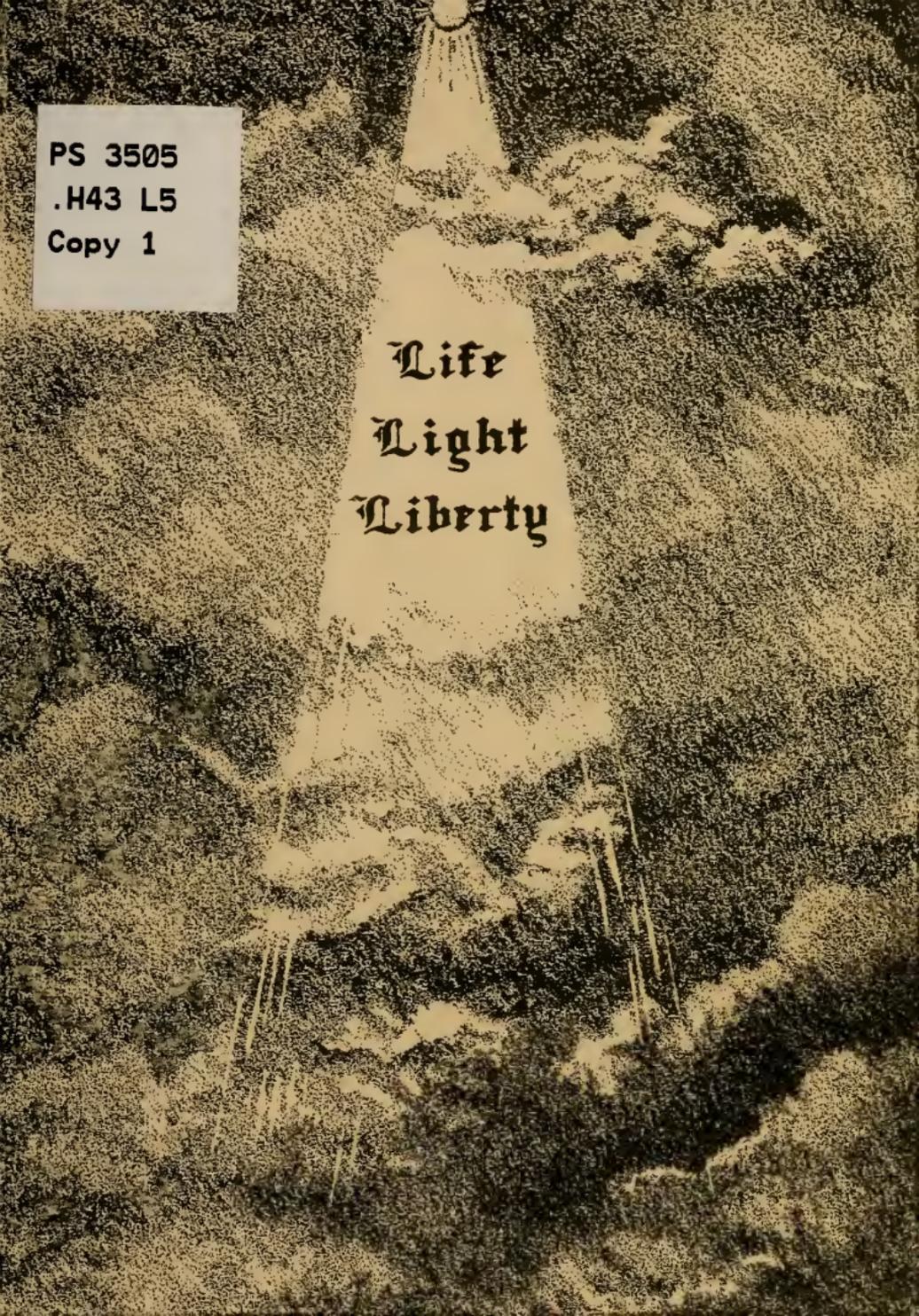


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Life  
Light  
Liberty

*The Supreme question, at present, is—*

Are all of St. John's prophecies now perfect fulfilled, and has "the book of life" containing "The Revelation of Jesus Christ which **GOD** gave unto him" really opened the Apocalypse of Creation which

*"LifeLightLiberty"*

All in **ONE** is divinely manifested?

