

My business too will doubtless require
my absence for weeks at a time which is another
reason for your selection of another individual

I fear there will be another separation
of the Abolitionists in this State - I do not
exactly like the address of the National Committee
besides the style of it. It advocates such measures
as will throw off all Abolitionists ^{against the Liberty Party} from our present
organised societies and compel them to reorganise
or do nothing for the slave - Why don't the Liberty
Party Abolitionists keep these peculiarities out
of the Societies? I think that is the furthest
let them have presses of their own - Agents
of their own - and not render themselves
liable to the charge of subverting those of
the ~~present~~ Societies established on other ground

We need wisdom - our cause is in
a peculiar condition - what will become of it
I know not - the end seems a great way off

We must get together in a Christian Spirit and
begin anew - Let us beware of the dogmatized
Garrison Spirit - and treat those who can't act
with us kindly -

Yours Respectfully

Chas. W. Fisher

To Rev. A. A. Phelps

M. M. Fisher

Medway Dec 25. 1840

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Dear Sir

I recd your letter of 22^o. This day and would say that I will see Dr Lee in relation to a meeting in the West Parish. and Mr Ebenezer Richardson in Franklin in regard to a meeting there. You had better address him in relation to such matters instead of my father as my father lives far from the centre of the town and there are but few Abolitionists in his neighborhood. A meeting in the village here I think would do little good as the Abolitionists here are much disaffected with the course of the State Societies paper Agents &c. I am the only man in the Parish who votes for the third Party. I am so situated that I hardly know what duty is - I have concluded however to ask you to address communication respecting the Third Party - to Deacon Nurse or Niles - of the West Parish as they can communicate with the Party at much less trouble than I can

- My family connection, expected business connection and church connection are such as render the prominence you have given me in this cause a source of the greatest trial to me. I am willing to make some sacrifice I have made much - I ought perhaps to make more. I think however I can serve the cause as effectually by taking less responsibility