

# JOURNAL

OF THE

## Fifty-sixth Session

OF THE

# HOLSTON CONFERENCE

OF THE

## METHODIST EPISCOPAL CHURCH.

HELD AT

Chattanooga, Tenn., October 3 to 8, 1900.

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J. H. AMIS, SECRETARY,

ATHENS, TENN.

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1900.

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## OFFICERS OF THE CONFERENCE.

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REV. BISHOP DANIEL A. GOODSSELL, D. D., LL. D., President.  
J. H. AMIS, Secretary, Athens, Tenn.  
G. R. ROWAN, Assistant Secretary.  
ROBERT WALKER, Statistical Secretary, Dayton, Tenn.  
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R. L. STAPLETON,  
S. V. LOWE,  
J. C. HODGE,  
J. M. MELEAR, } Assistants.  
HAZEN OAKS, Treasurer.  
W. S. GRANT, Assistant.

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### Standing Committees for 1901.

*Education.*—E. C. Ferguson, L. B. Caldwell, C. W. Miller, S. G. Ketron, J. M. Melear.

*Church Extension.*—J. S. Burnette, A. Y. Snavely, W. C. Miller, J. A. Baker, J. W. Cardwell.

*Temperance.*—J. C. Harmon, T. H. Hodge, P. H. Henry, W. C. Wheeler, M. C. Bruner.

*Sunday Schools and Tracts*—T. S. Walker, J. J. Henley, W. B. Rippetoe, J. M. Durham, Geo. W. Paul.

*Auditing.*—I. H. Miller, J. C. Hodge, W. S. Grant.

*Postoffices*—S. V. Lowe, P. H. Scarbrough, S. P. Angel, G. B. Cox, G. W. Marine.

*Conference Stewards.*—L. B. Caldwell, A. C. Peters, J. S. Jones, M. A. Rule, T. R. West.

*Conference Relations*—J. C. Harmon, B. M. Martin, W. R. Byerly, J. S. Burnette, J. J. Robinette.

*Church Literature.*—R. J. Cooke, I. H. Miller, M. H. Monroe, W. T. Senter, J. M. Taber.

*American Bible Society.*—A. M. Rose, H. W. McKenzie, G. W. Paul.

*Epworth League Work.*—Roy Simonds, I. H. Miller, J. C. Harmon.

*District Conference Records.*—Hazen Oaks, A. M. Rose, W. R. Byerly.

*State of the Church.*—W. S. Brackney, L. B. Caldwell, I. H. Miller, J. J. Robinette, W. A. Saville, C. W. Miller.

*Public Worship.*—Presiding Elder and Pastor.

*Missions.*—The Presiding Elders.

*Conference Board of Church Extension.*—President, M. A. Rule; Vice-President, C. F. Maskall; Secretary, J. M. Melear; Treasurer, J. A. Fowler; C. L. Parham, M. S. Little, J. C. Harmon. Presiding Elders, members *ex officio*.

#### DISTRICT BOARDS OF CHURCH LOCATION.

*Chattanooga District.*—The Presiding Elder, H. C. Beck, J. W. Adams, J. E. Annis, G. T. Newcomb, G. W. Paul.

*Athens District.*—B. Crist, J. H. Harle, M. C. Bruner, W. A. Wright, J. A. Goddard.

*Clinton District.*—J. J. Graham, J. C. Harmon, A. Taylor, J. M. Emert, G. M. Stout.

*Knoxville District.*—C. F. Maskall, Wm. Kinsland, George French, M. A. Rule, Nat. West.

*Greeneville District.*—Presiding Elder, T. B. Russell, W. C. Miller, J. C. Campbell, C. P. Cass, J. F. Martin.

*Board of Examiners.*—G. T. Newcomb, T. B. Russell, Hazen Oaks, M. C. Bruner, T. H. Hodge, I. H. Miller, J. S. Jones, G. W. Coleman, J. J. Robinette, L. B. Caldwell, J. M. Melear, G. R. Rowan, B. M. Martin, W. A. Saville, J. M. Emert, J. W. McGee.

*To Preach the Missionary Sermon.*—J. M. Melear.

*Alternate.*—D. G. Pile.

*Deaconess' Board.*—C. W. Olson, Mrs. M. Woodworth, Jr., W. T. Cooper, Roy Simonds, J. S. Jones, Mrs. J. E. Pierce, C. W. Searl, Mrs. J. J. Robinette, Mrs. F. V. Chapman.

## Sessions of the Holston Conference of the M. E. Church in the "Holston Country."

## WESTERN CONFERENCE.

Year	Time	Place	Bishop	Secretary
1800	October 6	Bethel Academy, Ky.	Francis Asbury	William Burk
1801	October 1	Ebenezer, Tenn.	Francis Asbury	William Burk
1802	October 1	Bethel Academy, Ky.	Francis Asbury	William Burk
1803	October 2	Mount Gerizim, Ky.	Francis Asbury	William Burk
1804	October 2	" " "	Wm. McKendree	William Burk
1805	October 2	Anthony Houston, Ky.	{ Francis Asbury. Rich'd Whatcoat	William Burk
1806	Sept. 15	Ebenezer, Tenn.	Francis Asbury	William Burk
1807	Sept. 14	Chillicothe, Ohio	Francis Asbury	William Burk
1808	October 1	Liberty Hill, Tenn.	{ Francis Asbury. Wm. McKendree	William Burk
1809	Sept. 30	Cincinnati, Ohio	{ Francis Asbury. Wm. McKendree	William Burk
1810	Sept. 6	Shelbyville, Ky.	Wm. McKendree	William Burk
1811	October 5	Cincinnati, Ohio	Wm. McKendree	Learner Blackburn

## TENNESSEE CONFERENCE.

1812	Nov. 12	Fountain Head, Tenn.	{ Francis Asbury. Wm. McKendree	William B. Elgin
1813	October 1	Rees' Chapel, Tenn.	{ Francis Asbury. Wm. McKendree	William B. Elgin
1814	Sept. 29	Kennerly's Ky.	{ Francis Asbury. Wm. McKendree	Thos. L. Douglass
1815	October 20	Bethlehem, Tenn.	{ Francis Asbury. Wm. McKendree	Thos. L. Douglass
1816	October 23	Franklin, Tenn.	Wm. McKendree	Thos. L. Douglass
1817	October 30	Franklin, Tenn.	* Thos. L. Douglass	Hardy M. Cryer
1818	October 1	Nashville, Tenn.	{ Wm. McKendree Enoch George	Charles Holliday
1819	October 1	Nashville, Tenn.	{ Wm. McKendree Enoch George	Charles Holliday
1820	October 4	Hopkinsville, Ky.	* Marcus Lindsey	
1821	Nov. 7	Norvell's Camp grou'd	{ Wm. McKendree Robt. R. Roberts	Thos. L. Douglass
1822	October 16	Ebenezer, Tenn.	Enoch George	Thos. L. Douglass
1823	Nov. 26	Huntsville, Ala.	{ Wm. McKendree Enoch George	Thos. L. Douglass

## HOLSTON CONFERENCE.

1824	Nov. 27	Knoxville, Tenn.	Robert R. Roberts	John Tevis
1825	October 20	Jonesboro, Tenn.	{ Robt. R. Roberts Joshua Soule	Thomas Stringfield
1826	Nov. 2	Abingdon, Va.	Joshua Soule	
1827	Nov. 1	Knoxville, Tenn.	Robert R. Roberts	Elbert F. Sevier
1828	Nov. 14	Jonesboro, Tenn.	Joshua Soule	Elbert F. Sevier
1829	Dec. 24	Abingdon, Va.	Joshua Soule	Elbert F. Sevier
1830	Nov. 4	Ebenezer, Tenn.	{ Wm. McKendree Joshua Soule	Elbert F. Sevier
1831	Nov. 10	Athens, Tenn.	Elijah Hedding	Elbert F. Sevier
1832	Nov. 15	Evensham, Va.	John Emory	Thomas Stringfield
1833	October 16	Kingsport, Tenn.	Robert R. Roberts	Lewis S. Marshall

## HOLSTON CONFERENCE, (Continued).

Year	Time	Place	Bishop	Secretary
1834.	October 8 .	Knoxville, Tenn. . .	* John Henniger .	Lewis S. Marsha l
1835 .	October 7 .	Abingdon. Va. . . .	James O. Andrew.	Lewis S. Marshall
1836 .	October 2 .	Reem's Creek, N. C. .	James O. Andrew.	Lewis S. Marshall
1837 .	October 18 .	Madisonville, Tenn. .	Thomas A. Morris.	Lewis S. Marshall
1838 .	Nov. 13 . .	Witheville, Va. . . .	James O. Andrew.	Lewis S. Marshall
1839 .	October 13 .	Greeneville, Tenn. . .	* Tho's K. Catlett.	David R. McAnally
1840 .	Nov. 11 . .	La Fayette, Ga. . . .	Thomas A. Morris.	Elbert F. Sevier
1841 .	October 6 .	Rogersville, Tenn. . .	* Samuel Patton .	Elbert F. Sevier
1842 .	October 5 .	Knoxville, Tenn. . .	Beverly Waugh .	Elbert F. Sevier.
1843 .	October 4 .	Abingdon. Va. . . .	Thomas A. Morris.	Elbert F. Sevier
1844 .	October 9 .	Reem's Creek, N. C. .	Edmond S. Janes.	Elbert F. Sevier
<b>Holston Conference Re-organized.</b>				
1865 .	July 5 . . .	Athens . . . . .	D. W. Clark . . . .	J. F. Spence
1866 .	May 17 . . .	Greeneville . . . . .	D. W. Clark . . . .	J. F. Spence
1867 .	October 3 . .	Knoxville . . . . .	C. Kingslev . . . .	J. F. Spence
1868 .	October 8 . .	Chattanooga . . . . .	D. W. Clark . . . .	J. F. Spence
1869 .	October 7 . .	Jonesboro . . . . .	M. Simpson . . . .	J. F. Spence
1870 .	October 3 . .	Knoxville . . . . .	L. Scott . . . . .	J. J. Manker
1871 .	October 11 . .	Greeneville . . . . .	L. Scott . . . . .	J. J. Manker
1872 .	October 2 . .	Cleveland . . . . .	S. M. Merrill . . . .	J. J. Manker
1873 .	October 1 . .	Knoxville . . . . .	G. Haven . . . . .	J. J. Manker
1874 .	Sept. 30 . . .	Chattanooga . . . . .	E. G. Andrews . . .	J. J. Manker
1875 .	Sept. 29 . . .	Greeneville . . . . .	T. Bowman . . . . .	J. J. Manker
1876 .	October 4 . .	Kingston . . . . .	L. Scott . . . . .	J. J. Manker
1877 .	Sept. 27 . . .	Knoxville . . . . .	W. L. Harris . . . .	J. J. Manker
1878 .	October 2 . .	New Market . . . . .	L. Scott . . . . .	J. J. Manker
1879 .	October 15 . .	Knoxville . . . . .	I. W. Wiley . . . . .	J. J. Manker
1880 .	October 20 . .	Greeneville . . . . .	E. O. Haven . . . . .	J. D. Roberson
1881 .	October 20 . .	Maryville . . . . .	E. G. Andrews . . .	J. S. Hill
1882 .	October 19 . .	Chattanooga . . . . .	M. Simpson . . . . .	J. S. Hill
1883 .	October 17 . .	Knoxville . . . . .	T. Bowman . . . . .	J. S. Hill
1884 .	October 16 . .	Greeneville . . . . .	H. W. Warren . . . .	T. B. Russell
1885 .	October 15 . .	Johnson City . . . . .	J. F. Hurst . . . . .	T. B. Russell
1886 .	October 21 . .	Athens . . . . .	W. F. Mallalieu . . .	T. B. Russell
1887 .	October 12 . .	Knoxville . . . . .	E. G. Andrews . . .	T. B. Russell
1888 .	October 10 . .	Cleveland . . . . .	J. N. FitzGerald . . .	T. B. Russell
1889 .	October 9 . .	Dayton . . . . .	I. W. Joyce . . . . .	T. B. Russell
1890 .	October 8 . .	Greeneville . . . . .	J. M. Walden . . . .	T. B. Russell
1891 .	October 21 . .	Chattanooga . . . . .	W. X. Ninde . . . . .	T. B. Russell
1892 .	October 5 . .	Morristown . . . . .	C. D. Foss . . . . .	T. B. Russell
1893 .	October 17 . .	Maryville . . . . .	S. M. Merrill . . . .	T. B. Russell
1894 .	October 17 . .	Johnson City . . . . .	R. S. Foster . . . . .	T. B. Russell
1895 .	October 9 . .	Knoxville . . . . .	D. A. Goodsell . . . .	T. B. Russell
1896 .	Sept. 30 . . .	Newport . . . . .	W. F. Mallalieu . . .	J. H. Amis
1897 .	Sept. 23 . . .	Athens . . . . .	E. G. Andrews . . .	J. H. Amis
1898 .	October 13 . .	Elizabethton . . . . .	J. H. Vincent . . . .	J. H. Amis
1899 .	October 11 . .	Cleveland . . . . .	C. D. Foss . . . . .	J. H. Amis
1900 .	October 3 . .	Chattanooga . . . . .	D. A. Goodsell . . . .	J. H. Amis

\* Elders elected to preside in the absence of a Bishop.

In 1844, the great division occurred and, in 1845, the Methodist Episcopal Church South was Organized. The Holston Conference passed under the supervision of the new church. But after a lapse of twenty years, the Holston Conference was reorganized, 1865, in Athens, Tenn., under the presidency of Bishop

## CONFERENCE ROLL.

NAMES.	POSTOFFICES.	NAMES.	POSTOFFICES.
Amis, J. H. . . . .	Athens	Jones, J. S. . . . .	Greeneville
Ayers, R. O. . . . .	Athens	Jones, J. W. . . . .	Knoxville
Bandy, W. S. . . . .	Greeneville	Julian, Geo. . . . .	Cleveland
Baker, J. A. . . . .	Fountain City	Ketron, S. G. . . . .	Bloomington
Baker, J. N. . . . .	Fall Branch	Kinsland, Wm. . . . .	Joppa
Best, J. S. . . . .	Newport	Lawson, J. D. . . . .	Wear's Valley
Brown, T. W. . . . .	Morristown	Little, J. B. . . . .	Well Spring
Bruner, M. C. . . . .	Athens	Long, W. R. . . . .	Grady
Burk, M. R. M. . . . .	Athens	Lowe, S. V. . . . .	Rutledge
Byerly, W. R. . . . .	Baileyton	Manker, J. J. . . . .	Chattanooga
Brackney, W. S. . . . .	Well Spring	Martin, B. M. . . . .	Morristown
Burnette, J. S. . . . .	Hilly City	McGee, J. W. . . . .	Bank
Cadle, A. G. . . . .	Shawanee	McKenzie, H. W.,	Surgoinsville
Caldwell, L. B. . . . .	Chattanooga	McKenzie, A. B. . . . .	Sevierville
Cardwell, J. L. . . . .	Igo	McLaughlin, E. H. . . . .	Knoxville
Cardwell, J. W. . . . .	Chatata	Melear, J. M. . . . .	Knoxville
Cass, T. A. . . . .	Athens	Miller, C. W. . . . .	Well Spring
Clendenen, G. W. . . . .	Chucky City	Miller, W. C. . . . .	Elizabethton
Chase, T. G. . . . .	Kingston	Miller, I. H. . . . .	Johnson City
Coleman, G. W. . . . .	Cleveland	Monroe, M. H. . . . .	Madisonville
Cones, F. M. . . . .	Knoxville	Marine, G. W. . . . .	Graysville
Cooke, R. J. . . . .	Athens	Newcomb, G. T. . . . .	Chattanooga
Cox, G. B. . . . .	Keebler's X Roads	Ogle, H. B. . . . .	Lulaville
Crist, B. . . . .	Athens	Oaks, Hazen . . . . .	Clinton
Durham, J. M. . . . .	Broadway	Paul, G. W. . . . .	Crossville
Eckles, J. C. . . . .	Jellico	Perry, J. F. . . . .	Athens
Emert, J. M. . . . .	Jellico	Petty, J. S. . . . .	Morristown
Fitzgerald, J. B. . . . .	Chucky City	Peters, A. C. . . . .	Burrville
Franco, G. T.,	Johnson City	Pile, D. G. . . . .	Cleveland
Ferguson, E. C. . . . .	Athens	Reed, P. H. . . . .	Gravely
Grant, W. S. . . . .	Loudon	Rippetoe, W. B. . . . .	Maryville
Harmon, J. C. . . . .	Andersonville	Roberson, J. D. . . . .	Loudon
Henry, P. H. . . . .	Maryville	Robinette, J. J. . . . .	Maryville
Hodge, J. C. . . . .	Baileyton	Rose, A. M. . . . .	Ebenezer
Hodge, T. H. . . . .	Mountain City	Rowan, G. R. . . . .	Greeneville
Hooper, W. W. . . . .	Athens	Ruble, J. A. . . . .	Maryville
Hyden, S. W. . . . .	Maryville	Rule, M. A. . . . .	Knoxville
Jennings, . . . . .	Vineland	Russell, T. B. . . . .	Johnson City

NAMES.	POSTOFFICES.	NAMES.	POSTOFFICES.
Russell, T. H. . . . .	New River	Simonds, R. A. . . . .	So. Pittsburg
Seaton, J. B. . . . .	Bank	Taber, J. M. . . . .	Chattanooga
Senter, W. T. . . . .	Alpha	Walker, T. S. . . . .	Whitehorn
Saville, W. A. . . . .	Knoxville	Walker, Robert . . . . .	Dayton
Snavelly, A. Y. . . . .	Well Spring	West, T. R. . . . .	Athens
Spence, J. F. . . . .	Harriman	Wheeler, W. C. . . . .	Jasper
Stont, G. M. . . . .	Andersonville	Wolfe, J. M. . . . .	Chattanooga
Strange, J. S. . . . .	Igo	Wyatt, C. C. . . . .	Harriman

### Probationers.

NAMES.	POSTOFFICES.	NAMES.	POSTOFFICES.
Angel, S. P. . . . .	Chattanooga	Murphy, A. J. . . . .	Pikeville
Boling, J. W. . . . .	Chattanooga	Omohundro, Erwin, Rockwyod	
Bales, Geo. S. . . . .	Parrottsville	Sanders, W. F. . . . .	Maynardville
Charlesworth, Thos. . . . .		Stapleton, R. L. . . . .	Newport
. . . . .	Adelaide, Pa.	Scarbrough, P. H., Chattanooga	
Henly, J. J. . . . .	Dandridge	Serl, E. W. . . . .	Chattanooga
Ketron, A. C. . . . .	Chattanooga	Taylor, I. G. . . . .	Jamestown





## THE HOLSTON ANNUAL CONFERENCE OF THE METHODIST EPISCOPAL CHURCH.

Held in Chattanooga, Tenn., Oct. 3 to 8, 1900.