LIFE — LIGHT  
LIBERTY

— IS —

EVOLUTION'S PROGRESS  
THROUGH  
REVEALED PROPHECY



CHARLOTTE CHAPPELL



*NOTE:—The original and lawful spelling of name elucidates the reason for this remark—including legal protection against the slightest falsity towards said individual.*



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*Life—Light—Liberty*

TRANSFERRED FROM  
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*“And another book was opened, which is  
the book of life.”*

*Life—Light—Liberty*

*L I F E — L I G H T*  
*L I B E R T Y*

**GOOD GLORIFIED IN THE HIGHEST,**  
Thou **GOD** that all suppliest  
With Open Hand the LifeLight power,  
As Omnipresence strikes the hour

In which the Christ of Light is come,  
Bringing all His children home  
To rest in Mercy, which is given  
By the Life that comes from Heaven

*Life—Light—Liberty*

**OF GOD THE BEST**, called **VERY GOOD LORD** and **SAVIOR**—understood  
To be **MASTER**, also **KING**  
In both Heaven and Earth, we sing

With the Spirit, Life and Light  
Open Infinite—the Sight  
Of **ONE SUPREME**—Most High Good,  
LifeLight Savior understood,

As **HOLY GOD**, divinely bright!  
The Sacred Being—infinite Light,  
Eternal Wisdom, Supreme **GOOD**  
Through revelation understood.

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And this eternal Good supreme  
Is brighter Light than can be seen  
From any sun of crystal life,  
Whose shadows come and go in strife;

For everlasting **DAY** it is—  
Without a shadow, without night,  
Outshining all in earth and heaven  
With its own Infinite Light.

Then **GODLIGHT—LIBERTY**,  
The might of Life, sincerity  
The **TRUTH**, that knows  
**THE DIVINE ONE**  
Spirit, Daystar, Light all done.

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O, "many lords and many gods"  
Of human make from mortal sods,  
How can the darknes of your night  
Continue keeping you from light?

When Immortal Progress, the divine,  
Our heavenly Father's name  
Is Light, the offspring of **ONE** Life  
So hallowed to attain.

Excellency!—"Thy kingdom come  
On earth"—reigns, as in heaven,  
When Spirit, **GOD'S** own will is done  
In silence, the true leaven,

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Which is called "Our daily bread,"  
The life Eternal giving—  
Knowing no death, no debts nor debtors,  
Hence, no evil sinning.

For the "**AMEN**" of beginning  
Also end—infinite singing  
In the soul with joy sublime,  
Radiates eternal time

Which is called Eternity,  
Ever in its unity  
With the **ONE GOD** so supreme,  
That infinite Light is seen

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To be Life's keeping and support,  
Protection, too, preserving us;  
Temptation then, can have no power,  
When **GOOD** is all true righteousness,

Which is the glory of **ONE GOD—**  
**HIS** Kingdom having come,  
The "Amen" or revealed Word  
Is, was, and shall be done.

Then with the only **GOD** at hand  
Letting **THE GOOD** give command  
To **HIS CHRIST**, beloved disciple  
Whom the David—not a trifle

*Life—Light—Liberty*

Less beloved—appointed thus,  
To anoint and pray for us,  
Since the offspring of this root  
Brought a SaviorStar, the fruit

Of a tree of Life Divine,  
'The crystal Light of our time,  
Which, in Spirit, means Salvation  
Of Love's Life-inspiration

Looking upward—with **ONE GOD**  
As the only staff and rod—  
Keeping all the universe  
In **HIS LAW** of perfectness.

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**O PERFECT LAW**, so wonderful!  
Filled with **Light**, the beautiful,  
Sublime and radiant, ever sweet  
Frankincence in **Mind** complete,

Art **Life** secure, the faith assured  
In **GOOD** alone—all really cured  
With this word lived in earnestness,  
The truly **Christian** righteousness,

That alone doth understand  
True **Creation—HIS** command  
To be finished and complete,  
Resting on the mercyseat

*Life—Light—Liberty*

In the Kingdom—Christ's within  
Actually meaning **GOD** herein,  
Even everywhere the same,  
Above, beneath and only fame

To the higher human mind  
'That perceives—tho' yet so blind  
'Tries to rest itself content  
Upon mortal culture, spent

So uselessly—as fools  
Are used for idle tools  
Becoming less than all their rules,  
Because exposed to ridicules.

