



**... look on the
fields, white unto harvest**

Woman's Division of Christian Service
of the Board of Missions and Church Extension of The Methodist Church

SIXTH ANNUAL REPORT 1945-1946





. . . look on the fields, white unto harvest

SIXTH ANNUAL REPORT OF THE WOMAN'S
DIVISION OF CHRISTIAN SERVICE OF THE
BOARD OF MISSIONS AND CHURCH EXTENSION
OF THE METHODIST CHURCH

1945-1946

HEADQUARTERS: 150 FIFTH AVENUE, NEW YORK 11, N. Y.

“Pray ye the Lord of the harvest, that he will send forth labourers into his harvest.”—Matthew 9: 38.

As Jesus looked upon the “fields white unto harvest,” he said to his disciples, “Pray ye.”

THE SAME COMMAND comes to his followers today. Do Methodist women believe in the power of prayer? Do we believe that prayer changes things? If we do, then each of us has a responsibility as well as a privilege—especially in this Year of Evangelism—to pray daily for:

My Church—That the spiritual living in my church may be deepened. That each member may become a true steward in the use of time, ability, and possessions in the service of the church, and go out into the community as a radiant witness to the joy of Christian living, as we endeavor to lead the unchurched to Christ and the church.

More Missionaries—That in my local church some young person or persons may respond to the urgent call of their church for full-time Christian workers at home and abroad, and that many others will find the more abundant life as they give of their time and ability in part-time Christian service.

People in War-torn Lands—That through our material gifts their bodily sufferings may be lessened and that in their mental and spiritual anguish they may be comforted by His spirit.

Our World—That the United Nations Organization may become an effective instrument for a just and enduring peace; and for our country—that it may become a Christian influence in this achievement.

One of the leaders of the Chinese delegation at the San Francisco Conference said, “Above all, don’t forget to pray for us. Prayer is the greatest weapon.” We still have the promise spoken by our Christ: “If even two of you here on earth agree about what they shall pray for, it will be given them of my Father in heaven” (Goodspeed Translation, Matthew 18:19).

It is not too much to expect that if the more than one million members of the Woman’s Society of Christian Service will pray daily for these prayer objectives that their prayers will be answered.

Therefore, let us pray.

Mrs. W. M. Alexander,
Chairman,
Committee on Spiritual Life.

Foreword

THIS SIXTH ANNUAL REPORT presents some of the work of a great organization during the year when the greatest holocaust in the world's history, World War II, came to a close. It represents the services of thousands of consecrated women who serve their church in many capacities.

Several words occur many times—postwar, open doors, new opportunities, prayer, consecration, brotherhood, peace. These reflect the realization that not only must our organization become more effective but the whole Church, of which we are members, must realize its place in the leadership of the nations of the world if we are to have peace.

A meditation in *Power*, a manual for daily devotions used by Methodist youth, expresses what I have in mind:

"It was the first Sunday night after the atomic bomb was dropped. The people of the world were waiting to hear the final message stating that hostilities had ceased in the Pacific area of war—and there were forty people at a church service in a small town of 2,000. The people were the joint congregations of two churches . . . it was during a vacation month and it was raining at the time for church to begin, but what is the church going to mean to us during this reconversion period if people do not seek God at moments when He is needed so desperately. The minister was disappointed at the crowd, but he preached forcefully on 'Spreading the Kingdom of God.'

"We need that lesson more than ever when we look toward peace. Seeds of love and understanding must not be scorned for their size. We must keep God's love in our hearts so that we can never be discouraged about the work of our small seeds of tolerance, faith, and universal love. Just as the atomic bomb has destroyed life we, who are a part of the nation who used this destructive force, must give our lives to build even though we start with few seeds. Just as when God releases the forces of nature and an acorn grows into a sturdy oak, our lives can scatter seeds which will make for peace if we use the forces of God. . . .

"O Lord, make me an instrument of thy peace. Amen."


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"Little Homemakers" of Mexican Community Center in El Paso, Texas, have a good time at their meetings

Report of the Executive Secretaries

THE calendar year of 1945 has been one of varied and intense activity in the Department of Work in Home Fields. This activity has been colored naturally by economic and social conditions and trends in the United States. The program was laid many months before the opening of the year. In preparing it, the conditions and trends at that time were studied as well as those that appeared



George O. Robinson School, Puerto Rico

possible or probable for the future. The question was raised whether in the educational field there would be an increased demand for help, whether the desire would be for technical or cultural education, or both. In the realm of social work, the question was debated about continuing religious workers in industrial areas. Would the people who had moved into such communities remain after the end of the war or would they scatter elsewhere? What would happen to the home and to the problem of delinquency? And medical care? Would the government be prepared to meet the demands for hospitalization, especially for the scourge of tuberculosis in such places as faraway Alaska?

Out of these studies came the decision that more opportunities must be provided by the church with a religious emphasis for children and youth in recreation, home care, health, and education. So the program for the Crusade for Christ for this Department was formed and, with some additions, became the program for the year.

There have been three major phases of work: that of strengthening present facilities, the preparation of plans for increased buildings, and the securing of staffs for on-going or developed programs of service. In the first phase, sixty-one important items of repairs have been cared for at an expense of \$156,048. In the second, ten pieces of property have been authorized purchased, totaling \$75,000 in value; one building has been completed, plans for three others approved, and the preparation of plans for three more ordered. The erection of all buildings has been delayed. Priorities are difficult to secure, materials are scarce and prices for them from thirty per cent to eighty per cent higher than when original estimates were submitted. The Department, however, will continue to make ready plans for completion as soon as the way opens.

The third phase of the work, that of securing personnel, has been the most difficult. The Executive Secretaries of the Department, with the workers in the projects, deserve commendation for keeping the activities on the field at a high level at a time when staffs have been depleted and trained leaders difficult to find. In many places one worker has assumed the responsibilities of two or more. This will be one of the principal tasks of the coming year. In closing we would place on the hearts of pastors, parents, and educators this great need—intelligent, devoted youth, willing and even eager to give of themselves that others may have a better chance at life.

Bureau of Educational Institutions

By MURIEL DAY

EDUCATION today is commanding the attention of the nation and of the world in a new and significant way. Through the years of the war to the threshold of the atomic era, the influence of education has been noteworthy. In the foreword of the 1944 Annual Report of the General Education Board we read, "Never before has a nation leaned so heavily on its educational services in the prosecution of a war and never before have educators been called upon to deliver such a wide variety of wartime services."

Since the surrender of Germany and Japan and their occupation by Allied forces, the question that has been uppermost and the problem most difficult and important is—"how to re-educate these countries?" So influential is the role of education seen to be in building a new world order, that it has found expression in the newly formed International Office of Education.

It is, however, in the use of the control of the atomic bomb that we realize most vividly the necessity of more than an intellectual education to teach us how to live in this era. As a prominent columnist has said, "the spiritual forces of the whole world must inevitably rise to determine the future of the atomic bomb."

With these emphases upon Christian education all over the world, we, as members of the American democracy, must ask ourselves whether our own educational system is adequate to meet the needs of today and tomorrow. As the educational program of the Bureau functions chiefly to meet the needs of those whose opportunities are limited, we are concerned that "recent studies have shown a great disparity in the quality and amount of educational opportunities available to young people in the various states and regions of the country, making us realize that we are still far short of the goal of equal educational opportunity for all."

Looking forward to the unity and co-operation we hope for in our America, we look to education to bring about that spirit which must characterize the postwar scene. Quoting again from the above report, "while the war has increased racial and national tensions, it has also brought about a new recognition of the need for more equitable treatment of minority groups and has focused attention on the role of education in improving intergroup relationships." The "Springfield plan" of intercultural education is an outstanding example of what can be accomplished in this field through planned and purposeful education. Our own schools offer unsurpassed opportunities to explore and demonstrate what can be done in this area.

Personnel

Because of the recognition of personnel as a major factor in the success of an institution, we are concerned with the excessive turnover, which reflects the teacher shortage and unrest in the teaching profession throughout the country. Teacher turnover has a normal prewar rate in public schools of about 10 per cent annually. In the fall of 1942 this had increased to 17 per cent; in 1943 to 20 per cent; in 1944 to 21.5 per cent. Ours, with a little over one hundred vacancies, is nearer 25 per cent. To reduce this turnover, we are making every effort to increase salaries, to study to make living conditions satisfying from every standpoint, and to secure those workers who are commissioned missionaries and deaconesses.

While every faculty member is important, the executives are key people. It is encouraging to report that we had comparatively few changes in administrative positions. These were as follows: Mr. Lewis B. Carpenter became the president of the National Training School in Kansas City, Missouri, succeeding Mr. Cloyd V. Gustafson, who resigned for further study; Miss Gladice Bower is the new superintendent at Vashti School, Thomasville, Georgia, following the resignation of Miss Mary Floyd, who plans to study at Garrett Biblical Institute this year. Miss Julia Titus, for several years the superintendent at Allen High School, Asheville, North Carolina, has this year divided the responsibilities of the executive work with Mrs. Claire Lennon, who has been the teacher of home economics. Mrs. Lennon becomes the superintendent while Miss Titus retains the work as principal. Mrs. Lois E. McKeown has assumed the position as superintendent of Harwood Girls' School, Albuquerque, New Mexico, as Miss Iva Maye Carruth resigned, and is married. Miss Mary Anderson becomes the new director of the Woman's Department at Gammon Theological Seminary, Atlanta, Georgia. Miss Mary De Bardeleben, the former director, resigned to teach in her home town of Shorter, Alabama. Miss Janice Beck has been appointed as the new student counselor at Southwestern Louisiana Institute, Lafayette, Louisiana.

Developments

Several surveys have been carried to completion during the year. The educational situation as related to Boylan-Haven School in Jacksonville, Florida, was studied carefully by a committee. It was revealed that in the one county alone there are over 19,000 Negro children of school age, and only about 10,000 of these are in school. The director of Negro public-school education in the county, stated that it will take at least fifteen years to replace the old buildings now in use for school purposes. In view of the situation and the need, the Woman's Division has remodeled Boylan-Haven School extensively and built three additional classrooms, one of which will house a newly organized kindergarten.

The Woman's Division maintains the home economics department at Tennessee Wesleyan College, Athens, Tennessee, and administers the Elizabeth Ritter Hall, the co-operative dormitory for girls. With the help of the Holston Conference Woman's Society, the foods laboratory has been moved to the first floor, where a former study hall has been divided to make a laboratory, a small dining room and a classroom for twenty-four students. This is a marked improvement, which, with the change in the curriculum meets satisfactorily the standards of the University of Tennessee.

On June 26 we were asked to meet in New Orleans with a committee from the University Senate and the Committee on Co-operation and Counsel with the Board of Education, to study the situation at Gilbert Academy. As a result, various propositions were made to the Executive Committee of the Board of Education, which voted that the school should remain on the present site in New Orleans. As this action affects our program in Peck Hall, the co-operative dormitory maintained by the Woman's Division, the Home Department has voted to furnish the large living room, "Hartzell Hall," at Peck Hall.

At the request of the Virginia Conference, a committee was appointed to study Ferrum Junior College with the question of including it in the program of the Woman's Division. While this was not found to be feasible at the present time, the committee recommended further study at a later date, and future consideration.



Inviting home of the National Training College for Christian Workers

The committee which was asked to study Alvan Drew School recommended that its program should be strengthened.

Vashti School is the recipient of a generous gift from the congregation of The Methodist Church of Thomasville, Georgia, which has fulfilled the dream of Miss Mary F. Floyd, teacher and superintendent at the school for thirteen years. The church has given a pavilion for recreational and social purposes at a cost of \$3,000 to be named the "Mary F. Floyd Pavilion."

The large response of the church to the financial goals of the Crusade for Christ has been an inspiration to all the missionaries in this Bureau. Plans are being projected for the dormitory at Bennett College, Greensboro, North Carolina. Sites for the new community centers on the Navajo Indian Reservation have been studied and recommended by the staff of the Navajo Methodist Mission School. Other projects of the Crusade for Christ will be launched as soon as possible. The schools of this Bureau, with the other institutions of the department will participate in the second goal of the Crusade, namely, the emphasis upon Evangelism.

Conferences and Publicity

A most helpful conference on the articulation of Junior College and High School was held for the seven white schools of the Bureau at Sue Bennett College, London, Kentucky, April 21, 1945, with Dr. Walter C. Eells, executive secretary of the Junior College Association, as leader of the discussion.

Because travel was curtailed for the women who might have received news of our schools firsthand, we urged each institution to give added attention to written publicity.

As the theme for interdenominational home missions study, during the last year was the American Indian, the work of the Navajo Methodist Mission School in its relation to the total need has been presented many times before groups of our women. The response to the theme has been rewarding throughout the country in the number of societies that have expressed a renewed interest in the Indian and a desire to make a larger contribution to the work, especially through scholarships.

During the spring we had the opportunity of presenting the home missionary work as one in a series of lectures at Westminster Theological Seminary in Westminster, Maryland. As part of our responsibility, we attended the meetings of the Board of Trustees of Paine, Clark, Bennett, and Pfeiffer Colleges, and of the National Training School. At Wood Junior College we gave the commencement address on "Your Victory Year."

Two new leaflets on schools of the Bureau have come from our Literature Office: *Hilltop Experiences* (Erie School) and one on Sager-Brown Home and Godman School.

Summer conferences offer an exceptional opportunity to have the work made vivid by missionaries and others. The Bureau was represented by the following in summer conferences, which offer exceptional opportunities to portray the work vividly: Julia Titus, Ella Phelps, Mary E. Olson, Alma Metcalfe, Vivian Unruh, Carol Gibby, Reva McNabb, Emma Madciff, Mrs. C. M. Waggoner, Mrs. Ross Powell, Ola Lee Barnett, Oscie Sanders, Cecilia Sheppard, Dale Keeler, Ruth Emory, Mamiej Chandler, Alpharetta Leeper, Fay Barr, and Lucile Pierce.

College Programs

The question, "What is a Christian college?" is one that is often asked and not always answered satisfactorily. We commend to the attention of Christians this excerpt from the address of Professor Floyd V. Filson, president of the National Association of Biblical Instructors: "A Christian college is one which seeks to make all its life an expression of intelligent loyalty to the historic Christian faith."

The Bureau includes some form of participation with fourteen college programs, distributed as follows: five senior colleges, four junior colleges, two self-supporting dormitories; two training schools for Christian workers.

At Bennett College, Greensboro, North Carolina, the expansion of the community service of the college has been projected through the extended health education project serving two rural communities of Guilford County. During its one year of operation, this project has called attention to the glaring inadequacies in the two communities and stimulated the residents to correct many of them. Thus, wells have been dug, privies installed, and other minimum essentials secured. Of particular significance during the year was the nineteenth Homemaking Institute featuring the visit of Mrs. Eleanor Roosevelt to the campus and the consideration of the theme, "The Veteran Returns to His Family." Other speakers were: Dr. Katherine F. Lenroot; Art Carter, war correspondent, Afro-American Newspapers; Colonel Campbell Johnson, executive assistant to the Director of Selective Service. The annual Health School brought in service teachers to the college for six weeks' study in health education for public schools in the state. Climaxing the year a large class of eighty-three received degrees and heard baccalaureate addresses by Bishop Robert N. Brooks and Dr. Harold C. Case,

Summertime beauty on the campus of Scarritt College in Nashville



of Scranton, Pennsylvania. Spotlighting the final exercises was the awarding of the degree of Doctor of Music to Dorothy Maynor, distinguished Negro soprano.

Paine College, Augusta, Georgia, has relationships with four organizations: the Colored Methodist Episcopal Church; the Division of Home Missions and the Woman's Division of the Board of Missions of The Methodist Church and the Board of Education, through Race Relations Sunday. The outstanding achievement of the college during the year was the accreditation with A rating by the Southern Association of Colleges and Secondary Schools. The college had the largest enrollment of freshmen in its history. The co-operative program in Cadet Nurse training continued with forty-five young women receiving instruction for a period of two quarters at the college. Initial steps were taken



At the Navajo Mission School, students give attention to farm machinery

to begin a more effective program of rural work, sponsored jointly by the Department of Sociology and the Department of Teacher-Training in a rural community near the city. As so many Paine College students are from the open country or the smaller county-seat towns, this emphasis is greatly needed and will be reflected in the rural school and the rural church. The Dean of Men and the Dean of Women both attended the Hazen Conference at the Warren H. Wilson Vocational Junior College at Swannanoa, North Carolina. This interracial conference is composed of men and women from institutions of higher learning who have affirmed their faith in an educational process permeated with the spirit of Christ rather than in a secularized educational system.

Pfeiffer Junior College made several definite points of progress in its academic program; improvement of reading ability through remedial work; development of dramatics, including the presentation of "Little Women" of almost professional character; the reopening of the Industrial Arts Department, which had been closed because of the lack of a teacher; and the installation of a chapter of Phi Theta Kappa, the national junior college honorary scholarship society. A strong religious program emphasized the functional value of the Christian re-

ligion—"that it is not reserved for one day a week, but is a real part of one's daily living." The required Sunday-school attendance, the voluntary church and vespers services, the programs of the Christian associations offering good religious guidance, and the weekly chapel services, when the ablest ministers of the community spoke—all contributed to this purpose. Religious Emphasis Week, with the Rev. Paul Harden, of Shelby, North Carolina; and Lent, with Dr. B. G. Childs, were observed. A 30-per-cent increase in enrollment is reported for the fall of 1945.

Wood Junior College has strengthened its program in noteworthy ways: the addition of a "Homemakers' Course," for those taking the terminal program; a trained agriculturist who has co-operated during the summer with the county farm agent and held a terracing demonstration of the farms of the school, which was well attended by farmers of four counties; a systematic guidance program; the addition of a full-time teacher of psychology and elementary education. A planning conference for the teachers and an orientation week for the students both contributed to greater unity and understanding of the traditions of the school. The Alumni Association has taken on new life, and a graduate of the class of 1945 is combining her duties as secretary to the president with that of alumni secretary.

Sue Bennett College increased in enrollment the second semester, when many teachers with emergency certificates returned for further work. The newly developed home economics laboratory made it possible to expand the program of nutrition, which, because of the high incidence of tuberculosis in the area, has important bearings on the future health of the students, who are served by the college. Participation in the area folk festival at Berea, Kentucky, with preparation under the leadership of recreational leaders of the Council of Southern Mountain Workers were important phases of the year's program. Relationships with religious groups from the state were developed through many conferences on the campus. The community has evidenced an ever-increasing interest in the school as shown concretely by the establishing of a scholarship fund by the members of the local Kiwanis Club.

Elizabeth Ritter Hall has accommodated seventy-two young women students of Tennessee Wesleyan College—students who are preparing to become teachers, technicians, medical secretaries, or to enter the field of commerce, of nursing, or of medicine. A group of fifteen young people have pledged themselves to full-time Christian service. Many prominent speakers and singers were on the campus for the observance of Religious Emphasis Week and Brotherhood Week, and for counseling. A large gathering, including eight hundred high-school students, met on the campus for Vocations Day. The goal for the World Service Student Fund was oversubscribed, the students working in town—in stores, offices, or homes—to earn the \$400 for some impoverished student in the war area.

Religious Emphasis in State Colleges

Closely allied with the programs of our church colleges, is the religious emphasis exerted by our student counselors in five student centers at state colleges and by our Bible teacher at Texas State College for Women. Hundreds of Methodist students are reached in recreational, social, and worship activities, with training for churchmanship emphasized by means of student participation. Three of these student centers are in the Louisiana Conference. Miss Lucille Pierce, the counselor at Northwestern State College, writes that she keeps in touch with parents and pastors of the students, who number 150, including a group



Six of the kindergarten teachers serving in Puerto Rico

of Navy men. They stressed social service at Christmas, helping a white and a Negro family, and also sent a box of toys to a Japanese relocation center.

At Southwestern Institute, Lafayette, Louisiana, the Service Committee was very active, entertaining children at Charity Hospital at Christmas. Another high light of the year's activities was the religious retreat at Lake Arthur, where under the spacious oaks, a well-planned program led the group in their thinking to things of God. This center also numbered boys from the Navy V-12 and found some of their finest leaders among them.

A glimpse of what a student center may mean to the many types of students is given in the description by Miss Alpharetta Leeper, student counselor at Florida State College for Women. "Within a span of hours students enter the house for personal conferences, a casual look at the daily paper, an opportunity to play the piano or listen to the radio or record player. Again they come for community meetings or for material for a program. Some come to put out the biweekly paper, others to arrange flowers, or some even to enter the kitchen to stir up some kind of surprise for their friends. Varied things are found to meet varied needs in the atmosphere, which gives the little house on the college campus the reputation for real homelikeness, blessed with Christian fellowship." Last year the number of Methodist students reached the seven-hundred mark at Tallahassee.

At Greenville, North Carolina, where Miss Mamiej Chandler is the counselor, the work is well organized through eleven active commissions. The Drama Commission presented a one-act play, "Eternal Life," by Fred Eastman, in the college auditorium and repeated it in the church. Miss Chandler calls the Bible study and meditation held every Thursday afternoon, the most outstanding feature of the year's program. Personal counseling was a close second in importance, with seven hundred personal conferences held during the year.

Miss Mildred Hudgins, our teacher of Bible at Texas State College for Women, was encouraged over the increased enrollment, which reached 136 the second semester. The fact that she has lived in the dormitory has brought a closer contact with the students and fine opportunities for counseling as well as the responsibility for directing vespers.

The Wesley Foundation at Iowa State College, Ames, Iowa, in which the women of the Iowa-Des Moines Conference have a share, made definite progress

in social action, when permission was secured for Negro girls to enter the Home Management House. The World Fellowship Committee also worked on a "Good Neighbor Policy" to meet the needs for fellowship of the seventy-seven foreign students on the campus.

Our Secondary Schools

Thirteen secondary schools are included in the list of educational institutions of the Bureau: one Indian, three Mexican and Spanish, three white, five Negro, and one in Puerto Rico. They extend from Santurce to Los Angeles, and have an enrollment of approximately 2,200.

We have mentioned the progress being made at Boylan-Haven through the remodeling of the building. Other lines of development have come through an emphasis on community service, through contributions and participation in community programs. The senior Bible class, under the direction of the teacher, began a story hour for the children of the neighborhood, who came in large numbers, and who form the nucleus of the kindergarten opened in the fall of 1945.

Allen High School extended its influence in a wide area. Its basketball team won the championship for western North Carolina, and also the Good Sportsmanship trophy. Two students won district honors in piano in the National Piano-playing audition for student musicians. One of the juniors was president of the Asheville Junior Red Cross Council. Continued accreditation by the Southern Association was assured by an adjustment of salaries and the appointment of a graduate librarian. The science and sociology classes visited the local hospitals to study their work with the veterans. The religious education classes made a special study of the Jewish people, visiting the synagogue and being addressed by the rabbi at the school.

Sager-Brown Home and Godman School, the only orphanage for Negro children in The Methodist Church, continues to grow. Opening in the fall with 109 pupils, the enrollment reached 148 during the year, making it imperative that the new school building, which is to come from the Crusade for Christ Funds, shall be erected very soon. The Youth Fellowship helped largely to meet the quota for the Crusade in the local church. A desire for further education has been stimulated, so that all members of the class of 1945 are attending senior high school. Two of the Sager-Brown girls were elected and sent by the church to the Youth Conference at Gulfside.

Vashti School continues to make its influence felt through the community and conference. A drama on "Church Appreciation," written by the principal, Miss Ruth Wyche, was presented in several churches; a Christmas pageant was given in the Thomasville Methodist Church; the Rotary and Kiwanis Clubs were entertained on the campus, the latter making a generous gift to the school of \$1,000.

Erie School was greatly blessed by the visit to the campus of Miss Rosalind Rinker, a returned missionary from the Orient, who brought vivid and practical messages to the students, many of whom came to accept Christ. The Youth Fellowship groups planned a successful banquet, using the theme, "Christ Above All." They also selected and sent four girls to represent them at summer camps in Kentucky. The music department has grown beyond normal limits, with sixty piano pupils. The cry now is for "instruments—that we might have an orchestra." A Spring Music Festival climaxed the year's work.

Frances DePauw School, the Mexican school farthest West, has had many more applications than could be accepted; some from mothers whose husbands are in the service, but the largest number of applications from broken homes. This year two more grades, the eighth and the eleventh, are attending public

school. The senior high-school enrollment is smaller, as many girls are stopping to work or are working half a day. Religious, musical, and social activities found expression through observance of the World Day of Prayer, pageants and onerettas, and monthly birthday parties.

Holding Institute, Laredo, Texas, reports a crowded condition, with many turned away. The student body of this year includes twelve Chinese pupils who show a fine seriousness of purpose. The messages for Religious Emphasis Week were brought by the Rev. Bernal, of Anahuac, Mexico, with great inspiration to all. In the spring, the music department presented the advanced piano class, featuring twelve boys and girls in a four-piano number.

Harwood School, Albuquerque, New Mexico, ministers primarily to the Spanish girls of that state, but others are included in the enrollment. The new superintendent reports a large opportunity in meeting the educational needs for a comparatively new state, where different languages are spoken and where some of the girls come from homes thirty miles from a school. Intelligence tests reveal a high degree of ability, while lower scores in the achievement tests show less preparation. It is a worthy staff of which it can be said, that "every member is much more eager to act as a messenger of Christ than to earn a living."

The George O. Robinson School in Puerto Rico reopened its doors in August, 1944, and in September, 1945, an enrollment of 150 is reported, from the kindergartens through the eleventh grade. "The island is an open door for the giving of the gospel of Christ." Four kindergartens and four first grades are conducted in seven churches. The majority of the children come from families of the poor and underprivileged class, and need nourishing food and medical attention as well as education.

The Navajo Methodist Mission School staff opened the school year with an impressive and inspiring candlelight communion service in beautiful Ryder Memorial Chapel, when they rededicated themselves to Christ's service. Three days later they had descended from the mountain top to the plain of service as the school enrolled 152 pupils, turning away scores of applicants. Reservation work is an increasingly vital part of the program. Meetings at Huerfano and Fruitland day schools and Burnham Community Center were held regularly last year, and a vacation church school at Burnham and a Shepherd Boys' School were conducted on the campus during the summer.

Alvan Drew School reports that the enrollment, which had dropped to a subnormal level during the last few years, snapped back to somewhat above normal in 1945. Many boys and girls below the seventh grade were turned away. The total enrollment was 106, with fewer boys than previously, and with fewer requests for full scholarships. The presence on the staff of two foreign missionaries helped to deepen the religious experience of all.

A look into the clothing laboratory at Thayer Hall, Clark College



Bureau of Town and Country Work

By MRS. CANDLER E. TATUM

THE report of the Bureau of Town and Country Work this year will be in the form of excerpts from annual reports sent in by the workers of the Bureau. The entire report could be taken up with accounts of work done in the office at headquarters. An interesting study of salaries has been made, and on the basis of this, a step has been taken in the direction of making more adequate provision financially for our deaconesses and home missionaries working in town and country areas. There is still much to be desired. Not all could be accomplished this year that should have been done; but we have faith to believe another year will tell a different story. We could also dwell at length on the visits made to the field, the committees attended, and all the daily round of duties that each of us as secretaries in the Home Department tries to discharge. But to me the most fascinating things to be said about our work for the year are found in the reports which come to our office from those who do the work in the field. I believe this is of primary concern and interest to all of us, and for this reason I make the report of the Bureau of Town and Country Work this year not a report of the office in New York, but a report of nearly a hundred workers scattered in approximately sixty towns and country areas throughout the United States.

Problems Workers Face

Because some of the incidents quoted here in this section on "problems" have a general significance applicable to more than one area or group of persons, we are not giving their origins. A brief study of these will indicate they are symptoms of a widespread unrest due in part to the condition created by war and in part to the basic insecurity of a democracy which has not yet fully tried its wings:

"The Youth Center was discontinued early in May. Several boys destroyed the equipment, including windows, in the Boy Scout hut where the center was located. Equipment of the Miner's Union was also destroyed. I have failed to learn the motive, but I am sure that it was not because of the Youth Center. Most of our equipment has been repaired and the center will be opened later."

"Immediately after the announcement of the end of war in the Pacific, production here ended. In just a few days most of the people had left. As the dormitory where I stayed was being closed I had to pack my things and store them in an unused room at the church until some decision was made as to where I should go next."

"Many of our boys who were in Europe are back home, looking good. One mother says her son has no appetite, but the boy told me he could not eat because the food at home was so different. When he comes back here to stay he will demand better food, and a better place to sleep. If only we can find jobs for the boys so that they can earn enough to buy food and shelter that will satisfy the new desires the army has created!"

Needs

Closely allied to problems above are many of the needs which have been expressed in reports. Almost without exception the community houses are in



(Above) Traveling libraries bring books to the boys and girls in farm communities; (right) in many rural sections, the church is the center of community life



need of personnel of a variety of skills and accomplishments. From North Barre Community House we read:

"As our young men and women return home one of the greatest needs is to have a full-time boys' worker, especially trained to work with young men and boys and qualified to lead them in a program which will develop them spiritually as well as in other ways."

McCrum workers report: "We are hoping we may be able to get a Scout leader for a group of boys at Oliver. We are also hoping that we shall be able to secure a janitor and housekeeper so that we may have all our time for work with groups." (The only activity eliminated last year was the circulating library service—a fact which indicates that here, as elsewhere, workers have assumed heavier loads rather than let the program of the community house suffer.)

Some of our workers in strictly rural areas have their leadership problems too. Mrs. J. W. Bobb, of Oklahoma, writes: "The Indian Mission needs trained Christian workers. We have tried to stress this need, and have finally succeeded in placing one girl in the National Training School in Kansas City."

Miss Carrie H. Brown, rural worker in the Holston Conference, in speaking of her summer activities writes: "I feel that one of our greatest problems in rural vacation school work is to get our leaders trained for the job. Many of the teachers in the church school on Sundays are housewives and mothers who are busy during the summer with farm duties, canning, and similar activities, so that they feel they cannot give extra time to the weekday school. Those who have helped have often done so at great sacrifice."

Miss Brown suggests an interesting plan for training workers for vacation schools which is basically sound and practical: "I would like next year to spend some time with the workers before vacation school opens, helping them plan for their school, getting supplies ready, learning new songs and games, trying out various activities suggested for each unit, and getting the feel of having a pur-

pose tie it all together." With such preparation and training as this, Miss Brown felt many of the workers would be able to conduct their schools by themselves, so that her time could be given to helping leaders to become better prepared for their work rather than doing the work for them.

Aside from staff and leadership problems, many of our workers speak of need for better and newer kinds of physical equipment to meet present and emerging opportunities for service.

Community centers in some of our towns are greatly needed. San Marcos, Alpine, Beaumont, and other Texas towns where there is a concentrated Spanish-speaking population, are making plans to improve their present community centers. Crystal City is hoping to secure some outside help in building a center for the first time.

Because of the Crusade for Christ, plans are already under way for the construction of community centers in Eloy, Arizona; Calexico, California, and Dulac, Louisiana.

Buildings and improvements on buildings are needed in other areas which come within this Bureau, but aside from this, the call for new kinds of equipment are becoming more frequent and insistent. From the Methodist Community House near Mt. Vernon, Alabama, we have had indications of the need for an assembly hall, with a stage, and visual education equipment which can be run by batteries, since rural electrification has not yet reached this center. The Rev. Alex Eckert, Pottawatomie Mission, is interested in having a bus for transportation, and a farm improvement program which will require added equipment. Certainly trailers or station wagons equipped with materials for worship, recreation, and education, including visual aids, and traveling libraries are greatly needed in many areas, and it is our hope that before long these may be made available for our workers.

On the Job

Frequent requests come to our office for "little stories" which tell about what our home workers do. We have been issuing a quarterly mimeographed bulletin which goes to the Home secretaries of the conference and jurisdiction Woman's Societies of Christian Service, and to the workers in our Bureau. In this we have put certain interesting items from monthly and quarterly reports, but there is always more than we have space to tell, and annual reports from various workers have brought out new "stories" which have not been used. We have chosen the following because they are representative of both the regularly planned opportunities for service and the extra, unexpected opportunities which come to workers as they make their daily rounds.

The Rev. A. M. Krahl, superintendent of the Yuma Indian Mission, Yuma, Arizona, has been trying to combat the social evils which come to light in the general disruption which war times bring, and which have been heightened in Yuma by the presence of a war prison camp. "We arrived home from our vacation," Mr. Krahl wrote, "to find the reservation upset. First, there is an increase in drinking among the Indian people. Second, some of the women, married and single, are running wild. The Indian Council (composed entirely of Indians) is trying to find a way out. When I arrived they were wanting to ask the Yuma officials to arrest all Indians found in town after six o'clock. I resented that very much since we have too many good Indians who work hard all day and have a right to go to town after work if they wish. Well, I won my case, so that now an Indian policeman will be placed at the bridge, and any Indian not behaving himself will be turned back and not allowed in town."

Miss Mary Curry, working in a number of small mining communities near Central City, Kentucky, in making her annual report, writes: "During the Christmas vacation, one especially interesting thing occurred. In a Sunday-school class of beginners and primaries, I discovered that a number of the children had been having nightmares. Upon questioning them I found it was due to the oversensational preaching going on in a tent meeting conducted by another denomination. The children said they were afraid to go to sleep because a beast, a terrible beast, was going to come and burn something in their hand or on their forehead, and it wouldn't make any difference whether you were good or not, because America was a bad place because of the government and everyone would be branded. The children said their mothers told them it was true, too. What a twisted version of the Book of Revelation! I tried to explain that God was a God of love and that he wouldn't let anyone do a thing like that. Then the Rev. Mr. Hulse, who comes each Tuesday night to preach made his subject 'The Love of God' and we tied this in with the Christmas story. Since that time I have noticed definite assurance on the part of the children that they know God as a Person who loves and not as a Being who metes out horrible punishment, even on little children."

Writing further of her home visitation program, Miss Curry says: "The most interesting experience I have had these first few months of my work have been in home visiting. It has been a new experience visiting in some of these homes but there are always the same problems and joys, and I am thrilled each time I find a common ground on which to converse, and I am finally accepted by the family. Some places I am not asked to come in the first time, but the second or third time I do receive that invitation. In one such home, which I first visited in April, I told stories to the four children and gave them some papers and pictures. I'll admit I wondered if they would tear them up within the next ten minutes. But, last week I visited the home again, and just before leaving I noticed the six-year-old boy trying to get my attention by various means. Finally, he said: 'Look here, Miss Curry. Here is that picture you give me.' And, sure enough, there it was, now dirty, torn, and crumpled. 'Would you read it to me again?' And so Miss Curry did, not without a very humble feeling and a prayer for more faith and more patience to work in hard places. This is a very non-Christian home and I have hopes that the parents will be reached through the children. This is only one example of experiences in visiting. I feel this is the foundation of successful work as far as this project is concerned."

Deaconess Eva Crenshaw gives an account of the beginning of her work in one of the rural churches in the section of southern Louisiana where she is serving: "Right away I had the opportunity to begin working with the young people at Indian Bayou as counselor for their department and teacher of their class. Regular council and commission meetings were held throughout the year. Two or three of the young people visited with me and helped me learn the people and the roads. In church school we made an intensive study of the Gospel of Matthew, which lasted for several months. It has been suggested that we have another Bible study this fall. In the evening sessions of the Methodist Youth Fellowship we had two mission-study units, the Filipinos and the American Indians. One evening we met around a campfire for an impressive program on the Indians. At the conclusion of this study they made a small offering for the Methodist work among the Indians in Mississippi. Pledges were made and have been paid in part to the Methodist Youth Fund. The young people wanted to improve the appearance of their room. By serving as janitors

they made some money which was supplemented by a gift from the church-school treasury. With this money they painted the benches, bought and painted a table, and bought window shades and a picture. We tried to have a social each month. Some of them were quite successful. The young people fasted on Good Friday and made a sacrificial offering for overseas relief. They served on several special programs and had charge of the evening church services a few times. The July council meeting met on my birthday. I was surprised with a birthday cake and a gift from the young people."

Together

One of the most inspiring notes in our reports comes as indications are given by various groups and individuals who co-operate with our workers in making possible some special kind of service to the people. Public health and welfare agencies, public schools, various civic and private organizations are included in the picture of co-operation. The following quotations give some indication of certain unexpected sources of co-operation which add zest to the work:

From the day-by-day accounts of Mrs. Jack Savage: "August 7, had an interview with Dr. C. Q. Smith, president of Oklahoma City University, who offered us a scholarship of \$50 a semester for an Indian boy or girl."

From the Rev. Adolph Krahl: "Much to my surprise, a local hotel called up and asked if we could use some used carpet. I went and got enough to cover the chancel of the church and had some left over to cover the hall floor of our living quarters, doing away with all those small runners. This has added much to our comfort. However more important is the fact that a hotel should be thinking of us. We appreciate that so much."

The workers at Wesley House, Amherstdale, West Virginia, write: "We have co-operated fully this summer in a playground program headed by a director whose salary is paid by the coal company. Besides the good the playground has done the children, it has offered a wonderful opportunity for community participation and co-operation."

Help comes many times from unexpected sources, but for the most part the day-by-day co-operation which makes our workers increasingly effective comes from groups of church women and men, Woman's Society of Christian Service members, church-school teachers, youth groups, ministers. For examples:

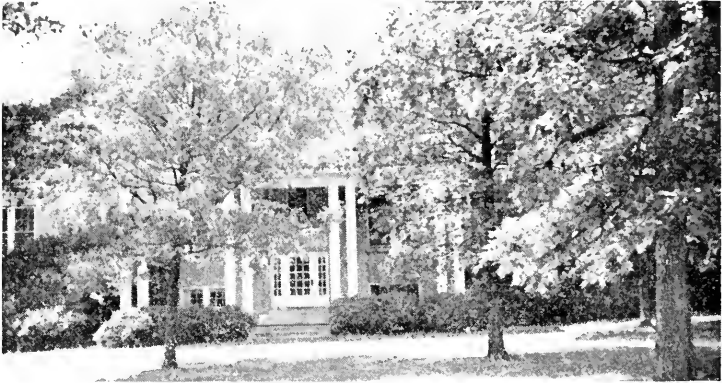
The Rev. Linn Pauahty reported—"The Youth Caravan was with us for a week in July and the members of their team did a remarkable work with our young people. They were well trained and efficient in their work, and our youth work has shown great improvement."

"Last spring Miss Thompson began a kindergarten with an enrollment of ten pre-school children. Little chairs and other needed equipment were bought for the room. This year with the help of parents and conference women our program has been enlarged and materials secured. To help the child learn to share with others, take turns graciously, observe the coming of spring and the mysteries of a growing bulb; to give him opportunities to plant a seed in soft earth and watch it grow and to thank God for milk and cookies at lunchtime bring worship experiences that become meaningful in his life. . . ."

"Last year the Boy Scouts under the Rev. Mr. Boye's direction decided they needed a cabin. They chose a site in the woods near the parsonage and cleared the ground. They then cut trees from the mountainside and rolled down the logs. In the spring they laid the floor and built the stone chimney. Now they use the cabin for their meetings and camping."—*Garden Creek Community Center, Oakwood, Virginia.*

An account which appeared in the *New Orleans Christian Advocate* tells of the way in which Miss Jennie Youngblood, director of Children's Work of the Mississippi Conference, and Miss Catherine Ezell, Mississippi Conference rural worker, co-operated in having a vacation school at Pearl River Indian School among the Choctaw Indians. Describing their experience as one which "exceeded our wildest hopes," these workers gave many interesting incidents from which we choose the following:

"Miss Jacqueline Bobo, of Hope Methodist Church, worked with the younger children. On the one evening that she was unable to attend, children and adults asked anxiously 'Where's Bobo?' Although Miss Bobo had to depend upon a fourth-grade girl as interpreter to pre-school children, her ability to work with children elicited fine response in all activities."



Scarritt College Rural Center where studies in rural work are offered

During the school discussion groups with adults were held, and Miss Youngblood reported that their "hunger and thirst" was evident. "One cannot express the joy that comes when the light of comprehension dawns on their faces. . . . When we talked of prayer a father said, 'If we teach our children to pray they won't feel hot in the face when they are called on at church.'"

Another interesting account of a co-operative vacation church school came from Miss Vera Falls, deaconess at Hemphill, West Virginia. "Three Negro women helped us in a vacation school at the Capels Negro Church. If they remain at Capels the vacation school should be much better in another year. The juniors in this school had a party at the Hemphill Community House. The offering was sent to the American Bible Society."

We could easily make an analysis of all the reports received, giving statistics of various kinds; but long ago we learned that figures are soon forgotten. We hope that the incidents of life recounted above will not all be forgotten by those who read them. But most of all we are anxious to leave a lasting impression of the fact that love, faith, prayer, hard work, and untiring self-giving have been the ingredients of service which make possible our missionary enterprise both at home and abroad. We give sincere thanks to God for the privilege of working with those who labor at the "front" in the Master's vineyard.

Bureau of Urban Work

By MARY LOU BARNWELL

The Changing Scene

HAVING presented three annual reports based on conditions created or aggravated by a world at war we approach this report with a sense of thanksgiving that hostilities have ceased, yet with a feeling of responsibility for seeing and assuming our part in creating a new world order wherein will dwell peace and righteousness.

The changing scene demands readiness for action. It demands an awareness of attitudes and conditions that are molding the future of civilization. Fortunately, this country was spared actual bombing, but it has not been spared the other tragedies and changes accompanying war. Now the home front faces reconversion—not a return to things as they were, but a new way of life.

Extremely critical is the interim between cessation of war and actual reconversion. Family conditions, in many instances, are worse than they have been since 1941. There has been employment on a wide scale, high wages in industry, a temporary feeling of security. For the first time some families were able to feel a sense of security. It was of comparatively short duration, however, now being replaced by unemployment, restlessness, insecurity, bewilderment, and an abundance of leisure time. Where to go, what to do, how to get along—these are the questions which confront millions of American people as reconversion is begun.

Such conditions place upon the church a grave responsibility. Whereas many have been able to get along "on their own" during recent years, they now feel a dependence upon something for their very existence. Home missions must be ready with a program of action that will help people find enduring security—economic, social, physical, and spiritual.

Recapitulation

In the Bureau of Urban Work there now exist ninety-three projects in seventy-four cities. The Bureau operates on an annual appropriation of \$283,056. This does not represent the actual cost of the work since some of the centers are almost entirely financed by community chests and other local groups. The total budget for the cost of operation is reported as \$515,287.

Considering the vastness of the needs in cities throughout the United States this is a tragically small amount of work sponsored by the Bureau. It is limited not by lack of interest, not by lack of awareness of opportunities, not by lack of requests for expansion, but only by insufficient funds and shortage of leadership.

Reports From the Workers

In spite of serious limitations an excellent piece of work has been done through the year as will be seen in reports from the field. These reports indicate an awareness of needs, a flexible program, an evaluation of staff, program, and facilities and an effort to make the Christian faith vital to those served.

BETHLEHEM CENTER, CHARLOTTE, NORTH CAROLINA

Miss Ruby Berkley reports:

"To live as good neighbors to the people within our community has been one of the chief aims of our work at the Bethlehem Center because it is only

as we can establish ourselves as friends to those who live around us that we are able to make a real place for our work. Due to this fact, we feel that we have been able to enlist the co-operation of many more groups and individuals within the neighborhood. This has been a great help in the development of our work because it is only as we work jointly on a thing that we can hope for any real accomplishment.

"Such co-operation exists not only among those within the neighborhood but in an increasing degree between the white and Negro groups who find the Bethlehem Center a place for meeting on common ground. In the meetings of our advisory board, which is interracial, more and more it seems that the color line is obliterated in our thinking and planning together.

"The local organization of the National Association for the Advancement of Colored People has been a great help in bringing together some of the more thoughtful people from each race. Having the Bethlehem Center as a meeting place has been a help toward bringing in the interested ones of the white people, thus giving them an opportunity of learning more about our work and the things for which it stands. The problems on which the National Association for the Advancement of Colored People has been working have brought a challenge to both groups to work together for a common cause, in addition to the fact that it helps each one to see the other side of situations as they actually exist.

"One way in which we have been able to establish more friendly relations with the Negro people has been through the different groups which meet here, due to the fact that they have no other places that are open to them at all times. These groups are made up of such organizations as Boy and Girl Scout leaders and parents, the City Council of Negro Parent-Teachers Association, the local chapter of the National Association for the Advancement of Colored People, and its Youth Council. In addition, the Negro division of the city recreation department and the Girl Scout headquarters are in our building.

"During the vacation Bible school each summer the children are asked to bring an offering each day which is used to buy something for the Bethlehem Center. This summer they decided to get some songbooks as we were using mimeographed song sheets which had been considerably overworked. They were thrilled over the idea, so thrilled that they almost doubled their offering during the last two days of school after the decision was made. Our total offering was larger than any of the previous years, although our school enrollment was smaller.

"Our plans for this year include a club for the parents of all the club children in addition to the one for the kindergarten parents which we have already had heretofore."

WESLEY HOUSE, DALLAS, TEXAS

This statement by Miss Willena Henry of Wesley House, Dallas, is repeated time after time in work reports: "Do you know that is the first time I ever read the Bible?" said a fourteen-year-old club boy as we filed out of our worship after workshop one evening. Worship with each group is a rule with us and we find the children more interested in Bible stories and study if they have a Bible in their hands and follow the story with their finger and eyes. This also helps with their most difficult study—reading."

LITTLE ROCK METHODIST COUNCIL, LITTLE ROCK, ARKANSAS

Since the workers are unable to undertake the total task, a strong local board is organized and trained to assume responsibility and promote the pro-

gram in every possible way. The board organization in Little Rock, Arkansas, reveals careful, thoughtful planning and its effect is being felt. Miss Margaret Marshall reports:

"The statement, 'We need a more permanent board,' led to a study of the organization. This study showed that the organization itself had no control of the membership since the ministers, the presidents, and secretaries of Christian Social Relations of the Woman's Society of Christian Service made up the membership. It revealed that during the year only four ministers and three women had been left unchanged. It also pointed up the fact that every board member had a full-sized job in his own church and therefore had not the additional time necessary for active board participation. Study was further made of the organization of other boards and the principles of organization as advocated by authorities in the field. The little book, *Creative Management*, by Ordway

"Home Thoughts from Abroad"

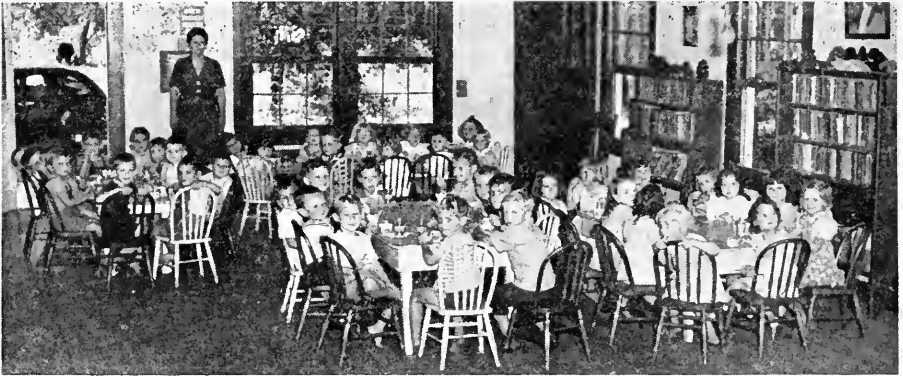
MANY G.I.'s have written home such messages as this one from Italy which came to Miss Ethel Decker, Head Resident at Manley Community Center, Portland, Oregon: "Not long ago I saw the leaning tower of Pisa. I was thrilled to see the tower, but I'd be more than happy to be standing somewhere looking at Manley Center."

To Miss Lillie Sheffer, Head Resident of Lessie Bates Davis Neighborhood House, East St. Louis, Illinois, came this letter from one of the settlement's "boys in service": "I am sorry that I didn't see more of you, Miss L, and the rest of the organization while at home but am sure you can appreciate my position under the circumstances. However, there is one incident that I re-

member clearly. That was the Christmas party for the children that I was fortunate enough to attend. That was the true Christmas spirit. In this connection, realizing that all of those gifts, costumes, etc., must have cost a considerable sum, I wish you would use the enclosed money order to help you with next year's Christmas party. I meant to take care of this little item while home but as I said before there was so much to do and so little time. Of course, this mentioning of the Christmas party does not preclude your using this money for some other purpose if you so desire. We will leave that entirely up to your good judgment." The gift was fifty dollars.

Tead, gave further incentive for action. Among other things he says: 'In an hour when social, economic, political, and moral values seem shifting and uncertain, the imperative is greater than ever upon organizations with subjective ends to know what they stand for and whether what they do and how they do it squares with the professional aims. And what these organizations profess to stand for does require that they give at once some earnest scrutiny and constructive reconsideration to how they are organized, controlled, and operated.'

"After some reading, several small group discussions, a forum presented at board meeting followed by the participation of the entire group, it was decided that the present organization should be continued as an advisory board, meeting twice a year. In addition there should be a working group known as the executive board which should meet monthly. This board is to be composed of one representative from each church chosen by the nominating committee of the board in consultation with the pastor and president of the Woman's Society of Christian Service and elected by the quarterly conference, three to six ministers, a rep-



The littlest Vacation school children at Moore Community House, Biloxi, Mississippi

representative from each of the areas in which work is being sponsored, a representative from the young people's group, a representative from Philander Smith College, the district superintendent, the district secretary of the Woman's Society of Christian Service, and five to seven members-at-large. This provides for a representative board, not only as to church affiliation, but as to economic status, sex, race, and occupation. The term of office was voted as three years, subject to re-election for one term only. Every member coming on to the board was to realize that it was his or her duty to attend the meetings regularly, to assume some definite responsibility, among the most important being the chairing of active committees, and knowing at firsthand the program of the board and having an earnest desire to be a better board member through study and practice."

HELEN K. MANLEY COMMUNITY CENTER, PORTLAND, OREGON

Miss Ethel Decker, head resident, describes the use of the dormitory which was set up in 1942 to meet an emergency need for housing:

"Our dormitories for working girls and women are still meeting the need. Since we started this work in October, 1942, we have had 733 registrations. Of that number 48 were Indian, 35 were Mexican, 15 were Negro, and 1 was Chinese. At present there are some of each of these (with the exception of Chinese) living in our dormitories and doing so with peaceful understanding.

"Letters from our boys in the service are arriving from all fronts. One from the Southwest Pacific says: 'We are fighting for Manley Center and other places like it and we will not let you down.' Another, from Italy: 'Not long ago I saw the Leaning Tower of Pisa. I was thrilled to see the tower, but I'd be more than happy to be standing somewhere looking at Manley Center.' From Assam, India: 'I give the missionaries a lot of credit for the wonderful job they have done and are doing. One can tell at a moment's notice that missionaries have been at work just by the people's actions, the way they speak, and by the way they dress.'"

MARCY CENTER, CHICAGO, ILLINOIS

Constant study of means of making our work most effective is indicated in the report from Mr. Wallace Heistad, head resident, Marcy Center, Chicago, Illinois:

"At the heart of the settlement movement is the purpose to discover and

to meet neighborhood needs. Pioneering in the development of new services and methods has consequently become such an established practice that settlements are often described as 'experiment stations,' 'yeasting agents,' 'test tubes,' and 'listening posts.'

"The Marcy Center Dispensary, now named 'The Anna Heistad Dispensary,' has been one of these pioneer ventures. In the Marcy neighborhood, before the beginning of this century, the number of mothers and babies who died due to incompetent midwives was alarmingly high. Marcy's medical program began with the addition of a young doctor to its staff. He went about the neighborhood teaching and giving medical care. This young doctor who began his career in one little room in Marcy Center later went on to establish the Chicago Maternity Center and the great Chicago Lying-In Hospital. He was the late, world-renowned obstetrician, Joseph DeLee. Another early Marcy resident physician was Dr. Max Thorak. In his recent autobiography, *A Surgeon's World*, he devotes a chapter to the period he spent in Marcy.

"Thus Marcy Center in large measure pioneered the development of the free and low-cost medical dispensary movement in Chicago. Today, public and private clinics and dispensaries are offering service superior to any which Marcy can offer in this field. Consequently, the Anna Heistad Dispensary must now move on to new pioneering ventures.

"Today there is great need for the extension of dental services. Too little attention is given to the care of teeth, particularly children's teeth, and their relationship to general health. In 1930 a young dentist, Dr. S. L. Goldberg, furnished and equipped a dental room in Marcy's dispensary. Since that time he has given four or five half-days each week in providing dental care to those in need of his services. During these years he has become increasingly aware of the great need to extend the services of a dental clinic and has also made significant contributions to the science of dentistry. His writings and experiments have appeared in *The American Journal of Surgery* and other professional journals. *Time* and other popular periodicals have commented upon his significant contributions. Under his leadership the Marcy Dental Clinic is going forward.

"In a recent meeting of the dispensary committee of the Marcy Board, tentative plans were made for the extension of dental services and the curtailment of medical services. The dean of a large local dental school, the head of one of America's pioneer dental clinics, a national executive secretary of the

A Camper Writes a Poem

I like camp:

Because of the friendliness and kindness
and beauty around.

I like camp:

Because of the fresh smell of food and
the humming of birds and bees.

I like camp:

Because of the campfire that glows at
night.

I like camp:

Because of the comfortable beds that sit

underneath God's sky and stars.

I like camp:

Because of the sparkling water which
comes out of the running brook.

I like camp:

Because God made it so that we might
have it.

(Georgia Deane Eubanks, a ten-year-old
camper of Wesley House, Louisville, Ken-
tucky, has written these lines about good
times out of doors.)

American Dental Association, and three agencies, are working with the dispensary committee and Dr. Goldberg in developing these plans for a pioneering venture in health service, through dental care, on the neighborhood level."

ST. MARK'S COMMUNITY CENTER, NEW ORLEANS, LOUISIANA

Much time was recently given to a program survey at St. Mark's Community Center in New Orleans, Louisiana. Through it a sound philosophy of procedure in group work evolved. It has given a deeper sense of purpose to the activities as may be seen in Mr. W. H. Owens' report:

"The pressure under which the average church settlement employee works can very easily cause the entire program to become 'activity' centered. Thus the aims of the organization may become dangerously obscured. Since any sort of group activity is essentially a learning experience for the participants, it is of the greatest importance that the sponsors of the group have their ultimate objectives for this learning experience clearly in mind.

"Being mindful of the foregoing, the staff of St. Mark's Community Center, with the assistance of Professor W. L. Kindelsperger of the Group Work Division of the Tulane School of Social Work, has carried on an extensive process of program analysis and evaluation. One aspect of the study was a consideration of the program function of the center, a chief emphasis of which was the isolating of ten areas of life in which it was felt the center should seek to develop certain attitudes and forms of behavior. Although these areas are characteristic of adult life, we are convinced that they should form the basis and the guide for whatever teaching processes are inherent in children's activities. These ten areas which are presented in summarized form below are regarded as basis considerations in selecting and scheduling program experiences.

"Religious Experience: We believe that everyone should have a dynamic religious faith. Attitudes of religious tolerance should be taught. Where appropriate, religious ceremonies, broad enough to include all faiths represented, should be observed. Christian ethical ideals should be clearly related to life by presenting them in specific forms and situations at every opportunity. The church settlement worker should maintain an active affiliation with his own church and should also have a concern for the unchurched. Such a worker should actively encourage such forms of religious instruction as are embodied in vacation church schools, weekday religious instruction, Sunday schools, and other groups.

"Getting a Living: We believe that there is dignity in work and that every person has the obligation to do useful work, not only for the sake of society but also for the sake of the individual's health and welfare. Service and not money-making should be the criterion of success. It is our obligation to give all assistance possible to young people in making them aware of the range of their choice of vocation and of the preparation required for the choice. It is also our obligation to point out that all types of work are not of equal usefulness to human society and that some types are distinctly detrimental. We subscribe to the Social Creed of The Methodist Church as stated in the *Discipline*.

"Relating to Government: Among the less-privileged elements of the population, the rights and obligations of the individual are inadequately comprehended, and it becomes our duty to help such individuals in their understanding of the government. Every citizen should understand his duties and privileges as provided in the Constitution and the Bill of Rights. Especially is this true of our constituency, the group that most often suffers because of ignorance of these two documents.

“Interpersonal Relationships: Life as we know it is a succession of interpersonal relationships. In all human behavior the Golden Rule is the guiding principle. We hold that the individual human being is of supreme worth, and that to each such being should be guaranteed certain basic rights regardless of color, creed, or economic status. Successful interpersonal relationships depend upon an understanding of the interdependence of people in society, an alert sense of justice, a willingness to share with others, a keen sense of good sportsmanship, the preference for the processes of discussion and compromise rather than force, and a tolerant understanding of the limitations of others.



The story hour is the quietest time at Laural Street Church, Richmond, Virginia

“Education: We believe that all young people should have a high-school education, either of the academic or the vocational type. Those young people with the requisite ability should have the opportunity for college training regardless of their economic limitations. Our work provides an opportunity to engender and encourage respect and appreciation for our schools and to interpret the work of the school and the educational value of such work to the community. We believe that the learning process, whether formal or informal, is one that should be encouraged from childhood on through life.

“The Masculine Role: It is important that children and young people should have a definite understanding of their role according to their sex and the times in which they live. An attitude of high esteem toward the opposite sex is essential in Christian society. We feel that men should have a respect for the abilities of women and an appreciation for the contribution of the woman as homemaker. We should work toward the elimination of the gross inequalities



A Christmas play at Campbell Friendship House, with a real, sure-enough holiday scene to add to this important dramatization

between men and women. We are obligated to help boys and men to understand and achieve a proper sense of balance between physical (athletic) activities, intellectual pursuits, and aesthetics.

"The Feminine Role: The girl or woman needs to have a positive concept of femininity. The importance and worthwhileness of homemaking should be emphasized. We encourage girls and women to become proficient in homemaking skills. In the marriage relationship, the wife is to be regarded as a partner to the husband and not a servant. Intellectual curiosity and achievement on the part of women is essential to a well-rounded life. Every girl should be encouraged to acquire a capacity for independence and self-support.

"Intercultural Conflict: We seek to have a realistic understanding of intercultural conflict and especially to understand its implications for the mental and emotional development of the child. We believe that it is our duty to assist parents and children to understand and respect each other. We recognize such conflicts as religious, racial, nationality, intercommunity, and interclass, and are aware of our responsibility to work for tolerance and a better understanding where such conflicts are involved.

"The Use of Leisure and Pleasurable Activity: We recognize leisure time as having a rightful place in the scheme of living and as being essential to a wholesome life. It is our obligation to draw the unmistakable distinction between the wide range of wholesome leisure-time activities and those that are unwholesome, debasing, and definitely harmful. We believe that a person should be helped to develop a skill of his own choice to the point of real satisfaction and enduring interest. We discourage the custom of relying upon purchased or commercial recreation.

"Living in a Family: Family life should be democratic. Children should be regarded as individuals with the right to discuss and participate in family affairs. In the successful family there will be a deep feeling of love and affection and mutual respect among all members of the family. We recognize the widespread lack of training for marriage and family life and the consequent family failures. We believe that we have a prime responsibility in aiding young people to achieve a Christian understanding of marriage and family life. We are aware of the sad consequences of broken and disturbed families and feel that we should uphold the ideal of family unity. We approve any measures that may be taken to alleviate poverty, congested housing, lack of sanitation, and other situational factors which adversely affect family life."

New Appointments for Workers

Not only has there been a serious shortage of workers during the past few years, and still existing, but there have been many transfers also. It is encouraging to find numbers of young people just out of college seeking employment in our centers. They are enthusiastic, they have ideas, they want to use them for the church.

Space does not permit listing all changes during the year, but certain groups will be called to your attention.

New Head Residents: Mrs. Musia K. White, Bethlehem Center, Atlanta; Sue Mann, Bethlehem Center, Ft. Worth; Mary Anna Howard, Bethlehem Center, Memphis; Evelyn Waddell, Bethlehem Center, Nashville; Ruth Wright, Italian Settlement, Utica; Ann Averitt, Open Door Community Center, Columbus, Georgia; Eula McCoy, Rosa Valdez Settlement, Tampa; Mrs. Mary Lou McCrary, Wesley House, Danville; Alice Hardt, Wesley House, Ft. Worth; Ruby Lannom, Wesley House, Portsmouth; Annie Alford, Wesley House, San Antonio; Pearle Edwards, Wolff Settlement, Tampa.

New Workers Assigned: Doris Rhodes, Wesley House, Ft. Worth; Edith Lackey, Open Door Community Center, Columbus, Georgia; Mrs. Leila Cox, Bethlehem Center, Ft. Worth; Corrie Walker, Bethlehem Center, Winston-Salem; Wilma Comstock, Rosa Valdez Settlement, Tampa; Louise North, St. Mark's Community Center, New Orleans; Effygene Chunn, Wesley House, Norfolk; Ella Elsner, Wesley House, Nashville; Helen Streeter, Kingdom House, St. Louis; Josephine Van Winkle, Bethlehem Center, Nashville; Melva Humphrey, Wesley House, Dallas.

Reassigned following Sabbatical Year: Helen Mandlebaum, Wesley House, Louisville; Mattie Varn, Wesley House, Houston.

Sabbatical Year: Josephine Berglund, Jennie Congleton, Thelma Heath, Julia Reid.

Foreign Missionaries Loaned: Pansy Griffin, Bethlehem Center, Chattanooga; Lucy Jim Webb, St. Mark's Community Center, New Orleans.

Retiring: Mary Ora Durham leaves Bethlehem Center, Memphis, and retires to her home in Danville, Kentucky; Eugenia Smith, following many years of work among Mexicans, is now residing in Houston, Texas.

Broader Implications of Home Missions

William F. Albright, of Johns Hopkins University, stated: "America's future success as a democracy depends less on its natural resources and military power, less even on its constitutional tradition, than on its continued protection and en-

Hikers of Campbell Friendship Home, Gary, Indiana, often enjoy an outing to the beautiful dune country on the shores of Lake Michigan



couragement of minorities. America became great through the migration of minorities, and she will remain a great democracy by respecting the rights of men and minorities to differ in all matters not affecting the traditional fundamentals of right and wrong."

Protection and encouragement of minorities is a major function of home missions. Records reveal that there are more than thirteen million Negroes in the United States who would like to feel that they could look to the church for the promotion of such action that would give them protection, justice, opportunity, and a share in all the freedoms for which they fought.

Lack of leadership and lack of solidarity have limited gains made by the three million Mexicans who have chosen to reside north of the border. Sixty-five per cent of the population of El Paso is Mexican. There are 145,000 Mexicans in San Antonio, this being the largest number in one city. Very little evidence of assimilation into community life is found in those areas where the Mexican population is large.

There were 110,000 Japanese evacuated from the West Coast in 1942. By December 15 all relocation centers will be closed, thrusting back into community life those citizens who for almost four years have been deprived of freedom, initiative, independence, and home. The continued expressions of hatred for Japan make the return of these Japanese-Americans to their former homes impossible in some areas, unpleasant in others, difficult in all.

As America assumes a place of leadership in the United Nations she is eyed with suspicion in regard to her treatment of minority groups who have every right to call America home. Not until she learns to accept all citizens as real Americans with full rights and privileges will other nations gain confidence and be willing to delegate to our nation the role of leadership that is sought.

The function of home missions in this day is more than a preaching mission, more than organized activities in a community center, more than providing "wholesome recreation" for leisure time. It involves an active, intelligent participation in changing conditions so that every individual may have security, protection, freedom. It means working *with* minority groups so that they will no longer be minority groups, but actually a part of the United States.

There will continue to be institutions which will seek to meet current needs of the individual and the community, but these institutions will relate themselves to the broader implications of the missionary task. They will co-operate with all legitimate forces attempting to lift the standards of life so that human relationships may be stimulating, dignified, and tempered with respect.

Our task is great. To perform it we pray as did St. Francis:

"Lord, make me an instrument of Thy peace
 Where there is hatred, let me sow love;
 Where there is injury, pardon;
 Where there is despair, hope;
 Where there is sickness, joy.
 O Divine Master, grant that I may not seek
 So much to be consoled, as to console;
 To be understood, as to understand;
 To be loved, as to love.
 For it is in giving that we receive;
 It is in pardoning that we are pardoned;
 And it is in dying that we are born into Eternal Life."

Bureau of Social Welfare

By MIRIAM V. RISTINE

BECAUSE of the varied character of the work in this Bureau, it seems to be particularly open to the impact of changes from peace to war, and from war to peace. Four years ago the outbreak of the war made itself immediately felt in our work in Alaska and Hawaii, and with children, young people, and whole families in this country. As a result our home in Honolulu adopted a new form of living in the shelters that had to be quickly improvised after Pearl Harbor. The difficulties of conducting a children's home in the midst of army camp made necessary the closing of Jesse Lee Home in Alaska. David and Margaret Home and Esther Hall, San Diego, were both considered to be in the danger zone for at least the first years of the war.

In that same time, there began that huge migration of workers and their families all over the country that has been one of the strangest phenomena of this World War. In *These Moving Times*, Dr. Hermann N. Morse of the Home Missions Council shows how radical a change had come into the lives of the American people:

"Of most fundamental and widespread significance has been the prodigious reshuffling and redistribution of population required by the nature of the war effort. The simultaneous expansion of war industries and enlargement of our armed forces within a very short period drew many millions out of their accustomed orbits and affected, in one way or another, communities in every part of the country and a good proportion of all our families.

"The development of war industry was well started in 1940. The first great problem to be met was that of plant conversion and expansion. The second was to overcome the shortages of critical materials. On the whole, the record of American industry in meeting these problems has been amazingly successful. The third problem, which did not at once become critical, was to mobilize the essential man power. In 1940 approximately 1,500,000 persons were employed in war industries. By the date of Pearl Harbor this number had risen to 7,000,000. One year later it had increased to 17,500,000. The maximum figure, reached in 1944, was probably somewhat in excess of 22,000,000. Beginning in a limited number of communities along the two seaboards and in scattered locations in the Middle West, the South, and the Southwest, this development was quickly extended into practically every state of the Union."

Dr. H. Paul Douglass made a careful study of how the church had met the problems involved in these changes as they affect the city. In *The City Church in the War Emergency*, he reports upon that survey at length. Part of his first chapter gives a picture of one typical community:

"In the late summer of 1941 on the outskirts of Baltimore, more than one thousand trailers were dragged into position on a hastily leveled, gigantic parking lot rimmed by scrubby woods. Here they were assembled row on row, back to back, and facing one another across the narrow, unpaved roadway—a few scattered cinders serving for sidewalks. These trailers, with several rows of dormitory buildings of the barracks type for single workers, became the temporary homes of a community of about four thousand people chiefly engaged in war production in a neighboring bomber plant.

"This Middle River Trailer Camp was one of twenty temporary war workers' communities within the Baltimore area that were housing a maximum population of approximately sixty thousand. This was the smaller fraction of wartime migration of possibly two hundred thousand to the Baltimore area.

"An attempt to meet the religious needs of the new community was made promptly by the appointment of a minister under interdenominational auspices. He organized a temporary congregation. Some of the local residents replastered and decorated an adjacent rural chapel for the workers, but the camp later raised funds to supply their own community house with facilities for religious services. Ultimately this loosely organized group was giving a third of its total offerings to benevolences.

"Gradually the steadying effect of the people got the situation in hand and community life fell into stride, in less than three brief years."