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BISHOP D. A. GOODSSELL, *Presiding*.

J. H. AMIS, *Secretary*. Athens, Tenn.

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1. Who have been received by transfer, and from what Conference? J. M. Wolfe, from Georgia Conference.
2. Who have been readmitted? None.
3. Who have been received on credentials, and from what Churches? Geo. W. Marine, from Cumberland Presbyterian Church.
4. Who have been received on trial? (a. In studies of first year). Samuel P. Angel, George Bales, Erwin Omo-huudro, Elmer W. Serl. (b. In studies of third year). James J. Henly.
5. Who have been continued on trial? (a. In studies of first year). Andrew J. Murphy. (b. In studies of second year). James W. Boling, Thomas Charlesworth, Albert C. Ketron, Patrick H. Scarbrough, Robert L. Stapleton, Wm. T. Sanders, Isaac G. Taylor.
6. Who have been discontinued? None.
7. Who have been admitted into full membership. (a. Elected and ordained deacons this year). Robert Walker.
8. What members are in studies of third year. (a. Admitted into full membership this year). Robert Walker.

9. What members are in studies of fourth year? Wm. S. Brackney, John W. Cardwell, Albert B. McKenzie, Samuel V. Lowe, Geo. W. Paul, Wm. C. Wheeler.

10. What members have completed the conference course of study? (a. Elected and ordained elders this year). None.

11. What others have been elected and ordained deacons? (a. As local preachers). Samuel P. Angel, Thomas Charlesworth, Elmer W. Serl.

12. What others have been elected and ordained elders? (a. As local deacons). None. (b. Under missionary rule). None.

13. Was the character of each preacher examined? This was strictly done as the name of each presiding elder was called in open conference.

14. Who have been transferred, and to what conference? None.

15. Who have died? L. O. Crowder, J. U. Davis.

16. Who have been located at their own request? None.

17. Who have been located? None.

18. Who have withdrawn? None.

19. Who have been permitted to withdraw under charges or complaints? None.

20. Who have been expelled? None.

21. What other personal notation should be made? Eli A. Holbert, United Brethren Church.

22. Who are the supernumerary preachers? J. B. Seaton, J. F. Spence, H. B. Ogle, T. B. Russell, A. G. Cadle.

23. Who are the Superannuated preachers? S. W. Hyden, Geo. Julian, W. R. Long, J. B. Little, J. B. Fitzgerald, R. O. Ayers, P. H. Reed, T. H. Russell, T. A. Cass, B. Crist, J. D. Lawson, J. N. Baker, J. L. Cardwell, J. H. Jennings, Wm. Kinsland.

24. Who are the triers of appeals? A. C. Peters, J. J. Robinette, J. C. Harmon, J. W. McGee, M. A. Rule, T. B. Russell, G. R. Rowan.

25. What is the statistical report for this year? See tabulated statement.

26. What is the aggregate of the benevolent collections ordered by the General Conference, as reported by the Conference Treasurer? \$5,596.

27. What are the claims on the Conference Fund? \$869.

28. What has been received of these claims, and how has it been applied? \$869.

29. Where are the preachers stationed? See appointments.

30. Where shall the next Conference be held? Morris town, Tenn.



## HOLSTON CONFERENCE APPOINTMENTS, M. E. CHURCH.

### ATHENS DISTRICT.

J. F. PERRY, Presiding Elder, P. O.  
Athens, Tenn.

Athens . . . . . J. H. Amis  
Athens Circuit . . . . . M. C. Bruner  
Chatata . . . . . J. W. Cardwell  
Cleveland . . . . . D. G. Pile  
Cleveland Circuit . . . . . G. W. Coleman  
Decatur . . . . . To be supplied  
Ducktown . . . . . T. R. West  
Ebenezer and Lenoir . . . . . A. M. Rose  
Erie . . . . . J. T. Terry  
Kingston . . . . . T. G. Chase  
Loudon . . . . . W. S. Grant  
Madisonville . . . . . M. H. Monroe  
Maryville . . . . . J. J. Robinette  
Maryville Circuit . . . . . W. B. Rippetoe  
W. W. Hooper, M. R. M. Burke,  
E. C. Ferguson, professors in  
Grant University, members of  
Athens Quarterly Conference.

### CHATTANOOGA DISTRICT.

J. J. MANKER, Presiding Elder, P. O.  
Chattanooga, Tenn.

Chattanooga—

Alton Park . . . . . To be supplied  
Avondale and Sherman  
Heights . . . . . J. M. Wolfe  
Epworth . . . . . S. P. Angel  
First Church . . . . . J. M. Taber  
Highland Park . . . . . B. Caldwell  
Hill City . . . . . J. S. Burnette  
Ridgedale . . . . . Elmer Serl  
Tabernacle . . . . .  
Supplied by H. R. Caldwell

Crossville . . . . . G. W. Paul  
Daisy . . . . . Supplied by John Sanders  
Dayton and Vine Grove . . . . .  
Robert Walker  
Greysville . . . . . G. W. Marine  
Harriman . . . . . C. C. Wyatt  
Jasper . . . . . W. C. Wheeler  
Morgan Springs . . . . .  
Supplied by W. P. Murphy  
Pikeville . . . . . A. J. Murphy  
Rockwood and Spring City . . . . .  
Erwin Omohundro  
South Pittsburg . . . . . R. A. Simonds  
Tracy City . . . . . Supplied by James Hart  
G. T. Newcomb, Dean; R. J.  
Cooke, professor Theological  
School, Grant University, mem-  
bers First Church (Chattanooga)  
Quarterly Conference.  
Thomas Charlesworth, J. W. Bo-  
ling and Albert C. Ketron, 1st. Ch.  
Q. C., left without appointment  
to attend one of our schools.  
P. H. Scarbrough, member of  
Highland Park Q. C.; left with-  
out appointment to attend one of  
our schools.

### CLINTON DISTRICT.

J. D. ROBERSON, Presiding Elder,  
P. O., Loudon, Tenn.

Andersonville . . . . . J. C. Harmon  
Big Valley . . . . . C. W. Miller  
Clinton . . . . . Hazen Oaks  
Deer Lodge . . . . . A. C. Peters  
Jamestown . . . . . I. G. Taylor  
Jellico . . . . . J. M. Emert

Jellico Circuit . . . . . To be supplied  
 La Follette . . . . . G. M. Stout  
 Maynardville . . . . . W. T. Sanders  
 Newcomb . . . . . Supplied by B. C. Taylor  
 New River . . . . .

. . . . . Supplied by T. H. Russell  
 Oliver Springs . . . . .  
 . . . . . Supplied by W. D. Gorman  
 Rutledge . . . . . S. V. Lowe  
 Scarbrough . . . . .  
 . . . . . Supplied by D. H. Gibson  
 Sunbright . . . . . Supplied by W. L. Oliver  
 Tazewell . . . . . A. Y. Snavely  
 Well Spring . . . . . W. S. Brackney

**GREENEVILLE DISTRICT.**

G. T. FRANCISCO, Presiding Elder,  
 P. O., Johnson City, Tenn.

Bloomington . . . . . J. C. Hodge  
 Butler . . . . . Supplied by James Osborne  
 Chucky City . . . . . G. W. Clendenen  
 Elizabethton . . . . . W. C. Miller  
 Fall Branch . . . . . S. G. Ketron  
 Johnson City . . . . . I. H. Miller  
 Johnson City Circuit . . . . .  
 . . . . . Supplied by A. Bunn  
 Greeneville . . . . . J. S. Jones  
 Greeneville Circuit . . . . . W. S. Bandy  
 Jonesboro . . . . . G. B. Cox  
 Newport Circuit . . . . . J. S. Best  
 Oakland . . . . . W. R. Byerly  
 Parrottsville . . . . . Geo. Bales  
 Sneedville . . . . . Supplied by S. H. Frazier  
 Surgoinsville . . . . . H. W. McKenzie  
 Whitehorn . . . . . T. S. Walker  
 Watauga . . . . . Supplied by A. N. Brown

G. R. Rowan, Field Agent Grant  
 University, member of Greene-  
 ville Quarterly Conference.

**KNOXVILLE DISTRICT.**

J. A. RUBLE, Presiding Elder, P. O.  
 Knoxville, Tenn

Dandridge . . . . . J. J. Henley  
 Elm Grove and Jones Chapel . . . . .  
 . . . . . M. A. Rule  
 Fair Garden . . . . . W. T. Senter  
 Holston . . . . . Supplied by W. L. Norwood  
 Knoxville—

Asylum Street . . . . . W. A. Saville  
 East Main . . . . . E. H. McLaughlin  
 First Church . . . . . J. W. Jones  
 Lonsdale . . . . . To be supplied  
 Luttrell Street . . . . . J. M. Melear  
 Knoxville Circuit . . . . . J. A. Baker  
 Little River . . . . . J. W. McGee  
 Morristown . . . . . B. M. Martin  
 Morristown Circuit . . . . . J. S. Strange  
 New Salem . . . . . P. H. Henry  
 Newport . . . . . R. L. Stapleton  
 Pigeon Forge . . . . .

. . . . . To be supplied by Brannen  
 Sevierville . . . . . A. B. Kenzie  
 Thorn Grove . . . . . T. W. Brown  
 F. M. Cones, Field Agent Meth-  
 odist Advocate Journal, member  
 First Church (Knoxville) Quarter-  
 ly Conference.  
 J. S. Petty, Business Manager  
 Methodist Advocate Journal,  
 member of Morristown Quarterly  
 Conference.



## HOLSTON CONFERENCE JOURNAL.

CHATTANOOGA, TENN., October 3, 1900.

The 56th Annual Session of the Holston Conference of the Methodist Episcopal Church, met here this morning at 8:30 o'clock in the First Church, with Bishop Daniel A. Goodsell, D. D., LL. D., in the chair.

The Bishop opened the Conference by announcing the Hymn:

"And are we yet alive,  
And see each others face;  
Glory and praise to Jesus give  
For his redeeming grace."

After the singing he read a lesson from Isaiah and Ephesians, and assisted by the Presiding Elders, he administered the Sacrament of the Lord's Supper in a very tender and instructive manner.

After a few minutes of intermission the roll was called and 59 members and 8 probationers answered to their names.

On motion, J. H. Amis was elected Secretary, with the privilege of nominating his assistant. Geo. R. Rowan was nominated and confirmed by the Conference.

On motion, Robert Walker was elected Statistical Secretary and he nominated the following assistants, who were confirmed by the Conference: Athens District, I. G. Taylor; Chattanooga District, R. L. Stapleton; Clinton District, S. V. Lowe; Greeneville District, J. C. Hodge; Knoxville District, J. M. Melear.

On motion, Hazen Oaks was elected Treasurer of the Conference and W. S. Grant, assistant.

The Secretary read the list of Standing Committees and the vacancies were filled.

On motion of R. J. Cooke, the Bishop appointed a committee consisting of R. J. Cooke, S. G. Ketron and M. A.

Rule, to whom should be referred all persons desiring to address the Conference, except those representing the general interests of the church.

On motion of T. R. West, the hours for the meeting and adjourning were fixed at 8:30 and 11:30 a. m. The first half hour to be spent in devotional services.

The bar of the Conference was fixed to include the seats in front of the second columns from the altar.

On motion of J. D. Roberson, S. V. Lowe who was detained at home on account of sickness, was permitted to go before the Board of Examiners.

The Bishop spoke a few very kind and encouraging words to the Conference.

A paper from the Y. M. C. A. of Chattanooga was read by the Secretary, and on motion of Dr. Manker a vote of thanks was tendered the Association, and their very kind invitation accepted as far as practicable.

The 15th Question :

Who have died? L. O. Crowder and J. U. Davis.

On motion, the following drafts were ordered, properly signed and placed in the hands of Hazen Oaks, Conference Treasurer. From the Book Concern \$387.00; from the Chartered Fund \$22.00.

W. T. Senter was granted a leave of absence at his own request.

Papers relating to the Episcopal Fund, after some remarks by the Bishop, were referred to the Presiding Elders.

The report of the Book Committee, papers on church extension and Conference claimants were referred to the proper committees.

On motion of Dr. Robinette, Mrs. C. M. Greve was appointed to receive the money collected for the W. F. M. Society.

On motion of G. W. Coleman, the Presiding Elders were requested to nominate the standing committees for next year.

On motion of Dr. Manker, the Assistant Statistical Secretaries were requested to gather the statistics in their respective districts.

On motion, all drafts and money for benevolences were to be placed in the hands of the Conference Treasurer.

The 13th Question :

Was the character of each preacher examined ?

J. F. Perry, P. E., of Athens District was called, his character passed, and after stating that there was nothing against any of the effective Elders of his District, read his report.

The following effective Elders were called and asked if all the benevolent collections were taken according to the Discipline. E. H. McLaughlin, M. C. Bruner, W. S. Grant, D. G. Pile, T. G. Chase, A. M. Rose, J. S. Best, Hazen Oaks, T. R. West, J. J. Robinette, W. B. Rippetoe.

J. J. Manker, P. E., of Chattanooga District, after the passage of his character, stated that there was nothing against any of the effective Elders in his District, and read his report.

J. M. Taber, L. B. Caldwell, J. S. Burnette, J. C. Eckles were called and asked if the collections had been taken according to Discipline.

Rev. G. D. French, of the A. B. S.; Rev. J. D. McAlister and Rev. W. M. Morrell, of the M. E. Church South; Dr. W. P. Thirkield, Cor. Sec'y of F. A. and S. E. Society; Dr. G. E. Ackerman, of the Alabama Conference and Mrs. Dale of the W. H. M. Society, of Cincinnati, were introduced to the Conference.

Rev. G. D. French and Dr. Thirkield each addressed the Conference.

On motion, after announcements, Conference adjourned with the benediction by the Bishop.



## SECOND DAY.

CHATTANOOGA, TENN., October 4, 1900.

Conference convened this morning at 8:30 o'clock.

The Bishop conducted a very interesting and highly instructive devotional service; after which the Journal of yesterday's session was read and approved.

After some remarks by R. J. Cooke in reference to the date of our Conference; on motion of J. A. Ruble, the Bishop appointed the following committee to investigate the matter and report to this Conference. J. A. Ruble, J. J. Robinette and M. A. Rule.

On motion, W. S. Brackney was appointed to look after the accounts of the *Gospel in all Lands*.

On motion of J. D. Roberson, \$13.75 which he held from the sale of some church property on the Scarboro Circuit, was to be placed in the hands of the Trustees of the Parsonage of said circuit, and be held by them until called for to build in the same place.

M. A. Rule read a paper relating to the life and labors of W. C. Daily, and after some remarks by J. A. Ruble calling for \$50.00, a collection was taken for the purpose of erecting a monument at his grave. On motion of L. B. Caldwell, J. A. Ruble and M. A. Rule were requested to solicit funds sufficient to erect the monument.

On motion of T. R. West, M. A. Rule was appointed to superintend the erection of the monument.

The 13th Question was resumed.

J. D. Roberson, P. E., of the Clinton District, there being nothing against him, stated that there was nothing against any of the effective Elders in his District, after which he read his report.

The following effective Elders were called and asked if they had taken all the collections according to the Discipline. C. W. Miller, J. H. Amis, J. M. Emert, G. M. Stout, J. M. Durham, A. C. Peters, A. G. Cadle, A. Y. Snavelly, R. A. Simonds.

G. T. Francisco, P. E., of Greeneville District, there being nothing against him, after stating that there was nothing against any of the effective Elders of his District, read his report.

The effective elders were called and asked if they had taken all the collections according to the Discipline. S. G. Ketron, G. B. Cox, W. C. Miller, J. W. McGee, J. S. Jones, T. H. Hodge, G. R. Rowan, J. H. Jennings, G. W. Clendenen, C. C. Wyatt, T. S. Walker, W. R. Byerly, J. C. Hodge, W. S. Bandy and H. W. McKenzie.

There being nothing against J. A. Ruble, P. E., of the Knoxville District, after stating that there was not anything against any effective Elder in his District, read his report.

The following effective Elders were called and required to state if all collections had been taken according to the Discipline. Wm. Kinsland, F. M. Cones, W. T. Senter, W. A. Saville, I. H. Miller, J. W. Jones, J. M. Melear, J. A. Baker, B. M. Martin, J. S. Strange, P. H. Henry, G. W. Coleman, M. A. Rule, and J. S. Petty.

Rev. Alonzo Monk, D. D., of the M. E. Church South; Rev. J. H. Race, D. D., President of Grant University; Rev. D. J. Higgins, of the Minn. Conference, were introduced to the Conference.

On motion, the Conference Treasurer was requested to accept a written statement from L. B. Caldwell, Pastor of Highland Park, for vouchers from the W. F. M. Society, amounting to \$31.00. The vouchers had been burned.

On motion, the statement from the Presiding Elders concerning absentees was to be final.

The absentees were called and J. C. Harmon, J. S. Jones, A. C. Peters and T. G. Chase answered to their names.

The Conference Treasurer called for reports from the delinquent charges.

T. B. Russell read a paper concerning some funds at Jonesboro amounting to about \$1,500, and after considerable discussion and offering of amendments, R. J. Cooke moved as

a substitute for all that was before the Conference, that the money in question be loaned to build a District Parsonage and that the matter of locating the District Parsonage be left to the decision of the Board of Church Location, as provided for by paragraph 80 of the Discipline.

The motion prevailed.

The 23rd Question :

Who are the Superannuated Preachers?