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Hence, to rise above them all  
Is to hear the obedient call  
Of **THAT MASTER**, when he says,  
“Love **GOOD, THY GOD**,” in all thy ways

This now gives the full reward  
To a faithful servant's Lord,  
In a benediction kind—  
Lifting high above the wind

Of destruction—into Peace  
Which on earth is ne'er to cease,  
Since the whirlwind long destroyed  
Now makes room for unalloyed

*Life—Light—Liberty*

Pure and perfect righteousness  
In the mind of earnestness  
From the downward trend of fate,  
By beginning to relate

All the blessings from a **GOD**  
Through a Savior's staff and rod,  
Which anoints with Life and Light  
Illumined by eternal sight

Into liberty of Right  
Establishing the **ONE GOD** bright,  
Creating only crystal sight  
Forevermore—the greatest might

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In the Kingdom having come  
Through the ChristLife so begun  
That to us the "city square,"  
District of Columiba, fair,

Means "holy, NewJerusalem,"  
Also called a "Bethlehem"  
As the NewBabe born again  
Was found to be in Washington,

Where truth's fond love of Liberty  
Made all things new through unity  
With that **GREAT STAR**, babe of Light  
Truly shining ever bright

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To all nations—far and wide,  
Calling them to cease to hide  
From the New and Greater Light  
Of that Christ of Perfect Might!

Showing them salvation's way,  
Which they seek—since they all say  
That the **CAUSE** for which they fight  
Is only in the way of right!

Therefore, Children of **ONE GOD**  
Cannot seem to hold the rod  
Of destruction with true will,  
When they sing the Joy, be still!

*Life—Light—Liberty*

For their way of revolution,  
Sometimes called the evolution  
Of a rightful God of might—  
Really desires **GOOD**—the Light  
Of Resurrection, Spirit's Truth  
Giving all the strength of youth  
In a newer, brighter way,  
Understanding **GOD'S** true day  
Better now ; so when the thought  
Of insurrection still is brought,  
Dissolution cannot stay  
Because of Resurrectionday,  
Which lights the coming revelation,  
By destroying annihilation  
In the mind of mortal-man,  
Whose endeavor must and can

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Bring Ascension to his gaze—  
Resurrecting all his ways!

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Holiness to **GOD, THE LORD—**  
**LIGHT THE ONE** in full accord,  
Rather than the “lords and gods”  
Which are manmade of the sods.

For the Spirit, Life Divine,  
Open Infinite—all sublime,  
Most High Call, supremely bright  
Radiates Eternal Light!

This, **THE MASTER**, which transforms  
Everything in heaven and earth,  
Leaving only dross to spoil  
Itself, without the worth

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Of even notice, as it dies  
In retrogression, which denies  
All true consciousness of mind  
In the self of mortal kind.

No more darkness! nothing knowing  
Of the 'Truth of Spirit—being  
Caused in **GOD** the everseeing  
Life immortal—Love revealing

Inspiration from the Mind  
Of **ONE** with **GOD**, wherein we find  
All progress upward and not down,  
Since, marchinig onward, means abound

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In understanding, wisdom's might  
With love for everlasting sight  
From the **GOD** of Truth's own Light,  
As the One Eternal right.

This inherent glory found  
With the Savior, doth surround  
In glistering radiance so white,  
That it's called the purest Light

Coming from a conscious **GOD**  
Far above all earthly sod,  
When the Highest Real is wrought  
In the soul, with Spirit bought

*Life—Light—Liberty*

From th' encircling radiance  
Of supremely crystal sense,  
'That now reflects Omnipotence  
Through a Savior's Life-essence,

Which so comforts and supplies  
Every need of human woe,  
'That its joy with smiling eyes  
Gladdens as we to it go.

"Go," you ask? "too much to do?"  
When such discipline for you  
Brings the everlasting all  
Of everything from great to small?