How the Woman's Division has been meeting its responsibilities among these millions of Americans has been told in other reports. During the past year our "Workers in War Industrial Communities" have been carrying on their ministry of friendliness with ever-increased effectiveness. Early in the year Miss



Home to more than a hundred children, Ethel Harpst Home, Cedartown, Georgia

Eleanor Neff finished the special work she was doing in Chicago with employed women away from home, and became Associate Secretary in the Department of Christian Social Relations and Local Church Activities. Certain recommendations were made at that time by the local committee in regard to this very important phase of the industrial situation. Among these were one or two which might have meaning for other communities:

"1. That the Women's Division of the Church Federation follow through with the idea of enlarging their committee for work among Japanese-Americans to a committee for work among all newcomers, and so enlarge their function to include the common interest of all newcomers, as well as the special needs of particular groups.

"2. That the Division encourage the local women's groups to invite speakers from or through the Department of Social Service on the social service resources of the community, both for their own information, and so that they might help newcomers. So few people have a real understanding of the possibilities of these services, and do not make as much use of them as they might. With increased tensions and dislocations this need is a growing need. This department has been conducting such meetings with ministers and have begun to meet with laymen. The committee also suggested that they include the names of social action organizations and their resources."

Mrs. Mabel Garrett Wagner has spent the year in the many housing projects in the Bay area about San Francisco. She has the unusual combination of organizing ability, resourcefulness, and interest in people. Not long ago she wrote:

"Through the depression many needy people served by our Home Missions centers were underprivileged because of lack of shelter, food, and clothing. Defense and war workers do not have this lack, but need friendship—Christian neighborliness. Some good church members raise their eyebrows saying, 'Why help these folks? They have money!'

"True, they have jobs and money; they can buy food and clothes. That is, they can as long as we continue to have full employment. But even so, money can't buy friends! Happiness and spiritual satisfactions do not come from money. Their need is more emotional—they need the feeling of belonging or being rooted in community life, the security of friends, and above all, church life. With a cold thud they have been suddenly dropped down into a strange land—no friendly neighbors, no pastor, and no church. Climate and living conditions, even the stores and customs, are often different. They are homesick and bewildered.



Another view of Ethel Harpst Home shows part of the garden and the barn

"These folk often from farms and small towns, are not only homesick but confused by the adjustments for living in crowded conditions in a large city.

"Confused, homesick in a strange land. What makes folk feel at home in a new place? Some bring along a sewing machine, a washing machine, family picture, a radio. They couldn't bring much and they have no idea how long they'll be here.

"In many a trailer, cabin, or housing-project home, one sees religious mottoes on the wall and Bibles on the table, indicating that many a family among these newcomers were active church members back home!"

And so Mrs. Wagner has developed informal neighborhood circles or "get-togethers" sponsored by the church. Sometimes the initiative is taken by a church worker, sometimes by understanding lay churchwomen from the established churches. Mrs. Wagner continues:

"These small neighborhood or friendly circles often develop into a simply organized churchwomen's society meeting regularly for mission or Bible study, discussions as well as sewing or service activities. At the close of such a gathering in a trailer camp one day, a shy, little woman stammered: 'We appreciate what you churchfolk are doing for us out here in the trailers. . . . Some places they don't care.'

"Such groups can have representation in and participate in the city-wide councils of churchwomen, World's Day of Prayer. Leadership training classes and daily vacation Bible schools give opportunities for the co-operation of newcomers and oldtimers."

Now that the war is over we have a continuing responsibility for uprooted Americans. Because things cannot return to normal overnight, we must help these people through the uncertain times that are ahead. Miss Lena York, one of our workers in this project, has written of our continuing responsibility:

"The end of the war promised relief to many communities that had been thrown out of balance by a large increase in population due to industrial expansion or military necessity. It promised a return to the good old days when 'we could go downtown without locking our doors.' Of course, these new people should go back 'where they belong.' Quite naturally after a strain we want to relax and think of our own comforts and needs. But the church cannot and must not turn aside now. Housing projects in some areas will be closing. Some of the new families will want to stay in the town. They will need acceptance and assistance in finding good homes and a welcome into the life of the church and the community. When the group is of a different background special attention will be needed to bridge the gaps to understanding. With each upheaval in our past history, communities have been changed by the addition of new and the loss of old residents.

"With the crush of work and worry of the past war years, it has been hard for even oldtime church members to remain active in the church. Now with greater leisure it is time to make special effort to reach the newcomers and the unchurched in every community. Stability makes for better family life. Stability comes in part from feeling of acceptance, of 'belonging.' The church has an opportunity and a responsibility to people to help them find this acceptance. In those areas where increased production will carry on into the time ahead, adequate service by the churches will be imperative. The new populations must be integrated into the regular church and community life as quickly as possible. Even though during the war special separate services were established to meet an emergency, now it will need to be rethought. If groups are kept separate, cleavages may develop that will create greater problems for the future. The church-centered program is essential to these people. More than ever the church must now learn how to reach and serve these people and how to include them in its fellowship and love. They need to know that no matter where they go or stay they are still within the reach of Christian neighbors. The end of the war gives us a chance to work for peace and good will among men—around the world—but also in every community in this country."

Minority groups have been especially affected in this general movement. Negroes have moved in great numbers from country to city, from South to North and West. Mrs. Charles Wade has been very successful in interesting the women of all churches in the needs of her people who have come from such differing climates and customs. An excerpt from her report is typical:

"The Woman's Division of Christian Service of The Methodist Church answered the request for help through the Federal Council of Churches, by sending me to work in C—— with the native church people toward filling some of the needs peculiar to the newcomers, and especially to those in-migrants who live on C——'s East Side where there is a large Negro settlement.

"The workers canvass the situation, discovering the number and strength of the churches in this area; enlist their interest and activities in serving the newcomers; also seek to set up co-operative action between the established community and the people of the housing estates, which could be attained through vacation Bible schools, recreation projects, etc. The total program is to set up machinery through which the people may be served, and integrated into the life of the community.



A magnificent view of Alaskan mountains with the residence of the superintendent of Jesse Lee Home seen in the foreground

"Most of these churches are one-day-a-week churches in their ministry to the general public and the community. The programs as a whole are of a purely religious nature. Less than five of these churches sponsor any program of activities for young people or adults. The chief youth activity is Scouting—boys and girls—with one or two exceptions these churches are without trained recreation, or social workers, and there is a lack of equipment. There are nine Catholic and one Lutheran church in the area.

"The large numbers of taverns and dance halls which are permitted to be the meeting places of youth, are not conducive to a healthful, youthful community; also the cosmopolitan character of the entire area tends to expose children of all economic and cultural levels to delinquent behavior patterns. Families of low standards are quite generally mixed throughout the area.

"As the accompanying religious survey shows quite a few of those people left some church when they came to C——, but more than half of them have not connected with the church of their choice in C——. Here are some of their reasons: 'I don't know anyone.' 'Nobody has asked me.' 'I don't know how long I am going to live here.' 'I live too far away from the church I want to join.' 'I visit around, but I have not found the people friendly enough.' 'I work, so on Sunday I am tired; maybe if you had Sunday school out here I could go.' 'I have nowhere to leave my small children.'

"They are, for the majority, quiet, peace-loving, law-abiding people. Some are very intelligent, college trained, talented, and quite skilled. Others are just the opposite. All have this one thing in common: 'How long will this be a temporary housing setup?' They are unsettled because of this 'temporariness.'

"A committee was organized with a membership of seventy-five women representing seven denominations. It works with the wife, daughter, sister,



Representing the church, a visitor welcomes a newcomer to church and community activities

mother, and sweetheart of the civilians in defense industry; also with women, who themselves are in defense jobs. Their job is one of integration; to welcome the newcomers into the community, religious, civic, and social life; to give to them a sense of belonging; to help them find their place in the social-action pattern. The committee will co-operate with the Church Federation, and with its workers in these units; and with the Interdenominational Ministers' Alliance, and with the other organizations and agencies working in these new population areas.

"Members of the committee in teams of twos have made house-to-house get-acquainted visits. Now they are following their contacts with friendly visits of welcome.

"On recommendation that a Negro be added to the staff of the Church Federation as a regular staff member, the Rev. Mr. Hughes, a student at Oberlin College, was named by the committee.

"My activities have been many and varied. I have attempted, too, to build bridges of understanding between the various racial groups, and have worked for better relations."

Recently these workers met in an informal conference to consider the immediate future of this field. We were urged not to desert these people at this crucial time when most emergency agencies are being withdrawn, but to remain until the insecurity attending reconversion has been weathered.

Miss Harriet Seibert has finished her work in Chattanooga where Fort Oglethorpe was inactivated as a training center for the Woman's Army Corps. She is now in Des Moines, where we hope she will bring together the churches and the Protestants among the Corps in friendly relationship. This part of her report shows how she and the churches of Chattanooga worked out a program for the girls at camp:

"I was warmly received by our Methodist churches. Their loving interest, their enthusiastic support of every phase of my activities, not only added to my entire stay in Chattanooga but likewise contributed immeasurably toward the success of my work.

"I was asked to speak at the Federation meeting. This enabled me to reach representatives of practically all of our Protestant churches. Maybe more



Informal circles, meeting for worship and program, give the new neighbors a sense of belonging

than anything else, that helped the groups to realize the spiritual significance of our WAC program.

"Through the introduction of one of our Methodist ministers, I spoke at a meeting of the Interdenominational Ministerial Association. Invitations now came also from other church groups—Lutheran, Congregational, Christian, Baptist, and Presbyterian. An Episcopalian rector suggested that I call at his office to talk over plans whereby his church could co-operate.

"The five-point program was as follows:

"1. Friendly contacts with the girls as I happen to meet them informally at the Service Clubs, the PX, in the bus, at the chapel services, etc., where already girls and officers seem very glad to have me.

"2. A meeting with groups of girls, arranged through the company commander, informal and *entirely voluntary* on the part of the girls, where I may have an opportunity to chat with them, tell them of church activities in town, especially of programs planned for service people.

"(a) As a result of these meetings, home and church hospitality might be planned for girls who seem to desire it.

"(b) If it seems desirable, girls of their own accord can give me their names and denominations so that they may be put in touch with the special church in which they are most likely to be interested.

"3. Planning occasional Sunday evening programs in churches in town where WACs will take part in the program. If, for instance, any company which has given special music at a Sunday morning service on the Post is willing to repeat the numbers at a neighboring church, such a program could be arranged.

"(a) The church people in these cases can furnish special refreshments and have an opportunity to meet these WACs informally after the service.

"4. Assisting the girls in any way possible when they come to town, helping them to find church services and centers for service people, directing them to places of scenic interest, and giving any information which might be helpful.

"5. Interpreting and creating good will toward the Woman's Army Corps and the splendid work being done by our women in service through speeches at churches, women's societies, and other groups in town."

Mary Chin Lee continues her work among the young people in our Korean and Chinese churches on the West Coast. She writes of one church:

"Many things have been happening in the Korean community since Pearl Harbor, and much of it has not been to the good of the Korean people. All of these things have influenced the church and its development. Practically all of the high-school boys have gone into the armed forces and little by little the community grows smaller.

"However, we have a group of young people in our church who edit their own paper every month, help with the church project by putting on benefits and festivals. They are at church three times a week and never miss. When the present benefit is over, they are going on a crusade drive, believing that they must be the ones to help to recruit new members of the church. The Chinese church is having this drive to build a new church and hope to have the goal reached before long."

Our residences for business girls continue to provide homes for young women who are away from their families and friends. There seems to be no lessening of the demand for this kind of care. Housing of all kinds is at the greatest premium of the whole war period. Esther Halls, Co-operative Homes, Friendship Homes, and our Chinese residence, Gum Moon Hall, are filling a real need in cities in California and New York, Alabama, Michigan, and in between. There are three new ones proposed by local women's groups who feel the pressing needs of these girls. Mrs. V. F. DeViny has prepared a fine new pamphlet covering these institutions, bringing the story down to date, and emphasizing their extent and effectiveness. The title is *Not Merely Four Square Walls*. In introducing specific projects, Mrs. DeViny writes:

"The lack of adequate housing facilities for employed women and girls in most large cities throughout this country is a matter of grave concern to social workers as well as relatives. But the Woman's Division is helping to meet this need in its thirty such homes in seventeen different states. These residences vary in size. The smallest cares for only eleven girls; the largest has a capacity for eighty-five. They are not carried on for profit; on the contrary, the sole purpose in conducting them is to provide the best possible homelike accommodations at the lowest cost consistent with wholesome, gracious living. Furthermore, these institutions are intended primarily to serve employed girls in the low-income brackets."

There is pretty general agreement among social workers that it is the children that pay the heaviest price for our present unrest and change. They, more than any others, need a secure, stable world in which to grow to maturity. Of course, wherever possible, this should happen in a natural family life. But we have been providing for years for many children for whom this is impossible. Besides Jesse Lee Home in Alaska which is reopening this year, and Susannah Wesley Home in Honolulu, we have eleven children's homes in the continental United States. Although these are under our direction, they are a real part of their local communities. For example, in a recent letter, J. N. Smith, superintendent of the Mothers' Jewels Home in Nebraska, reports:

"Our case worker, and I as superintendent, were called to Lincoln this week by the State Welfare Department to meet with the other representatives of fourteen child-caring agencies of the state to plan for a set of minimum standards of all the agencies. It was a most worth-while meeting and our institution was chosen as chairman of the whole setup. We are to have another meeting in a few weeks, and more definite plans will be made. . . .

"Clean milk is a crusade with us, as we know not only how careless the

average farmer is, but we still remember the Latin-American way, and would like to keep the home as far as possible from unsanitary milk. We expect a number of inspectors in the next months, and we want to be ready for them. A man came last night from the state agriculture college to visit the home. He happened to be one of the dairy specialists there, and he was very pleased that we were trying to be the best milk producers possible. He asked me to name a boy interested in that line and send him to Lincoln this week; he would take the day off and show him all over the college and inspire him to be a farmer. We are sending our best boy that plans to be a farmer."

In a report to the board of the Ethel Harpst Home, Miss Harpst included these paragraphs:

"There are now from the home forty boys and one girl in the armed forces. The boys are in almost every branch of the services and scattered over the battlefronts of the world.

"Three of the boys have paid the supreme sacrifice—C. J. Rowell, Howard Holcombe, and Clifford Stewart. James White has been reported missing in action. Captain Wallace Wiggins was wounded in Italy and is now serving as chaplain at Lawson General Hospital in Atlanta.

"Three of the girls are in training as Cadet Nurses at Crawford Long Hospital in Atlanta, and three are in college. One is enrolled at Snead Junior College, one at Tennessee Wesleyan, and one at Union College.

"At present there are one hundred twenty children in the home. All of the children attend the city public schools.

Mr. W. D. Michener, who has served so faithfully as superintendent of



A new guest enters Mary Elizabeth Inn in San Francisco, California, one of the thirty residences for employed women maintained by Methodist women

David and Margaret Home, has had to retire for reasons of health. Mr. Charles Creek has been appointed in his place.

The shortage of staff is very serious in most of our institutions. This year the workers at Peek Home have been carrying double loads because so many employed workers have gone into more remunerative employment. However, real progress has been made. The farm is productive and the buildings are now in good repair. Miss Catherine Frey, the deaconess in charge, finds that:

"Everyone is happy to fit in and help and serve the other. I feel that is why our institutions under the Woman's Division of Christian Service are unique and different from the secular ones. Everyone in the family is Christ-centered so that in serving him we serve and help each other, not just at the line where our work ends. We all overlap. That is the one thing I have liked so much about this home ever since I have been here. Everybody helps the next one—the stronger helping the weak to be strong."

Our Epworth School, near St. Louis, has continued its vital work with adolescent girls, who have been referred to it by the courts and other agencies of the city. The needs of teen-age girls are kept sharply in mind by the staff, with a constant checking on how adequately they are meeting them. In a recent article, Miss Perry, superintendent of the school, outlines the steps that the local board has taken over the years in transforming the school into a place for the treatment of girls whose environment has been too much for them, and who have been in our care for adjustment to normal living.

In her annual report to the Deaconess Bureau, Miss Katharine Maurer of the Immigration Station in San Francisco refers to:

"The variety of claims upon our time and interest.

"There is still much coming and going at the camp, principally Mexican agricultural and railroad workers who have breached their contract. Only a few Germans remain, some Chinese, and the usual international group.

"This week a deportation party composed of Italians, Greeks, and Egyptians is leaving via New York by 'S. S. Gripsholm' for Mediterranean ports.

"The largest number in the Italian group are seamen from scuttled Italian ships who were taken off internee status and transferred to parole under deportation proceedings. Several of them were granted a stay of deportation because of their American-born wives (some of whom are expectant mothers).

"As I moved among this throng I wondered what impressions of America these people were taking back with them along with their material possessions."

In the 1945 *Social Work Year Book* there is an article by Dr. Almon R. Pepper of the National Council of the Episcopal Church. It is most comprehensive. In outlining the purpose of Protestant social work, Dr. Pepper says:

"The organized social service activities of the Protestant churches are expressions, in varying proportions, of the following motives: (a) Christian charity and the pastoral concern of the church for its own people; (b) an evangelistic hope that the religious life of the individual cared for will be nurtured and strengthened, and that he may be encouraged to join the church if not already a member; (c) a broadly humanitarian and democratic concern for the needs of people and the improvement of society, which provides service purely in terms of need; and (d) the professional attitude of performing a given service or function in the way most satisfactory and beneficial to the client and the community."

Of course, this applies to all church social work, but it has particular bearing on the work of the Bureau of Social Welfare. We are in Dr. Pepper's debt for this summary of motives.

Bureau of Medical Work

By MRS. ROBERT STEWART

THE exciting event of the year in the Bureau of Medical Work is the purchase of Fort Raymond Army Hospital at Seward, Alaska. When the chairman of the Home Department and the Secretary of this Bureau were in Juneau, Alaska, in May, this hospital was offered to us for the care of tubercular patients. We did not consider the offer seriously, knowing how army hospitals are built—separate units connected by covered “catwalks” that make administration expensive and difficult. However, when we again visited Juneau on our return trip, the offer was repeated in all seriousness because of the great need of controlling the spread of this disease.

Nowhere in the world is there the tuberculosis problem found in Alaska. With a normal population of about 70,000, 4,500 active cases have been reported, and although 900 beds are needed for the care of these patients, there are just 289 beds available in the whole country, including the beds in the hospitals of the Indian Service. Consequently, the new Commissioner of Health, C. Earl Albrecht, M.D., recently released from army service, is making every possible effort to improve conditions. The establishment of a new health program under single medically directed health service that will unite the several agencies that have been more or less competitive will do much to meet these problems.

Because through the comity agreement with other denominations, Seward is Methodist territory and we already have a church, a children’s home, and a hospital that have been doing fine work through the years, the army hospital was offered to us first. Had we refused to accept the responsibility, another denomination would have done so. It is very difficult for women to forego a bargain, and this offer was certainly that, so we could not get it out of our thinking. The purchase price was a bargain, but that was only a beginning—we had to consider maintenance and we had no idea where we could find the money to do such a job as that. Although the authorities in Alaska assured us that such a hospital could be self-supporting in time, we would have to finance it for the first year.

The Division of Home Missions and Church Extension was interested in the project by Dr. C. W. Lokey who visited the project when he was in Alaska and saw the great need there. When the offer was presented to the Woman’s Division and to the Division of Home Missions and Church Extension, it was voted to unite in the project for one year; the Woman’s Division giving the purchase price, and the maintenance to be provided by both Divisions, the hospital to be administered in the Bureau of Medical Work. This is a frightening undertaking at this distance, but with the fine co-operation of our superintendent at Seward General Hospital, the business manager and medical director of the hospital, the interest and help of the Health Department of the Territory, we are sure of success. When your society makes its budget for national work and supplies, please remember this new project—we will need your interest and your help.

The situation at Nome, Alaska, also needs consideration. Nome is built on a glacier, the ground never thawing more than twelve to eighteen inches below the surface. An army report says that the depth of the ice at Nome has never been measured, although soundings have been made far beyond one hundred feet. Hollow pipes are planted in rows in the ground to let warm air thaw the surface



The capping service at Brewster Hospital, Jacksonville, Florida

during the summer months. The thawing of the ice causes buildings to settle, and this summer it has been necessary to level both the hospital and nurses' home. Until we visited Maynard-Columbus Hospital, we had never realized the handicaps under which our people work. The hospital is immaculate, though how this is accomplished is a miracle. With no running water supply. Because of the intense cold of the winter pipes freeze so that there are no sewers, no drain pipes on houses, and water is brought in to storage tanks in the houses at two cents per gallon. How a hospital can do all the sterilizing, laundry, dishwashing necessary, to say nothing of the care of the patients and cooking under such conditions, is a mystery. When the hospital was built in this location it was probably not known that land along the beach is thawed land and it is possible to have artesian wells that will supply all the water needed for general use. The water is brackish and cannot be used for drinking or cooking, but there can be running water for laundry, sterilizing room, kitchen, and bathrooms with tubs, showers, and flush toilets. Our nurses who go up there from the well-equipped hospitals of the States are a bit shocked to learn that it is possible for them to have only one tub or shower bath per week because of the water limitations.

We are very anxious that a new hospital may be built on the beach with living quarters for the nurses on the top floor. Although this is not considered good procedure, in *this* location and climate, it would save heat and maintenance costs to have the nurses and hospital under one roof. Is it too much to hope that our income will make this project possible very soon?

Freeman Clinic and Newark Hospital, El Paso, Texas, will benefit through the Week of Prayer Offering this year, and we are anticipating with much satisfaction the possibility of doing some of the much-needed work for the children in this area.

Miss Emma Brandeberry, who carried the work of this hospital and Rose Gregory Houchen Settlement for thirty-one years, has left us this fall. She is so much a part of these institutions that we can hardly realize that she is no longer there. We have held her in the work for more than a year, and she has given her services so willingly, while we were waiting for her successor as superintendent of the settlement to secure her degree. Miss Brandeberry is living near enough to still be called upon for advice, and both of the workers who are replacing her are very appreciative of that. Miss Dorothy Little has taken the superintendency of Rose Gregory Houchen Settlement, and Miss Millie Rick-

ford, R.N., is the new superintendent of Freeman Clinic and Newark Hospital. Both of these young women are enrolled missionaries and have grown into the work under Miss Brandeberry. It has been a great satisfaction to her and to us that they were ready and willing to take over the work that has been her life for so many years. We know that success will crown their efforts. We are hoping for the return within a few months of Miss Bessie Estep, our deaconess nurse who has been with the army, and who plans to come back as soon as released to take charge of the new pediatric department of the hospital.

The plans for the new building at the Methodist Sanatorium, Albuquerque, New Mexico, which is the only sanatorium for tubercular patients now in The Methodist Church, are under way. This is to be a hospital building, with surgery, occupational therapy, and the modern methods of treating this disease. This is the only institution in this Bureau to receive Crusade for Christ funds, and we are happy that it is being made possible in this way. There have been more calls for admission than we could possibly accept—our waiting list does not decrease, and with the shortage of both nurse and nonprofessional help, it has been a hard year for the workers. We hope for some relief from this situation with the return of soldiers and the end of the war. Perhaps some of our own boys who were in the service will be returning to us.

Brewster Hospital, Jacksonville, Florida, has admitted thirty girls to the last class to enter under the Cadet Nurse Corps program made possible by the Bolton Act. President Truman officially ended this program, and yet we are asked to continue to train as many nurses as we can house. It was only because of the financial help of the government that we were able to accept the large number of girls we have trained through the war years. Now that this is to end so soon, we wonder just how we can continue the program without additional scholarships or some means of financing the work. The need for nurses will continue to be great with all the servicemen coming home to hospitals here in this country. It has been expensive to train these students, even with government assistance. New equipment is constantly being recommended—which we must buy. At present, we are asked to procure a sound projector for visual education which costs about \$500, and another microscope for laboratory work, another \$200. These are nonrecurring items, but their first cost must be met somehow! We are so handicapped by lack of money that it worries our workers who are trying to do such a good job. Again we are hoping that our income will increase so that we may comply with these—well, we call them *requests*, but they are almost *demands* by educational authorities.

A Student Nurse's Contribution

STUDENT nurses at Brewster Hospital, Jacksonville, Florida, affiliate with the State Tuberculosis Sanatorium at Orlando, Florida, for a course in the care and treatment of tubercular patients. When one of the class of twelve girls who took the course in 1945 was asked to write a paper on "Tuberculosis," she wrote an outstanding essay, beginning with the history of the

disease which has been traced back to 400 B.C., giving its types, its causes and symptoms; the effect on both humans and animals; methods of treatment, medical and surgical; and finally, methods of control and prevention. Her paper was of such merit that the Florida Tuberculosis and Health Association, recognizing the value of the essay, had it mimeographed for distribution.

Last year, the Dominican Republic celebrated its centennial, but Protestant work outdates the republic by twenty years. It is interesting that a group of Negroes from this country went to that island at the request of the President of Haiti in 1824, and brought with them their Protestant traditions. Ten years later the Wesleyan Methodist Church established the first Protestant church in Puerto Plata, and three years later the second Protestant church was organized in Samana. In 1920, the Board for Christian Work in Santo Domingo was organized and these two churches became part of the "Dominican Evangelical Church," which has won a definite place in the life of these people. The threefold program of the Board is religious, educational, and social which includes the health program. Originally the religious leadership was largely Puerto Rican, through the Union Evangelical Seminary there, but native leadership is the ideal which is probably nearer realization now than ever before. There are native candidates now studying at the seminary and at the University of Santo Domingo, preparing for service in their own country.

The Hospital Internacional has had the heaviest year in its history. We are still housing nurses in the hospital itself—no funds are yet available for the long-hoped-for nurses' home. The girls should have a change of atmosphere during their rest and study hours, but the situation is unavoidable at the present time.

Miss Eunice Baber, R.N., who has been superintendent of nurses at the hospital for fourteen years and has built the training school up to what it is today, has come out on furlough and will probably not return. It is a loss to the hospital and she will be greatly missed, but she has rendered faithful, devoted service and we wish her well in whatever she undertakes.

A new service, that of visiting nurse, has been inaugurated, and through the co-operation of the pastors of the churches who report cases as they find them on their calls, the nurse visits the patients, gives baths and necessary treatments, but most important of all, she teaches the care of the sick and home hygiene. We hope to expand this service, but we cannot train enough nurses to meet all the demands for them. Other hospitals require them; they are needed for private duty and public health service and we try to keep them in our own hospital. It is our hope to train some of these girls for executive positions in the Hospital Internacional, and the Board is now considering the possibility of bringing one or two at a time to the States for postgraduate work. We have had one student at Wesley Memorial Hospital in Chicago, and she is now assistant to the laboratory director. Our doctors are native, most of them have served their internship at our hospital and remained as members of the medical staff.

Protestant missions have been one of the outstanding means of promoting good neighborliness in Latin America. The positive contributions of the Evangelical Church and its institutions are many and of lasting value. The lack of funds prevents enlarging and expanding the work as should be done, and it would bring rich rewards. It is unfortunate that interdenominational work is something of a stepchild, no one feels definitely responsible for it, and each denomination seems to wait for another to increase appropriations and the project suffers. We are very anxious that our Board should realize that this is very much our own work and a very important work, its opportunities far exceeding its responsibilities.

Bureau of Deaconess Work

By GRACE STEINER

IN PRESENTING this report for the year, we have sought to keep in mind the connection between the deaconesses of the Woman's Division of Christian Service and the work of the home field, and the missionary evangelization of the United States of America as pictured in the Study Book, *Christ and Our Country*, by Bishop Arthur J. Moore.

What is evangelism? Our Study Book tells us that evangelism is the making of Christians, and all that is meant by "making Christians" is meant by evangelism. To quote again: ". . . to make a Christian involves clearing away those social obstacles which now prevent the acceptance of Christ and make difficult or impossible the living of a Christian life, replacing them with conditions which facilitate both."

A great task is this, facing our workers, to help people find Christ. It begins with the little children and reaches all ages, all races, all groups of society. We bring to you from every field, in the words of the workers, the report of what has been done and what is being planned for the future. That which is written here may not be new or different but the fact that our representatives are combating the evils and uplifting the Christ brings comforting assurance.

*"For I was an hungered, and ye gave me meat:
I was thirsty, and ye gave me drink . . ."*

The part that *religious education* plays in evangelism is well sponsored by the deaconesses who are directors in local churches, weekday schools, and released-time schools. The testimony from a deaconess in California reveals that she has never done work as satisfying as that of released-time schools. It gives her an opportunity to complete the courses offered in the church school for such a brief time on Sunday.

From a *weekday school* in Ohio we learn of some of the problems the children face as the deaconess presents the lessons about Christ and his work—problems which bring forth such questions as:

1. Is it right to let people pay you to vote for a certain candidate?
2. What can we do when grown-ups take God's name in vain? .
3. Is it right for girls my age to use lip-stick?
4. Do you think it is right for me to run around with a girl four years older than I who kisses the boys?
5. Will you scold me for being "fresh" when I need it? It is because I was born in the slums of New York. I was taken out of our home because my father was sick and my mother was not worthy of us.

A deaconess serving as *student counselor* on the campus of a state teachers college tells us that the most outstanding feature of the year's program was the Bible study and meditation hour held every Thursday afternoon at the student center. After an hour of Bible study, the group was led in meditation by the counselor. Here they experienced the meaning of prayer, worship, silence, and how to enter into communion with God. Often the students would remain after the service to ask questions and talk about the meaning of being Christian in practical life situations. There was an increasing interest in the Christian way of life during the year which led to changed attitudes on the part of many students. The effect of a consciousness of God's presence was felt in the council meetings as a result of the council members attending the Bible study and meditation hour. Another part of the program which proved invaluable was personal

Helping Hands

MISS Joy Smith, missionary of China, who has been serving the Helping Hand Mission, Sioux City, Iowa, tells of gifts and gives: "The people of our mission delight to give not only to the church budget and Sunday-school treasury but to the work outside. Our quota for the Crusade for Christ was \$460, but our people pledged

\$610 and most of it is already in. The Sunday-school Easter offering was \$126 which, of course, went to World Service. For Mother's Day, people were invited to present a new *Methodist Hymnal* to the church in honor of or in memory of their mothers. Seventy-five *Hymnals* were dedicated in a beautiful service that day."

counseling with students. Through personal conferences, students were led to find the solution to their problems, to make necessary adjustments, and to learn the meaning of companionship with God through Jesus Christ. Seven hundred one personal conferences were held during the year.

A *deaconess-teacher* in a school along the border writes that she cannot imagine a school offering more opportunities than this one which contacts students from four Latin-American countries, and works with a racial minority group in our own country. But how much understanding one needs in leading young people who are suddenly transported into a foreign culture and who find themselves in a new world of sound where there is little meaning associated. She has discovered that her work there can be fun, especially when the little boys ask for a Knights of King Arthur story after study hall, teaching the "Three R's," raising caterpillars, and even "raising the roof" with a rhythm band. And all because each child's personality is individually flavored. Little Petra told the teacher one day that she had "burned the finger of her foot"; and Noemi bemoaned the hot sun because "it's more better to be white"; stolid Olga showed her sense of humor when, just after a discussion about proper eating, she replied that she was eating vegetables instead of a piece of candy just after recess.

A deaconess in Alabama, in addition to her teaching duties in the *community school*, raises chickens and works in the garden. She is often called upon to use her car to take emergency cases to the hospital or to a doctor, and to run the car as the school bus when that vehicle breaks down. Conducting church school each Sunday, three vacation schools in the summer, performing the duties of a librarian in the community house, and calling in the homes, makes this deaconess an indispensable member of the community.

To find joy in the work of the day was the experience of another of our deaconesses who, after conducting one *vacation church school* in her regular appointment, went out on the bayous in Louisiana for four more schools. They were a wonderful success. The children and adults were eager to grasp the teachings of the Bible and wholeheartedly learned the hymns from their own new hymnals. As a result, twenty-four members were received into the churches. She reports: "It didn't seem like work at all; I felt as if it were a great vacation. I lived with the people in house or houseboat in the community where I worked. We did all our traveling in boats, the sizes of which ranged from tiny skiffs to large motor and pleasure boats. The young people taught *me* swimming, crab fishing, rowing, and hunting. Our worship and social experiences are lovely memories."

A few years ago the deaconess at Nast Memorial Church became interested

in the theory that our *social institutions* should have a more definite religious motivation. Since that time an attempt has been made to correlate the program of the center with the church and she has found that they have progressed to a point of realization. Both programs are very essential but working together brings greater possibilities and more lasting values. The church and the center provide countless ways of contacting people and helping them to become better acquainted, which makes it possible for those in the church to become interested in the center, and those in the center to become affiliated with the church.

A deaconess found herself in a community with a large Protestant constituency although the Catholics were in the majority. Conscious that it was a time when there seemed to be all too few ministers to fill the needs of the conference, it was still felt that the situation justified the request and in May, 1944, a pastor took up his ministry there. The people responded, a church was organized, lots purchased, and a building fund started. The attendance increased and the church membership doubled. The church school filled the settlement and overflowed into the cottage. Again the work of a *social institution* culminated in an established church.

“. . . Our little *church* is growing. The church school has a regular attendance of over one hundred. There is going out into the community a group of boys and girls who are receiving good solid Christian training and Bible teaching. This should help in the years to come. Our Woman's Society of Christian Service has given liberally—yes, some members have given sacrificially from their small incomes. This year they contributed two hundred sixty-four dollars to missions. We must speak of the Crusade for Christ in bringing this report up-to-date. We did what we could to inform our people by writing articles, explaining the plan to individuals and small groups, and distributing literature. Our church has been asked for the largest amount in its history. When Pledge Sunday came, the total amount of \$773 was pledged in just a few minutes of eager giving. It fills our hearts with joy to know that our people with whom



Miss Tennie Yoder tells a story at Manley Community Center in Portland, Oregon

we have worked so long have come up to our highest expectations of them."

The success of a deaconess in any field often depends upon her willingness and ability to co-operate with other agencies interested in or engaged in the same mission. A *deaconess-pastor* in Nebraska writes of the localities where she serves several churches. In one vicinity, The Methodist Church is the smallest, having been served by student pastors who are no longer available. The Presbyterian Church is the largest and wealthiest but the two churches work well together and have many combined services. In another village, the Presbyterian Church is the smallest, but again the deaconess and pastor collaborate. The deaconess travels nine miles with the pastor and his wife to the place where each one holds a service. In the evening, they conduct a union youth and evening service in The Methodist Church.



"Bethlehem Centers are demonstrations of practical Christianity"

The deaconess-superintendent of a *community house* for miners in Utah rejoices that the twenty-five million dollars for the Crusade for Christ for the relief of suffering and for the furthering of the kingdom of God has been pledged. Their little quota of \$109 has been met and the young people voted to help double the amount. The realization that the aims of building church and church-school attendance, promoting evangelism, stewardship, and a new world order, will be more difficult to reach, is on the heart of the deaconess who writes: "We do not move forward alone . . . it is God's cause!"

The deaconess in *community-work* experiences interesting and amusing incidents throughout the day as well as serious ones. You have heard of the little boy who said to his mother: "I know where Jesus was born. He was born at Bethlehem Center." We smile but are mindful that Christ came into the lives of many people at a Bethlehem Center.

Bethlehem Centers are demonstrations of practical Christianity as they interpret one race to another. Through the varied activities many lessons are learned; lessons of work well done, sharing with others, fair play, working and playing together happily, thus striving to make Christianity a real part of their daily living. A deaconess in one of the Bethlehem Centers is rejoicing over the co-operation with volunteer white workers during her recent vacation school which proved to be the most successful in the life of the center because of the projects carried out with the children which enabled them to share with others.

She is also overjoyed since the center has met the necessary requirements of standard of work which permits it to become a member of the National Federation of Settlements.

In a *settlement house* located in a community composed of a foreign population, which maintains a staff of eight resident workers and fifty-six volunteer workers, a day's work reaches an unbelievably large number. An average day sees at the house 50 children under 6 years of age; 125 boys and girls 6 through 11 years of age; 90 adolescents 12 through 17 years of age; 75 young people 18 through 25 years of age; 60 adults 26 years of age and over. The purpose, through activities of play school, day nursery, classes, clubs, and all groups, is to build effective citizens by helping children and young people in every possible way to become fitted for life. Men and women are helped to adjust their lives so that they may realize their responsibility to others. The training of volunteers in our settlements often results in the securing of candidates for full-time Christian service.

When a community center is located near a *mill or factory*, the deaconess is sometimes responsible for a worship service at the mill. The service is held during the noon hour for the women and girls who work on the floor. Leaders are enlisted and special music is planned. A committee is chosen from the mill workers to make the service appeal to the group.

In another *mill community*, a Woman's Club organized by the deaconess has been a real joy. The women are appreciative and co-operative. There are a few women in the club who have been working in the cotton mills since they were small children. They have now grown old but still attend the meeting principally for recreation and sociability. They have given plays and suppers and have contributed the proceeds to missions and hospitals for wounded soldiers. Once a month the club sponsors community night. The women are tired when they attend but they forget all about their fatigue when they begin playing the Virginia Reel and other games. A mother gave this testimony: "I have had such a good time at the club this year. I find that it takes care of my social life as I don't have a chance to go any other place. It has made life different for me somehow. When we worship and work and play together we are made stronger for daily living." The deaconess tries especially to contribute to the spiritual life inasmuch as it is the only church for some of the members.

*"I was a stranger and ye took me in:
Naked and ye clothed me: . . ."*

Several deaconesses have been serving for the duration with the American Red Cross, the United Service Organizations, and others have enlisted in the Army Nurse Corps. But a *deaconess* of long standing has worked with the *United States Government* in another capacity for thirty-five years. At the Immigration Station in San Francisco, California, she has seen many changes in time and occasion and feels that:

*"We must ever on and upward
Who would keep abreast with truth."*

From her annual report come these quotations: "And yet as I thought of all who had passed our way and these of today, the old familiar pattern of need and supply of comfort, consolation, inspiration, and cheer, remains unchanged—its closely woven threads growing more lustrous each passing year. Since the detainees have not yet been transferred to the new quarters, the trips to *Sharp Park Detention Camp* continue. There is still much coming and going at the

camp—principally Mexican agricultural and railroad workers who have breached their contracts. Only a few Germans remain, some Chinese, and the usual international group.

"This week a deportation party composed of Italians, Greeks, and Egyptians

MY SAVINGS
for
Week of Prayer and Self-Denial
Offering

October 25 - 31, 1946



My gift will help provide

**School buildings for girls in
 California and Georgia**

**School buildings and village work
 for women and girls in India**

The 1946 Week of Prayer Envelope

is leaving. (She then describes the quantities of luggage they have to unpack and repack, and all the things to be done to conform with government regulations.) As I moved among this throng I wondered what impressions of America these people were taking back with them in addition to their material possessions. They were keenly interested in the distribution of the Scripture portions and

received them with appreciation. It was an opportunity not to be overlooked. *May His Word point the way out of the confusion and chaos awaiting many of them.*"

The open door has been found by many girls who were strangers in cities as they approached the *deaconess-superintendents* of Esther Halls and homes for young businesswomen. Such homes are boarding homes—yes, but a boarding home plus—the plus standing for Christian. The vesper service is one outward symbol of this phase of life in the home as the girls meet once a week to sing the hymns of the church, to listen to a brief message, and to unite in silent prayer for loved ones in danger of some far-flung battle line. Missionaries and others from Turkey, Africa, China, and the Philippines have been present in some of the homes to tell of the needs in these countries. In one home, the secretary of the board who is a member of the Pan-American Union, brought a student from Costa Rica and a soldier's wife from Cuba.

The vesper group was the one to whom an appeal was made when the home was asked to open its doors to the returning young Japanese-Americans. One of the girls remarked that surely if the business world is opening its doors to these Americans, a Christian home would want to do even more. Three young Japanese girls are now making their home at the inn, in spite of the protest of a small group, and are making a place for themselves, not only as loyal Americans, but as real contributors to the best in the life of the home. Two young refugees from a German internment camp brought to our shores by the "Gripsholm," and one young woman, a prisoner of the Japanese for three years in the Philippines, who was miraculously saved after facing a firing squad and left for dead, showed their gratitude as they enjoyed the luxuries of the "home away from home."

A Goodwill Christmas program held annually in Augusta, Georgia, is a real experience in racial understanding for the people who find themselves considered *strangers in their own land*. More than two hundred people comprising church choirs, college and high-school choruses, children's choruses, and Bethlehem Center groups participate in the program, representing white and Negro groups. At least a thousand people attend the program and are representative of white people and Negroes from all walks of life, thus creating a definite interest in interracial good will.

"I was sick, and ye visited me . . ."

The *deaconess-superintendent of nurses* in one of our hospitals expresses her gratitude for her opportunities in service: "Sympathy with bodily suffering usually opens the way for service to the soul which is often in greater need than the physical. In personal charge of many patients—Protestant, Catholic, and Jew—at the threshold of life and at the end of the road, what rare opportunities are ours! Here is our great field for witnessing for Christ. Many patients have said, 'This hospital is so different from any other one, because of the influence of your deaconesses.' Many prayers have been answered for our patients and for our own needs. Our Lord has sustained us day by day. We join in the chorus of the hymn:

"Great is Thy faithfulness;
 Morning by morning new mercies I see:
 All I have needed Thy hand has provided—
 Great is Thy faithfulness, Lord unto me."

"Play Ball!"

A REPORT from Miss Catherine Ferguson, of the Mexican Mission, Kansas City, Kansas, shows the value of maintaining a place for neighborhood recreation:

"Vacation months have always been profitable times in our mission. They give us opportunities which we do not have at other times.

"A large oil refinery adjacent to our institution has granted us the use of a large plot of ground for recreation. This spring a factory offered to rent the property at a large price but the owners felt that our work was more important, so they renewed our contract.

"The feature that attracts the most attention from the neighborhood is the baseball games for adults in the evening. We have two teams organized and they have regular games with many other groups. In fact, the baseball diamond is the real social center where all races, with or without money, meet on equal footing for a satisfying, happy time. The game continues until darkness drives the players home.

"Through baseball we are serving a large group of national Mexicans who have come here to work on the railroad. Ours is the only recreation provided for them except commercial recreation."

The deaconess in the local church has a great part in evangelization as she assists the pastor in locating leaders who, in turn, help in training others to go into the fields awaiting the harvest. Our Study Book tells us that in the Gospel of John there are recorded fourteen *personal interviews* which Christ had with individuals as he endeavored to win them for the Kingdom. One large church describes the work of the deaconess member of the staff as it pictures her *calling* upon an aged member. This is one salesman who is never out of prospects—selling the cause of Christ by service to others in time of need. Persons of every age welcome the deaconess' kindly ministrations. Variety provides the pleasure and need makes the incentive for the deaconess. A thrilling and continuous adventure in living is her work.

Calling in the homes of families where young men have paid the supreme sacrifice, thus seeking to bring comfort there, is not easy. A deaconess feels that the thing which brings her the most satisfaction is to feel that God has used her in bringing souls closer to him and she hopes to find and make use of a larger number of opportunities in the months ahead. She reports having made one thousand sixty calls in eleven months and could give specific cases of folk who have opened up rather freely about their religious problems, but some of those details were told in a confidential way and she is reluctant to share them. *One is always finding the lonesome, the stranger, the homesick, and the shut-in.*

A deaconess in district work in North Alabama Conference feels that we must face the fact that rural America cannot be Christianized with, at the most, four worship services held by the pastor each month, a church school of about forty-five minutes each Sunday, and more or less irregularity in these services during winter months. This deaconess is convinced that *people must be reached by home visitation*. One day she was going along the road visiting from house to house. After a long stretch there loomed before her a structure which she could hardly believe was a dwelling. She stopped to see if anyone lived there when the largest man she ever saw appeared and said, "Get out!" She "got out" and then tried to tell him why she had come but he did not answer.

Several children appeared and she asked the man if she might see his wife. He pointed inside. The unscreened house was dirty and fly infested. The beds were made of straw, nothing indicated healthy or happy, wholesome living. Sitting by the fireplace was a small, weary woman, aged beyond her years. Finally, she responded to the attempts at conversation. She was the mother of nine children and now had the care of three grandchildren. She lived only eighteen miles from the Tri-Cities and two miles from a bus line but in the past twenty years had been "to town" only three times. No church, no outside contacts, were hers in this land of abundant living—nothing but a life bound down by bitterness and drudgery.

"The people in this community, from the hills of Kentucky and Tennessee and the rural sections of our country, need the contact which only can be given to them through *calling in their homes*," writes another deaconess. She continues: "This is extremely important because it helps one to get a better understanding of the individual and his family life, also his needs and responsibilities. In many cases, the church has at one time played a part in their lives and they need to be reassured of its importance. One of the most important things we can do as a downtown church is to extend a hand of Christian friendship to all who come within our doors. During the past year, 238 calls have been made in addition to supervising the youth program, the canteen program, the vacation school, the church school, and the summer camp program."

"I was in prison, and ye came unto me"

We have read and heard a great deal this year about those who were imprisoned and our hearts have ached over their hardships and sufferings. But did you ever think of a prison as a place where people may be led to Christ?

There is a deaconess who gives all her time to work in a *woman's prison as chaplain*. Her work, this year, in addition to the pageants at Christmas and Easter, which she trains the girls to present, has been with a large group of delinquent mothers. She says: "The women are sentenced from two to six months for child neglect. The most of them have had husbands overseas, others were victims of poor living conditions. They frequented taverns or followed the husbands who were here in camps and got into trouble with other soldiers. I have had these groups twice a week in classes in housekeeping, cooking, planning menus, and in play hours with children. I graduated twenty-two of them last week and have that many more waiting another ten-week period. The personal history reveals that all of these women in childhood had homes where God was not known. They were unwanted children in broken homes and many times married at the age of fifteen or sixteen years to try to escape from unbearable conditions."

"Inasmuch as ye have done it unto one of the least of these, ye have done it unto me"

The work of the deaconesses has been written here; we commend them for their valiant endeavor and achievement and pray with them for guidance as we continue in the work of "the missionary evangelization of the United States of America."

"Ye have not chosen me, but I have chosen you, and ordained you that ye should go and bring forth fruit."

The Bureau of Deaconess Work is happy to submit the names, appointments, and home conferences of the thirteen new deaconesses added to the group since the last Annual Meeting:

NORTHEASTERN JURISDICTION

<i>Home Conference</i>	<i>Name and Appointment</i>
Baltimore.....	Jean Rowland*, Scarritt Rural Center, Crossville, Tenn.
Wyoming.....	Carol L. Gibby, Frances DePauw School, Los Angeles, Calif.

SOUTHEASTERN JURISDICTION

<i>Home Conference</i>	<i>Name and Appointment</i>
North Carolina.....	Doris Rhodes, Wesley House, Fort Worth, Tex.
North Mississippi.....	Lucile Pierce, Wesley Foundation, Northwestern State College, Natchitoches, La.
Virginia.....	Sue Craig, Paine College, Augusta, Ga.

NORTH CENTRAL JURISDICTION

<i>Home Conference</i>	<i>Name and Appointment</i>
Illinois.....	Mae Morris, Rural Work, Alpine, Tex.
North-East Ohio.....	Evelyn Weaver, Harwood School, Albuquerque, N. M.
Ohio.....	Marietta Mauger, Vashti School, Thomasville, Ga.
Southern Illinois.....	Pauline Whitacre, First Methodist Church, Mattoon, Ill.

SOUTH CENTRAL JURISDICTION

<i>Home Conference</i>	<i>Name and Appointment</i>
Central Kansas.....	Harriet Carlton, Harwood School, Albuquerque, N. M.
Central Kansas.....	Nola Smee, Boylan-Haven School, Jacksonville, Fla.
Kansas.....	Mona Kewish, Union Avenue Methodist Church, Chicago, Ill.
Southwest Missouri.....	Betty Moore, Trinity Church, St. Louis, Mo.

"For we are laborers together with God"

It is with deep appreciation for their work that we transfer eighteen deaconesses from the active to the retired relationship with the realization that they will continue to be "laborers together with God" in Kingdom-building.

NORTHEASTERN JURISDICTION

<i>Name</i>	<i>Years</i>	<i>Last Appointment</i>
Caroline Carpenter.....	22	First Methodist Church, Bridgeport, Conn.
Fannie L. Graves.....	27	Deaconess Home Settlement, Buffalo, N. Y.
Mary E. Houston.....	42	Calvary Methodist Church, New York, N. Y.
Mary J. Kistler.....	36	New York Deaconess Home, New York, N. Y.
Hannah A. Solomon.....	37	Tabernacle Church, Providence, R. I.

SOUTHEASTERN JURISDICTION

Mary Ora Durham.....	34	Bethlehem Center, Memphis, Tenn.
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NORTH CENTRAL JURISDICTION

Ione Barbee.....	40	Children's Home, Cincinnati, Ohio
Lillian M. Langdon.....	35	Wicker Park Church, Chicago, Ill.
Katherine Leipersberger.....	35	Bethesda Hospital, Cincinnati, Ohio
Orpha B. Moffet.....	33	Broadway Church, Cleveland, Ohio
Marie L. Neuendorf.....	28	Bethesda Hospital, Cincinnati, Ohio
Grace E. Yoakam.....	20	McKelvey Deaconess Home, Columbus, Ohio

* Transferred from Foreign Department to Home Department.

SOUTH CENTRAL JURISDICTION

Susie Mitchell.....	33	Mexican Rural Work, Beaumont, Tex.
Grace Alice Packer.....	18	Rebecca Williams Community House, Warren, Ohio
Eugenia Smith.....	36	Wesley House, Houston, Tex.

WESTERN JURISDICTION

Ida M. Kling.....	27	Deaconess Settlement, Seattle, Wash.
Harriet E. Laney.....	43	City Deaconess, San Francisco, Calif.
Martha K. Warrington.....	35	Friendly Center Mission, Portland, Ore.

"Blessed are the dead who die in the Lord . . . they may rest from their labors; for their works follow with them."

CENTRAL JURISDICTION

Rosa Simpson

NORTHEASTERN JURISDICTION

Emily K. Judd.....	Baltimore Conference
Rebecca A. Robertson.....	Newark Conference
Mary E. Whitehead.....	Baltimore Conference
S. Erminie Wilber.....	Philadelphia Conference

SOUTHEASTERN JURISDICTION

Maria Elliott.....	Kentucky Conference
Ellen Gainey.....	Louisville Conference

NORTH CENTRAL JURISDICTION

Anna Chandler.....	Rock River Conference
Hattie Diettert.....	Ohio Conference
Anna Jernigan.....	Indiana Conference
Estella Manley.....	West Wisconsin Conference
Eleanor S. Moore.....	Rock River Conference
Meda Robertson.....	Ohio Conference
Ina Belle Stevens.....	Wisconsin Conference
Ellen Slear.....	Ohio Conference

SOUTH CENTRAL JURISDICTION

Mary Schaible.....	Nebraska Conference
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WESTERN JURISDICTION

Lena Edith Long

BUREAU OF EDUCATIONAL INSTITUTIONS—National**California—**

FRANCES DEPAUW SCHOOL, 4952 Sunset Blvd.,
Los Angeles 27, Calif. (Mexican)

Founded: 1899
Enrollment: 96

†Helen Aldrich, Superintendent
Mrs. Pearl Dahleen, Assistant Superintendent,
Housemother

*Carol Gibby, B.A., English, Spanish, and
Adjustment

†Clara Jakes, B.A., Office Secretary
*Reva McNabb, B.S., Home Economics,
Biology.

Mrs. Elizabeth Morris, Housemother

†Louise Murray, B.E., Art, Grades

Mrs. Rosa Ponce, Laundry Matron

†Elizabeth Sterling, B.M., Music
†Fae Straley, B.A., Bible, Social Studies
Clay C. Watkins, B.E., Primary Grades.

Florida—

FLORIDA STATE COLLEGE FOR WOMEN, Tallahassee, Fla.

Work opened: 1927
Methodist students: 567

*Alpharetta Leeper, B.A., M.A., Student Counselor,
705 Jefferson St., Tallahassee, Fla.

BOYLAN-HAVEN SCHOOL, 1214 Jessie St., Jacksonville 6, Fla. (Negro)

Founded: 1886
Enrollment: 198

*Mrs. Edith M. Carter, B.S., M.A., Superintendent, Principal
Mrs. Dorothy V. Bowers, B.S., Foods, Dietitian

*Dolores Diaz, B.A., M.A., Spanish
Helen Fennema, B.A., Physical Education,
Biology

Betty Gardner, B.S., Office Secretary
Jennie Hann, B.A., Assistant Superintendent,
Latin

Mary Alice Johnson, Dormitory Assistant
Mrs. Annimae Glaze Morgan, B.Ped., Mus.B.,
Music

Mary E. Morse, B.R.E., Library, Bible,
English

†Mary MacNicholl, B.A., History, Latin
Ethel May Norton, B.Pd., English
Glenna H. Owens, B.A., Junior High Social
Science, Science

Mrs. Edna Mae Singleton, Kindergarten
Assistant

*Nola I. Smee, Preparatory Class
Mary Jean Tennant, B.S., Kindergarten
Mrs. Annie B. Warren, Cook
Mr. Joseph Warren, Janitor

*Sue E. Watts, B.A., M.A., Mathematics,
English Seventh Grade

Georgia—

§CLARK COLLEGE, Atlanta 4, Ga. (Negro)

Founded: 1870
Enrollment: 688

James P. Brawley, Ph.D., Ed.D., Sc.D.,
President

Marvel Beadles, A.B., Secretary to Dean
Norma H. Bland (Mrs. Leon), A.M., Dramatics, English

Emma B. Bowick, B.S., Dietitian
Stella B. Brookes (Mrs. E. L.), English,
(On leave of absence for study, 1945-46)

Freda A. Burghardt, B.S., Assistant Dietitian

Weyman R. Burns, M.S., Chemistry,
A. O. Bustamante, B.S.T., Dean of Men,
Hattie Carmichael (Mrs.), Assistant to Director,
Merner Hall

Joyce S. Carver (Mrs. W. A.), A.B., Biology

*Deaconess.

†Enrolled Missionary.

Waymon A. Carver, A.B., Music, Social
Science

Carolyn C. Chandler (Mrs. C. A.), R.N., Nurse
W. R. Chivers, A.M., Sociology (On exchange
from Morehouse College)

Leadie M. Clark, A.M., English
Anne E. Cochran (Mrs. J. H. D.), A.M.,
Education (On exchange from Morris
Brown College)

Sara H. Cureton (Mrs. R. E.), A.M., French,
Spanish

Joseph J. Dennis, Ph.D., Mathematics
Norman R. Dixon, A.M., Psychology, Education

H. V. Eagleson, Ph.D., Physics
James E. Ellison, Physics Shop
Peter T. Fletcher, A.B., B.D., French

Sara J. Fraser (Mrs.), Director of Pfeiffer
Hall

Carrie Leigh George (Mrs. D. T.), A.M.,
Secretarial Science, Mathematics
Wilhelmina J. Gilbert, A.B., Secretary to
President

Flora P. Griffin (Mrs.), A.M., Home Economics,
Foods

Frederick J. Handy, A.M., B.D., Religious
Education (On exchange from Gammon
Theological Seminary)

Ruth E. Harris, A.B., Assistant Bursar
Curtis V. Holland, A.M., Religious Education,
Assistant Dean of Men, Social Science

B. Doreen Jolly, A.M., Home Economics,
Clothing

J. D. Killingsworth, M.Mus.Ed., Music
Paul G. King, B.S., Business Manager

Ethel P. Martin (Mrs.), B.S., Manager of
Snack Shop

A. A. McPheeters, Ed.D., Dean of Instruction,
Education
Charles McPherson, Coach

Bernard H. Nelson, Ph.D., Social Science
(History)

Cecil C. Posey, A.M., English
Lillian E. Price, A.B., Social Science (Part-time
instructor)

Dovie T. Reeves, B.S., Assistant Dean of
Women

C. Waymond Reeves, M.D., School Physician
George W. Sherard, M.S., Mathematics,
Physics

James O. Slade, A.M., Sociology (Part-time
instructor)

Olivia E. Speed, B.S., Physical Education,
English

Lloyd B. Stuart, A.M., French (On leave of
absence for study, 1945-46)

Marion English Sykes (Mrs. C. G.), Mus.B.,
Music (Piano)

P. A. Taylor, A.M., Religious Education
(On exchange from Gammon Theological
Seminary)

Dovie M. Touchstone, B.L.S., Librarian
LeOntyne B. Traynham, B.S., Physical Education,
Health

A. T. Wilson, Superintendent of Buildings
and Grounds
Ethna B. Winston, Ed.D., Dean of Women

A. B. Wright, M.B.A., Business Administration

§GAMMON THEOLOGICAL SEMINARY (Woman's Department), Atlanta 4, Ga. (Negro)

Work opened: 1935
Enrollment: 13

*Mary E. Anderson, A.B., A.M., Director

§PAINE COLLEGE, Augusta, Ga. (Negro)

Founded: 1883
Enrollment: 321

E. C. Peters, M.A., President

*Ruth Bartholomew, Ph.D., Librarian

§In co-operation with other boards.

Mrs. M. B. Braxton, M.A., Rural Education
J. W. Brown, M.A., Economics, History
W. L. Buffington, B.D., M.A., Religion,
Sociology

- *R. Sue Craig, M.A., English, Speech
Frank R. Davis, M.S., Biology
W. C. Ervin, Business Manager
†Mary D. Finch, M.A., Religion, Philosophy
Mrs. Lola I. Gabriel, B.A., Secretary to President
Mary C. Gartrell, Matron of Bennett Hall
W. L. Graham, M.A., Dir. Counseling and Guidance
Emma C. W. Gray, M.A., Dean of Women, English
L. R. Harper, M.A., Physics; Mathematics
Mrs. Neddie Harper, Matron of Epworth Hall
Mrs. E. P. Peters, M.D., Anatomy, Physiology
Rev. L. H. Pitts, M.Rel.Ed., Youth Worker
Mrs. Dafferneeze Pitts, B.A., Assistant Registrar
Freddie P. Polean, B.A., Dietitian, Home Economics
Mrs. Ruby T. Robinson, B.S., Music
Mrs. Alice M. Ross, B.S., Home Economics
Mrs. Almata Spencer, M.A., Chemistry, Mathematics
Mrs. Marguerite Steffan, M.A., Modern Languages
Mrs. Anne Brown Upshur, B.A., Assistant in Business Office
Mrs. Sarah W. Wallace, B.L.S., Assistant Librarian

VASHTI SCHOOL, Thomasville, Ga. (White)

Founded: 1903

Enrollment: 109

- *Gladice Bower, A.B., M.S., Superintendent
*Esther Boggs, Business Secretary, Book-keeper
Lena Chambers, Dietitian, Housemother
Ruth Collins, Office Secretary
†Norma Craven, A.B., Mathematics, General Science
A. L. Christie, Farmer
Mrs. Elo Green, Dining Room Supervisor, Housemother
Mary Hamer, A.B., English, Latin
Mrs. J. A. Hughes, Clothing, Dairy Supervisor
J. A. Hughes, Farm Foreman
W. L. Johnson, Campus
Lulu King, Kitchen Supervisor
*Leone Lemons, A.B., Music
Mrs. P. M. Lyman, Laundry Supervisor, Poultry
P. M. Lyman, Maintenance
*Marietta Mauer, R.N., School Nurse
Mrs. E. R. Overbey, Housemother
Mrs. W. B. Parrish, Housemother
Emma Ritter, A.B., M.A., Librarian, English
*Jane Wilkinson, A.B., Fifth and Sixth Grades
Ruth Wyche, A.B., M.A., Assistant Superintendent, Principal
Remer Wynn, Farmer

Kentucky—

ALVAN DREW SCHOOL, Pine Ridge, Ky. (White)

Founded: 1911

Enrollment: 104

- Isaac H. Thiessen, B.S., M.A., Superintendent, Principal, Pastor, Bible
Mrs. R. L. Bancroft, B.S., Dietitian, Home Economics
Ross L. Bancroft, B.S., M.S., Farm Manager, Agriculture
†Elizabeth Bromley, B.Ed., Librarian, English, Bible
*Catherine Colson, B.A., Office
Mrs. D. E. Falconer, B.Ed., Assistant Dietitian, Home Economics

*Deaconess. †Enrolled Missionary.

‡Foreign Missionary temporarily allocated to

David E. Falconer, B.Ed., Social Science, Athletics, Music
Sarah H. Hiebert, B.A., M.A., Social Science, English, Bible
Mildred L. May, B.S., Mathematics
Myrtle A. Meade, Store Manager, Book-keeper
†Mary E. Olson, B.A., M.A., Supervisor Everett Hall
Rev. J. F. Peat, Commerce
Boone Sargent, Farm Hand

ERIE SCHOOL, AIKEN HALL, WALKER NEIGHBORHOOD HOUSE, Olive Hill, Ky. (White)

Founded: 1913

Enrollment: 165

- †M. Edna Lukens, B.S., Superintendent
†Ruth E. Adams, B.A., Principal, Mathematics, History
†Esther M. Edwards, B.A., Home Economics, Dietitian
Mrs. Ora Forrest, Matron
†Helen C. Holliday, B.E., Commerce, English
†Edna V. Jones, B.A., Intermediate Grades
Lola Long, Music
†Helen Meredith, M.A., Library, English
†Ada E. McQuie, M.A., Bible, Opportunity Classes
†Phoebe P. Powell, Secretary, Assistant Matron
†Grace M. Reuter, Junior High School
Velma Rickenbach, B.A., Physical Education, Social Science
Bertha Robbins, Primary Grades
James Stallard, Maintenance
Esther Stevens, B.A., Science
Mrs. Cordia Tabor, Kitchen Matron
†Mrs. Margaret Weatherstone, R.N., School and Community Nurse

SUE BENNETT COLLEGE, London, Ky. (White)

Founded: 1896

Enrollment: 97

- *Oscie Sanders, B.A., M.A., President
Hilda Aron, B.S., M.A., Secretary, Spanish
*Ola Lee Barnett, B.A., M.A., Education
Mae L. Curran, B.S., Commerce
Louis Dischler, Engineer
Mrs. Alice Going, B.S., M.A., Tutorial Work
Herbert M. Going, B.A., M.A., Dean, History
Mrs. Malena Murray Hackney, B.A., M.A., Mathematics
Mrs. Pauline Glazier Little, B.S., Bookkeeper
Edwin McClain, B.S.E., M.A., Acting Librarian
Lela Mason, B.S., M.A., Public School Music
Lucile Norman, B.A., M.A., English
Mrs. J. Q. Patrick, B.A., M.A., Rural Worker
Mrs. Ross Powell, B.A., Dean of Women
James Riley, Cook
†Mary Catherine Russell, B.S., M.S., Home Economics
Hubert Smith, Farm Manager
Joan Stanley, B.A., M.A., Science
Mrs. Mary Wells, B.A., M.A., Critic Teacher
Jacob Wittenback, Maintenance
†Grace Wood, Piano

Louisiana—

§SOUTHWESTERN LOUISIANA INSTITUTE, Lafayette, La.

Work opened: 1940

Methodist students: 160

Janice Beck, B.A., Student Counselor, Box 220, Lafayette, La.

§NORTHWESTERN STATE COLLEGE, Natchitoches, La.

Work opened: 1939

Methodist students: 150

*Lucile Pierce, B.A., M.A., Student Counselor, Box 1244, Normal Station, Natchitoches, La.

Home Field.

§In co-operation with other boards.

§LOUISIANA POLYTECHNIC INSTITUTE, Ruston, La.
Work opened: 1941
Methodist students: 200
Fay Barr, B.A., Student Counselor, Box 34,
Ruston, La.

§PECK HALL, 5323 Pitt St., New Orleans 15, La.
(Negro; Co-operative with Gilbert Academy)
Founded: 1889
Enrollment: Resident at Peck Hall, 47
Gilbert Academy, 633
Mrs. Margaret Davis Bowen, M.A., Prin-
cipal Gilbert Academy
Gwendolyn Scavella, B.S., Superintendent
Fannie Mae Burrell, B.A., English
Portia Clara Dix, B.A., French, Civics
Laura Hart Tucker, B.S., B.L.S., Librarian

SAGER-BROWN HOME AND GODMAN SCHOOL,
Baldwin, La. (Negro)
Founded: 1921
Enrollment: Resident, 52
Non-resident, 108

Rev. F. D. Timmons, Superintendent
Agnes A. Adams, B.S., Principal, English,
Social Science
Elnora Bernard, Kitchen Matron
Elizabeth Comar, Music, Grades
Mrs. Antonia Jackson, Girls' Matron
Rev. Lee A. Lester, B.A., Mathematics,
Industrial Arts
Cheney Provost, Home Economics
Mrs. Elizabeth Reed, Boys' Matron
Esther Richardson, Primary
Mrs. Eveline Thomas, Grades
William Van Buren, Farmer

Mississippi—

§RUST COLLEGE, Holly Springs, Miss. (Negro)
Founded: 1866
Enrollment: 760

Lee M. McCoy, B.A., M.A., Litt.D., President
Hallye Baker, Assistant Preceptress
S. F. Brittenum, Commerce (Part time)
G. O. Caldwell, M.A., Chemistry, Mathe-
matics
J. C. Crofton, Physics, Biology
L. H. Davis, Preceptress
N. Doxy, Concert Co.
F. N. Eaton, B.A., Social Science
Alma Ezell, B.A., Home Economics
D. W. Frazier, M.A., English
W. L. Gilbert, Concert Co.
C. T. Griffin, B.A., French
S. L. Griffin, B.A., Shop Work
F. H. Hardison, Health (Part time)
J. C. Heiskell, M.A., Education
M. B. Hunter, M.A., Education
M. R. Jackson, M.A., Biology
B. B. Josey, Home Economics
Bessie L. Lee, Assistant Preceptress
E. M. McCoy, B.A., Librarian
H. M. McCoy, M.A., Home Economics
P. G. McIntosh, B.A., Bursar
E. B. Waters, B.A., Art
W. A. Waters, M.A., Dean

WOOD JUNIOR COLLEGE, Mathiston, Miss. (White)
Founded: 1886
Enrollment: 95

Walter L. Russell, B.S., B.D., President,
Sociology
Frank A. Argelander, B.A., M.A., Social
Science, Foreign Languages
Ennis H. Coale, B.A., B.D., Agriculture,
Farm Manager
R. E. Coleman, Superintendent of Buildings
and Grounds
Olive E. Ellis, B.Ped., B.A., M.A., English
Frances Grubb, B.S., M.S., Psychology, Edu-
cation

*Ruth Heflin, Financial Secretary
†Sylvia Huitema, B.S., Commerce
Marion Kerns, B.S., Music
Bess Lytle, B.S., Sociology, Director of Wood
Hall
†Ervilla A. Masters, B.S., M.S., Home Eco-
nomics
Herman Owens, B.S., Mathematics
Susie Parker, B.S., Director of Miller Hall
Mrs. Shirley Puckett, Dietitian
Margaret E. Schwam, B.S., Physical Educa-
tion, Chemistry
Fay Stephenson, Secretary to the President
Jasper Weber, Ph.D., D.D., Zoology, Bible
Mrs. Stella M. Weber, B.A., Librarian, Latin
H. G. Williamson, B.A., B.D., M.A., Dean,
Registrar, Bible

Missouri—

HENDRIX HALL (University of Missouri) Colum-
bia, Mo.
Founded: 1925
Residents: 100
Mrs. Sue Jones Cotton, Director

NATIONAL TRAINING COLLEGE FOR CHRISTIAN
WORKERS, 5123 E. 15th St., Kansas City 1,
Mo.

