

Kochaniak
'69





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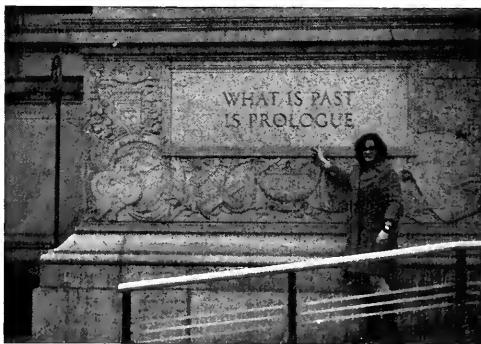
Stern College for Women
Yeshiva University



Eternity is endless. Forever is boundless. Life is one small part of eternity, one iota of forever. College, then, is even a smaller part of infinity. It is four years of togetherness, unity, solidarity, yet four years of becoming separate, unique, and special as well. It is a metamorphosis—a changing.



College is moth to butterfly. It is girl
to woman, reality to ideal,
limitation to infinity.

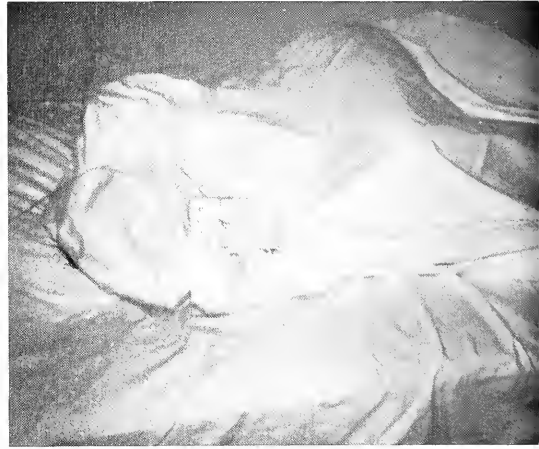






Each life must find its own meaning, its own goal. Each girl must find her own way to become a woman. And each woman must discover what it means not just to exist, but to *be*, to contribute, to have a purpose.

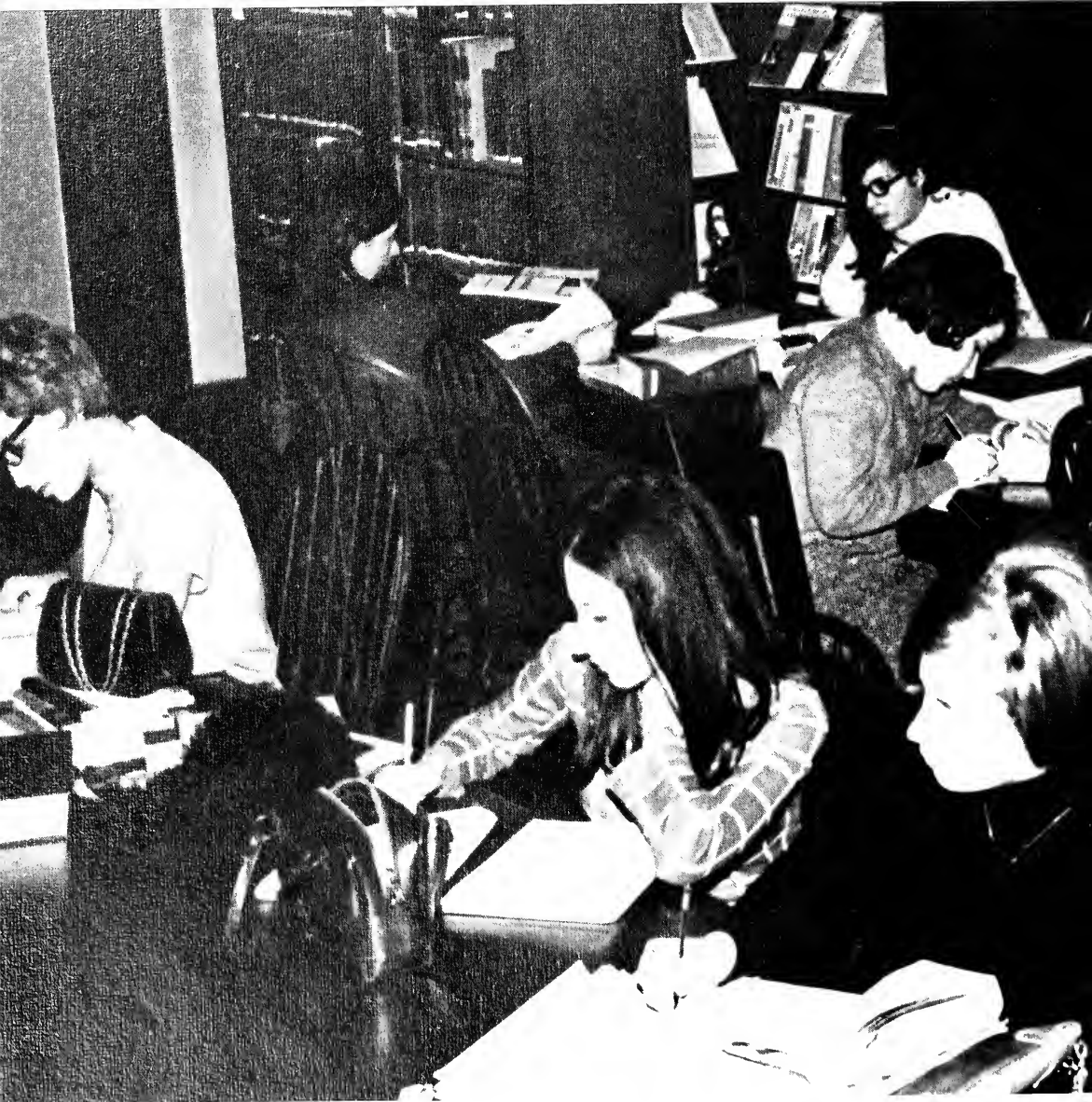




And all in four years—four long, happy, fun-filled, successful years. Four short, sorrowful, puzzling, questioning, wondering, fleeting years. Four years—gone.









Gone where? Can four years with questions and no answers have meaning? Are the questions for which we have no answers worth pondering —worth the time, the heart-ache, the worry?



