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FOR USE IN

The Sunday School The Young People's Meeting The Devotional Service

Edited by

C. Harold Lowden and Rev. Rufus W. Miller, D. D.

Prices

Carriage Not Prepaid

Full Cloth, \$30.00 the hundred. Board, \$25.00 the hundred. Single copies by mail 7 cents additional.

MCMXIV

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Introduction

"Kingdom Songs" is a book with a purpose. Its editors, who are not theorists, but practical men with years of Sunday School experience fully realize the great responsibility that is upon them and believe they have met it by providing a collection of songs that are hopeful, helpful and singable. Each song has been selected because of its peculiar adaptability to some particular phase of Sunday School work, and we are confident each subject has been well covered.

The sentiment of these songs is uplifting and devotional and the melodies are so captivating that they are sure to make a deep and lasting impression for good on the minds and hearts of those who sing them, whether young or old.

"Kingdom Songs" is dedicated to the millions of Sunday School scholars who are to be the church of to-morrow and are the hope of the future, and we send it forth with the prayer that it may have a part in fulfilling His great desire and prayer:

"Thy Kingdom come, Thy will be done on earth as it is in Heaven."

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KINGDOM SONGS.



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On the Solid Rock.

W. Stillman Martin.



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Mrs. C. D. Martin.



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My Truest Friend.

C. Harold Lowden,

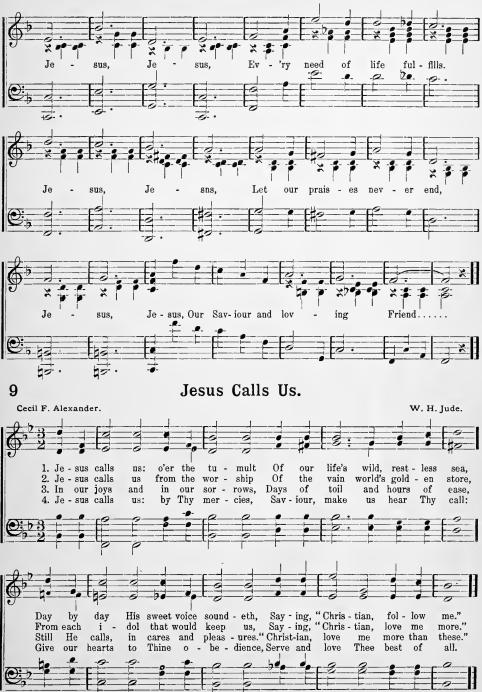


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Harriet L. Church,

My Truest Friend.—Concluded.



This Day Shall Be God's Day.



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Standing on the Promises.

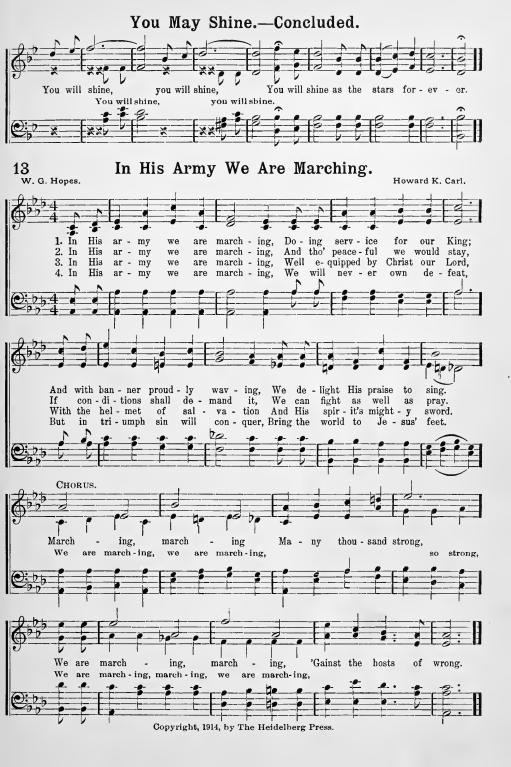


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You May Shine.

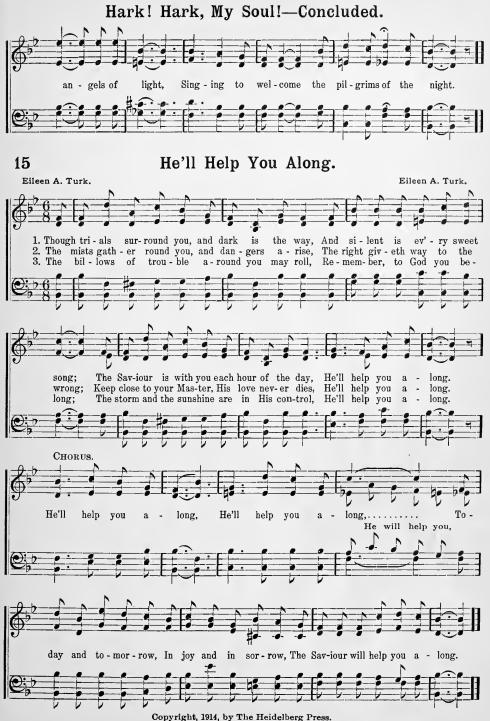


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Is It the Crowning Day?

George Walker Whitcomb.

Charles H. Marsh.



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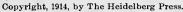
Just Go On and Do Not Worry.

Mrs. C. D. Martin. W. Stillman Martin. ev - 'ry day, 1. Just go on and do not wor - ry, Make the best of You will 2. Just go on and do not wor - ry, Nev-er mur-mur or re - pine, Tho' all Let not sin reign in Give the 3. Just go on and do not wor - ry, your soul. 0. of - ten meet with trou-ble, Meet with tri - als on life's way, You can al-ways count ou hu-man help may fail you, You may trust the pow'r di - vine, Tho' the clouds hang low a of - ten meet with trou-ble, Christ, who is your Sav-iour, Of your life the full con - trol, On - ly in such full sur -He will keep you from all harm, You may rest in glad as - sur-ance On His Je - sus, round you, Tho' the storm may seem se - vere, He who still'd the rag - ing tem-pest, You may best, On - ly ren - der, Can you have God's ver - y as you cease to wor-ry Can your CHORUS. arm. } Just go on and do not wor-ry, Trust-ing God, and you will ev - er - last - ing al - ways know is heart find joy and That the "peace which pass - eth un - der - stand-ing, Shall keep your heart and mind." find

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I'm Always Singing of Jesus.







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NOTE.-This song may be followed by "Work for the Night is Coming."



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To Arms, Ye Loyal Soldiers.-Concluded. . His King - dom Go forth, go forth, the Christ shall be world must be your song. I Will Remember Your Sins No More. 25 J. B. M. J. B. Mackay. re-gret the mistakes I have made, All the sins of the part I de-plore. But the 1. I 2. I'll not weep or be heav - y at heart, O - ver sins I can nev - er re - call. For as 3. O, the depths of the in - fin - ite love, That the Fa- ther hath shown you and me, When He 4. I will praise Him and nev - er re- frain, I will tell it wher - ev - er Ι go, How He tho't give me joy That my Fa-ther has said, "I will re-mem-ber your sins no more.' far as the east From the west is a - part, He has in mer-cy re-moved them all. sent His dear Son From the glo - ry a - bove, To die for sin-ners up - on the tree. took from my heart Ev - 'ry sin's crim-son stain, And with His blood made me white as snow. will re-mem-ber your sins no more." snow. CHORUS. will re-mem-ber your sins no more," That was His prom- ise in davs of vore. Rit. it stands to - day. and will stand for aye. " I will re-mem-ber your sins But no more. Copyright, 1914, by The Heidelberg Press.

Best of All, God is With Us.*

W. Stillman Martin.



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Mrs. C. D. Martin.



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28 Awake, Awake! the Master is Calling Us.

Fanny J. Crosby. Jno. R. Sweney. a-wake! the Mas - ter now call - ing us, A - rise! a - rise! 1. A - wake, is and ex-tend thy kind ma - ter - nal arms To save the lost 2. O Church of God, on is draw - ing near, When all shall hail, shall 3. Look up! look up! the prom-ised day 2-4 His word, Go forth! go forth! pro-claim the year of Ju - bi - lee, trust - ing in mountains dark and cold, Reach out Thy hand with lov - ing smile to res - cue them, the Sav- iour King, When peace and joy shall fold their wings in hail ev - 'ry clime, S: Fine. CHORUS. And take the cross, the bless - ed cross of Christ, our Lord.) on, swell the On, And bring them to the shel - ter of the Sav - iour's fold. And "glo - ry, hal - le - lu - jah," o'er the world shall ring.) On, on, on, £ 1 10 .. D. S.-Shout-ing "free sal - va - tion," o'er the world we g0. 2 : cho On. the shin - ing o'er rus: on, morn-ing star is us: swell On, the cho - rus; on,



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NOTE.-A delightful variation is to have the boys sing the melody of the verses and have the girls hum the small notes in parts. Copyright, 1910, by John J. Hood Co. Used by permission.

His Love Keeps Me Happy.

C. Harold Lowden.



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C. H. L.



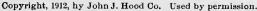
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Sweet Sabbath Bells.



* Melody is in lower notes. Melody should be strong, with a few selected voices singing the upper notes.







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A Winning Fight.



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Stop, Look and Listen.



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Sing as You Journey.