Founded: 1899
Enrollment: 45
Lewis B. Carpenter, B.D., S.T.M., President
†Elizabeth Cooling, M.A., Education
*Bertha Cowles, B.S., Dietitian
Eugenia Moss, B.L.S., Librarian
*Ruth E. Decker, Ph.D., Religion, Philosophy
*Ruth Emory, Physical Education, Secretary
†Frieda M. Gipson, M.A., Dean of Students,
Registrar, Psychology
Bernice B. Gonzalez, M.A., English, Spanish
Nina Griffith, B.M., Piano
Mayme L. Johnson, Bookkeeper
*Dale C. Keeler, M.A., Religious Education,
Principal Weekday Church School
J. Max Kruwel, B.Mus., B.A., Music
A. E. Shirling, M.A., Science
Troy M. Wakefield, S.T.M., Sociology, Homi-
letics
Ethel Wakefield, M.A., Bible, History

New Mexico—

HARWOOD GIRLS' SCHOOL, 1114 N. Seventh St.,
Albuquerque, N. M. (Spanish)

Founded: 1887
Enrollment: Resident, 125
Non-resident, 52
Mrs. Lois E. McKeown, B.S., B.D., Super-
intendent
*Anna Banman, Kitchen Matron
Florence Brooks, M.A., Mathematics
Mrs. Alice Brown, House Matron
Mrs. Esther Campbell, Kitchen Matron
Edwina Candalaria, Piano
*Harriet Carlton, B.S., Music
†Kate Cooper, M.A., Bible
Kathryn Crissey, M.A., Principal, Spanish
Gladycy Dyer, B.A., Library, English
†Coral Houston, B.S., Social Studies
Evelyn Keim, B.S., Third and Fourth Grades
Mary Gail Leach, B.A., Little Girls' Matron
Donna Loew, B.A., First and Second Grades
†Blanche Loucks, M.A., Science, English
*Iva Lou Matkin, B.A., B.S., Commerce
Mrs. Myrtle O'Neal, Kitchen Matron
T. B. Pontius, B.A., Building and Grounds
Mrs. T. B. Pontius, B.A., B.O., Home Eco-
nomics
Delores Robinson, B.A., Secretary
Ilo Stewart, B.S., Fifth and Sixth Grades
*Evelyn Weaver, Physical Education

*Deaconess.

†Enrolled Missionary.

‡Foreign Missionary temporarily allocated to Home Field.

§In co-operation with other boards.

NAVAJO METHODIST MISSION SCHOOL, Farmington, N. M. (Indian)

Founded: 1890
Enrollment: 151

- Willard P. Bass, B.S., Superintendent, Coach
Norma Adams, R.N., Assistant Kitchen Matron
Raymond J. Bartels, Laundry
Mary Lois Bealls, B.S., Grade Girls' Housemother
Elsie Born, B.S., Seventh and Eighth Grades
D. C. Burd, B.A., S.Th.D., Director of Religious Education
Mrs. D. C. Burd, Primary Assistant
N. Warren Davis, B.A., Maintenance
Leland Dellinger, Assistant Farmer
†Etta Devine, B.S., Kitchen Matron, Home Economics
†Barbara Dunker, R.N., Nurse
Twila Hahn, Th.D., Commerce
†Gladys Hays, Office Secretary
Faith Hill, M.A., Grade Boys' Housemother
Beulah Hogan, B.S., Third and Fourth Grades
†Mabel Huffman, B.A., Primary Grades
Wm. M. Malehorn, M.A., Principal, Social Science
Mrs. Wm. M. Malehorn, B.A., English
Christina McBride, High School, Girls' Housemother
George Reisinger, M.S., Science, Shop
Mrs. George Reisinger, High School, Boys' Housemother
Byron Tharp, B.S., Farm Supervisor
Mrs. Byron Tharp, B.A., Mathematics
Esther Watkins, B.A., Music
Anita Wencker, Assistant Grade Boys' Housemother
Helen Wolfarth, B.A., Fifth and Sixth Grades

North Carolina—

ALLEN HIGH SCHOOL, 331 College St., Asheville, N. C. (Negro)

Founded: 1887
Enrollment: Resident, 76
Non-resident, 58

- Mrs. Claire M. Lennon, Superintendent
†Julia Titus, B.A., M.A., Assistant Superintendent, Principal
Cynthia H. Brooks, B.C.S., M.A., Commerce
†Lucille Campbell, B.A., Financial Secretary
Minnie B. Dawkins, B.S., Home Economics, Clothing
Mrs. Lenore E. Gidney, Housekeeper
Mrs. Arney H. Johnson, B.A., Social Studies, French
†Isabelle R. Jones, Director of Music
Mrs. Elsie King, Dietitian
Josephine Litchfield, B.A., Junior High English, Religious Education, Piano
Mary Jean McKissick, B.A., High School English, Librarian
Bessie V. Madry, B.S., Home Economics, Foods
Julia U. Magwood, B.A., Mathematics
Ella M. Phelps, B.A., Physical Education, Social Studies, Latin
Maud M. Worrall, B.S., Science, Art

EASTERN CAROLINA TEACHERS' COLLEGE, Greenville, N. C.

Work opened: 1936
Methodist students: 300

*Mamie J. Chandler, B.A., Student Counselor, 500 E. Fifth St., Greenville, N. C.

§BENNETT COLLEGE, Greensboro, N. C. (Negro)

Founded: 1926
Enrollment: 412

- David D. Jones, B.A., M.A., LL.D., President
Mrs. Lenore B. Bellinger, B.S., Shorthand, Typing

Beate Berwin, Ph.D., Philosophy, Geography
Wilma D. Brown, B.S., M.A., Biology
Mrs. Effie B. Crockett, B.S., Assistant to Dean of Freshmen

- R. D. Crockett, B.A., B.D., Director of Religious Activities
Winona Dagler, B.S., Chemistry
R. H. Edwards, B.A., M.A., Counseling
Ruth O'Neil Fleming, B.S., Assistant in Business Office
Mrs. Grace C. Gates, B.S., Director of Campus Services, Dean of Freshmen
Nicholas L. Gerren, Mus.B., Director of Orchestra
Mrs. Annie Gilmer, R.N., College Nurse
Mrs. Willie M. Grimes, B.A., B.S., Assistant Librarian
Louise Guenyeur, B.S., M.A., Clothing
Mary Lou Hayes, B.S., Manager of "Bee Hive"
Mrs. Zenobia B. Headen, B.A., Relief Director of Dormitories
David W. Holland, Mus.B., Mus.M., Music
Selma Ingersoll, B.A., M.A., Romance Languages
Robert L. Jack, B.S., M.A., History
Mrs. Mabel Jackson, Mus.B., Voice, Piano
Constance Johnson, B.A., M.A., Speech, Drama
Bessie R. Jones, B.S., M.A., Education
Ileene B. Jordan, B.S., M.A., Physical Education
Carrie W. Kellogg, B.A., Mus.B., Music
Charles E. King, B.A., M.A., Sociology
Annabelle Knight, B.A., Recorder
Daphne N. Lawson, B.A., Secretary to President
Fannie B. Lea, B.S., Clerk, Assistant in "Bee Hive"
Thaddeus Malinowski, B.S., Sociology, Spanish
Mrs. Constance H. Marteen, B.S., Librarian (On leave)
Mrs. Eleanor G. Mask, B.S., M.A., Home Economics
Nancy E. McDowell, B.S., M.A., Art
Mrs. M. B. McLaurin, B.A., Director of Residences
Mrs. Estelle G. Miller, Director of Kent Hall
Madge E. Moore, B.A., Assistant to Director of Residences—Pfeiffer Hall
A. A. Morisey, B.S., Director of Publicity
Icicle Parks, B.A., Instructor in Health School
Flossie J. Parker, B.S., M.A., Director of Community Health Program
A. B. Peeler, B.A., Instructor in Visual Education
Willa B. Player, B.A., M.A., Registrar, Director of Admissions (On leave)
Mrs. Fredrica P. Reid, B.A., Cashier
Mrs. Anita M. Rivers, B.A., M.A., Mathematics
Gloria Robinson, B.S., Physical Education
Mrs. Clara Rogers, B.S., Dietitian
Lawrence W. Rogers, Superintendent of Buildings and Grounds
Ruth Simmons, B.A., M.A., History
James D. Singletary, B.S., Education
Mrs. Dorothy Smith, B.A., M.A., English
Mrs. Minnie Smith, B.A., Ed.M., English, History
DuDonna Tate, B.A., Cashier
Edna G. Taylor, B.A., Education
Mrs. Theophile C. Taylor, B.A., Secretary, Comptroller
Peggy E. Toatley, B.S., Chairman of Co-Curricular Activities
Mary L. Turner, B.A., B.S., Assistant Librarian
Helen Wade, B.S., Director of Jones Hall
Jean A. Walker, B.A., Stenographer
Mrs. Emma Wallace, Director of Barge Hall
Clifford L. Ward, B.S., M.S., Biology, Chemistry

*Deaconess.

†Enrolled Missionary.

§In co-operation with other boards.

Barbara A. Ware, B.S., M.Ed., Home Economics
 Mrs. Ada G. Wells, Custodian of Supplies
 Mary Whitfield, B.S., Director of Merner Hall

PFEIFFER JUNIOR COLLEGE, Misenheimer, N. C. (White)

Founded: 1903
 Enrollment: 218

Chi M. Waggoner, B.S., B.A., M.A., President
 W. L. Arnold, Groundsman
 Wesley M. Bagby, B.A., M.A., Social Sciences
 Winifred Bateman, B.S., Music
 Alice S. Batten, Bookkeeper
 E. I. Blevins, B.A., B.D., M.A., Religion, Dramatics
 Martha Boswell, B.A., M.A., English
 Mrs. R. E. Buchanan, Housemother
 Fred Camp, Chef
 Ira C. Canupp, Farmer
 David O. Daniel, Jr., B.A., Science
 Mrs. Willie Davis, Housemother
 †Mabel Edgerton, Financial Secretary
 Juliet Endly, B.S., B.S.L.S., Librarian
 Alice M. Gantt, B.A., Dietitian
 Mary L. Gordy, B.S., M.A., Home Economics
 †Jeannette Hulbert, B.A., M.A., Accounting, Registrar
 Bernard M. Josif, B.S., Industrial Arts
 Mrs. Lois Kennedy, B.A., Housemother
 Nicholas E. Lefko, B.P.E., B.A., Physical Education
 Robbie Lee Leggett, B.A., M.A., Dean, English
 †Emma I. Madciff, B.S., M.S., Mathematics, Psychology, Testing
 Mary P. Morris, B.A., Housemother
 Sally Salathiel, B.A., M.A., Modern Languages
 Theodore Sloan, B.S., Herdsman
 J. A. Stilwell, Engineer
 Benjamin H. Thompson, B.S., Science
 Ruth P. Webb, B.A., Commerce
 Myrtle B. Young, Dietitian

Puerto Rico—

GEORGE O. ROBINSON SCHOOL AND KINDERGARTENS, Santurce 34, Puerto Rico

Founded: 1902
 Enrollment: Day schools, 367
 Robinson School, 146

†Verr H. Zelif, Superintendent
 Carmen Aponte, Older Girls' Matron
 Sara Bentz, Secretary
 Mrs. Elizabeth Stewart Calvert, B.A., English
 †Lois Davidson, M.A., Principal, Latin, Mathematics
 Mrs. Davila, Little Girls' Matron
 Nylsa Gonzalez Diaz, Primary
 Marianne Heinig, M.A., Kindergarten and Primary
 Mrs. Pearl Hilliard, B.A., Fifth and Sixth Grades
 Mrs. Holsinger, B.A., Nurse
 *Ora Hooper, M.A., English, Social Studies
 Mrs. Esther Nunez, Third and Fourth Grades
 Paula Powell, B.A., Music
 *Elisabeth Pryor, M.A., Librarian, English
 *Helen L. Rink, B.A., Director of Religious Education
 Carmen Rivera, Housekeeper
 Nydia Rodriguez, B.A., Physical Education
 Estrella Ruiz, B.A., Home Economics, Foods
 Kathryn Rullan, Primary Grades
 Antonio Valles Santiago, B.A., Elementary Spanish
 Gloria Virella, B.A., High School Spanish
 Jerry Williams, B.A., Science, Mathematics

*Deaconess.

†Enrolled Missionary.

‡Foreign Missionary temporarily allocated to Home Field.

Kindergartens:

†Bernice Huff, M.A., Supervisor
 Ana Delia Carrero, Barrio Obrero
 Estar Carrero, Sol St.
 Lydia Colon, Barrio Obrero
 Ana Rosa Cruz, Puerta de Tierra
 Lylis Roblado, Barrio Obrero
 Luz Marie Rodriguez, San Juan Moderno
 Eda Luz Rosa, Sol St.
 Priscilla Sanchez, Playa Ponce
 Martina Santiago, Hato Rey
 Ada Solivan, Aibonito

South Carolina—

BROWNING HOME AND MATHER ACADEMY, Camden, S. C. (Negro)

Founded: 1886
 Enrollment: 310

†Lulu B. Bryan, B.A., Superintendent, Principal
 Elizabeth Addison, Dining Room Hostess, Girls' Housemother
 Virginia Carson, B.S., Home Economics, Clothing
 Ruth Collins, House Supervisor
 Cozetta Cromer, B.S., Home Economics, Foods
 Mattie DeLoatch, Nursery School
 †Cora D. Fales, M.A., Mathematics
 Aladena Francis, Science
 Evelyn Gittens, B.S., Gardening
 Mary Frances Harper, B.A., Boys' Housemother
 John R. Harper, B.S., Industrial Arts
 Mildred Herring, B.A., Social Studies
 Etta Johnson, B.S., Mathematics
 Mrs. Mozelle McCullough, House Supervisor
 Minnie D. McGirt, B.S., Social Studies
 Alma Metcalfe, B.A., Religious Education
 Mrs. Ella Miles, Ph.B., Financial Secretary
 †Frances Peacock, M.A., English
 Alma Stewart, B.A., Music
 Golda Tague, B.A., French
 *Avis Wallace, M.A., Music
 Wilma Wigham, B.S., Latin, English
 Margie Wright, B.A., English
 Thomasina Wright, B.S., Science, Girls' Physical Education
 J. R. Williams, B.A., Boys' Physical Education (Part time)
 Porter Jackson, Caretaker

Tennessee—

§ELIZABETH RITTER HALL, Athens, Tenn. (Co-operative with Tennessee Wesleyan Junior College); (White)

Founded: 1891
 Enrollment: 64

*Mrs. Elizabeth A. Brubaker, M.A., Superintendent, Dean of Women, Bible
 Mrs. Anita Collins, Assistant Superintendent, Housekeeper
 Mary Ethel French, Nurse
 Mrs. Magdalene Harrison, Dietitian
 Anna L. Preston, Home Economics

§SCARRITT COLLEGE, Nashville 4, Tenn.

Founded: 1892
 Enrollment: 146

Hugh C. Stuntz, B.A., B.D., M.A., D.D., President
 Francis Annis, B.S., M.A., Dietitian
 Anna Bowie, M.D., College Physician
 Ina C. Brown, B.A., Ph.D., Professor of Social Anthropology
 †Rosa May Butler, B.F.A., B.A., Associate Professor of Music and Fine Arts
 Wesley M. Carr, B.A., B.D., S.T.M., Th.D., Professor of Old Testament and Missions
 Mrs. J. C. Crawford, Cultivation Secretary

§In co-operation with other boards.

Freddie Henry, B.A., M.A., Associate Professor of Religious Education
 Charles M. Laymon, B.A., B.D., Th.D., Professor of Literature and History of the Bible
 Mrs. Mary O. Luter, House Director
 Delbert M. Mann, B.A., M.A., Professor of Sociology
 Donald M. Maynard, B.A., B.D., Ph.D., Professor of Religious Education
 Richard G. Milk, B.A., M.A., Instructor in Rural Economics
 Edythe Moore, B.A., M.A., Assistant Registrar and Bookkeeper
 Mary Owen, B.A., M.A., Ph.D., Dean of Women
 J. W. Slagle, Engineer
 Ann Sory, B.S., M.A., Instructor in Case Work
 G. G. Starr, B.A., M.A., Registrar-Bursar
 †Ellen M. Studley, B.A., M.A., Visiting Professor Missions
 William C. Walzer, B.A., M.A., B.D., Ph.D., Professor of History
 †Bliss Wiant, B.A., M.A., Associate Professor of Music
 Frances Wilson, R.N., College Nurse
 †Mary Winn, B.A., B.A.L.S., Librarian
 Annie L. Winstead, Secretary to President
 *Margaret Young, B.A., M.Sc., Professor of Group Work

Texas—

§ELIZA DEE HALL, 1203 East Ave., Austin 22, Tex. (Negro) (Co-operative with Samuel Huston College)
 Founded: 1904
 Enrollment: Resident, 47
 Non-resident, 15

†Carmen Lowry, M.S., Superintendent
 Mrs. Mattie Hightower, B.A., Assistant Superintendent
 Mary K. Miller, M.A., Home Economics
 Mrs. Katherine Hawkins, B.S., Home Economics

HOLDING INSTITUTE, Laredo, Tex. (Mexican)

Founded: 1880
 Enrollment: 257

Anton Deschner, B.A., M.A., Superintendent
 Mrs. Hugh Ashby, Third and Fourth Grades
 Bertha Baker, B.A., Social Science in Upper Grades
 Warren C. Black, B.A., Mathematics, Science, Supervisor of Boys

BUREAU OF TOWN AND COUNTRY WORK—National

Alabama—

METHODIST COMMUNITY HOUSE, Mt. Vernon, Ala.
 *Jennie Flood Mary Frances Thompson
 Pauline Renshaw

NORTH ALABAMA CONFERENCE RURAL WORK,
 436 North Court St., Florence, Ala.

*Arline Tyler

Arizona—

ARIZONA RURAL WORK, Box 902, Eloy, Ariz.
 *Frances Taylor

YUMA METHODIST MISSION, Box 844, Yuma, Ariz.
 Rev. and Mrs. Adolph M. Krahl

Arkansas—

CAMDEN COMMUNITY HOUSE, 617 Main St., Camden, Ark.
 Mrs. Mae Wilson

Bessie Brinson, M.A., Special English
 Mrs. Martha Chandler, Matron for Small Boys
 Luis Davila, Yardman
 Mrs. Rachel Dawes, Assistant Cook
 Mrs. R. P. Delgado, Maid
 Mrs. Esther R. Deschner, B.R.E., Mathematics in the Grades
 Mrs. F. A. Downs, Dietitian
 *Mary E. Glendinning, B.A., Dean of Girls, Home Economics
 Mrs. Hattie C. Harris, B.A., Fifth Grade
 *Ura A. Leveridge, M.A., English, Bible
 *Harriett Luter, B.A., First and Second Grades
 Sarah Meyers, B.A., English in Upper Grades
 Mrs. Reba Morrison, Violin, Voice
 Manuela Nuncio, Assistant Cook
 Mercedes Orellana, Commerce
 Mrs. Emma Pilley, B.M., Piano
 Dr. Cayetano Puig, Spanish
 Lydia Rieke, R.N., Nurse
 Mrs. Rosaura Rodriguez, Bookkeeper
 Mrs. Albina Rodriguez, Cook
 A. B. Stevens, Repairman

KIRBY HALL (University of Texas), 410 W. 29th St., Austin 18, Tex.

Founded: 1925
 Enrollment: 109

Mrs. B. M. Corlette, Director
 Mrs. Ailee Ervin, Assistant Director
 Esther E. Christensen, B.S., Dietitian

TEXAS STATE COLLEGE FOR WOMEN, Denton, Tex.

Work opened: 1917
 Enrollment: Fall semester, 93
 Spring semester, 134

†Mildred E. Hudgins, B.S., M.A., Associate Professor of Bible

EDUCATIONAL INSTITUTIONS

Conference

Iowa—

IOWA STATE COLLEGE, Ames, Iowa (Iowa-Des Moines Conference)

Work opened: 1926
 Methodist students: 4,500

Mrs. Allison Hopkinson, B.A., Minister to Students, Wesley Foundation, Collegiate Methodist Church

LITTLE ROCK CONFERENCE RURAL WORK, Atlanta, Ark.

Mrs. Frances Priebe Lewis

NORTH ARKANSAS CONFERENCE RURAL WORK,
 Box 181, Waldron, Ark.

*Estelle McIntosh

California—

MEXICAN BORDER WORK, Calexico, Calif.

Florida—

FLORIDA CONFERENCE RURAL WORK

Georgia—

McCARTY COMMUNITY HOUSE, Cedartown, Ga.
 †Florence Vann *Lois Tinsley

NORTH GEORGIA CONFERENCE RURAL WORK,
 Royston, Ga.

Bert Winter

*Deaconess.

†Enrolled Missionary.

‡Foreign Missionary temporarily allocated to Home Field.

§In co-operation with other boards.

- NORTH GEORGIA CONFERENCE RURAL WORK,
113 Grove St., Lindale, Ga.
*Mildred Avery
- NORTH GEORGIA CONFERENCE INDUSTRIAL WORK,
La Grange, Ga.
- SOUTH GEORGIA CONFERENCE RURAL WORK,
P. O. Box 107, Graymont, Ga.
*Frances Allen
- Kansas—**
POTTAWATOMI MISSION, Mayetta, Kan.
Rev. and Mrs. Alex Eckert
- Kentucky—**
KENTUCKY CONFERENCE RURAL WORK
LOUISVILLE CONFERENCE RURAL WORK, Box 283,
Central City, Ky.
Mary Curry Patricia Rothrock
LOUISVILLE CONFERENCE RURAL WORK, Monti-
cello, Ky.
*Lucile Ringer
SUE BENNETT RURAL PROJECT, Sue Bennett Col-
lege, London, Ky.
Mrs. J. Q. Patrick
- Louisiana—**
LOUISIANA CONFERENCE RURAL WORK, 303 N.
Parkerson St., Rayne, La.
*Eva Crenshaw
MACDONELL FRENCH MISSION SCHOOL AND
RURAL WORK, Box 270, Houma, La.
*Ella K. Hooper *Virginia Tague
*Lillian Hendricks Dorothy Compton
- Mississippi—**
MISSISSIPPI CONFERENCE RURAL WORK
NORTH MISSISSIPPI CONFERENCE RURAL WORK
R. F. D. 1, Caledonia, Miss.
*Cora Lee Glenn
- North Carolina—**
NORTH CAROLINA CONFERENCE RURAL WORK,
Farmville, N. C.
Mrs. Stella W. Roebuck
NORTH CAROLINA CONFERENCE INDUSTRIAL
WORK, Box 644, Laurinburg, N. C.
Pricilla Steger
SUNNY ACRES, Lewisville, N. C.
(Closed for one year)
WESTERN NORTH CAROLINA CONFERENCE RURAL
WORK, 132 Rawley Ave., Mt. Airy, N. C.
*Mary Cameron
- Oklahoma—**
COOKSON HILLS PROJECT, Stilwell, Okla.
*Edith Leighty
EAST OKLAHOMA INDIAN WORK, 402 East Kirk,
Hugo, Okla.
Mrs. J. W. Bobb
INDIAN MISSION CO-OPERATIVE PROJECT, 215
North F, Muskogee, Okla.
*Mary Beth Littlejohn
PONCA METHODIST MISSION, Route 4, Ponca
City, Okla.
Rev. and Mrs. Linn Pauahty
- WEST OKLAHOMA INDIAN WORK, 320 W. Okla-
homa, Anadarko, Okla.
Virginia Louke
- Pennsylvania—**
BLODGETT COMMUNITY HOUSE, 950 Peace St.,
Hazleton, Pa.
†Grace Bate Morton Bray
†Dorothy Marsh
LEISENRING NO. 3 COMMUNITY CENTER, Route 1,
Dunbar, Pa.
†Christine Snyder Jeanette Peters
McCURM COMMUNITY HOUSE, 26 Nutt Ave.,
Uniontown, Pa.
†Bessie K. Van Scyoc †Alice Farrington
†Bozena Sochor
- Tennessee—**
MEMPHIS CONFERENCE RURAL WORK, Saltiilo,
Tenn.
*Marjorie Minkler
SCARRITT COLLEGE RURAL CENTER, Box 186,
Crossville, Tenn.
*Jean Rowland *Shiela E. Nuttall
- Texas—**
BORGER LARGER PARISH, Borger, Tex.
LATIN AMERICAN COMMUNITY CENTER, Ozona,
Tex.
*Mary Riddle †Vivian Stallworth
MEXICAN COMMUNITY HOUSE, Alpine, Tex.
*Mae Morris
MEXICAN COMMUNITY HOUSE, 170 S. Frederick-
burg St., San Marcos, Tex.
*Mattie Cunningham
METHODIST MEXICAN CENTER AND DISTRICT
WORK, 1068 Forsythe, Beaumont, Tex.
*Faustina Moreno
SOUTHWEST TEXAS CONFERENCE RURAL WORK,
Box 73, Stockdale, Tex.
*Ola Gilbert
VALLEY INSTITUTE, Box 56, Pharr, Tex.
*Susie Teel †Bessie Oliver
WESLEY COMMUNITY HOUSE, Box 172, Robstown,
Tex.
*Ollie Willings *Emma Vogel
- Utah—**
HIGHLAND BOY COMMUNITY HOUSE, Route 1,
Box 30 B, Bingham Canyon, Utah
*Ada Duhigg Mrs. Linna Duhigg
Alice Brown
MARYSVALE, UTAH
†Rev. Hettie Mae Parsons
- Vermont—**
NORTH BARRE COMMUNITY HOUSE, 101 Smith St.,
Barre, Vt.
†Rev. Marjorie Hanton Ruth Guerin
Mildred Ralston Gloria Piro
Frieda Morris
- Virginia—**
GARDEN CREEK COMMUNITY CENTER, Box 175,
Oakwood, Va.
*Verdie Anderson *Ruth Brooks

*Deaconess.

†Enrolled Missionary.

HOLSTON CONFERENCE CO-OPERATIVE RURAL WORK, Box 82, Bristol, Va.
 Carrie Brown
 VIRGINIA CONFERENCE RURAL WORK, Box 246, Kilmarnock, Va.
 Irene Ellis

WEST VIRGINIA COAL FIELDS, Bluefield District:
 Hemphill.....*Vera Falls
 Mrs. Erlene Tuell
 Jaeger..... *Juanita Hill
 Isaban..... Emma Johnson
 Roderfield..... *Myrta Davis

West Virginia—
 WESLEY HOUSE, Amherstdale, W. Va.
 *Nellie Mitchell *Mary Lou Huck

Wyoming—
 PAVILLION PROJECT, Pavillion, Wyo.
 *Mary F. Smith *Sarah P. Taylor

BUREAU OF TOWN AND COUNTRY WORK—Conference

Colorado—
 SPANISH WORK
 LEADVILLE, COLO.
 Idaho—
 LAPWAI INDIAN MISSION, Lapwai, Idaho
 Charlotte Hickman
 Illinois—
 LANGLEYVILLE SETTLEMENT, Langleyville, Ill.
 †Zoe L. King
 Indiana—
 GLENBURN-VAN HOOK MISSION, Linton, Ind.
 *Nola Yoder
 Kansas—
 MEXICAN MISSION (Co-operative), Lyons, Kan.
 Rev. and Mrs. J. S. Valenzuela
 CRAWFORD COUNTY LARGER PARISH, Arma, Kan.
 Michigan—
 FRONTIER WORK, Box 61, Oscoda, Mich.
 Rev. John B. Silas

FRONTIER WORK
 Dr. W. H. Helrigel Rev. W. Maylan Jones
 MEXICAN PASTOR, Mt. Pleasant, Mich.
 Rev. Albert Moreno
 North Carolina—
 NEW BERN, N. C., Box 963
 *Sarah Kee
 WILMINGTON, N. C.
 Washington—
 WILKESON COMMUNITY HOUSE, Wilkeson, Wash.
 Rev. and Mrs. L. C. Bennett
 West Virginia—
 FAIRMONT DISTRICT MISSION WORK, W. Va.
 MINNIE NAY SETTLEMENT, 43 Marshall St., Benwood, W. Va.
 *Sophia Fetzer *Helen Carter
 SCOTT'S RUN SETTLEMENT, R. F. D. No. 7, Morgantown, W. Va.
 *Laura Robbins *Lora B. Edwards

BUREAU OF URBAN WORK—National

Alabama—
 BETHLEHEM CENTER, 801 N. 46th St., Birmingham 6, Ala.
 To be supplied
 Mrs. Clara Wilson
 Sarah Moses
 Annette Adams
 Mrs. Mable Small
 J. D. Mayer
 DUMAS WESLEY HOUSE, Box 31, Crichton, Ala.
 *Margaret Hodkins
 Louise Hodkins
 ENSLEY COMMUNITY HOUSE, 1404 Avenue H, Ensley Station, Birmingham 8, Ala.
 *Virginia Tyler
 *Mary Shacklette
 Mrs. Ann Kromm
 Pauline Goodwin
 METHODIST SETTLEMENT HOUSE, 314 Chandler St., Montgomery 5, Ala.
 *Bessie Bunn
 Arkansas—
 LITTLE ROCK METHODIST COUNCIL, 1414 Rock St. Little Rock, Ark.
 *Margaret Marshall
 *Deaconess. †Enrolled Missionary.

California—
 HOMER TOBERMAN SETTLEMENT AND CLINIC, 115 N. Grand Ave., San Pedro, Calif.
 *Caroline Porter
 *Mabel Clark
 Doris Ewell
 Marvin Hendricks
 Mrs. Nellie O'Beirne
 Mrs. Helen Raynes
 Mrs. Daisy Winfrey
 Mrs. Cecilia Gonzales
 ST. JOHN'S ITALIAN CHURCH, 756 Union St., San Francisco 11, Calif.
 *Agnes Vose
 Florida—
 ROSA VALDEZ SETTLEMENT, 1802 N. Albany St., Tampa 7, Fla.
 *Eula McCoy
 *May Coburn
 Wilma Comstock
 TAMPA HEIGHTS METHODIST CHURCH, Tampa, Fla.
 To be supplied
 WESLEY COMMUNITY HOUSE, 1106 Varela St., Key West, Fla.
 *Lottie Green
 *Birdie Reynolds

WOLFF SETTLEMENT, 2801 17th St., Tampa 5, Fla.

*Pearle Edwards
*Mabel Harrell
†Lee Ola Foust

Georgia—

BETHLEHEM CENTER, 9 McDonough Blvd., S. E., Atlanta, Ga.

Mrs. Musia Kendrick White

BETHLEHEM CENTER, 1336 Conklin Ave., Augusta, Ga.

*Fannie Bame
*Ida Bilger
Mrs. Ailye Gardiner
Mrs. Felicia S. Abney
R. E. Blount

ETHEL POLK PETERS MISSION, 828 Milledge Rd., Augusta, Ga.

*Athalia Baker

OPEN DOOR COMMUNITY CENTER, 2700 Second Ave., Columbus, Ga.

†Ann Averitt
Edith Lackey
Kenneth Hart

WESLEY COMMUNITY HOUSE, 342 Richardson St., S. W., Atlanta, Ga.

*Mary Lou Bond
*Louise Weeks
*Rosamond Johnson

Illinois—

LESSIE BATES DAVIS NEIGHBORHOOD HOUSE, 1200 N. 13th St., East St. Louis, Ill.

†Lillie R. Sheffer
†Lena Larcom
†Ethel Vanek
†Emma Vanek
Mrs. R. E. Curry
Mrs. C. T. Rueckert
Mrs. D. Sample
Mrs. Dorothy Peterson

MARCY CENTER, 1539 S. Springfield Ave., Chicago 23, Ill.

†Wallace Heistad
Mrs. Wallace Heistad
†Bertha Engle
†Dorothy Norton
Dorothy Marquart
Mildred Ford
Agnes Dean
Elfriede Gordon
Dave Rosen

NEWBERRY AVENUE CENTER, 1335 Newberry Ave., Chicago 8, Ill.

William E. Coates

Indiana—

CAMPBELL FRIENDSHIP HOUSE, 2100 Washington St., Gary, Ind.

Emma Freeman
June Owen
Evangeline Morse
Gertrude Ketchum
William Long
Eleanor Morris
Mary L. Jefferson
Frances Ware
Howard Hill
William Edwards
Orace Barnes
Lucy Stritof
James Hicks

Kentucky—

WESLEY COMMUNITY HOUSE, 805 E. Washington St., Louisville 6, Ky.

*Annie McIver Rogers
*Helen Mandelbaum
Jane Bratt
Mrs. Lucile McDowell
Fred Rogers

Louisiana—

PEOPLE'S COMMUNITY CENTER, 2009 Loyola Ave., New Orleans 13, La.

Mrs. Marion Duplessis Hall

ST. MARK'S COMMUNITY CENTER, 1130 N. Rampart St., New Orleans 16, La.

†W. H. Owens
Mrs. W. H. Owens
Eleanor Moore
†Lucy Jim Webb
Louise North
Susan S. Miller
Mrs. Marie Ruano

Mississippi—

MOORE COMMUNITY HOUSE, 932 Davis St., Biloxi, Miss.

*Sallie Ellis
*Sophie Kuntz

WESLEY COMMUNITY HOUSE, 1520 Eighth Ave., Meridian, Miss.

*Maude Fail
Ruth Lavitt

WILLIAM JOHNSON BETHLEHEM CENTER, 508 N. Parish St., Jackson 19, Miss.

*Lena Mae Rust
Mrs. Minnie Booker
Gertrude Hart
George Swann

Missouri—

INSTITUTIONAL NEIGHBORHOOD HOUSE, 702 Admiral Blvd., Kansas City 6, Mo.

*Dorothy Dodd
*Rubye Russell
Mrs. Iona Williams
Mrs. H. G. McCullough
Sarah Miller
Mrs. Ida Wilson

KINGDOM HOUSE, 1102 Morrison Ave., St. Louis 4, Mo.

*Cleo Barber
*Grace Butler
*Una Smith
Helen Streeter
Louise Stone
Ralph Loomis

WESLEY COMMUNITY CENTER, 720 N. Montgall, Kansas City, Mo.

Mrs. F. S. Burden
Helen June Miner

WESLEY COMMUNITY HOUSE, 200 Cherokee St., St. Joseph, Mo.

*Inez Martin
Bess Combs

New York—

NEIGHBORHOOD CENTER, 615 Mary St., Utica 3, N. Y.

†Ruth Wright
†Eunice Stockton
Geraldine Harper
Juanita Ward Mazzo
Janet Steele

*Deaconess.

†Enrolled Missionary.

‡Foreign Missionary temporarily allocated to Home Field.

North Carolina—

BETHLEHEM CENTER, 301 S. Caldwell St., Charlotte 2, N. C.

- *Ruby Berkley
- †Iva McCarter
- Robbie Quims
- John C. Kibler

BETHLEHEM CENTER, 408 Hickory St., Winston-Salem 4, N. C.

- Mrs. Marian Brincefield Wooten
- Corrie Walker
- Mrs. Audrey Springs
- Mrs. Widessa Davis
- Mrs. Catherine Grisson

Oklahoma—

WESLEY COMMUNITY HOUSE, 431 S. W. 11th St., Oklahoma City 4, Okla.

- *Bertha Cox
- *Helen Reeves
- Cornelius Bowles

Oregon—

HELEN KELLY MANLEY COMMUNITY CENTER, 2828 S. W. Front Ave., Portland 1, Oregon

- †Ethel Decker
- *Iva Conner
- *Tennie Yoder
- Amelia Ryan
- Lillian Hilburn
- Mrs. Lillian Peterson

South Carolina

BETHLEHEM CENTER, Elmwood Ave., Columbia, S. C.

- *Frances Howard

BETHLEHEM CENTER, 388 Brush St., Spartanburg, S. C.

- *Berta Ellison
- Mrs. Willie McKissick Jeter
- Mrs. Emily Goodwin

WESLEY HOUSE, Columbia, S. C.
To be supplied

Tennessee—

BETHLEHEM CENTER, 1403 College St., Chattanooga 3, Tenn.

- †Pansy Griffin
- †Lillian Kelly
- M. V. Harris
- T. A. Rhue
- Mrs. J. W. Heard

BETHLEHEM CENTER, 740 Walker Ave., Memphis 6, Tenn.

- Mary Anna Howard
- Mrs. Felice Lewis
- Mrs. Lula Pope
- Mrs. Ruby Lumpkins
- Mrs. Bernice Bartholomew

BETHLEHEM CENTER, 1417 Charlotte Ave., Nashville 4, Tenn.

- *Evelyn Waddell
- Joséphine Van Winkle

CENTENARY METHODIST INSTITUTE, 612 Monroe St., Nashville 8, Tenn.

- Mary L. Freeman
- *Bess Eaton
- *Darleen Johnston
- Thomas V. Page

WESLEY HOUSE, 1505 Polk St., Chattanooga 8, Tenn.

- *Martha Robinson

WESLEY SETTLEMENT HOUSE, 1217 Marion St., Knoxville 16, Tenn.

- *Nettie Stroup
- Marie Welley

WESLEY INSTITUTE, 562 N. Fifth St., Memphis, Tenn.

- *Willia Duncan
- Jean Reichenstein

Texas—

BETHLEHEM CENTER, 929 E. Leuda St., Ft. Worth 3, Tex.

- Sue Mann
- Mrs. Lelia Cox

FLOYD STREET MISSION, 2901 Floyd St., Dallas, Tex.

- Mrs. Marie Moreno

MEXICAN COMMUNITY CENTER, 515 S. Kansas St., El Paso, Tex.

- *Mollie Womack
- Mrs. Margaret G. Wittkamper
- Rev. William Wittkamper
- Beulah Smith

RANKIN COMMUNITY CENTER, 3000 Crossman St., Dallas 8, Tex.

WESLEY COMMUNITY CENTER, 2502 N. Akard St., Dallas 1, Tex.

- *Willena Henry
- Mrs. E. E. Monteeth
- Mrs. F. Lewis
- Melva Humphrey

WESLEY COMMUNITY HOUSE, 2131 N. Commerce St., Ft. Worth 6, Tex.

- Alice Hardt
- *Mildred Williams
- *Doris Rhodes

WESLEY COMMUNITY HOUSE, 1815 Rothwell St., Houston 10, Tex.

- *Mattie Warn
- Mary Armstrong

WESLEY COMMUNITY HOUSE, 150 Colima St., San Antonio 7, Tex.

- *Annie Alford
- Ella Butcher
- Blanche Ratliff
- Gertrude Weir

WHOSOEVER MISSION, 310 S. San Saba St., San Antonio 6, Tex.

- *Ella Bowden
- Mrs. J. G. Pollard
- Mrs. R. M. Rosales
- Mrs. Rosaria Gomez

Virginia—

BETHLEHEM CENTER, 501 Orleans Ave., Richmond 23, Va.

- *Edith Forbes
- Anita Evans
- Mrs. Elsie Moseley
- Mrs. Roye Henderson
- R. W. Williams

LAUREL STREET METHODIST CHURCH, 401 S. Laurel St., Richmond 20, Va.

- Jonell Robinson

METHODIST CO-OPERATING COUNCIL, Box 73, Newport News, Va.

- To be supplied

WESLEY HOUSE, 626 Upper St., Danville, Va.

- Mrs. Mary Lou McCrary
- †Edna Sexton
- Ruby Shearin

WESLEY COMMUNITY HOUSE, 822 Park Ave., Norfolk 4, Va.

- *Grace Thatcher
- Efvygene Chunn

WESLEY COMMUNITY CENTER, 229 Henry St., Portsmouth, Va.

- *Ruby Lannom

*Deaconess.

†Enrolled Missionary.

‡Foreign Missionary temporarily allocated to Home Field.

BUREAU OF URBAN WORK—Conference

- California—**
 CHURCH OF ALL NATIONS, 824 E. Sixth St., Los Angeles 21, Calif.
- Delaware—**
 MARY TODD GAMBRILL NEIGHBORHOOD HOUSE, 400 S. Heald St., Wilmington, Del.
 Helene Hill
 RIDDLE MEMORIAL DEACONESS HOME, 307 West St., Wilmington, Del.
 *Esther Bucke
 Virginia Smith
- Illinois—**
 FIRST BOHEMIAN METHODIST CHURCH, 1109 W. 18th Pl., Chicago 8, Ill.
 Martha Strobl
 HALSTED STREET INSTITUTIONAL CHURCH, 1935 S. Halsted St., Chicago, Ill.
 LINCOLN STREET INSTITUTIONAL CHURCH, 1849 W. 22d Pl., Chicago, Ill.
- Indiana—**
 KATE BILDERBACK NEIGHBORHOOD HOUSE, 2004 John St., Fort Wayne 5, Ind.
 Mrs. Edgar Moore
 Rev. Edgar Moore
- Iowa—**
 BIDWELL DEACONESS HOME, 921 Pleasant St., Des Moines 14, Iowa
 *Hannah K. Binau
 HARRIET BALLOU DAY NURSERY AND WALL STREET MISSION, 312 S. Wall St., Sioux City, Iowa
 Mrs. Leona Austin
 HELPING HAND MISSION, 920 Fourth St., Sioux City 12, Iowa
 †Joy Smith
 JOHN HUSS METHODIST CHURCH, Cedar Rapids, Iowa
 Rev. F. O. HILLMAN
 RIVERSIDE COMMUNITY HOUSE, S. E. 14th St., Des Moines 15, Iowa
 *Mabel Hopkinson
 *Emily Fox
- Kansas—**
 ARGENTINE NEIGHBORHOOD CENTER, 1044 S. 26th St., Kansas City, Kans.
 Mrs. Isabelle Ferrier de Leon
 *Catherine Ferguson
 MEXICAN MISSION, 905 S. St. Francis St., Wichita 11, Kans.
 Rev. Hector Franco
- Louisiana—**
 FIRST METHODIST CHURCH, Shreveport, La.
 *Grace Gatewood
- Massachusetts—**
 HATTIE B. COOPER COMMUNITY CENTER, 36 Williams St., Roxbury 19, Mass.
 To be supplied
 Marie W. Copher
 Effie MacKerrow
- Hazel Brothers
 Sylvia Hyman
 Edna Taylor
 Ada Hastings
 Melissa Riley
 William E. Lee
 Leonard B. Haynes
- Mississippi—**
 FIRST METHODIST CHURCH, Greenville, Miss.
 *Louise Law
- Nebraska—**
 OMAHA CITY MISSION, 2201 Cass St., Omaha, Neb.
 W. G. Sullenger
 *Lora Edwards
 Mrs. Mary Flowers
 L. J. Griesel
 Janet Pakas
 Mrs. Henry Hoyer
- New Jersey—**
 NEW JERSEY CONFERENCE DEACONESS HOME AND COMMUNITY CENTER, 278 Kaighn Ave., Camden, N. J.
 *Ruth Flaherty
 *Leota Kruger
 Ethel M. Agans
 Martha E. McConnell
 Mary Stowe
- New York—**
 JEFFERSON PARK ITALIAN CHURCH, 407 E. 114th St., New York, N. Y.
 *Caroline P. Wilson
 METHODIST DEACONESS HOME AND SETTLEMENT 24 Kosciuszko St., Buffalo 12, N. Y.
 *Mrs. Emmeline Lonsdale
 Lola B. Timms
 Marie H. Frakes
 ST. JOHN'S METHODIST CHURCH, 714 N. Main St., Elmira, N. Y.
 Mrs. Josephine Buono
- North Carolina—**
 CITY MISSIONS, 9 C-1 Upshur Dr., Moffitt Village, Wilmington, N. C.
 *Mary Nichols
- Ohio—**
 CLEVELAND DEACONESS HOME AND WEST SIDE COMMUNITY HOUSE, 3000 Bridge Ave., Cleveland 13, Ohio
 Lydia Gerhart
 *Gertrude Saathoff
 *Mary M. Fendenheim
 *Frances Ballou
 *Neoma Harris
 *Ruth Lancaster
 *Orpha Moffet
 *Edith Porter
 *Helen Rink
 *Emma Smith
 *Ethel Weiss
 *Bernice Borders
 B. S. Houghton
 Lelah McClellan
 *Dorothy Judd
 *Beatrice McKee
 *Bernice Whipple
 *Edna Rhodes
 *Mrs. Mildred B. Cheever
 †Grace McCallister

*Deaconess.

†Enrolled Missionary.

‡Foreign Missionary temporarily allocated to Home Field.

†Edna Poole
 †Lois Merselis
 Mrs. Flo Jones
 †Emily Guigou
 Gladys Jenkins

PEARL STREET COMMUNITY HOUSE, 334 N. Pearl St., Youngstown, Ohio

Paul Uhlinger
 Sadie Ruth Johnson
 Mrs. Fred O'Ded
 Joseph Domini

REBECCA WILLIAMS COMMUNITY HOUSE, 1089 Pine Ave., S. E., Warren, Ohio

To be supplied
 *M. Blanche Kinison
 *Jennie C. Trumbull
 *Darla Brown

SOUTH SIDE SETTLEMENT HOUSE, 363 Reeb Ave., Columbus 7, Ohio

Charles W. Mason
 *Anna Nestor
 Mrs. Gertrude Harriman
 Carl Beyer
 Mrs. Louise Roy
 Mrs. Rose Volkert
 Isabella Morgan
 Herbert E. Saxman
 William Mapp
 Robert Fearing
 Glenn Pearson

Pennsylvania—

HARRISBURG DEACONESS CENTER, 265 Cumberland St., Harrisburg, Pa.

*Ula M. Garrison
 *Bertha M. Rogers
 Mrs. Helen Linn

Rhode Island—

SILVER LAKE CENTER, 265 Pocasset Ave., Providence 9, R. I.

*Ella M. Hayward
 Doris Hoskins

Tennessee—

CENTENARY METHODIST CHURCH, 401 McCallie St., Chattanooga 3, Tenn.

*Dorothea Reid

LUCY HOLT MOORE COMMUNITY HOUSE, 429 Humphrey St., Nashville, Tenn.

†Mary Hope

WESLEY HOUSE, 202 W. Castle St., Murfreesboro, Tenn.

*Constance Palmore

WESLEY HOUSE, 129 Wharf Ave., Nashville 10, Tenn.

*Moselle Eubanks
 †Eva Calloway

Washington—

JAPANESE METHODIST MISSION, S. 507 Grant St., Spokane 10, Wash.

TACOMA COMMUNITY HOUSE, 1311 South M St., Tacoma 3, Wash.

*Lillian B. Ellis
 May Bell
 Maryan Bailey
 Guy W. Kennard
 Harold Meyers

Wisconsin—

ITALIAN MISSION, 814 Regent St., Madison, Wis.
 Mrs. H. C. Henderson

BUREAU OF SOCIAL WELFARE—National

Alaska—

JESSE LEE HOME, Seward, Alaska

Founded: 1890 at Unalaska; 1925 moved to Seward

Capacity: 107

George V. Green, Superintendent

LAVINIA WALLACE YOUNG MISSION, Nome, Alaska

Founded: 1913

Dorothy Russell, Superintendent

California—

CHINESE AND KOREAN WORKER, 3667 McClintock St., Los Angeles 7, Calif.

Mary Chun Lee

DAVID AND MARGARET HOME FOR CHILDREN, INC., La Verne, Calif.

Founded: 1910

Capacity: 100

Charles C. Creek, Superintendent
 Mrs. Charles C. Creek, Assistant Superintendent

Henrietta Dolquest, Nurse
 Mrs. Gertrude Conley, Matron Senior Boys

*Ada M. Tarr, Matron Primary Boys
 Eugenia Alexandria, Matron Senior Girls

Sarah Charles, Matron Junior Girls
 Mrs. Muriel Schuelke, Matron Primary Girls

Mrs. Grace Stewart, Relief Matron
 Orrie Fraser, Matron Nursery Girls

Margaret Kelly, Matron Nursery Girls
 Mrs. Cora Parker, Relief Matron
 Mrs. Gertrude Boettcher, Clerk

*Deaconess.

†Enrolled Missionary.

ESTHER HALL, 2580 C St., San Diego 2, Calif.

Founded: 1921

Capacity: 29

†Mrs. Clara B. Butler, Superintendent
 Mrs. Kathryn Cunningham, Assistant Superintendent

Mrs. Elizabeth Wassenaar, Housekeeper

FRIENDSHIP HOME, 812 E. 28th St., Los Angeles 11, Calif.

Mrs. Margaret Smith, Superintendent

GUM MOON RESIDENCE HALL (for Chinese Girls), 940 Washington St., San Francisco 8, Calif.

Founded: 1870

Capacity: 42

†Isabel Fleming, Superintendent

†Mabel Wiggins, Associate

*Alta McFerrin, Associate

IMMIGRATION WORKER, U. S. Immigration Station, Appraisers' Building, San Francisco 11, Calif.

Since 1910, daily visitations to Immigration Station

*Katharine Maurer

MARY ELIZABETH INN, 1040 Bush St., San Francisco 9, Calif.

Founded: 1914

Residents: 96

*Mary E. Daniel, Superintendent

ROBINCROFT REST HOME, 275 Robincroft Dr.,
Pasadena 3, Calif.

Founded: 1924
Residents: 36

†Mabel M. Metzger, Superintendent
*Ethel M. Ard, Assistant Superintendent
†Isabelle Knapp, Matron
Elizabeth Merritt, Housekeeper
†Mrs. Mary Leckliter, Dining-Room Matron
*Cordelia Rodenfels, Nurse

Georgia—

THE ETHEL HARPST HOME, 740 Fletcher St.,
Cedartown, Ga.

Founded: 1924
Residents: 140

†Ethel Harpst, Superintendent
Mrs. Walter W. Adcock, Nurse
Edith Evans, Dietitian
Lola Pitts, Housekeeper
Mrs. Floyd Gober, Boys' Matron
Mrs. Charles Smith, Boys' Matron
May Dahlberg, Matron
Eula Brasher, Older Girls' Matron
Miriam Mason, Little Girls' Matron
Imogene Crumpton, Girls' Matron
Nona Burns, Secretary
Charles Smith, Farm Manager

Hawaii—

SUSANNAH WESLEY HOME, 1117 Kaili St., Hono-
lulu 45, T. H.

Founded: 1903
Residents: 58

Frances L. Taylor, Superintendent
Beatrice Hayashi, Dietitian and Senior House-
mother
Loretta Rolf, Head of Junior Department
Ruth Doi, Teacher of Sewing and Intermediate
Department Housemother
Mrs. Frank B. Walker, Relief Matron
Mrs. Norma E. Davis, Junior Housemother
Mrs. Mary F. Inman, Intermediate House-
mother

Illinois—

PEEK HOME, Polo, Ill.

Founded: 1916
Residents: 28

*Catherine E. Frey, Superintendent
Mrs. Wilbur O. Kelley, Boys' Matron
Marjorie Hollinshed, Junior Boys' Matron
Wilbur O. Kelley, Farm Manager

Iowa—

IOWA NATIONAL ESTHER HALL, 921 Pleasant St.,
Des Moines 14, Iowa

Founded: 1931
Residents: 77

Mrs. J. M. Williams, Superintendent
Lois Barnett, Secretary
Mrs. Bess Fisher, Assistant Secretary
*Sylvia Rankin, Dietitian
Mrs. Blanche Davis, Dining-Room Hostess
Mrs. Steve Kiefer, Housekeeper
Mrs. Laura Watkins, Assistant Housekeeper
Mrs. Clara Bennington, Cook
Harry Kreitz, Custodian

Louisiana—

BUSINESS GIRLS' INN, 412 Fannin St., Shreveport,
La.

Founded: 1928
Residents: 42

*Mrs. Mary E. Freeman, Superintendent

*Deaconess.

†Enrolled Missionary.

Missouri—

EPWORTH SCHOOL FOR GIRLS, Elm Avenue and
Marshall Pl., Webster Groves 19, Mo.

Founded: 1909
Residents: 42

Elva Lee Perry, Director
Helen M. Pierce, Superintendent
Agnes Alvey, Teacher
Birdie Messick, Social Worker
Aune Bishop, Secretary
Ella Gowenlock, Housemother
Thelma Stall, Housemother
Emma L. Coy, Housemother
Catherine Stephans, Housemother
Dr. Sydney Maughs, Psychiatrist
Archa Burke, Maintenance Man

SPOFFORD STUDY HOME, 5501 Cleveland Ave.,
Kansas City 5, Mo.

Founded: 1916
Residents: 16

Mrs. Hester Mary Otto, Director
Maxine Hewgley, Assistant Director
Mildred Kuper, Boys' Worker
Miss Crutcher, Matron
Etta Marie Schultz, Dietitian
Jean Rode, Office Secretary

Nebraska—

MOTHERS' JEWELS HOME, York, Nebraska

Founded: 1890
Residents: 75

J. N. Smith, Superintendent
Mrs. J. N. Smith, Assistant Superintendent
†Frieda Wirz, R.N., Community Public Health
Nurse and Social Worker
Mrs. Edna Sautter, Boys' Matron
Hattie Hembery, Stewardess
Cecil Weldon, Boys' Supervisor
Mae Patterson, Cook
Mrs. Cecil Weldon, Assistant Cook
Frank Johnson, Janitor
Mac Mart, Fireman and Farm Worker
Richard Hughes, Assistant Farm Worker

New Jersey—

BANCROFT-TAYLOR REST HOME, 74 Cookman
Ave., Ocean Grove, N. J.

Founded: 1896
Residents: 42

Edith G. Lanning, Superintendent
Mrs. Jane McEntee, Office Assistant and
Housekeeper
Elizabeth A. Wilson, Nurse
Mrs. Gertrude Sopher, Assistant to Nurse and
Housekeeper
Mrs. Jane Martin, Housekeeper

New York—

ALMA MATHEWS HOUSE, 273 West 11th St., New
York 14, N. Y.

Founded: 1889
Residents: 18

*Mrs. Bithiah Watts, Director
Doris Armes, Assistant Director
Mrs. Harold Gray, Housekeeper

CHAUTAQUA MISSIONARY HOME, Chautauqua,
N. Y.

Founded: 1923
Residents: 20

Mrs. Thomas G. Landers, Hostess

FENTON MEMORIAL REST HOME, Chautauqua,
N. Y.

Founded: 1917
Residents: 7

*Emmeline Lonsdale, Hostess

JAPANESE WORK, 323 W. 108th St., New York 25, N. Y.
Mrs. Alfred Akamatsu

*Verna McFerrin, Head Resident
Williamae Lindsey, Dietitian
Lois Owen, Bookkeeper

Ohio—

ESTHER HALL, 221 W. Ninth St., Cincinnati 2, Ohio
Founded: 1891
Residents: 37
Sadie Markee } Superintendents
*Bessie Musick }

FRIENDSHIP HOME, 549 W. Seventh St., Cincinnati 3, Ohio
Founded: 1917
Residents: 24

†Mrs. Willa F. Stewart, Superintendent

MOTHERS' MEMORIAL CENTER, 547 W. Seventh St., Cincinnati 3, Ohio

Founded: 1923
Residents: 34

†Lucile Holliday, Superintendent

†Mrs. Effie Madden, Assistant Superintendent
Mrs. Gracie Atkins, Director of Nursery School
Mrs. Clara Choate, Substitute Nursery School

Pennsylvania—

SKEER REST HOME, 102 S. Chancellor St., Newtown, Pa.

Founded: 1912

Bertha M. Ernest, Superintendent

Texas—

YOUNG WOMEN'S CO-OPERATIVE HOME, 1111 McKee St., Houston 10, Tex.

Founded: 1907
Residents: 45

Utah—

ESTHER HALL, 475 25th St., Ogden, Utah

Founded: 1913
Residents: 12

Hazel F. Cooper, Superintendent

ESTHER HALL, 347 S. Fourth East, Salt Lake City 2, Utah

Founded: 1936
Residents: 13

*Mrs. Anna M. Othiem, Superintendent

*Nellie O. Stevens, Assistant Superintendent
Blanche Burnside

Virginia—

SUSANNAH WESLEY HALL, 223 29th St., Newport News, Va.

Founded: 1943
Residents: 25

Mrs. Charles F. Swan, Superintendent

WILSON INN, 3208 E. Broad St., Richmond 23, Va.

Founded: 1911
Residents: 52

*Mary Miller, Superintendent
Jo Lee Mallory, Assistant

TEMPORARY APPOINTMENTS IN CONNECTION WITH WORK IN WAR-INDUSTRY COMMUNITIES:

Harriet Seibert
Mrs. Charles A. Wade

BUREAU OF SOCIAL WELFARE—Conference

Alabama—

EVA COMER CO-OPERATIVE HOME, 1730 Eighth Ave., N., Birmingham, Ala. (North Alabama Conference)

Founded: 1920
Residents: 50

*Florence Whiteside, Superintendent
Blanche Kemp, Dietitian

California—

BEULAH REST HOME, 4690 Tompkins Ave., Oakland, Calif. (California Conference)

Founded: 1909
Residents: 47

Mrs. George Woodall, Superintendent
Mrs. Charlotte Centerwall, Day Nurse
Mrs. Minnie Young, Night Nurse
Mrs. Elsie McIntosh, Supervisor of Dining Room
Mrs. Eva Spaulding, Assistant Supervisor of Dining Room
Mrs. Mabel Fuller, Housekeeper
Mrs. Lottie McQuoid, Relief
Mrs. Beatrice Rose, Cook
Mrs. Arthur McCollum, Assistant Cook
Arthur McCollum, Caretaker

Colorado—

MARGARET EVANS HALL AND DEACONESS HOME, 1630 Ogden St., Denver, Colo. (Colorado Conference)

Founded: 1898
Residents: 13

Harriet Chapin, Superintendent

District of Columbia—

SWARTZELL HOME FOR CHILDREN, 6200 Second St., N. W., Washington 11, D. C. (Baltimore Conference)

Founded: 1912
Residents: 41

†Frances S. Harms, Superintendent
Mrs. Edna C. Wolcott, Older Girls' Matron
Lillian Stone, Younger Girls' Matron
Mrs. Mabel Rander, Nursery Matron
Mrs. Edna Jett, Boys' Matron
Mrs. Emma Davies, Dietitian
*Mary E. Gordon, Social Worker

Illinois—

CUNNINGHAM CHILDREN'S HOME, Urbana, Ill. (Illinois Conference)

Founded: 1895
Residents: 62

Mrs. Charlotte Fitzgerald, Superintendent
Luverne Waltmire, Secretary
Laura Mills, Housemother
Ellen Gustafson, Housemother
Pearl Donovan, Housemother
Mae Nickerson, Housemother
Mr. and Mrs. Gahan, Houseparents
Janie Tucker, Cook
Illa Wood, Laundress
Leota Bigler, Case Worker
Ethel Besore, Relief Worker
William Besore, Caretaker

ESTHER HALL, 537 Melrose St., Chicago 13, Ill. (Rock River Conference)

Founded: 1916
Residents: 27

*Marietta Eckerman, Superintendent

*Deaconess.

†Enrolled Missionary.

Indiana—

ESTHER HALL AND DEACONESS HOME, 1241 N. New Jersey St., Indianapolis 2, Ind. (Indiana Conference)

Founded: 1942 (Esther Hall)
Residents: 11

Laura Chenault, Housekeeper

EVANSVILLE DISTRICT WAR INDUSTRY AREA (Indiana Conference)

NEW ALBANY DISTRICT WAR INDUSTRY AREA (Indiana Conference)

Iowa—

SHESLER HALL, 1308 Nebraska St., Sioux City, Iowa (Northwest Iowa Conference)

Founded: 1901
Residents: 30

Mrs. Elizabeth Patterson, Matron

Kansas—

ESTHER HALL, 1002 S. Broadway, Wichita 11, Kans. (Central Kansas Conference)

Founded: 1923
Residents: 31

*Lulu M. Patterson, Superintendent
Mrs. Alvina Hill, Housekeeper

Maryland—

METH-PRO HOME, 810 St. Paul St., Baltimore 2, Maryland (Baltimore Conference)

Founded: 1928
Residents: 23

Mrs. Fletcher L. Duff, Superintendent

WO-HO-MIS LODGE OF THE METHODIST EPISCOPAL CHURCH, INC., 607-609 Park Ave., Baltimore, Md. (Baltimore Conference)

Founded: 1919
Residents: 67

Mrs. Emma S. Phillips, Superintendent
Myrtle M. Harrison, Assistant Superintendent

Michigan—

ALDRICH DEACONESS HOME AND ESTHER HALL, 523 Lyon St., N. E., Grand Rapids 3, Mich. (Michigan Conference)

Founded: 1921
Residents: 29

Mrs. Viola A. Lewis, Superintendent
Margaret McDonald, Housekeeper

ESTHER HALL, 1191 Merrick Ave., Detroit, Mich. (Detroit Conference)

Founded: 1921
Residents: 40

Mrs. S. C. Pierce, Superintendent
Ada Spaeth, Housekeeper

FRIENDSHIP HOME, 6100 Scotten Ave., Detroit, Mich. (Detroit Conference)

Founded: 1926
Residents: 10

Mrs. Sadie Powell, Superintendent

OLNEY REST HOME, Ludington, Mich. (Michigan Conference)

Founded: 1900
Residents: 16

Minnesota—

GIRLS' CLUB, 181 W. College Ave., St. Paul, Minn. (Minnesota Conference)

Founded: 1917
Residents: 29

Mrs. J. L. Nelson, Superintendent

Missouri—

WORK IN CAMP COMMUNITY, Waynesville, Mo. (St. Louis Conference)

New York—

CHILDREN'S HOME OF WYOMING CONFERENCE, Binghamton, N. Y.

Founded: 1913
Residents: 49

Rev. Norman B. Graves, Superintendent
Laura C. Graves, Associate Superintendent and Nurse

Kathryn Boulton, Secretary
Mabel McKune, House Matron
Clara Burdick, Senior Girls' Matron
Grace Hunter, Senior Boys' Matron
Margaret Keith, Relief Matron
Elizabeth Tinklepaugh, Nursery Girls' Matron
Lena Campbell, Nursery Boys' Matron
Mary Stephens, Relief Worker for Nursery
Paul Dufford, Caretaker
Marvie Stephens, Caretaker

FRIENDSHIP HOME, 300 Jefferson Avenue, Buffalo 4, N. Y. (Genesee Conference)

Founded: 1924
Residents: 14

Kathryn A. Weste, Superintendent

Ohio—

FLOWER ESTHER HALL, 1324 Superior St., Toledo 11, Ohio (Ohio Conference)

Founded: 1908
Residents: 34

Mrs. J. H. Basden, Superintendent
Irene Truckenmiller, Housemother
J. H. Basden, Bookkeeper

FRIENDLY CENTER COMMUNITY HOUSE, 1334-36 Superior Street, Toledo 11, Ohio (Ohio Conference)

Founded: 1920

Mrs. J. H. Basden, Executive Secretary
Warner C. Silver, Director of Program, Boys' Worker
Marcie Barrett, Girls' Worker

Oregon—

METHODIST OLD PEOPLE'S HOME, 1625 Center St., Salem, Ore. (Oregon Conference)

Founded: 1909
Residents: 50

Mrs. C. D. Fletcher, Superintendent

Pennsylvania—

ELIZABETH A. BRADLEY CHILDREN'S HOME, 214 Hulton Rd., Oakmont, Pa. (Pittsburgh Conference)

Founded: 1903
Residents: 13

*Olive M. Morgan, Superintendent
*Frances L. Angell, Assistant Superintendent

ESTHER HALL, 2021 Mount Vernon St., Philadelphia 30, Pa. (Philadelphia Conference)

Founded: 1926
Residents: 16

Mrs. H. W. Lane, Superintendent

FRIENDSHIP HOME, 1911 N. 12th St., Philadelphia, Pa. (Delaware Conference)

Founded: 1923
Residents: 15

Mrs. Mary F. Thompson, Superintendent

LOUISE HOME FOR BABIES, 336 S. Aiken Ave., Pittsburgh, Pa. (Pittsburgh Conference)

Founded: 1913

Mrs. Mildred B. Randall, Superintendent

*Deaconess.

MORALS COURT, Pittsburgh, Pa. (Pittsburgh Conference)

Mrs. Eleanor H. Stodes, Social Worker

RUTH M. SMITH CHILDREN'S HOME, Sheffield, Pa. (Erie Conference)

Founded: 1921

Frank J. Byrne, Superintendent
Mrs. Frank J. Byrne, Matron
Martha Huber, Laundress
Mrs. C. O. Ryberg, Worker

TRAVELERS' AID, 618 Pennsylvania Station, Pittsburgh 22, Pa. (Pittsburgh Conference; Co-operative Work)

Fredericka Hays, Executive Secretary

BUREAU OF MEDICAL WORK—National

Alaska—

MAYNARD-COLUMBUS HOSPITAL, Nome, Alaska

Founded: 1913

Capacity: 24 beds

Thomas Morcom, M.D., Superintendent
Mrs. Leila Simmons, R.N., Superintendent of Nurses
Janet Thomson, R.N., Floor Nurse
Shirley Barnard, R.N., Floor Nurse
Ethel M. Bagby, Secretary

SEWARD GENERAL HOSPITAL, Seward, Alaska

Founded: 1930

Capacity: 30 beds

*Ruth Murrell, R.N., Superintendent
L. C. Wright, Business Administrator
Mrs. Hannah Chestnutt, R.N., Head Nurse
Doris Sargent, R.N., Floor Nurse
Donna M. King, R.N., Floor Nurse
Mary McMurray, R.N., Floor Nurse
Edith Duncan, R.N., Night Nurse
Alice Lloyd, Technician
Naomi Coger, Dietitian
Helen Malcolm, Dietitian

Miss Juanita Gardner, R.N., Medical and Surgery Supervisor

Miss Mary Kaufman, R.N., Medical and Surgical Supervisor

Miss Mary Bryant, R.N., Nursery Supervisor

Mrs. M. Carter, Operating Room

Miss Dorothy Woodward, R.N., Nursery Supervisor

Miss Elva Steelman, R.N., Central Supply Supervisor

Miss Carlotta Welch, R.N., Acting Medical and Surgical Supervisor

Miss Jeane McHenry, R.N., Nursery Supervisor

Mrs. Beulah Mumford, R.N., Admission Clerk

Miss Louise Welch, R.N., Admission Clerk

Mrs. Hattie Baker, Hospital Hostess

Mrs. Blanche Wemple, Hospital Hostess

Mrs. Thelma Chavez, R.N., Rust Hall Hostess

Mrs. Lillian Keane, Rust Hall Hostess

†Miss Harriet M. Howey, M.A., Religious and Social Director

Mr. Samuel Elmore, Laundry Superintendent

District of Columbia—

SIBLEY MEMORIAL HOSPITAL, 1150 N. Capitol St., Washington 2, D. C.