*Life—Light—Liberty*

“Oh, but one—Mohammed said  
Always he had his way paid,  
For when not inclined to go  
To the mountain, made it so

That the mountain came to him:  
Why not have it without sin  
To let the **GREAT GOD** so within  
Come to us? now may we sing!”

Yes, 'tis true, **HE'S** always here,  
Ne'er forsakes nor leaves **HIS** dear  
Own Children brought by Christ,  
Which the world so sacrificed

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In its dark and sinful sense  
Of unconsciousness—and hence,  
Crucified the Lord of hosts—  
Being that of which it boasts.

Followers of the living Word  
As obedient Truth is heard,  
In the way of overcoming  
With the Spirit—the atoning

Of the **GOD** with **GOOD** in proof,  
Manifesting in this Truth  
More than Naomi and his Ruth,  
Because of everlasting youth.

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So, the LifeLight, crystal Star  
Of Day shines brighter now, by far,  
Than noonday sun of heavenly light,  
Since **ONE** immortal is its might.

So realizing **GOOD** in glory  
Is the same new and old story,  
Which to each makes very plain  
As we in **ONE GOD** remain.

Then the human understands  
How to hold Truth's loving hands,  
Never leaving that sweet touch,  
Opening wide—imparting much

*Life—Light—Liberty*

Of Life Divine to all the needs  
Craving for the higher deeds,  
By confessing with the soul—  
**ONE GOD'S** fullness—really whole.

Overwhelming **GOOD!** we say,  
When all sense of overpay  
'Testifies its promised day  
Of Freedom's Light in which to stay.

While this sparkling, conscious Life  
Overcoming all the strife,  
Gives expressioin to Love's wife  
Cutting error with Truth's knife

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From conditions fixed and bound  
Which the mortal, human found  
Only to be in its own  
Misconception, therefore, none

Of **GOOD** which **GOD** doth send  
As **HIS** way we apprehend  
To be healthy, holy, wise  
In the sight of all the eyes,

Which with wonder, comprehend  
How it is that **GOOD** doth send  
Every one to **GOD** in proof,  
By remaining in **HIS** Truth.

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Omnispirit then, we see,  
Is the fruit of Life's own tree  
Planted in the river free,  
Flowing from Eternity,  
Called the Paradise of **GOD**—  
Evermore and more applaud  
With the strongest living sense  
In the Great Omnipotence,  
That reveals its Revelation  
To the **LORD** of the Christnation  
Termed the blest of all the best,  
Being loved by **ONE GOD**—rest.  
O, what joy of blissful soul  
Brings Eternal Life, the whole  
of **GOOD** to conscious mind  
As the **ONE TRUE GOD** we find.

*This little booklet has urged its publication years ago, but because of proper conditions for ways and means, has been obliged to wait until now. . . . ::*

## *DIVINE LAW!*

**GOD'S LAW** reigning and ruling even more than the universe of man's conception, gives the full supply for a readiness to accept the unanimous agreement and be free, in which to "live, move, and have our being."

Therefore, LifeLight—Liberty—expresses the Star Spangled Banner of speech so emphatically pronounced in the original Constitution of The United States with reference to its practical value through the **ONE** Declaration of Independence so mightily accented in a famous act of Continental Congress—having made the fair District of Columbia (when ten miles square) the "Gem of the ocean."

Hence, the city of Washington, as the Capital of The United States, in which union of fairness and squareness, evidently brought the radiating searchlight to transform its Capitol Building into a "temple made without hands," gives also the reason for the Washington Monument to become a "rock of ages" in memory to the great First President of The United States of America and of the world.

This perception also knows why Man (Mind)—both male and female—was created in **GOD'S** own image and likeness; while Wo-man (woe-mind or no-mind), both masculine and feminine, was generated in A-dam's own image and likeness—definitely explaining the difference between Creation and generation.

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When the woman to be stoned was brought to Jesus, he told her to "Go (progress) and sin no more."

And now, that she is progressing, she still needs to demonstrate the full liberty of that "Goddress," which George Washington bequeathed freedom to, in his honorable "Will of emancipation" for all slaves, through the Spirit of Christ coming direct from **GOD**. Hence, is it a marvelous miracle, that the world's first President has been pronounced the second coming of Christ in the flesh? but, if innumerable "Messias" must come and go without practical acknowledgment by earth's children, what hope of salvation remains for the world?

