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ECCLESIE SANCTE CRUCIS

DE EDWINESBURG .

M·DCCC·XL·







PRESENTED

TO

THE BANNATYNE CLUB

BY

LORD FRANCIS EGERTON.



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## PREFACE.

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THE events which have thrown over the Palace of Holyrood an historical and romantic interest beyond what attaches to any other royal residence in Britain, have almost obliterated in the popular mind the memory of the old religious house. No Register of the charters and possessions of the Abbey has been preserved, if any were ever formed, and we owe to chance the preservation of the materials of this imperfect collection of its muniments. The slight knowledge we possess of its history is gathered from these documents, together with the collections of a few Antiquaries of the last century, one of whom felt a peculiar interest in the Abbey and its possessions. This was Father Richard Augustin Hay, Canon of St. Genevieve at Paris, who hoped, but for the untoward events of the Revolution, he might himself have been Abbot of Holyrood. Like all that reverend Father's labours, his collections for the history of our Abbey are

always ill arranged and often inaccurate ; but the authorities he has referred to, corrected by the authentic muniments of the Abbey, and compared with similar notes of Crawford, and the more accurate copies made by Macfarlane, have furnished the greater part of the following meagre outline of the history of the Abbey and its successive Abbots ; in which the frequent liberties taken with Father Hay's collections and notes will be most readily pardoned by those best acquainted with his writings.

The Abbey founded by David I. in honour of the Holy Cross, and the Virgin Mary, and All Saints, and endowed for Canons Regular of the rule of St. Augustin, brought, it is said, from St. Andrews, was begun to be built in its present situation in the year 1128.<sup>(1)</sup> The convent is said to have been placed at first within the fortress of Edinburgh Castle, which was then, and probably for some time before, a royal residence ;<sup>(2)</sup> and some of the earliest possessions bestowed by the saintly founder on his new Monastery were the church of the Castle, and the church of St. Cuthberts, under the Castle wall, with all their dependencies and pertinents, among which one

<sup>(1)</sup> *Anno 1128 cepit fundari ecclesia Sancte Crucis de Edenburgh.*—Chron. de Mailros.—Chron. S. Crucis.

<sup>(2)</sup> Margaret, Saint David's more saintly mother, resided and died there.



plot of land that had very recently before been given by the King to the latter church, is meted by "the fountain which rises near the corner of the King's garden, on the road leading to Saint Cuthbert's Church."

This history of the first situation of the Monastery is at variance with the well known legend which connects its present position with the spot where David had his miraculous escape from the enraged stag, by the intervention of the Holy Cross. That legend, however, has already<sup>(1)</sup> been proved to be not the mere modern invention Lord Hailes supposed it.<sup>(2)</sup> The old ritual book of the Abbey, which is our earliest authority for it, can scarcely have been its origin; and yet some circumstances would lead us to fix its introduction nearly to the same era. This book, which is, without doubt, the *Martyrologium* cited by Father Hay, appears, by a prayer written in the same character with the oldest parts of the volume, to have been compiled or begun in the reign of James I. perhaps during his captivity in England. Now it is remarkable that the earlier seals of the Abbot and Convent have nothing in allusion to the story; while the stag with the cross between its horns ornamenting the chapter seal

<sup>(1)</sup> Bannatyne Miscellany, vol. ii. p. 11.

<sup>(2)</sup> Annals, Dav. 1.

used in the reign of James I.,<sup>(1)</sup> shews that the legend of the miraculous foundation was then received; and the allusion is repeated in all the subsequent seals of the Convent. Thus, although undoubtedly more remote than the days of Boece, the legend may not have extended so early beyond the Abbey walls as to reach the ears of that historian, who would not otherwise have failed to chronicle the miracle as his translator has done:<sup>(2)</sup>—

“ How kyng Dauid past to the huntis on the Croce day in heruest. How he was doung fra his hors be ane wyld hart. And how he foundit the abbay of Halyrudhous be myracle of the holy Croce.

In the fourt yeir of his regne this nobill prince come to visie the madin castell of Edinburgh. At this tyme all the boundis of Scotland wer ful of woddis, lesouris, and medois. For the cuntre wes more geuin to store of bestiall than ony production of cornys. And about this castell wes ane gret forest full of hartis, hyndis, toddis, and sielike maner of beistis. Now wes the Rude day cumyn callit the Exaltation of the Croce. And becaus the samyn wes ane hie solempne day, the king past to his contem-

<sup>(1)</sup> Represented Pl.iii. f. 1. from a charter of Abbot Patrick, 1435, No. 114.

<sup>(2)</sup> Bellenden, printed edition. B. xn. c. xvi. The best MSS. have not the passage.

plation. Eftir that the messis wer done with maist solemnitie and reuerence, comperit afore him mony young and insolent baronis of Scotland, rycht desyrous to haif sum pleisir and solace be chace of hundis in the said forest. At this tyme wes with the kyng ane man of singulare and deuoit lyfe namyt Alkwine, channon eftir the ordour of Sanct Augustyne, quhilk wes lang tyme confesoure afore to kyng Dauid in England, the tyme that he wes erle of Huntingtoun and Northumbirland. This religious man dissuadit the kyng be mony reasonis to pas to thys huntis. And allegit the day wes so solempne be reuerence of the holy Croce, that he suld gif hym erar for that day to contemplation than ony othir exercition. Nochtheles his dissuasionis lityll aualit, for the Kyng wes finalie so pruokit be inoportune sollicitatioun of his baronis, that he past nochtwithstandyng the solempnite of thys day to his hountis. At last quhen he wes cumyn throw the vail that lyes to the gret eist fra the said castell quhare now lyes the Cannogait the stail past throw the wod with sic noyis and dyn of rachis and bugillis, that all the bestis wer raisit fra thair dennys. Now wes the kyng cumyn to the fute of the crag, and all his nobillis seuerit heir and thair fra hym at thair game and solace, quhen suddanlie apperit to his sycht the farest hart that cuir

wes sene afore with leuand creatour. The noyis and dyn of thys hart rynnand (as apperit) with auful and braid tyndis maid the kyngs hors so effrayit that na renyeis mycht hald hym, bot ran per force our myre and mossis away with the kyng. Nochtheles the hart followit so fast, that he dang baith the kyng and his hors to the ground. Than the kyng kest abak his handis betuix the tyndis of this hart to haif sauit him fra the strak thairof, and the haly Croce slaid incontinent in his handis. The hart fled away with gret violence and euanist in the same place quhare now springis the Rude well. The pepyll richt affrayitly returnit to hym out of all partis of the wod to comfort hym efter his trubyll, and fell on kneis dewotly adoryng the haly Croce. For it was not cumyn but sum heuinly prouydence, as weill apperis. For thair is na man can schaw of quhat mater it is of, metal or tre. Sone eftir the Kyng returnit to his castel. And in the night following, he was admonist be ane vision in his sleip, to big ane Abbay of channonis regular in the same place quhare he gat the Croce. Als sone as he was awalkinnit he schew his vision to Alkwine his confessour. And he na thing suspendit his gud mind, bot erar inflammit him with maist feruent deuotion thairto. The kyng incontinent send his traist seruandis in France and Flanderis,

and brocht rycht crafty masonis to big this Abbay, syne dedicat it in the honour of this haly Croce. This croce remanit continewally in the said Abbay to the tyme of kyng David Bruce, quhilk was unhappely tane with it at Durame, quhare it is halden yit in gret veneration.”

The Rood well is not now known by that name. But at no great distance from the Abbey, is one which bears the marks of ancient reverence, and which is yet sometimes visited by a pilgrim of the old religion. This is St. Margaret's Well, which still flows as clear as in the days of Saint David.



The Canons must have soon found the Castle, however desirable as a place of security, a narrow and inconvenient residence. There is no reason to doubt that the year 1128, was the date of the commencement of the building of the Abbey on its present site.

Dipl. 293. Coenobium regium Sanctae Crucis ad muros Edinburgi longe magnificentissimum excitavit David Malcomi tertii filius, anno 1128 juxta chronicon de Mailros et codicem M. S. de Cupro: <sup>(1)</sup> quod et loci opportunitate et operis magnificentia et censuum copia et reliquarum rerum commoditate primas Europae ecclesias et monasteria, si non vincit, facile tamen adaequat. In humili planitie, uliginosa, atque ex vicini montis impedimento minus pervia ventis, ponitur, eoque ad salutem minus apta, ut Sancti olim quaesivisse viderentur virtutem acquirendam ex instituto, sed in infirmitate perficiendam. Templum augustum in tres partes erat divisum; Sanctuarium ad quod gradibus ascendebatur, in cujus medio sacra mensa; Chorum qui clero deputatus, cui pulpitum herebat, ex quo epistolae et evangelia recitari solita; Narthecem seu navim, in qua populo praefinitus orandi locus. Chorum a navi separabat porta media seu speciosa. Populus a clero semotus divina mysteria per clathros suspiciebat. Templum claudebant valvae majores, quas ferreis fasciis cinxerant et laminis aereis ad majorem decorem et ornatum, tutioremque ecclesiae custodiam et securitatem. Vestibulum columnis sustentatum, et capellis minoribus distinctum. Pervia per gyrum navis, et retro altare majus. In narthece rota seu corona, ex aere elegantissime composita, forti catena sustentata dependebat: accensi cerei imponebantur in praecipuis festivitatibus. Arbor ante altare stabat miro artificis opere fabri-

<sup>(1)</sup> This MS. of Hay's, of which he was very proud, is a copy of Fordun, transcribed for the Abbey of Cupar. It is now in the Advocates

Library; and was collated for Goodall's edition of the Scotchchronicon.

cata, ex aere, nec magis conspicua superpositis lucernis quam suis gemmis. Eo loci sylva olim creditur fuisse, ubi David rex, dum fugientem cervum acrius urgeret, crucis imaginem manu apprehensam cepit, ut narrat illius loci Martyrologium. Sunt qui ex allata ex Anglia cruce nomen inditum credunt: siquidem Boethius hæc habet;—“Sub id temporis venire ex Anglia complura ad Edgarum vasa celata magno artificio, partim argentea, partim attulerunt aurea. Sanctas quoque reliquias quasdam, inter quas pretiosissima illa crux nigra quam postea Rex David coenobio suis impensis in Laudonia aedificato donavit: unde et nomen Sanctæ Crucis obtinet.”<sup>(1)</sup>

Ibi præter indices Sanctorum in quibus descriptos habebant natales sanctorum martyrum, calendaria bina servabant, multorum religiosorum cura a primis temporibus incepta et perpetua serie deducta; in quibus digesta erant nomina fratrum et benefactorum, diesque notati quibus memoria eorum anniversario cultu celebraretur. Dipl. 250.

Whether the Convent had been moved to its final situation in the year now assigned or not, it would appear that it must have been settled there previous to the great charter of the founder,<sup>(2)</sup> placed first in this collection, which, in permitting the Canons to found a burgh between their Church and the King's Burgh,<sup>(3)</sup> points distinctly to

<sup>(1)</sup> Father Hay, *Diplomatum collectio*, I. p. 293. *Adroc. Libr.* 34. l. 10. All the extracts in this type are from the same authority, except where another is quoted. But Hay's references are here verified, his facts arranged chronologically, and, so far as found possible, his inaccuracies corrected.

<sup>(2)</sup> No. 1. This though called the foundation charter, is of no earlier date than between 1143,

the year of the birth of William, afterwards King, and 1147, the date of the death of John Bishop of Glasgow, two of its witnesses. There were probably earlier grants to the Monastery, which, being superseded by it, have disappeared. It is of course subsequent in date to the charter in favour of St. Cuthbert's church, No. 3.

<sup>(3)</sup> *Concedo etiam vis herbergure quoddam burgum inter eandem ecclesiam et meum burgum;—*

the present position of the Abbey, which was afterwards, in consequence of that permission, united to the city of Edinburgh by the Abbot's burgh of regality of Canongait.

From this time forward, the monastery was styled the Abbey of the Holy Cross, or Holyrood, near Edinburgh, and sometimes the Abbey of Edinburgh, and by Fordun, *Monasterium Sanctae Crucis de Crag*, from its situation at the foot of Salisbury Crag.

The first Abbot of Holyrood was ALWIN, who resigned the Abbacy in 1150,<sup>(1)</sup> and is said to have died in 1155.<sup>(2)</sup>—

Dipl. 230. ALEWYNUS, Sancti David regis confessor: scripsit is homilias pias lib. i.

These words have been the fruitful source of much curious blundering, which, taking its origin in the mistake of some monkish lawyer, has been perpetuated by schoolars and lawyers down to the present day. It might be permitted to the Abbot of the 16th century to allege, that "we could not find in Latine sic ane word as harbargary to be ane verb, and thairfor apperandie the saidis boundis now callit the Cannogait wes a befor callit Harbargary;" but it astonishes us to find a scholar like Dempster falling into the same error.—"Die 14 Septembris; Miraculosa S. Crucis monasterii Edinburgensis fundatio et canonicorum regularium ibi collocatio. Nam dum Rex S. David eo die Sanctae cruci festo venatum pergit, in densissima silva cervum habet obvium, qui feroci incurso eum equo disiectum vulnerat; et dum ferae cornu rex com-

prehendit, sacram Crucis imaginem non cornu manu videt. In cujus rei memoriam, S. Alwino confessore et secretario suo suadente, eodem illo loco quo vulneratus erat, nobilissimum coenobium erexit et S. Alwino concessit; priori nomine *Abergaire* abolito, S. Crucis monasterium vocavit, ibique Angeli admonitu sacram eam crucem quam cervus in manu reliquit, felix venator, devote collocavit." *Menologium hist. quæstion.* Maitland, the respectable Historian of Edinburgh, has repeated this curious blunder, (p. 144, 148.) which was corrected by Arnott, (p. 4.) but still appears in the Appendix to a popular little account of the palace and sanctuary, printed in 1831, (p. 178, 183.)

<sup>(1)</sup> Chron. S. Crucis.

<sup>(2)</sup> Chalmers Caled.



epistolas ad diversos lib. i. *Dempst.* Cultu publico fatio funetus venerabatur, populi frequentia, beneficia nec frustra postulantis, invocato etiam in litaniiis ejus auxilio. Ejus meminit liber diplomatum de Newbottle, ad pag. 257. ubi Alwynus dicitur. Communi acclamatione totius populi censetur Sanctorum albo ascriptus. Execlatatum super corpus ejus altare, qui mos canonizandi Sanctorum tum erat receptus, nondum edita Alexandri III. constitutione. Eo vivo, Rex utensilibus Fanum locupletavit; alii donaria et redditus contulerunt. Dempsterus tradit coelestium contemplatione abreptum, curae renunciasse, anno 1141.

The second Abbot was OSBERT, who died 15 *Kal. Dec.* 1150.<sup>(1)</sup>

Anno sequenti (1142) Aleuinus abbas de Edinburgh curae renunciat: cui successit Osbertus, et eodem anno obiit; cui successit Willelmus.<sup>(2)</sup>

Secundus Abbas memoratur a Dempstero OSBERTUS. Juxta Dempsterum, Dipl. 231. Alewino curae pastoralis renunciante, meritis in diem erecentibus, in Abbatem assumptus est. Scripsit is acta Sancti Davidis fundatoris, lib. i. Funus ejus solenni et digna pompa deductum: ante majus altare sepultus est, ubi in pavimento plano lapidem habuit. Protraxit prefecturae suae tempus ad annum . . . quo febris periisse tabulae produnt. Reliquit is gloriosam sui memoriam in multis edificiis, in vestibis et vasis pretiosis ad cultum templi, inter quae emicuit Deiparae imago ex nimio argenti pondere. Reliquias item argentea effigie inclusit. Et virtutibus plenus, migravit ad Dominum, conjunctus coetibus sanctorum.

WILLIAM succeeded in 1152.<sup>(3)</sup> He is a frequent

<sup>(1)</sup> Chron. S. Crucis.

<sup>(3)</sup> Chron. S. Crucis.

<sup>(2)</sup> Fordun, ad an. Osbert is not in the list of Abbots in the old Ritual Book.

witness to charters during the reigns of Malcolm and William.<sup>(1)</sup>

Dipl. 281. WILLELMUS abbas Sanctae Crucis memoratur in diplomate Malcolmī quarti regis<sup>(2)</sup> et in charta Galfridi de Mallevile.<sup>(3)</sup> Is cum propter corporis infirmitatem ad onus non sufficeret, vovit Deo ut singulis diebus psalterium ex integro legeret. Monasterium muro firmo atque stabili etiam adversus impetus hostiles quadrato nempe lapide cinxit.

Dipl. 290. Willelmus abbas Sanctae Crucis is witness to a chartour of Richard bishop of Saint Andrews, confirming to Paslay the churches of Innerwick and Ligerwood, cum pertinentiis.<sup>(4)</sup>

Wilelmus tertius Abbas, rexit monasterium per octodecim annos.<sup>(5)</sup>

Dipl. 280. Primordia domus non parum illustrarunt Fergusius Gallovidiæ regulus, qui post Uethredum filium suum Malcolmō quarto obsidem datum, ibi monasticæ vitæ genus excoluit.

Dipl. 291. Our Histories tell, ad annum 1160, what follows:—Externum bellum exceperunt domesticæ contentiones ab Angusio contra Malcolmum excitatæ; qui a Gilchristo fractus, omnibus voluptatibus quibus mens illius antea devincta erat repudiatis, penitusque convulsis, reliquum ætatis suæ cursum inter Regulares quos vocant Canonicos Sanctæ Crucis, ipse canonicus, Edinburgi pie confecit.

Angusius Gallovidianus a Gilchristo Angusiano proelio victus in Candidam fugit Casam. Id ibi asyllum est Divo Niniano sacrum; quem Malcolmus quartus, loci religionem violare veritus, undequaque circumsederi summa cura fecit. Quare defatigato tandem longa obsidione Angusio, rebusque desperatis in deditionem venit. Rex, accepto filio ejus obside, ipsum abire liberum, plurima tamen agri parte mulctatum permisit. Qui ubi se

<sup>(1)</sup> Liber de Melros., Regist. Morav. &c.

<sup>(4)</sup> Regist. de Passelet, p. 116.

<sup>(2)</sup> No. 15.

<sup>(5)</sup> Ritual Book.

<sup>(3)</sup> App. II. No. 2.

pristina non modo autoritate dignitateque excidisse sed prope omnibus ornamentis privatum videret, raso capite canonicus Sanctae Crucis Edinburgi reliquam aetatem transegit.

Buch. Lib. 7, Pag. 226. Initium rebellandi factum est ab Angusio seu Dipl. 291. potius Ænea Gallovidiano, homine quidem potente, sed qui spei plus tamen in Regis ignavia quam suis viribus collocaret. Adversus hunc missus Gilchristus, tribus proelijs victum, in coenobij Candidae Casae asylum eum compulit. Unde cum abstrahendi jus non esset, omnium rerum inopia, ex diuturna obsidione, ad paciscendum est coactus: ipse agrorum parte est muletatus, et filius obses datus. Hanc inminutionem prioris magnitudinis cum elatus animus non ferret, rasmus in coenobium Edimburgo propinquum se a conspectu et ludibrio hominum abdidit.<sup>(1)</sup>

Anno 1160, Fergus princeps Galwaiae habitum canonicalem in Ecclesia Sanctae crucis de Ednesburch suscepit; et eis villam quae dicitur Dunroden dedit.<sup>(2)</sup>

Eorum Regulus qui Fergusius dicebatur, militaribus renunciatis, Uchtredum filium suum heredem obsidem Regi dimisit et apud Sanctam Crucem de Edinburgh habitum canonicalem suscepit.<sup>(3)</sup>

ROBERT is said to have been Abbot about the time of William the Lion.

Robertus abbas de Sancta cruce legitur in charta confirmatoria Willelmi Dipl. 289. de Haya circa tempora Willelmi Regis.

JOHN was Abbot of Holyrood in the year 1173.<sup>(4)</sup>

John Abbot of Holyrudhouse is witness to a charter of Richard bishop Dipl. 283.

<sup>(1)</sup> Buchanan has written Angusius for Fergus.

<sup>(3)</sup> Fordun, ad an.

<sup>(2)</sup> Chron. S. Crucis.

<sup>(4)</sup> Liber de Melros, 52.

of Saint Andrews, granting to his canons the church of Hadington, cum terra de Clerkynton, per rectas divisas; his charter is confirmed by King William, testibus Hugone Episcopo Sancti Andree, Jocelino Episcopo Glasguensi, Andrea Episcopo Catanensi, Johanne abbate de Kelchowe.

Dipl. 292. Anno 1176, Vibianus titulo sancti Stephani in Coelio monte presbyter Cardinalis, apostolicæ sedis Legatus venit in Scotiam, et anno 1177. ex Hibernia in Scotiam redux, apud Castrum puellarum prelatos regni Scotiæ convocavit, et plurima renovans antiquorum decreta, et nova insuper statuens. concilium Kalendis Augusti solemne celebravit.<sup>(1)</sup>

Att which time the Monastery of Holyroodhouse was as yet seated in the Castle of Edinburgh, and their Canons were in possession of the buildings of the Nuns, who gave to the Castle the name of Castellum Puellarum. These Nuns had been thrust out of the Castle by Saint David, and in their place the Canons had been introduced by the Pope's dispense, as fitter to live amongst souldiers, they continued in the Castle dureing Maleolm the Fourth his reign; upon which account we have severall charters of that King, granted apud Monasterium Sanctæ Crucis de Castello Puellarum. Under King William, who was a great benefactor to Holyroodhouse, I fancie the Canons retired to the place which is now called the Abbey; and upon the first fundation which was made in honour of the Holy Cross, they retained their first denomination of Holyroodhouse.

Dipl. 281. Anno primo Ricardi Regis, antequam passagium aggrediretur, totius regni Scotorum prelati ecclesiarumque rectores, comites etiam ac proceres, domini sui jussu et eorum mero consensu, apud monasterium Sanctæ Crucis de Edinburgh congregati, summam pecuniæ, nempe quinque millia marcarum, quam Rex Willelmus pro honoribus suis et libertate regni sui Regi Anglorum pactus fuerat, ad acquittandum susceperunt, solutione inter eos partita, licet non sine dispendio et rerum suarum jactura fieret.

<sup>(1)</sup> Fordun.

## The Abbot of Holyrood in 1206, was WILLIAM.

Johannes item Candidae casae Episcopus habitum religionis ibidem sus- Dipl. 260.  
cepit a Willelmo Abbate, anno 1206.

Johannes, item Candidae casae episcopus, qui cum Democrito rerum humanarum rideret levitatem, eum Heraclito incredibilem defleret inconstantiam, canonicum induit apud Sanctam Crucem, Willelmo Abbate; sepultusque est in capitulo. Tumulo lapis superpositus sepulti nomen manifestabat et dignitatem.

Anno 1206, Johannes Candidae casae Episcopus, abjecta sindone cura pastoralis ut expeditius mundum fugeret, apud Sanctam Crucem juxta Castrum puellarum, habitum religionis susceptit a domino Willelmo ejusdem ecclesiae abbate, Deo in ipsa ecclesia strenue militans.<sup>(1)</sup>

## WALTER succeeded in 1210; and died in 1217.

WALTERUS prior Sancti Columbae factus est Abbas Sanctae Crucis.<sup>(2)</sup> Dipl. 262.

Anno 1217, Walterus abbas Sanctae Crucis, quondam prior de Aemona insula Sancti Columbae obiit, secundo Idus Januarii.<sup>(3)</sup> Insignem fecere virum doctrina et pietas: utriusque non levia monumenta extant hoc aevo ex opuseulis quae scripsisse traditur.

WILLIAM was the next Abbot,<sup>(4)</sup> of whom nothing is recorded but his retirement.

His successor also was named WILLIAM.

Anno 1227, WILLELMUS abbas de Sancta Cruce, adquiescente conventu, a legato in Scotia, Jacobo canonico Sancti Victoris, a cura pastoralis officii absolutus est. Cui successit.

WILLELMUS filius Ovini, vix in omnibus commendabilis; quia a primaevio inconstantiae vitio laboravit. Anno 1227, senilem aetatem allegans, onus

<sup>(1)</sup> Fordun.

<sup>(3)</sup> Ibid.

<sup>(2)</sup> Ibid.

<sup>(4)</sup> No. 68.

virgae pastoralis in manu ordinarii sui resignavit; et statim post resignationem, insulam de Keth intravit, desiderans ultra modum vitam Heremiticam ducere. Cum autem spatium novem hebdomadarum ibi complisset, et corporis sui tenuitatem comperisset, ad domum Sanctae Crucis unde exiit non puduit remeare. A quo cum peteretur cur eremum reliquit, respondit, sicut quidam scholaris olim necessitatus ait;

Quid faciam cum nudus eam; jam praeterit aestas;  
Ad patriam remeare meam me cogit egestas.<sup>(1)</sup>

Nec multo post sancte obdormivit.

Dipl. 299. Willelmus abbas de Edinburgh legitur in charta confirmatoria Alexandri secundi regis. terrarum de Neubotle, 24 die Junii anno regni domini Regis decimo. (1224.)

HELIAS succeeded to William:—

Dipl. 283. Illi successit Helias filius Nicholai sacerdotis, vir in superna solatione sollicitus, et jocundus, devotus et affabilis sermone<sup>(2)</sup> qui et obiit anno . . . et in sacello sanctae Mariae retro altare majus sepultus est. Is subterraneos meatus aquis fecit, quae domum infestabant; opus egregium, ex quo salubrior habitatio: et cimiterium muro e lapide coetili per ambitum cinxit.

HENRY was probably the next Abbot, who was made Bishop of Galloway in 1253:—

1253; Obiit dominus Gillebertus episcopus Candide case, post quem electus est dominus Henricus abbas de Sancta Cruce, et de Sancta Cruce factus est abbas dominus RADULFUS ejusdem domus canonicus.<sup>(3)</sup>

Hac aestate moritur dominus Gilbertus Candidae Casae episcopus, et facta electione, promotus est dominus Henricus, abbas de Sancta Cruce de Edinburgh, vir discretus, sanctus, suae domni ac parochiae providus; sed

<sup>(1)</sup> Fordun.

<sup>(3)</sup> Fordun.

<sup>(2)</sup> Chron. de Mailros.

hoc facto dominus Johannes de Balliolo qui seniore[m] sororem de filiabus Alani domini quondam Galweyae duxerat, obtendit contra electionem tanquam irritam factam et in antiquae libertatis suorum prejudicium. Sed Rege patronatum et factum defendente, licet dilatio consecrationi interesset, tamen ad consecrationem Electi clerus ecclesiae processerunt.<sup>(1)</sup>

1255; Sedatis igitur contraversiis habitis inter Regem Scottorum et dominum Johannem de Balliolo, super patronatu ut predicatur Candidae Casae, tam Electus Karliolensis quam Candidae Casae, dictus dominus Henricus, 7 Idus Februarii, apud Sanctam Agatham juxta Richemundiam, ab Episcopo Dunelmensi consecrati sunt.<sup>(2)</sup>

RALF was appointed Abbot, on the removal of Henry to the Bishoprick of Galloway :—

RADULPHUS legitur abbas Sanctae Crucis, qui particulam terrae in feodo de *Dipl. 255.* Pittendrych monachis concessit de Newbotle.

During the wars of the succession, the Abbot of our monastery was ADAM, an adherent of the English party; though zealous Scotch writers have claimed him as a sufferer in the cause of Bruce, and singing his praises. We find ADAM, Abbot of Holyrood, doing homage to Edward, 28th July 1291; and in the following month, employed in the custody of the national records, which engaged so much of that prince's care. In the month of August 1296, *Adam abbe de Seinte Croiz de Edenburgh et le couent de mesme le lu*, again did homage to Edward.

<sup>(1)</sup> Chron. de Lanercost, ad an.

<sup>(2)</sup> Ibidem.

It was probably in his favour that the orders were granted for restitution of the Abbey lands, 2d September 1296; and of certain corns and cattle taken from the lands of the Carse, for the supply of Edinburgh and Stirling Castles, and the peel of Linlithgow, 8th April 1310.<sup>(1)</sup>

Dipl. 283. Anno 1296, ADAM abbas Sanctae crucis legitur, qui fidem Edwardo Anglo pollicitus est 1292. Ejusdem mentio fit in charta Willelmi de Lyndesay, ad annum 1293.

Dipl. 280. ALEXANDER Montgomerius abbas Sanctae Crucis :—qui ab Edwardo I. Anglo, regno et monasterio eliminatus, in Gallias abiit; et post victoriam ad Bannackburn ad sua rediens, scripsit versu encomium Roberti Brussei Regis.<sup>(2)</sup>

ELIAS must have been the next Abbot :—

Dipl. 285. ELIAS abbas Sanctae Crucis legitur in diplomate Willelmi de Lambertone fani Andree episcopi ad annum 1316; qui compositionem facit 16 die Julij apud Berwike cum Gervasio abbate de Newbotle super salinas de carso.

Holyrood felt the rage of the disappointed army of Edward, after his unsuccessful invasion in 1322 :—

Spoliatis in reditu Anglorum et praedatis monasteriis Sanctae Crucis de Edinburgh et de Melros, atque ad magnam desolationem perductis.<sup>(3)</sup>

SYMON was Abbot of Holyrood on the vigil of St. Bar-

<sup>(1)</sup> Rotul. Scot. and Ragman Rolls.

ster may have written Alexander for Adam.

<sup>(2)</sup> Dempster. It is not improbable that Demp-

ster may have written Alexander for Adam.

<sup>(3)</sup> Fordun.



nabas the Apostle, 1326;<sup>(1)</sup> without doubt, the Symon de Wedale, whom we find Abbot there about the same period.<sup>(2)</sup>

The next Abbot who is known is JOHN :—

JOHANNES abbas Sanctae Crucis legitur ad annum 1338, in charta Willelmi de Creighton. Et in charta Willelmi de Livingstone militis, ad annum 1338. Et in charta Henrici de Brade, die 25 Maij anno 1338. Dipl. 289.

BARTHOLOMEW was Abbot in 1342.<sup>(3)</sup> He was succeeded by THOMAS :—

Venerabilis in Christo pater dominus THOMAS Dei gratia abbas Sanctae Crucis de Edinburgh, is witness to a charter of William de Douglas dominus ejusdem, Jacobo de Sandilandys et dominae Elionorae de Bruys, of the landis of Wester Caldour. The same Thomas abbas Sanctae Crucis is witness to a charter of confirmation made by David filius Walteri. “Deo et sancto Servano et vicario ecclesiae de Kynhale de dimidia parte totius nemoris de Akydone,” granted to the said vicar by his mother. His charter is dated at Edinburgh “anno gratiae 1347 in festo beati Thomae apostoli.”

The monuments of Durham speaking of the Battle of Durham, fought the seventeenth October 1346, and gained by the means of John Fosseer, Prior of Durham, whom he alledges to have had a vision, commanding him to take the holy Corporax cloath, wherewith Saint Cuthbert did cover the Chalice when he used to say Mess, and put the same into a banner cloath, upon a spear, and repair to a place upon the west part of the city of Durham, and their remain till the end of the battle, telleth us, that the Scots Dipl. 294.

<sup>(1)</sup> Regist. de Soltra MS., No. 14.

<sup>(3)</sup> Liber de Melros, 475.

<sup>(2)</sup> Ibid., No. 10.

were overthrown by Ralph Lord Nevill, and John Nevill his sone; that David Bruce was taken in the battle, being wounded, and with him the Bishop of Saint Andrews, one other Bishop, fower Earls, and with them many excellent jewells and monuments which were brought from Scotland,—all which were offered to the shrine of Saint Cuthbert, amongst which he reckons the black Rood or cross of Scotland, with Marie and John made of silver, which were set up in the pillar next Saint Cuthbert's shrine in the south Alley of the Abbey. The author named J. Davies, relats, that this holy Cross taken in the battle, was brought from Holyroodhouse in Scotland by King David, and that it was recorded to have come to David his predecessor most miraculously, by credible and ancient authors, wherof the storie runs thus:—David the first, sone to Malcolm Canmore, hunting the Wild Hart in a forrest near Edinburgh, upon Holyrood Day, commonly called The Exaltation of the Holy Cross, and being separated from his company, their appeared suddenly unto him as it seemed a most faire Hart, running towards him in a full and speedy course, which' so affrighted him, and his horse, that the last run violently away,—the Hart followed swiftly, and bore both the King and his horse to the ground. The King much dismayed therat, did cast back his hands betwixt the tyues of the said Hart to stay himself, att which time a Cross wonderously slipt into the King's hands, att the view wherof the Hart immediatly vanished away, and was never seen after: nor did any man know certainly what mettle or wood the cross was made of. In the place where the miracle was wrought doth now spring a well calld Rood well, which I take to be Saint Anthony's Well in the Park. The next night after the Cross had fallen into his hands, the King was warned in his sleep by a vision, to build an Abbey in the same place, which he most diligently observed as a true message from the Almighty God, and so did send for workemen into France and Flanders, who, att their comeing, were retined, and did erect and build the said Abbey accordingly: which the King caused to be furnisht with Canon Regulars, and dedicated the same in honour of the Cross, and placed the said Cross most

sumptuously and richely in the said Abbay, there to remain as a most renowned monument. And it so there remained, till King David Bruce, sometime before he entered England, was in a dream admonished to take alongst that relick, which was lost att Durham, with seven Earles, many Lords, and to the number of fifteen thousand Scots; who were slain in the battle.

Anno 1370, David Brois obiit apud Castrum Puellarum sepultusque est Dipl. 296. apud Sanctam Crucem.

JOHN was Abbot of Holyrood 11th January 1372.<sup>(1)</sup>

DAVID was Abbot 18th January, the 13th year of the reign of Robert II.<sup>(2)</sup>

Dene JOHN of Leith was Abbot of Holyrood 8th May 1386.<sup>(3)</sup> The last transaction in which he appears, is the indenture of lease of the Canonmills to the Burgh of Edinburgh, dated 12th September 1423.<sup>(4)</sup>

John abbot of Holyrudhouse is mentioned in a donation made by David Fleming of Biggar of ten pound made to that Abbay, 1392, and in a confirmation of 20 marks sterling granted to the said Abbay by the said David, and confirmed by the King, 1399. I take him to have bin John of Leith, who obtained a confirmation of the original charter of the fundation from King Robert the 3d.

John abbot of Halyrudhouse—Sanetae Crucis de Edinburgh, is witness to a charter of Robert, Duke of Albany at Perth 1415, gubernat. an. 10. die 15 Junij. He grants thereby to John Earl of Buchan the barony of Kyn-

<sup>(1)</sup> No. 101.

<sup>(3)</sup> No. 104.

<sup>(2)</sup> No. 102.

<sup>(4)</sup> No. 113.

Edward, upon the resignation of Euphemia Lesly, daughter to Alexander Lesly, Earl of Rosse, designed carissima neptis nostra.

Dipl. 295. Anno 1429, Alexander insularum dominus, comes Rossensis, pridie ante festum sancti Augustini doctoris, coram magno altari Sanctae crucis de Edinburgh, camisia et femoralibus tunc contectus, obtulit Jacobo primo regi gladium nudum.

PATRICK was abbot 5th September, 1435.<sup>(1)</sup>

Anno 1436, post aliquot dies in negotiis reipublicae firmandis consumptos, Jacobus filius e castro ad coenobium Sanctae Crucis ducitur ingenti triumpho dum nobilitas honoris causa praecedet, plebs amoris ergo subsequitur; alii acclamatione pium, alii vultus hilaritate comem, plurimi voce tanquam augurio fortem, omnes gratulatione Regem, quasi divino beneficio ad illos coelitus delapsum prosequuntur; quem regio honore et diademate in monasterio decoratum, tres regni ordines probant excipiuntque communi applausu lactissimi.<sup>(2)</sup>

Anno 1449. Maria Arnaldi ducis Geldriae filia, Jacobi Secundi uxor, in Scotiam veniens, anno eodem, mense Julio, in fano Sanctae crucis Edinburgi coronata est.—Allegatur in Scotiam comitatu perhonorifico stipata: illi enim aderant Principes Vere et Renstein, Comes Nassau, Episcopi Cameraensis et Leodiensis, alique permulti summa nobilitate viri. Nuptiae honestatae maxima celebritate et triumpho specie amplissima; ubi nec ad palatum deliniendum cibi exquisitissimi iique multi; nec ad oculos pascendum ludi amplissimi iique artificiosi; nec ad aures mulecendas musici omnis generis iique suavissimi defuerunt.<sup>(3)</sup>

<sup>(1)</sup> No. 114.

<sup>(2)</sup> Lesl. Hist.

<sup>(3)</sup> Lesl. Hist.

JAMES was Abbot of Holyrood, 26th April 1450.<sup>(1)</sup>

Anno 1460. Corpus Regis ad Monasterium Sanctae Crucis prope Edinburgum defertur.<sup>(2)</sup>

ARCHIBALD Crawford was the next Abbot. He was employed as commissioner in the numerous truces and treaties with England, between 1459 and 1474.<sup>(3)</sup>

ARCHIBALDUS de Crawford legitur Abbas Sanctae Crucis, ad annum 1457. Dipl. 285. He was a son of Sir William Crawford of Haining in the barony of Maxwell; he was first prior of Halyrudhouse, then Abbot. In 1459 he was one of the commissioners sent to treat with the English at Coventry about the prorogation of a truce. In 1474, a treaty being set on foot, in virtue of a marriage betwixt James Duke of Rothesay, Earle of Carrik and Lord Cunningham, and Princesse Cecile, 3d daughter of King Edward the 4th of England, Abbot Crawford was one of the Commissioners appointed for Scotland. In 1474 he was made Lord high Thresaurer. In 1476, the last day of January, he is impowrd by King James to receive in the Church of St. Giles of Edinburgh, the 3d day of February next, the soume of 2000 marks English money, owing by King Edward the same day, as a part of payment of 20,000 marks, because of matrimony betwixt his only son and heir, and Princess Cecile. He died in the beginning of 1483, (and was succeeded by Robert Ballantin of the house of Achinoul, a very worthy man) he build the abbay church from the ground.

He built the Abbey church that now stands, about 1460, or thereby. Upon it we see his arms engraven above thirty times.<sup>(4)</sup>

<sup>(1)</sup> No. 124.

<sup>(2)</sup> Lesl. Hist.

<sup>(3)</sup> Rotul. Scot. He is called *Andrew*, by mistake of the recorder, in 1460. Vol. ii. p. 400, n.

<sup>(4)</sup> Crawford.

Dipl. 295. Anno vero 1468, nuptiae inter Margaretam Christierni Daniae regis filiam et Jacobum tertium in aede Sanctae Crucis prope Edinburgum decimo Julij summa omnium gratulatione celebratae fuerunt.<sup>(1)</sup>

The successor of Abbot Archibald was ROBERT Bellen- den, whose virtues are celebrated by his namesake the Archdean of Moray and translator of Boece. He was one of the commissioners for settling a truce with Eng- land, 1426 ;<sup>(2)</sup> and he was still Abbot, 13th September, 1492.<sup>(3)</sup>

Dipl. 225. Dean Robert Ballentyn was sixteen years Abbat of Holyroodhouse, ac- cording to the traductor of Boetius. He delt ilke owlk four bowis of wheat, and fortie shilling of silver amang pure houshaldaris, and indigent pepil ; he brocht hame the gret bellis, the gret brasin fownt, twintie fowr capis of gold and silk ; he maid ane chalice of fine gold, ane eucharist, with sindry chalices of silver ; he theikkit the kirk with leid ; he biggit ane brig of Leith, ane othir ouir Clide ; with mony othir gude workis, qwhilkis ware ouir prolix to schaw. Nochttheles he wes sa invyit be sindry othir prelati, becaus he was not gevin to lust and insolence, efter thair maner, that he left the Abbay, and deit ane Chartour-monk.<sup>(4)</sup> He was Abbot the 18 July 1493.

Dipl. 222. His diebus Pontifex Maximus Julius secundus legatum ad Regem de- crevit, qui illum quod heresi a suis finibus arcendae graviter operam daret, Christianae fidei protectorem declararet. In cujus rei signum misit ad illum purpureum diadema, aureis floribus intextum, ac gladium vagina atque manubrio aureis insignem, gemmisque egregie stellatum ; quae quod

<sup>(1)</sup> Crawford.

<sup>(2)</sup> Rotul. Scot.

<sup>(3)</sup> II. Append. 25.

<sup>(4)</sup> Bellen-den, XII. c. 16.

ecclesiae propugnatae monumenta erant, in ecclesia Sanctae Crucis a Legato et Abbate Dumfermelingensi, frequentissima nobilitate, Regi donata sunt.<sup>(1)</sup>

GEORGE CRICHTOUN was Abbot in 1515; and Lord Privy Seal. He was promoted to the See of Dunkeld in 1522.<sup>(2)</sup>

WILLIAM DOUGLAS, prior of Coldingham, was the next Abbot of Holyrood.

Anno 1524, Georgio Crichtonio ad episcopatum Caledoniae translato, Dipl. 283. coenobium Sanctae Crucis suburbannum ab eo relictum Douglassius Gulielmo fratri donavit, qui Coldingamiam ad sex a Bervico millia passuum, jam quintum annum, a caede Roberti Blacateri postremi Abbatis, per vim tenuerat.<sup>(3)</sup>

Willelmus Abbas Monasterij nostri Sanctae Crucis prope Edinbrugh Dipl. 284. memoratur in charta Jacobi Regis ad annum 1527, 17 Decembris, quae extat in diplomatibus Roslinensibus.

William Douglas, prior of Coldingham, obit 1528.<sup>(4)</sup>

The next Abbot was ROBERT Cairncross, provost of the collegiate church of Corstorphin, and chaplain to King James V.—High Treasurer, September 1528—soon after Abbot of Holyrood. He was turned out of the Treasurer's office in the beginning of the year 1529—recovered it, 1537—again lost the office, 24 March 1538. In 1538 or 1539, he vacated his Abbey of Holyrood, on being appointed to

<sup>(1)</sup> Lesl. Hist.

<sup>(2)</sup> Crawford.

<sup>(3)</sup> Buchanan, Hist.

<sup>(4)</sup> Crawford.

the Bishoprick of Ross, which he held in conjunction with the Abbacy of Ferne till his death, 31 November, 1545.<sup>(1)</sup>

Paucis post diebus, alter Comitis frater, Gulielmus, Abbas coenobii Sanctae crucis, morbo simul et animi anxietate et rerum presentium taedio est extinetus. Sacerdotium ejus ROBERTUS Carnierucius, homo humili loco natus sed pecuniosus, a Rege tum a pecuniis inopi redemit, novo genere fraudis, elusa lege ambitus quae sacerdotia venire vetat, sponsione scilicet victus qua, magna pecunia deposita, contenderat Regem non eum proximo sacerdotio vacuo donaturum. Is favore erga Douglassios suspectus, ab aula semotus, 1528.<sup>(2)</sup>

Dipl. 298. In ROBERTUM CARNIERUCIUM Sanctae Crucis abbatem, Georgii Buchananani epigramma.—

Dat titulos, dat opes, dat Crux mihi nomina gentis :  
 Addictusque cruci cum patre frater erat,  
 Crux fueram cunctis; mihi ne crux undique desit,  
 Membra mea en moriens do crucianda cruci.

In eundem,—

Corpore cum foedo species sit foedior oris,  
 Foedum pectus habet, foelius ingenium.  
 A cruce Parca dedit nomen praesaga futuri,  
 Haud alia hoc dignum morte cadaver erat.

Dipl. 296. ANNO 1537, Magdalena Jacobi V. uxor, febris vehementia 6 Idus Julii confecta obiit; pauloque post in aede Sanctae Crucis solenni pompa fuit tumulata.<sup>(3)</sup>

MAGDALENÆ VALESIAE Reginae Scotorum, 16 aetatis anno extinetæ.

<sup>(1)</sup> Keith : and the Ferne calendar.

<sup>(2)</sup> Lesl. Hist.

<sup>(3)</sup> Buchanan. Hist. ad an. 1527-28.



tunulus, authore Georgio Buchanan. Sepulta est in aede Sanctae Crucis, juxta Jacobum quintum Regem.—

Regia eram conjux et Regia filia, neptis  
 Regia, spe et votis Regia mater eram.  
 Sed ne transgrederer mortalis culmen honoris,  
 Invida mors hic me condidit ante diem.

Ejusdem tunulus eodem authore.—

In me certarunt totas expromere vires  
 Natura et Virtus, Gloria, Morsque suas.  
 Esse bonam tribuit Virtus, Natura decoram ;  
 Esse brevis vitae mors inimica dedit.  
 Vivida perpetuum sed gloria floret in aevum,  
 Ut penset vitam perpete laude brevem.

Ejusdem tunulus eodem authore.—

Nata bis octonos Valesia Magdalis annos.  
 Illic immaturo funere rapta jacet,  
 Quam rapta invitis, lachrymis miserabile vulgus,  
 Moestitia proceres, vir pietate probat.

Jacobus item V. 19 Kalendas Januarii ad Falcolandiam occubuit, et Edinburgi non multo post in Sanctae Crucis aede, eodem tumulo quo Magdalenae dulcissimae suae conjugis corpus conditum est, tegebatur.<sup>(1)</sup>

ROBERT, the natural son of James V., by Eupham Elphinstone, had a grant of the Abbacy while yet an infant. He embraced the reformation in 1559; married in 1561; had a grant from his sister, Queen Mary, of the Crown lands of Orkney and Zetland, 1565: a large grant

<sup>(1)</sup> Buchanan, Hist.

out of the Queen's third of the Abbacy of Holyrood, 1566. In 1569 he exchanged his Abbacy with Adam, Bishop of Orkney, for the temporalities of that Bishoprick; and his lands in Orkney and Zetland were erected into an Earldom in his favour 28th October 1581.

ROBERT STUART, son to King James V., was made commendator in 1539, he being then but seven years old. Alexander, commendator of Cambuskemeth, was administrator for him "tam in spiritualibus quam in beneficialibus." He embraced the reformation and turned Protestant. He resigned the Abbacy to Adam, Bishop of Orkney, in 1570.<sup>(1)</sup>

Dipl. 261. Robert, Lord Holyroodhouse, chases the French out of the Canongate 1559, about the beginning of Novembre.

Is publicis regni comitiis interfuit 1560,—wherein the Confession of faith was approven.

Dipl. 295. Spotiswood, ad annum 1567 says:—Some two days after the Queen was committed to Lough-Leven, the Earle of Glencairne, with his domesticks, demolished the altare of Holyroodhouse, breaking the pictures and defacing the ornaments within the same.

ADAM Bothwell, who acquired the Abbacy of Holyrood by this strange transaction, did not find his new benefice in a less stormy position than his old Orcadian territory. His life and character form an important part of the history of that troubled period. Of the articles presented

<sup>(1)</sup> Crawford.

against him in the General Assembly 1570, the fifth was,—

All the said kirkis, (the twenty-seven churches of the Abbey.) for the maist part, wherein Christis evaugell may be preachit, are decayit, and made, some sheep-falds, and some sa ruinous that naue dare enter into them for fear of falling, specially Halyrudhous; althocht the Bischop of Sanct Andrews, in time of Papistry, sequestrat the hail rentis of the said abbacy, becaus only the glassen windows war not halden up and repairit :—To which artiele the Bishop answered,—“ He wes bot of late come to the benefice, and the maist part of thir kirkis war pullit doun be sum greedie personis at the first beginning of the Reformation, quhilk hath never been helpit or repairit sensyne; and few of thame may be repairit be his small portion of the living; but specially the Abbay kirk of Halyrudhous, quhilk hath been thir twintie yeris bygane ruinous through decay of twa principal pillars, sa that naue war assurit under it; and twa thousand pounds bestowit upon it wald not be sufficient to ease men to the hearing of the word and ministrat[i]on of sacraments. Bot with thair consent, and help of ane established authoritie, he wes purposed to provide the means that the superfluous ruinous pairts, to wit the queir and croce kirk, might be disposed be faithfull men to reparaire the remanent sufficiently; and that he had alsua repairit the kirks of Sanct Cuthbert and Libberton. that thair war not in sa good case thir twintie yeris bygane. And farder, that thair wes ane order to be usit for reparation of kirkis, whereunto the parochiners war oblidged as weil as he; and whan thair concurrit, his support suld not be inlaiking.”<sup>(1)</sup>

The Bishop appears to have resigned his abbacy in favour of his son before 1581. He died in 1593.

<sup>(1)</sup> The Book of the Kirk, *ad un.*

Dipl. 286. Adam Bothwell, bishop of Orkney, became abbot of Holyrudehouse after Robert Stewart, base son to King James the fifth by Euphem Elphinstone: who was created Earle of Orkeney and Lord Shetland by King James the Sixth, 1581. This Adam was a younger brother to Sir Richard Bothwell, provost of Edinbrugh in Queen Maries time, and a second sone to Sir Francis Bothwell, lord of the Session in King James the fifts time, and was begotten upon Anna Livingstone, daughter to the Lord Livingstone. He married Margaret Murray, and begote upon her John, Francis, William, and George Bothwells, and a daughter named Anna, who, by her nurses deceit, fell with child to a son of the Earle of Mar. Many offenses were layd to his charge, as symoniacall exchange of his bishoprike of Orkney with Holyrudehouse; his retaining the title of Bishop, and the name of reverend father in God; his desisting from preaching; his accepting of a place of a Lord of the Session. He was deprived of all function in the ministry for solemnizing the marriage betwixt the Queen and the Earle of Bothwell; he was also delated for occupying a room of a Lord of the Session; and in the year 1568, it was ordained in a generall meeting, att some convenient time he should confess, upon the Lords day, att the end of the sermon, in the Kirk of Holyrudehouse, his offense for solemnizing the marriage between the Queen and the Earle of Bothwell. Mr. Knox, Craig, and Lindsey were appointed, 1570, to try his answers in the Generall Assembly.

Dipl. 287. This Bishop is interred in the church of the Holy Cross of Edinburgh; his epitaph is ingraven upon a rough stone, which is seen upon the second pillar on the South side, and hath the following words in gilded letters:—

Hic reconditus jacet nobilis vir D. ADAMUS BOTHWELL Episcopus Oreadum et Zetlandiae, commendatarius monasterij Sanctae Crucis, Senator et Conciliarius Regius, qui obiit anno aetatis suae 72, tertio die mensis Augusti anno Domini 1593.

Upon the same stone ther are some verses that contains but litle sense,<sup>(1)</sup> And above the precedent words is his seutchen so represented ;<sup>(2)</sup> the supporter an Angell at the back of the seutchen, holding it with his two hands, displayed the motto, *Obdura adversus insurgentia*. Att the foot of the stone the following Letters—M. R.

JOHN Bothwell, the Bishop's eldest son, had a provision to the Abbacy of Holyrood under the Great Seal, 24th February, 1581. He succeeded his father as a Lord of Session, in 1593. He accompanied King James to England. In 1607, the lands of Dunrod and Kirklands in Kirkeudbright, Alhammer or Whitekirk in Haddington, part of the Abbey property, together with the Monastery of Holyrood itself, were erected into the temporal lordship of Holyroodhouse, in favour of him and his heirs, with the place and dignity of a Lord of Parliament, by the title of Lord Holyroodhouse.

John Lord Bothwell succeeded his father in the Abbey ; he died without heirs male ; so since his death we hear of none that carried the title of Abbot. A part of the lands fell into the hands of the Earle of Roxburgh. King Charles the first urged that Earle to surrender the superiority of the Canongate and Bruchton, which belonged of old to that Abbay. The Earle granted with much difficulty what the King required. Dipl. 297.

<sup>(1)</sup> This inscription is given at length in Montaigne's Theater of Mortality, Edin. 1704, p. 52.

<sup>(2)</sup> His arms are here rudely given, as on his seal, pl.IV. fig. 3.

yet retained the rents thereof till such time that he was to receive 211.000 merks for the same.

Dipl. 290. Scoti in cultu numinis nudi sunt, aperti et simplicees, omni ornatu ceremoniarum velut veste detracto. Jacobus VI. Rex organa musica in sacello Sanctae Crucis collocari solempni ceremonia jussit. 1617; quod factum homines plebei indignissime tulerunt, quasi sanctitatem et religionem loci pontificiis purgamentis polluisset, maculaque affecisset; rumorque pererebuit, in templa transferendas aras et vestes sacras.<sup>(1)</sup>

Dipl. 288. King James the seventh intended to bestow that place upon our Canons of Saint Genoveves. For that effect I began to trait with the Earle of Perth, the 29th of May 1687, att seven of the clock att night, and continued the 31 of May, the 2, 4, 13, 16 days of June. Tewsday the 11th of July, the keys of the church were given to my Lord Chancellor, who delivered them next morning to the Provost, and gave him fourteen days to take away the sets, the bedlar had care therof. The Sunday following, the Abbay parish was transferred to the Lady Yester's church, and the minister therof preached therein.

King James designed likewise to make that Church the meeting-place of the Knights of Saint Andrew; and for that effect caused build a curious work therein, which was ruined, when almost finished, by the moab of Edinburgh 1688, upon Munday the 10 December; who destroyed likewise his Majestie's privet ehapell in the Palace, pillaged the Jeswit's colledge, which stood in the Chancellour's appartments, and plundered severall other dwellings belonging to the Roman Catholicks, both in the city and country.

Part of this house is become the Palace of our kings, and the church, of late, the burial place of our nobility. Upon Sunday, the 22 of January

<sup>(1)</sup> Johnstoni Hist.

1688, I buried the body of Agnas Irwine, spouse to Captaine Charters in that church, betwixt five and six of the clock at night; the Earle of Perth, Chancellor, Duke of Gordon, and severall other persons of all ranks present. I was in my habit, with surplice and aulmuss: the ceremony was performed after the rites of Rome. She was the first persone since the pretended reformation that was interred publiely after that manner.

And so ended Father Hay's hopes, and his history of Holyrood. It was not for want of industry, nor, as we have seen, of interest in the subject, that the information he has gathered is so slender. In his time, as now, the materials were wanting. Some, doubtless, perished in the rude shock of the Reformation; but there is good reason to believe that the collections of the religious houses of Scotland, whether for the general history of the country, or their own annals, have been much over-rated. The *Chronicle* commenced by the Canons of Holyrood,<sup>(1)</sup> and which promised to be so valuable to the historian, unfortunately breaks off at the time of their third abbot; and even the *Indices Sanctorum*, and the "two Calendars of Benefactors and Brethren, begun from the earliest times and continued by the care of numerous monks," may, when due allowance is made for the magniloquent style of the recorder, mean nothing more than the united

<sup>(1)</sup> *Chronicon Sanctae Crucis*, first published by Wharton, and reprinted for the Bannatyne Club. The part which has been preserved comes down only to 1163.

calendar, martyrology, and ritual book, which is fortunately still preserved.<sup>(1)</sup>

It has already been mentioned that no evidence is found of any Chartulary of grants in favour of the Abbey having ever been formed. When, however, the period of dilapidation arrived, a register became necessary of the grants by the Abbey; and we have still extant fragments of it, recording feu-charters and leases of lands and tithes, from 1545 to 1567.<sup>(2)</sup> These have been used for the present work, though their contents have furnished little that was interesting. They are valuable as *formularia* in the history of conveyancing; and they may be useful to the local historian and antiquary to illustrate the transmission of property. He will not fail to remark how many families now owe their consequence to the possession of property which they held at the time of the Reformation, as rentallers or kindly tenants and vassals of the Church.

The extent of the ancient possessions of this great Abbey may be gathered from the charters and gifts collected in the present volume, though many writs have undoubtedly been lost, and others, recording transactions with the neighbouring Abbey of Newbottle, are still to be sought

<sup>(1)</sup> A pretty minute description of this volume is given in the Appendix to the Preface.

<sup>(2)</sup> Preserved in the General Register House.



in its unpublished Register. To ascertain what part of its old property remained at the era of the Reformation, is now almost impossible. Some information, however, may be derived from the imperfect Register of feu-charters already mentioned; and additional assistance is afforded by a series of *Stent Rolls*, or computations for enabling the nominal holder of the benefice after the Reformation, to operate his relief in general taxations, against the real owners of the property.<sup>(1)</sup>

The accident which drove the first of the great lords of Galloway to seek refuge in Holyrood, and to conciliate the Royal favour by enriching the new foundation, has given to the charters of the Abbey an additional importance, as forming the most ancient records of the tenure of property in that interesting but obscure district. For the ecclesiastical antiquary, they furnish notices of an ancient division of the Bishopruck of Galloway into three deaneries, corresponding apparently with natural divisions of the country, though only one of these is popularly known at the present day.<sup>(2)</sup> The acquisition by Holyrood of the four churches in Galloway, *quae ad jus Abbacie de Hii*

<sup>(1)</sup> Two of these are printed at the end of the Preface.

The deanery of the known district of the

Rinnes. The other two are Desnes and Farnes, which are yet to be explained by the local antiquary. No. 49. &c.

*Columhille pertinent*,<sup>(1)</sup> may afford room for much speculation. Were these the property of Iona, and if so, how could the Sovereign assume the right to dispose of them? Or had the Cluniac monks, introduced there by King William, scruples about holding benefices *cum cura animarum*,<sup>(2)</sup> while the other great monastery of that order was rapidly acquiring churches all over Scotland? Or, lastly, is this a vestige, and the only remaining one, of that authority exercised by the Abbots of Iona over the churches of a wide district?<sup>(3)</sup> It is probable that the more ancient cells and dependencies of Holyrood in the Hebrides,<sup>(4)</sup> were at first the property of the venerable abbey of Iona, and that they changed owners at the same time with these Galloway possessions, though we have no record of their acquisition.

The chief territories of the Abbey, however, lay nearer

<sup>(1)</sup> No. 51.

<sup>(2)</sup> Spotswood, without quoting his authority, says, the Cluniac monks of Icolmkill, in the reign of King William, lost all their benefices *cum cura animarum*, in Galloway; which were bestowed upon the canons of Holyrood; the Benedictines not being allowed by their constitutions to perform the duties and functions of a curate,—an insufficient reason at least for parting with property which might lawfully be held even by laymen.

<sup>(3)</sup> *Insula quæ vocatur Hii . . . cujus monaste-*

*rium in cunctis pene septentrionalium Scottorum, et omnium Pictorum monasteriis, non parvo tempore arcem tenebat, regendisque eorum populis præerat.*

*Habere autem solet ipsi insula rectorem semper Abbatem presbyterum cujus juri et omnis provincia et ipsi etiam episcopi, ordine iussu debent esse subjecti.*—BEDÆ HIST. ECCL. III. 3, 4.

<sup>(4)</sup> Crusay and Oronsay, both foundations of St. Columba; the other houses of Rowadil and Colonsay, were natural offsets of Holyrood, after it had acquired a footing and influence among the Islanders.

home. In the carse of Falkirk, round their churches of Erth, Kineil, and Falkirk ;<sup>(1)</sup> in Livingston,<sup>(2)</sup> Bathgate, Ogleface, and Kareden, they had possessions of immense extent, and now of immense value. On the other side, they had large grants in Preston, Tranent, and Bolton ; and the whole territory of Hamer, the name of which has now merged in the more popular one of Whitekirk ;<sup>(3)</sup> while, in the closer vicinity, the Abbey had, from the earliest times, the Burgh of Canongait, the Baronies of Broughton and Inverleith, Sauchton and Sauchtonhall, with large estates, latterly held by their vassals, in Merchinstoun, Libberton, and Craigmillar.

With such an extent of territory in the fairest districts of Scotland, joined to the tithes of their numerous churches, it is astonishing to find the revenue of Holyrood, as given up at the period of the Reformation, amounting only to £2926, 8s. 6d. of money, with 116 chalders of victual. After all allowance for the imperfect cultivation and scanty produce of the soil, and for the

<sup>(1)</sup> *Eplestjerth* quae hodie *varia capella* nuncupatur. *Falkirk* is said to be a translation of *varia capella*. All three appellations, would seem at least to have some reference to some peculiarity in the colours and appearance of the church.

<sup>(2)</sup> Villa Leving.

<sup>(3)</sup> *Album fanum, sacellum album, alba ecclesia*, a chapel, and afterwards a parish church, dedicated to the Virgin, deriving its epithet from the colour of the stone, like *Candida casa*. It was celebrated for the miracles wrought by the image of its patron, and was much frequented by pilgrims.

admitted liberality of the Catholic churchmen towards their tenants, with the knowledge of the rapid dilapidations which preceded the Reformation, it is still difficult to conjecture how the revenue of their actual possessions of the Abbey can have been estimated so low.

The privilege granted by the foundation charter to the Abbot, to which the burgh of Canongait owes its origin, gave rise in after times to hot disputes between the city and the burgh of the Abbot. The proceedings in one suit between them, regarding the privileges of the burgh of regality of Canongait, have been pointed out, and in part printed, as illustrating the curious interpretation put upon the word *herbergare*.<sup>(1)</sup> But as the pleadings afford some information regarding the jurisdiction and exemptions claimed and exercised by the burgh and its superior, at the period immediately preceding the Reformation, and are, besides, very curious specimens of old Scotch pleadings, it has been thought allowable to append them at length to the Preface.

There are two subjects of great interest on which no information will be found in this collection of the Muni-ments of Holyrood,—there is no allusion to the privileges

<sup>(1)</sup> Bannatyne Miscellany, Vol. II. p. 27.

of the Abbey as a Sanctuary: nor do we find any deed referring to the early occupation of the Abbey as a Royal Palace.

With regard to the Sanctuary, notwithstanding the refuge and protection afforded to criminals flying to Holy Church, and in spite of the arguments that have been founded on the peculiar terms of the great charter of King David, as if the Abbey's privileges of Sanctuary derived their origin from them;<sup>(1)</sup> it will be the more admitted the more the subject is investigated, that the Sanctuary for debtors is of comparatively modern origin, and is founded on the privileges attached by usage to the Royal residence, unconnected with the ancient protection

<sup>(1)</sup> In the case of Campbell 1714, where it was necessary to argue that Edinburgh Castle was a Sanctuary for debtors, it was distinguished from Holyrood, "since its being a Sanctuary is only the remains of the privileges belonging to the religious houses."

In the case of the Earl of Strathmore, 1323, the argument for the privilege of the Abbey was founded on the terms of King David's charter,—*prohibeo ne aliquis capiat quendam super terram Sancte crucis, nisi Abbas ejusdem loci rectum et jus facere recusaverit*;—terms which seem to refer to the process of taking caution for the appearance of a party in a competent court, and have nothing to do with arresting the party.

In the same case, in the house of Lords, (22d Feb. 1826,) the learned lord, who led the judg-

ment of the House, is reported to have said,—  
"Your Lordships thus see that there remains in Scotland the privilege which formerly belonged to Abbeys,"—a great tribute to the ingenuity of the appellant's pleadings, but certainly a mistake.

A notice of an old case, adopting the same argument in matters of Sanctuary for criminals is appended to the preface.

Perhaps the earliest notice of the Abbey as an asylum for debtors, is the commencement of the story of John Scot, as told by Buchanan, who "cum in lite quadam succubisset, nec judicatum solveret, in osylo Coenobii Sancte Crucis aliquammultos dies sine cibo et potu se continuit."—*Hist. ad an. 1531.*

which the Abbey, like other churches, afforded to criminals.

Notwithstanding its dangerous neighbourhood to England, we find the Abbey of Holyrood, at an early period, capable of receiving the retinue of princes; and though frequently a prey to the savage wars of the Borders, each time quickly repaired, and perhaps each time on a better scale. Some notices of its various fortunes have already been given among Father Hay's collections. A few more will serve to mark the gradual rising of the city of Edinburgh into importance, and the increase of Royal favour for the neighbouring monastery as a residence, until it became at length the chief of the Royal Palaces of Scotland.

Its neighbourhood to England was perhaps the inducement to the Baliols to prefer Edinburgh as the seat of their precarious government. In 1295, John Baliol held a Parliament there.<sup>(1)</sup> In 1333, his son Edward held a Parliament, or rather a Council of the disinherited Lords, in the Abbey chapel.<sup>(2)</sup>

John of Gaunt was hospitably entertained in the Abbey when obliged to seek refuge from the turbulent commons in 1381.<sup>(3)</sup>

<sup>(1)</sup> Chron. de Lanercost.

<sup>(2)</sup> Rymer.

<sup>(3)</sup> Fordun.

Richard II. in his predatory incursion in 1385, burnt Holyrood.<sup>(1)</sup>

Yet the Abbey seems to have been restored and inhabited in 1400, when Henry IV. spared it in his general devastation, because his father had refuge there.

Robert III. seems sometimes to have made Holyrood his residence. James I. occasionally kept his Court there; and in the Abbey his queen was delivered of twin princes, on the 16th October 1416. The Parliament held at Edinburgh by this Sovereign in 1426, is among the first symptoms of the increased consideration and security of the city, which soon led to its taking its place as the acknowledged capital and seat of government.

James II. was born, crowned, and married in the Abbey of Holyrood; and his remains were carried from the disastrous scene of his death to be interred in its chapel in 1460.<sup>(2)</sup> Of his coronation and marriage an account has been quoted above from the rhetorical historian of Scotland. The former ceremony is more simply recorded by a contemporary chronicler:—"1436, wes the coronacioun of king James the secund with the red scheik, callit James

<sup>(1)</sup> Fordun.

<sup>(2)</sup> Father Hay in enumerating the tombs in Holyrood,—of which he only mentions those of James V., Queen Magdalen, the two sons of

Mary of Guise, Darnley, King David II., Rizio, and James II.,—states that the last is interred "*in suburbio extremo ad orientem verso in aede Sanctae Crucis.*"—SCOTIA SACRA, M.S.

with the fyr in the face, he beand bot sax yer ald and ane half, in the abbay of Halyrudhous, quhar now his banys lyis."<sup>(1)</sup> A description of his nuptials, as they appeared to one accustomed to the manners of France and the wealth of Flanders and Burgundy, may not be without interest.—

Durant ce temps de l'an 1449, fut traité le mariage du Roy d'Escosse, d'une part, avec la fille du Duc de Gueldres qui estoit nièce du Duc Philippe de Bourgogne, lequel long temps auparavant l'avoit nourrie et eslevée en son Hostel: Et pour la conduire au Royaume d'Escosse, il fut advisé qu'on n'y pouvoit mieux commettre que la personne du Seigneur de la Vere qui estoit du pays de Holande, pource qu'il estoit fort puissant en la marine, et de plus bien intelligent et expérimenté és passages de la mer, et outre ce, allié dudit Roy d'Escosse; car le fils d'iceluy Seigneur de la Vere avoit espousé la sœur de ce Roy là . . . . Puis quand tout leur equipage fut appresté et que leur vaisseau fut prest, ils partirent le jour du Sacrement environ quatre heures du matin; car le vent qu'ils avoient attendu durant aucuns jours leur devint favorable et propre pour aller audit pays d'Escosse: auquel depart il y eut de grandes pleurs et lamentations faites par plusieurs personnes, specialement par icelle Dame quand elle prit congé du Duc son oncle, de son cousin le Comte de Charolois et d'autres seigneurs, dames et damoiselles qui là l'avoient conduite: car il n'y avoit si dur cœur qui pour lors se peust abstenir de pleurer. En suite dequoy, sçavoir lors qu'elle fut entrée en son vaisseau et que le Duc dessusdit fut retourné, les mariniers, aydez du vent, commencerent a cingler et prendre la route pour aller audit Royaume d'Escosse. Ce seigneur de la Vere avoit une caraque fort puissante en laquelle il fondoit toute son esperance de deffense, au cas qu'aucun de ses adversaires vissent pour l'attaquer, laquelle caraque alloit assez

<sup>(1)</sup> Chronicle at the end of Winton M.S.



pesamment, au regard des autres navires. Ainsi donc en costoyant assez en crainte les rivages et costes d'Angleterre, depuis le Jendy dessusdit jusques au Mercredy ensuivant (sans avoir aucune male fortune ny fascheuse rencontre) ils tirerent tousjours en avant, et ce mesme jour dudit Mercredy ils commencerent à voir et appercevoir les terres et pays d'Escosse, dequoy ils furent fort joyeux. Le lendenain, qui fut un Jendy, ils prirent port auprès d'une isle, qui se nomme *l'isle de May*, où il y a un hermitage et une chapelle de Sainet André.—[There the Princess made her orisons] . . . . Depuis ils allerent de cette isle à une autre, tant qu'ils parvinrent jusques au port de Lidebourg. Durant lequel temps il y eut aucuns seigneurs du pays qui vinrent pardevers ladite Reyne tant de la part du Roy d'Escosse, comme autres de leur bon-gre et volonté, afin de luy faire reverences (ainsi qu'il estoit lors de constume en ce pays-là) lesquelles ne sont pas telles qu'on les fait en France; car ils sont en ce royaume-là fort rudes, et se font voir en estranges parures d'habillemens, au regard des parties de par deçà; mesme il y en a plusieurs d'entre eux qui semblent estre gens tout-à-fait sauvages et comme barbares. De cette ville de Lidebourg sortirent au devant d'icelle nouvelle Reyne les gens d'Eglise, les bourgeois et le peuple, qui la receurent, bien-veignerent et feliciterent à leur guise du mieux qu'ils peurent. En après, en partant de là, elle monta à cheval derriere le susdit seigneur de la Vere, comme firent aussi ses gens, et s'en alla à Aldembourg, où elle fut logée dans l'eglise des Jacobins. Alors vinrent bien au devant d'elle dix mille personnes en assez bel ordre selon les estats et façons de faire du pays, qui luy firent comme auparavant la reverence, chacun endroit soy. Il y avoit plusieurs hommes, tant de part le Roy comme de ceux qu'elle avoit emmené en sa compagnie, qui à son entrée jouoient de divers instrumens de musique. Auquel lieu d'Aldembourg elle séjourna jusques à la nuit de ses nopces. Là l'avoit conduite un Evesque et le Chancelier du pays, qui prirent congé d'elle et s'en retournerent devers le Roy: lequel vint voir la Reyne le Jendy ensuivant, bien tard, vers la minuict. A sa venue, ladite Reyne se mit à genoux devant luy, et il la releva bien douce-

ment ; après quoy il baisa la dame de Baresy et Yzabel de Lalain, et puis fit le bienveignant et le salut au Seigneur de la Vere et à Messire Antoine de Rochebaron Seigneur de Bresay, en les prenant par la main et leur faisant paroistre grand tesmoignage d'amour : quoy fait, il sejourna là environ trois heures en se jouant et divertissant avec la Reyne et les autres dames et damoiselles. Puis il prit congé d'elle et s'en alla au chasteau de Lister :<sup>(1)</sup> Le lendemain vinrent aucunes grandes dames du pays voir cette Reyne, c'est à sçavoir la Comtesse d'Orquenay, la damoiselle de la Marche et une Comtesse tante du Roy, avec grand nombre d'autres, qui estoient fort bien habillées selon l'estat et la condition du pays ; lesquelles firent toutes fort grand honneur et reverence a la Reyne, en luy faisant offre de leur service ; et elle les recent tres-amiablement et courtoisement. Le lendemain vinrent d'autres grand seigneurs la voir et s'offrir à elle. Et ainsi en tenant ces manieres et ceremonies, ladite Reyne demeura là par aucuns jours, à laquelle et à ses gens on faisoit tout l'honneur et le plaisir dont on se pouvoit imaginer. Puis le Mercredy ensuivant le Roy envoya par devers elle son Chancelier avec autres personnes de ses gens, par lequel il luy fit sçavoir que le lendemain il desiroit et vouloit l'epouser. Il luy avoit envoyé auparavant, en present, deux haquenées qui pouvoient valoir, à les bien priser, trente escus de France ou environ. Or vint ce Jendy qui estoit le jour de la feste du Roy et de la Reyne ; laquelle fut menée à l'église par lesdits Seigneurs de la Vere et de Baresy, qui avoient en leur compagnie tous les gentils hommes qui là estoient allez avec eux, comme aussi les femmes ; outre lesquelles y estoient les Comtesses et autres grandes dames du pays, dont dessus est fait mention. Elle donc estant venue à ladite eglise, assez-tost après y arriva le Roy tout à cheval jusques au portail d'icelle, accompagné de sa chevalerie en bon nombre. Là il mit pied à terre, et tout houssé et esperonné il entra dedans, ayant son espée ceinte au costé. Il avoit lors vestu une robbe grise fourrée de drap blanc. Alors furent faits et dressez les articles de la seureté du douaire de cette Reyne, et leues les

<sup>(1)</sup> Linlithgow ?

lettres à ce sujet : puis on les espousa. En suite dequoy, le Roy mena par la main la dessusdite Reyne jusques devant le grand autel, où ils demeurèrent à genoux tant que la messe dura. De là on mena la Reyne en une chapelle, où elle fut devestue et mise en d'autres habillemens, c'est à sçavoir revestue d'une robbe de violet fourrée d'hermines, de bien estrange et extraordinaire façon, au regard des estats et habillemens de France. Elle estoit en cheveux, ce qui tres bien luy séoit. Pareillement le Roy estoit habillé à l'avenant d'elle. Si furent-ils remenez devant le grand autel, où elle fut couronnée; quoy fait, ils s'en allerent chaeun d'eux en une chambre, et assez-tost après ils vinrent en une salle, où leur fut présenté de l'eau a laver, chaeun à part soy, fort honorablement. Puis le Roy s'assit à l'un des bouts d'une table, et la Reyne à l'autre: Eux done estans assis, le premier mets qu'on porta et qui leur fut présenté, ce fut la figure d'une heurre de sanglier peinte et pleine d'estoupes, dans un grand plat, autour duquel il y avoit bien trente-deux bannieres, tant des armes du Roy comme des autres seigneurs du pays. Alors on mit le feu dedans lesdites estoupes: si fut faite grande joye la-dessus dans toute la salle par tous ceux qui y estoient. Apres, on apporta une belle nef, laquelle avoit hunne, chasteau, masts et les cordes qui estoient d'argent, le tout bien ouvré. En suite dequoy vint et marcha le Comte d'Orquenay avec quatre chevaliers, preecdant la viande composée de divers mets, tant qu'à chaque service il y pouvoit bien avoir trente à quarante personnes, tous portans des plats. Semblablement se faisoit en mesme temps devant la Reyne le service par le Chancelier et autres grand Seigneurs, et pendant qu'on asséoit les plats, un chaeun de ceux qui les avoit apporté se mettoit à genoux jusques à ce qu'on en eust fait l'essay; puis incontinent après on rapportoit la plus grande partie des mets dessusdits. A la seconde table estoient assises ladite Comtesse d'Orquenay et autres grandes dames du pays, avec lesquelles estoient la dame de Baresy et Ysabeau de Lalain, devant lesquelles séoient le Seigneur de la Vere et le Seigneur de Barezzy. A une autre table estoient un Patriarche, trois Evesques, un Abbé et plusieurs gens d'église qui faisoient grande

chere aux nopces de leur Roy et beuvoient ces cinq prelatz dessusditz dans un grand hanap de bois outrebiez sans en rien reverser;<sup>(1)</sup> car le vin et autres boissons n'y estoient espargnez non plus que l'eau de la mer. Le pareil se faisoit a la table des chevaliers et escuyers dudit pays. Ce diner dura de quatre à cinq heures, pendant lequel on fut servy de fort grand nombre de mets, comme dit est cy-dessus. Apres le disner on ne dansa ny ne soupa-t-on point pour ce jour. Le lendemain et les autres jours ensuivans on continua de faire bonne chere à leur usage et à leur mode, qui est, selon la relation de ceux qui y furent, assez rude et estrange au regard de ce qui se pratique en France. En après, cinq ou six jours s'estant passez en ces cheres et festins, iceux Seigneurs de la Vere et de Brezay, avec ceux qui avoient mené ladite Reyne, tant hommes comme femmes, prirent congé du Roy et d'elle pour s'en retourner en leur pays; lequel Roy, en les remerciant du bon service qu'ils luy avoient fait, fut content de leur depart, et leur fit present d'aucuns dons. Quant à ladite Reyne, elle eut au coeur tres-grande tristesse quand ils prirent congé d'elle, et en pleura tendrement. Si demeura avec elle Ysabeau de Lalain et deux ou trois femmes, comme aussi deux ou trois hommes, pour la servir. Après lequel congé obtenu, les dessusditz en peu de jours se retirerent au lieu où ils avoient laissé leur navire sus mentionné, dans lequel ils s'entrentent. Puis au bout de six jours ou environ, sans avoir aucune mauvaise fortune ils retournerent à l'Escuse en toute sauveeté, estans bien joyeux d'avoir ainsi paracheve heureusement leur voyage sans aucun dommage, empeschement ny traverse, quoy que pour lors il y eust grand trouble sur la mer entre les Anglois et les gens du Duc de Bourgogne.<sup>(2)</sup>

<sup>1</sup> It vent dire peut-estre, *entre mesure*, ou *entre bord* — *Note of the French editor.*

*Hanap* is a gold, t or cup. We should find no difficulty in translating the passage in Scotch.

<sup>2</sup> *Croniques de Mahieu d'Esconchy homme lay, résidant en la ville de Peronne.* Dans l'histoire

de Charles VII., de Denys Godefroy, à Paris 1661. From a passage quoted above, it is certain that De Coucy did not accompany Mary to Scotland, as Pinkerton supposed, but gathered his account from those who did.

James III. resided much at Holyrood; and in the Abbey were solemnised, on the 13th July 1469, his nuptials with Margaret of Denmark, and the coronation of the young queen, "in gret dignite."<sup>(1)</sup>

Edinburgh—"ditissimum oppidum"<sup>(2)</sup>—had now become the acknowledged capital of the kingdom; and the preceding notices show that the adjoining monastery was, even before the reign of James IV. the usual residence of the Scottish sovereigns. At what period a royal dwelling was added, distinct from the monastic buildings, it is impossible to ascertain. From the well known taste of James III. we naturally look to him as the probable architect, but, it must be confessed, without sufficient evidence. It is possible the palace of Holyrood owed its origin to his more princely and splendid successor.

It is well known that the treaty of marriage between James IV. and Margaret of England was concluded four years<sup>(3)</sup> before the marriage itself took place. The intermediate time was apparently employed in preparing a palace fit for the reception of the English princess. The accounts of the High Treasurer of Scotland for the years preceding 1501 have unfortunately perished, but the re-

<sup>(1)</sup> Chronicle at the end of Winton M.S.

<sup>(2)</sup> Cont. Ann. Croyland, ad an. 1462.

<sup>(3)</sup> Autumn 1499.

cords of the following years afford evidence of the active progress of these preparations. A few entries from the Treasurer's books may be sufficient for this purpose.

“ 1501-2. Item, the ferd day of March, to Maister Leonard Logy, to the furnishing of the werk in Halyrudhous, . . . . . xx lib.

Item, the vij day of Merch, to the said Maister Leonard Logy to the said werk, . . . . . vj li. xiiij s. iiij d.

Other entries, in the same terms, follow till September 3d, 1502, amounting in all to £319, 9s. 2d.; and similar payments, but of larger sums, to Logy are contained in the accounts for the years 1502, 1503, and 1504. The following entries show that during the same period other artisans were employed on the building or embellishing of Holyrood.

“ 1502, Oct. 20. Item, to Walter Merlionn, mason, in part payment of his task of the foirwerk and the new hall in Halyrudhous, . . . . . xl lib.

1502-3, Jan. 2. Item, to William Turnbull, mason, in part of his task of the gallory and boss windoes in Halyrudhous, . . . . . ix lib. vj s. viij d.

1502-3, March 15. Item, to John Brown, mason, his quarter fee for himself and his man, quhen he com fra Faukland to wirk in Halyrudhous, . . . . . x lib.

1503, July 15. Item, for vij punschionis of plaister to the turatis of the foryet in Halyrudhous, ilk punscheon xiiij s. . . . . Summa iij lib. xvij s."

The "foir-werk," or "for-yet" was perhaps the long vaulted gateway leading from the *place* in front of the Palace to the Canongait, described by Father Hay.<sup>(1)</sup> It existed, though in a dismantled state, in the middle of the last century, when it was engraved for Arnot's History.



<sup>(1)</sup> "Area ante palatium suburbanum est. Et portae imponitur versus vicum qui a Canonicis nomen habet, *The Canongate*.—*Scotia Sacra*, 286.

In the Register of the Privy Seal, under date 10 September, 1504, we find—"A precept maid to Maister Leonarde Logy for his gude and thankfull service done and to be done to the Kingis hienes, and specialie for his diligent and grete laboure maid be him in the bigging of the palace beside the Abbay of the Haly croce, of the soume of fourty poundis of the usuale money of the Realme, to be pait to him of the Kingis cofferis yerlie for all the dayis of his life, or quhil he be benefitit of ane hundreth merkis."<sup>(1)</sup> And again, in the Treasurer's books,—

1504, Nov. 17. Item, to Johne Yorkstoun, mason, in his task of the aiding and topping of the chimmais of Halyrudhous, at tua diuers tymes,     xxj lib. vij s.

1505, July 12. Item, to Walter Merlion, mason, in part of payment of his task for completing of the Toure in Halyrudhous, . . . . . xl lib.

Nov. 13. Item, payit to Walter Merlion, in compleit payment of ij<sup>e</sup> merkis, for the compleiting of the Tour in Halyrudhous, xxvj li. xiiij s. iiij d., and sa all payit therfor.

Before the last of these payments had been made, the gates of the Palace were thrown open for the reception<sup>(2)</sup> of the English princess and her royal train of English

<sup>(1)</sup> Privy Seal Reg. II. 104.

<sup>(2)</sup> In August, 1503.



nobles, with all that was gay and gallant in the Court of her chivalrous bridegroom. The account of her “fyancells” and marriage, told with all simplicity by an attendant<sup>(1)</sup> of Margaret, gives a more lively picture of the courtly life of that age than many dissertations. The princess travelled by easy stages through England, chiefly on horseback, “mounted on a faire palfrey,” with another led “palfrey vary richly drest;” but with a “rych lytere borne by two faire coursers varey nobly drest,” and also a char or coach, in attendance for her use. “Trompetts in displayed banneres,” announced her approach; and she had in her train “menstrills of music,” with more than one company of jonglours or players.

She was entertained and escorted all through England with the reverence paid to Royalty. The great lords came out to meet her, “well horsed upon fayre coursers,” with dresses rich beyond our comprehension, and “maid gambads plaisant for to see.” She killed a buck with her bow in the Earl’s park at Alnwick; was honoured with shot of ordnance at Berwick, “the which was fayr

<sup>(1)</sup> John Younge, Somerset Herald, who attended the Queen on her journey, and wrote his minute account of her progress, reception, and nuptial ceremonies, apparently from day

to day as the events passed, with the accuracy of an eye witness, and the zeal for pomps and festivals befitting a Herald. It is printed in Leland, Col. edit. 1774, vol. iv, p. 250.

for to here ;” and she was met by the Scotch lords, “ a thousand persons in company, five hundred mounted on horses of gret prece and well appoynted,” at Lamberton kerke, where her train were entertained in pavilions. Her stages in Scotland were Fast Castle, Haddington, and Dalkeith. “ Half a mile ny to the said towne, sche appoynted hyr rychly, and hyr ladyes and lordes did the same ;” and the Princess was nobly entertained in the Castle of Dalkeith by the Count of Morton ; and there met her bridegroom. “ The Kyng cam arayd of a jakette of cramsyn velvet borded with cloth of gold. Hys leure behinde hys bake, hys beerde somthyng long,” with a train of lords to the number of 60 horses.

“ The King was conveyd to the Quene’s chamber. wher she mett hym at her grett chamber dore right honorable accompanied. At the mettyng he and she maid grett reverences the one to the tother, his hed being bare ; and they kyssed togeder, and in lykwys kyssed the ladyes and others also. And he in especiall welcomed the Erle of Surrey varey hertly.

“ Then the Quene and he went asyd and commoned togeder by long space. She held good manere, and he bare heded during the tym, and many courtesyes passed. Incontynent was the bord sett and served. They wasched

their haunds in humble reverences, and after, sett them downe togeder, wher many good devyses war rehersed.

“After the’supper they wasched ageyn, with the reverences; mynstrells begonne to blowe, wher daunced the Quene, accompanied of my Lady of Surrey. This doon, the Kyng took licence of hyr, for yt was latte, and he went to his bed at Edinborg, varey well countent of so fayr meetyng.”

Margaret remained four days between Dalkeith and the Abbey of Newbottle, during which the King visited her daily, and excited the admiration of the English herald by his feats of horsemanship, and entertained his bride with playing on the clarycordes and the lute,—“wiche pleasyd hyr varey much, and she had grett plaisur to here hym;” while She danced a basse dance with the Countess of Surrey, or played “at the cardes,” or passed the time “at games and in commonyng.”

On the 7th day of August, in the morning, the Princess, setting out for Edinburgh, was placed in her “litere varey ryehly enorned, and had on a ryeh gowne of cloth of gold, with a purfill of black velvet, and a rich coller of perle and stone.”

“Half of the way, the Kyng cam to mett hyr, mounted upon a bay horse, rennyng as he wolde renne after the

hayre." His horse was covered with trappings of gold. "The kyng ware a jakett lyke to the trappure. The lystes were of pourple velvett fourred with fyne blak bougy, his doublet of violet satin, his hossys of scarlatt, hys schert bounde abouffe of fyn pierrery and perles, hys spourrys gylt and long. At the commyng towardes the Quene, he maid hyr varey humble obeyssance in lepyng downe from hys horse, and kyssed hyr in hyr litere."

The King first tried a courser of his own,—“his harnays of cloth of gold and cramsyn velvett, interlassed all about of whytt and red,”—to assay if he would carry double; but the horse not being accustomed to this load, he mounted on the Queen's palfrey, “and the said Quene behinde hym, and so rode towards the said towne of Edinburgh.”

On the way, there were prepared for their entertainment, a course of a stag with a greyhound; and the representation of a simple romance of chivalry,—a distressed damsel carried off by violence, claimed by her true knight, who follows to her rescue, and does battle with the ravisher.

The royal company were received in the City with great rejoicing, processions, and pageants, with strange mingling of “Paris and the thre deessys,”—the salutation of the Angel Gabriel to the Virgin,—and “the four Vir-

tnes, Justice, Force, Temperance, and Prudence ;”<sup>(1)</sup> while at the Cross was a fountain “castyng forth of wyn, and ychon drank that wold. The houses and wyndowes haunged with tapissery, war full of lordes, ladyes, gentylwomen and gentylnen, and in the streyts war soe grett multitude of people without nombre, that it was a fayr thyng to see.”

“Then the noble company passed out of the said towne to the church of the Holy Crosse . . . Ychon lept off hys horse, and in fayr order went after the processyon to the Church, and in the entryng of that sam, the Kyng and the Quene light downe, and after he take the Quene by the body, doynge humble reverence, and led hyr to the grett awter, wher was a place ordonned for them to knele upon two cuschyons of cloth of gold. Bot the Kyng wold never knell downe first, bot both togeder.”

“After all reverences doon at the Church, in ordre as before, the Kyng transported himself to the Pallais, thorough the clostre, holdyng allwayes the Quene by the body, and hys hed bare, tyll he had brought hyr within her chammer.” After the Queen had kissed all the ladies, “the Kyng kyssed her for hyr labor; and so tuke

<sup>(1)</sup> The Herald notices, that “under was a licorne (unicorn) and a greyhound that held a difference of one charlon floryshed and a red

rose entrelassed,”—perhaps there is some omission by the transcriber, of the arms so differed.

hyr ageyn with low cortesay and bare hed, and brought her to her second chammer, and kyssed her ageyn, taking his leve right humble.”

“The eighth day of the said monneth, every man apoynted hymselfe rychly for the honor of the noble maryage. Betuix 8 and 9 O the clock, everychon was rady, nobly apperyld, and the ladyes came rychly arayd, sum in gownys of cloth of gold, others of cremsyn velvet and blak, others of satyn and of tynsell, of damaske and of chamlet, of many colours; hoods, chaynnes, and collers apou ther necks; accompanied of ther gentylwomen arayd honnestly after ther gyse, for to hold company to the said Quene.”

The Archbishop of York, and the Bishop of Durham, with the Earl of Surrey, and the other Lords of England, were conducted into the presence of the King,—“the wiche was within his grett chammer, apou hys feet: and at the commyng of the said Lordes, maid reverence to every man, hys bonnet allway in hys haunde.” . . The Kyng sat in a chayre of cramsyn velvett, the pannells of that same gylte, under hys cloth of astat of blew velvet figured of gold.” . . “It was a noble thyng to se the sayd chammer so noblyournyshed.”

The Quene was brought by the Lords from her chamber

to the Church, "arayd in a rich robe, borded of cramsyn velvet, and lyned of the self, with a varey riche coller of gold, of pyerrery, and perles round her neck, . . . crowned with a varey ryche croune of gold, garnished with pierrery and perles, her hayre hangyng;" accompanied by many ladies, two of England and two of Scotland in each row; her train borne by the Countess of Surrey.

"Then the Kyng was brought by a varey fayre company, . . . ryehly and hommestly arayd . . . The King was in a gowne of whit damaske, figured with gold and lynned with sarsenet. He had on a jakette with slyffs of cramsyn satyn, the lists of blak velvett. Under that sam a dowblet of cloth of gold, and a payre of scarlatte hosys; hys shurt broded with thred of gold; his bonnet blak, with a ryche balay,<sup>(1)</sup> and hys swerd about him."

"Then the Kyng commyn neere to the Quene, maid reverence, and she to hym varey humbly."

"Then the noble maryage was performed by the said Archbyschop of Glasco."

"Thys doon, the trompetts blew for joy; and the King, being bareheded, and holdyng her by the right haund, was conveyd through the said company to the High Awter, before the wich was drest a place for them

<sup>(1)</sup> Ruby.

two to knell upon ryche cushyns of cloth of gold." The King would not kneel first, "paying her the most grett humilitie and reverence as possible might be."

After the litany, a mass, and the gospel, "they maid their offryng, and before the saunt canon, she was anoynted. After wich the Kyng gaffe hyr the sepre in hyr haund." Then *Te Deum* was sung, and "that and all the ceremonies accomplyshed, ther was brought by the lordes, bred and wyn in ryche potts and ryche cupps."

They dined separately,—“At dynner the Quene was served before the Kyng, with all th’ onner that myght be doon . . . The chammer in which she dyned was rychly drest, and the cloth of astat wher she satt was of clothe of gold varey riche. At the first course, sche was served of a wyld borres hed gylyt, within a fayr platter; then with a fayr pece of brane; and in the thyrd place with a gambon; which wer followed by divers other dyshys, to the nombre of xii, of many sortes, in fayre and ryche vesselle.”

“After this, the Kyng was served in vesselle gylyt, as the Quene . . . The Archbyschops of Saunt Andrew<sup>(1)</sup> and of York, the Bischop of Durhame and the Erle of Surrey dyned with hym. The chammer was haunged of red and

<sup>(1)</sup> James Duke of Ross and Archbishop of St. Andrews, the King's brother. He died the same year.



of blew, and in it was a cyll of astate of cloth of gold, bot the Kyng was not under it for that sam day. Ther wer also in the sam chammer a riche bed of astat, and a riche dressor, after the guyse of the countre; and the Lord Grays the father served the King with water for to wash; and the Erle of Huntlye berred the towaylle.”

*Largesse* was cried three times,—in the King’s chamber,—in the Great Chamber, and in the Hall of the King and Queen: “bot he would not have his largesse cryed ne intituled, saying, that it souffysed to cry hers.”

The lords and ladies of England and Scotland, were served in four chambers—The Great Chamber, of which the hangings “represented the ystory of Troy towne; and in the glassyn wyndowes wer the armes of Scotland and of England hyperted, with the difference before sayd, to which a chardon and a rose interlassed through a crowne, was added;”<sup>(1)</sup>—The Kings Great Chamber, “the wich was haunged about with the story of Hercules, togeder with other ystorys;”—The Kings Hall, which “was haunged of th’ ystory of the old Troy;”—“The Hall wher the Quene’s company wer satt in lyke as in the other . . . was haunged of the history of Hercules.” In the last two,

<sup>(1)</sup> It is pity the Herald was not more precise in his blazoning. He little thought that his re-

port might have set at rest a vehement and important controversy!

were “haunged grett syerges of wax for to lyght at even,” and were placed rych dressors, good chere, and good wyn.”

“After dynnar, the Mynstrells played, and the Kyng and the Quene, the ladyes, knyghts, gentylnen, and gentylwomen daunced. Also some good bodyd maid games of passe passe, and dyd varey well.” “The mynstrells of many sortes, and Johannes and his company, did their devoir for that day, and also on the dayes following.”

“The tenth day of the sayd moneth, . . . the masse doon, the Kyng, for the luffe of the present Quene and hyr ladyes, did make xli knyghts. After the othe sworne and taken, the Erle Bothwell chaussed them the gylt spoureys, and the Kyng gaffe them the stroke of his swerde which was born before hym. This doon, he sayed to the Quene and ladyes,—‘These are your knyghts;’ and, taking hyr by the haund, led hyr to the doore of hyr chammer, when they war well and honestly served, as was also all the felischyp, with plenty of ypocras.

After the dynnar begon, Jousts war apoynted in the basse courte before the wyndowes. The place was without barreres, and only the tyllt. The challengers war my Lord of Kylmars and my Lord Creithoun. Ther aids wer Syr Alexandre Seytoun, the Maister of Mewgunmery, Syr Patryk Hamylton, and Syr John of Creyton, to all

the comers during the Jousts. The deffenders for that day wer my Lord of Hamilton, cosin of the Kynge, dressed in red satyn, my Lord Roos, Syre Davy Hume, William of Cokbwrn of Langtown, Patryck Synklars, in jackets borded of blak velvett, and Henry Brws. Ychou of them tuke a corse of a spere and a swerde with the poynte broken. Sum brak speres, the others not. At the wyndowes was the Kynge, accompanied of th' Archebyschops of Saunt Andrew and York, and of the Byschop of Durham, and of other Prelatts, the said windowes being well apoynted. The Quene was at the windowes of hyr Grett chammer, accompanied of hyr ladyes and of the others of the reyme, with my Lord hyr chyf Chamberlaine. The said wyndowes wer arayd in like wise, and more ryehly. Ageyust them was a scarfawld, whereon was my Lord of Surrey and the Erle Bothwell only."

The English attendants of the Queen now began to take leave, but the festivities were not at an end. On the 11th of the month, the King and Queen "daunced togeder and past the tyn merveillously in mirthe and gladnesse. The sam day, war sum jousts, as the day before, performed by six persons, the wiche brake many speares at theyr plaisur."

"After soupper, the Kynge and Quene being togeder

in hyr Grett chamber, John English and hys companyons playd, and then ichon went his way."

On the 12th, Jousts were again held. On the 13th, being Sunday, the Court went to church in magnificent array and clothing. After the offering, three lords were made Earls; and the King "gyrdled them with the swerd abouffe their schoulder;" and "Marehemount Herauld, with his companions cryed Largesse."

"After dynnar, a moralitie was played by the said Master Englishe and hys companyons, in the presence of the Kyng and Quene; and then daunces war daunced.

"At the hour customed, the Kyng . . . went to even song: and sum knights, to the nombre of xxvi, should have been maid; bot for that the Quene was not there, they wer put off to the next day for the luffe of hyr."

"The even song sayd, the King was brought ageyn into his chambre, and was served at the soupper. And that doon, every man went his way."

The pageant passes by like a strain of distant music. It is painful to return to the realities of life, and to think of the next meeting of James and Surrey at Flodden, and of the errors and misfortunes that obscured the latter days of the royal Bride.

Thus built or enlarged for the auspicious occasion of his marriage, the Palace of Holyrood continued to be the chief residence of James IV., and he still expended sums of money upon "this werk," till near the disastrous termination of his life, in 1513.

Two years later, when John Duke of Albany arrived in Scotland, he also resided in Holyrood, and continued the enlargement of "the Kingis Palice of Holyroodhous," as appears from entries in the Treasurer's Accounts for the year 1515. An old annalist towards the close of the 16th Century, states, that "In the yeir of God 1514, [1515] the said Johne Duck of Albaney, Governour of Scotland, tooke the Lord Houme, then Chamerlane therof, and wardit him *in the auld touer* of Holyrudhous, which wes foundit by the said Duce, &c."<sup>(1)</sup> In May 1516, we find the following notices of the expense of a staircase in the Palace:—

"1516, May 8. Item, to Maister Thomas Hammiltoun and James Barroun, for certane gestis and burdis deliuerit be thame to my Lord Governouris seruitouris, for the makin of ane turnpek in the Palis of the Abbay Halyrudhous, be my Lord Governouris command, xxij li. xvj s.

Item, the samin day, to Maister Johnne Carpentar, wricht,

<sup>1</sup> Marjoreybanks's Annals.

to pay certane werkmen for the bigin of the said turnpek. be my Lord Governouris precept, . . . xvij li. ij s. xj d."

At that time, Sir John Scharp, one of the chaplains, was keeper of the Palace, with the annual salary of ten merks, and an occasional grant of money for a gown at Christmas; which he continued to receive for more than twenty years, during the reign of James the Fifth.

Holyrood was only an occasional place of residence to James the Fifth; yet, after assuming the reins of government, he authorised various sums of money to be paid, for "reparatiouns of the Kingis Palace besyde Halyrudehouse," or as it is more frequently termed, for "the new werk in the Abbey of Halyrudehouse," under the direction of Mr. John Skrymgeour, who was then "Master of Works." This officer's Accounts from 1529 to 1541, which are in part preserved, would of themselves show that the Palace was not erected anew by that monarch.<sup>(1)</sup> Although it may not be possible to ascertain what portions of the building belonged to his reign, it is probable that his "new work" consisted of the towers which still remain at the north-west corner of the

<sup>(1)</sup> Maitland says—"King James V. about 1536, erected a house (to reside in at his coming to Edinburgh,) near the south-west corner of the church, with a circular turret at each angle,

which is the present tower at the north-west corner of the Palace,"—p. 152. The historian was not aware that a palace existed previously.

Palace, and on which the words—*San. E. rex Scotorum*, could lately be traced, at the bottom of a niche.

The remaining history of Holyrood is very well known. In the Earl of Hertford's invasion, the English army "brent the abbey called Holy rode house, and the pallice adjonynge to the same."<sup>(1)</sup>

Whether the destruction was not complete, or the buildings had been immediately repaired, we find the Abbey at least effectually demolished again, only three years later, in the expedition of the protector Somerset in 1547:—"Thear stode South westward, about a quarter of a mile from our campe, a monasterie: they call it Holly roode abbey. Sir Water Bonham and Edward Chamberlayne gat lycense to suppress it; wherupon these commissioners, makyng first theyr visitaion thear, they found the moonks all gone, but the church and mooch parte of the house well covered with leade. Soon after, thei pluct

<sup>(1)</sup> *The late Expedition in Scotland.*—It was in this expedition that the "master of the pioneers" Sir Henry Lee, knight, carried off among his share of the spoil a remarkable brazen font, probably the one erected by Abbot Robert Bellen-den. He afterwards set it up in the Abbey church of St. Allans, and although it has disappeared, or, as the chronicler says, "hath been washed away itself with the late deluge of sacrilegious avarice," during the civil wars or commonwealth, the

modest inscription on it has been preserved:—  
*"Cum Leitha, oppidum apud Scotos non in-celbre, et Edinburgus, primaria apud eos civitas, incendio conflagrarent, Richardus Leus Eq. auratus ne flammis creptam ad Anglos perduxit. Hujus ego tanti beneficii memor, non nisi Regum liberos lavare solitus, nunc meam operam etiam in fide Anglorum libenter coadiuvi. Leus victor sic voluit, vale. Anno Dom. MDXLIII. et an. regni Henrici Octavi xxvi.*—STAVELEY, p. 219.

of the leade, and had down the bells, which wear but two ; and, according to the Statute, did somewhat hearby disgrace the hous. As touching the moonkes, bicaus they wear gone, thei put them to their pencions at large.”<sup>(1)</sup>

It is difficult to understand how the Abbey survived so much burning and suppressing. Those were not times when either monasteries or palaces were eagerly re-edified, and yet we are told by Lesly that the reformers once more spoiled the Abbey and damaged the Palace on the 29th June, 1559.

We know for certain that Mary made the Palace her residence in 1561 ;<sup>(2)</sup> and there, took place, in rapid succession, the chief scenes of her tragedy.

The Queen was married to Darnley in the church of the Abbey, 29th July, 1566. There, in the following year, Rizio was murdered while clinging to her robe for protection.<sup>(3)</sup> There, she heard the tumult that proclaimed

<sup>(1)</sup> *Potten's Expedition to Scotlande*.—A contemporary but incorrect and imperfect note on the fly leaf of the old Ritual Book records this invasion :—“ Memorandum, vii Septembris A.D. xlvij, the Erle Hartfurde (Somerset) led ane army of xx M. men be land, with xiiij M. be see, and thair intendit for plane conques. Quhilk come the samyn day to Hadingtoun, and on Gladsmur wes feildit be the Governour

of Scotland and the Dowglas.”—Was the recording Canon interrupted by the torches of the English ?

<sup>(2)</sup> 19th April.

<sup>(3)</sup> Buchanan tells us of his burial :—“ Regina . . . cadaver Davidis, quod ante fores templi sepultam erat, curavit de nocte transferendum, ac in sepulchro proximi Regis et liberorum ejus collocandum.”—*Hist. lib.* 17.



the destruction of her husband. In the Hall of the Palace, on the 15th May, 1567, she was married to Bothwell; and on the 6th of June, she left it, never to return.

On the 18th June, 1567, two days after the Queen's imprisonment, Glencairne and the Lords of the Congregation spoiled the Chapel of Holyrood.

The next information we have, of the state of the Chapel, is from the proceedings in the General Assembly of 1570.<sup>(1)</sup>

In the Palace were celebrated the nuptials of James VI. in 1529; and in the following year, the coronation of Anne of Denmark, his queen.

In 1617, King James VI. ordered the Chapel to be repaired, and sent workmen from London, with directions for setting up pictures of the Apostles and other decorations, which threatened to excite a popular commotion; and the design was abandoned.

The Palace probably remained without alteration or much repair, from the departure of James VI. to England, down to the period of the great civil war.<sup>(2)</sup> Cromwell

<sup>(1)</sup> See the Bishop of Orkney's account of it, above, p. xxxvii.

<sup>(2)</sup> It was during this period, probably in 1646, or 1647, that a drawing was made, of the West front of the Palace, by James Gordon, parson

of Rothiemay. There are two contemporary engravings of that view, both evidently executed in Holland. A fac-simile of one was inserted in the first volume of the Bannatyne Miscellany. The same plate, with a few additions from the

appears to have added some building within the court, which was afterwards removed. But after the Restoration, the Palace was repaired and almost rebuilt by Charles II., several of whose warrants and letters to the Commissioners of the Treasury, on the subject, show that the King took a personal interest and direction in the plans.<sup>(1)</sup>

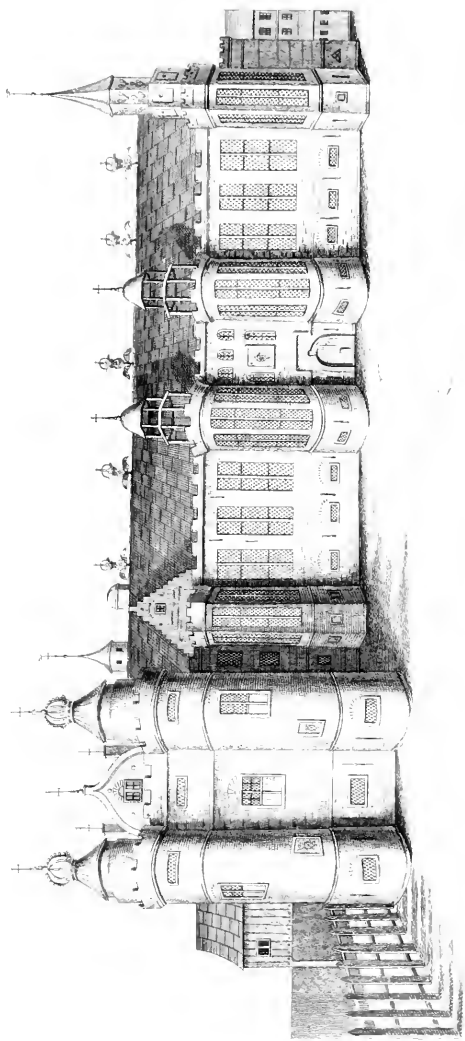
Sir William Bruce of Kinross, an architect of considerable reputation in Scotland at that period, was the designer of the new palace, and also the surveyor of the work; but the King and Lauderdale gave the minutest directions for the disposition of each floor, staircase, and apartment of the new buildings. Of the outward fabric, "his Majesty liked the front very well as it was designed, provided the gate where the King's coach is to come in, be large enough; as also, he liked the taking doune of that narrow upper parte which was built in Cromwell's time." On the economy and arrangement of the rest, the King was still more minute, even directing "chimneys in the corners of rooms where it is not so convenient to set them in any of the sides."<sup>(2)</sup>

other engraving, is given here, and must be regarded with interest as the only representation that has come down to us, of the Palace as it was occupied by Queen Mary.

<sup>(1)</sup> In the General Register House, Edinburgh. Some of these are subjoined to the Preface.

<sup>(2)</sup> Instructions 3d June 1671, in Appendix.

PALATIUM REGIUM EDINENSE  
quod & Cænobium S. Crucis  
*The royal palace of holy roval house. by J. G.*





In 1676, Charles II. granted his warrant<sup>(1)</sup> for payment of £4734 sterling, as the estimated expense of the work necessary for completing the Palace and gardens, and bringing in water to the house. The church seems also to have been repaired by that King, who appointed it to be the Chapel Royal, and no longer to be used as the Parish Church of the Canongait.<sup>(2)</sup>

King James VII. appointed the great room in the Palace, designed by his brother for a council chamber, to be fitted up as his private Chapel;<sup>(3)</sup> and ordered £100 sterling yearly, for the persons employed for the service of the music there.<sup>(4)</sup> In the same year, the King, grown bolder in the support of his religion, gave directions for fitting up the Abbey Church as a Catholic chapel, and

<sup>(1)</sup> 21st Feb. 1675-6, in Appendix.

<sup>(2)</sup> "Apud Halirudhouse decimo tertio die Septembris 1672.

*Act unent the Chapel Royall.*

Whereas it is necessary and suteing to his Majesties pious and religious disposition, that some convenient place be designed and sett apart, wherein his Majesty and these of his family at his Palace of Halirudhouse may worship God and perform all publick religious duties; and that the Abbay church doeth ly contigue to the said Palace, and is at his Majesties disposeall; Therefore the Lord Commissioner his Grace, and Lords of his Majesties

Privy Council, doe designe sett apart and appropriate the said Church for the ends and uses aforesaides; And doe declare the same to be his Majesties Chappell Roycall in all tymes coming: Discharging heirby the Magistrattis of Edinburgh or Cannongate to use the same hereafter as ane Paroch church; and that, notwithstanding of any former tolleration or possession they may pretend in and to the said church."—*Privy Council Register.*

<sup>(3)</sup> Warrant to the Lords Commissioners of the Treasury, 25th Sep. 1686, in the Register House.

<sup>(4)</sup> Warrant, 19th May 1687. *Ibid.*

as the chapel of the Knights of the Thistle.<sup>(1)</sup> Within a year from the date of that order, the last King of the Stuarts had abdicated the kingdoms of his fathers.

At the Revolution, the populace of Edinburgh attacked the Church of Holyrood as a place polluted by the rites of Popery, and despoiled the interior ornaments, leaving nothing but the bare walls. They even broke into the vaults in which lay the bodies of King James V., of Magdalene of France, his first Queen, of the Earl of Darnley, and others of the monarchs and royal family of Scotland. They broke open the lead coffins, carried off the lids, but left the rest.<sup>(2)</sup>

In 1758, the Chapel was repaired at the expense of the Exchequer, but the roof, injudiciously covered with stone, proved too heavy, and fell in, ten years afterwards.

That was the last attempt to restore the Chapel of Holyrood. The ruins seem to have been cleared away in 1776, when, we are told, the bodies of James V. and some others, were still to be seen in their leaden coffins, and that the head of Queen Magdalene was then entire, and *even beautiful*.<sup>(3)</sup> The same author tells us, the coffins,

<sup>(1)</sup> Warrant 3d December 1687, printed in Appendix.

<sup>(2)</sup> Arnot p. 253. Sir R. Sibbald had seen those coffins entire in a vault in the South-east

corner of the church, on the 24th January 1683,—*Dalrymple's Scottish Poems*, p. 26, Note.

<sup>(3)</sup> Arnot, p. 255.

and also the head of Magdalene of France, and the skull of Darnley, were stolen, when he visited the vaults again in 1779.

This Preface has extended to an unexpected and inconvenient length; and by some, the details relative to the Palace may be considered quite out of place. But it seemed not unfit to connect together the chief religious family of the Saintly David, with some notice of the Palace of his descendants, which succeeded to their Monastery. A parallel might even be found between the fate of the old religionists, blind to the signs of the times, and the downfall of the Stuarts, amid the clouds and darkness that could not warn them. But in truth, it is in vain for a Scotchman, writing of Holyrood, to resist the religion of the place. Whatever be our creed or our opinions, the Palace of our old Kings is to us the

*πολύφθονόν ὄμμα Πιλοπιδῶν,—*

the scene of the tragedies of a noble and a doomed race :—

“ . . . . these ancient ruins ;  
We never tread upon them but we set our foot  
Upon some reverend historie.”

With regard to the materials of the present volume, the Charters composing the body of the text have been printed from the originals in the possession of the Lord Panmure, with the exception of the foundation charter,<sup>(1)</sup> and two others,<sup>(2)</sup> which are in the archives of the City of Edinburgh; and two which have been printed from copies in the Register House, of charters in the possession of the Marquess of Lothian at Newbattle,<sup>(3)</sup> and the Earl of Stair at Oxenford.<sup>(4)</sup>

The Bulls which form the first Appendix, are printed from the originals,<sup>(5)</sup> preserved in the General Register House at Edinburgh.

The second Appendix is selected from the copies of Father Hay, and Macfarlane, in the Advocates' Library. Unfortunately, we have seldom the means of ascertaining where the originals existed, or are now to be found.

Of the illustrations, only a few words will be necessary. The first plate of seals, gives those of two generations

<sup>(1)</sup> No. 1.

<sup>(2)</sup> No. 27 and 95.

<sup>(3)</sup> No. 7.

<sup>(4)</sup> No. 75.

<sup>(5)</sup> Except, of course, the transcript placed first in the collection, which is among the Panmure writs.



of the great family of De Quinci, Earls of Winchester, and Constables of Scotland.<sup>(1)</sup>

Plate II. contains two seals, not attached to charters in this collection, but preserved among the homages to Edward I. in the Chapter House, Westminster. The first is the seal of Abbot Adam: the other, the common seal of the convent of Holyrood, of that time. Beneath them, is the seal of Robert Stuart, commendator of the Abbey at the Reformation.<sup>(2)</sup>

Plate III. consists of three seals of Holyrood. The first is attached to a charter of Abbot John in 1377.<sup>(3)</sup> The second is the seal of Abbot Archibald, appended to a deed of 1477, in the General Register House. The third is the common seal of the convent used in 1568.<sup>(4)</sup>

Plate IV. exhibits impressions of three common seals of the Convent of Holyrood. The first is attached to No. 114. The second is from a detached seal in the Museum of the Antiquarian Society of Scotland, from the style and workmanship, not very distant in time from the following, which is appended to a charter in the charter-chest of Lord Napier, of date, 1591.

<sup>(1)</sup> Attached to No. 37 and 79.

<sup>(2)</sup> Appended to numerous charters in this collection. The Latin of the Seal-cutter must not be attributed to the Commendator.—*qui Parisiis*

*operam literis dabit ut in cirum tali ministro dignum crederet, p. 277.*

<sup>(3)</sup> No. 14 of Appendix II.

<sup>(4)</sup> Appended to No. 133.

Plate V. gives two Royal seals; the first, the privy seal of James I.;<sup>(1)</sup> the second, the beautiful seal of Mary of Gueldres,<sup>(2)</sup> the coat impaling Scotland and Gueldres.

The plates inserted in the work are fac-similes of—

1. A charter of Livingstun, by Robert, Bishop of Saint Andrews, styled on his seal, Bishop of Scots, who held the See of Saint Andrews from 1128 till 1158. (No. 10.)

2. A charter of Christian, who was consecrated Bishop of Galloway in 1154, and died in 1186. (No. 25.)

3. A charter of William de Vipont, of the title of his coal-work of Kareddin, and the tenth penny of all vessels landing on his territory of Blackness. (No. 41.)

4. A taxation by Walter, Bishop of Glasgow, of the vicarages payable by Holyrood, for its churches in his Diocese. (No. 69.)

The seal of the Burgh of Canongait, at the end of the volume, is from a stamp which was lately found in the neighbourhood of Leith.

The wood-cuts of St. Margaret's Well, and the old gate-way of Holyrood, as well as the fac-simile of the old

<sup>(1)</sup> Appended to No. 116. James II. used a similar privy seal, with Lions for supporters. The Unicorns were not the old supporters of the Scotch arms. They were introduced, together probably with the chivalrous system, the romantic names of our Heralds, and much of

our heraldry, in the reigns of James IV. and V. The Unicorn is first used as an ornament on the coins of James III. It does not appear in the heraldry of the Great Seal till the reign of Mary.

<sup>(2)</sup> Attached to No. 126.

engraving of the Palace after Gordon's drawing, have been already explained. Below, is St. Anthony's Chapel, on Arthurs seat, with the Palace underneath.





## APPENDIX No. I.

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DEFENSIS FOR THE PARTE OF THE PROVOST, BAILLIES, COUNSALL, AND COMMUNITIE OF THE BURGH OF EDINBURGH, IN THE ACTIOUN AND CAUS PERSEWIT CONTRA THAME BE ANE VENERABLE FADER, ROBERT, COMMENDATAR OF HALIERUDHOUS, AND CONVENT THAIROF, QUHAIRBY ABSOLVITOR SULD BE GEVIN UPOUN THE SUMMONDIS LIBELLAT THAIRUPOUN, AS EFTIR FOLLOWIS.