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Sing as You Journey.—Concluded.



Hold Fast to His Hand.



When He Is Crowned Lord and King.

Edith Sanford Tillotson.

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C. Harold Lowden.



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Lead Us Onward.



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Lead Us Onward-Concluded. GIRLS 1.1 fol- low day day day, Lead us on - ward tho' the by be long, Lead us on - ward, lead us -Ø-. Boys. ALL. Harmony. on - ward, For Thy love shall be our strength and song, Lead us on-ward all the way! God of Our Fathers. 43 Daniel C. Roberts. George William Warren. 1 f Voices alone. 2 .ff - A-Trumpets before each verse. 1. God of our fa - thers, whose al - might - y hand 2. Thy love di - vine hath led us in the past; 3. From war's a - larms, from dead ly pest - i - lence, 4. Re fresh Thy peo - ple their toil - some way. on ٠ 0 With organ. Leads forth in beau ty band Of all the star-ry shin - ing worlds in In this free land Thou our Rul by Thee our lot is cast; Be er, Be Thy strong arm ev - er sure de - fence; Thy true re our lig - ion Lead us from night nev - er - end - ing Fill all our lives with to day; . . e. 2. splen-dor thro' the skies, Our grate-ful be - fore Thy throne a - rise. songs Guardian, Guide and Stay, Thy paths our cho-sen way. Thy word our law, good - ness nour ish us in peace. in our hearts in - crease, Thy boun-teous love and grace di - vine, And glo - ry,

Sing the Praise of the King. 44 Mabel J. Rosemon. C. Harold Lowden. Brightly. joy ev-'ry tongue em - ploy, In the Sav-iour's name sweetest songs we raise. 1. Hap - py notes of 2. Rapturous songs a - rise to the vault - ed skies, For the beau - ties fair that a - dorn life's way; 3. Ev - 'ry joy we know doth the Lord be-stow, Then from thankful hearts let our prais-es ring, For the bless-ings fair, for the joys we share, And the love that has crowned our days. the sun - ny hours and the love - ly flow'rs, Sing the praise of the King to - day. For Sing - ing o'er and o'er, till from shore to shore Sounds the praise of our bless - ed King. Sing the praise of the King! Let the sweet car ols ring, Let each heart and voice to -0. wor-thy trib-ute bring; Sing His praise o'er and o'er, Whom we re-joice And a day love and a - dore, Sweetest prais-es sing of Christ the King Who reigns forev - er - more.

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Conquer the World by Kindness.



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When We All Sing Glory Over There.-Concluded. light for you and me, When we all sing glo - ry o - ver there ... 0 - ver there. 49 What Have We Done To-day. Selected. Geraldine Frances. 1. We shall do so much in the years to come, But what have we done to - day? 2. We shall be kind so in the af - ter while, But what have we done to - day? 3. We shall reap such joys in $_{\rm the}$ by - and - by, But what have we sown to - day? D t We shall give our gold in a prince - ly sum, But what did we give to - day? We shall bring to each lone - ly life smile, But what have we brought to - day? а We shall build us man - sions up in the But what have we built sky, to - day? L We shall lift the heart and shall dry the tear, We shall plant a hope in the place of fear, We shall give the truth a far grand - er birth, And to steadfast faith a much deep - er worth, How sweet it is in i - dle dreams to bask, But right here and now we must do our task. We shall speak the words of love and cheer; But what did we speak We shall feed the hun - g'ring souls of earth; But whom have we fed Yes, this is the thing our souls must ask, "Just what have we done to day? day? to -Yes, this to day?"

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Victory Through Grace.



The Call of the Homeland.

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C. Harold Lowden.



* Melody in lower notes of Chorus. Let these notes be well sustained, with a few good voices on upper notes. On last verse repeat Chorus very softly.

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You Will Reap What You Sow.

C. Harold Lowden.

Lizzie DeArmond.



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Praise to God.



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Sailing.



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Thank Him for Something Each Day.

C. Harold Lowden. Birdie Bell. In moderate time. 1. 'Tis o - ver troub-les And grieve o - ver tri - als you meet, eas . y to fret 2. 'Tis to brood o - ver e - vil Which some-times must come to each life, eas у 3. 'Tis eas to frown when the sun-shine Gives place to the clouds and the rain. y not re-mem-ber your Fa-ther up His bless-ings so But why And count sweet? And think that the world which you live in Means noth - ing but strug- gle and strife; 'Tis When thorn - y and rough is the path-way eas - y to sigh and com plain; Which some-times are found in Sup-pose that you turn from the sor - rows the way, not be grate-ful for friend-ships Which glad - den your heart on But why the way? But why Which bloom'd at your feet on not re-mem-ber the blos-soms the way? 2 And thank Him for something each day. Just think of His kind-ness and mer - cy Just think of the joys which they bring you And thank Him for something each day. Jnst think of life's brightness and beau - ty And thank Him for something each day. CHORUS. V 1 thank Him for something each day, The bless - ings which brigh-ten life's way. 0 life's way. each day

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Willing to Go at His Call.

Anna Stevens Reed. C. Harold Lowden. . . 10 . 1. God has been good to us. giv - ing His word, Teach-ing sal - va - tion thro' us, open - ing our eyes, Bid-ding hearts Full of us seek our re-2. God has been good to us, fill - ing the peace which His 3. God has been good to our 4. God been good to us, show - ing the way, Bring-ing us back when we has prom Lord; Giv - ing His Je sus our is - es, gra - cious and strong; Con - quer - ing will and ward in the skies, re - new - ing the mind: and so pres - ence im - parts, Quell - ing our fears mak - ing us glad; wan - der'd a - stray. Grate - ful for par - don and all that it cost. 0. 0. P_--CHORUS. Now will ing pass them long. we are to a -) Yes, blind. Now will - ing go to the we are to are will - ing we to will - ing Now we are to com - fort the sad. will lost. Now wA are ing to suc - cor the • . . rit.. a tempo. a . . . -10-10 at His call, Leav-ing our home and our friends and our all. Read - v and go rit will - ing to speak of His worth, Tell - ing His love to the ends of the earth. **.**

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The Whole Wide World.

William James Kirkpatrick.



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Rev. J. Dempster Hammond.



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In His Dear Name.



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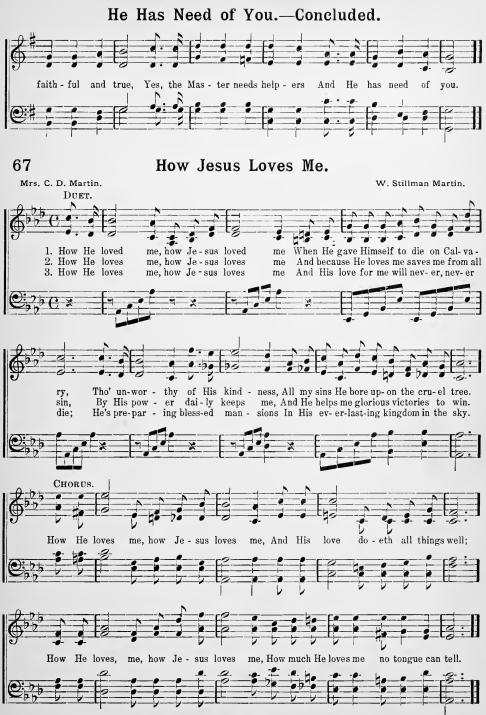


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He Has Need of You.



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We Follow Our King.

Lizzie BeArmond.





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The Battle of the Centuries.



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Homeward Bound.



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Jesus Is Mine.

Harriet L. Church.

C. Harold Lowden.



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Because He First Loved Me.

E. Lester Thurman.



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Lavinia E. Brauff.

Meet Them With a Smile.

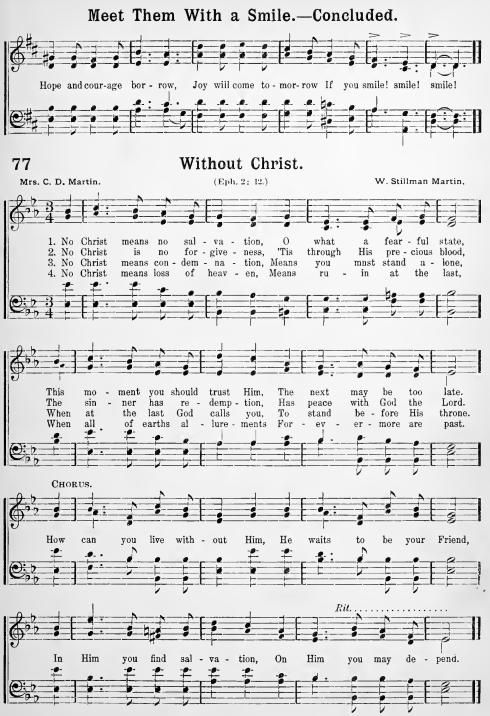
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Birdie Bell.



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Steadfast Every Moment.



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Glad Songs of Redemption.

