

Rogers does that plot justice in his letter in
to-day's Herald, as you will see. W^m Williams of
the First Cong. Ch. at Exeter, drives the proslavery
engine in true Lunard style. Some of his
Church withdrew because they could not consci-
entiously sustain him. Fortwith in a rather
clandestine manner, he sent the spiritual the
deathbolt of excommunication down upon them
and that ended their life in the Church. Soon
however, another Church meeting voted them
back into life again. Now a number of Mr
Williams' best friends will do nothing for him
because he does not act with more decision
in relation to the offenders, so that now his
salary is ^a minus quantity by 600 dollars. About
thirty of his supporters friends and foes, have aban-
doned him.

So we go. Do you not think it will ere
long be said of New Hampshire, as it once was
of Bethshem Ephraim? The people here are aston-
ded by our suadacity, & we no less so, by our un-
paralleled progress & wonderful success. To God
we say from our hearts, be all the glory now and ever
Amen.

^{& my wife's too she says}
Give my best love to all who condescend to
speak my poor name, especially to your dear Helon
Yours in flying haste
Parker Pillsbury.



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P. M. and 12th Feb. 1841.

Dear Brother Garrison,

You will see by our paper of today, that we have called a County Convention at Exeter, and that we have ventured to call over your name in the notice of it. I suppose Brother Rogers & Foster also, will write you on the matter, if they have not already, but I wish also to subjoin my earnest request that you will if possible favor us with your aid on that (to us) important occasion. You can step into the morning Coaches and arrive in season. And if you can possibly spare the time, we wish you to go to Dover and Portsmouth, and exhibit your monstrous horn-drum foot & horns! Can you not so arrange your engagements, as not to return to Boston till the Monday following the Convention? At any rate, do the best for us that you can consistently with other duties. I have no doubt you will.

You see I suppose, that we are getting our ministry & pulpit into a pretty considerable kind of a fix. If the 50 Clergymen!!! cannot be obtained so as to "organize", you may as well stop the Liberator for slavery cannot be abolished without them.