IMPRIMS haund consideration that upoun the narrative specefeit in thair summondis, berand that thay wer infet be gift of our Sovereane Ladeis maist nobill predecessouris in ane burgh callit the burgh of Harbargarie now callit the Cannogait, with common power to the burgessis thairof to sell and by all gudis als frie as the propir burgessis of her graces predecessouris mycht do, with inhibition to all personis to tak be force breid aill claith or uther guddis within the said burgh by the will of the burgessis thairof; grantand alswa the said burgessis to be frie of all customes baith to land or burgh owir all the realme off all guddis that thai suld happin to by or sell: and siclik that the saidis progenitoaris be infetment dispoit to the saidis abbot and convent and thair successouris the landis of Inuerleyth, ordinand thame and thair men to be frie of all customes throw all the realme, with inhibition that na persone tak or poind within the landis pertening to the said Abbay, nor distribull nor tak ony of the said Abbot and Conventis men within thair landis or in thair passing in ony parte within the realme, ffor ony causses except thift and effusioun of bluid, unto the tyme the Abbot and Convent had bein requirit to done thame Justice and re . . . Erectand and infetand alswa the said Abbot and Conventis landis In fre regality, as frie to be haldin as the Bishop of Sanct-

androis or the Abbot of Dumfermling hes thair landis : Inferrand thairupoun thre maner of actiones ; that is to say ane for allegit molesting and trubling of thame and thair burgessis for thair allegit possessioun privilege and libertie for selling of wines within the Cannogait in the moneth of November Anno &c liij<sup>o</sup> ; and secundlie for the allegit causing and compelling of Johnne Harte and utheris inhabitaris of the allegit burgh of Harbargarie to pay custome within the toun of Leith at the tymes specefeit in the saidis summondis ; and thridlie for the allegit taking of James Home furth of Leith to the burgh of Edinburgh in the moneth of October Anno &c l<sup>o</sup> ; as at mair lenth is contenit in the saidis summondis ; absolvitor suld be gevin v . . . everie ane of the saidis partis ffor the caussis particularlie following.

FIRST becaus the first actionn persewit for the allegit molesting of thame to brouk privilege of merchandice in the moneth of November Anno &c liij<sup>o</sup> ; the tytill producit be thame sa far as may appeir be the copy delyverit to us thairof, be the command subscrivit be thair advocat conforme to your ordinance, to the effect that we mycht consider quhow mekle of the charter producit be thame thair wald . . . for thair titulis in the said caus, and that we mycht object and mak defens thairintill, on na wayis agreeis with thair narrative proponit for the furdurance of thair caus, nor in na wayis contenis as is specefeit in the said narratioun and fundament, bot is far discrepant and disconforme thairto in sindrie partis.

First the said fundament contenis that the Quenis grace progenitouris infest and gave to the Abbot and convent of the said abbay ane burgh callit Harbargary quhilk is now allegit to be callit the Canuogait ; thair saidis tytillis on na wayis contenand that ony burgh wer dispoit to thame nother Harbargarie nor utheris, nocht grantand that Harbargarie wes ane burgh, nor yit in eace Harbargary had bein ane burgh, or rather gif ony village or pepill wes callit Harbargarie, nocht grantand the samyn, yit it was nocht callit the Cannogait in the titill producit to us ; bot allanerlie the titill tueching thir purposis contenis thir wordis, eftir mony uthir dispositiones,—*Concedo eciam eis harbargary quoddam burgum inter eandem ecclesiam et meum burgum* ;—quhairin na specificationn is maid that Harbargary wes ane burgh or wes orlanit to be erectit in ane burgh ; *nec hec sonant aut volunt verba in carta posita*, bot erar that licence wes grantit to big sum burgh *quoniam dicta Harbargary illic posita potius videtur esse verbum licet barbarum significans*

*credibiliter id quod edificare, quam nomen significans urbem oppidum vel burgum; quia si nomen esset, verba et dispositio aliter tererentur ris.*—*Concedo eis burgum de Harbargary, vel burgum quod harbare appellatur vel appellabatur inter eandem ecclesiam et meum burgum;* quhairfor sen Harbargary in the said infetment can necht be tane as ane propir name of ane toum, nor yit can be understanding be the samyn that Harbary is now callit the Cannogait in cais it had bene ane burgh; the titill na wayis verefeis that part of the narrative and fundiment that thair ar infest in ane burgh callit Harbargary and now the Cannogait. In fortificatioun of the premissis it is notourlie knawin be the inspectioun of historeis that thair wes na biggingis about the said kirk of Halirnidhous the tyme of the granting of the said infetment nor yit in that rowme quhilk is now callit the Cannogait, but allanerlie woddis and wildernes. Thairfor in the infetment it is said—*concedo etiam eis quoddam burgum*—nocht expremand the certane name of the toum, for gif Harbary had bein ane propir name of ane toum this dictioun *quoddam* had nocht bein admittit to it,—*que dictio solet apponi designative ad res certam appellationem non habentes.* And als the boundis now callit the Cannogait hes ay broukit that name past memor of man, and ay continwallie sen the foundatioun of the said abbay, and nevir callit with this name Harbargarie, nor nevir knawin as ane frie burgh broukand that name.

SECUNDLIE ineaise Harbargary had bene the name of ane village or sory toum at the tyme of the making of the said infetment, and than erectit in burgh; it is nocht certane be that parte of the said infetment quhilk is extracted and gevin to us for titill, quhair the samyn lysis; the wordis thairof allanerlie berand *harbargary quoddam burgum inter eandem ecclesiam et meum burgum.* And sen thair is sindrie kirkis and townis nemmit of befor in the said infetment viz. Sanct eulbert kirk, Corstorphin, Libertoun, Ahammer, the townis of Perth, Striueling, Berwick, Renfrew, Edwenesburgh; it is uncertane betuix quhilk of the saidis burghis and kirk the said allegit toum of Harbargary suld ly; and thairfor the titill producit verefeis nocht Harbargarie to be that rowme quhilk is now callit the Cannogait.

In respect alsua befor the moving of this pley the said Cannogait wes nevir callit be sic ane name as Harbargary, quhilk gif ony sic had bene, wald have bein specifeit in sum bukis euidentis contractis or sum vthir writtingis, or by the com-

moun voce and fame of peopill and autentik men, and wald have kept ay the auld propir name gif ony sic had bene. lik as the burgh of Sanct Johnnestonn kepis the auld name of Perth; considering the principall names of townis being at the fundationes thair of usis nocht nor can nocht be changit without ane greitt solemnitie and consent of the prince; and thairfor the narrative of the saidis summondis being differing fra the said titill producit, thair aucht ane absolutor to be gevin &c.

THIRDLIE the said fundiment and narrative differis fra the saidis titillis in sa far as the narratioun beris that full and common power wes gevin to the burgessis thair of to sell and by all guddis als frelie but trubill or exaction as ony of the Quenis grace maist nobill predecessouris propir burgessis mycht than do; the said titill or at the leist the extract thair of gevin to us on ua wayis couenant the samyn. at the leist sa lang as is libellat, bot allanerlie tweching that purpois that grant wes maid as followis viz. *Concedo ut burgenses eorum habeant communionem vendendi et emendi res suas euales in foro meo libere absque calumnia et consuetudine sicut mei proprij burgenses*;—be the quhilk the fredomes is grantit to the said allegit burgessis to by or sell but exactiones *in foro regis* quhilk is the princes fair, and nocht in all partis as the said libell proportis: and swa the said titill is different fra the libell becaus the titill is astrictit to ane certane place, the libell beand generall in that parte pretendand fredome in all partis and at all tyme. In respect of the quhilk ane absolutor suld be gevin.

FERDLIE the said narrative is different fra the titill, insafar as the said narrative beris ordinand the saidis burgessis to be frie and exonerit of all customes and exactiones baith to land and burgh throw all the realm of all maner of guddis quhilk the saidis burgessis happinit to by or sell; the titill berand thair wordis as followis tweching the said purpois viz. *Concedo etiam canonicos esse quietos de theloneo et de omni consuetudine in omnibus burgis et per totam terram meam scilicet de omnibus rebus quas ement vel vendunt*; na mentioun being maid thairintill that the saidis pretendit burgessis awcht to be frie in maner libellat, bot allanerlie the chanonis of thair propir guddis. And thairfor &c.

FIFTLIE under protestatioun that all the defensis precedent and subsequent be discussit in thair ordour as thaj ar proponit, and that be proponing of ony one of thame we pas nocht fra vtheris, nor yit grantis ony proponit libellat; we except as eftir



followis; first that na proces suld be led vpon the summondis intentit aganis us quhill our actioun intentit aganis thame be first discussit, becaus this actioun intentit be thame is preiudicial to our clame first proponit be us aganis thame *super eadem re*, as maybe considerit be inspectioun of our said clame and this libell present: quhairfor vnto the tyme our libell be discussit, thair aucht na proces to be led vpon this summondis.

SIXTLIE the said pretendit libell is on na wayis reliuant as it is consait in the first actioun; in respect of the said fundiment quhairvpon it is inferrit that the persewis be vertew of thair infetment and thair burgessis of harbargary hes bein in continwall possessioun in all tymes bipast, at the leist preceding the moneth of Nouember anno &c liiij, and that in the said moneth Archibald Dowglas &c kest down the senyies sett furth befor the lugeingis of patrik Archar and Hanis Tod Ducheman than inducllaris in the said Cannogait, on na wayis expremand that the saidis Patrik and Hanis wer burgessis, lik as aucht to have bein allegit and subsumit vpon the forsaid fundiment anent the fredome allegit grantit to thame burgessis of the Cannogait, in the quhilk thaj allege nocht sic priuilege grantit to all inhabitaris thairof. And thairfor absolvitor awcht to be gevin as is libellat.

SEVENTHIE gevand and nocht grantand that the personis foirsaidis wer burgessis, yit the said fundiment libellat can exceed na ferder than the titillis deliuerit to us speifeis, in the quhilkis allanerlie sic purpois is twicht, that the burgessis of the said pretendit burgh suld have power and communitie to sell and by in the Kingis faris allanerlie, and nocht to have full power to sell wyne and vther stapill gaddis in the Cannogait nor in siclyk rowmes land adiacent to Edinburgh and within the boundis thairof, quhilk followis na way of the wordis contenit in the titill: and thairfor sen the samyn contenis na ferder fredome bot towart bying and selling at faris, thaj can nocht pretend to have had possessioun be vertew of thair titill, of selling of wyne or sic merchandice in the Canuogait, to the quhilk thair titill producit extendis nocht. And thairfor absolvitor awcht to be gevin as is libellat.

AUCHTLIE under protestatioun foirsaid, we aucht to be simpliciter absolvit fra the first parte of the said summondis, and nocht decernit to have done wrang in the trubling and molesting of the said commendatar convent and thair burgessis in thair possessiones of liberteis and freedomes, in bying and selling within thair allegit

burgh of Harbargarie, becaus lang befor the said moneth of nouember libellat anno &c. liiij<sup>o</sup>, and befor the ten yeiris libellat precedant the said moneth of nouember, we Provest baillies counsall and communitie of the burgh of Edinburgh and oure predicessouris wer and hes bene continwally be the space past memor of man, at the leist be the space of xl zeris with the mair, be verteu of infetment and preuilegis grantit to us be the Quenis grace maist nobill predicessouris in use and possessionn of brooking of all preuilegis liberteis and fredomes pertening to frie burrowis within the boundis of the burgh of Edinburgh and vtheris adiaacent to it within the space of fyve at the leist foure mylis round about the samyn as pertening to the fredome of the said burgh, and in speciall of hying and selling of wyne walx and vther stappill guddis and stopping of all vnfre men and all vtheris duelland outwith the said burgh quhatsmehir within the boundis afoirspecificit to vent wyne or sick guddis, sett furth senyeis or vse ony vthir takin pertening to ane frie burgh. And in speciall quhen the inhabitaris of the said Cannogait attemptit or maid thame to usurp selling of wyne or halding of mercattis in publict, or opiny vseand vther liberte or fredome pertening to ane frie burgh within the space of twentie or ten yeiris libellat, interruptioun wes maid to thame and the vsaris thairof stoppit be the saidis provest and baillies and thair predicessouris, and the saidis inhabitaris restand and acquiescand thairto, thair senyeis being pullit down and thair skaffaltis and buirdis sett furth for selling of schone and claith bene inlikwayis put of the gair and nocht sufferit to remane thairon, lik as in speciall is conteuit in the clame gevin in be us contrar the saidis inhabitaris of the Cannogait befor your L. And thairfoir in the said moneth of Nouember we the saidis Provest and baillies did na wrang in the pulling down of the senyeis, libellat bot allanerlic vseit and defendit our auld possessioun : and insafar as may appeir that within the ten yeiris libellat and befor the said moneth of Nouember the inhabitaris of the Cannogait had ony vse or possessionn of selling of wyne, the samyn wes through the occasioun of the frenche men of weir quha oft resortit to that partis, to quhem gudlie we mycht nocht resist and quha wald nocht want sic prouisioun redde beside thame selfis. And thairfoir we suld be assolzeit.

NYNTLIE iucaiss the persewaris and thair predicessouris hais had grantit to thame rycht preuilege and fredome of burgh, nocht grantand the samyn, yit on na wayis

thaj may pretend now ony rycht or preuilege, because continwallie be the space past memor of man or at the leist xl zenis and mair precedent the ten yeris libellat thaj have tint thair preuilege and thair libertie expirit in nocht vsing of the samyn nor of na libertie nor fredome or takin of preuilege pertening to ane frie burgh, quhairthrow gif ony titill of rycht of frie burgh wes ewir grantit to thame, be nocht vsing the samyn thaj slipped fra it, insafar as thaj nevir in tymes bigane or at the leist be the space of xl zenis afoir mentionat wes callit or repute burgessis, nor the samyn wes nevir callit baldin nor reputo for ane frie burgh nor nevir namit as ane frie burgh befor the moving of this pley, nor ua commissioner of the inhabitaris of the samyn nevir resaut in parliament nor conventiones of frie burrowis to voit, nor nevir stentit with vther frie burrowis, havand na set merkat day nor fre fair, nocht haldaud thair laud frie fra nonentries and vther charge, nocht enterand the aris of them that deceiss be thair baillies and precept of thair lord lik as is vsit in all frie burrowis within this realme. And thairfoir, sen the said preuilege gif ony had bein grantit wes takin away be disuse befor the said moneth of Nouember, according to the disposition of the commoun law, we did na wrang in stopping thame the tyme libellat.

TENTLIE the parteis complenaris allegis na peceabill possessionn nor possessionn of liberteis and fredomes pertening to ane frie burgh, nor for vther fundiment and titill proponis nocht that ewir thair pretendit burgh Harbargary now callit the Cannogait was creat or erectit in ane frie burgh, bot allauerlie foundis thame vpoun generall wordis quhilkis ryndis mair to ane licence grantit to big aue littill burgage nor to creat and erect ane frie burgh: becaus granting ane permissioun . . . princes of frie burgh is nocht *completa verbis tam nudis generalibus et incertis*, bot expremand all and sindrie preuilegis and liberteis in special vsit to be grantit to ane frie burgh; and suppois the Prince had concedit licence to the Abbot of halyrudhous and his successouris to big and erect ane burgh *sine alio aliuneto*, yit that is nocht sufficient to pretend that rycht of ane frie burgh, except that eftir the erectioun of it the preuilege of frie burghis be speciallie grantit to it and the samyn confirmit be the princes grantand and resignand certane landis and special preuilege to the samyn, lik as is on na wayis allegit in the fundiment of the complinaris. And geuand and nocht grantand that the priuce had geuin ony priuilege of frie burrowis to the

pretendit Harbargary now callit the Cannogait liand adiacent to the burgh of Edinburgh contigue with the samyn, the quhilk lang of befor wes erectit with all liberteis fredomes and preuilegis that the Prince mycht geve as to the maist principall of his burghis, yit mycht nocht the Prince on na wayis grant ony rycht to the said burgh of Harbargary liand within the boundis of the fredome of Edinburgh, in preiudice hurte and diminvtioun of the said burgh and preuilegis grantit abefoir, without manifest oppressioun and derogatioun of the samyn. Nor it is nocht trew lik that the prince wald have put hard togidder twa frie burghis of equall priuilegis and liberteis, takand away the boundis and liberteis grantit and vsit be the tane to geve to the vthir, in manifest diminutioun of the first, contrar all lawis equitie and resoun; ye the prince havand denudit his handis in granting thaj preuilegis anis to the burgh of Edinburgh, mycht nocht conceid the samyn to ony vthir burgh in preiudice of it. In respect of the quhilk and vtheris resones abone specifeit ane absolvitour suld be gevin &c.

THE ANSUERIS AND DEFENSIS TO THE SECUND PARTE  
AND ACTIOUN CONTENIT IN THE SUMMONDIS.

SECUNDLIE to the secund parte and actioun contenit in the clame of the said commendatar and convent, bering in effect and beginnand at thir wordis—And siclik the said commendatar and convent and thair predicessouris burgessis of Harbargary now callit the Cannogait with all men and tennentis duelland vponn thair landis of Innerleith of baith the ane and vther sydis of the watter wes be verteu of thair infetumentis libellat in all tymes past memor of man at the leist be the space of ten yeris next precedent the moneth of februar Anno &c xlvj<sup>to</sup> frie and exonerit of all customes and exactiones of all guddis inbrocht bocht and sauld be thame in ony parte within the realme and vse and wont to by and sell all maner of guddis within the boundis libellat fre but custome Nochttheles &c—as it is contenit at mair lenth in the said summondis.

To the quhilk we ansuer that absolvitor suld be gevin thairvponn, in respect of the titillis libellat extractit and deliuerit to us attoure the boundis of the quhilk

titill deliuerit to us we aucht nocht to ansuer nor na proces aucht to be led bot conforme thairto. Absolvitor suld be gevin be ressoun that thair is na mentioun maid in the samyn titill deliuerit to us of the landis of Innerleith nor na wayis contentit thairintill that the samyn landis pertenuit to the persewaris nor yit is contentit in the titill deliuerit to us that thair burgessis suld be frie in ony soirt of payment of customes for thair gaddis in ony partis owder Innerleith or vtheris; bot allanerlie the titill producit to us contenis the channonis to be frie of all gaddis that thaj by or sell in all borrowis throwout this realme. And sua sen the said titill specifieis on na wayis sic fredome gevin to thair allegit burgessis nor to the induellaris of Innerleith, vpoun the quhilk titill thair allegit possessioun is fundit to have bene be verteu of the samyn, and it on na wayis makand mentioun thairof bot allanerlie grantand fredome to the channonis, absolvitor suld be gevin simpliciter fra the said actioun intentit contra us for taking of customes fra thair allegit burgessis, nochtwithstanding ony assertioun and appreving contentit in twa allegit charteris maid be Robert erll of Fyffe and duke of Albany contenand thair ane clause—the said channonis and thair men ar frie fra paying of customes of all the Kingis landis within the realme—becaus in that assertioun thair is na specificatioun maid of ony fredome grantit to the pretendit burgessis of Harbargarie or to ony induellaris of Innerleith bot allanerlie to the channonis and thair men quhilk ar to be vnderstandit houshold men and familiar seruandis: ffor oftymes and be the dispositioun of the commoun law the seruandis bronkis the preuilegis and humanitie of the maisteris quhem thaj serve; ffor it followis na maner of way—the channonis of halyrudhous and thair men suld be frie fra custome—*ergo* the pretendit burgessis of Harbargarie and induellaris of Innerleith suld be frie fra the samyn. Alsua the saidis charteris ar relative to the charter maid be King Dauid fundator foirsaid, quhilk charter of King Dauid is producit and on na wayis specifieis that the channonis men suld be frie, *sed tantum ipsos canonicos esse quictos*; and swa the saidis vtheris charteris ar bot ane attestatioun be relacion to the principall, berand vthir pointis nor is contentit in the principall, quhilkis insafar as thaj ar relative to the principall can nocht on na wayis mak extentioun of fredomes grantit the channonis allanerlie in the principall; and namerlie sen the saidis charteris wer nocht maid be the Kingis of this realm, bot allanerlie be the Duke of Albany: And thairfoir absolvitor suld be gevin.

SECUNDLIE incais the foirsaidis titillis wer aggreand with the foirsaid secund parte of the libell and verifeit the fundiment and maior thairof, as on na wayis is grantit, we except and alleges that suppois we had tane up custome and deweteis of gudis pertening to the inhabitaris of the Canuogait or Innerleith, or of vthir personis libellat iubrocht furth of vthir euntreis to the point of Leith, or that wer to pas to vthir partis furth of Leith, we did na wrang becaus we have the said point of Leith pertening to us heretabill, like as we had of lang tyme befor the yeris libellat in the said secuud parte, and infest with customes and havin silver thairof to be vptakin of the guddis of quhatsumevir personis abswell frie as of strangearis and vtheris that ar iubrocht at the said poirte or that ar to pas furth of the samyn : As alsua albeit the gudis of the saidis inhabitaris had suntyme beue ouersene be slewth and negligence be the space of the ten yeris libellat, we in the yeir immediatlie preceding we in vse and possessioun of the vptaking of customes and exactiones of the guddis of quhatsumevir personis iubrocht or to pas furth of the said havin be the space past memor of man immediatlie abefoir, as dewetie pertening to this burgh and prenilige thairof pertening thairto be the forsaid space lik as we ar yit continwallie sensyne in the samyn possessioun ; and thairfoir continwand the samyn did na wrang, and thairfoir aucht nocht to desist and ceis thairfra nor yit to refund and pay our deweteis vptakin be us fra the personis libellat to the complenaris ; anent the quhilk desire to restoir ony customes to the persones libellat thaj nocht beand complenaris the libell is inept : And thairfoir absolvitor suld be gevin.

THRIDLIE we did na wrang in the vptaking of the customes libellat and suld nocht now be compellit to restoir the samyn becaus in the moneth of Februar the yeir of god &c. xl yeris the lordis of articulis counsale and sessioun fand be cogitioun taken that the toum of Edinburgh and inhabitaris thairof wer in continwall possessioun of aneorage and small customes in all the partis of the havin of Leith be vertew of thair titillis fredomes and privilegis grantit to thame be vniquhill our souerane lordis progenitouris than schawin and productit befor the saidis lordis, quhilk decreit standand unredueit, we aucht nocht to be decerait to have done wrang in the vptaking of the customes fra the personis libellat in the xxxvj yeir of god libellat, and thairfoir suld be assoilyeit thairfra.

FERDLIE in the conclusioun of the said libell inferrit baith vpoun the first and

secund pairtis thairof, it is desirit in effect that we suld desist and ceis fra making of impediment to the burgessis of Harbargarie to by and sell all maner of gudis within the boundis of Edinburgh and Cannogait or within ony vther partis, and fra all compelling of thame thair burgessis and all thair men and tenentis of thair landis to pay ony custumes of ony thair guddis bocht within the boundis of Edinburgh or ony vther parte, and to suffir the saidis burgessis brook and joyis preuilegis and liberteis in bying and selling of quhatsumeur guidis &c. quhilk on na wayis can follow vpon the premissis according to thair titillis deliuerit to us as said is for the ressones afoir writtin; and speciale insafar as thaj desire that thair burgessis men and tenentis brook sic preuilege within Edinburgh and sic places subiect thairto anent bying and selling to be fre of all custumes in Edinburgh nochtwithstanding that thair infementis and titillis mycht extend thairto, becaus the burgh of Edinburgh wes ane frie burgh with libertie of burgh lang befor the pretendit infement allegit maid to the persewaris be King David thair fundatour, quhairthrow he be making thairof mycht na wayis hurt nor preiudge the fredome of this burgh lik as grantit the inhabitaris of the Cannogait and vther places within the boundis of the fredome of this burgh to vse the fredome of the samyn viz. to sell and by all soirt of guddis within the samyn, and to be frie of all deweteis pertening to the libertie and fredome of the burgh, sic as paying of pittie custumes and havin siluer, in lifting of the quhilkis we and our prediessouris hes bene in vse and possessioun fra all personis nocht inhabitaris and fremen thairof, and nanelie fra vnfremen as the inhabitaris of the Cannogait are vnfre, continwallie sen the erectioun of oure burgh, and sua has bein commonlie haldin and repute anent thair vnfredome and anent our uplifting and possessioun of the saidis deweteis continwallie in all tymes bipast past memor of man; nor zit suld we ceis in stopping of thame in bying and selling in the Cannogait of wine and vther merchandice and stappill guddis and vtheris quhilk pertenis to the fredome of ane burgh, becaus we haue bene in use and possessioun be vertew of the preuilege of our burgh to mak impediment to all personis that wald vse pretend the fredome of burgh be bying and selling of sic gudis in all partis nixt adiacent to our burgh be the space of foure mylis, in speciall in the partis of the Cannogait Leith and Newbottill as partis vnfrie and subject to onr fredome, sua that within the samyn boundis na preuilege mycht be grantit be princes to erect ane frie

burgh in diminutioun or to the hurte and preiudice of the said burgh of Edinburgh, it being than and lang tyme abefoir the fundatioun of the said abbay one of the foure principall burghis within this realme as may be considerit be the quenis g. register and kingis lawis iusert in the Maiestie. And insafar as be the fundatioun of the said abbay may appeir that King David fundatour thairof graif and grantit to the abbot and conuent thairof and thair allegit burgessis ony priuilege or fredome fra exaetiones and customes, the samyn can be na ferther extendit nor thaj customes quhilkis the tyme of the grant maid wes in the kingis propirtie, and can nocht apprehend the rycht and fredome grantit of befoir to vtheris burrowis in hurte and preiudice of thame and thair preuilegiis quhilik thaj vsit abefoir. And thairfoir we for defence and confirmatioun of our saidis preuilegis and possession thairof continwallie joisit be us mycht lefullie mak impediment to the saidis inhabitaris of the Caunogait to vse the fredome of merchandice nocht onlie in Edinburgh bot als in the Caunogait Leith and vther partis foirsaid subieet to our burgh as partis and pendiculis of the fredome thairof; speciallie in consideratioun that the said Caunogait wes nevir creat nor erectit in ane frie burgh, nevir havand grantit to it speciall clausis and concessiones of fredomes vsit to be expremit in erecting of frie burghis sic as all vtheris burrowis within this realme hes, nocht the inhabitaris thairof vseand thame selfis as men of ane frie burgh be voiting in parliament, paying of extent nor vther takynnis pertening to frie burrowis, specificit of befoir in the exceptiones maid to the first parte of the libell, nor yit swa denominat repute and haldin as said is. *Quare et supra.*

#### THE ANSUEIS TO THE THIRID PARTE OF THE LIBELL.

ITEM to the thrid parte of the said libell beginnand thair And siclik Frances Tennant &c. contendand in effect that the said Frances provest for the tyme with the baillies and communitie of Edinburgh in October anno &c. 1<sup>o</sup> tuik James Home furth of his dwelling hous within the boundis of Innerleith and led him to the tolbuith of Edinburgh and imprisonat him thairin, na complaint being maid be thame of befoir to the said commendatar and convent, and iustice refusit, contrar the tenour of the persewaris allegit preuilege and infeftmentis libellat &c. concludand and



desirand thairvpoun the said Frances provest and baillies for the tyme and we to desist and ceis &c. We ansuer that we suld be assolyeit fra that parte in respect of the titillis deliuerit to us, in the quhilkis na mentiou is maid of ony fredome grantit to the inducellaris of Innerleith, as is ressonit in the first exceptioun maid aganis the secund parte of the summondis, and als that thair is na inhibitioun contenit in the said titill maid to us to tak ony personis within the boundis of Innerleith or vther landis pertening to the said abbay in maner libellat, bot allanerlie thair is apperand prohibitioun maid that nane tuik poindis within thair landis without iustice be requirit of the abbot and convent and refusit, as apperis in thir wordis contenit in thair charter viz. *Et prohibeo ne aliquis capiat piumum super terris sancte crucis nisi abbas eiusdem loci rectum et ius facere recessauerit*; and sua sic fredomes and liberteis nocht being contenit in thair infetment and titill thaj can nocht infer thairvpoun that we have done wrang, or that we have cumin in the contrar of thair infetment or preuilege contenit thairintill. And thairfoir suld be assolyeit.

SECCNDLIE thair wes na wrang done be the said provest baillies and communitie for the tyme in taking of the said James furth of his hous the tyme libellat and bringing of him to the tollbuith of Edinburgh, becaus immediatlie of befor the taking of the said James, Frances Johnnestoun being apprehendit be the said provest and his company within the sey merk and havin of Leith and fredome of this burgh. for certane offences than instantlie done be him within the boundis of the said fredome, and chargit to pas to the tollbuith of Edinburgh to vnderly the ordour of law thairintill for his offence conforme to the preuilege and vse of the said burgh, as he wes passand langis the brig of Leith in company with the said provest in purpois as wes belevit to have obeyit the said charge, he maisterfullie eschewit the said company and fled to the said James Home hous, deforsand thairthrow the said provest, quhair the said James nocht onlie ressavit the said trespassour eschewand fra the handis of iustice bot als malitiouslie with injurious wordis refusit to deliuer him to the said provest, and attour in hie contemptioun of the queinis and his auctorite striuk the said provest with his fute he being in executioun of his office and hat fute followand the offendar to the said James hous; and sua the said provest at that tyme takand the said Frances and James and bringand of thame to this tollbuith of Edinburgh did na wrang, bot did that thing quhilk wes lefull to thame to have done

to ony man trespassand within thair fredome eschewand fra thame eftir that he wes apprehendit within the samyn, thaj followand vpon him hat fute, quhome thaj mycht have apprehendit in quhatsumeur boundis he past to, and siclik thame quha maid the impediment in executioun of justice be ane iniurious maner as said is, participand and assistand to the said cryme : quhilk James and Frances Jöhnnestoun for the crymes committit be thame the said tyme come in will of thair awin fre cousent to the counsall of Edinburgh and ressavit punissioun thairfoir. Quhairfoir absolvitor suld be gevin.

THRIDLIE the said James Home duelling hous furth of the quhilk he wes takin the tyme libellat is situat vpon the porte and havin of Leyth, quhilk poirt and havin pertenis to our fredome heretabile ; lik as we haue had the samin of lang tyme precedent the tyme libellat and hes bein in continwall vse and possessioun in all tymes past memor of man, lik as we ar presentlie, in taking atteching and bringing to our tolbuith of Edinburgh all personis that committis ony offence within the said poirt and havin, thaj being apprehendit within the samin, howbeit he wer apprehendit *ex intervallo* eftir the committing of the said offence within the porte and fredome. And thairfoir thaj did na wrang the tyme libellat to the saidis commendatar and convent nor zit to the said James in taking of him, bot that thing quhilk wes lefull to thame to do vpon our awin jurisdictioun pertening to us baith in criminall and ciuill caussis be verteu of our infetmentis of office and schirrefschip within the boundis of our burgh porte hevin and schoir of Leith, conforme to our auld vse and possessioun thairof. Quhairfoir absolvitor suld be gevin.

ANSWERIS FOR THE PARTE OF THE COMMENDATAR AND CONVENT OF HALYRUDIOUS, TO THE PRETENDIT EXCEPTIOUNES PRODUCIT FOR THE PARTE OF THE PROVOST BAILLIES COUNSALL AND COMMUNITIE OF EDINBURGH AGANIS THE SUMMONDIS INTENTIT BE THE SAID COMMENDATAR AND CONVENT AGANIS THE SAIDIS PROVOST BAILLIES COUNSALL AND COMMUNITIE FOR

## THE ALLEIGHT TROUBLING OF THE SAIDIS COMMENDATAR AND CONVENT AND THAIR TENNENTIS OF THE CANNOGAIT IN THAIR POSSESSION OF CERTANE PRIVILEGIS WITHIN THE BURGH OF THE CANNOGAIT AS THE SAID SUMMONDIS BERIS.

ITEM in the first, answerand to the first pretendit exceptioun objectit aganis the first parte of the said summondis, touching the molestatioun done to the inhabitaris of the said burgh of the Cannogait be stopping of thame to use the privilegis qualificit in the saidis summondis, Says that the first parte of the said first exceptioun foundit upoun the significatioun of Harbargary item the maner of ane grammatical disputatioun quihidder Harbargary be ane verb or ane nowne substantive, quihilk we reckon to be ane nowne substantive and suntyme to be ane propir name in auld dayis of the boundis now callit the Cannogait; for we culd not find in latine sick ane word as Harbargary to be ane verb, and thairfoir apperandlie the saidis boundis now callit the Cannogait wes abefoir callit Harbargary, and swa is reput and haldin be the anciant inhabitaris thairof. Always quihidder Harbargary be ane nowne or the name of ane toune or ane verb, that disputatioun makis na defence or exceptioun aganis the summondis as it is consavit, berand speciall that the boundis now callit the Cannogait wes the toune and boundis quihilk wes erectit in ane frie burgh at the tyme libellat, and that the inhabitaris of the boundis hes bene continwallie in possession of the preuilegis libellat during the space mentionat in the saidis summondis, and thairfoir quihidder Harbargary be ane propir name of burgh than ane verb signifiand power to big ane burgh, yit insafar as the samyn wes to be biggit within the boundis libellat now callit the Cannogait, and erectioun of the said burgh maid within the boundis libellat, as the saidis summondis beris, the titill product is sufficient titill to persew the saidis summondis as it is consavit: and albeit the saidis boundis be now callit the Cannogait and swa hes bene past memor of man, nocht-theles it may sua be that the saidis boundis had bein callit Harbargary the tyme of the erectioun of the burgh libellat, as Edinburgh beis nocht all the verry propir name quihilk it had at the tyme libellat, for be impositioun of men the names of boundis and landis ar changit according to thair fantase: and ferder quhair it is

said all wes wildirness betuix the abbay of Halyrudhous and the burgh of Edinburgh at the tyme of the making of the infeftment libellat, trewlie we beleif the contrar to be of veritie, for thair wes na wildirnes bot plenisset ground within the boundis foirsaidis. Always that exceptioun and argument nowther assoileys nor elydis the said pretendit precept.

SECUNDLIE ansuerand to the second pretendit exceptioun, melyng that it is nocht certane be the extract of the infeftment gevin to the saidis provest and baillies procuratour quhair the boundis libellat lyes, is na way relevant, in respect of the dracht foirsaid berand in the begynning that our souerane ladeis predicessonris for the tyme gaif disponit dotit and confirmit to the kirk of Halyrudhous *omnia in infefamento et carta subscripta contenta*, amangis the quhilkis thair is diueris vthir small kirkis dotit thairto sic as is namit in the said pretendit exceptioun, and thair-ettir erectis and gevis preuilege of burgh to the boundis and toun than liand betuix the said Kirk and the toun of Edinburgh, and quhair it is allegit that insafar as thair is diuers kirkis mentionat in the said infeftment and thairfoir it is vncertane betuix quhilkis of the saidis kirkis and the said burgh of Edinburgh the boundis erectit in burgh at the tyme libellat lyes; that is aue sempill argument, for sen the hail infeftment fra the begynning is maid expreslie to the kirk of Halyrudhous and all the vthir kirkis amixt thairto as patrimony thairof, and alsua the erectioun of the said burgh libellat maid to the said kirk and clannonis thairof, the said infeftment berand the said erectioun to be of the boundis liand betuix the kirk of Halyrudhous and the said burgh, as may cleirly appeir be the inspectioun thairof, comprehendis onlie the principall kirk; and sua the saidis boundis ar certane. Attour thair is na kirk specificit in the said extract except the kirk of Halyrudhous: and forther in respect of the continwall possessioun libellat be vertew of the infeftment foirsaid within the boundis of the Cannogait the said titill is verry sufficient; for as is befor rehersit sic small streittis takis and changis names at the plesour and impositioun of men as is befor writtin and oft tymes since in mony caussis and oft hes the Cannogait bein hard callit of the auld Harbargary. And thairfoir your L. takand consideratioun of the saidis summondis and titill the said exceptioun is swa frevoill that thair nedit na ansuer thairto and suld be repellit &c.

THIRDLIE ansuerand to the thrid pretendit exceptioun berand that the fundiment

and narrative of the said summondis differis fra the said titillis, is na way relevant in respect of the saidis titillis quhilkis gevis sic power sufficientlie as is qualifeit in the saidis Summondis to the inhabitaris of the burgh libellat: becaus the said power mentionat in the said pretendit exceptionn berand *quod princeps concessit ut burgenses burgh libellati habeant communionem vendendi et emendi res suas vendes in foro regio libere sicut burgenses regij*, gevis power & libertie to the saidis burgessis to by and sell as the summondis beris in all our soueranis mercattis quhilkis ar the mercattis of all burrowis, be ressoun that all burghis of the realme and mercattis thairof ar callit our soueranis burghis and mercattis: and thairfoir the preuilege of selling and bying grantit to the inhabitaris of Harbargary can nocht be astricted to be in publict faires alanerlie as the said pretendit exceptionn beris, becaus the worde *forum* is ane generall worde signifeand all kynd of mercattis: and thairfoir the saidis titillis contenis als large general power as is libellat And sua the said pretendit exceptionn awcht and suld be repellit &c.

FEDLIE the ferd pretendit exceptionn fundit aganis that parte of the said summondis berand the inhabitaris foirsaidis to be frie of all custumes & exactiones baith to burgh and land . . . . . that the said titill beris nocht sa large ane preuilege to the saidis burgessis and inhabitaris of the Cammogait as is libellat, bot onlie to the channonis, sayis the said pretendit exceptionn is to be repellit in respect of the saidis titillis, becaus thair is ane vthir particular tytill productit by the titill contenand the claussis mentionat in the said pretendit exceptionn, berand the said immunitie and libertie of custumes & exactiones to the saidis inhabitaris as the saidis summondis beris, at the leist the said titill wes in dew tyme offerit be maister David Borthuik prœcuratour for the saidis commendatar and convent to maister thomas Mealdane procuratour for the saidis provest and baillies &c. reallie and with effect; quhilk yit is redly be schawin and productit and red gif neid beis. And thairfoir the said pretendit exceptionn is to be repellit.

FYFTIE acceptand the fit pretendit exceptionn proponit for the parte of the saidis provest baillies counsall and communitie insafar as it makis for us &c, sayis it suld be repellit, albeit the clame mentionat thairintill had bein first intentit lik as it is nocht, be ressoun that baith the saidis caussis specificit in the said pretendit exceptionn being callit in the moneth of Julij last bipast or thairby, thair wes ane terme

assignit be your L. in Nouember last bipast to baith the saidis pairteis to geve in all defensis aganis vtheris summons and clamis; and sen the saidis provest & baillies hes sutit na ferder diligence in persuit of thair said clame, thair slewth suld nocht preinldge us, *quia vigilantibus et non dormientibus jura subveniant*. Attonn the saidis summonsis persewit be the saidis commendatar and convent is first intentit and execute, and thairfoir suld have first proces, always the discussioun of the said pretendit clame can na wayis stop proces anent the saidis summonsis. And thairfoir the said pretendit exceptioun is to be repellit &c.

SEXTLIE the saxt pretendit exceptioun berand that it is nocht libellat that Patrik Archar and Hamis Tod ar burgessis of the Cannogait is na way relivant becaus it is libellat that thaj ar inhabitaris of the said burgh quhilk is sufficient to libell in respect of the titill producit inhibitand all men to commit violence within the said burgh of the Cannogait speciallie anent ony thingis sellabill; and the saidis summonsis foundit vpon the molestatioun and trubill done to the said commendatar in thair said preuilege and vtheris libellat be making of impediment and trouble libellat to the saidis personis in speciall and the burgessis of the said Cannogait vsing of the preuilegiis libellat be maner specifcit thairintill. Thairfoir sen the said preuilege and libertie of burgh is gevin to the said commendatar and conventis predecissoris and thair successouris within the boundis foirsaidis, with expres inhibitioun to commit trouble or violence within the saidis boundis as the saidis summonsis beris, thay thairthrow bene in possessioun of the liberteis libellat within the saidis boundis as is libellat; the saidis provest and baillies did wrang to mak impediment or stop libellat to ony inhabitar within the saidis boundis alsweill vnfremen as burgessis; for gif ony vnfremen inhabitaris of the said burgh occupis the saidis liberteis be tolerance or owirsicht of the said commendatar convent and thair ministaris, the saidis provest and baillies making trubill or impediment to the saidis inhabitaris within the saidis boundis, makis trubill to the said commendatar and convent in thair possessioun of the libertie foirsaid, lik as gif ony persone wald stop the vnfremen within Edinburgh to vse the saidis preuilegiis with sic intentioun as the saidis provest and baillies maid the said impediment, thaj maid trouble to the said libertie of the said burgh, for be the deid libellat the saidis provest and baillies intendit to seclude the saidis commendatar and convent and thair haill subiectis fra

the libertie foirsaid and the said impediment wes onlie vsit to that effect, and thairfoir it is libellat that be the impediment and deid foirsaid the saidis provest and baillies than molestit and trublit the commendatar and convent in thair possessioun libellat, quhilk is sufficient and is nocht necessar to extreme quhiddir the saidis personis specialie nemmit in the said exceptioun wer burgessis of the said Cannogait or nocht, for all is alyk to the molesting or troubling of the saidis commendatar and convent in thair possessioun libellat to mak impediment to the fredome of the Cannogait, lik as did the saidis personis: for the saidis provest & baillies hes na jurisdiction owir the saidis inhabitaris, and thairfoir it wes nocht necessar to libell thame to bene burgessis in the summondis, bot is sufficient to the effect of the summondis to call thame inhabitaris. And thairfoir the said pretendit exceptioun is to be repellit.

SEVENTHIE the sevint pretendit exceptioun is na way relivant in respect of the saidis summondis berand that the boundis now callit the Cannogait wes at the tyme libellat erectit in ane frie burgh, quhilk erectioun of burgh is sufficient titill and fundiment to geve the preuilege and libertie of the gudis libellat within the boundis thairof, specialie in respect of the possessioun following thairvpon as is libellat, and as to the preuilege of hying and selling be grantit to the saidis burgessis of the Cannogait outwith the saidis boundis of the said burgh, mekill mair awcht thaj have the said preuilege and libertie within the saidis boundis, as in veritie thaj have be erectioun of burgh, attour the titill producit defeendis all men to tak be violence breid aill claith or ouy vther thing sellabill within the said burgh now of Cannogait. And thairfoir the saidis summondis is weill consavit vpon the molestatioun foirsaid. Item this summondis is oulie *in possessorio* foundit vpon ane trouble done to the saidis commendatar and convent in thair possessionu of the liberteis libellat for quhilk the titill producit is sufficient. Attour the titill producit satisfeis the narrative & fundiment of the saidis summondis. And thairfoir the said pretendit exceptioun suld be repellit &c.

ACCHTIE ansuerand to the acht pretendit exceptioun proponit for the part of the saidis provest baillies and counsall foundit vpon the allegit priuilegiis and liberteis of the said burgh of Elinburgh and possessioun thairof, sayis the said exceptioun is alluterlie vnelevant in the first part thairof, berand that the saidis

provest baillies counsall and communitie hes be verteu of the priuilegis grantit to thame bene in vse and possessioun of brooking of all preuilegis liberteis and fredomes pertening to frie burrowis within all the boundis specifeit in the said pretendit exceptioun becaus . . . . . Item it may stand that the saidis provest baillies counsall and communitie had vsit the saidis preuilegis within all the saidis boundis becaus all burgessis hes libertie be preuilege of thair burgh in all partis to vse trafect as merchandis: and nochttheles the inhabitaris and burgessis of the Cannogait to haif vsit thair preuilegis libellat semblable; for baith the saidis vsis may stand togidder: and thairfoir that point of the said pretendit exceptioun elidis na way the saidis summondis. Item the secund parte of the said pretendit exceptioun berand the impediment maid be the saidis provest baillies counsall and communitie to the saidis burgessis of the Cannogait to vse the preuilegis foirsaidis, and the saidis burgessis of Harbargarie acquiescing thairto, is inlikwayis vurelevant, in respect of the saidis summondis berand the infektentis libellat with possessioun as is contenit in the saidis summondis, quhilkis standing, the impediment gif ony wes be the saidis provest and baillies, it wes done be way of oppressioun and tyrannie; and gif the said burgessis of the Cannogait acquiescit thairto be ony space to ane burgh or thairby, quhilk we grant nocht, that wes onlie for feir of the said tyrannie and crueltie to be vsit be the saidis burgessis of Edinburgh being ane greit multitude with ressonne redly to oppres thair puir nychtbouris: and sua the saidis impedimentis inducis na sufficient fundiment to elyid the said summondis as it is consavit &c. Item the said exceptioun in that parte is na way relivant as it is proponit in respect of the saidis summondis bering ane continwall possessioun of the preuilegis libellat be the space of xx yeris at the leist ten yeris last bipast; and thair is na continwall impediment libellat nor yit continwall acquiescing thairto be the saidis inhabitaris of the Cannogait during the said space; nor yit is it allegit ony impediment and acquiescing thairto maid or had be ony space; nor yit is it mentionat nor expremit at quhat tyme wes the said impediment maid. Item attour, the making of the impediment inducis na rycht to the makar of the impediment nor yit can preinge the rycht of him quhem to it is maid, vtherwayis ony persone be troubling of his nychtbour in brooking of his landis and rowmes said obtene ane pretendit rycht to the saidis nychtbouris.



landis and rowmes in the quhilkis he hes vsit sic trouble and impediment aganis all law and ressom equitie and conscience.

Item the said pretendit exceptionn is direct contrar to the saidis summondis quhilk beris the said burgessis of the Cannogait to hane bein continwallie during the space libellat in peccabill possessionn of the preuilegiis libellat during the space contenit in the saidis summondis, vnto the quhilk the said haill exceptionn is direct contrar becaus it can nocht stand of veritie that the saidis burgessis of Edinburgh broukit the saidis preuilegiis within all the boundis libellat, and that thaj maid impediment to the saidis burgessis of the Cannogait to vse the liberteis libellat, and that the saidis inhabitaris acqueseit thairto, and that the saidis burgessis of the Cannogait broukit continwallie the preuilegis foirsaidis during the space libellat. And thairfor the said pretendit exceptionn is to be repellit.

Item as to the occasionn of the Franchemen mentionat in the said pretendit exceptionn, that is na answer, for the possessionn libellit is begun or thair cuning heir in multitude &c.

NYNTLIE answeraud to the nynt pretendit exceptionn sayis it is ane expres negative and vnrelevant, for ane preuilege or libertie grantit to ony personis boundis or commonitie expiris nocht be the non vsing thair of during the space libellat; attour it is direct contrar to the saidis summondis berand continwallie vsing and possessionn of the saidis preuilegis and liberteis libellat during the space mentionat as in veritie the saidis inhabitaris vsit continwallie at all tymes be the space foirsaid; and thairfor the affirmative of the said exceptionn is nocht onlie of veritie bot is alsua libellat &c. Item as to that parte of the said pretendit exceptionn bering that the said Cannogait wes nocht neuimit nor repute as frie burgh nor send commissionaris to parliament and stentit with frie burrowis, that parte is nocht relivant in respect of the saidis summondis fundit *in iure proprietario* vpon the trouble done in possessionn, libelland alsua continwall possessionn of the liberteis aud preuilegiis libellat, quhairunto the saidis allegiances makis na sufficient answer. Attour the burgh is erectit to the prelati vs, nocht to stent with the kingis burrowis nor send commission in parliament; the prelat satisfeis in the parliament for all his preuilege and patrimonie. Nor yit is it nocht ony argument to elyid the saidis summondis that the dischaigearis thair of may nocht entir frelie to

thair landis but precept of the ouirlord, for that is for the weill of the superiour, quhilk is reteuit for his particular proffeit, and the retentionn thairof makis na dirogatioun to the remanent preuilegis specialie in respect of the summondis foirsaidis and possessioun libellat thairintill &c.

TEXTLE ansuerand to the tent exceptioun fundit vpon ane argument berand that the generall infetment of burgh is nocht sufficient infetment for broukin of the preuilegis of burgh &c., that is vnalevant, for the kingis grace erectand ony towne or boundis in ane burgh and calling it ane burgh but mair expressioun, the saidis towne & boundis will and awcht to brook and joyss the preuilegis and liberteis of burgh, *quia concessio aliquid omnia sine quibus id expedire non potest concessa videtur*, and theirfoir sen ane burgh can nocht be without the saidis liberteis and preuilegis, the prince erectand the saidis boundis in ane burgh hes thairby alsna gevin and grantit the preuilegis foirsaidis. Attour in all the auld infetmentis of this realme the princees thairof for the tyme erectand ony boundis in burgh thoct it sufficient to expreme the saidis boundis to be burgh allanelic but mair, lyk as it is of veritie that the expressioun or erectioun of ony boundis in burgh is sufficient to geve & grant all preuilegis of burgh. Item the said pretendit ansuer is na way relivant in respect of the saidis summondis contenand *per expressam* the preuilegis of burgh with the power of bying and selling frelic with inhibitioun to all personis to molest or trouble the burgessis and inhabitaris of the boundis foirsaidis in selling of breid clayth or ony vther sellabill with diuers vtheris preuilegis contenit in the said summondis with possessioun continwallie following thairvpon conforme to the saidis summondis.

Item as to the last parte of the said pretendit exceptioun berand that the burgh of Edinburgh wes lang befor the tyme libellat erectit in ane frie burgh and that thairfoir our soueranis predicessoris mycht nocht grant the preuilegis foirsaidis, ansuerand thairto sayis the said pretendit exceptioun in that parte is verry irrelevant, for albeit our soueranis maist nobill predicessoris had of befor erectit the town of Edinburgh in ane burgh they have nocht thairby thirlit and astrietit their liberteis and auctoritie royall safaras thaj bene nocht abill to grant preuilegis to ony vther personis, nor be the granting of preuilegis or erecting of the town of Edinburgh in ane frie burgh the prince is not secludit thairthrow fra granting of

sic preuilegis to ony vthir personis dwelling without the said burgh of Edinburgh. becaus all sic concessioun and erectioun is done be the prince *gratiouse*, and thairfoir thair handis can nocht be closit fra all vthir beiuolenis to thair vthir subiectis, speciallie be ressoun that in the said pretendit exceptioun it is nocht allegit that our souerane ladeis predicessouris at the tyme of the erectioun of the said burgh of Edinburgh in ane frie burgh secludit or abdicat thair hienes power fra granting of ony liberteis within the boundis specificit in the said pretendit exceptioun, or that the fredome thairof wes grantit be sic preuilegis as na personn within the boundis of the Cannogait mycht or suld be abill to vse sic preuilegis as is libellat.

Item the said pretendit tent exceptioun in the parte foirsaid is na way relivant in respect of the said summondis, becaus the said pretendit exceptioun tend . . . to the ground rycht of the causis libellat albeit the said summondis onlie intent . . . vpon ane verry possessour allauerlie, for geving and nocht granting that our souerane ladeis vnuquhil predicessouris had erectit the burgh of Edinburgh as the said exceptioun beris, swa that thair mycht na preuilege be grantit to the bonndis of the Cannogait, yit insafar as the saidis boundis wes thairefur erectit in ane burgh, and the said erectioun standand as yit vnreducit and be verten thair of the inhabitaris and bnrgeissis of the saidis boundis hes bene in vse and possessionn of the liberteis and preuilegis libellat as the saidis summondis beris, the saidis provest and baillies did wrang in the molestatioun libellat without ordour or cognitioun in the caus nochtwithstanding ony pretensis of rycht or title that thaj mycht haue thair, lik as it is nocht permittit of the law to ony man to trouble ane possessionn quhilk hes indurit be the space libellat albeit he wer ane violent possessour. In respect of the quhilk the said pretendit haill exceptioun awcht and suld be repellit.

THEIR FOLLOWIS ANSUEIS TO THE PRETENDIT EXCEPTIOUN PROPONIT AGANIS THE SECUND PARTE OF THE SAIDIS SUMMONDIS.

ITEM the first exceptioun proponit aganis the said secund parte quhilk is intentit vpon the truble done to the saidis commendatar and conuent anent the payment

of customes is na way relivant in respect of the titillis productit for the parte of the said commendatar and convent, and specialie of the titill mentionat in the said pretendit exceptioun allegit maid be vniuersal Robert erll of Fyfe duik of Albany quhilk is ane confirmatioun and approbatioun of the infestmentis and charteris maid be vniuersal King Daniel fundatour of the abbay of Halyrudhous and his successouris contenand sic clausis as followis viz, *et canonici monasterij sancte crucis et eorum homines in omnibus burghis et per totam regnum Scotie et per totam terram regiam ab omni theloneo et consuetudine sint quieti*, quhilk is sufficient titill for that parte of the saidis summondis; nor can it nocht be allegit that the said clausis (*homines*) comprehendis nocht the burgessis of the Cannogait or vther tennentis of the said commendatar & conventis boundis of Innerleith, bot onlie is extendit and to be vnderstand to comprehend the said commendatar and conventis houshald men, be ressoun that the said claus [*homines*] comprehendis all thair tennentis alsweill as thair houshald men, specialie in the anld maner of speking quhair the houshald men ar callit seruandis and tennentis, and duellaris vpon ony lordis landis ar callit *eorum homines*, quhilk may cleirlie appeir be the tennour of the saidis titillis and diuers vtheris infestmentis gevin to the said commendatar and convent, and specialie be the charter gevin be our souranis vniuersal maist nobill gudsir sayand, *et prohibeo firmiter ne aliquis canonicos sine homines coram que in eadem terra manent iniuste grauarent*, be quhilk it may weill appeir that the word *homines* comprehendis the tennentis duelland vpon thair ground. Attour thair is ane expres titill by the titill foirsaid productit berand the burgessis of the said burgh of the Cannogait *esse quietos de omni consuetudine et de omni theloneo in omnibus burghis per totam Scotiam de omnibus rebus quas ement et cedent*. And thairfoir the said pretendit exceptioun is alluterlie to be repellit &c.

SECUNDLIE ansuerand to the second pretendit exceptioun it is na way relivant in respect of the said summondis berand the preuilegiüs libellat and be vertew thairof that the inhabitaris libellat hes bene frie fra payment of customes during the space mentionat in the said pretendit exceptioun, for gif that the saidis burgessis of Edinburgh mycht have pretendit titill or rycht to the customes libellat, yit insafar as the inhabitaris and induellaris within the boundis libellat hes bene free and broukit . . . . . be vertew of ane titill as is libellat, fra ony payment of the saidis deweteis

..... the saidis provest and baillies did wrang in the compelling of the personis libellat without cognitioun in the caus to pay the customes specifeit in the saidis summondis spoilycing of the saidis personis thairthrow of thair libertie immunitie and possessioun foirsaid, at the leist molesting and troubling thame thairintill be the saidis provest and baillies awin auctorite.

Item quhair it is allegit that the saidis burgessis of Edinburgh hes the poirt of Leith pertening to thame heritabillic and that thaj ar infest with the havin silver and customes thairof be vptaking of all guddis arryving at the said poirt alsweill fremen guddis as strangearis, the contrar thairof is of veritie, for na fremen is oblist to pay thame ony customes for thair guddis arryving at the poirt foirsaid; and thairfoir albeit thaj have bein in vse of vptaking of the saidis customes of diners gudis coming to the said poirt, yit thaj libell na particular vse of vptaking of custome fra ony of the said commendatar and conventis men and thair tennentis, and gif thaj have tane ony custome fra thame in tyme bigane that wes wrang becaus thaj are fremen as said is, and als gif thaj wald allege ony customes tane fra the saidis men and tennentis of the said commendatar and convent within the space libellat, that is contrar the said libell, and the allegit vptaking of ony customes fra thame in ony tyme preceding the tyme libellat makis na relivant ansuer to elyid the saidis summondis, for sen thair hes sa lang possessioun of immunitie bene had be the saidis tennentis and men of the said commendataris and convent fra ony payment of enstomes as is libellat, the saidis provest and baillies did wrang in compelling the personis libellat to pay customes as is libellat nochtwithstanding ony vse of payment beand lang befor the tyme libellat quhilk I grant nocht; becaus the said auld allegit vse is na sufficient titill to spulye the saidis men and tennentis of thair possessioun and immunitie foirsaid continwallie had be the space libellat be the saidis provest and baillies at thair hand but ordoun of law, becaus since na man may be put fra his possessioun quhilk he hes continwat be sa lang ane space as is libellat, albeit it wer wrang, without cognitioun in the caus, be way of deid, the pairty nocht callit. And thairfoir the said pretendit exceptioun aucht and suld be repellit in respect of the saidis snummondis.

THRIDLE the thrid pretendit exceptioun is na way relivant becaus it is nocht allegit that thair wes ony sic pretendit decreit as is mentionat in the said pretendit

exceptioun gevin aganis the said commendatar and convent ; and albeit sic ane decreit had bein gevin aganis ony vthir persone it can nocht preiuge the said commendatar and convent *quia res inter alios actita aliis prejudicare non debet*. Attour the said decreit makis na preiudice nor evacuation of the said summondis, for it may stand that the burgessis of Edinburgh wer infest and bene in possessioun of the aneorage and customes specifeit in the said thiril exceptioun in all the partis of the havin of Leith, and nochttheles the inhabitaris of the boundis libellat ar nocht subiect to pay ony of the saidis customes ; for gevand and nocht grantand that the saidis burgessis of Edinburgh haif the rycht of the saidis customes throw all the said poirt, yit eury man arryving thairat with ony gooddis ar nocht oblist to pay custume to the saidis burgessis becaus na freman is subiect to pay the saidis customes.

FERDLIE ansuerand to the ferd pretendit exceptioun opponit aganis the conclusioun of the saidis summondis, baith anent the first and secend partis of the said summondis, desyring the saidis burgessis of Edinburgh to desist and ceis fra the molesting and troubling of the tennentis inhabitaris libellit in thair possessioun and bronking of the priuilegis libellat and fra compelling of thame to pay ony customes &c. conforme to the saidis summondis, bering that the said conclusioun can nocht follow vpon the premisses, is nocht relevant nor of veritie for the said conclusioun followis alluterlie vpon the saidis premisses and titillis product for the part of the saidis commendatar and convent.

Item as to the fundiment qualifeit in the said pretendit exceptioun bering that the said . . . . . of Edinburgh wes ane burgh befor the infestment libellat allegit maid and gevin to the saidis boundis callit the Cannogait, ansuerand thairto sayis that the saidis summondis depending now in the mater foirsaid is nocht intentit vpon the petitour or ground rycht of the infestment libellat bot vpon ane verry meir possessioun *et super turbata possessione* ; and thairfoir it can nocht now be ressonit disputit or cum in questioun quhether the said infestment wes weill gevin to the saidis commendatar and conventis predicessouris . . . . . mycht lefullie grant or geve the said infestment at the tyme libellat to the saidis commendatar and conventis predicessouris or nocht ; bot alwayis sen the said infestment is sa lang tyme bipast grantit as said is and the saidis commendatar and convent thair men tennentis & inhabitantis and thair predicessouris bene in possessioun of the preuilegis and liberteis

libellat during the space mentionat in the said libell in thair said possessioun at the tyme specifieit in the saidis summondis ; and thairfor be this summondis now persewit thair is na ferder cognitioun to be tane bot allanerlie gif thair wes sic infektmentis gevin be our soverane ladeis maist nobill predicessouris as is libellat to the saidis commendatar and conventis predicessouris and gif thaj and thair subtennentis and inhabitaris hes bene in possessioun of the liberteis libellat during the space mentionat in the saidis summondis and gif thaj wer troublit in thair said possessioun as is allegit quhilk can nocht be elydit be the fundiment of the ground rycht. Attour in caiss we aucht to ressource the ground rycht quhilk we grant nocht, saysis that nochtwithstanding the erectioun of the said burgh of Edinburgh in ane frie burgh befor the Cannogait oure soverane ladeis predicessouris mycht grant to the inhabitaris libellat or ony vther hir lieges all the preuilegiis libellat, becaus the preuilegiis and liberteis gevin or grantit to the said burgh of Edinburgh war all grantit *gratiouse* and thairfor the prince secludit nocht his handis and power royall fra granting of siclk preuilegiis to ony vthir personis within the realme owtwith the boundis of the towne specialie and sic preuilegiis as is libellat, lik as wes mair ampie declarit in the ansueris maid to the pretendit exceptiones proponit for clyding of the first parte of the saidis summondis specialie in the tent ansuer, quhilk now I repetit. Attour it is nocht qualefeit that the said burgh of Edinburgh wes, befor the granting of the preuilegis libellit to the saidis commendatar and convent and thair predicessouris and tennentis, infekt with the custumes of the poirt of Leith mentionat in the said exceptioun.

Item ansuerand to that parte of the said pretendit exceptioun contenand that the burgessis of Edinburgh hes bene in vse and possessioun of vplifting of the custumes specifieit in the said exceptioun, nanelie fra the inhabitaris of the Cannogait, and siclk in vse of impediment making to the saidis inhabitaris of the Cannogait in vsing of the preuilegiis libellat, that parte of the said pretendit exceptioun is vnrelevant and to be repellit in respect of the saidis summondis for ony cause ; first becaus it is in that parte direct contrar to the said summondis ; attour the allegit making of impediment is na fundiment as it is consaunt to elyid the saidis summondis, for it condiscendis nocht vpon the tymes of the making of the said impediment, nor be quhat space the saidis impedimentis wes maid ; and albeit it had

bene condiscendit vpon in all the premissis, yit that is nocht ane fundiment to induce ony titill or rycht to the burgh of Edinburgh thairby, for than oppressouris and perturbaris of iust men suld acquir titill in iust menis possessiones be impediment and trouble making vnto thame in vsing of thair possessiones, quhilk can nocht stand with ane resson equitie or conscience, as is befor rehersit in the ansuer maid to the aucht exceptioun proponit aganis the first parte of the saidis summondis.

Item as to that parte of the said pretendit exceptioun, berand that na preuilege mycht be grantit be princes within the boundis libellat in diminatioun hurte or preiudice of the touu of Edinburgh, I ansuer thairto as I did laitlie abefoir that we ar nocht now vpon ane questioun of the ground rycht, nor yit ar we halldin to dispute quihidder that princes mycht geve the saidis preuilegis or nocht, or gif the infetmentis and erectioun libellat wes weill gevin and maid or nocht, be resson that the said summondis is allauerlie fonndit *in possessorio super turbata possessione* as is befor contenit, in the quhilk ony titill with sa lang possessioun as is libellat is sufficient to the complinaris; for ony man or persone bronkand landis rowmes or preuilegis be sic contiwall . . . as is mentionat in the saidis summondis be ony titill may nocht be troublit thairintill vtherways nor be ordour of law, and incais ony trouble be maid to thame in thair possessioun be way of deid, thaj ar and suld be . . . without disputatioun vpon the validitie of the titill quhairby the samyn is brookit and possidit, as at lenth is contenit in the ansuer laitlie maid of befor to the secund exceptioun proponit aganis the secund parte &c.

Item thair is na sic titill allegit for the parte of the said burgh of Edinburgh as may be sufficient to seclude the handis of the prince fra granting of the preuilege libellat, and quhair it is said that the Kingis grace mycht not exoner the saidis inhabitaris of ony vthir customes nor he than had in his handis, the contrar is of veritie, becaus the customes qubilkis the inhabitaris of Edinburgh pretendis rycht vnto, nocht granting the samin to bene grantit to thame befor the saidis infetmentis libellat, ar bot the small customes of vnfremenis guddis, and quhen ony man is maid burgessis of ony burgh he is exonerit thairof; swa that and our Souerane wald erect ane burgh in ony parte in Scotland now, the burgessis thairof will nocht be subiect to pay the saidis customes, lyk as the burgessis of all burrowis of this realme erectit in burgh sen the erectioun of the said burgh of Edinburgh, ar fre of



all the saidis customes, and payis name thairof in the bavin of Leith; and thairfoir our Soueranis predicessoris mycht, be erectioun of the saidis boundis in frie burgh or vtherwayis as he plesit, have exonnerit the tenentis and inhabitaris libellat for the customes libellat; at the leist, in respect of the saidis titillis standand with possessioun following thairvpon continwallie during the said space, the saidis provest and baillies mycht na wayis have maid the impediment libellit, and compellit the personis foirsaidis to have paid the saidis customes.

Item, as to the lattir parte of the said pretendit exceptioun, berand that the saidis boundis wes nocht erectit with privileige of burgh *per expressum*, ansueris that is nocht necessar to be done, as is befoir ressonit; and attour thair is diuers privileigiis of frie burgh expremit in the said infetment. And thairfoir the said pretendit exceptioun ancht and suld be repellit, &c.

ANSUERIS TO THE PRETENDIT EXCEPTIONES MAID AND  
PRODUCT AGANIS THE THRID PARTE OF THE SAIDIS  
SUMMONDIS AND TAKING OF JAMES HWME.

ITEM the first ansuer maid thairto is not relivant in respect of the saidis summondis berand the privileige and libertie grantit to the saidis commendatar and conventis predicessoris contenannd expres inhibitioun to all maner of personis to molest distribull or tak ony of the saidis commendatar and conventis men within the saidis boundis, or in thair passing be quhatsumeur partis within this realme, for ony caussis except thift and effusioun of bluid, vnto the tyme the saidis commendatar had bene requirit to do thame iustice and refusit, conforme to the quhilk thair is sufficient titillis productit to geve actioun to persew the said thrid parte of the saidis summondis, and forder, ma titillis roddy to be producit thairanent, gif neid beis. And forder, thair wes manifest wrang done in taking of the said James furth of the boundis libellat, at the tyme specifcit in the saidis summondis, the saidis boundis being vnder the regalitie and patrimonie of the Abbay of Halyrudhous as is libellat, quhairin the provest and baillies of Edinburgh can nocht pretend jurisdiction, it being regalitie and patrimonie of the said abbay of Halyrudhous. In respect of the quhilkis the said first exceptioun is alluterlic to be repellit, &c.

SECUNDLIE ansuerand to the second pretendit exceptioun sayis it na way inditis nor clydis the said summondis, for albeit the said James had offendit to the said Frances Tennent at the place specifeit in the said exceptioun as the samyn beris, yit that wes na sufficient cause to the said Frances to have apprehendit the said James and brocht him to the burgh of Edinburgh and thair to hane causit him underly the sensament of the jurisdiction of Edinburgh, becaus nocht onlie be the preuilegis of the said regalitie bot alsua vpon the common law the said Frances awcht and suld first have compleint vpon the said attemptat to the said James ordinar juge foirsaid, insafar as the said allegit offens is allegit to hane bene committit within the boundis of the said regalitie, the said James then being induellar thairof: And thairfoir the said Frances provest foirsaid for the tyme did manifest wrang in takking and apprehending of the said James and careing of him to the said burgh of Edinburgh, vsing jurisdiction and tryall of the allegit attemptat foirsaid at the tyme libellat as being his ordinar Juge, specialie nocht requirand the ordinar Juges of the said regalitie to minister iustice anent the falt foirsaid: for following the common devisioun of the municipall law, ane trespassour deservand deid fleand firth of ane schire to ane vther, the schirref of the schyre quhairfra he is fled suld inquire the schirref of the schyre quhairinto the said trespassour is fled to apprehend him be his auctorite within his awin jurisdiction foirsaid; and thairfoir gif the said Frances Johnnestoun had fled fra the said Frances Tennent as is allegit, the said Frances Tennent suld hane requirit the baillies of the regalitie to apprehend him; and vtherways gif the said Frances Tennent presumit be his awin auctorite to hane apprehendit the said Frances Johnnestoun within the boundis of the said regalitie, the said James mycht hane lefullie refusit thairto, *quare extra territorium quis dicenti impune non paretur*: And thairfoir the said Frances Tennent did wrang in the apprehending of the said James as is libellat, nochtwithstanding ony ocaisioun mentionat in the said pretendit exceptioun. Attour the boundis quhairin the said Frances Tennent allegit the said Frances Johnnestoun to have offendit, nocht grantand ony trespas to bein done, wes on the north side of the havin of Leith vpon the ferme and dry land thairof quhilk is hail under the regalitie of Halyrudhous, and thairfoir he mycht na wayis hane apprehendit and puneist the said Frances for ony deid within the boundis foirsaidis: and swa incais the said James had refusit or stoppit the said Frances Tennent to have enterit in his said hous, he

did na wrang thairthrow, at the leist the said Frances Tennent did wrang in the taking and loding of the said James to the said burgh of Edinburgh and vsing of jurisdiction vpon him thairanent be the saidis provest and baillies thairof as his ordinar Juge; specialie the ordinar Juge of the said regalitie nevir being requirit to do justice thairanent and refusit. Attour the cuming of the said James and Frances Johnnestoun in will as is allegit culd mak na prejudice to the said commendatar and conventis titill infetmentis and privilegis foirsaid; and for mair preserving of the saidis preuilegis, it wes dewlie protestit the tyme of the deduction of the said proces aganis the said James that it suld nocht preinge the saidis commendatar and convent. And als gevaud that na protestatioun had bene maid as said is, thair allegit cuming in will be tyrannie and iust fear for sawfing of thair selfis and goddis, or howeuir the samyn wes done, can na way preinge the saidis commendatar and convent. And thairfoir the hail pretendit exceptioun is to le' repellit &c.

THRIDIE ansuerand to the thrid pretendit exceptioun it is vnrelevant and direct contrar to the said summondis quhilk beris expreslie that the said James Hwines duelling hors, owt of the quhilk he wes tane and led captiue at the tyme libellat, is and than wes within the boundis foirsaidis pertening to the said commendatar and convent, lyk as in veritie the samyn lris within the saidis boundis and is haldin of the said commendatar and convent; and enterit thame as lordis of the said ground.

Attoure gevand and nocht grantand that the havin of Leyth pertenis to the said burgh of Edinburgh, yit it followis nocht that the boundis quhair the said James Lou is situat pertenis to thame, for the havin is the wattir and rowme thairof, and swa the rycht of the haven apprehendis nocht the landis adiacent thairto without special infetment or titill thairto, as in veritie the saidis provest and baillies nevir had rycht to the boundis whar the said James hors foirsaid is situat nor to ony parte . . . of the brig of Leyth, be ressoun that all the saidis boundis is haldin of the said commendatar and convent; and the frie tenentis duelling within the samin enteris to thair tenandrijs thairof be the saidis commendatar and convent, nevir ane of the saidis frie tenentis being nevir enterit to thair saidis tenandrijs at ony tyme be ony provest or bailye of the burgh of Edinburgh. And thairfoir the said Frances did manifest wrang of the taking and apprehending of the said James in maner foirsaid, nochtwithstanding the said pretendit exceptioun, quhilk in the self is vnrelevant and suld be repellit &c.

## APPENDIX No. II.

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### STENT ROLLS OF HOLYROOD. 1578. 1630.

THE STENT ROLL of the hail Lordship and Leving of Halyruidhous alsueill of the borrowis as landis pertening to the said Lordship and Jurisdiction thair of faythfullie maid and taxt be the persouns underwrittin according to thair tryall and kuawledge in the moneth of December lxxvij yeiris instant chargit be our Sovereane Lordis letteris purchest and rasit at the instance of Adame Bischop of Orkney and Commendatar of the Abbay of Halyruidhous and his baillies to that effect, suorne and admittit to pas thairupoun, quha hes redactit and calculat the samyn to pund landis in maner following, for the said Commendatar releif of the sowme of vj<sup>xx</sup> ij lib xij s vij d of taxt impute upone the said Abbacie be oure said Sovereane Lord and his grace secret counsate conforme to the ordinauce and letteris direct thairupone, quhen the generall taxatioun at that tyme extendit to xij M lib.

#### THE NAMES OF THE STENTARIS.

Sir David Hamiltoun of Fingaltoun, Knight.  
Patrik Creichtoun of Lugtoun.  
Patrik Moncpenny of Pilrig.  
Johne Kiucaid of Wareistoun.  
Johne Mathesoun portioner of Brochtoun.  
Clement Kincaid portionar of the Coittis.  
Johne Stanehop of Stanehopmylne.  
George Wilkie in Sauchtounhall.

James Haldane in Sauchtoun.

Johne Grhame in Wester Saltecoittis.

William Menteyth in Polmylne.

Patrik Bartilmo in Kersylbank.

THE BARONIE OF BROCHTOUN.

IMPRIMIS the Kirkland of Libertoun extending to xij s. viij d. worth of land, the stent thairof . . . . . xxx d.

Item the landis of Pettindreich, to twa pund ane half and xl d. worth of land, the stent thairof . . . . . xij s. iij d.

Item the back and foir Spitallis, to twa pund ane half pund and xl d. worth of land, the stent thairof . . . . . xij s. iij d.

Item the landis of Slipperfeildis pertening to James Cokbarne of Skirling extending to twa pundis iij s. vij d. worth of land, the stent thairof . . . . . xj s. ij d.

Item the landis of Slipperfeildis pertening to Johnne Pennycaik of that ilk extending to iij lib. viij s. xij d. worth of land, the stent thairof . . . . . xxj s. ij d.

Item the landis of Sanetleonardis pertening to Patrik Creichtoun of Lngtoun, to ane half pund and xl d. worth of land, the stent thairof . . . . . iij s. iij d.

Item the landis of Lochflat pertening to Halbert Maxwell extending to viij s. iij d. worth of land, the stent therof . . . . . ij s. jd.

Item the landis callit Plesance and Deiranewch, to xij d. and ane oblew orth of land, the stent thairof . . . . . iij d.

Item the aikeris callit Beidmannis Croft of Sanetleonardis gait, to xl d. land, the stent thairof . . . . . x d.

Item the landis of Dischflat and Medowflat pertening to Sir Lwes Bellenden, to xl d. worth of land, the stent thairof . . . . . x d.

Item the landis of Harlaw and Barbourlandis, to v s. land, the stent thairof . . . . . xv d.

Item Irnesyde and Grote croft pertening to Johnne Hart, to xx d. land, the stent thairof . . . . . v d.

Item the landis of Wrytislandis, to viij s. iij d. worth of land, the stent thairof to ij s. jd.

Item the landis of Fluris, to v s. land, the stent thairof . . . . . xv d.

Item the landis of Hilhonsfeild, to xij s. iij d. worth of land, the stent thairof iij s. iij d.

Item the landis of Bonyngtoun, to ane pund and v s. worth of land, the stent thairof . . . . .	vj s. iij d.
Item the landis of Pilrig and eommoun mwir, to ane pund and v s. worth of land, the stent therof . . . . .	vj s. iij d.
Item the landis of Wareistoun, to ane pund and v s. worth of land, the stent thairof . . . . .	vj s. iij d.
Item the landis of Brochtoun, to iij lib. land, the stent thairof . . . . .	xx s.
Item the Walkmylnes, to ane half pund land, the stent thairof . . . . .	ijs vj d.
Item the Quhyte croft pertening to James Dowglas, to xx d. land, the stent thairof . . . . .	v d.
Item the landis callit Halkerstonis eroft, to vijs. iij d. worth of land, the stent thairof . . . . .	ij s. jd.
Item the landis of Coittis, to twa pund landis, the stent thairof . . . . .	x s.
Item the landis of Sauchtounhall, to iij lib. land, the stent thairof . . . . .	xx s.
Item the landis of Sauchtoun, to v lib. vj s. viij d. worth of land, the stent thairof . . . . .	xxvj s. viij d.
Item the landis callit Stanehop mylnes, to xvjs. viij d. worth of land, the stent thairof . . . . .	iijs. ij d.
Item the landis of Canlecoittis, to ane pund land, the stent thairof . . . . .	v s.
Item the aikeris besyde Linlythgw pertening to Margaret Bellenden, to ane pund vjs. viij d. worth of land, the stent thairof . . . . .	vj s. viij d.
Item the kirkland of Kinghorne, xij s. iij. d. worth of land, the stent thairof ijs. iij d.	
Item the Kirklandis of Melgunche, to vj s. viij d. worth of land, the stent thairof xx d.	
Item the landis of Freirtoun pertening to the Laird of Corstorphin, to ane pund land, the stent thairof . . . . .	v s.

The sowme of the extent of the Baronie and landis foirsaidis extendis to the sowme of . . . . . x li v s.

Extractit furth of the Stent rollis of the regalitie of Halyruidhous be me James Logane clerk and kepar thairof faythfullie collationat with the principall of the samyn.

Ita est Jacobus Logane notarius ac scriba diete regalitatis et baronie Testantibus meis signo et subscriptione manualibus.

TAXT ROLL OF THE ABBACY OF HOLYRUDHOUSE,  
GIVEN UP BY JOHN LORD HOLYRUDHOUSE, FOR HIS  
RELEIFE OF 86 . . . . 5sh. 3d. IN JULY 1630.

THE said Lord Halyrudhouse, his few and tack-duty, and proper lands within the Baronies of Dunrod and Whytkirk, pertaining to himselfe heretably confest worth yearly £412.

The teyndis of the Maynes of Whytkirk, worth 6 Cha.

The teyndis of the lands within the parochins of St. Cuthbert, Liberton, and Tranent, all intronitted by himselfe, worth 40 Ch.

The tack duties of the remanent lands within the said three parochins, and paroch of Crauford Lindsay, extending to £240, and 20 Ch. 9 Bolls, victuall.—The victuall in haille yearly at £80 per Ch.

Being £5978.—Wherof payed,—

To His Majestie of Blensh duty, £200.

To the Lords of Session, £56.

To the Minister of Halyrudhouse, £133, 6, 8d., and 3 Ch. victuall.

To the Minister of Liberton, 8 Ch. 8 Bolls victuall.

To the Minister of Tranent, £133, 6, 8d., and 3 Ch. victuall.

To the Minister of St. Cuthberts, ij Ch., £200.

To the Minister of Crauford Lindsay, £366, 13, 4d.

To the Minister of Whytkirk, £166, 13, 4d., and 3 Ch. victuall.

To the Minister of Prestonpans, 1 Ch.

And ther is 17 Ch. 6 Bolls, and £41, 13, 4d. of Pensions, viz.—

To Preston of Pennicook, 6 Ch. 4 Bolls, furth of the teyndis of Nether Libberton.

To Mr. Johne Bothwell 2 Ch. 12 B. of the teyndis of Gilmarton and St. Leonards.

To Lady Broughtoun and Robert Earl of Roxbrugh 6 Ch. victuall, furth of Dalry.

To Walter Callendar 10 Bolls furth of ye teyndis of Saughton.

To Mr. John Dickson 8 Bolls furth of the teyndis of Floors.

To Forrester £20 furth of Loug Niddrie teyndis &c.

Rests of Free Rent, £997.

Sinclair of Rosline his halfe lands of the Maynes of Whytkirk worth 10 Ch. payed of Few to the Lord Halyrudhouse £53, 16, 8d.

Eupham McAlzean lyfrentrix of the othir halfe worth 10 Ch. payes alsmuch.

George Home his lands and teyndis of Foord Mirrielawes Pleasance Newmaynes Pilmeare and Aekers of Whytkirk, worth of rent stock and teynd 41 Ch. 8 Bolls, payed to the Minister of Whytkirk 3 Ch.—To the said Lord £174, 13, 4d.

Hepburn of Waughton his lands of Flenelawes and Milne of Linton with the teyndis, worth of stock and teynd 8 Ch. defeased for the teyndis p. and B. £3, 6, 8d.

Sandelans Taxman of Gilswall and teyndis thair of worth 5 Ch. payed to the said Lord of tack-duty, £20.

The Barony of Ogilface worth of rent (all duty defeased) 34 Ch. 10 Bolls victuall.

#### SPIRITUALITY.

Earle of Winton his teyndis of Trauent Milne and Windiegoalls worth 12 Ch. payes of tack-duty to the Lord Halyrudhouse £40.

The said Earle for the teyndis of the toune of Longniddrie worth 13 Ch. payes of tack-duty £40.

Laird of Preston for his teyndis of Preston worth of rent 8 Ch. victuall, whereof payed to the said Lord 1 Ch.

The teyndis of Fawside worth 4 Ch. victuall.

John Seton his teyndis of St. Germainis worth 20 Ch.

His teyndis of Greendykes worth                      whereof payed 1 Ch. victuall.

Teyndis of Western Adinson worth 20 Bolls payed to the said Lord Halyrudhouse 1 Ch.

Teyndis of Eyster Adinson worth and payes the like.

Teyndis of Littlefawside worth 8 Bolls, payed of pittance silver 40 Sh.

Earle of Landerdale his teyndis of Gilmerton worth 2 Ch.

Laird of Niddrie for the teyndis of Niddrie Marshall worth 8 Ch. payes 2 Ch. 8 Bolls.

Teyndis of Priestfield worth 1 Ch. 8 Bolls.



Winrams, their teynd of Nether Liberton worth 10 Ch. payes 8 Ch. 12 Bolls to the said Lord.

Nisbet his teynd of Murrays worth 14 Bolls.

Androw for the teynds of Harlaw and Barbors lands worth 1 Ch. 8 Bolls, payes £104, 13, 4d.

Teynds of Over and Nethir Braids worth 6 Ch. payes 2 Ch. 8 Bolls and £18.

Teynds of Over and Nethir Merchingstones worth 10 Ch. payes £14, 1sh.

Hamilton of Reidhall for the teynds of Saughtonhall and Stenhopanilne worth 8 Ch. 7 Bolls, payes of tack-duty £36.

Duncan of Ratho his teynds of Gorgie and Gorgiemilne worth 1 Ch. payes £14, 13, 4d.

Morison his teynds of Saughton worth 1 Ch. victuall.

Watson his teynds of Saughton worth 4 Ch. payes 2 Ch. 10 Bolls.

Fouls his teynds of Ravelston worth 2 Ch. payes £14 of tack-duty.

Kirkwood his teynds of Pilrig and piece of the common muire worth 4 Ch. payes £13, 6, 8d.

Duncan of Ratho his teynd of Boniton worth 4 Ch. payes 1 Ch. 10 Bolls.

Teynds of Wreuchtsland worth 1 Ch. 8 Bolls, payes £4, 13, 4d.

Laird of Colington his teynd of Craiglockhart worth 2 Ch. 8 Bolls.

Fairlie for his teynd of Bruntfield worth 1 Ch.

Chalmers his teynd of Hillousfield worth 20 Bolls.

Earle of Roxburgh assigney to the teynds of Dalry worth 8 Ch. payes 6 Ch.

Douglas for 10 ackors of Sluces worth 8 Bolls, payes 4 Bolls.

Keir his 12 ackors of Sluches worth 8 Bolls, payes 4 Bolls.

Simpson his teynds of Craighouse worth 8 Bolls, payes 4 Bolls.

Johnston his teynds of St. Geills Grange, Whythouse, Bristo, Orchfield Gled Kirklands of St. Cuthberts and Meldrumsheugh, worth 3 Ch. payes £31, 13, 4d.

John Lord Hay of Yester his teynds of the Kirk of Barrow worth of free rent. the Ministers stipend defeased, 6 Ch.

Viscount Lauderdale his teynds of Bolton worth free 8 Ch. victuall.

Dundas of that ilk his teynds of the Kirk of Livingstone worth free 10 Ch.

Earle of Linlithgow his teynds of the said Kirk worth free rent 16 Ch. victuall.

Earle of Kinghorn his teyndis of the Kirk of Kinghorne worth 15 Ch. victuall free.

Viscount Duplin his teyndis of the Kirk of Melginsh worth free 6 Ch. victuall.

Sir Robert Spotswood of Newaby ane of the Lords of Session, Commendator of Holyrudhouse, for his teyndis of the Kirks of Dalgarno, Tinram, Kelton, Balmaghie, Ur, Kirkudbright, Corbrono, St. Cathrins in the Hopes, Mountlothian and Corstorphin, worth five score and six Chalders victuall free.

Marques of Hamilton his teyndis of the Kirks of Kinell and Carriden worth free rent 6 Ch. victuall.

Johnston of Shyns his teyndis of 20 ackors of the old feuld Burrowmuire of Edinburgh, worth 12 Bolls.

McCulloch his teyndis of Gattrees worth 13 Bolls payes to the Minister of Liberton 1 Boll.

Borthwick his teyndis of Todshills worth 8 Bolls victuall.

Clerk Provost of Edinburgh his teyndis of Whythouse worth 13 Bolls victuall.

Preston of Craigmillar his teyndis of Craigmillar Cairustows Bridgend and Cameron worth 72 Bolls, payes to the Minister of Liberton 8 Bolls bear.

Crichton of Lugton his teyndis of the lands of St. Leonards worth 40 Bolls.

Bowman his teyndis of Southhouse worth 8 Bolls.

Little his teyndis of ye Halfe Lands of Libberton worth 24 Bolls victuall.

Edgar his teyndis of Peppermilue and Kings Meadow worth 12 Bolls.

Aikenhead his teyndis of Ackers in the Burrowmuir worth 4 Bolls victuall.<sup>(1)</sup>

<sup>(1)</sup> The second of these stent rolls is printed 31. 3. 13.) and the figures especially are to be distrusted from a careless transcript, (Adv. Library M.S.S.

## APPENDIX, No. III.

### DECREE OF THE LORDS OF COUNCIL.<sup>(1)</sup>

B. ORKNAY *v.* BARRIE.

*Septimo Martij 1542.*

ANENT the supplicatioun gevin in be Adame bishop of Orknay commendater of Halvradhous and convent thairof and als M<sup>r</sup> Johnne Spens of Condy aduocate to our souerane lord for his graces entres, and the induellaris and inhabitantis of the Cannogait bench the girth eors thairof for their entres, aganis Williame Barrie and Henrie Sincler broder to v<sup>m</sup> quhil . . . . Sincler of Gosfurde, makand mentioun that quhair our souerane lordis prediceessouris kingis of Scotland for the tyme hes of auld at the fundatioun of the said abbay of Halvradhous grantit the priuilege of the girth and immunitie to the baill boundis of the said abbay and to that pairt of the burght of the Cannogait fra the girth eors down to the Clokisholow mylne, quhilk priuilege of girth hes bene inniolable obseruit to all maner of personis cumand within the boundis foresaidis, not committand the crymes expreslie exceptit fra all maner of girths, and that in all tymes bigane past memorie of man; nochtthes William Barrie messinger accompaneit with certane men of weir arneit with culveringis daggis swerdis and vtheris wappynnis invasive come to the duelling hous of Thomas Hunter within the boundis foresaidis, and vnbeset the same round about, and perforce brak vp the darris thairof baith one the bak syde and foirsyde, vnder and aboune, and enterit in weir maner thairintill and ryippit the said haill lugeing, for quhat caus we knaw nocht, and that vnder cullour of sercheing for sum persone allegit committar of sum cryme; quhilk hous within the boundis foresaidis

<sup>(1)</sup> Register of Decrees, lib. xlvi. fol. 215

aucht iustlie to haue bene girth and place of surenes to quhatsumener personis resortand thairto quhilkis hes nocht committit tressoun murthour or sic vther crymes exceptit fra the priuilege of girth. And siclike Thomas Barrie messinger vpon the viij day or thairby of Februar instant, accompaneit with xvj or xvij men of weir armit with wapponis foirsaidis, come to the same duelling hous of the said Thomas Hunter and als to the houses of Andro Chalmer and sir Johnne Stevinsoun, within the boundis foirsaidis, and maisterfullie and perforce brak vp the durris thair of and enterit within the samin, sereheit and socht the said houses vnder cullour of seiking of sum persone quhome they knaw nocht; and sua hes violat the priuilege of the girth grantit to the boundis foirsaidis, in his contemptioun of our souerane lordis authoritie, and thairthrow hes incurrit the panis of violatioun of girth. And anent the warning maid to the saidis personis to compeir befor the lordis of counsale at ane certane day bi past to heir and se thame and ilk ane of them be decernit be decrete of the lordis of counsale to haue violat and brokin the priuilege of girth within the boundis writin at the tymes foirsaidis, and thame thairfore to haif incurrit the panis of violatioun of girth and to be punist thairfore in thair personis and guddis as effeiris; lyk as at mair lenth is contenit in the said supplicatioun; The said Adame bischop of Orknay being personalie present, the said James Sinclare being alsua personalie present, and the saidis Williame and Thomas Barries being baith lauchfullie summonsd to this actioun oftymes callit and nocht comperit, The parties presentis richtis ressonis, &c. The Lordis of Counsale nochtwithstanding diuers allegeances proponit for the part of the saidis personis defendaris aganis the said Adam bischop of Orknay in the said mater, quhilkis wer repellit, hes assignit and assignis to him the tent day of Aprile nextocum with continueatioun of dayis for preving of the pointis of the said supplicatioun; and to that effect ordanis him to haue letteris to summonsd sic witnessis and probatioun and to produce sic writtis richtis ressonis and documentis as he hes or will vse for preving thair of agane the said day; and in the mene tyme continewis the said mater in the samin forme force and effect as it is now, but prejudice of partie. And the parties comperand as said is ar warnit heirof *apud acta*.

## APPENDIX No. IV.

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### ROYAL WARRANTS OF CHARLES II. AND JAMES VII. CONCERNING THE PALACE AND CHAPEL OF HOLYROOD.

To our right trusty and welbelovèd Cousins and Councello<sup>s</sup>, and to our right trusty and welbelovèd Councello<sup>s</sup> The Lords Com<sup>rs</sup> of our Treat<sup>ie</sup> in Scotland.

#### *CHARLES. R.*

Right trusty & welbelovèd Cousins & Councello<sup>s</sup>, and right trusty & welbelovèd Councello<sup>s</sup>, Wee Greet you well. Having seriously perused the Plan of the Ground together with the Drawght of our intended Palaece of Holyroodhouse, Wee doe here inclosed Send you our Directions for purchasìng Such adjacent grounds as wee think necessary for the same, As alsoe concerning such alterations as wee doe Judge convenient ; In pursuance of which wee doe by these presents authorise you to proceed in the purchase of the Grounds & houses belonging to the Bishop & Dean of Edinburgh adjacent to the sd Palaece ; and in mortificing & legally securing an equivalent yeerly value to the Bishop & Dean and their Successo<sup>rs</sup> in due forme of law ; which when you have finished, wee will signe the securitiees as you send them up, and take care to have them ratified in the next Session of our Parliament. Yow shall alsoe proceed as soon as yee can in what concerns the buriall-places and new Passage to the Church according to our inclosed Directions : Yow shall alsoe consider of the purchase of the other Grounds therein mentioned, and Send to us your advice concerning the same, to the end that wee may Give our positive Orders. As to the alterations wee propose in the outer fabrick & Disposing of the Apartements, yow shall returne to us your opinions after advice had with Sr W<sup>m</sup> Bruce, whom wee have Commissionated to be our Generall Surveyor of the whole works at the s<sup>d</sup> Palaece, and such others of our Castles & Palaees as wee shall give order to have repaired. And yow shall make due payment of the Salary which wee have granted to him yeerly & termely untill wee Shall Discharge the Same, and that out of the Moneys granted to us by the late Session of Parliament ; For all which this shall be to yow a sufficient warrant : And Soe wee

bid you heartily Farewell. Given At our Court At Windsor Castle the third day of June 1671. And of our Reigne the 23 year.

By his Maj<sup>ties</sup> command

LAUDERDAILL.

His Maj<sup>ties</sup> Directions concerning his Palace of Halyrudelous. To be ordered by the L<sup>ds</sup> Commissioners of his Th<sup>ty</sup> after they have considered the same after advice had with his Surveyor Sr William Bruce.<sup>(1)</sup>

The King having seriously considered the Plan of the Ground in and about his Palace of Holyroodhouse together with the severall designes of the severall stories of the Palace itselfe, His Maj<sup>ty</sup> hath commanded me to signifie his Approbation of the Designe of the House in Generall as being well suted to the Ground and to that parte of the House which is to stand as now it is amending, and to declare his further pleasure as to the Alterations which he proposes.

1 Hee will suspend the buying of those houses and grounds marked with the figure 3 and will continue the Entrie at this time as now it is.

2 Hee desires that there be noe burials in the places marked 18 and 19, but that the bodies there buried remaine, the ground covered to be plaine, And another convenient buriali-place with ane entrie to the Church be provided for the people of the Canon Gate.

3 That the grounds and houses belonging to the Bishop and Dean of Edinburgh marked with the figures 11. 12. 13. 14. 15. 28. be purchased for his Maj<sup>ties</sup> vse, and sufficient and equivalent satisfaction given and mortified to the Bishop Dean of Edinburgh and their successo<sup>rs</sup> in due forme of law perpetually, to be ratified in the next Session of Parliament.

4 His Maj<sup>ties</sup> Designe is by this purchase to have ane accesse from his new Garden marked 10. into the great Park; and therefore it would be seen to whom the grounds marked 16. and 17. doe belong; that if they be not the Kings already, they may be purchased together with the ground on the East side betwixt the Deanes House and the old Park-dyke as farre as the Clockmill, to the end the Kings passage to the Great Park may be vuinterrupted.

<sup>(1)</sup> Enclosed in the preceding letter.

5 The grounds belonging to the Earle of Roxburgh marked 29. and the grounds on the back of the South-garden may be also considered.

Now as to the House itself within.

6 In the Ground Plane, that w<sup>ch</sup> is designed for the low Chappell is to be made a large vaulted cellare; For his Maj<sup>ty</sup> will have noe Chappell in this new house, but ane entrie from the Guard Chamber on the Royall Apartement towards the East into the Church, and his private family prayers in or near the Presence as in White-hall and his other houses here. The rest of his Directions as to the first Story will be better vnderstood when mentioned in what concerns the second Story.

7 As to the second Story his Maj<sup>ty</sup> does noe way approve of three Royall Apartements, they being absolutely unnecessary: For he will only have his oune Great Apartement to the East upon the new Privy Garden and the old Royall Apartement where it now is, the Privy Chamber of it being enlarged as is proposed, and the Drawing roome and Bed Chamber to be as it now is in the North-towr. His Maj<sup>ty</sup> does alsoe much dislike his Privy Gallery, and would have it converted into conveniencies for Robes and back staires for the Royall Apartement to the East. And becaus the staires marked with the Crosse (×) are too litle for that Royall Apartement, his Maj<sup>ty</sup> would have a large paire of Staires made to come to the second Storie at the North end of the Privy Gallery, and the other back staires marked with ane O may be further advanced Northward. By this meanes the whole North and South sides of the Court in the second Storie may be divided into convenient apartements which his Maj<sup>ty</sup> will have to serve the Court, in the second and third Storie when he is there, and to serve for convenient apartements when he is not there to such officers as he shall appoint them for.

8 The upper Storie of the Chappell above the Great Celler his Maj<sup>ty</sup> intends for a Concell-Chamber with ane outer roome, and the Closets for Clerks. And that the lowe Kitchines and Cellers in the ground Storie may remaine for the vse of the South and North apartements in the second and third Stories; but his Maj<sup>ties</sup> Great Kitchins and other Offices to be without the Squair towards the Chancellors Court.

Concerneing the outward Fabrick.

9 His Maj<sup>ty</sup> likes the front very well as it is Designed, Provided the Gate where

the Kings coach is to come in, be large enough, As also he likes the taking doune of that narrow upper parte which was built in Cromwells time. Hee likes not the covering of all that betwixt the two Great toures with platform at the second Storie, but would have it heightened to a third Storie, as all the Inner Court is, and sklaited with skaily as the rest of the Court is to be; By which meanes a whole Storie will be gained, only with the expense of the heightning of ane aisler wall. His Maj<sup>ty</sup> thinks the way proposed for the Inner Court would be very noble; but he will not goe to that charge, and therefore his pleasure is that it be plaine aisler, as the front is, with table divisions for Stories; And if that be judged too great ane expense, he will rest satisfied that it be good handsome rough work with handsome moulderings for the windowes, and table divisions for the Stories.

10. His Maj<sup>ty</sup> likes very well to have chimneys in the corners of roomes where it is not soe convenient to sett them in any of the sides; and hath made his new House at New Markett with all the chimneys in the corners.

11 His Maj<sup>ty</sup> leaves the ordering of that which is vnder the Kings Royall Eastern Apartement, as also the apartements of the second Storie in the South and North sides, together with the third Story all round the Court, together with the Back staires and other conveniencies, to S<sup>r</sup> W<sup>m</sup> Bruce, his Maj<sup>ties</sup> Surveyo<sup>r</sup>s contrivaunce.

It is his Maj<sup>ties</sup> pleasure that the Lords Commissioners of his Treas<sup>ry</sup> consider these alterations and directions with the adviee of S<sup>r</sup> William Bruce, and returne ane ausswer accordingly, yet that preparations be made, and the work goe on with all the speedy dispatche possible: And that a full Drawght of the whole Designe be sent to the King soe soone as it can conveniently be made ready.

These orders were read againe to his Maj<sup>ty</sup> and approved, with this addition, that a little gallerie for a passage be made betwixt his Maj<sup>ties</sup> old appartement and his great new appartement on the East. Either to goe from the old drawing roome to the new gard chamber, or from the privie chamber in the old appartement to that new gard chamber. The rest of the north side of the Court to be disposed as is abovesaid. At his Maj<sup>ties</sup> Castle of Windsor the 3<sup>d</sup> day of June 1671.

By his Maj<sup>ties</sup> command

LAUDERDAILL.



To our right trusty and welbelovèd Cousins and Councello<sup>s</sup>, and to our right trusty and welbelovèd Councello<sup>s</sup>, the Lords Commissioners of our Treas<sup>ry</sup> of our ancient Kingdome of Scotland.

*CHARLES R.*

RIGHT trusty and welbelovèd Cousins and Councillors, and right trusty and welbelovèd Councello<sup>s</sup>, Wee Greet you well : Wee have seen and considered yours of the 15<sup>th</sup> instant to the Duke of Lauderdale, in answer to our letter of the 23<sup>th</sup> Decem<sup>r</sup> last, with the Estimate made by you of the charge requisite for finishing of the work at our Palace of Holyroodhouse ; And wee doe approve of the total Summe mentioned in your Estimate (being four thousand three hundred and seaventy-four pounds, three shillings and four pence sterline money) as necessary for buying the Materialls yet to be provided for the finishing of the worke, for the Charges and Expenses of the workmanship thereof, and for the arrearcs of workmen, and fees and salaries due for worke done before the first day of this instant ; as also for levelling the Gardens, Gravell and Grasseworks and bringing in the water to the House ; of all which you are more proper Judges than wee ; And therefore wee doe hereby authorise and require you to advance the said Summe for completing the said works ; not doubting but you will take special care that the money be layd out at such times and in such manner as the Materialls may be bought to the best advantage, both as to their cheapnes and usefulness for the buildings, that the worke be as well and handsomely finished as that Charge will allow, and that if you shall find any unnecessary Fees or Salaries you will cut them off. Wee have received information from the Duke of Lauderdale concerning the West quarter of that our Palace, and wee doe hereby order you to cause that parte thereof which was built by the Usurpers (and doth darken the Court) to be taken downe, To the end the inside of that quarter may be finished in Pillar-worke agreeable with the other three quarters. The undermost storie of w<sup>ch</sup> west quarter being already ordained to be in Pillar-worke, conforme to the rest, as is contained in the Mason's first contract, to be done by him for the Summe then agreed upon, there wilbe only a second

storie of Pillar-worke to be built at our Charge. You shall doe well to consider if it is not fit that the Gate be passable for a Coach to goe into the Court, and that the great Iron-windows in the Front be taken away and made handson. Wee have also considered what you write in that letter concerning the severall applications made unto you by Robert Milne Master-mason of that worke, in reference to his losses upon that occasion, together with your opinion given thereupon unto us, and wee doe hereby allow and authorise you, when the whole worke shalbe finished as it is undertaken by him in the Contract, to give him the Summe of five hundred pounds sterline money (seing you think it reasonable) besides what is conditioned to be payed unto him by the contract. For doing all which, this shalbe your warrant; and so wee bid you Farewell. Given at our Court at Whitehall the 21<sup>th</sup> Day of February 167 $\frac{2}{3}$ , and of our reigne the 28<sup>th</sup> year.

By his Maj<sup>ties</sup> command

LAUDERDALE.

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To our right trusty and right welbeloved Cousins & Councillors, our right trusty & entirely beloved Cousins & Councillors, and our right trusty & welbeloved Cousins & Councillors, James Earle of Perth our Chancellor, and the rest of the Lords Commissioners of our Treasury of our ancient Kingdome of Scotland.

*JAMES R.*

Right trusty & right welbeloved Cousins & Councillors, right trusty and entirely beloved Cousins & Councillors, and right trusty & welbeloved Cousins & Councillors, Wee greet you well. Whereas wee haue resolved that our Chappell at Holyroolhouse (formerly made use of as the Parish Church of the Canongate) be repaired and put in order with all possible expedition, To the end it may be fitted in all things for being our own Catholick Chappell where divine Service may be performed; And likewise be made capable of the ceremonies & Solemnities of the most ancient & most noble Order of the Thistle: And whereas Wee doe well know that the much greater part of the Work & Materialls needfull for this Re-

paration can be had much better and cheaper at London than in Scotland; And therefore have ordered our right trusty & right welbelovèd Cousin and Counsellor John Earle of Melfort one of our Principall Secretaries of State to engage M<sup>r</sup> James Fowlis Merchant in London to become bound to the Carvers, Joyners & other workmen here to be employed in and about the said Work & Reparation, who would not undertake the same without good Security in our City of London for performance of the Conditions that are agreed on with them for that effect. In order whereunto the said Earle of Melfort having by our expresse Order & speciall Command, signed the severall Bills of Exchange here undermentioned drawn by him upon       Maxwell of Kirkconnell & John Drummond two of our Receivers & Paymasters, for the punctuall payment whereof the said Earle has given his own private security to the said M<sup>r</sup> James Foulis, viz<sup>t</sup> One Bill for nine hundred twenty two pounds & six shillings sterling payable here the 20<sup>th</sup> day of January next; Item a Second Bill of Exchange for four hundred & Seventy pounds & eight shillings Sterling payable here the 20<sup>th</sup> of February next; Item a third Bill for four hundred & ten pounds Sterline money payable at Edinburch the first day of May next ensuing the date of these presents: In which three Bills (all payable to the said M<sup>r</sup>. James Foulis or his order) the Exchange & other reasonable Allowances being already included, It is now our expresse Will & Pleasure, and Wee doe hereby authorise & strictly require you to make or cause to be made exact & punctuall payments of the severall summes mentioned in the said Bills upon the respective days aforesaid when they shall become due. Wherein you are not (upon any consideration) to faile, not only for the reason of our having obliged the said Earle of Melfort to engage his own private Credit for the punctuall performance of the same, but also because Wee are obliged to pay Interest to the said M<sup>r</sup> James Foulis from & after the respective days aforesaid so long as the said Summes, or any of them shall remaine unpaid; which Wee doe hereby recommend unto your speciall care to prevent, as that which will be very unacceptable unto Us. And in regard that for completing the said Works & Reparations there wilbe a further Charge & Expence of moneys needfull for Mason Work, Paving, Glasing, Sarking, & Roofing, It is our further expresse Will & Pleasure that you pay or cause to be paid such Summe or Summes of money

as shalbe from time to time needfull for the same, or for any other Necessaries that wilbe requisite for that effect, So as the whole Work & Reparation may be fully compleated, and our own said Chappell be exactly pnt in order for the purposes already mentioned before the first day of May next to come precisely: In failour of which Wee cannot but be highly displeas'd: And therefore doubt not you wilbe most carefull to have the same fully performed. For all which these presents shalbe to you, and all others respectively who may be therein any way concerned, Particularly to the Lords Auditors of your accompts for allowing the payments of the severall Summes, and the other Charges & Expences already mentioned, a sufficient Warrant. And so Wee bid you heartily Farewell. Given at our Court at Whitehall the 3<sup>d</sup> day of December 1687, and of our Reigne the 3<sup>d</sup> year.

By his M<sup>e</sup> command

MORRAY.



**H**ste omnia fra-  
tres karissimi diligatur deus. de  
inde proximis. quia ista p̄cepta  
sunt principalit̄ nobis data. Hec  
igitur sunt que ut obseruetis pre-  
cipimus in monastio constituti.  
Primum p̄t̄ quod in vniū estis cō-  
gregati. ut vnamies habitetis  
in domo. + sit nobis aīa una et  
cor vniū in deo. Et nō dicatis Ali-  
quid p̄p̄riū. sed sint nobis omnia  
a cōmunia.

## APPENDIX No. V.

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### NOTICE OF THE CALENDAR AND RITUAL BOOK OF HOLYROOD.

THIS volume, which seems to be the *Martyrologium* quoted by Father Hay, is the same from which the *miraculosa fundacio* was lately printed.<sup>(1)</sup> It is now in the possession of Mr. Pringle of Whytbank, and for several reasons deserves a more minute description here than it has hitherto received. It is a large folio volume of 132 leaves of thick vellum, in oak boards covered with stamped leather, which resembles the binding of the 16th century. It consists of three principal parts, a calendar, a martyrology, and ritual. Perhaps the first of these<sup>(2)</sup> has not been constructed for Holyrood nor for any Scotch church, as none of the Scotch saints are commemorated, and the name even of St. David does not occur. This is rendered more remarkable by the insertion, in comparatively a modern hand, perhaps of the 16th century, of two feasts:—On the 19th June, after the ancient patrons of the day, *Sanctorum Gervasii et Prothasii Martyrum*,—are inserted the words—*Margarete Regine*;—and on the 13th of October we find, in a faint modern ink, though in imitation of the older hand,—*dedicatio ecclesie—prime dignitatis*.

The Martyrology,<sup>(3)</sup> which follows, is for the whole year, the Great feasts omitted. The preceding calendar has not been made in reference to it. It is followed by lessons and prayers for particular Sundays and Feasts.<sup>(4)</sup>

The rule of the Order of St. Augustin, the founder and patron of the Canons Regular, follows.<sup>(5)</sup>

(1) Bannatyne Miscellany, vol. ii. p. 11.

(2) The calendar occupies the first ten leaves.

(3) Fol. 10–50.

(4) Fol. 51–65.

(5) Fol. 66, a fac-simile of the commencement is given opposite.

The *historia miraculose foundationis* is the next article.<sup>(1)</sup> This has been printed in the Bannatyne Miscellany.

The next entry<sup>(2)</sup> which is unfortunately imperfect, is the *fundacio prioratus insulo de Traill*, (St. Mary's Isle,) and is printed along with the *miraculosa fundacio*.

The List of Abbots<sup>(3)</sup> follows, the imperfection of which is even more to be regretted. The early part, which is most inaccurate, is alone preserved. The later series of Abbots could scarcely have failed to be correct and valuable.

The next part<sup>(4)</sup> consists of a formulary or ritual for the Great Festivals, with minute directions for ornamenting the Church, and for processions and other ceremonies.

Lessons and Psalms appointed for particular days are placed next.<sup>(5)</sup>

Then follow ;—

*Tempora feriandi*—“*no Judaisimo capiuntur.*”<sup>(6)</sup>

*De Festivitatibus prime dignitatis.*<sup>(7)</sup>

*De Festis secunde dignitatis.*<sup>(8)</sup>

*De honore Sancte Crucis,*<sup>(9)</sup>—“*quia vero ecclesia nostra in honorem Sancte Crucis consecrata est, in ejus festivitate que inter supradicta festa annumerata stat, hoc additur, quod tota ecclesia ornatur, quod etiam in festo sancti patris nostri Augustini observatur.*”

*De Duplicibus Festis.*<sup>(10)</sup>

*De Festis Communibus.*<sup>(11)</sup>

*De Festis novem lectionum.*<sup>(12)</sup>

*De Privatis Festis trium lectionum.*<sup>(13)</sup>

*Ordo ad visitandum infirmum.*<sup>(14)</sup>

The service for the dead, and funeral service.<sup>(15)</sup>

(1) Fol. 69-71, a fac-simile of the beginning is given opposite.

(2) Fol. 72.

(3) Fol. 72, r. It is printed in the Miscellany.

(4) Fol. 74-103.

(5) Fol. 103 r. to 108.

(6) Fol. 109.

(7) *Ibid.*

(8) Fol. 111.

(9) Fol. 112.

(10) Fol. 112 r.

(11) Fol. 113 r.

(12) Fol. 114.

(13) Fol. 115 r.

(14) Fol. 117.

(15) Fol. 121.



I

**Q**uoniam dies ur̄i  
sicut firmus. omnibz  
fere ad defectū tendē  
tibus defecerunt. et  
sicut nubes transierunt.  
nos qui residui sanguis actus in  
maxime qui in gestis ecclesiasticis  
existunt: quantum possimus etia  
re debemus ut sequētes nos pos  
teri ur̄i que a sapientibz & viris  
deo dilectis bene gesta sunt. per  
uram igniamā nullatenus igno  
rent. & p̄ans deū in religionis  
profectu & sāssime ecclie sue glia.  
magis magisq; collaudent. eiq;  
debitas p̄ suis v̄itijs gr̄as agant.



Anno igitur dominice in  
carriacionis millesimo  
centesimo maximo octa-  
uo Contigit dauid regem scoto-  
rum visitare suū matris puellam  
p̄p̄ edimburgh anno quarto reg-  
ni sui. Sed tempore regio ista  
erat nemorosa + magna foresta  
tunc leuypis dicta Drumseith.  
adiacet ex parte australi mille  
edimburghi iugua. in qua erat  
copia ferarū siluestriū. videlicet  
reum dauid caprioli milites apri  
indiviti + siluestres + huiusmodi  
di. lethe venabiles.





**P**ropicietur clemētissimus deus  
Animabz regnu dauid. oyalcolmi.  
Alexandri Volenti. Dauid. Koler  
ti et iacobi et conuittū heurici t  
dauid et aiabz epōz. ablatū. con  
fratrū patrū. matrū. fratrū t sor  
rum uirāz congregacionū parētū  
t Amicōm uirōz defūctor. et aiabz  
Fergulii. vchredi. Kollaudi. t a  
lani t aiabz omī defūctor. tribu  
at q; eis pro sua pietate uitam  
eternam. 26 3 E 27

*Commemoratio animarum.*<sup>(1)</sup>

*Benedictio carniū et ororum—super butirum et caseum—ad omnia que volucris—super cibum et potum,*<sup>(2)</sup>—a series of graces.

A service, *pro itinorantibus.*<sup>(3)</sup>

Litany, in a modern hand.<sup>(4)</sup>

*Inventarium jocalium, &c.,*<sup>(5)</sup> printed in the Bannatyne Miscellany.

On a leaf which follows the Calendar, are forms of excommunication (for theft) and of absolution from that sentence; after which, in a more modern hand, is written,—“*Ac est confederacio inter canonicos de Karliolo et canonicos de Sancta Cruce de Edinburgh, ut pro fratre defuncto unum plenarium servicium in conventu fiat. Singuli autem sacerdotes tres missas dicant. Cuius rei clerici unum psalterium. Ac annuali officio conjungatur.*”

Of the age of the different parts of this volume, it is not very easy to determine. It is written throughout in the square large character, best suited for the use of the altar or reading-desk, and which continued to be used for service books long after a smaller hand had become common. Its different parts however, have been written at different times. It is possible that the Kalendar and one or two other leaves may be older than the specimens here copied, but these give the character of the great mass of the contents. In the same hand with them, and certainly as old as the history of the foundation, and the imperfect list of the Abbots, is an entry which fixes its date satisfactorily. It is the prayer for the Benefactors of the Monastery;—<sup>(6)</sup>

Propicietur elementissimus deus animabus regum David . Malcolmi . Alexandri . Roberti . David . Roberti iacobi et comitum Henrici et david et animabus episcoporum . abbatum . confratrum . patrum . matrum . fratrum et sororum nostrarum congregacionum . parentum et amicorum nostrorum defunctorum . et animabus fergusij . veltredi . rollandi . et alani . et animabus omnium defunctorum . tribnatque eis pro sua pietate vitam eternam . AMEN .

The terms of this prayer (which oddly omits the name of King William) leave

<sup>(1)</sup> Fol. 125 r.

<sup>(2)</sup> Fol. 126.

<sup>(3)</sup> Fol. 126 r.

<sup>(4)</sup> Fol. 127.

<sup>(5)</sup> Fol. 129.

<sup>(6)</sup> Fol. 1.

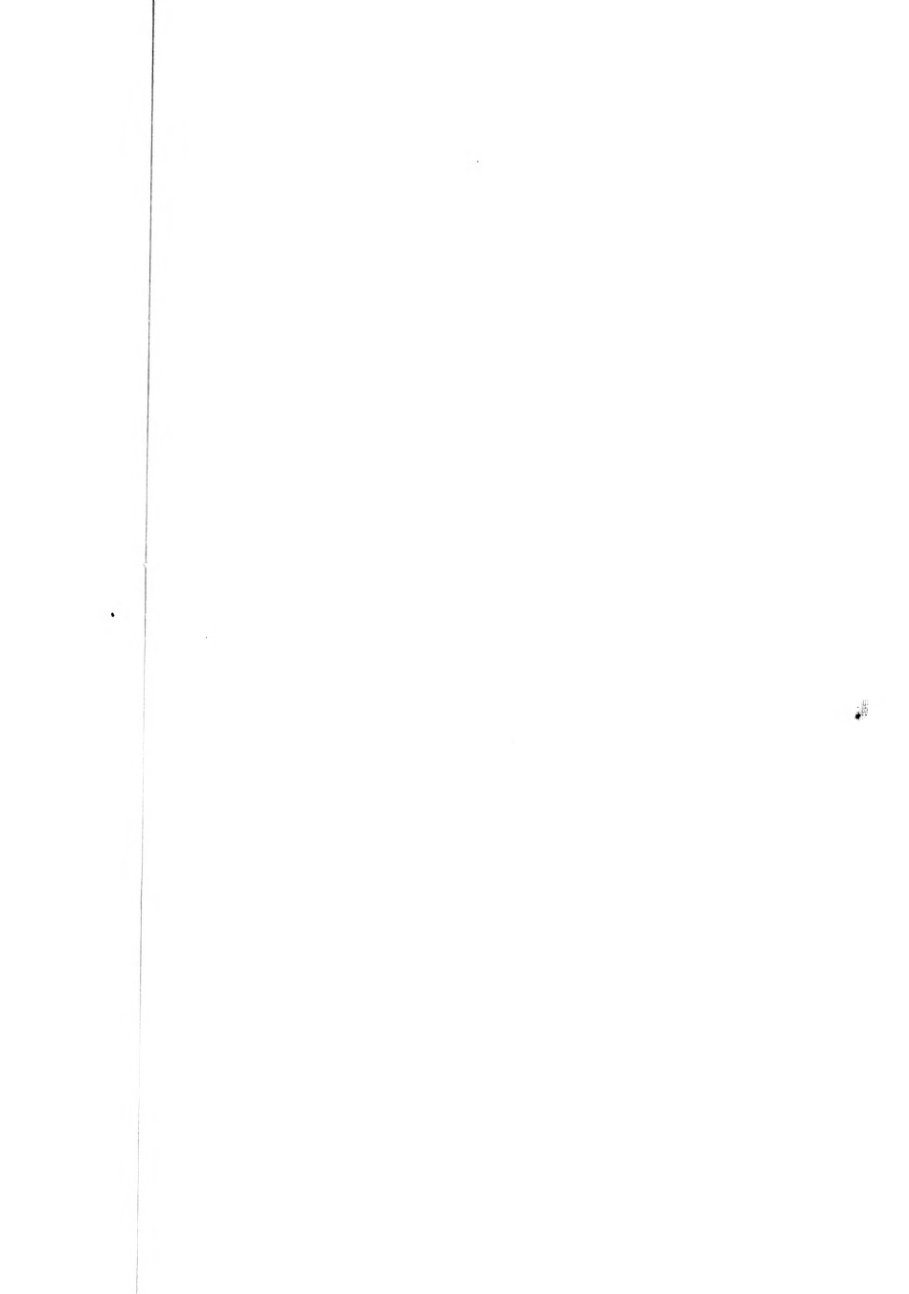
no doubt that it must have been written after the death of Robert III. ; while, from a preceding prayer for the King, the Queen, *et liberos eorum*, on the same page, it might be referred to the period after the return of James I. from his English captivity ; unless, indeed, that be considered a general formula, rather than a style adapted to the particular circumstances of the Royal family. The latter part of the volume is in a less careful hand, but probably not much more recent, with the exception of the Inventory of 1493, which is written on a fly leaf, in the current hand of that period.