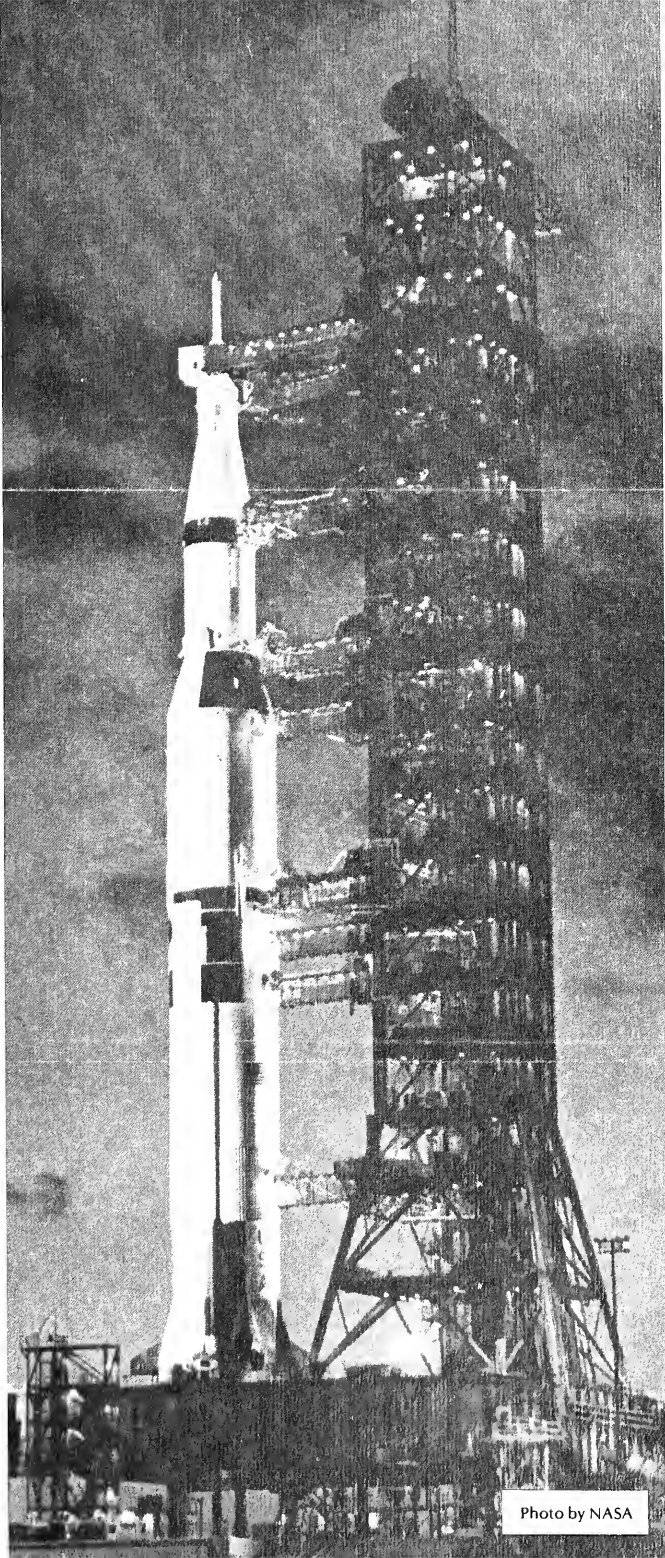
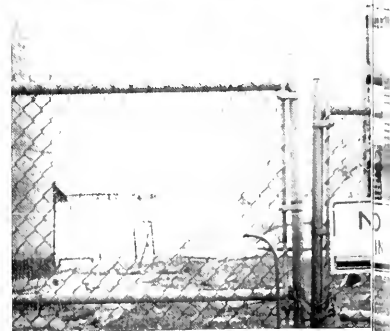


Photo by NASA

Is it worth it to be a Stern woman—
to spend four years trying to
synthesize, to explain, to defend?
Is it really necessary to spend four
years trying to discover the
relationship between religion and
the world, between G-d and man?

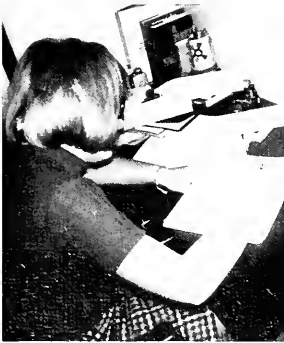






Isn't it easier just to accept? Just to *do*? Just to feel free—to have no bonds, no commands, no limitations?





Wouldn't it be nicer to be a moth all the time, to fly always toward the light, to flutter through life? But think about it. Is it really so sad to be a butterfly?





Is it really so very difficult to admit that there are questions which we cannot answer, pain and suffering we cannot explain? Is the ache of not knowing worse than the emptiness of feeling there is nothing to know?





After four years—of working, studying, peering—doesn't it take courage to admit we still

Dedication



Mrs. Esther Auerbach

Once there was emptiness
echoing
Down silent corridors.
Once there were silent
reverberations
Of apathy ricocheting back from
closed doors.

Now there is hope
And the beginning of sound.
Now there is someone who dares
to speak—
Who dares to question the
empty reverberating stillness.

Someone has opened the door
And the soundless ricocheting
waves of apathy
Have begun to fade.
One woman with conviction
Has created a new image of Stern,
A vibrant image,
Born from empty echoes.

We are sick of history—
Of dying and pain and grief.
We want a future as well as a past.
The price has been paid
Even in our own generation:
Six million, we cry—
Six million . . .

A professor teaches us to subdue our anger—
To learn that without a past
There IS no future;
To see the panorama of history
As a divine plan;
To see the state of Israel
And the Jewish people
Alive, strong, ever-proud;
To see that pride is forged from grief.

And we understand.
And the crying ceases.



Rabbi Raphael S. Weinberg



I welcome this opportunity to extend my warmest congratulations to the graduating class of 1969 of Stern College for Women.

In these times of unprecedented change, you have sought to take advantage of a sound education which has combined the spiritual strength of the timeless heritage of Judaism and the searching intellectual stimulus of the arts and sciences. You have a healthy background upon which to build as you go on to assume your roles in home, career, and community.

You will face great challenges. I am confident that you will meet these with distinction as you dedicate yourselves to service to the Jewish community and all mankind.

May the Almighty grant you continued well being and fulfillment.

A handwritten signature in cursive script that reads "Samuel Belkin". The signature is fluid and elegant, with a long, sweeping underline.

Samuel Belkin
President



I am proud to extend greetings to the graduating class at Stern College for Women. As students you have shown your concerns for excellence in education and for democracy in society with a sense of values and a realization of responsibility.

Stern College for Women is now in its fifteenth year of pioneering service. You have participated in its growth and in upholding its ideals. You have taken advantage of the opportunities for intellectual development through the arts and sciences and for spiritual strength through our Judaic heritage. In the full lives that lie ahead for each of you, in the roles in the home, in the professions, in the community, I am sure that you will continue to build worthy lives and to make your contributions which will reflect honor on yourselves and your Alma Mater.

I extend to each of you my warmest congratulations and very best wishes.

Max Stern



Commencement, as has been stated over and over again, is not an end but a beginning for the student. For Stern College, however, Commencement is, sadly, an end—a farewell to seniors who, having completed their studies with us, set out to make their separate ways through life. This year we say farewell to the Class of '69.

The years spent at Stern will remain in your memories and will for many, if not all of you, be the most decisive and fateful years of your lives. You entered the College on the threshold of adulthood, and during your stay here the shape of your inner lives, the geography of your souls, was determined.

If we have worked well and honestly together you have been given an opportunity to become acquainted with the great range of contemporary knowledge and culture, and the timeless spiritual treasures of Judaism. These two powerful traditions, buttressing and complimenting one another, offer the opportunity for establishing a fruitful and creative life.

It is our deepest hope that as you go forward, you will find that our joint effort to effect this combination in you has been a successful one and that your lives will be richer and fuller, more rewarding to you and to our people, because of it. You take your leave of us now, but our prayers and good wishes will be with you always, and we look forward to your continued association with Stern as Alumnae and living examples of our hopes realized.

