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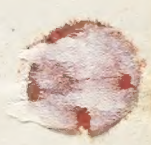
*Rev. A. A. Phelps
Boston*

NEW-YORK
DEC 7

This Sabbath notions he defends with far less ability
than we should expect on any subject where he
is right. The time is at hand when someone must
answer him thoroughly on the Sabbath. Think of this.
Other points are of less importance. Please to give my
respects to Mr Phelps

Your dear Brother

Yours truly
J. S. Bulger



testimonies in that Church. My brother is a Deacon
and Deacon Thomson who is also an abolitionist would
do what he could no doubt to accomplish this object.
The location would be a good one for you and for Mr
Phelps health, and I should hope for much good to
arise to the slave from your connection with
the people of New Haven. Please write me at
New Haven immediately at New Haven, say whether
you could go to New Haven soon and preach one
or two Sabbaths or more if desired. You know in
Connecticut a man must be heard a few times before
he is elected. Rejoice that our brethren in the minis-
try are getting right views of the rights of Churches. Will
not the murder of Mrs Loring bring ministers more
generally into the field? Whilst I thank God for his
constancy I am grieved because of his resort to arms.
Better die like sheep unresisting like our blessed Saviour.
The glory of martyrdom consists much in this. Especially
to resist with weapons of death is according to my
view a means of weakening the moral influence
of our cause. The spirit of "seventy six" may be aroused
but a spirit of a higher order is requisite in this
country to save the slave or the country. However
the Lord will I trust bring great good from
the death of our beloved brother Loring. But I must
close and cannot enter upon the questions respecting
Mr Garrison and the present controversy. Perfection-
ism is ruin to any mind which is controlled
by its abstractions. Hope that he will escape
from the delusion and other kindred delusions.

Rev. Mr. Phelps

S. S. Jocelyn
New York Dec 6, 1837



Dear Brother

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I rec. yours today, and although on some accounts I regret that you think of going off the direct Anti Slavery field I shall be joyful if you can be located in the Ministry at New Haven. Of this I cannot speak with any knowledge of facts affecting the question until I go to New Haven. I expect to be there on Saturday and perhaps until Tuesday next. My object in writing to you thus early is to enquire whether there can be any objection to my conferring with Dr. Taylor on this subject. I know that Dr. Taylor did and I suppose now does regard you with much interest as a preacher, and in other respects, and very likely would be very ready to lend his influence to get you to New Haven. I think that he would at once try to effect it if he thought the chance was a fair one. Mr. Sawyer has been enabled to bear his testimony fully against Slavery in the North Church and although some were displeas'd and doubt I suppose that it cannot be said that it was the reason why he conceived it necessary to ask for a dismission. If you could be heard a few times by the Congregation your abolitionism I think would not prevent your settlement over that Church, and but whether it would prevent you from a hearing as a candidate I do not know but probably not. There are several Abol