On motion, it was decided that where no motion was made their relation would remain unchanged. S. W. Hyden, Geo. Julian, W. R. Long, J. B. Fitzgerald, J. B. Little, R. O. Ayers, P. H. Reed, T. H. Russell, T. A. Cass, B. Crist, J. D. Lawson, J. N. Baker and J. L. Cardwell.

On motion of G. T. Francisco, J. H. Jennings was placed on the superannuated list, at his own request.

The 22nd Question :

Who are the Supernumerary Preachers. J. B. Seaton, J. F. Spence, H. B. Ogle and T. B. Russell.

At their own request, on motion, T. W. Brown and M. H. Monroe were made effective.

Rev. G. W. Staples, P. E. in East Tennessee Conference ; Rev. J. A. Jones, A. M. E. Church and Rev. J. E. Smith, First Cong'l. Church were introduced to the Conference.

On motion, after notices were given, Conference adjourned with the benediction by W. R. Long.

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### THIRD DAY.

CHATTANOOGA, TENN., October 5, 1900.

Conference met this morning at 8:30 o'clock.

After a very edifying devotional service conducted by the Bishop on the practical question "What is the difference between Christian faith and unchristian fanaticism," the Journal of the previous session was read and approved.

On motion, the Presiding Elders were requested to nominate the Triers of Appeals.

On motion of J. M. Melear, the Bishop appointed the following committee on resolutions. J. M. Melear, G. W. Coleman and J. S. Jones.

The 30th Question :

Where shall the next Conference be held ?

Morristown was nominated and, on motion of F. M. Cones, was unanimously accepted.

M. A. Rule and L. B. Caldwell were appointed to escort the Laymen to seats with us at 10:15.

Eli A. Holbert, from the United Brethren Church, being properly recommended by the Knoxville District Conference was recognized as a local deacon.

The 9th Question :

What members are in studies of the fourth year ?

Geo. W. Paul, Albert B. McKenzie, Wm. S. Brackney, Jno. W. Cardwell, Samuel, V. Lowe and Wm. C. Wheeler were called, made their reports, and having passed a satisfactory examination in the studies of the third year were advanced to the studies of the fourth year.

W. T. Sanders, not being present, was continued in studies of the second year.

The 5th Question :

Who have been continued on trial ?

Thos. Charlesworth, Robert L. Stapleton, P. H. Scarbrough, Albert C. Ketron, Isaac G. Taylor, James W. Boling, being properly recommended, were advanced to the studies of the second year.

The Bishop was requested to leave Charlesworth, Ketron and Boling without an appointment to attend one of our schools.

Andrew J. Murphy was continued in studies of the first year.

At 10:15 the Laymen came in, were received in due form and took seats reserved for them.

Hon. J. A. Fowler, President of the meeting, was introduced by the Bishop to the Conference.

After the Bishop's greeting to the Laymen, he called forward Robert Walker and Geo. W. Marine and propounded to them the disciplinary questions. He then delivered to them a strong and tender address on the doctrines of the Methodist Episcopal Church, and the labors and spirit of a true Methodist preacher.

On motion, the time was extended indefinitely.

J. A. Fowler in a few words expressed his appreciation of the able address of the Bishop, after which the Laymen retired and the Conference proceeded with the business.

Robert Walker being duly recommended was admitted into full connection and elected to Deacons Orders.

The 3rd Question :

Who have been received on credentials, and from what churches? Geo. W. Marine from the Cumberland Presbyterian Church, being properly recommended by the Knoxville District, on motion, was received as an Elder.

On motion, after notices were given, Conference adjourned with the benediction by the Bishop.

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## FOURTH DAY.

CHATTANOOGA, TENN., October 6, 1900.

At 8:30 this morning the Conference convened and the usual half hour was spent in a very interesting service conducted by the Bishop on the great subject "Is the golden rule practicable in every day life?"

The Journal was read, corrected and approved.

On motion of R. J. Cooke, it was decided to complete the business of the Conference to-day and early Monday morning in order to get the benefit of the early train Monday morning.

Dr. Levi Gilbert, Editor of *Western Christian Advocate*, was introduced and spoke to the Conference.

The 11th Question :

What others have been elected and ordained deacons ?

Thos. Charlesworth, Samuel P. Angel, Elmer W. Serl, being duly recommended, were elected to Deacons Orders as local preachers.

On motion of F. M. Cones, the Treasurer was authorized to turn over to the Board of Stewards all the money in his hands for Conference claimants.

The 4th Question :

Who have been received on trial ?

Elmer W. Serl, Samuel P. Angel, Erwin Omohundro, James J. Henly and Geo. Bales, being properly recommended, were received on trial.

On motion, James J. Henly was received on trial in studies of the third year.

The Agent from the Book Concern spoke to the Conference concerning the book accounts.

T. W. Brown read the report on District Conference records, and it was approved.

The Bishop announced the Board of Examiners.

The Treasurer read his report, and on motion, it was adopted.

On motion of R. J. Cooke, the Treasurer was authorized to turn over all benevolent money in his hands to the Agent from the Book Concern, Mr. Venn.

M. A. Rule read the report of the Board of Stewards ; which, after the distribution of the money, was adopted.

G. W. Coleman read a resolution on the Sunday League. Dr. Thompson was introduced and spoke to the Conference concerning the observance of the Sabbath, after which the resolution was adopted.

J. S. Jones read a report on Deacon's work which, on motion, was adopted.

On motion of F. M. Cones, the time was extended.

Reports on Church Literature, Sundays School and Tracts, Temperance, Church Extension and the A. B. Society were presented and adopted.

J. C. Hodge read the report of the Auditing Committee, which was adopted. The \$15.00 not used was returned to the missionary fund.

Rev. John Boring, of the M. E. Church South, was introduced to the Conference.

On motion, G. T. Francisco and J. J. Robinette were appointed a visiting committee to the School of Theology of Grant University.

On motion of R. J. Cooke, the Committee on Education, on Epworth League, on the history of the Conference, and the Statistical Secretary were permitted to present their reports to the Secretary.

C. C. Wyatt offered a resolution on Parsonages which, after some discussion, was adopted.

After notices were given, Conference adjourned with the benediction by Rev. John Boring.

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## FIFTH DAY.

CHATTANOOGA, TENN., October 8, 1900.

At 8:00 o'clock the Conference met pursuant to adjournment.

The devotions were conducted by the Bishop.

The Journal was read and approved.

The certificate of Ordination was read by the Secretary.

The Bishop announced the Deaconess Board, which was approved by the Conference.

R. J. Cooke offered a resolution, respecting Bishop D. A. Goodsell, which was adopted by a rising vote on motion of F. M. Cones.

At the suggestion of J. A. Ruble, W. C. Miller was added to the Board of Examiners, by the Bishop.

On motion of J. A. Ruble, Wm. Kinsland was granted a superannuated relation.

On motion of J. D. Roberson, A. G. Cadle was granted a supernumerary relation.

On motion of J. J. Manker, J. C. Harmon was made effective.

J. J. Manker read the missionary appropriations.

The report of the Committee on Resolutions was read by J. M. Melear, and was adopted.

J. D. Roberson read the list of standing committees.

The Boards of Church Extension, and Church Location were approved by the Conference.

The Triers of Appeals were re-elected.

The Bishop was requested to leave P. H. Scarbrough without appointment to attend one of our schools.

J. A. Ruble offered a resolution on the time of holding our Conference.

A Summary of statistics were given.

A collection was taken for the Episcopal Fund, \$13.81.

The Journal was read and approved.

On motion of J. D. Roberson, the Conference, after prayer by the Bishop, and the reading of the appointments, adjourned, *sine die*.

D. A. GOODSSELL, *President*.

J. H. AMIS, *Secretary*.





## REPORTS.

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### Church Literature.

The relation of Methodist publications and periodicals to the interest and success of our church, and to religion generally, is vital.

Our great publishing houses command our respect and are worthy of our pride and our patronage.

The products of our presses include a rich variety of literature, ranging from standard theology to the picture leaves for the primary department of our Sunday schools, adapted respectively to pastor's study, laymen's houses, Epworth League Chapters, and all primary departments of our church.

The intinerating libraries of the Epworth Leagues have created an increasing desire among Epworthians to acquaint themselves with the knowledge and inspiration to be derived therefrom. The *Methodist Review*, the leading magazine of our church, should be read by every pastor who would acquaint himself with the leading thought of the church; and every intelligent layman who aspires to keep in touch with the philosophical, ethical and literary thought of the best talent of our great church. No one can be an intelligent Methodist who does not read regularly some of our church papers. We therefore, heartily commend to both preachers and people some one of our great church papers most likely to give them the needed information regarding the work and state of the church within the boundary of the Conference, and of the church generally. For such sources of information we would refer them to the *Christian Advocate*, *W. C. A.*, *M. A. J.* and the *Epworth Herald*. Especially, in view of the vital relation of the *M. A. J.* to the work of our church in the south, do we urge upon our brethern in the ministry to earnestly strive to increase its circulation among our people, and upon our laymen to give it a more liberal patronage than heretofore.

Respectfully submitted,

C. C. WYATT.

### Report on Sunday Schools.

We congratulate the many Sunday school workers with the glad tidings that advancement has been made throughout the Holston Conference during the year; more Sunday schools have been organ-

ized, more students been enrolled, and a greater spirit of devotion ; and hopefulness for future success seems to permeate our entire field.

We recommend that our people get in touch with our publishing house and Sunday school union, T. B. Neely, secretary of the latter, and supply themselves with our own publications so far as is practicable. We further urge that the Districts, circuits and stations organize Sunday School Boards as the Discipline provides and do more conventional work.

Respectfully submitted,

W. S. BANDY, *Chairman.*

### Report on Tracts.

Few denominations have the advantage of good literature that we have. Our Book Concern is one among the largest publishing houses in the United States ; centrally located in New York City, with a branch house in Cincinnati and depositories in six other large cities, all easy of access and doing an enormous amount of business ; the receipts of which, in a single year, amount to more than one and a half million dollars. The large membership should feel that the property is as much their's as the secretary himself, and therefore should be interested along with the minister in the collections for, and the distribution of the literature of the Tract Society. In many parts of the Conference persons are teaching eccentric doctrines on the subject of Holliness ; the Mormons and others are putting their Tracts of questionable doctrine into the hands of our people. Thus disrupting the peace of our Zion. This can best be overcome by the use of our own literature. The press is a power. The people will read something. We therefore recommend that every pastor give some special attention to the distribution of Tracts and take collections.

### Observance of the Christian Sabbath.

*Resolved*, That we reaffirm our interest in the Sunday League of America represented by Dr. Edward Thompson.

*Resolved*, That we will co-operate with their organization in its effort to stimulate thought and develop sentiment on the manner of Sabbath observance.

*Resolved*, That we will arrange to preach at least once this year, at every appointment, on "The necessity of preserving our American type of Sunday."

G. W. COLEMAN,  
J. M. MELEAR.

### CERTIFICATE OF ORDINATION.

This is to certify that on the seventh day of October, A. D., 1900, I ordained the following, under the election of the Holston Conference of the Methodist Episcopal Church, as Deacons; Robert Walker, Thomas Charlesworth, Sam. P. Angel, Elmer W. Serl; and at the same time and place, Geo. W. Marine from the Cumberland Presbyterian Church took the ordination vows as an Elder.

Done at  
Chattanooga, Tenn.

D. A. GOODSELL,  
*Presiding Bishop.*

### American Bible Society.

The work of the American Bible Society is so well known that we need only consider the important fact that the expansion of its work, demanded by the new conditions of an expanded country and larger missionary work, makes necessary enlarged collections and benefactions *immediately*.

W. B. RIPPETOE.  
J. S. BEST.

### Church Extension.

We, your committee on Church Extension, recommend for adoption the following resolutions.

1. We heartily congratulate the Board of Church Extension and the church-at-large on the remarkable success of their work through a period of thirty-two years.
2. That our country being new, with rapidly increasing population and new territorial additions, will continue to need church extension in the future as in the past, and that our church by fostering and strengthening their work will increase its own power to do the larger work now thrown upon us.
3. That we, as a Conference, will not be content with anything less than a full response to the call of the general committee for our proper share in church extension; until everywhere in communities now destitute, the people shall have opportunity to "enter His courts with praise."
4. That we, as a Conference, will co-operate with the Board of Church Extension in securing within the ensuing three years the Twentieth Century Thank-offerings for church extension to the amount of \$1,000,000.

5. That our Presiding Elders be requested to apportion with care the full amount asked for church extension to the several districts and pastoral charges for collection; and that, availing ourselves of the helps provided by the Board and especially christianity in earnest and glad tidings, we will present this cause in all our churches and endeavor to secure at least the amount asked in accordance with the and plan of our Discipline.

6. That we ask the brethren to take this collection if practicable within the first three months of the Conference year.

G. W. PAUL, *Chairman*,

ISAAC H. MILLER, *Sec'y*.

M. C. BRUNER.

### Report of Board of Stewards.

Charter Fund . . . . .	\$ 22 00
Dividends. Book Concern . . . . .	387 00
Conference Collections . . . . .	<u>460 00</u>
Total . . . . .	\$869 00

Distributed as follows:

R. O. Ayers . . . . .	\$ 50 00	Paid to B. Crist
Mrs. W. Ballenger . . . . .	10 00	" " W. S. Grant
Mrs. Daniel Carter . . . . .	" "	" " . . . . .
Mrs. E. B. Clark . . . . .	15 00	" " L. B. Caldwell
Mrs. W. C. Dailey . . . . .	60 00	" " J. W. Jones
Mrs. John B. Forester . . . . .	15 00	" " A. C. Peters
Mrs. E. L. Fillmore . . . . .	65 00	" " J. J. Manker
Miss Greer . . . . .	20 00	" " J. D. Roberson
Mrs. W. M. Maskall . . . . .	5 00	" " J. S. Jones
Mrs. J. R. Hughes . . . . .	5 00	" " F. M. Cones
S. W. Hyden . . . . .	60 00	" " J. J. Robinette
Mrs. W. T. Jones . . . . .	65 00	" " J. F. Perry
George Julian . . . . .	5 00	" " D. G. Pile
Mrs. D. B. Lawton . . . . .	20 00	" " J. J. Manker
J. B. Little . . . . .	5 00	" " J. H. Amis
W. R. Long . . . . .	50 00	" " Himself
Mrs. J. P. Milburn . . . . .	5 00	" " G. B. Cox
Mrs. J. F. Morrison . . . . .	15 00	" " S. G. Ketron
Mrs. J. P. Morton . . . . .	70 00	" " J. H. Amis
P. H. Reed . . . . .	95 00	" " Himself
T. H. Russell . . . . .	45 00	" " Himself
Mrs. W. H. Rogers . . . . .	15 00	" " B. M. Martin
Mrs. M. Seaton . . . . .	15 00	" " G. B. Cox
Mrs. Elijah Still . . . . .	5 00	" " T. G. Chase

Mrs. A. G. Watkins . . . . .	\$ 5 00	Paid to S. V. Lowe
Mrs. A. F. Cresswell . . . . .	25 00	“ “ J. S. Strange
J. D. Lawson . . . . .	5 00	“ “ A. B. McKenzie
B. Crist . . . . .	70 00	“ “ Himself
T. A. Cass . . . . .	20 00	“ “ Himself
J. L. Cardwell . . . . .	10 00	“ “ J. S. Strange
J. H. Jennings . . . . .	19 00	“ “ W. C. Miller
Total . . . . .	\$869 00	

L. B. CALDWELL, *Chairman.*

## RESOLUTIONS.

### BISHOP GOODSSELL.

*Whereas*, The General Conference has again fixed Episcopal residence in Chattanooga, and has appointed the Rev. Bishop Daniel A. Goodsell our resident bishop for another quadrennium; therefore

*Resolved*, That the Holston Conference rejoices in this action of the General Conference, and most heartily welcomes Bishop Goodsell and his family back again to our midst.

*Resolved, secondly*, That we extend to him a cordial invitation, not only to our churches and pulpits as our chief pastor, but also to our homes as a fellowworker in loving sympathy with all our efforts, and as a brother beloved in the Lord.

J. A. RUBLE,  
J. D. ROBERSON,  
J. M. TABER, JR.,  
J. J. MANKER,  
J. F. PERRY,  
R. J. COOKE.

### PARSONAGES.

Methodist preachers always have been and always will be itinerants, as a rule, moving from place to place. The expense and inconvenience they suffer from having no homes provided for their families on their arrival upon new charges can only be known by themselves and those who have had a like experience. But very few of the people whom they serve have ever seriously considered this fact, and are not likely to unless their attention is called to it. We believe with proper effort upon the part of every pastor, that each pastoral charge within the bounds of the Holston Conference could, in the course of the next twenty-four months, be provided with a comfortable parsonage, fitted up with all necessary heavy fur-

niture, and thus insure every pastor in the Conference a home for his reception on any pastoral charge to which he might be sent; therefore,

*Resolved*, That every pastor of the Holston Conference, as soon as it is practicable after his arrival upon the charge to which he may be assigned next year, take such steps to this end as to secure the approval, sympathy and help of his people, and thus insure the success of such enterprise. And that the presiding elders of the various districts use their influence to this end wherever they go in convincing the people of the feasibility and practicability of such a plan.

C. C. WYATT.

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### Resolutions.

*Resolved*, That this, the second visit of Bishop Goodsell as president of the Holston Conference, has been eminently satisfactory and gratifying to us, and we would hereby assure him of our sincere appreciation of his truly great addresses and sermon, and the kind and brotherly spirit which he has manifested among us, and that we shall gladly welcome him as our presiding bishop at any future session.

*Resolved*, That we record our hearty thanks to the people of Chattanooga who have greeted us with open doors and warm hearts and unbounded hospitality, making our sojourn one of genuine delight.

*Resolved*, That the pastor of this church, the Rev. J. M. Taber; the presiding elder of the district, Rev. J. J. Manker, together with several committees, especially the music committee, deserve and are hereby given our grateful recognition and lasting obligation for their painstaking labor, in making every necessary provision for our comfort and accommodation.

*Resolved*, That we express our appreciation for the courtesies shown us in the matter of transportation by the railroads to this session of the Conference.

*Resolved*, That we record our thanks to the press of the city for the excellent and full reports given of the Conference from day to day.