A handwritten signature in black ink, consisting of a series of loops and flourishes, characteristic of a cursive style. The signature is positioned above the printed name.

David Mirsky



Now that you are leaving Stern College, you will undoubtedly experience some apprehensions,—apprehension because you wonder whether you are adequately prepared to master the personal, professional, and social challenges that lie ahead.

I trust that you will meet the challenges with a sense of proficiency and a dedication of purpose. My confidence is rooted in the knowledge that your educational experience was a relevant and dynamic one. Its objective was not only to prepare you to gain a mastery in the academic world so that you can compete in it. It, also, was aimed at transmitting a set of moral and ethical teachings by which you would advance your spiritual and emotional development.

This, I believe you have acquired. I hope that the coalescence of these two components will form a unity of ideals which will guide you in your strivings toward attaining a meaningful life for yourself and in discharging your responsibilities to your family, community, and people.

I wish all of you success in your endeavors.

Esther Auerbach
Esther Auerbach

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Max Celnik, (2nd from left), Head Librarian



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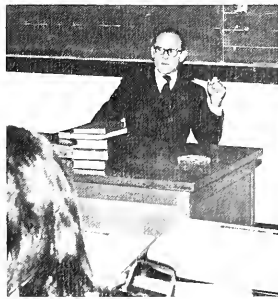


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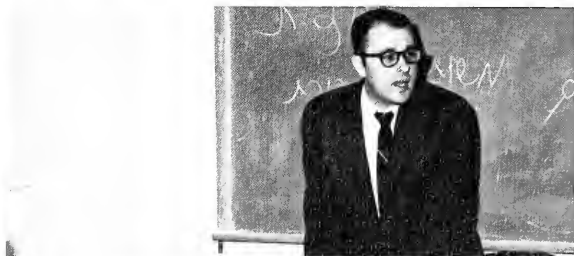
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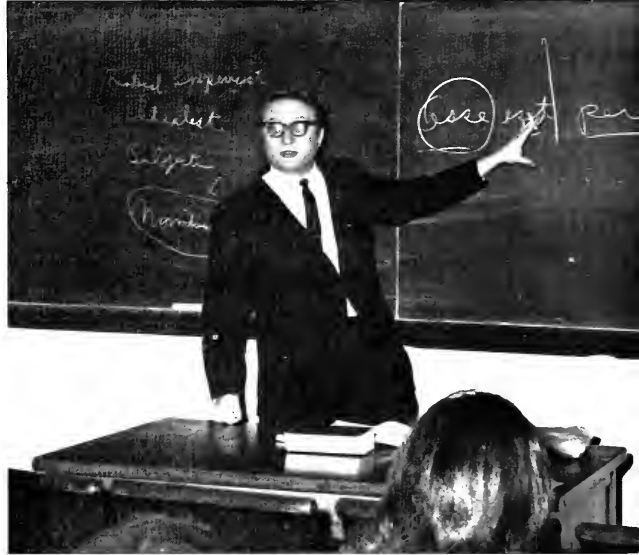


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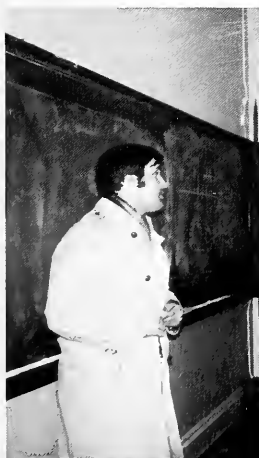
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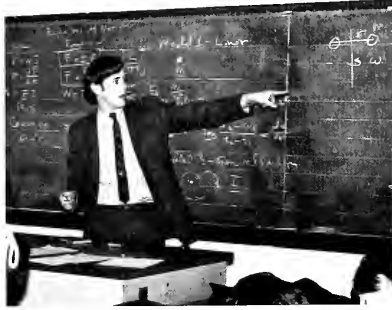


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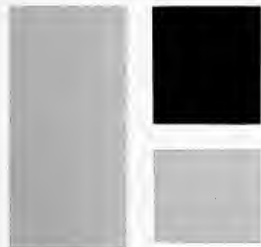
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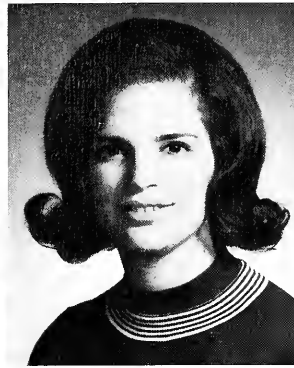


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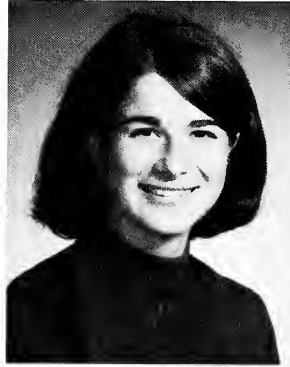
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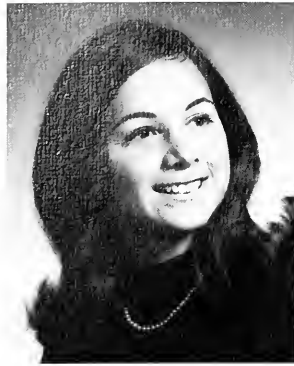
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The Observer The Editorial Board of *The Observer* instituted a number of impressive innovations during the course of its jurisdiction which improved both the esthetic appearance and literary worth of the paper.

In addition to the appearance of a regular Editor's commentary (Fayge's Forum) and incisive Board soundings, *The Observer* introduced new columns designed to broaden its scope. One allows full coverage of science department news, another offers a forum for faculty opinion.

Perhaps its most important function during 1968-1969 was its effort to keep students well informed during several confusing student-administrative crises.

It is of this contribution that all the members of the Board are especially proud.

The Observer

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Kochaniah '69

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TOMMY'S

Synthesis
by Phyllis Maza

Dazzling streams of sunlight
Bursts of golden heat,
Shattered by the onset
Of gushing floods. A sheet

Of clouded, somber tempest
Darkens sunlit skies.
One moment glistening brightness,
The next—pitch blackness. Cries

Of restless, aching, burning souls
Pervade the strife-torn air.
Knowledge the sole solace
Of Existential Man, aware

Of life's absurd non-essence
Imposing harsh constraints
On would-be liberated man
Who can but act. Complaints

Are colored yet with gladness
And joy that will persist
To make one doubt the certainty
Of nothingness. Exist

And love your frail existence!
Commands an unknown voice
And man obeys. Nostalgically
He hopes for All. The choice

Of being born is not his.
But-how live after birth?
That alone is man's concern
His task: To prove his worth!

Fraught with fear and trembling
With boundless laughter rife
Mingled tones of love and hate
Fill that called Human Life.

The Deception
by Helen Saltman

I thought softness was a deception
Until I drew near and touched it.
My cheek against the smooth, satiny
Softness of pussywillow fur,
My hand reaching out
To downy white ducklings drifting on a summer pond,
Freshly tilled soil moistened with dew drops.
Caterpillars on white birches,
My lover's hair as he caresses me
Convinced me that softness is real.