Founded: 1894

Capacity: 365 beds

Students: 125

John M. Orem, M.D., President
Miss Gladys Jorgenson, M.A., R.N., Dean
Miss Edith V. Youngquist, Treasurer
Mrs. Helen Shoemaker, R.N., Director of Nurses
Mrs. Elsie Casassa, R.N., B.S.N.E., Assistant Director of Nurses
Miss Margaret Hayes, R.N., B.S., Nursing Arts Instructor
Mrs. Mary Fair, R.N., B.S., Nursing Arts Instructor
Mrs. Violet DeFoe, R.N., B.N., Clinical Instructor
Miss Rowena F. Roberts, Dietitian
Mr. Sidney H. Flom, Pharmacist
Mr. Frederic Gisler, Purchasing Agent
Mr. D. B. Carter, Storekeeper
Mrs. Oneida B. Robertson, Housekeeper
Mrs. Velma McCain, Assistant Treasurer
Mrs. Johnnie Weber, President's Secretary
Miss Reba McLain, Medical Secretary
Miss Edith McBee, Secretary, Training School
Mrs. Florence Hanson, Record Librarian
Mrs. Augusta Coleman, R.N., X-ray Technician
Mr. Rexford G. Schroyer, X-ray Technician
Mrs. Olga Priovolos, X-ray Secretary
Mrs. Dorothy Berger, B.S., M.A., Laboratory Technician
Miss Natalie Raker, R.N., Physical Therapist
Miss Stella Dinkelspiel, R.N., Obstetrical Supervisor
Mrs. Harriet Dutton, R.N., Supervisor Student Health
Mrs. Faye Mann Gentry, R.N., O. R. Supervisor

Florida—

BREWSTER HOSPITAL, 1640 Jefferson St., Jacksonville, Fla.

Founded: 1901

Capacity: 125 beds

Students: 55

Florence M. Jones, R.N., B.S., Superintendent

Gladys Miller, R.N., Director School of Nursing

Elinor F. Neal, R.N., B.S., Nursing Arts Instructor

*Lorena Foster, R.N., A.B., Science Instructor

Reta B. Harrison, Office Manager

Margaret Moody, Credit Manager

Matilda Walker, R.N., Anesthetist

Ethel Harris, Supervisor of Nurses

Evelyn Jefferson Hillman, R.N., Surgical Supervisor

Eugenia Bazzell, R.N., Assistant Surgical Supervisor

Theodosia Speights, R.N., Obstetrical Supervisor

Rosa Bell Jones, R.N., Assistant Obstetrical Supervisor

Mary Anita Irving, R.N., Pediatric Nurse

Carolyn Borcharding, R.N., Clinic Supervisor

Irma Adams, R.N., Head Nurse

Estelle Macon, R.N., Head Nurse

Mary Lee Turner, R.N., Head Nurse

Wilhelmina Rivers, R.N., Assistant Clinic Supervisor

Evelyn Jennings, R.N., Clinic Nurse

Katherine Garthous, Librarian

Gene Verreau, Laboratory Technician

Leontine Goldsmith, Ph.D., Assistant Laboratory Technician

Edward Kline, X-ray Technician

*Mary E. Hill, Religious Education

Grace Dugan, Dietitian

Bessie Cromartie, Housekeeper

Leila Williams, R.N., Receptionist

Cecil Harden, Engineer

*Deaconess.

†Enrolled Missionary.

Massachusetts—

MEDICAL MISSION DISPENSARY, 36 Hull St., Boston, Mass.

Founded: 1894
Serves 17,000 adults and children

Allan J. Blackhall, Superintendent
Louise Basinet, R.N., Head Nurse
Elizabeth McDonald, R.N., Clinic Nurse
Mary J. Hanrahan, Clinic Nurse
Mrs. Elizabeth Fisher, Dietitian
Olivia Cenerizio, Secretary
Dr. Frank Ames, Dentist
Dr. Jennie Roitman, Gynecologist
Dr. Isadore Werby, Pediatrics
Dr. Edna Sobel, Resident

New Mexico—

METHODIST SANATORIUM, Central Ave., Albuquerque, N. M.

Founded: 1912
Capacity: 65 beds

*Mrs. Minnie G. Gorrell, Superintendent
Mrs. Ellen Bankston, Night Supervisor
Hattie Lou Womble, Head Nurse
Amy Smith, Nurse
Helen Gillespie, Nurse
Regina Chini, Secretary
†Mary J. Pittard, Housekeeper

Texas—

FREEMAN CLINIC AND NEWARK CONFERENCE MATERNITY HOSPITAL, 1101-1119 E. Fifth St., El Paso, Tex.

†Millie Rickford, R.N., Superintendent

*Bessie L. Estep, R.N., Head Nurse
†Blanche Thornton, R.N., Floor Nurse
Mrs. Bessie Austin, R.N., Night Nurse
Mrs. A. E. Lambert, Clinic Nurse
*Margaret McLaughlin, Nurse
Cucu Castillo, Admitting Clerk
*Angie Mae Cox, Social Service (Part time)
Mildred L. Murray, Eye, Ear, Nose, and Throat
Jesson L. Stowe, M.D., Obstetrics
John M. Martin, M.D., Surgery
Charles Rennick, M.D., Pediatrics

ROSE GREGORY HOUGHEN SETTLEMENT, 1119 E. Fifth St., El Paso, Tex.

†Dorothy Little, A.B., Superintendent
Elizabeth Soto, A.B., Kindergarten
Mrs. Lucia Casas, Kindergarten
Julia Beall, Dietitian and Home Economics
*Angie Mae Cox, Girls' Work (Part time)
Estill Allan, Boys' Work

Santo Domingo—

HOSPITAL INTERNACIONAL, Ciudad Trujillo, Dominican Republic (Under the Board for Christian Work in Santo Domingo)

Rev. Barney Morgan, General Superintendent
Mrs. Caroline McAfee Morgan, Music
Ruth Askew, R.N., Superintendent of Nurses
Dr. Arturo Damiron, Surgery
Dr. R. R. Cohen, Medicine
Dr. Manuel Pimental, Laboratory Technician
Dr. Manon, X-ray Technician

BUREAU OF MEDICAL WORK—Conference**California—**

METHODIST HOSPITAL OF SOUTHERN CALIFORNIA, 2826 South Hope St., Los Angeles, Calif.

Mary K. West, R.N., Superintendent
Edward Curtis Jackson, Auditor
Harold R. Callahan, Office Manager
Mary Sewall, R.N., B.S., Director of Nursing Education
Emilie Lenarduzzi, R.N., B.S., Nursing Arts Instructor
Jeanne P. White, R.N., B.S., Clinical Instructor
Mary H. Waldo, R.N., B.A., Instructor
Mildred Harvey, R.N., Evening Supervisor
Mary Palmo, R.N., Night Supervisor
Elvera Anderson, B.S., Dietitian
Rosemary Gammons, B.A., Therapeutic Dietitian
Florence Martin, Pharmacist

Elsie H. Schulz, Record Librarian
Ruth G. Whitney, X-ray Technician
Emma Rickert, R.N., Director of Nursing Service
Edward R. Dudley, Chief Engineer
Mary Gebhardt, Laundry Superintendent
Nellie S. Will, Housekeeper

Illinois—

HOLDEN HOSPITAL, Carbondale, Ill.

Mattie R. Pangborn, R.N., Superintendent
Jennie Johnson, R.N., Floor Nurse
Naomi Hampton, R.N., Night Supervisor
Mrs. Esther Parker, R.N., Surgical Supervisor
Mrs. Mary Bradley, Office Manager
Geraldine Wilken, Receptionist

*Deaconess. †Enrolled Missionary.

HOME MISSIONARIES IN ACTIVE SERVICE

NAME	APPOINTMENT	ADDRESS
Adams, Ruth E.	Erie School	Olive Hill, Ky.
Aldrich, Helen	Frances DePauw School	4952 Sunset Blvd., Los Angeles 27, Calif.
Averitt, Ann	Open Door Community House	211 27th St., Columbus, Ga.
Bate, Grace	Blodgett Community House	950 Peace St., Hazleton, Pa.
Beckwith, Josephine B.	Mt. Zion Church	1824 N. 13th St., Philadelphia 22, Pa.
Bope, Mary L.	Lucy Holt Moore Community House	429 Humphrey St., Nashville 10, Tenn.
Bromley, Elizabeth	Alvan Drew School	Pine Ridge, Ky.
Bryan, Lulu B.	Browning Home and Mather Academy	Camden, S. C.
Butler, Mrs. Clara B.	Attending Scarritt College	Nashville 4, Tenn.
Campbell, Lucille	Allen High School	331 College St., Asheville, N. C.
Calloway, Eva	Wesley House	129 Wharf Ave., Nashville 10, Tenn.
Claus, Esther	Epworth School	Elm and Marshall Pl., Webster Groves 19, Mo.
Collins, Mrs. A. B.	Elizabeth Ritter Hall	Athens, Tenn.

NAME	APPOINTMENT	ADDRESS
Cooling, Elizabeth	National Training College	5123 E. 15th St., Kansas City 1, Mo.
Daves, Fae L.	L. A.—Attending School	1100 N. La Salle, Chicago 10, Ill.
Davidson, Lois Mary	George O. Robinson School	Stop 46½, Santurce 34, Puerto Rico
Decker, Ethel	Manley Community Center	2828 S. W. Front St., Portland 1, Ore.
Devine, Etta	Navajo Methodist Mission School	Farmington, N. M.
Dunker, Barbara	Navajo Methodist Mission School	Farmington, N. M.
Edgerton, Mabel	Pfeiffer Junior College	Misenheimer, N. C.
Edwards, Esther	Erie School	Olive Hill, Ky.
Engel, Bertha	Marcy Center	1539 S. Springfield Ave., Chicago 23, Ill.
Farrington, Alice	McCrum Community House	26 Nutt Ave., Uniontown, Pa.
Fleming, Isabel	Gum Moon Residence	940 Washington St., San Francisco 8, Calif.
Foust, Lee Ola	Wolf Settlement	2301 17th St., Tampa, Fla.
Geyer, Phoebe	Deaconess Home	114 S. 38th St., Philadelphia 4, Pa.
Gipson, Frieda	National Training College	5123 E. 15th St., Kansas City 1, Mo.
Guigou, Emily	West Side Community House	3000 Bridge Ave., Cleveland 13, Ohio
Hanton, Marjorie	North Barre Community Center	101 Smith St., Barre, Vt.
Harms, Frances	Swartzell Home	6200 Second St., N. W., Washington 11, D. C.
Harpst, Ethel	Ethel Harpst Home	740 Fletcher St., Cedartown, Ga.
Hays, Gladys	Navajo Methodist Mission School	Farmington, N. M.
Heistad, Wallace O.	Marcy Center	1539 S. Springfield Ave., Chicago 23, Ill.
Holliday, Helen	Erie School	Olive Hill, Ky.
Holliday, Lucile	Friendship Home	549 W. 7th St., Cincinnati 3, Ohio
Huff, Bernice	Director of Kindergartens, George O. Robinson School	Stop 46½, Santurce 34, Puerto Rico
Huffman, Mabel	Navajo Methodist Mission School	Farmington, N. M.
Huitema, Sylvia	Wood Junior College	Mathiston, Miss.
Jacobson, Eda	Attending University of Wisconsin	116 S. Randall Ave., Madison, Wis.
Jakes, Clara	Frances DePauw School	4952 Sunset Blvd., Los Angeles 27, Calif.
Jones, Edna	Erie School	Olive Hill, Ky.
Jones, Isabelle	Allen High School	331 College St., Asheville, N. C.
Kelly, Lillian M.	Bethlehem House	1403 College St., Chattanooga 3, Tenn.
King, Zoe	Langleyville Settlement	Langleyville, Ill.
Knapp, Isabelle	Robincroft Rest Home	275 Robincroft Dr., Pasadena 3, Calif.
Larcom, Lena	Lessie Bates Davis Neighborhood House	1200 N. 13th St., E. St. Louis, Ill.
Leckliter, Mary	Robincroft Rest Home	275 Robincroft Dr., Pasadena 3, Calif.
Leese, Viola	Peek Children's Home	Rt. No. 3, Polo, Ill.
Little, Dorothy	Rose Gregory Houchen Settlement	1119 E. Fifth St., El Paso, Tex.
Lowry, Carmen	Eliza Dee Hall	1203 East Ave., Austin 22, Tex.
Lukens, M. Edna	Erie School	Olive Hill, Ky.
McCartier, Iva Esther	Bethlehem House	301 S. Caldwell St., Charlotte 2, N. C.
McConnell, Martha	Deaconess Home Settlement	278 Kaighn Ave., Camden, N. J.
MacNicholl, Mary	Boylan-Haven School	1214 Jessie St., Jacksonville 6, Fla.
Madcliff, Emma	Pfeiffer Junior College	Misenheimer, N. C.
Madden, Mrs. Effie V.	Friendship Home	549 W. 7th St., Cincinnati 3, Ohio
Marsh, Dorothy	Bloodgett Community House	950 Peace St., Hazleton, Pa.
Masters, Ervella	Wood Junior College	Mathiston, Miss.
Meredith, Helen	Erie School	Olive Hill, Ky.
Merselis, Lois	West Side Community House	3000 Bridge Ave., Cleveland 13, Ohio
Metzger, Mabel	Robincroft Rest Home	275 Robincroft Dr., Pasadena 3, Calif.
Marquart, Dorothy B.	Marcy Center	1539 S. Springfield Ave., Chicago 23, Ill.
Moddelmog, Rebecca	Holloway Deaconess Home	303 Howard St., Bridgeport, Ohio
Murray, Louise	Frances DePauw School	4952 Sunset Blvd., Los Angeles 27, Calif.
Norton, Dorothy	Marcy Center	1539 S. Springfield Ave., Chicago 23, Ill.
Owens, William H.	St. Mark's Community House	1130 N. Rampart St., New Orleans 16, La.
Pabis, Helen	Ravenna Church—Conference Work	1622 N. 47th St., Seattle 3, Wash.
Parsons, Hettie Mae	The Methodist Church	Marysvale, Utah
Peacock, Frances	Browning Home and Mather Academy	Camden, N. C.
Pittard, Mary J.	Methodist Sanatorium	Central Ave., Albuquerque, N. M.
Poole, Edna	West Side Community House	3000 Bridge Ave., Cleveland 13, Ohio
Powell, Phoebe	Erie School	Olive Hill, Ky.
Reuter, Grace	Erie School	Olive Hill, Ky.
Rickford, Millie	Freeman Clinic and Newark Conference Maternity Hospital	1109 E. Fifth St., El Paso, Tex.
Sexton, Edna M.	Wesley House	626 Upper St., Danville, Va.
Sheffer, Lillie R.	Lessie Bates Davis Neighborhood House	1200 N. 13th St., E. St. Louis, Ill.
Snyder, Christine	Leisenring No. 3 Community House	R. F. D., Dunbar, Pa.
Sochor, Bozena	McCrum Community House	26 Nutt Ave., Uniontown, Pa.
Stallworth, Vivian	Latin-American Community House	Box 503, Ozona, Tex.
Sterling, Elizabeth	Frances DePauw School	4952 Sunset Blvd., Los Angeles 27, Calif.
Stewart, Mrs. Willa F.	Friendship Home	549 W. 7th St., Cincinnati 3, Ohio

Woman's Division of Christian Service

NAME	APPOINTMENT	ADDRESS
Stockton, Eunice E.	Neighborhood Center	615 Mary St., Utica 3, N. Y.
Straley, Faye	Frances DePauw School	4352 Sunset Blvd., Los Angeles 27, Calif.
Thornton, Blanche	Freeman Clinic and Newark Conference Maternity Hospital	1109 E. Fifth St., El Paso, Tex.
Titus, Julia	Allen High School	331 College St., Asheville, N. C.
Vanek, Emma	Lessie Bates Davis Neighborhood House	1200 N. 13th St., E. St. Louis, Ill.
Vanek, Ethel	Lessie Bates Davis Neighborhood House	1200 N. 13th St., E. St. Louis, Ill.
Vann, Florence	McCarty Community House	Cedartown, Ga.
Van Scyoc, Bessie K.	McCrum Community House	26 Nutt Ave, Uniontown, Pa.
Weatherstone, Mrs. M. C. (R.N.)	Erie School	Olive Hill, Ky.
Webster, May L.	Lafayette, Simpson-Grace Churches	2811 Hudson Blvd., Jersey City, N. J.
Wiggins, Mabel	Gum Moon Residence	940 Washington St., San Francisco 8, Calif.
Wirz, Frieda	Mothers' Jewels Home	York, Neb.
Wright, Ruth	Neighborhood Center	615 Mary St., Utica 3, N. Y.
Zeliff, Verr	George O. Robinson School	Stop 46½, Santurce 34, Puerto Rico

HOME MISSIONARIES—LEAVE OF ABSENCE

NAME	AT PRESENT	ADDRESS
Allen, Eunice	Working Outside	College of Puget Sound, Tacoma, Wash.
Breckerbaumer, Lulu	Home Duties	Apt. 9, Oakland Court, Council Bluffs, Iowa
Cobb, Rosie Ann	Illness	R. R. No. 1, Union City, Ky.
Cushman, Louise	Home Duties	706 Benman Ave, Neosho, Mo.
Edick, Helen	Working Outside	Hartford School of Religious Education, Hartford, Conn.
Feldman, Dora May	Home Duties	De Motte, Ind.
Gore, Fannie Belle	Illness	Care of Boylan-Haven School, 1214 Jessie St., Jacksonville 8, Fla.
Jenkins, Erma	Home Duties	833 Seventh St., Portsmouth, Ohio
Jones, Nellie	Home Duties	Rt. No. 1, Everson, Wash.
Keech, Mabel	Working Outside	Centerville, Mich.
Keith, Ethel	Home Duties	Attica, Kan.
Miller, Doris	American Red Cross	Drew, Miss.
Pryor, Ethel	Home Duties	703 Main St., Caldwell, Ohio
Reynolds, Mary Lou	Home Duties	Lamar, S. C.
Rogers, Eletha	Working Outside	Richwood, Ohio
Sheppard, Cecilia	Working Outside	Society of Friends, Hildalgo, Mex.
Stryker, Veda	Working Outside	Washington, Iowa
Ullery, Bessie	Illness	275 Robincroft Dr., Pasadena 3, Calif.

RETIRED HOME MISSIONARIES AND OTHER WORKERS

Department of Work in Home Fields

NAME	ADDRESS
Alexander, Mary	2512 Harden St., Savannah, Ga.
Barber, Frances	160 Florence St., Melrose 76, Mass.
Barrow, S. L.	74 Cookman Ave., Ocean Grove, N. J.
Bell, Louisa A.	1115 E. Claremont St., Pasadena 6, Calif.
Brand, Catherina De P.	Palace Hotel, Cincinnati 2, Ohio
Brandeberry, Emma	R. R. No. 2, Box 189, El Paso, Tex.
Bryant, Francina	416 W. Jefferson, Orlando, Fla.
Comfort, E. Mae	74 Cookman Ave., Ocean Grove, N. J.
DeVinny, Mrs. V. F.	81 Irving Pl., New York 3, N. Y.
Fink, Harriet	Nottingham Primary, Boaz, Ala.
Fowler, Bertha	3134 S. Logan Ave., Milwaukee, Wis.
Frazier, Kate	1119 E. Fifth St., El Paso, Tex.
Hendricks, Mrs. F. A.	275 Robincroft Dr., Pasadena 3, Calif.
Hicks, Eva	R. F. D. Box 141, Mercer Island, Wash.
Hurd, Georgia A.	2512 Harden St., Savannah, Ga.
Keen, Mrs. George W.	1232 Yarmouth Ave., Cincinnati, Ohio
Lomison, Mrs. Carolyn	245 E. Washington St., Pasadena, Calif.
Mathias, Mrs. Jennie	1609 N. Mariposa Ave., Los Angeles, Calif.
Miller, Cozy	74 Cookman Ave., Ocean Grove, N. J.
Orvis, Edith E.	129 E. 6th St., Berwick, Pa.
Schlabach, Mr. and Mrs. J. M.	Rt. 2, Box 76, Grapevine Rd., Vista, Calif.
Smith, Olive L.	Paradise, Calif.
Smith, Mrs. W. M.	1033 N. Second Ave., Tucson, Ariz.
Stevens, Mrs. Cora D.	Canaan, Conn.
Winchell, Mary	1716 Liberty St., Santa Clara, Calif.
Winold, Mrs. S. A.	74 Cookman Ave., Ocean Grove, N. J.
Woodruff, Mrs. May L.	74 Cookman Ave., Ocean Grove, N. J.

BUREAU OF DEACONESS WORK—Conference**Deaconess Homes and Stations****California—**

LOS ANGELES HOSPITAL WORK

- *Mame Jericho
- *Josie Ragle

SAN FRANCISCO DEACONESS WORK

Founded: 1901

Colorado—SPANISH MISSION, W. Colfax Ave. and Ninth St.,
Denver, Colo.**District of Columbia—**WASHINGTON DEACONESS HOME, 2907 13th St.,
N. W., Washington 9, D. C.

Founded: 1889

Parish Workers:

- *Dixie F. Carl, Superintendent
- Viola Bardy
- *Glenice Courter
- *Mae Fullmer
- *Ruth E. Holt
- *A. Jennette Lehman
- *Lily R. Schwab

Maine—

MAYNE COUNCIL OF CHURCHES

- *Harriet Louise Perry

Maryland—BALTIMORE DEACONESS HOME, 605 Cathedral St.,
Baltimore 1, Maryland

Founded: 1892

Parish Workers:

- *Cora A. Cole, Superintendent
- *Mary C. Hedman
- *Ruth E. Kitzmiller
- *Helen M. Leach
- *Helen D. Long
- *Gladys K. Pautz
- *Virginia M. Robb
- *Miriam Stauffer
- *Pauline Stone
- *Ethel R. Wolf

Michigan—

DETROIT DEACONESS WORK

Founded: 1889

Parish Workers:

- *Flora B. Bennett
- *Mildred H. Cline
- *Florence Daniels
- *Florence K. Eslinger
- *Ruth Grunert
- *Electa Schaefer
- *Marybelle Stewart
- *Fay Tucker
- *Mabel J. Whited
- *Lois E. Zimmerman

New Jersey—

DEACONESS WORK, Newark Conference

- *Marie Baker, 24 Highland Ave., Maplewood,
N. J.
- †May L. Webster, 2811 Hudson Blvd., Jersey
City, N. J.

New York—

BROOKLYN DEACONESS WORK

Founded: 1890

Parish and Hospital Workers:

- *Martha E. Burnton
- *Gertrude M. Davey
- *Alice M. Hedell
- *Nellie Mae Keneval
- *Alice I. Leonard
- *Minnie F. Peppiatt
- Alice Solakian

*Lois Tice

*Ethel Young

Ohio—CLEVELAND DEACONESS HOME, 3000 Bridge Ave.,
Cleveland 13, Ohio

Founded: 1890

Parish Workers:

- *Frances Ballou
- *Neoma Harris
- *Ruth Lancaster
- *Edith E. Porter
- *Edna Rhodes
- *Emma Smith
- *Ethel S. Weisz

GUERNSEY VALLEY PARISH

Founded: 1910

*Julia A. Lakey, 902 N. Eighth St., Cambridge,
OhioHOLLOWAY DEACONESS HOME, 303 Howard St.,
Bridgeport, Ohio

Founded: 1900

*Mary J. Lockhart, Superintendent
Rebecca Modellmog, Parish WorkerMcKELVEY DEACONESS HOME, 72 S. Washington
St., Columbus, Ohio

Founded: 1899

Settlement Worker:

- *Anna K. Nestor

SCIOTO VALLEY MARSH PROJECT, Route No. 1,
Alger, Ohio

Founded: 1939

Pennsylvania—IRENE MAITLAND DEACONESS HOME, 107 Phillips
St., New Castle, Pa.

Founded: 1911

- *Ida Schnackel, Superintendent
- *Alma E. Wolverton

FIFTH AVENUE COMMUNITY CENTER, Altoona, Pa.

Founded: 1906

*Laura M. Galliers, 1128 Eighth Ave., Altoona,
Pa.KULPMONT MISSION, 860 Chestnut St., Kulp-
mont, Pa.

Founded: 1921

- *Rena E. Keiser

PHILADELPHIA DEACONESS HOME, 114 S. 38th St.,
Philadelphia 4, Pa.

Founded: 1890

- †Phoebe E. Geyer, Superintendent
- Jessie Bailey
- †Josephine Beckwith
- Alice Boyer
- Mary Davis
- *Sarah May Garrett
- *Frances Kieffer

PITTSBURGH DEACONESS HOME, 2000 Fifth Ave.,
Pittsburgh 19, Pa.

Founded: 1891

Parish and Settlement Workers:

- *Florence R. Jury, Superintendent
- *Kathryn E. Esterline
- *Eleanor E. Hickok
- *Mary E. Ritter
- *Dorothy M. Russell, Field Worker
- *Lena L. Sisco
- *Emma Lou Tucker

West Virginia—

DEACONESS WORK, Moundsville, W. Va.

*Deaconess.

†Enrolled Missionary.

DEACONESSES IN ACTIVE SERVICE

NAME	APPOINTMENT	ADDRESS
Ackerman, Edith R.	Thoburn Terrace	115 N. Almansor, Alhambra, Calif.
Adams, Kate	First Methodist Church	Ottawa, Ill.
Agans, Ethel M.	Social Service	278 Kaign Ave., Camden, N. J.
Alford, Annie	Wesley House	150 Colima St., San Antonio 7, Tex.
Allen, Frances	South Georgia Conf. Rural Work	Box 107, Graymont, Ga.
Alexander, Roberta	Attending Northwestern University	1910 Sherman Ave., Evanston, Ill.
Anderson, Clara E.	Epworth Methodist Church	217 Fairmount Ave., Jamestown, N. Y.
Anderson, Grace	Pilot Mound Methodist Church	Pilot Mound, Iowa
Anderson, Mary E.	Director, Women's Work	Gammon Theological Seminary, Atlanta, Ga.
Anderson, Verdie	Buchanan County Rural Work	Box 175, Oakwood, Va.
Angell, Frances L.	Bradley Children's Home	214 Hulton Rd., Oakmont, Pa.
Ard, Ethel M.	Robincroft Rest Home	275 Robincroft Dr., Pasadena 3, Calif.
Armstrong, Catherine	Westwood Methodist Church	Cincinnati, Ohio
Armstrong, Florence J.	Extension Work	1175 Madison Ave., New York 28, N. Y.
Arnold, Esther E.	Park Avenue Church	1175 Madison Ave., New York 28, N. Y.
Arnold, Grace	Sabbatical Year, Garrett Biblical Institute	Evanston, Ill.
Arold, Lydia	Bethany Hospital	237 St. Nicholas Ave, Brooklyn 27, N. Y.
Avery, Mildred	Rome District	Lindale Hotel, Lindale, Ga.
Baker, Athalia	Ethel Polk Peters Mission	828 Milledge Rd., Augusta, Ga.
Baker, Ella B.	Temple Church	273 22d St., San Francisco 10, Calif.
Baker, Marie	Newark District	24 Highland Ave., Maplewood, N. J.
Ballou, Frances C.	The First Methodist Church	3000 Bridge Ave., Cleveland 13, Ohio
Bame, Fannie	Bethlehem House	Conklin Ave., Augusta, Ga.
Bane, Monta	Methodist Hospital	106 W. Armstrong, Peoria 5, Ill.
Banman, Anna K.	Harwood School	1114 N. Seventh St., Albuquerque, N. M.
Barber, Cleo	Kingdom House	1102 Morrison St., St. Louis 4, Mo.
Barnett, Ola Lee	Sue Bennett College	London, Ky.
Barnwell, Mary Lou	Executive Secretary, Bureau of Urban Work	150 Fifth Ave., New York 11, N. Y.
Bartholomew, Ruth	Paine College	1235 15th St., Augusta, Ga.
Bartuff, Pauline	Calvary Methodist Church	126 N. Fifth St., Terre Haute, Ind.
Bastow, Alice	Deaconess Hospital	Great Falls, Mont.
Baxter, Edna M.	Hartford Seminary	55 Elizabeth St., Hartford 5, Conn.
Beach, Julia	Broadway Methodist Church	Box 361, Elk City, Okla.
Bebermeyer, Martha	Wesley Methodist Church	575 Downing St., Denver, Colo.
Beck, Minnie A.	Bethesda Hospital	Oak and Reading Rd, Cincinnati 6, Ohio
Beck, Myrtle	Winton Place Church	4645 N. Edgewood Ave., Cincinnati, Ohio.
Bengel, Catherine	Bethany Young Women's Home	824 W. Armitage St., Chicago, Ill.
Bennett, Mrs. Alice R.	Deaconess Hospital	Billings, Mont.
Bennett, Flora B.	Bethany Church	6646 Robert St., Detroit 13, Mich.
Berglund, Josephine	Sabbatical Year	Scarritt College, Nashville 4, Tenn.
Berkley, Ruby	Bethlehem House	301 S. Caldwell St., Charlotte 2, N. C.
Berry, Alda M.	Deaconess Settlement	2103 Atlantic St., Seattle 44, Wash.
Best, Mabel M.	Jesse Lee Home	Seward, Alaska
Bettenhausen, Katherine	Bethany Hospital	237 St. Nicholas Ave., Brooklyn 27, N. Y.
Bilang, Rose	Bethesda Hospital	Cincinnati 6, Ohio
Bilger, Ida	Bethlehem House	Conklin Ave., Augusta, Ga.
Binau, Hannah K.	Social Service Work	921 Pleasant St., Des Moines 14, Iowa.
Binggeli, Frieda	Bethesda Hospital	Cincinnati 6, Ohio
Blaschko, Mary L.	Trinity Methodist Church	5123 E. 15th St., Kansas City 1, Mo.
Bloomer, Evelyn P.	St. John's Methodist Church	New Rochelle, N. Y.
Blount, Beatrice	Council of Churches	108 Mason St., Cincinnati 19, Ohio
Bogardus, LaDonna	Conference Board of Education	31 N. Summit Street, Akron 8, Ohio
Boggs, Esther M.	Vashti School	Thomasville, Georgia
Bond, Mary Lou	Wesley House	342 Richardson St., S.W., Atlanta, Ga.
Bowden, Ella K.	Whosoever Mission	310 San Sabo St., San Antonio 6, Tex.
Bower, Gladice	Vashti School	Thomasville, Ga.
Bowman, M. Rebecca	Emerson Hospital	Concord, Mass.
Bowman, Sarah A.	Agard Rest Home	405 Scranton Ave., Lake Bluff, Ill.
Brackebush, Tillie	Bethesda Hospital	Cincinnati 6, Ohio
Brewer, Clara L.	Secretary, District Superintendent and Church Union	420 Plum St., Cincinnati 2, Ohio
Brightman, Marguerite	Attending Northwestern University	714 Foster St., Evanston, Ill.
Britt, Eunice I.	Lincoln Street Church	1849 W. 22d Pl., Chicago 8, Ill.
Broecker, Sarah	Deaconess Rest Home	Oak and Reading Rd, Cincinnati 6, Ohio
Brooks, Margaret M.	Methodist Deaconess Orphanage	611 Evanston Ave., Lake Bluff, Ill.
Brooks, Ruth	Buchanan County Rural Work	Box 175, Oakwood, Va.
Brown, A. Louise	Conference Board of Education	125 E. Sunset Blvd., Los Angeles 12, Calif.
Brown, Darla	Rebecca Williams Community House	1214 Maine Ave., S. W., Warren, Ohio
Brown, Elizabeth M.	Methodist Hospital	Box 738, Omaha 2, Neb.
Brubaker, Mrs. Elizabeth A.	Dean of Women, Tennessee Wesleyan Junior College	Ritter Hall, Athens, Tenn.

NAME	APPOINTMENT	ADDRESS
Brubaker, Jennie F.	Kennedy Deaconess Hospital.	Ifavre, Mont.
Bucke, Esther J.	Deaconess Home Settlement.	307 West St., Wilmington, Del.
Bucke, Martha R.	Attending Baldwin-Wallace College.	310 Beech St., Berea, Ohio
Bulifant, Hazel.	Attending Peabody College.	Nashville, Tenn.
Bunn, Bessie.	Wesley House.	314 Chandler St., Montgomery, Ala.
Burch, Eva N.	Children's Home.	2120 Highland Ave., Everett, Wash.
Burnton, Martha E.	King's Highway Church.	2029 Schenectady Ave., Brooklyn 3, N. Y.
Butler, Grace E.	Kingdom House.	1102 Morrison St., St. Louis 4, Mo.
Cameron, Mary.	Rural Work.	132 Rawley Ave., Mt. Airy, N. C.
Campbell, Lila M.	Appointment Pending.	Care of Rev. C. H. Witt, 200 Garfield, Long Branch, N. J.
Carl, Dixie F.	Deaconess Home.	2907 13th St., N. W., Washington 9, D. C.
Carlton, Harriet E.	Harwood School.	1114 N. Seventh St., Albuquerque, N. M.
Carter, Mrs. Edith M.	Boylan-Haven School.	1214 Jessie St., Jacksonville 6, Fla.
Carter, Helen V.	Minnie Nay Settlement.	43 Marshall St., Benwood, W. Va.
Carty, Bessie.	Wesley Church.	18 Dale St., Worcester, Mass.
Chandler, Edith.	First Methodist Church.	41 S. Chatham St., Austin, Minn.
Chandler, Mrs. Eula M.	New York Deaconess Association.	1075 Madison Ave., New York 28, N. Y.
Chandler, Mamie J.	Methodist Student Center E.C.T.C.	409 Holly St., Greenville, N. C.
Cheever, Mrs. Mildred B.	West Side Community House.	3000 Bridge Ave., Cleveland 13, Ohio
Clark, Homie R.	Attending Chicago Evangelistic Institute	1754 Washington Blvd., Chicago, Ill.
Clark, Mabel.	Homer Toberman Settlement.	115 N. Grand Ave., San Pedro, Calif.
Cline, Mildred H.	Brightmoor Church.	14233 Blackston, Detroit 23, Mich.
Coburn, May.	Rosa Valdez Settlement.	1802 N. Albany St., Tampa, Fla.
Coger, Naomi.	Seward General Hospital.	Seward, Alaska
Cole, Cora A.	Baltimore Deaconess Home.	605 Cathedral St., Baltimore 1, Md.
Colson, Catherine.	Alvan Drew School.	Pine Ridge, Ky.
Congleton, Jennie C.	Sabbatical Year.	Searritt College, Nashville 4, Tenn.
Conner, Iva.	Manley Community Center.	2828 S. W. Front St., Portland 1, Ore.
Coom, Edna.	Methodist Children's Home.	Mechanicsburg, Pa.
Coulter, Osta A.	Wayside Mission.	811 E. Tuscarawas, Canton, Ohio.
Courter, Glenice M.	Hamline Methodist Church.	309 Birch Ave., Takoma Park 12, Md.
Cowles, Bertha.	National Training College.	5123 E. 15th St., Kansas City 1, Mo.
Cox, Angie.	Houchen Settlement.	1119 E. Fifth St., El Paso, Tex.
Cox, Bertha.	Wesley House.	431 S. W. 11th St., Oklahoma City 4, Okla.
Craig, Rebecca Sue.	Paine College.	1235 15th St., Augusta, Ga.
Cramer, Hannah.	Bethesda Hospital.	Cincinnati 6, Ohio
Crenshaw, Eva.	Rural Work.	303 N. Parkerson St., Rayne, La.
Cunningham, Ethel.	Neighborhood House.	517 S. 4th St., Danville, Ky.
Cunningham, Mattie M.	Mexican Center.	170 S. Fredericksburg St., San Marcos, Tex.
Cupp, Roma A.	Searritt College.	Nashville 4, Tenn.
Curl, Edith M.	Vincent-Bethel-Trinity Churches.	181 Norton Ave., Long Beach, Calif.
Dangers, Mary S.	Bethesda Hospital.	Cincinnati 6, Ohio
Daniel, Mary E.	Mary Elizabeth Inn.	1040 Bush St., San Francisco 9, Calif.
Daniels, Florence.	Scott Memorial Church.	569 Elizabeth St., Detroit, Mich.
Davey, Gertrude M.	Embury Methodist Church.	412 Stuyvesant Ave., Brooklyn, N. Y.
Davidson, Maryellen.	Deaconess Hospital.	Bozeman, Mont.
Davis, Myrta.	Bluefield District.	Roderfield, W. Va.
Day, Lillian.	Winfield Methodist Church.	Little Rock, Ark.
Decker, Ruth E.	National Training College.	5123 E. 15th St., Kansas City 1, Mo.
De Moss, Lillian.	Paterson Memorial Church.	3429 Piedmont Ave., Baltimore, Md.
DePonceau, Anna M.	Fordham Church.	1175 Madison Ave., New York 28, N. Y.
Diaz, Dolores.	Boylan-Haven School.	1214 Jessie St., Jacksonville 6, Fla.
Diefenbaugh, Lela M.	Kennedy Deaconess Hospital.	Havre, Mont.
Dixon, Carrie N.	Mt. Lebanon Church.	406 Midway Rd., Pittsburgh 16, Pa.
Dodd, Dorothy.	Institutional Neighborhood House.	742 Admiral Blvd., Kansas City 6, Mo.
Dolby, Eleanor L.	Inglewood Methodist Church.	Spruce and Kelso Sts., Inglewood, Calif.
Dorsey, Emily.	Girls' Home.	529 8th St., Dallas, Tex.
Douglass, Beulah.	Deaconess Hospital.	Post and Fourth Aves., Spokane 9, Wash.
Dower, Zillah.	Fliedner Hall.	144 Broadway, Pawtucket, R. I.
Dowling, Ruth.	Appointment Pending.	1412 Poplar St., Greensburg, Pa.
Draher, Minnie L.	Bethesda Hospital.	Cincinnati 6, Ohio
Drais, Lenora M.	Passaic Subdistrict.	726 20th Ave., Paterson, N. J.
Duhigg, Ada B.	Highland Boy Community House.	Bingham Canyon, Utah
Duncan, Irene.	Chaplain, Woman's Prison.	401 N. Randolph St., Indianapolis 1, Ind.
Duncan, Willia.	Wesley Institute.	562 N Fifth St., Memphis, Tenn.
Dutcher, Louise E.	The Methodist Church.	Great Bend, Kan.
Dutrow, Clara I.	First Methodist Church.	Oklahoma City, Okla.
Duxbury, Elizabeth.	Methodist Children's Home.	6350 Main St., Williamsville 21, N. Y.
Eaton, Bess.	Centenary Institute.	612 Monroe St., Nashville 8, Tenn.
Ebel, Lydia.	Council of Churches.	204 S. High Street, Marion, Ohio
Ebel, Pauline.	The First Methodist Church.	6th and Central Aves., Ponca City, Okla.
Eble, Pearl L.	Deaconess Home Community Center.	825 Second St., Fall River, Mass.
Eckerman, Marietta.	Esther Home.	537 Melrose Ave., Chicago, Ill.

NAME	APPOINTMENT	ADDRESS
Eddington, Jennie M.	Appointment Pending	739 N. Sherman, Liberal, Kan.
Eddy, Pearl M.	Wesleyan College	310 S. 9th St., Salina, Kan.
Edwards, Lora B.	Scott's Run Settlement	Rt. No. 7, Box 380, Morgantown, W. Va.
Edwards, Pearle	Wolf Settlement	2301 17th St., Tampa 5, Fla.
Eliason, Clara	Memorial Hospital	Winchester, Va.
Ellingswood, Agnes C.	Methodist Circuit	Mesick, Mich.
Ellis, Lillian B.	Tacoma Community House	1311 S. M St., Tacoma 3, Wash.
Ellis, Sallie	Moore Community House	932 Davis St., Biloxi, Miss.
Ellison, Berta	Bethlehem House	388 Brush Street, Spartanburg, S. C.
Emory, Ruth P.	National Training College	5123 E. 15th St., Kansas City 1, Mo.
Erickson, Constance L.	Furlough	Box 75, Winthrop, Minn.
Eslinger, Florence K.	Jefferson Avenue Church	1407 Philip, Detroit 15, Mich.
Estep, Bessie L.	Maternity Hospital and Freeman Clinic	1109 E. 5th St., El Paso, Tex.
Esterline, Kathryn E.	Goodwill Community House	2000 Fifth Ave., Pittsburgh 19, Pa.
Eubanks, Moselle	Wesley House	129 Wharf Ave., Nashville 10, Tenn.
Fall, Maude	Wesley House	1520 8th Ave., Meridian, Miss.
Falls, Vera	Mining Region	Hemphill, W. Va.
Faust, Lorna M.	Deaconess and Women's Home	1856 N. Sawyer Ave., Chicago, Ill.
Fawcett, Edna M.	First Methodist Church	Fort Dodge, Iowa
Fendenheim, Mary M.	West Side Community House	3000 Bridge Ave., Cleveland 13, Ohio
Ferguson, Catherine	Argentine Neighborhood Center	1044 S. 26th St., Kansas City, Kan.
Ferguson, Mary E.	Crown Heights Methodist Church	Oklahoma City, Okla.
Ferguson, Ruth E.	Sabbatical Year, College of the Pacific	Stockton 27, Calif.
Fetzer, Sophia	Minnie Nay Settlement	43 Marshall St., Benwood, W. Va.
Flaherty, Ruth	Deaconess Home Settlement	278 Kaighn Ave., Camden, N. J.
Flood, Jennie D.	Methodist Community House	R. R. No. 1, Mt. Vernon, Ala.
Floyd, Mary F.	Sabbatical Year, Garrett Biblical Institute	Evanston, Ill.
Fogle, Ruth A.	Chicago Evangelistic Institute	1754 Washington Blvd., Chicago 12, Ill.
Forbes, Edith	Bethlehem Center	501 Orleans Ave., Richmond 23, Va.
Forbing, Ruby	Deaconess Settlement	2103 Atlantic St., Seattle 44, Wash.
Fox, Emily	Riverside Community House	921 Pleasant St., Des Moines 14, Iowa
Frakes, Marie H.	Deaconess Home Settlement	24 Kosciuszko St., Buffalo 12, N. Y.
France, Lillian G.	Deaconess Home Community Center	825 Second St., Fall River, Mass.
Freeman, Mrs. Mary E.	Business Girls' Inn	412 Fannin St., Shreveport, La.
Frey, Catherine E.	Peek Home	Route No. 3, Polo, Ill.
Frields, Mrs. Eva C.	Chaddock Boys' School	Quincy, Ill.
Fuessler, Ruth	First Methodist Church	323 Spring St., Greensburg, Pa.
Fuessley, Elizabeth	Glenwood School for Boys	Glenwood, Ill.
Fullmer, L. Mae	Bradbury Heights Methodist Church	297 13th St., N. W., Washington 9, D. C.
Fulmer, F. Fern	The Methodist Union	The Christ Hospital, Cincinnati, O.
Funk, Alice M.	Englewood Church	6338 S. Eggleston Ave., Chicago, Ill.
Galliers, Laura M.	Fifth Avenue Center	1128 8th Ave., Altoona, Pa.
Garrett, Sarah May	Elmwood Clinic	114 S. 38th St., Philadelphia 4, Pa.
Garrison, Ola M.	Methodist Deaconess Center	265 Cumberland St., Harrisburg, Pa.
Gatewood, Grace	First Methodist Church	Shreveport, La.
Gerken, Agnes	Memorial Hospital	Apt. 32, 345 S. Park, Casper, Wyo.
Giancola, Anna G.	Washington Park Church	136 Prairie Ave., Providence 5, R. I.
Gibby, Carol L.	Frances DePauw School	4952 Sunset Blvd., Los Angeles 27, Calif.
Gilbert, Ola	Rural Work	Box 73, Stockdale, Tex.
Gilwick, Mrs. Edna P.	Methodist Old People's Home	1415 Foster Ave., Chicago 40, Ill.
Glandon, Ethel V.	Kennedy Deaconess Hospital	Havre, Mont.
Glendinning, Mary E.	Holding Institute	Laredo, Tex.
Gleason, Dorothy	St. Paul's Community Church	Spruce and Miller Aves., S. San Francisco, Calif.
Glenn, Cora Lee	Rural Work	R. F. D. No. 1, Caledonia, Miss.
Godwin, Angie	The Methodist Church	Judyville, Ind.
Goetz, Adena L.	Immanuel and Sacred Heart Churches	311 W. Wayne St., South Bend, Ind.
Goodale, Bertha A.	Grace Methodist Church	1175 Madison Ave., New York 28, N. Y.
Goodier, Lura J.	Epworth Methodist Church	1901 N. Douglas St., Oklahoma City 6, Okla.
Gordon, Mary E.	Conference Board of Child Care	Swartzell Children's Home 6200 Second St., N. W., Washington 11, D. C.
Gorrell, Mrs. Minnie G.	Methodist Sanatorium	Albuquerque, N. M.
Grant, A. Vivian	Mathewson Street Church	246 Adelaide Ave., Providence, R. I.
Graves, Ethel M.	The Methodist Church	Box 54, Newton, Kansas
Green, Lottie	Wesley House	1106 Varela St., Key West, Fla.
Greer, Mae I.	Methodist Deaconess Orphanage	611 Evanston Ave., Lake Bluff, Ill.
Gripman, Merle	Home Missions Council of North America	1175 Madison Ave., New York 28, N. Y.
Grunert, Ruth E.	East Grand Blvd. Church	4359 Crane Ave., Detroit 13, Mich.
Guenther, Catherine	Bethesda Hospital	Cincinnati 6, Ohio
Guilkey, Ethel L.	Mandan Deaconess Hospital	Mandan, N. Dak.
Hambright, Grace	First Methodist Church	929 Goodrich St., St. Paul 5, Minn.
Hammer, Ruth	The Christ Hospital	Cincinnati, Ohio
Hansen, Opal J.	Deaconess Hospital	Wenatchee, Wash.

NAME	APPOINTMENT	ADDRESS
Hanson, Martha M.	Independence Avenue Church	5123 E. 15th St., Kansas City 1, Mo.
Harding, Dorothy E.	Bennett Chapel	Route No. 3, Box 1229, Portland 6, Ore.
Harding, Orianna F.	Deaconess Hospital	25 Deaconess Rd., Boston, Mass.
Harrell, Mabel	Wolf Settlement	2801 17th St., Tampa 5, Fla.
Harris, Grace	Mason Deaconess Babyfold	108 E. Willow St., Normal, Ill.
Harris, Neoma	Euclid Avenue Church	3000 Bridge Ave., Cleveland 13, Ohio
Hartman, Elizabeth	Embury Methodist Church	Freeport, Ill.
Harwood, Mary E.	Methodist Deaconess Orphanage	611 Evanston Ave., Lake Bluff, Ill.
Hatz, Dora E.	Methodist Deaconess Orphanage	611 Evanston Ave., Lake Bluff, Ill.
Haug, Anna	Bethany Hospital	237 St. Nicholas Ave., Brooklyn 27, N. Y.
Haven, Nettie R.	Deaconess Home	325 Second St., Fall River, Mass.
Hayward, Ella M.	Silver Lake Center	130 Prairie Ave., Providence, R. I.
Heard, Hyda	Sabbatical Year	Covington, Ga.
Heath, Thelma	Sabbatical Year	Scarritt College, Nashville 4, Tenn.
Heck, Margaret	Bethany Hospital	237 St. Nicholas Ave., Brooklyn 27, N. Y.
Hedell, Alice	Jackson Heights Community Church	40-38 82d St., Jackson Heights, N. Y.
Hedman, Mary C.	North Avenue Church	605 Cathedral St., Baltimore 1, Md.
Heflin, Ruth	Wood Junior College	Mathiston, Miss.
Hempel, Lena	Bethany Hospital	237 St. Nicholas Ave., Brooklyn 27, N. Y.
Hendricks, Lillie J.	MacDonell French Mission	Box 270, Houma, La.
Hennen, Belle R.	Holaton Orphanage	Greeneville, Tenn.
Henry, Willena	Wesley House	2502 N. Akard St., Dallas 1, Tex.
Hewes, Mildred	Montana Deaconess School	Helena, Mont.
Hickok, Eleanore F.	Neighborhood Center	2000 Fifth Ave., Pittsburgh 19, Pa.
Hill, Beulah	Methodist Deaconess Orphanage	611 Evanston Ave., Lake Bluff, Ill.
Hill, Juanita	West Virginia Rural Work	Jaeger, W. Va.
Hill, Mary E.	Brewster Hospital	1640 Jefferson St., Jacksonville, Fla.
Hill, Rose	The Christ Hospital	Cincinnati 19, Ohio
Hiner, Lulu	Methodist Old People's Home	1415 Foster Ave., Chicago 40, Ill.
Hirse, Belle	Methodist Old People's Home	1415 Foster Ave., Chicago 40, Ill.
Hoag, Ida Mae	Montana Deaconess School	Helena, Mont.
Hobbs, Gladys L.	City Missionary Society	22 W. Erie St., Chicago 10, Ill.
Hodkins, Margaret	Dumas Wesley House	Box 31, Crichton, Ala.
Hoffman, Sara Gene	First Methodist Church	2723 N. 50, Lincoln 4, Neb.
Holt, Ruth E.	Rhode Island Avenue Church	2907 13th St., N. W., Washington 9, D. C.
Hook, Dorothy A.	Center Methodist Church	7 Washington St., Malden 48, Mass.
Hoole, Mary A.	Frances Mahon Hospital	Glasgow, Mont.
Hooper, Ella K.	McDonell French Mission	Box 270, Houma, La.
Hooper, Ora	George O. Robinson School	Stop 46½, Santurce 34, Puerto Rico
Hope, B. Marion	Deaconess Home and Community Center	825 Second St., Fall River, Mass.
Hopkinson, Mabel	Riverside Settlement, 620 Scott St.	607 E. 10th St., Des Moines 16, Iowa
Hopcock, Marle R.	First Methodist Church	910 N. Paramount St., Downey, Calif.
Howard, Frances A.	Bethlehem Center	4601 Ridgewood Ave., Columbia, S. C.
Howard, Janet E.	Fourth Avenue Methodist Church	1111 S. 4th St., Louisville 3, Ky.
Hubley, Virginia	Methodist Home for the Aged	400 Main, Danbury, Conn.
Huck, Mary Lou	Wesley House	Amherstdale, W. Va.
Humphrey, Melva J.	Wesley Community Center	2502 N. Akard St., Dallas, Tex.
Humphreys, Maurine L.	Grant Hall	917 N. 11th St., Milwaukee 3, Wis.
Hutcherson, Elizabeth	Bethesda Hospital	Cincinnati 8, Ohio
Ice, Alta	Calvary Methodist Church	120 N. Court St., Frederick, Md.
Jackson, Mary E.	Missionary Education Movement	1175 Madison Ave., New York 28, N. Y.
Jacobs, Ruth A.	Bethesda Hospital	Cincinnati 8, Ohio
Jennings, Elizabeth	St. Paul Area Office	292 Macalester, St. Paul 5, Minn.
Jericho, Mame	General Hospital	2220 Terrace Heights, Los Angeles 23, Calif.
Johns, Bernice L.	Memorial Methodist Church	Chelsea, Okla.
Johnson, Clara	The Christ Hospital	Cincinnati 19, Ohio
Johnson, Helen L.	Secretary Youth Work, Woman's Division of Christian Service	150 Fifth Ave., New York 11, N. Y.
Johnson, Rosamond	Wesley House	342 Richardson St., S. W., Atlanta, Ga.
Johnson, Serena	Memorial Deaconess Home and Asbury Hospital	915 E. 14th St., Minneapolis 4, Minn.
Johnston, Darleen	Centenary Institute	612 Monroe St., Nashville 8, Tenn.
Jones, Marie	Nurse Training	Methodist Hospital, Dallas, Tex.
Jordan, Edith M.	New England Conference Board of Education	199 Salem St., Wakefield, Mass.
Judd, Dorothy A.	West Side Community House	3000 Bridge Ave., Cleveland 13, Ohio
Jury, Florence R.	Deaconess Home	2000 Fifth Ave., Pittsburgh 19, Pa.
Kasse, Linda	Bethany Hospital	237 St. Nicholas Ave., Brooklyn 27, N. Y.
Kee, Sarah	Centenary Methodist Church	412 Middle St., New Bern, N. C.
Keeler, Dale	National Training College	5123 E. 15th St., Kansas City 1, Mo.
Kewish, Mona E.	Union Avenue Church	4356 S. Union Ave., Chicago 9, Ill.
Keiser, Rena E.	Kulpmont Mission	880 Chestnut St., Kulpmont, Pa.
Keneval, Nellie M.	Hanson Place Central Church	318 Clermont Ave., Brooklyn 5, N. Y.
Kieffer, Frances	Faith Church and Center	114 S. 38th St., Philadelphia 4, Pa.
Kiehlbauch, Annette	City Missionary Work	1302 S. 7th St., Tacoma 3, Wash.

NAME	APPOINTMENT	ADDRESS
Kinch, Alberta.....	Deaconess Hospital.....	Post and Fourth Aves., Spokane 9, Wash.
Kinross, M. Blanche.....	Rebecca Williams Community House.....	1214 Maine Ave., S. W., Warren, Ohio
Kitzmillor, Ruth.....	Curtis Bay Church.....	625 Cathedral St., Baltimore 1, Md.
Kramer, Elizabeth.....	Bethesda Hospital.....	Cincinnati 6, Ohio
Kraut, Helene Marie.....	Kennedy Deaconess Hospital.....	Havre, Mont.
Kreutziger, Susie.....	Bethesda Hospital.....	Cincinnati 6, Ohio
Kruger, Leota E.....	Deaconess Home Settlement.....	278 Kaighn Ave., Camden, N. J.
Kuntz, Sophie.....	Moore Community House.....	832 Davis St., Biloxi, Miss.
Lakey, Julia A.....	Guernsey Valley Parish.....	902 N. 8th St., Cambridge, Ohio
Lamb, Edith.....	Montana State Hospital.....	Warm Springs, Mont.
Lancaster, Ruth E.....	People's Church.....	3000 Bridge Ave., Cleveland 13, Ohio
Lannom, Ruby.....	Wesley House.....	229 Henry St., Portsmouth, Va.
Law, Louise.....	First Methodist Church.....	Greenville, Miss.
Lawton, Rae.....	Social Work.....	22 W. Erie St., Chicago 10, Ill.
Leach, Helen M.....	Highland Methodist Church.....	605 Cathedral St., Baltimore 1, Md.
Leeper, Alpharetta.....	State College for Women.....	705 W. Jefferson, Tallahassee, Fla.
Lehman, A. Jennette.....	Francis Asbury Church.....	2907 13th St., N. W., Washington 9, D. C.
Lehn, Ethel M.....	First Methodist Church.....	420 Grand, Waukegan, Ill.
Lehnert, Mrs. Carrie.....	Scarlett Oaks Home.....	Oak and Reading Rd, Cincinnati 6, Ohio
Leighty, Edith.....	Cookson Hills Project.....	Stillwell, Okla.
Lemons, Leone.....	Vashti School.....	Thomasville, Ga.
Leonard, Alice I.....	The Methodist Hospital.....	Seventh Ave. and Sixth St., Brooklyn, N. Y.
Leveridge, Ura.....	Holding Institute.....	Laredo, Tex.
Lewton, Effie M.....	Home for the Aged.....	929 N. 11th St., Milwaukee 3, Wis.
Littlejohn, Mary Beth.....	Indian Mission Field Work.....	215 North F., Muskogee, Okla.
Lockhart, Mary J.....	Holloway Deaconess Home.....	303 Howard St., Bridgeport, Ohio
Long, Helen D.....	Govans Church.....	605 Cathedral St., Baltimore 1, Md.
Lonsdale, Mrs. Emmeline.....	Deaconess Home Settlement.....	24 Kosciuszko St., Buffalo 12, N. Y.
Luter, Harriet.....	Holding Institute.....	Laredo, Tex.
Lummis, Gladys.....	C. T. S. Garrett Bldg.....	Evanston, Ill.
Lyman, Leah Belle.....	First Methodist Church.....	Box 4594, N. Park Ave. and 4th St., Tucson, Ariz.
McCallister, Grace.....	West Side Community House.....	3000 Bridge Ave., Cleveland 13, Ohio
McClellan, Lalah.....	West Side Community House.....	3000 Bridge Ave., Cleveland 13, Ohio
McCormick, Lucile.....	Methodist Old People's Home.....	1415 Foster Ave., Chicago 40, Ill.
McCov, Enla.....	Rosa Valdez Settlement.....	1802 N. Albany St., Tampa, Fla.
McCullouch, Jane.....	King Avenue Church.....	King and Neil Aves., Columbus, Ohio
McCurry, Alice M.....	First Methodist Church.....	1704 Central Ave., Alameda, Calif.
McDonald, Margaret.....	Community House.....	Sneedsville, Tenn.
McFerrin, Alta.....	Gum Moon Residence.....	940 Washington St., San Francisco 8, Calif.
McFerrin, Verna.....	Co-operative Home.....	1111 McKee St., Houston 10, Tex.
McIntosh, Estelle.....	Scott County Rural Project.....	Box 181, Waldron, Ark.
McKee, Beatrice.....	West Side Community House.....	3000 Bridge Ave., Cleveland 13, Ohio
McKeeman, Pearl.....	Trinity Methodist Church.....	Wichita, Kan.
McLaughlin, Elizabeth.....	Virginia Council of Churches.....	525 Riverside Ave., Covington, Va.
McLaughlin, Margaret.....	Newark Maternity Hospital and Freeman Clinic.....	1119 E. 5th St., El Paso, Tex.
McNabb, Reva I.....	Frances DePauw School.....	4952 Sunset Blvd., Los Angeles 27, Calif.
Main, Ruth R.....	Hospital and Welfare Work.....	22 W. Erie St., Chicago 10, Ill.
Mandlebaum, Helen.....	Wesley House.....	801 E. Washington St., Louisville 6, Ky.
Marshall, Margaret.....	City Mission Work.....	1414 Rock Street, Little Rock, Ark.
Martin, Inez.....	Wesley House.....	200 Cherokee St., St. Joseph, Mo.
Matkin, Iva Lou.....	Harwood School.....	1114 N. Seventh St., Albuquerque, N. M.
Mauger, Marietta.....	Vashti School.....	Thomasville, Ga.
Maurer, Katharine R.....	U. S. Immigration Service, Ap- praiser's Bldg.....	1441 Jones Street, San Francisco 9, Calif.
Miller, Carrie.....	Trinity Methodist Church.....	1630 Ogden St., Denver, Colo.
Miller, Mrs. Della M.....	Children's Farm Home.....	224 Park Bldg., Portland 5, Ore.
Miller, Elsie L.....	Board of Education.....	810 Broadway, Nashville 2, Tenn.
Miller, Mary.....	Wilson Inn.....	3208 E. Broad St., Richmond, Va.
Mills, Mertie.....	First Methodist Church.....	Manhattan, Kan.
Millsap, Kathryn A.....	Wesley Hospital.....	315 N. Hillside, Wichita, Kan.
Minkler, Mariorie.....	Memphis Conference Rural Work.....	Saltito, Tenn.
Mitchell, Nellie.....	Wesley House.....	Amherstdale, W. Va.
Moffet, Lena E.....	The Methodist Church.....	White River, S. Dak.
Moore, Betty I.....	Trinity Methodist Church.....	1223 Tyler St., St. Louis 6, Mo.
Moore, Glenn.....	Disbursing Officer, Woman's Division of Christian Service.....	150 Fifth Ave., New York 11, N. Y.
Moorman, Wortley.....	Virginia Conference Orphanage.....	Richmond, Va.
Moreno, Faustina.....	Methodist Mexican Center and District Work.....	1068 Forsythe, Beaumont, Tex.
Morgan, Olive M.....	Bradley Children's Home.....	214 Hulton Rd., Oakmont, Pa.
Morgan, Elma.....	Attending University of Houston.....	216 E. 24th St., Houston 8, Tex.
Morlock, Lillian.....	Bethesda Hospital.....	Cincinnati 6, Ohio
Morris, Mae J.....	Mexican Rural Work.....	Box 1915, Alpine, Tex.

NAME	APPOINTMENT	ADDRESS
Murdock, Alice.....	Board of Missions and Church Extension	150 Fifth Ave., New York 11, N. Y.
Murrell, Ruth.....	Seward General Hospital.....	Seward, Alaska
Musick, Bessie W.....	Esther Hall.....	221 W. Ninth St., Cincinnati 2, Ohio
Musselman, Martha.....	Bethesda Hospital.....	Cincinnati 6, Ohio
Myers, Ivy G.....	The Methodist Publishing House.....	6406 Eggleston Ave., Chicago, Ill.
Nearhood, Alice.....	New York Deaconess Home.....	1175 Madison Ave., New York 28, N. Y.
Nestor, Anna K.....	South Side Settlement.....	72 S. Washington St., Columbus, Ohio
Newberry, Edna.....	Deaconess Hospital.....	Wenatchee, Wash.
Nettleton, Grace.....	Agard Rest Home.....	405 Scranton Ave., Lake Bluff, Ill.
Newman, Grace I.....	First Methodist Church.....	345 W. Lewiston, Ferndale, Mich.
Nichols, E. Louise.....	North Broadway Church.....	3319 N. High St., Apt 3, Columbus 2, Ohio.
Nichols, Mary.....	City Missions.....	9C-1 Upshur Dr., Moffitt Village, Wilmington, N. C.
Nicklas, Vera C.....	Camp Washington Church.....	1308 Race St., Cincinnati 10, Ohio
Nuendel, Paula.....	Bethany Hospital.....	237 St. Nicholas Ave., Brooklyn 27, N. Y.
Nuttall, Shiela.....	Scarritt College Rural Center.....	Box 186, Crossville, Tenn.
Oakland, Ruby.....	Chicago Deaconess Home.....	22 W. Erie St., Chicago 10, Ill.
Oltmanns, Anna.....	Memorial Hospital.....	Colorado Springs, Colo.
Othiem, Mrs. Anna.....	Esther Hall.....	347 S. Fourth East St., Salt Lake City 2, Utah
Palmer, Orva.....	Deaconess Children's Home.....	2131 Highland Ave., Everett, Wash.
Palmore, Constance.....	Wesley House.....	202 Castle St., Murfreesboro, Tenn.
Parker, Gertrude Maye.....	The Methodist Church.....	Parker, Ariz.
Parsons, Almada.....	New York Deaconess Home.....	1175 Madison Ave., New York 28, N. Y.
Patterson, Lulu M.....	Wichita Esther Hall.....	1002 S. Broadway, Wichita 11, Kan.
Pautz, Gladys K.....	Wilkins Avenue Church.....	605 Cathedral St., Baltimore 1, Md.
Pease, Bessie G.....	City Missionary Work.....	1302 S. Seventh St., Tacoma 3, Wash.
Pederson, Lora Lee.....	Nashville School of Social Work.....	412 21st Ave., S., Nashville, Tenn.
Peppiatt, Minnie F.....	Fourth Avenue Church.....	345 50th St., Apt. 1D, Brooklyn 20, N. Y.
Perricelli, Mary.....	New York Deaconess Home.....	1175 Madison Ave., New York 28, N. Y.
Perry, Harriet Louise.....	Maine Council of Churches.....	281 Spring St., Portland 4, Me.
Pfueger, Martha.....	Bethesda Hospital.....	Cincinnati 6, Ohio
Phillips, Helen B.....	Central Methodist Church.....	227 Bellevue, Trenton, N. J.
Pierce, Mary Lucile.....	Northwestern State College.....	Box 1244, Natchitoches, La.
Piper, Helen C.....	Montana Deaconess School.....	Helena, Mont.
Pollom, Ethel F.....	Goodwill Industries.....	2350 S. Tacoma Ave., Tacoma 3, Wash.
Pope, Ruth I.....	Bureau of Deaconess Work.....	150 Fifth Ave., New York 11, N. Y.
Porter, Caroline A.....	Homer Toberman Settlement.....	115 N. Grand Ave., San Pedro, Calif.
Porter, Edith E.....	Lakewood Church.....	3000 Bridge Ave., Cleveland 13, Ohio
Porter, Edith Frances.....	Pastor.....	Vanceboro, Me.
Porter, Willie May.....	First Methodist Church.....	West Monroe, La.
Powell, Garnett C.....	Bethesda Hospital.....	Cincinnati 6, Ohio
Powers, Lela I.....	Community House.....	523 Lyon St., N. E., Grand Rapids 3, Mich.
Price, Doris A.....	Pacific Home.....	1055 N. Kingsley Dr., Los Angeles, Calif.
Price, Laura C.....	First Methodist Church.....	813 S. Hope St., Los Angeles 14, Calif.
Pryor, Elisabeth.....	George O. Robinson School.....	Stop 46½, Santurce 34, Puerto Rico.
Pylman, Myrtle E.....	Sabbatical Year, Williamette University.....	Lausanne Hall, S. Winter St., Salem, Ore.
Ragle, Josie.....	General Hospital.....	440 N. Grand, Los Angeles 12, Calif.
Randall, Alice R.....	First Methodist Church.....	Fifth and Johnstone Ave., Bartlesville, Okla.
Randall, Lily L.....	Hyde Park Community Church.....	3437 Shaw Ave., Cincinnati 8, Ohio
Rankin, Sylvia M.....	Esther Hall.....	921 Pleasant St., Des Moines 14, Iowa
Rapp, Nellie E. M.....	Bethesda Hospital.....	Cincinnati 6, Ohio
Rayson, Beulah M.....	Culbertson and Bainville Churches.....	Box 92, Culbertson, Mont.
Reager, Maurine E.....	Metropolitan-Duane Church.....	1175 Madison Ave., New York 28, N. Y.
Reeves, Helen.....	Wesley House.....	431 S. W. 11th St., Oklahoma City 4, Okla.
Reich, Bertha.....	Deaconess Hospital.....	Wenatchee, Wash.
Reichmann, Dorothea.....	Bethesda Hospital.....	Cincinnati 6, Ohio
Reid, Dorothea.....	Centenary Church.....	401 McCallie, Chattanooga 3, Tenn.
Reid, Julia.....	Sabbatical Year, University of Houston.....	1565 Godwin St., Houston, Tex.
Reynolds, Birdie.....	Wesley House.....	1106 Varela St., Key West, Fla.
Rhodes, Doris.....	Wesley House.....	2131 N. Commerce St., Fort Worth 6, Tex.
Rhodes, Edna M.....	Church of the Saviour.....	3000 Bridge Ave., Cleveland 13, Ohio
Riddle, Mary R.....	Latin-American Community Center.....	Box 508, Ozona, Tex.
Riel, Bertha A.....	Azard Rest Home.....	405 Scranton Ave., Lake Bluff, Ill.
Ringer, Lucile.....	Conference Rural Work.....	Monticello, Ky.
Rink, Helen L.....	George O. Robinson School.....	Stop 46½ Santurce 34, Puerto Rico
Ristine, Ethel.....	Board of Education.....	810 Broadway, Nashville 2, Tenn.
Ritchie, A. Lucile.....	The Christ Hospital.....	Cincinnati 19, Ohio
Ritter, Mary E.....	Deaconess Home Settlement.....	2000 Fifth Ave., Pittsburgh 19, Pa.
Ritz, Dorothy A.....	Board of Missions and Church Extension.....	1175 Madison Ave., New York 28, N. Y.

