

Rev. Amos A. Phelps

No. 5. Heyward Place

Boston.

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affects the cause of Abolition in Mass. and has it is
connected with other questions of still greater magnitude
and destructiveness.

Since I left Kentucky my father has
died. This will make it necessary that I return thither
at once. I shall set out in a few days, should
my health enable me. It has been so bad for
some time past, that I begin to think I shall
find it indispensable, before long to retire from my
present official station.

I go on in the morning, D. V. by way of Norwich.

Farewell, yours truly,
James G. Birney.

persons, yet it is strong testimony. Whatever may be the issue of their attempt in England, our English friends must not be left to act unadvisedly in the premises.

When I left N. Y. on Monday, Mr. Scoble looked forward to being in Boston on Saturday. He calculated on lecturing there, once - at Lowell, once, and in Worcester, once. I think it altogether likely, that he will receive an invitation to lecture in Andover - where our friends expect to have the Chapel opened to him, as it has recently been to Mr. Paine.

Mr. S. is an interesting lecturer - and from his being a great deal with Mr. L. Tappan, and at the National Convention, it is to be presumed, he has professed himself of the merits of the "Woman's Question". He is in my view a little too excitable to manage such a matter in the best manner; yet I trust, you will let him know exactly how that question

Worcester, Aug^t. 8 - '39.

James G. Birney

Brother Phelps,

I rec^d. your letter of yesterday this forenoon; but too late to do any thing in relation to your second hint. Indeed, if I had ever received it earlier, I could have done nothing to forward your recommendation, owing to my feeble state of health. Yesterday I had a fever all day; and this forenoon I spent chiefly on the bed.

I called at 5 Heyward Place, evermark as I had some 20 minutes to spare. Not seeing you, I write to say that all that can properly & honorably be done to counteract the scheme to which you refer, ought to be done. Altho' this persistence ^{does} ~~not~~ not conclusively prove that the cause of Emancipation is but secondary and instrumental in the view of those