*Resolved*, That we extend a vote of thanks to the laymen of this church for providing the necessary expenses attached to the excursion to Chickamauga Park, and to Gen. Boynton and Capt. A. J.

Gahagan for personally conducting the Conference and pointing out points of interest in the Park.

Signed,

J. M. MELEAR,  
G. W. COLEMAN,  
J. S. JONES.

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### Certificate of the Secretary.

I certify that this pamphlet contains a complete record of the official proceedings of the Fifty-sixth Session of the Holston Conference.

J. H. AMIS, *Secretary*.

### Special Notice.

READER—Please remember our friends who have advertised in this book and when trading give them a call, and mention this Annual.

J. H. AMIS, *Secretary*.



## REPORTS OF PRESIDING ELDERS.

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### ATHENS DISTRICT.

TO THE PRESIDENT AND MEMBERS OF THE HOLSTON ANNUAL CONFERENCE.

DEAR FATHERS AND BRETHREN:—It is with a profound sense of gratitude to Almighty God, the great head of the church, that I present this, my third annual report as Presiding Elder of Athens District.

The pastors are all yet alive, and death has not entered any of their homes during the year.

At the last session of the Conference, members or probationers of the Conference were appointed to all the charges.

Five of the fifteen pastors are closing their first year on their respective charges, namely: D. G. Pile, Cleveland Station; W. B. Reppetoe, Maryville Circuit; J. W. Cardwell, Friendsville Circuit; J. S. Best, Erie Circuit; and I. G. Taylor, Madisonville Circuit. Four are closing their second year, as follows: E. H. McLaughlin, Athens Station; T. R. West, Loudon Circuit; P. H. Scarbrough, Decatur Circuit; and A. M. Rose, Ebenezer and Lenoir Circuit. Five are closing a third year, namely: J. J. Robinett, Maryville Station; W. S. Brackney, Ducktown; M. C. Bruner, Athens Circuit, Hazen, Oaks, Kingston Station; and W. S. Grant, Chatata Circuit. T. G. Chase is closing his fifth year on Cleveland Circuit: With but few exceptions, the pastors have labored faithfully with varying degrees of success. There have been more or less conversions and accessions on all the charges. J. S. Best, A. M. Rose and P. H. Scarbrough have been quite successful in revival work on their respective charges.

The spiritual condition of Athens District as a whole is very good—peace and harmony prevails throughout our borders.

The Sunday School work was perhaps never better.

The Epworth League is doing good work in seven of the pastoral charges. We have now nine chaplains in the bounds of the district.

The Junior League was never more popular or prosperous, with an encouraging outlook for the future. Miss Ethel Manlove, of Knoxville, employed by the Conference Cabinet as Field Worker in the interest of the Epworth League, rendered some very excellent



service at Cleveland, and Ducktown, Maryville and Loudon Circuits in our Junior League Work. We have now eleven Junior Leagues within the bounds of the district.

CHURCH BUILDING—We have made some advance in church building this year. Our people at Beaver Ridge, Ebenezer Circuit, A. M. Rose, pastor, who have been worshipping for a number of years in an old brick structure, are now ready to move into a beautiful frame structure, built on modern style, costing \$1,000, not including the ground. The church is now ready for dedication. The people of Beaver Ridge deserve great credit for their fidelity, zeal and liberality. This is one of the best country churches within the bounds of the district. The church at Red Hill, Cleveland Circuit, T. G. Chase, pastor, begun last year, is nearing completion. It will cost when complete about \$700.00. Our church at Friendsville, J. W. Cardwell, pastor, has been relieved of a \$300.00 debt this year. Repairs on our church at Loudon, T. R. West, pastor, begun at the close of last Conference, have been carried forward to completion at a cost of \$130.00.

The Twentieth Century Thank Offering movement has not received that hearty endorsement and support among our people that it should. The following is the amount raised within the bounds of the district:

By Prof. W. A. Wright for Grant University in cash and subscription . . .	\$ 3,218 98
For building and improving church property and on old indebtedness . . .	1,650 00
Total . . . . .	\$4,868 98

The following statement will serve to show the financial condition of the District as compared with last year.

For ministerial support last year:

Claims in the aggregate . . . . .	\$6,195
Receipts in the aggregate . . . . .	5,491

For ministerial support this year:

Claims in the aggregate . . . . .	\$6,475
Receipts in the aggregate . . . . .	5,600

The receipts for benevolences as compared with last year:

For Missions in the aggregate last year . . .	\$348
For all the benevolences . . . . .	897
For Missions in the aggregate this year . . .	\$375
For all the benevolences . . . . .	900

The Grant University, the College of Liberal Arts, is located in the town of Athens; enters upon another year with encouraging

prospects. Under the leadership of President Race, the work done is very thorough and satisfactory.

The moral and religious influences thrown around students are of the most elevating character.

Seven hundred dollars have been expended on improvements of the University property.

As to my own work, I will say that I have held 57 quarterly meetings in person; have assisted in six protracted meetings on different charges, several days each. Held one District Conference at Kingston. Baptised 26 adults and 10 infants. Conducted six funeral services. Preached 188 sermons. Made 306 visits in homes throughout the District. Have traveled in the performance of my duty as Presiding Elder, 3,400 miles.

Respectfully submitted,

J. F. PERRY, *Presiding Elder.*

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### GREENEVILLE DISTRICT.

I present to the Holston Conference my second annual report of the Greeneville District.

In many respects this district is in a better condition than ever before in its history. Methodism in this territory is substantially growing and wields as great an influence over the people as any other church in the same field. Our church services are well attended and our pastors are well received. They are a splendid company of men, and in the main have done a year's good work.

Four of them have been seriously ill during the year, Bros. T. S. Walker, G. W. Clendenen, G. B. Cox and W. C. Miller, but their illness did not very materially affect the interests of the church, as their reports will show. Aside from this the health of our pastors has been good. We gratefully acknowledge God's providence and goodness toward us. We have tried to look after every interest pertaining to the welfare and progress of the church. This district covers a large territory, including nearly all of twelve counties, and requires a great amount of hard labor to travel it, owing to the few railroad facilities. I have traveled by rail and private conveyance this year 3,300 miles, have preached 150 sermons, made about 323 visits, held 68 quarterly conferences in person and four by proxy, have assisted in conducting one camp meeting, at Sulphur Springs, and presided over our District Conference.

Our District Conference was well attended. Nearly all the pastors and several leading laymen rendered excellent service in the discussion of the topics under consideration.

**SPIRITUAL CONDITION**—The spiritual condition of the district is excellent, there having been gracious revivals held on almost every charge, resulting in 1,545 conversions and about 700 accessions to the church. These revivals have been conducted largely by the pastors themselves. On two of these charges evangelists have assisted, rendering good service.

**FINANCIAL INTERESTS**.—We are glad to be able to report a healthier financial condition than last year. We have tried to have an increase over last year in our collections for Benevolences, and have succeeded on a majority of the charges. In two years we have almost doubled our collections.

**CHURCH BUILDINGS**—One church has been dedicated this year on the Surgoinsville Circuit, at Ebbing and Flswing Springs, and one at Shingleton, on the Mountain City Circuit, each being valued at about \$1,000. Two other churches are almost ready for dedication, Newport Circuit, Butler, ready for dedication, and one on the Chucky City Circuit at Stone Dam. A number of other churches are under way that will be completed in the near future. At Sulphur Springs Camp-ground a large arbor has been erected at a cost of \$350. There has been a movement to the front in the way of repairing and beautifying church property. The interior of our church at Greeneville has been repaired at a cost of \$400, and is now one among the neatest auditoriums in the Holston Conference. The church at Limestone, Chucky City Circuit, has been repaired at a cost of \$175. One hundred dollars has been expended on our church at Telford's, making it quite neat and attractive in appearance. The pastor at Johnson City Station now occupies a new parsonage, begun and almost completed this year. It is a handsome residence, located on a corner lot, close to the church, and when finished will be worth \$2,000. Both pastor and people are to be congratulated on this achievement, and this is a much needed improvement.

**TWENTIETH CENTURY THANK OFFERING FUND**—The Twentieth Century Thank Offering Fund has not been forgotten. We are able to report \$15,720.00 in the way of buildings and repairs.

**THE EPWORTH LEAGUE**—The Epworth League interest in this district is not what it should be, but is increasing. We had with us for about six weeks Miss Ethel Manlove, Conference Organizer, and wherever she had opportunity she rendered most valuable service. The people were delighted and enthused by her addresses. Her work in this district was only begun when she was called home. We have several chapters but not all of them are in good working order, and there are a number of other places where Leagues might be organized. We have about eighty Sunday Schools with an enrollment of about 5,000.

CHURCH SCHOOLS—We have three church schools located within the bounds of this district. Warren College, at Chucky City; Kingsley Seminary, at Bloomingdale; and Oakland Seminary, at Baileyton. Under the supervision of Profs. S. H. Thompson, Joseph H. Ketron and — Self these schools have enjoyed a prosperous year. These schools are free of indebtedness.

CHURCH LITERATURE—We wish we might bring every Methodist home to realize the great importance of church literature to every form of church work. We hope the time is not far distant when our own Methodist Advocate Journal shall be taken by every Methodist family in the Greeneville District.

G. T. FRANCISCO, *Presiding Elder.*

### KNOXVILLE DISTRICT.

Report of the Presiding Elder of the Knoxville District to the Annual Conference, beginning October 3, 1900.

This district consists of seventeen pastoral charges, all of which except three, have been served by appointment from Conference, these three being served by supplies.

THE PASTORS—All entered upon their work in due time and have toiled through the year with faithfulness and varying efficiency and acceptability. These men and their families have been blessed with good health generally. There have been very few interruptions of labor by reason of affliction, either personal or family.

SPIRITUALLY—In revival work great interest has been manifested, as indicated by the amount of time given in the work and the glorious results which have followed, the pastors reporting twelve hundred (1,200) conversions. A very earnest effort has been made to awaken new interest in the class meeting and to revive the old time love-feast, with encouraging results. We were appointed as Presiding Elder in 1874, and with the exception of one interval of a few years, have served continuously in this position, and at no period through these years have the congregations been better, if as good, while our quarterly meetings have been characterized by spiritual power truly inspiring. This changed condition for the better, we attribute more than to any other one thing, the emphasis given the love-feast. Brethren, to our detriment and loss, we have in a measure swung away from this feature of primitive Methodism. In God's name let us swing back.

TWENTIETH CENTURY GIFT MOVEMENT—In this something has been done. On Fair Garden Circuit, one of the neatest of modern churches, well worth \$1,500, has been built, and September 23rd was dedicated, Rev. R. J. Cooke, D. D., officiating.

SEVIERVILLE—Charge at Middle Creek. Our people have planned to build a \$2,000 church, which would now be in course of erection but for the unusual prevalence of a fatal fever during the last ten weeks. This enterprise will most certainly be carried out in the near future.

MORRISTOWN—A lot consisting of three acres, with fair residence and barn splendidly located, worth \$500, has been purchased for a parsonagè, and nearly all of the purchase money having been paid.

LUTTRELL STREET—This charge has been carrying an indebtedness of \$650 since the building of their beautiful church, which amount has been wiped out.

CLINCH STREET CHURCH—Here our people have been carrying an indebtedness of more than \$10,000 ever since the building of their elegant church. The pastor reports the arranging of an effective plan for the complete retirement of this indebtedness.

ASYLUM STREET—In repairs, \$210.

NEWPORT—In repairs and debt Paying, \$255.

HOLSTON CHARGE—In repairs, \$100.

THORN GROVE—Indebtedness on parsonage, \$160.

FOR EDUCATION—By cash and subscriptions something more than \$2,000 has been secured, \$600 of this amount being the gift of J. W. Fisher, of Newport, Tenn., for Grant University.

BENEVOLENCES—Considerable attention and effort has been given to this subject. The plan recommended is that laid down in our most excellent book of discipline, which plan in our humble judgment, cannot be improved upon. As illustrative of our thought, one Sunday School limited in financial ability and comparatively small in numbers, by being organized into a Missionary Society, has contributed \$30 for the cause of missions, about one half of all the amount paid by a large charge for all the benevolences. Had all the Sunday Schools of the district done as well as this one, the contributions from this source alone would have exceeded \$2,500.

EPWORTH LEAGUE—This, the youngest department in our church polity, is proving a most valuable help in developing the young life in the church. An Epworth League chapter, organized and conducted within the limitations and in the spirit, defined by the discipline in every society, ought to be the motto of every pastor. Nothing in our judgment would so quicken the spiritual life of our young people to the great cheering of the anxious heart of the faithful pastor, as this.

OUR CHURCH SCHOOL, MURPHY COLLEGE—This young institution is located at Sevierville, Tenn. The college building is a neat brick, containing eleven rooms, and with grounds and all buildings and

equipments is valued at \$18,000. The Girl's Industrial Home is a modern three story frame building, the third story incomplete. The home is in charge of Mrs. H. F. Ketron. The faculty of this institution consists of President, H. F. Ketron, A. M.; Instructors, J. M. Boyd, Florence Parrine, Inez M. Martin, Nannie M. Cureton, music; and Mae Susong, elocution. The enrollment to date, 240. There is an atmosphere pervading this school truly inspiring, and it is the judgment of many that in no time in its history has the outlook been more promising.

**HINDRANCES**—Through a large section of this district an unusual drought prevailed last year, so that in many communities our farmers have been under the necessity of buying the farm products, especially corn and hay, for at least one-fourth of the year. This condition has brought to many of our people a stringency in money matters, which tells inevitably and unfavorably in the support of the ministry and benevolences of the church.

**PERSONALLY**—I have been afflicted with an increasing cartarrhal trouble for a number of years, but up to this year it has never interrupted me in my work. It has been my plan to give from twelve to sixteen weeks in assisting the pastors in revival work. This year the trouble has so increased that I have given only five weeks to revival work. Of the sixty-eight quarterly conferences I have personally held sixty. On January 8th I reached home to find my faithful and loving wife fatally ill. For six days I waited, wept and prayed, until Sabbath morning, January 14th, she was not, because God took her. I suppose that the life thus ended here, but arose to be renewed in Heaven, had in it foibles, but to my heart's love they are lost in the sea of oblivion. While that life comes back to me like one sweet angelic song, without a discordant note, filling my heart and home with cheering music all through the enduring night of loneliness, with my soul keyed to the spirit of resignation, out of the sorrowing night their comes the sentiment: "Oh, land of rest, for thee I sigh, when will the moment come, when I shall lay my armor by, and rest in peace at home!"

**EXTENDING THE WORK, LONSDALE**—Here a Mission has been organized, ten members. Sunday School, forty members.

J. A. RUBLE, *Presiding Elder.*

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### CLINTON DISTRICT.

Report of the Presiding Elder of Clinton District :

The preachers and membership of the church have many reasons of gratitude to God for his numerous blessings to them during the past conference year. None of the pastors have died,

and death has not entered any of their homes. Some of them have had serious afflictions, but the Lord has been merciful, and held the last enemy in abeyance. The family of Bro. G. M. Stout have all been down with fever during the last year, but are all convalescent or have regained their wonted health. Bro. J. M. Durham is prevented from attendance upon this session of the Conference owing to the critical illness of his wife.

Considering the district as a whole, and viewing the work on all lines, I am confident that the past year has been the best year of any of the five since I have been connected with the work. There are a few places, however, in the bounds of the district, where but little progress has been made. For this reason I prefer in presenting this report to depart from my usual method and mention the several charges separately. I begin at the west end of the district and move eastwardly.

JAMESTOWN CIRCUIT was left at Conference to be supplied, and T. Y. Broyles was employed to take charge of the work, but resigned the pastoral care of the charge before the year was out. He had, while he remained on the work, a fair measure of success, except in his own support. The failure of crops in this section the previous year so interfered with his support that he felt compelled to relinquish his work. There have been about one hundred conversions on the circuit during the year, and about half that number joined the church. The spiritual condition of the work is fair. Four Sunday Schools in successful operation. Owing to the crop failure the finances are low.

NEW RIVER CIRCUIT has had for pastor, A. C. Peters, an able and popular member of the Annual Conference, who has in the main been attentive to his work and has had a reasonable amount of results from his labors. There have been eleven conversions, and five have joined the church. A lot has been secured and subscription taken for a new church building. This charge has suffered serious loss by members moving away. At Paint Rock a strong class has almost entirely disappeared, and at Glen Mary but few remain. The finances are low.

SUNBRIGHT CIRCUIT, with W. T. Sanders as pastor, has had a very good year. The people are spiritual and true to the church. There are six Sunday Schools, all doing well. There have been received into full connection, 41; on probation, 63; conversions, 107. One new class has been organized, with a fair outlook for a new house of worship. The finances in good shape.

DEER LODGE has for pastor, T. H. Russell, a youthful man of his age. The pastor has been abundant in labors and zeal; all the interests of the church have received his attention. There

have been sixty conversions and 75 have united with the church. The circuit has paid better this year than it has since I have known it.

OLIVER SPRINGS has had for pastor, W. L. Oliver, a bright and promising young man from Grant University. The circuit is in a state of general prosperity, and the pastor universally popular.

SCARBROUGH CIRCUIT has had for pastor, D. H. Gibson, and the work is in better condition than it has been since I have known it. There have been 87 conversions, and 45 united with the church. The people seem to be spiritual, the Sunday Schools are doing well, and the prayer meetings well attended.

CLINTON has had a year something better than an average. The pastor, J. H. Amis, has held the fort and faithfully performed the ordinary duties of a pastor. Thirteen conversions and 13 accessions to the church. The Sunday School, under the able superintendency of J. A. Fowler, is doing excellent; the League, fair; the Junior League, splendid; \$115 expended on improvements; \$300 subscription on the Twentieth Century Fund; finances in other respects about par; 19 church papers taken. This church has sustained great loss in the death of W. E. Brown.

ANDERSONVILLE CIRCUIT is a good work with a number of excellent people on it, but it has not had a very prosperous year. The pastor, M. H. Koon, who has been noted in the past for successful work, has labored earnestly and faithfully, but has not had the hearty co-operation that he deserved, nor has he achieved his usual happy results. There seems to be a lack of unity among the membership. This charge has a good parsonage, and ought to have a pastor living in it. The Sunday Schools are doing well; the finances rather low.