NAME	APPOINTMENT	ADDRESS
Robb, Ruth	Montana Deaconess School	Helena, Mont.
Robb, Virginia M.	Arlington Methodist Church	605 Cathedral St., Baltimore 1, Md.
Robbins, Laura	Scotts Run Settlement	Rt. No. 7, Box 380, Morgantown, W. Va.
Robinson, Martha	Wesley House	1505 Polk St., Chattanooga 8, Tenn.
Rodenfels, Cornelia	Robincroft Rest House	275 Robincroft Dr., Pasadena 3, Calif.
Roesler, Emma	Zoar Children's Home	Allison Park, Pa.
Rogers, Annie M.	Wesley House	805 E. Washington St., Louisville 6, Ky.
Rogers, Bertha M.	Methodist Deaconess Center	265 Cumberland St., Harrisburg, Pa.
Roos, Lillian	Bethesda Hospital	Cincinnati 6, Ohio
Rowland, Jean	Scarritt College Rural Center	Box 186, Crossville, Tenn.
Rubins, Geneva	Bethesda Hospital	Cincinnati 6, Ohio
Russell, Dorothy M.	Conference Field Work	2000 Fifth Ave., Pittsburgh 19, Pa.
Russell, Ruby	Institutional Neighborhood House	702 Admiral Blvd., Kansas City 6, Mo.
Rust, Lena Mae	Bethlehem Center	508 N. Farish St., Jackson 19, Miss.
Ryan, Mary J.	Appointment Pending	1912 N. Madison Ave., Pasadena 6, Calif.
Saathoff, Gertrude G.	West Side Community House	3000 Bridge Ave., Cleveland 13, Ohio
Sanders, Oskie	Sue Bennett College	London, Ky.
Scalf, Eleanor M.	The Methodist Church	45 Barber St., Torrington, Conn.
Schaal, Gertrude	Ingleside Methodist Church	22 W. Erie St., Chicago 10, Ill.
Schacht, Helen	Methodist Hospital	342 W. 31st St., Los Angeles 7, Calif.
Schaefer, Electa	Christ Methodist Church	Detroit, Mich.
Schaich, Caroline	Bethesda Hospital	Cincinnati 6, Ohio
Schimmelpfenig, Mathilda	Deaconess Home	Oak and Reading Rd., Cincinnati 6, Ohio
Schmitt, Marion G.	Lakeside Methodist Hospital	Rice Lake, Wis.
Schnackel, Ida M.	Deaconess Home	107 Phillips St., New Castle, Pa.
Schneider, Ida	Bethesda Hospital	Cincinnati 6, Ohio
Schoolcraft, Berniece	Morristown Charge	528 S. Penn St., Wheeling, W. Va.
Schrader, Wille M.	Deaconess Settlement	2103 Atlantic St., Seattle 44, Wash.
Schreiner, Meredith	Bethesda Hospital	Cincinnati 6, Ohio
Schwab, Lily R.	Petworth Methodist Church	2907 13th St., N. W., Washington 9, D. C.
Sebern, Florence	Goodwill Industries	22 W. Erie St., Chicago 10, Ill.
Senrick, Lucy C.	First Methodist Church	181 Norton Ave., Long Beach 5, Calif.
Shacklette, Mary	Ensley Community House	1404 Avenue H, Ensley, Ala.
Shapland, Flora	Methodist Hospital	121 Crescent Ave., Peoria, Ill.
Shoemaker, Mary E.	Mary Elizabeth Inn	1040 Bush St., San Francisco 9, Calif.
Shough, Ary M.	Sabbatical Year	Scarritt College, Nashville 4, Tenn.
Sisco, Lena L.	Calvary Methodist Church	2000 Fifth Ave., Pittsburgh 19, Pa.
Smee, Nola I.	Boylan-Haven School	1214 Jessie St., Jacksonville 6, Fla.
Smith, Alice M.	Deaconess Hospital	Post and Fourth Ave., Spokane 9, Wash.
Smith, Emma M.	East Glenville Church	3000 Bridge Ave., Cleveland 13, Ohio
Smith, Greta	Chicago Deaconess Home	22 W. Erie St., Chicago 10, Ill.
Smith, Martha O.	First Methodist Church	Wellington, Kan.
Smith, Mary F.	Pavillion Reclamation Project	Deaconess Home, Pavillion, Wyo.
Smith, Pearl H.	Montana Deaconess School	Helena, Mont.
Smith, Una	Kingdom House	1102 S. Morrison Ave., St. Louis 4, Mo.
Sorber, Flora A.	Chicago Deaconess Home, Agard Rest Home	22 W. Erie St., Chicago 10, Ill.
Spessard, Helen V.	Sabbatical Year, Northwestern University	718 Clark St., Evanston, Ill.
Spicker, Lillian	Bethesda Deaconess Home	Oak and Reading Rd., Cincinnati 6, Ohio
Spilker, Louise	Bethesda Hospital	Cincinnati 6, Ohio
Sprengle, Lucile	The Methodist Church	Rockford, Wash.
Sproule, Martha	Alton Memorial Hospital	Alton, Ill.
Stafford, Margaret V.	Grant Hall and Grannex	917 N. 11th St., Milwaukee 3, Wis.
Stakley, Mollie F.	Ohio Council of Churches	320 E. Bowman St., Wooster, Ohio
Starkebaum, Ida	Young Woman's Bethany Home	824 W. Armitage Ave., Chicago, Ill.
Stauffer, Miriam	St. Mark's Church	605 Cathedral St., Baltimore 1, Md.
Steele, Hilda	Susanna Wesley Home	1614 Ainslee St., Chicago 40, Ill.
Steiner, Grace G.	Executive Secretary, Bureau of Deaconess Work	150 Fifth Ave., New York 11, N. Y.
Stelljes, Meta	Bethany Hospital	237 St. Nicholas Ave., Brooklyn 27, N. Y.
Stevens, Florence S.	Deaconess Home	136 Prairie Ave., Providence 5, R. I.
Stewart, Martha	Texas Conference Board of Education	First Methodist Church, Box 1592, Jacksonville, Tex.
Stewart, Mary Belle	Methodist Union	6865 Mettetal, Detroit 10, Mich.
Stingel, Edna M.	Austin Methodist Church	502 N. Central Ave., Chicago, Ill.
Stone, Pauline	Baltimore East District	605 Cathedral St., Baltimore 1, Md.
Stouffer, Thelma M.	Broadway Temple	1175 Madison Ave., New York 28, N. Y.
Stout, Josephine E.	White Cross Hospital	Indianapolis, Ind.
Streb, Louise	Bethesda Hospital	Cincinnati 6, Ohio
Strong, Dorothy	First Methodist Church	Hvatsville, Md.
Stroup, Nettie	Wesley House	1217 Marion St., Knoxville, Tenn.

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NAME	APPOINTMENT	ADDRESS
Stroven, Katherine.....	Community House.....	523 Lyon St., N. W., Grand Rapids 3, Mich.
Stukenberg, Cora M.....	Methodist Old People's Home.....	1415 Foster Ave., Chicago 40, Ill.
Swartzlander, Wilma W.....	Central Methodist Church.....	Third Ave. and Howard St., Spokane 8, Wash.
Sweet, Mildred E.....	Dean of Women.....	Adrian College, Adrian, Mich.
Tague, Virginia.....	McDonell French Mission.....	Box 270, Houma, La.
Tarr, Ada M.....	David and Margaret Home.....	La Verne, Calif.
Taylor, Mrs. Ethel G.....	Grant Hall.....	917 N. 11th St., Milwaukee 3, Wis.
Taylor, Frances A.....	Migrant Work.....	Box 902, Eloy, Ariz.
Taylor, Sarah P.....	Deaconess Home.....	Pavillion, Wyo.
Teel, Susie.....	Mexican Rural Social Settlement.....	Pharr, Tex.
Thatcher, Grace.....	Wesley Community Center.....	822 Park Ave., Norfolk 4, Va.
Thrall, Edith L.....	Methodist Old People's Home.....	1415 Foster Ave., Chicago 40, Ill.
Tibbetts, Iva E.....	Girls' Home Division Deaconess Home.....	825 Second St., Fall River, Mass.
Tice, Lois.....	Bushwick Church.....	920 Madison Ave., Brooklyn 21, N. Y.
Timm, Lola B.....	Deaconess Home Settlement.....	24 Kosciuszko St., Buffalo 12, N. Y.
Tinsley, Lois.....	McCarthy Community House.....	Cedartown, Ga.
Tompos, Julia.....	Bethany Home.....	824 W. Armitage, Chicago, Ill.
Trumbull, Georgiana.....	Deaconess Home.....	917 N. 11th St., Milwaukee 3, Wis.
Trumbull, Jennie C.....	Rebecca Williams Community House.....	1214 Maine Ave., S. W., Warren, Ohio
Tucker, Emma Lou.....	First Church, Homestead.....	2000 Fifth Ave., Pittsburgh 19, Pa.
Tucker, Fay.....	Boulevard Temple.....	7325 12th St., Detroit 6, Mich.
Tyler, Lois Arline.....	Conference Rural Work.....	Rt. No. 2, Town Creek, Ala.
Tyler, Virginia.....	Ensey Community House.....	1404 Avenue H., Ensey, Ala.
Tyree, Aubrey.....	Spring Garden Church.....	1838 Wallace St., Philadelphia 30, Pa.
Ungerricht, Helen.....	Bethesda Hospital.....	Cincinnati 6, Ohio
Unruh, Vivian M.....	Sabbatical Year, Illinois Wesleyan College.....	1102 N. Park, Bloomington, Ill.
Varn, Mattie.....	Wesley House.....	1815 Rothwell St., Houston 10, Tex.
Vogel, Emma.....	Rural Work.....	Box 172, Robstown, Tex.
Vose, Agnes E.....	St. John's Italian Church.....	756 Union St., San Francisco 11, Calif.
Waddell, Evelyn.....	Bethlehem Center.....	1417 Charlotte Ave., Nashville 4, Tenn.
Wade, Alta M.....	Home for Aged.....	929 N. Eleventh St., Milwaukee 3, Wis.
Waelchli, Anna M.....	Bethesda Hospital.....	Cincinnati 6, Ohio
Waitt, M. Ruth.....	Central Church.....	22 W. Erie St., Chicago 10, Ill.
Walker, Sadie L.....	First Methodist Church.....	700 Gray St., Des Moines, Iowa
Wallace, Avis.....	Mather Academy.....	Camden, S. C.
Ware, Fay A.....	Calvary Methodist Church.....	107 N. Palm Way, Lake Worth, Fla.
Watts, Mrs. W. W.....	Alma Mathews House.....	273 W. 11th St., New York 14, N. Y.
Watts, Donna E.....	Kennedy Deaconess Hospital.....	Haave, Mont.
Watts, Sue Emily.....	Boylan-Haven School.....	1214 Jessie St., Jacksonville 6, Fla.
Weaver, Evelyn M.....	Harwood School.....	1114 N. Seventh St., Albuquerque, N. Mex.
Wedell, Leola.....	Nast Memorial Church.....	1310 Race St., Cincinnati 10, Ohio
Weeks, Louise.....	Wesley House.....	342 Richardson St., S. W., Atlanta, Ga.
Weisz, Ethel S.....	Epworth-Euclid Church.....	3000 Bridge Ave., Cleveland 13, Ohio
Wheeler, Haleyone F.....	Attending Scarritt College.....	Nashville, Tenn.
Whipple, Bernice.....	West Side Community House.....	3000 Bridge Ave., Cleveland 13, Ohio
Whitacre, Pauline.....	First Methodist Church.....	Mattoon, Ill.
Whitaker, Isabel F.....	The Methodist Publishing House.....	28 Sanders St., Weymouth, Mass.
White, Bertha May.....	Federated Community Church.....	403 W. Birch, Flagstaff, Ariz.
Whited, Mabel J.....	Central Methodist Church.....	Huron and Perry, Pontiac 16, Mich.
Whiteside, Florence.....	Eva Comer Home.....	1730 8th Ave., N., Birmingham, Ala.
Whitsitt, Louise.....	City Missionary Society.....	307 West St., Wilmington 15, Del.
Wierenga, Angeline M.....	Montana Deaconess School.....	Helena, Mont.
Wilder, Agnes.....	Kennedy Deaconess Hospital.....	Haave, Mont.
Wilkinson, Jane.....	Yashty School.....	Thomasville, Ga.
Williams, Mildred.....	Wesley House.....	2131 N. Commerce St., Fort Worth 6, Tex.
Willings, Ollie.....	Rural Work.....	Box 172, Robstown, Tex.
Williamson, Mary E.....	Chaddock Boys' School.....	24th and Madison, Quincy, Ill.
Wilson, Caroline P.....	Jefferson Park Church.....	1175 Madison Ave., New York 28, N. Y.
Wilson, Margaret E.....	Prospect Methodist Church.....	Summer and Center Sts., Bristol, Conn.
Winegarden, Leona M.....	First Methodist Church.....	Birmingham, Mich.
Wolf, Ethel R.....	Union Square Church.....	605 Cathedral St., Baltimore 1, Md.
Wolf, Hilda L.....	Bethlehem Church.....	Woodburn and Fairfax, Cincinnati, O.
Wolf, Rose M.....	Deaconess Hospital.....	Post and Fourth Ave., Spokane 9, Wash.
Wolverton, Alma E.....	Deaconess Home.....	107 Phillips St., New Castle, Pa.
Womack, Mollie.....	Mexican Community Center.....	515 S. Kansas St., El Paso, Tex.
Wood, Mary Helen.....	Barton Heights Methodist Church.....	Richmond, Va.
Woodcock, Esther L.....	The Methodist Church.....	Parkridge, Ill.
Woolverton, Dorothy.....	Washington Square Church.....	1175 Madison Ave., New York 28, N. Y.
Wright, Nelle.....	Westwood Community Church.....	10497 Wilshire Blvd., Los Angeles, Calif.
Yates, F. Elizabeth.....	Good Samaritan Hospital.....	Phoenix, Ariz.
Yeager, Blanche.....	Week-Day Schools.....	1723 Garden St., Santa Barbara, Calif.
Yoder, Nola D.....	Glenburn Van Hoak Mission.....	209 B St., Linton, Ind.

NAME	APPOINTMENT	ADDRESS
Yoder, Tennie.....	Manley Community Center.....	2828 S. W. Front St., Portland, Ore.
Young, Ethel.....	South Third Street Church.....	22 Ten Ecyk St., Brooklyn 11, N. Y.
Young, E. Mae.....	Board of Education.....	810 Broadway, Nashville 2, Tenn.
Young, Esther.....	The Methodist Church.....	Crab Orchard, Neb.
Young, Margaret.....	Searritt College.....	Nashville 4, Tenn.
Zimmerman, Lois E.....	Central Methodist Church.....	Huron and Perry, Pontiac 16, Mich.

Deaconesses—Leave of Absence—Illness

NAME	ADDRESS
Almon, Martha D.....	1021 Jackson Rd., Florence, Ala.
Beehtold, Ethel M.....	4524 Seventh St., N. W., Washington, D. C.
Brown, Minnie.....	Apt. C, 125 E. 16th St., Long Beach 6, Calif.
Church, Sarah D.....	2727 E. 7th St., Tulsa, Okla.
Darling, Mary E.....	Utica, N. Y.
Harrison, Mary J.....	703 S. 6th St., Leavenworth, Kan.
Hebrew, Mary.....	74 Cookman Ave., Ocean Grove, N. J.
McLarty, Alice.....	309 W. Page St., Dallas 8, Tex.
McVeigh, Blanche.....	Plaza Hotel, 830 N. Tejon St., Colorado Springs, Colo.
Murray, Helen Grace.....	Tionesta, Pa.
Neuling, Haydee.....	2749 Warren Blvd., Chicago, Ill.
Newcomer, Mrs. Irma.....	515 Hill St., Rockford, Ill.
Thompson, Elizabeth.....	212 Kings Highway, Decatur, Ga.
Tibbetts, Pearl W.....	Parnell, Mo.

Leave of Absence—Home Duties

Arnold, Katharine.....	1333 E. Beach St., Biloxi, Miss.
Backus, Ida H.....	Markesan, Wis.
Blessing, Carmen L.....	Box 49, Geronimo, Ariz.
Buss, Alma.....	Bethesda Hospital, Cincinnati 6, Ohio
Corneliusson, Anna.....	Cascade Farm, R. F. D. No. 4, Yakima, Wash.
Covington, Elizabeth.....	Clio, S. C.
Elmer, Hulda.....	Ruff, Wash.
Ezell, Catherine.....	Deep River, Mo.
Garwood, Florence.....	Box 453, Blackwell, Okla.
Gleiser, Nellie V.....	Palouse, Wash.
Greene, Beatrice E.....	930 W. Fourth St., Spencer, Iowa
Harrison, Jeannetta.....	166 S. W. Avenue A., Winter Haven, Fla.
Hoge, Ora Marie.....	2646 Sierra Way, La Verne, Calif.
Kagey, Lula.....	1409 W. 50th St., Norfolk, Va.
Lary, Madeline E.....	Gorham, N. H.
Lienhard, Rose.....	Almond, Wis.
Little, Agnes M.....	Blackwell, Okla.
McCracken, Sarah.....	1312 Markham, Durham, N. C.
Schwab, Nellie M.....	Rt. No. 1, Manhattan, Kan.
Schmickle, Frieda.....	Central City, Iowa
Sells, Clara Mae.....	Long Beach, Miss.
Stow, Ruth J.....	Horseheads, N. Y.
Stowe, Elsie F.....	203 Pearl St., Seymour, Conn.

Leave of Absence—Working Outside

Berry, Evelyn.....	Rosemont, Columbus, Ga.
Boynon, Willa.....	Pikeville, Tenn.
Brenzman, Addie E.....	111 Williams Park, Apt. 4, Rockford, Ill.
Burris, Emma.....	Franklinton, La.
Button, E. Marie.....	Bangor, Mich.
Chappel, Winifred L.....	160 Bilton St., Baltimore, Md.
Chesser, Sally E.....	433 Fern St., West Hartford, Conn.
DeLong, Edythe.....	Bible College, Huntington Park, Calif.
Detwiler, Mollie.....	11 Tucker Rd., N. Dartmouth, Mass.
Devore, Doris.....	1503 N. W. 46th St., Oklahoma City, Okla.
Dewey, Edith E.....	Martha Washington Hotel, New York, N. Y.
Fuller, Millicent L.....	Colorado School for Deaf and Blind, Colorado Springs, Colo.
Glasson, Betty.....	5711 Roe St., Madisonville, Cincinnati 27, Ohio
Glenk, Charlotte.....	Cascade College, Portland, Ore.
Halford, Ruth Olive.....	Pilgrim Congregational Church, 28 Saunders St., Weymouth, Mass.
Hyde, Martina.....	735 Mallory, Memphis, Tenn.
Keller, Lydia H.....	Martin, S. Dak.
Kelley, Pearlye Maye.....	Tazewell, Va.
Keniston, Mary E., Sgt. (WAC).....	114 E. Main St., South Paris, Me.
Mendez, Felicidad.....	2710 Perez St., San Antonio, Tex.
Nesbit, Elsie.....	Box 302, Beardun, Ark.
Newell, Marie.....	3303 E. 10th St., Denver 6, Colo.
Owen, Reva A.....	Box 553, Pacoima, Calif.
Owen, Ruby.....	7 Warwick St., Roxbury, Mass.
Russell Lavinia G.....	4435 Mississippi, San Diego 3, Calif.
Sawtelle, Bertie.....	Rochester, Minn.
Strong, Agnes.....	American Red Cross, 5212 1st St., N. W., Washington 9, D. C.
Southard, Julia.....	

NAME	ADDRESS
Turner, Lura A.	2221 Highland, Chicago 45, Ill.
Vause, Grace A.	2607 Denver Ave., Kansas City 1, Mo.
Walden, Cecil B.	3 Broadway, Cortland, N. Y.
Wilbur, Anna M.	51 Park Ave., Suite 19, Boston, Mass.

Deaconesses Having the Retired Relation

Adams, Grace G.	1837 Greenleaf Ave., Chicago, Ill.
Adron, Dora	Rt. No. 10, Box 463, Pontiac, Mich.
Allen, Bessie	Hendersonville, N. C.
Allen, Pattie	Rt. No. 1, Box 9, Norton, Va.
Arbuckle, Jessie E.	R. F. D. No. 6, Mercer, Pa.
Arnold, Charlotte	Tyrone, Schuyler County, N. Y.
Ariss, E. Augusta (Emeritus Superintendent)	Deaconess Hospital, Great Falls, Mont.
Asher, Mrs. T. W. (Emeritus Superintendent)	Mason Deaconess Home and Babyfold, Normal, Ill.
Baker, Effie A.	741½ Bloomingdale Ave., Saranac Lake, N. Y.
Baker, Blanche L. (Relinquished Pension)	336 Oak Hill Ave., Attleboro, Mass.
Bangs, Eva V.	716 Byers Ave., Joplin, Mo.
Barbee, Ione H.	814 N. Jefferson St., Mexico, Mo.
Barber, Bertha	617 N. Brand Blvd., Glendale 3, Calif.
Barber, Clara M.	Care of Vilas Home, Plattsburg, N. Y.
Barker, Alice M.	Home for the Aged, Concord, Mass.
Bauch, Lena M.	115 N. Almansor St., Alhambra, Calif.
Bauman, Katie	2818 Winslow Ave., Cincinnati 6, Ohio
Baur, Johanna M.	2818 Winslow Ave., Cincinnati 6, Ohio
Beadles, Bertha A.	115 N. Almansor St., Alhambra, Calif.
Beardsley, Jennie	22 W. Erie St., Chicago 10, Ill.
Beck, Roxana	1055 N. Kingsley Dr., Los Angeles 27, Calif.
Beecher, Bertha (Gamble Fund)	The Christ Hospital, Cincinnati 19, Ohio
Benedict, Addie E.	275 Robinerof Dr., Pasadena 3, Calif.
Bennett, Ada Lee (Gamble Fund)	The Christ Hospital, Cincinnati 19, Ohio
Bennett, Clara M.	2324 Burlington Ave., N. St. Petersburg, Fla.
Beyer, Caroline E.	4690 Tompkins Ave., Oakland 2, Calif.
Bjornberg, Esther E.	1437 Farragut Ave., Chicago 40, Ill.
Blackburn, Katherine A.	3026 Sandwich St., Windsor, Ontario, Canada
Blackman, Susette M.	74 Cookman Ave., Ocean Grove, N. J.
Blackwell, Florence	636 Arlington, Kansas City, Mo.
Boardman, Elizabeth	74 Cookman Ave., Ocean Grove, N. J.
Bond, Mrs. Carrie	802½ E. Amelia Ave., Tampa, Fla.
Boultenhouse, Caroline	20 Rosseter St., Dorchester 21, Mass.
Bradley, Mary I.	2 Garden Ave., Toronto, Ontario, Canada
Bradley, Rosa M.	28 N. Paddock St., Pontiac, Mich.
Buffham, Mary E.	74 Cookman Ave., Ocean Grove, N. J.
Burgess, Anna	Care of Mrs. Will Birch, Griggsville, Ill.
Calvert, Corrine	5343 Hamilton Ave., Cincinnati 24, Ohio
Cameron, Mary V.	96 Coleman St., Bridgeport 4, Conn.
Carpenter, Caroline	99 Mohave St., Phoenix, Ariz.
Carpenter, Mary E.	2818 Winslow Ave., Cincinnati 6, Ohio
Cast, Carrie	74 Cookman Ave., Ocean Grove, N. J.
Chapin, Myrtle A.	170 E. San Carlos Ave., San Jose, Calif.
Cheney, Cedora E.	215 N. Twelfth Ave., Phoenix, Ariz.
Clifton, Lula I.	200 S. Townsend Ave., Los Angeles, Calif.
Cloud, Ellen	315 Indian Road, Toronto, Ontario, Canada
Collins, Martha J.	9 West Commonwealth Rd., Coquituate, Mass.
Colson, Susan D.	706 S. 6th St., Anadarko, Okla.
Corbin, Stella (Without Pension)	Green Haven, Anne Arundel Co., Pasadena, Md.
Cosden, Frances A.	303 Howard St., Bridgeport, Ohio
Crawford, Rena M.	1433 Emory Rd., N. E., Atlanta, Ga.
Crim, Dorothy L.	74 Cookman Ave., Ocean Grove, N. J.
Crothers, Arabella G.	74 Cookman Ave., Ocean Grove, N. J.
Cummings, Irene	74 Cookman Ave., Ocean Grove, N. J.
Curry, Elizabeth	Care of W. H. Slaght, 607 Hinman Ave., Evanston, Ill.
Curtis, Mrs. Alice	74 Cookman Ave., Ocean Grove, N. J.
Davidson, Anna J.	Apt. 3-C, 511 Brompton Pl., Chicago 13, Ill.
Davies, Margaret S.	Clinton, Ontario, Canada
Davis, Elizabeth	Arcola, N. C.
Davis, Hattie E.	275 Robinerof Dr., Pasadena 3, Calif.
Davis, Ruby	Belleville, Kan.
Deacon, Etta M.	Care of W. H. Slaght, 607 Hinman Ave., Evanston, Ill.
Deen, Bertha	74 Cookman Ave., Ocean Grove, N. J.
DeGroat, Mary	Care of W. H. Slaght, 607 Hinman Ave., Evanston, Ill.
Denton, Frances	1022 N. 11th St., Fort Smith, Ark.
Dorey, Nancy E.	74 Cookman Ave., Ocean Grove, N. J.
Driver, Grace	Whitehaven, Tenn.
Durham, Mary Ora	464 W. Broadway, Danville, Ky.
Dwinnell, Anna May (Gamble Fund)	The Christ Hospital, Cincinnati 19, Ohio
Eckley, Margaret L.	336 Oak Hill Ave., Attleboro, Mass.
Enders, Emma (Gamble Fund)	The Christ Hospital, Cincinnati 19, Ohio
Fagan, Connie	627 E. 36th St., Savannah, Ga.
Farrington, Cornelia	74 Cookman Ave., Ocean Grove, N. J.
Fieger, Ella M.	74 Cookman Ave., Ocean Grove, N. J.
Finley, Mrs. Lorena	275 Robinerof Dr., Pasadena 3, Calif.

NAME	ADDRESS
Fisk, Josephine S.	Home for the Aged, Concord, Mass.
Ford, Amanda S.	102 South St., Elkton, Md.
Ford, Sue T.	74 Cookman Ave., Ocean Grove, N. J.
Foster, Priscilla	74 Cookman Ave., Ocean Grove, N. J.
Frank, Harriet B.	336 Oak Hill Ave., Attleboro, Mass.
Freedeman, Mollie M.	512 S. Wooster Ave., Strasburg, Ohio
Frey, Bina K.	5 Glade Ave., Philippi, W. Va.
Fries, Margaret	829 Loma Dr., Hermosa Beach, Calif.
Fry, Viola Rider	951 Washington St., Tyrone, Pa.
Fuller, Blanche M.	112 Third Ave., S. E., Forest Grove, Ore.
Garrett, Emmeline	275 Robincroft Dr., Pasadena 3, Calif.
Gasser, Jennie M.	115 N. Almansor St., Alhambra, Calif.
Gerber, Ida	237 St. Nicholas Ave., Brooklyn 27, N. Y.
Gibson, Helen	605 S. Orleans, Tampa, Fla.
Giddings, Lillian V.	115 N. Almansor St., Alhambra, Calif.
Godbey, Cornelia	1020 Ann St., Parkersburg, W. Va.
Gorby, Edith	R. R. No. 4, Box 12, Douglas, Wyo.
Graham, Helen M.	Care of G. Graham, Rt. No. 2, West Valley, N. Y.
Granger, Mary V.	5 Orchard St., R. F. D. 2, Palmer, Mass.
Grant, Mary C. (Relinquished Pension)	929 N. Eleventh St., Milwaukee 3, Wis.
Graves, Fannie L. (Without Pension)	1125 E. 24th St., Erie, Pa.
Gray, Jane	330 Quincy St., Rapid City, S. Dak.
Greely, Addie B.	509 Rathervue Pl., Austin, Tex.
Grieves, Marian	"Gladden," Darien, Conn.
Grizzard, Gertrude	Box 94, Newton, Ala.
Hagen, Sadie A.	55 Hale St., Newton Upper Falls, Mass.
Hahn, Emma	East Jaffrey, N. H.
Haines, Cora (Gamble Fund)	The Christ Hospital, Cincinnati 19, Ohio
Hall, Elizabeth E.	Marion Station, Rural Delivery, Md.
Hanson, Elisabeth M.	74 Cookman Ave., Ocean Grove, N. J.
Hart, Kate E.	74 Cookman Ave., Ocean Grove, N. J.
Harter, Trella May	319 N. Jefferson St., Rochester, Ind.
Hartline, Elsie A.	1725 Prescott St., S., St. Petersburg, Fla.
Hartshorn, Mrs. Ella C.	275 Robincroft Dr., Pasadena 3, Calif.
Harvey, Edna	74 Cookman Ave., Ocean Grove, N. J.
Hasler, Mary	2040 N. National Blvd., Springfield, Mo.
Hathorn, Nettie B.	5343 Hamilton Ave., Cincinnati 24, Ohio
Heilmann, Carrie	237 St. Nicholas Ave., Brooklyn 27, N. Y.
Heisler, Sarah B.	Care of Roxby, Apt. 4, 846 S. 18th St., Newark 8, N. J.
Heroy, Mrs. Eleanor J.	832 DeGraw Ave., Newark, N. J.
Hickman, Ida	419 N. Washington St., Iola, Kan.
Hicks, Octavia	201 Kilby Ave., Suffolk, Va.
Hiles, Harriet E.	74 Cookman Ave., Ocean Grove, N. J.
Hill, Florence H.	74 Cookman Ave., Ocean Grove, N. J.
Hilmer, Sophie	2818 Winslow Ave., Cincinnati 6, Ohio
Hoover, Dora	Monte Ne, Ark.
Horsfall, Mrs. Ina J.	Box 57, Epworth, Iowa
House, Emma C.	512 Reed St., Parkersburg, W. Va.
Houston, Mary E.	214 E. 4th Ave., Wildwood, N. J.
Howland, Charlotte	409 S. Second St., Evansville, Wis.
Jackson, Ethel	99 Sunnyside Ave., Mill Valley, Calif.
Jackson, Mabel M.	1415 Foster Ave., Chicago 40, Ill.
Johnston, Mary E.	74 Cookman Ave., Ocean Grove, N. J.
Jones, C. Gertrude	541 Black Ave., Springfield, Ill.
Jones, Laura	3408 N. Standard St., Spokane, Wash.
Kellog, Mrs. Anna M.	1026 Blackledge Dr., Tucson, Ariz.
Kennedy, Mabel	275 Robincroft Dr., Pasadena 3, Calif.
Kissell, Hattie R.	7809 Greenly Dr., Oakland 3, Calif.
Kistler, Mary J.	74 Cookman Ave., Ocean Grove, N. J.
Kling, Ida M.	2507 41st St., S. W., Seattle 6, Wash.
Krause, Carrie	Bethesda Hospital, Cincinnati 6, Ohio
Kulp, Donna L.	435 Walnut Ave., S. E., Canton 2, Ohio
Landers, Sarah E.	1168 Highland Ave., Fall River, Mass.
Laney, Harriet E.	275 Robincroft Dr., Pasadena 3, Calif.
Langdon, Lillian M.	1610 Luna Ave., Chicago 39, Ill.
Lenvitt, Dorothy	74 Cookman Ave., Ocean Grove, N. J.
Ledgerwood, Mae	609 Fletcher Ave., Indianapolis, Ind.
Leipersberger, Katherine	Bethesda Hospital, Cincinnati 6, Ohio
Linderud, Emma	115 N. Almansor St., Alhambra, Calif.
Linfel, Harriet G.	721 Third Ave., S., Bozeman, Mont.
Lingenfelter, Ada	528 Gregory St., Rockford, Ill.
Litzel, Louisa P. (Without Pension)	14351 Superior Rd., Cleveland Heights 18, Ohio
Lockwood, Minnie C.	115 N. Almansor St., Alhambra, Calif.
Lowder, Sarah	Rutherford College, N. C.
McCosh, Nina B.	2509½ W. Colorado Ave., Colorado Springs, Colo.
McCreight, Bertha (Without Pension)	1272 Hester Ave., San Jose, Calif.
Mann, Frances	Box 282, Handley, Tex.
Mecum, Anna	Bowen, Ill.
Merwin, Grace E.	238 President St., Brooklyn, N. Y.
Mitchell, Susie	209 W. Adram, Arlington, Tex.
Moiffet, Orpha B.	74 Cookman Ave., Ocean Grove, N. J.
Morse, Lula R.	3768 Perry St., Denver, Colo.

NAME	ADDRESS
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Naylor, Verta M.	275 Robincroft Dr., Pasadena 3, Calif.
Neiderheiser, Anna	2607 Denver Ave., Kansas City 1, Mo.
Neuendorf, Marie L.	Bethesda Hospital, Cincinnati 6, Ohio
Nothdurft, Minnie C. (Without Pension)	Jackson, Mo.
Olausen, Petra	115 N. Almansor St., Alhambra, Calif.
Ott, Bertha	Bethesda Hospital, Cincinnati 6, Ohio
Packer, Grace Alice (Without Pension)	542 S. Belmont, Wichita 9, Kan.
Peeples, Adeline	759 Monroe St., Memphis, Tenn.
Pike, Minnie	Escobedo 291, Anahuac, D. F., Mexico
Pillmore, Grace	103 W. Locust St., Rome, N. Y.
Pratt, Jessie A.	1734 Menlo Ave., Los Angeles 6, Calif.
Price, Annie	Box 304, Hamilton, Tex.
Ragland, Margaret	8705 Wadsworth Ave., Los Angeles, Calif.
Resseguie, Gertrude	74 Cookman Ave., Ocean Grove, N. J.
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Ridler, Emma	74 Cookman Ave., Ocean Grove, N. J.
Rigg, Eva	Box 193, Courtland, Kan.
Robertson, Alice F.	205 North Ave., 57, Los Angeles, Calif.
Russell, Harriet	30 Calvin Ave., Bridgeport 4, Conn.
Santee, Rosa	74 Cookman Ave., Ocean Grove, N. J.
Severtson, Tennie	211 N. Walnut St., McPherson, Kan.
Sherman, Melda (Relinquished Pension)	Wickliffe, Ohio
Shoenberger, Olive	709 Tyler St., Topeka, Kan.
Simpson, Alverta	1921 "C" Street, Lincoln, Neb.
Smith, Bertha L.	74 Cookman Ave., Ocean Grove, N. J.
Smith, Demis	115 N. Almansor St., Alhambra, Calif.
Smith, Edith A.	115 N. Almansor St., Alhambra, Calif.
Smith, Edith L.	22 Thompson St., Concord, N. H.
Smith, Eugenia	216 E. 24th St., Houston 8, Tex.
Smith, Mae	Schaller, Iowa
Smith, Vina	Agard Rest Home, 405 Scranton Ave., Lake Bluff, Ill.
Solomon, Hannah A.	2717 23d Rd., N. Arlington, Va.
Souders, Vivie M.	1753 S. Wichita St., Wichita, Kan.
Spicer, Edith M. (Gamble Fund)	The Christ Hospital, Cincinnati 19, Ohio
Stephan, Edna M.	324 New York St., Wheeling, W. Va.
Stevens, Ida	215 B North 12th Ave., Phoenix, Ariz.
Stevens, M. Dora	107 Church St., White Plains, N. Y.
Stevens, Nellie O.	347 S. Fourth St., Salt Lake City 2, Utah
Strickler, Mae	303 Howard St., Bridgeport, Ohio
Strothmann, Louise	2818 Winslow Ave., Cincinnati 6, Ohio
Swartz, Cartes K.	74 Cookman Ave., Ocean Grove, N. J.
Swift, Ella L.	1347 20th Ave., S., Seattle, Wash.
Taylor, Elizabeth	Box 22, Chilliwack, British Columbia, Canada
Teachman, Corabelle M.	Care of Mrs. C. P. Sinnott, 25 Park Terrace, Bridgewater, Mass.
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Tipsword, May	Methodist Old Peoples Home, Lawrenceville, Ill.
Tirsell, Ida	Apt. 3, 217 W. Lake St., Minneapolis 8, Minn.
Trawick, Annie	Opelika, Ala.
Trimble, May W.	275 Robincroft Dr., Pasadena 3, Calif.
Van Ness, Lucile	Agard Rest Home, 405 Scranton Ave., Lake Bluff, Ill.
Wade, Elva L.	74 Cookman Ave., Ocean Grove, N. J.
Wahlroos, Wilhelmina	215 Kennedy Ave., Louisville, Ky.
Walther, Emily E.	115 N. Almansor St., Alhambra, Calif.
Warrington, Martha K.	275 Robincroft Dr., Pasadena 3, Calif.
Watkins, Lillian B.	Agard Rest Home, 405 Scranton Ave., Lake Bluff, Ill.
Watterson, Catherine E.	74 Cookman Ave., Ocean Grove, N. J.
Webster, Olive G.	Methodist Home, Chelsea, Mich.
Weigle, Rebecca A.	275 Robincroft Dr., Pasadena 3, Calif.
Westerfield, Minnie	508 S. Elizabeth St., Lima, Ohio
Weybrew, Kathleen	380 N. 5th St., San Jose 11, Calif.
Whipple, Daisy	74 Cookman Ave., Ocean Grove, N. J.
Williams, Fannie Belle	403 Oak St., Valparaiso, Ind.
Williams, Marilla B.	9150 Denker Ave., Los Angeles 44, Calif.
Willmarth, Minnie	1415 Foster Ave., Chicago 40, Ill.
Wilson, Mary A.	Home for the Aged, 929 N. Eleventh St., Milwaukee 3, Wis.
Winchester, Claribel (Without Pension)	74 Cookman Ave., Ocean Grove, N. J.
Winkler, Lottie	237 St. Nicholas Ave., Brooklyn 27, N. Y.
Wirtz, Wilhelmina (Relinquished Pension)	Fort Dodge, Iowa
Witte, Ada M.	145 W. McMillan St., Apt. 129, Cincinnati, Ohio
Woodside, Grace	Care of The Hospital, Litchfield, Minn.
Worrell, Irene	1311 S. M St., Tacoma 3, Wash.
Wright, Mattie	Care of H. R. Barcus, Corona, Calif.
Yoakam, Grace F.	R. D. No. 4, Mt. Vernon, Ohio

Department of Work in Foreign Fields

MRS. ALBERT E. BEEBE, *Chairman*

Africa and Europe

MISS SALLIE LOU MacKINNON

China, Japan, and Korea

MISS LOUISE ROBINSON

India

MISS LUCILE COLONY

Burma, Malaya, Sumatra, and the Philippine Islands

MRS. OTIS MOORE

Latin America

MISS ELIZABETH M. LEE



War's destruction in Manila, not far from Harris Memorial Training School

Report of the Executive Secretaries

THIS is our first peacetime report. The year covered has seen the end of the fighting and the first attack on the problems of peace, the climax of the world's most terrible suffering and the opening scene of its most magnificent opportunity. Each of these two, suffering and opportunity, is in itself a call to the Christian Church to follow its Lord—to follow him in his compassion and in his glorious insight into the ways of doing good. We hope this report may indicate some places where we in the Foreign Department are following, even though afar off.



"Our specific responsibility is for women and children"

Our specific responsibility is for women and children. These always suffer most when there is war. In the countries where we work, millions of them have died of starvation and disease and violence, and other millions have endured with unbelievable fortitude. This year of revealing has brought stories of pain and of heroism that we wish we could tell here. But this report must deal largely with efforts to meet the growing opportunities to serve those who survive in the war-torn areas and those in the open lands who, like us, set their faces hopefully toward peace.

Note particularly how the Christian home movement is growing in many lands. It will be at the center of the thinking of the church in the new China; it is finding its way into the remotest districts in India; the need of it is increasingly realized in Africa and Latin America. It is our purpose to help women and children to live like Christ's followers every day in their homes.

Note, too, the new systems of education that are being discussed and developed in many parts of the world. It is our purpose to fit our educational activities into these schemes in such a way that our schools will make a real contribution to the whole, a contribution that can be made only if we are frankly Christian.

Note, third, how organizations of women are gaining in strength and effectiveness. One of the very first requests that came out of the Philippines was for materials for the woman's societies! Across the world, women are learning how to be useful through working together. It is our purpose to help these organizations to become societies of really Christian service.

Last year the Crusade was just being organized. This year has seen the raising of most of the money asked for and the beginning of its expenditure. Already large amounts have been sent to specified projects in the open countries, and reports of immediate need are coming from the war areas. Crusade scholarships for study in this country have now been awarded to two women from China, one from India, three from Latin America, two from the Philippines, and one from North Africa. May these students find us in America alive to all the meaning of the Crusade!

Africa and Europe

By SALLIE LOU MacKINNON

THIS report is being written in the air as we leave Elisabethville by plane for North Africa. Bishop Newell Booth and the Secretaries for Africa, Dr. Raymond L. Archer and Miss Sallie Lou MacKinnon, have spent four months visiting together the five conferences in the Elisabethville area. We have visited every station in which missionaries are living and many of the outstations.

This annual report, therefore, will be an effort to bring to the Woman's Division of Christian Service some of the information and insights gained by the joint visit. As one scans a travel notebook for dates and places and happenings, and then from the plane window gazes across the clouds wondering how to interpret the mass of information, two facts stand out above all others: *First, the church in Africa is on the threshold of an advance which may be phenomenal. Second, a large increase in missionary staff is essential, for without this increase the advance is blocked.*

There are many likenesses, many differences in the conferences, but in every one the African people are responsive and eager and in every one the number of missionaries and trained African staff is woefully inadequate to nurture the Christian community and to meet the widening opportunity.

Last year the report for Africa to the Woman's Division of Christian Service sought to emphasize four demands of our work today in Africa:

1. Strengthening and extending the work for women and girls.
2. Strengthening and enlarging co-operative effort.
3. Producing and distributing more and better literature.
4. Sending more missionaries.

The same needs are the burden of this report, and all are dependent on securing capable, consecrated young missionaries to join the few now in the field who by unusual devotion and courage have held the lines and made possible the present opportunity for advance.

Belgian Congo

The first country visited was the Belgian Congo where The Methodist Church has work in two conferences, the Central Congo Provisional Annual Conference in the province of Lusambo and the Southern Congo Provisional Annual Conference in the province of Elisabethville.

Our work in the Belgian Congo was begun a little more than thirty years ago, so the church is composed of first-generation Christians.

Central Congo Provisional Annual Conference

The four stations of the Central Congo—Wembo Nyama, Tunda, Minga, and Lodja—follow the same general pattern. Each has a church, a school supported jointly by the Woman's Division and the Division of Foreign Missions, and separate homes or boarding departments for boys and girls. Each has some form of school work for women. All except Lodja have hospitals jointly supported. Lodja, being near a government hospital, has only a dispensary, with some maternity work. Out from each station are the churches of the district supervised by the district superintendent. Most of these have small day schools taught by the pastor-teacher who is often assisted in the teaching by his wife. In strategic locations in each district are rural social centers where the children

of the surrounding villages may come to study and where the older persons may learn reading and writing and something of the ways of health and of Christian living. The centers are staffed by our best-trained Christian African teachers. They are most effective in changing community life and should be increased in number and enlarged in their scope of service.

At Wembo Nyama is the Central Training School to which chosen graduates from the other schools come for training in the Normal and the Bible School. For several years there has been increasing co-operation between these two, and beginning with the school of 1945-46 they will be united under one head with one budget. A woman's school is a part of the Central Training School. Some of the women are wives of the students and are themselves graduates of the station school, others have less education and are placed in courses specially adapted to them. A strong emphasis is given to training in homemaking.

The hospital plant at Tunda is nearing completion. The Woman's Division of Christian Service has made a substantial contribution to its equipment through the cash supplies given largely by the women of the two Mississippi conferences. Money was granted from the 1944 Week of Prayer for the dispensary building. A cotton company of the Belgian Congo is giving the money for the maternity building here and will give a similar amount for each of the hospitals in the conference. Government is concerned about infant mortality and is insisting that expectant mothers go to the hospitals for the birth of their babies; so all maternity wards are full.

The construction of the first unit of the new hospital at Minga has begun, and funds are in hand for the completion of this plant. The Woman's Division has contributed its share to the funds for building and equipment.

A new hospital plant at Wembo Nyama is required. When the mission learned that a sum of money had been transferred from the Woman's Missionary Council to the Woman's Division for work in Africa with the stipulation that

Nengwa Akaki Speaks at Commencement

TO THE women who are leaving school this year with their husbands: We must work together with our husbands. And why? Because some of us came here to Kimpese not knowing how to read even a little bit, but now we have learned enough to be able to help our husbands in this work of God, to help children to learn and to teach them We must work well together with our husbands in everything in order to lift up this our country of Congo Belge. We think sometimes that work requiring learning and intelligence belongs to the men but that is not at all so To you who are going to continue here at Kimpese: Study hard and learn well. We women are holding our country back. Our husbands are going ahead but we are

lagging behind. For this reason we must now wake up and cease our foolish sleeping. And why? Because this is no longer the time to be foolishly sleeping like we have been. We must work together with our husbands in order to make our country rise The wife of a teacher must be clean in her person and in her house and in everything in order that we may show a true witness in order that others may follow us in making our country rise. Now let us work well together with all Christians in the service of our Lord Jesus Christ. *(Excerpts from the address of Nengwa Akaki delivered during the commencement held at the interdenominational school, which is found in Kimpese in the Belgian Congo.)*

a portion of it be used as a memorial to Bishop Walter Lambuth, who was a physician as well as a bishop, the Field Committee and the conference unanimously recommended that a medical training center be established by the two Divisions in Wemba Nyama to be known as the Walter Russell Lambuth Institute.

The hospital should have the equipment, including X-ray, which will enable it to serve the other hospitals of the conference and of adjoining missions. It should have facilities for the care of a few white patients. Its most important work will be to train African medical assistants of the highest grade permitted by the Belgian government for Africans. A minimum of two doctors and three missionary nurses is required. One of the nurses should be a public-health nurse who will supervise the health work in the district and train public-health workers. There is in this whole section no Protestant medical center of the kind proposed and no opportunity for promising African medical workers to receive government recognition for the standard of work needed.

The work in the Lodja district developed so rapidly that it seemed wise to form a new district and to build a residence for the district superintendent at Kataka Kombe. The government officials would not grant the concession unless



Children of a girls' home in the Belgian Congo line up for a picture

the mission agreed to place there three missionaries; therefore, in addition to the district superintendent, Mr. Reed, and Mrs. Reed, one of the nurses of the Woman's Division was appointed last year to Kataka Kombe. She is doing excellent health work throughout the district and Mrs. Reed is working with the women.

In Africa, no one Woman's Division worker should be sent to work on a station by herself. At least two families, one for the station and one for the district, and two Woman's Division workers, usually a teacher and a nurse, are needed. As soon as it is possible to appoint such a staff, a station should be developed at Kataka Kombe in order to conserve the rapidly developing district work.

The work for women and girls in Central Congo has suffered because of the demand for work with boys. A large majority of the pupils in the schools are boys, yet every station school is under the direction of a missionary of the Woman's Division of Christian Service. This is not best, for the boys need association with men and guidance from them, and the girls, who are timid, need more in-

dividual attention from women than they can receive under present conditions. This situation exists in most missions in the Congo, and happily there is a growing awareness of the necessity for increased effort in work for women and girls on the stations and in the rural centers.

Southern Congo Provisional Annual Conference

The long-planned entrance of the Woman's Division of Christian Service into the Southern Congo Conference is to become a reality this winter. Miss Catherine Parham, of the Central Congo, has been appointed to Elisabethville to begin social evangelistic service for women and girls. She will go as soon as Miss Winfrey returns from furlough to release her. A new missionary should join Miss Parham as soon as possible. Miss Parham met Bishop Booth and the secretaries in Elisabethville to plan the work.

Two small buildings are being erected for woman's work, one a model African home. The furniture is to be built by the schoolboys, the decorations planned and made by the schoolgirls. The home will serve as a laboratory for home-making. For the present the other building will furnish an office for the missionary and a classroom and a clubroom for women until the social center, for which there are Crusade funds, is built.

In all the Southern Congo Conference there is no boarding department or schools for girls. At the Central Training Institute planned for Mulungwishi, the Woman's Division plans to develop such a school. Funds are available from the Crusade. Maintenance costs will not be large. Personnel and *missionaries* are the essential need.

Adequate meeting of our responsibility in Southern Congo calls for early co-operation with the Division of Foreign Missions in the hospital in Kopongee, the only hospital in the conference.

The Congo Protestant Council

The interdenominational co-operation in the Belgian Congo through the Congo Protestant Council has not been excelled and probably not equalled in any other mission field. Bishop Booth and the secretaries had the privilege of attending the annual meeting of the Congo Protestant Council in Leopoldville. It was learned there that while not every mission as a mission is a member of the Council, yet this year a contribution to the Council had been made either by the mission or by individual missionaries from every mission group at work in the Belgian Congo. The church is known as the Church of Christ in Congo and territory is allocated to every mission. A member moving from one region to another takes with him his church letter and is received without question.

A Sunday in Elisabethville was a thrilling experience. Officers and teachers of the Sunday school are from many sections of the colony and were brought to Christ through many missions. The Sunday-school classes were divided into eight or ten language groups. Members were received that Sunday from five different denominations—that is different denominations in America, England, and Scotland, but one church in Congo.

As the bishop and secretaries have studied the question of literature through our work in Africa, it has seemed that the greatest good can be accomplished by strengthening everywhere the mission presses. In Congo there is need and opportunity for a union press and bookstore to serve the whole province. The proposed agreement has been sent to the Divisions for consideration. A small

mission press should be continued for local work. The bookstore in Elisabethville needs a relatively small revolving fund.

For the production of literature and for the training of African workers, again the crying need is for more missionaries.

Angola

The second country visited was Angola. Missionaries are living in Luanda, Malange, and Quessua. Our work here was begun more than sixty years ago and the church has some members who are third-generation Christians. The contrast with the first-generation Congo Church was encouraging, as it showed what can be developed through years of steady, faithful work in spite of limited staff and funds.

In Angola the Woman's Division has work only in Quessua, and, according to former reports, only in the girls' school there. This is not the true picture. Miss Cross, who is principal of the school, is also head of the Bible school for training the ministry, is assistant district superintendent and conference evangelist. Other teachers of the girls' school assist in the Bible school and in out-station work. Miss Nelson at the time of our visit was in charge of the hospital, and Woman's Division of Christian Service funds furnish a good share of the budget of the hospital.

The school was not in session as this is the dry season and vacation time, but old girls near by came to visit one day and they gave a luncheon of native food. Three of them, representing three periods in the history of the school, spoke with deep appreciation and interesting frankness of what the school and the missionary teachers had brought to women in Africa, and of their hopes for the future. The influence of this school was seen in every village visited.

While in all other conferences in Africa the schools are co-educational, in Quessua the schools for boys and girls are entirely separate, even having different school terms. This is due in part to the larger emphasis placed on agriculture in the girls' school.

The Portuguese school system is rigid; all school work must be done in Portuguese language. For this reason there must be three years of primary school before regular school is entered. These years afford an opportunity for modern methods in teaching and for fundamental work in creating attitudes and in character building. The Field Committee recommends that a building be erected near the church in the center of the long compound for a primary school for boys and girls under the direction of the Woman's Division of Christian Service. In connection with it shall be a room or rooms to serve as a center for the women and as a link between the school and the home. Here, as in all Africa, there is a great need for strengthening understanding between the adult generation and youth and for follow-up work with former students.

Luanda District's Mass Movement

The most encouraging work, however, in this conference is found in the Dembos area of the Luanda District. This area is located some 150 miles northeast of Luanda. We have there what amounts to a mass movement. About twenty years ago some of the men from the Dembos highlands visited Luanda, where they came in contact with our Methodist people and were shortly led to accept Christ. They later returned to their villages and began to tell their neighbors of their new religion. Others from that section had gone north where

they came in contact with a Baptist Mission. These also accepted the Christian way of life and returned to tell their friends. As a result of this Christian witness, many of the villagers gave up their pagan worship and accepted the Christian faith. They, in turn, attempted to teach their friends. Finally they sent a messenger to call upon our missionary in Luanda requesting that he send Christian teachers into their land. Then Mr. Klebsattle visited this highland area and, much to his surprise, found not only that many of the people professed faith in Christ, but that they had a very intelligent conception of the meaning of the Christian way of life. In response to their urgent requests for baptism he organized a number of classes and African teachers and evangelists were sent to work among them. Today the people of this whole area of over 3,000 square miles—possibly 40,000 of them—are seeking instruction in the Christian faith. They have, at their own expense, built many churches as well as homes for their pastors. Some of these churches will seat over 1,000 people. In three centers they have also built small houses for the use of the missionary while he is on a visit to their villages. During a recent visit to this field by Bishop Booth and some missionaries, they found in one center over 300 adults who had been under instruction and wished to be baptized. Some had come from other villages and had been waiting four days for the bishop to arrive. Bishop Booth agreed to baptize 125 of them, feeling that the others should receive further instruction first. Most of the village chiefs are either professing Christians or are enrolled in Christian training classes. When traveling through the country one finds numerous villages where the total community call themselves "Christian" even though there may not be more than twenty or thirty in the village who are really baptized. The Roman Catholics have not been able to get a footing in the Dembos area since the people all declare themselves to be of the evangelical faith.

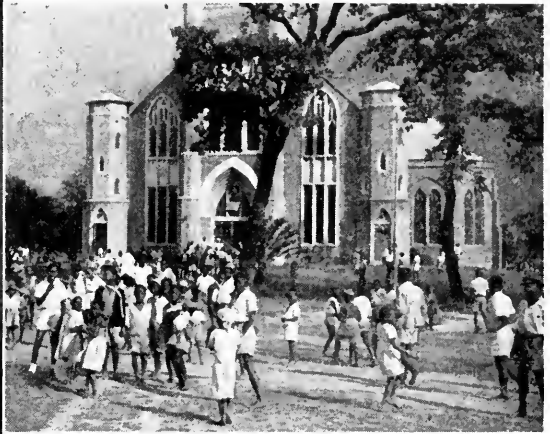
The Time Is Ripe for Action

It is absolutely essential that we should have a mission station in the center of this Dembos area. It is also our conviction that it should be a joint project of the Division of Foreign Missions and the Woman's Division with a missionary couple and two single women assigned to the station. The man should have training in educational and industrial work and one of the single women should be a nurse. The time is ripe; action should be taken as soon as possible. A movement such as we face there may prove embarrassing to the church unless adequate plans are made for the nurture and training of this large group which is crowding into the Christian field.

The latest of the five Woman's Division of Christian Service missionaries arrived in Angola ten years ago. Two will retire after one more term of service. Four new missionaries are needed now.

The Evangelical Alliance of Angola is seeking a full-time secretary and is planning to build a residence and an office on what is now Methodist property in Luanda. This plan, if carried out, will strengthen the Protestant position in this country; will make possible better literature and more adequate joint planning. Relations between the denominations are excellent, but there is need for a full-time secretary to carry through good plans which evaporate for lack of someone to implement them.

No definite plans have evolved for literature. Our own small plant at Quessua needs equipment. Some publishing work for Angola can no doubt be done at the proposed new press in Leopoldville, but we should look to the Alliance for adequate literature plans for this colony.



(Left) A Christian family of Africa; (above) children playing outside the Methodist church at Elisabethville

Protestant forces both in Angola and in Portuguese East Africa have been encouraged by the visit of the colonial minister. He seems to be a man truly interested in the welfare of the people and appreciative of the work of Protestant missions. There are indications that there will be a lessening of the present difficulties in assuring entrance of missionaries in the Portuguese colonies.

South East Africa

The two stations in Mozambique—Gikuki and Kambini—are twenty-five miles apart. Hartzell Girls' School in Gikuki is really co-educational with a boarding department for girls only. There is also a night school for workers.

School was not in session at the time of our visit, though about twenty-five girls were staying through the vacation. Visits with these girls, a glimpse of the tiny museum with articles from many parts of the world, the nursery-school equipment, and contacts with old girls throughout the conference area, showed that the school has broadened the horizon of the girls to a marked degree; has given them a desire for Christian service, and, at the same time, has kept them close to African life. Here, as in Angola, the cumulative effect of a relatively long period of church work is encouraging.

Agricultural Training for Girls

Growing food and improving crops are a big part of every girls' school program in Africa. It is necessary for training in this important function of an African woman's life and for self-maintenance in the school. The nearest available plot of good farming land for Hartzell is five miles away near the leper colony. For this and other reasons the Field Committee recommended two years ago that the school be moved to Kambini and that it be correlated with the school for boys and the Bible School there. At that time, it was proposed that our property in Gikuki be used for a union normal school. Since then other interested missions have insisted that a normal school also needs farming space. It

is true also that the Methodist plan of work in Africa favors both normal and Bible training in one center for all pastors and teachers of a conference. Therefore, a new recommendation is that normal training be given at Kambini, if possible, as a union project.

The day-school enrollment at Gikuki is much larger than that of the boarding department and the day school should be continued on a co-educational basis. There is great need for social evangelistic work in the relatively densely populated community surrounding the school. The hospital at Gikuki has a strong public-health emphasis. The nurse training is excellent. To combine the resources of the day school, the hospital, and the church in a work for the whole community will greatly enrich the mission program in this center. Therefore, instead of the union normal school, a comprehensive community program is proposed. The Girls' School property is well adapted for the project which will naturally be a joint one of the Woman's Division and the Division of Foreign Missions.

There is adequate space for the school and for gardening at Kambini; classroom work, other than industrial arts, will be co-educational. The present school for boys at Kambini is extraordinary in its flexibility to meet individual need and in its agricultural and industrial program. The total work of the conference will be strengthened by correlating the schools for boys and girls and men and women in a central training school. Necessary government permissions must be obtained and some furloughs completed before the plans can be put into effect.

Great numbers of men from all Portuguese East Africa are away working in the mines in the Transvaal. Many others are forced to leave their homes and to labor where the government places them. The women are left at home with full responsibility for their homes and children. They compose the large part of the church congregations. They are greatly in need of help from our women missionaries. The present depleted staff makes adequate help impossible, but the missionaries have done what they could. Vacation schools for women and girls have been conducted in the Limpopo District by the missionaries and by the Hartzell School girls. Two women graduates of Hartzell and of the Bible School have spent eight months this year in village work with this section.

(Right A mother of Africa at work in the field;
(below) some young church members before their
village church in Angola



Rhodesia

In Southern Rhodesia, missionaries are located in Umtali, Old Umtali, Mutambara, Nyadiri, Mrewa, and Mtoko, though the Woman's Division of Christian Service has no work or missionaries in Mrewa or Mtoko. The major emphasis of this conference is education. The government educational policy is to have all native African education under mission supervision. The government grants subsidies for teachers' salaries and maintenance and gives some grants toward building programs. Rhodesia Africans are eager for education and there is constant pressure to increase enrollment and to add classes. School courses are largely in the English language, so that missionaries teach in addition to their work as supervisors. The academic work is co-educational. Unusually fine work in industrial arts, sewing, cooking, laundry, agriculture is carried on in the boarding department of each of the girls' schools.

"New Buildings Are Urgently Needed"

The dormitory of the girls' school in Mutambara is old and unsuitable and new buildings are urgently needed. The boarding department at Nyadiri has outgrown its quarters and new buildings are necessary. Those in charge of those two schools in Rhodesia and of the school to be built in Kambini, Portuguese East Africa, and at Lodja, Central Congo, all wish to build on the plan of the African village, with homes similar to village homes, but greatly improved in sanitation, smoke control, and in opportunity for some privacy. The wise missionaries are training the girls to fit into their African environment and to enrich it.

The teacher-training school at Old Umtali is jointly maintained by the two Divisions. The increasing need for more and better-trained teachers makes necessary larger accommodations, more missionary staff, and a higher academic standard.

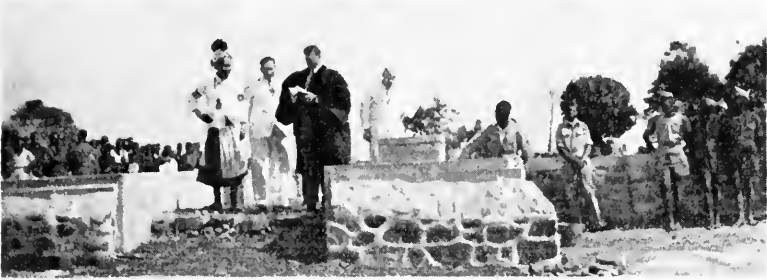
At Old Umtali, the babyfold or nursery is closely correlated with the school and the students learn much of the care of children by assisting the nurse in charge of the babies. In Nyadiri the babyfold is run by the hospital force. The care of the babies is relatively expensive work in time and in money, but it has shown to many Africans that Christians are motivated by love and that the lives of even the least ones are precious. When the babies reach the age where some relative can safely take care of them, a home is found for each one. No baby is kept in the nursery after he is three years old.

Recurring Need—New Missionaries

The nurse training school in Nyadiri, a relatively new venture, has been recognized by the government and receives a government subsidy. Its graduates, all women, are holding responsible positions in mission and in government institutions. Dr. Anderson, the physician in charge, must return home for health reasons. The furlough of Miss Whitney, the nurse who has developed the school, is long overdue; so Miss Ashby, with only six-months' experience on the field, must assume the total responsibility for this important piece of work. Every nurse on the field, with one exception, has served from seven to eight years without furlough.

The girls' hostel in Umtali furnishes protection and a Christian home for African girls working in the city. If the buildings are enlarged, the hostel can increase its ministry to girls who have left their village homes and customs and are alone in the city.

An unmet need in Rhodesia is follow-up work with the students and visita-



At the cornerstone laying of a church in Kapanqa, Bishop Newell S. Booth stands near the chief

tion in the villages. The missionaries in every school feel that the good work begun in the school can be conserved and multiplied if some experienced missionaries work in the villages where the students live. New missionaries must be found for the schools in order to release others for this work.

The eagerness for reading material throughout Rhodesia is a challenge to the Christian Church. Thousands are learning to read and will read *something*. Christian missions can largely answer the question as to *what* they will read.

Liberia

Because of transportation difficulties and the necessity for a joint visit of the two secretaries to North Africa, the secretary for the Woman's Division has not yet been able to visit Liberia. Dr. Archer made an extended visit and reports a difficult situation, yet one that shows many encouraging signs of new life. Bishop Willis King writes:

I do not need to tell you how happy we are to note your statement that we are to have the hostel and missionaries. We are more sure now than ever of that particular need. Above all, we need the kind of energy and interest that the women's organization usually puts into their work.

It seems that it would be wise to begin our work for women in Liberia by sending one experienced missionary from another Africa field and one or more new missionaries, as is being done in Southern Congo.

The Liberian Christian Committee of Reference and Counsel was organized this year with Bishop King as its first chairman.

North Africa

This report must go to the printers as the secretaries are just beginning their special study of the *North Africa* field and reports and recommendations must be made later.

The war years have been difficult. Much of our property has been requisitioned for army or government use. From the Woman's Division, this includes the Girls' Home in Algiers and Constantine, and the beautiful rest home and camp at Sidi-Ferruch. Much property has not yet been returned to the mission.

Only four active missionaries of the Woman's Division are on the field. The furloughs of all are overdue and Miss Anderson has reached retirement age.

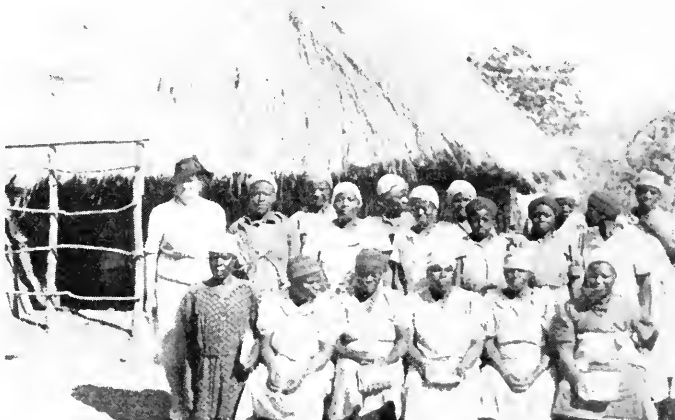
Inflation is great in Algeria. Food is scarce and difficult to secure. The cost of living is conservatively estimated as five times that of prewar days.

Our Unique Mission in North Africa

In spite of many difficulties the few missionaries on the field have lived bravely and uncomplainingly. Results of the work of devoted souls throughout the years and among these Moslem people indicate that with increased personnel and adjusted program, our church has a unique mission in North Africa.

Methodists throughout Africa have been greatly encouraged by the coming of three new resident bishops. Bishop Booth organized each conference program around the great objectives of the Crusade. The missionaries and Africans broadened their horizons and planned a great advance. The Liberian Church rejoices to have a Negro bishop of large experience and distinction. Bishop and Mrs. Garber have resided in Algiers and have brought greatly needed encouragement to the workers in North Africa.

The Week of Prayer and the Crusade for Christ will furnish funds for some of the most urgent needs for building and equipment. These funds will also make possible the strengthening of the mission presses necessary for better literature. The work of the Woman's Division and of the Division of Foreign Missions is being effectively co-ordinated and mutually strengthened in every conference. Intermission co-operation is increasing. An eager people and a growing church await the new missionaries who will hear and respond to the call of God through his church.



Miss Ona Parmenter, of Umtali, Rhodesia, and members of the short-term Bible study class

Women of Africa to Women of America

A quotation from a talk given by the president of the woman's organization in Southeast Africa really represents the plea of Christian African women, not only in this conference, but in all the conferences:

. . . . We know that you came to us as America's representative—or the Woman's Division's—but we want you to go back as Africa's representative—even as the ear, eye, and the mouth of Africa. All that you have heard and seen, we beseech you to carry all back to America and voice them for us.

The Christian Education

We urgently need three schools in our three districts. We want them in order to give our boys and girls a sound Christian education. It is very

disheartening to see what is happening in our country as the result of lack of good Christian teaching principles. Divorcing is very common. Polygamy is adopted everywhere. Do you wonder why? Do you know a remedy for it? Christian education.

Need for Workers in the Field

We want a woman missionary who will devote her full time for the uplifting of our organization. We want somebody who will visit us in our families and in each of our three districts, and teach us how to build Christian families. How shall we know without a teacher? How can the teacher come except he or she be sent? This is the burden of our heart, which we send you with, to our friends in America.

Poland

After nearly four years of silence, Polish Methodism has been heard from in a letter by the Rev. K. Najder who assumed leadership after Dr. Gaither Warfield was interned in December, 1941. The church in Poland has gone on in spite of war. New churches have been opened in seven places. The Bible School in Warsaw was kept open by professors from the Evangelical Department of the University of Warsaw. Due to this study, eleven new workers have been trained for the church. At present, there are twenty-one preachers and three deaconesses. Churches in the southeastern part of Poland, now belonging to Russia, are inaccessible. Wilno and White Russia church work has continued and the church enjoys freedom.

The Mission headquarters in Warsaw was partially destroyed but a part is being used. It will be necessary to rebuild.

The authorities do not hinder our work. The Methodist Church has been promised formal recognition by the government.

During the occupation, the superintendent has borrowed money to pay salaries of church workers under both Divisions. Again our policy of holding work-budget appropriations in reserve is justified.

"An earnest plea is made for the return of missionaries. Never have American missionaries been more needed or welcomed in Poland. It is necessary to have women missionaries to conduct courses for deaconesses. We need Polish Bibles—all our religious literature was burned. Our people are poor and in critical need of fats, sugar, medicines, clothing, and bed linen. The possibilities for our work in Poland are immense."

Bulgaria

When the American School for Girls in Lovetch was taken over by the Nazi-controlled government on October 2, 1942, Mellony Turner, principal, took care to see that a protocol was signed guaranteeing the return of the school. In the fall of 1944, following the capitulation of the Bulgarians to the Allies, the school was returned to the mission according to the agreement. On November 1, 1944, the school was reopened and since then classes have been conducted regularly. Last year the enrollment was 208 and a class of twenty-nine was graduated in July, 1945. The Ministry of Education is showing favor to the school and the future looks bright if new missionaries can be found to help carry on this work. The two now there have been in Bulgaria nine years. They write that they will not leave until substitutes are sent. They have been looking for the promised visit from Bishop Garber and he had received his permit of entry in September and intended to go to Bulgaria sometime before Christmas.

