

Peru November 6th 1860



Wm L Garrison.

Beloved Friend

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(On opening)

mine of yesterday thou hast
found the dollar missing—

I did go to the village and vote
for free suffrage, and mailed
half a dozen letters and forgot
the dollar till too late— So now
I will send ~~two~~ dollars; and if
you choose to apply it or part
of it to the Liberator I can
do without Burrah Green's
book, but I should like to see
the "Mistakes of Christendom", and
I would not miss of some extra
papers of the N^o containing my
chemical sketch of Character, for
which I do not claim the title
of a poem; my aim, ^{in all} ^{with} being to
express the truth and its ^{once} ~~accord~~

with principles, (where any are involved), in which I believe
My anxiety ^{to} keep posted in regard
to what is given the publick on
the ethics and theologies of Chry-
stianity of a radical reformatory char-
acter is ~~strengthened~~ by the pur-
pose, resting with me for years
of writing "Theology simplified
and adapted to all Christians"—
and ~~the~~ late breaking up of
family care presents the pros-
pect as drawing near; and indeed
the age of three score and several
years ~~presented~~ me with "what thou
doest do quickly" I have recently
thought if I knew Catherine Beecher's
next book on "Common sense"
would be like the two that have
appeared, I could present the
above named, or a little essay by
itself in the form of a supplement

to hers - She seems pretty
thoroughly enlightened in regard
to the fallacy of the struggle for
a reconciliation between the
Augustinian dogma of depravity
and the justice of God. But
on a few points, the assist-
ance of a ^{creed} Calvinistic, and Arminian
is little better, ^{and} still less, still less
her vision - Hence I asked
her address - I would like
much to see her -

Freshly

Samuel Green

If then should think proper, I
should like thee to make any re-
marks in relation to my tract on
and those call my name

Philanthropes

I formerly wrote over Brad
suggestions - This is to thee
of Green