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*Erratum.*—Page xlix. line 9, *for* 1416, *read* 1430.

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Inuitorum regali aucto-  
ritate. assensu henrici filii mei.  
& e populo. diuino iustinctu. omnia subscripta  
confirmate & canon-  
icis regularibus in eadem deo  
seuendicis. & recti-  
tudibus suis. & examen duellii  
de dunsas. & eccle-  
siam sancti eutberti cum parochia  
& ipsa ecclesia sita est. & cum alia terra que sub castello  
iuxta ex alia parte sub castello usque quo peruenitur  
ecclesiam sancti eutber-  
ti pertinet. scilicet crostorfiam cum  
decimis & recti-  
tudibus tam de uiuis quam de  
eadem ecclesia pertinet. & cum tota terra quam ego  
cum una salina in hereth. & xxvi. acris terre.  
habeo. & prohibeo fir-  
miter ne aliqui canonicos siue hoies  
ab eis exigant. Volo etiam ut idem  
rectitudines & acrisamta uidelet in aquis. in piscatio-

MUNIMENTA  
ECCLESIE SANCTE CRUCIS  
DE EDWINEBURG.



MUNIMENTA  
SANCTE CRUCIS.

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Carta magna Regis David .

1. In nomine dñi nři ihu xpi . Ƴ in honore Sçe Crucis . Ƴ Sçe  
Marię uirginif . omniumq; ſcōꝝ . Ego . **DD** . dī grā rex ſcottoꝝ  
regali auctōritate . aſſenſu henrici filii mei . Ƴ epōꝝ regni mei .  
Comitum quoq; baronumq; confirmatione Ƴ teſtimonio . clero  
etiam aeq̄leſcente Ƴ poplō . diuino inſtinctu ! omnia ſubſcripta  
concedo eccēſie Sçe crucis edwineſburgenſi . Ƴ pace ppetua con-  
firmo . Hec itaq; ſunt que eccēſię prefate Ƴ canonicis regularibꝫ  
in eadem deo ſeruientibꝫ in liberam Ƴ ppetuā elemoſinam con-  
cedimus . Eccēſiam ſcilicet caſtelli cum omnibꝫ appendiciis . Ƴ  
reſtitudinibꝫ ſuis . Ƴ examen duelli aque Ƴ ferri calidi q̄ntum ad  
eccleſiaſticam dignitatem ptinet . Ƴ cum ſalectuna p ſuas rectas  
diuiſas . Ƴ eccleſiam ſcī cuthberti cū parochia Ƴ omnibꝫ rebꝫ que  
eidem eccleſie ptinent . Ƴ cū k̄yrehetune p rectas diuiſas ſuas

⁊ cū terra in qua ipsā ecclīa sita ē . ⁊ cū alia t̄ra que sub  
 castello iacet uidelicet a fonte qui oritur iuxta angulum gardini  
 mei p̄ uīā qua itur ad ecclīam s̄cī cuthberti . ⁊ ex alia parte sub  
 castello usq̄ quo p̄uenitur ad unam eragmam que ⁊ sub eodē  
 castello uersus orientem . ⁊ cum duabus capellis que ad eandē  
 ecclīam S̄cī Cuthb̄ti ptinent . scilicet crostorfīn cū duabz bouatif  
 terre ⁊ sex aeris . ⁊ illa capella de libertunc cum duabz bouatis  
 terre . ⁊ cum omnibz decimis ⁊ reētudinibz tam de uinis q̄m de  
 mortuis de legbernard q̄s macbether eidem ecclīe dedit . ⁊ ego  
 conceffi . ⁊ ecclīam de hereth cū terra que ad eandem ecclīā  
 ptinet . ⁊ cum tota terra q̄m ego ei augmentaui ⁊ dedi sicut  
 ministri mei ⁊ p̄bi homines pambulauc̄t ⁊ tradiderunt Alwino  
 abbati . cū una salina in hereth . ⁊ . xx.vi . aeris terre . Quā  
 ecclīam ⁊ terram p̄nominatam uolo ut canonici s̄cē crucis teneant  
 ⁊ possideant inppetuū libere ⁊ quiete . ⁊ phibeo firmiter ne  
 aliquis canonicos siue hoīes eoz qui in eadem t̄ra manent iniuste  
 grauent aut disturbent . neq̄ aliquis opationes siue auxilia siue  
 consuetudines sc̄lares iuste ab eis exigant . Volo etiā ut idem  
 canonici habeant libertatē molendini faciendi in eadem t̄ra . ⁊ ut  
 habeant in hereth oīs consuetudines illas ⁊ reētudines ⁊  
 acifañta uidelicet in aquis . in piscationibz . in pratis . in pascuis .  
 ⁊ in oīibus aliis necessāriis rebz sic meli⁹ habuerunt die illa  
 qua illam habui in meo dominio . ⁊ broctunā cum suis reētis  
 diuisis . ⁊ inuerlet illam que uicinior est portui cū reētis diuisis  
 suis ⁊ cū ipso portu . ⁊ cū medietate piscationis . ⁊ cum tota  
 decima tocūs piscationis que ad ecclīam S̄cī Cuthberti ptinet . ⁊  
 petendream cum suis reētis diuisis . ⁊ hamere ⁊ fordam cum suis  
 reētis diuisis . ⁊ hospitale cum una carueata t̄re . ⁊ quadraginta

folidos de meo burgo de ewineburg fingulis annis . ⁊ redditū  
 centum folidoꝝ fingulis annis ad induīta canonicoꝝ de cano meo  
 de pert . ⁊ hoc de p<sup>1</sup>mis nauibꝫ que negotiationis cauſa ueniunt  
 ad pert . ⁊ ſi forte non uenerint ⁊ concedo p<sup>1</sup>fate ecclie de meo  
 redditu de edwineburg quadraginta folidos . ⁊ de ſtrueline uiginti  
 folidos . ⁊ de pert quadraginta folidos . ⁊ unū toftum in  
 ſtrueline . ⁊ t<sup>1</sup>ctum unū<sup>o</sup> retif ad piſcandum . ⁊ unum toftum  
 in burgo meo de edwineburg ⁊ liberū ⁊ quietum ab omni confue-  
 tudine ⁊ exactione . ⁊ unum toftum in herewic . ⁊ t<sup>1</sup>ctum  
 duoꝝ retium in feýpwel . ⁊ unū toftū in reinfrý quinqꝫ p<sup>1</sup>ticarū .  
 ⁊ t<sup>1</sup>ctum unius retif ad ſalmones . ⁊ ibi piſcari ad allecltia libere .  
 ⁊ phibeo ne aliquis inde a uob<sup>1</sup> ſiue ab hominibꝫ u<sup>1</sup>ſis aliquaſ  
 confuetudines exigit . Concedo eciam p<sup>1</sup>fatis canonicis de camera  
 mea fingulis annis decem libras ad luminaria ecclie . ⁊ ad  
 operationes eiufdem ecclie . ⁊ ad reparacionē earūdem opationū  
 iꝑpetuum . Precipio etiā om̄ibꝫ miniſtris meis ⁊ foreſtariis  
 de ſtruelin ſire ⁊ de clacmanant q<sup>o</sup>d abbas ⁊ conuent<sup>o</sup> habeant  
 liberā poteſtatem in om̄ibꝫ nemoribꝫ meis ⁊ foreſtis capiendi  
 tantū de materia q<sup>1</sup>ntū eis placuerit ⁊ uoluerint ad edificationē  
 ecclie ſue ⁊ domoꝝ ſuoꝝ ⁊ ad quelibet negotia ſua facienda . ⁊  
 p<sup>1</sup>cipio q<sup>o</sup>d homines eoꝝ qui ad eoꝝ negotia in eiſdem nemoribꝫ  
 materiem capiunt mcā firmā pacē habeant . ⁊ ita q<sup>o</sup>d n̄ pmittatif  
 q<sup>o</sup>d in aliq<sup>o</sup> diſturbent<sup>2</sup> . ⁊ poreof dominios ſupradicte ecclie in  
 omnibꝫ nemoribus meis concedo eſſe q<sup>1</sup>etos de padnagio . Concedo  
 etiā p<sup>1</sup>fatis canonicis medietatem ſepii . ⁊ uncti . ⁊ corioꝝ de  
 occifa de edwineburg . ⁊ decimā de om̄ibꝫ cetis ⁊ marinif  
 beluis que m<sup>1</sup> eueniunt ab auin uſqꝫ ad colb<sup>1</sup>ndelſpade . ⁊  
 decimam om̄iū placitoꝝ meoꝝ ⁊ lucroꝝ ab auin uſqꝫ ad colb<sup>1</sup>ndelſ-

pade . ⁊ medietatē mee decime de meo cano . ⁊ de meis placitif  
 ⁊ lucrif de kentȳr ⁊ de errogcil . ⁊ oīms pelles arietinaf . ⁊  
 ouinaf . ⁊ agninaf . de castello ⁊ de linlitcu que moriunt<sup>o</sup> d̄ meo  
 dñio . ⁊ oċto cheldras d̄ b<sup>o</sup>sio . ⁊ oċto d̄ farina . ⁊ t<sup>o</sup>ginta  
 carratas d̄ bufehe de liċtune . ⁊ unū d̄ meis molendinis d̄ dene .  
 ⁊ decimā molendini d̄ liċtune . ⁊ d̄ dene . ⁊ noui molendini d̄  
 edwineſburg . ⁊ e<sup>o</sup>ggenemarſ q<sup>o</sup>ntū in d̄ habeo ī meo dñio . ⁊  
 q<sup>o</sup>tū vineth alb<sup>o</sup> eis de eodē e<sup>o</sup>ggo ī elemofinā dedit . Concedo  
 ⁊ eis h̄bgare q<sup>o</sup>ddā burgū in l<sup>o</sup> eandē ecclīā ⁊ meū burgū . ⁊  
 concedo ut burgenſef eoꝝ habeāt cōmunionē uendendi ref ſuaſ  
 uenaleſ ⁊ em̄di ī foro meo liċe ⁊ abſq<sup>o</sup> calūpnia ⁊ c̄ſuetudine ſic̄  
 mei pp<sup>o</sup>i burgenſes . ⁊ phibeo ne aliq<sup>o</sup>s ī burgo eoꝝ panē n<sup>o</sup>  
 c̄uifā aut pannū aut aliq<sup>o</sup>d uenale capiat p uim aut ſine  
 noluntate burgenſiū . Concedo ⁊ canonicos . c̄c̄ . q<sup>o</sup>etos de theloneo  
 ⁊ d̄ oī c̄ſuetudine ī oīmb<sup>o</sup> burgis meis . ⁊ p totā trā meā ſcil̄ d̄  
 oīb<sup>o</sup> reb<sup>o</sup> q<sup>o</sup>s ement ⁊ uendēt . ⁊ phibeo ne aliq<sup>o</sup>f capiat pandū  
 ſup trā l̄ce crucif n<sup>o</sup> abbas ei<sup>o</sup>dē loci rectū ⁊ iuf face reenſauerit .  
 Volo aū ut oīa p̄ſc<sup>o</sup>pta ita libalit̄ ⁊ q<sup>o</sup>ete teneant ſic̄ ego meas  
 pp<sup>o</sup>as trās poſſideo . ⁊ uolo ut abbaſ curiā ſuā ita liċe ⁊ plenarie  
 ⁊ honorifice habeat ſic̄ ep̄c̄ ſc̄i andree ⁊ abbas d̄ Dvnfermelin .  
 ⁊ abbas d̄ Keleov curiaſ ſuaſ h̄nt . Hiſ teſtib<sup>o</sup> . Rodbto ep̄o  
 ſc̄i andree . Johe ep̄o glaſgvenſi . Henrico filio meo . Wiſto  
 nepote meo . Eadwardo cancellario . Herebto camerario . Gille-  
 michael cōm . Goſpat<sup>o</sup>cio fr̄e dolfini . Rodbto de monte acuto .  
 Rodbto de burneule . Petro de brvs . Normanno uicecomite .  
 Oggū . Leifing . Gilliſc̄ . Wiſto de g<sup>o</sup>ham . Turſtano de erec-  
 tune . Bleino archidiacono . Aelfrico capellano . Waleranno  
 capellano .



Rodbt̄i ep̄i ꝑfirmaçō de eccl̄iis n̄ris .

2. Omnibz filijs s̄c̄e mat̄ris eccl̄ie . Rodbt̄o d̄i gr̄a minit̄i humit̄  
 eccl̄ie s̄c̄i ANDREE s̄al̄ . ⁊ ep̄alem b̄ndictionē . Noscat ūra fr̄nitaf  
 nos assensu toci⁹ cap̄ti n̄ri concessisse ⁊ carta n̄ra confirmasse ea  
 om̄ia que rex dauid in elemosinā p̄petuā dedit eccl̄ie s̄c̄e crucif de  
 edenesbure . Scit̄ . eccl̄iam de castello cū faletunia . ⁊ oibz alij ei⁹  
 appenditiis . ⁊ eccl̄iam s̄c̄i eudbt̄i cū om̄ibz ad eā p̄tinentibz . ⁊  
 eccl̄iā de crostorfin . cū duabz bouatis ⁊ sex acris t̄re ⁊ eccl̄iis rebz  
 ad eā p̄tinentibz . Et eccl̄iā de ereth cū suis appendiciis ⁊ in eadē  
 uilla duas carrucatas t̄re . Et unā salinā cū uiginti septē acris t̄re .  
 Et eccl̄iā de uilla leuingi cū dimidia carrucata t̄re ⁊ oibz alij q̄ ad  
 eā p̄tinēt . ⁊ eccl̄iā de hamere cū oibz appendiciis suis . ⁊ hamerā  
 ⁊ fordā cū rectis diuisis earū . Broctunā cū rectis diuisis suis . ⁊  
 Inuerlet ⁊ pendendriā cū rectis diuisis . ⁊ oia q̄c̄q̄ carta regis  
 testat⁹ ⁊ sic testat⁹ . hec ut p̄dictū ⁊ ꝑcessim⁹ ⁊ ꝑcedendo ꝑfir-  
 manim⁹ . Et oia alia q̄ p̄fata eccl̄ia in fut̄um ip̄te adq̄rere pot̄it .  
 salua dignitate ⁊ auctoritate ep̄ali . his testibz . Toraldo archi-  
 acono . Aiulfo decano . Wilfo capellano ep̄i . Gualerenna capel-  
 lano . Nicholao clerico . Magist̄o herebto scotto . Radulfo nepote  
 ep̄i . Rogero milite nepote ep̄i . Turfino filio leuingi .

ÐÐ d̄ eccl̄ia s̄c̄i eudbt̄i de p̄cto sub castello .

3. Ð. Rex Scot⁹ Om̄ibz pbif hōibz suis toti⁹ Lodoñ . Clericis ⁊  
 Laicis . Franc̄ ⁊ Anglic̄ s̄al̄ . Sciatis me dedisse . ⁊ Concessisse

Eccleie S̄ci Cudb̄ti Juxta casteH̄ · Totā trā sub eođ castello videlicet · a fonte q̄ oritur Juxta angulū Gardini reḡ · p̄ viā qua itur ad eandē Eccēiam · Et ex altā parte sub casteH̄ vsq̄ puenitur ad vnā viā q̄ est sub eođ casteH̄ ūsus orientē · T. Henr̄ · filo Reḡ · Et Willo de Grahā · Et Thoř de Traūnent · Et Walbead de Libtona ·

ÐÐ ne quis capiat aliquid sup̄ trā n̄ram ·

4. Ð rex Scottoꝝ · Oībz̄ p̄bif̄ hominibz̄ suis de Edeneſbure Sira · ſat̄ · p̄hibeo ne aliq̄ſ ſup̄ trā aliq̄d accipiat quā dedi ī elemofina eccleie ſc̄e Crucif̄ d̄ edeneſbure ? n̄ p̄ licentiā ⁊ conceſſū canonicōꝝ ibidē deo ⁊ ſc̄e Crucif̄ ſeruientiū · ſeiſ̄ nec ī herba · nec ī ceſpitibz̄ · ſine ī aliif̄ rebz̄ n̄ p̄ conceſſū canonicōꝝ p̄dictōꝝ · T. Johe c̄po · Ap̄ Edeneſbure ·

Libtas d̄d̄ reḡ d̄ Heret ·

5. Ð · Rex Scoī · Ep̄o S̄ Andree · ⁊ Viç̄ · ⁊ Omnibz̄ p̄bif̄ hominibz̄ ſuis toci⁹ St̄uelinſchire · ſat̄ · Sciatis qđ uolo ⁊ firmif̄ p̄cipio · q̄tin⁹ Abbas · S̄ Crucif̄ de Edeneſ · hāt omneſ conſuetudineſ illaſ · in Heret · uidelicet · in aquif̄ · ⁊ in aliif̄ locif̄ · ⁊ omneſ reſtitudineſ q̄ ad eccleſiā ei⁹d̄ uille p̄tinēt ſic̄ meli⁹ h̄uit die illa q̄ · illud h̄ui · in meo d̄m̄nio · T. Johe Ep̄o · Robto de Burnouih̄ · ⁊ Roḡo Nepote Robti Ep̄i · ap̄d̄ St̄uelin ·

De eſcambio De Dalketh ⁊ de Ruchale ppe Newbotiſh .

6. **Æ** Rex Scoꝝ . Epif . Abbꝫ Comitibꝫ Juſtiċ Baronibꝫ Viċ . ⁊ Om̄ibꝫ fidelibꝫ ſuis Clericif . ⁊ Laicif . tam p̄ſentibꝫ quam futꝫis totiꝫ Regni fui . ſaſ Sciatiſ me dediſſe ⁊ Conceſſiſſe . p animabꝫ anteeſſoꝝ ⁊ ſuceſſoꝝ meoꝝ . in perpetuum . deo ⁊ Sċe Crucis de Edenebure . ⁊ Canonicif fr̄ibꝫ nꝛif eiufdem loci . vide licet . liij . acras de tꝛa de Dolchet inter nemuf . ⁊ planā . terrā . in eſcambio de Rhuchale ⁊ quam Monachif de Nwebotle in perpetuā elemoſinā donauit . Concedo eciam p̄nominatiſ Canonicif ſċe Crucis . Omnē decimā nouj Molendini de Dene . ⁊ Burgi mei de Edeneb . ⁊ Libertonie in perpetuā elemoſinā . Prefentibꝫ Teſtibꝫ . Joĥe Epō . Edwardo Cancell . Dunc̄ Comite . Hugōe de Moruiſh . Wilmo de Lindef . Walfo de Ridaſ . Thoꝝ de Treuernent . Malbet de Libertoñ . apđ . Caſtellum puellarum .

Notificatio Alwini abbatis .

7. Ego abbas Alwinus de ſċa Cruce notifico regibꝫ epifcopif . comitibus . baronibꝫ de ſecocia poſt me uenturif . me ⁊ capm̄ nꝛm Radulfo abbati ⁊ conuentui de Newebothla conceſſiſſe **ÐÐ** rege hoc uꝛtante ⁊ ploquente ſcilicet pettenreġ uillā nꝛam nunqꝫm pꝫiuſ erga Newebothlā remoturā qꝫm fuit illo die qꝫndo cꝫuentꝫ primū illuc ad uenit . fundata enī fuit ecclġa illa a **ÐÐ** rege ante incarnatione dñi milleſimo . c<sup>mo</sup> . xli<sup>mo</sup> .

De crostorfīn .

8. Norūi vicecomes de Berewie . Om̄ibꝫ hominibꝫ fuif de Crostorfīn ?  
 faī . Sciatis me concessisse . ⁊ in perpetuā elemofinā dedisse . S̄cē  
 cruce de Edeneb . ⁊ Ab̄bi . ⁊ fratribꝫ ibidem deo feruientibꝫ .  
 Capellā meā de Crostorfīn eū om̄ibꝫ reētudinibꝫ capelle eidē  
 ptinentibꝫ . T . h̄rico Com̄ ⁊ Edwardo Canceho . ⁊ Turolodo  
 Archidiacono Lodonie . ⁊ Ricardo Clerico de Edeneb . Aḡ .  
 Berewie .

Karedyñ .

9. Rodbtº dī gr̄a humilif minister ecclēie S̄ci Andree . Omnibus  
 f̄cē matrif ecclēie filij? faī . ⁊ ep̄alē benedictionē . Sciatis om̄if t̄ā  
 p̄sentef quā futuri me dedisse ⁊ p̄sentif carte munimine confirmasse  
 ecclēie f̄cē CRUCIS de edenebureh . ⁊ canonicif ibidē deo feruientibꝫ  
 ecclēiam de karreden eū duobꝫ carrucatif terre . ⁊ eū omnibꝫ ad eā  
 iuste ptinentibꝫ . Scilicet in decimis . in pratif . in palcuif . in  
 molendinis . ⁊ in omnibꝫ aliif reētudinibus fuif . ita libā ⁊ ex  
 omni exactione quietā sic aliqº in tota diocefi n̄ra ecclēiā liberioº ⁊  
 quietioº possident . His testibus . Gaufrido ab̄be de dunfermelin .  
 Alwredo ab̄be de striuelin . Rodbtº p̄ore de S̄cō Andrea . Sam-  
 tone ⁊ Alano monachif dunelmi . T . Archidº . Aiulfo decano .  
 Gaufrido de lafwade . Magistº Andrea . Adā ⁊ Ricardo capellanif  
 ep̄i . Gaufrido clerico . Petº de Stuelin . ⁊ plenaria f̄ynodo .



Beati gratia sancti andree humiliter inuenit: Omnibus sancte matris ecclesie filiis. salutem. et benedictionem.  
Innotescat tam presentibus quam futuris nos concessisse et dedisse etiam de ulla leuning sicut  
ipse concessit abbati et canonicis de sancta cruce. salua reuerentia ecclesie sancti andree: et episcopi dignitate.  
cum omnibus rebus eidem ecclesie iuste pertinentibus. his presentibus testibus. G. archid. d. decano co. thoma. S.  
capellano. magistro. H. de boilestun. Dat.



De leuinesf tun .

10. · R · dī grā fēi andree humilif minif<sup>o</sup> ! Omībꝫ fēe matrif ꝥecclie filiif ! fat · ⁊ bñdictionē · Innotefcat tam ꝑfentibꝫ q<sup>m</sup> futurif nof conceffiffe ⁊ dediffe eccliam de uilla leuing ficut ipfe conceffit Abbi ⁊ canonicif de fēa cruce · falua reuentia ecclie fēi andree ⁊ ⁊ ep̄ali dignitate · cū omībꝫ rebꝫ eidem ꝥecclie iufte ꝑtinentibꝫ · Hif ꝑfentibꝫ teftibꝫ · T · archid · A · decano · C · Thoma · W · capelano · Cmagiftro · H · R · de boileftunea · Vañ ·

De ecēa de Traūnent .

11. Thoř filiuf Swani · Omuibꝫ amicis fuis Et dñis fat · Sciant tam pofteri quā ꝑfentef me confilio Et conceffu heredum meoꝝ dediffe Et conceffiffe ꝑ falute anime mee Et antecessoꝝ meoꝝ in ꝑpetuam elemofinam deo Et ecclie fēe crucis de Edenefburē Et fr̄ibꝫ ibidem deo feruientibꝫ · totū illud donationis q<sup>d</sup> uidebar habere in ecclia de Treuernent in terrif · Et pascuis · Et decimis · libere Et quiete ab omni felari dominatione Et exactione · Et ꝑter illa que antecessores mei ꝑdicte ꝥecclie de Treuernent contulerunt : do Et concedo · Et ꝑ presentem cartam confirmo ꝑdicte ꝥecclie duas domof cum duabꝫ toftif · ꝑdicrif canonicif cum prefata ꝥecclia in ꝑpetuam elemofinam confirmatas · filiis meis mecu ꝑdicta omnia concedentibꝫ Et confirmantibꝫ · hif teftibꝫ WiHo Cōrauenfi ep̄o · Offmo abbe de Jaddeuurd · Thoř Arch · Aiolf deē · Nicholao eleř regif · Neif fit Chilū · Ædmundū filio forn · Bernardo fit Toece · Gilandrea eiꝫ dapifero · Ædmundo de fagefide · Alden ·

De fugitiuif .

12.  $\Omega$  . Rex Scoti . Iusticiif suif . Vicecomitibz . p̄positif .  $\Omega$ inistif . Cūctiq; aliif p̄b hōibz toti<sup>9</sup> terre sue . salutē .  $\Omega$ ando ⁊ firmit̄ p̄cipio ut in cui<sup>9</sup>eūq; ūra aut potestate Abbas de Sca Cruce iuenire pot̄it Natiuos hōief terre sue aut fugitiuof fuof? eof iuste habeat . Nullufq; ei aut feruienti suo q̄q<sup>r</sup> ex ih̄ iuste detineat ? sup meā plenariā foriffaturā . T<sup>o</sup> Erū Ep̄o de Sca And̄ . Joh̄e Abbe de Calehou . Galfr̄ Abbe de Dūf<sup>o</sup>mt̄ . Ap̄ Castellū puella<sup>r</sup> .

Confirmacō Richardi Ep̄i de Eccl̄ijs n̄ris .

13. Ricarduf dī gr̄a Sca Andree minifter humilif . dilectif in xp̄o f̄cē mat̄f eccl̄ie filijs salutē ⁊ ep̄alem benedictiōnē . Nofcat ūra fr̄nitaf nos concessiffe ⁊ carta n̄ra confirmaffe om̄if eccl̄ias quas in n̄ra diocefi rex Daud . ⁊ rex  $\Omega$ alcol<sup>o</sup> . ⁊ bone memorie Rodbt<sup>o</sup> ep̄c . ⁊ Ernalduf ep̄c . uel alij xp̄i fideles in elemofinam p̄petuam dedērt eccl̄ie Sca Crucif de edenebureh . feilicet eccl̄iam de castello cū faletunia . ⁊ om̄ibz alijf eiufappenticijf . ⁊ eccl̄iam Sca Cudberti . cū duabz carueatif terre . ⁊ cū alijf rectitudinibz suif . ⁊ eccl̄iam de Croftorplin cū duabz bouatif . ⁊ fex acrif terre . ⁊ eccl̄if rebz ad eam iuste ptinentibz . ⁊ eccl̄iam de hereth . cū duabz carueatif terre . ⁊ eccl̄if appenticiif . ⁊ unam falinam cū . xx<sup>vi</sup> . feptē acrif terre . ⁊ eccl̄iam de uilla Leuing . cū dimidia carueata terre . ⁊ om̄ibz aliif que ad eam iuste ptinent . ⁊ eccl̄iam de kinel . cū una carueata terre . ⁊ decima molendini . ⁊ falinarū eiufdē uille .



et ecclesiam de hamara cum omnibus appendiciis suis et ecclesiam de karredex cum terra que iuste ad eam pertinet et omnibus refectionibus suis et ecclesiam de Trauernent cum terra et omnibus ad eam recte pertinentibus et ecclesiam de Bathchet cum una earucata terre et omnibus ad eam iuste pertinentibus et omnia quecumque prefata ecclesia ex alieni donatione iuste possidet sicut carta regis DD et carta regis Maleoloy et carta Rodbri episcopi et carta Arnaldi episcopi testantur et confirmant. Volumus itaque et assensu totius capituli nostri concedimus et concedendo confirmamus predictam Sancte Crucis ecclesiam uniuersas prenominate ecclesias ceterasque suas possessiones cum omnibus refectionibus suis liberam tenere et quietam et ab omni exactioe tutam et inconcussam saluo iure episcopali. His testibus: Andrea archidiacono. Aiulfo decano. Rodbto capellano fratre episcopi. Gaufrido presbitero de laswade. Rodbto canonico fratri Andree. Alexandro capellano episcopi. Magistro Herbto. Magistro abraham. clericis episcopi.

Herbri canarij confirmacio de ecclesia de Kinel.

14. Herb. Canarij Regi Scoti. uniuersis catholice oris Ecclesie filiis sal. Notum sit uobis me concessisse et mea carta confirmasse Ecclesie sancte crucis de castro puellarum et Canonici ibidem deo seruientibus Ecclesiam de Kinel cum omnibus refectionibus suis. in decimis. in terris. in bosco et plano. in pascuis et pascuis. in perpetua Elemosina. consensu et consilio filiorum meorum Stephani et Willi. Volo igitur ut predicti Canonici prenotata Ecclesiam ita libere et quiete possideant: siue aliquis Ecclesia in tota Lodonia libere et quiete possidet. Saluo tenore domini Willi Nepotis mei!

q<sup>d</sup> diu ipse p̄noiatā Eccliam tenere uoluerit . Testibz . . . f  
 Hugone Giffard . Terrico Nepote meo ⁊ Pet<sup>o</sup> . ⁊ Rič Clerico .  
 Aṗ Kinel .

Cōfirmaçō ecclie De kinel .

15. Ω . Rex Scott̄ . Ep̄if . Abbibz . Iusticiif . Comitibz . Baronibz .  
 Vicecomitibz . P̄positif . Q̄nift's . cūctifq; aliif pbif hōibz toti<sup>o</sup>  
 t̄re sue saluē . Sciant ooderni ⁊ p<sup>o</sup>teri . Clerici ⁊ Laici . me  
 p̄cessiffe ⁊ regie potestatif muniūto p̄firmasse Deo ⁊ Ecclie S̄ce  
 Crucif . de Castello puellaṗ ⁊ Wiho abb̄i ei<sup>o</sup>d̄ loci . ⁊ ei<sup>o</sup>d̄  
 sucefforibz . ⁊ canonicif ibid̄ d̄o ⁊ s̄ce Crucif feruit<sup>o</sup>if ⁊ fernien-  
 tibz . Eccliam de Kinel cū oibz ei<sup>o</sup> p̄tinētiif q<sup>d</sup> herbt<sup>o</sup> Cam̄ari<sup>o</sup>  
 meuf eif dedit ī libam ⁊ p̄petuā Elemofinā . ⁊ carta sua p̄firmaū .  
 Steph ⁊ Wiho ei<sup>o</sup> filiis idē p̄cedētibz . Volo itaq; ⁊ p̄cedo ⁊  
 firmi<sup>o</sup> p̄cipio . ut p̄dict<sup>o</sup> Abbas ⁊ canonici p̄fati eand̄ eccliam  
 cū oīibz ei<sup>o</sup> reāitudinibz . t̄rif . decimif . ceṗifq; ei<sup>o</sup> p̄tinētiif  
 oīibz ita libe ⁊ q<sup>o</sup>ete teneāt ⁊ possideant ! s̄c̄ herbt<sup>o</sup> ipse eā eif  
 dedit mcl<sup>o</sup> ⁊ plenari<sup>o</sup> ⁊ carta sua p̄firmaū . ⁊ s̄c̄ aliq̄d ecclie  
 b̄nficiū ī t̄ra mea libi<sup>o</sup> ⁊ q<sup>o</sup>eti<sup>o</sup> tenet<sup>o</sup> ⁊ possidet<sup>o</sup> . Salua teneura  
 Wihi c̄lici Nepotif Cam̄arii Herbt<sup>o</sup> . q<sup>d</sup> diu ipse Eccliam p̄fatā  
 tenere uoluerit . T<sup>o</sup> Er̄n Ep̄o de S̄co Andrea . Johe abbe de  
 kelcho . Ofbto Abbe de Jeddew̄ . Engelrā Archidiaç<sup>o</sup> . Roṡ  
 auenel . Wiho . de veṗi ponte . Aṗ Castellū puellaruō .

Conf'm<sup>o</sup> Ep̄i de ecclia d̄ kinel .

16. Rič d̄i gr̄a ecclie beati Andr̄ humili minist̄ . vniūsis sc̄e mat'is ecclie filiis ! fat̄ . Seiant tam posteri q<sup>m</sup> p̄sentes nos concessisse et p̄sentis sc̄pti munimine confirmasse deo et canonicis ap̄d Edenburg deo seruientibz et seruit<sup>is</sup> eccliam de kynal eū omnibz eidem i<sup>o</sup>te ptinentibz tenendam in libam et ppetuam elemosinam . Quare uolum<sup>o</sup> et auctoritate ep̄ali mandam<sup>o</sup> ut p̄dēi canonici p̄noiatā eccliam adeo libe teneant q<sup>o</sup>te et honorifice possideant . sicut libius . quieti<sup>o</sup> . et honorificent<sup>o</sup> aliq<sup>r</sup> eccliam in tota dioecesi n̄ra tenent et possident . faluis ep̄alibz . Hiis testibz . A . arch̄ Laodonie . Wal<sup>o</sup> arch̄ de sc̄o andrea . J . p̄ore de Hadintune . Rog<sup>o</sup> p̄ore de Insula . Rob̄to clieo de pert . Alexandro et Wil<sup>o</sup> capellis ep̄i . Galfr̄ dapif<sup>o</sup> . Oagr̄o Abrahā . Odone dapif<sup>o</sup> . hugone p̄c̄na .

Ecclie de uilla leuing .

17. Turstan<sup>o</sup> fili<sup>o</sup> leuig . vniūsis sc̄e mat'is ecclie filiis ! Sat̄ ! Notū sit nob̄ me concessisse et hac mea carta pfirmasse d̄o et ecclie Sc̄e crucis de castello puellarū et eanonieis ibidē d̄o seruientibz eccliam de leuiggestum cū dimidia earucata t̄re et uno tosto et cū oibz rectitudinibz et ptinentiis suis . sic p̄r̄ n̄is eis dedit . in libam elemosinam et ppetuam . Volo g<sup>o</sup> ut p̄dicti canonici prenominatam eccliam ita libe et q<sup>o</sup>te possideant ! sic aliq<sup>r</sup> ecclia in tota laudonia liberius et q<sup>o</sup>tius possidet<sup>o</sup> . Hiis testibz . Gaufrido abbe de dunf̄m̄ . Anfrido de neob̄ . Wal<sup>o</sup> moñ illi<sup>o</sup> . Gaufrido de lessew̄ . Pet<sup>o</sup> capet d̄

louw̃ · Walto cap̃ comitis · Simundo de ramefie · Rogo diacono ·  
 Dauide fit Gaufridi · Martino clerico · Walto canario reg̃ de  
 Rokelb̃ · Willmo de aldri ·

gfirmatio regis Walc̃ d̃ t̃r̃m̃ ·

18. W · Dei gr̃a Rex Scot̃ · Ep̃is · Abbibz̃ · Comitibz̃ · Baroibz̃ ·  
 Just̃ · vicecomit̃ · ⁊ Om̃ibz̃ fidelibz̃ suis? fat̃ · Sciant t̃a posteri  
 q̃r̃ present̃ me dedisse ⁊ Concessisse in ppetuā elemosinā · deo ⁊  
 Eccleie sc̃e crucif̃ d̃ edenebure ⁊ Canonicis deo ibi feruētibz̃ · p  
 salute antecessoz̃ ⁊ successoz̃ meoz̃ · eccliam d̃ trañnant cū · om̃ibz̃  
 Juste ad eam p̃tinētibz̃ · sic Walerann<sup>o</sup> capellan<sup>o</sup> unq̃r̃ meli<sup>o</sup>  
 eā h̃uit ⁊ tenuit · salua tenura ipsi<sup>o</sup> Waleranni capellani q̃r̃ndiu  
 in conuersatiōe seculari manserit · Volo itaq̃ ut p̃dicti Canonici  
 eccliam illā in perpetuis t̃pibz̃ post Waleranni diceffū ita libe ⁊ q̃lete  
 obtineāt sic alias suas h̃nt ⁊ tenent elemosinas ⁊ possessiōes · Test  
 Ada Comitissa matre mea · Hug̃ de Woreuill̃ · Walto Canceho ·  
 Walto fito alani · Nicolao clerico · ipso Waleranno p̃sente ⁊ h̃ postu-  
 lante · ap̃ Edenebure ·

Carta Rodbt̃i ep̃i de treuernent ·

19. Rodbt̃<sup>o</sup> d̃i gr̃a sc̃i ANDREE ep̃e · Om̃ibz̃ sc̃e mat̃r̃ eccl̃e filijs?  
 salutē ⁊ b̃ndictionē · Sciāt tam post̃i quā p̃sentes me concessisse  
 in ppetuā elemosinā d̃o ⁊ eccl̃e sc̃e crucis de edenebure ⁊ canonicis  
 d̃o ibi feruientibz̃ eccliam de treunēt cū om̃ibz̃ iuste ad eam

ptinētibz libam ⁊ ab omīi exaōtione q'etā · fiē Waleram<sup>o</sup> capel-  
lan<sup>o</sup> unq<sup>r</sup> meli<sup>o</sup> eā habuit ⁊ tenuit · fālua tenuria ipi<sup>o</sup> walerāni  
capellani q<sup>r</sup> diu in pūlatiōe sctari māferit · fiē rex Waleolm̄ p̄dictā  
ceclām de t<sup>r</sup> uernēt ecclēe sctē cruceis ⁊ canonicif iljdem dō feruicētibz  
cōfilio barōn fuoz dedit ⁊ carta sua pfirmā · Volo itaqz ⁊ hac  
p̄fenti carta mea pfirmo ut p̄dicti canonicie ceclām illā p<sup>o</sup> walerāni  
diceffū ita libe ⁊ q'ete obtineāt fāluo ep̄alj iure fiē aliaf fuaf hūt  
⁊ tenēt elemōnal fuaf ⁊ possessiones · Hif testibz · thoro archidia-  
cono · aulfo decano · ip̄o walerāno p̄fente ⁊ h̄ postulate · Sueino de  
fifwīe · wiffo capellano ep̄i · ailuuardo capello · Johe nepote ep̄i ·  
Radulfo nepote ep̄i ·

De tofto ⁊ redditu de karel ·

20. · W · Rex Scott̄ Omībz p̄bif hōibz tociuf terre fue salutē · Sciant  
Cleriei ⁊ laiei me Conceffiffe ⁊ hac p̄fenti Carta pfirmaffe deo ⁊  
eclēie Sctē e<sup>o</sup> eis de edenesb̄ ⁊ Canonicif ibidē dō feruientibz dona-  
ciōem illam q<sup>r</sup> · a · Cōitiffa mat<sup>l</sup> mea eis fec̄ de uno tofto ī karel ·  
⁊ de redditu dimid<sup>l</sup> marce de firma ej<sup>o</sup> dē uille ānuatī peipiendo · ⁊  
de uno tofto ī hadit<sup>l</sup> · eū decima oīm lneroz ⁊ placidoz q̄ pueniūt  
de hadint<sup>r</sup> feire · Tenēd s<sup>l</sup> ⁊ habend<sup>l</sup> ī libam ⁊ ppetuā elemofinā fiē  
carta · a · Cōitiffe mat<sup>r</sup> mee testat<sup>2</sup> · T<sup>o</sup> Eng<sup>l</sup> Canceffio · Wal-  
fif alani Dafo · Rofo Auenel · ap̄ ff'uelyn ·

α) . ḏ inuerhet .

21. α) Rex Scot̄ . Om̄ibꝫ p̄bif hōibꝫ totiꝰ terre sue . falū . Sciant Clerici ⁊ laici me ī p̄petuā Elemofinā dediffē ⁊ hac mea carta p̄firmaffe Deo ⁊ S̄cē Cruci de Edeneb ⁊ Canonicif ibidē ḏo feruientibꝫ . unū toftū plenariū ī Burgo meo de Inūkethin . Tenēdū fibi ita libe ⁊ q̄ete ⁊ h̄c aliq̄d toftū ī eod̄ Burgo libiꝰ ⁊ q̄etiꝰ ī elemofina tenetꝰ ⁊ poffidetꝰ . T<sup>o</sup> Enḡ Canceſſio . Walto filio Alani daḑo . Roḥ Auenel . Aḑ Linliden .

p̄firmatꝰ regꝰ Wal̄ . de t̄ra de rumenac .

22. α) . Rex Scot̄ . vniūſif catholice Mat̄ſ Ecclie filiif . Cūctifqꝫ fidelibꝫ fuiſ . falū . Sciant Clerici ⁊ Laici p̄ſentef ⁊ p̄teri me p̄ceffiffe ⁊ hac mea carta p̄firmaffe Deo ⁊ S̄cē Cruci de Caſtello puellaḗ ⁊ Canonicif ibidē deo feruientibꝫ ⁊ t̄rā illā q̄ Philippꝰ de Euermele eiſ ī Elemofinā dedit ⁊ carta ſua p̄firmaū . Scilic̄t unā carrucatā terre ī feudo de Rotlmanec ⁊ cū paſtura Ōille ouīū . Tenēdā ipſiſ ⁊ h̄c eiſ teſtatꝰ carta ipſiꝰ Philippi . Saluo m̄ feruitio meo ī ead̄ t̄ra ⁊ q̄n̄t m̄ p̄tint de tanto t̄re . ſi philippꝰ de feruicio q̄d m̄ debuerit fācē ⁊ defēcit . T<sup>o</sup> Enḡ Glafguēſe Eḑo . Wiſho abbe ḏ Ōelrof . Nieoſ Canceſſ . Walto ſit alani daḑo . ÐÐ . Oliſ . Walī Corbet . Aḑ Selef̄ .

## Carta Uchtrede de ecclesia de Colmanele .

23. Uchtredeus filius fergufi . Om̄ibꝫ f̄c̄e m̄r̄if ec̄c̄e filiif Sal̄i . Sciant om̄f tam pofteri q<sup>m</sup> p̄fentes me dediffe in ppetuā elemofinam pro falute anime mee ⁊ antecessōꝝ ⁊ fucefforum meoꝝ concessiffē deo ⁊ abbi conuentuiqꝫ ec̄c̄ie f̄c̄e crucif . de Eduinefburch . feiliet ec̄c̄iam de Colmanele cum capella f̄c̄i constantini ⁊ una carneata t̄re . ⁊ t̄ cū om̄ibꝫ reētitudinibꝫ ⁊ p̄tinenciif fuis in nemore ⁊ plano . in aquis ⁊ pratif . cum cōmuni pafura . Et p̄ter hec decimam de om̄i cano meo . ⁊ decimā om̄iū placitoꝝ meoꝝ . ⁊ ōi uenacione mea a flumine hur . ufqꝫ ad flumen Nith . ⁊ Cludan . volo itaqꝫ ut p̄d̄c̄i canonici p̄fatam ec̄c̄iam cū om̄ibꝫ eiꝰ adiacenciif ab om̄i exaētione quietam de me ⁊ de meis hereditibꝫ in ppetuā elemofinā teneant . ficut aliqua ec̄c̄ia in tota laodonia quiceciꝰ . ⁊ liberinif tenet<sup>2</sup> ⁊ poffidetur . Hiif testibꝫ . Mac coares . Judice . Gillecatfar . Collactaneo uchtrede . Gillecrift . mac . Gillewinin . Mactheuel . Daniel fit Erlenuine .

## Donacō ec̄c̄e de torpennoth .

24. Uchreduf filiꝰ Fergꝰ ⁊ Gunnild filia waldef fponfā ip̄iꝰ . Om̄ibꝫ f̄c̄e m̄r̄if ec̄c̄ie filiif fal̄ . Sciant tā pofteri quam p̄fentes nos confenfu Lochlan heredit̄ n̄ri dediffē . ⁊ hac karta n̄ra confirmaffe ec̄c̄iam de torpennoth cum terra ⁊ om̄ibꝫ reētitudinibꝫ ad eandem ec̄c̄iam iufte p̄tinentibꝫ . ec̄c̄ie S̄c̄e Crucif de castello puellarum . ⁊ canonicif ibidem d̄o feruientibꝫ in ppetuam elemofinam p

redemptione anime Waldeui · ⁊ Fergus · ⁊ omniū antecessorū  
 nōrū · Quare firmiter nolumus · ut idem canonici ecclesiam p̄nomi-  
 natam habeant ⁊ possideant ita libere ⁊ quiete · siē aliqua ecclesia in  
 toto episcopatu karoliensi libi⁹ tenet⁹ ⁊ possidetur · His testib⁹ ·  
 Galfrido abbē de dunfermelin · Olfō abbē de Jedurde ·  
 Aluredo abbē de fluelin · Gillemure mac blancard · Gillemure  
 albanach · Gillebto mac gillefin · Serlone · Bernardo · Ricardo  
 berthā burgenfibus ·

Confirmacō xiani ep̄i de ecclā de Dunrod ·

25. Xp̄ianus d̄i grā candidē caſe ep̄e · uniuſif ſacro ſc̄e m̄rif ecclēie  
 filiif clericif ⁊ laicif p̄ſentib⁹ ⁊ fut⁹if ſat · Vniūſitati ur̄e notificet⁹  
 me conceſſiſſe · ⁊ hac carta mea confirmaffe · d̄o ⁊ ecclēie ſc̄e crucif  
 de edenb · ⁊ canonicif ibidem d̄o ſeruiantib⁹ · ecclēiā ſc̄e marie ⁊  
 ſc̄i bruoe de dunrod · ī liberā ⁊ p̄petuā elemoſinā cū om̄ib⁹ recti-  
 tudinib⁹ ⁊ p̄tinentiif ſuiſ ſaluo iure ep̄ali · ⁊ ecclēiā de tuignā  
 cū om̄ib⁹ rectitudinib⁹ ⁊ p̄tinentiif ſuiſ · hac eadē et̄i carta confirmo  
 donationē ferguſſi ⁊ huēt⁹ filii ei⁹ de tota uilla de dunrodd · p̄  
 rectaf diuiſaf ſuaſ cum om̄ib⁹ iuſtif p̄tinentiif ⁊ rectitudinib⁹ ſuiſ ·  
 ⁊ ut meli⁹ ⁊ plenari⁹ karte ipſorū teſtant⁹ · Teſte w̄ho abbe de  
 dundrainan · Johanne archidiaç · Gillebto capellañ · Jacobo p̄ſona  
 de trenecoer · Robto p̄ſb̄ito filio dolfin · Macraith · de ospitali ·  
 Walbet nepote ep̄i · Valfo fr̄e ei⁹ · Nicholao · Jacobo nepotib⁹  
 ep̄i · w̄ho de kertmel · Gillebto dapifero ep̄i · Bran · filio macgil-  
 legunn̄ · Arnaldo hoſtario · Adam d̄ ele ·



Xpianus di grā candide caste ep̄c. uniuersis sacro scē m̄ri scēdē filiis clericis laicis p̄sē  
tibus ⁊ fuis sal. Vniuersitatē ur̄e notificē me concessisse. ⁊ hac carta mea confirmas  
se. dō ⁊ ecclē scē crucis de cdenb. ⁊ canonicis ibidem dō seruentib. ecclā scē marie ⁊  
scī bruoc. S. dūmrodi liberā ⁊ p̄petuā elemosinā cū om̄ib. recatūmib. ⁊ p̄mentūm  
fuis saluo iure ep̄ati. ⁊ ecclā de tūgnā cū om̄ib. recatūmib. ⁊ p̄mentūm suis. hac  
eadē cā carta confirmō donationē fergusi ⁊ huc. filiū ei de tota uilla de dūn  
rodd. p̄ recatūm sal suas cum om̄ib. iusib. p̄mentūm ⁊ recatūmib. suis. ut  
mēs ⁊ plenari karte ip̄soꝝ testant. Ceste ⁊ t̄o abbe de dūndraman. Jo  
hanne archidiaē. Gillebto capellā. Jacobo p̄sona d. creueco. Rob̄to p̄s  
bitō filio dōlfin. Sacrauth. de ospital. Albet nep̄te ep̄i. Valto fr̄e eius.  
Nicholao. Jacobo nepotib. ep̄i. ⁊ t̄o de kertmel. Gillebto dapifero ep̄i.  
Bran. filio mac gillegun m̄. Arnaldo hostiario. Adam d. etc.



· Ω · d̄ Dunrothi ad hospitandū ·

26. · Ω · Rex Scoti · Vht̄r filio ferg<sup>o</sup> · ⁊ Gilebto fr̄i ei<sup>o</sup> · ⁊ Rad filio Dunegal · ⁊ Duuenaldo fr̄i ei<sup>o</sup> · vniūsiq<sub>q</sub> alii<sup>o</sup> pbif<sup>o</sup> suis hōib<sub>z</sub> toti<sup>o</sup> Galweie ⁊ Cludesdale · saluē · Sciatis me dedisse iuste meā firmā pacē Omb<sub>z</sub> ih̄ hōib<sub>z</sub> q<sup>i</sup> eunt aut ibunt ī Galweiam causa ihospitandi ⁊ inhabitandi Terrā de Dunroden ⁊ q<sup>er</sup> ferg<sup>o</sup> Ecclie S̄c̄e Crucis de Edeneb̄ · ī ppetuā Elemofinā dedit ⁊ carta sua confirmauit · q<sup>er</sup> etiā Vht̄r filius ei<sup>o</sup> sua carta confirmauit · Qoñ ẽ cartaf<sup>o</sup> : ego ipse carta mea confirmauit · phibeo itaq<sub>q</sub> firmi<sup>o</sup> · ne q<sup>is</sup> hominū p̄sumat iuste uexare aut dist<sup>o</sup>bare quēq<sup>er</sup> ūsus terram p̄fatā causa ī ea manendi tendentē ⁊ aut ī t̄ra ead̄ manētem p̄sensū ⁊ uoluntate canonicorū p̄dicte Ecclie ⁊ aut de t̄ra illa ī fidelitate eorūd̄ recedentē · Nullusq<sub>q</sub> p̄ alie<sup>o</sup> aduocationē siue dñiū ī ead̄ t̄ra p̄t<sup>er</sup> voluntatē p̄dictorū canonicorū maneat ⁊ sup̄ meā foriffact<sup>o</sup>am · x · lib<sup>er</sup>rū · T<sup>o</sup> Aluredo abbe de St<sup>o</sup> uet̄ · Rob<sup>o</sup> P<sup>o</sup>ore de Ōai · Enḡ Canceff̄ · W · filio Alani dap̄o · Johe de Vallib<sub>z</sub> · Aḡ Clacmanant ·

Cōf'rmaçō regē Will sup p<sup>ma</sup> fundaçōne .

27. Wills dī grā rex scottoꝝ . Ep̄is . Abbibꝫ . Comitibꝫ . Justiciis . Vicecomitibus . Minist' . ⁊ om̄ibꝫ p̄bis hominibꝫ tocius regni sui . Franci . Angli . Scotti . Galuuenb . tā futuris q<sup>m</sup> p̄sentibus . Salt . Ex officio suscepte a dō regni administratiōis ⁊ incumbit nobis n̄ solū ecclias ⁊ eccliasticas p̄sonas diligē . ⁊ honorare ⁊ uerūetiā elemosinas ⁊ beneficia ad eoꝝ sustentationē impendē . ⁊ ea que ab antecessoribꝫ n̄ris ⁊ ab aliis dī fidelibꝫ eis collata s̄t tueri . concedē ⁊ confirmare . Unde ⁊ dignū duxi . oīa sic subsc̄pta s̄t . que a bonis antecessoribꝫ meis scilicet rege Daudi . ⁊ dilecto fr̄e meo rege Malcolmo . ⁊ ab aliis dī fidelibus ecclie S̄cē Crucei de edensburch . ⁊ canonicis eiusdē loci data s̄t concessa aut confirmata . sic in autenticis eoꝝ sc̄ptis cū omni illa plenitudine ⁊ integritate continet<sup>2</sup> ⁊ regia auctoritate consilio p̄boꝝ hoīum meoꝝ p̄dicte ecclie ⁊ fr̄ibꝫ concedē ⁊ confirmare . In p̄mis: de dono regis **DD** . aui mei . Eccliam castelli cū Salectuna p̄ rectas diuisas suas . ⁊ cū ecclis appenticis eidē ecclie p̄tinentibꝫ . Et eccliam S̄cī Cuthti cū parrochia ⁊ omnibꝫ que eidē ecclie p̄tinent . ⁊ Broctunā cū suis rectis diuisis . ⁊ Inverleth . illā uidet que p̄pinq̄or est portui cū suis rectis diuisis . ⁊ medietatē piscationis . ⁊ terram illā in q<sup>r</sup> abbatia sita ⁊ . cū parte Cragge que ad eam p̄tinet . Et q<sup>r</sup>draginta solidos de burgo meo . de edensburch . Et unū plenariū tostū in eodē burgo . Et inter burgū ⁊ abbatiam herbogare q<sup>o</sup>ddam burgū . concedendo burgenibꝫ ei<sup>o</sup>dē burgi meliores custumas q<sup>r</sup> h̄t aliq<sup>r</sup> ecclia in terra mea . Et unū tostū in striuelin . ⁊ unū retis tractū ad piscandū . Et eccliam de heret cū parrochia

⁊ omnibz que eidē ecclie ptinent . ⁊ terra mea de heret eiſdē diuiſif  
 quibz Gillett⁹ uicecomes ⁊ alij miniſtʳ de ſtʳnelineſchire pambu-  
 lauerūt ⁊ tradiderunt . Alwino abbi . ⁊ in eadē uilla unam ſalinam  
 eū uiginti ſeptē aerif . Et in boſco dñio meo ibi eis neceſſaria  
 ſumere concedo . ubi ad mea ppʳa negotia neceſſaria ſumunt⁹ . Et  
 poreof dñiof eiufdē ecclie concedo ibi ēe quietof de padnagio . Et  
 unū toftū in linliteu . Et unum toftū in rinſriu qʳnq; pearū . ⁊  
 piſeationē de ſalmonif . Et pethendreiam eū ſuis reſcif diuiſif .  
 Et Hameram ⁊ Fordam eū ſuis reſcif diuiſif . Et ceſſiam eiufdē  
 uille . eū omnibz que ad eam ptinent . ſic karta Rodſti ep̄i de S̄cō  
 ANDREA teſtat⁹ . Et unū toftū in Berewic . ⁊ tractū duoꝝ retiū  
 in feypwel . Et medietatē ſepi ⁊ unēti ⁊ corioꝝ de occiſione de  
 edeneſburch . Et decimā om̄ium placitoꝝ meoꝝ ab auin flumine .  
 uſq; colbrandeſpeth . Et medietatē decime de cano de Chentýr .  
 ⁊ de Erregail . Et medietatē decime de eiſdē locif placitoꝝ meoꝝ .  
 ⁊ om̄if pelles arietinalʳ . ⁊ ouinalʳ . ⁊ agninalʳ . de caſtello puellarū . ⁊  
 de Linliteu que moriunt⁹ de meo dñio . Et unū de meiſ molendiniſ  
 de dene . ⁊ decimam de meiſ molendiniſ de dene . ⁊ de liſtuna .  
 ⁊ octo celdras de braſio . ⁊ octo farine . de dñio de liſtuna . ⁊ tʳginta  
 careif de buſele . Et quod nulluſ capiat aliqʳm de hōibz abbif  
 ei⁹dē ecclie errantē p uiam p aliquo foriſaſto uel p aliqua  
 calumpnia . excepto latrocinio . ⁊ eſuſione ſanguiniſ . anteqʳm eū  
 abbe pʳuſ inde loquat⁹ ⁊ requirat . ⁊ abbaſ faciat plenū reſtū  
 calumpniantif de hoīe ſuo . ⁊ ſi abbaſ ei a reſto deficiat . ēe uice-  
 comes ⁊ Juſticia faciant ei reſtū ſedm qđ calumpniantif hominē  
 abbif iuſte calumpniauit . Et ne quiſ capiat pandū ſup terrā S̄cē  
 crueif . nʳ Abbaſ reſtū ⁊ iuſ facere reeufauerit . Et ut quieti ſint  
 de thelonco . ⁊ de om̄i conſuetudine . de ppriif catellif p totā

terram meam · Et ut nullus retineat natiuos aut fugitiuos ei⁹dē  
 ecclie sup meā plenariam foriffacturam · De dono ⁊ concessione  
 ⁊ confirmatione fr̄is mei regis waleolōi eccliam de Trauernent ad  
 indumenta canonicorū · eū terris ⁊ decimis · ⁊ omnib⁹ appenticiis ⁊  
 reſtitudinib⁹ fuiſ · ſic unq<sup>m</sup> Walerann⁹ melius eam ⁊ plenius  
 tenuit · t̄p̄r regis ÐÐ aui mei · Et eccliam de Batchet cū terra  
 illa q<sup>m</sup> Galfridus de waleuin ⁊ v̄tred uieccomes de linliteu pam-  
 bulauerunt · Et eccliam de uilla leuing eū dimidia carrueata  
 terre · ⁊ ecclis que ad eam ptineant · Et ecclia de kinel eū carru-  
 cata terre · ⁊ om̄ib⁹ eius ptinentiis · ſic herbt⁹ camerari⁹ eam  
 dedit · concedentib⁹ filiis fuiſ · Stephano · ⁊ Wiſto · Et ecclia de  
 kerreden · eū terris ⁊ libtatib⁹ ad eandē ecclia ptinentib⁹ · Et  
 eccliam de paxtuna · eū om̄ib⁹ ptinenciis ⁊ libtatib⁹ q<sup>e</sup> ecclie  
 p̄dicte iuſte ptinent · Et ecclia de Crauford eū duab⁹ carrucatis  
 terre · ⁊ om̄ib⁹ reſtitudinib⁹ fuiſ · Et de dono Fergus · Dunroden ·  
 cum ecclia ⁊ om̄ib⁹ appenticiis fuiſ · ⁊ inſulam Trail · eū terra de  
 Galtweid p̄ reſtaſ diuiſaſ · Et de dono V̄tredi ecclia S̄ci Cutbt̄i  
 de defeneſmor · Et eccliam de Tungeland · eū decimis ⁊ piſca-  
 tionibus · ⁊ omnib⁹ reſtitudinib⁹ eiſdē ecclias iuſte ptinentib⁹ · Et  
 unū toftū in Inverchethin · Et unū in Hadigtun · Ex dono philippi  
 de Euermele unā carrucata terre ⁊ paſtura mille ouū in rumanach ·  
 Uolo autē ut omnia p̄ſcripta ita libaliter ⁊ quiete teneat · ſicut  
 aliqua ecclia uel abbatia in toto regno meo liberius ⁊ quietius reſ-  
 ſuaſ poſſidet · Hiſ teſtibus · Nicholao cancellario · Wathco archi-  
 diacono · Oſto abbe de Jednurde · Ricardo capellano regis · Ada  
 comitiſſa · Waltero filio Alani · Ricardo de moreuila · Roſto de  
 q̄nei · Philippo de ualunef · Ricardo Cumix · Bernardo ſiſ Brien ·  
 Wiſto carpentario · Gilleſto de umframuiſ · Wiſto de aldi ·

Galfrido de coaleuis · Serlone de edenesburch · Rodbto Janitore  
castelli · Rodbto ⁊ Waltero de Berehelaj · Apud edenesbureh ·

De namo ñ capiēdo ·

28. ·W<sup>o</sup>. dī grā Rex Scotī · Omībz p̄bif hōibus tociuf t̄re sue Salt ·  
Sciatis me concessisse Abbi ⁊ Conuentuj de S̄ca cruce ut n̄hs sup  
eos aut sup hoīes suos namū capiat nisi p̄ dominicis debitis suis aut  
p̄ debitis hominū suorū · Quare p̄hibo firmiter neq̄f ut ī Scotia · ut  
ap̄d Insulā de W̄ay · eū hoīes p̄dēi Abbis illuc ad piscandū uen̄int ·  
sup canonicos de f̄ca cruce aut sup eos hoīes namū capiat nisi sit  
p̄ dominicis debitis suis · aut p̄ debitis hominū suorū · Sup meā  
forisfact<sup>o</sup>am · Test<sup>o</sup> · Huḡ · Canceflio meo · Ric̄ · de Preb̄nda  
eclieo meo · Ap̄d Hadint<sup>o</sup> ·

De exfambio ·

29. ·W<sup>o</sup>. dī grā Rex Scotī · Omībz p̄bif hōibz toti<sup>o</sup> terre sue fat ·  
Sciatis p̄sentef ⁊ posteri me dedisse ⁊ concessisse · ⁊ hac mea carta  
confirmasse · dō ⁊ ecclie S̄ce crucif de edenbure · ⁊ canonicis ibidē  
deo feruientibz · ī exfambio elemosinā q̄<sup>o</sup>f p̄ castellanof amifēt<sup>o</sup> ·  
iiij · coarē · de molendino meo de Karamūt · ⁊ · xxxiij · fol · de  
molendino de Libtuñ · ⁊ de firma de Werihennef<sup>o</sup> · xx · fol · ⁊ de  
t̄ra furbarij · viij · fol · ⁊ de firma elerenband · v · fol · ⁊ · viij · d̄ ·  
Tenendū sibi ī libam ⁊ q̄<sup>o</sup>etā elemosinā ita libe ⁊ q̄<sup>o</sup>ete · sic̄ alias  
elemosinas suas libi<sup>o</sup> ⁊ quieti<sup>o</sup> tenent ⁊ possident · donec p̄d̄caf

elemofinal q<sup>er</sup>f p castellanof de Edenbure amiferūt ⁊ eif warranzare potō . ul alibi redditū . ix . Mar̄c . affignatō . Test<sup>o</sup> . Huḡ Ēpo S̄ci Andr̄ . Walto olifart Justiċ . Huḡ Giffart . Walto de Berchelej . Wiſmo de Haia . Roſto de Berchelej . Ap̄ Adīgtuñ .

Confirmacō Regis de redditu de Alftanesford .

30. W . dei gr̄a Rex Scot̄i . Om̄ib<sup>9</sup> probif Hom̄ibuf Tociuf terre fue . Clief ⁊ laicif ⁊ Sal̄m . Sciant prefentes ⁊ fut<sup>2</sup>i . me Conceffiffe . ⁊ Hac Carta mea confirmaffe . donationem illam q<sup>er</sup>m Ada filia Aleċ . de S̄co coartiñ . fecit deo ⁊ Ecclie S̄ce Crucif de Edenb̄g . ⁊ Canonicif ibidem deo feruientib<sup>9</sup> ⁊ fut<sup>2</sup>is de Redditu dimid<sup>2</sup> . coaree annuatim p̄cipiend<sup>2</sup> . de firma coolendini de Alftanesford . Tenend<sup>2</sup> ita libere ⁊ Q<sup>er</sup>ete . plenarie ⁊ honorifice . ficut Carta p̄d̄ce Ade testatur . Saluo feruicio n̄o . Test<sup>o</sup> . Wiſ . de Bofch . Cancl̄ n̄o . Philip̄ . de Wub<sup>er</sup>y . Magif<sup>o</sup> Martiñ . medico n̄o . Gilleb . de Striucl̄ . Clieo n̄o . Riċ . fil . Hugoñ . Ap̄ Edenb̄g . xxij . die Aprilis .

De Ecclia d̄ Boteltune .

31. . W . dei gr̄a Rex Scot̄i . Ēpif . Abbib<sup>5</sup> . Comitib<sup>5</sup> . Baronib<sup>5</sup> . Justiciif . vicecomitib<sup>5</sup> . Miniftrif . ⁊ Om̄ib<sup>5</sup> p̄bif hōib<sup>5</sup> toci<sup>9</sup> tre fue . fact . Sciant p̄fentes ⁊ futuri me ꝓceffiffe ⁊ hac carta mea ꝓfirmaffe . Abbie s̄ce Crucif de Edeneburg ⁊ Canonicif Ibiđ d̄o feruientib<sup>5</sup> :



ī ppetuam elemofinam eccliam de Boweltun . cū tr̄rif ⁊ decimis .  
 ⁊ Om̄ibz aliis iustis p̄tinenciis suis . Tenend̄ Ita libe ⁊ quiete .  
 plenarie ⁊ honorifice sic̄ alia elemofinal suaf libius ⁊ quicci<sup>o</sup> . pleniuf  
 ⁊ honorificenci<sup>o</sup> possident . Saluo ⁊ Radulfo de sc̄o Martino Jure  
 suo ī ead̄ Ecclia in uita sua . Test<sup>r</sup> Math̄o Ep̄o de Abredeon .  
 Walt<sup>o</sup> de Berket cañi . philippo de vass̄ . Walt<sup>o</sup> olif . Johne de  
 vass̄ . wiffo de Lindesej ap̄d Munros .

De bothelē .

32. Rič dei gr̄a Ecclie Sc̄i Andr̄ humilis minist<sup>r</sup> vniūsis sc̄e matrit  
 ecclie filijs ⁊ fat̄ . Sciāt tam posteri q<sup>m</sup> p̄sentes nos dedisse ⁊ con-  
 cessisse ⁊ hac carta n̄ra confirmasse Ecclie Sc̄e Crucif de Edenburg .  
 ⁊ canonicis ibidē deo feruientibz Eccliam de Botheltune tenendam  
 in libam ⁊ perpetuam . elemofinam . Quare uolum<sup>o</sup> ⁊ auctoritate  
 ep̄ali mandam<sup>o</sup> ut p̄d̄ci canonici p̄nōiatā eccliam libe teneant . q̄lete  
 ⁊ honorifice possideant cū omnibz ad eam iuste p̄tinentibz . Saluo  
 iure ep̄ali . ⁊ salua tenura Radulfi de Sc̄o martino . hijs testib<sup>o</sup>  
 Wağro . A arch̄ Laodonie . Walt<sup>o</sup> arch̄ de Sc̄o Andr̄ . Johe  
 nepote Robti ep̄i . A . deč Laod̄ . Alexandro ⁊ Wiffo capellis Rič  
 ep̄i . Galfi dapif<sup>o</sup> ep̄i . Wağro Abraham . Robto capello . God-  
 wino capello . David capello . hugone pinčna ep̄i . ⁊ aliis q<sup>m</sup>  
 pluribus boni testimonij uiris .

De Ecclesia de Boeltun .

33. Omnibꝫ S̄c̄e Matrif ecclie filiif ⁊ fidelibꝫ Wiſſs de ueteri ponte filiuf ⁊ heres Wiſſi de n̄cti ponte ⁊ Emme de ſc̄o hylario fact . Noſcat uniuerſitat uſa me pro ſalute anime d̄ni mei Regif Scotti . Wiſſi . ⁊ D̄ni mei Alexandri filij eiuf . ⁊ pro ſalute anime mee . ⁊ anime ſponſe mee . ⁊ filij ⁊ heredis mei Wiſſi . ⁊ pro ſalute animarū patrif mei . ⁊ matrif mee . ⁊ p̄deceſſoꝝ meoꝝ ⁊ ſuceſſoꝝ uniuſoꝝ conceſſiſſe ⁊ p̄ſenti carta confirmaffe deo ⁊ ecclie S̄c̄e crucif de caſtello puellarū ⁊ Canonicif ibidem deo ſeruientibꝫ ⁊ ſeruiturif . Eccleſiam de boeltun in libam ⁊ puram ⁊ ppetuā elemoſinam . quam pater meuf eiſ dedit . cum dimidia carucata terre ⁊ cum decima molendini de boeltun ⁊ cum omnibꝫ decimis ⁊ ouentionibꝫ ⁊ rectitudinibꝫ ⁊ aſſamentif om̄imodif p̄taxate ecclie rationabilif p̄tinentibꝫ . Tenendam ſibi . ⁊ ſuceſſoribꝫ ſuiſ in omni eccliaſtica libtate inppetuum habendam ⁊ adeo . libe . ſolute . pacifice . ⁊ quiete ⁊ vt aliqua ecclia in tota laodonia ex alicuiꝫ dono liberius . quietiꝫ . ſolueiꝫ . tenetur aut poſſidetur . uel teneri debet aut poſſideri . vt carta patrif mei ⁊ confirmatio illuſtris ſcoſf Regif Wiſſi . teſtantꝫ ⁊ confirmant . Hiif teſtibꝫ . W̄aḡro . J . archid laod . Philip̄p de Wubraj . E . de baiff . Wiſſo W̄edio . ⁊ Wiſſo Juniore fr̄ibꝫ meis . **DD** . W̄arſeah . A . vicec̄ . de ſt'ueſſ . Ric̄ de Waleuiſſ viç de lillidq̄ . Henr̄ de brade viç de edebꝫg . Huḡ fil . Wiſſi . Thoñi de laſtalr . Johe W̄arſeah . Wiſſo nobiſ . Raç britoñ . Roḡ de laerej . Wiſſo de cheſne . Huḡ de uiſſ dodin . ⁊ aliiſ quam pluribꝫ .

De fex ac'f t're de Gorgin .

34. Oniubuf s'ce matrif eec'ie filijs . Adam fili<sup>9</sup> serlonif de Edeneburg . sa' . Sciant t' p'sentef t' fut<sup>2</sup>i me dediffe t' hac carta mea confirmaffe Deo t' eec'ie S'ce Crucif de Edeneburg . t' canonicif ibidem d'o feruientib<sup>9</sup> illaf fex acraf t're de t'ra mea de Gorgin . que funt infra cult<sup>2</sup>am illoꝝ de salechtune iuxta leth . ficut ego ipse cum aliif p'bis hominib<sup>9</sup> illaf pambulaui . p' anima patrif mej t' matrif mee t' frif mei . t' p' fr'itate ei<sup>9</sup>dem domuf michi t' uxori mee t' libif meis . tenendaf de me t' de heredib<sup>9</sup> meis in ppetuam elemofinam libaf t' absolutaf ab omni feruicio feclari t' exactione . Hiis Test<sup>o</sup> . Andrea decano de Loeneif . Laurencio filio Ædmundi . Laurencio dapifio abbas . Hug<sup>o</sup> . de uilla Dodin . Bartholomeo filio Ade de lundres . Henrico de halintus . Randulfo de Infula . Godardo Burgenfi abbas . Alexandro filio Turftanj . Leiufo miniftro abbas . Symone filio Oix . Rob<sup>o</sup> . filio WiHinj . elefite hoie abbas . Henrico filio Bernardi . de Edeneburg . Ælredo p'posito de Gorgin .

o'firmacio regif WiHi d' t'<sup>o</sup>UNENT .

35. WiHs di gra rex Scott<sup>o</sup> . Epif . Abbas . Comitib<sup>5</sup> . Baronib<sup>5</sup> . Just<sup>o</sup> . Vicecomitib<sup>5</sup> . t' omib<sup>5</sup> fuif p'bis hoib<sup>5</sup> ta fut<sup>2</sup>if q'm p'sentib<sup>5</sup> fa' . Sciatif me concessiffe t' hac mea carta confirmaffe eec'ie S'ce cruceif q' est iuxta edeneburch t' frib<sup>5</sup> ibide d'o feruientib<sup>9</sup> . Eec'iam de treuernent . q'm eif Walcolm<sup>9</sup> rex fr' meuf ad indumenta coꝝ dedit in ppetuam elemofinam . t' carta fua confirmauit .

eū om̄ibz p̄tinentiis ⁊ lib̄tatibz q̄e p̄dicte eccēsie iuste p̄tinent . tr̄is  
 uidet ⁊ aqūf . pascuis ⁊ p̄ctif . bosco ⁊ plano . ita lib̄am ⁊ q̄etam ut  
 aliqua elemofina in tota t̄ra mea liberi⁹ ⁊ q̄eti⁹ possidet⁹ . ⁊ sic  
 Walerann⁹ capellan⁹ **DD** regif eā meli⁹ . unq̄m ⁊ liberi⁹ tenuit .  
 Hif testibz . Nicholao cancellario . Ricardo capellano regif .  
 Walto dapifero . Ricardo de moreuila . d̄d olifard .

p̄firmatio R d̄ q̄nci d̄ t̄uernēt .

36. Rodbt⁹ de q̄nci omnibz filijf sc̄e mat̄f eccēsie ialntef . Sciant tā  
 post̄i q̄m p̄sentef me dedisse ⁊ concessisse ⁊ hac carta mea  
 p̄firmasse ī p̄petuā elemofinā d̄o ⁊ eccēsie sc̄e crucif d̄ ednesbure ⁊  
 canonicif ibidē d̄o feruientibz eccēliam de t̄uernant eū omnibz  
 iuste ad eā p̄tinentibz . sic carta regū Malcolmi ⁊ Wilhi eif meli⁹ ⁊  
 pleni⁹ testant⁹ ⁊ confirmant . Volo itaq̄ ut p̄dicti canonici eccliam  
 illā in p̄petuif t̄pibz a me ⁊ meis heredibz ita libe ⁊ q̄ete possidant  
 sic alias suas hnt ⁊ tenēt elemofinal ⁊ possessiōes . Hif testib⁹ .  
 Aiulfo deano . Sabero fr̄e meo . Hugone d̄ effi . Pagano d̄ hanle .  
 Rodbto d̄ copland . Bernardo filio tocē . Audoen . Gaufrido d̄ pt .  
 Rodbto blundo .

De Ec̄ca de Traūnēt . Resignacō .

37. Om̄ibz sc̄e m̄rif Eccēsie filijf ⁊ fidelibz . Seier de Quinci Comet  
 Wintoñ . Salīm . Nouit uniūrsital ūra me in p̄sencia d̄ni regif Scot̄f  
 ⁊ optimatū suoꝝ in plenaria Curia sua ap̄d forfar quietū clamasse

p me ⁊ omnib⁹ heredib⁹ meis abb̄i Ecclie sc̄e crucif de Edenbure  
 ⁊ Conuentui ei⁹dem dom⁹ inpetuū q̄eq̄d Jurif habere uidebar  
 in Ecclia de Trauernent ⁊ ei⁹ p̄tinencijs diuine remuneracionif  
 intuitu ⁊ p salute dñōꝝ meoꝝ Regū Scotī ⁊ p̄deceffoꝝ ⁊ fuceffoꝝ  
 meoꝝ . Preſea confirmo eis unā Carueatam terre ⁊ decem acraf in  
 t̄itorio de Traūnent apud fauefide eū libo Exitu ⁊ cōmuni  
 paſtura quau p̄r meuf eis in libam ⁊ p̄petuam Elemofinā dedit  
 ſicut Carta ſua eis teſtatur . Confirmo Etiam Eif totam illam t̄ram  
 in nodrif quam p̄r meuf eis dedit ad feruiendū Capelle ei⁹dem  
 nulle . Tenend sibi in libam ⁊ puram Elemofinā p caſdem diuiſaf p  
 quaſ p̄r meuf in p̄ſentia p̄boꝝ uiroꝝ ipſof Canonicof inde ſaiſiauit .  
 Teſte Dño Rege . Comit̄ d̄d . fr̄e dñi Regif . Rob de Londoñ . Wiſſo  
 Cumin . Florent . Canceſ . Wiſſo de Boſco . Wiſſo ⁊ Oliūo . capellif  
 dñi regif . Hugone de prebenda . Herberto de Camera . A . p̄ſona  
 de kingor . A . de haſtenḡ ⁊ alijſ q̄m p̄tib⁹ .

Confirmaçõ Reḡ Wiſſi . i t̄m̄ēt ⁊ i fauſde .

38. . W . dei Ḡra Rex Scotī . Omnib⁹ pbif hoīib⁹ Totius Terre ſue :  
 Clcis ⁊ laicis : Sal̄m . Sciant p̄ſentef ⁊ fut̄i . me conceſſiſſe . ⁊  
 hac carta mea cōfirmaffe . q̄etam clamantiā q̄m Seiher̄ . de Q̄nci .  
 Comel̄ wintoñ . fecit p ſe ⁊ Omnib⁹ h̄edib⁹ ſuiſ abbati Ecclie ſc̄e  
 e⁹cis de Edenb<sup>g</sup> . ⁊ conuentuj ei⁹dem dom⁹ i p̄petuum de iure  
 q̄d habere uidebat̄ i ecclia de Trauernent . ⁊ ei⁹ p̄tinencijs . Con-  
 firmo etiam eis unam carrueatā t̄re . ⁊ decem . acraf . in t̄itorio  
 de Trauernent ap̄d fauefide . cum libero exitu ⁊ communi paſtura  
 q̄m pat̄ p̄d̄ci Seiher̄ . eis dedit in liberam elemofinā ⁊ p̄petuā .

q<sup>m</sup> idē Seiheř · eif confirmau<sup>t</sup> · Confirmo etiā eif totam illā t<sup>r</sup>am  
 ī nodrif · q<sup>m</sup> pat<sup>i</sup> p<sup>d</sup>iēti Schieř · eif dedit ad fuicnd<sup>o</sup> · cap<sup>t</sup>e  
 ei<sup>o</sup>dem uille · q<sup>m</sup> idem Seiheř · eif cōfirmavit · Tenend<sup>o</sup> · ī liberam  
 t<sup>r</sup> puram Elemofinā · sicut carta t<sup>r</sup> cōfirmatio p<sup>d</sup>iēi Seiheř · testat<sup>o</sup> ·  
 faluo fnicio mō · Tefi · Roř · de london · fit · mō · flor · Can-  
 cellio mō · WiH · Cumiñ · WiH · t<sup>r</sup> Oliueř · Cap<sup>t</sup>hanif meis · WiH · de  
 Bofeh · t<sup>r</sup> Hugoñ · C<sup>t</sup>icif meis · Rogeř · de mortuo mari · hberř ·  
 de Camera · Ap<sup>d</sup> forfar · xvij · die marč ·

De t<sup>r</sup>a de traurnent ·

39. · W · d<sup>j</sup> g<sup>r</sup>a Rex Scot<sup>i</sup> · Om<sup>i</sup>b<sup>5</sup> pbif hominib<sup>5</sup> toti<sup>9</sup> t<sup>r</sup>e sue C<sup>t</sup>icif  
 t<sup>r</sup> laicif<sup>!</sup> · fal<sup>o</sup> · Sciāt p<sup>r</sup>sentef · t<sup>r</sup> fut<sup>2</sup>j me concessisse · t<sup>r</sup> hac carta  
 mea confirmasse d<sup>o</sup> t<sup>r</sup> ecclie s<sup>c</sup>e crucif de Edenburg · t<sup>r</sup> canonicif  
 ibidē d<sup>o</sup> s<sup>i</sup>uientib<sup>5</sup> illā carrucatam t<sup>r</sup>e · t<sup>r</sup> decem acraf in t<sup>r</sup>itorio de  
 T<sup>r</sup>uernent · ūsuf Phauheside · q<sup>m</sup> Roř · de Q<sup>u</sup>nej eis dedit p  
 excambio illj<sup>9</sup> Carrucate t<sup>r</sup>e de prestune q<sup>m</sup> idē canonicj uerfuf  
 eundē Roř · t<sup>r</sup> monachof de Neubothle calūpniauerūt · Tenend<sup>o</sup> ·  
 s<sup>!</sup> · in libam · t<sup>r</sup> puram t<sup>r</sup> ppetuam elemofinā cum libo exitu · t<sup>r</sup>  
 cōmuni pastura de T<sup>r</sup>uernent · q<sup>m</sup>ntū ad tantū terre ptinet · jta  
 liře · t<sup>r</sup> Q<sup>u</sup>ete · plenarie · t<sup>r</sup> honorifice<sup>!</sup> · sic Carta p<sup>d</sup>iēi Roř · testat-  
 ur<sup>!</sup> · faluo seruicio meo · Test<sup>o</sup> · Rič · de p<sup>b</sup>end<sup>o</sup> · c<sup>t</sup>ico meo · Roř ·  
 de Quinej · Philip<sup>o</sup> · de Wubralj · Wiřo · de Lindeř · Wiřo de  
 vallib<sup>5</sup> · Herř · de Cameř · philip<sup>o</sup> · de londin · Waltero ourdach ·  
 Apud Hadingtun · xix · die Augufi ·



Omnib; ipi fidelib; p'sent; herpauy v'sicary v'l audienty. H. de v'ca p'nce p'mogenit' cum filioz  
D'ne Emue de sancto hilario p'ate. Quia uniuersis v'ri me caritat; p'p'ua dedisse g'cessi  
se & h'c p'sent; carta g'firmasse ecclie s'c' crucis de d'rucsb'g & canonic; ibidem d' sermunt; &  
coth; de m'ia de carbonano nec de karredy & deanu de natu de omnib; nant; & batell  
oueray & groveray iura mea de blacken; In p'p'ua & p'p'ua elemosinay. Qu  
ut firmum p'seruet In post'um p'sent; sigillo meo corotoraui. H'c Testab;  
Willelmo ap'dio. & W. iunioris fr'ib; meis. R. ego de la cru. l' adultro bar. & alia. H'c.





De ūra Malcolmī armīgī de lilethen .

40. Om̄ibꝫ ſc̄e m̄rif Ecclie filiif ad quof ꝑſenf ſcriptū puenerit ꝑſentibꝫ ꝫ fut<sup>2</sup>if . Malcolm<sup>o</sup> Armig<sup>o</sup> Dñi Reg<sup>o</sup> Scot<sup>o</sup> ſaſt . Nouerit uniu<sup>o</sup>litat n<sup>ra</sup> me ꝑ ſalute Añe mee ꝫ omniū anteeſſoꝝ ꝫ ſuceſſoꝝ meoꝝ dediffē ꝫ conceſſiffē ꝫ hac carta mea ꝑfirmaffē deo ꝫ ecclie ſc̄e crucif de Edenburg ꝫ canonicif ibidē dō ſeruientibꝫ ī liberā ꝫ purā ꝫ ꝑpetuā elemofinā totā terrā meā q̄ iacet ante portā ī linlidelu ex aquilonali ꝑte uiuarii mei ſicut ego eif ipſā terrā ī cōſpectu ꝑboꝝ uiroꝝ ꝑambulauī . Q̄r̄ uolo ut ꝑdicti canonici ꝑnōinatā terrā eū ſuiſ ꝑtinēciif adeo libere ꝫ quiete ꝑpetuū teneant . ſicut aliqua elemofina ī regno Scottoꝝ libe . . . . q . . . . tenet<sup>o</sup> ꝫ poſſid . . . . Hiī ſſ̄ teſtes ꝫ ꝑambulatoreſ ipſi<sup>o</sup> terre Wiſſs ꝫ Oſbert<sup>o</sup> ꝫ alexand capellani de linlidelu . Joħs et Petr<sup>o</sup> filii Erlbriht . Elſtan<sup>o</sup> ſiſ Joħs nig<sup>o</sup> . Robt<sup>o</sup> fili<sup>o</sup> Robti . helia . Jordañ . Robt<sup>o</sup> ſeruientef Dñi Reg<sup>o</sup> . Erlbaei<sup>o</sup> . ꝫ alii q<sup>r</sup>ꝑſimi . valf .

De decima carbonarii de karedin .

41. Om̄ibꝫ xp̄i fidelibꝫ ꝑſenf ſcriptum viſuris v<sup>t</sup> audituris . W . de ve<sup>t</sup>i ponte ꝑmogenit<sup>o</sup> t<sup>o</sup>um filioꝝ Dñe Emme de ſancto Hylario Salt . Nouit uniu<sup>o</sup>litas v<sup>ra</sup> me caritatis Intuitu dediffē ꝑceſſiffē ꝫ hac ꝑſenti carta ꝑfirmaffē ecclie ſc̄e crucis de Edenb<sup>2</sup>g ꝫ canonicis ibidem dō ſeruientibꝫ totam decimā de carbonario meo de kareddin . ꝫ decimū denariū de om̄ibꝫ nauibꝫ ꝫ bateſ oneratis ꝫ exoneratis In ūra mea de blackenis In puram ꝫ ꝑpetuam Elemo-

finam · Q vt firmum p̄seueret In pos̄tum p̄sens sc̄ptum sigillo  
meo coroborari · Hijf Testibz Wiffo Medio · ⁊ W · Juniore fr̄ibz  
meif · Roḡo de la erai · Radulfo brei · ⁊ m̄tis aliis ·

Cōf̄macō de Kinarđ ·

12. · W · d̄i gr̄a Rex Scott̄ · Om̄ibz p̄bis hōibz Tociz t̄re sue C̄icis ⁊  
Laicis Sal̄ · Sciant p̄sentes ⁊ fut̄i me ꝑcessisse · ⁊ hac Carta mea  
ꝑfirmasse d̄o ⁊ Eccl̄ie Sc̄e c̄icis d̄ Edeneb̄g · ⁊ Canōicis ibidē d̄o  
seruentibz · donacōem illā q̄f Gilebt̄z d̄ v̄ofrāvilla eis fecit · de  
una Carukata t̄re in Kinarđ · siend eis ꝑ p̄bos hōes pat̄e pambu-  
lata fuit · eū cōmunj pastura sic̄ in Carta p̄dicti · G · ꝑtinet̄ · Et  
eū lib̄tate cōulture sue ⁊ hōiū suoz sup̄ t̄rā illā sedentiū ⁊ sic̄ ī  
Carta p̄dicti · G · ꝑtinet̄ · Tenend̄ ī lib̄am ⁊ q̄etā ⁊ ꝑpetuā ele-  
moj̄finā · Ita libe · ⁊ q̄ete · plenarie · ⁊ honorifice · sic̄ alias t̄ras ·  
⁊ tenuras suas tenēt ⁊ possidēt · ⁊ sic̄ Carta p̄dicti · G · testat̄ · saluo  
seruicio meo · Test̄ Huḡo Canceho meo · Robto Cap̄ho meo · Joē  
Archid̄ Dunk̄ · Ricard̄ d̄ p̄bnda c̄icis meis · Philipp̄ d̄ valoñ ·  
Walt̄ d̄ bereñ Cam̄ · Ricard̄ fit Huḡois · Wiffo d̄ Ramefeia  
Adā d̄ Sircis ap̄ Edeneb̄g ·

Wiffo de vet̄i ponte · de foresta ·

13. Wiffo de vet̄i ponte om̄ibz hōibz ⁊ amicis suis · ⁊ om̄ibz sc̄e  
mat̄f eccl̄ie filiiis clericis ⁊ laicis · sal̄ · Sciant presentes ⁊ fut̄i ⁊  
oe in lib̄am ⁊ ꝑpetuā elemofinā dedisse ⁊ hac m̄a carta confir-

masse decimas n̄as de t̄ra n̄a d̄ oggelsaf . ⁊ de venacōne n̄a . ⁊ decimas hominū illoꝝ q̄ sup̄ t̄ram illā habitauerint d̄o ⁊ ecclie sc̄e crucif de edenesbure . ⁊ canonicis ibidem d̄o feruientibꝫ ita liberas ⁊ q̄etas sicut aliq̄ elemosina liberior in tota t̄ra regis sc̄ocie tenet̄ uel habetvr . **T** . Forno capellno . Radulfo capello . Ricardo de veti ponte . Rogo q̄rem . Reginaldo de puntiv . Rogero de Careden . Godwino de careden . Adam de hele . Teodbaldo piftore . Wiſmo de butemund . vaſ .

## De Okelfaf .

14. . W<sup>o</sup> . de ueteri Ponte fili<sup>o</sup> Wiſi de ueteri Ponte ⁊ Emme de sc̄o hilario . Om̄ibꝫ amicis ⁊ vicinis suis salū . Sciant p̄sentef ⁊ fut̄i . me concessisse ⁊ hac Carta mea Confirmasse deo ⁊ sc̄e cruci de Edeneb<sup>o</sup>g . ⁊ canonicis ibidem d̄o s̄uientibꝫ ⁊ feruitoris . donationē illā q̄m . W<sup>o</sup> . de ueteri ponte pater meus fecit de tota t̄ra de Ogelsaf . p̄ rectas diuisas suas . ⁊ cum om̄ibꝫ Iustis ptinentiis suis . Tenend̄ . sibi de me ⁊ heredibꝫ meis in liberam ⁊ puram ⁊ ppetuam Elemosinā cum oibꝫ ad p̄d̄cam t̄ram iuste ptinentibꝫ . Ita libe ⁊ Q̄ete . Plenarie ⁊ honorifice . sicut Carta Wiſi de ueteri ponte pat̄s mei eis inde data testat̄ . saluo fructu d̄ni Reḡ de me ⁊ heredibꝫ meis . Hiis Testibꝫ . Wiſo ⁊ walteꝝ . capllanis d̄ni Reḡ . Wiſo de Bosc̄ . Rob̄ . de london̄ . fit d̄ni Reḡ . Ph̄ . de valōn . Cam̄ar̄ . d̄ni Reḡ . Wiſo Cumiñ . ph̄ . de mubr<sup>c</sup> . Engē . de Baillot . Wiſ . Gifard̄ . Wiſo medio de ueteri ponte . ⁊ Wiſo Juniore frat̄ibꝫ meis . fucōn̄ . de ueti ponte . Rogē . de la craye . waldeū . de aula de Berewiç . Rad̄ . Britone . ⁊ m̄tis aliis .

De Okelfaf.

15. W · d̄j grā Rex Scott̄ · Oñib⁹ p̄bif hōib⁹ Toci⁹ Terre fue ctieif ⁊ laieis · Salm · Sciant p̄f̄ntef ⁊ fut⁹j me cōceffiffe ⁊ hac carta mea confirmaffe · donacionem q̄m Wihs de veſi Ponte fecit dō ⁊ S̄ce Cruci de Edeneb · ⁊ canonicif ibidem dō feruientib⁹ de terra de Okelfaf · p̄ rectaf diuifaf fuaf ⁊ cum oñib⁹ iuſtif p̄tinenciif fuiſ · Tenend̄ · S¹ · in libam · ⁊ puram ⁊ p̄petuam elemofinam · cū õibuf ad p̄deãm Terrā iuſte p̄tinentib⁹ · Ita libe · ⁊ Q̄ete plenarie ⁊ honorifice ⁊ Sicut carta p̄d̄c̄j wiſſi de veſj ponte eif inde facta Teſtat⁹ · Saluo ſeruicio n̄ro de ſra illa ⁊ ī auxiliis ⁊ ī aliis de h̄edib⁹ p̄fati wiſſi · Teſtib⁹ · Walſ · Cap̄tañ n̄ro · p̄h · de valoñ · Cañ · m̄o · Wiſſo Cum̄ · Wiſſ · de Boſch̄ · d̄d̄ · de haia · Wiſſo de Morañ · Riç · Reuef · h̄nriç · Reuel · Ap̄d̄ forſ · iij⁹ · die noueb̄ ·

Dat̄ · p̄ manū Wiſſj de Boſch̄ · t̄p̄r flor⁹ · Canc̄hij · año ab  
tearñe d̄ni · ω · cc · iij⁹ ·

p̄ fr̄es de Torpheyn · de cap̄ta de Ogilfas ·

16. Hec ē conuenſõ f̄ca Int̄ D̄ñm · W · Abatē ⁊ conuentū ſ̄ce crucif de Edinb̄g · ex una parte ⁊ walſum magiſtrū ⁊ fr̄es de Torphean · ex alſa parte de cont̄ũſia que ſ̄tebat⁹ int̄ eof ⁊ corā iudicib⁹ delegatif diu uentilabat⁹ ſup̄ decimis ⁊ ouentionib⁹ de Ogilfas · q̄d̄ p̄d̄icti abbs ⁊ conuent⁹ p̄ſenſū ⁊ autoritate iudicium delegatoꝝ in p̄ſencia d̄ni · w · de Boſch̄ · d̄ni regif cancellarii ⁊ alioꝝ p̄d̄etū uiroꝝ p̄ bono pacif p̄cefferūt p̄d̄ictif fr̄ib⁹ oñif decimacionef ⁊

ouātionef eccliafticas quas ipſi habebant ⁊ p̄cipe ſolebant de t̄ra de Ogilſaf · p̄dicti uº fr̄ef tenebt ⁊ in p̄petuū poſſidebūt p̄nōiataf decimas libe ⁊ q̄ete plenarie ⁊ honorifice reddendo ſde Abbi ⁊ p̄uentui fr̄e eºcif de Edenbºg ſinglis ānif quatuor M̄arcas argenti · duas ad pentecoſt⁹ ⁊ duas ad feſtū fr̄i martini · Ut añ h̄ p̄uencio rata ⁊ inconcuſſa p̄maneat in p̄petuū ſigna iudiciū de p̄dca cā delegatoꝝ ⁊ capituli p̄uent⁹ fr̄i andree ⁊ capituli domº hoſpital̄ lundoñ · p̄ſenti ſeºpto in teſtimoniū ⁊ p̄firmacionē luiº p̄uencionif apponūt ne ī irritū poſſit reuocari ·

Conf⁹macō capli S⁹ Andr̄ ⁊ Archidiaconoꝝ ſup deciñ de K̄yngorn

47. W · miſeratiōe diuina Eccleſie · S̄ci · Andree miniſter Humilis oīnibuf Haſ litteras uifurif uel auditurif eternam in dño ſalū · Ad uniuerſitatif uře noticiam uolumuf deuenire · noſ de cōmuni aſſenſu ⁊ uoluntate Capili n̄ri ⁊ archidiaconoꝝ n̄roꝝ · dediſſe ⁊ conceſſiſſe · Abbi · ⁊ canōicif de Sancta cruce et eoꝝ ſuceſſorib⁹ in p̄petuū in puram ⁊ p̄petuam elemoſinam · totam medietatē Decime Bladi p̄tinentif ad eccliam de K̄yngorn ad ſuſtentatiōem p̄d̄corum canōicoꝝ et paupum et p̄grinoꝝ · Q̄re uolumuf ut p̄dicti canōici et eoꝝ ſuceſſoreſ caſdem decimas teneant et poſſideant in p̄petuū noīe ſimplicif bñficij · ađo libe · integre · et honorifice · ſicut aliq̄d ſimplex bñficiū in toto regno Scotie · liberinuf quietinuf ⁊ honorificentio tenet⁹ et poſſidetur · Et ut hec n̄ra conceſſio rata ⁊ inconcuſſa perfeueret ⁉ eam preſentif pagine teſtimōio · ⁊ ſigilli n̄ri ⁊ ſigilloꝝ Capili ⁊ Archidiaconoꝝ n̄roꝝ apoſitiōe corroborauimuf · Hiif teſtibuf · coāḡro Laurentio · Archid̄ ·

S̄ci Andree · W · de Bofco · Archid̄ · Laodoñ · Rađ · nig<sup>o</sup> · decano  
 Laodoñ · Rađ · decano de Karel · oaġro · Alexandro de Ščo  
 martino · oaġro · Daudid de Bernham · S̄ymone de Noifi · Wiđ ·  
 de Golin · S̄ymone capłtano dñi epi · Ricardo de Kalcou · efico ·  
 Johe efico dñi epi · ⁊ n̄ltis aliis ·

Welginch ·

48. · W9 · dī gr̄a Rex Scott̄ · Om̄ibz p̄bif hominibz tocius terre ſue  
 c̄licis ⁊ laicis · Sal̄m · Sciant p̄ſentes ⁊ fut<sup>2</sup>j me conceſſiſſe · ⁊  
 hac carta mea confirmaſſe dō ⁊ ecclie ſc̄e cruceif de Edeneb̄ · ⁊  
 canonicif ibidē deo ſeruientibz eccliam de Melginche cum om̄ibz  
 iuſſif p̄tinēciis ſui ⁊ eum t̄ra que ſeotice uocat<sup>2</sup> Abthen · ⁊ eū  
 t̄ra que uocat<sup>2</sup> petfrethin que iact̄ ex occidentali parte ecclie de  
 Melginche ⁊ eum decimif ⁊ oblatiōibz ⁊ om̄ibz aliis reſtitudinibuf  
 eccliaſticis ⁊ eū om̄ibz ad eandē eccliam iuſte p̄tinentibz · Tenendā  
 in libam ⁊ p̄petuam elemoſinā · Ita libe · Quite · Plenarie ⁊  
 honorifice · Sicut carta Joh̄is Dunkeld̄ Epi teſtat<sup>2</sup> · Teſt̄ Huġ Can-  
 ceſſio meo · Rič · de p̄benda c̄lico meo · Henr de Grahā · Wiſſo de  
 Rameſhej · Rič · fiſ Huġ · Philip̄ · Maref̄ · Herb̄ Maref̄ · Apud  
 Edeneburḡ ·

Conf̄maçō eccl̄az galweth ·

49. Joh̄es Dei gr̄a Candide caſe Eps̄ Om̄ibz ſc̄e coat̄s Ecclie filijs ⁊  
 fidelibz ſalutem · Nouerint p̄ſentef ⁊ fut<sup>2</sup>i · noſ totiuf capituli n̄ri

assenſu p ſalute anime nre Omniūqꝫ p̄deceſſoꝝ nroꝝ ſuceſſoꝝqꝫ Animaꝝ . ſalute ꝑ conceſſiſſe ꝑ Eꝑali auctōritate ꝑſentiaꝝ ſcꝑti teſtimonio confirmaffe Deo ꝑ Ecclie Sꝑe crucif de edenb<sup>2</sup>g . ꝑ Canoniciſ ibidē Deo Seruientibꝫ ꝑ ſeruit<sup>2</sup>if in libam ꝑ puram ꝑ ꝑpetuam Elemoſinam . Om̄is Eccliaſ q<sup>r</sup>s bone memorie Fergus ꝑ fili<sup>o</sup> ei<sup>o</sup> Huçredus . ꝑ ÐÐ fili<sup>o</sup> Terri cū tr̄if eiſdem Canoniciſ diuine remunãcōniſ intuitu aſſenſu dioceſani Eꝑi contulerūt ꝑ ꝑ Cartiſ fuiſ cōfirmauerūt . Ex donatione Scilicet fergus ꝑ Eccliam de Dunroden cū tota uilla de Dunroden ꝑ Omnibꝫ ꝑtinencijs ſuis . ꝑ Infulam de Trahil . ꝑ Galtweith cū Ecclia ei<sup>o</sup>dem uille ꝑ Om̄ibꝫ ꝑtinencijs ſuiſ . Ex donacione u<sup>o</sup> huçtredi filij ei<sup>o</sup> ꝑ Eccliam Sꝑi Cuthbri de Defneſmor . ꝑ Eccliam de Tunegeland . ꝑ Eccliam de Twenham . ꝑ Eccliam sꝑi Andree . ꝑ Eccliam de lockelletun . ꝑ Eccliam de kyrkeormac cū Capella de Balnceros . Et ex donacione ÐÐ filij Terri ꝑ Eccliam de Auewith cū Capella de Culenes : ꝑ om̄ibꝫ ꝑtinencijs fuiſ . Quare uolum<sup>9</sup> ꝑ Eꝑali auctōritate ꝑcedim<sup>9</sup> : ut ꝑdēi canonici Om̄is ꝑnōiatat Eccliaſ cū Capell ꝑ Om̄ibꝫ obnecōnibꝫ fuiſ . ꝑ cū tr̄if ꝑ Om̄ibꝫ ꝑtinencijs fuiſ ꝑ ꝑut ſ<sup>3</sup> ꝑlaeuerit in uſuſ ꝑꝑ<sup>o</sup>of totalit<sup>o</sup> cōūtant . ꝑ eas libe ꝑ q<sup>u</sup>ete ꝑ ſolute ab om̄i ꝑcuracione ꝑ ꝑſuetudie ꝑ exactione inꝑpetuum tencant ꝑ ꝑoſſideant ꝑ Eaſdemqꝫ Eccliaſ ꝑ Capellanos ſ<sup>3</sup> congruoſ nob̄ ut ſuceſſoribꝫ nris ꝑ uſ ꝑſentatoſ . ut ꝑ ſemet ip̄os ꝑut ſ<sup>3</sup> expedire niderint ꝑ deſeruiſi faciant . minuſqꝫ idoneoſ ꝑſulto ĩn Eꝑo ꝑ amoucant . Saluis nob̄ ꝑ ſuceſſoribꝫ nris tantū ſinodalibꝫ ꝑ cōmunibꝫ auxiliij raçonabilibꝫ de ꝑdictiſ Eccliaſ . exceꝑtiſ de kyrkeormac cū Capella de Balnceros . ꝑ lockelletun Eccliaſ ꝑ que ꝑ ꝑdeceſſorē nrm bone memorie xp̄ianum Eꝑm ꝑ ꝑ nos a ſinodalibꝫ ꝑ cētis Eꝑalibꝫ ꝑenituſ ſunt exempte . Hiis teſtibꝫ . cōicĥ ꝑ<sup>o</sup>re de Wytherne ꝑ ei<sup>o</sup>dē loci

capitulo · Dño Alano filio Rolādi · Conftabulario Dñi Reġ Scottoꝝ ·  
 Johe Archid̄ · Watheo decano de Defnef · Wiſſo decano de farenef ·  
 Gilbto decano de Rennef · Walt<sup>o</sup> pſona de kyreand's · Durando  
 pſona de Wagof · Martino clico de kyrkeuthōt ⁊ Alijs quam  
 pluribus ·

De ecclīa de Galeweia ·

50. · W<sup>o</sup> · dei Grā Rex Scotē · Omnib<sup>o</sup> probis Homīib<sup>o</sup> Tocius Terre  
 sue · Cſieif ⁊ laieif · Salū · Sciāt preſentef ⁊ fut<sup>o</sup> · me Conceſſiſſe ·  
 ⁊ Hae Carta mea Confirmaffe · Deo ⁊ Ecclīe S̄c̄e crucif de  
 Edenb<sup>o</sup>g · ⁊ Canoniciſ ibidem deo fuientib<sup>o</sup> ⁊ feruit<sup>o</sup>if · Ecclīaf  
 illaf in Galweia · q<sup>d</sup> f ferguf · ⁊ velt<sup>o</sup>duf fili<sup>o</sup> ei<sup>o</sup> · ⁊ ÐÐ · fili<sup>o</sup> Terri ·  
 eiſ dederunt · Q<sup>d</sup>s Ecclīaf · Johs Candide Caſc Ep̄c · eiſdem Ca-  
 noniciſ Carta ſua Confirmavit · ⁊ ī pp<sup>o</sup>of uſuf Conuertend̄ · con-  
 ceſſit · Tenend̄ · ī liberam ⁊ puram ⁊ ppetuam Elemoſinā · eum  
 Omīb<sup>o</sup> iuſtis p̄tineniis ſuis · ita libere ⁊ Q<sup>u</sup>ete · plenarie ⁊ Ho-  
 norifice · ſicut Carta pred̄ci Joh · Ep̄i teſtat<sup>o</sup> · Teſt<sup>o</sup> Walter̄ · Ep̄o  
 Glaſgueñ · Huġ · abbate de Jed̄ · Oliueř · Capellano m̄o · Philip̄p̄ ·  
 de valoñ · Cameř · m̄o · Wiſſ · Cumin · Juſtiē Scotē · Wiſſ d̄  
 Boſch · Cſieo m̄o · Wiſ� · de valoñ · Rič · Reuel · Ap̄d Jeddewrth ·  
 xvij · die Aprilis ·



Ecclesiarū de iikolūkil .

51. W . Rex Scottī . Ep̄is Ab̄bibꝫ . Comitibꝫ . Baronibꝫ . Justiciif . Vicecomitibꝫ . Minist̄r . ⁊ Om̄ibꝫ p̄bif hōibꝫ totiꝫ terre sue Clerieif . ⁊ Laicif ? s̄af . Sciant p̄sentef ⁊ futuri me dedisse ⁊ concessisse ⁊ hac carta mea confirmasse . dō ⁊ eec̄ie S̄c̄e Crucis de edeneburch ⁊ canonicif in eadē eec̄iā dō feruientibꝫ . in liberā ⁊ p̄petuā elemofinā . eec̄iāf siue capellaf in Galweia . q̄ ad ius abbatie de hij Columehille ptinent eū om̄ibꝫ decimis ⁊ aliif beneficiif eec̄iasticif Scilicet eec̄iā q̄ dr kirhecormach . ⁊ eec̄iā S̄c̄i Andree . ⁊ illā de balenerof . ⁊ illā de cheletun . Uolo itaqꝫ ut p̄dicti canonici p̄dictaf eec̄iāf siue capellaf eū terrif ⁊ om̄ibꝫ rectitudinibꝫ ⁊ lib̄tatibꝫ suis . In bosco . ⁊ plano . In pascuif ⁊ Pratif . In aq̄f ⁊ piscationibꝫ . ⁊ in om̄ibꝫ p̄dictarū eec̄iarū iustif ptinentiif teneant ⁊ possideant . ita lib̄e ⁊ q̄ete . plenarie ⁊ honorifice ? sic alias elemofinas suas libiꝫ . q̄etiꝫ . pleniꝫ ⁊ honorificentꝫ tenent . Hif testibꝫ . Matho ep̄o d̄ abdon . Andrea ep̄o de Cateñ . Walt̄o Canceh̄ . Johe abbe d̄ cheleho . II p̄ore d̄ Colđ . Comit̄ Duneē . Nefio fil̄ Willi . Huḡ clerico regif . Hugō eapell̄ . Hugō clerico cancellarij . Johe clerico canceh̄ . Aḡ forfar .

Confirmatio Ingerami Episcopi Glasguensis .

52. Ingeramꝫ d̄i gr̄a Glasḡ . ep̄c̄ oibꝫ sc̄e W̄rif eec̄e filiif tam fut̄if q̄m p̄sentibꝫ Salf̄ . sciatif me ꝑcessisse . ⁊ ep̄ali auctoritate ꝑfirmasse eec̄e sc̄e Cruis de Edenb̄ . ⁊ canoñ . ibidem dō feruientibꝫ eec̄iam

f̄ce Brigide de blachet cū una caŕ · t̄re ⁊ decimis · ⁊ cet̄is aīſiāntis  
 eidē ecēe iuste p̄tinentibꝫ Et ecēam de Colmanel cū cap̄lla f̄ci  
 Constantini · de Edigh · Et · i · caŕ · t̄re · ⁊ cū oībz̄ reſtitudinibꝫ ⁊  
 aīſiāntis in nemore ⁊ plano · in piſcationibꝫ ⁊ p̄ctis · ⁊ cū cōi  
 paſtura · Et in oībz̄ aliis rebꝫ · ſic̄ carte d̄ni Vtredi p̄d̄cis caŕ ·  
 oſirmāt ⁊ teſtantur · Hiſ teſtibꝫ · Roſ · Archid̄ · de Galu° Salo  
 mone deç · Waebeth deç · Elia elico · Ingil̄ · capell̄ · ep̄i · Rad  
 ulpho ſacerdote de lintona ·

Confirmatio Ep̄iſcopi Joecelini ·

53. Jocelin⁹ d̄i gr̄a Glaſguenſis ep̄c̄ · oībz̄ f̄ce n̄riſ eccl̄ie filiis Salt ·  
 Nouit̄ uniūſitat̄ n̄ra me ep̄ali auct̄oritate oſirmāſſe ⁊ p̄ſentis̄ carte  
 atteſtacione corroborāſſe eccl̄ie f̄ce crucis de Edenbureh ⁊ caŕ  
 ibidem d̄o ſeruientibꝫ eccl̄ias̄ quaſ̄ in n̄ra dioç · tenent ſcil̄ · eccl̄iam  
 f̄ci oſtantini de Crauforde cū capella de caſtello ⁊ duabꝫ caru  
 catis̄ t̄re cū Aliis̄ iuſtis̄ p̄tinentiis̄ ſuis̄ · ⁊ eccl̄iam f̄ce brigide de  
 blachet · cum una carueata t̄re · ⁊ decimis̄ · ⁊ Aliis̄ Aīſiāntis̄ ſuis̄ · ⁊  
 ecēam de Colmanele cū capella f̄ci cōſtantini de edigham ⁊ una  
 carueata t̄re · ⁊ cū oībz̄ Aliis̄ aīſiāntis̄ p̄d̄ce eccl̄ie iuſte p̄tinentiis̄  
 ſicut̄ carte d̄ni Vh̄tredi qui p̄d̄cis̄ caŕ p̄fataſ̄ dedit̄ eccl̄ias̄ con  
 firmant̄ ⁊ corroborant̄ ⁊ ſic̄ carte p̄deceſſoꝝ n̄roꝝ ep̄oꝝ Hereſ · ⁊  
 Ingeſ · illis̄ oſirmāt ⁊ teſtant̄ · Hiis̄ teſtibꝫ · Joh̄ Abbe de Cheleho ·  
 Lauſ̄ · abbe de Wailroſ · Ainfredo abbe de Neubothle · Riç · Abbe  
 de Gedeworthle · S̄ymone archid̄ · de Glaſgu · Waçro Joh̄ · Elia  
 elico · Waldeuo deç · de Dunfref · pet° deç · de ſtupho ·

Cōfirmacō P<sup>o</sup>ris fratrū hoſpitał de Jerłm . de irton<sup>e</sup> t hirton<sup>e</sup> .

54. Notū fit Omībz tam p̄ſentibz q<sup>m</sup> fut<sup>2</sup>if qnod Ego fr Alan<sup>o</sup> p<sup>o</sup>or  
f̄r̄m Hoſpitał Jerłm ī Angl . de cōmuni confilio t affenſu f̄r̄m  
capitli n̄ri conceſſi t p̄ſenti carta confirmari Canoniceif f̄ce Crucif  
de edeneſburg<sup>o</sup> t̄raſ n̄raſ q<sup>r</sup>s in Galeweia hōif ſeif artun t hirtun cū  
fuiſ rectif diuiſif . t cū omībz ad p̄dcaſ t̄raſ ptinentibz habendaſ t  
tenendaſ de domo n̄ra Sibi inppetuū libe t q<sup>l</sup>ete ab omī ſeruitio t  
confuetudine ad noſ inde ptinente . Eadē ſeif libtate t dignitate q<sup>r</sup>  
Rolland<sup>o</sup> nob illaſ donauit t confirmauit . reddendo ſinḡlis annis  
domui n̄re q<sup>r</sup>draginta ſol . ad duos t̄minof . medietatē ſeif ad  
letare Jerłm t medietatē ad aſſumptionē beate marie . Hiif teſt<sup>r</sup>  
f̄re Watho . f̄re Wilho . f̄re Roſ de Lindes<sup>o</sup> . f̄re Roſ peio  
capellaniſ . f̄re Gillibto de ver . f̄re Robto fil Rič . f̄re Roſ p . . .  
f̄re Simone Scotie p qm hec carta f̄ca fuit . f̄re Samfone . Simone  
c̄ſico . ad capitlm ſci W̄ichał Anno Incarn̄ dñi . m<sup>o</sup> . c<sup>o</sup> . xc<sup>o</sup>ii .

De ec̄ca de Dalgernoe .