C. Harold Lowden. Mrs. C. D. Martin. A trib-ute of praise to our Lord and King; 1. Glad songs of re-demp-tion to- day we sing, 2. Glad songs of re-demp-tion the world shall hear, A message of mer-cy sad hearts to cheer; 3. Glad songs of re-demp-tion ring out to- day, Go tell the glad ti- dings a - long life's way; -0-Thro' in - fin - ite love, He came from a - bove, Sal - va - tion and bless- ing bring. to Christ died and He lives, full par - don He gives, To Him sin- sick souls may draw near. Your sweet notes of praise to Je - sus now raise, Whose love has redeemed you for aye. CHORUS. Glad songs sing, of re-demp - tion to - day The sto of we ry King;.... Whose name our Sav is alt \mathbf{ed} Je sus iour ex on earth and We wor - ship and praise Him for His love. a bove,

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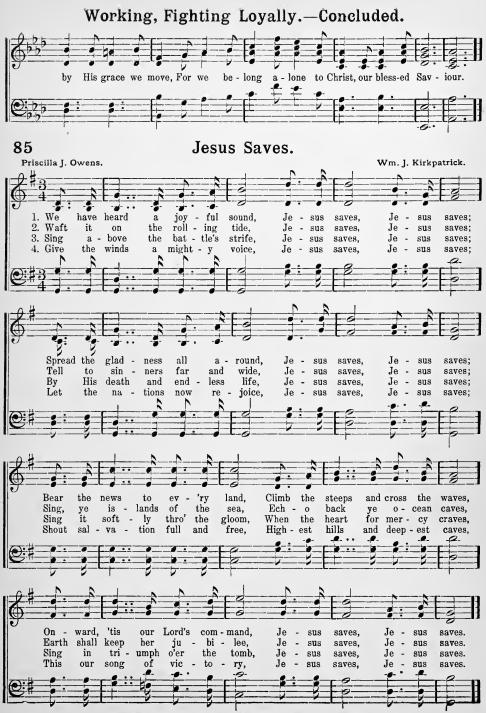
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I'm Safe in His Care.





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We are Marching On.



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Something for Jesus.

C. Harold Lowden.



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Lida Shivers Leech.



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Jesus is Calling Thee.

Emma Cherry Lowden.

Clinton D. Lowden.



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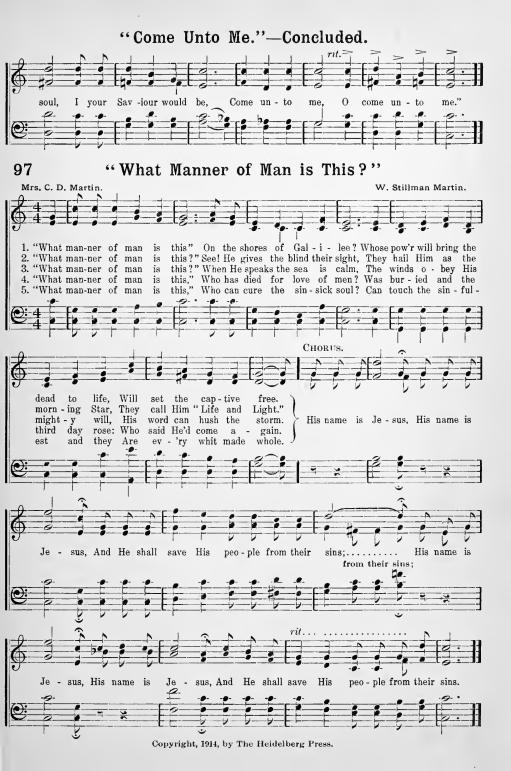
"Come Unto Me."



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What are You Doing for Others?





No Other Master Ever to Own.

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Mrs. C. D. Martin.

W. Stillman Martin.



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Morning Somewhere.

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C. Harold Lowden.



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Follow Where His Banner Leads.

C. Harold Lowden.



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Edith Sanford Tillotson.

I Love to Tell the Story.



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Is the Lord In Your Heart?

C. Harold Lowden.



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Rally for the Right.

Howard K. Cari.



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William H. Gardner.

Heralds of the Lord of Glory.



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Heralds of the Lord of Glory .-- Concluded.





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A Hymn of Consecration.

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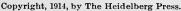


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When Are You Coming Home?—Concluded. 20 . feast He will spread, as Α a son to re-ceive you, When are you com - ing home? • .e.. #..... **1** . The Son of God Goes Forth to War. 113 Bp. Reginald Heber. Henry Stephen Cutler. 0 1. The Son of God goes forth to king - ly to gain; war, А crown 2. The mar tyr first, whose ea gle eye Could pierce be - yond the grave. -3. A On whom the glo rious band, the chos enfew, Spir - it came. 4. A The no _ ble ar my, men and boys, ma - tron and the maid. . . a - far: Who fol - lows in His His blood red ban - ner streams train? And call'd on save; Who saw His Mas - ter in the sky, Him to Twelve val - iant saints, their hope they knew, And mock'd the cross and flame; A - round the Sav - iour's throne re - joice, In robes of light ar ray'd; · • ٠ Who best can drink his cup of woe, Tri - um - phant o - ver pain; par - don on His tongue, In midst of ty - rant's brand - ished steel, The li - on's teep as - cent of heav'n, Through per - il, par - don mor - tal · Like Him. with pain, They met the go - ry mane: They climb'd the steep toil. and pain: - **-**Who pa tient bears his cross be - low, He fol - lows in His train. pray'd for them that did the wrong; Who fol - lows His train? He in They bow'd Who their necks the death to feel: fol - lows in their train? 0 God. may grace To fol - low in their train. to us be giv'n -Ø--0-•

Tell Me the Old, Old Story.

Kate Hankey.



115He Bore the Cross. T. O. Chisholm. C. Harold Lowden. Slowly. 2.5.9 1. He Out through the bore the cross, $_{\rm the}$ heav - y cross, cit - y's gate. No 2. He cru - el cross, There was bore the cross, the no oth - er way To 3. He bore the cross. the shame - ful cross, And shall I then go free? I 4. 0 hal - lowed cross, 0 might - y cross! On which Sav - iour mv died; 0 フトさ 5 - Ci. so weak and worn, He sank be-neath its weight; or food, And yet His foes heaped rest save a lost and help-less world, Some one the debt must pay-hear Him say, "Take up thy cross, My child, and fol - low me; And SO He paid it Un - less the corn of I, pre-cious cross, where-on, with Him too, am cru - ci - fied; Ĩ. die with Him, I 10 Him still Their bit - ter scorn and hate, They car - ried Him to Cal - va-ry, on And Him-self On that A-tone- ment Day, But oh! how deep and dark the flood, Thro' all wheat will die thou wilt seek thy life to save, Then It can - not fruit - ful be; If in Him, have no life be - side; live I Ι choose the death and shame to bear. The rit. CHORUS. Don't drag. "Must Je - sus bear there He suffered death for me. the cross a - lone And "Must Je - sus bear which He bro't our souls to God. the cross a lone And "Must Je - sus bear lose it with me in the grave." the cross lone And a glo of His crown to share. "The con - se - cra bear Till rv ted cross 4 all the world go free? No! there's a cross for ev - 'ry one, And there's a cross for me. all the world go free? No! there's a cross for ev - 'ry one, And there's a cross for me." all the world go free? No! there's a cross for ev - 'ry one, And there's a cross for me." death shall set me free, And then go home, a crown to wear, For there's a crown for me."

Be a Front Rank Christian.



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After.



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Come to the Christ.

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E. Lester Thurman.



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Go Forward, O Children.

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H. Ernest Nichol, Mus. Bac.



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Thou Art My Way.



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Sing and Smile As We Journey.

Annie L. Pinfold. Jay H. Downs. 1. For - ev - er God's sun-light is streaming a - bove us Tho' clouds in - ter-vene and o'er-2. A smile and the clasp of a hand that is read - y To wel-come and help a rare 3. There's need for a song and a smile as we jour-ney To spur on the lag-gards who As daunt-less and stead-y, still onward we're pressing With ev - er a shad-ow the day, ben - i - son bring; A song tun'd to measures of joy is re - ech - oed By hearts that re halt in de-spair; A mes-sage of cour-age is ours to de - liv - er; The sun - light of CHORUS. way. song for each step of the sing. spond to the car - ol we If sun-shine we car - ry Wher- ev - er we love with the weak we must share. Rit. A tempo. heart - en our comrades o'er life's wea - ry miles, And ban - ish all То tar - ry sad- ness With greet-ings of glad- ness, The world will give back just the same cheer-y smiles.

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Blessed Word of Light.



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Bringing in the Sheaves.

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Knowles Shaw.

George A. Minor.



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The Love of the Saviour.



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Jesus Reigns.



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Scatter Seeds of Kindness.



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Onward, Christian Soldiers.



We've a Story to Tell.

H, Ernest Nichol.



Hear Us as We Pray.



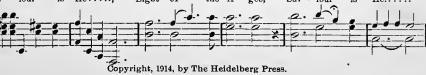
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Mable J. Rosemon.

King of Love. 139 R. Frank Lehman. Chorus adapted from Rodney's "Calvary." -000 In joy and peace to reign; All na-tions bow be - fore Him of Glo - ry com - eth 1. The King 2. Give praise and ad - o - ra - tion To Christ the wondrous King And with your glad ho - san - nas 3. All pow - er and do - min - ion On earth, in heav'n a - bove, Are giv'n to Christ the Sav-iour, ritard. CHORUS. UNISON. X And fol-low in His train And fol-low in His train. Make heaven's arch-es ring, Make heaven's arch-es ring. 0 sing His glo - ry, Who rules the world in love, Who rules the world in love. X 10 Wor - ship'd by King an - gels in heav'n a - bove;... blest of Love, ... His shall Light the A - ges, love re-deem - ing make us free. of HARMONY. Ì is He , Light of Sav iour the A - ges, Sav - iour He. is



Loyalty and Love.