But then the softness of pussywillow fur
And the downy feathers of ducklings
Floated down that summer stream—
Leaving sorrowful pussies naked of their softness
And ducks with new, rough winter wear
To cut my outstretched hand,
To cause me pain where softness was before.

The parched soil,
The slithering worms returning to their shriveled homes,
My lover's rough hand
On my cheek in anger
Convinced me that life is only a soft deception—

And I drew back my hand.

"Don't bother me now! I'm busy. And I've told you a million times not to slam the door!"

"Sure, Mom. I'm sorry." Joey hurried down the steps and ran to the backyard, at the same time stuffing some chocolate chip cookies into the rear pockets of his jeans.

"Buffie?"

An answering yelp preceded the arrival of a small, brown-haired dog. Joey stooped down and fondly ruffled the animal's already untidy coat of hair. Not content with that, Buffie yelped insistently until he was allowed to lick his master's freckled face.

Joey grinned.

"Come on. We're going down to the pond today." He started walking, and upon inserting his thumbs into his rear pockets, he found the cookies.

"Here, Buffie. Mom baked them today." They both munched noisily for awhile, until only little crumbs were left in Joey's pockets, then continued walking.

"It sure was nice of Mom to do that, what with Dad sick and in the hospital."

It was four weeks now since his father had been taken to the hospital. He could still hear the piercing wails of the sirens, and could still remember the numbness that had seized him as he saw his father being put into the ambulance, numbness that had prevented him from crying or screaming. He had only stood there, watching.

"Hey, let's go," he said suddenly, forcing a note of cheerfulness into his unsteady voice. He changed his shuffling pace and raced down the street, into the park, until he reached the oval pond where he and Buffie spent so much time. Joey sat down, legs crossed underneath him, and selected several smooth pebbles which he sent skipping over the water.

"You know, Buffie, Dad will be home soon, and then Mom will be okay." Back to normal, laughing again, her lovely face unmarred by unbecoming lines of worry and tension. He visualized his mother as she had been on that night four weeks ago, smiling bravely to encourage his father; turning aside in a spasm of grief, she had bit down fiercely on her fist, so that he would not see, would not hear. Once Joey had come into the kitchen unexpectedly and had seen her crying quietly. Was it only four weeks?

Looking up, he saw a little boy, dragging his mother and father to the pond. He placed a sailboat on the water and clapped excitedly as he watched its progress, while his parents stood watching, their hands clasped casually.

Joey felt a thickness in his throat and wasn't surprised when he sensed a moistness on his cheeks. He slowly wiped his eyes and nose with one sleeve.

"I'm tired of this pond, Let's go home, Buffie."

“What is Civilization?
The Finger that Turns the Dial Rules the Air”

by Leah Segal

Civilization encompasses so many varied facets that it is difficult to appraise it as a whole; it can only be fractionally comprehended. This quotation touches upon a mere fragment of its meaning, yet is itself open to numerous interpretations.

Foregoing any diagnosis of the epigram, the definitions of a few of the metaphorical terms are in order. Not as formulated by Mr. Webster, but as observed by one who has surveyed life for a relatively insignificant time.

A civilization is “a society”; the word “civilized” connotes “restrained.” Civilization boasts an intellectual development. “The finger” is the people, their minds, and their hands, which “turn the dial” evolve the civilization. “Rules the air”—the manner in which the aforementioned prevail over the air, the world, and possibly someday the universe.

Why does one turn a given dial a certain way? Heredity and environment, the usual psychological scapegoats, may again be blamed for having the greatest influence in determining this act. In situations involving personal decisions, an individual’s background prompts his course of action. He may follow intrinsic impulse or may rebel against the force of his inborn traits and environmental development. The result of this decision determines how the air will be ruled (in this case, the air denotes one’s own life.).

This idea may also be applied to nations. A state is induced to action by the power heredity and environment have on the country. Heredity in this sense is the history of a nation and the environment the current world situation. In our day, the decisions of the world powers “rule the air” to such an extent that they may ultimately decide for or against the continued existence of mankind.

The enigmas solved by brilliant minds, and activated by able hands have created new industries, boosted the standard of living, and revolutionized the world. However, the frequent outcome is the ruination of the air. The guilt is that of the “finger,” the people. It is they who dictate the choice of television programs, movies, and best-selling novels. Frequently, the intellectual and moral development of a society has not kept pace with scientific progress. The moral fiber has not been woven sufficiently enough, and is prone to slacken. Of this we must be wary.

Rome and Greece were the epitome of civilized living in ancient time. Is it possible that their people were able to “rule the air” no longer as a result of their moral decay?

Yet we see that our people, the Jewish people, live on. For the Torah guided, and will continue to guide the hands which turn the dials, and ultimately it is only with this guidance that man is enabled to rule the air.

We must think of every action as sacred; once done, unable to be recalled. We must discriminate in choosing the dials we want turned, and even while turning those select dials we must be certain our intentions are pure and our training ample to cope with the product. It is only when the highest ideals become our goals that our hands will be the instruments to further the elevation of mankind.

Regret
by Rochelle Majer

When at night I lie and
Listen to the
Pounding, pulsing
Throb
That is my heart,

A beat that drowns out all
My thoughts but one
Insistent, steady
Pang
Of sharp regret.

I want to lose myself
In sleep that numbs,
Blots out thoughts of
That
Which could have been.

The Whisper
by Sandra Solomon

lank languid lovingly
falls fondly

almost frightening

softly shaping
my form while

far
the whisper warns.

עלה נעלה כי יכול נובל לה

אדמתה של ארץ ישראל אינה ניתנת את פרותיה על נקלה, גם שמיה יוצרים תכופות את נשמהם. אך מאידך, כשזוכים ישראל, הגשמים יורדים בעתם והאדמה מוציאה פירות משובחים יותר מכל ארצות תבל.

שונאיהם של ישראל מקיפים אותם מכל עבר; סכנת האויב מתמדת וגדולה. אולם כשזוכים ישראל כלים שונאיהם בין רגע, וכשם שגוברת הסכנה כך גדולה עליה הישועה.

„אזירה דארץ ישראל מחכים“; אין למוד תורה בחוץ לארץ דומה ללמודה על אדמת קדש, ואין המקיים מצוותיה בגלות דומה למקיים בארץ. כרם, ארץ ישראל אינה סובלת חטאה — היא מקיאה את אלו שאינם זוכים ליהנות מזיו קדושתה.

עשרת המרגלים של דור המדבר הכירו יפה כשניות של חיים עלי אדמת קדש. אמנם תארוהו כ„ארץ זבת חלב ודבש“, אך גם ראו בה „ארץ אוכלת יושביה“, המאפשרת קיום אך ורק לילדי הענק. מכיון שראו המרגלים נשיאי העדה את עצמם כחגבים, נשארו כלי תקות תקומה בארץ שקדושתה מביאה בשוליה דיוק כדון בחוטי השערה. בלב ויהושע מאנו להכניע לרגש הדכאון שהשתלט על יתר העם. במקום יאוש של „כי חזק הוא ממנו“, הדגישו עידודו של „עלה נעלה כי יכול נובל לה“. יהושע וכלב האמינו שאם יקיימו ישראל „עלה“ — יבוא „הנעלה“ מאלו. עליה אחת תביא בעקבותיה עליה נעלה יותר.

