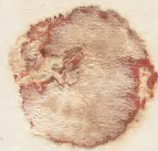


*Paid*



*PAID*

*Rev. Amos A. Phelps  
East Boston  
Mass*



It is not probable that I shall reach  
the city before you start. If I do,  
I shall be at Mr. Palmer's store between  
3 3/4 P.M.

Truly yo<sup>r</sup> as ever

Joshua Emery Jr.

P.S. I suppose you know that there  
is a Methodist ch. within the limits  
of my parish. The members of w<sup>h</sup>.  
are very busy amongst our young com<sup>u</sup>.  
at the present time. Sixty were  
propounded for last Sab. for admission  
to the ch. in July. about the same  
number will probably be added in  
September, unless the Methodists get  
a part of them.

J. E.

of the ch. & by more than nine tenths  
of the young converts. There are few  
who are yet in the dark through the  
influence of ~~these~~ half dozen whom  
I have already referred.

I think that you might do more  
the whole people an essential benefit  
by preaching on the divine sovereignty  
as concerned in the conversion of  
sinners. Several of the ch. have expressed  
a hope that you wd preach on this  
subject, touching also the subject  
of depravity, & many will be  
expecting sermons on these subjects.  
You will have the sympathy of  
more than 9/10 of the cong., & the fixed  
attention of all, in presenting the  
commonly received views of orthodox chs.  
in N. Eng. on these subjects.

You will be expected to preach on  
the subject of Slavery in the evening. present  
any view of the subject wd. you please. only  
call it a Lecture on Slavery. You can  
have a contribution in the evening.

J. Emery

Weymouth June 20.

1842.

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Weymouth June 20., 1842.

Rev. & Dear Bro.

Your letter to the "young converts" will be read at their meeting tomorrow evening. I am glad that you concluded to write as they were probably expecting something of the kind.

I trust that you will excuse me if I say a word about the subject of yr sermon next Sabbath. There are some half dozen well meaning members of my ch., who do not assent to our creed, they being Methodists in sentiment. They deny the doctrines of total depravity, election, special infusions of the spirit &c. Their influence on these subjects with the young converts was such that I felt obliged to preach a sermon on divine sovereignty. That sermon was well received by the gr. body