China, Japan, and Korea

By LOUISE ROBINSON

PEACE has come and from countries, long cut off from the rest of the world, news is beginning to come to us in many and strange ways. Chaplains of the American army have been most kind in sending in reports of the conditions of the churches in the countries in which they are now located. Men in the various services have brought out letters from missionaries who had no other way to communicate with us. Two missionary nurses in China who, when they had to leave their own hospitals, gave their services to an Army Base Hospital, through the courtesy of our Air Force were privileged to arrive in Nanking thirty minutes after the signing of the surrender terms. Miss Elizabeth Kilburn, interned in Japan for the duration, has sent out most illuminating letters from Tokyo. Miss Alice Wilcox, a nurse interned in Foochow, has vividly described the days of her imprisonment. An ensign, stationed in Korea, has written his grandmother a letter which she has graciously permitted us to use. A publisher in New York thoughtfully telephoned us that his son in the Marine Corps had written him that he was quartered in the principal's office in a beautiful modern school for girls in Nagasaki! So we learn that Kwassui College still stands on the hills of that city. Dr. Helen Kim, president of Ewha College in Seoul, somehow or other managed to send out a letter saying that the college would soon open. Our picture is by no means complete and the report submitted below is of necessity fragmentary, but even so, we already have enough information to make us rejoice over the manner in which Christians in China, Japan, and Korea have met war and destruction, want and suffering. The report is in no sense a detailed description of the work of the institutions especially committed to the Woman's Division of Christian Service, but rather a larger view of the church in all of its phases in a time of great distress. One visitor, on his return from China, stated that opportunity to serve human need such as "comes once in a thousand years" is open to missionaries in China. The needs in Korea and Japan are also tremendous.

China

Shortly after peace was declared, Bishop W. Y. Chen, of West China, sent the following cable to the churches in America: "Responsible Chungking Chengtu leaders join in expressing gratitude to Almighty God for the gifts of peace, liberation, lessened suffering for hundreds of millions in China and in neighboring lands; also deepest appreciation for generous unflinching support of the *older* churches, their spiritual fellowship, practical relief. Communications difficult but now beginning to renew ties with liberated areas. Planning nation-wide collaboration in common tasks ahead; request continued prayer."

The Christian Church in China has never before been held in such high regard by the general public. This is due in large part to the splendid relief work done by Christian agencies. The task ahead is stupendous, but there are signs that the church, strengthened in time of storm, will be able to meet the opportunities confronting it.

Triumphant Re-entry Into Nanking

Central China Conference.—Our first news from Nanking came from Miss Mollie Townsend and Mrs. Pearl Willis Jones. Miss Townsend describes their arrival at Nanking: "Here we are, Mrs. Jones and I, and in the midst of such

a hubbub that I do not see how I can stop long enough to write you, yet I feel that I should get word to you as soon as possible. The surrender of Nanking to the Chinese was signed at nine o'clock this morning and we marched into this house (Hwei Wen Middle School for Girls) within thirty minutes after the Japanese soldiers marched out. We resigned from the United States service and flew in from Chih Kiang, Hunan, yesterday. We were in the air about ten hours, but all that story will have to wait another time, because I must be about other things.

"Our unit, the First of the 21st Field Hospital, had just moved from Ankiang to join the Third at Chih Kiang, when General Ho Yin Chin gave a 'victory' reception to the high military personnel at his headquarters there in Chih Kiang. We were invited and went. An air crew who had come to get certain instructions about flying officials to Nanking on the following day were kept for the party. They were only lieutenants and were not dressed properly so were feeling a little out of place, so Mrs. Jones and I had gone to them and were talking when we mentioned our hope of getting to our field. They said: 'Why, we will take you. We are going right to Nanking tomorrow!' Result, we are in Nanking with baggage such as we had, and would have been in Kiukiang had there been any certainty about the landing field. The Japanese are still in control there as no one has gone there to take over. Transportation is slow and everything has to be done now by the United States Air Force.

"I would like to give you something of a picture of our arrival here at Hwei Wen but just can't now. The folks are milling about us, laughing with eyes full of tears, wanting to talk, wanting to help. They are scrubbing, cleaning, cooking, and doing everything that they can to show their joy at our return—not for us personally, of course, for we do not even belong in Nanking, but it is the church, the Christian missionary, the Woman's Division of Christian Service.

"September 10, A. M.—Just could not keep at this yesterday. This morning the folks were here before we were dressed and are here now. I should spend all of my time with them, but feel that this letter should be on its way. We are taking our meals at Luther Kiang's. His father, Kiang Wen Deh, and wife, are growing feeble. They just hug us and tears roll down. I'm so sentimental that my own throat is so full I can hardly talk, but I hope that I keep it hidden. Mrs. Jones is so fine with people, much better that way than I am, so she makes up for my shortcomings on the social side. She is working with the crowd and entertaining while I write.

"P. M.—The Kiangs had quite a dinner party at noon—twenty representative church members and Dr. Steward, of Nanking University, who had just come up from Shanghai. It was a grand reunion. We are invited to Mr. Shen Yu Shu's for dinner tomorrow, and to the East Gate Christian School the next day. You know how it is, just eating our way around the community with a good deal of speechmaking. I was about to say that I did not know when this would end and we could get to more definite business. This is just what we should be doing—visiting, fellowshiping, rejoicing with the Christian community.

"What a privilege it is to be the first to get back and a joy that should not be ours since we do not belong to this conference. It belongs to those who have labored here for so many years. We just happen to be on the spot. Even the Amah, Nieh Ma, wept with joy and told us that our coming was like a cloud lifted and a great load taken off their shoulders. There is a swarm of children racing through the halls and about the yard like a swarm of butterflies, shouting, shouting amongst themselves and to their parents who are helping with the cleaning. It is freedom again and the joy of progress and Christian fellowship

which is putting this new glow in the faces, a new light in the eyes, a lilt in the step, and that upright bearing which comes with and when there is a song in the heart.

"This is written under difficulties, so I shall try to get a better letter off to you soon, but things are happening thick and fast and one must be awake and aware in order to keep pace and sense the trends. But there is one thing of which I feel sure and that is that Christianity is going to play an important part in the new China. I should love to take time to write you now something of China's attitude and treatment of the defeated Japanese, but must not. I just swell with pride and hope that our people measure up as well."

Dr. Albert Steward writes: "Our workers have had to carry on in various places and situations as they did in Shanghai, but here as there, they have carried on and we may be proud to be associated with them. The spirit is good, and though there have been hardships, I have heard very few complaints. It is a rare privilege to be here just now, but it requires unusual wisdom and Divine guidance. We know that you will support us with your prayers."

Dr. Steward sent in a complete report on the occupation of various mission, university, and other properties in Nanking.

The Cross Shines Again

East China Conference.—Moore Memorial Institutional Church, situated in the heart of Shanghai's business section, was taken over by the Japanese before Pearl Harbor. The electrically lighted cross on the tip of the church's spire could be seen for miles around in one of the world's best-lighted cities. It was a symbol to many of what that church stood for as they watched students, refugees, men, women, and children taken care of physically as well as spiritually. When it shone no more, a feeling of dismay and discouragement seemed to take hold of many people. Word has just been received through Miss Yui Hsiu-li that the church had been recovered. It was badly in need of repair, but crowded daily with hundreds of people. Eleven pianos were missing, but the new Hammond organ was still there and the organist was trying to get it repaired for the first service after their return.

On Independence Day—October 10—there was a celebration of peace and of the recovery of the church. Notices had been sent out to all the young people connected with the church and missionaries recently released from internment camps were the special guests of honor. Many sacks of American Red Cross wheat which had been hidden in the north attic were still there and will be used immediately to feed starving people. Miss Yui asked for penicillin by air for a church member. Workers, ignoring hardships, were happy and contented

A prewar picture of the campus at McTyeire School in Shanghai



to be back in their beloved church. They beg the missionaries, "Please do come quickly."

McTyeire School has been carrying on in the Cathedral School on Avenue Haig. Word has come that the campus had been returned, but that they have not been able to move back as yet. The primary school in Frenchtown has been able to continue throughout the war period.

Doctors and nurses of the Margaret Williamson Hospital have sent letters saying that they had been able to keep the hospital going even amid bombing from all sides. They said that not even a hair of their heads had been hurt and that they were all right. This is an overstatement, for we happen to know that they haven't had a square meal in four years. They also plead that the missionaries return as soon as possible.

Bishop Ward is in Shanghai helping to bring order out of chaos.

Made Strong Through Suffering

North China Conference.—On September 27, Bishops Ralph Ward and Z. T. Kaung sent the following message through the Red Cross: "Our North China personnel safe. Church has come through storm with increased spiritual strength and promise. Heartiest welcome awaiting return of our missionaries from America when feasible."

In September, Dr. Leighton Stuart, of Yenching University, reported that the Union of all churches in Peiping had been functioning under Bishop Z. T. Kaung of The Methodist Church, who had done well in meeting the necessities of the situation without real compromise. "It is thought," he said, "that the church bodies would go back to original relationship, but that the co-operation and fellowship would continue." He said that churches had not grown much in number, but that the spiritual life of Christians had deepened. Financial difficulties have been great. It is a wonder that the pastors have been able to survive, but they have managed somehow. Mission property seized by the Japanese was given back to the Chinese Church and therefore saved for their use.

Mr. Pyke, who was interned in Weihsien, writes: "I can say this much of the general situation in the church. It is prospering in spite of all difficulties."

Miss Chu, the head of the training school for nurses, and one of our missionaries serving at present as a captain in the United States Marine Corps, were able in a rather dramatic way to recover the Isabella Fisher Hospital in Tientsin. The property at Changli is reported to be in bad condition. Communication in North China is very bad. The trains are crowded, and it sometimes takes a day to travel between Peking and Tientsin.

Where The Methodist Church Began Its Work in China

Foochow Conference.—A cable came from Bishop Carleton Lacy on October 24, saying that after a journey of seven months he had at last arrived in Foochow. He traveled from Shanghai to Foochow by junk in a week's time. Mr. Henry Lacy was able to return to Foochow early in June to investigate that city. He cabled the following message: "Two Foochow missionary residences, including architectural service mission offices contents completely destroyed, eight DFM, two WDCS residences completely wrecked, walls roofs only, DFM furniture practically all gone some Taimaiu furniture remaining Hwa Nan badly damaged, Taimaiu Schools, Theological Seminary, Biblical Institute Churches relatively good but equipment in schools largely gone." Repairs are being made on two residences in order that a few missionaries may be housed as they take up the responsibility of rehabilitation and relief work.



Students of Ewha College, Seoul, Korea, which has reopened

Hwa Nan College had to leave its beautiful campus in Foochow and move to Nanping where they have bravely carried on during the war. For a while it was feared that the college would have to move further inland, but that did not prove necessary. Dr. Lucy Wang, the president, has returned to the Hwa Nan campus to estimate damage done to the buildings, the extent of looting, and the possibilities of moving back. The college has carried on in spite of all difficulties. Miss Wallace, a missionary ready to retire, has kept the English Department going with the assistance of the British Commissioner of Customs whom she inveigled into teaching one course in drama and one in Shakespeare before he reported to his office in the morning.

Christmas Celebrated With Enthusiasm

Yenping Conference.—We have heard that a great number of people outside the church were vitally aware of the fact that the Christians were again celebrating Christmas in 1944. The celebrations in Yenping City were reported the best seen or heard in a generation. From other towns we have heard of carol singing and good attendance at church. The regular Chinese New Year evangelistic meetings have been good. In Yenping City they were exceedingly good. One missionary writes that he had never seen the church more active than it has been during the past two years.

“Business As Usual”

Hinghwa Conference.—By March 13, 1944, Hinghwa already was cut off from the west except for telegraphic communications. However, the work of the church goes on as usual. Mr. Ong Deh-hing, Hinghwa Conference director of religious education, has just held a workers' conference. There were sixty-two delegates from outside circuits. They were from the younger set and seemed

interested in preparing to do church work, giving two weeks to it. The conference was chiefly self-supporting. Each delegate brought fifteen pounds of rice and \$300 with him. The fund made up the rest. Mr. Ong then went to the west side of the conference holding three-day institutes with church members. They were also planning to have a preachers' retreat while the farmers were planting their rice. Miss Apple wrote that she was out in the country having three-days' training classes. Schools are all open and overflowing with students. The missionaries write that they themselves are somewhat surprised at the insistence of the Chinese leaders on such a large staff of missionaries being requested to come out.

Chinese Leaders Ready to Rebuild

Kiangsi Conference.—Dr. Esther Peh, superintendent of the Danforth Hospital in Kiukiang, and other Chinese leaders, have remained in Kiukiang all through the occupation doing what they could under the circumstances. Rulison School, which moved to West China, is sending some of the faculty back to look over the buildings preparatory to moving back. Miss Mollie Townsend and Mrs. Pearl Willis Jones, whom we have mentioned, expect to be in Kiukiang in November and will, no doubt, also go to Nanchang.

Hospitality of the West

West China Conference.—The West China Conference has the gratitude of many people and institutions from down river. They have shared their campuses, their church buildings, their hospitals, and even their homes. People from the east and other parts of China are beginning the trek back home. The Minister of Education has asked the schools not to move until early spring. Transportation is very difficult. Many institutions are trying to send a few to look over the campuses and to get things ready for the return of students and faculty later.

Bishop Chen writes that he would like the Chinese leaders and missionaries now in the States to return as soon as possible. He states that they are in desperate need of more workers, as the people from other sections are beginning to make preparations to leave.

China Colleges

There are thirteen Christian colleges in China, institutions which during the past seventy-five years have taken an increasingly important place in the educational system of the country. The Methodist Church is committed to participate in eight of these thirteen colleges and the Woman's Division itself contributes funds and personnel to six. The Planning Committee of the China Colleges states that never in her long history has China had so challenging an opportunity to achieve her national destiny within the family of nations. Hence, her desperate need for men and women dedicated to the Christian ideal and equipped to perform the many urgent tasks of today and tomorrow.

The members of the United Board for Christian Colleges in China met for the first time in September in New York. A book was passed around in which each member signed his name as approving of the Declaration of Purpose which in part reads:

"The amazing services the colleges have rendered to thousands of young men and women, and to the country as a whole, provoke our admiration and inspire us to endeavor to be worthy successors.

"To this end, we enter in the minutes of the first meeting of this Board this declaration of our purpose to seek to maintain and extend for the youth of China,

under Christian auspices, opportunities for higher education in its various branches. We hold that those who look to God as Father and follow our Lord Jesus Christ as Lord and Saviour must seek the truth in honesty and in freedom, must gain knowledge and skill that the loving service which he inspires may be wisely and capably rendered, and must be bound together in fellowship in this high endeavor. No sounder spiritual basis for a valid higher education exists. To the maintenance of such a basis we commit ourselves, eager that we may do our full share in serving the youth of a great country and in training the leadership of the courageous Christian Church in China.

"We count collaboration with our Chinese colleagues in prayer, in counsel, and in mutual support essential for the success and pledge ourselves thereto, as a demonstration of the spirit for which the colleges stand."

Japan

We are particularly fortunate at this time to have firsthand reports of the Christian Church in Japan. Miss Elizabeth Kilburn, who was interned in Japan for the duration, is sending invaluable information to us. Amidst the destruction all around her, she sees hope and new life for the church. On September 10, 1945, she wrote the following letter:

"In the Japanese newspapers just a week or so ago, I read something that will make all lovers of peace very happy. In the first place, the fact that Tamon Maeda was made Minister of Education in this new government setup is something to rejoice over. He is a Christian and a close friend and admirer of Dr. T. Kagawa and of the late Dr. Nitobe, the two greatest peace leaders that Japan ever had. The education minister wrote to the Japanese people through the newspapers the following: 'Japan is thoroughly tired of war. From now on with new determination it is our duty to teach our young people the ideologies of peace and train them to become intelligent pacifists. For this reason we will welcome with wide-open arms our friends, the Quakers, who all through history have followed a most difficult but straight road to peace.' You can imagine how happy this news made me, for my mother was a 'Friend' and I must have been in the teens before I learned that true Christians ever went to war.

"Another wonderful thing happened this morning. Toyohiko Kagawa's secretary came to our door to inform us that the new Prime Minister, Prince Higashikuni, had asked him to promote in Japan an International Peace Association. On the 4th of October there will be called a great mass meeting at Hibiya, at which time Dr. Kagawa and other peace leaders, including Mr. Gressett and myself, will speak.

"The other day I called on Professor Kosaka, dean of the Commercial College at Aoyama Gakuin. I saw things and heard stories that made me sob with grief. The entire neighborhood is in ruins. I cannot go into the harrowing details of what the families went through. Our Aoyama Methodist Church was destroyed. Some of the important buildings of Aoyama Gakuin were destroyed and some escaped. Of our girls' school only the Jo Gakko building remains, with only two of the rooms burned out. The new chapel, domestic science, girls' new Junior College, dormitory and gymnasium buildings are no more, together with the new Kindergarten and Primary school buildings. All the residences, including the old missionaries' and new teachers' homes, were destroyed completely. The boys' Middle School stands a stark skeleton with all the insides burned out. The library, new seminary and chapel, the Commercial College, and the Girls' High School buildings are the only ones remaining that can be used now.

"September 17.—Again today I went to Aoyama and it happened to be the 'opening day' for the higher departments. I learned that 150 of the high-school girls had returned for the opening exercises. Miss Ando said that they will be gradually returning to Tokyo. Most of the students had been evacuated or taken away for factory work. She said that this was even a larger number than they had expected. Out of 500 girls in the new Girls' Junior College, 200 returned, which was a very good percentage. 'There will be more returning every day,' declared Miss Kobayashi. The girls meet in the morning and the boys in the afternoons, using the high-school and library buildings. The teachers are all so thankful that these buildings were not completely burned out as so many of the schools have been. It was most inspiring to see how bravely they were carrying on in spite of almost unsurmountable difficulties. All the time I was in Aoyama I was thinking of Miss Sprowles, Dr. Iglehart, and the other foreign teachers connected for so many years with this great Christian educational institution. As you may have heard, '4,097 schools, from university down to primary schools (not including kindergartens), were burned down or damaged by air raids throughout the country. Of these 20 were universities, 15 higher schools, 80 technical, 50 normal, 831 middle, 1,549 primary schools,' etc. This was announced by the Ministry of Education.

"It was heartrending to see the tangled mass, the remains of the beautiful new chapel building. Four walls seem to be standing, but all of the inside, including the roof, is gone. Miss Ando took me up to the roof of the high-school building and showed me the scars of the nearly thirty incendiary bombs that

A Message from Helen Kim of Ewha College

"ALL of these years of silence have meant a real experience of appreciation for the values of human ties that transcend space and time. Your prayers upheld our common cause, and I was conscious of it all the time. Only this consciousness was what made me feel strong and brave even at the darkest hours.

"So many times I have been advised by friends as well as enemies to give up the struggle. Why endure such humiliations indefinitely was their good reasoning. But every time, the picture of a chained watchdog popped up in my head and my determination to keep my post until death became stronger. Abuses and teasing will not cause a watchdog to desert his home while his master is away.

"While the Ewha constituency here in Korea was all scattered, I could not leave the place even for a single day or night. But this was not a difficult thing to do, because your fellowship had always given me the necessary strength. And every adversity was welcome and made the most

of, so I want to thank you all for the generous support you have given through your prayers during the war.

"I also want to thank you and your people for the precious gift of freedom and independence that your army has brought to us. Untold sacrifices are behind this gift, and we want to be worthy of it. But we are like children on a holiday, not fully realizing the responsibility of freedom, but only enjoying it over-fully. Gradually, we are regaining our normal sense. We will learn and grow worthy of this sheer gift and will come up to your expectations probably slowly, but surely.

"With grateful and humble hearts we beg you to be patient with us and continue to help us until our common goal is reached. The page of history that records the liberation of Korea through your army, your government and people, will forever stimulate and heighten the sense of responsibility on the part of its readers. It is hard to imagine anything that can excel the beauty and the wonder of it."

were dropped on the Girls' High School building. The thing that saved this building, of course, was the solid concrete of which it was made, and this was the only thing that saved the other buildings that are left, the library and seminary buildings especially. I asked about the teachers. She said that none were killed, which really was remarkable, as the Aoyama district had one of the largest percentages of deaths in the city. One reason was that the police thought the two open places would be good for the people to escape to—one the cemetery, which proved to be a safe place, and those who ran there were saved. The other was the Meiji Shrine. The latter place proved to be a death trap as fire was dropped down in a circle around it, and then, too, the entrance street in front of the beautiful Union Church—which is no more—became another death trap where many perished, as a line of fire bombs was dropped down the middle of the street.

"The fact is that up 'until peace was declared practically every Japanese in this country—man, woman, and child old enough to understand—faced being



Hwa Nan College, in Foochow, as it appeared before the war

blown to pieces or burned to death. We in the internment camp did, too, a number of times, especially during the terror raids as we watched the circles of liquid fire dropped; and when it came to our neighborhood, and I realized that to fight the fires was absolutely useless, and I saw we were surrounded by a perfect blizzard of sparks and a palm tree directly in front of my basement window burst into flames, I sat for a moment and wondered how long of intense suffering it would take before I would become unconscious. Then I turned to my heavenly Father and put myself into his hands, saying: 'All right, if this is my pathway to heaven, certainly he has a purpose in it all,' and then—'But Father, if you still have some work for me to do in this life, show me the way out.' Here I saw an old policeman who had been guarding us for two years. There was a small group there, a Russian woman and her little children and two of the oldest women

in the camp. He called to us to follow him. I looked back to see if I could call to the others, but he shouted to me in Japanese, 'Don't look back, come immediately.' I thought of Lot's wife and followed after putting down the small suitcase I had in my left hand and grabbing Malitsa's hand. The little girl was dazed and the mother had her hands full with the other small boy. It was a terrible moment for me as I left the others behind, as I thought; but I felt responsible for the children and old people as I was the only one among them who could understand Japanese. He led us out to safety and then returned for the others while I prayed as I never did in my life before that they might all escape. When we were all together again, each one realized that our escape had been miraculous.

"As I have inquired here and there, it has impressed me how really few Christians perished in the fires. I can explain it in one way, I think. Many people perished because of their fatalistic attitude. We heard of so many cases where they refused to flee, saying, 'We must all burn to death sometime; it might just as well be now.' We Christians believe that our lives are in God's hands and if it is God's will for us to live, there is still work for us to do, and we should face life no matter how difficult it may be.

"A policewoman named Matsuoka San, who had done the buying for our camp, came to the camp the morning after the Emperor's message to the people. She seemed stunned. I spoke to her and said, 'Well, it is all over.' 'Yes, I had thought I was going to die, but now I must live. I wish I had died.' 'But God has saved your life for a purpose, your Emperor needs you during these difficult days ahead.' 'He doesn't need *me*,' she answered. 'Oh, yes, he does. He must rely now on the police force and there are very few women in it,' I answered. '*Naruhodo*,' she answered thoughtfully, which means, 'Can that be true? It may be so.' The next time I saw her the expression on her face had entirely changed.

"In closing this rather long letter let me quote from the *Nippon Times*, dated September 8. This will take us back to the first two paragraphs and also make a good conclusion to this letter, re—'schools, their present and future.' It is entitled 'Education Swings to Peace.' To quote: 'Sweeping changes are expected soon in the educational program of the country; and of especial importance will be the discontinuance of military education in the schools of Japan—the government is prepared and willing to co-operate in the universal program for peace. Education will probably be one of the most important postwar problems, second only to the primary needs of food, shelter, and clothing. The greatest burden of the reconstruction of Japan will lie with education. It is the student of today that must shoulder the burdens of the nation of tomorrow; and future development and progress will depend upon how his mind has been molded. The present announcement is one step in the direction of peacetime education, and it is expected that eventually a complete new program will be drafted by the new Minister of Education, Tamon Maeda. The abolition of military education and the tentative education program should meet with the approval of the people.—On the whole, true education can only be carried out under conditions of peace,' etc. One of the biggest problems is, of course, housing the thousands that have been burned out so that the students can return to their homes, and also buildings for the schools that have been destroyed. Here is a great opportunity for Christians to pray and work for the future peace of the world. It is a stupendous thing, and will require great faith and sacrifice.

"September 20.—This morning we went to the Prime Minister, Prince Higashi-

kuni's official residence. There were eleven Protestant missionaries and three priests, together with well-known Japanese Christian peace leaders. It was a never-to-be-forgotten experience as the prince thanked us for the wonderful work that the missionaries have done for his country in the past and apologized for the mistakes of the militarists resulting in the destruction of so much of that work during the past four years. The word he used for 'mistakes' was a strong word meaning wanton mistakes with the idea of evil in it. It was the first time, I think, that our work has been acknowledged by such a very high political leader and the humble apology coming from a prince and a prime minister was astonishing to say the least.

"Your co-worker in God's kingdom,
"Elizabeth Kilburn."

One of our chaplains wrote from Japan on October 10, 1945: "Both Christians and non-Christians seem to appreciate the interest the church has in Japan. I had felt before being ashore in Japan that it would be some time before our missionaries could accomplish very much. Now I think it will be possible for them to return at once and find a receptive attitude on the part of most of the Japanese."

Through a Nisei officer in the American Army of Occupation we have the following report: "Now I shall give you a little of what Dr. _____ has told me regarding conditions in Japan. He emphatically stated that 90 per cent or more of all the people were definitely happy to see the end of the war and the Allies come in, especially the Americans. He says that he has spoken to people of all classes and they state that instead of being defeated, they have been liberated. To me, this was an astounding statement. Yet, in a country of continued repressions, it may be that the people are finally expressing what they truly think without fear of the military assassins."

Through a young American soldier quartered in Nagasaki we learn that Kwassui College stands on the hills. Some two out of three windows are gone but otherwise the building is in fairly good condition.

A Japanese Christian leader, a refugee in the U. S. A. for the duration, has said that the women of Japan are the most liberal element of the population, and that he believes that the best thing that could be done for Japan would be the establishing of Christian schools for girls all over the country.

Truly it would seem that a *new day dawns in Japan* and that the Christian Church in America has an unprecedented opportunity to share the responsibility and the joy of helping build anew.

Korea

Word has come that Dr. Ryan Chu San, the first bishop of the Korean Methodist Church, is reported to be alive, well, and busy doing his best to care for the Methodist mission property interests.

"A new world has come to us," writes a Korean friend. "Big parades are everywhere and our national flag is all over town. It makes me so happy that I hope it is not a dream world."

Word has come from Helen Kim, president of Ewha College, that the buildings have not been greatly damaged and that she is planning to begin classes this fall. Seoul Evangelistic Center has been the Chongno Police Station for about three years. A petition of redemption has been sent in for this property.

The churches are now increasing their program as fast as possible with the

encouragement of the occupational authorities. Attendance is on the increase, and there is every reason to be optimistic about the outlook for the future.

Miss Elizabeth Alt, a missionary nurse of Korea, is now on General MacArthur's staff as chief of Nursing Affairs, Japan and Korea. She is visiting hospitals and training schools and talking with the Ministry of Health people in Japan and hopes to be in Korea soon helping to open hospitals and providing food.

An Ensign Writes His Grandmother

A young ensign has written as follows to his grandmother from Chemulpo, Korea, on September 22, 1945:

"This was the Methodist church. We walked through a narrow arcaway between two houses and came out into a court where there was a large school, or Sunday-school building of red brick, and above it was the church itself.

"You remember the old Methodist church in Ventura? This church is of brick but it reminded me very much of that old building. And it was a bit of home to hear the organ playing and a bunch of kids singing a hymn, albeit in Korean. A well-dressed young fellow came up and spoke a few words to us in English, as we looked rather bewildered, I suppose, and ended up by taking us to his dad who is the pastor.

"These people are very small. Their furniture almost broke beneath us, and their ceilings are too low. But the size of this man was no indication of himself. Hear what you have done, Grandmother. Mr. Yeungsue T. Kim, pastor of the Korean Methodist Church of Chemulpo, Korea, is a wiry old gentleman who studied four years in the States, and was at Des Moines at the whatever-you-call the nation-wide meeting, not conference, in 1924, I think. After coming back to Korea, he had the church at Seoul, the capital, for some eighteen years, and has been here two years. He said that for twenty years he had not been allowed to speak English—that he was afraid it might jeopardize his work. He said, clearly, that he had almost forgotten it. He said that the Japanese had taken the picture of Christ away to the police station, and that he had never seen it after. He said—and listen to this—because this man is one in many, Oriental or Occidental, that Kagawa is a nice fellow, and therefore not a Japanese. He ought to know. . . . Mr. Kim said that the Koreans welcomed us with a fervency that couldn't be adequately expressed—and indeed, every day here is Independence Day, with parades and flags.

"Here's something concrete. There's a church that would literally shout 'Glory Hallelujah' to get a letter from the people of your church. Just to know that they have friends, and not the Central Missionary Society friends. In Korea, the sun rises and sets, and the moon is full and thin, and there is dust, and warmth, and cold . . . anger, grief. People kill the engines in their cars; they drink too much *sake*; they're rich or poor; they work; they are born; they die. It's no fairyland. These are people, and what a thing it was to see a good old Methodist church with someone pumping the organ. The man's name you have. He's a fine fellow, and he wants a picture." (Note: The church has the picture and letters ready to send.)

Release From Captivity

Bishop Ralph Ward, interned in Shanghai in November, 1942, afterwards taken to a camp near Peking, although suffering from sprue, is in fairly good condition and is now in Shanghai helping to bring order out of chaos.

Miss Muriel Smith, a British member of the McTyeire School faculty, was released on September 1 and is now at the school.

Miss Alice Wilcox, interned in Foochow, was released in early spring and is carrying on in Foochow.

Miss Maude Wheeler, Miss Mary Watrous, and Miss Clara Pearl Dyer, interned in the Weih sien camp in the north, cabled that they were well and would proceed to Peking as soon as possible.

Reports are coming in of the warm reception given to these internees by the Chinese people. The Generalissimo sent money to each one of them. Food and comfort of every kind were showered upon them by old Chinese friends. They are generally being treated as honored guests.

Missionaries on Furlough

Never before in the history of missions have so many East Asia missionaries been on furlough at the same time. Even so, we have not been able to supply the demand for speakers in large and small groups over the whole country. Most all of the missionaries have given some time to deputation work. Almost all have spent a part of their enforced furloughs in getting better prepared to do their work on returning. They have studied in universities, theological seminaries, schools of social work, nurse-training schools, schools offering special courses for rural workers, and such institutions as Merrill-Palmer at Detroit, emphasizing family problems and child welfare. They have attended workshops of every variety—"Relief and Rehabilitation," "The Centrality of the Church," "Rehabilitation of Children," and "The Family"—to mention only a few of the studies made in these workshops. Nearly all, whatever their profession, have included some courses in religious education in their programs. Many of them at one time or another have been "on leave of absence without salary" as they have taken positions in the Department of Home Missions, in churches, in the Y.W. C.A., in colleges, and in social centers. Nurses and doctors have had very good positions in some of the best American medical centers. Some have had government positions.

Miss Alberta Tarr, missionary to Japan; Dr. Alice Appenzeller, long connected with Ewha College in Korea; and Miss Elma Rosenberger, nurse from Korea, have given outstanding service to the Hawaii Mission of The Methodist Church.

Very special mention should be made of that group of missionaries who have worked untiringly in Relocation Centers for Japanese people. It has taken unusual courage and wisdom to meet the daily demands of their work.

Quite a large number of missionaries have been temporarily allocated to India, Latin America, and the Philippines on the condition that they would be released for work in their own countries when possible to return.

Conclusion

In concluding this report, it seems unnecessary to state that the task ahead will require the best that Christians in the East as well as those in the West have to give. We really have a chance to help create one world in Christ Jesus. We must send back all of the missionaries that we have and many more to answer the urgent calls that come daily for their return. "The harvest truly is great and the laborers few."

India

By LUCILE COLONY

THE thought which must surely occur to most minds upon the mention of India is when will she have political independence. It is a question which cannot be answered at this juncture, but many hopeful indications are in evidence that the time is not far in the future.

Great Britain has recently taken the initiative, under the leadership of the Viceroy to India, Lord Wavell, to begin negotiations again for working out a plan whereby freedom can be given in a way acceptable to all concerned. They propose that representatives chosen from among the Central and Provincial legislators, who will be elected this winter, meet with the Viceroy to nominate members to an Indian Executive Council whose work it shall be to formulate a new Constitution for India.

Both the King and the Viceroy have broadcast to India, in September of this year, statements of the full intention of England to make India a free nation. In the king's message is this passage: "In accordance with promises already made my Indian peoples, my government will do their utmost to promote, in conjunction with the leaders of Indian opinion, an early realization of self-government in India."

In like tone, the Viceroy told the people of India: "We can certainly assure you that the government and all sections of British people are anxious to help India, which has given us so much help in winning the war. I, for my part, will do my best in the service of the people of India to help them to arrive at their goal and I firmly believe it can be done. It is now for Indians to show that they have the wisdom, faith, and courage to determine in what way they can best reconcile their differences and how their country can be governed by Indians for Indians."

One who knows the years of struggle and frustration and imprisonment of Indian nationalists can understand their mistrust of the proposals made by the Viceroy. Some find in them a stalling for time. They want immediate freedom. Others fear the Viceroy will retain the vote of veto in the Indian Executive Council and will direct policies in the formation of the new constitution.

In addition to a feeling of the inadequacy of these government proposals, which are practically the same as those made through Sir Stafford Cripps in the spring of 1942, there is conflict between the Moslem League and the Congress party. The Mohammedan leaders demand Pakistan, the formation of separate Hindu and Moslem states in the new India. The other group want India to remain one unit.

It is at this point of community conflict that the Christian nationalists believe they can make their contribution. They work for the establishment of a reconciliation between the opposing forces. They believe that without internal good will the cause of freedom is delayed. They believe the conflict can be overcome and peace be established in the interest of the higher cause of independence.

Indians in America

Three hundred twenty-seven Indians, mostly young men, arrived in the United States and Canada during the month of August. It is the plan of the Indian government, at government expense, to send 1,500 of the finest young people here, during these first three years after the war. Many of them will enter our colleges and universities; others are sent to factories and industrial

centers. India means to become a modern, progressive nation and these are her potential leaders. Practically all of them will be non-Christians because they are chosen from government, not mission, schools in India. Their estimation of democracy and Christianity in America will depend upon contacts made while in this country. Can there be a greater challenge than this to church people to see to it that they are made acquainted with our finest heritage?

That a few of our Christian young people can have the opportunity also for study in America is due to the Crusade Scholarship Fund for Foreign Students. Three Methodists are booked to come this year on this aid. There can be no question that if the church in India is to have a voice in the big new plans that are being thought out for the future of India, we must have the highest trained leadership possible.

Naturalization Bill

This fall the Luce-Cellar Bill, on Indian immigration and naturalization, was debated on the floor of the House and was passed with the recommendation that a quota of one hundred per year be admitted to the United States. This is good news both to India and America. India needs friendship with practical, progressive, purposeful, freedom-loving Americans, and our culture can be enriched by the patience, the simplification of life, and the centuries of philosophy which belong to India.

Woman's Society of Christian Service

Seventy-seven years ago, as Methodist women know, eight women organized themselves into a group to help Indian women and children. Their slogan was, "Two cents a week and a prayer." Who would have thought that from this humble beginning would develop a world-wide Federation of Methodist women, with the Woman's Society of Christian Service in every country where the Methodist Church is found. In 1939, some months before the uniting societies in America completed their organization, the India unit of the World Federation chose the name "Woman's Christian Service Society," which was afterwards changed so as to be identical with that of the unit in the United States.

Mrs. J. R. Chitambar was elected the first Executive Secretary of the Woman's Society of Christian Service in India and has held that office these six years. Her leadership has been effective and sincerely appreciated. The bishops of the Indian church, in their address to the delegates of the Central Conference, January, 1945, pay tribute to her by saying: "Seldom, if ever before in the history of our church in India, has an Indian woman combined in her person three all-India administrative responsibilities. As president of the Woman's Christian Temperance Union, as Executive Secretary of the India Methodist Missionary Society, and as Executive Secretary of the Woman's Society of Christian Service, Mrs. Chitambar has been able to render a unique service to the church." The American church is to have the joy of greeting her again as she comes in 1946 to address the World Convention of the Woman's Christian Temperance Union.

There are 1,732 members of the Indian Woman's Society of Christian Service. Last year their budget had 5,121 rupees in it. This was spent in support of (1) missionary work in Africa, at Umtali, where India's first missionaries, Mr. and Mrs. Christian, have given more than a term of service; (2) home missionary work in the evangelistic center which is wholly dependent upon the India Methodist Church for maintenance; (3) the Warne Baby Fold and Mother Craft School at Bareilly; and (4) other projects, such as the work of temperance.



(Left to right) A new missionary, Miss Lucille Webster, on "Welcome Day"; President Sarah Chakko, of Isabella Thoburn College; Miss Millicent Graham, of Raichur District, crossing a river in a tonga

In addition, each conference society has carried on local church activities too numerous to list.

The work of the Woman's Society of Christian Service is stimulated by the use of posters with goals to be achieved and indicated on the chart. Their poster this year is an ornate arch, typical of India, with a woman standing before a door, over which is the cross; not unlike our "Doors of Progress." Posters are displayed at annual conference sessions where the ministers and lay members hear of the progress of the Woman's Society of Christian Service in their churches. No wonder we hear it said by church leaders, "As the women in our local churches catch the vision, this society in years to come will write some of the most glorious chapters of the part played by Indian women in the Christian movement in India."

Medical Work

Latest statistics of the number of medical people at work in India make it clear that in the field of medicine and health, there needs to be very, very much done. There is but one doctor to 8,000 people; one nurse to 56,000; one health visitor among 500,000; one health visitor to 1,977 square miles; one midwife for 80,000 women; one pharmacist to each 5,300,000 people; and only one hospital bed for 4,000.

With these figures before us, our joy should be full over the progress being made at the Vellore Christian Medical College. It has now a General Hospital for both men, women, and children patients. At the last report, there were one hundred men patients, which means that requirement has been met and will be approved by the University Commission at the time of its inspection this October. The college is sponsored by one board among the American and Canadian churches and by a United Board in India. More than thirty churches and missionary organizations are supporting the college. Some of the required buildings have been built, but not all. Some required members of the teaching staff have been found, but, again, not all who are needed. Our Methodist Church can be proud of the contributions it has been able to make; \$58,750 from the 1944 Week of Prayer Offering and \$160,000 from Crusade giving.

Vellore offers courses in graduate nursing education along with university standard courses in surgery and medicine. India has needed to train its own graduate nurses. When this is accomplished, Indian women can teach courses in and become superintendents of Schools of Nursing and can teach and supervise and administer public-health nursing and midwifery.

The Woman's Division of Christian Service has begun two medical scholarship funds—one for Christian young women who enter the field of nursing and the other for those who study to become doctors.

In our church there are thirty-nine hospitals and dispensaries treating 11,144 hospital patients and 300,000 out-patients, as well as taking care of over 7,000 who are treated in their homes. Tuberculosis has been greatly on the increase, making an unprecedented demand upon our sanatorium at Madar. From Crusade funds, money has been sent for the purchase of war surplus hospital equipment and supplies. It is our hope that through this gift of \$27,500 from each Division, our doctors and nurses will be enabled to do their work with even more efficiency and will be equipped with ambulances which will make village health work more widespread.

Adult Literacy

The North India Conference gives a typical picture of the problem before the church in reference to its illiterate members. "In any phase of village work one is always faced with the appalling prevalence of illiteracy. This is the rule and not the exception among village converts. In spite of the seeming impossibility of the task before us we must not rest content until every adult Christian is able to read his own Bible and write legibly. We must remember our solemn pledge to encourage anyone who knows anything at all to teach all he knows to someone else." They engage the wives of mission workers to hold adult literacy classes, ministers and others work out from schools into surrounding villages and hold night classes for men.

Under government management the literacy campaign has been going forward. The Committee on World Literacy and Christian Literature of the Foreign Missions Conference report that "in the United Provinces an education expansion department was instituted—and nearly 2,000 adult schools, 1,500 libraries, and 3,600 reading rooms were functioning" at the end of the first five years of this campaign, started by Dr. Frank Laubach. In all, over 650,000 people have been made literate during this period and 300,000 others have been taught to sign their names.

"Workers are being trained by both governments and missions, often in cooperation. Province-wide institutes are held for demonstrators and supervisors. Local groups of volunteer teachers are trained through demonstrations and practice classes. Practical courses on adult education are becoming part of the curricula of many schools, colleges, theological seminaries. Manuals and handbooks for teachers of illiterates have been published in several languages, and more are demanded. It now takes an adult three to twelve weeks to learn to read instead of three years required by the old methods—illiteracy can be eradicated. It has been done for thousands. But 330 millions! The major part of the task remains."

One of our bishops gives us this account of his experience: "One of your bishops recalls a mass meeting of a thousand village Christians on the night of Easter Sunday in 1942. A villager, sixty years of age, who had been an illiterate all his life and had recently learned to read by the Laubach method came forward and said, 'having eyes, I could not see at all, but Christ has opened my eyes and now I can read the gospel myself.' Then he opened the Bible and read the twentieth chapter of St. John's Gospel. When he finished reading, the assembled crowd applauded and the impression was left upon your bishop that he had witnessed a modern miracle, an exemplification of the grace of our Lord Jesus Christ, transforming the mean and despised illiterate into a respectable member of society."

Christian Literature

In spite of a paper famine in India, several new Christian publications, from the pen and efforts of Methodist women, have been produced this year. The list includes: *Healthy Children, A Health Primer, Effects of Toddy, Shall We Give Opium? Divine Sacrifice, A Pastor's Manual, Light in our Home, God in our Home, Christ in our Home, A Cup of Cold Water, Race of the Queen, Twins Family, Shepherd of Bethlehem, Gossip* (a drama), a new edition of *Ben Hur*, and a new edition of *The Other Wise Man*.

The Bengal Conference has prepared a pamphlet on *Christian Principles*. Gujarat Conference has a new *Letter Chart* for use in adult education. Miss Helen Fehr has written a *Dramatic Worship Service*. Mrs. Emma Collins Thompson has prepared a *Christian Home Dialogue* to be used in Christian Home programs. Miss Edna Hutchens has prepared some very good arithmetic books for the Hindu area and the Bengal Conference has begun the publication of the *Woman's Friend* (Mahila Bandhab) in the Bengali language.

Religious Education

The Rev. E. L. King, the associate secretary of the Council of Christian Education of The Methodist Church in Southern Asia, has done a very outstanding work in creating and publishing religious education materials, in curriculum-making, in planning and often being a leader for pastor groups, teacher refresher courses, college student and youth camps, in organizing the Department of Religious Education at Leonard Theological College, in advocating that women teachers join the course, in teaching classes at the college, in wide travel to Methodist schools throughout India as a general supervisor of religious education, in editing the *Christian Education* magazine, and in publishing a monthly news bulletin, *By the Way*. His excellent cultivation of the church and schools has made the membership conscious of the importance of religious education as an essential in character development and Christian living.

The Charter House Course, written by Mr. King and missionaries, both of our Board and others, is used in our own and eleven other missions for the teaching of religion in classes from Grade I up through high school.

Miss Gertrude Becker has been assigned by the Woman's Division to work in the Religious Education Department of Leonard Theological College. During the past three years, women from missionary service in Burma, including a Baptist lady, have been teaching and assisting in the work of the school of religious education.

Only a few years ago men and women students seldom saw each other. Today, through the Student Christian Movement, they meet for discussion, at social functions, in camps, and retreats. This year a young graduate from Leonard College taught the religious education courses in three schools in Jubulpore—the Johnson Girls' High School, the Training Institute for Women, and the Christian Boys' High School. He was immensely successful and continues with the work this year.

Co-education

For many years co-education has been the accepted thing for primary schools. Lately even middle-school classes were open for boys and girls together, but more recently the demand for co-education at the high-school level has become very insistent. Education in India is undergoing a revolution in more ways than one.

Following the new government plan, one year has been added to the high-school course and one taken off of colleges. External government examinations are not to be demanded at as many intervals as previously. Teacher training is stressed and many new schools have been opened.

Mission schools are co-operating with the government education scheme and make requests for more funds to enlarge and strengthen their plants.

Miss Mary Ellen Moore, supervisor of village education in a district of the Gujarat Conference, summarizes what she believes is a task of our schools today. "With the wider public education that will surely come in after the war, we shall have to make our schools particularly good 'model' schools, we shall have to emphasize agriculture and rural industries and also mechanical training, we shall have to eliminate completely all caste feeling among our village school children (which means nurture of the parents as well as the children) and thus continue to give educational opportunities to children who, in spite of law to the contrary, may not be accepted in government schools, and we shall have to make all our schools more thoroughly Christian in atmosphere, methods, and attitudes so that they may be a powerful influence in changing India. We shall have to give even more attention to adult education, too, using both class teaching and individual teaching, and linking up the work in the three R's with the practical training given in rural reconstruction centers, set up by government and missions."

Isabella Thoburn College elected Miss Sarah Chakko to the office of president in January, 1945. She assumed her duties May 1, when Dr. Mrs. Prem Nath Dass stepped out of the place she had filled so graciously and effectively as the first Indian woman to hold that office. Miss Chakko has had fifteen years at the Isabella Thoburn College as teacher, chief warden of the hostels, and vice-principal. She has been a leader in the National Y.W.C.A. and the student Christian Movement. She studied in America and visited here in connection with the World Student Christian Federation. She comes from a family with a

Christ Comes to South India

THE day after Christmas twenty-four from the Ellen T. Cowen Memorial Hospital staff and student group in Kolar visited three villages where Dr. Paramanandam and the hospital evangelistic band go for preaching and singing every Wednesday night. A service was held in each of the three villages. We were especially touched as we approached Kallundur, a village one and one-half miles from the road, and were met by Yesudas, Munusamy and Yesudas' brother.

Both Yesudas and Manusamy are new converts filled with joy in celebrating their first Christmas as believers. As we came to the outcaste section, a large crowd met

us and we thought we might stop and have a little service there. But to our delight they came with us for a service in the caste section. It was a real inspiration to see the interest and attention paid by this great crowd of village people who had come to the night meeting. Several women were heard to say very proudly as Yesudas prayed, "He is our elder brother." We are praying for this family that they may come to Christ. Yesudas and Munusamy, from outcaste and caste families, are without caste in Christ. Each night they pray together as they watch their fields that their village friends may come to the same joy which they experience.

rich Christian heritage. In every way she is eminently fitted for the work she has been chosen to do.

Christian Home Movement

The progress of the Christian Home Movement has been rapid. Inter-denominationally its program is under the leadership of joint secretaries Dr. (Mrs.) C. Whittaker and Mrs. Emma Collins Thompson who, until her marriage in June to Rev. G. B. Thompson, was a missionary of the Woman's Division of Christian Service. Dr. Whittaker supervises the work in South India and Mrs. Thompson is responsible for it in the north.

Family Week is becoming universally observed and many Indian church papers run suggestions for making it mean much to both families and communities. Among these is a program worked out by Miss Helen Fehr for the strengthening of the four areas of family life which are weakest: (1) Deepening spiritual life; (2) strengthening bonds between parents and adolescent sons and daughters; (3) social life within the family and constructive use of leisure time; and (4) the responsibility of the Christian family to the church and community. Her program includes a special church service when family Bibles are dedicated, a tea party and worship service for mothers and daughters, a similar occasion on another day of the week for fathers and sons; a reunion day when families meet and special attention is given the younger children in the circle; a community night with dramas, songs, and lectures on the influence of the Christian home in a community.

India Village Service

Postwar plans for India lay emphasis on every means to bring a better state of life to the people in the neglected villages where 348 millions of the population live. To this end, the India Village Service plan is being developed by inter-denominational groups and other agencies to bring into a total village community effective means for improving health, planning a sanitation program which will overcome many of the causes of disease, teaching parents how to establish and maintain good homes, introducing farmers to new methods and practices in agriculture, developing simple crafts which will improve village life and open up vocational opportunities along sound business lives, making education available for every person in the village, demonstrating and discovering recreational activities that will give a lift to life, and in all ways helping villagers to greater fullness of life economically, socially, physically, and spiritually.

Christian service should be more than almsgiving. Its purpose is to create a response from those it serves to help themselves and their fellows. Believing this to be true, the basic principle of India Village Service is to bring villagers to see their needs and then assist them to work out a practical, intelligent, effective solution to them.

In its initial stage, Dr. W. H. Wiser, in consultation with others in India, will select an area in which to launch this program. It is possible that students from the Home Science Department of Isabella Thoburn College will use the center as a vital "practice school" among real people and situations. Agriculture students from the Allahabad Agriculture Institute may put in hours of "field work" here. Medical students may be drawn in to assist in the health program, but the sponsors of India Village Service expect to use the expert knowledge of authorities in every field of the program.

If the India Village Service program develops, as planned, other areas of India will have a pattern for village uplift.

Union Agriculture Institute

"The Christian Movement in India needs a college center for teaching, research, and extension in agriculture, home economics, and other fields of rural life. The Christian church is rooted mainly in the villages. The surroundings in which most Christians must work out their faith are rural surroundings. To lead its ministry for the whole of rural life, the church needs young men and women trained in the rural sciences within a Christian atmosphere." Such are the facts which make Protestant groups at work in India, feel the time is ripe to unite to develop the Allahabad Agriculture Institute into the college of rural life that is needed in the Christian Movement.

Through extension service from a Union Agriculture College, improved methods of agriculture, homemaking, and general improvement can go directly to the villages. "It will seek to help each mission and church organization to strengthen its village program in its own area and will co-operate with mission high schools and demonstration centers in their village outreach and will make the facilities of the institute available for the study of their problems."

Missionaries

Lucille Webster, our new missionary to the Bengal Conference, arrived at her station, Pakaur, February 23, 1945. Two other new recruits, Elizabeth Overby and Marietta Mansfield, are en route. Miss Overby, R.N., will be a public-health nurse in the Gujarat Conference and Miss Mansfield joins the Delhi Conference for rural evangelistic and educational work. Miss Florence Martyn, R.N., is assigned to superintend the School of Nursing at Madar Sanatorium and awaits transportation facilities. She is transferred to our work from the Church of England in Canada and had one term in India under that Board. Three other young women are in the final year of their preparation and should be in India before the next Annual Meeting.

During the year the following have returned from furlough to their work in India: Allie Mae Bass, Gertrude Becker, Margurite Bugby, Faithe Clark, Lola Green, Alta Griffin, Evelyn Hadden, Edna Holder, Mrs. Alma H. Holland, Grace Honnell, Anna Harrod, Frances Johnson, Josephine Kriz, Ollie Leavitt, Dora Nelson, Mildred Pierce, Florence Salzer, Mabel Sheldon, Eunice Sluyter, Dr. Rita B. Tower, Marian Warner, Lilly Swords, and Hazel Winslow. After one term in India Miss Sluyter was transferred from the American Reformed Church to ours in order to join the staff at the Isabella Thoburn College.

Those who have come on furlough this year are: Emma Barber, Constance Blackstock, Edna Bradley, Marie Corner, Margaret Crouse, Alice Mae Dome, Ruth Field, Winnie Gabrielson, Hannah Gallagher, Leola Greene, Opal Holland, Catherine Justin, Ida Klingeberger, Margaret Landrum, Florence Masters, Jeanette Oldfather, Addis Robbins, Ethel Ruggles, Eleanor Stallard, Ruth Warrington, Nora Waugh, and Mildred Wright.

Those who have been retired are Nettie A. Bacon, Judith Ericson, Caroline Nelson, and Hilda Swan.

There have been two of our retired numbers, Dr. Phoebe Ferris and Miss Lavinia Nelson, who have journeyed on to their heavenly home.

In the Indus River Conference, where there are almost 70,000 Methodist Christians to nurture in the faith, we have but two Woman's Division of Christian Service missionaries on the field. The situation calls for most serious consideration. Likewise, in the Hyderabad Conference, where there are 55,000 Methodists and a mass movement area in which many more could be brought into the church, were there workers to teach them the way to Christ; we have but three women missionaries at work and one of these is near her retirement furlough. From each of the other eight conferences we could report pleadings for the American church to send her splendid young people to share in the joyous, urgent opportunities which stand before the church in India. College teachers, supervisors of rural education, public-health nurses, doctors, hospital nurses, social workers, evangelists are needed.

For several years, there has been a growing feeling that missionary salaries in India should be brought up to the \$900 basic salary of other fields. The cost of living in India mounted rapidly during the war period, and continues high, making the Woman's Division determined to raise salaries there. It is with deep gratitude, therefore, that receipts from the Advance Program made this possible from June, 1945.

Bishop Subhan

Bishop John A. Subhan was welcomed into the episcopacy at the time of his election to this high office by the Central Conference, meeting at Lucknow in January, 1945. He has the distinction of being the first convert to Christianity ever to be elected bishop. Moreover, he is a convert from the Mohammedan faith, from whom not many Christians have been won in India. Even before his election he gave much time to speaking at various conference and convention gatherings and the church has confidence in his evangelistic fervor and deep consecration.

India stands at the threshold. Let us join her with every resource to help her advance into that new day of nationhood with its dreams come true of freedom from discrimination, and opportunity for all and a glorious future under the guidance of God.

Nurses with the family at the Warne Baby Fold at Bareilly, India



Burma, Malaya, Sumatra, and the Philippine Islands

By MRS. OTIS MOORE

Burma

RANGOON fell to the Allies on May 3, 1945. Since none of our missionaries was in Burma, and there was no way of making contact with the people of the country, it was some time before any news could be secured. Gradually, however, word began to seep out, and in July the first Methodist missionary, C. E. Olmstead, got to Rangoon in the Civil Affairs Service. His report made no mention of our woman leaders, but as to our property he summed up as follows: Kingswood School, Kalay, buildings intact, but all equipment and furnishings removed. In Rangoon, Burmese Girls' High School intact; English Girls' High School, back damaged by bomb, northern wing by fire, central part fairly sound; Chinese Girls' School, only the bare walls standing.

When and how we may use these buildings depends largely on the development of plans put into concrete form by the Burma Christian Council at its meeting in Darjeeling, June 7-8, plans which had been under consideration for three years. These include the following proposals: (1) A jungle medical fund to be raised in India, Burma, Great Britain, and America, to set up a series of health units, each with a rural hospital headed by a doctor and two nurses, with a staff to help train nurses for village medical work; (2) Judson College to become a union institution, probably affiliated with the University of Rangoon; (3) six Christian high schools, all union, and all under the management of a single interdenominational board, with shares of support taken by the four churches.

The Central Conference of Southern Asia meeting in January, 1945, voted approval of a survey of Methodist work in Burma by the secretaries and a committee of which Bishop Mondol is chairman. Recommendations are coming to the annual meeting of the Board in December, 1945, growing out of a meeting of the Interdivision Committee on Foreign Work with the missionaries from Burma who are in this country, held October 29, for the purpose of considering the Burma Christian Council recommendations and our relation to them. Burma is to be a number one laboratory in co-operation.

Malaya

The final surrender of the Japanese, of course, meant freedom for Malaya, but it was more than a month before any word came from our missionaries who had been interned there. On September 19, a cable was received, announcing the tragic death of Gerald Summers and the safety of all the others. After acknowledging this message and consulting with the Interdivision Committee and Bishop Lee, the secretaries sent the following cable: BOARD INSTRUCTS ALL MISSIONARIES RETURN AMERICA EARLIEST OPPORTUNITY. RETURN TO MALAYA OF FURLOUGHED MISSIONARIES BEING PRESSED. ALL SEND BEST WISHES.

The first letter from Malaya arrived October 4, from Eva Sadler. Much of it is here quoted:

"August 26, 1945.

"Peace and freedom; oh, for words to express my joy! Two weeks ago we had rumors of peace but we have had them frequently since the first six months.

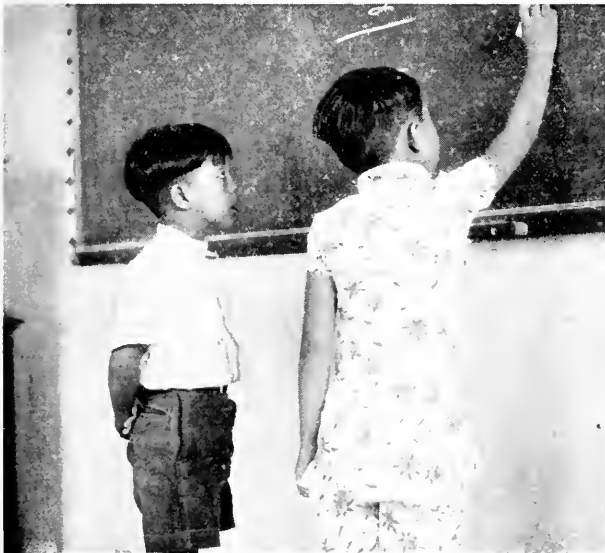
Last week we were almost sure of peace, but yet a little afraid to believe and as yet have not been officially notified, but we are getting ready for the final day.

"On the day of the fall of Singapore half of my girls were resting at 10 Mt. Sophia and the others were on duty with me at the Capital Canteen. They both happened to be near objectives so we were all in great danger. . . . When we knew it was all over I began to place the girls out in our Christian homes, but before I had finished I was ordered to report to the padang. There were three of our Chinese families who promised to protect the remaining girls and Miss Rank and I went as ordered.

"September 6, 1945.

"What a hectic time we have been having since I started this. Our Singapore friends have been visiting us bringing food. Our authorities are constantly issuing food and we are eating about every two hours. You have no idea how much we have changed in this short time.

"To go back, we had to walk to Katong, about five miles, and were there three weeks when we had to walk nine miles to Changi Prison. I have always had an interest in prison reform and ought to have more now after two years and two months in a cell 7x12. Miss Rank and I shared the cell and in no time had it looking real homelike. Dr. Amstutz came over as one of the camp carpenters and put up two shelves for us which were the envy of our neighbors. We had to walk ninety steps to our top floor and the energy expended along with the poor diet soon reduced our weight. On May 8 we were brought by trucks to Sime Road where our housing conditions are worse in many ways, for we have 39 inches by 8 feet space and never for a minute can get off by ourselves. The other conditions are much better, however, as we are out-of-doors most of the time. We have enjoyed the gardening and I have learned much that will be helpful in our future work. Gardening is an excellent reducer if



(Left) A school scene in Malaya; (right) A little girl of Sumatra

combined with short rations. In 1941, I weighed 168 and one month ago 103 and today 118. The joy our people show at our reunion fully repays us for the past years. They were magnificent."

Missionaries will be returned to Malaya as soon as passports and sailings can be secured. The lapse of three years means that some who might have had another term of service cannot return. Our staff was never large, and the opportunities are greater than ever. There is very great need of new missionaries.

Sumatra

Miss June Redinger has accepted an appointment to a school in Calcutta, as a springboard for Medan or some other place on Sumatra's East Coast. At the time of this report, no word had come from the missionaries who were left in Sumatra, though it was expected momentarily. Miss Freda Chadwick, who has been teaching Malay in a Navy Officers' School, will be ready to go at the first opportunity. At least two new missionaries are needed at once.

The Philippine Islands

Among the most dramatic events in all military history was the release of the prisoners interned in the two camps at Santo Tomas and Los Banos, February 4 and 23, 1945. All but two of the Woman's Division of Christian Service missionaries in the Philippines were in these camps; one, Miss Helen Moore in Santo Tomas, and eleven in Los Banos—Misses Blakely, Cornelison, Deam, Dingle, Dyer, Feely, Lefforge, McHugh, Roberts, Rowland, and West. Miss Carson was in Bilibid, and Miss Wilhelmina Erbst was not interned, but remained with her Filipino friends in the north until that part of the country was retaken by the Americans. Of the entire list, all but four returned in May. Miss Erbst was not yet found, and when she did get to Manila she was too ill to be brought home at once. Miss Feely, Miss Lefforge, and Miss Rowland elected to remain for a time, to help in the work of the church. Having been frustrated at every point in her efforts to serve as a nurse and to reopen the School of Nursing, Miss Rowland returned to America in July.

Miss Feely has been elected treasurer for the Woman's Division, and as such is responsible for the general oversight of property. She is in charge of Manila District, and has helped in the organization of two institutes for the training of women in church work. Of these she says: "The institutes are five-months' training schools to which laywomen are sent by the local churches. One has twenty-one girls, the other about fifteen. They are staffed by deaconesses, with pastors of neighboring churches as extra teachers. Five days a week the girls study, and on Sunday they go to churches close by for practice work." These institutes are definitely a project of the Philippine Church, and are self-supporting. There is a great demand for the early opening of Harris Memorial Training School, so that more thorough training of woman workers in the church may be resumed.

At present the Harris buildings, being the only center available, are serving as (1) residence for our missionaries and for Dr. Brush of the Foreign Division; (2) dormitory for nurses who are completing their course; (3) schoolrooms for 157 girls of the Bethel High School, opened in July; (4) hospitality center for servicemen. The high school was set up at the insistence of a group of fine

Filipino laymen, most of them graduates of Evangelical schools, who felt that the church of the future could serve its people well only as it trained its leaders in really Christian schools. Miss Lefforge is serving as the director; the principal is Mrs. Cordero, widow of the pastor of Knox Church, and there is a thoroughly qualified faculty.

Miss Lefforge writes: "Here we are with a school of 150 students on our hands, all four years, operating under government permit, on a shoestring to be sure, but operating just the same. We improvised furniture and other equipment, were able to secure three loan libraries until such time as the original



With friends in Burma, Mrs. Otis Moore
Executive Secretary, Woman's Division

owners can begin operations, have been the recipients of gifts of money and books from the army, and so actually exist as a growing institution with a growing friendly clientele. . . . One of the seniors came to me after chapel the other day with a radiant face, saying: 'I just cant wait to tell you how much this school means to me. Before this I wasn't always a very good Christian, but I am now getting such inspiration to be good that I told my mother I should always be thankful that this school started at this time.'"

After prolonged negotiations, arrangements were finally made for the highest class in Mary Johnston School of Nursing to complete their training in the North General Hospital, an institution under the Bureau of Health having government recognition for nurse training.

Miss Bertha Odee, formerly in charge of the School of Nursing of Mary Johnston Hospital, who had returned to this country in 1939, sailed for Manila September 10, as one of the three representatives of the Church Committee for Relief in Asia. It is hoped that she may be able to spare some time for the School of Nursing, and when the Church Committee can release her, she will be free to go ahead with the permanent setup of the school.

Knox-Central Church is the center of our religious activity in Manila. Says Miss Lefforge: "Dr. Brush and I, with the four Filipino members of the staff, two men and two women, are finding all that we can do and more and a splendid response from the people. Our 8:30 A. M. communion service is well

attended with some sixty to eighty or one hundred taking communion each Sunday morning. Then the Sunday school has more than two hundred members, old and young. I have a class of Filipino and G.I. young people, usually from fifteen to thirty Filipinos and even a larger number of G.I.'s. The 10:30 service is the largest and most thrilling of all—every Sunday between seven and eight hundred people of whom about 45 per cent are civilians and the rest army and navy personnel. Then there is the Young People's Fellowship at 4:30 and the Chaplain's Hour at 7:30 P. M. and we call it a day. . . .”

In the provinces also the business of the Lord goes on. Miss Feely tells of a recent trip up country: “During my trip to Tarlac in July, I went out for the week end into one of the smaller towns where we have a good congregation and had a wonderful time with the Christian group there. On August 13 we had our first postwar deaconesses' reunion at Malolos. It was small in numbers but we had a great time. Chaplain Jones was our speaker. We planned for a larger, more inclusive one, probably in Manila, sometime not too far off. . . . This past week I went out two afternoons to the retreat of the Christian workers of Manila District to talk about the Methodist Youth Fellowship. I am to go once more this week to talk on the Woman's Society of Christian Service. We have had a Woman's Society of Christian Service rally here in Manila District and will have a rally for the Methodist Youth Fellowship the last Sunday of this month. All the groups are so enthusiastic. It is a real joy to be working with them in these days when they are getting started again.”

Miss Lara, a deaconess, has reopened Dudley Hall, our dormitory in Vigan. “The dormitory building was looted and the pigs and goats had been wandering in it. She collected what furniture could be found and brought clay pots and basins. There are no chairs, so she spreads a mat on the floor for the girls to sit on during chapel. She did not know just what to do as she had no word from anybody, but the need was there and the parents agreed to pay board in advance, so she began.”

Most of the missionaries met in New York, June 2-6, with secretaries and Bishop Lee for fellowship and planning. Only a month later the leaders of the church on the field were meeting to adopt the Crusade as their own. Plans are advancing. The work goes forward. It has never stopped.

“Every Day I Have Prayed for You Folks”

MINNIE Rank in Malaya has written:

“After leaving the internment camp on September 7, I spent two weeks in Singapore in the home of the E. S. Laus and Miss Yong. It was like one continuous reception with guests and plenty to eat. One day Hobart and I had a car and visited our former homes. In Nind Home there was not so much as a loose stick. The only thing there was a huge receiving set. There was some furniture in the bishop's house, Hinchies', the seminary, Archers', and Amstutzes' but nothing we recognized

My Sunday morning reception at the Straits Chinese Church was quite touching. I had slipped unnoticed into a back seat after the service began. After a time Mr. Hood Keng blinked his eyes and said, ‘Is that Miss Rank back there?’ I nodded my head. He called me to the front and neither he nor I could speak; but dear, blind Nonya Wee Un Teck came out into the aisle, threw her arms around me and cried out in Malay, ‘Oh, Miss, I'm very happy; every day I have prayed for you folks from that hour till now.’”

Latin America

By ELIZABETH M. LEE

THE development of the work and the problems involved have varied so much in these six countries that this report does not undertake to treat Latin America as a whole but to summarize the outstanding events and problems in each field.

Argentina

General Conditions

As the year closes and following one of the most extraordinary waves of repression that have been put into effect by any government in our day, from Argentina we hear the voice of the people rising in an angry roar that is echoed throughout the Western Hemisphere. Rising against the Fascist government, columns of shouting, marching people are at last claiming their own rights. It is affirmed that the Roman Catholic Church is bolstering up the Fascist elements which are closely allied with Franco Spain.

In the midst of this unrest, the Protestant church steadfastly goes on its way. Following the January pastoral letter issued by the Catholic hierarchy against the Evangelicals, a leading physician said he admired the Protestants because they were the only ones who dared to stand against the government and the hierarchy. While political parties and labor organizations have generally been silent, the Protestants have spoken out for political and religious freedom.

Fearless Protestants

One of the most fearless is the Rev. J. M. Sabanes, Methodist pastor in Rosario, and chairman of the Board of our girls' school in that city. He has replied to Catholic propoganda in his pulpit and by newspaper articles, always speaking firmly for religious liberty. One Sunday Dr. Santi Barbieri, pastor of Central Church, Buenos Aires, preached a courageous sermon in defense of the rights of the people as to the freedom of the air, press, et cetera. He also urged parents to exercise their right to say what religious education their children should have in the face of the government demand that all such education must be Catholic.

Church Paper Suspended

In April the Argentine government suspended publication of *El Estandarte Evangelico*, official organ of The Methodist Church in the River Plate Conference. It was the first time this paper had not appeared in sixty-two years. When the editor threatened to bring the matter to the Supreme Court on the ground that suspension was a violation of constitutional rights, the paper was allowed to reappear after one month.