ברם נצחו המקטרגים את הסנגורים ונמס לכבם של העם כהחלטת „נתנה ראש ונשובה מצרימה“.

דור יוצאי מצרים זכו להיות דור דעה, אך לדרגת דור נאולה לא הניעו. המה היו חסרי אמן, אשר לא ראו כעצמם „אנשי מדות“ שיוכלו להצליח בארץ הנתונה תמיד בצלה של השכינה.

לא כן דור הנאולה של כובשי כנען; המה לא כהוריהם אשר מרם שוחררו מעבדות פרעה. אלו מאנו לפחד והתכוננו למשוך בעול חרות. אלו לא הכירו כשניות של ארץ ישראל — ראו בה אך ורק מוזכות. אמין לבם גרר אחריו אהבה לארצם ואמונה בסיועיתה דשמיה.

הלואי שאנו, כעקבות הנאולה, נירש את אפיו של דור נאולה, ואז נזכה אי"ה לקיום בארץ הקדש. האדמה תתן את פריה, ינהל העם את נצחוננו, ויפליא אלוקיו להביא נאולה שלמה ומתירה.

מאת חיה הכרקורן

העליה בימינו היא אהבה נמורה לארץ האבות, ונגנועים נפשיים להשתרש באדמת המולדת? אכנס, נמצאים כאלו המוכנים לעזב את עשרם שרכשו בגולה ולעלות ארצה. אלו מוכנים לחיות בדלות שלא כמנהגם ובלכוד שיהנו מאוירה המקסימה של ארץ הקדושה.

זמה נאמר על הרוח? מה נמנה כמניעות העקרות לעליה בימינו? לדעתי, הגורם החשוב לעלית היהודים ארצה בימינו הוא ענין אישי. כלומר — לכל אחד ואחד יש סבה משלו, אינדיבידואלית. אין אנו יכולים למנות סבה אחת המסבירה למה נמשיכים העולים ארצה, כמו שיכלנו למנות בתקופות העבר. ישנם אחדים המרגישים רגש של אי שלמות, אי שלווה בהייהם כאן. לא כגלל לחצים מצד המשטר, ולא כגלל חסרונות כספיים. אלא מרגישים הם שתכן חייהם אין בדרנה הרצויה. והם דורשים קצת יותר מהחיים. אלו מוצאים פתרון לבעיותיהם בעליה ארצה. ישנם יהודים מסוג זה. שם, בארץ, בהשתתפות כחי ארץ הקדושה, מוצאים הם, לפעם הראשונה, תכלית וכוון בחיים; מרגישים כאלו נולדו מחדש, כאלו נמצאים הם בעולם מנותק לגמרי מעולם הגלות.

והדבר המפליא הוא שאלו שבאו, לא כגלל שנאת הגולה ולא כגלל אהבה נלהבת לארץ האבות, הרי לאחר שהם מתישבים בארץ, לאחר שהם מתחילים להסתגל ולהתאקלם בחיי העם שבארץ, נעשים הם קשורים ודבוקים גם לאדמת הקודש וגם לרעיונות ואידיאלים הציוניים.

תמיד מעריכים דבר לפי סופו, ורואים שאם העליה ארצה אינה תמיד מבוססת על רעיונים נשגבים, ואינה תמיד מתקוררת לשם הגשמת אידיאלים מעולים, הרי „מתוך לא לשמה, בא לשמה.“ סופו של דבר הוא, שאלו העולים ארצה מוצאים שם חיים שלמים ומשביעים רצון, ויותר מכל — מכירים הם, שאמנם חלמו הם חלומות גאולה, אלא שלא הכירו בחלומות אלו הצפונות בלבם כל עוד היותם כגולה. רק כבואם ארצה, כשמתגשמים החלומות, נוכחים אלו העולים לדעת, שתקוות משיחיות וחזיונות אחרית הימים הם כנפשם ובנפש כל יהודי — מאז ומתמיד היו בנפשם.

מאת סיה מזאה

העליה לארץ ישראל – האם בריחה מהגלות היא ?

חיוניות הגאולה לאחרית הימים בספרי הנביאים כרוכים תמיד בקיבוץ גלויות : הגלות תקיא את יושביה, והיהודים יברחו בהמונים ממקומות מגוריהם לשוב למולדתם כבימי עולם וכשנים קדמוניות. גם רצון בריחה מגלות וגם תקווה לשוב לארץ האבות פועלים כמגמות לעויבת הגולה ולישוב המונית כמולדת.

שתי המניעות הללו שמשו כגורמים לעלית היהודים ארצה גם בעבר. הפרעות והנירדושים שחלו תכופות הוכיחו ליהודי מזרח אירופה שלא ברכישת השכלה ולא בנאמנות למולדת האירופאית ישיגו היהודים את הזכויות הדרושות ואת הרגש הנחוץ של כבוד עצמי.

באותם הימים של יאוש ואכזבה קמה תנועת חיבת ציון כפתרון לבעיות היהודים. יוזמי המפעל ראו בעין רעה את הישיבה בגלות. לא זו הדרך, אמרו רק העליה ארצה, בנין בית לאומי היא הדרך הנכונה והיחידה. אלו הוכיבו ציון הרגישו לא שנאת הגולה בלבד, אלא — כמו ששמש מרמז — נתנו את לבם אך ורק לציון כי ראו בארץ ישראל את המולדת היהודית ההסטורית, שרויה בקדושת השכינה. רק שם יוכל העם היהודי לבנות ולהבנות. רק בציון תלו את תקוותם לתחית האומה מחדש. הרצל בצע את הרעיונות האלו והגשים את חלומות בנין הבית הלאומי. יסוד המדינה בשנת 1948 הוכיח „שאם תרצו אין זו אנדה“. מיסדי הבנין התכוונו לשים סוף למגוריהם של היהודים בגולה והחליטו להעביר זרמים ממושיכים של יהודים למולדת. הם לא נתאכזבו לגמרי בתקוותם. כל עוד שערי המולדת נפתחים, בני הגולה ממשיכים לבוא שמה. יודעים היהודים שאף אם ארצות אחרות לא אוהבות את תושביהם היהודים, ציון תמיד שואלת לשלום אסיריה.

אבל כאן נמצא מקום לשאלה חשובה. מהו האתגר המניע את היהודי בימינו לעלות ארצה ? אם בעבר ראינו שגם הסבל הגלולי וגם הצפייה לציון הפנו את ההגירה לארץ ישראל, הרי בימינו לא כל כך ברורות מה הן סבות העליה. האם נוכל להאשים את ארצות הגולה בהפליה נגד היהודים ובוה לאמר שהעולם מהפש מקלט בארץ האבות ? אבל, אם כן נאמר, כיצד מתכררת העובדה שמספר הגון מהעולם היו מארצות הברית, ארץ שאם איננה מצוינת ביחסה ליהודים, הרי גם איננה מציקה לאוכלוסיתה העברית, כדי להביאה לידי בריחה. ואולם, איך אפשר לנו לאמר שסבת

מדינת ישראל – מדינה חילונית או תיאוקראטית?