Charles H, Maskell. Arr. from Lang



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In Darkness or Light.

Edith Sanford Tillotson. R. Frank Lehman, Chorus adapted from Molloy. DUET. 1. O trust in the Lord, what - so - e'er the day, Ask Him to lead wher-ev - er He step you take, Trust Him for each de - ci - sion you 2. O trust Him to choose ev - 'ry 3. 0 trust in His mer-cy, His tire - less love, Know-ing He ev - er watch-es And doubt not mo-ment, His Trust in His may, а wish is right, word in make, The fu-ture all hid-den in bove, Though sometimes a shad-ow your be, doubt may Be not a fraid, He path - way shrouds, In His good time He'll CHORUS. UNISON. -d a dark-ness and light. car - eth for thee. Trust Him in the dark - ness, trust Him in thelight, clouds.) ban - ish the When the day is drea - ry, when the hours are bright; Lean on Him in weak-ness, HARMONY. walk with Him in might, Trust in Him for - ev - er Darkness or light, In dark-ness or light.

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Send Out the Word. 144 Edith Sanford Tillotson. C. Harold Lowden. 6 1. Ma - ny lands are ly - ing now in dark - ness, Know-ing not the light di - vine, 2. Ma - ny souls are held in cru - el bond - age, They are wait - ing for the day 3. May the light of the re-demp-tion sto - ry, On those wait - ing hearts soon gleam, They are wait-ing for the rays of knowl-edge On their troub-led shores to shine. When de - liv - er- ance shall be their por - tion, And their chains shall fall a - way. May the bond-age of their hearts be end - ed By our Lord's free grace su-preme. CHORUS. (Arr. from "Praise Ye" from Attilla.) forth the Word of Christ the Lord, Pub-lish the gos-pel of love Send a-broad. Share free - Iv with each land and race, Ti - dings of sav - ing grace. GIRLS Tell how He came to cleanse us from sin, Tell how He died, sal - va - tion to win,

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Send Out the Word.-Concluded. HARMONY. cres. 0 out the gos-pel sto ry, Send out the Word of Je-sus Christour Lord. send Jesus Shall Reign. 145 Karl Wilhelm. Rev. Isaac Watts. shall reign wher - e'er the sun Does His suc - ces - sive jour - ney run; 1. Je - sus be made And 2. To Him shall end - less pray'r end - less prais - es crown His head; Till moons shall wax and wane His king - dom spread from shore to shore, no more. name like sweet per-fume shall rise With ev - 'ry morn - ing His sac - ri - fice. From north to south the prin - ces meet, To pay their hom- age \mathbf{at} His feet; ev - 'ry tongue Dwell His love with sweet - est Peo - ple and realms of on song, 2 And sav-age tribes at-tend His word. While western em - pires own their Lord, Their ear - ly bless - ings on And in-fant voi ces shall pro - claim His Name.

True and Loyal.

Edith Sanford Tillotson.

C. Harold Lowden. Chorus arranged from Donizetti.



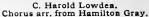
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Glad Acclamations.





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Annie L. Pinfold.









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Just As I Am, O Can It Be.-Concluded.



Wondrous Love. 155 Mabel J. Rosemon. UNISON. Not fast. C. Harold Lowden. 1. Wondrous the love of Christ the Sav iour. Guarding and guiding us thro' life; -2. Sweet is the love He free-ly of All who believe in His dear Name; fers 3. Love won my heart and stilled my long - ings; Love watches o'er me lest I stray; Safe with His shelt'ring arms a-round He giveth peace in midst of strife. us, Per- fect His love and changeth nev Now and for-ev-er-more the er, same.... Love lights the pathway I must trav Love leads me safely day by el. dav.... P CHORUS. HARMONY. Bless- ed love we all may share, won- drous love! Wondrous love, wondrous love. UNISON. HARMONY. wondrous love. Theme of Wondrous love. an-gel songs of joy, won-drous love! 5 Copyright, 1914, by The Heidelberg Press. The Sweetness of a Thousand Tongues. 156 M. L. Hofford. C. Harold Lowden. a thous-and tongues Is poured this day in song, The sweet-ness of a thous-and souls Be-fore the mer-cy-seat, Is waft - ed as 1. The sweetness of а 2. The in-cense of я 3. The glad-ness of a thous-and hearts In blest con - ta - gion spreads, And o'er the na - tions h-4

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The Sweetness of a Thousand Tongues.—Concluded.



I Have a Friend.



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Music, Music Everywhere.-Concluded.

70 Soon their hearts 'twill greet. Out of words 'tis spring - ing, Out of deeds 'tis ring - ing coo of dove. How 'twill ban - ish sad - ness, How 'twill thrill with glad - ness, an - gels best. Ev - 'ry cry as - cend - ing, In - to song is blend - ing, God the Lord. Each his part is sing - ing, Joy to oth - ers bring - ing, Soft asLov'd by Lord. Each his Prais - ing God the 12. . CHORUS. - -Mak - ing joy on earth com-plete. Like the mu - sic sung a - bove. Thus is pray'r by heav- en blest. Mu - sic! Mu - sic! Joy-ful mu-sic fills the air. Reap-ing thus a sweet re- ward. ... 20 of words 'tis springing, Out Out of deeds 'tis ring- ing, There is mu - sic ev - 'ry- where. Father of Eternal Grace. 160 James Montgomery. (Mercy. 7s.) Gottschalk. 10 Thy 1. Fa ther of e - ter - nal grace, Glo - ri - fy self in me; -2. Hap -Poor, ру on ly in thy love, un - friend-ed or un - known ble, all - re- signed To will done; 3. Hum ho ly, Thy will, Thy be 4. Count - ing gain and glo - ry May Ι tread the He loss. path trod. 0 May Meek ly beam- ing in face, the world Thine im - age my see. Stay Fix my tho'ts on things a bove, my heart on Thee a lone. Lord, the mind Of Thy Give me, per fect well - be - lov - ed Son. Die with Je sus on thecross, Raise with Him to Thee, my God.

God Is Always Near.

C. Harold Lowden.



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Is It I?.-Concluded.











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Saviour, Like a Shepherd.

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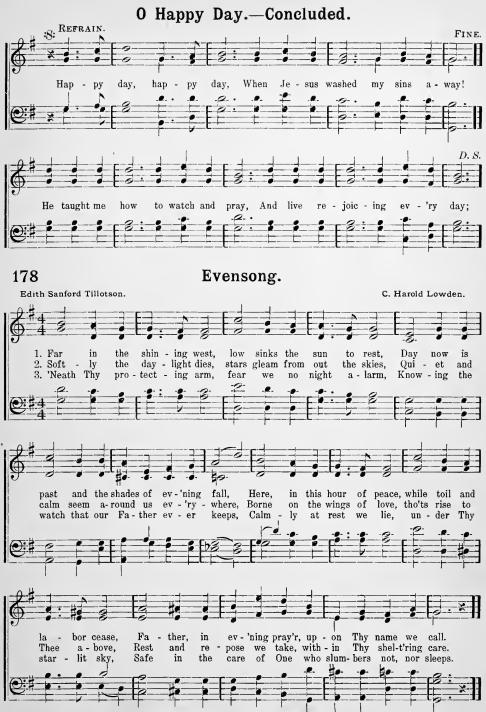
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More Love to Thee.-Concluded.



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He Is Calling-Will You Come?

Mrs. Frank A. Breck.

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E. Lester Thurman.





Jesus, Saviour, Pilot Me.-Concluded.



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What a Friend.

H. Bonar. C. C. Converse. 4 2 - . . - 4-- 6-Áll 1. What a friend we have in Je sus, our sins and grief to bear! tri - als and temp - ta -2. Have we tions? Is there trou - ble a - ny - where? 3. Are we weak and heav - y - la den. Cum - ber'd with a load of care? . - : What Ev -'ry - thing to God pray'r! а priv - il - ege to car - ry in We should nev - er be dis - cour - aged; Take it to the Lord in pray'r. Pre - cious Sav - iour, still our ref - uge! Take it to the Lord in pray'r. ちち 0 what peace we of - ten for - feit, 0 what need-less pain we bear, a friend so faith - ful, Who will all our sor-rows Can we find share? thee ? thy friends de - spise, for - sake Take the Lord in pray'r: Do it to -12-7 0. 5 All be-cause we do not car -Ev - 'ry-thing to God in pray'r! ry sus knows our ev - 'ry weak - ness, Take the Lord in pray'r. Je it to His arms He'll take and shield thee, Thou In wilt find so - lace there. а У

When I Heard My Mother Pray.