When the Light of Christ in infancy was taken into Egyptian darkness, it proved the life of Emmanuel's **GOD** upon earth, and that same **GOD** is, was, and ever continues with us. Then, if all Presidents of The United States of American Liberty are to be the so-called "Messias" that *should* come as "Shepherds keeping watch over their flocks by night," why does duty bind them to proclaim "The voice of him (or her) crying in the wilderness, Prepare ye the way of the Lord—make straight in the desert a highway for our **GOD?**" giving clear apprehension to the real "Preparedness" for this day of evolution.

The Constitution of The United States, which was drawn up by a convention of fifty-five members, who met in the city of Philadelphia (brotherly love) and presided over by George

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Washington, brought the Declaration of Independence, which, today stands, and is substantially called the work of a famous act of Continental Congress, whose government is upon the shoulders of **ONE** termed "Wonderful, Counsellor, the Mighty **GOD**, the Everlasting Father, The Prince of Peace."

Is this concept the kind of law declaring **GOD'S** Revelation? And does this give the reason for a united demonstration of a tract of land having been acquired by the nation, as a site for the Capital of The United States, in which the ten miles square—according to a particular commission of which George Washington was a member—was given the name of District of Columbia? since the prophetic city was compelled to be "square" as well as "fair"?

Hear! O Man, the Lord our **GOD** is **ONE LORD!** "Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem; because **He** is the righteous Savior—and **HE** shall speak peace unto the heathen."

But, "Why have the nations so furiously raged together against the Lord, and against **HIS** Anointed"? especially while, at the same time, "Hallelujahs" were rising up higher than ever, saying—"The Lord **GOD (GOOD)** omnipotent reigneth! Worthy is the **LAMB** (purity) that was slain to receive power and wisdom; strength and honor; glory and blessing"; in Life and Light—The One Great Might, forevermore—the only Right. Amen!

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The so-called woman of Samaria (watch-tower) realized the meaning of having heard about the "Messias" that **should** come, when she understood "The Savior" (Christ) of all Messiahs. Then the Revelation—time being no more—was fulfilled, and The **LORD GOD ALMIGHTY (GOOD ALONE)** and the **LAMB** (Purity) became the temple of it."

This Temple, containing the perfect Constitution of all United Freedom through **GOD'S** own image and likeness, manifests the perfect male and female of divine Liberty in every country, nation, government and race.

Therefore, the **GREAT-GOD** (capitalized) becomes the "Emmanuel" to remain forever with us; enabling all to sing, "My country 'tis of **THEE**, sweet land of **LIBERTY!**" because it can sing of nothing else.

To realize such Independence, is the Declaration of Paradise found—no more to be lost, and discernment of this immaculate greatness perceives the "Isis unveiled" in the open consciousness of that Christ without beginning or end—The Life-Light of all Liberty.

Then what can prevent a fully realized, soulful, conscious affirmation—declaring sacredness in the hallowedness of Our Liberty which is in heaven?

To the traditional woman (wo-man) of Adam's invention, the strong command still continues, "Go (progress) and sin no more!" But the ques-

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tion from woe-mind or no-mind, equally continues—"How Lord?" And the answer from the Lord was to Adam and not to woman until her name was changed to Eve; since Eve (enlightenment) and not wo-man (no-mind) became the "mother (source) of all living."

Then the Lord God said, "Behold, now the man (mind) is become as one of us, but lest it eat also of the tree of life and live forever," he sent this man (awakened mind) "out from the garden of Eden to till the ground (the lie) from which Adam was taken; placing at the east of the garden, Cherubims and a flaming sword turning every way to protect the "tree of life" from being eaten of, which was the means of bringing the unpardonable sin of original ignorance into the world.

Are we not aware of the greatest purpose to which this wonderful "tree of Life" is to be utilized? Then how can Adam any longer, call Man (Mind) by a masculine gender, and **WO-man** (no-mind) by the feminine? since even the **LORD** God called her "Eve," because she was the "mother of all living," evidently making Adam the father of all dying.

