

Pine St. Ch. June 16 1835

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Resolved, That the members of this Church regard Slaveholding - as entirely contrary to the Spirit of the Gospel, as threatening the peace, purity & permanency of the religious institutions of our land - as greatly embarrassing the operations of Christian benevolence and as calculated to grieve the Holy Spirit of God & thus to prevent those revivals of religion which have been the glory of our land, and are desirous to bear their testimony as a Church of Christ against the crying sin of Slavery.

Resolved, That no person being a Slaveholder shall be admitted to membership in this Church.

Resolved, That the Church withhold its fellowship from members of Church who are Slaveholders.

Resolved, That this Church consider such ministers as are holders of Slaves to be morally disqualified to conduct the ministrations of the Sanctuary: And attendance upon such ministrations so conducted as inconsistent with the Spirit of the Gospel.

Rev<sup>c</sup> & Dear Sir

Boston June 16 1835

I have copied as above the resolutions which are now under discussion in the Pine St Church, with the expectation that you will send your proxy if they meet your views.

It will be well for you to copy these resolutions when you send your vote, <sup>& say that</sup> ~~second~~, in case there are immaterial amendments made, but the spirit of the resolutions retained, you wish your vote recorded in favor of them, that our opponents may not refuse your vote on the ground of some trifling alterations.

An early reply will much oblige,

Your Obedt & Friend (in haste)

Charles C. Barry

Care of Whitwell Bond

(Selling milk sabbath)

Charles C. Barry

Boston June 16. 1833.

*Beth*