

Dublin 2<sup>nd</sup> of 2<sup>nd</sup> month 1866.

GARRISON  
MSS.

My dear Friend.

I don't know which of your cards I wrote to last but it is no matter - as I understand you do keep the benefit of whatever I communicate in this way. My present cause of writing is a very sufficient one - and is as follows. H. C. Wright has prepared an awful pamphlet containing his terrible and tremendous calligraphy 32 mortal paper bags - for the benefit of farmers in the first instance and then of course of the world univocal - and as the weight of the whole collection don't amount to two ounces and is more than one at such cost 4 shillings at any rate so it would be a great pity that the Queen should not be obliged to take as near the full weight as possible.

My family returned from the County of Wexford about two weeks since - and the day after their arrival came Henry C. Wright. He looks I think thinner, straighter, yellower, & healthier than when he left us eight months ago. His voice is much stronger and the delicacy of his chest seems gone. For some days after his arrival he seemed inclined to take the world easy - but he has lately taken to spend the greater part of the day writing in his room - I suppose he thinks he is shaking the world - but I can perceive very little of the motion so far. Every individual's card is comparatively unmetted - but we are all naturally disposed to magnify that in which we ourselves move. I suppose if we had a true idea of our own importance to the millions amongst whom we live but a just, and self important self love would be so exalted that we should hardly have courage to make any effort whatever.

with a view to the good of our fellow creatures. H.C.W does not seem to me to be either vain or proud or self important - and yet I think he has an exaggerated idea of the influence of his efforts for good - and furthermore his efforts seem vastly disproportioned to the greatness of his design. The children are always fond of him and he makes them his friends wherever he goes. Some of mine cling to him more closely than they do to me - he plays with them & sings to them - and they have great enjoyment together. He speaks of spending another month here in retirement copying out his travels and his journal, with some obscene views to publication - then he goes to lecture in Scotland and then to the South of England where he talks of

spending the winter. Before Henry's arrival, we had another Henry whose company I enjoyed exceedingly - I mean Henry Colman - I met him before at the Peace Convention in London in 1863, but had little opportunity of intimate acquaintance - London is no place for strangers to become ~~familiarized~~ <sup>known</sup> with each other. However although he did not take up his residence with us during his stay in Dublin he looked in our street and took many meals with us - coming in and out in the pleasantest way. I enjoyed him particularly and we all thought we had seldom met with a more delightful person in a social way. He is no stiff starched minister - there is nothing clerical about him. He is free mannered and outspoken and he says what he thinks and don't mind his audience as if intended to agree with you when he didn't. His free漫谈 is quoted a treat we so seldom meet with, any thing of this kind here in a natural rational way. He was frequently at James Haughton's and my brother James' - and seemed to enjoy the time he spent in Dublin. I think he said he had not felt more at home since he left home, than during his stay here.

He could hardly have paid in a higher compliment in that direction. I am sure he thought us very kind & good natured but I am not prepared to take all the credit to myself. I let it down to its true cause which is selfishness of the keen love of enjoyment. How could my master be more gratified than in the society of such a delightful "specimen of humanity". His countenances too are so glarings that they seem to wake in lights of the world better pleased with us labor. He is a Peacock - a noble war likest, the light of a soldier - I am sure gentle & sociable - yet he holds to the right & duty of defense. He thinks all governments a curse but sticks up stoutly - so stoutly for voting, that he thinks a man should be ducked who would refuse to exercise his privilege - he would join a Slave insurrection tomorrow if there were any fair chance of success, pale from a contraction of the jaundice of their cause - yet he would vote for a Slaveholder as his Master for instance on the ground that it is his duty to choose the best of two evils - and that Clay is better than Polk or Tyler. He admires that he is affected with the prostration against colors - by holding that the race of mankind are but all poor & stock - In fact he is a Peacock of Daily Delights - full of the most charming varieties of doctrine & sentiment. He has promised to send me his Sermons & a Catechism he wrote. His teacher, law, physick &道德 full of absurdity & the professors of these arts among the greatest of scoundrels. He is a thorough gentleman - abhors tobacco & tobacco abhors him & I am for Uncle Sam when he thinks him unfairly attacked. I thought him a little too much of a partisan in this respect - but he is so hearty honest, I liked him all the better. I am ex-