במשך אלפים שנה, יהודי הגולה חיו לפי חוקי התורה. עתה כשהורנו לארצינו, לארץ ישראל, בעיה משונה מדהימה את מנהיגנו. שאלה אחת עומדת בראשו ובראשונה במחשבת היהודים הדתיים והכלתי-דתיים, והשאלה היא: האם מדינת ישראל תהיה מדינה תיאוקראטית או מדינה חילונית מראנית?

ככדי לענות על השאלה הזאת, עלינו להגדיר את המונחים – מדינה. תיאוקראטית, ומדינה חילונית. לפי המחשבה המדינית המדרנית, מדינה תיאוקראטית היא מדינה שבה אורחיה חיים לפי חוקי הת מיוחדת. במדינה חילונית מדרנית יכולה הממשלה להכיר בדת, אבל אורחיה חיים לפי דינים שהם לגמרי גרושים מספר חוקי דתי.

היום, מדינת ישראל היא מדינה חצי חילונית וחצי תיאוקראטית. לכאורה, זה קצת משונה אבל המצב בישראל גם כן משונה. הרכה יהודים מאמינים שה' השיב את שכונתו למקום מנוחתו, לארץ ישראל, ולכן מוכרחים הם לחיות ולפעול לפי חוקי התורה. אולם, כל העולם יודע, שבטחון מדינת ישראל הוא בסכנה תמידית והמנהיגים מוכרחים להניח כמה מהחוקים הדתיים ככדי להשגיח ולשמור על היו המדינה.

יהודים רבים המפורים בכל פינות העולם, לא יכולים לקבל את „שאלת הבטחון“ כנימוק לעויבת כמה מדיני התורה על ידי המדינה הקרושה שלנו. הם תובעים שהממשלה יכולה לשמור בקפדנות על השבת ככל קצוות המדינה בלי לסכן את בטחון המדינה. אולי, אם האנשים הללו ישבו ויחשבו, הם יבינו שעכשיו קיים מצב של פיקוח נפש בארץ ישראל וכמה מתפקידי הממשלה צריכים להפעיל בתמידות. אם מבקרי הממשלה יחקרו את העבר של ארץ ישראל, יראו שמה שהתקיים לפני אלפים שנה בלתי אפשרי היום.

למרות שאלת הבטחון, יש כמה שטחים שבהם הממשלה תוכל לשנות את השיטה הכלתי-דתי שלה. האוטונומים אינם מוכרחים להפעיל כשבת. אין שום סכנה למדינה בלי אוטונומים כשבת, כי, לו, הם ושלום, היתה סכנה ברורה ויכולו לאסוף את כל כלי הרכב בין רגע. בענייני נתוחי גופים מתים, הממשלה צריכה ללכת לפי דיני השולחן ערוך. אין שום צורך לנטות מההלכה כי, תודה לאל, אין הקיום של מדינת ישראל תלוי בענין זה.

הממשלה נוהגת על פי דיני התורה בענייני יחסים-פנימיים. זה מנמנע את הסכסוך שקיים במדינות המערביות בין נשואים אורחיים ובין נשואים דתיים וגם בין גרושים אורחיים ודתיים. בענין כשרות, הממשלה לא מקפידה בכלל על הכשר שיכולים לקנות, וזוהה את בקשת הפלוגות הדתיות שרוצות להגביל את מכירת הבשר לבשר כשר. הממשלה חולכת לפי טעם הרוב ומתרחקת מהתערבות בענין עסק צרכן חפשי. הממשלה לעקב אחרי השיטה הזאת כגלל שהיא מקבלת את הרבניות מאנשי הארץ.

לכסוף, יש שאלה של מצפון. בין אם יהודי הוא דתי, קונסרבטיבי, או רפורמי הוא חייב להודות על שיש מציאות אלקי ששומרת על מדינת ישראל. עלינו להאמין שאחת הסיבות הכי חשובות שעליה הייבים אנו להודות לה' היא בגלל שמירתו על עם ישראל בארץ ישראל. דעתי, שכשיחיה שלום ושלוה בארצות המורה, ממשלת ישראל תשתדל להתאים את חיי העם לדיני התורה כי עלינו לזכור שה' הוא שנתן לנו את הרשות להיות בארץ ישראל ושאינ לנו הרשות להכחיש את כבודו וגדולתו.

מאת דבורה גייזלר

One thing an editor should never do is leave writing the Editor's message for the last night before the final deadline. When it gets to be that time, all that you can think about are the last minute traumas—negatives that were overexposed, copy that was lost in the mail somewhere between Thirty-fourth Street and Hannibal, Missouri, and the fact that it is Sunday and there are no typewriter ribbons to be found. And each day you ask yourself how to record all those precious memories with a spirit of vibrance and permanence. You must decide how to use only forty lines to express the thoughts and happenings of four years.

When we came here four years ago, we were seeking an education. Now we leave with not only that education, but far more. We found more than intellectual stimulation—we found ourselves. By claiming our individual identities, we created a community identity—we became a class, the class of '69, the class which shattered the image of the Stern girl, and gave Stern College for Women a new, more interesting, more modern, and more dynamic personality.

On other campuses, students have expressed their discontent through violence and rebellion—tactics which have often led to failure. We have succeeded in our struggle for student rights through intelligent dialogue. When students at other universities leave their alma mater they take as much as they can, but we have done more—we have given as much as we can, and by doing so have discovered the true meaning of the college experience.

It is our college experience, and the experience of a few dedicated people, which has made this year-book possible. I would like to thank all the editors on the staff—Rhona, Sandie, Oscar, Suzanne, Faigie, Judy, Jeanne, Marlene and Bobbi (and especially those three who doubled as roommates!)—for all the time and effort expended. I am very grateful to Judy Goldsmith for her last minute rescue efforts, to Lila Magnus for her technical advice, to Marlene Ringel and to Tova Fishman. Finally, but most of all, I thank Shelley Majer for her advice and encouragement, and Helen Saltman for her assistance, her dedication, and her talent.



Mandi Stone

Editor-in-Chief

ad cetera, ad cetera, ad cetera, ad cetera, ad cetera, ad cetera, ad cetera, ad cetera, ad cetera, ad cetera, ad cetera

Congratulations
to the Class of '69
from

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Meta Goldmeir, Secy
Sandy Wender, Treas.

Class of '71
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Leah Becker, Pres.
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to the Class of '69
UPON THEIR GRADUATION

SORRY TO SEE THEM GO!!

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To our daughter
Rena
on her graduation
Rabbi & Mrs. Herman J. Waldman

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JUDY FEIGENBAUM
FROM THE SCHREIBER FAMILY

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Faigie
upon her graduation.
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Berel and Miriam Epstein & family

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D'VORAH AND ARLYNN
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to my granddaughter,
Meira,
and her fellow graduates.
Mrs. Rebecca Katz

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It is with great pride that we note this latest achievement of our daughter and sister. Congratulations to
Bev
and her classmates.
Mrs. Sally Moskovitz & Sheila

Bracha V'Hatzlacha to
Ann
with all our Best.
Toby, David, Paula,
Avi and Shmuel

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Judy
upon her graduation
Love,
Families Weiss and Davis

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on your graduation and pray that all your
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as she is to our community.