55. Oib<sup>o</sup> S̄ce W̄at<sup>r</sup>ſ Ece<sup>e</sup> filiif et fidelib<sup>o</sup> Edgar<sup>o</sup> fili<sup>o</sup> Dofnaldi . Sal̄t .  
Sciāt oēs tā p̄ſetel<sup>r</sup> q<sup>r</sup> fut<sup>2</sup>i me Cōf̄eſu filii t herediſ mei ſerug<sup>r</sup>  
dediſſe t Cōceſſiſſe t hac p̄ſcti Carta p̄firmatſ Deo t ece<sup>e</sup> S̄ce  
c̄eif de Edēl<sup>2</sup>e t Canoniceif ibidē deo ſeruiētib<sup>o</sup> t ſeruit<sup>2</sup>if ece<sup>e</sup>m  
de Dalgarenoc cū tota t̄ra ad eādē ece<sup>e</sup>m ptinēte t cū cōmuni  
paſt<sup>2</sup>a p̄dce ville t oib<sup>o</sup> aliif rectitudinib<sup>o</sup> t ptinēciif fuiſ tā ī  
decimiſ q<sup>r</sup> ī aliif ouēciōib<sup>o</sup> ad eādē ece<sup>e</sup>m i<sup>o</sup>te ptinētib<sup>o</sup> . tenēdā

fibi ī libam purā ⁊ ppetuā elemofinā p falute aīaz dñoz meoz Regū Scotī ⁊ p aīab<sup>o</sup> p̄rif mei ⁊ cōrif mee ⁊ oīum aīceffoz ⁊ fueceffoz meoz · Q<sup>r</sup>e volo ut p̄dēi Canōici p̄fatā ecc<sup>m</sup> cū t̄ra ⁊ oību<sup>o</sup> libtatib<sup>o</sup> fuif ita libe q<sup>l</sup>ete plenarie ⁊ honorifice ī ppetuū teneāt ⁊ poffideāt Siç aliq<sup>r</sup> ecc<sup>r</sup> ī toto regno fcoṫt libi<sup>o</sup> dat<sup>o</sup> q<sup>l</sup>eci<sup>o</sup> ⁊ pleni<sup>o</sup> tenet<sup>o</sup> ⁊ poffidet<sup>o</sup> · faluo p<sup>r</sup>tu · G · p<sup>o</sup> ⁊ ppetua uicaria Enoc · Hiif tef<sup>r</sup> f<sup>o</sup>guf fit dñi Edgari · coartino p<sup>r</sup> de Dūf<sup>r</sup> · Enoc clico · Johe fit Radulfi decani de Dūf<sup>r</sup> · Gillec<sup>t</sup> Judice · Gilleeonel ⁊ Dofnalt fit edgari ⁊ cōrif aliis bōi tefūmonii viris ·

Cōfirmacō · Reḡ Willi de Carucata t̄re de Dalegernoc ·

56. W · dei G<sup>r</sup>a Rex Scotī · Omnib<sup>o</sup> probif homīb<sup>o</sup> Tociuf Terre fue · cificif ⁊ laicif · Salīm · Sciant p̄fentef ⁊ fut<sup>r</sup>i · me Conceffiffe · ⁊ hae Carta mea confirmaffe · donationem illā q<sup>r</sup>m Ædgarus · fili<sup>o</sup> Douenald fecit deo ⁊ Ecclie S<sup>c</sup>e crucif de Edenb<sup>o</sup>g · ⁊ Canonicif ibidem deo feruientibuf ⁊ fuit<sup>r</sup>if · de una Carrucata t̄re in t̄ritorio de Dalegernoc · Tenendū in liberam ⁊ purā ⁊ ppetuam Elemofinam · cum pifcaria fup Ni<sup>r</sup> · ⁊ cum cōmuni pafura ad viginti · quatuor · animalia · ⁊ ad Centum · Ouef · ⁊ cum Omīb<sup>o</sup> aliis aīfamentif · ⁊ cum libertate faciendi ⁊ habendi molendinum · ita libere ⁊ Q<sup>l</sup>ete ⁊ honorifice · ficut Carta p̄dicēti Ædga<sup>r</sup> · tefat<sup>o</sup> · Saluo fuicio nō · Tef<sup>r</sup> · Cōite Patriç · Philip<sup>o</sup> · de valoñ · Camē · nō · Wi<sup>o</sup> · Cumin · Juf<sup>r</sup> · Scotī · Wi<sup>o</sup> · de Boiçh · ⁊ Hugoñ · de figi<sup>o</sup> · clicis meis · Wi<sup>o</sup> · de Duneg<sup>l</sup> · Thoñ · Tancard · Thoñ · de laftalriç · Henr · de Brade · Ap<sup>d</sup> Edenb<sup>o</sup>g · xxiiij · die maij ·

## Carta de decimis de Baueley .

57. Om̃ibꝫ haf littaf nifurif ut auditorif Henric<sup>o</sup> de Brade coilef fait .  
 Nouitif me dediffe . ⁊ cōceffiffe caritatif intuitu deo ⁊ Ecclie S̃ce  
 crucif de Edenburg . ⁊ Canōicif ibidem deo feruientibꝫ ⁊ feruiturif  
 decimal toci<sup>o</sup> uafii mei ⁊ ĩre mee de Baueley q<sup>m</sup> teneo de Dño  
 Rege in uafio fno de Penteland . in liberā ⁊ purā ⁊ ppetuā elemo-  
 finā . Tenendaf ⁊ habendaf Ad fuffentacionē diuini officij Caplle  
 beate katerine in Penteland . inppetuū . Quare uolo qđ ifta donatio  
 ⁊ cōceffio mea rata fit ⁊ firma inppetuū p anima p̃rif mei ⁊  
 Añceffoz ⁊ fueceffoz meoz . ⁊ teneant p̃dictaf decimal . ita libere .  
 pacifice . ⁊ honorifice . ficut Aliquis milef in regno feocie . liberiu .  
 quieci<sup>o</sup> . ⁊ honorificenci<sup>o</sup> . Aliqua<sup>o</sup> decimal ut elemofinā dare ⁊  
 cōcedere potefi . In hui<sup>o</sup> aū donacōif ⁊ cōceffionif testimoniū huic  
 feripto ⁊ figillum meū Appofui . Teftibꝫ ⁊ ÐÐ . marcfcañ . ⁊ R .  
 filio ei<sup>o</sup> . Rič . de Dodigftuñ . Henrič . de Edmundiftuñ . Wiñ .  
 Býfēt . Rađ . de Cler . Henrico de Goger . Wiñ . fil . Alwin . Gal-  
 friđ . fenefcañ . de S̃ca Cruce . ⁊ alijs .

## Confirmatio de decimis de Baueley .

58. .A . Dei Grā Rex Scot̃ . Omnibꝫ probif hominibꝫ Tociu<sup>o</sup> Terre  
 sue falim . S . . . . . conceffiffe . ⁊ hac carta ñra  
 confirmaffe donacōnem illam quam Henric<sup>o</sup> de B . . . . .  
 . . . . . crucif de Edinburē de decimis tociu<sup>o</sup> uafii  
 eiufdem Henrič . ⁊ terre fue de B . . . . .

de nobis in vasto nro de Pentland · Tenend · habend · eidem  
 canonicis · · · · · ppetuam elemofinam ad sustentan-  
 cōem diuinj officij capelle beate Katerine in Pentland · · · · ·  
 · · · · · sicut carta ei<sup>o</sup>dem · H · inde pleni<sup>o</sup> confcā  
 dēis canonicis iuste testat<sup>o</sup> · Saluo seruitio nro · · · · ·  
 · · · · · Dunbař · M · Comit · de fŷf · M · Comit · de Ane<sup>o</sup> ·  
 B · Fraŷř · apud Kelkoñ · · · · · Anñ Regñ · Dñi  
 Regis vicefimo fēdo ·

De Pentland ·

59. Aleř Dei Gratia Rex Scoti · Omnibus probis hominib<sup>5</sup> Toci<sup>o</sup>  
 Terre sue salē · Sciant p̄fentes et fut<sup>o</sup>i nos diuine caritatis intuitu  
 dedisse · ꝛcessisse · et hac carta · · · · · ꝛfirmasse canonicis de sancta  
 cruce tres acras terre ad capellam suā de Pent · · · · · quas Roger<sup>o</sup>  
 Auenel vicecomes n̄r de Edinb<sup>o</sup>c · et alij probi homines n̄rj eis · · · ·  
 · epto nro assignauerūt · Et pasturā ad sex vaccas · Tenend · et habend ·  
 dēis canonicis in libam puram et ppetuam elemofinā · ita libe ·  
 quiete · plenarie · et honorifice · Sicut aliqu<sup>r</sup> elemofina ab aliquib<sup>o</sup>  
 uiris religiosis in regno nro libius quieti<sup>o</sup> · pleni<sup>o</sup> et honorificent<sup>o</sup> ·  
 tenet<sup>o</sup> et possidet<sup>o</sup> · Tefi · A · eþo Morañ · Ph · de Mub<sup>r</sup>y · In-  
 gerañ · de Baiñ · David Marŷallo · Wiho de Lŷndefcya · Wiho  
 de Mař · Roger · de Mub<sup>r</sup>y · apud Edinb<sup>o</sup>c vicefimi · q<sup>o</sup>nto die Aug<sup>o</sup> ·  
 Anñ · regñ · dñi regē · vicefimi sēdo ·

Cōpoficō in<sup>o</sup> nof t abbm de Dūfmelȳn t Reċtorē de halif .

60. .J. Dei G̃ra Abbs De Lundorf t .H. Eadem G̃ra prior De S̃co Andrea . t . . p̃or de lundors vniūſif x̃pi fidelibz Ad q̃s p̃ſent ſc̃ptum puenerit ! Salē Eċnam In dño . Nouit vniūſital ūra quod cum De mandato Dñi . p̃p̃ . quedam eā uerteret In<sup>o</sup> Abbem t Conuentū de Dunfmeli t Mag̃m Riċ . reċtorem ecclie de Halef ex vna pte . t abbem t conuentū de S̃ca eruce ex al<sup>ta</sup> ſup decimis de Craggif de Gorgin . Tandē de conſenſu ptinum liſ In<sup>o</sup> ptes mota ! ſic ſopita amicablem conq̃euit . f . quod p̃dēi . Abbs t conuent<sup>o</sup> de Dunf . t Mag̃r . R . reċtor D̃ce ecclie de halef . p ſe t ſuceſſoribz ſuis Inppetuū p̃dēe liti renūciauerūt . ſub hac forma . f . quod p̃dēi Abbb t Conuent<sup>o</sup> de ſ̃ca eruce dabunt p bono pacif ſingulis annis unū Bizanciū ut duos ſolidos ad feſtum ſ̃ci Martini ad luminaria inuenienda In ecclia S̃ci euthb̃ti de halef . t ſic om̃is cont<sup>ra</sup> ūſia In<sup>o</sup> eccliaſ ſ̃ci euthb̃ti de halef . t ſ̃ci euthb̃ti ſub<sup>o</sup> caſtellū de Edeneſſ<sup>e</sup> ceſſabit Inppetuum . Nof ūo Judicēſ Delegati . hāc p̃dēam amicabilem cōpoficōem auctōritate dñi . p̃p̃ . qua ſuncti ſuimus tempe iſtius cōpoficionis cōfirmauim<sup>o</sup> t ſigilloꝝ ñroꝝ corroboracione cōmuniūm<sup>o</sup> . vna cum ſigill venerabil̃ p̃rif ñri Epi S̃ci And̃r . t capituli ſui . t ſigillis abbs t conuentus de Dūf . t ſigillo Mag̃ri . Riċ reċtoris d̃ce Ecclie de Halef . Teſtibz . II . Ep̃o Dunkeldens<sup>e</sup> . Mag̃ro Laũ Archid̃ S̃ci And̃r . Mag̃ro Matheo Canech̃ Dñi Reġ . W . de Boſeo . Archid̃ Lauđ . Rađ Nigro decañ Lauđ . Mag̃ro petro de Rames<sup>e</sup> . Gilleb̃ . de ſt̃ueli . t Andrea clieif dñi Reġ . Riċ . t hug̃ clieif . W . de Boſeo . Et Multif Alijs .

Confirmacō de cōpōe fact̃ int̃<sup>o</sup> nos et monachos de Neubot̃ .

61. Aleḡ . dei gr̃a Rex Scot̃i . Om̃ibus probis hominibus . . . . . sue clieif ⁊ laieif . Sal̃m . Sciant presentef ⁊ futuri nos concessisse . ⁊ hac carta nostra confirmasse . amicabilem compōnem que f̃ca est int̃<sup>o</sup> abbem ⁊ monachos de Neubot̃ . ex una parte . ⁊ abbem ⁊ canonicos de Edenburg̃ . ex altera . sup̃ causis que uertebantur int̃<sup>o</sup> eos sup̃ decimis de Prestoñ . ⁊ decimis terre eozdem monachoz q<sup>m</sup> habent in karb . ⁊ de Crauford . ⁊ de cōmuni pastura de Rumanoch . ⁊ de decimis salinar̃ de Prestoñ . ⁊ de kar̃s . Quare volum<sup>o</sup> . ⁊ auctoritate Regia precipim<sup>o</sup> . q<sup>m</sup>tin<sup>o</sup> amicabilem compoſicio predicta sicut int̃<sup>o</sup> pred̃cos monachos ⁊ p̃d̃cos Canonicos f̃ca est . ⁊ auctoritate iudicium sup̃ eisdem causis delegatoz . fact̃ . de Cup̃ . ⁊ de Dunfermet̃ . ⁊ de Scoñ . abbatū . confirmata . ⁊ coram nobis in curia ñra a ptibus recitata ⁊ presentata ⁊ firmit̃ ⁊ inuiolabil̃ futuris Tempibus obseruetur . sicut in scriptis int̃<sup>o</sup> ptes inde confectis plenius continetur . quibus apposita sunt sigilla pred̃coz Iudicium delegatorum . ⁊ sigilla . W . Ep̃i s̃ci And̃r̃ . ⁊ W . de Boseh . Canceh̃ . Archidiaç . Laodoñ . Saluo seruicio ñro p̃ illos p̃ quos seruicium nostrum nobis inde debetur . Tes̃ . Will̃ . de Boseh . Canceh̃ . Mag̃ro Math̃ . ffoto . Ad̃ ⁊ Rað . Capellanif̃ . Ingel̃ . de Baih̃ . Heñr̃ de Baih̃ . Camẽr̃ . Joh̃ . de Haḡa . Th̃ . de ff̃ueç̃ . ⁊ Gilleb̃ . Clieif̃ . Wal̃ . Cum̃yñ . Apud fflefeh̃ . xxix . die Maij . Anno Regni nostri Nono .



De cōpōe it̄ nos ⁊ Roḡ de quinci de mltura . ⁊ dočis bladi de t̄<sup>u</sup>nēt .

## CYROGRAPHUM .

62. Anno ab Incarnacione dñi . ω<sup>o</sup> . ce<sup>o</sup> . xx<sup>o</sup> . ij<sup>o</sup> . Conuenit inf̄ . W .  
 Abben de S̄ca Cruce de Edinb<sup>2</sup>e ⁊ eiuſdem loci Conuentum ex  
 una pte . ⁊ Dñm Roḡm de quinci ex al̄a . ſciſ q̄ Dñi . R . de  
 quinci dimiſit ⁊ conceſſit p̄d̄ciſ canonicis caritatis intuitu om̄i  
 decimali bladi ad ſe ſpectantes de parrochia de t̄<sup>u</sup>ernent libas .  
 Ita q̄ ſciam ptem ducent libam quocumq̄ uolūnt in multura .  
 Duas u<sup>o</sup> ptes molent ad molendinum de t̄<sup>u</sup>ernent ⁊ de Nodrif  
 q̄<sup>r</sup>mediu aliqui molere poſſunt ſemp ad . xvi . uas . Et p̄d̄ci  
 Canōici molent pximiores blado quod eſt in t̄<sup>u</sup>mello poſt dñm .  
 Refiduum u<sup>o</sup> bladi qđ ibi molere non poſſunt . molent eodem  
 modo ad molendinum qđ uocatur ſhireuiſ milne . p̄ſea p̄dictus  
 Roḡus dedit ⁊ conceſſit p̄d̄ciſ Canōicis p̄ ſalute anime ſue ⁊  
 añceſſorum ⁊ ſuceſſorū ſuorum decimam molendinoꝝ ſuoꝝ de  
 t̄<sup>u</sup>ernent ⁊ de Nodrif libam ⁊ quietam . Et ut iſta conuençō  
 rata in poſtūm pmaneat ⁊ al̄utra p̄ al̄ius ſcriptum ſigilli ſui  
 ap̄pone confirmant . Hiis teſtibꝫ . Wiſo de Sefeld . Wiſo de  
 chaumont . David Giffard . Milone cornet . p̄ore de ſc̄o Germano .  
 Roſ de Auinion . Aluredo de p̄ſtona . Johe de trumpenton . Johe  
 ſauage . Johe Capſo de t̄<sup>u</sup>ernent . Et mltis aliis boni teſtimonii  
 uiris .

Decima feni de Traūnent .

63. Alexand̄ . Dei Gr̄a Rex Scōe . Omnibz p̄bif hominibz tociuf ūre fue Salt . Sciant p̄fentef ⁊ futuri nof cōceffiffē ⁊ hac carta n̄ra confirmaffe donationem illam quam Roḡ . De Quency fecit canonicis De S̄ca Cruce De Edenburḡ . de decima feni fūi de traurenent̄ . ⁊ de viginti duabz acrif ūre culte in Excambium illiuf bouate ūre quam Ricarduf filius Adoeñ . dedit d̄cis Canōicif De S̄ca Cruce iuxta fluuium De Gogeř . in Hirdmānifū ⁊ de prato ⁊ Marefio que funt iuxta eandem ūram . p̄ duabz acrif ūre q̄ntum ptendunt fe uerfus occidentē ad p̄pinioref diuifas p̄d̄ce ūre . Tenend̄ . ⁊ habend̄ . diētif Canonicif ⁊ fuis fucefforibz de pred̄co Roḡo . De Quency ⁊ heredibz fuis . Ita libere . quiete . plenarie . ⁊ honorifice Sicut carta p̄d̄ci Roḡi . De Quency inde pleniuf conf̄ta d̄cis Canonicif de S̄ca Cruce iufte teftatur . Saluo feruicio n̄ro . Tef̄t̄ . W . de Bondīgtuñ . Cancełł . Walt̄ . Olifard̄ . Juftic̄ . Laodoñ . Philippo . de Mubraȳ . Roḡ . Auenet̄ . Radulf̄ . de Campañ . Roḡ . fit . Głaȳ . Daud̄ olifard̄ . Rober̄t̄ . De meýneřs . Ap̄d̄ Edenburḡ . feptimo die febr̄ . An̄ñ . regni eiꝝdem . Nono decimo .

Confirmacio Nefi de Lundř de molendino in Lyntun .

64. Omnibz s̄ce cōatrif ecclie filiis ⁊ fidelibz p̄fentibz ⁊ fut̄is . Nefuf de lundř Salř . Sciatif me conceffiffē ⁊ p̄fenti carta mea confirmaffe deo ⁊ ecclie s̄ce crucif de edeneb<sup>2</sup>g ⁊ canonicif ibidē deo feruien-

tibꝫ ꝛ feruit<sup>2</sup>is p falute anime mee ꝛ ſponſe mee ꝛ p falute animaz dñioꝝ meoꝝ ꝛ p̄deceſſoꝝ ꝛ ſuceceſſoꝝ meoꝝ coolendinū illud in l̄yntun · qđ Neſuf p̄deceſſor meuf eidem canonicif dedit · ꝛ carta ſua confirmanit · eū aſianito aque de tyne ꝛ meſuagio eif aſſignato · Tenendꝫ ſ<sup>3</sup> in purā ꝛ ppetuam elemofinā · in omni libtate eccliaſtica ſicut aliq<sup>m</sup> elemofinā ex alicuiꝝ dono liberiꝝ quicciꝝ plenariꝝ ꝛ honorificenciꝝ tenent ꝛ poſſident ſalua cōltura coolendinoꝝ meoꝝ · Ita tañ qđ nulluf meoꝝ ad coolendinū p̄dictoꝝ canonicōꝝ molat · ſine licencia coolendinarij canonicōꝝ · Si uero coolendinariꝝ p̄dictoꝝ canonicōꝝ aliqđ bladū ad p̄dictū coolendinū coolat excepto blado canonicōꝝ ꝛ blado hominū ſuoꝝ · Ego ꝛ hedeſ mei medietatē tociꝝ illiꝝ mult<sup>e</sup> ꝛ ꝛeꝛpiemus · His teſtibꝫ ? Walto de lindefei · Wiſto nobili · Walto de congeltū · Alano de erahoe · Robto ſit pat<sup>2</sup>cij · Joece de fortū · wiſto de creimechel ꝛ cōltis aliis ·

P<sup>1</sup>ma n̄ra Infeodaçō in la Kars ·

65. Aleḡ dei Gratia Rex Scot̄ · Omnibus pbis hominibus tociꝝ terre ſue elicif ꝛ laꝛcif ſatm · Sciant p̄ſentes ꝛ fut<sup>2</sup>j noſ tradidiſſe ad feodoſfirmam canonicis de ſancta cruce de Edinb<sup>c</sup> in ppetuū totam t̄ram n̄ram de kalentyr̄ · quam in manu n̄ra tenuimꝝ die qua aſſignauimꝝ Malecolm̄ · quondam Thano de kalentyr̄ · Quadraginē libratas terre in kalentyr̄ · Tenendꝫ ꝛ habendꝫ · dictis canonicif in ppetuū de nob̄ · ꝛ heredibꝝ n̄ris p rectaſ diuiſas ſuas ꝛ cum omnibꝫ iuſtis ptinētiis ſuis · In Boſco ꝛ plano · in terris ꝛ aquis · in pratis ꝛ paſeuf in Morif ꝛ mareſiis · in stagnis ꝛ molendinis · Cum furea ꝛ foſſā · Cum focco ꝛ ſacca · Cū Tol ꝛ Theñi · ꝛ

Infangandthef · ⁊ cum omnibꝫ aliis ad eandem terram iuste  
 p̄tinētibꝫ. Reddendo inde annuatī Oētiesviginī Marcas · Medietatē  
 seif ad Pentecostī · ⁊ aliam medietatē ad festū sanctꝫ Martiñ · saluif  
 nob̄ querelif ⁊ placitis de eisdem terrif ad coronam n̄ram p̄tinētibꝫ ·  
 Et saluis d̄co thano p̄dictis q̄draginī libratis t̄re · Et salua mon-  
 achis de Neubotil una carucata terre mēsurata in kalentyr̄ · p̄  
 eadē diuisas p̄ q̄s abbas de s̄ca cruce · ⁊ Bernardꝫ fratē · ⁊  
 alii p̄bi homīes n̄ri eam eif de precepto n̄ro assignauerūt · Quare  
 uolumꝫ ⁊ p̄cipimꝫ · vt d̄cꝫ Canoniej d̄cam t̄ram de kalentyr̄ teneant  
 ⁊ habeant in p̄petuū ad feodofirmā · reddendo Oētiesviginī Marē ·  
 Sicut d̄em est · libam ⁊ q̄etam ab om̄i seruitio · auxilio · consue-  
 tudie · ⁊ exaccōe · salua regni defensione · Idem · aut̄ Canoniej  
 om̄is alias t̄raf suas nob̄ obligauerūt ad p̄dictam firmā singlis annis  
 sustinendam · Test · W · Eḡo Glasḡ · canec̄ · W · fit · Alañ ·  
 senescall · Just · Seoē · W · Olifard̄ · Justic̄ · Laodoñ · Walterē  
 Cumyñ · Comit̄ de Meneteth · A · hostiañ · Comite Athoñ · W · de  
 Petyñ · Dauid de hastengýš · ap̄d lanarē · Nono die Januañ · Anñ  
 regñ · d̄ni regif vicefimo ·

Copia instrumentorum de ecclesia de Wegginehe ·

66. Om̄ibꝫ f̄c̄e mat̄r̄ ecclie filijꝫ ⁊ fidelibꝫ Dauid humiet Salī · Seiant  
 tam futuri q̄m p̄sentef me de assensu Aleš · heredis mei cōcessisse ·  
 ⁊ hac mea carta cōfirmasse deo ⁊ f̄co Columbe · ⁊ Eḡo Johi · eiusqꝫ  
 successōribꝫ in p̄petuū Eccliam de Wegginge cū om̄ibꝫ ad eam iuste  
 p̄tinētibꝫ · ⁊ quicquid iuris in ea habebat ul̄ h̄re uidebar · quietū  
 clamasse de me ⁊ hereditibꝫ meis in p̄petuū · Quare uolo ⁊ p̄cipio

q<sup>u</sup>tin<sup>o</sup> eam ita libe ꝛ q<sup>u</sup>ete teneat ꝛ poffideat ficut aliqu<sup>m</sup> eecĕſiam in toto ſuo eĕp<sup>u</sup>atu libiuſ ꝛ q<sup>u</sup>eci<sup>o</sup> tenet uł poffidet . Hijs teſtib<sup>z</sup> : Alexandro ꝛ Philippo filijs ei<sup>o</sup>dem . ÐÐ . p<sup>ro</sup>no<sup>ti</sup>ati . Rog<sup>o</sup> Cano<sup>ni</sup>co de S<sup>an</sup>cto And<sup>re</sup> . Alano p<sup>re</sup>ſb<sup>it</sup>o de W<sup>ul</sup>ſeleb<sup>z</sup> . Jo<sup>h</sup>ne filio W<sup>il</sup>helmi elici . Rob<sup>er</sup>to elico de Wemef . S<sup>ym</sup>one Blacario de S<sup>an</sup>cto and<sup>re</sup> . Ofmundo de Golin .

H . Dei gracia Dunkeldenſ<sup>is</sup> . E<sup>p</sup>ſc<sup>o</sup> . Om<sup>n</sup>ib<sup>z</sup> S<sup>an</sup>cte matris . Eec<sup>le</sup>ſie filiis ꝛ fidelib<sup>z</sup> e<sup>ni</sup>am in d<sup>omi</sup>no Sal<sup>u</sup>te . Nou<sup>er</sup>unt uniu<sup>er</sup>ſitat<sup>is</sup> u<sup>er</sup>a noſ de e<sup>o</sup>ſenſu ꝛ aſſenſu Capituli n<sup>ost</sup>ri dediſſe ꝛ c<sup>o</sup>ſeſſiſſe ꝛ hac carta n<sup>ost</sup>ra confirmaſſe . Canonicis S<sup>an</sup>cte crucis de Edinburg<sup>is</sup> Eec<sup>le</sup>ſiam de Welginge . e<sup>u</sup>m t<sup>er</sup>ra que ſcotice dicit<sup>ur</sup> Abachain . ꝛ e<sup>u</sup>m om<sup>n</sup>ib<sup>z</sup> alijs iuſtis p<sup>ro</sup>ſt<sup>itu</sup>tijs ſuis tenenda<sup>m</sup> ſibi i<sup>n</sup> p<sup>er</sup>petu<sup>u</sup>m ꝛ tota<sup>m</sup> . in uſuſ p<sup>ro</sup>ſ<sup>er</sup>u<sup>er</sup>e e<sup>o</sup>uertenda<sup>m</sup> p<sup>ro</sup>t melius ſibi uiſum fuerit . ita libere . plene quiete ꝛ honorifice . ſicut aliqua eec<sup>le</sup>ſia . liberinſ<sup>is</sup> . pleni<sup>o</sup> q<sup>u</sup>eci<sup>o</sup> ꝛ honorificenci<sup>o</sup> in e<sup>o</sup>ſp<sup>u</sup>atu Dunkeldenſ<sup>is</sup> . tenet<sup>ur</sup> ꝛ poffidet<sup>ur</sup> . Saluis ſinodalib<sup>z</sup> tant<sup>u</sup>m . Ad hui<sup>o</sup> au<sup>tem</sup> dona<sup>ti</sup>o<sup>ni</sup>s ꝛ conceſſionis p<sup>er</sup>petua<sup>m</sup> firmitatem vna e<sup>u</sup>m ſigillo n<sup>ost</sup>ro Sigill<sup>u</sup>m capituli Dunkeld<sup>is</sup> . huic inſtr<sup>u</sup>mento eſt appenſum . Hijſ teſtib<sup>z</sup> : wa<sup>l</sup>gro . H . Archidia<sup>co</sup> . wa<sup>l</sup>gro Rob<sup>er</sup>to cantore ei<sup>o</sup>dem eec<sup>le</sup>ſie . wa<sup>l</sup>gro Jo<sup>h</sup>ne Gilb<sup>er</sup>to p<sup>ro</sup>ſona de forgrunt . Adam de p<sup>re</sup>benda . S<sup>ym</sup>one de l<sup>yn</sup>deſcia . Cano<sup>ni</sup>cis Dunkeldenſib<sup>z</sup> . Hugone p<sup>ro</sup>ſona de fern . W<sup>il</sup>l<sup>el</sup>mo p<sup>ro</sup>ſona de Cref . Ri<sup>ch</sup>ard<sup>us</sup> . p<sup>ro</sup>ſona de Hu<sup>el</sup>ſartule . Pat<sup>er</sup>icio p<sup>ro</sup>ſona de w<sup>el</sup>manrad . Th<sup>omas</sup> . p<sup>ro</sup>ſona de oueroſu . ꝛ mult<sup>is</sup> alijs .

Gregori<sup>o</sup> E<sup>p</sup>ſc<sup>o</sup> ſeru<sup>u</sup>s ſeru<sup>o</sup>ꝝ dei dilect<sup>is</sup> filijſ Ab<sup>ba</sup>ti ꝛ Conuentui

monast<sup>ri</sup>j S<sup>c</sup>e Crucif de Castro puellarū ordinis S<sup>c</sup>i aug<sup>o</sup>tini S<sup>c</sup>i Andree dioc<sup>o</sup> · Sal<sup>o</sup> t<sup>o</sup> aplicam benedictionē · Cū a nob<sup>o</sup> petit<sup>o</sup> q<sup>o</sup>d iustum est t<sup>o</sup> honestum tam uigor equitatis q<sup>o</sup>m ordo exigit rationis · ut id p<sup>o</sup> . . . . . officij n<sup>o</sup>ri ad debitū p<sup>o</sup>ducat<sup>o</sup> effectū · Ea pp<sup>o</sup>t<sup>o</sup> dilecti in d<sup>o</sup>no filij n<sup>o</sup>ri iustis postulacionib<sup>o</sup> grato cōcurrentes . . . . . Ecceiam de cœlginge · t<sup>o</sup> t<sup>o</sup>ram que dicitur feottice abehein quas uenabilis frat<sup>o</sup> n<sup>o</sup>ri Dunkelden<sup>o</sup> · Ep<sup>o</sup> s<sup>o</sup>pectantes ad eū capituli sui accedente assensu cōnast<sup>ri</sup>o n<sup>o</sup>ro pia t<sup>o</sup> p<sup>o</sup>uida liberalitate donauit · nec nō decimas vasti t<sup>o</sup> t<sup>o</sup>re de Baueley · ac alia bona n<sup>o</sup>ra sicut ea om<sup>o</sup>nia iuste ac pacifice possidetis uobis t<sup>o</sup> p<sup>o</sup> uos eidem cōnast<sup>ri</sup>o auctoritate aplicā cōfirmamus · t<sup>o</sup> p<sup>o</sup>sentis scripti patrocinio cōmunim<sup>o</sup> · Nulli ergo omnino hōinum liceat hanc paginā n<sup>o</sup>re p<sup>o</sup>firmacionis infringere · ut ei ausu tem<sup>o</sup>ario cōtraire · Si quis aū hoc attemptare p<sup>o</sup>sumpserit ! indignacōem om<sup>o</sup>nipotentis dei · t<sup>o</sup> beator<sup>o</sup> Petri t<sup>o</sup> Pauli ap<sup>o</sup>to<sup>o</sup> eius se nouerit incursum · Dat<sup>o</sup> · Reat<sup>o</sup> · No<sup>o</sup>n · Sept<sup>o</sup> · Pontificat<sup>o</sup> n<sup>o</sup>ri Anno Decimo ·

Innocenci<sup>o</sup> Ep<sup>o</sup> seruus seruor<sup>o</sup> dei Dilectis filijs Canōicis S<sup>c</sup>e Crucif de Edenburg<sup>o</sup> Sal<sup>o</sup> · t<sup>o</sup> aplicam b<sup>o</sup>nd<sup>o</sup> · Iustis petenciis desideriiis dignum est nos facilem prebere cōsensum · t<sup>o</sup> uota que a rationis tramite nō discordant ! effectu p<sup>o</sup>sequente cōplere · Ea pp<sup>o</sup>t<sup>o</sup> dilecti in d<sup>o</sup>no filij n<sup>o</sup>ri iustis postulacionib<sup>o</sup> gratū impetrantes assensum · Ecceiam de cœlginge · sicut eam iuste ac pacifice possidetis · auctoritate uob<sup>o</sup> aplicā cōfirmamus · t<sup>o</sup> p<sup>o</sup>sentis scripti patrocinio p<sup>o</sup>munimus · Nulli g<sup>o</sup> · om<sup>o</sup>ino hōinū liceat hanc paginā n<sup>o</sup>re p<sup>o</sup>firmacionis infringere · ut ei ausu tem<sup>o</sup>ario cōtraire · Si quis aū hoc attēptare p<sup>o</sup>sumpserit ! indignacōem om<sup>o</sup>nipotentis dei t<sup>o</sup> beator<sup>o</sup> petri t<sup>o</sup> pauli ap<sup>o</sup>to<sup>o</sup> ei<sup>o</sup> · se

noſſit incurſurū . Daſ . Reaſ v . kt Aug̃ . Pontificat<sup>o</sup> n̄ri anno  
p<sup>1</sup>mo .

Ego Baldred<sup>o</sup> Decan<sup>o</sup> Laodonie teſtificor ⁊ teſtimoniū plibeo  
qđ talia ſunt inſtruñta canōicoꝝ S̄c̄e Crucif de Ecclia ſua de  
œlginge . ⁊ hoc p̄ſenti ſigillo meo affirmo . Similit̄ ⁊ hoc idem  
ego Johs Ecclie S̄ci Egidij de Edenburĝ . ppetuuf vicari<sup>o</sup> ſigillo  
meo teſtificor ⁊ affirmo .

Confirmatio de eccleſiis in dioceſi Glaſguenſi .

67. Vniūſif ſc̄e m̄riſ eccl̄e filiif Walt<sup>o</sup> . miſeracione diuina Glaſĝ . eccl̄e  
coiniſt<sup>o</sup> humit̄ . eñnā in dño ſalſ . Noſſit uniūſital̄ ūra noſ ep̄ali  
Auct<sup>o</sup>ritate ꝑceſſiſſe . ⁊ hac carta n̄ra ꝑfirmaffe . eccl̄e ſc̄e crucif  
de edinbureh . ⁊ cañ . ibidem dō ſeruiantibꝫ eccl̄af q<sup>1</sup>f in n̄ra dioc̄  
tenent . ſc̄il . eccliam ſc̄i ꝑſtantini de Crauforde cū capella de  
caſtello ⁊ . ii . carucatif t̄re ex utraqꝫ pte fluminif Clud . ⁊ . ii .  
ac<sup>1</sup>f t̄re iux<sup>c</sup> caſtellū . cū aliif iuſtif ptinenciif ſuiſ . Et eccliam ſc̄e  
Brigide de blachet . cū una carucata t̄re . ⁊ decimiſ ⁊ aliif aſſañtif  
ſuiſ . Et eccl̄am de Colmanel cū capella ſc̄i ꝑſtantini de edigham .  
⁊ una carucata t̄re ⁊ cū om̄ibꝫ aſſañtif aliif p̄d̄c̄e t̄re i<sup>o</sup>te ptinen  
tibꝫ . ſic̄ carte ꝑronoꝝ quaſ ſup<sup>c</sup> p̄d̄c̄if eccl̄iif h̄nt illiſ ꝑfirmāt .  
⁊ ſic̄ carte p̄deceſſoꝝ n̄roꝝ Herb̄ . Ingerami . ⁊ Joecelini . Glaſĝ .  
ep̄oꝝ illiſ ꝑfirmant . ⁊ teſtant<sup>o</sup> ſaluif ep̄alibꝫ . Teſtibꝫ Henř . Abbe  
de kelehov . Huĝ abbe de Gedewrthe . henř Archid̄ . Dunkelđ .  
Rob̄ archid̄ Glaſĝ . Ūaĝro Nieh̄ . de Ūuſet . Ūaĝro Ūichaele .  
Pet<sup>o</sup> capellano . Clericif dñi ep̄i ſc̄i Andree . Ūaĝro ŷfaac .

Wagro Wiſſo · de Grenet · ⁊ Wagro Wiſſo de Edinham · Wagro  
Adam de Walpol · eſicif nřif · Gilberto de ſtriuet · eſico dñi Regē ·  
⁊ caultif aliif ·

Dalgnoeh ·

68. Wiſſm<sup>o</sup> dī grā abbaſ de fča cruce ⁊ conuent<sup>o</sup> eiufdē dom<sup>o</sup> om̄ibz  
fidelibz ſalī · Sciant tam poſt<sup>i</sup> q<sup>r</sup>m preſentef · noſ conceſſiſſe ⁊ hac  
carta nřa confirmaffe Dñe Aufrice filie eadgari totam t̄ram nřam  
q<sup>r</sup>m habem<sup>o</sup> ex donacōe p̄riſ fui in t̄itorio de dalgarnoc tenēdā  
de nobis in tota uita ſua · reddendo inde nobif p̄miſ quatuor anniſ  
annuatī unā marcā argenti · medietatē ad feſtū fči martini · ⁊  
medietatem ad pentecoſten · Poſt quatuor u<sup>o</sup> annoſ ad eoſdem  
t̄minof in tota uita ſua uiginti ſolidos · Qđ ſi forte p̄dicta t̄ra in-  
cultā fuerit ⁊ uafſa nobif unā marcā argenti ad p̄ſatof t̄minof q<sup>r</sup> diu  
illa t̄ra uafſa fūit ⁊ inculta · p̄dicta · A · annuatī p̄ſoluet · . . . . .  
. . . . . fča eſt Anno ab incarnacōe dñi milleſimo ducentefimo  
uiceſimo p̄mo · ⁊ in teſtimoniū hui<sup>o</sup> cōueneōif ſigillum nřm · . . . .  
. . . . . p̄dicte aufrice p̄ſenti ſcripto appoſuimus · Teſte con-  
uentu ·

Tax<sup>o</sup> ecc<sup>r</sup>aꝝ in ep̄atu glaſg̃ ·

69. Vniūſis ſcē Matrif Ecclie filiis p̄ſentibz ⁊ fut<sup>is</sup> · Walt̄ · coiſera-  
tione diuina ecclie Glaſg̃ coiſiſ<sup>o</sup> et̄nam in dño · ſaſm · Noſſit  
uniūſitas ūra noſ de conſenſu decani et capiti Glaſg̃uenſ · caritatif







intuitu dedisse et concessisse . et hac p̄senti carta n̄ra confirmasse . deo et Ecclie S̄c̄e Crucif de Edinbure . et Canonicis ibidem deo seruientibz et seruitis Quod de quatuor ecclesiis quas habent in diocesi n̄ra sub hac forma inppetuum taxent<sup>r</sup> uicariis . scilicet . de ecclesia de kyrkecock ⁊ p̄cipiat uicariis decem marcas in alt̄agio eiusdem ecclesie s̄ assignandas p̄ visum māgri . II . Archid̄ . Glasḡ . et Māgroꝝ . Ricardi de Brade . et Ricardi de Harhast . clericor̄ n̄ror̄ . De ecclesia u<sup>o</sup> de Crauford p̄cipiat uicariis centum solidos in alt̄agio eiusdem ecclesie . sibi assignandos p̄ eosdem . De ecclesia u<sup>o</sup> de dalgernoe ⁊ p̄cipiat uicariis decem marcas in bonis alt̄agii eiusdem ecclesie s̄ assignandas p̄ eosdem . In ecclesia u<sup>o</sup> s̄c̄e B̄gide de Loublaket ⁊ p̄cipiat uicariis centum solidos ⁊ in alt̄agio eiusdem ecclesie s̄ assignandos p̄ eosdem . vicarii u<sup>o</sup> d̄c̄ar̄ ecclesiar̄ de Ep̄alibz et hoīb̄ ordinariis et consuetis dictar̄ ecclesiar̄ contingentibz respondeant . De ext<sup>r</sup>ordinariis aū abbas et conuentus d̄c̄e ecclesie s̄c̄e Crucif de Edinbure . Et d̄c̄ar̄ ecclesiar̄ vicarii p̄ porcionibz in sup<sup>r</sup>se<sup>p</sup>tis ecclesiis se contingentibz ⁊ equalit̄ respondeant . Et cum aliqui d̄c̄ar̄ ecclesiar̄ uacauer̄ ⁊ concessimus sup<sup>r</sup>d̄cis Canonicis ut eam sine aliqua cont<sup>r</sup>dicōne et difficultate ingrediant<sup>r</sup> . eamq; in usus pp̄os ⁊ p̄ uoluntate sua conūtant . salua nobis et successoribz custodia uicariar̄ cum uacauer̄ don<sup>c</sup> cap̄tū idoneum ut canonicū si maluer̄ Jux<sup>r</sup> canonicas saneiones nob̄ ad eandem p̄sentauer̄ Qui d̄cam uicariam dum caste et honeste se habuer̄ ⁊ tempore suo possideat IN huius aū rei testimoniū et ut ista concessio rata et firma maneat inppetuum p̄sent̄ se<sup>p</sup>tum sigillo n̄ro signam<sup>9</sup> . Hiis Testibz Māgro . II . Archid̄ Glasḡ . Māgrif R . et R . de Brade ⁊ de Harhast Māgro symōn medico de B̄gre . D̄no . Riē . cap̄tū ⁊ uicario de Glasḡ . D̄no . Riē . vicario de Dunoglas . D̄no Walto clerico de Ledesme . Et aliis .

Confirmaço De kirkecoftētī . ⁊ de kirkebride .

70. Vniuersis fce m̄rif ecclie filiif hat' littal' uifurif ut auditorif . Engelrand<sup>o</sup> de Baytt . Salū in dño . Cū cont<sup>o</sup>uerfia q̄ ūtebat<sup>2</sup> in<sup>o</sup> me ex una pte . ⁊ abbem ⁊ cōuentū . S̄ce erucis de Edeneb<sup>2</sup>c ex alt<sup>a</sup> . fup Antiq<sup>r</sup> tenura fua et diuifis t̄ra<sup>o</sup> ecclia<sup>r</sup> fua<sup>r</sup> . de kircoftentī ⁊ de kirkebrīd . diuti<sup>o</sup> in<sup>o</sup> nos agitata ēet . tand<sup>o</sup> finali amore ⁊ cōcordia . fedatis om̄ib<sup>o</sup> q̄relis . p̄miſſis . ⁊ demandif in hūc modū fopita q<sup>e</sup>uit . f . qđ p̄dēi abbs ⁊ cōuent<sup>o</sup> tenebunt t̄ra<sup>o</sup> fua<sup>o</sup> q̄ ptinet ad eccliam fua<sup>o</sup> de kircoftentī p̄ antiq<sup>r</sup> tenurā p̄ q<sup>m</sup> illam tenuēt ⁊ tenēt . Terrā u<sup>o</sup> fua<sup>o</sup> q̄ ūp<sup>o</sup>tat ad ecclia<sup>o</sup> fua<sup>o</sup> de kirkebrīd . tenebūt p̄ illa<sup>o</sup> diuifas p̄ q<sup>s</sup> illam hel<sup>o</sup>ye abbi ⁊ canōicis fui<sup>o</sup> pambulaui cū militib<sup>o</sup> ⁊ p̄bif hōib<sup>o</sup> meif . f . a fonte q̄ đr tibereba . ⁊ anglie Cuwelle . aſcendendo ad erucē p̄pe fontē . ⁊ fic a e<sup>o</sup>ce illa aſcendendo p̄ lapides pōitos ī mōticul<sup>o</sup> . ufq<sup>o</sup> ad uiā q̄ uenit de kirkepat<sup>o</sup>c ufq<sup>o</sup> kirkebrīd . ⁊ fic t<sup>o</sup>nſeundo uiā illam p̄ mōticulos ⁊ lapides pōitos ufq<sup>o</sup> ad e<sup>o</sup>cē fitā iux<sup>o</sup> uiā ex aq<sup>o</sup>lonali pte anhanſchereh . ⁊ fic a eruce illa p̄ lapides cumulatos iux<sup>o</sup> uiā ufq<sup>o</sup> ad aliā erucē q̄ fita ē iux<sup>o</sup> limites e<sup>o</sup>c<sup>o</sup> aſcenſū mōtis ex aq<sup>o</sup>lonali pte . ⁊ fic defeendendo dir<sup>o</sup>te p̄ lapides pōitos fup pua<sup>o</sup> rupes ⁊ mōticulos ufq<sup>o</sup> ad e<sup>o</sup>cē q̄ fita ē ī orientali pte Cloy mac Gilernanth . ⁊ fic dir<sup>o</sup>te p̄ ficū ufq<sup>o</sup> ad aliā erucē q̄ ē fita fup riuulū q̄ defcendit de Blaraltan . ⁊ kirkehil ⁊ fic aſcendendo p̄ riuulū ufq<sup>o</sup> ad rupē ⁊ aceriū lapidū iux<sup>o</sup> ficū q̄ defcendit a rubea muſſā . ⁊ fic in<sup>o</sup> rubeā muſſā ⁊ morā defcendendo p̄ ficū qui defcendit de rubea muſſā ex auctrali pte ⁊ ptendit ſe ī occidentē . ufq<sup>o</sup> ad rupē iux<sup>o</sup> uiā ⁊ muſſā u<sup>o</sup> crux pōita ē . ⁊ fic a rupe ⁊ eruce illa dir<sup>o</sup>te ufq<sup>o</sup> ad riuulū ī muſſā ⁊ defcend-

endo p eund̄ riuulū ufq̄ ad fiē ū q̄ uenit de fonte q̄ d̄r̄ tiberēba ⁊ anglice euwelle ⁊ sic aſcendendo p eund̄ fiē ufq̄ ī fontē tiberēba . Q̄r̄ uolo ⁊ concedo ⁊ hac p̄ſenti carta mea cōfirmo qđ p̄dicti abb̄s ⁊ cōuent⁹ de f̄ca cruce teneāt p̄d̄cas eccl̄ias cū t̄rif p̄noīatis ī p̄petuū de me ⁊ h̄r̄dib⁹ meif cū oīmb⁹ rectitudinib⁹ ⁊ p̄tinentiis fuiſ ī nemore ⁊ plano . ī aq̄'s ⁊ p̄t̄if ⁊ cōmuni paſtura ī purā ⁊ p̄petuā elemofinam ⁊ ita libe ⁊ quiete ī oīmb⁹ . ſic aliqua elemofina ab aliquo barone ī regno ſcotie data ⁊ libius tenet⁹ ⁊ poſſidet⁹ . teſtib⁹ . ferg⁹ . de Glenearn . Roſ . de ros . huḡ de Crauford militib⁹ de Cunīgh̄ . viuiano de mulinans . Engerando gurlaj . Dño ýardo fr̄e ſuo . Walt̄o cap̄llano dñi engeſ . Bernardo ⁊ Joecelino elieis Gillepat̄e macanarg⁹ . Neum anarg⁹ iudice . ⁊ multis aliis .

Confirmaço Regis Alexādi de finali ꝑcordia f̄ca iſt̄ abb̄em ⁊ Ingeꝝ de balliolo de diſis de kirkoſtoñ ⁊ kirkebrid̄ .

71. Aleḡ dei Grā Rex Scott̄ Omnibus ꝑbis Hominibus totius t̄re ſue Clieis ⁊ Laicis Sal̄m Sciant p̄ſentes ⁊ futuri nos conceſſiſſe ⁊ hac Carta n̄ra confirmaſſe finalem concordiam factam inter Abb̄tem ⁊ conuentum S̄c̄e erueis de Edneburḡ ex una ꝑte ⁊ Ingeꝝ de Baiſh ex alia . ſup̄ diuiſis t̄ray eccl̄iaꝝ eiufdem abb̄tis ⁊ Conuentus ſc̄it de kirkoſt̄ ⁊ de kirkebrid̄ Tenend̄ ⁊ Habend̄ dictis Abb̄ti ⁊ Conuentui de p̄d̄co Ingeꝝ ⁊ heredibus ſuis ꝑ rectas diuiſas contentas in carta iꝑius Ingeꝝ et eum oīmbus rectitudinibus ⁊ p̄tinentiis ſuis . ita Libere ⁊ quiete . plenarie ⁊ honorifice ſicut Carta eiufdem Ingeꝝ de Baiſh dictis Abb̄ti ⁊ conuentui confeſta plenius inſte teſtat⁹ . Saluo ſeruicio n̄ro . Teſt̄ . W̄aḡro W̄ath̄ cancell̄ . Wiſh

Cūin Comit<sup>o</sup> de Buch · Juft<sup>o</sup> Scott<sup>o</sup> · Ingeꝝ de Baiſt · Johe de Haȳa · Walt<sup>o</sup> Cūin · dđ Cūin Wiſt de Munfichet<sup>o</sup> · Aleḡ de Setoñ · Ph de Waleuiſt viē de Aberdeñ · dđ de Lindeſ Apđ Aberdeñ · Ođtauo die Julij · Anno Regni nři Q<sup>o</sup>rtodecimo ·

Donacio De ecēa de Tuenam ·

72. Omībz ſcē cat<sup>o</sup>f ecclēie filiis ⁊ fidelibz ad quos p̄ſent ſcriptū puen-  
erit p̄ſentibz ⁊ fut<sup>o</sup>is · Wiſmus fili<sup>o</sup> Gamelli de tuinhaco falſ ·  
vniūſitati vře ſignifico me ꝑſentū dñi mei Alani filii Rollandi · ⁊  
aſſentū Walteri filii ⁊ heredis mei dediſſe ⁊ conceſſiſſe ⁊ hac carta  
mea ꝑfirmāſſe deo ⁊ ecclēie ſcē crucif de edenb<sup>o</sup>e ⁊ canonicis ibidē  
dō ſeruientibz ī liberā ⁊ purā ⁊ ppetuam elemoſinam totū ius q  
h̄re uidebar ī ecclēia de Tuenhā · ⁊ īppetū p me ⁊ hereditibz meiſ  
abrenunciaſſe clamori quē clamabā ī aduocatione ipſi<sup>o</sup> ecclēie · Pre-  
tēa do ⁊ ꝑcedo aſſentū ipſi<sup>o</sup> Wal<sup>o</sup>i filij mei p̄dēe ecclēie ⁊ p̄dictiſ  
canonicis ī ppetuā ellemoſinā iiii<sup>o</sup> · acras terre ī territorio ei<sup>o</sup>dē  
ville · eiſdē diuiſis p q<sup>o</sup>f ego ipſā terrā ī ꝑſpectu prudentū viroz Ipſis  
canonicis tenendaſ pambulauī ⁊ domū unā ī ipſā uilla de qua  
p̄dēos canonicos ſaiſiaui p̄dēe ecclēie do ⁊ cōcedo cū cōmuni  
paſtura ei<sup>o</sup>dē uille ad ſexdecī aueria ⁊ ad unū equū · ⁊ cū omībz  
aliis cōmunibz aiſiamentis ei<sup>o</sup>dē uille · Q<sup>o</sup> volo ut p̄dictā ecclēiā  
p̄noīati canonici cū omībz iuſtiſ p̄tinenēiſ ſuis libere ⁊ q<sup>o</sup>ete ī ppe-  
tuam elemoſinā ⁊ purā teneant ī ppetuū · ⁊ poſſideant · Hiis teſtibz ·  
Silueſtro · ⁊ Andrea · ⁊ thoma capellaniſ · Watho decano · Robto  
clico · Robto halfehniht · Robto ⁊ Gamello frībz · Robto filio  
Matildis · ⁊ Aliiſ q<sup>o</sup>mp̄tibz ·

## Confirmacio Alani filii Rolandi Constabularii .

73. Om̃ibz sc̃e m̃rii ecclie filii Alanus filius Rolandi Constabularii<sup>o</sup> domini Regis Scottoꝝ Salu. Sciant tam posteri q<sup>m</sup> p̃sentem me dedisse ⁊ p̃cessisse ⁊ hae mea carta confirmasse d̃o ⁊ ecclie sc̃e Crucis de Edensburgh ⁊ canonicis ibidem d̃o seruientibz in liberam ⁊ ppetuam elemosinā om̃ia que paup̃ meus fergus ⁊ Auus meus veltredus eidem canonicis dederunt ⁊ cartis suis eōfirmāunt ex donaciōe fergus ⁊ totā Dunroden cū ecclia ei⁹dem uille p̃ rectas diuisas suas in bosco . in plano ⁊ p̃stis ⁊ pascuis ⁊ om̃ibz ad eandē t̃ram p̃tinentibz liberā ⁊ q̃etā ab oī cano ⁊ Cuneveht . ⁊ ab alia qualibet exactiōe ⁊ p̃suetudine . ⁊ seruicio sc̃lari . Ex donacione veltredi Aui mei eccliam sc̃i Cuthberti de Denesmōr . eū om̃ibz rectitudinibz ⁊ p̃tenciis suis . in aquis in piscacionibz . in t̃ris in p̃stis . in pascuis . in decimis liberā . ⁊ ab oī sc̃lari exactiōe quietā . ⁊ eccliam de tungeland ⁊ eccliam de twenham eū om̃ibz rectitudinibz ad eas iuste p̃tinentibz . sc̃i . in t̃ris . decimis . pascuis . p̃stis . aquis . piscacionibz . molendinis . in bosco ⁊ plano . liberat ⁊ ab oī exactiōe sc̃lari quietas . Et eccliam Colmanele . eū Capella sc̃i Constantini . ⁊ una Carueata t̃re . ⁊ eccliam sc̃e Brigide de Blakhet . eū una carueata t̃re . ⁊ eū om̃ibz rectitudinibz suis . sc̃lisset . in t̃ris . in p̃stis . in aquis ⁊ piscacionibz . in bosco . ⁊ plano ⁊ Molendinis . ⁊ eū cōi pastura . Et eccliam de locheletun ⁊ eccliam de kirkeormac . ⁊ ecclā sc̃i Andree . ⁊ illā de Balneeros . eū t̃ris ⁊ decimis ⁊ oibz aliis b̃nificiis ecclasticis . in bosco . in plano . in pratibz . in pascuis in aquis . in piscacionibz liberat ⁊ ab oī sc̃lari exactiōe quietas . Concedo p̃terea p̃dēis eā . auisiāta de oibz

dñicif nemoribz meis · ⁊ forestis totif t̄re mee · sc̄it ut ip̄i habeant liberā facultatē suūdi mat̄iem · ⁊ ōia necessaria ad ufuf fuof · Et porcof eoꝝ ꝑcedo ēe quietof ab ōi padnagio · in dñicif nemoribz meis · ⁊ forestif · Uolo itaqꝫ ut ꝑd̄ci cañ ōmia sup̄d̄ca ad sustentañtū fr̄m qui in eccl̄ia f̄ce crucif commanent · ita libe · quiete ⁊ honorifice teneant sicut carte ferḡꝝ ꝑroai mei · ⁊ uh̄tredi aui mei · ⁊ Rolandi ꝑrif mei testant<sup>2</sup> ⁊ ꝑfirmant · Hiif testibus ·

De ꝑlacito ī Galwyd<sup>c</sup> ad tenēd curias ī Dunroden ꝑ Regē Alex̄ ·

74. A · dī grā Rex Scotī · Vicecoñi suo ⁊ b̄ttis suis de Dumfrēs sal̄m · Sciatis q̄ insp̄exim<sup>9</sup> cartas illustriū Regū David ⁊ Malcolm̄i Añceffoꝝ n̄roꝝ · ⁊ dñi Willi regis patris n̄ri in quibz continetur · q̄ · Abbas ⁊ Conuent<sup>9</sup> de S̄ca cruce curiam lib̄am h̄re deb̄ · ⁊ tam in t̄ra de Dunrođ quam tenēt in Galuuath de dono ferg<sup>9</sup> ⁊ heredū suoꝝ · quam in alijs t̄ris quas habent de dono Antecessoꝝ n̄roꝝ · sc̄ilicz ī Brochtūñ ⁊ hamerā · Vnde nob̄ mandam<sup>9</sup> ⁊ firmi<sup>9</sup> ꝑcipim<sup>9</sup> · quatin<sup>9</sup> nullo modo ꝑmittatis ut aliquis heredū Galuuath · aut eoꝝ b̄tti d̄cos Ābbem ⁊ conuētū impediāt · quin Curiam suam lib̄am habeant in d̄ca t̄ra de Dunrođ de omnibz q̄ ad ip̄os iuste debēt ꝑtinere · Tñi facientes · ne ꝑ defectū v̄ri ! opteat d̄cos ābbem ⁊ conuētū · ad nos sup̄ hoc ampliuf recurr<sup>9</sup>e conquerendo · Test̄ Henř · de Balliof Cam̄ · Johe de vath · Nichof de Sufis Apud Edinb<sup>9</sup>c xvj<sup>o</sup> · die febr̄ · Anñ regni dñi reḡ · xxx<sup>o</sup> · f̄do ·



Tax<sup>o</sup> eccl̄az Ep̄at<sup>o</sup> S̄ci Andree .

75. Uniuerſis ſc̄e matris eccl̄e filijs p̄ſentibz ⁊ futuris ÐÐ ði gr̄a Ep̄e ſc̄i Andz Et̄nam in d̄no fal̄ Nouerit vniũſitas ūra noſ caritatis intuitu ⁊ ut in poſterũ abbi de ſc̄a cruce de Edenburg<sup>o</sup> ⁊ eiufd̄e loci p̄uentui neenō eoꝝdem uicarijſ in Ep̄ſcopatu n̄ro cōſtitutiſ ſup porcōnibz uicariaz ſuaz p̄petuā puideam<sup>o</sup> ſecuritatē ⁊ pacē ⁊ de cōſilio c̄ſicoꝝ n̄roꝝ ꝑceſſiſſe ⁊ p̄ſenti carta n̄ra ꝑfirmallē d̄ciſ abbi ⁊ cōuētui q̄ de Eccl̄ijs q<sup>rs</sup> h̄nt in n̄ra dioceſi ſub h<sup>re</sup> forma impetuũ taxent<sup>o</sup> uicarie . Scilicet de Eccl̄a de Herlt peipiet uicari<sup>o</sup> eiufdem duodecī marcaſ ⁊ in alſtagio eiufdem Eccl̄e ſ<sup>i</sup> aſſignandaſ p̄ uifũ WiHi archidiaconi n̄ri de Laodonia ⁊ maꝑri alexandri de Edenburg<sup>o</sup> . De uaria caꝑilla peipiet uicari<sup>o</sup> viginti m<sup>r</sup>reaſ ⁊ in alſtagio eiufd̄e Eccl̄e ſ<sup>i</sup> aſſignandaſ p̄ eoſd̄e . De Kýnel peipiet uicari<sup>o</sup> decē marcaſ in alſtagio eiufd̄e Eccl̄e ſ<sup>i</sup> aſſignandaſ p̄ eoſd̄e . De Karedin peipiet uicari<sup>o</sup> decē m<sup>r</sup>reaſ ⁊ in alſtagio eiufd̄e Eccl̄e ſ<sup>i</sup> aſſignandaſ p̄ eoſd̄e . De Eccl̄a de Batkeht peipiet uicari<sup>o</sup> duodecī m<sup>r</sup>reaſ in alſtagio ei<sup>o</sup>d̄e eccl̄e ſ<sup>i</sup> aſſignandaſ p̄ eoſdem . De S̄c̄o Cuhtb̄to peipiet uicari<sup>o</sup> viginti m<sup>r</sup>reaſ in alſtagio eiufd̄e eccl̄e ſ<sup>i</sup> aſſignandaſ p̄ eoſd̄e . De Treūnēt peipiet uicari<sup>o</sup> duodecī lib<sup>rs</sup> ⁊ in alſtagio eiufd̄e eccl̄e ſ<sup>i</sup> aſſignandaſ p̄ eoſdem . De Bothilton<sup>r</sup> peipiet uicari<sup>o</sup> decē m<sup>r</sup>reaſ ⁊ in alſtagio eiufdem eccl̄e ſ<sup>i</sup> aſſignandaſ p̄ eoſd̄e . Et notand<sup>o</sup> q̄ u<sup>i</sup> d̄ca alſtagia ad d̄cām p̄uifionē faciendā nō ſuffeçint : d̄ci c̄iei n̄ri eiſd̄e uicarijs de boniſ eccl̄az qđ deerit ſupplebunt . Conceſſim<sup>o</sup> eccl̄a eiſd̄e abbi ⁊ p̄uentui q̄ eccl̄ijs ſuiſ de Montlauthian ⁊ de Hamer p̄ ydoneos deſuiri faciant capellan<sup>o</sup> ⁊ cū ſint inſuffi-

cientef ad uicarioꝝ fufcentacōnem · Uicarij u<sup>o</sup> dēaꝝ ecēaꝝ de hoñibꝫ ordinarijs ⁊ ꝑfuetif · dēaf ecēaf ꝑtingentibꝫ refpondeāt exceptis ꝑcuraōnibꝫ n̄rif de quibꝫ dēi abbas ⁊ ꝑuētuf nob̄ ⁊ fucefforibꝫ n̄ris refpondebunt. De ex<sup>c</sup>ordinarijs autē dēi abbas ⁊ ꝑuētuf ⁊ dēaꝝ ecēaꝝ uicarij ꝑ ꝑorēonibꝫ ī fup<sup>c</sup>dēif eccl̄ijs fe ꝑtingentibꝫ ꝑ rata refpondeant · In huiꝰ autē rei teftimoniū ⁊ ut ifta n̄ra ꝑceffio rata ⁊ firma maneat inppetū ꝑfens fc̄ptū fiḡllo n̄ro vna cū fiḡllo capituli n̄ri fignari fecimꝰ · Dat<sup>o</sup> ap̄d Tinighā q<sup>r</sup>to kt ap̄t Anno ḡre · Ω<sup>o</sup> · Ducentefimo quinq<sup>u</sup>gefimo ꝑ<sup>o</sup>mo ·

ꝑ<sup>o</sup>ma<sup>o</sup> s̄r ecēiis n̄ris inf<sup>c</sup> epifcopatū ⁊ dioce<sup>s</sup> f̄ci and̄ ·

76. Uniūfif f̄ce oñif Eccl̄ie filiif hoc fc̄ptū vifurif vt auditorif Dauid ꝑmiffione diuina Eccl̄ie S̄ci Andree minif<sup>o</sup> humilif e<sup>u</sup>ā in dño fal̄ · Nouit vniūfifaf ūra nos conceffiffe ⁊ ꝑfenti feripto confirmaffe eccl̄ie f̄ce Crucif de Edenburg · ⁊ Canōicif ibidem deo feruientibꝫ ⁊ feruiturif oñif eccl̄ias decimas · Reddituf · ꝑoffeffiones · ⁊ iura que ī Diocefi n̄ra dēi Canōiei ex largicione regum · Pontificum · ⁊ alioꝝ x̄pi fidelium iufte tenent ⁊ ꝑoffident quoz Eccl̄ias ꝑꝑ<sup>o</sup>if nominibꝫ duximꝰ exp<sup>o</sup>mendaf · videlicet eccl̄iam S̄ce Crucif de Edenburg · Eccl̄iam de Caftello · Eccl̄iam S · Cuth̄ti · cū capellit<sup>o</sup> fuif Eccl̄iam · de Herth · Eccl̄iam de villa Leūg E · · · · · de k̄ynel · Eccl̄iam de hamer · Eccl̄iam kareden · Eccl̄iam de Trauernēt · Eccl̄iam de Bathketh · Eccl̄iam de Boultona · Eccl̄iam de Egl · · · · · que hodie Varia capella nuncupat<sup>o</sup> · Eccl̄iam de monte Laodo · · · · · capellam de Pentland · ⁊ fi q<sup>u</sup> forte in instrumentif ꝑdeceffoz · · · · · nōicif collatif defectus exiftit

omnē defectum suplere volentes om̄s p̄dēas Ecclīas damus eisdem concedim⁹ . ⁊ Ep̄ali auctorit . . . . . am⁹ cum t̄rif ⁊ aliis om̄ib⁹ ad eas iuste p̄tinentib⁹ . ⁊ cetera . . . tatem decime garbarum ecclīe de kingor cū t̄b⁹ ac's t̄re quas bon . . . . . ie . W . p̄decefflor̄ iŕ . p . R . decanū Laodonic dēis canōicis ad collig . das garbas suas fecit assignari . Approbam⁹ eciam ⁊ confirmam⁹ compo . . . . . ē initam int̄ bone cōmorie . W . p̄decefflorem n̄m ex una pte . . . . . cōs Canōicos ex al̄a . tam sup p̄sentacōne vicarioꝝ q̄m sup p̄curacōni . . ab ecclīis eorūdem exigendis . volumus igit̄ ut dēi Canōici p̄ . . . s Ecclīas . t̄raf eciam possessiones . iura . ⁊ redditus . que in Dioecesi n̄ra p . . . dent ita libe . plenarie ⁊ inconcuffe . teneant ip̄osterū ⁊ poss . . . ant sicut aliqui religiosi in Dioecesi n̄ra aliq̄ confimilia pleni⁹ ⁊ libius tenēt ⁊ possident . p̄ ut eciam instrumenta Regum ⁊ p̄deceffloꝝ n̄roꝝ sup his confecta testant̄ . Saluis nob̄ ⁊ fucefflorib⁹ n̄ris Ep̄iscopalis . In huius rei testimonium p̄fenti sc̄pto sigillum n̄m fecim⁹ apponi . Hiis testib⁹ . Wāgrif . H . de Welleburne . Aleḡ . de S̄cō Martino . Aleḡ de Edenburg . Wal̄o de Wortuo mari . R . de Wethfen cap̄ho n̄ro . ⁊ aliis . Data ap̄d Tinigham anno gr̄e . cō . cc . xl . xiiij . kl Januarij .

Conf̄macō Gamelini ep̄i de ecclīis . possessionib⁹ . redditib⁹ ⁊ p̄uilegiis .

77. Uniūs s̄c̄e cōsis Ecclīe filiis hoc sc̄ptum visuris vt̄ auditur̄ Gamelin⁹ p̄missione diuina Ecclīe S̄ci Andree minis̄ humilis c̄nam ī d̄no sal̄i . Noluit uniūsital̄ n̄ra nos concessisse ⁊ p̄fenti sc̄pto p̄fasse ecclīe S̄c̄e Crucis de Edenburg . ⁊ Canonicis ibidem deo s̄uientib⁹ ⁊ s̄uituris om̄s Ecclīas decimas . Reddit⁹ . possessiones ⁊ iura que ī

Dioceſi nra dci Canonici ex largicione regum · Pontificū · ⁊ Alioz  
 x<sup>1</sup> fidelium iuſte tenēt ⁊ poſſident quoz Ecceſias pp'is nominibz  
 duxim<sup>9</sup> exp'mēdas · videlicet Ecceſiam S̄e Crucif de Edenburg ·  
 Ecceſiam de Caſtello · Ecceſiam S̄i Cuthberti cū capellis ſuis ·  
 Ecceſiam de Herth · Ecceſiam de villa Leuīg · Ecceſiam de Kýnel ·  
 Ecceſiam de Hamer · Ecceſiam Kareden · Ecceſiam de trauernēt ·  
 Ecceſiam de Bathketh · Ecceſiam de Boultona · Ecceſiam de Egleſ-  
 brýth · que hodie varia capella nuncupat<sup>2</sup> · Ecceſiam de monte lao-  
 donie · Capellā de penteland · ⁊ ſi q's forte in iſtrumentis p̄deceſſoz  
 nroz d̄cis Canoniciſ collatis defectus exiſtitit ? omnē defectum ſu-  
 plere uolentes om̄s p̄d̄cas Ecceſias damus eiſdem concedim<sup>9</sup> · ⁊  
 Ep̄ali auctoritate conf'mam<sup>9</sup> · eum t̄ris ⁊ alijs omnibz ad eas iuſte  
 ptinentibz · ⁊ cœdiciatem decime garbaz Ecceſie de Kingor cū  
 t'bus acris t̄re quas bone memorie · W · p̄deceſſor n̄r · p · R · de-  
 canū Laodonic d̄cis Canoniciſ ad colligendas garbas ſuas fecit aſ-  
 ſignari · Approbam<sup>9</sup> eciam ⁊ p̄mam<sup>9</sup> compoſicionē initam in t̄  
 bone memorie · W · p̄deceſſorem n̄m ex una pte · ⁊ d̄cos Canonicoſ  
 ex alia · tam ſup p̄ſentacōne vicarioz q<sup>m</sup> ſup procuraōibz ab  
 Ecceſijs eozdem exigendis · Volumus g<sup>1</sup> ut d̄ci Canonici p̄d̄cas  
 Ecceſias · t̄ras eciam · poſſeſſiones · iura ⁊ reddit<sup>9</sup> · que ī dioceſi  
 nra poſſident ita libere · plenarie · ⁊ inconcuſſe teneant ip̄oſtūm ⁊  
 poſſideant ſicut aliq<sup>1</sup> religioſi in Dioceſi nra aliqua p̄ſimilia pleni<sup>9</sup>  
 ⁊ liberi<sup>9</sup> tenēt ⁊ poſſident · Prout ecia . . . . . Regū ⁊  
 p̄deceſſoz nroz ſup hiis confeſta teſtant<sup>2</sup> · Saluis nob ⁊ ſuceſſoribz  
 nris Ep̄iſcopaliſ · In hui<sup>9</sup> rei teſtimoniū p̄ſenti ſepto ſigillum n̄m  
 fecimu . . . . . iſulā de leuin uigiſ a p̄loz pet<sup>1</sup> ⁊ pauli Anno G<sup>o</sup> ·  
 ω<sup>o</sup> · ce<sup>o</sup> · lx<sup>o</sup> · octano · Teſtibz d̄no · S · ep̄o ergad · Laur<sup>o</sup> p<sup>o</sup>ore ei<sup>9</sup>d  
 iſule · Maġro Sýmoñ Waleſ · maġro iohe fr̄e ei<sup>9</sup>d ep̄i ſci and̄ ·  
 dno . . . . . maġro ad de Selekir · ⁊ m̄ltis aliis ·

Cōf'macō Jacobi fenefcalli fup donaçõe de Brumholm .

78. Omnibus hoc fcriptū vifū uel auditū . Jacobus Senefcallus Scocie falū in dño . Nouitis nos conceffiffe ⁊ confirmallē donaçõem q<sup>m</sup> Waltus auus n̄r ⁊ Alexander pat<sup>r</sup> noſt<sup>r</sup> fecit deo ⁊ ecclie ſancti Andree de Bromholm̄ ⁊ monachis ibid̄ deo ſeruientibus de viginti ſolid̄ annuatim peipiendis de burgo n̄ro de Renfru . Et in p̄ſenti confirmaçõe açornamus d̄eis monachis ⁊ eoꝝ ppetuo peuratori feilicet Abbati de ſc̄a cruce de Edinburḡ . xx<sup>ti</sup> . ſolid̄ peipiendos de firma coanij noſtri de Gorgiñ ſinglis annis uidelicet ad Pentecosten . decem ſolid̄ ⁊ ad feſtū ſc̄i Martini in yeme ſeq̄ns . x<sup>te</sup> . ſolid̄ p pred̄cis viginti ſolid̄ quos peipe debebant in burgo de Renfru . In teſtimoniū autē hui<sup>9</sup> confirmaçõnis p̄ſenti ſc̄pto ſigillū n̄rm fecim<sup>9</sup> apponi . Teſtibz dñis ſimone Fraſ<sup>9</sup> . Pat<sup>r</sup>cio de Grabañ . Thoñ filio Ranulfi . Raginaldo de Croſſeby ⁊ aliis .

Carta Rogeri Qūici de multura .

79. Uniūſis xp̄i fidelibz p̄ſentem Cartam vifū uel auditū . Rogūſ de Qvenē Comes Wynton Conſtablar<sup>9</sup> Scoç Salutē . vniūſitati ur̄e notum facio me dediſſe conceffiffe . ⁊ p̄ſenti carta mea confirmaſſe p ſalute anime mee ⁊ p̄deceſſoꝝ meoꝝ Abbati ⁊ conuētui de S̄c̄a Cruce de Edenburḡ . ⁊ tenentibz eoꝝ in p̄ſtona quod quieti ſint in ppetuū de ſequela molendini mei de T<sup>r</sup>uernent<sup>o</sup> . Et de multura omnimodi Bladi tociuf terre de p̄ſtuñ ad eccliam ſuam de T<sup>r</sup>uernent<sup>o</sup> ſp<sup>c</sup>tantis . Qvod ⁊ ut ppetue firmitatif robur optineat ⁊ p̄ſentem

cartam sigilli mei munimine · Roborandam dignum duxi · Datum apud T<sup>r</sup>uernent · die Lune proxima ante festum Apłoꝝ Sýmonis ⁊ Jude Anno Gracie · Millesimo · Ducentesimo Quinquagesimo ·

ꝑ<sup>m</sup>º ecčaz in eřpatu glafg<sup>o</sup> · in pp<sup>o</sup>s vřus · .

80. Wiřs coiřacōne diuina Eccēie Glafguens<sup>o</sup> coiñiř<sup>t</sup> · Vniũřis ad quos prefens sc<sup>r</sup>ptum puenit · salm · in dño · Nouit vniũřitas nřa nos dedisse · Concessisse · ⁊ auctoritate Eřpali Confirmasse dō ⁊ Eccēie Sčē Crucis de Edinburg<sup>o</sup> · ⁊ Canonicis ibidem deo řnientibꝫ · ⁊ imppetuum řuit<sup>o</sup>is in libam · puram · ⁊ ppetuam elemofinam quatuor Eccēias quas ģnt in dioceři nřa · scilicet Eccēiam de Crauford · Eccēiam de Dalřnoc<sup>o</sup> · Eccēiam Sčē Brigide de Blacketh · Eccēiam Sčē Constantinj de Hur · Cum řrif pořfessiōibꝫ ⁊ omnibꝫ aliis ptinenciis suis · eisdem Canonicis in vřus pp<sup>o</sup>s totaliř conřtendas · Salua honesta řustentačōne vicarioꝝ ad přesentačōem dčōꝝ Canonicōꝝ in eisdem Eccēiis pro tempe a dioceřāni Eřp̄is instituendōꝝ · Quare uolumus · vt dčē Canonicj dčas Eccēias cum řuis ptinenciis adeo libe · plenarie ⁊ honorifice teneant ⁊ pořfideant ? sicut aliqui uiri Religioři in dioceři nřa libius · quieci<sup>o</sup> ⁊ honorificencius iuste tenent ⁊ pořfident · In omnibꝫ eřpali iure saluo · Dař apud Sčam Crucem de Edinburg<sup>o</sup> · xj<sup>o</sup> · kl · coiř Anř natiuitatis dñice · Millesimo · Ducentesimo · Quinquagesimo ·

of'macō Eufiachij de Balliol de ecēiis de Hur ⁊ de blaket .

81. Vniūſis ſcē matris ecclie filijs has littas viſuris ut auditoris Eufachijs de Balliolo dominus de Turribus falſ in dno . Nouit vniūſitas v̄ra me diuine pietatis intuitu pro ſalute domini mei Reg<sup>o</sup> alexandri ⁊ pro ſalute anime mee ⁊ anteeſſoꝝ ⁊ ſuceſſoꝝ meoꝝ Conceſſiſſe ⁊ hac carta mea Confirmaffe deo ⁊ ecclie ſancte crucis de Edinburg<sup>o</sup> ⁊ Canonicis ibidem deo ſuientibꝫ ⁊ impetuū ſuitur<sup>o</sup> donacionē illam quam Vthredus filius Fergus fecit eiſdem de ecclā ſcī Conſtantini de Kolmancle que nūc dicitur Kircoftintyñ cum capella ſcī Conſtantini ⁊ cum om̄ibꝫ reſtitudinibus ⁊ ptinencijs ſuis ſicut Carta eiufdem inde confeſta ⁊ Confirmacio bone memorie Reg<sup>o</sup> Wiſhmi teſtantur . Et donacionē illam quam Idem Vthredus fecit eiſdem de ecclia ſcē Brigide de Blaket cum om̄ibꝫ reſtitudinibus ⁊ ptinencijs ſuis ſicut Carta eiufdem inde confeſta ⁊ Confirmacio dēi Reg<sup>o</sup> Wiſhmi plenius teſtificantur . Et conceſſionem ⁊ Confirmationē illam quam Engeraldus de Balliolo pat<sup>r</sup> meus ⁊ ſup antiqua tenuta ſua ⁊ diuiſis t̄raꝝ ⁊ eccl<sup>ia</sup> ſuaꝝ de Kircoftintyñ ⁊ de Kirkebrid fecit eiſdem . ſicut carta eiufdem inde confeſta teſtatur . Et conceſſione ⁊ carta bone memorie Reg<sup>o</sup> Alexandri confirmatur . Tenend<sup>o</sup> dēis Canonicis in puram ⁊ ppetuam elemoſinam ita libere ⁊ quiete ⁊ ſicut dēe Carte teſtificantur ⁊ confirmant . Item reſignauit p hanc cartam meam p me ⁊ heredibus meis inppetū om̄i Juri quod habui uñ habere potui in dēis eccl<sup>ia</sup> de Kircoftintyñ ⁊ de ſcā Brigida ⁊ eaꝝ ptinencijs dēoꝝ Canonicorū . . . p̄p̄iē volens ⁊ tranquillitati . Ita q nec ego nec aliquis ſuceſſoꝝ meoꝝ dēos Canonicos aliq<sup>o</sup> racione ſup dēis eccl<sup>ia</sup> ut eaꝝ ptinencijs aliquo

tempe possit impetere ut infestare . Si quis eciam defectus in instrumentis predecessorum meorum super prefatis ecclesiis et earum pertinencijs deus Canonicis collatis extiterit ! ego omnem defectum supplere volens ! dictas ecclesias eidem dono et Concedo et presentis scripti mei auctoritate confirmo . In cuius rei testimoniū presentibus litteris sigillum meū apposui . Testibus domino . H . dei gratia Episcopo Candide Cate ! Dominis Gilberto de Culeweñ et Hugone de Keam militibus . Johanne vicario de Hur . Domino Bartholomeo canonico et Domino Wifimo tunc temporis capite domini H . Episcopi Galwethie . Ada clerico . Hugone sprot Burgenfibus de Hur . Rogo de Crawford . et multis alijs . Dat apud Hur die sabbati proxima post decollacionē sancti Johannis Baptistae Anno gratie millesimo centesimo sexagesimo secundo .



Cōf'macō ecclie de Melging<sup>o</sup> .

82. Vniūsis xp̄i fidelibz p̄sens sc̄ptum visur<sup>o</sup> vel auditur<sup>o</sup> Watheuf p̄missōne diuina Dunkeldens<sup>o</sup> Ep̄e salm in dño sempit̄nam . vniūfali ecclē tanto nos p̄fice vehemencius credimus q̄nto viros religiosos bona sibi caritatē collata optiūe inconeuſsibilit<sup>o</sup> q̄ntū ad nos ptinet peuremus vt g<sup>l</sup> donacōnes concessōnes et confirmacōnes ecclē de melgýng<sup>o</sup> n̄re dyoc<sup>o</sup> . eū om̄ibz iuribz suis et ptinenciis sc̄e conḡgacōi canōicoꝝ mo<sup>o</sup>ftii sc̄e Cruc<sup>o</sup> de Edinburg<sup>o</sup> sc̄i andr dyoc<sup>o</sup> p̄ p̄decessōres n̄ros de consensu et assensu capituli n̄ri Dunkeldens<sup>o</sup> f̄cas faciamus inconeuſsibiles atq; firmas p̄dcas donacōnes concessiones et confirmacōnes cōmōratis canōicis sup̄dca ecclā de cōelgýng<sup>o</sup> eū om̄ibz iuribz suis et ptinenciis in pp̄os vlt<sup>o</sup> p̄petuo possidenda p̄ d̄cos p̄decessōres n̄ros et quocūmq; alios necnon et p̄ cap̄m n̄rm Dunkeldens<sup>o</sup> sup̄<sup>o</sup>d̄c̄m f̄cas . ratas et firmas h̄ntes p̄ p̄sentes confirmam<sup>o</sup> . Et si quis def̄cūs in aliq<sup>o</sup> p̄dcaꝝ donacōnū concessōnū seu confirmacōnum f̄uit illum et illos si plures f̄uint h̄ita sup̄ hoc delibacione et t̄<sup>o</sup>ctatu eū n̄ro consilio diligenti virtute p̄sentis pagine q̄ntū in nob̄ est caritatis intuitu auē<sup>o</sup> pontificali sup̄plemus et emendamus . Salua tamē nob̄ et successoribz n̄ris . iurisdicōne ordinar<sup>o</sup> et dyocesana . In cuius rei p̄petuam firmitatem . p̄senti sc̄pto sigillū n̄rm fecimus apponi . Dat<sup>o</sup> ap̄ Houthýrtullech̄ . ij . Idus Augusti Anno gr̄e . ω<sup>o</sup> . cc<sup>o</sup> . octog<sup>o</sup> . Nono .

Conf'macō sup Kelton ⁊ Kirkandř .

83. Vniūſis ſcē cat's ecēſe filiis ad quos p̄ſens ſc̄ptū puenit Henř miſacōe diuina Candide Cafe Ep̄e ſalf . cū h̄ndiceōe diuina . Nouit vniūſitas v̄ra quod nos diuine pietatis ituitu inſpectis inſtrumētis p̄deceſſoꝝ n̄roꝝ ſup donacōibz ⁊ cōceſſionibz ecēcaꝝ de Kelton<sup>e</sup> ⁊ de Kircandř balemakethe quas dilecti filij n̄ri abbs ⁊ quēt<sup>9</sup> de ſcā cruce de Edinburg in Dioces<sup>9</sup> n̄ra habēt ꝑfectis . d̄cas donacōes ⁊ ꝑceſſiōes d̄caꝝ ecēcaꝝ ratas habentes . tenore p̄ſenciū ꝑfirmam<sup>9</sup> . Si quis autē in inſtrumētis d̄coꝝ p̄deceſſoꝝ n̄roꝝ d̄cis abbi ⁊ quētui ſup d̄cis ecēcijs ꝑceſſis ⁊ collatis . defect<sup>9</sup> extitit ⁊ omnē defectū ſupplere uolentes p̄d̄cas ecēcal cū om̄ibz p̄tinēcijs ſuis deo ⁊ ecēſe ſcē cruce de Edinb<sup>g</sup> ⁊ canonicis ibidē deo ſuiētibz ⁊ ſuitū c̄pali auctoritate dam<sup>9</sup> ⁊ ꝑcedim<sup>9</sup> . ⁊ p̄ſenti ſc̄pto ꝑfirmam<sup>9</sup> put ſ<sup>i</sup> placuit ī v̄ſus ꝑꝑos totalit<sup>9</sup> ꝑutendas . p̄d̄ci u<sup>o</sup> abbs ⁊ quēt<sup>9</sup> qui pro tēpore ſūnt p̄d̄cis ecēcijs de Keleton<sup>e</sup> ⁊ de Kircandř ꝑ ydoneos cap̄ſos ꝑducticeos facient deſuiri . p̄d̄cas u<sup>o</sup> ecēas ab aſſignacōe vicariaꝝ ⁊ vicarioꝝ inſtitucōe ꝑ nos uł ſucceſſores n̄ros faciēd . Volum<sup>9</sup> ⁊ ordinam<sup>9</sup> cē īmunes ꝑꝑt<sup>i</sup> eaꝝ exilitatē . ⁊ ꝑꝑt<sup>i</sup> oīſoſam hoſpitū ⁊ paupū ſuſceꝑcōem ad q<sup>m</sup> ſuſtinēd ⁊ ad alia onera d̄ce ecēſe ſcē c<sup>o</sup>is incūbencia ſupportanda ⁊ facultates ip̄i ecēſe ſcē cruceis ⁊ canonicis ibidē deo ſuiētibz aſſignate vix ſufficiūt . ꝑ eo ⁊ qđ d̄ca ecēca de Keleton<sup>e</sup> ꝑijs v̄ſibz inꝑpetuū integralit<sup>9</sup> eſt aſſignata videlicet fabrice ecēſe ſcē cruceis de ediburg . ad cui<sup>9</sup> ꝑſūmaciōnē bona fabrice d̄ce ecēſe ſpecialr deputata nō ſufficiūt . ⁊ ꝑ eo qđ d̄ca ecēca de Kircandř canſū ſeu dotē nō h̄t ſ<sup>i</sup> aſſignatū ſeu aſſignatā in quo vicari<sup>9</sup> ꝑꝑetēs receptaculū ſ<sup>i</sup> faciē v̄l parare ꝑoſit

nec honeste vt tene<sup>o</sup> psonar<sup>o</sup> ibid<sup>o</sup> residere . ꝛ ut ista nra donaco  
 ppetua sit ꝛ firma : plens sc'ptu sigilli nri in p'ssiōe roborauim<sup>o</sup>  
 Dañ in monastio sçe crucis de Edinb<sup>g</sup> Id<sup>o</sup> Maý . Anno g<sup>e</sup> . o<sup>o</sup> .  
 ce<sup>o</sup> . lxxx<sup>o</sup> . septimo .

of'maco sup ecclaf Kelt<sup>o</sup> ꝛ Kyreandri<sup>o</sup> balmeget in pp<sup>o</sup>of vfus .

84. Omnibz xpi fidelibz has tras vifur<sup>o</sup> ut auditor<sup>o</sup> Fra<sup>o</sup> . Thomas di  
 gra p<sup>o</sup>or Candide Cafe ꝛ eiufde loci couet<sup>o</sup> humilis etiam in dno  
 salt . Nouit vniuersitas vestra nos tras venabilis pris nri dni . Henr  
 eade pmissioe eiufde loci Epi infexisse in hec uba . Vniuers sçe  
 coat's ecclie filiis ad quos plēs sc'ptu puenit . Henricus misaco  
 diuina Candid Cafe epc . [*ſce. ut supra, N. 83.*] Nos u<sup>o</sup> pdcaꝝ  
 eccliaꝝ collacoēs Rat<sup>o</sup> ꝛ g<sup>o</sup>tas hntes plens sc'ptu i testimoniū sigilli  
 nri omunis ip'ssiōe roborauim<sup>o</sup> . Test<sup>o</sup> capitulo nro Dañ

Confirmacō Roberti Regis sup carta nra originali .

85. Robertus Dei grā Rex Scotoꝝ omnibus probis hominibꝫ tocius terre sue tam clericis q<sup>r</sup> laicis Salutem . Sciatif nos corā consilio nro diligenter inspexisse ac ueracit<sup>r</sup> intellexisse Cartam bone memorie Domini Daud Reg<sup>s</sup> Scotoꝝ illust<sup>s</sup> p<sup>r</sup>decessoris nri factam Religiosis uiris Abbi et Canonicis regularibꝫ Ecclie Sancte Crucis de Edinburg<sup>e</sup> non abolitam nō cancellatam nec in aliqua sui pte uiciatam fꝫ uero sigillo dēi dñi Reg<sup>s</sup> signatam in hec v<sup>r</sup>ba . In nomine Domini . nri ihu xpi et in honore S<sup>c</sup>e Cruc<sup>e</sup> . et S<sup>c</sup>e Marie u<sup>r</sup>ginis Omiū q<sup>r</sup> S<sup>c</sup>oꝝ . Ego Daud dei grā Rex Scotoꝝ . Regali auctoritate . assensu Henrici filii mei et Ep<sup>o</sup>ꝝ Regni mei . Comitū quoq<sup>r</sup> baronū q<sup>r</sup> conf<sup>r</sup>macōne et testimonio . Clero eciam acquiescente et poplo . [*See. ut supra, N. 1.*] Q<sup>r</sup>m quidē cartam . In omibꝫ et p omnia p salute anime nre et aiarū oim antecessoꝝ et suceessoꝝ nroꝝ Regū Scocie appbam<sup>o</sup> . Ratificam<sup>o</sup> . et p<sup>r</sup>senti carta nra conf<sup>r</sup>mam<sup>o</sup> . mandam<sup>o</sup> et f<sup>r</sup>mit<sup>r</sup> p<sup>r</sup>ecipim<sup>o</sup> Justiciariis vicecomitibꝫ p<sup>r</sup>pōitis et eoꝝ ballis ad quoꝝ noticiā p<sup>r</sup>sentis carte inspectio puenit q<sup>r</sup> Abbem et canonicos sup<sup>r</sup>dēos cont<sup>r</sup> tenorē carte sup<sup>r</sup>dēe et cōf<sup>r</sup>macōnis nre regie concessionē nullaten<sup>o</sup> g<sup>r</sup>uare seu molestari p<sup>r</sup>sument iuste sup nram plenariam foris<sup>r</sup>turam . In cui<sup>o</sup> Rei Testimoim p<sup>r</sup>senti Carte nre Sigillū nrm p<sup>r</sup>ecipim<sup>o</sup> apponi . Testibꝫ uen<sup>r</sup>abilibꝫ in xpo pat<sup>r</sup>bꝫ Wiffo S<sup>c</sup>i Andree et Wiffo Dunkelden dei grā Ep<sup>o</sup> . b<sup>r</sup>nardo Abbe de Abirbrothoe Cancellario nro . Thoma Ranulphi comite oranie dño Vaf<sup>r</sup> Auandie et wannie . Waf<sup>r</sup>o Senescallo Scocie . Jacobo dño de duglas . Johe de W<sup>r</sup>eneteth . Gilb<sup>r</sup>to de Haya constabulario Scocie . Rob<sup>r</sup>to de Keth Marefcallo Scocie . et Alex<sup>o</sup> de Seton<sup>r</sup> militibꝫ et multis aliis .

De efcaetif Laudonie .

86. Robs dei gracia Rex Scottoꝝ . . Camar . Justiciar . vicecomitibꝫ .  
 p̄pofitis . . Eſcaetariis et eoꝝ ballis cet̄is qꝫ coiniftris n̄ris quibufeumqꝫ  
 ad quos p̄ſentes lit̄e puen̄int ſal̄m Quia p̄ inquit̄ionem de man-  
 dato n̄ro factam et ad cap̄llam n̄ram retornatam compim⁹ . q .  
 Abbs et Conuentus S̄c̄e Cruce de Edenburḡh confueuerunt peipe  
 tempe bone c̄emorie d̄ni Alexi Regis Scoe⁹ ⁊ alioꝝ p̄deceſſoꝝ  
 n̄roꝝ ex infeodacone eoꝝd̄ . deciam ptem diuini lucroꝝ . eſcaetaꝝ  
 et finium de quibufeumqꝫ placitis n̄ris . feu alio quocumqꝫ modo  
 nos contigentiũ in<sup>l</sup> aq<sup>r</sup>m de Auyn ⁊ Colbraucepeth . Vob̄ man-  
 damus ⁊ p̄cipim⁹ quatin⁹ deciam ptem de p̄d̄cis eiſd̄m Abbati ⁊  
 Conuentui v̄l eoꝝ coiniftro p̄ſentes tras exhibenti ſine difficultate  
 aliqua integre p̄ſolnatis / Quam quid̄ deciam ptem vob̄ in compotis  
 v̄ris / annuis volum⁹ plenius allocari . Teſte meiſſo ap<sup>d</sup> Inukethyn .  
 xx<sup>o</sup> . die Septemb̄r . Anno regni n̄ri decimo .

De ſtagno molendini de Salehton .

87. Omnibꝫ hoc ſc̄ptum viſuĩr vel audituĩr Will̄is de Lewyngſtoĩ  
 coiles / d̄ns de Gorgyn̄ . ſalutem . in d̄no ſempiternam Veſtra  
 nouit̄ vniũſitas me inſpexiſſe et diligent̄ examinaiſſe Cartam  
 Religioſoꝝ viroꝝ Abbif ⁊ quent⁹ Monaf̄t̄ii ſc̄e Cruẽ de Edinburḡ .  
 non abolitam / nō Rafam . nō Cancellatam . n̄c in aliqua ſui parte  
 viciatam . Quam quid̄ Cartam d̄c̄if Religioſis dedit . ⁊ ꝑceſſit d̄ns  
 Fergufy⁹ Cumyn̄ coiles . quond̄ d̄ns de Gorgyn̄ . p̄deceſſor me⁹ . in

hec verba . . Omnibꝫ hoc sc̄ptum visuꝛ vel audituꝛ . Fergus Cumꝝñ  
 coiles . dñs de Gorgꝝñ . factm . et nam . in domino . Nouit̄ vniūsit̄as .  
 v̄ra me diuine pietatis̄ intuitu p̄ me ⁊ heredibꝫ meis ⁊ successōribꝫ .  
 in p̄petuū ꝑcessisse . ⁊ q̄etū clamasse . deo ⁊ domui S̄c̄e Cruč de  
 Edinbꝛ . ⁊ Canonicis ibid̄ deo ūientibꝫ . ⁊ ī p̄petuū ūituꝛ . q̄  
 possint libe . q̄ete . pacifice . solute . ⁊ absqꝫ oīm pturbacōne mei .  
 vel heredū meoz̄ ī successōꝝ firmare stagnū coolendini fui de Salch-  
 toñ . per t̄nsūsum aque de lyeth . sup̄ t̄ram meam de Gorgꝝ . eū  
 oīm iure quod hui . vt h̄re potui in eod̄ . absqꝫ aliq̄o retenimento .  
 Quare volo ⁊ ꝑcedo q̄ d̄ci canonici d̄cm stagnū hant . teneāt . ⁊ ī  
 pace possideāt . ⁊ cōmodū suū ī p̄petuū faciāt . In Cuiꝫ Rei test̄m.  
 p̄senti sc̄pto sigillū meū apposui . hiis̄ testibꝫ . dño Wiſmo de  
 Lytuꝛ . t̄c̄ ꝑstalar̄ . Cast̄ puellaꝫ . Serlone de Setona . ⁊ Alex̄o  
 filio suo Maꝝro Johe de Elfꝝngstoñ . hugōe de Dudꝝngstoñ . thōa  
 de b̄nachetyñ tūc̄ senes̄c̄ Abb̄is̄ de s̄a Cruč . pat̄eꝫ fit Symoñ .  
 Rič . de St̄uelꝝn . Wiſmo fit . Wiſi . filii barth̄ . b̄genibꝫ de  
 Edinburꝝ et mult̄is̄ aliis̄ . Ego vero d̄cs̄ wiſms̄ de lewꝝnstoñ . dñs̄  
 de Gorgꝝñ . Cartam ꝑdecessōris mei dñi f̄ꝝgufii de Cumꝝñ quond̄  
 dñi de Gorgꝝñ d̄cis̄ Religioſ̄ datam . ⁊ ꝑcessam . sup̄ d̄co stagno .  
 Ratifico ī oibꝫ eiꝫ p̄ūctis̄ . ⁊ ī sinḡis̄ eiꝫ artic̄is̄ . hac mea p̄senti  
 Carta . hanc̄ eis̄t̄ p̄ me ⁊ h̄edibꝫ meis assignatis ⁊ successōribꝫ ī  
 p̄petuū ꝑfirmo . Cōcedo inf̄r̄ d̄cis̄ Reliꝝ p̄ me ⁊ h̄edibꝫ meis assignatis  
 ⁊ successōribꝫ ī p̄petuū vt si ꝑtingat stagnū Eoz̄ anted̄cm p̄ Tranſ-  
 eursū vt erupcōnem aque de lyeth aliquo t̄pe in futurū dif̄rūpi seu  
 īpediri . vt aliq̄lit̄ peiorari . quominꝫ d̄cm Molendinū moſe possit ad  
 eoz̄ cōmodū vt voluntatem ut liceat t̄c̄ d̄cis̄ Reliꝝ d̄cm stagnū p̄  
 t̄nsūsum aque de lyeth sup̄ t̄ram meam de Gorgꝝ firmare vbicūqꝫ .  
 q̄cienscūqꝫ ⁊ q̄lit̄cūqꝫ sibi maꝝ uid̄int expedire . In Cuiꝫ Rei test̄m.

sigillū meū p̄sentibꝫ appofui · Dat<sup>r</sup> apud Edinb<sup>r</sup> die Jouis px<sup>r</sup> p<sup>o</sup>  
 f̄m̄ Anūciaōis do<sup>l</sup>ce · Añō dñi millo · t<sup>c</sup>centefio · vicefio o<sup>c</sup>tauo ·  
 Hiis testibꝫ dñis Alx<sup>o</sup> de Setoñ p̄re · ⁊ wilmo de Rambishaꝫ mili-  
 tibꝫ · Johe wig<sup>n</sup> ⁊ wilmo de fayrlý b<sup>g</sup>genb<sup>g</sup> de Edinb<sup>r</sup> ⁊ mittis aliis ·

Conf<sup>m</sup>acō eꝑi sup̄ p̄fentacōe ecclē de Kýnel ·

88. Vniūſis scē matris ecclē filiis ad quos p̄fentes tre pueni<sup>n</sup>t · Wil-  
 l̄m̄s miſacōne diuina ecclē Sci And<sup>r</sup> coinif<sup>t</sup> humilis? Sal̄m̄ in  
 dño ſempit̄nam · vniūſitati · v̄re p̄fentibꝫ innotefcat · nos diuine  
 pietatis intuitu dediffē conceſſiſſe ⁊ hac p̄fenti · Carta n̄ra confir-  
 maſſe · Religioſis viris Abbi ⁊ cōuentui · cōnaſt<sup>r</sup>ij Scē Crucis de  
 Edinb<sup>r</sup> ⁊ eoꝝ ſuceſſoribꝫ inppetū · q · ſint vnū de ſuis cano-  
 nificis ad vicariam ecclē ſue de Kenel quociens de iur<sup>o</sup> vacatit p  
 eoꝝ voluntate ſuceſſiue p̄fentare · eoꝝqꝫ p̄fentat<sup>o</sup> · a dyoceſano  
 qui · p̄ tempe fuit · benigne recipiat<sup>o</sup> ad dēam vicariam · ⁊ in p̄ſon-  
 alem poſſeſſionem · canonicē in ead̄ inſtituat<sup>o</sup> · Cont<sup>r</sup>dicentes autē  
 hanc n̄ram donacōnem ⁊ poſſeſſionem ſi · q<sup>l</sup> fuerint in futurū aut  
 Rebelles? epifcopali · autoritate cōpeſcant<sup>o</sup> · In Cui<sup>o</sup> Rei · testi-  
 moniū p̄fentibꝫ figillū n̄m apponi fecim<sup>o</sup> · Hiis testibꝫ cōg<sup>r</sup>o  
 Alex<sup>o</sup> de Kyninmonth tunc Archidiacono Laudonie cōg<sup>r</sup>o Adam  
 de corauia tunc offic<sup>o</sup> n̄ro · cōg<sup>r</sup>o Symone de Karale clerico ⁊  
 multis aliis · Dat<sup>r</sup> apud Keldelēth die cōrtis in craſtino Scī Lau-  
 reneij cōrtiris · Anno dñi milleſimo t<sup>c</sup>centefimo viceſimo ſeptimo ·

Sup ecēa de Kýnel .

89. Vniūſis Sēe coātris ecclēie filiis . p̄ſens ſc̄ptū viſur<sup>o</sup> vel auditur Joħes diuina p̄miſſione . Prior S̄ci Andr<sup>o</sup> ⁊ eiufd̄ loci cōuent<sup>o</sup> . et̄nam in d̄no ſal̄m ! vniūſitati . v̄re p̄ſentibz innotefeāt . nos de vnanimi . cōſenſu ⁊ aſſenſu toci<sup>o</sup> ep̄li . n̄ri . Conceſſiſſe ⁊ hac p̄ſenti . Carta n̄ra cōfirmāſſe . ecclēe Sēe Crucis de Edinburgħ . ⁊ canonicis ibidē deo ſeruientibz ⁊ inppetuū ſeruitur<sup>o</sup> ! donacōnem ⁊ cōceſſionem quas fecit eis coāgiſter Willm̄s de Lambirtoñ . dei . grā Ep̄ S̄ci Andr<sup>o</sup> . ſup inr<sup>o</sup> p̄ſentandi . ſuceſſiue vnū de ſuis cōcanonicis ad vicariam ecclēe ſue de Kýnele . p̄ eoꝝ volūtate quociens de iur<sup>o</sup> vacauit . put meli<sup>o</sup> ⁊ libi<sup>o</sup> in Carta quā dēi canonici . a dēo d̄no Ep̄o habent ſup hoc . p̄petuo p̄uilegio p̄tinet<sup>2</sup> . In Cui<sup>o</sup> Rei . teſtimoniū huic p̄ſenti . ſc̄pto ! ſiḡllm̄ n̄rm p̄mune appoſuim<sup>o</sup> . Dat apud conaſt̄iū n̄rm die d̄nico in . Craſtino aſſumpcōnis bē marie virginis . Anno d̄ni . oillio T<sup>o</sup>centefimo viceſimo ſeptimo .

Confirmacio ep̄i ſanctj Andree de barrw .

90. Vniūſis Sēe coātris ecclēe filiis ad quoꝝ noticiam p̄ſens pagina puenit . Willm̄s diuina oiſacōne S̄ci Andr<sup>o</sup> Ep̄c<sup>o</sup> . Sal̄m in d̄no ſempit̄nam . vniūſitati v̄re p̄ſentibz innotefeāt . nos . de vnanimi cōſenſu ⁊ aſſenſu toci<sup>o</sup> ep̄li n̄ri ꝓceſſiſſe cōtuliffē ⁊ ꝓfirmāſſe deo ⁊ ecclēe Sēe Crucis de Edinburgħ ⁊ canonicis ibidē deo ſeruientibz ⁊ inppetuū ſeruitur<sup>o</sup> . Ecclēam de Barv n̄re dyoc<sup>o</sup> eū om̄ibz ſuis p̄tinenciis libtatibz ⁊ ayſiamētis ad dēam ecclēam p̄tinentibz ſeu aliquo iure p̄tinere valentibz . Quā q<sup>o</sup>dē ecclēam dēi canonici habent



ex donacōne bone memorie dñi thome de Worhame coiltis in puram ⁊ ppetuā elemofinā in pp'os v'us dcoꝝ canonicōꝝ inppetuū ouertendā put in Cartis quas dci canonici · a dco dno thoma sup donacōne iur' patronat' dce eccl'e habent melius pleni' ⁊ libi' cōtinet' · In Cui' Rei testimoniū sig'hm nrm p'sentibz fecim' apponi · Hiis testibz coāg'ro Alexandro de Kynimonth tunc archidiacono Laudonie · coāg'ro Adam de Worauia tūc officiali · nro · mag'ro Symone de Karale Clerico · Dño Alex' de Lambirtoñ fratre nro vtino · dno Wilhmo de Kambov coiltibz ⁊ coultis aliis · Dat' apud Sēm Andream die dñico in Craftino aff'upcōnis be Marie virginis · Anno dñi coillio t'centesimo vicefimo septimo.

Acta sup t'ra abb'ys Var' capelle ·

91. Act' corā nob' Wilh'o dei grā E'p'o S'c'i And'ri in Capella Wan'ij nri de Lifoñ die Sabbi p'x<sup>r</sup> ante dñicā qua cantat' Q' si modo genit' · in<sup>o</sup> donocā filiā Joh'is filij Heruei Ab' de Varia capella aēt'cē p'fonalit' opentē ex pte vna · ⁊ Abb'm S'c'e Crucis Reū p'fonalit' opentē ex alt'a · Dixit ⁊ p'pofuit eorā nob' dca donoca p' dcm Abb'm · q' cū t'ra que vocat' Abland in Var' capella p'tineret ad ip'am iure hereditario eo q' fuit filia ⁊ heres Joh'is filij Heruei Ab' · de Var' capella quiquid Joh's fuit dñs dce t're · id' Abb's dcam t'ra detinuit ⁊ detinet ab ip'a iniuste · petens eundē p'dc'pnari ad restituēd' s' hereditatē suā p'dc'am · dcs u' Abb's respondens · dixit dcam t'ra esse eccl'ie Var' capelle · ⁊ q' si quid iuris h'uit dcs Joh's pat' dce Donocē in dca t'ra illi iuri renūciauit p' se ⁊ h'edibz suis fide ⁊ iuramēto ⁊ Monast'io s'c'e Cruc' eand' t'ra resignauit · Insup dixit id' Abb's q' ead' donoca fimilē renūciacōm fecit monast'io s'c'e Cruc'

ae resignacōm · fide ⁊ iuramēto int̄pōitis ⁊ sup hoc habuit ⁊ habet  
 inf̄mēta legie ꝑfecta sigill̄ autenticis ⁊ aliis ꝑsignata vnde dēa  
 donoca in sua peticōe de iure nō debuit exaudiri · Auditis ꝑpōitis  
 hincinde ꝑfixim⁹ diē ʒ<sup>o</sup>cur⁹ ꝑx<sup>m</sup> sequētē in ecēa poct̄ de Liston  
 vt<sup>q</sup> pti ⁊ acceptanti diē ⁊ locū Abb̄i scilz ad ostendend̄ inf̄mēta  
 sua q̄ dixit se here · dēe donoce ad inpugnand̄ ead̄ ⁊ ad ꝑponend̄ ꝑ  
 declaracione iur⁹ sui q̄ s<sup>i</sup> vidit expedire · ⁊ ad audiend̄ sūciā diffi-  
 nituā sup ꝑd̄cis · quo die ʒ<sup>o</sup>curij cōpuit Abb̄s corā nob̄ in ecēa  
 ꝑd̄ca · dēa donoca legie vocata · ⁊ expectata nō ꝑpente f̄ꝑ ꝑtumaci⁹  
 absente vnde id̄ Abb̄s t<sup>a</sup> instrumēta exhibuit corā nob̄ ⁊ ostendit  
 ꝑ ordinē p<sup>o</sup>mo · instrumētū f̄c̄m ꝑ Joh̄m patrē donoce cui⁹ tenor  
 taī est · Om̄ibus scē mat<sup>s</sup> ecēie filiis ꝑfens sc̄ptū vifur⁹ ut auditur  
 Joh̄s filius Heruei Ab de Var⁹ capella ec̄nā in dño Sal̄ · Notūit  
 vniūsitatis v̄ra me dñis meis Abb̄i ⁊ ꝑnētui Scē Crucis de Edinb̄  
 resignasse ⁊ q<sup>o</sup>etū clamasse ꝑ me ⁊ h̄edibz meis ꝑe ius meū in plena  
 curia d̄ci Abb̄is ad sp̄inā · qd̄ ꝑposui me here ut here potui quocūqz  
 iure ut titlo in t̄ra d̄ci Heruei q<sup>o</sup>nd̄ p̄ris mei in dēa Var⁹ capella ꝑ  
 vna celd<sup>r</sup> farrine ⁊ t<sup>o</sup>bus ulnis blueti m<sup>o</sup> in tota vita mea ab eis̄  
 singfis annis ꝑcipiend̄ · Ad cui⁹ rei sec<sup>o</sup>itatē ⁊ ad oīa s<sup>o</sup>d̄ca ⁊ singla  
 fidelit̄ ⁊ sine f<sup>o</sup>ude obfuanda corpali iuramēto ꝑf̄tito fidē meā in  
 manu ven̄abilis pat<sup>s</sup> H · Eꝑi Galwithie affidaui · In cui⁹ rei testi-  
 moniū · q<sup>o</sup> sigillū ꝑp<sup>o</sup>ū nō hui ꝑfenti sc̄pto ad meā instantē peti-  
 cōm Sigillū d̄ci Eꝑi vna cū Sigill̄ ʒ<sup>o</sup>agri Gilbti de Kircudbrieh · ⁊  
 ʒ<sup>o</sup>agri Robti de Appilb̄y ⁊ Radi vicar⁹ Var⁹ capelle ⁊ Stephani de  
 Blaunt̄yr ⁊ Wit̄i Scott appendit<sup>o</sup> · Daī apd̄ Polmūth ad sp̄inā die  
 Sc̄i Gregor⁹ 7<sup>o</sup> ꝑ<sup>o</sup> · Anno gr̄e · ʒ<sup>o</sup> · cc<sup>o</sup> · q<sup>o</sup>nq<sup>o</sup>g<sup>o</sup> sept̄io Testibz Hen̄  
 ⁊ Robto s̄uientibz Regis ⁊ Nigello de Rithin ⁊ Gilbto de fonte ⁊  
 Alano s̄uicēte ⁊ multis aliis · sc̄do exhibuit inf̄mentū f̄c̄m ꝑ dēam  
 donocā cui⁹ tenor taī est · Om̄ibz scē mat<sup>s</sup> ecēie filiis ꝑfens sc̄ptū

visur̄ ut̄ auditur̄ Donoeca filia Johis filii q̄nd̄ Heruei Ab de Varia capella Salt̄ in dño . Nouit̄ vniūf̄itas v̄ra me eum ḡsensu t̄ assensu mariti mei ad filij Henricj dñis meis Abb t̄ ḡuētui f̄c̄e Crue de Edinb̄r̄ resignasse t̄ q̄etū elamasse pure . t̄ libe t̄ s̄iplic̄it̄ int̄ viuos ac irrenocabilit̄ t̄ p̄petuo p̄ me t̄ h̄edibz̄ meis seu assignatis quibz̄cūq̄ . ōe ius meū in pleno ḡfistorio tento ap̄d Edinburḡ in ec̄c̄a s̄c̄i Egidij die Sabbi px̄ añ festū s̄c̄i thome ap̄ti anni gr̄e ω̄ . cc̄ . nonoḡ t̄cij . qd̄ p̄tendebā me h̄ere in pte ut̄ in toto ut̄ h̄ere potui ex p̄fona mea ut̄ aliquoz̄ p̄decessoz̄ meoz̄ q̄cūq̄ iure ut̄ titto in t̄ra q̄ dieit̄ abland̄ p̄d̄c̄i Heruei q̄nd̄ pat̄'s p̄d̄c̄i Johis pat̄'s mei In d̄ca Var̄ capella . p̄m̄tens p̄ me heredibusq̄ meis d̄co dño Abbi p̄ se suoq̄ ḡuētū stipulanti p̄missam resignac̄ōm t̄ oīa t̄ singla sup̄sc̄epta p̄petuo gr̄ta t̄ rata . firma h̄ere . tenere t̄ nō ḡt̄face ut̄ venire p̄ me ut̄ p̄ aliū aliq̄ c̄a ut̄ ingenio de iure ut̄ de f̄c̄o . sub pena centū lib̄r̄ in subsidiū t̄re s̄c̄e applicandaz̄ rato manēte p̄ncipali . Et ad maiorē hui⁹ rei securitatē t̄ ad oīa t̄ singla sup̄sc̄epta fidelit̄ t̄ sine f̄ude ob̄suanda corpali iuramēto p̄f̄tito fidē meā in manu ven̄abilis viri W̄aḡri Alpini thesaurar̄ scocie affidauī In cui⁹ rei testimoniū p̄f̄enti sc̄pto q̄ sigillū pp̄ū nō habui ad instantē petic̄ōm meā W̄aḡr Alpin⁹ thesaurar̄ Scocie sigillū thesaur̄ie Regni Scoc̄ appofuit . vna cū sigill̄ W̄aḡri Johis de Tinwald iur̄ ciuit̄ p̄fessoris . W̄aḡri Thome de bonkill t̄ W̄aḡri Ad de keth Rector̄ ec̄c̄ie de keth q̄ simitr̄ sigilla sua p̄f̄enti sc̄pto appofuerūt . Dat̄ ap̄d Edinb̄r̄ in d̄co cōfistorio die t̄ anno s̄c̄d̄c̄is . Deinde t̄ciū inf̄m̄ētū exhibuit . cui⁹ tenor̄ tať est . Om̄ibz̄ s̄c̄e mat̄'s ec̄c̄ie filiis p̄f̄ens sc̄ptū visuris ut̄ auditur̄ Ad̄ fil̄ henr̄ marit⁹ donoce filie q̄nd̄ Johis filii heruei ab . de Var̄ capella Salt̄ in dño . Nouit̄ vniūf̄itas v̄ra me ex ḡsensu t̄ assensu t̄ ex mera volūtate donoce s̄ponse

mee · dñis meis Abbi ⁊ ouētui S̄ce Cruc<sup>o</sup> de Edinb̄r refig<sup>o</sup>ffe ⁊ q<sup>o</sup>etū clamaffe pure · libe · ⁊ ſiplicite<sup>o</sup> int<sup>o</sup> viuos ac irrecuoecabit ⁊ ppetuo · p me ⁊ heredib<sup>3</sup> meis feu affignatis q<sup>o</sup>bufeūq<sup>3</sup> ōe ius meū in pleno oñſtorio tēto apđ Edinb̄r in ecēia S̄ci Egidij die Sabbi px<sup>o</sup> añ feſtū ſ̄ci Thome apđi anni grē ω<sup>1</sup> · ce<sup>1</sup> · nonog<sup>o</sup> i<sup>o</sup>cij · qđ p̄tendebā me h̄ere rōe ſponſe mee donoec in pte ut in toto ut h̄ere potui ex p̄ſona ſponſe mee p̄dee ut aliq<sup>o</sup>ꝝ p̄deceſſoꝝ ſuoꝝ quocūq<sup>3</sup> iure ut titto in ſ̄tra q̄ dicit<sup>o</sup> Abland in d̄ca Varia capella pm<sup>o</sup>tens fideſr p me heredib<sup>3</sup>q<sup>3</sup> meis · d̄co dño Abbi p ſe ſuoq<sup>3</sup> ouētui ſtipulanti p̄miſſam reſignacōm ⁊ oīa ⁊ ſingla ſ<sup>o</sup>d̄ca ppetuo gr<sup>o</sup>ta ⁊ rata ⁊ firma h̄ere tenere ⁊ nō p̄face ut venire · p me ut p aliū aliq<sup>o</sup> cā ut ingenio de iure ut de f̄co Sub pena Centū lib<sup>o</sup>ꝝ in ſubſidiū ſ̄re ſc̄e applicanday Rato manēte p̄ncipali · Et ad maiorē hui<sup>9</sup> rei ſec<sup>o</sup>itatē ⁊ ad oīa ⁊ ſingla ſup<sup>o</sup>ſc̄pta fidelit<sup>o</sup> ⁊ ſine f<sup>o</sup>ude obfuanda · corporali iuramēto p̄ſtito fidē meā in manu veniabilis viri ōaği Alpini theſaurarii Scocie affidauī · In cui<sup>9</sup> rei teſtimoniū q<sup>o</sup> ſigillū pp<sup>o</sup>ū nō habui ad inſtantē petiōm meā · ōağr Alpin<sup>9</sup> theſaurar<sup>o</sup> Scocie ſigillū Theſaurarie Scoc<sup>o</sup> appoſuit · Vna cū Sigill<sup>o</sup> ōağri Johis de Tinwald iuris civilis p̄feſſoris ⁊ ōağri Thome de bonkill · ⁊ ōağri Ad<sup>o</sup> de keth Ređtor<sup>o</sup> ecēie de keth q<sup>o</sup> ſimilit<sup>o</sup> ſigilla ſua p̄ſenti ſc̄pto appoſuerunt · Dat<sup>o</sup> apđ Edinb̄r in pleno conſtorio · die ⁊ anno ſ<sup>o</sup>d̄cis · Nos ig<sup>o</sup> in dei noīe viſis ⁊ auditis lectis ⁊ intellectis d̄cis inſ<sup>o</sup>mentis cū ſigill<sup>o</sup> integ<sup>o</sup>s ſup<sup>o</sup> d̄cis coram nob<sup>o</sup> ⁊ pluribus fide dignis pat<sup>o</sup>e p nos ad hoc ſpecialit<sup>o</sup> voeatis · Recognoſcenteq<sup>3</sup> ōağro Johanne de Tinwald pluries corā nob<sup>o</sup> apđ ſcām Cruce ſigillū d̄co inſ<sup>o</sup>mēto appoītū ſuū eſſe ⁊ de f̄co teſtimoniū phibente · Lieet d̄ca donoec q<sup>o</sup>ntū de iure debuit expeđata abſens fūit p g<sup>o</sup>umaciā · nō obſtante ei<sup>9</sup> abſentia · replente eand<sup>o</sup> ac rep̄ſentāte diuina p̄ſentia

ac iusticia: dēm Abbm ab impetiōe dēe donoce abfolnim<sup>o</sup>. ⁊ trā  
 p̄dēam Ecēie Var Capelle pnūciam<sup>o</sup>. ⁊ ad Abbm ⁊ conaf'ūiū scē  
 Cruis pleno iure ptinere declaram<sup>o</sup>. Ipiq; p̄dēe donoce ⁊ heredibus  
 suis sup p̄dēa trā ppetuū silenciū imponim<sup>o</sup> infuturū. Daſ ⁊ Acta  
 in Ecēa pochiali de Liſtoñ die cōcurij p<sup>x</sup> post dominicā qua cau-  
 tat<sup>2</sup> Quali modo geniti. Anno grē c<sup>o</sup>. ccc<sup>o</sup>. nonodecimo.

Ordinatio inter Sanctam Crucem et Neubotil.

