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Roxbury, Feb. 1, 1874.

Dear Johnson:

Yours is just received. The following are the names of the twelve persons (as copied from the original record now before me) who organized the New England Anti-Slavery Society in 1832 - January 6: -

Wm. Lloyd Garrison, Oliver Johnson, Robert B. Hall, Arnold Buffum, William J. Snelling, John E. Fuller, Moses Thacher, Joshua Coffin, Stillman B. Newcomb, Benjamin C. Bacon, Isaac Knapp, Henry K. Stockton.

It is somewhat remarkable, I think, that, after the lapse

of forty-two years, no less than five of the twelve are still living, namely—W. L. G., O. J., John E. Fuller, Moses Thatcher, and B. C. Bacon. Whether Stillman B. Newcomb is yet alive, I do not know—do you? My impression is, that he was a deacon of the church—am I correct?

I am truly glad that you intend giving to the public some of your anti-slavery reminiscences, for they cannot fail to be highly interesting to the new generation that has arisen since we commenced our anti-slavery labors together. Multiply them as much as you can, seeing that they will obtain so wide a circulation through the Christian Union—to say nothing of other periodicals.

I was somewhat disap-

pointed that our friend and co-laborer, J. G. Whittier, did not make more of the Philadelphia A. S. Convention of 1833 in the Atlantic Monthly for January. It was less full and less graphic than the sketch made by dear S. J. May in his "Recollections." Still, I am glad he wrote it, and it appears to have greatly interested many readers.

You may readily believe that your sketch of Dr. Beecher, in the last Christian Union, was read by me with eagerness and pleasure.

The portraiture was drawn to the life.

I will certainly try to write the biographical sketch of Benjamin Lundy, in a few days, for the work named by you.

I am much better of my rheumatism. With sympathy and regards to Mrs. J., I remain,
Ever yours,
W. L. G.

P. S. Do you know any-
thing of the "Hon." Martin, Buff-
ree, who makes so many private
appeals (a la Charles Spear) for pe-
cuniary assistance to enable
him to abolish the gallows?

I do not like his method of get-
ting money, being irresponsible
as to what he does with it,
and never making a public
statement as to receipts or
expenditures. Nevertheless,
he may be all right, and
acting very disinterestedly.
He makes too great a "spread"
of himself to comport with
true modesty.