COAL CREEK—This work has six churches, three from the old Well Spring Circuit and three from the Andersonville. In most of this charge the spiritual condition is quite good. There are some of the members dissatisfied with the present arrangement of the work. There are six Sunday Schools, doing well. Two revivals have been held, resulting in 18 conversions and 12 accessions to the church. Luther Clear, the pastor, has been zealous and abundant in labors, and has accomplished much good.

RUTLEDGE—S. V. Lowe, pastor, has had a good year. Subscription has been taken for a new church at Cedar Grove. Three revivals held, 48 conversions, 17 united with the church; eight Advocate Journals taken and five other church papers; \$30 raised for the famine in India. We expect the best report from



this work that it has had for several years. Bro. Lowe is climbing.

**BIG VALLEY**—The pastor of this circuit, C. W. Miller, has done faithful and valuable work, and the results are of a high order; he is popular with his people and the work of the Lord prospers in his hands. All interests of the church receive due attention. Three aged, able and influential local preachers have died in the bounds of this work this year: Alvis Brogan, Asa Brogan and Wm. Crutchfield.

**TAZEWELL** has Bro. Cadle for pastor. This is his second year on the work. A part of the places on the work have been neglected, and at part of the places very good work has been done. I cannot say that the work as a whole has been prosperous.

**MANARDVILLE CIRCUIT** has had J. M. Durham for pastor. He has been hindered very much by sickness in his family, but he has had a strong band of loyal workers who have kept things going. The spiritual condition of the circuit is good. Three revivals have been held, 30 conversions, 20 have joined the church. There are five good Sunday Schools, three church papers taken, one new church being built, a number of Methodist books sold, and the benevolences not as good as usual.

**WELL SPRING** has been under the pastoral care of A. Y. Snavelly, who has labored faithfully and not in vain. There has been 50 conversions, 53 accessions to the church. There are three Sunday Schools doing well, six church papers taken, the finances rather low. The spiritual condition of the charge is fair. Raised \$30 on the Twentieth Century Movement.

**LA FOLLETTE**, G. M. Stout, pastor, has had a good year. Notwithstanding the pastor has had serious and protracted sickness, all the members of his family having had fever, yet he has worked so earnestly and faithfully that large and valuable results have been achieved. One new church worth \$1,200 has been built and dedicated. The spiritual condition of the work is good. Three revivals have been held, 109 conversions, 54 have joined the church; five Sunday Schools, seven church papers taken, \$30 raised for benevolences and the pastor growing in favor with the people.

**JELLICO** has had the best year of its history. The spiritual condition good, the prayer meetings and Sunday School large and interesting; 182 conversions, 73 have joined the church this year, the membership has been more than doubled; 14 church papers taken; \$200 have been raised for various benevolent causes; finances all right. The pastor, J. M. Emert, abundant in labors and loved by all except the saloon men.

NEWCOMB, until this year, was connected with Jellico; at last Conference it was made a separate charge and B. C. Taylor was appointed pastor. The results have abundantly proven the wisdom of the separation. This charge has had a remarkable year of prosperity; 210 souls have been converted to Christ, 92 have been added to the church, several of the foremost people of the town; the spiritual condition excellent; \$70 raised for the Twentieth Century Movement, \$15 for India famine; finances solid.

The district as a whole is in better shape than it has been since I have been connected with it. There have been about 1,000 conversions, one new church built, four others under way. There are some hinderances to the work; 1, inadequate support for the pastors; 2, a lack of activity on the part of the stewards; 3, a want of genuine benevolence by many of the people; 4, a scarcity of Methodist books and church papers in the homes of the people. As to my own work, I have done what I could, and crave the blessings of God upon the work and workers.

J. D. ROBERSON, *Presiding Elder.*

### CHATTANOOGA DISTRICT.

1. CONDITIONS.—In order to a correct understanding of the work and progress of the church in any community, the condition of the people, with their natural and social environment, must be taken into account.

Portions of the Chattanooga District lie on the mountain table lands, where the soil is thin, the settlements widely separated, and the people few in numbers, whole counties having a smaller population than a single civil district in other sections. The people are brave, hardy and generous. Their manner of life is simple and inexpensive. A little money goes a long way—when it goes at all. Here the circuits are large, the appointments far apart, the membership small, and the means of support and the possibilities of growth meager. Another portion of the district lies in the valleys. Here nature has been more generous of her gifts. Means of livelihood are easier and more ample, and a larger population admits of smaller circuits and better financial support.

Still another considerable part of our constituency is found in the towns and villages, in which we have strength and standing about equal in the main with other denominations.

As to educational facilities the people in the towns are most favorably situated, while those in the mountain sections are at the greatest disadvantage. Those in the valleys range between. The

conveniencies for the public and social means of grace, notably as to Sunday school and Epworth league, vary in about the same way; best in the towns, not nearly so good in the country appointments, and far less adequate in the mountain portions.

The First church with which we are holding our present session, by reason of its strength and commanding influence, stands, in some sense, if not alone, at least somewhat apart from all others in the district. And yet to its honor be it said that in generous sympathy and financial helpfulness it is found side by side with all the rest and especially near to the weak and needy.

But differing as these several portions of the work do in the particulars indicated, there are other respects in which they are more nearly alike.

Financial conditions are everywhere stringent. Earning in most cases little more than is required for their own present and pressing necessities, is it strange that to the people it sometimes seems not an easy task to pay the preacher and meet the claims for the benevolences?

In common with every part of the country the whole district is suffering with something like the "cosmic chill," the prevailing spirit of unbelief and ungodliness. It is in the atmosphere, and affects all ranks and classes. The things of the present life are dominant. Religion and the church are taken as a matter of course--good enough in their place, but that place is not, in the common mind, the first and the highest. The Sabbath is to many a day of toil; with vastly more it is a day of mere recreation and amusement. A small remnant only hold it still as the Holy Sabbath of the Lord.

The secular papers nearly everywhere have the right of way, while the literature of the church is in many homes a rare visitor, even if known at all. The minds of the people, old and young, are thus preoccupied with influences not helpful to piety, or even to serious views of life and duty. Religious beliefs and convictions, in the absence of the illuminating and regulating agency of the religious press, are deficient in definiteness and strength--sufficient, perhaps to color and tone the life a little, but not to regulate and purify it. And religious experience, without the stimulating and nourishing diet of the church newspaper, is necessarily wanting in the intelligent zeal, the confident faith, the holy fervor, the abounding joy necessary to make the church "the salt of the earth and the light of the world."

In the midst of such environment and such conditions have been the lot and labor of the presiding elder and preachers of the Chattanooga District for the year now closing.

2. PASTORAL SUPPLY AND SERVICE.—When conference adjourned last year four charges were left without any pastoral assignment. For three others local preachers were designated as "supplies." Within a few weeks J. M. Wolfe, of the Georgia conference was transferred by Bishop Foss and stationed at Avondale and Sherman Heights. Alton Park was supplied for two quarters by A. G. Buxton, and for the remainder of the year by A. C. Ketron. Epworth has had three supplies—Victor West, the first quarter, C. H. Porter, the second and third, and S. P. Angel the last. Ridgedale and Tabernacle had during the first two quarters T. D. Rowe and J. N. Mason, but for the last two both churches have had the service of Harry R. Caldwell. Tracy City circuit has been in charge of James Hart.

About the end of the first quarter L. O. Crowder, pastor of Graysville circuit, died at his post of duty, faithful and heroic to the last, and loved and lamented by all. At the close of the second quarter J. W. Bowling was appointed pastor and has served out the year.

Just after the opening of the second quarter, J. U. Davis, admitted at our last session and appointed to South Pittsburgh, sickened and died. He was talented, consecrated and well equipped for the ministry, and had already won the affection and admiration of his people. No suitable person could be obtained for the place thus vacated until about the first of July, when R. A. Simonds was appointed pastor at South Pittsburgh. H. M. Torrey having just previously accepted the oversight of the adjacent country appointments.

All the regular pastors and nearly all the supplies, have done faithful service. A more noble, self-sacrificing, efficient company of men it has never been my privilege to be associated with than my collaborators in this district during this conference year.

3. SUPERVISION AND WORK OF THE PRESIDING ELDER.—Within the provisions of the Discipline it has been my constant endeavor to make my work and administration fit the conditions actually existing throughout the district. In many ways—in the pulpit, at the quarterly conferences, and around the fireside—the broader views of truth and doctrine, and of life and its responsibilities, duties and privileges, have been set forth. The young and old, but especially the young, have been summoned and encouraged to high and noble aims in life. And in all church work and church business my constant aim has been to introduce the better methods and arouse the people to greater fidelity.

The churches without pastors—some of them for weeks, and others for months—demanded my special attention. By the hearty cooperation of Drs, Race, Newcomb and Ackerman, and J. B. Ziegler

and L. P. Roberts, and of several of the theological students, the Sunday services in those churches were regularly maintained.

All my quarterly visitations to the various charges in the district have been regularly made except two, when affliction in my family prevented.

The old-time Gospel of salvation for sinners, and of practical Bible holiness for all believers, has been carried to the people in their homes as well as in the pulpits. Consecration of heart and energy, of mind and money, to the daily service of God has been warmly and earnestly commended as pleasing to him and in every way best for his people.

Close brotherly relations have been cultivated with the pastors. They have been affectionately constrained to the utmost activity and fidelity in their pastoral and revival work ; nor less so in behalf of the church benevolences and in the use of all the available educational agencies so well provided by the church—the teaching office of the pulpit, Sunday school instruction, the church papers, the distribution of tracts, and the instruction of the children. And not only have these duties been pressed upon the preachers, but it has been to me a pleasant duty to bear with them my just and proper share both in planning and prosecuting the work given us to do. Nor has it been of less concern to me to maintain intimate and sympathetic relations with the official members and with the people, in order to enlist them more fully in every department of the work of the church, both spiritual and temporal, especially in the payment of the salaries and in providing for the benevolences.

The Twentieth Century movement, both in its spiritual and in its financial aspects, has been kept in the foreground, and as far as practicable pressed upon the attention of the people.

The obligations of our members and friends to support our own schools and church papers, Sunday school literature and other publications—and their own personal interest in doing so—have in every suitable way and on all proper occasions been faithfully maintained.

4. STATEMENT OF RESULTS.—The work of the year has not been without gratifying results. The faithful labors of the pastors have been rewarded with many revivals of more than ordinary power and success. So far as they can be tabulated the figures are as follows :

Conversions, 673 ; Received on probation, 314 ; Received into full membership, 279 ; Probationers now on the rolls, 316 ; Full members at present, 3,257 ; Increase in full members, 304 ; Number of Sunday schools, 54 ; Officers, teachers and scholars, 3,200.

On church indebtedness there has been paid \$13,900.00 ; repairing and improving, \$5,248. One new church has been built on the Grays-

ville circuit at a cost of \$750.00. It was dedicated last Sunday by the pastor, J. W. Boling, and Rev. J. B. Ziegler. A new parsonage is in course of erection in Hill City, on which \$750.00 has already been raised and expended.

The amount paid on salaries is \$7,668, which is an increase over last year of \$329.

The amount paid on Twentieth Century fund last year was \$5 000; this year, \$19,174; in all, \$24,174 00.

The pastors and people were made aware at the beginning of the year that every pastor raising the full apportionment for all the benevolences would again this year, as last, have the distinction of personal mention in the roll of honor in the presiding elder's report. That honor list is as follows :

James N. Taber, First Church; A. C. Ketron, Alton Park; J. M. Wolfe, Avondale and Sherman Heights; S. P. Angel, Epworth; J. S. Burnette, Hill City; L. B. Caldwell, Highland Park; H. R. Caldwell, Ridgedale and Tabernacle; G. W. Paul, Crossville; John Sanders, Daisy; Robert Walker, Dayton, Vine Grove and Spring City; James W. Boling, Graysville; W. C. Wheeler, Jasper; A. J. Murphy, Morgau Springs; R. L. Stapleton, Rockwood and Glen Alice; R. A. Simonds and H. M. Torrey, South Pittsburgh; James Hart Tracy City.

Two appointments fall short, but their deficiency has been made up by other parties, so that it is my happy privilege to report all apportionments for the benevolences paid in full for the entire district, including the amounts for the Episcopal Fund and for the Conference Claimants Fund, General Conference expenses, and also more than double the amounts raised last year for the Sunday School Union and Tract Society, for which no apportionments were made.

My report last year closed with these words :

"1. We must have the power of a pentacostal baptism, with its heart of flame, and its tongue of fire."

"2. There must be the massing of our energies with a mighty, all-constraining force of will for the actual accomplishing of the work given us of God to do."

"These conditions fulfilled, the victory is ours and the field is won."

Nearly all the preachers have this year met these conditions, and the gratifying results above recorded are their well-earned reward.

To these faithful servants of God my hearty thanks are due for their brotherly kindness and manly co-operation in all the work of the year.

The Lord has very graciously sustained and aided us all, and He it is that hath given us the increase. To His blessed and holy name we ascribe all the glory.

J. J. MANKER, P. E.

## REPORT OF COMMITTEE ON EDUCATION.

The question of education is one of absorbing importance. Made more so to the Holston Conference by the fact that more than 100,000 women in this beautiful state can neither read nor write. And these women, too, are largely mothers in our homes in Tennessee. Out of these homes come the governing element of this country. It does not matter so much what may follow, the first ten years of this life gives bias to all the future. The free schools of this state have reached a noble grade of completeness. But these are largely confined in their results to our cities and towns. However ardently we may wish that the Bible be made a part of the caricature of the free school, there are intervals in the life of the young student almost untouched by this element of power. The church may, to no slight extent, supply this lack by her seminaries. Too much thought cannot be given to this department of educational work. The space between the free school and the university is a wide one, which is crossed by but very few. The seminary is the midway place, at which the great majority of those seeking a higher education stop after leaving the free school. The Holston Conference has not been indifferent in this field of church work. And especially in the past twenty-five years much real power has been gathered to the church and much vital life has been scattered from these centres of energy. No people have ever attained to permanent greatness who have neglected these intervening places of drill. No church has reached her attitude among any people which has not provided for the intermediate masses.

There is a culture which only the church of God can give. That culture may be largely given in her seminaries. At present there are seven seminaries under the care of the Holston Conference.

KINGSLEY SEMINARY, at Bloomingdale, Tennessee, founded twenty-three years ago, has from the beginning been under the management of the present principal, Joseph H. Ketrin, A. M. It is situated in Sullivan county, near the Tennessee and Virginia state line. The history of the institution shows that while the largest part of its patronage is from East Tennessee and South-western Virginia, students have been received from fourteen different states. From the beginning, 964 different students have been received. Of this number, 529 have been non-residents. So far as can be ascertained, 242 have been trained for teaching, and 54 have studied more or less for the ministry. Kingsley Seminary has, during these twenty-three years, been meeting a real want in the territory from which most of its patronage comes. The character

of the school has been such as to secure the confidence of good, intelligent people. We commend this school and urge our people there to aid in its further development.

WESLEYAN ACADEMY—This school, at Chucky City, is well located for the work of a seminary. A large range of fine farming country is tributary to this school. It has been made up of change and struggle, but its outlook for good work is favorable.

POWELL'S VALLEY SEMINARY—This is an old school, in the midst of a fine valley, which name it bears. From its geographic relation this school should do a good work.

OAKLAND SEMINARY—This school is situated in the midst of a rich farming community, and has a noble record for good work.

MURPHY COLLEGE—This school is situated in one of the old rich counties of the state, at Sevierville, Tenn. Its record has been short but good, and from its location should do a good work in its field.

PARROTTSVILLE ACADEMY—This school occupies a good property in the midst of the town from which it takes its name. This school ought to fill an important place in the educational field of the church.

HOLSTON SEMINARY—This property is located at New Market, Tenn. Has had a long and varied history. At present exists more in some property than as a living fact as a seminary.

GRANT UNIVERSITY has had another year of prosperity. The record of the year ending June 8, 1900, is as follows:

Students in College of Liberal Arts: Seniors, 3; Juniors, 8; Sophomores, 5, Freshmen, 5—21. Specials—2, Total 23. Total enrolled at Athens, 221; male, 111; female, 110; resident, 51; non-resident, 170.

Matriculants in School of Theology . . . . .	28
Matriculants in School of Medicine . . . . .	213
Matriculants in School of Law . . . . .	18
Matriculants in School of Business . . . . .	301

Total at Chattanooga, 560.

Total Matriculation, 781.

#### GRADUATES LAST YEAR.

Athens . . . . .	3
Theology . . . . .	9
Medicine . . . . .	59
Law . . . . .	1
Total . . . . .	72



## FACULTY LAST YEAR.

Athens . . . . .	13
Theology . . . . .	5
Medicine . . . . .	32
Law . . . . .	12
Business . . . . .	3
	—
Total . . . . .	65

IMPROVEMENTS—During the past year the buildings of the department at Athens have been greatly improved, with the exception of Hatfield Hall, which is now undergoing repairs, so that we offer pleasant accommodations to our students. Dean Wright is now actively in the field for the purpose of securing the funds to erect during the coming year a commodious Science Hall. Workmen are now employed manufacturing the brick for this building on the college campus. In addition to satisfactory laboratory facilities, the building will contain a day study-room, a well equipped library, the furnishings of which are to be provided by one of the friends of our school living at Athens, and halls for the Sapphonian and Knightonian literary societies.

Within this year it is confidently expected that the unoccupied property of the institution between Oak and Vine streets, Chattanooga, will be graded and otherwise beautified, and that a building for university purposes will be erected thereon. Of the amount of money that is required to complete this work practically all is now on hand. The work is not to be started until the subscriptions are enough to cover the cost of the undertaking. The success of this enterprise means much to the immediate future of the university.

In this connection, we desire to place before the Conference the action of last year concerning the Twentieth Century Movement, and to endorse the same for the present year.

We would call attention to the appointment of Prof. W. A. Wright, Ph. D., as the representative of the university in the Twentieth Century Movement. The importance to the church of having a thoroughly equipped university in this section can scarcely be overestimated. The church should make the largest possible provision for Christian education. This institution was, as we believe, founded in the providence of God. She is true to our doctrines and policy. She has given many of her gifted sons to the ministry, both in home and foreign fields. The necessity is upon us to provide larger equipments. We earnestly desire that the thank-offering of our people for its endowment be as generous as the object is worthy, therefore,

*Resolved*, 1. That we endorse the plan providing for the Twentieth Century thank-offering in our conference.