92. M<sup>1</sup> q<sup>d</sup> ante Religioſi viri Abbas et Conuentus Sēe Cruis de  
 Edýnburgh ad feodofirman ppetuam. penſata utilitate fui mona-  
 ſt'ij. cepiffent et p ſexaginta annos et amplius tenuiffent a Reli-  
 gioſis viris Abbate et conuentu de Neubotil. omēs trās et falinas  
 quas habuerūt in earſo de Kalentýr. ex donis Regum Scoeie.  
 Daud. Malcolmi Wiſſi et Alēndri. Abbatū de Dunfermelyn et  
 de Celeou maġri et fratrū de Baltrudoe. et Daud de Lýndefai.  
 pro ſexaginta q<sup>h</sup>q; m<sup>re</sup>is et viginti denariis ſt<sup>l</sup>ingoz. ad cōs  
 t<sup>m</sup>ios annuatī ſoluend. Idem deñi abbas. . . conuentus ſcē Cruis  
 ſe et ecēiam ſuam in ipſo cont<sup>r</sup>ctu fore leſos enormit<sup>r</sup> aſſerentes.  
 ob hoc ſup reſtitiōe ipſius et reſtitutiōe ī integrum cont<sup>r</sup> leſionem  
 predēam. ad Abbates de Abbroth. . . Celeou et de Lindors ap̄licas  
 tras impetr<sup>r</sup>unt mota q; eont<sup>r</sup>uerſia ſup ipſis in<sup>o</sup> eodē coram dele-  
 gatis a dno p̄p<sup>r</sup> Judicib; ſup<sup>r</sup>dēis. et diueſ<sup>o</sup> agitata. Tandem pre-  
 dēoz monaſt'ioz Sēe Crue et de Neubotil Abbates. coram nob  
 Wiſſo de Lambirton<sup>r</sup> dei grā Scī Andree Ep̄o ut<sup>r</sup>uſq; monaſt'ij  
 dýoceſano: p̄ſonalit<sup>r</sup> conſtituti pro monaſt'is ſuis et cōuentib;  
 ſpēciale ſup hoc hntes. . . . . et ordinacōi nre renūciato

liti ab ut<sup>r</sup>q<sub>3</sub> pte . se submiferūt totalit<sup>r</sup> in pred<sup>c</sup>is . corpali p<sup>r</sup>stito sac<sup>r</sup>mento in animas suas et in animas sing<sup>l</sup>oꝝ de cōuentib<sub>3</sub> suis . q<sup>d</sup> ip<sup>i</sup> . . . . . in hac pte sine cont<sup>r</sup>dicōne aliqua acceptarent . et eam in d<sup>i</sup>bus et p oīa . ab<sup>s</sup>q<sub>3</sub> fraude uel malo ingenio in ppetuū obseruarent . vnde nos attentis expensis et laborib<sub>3</sub> ut<sup>r</sup>u<sup>s</sup>q<sub>3</sub> ptis in lite ⁊ occasione litis f<sup>c</sup>is . n<sup>o</sup>non dampnis . dispendiis fut<sup>2</sup>is q<sub>3</sub> pi<sup>c</sup>lis . que p uarios litis amfractus p successus tempum durante lite diuci<sup>9</sup> . ut<sup>r</sup>q<sub>3</sub> pti pot<sup>r</sup>ūt puenire . volētes ut ex officij debito tenem<sup>2</sup> subditoꝝ n<sup>r</sup>oꝝ pi<sup>c</sup>lis . et eoꝝ quieti et indempnitati consulere . pro pace et quiete ut<sup>r</sup>u<sup>s</sup>q<sub>3</sub> ptis . d<sup>c</sup>am ordinacōm in nos admisi<sup>m</sup> p<sup>r</sup>sentib<sub>3</sub> Abbatis<sub>3</sub> ut<sup>r</sup>u<sup>s</sup>q<sub>3</sub> monast<sup>r</sup>ij ut<sup>r</sup>u<sup>s</sup>q<sub>3</sub> conuentus pe<sup>2</sup>atorib<sub>3</sub> . pi<sup>r</sup>oribus de consilio suo eis assistentib<sub>3</sub> . de consilio et assensu Cap<sup>l</sup>i n<sup>r</sup>i . sic ordinauim<sup>9</sup> et ordinam<sup>9</sup> p presentes . videl<sub>3</sub> q<sup>d</sup> d<sup>c</sup>i Abbas et cōuēt<sup>9</sup> S<sup>c</sup>e Crucis . d<sup>c</sup>as t<sup>r</sup>as in carfo cum salinis et cet<sup>r</sup>is p<sup>r</sup>tinencijs . quas Abbas et Conuentus de Neubotil habuerūt ex donis Regū pred<sup>c</sup>oꝝ . et alioꝝ noīatoꝝ supius . sicut ab inicio a d<sup>c</sup>is monachis cepūt et ad<sup>en</sup> tenūūt de cet<sup>r</sup>o ab<sup>s</sup>q<sub>3</sub> d<sup>c</sup>i censu uel pensione annua tamq<sup>m</sup> suas teneant et habeant in ppetuū . cum suis emolumentis et det<sup>r</sup>mentis s<sup>3</sup> quib<sub>3</sub>cumq<sub>3</sub> pi<sup>c</sup>lis pacis siue guerre . p quam quid<sup>r</sup> ordinacōm n<sup>r</sup>am nolim<sup>9</sup> antiquis compositōib<sub>3</sub> int<sup>r</sup> d<sup>c</sup>as ptes initis sup duab<sub>3</sub> salinis cum p<sup>r</sup>tinencijs . quas d<sup>c</sup>i canōici de d<sup>c</sup>is abbate et conuentu de Neubotil prius ad firmam ppetuam tenuerūt in eodem carfo et ad huc tenent preiudiciū aliqd<sup>r</sup> gen<sup>r</sup>i . aut eas inf<sup>r</sup> presentē ordinacōm aliquaten<sup>9</sup> includi . Pro illis uero t<sup>r</sup>is et salinis quas d<sup>c</sup>i canōici p<sup>r</sup>us de d<sup>c</sup>is monachis ad firmam ppetuam tenūūt . uolum<sup>9</sup> et ordinam<sup>9</sup> p presentes . q<sup>d</sup> ijdem Abbas et conuent<sup>9</sup> de Neubotil possideant et habeant in ppetuū cum suis emolumentis ⁊ pi<sup>c</sup>lis oīes et sing<sup>l</sup>os exitus red-

ditus fructus et puentus eccēie de Bathket . ius . . . . . nicarie  
 eiufdem eccēie . qđ noīe fructuū intelligim⁹ contineri . Iuribz n̄ris  
 epifeopalibz in eifdem noī et fucefforibz n̄ris p oīa referuatis et  
 faluis . ūram d̄ce . . . . . que uocat⁹ Kŷrkton<sup>r</sup> cum ptinenciis .  
 viceffimam garbam ūritorij g<sup>r</sup>ngie de Prefton<sup>r</sup> . et viginti folidos  
 annuos de falinis eiufdem loci . quas et quos d̄ci eano . . . . .  
 monachis peipe folebant annuatim virtute cui⁹dam compoficōis  
 in<sup>l</sup> ip̄os inite ab antiquo . ſz d̄ci Abbas et conuētus S̄ce Crucis  
 eofdem Abbate et con . . . . . de Neubotil de penraçōibz d̄ni Ep̄i  
 que annuatim contingūt eccēiam anted̄cam libof facient et in-  
 dempnes . ceſa v<sup>o</sup> oīa eidē eccēie incūbencia . ad d̄cos Abbate t  
 cōuētū . . . . . ordinam⁹ infup qđ p̄fati abbas et cōuentus  
 de Neubotil . ip̄is Abbati et cōuentui f̄ce Crucis . p bono pacis  
 arreragia firme pred̄ce . vna cū penis ḡmiſſif . . . . . ante pre-  
 ſentem . . . dinaçōm n̄ram ſub . . . . . rem'tant . ita ſn . q ſi  
 gtingat ip̄os abbate et cōuentū S̄ce Crucis qui p tempe fūint . g<sup>r</sup>  
 prefentē ordinaçōm . . . . . ad aliquē actū ad . hoc  
 ordinatū in aliquo machinari . abbas et cōuentuf de Neubotil  
 arreragia ſic remiſſa vñ cū penif ḡmiſſif . . . . . leuare .  
 Et qđ nos t fuceffores n̄ri . d̄cos Abbatem et ḡuentū S̄ce Crucis .  
 ad ſoluçōm arreragioꝝ ſ<sup>c</sup> remiſſoꝝ vñ cū penis ḡ . . . . .  
 abſq̄ quocūq̄ iudiciali ſtrepitu uel figura . ḡp̄te poſſim⁹ et poſſint .  
 reſc̄pto d̄ni pp<sup>r</sup> impet<sup>r</sup>to uel impet<sup>r</sup>ndo . preuileg<sup>r</sup> ut iur remedio  
 nō obſtā . . . . . in aliis nichilomī<sup>o</sup> in fuo robore duratura .  
 Et qđ ut<sup>r</sup>q̄ ps peuret prefentē ordinaçōm n̄ram expeñ oibz ut<sup>r</sup>ufq̄  
 monaſt̄ij in forma ſpeciali a ſede ap̄lica cō . . . . . fiat  
 hinc inde p q<sup>r</sup>m n̄ra ordinaçō in oibz ſuis artiçlis firma t ſtabit  
 ppetuo pfeueret : hanc ordinaçōm n̄ram in<sup>l</sup> ptes p̄d̄cas pro eaꝝ

q'ete · fecim<sup>9</sup> laudanim<sup>9</sup> ⁊ appba . . . . . ad einf obfuāciam  
 fentencialit<sup>9</sup> et diffi<sup>c</sup> cōdempnauim<sup>9</sup> et gōdēpnam<sup>9</sup> in hiis se'ptis ·  
 ptes v<sup>o</sup> p'dcē audita h<sup>o</sup>i ordinaçōne n<sup>ra</sup> · cofidantes et cōfidentes ī  
 ip̄a eq'tatē . . . . . in pte ſuari · n<sup>o</sup> fe uel eccliaf ledi aliqua-  
 ten<sup>9</sup> uel decipi in hac pte · eam acceptauūt laudauerūt appbauūt  
 et fut<sup>is</sup> tempibz in v<sup>o</sup>tute iurañiti p̄fiti · ī oibz et . . . . . noſ  
 feruare promiferūt · In quoꝝ oīum teſtimōium figillū n<sup>rm</sup> vñ cū  
 figillo cōmuni eap̄li n<sup>ri</sup> prefentibz eſt appenſum · Dat<sup>o</sup> ⁊ act<sup>o</sup> de  
 confenſu pciū · die Iou<sup>s</sup> p̄x añ . . . . . Ap<sup>d</sup> Deruoſy ·  
 Anno dñi m<sup>o</sup> ccc<sup>o</sup> fextodecimo ·

Confinaçō t<sup>ra</sup>ꝝ earb p regē roſtuum ſcoecie ·

93. Robtus Dei gr̄a Rex Scottorum Omnibus probis hominibz tocius  
 t<sup>re</sup> ſue ſalīm · Sciatis nos infpexiſſe ac veraci<sup>9</sup> intellexiſſe · Car-  
 tam Religioſoꝝ viroꝝ Canonicoꝝ S<sup>c</sup>e Crucis de Edinburg<sup>h</sup> · Sup  
 tradiçōne illa ad feodofirmam · quam bone memorie · Aleſr dei  
 gracia Rex Scottoz p̄deceſſor n<sup>r</sup> eis fecit de t<sup>ra</sup> de Calentir cū  
 ptinenciis inf<sup>r</sup> vicecomitatum de Striuelyn · nō abolitam non can-  
 cellatam nec in aliqua ſui parte viciatam in hec verba ! Aleſr dei  
 gracia Rex Scottoz · [*ſce. ut ſupra, N. 65.*] Quamquidem Cartam in  
 Om̄ibz ⁊ Singulis ſuis articulis vt p̄dicat<sup>9</sup> concedim<sup>9</sup> ⁊ confirmam<sup>9</sup> p  
 p̄ſentes · Et ob ſpeciale deuoicionem quam habem<sup>9</sup> erga · deum ·  
 beatam virginem Mariam · et S<sup>c</sup>am Crucē ac om̄es S<sup>c</sup>os dam<sup>9</sup> ·  
 concedim<sup>9</sup> ⁊ confirmam<sup>9</sup> p p̄ſentes p̄dcis Religioſis totā t<sup>ram</sup> ſuam  
 p̄dcām · in libam puram ⁊ ppetuam elemofinam · Reddendo inde  
 annuatim Robto Senefcallo Scoç · et hēdibz ſuis de Corpore ſuo



legittime pereatis sexies viginti ⁊ octo Marcas sterlingoꝝ noīe abbe  
 firme tantū · ad ūminos confuetos · Et deficientibꝫ illis hēdibꝫ · Red-  
 dendo nobꝫ ⁊ hēdibꝫ nꝫis · Sūmam pecunie · Sup<sup>r</sup>dictam pro oīni alio  
 ūnicio · oīe · exactiōe · confuetudine ūeu demanda · Et volumꝫ ·  
 ac concedimꝫ pro nobꝫ ⁊ hēdibꝫ nꝫis · q̄ tota tꝛa sua p̄dca sit liba ·  
 quieta · et exempta ab oīnibꝫ pꝫis · capcionibꝫ · Cariagiis · et  
 ceteris seruiciis quibuscumqꝫ nos vī hēdes nꝫos contingentibꝫ exceptis  
 oraçōnū Suffragiis tantū · In cuiꝫ Rei testiōm p̄senti Carte nꝫe  
 Sigillum nꝫm p̄cepimꝫ apponi · Testibꝫ · venabilibꝫ in xp̄o patribꝫ  
 Wiltmo Sēi Andꝛ · Johe Glasgꝫ et Wiltmo Dunkeldenꝫ ceciaꝫ  
 dei gracia ep̄is · Bernardo Abbate de Abirbrothoc Cancellario nꝫo ·  
 thoma Ranulphi Comite Moraue · Dño vallis Anandie et Mannie  
 Nepote nꝫo · Dūcano Comite de Fyf Jacobo Dño de Duglas ·  
 Gilbto de haya Conftabulario nꝫo Robto de keth Marefcallo nꝫo  
 et Alexo de Seton Militibꝫ Apud Edinburgꝫ · Septimo decimo die  
 Marcij · Anno Regni nꝫi viceūmo ūecundo ·

De Decimis placitorum inter aquas de Creth ⁊ de Nith ·

94. . . . . ottoꝝ · Omnibꝫ probis Hominibus · tocius tꝛe ūe ·  
 Clericis ⁊ Laicis / Salū · Sciatis Nos · pro ūalute . . . . .  
 aꝫ · oīum antecessoꝝ · ⁊ Successoꝝ nꝫoꝝ Regum Scocie · dedisse ·  
 Concessisse / ⁊ hac . . . . . deo ⁊ beate · Marie · virgini ·  
 et Religioūis viris · Abbati · et Conuentui · Sēe Crucis de Eden ·  
 . . . . . ⁊ Canonicoꝝ · cōmoranciū · apud Infulam · beate  
 Marie · de Trahiū · ibidem deo feruientiū · . . . . . placitoꝝ  
 nꝫoꝝ · tenendoꝝ · inter Aquas · de Creth · et de Nith · Tenendꝫ ⁊

hndas . . . . . ibꝫ . in liberam puram ⁊ ppetuam . elemofinam /  
 Quare mandam⁹ ⁊ f'mit' p'cipim⁹ Iufticiariis . . . . .  
 cetis qꝫ coniftris n̄ris Galwidie . quozꝫ int'eft qui pro tempore  
 fuerint . qꝫ d̄cis Canonicis . . . . . ⁊ Singulis huiufmodi decimis .  
 iuxta . Conceffionem . ⁊ infeodacionem n̄ram . Responderi . ac  
 plene . . . . . Quas . in Compotis fuis annuis . volumus . pro  
 Nobis ⁊ Heredibꝫ n̄ris . plenius allocari . In . . . . . Carte n̄re  
 Sigillum n̄m fecimus apponi . Teftibꝫ Bernardo Abbate de Abirb̄  
 Canceffo n̄ro . Walto . . . . . ⁊ Aleḡo Fraſi Cañi n̄ro  
 Scoč . Militibꝫ . apud Berwicū sup tued . primo die Maij / Anno  
 Regni . . . . .

## Carta confirmationis Regis David .

95. Daudid dei gracia Rex Scottoꝝ Omnibꝫ probis hominibꝫ tocius terre sue Clericis ⁊ Laycis / Salutem Sciatis nos inspexisse ac veracit̃ intellexisse cartam confirmacionis clare memorie dñi patris nostri non abolitam . non cancellatam nec in aliqua sui parte viciatam in hec verba Robertus dei gracia Rex Scottoꝝ Om̃ibꝫ probis hominibꝫ tocius terre sue tam clericis q<sup>u</sup>e laycis salm Sciatis nos coram consilio nro diligent̃ inspexisse ac veracit̃ intellexisse cartam bone memorie dñi dauid Regis Scottoꝝ illusttris p̃decessoris nri factam religiosis viris Abbati ⁊ canonicis regularibꝫ ecclesie Sancte crucis de Edynburgh non abolitam non cancellatam . nec in aliqua sui parte viciatam set vero sigillo dicti dñi Regis signatam in hec verba In nomine dñi nri ihu xpi ⁊ in honore sancte crucis ⁊ sancte marie virginis oimqꝫ sanctoꝝ Ego Daudid dei gra Rex Scottoꝝ regali auctoritate assensu Henrici filii mei ⁊ Episcopoꝝ regni mei . comitum quoqꝫ baronũqꝫ confirmacione ⁊ testimonio . clero eciam acquiescente ⁊ populo diuino instinctu om̃ia subscripta concedo ecclesie sancte crucis edwýnesburgenſi ⁊ pace ppetua confirmo Hee itaqꝫ sunt [*ſc. ut supra N. 1.*] Quam quidem cartam in om̃ibꝫ ⁊ p om̃ia pro salute anime nre ⁊ animaꝝ oim̃ antecessoꝝ ⁊ successoꝝ nroꝝ regum Seocie approbamꝫ ratificamꝫ ⁊ p̃ſenti carta nra confirmamꝫ mandamꝫ eciam ⁊ firmit̃ p̃cipimꝫ Iusticiariis vicecomitibꝫ p̃positis ⁊ eoꝝ balliuis ad quoꝝ noticiam p̃ſentis carte inspectio puenit ut Abbatem ⁊ canonicos supradictos cont<sup>r</sup> tenorem carte supradicte ⁊ confirmaçõis nre regie concessionem nullatenꝫ grauare . seu molestari p̃sumant iniuste sup nram plenariam foriffacturam . In cuiꝫ rei testimoniu p̃re-

ſenti carte nre ſigillū nrm ꝑcepimꝰ apponi Teſtibꝫ veñabilibꝫ in xꝑo patribꝫ · Willmō ſancti Andree ꝫ Wiſſo Dunkeldeñ dei grā Eꝑiſ · Bernardo Abbate de Abirbrothoc cancellario nro Thoma Ranulphi comite morauie dño vallis Anandie ꝫ Wannie · Waltero Senefcallo ſocie · Jacobo dño de Douglas · Johe wenynteth · Gilſto de Haꝫa conſtabulario Scocie · Robto de Keth wareſcallo Scocie Alexandro de Seton wilitibꝫ et wultis aliis · Nos uero iura ꝫ libtates ꝑdicti wonaſterii in omibꝫ conſeruare uolentes illibatas ac beneficia ꝑ ꝑdeceſſores nros reges Scocie deo ꝫ ecce collata augmentare cupientes ꝫ iugibꝫ grāꝫ incrementis ꝫ predictam cartā confirmacionis dñi patris nri in omibꝫ ꝑũctis articulis condicionibꝫ ꝫ circumſtāciis ſuis quibuſcumqꝫ forma ꝫ effectū · appbamꝰ ratificamꝰ et pro nobis ꝫ heredibꝫ nris eiſdem Abbati ꝫ conuentui ꝫ eoꝫ ſuceſſoribꝫ inꝑpetuū confirmamꝰ · Et volumꝰ qꝫ omnes tꝫas ſuas ꝑdictas habeant teneant ꝫ poſſideant in libam regalitatem cum plena adminiſtracione eiufdem in omibꝫ ꝫ ꝑ omnia adeo libe ꝫ quiete ſicut aliqua regalitas in regno nro tenetꝰ ſeu poſſidetꝰ ꝑ quofcumqꝫ Volumꝰ eciam qꝫ dicti Abbas ꝫ conuentꝰ habeant et poſſideant capellaniam capelle nre ita qꝫ Abbas dicti wonaſterii qui pro tempore fuerit ſit capellanꝰ noſter principalis ꝫ vnū canonicū ſuū ſubſtituat in nra capella loco ſui · qui oblaciones obuenciones ꝫ omnia alia que de iure aut conſuetudine ad nram capellam ſpectant integre ꝑcipiat In cuiꝰ rei teſtimoniū preſenti carte nre ſigillum nrm ꝑcepimꝰ apponi Teſtibꝫ veñabili in xꝑo patre dño Wiſſmo dei grā Eꝑo Sancti Andree Robto Senefcallo Scocie nepote nro Duncanō Comite de ffꝫf Johanne Ranulphi comite worauiē dño vallis Anandie ꝫ wannie Patricio de Dunbarrꝰ comite warchie wauricio de worauia wcalcolmo Flemýng ꝫ Thoma de Carnoto cancellario nro

militibꝫ Apud monasteriũ de Dunfermelýne penultimo die Decembris Anno regni nostri quarto decimo .

Cõf'macõ Reg<sup>r</sup> sup decia eschaetaꝝ ⁊ lucroꝝ .

96. Daud dei gracia . Rex Scottorum . Camerario nro scocie qui pro tpre fuit salutem . Sciatis q tam p insp<sup>r</sup>cionē cartaꝝ ⁊ ltrarum bone memorie dni quondam Progenitoris nri q<sup>r</sup> alioꝝ pdecessoꝝ nroꝝ Regum scocie nobis constat euiden<sup>r</sup> q religiosi viri Abbas ⁊ Conuētus monast<sup>r</sup>ij sancte Crucis de Edýnburg<sup>h</sup> huerunt et hre confueuerūt a prima fundacõe dēi monast<sup>r</sup>ij decimam ptem oim luroꝝ eschaetarum et finium de quibuscunqꝫ placitis nris tam camerarie Justiciarie q<sup>r</sup> curiaꝝ vicecomitum ⁊ ppositoꝝ burgoꝝ seu alio quocunqꝫ modo nos contingencium in<sup>r</sup> aquam de Avýn ⁊ Colbravneepeth . Quare vobis mandam<sup>9</sup> ⁊ pcepimus quatinus dcos religiosos de dca decima oim exituum luroꝝ ⁊ finiu ac eschaetarum proueniencium de quibuscunqꝫ itineribꝫ vris ⁊ Justiciar<sup>r</sup> nre in<sup>r</sup> aquam de Avýn ⁊ Colbravneepeth faciatis plenius defuiri . quam vobis in comptis vris vis dcorum religiosorum hris de recepto plene volum<sup>9</sup> ⁊ pcepim<sup>9</sup> allocari . In cuius rei testimoniu pntibꝫ vobis ostendendis penesqꝫ pfatos religiosos ppetuo remanfur<sup>r</sup> sigillum nrm pcepim<sup>9</sup> apponi Apud Edýnburg<sup>h</sup> vicefimosexto die Julij . Anno regnj nri Quadragesimo .

Cōf'macō de baru .

97. Vniuersis f̄c̄e mat'is Ec̄c̄ie filiis p̄sentes tras insp̄ctur̄ Hugo Gyffard dñs de Yester filius ⁊ heres q̄nd̄ dñe Eufemie Gyffard Dñe de Morh<sup>r</sup>me ⁊ de baru Sal̄m in dño Noūtis me insp̄xiffe ⁊ ad plenū intellexiffe tras quas q̄ndā dñs Thomas de Morh<sup>r</sup>me fecit dedit ⁊ concessit Religiosis viris . Ab̄bi ⁊ Conuentui Monast̄ii f̄c̄e Crucis de Edynburġ sup̄ Jure Patronat<sup>o</sup> Ecclesie de Baru cū om̄ibus suis p̄tinentijs Ac ec̄iā insp̄xiffe et firmi<sup>l</sup> intellexiffe tras acceptacōis Ratificacōis ⁊ Confirmacōis Eufemie filie d̄ci dñi Thome de Morh<sup>r</sup>me filii ⁊ heredis dñi Thome de Morh<sup>r</sup>me pat'is vxoris ⁊ sponse dñi q̄ndā Johis Gyffard ⁊ mat'is mee in sua pura ⁊ liba viduitate constitutū . d̄cis Religiosis factas de eodē iure Patronat<sup>o</sup> cū ūra Ecclesiastica eidē ec̄cie de Baru annexa . Et cū om̄ibus aliis suis p̄tinecijs put̄ tre donacōis d̄ . . . . i Thome de Morh<sup>r</sup>me ⁊ tre confirmacōis Eufemie p̄d̄c̄e matris mee pleni<sup>o</sup> p̄portant in fe ⁊ testātur . Q . . . . quid̄ donacōem cōcessionem ⁊ confirmacōem p̄d̄c̄as de d̄eo Jure Pat<sup>n</sup>natus cū terra Ecclesiastica p̄d̄c̄e ec̄cie annexa ⁊ cū om̄ibz suis p̄tinecijs in om̄ibz . . . . . suis articlis p̄ p̄d̄c̄os dñm thom<sup>m</sup> ⁊ Eufemiā ut p̄mittitur f̄cas ⁊ concessas ego hugo p̄d̄c̄s pro me ⁊ heredibz meis ac successoribz fut<sup>r</sup>is accepto . . . . . approbo ⁊ tenore p̄senciū confirmo imp̄petuū . Et vt donacō ⁊ confirmacō d̄ci iuris Pat<sup>n</sup>natus cū terra ecclesiastica ⁊ p̄tinenē . tam p̄ d̄cos dñm . . . . femiā q<sup>r</sup> p̄ me d̄cis religiosis f̄c̄e ! firme . stabiles ⁊ incōeuffe p̄manēāt volo ⁊ p̄ p̄sentes p̄ me ⁊ heredibz meis ac successoribz q̄buscūque . . . . . dubii de cet<sup>o</sup> q<sup>r</sup>lit̄eūq̄ in p̄missis iūciatur vnde p̄iudiciū d̄cis Religiosis gen̄ari pot̄it aut eos aliq<sup>r</sup>lit̄i pturbari nulli<sup>o</sup>

sit valoris feu momenti set oīni careat Robore firmitatis Ego vero p̄fatus hugo ⁊ heredes mei p̄dēi p̄d . . ius pat<sup>o</sup>nat<sup>o</sup> p̄dēe ecclēie de Baru . cū ūra ccelesiastica eidē ecclēie annexa cū oīnib<sup>3</sup> alijs suis ptinencijs p̄dēis Abb̄i ⁊ conuentui ⁊ eoꝝ successōribus cont<sup>r</sup> oīnes gentes warandizabim<sup>9</sup> acq<sup>l</sup>etabim<sup>9</sup> ⁊ imppetuū defendem<sup>9</sup> . In Cui<sup>9</sup> Rei testiōm p̄sentib<sup>3</sup> figillū meū apposui Et ad maiorem hui<sup>9</sup> rei fec<sup>o</sup>itatē figillū venāblis in xp̄o pat<sup>is</sup> dñi wilh̄i de Laundelys Ep̄i fci Andr̄ p̄sentib<sup>3</sup> apponi pcuravi Dat<sup>o</sup> apud Baru sc̄do die Decemb<sup>r</sup> Anno dñi millesimo Tricentefio q<sup>r</sup>d<sup>o</sup>gesimo q̄nto H̄is Testibus venābilibus in xp̄o Pat<sup>ibus</sup> dñis Alex<sup>o</sup> ⁊ Wilh<sup>o</sup> Abbib<sup>3</sup> de Dunf<sup>o</sup>mel<sup>o</sup>ne ⁊ de Neubot<sup>o</sup>yl . . . . . t<sup>o</sup>cio Cōite W<sup>o</sup>reth dño wilh<sup>o</sup> de Vah̄ . roberto W<sup>o</sup>autalent . Johē fr̄e eius ⁊ multis aliis .

. . . . . p Robtū cōitē de Strathern .

98. Oīnib<sup>3</sup> hoc scriptū visur<sup>o</sup> vel auditor<sup>o</sup> Robtus Senescallus Scoe<sup>o</sup> ac Comes de St<sup>o</sup>thern safm̄ in dño . Nouitis q<sup>o</sup> nos hito sup hoc diligenti t<sup>r</sup>ctatu cū delibacōe matura n̄ri consilii sup soluōe annualis redditus de firmis terraz del earl<sup>is</sup> infra vicecōitatū de St<sup>o</sup>uelyn p religiofos viros Abb̄m ⁊ Cōuētū mon<sup>o</sup>ast<sup>o</sup>rii S<sup>o</sup>ce Cruc<sup>o</sup> de Edinburg<sup>h</sup> nob<sup>is</sup> ⁊ hēdib<sup>3</sup> n̄ris ānuatī de p̄dictis terris imppetuū faciendis . considerantes statum dictōꝝ religiofoꝝ necnō dictaz terraz de le Carl<sup>is</sup> tenuitatē tū pp<sup>o</sup>l<sup>o</sup> guerraꝝ dife<sup>o</sup>mina cū aliis pestilenciis p̄cedencia q<sup>o</sup> pp<sup>o</sup>l<sup>o</sup> in fut<sup>o</sup>um q<sup>o</sup> ab̄sit consequenda oera deuocōe ⁊ cōpafione hit<sup>o</sup> ad eoslē religiofos ⁊ eoꝝ monast<sup>o</sup>riū tā p salute aīe aui n̄ri dñi Robi pie recordacōis quond<sup>o</sup> Regis Scoe<sup>o</sup> ⁊ antecessōꝝ ⁊ successōꝝ suoꝝ regū Scoe<sup>o</sup> n̄rō p salute aīe n̄re antecessōꝝ ⁊ sue-

cessioꝝ nꝛoꝝ pꝛediã solucõm illaz tꝛaz de le Carþ nob̄ t heredibus nꝛis pꝛediãtos religiofos de terris pꝛediãtis pꝛpetuis futuris tempibꝫ faciend̄ ad terminos cuiuslibꝫ añi vꝛuales pro nob̄ heredibꝫ t affignatis nꝛis fieri cõcedimus t impꝛpetuũ relaxamus in hunc modũ . videlicꝫ qꝫ pꝛiãte terre de le Carþ futꝛis tempibꝫ affidentꝫ añuatĩ pꝛediãtos Religiofos sũ fraude vel dolo t qꝫ firme illaz terraz pꝛ eõfũ affedataꝫ nob̄ heredibꝫ t affigꝛtis nꝛis plenarꝫ sint solute tante videlꝫ quante de diãtis terris scđm affedaãm añuatĩ faciend̄ fidelitꝫ potũnt acqꝛiri t sine fraude leuari . Et quia tempibꝫ pie memorie dñi Robi regꝫ Scoeꝫ aui nꝛi supꝛediãti pꝛediãti Religiofi possederũnt terras dñiceas diãtaꝫ terraz de le Carþ cũ coanũio gꝛngis t pꝛtinencꝫ infra gꝛngiã t cũ vno pꝛto quod vocatur le Dubet in eoꝝ coanibꝫ añuatĩ allocatꝫ pꝛt tꝛiginta duas coꝛreas Sterlingoꝝ in quibꝫ idẽ dñs Robtus Rex Scoeꝫ auus nꝛ t sui.anteecessores reges Scoeꝫ de eoꝝ cofris añuatĩ pꝛdiãtis Religiof soluere tenebantꝫ put in eoꝝ cartis t instꝛumentis intꝫ quondã Reges Scoeꝫ t diãtos religiofos confeãtꝫ pleniꝫ cõtinetꝫ . Volumꝫ t pꝫ nob̄ t hẽdibꝫ t affigꝛtis nꝛis pꝫ pꝛsent cõcedimus qꝫ pꝛfate terre dñice diãtaꝫ terraz de le Carþ cũ coanũio gꝛngꝫ t pꝛtinencꝫ infra gꝛngiã t cũ diãto pꝛto quod vocatꝫ le Dubet ad vsum t vtilitate diãtoꝝ religiofoꝝ t eoꝝ successoꝝ libe integꝫ t pacifice pꝛmaneat t impꝛpetnũ cõũtantꝫ . In Cuiꝫ Rei testimoꝫ Sigillũ nꝛm pꝛntibꝫ ẽ appenfũ . Datꝫ apud villã nꝛam de Raynfrũ Secundo die coenũs Februarii Anno dñi millimo tꝛcentesimo Sexagesimo Secundo .



Confirmacō regis dđ sup condonacōe annui Reddit<sup>o</sup> carli .

99. Daud dei grā Rex Scottoꝝ Om̄ibꝫ probis hoñiibꝫ tocius terre sue eclicis ⁊ laicis salīm Sciatis nos inspexisse . quosdam tras kmi nepotis nři Robti senescall̄ Socie Comitis de Strathne nō Rafas . nō abolitas . nō cancellatas nē in aliq<sup>u</sup> sui pte viciatas . aut susp<sup>er</sup>tas tenorem qui seq̄t<sup>r</sup> . continentes . Om̄ibꝫ hoc se'ptū visur<sup>u</sup> vel auditur<sup>u</sup> . Robt<sup>o</sup> senescall̄ socie . ac comes de Strathne . salīm in dño [*sc. ut supra N. 98.*] Quas q<sup>u</sup>dem tras . donacōem . concessionem . et conuent<sup>u</sup> in eidem content<sup>u</sup> in om̄ibꝫ suis pūctis . articlis . condicōibꝫ modis et cōstit<sup>u</sup>ncijs suis quibꝫcūqꝫ forma pit<sup>u</sup> et eff<sup>u</sup> in om̄ibꝫ ⁊ p om̄ia appbam<sup>o</sup> . Ratificam<sup>o</sup> et p nob<sup>is</sup> et hēdibꝫ nris p̄fatis Religiosis et eoꝝ successōribꝫ in ppetuū cōfirmam<sup>o</sup> . Saluo fuicio nro . In Cui<sup>o</sup> Rei testiōm . p̄ntibꝫ Sigillū nřm p̄cepim<sup>o</sup> apponi Testibꝫ veñ in xpo p̄ribꝫ . Wilmo Eps̄o sēi Andr̄ et Pat<sup>o</sup>cio Eps̄o Brechin<sup>o</sup> . CanceH nro . Pat<sup>o</sup>cio cōite nirehie et morauie . Willo cōite de Douglas . Robto de Erskyne camar<sup>o</sup> nro . et Wilmo more militibꝫ . Ap<sup>l</sup> Edinb<sup>2</sup>gh, xvj<sup>o</sup> die Julij Anno Regni nři . T<sup>o</sup>ccimo q<sup>u</sup>rto .

Cōfirmacō Simoñ Epi de Kyreudbrith .

100. Vniūsis Sēe cat<sup>o</sup>s Ecclie filiis ad quoꝝ noticiam p̄sens se'ptum puenit . Sýmōñ cōfacōne diuina Candide Cafe Eps̄ . Satm in dño . Nouit vniūsit<sup>as</sup> vřa nos instrumēta p̄decessoꝝ nroꝝ Candide Cafe Eps̄oꝝ diligent<sup>er</sup> inspexisse sup p'uilegiis Eccliaꝝ dnoꝝ Abbs ⁊ cōuent<sup>o</sup> cōnast<sup>ri</sup>j Sēe Cruc<sup>o</sup> de Edinburg<sup>o</sup> inf<sup>r</sup> d̄yocesim nřam Galwȳdie

existenciū p fedem ap̄licam corroborata ⁊ cōfirmata . nō cancellata . nō abrafā . nō abolita n<sup>e</sup> in aliq<sup>r</sup> fui pte viciata . Nos vero eadē p<sup>r</sup>uilegia illefa obfuare volentes . vtilitate Ecclie pi<sup>o</sup> ⁊ honestate p̄fidatis . in augmētacōem eoꝝd̄ diuine pietatis intuitu ex cōmuni cōsensu Capituli n̄ri g<sup>r</sup>aciose cōcedimus . ⁊ auctoritate Ep̄ali cōfirmamus . q canōici p̄dēi cōnast<sup>r</sup>ij honeste vite ⁊ cōūfacōnis nob̄ vt fucefforibz n̄ris p<sup>r</sup>us p̄sentati ad vicariam Ecclie de K̄yrebryth de Defnesmor admittantur inpetuū . Nullo p<sup>r</sup>uilegioꝝ abufu pp̄t<sup>r</sup> guerraꝝ diferimīa ⁊ maloꝝ tēpū momēta infuturū eisdem Religiofis obftante . In cui<sup>9</sup> Rei testimoniū p̄sentibz Sigillū n̄rm est appensum . Dat<sup>r</sup> ap̄d can̄ium n̄rm de K̄yrecrist<sup>r</sup> die venis in festo S̄ci Martini Ep̄i ⁊ cōfessoris . Anno ḡre millesimo t<sup>r</sup>centesimo q<sup>r</sup>dragefimo q<sup>nto</sup> .

Aplia Confirmacō Donacōnum Regū Scocie sup Regalitate ⁊ capellania cōnasterij f̄ce crucis de Edynburgeh̄ pro p̄petuo concessa .

101. In dei nomine amen . Anno ab incarnacōne eiusd̄m millesimo trecentesimo Septuagesimo secundo vndecio die mensis Januarij Indicione . xj<sup>ma</sup> . Pontificatus f̄cissimi in xp̄o p̄ris et d̄ni n̄ri . d̄ni Gregorij diuina prouidencia p<sup>r</sup>pe xj<sup>mj</sup> . Anno tercio . In mei notarij publici et testiū subscriptorū p̄ntia p̄sonaliter constitutus . Venerabilis ⁊ discretus vir . d̄ns Johannes dei gracia Abbas cōnasterij f̄ce crucis de Edynburgeh̄ . ordinis beati angustini f̄ci and̄r d̄yoc<sup>r</sup> ! quamdam bullam plumbeam cum fillo ferico Sigillatam . felicis Recordacōis f̄cissimi in xp̄o patris ⁊ d̄ni n̄ri d̄ni elementis diuina prouidencia p<sup>r</sup>pe Sexti non cancellatam non abolitam nec in aliqua

fui pte suspectam ði proffius vicio ⁊ suscipione carentem produxit ⁊ ostendit cui⁹ tenor sequitur et est talis . . Clemens . ep̃s suus suorū dei . Dilc̃is filijs Abbati ⁊ conuentui conasterij sc̃e crucis de Edynburgeh̃ ordinis sc̃i augustini sc̃i andree dyoe⁹ in Seocia Salm ⁊ ap̃licam benedicōnem . Hiis que ad dei laudem et profecūdem ac statum illorū qui ei sub Religionis obfuaencia deuoto famulantur obsequio ⁊ aīaz salūm pia dispoſicione fidelium ordinantur vt ppetua stabilitate subsistant libenter adicimus ap̃lici coniminis firmitatem Ex tenore siquidem petitionis pro parte n̄ra nobis oblate perecepim⁹ qđ clare cōemorie Dauid . Rex . Scottorū gerens ad conasterium v̄rum specialis deuocionis affectum . quedam terras possessiones ⁊ bona immobilia ac Iura suis uocabulis ac finibz designata ad ip̃m Regem spectancia et nonnullas immunitates et libtates uobis et conasterio v̄ro concessit imppetuum et donauit et quod postmodum inelite cōemorie Robtus . Rex Scottorū eiusd̃m Dauid successōr ⁊ tandem . carissimus in xp̃o filius n̄r Dauid . Seocie Rex illustris eiusd̃m Robti successōre concessiones et donaōnes huiusmōi successine confirmarūt ⁊ Ratificarūt expresse ac nichilomin⁹ d̃cus Dauid . Rex . sup̃stes eciam qđ uos ⁊ d̃m conasterium terras sic uobis donatas haberetis ⁊ possideretis in liberam . Regalitatem eum plena administratione Regalitatis huiusmōi in om̃ibz ⁊ p om̃ia adeo libe et quiete sicut aliqua Regalitas p quosennq; in . Regno . Seocie tenetur seu eciam possidetur . ac nichilomin⁹ qđ abbas d̃ei conasterij qui pro tēpore foret eiusd̃m Dauid Regis sup̃stis Principalis capellan⁹ existeret ⁊ vnū canonicum d̃ei conasterij in capella eius Regis substitueret loco sui qui om̃ia que de Iure aut consuetudine ad capellam spectant eandem eum integritate perciperet et haberet Auctōritate p̃d̃ca concessit que in patentibz d̃cis inde confectis

eiusdē David Regis sup̄stis sigillo munitis plenius continentur Cum autem sicut eadē peticio subiungebat . tam uos sitis . quam p̄decessores ūri Abbates ⁊ conuentus dēi monasterii fuerint . a tempore donacōnū ⁊ concessionum huiusmōi in pacifica possessione uel quasi bonorū libtatū immunitatū ac iurium sic uobis concessorū ⁊ donatorū nobis pro pte ūra extitit humiliter supplicatum ut pred̄cta om̄ia ex certa sciencia confirmare de speciali gracia dignaremur . Nos itaq; David Regis pred̄ci sup̄stis necnon carissime in xp̄o filie n̄re Johanne confortis eius Regine Scocie illustris nobis sup̄ huius humilit̄ supplicancium ūrisq; supplicacōib; inclinati . concessiones ⁊ donacōnes pred̄cas Ratas ⁊ gratas h̄ntes illas auctoritate ap̄lica ex certa sciencia cōfirmamus et p̄ntis scripti patrocinio comunimus Nulli Ergo omnino hominum liceat hanc paginam n̄re confirmacōis infringere vel ei ausu temerario contraire Si quis autem hoc attemptare presumpserit indignacionem omnipotentis dei ⁊ beatorum petri ⁊ pauli ap̄torū eius se noverit incursum . Dat Auinion̄ . xiiij . K̄ Julij Pontificatus n̄ri Anno Septimo . Sup̄ quib; om̄ib; ⁊ sinḡtis Requiriuit Idē Abbas cum instancia me notariū publicum suscriptum ut sibi publicum inde conficerem instrumentum . Acta sunt Hec Apud monasterium sc̄e crucis de Edynburgeh̄ . Anno die cōense indictione ⁊ pontificat̄ Suprad̄cis . P̄ntib; Religiosis uiris d̄nis Willmo de Heton<sup>r</sup> Willmo beſt Johne de qwynkyrstans canonicis monasterij sc̄e crucis p̄d̄ci Prouidis uiris ⁊ diferetis Johne de Fawfyd Johne de lynton<sup>r</sup> armigeris . ⁊ cõultis aliis testib; . ad p̄missa uocatis sp̄ciat̄ ⁊ Rogatis .

Et ego Johes Rollo c̄icus morauieñ dioce<sup>r</sup> publicus ap̄lica auct̄e notarius p̄d̄cis p̄ducōi et ostensionī vna cum p̄noiat̄is

testibz pñs psonalit̃ int̃ sui pñs inst̃m exinde confectū manu  
mea tenēs et plegens cum originale diligent̃ exaui que  
concordanc̃ inueni . quod me alijs negocijs occupat̃ p aliū  
feribi feci et ad instancīā requirentis in hanc publicā formā  
redigi hic me subsc̃psi Signūq; meū consuetū manu mea  
pp̃a appofui vocatus Sp̃alit̃ et rogatus in testiōm om̃iū  
pmissoꝝ .

De domo n̄ra infra castrū de Edynburgh .

102. Robtus dei grā Rex Scottoꝝ / Om̃ibz probis hom̃ibz toci⁹ t̄re sue  
clericis et laicis . Sal̃m Sciatis nos dedisse concessisse et hac p̄nti  
carta n̄ra confirmasse Red̃endo in xp̄o patri . David abbati mo<sup>ctij</sup>  
s̄c̄e crucis de Edynburgh dilec̄o et fideli n̄ro de consensu et assensu  
cariss̄i p̄mogeniti n̄ri / Joh̄is cōitis de carrik vnā peciā t̄re con-  
tinētē in longitudine octogint⁹ pedes et tantū in latitudine / inf<sup>ca</sup>  
cast<sup>m</sup> n̄m de Edynburgh vbi ex<sup>ca</sup> locū manerij n̄ri sibi elige voluit  
in qua const<sup>ere</sup> pot̄it vnā domū sufficient<sup>er</sup> cū domibz officioꝝ ne-  
cessarijs in qua se et canōicos suos cū sua familia recipere pot̄it  
honeste / tempe guerre et pacis / Cui⁹ q<sup>d</sup>dm̄ dom⁹ nullus custodiā  
habeat / n̄ se int<sup>o</sup>m<sup>t</sup>at aliq<sup>ct</sup>lit̃ de ead̄ nisi ad hoc p̄ d̄c̄m Abb̄m f̄lit  
f̄patr̄ deputatus sine in pacis tempe siue guerre . Tenend̄ et habend̄  
d̄c̄o Abb̄i et successōribz suis canōice int<sup>ct</sup>ntibz in feodo et hereditate  
in p̄petuū in longitudīe et latitudine de nobis et h̄edibz n̄ris cū om̃ibz  
et singul̄ lib̄tatibz cōmoditatibz / ayfiament̄ et iustis p̄tinencijs  
quibzēq; Ita q; de viēualibz suis et alijs rebz que inf<sup>ca</sup> d̄c̄m cast<sup>m</sup>  
duc̄e volūit ip̄e lib̄e abduc̄e et de eis̄m dis̄pone pot̄it p̄ sue

libito voluntatis / Reddendo inde nobis ⁊ heredibꝫ nris / dēus abbas  
 ⁊ successores sui vnū denariū argēti ad festū pentecost⁹ / annuatim  
 si petat<sup>2</sup> apud dēm cast<sup>m</sup> tantū p omī alio fuicō exaccōne vī de-  
 manda / Ita videlicꝫ / q dēus abbas et successores sui p̄dci / et eoꝝ  
 fuitores / qui ad securitatē dēi cast<sup>3</sup> fidelitatē debitā ip̄is custodibꝫ /  
 qui p tempe fuunt / face teneant<sup>2</sup> · liberū int<sup>o</sup>itū / et exitū heant /  
 in dēm cast<sup>m</sup> horis debit<sup>o</sup> ⁊ opportunis / In Cui<sup>9</sup> rei testiōm p̄nti  
 carte nre nrm p̄cepim<sup>9</sup> apponi sigillū Testibꝫ veñ in xp̄o pat<sup>9</sup>bꝫ ·  
 Wiffo ⁊ Johe Canc<sup>o</sup> nro Sēiandre ⁊ dūkeldeñ eccliaꝝ ep̄is / Johe  
 p̄mogenito nro de Carrik Señ Scoc<sup>o</sup> · Robto de fyff ⁊ de coenteth  
 filio nro dilecto / Wiffo de douglas ⁊ de coarr confang<sup>o</sup>neo nro  
 cōitibꝫ / Archebaldo de douglas ⁊ Robto de Erskyne confang<sup>o</sup>neis  
 nris militibꝫ / Apud Pth · octodecīo die Januarij · Anno Regni nri  
 ꝑciodecīo ·

Quieti a teloneo ·

103. Robertus · Senescalli Comes de fyff et de Meneteth ac Camlarius  
 Scocie Vniūsis ⁊ singlis · p̄pōitis · Balliuis · custumarijs · tam  
 magne custume q<sup>r</sup> pue ac cet̄is alijs mīstris dñi nri Regis Scocie  
 in burgis Regni Scocie vbilibet constitutis · qui pro tempe fuerint  
 Sal̄m · Quia nobis plene constat · p diligentem inspectionem quarund  
 cartaꝝ Recoende memorie · dñi Daud Regis scottoꝝ fundatoris  
 mo<sup>r</sup>ttij scē cruce de Edynburgh · ⁊ alioꝝ successoꝝ suoꝝ de diūsis  
 libtatibꝫ concessis p̄dicto mo<sup>r</sup>ttio scē cruce ⁊ canōicis ibidm deo  
 fuientibꝫ ⁊ futuris imppetnū quaz cartaꝝ claufula vna talis est vt  
 canōici p̄dicti mo<sup>r</sup>ttii scē cruce · et eoꝝ homines in om̄ibus burgis

p totū Regnū Scoeie ⁊ p totam ſtram Regiam . ab omīi theloneo ⁊  
 confuetudine ſint quitī . nos volentes lni<sup>o</sup> modi libtates p̄dicto mo<sup>o</sup> ſtīo  
 ⁊ canōicē in omīibus ſuis punctē ⁊ articulē tenere ⁊ conſuar . Vobis  
 omībz ⁊ ſinglis . p̄pōitis balliis . cuſtumarijs tam magne cuſtume  
 q<sup>o</sup> pue ac ceſis alijs mīſts dñi n̄ri Regis Burgoꝝ Regni Scoeie qui  
 p tempe fuerint . firmit<sup>o</sup> p̄cipim<sup>o</sup> ⁊ mandam<sup>o</sup> quat<sup>o</sup> n<sup>o</sup> vos neq<sup>o</sup>  
 aliquis v̄rū in v̄ris ballijs ſeu burgis a canōicē mo<sup>o</sup> ſtīj ſcēe crucē de  
 Edyburgh ⁊ hōibz eoꝝ de quibufeūq<sup>o</sup> Rebus quas in<sup>o</sup> vos in v̄ris  
 ballijs ſeu burgis ement v̄t vendent aliquod theloneū . ut conſue-  
 tudinē . ab eijs exigatē ut exigant . recipiatē ut recipiant . ita q  
 p̄dicti canōici ⁊ eoꝝ hōies in v̄ris ballijs ſeu burgis c̄a empcionis ⁊  
 vendicionis tocienſ eijs videbit<sup>2</sup> oportunū . libe veniant ⁊ recedant  
 imppetuū ſub pena amiſſionis oīū que erga dñm n̄rm Regem ⁊ nos  
 am<sup>o</sup> te poſitis ut poſint q<sup>o</sup> modolibet in futurū . In Cui<sup>o</sup> Rei teſtimo-  
 niū ſigillū n̄rm p̄ntibz apponi fecim<sup>o</sup> apud Edynburgh . duodecimo  
 die menſ Maij Anno dñi Miſmo ecc<sup>mo</sup> octogefimo octauo .

Carta Abbatis et conventus S̄cē Crucis de Edinburgh .

104. Omnibus hoc ſc̄ptum viſuris vel auditurē Beatrix de boſco filia ⁊  
 hes dñi q<sup>o</sup>nd Thome de boſco militē Sal̄m in dno ſempit̄nā . Nouit  
 vniūſitas v̄ra me p ſalute aīe mee dēi q<sup>o</sup>nd dñi Thome pat<sup>s</sup> mei ⁊  
 mat<sup>s</sup> mee anteceſſoꝝ ⁊ ſuceſſoꝝ meoꝝ ī mea pura ⁊ ſimplici vidui-  
 tate nō vi ductā n<sup>o</sup> errore lapſā n<sup>o</sup> ad informaōiē cui<sup>o</sup> eūq<sup>o</sup> ſz motu  
 pp<sup>o</sup> ⁊ ſpōtanea voluntate ex pura deuocōne reſignaffe ⁊ p me  
 hēdibz meis ⁊ aſſignatē p futū ⁊ baculum furſum reddidiſſe ī māibz  
 venabilis ī xp̄o pat<sup>s</sup> ⁊ dñi mei dñi Johis miſfacōne dīa abbatē



mo<sup>r</sup>tūij S<sup>c</sup>e Cruc<sup>o</sup> de Edýnburg<sup>h</sup> d<sup>ni</sup> mei sup<sup>ior</sup>e om<sup>e</sup> Jus clameū  
 ⁊ titulū Jur<sup>e</sup> que ego h<sup>ed</sup>es mei vel assignati habem<sup>9</sup> habuim<sup>9</sup> v<sup>t</sup>  
 h<sup>re</sup> pot<sup>im</sup>9 q<sup>o</sup>m<sup>o</sup>lib<sup>z</sup> ī futu<sup>r</sup> ī t<sup>er</sup>ris cū p<sup>er</sup>tinēcijs de la strath de ogil-  
 face molēdino eiuf<sup>d</sup> oukrath brighous ⁊ ortu andree inf<sup>r</sup> baroniā  
 de ogilface inf<sup>r</sup> vicecomitatū de Edýnburg<sup>h</sup> Tenend<sup>r</sup> ⁊ h<sup>ud</sup> d<sup>cas</sup>  
 t<sup>er</sup>as cū p<sup>er</sup>tiū p<sup>er</sup>d<sup>co</sup> d<sup>no</sup> abbati ⁊ eius cōuētui canonice<sup>r</sup> q<sup>z</sup> ibid<sup>e</sup> deo  
 fuiētib<sup>z</sup> ⁊ īppetūū fuitur<sup>e</sup> ī purā ⁊ p<sup>er</sup>petuā elemofinā cū ōimōd  
 lib<sup>er</sup>tatib<sup>z</sup> cōmoditatib<sup>z</sup> aīfamēt<sup>e</sup> ⁊ Just<sup>e</sup> p<sup>er</sup>tiū quib<sup>z</sup>cūq<sup>z</sup> ad d<sup>cas</sup>  
 t<sup>er</sup>as sp<sup>er</sup>tantib<sup>z</sup> seu q<sup>o</sup>uis modo sp<sup>er</sup>tare valentib<sup>z</sup> ī futu<sup>r</sup> ī p<sup>er</sup>t<sup>er</sup>  
 p<sup>er</sup>seūis ⁊ p<sup>er</sup>astur<sup>e</sup> molendinis multur<sup>e</sup> ⁊ eo<sup>r</sup>z sequelis cultur<sup>e</sup> moris  
 marrefijs turbarijs petarijs filuis bofcis planis aucupa<sup>co</sup>nib<sup>z</sup> vena-  
 cōnib<sup>z</sup> bondagiis natinis carnificijs bracinis pistrinis curijs ⁊ curia<sup>r</sup>  
 exitib<sup>z</sup> ⁊ sequelis ac ōimōd alijs cōmoditatib<sup>z</sup> tā nō noīat<sup>r</sup> q<sup>o</sup> noīat<sup>r</sup>  
 tā sub t<sup>er</sup>a q<sup>o</sup> sup<sup>er</sup> t<sup>er</sup>a tā futur<sup>e</sup> q<sup>o</sup> p<sup>er</sup>ntib<sup>z</sup> tā habend<sup>r</sup> q<sup>o</sup> habit<sup>e</sup> ad  
 d<sup>cas</sup> t<sup>er</sup>as cū p<sup>er</sup>tiū quocūq<sup>z</sup> titulo sp<sup>er</sup>tare valentib<sup>z</sup> adeo lib<sup>er</sup>e quiete  
 pacifice b<sup>er</sup>n<sup>e</sup> ⁊ ī pace sicut ego vel antecessores mei d<sup>cas</sup> t<sup>er</sup>as cū  
 p<sup>er</sup>tiū q<sup>o</sup>cūq<sup>z</sup> tēpe p<sup>er</sup>ito possedim<sup>9</sup> q<sup>o</sup>quo modo Ita q<sup>o</sup> n<sup>o</sup> ego n<sup>o</sup> h<sup>ed</sup>es  
 mei n<sup>o</sup> assignati q<sup>o</sup>cūq<sup>z</sup> tēpe futuro p nos v<sup>t</sup> p aliū p se vel p acci-  
 dens publice vel oculte vel q<sup>o</sup>cūq<sup>z</sup> modo imaginabili aliquod Jus  
 clameū v<sup>t</sup> titulū Jur<sup>e</sup> ī d<sup>cas</sup> t<sup>er</sup>is cū p<sup>er</sup>tiū vindicare pot<sup>im</sup>9 ī futu<sup>r</sup>  
 Et si fortassis alique carte h<sup>re</sup> muni<sup>er</sup>ta Instru<sup>er</sup>ta publica aut  
 euidēcie quecūq<sup>z</sup> ī p<sup>er</sup>riū ī q<sup>o</sup>cūq<sup>z</sup> tēpe futuro Repiāt<sup>2</sup> volo p me  
 h<sup>ed</sup>ib<sup>z</sup> meis ⁊ assignat<sup>e</sup> q<sup>o</sup> nulli<sup>9</sup> sūt penit<sup>9</sup> Robis v<sup>t</sup> momēti ip<sup>er</sup>s  
 q<sup>z</sup> ⁊ eo<sup>r</sup>z vigori ⁊ eff<sup>er</sup>ctui ōino Renūcō p p<sup>er</sup>ntes Et si cōtingat  
 quod absit me h<sup>ed</sup>es meos aut assignatos q<sup>o</sup>cūq<sup>z</sup> futuro tēpe p<sup>er</sup>  
 hanc meā Resignacōnē ⁊ sur<sup>er</sup>ū reddicōnē cōtraenire aut p<sup>er</sup>-  
 dicere Obligo me h<sup>ed</sup>es meos ⁊ assignatos sup<sup>er</sup>d<sup>cas</sup> ad solvend<sup>r</sup>  
 noīe pene tātū fabrice mo<sup>r</sup>tūij S<sup>c</sup>e Cruc<sup>o</sup> sup<sup>er</sup>d<sup>cas</sup> quadraginta



libras f̄lingoꝝ ānuatī foluendoꝝ anteq̄ ego h̄edes mei aut af-  
 signati sup̄ d̄cī sup̄ quaeūq; lite mota v̄l monēda in hoc negoçō  
 ī Judiçō audiam⁹ Ad quā foluçōnē quadraginta libraꝝ noīe pene  
 vt p̄mittit⁹ ānuatī foluendaꝝ Obligo me h̄edes meos executores ⁊  
 assignatos ̄ras n̄ras ⁊ tencūta ac oīa bona mea ⁊ eoꝝ mobilia ⁊  
 īmobilia v̄bieūq; fuerint īuenta fore capiēda namanda diftringēda  
 vendēda ⁊ alienanda ad volūtātē d̄cī d̄ni abbat̄ ⁊ sui cōuent⁹  
 q̄uq; ego h̄edes mei ⁊ assignati p̄d̄cī ab oī ȝ̄d̄cōne ⁊ īpediūto  
 d̄cīs d̄no abbati ⁊ cōuentui ī d̄cīs ̄rl̄ cū p̄tiū faciēdo cessāuim⁹ ⁊  
 defistim⁹ ex toto īpī q; abbas ⁊ cōuent⁹ d̄cīs ̄rl̄ cū p̄tiū libe  
 gauīsi fuerint abf̄q; īpediūto q̄cūq; d̄cīq; abbas ⁊ cōuent⁹ nichil  
 oīno reddent p̄ d̄cīs ̄rl̄ cū p̄tiū m̄ h̄edib; aut assignat̄ meis īppe-  
 tuū nisi tātū oraçōnū suffragia deuotaꝝ p̄ oīmōda exaçōne clameo  
 vel demāda que de d̄cīs ̄rl̄ cū p̄tiū q̄m̄libet pot̄ūt exigī vel Re-  
 quirī Subiciēs me ī hac parte h̄edes meos executores ⁊ assignatos  
 Jurisdicçōni ⁊ coherçōni d̄ni Ēp̄i S̄cī andree ⁊ eius officialis qui  
 . . . . . pe fuerint vt nos tā p̄ maiorē q̄ m̄iorem exçōicacōis sen-  
 tenciā ad oīa ⁊ singula sup̄ exp̄llā fidelit̄ ⁊ s̄n̄ fraude obf̄uanda  
 de die in diē coherecāt ⁊ ȝpellant Renūciādo in hac pte oī Jur̄  
 Remedio subsidio auxilio exçeçōni cauillaçōni dilaçōni a q̄cūq;  
 Judice eccliaſtico vel ciuili īpetrat̄ vel īpetrand̄ publice vel oc-  
 culte quib; tenori p̄ne⁹ in toto vel ī pte ȝ̄diei pot̄it vel ī aliquo  
 derogari Ad que oīa ⁊ singula fidelit̄ obf̄uanda tact̄ s̄cīs ewangelijſ  
 corporale p̄ſtiti Juramētū et p̄ntib; figillū meū appoſui ap̄d̄ monaſ-  
 t̄iū sup̄ d̄cēm octauo die maij Anno d̄ni Milleſiō CCC<sup>mo</sup> . octuages-  
 ſimo ſexto .

Confirmacō Regis Daud fūdatoris monast'ij scē Crucis de Edynburgh per Regem Robertum · que sit per Abbtem Johēz de Leth ·

105. Robertus · dei · grā Rex Scottorum omnibus probis hominibus tocius terre sue Clericis et Laycis Salutem Sciatis q̄ Infpexim⁹ q̄ dā cartā cōfirmacōnis Recolende memorie q̄ndam dñi Daud Broyce Regis Scottorum illustris nō Rafam nō abolitam nō cancellatā nec in aliqua sui pte viciatam formā que sequitur de verbo in verbum cōtinentem Daud dei grā Rex scottorū omnibus p̄bis homībus tocius t̄re sue clēicis ⁊ laycis salutē Sciatis nos Infpexisse ac veracit̄ intellexisse cartā cōf'macōnis clare memorie dñi patris n̄ri nō abolitā nō cancellatā nec in aliqua sui parte viciatā in hec verba · Robt⁹ dei grā Rex scottoꝝ oībz p̄bis hōibus tocius t̄re Sue tā clericis q̄ laycē salutē Sciati nos corā cōsilio n̄ro diligent̄ Infpexisse ac veracit̄ Intellexisse cartā bone memorie dñi Daud Regis scottoꝝ illustris p̄decessoris n̄ri factam Religiosis viris abbati et canonicis regularibz ecclie scē Crucē de Edynburgh nō abolitā nō cancellatā nec in aliqua sui pte viciatam s̄z vero sigillo dicti dñi Regis signatā in hec verba · · In noīe dñi n̄ri Jhu xp̄i ⁊ in honore scē Crucē ⁊ scē Marie virḡis oīumqz scōꝝ Ego Daud dei grā Rex scottoꝝ Regali auctoritate assensu Hērici filij mei ⁊ Episcopoꝝ Regni mei Comitum q̄qz baronū qz cōf'macōne et testōnio Clero ecia acquiescente ⁊ populo [*sc. ut supra N. 1.*] Quā quid cartā in oībz ⁊ p̄ oīa p̄ salute aīe n̄re ⁊ aīaz oīum antecessoꝝ ⁊ successoꝝ n̄roꝝ Regū Scocie approbam⁹ Ratificam⁹ ⁊ p̄nti carta n̄ra cōf'mam⁹ Mandam⁹ ecia ⁊ f'mit̄ p̄cipim⁹ Justiciarijs vicecōtibz p̄positē ⁊ eoꝝ balliuis ad quoꝝ noticiā p̄ntis carte Inspectō puenit qz Abbātē ⁊

canonicos sup<sup>r</sup>dictos contra tenorē carte supradicte ⁊ cōfirmaçōnis  
 nre Regie cōcessiōnē nullaten<sup>o</sup> grauare seu molestari p̄sumāt iuste  
 sup nram plenariā foriffacturā In Cui<sup>o</sup> Rei testioniū p̄nti carte nre  
 Sigillū nrm p̄cepim<sup>o</sup> apponi Testibz venabilibz in xp̄o pat<sup>r</sup>bz Wiſmo  
 S̄ci andree ⁊ Wiſmo dunkeldeū dei gr̄a Ep̄s Bernardo abbate de  
 Abȳrbrothoc cācellario nro Thoma Ranulphi Comite morauie dño  
 vallis anandie ⁊ mānie Waltero Senescallo Scocie Jacobo dño de  
 douglas Johe de Wenȳnteth Gilbto de haȳa cōstabulario Scocie  
 Robto de keth marescallo Scocie ⁊ alexandro de Seton<sup>r</sup> militibz ⁊  
 multis alijs ⁊ Nos v<sup>o</sup> Iura ⁊ libtates p̄d̄ci monast̄ij in õibz cōfuare  
 volentes illibatas ac bñficia p̄ p̄decessores nros Reges Scocie deo ⁊  
 ecclie collata augmentare cupientes Jugibz gr̄aꝝ incrementis p̄d̄cam  
 Cartam cōfmaçōnis dñi patris nri in õmibz p̄ũctis articulis cōdi-  
 cōnibz ⁊ c<sup>r</sup>eũfancijs suis quibuscũq; forma ⁊ eff̄ctu approbam<sup>o</sup>  
 Ratificam<sup>o</sup> ⁊ p nos ⁊ h̄d̄ibz nris eidē abbati ⁊ cōuentui ⁊ eoz  
 Successoribz ī ppetuū cōfirmam<sup>o</sup> Et volum<sup>o</sup> q õm̄es t̄ras suas p̄d̄cas  
 habeant teneant ⁊ possideāt in liberā Regalitatē cū plena admini-  
 straçōne eiusdē regalitatē ī õibus ⁊ p õm̄ia adeo libe ⁊ quiete sicut  
 aliqua regalitas ī regno nro tenet<sup>r</sup> seu possidet<sup>r</sup> p quoscũq; Volum<sup>o</sup>  
 ec̄iā q d̄ci abbas ⁊ cōuent<sup>o</sup> habeant ⁊ possideant capellaniā capelle  
 nre ita q abbas d̄ci monast̄ij qui p tēpore fuerit sit capellan<sup>o</sup> n̄r  
 principalis ⁊ vnū cōcanonicū suū substituāt in nra capella loco sui  
 qui oblaçōnes obn̄cōnes ⁊ õia alia que de Iure aut cōfuetudine ad  
 nram capellam spectant integre peipiat In Cui<sup>o</sup> Rei testioniū p̄nti  
 Carte nre sigillū nrm p̄cepim<sup>o</sup> apponi Testibz venabili in xp̄o patre  
 dño Wiſmo dei gr̄a Ep̄o S̄ci andree Robto Senescallo nepote nro  
 Duncano comite de ffȳf Johe Ranulphi Comite Morauię dño vallis  
 anandie ⁊ wannie Pat<sup>r</sup>cō de Dunbarr comite Warchie Wauricō de

Moravia Malcolm flemyng et thoma de Carnoto cancellario nro militibz Ap<sup>d</sup> monastriū de dunfermelyne penultio die decembris Anno Regni nri quartodecimo . . Quam quide Cartam In oibus pūctis ⁊ articulis suis ac circūstancijs vniū<sup>s</sup> forma parit<sup>r</sup> ⁊ effectu p̄ceptis p nobis ⁊ heredibus nris approbam<sup>9</sup> Ratificam<sup>9</sup> ⁊ i ppetuū cōfirmam<sup>9</sup> . In Cui<sup>9</sup> Rei testionium p̄nti carte nre cōfirmacōnis nrm p̄cepim<sup>9</sup> apponi Sigillum Testibz venerabilibus in xpo patribz Waltero et Matheo S̄ci Andree ⁊ glafguē<sup>s</sup> ecclia<sup>z</sup> Episcopis Robto Comite de ffyf et de Wenteth fratre nro carissimo Archebaldo Comite de Douglas dño Galwýdie cōfangvineo nro Jacobo de douglas dño de Dalketh Thoma de Erfkýne confanguineis nris dilectis militibz et Alexandro de Cokburne de langton<sup>c</sup> custode magni Sigilli nri Apud Edýnburgh quinto die Aprilis Anno Regni Nri Primo :

De brochtoñ . de fecta curie . quefit<sup>c</sup> p Ab̄tem Johem de leth .

106. Robtus dei gr̄a Rex scottorum Omnibus Probis hominibus suis ad quos p̄ntes lre puerint salutem Sciatis q p ctas euidecias ⁊ Cartas eciā confirmacōnes diū<sup>s</sup> p̄decesso<sup>r</sup> nro<sup>r</sup> Regū Scocie nobis ostensas ⁊ corā nobis plectas ad plenū cōcepim<sup>9</sup> q Religiosi viri Abbas ⁊ cōuentus Monasterij sc̄e Crucis de Edynburgh de nobis tenent ⁊ possident terras suas de Brochtoñ eū ptinēcijs iacētes infra vicecomitatū de Edynburgh in liberā Regalitatē ⁊ liberā baroniā adeo libe ⁊ quiete sicut aliqua regalitas vel Baronia in Regno nro scocie tenentur vel possident<sup>2</sup> p quoscūq, sine aliqua fecta curie exigenda vel vendicanda de eis dē Tamē ex Relacōne dco<sup>r</sup> Reli-

giofoꝝ viroꝝ Abbatis ⁊ conuentus dēi mo<sup>r</sup>st<sup>r</sup>ij nup̄ accepim<sup>9</sup> q̄ nō  
 obflātibꝫ libtātibꝫ Regalitat̄is ⁊ Baronie predicte vicecomes noſt<sup>r</sup>  
 de Edynburgh ⁊ eius balliui cōpellūt l̄ras ſupradictas ad reddendū  
 de dēa Baronia de Brochtoñ vnū feētatorē in qualibet curia vicee<sup>r</sup>  
 de Edynburgh tenenda in iꝑoꝝ Religiofoꝝ viroꝝ ⁊ ſue infeodaçōnis  
 nobis oſtenſe ꝑiudiciū nō modicū atque dāpnū Quare vicecomiti  
 nꝛo de Edynburgh ⁊ balliuis ſuis qui ꝑ tēpore fuerint tenore pre-  
 fenciū firmit<sup>r</sup> inhibemus ne dēas l̄ras de Brochtoñ cū ptinēcijs ꝑ  
 dēa feēta Curie amodo ꝑſumāt cōpellere q<sup>o</sup>quo modo ſub oī pena  
 que exinde debeat puenire In Cui<sup>9</sup> Rei teſſionium has l̄ras penes  
 dēos Religioſos viros ꝑpetuo ꝑmanſuras fieri fecim<sup>9</sup> patentes Ap<sup>d</sup>  
 Edynb<sup>2</sup>gh quarto decio die mēſis Junij Anno Regni nꝛi Tercio .

Carta dauid flemýng .

107. Oñibus hanc cartā viſuris uel audit<sup>2</sup>if . Dauid Flemýng filius et  
 heres Dñi Wacolmi Flemýng<sup>r</sup> dñi de Býger milit<sup>r</sup> Salēm in dño  
 eñnā Nouerit vniūſitas vꝛa me in honore dei oñipotent<sup>r</sup> ⁊ glōſe  
 matris ſue beate Marie ſemp̄ virginis Sçe crueſ de Edýnbureh  
 ⁊ oīm Sançtoꝝ / dediffe / conceſſiffe / ⁊ hac ꝑſenti Carta mea con-  
 firmaffe Religioſoſ viris Redendo patri in xꝑo Dño . . Johi ꝑmiſſione  
 diuina Abbati W<sup>o</sup>ſterij Sçe crueſ de Edýnbureh / et eiufdē loci  
 cōuētui ꝑ Salute aīe mee . aīaꝝ oīm añceſſoꝝ ⁊ ſuceſſoꝝ meoꝝ  
 ⁊ oīm fideſiū defūctoꝝ decē libras Sterlingoꝝ vſualiū ānui redditus  
 de terris dcoꝝ religiofoꝝ viroꝝ Baronie de le kers inf<sup>r</sup> . vicecōitatū  
 de St<sup>r</sup>uelýne ānuatū ꝑcipiend<sup>r</sup> ⁊ leuand<sup>r</sup> . de ānuo reddito mihi  
 debito ꝑ dictos viros Religioſos de ꝑdict<sup>r</sup> terris cum ꝑt<sup>r</sup> dicte baronie

ex dono Dñi nri Regis Tenēdum ⁊ hnd̄ dictū ānuū redditū decē  
 libraꝝ S̄linḡ vsuaꝝ de p̄d̄o āno redditu meo p̄d̄caꝝ terraꝝ ba-  
 ronie de le kers ānuatī peipieñd̄ . leuand̄ . ⁊ Remanēd̄ . p̄dict̄  
 religios̄ viris et suis Sucefforibꝫ . in liberā . purā ⁊ ppetuā ele-  
 mosiam pporcōnaꝝ ad duos āni ̄ios consuetos . Scit̄ pentecostes  
 ⁊ sc̄i Martini in yeme . adeo libere . quiete . honorifice . integre .  
 bene . ⁊ in pace . in feodo ⁊ h̄ditate imppetuū Sicut aliq̄ ele-  
 mosina . inf̄ Regnū Scotie . dat̄ . concedit̄ . seu possidet̄ . a  
 quocūqꝫ sine cont̄d̄cōe . obstaculo . uel impedimento aliq̄ li p  
 quocūqꝫ iposteꝝ faciend̄ . Nichil inde facientes dicti religiosi viri  
 nisi tantū orationū Suffragia . p om̄i alio . onere . exaccōne . con-  
 fuetudie . seculari snicio seu demand̄ . que de dicto āno Redditu  
 p quocūqꝫ in futuꝝ . exigi poterūt aliquaꝝ seu requiri . Quēqꝫdm̄  
 ānuū redditū decē libꝫ S̄lingoꝝ vsuaꝝ in om̄ibꝫ ut Sup̄d̄t est .  
 Ego dict̄o David . ⁊ hedes mei p̄dict̄ religios̄ viris ⁊ suis suceff-  
 foribꝫ . cont̄ om̄es hoīes ⁊ feminas . warātifabim̄o . acquietabim̄o ⁊  
 imppetuū defendem̄o . Eiusd̄mꝫ āni redditus possessionē . scdm̄  
 tenorē . p̄nt̄e carte . tempore . cōfēcōis eiusd̄ . p̄dict̄ Dño Abbati .  
 noīe dictoꝝ religioꝝ viroꝝ . tradidi corporalē . In cuiꝝ rei testiōm  
 Sigillū meū p̄sentibꝫ est appenf̄ . Apud St̄uelyne vicētio die  
 mens̄ octob̄ anno dñi . millo . ccc̄o . nonage<sup>mo</sup> . Secundo . Hiis tes-  
 tibꝫ . Dño Johne de Edynburch cano<sup>o</sup> . ⁊ terrario d̄i Mo<sup>o</sup> ftij S̄e  
 cruel Johe de Ochylt̄ . Johne Breton<sup>r</sup> . ⁊ Johne heryce cū mtt̄  
 aliis .

Confirmaçõ Reg̃ Robti de xx marc̃ de ānuali de kers .

108. Robertus dei gracia Rex Scotorum Omnibꝫ probis hominibus tocius terre sue clericis et Laicis Salutem Sciatis nos quandam cartam dilecti confanguinei nostri David flemýng de Bigare de viginti marcis sterlingorum vsualium ānui redditus . firmaꝫ de la kers confectam religiosis viris Abbati et Conuentui monasterii fancte crucis de Edinburgh de mandato nro visam . lectam . inspectam . et diligenter examinatum . nō rasam nō abolitam nō cancellatam nec in aliqua sui parte viciatam . inspeceisse et veraciter intellexisse de verbo ad verbum sub hac forma Omnibꝫ hanc Cartam visuris vel auditoris David flemýng dominus de Bigare et de Leigne salutem in dño Nouerit vniuersitas vna me cum consensu et assensu Maleolmi filii mei et heredis in honorē Dei oipotētis beate marie virginis fancte Crucis de Edinburgh et om̃ium fanctoꝝ dedisse concessisse et hac p̃nti carta mea . ad manū mortuā confirmasse Religiosis viris Abbati et Conuentui Monasterii fancte crucis de Edinburgh . et suis successoribꝫ pro salute excellentissimi Principis anime . ac metuentissimi dñi mei dñi Roberti dei gr̃a Regis Scotoꝝ illustris et animarū antecessorū et successorū suoz Regum Scocie et pro salute aīe mee et Habelle sponse mee . et aīarum quōd dñi Maleolmi flemýng patris mei et Cristiane matris mee et aīaz antecessoz et successoz meorū et omniū fidelium defunctoꝝ . viginti marcas sterlingorū vsualium ānui redditus de terris dictoz religiosoz virorū baronie de la kers infra vicecōitatū de Streueling ānuatū leuandas et pepiendas de ānuo reddito michi debito de dictis terris cum

ptineñ diēte baronie . Cuius fūme volo et concedo q̄ conuentus diēti monasterii habeant quinq; marcas ad suam petanciam ānuatim Tenend̄ et habend̄ diētū ānuū redditū viginti marcarū sterlingoꝝ vsualiū de p̄dicto ānuo redditu meo diētarū terraꝝ baronie de kers ānuatim peipiend̄ . leuand̄ et remanend̄ . diētis religiosi viris et suis sucefforib; in liberam puram et ppetuam elimofinam pportionaliter ad duos āni terminos confuetos . scilicet . Pentecost̄ et fanēti Martini in h̄yeme . adeo libere . quiete . honorifice integre bene et in pace . in feodo et hereditate impetuū . sicut aliqua elimofina infra Regnum Scocie datur et conceditur seu possidetur a quocūq; sine contradiccōe obstaculo vel īpedimento aliquali p quocūq; īpostērum faciend̄ . nichil inde facientes diēti religiosi viri et sui suceffores nisi singulis dieb; oracionū suffragia . et vnam missam p vnū canōicū ad altare fanēti Nicholai in diēto monastio ppetuo celebrand̄ vbi ego et diēta sponfa mea . dante dño n̄ram elegimus . sepulturam . qui locus vocabitur chorus Daud̄ fleming infuturū . p om̄i alio onere exaētionē confuetudine . seculari seruicio seu demanda . que de diēto annuo redditu p quocūq; infuturum exigi poterunt aliquiditer seu requiri Quemquid̄ ānuū redditū viginti marcarū vsualiū in om̄ib; vt supradictum est ego diētus Daud̄ et heredes mei p̄dictis religiosi viris et suis sucefforib; contra omnes homines et feminas warantizabimus acquietabimus et impetuū defendemus . Eiusd̄mq; ānuū redditus possessionem et saꝝfinam hereditariam . secūdum tenorem p̄ntis Carte tempore confeccōis eiusd̄ venerabili in xp̄o patri Johanni pmiffione diuina diēti monasterii Abbati nomine diētoꝝ religiosoꝝ virorū et suorū sucefforū tradidi corporalem . Concessi eciā eisd̄m religiosi viris ad faciend̄ ip̄os racionabiliter adeo tutos firmos et securos de pre-



diſto āno redditu put eis p ſuum conſiliū melius viderit expedire .  
 et hoc tocies quociēs inde fuero requiſitus temporibꝫ oportunis .  
 In cuius rei teſtimoīm . ſigillum meum ꝑ . . . . . appenſum  
 hiis teſtibꝫ . venerabilibꝫ in xꝑo patribꝫ . dñis Waltero . Matheo .  
 Gilberto Cancellario Scocie et Roberto Sĉiandree Glaſgueñ  
 Abre . . . . . Dunkeldeñ ecĉiaꝫ Eꝑis neenō magnifice poteſtatis  
 dño Roberto Duce Albanie Cōite de ffyf<sup>e</sup> et de Menteth . dñis  
 Patricō Grahañ dño de kȳnkardȳn . Thoma de Erfkȳne dño eiufd̄ .  
 Johanne de leuingſtoñ dño de kalendare militibꝫ Patricō flemȳng  
 dño de Kȳrkmȳchell Simone flemȳng dño de Baruchane . et Joĥe  
 de vehiltre pub<sup>co</sup> auctoritate aꝑ<sup>ca</sup> Notario . cū aliis . Quam quid̄  
 cartam donacionē et conceſſionem in eađ content<sup>o</sup> . in oīibꝫ  
 punctis ſuis et articulis . condiĉōibꝫ et modis ac circūſtanciis  
 ſuis quibuſcūqꝫ forma piter et effectu in oīibꝫ et p oīia ap-  
 probamus ratificamus et p nobis et heredibꝫ nꝛis vt ꝑmiſſum  
 eſt . ad manū mōrtuā īppetuū confirmamus . p oracionū ſuf-  
 fragia tantū deuotaꝫ In cuius rei teſtioīm ꝑñti carte noſtre confirma-  
 cōis . ſigillum nꝛm fecimus apponi Teſtibꝫ venerabilibꝫ in xꝑo ꝑribꝫ  
 Waltero eꝑo ſĉiandree Gilberto eꝑo Abdoneñ cancellario nꝛo . Car-  
 iſſimo primogenito nꝛo Daudid duce Rotheſaȳe Comite de Carr<sup>e</sup> et  
 Atholie . et Senefĉ . Scocie . Roberto duce Albanie cōite de ffyf  
 ⁊ de Menteth . fr̄e nꝛo germano Archibaldo Cōite de Dwglaf dño  
 Galwȳdie . Jacobo de Douglaf . dño de Dalketh ⁊ Thoma de  
 Erfkȳne conſanguineis nꝛis dileĉtis militibꝫ . apud Lynlithqw .  
 viceſimo quarto die menſ . Nouēbris . Anno gracie . Milleſimo ccc<sup>mo</sup> .  
 nonogefimo nono Et Regni nꝛi Anno . decimo .

Indentour with Davi Flemyng lorde of Bigare and of Lenȝe .

109. Þis pñt writ made at Streveling þe . xxv . dai of nouēbir þe yhere of oure lorde . I<sup>co</sup> . iije . nynty and nyne betwene Religious men þe abbot and þe cōuēt of þe halirudhous on þe ta pt and Davi flemyng lorde of Bigare and of lenȝe on þe top<sup>d</sup> pt cōtenis ⁊ heris wites þ<sup>t</sup> þe faid Davi has giffin in pure ⁊ ppetuale almous to þe faid Religious men twēty mark of Annuale Rent be his chartir doand na noþ<sup>d</sup> thīg þ<sup>d</sup>fore bot p<sup>r</sup>yere ⁊ a chanon fingand ppetuali at þe altare of fante nicholas in þe faid abbay . qware þ<sup>t</sup> þe faid has ordanit his sepulture . It<sup>r</sup> þe faid Davi has giffin to þe faid Religious men . fife mark of ānuale Rent ī pure ⁊ ppetuale almous be a noþ<sup>d</sup> chartir of his þai doand na noþ<sup>d</sup> thīg<sup>r</sup> þare fore bot ppetuale p<sup>r</sup>yere ⁊ Repaçōn of fant nicholas altare bath with in ⁊ with oute with þe glaffin wīdows ⁊ his armys in þai . Alſwa þe faid Davi has giffin to þe faid Religious men ī pure and ī ppetuale almous ten ponde of ānuale Rent be a noþ<sup>d</sup> chartir of his þai doand na noþ<sup>d</sup> thīg<sup>r</sup> þ<sup>d</sup>fore bot ppetual p<sup>r</sup>yere for þair faulis ī þ<sup>t</sup> ilke chart<sup>r</sup> ȝtenit þe qwilk ānuall Rent of ten pond ⁊ þe chart<sup>r</sup> þ<sup>d</sup>of made þe faid abbot ⁊ cōuēt for þai ⁊ þair ſuceffours has g<sup>r</sup>ntit freli ⁊ qwitli to gif agā to þe faid Davy his ayris or til his affignes qwat tyme þ<sup>t</sup> he or þai fall hafē payd to þe faid abbot or cōuēt or to þair affignes a pō þe he altare of þe faid abbaī a hūdir ponde of vſuale monay as it is cōtenit ī a let<sup>d</sup> to þe faid davi þ<sup>d</sup>of made trhow þe faid Religio<sup>o</sup> men vndir þair comon fele . Alſwa þe faid Davi wil ⁊ g<sup>r</sup>ntis for him ⁊ his ayris ⁊ his affignes ⁊ be þis pñt writ giff<sup>e</sup> ⁊ ȝfermys til þe faid Religious men ⁊ til þair ſuceffour<sup>e</sup> freli of his gift ⁊ of his gud wil

to þe vphalde ⁊ to þe werk of þair abbai ⁊ to þe maītenās of þe altar forſaid al þ' ānuale of ten ponde forſaid Raiſit or to be Raiſit on to þe tyme þ' þe ſaid ſo<sup>m</sup>e of a hūdir ponde be pait ī maner fornēmit ⁊ nathīg of þ' forſaid ānuā ſal be cōtīt na alkit to be alowit ī þe ſaid paymēt of þe forſaid hūdir ponde þe qwilk hūdir ponde þe ſaid Religio<sup>9</sup> men þair ſuceſſourē or aſſignes ſal Redili Reſafe and gndli qwat tyme þ' it be Redi to be payd but fraud . Alſua gif þe fiſſe mark þ' is cōtenit ī þe chartir of þe ſaid Davi exceedand þe ſome cōtend ī þe chartir of þe ſaid Religio<sup>9</sup> men mai be Recuverit of hī or his airē be þe lach or gif þe king aſthis hī of als mekil þ<sup>2</sup>-fore it ſall be likand to þe ſaid Davy ⁊ his airē þ' þe ſaid Religio<sup>9</sup> mē haſe and Jois freli þe ſaid fiſe mark . Alſwa gif þe deſefance of foure ſcore of pondē made throw þe ſaid Religio<sup>9</sup> men to þe ſaid Davy mai be fūdi or gotti in tyme to cū be him his airē or his aſſignes it ſall be of na valow na bere forſe bot be qwit of it ſelfe and be giſſī to þāe freli a gāi for cauſe þ' it is aſiht before tyme and vn giſſin vp throw þe ſaid Davi . In witnes of þe qwilk thing to þe pti of þis writ Remanand with þe ſaid Religious men þe ſele of þe ſaid Davy is to put and to þe pti Remanand with þe ſaid Davi þe comon ſele of þe chapetir of þe ſaid Religious men is to put þe ſted dai and yhere beforſaid .

Proceſſus factus p ab<sup>te</sup> de Melroſſ sup confirmacōe ecclē ſcē Marie de Hamer . queſit<sup>9</sup> in pp<sup>o</sup>s vſus p Abbtem Johēm de Letht coo<sup>o</sup> ſte<sup>o</sup> nro ſcē Cruc<sup>9</sup> .

110. Reuerendo in xp̄o patri dño Dei gratia ep̄o Sanctiandree ac vene-

rabilibus viris dñis Priori et Capitulo Singulis q̄ canonicis et p̄sonis  
 ecclesie sc̄iandree nec nō dignitates p̄sonatus administraçōnes et of-  
 ficia optinentib⁹ in eadem ac illi vel illis ad quē vel ad quos in sancti-  
 andree dyoc̄ eccl̄iaꝝ pochialiū seu beneficior̄ eor̄o p̄ntacio p̄uisio  
 seu quest̄ alia disp̄oic̄ō p̄tinet cōiuncti vel diuisim ōmibusq̄ alijs  
 et singulis quor̄ int̄est seu int̄erit et quos infra scriptū tangit  
 negociū seu tangē pot̄it quōlibet infutur̄ Frat̄ Daud̄ eadem  
 gr̄a abbas mōsterij de cœlrois̄ glasguen̄ dyoc̄ executor ad infra  
 scripta a sede ap̄lica Specialit̄ deputatus Salutē in dño et man-  
 datis n̄ris ymo uerius appō<sup>er</sup> firmit̄ obedire l̄ras sc̄iffimi in x̄po pat̄'s  
 ac dñi n̄ri dñi B̄ndicti diuina prouidencia ip̄e tereij decimi eius  
 vera bulla plūbea in cordula canapis impenden̄ more Rōne curie  
 Bullatas sanas et integras ōm̄i uicio et susp̄icione carentes nobis  
 ex pte dñoꝝ abbat̄is t̄ cōuentus cōnasterij sc̄e crucis de Edinburgh  
 ordinis sc̄i augustini sc̄iandree diō<sup>is</sup> corā nō<sup>er</sup>io publico et testibus  
 infra scriptis p̄ntat Nos cū ea qua decuit Reuerencia Recepisse  
 nouit̄is in hec uerba Benedictus ep̄e seruus seruor̄ Dei Dilecto  
 filio abbati cōnasterij de cœlrois̄ glasguen̄ diō<sup>is</sup> Salutē et Ap̄licā  
 benedicçōem Ap̄lice sedis benignitas circūsp̄ecta uota p̄sonar̄ hu-  
 millū diuinis laudibus faereq̄ Religioni obseruācie deditar̄ gra-  
 ciois̄ libent̄ fauore prosequit̄ et ip̄ar̄ n̄c̄ita<sup>bus</sup> occurrit p̄uisionis  
 gr̄a specialis · Exhibita siquidem nobis pro pte dilector̄ filior̄ abba-  
 tis et cōuentus cōnasterij sc̄e crucis de Edynburgh ordinis sancti  
 Augustini Sc̄iandree dyoc̄ peticio continebat q̄ abbas et cōuētus  
 p̄fati monasterij pochiali ecclesie sc̄e marie de hamer dicte dioc̄  
 tūc ad eos spectanti p̄ capellanū conducticiū defuiri face et eius fruc-  
 tus redditus et prouentus p̄cipe et in suos et dicti cōnasterij vsus  
 cōuertē a tanto tempe de cui⁹ cont̄<sup>er</sup>io hoīm memoria non existit

solebant ad id Regis feocie pro tempe existentis ad quē ius pat<sup>o</sup> natus dicte ecclie afferebat<sup>2</sup> antea p<sup>o</sup> t<sup>o</sup>ne semp accedente confensu et q<sup>o</sup> fructus redditus et p<sup>o</sup>ctus eiusdem mo<sup>o</sup>sterij q<sup>d</sup> p<sup>o</sup>pe marchias Anglicoꝝ situatū existit pp<sup>o</sup> eorūdem Anglicorum in<sup>o</sup>elus . . . . . quā plurimū diminuti Quare cū abbas et cōuentus de Jure perceptionis hui<sup>o</sup>modi dicere nō possunt p<sup>o</sup> pte carissimi in xp̄o filij n̄ri Roberti Regis feocie Illust<sup>o</sup>s nec nō abbatis et cōuentus predictoꝝ nob<sup>o</sup> extitit humiliter Supplicatū ut dictam poehialē eccliam mensē cōmuni dictoꝝ abbatis et cōuentus impetuū annecte et vnire de benignitate ap<sup>ca</sup> dignarem<sup>2</sup> Nos igit<sup>2</sup> de p̄miss<sup>o</sup> certā noticiā nō habentes discretioni tue p<sup>o</sup> ap<sup>ca</sup> scripta mandamus quat<sup>o</sup> si est ita et ad hoc prefati Regis accedat assensus dictā poehialē eccliam cū om̄ib<sup>5</sup> Juribus et p̄tinēciis suis eidem mensē aucto<sup>o</sup> n̄ra impetuū vnies annectes et ecclā incorpes ita q<sup>o</sup> liceat eidem abbati et cōuentui corporalē possessionē poehialis ecclie Juriūq<sup>o</sup> et p̄tinenciaꝝ predictoꝝ aucto<sup>o</sup> pp<sup>o</sup>a de nouo ap̄phende et p̄petuo Retine fructus q<sup>o</sup> Redditus et prouentus iura et obuēciones eiusdem in suos usus cōuertē dyocesani loci et cuiuscūq<sup>o</sup> ali<sup>o</sup>ius licēcia minime Requisita non obstantib<sup>5</sup> quibuscūq<sup>o</sup> constitucōibus ap̄licis ac statutis et consuetudinib<sup>5</sup> monasterij et ordinis p̄dictoꝝ cont<sup>o</sup> r̄iis iuramēto confirmacōne ap<sup>ca</sup> vel quacūq<sup>o</sup> firmitate alia Roboratis Aut si aliqui sup<sup>o</sup> prouisionibus sibi faciendis de poehialib<sup>5</sup> ecclias aut aliis beneficiis ecclesiasticis in illis p̄tibus speciales uel generales dicte sedis vel legatoꝝ eius l̄ras impet<sup>o</sup> runt eciam si p<sup>o</sup> eas ad inlubicionē Refuaicionē et decretū vel alias quōlibet sit processum quas quidē l̄ras et processus habitos p<sup>o</sup> easdē ad prefatā eccliam volum<sup>o</sup> nō extēdi sed nullū p<sup>o</sup> hoc eis quo affecucōem poehialiū eccliaꝝ aut beneficiū alioꝝ p̄iudiciū generari et quibuslibet priuilegiis indulgencijs ac

lris apliceis generalibz vel fpecialibus quozcūqz tenoz existant p que pntibus nō expressa uel totalit̄ nō inferta effectus earz impediri valeat quōlibet uel differri et de quibus quoz qz totis tenoribz habenda sit in nris lris mencio fpecialis . Volumus tñ qz prefati abbas et cōuentus p vnū capellanū conducticiū secularē vel Religiosum dicti monasterij curā aīaz dicte pochialis ecclie ex<sup>o</sup> cere ac eidem in diuinis laudabilit̄ defuiri face iura ep̄alia solūe et alia eidem ecclie incūbencia onera supportare teneāt<sup>z</sup> Et insup ex nūc irritū decernimus et inane s̄i fecus sup hiis a quoquā quauis aucto<sup>te</sup> sciēti<sup>o</sup> uel ignorant<sup>o</sup> contigerit attemptari . Dat<sup>o</sup> Auinion iij kal . maij Pon<sup>tas</sup> nri Anno tercio Post q<sup>o</sup> quidē lraz ap<sup>az</sup> pntacōm et Recepōm fuim<sup>o</sup> ex pte dictoz dñoz abbatis et conuētus cū debita Requisiti instancia quat<sup>o</sup> ad execucōm dcaz lraz ap<sup>az</sup> et cōtento<sup>z</sup> in eisdem . . . . . formā et tenorē pcedē dignarem<sup>o</sup> Nos igit<sup>o</sup> Dauid abbas et executor pfatus volentes mandatis ap<sup>ca</sup> nob̄ in hac pte directis Reuēti<sup>o</sup> atqz diligent<sup>o</sup> exequi ut tenem<sup>o</sup> sup suggestis et expofit<sup>o</sup> in dictis lris ap<sup>ca</sup> inquisiuimus . . . . . et de eist<sup>o</sup> plene et sufficient<sup>o</sup> nos ifor<sup>o</sup> uim<sup>o</sup> p testes fide dignos et qz p inq<sup>o</sup> ficōem hui<sup>o</sup>modi Repim<sup>o</sup> suggesta et propofita p̄dca veritate fulfiri po<sup>te</sup> eccliam fce marie de hamer sup<sup>o</sup> dictā cū oīmbz iuribz et ptinēciis suis . . . . . abbat<sup>o</sup> et quētus aucto<sup>te</sup> ap<sup>ca</sup> nob̄ in hac pte cōmissa impetuū vniui<sup>o</sup> incorporauim<sup>o</sup> ānexanim<sup>o</sup> et tenore p̄nciū vnim<sup>o</sup> incorpam<sup>o</sup> et annectim<sup>o</sup> Dantes et pcedētes eadē aucto<sup>te</sup> cisidē abbati et cōuentui plenā licēciam et liberā facultatē p se aliū vel alios corpalē poss<sup>te</sup> i<sup>o</sup>ius ecclie sic p nos in mēfē i<sup>o</sup>poz cōmunē Annexe vnite et icorpate Juriū et ptineñ p̄dcoz aucto<sup>te</sup> nra ymo verius ap<sup>ca</sup> apphend<sup>o</sup> et p ppe<sup>o</sup> . Retinend<sup>o</sup> fructus Redditus et p̄uēt<sup>o</sup> iura et obuēciones . . . . . Recip<sup>o</sup> et hēnd<sup>o</sup> et in

suos et dcoꝝ eecleie et monasterij vsus et mēfē eōem cōuertēt ep̄i fci  
 andree pro tpe existentis et cuiꝝcūqꝫ alius licēcia sup̄ pmiss̄  
 minime Requisita Et insup eadē au<sup>te</sup> ap<sup>ca</sup> statum<sup>o</sup> et ordinam<sup>o</sup> q  
 eura aīaz dicte po<sup>lis</sup> ecclie p vnū capellanū conducticiū secularē vel  
 Religiosum dci mo<sup>r</sup>ste<sup>ij</sup> ex<sup>o</sup>ccat<sup>2</sup> et q p̄fati abbas et cōuentus p  
 eūdem cape<sup>na</sup> eidē ecclie in dīs laudabilit<sup>o</sup> defuiri face Juraqꝫ c̄palia  
 solū et alia eidē ecclie incūbēcia onera supportare teneant<sup>2</sup> Que  
 oīa et singla sup<sup>r</sup>dicta uob dñe ep̄e fciandree et oībz aliis et singulis  
 q<sup>ibus</sup> pntes lre nre dirigunt<sup>2</sup> et vrm cui<sup>us</sup> intīmam<sup>o</sup> infīnuam<sup>o</sup> et  
 notificam<sup>o</sup> ac ad vram et cui<sup>us</sup> vrm noticiā deducim<sup>o</sup> pu<sup>ce</sup> p pntes .  
 Non obstantibz omībus illis que dñs n̄r p<sup>r</sup>pa voluit nō obfata Quoc<sup>ia</sup>  
 vos dños ep̄m et p<sup>r</sup>orem ac capitulū omēs qꝫ alios sup<sup>r</sup>dictos quibus  
 pntes nre lre dirigunt<sup>2</sup> et vrm quēlibet au<sup>te</sup> predicta cōi<sup>o</sup> et diuīsim  
 tenore pñciū Req<sup>r</sup>im<sup>o</sup> et monem<sup>o</sup> p<sup>r</sup>mo f<sup>o</sup> et t<sup>o</sup>cio ac pemptorie vobis  
 q<sup>ibus</sup> n<sup>o</sup>mi<sup>o</sup> in virtute fci obediēcie et sub penis infra scriptis districte  
 p̄ci<sup>o</sup> mādamus quat<sup>o</sup> prefatos dños abbatē et cōuētum seu vnū vel  
 plures eoz p̄catorē v<sup>el</sup> p̄catores p eis ip̄ius eecleie ac Juriū et p̄tineñ  
 predictoz Realē et corporalē possessionē apphēnde et p̄petuo Retine<sup>o</sup> et  
 pacifice possidere ip̄ozqꝫ fructus Redditus et puētus hre ac in suos et  
 dcoꝝ eecleie et mo<sup>r</sup>ste<sup>ij</sup> vsus ac mēfemeōem cōuertē p̄mittatis ip̄isqꝫ dñis  
 abbati et cōuētui vel eoz p̄catori vel p̄catoribus p eis q<sup>u</sup>mī<sup>o</sup> eecleie po<sup>lis</sup>  
 fci marie de hamer ac Juriū et p̄tineñ p̄dictoz Realē et corporalē  
 possessionē vt p̄mittit<sup>2</sup> apphēnde et tene fruct<sup>o</sup> q<sup>u</sup> Redditus et puētus  
 eozdē Recipe et hre ip̄osqꝫ in suos et dcoꝝ eecleie et mo<sup>r</sup>ste<sup>ij</sup> vsus mense  
 cōi<sup>o</sup> gūte possint in nullo impediāt<sup>2</sup> n<sup>o</sup> impediētibz ip̄os uel ip̄oz  
 p̄catores p̄dcos seu alīū ip̄oz p̄stetis auxiliū cōsiliū uel fauorē  
 directe uel indirecte pu<sup>ce</sup> uel occulte Q<sup>d</sup> si forte mandat<sup>2</sup> et moni-  
 cōibz nris hui<sup>o</sup>mōi ymo veri<sup>o</sup> ap<sup>ca</sup> nō pueritis cū eff<sup>o</sup> seu aliquid

in p<sup>o</sup>r<sup>i</sup>u fecit<sup>is</sup> q<sup>o</sup>m<sup>i</sup>o v<sup>o</sup>io incorpaço et anexio hui<sup>o</sup>m<sup>o</sup>i suū debitū foreiant<sup>2</sup> effectū in vos omnes et singulos sup<sup>r</sup>dictos et alios quoscūq; Rebelles et c<sup>a</sup>ca p<sup>o</sup>missa d<sup>o</sup>no abbatē et cōuentū seu p<sup>o</sup>atores p<sup>o</sup>dictos vel alterū ip<sup>o</sup>z impediē ac impediētibz ip<sup>o</sup>s dant<sup>r</sup> auxiliū cōsiliū vel fauorē nisi inf<sup>r</sup> sex diez spaciū a die noticie p<sup>o</sup>missōz opu<sup>d</sup> ime<sup>te</sup> seq̄ciū q<sup>o</sup>z duos p<sup>o</sup> p<sup>o</sup>mo duos p<sup>o</sup> s<sup>o</sup> et Reliq<sup>o</sup>s duos dies p<sup>o</sup> t<sup>o</sup>io et p<sup>o</sup>emptorio t<sup>o</sup>m<sup>o</sup> ac mōicōe can<sup>ca</sup> . vob<sup>o</sup> et c<sup>a</sup>libet v<sup>o</sup>m p<sup>o</sup>figim<sup>o</sup> et assignam<sup>o</sup> a Rebellionē et ipedi<sup>is</sup> p<sup>o</sup>dict<sup>r</sup> distitit<sup>r</sup> ac mādat<sup>is</sup> n<sup>o</sup>ris plene puerit<sup>r</sup> eū effēū singularit<sup>r</sup> in sing<sup>o</sup>s exco<sup>nis</sup> In cap<sup>o</sup>m vero d<sup>o</sup>e eccl<sup>o</sup>e sc̄iandree suspen<sup>is</sup> et in ip<sup>o</sup>am eccl<sup>o</sup>iam int<sup>o</sup>dicti l<sup>o</sup>ias ferim<sup>o</sup> in hijs script<sup>r</sup> et pmulgamus . Vobis vero d<sup>o</sup>no ep<sup>o</sup> sc̄iandree cui ob Reuēciā p<sup>o</sup>tificat dig<sup>is</sup> differre volum<sup>o</sup> si cont<sup>r</sup> p<sup>o</sup>missa vel aliq<sup>d</sup> p<sup>o</sup>missōz fecit<sup>r</sup> p<sup>o</sup> vos vel submissā p<sup>r</sup>m d<sup>o</sup>ca sex diez can<sup>ca</sup> mōicōe p<sup>o</sup>missa ing<sup>o</sup>llū eccl<sup>o</sup>e it<sup>o</sup>dicim<sup>o</sup> et si hui<sup>o</sup>m<sup>o</sup> int<sup>o</sup>dictū p<sup>o</sup> alios sex dies dictos sex ime<sup>te</sup> seq̄tes sustinuerit<sup>r</sup> vos suspendim<sup>o</sup> a d<sup>o</sup>is et si hui<sup>o</sup>m<sup>o</sup> int<sup>o</sup>dicti et suspen<sup>is</sup> l<sup>o</sup>ias p<sup>o</sup> alios sex dies p<sup>o</sup>fatos duodecī ime<sup>te</sup> seq̄tes a<sup>o</sup> sustinuerit<sup>r</sup> indurato vos ex nūc put ex tūc et ex tūc put ex nūc exco<sup>nis</sup> l<sup>o</sup>ia imodamus in hijs sc̄ript<sup>r</sup> Absolu<sup>ne</sup> v<sup>o</sup> o<sup>o</sup>m et singuloz qui p<sup>o</sup>fat<sup>o</sup>s n<sup>o</sup>ras l<sup>o</sup>ias vel eaz aliquā ine<sup>o</sup>erit<sup>r</sup> nob<sup>o</sup> aut supiori n<sup>o</sup>ro dūtaxat Refuātes In quoz o<sup>o</sup>m fidē et testio<sup>m</sup> sing<sup>o</sup> p<sup>o</sup>ntes n<sup>o</sup>ras vnionis icorpa<sup>is</sup> et anexiōis l<sup>o</sup>ras p<sup>o</sup> mo<sup>r</sup>riū pu<sup>o</sup> infra<sup>o</sup>ptū sub<sup>o</sup>bi et publi<sup>o</sup> mādaum<sup>o</sup> n<sup>o</sup>riq; sigilli appen<sup>o</sup> muniri Acta fuerūt hec in co<sup>o</sup>ste<sup>o</sup> n<sup>o</sup>ro de Welros sub āno d<sup>o</sup>ni oille<sup>o</sup> t<sup>o</sup>cc<sup>o</sup>tesimo nonoge<sup>o</sup> octano s<sup>o</sup>m computa<sup>o</sup> eccl<sup>o</sup>e sc̄otice indēse septia mens<sup>o</sup> Januarij die octauo pont<sup>o</sup> d<sup>o</sup>ni n<sup>o</sup>ri p<sup>o</sup>pe Būndi<sup>o</sup> t<sup>o</sup>ej<sup>o</sup> decimi Anno Quīto . P<sup>o</sup>ntibz vene<sup>o</sup> vir<sup>o</sup> Johe de Halis ab<sup>o</sup>te de Neubotil dōpnis Johe nobil et d<sup>o</sup>no Johe de wedal Religio<sup>o</sup>s ciut<sup>o</sup> mo<sup>o</sup>ste<sup>o</sup> mo<sup>o</sup>chis Richardo de Ridale Adam Hangalfyde et



Johe Lam feutifer<sup>e</sup> i testio<sup>m</sup> pmissio<sup>7</sup> vocat<sup>e</sup> t Rogatis .

Et Ego David de trebrū cleric<sup>o</sup> morauieu dioc pu<sup>cus</sup> impiali autoritate no<sup>r</sup>i ri<sup>o</sup> dca<sup>7</sup> lra<sup>7</sup> applica<sup>7</sup> pnta<sup>co</sup>i recep<sup>co</sup>i vnioni incorpa<sup>co</sup>i t ane<sup>x</sup>o<sup>i</sup> ac omib<sup>7</sup> alijs t singlis dū sic ut pmit<sup>t</sup>it<sup>2</sup> p dcm dñm abbtcm executorē p<sup>f</sup>atū fierēt t agerētur vna eū pnoiat<sup>e</sup> testib<sup>7</sup> pñs interfui ea<sup>7</sup> sic fieri vidi t audiui pñsq<sup>7</sup> inf<sup>r</sup>m p aliū ex mādato meo sc<sup>p</sup>tū me in alijs arduis negocijs ocupato in hāc pu<sup>ca</sup> formā redégi me<sup>7</sup> hic pp<sup>a</sup> manu f<sup>b</sup>ic<sup>p</sup>fi t signū meū cōfuetū appofui rogat<sup>o</sup> t req<sup>u</sup>it<sup>o</sup> in testio<sup>m</sup> oīm t singlo<sup>7</sup> pmissio<sup>7</sup> .

DAVID TREBRUN.

Vnio Eccie de Kingorn fca p Abbem de Welros q̄fita p abbem Johe<sup>m</sup> de Leth .

