

P.S. Do not expect first what
I shall tell you of those
things will be either
my or his or both or by both.
I shall

merely tell of
what I saw &
know.

J. J. C.
(Mr. Chapman)

T. F. G.

H. W. Heymont

May 31st 1880

Dear Mr. Garrison,

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I have to

thank you for your copy of
your father's letters, — the one
in print & the one to Dr. C.
in Manuscript. I will retain
them yet a little longer

How will you add to
your kindness by sending me
by Mail Mr. Bartoli's recent
book? — I shall then be
provided with all the Mater-
ials I need to enable one to
put my archives in the
shape of "Check-Mate" to
all this idle attempt to make
Dr. Channing the "leader" of

the cause. Surely never
was so absurd an effort.
It falls to the ground by
its own abominable; having no
support but the conscious weak-
ness & short comings of the
Whitakerian body of that
time & this, equally. Had Dr
C. done his duty that Board
had not been so disgracefully
wanting. He was a great
man indeed: & his pro-slavery
Eulogists are laboring in
deep delusion.

Have you seen
Tom Hughes's Article "Dr Chas-
ting the Abolitionist" in the
McLellan's Magazine? - I have
just got it. It caps the climax.
But its ignorance & its in-
nocence are pardonable in
comparison with the baseness
of such as have their own

character to save by applying Dr Channing; as an example Dr. Heape's speech betrays his knowledge of the matter to so complete that he is forced to vary the note of the parrot which the rest have learned.

I hope, when I have Dr Bartol in hand, my material being thus complete, to be able soon after to send you a letter - not of polemics or controversy, but a simple statement of things concerning those early times of which I am the witness & on which I was an actor.

A plain tale will put it all down - this attempt to make Dr. Channing has for an abolitionist leader: forced & driven as he was by us

all to do the little he did.
Good, feeble man, - God in
companion with the Woodee,
Stewart & their likes of strong
natures & perfect health, it
shocked him to see principles
applied, & the Abrahams
at least were no abomination
& him. Then he could bear
to blame, till they became
a powerful party; like the
Mr. Leesee-Mind, of Bunyan,
He doubted & feared - & was
shoved along whenever it was
harder to go back than to
go forward. But I must
not anticipate.

With regards to his
farm

I am

your obliged friend
M. W. Chapman.