182

E. Lester Thurman. Mrs. Frank A. Breck. 25-9 re - belled a-gainst my Sav- iour, From His love I went 1. I a-stray, for world - ly pleas-ures That so soon must flee a - way, Ι sought 2. Long by day, 3. Naught I cared for moth - er's Bi - ble, That she pon - dered day 4. Moth - er's faith in God grew strong-er, Noth - ing could her soul dis - may, 5. Let pray for all my broth-ers, Though they wan der far a - way; me Ø. 1 ₽. **R.** • .220 C ... But my heart would oft re-proach me, When I heard my moth - er pray. Heed - ing the fade - less treas-ures, Till I not heard my moth - er pray. God's "still small voice " would whis-per, When But I heard my moth - er pray. And I could re - sist no lon - ger, But at last have learned to pray. Those have moth- ers, But for whom some heart should pray. who no pray ing . CHORUS. Bless the Lord for pray - ing moth-ers, And the moth er - love that stavs: 10 R. . 0 . ۵ 10 for whom Help some wea - ry wand'rer-- Him some moth - \mathbf{er} prays. save Copyright, 1914 by The Heidelberg Press. 183 My Faith Looks Up to Thee. Ray Palmer. Lowell Mason.

My faith looks up to Thee, Thou Lamb of Cal - va - ry, Sav - iour di - vine; Now hear me
 May Thy rich grace im-part Strength to my faint-ing heart, My zeal in - spire; As Thou hast
 While life's dark maze I tread, And griefs a- round me spread, Be Thou my Guide; Bid dark-ness



My Faith Looks Up to Thee.-Concluded.



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The Church's One Foundation. 185

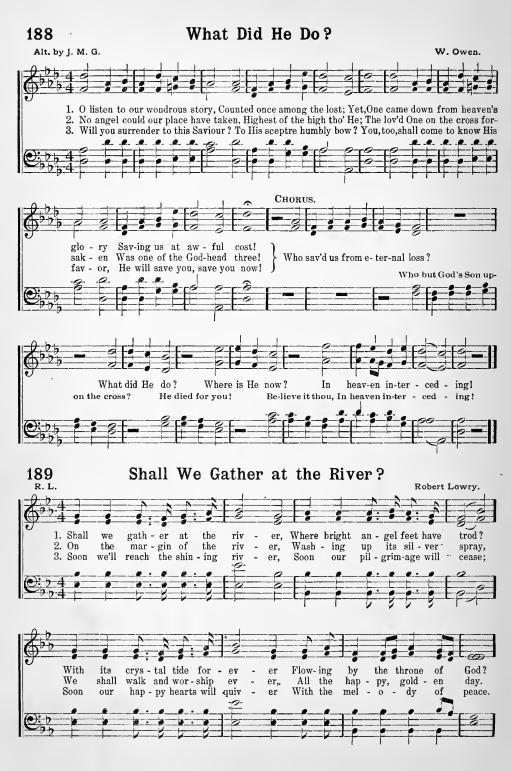
Rev. Samuel John Stone.

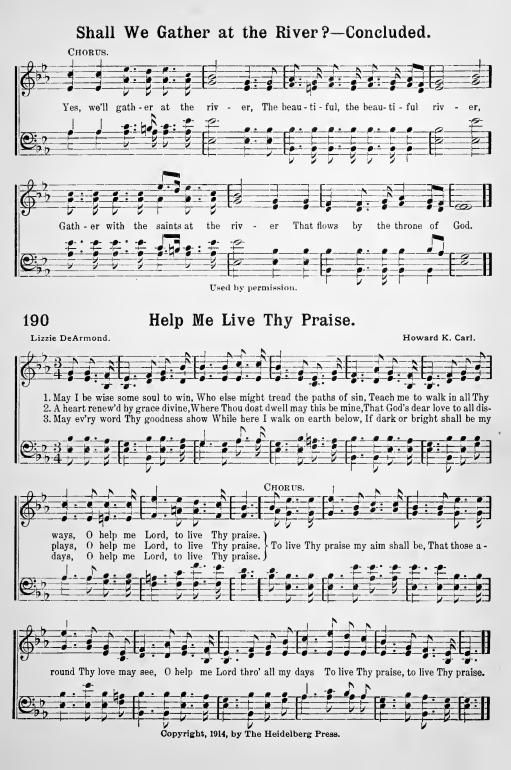
Samuel Sebastian Wesley.

And









Love Divine.



Life is What We Make It.



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191

Life is What We Make It.-Concluded. Deeds of love and cy, Words of help and cheer, As we know we should. mer -Brave - ly stand for jus - tice, Quick - ly right a wrong, Staunch in all we do. Homes that will en - dure. Par - a - dise is with us When our tho'ts are sweet, .e. 20. . he. CHORUS. Make the world a glad-some place With naught to fear, Thus we'll make a bet- ter world Thro' cour - age strong. Life is what we make it. com-plete. Bring-ing heav-en down to earth In peace it what it Be So for strength to make it right, Dear Lord may: we pray. 20 O Love that Wilt Not Let Me Go. 193 George Matheson. Albert L. Peace. 75 Love that wilt not let me 1.0 I Thee, I give Thee g0, rest my wea-ry soul in Light that followest all my way, Thee; My heart re -2.0 yield my flick'ring torch to Ι 3. 0 can - not close my heart to joy that seekest me thro' pain, I Thee; I trace the 4.0 cross that lift-est up my head, Ι dare not ask to hide from Thee: I lay in back the life I owe, That in Thine ocean depths its flow Mayrich - er ful - ler stores its borrowed ray, That in Thy sunshine's glow its day May brighter, fair - er rain bow thro' the rain. And feel the prom-ise is not vain That morn shall tear - less dust life's glo-ry dead, And from the ground there blossomed red Life that shall end-less be. be. be. be. -A- . 0-0

He Leadeth Me. 194 I. H. Gilmour. Wm. B. Bradbury. lead - eth me: O bless - ed thought! O words with heav'n - ly com- fort fraught, 1. He 2. Sometimes 'mid scenes of deep - est gloom, Sometimes where E - den's bow - ers bloom; mine, Nor ev - er mur - mur done, When by Thy grace the would clasp Thy hand in 3. Lord, I or re-pine; on earth is vic - try's won, 4. And when my task What-e'er Ι do. wher-e'er I be. Still 'tis God's hand that lead - eth me. hand that lead - eth By wa ters still, o'er troub - led sea-Still 'tis God's me. Con - tent, what - ev - er lot Ι see, Since 'tis my God that lead - eth me. cold wave I will not flee, Since God through Jor - dan lead - eth E'en death's me. REFRAIN. hand He lead - eth me, He lead - eth me; By His own He lead - eth me; 0 . . . His faith - ful fol - l'wer I would be, For by His hand He lead eth me. A Burden-Bearing Saviour. 195 Mrs. C. D. Martin. W. Stillman Martin. a bur-den-bearing Sav- iour, 1. Mv Saviour is He bore the guilt of all my sin for me; 2. My Saviour is a bur-den-bearing Sav- iour, The bur-den of life's sorrows He will bear; 3. My a bur-den-bearing Sav- iour, When He may give me an - y work to Saviour is do, .a.. ν Copyright, 1914, by The Heidelberg Press.



Kind Words Can Never Die. 197A. H. (Clifton.) Abigail Hutchinson. die, Cher - ished and blest: God knows how deep they lie, 1. Kind words can nev - er die, Though, like the flow'rs, Their bright-est hues may 2. Sweet tho'ts can nev - er fly nev - er die, Though in the 3. Our souls can tomb We all may have to lie. breast; Like child-hood's sim- ple rhymes, the Said o'er thous-and times, Stored in а win - try hours. But when the gen-tle dew Gives them their charms a - new, In gloom. What though the flesh de - cay, Souls pass In Wrapped in its peace a - way, CHORUS. -0 years and climes Dis - tant and die. Ay, in all near. Kind words can nev - er hue They bloom gain. With many an add - ed a -Sweet tho'ts can nev - er die. Live thro' е ter - nal dav With Christ a bove. Our souls can nev - er die. 0 Nev - er die, die, Kind words can die. No, die. nev - er nev - er nev-er Nev - er nev - er die, Sweet tho'ts can nev - er die, No, die. die, nev-er Nev - er nev - er die, Our souls can nev - er No. die, die. nev- er die. a. Nearer, My God, to Thee. 198 Sarah F. Adams. Lowell Mason. <u>S</u>: my God, to Thee, Near - er Thee! E'en though it 1. Near - er, to be a cross The sun gone 2. Though like a wan - der - er, down, Dark - ness be o - ver me, the way ap-pear Steps un - to 3. There heav'n; that Thou send-est me \mathbf{let} All 4. Then with my wak - ing tho'ts Bright with Thy praise. Out of mv sto - ny griefs . 0. 0: D.S.-Near - er, my God, to Thee,



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How Firm a Foundation.



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My Jesus, I Love Thee.

London Hymn Book.

A. J. Gordon.



My Jesus, I Love Thee.—Concluded.



NOTE.-This tune may be used for "Stand Up for Jesus," No. 23.