111. Reuendo in x<sup>o</sup> patri dño Dei grā Ep̄o Sanctiandree ac venabilib<sup>7</sup> viris dñis Priori t cap<sup>o</sup>to sing<sup>l</sup> q<sup>7</sup> eā t psonis eccie fciandē n<sup>o</sup> non dignitates psonat<sup>o</sup> administra<sup>co</sup>es t officia obtineū in eadē ac illi vel ist<sup>o</sup> ad quē vel ad quos in fciandē dyoc eccia<sup>7</sup> prochialiū seu bñfi<sup>co</sup>7 colto pnta<sup>co</sup> pūfio seu q̄t alia dispōicō ptinet cōiūcti vel diuifim oib<sup>7</sup>q<sup>7</sup> alijs t sing<sup>l</sup> q<sup>7</sup> int<sup>er</sup>it seu int<sup>er</sup>it t quos infra<sup>p</sup>tū tāgit negociū seu tange pot<sup>u</sup>it q<sup>u</sup>m<sup>u</sup>t in futur<sup>o</sup> ffrat<sup>o</sup> David ead<sup>e</sup> grā abbas mo<sup>r</sup>ftij de cœlroff glafguen<sup>o</sup> dyoc<sup>7</sup> executor ad infra<sup>p</sup>tā a fede ap<sup>ca</sup> f<sup>p</sup>ālī<sup>o</sup> deputat<sup>o</sup> Sm in dño t mādat<sup>e</sup> n<sup>r</sup>is ŷmo<sup>v</sup>i<sup>o</sup> ap<sup>te</sup> f<sup>m</sup>it<sup>o</sup> obedire l<sup>r</sup>as fciiffimi in x<sup>o</sup> pat<sup>r</sup>s t dñi n<sup>r</sup>i dñi bñdci dīna puidē p<sup>r</sup>pe xij ei<sup>o</sup> vera bulla plumbea in cordula canapis ipendeū more rōue curie bullat<sup>o</sup> fanas t integras oī vi<sup>o</sup> t fufpicōe earent

noſ ex pte dñoz abbatē ⁊ onēt⁹ moñ ſcē Cruel de Edenburgh ordiſ ſcī Auguſtini ſcīande dyoc⁹ corā nōrio pu⁹ ⁊ teſtibz infracēptē p̄ntaī nos eū ea qua decuit reūcīa recepīſſe noſuit in hec ūba Bñdīct⁹ ep̄uſ fu⁹ ſuoꝝ dei dilecto filio abbati moñ de Melroſſ glāgucū dyoc⁹ ſalutē ⁊ ap̄ca bñdicōem ap̄ce ſedis benignitas e'eūſp̄ta vota p̄ſonaꝝ humiliū dñis laudibz ſacreq; Religionis obſuācie deditaꝝ ḡofo libet̄ fauore p̄ſequit⁹ ⁊ ip̄aꝝ neceſſitatibz occurrit p̄uſionis grā ſp̄alis exhibita ſiquid noſ nup p pte dilectoꝝ filioꝝ abbatē ⁊ cōuēt⁹ moꝝ ſcī ſcē Cruel de Edynburgh ordiſ ſcī Auguſtini ſcī ande dyoc⁹ peticō cōtinebat q; fruct⁹ dēi mōſſij cui diūſa icūbūt oīa pp̄t̄ guerras ⁊ alias ſūt nō modicū diminuti ⁊ q; p̄ſati abbas ⁊ cōuēt⁹ reddit⁹ ⁊ puēt⁹ prochiaſ ecclīe de Kingorn dēe dyocēl ī pp̄rios vſuſ dēi mōſſij ātiqt⁹ ut aſſit⁹ tenuerūt licet medietatē decīaꝝ garbaliū dūtataxat p̄cipiāt de p̄nti Q̄re p pte dēoz abbatē ⁊ cōuēt⁹ noſ fuit humiliſ ſupplicatū ut prole ecclīam p̄dčam eidē moꝝ ſcīo īppetūū vnire ānec̄te ⁊ ecclīa icorpare de benignitate ap̄ca dignarem⁹ Nos ig⁹ hui⁹modi n̄nō kmī ī x⁹ filij n̄i Rob̄ti Regē ſec̄cie illuſtrē ſup hoc noſ humiliſ ſupplicāt . . . . .  
. . . elinati diſc̄eōi tue p ap̄ca ſc̄pt⁹ mandam⁹ q̄t⁹ ſi ita dčam prole ecclīam eū oībz Juribz ⁊ p̄tiñ ſuis eidē moñ auc̄te īppetūū vnias ānec̄tas ⁊ ecclīa icorpes ita q; cedente vel decedente r̄tore dēe ecclīe qui nūc ē aut ecclīam ip̄am q̄m⁹libz dimittē liceat eidē abbati ⁊ cōuētui p fe vel aliū ſeu alioſ corporalē poſſ⁹ ecclīe Juriūq; ⁊ . . . p̄dčoz auc̄te pp̄ria apprehend⁹ ⁊ p̄petuo retine fruct⁹ q; reddit⁹ ⁊ puēt⁹ Jura ⁊ obuēcōes ip̄ius ī ſua ⁊ dēe ecclīe ac moꝝ ſcī vſuſ cōūte dioceſani loci ⁊ cūſeūq; al̄ti⁹ liceñ minime req̄ſita Et Inſup auc̄te ſtatuas p̄dča q; cura aīaꝝ dēe prole ecclīe p vnū p̄petuū vicariū qui dēi moꝝ ſcī canonic⁹ exiſtat ex̄ceat⁹ ⁊ q; ei⁹ p̄ntacō ad

dēam eccliam q̄ciens ip̄am vacare cōtigit ad ip̄os abbatē ⁊ cōnētū cōit̄ ptineat pleno Jure ac eidē vicario sup̄ fructibz redditis ⁊ et puētibz ecclie p̄dēe p̄fionē annuā viginti marcaꝝ f̄lingoꝝ ex qua sustētari Jura ep̄alia solūc ⁊ alia sibi icūbēcia oīa supportare valeat cōstitutas ⁊ eciā deputes sibi postq̄ vnio hūioi fortita fūit effēm p̄ dēos abbatē ⁊ cōnētū inteḡ p̄foluend̄ nō obstān quibuscūq; cōstitutibz ap̄ ac statut̄ ⁊ cōsuetudinibz moī ⁊ ordīs p̄dēoꝝ p̄rijs Jurañto cōfirmacōe ap̄ vel quacūq; firmitate alia Roborat̄ Aut si aliq̄ sup̄ puitionibz sibi faciend̄ de prol̄b eccl̄ijs aut aliis b̄nificiis eccl̄e ī illis ptibz sp̄ales vel ḡnales dēc sed̄ vel legatoꝝ eius l̄ras ip̄petrarint eciā si p̄ eas ad inhibicōm refuacōem ⁊ decretū vel ad q̄m̄t sit p̄cessū quas quid l̄ras ⁊ p̄cess̄ hitos p̄ casū ad p̄fatā eccliam pro<sup>lo</sup> volum<sup>o</sup> non extendi f̄z nullū p̄ hoc eis quo ad affecūdem prochialiū eccliaꝝ aut b̄nificōꝝ alioꝝ p̄iudiciū ḡnari ⁊ quibuslibet p̄uilegiis indulgēciis ⁊ l̄ris ap̄l̄ ḡnolibz vel sp̄alibz q̄ꝝcūq; tenoꝝ existāt p̄ que p̄ntibz nō exp̄ssa vel totalit̄ nō inf̄ta eff̄cus eaꝝ ip̄ediri valeat q̄modoht̄ vel differri ⁊ de quibz q̄ꝝq; tot̄ tenoribz habenda sit ī n̄ris l̄ris mēso sp̄al̄ nos enī ex nūc irritū deēnim<sup>o</sup> ⁊ inane si fec̄o sup̄ hiis a q̄quā quavis auc̄te sciēt̄ vel ignorāt̄ cōtigit attēptari / Dat̄ auinion̄ s̄o Idus Decembr̄ pontific̄ n̄ri Anno l̄cō Post quaz quid l̄raꝝ ap̄<sup>carum</sup> p̄ntacōem ⁊ recepcōem suim<sup>o</sup> ex pte dēoꝝ d̄noꝝ abbat̄ ⁊ puēt<sup>o</sup> cū debita requisiti instān q̄t̄ ad execu- cōem dēcaꝝ l̄raꝝ ap̄<sup>carum</sup> ⁊ cōtentoꝝ ī cis̄lē iux̄ ip̄aꝝ for̄n̄ ⁊ tenorē p̄ced̄e dignarem<sup>o</sup> / Nos igit̄ David abbas ⁊ executor p̄fat<sup>o</sup> volent̄ mandat̄ ap̄l̄ nob̄ ī hac pte direct̄ reuēnt̄ atq; diligēt̄ exequi ut tenem<sup>o</sup> sup̄ suggest̄t̄ ⁊ expositis in dēis l̄ris ap̄l̄ in- quisuim<sup>o</sup> diligēt̄ ⁊ de eis̄dē plene ⁊ sufficiēt̄ nos infor̄uim<sup>o</sup> p̄ testes fidedignos ⁊ q̄ p̄ inq̄sicōem ⁊ infor̄cōnem hui<sup>o</sup>ōi reppim<sup>o</sup> suggest̄ta

⁊ exposita p̄dēa v̄itate fulsiri prochialem eccēiam de Kingorne  
 sup<sup>r</sup> dēam cū oibz Juribz ⁊ ptineñ suis dēo moñ f̄ce crucē auc<sup>r</sup>te  
 ap<sup>ca</sup> nob̄ in hac pte cōmissa impetuū vniūm<sup>o</sup> incorporauim<sup>o</sup> ⁊  
 ānexauim<sup>o</sup> ⁊ tenore p̄nciū vniūm<sup>o</sup> incorporam<sup>o</sup> ⁊ ānectim<sup>o</sup>. Dant<sup>r</sup> ⁊  
 cōcedent<sup>r</sup> ead̄ auc<sup>r</sup>te eidē abbi ⁊ cōuentui plenā licēciā ⁊ libam  
 facultatē cedente vel decedente rectore dēe eccēie qui nūc ē aut  
 eccēiam iḡam q<sup>m</sup>⁹t dimittēte p se aliū vel alios corpalē possnē  
 iḡius eccēie Juriū ⁊ ptineñ p̄dēoz auc<sup>r</sup>te n̄ra imo v̄i<sup>o</sup> ap<sup>ca</sup> app̄hen-  
 dend̄ ⁊ ppetuo retinend̄ fruct<sup>o</sup> reddit<sup>o</sup> ⁊ puēt<sup>o</sup> Jura ⁊ obuēciones  
 iḡius recipiend̄ ⁊ habend̄ ⁊ in suos ⁊ dēaz eccēiaz mo<sup>r</sup>⁹t iḡ v̄sus  
 cōiutend̄ Ep̄i Sēiande p tēpore existeñ ⁊ cui<sup>o</sup> enq<sup>o</sup> alti<sup>o</sup> licēcia sup  
 p̄miss̄ minime Requisita Et insūp ead̄ auc<sup>r</sup>te ap<sup>ca</sup> ftatuim<sup>o</sup> ⁊ ordi-  
 nam<sup>o</sup> q cura aīaz dēe prochia<sup>r</sup> eccēie p vnū ppetuū vicariū qui dēi  
 moñ can<sup>cus</sup> existat exēceat<sup>r</sup> ⁊ ei<sup>o</sup> p̄ntacō ad dēam eccēiam q<sup>o</sup>ciens  
 iḡam vacare cōtigit ad iḡos abbem ⁊ cōuentū cōi<sup>o</sup> ptineat pleno  
 Jure Itē cōstitui<sup>o</sup> ⁊ eciā deputam<sup>o</sup> eidē vicario sup fructibz red-  
 ditibz ⁊ puētibz eccēie p̄dēe pēsonē ānuā viginti marcaz f̄t lingoz ex  
 qua sustētari Jura ep̄alia solue<sup>r</sup> ⁊ alia sibi incūbēcia oīa valeat sup-  
 ptare eidē postq<sup>r</sup> vnio hui<sup>o</sup>⁹i fortita fuit effēm p dēos abbatē ⁊ cō-  
 uētum integ<sup>r</sup> p̄soluend̄ nō obstātibz oibz illis que dñs n̄r p<sup>r</sup>pa voluit  
 nō obstare que oīa ⁊ sing<sup>r</sup> sup<sup>r</sup> dēa vob̄ dño Ep̄o f̄ciande ac oibz  
 alijs ⁊ sing<sup>r</sup> quibz p̄ntes n̄re l̄re dirigūt<sup>r</sup> ⁊ v̄m enit Intimam<sup>o</sup> infi-  
 nuam<sup>o</sup> ⁊ notificam<sup>o</sup> ac ad v̄ram ⁊ cui<sup>o</sup>⁹t v̄m noticiā deducim<sup>o</sup>  
 pu<sup>ce</sup> p p̄ntes Quoc<sup>o</sup>ea vos dños ep̄m ⁊ priorē ac capitulū oīefq<sup>o</sup>  
 alios sup<sup>r</sup> dēos quibz p̄ntes n̄re l̄re dirigunt<sup>r</sup> ⁊ v̄m quēlibet  
 auc<sup>r</sup>te p̄dēa cōi<sup>o</sup> ⁊ diuisim tenore p̄nciū Requirim<sup>o</sup> ⁊ monem<sup>o</sup>  
 p<sup>mo</sup> f<sup>o</sup> ⁊ f̄cō ac pemptorie vob̄ q nichilōi<sup>o</sup> in v̄tute f̄ce  
 obie ⁊ sub penis infrasc<sup>r</sup>ptē dist<sup>r</sup>te p̄cipiendo mandam<sup>o</sup> q<sup>r</sup>⁹t p̄fa-

tos dños abbatē ⁊ cōuentū seu vnū vel p̄tres eoꝝ peuratorē vel  
 peures p̄ eis cedente vel deeedente dēe prochiai ecēie rectorē  
 qui nūc ē seu iꝑam q̄modolt dimittente iꝑius ecēie ac Juriū  
 ⁊ ptineñ p̄dcaꝝ realē ⁊ corpalē poſſeſſionē ap̄phend<sup>o</sup>e ⁊ p̄petuo  
 retiñe et pacifice poſſid<sup>o</sup>e iꝑoꝝq; fru<sup>o</sup>ct<sup>o</sup> reddit<sup>o</sup> ⁊ pu<sup>o</sup>ct<sup>o</sup> habere . ac  
 in ſuos ⁊ dēoꝝ ecēie ⁊ moñ vſus cōūte pmittat<sup>r</sup> iꝑiſq; dñis  
 abbati ⁊ cōuētui vel eoꝝ pe<sup>o</sup>atori vel peuribꝫ p̄ eis quomin<sup>o</sup> ecēie  
 prochiai de Kingorne ac Juriū ⁊ ptineñ p̄dcaꝝ realē ⁊ corpalē  
 poſſeſſionē ut p̄mittit<sup>r</sup> ap̄phend<sup>o</sup>e ⁊ tenē fru<sup>o</sup>ct<sup>o</sup>q; reddit<sup>o</sup> ⁊ pu<sup>o</sup>ct<sup>o</sup>  
 eaꝝdē recipe ⁊ habe iꝑoſq; in ſuos ⁊ dēoꝝ ecēie ac moñ vſus cōūte  
 poſſint in nullo impediāt n<sup>o</sup> impredientibꝫ iꝑos vel peures p̄dēos  
 seu al̄tum iꝑoꝝ p̄ſtetis auxiliū cōſiliū vel fauorē directe vel in-  
 dir<sup>o</sup>te pu<sup>o</sup> vel occulte Q<sup>d</sup> ſi forte mandat<sup>r</sup> ⁊ monicōibus n̄ris hui<sup>o</sup>oī  
 ūmo veri<sup>o</sup> ap<sup>o</sup> nō paruerit<sup>r</sup> eū eff<sup>o</sup>ctu seu aliq<sup>d</sup> ī cōtrariū fecit<sup>r</sup>  
 q̄min<sup>o</sup> vno incorpacō ⁊ ānecō hui<sup>o</sup>oī ſuū debitū forciant<sup>r</sup> eff<sup>o</sup>ctm  
 in vos oēs ⁊ ſingulos ſup<sup>o</sup>dēos ⁊ alios q̄ſeūq; rebelles ⁊ c<sup>o</sup>ca p̄miſſa  
 dños abbem ⁊ cōuētum seu peures p̄dēos vel al̄tum iꝑoꝝ iꝑediēñ  
 ac iꝑedientibꝫ iꝑis dant<sup>r</sup> auxiliū cōſiliū vel fauorē niſi infra ſex dieꝝ  
 ſpaciū a die noticie p̄miſſoꝝ cōputand<sup>r</sup> imediate ſequēciū q<sup>o</sup>ꝝ duos  
 p̄ primo duos p̄ tēdo ⁊ reliquos duos dies p̄ tēdo ⁊ pemptorio t̄mō  
 ac monicōe cau<sup>o</sup> vob<sup>o</sup> ⁊ cuiſt v̄m p̄figim<sup>o</sup> ⁊ affligim<sup>o</sup> a Rebellionē  
 ⁊ iꝑediūtē p̄dēis diſtūt<sup>r</sup> ac mandat<sup>r</sup> ⁊ monicōibꝫ n̄ris p̄dēis  
 plene paruerit<sup>r</sup> eū eff<sup>o</sup>ctu ſingularit<sup>r</sup> in ſing<sup>o</sup> excois In capitlm v<sup>o</sup> dēe  
 ecēie ſciandree ſuſpēñ ⁊ ī iꝑam ecēiam int̄dicti ſūias ferim<sup>o</sup> in hūis  
 ſeꝑt<sup>r</sup> Et eciā p̄mulgam<sup>o</sup> vob<sup>o</sup> v<sup>o</sup> dño Epō ſciande cui ob Redēciā  
 pōtifica<sup>o</sup> dignitatē diſſerre volum<sup>o</sup> ſi cōt<sup>r</sup> p̄miſſa vel aliquod p̄miſſoꝝ  
 fecit<sup>r</sup> p̄ vos vel ſubmiſſā p̄ſonā dca Sex dieꝝ cau<sup>o</sup> monicōe p̄miſ-  
 ſa . . grefſum ecēie int̄dicim<sup>o</sup> Et ſi hui<sup>o</sup>oī int̄dictū p̄ alios Sex

dies dēos Sex imediat<sup>o</sup> sequent<sup>o</sup> sustinuerit<sup>l</sup> vos suspendim<sup>o</sup> a diuinis  
 ⁊ si hui<sup>o</sup>ōi int<sup>l</sup> dēi ⁊ suspen<sup>l</sup> s<sup>l</sup>ias p alios sex dies p<sup>l</sup>atos duodecē  
 imediate sequētes a<sup>o</sup> q<sup>o</sup>d absit sustinuerit<sup>l</sup> indurato vos exnūc put  
 extūc ⁊ extūc put exnūc excōis s<sup>l</sup>ia inodam<sup>o</sup> in hiis sc<sup>l</sup>pt<sup>l</sup> . Ab-  
 solucōem v<sup>o</sup> oīm ⁊ sing<sup>o</sup>rum qui p<sup>l</sup>dēas n<sup>l</sup>as s<sup>l</sup>ias vel ea<sup>l</sup> aliquā inc<sup>l</sup>re-  
 rint q<sup>o</sup>uisim<sup>o</sup> nob<sup>l</sup> aut supiori n<sup>l</sup>ro dūtaxat refuant<sup>o</sup> In q<sup>o</sup>l oīm fidē ⁊  
 testiōm p<sup>l</sup>tes n<sup>l</sup>as vnionis icorporacōnis ⁊ ānexionis tras p no<sup>l</sup>riū  
 pu<sup>l</sup> infra sc<sup>l</sup>ptū subseribi ⁊ publicari mādaui<sup>o</sup> n<sup>l</sup>riq<sup>l</sup> sigilli fecim<sup>o</sup>  
 appe<sup>l</sup> muniri Dat<sup>o</sup> ⁊ act<sup>o</sup> i mo<sup>l</sup> t<sup>l</sup>io n<sup>l</sup>ro de oelroff<sup>l</sup> sub āno d<sup>l</sup>ni  
 o<sup>l</sup>ccc<sup>mo</sup> nonoge<sup>mo</sup> Septimo sc<sup>l</sup>dm cōputacōem eccl<sup>l</sup>e Scotiane In-  
 dicōe sexta mē<sup>l</sup> feb<sup>l</sup> die octauo pontificē dēi d<sup>l</sup>ni n<sup>l</sup>ri p<sup>l</sup>pe Anno  
 quarto P<sup>l</sup>nib<sup>l</sup> d<sup>l</sup>no Willo Gaw p<sup>l</sup>bro Wilmo Keir Ale<sup>l</sup>x de Newton  
 Wilmo de lithq<sup>l</sup> ⁊ adam oene scutiferis Glasguc<sup>l</sup> dyoc<sup>o</sup> testib<sup>l</sup>  
 ad p<sup>l</sup>missa vocat<sup>l</sup> sp<sup>l</sup>alit<sup>l</sup> et Rogatis .

Et Ego nicholaus de burn eccl<sup>l</sup>e Glasguc<sup>l</sup> dioc<sup>o</sup> pu<sup>l</sup> ap<sup>l</sup> auc<sup>l</sup>te  
 no<sup>l</sup>ri<sup>o</sup> dicta<sup>l</sup> l<sup>l</sup>ay ap<sup>l</sup>ica<sup>l</sup> p<sup>l</sup>ntacōi recepcōi vnioni incorpacōi  
 ⁊ annecōi ac oīmib<sup>l</sup> alijs ⁊ sing<sup>l</sup>is dū sic vt premitit<sup>l</sup> p dē<sup>l</sup>m  
 d<sup>l</sup>nm Abbatē executorē p<sup>l</sup>fatū fierēt ⁊ ag<sup>l</sup>ent<sup>l</sup> vna cū p<sup>l</sup>oinat<sup>l</sup>  
 testib<sup>l</sup> int<sup>l</sup> sui ea<sup>l</sup> sic fieri vidi ⁊ audiui ea<sup>l</sup> alijs arduis occu-  
 pat<sup>o</sup> negociis p aliū sc<sup>l</sup>bi feci ⁊ ex auc<sup>l</sup>te ⁊ mandato dēi d<sup>l</sup>ni  
 excentoris publicau<sup>l</sup> ⁊ in hāc pu<sup>l</sup> formā redegi ⁊ signo meo  
 solito ⁊ cōfucto sig<sup>l</sup>ui rogat<sup>o</sup> in fidē ⁊ testiōm oīm p<sup>l</sup>miss<sup>o</sup> .

## De solucione procuracionū in Galwidia .

112. Vniūſis ad quorū uoticias pñtes lre pueniunt Aleḡ mifacōe diuina Eḡus . Candide Cafe . Salutē in dño ſempitnam Cum aſs int nos Aleḡm Eḡm p̄dēm ac nros predeceſſores ex vna / et venerablem patrem Patriciū pmiſſione dia Abbatē monaſterij ſcē crucē de Edynburgh ⁊ eius predeceſſores ⁊ conuentū loci eiūſd ptibus ex altā ſup ſolucōe procuracionū ecēiaꝝ infra nram dyoceſim ſitarū et ad p̄fatos Abbatē ⁊ cōuentū ſpectanciū queſtiones lites ⁊ controuerſie ſepius ac frequēci⁹ vertebantur . Nos volentes huiufmodi controuerſiarū maſiam tollere / ac dubietates que de ceſo ſupuenire poterint finalr extirpare p bono ꝓcordie et vt finis ꝓpetuus ſup ſolucōe dēaꝝ procuracionū futurē litibꝫ prebeat / Nouit Nos eū conſenſu ⁊ aſſenſu nri Capli ad hoc ⁊ ꝓꝓ hoc ſolempnit ⁊ capitulariter cōgregati p nobis ⁊ ſuceſſoribꝫ nris eū abbate ⁊ conuētū prefatis eoꝝꝫ ſuceſſoribꝫ tractaſſe / cōpoſuiſſe / cōcordaſſe / et ſup dēaꝝ ꝓcuracōnū ſolucōe ꝓpetuis futurē temporibꝫ approbaſſe / ſub modo / forma / condicōe ⁊ articlis infraſc'ptē / Primo videtꝫ q Abbas ⁊ conuētus monaſterij ſcē crucē predēi eoꝝꝫ ſuceſſores qui p tēpe fuerint nobis Aleḡo Eḡo ſupradēo nrisꝫ ſuceſſoribꝫ p oīmbꝫ ⁊ ſinglis ꝓcuracōibꝫ oīm ⁊ ſinglarū ecēiaꝝ p̄fate Abbati ⁊ conuētui infra nram dyoceſim p̄dēam . . . . . ⁊ ſituataꝝ ſinglis annis ⁊ in quolꝫ anno ſemel quinqꝫ marcas vſualis monete regni ſcēcie p tempe currentē ſolum ⁊ dūtataxat ſoluent / ⁊ de illis quinqꝫ marcis ſatiſſacient / eū eſſeſtu / Sic q amplius de ceſo Nos aut nri ſuceſſores a p̄fatis Abbate et conuētū eoꝝꝫ ſuceſſoribꝫ nuſt vnqꝫ futurē tempibꝫ / occaſione / cauſa / ſeu racōe ꝓcuracionū huiufmodi ſeu Jurē

cuiuscūq; titulo plus q<sup>r</sup> p̄fatas quinq; mareas vt premittitur nō valeam<sup>9</sup> neq; valeant pe<sup>r</sup>e exi<sup>g</sup>e seu quomodot; vendicā<sup>r</sup> / Preterea vt firmior concordia crefeat maiorq; dileccio iu<sup>t</sup> nos vtrobiq; oriatur simitr pro nobis ⁊ n̄ris sucefforib; imppetuū Abbati ⁊ conuentui p̄di&ſ Concedim<sup>9</sup> n̄mq; confensum ⁊ assensū eisd̄ eoꝝq; sucefforib; ppetuo ⁊ libera<sup>r</sup> impartim<sup>2</sup> / vt ip̄i Abbas ⁊ conuētus / eoꝝq; suceffores p̄d̄ci habeant teneant ⁊ possideant in suos pprios v̄sus oīm ⁊ singulaꝝ ec̄ciaꝝ eis p̄tinēciū infra n̄ram dyoecesim vt p̄mittitur oīnes ⁊ singulos fruct<sup>9</sup> / tā maiores q<sup>r</sup> minores et ip̄is fructib; gaudeant ppetuo ⁊ libe in pace ⁊ quiete / iuxta ⁊ sc̄dm formā effectū ⁊ tenorē cuiusdam indulti ap̄fici eisd̄ Abb̄ti ⁊ conuentui sp̄āl̄it̄ ⁊ g<sup>r</sup>aciose cōcessi / Nosq; eisd̄ Abbatē ⁊ conuētū eoꝝq; suceffores in d̄ci indulti ap̄fici possessionē seu q<sup>r</sup>si inducim<sup>9</sup> et tenore presenciū sp̄āl̄it̄ inuestim<sup>9</sup> ac p̄fatos fruct<sup>9</sup> vniūfos ⁊ singlos vt supius continetur d̄cis Abbati ⁊ cōuentui ⁊ eoꝝ sucefforib; ānectim<sup>9</sup> ⁊ vniūm Capellanis in curis aīaꝝ vigilantib; ⁊ in p̄fatis ecclesiis ministrantib; iuxta suaꝝ p̄ntacōnū vim effectū ⁊ tenorem p̄missis nō obstantib; firmū remāsur<sup>r</sup> / In quorū oīm fidem ⁊ testiōm Sigillū n̄m vna cū Sigillo d̄ci Cap̄ti p̄ntib; sūt appen<sup>s</sup> apud cona<sup>s</sup>tium Candide Casē predēm quarto die mensis Augusti / Anno D̄ni mille<sup>s</sup>imo quadringētesimo vice<sup>s</sup>imo nono .

Endentur anent the Canoune mills .

113. Dis endentur made at Edinburgh þe tuelf day of þe moneth of Septemb̄r þe ȝhere of oūr Lorde god a thousand foūr hond̄r tuenti thre ȝere be tuex a Reuerend fadre Dene Joh̄n of Leth quhylū



abbot of Halirudehouß of þe tapt and honorableȝ men Johñ of  
 Leuýntoñ ald<sup>r</sup>man Thomas of herwyk dene of þe gilde Richarde  
 Lamb ʔ Robert of bonkyl · baylȝes of Edinburgh and findri of þe  
 comons on þe toþir pte contenis pportis ʔ beris witnes þat þe  
 faide Dene Johñ has fet and to ferme latin to þe faide ald<sup>r</sup>man  
 baylȝes ʔ dene as to þe cōmon pfitte of þe burgh · þe Canoune  
 millis þe quhilk ar aflignit to hȳm in his pensione · witht þe  
 landis houß ʔ ȝardis ptenand to þir mill and with þe suckins  
 thryl multr<sup>e</sup> and al freedomeȝ langand . . . . sfor þe t̃mes of fyve  
 ȝheres · enterand þe faide aldermā dene ʔ bailȝes of þe cōmons  
 behalfe at martimes next to cōme efter þe date of . . . . ndentu<sup>r</sup>  
 and Joyfand ȝhere be ȝhere and t̃me in t̃me freeli quitli  
 continuall · wele ʔ in peec · quhil þe faide fyve ȝhere be fulleli bi-  
 passit · þe baylȝes . . þe faide burgh payand of þe e . . . . n purfe ʔ of  
 þe comons behalfe to þe faide Dene Johñ or til his affigne ȝherli ·  
 nyne ponde ʔ tenne sehilling<sup>l</sup> at þe festis of þe purificacion of  
 o . . . . dy faint mari þe virgine and faint petris day . . . . .  
 Lañes be twa evin porcions / þe faide Dene Johñ graunt<sup>l</sup> hȳ neū-  
 þeles tobe pay . . . . beforhand þe male ʔ þe hale paymēt aucht . . .  
 . . . of þe faide fyve ȝhere · of þe quhilk . . hald<sup>l</sup> hȳ contēt ʔ  
 fulleli paijt ʔ þe faide ald . . . . ene baylȝes ʔ al þe comōis of  
 Edinburgh for . . . . . at þe faide mill may langto quitelamis  
 . . . . . be þ<sup>r</sup> endentur<sup>l</sup> · It falbe leeful hera . . . r to þe faide  
 Dene Johñ ʔ to þe abbot of Halirudehouß . . . . . air corne grūdin  
 at þe faide mill til þair . . . . . durand þe faide tak payand of þe  
 chaldre as vfe ʔ custume is ʔ as þai war wont to pay . . . . . rman  
 þe baylȝes ʔ þe . . . fal deliū uppe . . . . . þair t̃mes þe faide  
 mill free as þai aw ado · Alfua þe faide Dene Johñ fal warand

acquit . . . . . fende þe faide tak . . . . . llis til þe . . . . . ene  
 þe baylʒes ⁊ to þe cōite of þe faide burgh agaynes al deedeli but  
 fraude ⁊ ghile A . . . . . of quhat gud . . . . . ocht be þe burges  
 . . . . . burgh of schippis cūman of auētur . . þe faide dene  
 Johñ fal haf til his ppir vfe as aff . . . . . þe pʳce made  
 to ʒe cōmon pfit of þis . . . . . condicioñs  
 fermeli tobe kepit þe feelis of þe faide Dene Johñ and þe . . . . .  
 of Edynburgh to þir Endenturis . . . . . gin þe place þe day  
 moneth and ʒhere befor expremit .

Augmentatio Stipendij de Baro .

114. Vniūſis ſcē matʳs ecēie filijs . ad quoz noticiā p̄ntes tre puenint /  
 Patʳcius pmiſſione dīna Abbas conaſʳij S̄cē crucē de Edynburgh  
 ⁊ eiufd̄ loci cōuentus Salutē in oīm ſaluatore Cū ſcdm ap̄m . qui  
 altari fuit . viūe debet de altari / et qui ad onus eligit<sup>2</sup> . repelli nō  
 debeat a m̄cede / dignū enī eſt vt clerici ecēie ſtipēdijs ſuſtentent<sup>2</sup> .  
 in qua ⁊ p quā diuinis obſequijs aſcribūtur . Vnde conſiderantes ⁊  
 diligent̄ attēdentes fru& vicarie ecēie nre de Baro nimis exiles  
 ⁊ min<sup>o</sup> ſufficientes eſſe ad ſuſtentacōem confratʳs nri vicarij eiufd̄  
 qui pro t e fuit eū ex fru&ibz ip̄is neq; ſuſtentacōem debitā ⁊  
 honeſtā corpis pprij neq; hoſpitalitatē cōgruentē habere poſſit  
 aliquālē / ne iḡr cōfratres nri qui ad onus ⁊ curā aīaz dēe nre  
 ecēie de Baro eligūtur / cogant<sup>2</sup> in obprobriū ordinis c̄icalis ⁊  
 hitus nri mēdicare / et ne vitupetur moſʳteriū nrm / Nos Patʳci<sup>o</sup>  
 Abbas eū conſenſu cōuentus nri aūdiētī pp̄ hoc caſplari<sup>o</sup> congregati /  
 vniūſam deciam garbalem integʳit̄ de vūbaro Linplum ⁊

Wynden vna cū decia garbali t̄re eccl̄iasticę que p̄tinet vicario siue  
 ip̄ammēt colat siue alijs ad firmā conceffit excolendā ānis singulis  
 in augmētacōez sustentacōis vicarij mod<sup>o</sup>ni t̄ suceffoz qui p̄ t̄p̄e  
 fuerit irreuocablr duxim<sup>o</sup> cōcedend̄. Quafiquid̄ decias garbales de  
 vūbaro Linplum t̄ Wyndē vna cū decia garbali t̄re eccl̄iasticę  
 sient p̄dēm est vicario t̄ vicarie memorate eccl̄ie . quātū de Jure  
 potim<sup>o</sup> p̄ p̄petuo ānectim<sup>o</sup> t̄ vnim<sup>o</sup>. Sic q̄ nec Nos Pat<sup>r</sup>cius Abbas  
 neq̄ n̄ri suceffores aut cōuent<sup>o</sup> p̄ns aut futur<sup>o</sup> . in vel ad . p̄dēas  
 decias garbales vel aliquā p̄tem earū ius . possessionē aut pp̄etatē  
 potim<sup>o</sup> seu potint vendicare quomodol̄z in futurū . Jure in  
 n̄ri mo<sup>r</sup>ftij . quātū ad p̄cepōem oīm aliarum deciaz garbaliū dicte  
 n̄re eccl̄ie de Baro semp̄ saluo nobis t̄ cap̄lo n̄ro remanēte . cui p̄  
 cōcessionē donacōem t̄ vnionē p̄dēas in nullo volum<sup>o</sup> nec intēdim<sup>o</sup>  
 derogare . In quoz oīm testiōm t̄ euidentia has l̄ras patētes sigillo  
 cōi cap̄li n̄ri aūdc̄i fecim<sup>o</sup> sigillari in domo cap̄lari mo<sup>r</sup>sterij n̄ri  
 die quito cōenſ̄ Septembr̄ / Anno d̄ni millesimo quadringētesimo  
 t̄cesimo quito . P̄ntibz venabili viro maḡro Johe de coethlſen can-  
 ōico glafgueñ Officiali Laudonie / Johe de Wardlaw p<sup>r</sup>or<sup>o</sup> clauſtrali  
 t̄ toto cōuentu . d̄no Johe Wyntoñ . vicario de Levynſtoñ . d̄no  
 Johe Wafōñ . vicario de Crawford Lyndyſſay . d̄no Henrico clerici  
 notario d̄no Wiſtmo bothvile capellano cū mult<sup>o</sup> alijs /

Vnio eccl̄ie de kingorn p̄ E<sup>p</sup>m Henricū .

115. Henricus Dei et aplice sedis gracia E<sup>p</sup>us Sanctiandree vniuersis  
 sancte matris ecclesie filiis ad quoz noticias p̄tes littere puenerint  
 salutē cum benedictione diuina Nouerit vniūſitas ueſtra nos vna

cum capitulo nro ac de nri capituli ad hoc capitulari congregati coi  
 confensu piter et assensu cartā quondā bone memorie Wiſ Regis  
 Scottoꝝ illustris vna cū confirmacōnibꝫ diuersoꝝ alioꝝ Regum  
 Seocie factā ecclesie monast'ij scē Crucis de Edinburgh et canonic'ē  
 ibidē feruētibꝫ et impetuū feruitoris in purā et ppetuā elemosinā  
 de et sup tota et integra ecclia proehiali de Estirkyngorne nostre  
 dio<sup>e</sup> cū omuibꝫ iustis ptenenciis suis in capellis tris decimis elimo-  
 sinis ac oimodis oblacōnibꝫ eccl'isq; oibꝫ et singulis reētudinibꝫ  
 ad dictā eccliam de Estirkyngorne iuste ptenētibꝫ seu iuste perti-  
 nere valentibꝫ in futurū necnō confirmacōes quondā bone memorie  
 Roberti Arnaldi Richardi Hugonis et alioꝝ diūsoꝝ Epōꝝ antecess-  
 soꝝ nroꝝ cū consensu et assensu capituli supradicti · ac ecclā cōfir-  
 macōes aplicas quondā felicis recordacōnis sanctissimoz in xpō  
 patrū ac dñoꝝ Celestini Honorij et alioꝝ diuersoꝝ sūmoꝝ pontificū  
 et tandē vnionē annexionē et incorporacionē totalis pdē ecclie de  
 Estirkyngorne p quodā bone memorie venerabilē in xpō patrē  
 David pmissione dīna Abbatē Monast'ij de Melros ordīs Cisterciē  
 Glasgueñ dio<sup>e</sup> executorē dicte ecclesie monast'ij sancte Crucis et  
 canonicis spāliter deputatū virtute bullaz aplicaꝝ quondā felicis  
 recordacōnis olim dñi Benedicti decimi tereij pdict' ecclie monast'ij  
 scē Cruet et canonicis eiusd' ibidē Deo fuentibꝫ et impetuū  
 fuituris cōcessas ⁊ fēas quaz oim ⁊ singulaꝝ cartaꝝ confirmacōnū  
 ⁊ aliaꝝ euidentiaꝝ pdictaꝝ tenorē pntibꝫ haberi volum⁹ pro expresso  
 sanas et integras non viciatas non cancellatas non abollitas nec in  
 aliqua ipaꝝ parte suspectas sꝫ omni p̄sus suspicōne et vicio carentes  
 vidisse inspexisse plegisse et ad plenū intellexisse · Vnde nos Hen-  
 ricus Epus Sēiandree supradēs de coi consensu toti⁹ capituli nostri  
 psati pdēas cartas confirmacōnes ac concessiones aplicas necnon

om̄ia alia et ſingula inde ſecuta p̄fata<sup>r</sup> eccl̄ie monaſt̄ij ſc̄e Crucis  
 ⁊ canonicis ibidē Deo ſeruiētibz ⁊ p̄ p̄petuo ſeruituris ſc̄dm formā  
 et tenorē earūde de et ſup̄ totali eccl̄ia de Eſtirkyngorne neenō de  
 et ſuper vicaria prochialis eccl̄ie varie capelle nūcupate factas et  
 conceſſas ac etiā totā ip̄am eccl̄iam de Eſtirkyngorne et vicariā  
 eccl̄ie prochialis varie capelle ſupradicte cum omnibz Juribz et  
 ptinenēis ſuis et poſſeſſionibz earūde tanq<sup>r</sup> p̄dictaz eccl̄eſiaz recto-  
 ribz neenō vniōnē annexionē et incorporationē p̄dictas in om̄ibz et p̄  
 oīa put in ip̄is Cartis confirmaōnibz l̄ris ap̄licis et aliis euidentēis  
 quibufeūq; in om̄ibz ſuis circūſtanciis punctis modis ⁊ articulis vna  
 eū om̄ibz aliis eccl̄eſiis et t̄ris quas infra dyoc̄ n̄ram poſſident de  
 p̄nti p̄fate<sup>r</sup> eccl̄eſie monaſterij ſc̄e Crucis et canonicis ibidem deo  
 ſeruiētibz ⁊ imp̄petuū ſeruituris p̄ nobis et ſuceſſoribz n̄ris app-  
 bam<sup>o</sup> ratificam<sup>o</sup> et imp̄petuū confirmam<sup>o</sup> dictāq; totā ⁊ integrā  
 eccl̄iam prochialē de Eſtirkyngorne eū om̄ibz ſuis Juribz et ptinen-  
 eīs neenō ip̄am vicariā eccl̄ie varie capelle ſupradicte diet<sup>r</sup> eccl̄ie  
 monaſt̄ij ſanctē Crucis ⁊ canonicē ibidē deo ſeruiētibz et p̄ p̄petuo  
 ſeruituris quātū in nobis eū aut de iure p̄tine<sup>r</sup> diuoluit<sup>2</sup> vnim<sup>o</sup> an-  
 necim<sup>o</sup> et p̄ p̄petuo incorporam<sup>o</sup> Saluis tū nobis et ſuceſſoribz  
 n̄ris Juribz ep̄alibz et ſynodalibz et n̄ris Archidiaconis achidiacona-  
 libz Juribz et dictaz eccl̄eſiaz de Eſtirkyngorne et de varia capella  
 vicarioz quociens ip̄as vel ip̄az aliquā vacare contigerit prouifione  
 collacōne ⁊ inſtitucōne tempibz profuturis . ſic q; dicti canonici ad  
 ip̄as eccl̄ias quociens et qm̄ ip̄as vel earū aliquā vacare contigerit vnū  
 vel plures de confr̄ibz ſuis p̄ntandi liberā habeant poteſtatē . ſaluis  
 eccl̄iā fructibz obuenōnibz et oblacōnibz dictaz vicarioz qui pro ſuſten-  
 tacōne vicarioz qui pro tempe fuerint remanebunt In quoz oīm fidem

et testiōm premissoꝝ sigillū n̄m auctenticū vna eū sigillo eōi capitulo n̄i Sanctiandree p̄tibus est appensum apud Sanctūandream decimo nono die mensis Junij Anno dñi millesimo quadringentesimo tricesimo .

Kers .

116. Jacobus dei gracia Rex Scotorū magno Camario n̄ro ac omnibus aliis et singulis legiis n̄ris ad quorū noticiā p̄ntes l̄re puenerit Salutē . Nouit̄ nos ex ēta feia et gr̄a sp̄ali suscepisse venabilē patrē pat̄ciū p̄missione dia ab̄tem monast̄ii Sc̄e eruel de Edynburgeh capellanū n̄m necnō om̄is alios et singulos hoīes suos tenent̄ husbandos et cēfos fuientes . cui⁹cūq; condicōis existāt . in baronia de kers . infra vicecōitatū de St̄uelyn̄g in n̄ram saluā p̄teccōem defensionē et tuicōem sp̄ales p̄fat̄ eciā abbi ac dict̄ suis hoīb; tenētib; husband̄ et fuit̄ib; quibuscūq; infra dictā baroniā de kers eōmorantib; ut p̄mittit̄ ab om̄ib; causis seu querelis . delict̄ erimib; seu offensis . corā dicto Camario n̄ro qui p̄ t̄pe fuit̄ mot̄ seu mouēd̄ tractat̄ seu tractād̄ respectuacōem concessim⁹ et respectuam⁹ ac eōst̄ ne corā p̄fato Camario n̄ro aut ī curia sua t̄hantur aut eōueniāt̄ eximim⁹ Quā vobis et v̄m singlis . p̄cipim⁹ et mādam⁹ ne p̄dict̄ Abbi aut hoīb; suis p̄dict̄ malū molestiā seu ḡuamē iherat̄ seu aliquis v̄m iherat̄ aut p̄dictas n̄ras p̄teccōem seu . respectuacōem violat̄ p̄sumat̄ quoquomodo . sub oī pena . quā erga . nos . pot̄it̄ . seu aliquis v̄m pot̄it̄ incurrer̄ . in hac parte P̄tibus usq; ad t̄minū septē ānoꝝ pxio futur̄ in suo Robor̄ duratur̄ Dat̄

sub nro p'uato sigillo Apud Edynburgeh vicefimo feptio die mēfis feptēbrē Anno · dñi millefio quadrīgētefio vicefio nono · ⁊ regni nri āno xxiiij<sup>o</sup> ·

Refignacō t̄raz de ogilface quefita p abbatem Johem leth ·

117. Omnibus hanc Cartam vifuris vel auditoris Johes de Worauia dñs de Ogylface Salutē in dño fempitnam Nouit me nō vi neq; metu ductū nec errore lapfū f; motu pprio et mera et fpontanea voluntate et vtilitate mea vndiq; penfata p falute aīe mee ⁊ aīaz patris et matris mee ac anteeffoz et fueceffoz meoz dediffe cōceffiffe et hoc pñti fe'pto meo p ppetuo furfūm reddidiffe libe et quite p futū et baculum p me hēdibus meis fuecefforib; ⁊ affignat' venabili in x<sup>o</sup> pat' dño Johi pmiſſ<sup>o</sup> dia abbati mo<sup>o</sup>ftij Sēe cruce de Edynburgh dño capitali oīm t̄raz de ogilface et dēi mo<sup>o</sup>ftij cōuentui · omne Jus clameū et poffeffionem quod vel quā habeo habui vel hēc poſſo in futuz feu quod pat' meus vel mat' mea feu pdeceffores eozdē tēporib; fuis habuerūt in t̄ris hie fubfe'pt' infra dēm dominiū de ogilface exiftentib; v; de Strath oukrath orto and'e et molendino et de brighows que ē ex pte oxidentali riuuī et cū oīmib; ptinēcijs eazdem Tenendas et habendas dēas t̄ras de Strath mukrath orto and'e et molendino et de brighows p̄dēis abbati et cōuentui fuis fuecefforib; et affignat' a me hēdib; meis et meis affignat' p ppetuo sū aliq<sup>o</sup> retinemēto libe quiete plenarie integ<sup>r</sup> honorifice bñ et ī pace ī oīmib; rectis met' et diuifis fuis in longitudine et latitudine tā fub t̄ra q<sup>o</sup> fup<sup>r</sup> t̄rā in moris marrefijs Pratt

pascuis et pasturis molendinis multur<sup>l</sup> et eoz sequelis t<sup>2</sup>bariis petarijs  
 filuis bofeis planis aucupa<sup>o</sup>nib<sup>5</sup> venac<sup>o</sup>ib<sup>5</sup> brafinis piftrin<sup>is</sup> curiis et  
 eaz exitib<sup>5</sup> et cū oib<sup>5</sup> alijs libtatib<sup>5</sup> cōmoditatib<sup>5</sup> aifiamēt<sup>l</sup> et iust<sup>l</sup>  
 ptiū q<sup>l</sup>bulcūq<sup>5</sup> tā nō noiat<sup>l</sup> q<sup>l</sup> noiat<sup>l</sup> ad dēas t<sup>l</sup>ras cū ptiū sp<sup>l</sup>tantib<sup>5</sup>  
 seu sp<sup>l</sup>tare valentib<sup>5</sup> q<sup>l</sup>m<sup>l</sup>libet in futu<sup>l</sup> Insup do et cōcedo appbo  
 ac ratifico et hac pñti carta mea cōfirmo oīmes donacōnes et cōces-  
 siones sc<sup>l</sup>pta et evidencias fēas datas et cōcessas de p<sup>l</sup>dēis t<sup>l</sup>re dēis  
 abbati et cōuentui p<sup>l</sup>dēi mo<sup>l</sup>st<sup>l</sup>ij p patrē meū vel matrē meā vel p  
 p<sup>l</sup>decessōres suos q<sup>l</sup>scūq<sup>5</sup>. Et si cōtingat me hēdes meos suceffores  
 vel assignatos vel aliquē noīe meo vel noīe eoz cōtra pñtem cartā  
 vel cōtenta in eadē ī aliq<sup>o</sup> p<sup>l</sup>uenire v<sup>l</sup>bo vel fēo ī Judi<sup>o</sup> vel ex<sup>l</sup>  
 vel ī p<sup>l</sup>dēis t<sup>l</sup>ris aliquod Jus vel clameū vendicare quē ego hēdes  
 mei suceffores vel assignati ī suis dēis vel fact<sup>l</sup> ratificacō appba<sup>o</sup>  
 ratificauint vel appba<sup>o</sup>int obligo me et spōte cōcedo p me hēdib<sup>5</sup>  
 meis sucefforib<sup>5</sup> et assignat<sup>l</sup> q tota t<sup>l</sup>ra mea de ogilface quā teneo  
 de dēo dño abbate S<sup>l</sup>cēe cruc<sup>l</sup> dño meo capitali eidē dño abbati t<sup>l</sup>  
 suis sucefforib<sup>5</sup> cadat ī cōmissū hoc ē q idē dñs abbas et suceffo-  
 res sui possint extūe de dēa t<sup>l</sup>ra mea dispo<sup>l</sup>ne et ī hēditatē ppetuā  
 retine<sup>l</sup> ac ī vsum et cōmodum dēi mo<sup>l</sup>st<sup>l</sup>ij cōūtere p ppetuo In cui<sup>o</sup>  
 rei testiōm Sigillū meū pñtib<sup>5</sup> est appensū Et q<sup>l</sup> sigillū meū est  
 min<sup>o</sup> cognitū Sigilla disc<sup>l</sup>to<sup>l</sup> viroz coāgri thome de Stramyglo  
 officialis laudonie David de Ramfay dñi de garnylton nobil et  
 fergusij de haliburton pñtib<sup>5</sup> apponi cū instantia peurani cā testionij  
 maioris ap<sup>l</sup> dēm mo<sup>l</sup>st<sup>l</sup>ij quīto die mēf augusti Anno dñi millefimo  
 cccc<sup>mo</sup> nono .



Procuratoriū Johis de murray ad resignāđ t̄ras de ogillface ī māibz  
abbis t̄ quēt<sup>o</sup>.

118. Venerabit in xp̄o p̄ri ac dño suo dño pat'cio pmissiōe dñā abbati monast'ij t̄ce crucē de Edynburgeh t̄ eiusd' loci quentui velt' in oibz  
Johes de corauia de ogyllface reuēncias debīt t̄ honores feire dignetur v̄ra reuēnda pat'nitas t̄ v̄ri veñabit quētus diferecō  
me nō vi aut metu ductū nec errore lapsū t̄z mea pura mera ac  
spontanea voluntate fecisse constituisse t̄ ordinasse n̄nō per p̄ntes  
facē constitūe t̄ ex v̄ta scia ordinare dilēm meū t̄ sp̄calem mauriciū  
filiū fr̄is mei valti de morauia meū verū legitimū t̄ indubitatū  
peuratorē ad resignāđ in manibz v̄ris pure t̄ simplicit' oñis istas  
t̄ras meas subsc̄ptas de ogillface cum ptineñ quas de vobis teneo  
in capite videlicz Culyeanty Cragyngall Weyt akyt' t̄ litill brighowf  
vnaeū libtate tenēdi t̄ pacēdi tot aīalia in cōi pastura dominij  
mei de ogillface quot vobis quentui t̄ sucefforibz v̄ris qui p t̄pe  
fuerit placuerit sine impedimēto vel contradiccōe aliq̄li mei vel  
hedum meoz nulla pfuetudie in contrariū obstante dantem t̄ con-  
cedentē eid' mauricio peuratori meo meā plenā t̄ libam postestatē  
t̄ mandatū speciale ad surfū danđ p me t̄ he<sup>o</sup>dibz meis t̄ noie meo  
t̄ he<sup>o</sup>dū meoz per fustem t̄ bacm et per hanc tram mee resignacōis  
pureqz simplicit' resignāđ in manibus v̄ris supiorū dñoz meoz oñis  
t̄ fingtas ac integras t̄ras meas p̄dēas cum ptineñ suis quibuscūqz  
jacent' in dño de ogillface infra constabulariā de Lynlythcow t̄  
vicecōitatū de Edynburgeh cum libtate p̄dēa pacēdi aīalia ut  
p̄dr . . . . . ad quietū clamāđ vobis ī ppetuū p me t̄ he<sup>o</sup>dibz meis  
t̄ affig' t' totū ius t̄ elameū que in dict' terris de ogillface cū ptineñ

ūq<sup>r</sup> hui hco seu q<sup>u</sup>isimodo hēre potō in futurū quas ee<sup>r</sup> terras cū ptineñ ex habūdante vobis de facto fursū reddo ⁊ per fustē ⁊ bacū ⁊ hanc lřam mee resignacōis pure ⁊ simpliciter signo de pñte ac insuper totū ius ⁊ clameū que in dēis lris cū ptineñ hco hui uel hre potō p me ⁊ herēdibz meis vobis dñis meis superioribz pure ⁊ simpliciter signo . . . . . ita q nec ego nec herēdes mei vel aliqs alius noīe nřo aliquod ius uel clameū pp'etatē uel possessionē in dēis lris cū ptineñ aliquali<sup>r</sup> vendica<sup>o</sup> potō potint seu potit q<sup>u</sup>isimodo in futurū fet ab ōi titlo inris ⁊ clameo tā petitorio q<sup>r</sup> possessorio sim<sup>o</sup> exclusi in ppetuū penit<sup>o</sup> ⁊ oīo Ratū ⁊ gratū f'mū ⁊ stabile hñtem ⁊ hñturū p ppetuo totū ⁊ quicq<sup>l</sup> dictus mauricius me<sup>o</sup> peurator in fursū reddicōe ⁊ resignacōe pdcis dux<sup>o</sup> it faciēd In cui<sup>o</sup> rei testimoniū pñti lře mee resignacōis ⁊ peuratorij sigillū meū apposui apud ogyllface viceſimo octano die mēſ augusti auno dñi millesīo quadrīgētesīo viceſīo sexto .

Resignacō peurator<sup>l</sup> Johis de corauia de lris de Ogillface .

119. Pateat vniuersis per pñtes me coruiciū de corauia peuratorē nobil viri Johis de corauia de ogillface in hac parte u'tute cui<sup>o</sup>d lře peuratorij et resignacōis dēi Johis de corauia de ogillface sigillo eius sigillate per fustē ⁊ bacū fursū reddidisse ac pur<sup>o</sup> ⁊ simpliciter in capitulo mo<sup>r</sup>lrij lře cruel de Edynburgeh resignasse ac p ppetuo oīo q<sup>l</sup>tū clamasse noīe ⁊ ex parte ⁊ de mandato speciali dēi Johis de corauia in manibz venabiliū virorū abbat<sup>l</sup> ⁊ ouent<sup>o</sup> monastij lře cruel aīdēe superiorū dñorū oīm lřarū de ogillface istas terras infrac<sup>l</sup>ptas . . . . . ⁊ libtate tenēdi ⁊ pacēdi aīalia tot quot

placuerit dēis abbati ⁊ puentui in cōi pastura dōinij sui de ogill-  
face vjꝫ eulyeauty eragȳgall weyt ak<sup>o</sup> ⁊ lytill bryghowf quas dēus  
Johēs de cōrauaia tenet in capite de eisd̄ fēdm tenorē formā ⁊  
effectū dēe lre pcuratorij ⁊ resignacōis ⁊ mandati inde michi  
traditi vicef̄io octauo die mēb̄ augusti In cui<sup>o</sup> rei testiom̄ qꝫ pp̄ū  
sigillū ad p̄ns nō hui sigillū puidi viri Johēs de landaht p̄ntibꝫ  
appōi cū instācia pcurauī coram hiis testibꝫ vꝫ David de turribꝫ  
dño de blakburne dño Wihmo clerik vicario de Crawford Lyndiffay  
dño hērico thome capellano thoma wreth ⁊ Johe plūmar burgen-  
fibꝫ vicī canōicoꝝ de Edynburgeh apud monast̄iū sc̄e cruc̄ añdēm  
decio die mēb̄ septēbr̄l̄ aūo dñi millef̄io quadrīgētesf̄io vicef̄io sexto .

. . . . vicariam de Balmceeth .

120. Vniūsis pateat per p̄ntes nos Alex̄m mīfacōe dia Ep̄m Candide  
Cafe cū consensu et assensu cap̄li n̄ri ad hoc cap̄larit̄ congregati p  
nobis ⁊ sucefforibꝫ n̄ris quibuscūqꝫ qui p̄ t̄pe fuerūt ī p̄templacōem  
religiosoꝝ viroꝝ ab̄bis ⁊ cōuent<sup>o</sup> mo<sup>r</sup>st̄ij sc̄e cruc̄ de Edynburgeh  
concessisse ac p̄ p̄ntes p̄ced<sup>o</sup>e n̄rmqꝫ cōf̄esū plenariū ⁊ irreuocabilē  
imptiri q̄ vacante vicaria de Balmagye n̄re dioc̄ . . . . . act̄l̄ con-  
sucta p̄ religiosos dēi monast̄ij gūnari p̄ cessū ut decessū dñi Gil-  
berti mod̄ni vi . . . . . nobis ut sucefforibꝫ n̄ris reli-  
giosū virū dicti mo<sup>r</sup>st̄ij quēcūqꝫ ydoneū p̄ abbat . . . . . icos ut  
eoꝝ suceffores qui p̄ t̄pe fuerūt ad d̄cam vicariā de Balmagye el̄it̄  
nob̄ p̄n̄ . . . . . eariā iuriūqꝫ ⁊ p̄tinēciaꝝ eiusd̄ corp̄alit̄ inducem<sup>o</sup>  
ut inducēt induetūqꝫ n̄ra ex . . . . . de iur̄ pot̄im<sup>o</sup> p̄tra quof-  
cūqꝫ canōice defendem<sup>o</sup> seu defendent ut aut̄ hec n̄ra p̄cess̄ . . . . .

et irrevocabili consensu et assensu in omnibus et pro omnia ut superius dictum est  
 obfuet<sup>2</sup> sic quod nulli unquam . . . . . per nos vel successores nostros valeat  
 revocari quomodolibet vel irritari sigillum nostrum . . . . . authenticum una  
 cum sigillo capiti nostri predicti scripture perpetuum durature fuit appensa . . . .  
 . . . . Candide Casse predictum quarto die mensis augusti Anno Domini millesimo  
 quadringentesimo vicelesimo . . . . .

## Confirmatio Regis .

121. Jacobus Dei gratia Rex Scotorum Omnibus probis hominibus totius terre sue clericis et laicis salutem Sciatis nos duas cartas confirmacionis carissimorū predecessorū nrōꝝ Vnam videlicet dñi David Regis scotorum et aliam cartam dñi Roberti Scotoꝝ Regis factas ⁊ concessas Religiosis viris Abbati et cōuentui monasterij sancte crucis de Edinburgh ⁊ eoꝝ successōribus de mandato nrō vifas lectas inspectas ⁊ diligenter examinatas fanas integras non raras non cancellatas nec in aliqua ip̄arū parte suspectas ad plenū intellexisse quarū tenor carte confirmacionis dicti quond dñi David Regis sequitur et est talis DAVID DEI GRACIA [*§ce. ut supra N. 95 usque ad verba*] In cujus rei testiōm p̄nti carte nre figillum nr̄m precepim⁹ apponi . Testibus venerabili in x⁹ patre dño Wilmo dei gracia Ep̄o Sanctiandri Roberto senescallo Scoeie nepote nrō . duncano comite de fyffe . Johanne Ranulphi Comite morauie dño vallis anandie et manie patricio de dunbarre Comite marchie . mauricio de morauia . Malcolmno flemyng et thoma de carnoto cancellario nrō militibus . apud villam de Are sexto die Junii anno Regni nr̄i quartodecimo . Alterius vero carte confirmationis dicti quond dñi Roberti Regis tenor sequitur sub hac forma ROBERTUS DEI GRACIA Rex Scotorum [*§ce. ut supra N. 105.*] Quas quid cartas confirmacionis ac omnia et singula in eis contenta in om̄ibus suis punctis et articulis condicionibus et modis ac circūstanciis suis quibuscumq; forma p̄it et effectu in om̄ibus et p om̄ia approbam⁹ ratificamus ac pro nobis et successōribus nr̄is ut p̄missum ē p ppetuo confirmamus Saluis et Reseruatis nobis heredibus ⁊ sue-

cessoribus nris dictorum Religiosorum et suorum successorum omnium  
 suffragiis deotarum In cuius Rei testimoniū pnti carte nre confir-  
 macionis magnū Sigillum nrm apponi pcepim⁹ Testibus Reueren-  
 dis in xp̄o patribus Jacobo et Wiſmo S̄ci andr̄ et glafgneñ  
 eccl̄iaꝝ ep̄is Wiſmo dño creichtonne nro cancellario et confang⁹neo  
 predilecto earlmo confang⁹neo nro Wiſmo Comite de Douglas et  
 de Auandale dño galwidie ꝛc⁹ venerabili in xp̄o patre Andrea  
 abbate de Melros nro confessore et thesaurario dilectis ofang⁹neis  
 nris Patricio Domino Glammys magistro hospicij nri Wiſmo dño  
 Somvile Andrea domino le gray maḡris Johanne Arous Archi-  
 diacono et georgio de felhorifwode rectore de cult̄ clerico nro apud  
 Edinburgh viceſimo die mēſis Aprilis Anno dñi milleſimo quadrin-  
 gentefimo quinquageſimo Et Regni noſtri decimo quarto .

Confirmatio Regis .

122. Jacobus Dei gracia Rex Scotorum Omnibus probis hominibus  
 tocius terre sue clericis et laicis salutem Sciatis nos quandē cartam  
 confirmacionis quondē Dñi David Regis Scotorum predeceſſoris  
 noſtri ſub Magno Sigillo ſigillatam de mandato noſtro viſam lectam  
 inſpectam ꝛ diligenter examinatam fanā integram non rafam non  
 cancellatā nec ī aliqua ſui parte ſuſpectam ad plenū intellexiſſe  
 ſub hac forma DAVID DEI GRATIA [*ſcc. ut ſupra N. 95.*] Quam  
 quid cartā ofirmacōis ac om̄ia et ſingla in eo ptenta in om̄ibus ſuis  
 punctis et articulis pdicionibꝫ et modis ac circumſtanciis ſuis qui-  
 buſcūqꝫ forma pit̄ et effeetu in om̄ibus et p om̄ia ratificamus ac p  
 nobis et ſuceſſoribus nris ut pmiſſū eſt p ppetuo confirmam⁹

Saluis nobis heredibus et fucefforibus nris dictorum Religioforum et fuorum fucefforū oſonū fuſſragiis deuotarum In cui<sup>9</sup> Rei testi-  
moniū pñti carte nre gfirmacionis magnū Sigillum nrm apponi  
pcepim<sup>9</sup> Teſtib<sup>5</sup> Reuerendis in xpō patribus Jacobo et Willmo  
ſanctiandr et glaſgueñ eccliaꝝ Ep̄s Willō dño ereichtoune nro  
cancellario ⁊ conſang<sup>1</sup>neo predilecto cariſſimo conſang<sup>1</sup>neo nro  
Willmō comite de Douglas ⁊ de Auandale dño galwidie ⁊c<sup>9</sup> vene-  
rabili in xpō patre Andrea abbate de melros nro confefſore et  
theſaurario dilectis conſang<sup>1</sup>neis nris patricio dño Glamys magro  
hoſpicij nri Willmō dño Sonvile Andrea dño le gray Magiſtris  
Johanne de Arous archidiacono glaſgueñ et georgio de Schoriſ-  
wode rectore de Cultre clerico nro apud Edinburgh viceſimo die  
menſis aprilis Anno dñi milleſimo quadringenteſimo quinquageſimo  
Et Regni noſtri decimo quarto .

Carta terrarum vocat le Kingis Inche .

123. Jacobus Dei gracia Rex Scotorum Om̄ibus probis hōmib<sup>5</sup> tocius  
terre ſue clericis ⁊ laicis ſalutem Sciatis nos dediſſe conceſſiſſe ⁊  
hac pñti carta nra confirmatſe venerabili in xpō patri ac Religioſis  
viris Abbati ⁊ cōuentui monaſterij ſancte crucis de Edynburgh  
totas ⁊ integras illas terras nras vulgarit<sup>9</sup> vocatas le king<sup>9</sup> Inche  
eum ptineñ Jaceñ in dominio de Bothkenare infra vicecōitatū de  
ſtreuelyne int<sup>9</sup> terras dictorū abbatis ⁊ cōuentus ex pte orientali  
ex pte vna ⁊ terram de Weſtkers ⁊ aquā de Caroñ ex pte occi-  
dentali ex parte alta Et terras dictorū abbatis ⁊ conuētus ex  
auſtrali ⁊ boreali partib<sup>5</sup> In excambio pro terris dictorū abbatis ⁊

cōuentus existentibꝫ in villa de Leth in baronia de Iestalrik ats p dictos abbatem ⁊ cōuentū quōd pgenitori nro bone memorie fuitꝫ hereditibꝫ ⁊ assignatis p ppetuo concessis ⁊ alienatis Tenendꝫ et habendꝫ omnes ⁊ singlas prefatas terras de le Inche cū suis ptineñ predictis abbati ⁊ cōuentui dicti monasterij sancte crucis de Edynburgh ⁊ eorū successōribꝫ in feodo ⁊ hereditate imppetuū p omnes rectas metas suas antiquas ⁊ diuisas put Jacent in longitudine ⁊ latitudine In bofeis planis moris vijs semitis aquis stagnis riolis pratis pascuis ⁊ pasturis molendinis multuris ⁊ eorū sequelis aneupacōibꝫ venacōibꝫ piscacōibꝫ petariis turbariis carbonariis lapide ⁊ calce fabrilibꝫ bracinis brueriis ⁊ generis eū curiis ⁊ earū exitibꝫ heryzeldꝫ bladewitis ⁊ merchetis mulierū Ac cū omibꝫ aliis ⁊ singulis libertatibus cōmoditatibꝫ ⁊ aſiamētis ac Iustis ptineñ suis quibuscūqꝫ tam nō noīatis q<sup>d</sup> noīatis ad dēas terras cum ptineñ spectantibꝫ seu quouismodo Iuste spectā valentibꝫ in futurū libere quiete plenarie integre honorifice bene ⁊ in pace sine aliquo retinemēto seu obstacō quoēqꝫ Quas terras de le Inche predēas aūcētimo vni<sup>o</sup> ⁊ incorpam<sup>o</sup> Regalitati baronie de Kers dictis abbati ⁊ cōuentui pertineñ Et quas ceīa terras prefatis abbati ⁊ cōuentui ⁊ eorum successōribꝫ amortizamus ⁊ p nobis ⁊ successōribꝫ nr̄is ad manū mortuam concedimus p perpetuo S . . . nobis heredit . . . ⁊ successōribꝫ nr̄is dictōrū Religioforū virorū oraçōnū suffragiis deuotarū In cuius Rei testiōm pnti carte nre magnū Sigillum nr̄m apponi precepimus Testibꝫ Reuerendis in xpō p̄ribꝫ Jacobo · Wilhmo lēiandꝫ . . . glafgueñ eccliaꝫ Ep̄is Wilhmo dño Crechtoñ nro cancellario ⁊ oſāg<sup>o</sup>neo p̄dilcō carissimo consang<sup>o</sup>neo nro Wilhmo comite de Douglas ⁊ de Auendale dño Galwidie venabili in xpō p̄re Andrea abbate de Melros nro thesaurario ⁊ cōfessore dilectis cōsang<sup>o</sup>neis nr̄is



Patriço dño Glamis magistro hospicij ñri Wiſſmo dño fonduile . . . .  
 dño le gray Mağris Johanne Arous archidiacono Glaſgueñ . . . . .  
 . . . . . reſtore de Cultre Apud Edynburgh viceſimo quarto  
 die mẽſ Aprilis Anno Dñi millefimo quadringentefimo quinquageſ . . . Et Regni noſtri decimo quarto .

Carta abbatē de S̄ca c̄ce de Edinburgh . cōceſſ regi . de le  
 kingē werk .

124. Omnibus hanc Cartam viſuris vel auditoris Jacobus pmiſſione  
 diuina abbas monaſt̄ij ſc̄e Cruce de Edinburgeh ac eiufd̄ loci  
 quētus ſalutem in domino ſempiternā nouit vniverſitas v̄ra nos  
 abbatem ⁊ cōuentum ſupra dēos vnauū p̄ſenſu ⁊ aſſenſu cum  
 matura delibacione tocius capituli ñri adhoc ⁊ p̄pter hoc capitulariter  
 congregat̄ vtilitateq; monaſt̄ij noſt̄i aũdēi vndiq; p̄uiſa ⁊  
 penſata Dediffe p̄ceſſiſſe et hac p̄nti carta n̄ra cōfirmat̄ excellen-  
 tiſſimo ⁊ metuēdiſſimo p̄ncipi ⁊ dño n̄ro dño Jacobo dei gr̄a Regi  
 feotorum illuſt̄iſſimo totam ⁊ integram illam terram n̄ram vulgari<sup>1</sup>  
 nūc nūcupatā p̄e kingē werk Jacentē ex pte auſtrali aque de  
 Leicht infra baroniā de Reſtalrig ⁊ vicecōit<sup>10</sup> de Edinburgeh tā  
 terram conſtructā q̄<sup>r</sup> vaſtā In Excambio pro t̄rē p̄ſati Excellē-  
 tiſſimi ⁊ metuēdiſſimi p̄ncipis dñi ñri Regē vocatē in vulgari p̄e  
 kingē Inche Jacentibus in Dominio de bathkennar ⁊ vicecōitatu  
 de St̄lylyñ inter terras n̄ras ex pte orien<sup>11</sup> ex pte vna et terrā de  
 Weſtkers ⁊ aquā de Carouñ ex pte occiden<sup>11</sup> ex pte alt<sup>r</sup> Et terras  
 n̄ras ex auſt<sup>r</sup>li ⁊ boriali ptibus Tenendā ⁊ habendā totā ⁊ integrā  
 p̄dēam terrā vocatā le Kingē Werk tā terrā p̄ſtructā q̄<sup>r</sup> vaſtā cū

pti<sup>el</sup> suis p̄fato dño n̄o Regi h̄edibus suis sucefforibz et affig<sup>tt</sup> e a nobis monasterio n̄o et sucefforibus n̄ris qui p̄ tepe fuerint in feodo ⁊ h̄editate imppetuū per om̄es Rectas metas ātiqvas ⁊ diuifas fuas In Excambio p̄ ut Jacet In longitudīe ⁊ latitudine In domibus Edificiis muris meremiis lignis lapidibus ⁊ calce cum libero Int<sup>itu</sup> ⁊ exitu ac cū om̄ibus alijs ⁊ fin<sup>lis</sup> libtatibz q̄moditatibz ayfiamētis ac Just<sup>el</sup> suis pti<sup>el</sup> quibuscūq; tā non noiat<sup>r</sup> q<sup>r</sup> noiat<sup>r</sup> tam subtus q<sup>r</sup> supra ppe ⁊ pcul ad totā p̄dēam t̄ram tā cōstruētā q<sup>r</sup> vastā sp̄ctantibus seu Juste sp̄ctare valentibz quomodo libet infuturū adeo libe quiete integre honorifice bñ ⁊ in pace sine Retinemēto vel Renocacōne aliquali Sicut aliqua terra infra Regnū Seocie In Excambio alicui p̄ aliquē libius quiecius Integ<sup>rius</sup> honorificēcius ꝑceditur datur seu aliquali<sup>l</sup> In Excābio alienat<sup>2</sup> Et nos v̄o p̄dēs Jacobus abbas ⁊ quētus p̄fat<sup>o</sup> et suceffores n̄ri totam ⁊ integram p̄libatā terrā vocatā le king<sup>el</sup> werk<sup>r</sup> tā ꝑstruētā q<sup>r</sup> vastā cū suis pti<sup>el</sup> p̄fato dño n̄o Regi h̄edibus suis sucefforibus et affig<sup>tt</sup> adeo libe ⁊ q<sup>r</sup>ete in om̄ibz ⁊ per om̄ia sicut p̄dēū est ꝑtra om̄es mortales warātizabim<sup>o</sup> acq<sup>r</sup>etabim<sup>o</sup> ⁊ Imppetuū defendem<sup>o</sup> In Cuius Rei testiō<sup>m</sup> Sigillū ꝑmune capituli n̄ri p̄ntibus ē app̄esum apud mo<sup>r</sup>ttū p̄dēū vicefimo sexto die mēf ap<sup>l</sup>is a<sup>n</sup>o dñi mille<sup>mo</sup> quadringe<sup>mo</sup> quinquagesimo h̄is testibz viz thoma de Cryeltonn de burniftoū Jacobo de prestou<sup>n</sup> pat<sup>r</sup>cio de Craufurd Jo<sup>n</sup>e talzefir feutif<sup>r</sup>is dñis Wi<sup>l</sup>mo Bothwill ⁊ Wi<sup>l</sup>mo Harear<sup>l</sup> cap<sup>ms</sup> Robto michaelis de hirdmāftoun ⁊ thoma lange n̄orijs pu<sup>el</sup> cū Mult<sup>el</sup> alijs testibz .

## Carta de le Soulliflande .

125. Omnibus hanc cartā vifuris uel auditur<sup>l</sup> Alexander de Broysē de stanhoufe Salutē in dño sempit<sup>na</sup> Nouit<sup>l</sup> me dedisse concessisse ⁊ hac pñti carta mea pfirmasse Religiofis uiris Abbati ⁊ quētui monasterij fce cruce<sup>l</sup> de Edinburgh p suis auxilijs ⁊ benemerit<sup>l</sup> michi fact<sup>l</sup> in assedacōne feodifirme terraꝝ suaꝝ de Erth totā ⁊ integrā illā bouatā t<sup>re</sup> mee wlgarit<sup>l</sup> noīat le soulliflande cū ptineñ Jacē in t<sup>ritorio</sup> de le redheuch infra vicecōitatū de Strimilyng Teneñ ⁊ habeñ totā ⁊ itegrā predictā bouatā t<sup>re</sup> cū ptineñ dictis abbati ⁊ quētui ⁊ eoz successōribꝫ qui p tēpe fuerint a me heredibꝫ meis ⁊ assignat<sup>l</sup> de dño supiore einfd in feodo ⁊ hēditate īpetuū p omēs rectas metas antiquas ⁊ diuisas suas p ut Jacēt in longitudie et latitudine In hofeis planis moris marrefijs prat<sup>l</sup> pascuis ⁊ pasturis viis semitis Riualis lacubus cū cōi pastura et libero introitu ⁊ exitu ac cū omibꝫ alijs ⁊ singfis pmoditatibꝫ libertatibꝫ pfcuis ⁊ ayfiamēt<sup>l</sup> ac Justis suis ptineñ q<sup>l</sup>buscūq; tam nō noīat<sup>l</sup> q<sup>l</sup> noīat<sup>l</sup> tam sub t<sup>ra</sup> q<sup>l</sup> supra t<sup>ra</sup> pcul ⁊ ppe ad p<sup>l</sup>dictā bouatā t<sup>re</sup> cū pti<sup>l</sup>l spectantibꝫ seu Juste spectare valētibꝫ quomodolibet in futurū libere quiete plenarie integre honorifice bñ ⁊ in pace sine retinemēto ul renocacōne aliquali Et ego uero dict<sup>o</sup> alexander ⁊ hedes mei totā ⁊ integrā predictā bouatā t<sup>re</sup> cū ptineñ p<sup>l</sup>dict<sup>l</sup> abbati et cōuētui ⁊ suis successōribꝫ qui pro tēpe fuerit adeo libere ⁊ quiete ī omibꝫ ⁊ p omia sicut dictū est contra omēs mortales warautizabim<sup>o</sup> acquietabim<sup>o</sup> ⁊ īpetuū defendem<sup>o</sup> In Cui<sup>o</sup> rei testōniū Sigillū meū huic pñti carte mee est appenfū apud Edinburgh uicēfio t<sup>cio</sup> die mēf marcij Anno dñi millefio quadrīgē-

teſiō quāquageſiō fēdo Hiis teſtibus videlicet Joħe de calētyr  
macolmo foreſtā Roberto de Kyncade michaele androſon Roberto  
boyde Alex<sup>o</sup> foreſtare ⁊ roberto de Kēnadee cū mlt̄ alijs .

Carta Marie Regine ſcotie de vno annuo redditu xx<sup>ti</sup> ſolidorū .

126. Maria Dei gracia Regina ſcocie Omnibus hanc Cartam viſuris vel  
auditoris eternam in domino ſalutem Sciatis nos de ſpeciali licen-  
cia excellentiſſimi et ſereniſſimi principis ac domini mei Jacobi  
ſecundi Dei gracia ſcotorum Regis illuſtriſſimi dediſſe conceſſiſſe  
et hac preſenti carta noſtra confirmiſſe Religioſis viris Archibaldo  
abbati monaſterij ſanēte crucis de Edinburgħ et eiufdem loci con-  
uentui ordinis ſanēti Auguſtini ſanēti andree dioc<sup>e</sup> vnum annuum  
redditu viginti ſolidorum vſualis monete ſcocie in verum purum  
liberum ⁊ legitimum excambium ac in feodo et hereditate imper-  
petuum leuandū peipiendū annuatim ad feſta Penthecoſt̄ et ſanēti  
martini in hyeme per equales porciones de omnibus et ſingulis  
terris noſtris Baronie noſtre de Ballernoeh cum ptineñ ſuis Jaceñ  
infra vicecomitatu de Edinburgħ Tenendum et habendum totum  
et integru predictu annuum redditu viginti ſolidorum cum per-  
tinentiis preſatis abbati et conuentui et eorum ſuceſſoribus qui  
pro tempore fuerint a nobis heredibus et ſuceſſoribus n̄ris in purum  
verum liberum et legitimum excambium pro illis duabus acris  
terre dictorum abbatis et conuentus elimoſinatis nobis per dictos  
abbatem et conuentu . . . . . rum et liberum excambium dañ et  
conceſſ̄ Jaceñ in territorio ſuo de Brochtounē infra vicecomitatu  
de Edinburgħ inter merreſium ſub dicto burgo ex par . . . . .

ex parte vna et terram Thome Olifant ex parte boreali ex parte altera prout in carta dictorum abbatis et conuentus nobis inde confecta pleniu . . . . . de dicto dño nro rege et suis fucefforibus in feodo et hereditate imperpetuum cum omnibus t fingulis libertatibus commoditatibus afiament . . . . . hufcunq, tam non nominatis q<sup>x</sup> nominatis ad predictum annuum redditum viginti solidorum cum ptenenciis fpectantibus f . . . . . . . . . . modolibet infuturum Adeo libere quiete plenarie honorifice integre bene et in pace sine retinemento vel reuocatione aliquali in om . . . . . aliquis annuus redditus dictis abbati t conuentui et eorum fucefforibus qui pro tempore fuerint in purum verum liberum et legitimum ex . . . . . alienatur feu qualitereunq, conceditur vel ficut dicti abbas et conuentus aut eorum predeceffores aliquo tempore retroacto prefatas duas aer . . . . . nte pñs excambium liberius quiccius integrius et honorificencius tenuerunt habuerunt feu poffederunt Et nos vero dicta Maria regina fcoecie he . . . . et fuceffores noftri totum et integrum predictum annuum redditum viginti solidorum cum pertineñ prefatis abbati et conuentui dicti monafterij canonicis et fuis fucefforibus qui pro tempore fuerint adeo libere et quiete in omnibus et per omnia ficut dictum est in verum purum liberum et legitimum excambium pro dictis duabus aeris terre contra omnes mortales warantizabimus acquietabimus et imperpetuum defendemus In cuius Rei testimonium figillum nrm huic pñti carte nre apponi fecimus vna eum noftra fubfcriptione manuali apud Edinburgħ decimo fexto die menfis Aprilis Anno dñi millefimo quadringentefimo quinquagefimo nono Teftibus Reuerendis in crifto patribus George Eſpo Brechineñ cancellario fcoecie Thoma eſpo

Abirdoneñ Niniano Eþo candidecafe Jacobo de levingftouñe magno camerario feocie Patricio Domino Grahame Willelmo murray de Tulybardin magiftro Johanne arous fecretario diæti fuppremi dñi mei regis et Johanne tire cum multis alijs · Marie R ·

Licentia permutandi vicariam penfionariam de Crawfordlindefay cum rectoria de Ranpatrik ·

127. Reuerendo in xþo patri ac dño domino Andree dei t aplice fedis gr̃a eþo Glaſgucñ fui hñiles et deuoti filij Archebaldus pmiſſione dñna Abbas mōaſt'ij ſc̃e cruce et eiufd loci puentº ſc̃i Auguſtini Reuerēcias cū honore debitas quia dñi Johānis p̃bri vicarij penſionarij ecclie pro<sup>lis</sup> de Crawfordlindefay relatione concepimº q dictā fuam vicariam penſionariam ecclie ſupradc̃e ṽre dio<sup>ce</sup> quā obtinet cū difcreto viro dño Duncano ghaluloh Reçtore ecclie pro<sup>lis</sup> de Rāpatrik diçte ṽre dio<sup>ce</sup> et ead ecclia de Rāpatrik defid<sup>o</sup>at pmutare ſcil quia ipſius vicarie penſionarie ecclie de Crawfordlindefay cū vacauerit Jus p̃ronatus ad nos p̃tinere dinofcitur hñioi fuum defideriū abſq̃ ñro ofenſu nō poterit pimplere nos igitur otemplatione amicitie quā erga ſuā p̃ſonā habuimº et habemus ſuo in hac pte defiderio Inclinati vt hñioi ſuā vicariam penſionariā ecclie ſupradiçte ṽre dio<sup>ce</sup> cū p̃fato dño dūcano et eius Rectoria prediçta pmutare valeat et Reſignatione eiufd vicarie penſionarie cauſa pmutacionis et nō als ī manibz ṽris ſeu veſtri in hac pte p̃tatē hnt<sup>o</sup> p ipſū dñm Johānē ſeu eius procuratorē legitime oſtitutū fienda et per vos ordinaria p̃tate admittenda q eand vicariā penſionariā ecclie pro<sup>lis</sup> de Crawfordlindefay ſic cū vacauerit cū

oīb; Juribus suis et p̄tinēciis prefato dño Dūcano ḡferat̄ Ipsūq; de ead̄ Inueſtire licite et libe valeat̄ quātū in nobis eſt vel eſſe poterit ḡſentim<sup>o</sup> ac plenā licenciā pro nobis et ſuceſſoribus n̄ris ḡcedim<sup>o</sup> ve īmptim<sup>l</sup> ſic q; prefatū dnū Dūcanū ad dictā vicariā penſionariā ecclie ſepediēte v̄re dio<sup>ce</sup> ex reſignatione renūciacione ſeu dimiſſione eiufd̄ cauſā p̄mutatiōis ⁊ nō ats per p̄fatū dnū Johānē aut eius peuratorē fiend<sup>l</sup> cū vacauerit cui<sup>o</sup> Jus patronat<sup>o</sup> ad nos dinofcitur p̄tinere hac vice dūtaxat v̄re reuerende pat̄nitati exnūe prout extūe cū oīb; ſuis Juribus et p̄tinēciis irreuocabil; īntamus In Cui<sup>o</sup> Rei teſtiōiū ſigillū cōe n̄ri Capituli p̄ntib; fecim<sup>o</sup> apponi apud mōaſt̄iū p̄dēm quīto die menſis Septemb̄r Anno dñi milleſimo quadringen<sup>mo</sup> quīquage<sup>mo</sup> nono .

Carta bovate terre de le Sowlis lande .

128. Omnibus hanc Cartam visuris vel auditoris Alexander de Broys de stanchouß Salutem in dño sempiternā Nouit̃ me nō vi aut metu ductū nec errore lapsum s̃ mea mera pura et spontanea voluntate vtilitateq; mea vndiq; p̃uisa ⁊ p̃efata dedisse concessisse et hac p̃nti Carta mea in purā et p̃petuā elimofinā gfirmasse Deo ⁊ ecclie monast̃iali sancte Crucē de Edinburgch Ac Abbati ⁊ conuentui eiusd̃ ibid̃ deo fuentib; ⁊ Imppetuū fuitur̃ totam ⁊ integrā illam bouatā terre mee cū p̃tinenciis dictā in vulgari le fowlis lande cū p̃tinēciis Jacē in baronia de Inūavane infra vicecōitatū de Lynlithqwo Cauſa g̃cessionis affedaōnis ⁊ ad feodifirmā dimiffionis quinq; bouataꝝ terrarū dictoꝝ Abbat̃ ⁊ g̃uentus cū p̃tinēciis suis michi heredib; meis ⁊ assignat̃ in feodifirma hereditarie g̃ces ⁊ affedat̃ Imppetuū Jacē in villa ⁊ territorio de Erth maior in baronia de Brochtoune infra vicecōitatū de striuelyn Tenend̃ ⁊ habend̃ totam ⁊ integrā predictā bouatā terre cū p̃tinen Deo ⁊ ecclie monasteriali p̃dē Abbati ⁊ cōuentui eiusd̃ ibidē deo fuentib; ⁊ imppetuū fuitur̃ a me heredib; meis ⁊ affig<sup>r</sup>at̃ in purā et p̃petua elimofinā p̃ om̃es rectas metas antiquas ⁊ diuisas suas p̃ ut jacet in longitudine ⁊ latitudine in boscis planis mor̃ marrefijs vijs semit̃ aquis stagnis Riuolis lacub; mōtib; petarijs turbarijs carbonarijs colūbarijs colūbis prat̃ pascuis ⁊ pastur̃ molēdinis multur̃ ⁊ eorū sequelis aucupaōnib; venacōib; ⁊ piscacōib; fabrilib; brafinis brueriis ⁊ gener̃t̃ cū curiis ⁊ earū exitib; bludwyf̃ herield̃ ⁊ mehēt̃ mulierū lapicidiis lapide ⁊ calce cū cōi pastura ac libero introitu ⁊ exitu Ac cū om̃ib; aliis ⁊ fingulis libertatib;



quomoditatibꝫ et assignaret ac Juste pertinēciis suis quibuscūqꝫ tam nō  
 noīatis qꝛ noīatē tā sub terra qꝛ supra trā pcul et ppe ad dictā  
 trā cū ptiēl spectantibꝫ seu juste spectare valētibꝫ quomodolibet  
 in futurū Adeo libere quiete plenarie integre honorifice bene et in  
 pace sine retenemēto vel reuocacōne quacūqꝫ Sicut aliqua terra  
 infra Regnū Scocie in baronia vel in burgo Deo et alicui ecclie  
 infra Regnū Scocie liberius datur aut ꝑceditur vel dari aut ꝑcedi  
 potit qualicūqꝫ in futurū in purā et ꝑpetuā eliofinā Faciendo inde  
 ānuatim dicti Abbas et quētus et sui successores qui ꝑ tēpore fuerit  
 tantū oracōnes suffragia ꝑ aīabꝫ oīū fidelīū defunctorꝫ tātū ꝑ oīni  
 alio onē exaccōne fuicio fclari seu demāda que de dicta bouata  
 trē cū ptiēl ꝑ quoscūqꝫ Juste exigi potūt qꝛmodolibet vel requiri  
 Et ego vero dictus Alexander heredes mei et assignati totam  
 et integrā pdicam bouatā trē cū ptineñ Deo et ecclie monas-  
 tiali Abbati et quētui eiusdē et suis successoribꝫ qui pro tempore ī  
 purā et ꝑpetuā eliofinā adeo libere et quiete ī oīnibꝫ et ꝑ oīnia forma  
 pit et effectu sicut dictū est contra oīnes mortales warātizabimꝫ  
 acqꝫetabimꝫ et Imppetuū defendemꝫ In Cuiꝫ Rei testioniū Sigillū  
 meū pnti carte mee est appensū Apud Edinburgēh vicefio ꝑmo  
 die mēis Augusti āno dñi millesimo quadrīgesimo sexagesimo  
 ꝑmo hiis testibꝫ viz Jacobo dño Levingstōñ canliario feocie Jacobo  
 Hamiltoñ magro Roberto Hamiltoñ rectore de monyabrok Wilmo  
 levyngstouñ Roberto farefyth scutifer Thoma layng notario  
 publico et Roberto mīchel cū mltē aliis .

Protection ⁊ sauflgarde to Archibald Abbot of Halirudehous .

129. James be the grace of God king of Scottis Till all ande findre oure liegis ande subditis to quhais knaulagis thir oure L̄res faleum greting Wit ȝe . . þat foralsmekte as a venerable fadir in crifte ande our weilebelouet oratoūr Archibalde Abbot of oūr abbay of Halirudehoūs has beine . . all tymys thankfull till ws, ande for fingulēr fauoūr ande gude zeles that we haue to him ande oūr faide Abbay Ande becauf that now þe faide venerabil fadir is cūmyn til elde ande in grete wakenes of his perfoñ be diuers infirmitéis We haue takyn the faide venerabil fadir ande oūr deuote oratours the convent of oūr faide Abbay his kyn procuratours factours familiaris freindis tennand̄ ande fuand̄ And . . . . .  
 . . . . . vith his gardinḡ ande ȝardis ande all ande findri his teyndis landis Rentis ande gudis movabte an . . . . .  
 . . . . . uale and temporale vndir oūr f̄pa . . . ptection sauflgarde mātenance supplie ande . . . . . of þe Reffate ande ūften̄g of hors halkis ande al vthir sic chargis for all the dais of his lyf Quhairef . . . . . commandis all ande findri oūr liegis ande subditis forfaide that na man tak apoūn hande to do ony maner of harm . . . . . diftroublans in priue or apperte to the faid venerable fadir or his convent his kyn procuratours factours familiaris fr . . . . . fuandis his faide mano<sup>2</sup>place gardinḡ or ȝardis his kirkis teyndis landis Rentis or gudis mouebte or vnmouebte or ony . . . . . his possessionis f̄puate or temporale quharefaeū þai be within oūr Realme or vex him with hors haulkis or vthir sic chargis endu . . . . . liffytyme vndir all the hieft payne ande charge that ye ande

ilkane of ȝou may cōmyt ande Inrin agaynes oūr maieſte Gevin  
vnd . . . oūr prive Sele at Edinburgh the xxviij day of the  
moneth of Marche The ȝere of oūr Lorde a thouſande foūr  
hundreth and ſevinty ande thre ȝeris Ande of oūr Regne the  
threttene ȝher .

Saifina de Beircroftis .

130. In Dei nōine Amen Per hoc p̄s publicum Instrumētum Cunctis pateat euidenter q̄ Anno Incarna<sup>o</sup>nis dñice milimo quīgen<sup>mo</sup> quadregesimo primo mens̄ vero mercij die vīgesimo secundo Indiētione decima quīta pont<sup>o</sup> sanctissimi in xp̄o patris ac dñi n̄ri dñi pauli diuīa puidentia pape tercij año octauo In mei no<sup>o</sup> pub<sup>ci</sup> ac testiū subsc<sup>o</sup>ptorū p̄cia p̄sonaliter constitutus Honorabilis vir Wilhelmus burū in hili habens et tenens in manib<sup>o</sup> suis quod̄ saifine p̄ceptum terrarum subsc<sup>o</sup>ptarū de Beircroftis eū ptineñ sub sigillo et manuali subsc<sup>o</sup>ptione venerabilis patris Alexandri permissione diuīa monasterij de Cambuskynmeth̄ abbatis sigillatum ac roboratum dictoq̄ Wilmo in hac pte balliuo pro saifina hereditaria p̄fatarū terrarum de Beircroftis in eod̄ contentarū Roberto Craufurd filio et heredi quond̄ Roberti Craufurd de Beircroftis tradenda directum mihi no<sup>o</sup> pub<sup>co</sup> subsc<sup>o</sup>pto p̄legend̄ publicand̄ et in vulgari ordinand̄ p̄ntauit et tradidit cuiusquid̄ p̄cepti tenor de verbo in verbum sequitur Robertus cōmendatarius p̄petuus monasterij sancte crucis ppe Edinburḡh Alex̄r p̄missione diuīa abbas monasterij de Cambuskinneth̄ eius coadiutor et administrator in spiritalib<sup>o</sup> et temporalib<sup>o</sup> eiusd̄ monasterij au<sup>o</sup> aplice constitut<sup>o</sup> et per sup̄mū dñm n̄m regem ad hoc specialiter elect<sup>o</sup> dilectis n̄ris Roberto Brus̄ de Arth Wilmo Craufurd Roberto Wedd<sup>o</sup>spouñ balliuis n̄ris regalitatis et baroniarū nostrarū de Brochtouñ et Kerb̄ specialiter constitutis Neenō dilectis n̄ris Wilmo Burñ Jacobo Mēteth̄ ac eorū cuilibet cōiunctim et diuisim balliuis n̄ris de Kerb̄ in hac pte sp̄iali<sup>o</sup> cōstitutis factem quia per autentica documēta clare cōstat et

est notum q̄ quond̄ Robert⁹ Craufurd de Beireroftis pater Roberti Craufurd de Beireroftis latoris p̄ntium obiit vltimo vestit⁹ et faifit⁹ vt de feodo ad pacem fup̄mi dñi n̄ri regis de bina pte oīm et finglarum terrarum de Beireroftis contineñ septem bouatas terrarū cū māfione domib⁹ edificiis toftis croftis earund̄ neenō de bina pte vni⁹ bouate terrarū vulgariter nūcupat̄ fowlifland cū fuis ptineñ jaceñ in d̄ca regalitate et baronia p̄dicta infra vicecomitatū de ftriueling Et q̄ d̄cus Robertus est legitim⁹ et p̄pinquior heres eiusd̄ quond̄ Roberti de p̄dicta bina pte oīm et finglarum p̄dictarū terrarū de Beireroftis cū māfione domib⁹ edificiis toftis croftis earund̄ Neenō de bina pte p̄fate bouate terrarū nūcupat̄ fowlifland cū fuis ptineñ Et q̄ est legitime etatis Et q̄ de nobis et fucefforibus n̄ris tenētur in capite Vobis Igitur et v̄m cuiilibet cōiunctim et diuifim p̄cipim⁹ et firmiter mandam⁹ q̄c̄tus vifis p̄ntib⁹ faifinā ftatum et poffeffionē hereditariā totalis et integre p̄dicte bine ptis oīm et finglarum dictarū terrarū de Beireroftis cū māfione domib⁹ edificiis toftis croftis earund̄ Neenō bine ptis p̄fate bouate terre nūcupat̄ fowlifland cū finglis fuis ptineñ p̄dicto Roberto Craufurd fedm̄ tenorē ātiqui infeofamēti p̄fatarū terrarū cū ptineñ prius defup̄ cōfēcti vel fuo certo actornato latori p̄ntiū iufte deliberetis et haberi faciatis fine dila⁹ne Et hoc nullo modo omittatis ad q̄d faciend̄ vobis et v̄m cuiilibet cōiunctim et diuifim n̄ram plenariā et irrevocablem tenore p̄ntiū comittim⁹ p̄tatem faluo Jure cuiuilibet In cui⁹ rei testimoniū figillū n̄rm vnaeū n̄ra fubf̄ptione manuali p̄ntib⁹ est appenfū apud Edinburgh̄ vltimo die mēfis februarij año dñi milimo quigen<sup>mo</sup> quadrage<sup>mo</sup> primo Poft cuiufquid̄ p̄cepti p̄nta⁹nē publica⁹nem et p̄lectionē Idem Wiſm⁹ Bur̄n balliu⁹ in hac pte ātedē⁹ ftatū faifinā hereditariā ac poffeffionē realē aētualē

et corporalē totius et integre bine ptis oīm et finglarum terrarū de Beircroftis cū māfione domib<sup>9</sup> edificiis toftis croftis earund<sup>9</sup> Neenō bine ptis p̄fate bouate terrarū nūcupat fowliland cū finglis fuis ptineñ honorabili viro Roberto Craufurd<sup>9</sup> fedm tenorē ātiqui infeofauēti fibi defup cōfecti ac vigore et virtute fup<sup>r</sup>fc'pti p̄cepti per terre et lapidis traditionē ut moris est faluo jure cuiuflibet dedit tradidit piterq<sup>9</sup> cū effeētū deliberauit De et fuper quib<sup>9</sup> oīmib<sup>9</sup> et finglis p̄fat<sup>9</sup> Robert<sup>9</sup> Craufurd<sup>9</sup> a me no<sup>rio</sup> pub<sup>co</sup> fubfc'pto fibi fieri petijt pub<sup>co</sup> vel pub<sup>ca</sup> Inft<sup>r</sup>m aut Inft<sup>r</sup>a Acta erant fuceffine fup fola p̄fatarū terrarū de Beircroftis et fowliland cū fuis ptineñ hora fēda poft meridiē vel eoc'ea fub aņo die mēfē Indiētione et pont<sup>9</sup> quib<sup>9</sup> fup<sup>r</sup> Pñtib<sup>9</sup> ibid<sup>9</sup> puid<sup>9</sup> et honeftis viris Jacobo Johnftouñ feniore Willmo Pantouñ Jacobo Johnftouñ juniore Henrico Aitkin Roberto Johnftouñ Thoma Crifti Thoma Brouñ et Andrea Johnftouñ cū diūb<sup>9</sup> alijs teftib<sup>9</sup> ad p̄miffa vocatis fp̄cialiter atq<sup>9</sup> rogatis .

Et Ego Alex<sup>r</sup> Roberti p̄br fciand<sup>r</sup> dio<sup>ce</sup> faeraq<sup>9</sup> aplica au<sup>te</sup> notā<sup>9</sup> pub<sup>co</sup> p̄miffis oīmib<sup>9</sup> et finglis dū fic vt p̄mittit<sup>2</sup> dicerēt<sup>2</sup> agerēt<sup>2</sup> et fierent vna cū p̄noiat<sup>9</sup> teftib<sup>9</sup> p̄ñs p̄fo<sup>le</sup> iterfui Ea<sup>9</sup> oīa et fingla fic fieri vidi fciui et audiui ac in notā recepi Ex qua hoc p̄ñs pub<sup>co</sup> Inft<sup>r</sup>m alt<sup>9</sup> manu (me . . . . . aliis occupato) fidelit<sup>9</sup> fc'ptum cōfeci In fidem . . . . . et teftiōim veritatē oīm et finglorū p̄miffō<sup>9</sup> rogat<sup>9</sup> et req<sup>9</sup>ſit<sup>9</sup> ſignauī et fubfc'pſi .

ALEX<sup>R</sup> ROBERTSONE N . P .

Tack of the lands of Bowhouf .

131. Be It kend till all men be þir pñt lřes Ws robert be þe permiffioñ of God cōmendato<sup>r</sup> of þe abbay of Halliruydhouf befyde edinburcht and þe cōwent of þe fam̄ cheptarlic gadderit, þe vtilite and proffit of vs and o<sup>r</sup> faid abbay beforefene and ofiderit all w<sup>t</sup> anc awiſ ʔ pſent To hawe fett and for ferme lattin And be þir pñt lřes fettis and for ferme lattis to owre louittis andro callendar his airis male and failzeing þ<sup>o</sup> of to James callendar and his airis male and to þe faid Andro assignais and subtenent<sup>r</sup> anc or ma all and hale owre land<sup>r</sup> of bowhouf quhilk<sup>r</sup> Williã crawfwrð occupijs lyand w<sup>t</sup> in o<sup>r</sup> manis of þe carſ and barrony of the fam̄ and feſdom̄ of ſtriueling flōr all þe dayis and termes of nyntene ʒeris fullely to be cōpleit and to giddyr outruñ fra þair entre þ<sup>o</sup> to quhilk entre ſalbe and begyn at þe day of þe dait heirow and þaireſtyr to Indure and peciablie to be brukit and Joſit be þame þair airis male and þe faid Andro assignais and subtenentis forſaid<sup>r</sup> vnto þe Iſche and full cōpleit end of þe faid<sup>r</sup> nyntyne ʒeris as þe faidis landis l̄yis in lenth<sup>t</sup> and breid Be all ryeht nichis auld and deuifit In howfis biggēnis boundis feildis paſturis and leſaris w<sup>t</sup> cōmouñ<sup>r</sup> aſture fre Iſche ʔ entre and w<sup>t</sup> all and ſindrie proffitis and dewiteis þ<sup>o</sup> to ptenīg alſ weill nō nāmit as nāmit frelie quietlie wele ʔ in peax But reuocatiouñ ipedimēt or agane calling quhatfūeū Payand heirfor ʒeirlie Indwring all þe faids termes of nyntene ʒeris The faid Andro callendar ʔ his air<sup>r</sup> male and failzeing þ<sup>o</sup> of þe faid James and his air<sup>r</sup> male and þe faid assignais forſaid to vs our ſuceſſour<sup>t</sup> chalmerlanis and factō<sup>r</sup>is for þe faid<sup>r</sup> land<sup>r</sup> of bowhouf thre chaldir

twelf bollt' aitis and fourtene bollis beir fufficient ftufe of þe beft þat growis vpon þe ground ʒeirlie betuix þe feftis of ʒwle and eandilmes . And for þe faid Andro trew and thankfull fuice done to vs The faid ʒmendator alß weill In þe realme of france as feotland and to be done as efferis . And we forfuitht þe faid robert ʒmendatoure of þe faid abbay ouent of þe famȳ and oure fuceeffo<sup>rs</sup> all and hale þe tak and affedatiouñ of all and hale þe faid land of bowhouß w<sup>t</sup> þe p<sup>t</sup>inēt<sup>t</sup> to þe faid Andro callendar his airis male and failʒeing þ<sup>d</sup>of to þe faid James callendar and his airis male and to þe faid Androis affignais ⁊ fubtenēt<sup>t</sup> forfaid<sup>t</sup> Induring þe faid<sup>t</sup> termes of nyntene ʒeris alß freile ⁊ quietlie In all and be all as is aboue vrettin aganis all deidlie fall warrand acquiet and defend lelely ⁊ trewly but fraude or gyle . In Witnes of þe quhilk thing to þir þnt l<sup>res</sup> fubferyvit w<sup>t</sup> ovr hand<sup>t</sup> þe cōmōn fele of þe chepto<sup>2</sup> of our faid abbay is to hungin At our faid abbay þe Twenty Aucht day of Julij The ʒer of god I<sup>o</sup> v<sup>o</sup> and fyfty twa ʒeris

Robert cōmendato <sup>r</sup> of Halyruid-	dene fteuē Litftar .
hous .	Deñ James abarerūby .
Dene Johne Ramfay p <sup>1</sup> o <sup>r</sup> .	Deñ dauid andfone .
Dñs Alex <sup>r</sup> . . . thberd .	dene Andro Vilfon .
D . Hew Lamb .	Den Jhone ged .
D . Alex <sup>r</sup> Harkaß .	

Sexto die mēß decēbrē año dñi I<sup>o</sup> v<sup>o</sup> l f<sup>o</sup>do Indiātiōe vndecā poñ fanctiſſ<sup>o</sup> in chrīſto p<sup>ri</sup>s ⁊ dñi ñri Julij pape tercij año tercio . In mei no<sup>ti</sup> pul<sup>ci</sup> et teſtiū ſubſcriptoꝝ ꝑñcia p<sup>ro</sup> cōſtitutus retroſcriptus Andreas kalēdar de borddy acceſſit ad retroſcriptas t<sup>ra</sup>s



de bowhouß et ad māfionē hmōi Et Ibi Intimauit In . . . ⁊ pub<sup>ce</sup>  
 plegi caufanit retroferiptā affledacionē In oīmibz fuis pūctis ⁊  
 claufulis ⁊ vigore eiudlē poffeffionē hmōi terrarū de Bowhouß p  
 deliberacionē lie crwk ⁊ help de māibz Johis aitkiñ in māibz fuis  
 vt moris est ⁊ defup diētus Andreas a me notario fubferipto fibi  
 fieri petiit Infrum<sup>m</sup> feu Infruta<sup>ta</sup> pub<sup>co</sup> feu publica Acta erāt hec apud  
 manfionē dictaz terraz ſub año die mēfe Indiētioe poñ quibz ſup<sup>of</sup>  
 hora fēda poſt meridiē pñtibz Ibid Joñne Aitken Johe Morefone  
 teſtib<sup>el</sup> ad p̄miſſa . Ita ē Johānes Crag no<sup>uus</sup> in p̄miſſ<sup>o</sup> .

Ane lre of penſion .

132. Be it kend tyll all men be þir pñt lres Ws Robert be þe puiffioun  
 of god comēdato<sup>2</sup> of þe abbay of halyeroce beſyd Edinburgh fför  
 þe gud trew and thankfull ſuice to ws done and to be done be ane  
 honorabyll man george towris of Inūley<sup>t</sup> To haif gevyn and grantyt  
 and be þir pñt lres gevys and grantis To the fayd george four  
 chalder of aittis to be vptane reſſauit and allowyt to hym ʒerlie In  
 paymēt of his teynd Aittis awand to ws and our fayd abbay for  
 our teynd ſchawys of his land<sup>e</sup> of Inūley<sup>t</sup> werde and dabry induryng  
 all þe days of þe fayd georg<sup>e</sup> lyf tyme and ouris Begynnand in þe  
 fyrſt paymēt of allowancee p<sup>2</sup>of to þe fayd george of þis infant  
 erope of þe ʒer of god I<sup>co</sup> v<sup>e</sup> and fyfty four ʒeris and be þir pñtes  
 for ws and our ſuceeffo<sup>2</sup> for þe fayd georgis towris of Inūley<sup>t</sup> gud  
 ſuice done and to be done diſchargys hym of þe ſaid four chalder  
 Aittis ʒerlie in þe fyrſt paymēt of his fayd teynd Aittis of þe faydt  
 landys induryng þe fayd georg<sup>e</sup> lyf tyme and ouris Aud alß ordanys

and chargys our chalmylanys pūt and tocum till allow þe sayd̄ four chalder aittis gerlie to þe sayd̄ george in paymēt of his sayd̄ teynd Aittē duryng þe forsayd̄ space quhilk fall be allowyt to þai in þair comptis makyn takand his acquittans to sehaw vpoun compt̄ for þair warand In wytnes herof we haue sub̄creuit þir p̄ntis w<sup>t</sup> o<sup>r</sup> hand our seall is affixit At kyrkcuthbry<sup>t</sup> þe fyveteyn day of nouēber þe 3er of god j<sup>m</sup> v<sup>c</sup> and fyftyfour 3eris befor þir wytnes James sandeland̄ of sanctm̄yanis robert carmychaell of wrychtifland Williā broun viker of barrow and fir James Dēneftoun p̄foun of ardownan and notar publice w<sup>t</sup> vp<sup>r</sup>is diūf̄ .

Robert Cōmendato<sup>r</sup>  
of Halyrudhous .

Tak Laird of Nudry .

133. Be it kend till all men be þir pñt Irēs ws Robert cōmendatar of the abbay of Halie croce befide Edinburch and conuent of the fāmyn þe vtilitie and proffēt of ws and o<sup>2</sup> fāid abbay befoir sene and confiderit w<sup>t</sup> ane confent and assent To haue sett and be thir pñtis fettis to o<sup>2</sup> louittis gilbert wauchop of Nudricm̄schell Williame Wauchop of Houftoun his sone and apperand air þe langar levand of thame twa þe fāid Williame airis and assignais ane or ma All and Hailloure teind schevis of all and findrie þe landis of Nudrymersehell and manis þairof w<sup>t</sup> all and findrie þair pendiclis and pertinentis quhatfumeuir q<sup>lk</sup> þe fāid gilbert hes in tak and affedatiōn̄ at þe making heirof pertenand to o<sup>2</sup> perſonage of o<sup>2</sup> parroche kirk of libertouñ liand w<sup>in</sup> þe ſeldome of Edinbur<sup>t</sup> ffor all þe dayis ſpace and termis of Nynetene ȝeris fullelie to be compleit and togidder owtrūin fra þair entre þairto q<sup>lk</sup> entre ſalbe and begin at þe feiſt of Lambes in þe ȝeir of god ane thouſand fyve hundreth threſcoir nync ȝeris And thaireftir till induir and peeciabillie to be broukit joſit leſ gadderit intromettit w<sup>t</sup> and diſponit be þe fāidis gilbert Williame his sone the langar levand of þame twa þe fāid Williame airis and assignais ane or ma vnto þe iſche and full compleit end of þe fāidis nynetene ȝeris with fre iſche and entre and w<sup>t</sup> all vper and findrie fredomes cōmoditeis proffettis and ry<sup>t</sup>uis pertinentis quhatfumeuir frelie quietlie weill and in peace but ony reuocatiōn̄ impediment or agane calling quhatfumeuir And ſielik and alſ frelie in all thingis as þe fāid gilbert and his preceſſor<sup>t</sup> broukit and joſit þe fāmyn of befoir PAYAND heirfoir ȝeirlic indur-

ing þe faidis nynetene ȝeris þe faidis gilbert wauchope william  
his sone and apperand air þe faid william aris and assignais quhat-  
fumeur To ws o<sup>2</sup> suceffo<sup>r</sup>el chalmerlanis and facto<sup>r</sup>el in o<sup>2</sup> name  
Ane chalder quheitt twenty foure bollis beir gude and fufficient  
and for þe teind aittis þ<sup>o</sup> of Ten pund<sup>l</sup> vsuall money of feotland  
to be deliuerit at oure girnall of Halyrudhous and to be owtpayit  
betuix þe feiftis off ȝuill and candilmes allanerlie THE QUHILK TAK  
and affedatiouñ of all and hail þe faidis teindsehevis of all and fin-  
drie þe foirnēmit landis of Nudrymersehell and manis þairof w<sup>t</sup> all  
and findrie þair pendielis and pertinentis quhatfumeur Ws þe faid  
cōmendatar and conuent and o<sup>2</sup> suceffo<sup>r</sup>el fall warrand acquiet and  
defend to þe faidis gilbert william his sone þe langar levand of þame  
twa þe faid william aris and assignais ane or maa Induring þe faid  
þpace of nynetene ȝeris allfirelie in all and be all thingis as is  
abonew<sup>t</sup>in aganis all deidlie as law will but fraud or gyle In witnes  
heirof to þir pñt lřes of affedatiouñ subseriuit w<sup>t</sup> oure handis þe  
cōmoun seall of þe chepto<sup>2</sup> of oure faid abbay is to hungin At oure  
faid abbay the nynetene day of August The ȝeir of god ane thou-  
sand fyve hundreth threfcoir aucht ȝeris Befoir þir witneffs henry  
menteith william menteith James bruce william ferguffouñ fui-  
to<sup>r</sup>el to us þe faid cōmendatar and robert mowbray fuand to þe faid  
W<sup>m</sup>. w<sup>t</sup> vj<sup>o</sup>is diuñ .

Robert Stewart

Petir Blakwod

David . . . .

Andrew Blakhall

Alexander Forefter

Thomas . . . .

James Abererūby .

## APPENDIX.



I.

BULLAE ROMANAE.

Instrumentum super ecclesia de vr .

1. Uniuersis Sancte matris ecclesie filiis ad quorum noticias p̄ntes littere peruenerint Johānes de Otirburn licenciatus in decretis Rector ecclesie parochialis de Libertone glafgueñ dioc<sup>e</sup> ac Cōmissarius Reuerendi ī xp̄o p̄ris et domini domini Jacobi dei ꝛ ap̄lice sedis gracia Ep̄i Sanctiandree infra partes Laudonie ad vniuersitatem caufarum Specialiter deputatus Salutem in oīm saluatore Noueritis q̄ nos ad instanciam deuoti ꝛ religiosi viri fratris Johānis Crungane canonici regularis expresse professi monasterij Sancte crucis de Edinburgh ordinis Sancti Augustini Sanctiandree dioc<sup>e</sup> ad iustificacionem nostri processus oīnes et singtos sua interesse . . . . cōiter vel diuisim per edictum publicum citari fecim<sup>9</sup> ad videndū ꝛ audiendū quasdam litteras ap̄ticas venabilib<sup>3</sup> et religiosi viris Abbati ꝛ conuētuj dicti monasterij Sancte crucis concessas cum filis fericis necnon manualib<sup>3</sup> scripturis Romanorum pontificū ꝛ certorū cardin-

aliū subscriptas vnam vj; bone memorie Eugenij p<sup>e</sup>pe tercij aliamq; Alexandri p<sup>e</sup>pe iij Romanorum pontificū super possessionib; et priuilegijs ac bonis eiusdem monasterij gratiose concessis more Romane curie bullatas pergameno scriptas sanas et integras non viciatas non cancellatas nec in aliqua sui parte suspectas S; omī prorsus vicio et suspicione careñ vt prima facie apparebat Nobis supplicantis cum ip̄e frater Johānes vicari<sup>o</sup> ppetuus ecclie prochialis de vr glafgueñ dioc<sup>o</sup> eisdem lris in curia Romana et diūsis alijs locis pro confuacione earū ad diuerfos effectus indigeret et timeret propter discrimīa viarū et casus fortuitos ip̄arū et nā pdicionē et vetustatem q̄tīs vellem<sup>o</sup> hñoi lras aplicas per notariū publicū subscriptū Scribamq; curie nre transferibi et transfumi mandare Ac transfūpto hñoi nrm decretum in<sup>t</sup>ponendo tantā vim et eamē fidem seu sitem fore in Judicijs et extra adhibenda quanta eisdē lris originalib; adhiberetur si in eisdem Judicijs onse forent seu ostenderent<sup>o</sup> Cuius supplicacioni tāq<sup>e</sup> Juri et rationi confone ānuēñ per litteras nras citatorias siue edictū publicū in hac parte emanat et in valuis ecclie prochialis bti egidij de Edinburgh de mādato nro affixas omīb; et singlis sua in<sup>t</sup>esse putāñ p<sup>u</sup>s vt p̄mittitur citatis ad p̄pendē coram nobis die date p̄nciū in loco subscripto hñoi lras transfumi cum nri decreti in<sup>t</sup>posicione cum intimatione plegi fecim<sup>o</sup> Citandosq; ad effcēm predictū vocarj Et quia nullus in contrariū p̄puit / Ad instāciā dēi fr̄is Johis vicarij de vr eorū p̄tūcias accusantē et in pena corū p̄tumacie p̄missa fieri postulantē easdē lras recipim<sup>o</sup> tenuim<sup>o</sup> palpāim<sup>o</sup> v̄istāim<sup>o</sup> et de suspicione exaiāuim<sup>o</sup> Easdemq; lras per Notariū publicū subsc<sup>o</sup>ptū transferibj exemplari et copiarj ac p̄ites lras super transfūpto copia et exemplo predictē earū in hanc publicā formā redigi mādauim<sup>o</sup> Quarū tenor sequitur sub hac forma



EUGENIUS ep̄s fernus fernorū dei dilectis filiis Alvino Abbati eiusq̄ fratribꝫ tam p̄ntibꝫ q̄ futuris eccl̄ie sc̄e cruc̄ professis imppetuū Aḡlii moderaminis elemencie conuenit religiofos deligere et eorū loca pia proteḡtione munire Dignū namq̄ ⁊ honestati conueniens esse cognoscitur vt qui ad eccl̄iarū regimen assūpti sumꝰ eas et a prauorū hominū nequicia tueamur ⁊ aḡlice sedis patrocinio foueamꝰ. Eapropter dilecti in dño filii v̄ris rationabilibꝫ postulatiōibꝫ inclinati elementer ānimꝰ et predictā eccl̄iam in qua diuino mācipati estis obsequio sub Beati Petri ⁊ n̄ra proteḡtione suscipimꝰ ⁊ p̄ntis scripti patrocinio cōmunimꝰ In p̄mis siquid statuetes ut ordo canōicus sub beati Augustini regula qui per te dilecte in dño fili abbas eiusdem loci Ep̄i consilio ⁊ auxilio in eadem eccl̄ia constitutꝰ est p̄petuis temporibꝫ inuolabilit̄ conseruetur Preḡea quascūq̄ possessiones quecūq̄ bona ex dono aut concessiōe eiusdem loci ep̄i vel aliorū dei fidelīū in p̄fēciarū iuste ⁊ canōice possedet̄ aut in futuro concessione pontificū largiciōe regū vel principū oblatione fidelīū seu aliis iustis modis deo propitio pot̄it̄ adepti firmā vobis v̄isq̄ successōribꝫ ⁊ illibata p̄maneant Decernimꝰ igitur vt nulli om̄i hoīm liceat p̄fatā eccl̄iam temere perturbare aut eius possessiones seu bona v̄ra auferre vel ablatas retinere minuere aut aliquibꝫ vexaciōibꝫ fatigare Sed om̄ia integre conseruetur eorū pro quorū gubernacione ⁊ sustentatione concessa sunt v̄sibus om̄imodis p̄futura Salua ep̄i v̄ri canōica iusticia ac ret̄encia et aḡlice sedis auctoritate Si qua igitur in futurū eccl̄iastica sc̄laris ve persona hanc n̄re constituḡonis paginā sciens cont̄ eam venire temere temptauit sc̄do tercio ve cōmonita si nō satisfacione congrua emendauit potest̄ honorisq̄ sui dignitate careat Reamq̄ se diuino Iudicio existere de p̄petrata iniquitate cognoscat ⁊ et a sacratissimo corpe

⁊ fung'ne dei ⁊ dñi Redemptoris ñri Jhu xpī aliena fiat atq̄ in ex-  
 tremo examīe districte vlcioni subiaccat · Cunctis autē eidē loco iusta  
 fervantibz sit pax dñi ñri Jhu xpī quatin⁹ ⁊ hic fructū bone actiōnis  
 percipiant et apud distric̄tū Judicē p̄mia eñne pacis inueniāt Amen  
 Amen Amen · Erāt autem scripta de subtus hec vocabula cū signo  
 crucē / Sēs petrus · Sēs paulus · Eugen⁹ p̄pa iij / Et in circulo  
 rotundo / fac meeū dñe signū in bono / Sequūtur subsc̄ptiones  
 manuales Ego Eugeni⁹ Catholice ecclie eps S † et sic ad finem  
 cuiuslibz sc̄pture Ego Albericus hostien̄s eps Ego Joravus tusculan̄  
 eps Ego guido p̄br cardinalē t̄t̄ f̄cī groflogoni Ego otto card̄ diac̄  
 s̄ci georgij Ego hubaldus p̄br card̄ t̄t̄ f̄ce praxede Ego guido card̄  
 diac̄ S̄coꝝ colme ⁊ damiani Ego ottonian⁹ diac̄ card̄ in carcere  
 tulliano Dať futrij iij noñ Maj · Tenor vero alterius f̄ce talis est  
**ALEXANDER** Eps̄ feruus feruoꝝ dei dilectis filiis Wiřmo abbati  
 f̄ce crucē de castello puellarū eiusq̄ fr̄ibus tam p̄ntibz q̄ futuris cano-  
 nicis substituendis ĩpetuū Qm̄ sine vero cultu religionis nec cari-  
 tatis vnitas potest subsistere nec deo gratū exhiberi fuiciū Expedit  
 apl̄ice auct̄oritati religiofas p̄onas deligere ⁊ earū quieti auxiliante  
 dño puidere Eapropter dilecti in dño filii v̄ris iustis postulaçōibz  
 clement̄ anim⁹ ⁊ p̄fatā f̄ce crucē eccliam in qua dño māspati  
 estis obsequio sub beati petri et n̄ra p̄teccione suscipim⁹ ⁊ p̄ntis  
 sc̄pti p̄uilegio om̄unim⁹ In p̄mis siqd̄ statuentes vt ordo canōicus  
 qui sc̄dm̄ deū et beati augustinj regulā in eadem ecclia institutus  
 est p̄petuis ibidem temporibz inuolabil̄i cōseruetur Preterea quascūq̄  
 possessiones quecūq̄ bona eadem ecclia ĩnc̄nciarū iuste ⁊ canonicē  
 possidet aut in futuꝝ concessione pontificū largicione regū vel prin-  
 cipū oblatione fidelū seu aliis iustis modis prestante dño poterit  
 adepti : firma vobis v̄ritq̄ successōribz et illibata p̄maneat In

quibꝫ hec pp'is duxim⁹ exprimenda vocabulis Ecclesiam de Castello cum falectuna Ecclesiam sancti cuthberti cū duabus carucatis ĩre Ecclesiam de corstorfın cū duabus bonatis et sex aeris ĩre Ecclesiã de Hereth cū duabꝫ carucat' ĩre ⁊ vna salina cū viginti septem aeris terre in eadem villa Ecclesiam de villa leuing cū dimidia carucata ĩre Ecclesiam de kynuele cū vna carucata terre et decima molendini et salinarū eiusdem ville Ecclesiam de hamara Ecclesiã de Carredyn cū terra que ad eã iuste ptinet Ecclesiã de Trauernent cū ĩra que ad eam iuste ptinet ⁊ duabꝫ toft' in trauernent Ecclesiam de bathcat cū vna carucata ĩre Ecclesiam de Egehilbrich cū capellis ⁊ ĩra que ad eam iuste ptinet Ecclesiam de Craufurde cū duabus carucatis ĩre Ecclesiam s'ei cuthberti que est in desnesmor cū ĩra et pifeaõibus que ad illã iuste ptinent. Ecclesiam de Tunge-land cum terra que ad eam iuste pertinet Ecclesiam Sancti constantini de galveia cum ecclesia de Colmanele cum vna carucata ĩre Ecclesiam de dunroden et Ecclesiam de galtweid cū om̃ibus reãitudinibꝫ predictarum ecclesiarum in bosco in plano in aquis in pasuis sicut carte illorum per easdem possessiones in ppetuam elimosinam p̃fatis canonicis donauerūt confirmant ⁊ testificantur. Broctuna cū suis reãtis diuisis et Innerlede illa que ppinquier est portui cū medietate pifeaõnis et burgum inter abbaciam ⁊ burgū regis sitū Quadraginta solidos de ednesburgh quos David Rex p̃fatis canõicis dedit in ppetuam elimosinã Vnū toftū in Stryclyne ⁊ vni⁹ retis tractū ad pifeandū ⁊ in bosco regis fumere necessaria vbi rex ad propria negocia fumere facit et porcos dominios quietos esse de pama-gio. Vnū toftū in berwie et tractus duorū retiū in scipwele vnū toftū in Rynfri petendriã cū suis reãtis diuisis hamerã ⁊ fordã cū suis reãtis diuisis Medietatem sepi ⁊ vncti de occifa castelli et coriorū

de Edneſburgh et decimā oīm placidorū ab avin flumie uſq; ad col-  
brandiſpeth \* \* \* \* \*

\* \* Medietatem decime regis de cano de kyntyre ⁊ de  
heregail / Et medietatem decime oīm placidorū regis de eiſd locis  
Oīes pelles arietū ouiū ⁊ agnorū de caſtello puellarū et de linliteu  
que moriūtur de dominio Regis · Craginmarf · vnū de molendinis de  
den Oōto celdras de braſio et oōto farinas de libertuna vnū toſtū in  
badynthun vnū in linliteu vnū in Innerechetheie ⁊ vnū in Edneſ-  
burgh Dunroden cum ſuis reētis diuiſis Inſulā trayl terram de  
galtweie incluſam magna via ⁊ mari ex altera parte decimā molen-  
dinorū de den et decimā moleudini de libertuna Rationabiles pre-  
terea libertates quas bone memorie Dauid Rex ſectorū vobis con-  
ceſſit ⁊ ſcripto autentico roborauit Vobis auctoritate aplice ꝑfir-  
mam<sup>o</sup> · Cum autē cōune iur̄dictiō terre fuerit liceat vobis clauſis  
januis non pulſatis tintunabilis excluſis excōicatis et interdictis  
ſuppreſſā voce dīna officia celebrare · Obuente vero te nūc eiſdem  
loci abbate vel tuorū quolib; ſuceſſorū nullus ibi qualib; ſurrep-  
tionis aſtucia ſeu violencia ꝑponatur niſi quē fr̄es comuni conſenſu  
vel fr̄m pars ſanioris conſilii ſec̄m dei timorem et beati auguſtini  
regulam preuiderint eligend̄ · Decernim<sup>o</sup> ergo vt nulli oīmno hoīm  
liceat ꝑſatā eccliam temere pturbare aut eius poſſeſſiones auferre  
vel ablatas retinere minuere aut aliquib; vexationibus fatigare Sed  
oīmia integra conſeruētur corū pro quorū gubernacione et ſuſten-  
tacōe conceſſa ſunt vſibus oīmimodis profutura Salua in oīmib;  
aplice ſedis aucte et dioceſani epiſcopi canonica iuſticia Si qua  
igitur in futurū eccliaſtica ſclaris ve perſona hanc nre conſtitucōis  
paginā ſciens contra eam temere venire temptauit / Sec̄do tercio ue  
cōmonita ſi non reatū ſuū ſatisfacōne congrua emēdaſcit poteſtat

honorifq; fui dignitate careat reamq; se diuino iudicio existere de  
 ppetrata iniquitate cognoscat / et a saceratissimo corpe ⁊ sang'ne dei  
 ⁊ dñi redemptoris nr̄i dñi Jhu xp̄i aliena fiat atq; in extremo examine  
 districte vltioni subiaceat Cunctis autem eidem loco sua iura suan-  
 tib; sit pax dñi nostri Ihu xp̄i quatin⁹ et hic fructū bone actionis  
 percipiant et apud districtū Iudicem p̄mia eterne pacis inueniāt  
 Amen Amen Amen · Erant autem scripta de subtus ī Rotūdo hec  
 vocabula cū signo cruc̄ Sēs petrus Sēs Paulus · Alexander p̄r pa  
 tertius Et in circulo rotundo · Vias tuas domine demonstra michi ·  
 Sequuntur subscrip̄tōes manuales Ego Aleḡr catholice ecclie Ep̄us  
 S † et sic ad finem cuiuslib; subscrip̄tionis Ego hubaldus Hostien̄s  
 ep̄s · Ego barnardus portuēns̄ et sancte Rufine Ep̄s Ego gualderius  
 albanens̄ ep̄s Ego hubaldus p̄br cardinal̄ t̄ f̄cē cruc̄ in Ier̄m Ego  
 Henricus p̄br cardinal̄ t̄ f̄cōꝝ nerej et achillei Ego Iohannes p̄br  
 cardinal̄ t̄ f̄cē anastatie Ego guit̄ t̄ f̄cē petri ad uīcta p̄br car-  
 dinal̄ Ego iacintus diac̄ card̄ f̄cē marie in cōsmedin Ego oddo diac̄  
 cardinal̄ f̄cē Nicolai in carcere tulliano Ego Boso diac̄ card̄ f̄cōꝝ  
 cōsme ⁊ damiani Ego einthius diac̄ card̄ sancti adriani Ego petrus  
 diac̄ cardinal̄ f̄cē eustachij iuxta templū agrippe Ego manfredus  
 diac̄ cardinal̄ f̄cē georgij ad velū aureū S † Daī fenoñ per manū  
 Nerinani f̄cē Romane ecclie subdiac̄ et notarii iij⁹ kt̄ Augusti  
 iudic̄ione duodecima Incarnacionis dñice Anno ω⁹ e⁹ lxiij⁹ Pontifi-  
 cat⁹ vero dñi Aleḡri p̄p̄ iij̄ āno v · QUIBUS sic copiat̄ transumpt̄  
 seu exemplat̄ Nos Judicialit̄ de hñoi trāssūpto copia et exemplo  
 ad ipsas tras originales deligentē per notariū infraſc̄ptū cum  
 p̄sona nobis fideli ⁊ abili fieri fecim⁹ collacionem quasquid̄ tras  
 originales et transumpt̄a ac . . . . . plata insūnil̄ geordare repim⁹  
 nichil addito vel remoto quod facti substāciā . . . . .

intellektū Ideoq̄ p̄ntibus lris n̄ris transfūptum exemplū ⁊ copiā  
 dēarū lraꝝ ap̄iearū in se continēñ et eisdem p̄ntib̄ . . transfūpto seu  
 transcripto tantā ⁊ similit̄ fidem in Judiciis ⁊ extra adhibendā ⁊  
 adhibe . . ebere Ac p̄ntes tantam ⁊ talem vim similit̄q̄ effectū ac  
 idem robur sic vbiq̄ opti . . . . . eisd̄ lris originalibꝫ . . .  
 vt p̄fertur in eisd̄ Judiciis . . . . . ostenderentur P̄ntes  
 . . . . . ⁊ effectū supradictas publicam . . . . .  
 . . . . . et auctoritatē n̄ram eisdem Int̄posuim⁹ ⁊ Int̄ponim⁹ p  
 p̄ntes In quorū oīm ⁊ singulorum fidem ⁊ tes̄ . . . . . p̄ntes  
 lras in hanc publicam . . . . . tariū publicū infra-  
 fe'ptū . . . . . officialatus Sanctiandree infra partes  
 laudonie ac signo et subscripcōne p̄dēi notarij iussim⁹ appensione  
 omuniri Dať ⁊ act̄ in ecclia pro<sup>h</sup> Beati egidii de Edinburgh S̄ci-  
 andr̄ dioc̄ vndecimo die mensis Maij Anno domini millesimo qua-  
 dringentesimo quinquagesimo sexto Indictione quarta Et pontificat⁹  
 Sanctissimi in xp̄o patris et domini nostri dñi Calisti pape . . . . .  
 Anno secundo P̄ntibus veñabilibus et discretis viris Magistris  
 Wiłmo forman Canōico Dunkelden decanoq̄ xp̄ianitatē de lin-  
 lithqw Johanne laurēcij licenciato in decret̄ gilberto Heryng de  
 . . . . . vicarijs dñis Wiłmo Wricht Joħe cokburn  
 p̄bris puidis viris Alexro Schele vno balliuorū burgi de Edinburgh  
 Johāne Haucarfone Johāne Robertfone et Alexro Richardfone  
 burgenfibus dicti burgi de Edinburgh Cum diuersis alijs testibus  
 ad premissā vocatis specialiter ⁊ rogatis .