Colegio Americano

Our school in Rosario celebrated in October its seventieth anniversary. It is the oldest Methodist school for girls in South America. The only Protestant school serving three great provinces, it holds a large place in the life of the country. Among its graduates are many who caught the vision of service within its walls and are today men and women of strong Christian character, carrying responsibility in the Protestant church and in their communities. At present the school works under a great handicap with an old, inadequate building. In



Kindergartners at Colegio Americano, Rosario, Argentina

the future building program for this conference, a new plant for this school has been approved by the Field Committee as soon as funds can be raised.

Union Theological Seminary

The extraordinary growth of this institution is shown in the following table:

	1942	1943	1944	1945
Enrolled in higher courses: Men.....	6	13	14	18
Women	1	1	2	6
Enrolled in normal course: Men.....	0	5	5	4
Women	10	11	14	15
Pastors in refresher courses.....	3	1	2	2
Special students	4	11	3	4
	24	42	40	49

In this same period the boarding department, for both men and women, has increased from twenty-one to thirty-five. Methodist students have increased from twenty-one to thirty-nine. Other students are from the Disciples, Waldensian, and Presbyterian churches. The number of students from countries outside the River Plate Conference has exactly doubled. This means that as never before the seminary has become the training center for all our Spanish-speaking work in South and Central America. Several of the present students now doing their practice work in Bolivia will be willing to go into that country for missionary work. A careful survey of the needs for Christian workers indicates that the seminary enrollment must still increase if the necessary quota of graduates is to be supplied.

More than two thirds of the students must live in the dormitory. Already the space provided in the building erected in 1942 is inadequate and the Field

Committee has asked the Methodist and Disciples Boards to provide \$25,000 to build a third story for additional dormitory rooms.

Support of Deaconesses

Up to now no appropriation has been given to help make possible the service of women graduates of the seminary. So far the churches who have employed the few women who have been trained have tried to carry this responsibility themselves. However, the expanding needs which these well-trained girls can fill are beyond the capacities of the churches to pay in full. The Field Committee recommends an appropriation to a general evangelistic fund which the field can use for assisting in such work.

Brazil

Major Problems

The work in Brazil faces two major problems which exist in every field but are exaggerated here because of the size of the country and the extent of the work. They are *cost of living* and *lack of missionaries*. Careful surveys of rising costs of materials show that our present appropriations are entirely inadequate. In carrying on the work assigned to them the missionaries face actual deficits. There is an insistent appeal from the Central Council of The Methodist Church of Brazil that new missionaries be sent so that the existing work may be carried on by a staff sufficient to meet the opportunities and new workers may go along with the church in its expansion program.

Schools Thrive

In spite of Catholic propaganda the requests for admissions to our schools have never been so great. The principal of Bennett College claims that she spends nearly as much time turning away students as she does with those in the school.

The six schools to which the Division makes appropriations are carrying on in the face of grave financial worries. While teachers must be paid higher salaries, the government forbids the raising of tuition fees. Also by government order free tuition and board must be given up to five per cent of the calculated income of the school.

Estimates for 1946-47 for all schools ask for greatly increased appropriations and for many nonrecurring items such as urgently needed new buildings and repairs. It is impossible to grant these requests until the total income of the Woman's Division is increased.

The schools this year received much favorable publicity. General Mark Clark's personal visits to several of our institutions brought renown. In Porto Alegre two of the buildings of Colegio Americano have been completed and occupied. The finishing of the third and the completion of the campus depends upon the raising of \$50,000 from individual donors in the United States. Unusual publicity was given this school when the leading newspaper of Porto Alegre published an illustrated article announcing that the government had granted the degree of "Excellent" to the institution.

A study made in 1944 of fourteen schools of The Methodist Church in Brazil shows there were 9,297 students and 430 teachers. Two hundred and thirty-seven (57 per cent) of these teachers were Protestant. The families from which the students come numbered 1,758 (24 per cent) Protestant and 4,743 (63 per cent) Catholic. Fifteen years ago the student enrollment in these same schools totaled 2,784.

During the year Colegio Americano celebrated its sixtieth anniversary and Bennett College its twenty-fifth.

Training Christian Workers

It is claimed that the Protestant church in Brazil is growing faster than in any other country in the world. Our work has been almost wholly educational and we have not gone ahead in helping to develop the Christian community through the church. This has largely been due to the lack of specially trained women to help carry on rural evangelism and social welfare. Our only training school for church workers is the small but rapidly growing one in Ribeirao Preto, which includes in its program a kindergarten, primary school, Christian Workers' Training School, home economics course, public library, playground, workship, and dental and medical clinics. The major emphasis is given to the training school and the other departments contribute to the training of these young women who come chiefly from small town or rural parishes and are encouraged to return to such communities. As the church grows there is need for these well-prepared women in Protestant institutions as well as in local churches. Greater emphasis is being given to rural life, and the church must accompany the program of the government if it is to make a contribution in the frontier sections of this vast country which has so much to contribute to the life of the world.

Bennett Junior College offers courses in religious education and social work where girls may get training on a higher academic level.

Christian Magazines

The two Portuguese magazines for which the Division makes appropriations are growing. The children's paper, *Bem-Te-Vi*, has more subscribers than ever,



A cooking class at People's Central Institute, Rio de Janeiro

nearly 10,000. In July the woman's magazine, *Voz Missionaria*, reached its goal of 25,000 subscriptions, an increase of 4,000 over 1944. For 1946 it aims to have 30,000. The business manager says: "Really wonderful is the amount and quality of the work that is voluntarily done by the Methodist women of Brazil as they co-operate with us in the propaganda and circulation of the magazine. Perhaps there is no other one thing that is doing more to unite the Christian women of all branches of the Protestant churches. At present the magazine goes not only to every state of Brazil, but also to Africa, Argentina, Bolivia, Chile, England, Madeira, Mexico, Portugal, Spain, Uruguay, and the United States.

"The influence of *Voz Missionaria* reaches far. From an interior town of Brazil thirty young men went to Italy in the armed forces. One soldier, returning to his home after the war, asked the Protestant minister where he could get a copy of *Voz Missionaria*. He explained that one day on the Italian front he heard a Brazilian chaplain teaching the soldiers a song that was printed in a worn copy of this little paper which the chaplain carried in his pocket. The soldier was not then a Protestant but he was so impressed by this song, which he had learned by heart, that he wanted to know some more of the good things which were printed in the Protestant magazine. The result is that the soldier, who had never read the Bible or heard the gospel preached until that day in the camp in Italy, is now seeking to know Jesus Christ as his Saviour."

The autonomous Methodist Church of Brazil celebrated its fifteenth anniversary on September 2, 1945. In this period the Woman's Societies of Christian Service have increased from 136 to 210, and their membership has increased from 4,497 to 6,082.

Cuba

Work Is Handicapped

The work in Cuba is handicapped for lack of workers, both missionary and national. This field has had only one new missionary since 1940 and she soon resigned to be married. Had it not been for the help given by missionaries temporarily transferred from the Orient, the work of the schools could not have continued. Teachers of English, Bible, and home economics are needed, as well as social-rural workers and a public-health nurse. In this field also the government demands higher salaries for teachers, thus putting an impossible financial burden on our schools with their present appropriations.

Lay Leaders' Training School

This project was born at Colegio Irene Toland, Matanzas, three years ago, a joint enterprise of the school, the Board of Education of the Cuba Annual Conference, and the Methodist Theological Seminary. Its purpose is to bring together for leadership training, study, and recreation outstanding young leaders of the Methodist churches of Cuba. Often these are young men and women who have not had schooling beyond the fourth grade and yet have become earnest Christian leaders in their urban or rural communities. Others have had more training, but all come together for six weeks in the spring to learn how to be better church workers. This year twenty-five were enrolled from outside Matanzas and many of the students in the school took advantage of this training.

Literacy Is Popular

Cuba is fast becoming a training ground for literacy work, especially in the region around Baguanos, where the missionaries have put the Laubach method to

practical use. The Literacy Committee of Friendship House (Woman's Division of Christian Service social-rural center) selected the unlettered assistant mason in the big sugar mill of Baguanos to serve as the first model of the Laubach system. Quickly he mastered the charts, read the first lesson, and started for his thatched-roof home in the country to teach others. Gathering around him his wife and children, he eagerly taught them all he had learned. With his book-



(Left) A faithful seventy-year-old member of the church in Matanzas, Cuba; (right) the younger generation of Cuba at Daily Vacation Bible School

let in hand, he then visited the neighbors in the surrounding hills, telling them how easy and wonderful it was to learn how to read and write, and offering to teach them. The administrator of the mill said of this assistant mason, who formerly was among that large group of workers who used the thumb-print method to sign receipts for their wages: "I think the happiest moment of Arsenio's life came last Saturday when he stepped into the office to sign for his pay check. You should have seen him as he pushed back the pad for fingerprints and eagerly reached for the pencil."

Rural Work and the Church

Rural work, largely carried on by missionaries of the Woman's Division, has expanded so fast that the women missionaries today find themselves pastors of growing churches which have sprung up spontaneously as the result of their work. The time has come when only by co-operative effort can the Board answer the call of rural Cuba where people seem very responsive to the gospel and where the Catholic Church has done almost no work. The rural people themselves are raising funds to build little churches.

Mexico

On a field trip with Dr. A. W. Wasson in June, it was possible to see again the work at firsthand and to attend a meeting of the Council of Co-operation, the group of Mexicans and twenty-nine missionaries which acts as a liaison group between the Board and The Methodist Church of Mexico. The Divisions consider no recommendations which do not come through this Council.

Catholic Propaganda

The stories about Catholic propaganda in Mexico were verified by experience. Protestants here are living under constant strain, in some instances under terror, as the Catholic Church instigates its members even to violence. Much propaganda literature was bought at the book stalls of Catholic churches, leaflets written for both intellectuals and the common people teaching them the "sins" of Protestants and the methods of attack of this "serpent who has come to destroy the faithful." In the face of this persecution, however, churches are gaining members and self-support is increasing.

Mexican Women Assume Responsibility

The Federation of Methodist Women of the Frontier Conference took over on August 1, with the approval of the Woman's Division, the responsibility for carrying on the social center at Saltillo. The missionary head resident went to another appointment and a well-trained Mexican woman took charge. The Division granted the use of the building. At the request of the Mexican women, our regular appropriation to the center for 1945-46 was reduced by half. These women had raised funds to carry on and it is their purpose to decrease the appropriation from the Division annually until the project is entirely self-supporting.

Puebla Normal School

The graduates of the former Puebla Normal School, which was closed because of the restrictions of Mexican law in regard to church-controlled institutions, are undertaking to reopen this famous school under their own auspices. Many of these graduates are among the most famous teachers in Mexico. They have never forgotten the values gained in the Puebla Normal School. Believing that the dignity of the teaching profession must be revived and that only under Protestant auspices do girls attain the Christian character and ideals necessary for a teacher, these women have undertaken this important project. Plans have been made with the government whereby this school will receive a federal license if it meets the requirements of curriculum and equipment. It will be housed in one section of the famous old building which has never stopped functioning as a Christian school, now housing a primary institution under a Mexican woman principal, herself a graduate of Puebla Normal. In this primary school the normal students will do their practice teaching. The hostel which has continued missionary direction will admit the normal students. The only help requested was \$10,000 from the sale of the Sara Keen School to buy equipment and make building alterations. The sponsors have raised a large amount by personal contributions from every graduate which becomes the capital fund for starting the school.

Believing that every Protestant parish in Mexico should send one girl to be trained as a teacher, the committee for the Normal School has worked out a plan for raising scholarship funds in the churches of Mexico. It is ex-

pected that the school will open in January, 1946. Since the government plans to build 24,000 additional primary schools, many new teachers will be needed. The Puebla Normal Alumnae expect to have girls ready. The fact that this group, with no visible school to hold them together through the intervening years, have never lost their love for their alma mater and now come forward with this plan, is giving renewed strength and spiritual power to them and to the whole church in Mexico.

Sanatorio Palmore

This excellent hospital in Chihuahua has frequently been the object of the attacks of the Catholic Church but its work goes on unhindered. Catholic doctors on the staff have not left. One Catholic woman who came as a special assistant told the local priest that she would not attend her church as long as it preached hatred and discrimination. The hospital urgently needs another nurse and a laboratory technician.

New Missionaries

Until late 1944 no new workers had gone to Mexico for a decade. Four have recently joined the mission. Miss Lillie Fox began her retirement furlough in May after thirty-three years in Mexico, and four others are nearing retirement age. The Council asks for six more new missionaries.

Peru

On July 28, 1945, Peru elected a new government by popular vote. For the first time in twenty-five years the people were allowed to exercise their freedom of choice.

It proved to be a victory for the common people. The People's Party now has the dominant power. Its leader, Haya de la Torre, is a man greatly influenced by Protestant Christianity in his youth. He has steadfastly, even in exile and prison, stood for the rights of the people. In addressing a mass meeting recently in Lima, he said, "We will not tolerate dictatorship of the right or of the left because we are democratic and believe in freedom."

This decided change in the attitude of the government is reflected in our missionary work. The four principals of our Methodist schools were told by the Minister of Education that they should now feel they have a friend in office and that they would not be bothered with petty annoyances. In regard to co-education, the minister told the missionaries that any plan presented would be carefully considered. He also indicated that the ministry would now allow our schools some leeway in carrying on progressive education which has been prohibited under the militaristic, Catholic governments. The threat of the compulsory teaching of catholicism in our schools has been withdrawn and we are now free to plan our own courses in religion.

Lima High School has been filled to its capacity, with many turned away and matriculations made over a year ahead. The missionary staff has been depleted and only one new worker went out this year.

Too long has our work in Peru been closely confined to the educational field and to the capital city. Practically nothing has been done in the field of evangelism and social service because funds and missionaries have been lacking. It is hoped that from Lima High School a missionary trained in setting up nutrition centers in rural areas may launch a new program, aided by some of the graduates of the school.

Uruguay

Crandon Institute

This school has gone steadily forward with plans for the new building for which a large sum of money was raised by friends in Uruguay. In addition to the \$25,000 from the 1942 Week of Prayer Offering, \$40,000 more must be raised from individuals in the United States. Some help from Crusade Funds makes possible the establishment of a normal course on the junior college level where graduates of Crandon may be trained as teachers. This is an essential development and looked upon with favor by the educational authorities. There is no Protestant school giving regular college education in the River Plate Conference. This is one of the weak points in all our work as young people who come out of high schools cannot get further training in Protestant colleges. The school needs three new missionaries for normal, primary, and commercial courses.

Institute for English Teachers

One of the missionaries in Crandon has taken an active part in the formation of an Institute for English Teachers in Montevideo. This organization has the backing of the cultural attaché of the United States Embassy and of the directors of the Anglo-Uruguayan Cultural Institute. It fills a need in the city for bringing together teachers of English in both public and private schools.

School for Crippled Children

This institution, founded by a graduate of Crandon who is its principal, is unique in South America and is receiving much favorable attention. This young woman, while studying as an exchange student in the States, had brought to her attention the help that could be given to crippled children. Returning to Montevideo, she helped to establish the Association for Crippled Children and got the backing of this group of professional people, among them leading physicians, for her school. It is now well established and is a shining example of the kind of service Crandon girls are prepared to render. The leading newspaper of Montevideo gave this school an illustrated write-up, expressing the pride of the people in the signal achievement of this young woman.

Evangelistic Work

The Woman's Division has neglected work among women outside the church. Only one deaconess is in church service in Uruguay and her field is confined to Montevideo and a near suburb. The countryside has no trained women workers. And yet in this liberal country there is every opportunity to preach the gospel freely. The policy for such work should be studied seriously by the Division.

Literature

The work of the Committee on Christian Literature for Latin America is greatly aided by the regional committees in various countries. These groups study the needs, guide in the preparation of manuscripts, and provide the Central Committee with a list of the books desired, with the cost of publication, the amount that will be paid by the field and the amount requested of the committee.



Ready for an outing, children of the nursery at Chihuahua, Mexico

To study with care these reports is to realize that in Latin America today people are eager to read everything from simple pamphlets on home life to the most profound theological treatises. In Peru there has been a decided revival of interest in Christian literature, and for the first time the regional committee there submitted a list of requested titles. The report from Peru also showed that in 1944 only 800 pamphlets and 80 books were sold, while in 1945 sales amounted to 8,465 books and pamphlets. Excellent work is being done by the committee in Mexico which has twenty-one manuscripts ready for publication. The busiest and most productive committee is in Buenos Aires. La Aurora, the union publishing house, increased its sales in three years from \$42,000 pesos to \$85,496 pesos. The Committee on World Literacy and Christian Literature of the Foreign Missions Conference has allocated for the coming year to Latin America \$22,861 for literature and \$5,000 for literacy. Much more should be done in literacy, but as yet there is neither the trained personnel nor the funds to carry on this work as it should be done.

A new periodical appeared this year, *Educacion Cristiana*, published under the auspices of the Latin-American Central Conference. The editor is Miss Ana Cepollina, secretary of Christian Education in the River Plate Conference, and the secretary is Maruja Villanueva, both graduates of the Union Theological Seminary in Buenos Aires.

Radio

The Division made a contribution to the Committee on Co-operation in Latin America in order to make possible a radio survey of those twenty countries by Mr. Clarence Jones, director of the broadcasting station, "The Voice of the Andes," in Quito, Ecuador. This study of religious broadcasting, the first of its kind on the southern continent, has significance for the future. Mr. Jones says: "The very fact that a survey of religious broadcasting could be made says much for the phenomenal growth and widespread acceptance of radio in the missionary field. The pioneer work of Radio Station HCJB, in Quito, has been

made known to increasing thousands of interested Christians in the homeland. It has also served as an experimental laboratory where the whole idea of missionary radio could first be worked out in stations controlled and operated by missionary forces. Now we are broadcasting six hundred gospel programs a month in fourteen different languages, in addition to many cultural and educational broadcasts."

Dr. Jones has brought back the whole story of missionary radio as it exists today in Latin America. Most governments permit Protestant programs. In many cases national Christians are paying for radio time. In other instances missionaries are paying for programs out of personal funds. In only a few cases are the larger mission Boards actively engaged in broadcasting. The Catholic Church has scarcely entered this field.

Dr. Jones's report has brought about the appointment of an interdenominational committee representing the major Boards working in Latin America which is undertaking a careful study of this new field of service. It may be that radio broadcasting of the gospel will supersede some earlier forms of Christian work and the denominations will undertake to establish some great religious broadcasting stations which shall take the Protestant message to many more millions in Latin America.

Invincible Spirit

In the heat of the Catholic propaganda in Mexico, the students at Union Theological Seminary for ten months held morning prayer meetings from 6:00 to 8:30 A. M. On Victory Day in Porto Alegre, Brazil, students from our Methodist schools led a victory march and, before the masses gathered in the great city plaza, a Protestant student spontaneously offered a prayer of thanksgiving. In Cuba students sold Bibles at the book fair in spite of the taunts of the crowd. Everywhere pastors preached fearlessly in behalf of freedom of worship.

These are only a few examples of the invincible Protestant spirit in Latin America. Increasingly, Protestantism in these countries has become an integral part of the national life. Today our church faces unprecedented opportunities for training leaders who will live the Truth that makes men free.

A Christmas Tree Campfire

"IT ALWAYS hurts me to put the Christmas tree and branches into the trash after they have given us so much pleasure," writes Miss Dora Schmidt, head of the student hostel in Monterrey, Mexico. "This year when we took down the tree and decorations the janitor cut off all the branches and piled them up in the patio. Then we told the girls we'd have our own little campfire service in the evening and each one should be ready with some thought. We started the fire, putting on a few branches at a time. We sang carols and

then each girl put a branch on the fire as she gave her little speech. It became a real testimonial service and it was spontaneous. We numbered our blessings of the past year and spoke of resolutions for the new. We closed with a prayer and then sat around the fire and sang while the embers died out. It was such a warm night and we had taken chairs out so we sat there talking until very late. The girls themselves voted to make the burning of the Christmas tree a regular part of our celebration each year hereafter."

Appointments of Missionaries in Foreign Fields

(For unoccupied fields, the appointments given are those now held; for enemy-occupied fields the appointments given are those held just prior to evacuation)

AFRICA

ANGOLA CONFERENCE

Quessua—

BOARDING SCHOOL
Violet Crandall
Cilicia L. Cross
Zella M. Glidden
*Alpha J. Miller
*Marie Nelson

RHODESIA CONFERENCE

Mutambara—

NELLIE DINGLEY SCHOOL
*Marguerite Deyo
Evelyn DeVries
Lulu L. Tubbs

Old Umtali—

FAIRFIELD GIRLS' SCHOOL
Helen Wildermuth
*Beulah Reitz
Marjorie Fuller
Jessie Pfaff
Ona Parmenter, R.N.

Nyadiri—

GIRLS' BOARDING SCHOOL
Sarah N. King
*Edith H. Parks
Ila Scoville

NURSES' TRAINING SCHOOL
*Alice E. Whitney, R.N.
Elma Ashby, R.N.

Umtali—

HOSTEL
Grace Clark
Lois Pfaff (under appointment)

SOUTHEAST AFRICA CONFERENCE

Gikuki—

HARTZELL GIRLS' SCHOOL
*Mabel P. Michel
Ruth E. Northcott
Lucile Miller
MEDICAL WORK
Clara J. Bartling, R.N.
Victoria Lang, R.N.

Kambini—

WOMAN'S SCHOOL AND BIBLE SCHOOL
Ruth F. Thomas

MEDICAL WORK
Victoria Lang, R.N.

CENTRAL CONGO CONFERENCE

Wembo Nyama—

MEDICAL WORK
*Flora Foreman, R.N.
Kathryn Eye, R.N.

EDUCATIONAL WORK

†Norene Robken
Lorena Kelly
*Anniemae White

Tunda—

MEDICAL WORK
Mary E. Moore, R.N.

EDUCATIONAL WORK AND GIRLS' SCHOOL
Annie Laura Winfrey

Minga—

MEDICAL WORK
Ruth O'Toole, R.N.

EDUCATIONAL WORK AND GIRLS' HOME
Elizabeth Dalbey
Myrtle Zicafoose

Lodja—

EDUCATIONAL AND SOCIAL WORK
Edith Martin
Dorothy Rees

SOUTHERN CONGO CONFERENCE

Elisabethville—

EVANGELISTIC WORK
Catherine Parham
Thelma Montgomery (under appointment)

NORTH AFRICA

Aiglers—

VAN KIRK HOME (Les Aiglons)
*Ruth S. Wolfe

HOSTEL

†L. Frances Van Dyne
*Martha Whiteley

FRENCH EVANGELISTIC WORK
*Mary Anderson

Il Maten—

EVANGELISTIC WORK
*Gloria Wysner

Constantine—

HANNAH GOODALL CENTER
*Nora Webb
*E. Gwendoline Narbeth

BURMA

(No missionaries have yet been able to return)

Now serving in India:

Maurine Cavett (Cawnpore)
Stella Ebersole (Jubbulpore)
Hazel Winslow (Poona)

In America:

†Lela Kintner
†Elsie Power
*Mabel Reid
*Grace Stockwell

*On furlough.

†On leave of absence.

CHINA

CENTRAL CHINA CONFERENCE

Chinkiang—

OLIVET MEMORIAL GIRLS' HIGH SCHOOL
 †Mary G. Kesler
 Etha M. Nagler

EVANGELISTIC AND DAY SCHOOL WORK
 Etha M. Nagler
 Clara Bell Smith

Nanking—

METHODIST GIRLS' HIGH SCHOOL
 †Katherine B. Boeye

BIBLE TEACHERS' TRAINING SCHOOL
 †Joy L. Smith
 †Blanche Search
 *Pearle McCain

GINLING COLLEGE
 Harriet Whitmer

EVANGELISTIC AND DAY SCHOOL WORK
 Marie Brethorst
 Jessie L. Wolcott

Wuhu—

EVANGELISTIC AND DAY SCHOOL WORK
 †Edith R. Youtsey

WCHU GENERAL HOSPITAL
 Frances Culley, R.N.

Shanghai—

FIELD TREASURER
 Bessie Hollows

EVANGELISTIC WORK
 †Lillie Stephens

EAST CHINA CONFERENCE

Shanghai—

MCTYEIRE SCHOOL
 †Mary Blackford
 Alice Alsup
 Rosa May Butler
 †Jean Craig
 †Louise Killingsworth
 *Susie Mayes
 Muriel Smith

MOORE MEMORIAL CHURCH
 †Lucy Jim Webb

MARGARET WILLIAMSON HOSPITAL
 *Anne Herbert, R.N.
 †Eula Eno, M.D.

Huchow

HUCHOW INSTITUTIONAL CHURCH
 *Laura Mitchell

VIRGINIA SCHOOL
 Sue Stanford

HUCHOW GENERAL HOSPITAL
 †Elizabeth McIntosh, R.N.

*On furlough. †On leave of absence.

Soochow—

WEST SOOCHOW—EVANGELISTIC
 †Nettie Peacock

SOOCHOW GENERAL HOSPITAL
 †Sarah Glenn, R.N.
 *Hester West, R.N.

DAVIDSON SCHOOL
 *Lillian Knobles

KONGHONG INSTITUTIONAL CHURCH
 †Mathilde Killingsworth

LAURA HAYGOOD NORMAL SCHOOL
 Annie Eloise Bradshaw
 †Mary Winn
 †Ethel Bost

Wush—

EVANGELISTIC
 †Margaret M. Rue

Changchow

EVANGELISTIC
 STEPHENSON MEMORIAL HOSPITAL
 †Lorena Foster, R.N.

Changshu

EVANGELISTIC
 *Louise Avett

Sungkiang—

SUSAN B. WILSON SCHOOL
 *Nina Stallings

FOOCHOW CONFERENCE

Foochow—

TAI MAU GIRLS' SCHOOL
 *Florence Plumb
 *Ruth Gish

BIBLE INSTITUTE
 *Rose Alice Mace

WILLIS PIERCE MEMORIAL HOSPITAL
 *Frieda Staubli, R.N.
 Alice Wilcox, R.N.

Futsing—

MARGARET STEWART HIGH SCHOOL
 †Jane D. Jones
 Martha McCutchen

PRIMARY DAY SCHOOLS
 Martha McCutchen

EVANGELISTIC WORK
 †Edith F. Abel

LUCIE F. HARRISON HOSPITAL
 Li Bi Cu, M.D.
 *Uniola Adams, R.N.
 †Ruth Hemenway, M.D.

WOOLSTON MEMORIAL DISPENSARY
 Li Bi Cu, M.D.

Kutien—

GIRLS' HIGH SCHOOL
 *Martha Graf
 *Marion Holmes
 †Myrtle Smith

‡Temporary Special Retirement.

Mintsing

GIRLS' JUNIOR HIGH AND PRIMARY SCHOOL

*Mary M. Mann
†Jane Ellen Nevitt

WOMAN'S TRAINING AND DAY SCHOOL

Special Appointments—GENERAL SECRETARY RELIGIOUS EDUCATION
Roxy Leforge (Philippines)**HINGHWA CONFERENCE****Hinghwa (Putien)—**

HAMILTON GIRLS' HIGH SCHOOL

*Florence Smith
Sylvia Aldrich

CITY PRIMARY SCHOOLS

Blanche Apple

CITY AND DISTRICT BIBLE WOMEN

*Ellen Suffern

Sienyu—

FRANCES NAST GAMBLE MEMORIAL SCHOOL

*Edna F. Merritt

ISABELLA HART BOARDING SCHOOL

*Edna F. Merritt

EVANGELISTIC WORK

†Pearl Mason

SIENYU UNION HOSPITAL

*Emma M. Palm, R.N.

KIANGSI CONFERENCE**Kiukiang—**

RULISON GIRLS' HIGH SCHOOL

*Helen Ferris
*Clara French
*Laura Schleman
Rose Waldron

KNOWLES TRAINING SCHOOL

*Edith Fredericks
Jenny Lind (Brazil)
†Ellen Smith
*May Bel Thompson

DANFORTH MEMORIAL HOSPITAL

Mollie Townsend, R.N.
Mrs. Pearl Willis Jones, R.N.

EVANGELISTIC AND DAY SCHOOL WORK

†Mabel Woodruff
Annie M. Pittman**Nanchang—**†Ruth Daniels
†Elsie M. Danskin**Yutu—**

BALDWIN GIRLS' SCHOOL

*Gertrude Cone
*Margaret Seec**NORTH CHINA CONFERENCE****Changli—**

ALDERMAN SCHOOL

†Pansy Griffin
†Marguerite Twinem

*On furlough.

†On leave of absence.

DISTRICT DAY SCHOOLS AND TREASURER NEW
LIGHT SCHOOL

Clara P. Dyer

Peiping

MARY PORTER GAMEWELL SCHOOL

*Henrietta Rossiter
*Marie Adams
Mary Watrous
†Emeline Crane

CITY AND DISTRICT RELIGIOUS WORK

Maude Wheeler
*Elizabeth Hobart
Mary Watrous

SLEEPER DAVIS HOSPITAL

Elizabeth Carlyle, R.N.

YENCHING COLLEGE

*Ruth Stahl

Tsinan—

CHEELOO UNIVERSITY SCHOOL

†Julia Morgan, M.D.
†Lois E. Witham

CHEELOO UNIVERSITY HOSPITAL

†Frances Wilson, R.N.
*E. Florence Evans, R.N.
Ruth Danner, R.N.
†Geneva Miller, R.N.

CHEELOO UNIVERSITY HOME ECONOMICS

†Mary Katharine Russell

Tientsin—

KEEN SCHOOL

*Ida F. Frantz
Mary Bedell
*Myra A. Jaquet
†Myra Snow
*Emma Wilson

ISABELLA FISHER HOSPITAL

Margaret M. Prentice, R.N.

Special Appointments—

PRINCIPAL NORTH CHINA UNION BIBLE TEACHERS' TRAINING SCHOOL, PEIPING

†Ellen Studley

Tientsin:CONFERENCE SECRETARY OF RELIGIOUS WORK
FOR WOMEN AND CHILDREN

Ortha M. Lane

SECRETARY CONFERENCE PUBLIC HEALTH WORK

†Lora I. Battin, R.N.

CONFERENCE PUBLIC HEALTH PHYSICIAN

Clara A. Nutting, M.D.

WEST CHINA CONFERENCE**Chengtu**

WEST CHINA UNION UNIVERSITY WOMAN'S COLLEGE

Pearl Fosnot
*Ovidia Hansing

WEST CHINA UNION UNIVERSITY MEDICAL COL-
LEGE

Margaret Tucker, M.D.

GIRLS' MIDDLE SCHOOL

*Maud Parsons

CONFERENCE PUBLIC HEALTH WORK

*Alma Eriksen, R.N.

SCHOOL OF MIDWIFERY

Marian Manly, M.D.

WEST CHINA UNION THEOLOGICAL COLLEGE

†Charlotte Trotter

Kienyang—

METHODIST RURAL CENTER FOR WOMEN

*Irma Highbaugh

Chungking—

YOUTH WORK, CHUNGKING CITY

*Amber Van

SUDEH GIRLS' MIDDLE SCHOOL

*Luella Koether

*Janet Surdam

DISTRICT MISSIONARY

Orvia Proctor

CONFERENCE EVANGELISTIC WORK

Orvia Proctor

Tzechung—

CALDWELL GIRLS' SCHOOL

Helen Desjardins

CITY EVANGELISTIC WORK

*Mary Shearer

*Celia Cowan

A Special Appointment—

NATIONAL CHRISTIAN COUNCIL

*Mabel Nowlin

YENPING CONFERENCE

Yenping (Nanping)—

EMMA FULLER MEMORIAL SCHOOL

†Mary L. Eide

*Ruth A. Gress

EVANGELISTIC WORK

*Gusta Robinett

HWA NAN COLLEGE

Elizabeth Richey

*Elsie I. Reik

Ethel Wallace

*Marion Cole

*Eugenia Savage

*Evelyn Troutman

NEW MISSIONARIES

Jean Rowland

Margaret Swift

INDIA

All-India Institutions

Lucknow—

ISABELLA THOBURN COLLEGE

(Sarah Chakko)

Allie May Bass

Lulu Boles

Kathleen Clancy

Marjorie Dimmitt

Ava Hunt

*Margaret Landrum

*Ruth Manchester

Roxanna Oldroyd

Mildred Pierce

Florence Salzer

Eunice Sluyter

*Isabella Thoburn

*Margaret Wallace

Laura V. Williams

Jubbulpore—

LEONARD THEOLOGICAL COLLEGE

Religious Education

Gertrude Becker

BENGAL CONFERENCE

Asansol—

DISTRICT EVANGELISTIC WORK AND DAY SCHOOLS

Rachel C. Carr

Calcutta—

GIRLS' HIGH SCHOOL

Irma Collins

THOBURN CHURCH

*Ruth Field

BENGALI EVANGELISTIC WORK AND DAY SCHOOLS

Katherine M. Kinzly

HINDUSTANI EVANGELISTIC WORK AND DAY

SCHOOLS

Doris Welles

Gomoh—

EVANGELISTIC WORK AND DAY SCHOOLS

Rachel C. Carr

Pakaur—

SANTALI EVANGELISTIC WORK, JIDATO SCHOOL
AND DAY SCHOOLS

Ruth Eveland

(Premi Lee)

Lucille Webster

BENGALI BOARDING SCHOOL

(Mrs. Elsie R. Beeken)

BENGALI EVANGELISTIC WORK

(Local Supply)

BOMBAY CONFERENCE

Bombay—

HOSTEL MANAGER, GUJARATI DAY SCHOOLS AND
EVANGELISTIC WORK

Mildred Drescher

*On furlough.

†On leave of absence.

MARATHI DAY SCHOOLS AND EVANGELISTIC WORK

*Clara Kleiner
(Ivy Childs)

Dhulia—

SUVARTA HOSPITAL
Edith Lacy, M.D.

ORPHANAGE AND EVANGELISTIC WORK

(Local Supply)
*Mildred Miskimen

Nagpur—

DISTRICT EVANGELISTIC WORK AND MECOSA
BAGH HOSTEL
Ada M. Nelson

MECOSA BAGH NORMAL, MIDDLE AND PRIMARY SCHOOLS

Jennie Blasdell
*Mildred Wright

Nander-Udgir—

UDGIR SCHOOL AND EVANGELISTIC WORK
Emma Stewart

Poona—

HUTCHINGS SCHOOL AND ANGLO INDIAN HOME
*S. Marie Corner
Hazel Winslow (Burma)

MARATHI LITERATURE
Anna Agnes Abbott

Puntamba—

GIRLS' HOSTEL AND DISTRICT EVANGELISTIC WORK

Bernice Elliott
May E. Sutherland

BOWEN-BRUERE DISPENSARY
(Dr. Mrs. S. T. George)

Telegaon—

ORDELIA HILLMAN SCHOOL AND HOSTEL
Edna Holder
*Leola M. Greene

CENTRAL PROVINCES CONFERENCE

Balhar-Balaghat

MIDDLE AND PRIMARY SCHOOL
Katherine Keyhoe
Marian Warner

Jagdapur—

DISTRICT EVANGELISTIC AND EDUCATIONAL WORK
Helen E. Fehr

GIRLS' HOSTEL AND MEDICAL WORK
Helen E. Fehr

ALDERMAN CO-EDUCATIONAL MIDDLE SCHOOLS
(Shoroju Bose)

Jubbulpore—

CITY EVANGELISTIC WORK AND DAY SCHOOLS
*Margaret C. Crouse
(C. K. Hulasi Rae)

JOHNSON GIRLS' HIGH SCHOOL
(Anu Gadre)

TRAINING INSTITUTE FOR WOMEN, HAWA BAGH
Faihe Richardson

CHRISTIAN BOYS HIGH SCHOOL

E. Lahuna Clinton

Khandwa

CITY AND DISTRICT EVANGELISTIC WORK AND DAY SCHOOLS

Lola Green
*Ida Klingeberger

GIRLS' NORMAL AND PRIMARY SCHOOL

*(Zillah Soule)
(Sarah Kashi Ram)

GIRLS' MIDDLE SCHOOL

*Ethel Ruggles
*Lydia S. Pool
Alma H. Holland

Narsingpur—

CITY AND DISTRICT EVANGELISTIC WORK
(Pila V. Baksh)

Sironcha—

CITY AND DISTRICT EVANGELISTIC WORK AND DAY SCHOOLS

(Ruth E. Taylor)

F. C. DAVIS SCHOOL
Louise Campbell

CLASON MEMORIAL HOSPITAL
(Jaya Luke)

DELHI CONFERENCE

Agra—

HOLMAN INSTITUTE
Emma E. Warner

Aligarh

LOUISE SOULE GIRLS' SCHOOL
Jennie L. Ball

DISTRICT EVANGELISTIC WORK
Ida A. Farmer
(Miss A. Lal)

Brindaban—

CREIGHTON-FREEMAN MEMORIAL HOSPITAL
Mary A. Burchard, M.D.
Eunice Porter, R.N.
Elda M. Barry, R.N.

Bulandshahr—

DISTRICT EVANGELISTIC WORK
Pearl Palmer

Delhi—

BUTLER MEMORIAL SCHOOL
Ella L. Perry

DISTRICT EVANGELISTIC WORK
Helen Buss

Ghaziabad—

BOYS' SCHOOL AND EVANGELISTIC WORK
(Celeste Chand)

EVANGELISTIC AND VILLAGE EDUCATIONAL WORK
(Daisy Masih)

Meerut—

PLESTED GIRLS' SCHOOL
Barbara Beecher
*Catherine L. Justin

DISTRICT EVANGELISTIC WORK
*Letah M. Doyle

*On furlough.

Muttra—

- BLACKSTONE MISSIONARY INSTITUTE AND GIRLS' SCHOOL
Garnett Everley
Marietta Mansfield
- DISTRICT EVANGELISTIC WORK
Carolyn E. Schaefer

Roorkee-Muzaffarnagar—

- GIRLS' SCHOOL
*Margaret Hermiston
(Dolly S. Mathews)
- DISTRICT EVANGELISTIC WORK
*Gertrude E. Richards
Faith Clark

On Leave—

- Beulah Bishop

GUJARAT CONFERENCE

Ahmedabad—

- EVANGELISTIC WORK AND VILLAGE SCHOOLS
Elsie M. Ross

Baroda—

- VILLAGE EDUCATIONAL AND EVANGELISTIC WORK
Pearl Precise
- WEBB MEMORIAL GIRLS' SCHOOL
Elma M. Chilson
(Virginia Solanki)
- BUTLER MEMORIAL HOSPITAL
Loal Huffman, M.D.
Myrtle Precise, R.N.
Elizabeth Overby, R.N.

Godhra—

- VILLAGE EDUCATIONAL AND EVANGELISTIC
*Florence Palmer
- NORMAL AND PRACTICING SCHOOL
*Laura Heist
*Opal Holland
Dora Nelson
(Muriel Bailey)
(Lucyben U. Dass)

Nadiad—

- VILLAGE EDUCATIONAL AND EVANGELISTIC WORK
Laura F. Austin
- METHODIST HOSPITAL
*Hannah Gallagher
Wilhelmina Cracknell, R.N.

Umreth—

- EVANGELISTIC WORK
Mary Ellen Moore

HYDERABAD CONFERENCE

Bidar—

- NORMA FENDRICK CO-EDUCATIONAL SCHOOL
(Ada Luke)
*Minnie Huibregtse
- HOSPITAL AND DISTRICT MEDICAL WORK
(Dr. E. Shantappa)

Daulatabad—

- EVANGELISTIC AND EDUCATIONAL WORK
*Maxine Coleman
Josephine Kriz

Ekele—

- CONFERENCE VOCATIONAL SCHOOL
Dr. Stella L. Dodd
Anna Harrod

Hyderabad—

- STANLEY GIRLS' HIGH SCHOOL
(Edith De Lima)
- DISTRICT EVANGELISTIC WORK
*Nellie M. Low
(Ruth Partridge)

Tandur—

- DISTRICT EVANGELISTIC WORK
(Lillian Woodbridge)

Vikarabad—

- CO-EDUCATIONAL MIDDLE AND TRAINING SCHOOL
(Chanda Christdas)
- EVANGELISTIC WORK AND VILLAGE SCHOOLS
Gladys Webb
- DISTRICT MEDICAL WORK
(Mrs. J. R. Luke)

INDUS RIVER CONFERENCE

Hissar—

- NUR NIWAS SCHOOL
(Eileen Hakim)
- DISTRICT WORK
Martha Coy
Lilly Swords

Lahore—

- LUCIE HARRISON GIRLS' SCHOOL
*Constance R. Blackstock
(S. A. Aya Ram)
- EVANGELISTIC WORK AND DAY SCHOOLS
*Lydia D. Christensen
Grace Pepper Smith
*Anna P. Buyers, R.N.
- NORTHERN INDIA PUBLIC HEALTH
Cora I. Kipp, M.D.

LUCKNOW CONFERENCE

Arrah—

- SAWTELLE MEMORIAL SCHOOL
Maren Tirsgaard
- DISTRICT EDUCATIONAL AND EVANGELISTIC WORK
(Local Supply)

Ballia—

- VILLAGE EDUCATIONAL AND EVANGELISTIC WORK
Edna M. Abbott

Buxar—

- DISTRICT EVANGELISTIC WORK
Mabel Sheldon

Cawnpore—

- ALLAHABAD BOYS' SCHOOL
(Frances Paul)
- GIRLS' HIGH SCHOOL
Jessie A. Bragg
Maurine Cavett (Burma)
- HUDSON MEMORIAL SCHOOL
*Edna Hutchens
(M. Sahae)

*On furlough.

EVANGELISTIC WORK

*Adis A. Robbins

Gonda—

CHAMBERS MEMORIAL SCHOOL
Jennie Smith

Lucknow—

LAL BAGH HIGH SCHOOL
Grace Davis
*Mabel C. Lawrence
Mildred Shepherd
(Miss H. Roy)CENTRAL TREASURER
Ethel WhitingPUBLIC HEALTH NURSE
Meriel M. McCall

NORTH INDIA CONFERENCE

Almora—

ADAMS GIRLS' HIGH SCHOOL
Ruth Cox
(Ribkah Benjamin)NORMAL TRAINING SCHOOL
Gladys DoyleTUBERCULOSIS SANITORIUM
Rita B. Tower, M.D.
Florence Martyn, R.N.

Bareilly—

DISTRICT EVANGELISTIC WORK
Mary Louise PerrillGIRLS' SCHOOL
Lucy Beach
*Mathilde MosesWARNE BABY FOLD
Maude NelsonCLARA SWAIN HOSPITAL
Theresa Lorenz, R.N.
Mary Gordon, R.N.
*Janette Crawford
*Ruth Corpron
Evelyn Hadden

Bijnor—

EVANGELISTIC WORK
Ruth HoathLOIS LEE PARKER GIRLS' SCHOOL
(Persis Stephens)

Budaun—

EVANGELISTIC WORK
Phoebe Emery
Grace BatesSIGLER GIRLS' SCHOOL
(Dora Walters)HANDICRAFTS
Olive Dunn

Garhwal (Pauri)—

EVANGELISTIC WORK
*Nellie WestMARY ENSIGN GILL SCHOOL
(Piyari Phillips)

Kumaun—

EVANGELISTIC WORK, PITHORAGARH
Blanche McCartneyEVANGELISTIC WORK, DWARAHAT
Charlotte Westrup
*Eleanor StallardNAINI TAL WELLESLEY GIRLS' SCHOOL
Ada Marie Kennard
*Vera ParksPITHORAGARH GIRLS' SCHOOL
(Ananda Morrow)
*Ruth Warrington
*Nora Waugh

Moradabad—

EVANGELISTIC WORK
Ethel CalkinsGIRLS' MIDDLE AND NORMAL SCHOOL
*Anna Blackstock

Shahjahanpur-Sitapur—

EVANGELISTIC WORK
Mildred AlbertsonBIDWELL MEMORIAL GIRLS' SCHOOL
(Yasmin Peters)
Grace HonnellSITAPUR GIRLS' SCHOOL
Edna Bacon
*Edna Bradley

On Leave—

Miriam Albertson, M.D.
Mary Boyde

SOUTH INDIA CONFERENCE

Bangalore—

BALDWIN GIRLS' HIGH SCHOOL
(May Weston)EDITOR TREASURE CHEST
*Kezia Munson
Ruth RobinsonBOWRINGPET, ALL-INDIA MISSION—TABLET IN-
DUSTRY
*Alice Mae Dome

Belgaum—

EVANGELISTIC WORK AND SHERMAN SCHOOL
Elizabeth M. BealeVANITA VIDYALAYA SCHOOL
*Emma Barber
Frances Johnson

Gulbarga—

SHANTI SADAN GIRLS' SCHOOL
Retta Wilson

Kolar—

ELLEN T. COWAN MEMORIAL HOSPITAL
Esther Shoemaker, M.D.
*Florence Masters
Ruby Hobson, R.N.
Dora Saunby, R.N.
(Marie Selvanayagam)
(Sara Abana)
(Grace John)

*On furlough.

GIRLS' HIGH SCHOOL
*Mabel Reid (Burma)
(Adelaide Martin)
Alta Griffin

Raichur—

EVANGELISTIC WORK
(Millicent Graham)

CO-EDUCATIONAL SCHOOL
Ollie Leavitt
Emma K. Rexroth

Shorapur—

EVANGELISTIC WORK
Julia Morrow

Yadgiri—

YELLARI DISPENSARY AND HEALTH CENTER
Eva K. Logue, R.N.
(Dr. Deena Sonna)

EVANGELISTIC WORK
Marguerite Bugby

Madras—

VEPERY NURSERY SCHOOL AND TRAINING CENTER
Joy Comstock

On Leave—

Cora Fales

JAPAN

Fukuoka—

FUKUOKA JO GAKKO (Girls' School)

EVANGELISTIC WORK
‡Carolyn Teague

Hakodate—

EDUCATIONAL AND EVANGELISTIC WORK (Jai Jo Gakko)

‡Dora Wagner
‡Gertrude Byler

Hamamatsu—

KINDERGARTEN AND EVANGELISTIC WORK
‡Ethel Hempstead

Hirosaki—

HIROSAKI JO GAKKO
‡Lois Curtice

Hiroshima—

FRAZER INSTITUTE (English Night School for Young Men)

‡Myra Anderson

HIROSHIMA GIRLS' SCHOOL

‡Katharine Johnson
‡Lois Cooper

Kagoshima—

KINDERGARTEN AND EVANGELISTIC WORK
‡Alice Finlay

Keljo (Korea)

EVANGELISTIC WORK
‡Bertha Starkey

Kobe—

PALMORE WOMEN'S ENGLISH INSTITUTE

‡Charlie Holland
‡Mary McMillan
*Alberta Tarr
‡Mildred Hudgins

Kumamoto—

KINDERGARTEN AND EVANGELISTIC WORK

Kushikino—

SOCIAL-RURAL EVANGELISTIC WORK
‡Azalia E. Peet

Nagasaki—

SOCIAL EVANGELISTIC WORK
‡Marion Simons

KWASSUI JO GAKKO

*Helen Couch
‡Olive Curry
‡Eva Dean Kemp
Helen Moore
‡Vera Fehr

Oita—

SOCIAL EVANGELISTIC WORK

‡Sallie Carroll
Gertrude Feely (temporarily transferred to the Philippines)

Osaka—

OSAKA ENGLISH SCHOOL
‡Mary Searcy

LAMBUTH TRAINING SCHOOL

‡Anne Peavy
‡Catherine Stevens
‡Mabel Whitehead
‡Ruth Field

Sapporo—

EVANGELISTIC WORK
Elizabeth Kilburn

Tokyo—

SOCIAL EVANGELISTIC WORK
*Mildred A. Paine

AOYAMA JO GAKUIN (Girls' School)

Barbara Bailey (temporarily transferred to Cuba)

Opal Holland (transferred to India)
‡Alice Cheney

WOMAN'S CHRISTIAN COLLEGE

‡Myrtle Pider

Yokohama—

SEIBI GAKUEN (Girls' School)

Evelyn Wolfe (temporarily transferred to Brazil)

EVANGELISTIC WORK

‡Winnifred Draper

Yoshifuji—

RURAL-SOCIAL EVANGELISTIC WORK

‡Mozelle Tumlin

KOREA

Chemulpo—

CITY AND DISTRICT DAY SCHOOLS

PUBLIC HEALTH AND WELFARE WORK
‡B. Alfrida Kostrup, R.N.

EVANGELISTIC WORK

Chulwon—

DISTRICT EVANGELISTIC WORK
*Euline Smith

‡Working with Japanese in U. S. .

*On furlough.

‡On leave of absence.

- CHULWON SOCIAL CENTER
†Susie Peach Foster
- Chunan—**
DISTRICT EVANGELISTIC WORK AND DAY SCHOOLS
*Mrs. Anna B. Chaffin
- Haiju—**
EVANGELISTIC WORK
†Pearl Lund, R.N.
CITY DAY SCHOOLS
†Pearl Lund, R.N.
- Hongsung—**
EVANGELISTIC AND EDUCATIONAL WORK
- Kongju—**
CITY SCHOOLS
*Jeannette Oldfather
EVANGELISTIC WORK AND DISTRICT DAY SCHOOLS
*Mrs. Anna B. Chaffin
- Pyongyang—**
CHUNG EUI HIGHER COMMON SCHOOL
†Ada McQuie
Esther Laura Hulbert (temporarily transferred to Cuba)
CITY AND DISTRICT SCHOOLS
Helen Boyles (temporarily transferred to Cuba)
UNION CHRISTIAN HOSPITAL
†Ethel Butts, R.N.
- Seoul—**
EWAH COLLEGE
Alice Appenzeller (working in Honolulu)
†Marion Conrow
†Ada Hall
†Jeannette Hulbert
†Harriett Morris
†Blanche Loucks
†Grace Wood
EWAH HIGH SCHOOL
†Marie Church
CITY AND DISTRICT SCHOOLS
†Ada Hall
DISTRICT EVANGELISTIC WORK
†Marjorie Beaird
LILLIAN HARRIS MEMORIAL HOSPITAL
Elizabeth Roberts, R.N.
PUBLIC HEALTH WORK
†Elma Rosenberger
METHODIST THEOLOGICAL SEMINARY
†Mabel Cherry
CAROLINE INSTITUTE (Girls' High School)
†Rubie Lee
†Ruth Diggs
SOCIAL EVANGELISTIC WORK
†Margaret Billingsley
*Patricia McHugh
CITY EVANGELISTIC WORK
§Laura Edwards
SEVERANCE HOSPITAL
†Blanche Hauser, R.N.
- Songdo—**
HOLSTON INSTITUTE
*Nellie Dyer
†Alice McMakin
MARY HELM GIRLS' SCHOOL
*Ida Hankins
SOCIAL EVANGELISTIC CENTER
†Nannie Black
KINDERGARTEN SUPERVISION
*Clara Howard
DISTRICT EVANGELISTIC WORK
†Bessie O. Oliver
†Bertha Smith
IVEY HOSPITAL
§Rosa Lowder, R.N.
Maude Nelson, R.N. (temporarily transferred to India)
RURAL PUBLIC HEALTH
†Helen Rosser, R.N.
- Suwon—**
EVANGELISTIC AND EDUCATIONAL WORK
*Mrs. Anna B. Chaffin
- Wonju—**
EVANGELISTIC AND SOCIAL SERVICE WORK
†Esther Laird
- Wonsan—**
LUCY CUNINGGIM GIRLS' SCHOOL
§Carrie Una Jackson
WONSAN CHRISTIAN HOSPITAL
*Elston Rowland, R.N.
†Grace E. Alt, R.N.
SOCIAL EVANGELISTIC CENTER
†Sadie Maude Moore
DISTRICT EVANGELISTIC WORK
†Kate Cooper
- Yengbyen—**
EVANGELISM AND EDUCATIONAL WORK
§Ethel Miller
- MALAYA**
- Ipoh—**
ANGLO-CHINESE GIRLS' SCHOOL
*Thirza Bunce
- Kuala Lumpur—**
METHODIST GIRLS' SCHOOL
†Mildred Kerr
HOLT HALL
*Minnie Rank
- Kuantan—**
METHODIST GIRLS' SCHOOL
*C. Lois Rea
- Malacca—**
METHODIST GIRLS' SCHOOL
(Local Supply)
SHELLABEAR HALL
(Local Supply)
- Penang—**
ANGLO-CHINESE GIRLS' SCHOOL
†Lila Corbett

*On furlough. †On leave of absence.

§Temporary Special Retirement.

WINCHELL HOME
Lydia Urech

Singapore—

METHODIST GIRLS' SCHOOL
†Ruth M. Harvey

METHODIST SOCIAL CENTER
Eva Sadler

NIND HOME
†Mechteld Dirksen

MALAYA METHODIST THEOLOGICAL SCHOOL
†Eva I. Nelson
Carrie Kenyon (Transferred to Cuba)

Sitiawan—

†Norma B. Craven

Talping—

LADY TREACHER GIRLS' SCHOOL
Della Olson

PHILIPPINES

Bayombong—

NUEVA VISCAYA DISTRICT
*Wilhelmina Erbst

Lingayen—

MARY BROWN TOWNSEND TRAINING SCHOOL AND
PANGASINAN DISTRICT
*Hazel Davis

Manila—

HARRIS MEMORIAL TRAINING SCHOOL
Mary Evans, Treasurer W. D. C. S.
*Leila Dingle

KNOX-CENTRAL CHURCH AND BETHEL GIRLS'
HIGH SCHOOL
Roxy Leforge (China)

BULACAN DISTRICT
Gertrude Feely (Japan)

MARY J. JOHNSTON HOSPITAL AND SCHOOL OF
NURSING
Bertha Odee, R.N.
*Mary Deam

San Fernando, Pampanga—

EDNA THOMAS DORMITORY AND DISTRICT WORK
Marion Walker
*Bernice Cornelison

Tuguegarao—

FIELD CLINICS AND DISTRICT NURSING
*Anna Carson, R.N.

CAGAYAN-ISABELA DISTRICT
†Ruth Atkins

Vigan—

ILOCOS SUR DISTRICT
*Elizabeth Roberts, R.N. (Korea)

UNDER APPOINTMENT
Carol Moe

SUMATRA

Medan—

GIRLS' SCHOOL AND EVANGELISTIC WORK
June Redinger (Transferred to India)

Rantau Prapat—

†Freda Chadwick

EUROPE

BULGARIA

Lovetch—

AMERICAN GIRLS' SCHOOL
Mellony F. Turner
Esther Carhart

POLAND

Warsaw—

SOCIAL EVANGELISTIC WORK
*Ruth Lawrence
*Sallie Lewis Browne

LATIN AMERICA

ARGENTINA

Buenos Aires—

UNION THEOLOGICAL SEMINARY
*Lena Knapp
Angeline Craft

Rosario—

COLEGIO AMERICANO
Katherine M. Donahue
Helen Boyles
Olive I. Givin

On Extended Leave—

Rhoda C. Edmeston

NORTH BRAZIL

Belo Horizonte—

COLEGIO ISABELLA HENDRIX
Verda Farrar
Mary Helen Clark
*Monta McFadin
Ruth McKinney
*Clyde Varn

Rio de Janeiro—

COLEGIO BENNETT
†Eva L. Hyde
Sarah Dawsey
Anita Harris
*Nancy Holt
Maud Mathis
Gladys Oberlin

PEOPLE'S CENTRAL INSTITUTE
Hester Bruce

CENTRAL BRAZIL

Piracicaba—

COLEGIO PIRACICABANO
Rosalie Brown
Evelyn Wolfe

Ribeirao Preto—

INSTITUTO METODISTA
Mary Jane Baxter
*Sarah Bennett
Mary McSwain

Sao Paulo—

VISITOR FOR CENTRAL CHURCH
Rachel Jarrett
AGENT FOR VOZ MISSIONARIA
Leila Epps

*On furlough. †On leave of absence.

SOUTH BRAZIL

Porto Alegre—

COLEGIO AMERICANO
 *Ruth Anderson
 Mary Sue Brown
 Zula Terry
 Jenny Lind

Santa Marla—

COLEGIO CENTENARIO
 Louise Best
 *Alice Denison
 Gertrude Kennedy
 Alberta Simmons

CUBA MISSION

Cienfuegos—

COLEGIO ELIZA BOWMAN
 *Mary Woodward
 *Barbara Bailey
 Esther Hulbert
 Juanita Kelly
 Mattie Lou Neal
 Carrie Kenyon

Havana—

COLEGIO BUENAVISTA
 Ione Clay
 STUDENT AND DISTRICT WORK
 Agnes Malloy

Jovellanos—

RURAL WORK
 Leora Shanks

Matanzas—

CENTRO CRISTIANO
 Elizabeth Earnest
 COLEGIO IRENE TOLAND
 Clara Chalmers
 Augusta Nelson

Omaja, Oriente

RURAL WORK
 Frances Gaby
 Sara Fernandez

Pinar del Rio

SOCIAL WORK
 †Dreta Sharpe
 Lucile Lewis

Baguanos—

RURAL WORK
 *Eulalia Cook
 Lorraine Buck

MEXICO

FRONTIER CONFERENCE

Chihuahua—

CENTRO CRISTIANO
 Emma Eldridge
 M. Irene Nixon
 Lucile Vail

SANATORIO PALMORA

*Edna Potthoff
 Pearl Hall
 Maude Pomeroy
 Lula Rawls

Saltillo—

CENTRO SOCIAL ROBERTS
 (No Appointment)

Monterrey—

CENTRO SOCIAL
 Ola Eugene Callahan
 Reba Cupp
 Anna Belle Dyck
 *Lillie Fox
 *Helen Hodgson
 STUDENT HOSTEL
 Dora Schmidt

General Teran—

RURAL WORK
 Anne Deavours

Nogales, Sonora—

SOCIAL EVANGELISTIC
 Virginia Booth

Reynosa—

SOCIAL EVANGELISTIC
 Ruth Byerly

CENTRAL CONFERENCE

Mexico City—

DEACONESS TRAINING SCHOOL
 Mary Pearson
 INDUSTRIAL SCHOOL HOSTEL
 Ethel Thomas
 Orlene McKimney
 UNION THEOLOGICAL SEMINARY
 Gertrude Arbogast
 Dora Ingrum
 GANTE CHURCH
 Ruth Warner

Puebla

SCHOOL HOSTEL
 May B. Seal
 EVANGELISTIC WORK
 Elsie M. Shepherd

Guanajuato—

SCHOOL HOSTEL
 (No Appointment)

Cortazar—

EVANGELISTIC WORK
 *Mamie Baird
 Clara Gibson

PERU

Lima—

LIMA HIGH SCHOOL
 *Gertrude Hanks
 *Frances Fulton
 Semeramis C. Kutz
 Jane Hahne
 Treva Overholt
 Martha Vanderberg
 Frances Vandegriff

URUGUAY

Montevideo—

CRANFON INSTITUTE
 Jennie Reid
 Bernice Brand
 Marian L. Derby
 Lena May Hoerne

*On furlough.

†On leave of absence.

Directory of Missionaries—Foreign Department

a.—appointed; *s.*—sailed; *t. tr.*—temporarily transferred; *H. D.*—temporarily transferred to Home Department; *L.*—on leave of absence without salary; *—special-term worker; †—changed from special-term missionary to regular missionary; *t. s.*—temporary special retirement; *r.*—resigned; *R.*—retired.

IN ACTIVE SERVICE

- Abbott, Anna Agnes—India, *a.* 1901 (WFMS).
 Abbott, Edna May—India, *a.* 1915 (WFMS).
 Abel, Edith Florence—China, *a.* 1915 (WFMS).
 Adams, Marie—China, *a.* 1915 (WFMS).
 Adams, Uniola Victoria, R.N.—China, *s.* 1939 (WFMS).
 Albertson, Mildred Leona—India, *s.* 1931 (WFMS).
 Albertson, Miriam A., M.D.—India, *s.* 1930, *L.* 1939 (WFMS).
 Aldrich, Sylvia Evelyn—China, *s.* 1922 (WFMS).
 Allen, Mabel E.—China, *s.* 1920, *L.* 1941 (WFMS).
 Alsop, Alice—China, *a.* 1919 (WMC).
 Alt, Grace Elizabeth, R.N.—Korea, *a.* 1937, *L.* 1941 (WMC).
 Anderson, Mary—North Africa, *a.* 1911 (WFMS).
 Anderson, Myra—Japan, *a.* 1922, *L.* 1941 (WMC).
 Anderson, Ruth—Brazil, *a.* 1930 (WMC).
 Appenzeller, Alice Rebecca—Korea, *a.* 1914, *t. tr.* Hawaii, 1943 (WFMS).
 Apple, Estelle Blanche—China, *s.* 1923 (WFMS).
 Arbogast, Gertrude, R.N.—Mexico, *s.* 1929, †1933 (WFMS).
 Ashby, Elma, R.N.—Rhodesia, *a.* 1940 (WMC).
 Atkins, Ruth Joyce—Philippines, *s.* 1921, *L.* 1942 (WFMS).
 Austin, Laura F.—India, *a.* 1905 (WFMS).
 Avett, Louise—China, *a.* 1932 (WMC).
 Bacon, Edna G.—India, *a.* 1916 (WFMS).
 Bailey, Barbara May—Japan, *s.* 1919 (WFMS).
 Baird, Mamie Thelma—Mexico, *s.* 1925, †1928 (WFMS).
 Ball, Jennie—India, *a.* 1915, *r.* 1933, *a.* 1938 (WFMS).
 Barber, Emma J.—India, *a.* 1909 (WFMS).
 Barry, Elda Mae, R.N.—India, *s.* 1928 (WFMS).
 Bartling, Clara J., R.N.—Southeast Africa, *s.* 1939 (WFMS).
 Bass, Allie May—India, *s.* 1927 (WFMS).
 Bates, Grace M.—India, *s.* 1922 (WFMS).
 Battin, Lora Irene, R.N.—China, *s.* 1920, *L.* 1943 (WFMS).
 Baxter, Mary Jane—Brazil, *a.* 1913 (WMC).
 Beach, Lucy Wadhams—India, *s.* 1920 (WFMS).
 Beard, Marjorie—Korea, *a.* 1930, *L.* 1942 (WFMS).
 Beale, Elizabeth M.—India, *a.* 1911 (WFMS).
 Becker, Gertrude A.—India, *s.* 1920 (WFMS).
 Bedell, Mary Elizabeth—China, *a.* 1917, *L.* 1942 (WFMS).
 Beecher, Barbara H.—India, *s.* 1938 (WFMS).
 Bennett, Sarah—Brazil, *a.* 1940 (WMC).
 Best, Louise—Brazil, *a.* 1921 (WMC).
 Billingsley, Margaret—Korea, *a.* 1927, *L.* 1941 (WMC).
 Bishop, Beulah V., R.N.—India, *s.* 1930, *L.* 1942 (WFMS).
 Black, Nannie—Korea, *a.* 1924, *L.* 1945 (WMC).
 Blackford, Mary—China, *a.* 1916, *L.* 1945 (WMC).
 Blackstock, Anna Grant—India, *a.* 1913 (WFMS).
 Blackstock, Constance Ella—India, *a.* 1914, *r.* 1923, *a.* 1936 (WFMS).
 Blakely, Mildred M.—Philippines, *a.* 1913 (WFMS).
 Blasdell, Jennie—India, *a.* 1917, *R.* 1940, *a.* 1944 (WFMS).
 Boevey, Katherine B.—China, *s.* 1925, *L.* 1941 (WFMS).
 Boles, Lula A.—India, *a.* 1922 (WFMS).
 Booth, Virginia E.—Mexico, *a.* 1911 (WMC).
 Bost, Ethel—China, *a.* 1925, *L.* 1945 (WMC).
 Bothwell, Jean—India, *s.* 1922, *L.* 1940 (WFMS).
 Boyde, Mary L.—India, *s.* 1935, *L.* 1942 (WFMS).
 Boyles, Helen E.—Korea, *s.* 1926 (WFMS).
 Bradley, Edna I.—India, *s.* 1929 (WFMS).
 Bradshaw, Annie Eloise—China, *a.* 1911 (WMC).
 Bragg, Jessie A.—India, *a.* 1914 (WFMS).
 *Brand, Bernice—Uruguay, *a.* 1943 (WDCS).
 Brethorst, S. Marie—China, *a.* 1913 (WFMS).
 Brown, Mary Sue—Brazil, *a.* 1915 (WMC).
 Brown, Rosalie—Brazil, *a.* 1922 (WMC).
 Browne, Sallie Lewis—Poland, *a.* 1926 (WMC).
 Bruce, Hester—Brazil, *a.* 1945 (WDCS).
 Buck, Lorraine—Mexico, 1922-1928, Cuba, 1936 (WMC).
 Bugby, Mary M.—India, *s.* 1920 (WFMS).
 Bunce, Thirza E.—Malaya, *a.* 1908 (WFMS).
 Buchard, Mary A., M.D.—India, *s.* 1934 (WFMS).
 Burdeshaw, Rhoda—China, *s.* 1922, *L.* 1939 (WFMS).
 Buss, Helen S.—India, *s.* 1926 (WFMS).
 Butler, Rosa May—China, *s.* 1934, *L.* 1944 (WFMS).
 Butts, Ethel H., R.N.—Korea, *s.* 1920, *L.* 1941 (WFMS).
 Buyers, Anna P., R.N.—India, *s.* 1928, *L.* 1942 (WFMS).
 Byerly, Ruth E.—Mexico, *s.* 1923 (WMC).
 Byler, Gertrude M.—Japan, *s.* 1927, *L.* 1941 (WFMS).
 Calkins, Ethel Mae—India, *a.* 1915 (WFMS).
 Callahan, Ola E.—Mexico, *a.* 1929 (WMC).
 Campbell, Eleanor L.—India, *s.* 1931 (WFMS).
 *Carhart, Esther—Bulgaria, *s.* 1937 (WFMS).
 Carlyle, Elizabeth, R.N.—China, *s.* 1920 (WFMS).
 Carr, Rachel C.—India, *s.* 1909 (WFMS).
 Carroll, Sallie—Japan, *a.* 1926, *L.* 1941 (WMC).
 Carson, Anna, R.N.—Philippines, *a.* 1913 (WFMS).
 Cary, Doris E., R.N.—Central Congo, *a.* 1942 (WDCS).
 Cavett, Maurine E.—Burma, *s.* 1926, *t. tr.* India, 1942 (WFMS).
 Chadwick, Freda P.—Sumatra, *s.* 1920, *L.* 1943 (WFMS).
 Chaffin, Mrs. Anna B.—Korea, *a.* 1917, *L.* 1942 (WFMS).
 Chalmers, Clara—Cuba, *a.* 1921 (WMC).
 Cheney, Alice—Japan, *a.* 1914, *L.* 1944 (WFMS).
 Cherry, Mabel—Korea, *a.* 1928, *L.* 1941 (WMC).
 Chilson, Elma M.—India, *a.* 1911 (WFMS).
 Christensen, Lydia D.—India, *a.* 1913, *L.* 1942 (WFMS).
 Church, Marie E.—Korea, *a.* 1915, *L.* 1941 (WFMS).
 Clancy, Kathleen—India, *s.* 1932 (WFMS).
 Clark, Faith A.—India, *s.* 1921 (WFMS).
 Clark, Grace—Rhodesia, *a.* 1911 (WFMS).
 Clark, Mary H.—Brazil, *a.* 1928 (WMC).
 Clay, Ione—Cuba, *a.* 1921 (WMC).
 Clinton, Emma L.—India, *a.* 1910 (WFMS).
 Cole, Marion E.—China, *s.* 1925 (WFMS).
 Coleman, L. Maxine—India, *s.* 1933 (WFMS).
 Collins, Irma D.—India, *s.* 1925 (WFMS).
 Comstock, Joy Emma—India, *a.* 1923 (WFMS).
 Cone, Gertrude M.—China, *a.* 1929 (WFMS).
 Conrow, Marion L.—Korea, *s.* 1922, *L.* 1941 (WFMS).
 Cook, Eulalia—Cuba, *a.* 1940 (WMC).
 Cooper, Kate—Korea, *a.* 1908, *H. D.* 1942 (WMC).
 Cooper, Lois—Japan, *a.* 1922, *L.* 1942 (WMC).
 Corbett, Lila M.—Malaya, *a.* 1920, *L.* 1942 (WFMS).
 Cornelison, Bernice M.—Latin America, *a.* 1922, Philippines, 1937 (WFMS).