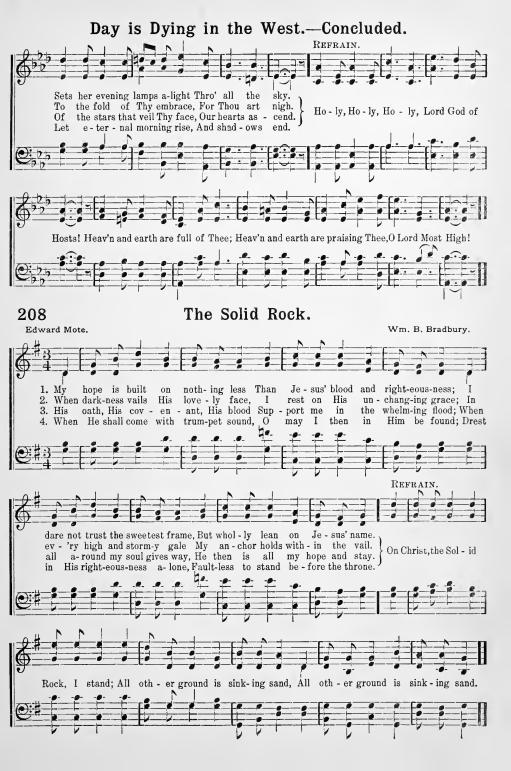




God is Good. 206С. Н. L. C. Harold Lowden. -4 grate - ful heart God 1. From I say, is good, I can ne'er His love а re - pay, 2. When I to Him in pray'r, God is good, He will hear me an - v - where go a - stray, 3. Tho' at times I've gone good. God is He has nev - er said me "Nay," 4. Tho' this life with death should end, God is good, Praise would ev - er - more as - cend, 0 V > 6 He's good. He keeps me pure with - in, 80 Once He cleans'd my heart from sin. Now He's so good. Tho' some-times my faith He'll test, Yet He's sure to give the best, He's When re - pent-ance true I've shown, (Tho' un - to the depths I've gone,) $\mathbf{S0}$ good. 0 - verHe's But when this short life is on the "oth - er shore" so good. o'er, . æ. a CHORUS. > Where shall I His praise be - gin, He's so good. God is good, And my soul is al - ways blest. He's so good. He had pard - 'ning grace un- known, He's good. \mathbf{so} God is good, so ver - y good, He's T will live for - ev er - more, so good. -0 · good, God is Ev - er-more His name I'll praise, He's good. SO is good, so God ver -У good, Copyright, 1913, by C. Harold Lowden. Used by permission. Day is Dying in the West. 207. Mary Ann Lathbury. William F. Sherwin. -0is dy-ing in the west; Heav'n is touching earth with rest; Wait and worship while the night 1. Day 2. Lord of life beneath the dome Of the u - niverse. Thy home, Gather us who seek Thy face 3. While the deep'ning shadows fall, Heart of love, en-fold-ing all, Thro' the glo - ry and the grace 4. When for-ev - er from our sight Pass the stars, the day, the night, Lord of an-gels, on our eyes



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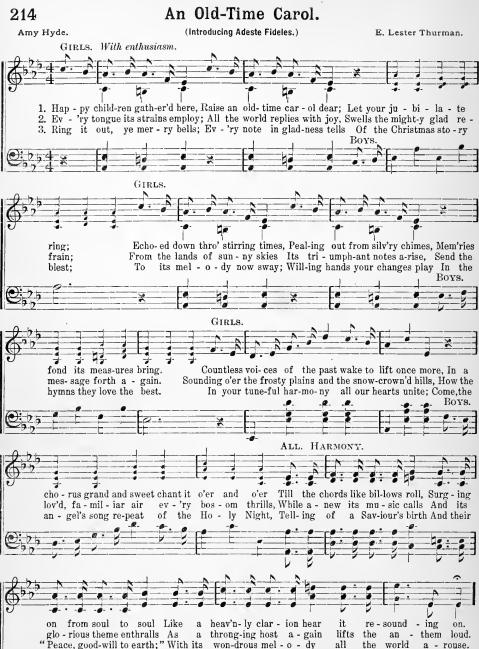






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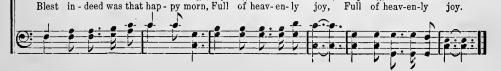




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An Old-Time Carol.-Concluded.

"Adeste Fideles." all ye faith - ful, joy-ful, and tri-umph-ant; O come ye, 0 come ye to 1. 0 come, Sing, choirs of an - gels, sing in ex - ul - ta-tion, . . Sing, all ye cit - i - zens of 2. 3. Lord, we greet Thee, born this hap - py morn-ing; ... Je - sus, to Thee be Yes. Ġ Come and be - hold Him born the King of an - gels; O come, let us a -Beth le - hem: Glo - ry to God .. in .. the .. high - est; O come, let us a heav'n a - bove: Word of the Fa-ther, now in flesh ap-pear - ing; O come, let us a glo rv giv'n; dore Him, O come, let us a - dore Him, O come, let us a - dore Him. Christ the Lord, .d. Holy Night! Peaceful Night! 215 Joseph Mohr. Franz Gruber. Ho - ly night! peace-ful night! All is dark save the light Yonder where they sweet vig-il keep
 Ho - ly night! peace-ful night! On - ly for shepherds' sight Came blest visions of an - gel throngs 3. Holy night! peaceful night! Child of heav'n,O how bright Thou didst smile on us when Thou wast born! • O'er the Babe, who in si - lent sleep, Rests in heav- en-ly peace, Rests in heav-en-ly come," Say-ing," Je-sus is peace. With their loud al - le - lu - ia songs, Say - ing," Je- sus is come."



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In Sweetest Accord.



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217

Following the Star.



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Sing Again That Sweet Story. 218 Lizzie DeArmond. C. Harold Lowden. Not fast. a - gain that sto - ry sweet and true, The joy - ful strain that filled the sky so bright, 1.0 sing 2. Thro' still-ness deep, the glad ex - ultant lay Floats down once more our hearts to calm and cheer, 3. 0 sing a - gain that sto - ry wondrous sweet, Shine out ye stars with clear ce-les - tial glow, 20.. When an - gels came thro' heav-en's star - ry ways, Good news to bring one ho - ly Re - joice, O earth' although He wears no crown, A King enthroned, the Lord is night. here. the low - ly man - ger bed, And praise His Name whose love we know. Bv faith we see CHORUS. Nice flowing movement. 70 Christ the lov - ing Sing the sto - ry, bless - ed sto - ry Ev - er sweet and true,.... heav'n-ly Sav-iour Comes this day to you.".... Sing the sto - ry an - gels told, Speed-ing slightly rit. d. Z All the world must know. down from gates of gold, Sing the sto - ry, Christ from glo - ry a tempo. -Ø- · **3**3

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219 Hail the Holy Night With Song.



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EASTER DEPARTMENT. 220 The Dawn of Victory.



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The Dawn of Victory.-Concluded.



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Christ, the Lord, Is Risen To-day.



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Wonderful Morning.

Lizzie DeArmond.

C. Harold Lowden.



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Beautiful Eastertide.



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Let the Heavens be Joyful.

C. Harold Lowden.



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Prayer

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(Matt. 6: 5-15; 7: 7-11.)

And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto yon, They have their reward.

But thou, when thou prayest, enter into thy closet, and when thou has shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask Him.

After this manner therefore pray ye: Our Father which art in heaven, Hallowed be Thy name.

Thy kingdom come. Thy will be done in earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, forever. Amen.

For if ye forgive men their trespasses, your heavenly Father will also forgive you:

But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

What man is there of you, whom if his son ask bread, will be give him a stone?

Or if he ask a fish, will he give him a serpent?

If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask Him?

229

Praise (Psalm 100.)

Make a joyful noise unto the Lord, all ye lands.

Serve the Lord with gladness:

Come before His presence with singing.

Know ye that the Lord He is God;

It is He that hath made us, and not we ourselves.

We are His people, and the sheep of His pasture.

Enter into His gates with thanksgiving.

And into His courts with praise:

Be thankful unto Him, and bless His name.

For the Lord is good;

His mercy is everlasting,

And His truth endureth to all generations.

230 Thanksgiving

(Psalm 95: 1-7.)

O come, let us sing noto the Lord:

Let us make a joyful noise to the rock of our salvation.

Let us come before His presence with thanksgiving.

And make a joyful noise unto Him with psalms.

For the Lord is a great God,

And a great King above all gods.

In His hand are the deep places of the earth:

The strength of the hills is His also.

The sea is His, and He made it;

And His hands formed the dry land.

O come, let us worship and bow down:

Let us kneel before the Lord our maker.

For He is our God:

And we are the people of His pasture, and the sheep of His hand.

231 The Christian Life

(Matt. 5: 3-16.)

Blessed are the poor in spirit:

For theirs is the kingdom of heaven.

Blessed are they that mourn:

For they shall be comforted.

Blessed are the meek:

For they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness:

For they shall be filled.

Blessed are the merciful:

For they shall obtain mercy,

Blessed are the pure in heart:

For they shall see God.

Blessed are the peacemakers:

For they shall be called the children of God.

Blessed are they which are persecuted for righteousness' sake:

For theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you and persecute you.

And shall say all manner of evil against you falsely for my sake.

Rejoice, and be exceeding glad: for great is your reward in heaven.

For so persecuted they the prophets which were before you.

Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted?

It is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Ye are the light of the world. A city that is set on a hill cannot be hid.

Neither do men light a candle, and put it under a bushel, but on a candle-stick.

And it giveth light unto all that are in the house.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

232

Invitation

(Isaiah 55: 1-13.)

Ho, every one that thirsteth, come ye to the waters, and he that hath no money;

Come ye, buy, and eat; yea, come. buy wine and milk without money and without price.

Wherefore do ye spend money for that which is not bread?

And your labor for that which satisfieth not?