However, when Jesus taught and demonstrated this, scribes and pharisees sought to kill him; but instantly saying—"They are still joined to their idols—let them alone!" he well knew that the male and female of **GOD'S** Mind are neither masculine nor feminine, but rather neuter (neu-

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tral)—there being no A-dam (curse) in **GOD'S CREATION.**

This just Principle of the perfectly balanced equality, is the only equilibrium known to the **ONE GOD (GOOD)** of all nations; having given enough light to present Eves of modern Samarias, that the life of **GOD'S** government is so crystalized upon earth, as to make her mission the message of that "Peace which passeth all understanding."

This answers the question why institutions of the world have been changed to "Mansions in our Father's house," and also gives the reason for the Capital nations to include even their legations in becoming **ONE.**

Furthermore, by turning to the book of Proverbs, which gives sufficient proof of the beautiful account of the model Eve in her domestic, social, and public relations, it is written; that she took care of the household, did the spinning, and made the clothes; as well as mingle freely in social festivities and occupy public positions—besides attain the Queenship on an equal with the King; say nothing of secret requirements from man-made laws, which held her bound.

Nevertheless, was there ever a time when Resurrection and Ascension were not operative?

Surely, the so-called mortal and human truly desire the Life by which the Divine power becomes the Spirit of the Risen Christ, since this Son—Sun—is radiated in the Star Spangled Ban-

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ner of that Day, which continues more than a thousand years.

Here one says—"It seems as though George Washington were made equal with the Savior, and yet he married, indulged in war and died."

Any one having possessed the power by which to establish liberty enough to begin more improved conditions upon earth, could not have married from the basis of ordinary motive, neither did he suffer war without proving its mistake—giving the reason for the world to say—"he died." But, can it be truthfully possible for anyone whose faithful works follow, to die?

According to the world's judgment, even if all the seeming ties of so-called mortal and human life, were not successfully severed, as by the One who realized the entire way of salvation, it must acknowledge, through the prophecy of Revelation, that full Redemption comes evolutionarily. And when the Everpresence of the whole acceptance becomes the lawful development for each individual, the Unwritten Law will be reasonably understood to mean the Spirit and not the letter about **GOD (GOOD capitalized.)**

This is letting "there be light," giving Samuel's reason for the question, "And what can David say more? for thou Lord **GOD** knowest thy Servant"; acknowledging the **LORD** to be great, but **GOD (GOOD)** still greater, as he wholly accepts the promises fulfilled.

The writer, having searched and researched the Scriptures, found it necessary to underline

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all words spelled with the three capitals, viz.—**GOD**—realizing the ChristSpirit more effectually important in the New Testament, because the capitalized **GOD** was not quite accepted until the Resurrection became the Ascension, and Jesus said—“Not my will, but **THINE** be done!” wherefore, the grace (**GOD**-understanding) of our Lord Jesus Christ, was realized to continue to remain with all forever.

This is “the faithful and true witness,” which is the fulfilled **GOOD** of **ONE GOD**.

In the book of Moses, when the Lord spake, he was charged to say unto the woman (wo-man or no-mind), “The Lord make thee a curse among thy people, and this water that causeth the curse, shall go into thy bowels. And the woman”—both masculine and feminine—“shall say, Amen, amen.”

This same Lord is found to say in Deuteronomy—“Cursed be he that perverteth the judgment of the stranger, fatherless and widow. And all the people” (children included) “shall say—Amen.”

But what did the Lord Christ say to the woman? Did he not advise her to “Go (progress) in order to become a Liberty Goddess, by which she must **never** sin any more?

Is the “Amen” bearing witness to a curse as faithful as “**THE AMEN**” fulfilling the Truth? Again, Is “A-dam” of the Moses concept equal with the **AD-AM** of Paul’s conception, saying—

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“The first man **Ad-am** was made a living soul; the last **AD-AM**—a quickening spirit?” Evidently a difference between **A-dam**; **Ad-am**; and **AD-AM**. Here the words—“If with **all** your heart ye **truly** seek me, ye shall **ever** surely find me”—are distinctly heard.

When the world understands the prophet Isaiah in the office of Christ, it shall know why “The Spirit of the Lord **GOD** was upon him,” and why **THAT SPIRIT** anointed him to preach good tidings of liberty to captives, and the opening of prisons to them that are bound.”