2. That we will do our utmost to raise the amount pledged by our Conference for the endowment fund.

3. That we assure our people that endowments will be handled wisely and carefully by the earnest and wide-awake president, the Rev. Dr. John H. Race.

4. That we will welcome Dean Wright, or any other representative of the university, to our churches and among our people, to present the financial interests of the institution.

5. That the ministers of the Holston Conference preach an educational sermon Sunday after Thanksgiving, setting forth the claims of Grant University, with special reference to the Twentieth Century Movement, and all money contributed to said institution be properly credited in Conference minutes.

The faculties are practically the same as last year in the various schools, save that the Deanship of the Law School has been changed, Robert Pritchard, Esq., one of the foremost lawyers of the south, now serving the university in this office.

The courses of study are being strengthened each year, especial attention being given to the fundamental branches. Moreover, let it be borne in mind that Grant University is a Christian school. Never sectarian; always denominational. Our pastors are urged to present the claims of our university to our people.

We recommend the following as Conference visitors for the ensuing year: Dr. T. B. Russell, Rev. J. H. Hodge, Rev. Hazen Oaks, Rev. T. R. West, Rev. C. C. Wyatt, School of Theology; Dr. J. J. Robinette, Rev. G. L. Francisco.

Your committee would most emphatically call the attention of the Conference to the work of the Board of Education. Notice this fact: During the Conference year just closing the Board aided twenty-one students, whose church relation fell within this Conference. The amount thus contributed aggregated \$920. The Conference contributed to the Board during that time, \$98.45. It is a fact that many charges in the Conference made no report of collections last year. The magnitude of the work done by the Board may be slightly gathered by the last annual report from the "Sunday School Children's Fund:" The number of students receiving aid from this fund, 1,843; the number of schools in which students were aided, 127; the total number of students aided since 1873, 9,662.

Your committee most earnestly recommends that each pastor shall urge the observance of Children's Day on his charge. And your committee commends most thoroughly, seriously, the work of the Board of Education to our pastors and people.

L. B. CALDWELL, *Chairman*.

## MEMOIRS.

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The question of deaths was taken up and Rev. M. A. Rule read the following paper on W. C. Dailey :

WHEREAS, In the reorganization of the Methodist Episcopal Church in the bounds of the Holston Conference Rev. W. C. Dailey, now deceased, was the chief leader, having organized the first society ; and

WHEREAS. He spent more than fifty years of active service in the ministry of our beloved Methodism ; and

WHEREAS. Nothing marks the resting-place where the remains of this heroic man of God and Methodism lies ; therefore, be it

*Resolved*, That we, as a Conference, erect a monument to his memory, as an expression of our love and appreciation of him who was in a very large sense the father of the Holston Conference.

### Monument to Rev. Dailey.

J. A. Ruble pronounced a beautiful eulogy on the character of W. C. Dailey. He said that Rev. Dailey was the founder of the first Methodist church in the Holston Conference. He said that Rev. Dailey was a great friend of his family and he had known him when he (Ruble) was only 6 years of age. He enumerated many of Mr. Dailey's virtues and finished by saying that such a man ought not to be forgotten, and he moved that \$50 be raised in this Conference to erect a monument to his memory, and said that he would give the first dollar. A subscription list was started and nearly \$50 was raised in a few minutes.

J. A. Ruble and M. A. Rule were appointed a committee to continue the canvass for contributions.

It was moved and carried that a committee of one be appointed to superintend the erection of the monument, and M. A. Rule was appointed.

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### MRS. J. A. RUBLE.

RUBLE—Anna Parham was born in Knoxville, Tenn., August 30, 1844, and departed this life at her late residence in Maryvill, Tenn., January 14, 1900. She became a christian and united with the Methodist Episcopal Church in the period of her early womanhood, and ever afterward manifested a deep and abiding love for the church of her choice. She was married to Rev. James A. Ruble, of the Holston

Conference, November 8, 1866; of this union nine children were born, six of whom survive to cherish her memory as a fond and indulgent mother; while the three taken in infancy preceded her to the heavenly home. Her last illness was brief, but serious from the first. Her suffering was intense. On January 7, she was in her pew in the house of God and in her usual health; but on the next Sabbath morning just as the darkness of the night was losing itself in the approach of the glorious sun, she was released from suffering and her spirit took its departure into the eternal world. Mrs. Ruble was a woman of very pronounced personality. She was frank and candid. She was transparent, there was nothing hidden in her life. If she made a mistake—and who does not—she was quick and free to acknowledge it, thus setting herself right lest she should be misunderstood. She was a woman of large sympathies. She was ready and willing to help the needy and had pleasure in all deeds of kindness. Her motherly heart went out for her children and she did what she could to keep constantly before them the influence of a christian example. She loved her church. Deeply interested in her husband's success, she, without murmur or complaint, submitted to the hardships and peculiar trials which fall to the lot of the wife of an itinerant Methodist preacher. And these things were intensified in her case by the fact that her husband had spent sixteen years in the presiding eldership, an office which has kept him away from home much of the time. Mrs. Ruble was a sympathetic and helpful auditor—it was a poor sermon, indeed, that she could find nothing in to commend. The pastor and the church, in which she lived and worked, miss her, but take comfort in the hope that her absence here means her presence with the Lord. It was a sad providence that removed her from the activities of life, but God's ways are above our ways; we cannot understand his dealings with us; we may know (not realize here) that all things work together for good to them that love Him. "What I do thou knowest not now, but thou shalt know hereafter." Then "Wait on the Lord." The funeral services were held in her home church, conducted by her pastor, assisted by Revs. M. A. Rule, R. J. Cooke, D. D. and J. S. Petty, J. M. Melear, J. W. Jones and W. A. Saville. Her body was then laid to rest in the beautiful Magnolia Cemetery until it shall please Him who is the Resurrection and the Life to bid it arise.

J. J. ROBINETTE.

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### REV. J. U. DAVIS.

Rev. Jacob Ulrich Davis was born in Thorn Grove, Knox county, Tennessee, March 4, 1876, and died of typhoid fever in South Pittsburg, February 11, 1900. His parents were Metho-

dists of the old stock. His father, Benj. Davis, has been an exhorter for many years. Our young brother was brought to a personal acceptance of Christ through the influence of the Epworth League. He was received on probation in the church and baptized October 17, 1897, was licensed to exhort in three months, received into full membership in six months and licensed to preach in nine months. He heard the call to the ministry of the gospel with his conversion, and "was not disobedient to the heavenly vision." When his pastor said to him, "God has work for you, my boy," he promptly replied, "I'll go anywhere you send me," and beginning with the next Sabbath after his baptism, he went regularly to fill appointments, regardless of cold or heat, rain or shine, often when his health would seem to forbid. To preach Christ's saving power became with him a passion. He supplied the Elm Grove charge for a few months, was admitted to the Holston Conference at its session in Cleveland last year, and appointed to South Pittsburg, where he was successful beyond the highest expectations of his friends. Bro. Davis was intellectual, brilliant, grasping the great truths of our ablest writers; he was able to so assimilate their thoughts as to build them into his own mental structure. He was such a natural wit as to make him a most entertaining companion in social life. When his fatal illness seized him, not only his own flock, who so dearly loved him, but preachers and people of all churches, and the citizens generally of South Pittsburg, gathered about him, hoping by prayer and kind attentions to keep him with them. But God needed him in the upper conference, and transferred him. His remains were taken to his childhood home, where in the presence of hundreds of the loved friends of his childhood, he was laid to rest. The funeral services were conducted by Revs. Jas. A. Ruble, M. A. Rule and his former pastor, W. B. Rippetoe, to whom he was endeared as a son in the gospel. The Conference and the church in general has surely sustained a great loss.

W. B. RIPPETOE.

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### MRS. A. B. WRIGHT.

God has called home from our midst at Burrville, Tennessee, a soul that was washed in the Blood of the Lamb. Sister Wright, the widow of Rev. A. B. Wright, deceased, is no more of this world. She was born in Fentress county, Tennessee, November 28, 1827, and peacefully and triumphantly passed to her reward September 29, 1900. She was the daughter of Cornelius and Deborah Frogge. She was a strong-minded woman. Her Grand-

father Frogge was a first cousin to James Madison, who was elected twice President of the United States. Her brother, T. C. Frogge, was a first class Methodist preacher from his youth and a great debater. She was a good Christian woman, self-sacrificing, cross-bearing mother. While her husband was off on his circuits saving souls of others, she was at home caring for her children, imparting to them traits of character that makes great men and women. She was waiting and watching for the angels. She told the writer that nothing was in the way, all was well. "I am going home to meet my dear husband. I want you to preach my funeral. Tell the boys to be sure and meet me in Heaven." Two days before she passed away her boys, J. C., W. D. and T. A. were around her bed. She threw up her hands and said, "Boys, your father has come," and she clapped her hands three times and said, "Glory to God!" The writer preached her funeral in Mt. Vernon Church to a large crowd of friends, and then loving hands put her away to rest by the side of her husband. Sleep on, Sister Wright, until Jesus comes, and we will be gathered home.

A. C. PETERS.

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### REV. L. D. CROWDER.

Rev. L. D. Crowder was born in Webster county, Mississippi, February 10, 1844. He grew to manhood at a time when public schools were scarcely known, and hence did not have the advantages of an early education. When the civil war broke out he enlisted in the Confederate Army, more because of the positive means which were being used, than for his love for the cause. After a year's service, having been wounded at the battle of Lookout Mountain, he was allowed to return to his home. He did not enter the service again. When the war closed the Methodist Episcopal Church was established in the State of Mississippi. He was converted and joined the church. In a short time after his conversion he was licensed to preach, and in 1870, he entered the traveling connection in the Mississippi Conference. Here for more than a score of years he rendered faithful service, often encountering difficulties that would have caused many an other person to falter, but he remained faithfully at the post of duty. It is largely due to Brother Crowder's efforts that our church still exists in that part of the country, and that the excellent school now known as Bennett Academy was established. In 1895 he was transferred to the Holston Conference and was assigned to the Fair Garden circuit. At the close of the year, which was full of hardships but replete with success, he was appointed to the Little River circuit, where for three years his

ministry stimulated the people to a higher Christian life, and where many lost ones were gathered into the fold; with this circuit his ministry practically ended. Having failed in health, he removed his family to his former home in Mississippi. Here he found temporary relief from his illness, which he mistook for returning health, and at the close of the year he offered himself for active service. He was appointed to the Graysville circuit where he labored for the brief term of two months, when every symptom of his old difficulty returned, and he was stricken down January 2nd. His condition was not at the beginning thought to be serious, and it was thought by his physician that in a few days he would be able to remove to his home. After twelve days' illness, about twenty-four hours before the end came, he sank into a stupor from which he did not arouse. He believed from the beginning that his illness would prove fatal. He spoke tenderly and lovingly of his family, and commended them to the keeping of a good Providence. It was the privilege of the writer to be with him, not in the last hour which came so unexpectedly, but for several days during his sickness. One day while we were watching by his bedside he asked, "Are you praying for my recovery?" We answered "yes." He said "Don't do that, but join me in the prayer that I may go to rest." Then stretching out his hands, he said, "Come quickly, Lord Jesus, and take me home." He died far from home and relatives, but he was not without friends. The good people of his charge had learned to love him during his brief stay with them, and it was a pleasure to see with what devotion these friends addressed themselves to the task of caring for him during his sickness. His remains were taken to his home in Mississippi for interment. Brother Crowder was not an elegant speaker in the common use of that term, but he always met the requirements of the people among whom he labored. He was a good pastor. He was diligent in the work of visiting, giving them always a liberal share of his time. If he lacked the advantage of a college training his natural ability, his indomitable will, and untiring energy, made up in a large measure for the lack of culture. The writer who knew him so many years concurs with one who knew him from boyhood, who said of him: "As a minister he was earnest, faithful and untiring. As a husband and father, he was gentle and kind, as a friend true and obliging, always ready to lighten the burden and gladden the heart of his fellow-man." His was the glorius ending of a truly earnest and devoted life.

J. C. ECKLES.

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**MRS. J. J. MANKER,**

Was born at Hamilton, Ohio, December 13, 1858, and died at Chattanooga, Tenn., April 14, 1900. She was converted in her youth, and

joined the Methodist Episcopal church in her native city. In 1880 the family moved to Chattanooga where she connected herself with our church, and became very active in church work. Her leadership of the work among children and young people was especially inspiring. For a number of years she was a teacher in the city schools of Chattanooga.

On February 4th, Miss Kirk became the wife of Rev. J. J. Manker, D. D., presiding elder of Chattanooga district. Active and effective as a leader in church circles before, she now gave herself with the consecrated devotement of all her powers to work for Christ and His church. Animated, magnetic, with remarkable energy, she exerted potent influence for good, and became an earnest leader and great help in the important churches to which her husband was appointed. Frequently, if not always, she wrought beyond her thought. She burned out the vital forces of her being in intense and ardent service. With a body never strong, holding such forces of mind and heart, Mrs. Manker finished her earth work in a few years. She made a brave, struggle to live and work longer here, but there came a higher call. When told at last by her physician that she could live but a few hours, and all in the room were bathed in tears, she said: "Why are you all weeping? It is not an occasion for sorrow, but rather for rejoicing. It is not death, but life—eternal life!"

Saturday evening before Easter she asked her physician if she would be there in time for Easter." On hearing his affirmative reply, with radiant face, and calm and holy confidence, she said, "Then I shall spend Easter Sunday where they know what it means, and have a real palm." She celebrated this joyous festival with her risen Lord.

Mrs. Manker leaves, with her husband, two beautiful children, Elizabeth and Joyce.

The funeral services were held in the audience room of the First Methodist church, and she was buried beneath Southern soil in the beautiful Forest Hill cemetery in Chattanooga.





## Missionary Appropriations.

### ATHENS DISTRICT—

Ducktown . . . . .	\$ 110 00
Erie . . . . .	40 00
Kingston . . . . .	100 00
Maryville Circuit . . . . .	75 00

-----\$ 325 00

### CHATTANOOGA DISTRICT—

Alton Park . . . . .	\$ 50 00
Avondale and Sherman Heights . . . . .	30 00
Epworth . . . . .	40 00
Hill City . . . . .	20 00
Ridgedale . . . . .	100 00
Tabernacle . . . . .	40 00
Crossville . . . . .	100 00
Daisy . . . . .	20 00
Dayton and Vine Grove . . . . .	20 00
Graysville . . . . .	50 00
Jasper . . . . .	40 00
Morgan Springs . . . . .	40 00
South Pittsburg . . . . .	90 00
Tracy City . . . . .	40 00

-----\$ 680 00

### CLINTON DISTRICT—

Andersonville . . . . .	\$ 40 00
Clinton . . . . .	90 00
Deer Lodge . . . . .	40 00
Jellico . . . . .	50 00
Jellico Circuit . . . . .	20 00
Jamestown . . . . .	40 00
La Follette . . . . .	40 00
Maynardville . . . . .	20 00
Newcomb . . . . .	20 00
New River . . . . .	30 00
Rutledge . . . . .	30 00
Tazewell . . . . .	23 00

-----\$ 443 00

### GREENEVILLE DISTRICT—

Elizabethton . . . . .	\$ 70 00
Whitehorn . . . . .	100 00
Johnson City Circuit . . . . .	40 00
Parrottsville . . . . .	30 00
Surgoinsville . . . . .	30 00
Sneedville . . . . .	30 00

-----\$ 300 00

### KNOXVILLE DISTRICT—

East Main Street . . . . .	\$ 300 00
Elm Grove and Jones' . . . . .	200 00
Newport Circuit . . . . .	52 00

-----\$ 552 00

Total . . . . . \$2,300 00

J. J. MANKER, *Secretary.*

J. A. RUBLE, *Chairman.*

I concur in the above appropriations.

D. A. GOODSELL.

STATISTICS No. 1.—ATHENS DISTRICT, HOLSTON CONFERENCE, FOR 1900.

NAMES OF CHARGES.	Membership				B'ptisms			Sun. Schools.			Church Property					
	No. Probationers	No. of Members		No. of Deaths.	No. of Children Baptized	No. of Adults Baptized	No. of Schools	No. of Officers and Teachers	No. of Scholars	No. of Churches	Probable Value	No. Parsonages	Probable Value	Paid for Building Churches and Parsonages	Paid on Old Indebtedness on Church Property	Present Indebtedness on Church Property
		No. of Full	No. of Local													
Athens	8	184	1	3	11	1	22	135	1	3,500						
Athens Circuit	30	493	1	7	21	9	36	350	10	3,000			50 00			
Chatata	20	370		5	12	6	36	300	7	4,200	1	800	8 00			
Cleveland	10	200		3	5	1	15	110	1	4,200	1	600	200 00			
Cleveland Circuit	15	360	5	5	17	5	30	160	11	4,500	1	250	525 00		102	
Decatur	40	465	1	4	10	5	28	250	6	3,500	1					
Ducktown	6	55		4	3	2	10	125	8	1,800						
Ebenezer and Lenoir	15	520	3	8	36	9	54	350	8	6,600	1	300	800 00		275	
Erie	10	300	1	14	30	4	15	175	8	3,000					25	
Friendsville	19	182		2	10	4	20	220	6	3,000			50 00			
Kingston	2	82		8	2	1	10	67	1	600			40 00			
Loudon	14	242	1	4	26	4	24	141	3	4,000			180 00			6
Madisonville	22	275	6	5		8	15	125	6	2,200			40 00			
Maryville	4	253	1	6		5	15	196	1	7,000						
Maryville Circuit	25	305	1	7	1	4	28	210	4	3,500			50 00			
Total	240	4250	21	70	48	204	56	358	2914	77	54,600	4	1,950	1,903 00	3 52	383

STATISTICS No. 1.—CHATTANOOGA DISTRICT, HOLSTON CONFERENCE, FOR 1900.