Et ego Ricardus Roberti p̄br Sanctiandree dioc̄ publicus  
 auct̄e Impiali notarius Curieq̄ S̄ciandr̄ infra partes Laudonie  
 feriba predictarū trarum citatoriarū repducōi et lect̄ure

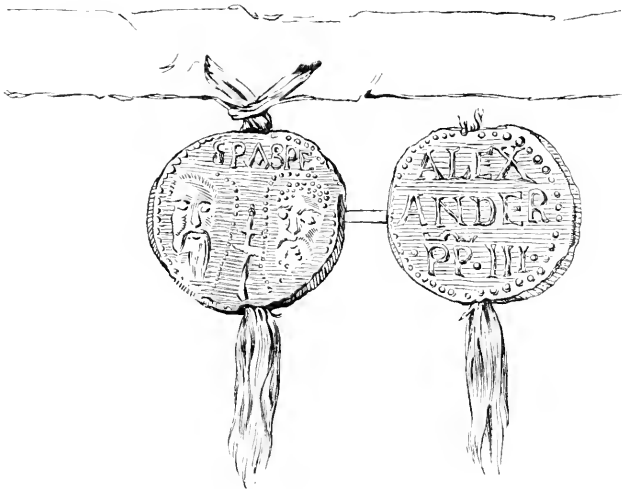
Citatorū; In eisdem vocacōni eorū non ꝑpenciū ꝑtumaciarum accufationi Ac preſcriptarū līrarum aplicarum transfumendaꝝ tradicōni recepēdi aſcultacōni examinaōdi ⁊ lecture ac earū cū ꝑnti tranſſumpto earumdem collationi ac preſcripti dñj ꝑmiſſij decreto Cetifq; oīmbꝫ et ſingulis dñi ſic vt ꝑmittitur dicerentur agerentur ⁊ fierēt vnaeū ꝑnoiatꝫ teſtibus ꝑñs interſui eaꝫ ſic fierj ⁊ dici vidi ⁊ Audiui ac in Notam recepi Ideoꝫ de mandato ⁊ decreto ꝑſcripti dñi Judicis ⁊ ꝑmiſſarij ꝑñs inſtrumētū per modꝫ tranſſūpti confectū manu mea ꝑꝑ'a ſcriptū ſubſcripti ⁊ ī hanc publicā formā Redegi Signoꝫ et nomīe meis ſolitis ⁊ conſuetꝫ Sigilliꝫ officij officialatus Sanctiandꝫ infra partes Laudonie appenſione Signavi et cōmuniui Rogatus et requisitus in fidem ⁊ teſtiōm oīm ⁊ ſingtoꝫ ꝑmiſſoꝫ . Illud vero vaeuū Intꝫ hec vocabula Colbrandiſpeth et Medietatem in linea triceſima quīta ꝑꝑtādo a capite Cū Ceteris appbo et Ratifico.

R. Robertſonne.

Confirma<sup>o</sup> Eecſie de Boultonne ⁊<sup>o</sup> .

2. ALEXANDER eꝑſ ſeruus ſeruoꝫ dñi . Dilectis filiis . Abbi ⁊ Conuentui Sꝫe Crucis de Edeneſburch . ſalꝫ . ⁊ aplicam beñ . Qm̄ tenemur iuſtis omnium petitionibus condeſcendere . petitiones uꝫas tanto libentius exaudire debemus ! quanto eſtis arctius omnipotentis dei ſeruitio deputati . Eapropter dilecti in domino filij ueſtris iuſtis poſtulationibꝫ grato concurrentes aſſenſu . Eccleſiam de Bothel-

tuñ de auētoritate uenerabilis fratris nostri R epi ſancti Andree ·  
 et aſſenſu · W · de Veteri ponte domini fundi monaſterio ueſtro  
 conceſſam · ſicut eam canonicè poſſidētis · uobis et eidem con-  
 aſterio auētoritate apoſtolica confirmamus ⁊ preſentis ſcripti pa-  
 trocinio communimus · Statuentes ut nulli omnino hominum  
 liceat hanc paginam noſtre confirmationis infringere · uel ei ali-  
 quatenus contraire · Siquis autem hoc attēptare preſumpſerit · in-  
 dignationem omnipotentis dei ⁊ beatorū Pet<sup>ri</sup> ⁊ Pauli apoſtolorū eius ·  
 ſe nouerit incurſurum · Dañ · Anagn<sup>o</sup> vii                      kt  
 coar<sup>ti</sup> ·





Confirmacō fr̄ ūra de Hat .

3. HONORIUS ep̄s . . . . . Dilectis filijs . Abbatj et Canonicis sancte Crucis de Castro puellarum Salt ⁊ ap̄licam beñ . Justis petentium desiderijs dignum est nos facilem prebere consensum ⁊ uota que a rationis tramite non discordant effectu profequente complere . Eapropter dilecti in domino filij ūris iustis postulationibus grato concurrentes assensu . terram in hales iuxta fluuium goger quam Ricardus filius andoenj eccēie ūre pia liberalitate donauit prout in litteris exinde confectis dicit<sup>2</sup> . . . . . sicut eam iuste canonice ac pacifice possidetis . nobis et per uos eidem eccēie auctoritate ap̄lica confirmamus et presentis scripti patrocinio communimus . Nulli ergo omnino hominum liceat hanc paginam n̄re confirmationis infringere . uel ei ausu temerario contraire . Siquis autē hoc attemptare presumpserit . indignationem omnipotentis deij . ⁊ beatorum Petri ⁊ Pauli ap̄toꝝ eius se nouerit incursum . Dat̄ Reate            Noñ            Decemb̄            pontificatus  
n̄rj            Anno            Decimo .

Confirmacō ecēe de Welg . . .

4. HONORIUS ep̄s seruus seruoꝝ deij . Dilectis filijs . Abbatj et Conuentuj scēe Crucis de Edenebureh ordinis sc̄i Augustiñ . Salt et ap̄licam beñ . Cum a nobis petitur quod iustum est et honestum tam nigor equitatis quam ordo exigit rationis ut id per sollicitudinem officij n̄rj ad debitum perducat effectum . Eapropter dilectj in

domino filij ūris iustis postulationibꝫ grato concurrentes assensu personarū n̄ras et locum in quo diuino estis obsequio mancipati cum omnibꝫ bonis que impresentiarū rationabiliter possidet aut in futuro iustis modis prestante domino poterit adipisci sub beatj Petri et n̄ra protectione suscipimꝰ . Specialiter autem ecclesiam de Welhing cum pertinentijs suis quam canonicè uos proponitis obtinere ac alia bona n̄ra sicut ea om̄ia iuste canonicè ac pacificè possidetis uobis et per nos monasterio n̄ro auctoritate aplice confirmamꝰ et presentis scripti patrocinio communimꝰ . Nulli ergo omnino hominum liceat hanc paginam n̄re protectionis et confirmationis infringere uel ei ausu temerario contraire . Siquis autem hoc attemptare presumpserit indignationem omn̄ipotentis dei et beatorū Petri et Pauli ap̄torū eius se . . . . . incurfurum . Dat̄ Lateran̄ xij kl̄ Junij Pontificat̄ n̄rj Anno Decimo .



Cōf'macō ecclē de Welgyns .

5. GREGORIUS ep̄s seruus seruoꝝ dei . Dilectis filijs . . . Abbati et Conuentui sc̄e Crucis de Edenbureh ordiñ sc̄i Augustini Sc̄i Andree

dioc̄? Satt et aplicam beñ . Cum a nobis petitur quod iustum est  
 ⁊ honestum tam uigor equitatis quam ordo exigit rationis ut id p  
 sollicitudinē officij nr̄i ad debitum pducatur effectum . Eaprop̄i  
 dilecti in dño filij ur̄is iustis postulationibꝫ grato concurrentes af-  
 fensu? eccliam de Melkinehe ⁊ terram que abathain uulgariter  
 appellatur cum ptinentijs eaydem? quas venerabilis frat̄ nr̄ . .  
 Dūkelden̄ Eps̄ spectantes ad ip̄m Capituli sui accedente consensu  
 Monasterio ur̄o pia ⁊ prouida liberalitate concessit in usus pprios  
 retinendas prout in litt̄is confectis exinde dicitur plenius contineri .  
 ficut eas iuste ac pacifice possidetis? uobis ⁊ p uos ip̄i Monasterio  
 auctoritate aplica confirmamus ⁊ presentis scripti patrocinio cōmu-  
 nimus . Nulli ergo om̄ino hominum liceat hanc paginam nr̄e confir-  
 mationis infringere uel ei ausu temerario contraire . Siquis autem  
 hoc attemptare presumpserit indignationem om̄ipotentis dei . et  
 beatoꝝ Petri et Pauli apostolorum eius se nouerit incursum . . Dat̄

Anagnie

Noñ

Septimo .



Confirmaçõ fr̄ t̄a de kelnut .

6. GREGORIUS ep̄s feruus feruoꝝ dej . Dilectis filiis . Abbati et Conuentui monasterij f̄ce Crucis de Edenburk ordinis f̄ci Auguſtiñ . S̄ci andree dioç . Sal̄ et aplicam beñ . Cum a nob̄ petitur qđ iustum est et honestum tam uigor equitatis quam ordo exigit rationis ut id per sollicitudinem officij nr̄j ad debitum perducat effectum . Eaprop̄ Dilecti in dño filij ūris iustis postulationibꝫ grato concurrentes assensu terram de kelnut quam ex couessione Carissimi in xp̄o filij nr̄j . . Regis Scotie Illuſtris monasterium ūrm legitime proponitis affectum sicut illam iuste ac pacifice possidetis uob̄ et per nos eidem monasterio auctoritate aplica confirmam⁹ . et presentis scripti patrociniõ cõmunim⁹ Nulli ergo om̄ino hominũ liceat hanc paginam nr̄e confirmationis infringere uel ei ausu temerario contraire Siquis aut̄ hoc attemptare presũperit indignationem om̄ipotentis dei et beatoꝝ Petri et Pauli ap̄toꝝ eius se nouerit incurfurum . Dat̄ Reať kł . Septemb̄ . Pontificat̄ nr̄j anno Decimo .

Confirmaçõ sup̄ donaçõe Reḡ Scoe⁹ uidelꝫ . x . lib̄ . ⁊ nouẽ mare⁹ .

7. GREGORIUS ep̄s feruus feruoꝝ dei . Dilectis filiis . Abbati et Conuentui monasterij f̄ce Crucis de Edenburk ordinis f̄ci Auguſtiñ . S̄ci andree dioç . Sal̄ ⁊ aplicam beñ . Cum a nobis petitur quod iustum est ⁊ honestum tam uigor equitatis quam ordo exigit rationis ut id p̄ sollicitudinẽ officij nr̄i ad debitum pducat effectum . Eaprop̄ dilecti in dño filij ūris iustis postulationibus grato concurrentes assensu . annum redditum decem libraꝝ ⁊ nouem

coarcat Serlignoꝝ quem Carissim⁹ in x̃po filius ñr · Rex Scotie Illuſtris conaſterio ñro pia ꝛ prouida liberalitate donauit ſicut illum iuſte ac pacifice obtinetis ꝛ uobis et per nos eidem conaſterio auctõritate aplice confirmam⁹ et preſentis ſcripti patrociniõ cõmunimus Nulli ergo om̃ino hominum liceat hanc paginam ñre confirmationis infringere uel ei auſu temerario contraire · Siquis autem hoc attemptare preſũperit ꝛ indignationem om̃ipotentis dei ꝛ et beatoꝝ Petri et Pauli ap̃toꝝ eius ſe nouerit incurſurum · · Dañ

Reate                      noñ Septembr̃                      Pontificat̃                      ñrj  
 Anno    decimo .

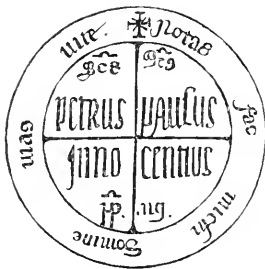
Bulla pro õibꝫ preuilegiis ·

8. INNOCENTIUS EP̃S SERUUS SERUORUM DEI DILECTIS FILIIS ABBATI S̃CÆ CRUCIS DE IEDINBURCH EIUSQUE FRATRIBUS TAM PRESENTIBUS QUAM FUTURIS REGULAREM UITAM PROFESSIS IN P̃ P̃ Ω) · Religioſam uitam eligentibꝫ aplice conuenit adefſe preſidium ne forte cuiuſlibet temeritatis incurſus aut eos a propoſito reuoecet aut robur qđ abſit faere religionis infringat · Eapropter dilecti in domino filij ūris iuſtis poſtulationibus clementer annuimus et Ecceſiam ſc̃e Crucis de Edinburch Sancti Andree dioc̃ in qua diuino eſtis obſequio mancipati ſub beati Petri et ñra proteccionẽ ſuſcepimus et preſentis ſcripti priuilegio cõmunimus · In primis ſiquidem ſtatuentes ut ordo Canonieus qui ſecundum deum et beati Auguſtini Regulam in eadem ecceſia inſtitutus eſſe diſcoſcitur perpetuis ibidem temporibus inuioſtabiliter obſeruetur · Preterea quaſcumqꝫ poſſeſſiones / quecumqꝫ bona eadem Ecceſia impreſentiarum iuſte ac canonice poſſidet / aut

in futurum concessione Pontificum largitione Regum uel principum oblatione fidelium seu aliis iustis modis prestante domino poterit adipisci firma uobis uestriq̄, successoribus et illibata permaneant . In quibus hec propriis duximus exprimenda uocabulis Locum ip̄m in quo prefata Eccl̄ia sita est cum omnibus pertinentiis suis . de Castello et sc̄i Cuthberti eccl̄ias cum Capellis ab ip̄is dependētib⁹ ⁊ ptinētijs suis . de Herth et de villa Leuig eccl̄ias cum ptinentiis suis . de Kynel et de Hamer eccl̄ias cum pertinentiis suis . de Karden et de Trauernent eccl̄ias cum pertinentiis earundem . de Bathketh et de Boultona eccl̄ias cum pertinentiis earundem . Eccl̄iam de Eglefbrich que uaria Capella dicitur cum pertinentiis suis . Eccl̄iam de Monte Laodonie cum pertinentiis suis . Capellam de Penteland cum pertinentiis suis . cœdietatem decimarum de Garbis et Tres acras terre quas habent apud villam de Kingorn cum pertinentiis terris nemoribus usuagiis et pascuis in bosco et plano in aquis et molendinis in uis et femitis . et omnibus aliis libertatibus et immunitatibus suis . Sane noualium uestrorum que propriis manibus uel sumptibus colitis de quibus aliquis hæcenus non percepit siue de uestrorum animalium nutrimentis nullus a nobis decimas exigere uel extorquere presumat . Liceat quoq̄, uobis clericos uel laicos liberos et absolutos e sæculo fugientes ad conuersionem recipere et eos absq̄, contradictione aliqua retinere . Prohibemus insuper ut nulli fratrum uestrorum post factam in eccl̄ia uestra professionem fas sit sine Abbatis sui licentia nisi artioris religionis obtentu de eodem loco discedere . Discedentem uero absq̄, cōmuniū litterarum uestrarum cautione nullus audeat retinere . Cum aut̄ generale interdictum terre fuerit liceat uobis clausis ianuis exclusis excōmunicatis et interdictis non pulsatis campanis diuina officia celebrare dummodo causam non dederitis interdicto .

Crifina uero oleum f̄c̄m / confecrationes altarium feu basilicarū / ordi-  
 natiōs clericorū qui ad ordines fuerint pmouendi a diocefano fuf-  
 cipiētis Ep̄o fi quidem catholicus fuerit ⁊ gr̄am ⁊ cōmunionē facro-  
 fanctę Romane fedis habuerit et ea uobis uoluerit fine prauitate  
 aliqua exhibere . Prohibemus infup ut infra fines parrochie nr̄e  
 nullus fine affenfu diocefani Ep̄i ⁊ nr̄o Capellani feu oratorium de  
 nouo conſtruere audeat . Saluis priuilegiis pontificum Romanoꝝ .  
 Ad hec nouas et indebitas exactiones ab Archiep̄is Ep̄is Archi-  
 diaconis feu Decanis aliisq; omnib; eccliaſticis ſecularib;ue per-  
 ſonis a nobis omnino fieri prohibemus . Sepulturam quoq; iꝑſius loci  
 liberam eſſe decernimus ut eorum deuotioni et extreme uoluntati  
 qui ſe illic ſepeliri deliberauerint niſi forte excōmunicati uel inter-  
 dicti ſint aut etiam publice uſurarij nullus obſiſtat . Salua tamen  
 iuſtitia illarum eccliarum a quib; mortuoꝝ corpora aſſumuntur .  
 Decimas . . . . . nr̄aꝝ ſp̄c̄tantes que a laicis deti-  
 nentur redimendi et legitime liberandi de manib; eoꝝ et ad ecclias  
 ad quas ptinent reuocandi libera ſit uobis de nr̄a auctoritate faul-  
 tas . Obeunte . . . . . Abbate uel tuorum quolibet ſuceſ-  
 ſorum nullus ibi qualibet ſubreptionis aſtucia ſeu uiolentia propo-  
 natur niſi quem fratres communi conſenſu uel eoꝝ maior pars con-  
 filij . . . . . Regulam prouiderint eligendum .  
 Paci quoq; et tranquillitati ueſtre paterna in poſterum ſolicitudine  
 uidere uolentes auctoritate apoſtolica prohibe . . . . .  
 . . . nullus rapinam ſeu furtum facere . . . em apponere ſanguinem  
 fundere hominem temere capere . . . . ſeu uiolentiā audeat  
 exercere . Preterea omnes liberta . . . . . Romanis  
 Pontificib; ecclie ueſtre conceſſas necnon libertates et exemptiones  
 ſecularium exactionum a Regibus et Principibus uel aliis fidelib;  
 rationabiliter uobis . . . . . auctoritate apoſtolica confirmamus et

presentis scripti priuilegio communimus · Decernimus ergo ut nulli omnino hominum liceat prefatam ecclesiam temere perturbare aut eius possessiones auferre uel ablatas retinere minuere seu quibuslibet uexationibus fatigare sed omnia integra conseruentur eorum pro quorum gubernatione ac sustentatione concessa sunt uisibus omnimodis profutura Salua sedis apostolice auctoritate et dioecesani Ep̄i canonica iustitia et in predictis decimis moderatione Concilij generalis · Siqua igitur in futurum ecclesiastica secularisue persona hanc nostre constitutionis paginam sciens contra eam temere uenire temptauerit secundo tertioe commonita nisi reatum suum congrua satisfactione correxerit potestatis honorisq; sui careat dignitate reamq; se diuino iudicio existere de perpetrata iniquitate cognoscat et a sacratissimo corpore ac sanguine dei et domini redemptoris n̄ri ihu xpi aliena fiat atq; in extremo examine districte subiaceat ultioni · Cunctis aut̄ eidem loco sua iura seruantibus sit pax domini n̄ri ihu xpi / Quatinus et hic fructum bone actionis percipiant et apud districtum iudicem premia eterne pacis inueniant · AMEN · AMEN ·



ego Innocentius catholice ecclesie eps



Ego Innocentius catholice eccēie ep̄s . S .

Ego petr<sup>9</sup> t̄t̄ fan̄ti Marellj p̄br card . S .

Ego W̄hs basilice duodecim ap̄toꝝ p̄br card . S .

Ego frater Iōhes . t̄t̄ . f̄ci Laurentij in Luciñ p̄br Cardinalis . S .

Ego frater Hugo t̄t̄ S̄cē Sabine p̄br cardinalis . S .

Ego Oto p̄otueñ t̄ s̄cē Rufiñ Ep̄s . S .

Ego W̄hs f̄ci Eufachij diacon<sup>9</sup> Card .

Dať Lugduñ p manum oaḡri W̄anni f̄cē Romañ eccēie vicecancellarij . ij . Noñ Septemb̄r . Indiçtiõ . v<sup>r</sup> . Anno dñice Incarnationis . ω<sup>9</sup> . cc<sup>9</sup> . xlvij<sup>9</sup> . Pontificatus uero domini INNOCENTII p̄p̄ iij . Anno Quinto .



Cõf'macõ taxacionif oim eccl̄ay inf<sup>r</sup> Ep̄atū f̄ci Andr̄ .

9. INNOCENTIUS ep̄s feruus feruoꝝ dej Dilectis filijs . Abbati t̄ Conuentuj W̄onafterij fan̄cte Crucis ordinis fan̄ci Auguſtiñ in Scotia f̄ci andree dioç . Salť t̄ aplicam beñ . Jusſis petentium deſiderijs

dignum est nos facilem prebere assensum et uota que a rationis tramite non discord . . . effectu prosequente complere . Sane oblata nobis ustra petitio continebat quod cum uos in sancti Andree dioecese plures ecclesias . . . etis super quarum vicarijs inter uos et vicarios eandem multiplices mote fuerunt pro tempore questiones . uenerabilis frater noster sancti Andree Episcopus Capituli sui accedente consensu ad amputandam inter uos et eisdem vicarios huiusmodi materiam questionum pie ac prudenter intendens / taxatione prouentuum ecclesiarum ipsarum iuxta facultates cuiuslibet rite facta / sufficientes et congruas deputauit eisdem vicarijs de illarum prouentibus portiones / ultra quas nichil usurpari debet per vicarios uel citra minus per patronos / prout in litteris confectis exinde dicitur plenius contineri . Nos itaque uestris supplicationibus inclinati / quod ab eodem Episcopo super hoc prouide factum est ratum et gratum habentes illud auctoritate apostolica confirmamus et presentis scripti patrocinio communimus . Nulli ergo omnino hominum liceat hanc paginam nostre confirmationis infringere uel ei ausu temerario contraire . Siquis autem hoc attemptare presumpserit indignationem omnipotentis dei et beatorum Petri et Pauli Apostolorum eius se noverit incursurum . Dat. Perusij            xij            kal            Julij .  
Pontificatus                    noster                    anno                    Nono .

Confirmatio domini papae de ogilfas . et de decima balenarum in  
colle<sup>r</sup>nddith<sup>r</sup> et auin .

10. HONORIUS episcopus seruus seruorum dei . Dilectis filijs . . . Abbati et Conuentui sancte Crucis de Castro puellarum ordinis sancti Augustini salutem et

aplicam beñ · Sacroſc̄a Romañ ecclia deuotos et humiles filios ex affluete pietatis officio propenſius diligere conſueuit · ⁊ ne prauorum hominum moleſtijs agitentur eos tamquam pia mater ſue proteſtionis munimine cōfouere · Eaprop̄ dilecti in domino filij ūris iuſtis poſtulationibꝫ grato concurrētes aſſenſū · perſonas uñas ⁊ cōnaſterium in quo diuino eſtis obſequio mancipati eum om̄ibus que imprefentiarū rationabil̄ poſſidetis aut in futurum iuſtis modis preſtante domino poteritis adipiſci · ſub beati Petri et n̄ra proteſtione ſuſcepi-  
mus · Specialiter aut̄ Inſulam in Galweia que dicitur Inchetrail cum eccl̄ijs · capellis · terris · paſcuis · piſcarijs · ⁊ bonis alijs pertinentibus ad eandem · Vaſtuō quod dicitur Okelfas · et unam carrueatam terre in Dalgernoe · cōlendinum unum in Lintoñ cum om̄ibus decimis que proueniūt de dominio regis de pentland · unam carrueatam terre in ſawefide · Reditum dimidie marce in molendino de Alſtaneſford · dimidiam carrueatam terre in Nodrif · domū unam in Suberewie ſuper lenes cum duabus bouatis terre in Gorgin · cōdiectatem portus de Leth̄ · Decimas marinarum beluarum et om̄ium lucrorum que Scotorum Regi proueniunt inter Auin ⁊ kolebrandeſ-  
pathe · ſicut ea om̄ia iuſte ac pacifice poſſidetis · uobis et per uos eidem monaſterio uño auct̄oritate aplica confirmamus et preſentis ſcripti patrocinio comunim⁹ · Specialiter inhi-  
bentes ne quis a uobis uel hominibus ūris de piſcibus quos proprijs manibꝫ aut ſump-  
tibus capitis · uel de nauiculis ūris · decimas exigere uel extor-  
quere preſumat · Inhibemus inſup ne quis infra ſepta cōnaſterij ūri uel Cimiteriorum ſeu Grangiarum ip̄ius · rapinam · uel furtum cōmitt̄e · ignem apponere · ſanguinem fundere · hominem temere capere · ſeu uiolentiam aliquam audeat exercere · Nulli ergo om̄ino hominum liceat hanc paginam n̄re proteſtionis confirmationis ⁊ in-

hibitionis infringere · uel ei aufu temerario contraire · Si quis aut  
hoc attemptare prefumpferit indignationem oīnipotentis dei et  
beatorum Petri ⁊ Pauli ap̄torum eius se nouerit incurfurum · Dañ

Laterañ	xij	kt̄	Aprit̄	Pontificat <sup>o</sup>
ñri	Anno	primo ·		

Confirmacio de Dalgernoch ·

11. CLEWENS eñs feruus feruoꝝ dei Dilectis filijs Abbati et Conuen-  
tui monasterij fancte crucis de Edinburg ordinis fancti Auguftini  
Sanctiandree dioē in Scotia Salī et aplicam beñ · Ad continue deno-  
tionis augmentum propiciante deo uobis cedere credimus fi in hijs  
que rationabiliter petitis nos inueniffe benignos uobis ad graciā  
gaudeatis · Sane petitio pro parte uŕa nobis nuper exhibita contine-  
bat qđ venerabilis frater ũr Johannes Eñs Glasgueñ diuini amoris  
intuitu de unanimi confēſu pariter et affēſu dilectoꝝ filioꝝ capi-  
tuli ſue ecclie Glasgueñ perpetuam vicariam ecclie Dalgarnoch  
Glasgueñ dioē ad cum ordinario iure ſpectantem / fabricae tamen  
dicte ecclie Glasgueñ quatuor coarchaꝝ annua penſione ac eidem  
Eño et ſuceſſoribus ſuis Eñis Glasgueñ qui eſſent pro tempore  
iuriflictionē tam ordinaria quam extraordinaria referuatis / uobis  
et monaſterio uŕo in puram et perpetuam elemoſinam abſqꝫ omni  
exaetione diminutione · · · ſubtractione donauit pariter et conceſ-  
ſit a uobis et ſuceſſoribus ũris regendam et gubernandam · · per  
vnum Capellanum ydoneum ibidem perpetuo in diuinis Domino  
ſeruiturum prout in diuerſis coꝝdem Eñi et Capituli litteris inde  
conſectis plenius continetur · et qđ a tempore donationis et conceſ-

tionis huiusmodi predecessores ūri possederunt et uos possidetis vicariam prefatam pacifice et quiete . Quare ex parte nra nobis extitit humiliter supplicatum ut donationem et concessionem predictas confirmare ex certa scientia dignaremur . Nos itaq; consideratione carissimorum in xpo filiorum nrorum D . . . d Regis et Johanne confortis eius Regine Scotie Illustrium pro uobis in hac parte nobis humiliter supplicantium huiusmodi eiusdem Regis et Regine ac nris supplicationibus inclinati donationem et concessionem predictas clausula in litteris donationis et confirmationis dicti Epi apposita uidelicet qd dicti Canonici deseruire faciant dicte ecclesie de Dalgernoeh per unum Capellanum ydoneum sumptibus eorundem duntaxat excepta ratas et gratas habentes illas ex certa scientia confirmamus et presentis scripti patrocinio communimus . . . . . defectum siquis . . . . forsan inuenerit de aplice plenitudine potestatis . Volumus autem qd ex ipsius vicarie prouentibus si parrochialis existat perpetuo capellano inibi seruituro congrua portio per Ep̃m Glasguel̃ qui est pro tempore assignetur ex qua idem capellanus ualeat comode sustentari . Ep̃alia iura soluere et alia sibi incumbencia onera supportare . Tenor uero litterarum dicti Epi talis est . Uniuersis sancte matris ecclesie filijs presens scriptum nifuris uel auditoris Johannes Dei gratia Ep̃s Glasguel̃ Sal̃ in Domino sempiternam . Uniuersitati nre presentibus innotescat Nos unanimi consensu et assensu Capitulo nri diuine caritatis intuitu dedisse concessisse et hac presenti carta nra confirmasse Deo et ecclesie sancte Crucis de Edinburgh et Canonicis ibidem Deo seruientibus et imperpetuum seruituris vicariam ecclesie de Dalgernoeh nre diõe in puram et perpetuam elemosinam ad fabricam ecclesie sancte crucis predicte totaliter conuertendam . ita uidelicet

quod dicti Canonici deferri faciant dicte ecclesie de Dalgarnoch per capellanum ydoneum sumptibus eorundem habendam et tenendam dictam vicariam cum omnibus suis pertinentiis dictis canonicis et eorum successoribus imperpetuum in puram et perpetuam elemosinam ut premititur sine . . . . . exactione diminutione uel subtractione salua pensione Quatuor coarctarum fabrice ecclesie Glasgouen preseruata secundum quod in litteris dictorum canonicorum inde confectis plenius continetur adeo libere quiete plenarie pacifice et honorifice sicut aliqua vicaria in . . . . . Glasgouen ecclesie liberius quietius plenius et honorificentius tenetur seu possidetur saluis etiam nobis et successoribus nostris ordinariis et extraordinariis imperpetuum . In cuius rei testimonium sigillum nostrum autenticum huic presenti scripto fecimus apponi Dat apud Edinburgh primo die mensis martij Anno domini millesimo Trecentesimo vicesimo secundo . Hiis testibus dompno Bernardo tunc cancellario Scotie domino Roberto de Peblis Camerario eiusdem . domino Wilhmo de Lindsey canonico Glasgouensi et multis aliis . Nulli Ergo omnino hominum . . . . . paginam . . . . . uel ei ausu temerario contraire . Siquis autem hoc attemptare presumpserit indignationem omnipotentis dei et beatorum Petri et Pauli apostolorum . . . se noverit incursum . Dat Auinioñ xiiij      kt

Julij Pontificatus nostri Anno Septimo .

. R . p̄ . C . de Hugac .

Tranmontan .

## Secunda Bulla de Craufurd .

12. Clemens ep̄s feruus feruoꝝ dei Venerabili fratri . Ēp̄o Sancti andree in Scotia Salt̄ et ap̄licam beñ . Ap̄lice fedis copioſa benignitas perſonas ſub religionis obſeruantia uacantes affidue ſtudio pie uite congruo fauore proſequitur / et ut deentius illi impendere ualeant famulatum eui humanis abiectis illecebris ſc̄ ſpontanee deuouerunt in ip̄aꝝ neceſſitatibus eis libenter ſue munificentie gratiam impertitur . Sane petitio pro parte dilectoꝝ filioꝝ Abbatis et Conuentus Monafterij ſancte Cruéis de Edinburg ordinis ſancti Auguſtini tue dioeꝝ nobis exhibita continebat / qđ olim pro ip̄oꝝ parte expoſito felicis recordationis Johanni pp̄ xxij predeceſſori n̄o dictum Monafterium in quo regularis obſeruantia cultus diuinus ac hoſpitalitas et alia multa opera pietatis conſueuerant laudabiliter exerceri ac etiam reſſorere / propter guerraꝝ turbines et predonum ſpoliationes que in illis partibus diutius ingruerunt adeo erat in ſuis edificiis bonis et poſſeſſionibus multipliciter diminutum qđ perſone degentes in eo non poterant hoſpitalitatem nec alia inibi fieri conſueta pietatis opera exereere et qđ guerris durantibus antedictis Grangie aliaq; edificia et bona alia quam plurima ad dictum Monafterium ſpectantia fuerant ignis incendio coneremata calices quoq; libri ueſtimenta et nōnulla ornamenta alia diuino cultui deputata fuerant per predones ip̄os nequiter aſportata / et qđ Clauſtrum eiufdem monafterij extiterat totaliter diſſipatum qđq; ad reparationem deſtructoꝝ et deuaſtatoꝝ huiꝰmodi licet ea reedificare aliquoſ inceptiſſent / proprie nō ſu petebant illis temporibus facultates idem predeceſſor . . Ēp̄o Sanctiandree in

Scotia qui tunc erat dedit suis litteris in mandatis ut si ita esset parrochiam ecclesiam de Crauforth Glasgouen diocesis in qua dicti Abbas et Conuentus ius obtinent patronatus / cum omnibus iuribus et pertinentiis suis prefato monasterio imperpetuum annecteret et uniret prout in eiusdem predecessoris litteris inde confectis plenius continetur . Cum autem sicut eadem petitio subiungebat iidem Abbas et Conuentus huiusmodi litteris per sui simplicitatem / pro eo quod quandam pensionem decem et octo marcarum argenti super fructibus et redditibus dicte ecclesie ratione Rectorie eiusdem recipere consueuerant . de qua pensione nulla mentio in predictis litteris facta fuit nisi non fuerint nobis pro parte ipsorum Abbatis et Conuentus extitit humiliter supplicatum ut dictam parrochiam ecclesiam eidem Abbati et Conuentui ac eorum monasterio unire et annectere de benignitate apostolica dignaremur . Nos igitur uolentes eorumdem Abbatis et Conuentus ac monasterij necessitatibus quantum cum deo possumus de alicuius subuentionis auxilio providere / huiusmodi supplicationibus inclinati / fraternitati tue de qua plenam in domino fiduciam obtinemus per apostolica scripta committimus et mandamus quatinus si est ita predictam parrochiam ecclesiam cum omnibus iuribus et pertinentiis suis ipsis Abbati et Conuentui / ac monasterio auctoritate apostolica impetu annectere et unire procuret ita quod Rectore ipsius ecclesie vicario vulgariter nuncupato cedente uel decedente seu ecclesiam ipsam alias quomodolibet dimittente liceat eidem Abbati et Conuentui ac eorum successoribus auctoritate propria possessionem corporalem ipsius ecclesie recipere et apprehendere ac retinere fructusque et prouentus ipsius in supportationem necessitatum et onerum et alias in utilitatem dicti monasterij conuertere ualeant loci diocesani uel cuiuscumque alterius super hoc licentia





Bulla sup . . . . . ecclesie de Kyngorñ .

13. Benedictus eꝑs seruus seruoꝝ dei Dilecto filio . . Abbati monasterij de Melros Glasgveñ dioč Salı et aplicam beñ . Aplice sedis benignitas circumspecta uota personaz humilium diuinis laudibus sacreꝝ religionis obseruancie deditaz gracioso libenter fauore profequitur . et iparum necessitatibus occurrit prouisionis gracia specialis . Exhibita siquidem nobis nuper pro parte dilectoꝝ filioꝝ . Abbatis et Conuentus monasterij sancte Crucis de Edinburgh ordinis sancti Augustini Sanctiandree dioč peticio continebat qđ fructus dicti monasterij cui diuersa incumbunt onera propter guerras et alias sunt non modicum diminuti et qđ prefati Abbas et conuentus redditus et prouentus parrochialis ecclesie de kyngorn dicte dioč in proprios usus dicti monasterij antiquitus ut asseritur tenuerunt licet medietatem decimaz garbaliū duntaxat percipiant de presentı . Quare pro parte dictoꝝ Abbatis et Conuentus nobis fuit humiliter supplicatum ut parrochiam ecclesiam predictam eidem monasterio imperpetuum unire annexere et eciam incorporare de benignitate aplice dignaremur . Nos igitur huiꝰmodi necnon Carissimi in xꝑo filij nri Roberti Regis Scotie Illustris super hoc nobis humiliter supplicantis supplicacionibus inclinati discrecioni tue per aplice scripta mandamus quatinus si est ita dictam parrochiam ecclesiam cum omnibus iuribus et pertinencijs suis eidem monasterio auctoritate nra imperpetuum unias annexas et eciam incorpores ita qđ cedente uel decedente Rectore dicte ecclesie qui nunc est aut ecclesiam ipam quomodolibet dimittente liceat eidem Abbati et Conuentui per se uel alium seu alios corporalem possessionem ecclesie

iuriūq; et pertinenciaꝝ predictoꝝ auctoritate propria apprehendere et perpetuo retinere / fructūq; redditus et proventus iura et obuenciones ipsius in suos et dictoꝝ ecclie ac Monasterij usus conuertere diocesani loci et cuiuscunq; alterius licencia minime requisita / Et insuper auctoritate statuas predicta qđ cura animarū dicte parrochialis ecclie per vnum perpetuum vicarium qui dicti monasterij Canonicus existat exerceatur et qđ eius presentacio ad dictam eccliam quociens ipsam uacare contigerit ad ipsos Abbatem et Conuentum communiter pertineat pleno iure / ac eidem vicario super fructibus redditibus et prouentibus ecclie predictę pensionem annuam viginti m̄archarū Sterlingoꝝ ex qua sustentari iura ep̄alia soluere et alia sibi incumbencia onera supportare valeat constituas et eciam deputes sibi postquam unio huiusmodi fortita fuerit effectum per dictos Abbatem et Conuentum integre persoluendam / Non obstantibus quibuscunq; constitucionibus ap̄licis ac statutis et consuetudinibus monasterij et ordinis predictoꝝ contrarijs iuramento confirmacione ap̄lica uel quacunq; firmitate alia roboratis / Aut si aliqui super prouisionibus sibi faciendis de parrochialibus ecclijs aut alijs beneficijs eccliaisticis in illis partibus speciales uel generales dicte sedis uel legatoꝝ eius litteras impetrarint / eciam si per eas ad inhibitionem referuacionem et decretum uel alias quomodolibet sit processum / quasquidem litteras et processus habitos per eandem ad prefatam parrochialem eccliam uolumus non extendi / sed nullum per hoc eis quo ad affectuacionem parrochialium eccliarū aut beneficioꝝ alioꝝ preiudiciū generari / et quibuslibet priuilegijs indulgencijs et litteris ap̄licis generalibus uel specialibus quocunq; tenoꝝ existant per que presentibus non expressa uel totaliter non inserta effectus earū impediri valeat

quomodolibet uel differri . . de quibus quozq, totis tenoribus habenda sit in n̄ris litteris mencio spcialis / Nos enim ex nunc irritum decernimus et inane si fecus sup . . . . a quoquam quanis auctoritate scienter uel ignoranter contigerit attemptari . Dat̄ Auinioñ ij Id̄ Decembꝛ Pontificatus n̄ri Anno Tertio .

Kyngorñ .

14. Benediētus ep̄s feruus feruoꝝ dei Dilecto filio . . Officiali Glafgueñ Sal̄ et apicam beñ . Dignum arbitramur et congruum ut illis fe reddat fedes apica graciofam quibus ad id propria uirtutum merita laudabiliter fuffragantur . dudum fi quidem pro parte dilectoꝝ filioꝝ . . Abbatis et Conuentus monafterij fancte Crucis de Edynburgh ordinis fancti Auguftini Sanctiandree dioč nobis expofito qđ fructus diēti monafterij cui diuerfa incumbunt onera propter guerras et alias erant non modicum diminuti et qđ prefati Abbas et Conuentus redditus et prouentus parrochialis ecclie de kyngorne diēte dioč in proprios ufus diēti monafterij antiquitus tenerant licet medietatem decimaꝝ garbaliū duntaxat perciperent tunc Nos dilecto filio . . Abbati monafterij de Welros Glafgueñ dioč eius proprio nomine non expreffo per n̄ras dedimus litteras in mandatis ut fi effet ita diētam parrochialeſ eccliam cū omnibus iuribus et pertinencijs fuis eidem monafterio auctoritate n̄ra in perpetuum uniret anneēret et etiam incorporaret ita qđ cedente uel decedente Reētore diēte ecclie qui tunc erat aut eccliam ip̄am quomodolibet dimittente liceret eiſdem Abbati et Conuentui per fe uel alium feu alios corporalem poſſeſſionem

ecclie iuriumq; et pertinenciaꝝ predictoꝝ auctoritate propria apprehendere et perpetuo retinere fructusq; redditus et prouentus iura et obuenciones ipsius in suos et ecclie ac monasterij predictoꝝ usus conuertere dioecesani loci et cuiuscunq; alterius licencia minime requisita et insuper auctoritate predicta statueret qd̄ cura animarū dicte parrochialis ecclie per vnum perpetuum vicarium qui dicti monasterij canonicus existeret exerceretur ac eidem vicario super fructibus redditibus et prouentibus ecclie predicte pensionem annuam viginti m̄archarū Sterlingoꝝ ex qua ipse Rector sustentari iura ep̄alia soluere et alia sibi incumbencia onera supportare ualeret constitueret et eciam deputaret sibi postquam unio huiusmodi fortita foret effectum per dictos Abbatem et Conuentum integre persoluendam / Et deinde dilectus filius David Abbas dicti monasterij de Welros ad execucionem dictarū litterarū procedens quia per informacionem huiusmodi repperit premissā ueritate fulciri dictā parrochialē eccliam eū omnibus iuribus et pertinencijs suis dicto monasterio sancte Crucis auctoritate predicta imperpetuū incorporauit annexuit et uniuert et insuper eadem auctoritate statuit et eciam ordinauit qd̄ cura animarū dicte parrochialis ecclie per vnum perpetuū vicarium qui dicti monasterij sancte Crucis Canonicus existeret exerceretur ac eciam statuit eidem vicario super fructibus redditibus et prouentibus ecclie predicte pensionē annuam viginti m̄archarū Sterlingoꝝ ex qua sustentari iura ep̄alia soluere et alia sibi incumbencia onera supportare ualeret ei postquam unio huiusmodi fortita foret effectum per dictos Abbatē et Conuentū integre persoluendā prout in nr̄is et autenticis dicti Dauidis Abbatis inde confectis litteris plenius

continetur . Cū autem nuper dilectus filius Wal<sup>l</sup>terus Belle olim  
 ip̄ius ecclie Re<sup>l</sup>ctor eandem eccliam quam tempore unionis huius-  
 modi et eciā tunc obtinebat per dilectū filium Willermū de  
 Manuel monachū dicti monasterij de Welros procuratorem suū ad  
 hoc ab eo specialiter constitutū in manibus venerabilis fratris n̄ri  
 Francisci Ep̄i Imoleñ apud sedē ap̄licam libere resignauerit idemq̄  
 Ep̄s resignacionē huiusmodi de speciali mandato n̄ro facto sibi  
 super hoc oraculo uine uocis apud sedem admiserit eandem et  
 propterea unio huiusmodi suum sit fortita effectum / Nos uolentes  
 dilectum filium Johannem de Wedalle Canonicū dicti monasterij  
 sancte Crucis qui in p̄bratus ordine constitutus existit apud nos  
 de religionis zelo uite ac moꝝ honestate aliisq̄ probitatis et  
 uirtutum meritis multipliciter commendatū hoꝝ intuitu fauore  
 prosequi graciofo diserecione tue per ap̄lica scripta mandamus  
 quatinus si de vicario eidem ecclie nondū sit prouisum et post  
 diligentem examinacionē dictū Johannem qui ut asserit Canonicus  
 eciā expresse professus dicti monasterij sancte Crucis existit ad hoc  
 ydoneum esse reppereris super quo tuā conscienciā oneramus ac  
 perpetua vicaria in prefata parrochiali ecclia sit canonice instituta  
 vicariā ip̄am dummodo tempore dañ presenciū non sit in ea alicui  
 specialiter ius quesitum si uero instituta non fuerit vicariam  
 huiusmodi in eadē ecclia auctoritate n̄ra instituas et demū postquā  
 instituta fuerit vicariā ip̄am cū omnibus iuribus et pertinencijs  
 suis dicto Johanni eadem auctoritate conferas et assignes Inducens  
 per te uel alium seu alios eundem Johannē uel procuratorē suum  
 eius nomine in corporalem possessionem vicarie iuriumq̄ et per-  
 tinenciaꝝ predictoꝝ eadem auctoritate et defendens inductū amoto

exinde quolibet illicite detentore ac faciens ip̄m uel procuratorē suum eius nomine ad huiusmodi vicariam admitti sibiq̄ pensionem predictam integre exhiberi Non obstantibus quibuscunq̄ statutis et consuetudinibus monasterij sancte Crucis et ordinis predictoꝝ contrarijs iuramento confirmatione ap̄lica uel quacunq̄ firmitate alia roboratis Aut si aliqui super prouisionibus sibi faciendis de huiusmodi vicarijs aut alijs beneficijs eccl̄iasticis in illis partibus speciales uel generales dicte sedis uel legatoꝝ eius litteras impetrarint eciam si per eas ad inhibitionem referuacionem et decretum uel alias quomodolibet sit processum quibus . . . . . assecucione dicte vicarie eundem Johannem uolumus anteferri sed nullū per hoc eis quo ad assecucionē vicariaꝝ aut beneficioꝝ alioꝝ preiudicium generari Seu si Ep̄o Sanctiandree pro tempore existenti uel quibusuis alijs communiter uel diuim a predicta sit sede indultum qđ ad receptionē uel prouisionē alicuius minime teneantur et ad id compelli aut qđ interdicti suspendi uel excommunicari non possint . qđq̄ de vicarijs huiusmodi aut alijs beneficijs eccl̄iasticis ad eoꝝ collacionē prouisionem presentacionē seu quammis aliam dispositionem coniunctim uel separatim spectantibus nulli ualeāt prouideri per litteras ap̄licas non facientes plenam et expressam ac de uerbo ad uerbum de indulto huiusmodi mencione et qualibet alia dicte sedis indulgentia generali uel speciali cuiuscunq̄ tenoris existat per quam presentibus non expressam uel totaliter non insertam effectus eaꝝ impediri ualeat quomodolibet uel differri et de qua cuiusq̄ toto tenore habenda sit in n̄ris litteris mencio specialis . Nos enim si dictus Johannes ad hoc repertus fuerit ydoneus ut prefertur ex nunc perinde irritum decernimus et inane si secus super hijs a quoquam quauis auctoritate scienter uel

ignoranter contigerit attemptari ac si die dat̄ prefencium eidem Johanni ad hoc reperto ydoneo de huiusmodi vicaria cum interpositione decreti mandauiffemus prouideri . Daſ Auinioñ vij kł Decembr Pontificatus ñri Anno Nono .

. BENEDICTUS .  
. P̄P̄ . XIII .

Confirmacio Ecelesie de Barw .

15. JOHANNES ēps feruus feruoꝝ dei Dilectis filijs Abbati et Conuentui monasterij fancte Crucis de Edinburg ordinis fancti Auguftini Sanctiandree dioç / Salf et ap̄tiam beñ . Cum a nobis petitur quod iustum est et honestum / tam uigor equitatis quã ordo exigit rationis ut id per sollicitudinem officij ñri ad debitum perducatur effectum . Sane petitio n̄ra nobis exhibita continebat qđ olim Thomas de Morram miles Sanctiandree dioç / de propria salute cogitans / et cupiens terrena in celestia et transitoria in eterna salubri cōmercio cōmutare ius patronatus eceſie de Barow dicte dioç tunc ad eum pertinens pro sue ac parentum suoꝝ animaꝝ remedio / uobis et monasterio n̄ro pia et prouida liberalitate donauit prout in patentibus litteris inde confectis eiusdem militis sigillo munitis dicitur plenius contineri . Nos itaq̄ n̄ris supplicationibus inclinati quod super hoc ab eodem milite pie ac prouide factum est ratum et gratum habentes id auctoritate ap̄tice confirmamus . et presentis scripti patrocinio cōmunimus . Nulli ergo omnino



hominum liceat hanc paginam nre confirmationis infringere / uel  
 ei aufu temerario contraire . Siquis autem hoc attemptare presump-  
 ferit indignationem omnipotentis dei et beatorū Petri et Pauli apłoz  
 eius se nouerit incurfurum . Dař Auinioñ xv kt  
 Pontificatus nri Anno .



Bulla Eugenii pape .

16. Eugenius ep̄s feruus feruoꝝ Dei Dilectis filijs . . Abbati Monasterij  
 de Newbottill Sanctiandree dioc̄ et Johanni Methfen Canonico  
 Glasgueñ Salt et aplicam beñ . Quia mundo posito in maligno  
 nonnulli ceca cupiditate sedući non discernentes inter bonum et  
 malum tanto ad inuadendum et rapiendum bona ecclesiastica irreue-  
 rencius improbas manus extendunt quanto rariores qui ea rapiunt  
 inueniunt obiectores nra interest ut huiꝰmodi prauoꝝ conatibus re-  
 sistamus . Cum itaq; dilecti filij Patricius Abbas et Conuentus monas-  
 terij sancte crucis de Edynburgh Sanctiandree dioč a nonnullis qui  
 nomen domini inuanum recipere non formidant grauib; sicut affe-

runt affligātur iniuriis et iacturis Nos eoꝝdem Abbatis et conuentus prouidere quieti et malignancium malicijs obuiare nolentes discretioni uꝛe per aplica scripta mandamus quatinus dictis Abbati et Conuentui contra predonum et inuasoꝝ audaciam efficacis defensionis assistentes perfidio non permittatis eos in personis et bonis ad monasterium ip̄m spectantibus a talibus indebite molestari / molestatores huiꝝmodi per censuram ecclesiasticam appellacione postposita compefcendo / Attentius prouifuri ne de hijs super quibus lis iam forte mota est seu que cause cognitionem exigunt ac personas et bona huiꝝmodi non contingunt / uos aliquatinus intromittatis nec in Ep̄os uel aliofue superiores prelatos excōmunicationis uel suspensionis aut in vniuersitatem aliquam seu Collegium interdicti sententias promulgare presumatis . . Nos enim si fecus presumpseritis tam presentes literas quā eum processum quem per uos illaꝝ auctoritate habere contigerit omnino carere iuribus et nullius fore decernimus firmitatis / Huiꝝmodi ergo mandatum nꝛm sic prudenter et fideliter exequamini qđ eius fines quomodolibet non excedatis . Presentibus post Triennium minime ualituris . Q<sup>d</sup> si non ambo hijs exequendis potueritis interessē alter uꝛm ea nihilominus exequatur . Dat̄ Rome apud Sanctumpetrum Anno Incarnationis dominice Millesimoquadringentesimotricefimo tercio Pridie Non̄ Junij Pontificatus nꝛi Anno Tercio .

Vnio Jacobi Cōitꝝ de Mortō .

17. Sixtus ep̄s seruus seruoꝝ dei Dilectis filijs sancte Crucis de Edimburgh et de Meleros Sanctiandree et Glasgueñ dioĉ Monasterioꝝ

Abbatibus et Archidiacono ecclesie Sanctiandree infra partes Laudonie Salē et aplice beñ · Decorem domus dei quam decet sanctitudo et uenustatem ecclesiarū quauibet presertim insignium Collegiatarū ac diuini cultus augmentū intensis desiderijs affectantes notis illis gratum prestamus assensum per que deuotio fidelium erga illas adaugeri et ecclesie ipse ad laudem illius qui habitat in excelsis diuinis preconijs ualeant iugiter resonare · Sane pro parte dilecti filij nobilis viri Jacobi Comitis de Morton et domini loci de Dalkeith Sanctiandree dioc<sup>o</sup> nobis nuper exhibita peticio continebat qđ ipse ob singularem quam ad ecclesiam sancti Nicolai dicti loci de Dalkeith que Collegiata existit et a suis progenitoribus cum vna Prepositura et Quinque Canonicatibus et todidem prebendis de bonis ipis a deo collatis ab antiquis temporibus fundata et dotata existit gerit deuotionem · desiderat statum dicte ecclesie in melius reformari et augeri qđq; pro reformatione et augmento huiusmodi fructus redditus et prouentus Trium parrochialium ecclesiarū uidelicet de Neulandis et de Kilbouchow Glasgouē ac de Mordin-tun dicte Sanctiandree dioc<sup>o</sup> que de iure patronatus dicti Comitis existunt uidentur fore plurimū oportuni · Quare pro parte dicti Comitis nobis fuit humiliter supplicatū ut de fructibus redditibus et prouentibus dictarū parrochialium ecclesiarū referuatis tamen super eis et earū singulis portionibus congruentibus pro Tribus perpetuis Vicariis qui in dictis parrochialibus ecclesijs deseruire habeant in diuinis et eorum animarū parrochianorū eorūdem exercere et de quibus se congrue sustentare possint in dicta ecclesia sancti Nicolai aliquos canonicatus et prebendas de nouo erigere · illisq; pro dote de fructibus predictis iuxta eorū necessitatē assignare applicare ac appropriare : ac sibi et successōribus suis ius patronatus tam in Vi-

caris quā in Canonicatibus et prebendis erigendis huiusmodi referuare : ac alias in premissis decori et uenustati dicte ecclesie prouidere de benignitate aplice dignaremur . Nos igitur / qui dudum inter alia uolumus quod petentes beneficia ecclesiastica alijs uniri / tenerentur exprimere uerū ualorē secundū cōmunem extimationē tam beneficij uniendi quā illius cui uniri peteretur . Alioquin unio non ualeret : quia felicem ecclesiarum quacumlibet statum intensis desiderijs affectamus / uerū ualorē annuū tam cōense Capitularis dicte ecclesie sancti Nicolai ac Canonicatuū et prebendarum et beneficiorum erigendorum huiusmodi / quā dictarum parrochialium ecclesiarum presentibus pro expresso habentes huiusmodi supplicationibus inclinati . discretioni ur̄e per aplice scripta mandamus : quatinus uos uel duo aut unus uirum / uocatis quorum interest / de premissis omnibus et singulis eorum circumstantiis uniuersis auctoritate nostra uos diligenter informetis : et si per informationē ipsam ita esse reppereritis cum consilio et consensu dicti Comitis de fructibus redditibus et prouentibus dictarum parrochialium ecclesiarum referuatis tamen super eis et earum singulis portionibus congruentibus pro Tribus perpetuis Vicariis qui in dictis parrochialibus ecclesijs deservire habeant in diuinis et curā animarum parrochianorum eadem exercere / et de quibus se congrue sustentare possint / in dicta ecclesia sancti Nicolai aliquos Canonicatus et prebendas cum insignijs et iuribus Canonicalibus de nouo erigere : illisque pro dote de fructibus predictis prout uobis uidebitur sufficere assignare applicare et appropriare / ac etiā dotem Prepositure dicte ecclesie sancti Nicolai si uobis uidebitur augere : et de dictis fructibus parrochialium ecclesiarum aliquid illi applicare et appropriare : et etiā de eisdem fructibus si ad hoc sufficientes erunt aliqua perpetua beneficia ecclesiastica sine cura in dicta collegiata ecclesia pro aliquibus

clericis seu p̄bris in illa instituendis de nouo creare et instituire : ac alia facere et ordinare prout nobis cum consilio et assensu predictis ac secundum decus et honestatē dicte ecclesie sancti Nicolai uidebitur salubriter expedire auctoritate n̄ra curetis ita qđ simul uel successiue cedentibus uel decedentibus dictaꝝ parochialium ecclesiaꝝ Rectoribus aut illas alias quomodolibet dimittentibus liceat Preposito Canonicis de nouo creatis : ac clericis et p̄bris institutis predictis portionē seu partē fructuū et reddituū predictoꝝ eos et singulos eoꝝ iuxta applicationē approbationē et ordinationē tunc factas hui⁹modi tangentiū possessionē auctoritate propria apprehendere et perpetuo retinere : diocesani loci et cuiusuis alterius licentia super hoc minime requisita neenon prefato Comiti eiusqꝫ heredibus et successoribus ius patronatus seu presentandi personas ydoneas tam ad portiones seu Vicarias in singulis parochialibus ecclesijs predictis referuandas quā ad Canonicatus et prebendas de nouo erigendos ac perpetua beneficia ecclesiastica instituenda hui⁹modi tam pro hac primaria uice quā alias quotiens illa uacare contigerit eadem auctoritate n̄ra referuare curetis : Ita tamen qđ dictus Comes et eius successores personas per eum pro tempore ad Canonicatus et prebendas vicarias et beneficia hui⁹modi presentandas Preposito dicte ecclesie qui erit pro tempore presentare habeat : iñeqꝫ Prepositus illas si alias fuerint ydonee instituire teneatur et debeat . Non obstantibus uoluntate n̄ra predicta / neenon de certo Canonicorꝝ numero dicte ecclesie sancti / Nicolai ac Constitutionibus et ordinationibus ap̄licis / neenon dicte ecclesie sancti Nicolai / iuramento confirmatione ap̄lica uel quauis firmitate alia roboratis statutis et consuetudinib⁹ contrariis quibuscunqꝫ . Aut si aliqui super prouisionibus sibi faciendis de huiusmodi uel alijs beneficiis ecclesiasticis in illis partibus spe-

ciales uel generales aplice fedis uel Legatoꝝ eius litteras impetra-  
riut etiã si per eas ad inhibitionē referuationē et decretum uel alias  
quomodolibet fit processum: quasquidem litteras ac processus ha-  
bitos per eadē et quecunq; inde secuta ad prefatas eccēias  
uolum⁹ non extendi: sed nullū per hoc eis quo ad assecutionē  
beneficioꝝ alioꝝ preiudiciū generari: et quibuslibet privilegiis in-  
dulgentiis ac litteris aplicis generalib⁹ uel specialib⁹ quozcunq;  
tenoꝝ existant: per que presentib⁹ non expressã uel totaliter non  
inferta effect⁹ earū impediri ualeat quomodolibet uel differri et de  
quib⁹ quozq; totis tenorib⁹ de uerbo ad uerbum habenda fit in nꝛis  
litteris mentio specialis. Prouiso qđ dicte parrochiales eccēie propter  
erectionē hui⁹modi debitis non fraudentur obsequijs et animaz  
cura in eis nullaten⁹ negligatur. Nos enim ex nunc irritū decer-  
nim⁹ et inane si fecus super hijs a quoquā quauis auctoritate seienter  
uel ignoranter contigerit attemptari. Dat̄ Rome apud Sanctum-  
petrum Anno incarnationis dominice Millesimoquadringentesimo-  
septuagesimoquinto Quinto Id Nouembra  
Pontificatus nꝛi anno Quinto.

Qđ Abbati liceat uti mitra annulo et ceteris id genus.

18. CLEMENS cꝑs seruus seruoꝝ dei Dilectis filijs Daud Abbati et  
Conuentui Monasterij sancte Crucis de Edinburgh ordinis sancti  
Augustini Sanctiandree dioc̄ Salē et aplicam beñ. Expoſeit uꝛe  
denotionis sinceritas et religionis promeretur honestas ut tam  
uos quos speciali dilectione prosequimur quam Monasterium uꝛi  
dignis honoribus attollamus Hinc est qđ nos Carissimi in xp̄o

filij ũri Roberti Regis Scotie ac ũris in hac parte supplicationibus inelinati ut tu fili Abbas et suceffores tui Abbates dicti Monasterij qui pro tempore fuerint coitra ānulo et aliis pontificalibus insignijs uti libere necnon qđ in dicto Monasterio cuius Abbates qui fuerunt pro tempore principales Capellani dicti Regis esse contueuerunt sicut asseritur et prioratibus eidem monasterio subiectis ac parrochialibus et alijs ecclĳjs ad uos cōmuniter uel diuifim pertinentibus quamuis uobis pleno iure non subsint / benedictionem solennem post coiffaꝝ uesperoꝝ et coatutinaꝝ solennia dummodo in benedictione huiusmodi aliquis Antistes uel fedis aplice legatus presens non fuerit elargiri possis felicis recordationis Alexandri ꝑꝑ̄ iij predecefforis ũri que incipit Abbates et alijs quibuscunq; Constitutionibus apliceis in contrarium editis nequaquam obstantibus uobis et eisdem sucefforibus auctoritate aplice de speciali gratia tenore presentium indulgemus . Nulli ergo omnino hominum liceat hanc paginam nre concessionis infringere uel ei ausu temerario contraire Si quis autem hoc attemptare presumpserit indignationem omnipotentis dei et beatoꝝ Petri et Pauli Aploꝝ eius se nouerit incurfurum . Dat . Auinioñ           vj  
 kt      Augusti      Pontificatus      ri      Anno      Primo .

CLEMENS

. ꝑꝑ̄ . VII .





# CARTAE

## EX

### VARIIS APOGRAPHIS.

Confirmatio Roberti Episcopi de ecclesia de Bathkate .

1. Robertus Dei gratia humilis minister ecclesie Sancti Andree omnibus sancte matris ecclesie filijs salutem et Episcopalem benedictionem . Sciant omnes tam presentes quam futuri me dedisse et presentis carte munimine confirmasse ecclesie sancte crucis de Edinburgh et canonicis ibidem Deo ferventibus ecclesiam de Bathkate . cum una carucata terre et cum omnibus ad eam iuste pertinentibus scilicet in decimis in pratis in pascuis in molendinis et in omnibus alijs rectitudinibus suis . Testibus his T. Archidiacono Laudonie . W. Archidiacono Sancti Andree . magistro Henrico . Johanne nepote Episcopi . R . de Boilest . Nicolao clerico . Thore de . . . . . Nafone de Lynton . R . janitore de Edinburgh .

Carta Galfridi de Walevil de duabus bovatis terre .

2. Galfridus de Walevil omnibus hominibus suis amicis et vicinis salutem . Sciant tam futuri quam presentes me concessisse et hac mea carta confirmasse ecclesie sancte crucis de Edinburgh et canonicis ibidem Deo servientibus . ii . bovatas terre de terra que fuit Walueta uer et de alia terra que propinquior jacet illi terre in perpetuam elemosinam sicut illam perambulavi coram Willelmo abbate ecclesie sancte crucis et Willelmo priore ejusdem loci et Roberto fratre Richardi episcopi sancti Andree et Rogero fratre de Newbotle . Willelmo capellano de Libertun . Willelmo preposito vicecomitis de . . . . . Alexandro humio . Vicecomite Galfrido . Tenendaui ita libere et quiete sicut liberis et quietius dare possum . Testibus Radulpho de Sulis . Radulpho Abbate . A . . . . . de Edinburgh . Gregorio filio Galfridi Vicecomitis . Richardo hangeduel . apud Castellum puellarum .

Carta Walmolmi Regis .

3. Walmolmus Rex Scotie omnibus probis hominibus totius terre sue clericis et laicis salutem . Sciant presentes et futuri me in perpetuam elemosinam dedisse et hujus mee carte testimonio confirmasse Deo et ecclesie sancte crucis de Castello puellarum et Willelmo Abbati et ejus successoribus et canonicis ibidem Deo ferventibus ecclesiam de Backet cum terra illa tota quam Galfridus de Malvil et Algray vicecomes de Lynlythew prefato Abbati

perambulaverunt die illa qua eos mihi videre terram eandem · quare volo et firmiter precipio ut idem Abbas Willelmus et ejus successores cum canonicis prefatis ecclesiam prenominatam cum terris et decimis et cum omnibus aliorummodi reatitudinibus suis et pertinentiis ita libere et quiete ita plenarie et pacifice habeant et possideant sicut aliqui ecclesie prelati aut canonici sive monachi in terra mea liberius et quietius plenarius melius et pacificentius ecclesiam aliquam habent et possident · Testibus Alfredo abbate de Strivelyne · Waltero filio Alani dapifero · Nicolao camerario · Ricardo capellano · Galfrido de Malveill · apud castrum puellarum ·

Carta Ricardi episcopi sancti Andree de Eglefbree ·

4. Ricardus Dei gratia ecclesie sancti Andree humilis minister universis sancte matris ecclesie filijs totius diocesis sue salutem · Sciant tam posterius quam presentes nos in plenario capitulo nostro cum concilio et assensu cleri nostri dedisse et presenti scripture munimine confirmasse ecclesie Sancte Crucis et canonicis ibidem Deo fervientibus ecclesiam de Eglefbree que Varia Capella dicitur · et totam terram quam nos ibi habuimus vel aliquis antecessorum nostrorum · cum omnibus ecclesie et terre prenominate juste pertinentibus · pro animabus regum David Maleolmi et antecessorum nostrorum Roberti Arnoldi et avunculi nostri Aluini et cunctorum fidelium in perpetuam elemosinam singulis annis Reddendo de terra supradicta unam petram cere capelle nostre et successorum nostrorum ad Pentecosten · Quare volumus et precipimus ut predictam ecclesiam et terram prenomina-

tam liberam et quietam ab omni exactiōe habeant et possideant · falvis episcopalibus de ecclesia et redditu preminato de terra · His testibus Galfrido abbate de Dumfermeline · Johanne abbate de Calcho · Osberto abbate de Jedewurde · Andrea archidiacono · Magistro Osberto de Merty · Waltero priore de Calcho · Aiulfo decano · Roberto fratre Episcopi · Johanne nepote Roberti episcopi · Roberto Sewli filio de Pert · magistro Osberto · Alexandro capellano · magistro Abraham · Henrico capellano Archidiaconi · Hec donatio facta est in plenario capitulo apud Berwick celebrato anno Incarnationis Domini MCLXVI ·

De Slepariffeld ·

5. Ricardus Cumin omnibus filiis scē matris eccie? sat · Sciant tam postū qm p̄sentes me assensu ⁊ consilio Hestild uxoris mee ⁊ heredum meoꝝ dedisse ⁊ hac carta mea confirmasse deo ⁊ eccie Sancte crucis de Edenesbure ⁊ canonicis ibidem deo fervientibus in libam ⁊ ppetuam elemosinam p̄ anima regis David ⁊ henrici Comitis ⁊ Regis M̄aleolmi ⁊ p̄ salute reḡ Wittī ⁊ ÐÐ fr̄is sui ⁊ p̄ salute mea ⁊ uxoris mee ⁊ heredum meoꝝ ⁊ omnium antecessoꝝ ⁊ successoꝝ nostroꝝ totam t̄ram ab capite Kingefeteburne sicut descendit in Linam ⁊ sicut Lina descendit usq; ad Biggeresford · ⁊ sic p̄ magnam viam usq; ad proximum torrentem iuxta crucem ⁊ sicut torrens descendit in Pollentarf ⁊ sicut Pollentarf ad magnum M̄os descendit ⁊ sic p̄ magnum M̄os usq; ad Alreburne ⁊ sicut Alreburne ascendit ad occidentem M̄enedicte · ⁊ ita ad loca vetūm sealigarum · ⁊ ita ad lapidem Catti · ⁊ ita ad capd Pollen-

tarf . ⁊ ita ad Kingeffeteburne . Volo itaque ut p̄dicti Canonici p̄nominatam t̄ram p̄ p̄dictas diuifas habeant ⁊ poffideant cum libtate faciendi molendinum ⁊ cet̄is libtatib⁹ uniūfis q̄s aliq̄ elemofina meli⁹ habet in regno Seocie . et ita qđ ego ⁊ heredes mei t̄ram p̄nominatam ⁊ canonicos p̄fatos erga nos de om̄i feruicio ⁊ consuetudine q̄etos elamaimus ⁊ erga regem ⁊ balliuos fuos adq̄etabim⁹ de om̄i feruicio ⁊ f̄clari exaċtione ad tantum t̄re ptinenti . Hiis Teftib⁹ Rodbto filio Seulfi d̄ Pert . BB p̄bit̄o de linlideu . Rodbto capellano . Odinello ⁊ Simone filiis meis . ⁊ Henrico Reuel . Laurencio clerico . Rogero p̄fona de Rule . Helzi fenefeallo de Lintun . ⁊ aliis q̄m plurimis boni teftimonii uiris .

Donaċo de Slepfeld .

6. **DD** de Lyndefey om̄ib⁹ filiis f̄c̄e mat̄s eccl̄ie fal̄i . f̄ciant tam p̄fteri q̄m p̄fentes me conceffiffe ⁊ hac ċarta mea confirmaffe deo ⁊ eccl̄ie f̄c̄e crucis de Edenb<sup>2</sup>e . ⁊ canonicis ibidem deo feruientib⁹ ⁊ feruit<sup>2</sup>is . In liberam ⁊ p̄petuā elemofinā totam illam t̄ram feil⁹ de Slapfeld q̄m Ricard⁹ eumin eis in liberam elemofinam dedit ⁊ carta fua confirmauit . Hiis uidelicet diuifis . Totam t̄ram a capite Kyngeffeteburne ficut defcendit in linam . ⁊ ficut lina defcendit vfq̄ ad Biggerefforde ⁊ fic p̄ magnam uiam ufq̄ ad p̄ximū torrentem iuxta crucē . ⁊ ficut torrens defcendit in Pollentarf . ⁊ ficut Pollentarf ad magnum mos defcendit . ⁊ fic p̄ magnum mos ufq̄ ad Alreburne . ⁊ ficut Alreburne afcendit ad occidentem Wenediċte . ⁊ ita ad loca ueſum ſcalingarū . ⁊ ita ad lapidem Catti . ⁊ ita ad capđ Pollentarf . ⁊ ita ad Kingeffeteburne . Volo

itaq; ut p̄d̄c̄i Canonici p̄nominatam t̄ram p̄ p̄f̄c̄ptas diuifas quiete habeant libere poffideant cum libertate faciendi molendinum ⁊ cet̄is libertatib; uniūfis q̄s aliq̄ elemofina melius habet in regno Scocie . Et ita qđ ego ⁊ heredes mei t̄ram p̄noiatam . ⁊ canonicos p̄fatos erga nos de om̄i ſernicio ⁊ confuetudine q̄etos ⁊ liberos clamaui⁹ . ⁊ erga d̄m Regem ⁊ balliuos eius de om̄i ſeruicio ⁊ f̄clari exaccione ad tantū t̄re ptinenti adquietabim⁹ ſicut in cartis Ricardi Cumin ⁊ Wiſſi Cumin ſit ſui continet̄ . Hiis teſtib; Wal̄to de Kungeltuñ Johe ⁊ Rolando militib; . Rađ ⁊ Roſto capp̄tis . Johe Albo . Rađ de Ribeff . Oliuero fenefcallo . ⁊ multis aliis .

Carta Willelmi de Veteri ponte de Okeleffas .

7. Omnibus ſan̄cte matris eccleſie filijs et fidelibus Willelmus de Veteri ponte ſalutem . Notum ſit tam preſentibus quam futuris me pro ſalute domini mei regis Willelmi et regine et filij eorum Alexandri et pro ſalute animarum regis David et regis Malcolmi et comitis Henrici et pro ſalute anime mee et pro animabus patris mei et matris mee et pro ſalute animarum predeceſſorum meorum et ſuceſſorum uniuerſorum dediſſe et conceſſiſſe et hac mea carta confirmiſſe Deo et San̄cte Cruce de Edeneburg et canonicis ibidem Deo ſeruientibus et ſeruituris in puram et perpetuam elemofinam totam terram meam de Okelſas cum omnibus juſtis diuiſis ſuis et rationabilibus pertinencijs in boſco et plano in pratis et paſcuſ in moris et mareſijs in vijs et femitis in aquis et ſtangnis in lacubus et petarijs in terra culta et inculta . Tenendam ſibi jure perpetuo adeo libere honorifice plenarie quiete et ſolute

ab omni seruitio consuetudine auxilio exercitu et exactiōe ut aliqua elemosina in toto regno scētie tenetur et possidetur aut teneri debet vel possideri · salvo seruitio domini Regis de me et heredibus meis · Ita tamen quod medietas redditus totius huius terre annuatim detur ad Mandatum pauperum quod fit in Cena Domini · altera medietas ad opus ecclesie usque ad ipsius operis consummationem · que tunc per consilium Abbatis et conventus in maioribus domus necessarijs distribuatur · Hijs testibus Michaele fflandrense vicecomite de Edeneburg · Waltero capellano Regine · Walt<sup>o</sup> et Hntredo de Hadintoun et Boulton capellanis · Walt<sup>o</sup> Giffard · Walt<sup>o</sup> medio de Veteri ponte · Adam de Haftinges · Arketillo de Mannvers · Herberto de camera · Ricardo Flinthard · Waldeuo de aula de Berewic · Dikin incifore · Hugone Flinthard et alijs quampluribus ·

Carta Edgari filij Dofnaldi de ecclesia de Dalgarnoc ·

8. Edgarus filius Dofnaldi omnibus in Christo fidelibus tam presentibus quam futuris in Domino salutem · Noverit universitas vestra me dedisse concessisse et hac presenti carta mea confirmasse Gilliberto nepoti meo ecclesiam Sancti Michaelis de Dalgarnoc in liberam et puram quietam et perpetuam elemosinam · eum terris et capellis · eum decimis et oblationibus · eum obventionibus et ceteris omnibus ad eandem ecclesiam pertinentibus · Tenendam de me et heredibus meis adeo libere et quiete semper et perpetue plenarie et honorifice sicut aliquis in episcopatu Glasguensi liberius et quietius plenarius et honorificen-

tius aliquam ecclesiam tenet et possidet . Testibus hiis Waltero de Wellam . Radulfo decano de Dumfreis . Ada filio Hawis . Gillioneill filio meo . Dofnaldo filio meo . Matheo clerico . Gillecrift Judice . Patin M<sup>c</sup>Gillenef . Aliuegan capellano de Killofbern . Murchereach presbitero S. Carpre de Duneseor .

Confirmatio regis Alexandri de terra de Kynard .

9. Alexander Dei gratia rex Scotorum omnibus probis hominibus totius terre sue salutem . Sciatis nos concessisse et hac carta nostra confirmasse conventionem factam inter Abbatem et conventum de Sancta Cruce ex una parte et Willelmum de Kolevile ex altera de tota terra ejusdem Willelmi de Kynard quam idem Willelmus dimisit ad firmam predictis Abbati et conventui . tenendam eidem a termino Pentecostes anni gracia millesimi ducentesimi vicefimi noni usque ad terminum sex annorum completum ita libere et quiete sicut cyrographum inter eos confectum juste testatur . salvo servicio nostro . Testibus . A . Cancellario . Thoma de Laftalrick . Thoma de Haya . David Marifcallo . Johanne de Haya . Malcolmo Lockard . Alexandro de Lambertun . apud castrum puellarum xv die Septembris anno regni domini Regis quinto decimo .

Carta David Marifchalli in eschambium prati de Harde Medwe .

10. Omnibus Cristifidelibus prefens scriptum visuris vel auditoris David Marifchallus domini regis salutem . noveritis me concessisse



et hac presenti carta mea confirmasse Deo et ecclesie Sancte Crucis de Edeneburg et canonicis ibidem Deo fervientibus et fervituris · in esclambium duarum acrarum terre que pertinent ad capellam de Crostorfin que jacent inter eulturam meam de frumento · pratum illud quod jacet inter divisas suas de Saleut quod Anglice vocatur Harde Medwe · Quare volo quod dicti canonici teneant illud pratum in perpetuum sine calumpnia ita libere sicut ipsi tenuerunt predictas duas acras que pertinebant ad predictam capellam suam · et in hujus rei testimonium figillum meum huic scripto apposui · Testibus Fergusio de Glencarn · Thoma de Laftalrick · Henrico de Brad · Ricardo de Dodinifton · Waltero Marifchallo · Ricardo filio meo · Gerardo de Cory · et Johanne de Quenci · Roberto de Fontibus et multis alijs ·

Carta Philippi de Euermel de terris de Romanoeh ·

11. Philippus de Euermel fecundus omnibus sancte matris ecclesie filijs salutem · Sciant tam futuri quam presentes me dedisse et hac mea carta confirmasse Deo et ecclesie Sancte Crucis de Edeneburgh et canonicis ibidem Deo fervientibus totam illam terram quam tennerunt de patre meo in Romanoeh et coluerunt ipsi et homines sui · sicut melius eam tenuerunt die una aut nocte tempore patris mei · Preterea do eis in incrementum pro anima patris mei et pro animabus predecessorum meorum et pro salute anime mee et animarum successorum meorum terram que jacet contermina et proxima terre eorum ex aquilonali parte totam sicut extendit se ad latitudinem terre sue usque ad divisas terre mee

et Lynton . Similiter et illam que est contermina et proxima terre sue ex australi parte totam scilicet sicut extendit se per longitudinem terre sue usque ad divisas et terminos terre mee . Et communem pasturam in tota Romanoch ad mille oves et ad sexaginta animalia et ad haracium suum et ad pecunias hominum suorum in supradicta terra manentium . et si ipsi forte non habuerint ibi oves ? concedo ut habeant ibi centum animalia in loco mille ovium . et si habuerint ibi oves et non plenarie mille ? quotquot defuerint in loco decem ovium unum animal habeant . et si haracium suum ibi non fuerit ? in loco unius cujusque eque unum animal habeant . Et concedo ut ipsi sive homines sui colant incrementa predictarum terrarum ubi potuerint et voluerint sicut reliquam terram suam . Volo itaque et concedo ut ipsi supradictam terram cum incrementis et cum communi pastura ut supradictum est possideant et teneant de me et heredibus meis cum assumentis suis omnibus in bosco et plano . in aquis et pratis et pascuis . in focali . in liberam et puram et perpetuam elemosinam liberam et quietam ab omni exercitu et expeditione et omni forinfeco servitio et auxilio et operatione et seculari exactioe ita quod ego et heredes mei post me adquietabimus in perpetuum et respondebimus de omnibus servitijs et accidentijs que spectant vel spectare poterunt versus predictam terram aut animalia que in ea sunt vel erunt ita quod prefati canonici aut sui qui in terra illa manebant nichil michi vel heredibus meis aut alicui viventi de predicta terra faciant . nisi cum ad molendinum meum venerint ibi ad sextumdecimum vas molent sine aliqua molendini operatione . hijs testibus domino Willelmo cancellario domini Regis . Hugone de Prebenda et alijs .

## Carta Radulphi de Euermel .

12. Omnibus sancte matris ecclesie filijs presens scriptum visuris vel auditoris Radulphus de Vermel filius Philippi secundi de Vermel eternam in Domino salutem . Noverit universitas vestra me pro anima Philippi patris mei et antecessorum meorum et pro salute mea propria et omnium successorum meorum concessisse et carta presenti confirmasse Deo et Sancte Cruci de Edinburgh et canonicis ibidem Deo fervientibus donationem quam eis fecerunt avus et pater meus super terra de Romanoeh cum augmento quod ego eis addidi et omnibus pertinentijs ad illam spectantibus per omnia sicut carta et confirmationes cartarum quas inde habent testantur . Insuper concessi et ratam et gratam habui et presenti carta confirmavi compositionem factam inter ipsos canonicos Sancte Crucis et monachos de Neubotle super excambio jam dicte terre de Romanoeh pro terra de Unelouen . et ad institutionem eorundem canonicorum admisi predictos monachos de Neubotle in veram et plenariam possessionem omnis terre et omnis juris quod habuerunt canonici in terra de Romanoeh secundum tenorem cartarum et confirmationum quas inde habuerunt et ipsi monachi resignaverunt . Et ego et heredes mei totam supradictam terram de Romanoeh cum omnibus pertinentijs suis sicut liberam et puram et perpetuam elemosinam antecessorum nostrorum et nostram supradictis monachis de Nenbotle et successoribus suis in perpetuum warrantizabimus contra omnes homines et omnes feminas et de omni servitio defendemus . In cujus concessionis confirmationis warrantizationis et defensionis testimonium presens scriptum

figilli mei munimine roboravi · hiis testibus domino Willelmo episcopo Sancti Andree · domino Hugone episcopo Dunkeldenfi et aliis ·

Instrumentum Matthei decani Dunkeldenfis de ecclesia de cœllginge ·

13. Sciant omnes tam futuri quam presentes ad quos presentes littere pervenerint quod ego Mattheus decanus domini Hugonis Dei gratia episcopi Dunkeldenfis presens fui in villa de cœllginge in die Sancti Nicolai eodem anno quo mortuus fuit comes Walcolmus de fyfe et ibi vidi et audiui tam in presentia mea quam in presentia domini Stephani domini de Welginge et multorum aliorum virorum ubi Walet persona de Welginge renunciavit personatui ecclesie ville predictæ et eandem ecclesiam in manum domini Willelmi filij Nicolai canonici sacriste ecclesie Sancte Crucis resignavit per clavem et feram et per calicem predictæ ecclesie · Ego vero · W · decanus ex precepto domini mei Episcopi statim post resignationem dicto domino Willelmo factam de eadem ecclesia predictum dominum Willelmum canonicum in predictam ecclesiam seivivi et eundem sicut personam autoritate domini mei Episcopi in plenam possessionem illius ecclesie institui · Qui post resignationem ei factam et possessionem eidem autoritate episcopali reformatam presentiam domini Pape appellavit ne quid liceret in prejudicium juris sui de predicta ecclesia · subiciens tam se quam ecclesiam predictam protectioni domini Pape · Ista et vidi et audiui ego Mattheus decanus domini Episcopi Dunkeldenfis una cum domino Willelmo tunc temporis capellano de Welginge et

domino Stephano de Welginge et cum multis alijs . Et in hujus rei testimonium prefens scriptum figillo meo corroboravi .

Indent<sup>a</sup> it<sup>o</sup> abbatē f<sup>ce</sup> e<sup>ue</sup>l<sup>l</sup> t<sup>o</sup> d<sup>m</sup> Jacobū de Douglas de t<sup>ris</sup> de Petyndrech .

14. Hec indentura facta apud monasteriū sancte crucis de Edynburgh xvij die mēsis Maij anno dñi milimo trecētesimo septuagesimo septimo testat<sup>o</sup> q<sup>o</sup> talis cōuencio facta fuit inter venerabil virū dñm Johem pmissioe diuina abbatē monasterij f<sup>ce</sup> erucis de Edynburgh ex pte vna et nobilē dñm Jacobū de Douglas dñm de Dalkeith militē ex pte altera videlicet q<sup>o</sup> dēus dñs Johes abbas cū cōsensū et ass<sup>o</sup> . . . . . uent<sup>o</sup> assēdauit et ad firmā dimisit dco dño Jacobo de Douglas totā t<sup>ra</sup> suā de Petyndrech ad t<sup>minū</sup> qui . . . . . amorū plenarie cōplendoꝝ p<sup>o</sup> decē libris sterlingoꝝ dicto dño abbati vel suo certo actornato singtis añis f<sup>o</sup> . . . . . ad festa Pentecost<sup>o</sup> t<sup>o</sup> f<sup>ci</sup> cartini in hyeme p<sup>o</sup> equales porciones saluis tū dco dño abbati coolendio bladoꝝ cū quatuor vaccis t<sup>o</sup> vno equo coolendino fullatico cū quatuor vaccis et uno eq<sup>o</sup> . t<sup>ra</sup> bracina cū quatuor vaccis t<sup>o</sup> vno equo t<sup>o</sup> t<sup>ra</sup> ad se ptinēte ī cōi pastura carbonaria cū nemore t<sup>o</sup> meriea quas dēus dñs Jacob<sup>o</sup> tenebit<sup>o</sup> defendēde coalitōres fures t<sup>o</sup> alios delinquētes punire t<sup>o</sup> castigare tanq<sup>o</sup> p<sup>o</sup> suis t<sup>ris</sup> s<sup>i</sup> qui fūint īfra t<sup>minū</sup> p<sup>o</sup>notat<sup>o</sup> . Et si liceat dco dño abbati infra dētm terminum fodere aliquā carbonariam seu alias carbonarias vbi melius sibi placuerit faciet sine īpedimento dēi dñi Jacobi vel alterius plōne ex pte sua . Etiā dēus dñs abbas habebit liberū int<sup>o</sup>itū t<sup>o</sup> exitū et pasturā ī cōi pastura cū aīalibꝝ pp<sup>o</sup>is p<sup>o</sup> tēpore ibidē existēt<sup>o</sup> necess<sup>o</sup>

laria cariendo ad pprios vsus . venietes autē ad emēdū carbones liberū habebunt int<sup>o</sup>itū ⁊ exitū sine īpedimento alicuius p<sup>o</sup>ne . Termino vero int<sup>o</sup>it<sup>o</sup> dēi dñi Jacobi ī dēam t<sup>ra</sup> incipiente ad festū pentecost<sup>o</sup> p<sup>o</sup>x futu<sup>r</sup> post da<sup>r</sup> p<sup>o</sup>ciū . Termino vero p<sup>o</sup>me solucōis eiusdē ad festū pentecostes proximū inde sequēs . Et si p<sup>o</sup>dēus dñs Jacobus de Douglas infra termīū p<sup>o</sup> communē guerrā īpediat<sup>2</sup> quomin<sup>o</sup> dēa t<sup>ra</sup> gaudere pot<sup>o</sup>it q<sup>o</sup> fiet sibi p<sup>o</sup> dēam dñm abbem rōnabilis allocacō p<sup>o</sup> visū ⁊ iudiciū fidedignoꝝ circūvicinoꝝ . Et si cōtingat īp<sup>o</sup>m dñm Jacobū īfra p<sup>o</sup>fatū terminū ab hac luce decedere quod absit p<sup>o</sup> dēam dñm abbem ne p<sup>o</sup> aliquē aliū noīe suo aliquod . . . . . fet dēa t<sup>ra</sup> de petindrech libere et quiete sine īpedimēto alicuius p<sup>o</sup>ne ex p<sup>o</sup>te dēi dñi . . . . . de Douglas . . . . . ad man<sup>o</sup> dēi dñi abbis ⁊ q<sup>o</sup>ctus . In cui<sup>o</sup> rei testiōm huic p<sup>o</sup>ti indenture . . . . . figillū dēi dñi abbatis est appēfū da<sup>r</sup> loco ⁊ die ⁊ anno sup<sup>o</sup>dict<sup>o</sup> .

Carta David Flemyng de quinquaginta libris del Carls .

15. Robertus Dei gratia rex Scotorum . omnibus . . . . . Sciatis nos dedisse . . . . dilecto consanguineo nostro David Flemyng pro servitio suo nobis impenso et pro toto tempore vite sue impendendo quinquaginta libras sterlingorum annui redditus nobis debiti et exeuntis per manus religiosorum virorum Abbatis et conventus et eorum successorum monasterij Sancte Crucis de Edinburgh qui pro tempore fuerint annuatim de dominio terrarum suarum del Carl cum pertinentijs infra vicecomitatum de Stryvelyne proportionaliter ad festa Pentecostes et Sancti Martini in hyeme

Tenendas et habendas dictas quinquaginta libras annui redditus eidem David et heredibus suis de nobis et heredibus nostris in perpetuum in feodo et hereditate libere quiete plenarie integre et honorifice bene et in pace annuatim et proportionaliter levandas et percipiendas per manus dictorum religiosorum virorum qui pro tempore fuerint de dicto dominio ad festa supradicta in usuali moneta regni nostri . Reddendo nobis et heredibus nostris dictus David et heredes sui annuatim unum denarium argenti nomine albe firme apud ecclesiam de fawkirk quolibet anno ad festum sancti Johannis Baptiste si petatur tantum pro omni alio servitio consuetudine exactiōe seculari seu demanda que per nos vel heredes nostros de dicto annuo reddito quinquaginta librarum in futurum exigi poterunt quomodolibet aut requiri . In ejus rei testimonium presenti carte nostre nostrum precepimus apponi sigillum . Testibus venerabilibus in Christo patribus Waltero et Mattheo Sancti Andree et Glasguensis ecclesiarum episcopis . Roberto de Fife et Menteth fratre nostro carissimo Archibaldo de Douglas domino Galwedie consanguineo nostro comitibus . Jacobo de Douglas domino de Dalketh Thoma de Erkyne consanguineis nostris militibus et Alexandro Cockburne de Langtone eustode magni sigilli nostri . Apud Seonam quarto decimo die Martij anno regni nostri primo .

Carta Roberti tertii regis terrarum dominij del Kers .

16. Robertus Dei gratia rex Scotorum omnibus probis hominibus totius terre sue Clericis et Laicis salutem . Sciatis nos in honorem

Dei omnipotentis et glorioſe matris ſue Beate Marie ſemper virginis et omnium ſanctorum dediffe conceſſiſſe et hae preſenti carta noſtra confirmaffe religioſis viris Abbati et conventui monaſterij Sancte Crucis de Edynburgh pro ſalute anime noſtre et anime cariffime confortis noſtre Anabelle regine Scocie et animarum omnium anteeſſorum et ſuceſſorum noſtrorum Regum Scocie omnes terras dominij del Kers infra vicecomitatum de Striue-lyne Tenendas et habendas dictas terras cum pertinentijs dictis religioſis viris et eorum ſuceſſoribus imperpetuum in puram liberam et perpetuam eleemoſynam et in unam integram et liberam baroniam cum furca et foſſa fok et fak tol et them infangand thef et outfangand thef cum eurijs et earum exitibus fabrinis et bracinis in moris mareſijs aquis ſtangnis vijs ſemitis pratis paſcuſ et paſturis multuris molendinis et eorum ſequeſis aucupationibus venationibus piſcationibus et nemoribus ac cum omnibus alijs libertatibus commoditatibus aſſiamentis et juſtis ſuis pertinentijs quibuſcuſque tam ſub terra quam ſupra terram tam non nominatis quam nominatis ad dictas terras cum pertinencijs ſpectantibus ſen juſte ſpectare valentibus in futurum quoquomodo . Reddendo inde annuatim nobis et heredibus noſtris dicti Abbas conventus et eorum ſuceſſores ſexaginta libras ſterlingorum proportionaliter ad feſta Pentecoſtes et Sancti Martini in yeme et orationum ſufragia pro perpetuo tantum pro omni alio onere ſervicio ſeculari exactione conſuetudine carriagio ſeu demanda . In cujus rei teſtimonium preſenti cartae noſtre noſtrum precepimus apponi ſigillum . Teſtibus venerabilibus in Criſto patribus Waltero et Mattheo Sancti Andree et Glaſguenſis eccleſiarum epiſcopis . Roberto comite de Fif et de Menteth fratre noſtro cariffimo . Archibaldo comite



de douglas domino Galwydie confanguineo nostro · Jacobo de Douglas domino de Dalketh Thoma de Erkyne confanguineis nostris dilectis militibus et Alexandro de Cokburne de Langton custode magni figilli nostri · Apud Seonam penultimo die mensis Februarij anno gracie millesimo trecentesimo nonagesimo et regni nostri primo ·

Carta Roberti tertii de sexaginta libris pro baronia del Kars ·

17. Robertus Dei gratia Scotorum rex omnibus probis hominibus suis ad quos presentes litere pervenerint tam Clericis quam Laicis salutem · Sciatis quod per certas evidencias et cartas recolende memorie domini Roberti Dei gratia regis Scotorum illustris progenitoris nostri ac aliorum diversorum antecessorum nostrorum Regum Scotie quas inspeximus figillis eorum figillatas quas etiam coram nobis legi fecimus de verbo in verbum et plane intelleximus et concepimus luculenter [apparet] quod religiosi viri Abbas et conventus Sancte Crucis de Edinburgh et eorum successores tenebantur nobis et antecessoribus nostris predictis annuatim perfolvere pro firmis terrarum baronie del Kars infra vicecomitatum de Stryuelyne quas de nobis et dictis antecessoribus nostris tenent in alba firma tantam summam pecunie pro quanta dicte terre annuatim poterant assedari et non amplius sine dolo fraude vel malo ingenio · Nos tamen Deum pre oculis habentes in honorem ipsius et Beate Marie et Sancte Crucis per litteras nostras eisdem religiosi viris et eorum successoribus in perpetuum concessimus predictas terras baronie del Kars tenendas et habendas de nobis

et heredibus nostris in liberam puram et perpetuam eleemosynam et in liberam baroniam cum omnibus libertatibus commoditatibus et pertinentijs ad liberam baroniam spectantibus vel spectare valentibus quovismodo Reddendo inde nobis et heredibus nostris annuatim dicti Abbas et conventus et eorum successores in perpetuum sexaginta libras sterlingorum proportionaliter ad festa Pentecostes et Sancti Martini in hyeme nomine albe firme tantum . prout in cartis nostris inde confectis plenius continetur . Quibus non obstantibus ex certis evidentijs antecessorum nostrorum predictorum comperimus quod fidelis noster Malcolmus Fleming de Biggar miles ex donatione eorundem per annum redditum hereditarie percipit de terminis supradictis dicte terre de Kers viginti marcas sterlingorum . et nos ad dictam pensionem non advertentes nec ipsam in memoria habentes ex inadvertentia et negligentia per cartam nostram hereditarie concessimus dilecto consanguineo nostro David Flemyng filio et heredi dicti Malcolmus quinquaginta libras sterlingorum percipiendas et levandas de illis sexaginta libris anni redditus nobis per predictos religiosos viros ut premittitur debitis et solvendis . et in grave prejudicium dictorum Abbatis et conventus summa dictis Malcolmus et David persolvenda excedit summam dictarum sexaginta librarum ad summam quinque marcarum annuatim prout cuilibet computanti luculenter poterit apparere . Volentes igitur dictorum Abbatis et conventus indemnitati remedium opportunum opponere eisdem Abbatibus et conventui et eorum successoribus qui pro tempore fuerint precipimus et mandamus quatenus dictas viginti marcas dicto Malcolmus et septuaginta predicto David annuatim persolvant firmiter inhibentes quod non obstantibus quibuscunque litteris nostris seu

eartis prius habitis concessis five datis ultra summam dictarum sexaginta librarum predictis Malcolmō et David et eorum heredibus aut assignatis aut cuiuscunque alteri amodo contra tenorem carte nostre super hoc eisdem religionis confectę penitus nihil solvant sub poena omnium que erga nos amittere poterunt quoque modo · et presentes litteras nostras penes dictos religionos viros et eorum successores in perpetuum volumus remanere Quibus sigillum nostrum magnum precepimus apponi · Apud Edinburgh quinto die mensis Aprilis anno regni nostri primo ·

Carta regalitatis pro baronia del Karf ·

18. Robertus Dei gratia rex Scotorum omnibus probis hominibus totius terre sue Clericis et Laicis salutem · Sciatis nos in honorem Dei omnipotentis et gloriose matris sue Beate Marie semper virginis Sanctę Crucis de Edinburgh et omnium sanctorum dedisse concessisse et hac presenti carta nostra confirmasse religionis viris Abbati et conventui monasterij Sanctę Crucis de Edinburgh pro salute anime nostre et anime carissime confortis nostre Anabelle regine Scotie necnon David primogeniti nostri ac avimarum omnium antecessorum et successorum nostrorum Regum Scotie omnes et singulas terras baronie et dominij del Kars cum pertinentijs infra vicecomitatum de Striuelyne · et alias terras subscriptas videlicet terras de Fawkirk et de Lathem infra dictum vicecomitatum de Stryuelyne · terras de Ogilfas que pertinent ad dictum vicecomitatum · ac etiam terras suas de Caldecotis · terras etiam de Frerton infra vicecomitatum de Edinburgh · Tenendas et habendas

omnes dictas terras cum pertinentijs eidem religioſis viris et eorum ſucceſſoribus in perpetuam et liberam regalitatem ita quod ipſas terras cum pertinentijs habeant teneant et poſſideant cum plena et libera adminiſtratione regalitatis etiam cum quatuor punctis [coronam] regiam ſpecialiter ſpectantibus in omnibus et per omnia adeo libere et quiete ſicut aliqua regalitas in regno noſtro Scotie tenetur ſeu poſſidetur per quocunq; . Faciendo inde dicti Abbas et conventus et eorum ſucceſſores omni die in perpetuum unam miſſam ad magnum altare ejuſdem monaſterij Sancte Crucis pro ſalute anime mee et animarum predictorum et omnium fidelium defunctorum celebrari . In cujus rei teſtimonium preſenti cartae noſtre noſtrum precepimus apponi ſigillum . Teſtibus venerabilibus in Chriſto patribus Mattheo et Gilberto Glaſgauenſis et Aberdonenſis eccleſiarum epiſcopis . Roberto de Fyffe et de Meneteth fratre noſtro cariffimo Archibaldo de Douglas domino Galwidie conſanguineo noſtro comitibus . Jacobo de Douglas domino de Dalketh Thoma de Erſkyne conſanguineis noſtris dilectis militibus et Alexandro de Cockburne de Langtoun eſtode magni ſigilli noſtri . Apud Edinburgh decimo quarto die menſis Junij anno regni noſtri tertio .

Confirmacio donacionis David Flemyng .

19. Robertus Dei gratia rex Scotorum omnibus probis hominibus totius terre ſue Clericis et Laicis ſalutem . Sciatis Nos quandam cartam dilecti conſanguinei noſtri David Flemyng filij et heredis Malcolmi Flemyng militis de Bigare de decem libris ſterlingorum

annui redditus firmarum del Kars confectam religioſis viris Abbati et conventui monaſterij Sancte Crucis de Edynburgh de mandato noſtro viſam lectam inſpectam et diligenter examinam non raſam non abolitam non cancellatam nec in aliqua ſui parte viciatam inſpexiſſe et veraciter intellexiſſe de verbo ad verbum ſub hac forma .  
Omnibus hanc cartam viſuris vel audituris David Flemyng filius et heres Malcolmſi Flemyng domini de Bygare militis ſalutem in Domino [*ſec. ut ſupra, N. 107.*] Quam quidem cartam donationem et conceſſionem in eadem contentas in omnibus punctis ſuis et articulis conditionibus et modis ac circumſtancijs ſuis quibuſcumque forma pariter et effectu in omnibus et per omnia approbamus ratificamus et pro nobis et heredibus noſtris ut premiſſum eſt imperpetuum etiam ad mortuam manum confirmamus . In cujus rei teſtimonium ſigillum noſtrum preſenti carte noſtre confirmationis fecimus apponi . Teſtibus venerabilibus in Criſto patribus Waltero et Mattheo Sancti Andree et Glaſguenſis eccleſiarum epiſcopis . Roberto comite de Fif et de Meneteth fratre noſtro cariſſimo . Archibaldo comite de Douglas domino Galwidie conſanguineo noſtro . Jacobo de Douglas domino de Dalketh Thoma de Erſkyne conſanguineis noſtris dilectis militibus et Alexandro de Cokburne de Langton cuſtode magni ſigilli noſtri . Apud Edynburgh ſeptimo die menſis Marcij anno regni noſtri tertio .

Carta Johannis Eldar de Corſtorfin .

20. Omnibus &c. Johannes Eldar de Corſtorfin / Johannes de Barreburgenſis burgi de Edinburgh et Mariota filia dicti Johannis

Eldar et sponsa ejusdem de Barre salutem in Domino sempiternam · Noveritis nos non vi aut metu ductos neque errore lapsos / sed nostra mera et spontanea voluntate &c. dedisse &c. Johanni Brownclerk burgenfi dicti burgi totum et integrum illud tenementum nostrum jacens in dicto burgo ex parte australi viei regij inter tenementum Alani . . . . ex parte orientali ex parte una et tenementum Johannis Galliwoode ex parte occidentali ex parte altera / pro quadam certa summa pecunie &c. Tenendum et habendum dictum tenementum cum pertinentijs predicto Johanni Brownclerk heredibus suis et assignatis de domino nostro Rege in feodo et hereditate in perpetuum per omnes rectas metas et divisas suas &c. Reddendo inde annuatim predictus Johannes Brownclerk heredes sui et assignati domino nostro Regi firmam burgi inde debitam et consuetam · et monasterio Sancte Crucis de Edinburgh sex solidos annualis redditus usualis monete regni Scotie tantum &c. Et nos predicti Johannes Eldar Johannes de Barre et Mariota prefatum tenementum cum pertinentijs predicto Johanni Brownclerk heredibus suis et assignatis in omnibus et per omnia ut supradictum est contra omnes mortales warantifabimus &c. In ejus rei testimonium presenti carte nostre sigilla nostra apposuimus apud Edinburgh vicesimo die mensis Novembris anno Domini 1423 · Presentibus nobilibus viris Thoma de Cranstone preposito burgi &c.

Confirmatio foundationis facte per Johannem de Innerkeitlin ·

21. Jacobus Dei gratia rex Seotorum omnibus probis hominibus totius terre sue Clericis et Laicis salutem · Sciatis nos quandam

cartam dilecti et familiaris et secretarij nostri domini Johannis de Innerkeithin canonici regularis monasterij Sancte Crucis ac perpetui vicarij ecclesie Sancti Cuthberti sub castro nostro de Edinburgh factam et concessam Deo et Beate Marie virgini et omnibus sanctis ad sustentationem unius capellani secularis celebrantis et in perpetuum celebraturi ad altare parochiale Beate Marie in ecclesia monasteriali Sancte Crucis de Edinburgh situum de mandato nostro visam lectam inspectam et diligenter examinatum nec rasam nec abolitam nec cancellatam nec in aliqua sui parte vitiatam sed omni prorsus vitio et suspitione carentem ad plenum intellexisse . cujus quidem carte tenor sequitur in hunc modum . Omnibus hanc cartam visuris vel auditoris Johannes de Innerkeithin filius et heres quondam Johannis de Innerkeithin burgenfis de Edinburgh canonicus regularis monasterij Sancte Crucis ac perpetuus vicarius ecclesie Sancti Cuthberti sub castro de Edinburgh salutem in Domino sempiternam . Noveritis me imitatore paterne voluntatis ad laudem Dei omnipotentis Beate Marie Virginis et omnium sanctorum dedisse concessisse et hac presenti carta mea confirmasse Deo et Beate Marie Virgini et uni capellano seculari qui pro tempore fuerit celebranti et in perpetuum celebraturo ad altare parochiale Beate Marie in ecclesia monasteriali Sancte Crucis de Edinburgh situum pro salubri statu domini mei metuendissimi Jacobi Dei gratia regis Scotorum illustrissimi et Johanne regine confortis sue ac liberorum suorum necnon pro salute anime reverendissimi in Christo patris ac domini mei singularissimi Johannis episcopi Glasguensis cancellarij Scotie et pro salute anime mee et animarum parentum meorum fratrum fororum consanguineorum ac

ſuceſſorum meorum et omnium fidelium defunctorum / Tene-  
mentum meum per me noviter conſtruſtum jacens in vico cano-  
nicorum ex parte boreali ejuſdem inter tenementum Ade Broune  
ex parte occidentali ex parte una et unum aliud tenementum  
meum ex parte orientali ex parte altera et tres marcas annui  
redditus percipiendas annuatim de tenemento meo predicto prope  
adjacente dictum novum tenementum meum ad orientem et alias  
tres marcas annui redditus percipiendas etiam annuatim de tertio  
tenemento meo proxime et continue adjacente ad orientem .  
Tenendum et habendum et percipiendos totum et integrum novum  
tenementum meum predictum cum pertinentijs et annuos redditus  
ſex marcarum ſupradictarum cum omnibus et ſingulis libertatibus  
commoditatibus et aſſamentis ac juſtis pertinentijs quibuſcunqne  
ad dictum tenementum ac annuos redditus ſpectantibus ſeu juſte  
ſpectare valentibus quomodolibet in futurum predicto capellano  
qui pro tempore fuerit in puram & perpetuam eleemoſynam a me  
heredibus meis et aſſignatis in perpetuum adeo libere quiete plen-  
arie integre et honorifice bene et in pace in omnibus et per omnia  
ſicut aliqua terra ſeu annuus redditus in puram et perpetuam eleemo-  
ſynam alicui per quemcunqne vel quocunqne cuicunqne altari loco  
vel perſone melius liberius quietius et honorificentius conceditur  
vel donatur . Volo etiam et ordino quod nec dictus capellanus nec  
aliquis ſuceſſorum ſuorum dictum novum tenementum meum nec  
aliquam ejus partem alicui perſone vel loco dare ad feodifirmam  
dimittere impignorare ſeu quovis modo alienare poſſit aut valeat  
quovis queſito colore ſed quod in eo habitet vel ad firmam de anno  
in annum locet ut moris eſt et firmas ejuſdem una cum annuis red-  
ditibus ſupradictis ad ejus vitam recipiat annuatim . Item do et



per presentes concedo domino Abbati et conventui dicti monasterij Sancte Crucis de Edinburgh jus presentandi dictum capellanum secularem intra unum mensem Episcopo Sancti Andree ad capellaniam predictam qui ipsum habeat instituire in eadem quoties ipsam vacare contigerit meum post decessum . quod si distulerint presentare intra predictum mensem ut premititur potestas hujusmodi presentationis ad ballivos et communitatem predicti vici canonicorum ipso facto devolvatur . Et si dicti ballivi et communitas negligentes fuerint in presentando ad capellaniam predictam infra unum alium mensem proxime computandum a vacatione ejusdem ut premititur ex tunc Preposito ballivis et communitati burgi de Edinburgh ad presentandum ad capellaniam predictam unum capellanum secularem quem ipsi duxerint eligendum semper pro illa vice qua premissi patroni negligentes se reddiderint in presentando ut premititur plenam et liberam per presentes tribuo et concedo facultatem . Uno enim capellano sic per dictos ballivos et communitatem vici canonicorum vel per prepositum ballivos et communitatem de Edinburgh presentato et per Episcopum instituto propter negligentiam precedentem volo et ordino per presentes quod Abbas et conventus supradicti recuperent et rehabeant jus presentationis ad proximum ut prius ad capellaniam supradictam . Et si dicti Abbas et conventus impedimentum prestiterint directe vel indirecte quo minus communitates supradicte in suis turnis presentare poterunt libere ad capellaniam predictam negligentia dictorum Abbatis et conventus causante et per unum mensem in dicto impedimento perduraverint notitia nostre presentis ordinationis eis per unum notarium publicum solemniter coram testibus facta exnunc prout extunc et e contra verto casso

et vacuo et adnullo totam et integram potestatem dictis Abbati et conventui alias concessam de jure presentandi premissis et illam communitatibus premissis ex toto concedo ut premittitur perpetuo duraturam temporibus profuturis . Item ordino quod nullus nisi sacerdos non curam habens animarum ad capellaniam predictam presentetur alioquin presentatio nulla fit ipso jure . Item quod dictus capellanus sic institutus teneatur ad personalem et continuam residentiam in capellania predicta non obstante quacunque dispensatione alias capellania vacet ipso facto . Et si capellanus predictus ad aliquod beneficium curatum promoveatur et illud acceptaverit eo ipso capellania predicta fit privatus . Item quod capellanus predictus omni die quo dispositus est per se ipsum unam missam celebret alias per alium faciat celebrari quamdiu facultates dicte capellanie ad hoc suppetere poterunt sine fraude et quod dicat cotidie Placebo et Dirige cum Commendatione animarum exceptis diebus privilegiatis pro animabus supradictis . Et si contigerit dictum capellanum concubinam publice detinere per annum predicta capellania fit privatus anno revoluto sine pluribus . quod dictus capellanus non fit presbyter parochialis quomodocunque . quod si contrarium fecerit nostre ordinationi supradicte capellaniam ipsam vacare decerno eo ipso ut premittitur . In cujus rei testimonium sigillum meum presenti carte mee est appensum apud Edinburgh primo die mensis Decembris anno Domini Millesimo quadringentesimo vicesimo tertio . Quam quidem cartam et singula contenta in eadem in omnibus punctis suis et articulis modis conditionibus ac circumstantijs suis quibuscunque forma pariter et effectu in omnibus et per omnia pro salute anime nostre et animarum omnium predecessorum et suc-

cessorum nostrarum ac omnium preferiptorum approbamus ratificamus mortifamur et ad manum mortuam in perpetuum confirmamus . nihil faciendo dictus capellanus qui pro tempore fuerit nobis et successoribus nostris nisi tantum orationum suffragia devotarum . In ejus rei testimonium presenti carte nostre sigillum nostrum fecimus apponi . hijs testibus reverendo in Christo patre Johanne episcopo Glasguensi cancellario nostro . magistro Willelmo Foul nostri privati sigilli custode . Johanne Forrestar camerario nostro Waltero Ogylvy thesaurario nostro Roberto Lawedde justiciario nostro militibus . Jacobo de Dundas et Georgio de Creichton scutiferis . Apud Edinburgh primo die mensis Septembris anno regni nostri vicefimo primo .