Bruce M. Ochs
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for success in your lives and for bringing
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With best wishes

From

Your loving parents

Rabbi and Mrs. Joseph I. Singer

and brother Alexander

To My Wife

EVA OCHS

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Upon Her Graduation

Love

Your Husband
Bruce

Mazel tov and Best Wishes
to the Class of 1969
from the

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and all the girls in the Dormitory

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Barton and Joan

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to our girls

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VIVIAN, SHONNIE*

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TO

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DAVID

DANNY

CONGRATULATIONS TO

SUSANA

FROM

HER HUSBAND JACK

AND

THE FRIEDBERG AND JACOBOWITZ

FAMILIES

Congratulations

to our daughter and sister

Sharon

and the entire class of 1969

Dr. and Mrs. William Parker

Beth, Mayer, Charles

Best Wishes
for
Success and Happiness
to
My Granddaughter
Miriam Sternberg
Ernest Sternberg

Mazel Tov to
Naomi
on her graduation
from
Cantor and Mrs. Elija Olkon
and Mark
Mr. Meyer Olkon
and
Lenny

To Our Daughter
Mrs. Eva Ochs,
Sincere Congratulations upon
Your Graduation and Best Wishes
For the Future
With Love,
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Yael Tova
and
Milton and Terri Pollack

May the Almighty's blessings of
Good Health, Happiness
and Complete Success
in all the endeavors of
FAY KASDAN
be combined with the love
and deep devotion to her
from her
Father and Mother
and
Brothers
Menachem and Yitzie

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SANDIE SOLOMON

and the Class of 1969

Love

MOTHER, DAD, and EJ

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TO MY DEAR WIFE
BEVERLY,
UPON HER GRADUATION.
WITH LOVE AND PRIDE
MURRAY

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MAY HER YEARS AT STERN INSPIRE HER
IN THE YEARS AHEAD

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to
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from Uncle Moishe and Aunt Sylvia

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Mom and Ken

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Bracha V'Hatzlacha
Uncle Nathan and Aunt Celia

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AND ALL THE GRADUATES
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To my wife

Judith,

May you sail the sea
of happiness
And arrive at the harbour
of success

Mel

In honor of the graduation
of our granddaughter
Shira
Mr. and Mrs. E. Renov

To our daughter and sister

Leah'le

Best Wishes and Congratulations

Love

Ima, Abba, & Michie

Congratulations and Best Wishes to

Sandra Burnstein

and her classmates
Mr. Joseph Litman

Mazel-Tov

to our dear daughter and sister

ROCHELLE

and the wonderful class of '69

Mr. and Mrs. Abraham Majer
and Sol

Renie, Schwar, and Phyl-Dil

The four years would have been nothing
without you. Congratulations. May your futures
bring you eternal happiness.

Freya

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to

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from

Geisler Family

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E. Stern

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and her classmates

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Rochell, Debby, and Naphtali

Mazel and Bracha

to our daughter

TOBIE

and her classmates

from

Rabbi and Mrs. J. Brandriss

and family

Dear Randy,

Mazel Tov on your graduation
and always.

Love,

Naphtali	Mom and Dad Goodman
Mom and Dad Blinder	Grandma
Anne, Irv, Michael and Paul	Grandpa
	Pamela and Vicki
Uncle George	Aunt Selma, Carla,
Uncle Jake	Unc and Aunt Blemee

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DEBBIE

ON HER GRADUATION

MR. & MRS. DAN ABRAHAM

A HEARTY MAZEL TOV

TO MY TWO GENEROUS AND

DISTINGUISHED MASTERS

MUCH SUCCESS THROUGHOUT

THEIR LIVES.

FROM A VERY GRATEFUL SERVANT,

PANCRACIA HUAMAN

Mazel Tov to

MALKA

upon her graduation

Mr. & Mrs. A. Berkowitz

and Shoshana

A Heartiest Mazel Tov
To my loving wife, our dearest
daughter, and fondest sister.

Aviva Lazarus

Henry Rabbi and Mrs.
Avrum Sholom B. Kowalsky
Sharon Eluzer
 Yosef

May Torah be your guide
Your whole life through

Mazel tov and best wishes
for future success
to our wife and daughter

JUDY

with love from:

David
Mr. and Mrs. Schapira
Mr. and Mrs. Carmel

To our niece
Beverly,
upon your latest achievement
our warmest, sincere congratulations
to you and to your class.
David and Tobi Fink

A MESSAGE TO FRIENDS



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REAL PRIVILEGE
TO WORK WITH
YOUR FINE CLASS.
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to our daughter

Regina

Mr. and Mrs. Soch

Congratulations,

Helen

We're very proud of you.
Mom, Dad, and Grandma
Kopi and Millicent

Best Wishes from
Temple El
Syracuse, New York

Morris B. Swartz
President

Jacob H. Epstein
Rabbi

Mazel Tov

Dear Mimi

on your graduation

Mom, Dad,

and the Gang

Mazel Tov upon the graduation

of our daughter

Gloria Sue

Mr. and Mrs. Jacob Epstein
Gilbert Michael
Stewart Alan

May our Karen

and all of this class

go from strength to strength.

Sholom and Naomi

Staiman

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The Curchacks

are very proud

of our

Phyllis

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To my hard-working graduate

Elaine

From your loving husband,
Tuvia

With Love and Pride

we wish a hearty Mazel Tov to

Martha N. Solonche,

Editor-in-Chief of Kochaviah '69

Rabbi and Mrs. Leon L. Solonche YC '37

Sara Beth Solonche

Mr. and Mrs. David Joshua Solonche YC '66

Congratulations to our granddaughter

Shoshana Garfinkel Jacobson

Mr. and Mrs. Max Jacobs

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Sally

and her classmates

upon their graduations

Mr. and Mrs. Samuel Schachter

Mr. and Mrs. Jack Schachter

In honor of their niece

Miriam Gurian's

graduation.

Mr. and Mrs. Gabriel Levine

Mazel Tov on Your Graduation

Harold and Esther Sylvetsky

Dov, Rochel, Akiva Shimon,
Teddy, Reva, & Chaim

We wish the class of '69
years filled with health,
happiness, and peace.

From the

Tausig Family

BEST WISHES

TO THE CLASS OF 1969

Mr. and Mrs. Jacob

Worenklein

Best of Luck
to the Graduating Class
Mrs. Anna Osdoby

In honor of the graduation
of our niece
Rita Lefkovitz
Mr. and Mrs. Nat C. Lefko
and her son

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To our girl

Pres. of SCW

The Koval Family

To *Ann*
on her graduation
With Love
Mom, Dad, Amy, and Grandmom

A FRIEND

Mr. and Mrs. I. Tamler

and son

Allen M. Tamler

Mazel Tov and Best Wishes
to our daughter,

Suzanne,

and to her classmates upon their graduation.

Mr. and Mrs. S. Murray Paul

Congratulations to our daughter,

Faigie

upon her graduation from college

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to

MEIRA

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Mom and Dad

Yonina, Debra, and Nathan

KATZ

Greetings from the

*Hebrew Academy
of Cleveland*

Irving I. Stone,
President

Rabbi N. W. Dessler,
Educational Director

To our daughter and sister

Judy

Mazel Tov and Best Wishes
for continued success and happiness
in the future.