Hearken diligently unto me, and eat ye that which is good,

And let your soul delight itself in fatness.

Incline your ear. and come unto me: hear, and your soul shall live;

And I will make an everlasting covenant with you, even the sure mercies of David.

Behold I have given him for a witness to the people,

A leader and commander to the people.

Behold, thou shalt call a nation that thou knowest not.

And nations that knew not thee shall run unto thee

Because of the Lord thy God, and for the Holy One of Israel;

.

For he hath glorified thee.

Seek ye the Lord while He may be found,

Call upon Him while He is near:

Let the wicked forsake his way, and the unrighteous man his thoughts:

And let him return unto the Lord, and He will have mercy upon him;

And to our God, for He will abundantly pardon.

For my thoughts are not your thoughts,

Neither are your ways my ways, saith the Lord.

For as the heavens are higher than the earth,

So are my ways higher than your ways,

And my thoughts than your thoughts.

For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth,

And maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater;

So shall my word be that goeth forth cut of my mouth:

It shall not return unto me void, but it shall accomplish that which I please,

And it shall prosper in the thing whereto I sent it.

For ye shall go out with joy, and be led forth with peace:

The mountains and the hills shall break forth before you into singing,

And all the trees of the field shall clap their hands.

Instead of the thorn shall come up the fir tree,

And instead of the brier shall come up the myrtle tree:

And it shall be to the Lord for a name.

For an everlasting sign that shall not be cut off.

233 Joy of Forgiveness

(Psalm 32.)

Blessed is he whose transgression is forgiven,

Whose sin is covered.

Blessed is the man unto whom the Lord imputeth not iniquity,

And in whose spirit there is no guile.

When I kept silence, my bones waxed old

Through my roaring all the day long.

For day and night Thy hand was heavy upon me:

My moisture is turned into drought of summer.

I acknowledged my sin unto Thee,

And mine iniquity have I not hid.

I said, I will confess my transgressions unto the Lord;

And Thou forgavest the iniquity of my sin.

For this shall every one that is godly pray unto Thee in a time when 'fhou mayest be found:

Surely in the floods of great waters they shall not come nigh unto him.

Thou art my hiding place; thou shalt preserve me from trouble;

Thou shalt compass me about with songs of deliverence.

I will instruct thee and teach thee in the way which thou shalt go:

I will guide thee with mine eye.

Be ye not as the horse, or as the mule, which have no understanding:

Whose mouth must be held in with bit and bridle lest they come near unto thee.

Many sorrows shall be to the wicked;

But he that trusteth in the Lord, mercy shall compass him about.

Be glad in the Lord, and rejoice, ye righteous:

And shout for joy, all ye that are upright in heart.

234 The Flesh and the Spirit

(Gal. 5: 16-26.)

This I say then. Walk in the Spirit, and ye shall not fulfill the lust of the flesh.

For the flesh lusteth against the Spirit, and the Spirit against the flesh; and these are contrary the one to the other; so that ye cannot do the things that ye would.

But if ye be led of the Spirit, ye are not under the law.

Now the works of the flesh are manifest, which are these. Adultery, fornication, uncleanness, lasciviousness.

Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies.

Envyings, murders, drunkenness, revellings, and such like: of which I tell you before, as I have also told you in the time past, that they which do such things shall not inherit the kingdom of God.

But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith.

Meekness, temperance: against such there is no law.

And they that are Christ's have erucified the flesh with the affections and lusts.

If we live in the Spirit, let us also walk in the Spirit.

Let us not be desirous of vainglory, provoking one another, envying one another.

235 The Christian Armor

(Ephesians 6: 11-17.)

Put on the whole armor of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Wherefore take unto you the whole armor of God, that ye may be able to withstand in the evil day: and having done all, to stand.

Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

And your feet shod with the preparation of the gospel of peace:

Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

And take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Love

236

(1 Cor. 13: 1-12.)

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains and have not charity, I am nothing.

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

Charity suffereth long, and is kind: charity envieth not; charity vaunteth not itself, is not puffed up.

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

Rejoiceth not in iniquity, but rejoiceth in the truth;

Beareth all things, believeth all things, hopeth all things, endureth all things.

Charity never faileth; but whether there be prophecies, they shall fail; whether there be fongues, they shall cease; whether there be knowledge, it shall vanish away.

For we know in part, and we prophecy in part.

But when that which is perfect is come, then that which is in part shall be done away.

When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.

For now we see through a glass, darkly; but then face to face; now I know in part; but then shall I know even as also I am known.

And now abideth faith, hope, charity, these three; but the greatest of these is charity.

237 Cure for Troubles

(John 14: 1-14.)

Let not your heart be troubled: ye believe in God, believe also in me.

In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

And if I go and prepare a place for you. I will come again, and receive you unto myself; that where I am, there ye may be also.

And whither I go ye know, and the way ye know.

Thomas saith unto Him, Lord, we know not whither Thou goest; and how can we know the way?

Jesus saith unto him, I am the way, the truth and the life: no man cometh unto the Father, but by me.

If ye had known me, ye should have known my Father also: and from henceforth ye know Him, and have seen Him.

Philip saith unto Him, Lord, show us the Father, and it sufficient us.

Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? He that hath seen me hath seen the Father, and how sayest thou then, Show us the Father?

Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: hut the Father that dwelleth in me, He doeth the works.

Believe me that I am in the Father, and the Father in me; or else believe me for the very works' sake.

Verily, verily, I say unto you. He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

If ye shall ask anything in my name, I will do it.

238 Word and Work of God

(Psalm 19: 1-14.)

The heavens declare the glory of God;

And the firmament showeth His handiwork.

Day unto day uttereth speech,

And night unto night showeth knowledge.

There is no speech nor language,

Where their voice is not heard.

Their line is gone out through all the earth,

And their words to the end of the world.

In them both He set a tabernacle for the sun,

Which is as a bridegroom coming out of his chamber.

And rejoiceth as a strong man to run a race.

His going forth is from the end of the heaven,

And his circuit unto the ends of it:

And there is nothing hid from the heat thereof.

The law of the Lord is perfect, converting the soul:

The testimony of the Lord is sure, making wise the simple.

The statutes of the Lord are right, rejoicing the heart:

The commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring forever:

The judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, yea, than much fine gold:

Sweeter also than honey and the honeycomb.

Moreover by them is thy servant warned:

And in keeping of them there is great reward.

Who can understand his errors?

Cleanse Thou me from sccret faults.

Keep back Thy servant also from presumptuous sins;

Let them not have dominion over me:

Then shall I be upright,

And I shall be innocent from the great transgression.

Let the words of my mouth,

And the meditation of my heart,

Be acceptable in Thy sight,

O Lord, my strength, and my redeemer.

239 The House of God

(Psalm 84: 1-12; 122: 1-9.

How amiable are Thy tabernacles, O Lord of hosts!

My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God.

Blessed are they that dwell in Thy house; they will be still praising Thee.

They go from strength to strength, every one of them in Zion appeareth before God.

For a day in Thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

I was glad when they said unto me. Let vs go into the house of the Lord.

For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will He withhold from them that walk uprightly.

O Lord of hosts, blessed is the man that trusteth in Thee.

Pray for the peace of Jerusalem: they shall prosper that love Thee.

Peace be within thy walls, and prosperity within thy palaces.

240

Giving

Honor the Lord with thy substance and with the first-fruits of all thine increase.— Prov. 3: 9.

Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed Thee? In tithes and offerings.—Mal. 3: 8.

Bring ye all the tithes into the storehouse, that there may be meat in mine bouse, and prove me now herewith, saith the Lord of hosts, if 1 will not open you the windows of heaven, and pour yon out a blessing, that there shall not be room enough to receive it.—Mal. 3:10.

For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he hecame poor, that ye through his poverby might be rich.—II Cor. 8: 9.

Upon the first day of the week let every one of you lay by him in store, as God hath prospered him.—I Cor. 16: 2.

Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver. —II Cor. 9: 7.

It is more blessed to give than to receive.— Acts 20: 35.

Blessed is he that considereth the poor; the Lord will deliver him in time of trouble.—Ps. 4: 1.

He that hath pity upon the poor, lendeth unto the Lord.—Prov. 19: 17.

Take heed that ye do not your alms before men, to be seen of them; otherwise ye have no reward of your Father which is in heaven.

Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you. They have their reward.

But when thou doest alms, let not thy left hand know what the right hand doeth:

That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.—Matt. 6: 1-4.

241 Goodness of God

(Psalm 107: 1-15.)

Oh, give thanks unto the Lord, for he is good; for his mercy endureth for ever.

Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the enemy;

And gathered them out of the lands, from the east, and from the west, and from the north, and from the south.

They wandered in the wilderness, in a solitary way; they found no city to dwell in.

Hungry and thirsty, their soul fainted in them.

Then they eried unto the Lord in their trouble, and he delivered them out of their distresses.

And he led them forth by the right way, that they might go to a city of habitation.

Oh that men would praise the Lord for his goodness and for his wonderful works to the children of men,

For he satisfieth the longing soul, and filleth the hungry soul with goodness.

Such as sit in darkness and in the shadow of death, being bound in affliction and iron.

Because they rebelled against the words of God, and contemned the counsel of the Most High;

Therefore he brought down their heart with labor; they fell down, and there was none to help.