NAMES OF CHARGES.	Membership				B'tisms Sun. Schools.			Church Property								
	No. Probationers	No. of Full Members	No. of Local Preachers	No. of Deaths	No. of Children Baptized	No. of Adults Baptized	No. of Schools	No. of Officers and Teachers	No. of Scholars	No. of Churches	Probable Value	No. Parsonages	Probable Value	Paid for Building Churches and Parsonages	Paid on Old Indebtedness on Church Property	Present Indebtedness on Church Property
Alton Park	11	23	.	2	2	.	1	7	50	1	\$ 1,200	1	\$ 500	.	\$ 63	53
Avondale and Sherman Heights..	20	143	.	4	1	8	2	23	204	2	2,600	1	1,000	200 00	.	.
First Church	60	620	4	4	10	10	1	60	420	1	65,000	1	6,000	3,500 00	13,000	.
Highland Park	5	155	.	1	2	8	1	21	166	1	2,500	.	.	10 00	500	.
Hill City	24	54	5	1	8	13	1	15	65	1	2,800	1	1,500	750 00	.	400
Ridgedale & Tabernacle.	50	50	.	1	.	.	2	13	120	1	3,500	1	.	.	.	800
Crossville	14	160	2	5	1	14	4	20	140	1	300	1	200	3 00	.	.
Daisy	20	300	2	2	9	9	8	30	400	5	2,600	2	800	25 00	.	.
Dayton, Vine Grove & Spring City	10	230	.	1	.	.	3	28	250	3	5,000	1	200	75 00	400	.
Epworth	4	24	.	3	.	.	1	14	75	.	.	.	.	.	.	.
Graysville	.	280	1	3	4	4	4	47	360	9	3,700	.	.	600 00	.	.
Harriman	15	132	2	1	3	8	1	18	115	1	3,000	.	.	.	.	.
Morgan Springs	37	151	1	1	34	34	6	42	213	1	200	.	.	75 00	.	.
Pikeville	159	159	.	4	.	.	3	14	111	5	2,500	.	.	12 00	2	.
Rockwood & Glen Alice.	7	110	.	1	.	.	1	12	63	2	3,800	.	.	100 00	.	.
South Pittsburg	7	100	1	5	4	83	5	48	163	3	3,100	.	.	75 00	.	500
Jasper	10	385	.	5	4	4	5	45	345	5	3,200	.	.	.	.	.
Tracy City	49	168	4	4	.	.	4	18	282	4	1,200	.	.	.	.	375
Total	293	3244	22	35	20	200	52	465	3498	43	106,200	8	10,200	5,425 00	13,965	2,128

STATISTICS No. 1.—CLINTON DISTRICT, HOLSTON CONFERENCE, FOR 1900.

NAMES OF CHARGES.	Membership			B'ptisun Sun. Schools.				Church Property								
	No. Probationers	No. of Full Members	No. of Local Preachers	No. of Children Baptized	No. of Adults Baptized	No. of Schools	No. of Officers and Teachers	No. of Scholars	No. of Churches	Probable Value	No. Parsonages	Probable Value	Paid for Building Churches and Parsonages	Paid on Old Indebtedness on Church Property	Present Indebtedness on Church Property	
										\$		\$		\$	\$	
Andersonville	18	162	2			1	24	162	3	2,750	1	500				
Big Valley	24	325	1	1	11	6	23	220	7	5,000			200 00			
Clinton	10	96	1		6	1	11	82	1	2,000			115 00			
Coal Creek	10	205	1	7	2	6	30	240	5	2,300	1	350				
Deer Lodge	62	173	1	2	21	2	10	87	4	2,100					100	
Jamestown	35	200	2			3	18	150	3	3,000						
Jellico	35	76		9	44	1	9	101	1	3,500			25 00			
La Follette	22	275	1		16	5	30	275	5	4,000			1,200 00			
Maynardville	20	375	3	4	1	4	20	100	7	4,800						
Newcomb	36	176	2	3	2	3	13	200	1	1,500			70 00			
New River	12	220	1	1	5	5										
Oliver Springs	11	176	2			3	16	120	4	3,000						
Rutledge	15	316	3	2	13	4	21	250	5	3,000						
Scarboro	20	200	2	3	8	2	25	75	3	1,200	1	300				
Sunbright	24	209	5	2	3	6	44	450	3	1,700	1	200	24 00			
Tazewell	30	490	1			1	7	75	6	4,000						
Well Spring	29	313	1	4	6	4	18	200	5	2,600	1	500				
Total	413	3987	28	36	20	182	56	309	2787	64	46,450	5	1,850	1,630 00		100

STATISTICS No. 1.—GREENEVILLE DISTRICT, HOLSTON CONFERENCE, FOR 1900

NAMES OF CHARGES.

	Membership				Baptisms			Sun. Schools.			Church Property					
	No. Probationers	No. of Full Members	No. of Local Preachers	No. of Deaths	No. of Children Baptized	No. of Adults Baptized	No. of Schools	No. of Officers and Teachers	No. of Scholars	No. of Churches	Probable Value \$	No. Parsonages	Probable Value	Paid on Building Churches and Parsonages	Paid on Old indebtedness on Church Property	Present Indebtedness on Church Property
Bloomington	50	500	1	10	10	40	40	40	15	7	9,500	1	1,000	150,000	\$	100
Butler Circuit	12	167	1	10	10	10	8	80	13	1	2,200	1	1,000	100,000		
Chucky City	26	513	5	7	21	25	65	650	8	8	10,000	1	1,000	1,425,000		
Elizabeth and Roan Mountain	20	250	4	4	6	10	25	210	8	8	4,000	1	2,500	350,000		200
Fall Branch	10	430	8	12	9	10	48	450	9	9	4,950	1	2,500	400,000		250
Greeneville	17	157	1	2	1	7	14	150	1	1	4,000	1	2,000	156,000		
Greeneville Circuit	22	590	1	26	12	5	10	385	8	1	2,500	1	2,000	1,800,000		
Johnson City	2	145	3	4	6	3	35	90	5	5	3,000	1	800	300,000		25
Johnson City Circuit	46	525	2	12	10	4	4	300	4	4	6,000	1	800	500,000		
Mountain City	20	369	1	12	10	40	36	250	4	4	4,500	1	800	300,000	75	
Newport Circuit	58	286	3	3	9	30	30	300	3	3	1,000	1	800	300,000		
Oakland	20	400	3	6	9	15	48	116	6	6	4,400	1	500	100,000		18
Parrottsville	20	530	3	5	10	45	40	200	4	4	3,000		500	57,000		
Rogersville Mission	3	125	1	1	6	12	12	120	4	4	1,600		500	600,000		
Sneedville	22	230	1	4	6	12	4	200	4	4	4,000		500	500,000		
Surgoinville	18	301	1	4	6	5	28	350	4	4	4,000	1	500	500,000		
Watauga	8	240	2	1	1	15	6	60	4	4	4,000	1	500	500,000		
Total	380	6047	32	104	90	276	77	512	471	33	63,800	9	9,100	6,738,000		606

STATISTICS No. 1.—KNOXVILLE DISTRICT, HOLSTON CONFERENCE, FOR 1900.

NAMES OF CHARGES.	Membership			B'ptisms (Sun. Schools.				Church Property								
	No. Probationers	No. of Full Members	No. of Local Preachers	No. of Deaths	No. of Children Baptized	No. of Adults Baptized	No. of Schools	No. of Officers and Teachers	No. of Scholars	No. of Churches	Probable Value \$	Probable Value	Paid for Building and Improving Churches and Parsonages	Paid on Old Indebtedness on Church Property	Present Indebtedness on Church Property	
Dandridge . . . . .	10	300	4	4	16	5	20	300	6	5,000	\$ . . . . .	\$ . . . . .	\$ . . . . .	\$ . . . . .	\$ . . . . .	
Elm Grove and Jones' Chapel . . . . .	13	128	4	7	5	2	16	87	2	3,200	16 00	16 00	16 00	16 00	16 00	
Fair Garden . . . . .	70	826	4	7	226	9	70	640	9	7,000	1,039 00	1,039 00	1,039 00	1,039 00	1,039 00	
Holston . . . . .	18	289	3	7	32	3	19	200	5	4,000	100 00	100 00	100 00	100 00	100 00	
Knoxville, Asylum St. . . . .	9	225	2	10	1	17	200	1	7,000	1	1,500	220 00	220 00	220 00	220 00	
East Main Street . . . . .	20	86	2	8	4	1	7	120	1	4,000	1	1	1	1	1	
First Church . . . . .	20	610	2	8	11	3	33	320	1	60,000	1	1	1	1	1	
Luttrell Street . . . . .	12	245	2	5	3	1	25	250	1	6,000	1	1	1	1	1	
Knoxville Circuit . . . . .	13	266	1	6	2	3	20	150	4	4,000	1	1	1	1	1	
Little River . . . . .	14	321	1	5	1	7	4	35	5	6,000	1	600	75 00	75 00	75 00	
Morristown . . . . .	8	110	2	7	1	2	12	120	1	4,000	1	10 00	10 00	10 00	10 00	
Morristown Circuit . . . . .	16	260	2	7	27	2	19	157	4	2,700	1	300	102 00	102 00	102 00	
New Salem . . . . .	14	264	3	3	1	3	18	145	4	3,800	1	200	75 00	75 00	75 00	
Newport . . . . .	22	108	1	1	5	1	14	175	1	4,000	1	950	182	182	182	
Pigeon Forge . . . . .	71	331	1	7	1	7	38	225	8	6,700	1	300	1	1	1	
Sevierville . . . . .	36	386	1	7	35	4	30	365	6	6,800	1	300	1	1	1	
Thorn Grove . . . . .	10	235	2	7	3	4	33	160	5	4,000	1	350	160 00	160 00	160 00	
Total . . . . .	376	4990	24	84	28	369	52	3814	64	138,200	7	4,200	1797 00	1797 00	1797 00	
RECAPITULATION:																
Athens District . . . . .	240	4250	21	70	48	204	56	358	77	54,610	4	1,950	1,903 00	1,903 00	1,903 00	383
Chattanooga District . . . . .	298	3244	22	35	20	200	52	465	43	106,200	8	10,200	5,425 00	5,425 00	5,425 00	2,128
Clinton District . . . . .	413	3987	28	36	20	182	56	309	64	46,450	5	1,850	1,630 00	1,630 00	1,630 00	100
Greeneville District . . . . .	380	6047	32	104	90	276	77	512	83	63,800	9	9,100	6,738 00	6,738 00	6,738 00	606
Knoxville District . . . . .	376	4990	24	84	28	369	52	3814	64	138,200	7	4,200	1,797 00	1,797 00	1,797 00	219
Grand Totals . . . . .	1702	22518	127	329	206	1231	293	2070	17684	331	409,250	33	27,300	17,493 00	17,493 00	3,436

STATISTICS No. 3.—ATHENS DISTRICT, HOLSTON CONFERENCE, FOR 1900.

NAME OF CHARGE	NAME OF PASTOR	Pastor's Support				Support		Support		Conference		Current Expe'ses Ch:ch: sex- ton, fuel, etc S. S. Lesson
		Claims		Receipts		Deficiencies	P. Elders Am't Ap- portioned Paid	Bishops Am't Ap- portioned Paid	Total Sup't, Pas- tors, P. Elders and Bishops	Col'ctns R'd F'm	Other Sources	
		Salary	House Rent	Total	Salary							
Athens . . . . .	E. H. McLaughlin	\$ 600	\$ .	\$ 600	\$ 45	\$ 50	\$ 7	\$ 3	\$ 648	\$ 15	\$ 15	\$ 100
Athens Circuit . . . . .	M. C. Bruner	425	400	400	50	50	2	2	452	5	5	30
Chatata . . . . .	W. S. Grant	400	50	390	60	55	3	1	426	5	5	15
Cleveland . . . . .	D. G. Pile	500	550	550	50	50	3	3	603	10	10	80
Cleveland Circuit . . . . .	T. G. Chase	350	300	300	50	34	4	2	336	3	3	15
Decatur . . . . .	P. H. Scarbrough	275	25	300	45	43	2	2	335	5	5	16
Ducktown . . . . .	W. S. Brackney	260	230	230	30	45	3	3	273	10	10	36
Ebenezer & Lenoir . . . . .	A. M. Rose	336	30	366	40	32	4	1	276	..	..	20
Erie . . . . .	J. S. Best	260	260	260	45	20	..	..	280	..	..	30
Friendsville . . . . .	J. W. Cardwell	225	163	163	32	25	..	..	189	4	4	16
Kingston . . . . .	Hazen Oaks	380	50	430	40	40	3	3	473	4	4	39
London . . . . .	T. R. West	400	313	313	87	30	4	2	173	3	3	13
Madisonville . . . . .	I. G. Taylor	275	25	300	150	23	..	..	..	..	..	15
Maryville . . . . .	J. J. Robinette	720	720	720	60	60	8	8	278	17	17	100
Maryville Circuit . . . . .	W. B. Rippetoe	350	50	400	150	32	2	1	278	1	1	60
Total . . . . .		5756	230	5586	679	554	40	32	4742	72	72	513

STATISTICS No. 3. CHATTANOOGA DISTRICT, HOLSTON CONFERENCE, FOR 1900.

NAME OF CHARGE	NAME OF PASTOR	Pastor's Support						Support			Conference			Current Expenses			
		Claims		Receipts		Deficiencies	P. Elders	Bishops	Total Support	Total Sup't. Pastors and Bishops	Claimants		Ch'ch: sex-ton, fuel, etc.				
		Salary	House Rent	Salary	House Rent						Col'tns	R'd F'm			Other Sources	Total	
							Am't. Apportioned	Amount Paid	Am't. Apportioned	Amount Paid							
Alton Park . . . . .	Albert C. Ketrone . . . . .	\$ 200	\$ 36	\$ 236		\$ 51	\$ 36	\$ 27	\$ 119	\$ 12	\$ 3	\$ 3	\$ 90	\$ 12	\$ 12	12	
Av'dle & Sher. Heights . . . . .	J. M. Wolfe . . . . .	365	50	115		365	50	415		40	10	5	460	4	42	50	
First Church . . . . .	J. M. Taber, Jr . . . . .	1900	400	2300		1900	400	2300		320	320	25	2615	55	1786	868	
Highland Park . . . . .	L. B. Caldwell . . . . .	600		600		600		600		60	60	8	668	12	100	123	
Hill City . . . . .	J. S. Burnette . . . . .	300		300		320		320		21	21	6	316	2	1	32	31
Ridgedale & Tabernacle . . . . .	Harry R. Caldwell . . . . .					125		125			13	1	139	1	2	50	50
Crossville . . . . .	G. W. Paul . . . . .	380		380		241	7	248	132	40	31	3	282	5	6	35	35
Daisy . . . . .	John Sanders . . . . .	330		354		275	24	299	55	32	32	3	334	5	5	32	31
Day'n, Vine G've & S City . . . . .	Robert Walker . . . . .	335		335		335		335		40	40	5	380	5	35	50	50
Rpworth . . . . .	S. P. Angel . . . . .	110		110		77		77	32	10	10		87			135	40
Graysville . . . . .	J. W. Boring . . . . .	300		300		188		188	112	40	10	4	232			20	
Harriman . . . . .	J. C. Eckles . . . . .	550		550		550		550		48	48	5	603	5			
Morgan Springs . . . . .	A. J. Murphy . . . . .	165		165		170		170		20	20						
Pikeville . . . . .	T. H. Conner . . . . .	300		300		210		210	90	40	23	3	234	1	10		
Rockwood & Glen Alice . . . . .	R. L. Stapleton . . . . .	400		400		374		374	26	48	43	4	421	5	40	50	50
South Pittsburg . . . . .	R. A. Simonds . . . . .	275		275		316		316		40	32	3	351	4	32	65	65
Jasper . . . . .	W. C. Wheeler . . . . .	300		300		350		350		40	40	3	393	5	25	25	25
Tracy City . . . . .	James Hart . . . . .	115		115		76		76	39	20	20		96		25	12	12
Total . . . . .		6925	510	7435		6523	517	7040	635	874	839	73	7761	108	1109	2357	1442



STATISTICS No. 3.—CLINTON DISTRICT, HOLSTON CONFERENCE, FOR 1900.

NAME OF CHARGE	NAME OF PASTOR	Pastor's Support				Support				Conference				Current Expenses S. S. Lesson ton, fuel, etc.		
		Claims		Receipts		P. Elders		Bishops		Claimants		Total				
		Salary	House Rent	Salary	House Rent	Am't Ap-portioned	Amount Paid	Am't Ap-portioned	Amount Paid	Col'ct'ns	R'd F'm	Other Sources	Total			
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$			
Andersonville	M. H. Koon	250	151	40	38	1	1	190	1	1	1	1	1	20	30	
Big Valley	C. W. Miller	350	215	40	32	1	1	248	3	2	2	5	5	10	25	
Clinton	J. H. Amis	112	43	36	18	1	1	64	5	5	5	5	5	10	25	
Coal Creek	Luther Clear	140	140	30	30	1	1	141	5	5	5	5	5	30	30	
Deer Lodge	T. H. Russell	400	400	44	44	1	1	445	5	5	5	5	5	72	46	
Jellico	J. M. Emert	200	200	50	45	1	1	246	8	8	8	8	8	25	35	
LaFollette	G. M. Stout	220	150	44	38	1	1	189	4	4	4	4	4	55	60	
Maynardville	J. M. Durham	360	360	94	94	1	1	401	4	4	4	4	4	55	60	
Newcomb	B. C. Taylor	200	106	40	25	1	1	131	1	1	1	1	1	10	10	
New River	A. C. Peters	300	300	93	93	2	2	246	3	3	3	3	3	15	10	
Oliver Springs	W. L. Oliver	150	150	30	30	2	2	194	2	2	2	2	2	15	10	
Rutledge	S. V. Lowe	300	290	50	40	1	1	330	1	1	1	1	1	15	10	
Scarboro	D. H. Gibson	235	150	85	85	1	1	180	1	1	1	1	1	15	10	
Sunbright	W. T. Sanders	235	235	40	40	1	1	180	1	1	1	1	1	15	10	
Tazewell	A. G. Cadle	3187	42	652	530	417	3	11	3005	32	2	34	237	206	206	
Well Spring	A. Y. Snavelly	2555	22	2427	652	530	417	3	11	3005	32	2	34	237	206	
Total		3187	42	3229	2555	22	2427	652	530	417	3	11	3005	32	237	206

STATISTICS No. 3.—GREENEVILLE DISTRICT, HOLSTON CONFERENCE, FOR 1900.