But what does the written law say to this kind of **LORD GOD**, called Unwritten Law? Just exactly what it always did, viz.—“This day is **THE LAW** fulfilled in **THY SIGHT, O LORD GOD!**”—Prophecy declaring, that “out of Zion (realization) goeth forth **THE LAW**, which shall judge among the nations; when they shall beat their swords (and guns) into ploughshares, and their spears (and axes) into pruning-hooks; when nation shall not lift up sword against nation; neither shall learn war any more”; for **GOD’S** Kingdom having begun, **HIS** will is done, and shall be completed in its entire perfection.

When David said, that Moses and Aaron were among his priests, while Samuel was among them that call upon **HIS (GOD’S) NAME**, it taught the apostles of Jesus to give an account for the questions from the scribes and pharisees—viz.—“Why the disciples transgressed the tradition of the elders”? to which Christ answered—

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“Why does tradition transgress the commandment of God?” adding, “Every plant my heavenly Father hath not planted, shall be rooted up”; after which his departure unto the sea of Galilee (circle of purity) led him up into a mountain (power of light)—multitudes coming, because **GOD** was glorified.

Was it not the same glory of **ONE GOD** which bequeathed freedom to slaves in the beloved “Will” of George Washington, when he demonstrated liberty for the world? And still the question insists, “When Christ cometh, will he do more than these have done?”

Mortal and human mystery is repeated just so long as amusement, instead of instruction, is the indulgence—thereby thwarting the power of natural law through which retrogression becomes the master. Jesus said, “All things must be fulfilled, which were written in the law, and in the prophets, and in the psalms”; and this, today, as always, opens the understanding of Scripture,” called “The Revelation of Jesus Christ which **GOD** gave unto him”—for “the time is at **HAND**”!

Christ testifies unto every man (mind) that heareth his words, saying—“If any man shall add or take away from this prophecy, God shall take away his part out of the book of life, and out of the holy city and from the things written in **HIS** book. This is corroborated in the saying, “Surely I come quickly. Amen! The grace of our Lord Jesus Christ be with you all. Amen!”

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Is this not the voice from that **GOD** called **GOOD** forever? Is there any reason to doubt the Christ Liberty for all sons and daughters of **GOD**?

According to this, is there the slightest reason for the State of Virginia having thought it a lawful act to secede or recede from the perfect square of the District of Columbia, after she had so loyally ceded the desired land to the national government?

Surely, it cannot be, that the rumor trying to enforce reality and permanency, can ever make it actually true; that, Because of the great First President's "Will," in having bequeathed freedom to Slaves compelled Virginia to secede, and, for a time, ruin a godly work so important to earth's welfare and development.

Certainly! truly! there are still some conditions of mind left to correct mistakes, by which pure reformation may yet begin to save! Is there any law prohibiting proof, declaration, acknowledgment, revelation or realization against the freedom towards slave-emancipation?

If the Christ Liberty condemned not the man of woe called "wo-man" or no-mind—but cured it—let this same adjusted Liberty today, so combine religion and politics, that a Re-United-State of Americanism may seriously ask itself the question, viz.—What right had America to permit a reason for being criticized, when she fully knew

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one of her countries called "The United States" was so much **disunited**?

Will this not bring a clearer sun than the one "turned into darkness," and a brighter moon than that "changed into blood?"

This point of view elucidates even a purer revelation than St. John's, altho' he is called divine, for it beautifully explains the Savior's reason for advising **WO-MAN** (called wo-mind or no-mind) to "Go (progress) and sin no more."

But this tender command of the Master, cannot possibly be interpreted, as the world has tried, to mean; that the curse of condemnation and everlasting punishment eternally rests upon all womankind, since Jesus' explicit address to the Virgin Mary, who is called his mother, was repeatedly through the word "woman" and not "mother." Does the same higher criticism of the world's judgment, also declare its right to affirm, that because Christ said—"Call no man your father upon the earth, for **ONE** is your Father, which is in heaven," that all earthly fathers are to be everlastingly cursed and condemned to eternal damnation?

How then, can the following proclamation ever be prevented? viz.—

Long may all lands be bright

With freedom's holy light—

Protect all by **THY** Might,

**GREAT GOD**, our King!!!





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