sternly anxious to see his enemies - I wonder what they are like! He has much hope and is able to look to the despising side of things, and yet when taken unawares, he gives the most tempting descriptions of man's great and glorious natural prosperity. He was surprised with the filthy & squalid scenes of  
the rest of town of the poorest parts of Dublin. One day he walked  
in saying "Well! I am converted - I am converted" - we asked  
him twice as thus times before he replied "In American Slavery"  
he was at last satisfied that the condition of the slave is  
better than that of some of our paupers. As far as respects the  
physical point of view he is probably right in many instances,  
but I am sure that if the terms on which the slaves enjoy their  
fallenness were explained to the most virtuous of our paupers they  
would repeat an exchange of proverbs with indignant mirth.  
However I don't think that our poor can be brayed off by any means as  
those in Glasgow & Edinburgh - the dirt is much a matter of  
taste and the rage a general exchange for whiskey. But things  
are certainly improving with us - Temperance is doing great things  
- Some won't touch £1 a day. Our poor have no back wood,  
and prairies, and just West to fall back upon.

I don't know whether it is my fault to Limerick I told him. I had called  
upon O'Connell of course in prison. He was walking in a beautiful  
garden and looked as ready & rosy as a boy of twelve - but a  
good deal more wrinkled - his step is as firm this part as ever  
& he as active as I ever saw them. It is said if the judges disagree  
in their opinion on the Writ of Error that he will, follow his master  
will be discharged at once - & that if they agree & confirm the  
judgment of the high court, he will still be let out on giving the security  
required by his sentence to keep the peace - which he certainly  
never broke. I hope he may set out on the former terms. There is

me talk about the Green party as it is in a month or two.  
before she went away. The kids are writing to the Green - and I  
think the prospect of the display of depaving secret, that would  
probably take place if she came. Wish they had the pluck &  
the self respect to take a royal rest at its true value. Her  
words would be a big triumph if the Green came here.  
were fitted Sharred with Sir Robert Peel pulling the strings.  
We also had Henry Vincent one of the greatest orators of the  
Free Suffrage, or Moral Force Chartist movement, here for two  
weeks. His wife stayed with my brother James. She is a  
young looking, bright eyed elegant woman of 31 - his eyes & his  
complexion like Jamies - his wife is very like that with  
little woman Mrs Henry B. Stanton. The (Mrs V.) is one of  
the best talkers and the most intelligent and fine minded  
~~attractive~~ women I have ever known.

I feel after a fashion responsible for the life of the Boston  
Fair box - because for some years I have had so much to do  
with gathering it together & forwarding it - I fear it will be  
done all the worse. Next from Cuthill I think a large -  
owing to the energy & zeal of the feelings - H. Colman  
Saw that family I must have liked them. We are about  
Brooklyn - let him be Liberty Party if he pleases - he can't keep  
out of politics - but but let him join James C Jackson &  
Colony & League of Black Guard his old friends. This would be  
desirable. Is Thoreau dead alive? I got an Herald of  
Freedom last mail - why? I think some of the clearest  
on me two or three letters - I can't keep from writing  
to you. We have a glorious harvest - Hand truly Rich Webb

not a house or in fact - or kept about with books that were  
not connected with the war - but all carried books with them  
that showed religious prophecies of & interest with regard  
to death, & had great fears - and all seemed under protection  
of angels and spirits to their hearts & bodies & they  
were never afraid that it would come upon them - but in those  
spiritual filled bodies there was the consciousness that they were  
not in danger but safe with their Lord and Saviour who protected all

(BRAPISON)  
MSS.

and all seemed lifted up to the presence of God and all adored  
him & all seemed to have the spirit of freedom & independence  
which is (I think) well contained in such wills as these that  
showed such love to salvation here & hereunder had full

confidence in the word of God & the spirit of God  
which applied much to their minds and souls  
as did to myself the influence of the spirit of God  
upon a heart so bad & so death  
minded. The religious interests of these  
lads were the most decided & intense that we  
saw. They were so anxious to know God & his truth & to work  
for him & serve him and to have him as their portion  
in heaven. As in this world they had  
furthered the kingdom of God & served him & followed  
him with great devotion & good heart but still left  
them out of God's world - with no God up above  
but the Devil & the world - having probably as much sin & evil in

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