With all our love

Daddy, Mommy, Elaine, Michelle,
and Muffie Feigenbaum

Congratulations to

Hannah

and her classmates
Rabbi and Mrs. M. Glatstein
Yossey and Hershly

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Sharon Rochell Moed
upon her graduation
Mr. and Mrs. Abraham Wanger

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Mazel Tov
to our dearest granddaughter
Jeanne Litvin Goldman
upon her graduation from Stern College
Baruch & Ida Litvin
Mt. Clemens, Michigan

Mazel tov to
Martha
Aunt Pauline Goldberg
Aunt Irene Solonche

BERNSTEIN'S ON ESSEX
to
CLASS OF 1969
MAZEL TOV
ON GRADUATION DAY

Congratulations to our daughter
Suzanne Schwalm
and to the class of '69

Congratulations
to our beloved daughter,
BELLA,
upon the occasion of her graduation
Mr. and Mrs. Samuel Rothkoph

To my loving wife

JOYCE

upon her graduation

Mazel Tov
from her obviously loving
husband Abie

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SUSAN OSOKOW
from Uncle Leon and Aunt Marcia
and family

To our sister,
Rena Waldman,
on the completion of her college studies.
Norma and Ben Kauzel
Lisa, Michael, Robert

Mr. & Mrs. Michel Radzinski

Abe, Molly, Brenda,

and Danny

wish

RUTHIE

and the class of '69

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MIRVIS

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Brenda Bornstein

From Ibi and Larry,

Sruel Yitzchak, Shavi, Rivki, and Esther Weinstock

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MERYL & FRIENDS

A.J.

Mazel Tov
Hatzlacha Rabah to

Lila

Love

Mom and Honey

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from her husband

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Marlene

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for a successful future

Mom, David, Michael, Rita

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of

A FRIEND

To

Mardi—

The Best Editor-in-Chief

of the Best KOCHAVIAH

from the Best Editorial Board:

May Success and Happiness Always Be Yours!

Bracha & Hazlacha

V' Kol-Tov

to

Doina

and

her classmates

Mr. and Mrs. L. Levi

To

BAS-SORA BRAND

EISENBERG

WHO GOT TWO BIRDS

WITH ONE STONE

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of

Rebecca Sue Tausig

in recognition

of a most significant accomplishment.

Joseph Isaiah Berlin

Congratulations

to

Susana

and the class of '69

Mr. and Mrs. Francisco Simon

and family

BEST WISHES

TO

MARSHA

AND HER CLASSMATES

Mazel Tov
to our daughter

Heddy

upon her graduation

May she be a continuous source of

nachas to us.

Mr. and Mrs. Zigmund Treuhaft

Mazel Tov and Best Wishes

to

Suzanne Paul

on her graduation

Aunt Thelma

Congratulations

to

Jeanne Litvin Goldman

upon her graduation

from Stern College

Mom, Dad, Meyer, and Bruce

Mazel Tov and Best Wishes

to

Leah Segal

and the class of '69

Rabbi and Mrs. Zev Segal

Moshe, Nathan, Peninah,

Nachum, and Yigal

To

DEBBIE

With Love and Best Wishes

of Mazel Tov

on Your Graduation

Mr. and Mrs. Max Schreibman

Ephraim and Miriam

With Best Wishes

to our niece

Shonie

upon her graduation

Uncle Harold and Aunt Pearl

To

Sandra Fine

upon her graduation

Our best wishes for a life
of happiness and a bright future.

Mr. and Mrs. L. Thurm
and family

Congratulations

to

Rochelle Goldberg

on her graduation

from

American Kosher Caterers

MAZEL TOV

TO

ELKA

UPON HER COLLEGE GRADUATION

SORSCHERS, INC.

To

Oscar, Rhona, and Suzanne

Whom we helped in their time of need.

From

Harry, Eli, and Yossi

P.S. Thanks for the great cookies.

We wish for you

the best of happiness
and luck for the future.

All our love,

Ellie.

Mr. and Mrs. J. Lipschitz

Mazel-tov and Best Wishes

to

Rochelle Majer

upon her graduation

Mr. and Mrs. Sam Gradowski

Congratulations
dear
Susan
upon your graduation
Mrs. N. Ekstein and Norbert

Mazel Tov
and Best Wishes
to
Carol Jambro
from her parents
Mr. and Mrs. Sam Jambro

Mazel Tov
to
Arlynn
Rabbi & Mrs. Allan Mirvis

FROM

A FRIEND

Congratulations
to
JUDY ERENYI
and the class of '69
from
Your Friends

Mazel Tov and Best Wishes
to
Rochelle Goldberg
from her parents
Rabbi & Mrs. Danial Goldberg
and brother Myron
and Rabbi & Mrs. Sheldon Borgen
and Reizie and Ysacchar Dov

Mazel Tov
upon your graduation
*Mr. & Mrs. Abner Esterman
and Baila Kleiner*

To
Susie
Compliments
of
Sandfred

Noemy,
lots of luck in the future.
Your cousins
Miriam, Billy, and Auriella
Charles, Alice, Jeanne, and Michele

Mazel Tov and Best Wishes
to our daughter and sister
Sandra Fine
upon her graduation
Dad, Mom, and Jeff

KOCHAVIAH
EDITORIAL BOARD

extends congratulations

to the
Class of 1969
on their
graduation

Congratulations
Susan
upon your graduation
Mendy

Best Wishes
from
The Red Cross Youth Program

Mazel Tov

to

Josie Sebrow

Mr. and Mrs. Sol Sebrow

&

Jackie

&

Gloria and Paul Jacobs

Mazel Tov and Best Wishes

to

Phyllis Maza

Rabbi and Mrs. Joseph Maza

Cheryl and Yussi

Sandra, Elliot, and Alan

Mr. & Mrs. Joseph Zimmer
congratulate their daughter

Annette
upon her graduation

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Rhona Leskowitz *Sandra Solomon*
Oscar Osokow *Suzanne Paul*
Faigie Rosenblum *Jeanne Litvin Goldman*
Judy Goldsmith *Marlene Glassman*
Bobbi Meren *Tova Fishman*

for all their hard work—

Mardi

Best Wishes to our daughter

Marilyn Eichenbaum Samuels

Mr. & Mrs. Aron Eichenbaum

Mazel Tov and All the Best
in the future to our niece

Rifkie
Mr. & Mrs. L. Rosenfeld & Chaya
Mr. & Mrs. Jack Boehur & cousins

Best Wishes to

Susan Osokow
on her graduation
Lillian & Jack Karlin

Mazel Tov to

Hannah Glatstein

Mr. & Mrs. Carl Margolis
Hershel, Rachelee (Brog), & Meir Shimshon Sacks

Hazlacha Rabah

to

Effie, Schott, & Shobie

Bodie

Congratulations

to

Andrea Kaplan

Mom, Dad, Allan
Aunt Dotty & Uncle Sam

Mazel Tov

to

Marilyn Eichenbaum Samuels

from her husband

Mazel Tov

to

Fayge Butler

Editor-in Chief of the Observer

and to the Seniors

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