NAME OF CHARGE	NAME OF PASTOR	Pastor's Support				Support P. Elders		Support Bishops		Total Sup't. Pastors and Bishops		Conference Claimants		Current Expenses		
		Claims		Receipts		Total	Deficiencies	Amt Apportioned	Amount Paid	Amt Apportioned	Amount Paid	Col'tns	Other Sources		Total	
		Salary	House Rent	Total	Salary											House Rent
Bloomington Ct.	S. G. Ketron . . .	\$ 475	\$ 40	\$ 515	\$ 450	\$ 40	\$ 490	\$ 25	\$ 40	\$ 4	\$ 2	\$ 532	\$ 5	\$ 75	40	
Rutler Circuit . .	James Osborne . .	200	24	224	150	24	174	50	20			194		5	10	
Chucky City Ct. .	G. B. Cox . . . .	435	24	459	400	24	424	35	40	4	4	468	10	25	81	
Elizabethon & Roan Mt.	W. C. Miller . . .	450	75	525	516	75	591	9	36	1	1	628	25	40	30	
Fall Branch . . .	J. W. McGee . . .	400		400	300		300	100	40			341	1	1	50	
Greenville Sta. . .	J. S. Jones . . . .	700	150	850	700	150	850	36	36			894	10	115	75	
Greenville Circuit	T. H. Hodge . . .	500		500	347		347	153	45	3	4	396	18	25	61	
Johnson City Sta.	G. R. Rowan . . .	600		600	500		500	100	40	2	2	540	8	105	41	
Johnson City Ct. .	J. H. Jennings . .	200		200	36		36	130								
Jonesboro . . . .	G. W. Clendenen .	475	60	535	500	60	560		32	2	2	594		15	50	
Mountain City . .	C. C. Wyatt . . . .	460	100	560	560	100	660		50	4	4	820	5	50	55	
Newport Circuit .	A. N. Brown . . . .	292	25	317	250	25	275	87	32							
Oakland Circuit .	T. S. Walker . . . .	400		400	250		250	150	35	5		285		5	10	
Parrottville Ct. .	W. R. Byerly . . .	290		290	235		235	55	50	2	1	286	2	100	50	
Rogersville Miss.	J. C. Hodge . . . .	145		145	121		121	24	20	1	1	142	1	8	34	
Sneedville Circuit	A. Bunn . . . . .	139		139	139		139	24	24			159		5	16	
Surgovinsville Ct.	W. S. Bandy . . .	310		310	260		260	102	30	4	2	210	4	40	20	
Watauga Circuit .	H. W. McKenzie . .	260		260	250		250	10	21	2	1	272	2	5	10	
Total . . . . .		6731	498	7209	5664	498	6370	1030	601	591	30	28	91	92	658	633

STATISTICS No. 3.—KNOXVILLE DISTRICT, HOLSTON CONFERENCE, FOR 1900.

NAME OF CHARGE	NAME OF PASTOR	Pastor's Support				Support		Conference			Current Expenses		
		Claims		Receipts		P. Elders	Bishops	Total Sup't. Pastors, P. Elders and Bishops	Claimants				
		Salary	House Rent	Salary	House Rent				Cot'tus	Other Sources		Total	
		\$ 300	\$	\$ 200	\$	\$ 50	\$	\$ 100	\$	\$	\$	\$	\$
Dandridge	W. Kinsland	350	212	350	212	32	27	138	250	2	2	16	28
Elm Grove & Jones Chap.	F. M. Cones	360	320	320	320	60	75	320	395	1	1	208	30
Fair Garden	W. T. Senter	225	225	225	200	30	30	25	333	1	1	40	30
Holston	W. L. Norwood	700	150	600	750	60	60	100	815	12	12	80	56
Knoxville Asylum Street	W. A. Saville	350	298	350	298	20	20	62	322	1	1	21	38
" East Main	J. H. Miller	2000	2000	2000	2000	250	250	10	275	50	50	1300	350
" First Church	J. W. Jones	1100	1100	1100	1100	50	50	5	1155	15	15	175	100
" Luttrell Street	J. M. Mclear	350	350	350	350	51	51	2	403	2	2	40	30
" Circuit	J. A. Baker	205	50	255	200	50	50	5	303	5	5	50	30
Little River	J. J. Henley	450	450	450	450	40	40	5	435	10	10	112	38
Morristown	B. M. Martin	300	35	335	250	35	35	50	303	5	5	5	5
Morristown Circuit	J. S. Strange	336	278	336	278	32	32	18	414	9	9	69	69
New Salem	P. H. Henry	350	100	350	100	40	40	4	395	2	2	2	2
Newport	G. W. Coleman	210	69	210	69	36	30	3	494	5	5	60	75
Pigeon Forge	J. B. Seaton	420	420	420	420	60	60	8	490	2	2	2	2
Sevierville	A. B. McKenzie	370	30	400	215	50	47	5	295	5	5	5	5
Thorn Grove	M. A. Rule	8376	365	8741	7512	930	930	73	8785	115	115	2171	745
Total		5756	230	5586	5063	679	554	40	4742	72	72	513	325
RECAPITULATION:		6925	510	7435	6523	874	839	73	7761	108	108	2357	1442
Athens District		6731	498	7209	5664	601	591	30	6761	91	91	658	633
Chattanooga District		3187	42	3229	2555	22	2427	3	3005	32	32	34	206
Clinton District		8776	365	8741	7512	930	930	72	8785	115	115	2171	745
Knoxville		31375	1645	32200	27323	3992	3624	218	31054	418	418	4222	5936
Total	1899	27891	1112	29003	25891	3151	225	225	5936	3351	3351	3351	3351
Increase						180							

STATISTICS No. 4.—ATHENS DISTRICT, HOLSTON CONFERENCE, FOR 1900.

BENEVOLENT COLLECTIONS.

NAMES OF CHARGES.	Missions		Board of Church Extension		Sunday School	Tract Society	Freedman's Aid & Southern Edu. So.	Education		American Bible Society	Woman's Foreign Miss'y Society	Woman's Home Miss'y Society	Total Other Benevolent Collections	General Conference Expenses	Conference Claimants	Episcopal Fund	Total
	Church (a)	Sun. School (b)	Total	Church	Sun. School	Union		(a) Public Educa'tal Coll.	(b) Children's Fund								
Athens . . . . .	\$ 25	\$ 42	\$ 67	\$ 10	\$ 2	\$ .	\$ 24	\$ 8	2	\$ .	\$ .	\$ 55	\$ 38	\$ 4	\$ 15	\$ 3	\$ 228
Athens Circuit . . . . .	30	30	30	5	1	1	3	2				5			5	2	49
Chatata . . . . .	12	18	40	8	1	1	8	6	2	1					5	1	19
Cleveland . . . . .	22	3	20	7	1	1	1								10	3	80
Cleveland Circuit . . . . .	17	3	20	4	1	1	1								3	2	37
Decatur . . . . .	5	4	9	2	1	1	2								5	2	24
Ducktown . . . . .	26	4	30	4	1	1	4	5	3	2			4		10	3	67
Ebenezer and Lenoir . . . . .	4	5	9	2	1	1	1									1	12
Erie . . . . .	3	3	3	1	1	1	1										6
Friendsville . . . . .	8	8	8	1	1	1	1										15
Kingston . . . . .	42	42	42	12	1	1	10	5			1	1			4	3	81
Loudon . . . . .	6	2	8	1	1	1	1								3	2	13
Madisonville . . . . .	2	1	3	1	1	1	1										3
Maryville . . . . .	75	25	100	15	2	1	25	10	5	1	21				17	8	205
Maryville Circuit . . . . .	3	3	6	1	1	1	1								1	1	11
Total . . . . .	280	107	275	69	11	6	79	36	16	8	77	101	42	4	82	32	950

STATISTICS No. 4.—CHATTANOOGA DISTRICT, HOLSTON CONFERENCE, FOR 1900.

BENEVOLENT COLLECTIONS.

NAMES OF CHARGES.	Missions		Board of Church Extension		Sunday School Union		Tract Society		Freedman's Aid & South'n Edu. So.		Education		American Bible Society	Woman's Foreign Missy's Society	Woman's Home Missy's Society	Total Other Benevolent Collections	General Conference Expenses	Conference Claimants	Episcopal Fund	Total	
	(a) Church	(b) Sun. School	Total	Sun. School	Total	Sun. School	Total	Educational Coll.	(b) Children's Fund	Total	Woman's Bible Society	Total									
																					(a) Public Coll.
Alton Park.	\$ 10	\$ 10	\$ 20	\$ 1	\$ 1	\$ 1	\$ 3	\$ 2	\$ 1	\$ 1	\$ 1	\$ 1	\$ 1	\$ 1	\$ 1	\$ 1	\$ 1	\$ 1	\$ 1	\$ 17	
Avondale and Sherman Heights.	23	17	40	8	3	3	12	2	1	1	1	1	1	1	1	1	1	1	1	1	117
First Church	300	100	400	70	10	10	5130	30	30	3	284	518	55	29	5180	55	29	5180	55	29	1530
Highland Park	32	33	65	15	8	8	25	18	2	2	31	10	12	8	196	12	8	196	12	8	196
Hill City	10	10	20	4	3	3	6	2	2	1	3	14	2	1	2	2	1	2	2	1	37
Ridgedale & Tabernacle	11	9	20	4	1	1	6	2	2	1	1	3	2	1	2	2	1	2	1	1	37
Crossville	24	1	25	4	6	3	6	1	1	1	1	1	1	1	1	1	1	1	1	1	37
Daisy	30		30	4	1	1	6	3	3	2	2	3	5	3	5	3	5	3	5	3	50
Dayton, Vine Grove & Spring City	20	20	40	8	8	2	12	14	3	2	2	36	5	5	135	5	5	135	5	5	135
Epworth	9	7	16	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	49
Graysville	28	7	35	6	5	9	9	15	9	2	2	26	3	5	4	67	3	5	4	67	89
Harriman	40	10	50	10	5	2	15	2	2	2	2	10	4	5	5	4	5	5	4	5	25
Morgan Springs	10		10	2	5	2	3	3	3	2	2	1	1	1	1	1	1	1	1	1	17
Pikeville	10		10	1	1	2	2	2	2	2	2	4	4	4	4	4	4	4	4	4	69
Rockwood & Glen Alice	5	25	30	6	4	4	9	2	2	2	2	3	3	3	3	3	3	3	3	3	46
South Pittsburg	14	6	20	3	7	2	4	2	2	1	1	1	1	1	1	1	1	1	1	1	63
Jasper	25	10	35	6	1	1	8	1	1	1	1	1	1	1	1	1	1	1	1	1	15
Tracy City	10		10	2			3														
Total	611	255	866	157	64	29	261	18	58	17	318	1	620	13	115	74					

(Cash received to meet deficiencies) . . . . . 40

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STATISTICS No. 4.—GREENEVILLE DISTRICT, HOLSTON CONFERENCE, FOR 1900

BENEVOLENT COLLECTIONS.

NAMES OF CHARGES.	MISSIONS												Total							
	(a) Church		(b) Sun. School		Total	Board of Church Extension	Sunday School	Tract Society	Freedman's Aid & Sout'n Ed'n. So.	Education		American Bible Society		Woman's Foreign Missy's Society	Woman's Home Missy's Society	Total other Benevolent Collections	General Conference Expenses	Conference Claimants	Episcopal Fund	Total
	Church	Sun. School	(a) Public Edu'cal Coll	(b) Children's Fund																
Bloomington	\$ 30	\$ 5	\$ 35	\$ 5	\$ 1	\$ 1	\$ 1	\$ 1	\$ 5	\$ 2	\$ 2	\$ 1	\$ .	\$ .	\$ 17	\$ .	\$ 5	\$ 2	\$ 7	
Butler Circuit	1		1	1					5	5	5	1			22		10	4	2	
Chucky City	25		25	4	1	1	1	1	3	1	1	1	1	1	13		26	1	14	
Elizabethan and Roan Mountain	25	25	50	4	1	1	1	1	5	1	1	1	1	1	6		1	1	27	
Fall Branch	5	2	7	2	1	1	1	1	1	1	1	2	23		87		10	3	13	
Greenville	25	10	35	7	1	2	1	1	6	2	2	1	1	1	10		8	4	22	
Greenville Circuit	6	12	18	1	1	1	1	1	6	6	6	1	1	1	23	2	8	2	12	
Johnson City	10	25	35	9	1	1	1	1	6	6	6	1	1	1	15		8	2	10	
Johnson City Circuit	1		1						2						15		8	2	10	
Jonesboro	10	1	11	2	1	1	1	1	7	4	4				58		6	4	10	
Mountain City	32		32	8	1	1	1	1	7	10	10		27		27		6	4	10	
Newport Circuit	5		5	5											2		2	2	4	
Oakland	4	1	5	1	1	1	1	1							2		2	1	3	
Parrottville	6	6	12	1	1	1	1	1	1	1	1	1	1	1	8		2	1	3	
Rogersville Mission	6	2	8	1	1	1	1	1	1				2	2	10	1	1	1	3	
Sneedville	10	10	20	9	1	1	1	1	4						14		4	2	6	
Surgovinsville	10	5	15	5	1	1	1	1	4						14		4	2	6	
Watauga	2		2														2	1	3	
<b>Total</b>	213	88	301	54	11	8	8	41	30	16	10	30	34	285	3	103	30	138		

STATISTICS No. 4.—KNOXVILLE DISTRICT, HOLSTON CONFERENCE, FOR 1900.

BENEVOLENT COLLECTIONS.

NAMES OF CHARGES.	Missions		Board of Church -Extension Union	Tract Society	Freedman's Aid & Soc'n Edu. So.	Education		American Bible Society	Woman's Foreign Miss'y Society	Woman's Home Miss'y Society	Total other Benev- olent Collection	General Confer- ence Expenses	Conference Claimants	Episcopal Fund	Total
	Church (a)	Sun- school (b)				(a) Public Educ'n Coll	(b) Children's Fund								
Dandridge	\$ 10	\$ 20	\$ 3	\$ .	\$ .	\$ .	\$ .	\$ .	\$ .	\$ .	\$ .	\$ .	\$ .	\$ .	\$ .
Elm Grove and Jones' Chapel	14	6	5	1	1	1	5	1	1	1	1	3	2	3	3
Fair Garden	5	5	3	1	1	1	1	1	1	1	1	5	1	1	1
Holston	14	14	3	1	4	1	1	1	6	1	65	1	12	3	3
Knoxville, Asylum St.	14	6	7	1	1	1	1	1	1	1	35	1	1	1	1
East Main Street	5	5	2	2	1	1	1	2	103	480	1	1	1	4	4
First Church	350	100	450	30	60	10	8	10	55	2	52	15	50	25	25
Luttrell Street	70	80	100	8	16	5	10	1	1	1	1	1	15	5	5
Knoxville Circuit	18	13	2	1	2	3	3	1	1	2	32	1	2	2	2
Little River	5	3	8	1	1	1	1	3	1	1	1	1	1	1	1
Morristown	42	12	54	10	15	5	5	3	1	1	1	3	12	5	5
Morristown Circuit	5	5	1	1	1	1	1	1	1	1	1	1	1	1	1
New Salem	12	12	8	1	1	4	4	1	1	2	12	3	5	5	5
Newport	26	24	50	8	655	4	4	1	2	2	12	3	9	4	4
Pigeon Forge	20	20	1	1	5	1	1	1	5	1	1	5	2	2	2
Sevierville	5	30	35	2	5	3	3	1	1	1	1	5	5	3	3
Thorn Grove	610	216	816	91	768	18	18	37	11	172	487	22	118	73	73
Total	1789	683	2350	376	50	105	146	52	600	636	1228	42	450	219	219
RECAPITULATION:															
Athens District	280	107	275	69	6	36	16	8	77	101	42	4	82	32	32
Chattanooga District	611	255	866	147	29	18	58	17	318	1	620	13	115	74	74
Clinton District	75	17	92	15	7	3	19	6	3	2	97	3	32	10	10
Greeneville District	213	88	301	54	11	80	16	10	30	34	285	8	108	80	80
Knoxville District	610	216	816	91	7	18	37	11	172	497	184	22	118	73	73
Grand Totals	1789	683	2350	376	50	105	146	52	600	636	1228	42	450	219	219



TREASURER'S REPORT, HOLSTON CONFERENCE, FOR 1900.

NAMES OF DISTRICTS	RECAPITULATION																																						
	Missionary Society	Church Extension	Sunday School Union	Tract Society	Freedmen's Aid & Southern Education Society	Education (a) Public Educational Coll'ns (b) Children's Fund	American Bible Society	Woman's Foreign Missionary Society	Woman's Home Missionary Society	Twentieth Century Movement	Total other Beneficent Collections	General Conference Expenses	Conference Claimants	Episcopal Fund	Total	Total	Total	Total	Total	Total																			
Athens District . . .	258	130	130	55	15	9	2	5	1	54	25	26	10	12	5	7	1	1	76	1	100	47	26	4	82	24	8	534	450	984									
Chattanooga District . . .	960	167	64	29	96	177	2	40	18	17	593	13	116	76	1524	1120	2644	76	12	201	62	203	30	2	35	12	30	499	185	684									
Clinton District . . .	98	16	3	7	2	6	8	12	10	2	10	2	10	32	5	7	4	8	164	5	494	11	138	1	22	121	72	1235	1563	2799									
Greenville District . . .	217	50	53	10	7	9	1	6	1	43	725	14	32	5	7	4	8	164	5	494	11	138	1	22	121	72	1235	1563	2799										
Knoxville District . . .	826	91	9	1	6	1	6	1	6	1	6	1	6	1	6	1	6	1	6	1	6	1	6	1	6	1	6	1	6	1	6	1	6	1	6	1	6	1	6
Grand Total . . .	2299	180	382	15	95	3	47	2	225	937	53	22	105	38	47	5	22	578	16	621	94	847	19	27	462	214	8	3993	3380	7366									

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