Carta confirmationis Johanni Forstare de terris de Badlormy .

92. Jacobus Dei gratia rex Scotorum omnibus probis hominibus totius terre sue Clericis et Laicis salutem . Sciatis nos approbasse ratificasse et per presentes confirmasse donationem illam et concessionem ac venditionis titulo alienationem illas quas fecit Johannes de Murrese de Ogylface dilecto et fidei nostro Johanni Forstare militi magistro hospitij nostri / de totis terris suis de Badlormy cum pertinentijs intra vicecomitatum Laudonie in constabularia de Linlithgu . Tenendis et habendis predicto Johanni heredibus suis et assignatis de Abbate monasterij Sancte Crucis de Edynburgh in feodo et hereditate in perpetuum . per omnes rectas metas et divisas suas cum omnibus et singulis libertatibus commoditatibus ayfamentis et justis pertinentijs quibuscunque

ad easdem terras spectantibus seu iuste spectare valentibus quomodolibet in futurum adeo libere et quiete plenarie integre et honorifice bene et in pace sicut carta dicti Johannis de Murref sibi exinde confecta in se iuste continet et proportat / salvo servitio nostro . In cujus rei testimonium presenti carte nostre confirmationis magnum sigillum nostrum apponi fecimus . Testibus reverendo in Christo patre Willelmo episcopo Glasguensi cancellario Scotie / carissimo avunculo nostro Waltero comite Atholie / Johanne de Setun / Waltero de Ogylvy militibus . et magistro Johanne Cameroun secretario nostro . Apud Edynburgh decimo die mensis Julij anno Domini millesimo quadringentesimo vicesimo quarto et regni nostri decimo nono .

Confirmatio super carta mortificationis Abbatis Sancte Crucis facta pauperibus in capella Sancti Leonardi .

23. Jacobus Dei gratia rex Scotorum omnibus probis hominibus totius terre sue Clericis et Laicis salutem . Sciatis nos quandam cartam foundationis donationis et concessionis factam per venerabilem in Christo patrem Robertum Bellanetyn abbatem monasterij nostri Sancte Crucis prope Edinburgh et religiosos viros conventum ejusdem unanimi consensu et assensu capitulariter congregatos ac cum consensu et assensu reverendissimi in Christo patris nostrique consiliarij predilecti Willelmi archiepiscopi Sancti Andree totius regni nostri primatis ac legati nati eorumque ordinarij sub ipsorum abbatis et conventus sigillo communi capituli ac sigillo communi capituli dicti reverendissimi patris / in laudem

et honorem Dei omnipotentis gloriosissimeque Virginis Marie et Sancti Leonardi confessoris ac omnium sanctorum / pro salute animarum in ipsa carta specificatarum / sex pauperibus senibus et valetudinarijs viris et eorum successoribus in domo eleemosynaria ex australi parte capelle dicte Sancti Leonardi prope Edinburgh fundata residentiam facientibus de et super eorum lectis lodicibus cooperatorijs et ceruicalibus et de quatuordecim solidis eis hebdomadatim dandis et de duabus croftis terre ac viginti solidis anni redditus eum pertinentijs inferius clare specificatis etiam eis datis et concessis in puram et perpetuam eleemosynam / necnon cuidam capellano et suis successoribus in prefata capella Sancti Leonardi divina celebranti et in perpetuum celebraturo de quadam magna mansione terra five edificio subtus et supra cum ortis ejusdem et suis pertinentijs / ac triginta tribus solidis et quatuor denarijs annui redditus annuatim de alia terra levandis / prout subtus patet de mandato nostro visam lectam inspectam et diligenter examinatum fanam integram non rasam nec cancellatam nec in aliqua sui parte suspectam ad plenum intellexisse sub hac forma . Omnibus hanc cartam visuris vel audituris Robertus Bellanetyn permissione divina abbas monasterij Sancte Crucis de Edinburgh et ejusdem loci conventus ordinis Sancti Augustini Sancti Andree diocesis salutem in Domino sempiternam . Cum viros ecclesiasticos et precipue religiosos incumbit actibus maxime virtuosis ac pijs causis et meritorijs insistere / hinc est quod domus eleemosynaria ex australi parte capelle Sancti Leonardi confessoris prope burgum de Edinburgh infra nostrum territorium et baroniam de Brouchtone de sustentatione sex pauperum senum et valetudinariorum virorum cum suis lectis et lodicibus ad haec aptis ab antiquo fundata / tandem progressu temporis

per guerras et alia incommoda diruta inculta et inhabitabilis facta et pio derelicta ab usu et habitatione dimissa et ut sic per predecessores nucepta a tempore de cujus contrario memoria hominum non existit / Quam quidem capellam ejusque domum eleemosynariam in domibus edificijs ceterisque suis pertinentijs reparare reficere et quodammodo in statum pristinum Domino duce restituere et sex viros pauperes fenes et valetudinarios in eadem instituire et imponere intendimus / quos die date presentium nominavimus et in dicta domo eleemosynaria imposuimus et unicuique eorundem unum lectum ligneum cum lodicibus et coopertorijs ad hoc aptis assignavimus et dedimus . Eapropter noveritis nos unanimi consensu et assensu capitulariter congregatos devotionisque pietatis et charitatis zelo motos et ad hoc accedente consensu et assensu reverendissimi in Christo patris et domini nostri domini Willelmi miseratione divina archiepiscopi Sancti Andree legati nati et primatis totius regni Scotie nostrique ordinarij in laudem et honorem Dei omnipotentis glorioseque Virginis Marie et Sancti Leonardi confessoris ac omnium sanctorum necnon pro salute animarum recolende memorie Jacobi tertij regis Scotorum et Margarete sue confortis et regine ac illustrissimi principis et domini nostri Jacobi quarti moderni regis Scotorum suorumque fratrum predecessorum et successorum suorum necnon fundatorum dicti loci ac pro salute animarum nostrarum predecessorum et successorum nostrorum abbatum et conventuum dicti nostri monasterij eorumque omnium pro quibus debitores sumus et omnium fidelium defunctorum / dedisse concessisse et hac presenti carta nostra confirmasse necnon dare concedere et hac presenti carta nostra confirmare predictis sex pauperibus fenibus et valetudinarijs viris per nos in dicta domo eleemosynaria impositis

ad eorum sustentationem et suis successoribus in eadem imponendis perpetuis futuris temporibus videlicet unicui ipsorum unum lectum ligneum duos lodices cum uno coopertorio et uno cervicali necnon ebdomadatim videlicet in unaquaque ebdomade per eursum totius anni quatuordecim solidos usualis monete regni Scotie / hoc est dictu unicuique ipsorum quatuor denarios unaquaque die in puram et perpetuam elemosynam et per cellarium dicti monasterij nostri dando et deliberando de promptissimis bonis et fructibus dicti nostri monasterij eodem modo sicut et dictus cellarius dat deliberat et ordinat victualia et sumptus dicti conventus per preparationem coquine ejusdem . Insuper damus et concedimus et tenore presentium in perpetuum confirmamus dictis sex pauperibus senibus et valetudinarijs viris et eorum successoribus qui in dicta nostra domo elemosinaria fuerint duas croftas cum pertinentijs . unam videlicet vulgariter nuncupatam le terraris croft et alteram le hunts croft jacentes in territorio nostro Sancti Leonardi prope dictam capellam et ex parte australi ejusdem ex orientali parte transitus communis passagij quo itur ad moram communem burgi de Edinburgh / necnon totum et integrum illum nostrum annum redditum viginti solidorum usualis monete regni Scotie annuatim levandum et percipiendum ad duos anni terminos consuetos festa videlicet Pentecostes et Sancti Martini in hyeme per equales portiones quem habemus ex nostro conquestu de toto et integro tenemento terre Patrieij Richardson nostri fervitoris ante et retro cum pertinentijs jacente in burgo nostro vici Canonicorum ex parte australi vici regij ejusdem inter terram Ingerami Wyld ex parte orientali ex parte una et terram Johannis Lange ex parte occidentali ex parte altera / ad sustentationem focalium et aliorum necessariorum dictorum sex pauperum

et fenum virorum . Insuper pro divini cultus augmento in dicta capella Sancti Leonardi et domo eleemofinaria fienda ordinavimus et constituimus prout tenore presentis carte nostre ordinamus et constituimus unum idoneum capellanum inibi pro perpetuo divina celebraturum . Cui quidem capellano et suis successoribus capellanis infra dictam capellam divina celebrantibus et in perpetuum celebraturis dedimus concessimus et confirmavimus prout tenore presentis carte nostre damus concedimus et confirmamus pro perpetuo totam et integram illam nostram magnam mansionem terram sive edificium subtus et supra cum ortis ejusdem et suis pertinentijs jacens prope portam monasterij nostri predicti ex parte boreali vici regij burgi nostri vici Canonicorum prenominati et in fine orientali ejusdem burgi prout jacet in longitudine et latitudine / ac etiam totum et integrum illum nostrum annuum redditum triginta trium solidorum et quatuor denariorum monete prescripte quem habemus ex nostro conquestu exeuntium annuatim et levandorum ad terminos antedictos et per equales portiones de tota et integra terra Thome Carfen latini ante et retro eum pertinentijs jacente in dicto nostro burgo vici Canonicorum ex parte australi vici regij ejusdem inter terram predicti Johannis Layng ex parte orientali ex parte una et terram Thome Gilmor ex parte occidentali ex parte altera . Tendendos et habendos dictos quatuordecim solidos ebdomadatum singulis annis in futurum una cum predictis duabus croftis et annuo reddito viginti solidorum predicto prefatis sex pauperibus senibus et valedudinarijs viris et eorum successoribus in dicta domo eleemofinaria residentiam facientibus / necnon totam et integram dictam magnam mansionem terram sive edificium subtus et supra cum ortis ejusdem et suis pertinentijs una cum dicto annuo reddito triginta trium



folidorum et quatuor denariorum de terra dicti Thome Carfen et suis pertinentijs dicto capellano et suis successoribus capellanis in dicta capella Sancti Leonardi divina celebrantibus et in perpetuum celebraturis pro animabus omnium predictorum in puram et perpetuam elemosynam prout dicte crofte terre mansio et orti jacent in longitudine et latitudine per omnes rectas metas suas antiquas et divisas in domibus edificijs moris maresijs lignis lapide et calce cum libero introitu et exitu ac cum omnibus aliis et singulis libertatibus commoditatibus alimentis ac justis suis pertinentijs quibuscunque tam non nominatis quam nominatis procul et prope ad dictas croftas terras mansionem ortos et annuos redditus prescriptos cum suis pertinentijs spectantibus seu juste spectare valentibus quomodolibet in futurum et adeo libere quiete plenarie integre honorifice bene et in pace in omnibus et per omnia sicut alique elemosyne terre seu annui redditus infra regnum Scotie alicui domo elemosynarie et capellano pro perpetuo per aliquem liberius datur seu conceditur aut dari seu concedi poterunt qualitercunque in futurum ac sine retinemento revocatione aut contradictione quacunque .  
Volumus tamen et ordinamus quod dicti sex pauperes senes et valedudinarij viri teneantur et quilibet eorum teneatur cotidie dicere et celebrare in honorem omnipotentis Dei et vulnerum Christi Jesu privato modo omni die ante meridiem pro animabus omnium predictorum quindecim Pater noster cum totidem salutationibus angelicis et tribus Credo in Deum patrem necnon in honorem gloriose Virginis Marie rosarium ejusdem videlicet quinquaginta Ave Maria cum quinque Pater noster et unum Credo omni die ante meridiem semel simili modo totidem semel post meridiem una cum alijs suis privatis orationibus secundum dictamen suarum consueitudinum .

Infuper volumus et ordinamus quod donatio et presentatio capellani dicte capelle et impositio dictorum sex pauperum et senum virorum in dicta domo eleemosinaria et capella ad nos et successores nostros pertineant totiens quotiens vacare contigerit et quod collatio et institutio dicti capellani qui pro tempore fuerit in dicta capella ad archiepiscopum Sancti Andree predictum et suos successores pleno jure pertineat et spectet . Et si nos aut successores nostri remissi fuerimus per octo dies post vacationem capellanie dicte capelle aut mortem alicujus dictorum sex pauperum et senum / alium seu alios loco sui non presentando seu imponendo / ex tunc dictis octo diebus elapsis donatio presentatio collatio et institutio dicti capellani et impositio dictorum pauperum et senum in capella et domo eleemosinaria predictis hoc adeo tantum ad dictum dominum archiepiscopum Sancti Andree et suos successores qui pro tempore fuerint devolvetur et pertinebit / ita tamen quod nec nos nec successores nostri neque dictus dominus Archiepiscopus aut successores sui predictam eleemosynam quatuordecim solidorum ebdomadatim croftas mansionem edificium terras ortos aut annuos redditus prenotatos seu aliquam partem eorundem apud nos detineamus sive detineant vel in nostros seu suos usus convertere presumamus seu presument / sed ad sustentationem dictorum sex pauperum et senum virorum et capellani dicte capelle qui pro tempore fuerint ut premissum est integre conserventur . Et volumus quod dicti pauperes et senes dicte domus eleemosinarie et similiter ipse capellanus dicte capelle qui pro tempore fuerint possint et valeant suprascriptas terras ipsorum Patricij Richardson et Thome Carfen cum pertinentijs de quibus dicti annui redditus debentur in defectu non solutionis eorundem in forma et effectu juris lucrari et pro pre-

dictis annis redditibus distringere et namare totiens quotiens eis visum fuerit opportunum et quod dicti pauperes et senes ad continuam refidentiam apud dictam capellam et domum elemosynariam arceantur et quod nec ipsi nec capellanus dicte capelle qui pro tempore fuerit habeat seu habeant potestatem loco sui alium seu alios in eisdem substituere sed tenebuntur per se personaliter apud predictam capellam et domum elemosynariam divina et orationes ministrare et fundere . Tenebitur etiam dictus capellanus qui pro tempore fuerit cum dispositus fuerit missam cotidianam infra dictam capellam celebrare . Et si remissus fuerit et non celebraverit per spatium quindecim dierum cum sanus et incolumis fuerit extunc dicta capellania vacabit et alter capellanus in eadem ut premissum est instituetur . Et si ipse capellanus qui pro tempore fuerit focariam seu concubinam detinuerit hoc cognito et notorio vacabit ipsius capellania predicta . Et si contigerit ipsum capellanum ad aliquod aliud uberius beneficium aut aliquam aliam curam aliquatenus promoveri volumus quod immediate post hoc vacabit ipsa capellania et quod alter capellanus ad eandem ut dictum est instituatur qui quidem ad divina servitia modo supradicto arceatur . Et volumus quod dictus capellanus et sui successores qui pro tempore fuerint in principio sue misse teneantur populum exorare ut dicant unum Pater noster cum salutatione angelica pro suis fundatoribus et animabus omnium predictorum . Tenebitur etiam dictus capellanus omni hebdomade semel videlicet feria sexta per se vel cum socio privato modo celebrare Placebo et Dirige cum novem lectionibus pro animabus omnium predictorum et cum dispositus fuerit omni secunda feria missam de Requie pro defunctis celebrare nisi duplex festum sive novem lectionum aut legitimum

impedimentum interveniat . Et etiam tenebitur idem capellanus in die obitus nostri abbatis antedicti singulis annis Placebo et Dirige cum missa de Requite in craftinum privato modo celebrare / et in fine sue missæ post evangelium in principio dicat psalmum E profundis / et sic aspergendo aquam benedictam dicat hunc versum Asperges me domine etc. Et ulterius volumus et ordinamus quod unus ydoneus et fidelis questionarius seu procurator per nos et successores nostros abbatem et conventum dicti nostri monasterij eligatur ad procurandas querendas et recipiendas omnes et singulas oblationes dicte capelle sancti Leonardi et quod eisdem sub suo juramento firmiter et fideliter conservet et custodiat ad usus et utilitatem dicte capelle et quod dictas oblationes temporibus futuris in reparatione et sustentatione dicte capelle luminis et ornamentorum ejusdem videlicet libri calicis et vestimentorum et aliorum necessariorum ac predicatorum sex pauperum et senum et eorum lectorum lecti-  
sterniorum et aliorum suorum necessariorum fideliter erogentur et expendantur . Et nos vero dictus Abbas et successores nostri dictos quatuordecim solidos ebdomadatim singulis annis in futurum una cum predictis duabus croftis et annuo reddito viginti solidorum predictis dictis sex pauperibus senibus et valetudinarijs viris et eorum successoribus in prefata domo elemosinaria residentiam facientibus necnon totam et integram antedictam magnam mansionem terram sive edificium subtus et supra cum ortis ejusdem et suis pertinentijs dictis capellano et suis successoribus capellanis in dicta capella Sancti Leonardi divina celebrantibus et in perpetuum celebraturis pro animabus omnium predicatorum adeo libere et quiete in omnibus et per omnia forma pariter et effectu ut premissum est contra omnes mortales warrantifabimus

acquiescimus et in perpetuum defendemus . In cujus rei testimonium sigillum commune capituli dicti nostri monasterij huic presenti carte nostre est appensum una cum sigillo capituli dicti reverendissimi in Christo patris in signum sui consensus et assensus ad premissa supradictam donationem et concessionem approbando et ratificando ac pro se et successoribus suis archiepiscopis Sancti Andree nostris ordinarijs admittendo et pro perpetuo confirmando apud monasterium nostrum antedictum decimo octavo die mensis Julij anno Domini 1493 . Coram hijs testibus videlicet Magistro Richardo Lawfone Clerico justicie supremi domini nostri regis generali . Mattheo Forester de Barnetoune . Henrico Naper . Johanne Inglis de Langlandhill . Georgio Kinked ballivo nostro . Johanne Halearstoun . Johanne Creightoune . Gilberto Forestar . Patricio Bellauctyn . Johanne Crawford et Jacobo Yong notario publico cum diversis alijs . Quam quidem cartam et fundationem donationes concessionem ordinationes statuta regulas et observantias ac omnia alia et singula in eadem contenta in omnibus suis punctis et articulis conditionibus et modis ac circumstantijs suis quibuscunque forma pariter et effectu in omnibus et per omnia approbamus ratificamus et pro nobis ac successoribus nostris admortifimus et ad manum mortuam pro perpetuo ut premissum est confirmamus . Salvis nobis et successoribus nostris predictorum pauperum et capellani et eorum successorum in perpetuum orationum suffragijs devotarum tantum . In cujus rei testimonium presenti carte nostre admortizationis et confirmationis magnum sigillum nostrum apponi precepimus . Testibus reverendissimis in Christo patribus Willelmo archiepiscopo predicto / Roberto archiepiscopo Glasguensi . dilectis consanguineis nostris Archibaldo comite Angusie domino

Douglas cancellario nostro / Patricio comite de Bothwell domino Halys magno admirallo regni nostri ac guardiano occidentalium et mediarum marchiarum ejusdem versus Angliam / Alexandro domino Hume magno camerario nostro / Roberto domino Lile / Johanne domino Glamys / justiciarijs nostris / Andrea domino Gray magistro hospitij nostri · venerabilibus in Christo patribus Henrico abbate de Canbuskynith thesaurario nostro / Jacobo abbate de Seona / et dilectis clericis nostris magistris Richardo Murhede decano Glafguensi secretario nostro et Johanne Frefale decano de Lestalrig nostrorum rotulorum et registri ac concilij clerico · Apud Edynburgh quinto die mensis Januarij Anno Domini 1493 et regni nostri sexto ·

Confirmatio mortificationis facte de capella Sancti Niniani ad finem pontis de Leith.

- <sup>24</sup>. Jacobus Dei gratia rex Scotorum omnibus probis hominibus totius terre sue clericis et laicis salutem · Sciatis nos quandam cartam foundationis donationis et concessionis factam per venerabilem in Christo patrem Robertum de Bellanetyne abbatem monasterij Sancte Crucis prope Edinburgh cum consensu et assensu conventus ejusdem capitulariter congregati ac cum consensu et assensu reverendissimi in Christo patris nostrique consiliarij predilecti Willelmi archiepiscopi Sancti Andree totius regni nostri primatis ac legati nati eorundem ordinarij sub proprio sigillo ipsius abbatis et sigillo communi dicti nostri monasterij ac sigillo communi capituli predicti reverendissimi patris in laudem et honorem Dei Omnipotentis glori-

offissimeque Virginis Marie ac Sancti Niniani episcopi et confessoris et omnium sanctorum : ad sustentationem duorum capellanorum secularium divina celebrantium et in perpetuum celebratorum pro salute animarum in ipsa carta specificatarum ad altare infra capellam dicti Sancti Niniani per ipsum venerabilem patrem noviter constructam ad finem pontis de Leith ex parte boreali aque ejusdem : de tota et integra terra sive edificio subtus et supra cum pertinentijs per ipsum abbatem etiam noviter constructa ad finem australem dicti pontis ac de quatuor libris annui redditus annuatim levandis ex certis alijs terris jacentibus infra villam de Leith inferius specificatis : de mandato nostro visam lectam inspectam et diligenter examinatam sanam integram non rasam non concellatam nec in aliqua sui parte suspectam ad plenum intellexisse sub hac forma . Omnibus hanc cartam visuris vel auditoris Robertus permissione divina abbas monasterij Sancte Crucis de Edinburgh ordinis Sancti Augustini Sancti Andree diocesis salutem in Domino sempiternam . Noveritis nos cum consensu et assensu totius conventus nostri capitulariter congregati ac cum assensu et consensu reverendissimi in Christo patris Willelmi Dei et apostolice sedis gratia archiepiscopi Sancti Andree totius regni Scotie primatis et apostolice sedis legati nostri ordinarij in laudem Domini nostri Jesu Christi et beatissime Virginis Marie matris sue et Sancti Niniani episcopi et confessoris ac omnium sanctorum Dei : pro salute anime recolende memorie illustrissimi principis domini nostri domini Jacobi tertij quondam Regis Scotorum ac anime illustrissime principisse Margarete Regine confortis sue et pro salubri statu serenissimi principis domini nostri domini Jacobi quarti Scotorum Regis illustrissimi et pro salute animarum antecessorum et successorum suorum et pro salute anime

dicti reverendissimi in Christo patris Willelmi archiepiscopi antedicti antecessorum et successorum suorum ac pro salute animarum nostrarum patrum et matrum nostrorum omniumque antecessorum et successorum nostrorum abbatum et conventuum dicti monasterij pro salute omniumque quibus debitores sumus ac penes quos aequaliter in hac vita deliquimus et pro salute omnium fidelium defunctorum / in puram et perpetuam elemosinam dedisse concessisse et hac presenti carta nostra confirmasse necnon dare concedere et hac presenti carta nostra confirmare omnipotenti Deo et beate Marie Virgini et Sancto Niniano ad sustentationem duorum capellanorum secularium in perpetuum celebratorum in capella Sancti Niniani per nos noviter constructa et edificata ad finem pontis nostri de Leith ex parte boreali aque ejusdem / totam et integram illam nostram terram sive edificium subter et supra cum pertinentijs per nos noviter constructam et edificatam ad finem australem dicti pontis prout jacet in longitudine et latitudine in regalitate nostra de Brouchtoun et infra vicecomitatum de Edinburgh / ac totum et integrum illum nostrum annum redditum quadraginta solidorum usualis monete regni Scotie quem habemus ex nostro conquestu exeuntium annuatim et levandorum ad duos anni terminos consuetos festa videlicet Pentecostes et Sancti Martini in hyeme per equales portiones de toto et integro tenemento terre Alexandri Browne et Margarete Lyndefaye ejus Sponse de nobis in capite tento cum suis pertinentijs jacente in villa de Leith ex parte australi aque ejusdem infra terras nostras Sancti Leonardi in dicta regalitate de Brouchtoun et infra vicecomitatum predictum inter terram quondam Johannis Logane de Cotefelde ex parte orientali ex parte una et terram quondam Willelmi Bell ex



parte occidentali ex parte altera et terram quondam David Browne ex parte australi et communem viam de le Shore ex parte boreali necnon totum et integrum illum nostrum annum redditum viginti solidorum monete predictæ quem habemus exeuntem annuatim et levandum ad terminos antedictos et per equales portiones de tota et integra pecia terre Donaldi Wrichte cum pertinentijs jacente super dictum nostrum pontem ad finem borealem gabelli dictæ nostre terre sive edificij per nos eadem Donaldo et Margarete ejus sponse in feodifirma hereditaria assignata pro dictis viginti solidis et totum et integrum illum nostrum annum redditum viginti solidorum quem habemus ex nostro conquestu exeuntem annuatim et levandum ad terminos antedictos et per equales portiones de tota et integra terra Willelmi Pendreich ante et retro cum pertinentijs jacente in villa nostra de Leith ex parte boreali aque ejusdem in dicta regalitate et baronia nostra de Brouchtoune et infra vicecomitatum predictum inter terram Johannis Mar ex parte orientali ex una parte et terram Willelmi Seerat ex parte occidentali ex parte altera Tenendam et habendam totam et integram predictam terram sive edificium subtus et supra cum pertinentijs et annuos redditus prenominatos cum suis pertinentijs omnipotenti Deo beate Marie Virginis et Sancto Niniano ad sustentationem duorum capellanorum secularium ad altare infra dictam capellam divina celebratorum et in perpetuum celebrantium in puram liberam et perpetuam elemosynam et in manum mortuam in feodo et hereditate in perpetuum cum omnibus et singulis libertatibus commoditatibus proficiis et asamentis ac justis pertinentijs suis quibuscunque tam non nominatis quam nominatis ad dictam terram seu edificium et an-

nuos redditus suprascriptos cum pertinentiis spectantibus seu iuste spectare valentibus quomodolibet in futurum et adeo libere quiete plenarie integre honorifice bene et in pace in omnibus et per omnia sicut aliqua terra et annui redditus infra regnum Scotie aliquibus capellanis altari seu capelle in puram et perpetuam eleemosynam liberius dantur sive conceduntur aut dari vel concedi poterunt qualitercunque in futurum ac sine retinemento revocatione aut contradictione quacunque. Volumus tamen et ordinamus quod donatio et presentatio dictarum capellaniarum ad nos et successores nostros pertineant totiens quotiens vacare contigerint et quod collatio et institutio earundem capellaniarum ad Archiepiscopum Sancti Andree predictum et suos successores pleno jure pertineant et spectent et quod successores nostri intra viginti dies postquam vacaverint sive aliqua earum capellaniarum vacaverit unum sufficientem et idoneum capellanum ad eandem capellaniam vacantem presentari curaverint et si elapso termino viginti dierum post vacationem alicujus capellanie capellaniarum predictarum dicti nostri successores de donatione et presentatione dicte capellanie vacantis deficiant volumus tunc quod donatio collatio et institutio predictarum capellaniarum aut unius earundem sic vacantis ad dictum dominum Archiepiscopum et suos successores illa vice pertineat tantum ita tamen quod nec nos nec successores nostri neque dictus dominus Archiepiscopus aut successores sui qui pro tempore fuerint prefatam terram sive edificium nec annuos redditus prescriptos seu aliquam partem eorum apud nos detineamus seu detineant vel in nostros seu suos usus convertere presumamus vel presumant sed ad sustentationem dictorum duorum capellanorum ad dictum altare intra dictam ca-

pellam pro perpetuo celebratorum ut premiffum est integre conferrentur . Et volumus quod predicti capellani qui pro tempore fuerint possint et valeant supradictas terras cum pertinentijs de quibus dicti annui redditus debentur in defectu non solutionis eorundem in forma et effectu juris lucrari et pro predictis annuis redditibus distringere et namare totiens quotiens eis visum fuerit opportunum / et quod dicti capellani ad continuam residentiam arceantur / et quod nunquam habeant potestatem loco sui alium substituere in dictis servitijs sed tenebuntur in eisdem servitijs ad altare prescriptum infra dictam capellam personaliter ministrare . Tenebuntur etiam dicti capellani cum dispositi fuerint missam cotidianam intra dictam capellam celebrare videlicet / unus eorum in hora sexta de mane et alter eorundem in hora decima et hoc ebdomadatim alternatis vicibus . Et si ipsi capellani vel eorum alter incolumis existens per quindecim dies continuos non celebraverit vacabit ipfius capellania . Et si ipsi capellani vel eorum alter focariam seu concubinam detinuerit hoc cognito et notorio vacabit ipfius capellania predicta . Et si contingat ipsos capellanos vel eorum aliquem [ad] aliquod aliud uberius beneficium vel ad aliquam aliam curam aliquatenus promoveri volumus quod immediate post hoc vacet ipfa capellania et quod alter capellanus ad eandem capellaniam ut dictum est instituat qui quidem capellanus ad continuam residentiam modo supradicto arceatur . Et volumus quod predicti capellani in principio sue misse teneantur populum exhortari ut dicant unum Pater noster cum salutatione angelica pro suis fundatoribus et animabus omnium predictorum . Tenebuntur etiam dicti capellani qui pro tempore fuerint omni ebdomada semel videlicet feria sexta per se vel cum socio privato modo celebrare

Placebo et Dirige cum novem lectionibus pro animabus omnium predictorum et cum dispositi fuerint omni secunda feria missam de Requie celebrare pro defunctis nisi duplex festum sive novem lectionum aut aliquod aliud legitimum impedimentum interveniat. Et ulterius volumus quod dicti capellani et eorum successores qui pro tempore fuerint levabunt et percipient annuatim viginti quatuor marcas de dictis terris et edificio / videlicet unusquisque eorum duodecim marcas / et quod unus eorum levabit et percipiet dictos quadraginta solidos de dicto tenemento ipsius Alexandri Browne et alter eorundem similiter levabit et percipiet dictos viginti solidos de terra dicti Donaldi Wrichte et etiam viginti solidos de terra dicti Willelmi Pendreich ad terminos antedictos modo et forma ut dictum est. Insuper damus et concedimus exerefcntiam que excedit vel excedere potest viginti quatuor marcas predictas de dicta terra sive edificio et similiter omnes oblationes dicte capelle et devoria seu proficua que oriri seu pertinere poterunt ad dictam capellam seu pontem quoquomodo in futurum ad reparationem luminis dicte capelle et etiam reparationem correctionem et sustentationem eorundem capelle pontis terre sive edificij predictorum et quod exerefcntie dicte terre seu edificij ultra dictas viginti quatuor marcas annuatim una cum oblationibus dicte capelle ac devorijs et proficuis ad dictum pontem et capellam oriri contingentibus per dictos capellanos et eorum successores congregentur et recipiantur et sub suis juramentis veraciter et fideliter in pixide seu capsula vulgariter le Offerand Stok aut alio instrumento ad hoc necessario coram dicto altari in dicta capella ponantur et conferventur / que quidem pixis capsula aut instrumentum aliud necessarium predictum erit seratum cum duabus clavibus quarum una erit in

noſtra cuſtodia et ſucceſſorum noſtrorum et altera erit in cuſtodia dictorum capellanorum et ſuorum ſucceſſorum / et tempore neceſſario videlicet tempore reparationis correctionis et ſuſtentationis dicte capelle et luminis ejuſdem ſeu pontis terre aut edificij predictorum aperiantur et quod pecunie in eiſdem exiſtentes et prout neceſſe fuerit cum noſtro aviſamento et ſucceſſorum noſtrorum per unum idoneum virum per nos et ſucceſſores noſtros ad hoc eligendum et deputandum ſuper dictis reparatione correctione et ſuſtentatione diſponantur et quod remanentia dicte pecunie non diſpoſita largiatur pauperibus ubi melius viſum fuerit et opportunum per dictum virum per nos Abbatem conventum et ſucceſſores noſtros ſic ut premittitur electum et per dictos capellanos ex aviſamento et ordinatione noſtris et ſucceſſorum noſtrorum . Tenebuntur etiam dicti capellani qui pro tempore fuerint in die obitus noſtri ſingulis annis Placebo et Dirige cum miſſa de Requite in craſtino privato modo per ſe celebrare et in fine ſue miſſe dicat poſt evangelium In principio commemorationem animarum fundatorum dicendo Requieſcant in pace amen / Domine exaudi et Clamorem oramus / Abſolve queſumus Domine animas famulorum tuorum etc. et ſic aſpergendo aquam benediſtam dicant hunc verſum Aſperges me Domine etc. Et nos vero dictus abbas et conventus et ſucceſſores noſtri totam et integram dictam terram ſive edificium ſubtus et ſupra et annuos redditus prenotatos cum pertinentijs ſupradictis duobus capellanis et eorum ſucceſſoribus altarique et capelle predictis adeo libere et quiete in omnibus et per omnia forma pariter et effectu ut premiſſum eſt contra omnes mortales warrantifabimus acquietabimus et in perpetuum defendemus . In cujus rei teſtimonium ſigillum noſtrum proprium huic preſenti carte noſtre eſt appenſum una cum

figillo communi capituli dicti nostri monasterij in signum consensus et assensus totalis conventus ejusdem ac etiam figillo communi capituli dicti reverendissimi in Christo patris in signum sui consensus et assensus ad premissa / supradictam donationem et concessionem adprobando et ratificando ac pro se et successoribus suis Archiepiscopis Sancti Andree nostris ordinarijs admittendo et pro perpetuo confirmando / apud monasterium nostrum antedictum decimo octavo die mensis Julij anno Domini millesimo quadringentesimo nonagesimo tertio coram hijs testibus videlicet / magistro Richardo Lawfone clerico justiciearie supremi domini nostri Regis generali / Mattheo Forestar de Barnetoune / Henrico Naper / Johanne Inglis de Langlandhill / Johanne Hallcartoune / Johanne Creichtoune / Gilberto Fostar / Patricio Bellanetyne / Johanne Crawford / Georgio Kynked et Jacobo Zonge notario publico cum diversis alijs . Quam quidem cartam ac fundationem donationes concessiones ordinationes statuta regulas et observantias ac omnia alia et singula in eadem contenta in omnibus suis punctis et articulis conditionibus et modis ac circumstantijs suis quibuscunque forma pariter et effectu in omnibus et per omnia approbamus ratificamus et pro nobis et successoribus nostris admortifamus et ad manum mortuam pro perpetuo ut premissum est confirmamus / falvis nobis et successoribus nostris duorum predictorum capellanorum et eorum successorum in perpetuum orationum suffragijs devotarum tantum . In cujus rei testimonium presenti carte nostre admortificationis et confirmationis magnum sigillum nostrum apponi precepimus . Testibus ut in carta prescripta . Datum apud Edinburgh quinto dei mensis Januarij anno Domini millesimo quadringentesimo nonagesimo tertio et regni nostri sexto .

Sentencia arbitralis et Decretum super vicaria pensionaria ecclesie de Craford Lindiffay .

25. Crifto nomine invocato : Nos Jacobus miferacione divina electus confirmatus Sancti Andree dux Rossie etc. etc. ac judex arbiter et amicabile compofitor ad infra feripta fpecialiter de confenfu venerabilis in Crifto patris Roberti abbatis monafterij Sancte Crucis prope Edinburgh ordinis Sancti Auguftini noftre diocefis ex una et magiftri Patricij Donaldi Presbyteri dicte diocefis partium ab altera conftitutus in quadam queftione feu contraverfia inter prefatas partes orta feu verifimiliter orienda de et super vicaria pensionaria ecclesie parochialis de Craford Lindiffay Glafguenfis diocefis et super quadam collacione jam facta fibi magiftro Patricio per reverendum in Crifto patrem dominum Glafguenfem ratione fue alternative ut afferitur de dicta vicaria et illius occasione super quota annua feu pensione vicarii dicte ecclesie qui pro tempore fuerit per prefatos abbatem et conventum annuatim folvenda et super alijs annexis et connexis fuis procedente auditis hinc inde partium predictarum allegationibus probacionibus juribus racionibus et documentis solum Deum pre oculis habentes / jurisperitorum communicato confilio et feuto per hanc noftam fentenciam arbitralem decretum et laudum decernimus et declaramus prefatum magiftrum Patricium Donaldi debere pro nunc pure et simpliciter omne jus feu juris clameum quod fibi competit aut quoquomodo pro nunc competere potest in vel ad dictam vicariam coram notario et testibus actu realiter et effeetu renunciare dimittere et litteras collacionis et institutionis fibi factas de dicta vicaria Abbati prefato restituere / quo facto prefatum Abbatem

et conventum novam presentacionem sibi magistro Patricio de dicta vicaria in forma consueta tradere et deliberare / et prefatum magistrum hujusmodi presentacionem ab eis recipere et se cum eadem dicto domino Glasguensi presentare et collacionem desuper ab eodem juxta et secundum tenorem hujusmodi presentacionis ac collacionem alias de hujusmodi vicaria superioribus annis predecessoribus suis factam et non alias aliter aut alio modo petere et in quantum in eo est recipere / et hec omnia premissa realiter actuque facienda infra mensem instantem hinc inde fieri / prefatosque Abbatem et conventum insuper detineri et annuatim obligari ad solvenda jura episcopalia / et sibi magistro Patricio seu alio cuicumque pro tempore vicario pensionario dicte ecclesie annuatim de antiqua quota seu pensione hoc est de quindecim marcis pro se dum personaliter non exercet curam / et pro curato actu ministrante duodecim marcis similibus / et si ipse vicarius personaliter in cura ministrare voluerit de viginti septem marcis usualis monete regni Scocie libere citra onera quecumque preter regimen animarum / loco habitacionis crosta et pastura duobus vaceis sicut alias ab immemoriali tempore citra et supra et in viridi memoria haecenus observatum extitit . De qua quidem quota seu pensione pro tempore suo stabit ipse magister Patricius contentus . et eosdem Abbatem et conventum ad solutionem ejusdem quote seu pensionis compellendum fore et compelli debere et quantum in nobis est compellimus . Et hoc omnibus quorum interest notum facimus per presentes . Lecta et lata fuit hec nostra sententia arbitraris sive decretum infra locum fratrum predicatorum de Edinburgh decimo tertio dei mensis Septembris anno Domini millesimo quadringentesimo nonagesimo octavo indictione prima pontificatus sanctissimi in Christo patris et domini domini Alexandri



divina providencia Pape sexti anno septimo . Presentibus ibidem venerabili in Christo patre Johanne priore ecclesie metropolitane Sancti Andree ac sede vacante vicario generali ejusdem / venerabilibus viris dominis et magistris Roberto de Fontibus archidiacono Sancti Andree principali Willelmo Wallace officiali Sancti Andree infra partes Landonie . Georgio Broun camerario Sancti Andree canonico Dunkeldenfi Johanne Scheves Johanne Brady rectoribus de Inehbrice et Kirknewton et Willelmo Prestoune cum diversis alijs et ad majorem premissorum fidem nostrum sigillum rotundum presentibus est appensum una cum subscriptionibus notariorum infra subscribencium .

Et ego Jacobus Graye magister in artibus clericus Dumblanensis diocesis publicus saceris imperiali et regali auctoritatibus notarius quia predictae sentencie arbitralis seu decreti prolacioni caeterisque premisis omnibus et singulis dum sic ut premititur agerentur dicerentur et fierent una cum notario subscripto et testibus prenominatis presens interfui eaque omnia et singula sic vidi feci et audivi ac in notam cepi ideoque hoc presens publicum instrumentum manu mea propria fideliter scriptum signavi et subscripsi una cum appensione sigilli dicti illustrissimi principis in fidem et testimonium veritatis omnium et singulorum premissorum .

Et ego Nicolaius Greynlaw artium magister publicus imperiali regalique auctoritatibus notarius presbyter Sancti Andree diocesis quia predictae sentencie arbitralis seu decreti prolacioni caeterisque premisis omnibus et singulis dum sic ut premititur

agerentur dicerentur et fierent una cum michi collega et testibus prenominatis prefens interfui eaque omnia sic fieri vidi scivi audivi ac in notam cepi ideoque hoc prefens publicum instrumentum manu college scriptum signavi et subscripsi cum appensione sigilli rotundi dicti illustrissimi principis in fidem et testimonium omnium premifforum rogatus etc.

Confirmatio Henrico Henrifon super officio magisterij eruditionis in sehola gramatical de Edinburgh .

26. Jacobus Dei gratia rex Scotorum omnibus probis hominibus totius terre sue clericis et laicis salutem . Sciatis nos quandam literam donationis factam per reverendum in Christo patrem Georgium Dunkeldenfem episcopum abbatem monasterij nostri Sancte Crucis prope Edinburgh pro tempore cum consensu et assensu conventus ejusdem sub eorum communi sigillo dilecto nostro magistro Henrico Henrifoun super officio magisterij eruditionis instructionis et principalis gubernationis Schole Grammaticalis burgi nostri de Edinburgh durante vita sua cum omnibus feodis privilegijs devorijs et proficuis eidem officio pertinentibus de mandato nostro visam lectam inspectam et diligenter examinatum sanam integram non rasam non cancellatam nec in aliqua sui parte suspectam ad plenum intellexisse sub hac forma . To all and fyndry to quhais knowledge thir present lettres sal cum We George be the permissioun of God abbot of the abbay of þe haly croce besyde Edinburgh and þe conuent of þe samyn chapterlie gadderit pairto, greting in God euerlastyng . Forfamekle as it is cleirlye knawin and wnderstauden to us, þat our

lout clark and oratour Maister Dauid vocat principale maister and teclour of our Grammar Seule of the burgh of Edinburgh has chofin his lout freinde and discipill maister Hary Henryfoun to be commaister with him into þe sayd skule and to haif þe haif profitis thaireof during þe lyfetyme of þe said maister Dauid / and is content þat eftir his deceifs þe said maister Hary succede and be successeur to him / and heirupon has enterit him into þe said skule as autentik instrumens and wrytings made thairupon proportis and becaufs we the saidis Abbot and convent understandis þe said maister Hary is abil and sufficientlie qualyfyit therto has mede under him gude and perite seolaris now laitlie þe tym that he was maister of our seule whithin our burgh of þe Canongate / heirfor we for us and for our successeurs wit ane consent and assent hes ratifyit and approuit and be þir presentis ratifyis and approuis þe said admissioun of þe said maister Hary to be commaister of þe said Gramar Skule / and þe appunctuament maid betwix þe said maister Dauid and him þairwpon . And mair efter we for þe caufs forsaidis now as than and þan as now hes geuin and grantit and be þir presentis for ws and our successeurs geuis and grantis frelie to þe said maister Hary Henryfoun powir and licenſe to be principale maister of þe said Gramar Skule eftir þe said maister Dauid deceiffis and successeur to him and nane utheris alanerly for all þe days of his lyfetyme / to be halden and to be had all þe saide skule and maisterſchipe thairof wit all and fyndrie profitis commoditiis and dwitieiis perteing or þat may pertene þairto in tym to cum to the said maister Hary Henryfoun during all þe dayis of his lyfe forsaid of ws and our abbay and successeurs to be peecebilly brukit and joifit be him as frei and siclyke as þe said maister Dauid brukit and

jofit the famyn of befor / bot ony reuocatioune impediment or ob-  
 ftakill quhatfumevir / and difcheairgis all utheris of ony teching of  
 Gramar Skules within þe faid burgh except þe teching and lering  
 of lectouris alanerly under þe panys contenit in þe Papis bullis  
 grantit to ws þerupon . And we will þe faid maifter Hary Henry-  
 foun heirfor be ane gude trew and thankfalle fervitour to ws and  
 our fuceeffouris enduring his lyftyme and to be at hie folempne  
 feftiual tymes with ws þe faid abbot and our fuceeffouris at þe  
 mefs and ewin fang with his furplis wpon him to doe ws feruice þe  
 tyme þat we fall doe diuine feruice within our faid abbay as efferis .  
 The quhilk donatioune and gyfte of the faid Gramar Skule with  
 all profittis þarof we and our fuceeffouris fall warrend acquiet and  
 defende to þe faid maifter Hary Henryfoun during all þe dayis of  
 his lyfe as faid is als frelye in all thingis as is abone wryttin agains  
 all deidle bot fraude or gyle . In witnes of þe quhilk thing to þir  
 prefent letteris the commoune fail of ovr chaptour of þe faid  
 Abbay is to hungin at our faid Abbay þe ferd daye of September þe  
 yeir of God I<sup>m</sup> fyfe hundredth and twenty foure ȝeris . *Quam qui-*  
*dem litteram ac donationem in eadem contentam in omnibus fuis*  
*punctis et articulis conditionibus et modis ac circumftantijs fuis qui-*  
*buseunque in omnibus et per omnia forma pariter et effectu appro-*  
*bamus ratificamus et pro nobis et fuceefforibus noftris pro perpetuo*  
*ut provifum eft confirmamus falvis nobis et fuceefforibus noftris*  
*juribus et fervitijs de dicto officio ante prefentem confirmationem*  
*nobis debitis et confuetis . In ejus rei testimonium huic prefenti*  
*noftre littere magnum figillum noftrum apponi precepimus Apud*  
*Edinburgh vicefimo primo dei menfis Martij anno Domini mille-*  
*fimo quingentefimo vicefimo nono et regni noftri decimo feptimo .*

Presentatione Thome Cristafoun ad ecclesiam de Whitkirk .

27. Venerabilibus in Christo patribus Jacobo permissione divina ecclesie metropolitane Sancti Andree commendatario perpetuo feu priori et domino Johanni Wynrame ejusdem subpriori vicarijs generalibus dicte metropolitane ecclesie ejusdem sede vacante conjunctim specialiter constitutis Robertus eadem permissione commendatarius perpetuus monasterij Sancte Crucis in Domino salutem et fraternam charitatem . Ad vicariam perpetuam ecclesie parochialis de Quhitekirke Sancti Andree diocesis per decessum quondam domini Willielmi Santelere ultimi vicarij et possessoris ejusdem de facto et de jure vacantem ad nostram presentationem vestramque collationem ordinariam pleno jure spectantem dilectum nobis in Christo dominum Thomam Cristafoun animo non variandi tenore presentium presentamus / eisdem vestras paternitates humiliter exhortando et rogando quatenus dictum nostrum presentatum in et ad predictam vicariam perpetuam ecclesie parochialis de Quhitekirke recipiatis et admittatis eandemque sibi canonice conferatis et ipsum vel procuratorem suum ejus nomine in corporalem actualem et realem possessionem hujusmodi vicarie inducatis et institutis inductumque et institutum canonice defendatis sibi et procuratoribus suis suo nomine de universis et singulis fructibus redditibus decimis obventionibus oblationibus et emolumentis dicte vicarie integre faciatis responderi ac confirmationem vestram ordinariam eidem desuper constituatis / contradictores quosque et rebelles si qui forsitan fuerint autoritate vestra ordinaria arctius compescendo ceteraque omnia et singula faciendo que vobis ex officio vestro incumbunt peragenda .

In cujus rei testimonium presentibus manu nostra subscriptis sigillum nostrum est appensum apud dictum nostrum monasterium  
dei mensis                      anno Domini millesimo quingentesimo quadragesimo quinto .

Presentationis domini Henrici Dwn ad ecclesiam de Kirkecormok .

28. Reverendissimo in Christo patri domino Andree Candide case et capelle regie Sterlingensis episcopo Robertus permissione divina commendatarius monasterij Sancte Crucis prope Edinburgh et Alexander de Cambuskeneth administrator et conventus ejusdem reverentias debitas et honores . Ad vicariam perpetuam ecclesie parochialis de Kirkormok vestre Candide case diocesis cum vacare contigerit per dimissionem aut resignationem factam per dominum Herbertum Dwn nunc vicarium perpetuum et possessorem ejusdem ad nostram presentationem vestramque collationem ordinariam pleno jure spectantem dilectum nostrum dominum Henricum Dwn capellanum animo non variandi seu accumulandi tenore presentium presentamus / vestram reverendissimam paternitatem humiliter exhortantes et rogantes quatenus dictum dominum Henricum Dwn nostrum presentatum in antedictam vicariam recipiatis et admittatis eandem sibi canonice deferatis ac ipsum vel procuratorem suum ejus in nomine in corporalem actualem et realem possessionem hujusmodi vicarie inducatis et institutis inductumque et institutum canonice defendatis sibi vel procuratoribus suis ejus nomine de universis et singulis fructibus et emolumentis dicte vicarie integre faciatis responderi contradictores et rebelles si qui forsitan fuerint

auctoritate vestra ordinaria artius compescendo ceteraque omnia et singula faciendo que vobis ex officio vestro pastorali incumbunt peragenda . In ejus rei testimonium sigillum nostrum commune una cum subscriptionibus manualibus nostrorum commendatarij et administratoris subscriptis presentibus est appensum apud dictum nostrum monasterium Sancte Crucis vicefimo primo die mensis Novembris anno Domini millesimo quingentesimo quadagesimo sexto .

Presentatio magistri Alexandri Hamiltoune ad ecclesiam parochialem de Karridden .

29. Venerabili in Christo patri Jacobo commendatario perpetuo monasterij Sancti Andree et domino Johanni Wynrame subpriori ejusdem Sancti Andree jam fede vacante vicarijs generalibus Alexander permissione divina abbas monasterij de Cambuskeneth in spiritualibus et temporalibus monasterij Sancte Crucis prope Edinburgh coadjutor et administrator et ejusdem loci conventus reverentias debitas et honores . Ad vicariam perpetuam ecclesie parochialis de Karridden Sancti Andree diocesis cum per resignationem aut dimissionem domini Archibaldi Wetherfune ultimi vicarij et possessoris ejusdem seu alias quovis modo vacare contigerit ad nostram presentationem vestramque collationem pleno jure spectantem discretum virum magistrum Alexandrum Hamiltoune capellanum vestris paternitatibus tenore presentium presentamus : easdem paternitates vestras humiliter requirendo quatenus dicto magistro Alexandro prefenter presentato prefatam vicariam cum sic ut premittitur





vim formam et effectum foundationis et erectionis dicte prebende five canonicatus seu alias quovis modo apud eundem ad nostram donationem provisionem et admissionem vestramque collationem pleno jure spectantem discretum virum dominum Georgium Ker presbiterum dicte diocesis et idoneum ad eundem vobis tenore presentium secundum formam tenorem et effectum foundationis presentamus attente supplicantes vestram dominationem requirendo et rogando quatenus dictum dominum Georgium Ker nostrum presentatum ad prefatam prebendam five canonicatum divi Matthei admittere et providere velitis ipsumque in realem actualem et corporalem possessionem ejusmodi canonicatus et prebende cum universis et singulis suis feodis fructibus annuis redditibus proventibus juribus obventionibus et proficiis quibuscunque ceterisque pertinentijs induci inductum defendi faciatis stallumque in choro et locum in capitulo cum plenitudine juris canonici assignetis / contradicentes si qui forsitan fuerint ecclesiasticis armis compescendo ceteraque faciando que vobis incumbunt ex officio . In ejus rei testimonium sigillum nostrum commune presentibus est appensum . Datum apud Edinburgh decimo quarto dei mensis Februarij anno Domini millesimo quingentesimo quadragesimo sexto .

Obligetur supradictus dominus Georgius Ker presentatus ad reportandum secum instrumentum institutionis super hujusmodi prebenda infra octo dies . Georgius Ker . Ita est Johannes Ker notarius publicus requisitus .



Carta magistri Johannis Douglas de pensione annua de redditibus de Kerfs et decimis rectorie de Falkirk .

39. Univerſis et ſingulis ſanctę matris eccleſie filijs ad quorum notitias preſentes littere pervenerint Robertus commendatarius perpetuus monaſterij Sanctę Crucis prope Edinburg / Alexander permiſſione divina Abbas monaſterij de Cambuskenneth noſter coadjutor et adminiſtrator in ſpiritualibus et temporalibus ejuſdem monaſterij authoritate apoſtolica conſtitutus et per quondam ſupremum dominum noſtrum Regem ad hoc ſpecialiter electus cum conſenſu et aſſenſu dicti Alexandri et ejuſdem loci conventus ordinis Sancti Auguſtini Sancti Andree dioceſis ſempiternam in Domino ſalutem . Noveritis nos unanimi conſenſu et aſſenſu ad infraſcripta capitulariter congregatos / certis cauſis animum noſtrum moventibus utilitate etiam noſtra et noſtri monaſterij previfa / penſionem annuam octoginta marcarum Scote monete de redditibus proventibus quibuſcuſque noſtre baronię de Kerfs ac decimis rectorie de Falkirk ſitarum in vicecomitatu de Stryveling dioceſis vero Sancti Andree per nos et ſucceſſores noſtros dilecto noſtro magiſtro Johanni Douglas clerico Dunkeldeniſis dioceſis quoad vixerit annuatim in feſtis Pentecoſtes et Sancti Martini in hyeme per equales portiones perſolvendam ultra ipſius et ſervitorum ac equorum quotidianos ſumptus quamdiu nobiſcum permanerit ſerviando / quoad ipſos quotidianos ſumptus dediffe conſeſſiſſe et aſſignaffe . idque facimus quia ipſe ex multis conquiſitis ſolus ydoneus repertus eſt qui noſtrum tenellum animum et ſeientijs et virtutibus formet ac qui omni alia ſpe et expectatione poſt-

habita promiferit nos comitari in Gallias quando nobis vifum fuerit expediri quamvis id ei quidam nobiles viri confanguinei et benevoli maxime diffluaderent . Preterea facimus eidem magiftro Johanni potestatem percipiendi levandi et exigendi dictam penfionem a conductoribus firmarijs et parochianis totius baronie de Kerfs ac rectorie de Falkirk ad ipfius arbitrium / accedente ad hoc auctoritate fanctiffimi domini noftri Pape aut honorandiffimi domini Cardinalis Sancti Andree legati de latere / integre perfolvendam et tendendam ipfius magiftri Johannis arbitrio concedimus confentimus confenfufque et affenfus noftros pro nobis et fucefforibus noftris predictis ad hujufmodi damns et exhibemus per prefentium tenorem . Et quatenus omnia et fingula premissa et fubfcripta fuum debitum fortiantur effectum omnibus melioribus modo via forma jure et caufa quibus melius et efficacius de jure poffumus et debemus facimus conftituimus creamus et folemnmter ordinamus noftros veros legitimos et indubitatos procuratores actores factores et negotiorum noftrorum infraferiptorum geftores ac nuncios fpeciales et generales / ita tamen quod fpecialitas generalitati non deroget nec e contra et quod non fit melior conditio primitus occupantis neque deterior fubfequentis fed quod unus eorum inceperit alter eorundem profequi mediare terminare valeat et finire et ad effectum producere fpecialiter et exprefse videlicet venerabiles et difcretos viros et dominos Jacobum Salmond / Johanem Johnftoune canonicum Aberdonenfem et commendatarium monafterij de Monymusk / magiftros Willelmum Meldrum vicarium de Petercultir / Andream Olyphant / Gulielmum Fogo / dando et concedendo dictis meis procuratoribus et eorum cuilibet in folidum noftram veram legitimum et omnimodam potestatem et mandatum fpeciale noftrum conftituentium

nomibus et pro nobis in Romana curia et cancellaria seu camera apostolica ejusdem coram sanctissimo domino nostro Papa seu vicecancellario aut cancellariam pro tempore regente aut quocunque alio ab eodem sanctissimo domino nostro Papa ad hoc potestatem habente aut coram reverendissimo domino cardinali Sancti Andree legato de latere in Scotia ubicunque presens fuerit comparendi et ibidem supradicte pensioni annue octoginta marcarum predictae monete super fructibus redditibus et proventus dictarum nostre baronie et rectorie per ipsarum conductores firmarios parochianos decimarum debitores respective pro tempore existentes eidem magistro Johanni Douglas quoad vixerit vel procuratori legitimo ejus nomine sub censuris et penis ecclesiasticis in talibus apponi solitis et consuetis annis singulis etiam litteris non expeditis integre persolvende per prefatum dominum nostrum Papam seu quemcunque alium ad hoc ut premittitur potestatem habentem restituende reservande et assignande neenon litterarum apostolicarum super hujusmodi pensione assignanda expeditioni et confectiioni expressè libere et spontanee consentiendi nostrorumque consensum et assensum ad hujusmodi dandi et exhibendi . Et pro dicta pensione annua assignanda in terminis et termino et locis seu loco supradictis integre persolvenda nos et successores nostros dicti monasterij abbates seu commendatarios pro tempore existentes ac etiam dictos conductores firmarios parochianos decimarum debitores preterea omnes fructus et firmas dictarum baronie de Kers ac decimas parochialis ecclesie de Falkirk respective submittendo et efficaciter hypothecando et obligando cum renunciacionibus et clausulis ad hoc necessarijs et opportunis donec et quousque dicto magistro Johanni provisum fuerit medijs nostris ac successorum nostrorum de beneficio

valoris centum librarum supradicte monete annuatim aut eo circa extendente et ad prestandum in animas nostrum constituentium ad sancta Dei evangelia corporale juramentum de tenendo et observando omnia et singula que litteris apostolicis super pensione hujusmodi constituenda condita fuerint seu expressa jurandoque in animas nostrum constituentium quod in hujusmodi pensionis assignatione et consensu non interveniet nec interveniat fraus dolus symonie labes seu quevis illicita pactio aut corruptela et generaliter omnia et singula faciendo gerendo dicendo exercendo aut procurando que in premissis et circa ea necessaria fuerint seu quomolibet opportuna et que nos constituentes faceremus et facere possumus si premissis omnibus et singulis personaliter interessemus / promittentes nos ratum gratum atque firmum perpetuo habituros totum id et quicquid per dictos nostros procuratores seu eorum alterum actum dictum factum vel procuratum fuerit in premissis seu quolibet premissorum sub hypotheca et obligatione omnium bonorum nostrorum mobilium et immobilium presentium et futurorum ac sub omni juris et facti renunciatione ad hoc necessaria pariter et cautela . Quibus omnibus et singulis sigillum commune nostri capituli una cum subscriptionibus nostris manualibus presentibus est appensum apud dictum nostrum monasterium Sancte Crucis

die mensis                      anno Domini millesimo quingentesimo

quadragesimo sexto Indictione quarta pontificatus sanctissimi in Christopatris et domini nostri domini Pauli divina providentia Pape tertij anno duodecimo . Presentibus ibidem

Affedatio Alexandro Naper decimarum garbaliū de Merchaniſton .

33. Univerſis et ſingulis ſanctę matris eecleſie filijs ad quorum notitias preſentes littere pervenerint Robertus commendatarius perpetuus monaſterij Sanctę Cruceis prope Edinburgh Alexander permiſſione divina abbas monaſterij de Cambuſkeneth noſter coadjutor ac dicti noſtri monaſterij in ſpiritualibus et temporalibus adminiſtrator auctoritate apoſtolica conſtitutus et per quondam ſupremum dominum Regem ad hoc ſpecialiter electus et ejuſdem loci conventus ſempiternam in domino ſalutem . Noveritis nos unanimi conſenſu et aſſenſu ad hoc capitulariter congregatos diligentibus tractatibus et maturis deliberationibus prehabitis in evidentem utilitatem dicti noſtri monaſterij vigore etiam indulti ſeu facultatis apoſtolice ete . et in regiſtro ſeu libris dominorum concilij quondam ſupremi domini noſtris Regis tranſumpti dediſſe conceſſiſſe aſſedaiſſe arrendaiſſe locaſſe et ad firmam dimiſiſſe tenoreque preſentium dare concedere aſſedare arrendare locare et ad firmam dimittere dilectis noſtris Alexandro Naper de Merchaniſton Archibaldo Naper ejus filio et heredi apparenti et Andree Naper ejus fratri germano et eorum diutius viventi ſuiſque aſſignatis pluribus aut uni ſe omnino inferioribus pro ſuis erga nos bene meritis ete. omnes et ſingulas noſtras decimas garbales totalium et integrarum terrarum de Merchaniſton cum ſingulis ſuis pendiculis et pertinentijs jacentes in parochia Sancti Cuthberti et infra vicecomitatum de Edinburgh pro terminis et ſpatio novemdecim annorum plenarie viciffim et ſuceſſive complendorum / termino vero introitus dictorum Alexandri Archibaldi et Andree in et ad dictas decimas garbales et earundem aſſeda-

tionem in feſto ad vincula Sancti Petri ultimo elapſi incipiente et inchoante Tenendas et habendas totas et integras predictas decimas garbales predictarum terrarum de Merchaniſtoun cum ſingulis ſuis pertinentijs prefatis Alexandro Naper / Archibaldo Naper / et Andree Naper ejus filijs et eorum diutius viventi et assignatis ſuis antediſtis de nobis et ſuceſſoribus noſtris pro ſpatio novemdecim annorum predictorum cum omnibus ſuis commoditatibus proficuis ayſiamenis et libertatibus quibuſcuſque libere quiete etc. Solvendo inde annuatim dicti Alexander Archibaldus et Andreas ac eorum diutius vivens ſuique assignati preſcripti nobis et ſuceſſoribus noſtris noſtrisſque et eorum pro tempore granatarijs ſeu factoribus novem bollas frumenti et quatuordecim bollas ordeſi ad feſtum Sancti Andree apoſtoli neenon duas celdras avenarum ad feſtum purificationis Virginis Marie beate tantum ad noſtrum granatarium vocatum Le Grange dicti noſtri monaſterij . Et nos vero Robertus commendatarius Alexander adminiſtrator conventus predictus et ſuceſſores noſtri dictas decimas garbales dictarum terrarum de Merchaniſtoun cum ſingulis ſuis pertinentijs prefatis Alexandro Naper / Archibaldo Naper / et Andree Naper ſuis filijs et eorum diutius viventi et assignatis ſuis antediſtis adeo libere et quiete in omnibus et per omnia forma pariter et effectũ ut premiſſum eſt contra omnes mortales warrantifabimus acquietabimus et durantibus dictis novemdecim annis defendemus . In cujus rei teſtimonium etc. apud idem monaſterium penultimo die menſis Julij anno Domini milleſimo quingenteſimo quadrageſimo ſexto .



Affedatio Alexandri Naper de Wrichtishoufis .

34. Univerfis et fingulis fancte matris ecclefie filijs ad quorum notitias prefentes littere pervenerint Robertus commendatarius perpetuus monafterij Sancte Crucis prope Edinburgh / Alexander permiffione divina abbas monafterij de Cambuskenneth nofter coadjutor ac dicti monafterij in fpiritualibus et temporalibus pro tempore adminiftrator et ejuſdem loci conventus ſempiternam in Domino ſalutem . Noveritis nos unanimi confenſu et aſſenſu ad hoc capitulariter congregatos utilitate noſtra et dicti monafterij noſtri undique previfa et penſata diligentibus tractatibus et maturis deliberationibus prehabitis vigore etiam indulti ſeu facultatis apoſtolice nobis Alexandro adminiftratori antedicto in modum brevis per ſanctiſſimum dominum noſtrum Paulum Papan tertium divina providentia modernum ſub annulo piſcatoris ex data Rome apud ſanctum Marcum viceſimo ſecundo die menſis Auguſti anno Domini milleſimo quingentefimo trigeſimo nono et pontificatus ejuſdem domini noſtri Pape anno ſexto conceſſi et in regiftro ſeu libris dominorum concilij quondam ſupremi domini Regis tranſumpti aſſedaſſe locaſſe et ad firmam dimiſiſſe tenoreque prefentium aſſedare locare et ad firmam dimittere dilecto noſtro Alexandro Naper de Wrichtis houfis heredibus ſuis et aſſignatis pro ſuis erga nos bene meritis et pro quadam gratitudine ſeu pecunie ſumma nobis ſeu noſtris fa&oribus gratanter perſoluta totas et integras noſtras decimas garbales omnium et ſingularum terrarum de Wrichtis houfis cum ſingulis ſuis pertinentijs jacentes in parochia ecclefie parochialis Sancti Cuthberti ſub muro caſtri Edinburghi et

infra vicecomitatum de Edinburgh pro terminis et spatio novemdecim annorum plenarie vicissim et suceffive post dicti Alexandri heredum suorum et assignatorum ad dictas decimas introitum de eurfurorum . termino vero introitus dicti Alexandri in et ad dictas decimas garbales dictarum terrarum de Wrichtis housis et earundem assignationem de data presentium incipiente et inchoante . tenendas et habendas totas et integras predictas decimas garbales omnium et singularum terrarum de Wrichtis housis cum singulis suis pertinentijs prefato Alexandro Naper heredibus suis et assignatis de nobis et sucefforibus nostris pro terminis et spatio novemdecim annorum predictorum cum omnibus et singulis libertatibus commodis et proficiis ad dictas decimas garbales cum pertinentijs spectantibus seu iuste spectare valentibus quomodolibet in futurum libere quiete plenarie integre honorifice bene et in pace sine aliquo impedimento revocatione contradictione aut obstaculo quocunque . Solvendo inde annuatim dictus Alexander heredes sui et assignati nobis et sucefforibus nostris nostrisque et eorum pro tempore camerarijs seu factoribus quatuordecim bollas ordei et quatuor bollas frumenti boni et sufficientis mercimonii annuatim apud granatarium nostrum Sancte Crucis prout usus solutionis eorundem antea fuit deliberandas tantum . Et nos vero Robertus commendatarius Alexander administrator conventus predictus et suceffores nostri totas et integras predictas decimas garbales omnium et singularum predictarum terrarum de Wrichtis housis cum singulis suis pertinentijs prefato Alexandro Naper heredibus suis et assignatis adeo libere et quiete in omnibus et per omnia forma pariter et effectu ut premissum est contra omnes warrantifabimus acquietabimus et durantibus dictis terminis novemdecim annorum defendemus . In

ejus rei testimonium sigillum commune capituli dicti nostri monasterij Sancte Crucis presentibus manibus nostris subscriptis est appensum apud dictum nostrum monasterium septimo die mensis Junij anno Domini millesimo quingentesimo quadragesimo sexto .

Affedatio decimarum garbaliū de Mortoun magistro Hugoni Rig de Carbery .

35. Univerſis et ſingulis . . . Robertus commendatarius perpetuus monasterij Sancte Crucis prope Edinburgh Alexander permiſſione divina abbas monasterij de Cambuskenneth noſter coadjutor ac dicti noſtri monasterij in temporalibus et ſpiritualibus pro tempore adminiſtrator autoritate apoſtolica conſtitutus (etc. as at Merchaniſton tak) et maturis deliberationibus prebabit / vigore etiam indulti ſeu facultatis apoſtolice nobis Alexandro adminiſtratori antediſto in modum brevis per ſanctiſſimum dominum noſtrum Paulum Papam tertium divina providentia modernum ſub annulo piſcatoris ex data Rome apud Sanctum Mareum vigesimo ſecundo die mensis Auguſti anno Domini 1539 et pontificatus domini noſtri Pape anno ſexto conceſſi etc. dediſſe conceſſiſſe affedaſſe (as in Merchaniſton tak) dilectis noſtris magistro Hugoni Rig de Carbery / Janete Hopper ſue ſponſe ac eorum alteri diutius viventi heredibus ſuis et assignatis pluribus aut uni pro ſervitijs ſuis nobis impenſis et impendendis totas et integras decimas noſtras garbales terrarum et ville de Mortoun rectorie noſtre de Libertoun pertinentes et ſpectantes quas dicti magiſter Hugo et Janeta nunc in affedatione tempore confeſſionis preſentium habent cum ſingulis ſuis pertinentijs jacen-

tes in parochia de Libertoun et infra vicecomitatum de Edinburgh pro terminis et spatio novemdecim annorum plenarie vicissim et successe compleendorum. termino vero introitus dictorum magistri Hugonis et Janete in et ad dictas decimas garbales et earundem assedationem die date presentium incipiente et inchoante. Tenendas et habendas totas et integras predictas decimas garbales terrarum et ville de Mortoun cum singulis suis pertinentijs prefatis magistro Hugoni Rig et Janete Hopper sue sponse ac eorum alteri diutius viventi heredibus suis et assignatis prescriptis de nobis et successoribus nostris pro terminis et spatio dictorum novemdecim annorum cum omnibus et singulis proficuis commodis et assiamendis ad dictas decimas garbales cum pertinentijs spectantibus (as at the tak of Wrichtis houffis). Solvendo inde annuatim dicti magister Hugo Janeta ejus sponfa heredes sui et assignati supraascripti etc. sex bollas frumenti sex bollas ordei et duas celdras avenarum ad terminos usitatos et consuetos secundum formam et tenorem nostri rentalis tantum. Insuper nos pro bono fidelique servitio nobis et nostro monasterio temporibus retroactis per eundem magistrum Hugonem impenso et in futurum impendendo assignamus dicto magistro Hugoni annuatim dictas duas celdras avenarum loco sue pensionis annue et eundem ab omni solutione earundem durante vita sua exoneramus per presentes. Et nos vero Robertus commendatarius etc. predictas decimas garbales terrarum et ville de Mortoun rectorie nostre de Libertoun ut premittitur pertinentes et spectantes cum singulis suis pertinentijs prefatis magistro Hugoni Rig et Janete Hoppare sue sponse ac eorum alteri diutius viventi heredibus suis et assignatis prescriptis adeo libere etc. contra omnes mortales warrantifabimus etc. In cujus rei testimonium sigillum

commune capituli nostri presentibus manibus nostris subscriptis est appensum apud dictum nostrum monasterium ultimo die mensis Julij Anno Domini millesimo quingentesimo quadragesimo sexto.

Presentationis domini Hugonis Riddall ad ecclesiam de Airth.

36. Vicarijs generalibus ecclesie metropolitane Sancti Andree sede ejusdem vacante Robertus permissione divina commendatarius perpetuus monasterij Sancte Crucis prope Edinburgh et conventus ejusdem salutem in omnium salvatore. Ad vicariam perpetuam ecclesie parochialis de Airth infra dioecesim Sancti Andree nunc vacantem aut eum eadem vacare contigerit per resignationem seu dimissionem magistri Andree Riddall nunc vicarii et possessoris ejusdem ad nostram presentationem pleno jure patronatus vestraeque collationem ordinariam sede Sancti Andree vacante spectantem dilectum nostrum oratorem dominum Hugonem Riddall capellanum fratrem prefati magistri Andree animo non variandi sive accumulandi vobis tenore presentium presentamus / exhortando et rogando quatenus dictum dominum Hugonem presentatum nostrum in et ad hujusmodi vicariam recipiatis et admittatis eandemque sibi conferatis ac ipsum vel procuratorem suum ejus nomine in realem actualem et corporalem possessionem ejusdem inducatis et instituatis inductumque et institutum canonice defendatis sibi que vel procuratoribus suis de universis et singulis juribus fructibus redditibus emolumentis decimis et proficuis ejusdem integre responderi faciatis contraditores et rebelles si qui forsitan fuerint vestra autoritate arctius compefcendo ceteraque faciando que vobis

in premissis incumbunt peragenda . In ejus rei testimonium presentibus manu nostra subscriptis sigillum commune capituli nostri est appensum . Apud dictum nostrum monasterium vicefimo sexto die mensis Novembris anno Domini millesimo quingentesimo quadragesimo septimo .

Carta feudifirme terrarum in baronia de Kerfe domino Gubernatori vi<sup>5</sup> Domino Hammyltoun.

37. Omnibus hanc cartam visuris vel auditoris Robertus permissione diuina monasterii Sancte Crucis prope Edinburgh commendatarius perpetuus et eiusdem loci conuentus ordinis Sancti Augustini Sancti Andree diocesis salutem in Domino sempiternam . Quia regni Scotie retro principes diuersis in suis parliamentis cum tribus ipsius statibus ad hoc conuocatis ac assistentibus et desuper actis statutisque publicis editis et promulgatis que nobis pro legibus habentur de huiusmodi regni republica deceptantes tum pro incitamento policie honeste eiusdem ac edificiorum non modo vtilium verum etiam necessariorum constructione et reparatione ac arborum plantatione et piscium in aquis dulcibus instauratione ac terrarum sterilium melioratione et precipue illis ex iustissimis respectibus que sacris itidem canonibus terras ecclesiasticas in emphiteosim locari permittentibus omnino quadrant et conformia sunt Nichilominus premissis maximopere nos suadentibus ad ea potissimum que pro dicti nostri monasterii commodo et vtilitate fore et esse noscuntur ut amplioris nostri rentalis redditus annuatim suscipiat augmentum Noueritis nos propterea vnanimi consensu et

assensu capitulariter congregatos nostrumque et eiusdem nostri monasterii aut successorum nostrorum utilitate et commodo vndique premissis pensatis et consideratis ac longo tractatu et matura deliberatione prehabitis ac annui census siue rentalis dicti nostri monasterii in notabilem ac evidentem augmentationem ad summam annuam viginti quinque librarum et octo denariorum vsualis monete regni Scotie plusquam vnquam subseripte terre cum suis pertinentiis et respectiue pendiculis antea seu prius nobis aut predecessoribus nostris persoluerunt insimul computatis grassimis et omnibus aliis prouentibus annuis censibus deuoriis et aliis emolumentis quibuscumque in nostro rentali contentis et expressatis aut quouismodo alias pro huiusmodi terris prius debitis solutis et receptis Necnon pro magnis pecuniarum summis extendentibus ad quatuor mille librarum prefate monete nobis et nostris creditoribus pro nostro releuamine factoribus feneratoribus et administratoribus rerum et prouentuum dicti nostri monasterii nostro nomine numeratis realiter et cum effectu traditis et deliberatis nomine et ex parte illustris et magnifici principis Jacobi duois a Chattellarrat comitis Arranie domini ab Hammyltoun serenissime domine nostre Regine tutoris ac protectoris &c. ac in nostram et dicti nostri monasterii omnimodam utilitatem in vrgenti nostra cognita necessitate conuersis expositis et debursatis vna viz pars eiusdem in sustentatione dicti Commendatarii dum Parisius operam literis dabat vt in virum tali ministerio dignum euaderet alia vero pars soluta reuerendissimo domino nostro domino Johanni archiepiscopo Sancti Andree moderno pro nostro releuamine ad manus ipsius de subsidio suo charatiuo ac diuersis collectoribus variarum taxationum seu taxarum pro nostro releuamine plurimarum taxa-

tionum dicto nostro monasterio impositarum ad manus prefatorum collectorum per nos et monasterium nostrum ipsis debitarum de quibus summis nos et nostri successores exonerati et quiete clamati sumus virtute prefate solutionis Reliqua vero pars in reedificatione et reparatione ecclesie dicti nostri monasterii hospitii claustrum eiusdem ac veterum domorum regularium huiusmodi penitus ruinatarum et caducarum prius armata vi hostium in tantum destructarum consumatarum et dampnificatarum sic ut nisi remedium festinum fuisset adhibitum funditus corruissent quod ex redditibus et omnimodis emolumentis ex dicto nostro monasterio annuatim prouenientibus ultra ea que nobis ad victum et sustentationem sunt necessaria comparari non poterat causante deuastatione magne partis patrimonii dicti nostri monasterii insanie[n]te bello crudeli inter hoc regnum et veteres Anglie hostes Neenon pro aliis gratitudinibus benemeritis et auxiliis nobis et eidem monasterio nostro sua gratia et fauore erga nos prestitis et gratiose concessis Locasse arrendasse et ad feudifirmam et in perpetuam emphiteosim dimississe et hac presenti carta nostra confirmasse neenon locare concedere arrendare et ad feudifirmam et in perpetuam emphiteosim dimittere hereditarie et hac presenti carta nostra confirmare prefato illustri principi Jacobo duci a Chattellaralt comiti Arranie domino ab Hammyltoun &c. et heredibus suis quibuscunque in feodo et hereditate imperpetuum omnes et singulas terras nostras subscriptas viz terras de Eistir Salteottis terras de Wester Salteottis ac tres bouatas et dimidiam bouatam terre ac eum tribus lie coitlandis terrarum vocatarum etiam Salteottis occupatarum per quondam David Forester ac etiam terras de Carrounflat terras de Daratho terras de Inche terras de Kerffe bank terras de Polmond tan



superiores quam inferiores cum molendino et terris molendinariis multuris et fequelis eiusdem terras de Litill Kerfe terras de Hill Ouir Gilftoun Brokin Heuke et Reidhuehe terras de Litill Gilftoun terras de Nethir Gilftoun terras de Quidfide terras de Ridding terras de Middilrig terras de Lethame et Lethamedaill cum molendinis terris molendinariis multuris et fequelis eiusdem terras de Mummerrallis terras de Clerkftoun terras de Elrig terras de Cauldecottis vna cum pifcaria terrarum de lie Reidecobill necnon communi pifcaria terrarum de Huke et aliarum nostrarum terrarum infra limites et bondas nostras domini nostri de Kerfe tam in aqua dulci quam in mari de Forth Refervata pifcaria nostrarum terrarum de Grange necnon aliis pifcariis quibuscumque prius per nos in emphiteofim dimiffis cum vniuerfis et fingulis fuis pendiculis refpectiue pertinentiis annexis connexis tenentibus tenandriis et feruiciis libere tenentium quibuscumque jacentibus infra vicecomitatum de Linlythqw et Striueling refpectiue ad predictas terras tantum Tenendas et habendas omnes et fingulas prenominate terras de Eifir Saltecottis terras de Wefter Saltecottis ac tres bonatas et dimidiam bonatam terre cum tribus lie coitlandis terrarum vocatarum etiam Saltecottis occupatarum per quondam David Forefter ac etiam terras de Carronflat terras de Daratho terras de Inche terras de Kerfly bank terras de Polmond tam superiores quam inferiores cum molendino terris molendinariis multuris et fequelis eiusdem terras de Litill Kerf terras de Hill Ouir Gilftoun Brokin Huke et Reid Huehe terras de Litill Gilftoun terras de Nethir Gilftoun terras de Quidfide terras de Ridding terras de Middilrig terras de Lethame et Lethamedaill cum molendino terris molendinariis multuris et fequelis eiusdem terras de Mummerallis terras

de Clerkstoun terras de Elrig terras de Cauldecottis vna cum piscaria de lie Reidecobill necnon communi piscaria terrarum de Huke et aliarum nostrarum terrarum infra limites et bondas domini nostri de Kerf tam in aqua dulci quam in mari de Forth Reservatis piscariis superius reservatis cum vniuersis et singulis suis pendiculis respectiue pertinentiis annexis connexis tenentibus tenandriis ac seruiciis libere tenentium quibuscumque iacentibus in dominio et vicecomitatu predictis prefato illustri et magnifico principi Jacobi duci Chattellaralt comiti Arranie &c. et heredibus suis supra scriptis de nobis et successoribus nostris predicti monasterii Sancte Crucis commendatariis seu abbatibus et conuentu eiusdem in feudifirma et perpetua emphiticosi hereditarie imperpetuum per omnes rectas metas suas antiquas et diuisas prout iacent in longitudine et latitudine in domibus edificis boscis planis moris maris viis semitis aquis stagnis rivolis pratis pascuis et pasturis molendinis multuris et eorum sequelis aucupationibus venationibus piscationibus petariis turbariis carbonibus carbonariis cuniculis cuniculariis columbis columbariis fabrilibus brasinis brueriis et genistis filvis nemoribus et virgultis lignis lapideis lapide et calce cum curiis et earum exitibus amersiamensis herezeldis bludwittis et mulierum merchetis cum communi pastura libero introitu et exitu ac cum omnibus aliis et singulis libertatibus commoditatibus proficiis et assiamensis ac iustis pertinentiis suis quibuscumque tam non nominatis quam nominatis tam subtus terra quam supra terram procul et prope ad predictas terras molendina et piscarias cum vniuersis et singulis suis pendiculis respectiue pertinentiis annexis connexis tenentibus tenandriis et seruitiis libere tenentium quibuscumque spectantibus seu iuste spectare valentibus

quomodolibet in futurum libere quiete plenarie integre honorifice bene et in pace sine aliquo impedimento revocatione contradictione aut obstaculo quocunque Reddendo et Solvendo inde annuatim prefatus illustris dux Jacobus de Chattellaralt comes Arranie dominus ab Hammyltoun &c. et heredes sui supraferipti nobis et suecessoribus nostris commendatariis seu abbatibus pro tempore existentibus dicti nostri monasterii Sancte Crucis et conventui eiusdem nostrisque et eorum camerariis factoribusve pro predictis terris de Ester Salteottis cum suis pertinentiis summam quatuordecim librarum vsualis monete predictae tanquam pro annua firma gressum et omnibus aliis devoriis in nostro rentali expressatis aut prius solvi solitis et consuetis Et pro prefatis terris de Wester Salteottis cum suis pertinentiis summam octodecim librarum tresdecim solidorum et quatuor denariorum monete predictae tanquam pro annua firma gressum et omnibus aliis devoriis in nostro rentali specificatis aut prius solvi solitis et consuetis Ac pro tribus dictis bouatis et dimidia bovata terre et cum tribus lie Coitlandis et earundem pertinentiis vulgariter vocatis etiam Saltcotts summam quatuor librarum tresdecim solidorum et quatuor denariorum monete prefate tanquam pro annua firma ac etiam sex solidorum pro devoriis eorundem et pro sex caponibus sex solidorum quorum pretia duodecim denariorum . . . . pro omnibus aliis devoriis et gressum in nostro rentali expressatis aut prius solvi solitis et consuetis Et pro prefatis terris de Carrounflat cum suis pertinentiis summam quadraginta solidorum monete prefate tanquam pro annua firma et omnibus aliis devoriis et gressum in nostro rentali expressatis aut prius solvi solitis et consuetis Et pro prefatis terris de Daratho cum suis pertinentiis summam quadra-

ginta solidorum monete prefate tanquam pro annua firma et omnibus aliis devoriis et greffumis in nostro rentali specificatis aut prius solvi solitis et confuetis Et pro predictis terris de Inche cum suis pertinentiis duas eeldras farine avenatice et pro septem caponibus septem solidos pretio superius allocato tanquam pro annua firma et omnibus devoriis et greffumis in nostro rentali expressatis aut prius solvi solitis et confuetis Et pro prefatis terris de Carfybank et terris de Polmond tam superioribus quam inferioribus molendino terris molendinariis multaris et sequelis eiusdem et earundem respectiue pertinentiis summam septendecim librarum decem solidorum et octo denariorum monete prefate tanquam pro annua firma respectiue earundem et viginti trium solidorum et quatuor denariorum pro devoriis earundem respectiue et pro octodecim caponibus octodecim solidos pretio superius allocato tanquam pro omnibus aliis firmis greffumis et devoriis in nostro rentali specificatis aut prius solvi solitis et confuetis Et pro prefatis terris de Litill Kerse quadraginta solidos monete predictae tanquam pro annua firma et quinque solidos et sex denarios monete prefate pro devoriis earundem et pro quatuor caponibus quatuor solidos pretio superius allocato pro omnibus aliis firmis greffumis et devoriis in nostro rentali specificatis aut prius solvi solitis et confuetis Et pro prefatis terris de Hill Ouir Gilftoun Brokin huche et Reidhuche et earundem respectiue pertinentiis summam octo librarum sex solidorum et octo denariorum prefate monete tanquam pro annua firma earundem et quatuor solidorum pro devoriis earundem et pro sex caponibus sex solidos pretio superius allocato pro omnibus aliis firmis devoriis et greffumis in nostro rentali expressatis aut prius solvi solitis et confuetis Et pro prefatis terris de Litill Gilftoun cum pertinentiis

summam quinquaginta trium solidorum et octo denariorum monete prefate cum servitiis debitis et consuetis tanquam pro annua firma pro omnibus aliis gressibus et devoriis in nostro rentali specificatis aut prius solvi solitis et consuetis Et pro prefatis terris de Nethir Giltoun cum pertinentiis summam sex librarum tresdecim solidorum et quatuor denariorum monete prefate cum duodecim bollis ordei et pro gressibus earundem summam viginti sex solidorum et octo denariorum monete prefate inde solvi solitis et consuetis tanquam pro annua firma et ceteris aliis devoriis et gressibus in nostro rentali specificatis aut prius solvi solitis et consuetis Et pro prefatis terris de Qulitfide cum pertinentiis summam sex librarum et quatuordecim solidorum tanquam pro annua firma eiusdem et viginti sex solidorum et octo denariorum pro devoriis huiusmodi et pro octodecim caponibus octodecim solidorum pretio superius allocato unacum sex lie mure foulis et pro gressibus earundem viginti sex solidorum et decem denariorum monete prefate pro omnibus aliis servitiis et gressibus in nostro rentali specificatis aut prius solvi solitis et consuetis Et pro prefatis terris de Ridding cum pertinentiis summam quindecim librarum decem solidorum et octo denariorum monete predictæ tanquam pro annua firma earundem et summam quatuor librarum decem solidorum et octo denariorum monete prefate pro devoriis earundem et pro sexaginta sex caponibus summam trium librarum et sex solidorum pretio superius allocato et pro gressibus earundem summam trium librarum duorum solidorum et duorum denariorum monete prefate pro omnibus aliis devoriis gressibus et firmis in nostro rentali specificatis aut prius solvi solitis et consuetis Et pro prefatis terris de Middilrig terris de Lethame et Lethamedaill et molendino terris molendinariis

multuris et sequelis eiusdem et earundem pertinentiis summam quatuordecim librarum et sex solidorum monete prefate cum feruitio debito et consueto tanquam pro annua firma et omnibus aliis gressumis et devoriis in nostro rentali specificatis aut prius solvi solitis et consuets Et pro predictis terris de Mummerallis cum pertinentiis summam duodecim librarum decem solidorum et octo denariorum monete prefate tanquam pro annua firma earundem et viginti quatuor solidorum pro devoriis huiusmodi et pro triginta duobus caponibus triginta duos solidos pretio superius allocato pro omnibus aliis devoriis gressumis et firmis in nostro rentali expressatis aut prius solvi solitis et consuets Et pro terris de Clerkstoun cum suis pertinentiis summam quatuor librarum monete prefate tanquam pro annua firma earundem et septemdecim solidos et quatuor denarios pro devoriis huiusmodi et pro sexdecim caponibus sexdecim solidos pretio superius allocato et pro gressuma earundem sexdecim solidos pro omnibus aliis devoriis firmis et gressumis in nostro rentali specificatis aut prius solvi solitis et consuets Et pro prefatis terris de Elrig cum suis pertinentiis summam decem librarum monete predictae cum duobus lie will geis duodecim lie mure foulis et viginti quatuor lie ehekingis et vna petra butyri recentis tanquam pro annua firma ceteris devoriis et gressumis in nostro rentali expressatis aut prius solvi solitis et consuets Et pro predictis terris de Cauldecottis cum pertinentiis summam sex librarum quatuordecim solidorum et quatuor denariorum monete prefate et pro triginta caponibus triginta solidos pretio superius allocato tanquam pro annua firma et devoriis ac gressumis in nostro rentali specificatis aut prius solvi solitis et consuets Ac pro dicta piscaria de lie Reideobill necnon communi piscaria terrarum de

Huke et aliarum nostrarum terrarum domini nostri predicti Reservatis piscariis nostris superius reservatis viginti quatuor salmones tanquam pro annua firma ceteris devoriis et gressibus in nostro rentali expressatis aut prius solvi solitis et consuetis Vnacum dicta summa viginti quinque librarum et octodecim denariorum monete prefate ratione augmentationis dicti nostri rentalis et huiusmodi infeodationis concessionis et locationis cuius summe tertia pars prefato conventui ac eorum successoribus ad eorum pittancias vulgariter alias vocatas lie pitte communis applicanda et annuatim persolunda Extendentes in toto in pecuniis ad summam ducentarum librarum monete antedictae annuatim levandam et percipiendam de predictis terris molendinis piscationibus et suis respective pertinentiis ad duos anni terminos festa viz sancti Martini in hieme et Penthecostes per equales portiones cum predictis farina avenatica ordeo lie mure foulis will geise lie chekynnis ac cum dicta petra recentis butyri et predictis viginti quatuor salmonibus antedictis Et prestando tres sectas curie ad nostra tria placita capitalia regalitatis nostre prefate apud monasterium nostrum seu alibi aut in pretorio infra dictam nostram regalitatem seu Vicum canonicorum annuatim tenenda nomine feudifirme tantum Insuper heredes supraascripti duplicando feudifirmam unius anni in introitu cuiuslibet heredis supraascripti qui intrabit ad prenomatas terras molendina et piscationes cum singulis respectiue pertinentiis ut premissum est sub subscriptionibus manualibus dictorum commendatarii et conventus eiusdem ac eorundem sigillo communi Preterea reservamus nobis et successoribus nostris et eorundem camerariis et factoribus quecumque areas aut ortos quarumcumque terrarum aut terre predictae vbi nobis aut illis magis commodum equum et expediens videbitur

ducere vehere et locare decimas garbales ecclesiarum nostrarum infra dominium nostrum factas et nostro patrimonio spectantes et quod occupatores huiusmodi seu tenentes non prestabunt aliquod impedimentum seu obstaculum in locatione duxatione et trituratione earundem nostrarum decimarum garbaliū predictarum sub pena solutionis dampni expensarum interesse et principalis in duplo liquidande coram ballivis nostris regalitatis nostre antedictę per dictum illustrem Ducem et heredes supra scriptos nobis soluende . Prouiso etiam si duo termini eurrant in tertium terminum solutione minime facta de canone et feudifirma supra scriptis in parte aut in toto ad terminos solutionis supra scriptos eo casu volumus quod dicta locatio feudifirme nullius sit roboris aut momenti et vacabit de cetero ac si dicta presens locatio minime fuisset facta sine aliquo processu aut strepitu juris Et reseruamus quod non licebit dicto illustri Duci et heredibus supra scriptis alienare aut vendere aliquas huiusmodi terras seu aliquam partem earundem sine licencia nostra aut successorum nostrarum desuper prius habita petita et obtenta sub pena forisfacture et amissionis illius partis aut terrarum alienatarum seu venditarum secūndum tenorem presentis carte nostre sine aliquo processu Insuper volumus et pro nobis et successoribus nostris concedimus prefato Jacobo duci a Chattellaralt et heredibus suis supra scriptis quod sāsina hereditaria nunc et in futurum per ipsos seu ipsum de predictis omnibus et singulis terris molendinis piscationibus et earum uniuersis et omnibus singulis suis pertinentiis pendiculis partibus annexis et connexis respectiue quibuscumque apud fundum terrarum de Hill aut aliquam partem earundem capiēda stabit et sufficiens erit sāsina et possessio pro omnibus et singulis predictis respectiue terris molendinis et piscatio-



nibus Refervatis prius referuatis cum pertinentiis ut premissum est absque ulla alia particulari fasina desuper capienda valebit in omni tempore alluturo pro omni alio onere exactiōne questione demanda seu seruicio seculari que de predictis terris molendinis et piscationibus cum pertinentiis supradictis et earum singulis respectiue pendientis iuste exigi poterunt quomodolibet vel requiri Et nos vero Robertus commendatarius et conventus predicti ac successores nostri predicti monasterii Sancte Crucis omnes et singulas prenominatas terras nostras viz terras de Ester Saltcotts terras de Wester Saltcotts ac tres bovatas cum dimidia bovata terre cum tribus lie coitlandis terrarum vocatis etiam Saltcotts terras de Carrounflat terras de Daratho terras de Inehe terras de Kerffebank terras de Polmond tam superiores quam inferiores cum molendino terris molendinariis multuris et fequelis eiusdem terras de Litill Kerse terras de Hill Ouir Giltoun Brokin luche et Reidheuche terras de Litill Giltoun terras de Nethir Giltoun terras de Quhitefide terras de Ridding terras de Middilrig terras de Lethame et Lethamedaill cum molendino terris molendinariis multuris et fequelis eiusdem terras de Mummerellis terras de Clerkstoun terras de Elrig terras de Caldeotts unacum piscaria de lie Reideobill necnon communi piscaria terrarum de Huke et aliarum nostrarum terrarum infra limites et bondas nostras domini nostri de Kerse tam in aqua dulci quam in mari de Forth Et referuatis piscariis prius referuatis cum vniuersis et singulis suis pertinentiis pendiculis dependentiis annexis connexis tenentibus tenandriis ac seruitiis liberetenentium quibuscumque memoratis illustri Jacobo duci a Chattellaralt et heredibus suis supra scriptis adeo libere et quiete in omnibus et per omnia forma pariter et effectu quibus

ſupra contra omnes mortales warantizabimus acquietabimus et imperpetuum defendemus In cuius rei teſtimonium huic preſenti carte noſtre manibus noſtris ſubſcripte ſigillum commune di&i noſtri monaſterii eſt appenſum apud huiuſmodi noſtrum monaſterium Sancte Crucis die primo menſis Octobris anno Domini I<sup>m</sup> V<sup>o</sup> . quinquageſimo ſecundo coram hiis teſtibus viꝫ venerabilibus in Chriſto patribus Willelmo commendatario de Culroſs Jacobo Abbate de Newbottill Roberto Rechertſoun decano Tevidalie magiſtris Alexandro Forreſt re&ctore de Logy Montroſe ac ſecretario reuerendiſſimi domini Sancti Andree Georgio Cok vicario de Perth domino Hugone Curry re&ctore de Eſſe et honorabilibus viris Andrea Johnſtoun de Elphingſtoun magiſtro David Borthuik de Lochhill Patricio Bellendene Joanne Hammyltoun de Roſyline Roberto Kirktoun Georgio Hwme et Willelmo Lauder notario publico eum diuerſis aliis teſtibus ad premiſſa vocatis pariter et requiſitis .

Confirmatio carte Jacobi ducis de Chatellerault regni gubernatoris de terris in le Kers .

38. Maria Dei gratia regina Scotorum omnibus probis hominibus totius terre ſue clericeis et laicis ſalutem . Sciatis quod nos eum avifamento conſenſu et auctoꝛitate cariſſimi noſtri conſanguinei et tutoris Jacobi Ducis de Chattelarault comitis Arranie domini Hamiltoun regni noſtri prote&ctoris et gubernatoris ratificamus approbamus ac pro nobis et ſuceſſoꝛibus noſtris pro perpetuo confirmamus cartam et feodifirmam in eadem contentam factam per

venerabilem in Christo patrem Robertum commendatarium monasterij nostri Sancte Crucis et conventum ejusdem prefato nostro charissimo tutori et gubernatori et heredibus suis quibuscunque in feodo et hereditate de omnibus et singulis terris videlicet terris de Eister Saltecottis terris de Wester Saltecottis tribus bovatis et una dimidia bovata tribus coitlandis etiam Saltecottis nuncupatis per quondam David Forester occupatis / terris de Carronflat / terris de Daratho / terris de Kerfebank / terris de Polmond ovir et nethir / cum molendino terris molinarijs multuris et le fuckiu earundem / terris de Litill Kerf / terris de Hill / Over Gilftoun / Brokinheuch et Reidheuch / terris de Litill Gilftoun / terris de Nethir Gilftoun / terris de Quhytyde / terris de Ridдинг / terris de Middilrig / terris de Lethame et Lethamedaill cum molendino terris molinarijs multuris et le fuckin earundem / terris de Munmerallis / terris de Clerkiſtoun / terris de Elrig / terris de Cauldcottis / una cum piscatione terrarum de Reideobill / ac cum communi piscatione terrarum de Huke aliarumque terrarum jacentium intra bondas dominij de Kerf tam in recenti aqua et in Forth reservando piscationes terrarum de Grange ac alias piscationes quascunque prius in feodifirma affedatas et locatas cum omnibus et singulis suis pendiculis pertinentijs annexis connexis tenentibus tenandriis et libere tenentium servitijs earundem / jacentes intra vicecomitatus nostros de Lynlithgw et Strueling respective / de prefato commendatario ac conventu et eorum successoribus in feodifirma et hereditate tenendas / de data apud Halyrudhous primo die mensis Octobris anno Domini millesimo quingentesimo quinquagesimo secundo uti in dicta carta desuper confecta plenius continetur / falvis nobis et successoribus nostris juribus et servitijs omnium et singu-

larum terrarum molendinorum et pertinentium earundem supra specificatorum ante hanc presentem nostram confirmationem nobis debitis et consuētis . In ejus rei testimonium huic presenti carte nostre confirmationis magnum sigillum nostrum apponi fecimus . testibus reverendissimo in Christo patre Johanne archiepiscopo Sancti Andree etc. dilectis consanguineis nostris Georgio comite de Huntlie ac Moravie domino Gordoun et Badzenach cancellario nostro . Archibaldo comite Ergadie domino Campbel et Lorne Gilberto comite de Cassilis domino Kennedy thesaurario nostro venerabili in Christo patre Donaldo abbate monasterij nostri de Cupro nostri secreti sigilli custode dilectis nostris familiaribus magistris Jacobo Makgill de Rankelour Netliir nostrorum rotulorum registri ac consilij clerico . Johanne Bellenden de Achnoule nostre justicie clerico et Alexandro Leuington de Donypace nostre cancellarie direttore . Apud Edinburgh penultimo die mensis Januarij anno Domini 1553 et regni nostri duodecimo .

The Cordinaris letter of licence to big þare alter .

39. Be it kend till all men be þir present lettres ws Robert be þe permissioun of God commendatour of þe abbay of Holie Croce besyde Edinburch and convent of þe samyn cheptourlie gadderit greitting in God evirlestyng . Wittis your univerteits þat þe day of þe date of þe making of þir presentis comperit befor ws Andrew Purwes dekin and kirkmaster of the Cordinar crawft within our burcht of þe Cannowgate of our sayd abbay and with hym certane masters of the samyn crauft within þe sayd burcht and exponit

to us that quhare first for the lowing of God Almyttee þe honour of þe realme þe worship and proffeit of our said bureht and þe proffeit of all our Souerane Ladeis liegis and upiris reparand þerto and for augmentatioun of dyuine seruice at ane alter to be biggit within our sayd abbay quhare Sanct Crispine and Crispiniane þer patronis shall stand and for eschewing of unskillful craftismen of þare occupatioun hes deuised and ordanit certane gude statuts articulis and reulis to be obseruit and kept amangis þame in tyme to cum as at mayr lentlit is contenit in þare letter of gift maid and gifin to þame be our baillies and communitie of our said bureht under þare commoun seale þerof þerupoun And als it is our will þat þe Cordinaris dwelland within our regalite within þe town of Leyth upoun the northt syde of þe watter of þe samyn Sanct Leonardis gate and beyde our chapell of Sanct Niniane outwith Sanct Andrews port beyde Edinbureht be in bretherheid and fallowshipe with þe said dekin and masteris of þe said Cordinar crauft within our said bureht of the Cannowgate and to pay þair dewiteis with þame to uphalding of diuine seruice and to þe alter quhilk shal be biggit siklike as þai fuld do Heirfor we haf geuin and grantit be þir presentis letteris and for us and our successours frelie geuis and grantis full fredome and licence to the said dekin and to þe masteris of þe said crauft of Cordinaris and þair successours quilkis for þe tyme shal be to resave and uptake fra all maner of perfomes of the Cordinar crauft inhabitantis within our said toune of Leyth Sanct Leonardis gate and all uperis of thame inhabitantis within our said baronie of Brochtoun siklike proffeitis and dewiteis as þai take vpe fra þe inhabitantis within our said bureht of þe Cannowgate according to þe tenour of þare statutis

contentit in þare said letter maid to þame þerupoun / but onye stop or impediment / and gif neid beis / commandis and chargis our baillies and officiaris present and tocum of our sayd baronie of Brochtoun to pas with þame and poynd and distrenge for the said dewiteis in all tymes to cume · providing alwayis þat þe said dekin kirkmasteris and brether of þe said crawft big þe forsaide alter within our saide abbay within sex yeris nixt eftir þe date heiros and fee and uphold ane sufficient chaplane þarat to do yeirlie in all tymes to cum diuynе seruice and prayeris for our noble fadir quhome God assoilzie and for ws and our successoris commendaturis abbots and conuent of our said abbay · principales fundatoris of þame and þat þe money to be refault be þe dekin and masteris of þe said crawft be warit upoun þe reparatioun and upholdin of þe said alter · chaplane and diuynе seruice to be downe þerat but fraude or gile · In witness of þe quhilk thing to þir present letteris subseruit be ws þe said commendatour þe commoun seill of þe cheptour of our said abbay is to hungin At our said abbay þe day of August the yer of God ane thousand five hunderth and fiftye four yeris ·

Ane letter of the Tailouris ·

40. Be it kend till all men be þir present lettres ws Robert be the permiffiounе of God commendatour of the Abbay of Halyrwdhws besyd Edinbrweh and conuent of the samyn ceptowrlie gadderit gretin in God euerlesting · Wittis your uniuersities þat þe day of þe dait of þe making of þir presentis comperit befor ws James

Galbrat dekin of þe Tailzour crawft within our faid brweht of the cannogait of our faid abbay and with hym certene maifteris of the famyn craft within þe faid brweh and exponit to ws þat quhair firft for the lowing of God Almychty / þe honor of þe realme / þe wirthip and profet of our faid brucht and þe profet of all our Sowerane Ladeis legis and wþeris reparand þerto and for augmentatioun of diuine feruice at ane altar biggit within our faid abbay · quhair Sanct An þair patrone now ftands / and for efchewing of unfufficient crawftmen of þair occupatioune hes diuifit and ordanit certane gwd statutis articulis and rewlis to be obseruit and kept amangis þame in tyme tocum as at mair lenth is contenit in þair latir of gyft maid and gewin to thame be our bayleis and communitie of our faid brweht vnder thair commone feill thairoff therapoun And als it is our will þat þe Tailzouris dwelland within our regalite within the towne of Lyth upone þe north fynd of þe watter of þe famyn · Sanct Leonardis gait and befynd our Chapell of Sanct Niniane outwith Sanct Andrews porte befynd Edinbrweh be in the bretherheid and fallowfehup with the faid dekin and maifteris of the faid Tailzour crawft within our faid brucht of the Cannogait / and to pay þair dewities with thame to uphalding of diuine feruice at þe faid alter fliklyk as þai fuid do heirfor we hane gewin and grantit and be þir prefent letteris for ws and our fuceffouris frelie geuis and grantis full fredowme and licence to the faid dekin and to þe maifteris of þe faid craft of the tailzouris and thair fuceffouris quhilkis for þe tyme fall be to relawe and vp tak fra all maner of perfonis of þe tailzour craft inhabitantis within our faid towne of Leyth Sanct Leonardis gait and all wþeris of þame inhabitantis within our faid barronie of Browehtoun fliklyk

profeitis and dewtis as þai tak vp fra þe inhabitantis withiu our said broweh of the cannogait accordyng to þe tenor of þair statutis contenit in þair said letter maid to þame þerupoune bwt ony stop or impediment . And gyff neid beyf commandis and chairgis our bail̄eis and officiaris present and to cum of our said barrony of Brochtone to pas with þame and pwnd and distren̄e for þe saidis dewteis in all tymis to cum Providing alwayis þe said dekin and breder of the said crowft fee and uphald ane sufficient chaplene at the said alter to dow yeirly in all tymes to cum dywine service and prayaris for our nobill fader quhome God assol̄e and for ws and our succefforis commendatoris abbotis and conuent of our said abbay principall fundatouris of þame and þat þe money refawit be the said dekin and maisteris of the said crowft be warit upon þe reparatioune and uphalding of the said alter . chaplane / and diuine service to be downe þerat but frawd or gyle / In witnes of þe quhilk thyng to þir present lettres subferiuit be ws þe said commendatour þe commoune seyll of þe cheptour of our said abbay is to hungin at our said abbay þe saxt day of Nouember þe yeir of God ane thousand siff hundryth and fifty four 3eris .

Carta de ecclesia de Dunrod collata Collegio de Biggar .

41. Reverendo in Christo patri ac domino domino Andree permissione divina Candide case et Capelle regie Striulingensis episcopo seu cuilibet alio ad infra scripta potestatem habenti vestri devoti filij Robertus commendatarius monasterij Sancte Crucis prope Edinburgh Sancti Andree diocesis ordinis Sancti Augustini canoni-



eorum regularium et conventus ejusdem salutem . Quia omnes honesti conatus ad cultum Dei omnipotentis ejusdemque honorem suscepti ab omnibus fidelibus laudabiliter sunt extollendi et approbandi ac pro virili a quolibet adjuvandi / nos itaque animadvertentes singulare studium et caritativam pietatem in Deum ac ecclesiam catholicam quondam nobilis ac potentis domini Malcolmi in humanis agentis domini Flemyng qui illis miseris et Lutheranis temporibus preteritis suis impensis magnificum in honorem Dei omnipotentis et beatissime Virginis Marie in villa de Biggar Glaſguensis dioecesis extruxit templum sub titulo vocabulo et invocatione ejusdem beatissime Virginis Marie assumptionis patrone collegium Beate Marie de Biggar vulgariter nuncupatum / in quo quidem collegio seu templo unus prepositus et certus numerus prebendariorum aliorumque ministrorum de consensu episcopi ordinarij erecti constituti et ordinati Deo omnipotenti ac beatissime Virgini Marie perpetuis temporibus futuris fervituri . [et] dotavit . Et nobis nuper pro parte nobilis ac potentis domini Jacobi domini Flemyng regni Scotie magni camerarij filij et heredis dicti quondam Malcolmi exhibita petito continebat quod ipse boni patris vestigia pie devotionis zelo motus inherens dictum collegium ad laudem gloriam et honorem summe et individue Trinitatis patris viz filij et spiritus sancti beatissimeque et intemerate Virginis Marie Dei et domini nostri Jesu Christi salvatoris genetricis ut premittitur erectum fundatum et dotatum manutenere et in melius quantum in eo est indies reformare vigilantia studio non desistit / Nobis igitur humiliter supplicavit quod cum jus patronatus seu jus presentandi vicarie perpetue parochialis ecclesie de Dunrod vestre Candide case dioecesis et nil aliud ipsius vicarie ad nos et abbates dicti monasterij prede-

effores nostros : collatio ad vos reverende pater et episcopus Candide case pro tempore spectabat seu spectat et ut divinus cultus hujus malis temporibus augeatur et per nos quantum in nobis est ad requiſitionem et supplicationem dicti Jacobi domini Flemynge confanguinei nostri aliquantulum adjuvetur / et ne dictus Jacobus a tam bono proposito et consilio absterreatur / neve etiam ex magno numero ministrorum in dicto collegio ministrantium ac propter eorundem dicti prepositi et prebendariorum ejusdem macram dotationem tenuitatemque fructuum nimium sentiat incommodum / Nos propterea Robertus commendatarius dicti monasterij Sancte Crucis et conventus ejusdem capitulariter ut moris est cogregati maturo et deliberato consensu habito zelo devotionis incensi ac etiam specifico et expresso consensu et assensu venerabilis viri magistri Johannis Stevinſon prothonotarij apostolice ecclesie metropolitane Glasguensis precentoris ac dicti collegij primi prepositi dicteque ecclesie parochialis de Dunrod vicarie presentis vicarij / omnesque et singulos fructus redditus proventus jura obventiones et emolumenta quecumque dicte vicarie de Dunrod quovismodo spectantes pertinentes seu spectantia et pertinentia prepositure dicti collegij quantum ad nos spectat et pertinet potestatem damus et concedimus uniendi annexandi et in perpetuum incorporandi / proviso tamen ne dicta ecclesia de Dunrod suis defraudetur obsequijs sed quod provideatur in eadem de vicario pensionario qui solita et debita obsequia et servitia parochianis exhibeat et obeat necnon procuraciones visitationes synodalia et alia jura episcopalia dicte ecclesie de Dunrod ratione dicte vicarie quovismodo incumbentia et pertinentia ut moris est persolvat / pro viginti marcis monete regni Scotie annuatim sibi persolvendis ex promptioribus

fructibus et redditibus dicte vicarie de Dunrod una cum domo et horto ac una aera agri arabilis pro ejsdem vicarij pensionarij annuo stipendio . Cujus quidem vicarie pensionarie quoties in futurum contigerit jus presentandi ordinario episcopo alium vicarium pensionarium electum et nobis et successöribus nostris per dominum Jacobum dominum Flemyng et suos heredes nominatum / penes nos et successöres nostros volumus in perpetuum remanere . Quare reverende pater vestram paternitatem omnesque alios qui presens possunt attorizare negotium humiliter rogamus ut hunc nostrum consensum admittentes dictam nominationem vicarie pensionarie et fructuum reddituumque dicte vicarie ut prefertur dicto Jacobo domino Flemyng et dicte prepositure unionem et incorporationem ceteraque premissa ut prefertur approbetis et confirmetis et si que omissa sunt dignemini vestra autoritate ordinaria supplere et subscriptos nostros procuratores nomine nostro quoties opus fuerit / etiam si omissa magis speciale mandatum requirant / admittere et perficere et quatenus opus fuerit per presentes nostros veros

nostros veros et legitimos irrevocabiles procuratores syndicos actores factores et negotiorum nostrorum ut supra gestores ad comparandum quoties opus fuerit coram vobis reverende pater seu quovis alio ad premissa exequenda potestatem habente ibique ea facere agere exerecere et consentire que nos faceremus ageremus et consentiremus si presentes personaliter interfessemus / promittentes ratum et gratum totum id et quicquid dicti procuratores aut eorum aliquis nominibus nostris in premissis aut circa ea duxerint seu duxerit facienda sub ypotheca et obligatione omnium

bonorum noſtrorum mobilium et immobilium preſentium et futuro-  
rum . In quorum omnium et ſingulorum fidem hec preſens ſcriptura  
eſt noſtrum et dicti noſtri conventus et dicti Johannis precentoris  
ſubſcriptionibus noſtrorumque ſigillorum appenſione munita apud  
dictum noſtrum monaſterium Sancte Crucis prope Edinburgh die  
quinto menſis Maij anno Domini milleſimo quingentefimo quin-  
quageſimo quinto .

Preſentatio ad vicariam de Twynham .

42. Reverendo in Chriſto patri et domino domino Andree Dei et ap-  
poſtolice ſedis gratia epiſcopo Candide caſe et Capelle regie Strie-  
lingenſis dominus Alexander Smeberl vicarius eccleſie parochialis  
de Wr Glaſguenſis dioceſis ac yconomus monaſterij Sancte Crucis  
prope Edinburgum Sancti Andree dioceſis et conventus ejuſdem  
honorem et reverentias debitas . Reverende pater et domine nuper  
intelleximus quod vicaria perpetua parochialis eccleſie de Twynhem  
veſtre dioceſis vacabat prout vacat ad preſens per dimiſſionem ſeu  
reſignationem diſcreti viri Edwardi Machanne clerici Sancti Andree  
dioceſis ultimi vicarij et poſſeſſoris ejuſdem . Et cum ad vicariam  
ipſam quando vacat jus preſentandi perſonam idoneam nobis com-  
mendatario et conventui predictis epiſcopo qui pro tempore eſt et  
eidem domino Epiſcopo hujusmodi preſentati receptio et admiſſio  
neenon collatio et proviſio dicte vicarie de approbata et antiqua  
conſuetudine pertineat / ad vicariam ipſam venerabilem virum  
magiſtrum Jacobum Mowtray vicarium de Carnbe dicte Sancti An-

ree dioceſis habilem et ydoneum veſtre reverende paternitati preſentamus exhortando et rogando veſtram reverendam paternitatem quatenus preſentationem recipere et admittere dictamque vicariam ſic ut premittitur vacantem eum omnibus juribus et pertinentijs ſuis preſato magiſtro Jacobo vicario predicto conferre et aſſignare et de ea ſibi providere velit et dignetur ſibiſque vel ſuis procuratoribus legitimis de univerſis et ſingulis fruſtibus redditibus proventibus juribus oblationibus emolumentis et proficijs quibuſcunque integre reſponderi facere / contradictores vero et rebelles ſi qui forſan fuerint veſtra auctoritate ordinaria arctius compeſcendo . In cujus rei teſtimonium preſentibus manibus noſtris ſubſcriptis ſigillum commune capituli dicti noſtri monaſterij Sancte Crucis eſt appenſum apud dictum noſtrum monaſterium Sancte Crucis die octavo menſis Junij anno Domini milleſimo quingentefimo quinquageſimo ſexto.

Schir James Balfouris penſioun .

43. Be it kend till all men be thir preſent letters ws Robert Comendatar off Halyrudhouf and convent thair of the vtilitie and proffett of our place allways forſene and wnderſtand the greit commodities gratituddis and pleſouris quihilkis We and our ſaid place hes reffaut be the meanis ſoliſtation deligence and procurment of the rycht wirſchippfull Sir James Balfour off Pettindreich knyecht quhairby we find nocht onelic our ſelfſis bot our fueſſouris addettit wnto him in mair than gudlie at this preſent we can recompance him

ȝit noehttheles in remembrance off his gude trew and thankfull  
 feruice gratitudis and plesouris forsaidis to haue gewin granttit  
 and disponit and be the tennour heiroff gewis grantis and disponis  
 to the said Sir James ane ȝeirlie pensioun off ten ehalders wittuell  
 half quheit half beir ȝeirlie to be vplifit be him for all the dayis  
 off his lyfe off the readiest fruttis fermes teyndis and vtheris pro-  
 fittis quhatfumeuir off our said Abbay off Halyrudhouf . his entrie  
 thairto to be and begin vponne this instant erope and ȝeir off God  
 ane thousand fywe hundreth thre feoir fevin ȝeiris and fra thyne  
 furth to indure for all the dayis of his lyffe . and for mayr sure  
 pament to him of his said pensioun haue gevin disponit and assignit  
 and be the tennour heiroff gevis disponis and assignis to him the  
 radiest ferme and teynd quheit and beir off our landis and teyndis  
 of Auldhammer alias Qubhitkirk with all pendielis and pertinentis  
 thairoff . and be thir presentis bindis and oblißis ws faythfullie and  
 our suecessouris that we fall eaus the fewaris fermoraris and parro-  
 chiners thairof quhatfumeuir present and to cum mak full satisf-  
 factioun pament and deliuerance off the said pensioun off ten ehal-  
 ders wittuell foirsaid to the said Sir James his factouris or ferui-  
 touris in his name during the hail space about specifiet betuix  
 the feists of ȝule and eandilmes fre vpoun the fechoir of Leyth  
 fre of all chargeis but frawde or gyll . and attoure we the said com-  
 mendatour and our suecessouris bindis and oblißis ws faythfullie  
 to warrand this our present gyft and pensioune in all and be all  
 thingis as is about mentionet to the said Sir James during the  
 hail space aboune specifiet but intervptiounne molestatiounne reuo-  
 cationne or againe calling quhatfumeuir . In witnes quhairoff to

this presentis subterit with our handis oure feall is to hungin At  
the Cannogait the xxvij day of Julij the 3eir off God ane thowfand  
fywe hundreth thre feoir fewin 3eris befoir this witnes Adame Bell  
our chalmerlane Willian e Fergefone James Kennaty George  
Dundas our fermitouris and James Logane noter public .







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