Then they cried unto the Lord in their trouble, and he saved them out of their distresses.

He brought them out of darkness, and the shadow of death, and brake their bands in sunder.

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

242 The Mission Field

The field is the world.

God that made the world and all things therein, hath made of one blood all nations of men for to dwell on all the face of the earth.

Of a truth I perceive that God is no respecter of persons.

God so loved the world that He gave his only begotten Sou, that whosoever believeth in Him should not perish, but have everlasting life.

Let the redeemed of the Lord say so, whom He hath redeemed and gathered them out of the lands from the East, and from the West, and from the North, and from the South.

Then judgment shall dwell in the wilderness and righteonsness remain in the fruitful field.

Behold I say unto you, Lift up your eyes, and look on the fields, for they are ripe al-ready to harvest.

Blessed are ye that sow beside all waters.

Moreover the profit of the earth is for all; ling himself is served by the field.

's of me, and I shall give thee the heatthn for thine inheritance, and the uttermost larts of the earth for thy possession.

All-The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.

243 Call to Youth

(Eccle, 12: 1-7; Amos 4: '2; Eccl. 11: 8-10.)

Remember now thy creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

In the days when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few; and those that look out of the windows be darkened.

And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low.

Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall fourish, and the grasshopper shall be a burden, and desire shall fail; because man goeth to his long home, and the mourners go about the streets.

Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

Then shalt the dust return to the earth as it was; and the spirit shall return unto God who gave it.

Prepare to meet thy God.

But if a man live many years, and rejoice in them all; yet let him remember the days of darkness; for they shall be many.

The Call to Service 244

(To be read in concert.)

And Jesus came and spake unto them, saying. All power is given unto me in heaven and in earth.

Go ye into all the world and preach the Gospel to every creature. Even for this same purpose have I raised thee up, that I might show my power in thee, and that my hane may be declared through-out all the earth; and as you go, preach, saying, the Kingdom of Heaven is at hand.

If any man will come after me, let him deny himself and take up his cross and follow me.

Go thou forth and preach the Kingdom of

God; my presence shall go with thee. Be strong saith the Lord, and work; for I am with you, saith the Lord of Hosts. I will shake all nations, and the desire of

all nations shall come.

This is a day of good things, and we hold our peace; if we farry until the morning light, some mischief will come upon us; now, therefore, come with me, go and tell the King's household.

For we have heard Him ourselves, and know that this is indeed the Christ, the Saviour of the world.

Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you. And lo, I am with you always, even unto

the end of the world. Amen.

245 Protection

(Psalm 91: 1-16.)

He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

I will say of the Lord, He is my refuge, and my fortress; my God, in him will I trust,

Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

He shall cover thee with his feathers, and under his wings shalt thou trust; his truth shall be thy shield and buckler.

Thou shalt not be afraid for the terror by night; nor for the arrow that flight by day;

Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

Only with thine eyes shalt thou behold and see the reward of the wicked.

Because thou hast made the Lord, which is my refuge, even the Most High, thy habitation.

There shall no evil befall thee. neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee, to keep thee in all thy ways.

They shall bear thee up in their hands, lest thou dash thy foot against a stone.

Thou shalt tread upon the lion and adder; the young lion and the dragon shalt thou trample under feet.

Because he hath set his love upon me, therefore will I deliver him; I will set him on high, because he hath known my name.

He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

With long life will I satisfy him, and shew him my salvation.

246

Wisdom

(Prov. 1: 7-9; 3: 1-7; 9: 18; Job 28: 28.)

The fear of the Lord is the beginning of knowledge.

But fools despise wisdom and instruction.

My son, hear the instruction of thy father.

And forsake not the law of thy mother;

For they shall be an ornament of grace unto thy head.

And chains about thy neck.

My son, forget not my law:

But let thine heart keep my commandments:

For length of days, and long life,

And peace, shall they add to thee.

Let not mercy and truth forsake thee:

Bind them about my neck;

Write them upon the table of thine heart:

So shalt thon find favor and good understanding

In the sight of God and man.

Trust in the Lord with all thine heart;

And lean not unto thine own understanding.

In all thy ways acknowledge him,

And he shall direct thy paths.

Be not wise in thine own eyes::

Fear the Lord, and depart from evil.

Honor the Lord with thy substance,

And with the first fruits of all thine increase:

So shall thy barns be filled with plenty,

And thy presses shall burst out with new wine.

My son, despise not the chastening of the Lord; Neither be weary of his correction;

For whom the Lord loveth he correcteth;

Even as a father the son in whom he delighteth.

Happy is the man that findeth wisdom,

And the man that getteth understanding.

For the merchandise of it is better than the merchandise of silver.

And the gain thereof than fine gold.

She is more precious than rubies:

And all the things thou canst desire are not to be compared unto her.

Length of days are in her right hand;

And in her left hand riches and honor.

Her ways are ways of pleasantness,

And all her paths are peace.

She is a tree of life to them that lay hold upon her; and happy is every one that retaineth her.

247 Consecration

(Romans 12: 1-8; Phil. 2: 5-11.)

I besseeh you therefore, brethren, by the Mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

And be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.

For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God bath dealt to every man the measure of faith.

For as we have many members in one body, and all members have not the same office:

So we, being many, are one body in Christ, and every one members one of another.

Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophecy according to the proportion of faith;

Or ministry, let us wait on our ministering, or he that teacheth, on teaching,

Or he that exhorteth on exhortation; he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness.

ORDERS OF SERVICE.

248 Order of Service (No. 1)

Orchestra Selection.

Chord by pianist as signal for perfect silence, which should be insisted upon by the officer in charge.

Leader-The Lord is in His Holy Temple;

School—Let all the earth keep silence before Him.

Hymn.

Hymn.

Hymn.

Apostles' Creed in concert.

Prayer, followed by the Lord's Prayer in concert.

Hymn.

Lesson Study Period.

One chord by pianist as preliminary signal.

Two chords by planist (5 minutes later) for perfect silence.

Lesson hymn.

Five Minutes Review of the day's lesson; or better, five one minute expressions of five outstanding points of the lesson.

Hymn.

Announcements.

Closing Hymn.

Leader-Show me Thy ways, O Lord, teach me Thy paths.

School—Lead me in Thy truth, and teach me; for thou art the God of my salvation; on Thee do I wait all the day.

Benediction.

249 Order of Service (No. 2)

Orchestra Selection.

Chord by pianist, at which all stand.

Leader-This is the day which the Lord hath made.

School-We will rejoice and be glad in it.

Leader-The Lord blessed the seventh day and hallowed it.

School-To-day is a Sabbath unto the Lord.

Leader-Remember the Sabbath day to keep it holy.

School—We will obey the voice of the Lord our God.

Gloria Patri.

Hymn (all standing).

Reading of lesson by individual.

Lesson Hymn.

Study period.

Pretiminary signal by chord on piano.

Two chords for perfect silence.

Hymn.

Five minutes' discussion of lesson from platform.

Hymn.

Announcements.

Closing Hymn.

Short Prayer.

Mizpah Benediction (by school).

The Lord watch between me and thee while we are absent one from the other Amen.

250 Order of Service (No. 3)

Orchestra Selection.

Chord on piano for order (perfect silence).

Opening Hymn.

Leader—Draw nigh to God, and He will draw nigh to you.

School—Let us therefore come boldly unto the throne of grace, that we may obtain mercy and find grace to help in time of need.

Leader-Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you;

School—For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Leader-Beloved, if our heart condemn us not, then have we confidence toward God.

School—And this is the confidence that we have in Him, that, if we ask anything according to His will, He heareth us.

All-Let the words of my mouth and the meditation of my heart be acceptable in Thy sight, O Lord, my Strength and my Redeemer.

Prayer.

Hymn.

Apostles' Creed (in concert).

Lesson Hymn.

Study Period.

Preliminary Chord.

Two chords for complete silence.

Special music (to be appropriate to lesson).

Hymn.

Announcements.

Closing Hymn.

Benediction.

251 Order of Service (No. 4)

*Missionary Sunday.

Orchestra Selection.

Chord for perfect silence.

Responsive Scripture Reading on Missions. (See Responsive Readings.)

Opening Hymn

Prayer.

Hymn.

Reading of letter from pastor in foreign fields, or some story or narrative on missions with current interest.

Short address on program to create a missionary atmosphere.

Prayer for Missions and Missionaries.

Special Offering.

Hymn.

Announcements.

Closing Hymn.

Benediction.

*Same order of service may be used for temperance or any other special service by substituting another Responsive Reading and making addresses conform to the subject of the service.

252 Order of Service (No. 5)

Orchestra Selection.

Chord for perfect silence.

Hymn (school rising).

Chord for school to be seated.

Superintendent—I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of day.

School—That was the true light that lighteth every man that cometh into the world.

Superintendent—In Him was life, and the light was the light of men.

School—I am come a light into the world, that whosoever believeth in me should not abide in darkness.

Superintendent—A light to lighten the Gentiles and the glory of my people Israel.

Hymn.

Apostles' Creed.

Gloria Patri.

Prayer.

Hymn.

Title of Lesson.

Golden Text.

Reading of Lesson in concert.

Lesson Hymn.

Lesson Study.

One chord (preparatory).

Another chord to close lesson.

Singing.

Review.

Announcements.

Closing Song.

Benediction or Closing Prayer.

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