- Corner, Sula M.—India, a. 1924 (WFMS).
 Corpron, Ruth A.—India, s. 1937 (WFMS).
 Couch, Helen—Japan, a. 1916 (WFMS).
 Cowan, Celia M.—China, s. 1920 (WFMS).
 Cox, Ruth M.—India, s. 1921 (WFMS).
 Coy, Martha M.—India, s. 1929 (WFMS).
 Craft, Angeline M.—Uruguay, a. 1941 (WDCS).
 Craig, Jean—China, a. 1929, L. 1942 (WMC).
 Crandall, Violet B.—Angola, s. 1929 (WFMS).
 Crane, Emeline F.—China, a. 1938, L. 1942 (WFMS).
 Craven, Norina B.—Malaya, s. 1908, L. 1943 (WFMS).
 Crawford, Janette H.—India, s. 1925 (WFMS).
 Cross, Cilia L.—Angola, a. 1913 (WFMS).
 Crouse, Margaret D.—India, a. 1906 (WFMS).
 Culley, Frances E., R.N.—China, s. 1924 (WFMS).
 Cupp, Reba—Mexico, a. 1944 (WDCS).
 Curry, Olive—Japan, s. 1925 (WFMS).
 Curtice, Lois K.—Japan, a. 1914, L. 1943 (WFMS).
 Dalbey, Harriett E.—Korea, s. 1938, Central Congo, 1943 (WFMS).
 Daniels, Ruth N.—China, s. 1920, L. 1944 (WFMS).
 Danner, Ruth M., R.N.—China, a. 1917 (WFMS).
 Danskin, Elsie M.—China, a. 1931, L. 1942 (WFMS).
 Davis, Grace C.—India, a. 1909 (WFMS).
 Davis, Hazel—Philippines, a. 1919 (WFMS).
 Dawsey, Sarah—Brazil, a. 1941 (WDCS).
 Deam, Mary L.—Philippines, s. 1919 (WFMS).
 Deavours, Anne—Mexico, a. 1923 (WMC).
 Denison, Alice—Brazil, a. 1924 (WMC).
 Derby, Marian L.—Uruguay, s. 1936 (WFMS).
 Desjardins, Helen M.—China, a. 1918 (WFMS).
 De Vries, Evelyn—Rhodesia, a. 1942 (WDCS).
 Deyo, V. Marguerite—Rhodesia, s. 1939 (WFMS).
 Diggs, Ruth—Korea, s. 1926, L. 1945 (WMC).
 Dimmitt, Marjorie A.—India, s. 1920 (WFMS).
 Dingle, Leila V.—Philippines, s. 1928 (WFMS).
 Dirksen, Mecheld, R.N.—Malaya, s. 1927 (WFMS).
 Dodd, Stella L., M.D.—India, s. 1921 (WFMS).
 Dome, Alice Mae—India, s. 1940 (WFMS).
 Donahue, Katherine M.—Argentina, s. 1926 (WFMS).
 Doyle, Gladys—India, s. 1925 (WFMS).
 Doyle, Letah M.—India, s. 1926 (WFMS).
 Draper, Winifred F.—Japan, a. 1911, L. 1942 (WFMS).
 Drescher, Mildred G.—India, s. 1920 (WFMS).
 Dunn, Olive—India, s. 1921 (WFMS).
 Dyck, Anna B.—Mexico, a. 1923 (WMC).
 Dyer, Clara P.—China, a. 1907 (WFMS).
 Dyer, Nellie—Korea, a. 1927 (WMC).
 Earnest, Elizabeth—Cuba, a. 1929 (WMC).
 Ebersole, Stella—Burma, s. 1921, *t. tr.* India, 1945 (WFMS).
 Edmeston, Rhoda C.—Argentina, s. 1929, L. 1942 (WFMS).
 Edwards, Laura—Korea, a. 1909, *t. s. r.* 1943 (WMC).
 Eide, Mary L.—China, s. 1920, L. 1942 (WFMS).
 Eldridge, Emma—Mexico, a. 1921 (WMC).
 Elliott, Bernice E.—India, a. 1914 (WFMS).
 Emery, Phoebe E.—India, a. 1916 (WFMS).
 Eno, Eula, M.D.—China, a. 1922, *r.* 1929, a. 1941, L. 1941 (WDCS).
 Epps, Leila—Brazil, a. 1911 (WMC).
 Erbst, Wilhelmina—Philippines, a. 1909 (WFMS).
 Eriksen, Alma E., R.N.—China, s. 1936 (WFMS).
 Evans, E. Florence, R.N.—China, s. 1929 (WFMS).
 Evans, Mary A.—Philippines, a. 1913 (WFMS).
 Eveland, Ruth—India, s. 1925 (WFMS).
 Everley, Garnet M.—India, s. 1924 (WFMS).
 Eye, Kathryn, R.N.—Central Congo, s. 1938 (WMC).
 Fales, Cora—India, a. 1918, *H. D.* 1944 (WFMS).
 Farmer, Ida A.—India, a. 1917 (WFMS).
 Farrar, Verda—Brazil, a. 1926 (WMC).
 Feely, Gertrude—Japan, a. 1931, *t. tr.* Philippines, 1941 (WMC).
 Fehr, Helen E.—India, s. 1927 (WFMS).
 Fehr, Vera J.—Japan, s. 1919, L. 1941 (WFMS).
 Fernandez, Sara—Cuba, a. 1910 *H. D.* 1932-40 (WMC).
 Ferris, Helen—China, s. 1923 (BFM, 1920-23), (WFMS).
 Field, Ruth—Burma, a. 1918, India, 1942 (WFMS).
 Field, Ruth—Japan, a. 1927, L. 1939 (WMC).
 Finch, Mary—Japan, a. 1925, *H. D.* 1945 (WMC).
 Finlay, Lydia A.—Japan, a. 1905 (WFMS).
 Foreman, M. Flora, R.N.—Central Congo, a. 1920 (WMC).
 Fosnot, Pearl B.—China, s. 1921 (WFMS).
 Foster, Lorena, R.N.—China, a. 1926, *H. D.* 1942 (WMC).
 Foster, Susie Peach—Korea, a. 1930, L. 1945 (WMC).
 Fox, Lillie F.—Mexico, a. 1912 (WMC).
 Frantz, Ida F.—China, a. 1914 (WFMS).
 Fredericks, A. Edith—China, a. 1915 (WFMS).
 French, Clara M.—China, s. 1931 (WFMS).
 Fuller, Marjorie L.—Rhodesia, s. 1920, *r.* 1937, s. 1940 (WFMS).
 Fulton, Frances S.—China, s. 1935, Peru, 1938, †1942 (WFMS).
 Gabrielson, Winnie—India, a. 1908, *tr.* to Swedish Unit, 1935 (WFMS).
 Gaby, Frances—Cuba, a. 1925, †1929 (WMC).
 Gallagher, Hannah C.—India, s. 1932, L. 1945 (WFMS).
 Gibson, Clara—Mexico, a. 1929, *r.* 1933, a. 1945 (WDCS).
 Gish, Ruth B.—China, s. 1940, *t. tr.* India, 1944 (WFMS).
 Givin, Olive I.—Argentina, s. 1923 (BFM 1923-30), a. 1931 (WFMS).
 Glenn, Sarah, R.N.—China, a. 1930, L. 1943 (WMC).
 Glidden, Zella M.—Angola, s. 1935 (WFMS).
 Gordon, Mary V., R.N.—India, a. 1937 (WFMS).
 Graf, Martha A.—China, s. 1922 (WFMS).
 Green, Lola M.—India, s. 1930 (WFMS).
 Greene, Leola Mae—India, s. 1920 (WFMS).
 Gress, Ruth A.—China, s. 1939 (WFMS).
 Griffin, Alta I.—India, s. 1921 (WFMS).
 Griffin, Pansy Pearl—China, s. 1920, L. 1944 (WFMS).
 Hadden, G. Evelyn—India, a. 1913 (WFMS).
 Hahne, Jane—Peru, a. 1944 (WDCS).
 Hall, Ada B.—Korea, s. 1921, L. 1942 (WFMS).
 Hall, Pearl L., R.N.—Mexico, a. 1924 (WMC).
 Hankins, Ida—Korea, a. 1911 (WMC).
 Hanks, Eda G.—Peru, s. 1920 (WFMS).
 Hansing, Ovidia—China, s. 1920 (WFMS).
 *Harris, Anita—Brazil, a. 1941-47 (WMC).
 Harrod, Anna M.—India, s. 1919 (WFMS).
 Harvey, Ruth M.—Malaya, s. 1923, L. 1944 (WFMS).
 Hauser, Blanche, R.N.—Korea, a. 1923, L. 1941 (WMC).
 Heist, Laura—India, s. 1921 (WFMS).
 Hemenway, Ruth, M.D.—China, s. 1923, L. 1943 (WFMS).
 Hempstead, Ethel L.—Japan, a. 1921, L. 1945 (MP).
 Herbert, Anne, R.N.—China, a. 1925 (WMC).
 Hermiston, Margaret I.—India, s. 1919 (WFMS).
 Highbaugh, Irma—China, a. 1917 (WFMS).
 Hoath, Ruth A.—India, a. 1916 (WFMS).
 Hobart, Elizabeth—China, a. 1915 (WFMS).
 Hobson, Ruby L., R.N.—India, s. 1940 (WFMS).
 Hodgson, Helen M.—Mexico, a. 1926 (WMC).
 Hoerner, Lena M.—Uruguay, s. 1937 (WFMS).
 Holder, Mary Edna—India, s. 1922 (WFMS).
 Holland, Alma H.—India, a. 1904 (WFMS).
 Holland, Charlie—Japan, a. 1915 (WMC).
 Holland, Opal L.—Japan, a. 1939, India, 1941 (WFMS).
 Hollows, Bessie—China, s. 1922 (WFMS).
 Holmes, Maybel M.—China, s. 1931 (WFMS).
 Holt, Nancy—Brazil, a. 1916 (WMC).
 Honnell, Grace L.—India, s. 1920 (WFMS).
 Howard, Clara—Korea, a. 1923 (WMC).

- Hudgins, Mildred—Japan, *a.* 1936, *H. D.* 1943 (WMC).
- Huffman, Loal E., M.D.—India, *a.* 1911 (WFMS).
- Huibregtse, Minnie—India, *s.* 1931 (WFMS).
- Hulbert, Esther L.—Korea, *s.* 1923, *t. tr.* Cuba, 1942 (WFMS).
- Hulbert, Jeannette C.—Korea, *a.* 1914, *H. D.* 1944 (WFMS).
- Hunt, Ava F.—India, *a.* 1910 (WFMS).
- Hutchens, Edna M.—India, *s.* 1921 (WFMS).
- Hyde, Eva L.—Brazil, *a.* 1912 (WMC).
- Ingram, Dora L.—Mexico, *a.* 1919 (WMC).
- Jackson, Carrie—Korea, *a.* 1911, *t. s. r.* 1942 (WMC).
- Jaquet, Myra A.—China, *a.* 1909 (WFMS).
- Jarrett, Rachel—Brazil, *a.* 1911 (WMC).
- Johnson, Frances E.—India, *s.* 1930 (WFMS).
- Johnson, Katharine—Japan, *a.* 1922, *L.* 1941 (WMC).
- Jones, Jane D.—China, *a.* 1911, *L.* 1943 (WFMS).
- Jones, Mrs. Pearl, R.N.—China, *a.* 1942 (WDCS).
- Justin, Catherine L.—India, *s.* 1923 (WFMS).
- Kelly, Juanita—Cuba, *a.* 1932 (WMC).
- Kelly, Lorena—Central Congo, *a.* 1935 (*H. D.* 1932-35) (WMC).
- Kemp, Eva D.—Japan, *a.* 1940, *L.* 1942 (WMC).
- Kenard, Ada M.—India, *s.* 1924 (WFMS).
- Kennedy, Gertrude—Brazil, *a.* 1915 (WMC).
- Kenyon, Carrie C.—Malaya, *a.* 1917, *t. tr.* Cuba, 1943 (BFM 1913-16), (WFMS).
- Kerr, Mildred M.—Malaya, *s.* 1941, *L.* 1942 (WFMS).
- Kessler, Mary G.—China, *a.* 1912, *L.* 1941 (WFMS).
- Keyhole, Katherine—India, *s.* 1925 (WFMS).
- Kilburn, Elizabeth H.—Japan, *s.* 1919 (WFMS).
- Killingsworth, Louise—China, *s.* 1937, *L.* 1945 (WMC).
- Killingsworth, Mathilde—China, *a.* 1936, *L.* 1942 (WMC).
- King, Sarah N.—Rhodesia, *s.* 1923 (WFMS).
- Kintner, Lela L.—Burma, *a.* 1922, †1923, *L.* 1943 (WFMS).
- Kinzly, Katherine M.—India, *s.* 1924 (WFMS).
- Kleiner, Clara—India, *s.* 1927 (WFMS).
- Klingeberger, Ida M.—India, *s.* 1924 (WFMS).
- Knapp, Lena C.—Argentina, *s.* 1941, †1941 (WFMS).
- Knobles, Lillian—China, *a.* 1921 (WMC).
- Koch, Alverna—Peru, *s.* 1945 (WDCS).
- Koether, Luella G.—China, *s.* 1931 (WFMS).
- Kostrup, Bertha A., R.N.—Philippines, *s.* 1916, Korea, 1922 (WFMS).
- Kriz, Josephine R.—India, *s.* 1939 (WFMS).
- Kutz, Semeramis C.—Peru, *s.* 1938 (BFM 1926-37), (WFMS).
- Lacy, Edith, M.D.—India, *s.* 1927 (MP).
- Laird, Esther J.—Korea, *a.* 1926, *L.* 1945 (WFMS).
- Landrum, Margaret—India, *a.* 1909 (WFMS).
- Lane, Ortha M.—China, *s.* 1919 (WFMS).
- Lang, Victoria C., R.N.—Southeast Africa, *s.* 1927 (WFMS).
- Lawrence, Birdice—China, *a.* 1917, *L.* 1941 (WFMS).
- Lawrence, Mabel C.—India, *a.* 1914 (WFMS).
- Lawrence, Ruth—Poland, *a.* 1930 (WMC).
- Leavitt, Ollie R.—India, *s.* 1931 (WFMS).
- Lee, Rubie—Korea, *a.* 1922, *L.* 1942 (WFMS).
- Lefforge, Roxy—China, *a.* 1918, *t. tr.* Philippines, 1941 (WFMS).
- Lewis, Lucile—Cuba, *a.* 1925 (WMC).
- Lind, Jenny S.—China, *a.* 1923, *t. tr.* Brazil, 1945 (WFMS).
- Logue, Eva K., R.N.—India, *s.* 1940 (WFMS).
- Lorenz, Theresa, R.N.—India, *s.* 1926 (WMC).
- Loucks, Blanche H.—Korea, *a.* 1917, *H. D.* 1943 (WFMS).
- Lowder, Rosa M., R.N.—Korea, *a.* 1916, *t. s. r.* 1942 (WMC).
- Lund, Pearl B., R.N.—Korea, *s.* 1929 (BFM 1922-27), *L.* 1942 (WFMS).
- Mace, Rose A.—China, *a.* 1911 (WFMS).
- Malloy, Agnes—Cuba, *a.* 1937 (WMC).
- Manchester, Ruth C.—India, *s.* 1919 (WFMS).
- Manly, Marian E., M.D.—China, *s.* 1925 (WFMS).
- Mann, Mary—China, *a.* 1911 (WFMS).
- Manstield, Marietta—India, *a.* 1944 (WDCS).
- Martin, Edith—Central Congo, *a.* 1931 (WMC).
- Martyn, Florence, R.N.—India, *s.* 1945 (WDCS).
- Mason, Florence P.—China, *a.* 1917, *L.* 1944 (WFMS).
- Masters, Florence F.—India, *a.* 1924 (WFMS).
- Mathus, Maud—Brazil, *a.* 1915, *R.* 1945, *a.* 1946 (WMC).
- Mauk, Mary Vic—Korea, *a.* 1921, *r.* 1927, *a.* 1939, *L.* 1943 (WMC).
- Mayes, Susie—China, *a.* 1931 (WMC).
- Maynor, Velma—Korea, *a.* 1921, *L.* 1944 (WMC).
- McCain, Pearle—China, *a.* 1929 (WMC).
- McCall, Meriel M.—India, *a.* 1943 (WDCS).
- McCartney, Blanche L.—India, *a.* 1916 (WFMS).
- McCutchen, Martha L.—China, *s.* 1919 (WFMS).
- McFadin, Monta—Brazil, *a.* 1933 (WMC).
- McHugh, Patricia—Korea, *a.* 1938 (WMC).
- McIntosh, Elizabeth, R.N.—China, *a.* 1935, *L.* 1941 (WMC).
- McKimmey, Tommie Orlene—Mexico, *a.* 1944 (WDCS).
- McKinney, Ruth E.—Brazil, *a.* 1942 (WDCS).
- McMakin, Alice—Korea, *a.* 1922, *L.* 1945 (WMC).
- McMillan, Mary—Japan, *a.* 1939, *L.* 1945 (WMC).
- McQuie, Ada—Korea, *s.* 1922, *L.* 1942 (WFMS).
- McSwan, Mary—Brazil, *a.* 1936 (WMC).
- Meeker, Bessie—China, *s.* 1919, *L.* 1939 (WFMS).
- Merritt, Edna F.—China, *s.* 1924 (WFMS).
- Michel, Mabel P.—Southeast Africa, *s.* 1929 (WFMS).
- Miller, Alpha Jane—Angola, *s.* 1924 (WFMS).
- Miller, Ethel—Korea, *a.* 1917, *t. s. r.* 1942 (WFMS).
- Miller, Geneva, R.N.—China, *s.* 1932, *L.* 1944 (WFMS).
- Miller, Lucile—Africa, *a.* 1944 (WDCS).
- Miskimen, Mildred—India, *a.* 1923, *L.* 1942 (MP).
- Mitchell, Laura—China, *a.* 1913 (WMC).
- Moore, Helen G.—Japan, *s.* 1931, †1937 (WFMS).
- Moore, Mary Elizabeth, R.N.—Central Congo, *a.* 1927 (WMC).
- Moore, Sadie M.—Korea, *a.* 1924, *L.* 1940 (WMC).
- Morgan, Julia, M.D.—China, *s.* 1922, *L.* 1942 (WFMS).
- Morris, Harriett P.—Korea, *s.* 1921, *L.* 1942 (WFMS).
- Morrow, Julia E.—India, *a.* 1913 (WFMS).
- Moses, Mathilde—India, *a.* 1916 (WFMS).
- Munson, Kezia E.—India, *a.* 1913, †1925 (WFMS).
- Nagler, Etha Matie—China, *s.* 1921 (WFMS).
- Narbeth, Edith G.—North Africa, *s.* 1922 (WFMS).
- Neal, Mattie Lou—Cuba, *a.* 1929 (WMC).
- Nelson, Ada May—India, *s.* 1925 (WFMS).
- *Nelson, Augusta—Cuba, *s.* 1921 (WMC).
- Nelson, Dora L.—India, *a.* 1910 (WFMS).
- Nelson, Eva I.—Malaya, *a.* 1916 (WFMS).
- Nelson, Marie—Angola, *s.* 1923 (WFMS).
- Nelson, Maude, R.N.—Korea, *a.* 1928, India, 1941 (WMC).
- Nevitt, Jane E.—China, *a.* 1912, *L.* 1944 (WFMS).
- Nixon, M. Irene—Mexico, *a.* 1919 (WMC).
- Northcott, Ruth E.—Southeast Africa, *s.* 1924 (WFMS).
- Nowlin, Mabel—China, *a.* 1915 (WFMS).
- Nutting, Clara, M.D.—China, *s.* 1938, †1940 (WFMS).
- Oberlin, Gladys—Brazil, *a.* 1942 (WDCS).
- Odee, Bertha, R.N.—Philippines, *s.* 1921 (WFMS).
- Oldfather, Jeanette—Korea, *s.* 1923 (WFMS).
- Oldroyd, Roxanna H.—India, *a.* 1909 (WFMS).
- Oliver, Bessie O.—Korea, *a.* 1912, *H. D.* 1943 (WMC).
- Olson, Della—Malaya, *a.* 1917 (WFMS).
- O'Toole, Ruth, R.N.—Central Congo, *a.* 1930 (WMC).
- Overby, Elizabeth, R.N.—India, *s.* 1945 (WDCS).
- Overholt, Treva B.—Peru, *s.* 1929 (WFMS).
- Paine, Mildred A.—Japan, *s.* 1920 (WFMS).
- Palm, Emma M., R.N.—China, *s.* 1922 (WFMS).

- Palmer, Florence K.—India, s. 1930 (WFMS).
 Palmer, Pearl E.—India, s. 1927 (WFMS).
 Parham, Catherine—Central Congo, a. 1931, *H. D.* 1925-31, (WMC).
 Parks, Edith H.—Rhodesia, s. 1938 (WFMS).
 Parks, Vera E.—India, s. 1922 (WFMS).
 Parmenter, Ona, R.N.—Rhodesia, s. 1921 (WFMS).
 Parsons, Leah Maud—China, s. 1930 (WFMS).
 Peacock, Nettie—China, s. 1906, *t. s. r.* 1943 (WFMS).
 Pearson, Mary N.—Mexico, s. 1920 (WFMS).
 Peavy, Anne—Japan, a. 1923 (WMC).
 Peckham, Caroline S.—Japan, a. 1915, *L.* 1941 (WFMS).
 Peet, Azalia E.—Japan, a. 1916 (WFMS).
 Perrill, Mary L.—India, a. 1910 (WFMS).
 Perry, Ella L.—India, s. 1931 (WFMS).
 Pfaff, Emma Lois—Rhodesia, a. 1945 (WDCCS).
 Pfaff, Jessie A.—Rhodesia, s. 1929 (WFMS).
 Pider, Myrtle Z.—Japan, a. 1911, *L.* 1942 (WFMS).
 Pierce, Mildred L.—India, s. 1922 (WFMS).
 Pittman, Annie M.—China, s. 1919 (WFMS).
 Plumb, Florence J.—China, a. 1900 (WFMS).
 Pomeroy, Maude, R.N.—Mexico, s. 1945, *H. D.* 1943-45 (WDCCS).
 Pool, Lydia S.—India, a. 1903 (WFMS).
 Porter, Eunice, R.N.—India, a. 1913 (WFMS).
 Potthoff, Edna, R.N.—Mexico, a. 1923 (WMC).
 Power, Elsie M.—Burma, s. 1919, *L.* 1940 (WFMS).
 Precise, Myrtle L., R.N.—India, s. 1922 (WFMS).
 Precise, Pearl E.—India, s. 1922 (WFMS).
 Prentice, Margaret, R.N.—China, s. 1924 (WFMS).
 Proctor, Orvia A.—China, s. 1919 (WFMS).
 Rank, Minnie L.—Malaya, a. 1906 (WFMS).
 Rawls, Lula, R.N.—Mexico, a. 1930, †1939 (WMC).
 Rea, Caroline L.—Malaya, s. 1922 (WFMS).
 Redinger, June E.—Sumatra, s. 1928, *t. tr.* India, 1946 (BFM 1921-27), (WFMS).
 Rees, Dorothy—Central Congo, a. 1929 (WMC).
 Reid, Jennie—Uruguay, s. 1913 (WFMS).
 Reid, Mabel J.—Burma, s. 1924 (WFMS).
 Reik, Elsie I.—China, s. 1922 (WFMS).
 Reitz, Beulah—Rhodesia, s. 1922 (WFMS).
 Rexroth, Emma K.—India, a. 1916 (WFMS).
 Richardson, Gertrude E.—India, s. 1917 (WFMS).
 Richardson, Faith—India, s. 1925 (WFMS).
 Richey, Elizabeth H.—China, s. 1919, *L.* 1945 (WFMS).
 Robbins, Anna A.—India, s. 1930 (WFMS).
 Roberts, Elizabeth, R.N.—Korea, a. 1916, *tr.* Swedish Unit, 1931 (WFMS).
 Robinett, Gusta A.—China, s. 1930 (WFMS).
 Robinson, Ruth E.—India, a. 1900 (WFMS).
 Robken, Norene—Central Congo, a. 1931, *L.* 1942 (WMC).
 Rosenberger, Elma T., R.N.—Korea, s. 1921, *L.* 1944 (WFMS).
 Ross, Elsie M.—India, a. 1909 (WFMS).
 Rosser, Helen, R.N.—Korea, a. 1924, *L.* 1941 (WMC).
 Rossiter, Henrietta—China, a. 1917 (WFMS).
 Rowland, Elston, R.N.—Korea, s. 1923 (WMC).
 Rowland, Jean—China, a. 1940, *L.* 1942 (WFMS).
 Rue, Margaret—China, a. 1922, *L.* 1942 (WMC).
 Ruggles, Ethel—India, a. 1916 (WFMS).
 Russell, Mary K.—China, s. 1930, *L.* 1944 (WFMS).
 Sadler, Eva M., R.N.—Malaya, a. 1925, †1929 (BFM 1925-28), (WFMS).
 Salzer, Florence—India, a. 1920, †1923 (WFMS).
 Saunby, Dora C., R.N.—India, a. 1936 (WFMS).
 Savage, Eugenia M.—China, s. 1931 (WFMS).
 Schaefer, Carolyn E.—India, s. 1925 (WFMS).
 Schlemm, Laura M.—China, s. 1929, †1935 (WFMS).
 Schmidt, Dora—Mexico, a. 1924, †1929 (WMC).
 Scovill, Ila May—Rhodesia, s. 1925 (WFMS).
 Seal, May Bell—Mexico, s. 1922 (WFMS).
 Search, Blanche T.—China, a. 1914, *t. s. r.* 1944 (WFMS).
 Searcy, Mary—Japan, a. 1920 (WMC).
 Seck, Margaret—China, a. 1917 (WFMS).
 Shanks, Leora—Cuba, a. 1940 (WMC).
 Sharpe, Dreta—Cuba, a. 1925, *L.* 1944 (WMC).
 Shearer, Mary—China, s. 1936 (WFMS).
 Sheldon, Mabel M.—India, s. 1927 (WFMS).
 Shepherd, Elsie M.—Mexico, s. 1928, †1933 (WFMS).
 Shepherd, F. Mildred—India, s. 1940 (WFMS).
 Shoemaker, Esther, M.D.—India, s. 1927 (WFMS).
 Sia, Ruby—China, a. 1904 (WFMS).
 Simmons, Alberta—Brazil, a. 1931 (WFMS).
 Simons, Marian G.—Japan, s. 1930, *L.* 1941 (WFMS).
 Simpson, Cora E., R.N.—China, a. 1907 (WFMS).
 Sluyter, Eunice—India, s. 1945 (WDCCS).
 Smith, Arza Maude—Central Congo, a. 1940 (WDCCS).
 Smith, Bertha—Korea, a. 1910, *L.* 1943 (WMC).
 Smith, Clara B.—China, a. 1914 (WFMS).
 Smith, Ellen E.—China, s. 1922, *L.* 1942 (WFMS).
 Smith, Euline—Korea, a. 1925 (WMC).
 Smith, Florence W.—China, s. 1938 (WFMS).
 Smith, Grace P.—India, s. 1919 (WFMS).
 Smith, Jennie Mabel—India, a. 1915 (WFMS).
 Smith, Joy L.—China, a. 1918, *L.* 1943 (WFMS).
 Smith, Muriel—China, a. 1914-33, 1939, †1944 (WMC).
 Smith, Myrtle A.—China, s. 1921, *L.* 1943 (WFMS).
 Snow, Myra—China, a. 1928, †1935, *L.* 1942 (WFMS).
 Stahl, Ruth L.—China, a. 1917 (WFMS).
 Stallard, Eleanor B.—India, a. 1924 (WFMS).
 Stallings, Nina—China, a. 1914 (WMC).
 Stanford, Sue—China, a. 1914 (WMC).
 Starkey, Bertha F.—Japan, a. 1910, Korea, 1925 (WFMS).
 Staubli, Frieda, R.N.—China, s. 1922 (WFMS).
 Stephens, Lillie L.—China, s. 1940, *L.* 1945 (WFMS).
 Stevens, Catherine—Japan, a. 1920, *L.* 1941 (WMC).
 Stewart, Emma—India, s. 1927 (WFMS).
 Stockwell, Grace L.—Burma, a. 1901 (WFMS).
 Studley, Ellen M.—China, s. 1924, *L.* 1945 (WFMS).
 Suffern, Ellen H.—China, a. 1917 (WFMS).
 Surdam, T. Janet—China, s. 1939 (WFMS).
 Sutherland, May Emma—India, a. 1915 (WFMS).
 Swift, Margaret—China, a. 1943, *L.* 1944 (WDCCS).
 Swords, Lily G.—Bulgaria, a. 1936, India, 1938 (WFMS).
 Tarr, Alberta—Japan, a. 1932, *t. tr.* Hawaii, 1941 (WMC).
 Teague, Carolyn M.—Japan, a. 1912 (WFMS).
 Terry, Zula—Brazil, a. 1925 (General Section, 1925-31), (WMC).
 Thoburn, Isabella—India, s. 1927, *L.* 1943 (WFMS).
 Thomas, Ethel E.—Mexico, s. 1919 (WFMS).
 Thomas, Ruth F.—Southeast Africa, a. 1917 (WFMS).
 Thompson, A. Armenia—Philippines, s. 1920, *L.* 1943 (WFMS).
 Thompson, May Bel—China, a. 1915 (WFMS).
 Tirsgaard, Maren M.—India, s. 1924 (WFMS).
 Tower, Rita B., M.D.—India, s. 1922 (WFMS).
 Townsend, Mollie E., R.N.—China, s. 1921, †1928 (WFMS).
 Traeger, Gazelle—Malaya, s. 1922, *R.* 1921, a. 1945 Brazil (WFMS).
 Trotter, Charlotte—China, a. 1918 (WFMS).
 Troutman, Evelyn I.—China, s. 1940 (WFMS).
 Tubbs, Lulu L.—Rhodesia, a. 1917 (WFMS).
 Tucker, Margaret, M.D.—China, a. 1935 (WFMS).
 Tumlin, Mozelle—Japan, a. 1923, *L.* 1942 (WMC).
 Turner, Mellony F.—Bulgaria, s. 1925 (WFMS).
 Twinem, Jessie M.—China, s. 1931, *L.* 1944 (WFMS).
 Urech, Lydia—Malaya, a. 1911 (*tr.* to Central Europe Unit), (WFMS).

- Vail, Lucile—Cuba, *a.* 1916, Mexico, 1926, †1937 (WMC).
 Van, Amber—China, *s.* 1939 (WFMS).
 Vandegriff, Frances C.—Peru, *s.* 1919 (WFMS).
 Vanderberg, Martha—Peru, *a.* 1944 (WDSC).
 Van Dyne, Lulu F.—North Africa, *s.* 1924, *L.* 1942 (WFMS).
 Varn, Clyde—Brazil, *a.* 1927 (WMC).
 Wagner, Dora Amelia—Japan, *a.* 1913 (WFMS).
 Waldron, Rose Edith—China, *s.* 1922 (WFMS).
 Walker, Marion—Philippines, *s.* 1930 (WFMS).
 Wallace, Lydia E.—China, *a.* 1906 (WFMS).
 Wallace, Margaret—India, *s.* 1922, *L.* 1942 (WFMS).
 Warner, Emma Ethel—India, *s.* 1919 (WFMS).
 Warner, Marian—India, *s.* 1929 (WFMS).
 Warner, Ruth Virginia—Argentina, *a.* 1918, Mexico, 1929 (WFMS).
 Warrington, Ruth A.—India, *a.* 1915 (WFMS).
 Watrous, Mary—China, *a.* 1912 (WFMS).
 Waugh, Nora B.—India, *a.* 1904 (WFMS).
 Webb, Gladys M.—India, *s.* 1930 (WFMS).
 Webb, Lucy Jim—China, *s.* 1922, *L.* 1945 (WMC).
 Webb, Nora—North Africa, *a.* 1919 (BFM 1912-19), (WFMS).
 Webster, Lucille—India, *a.* 1944 (WDSC).
 Welles, Doris I.—India, *s.* 1922 (WFMS).
 West, Hester—China, *a.* 1932 (WMC).
 West, Nellie M.—India, *s.* 1920 (WFMS).
 Westrup, Charlotte, R.N.—India, *s.* 1927 (WFMS).
 Wheeler, Laura M.—China, *a.* 1903 (WFMS).
 White, Annimae—Central Congo, *a.* 1930 (WMC).
 Whitehead, Mabel—Japan, *a.* 1917, *L.* 1942 (WMC).
 Whiteley, Martha, R.N.—North Africa, *s.* 1925 (WFMS).
 Whiting, Ethel—India, *a.* 1911 (WFMS).
 Whitmer, Harriet M.—China, *s.* 1924 (WFMS).
 Whitney, Alice E., R.N.—Rhodesia, *s.* 1931 (WFMS).
 Wilcox, Alice A., R.N.—China, *s.* 1919 (WFMS).
 Wildermuth, Helen—Rhodesia, *a.* 1944 (WDSC).
 Williams, Laura V.—India, *s.* 1928 (WFMS).
 Wilson, Emma W.—China, *s.* 1924 (WFMS).
 Wilson, Frances R., R.N.—China, *a.* 1914, *L.* 1941 (WFMS).
 Wilson, Retta I.—India, *s.* 1924 (WFMS).
 Winfrey, Annie L.—Central Congo, *a.* 1938 (WMC).
 Winn, Mary—China, *a.* 1923 (WMC).
 Winslow, Hazel B.—Burma, *s.* 1926, *t. tr.* India, 1945 (WFMS).
 Witham, Lois E.—China, *s.* 1920 (WFMS).
 Wolcott, Jessie L.—China, *s.* 1928 (WFMS).
 Wolfe, Evelyn—Japan, *s.* 1924, *t. tr.* Brazil, 1945 (MF).
 Wolfe, Ruth S.—North Africa, *s.* 1935 (WFMS).
 Wood, Grace H.—Korea, *s.* 1929, †1931, *H. D.* 1942 (WFMS).
 Woodruff, Mabel A.—China, *a.* 1910, *L.* 1944 (WFMS).
 Woodward, Mary—Cuba, *a.* 1925, †1931 (WMC).
 Wright, Mildred V.—India, *s.* 1931 (WFMS).
 Wysner, Glora May—North Africa, *s.* 1927 (WFMS).
 Youtsey, Edith R.—China *a.* 1912, *L.* 1943 (WFMS).
 Zicfoose, Myrtle—Central Congo, *a.* 1931 (WMC).

NO LONGER IN ACTIVE SERVICE

a.—appointed; *s.*—sailed; *w.*—withdrawn; *m.*—married; *R.*—retired; *d.*—deceased; *r.*—resigned; *—short-term worker; †—changed from special-term to regular-term missionary.

- Allen, Belle J., M.D.—Japan, India, *a.* 1888, *R.* 1917, *d.* 1945 (WFMS).
 Anderson, Naomi, R. N.—Korea, *a.* 1910, *d.* 1944 (WFMS).
 Armstrong, Dora Jane, R.N.—Africa, *a.* 1925, *r.* 1941 (WMC).
 Armstrong, Grace—China, *a.* 1939, *m.* 1944 (Sherwood), (WMC).
 Ashbaugh, Adella M.—Japan, *a.* 1910, *R.* 1943, *d.* 1946 (WFMS).
 Blackmore, Sophia—Malaysia, *a.* 1887, *R.* 1923, *d.* 1945 (WFMS).
 Block, Bernita C., M.D.—Korea, *s.* 1927, *r.* 1942 (WFMS).
 Blossom, Bonita—Malaya, *s.* 1939, *m.* 1945 (Peterson), (WFMS).
 Bording, Maren P.—Philippines, *a.* 1916, Korea, 1922, *R.* 1943 (WFMS).
 Bridenbaugh, Jennie—China, *a.* 1911, *R.* 1943 (WFMS).
 Brownlee, Charlotte—Korea, *a.* 1913, *R.* 1943 (WFMS).
 Buie, Hallie—Korea, *a.* 1907, *R.* 1942 (WMC).
 Burton, Mildred E., M.D.—India, *s.* 1934, *m.* 1943 (Gabbard), (WFMS).
 *Cato, Elizabeth—Cuba, *a.* 1940-41 (WMC).
 Chase, Laura—Japan, *a.* 1915, †1926, *R.* 1943 (WFMS).
 Christensen, Julia—Burma, *s.* 1932, *r.* 1942 (WFMS).
 Clark, Cathie Lee—Brazil, *a.* 1933, *w.* 1944 (WMC).
 Clark, Lucie—China, *a.* 1931; Cuba, 1937, *R.* 1944 (WMC).
 Cobb, Allie—Brazil, *a.* 1927, *m.* 1945 (Buyers), (WMC).
 Collins, Emma—India, *s.* 1936, *m.* 1945 (Thompson), (WFMS).
 Collins, Mary—Japan, *s.* 1928, *w.* 1945 (WFMS).
 Colony, Lucile—India, *a.* 1922, *w.* 1944 (WFMS).
 Crone, Marie—Cuba, *a.* 1927, *d.* 1944 (WMC).
 Culver, Carol—India, *a.* 1940, *m.* 1942 (Scott), (WFMS).
 Dacus, Evelyn—Korea, *a.* 1933, *m.* 1942 (George), (WMC).
 Dahlin, Edna M.—Malaya, *a.* 1939, *r.* 1942, *m.* 1942 (Foss), (WFMS).
 Daniels, Martha—Mexico, *a.* 1924, †1926, *R.* 1942 (WFMS).
 David, Muriel—Argentina, *a.* 1942, *M.* 1945 (Lagomarsino), (WDSC).
 Dickson, Mary L.—China, *a.* 1943, *m.* 1945 (Lopez), (WDSC).
 Dove, Agnes—India, *s.* 1925, *R.* 1942 (WFMS).
 Dunn, Agnes—India, *s.* 1927, *r.* 1941 (WFMS).
 Dyer, Addie C.—Mexico, *a.* 1915, *R.* 1944 (WFMS).
 Echols, Virginia—China, *a.* 1943, *m.* 1945 (Shiras), (WDSC).
 Ernsberger, Mrs. Margaret—India, *a.* 1898, *R.* 1941 (WFMS).
 Fearon, Dora C.—China, *a.* 1912, *R.* 1943 (WFMS).
 Fernstrom, Helma J.—India, *s.* 1925, *d.* 1943 (WFMS).
 Ferris, Phoebe A., M.D.—India, *a.* 1917, *R.* 1931, *d.* 1945 (WFMS).
 Fish, Thelma—Japan, *a.* 1938, *m.* 1942 (Giessen), (WMC).
 Forsyth, Estella M.—India, *a.* 1907, *R.* 1944 (WFMS).
 Gabosch, Ruth—China, *s.* 1931, *w.* 1945 (WFMS).
 Galleher, Helen—China, *a.* 1924, *w.* 1943 (WFMS).
 Glassburner, Mamie—China, *a.* 1904, *d.* 1941 (WFMS).
 Golisch, Anna Lulu—China, *a.* 1908, *d.* 1942 (WFMS).
 Gugin, Irene—Africa, *a.* 1931, *r.* 1943 (WFMS).
 Hackney, Kate—China, *a.* 1915, *R.* 1942, *d.* 1946 (WMC).

- Hannah, Mary—India, *s.* 1924, *w.* 1941 (WFMS).
 *Hager, Blanche—Japan, *a.* 1940-41 (WMC).
 Harger, Gladys—China, *a.* 1919, *w.* 1943 (WFMS).
 Hawk, Mary Ellen—China, *s.* 1931, †1939, *m.* 1945 (Saunders), (WMC).
 Haynes, Irene—Korea, *a.* 1906, *R.* 1943 (WFMS).
 Hess, Margaret—Korea, *a.* 1913, *R.* 1943 (WFMS).
 Hewett, Lizzie—South America, *a.* 1886, *R.* 1914, *d.* 1945 (WFMS).
 Hillis, Ruth—Brazil, *a.* 1936, *r.* 1943 (WMC).
 *Hottman, Jeanette—Mexico, *s.* 1929, *w.* 1945 (WFMS).
 Hood, Mary, R.N.—China, *a.* 1909, *R.* 1944 (WMC).
 Housley, Loma—China, *a.* 1940, *m.* 1944 (Haines), (WFMS).
 Howey, Harriet—Japan, *a.* 1916, *w.* 1943 (WFMS).
 Howie, Naomi—China, *a.* 1925, *w.* 1943 (WMC).
 Hyneman, Ruth—India, *a.* 1915, *d.* 1942 (WFMS).
 Jonsson, Geraldine—Malaya, *s.* 1936; Peru, 1942, *m.* 1945 (Sarmiento), (WFMS).
 Johnson, Ingle—Africa, *a.* 1927, *w.* 1943 (WFMS).
 Judd, Carolyn—Sumatra, *a.* 1939, *r.* 1942 (WFMS).
 Kipp, Cora I.—India, *a.* 1910, *R.* 1933, *a.* 1940, *d.* 1946 (WFMS).
 Kornis, Bonnie—Japan, *a.* 1936-39; Peru, 1942-45, *m.* 1945 (Blong), (WMC).
 Lambert, Louisa—Malaya, *s.* 1938, *m.* 1942 (Avery), (WFMS).
 Landon, Louise—India, *a.* 1939, *r.* 1943 (WFMS).
 Lantis, Aldine—India, *a.* 1940, *w.* 1944 (WFMS).
 Laybourne, Ethel M., M.D.—India, *a.* 1911, †1920, *R.* 1936, *m.* (Bradburn) (WFMS).
 Lee, Mabel—Japan, *a.* 1903, *R.* 1943 (WFMS).
 Leonard, Louise—Malaya, *a.* 1939, *m.* 1943 (McGraw), (WFMS).
 Liers, Josephine—India, *a.* 1907, *R.* 1941 (WFMS).
 Lindblad, Anna C.—China, *a.* 1908, *R.* 1929, *d.* 1945 (WFMS).
 Loveless, Emilie R.—Africa, *a.* 1919, *d.* 1943 (WFMS).
 Low, Nellie—India, *a.* 1913, *R.* 1946 (WFMS).
 Mabie, Viola—Africa, *a.* 1940, *m.* 1943 (Wilkins), (WFMS).
 Manly, Grace E.—China, *a.* 1924, *d.* 1943 (WFMS).
 Marker, Jessie B.—Korea, *a.* 1905, *R.* 1943 (WFMS).
 Markey, M. Belle—Mexico, *a.* 1902, *R.* 1943 (WMC).
 McAllister, Hazel—Mexico, *s.* 1929, *w.* 1945 (WFMS).
 McElwreath, Atria, R.N.—China, *a.* 1928, *w.* 1943 (WMC).
 McKelvie, Janet—Japan, *a.* 1936, *m.* 1943 (Sugikawa), (WFMS).
 Mellinger, Roxanna—Burma, *a.* 1913; India, 1942 *d.* 1943 (WMC).
 *Meyer, Carrie—Cuba, *a.* 1939-41 (WMC).
 Mitzner, Amanda—Burma, *s.* 1932, *r.* 1945 (WFMS).
 Moling, Frances B.—Cuba, *a.* 1889, *R.* 1937, *d.* 1945 (WMC).
 Montgomery, Urdell—India, *a.* 1902, *R.* 1942 (WFMS).
 Moore, Mary Ellen—India, *a.* 1940, *m.* 1946 (Heineman), (WFMS).
 Morgan, Mabel—India, *s.* 1918, 1924, *R.* 1942 (WFMS).
 Morgan, Margaret—India, *a.* 1910, *R.* 1942 (WFMS).
 Morris, Mrs. Louise—Korea, *a.* 1927, *R.* 1942, *d.* 1943 (WFMS).
 Morton, Ava, R.N.—China, *a.* 1931, *m.* 1942 (Alford), (WMC).
 Naylor, Nell F.—India, *a.* 1912, *R.* 1944 (WFMS).
 Neal, Virginia—Brazil, *a.* 1937, *r.* 1943 (WMC).
 Nelson, Lavina—India, *a.* 1906, *d.* 1945 (WFMS).
 Newton, Minnie—India, *a.* 1913, *d.* 1944 (WFMS).
 Nilsen, Agnes—India, *a.* 1941, *m.* 1942 (Howard), (WDCS).
 Olson, Emma—Malaya, *a.* 1931 (BFM, 1911-27), *m.* 1945 (Marshall), (WFMS).
 Olson, Mary—Malaysia, *a.* 1903, *R.* 1941 (WFMS).
 Oppel, Mary—Burma, *a.* 1938; India, 1942; *m.* 1942 (Johnson), (WFMS).
 Ostrom, Eva—Africa, *a.* 1927, *m.* 1944 (Taylor), (WFMS).
 Parsons, Nan—Peru, *a.* 1942, *m.* 1943 (Waters), (WDCS).
 Payne, Zola—Korea, *a.* 1929, *d.* 1941 (WFMS).
 Petuy, Orii—Africa, *a.* 1926, *r.* 1941 (WFMS).
 Peterson, Elizabeth—Brazil, *a.* 1939, *m.* 1945 (Dei Nero).
 Pugh, Ada—Malaya, *a.* 1906, *R.* 1942 (WFMS).
 Putnam, Lela—Brazil, *a.* 1916, *R.* 1943 (WMC).
 Reeves, Cora—China, *a.* 1927, *R.* 1943 (WFMS).
 Reeves, Mrs. Florence—Bulgaria, *a.* 1923, *r.* 1944 (WFMS).
 Reuse, Mrs. Artele—Italy, *a.* 1918, *R.* 1941 (WFMS).
 Richmond, Mary A.—India, *a.* 1909, *d.* 1945 (WFMS).
 Roberts, Frances—Africa, *s.* 1931, *w.* 1945 (WFMS).
 Robinson, Faye—China, *a.* 1917, *w.* 1944 (WFMS).
 Robinson, Louise—China, *a.* 1914, *w.* 1944 (WMC).
 Robinson, Martha—Africa, *s.* 1922, *r.* 1944 (WFMS).
 Rogers, Maggie—China, *a.* 1904, *R.* 1944 (WMC).
 Sayles, Florence, R.N.—China, *a.* 1914, *R.* 1943 (WFMS).
 Scally, Helen—China, *a.* 1936, *m.* 1941 (Duyck), (WMC).
 Scarlett, Bernice—Cuba, *a.* 1934, *w.* 1942 (WMC).
 Schalch, Sophia—Brazil, *a.* 1911, *R.* 1944 (WMC).
 Scharpf, Hanna—Korea, *a.* 1910, *R.* 1943 (WFMS).
 Schlaefli, Trudy—China, *a.* 1930, *m.* 1944 (Bankhardt), (WFMS).
 Schlater, Irma—India, *a.* 1921, *r.* 1944 (WFMS).
 Shannon, Ida L.—Japan, *a.* 1904, *R.* 1942 (WMC).
 Shannon, Katherine—Japan, *a.* 1908, *d.* 1944 (WMC).
 Shannon, Mary—India, *a.* 1909, *s.* 1925, *R.* 1941 (WFMS).
 Shook, Margaret—Philippines, *a.* 1939, *m.* 1943 (Kohler), (WFMS).
 Sieler, Jean—Malaya, *a.* 1939, *r.* 1941 (WFMS).
 Simonds, Mildred—India, *a.* 1906, *R.* 1946 (WFMS).
 Slayton, Elnyr—India, *a.* 1936, *r.* 1941 (WFMS).
 Smith, Catherine—Japan, *a.* 1940, *r.* 1942 (WFMS).
 Smith, Mrs. Ethel Shuler—Africa, *a.* 1930, *m.* 1941 (Ayres), (WMC).
 Smith, Eunice—China, *a.* 1935, *m.* 1942 (Bishop), (WFMS).
 Smith, Jane—Cuba, *a.* 1941, *m.* 1943 (de Arce), (WDCS).
 Snavely, Gertrude—Korea, *a.* 1906, *R.* 1942 (WFMS).
 *Spaulding, Miriam—Japan, *a.* 1937-41 (WMC).
 Sprowles, Alberta—Japan, *a.* 1906, *R.* 1942 (WFMS).
 Stahl, Minta—China, *a.* 1919, *m.* 1944 (Nagler), (WFMS).
 Stewart, Faith—Burma, *a.* 1940, *m.* 1941 (Hillenbrand), (WFMS).
 Stover, Myrta—Korea, *a.* 1925, *r.* 1942 (WFMS).
 Tarrant, Mary M.—China, *a.* 1899, *R.* 1942 (WMC).
 Towson, Mamie—Japan, *a.* 1917, *w.* 1943 (WMC).
 Wagner, Ellasue—Korea, *a.* 1904, *R.* 1944 (WMC).
 Wasley, Fannie—Brazil, *a.* 1933, *r.* 1941 (WMC).
 Wasson, Julia M.—China, *a.* 1908, *R.* 1942 (WMC).
 Weight, Viola—Uruguay, *a.* 1938, *r.* 1943 (WFMS).
 Wells, Annie M.—China, *a.* 1905, *R.* 1943 (WFMS).
 Wheelock, Ethel—India, *a.* 1921, *d.* 1942 (WFMS).
 *Widger, Emma—Peru, *a.* 1940-44 (WFMS).
 Williams, Anna Belle—Japan, *a.* 1910, *R.* 1943 (WMC).
 Wilson, Frances O.—China, *a.* 1899, *R.* 1915, *d.* 1945 (WFMS).
 Winanson, Ethel—Cuba, *a.* 1927, *w.* 1945 (WMC).
 Winslow, Annie—India, *a.* 1901, *R.* 1944 (WFMS).
 Wythe, K. Grace—Japan, *a.* 1909, *R.* 1931, *d.* 1945 (WFMS).

RETIRED

Board of Missions, M. E. Church, South—Woman's Work, Foreign Department

Emeritus Missionaries

Anderson, Ida	952 State St., Jackson, Miss.	China
Andrew, Eunice	6805 Washington Ave., St. Louis, Mo.	Brazil
Buie, Hallie	342 W. Cherokee St., Brookhaven, Miss.	Korea
Cook, Margaret M.	19 Temple St., Newman, Ga.	Japan
Ferguson, Lydia	275 Robincroft Dr., Pasadena, Calif.	Brazil
Glenn, Layona	116 Glade St., Conyers, Ga.	Brazil
Green, Mary Alice	Graham, N. C.	China
Hood, Mary, R.N.	Henderson College, Arkadelphia, Ark.	China
Leaveritt, Ella D.	Atlanta Bible Inst., 759 W. Peachtree, N. E., Atlanta, Ga.	China
Markey, M. Belle	147 W. Center St., Covina, Calif.	Mexico
Parks, Edith A.	531 Drake St., San Antonio, Tex.	Mexico
Pyle, Martha	718 Linwood, Kansas City, Mo.	China
Roberts, Lelia	795 E. Ninth St., Bonham, Tex.	Mexico
Shannon, Ida L.	1614 W. Tenth St., Little Rock, Ark.	Japan
Steger, Clara	Mt. Grove, Mo.	China
Tarrant, Mary M.	2051 Park, St. Louis, Mo.	China
Rogers, Maggie J.	Lott, Tex.	China
Schalch, Sophia	Piracicaba, Brazil.	Brazil
Tolan, Rebecca	Beeville, Tex.	Cuba
Troy, Nina	414 S. Mendenhall, Greensboro, N. C.	China
Tuttle, Lelia J.	Lenoir, N. C.	China
Wasson, Julia M.	Ethel, Miss.	China
Waters, Alice	Murray, Ky.	China
White, Mary Culler	Conyers, Ga.	China
White, Mary Lou	1245 Westover Ave., Norfolk 7, Va.	Cuba
Williams, Anna Bell	73 A. Warren St., Charleston 17, S. C.	Japan

Retired Missionaries

Bomar, Mildred	Scarritt College, Nashville, Tenn.	China
Churchill, Annie	Burnet, Tex.	Cuba
Claiborne, Elizabeth	Millersburg, Ky.	China
Clark, Lucie	319 S. Denver, Russellville, Ark.	China, Cuba
Cloud, Ellen B.	200 S. Townsend, Los Angeles, Calif.	Mexico
Drake, Nell	Port Gibson, Miss.	China
Hixson, May	917 15th St., Augusta, Ga.	China
Hughes, Elizabeth	175 Kalb St., Jackson, Miss.	China
Jetton, Mabel	349 Tenth St., S. E., Washington, D. C.	Brazil
Johnston, Helen	Sebastian, Fla.	Brazil
Lamb, Elizabeth	Box 1199, Fayetteville, N. C.	Brazil
McCaughan, Ethel	Apt. 55, Durango, Dgo., Mexico	Mexico
Nichols, Lillian	400 Brunswick St., Jessup, Ga.	Korea
Park, Clara	Swainsboro, Ga.	China
Perkinson, Eliza	501 College St., Paola, Kan.	Brazil
Putnam, Lela	3704 Southwestern, Dallas, Tex.	Brazil
Shelton, Mittie	Lorena, Tex.	China, Mexico
Tucker, Bertha	Crawfordville, Ga.	Korea, Cuba
Tydings, Ellie B.	315 Greenwood Dr., West Palm Beach, Fla.	Mexico
Wagner, Ellasue	Staley Apts., 10 Franklin St., Bristol, Tenn.	Korea
Wright, Laura V.	4106 Belview, Baltimore, Md.	Mexico

RETIRED MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

(As of December 31, 1945)

Alexander, V. Elizabeth	5644 Kerr St., Vancouver, B. C., Canada
Allen, Mabel	Early, Iowa
Anderson, Luella	Box 74, LeRoy, Ohio
Ashwill, Agnes	315 N. Chapel Ave., Alhambra, Calif.
Atkinson, Anna P.	321 Queen Anne Ave., Seattle 99, Wash.
Bacon, Nettie	Granada, Minn.
Baker, Catherine	275 Robincroft Dr., Pasadena 3, Calif.
Barstow, Clara Grace	3972 Sutro Ave., Los Angeles, Calif.
Bartlett, Carrie	275 Robincroft Dr., Pasadena 3, Calif.
Betow, Emma J.	236 Church St., Clyde, Ohio
Betz, Blanche A.	275 Robincroft Dr., Pasadena 3, Calif.
Bjorklund, Sigrid C.	355 Lynn St., Malden, Mass.
Bobenhouse, Laura G.	832 Fourth St., Des Moines, Iowa
Bonafield, Julia	Box 25, Tunnelton, W. Va.
Bording, Maren	405 W. Adams Blvd., Los Angeles 7, Calif.
Bridenbaugh, Jennie	207 Artaban Apts., Long Beach 2, Calif.
Brooks, Jessie	126 N. Cornell, Fullerton, Calif.
Brownlee, Charlotte	Munfordville, Ky.
Carpenter, Mary F.	105 E. Main St., New Concord, Ohio
Chase, Laura	598 Dwight St., Holyoke, Mass.

Collier, Clara	1055 N. Kingsley Dr., Los Angeles 27, Calif.
Cutler, Mary M.	Clark Memorial Home, 1546 Sherman St., S. E., Grand Rapids, Mich.
Dalrymple, Marion	31 Park St., Northampton, Mass.
Daniels, Martha	Box 3, Pahoa High School, Pahoa, Hawaii, T. H.
Daniels, Nell Margaret	Traer, Iowa
Davis, Dora	Care of P. L. Davis, Box 327, Tuolumne, Calif.
Davis, Joan J.	115 N. Almansor St., Alhambra 12, Calif.
Decker, Marguerite M.	5705 N. Albina Ave., Portland, Ore.
Dickerson, Augusta	Skeer Rest Home, Newtown, Pa.
Dillingham, Grace L.	221 N. Brookdale Ave., Fullerton, Calif.
Dove, Agnes C. W.	33 Mansfield Ave., Cambuslang, Scotland
Dyer, Addie C.	421 Cedar St., Chattanooga, Tenn.
Easton, Celesta	Box 246, Route 5, Indianapolis Ave., Riverside, Calif.
Eddy, Mabel	Fulton, Mich.
Ericson, Judith	5015 N. Paulina St., Chicago 40, Ill.
Ernsberger, Mrs. Margaret C.	Care of Dr. Earl K. Fischer, P. O. Box 1476, University Sta., Charlottesville, Va.
Files, Estelle M.	R. F. D. No. 2, Brockport, N. Y.
Fisher, Fannie Fern	418 Washington St., Quincy, Ill.
Fox, Eulalia	556 South St., Glendale, Calif.
Forsyth, Estella M.	275 Robincroft Dr., Pasadena 3, Calif.
Gilman, Gertrude	714 Locust St., Pasadena, Calif.
Godfrey, Louise	275 Robincroft Dr., Pasadena 3, Calif.
Goodall, Annie	Mapleton, Iowa
Grandstrand, Pauline	Lindstrom, Minn.
Guse, Mrs. Anna E.	315 Cedar St., Muscatine, Iowa
Griffiths, Mary B.	619 Cedar St., San Diego, Calif.
Hagen, Olive I.	Lake Linden, Mich.
Hall, Dr. Rosetta S.	Bancroft Taylor Rest Home, Ocean Grove, N. J.
Hartford, Mabel C.	795 Central Ave., Dover, N. H.
Haynes, Emily Irene	42 Sawyer St., Hornell, N. Y.
Hess, Margaret	3615 Jurupa Ave., Riverside, Calif.
Hewitt, Helen	267 McClure Ave., Elgin, Ill.
Hoffman, Carlotta E.	185 Wallace St., Freeport, N. Y.
Hoge, Elizabeth	5343 Hamilton Ave., College Hill, Cincinnati 24, Ohio
Holbrook, Ella M.	231 Cypress Ave., Pacific Grove, Calif.
Holman, Charlotte T.	115 N. Almansor St., Alhambra, Calif.
Holman, Sarah C.	115 N. Almansor St., Alhambra, Calif.
Holmes, Ada	Brooklands Rest Home, Coonor, Nilgories, South India
Holmes, Lillian L.	4528 Second Ave., N. St. Petersburg, Fla.
Jewell, Mrs. Charlotte	714 Locust St., Pasadena, Calif.
Jones, Dorothy	Joliet, Ill.
Jones, Edna	Princeton, Calif.
Kennard, Olive	956 E. Cypress Ave., Redlands, Calif.
Ketring, Dr. Mary	832 1/2 Monroe St., Napoleon, Ohio
Knox, Emma M.	1360 Berkeley Way, Berkeley 2, Calif.
Lantz, Dr. Viola	578 S. 11th St., San Jose, Calif.
Lauck, Ada J.	Milo, Iowa
Lawson, Anne E.	115 N. Almansor St., Alhambra, Calif.
Lee, Mabel	275 Robincroft Dr., Pasadena 3, Calif.
LeHuray, Eleanor	10 Fernwood Rd., Summit, N. J.
Liers, Josephine	Clayton, Iowa
Lilly, May B.	Route 1, 327, Raymond, Wash.
Loper, Ida Grace	115 N. Almansor St., Alhambra, Calif.
Madden, Pearl	Care of Mrs. W. Lee, R. No. 1, Mission, B. C., Canada
Manning, Ella	77 Wellesley St., Toronto, Canada
Marker, Jessie B.	Shippingport, Beaver County, Pa.
Marriott, Jessie A.	440 Lafayette Ave., Clifton, Cincinnati 20, Ohio
Marsh, Mabel	8950 Victoria St., South Gate, Calif.
Miller, Lula A.	Care of Folts Home, Herkimer, N. Y.
Miller, Viola L.	Amelia, Ohio
Montgomery, Urdell	862 W. Ninth St., Los Angeles 15, Calif.
Morgan, Mabel	1211 22d St., Bradenton, Fla.
Morgan, Margaret	1211 22d St., Bradenton, Fla.
Moyer, Jennie	Care of Agnes Ashwell, 315 N. Chapel Ave., Alhambra, Calif.
McDade, Myra L.	40 W. Green St., Westminster, Md.
McKnight, Isabel	443 North Ave., 56, Los Angeles 42, Calif.
Naylor, Nell F.	P. O. Box 52, Winslow, Ark.
Nelson, Caroline C.	275 Robincroft Dr., Pasadena 3, Calif.
Nelson, Lena	4528 Second Ave., N. St. Petersburg, Fla.
Nicholls, Elizabeth W.	Coleredge House, Coleredge Rd., Clevedon, Somerset, England
Nichols, Florence	57 Prescott St., Reading, Mass.
Nicolaissen, Martha C. W.	440 Lafayette Ave., Cincinnati 20, Ohio
Olson, Mary E.	Afton, Minn.
Overman, L. Belle	9838 Marcus, Tujunga, Calif.
Parrish, Rebecca	1834 N. Alabama St., Indianapolis, Ind.
Patterson, Gail	47 N. James Rd., Columbus, Ohio
Peters, Jessie I.	275 Robincroft Dr., Pasadena 3, Calif.
Powell, Alice	Scenery Hill, Pa.
Pugh, Ada	Sandhurst, Charlton Park, Keynsham, Bristol, England
Quinton, Frances	Mother's Jewels Home, York, Neb.
Radley, Vena I.	612 University Ave., Syracuse 10, N. Y.
Reeves, Cora D. (Dr.)	20 Prospect St., Berea, Ky.
Robbins, Henrietta P.	R. F. D. No. 3, Freehold, N. J.
Rosier, Dr. Esther Gimson	115 N. Almansor St., Alhambra, Calif.

Ruese, Mrs. Artele B.	275 Robincroft Dr., Pasadena 3, Calif.
Sayles, Florence	1023 W. 37th St., Los Angeles 7, Calif.
Scharpf, Hanna	275 Robincroft Dr., Pasadena 3, Calif.
Shannon, Mary E.	314 Greenwood Ave., Topeka, Kan.
Sharp, Mrs. Alice H.	405 W. Adams Blvd., Los Angeles 7, Calif.
Sinkey, Fern	Box 454, Granville, Ohio
Smith, Emily	Cottage St. Pierre, El Biar, Algeria, North Africa
Snavelly, Gertrude	5033 Locust St., W. Philadelphia 39, Pa.
Spaulding, Winifred	275 Robincroft Dr., Pasadena 3, Calif.
Sproles, Alberta B.	4833 Griscom St., Frankford, Philadelphia 24, Pa.
Strow, Elizabeth M.	42 S. Clinton St., East Orange, N. J.
Stryker, Minnie	Whittier Hotel, 140 N. 15th St., Philadelphia 2, Pa.
Sutton, Marianne	508 Lincoln Ave., E., Alexandria, Minn.
Swan, Hilda	5015 N. Pauline St., Chicago, Ill.
Swearer, Mrs. L. May	221 W. Brookdale Ave., Fullerton, Calif.
Tallon, Mrs. Bertha K.	1420 First Ave., Elmwood, York, Pa.
Taylor, Erma M.	21 Hamilton Blvd., Kenmore, Buffalo, N. Y.
Temple, Laura	Santander, 64 Atzcoptzalco, Mexico
Thomas, Mary	440 Lafayette Ave., Clifton, Cincinnati 20, Ohio
Thomasson, Leona	8154 Rugby Ave., Birmingham 6, Ala.
Todd, Althea M.	440 Lafayette Ave., Clifton, Cincinnati 20, Ohio
Trissel, Maude V.	1071 W. 30th St., Los Angeles 7, Calif.
Weaver, Georgiana	102 Academy Green, Syracuse 7, N. Y.
Welch, Dora	Cottage St. Pierre, El Biar, Algeria, North Africa
Wells, Annie M.	1439 N. Garfield Ave., Pasadena, Calif.
Westcott, Pauline	275 Robincroft Dr., Pasadena 3, Calif.
White, Anna Laura	3984½ Oregon St., San Diego, Calif.
Whittaker, M. Lotte	2757 W Eighth St., Los Angeles, Calif.
Wilson, Mrs. Mary E.	443 North Ave., 56, Highland Park, Los Angeles 42, Calif.
Winslow, Annie S.	275 Robincroft Dr., Pasadena 3, Calif.
Woodruff, Frances E.	Round Lake, N. Y.
Young, Mary E.	3624 Walnut St., Kansas City 2, Mo.

BOARD OF MISSIONS, METHODIST PROTESTANT CHURCH

Hodges, Olive	2311 Pennsylvania Ave., N.W., Washington 7, D. C.
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**Department of Christian Social Relations and
Local Church Activities**

MRS. JAMES OLDSHUE

Chairman

MISS THELMA STEVENS

Executive Secretary

MISS ELEANOR NEFF

Associate Secretary

MISS DOROTHY WEBER

Assistant Secretary



Thelma Stevens (left) and Eleanor Neff (right) leading a discussion group at the Student Conference in Urbana

Report of the Secretaries

THE year 1945 has brought one world-shaking event after another, making an unprecedented impact on the life of this nation, and on the whole world.

The death of President Roosevelt, the San Francisco Conference, the cessation of hostilities in Europe and the Pacific, and finally the steps toward the formulation of peace treaties, and plans for the initial meetings of the agencies of the United Nations organization—all have brought new questions, fresh opportunities, and enlarged responsibilities on both the domestic and the international front.

The general purpose and program of the Department of Christian Social Relations and Local Church Activities have provided channels and directives for action so that Methodist women might have greater awareness of needs and a better understanding of ways to work in influencing public opinion and effecting social change. During the past year with an increase in the Department's staff it has been possible to work more efficiently in the plan to increase the effectiveness of leadership on all levels, and to implement the timely program of action authorized by the Woman's Division.

At the annual meeting in 1944, major attention was directed toward the necessity for the use of all Department resources and channels to influence the public mind in certain major areas of need, as outlined in the program of activities for the year. This report attempts to point out some of the methods used, the results that are evident, and to indicate the direction we may well take as we work in the months ahead on the Unfinished Task.

Program Emphases in 1945

Out of the many issues before us the Department of Christian Social Relations and Local Church Activities in its annual meeting in December, 1944, selected the most immediate ones for its program of action for 1945.

This program of action for the local society and guild was centered on two major areas of need, namely, (1) The Church's Ministry to the Family, and (2) Ways of Working for World Order. Creating a public mind for action in relation to these needs has been the keynote of the year's work on all levels.

The above general directives for action in 1945 have been interpreted in terms of specific problems to be solved and issues to be faced. Special recommendations for action in these fields have been made at each quarterly meeting of the Executive Committee of the Woman's Division. As an indication of the scope of the program undertaken by the Department through the year, note the following excerpts from the March, June, and September recommendations:

The March meeting authorized action as follows:

"We recommend that Methodist women work immediately for the passage of H. R. 2232 and S. 101 to establish a permanent Fair Employment Practice Commission; . . . for the passage of H. R. 7 to abolish the poll tax; . . . that the Woman's Division send ten women to the Washington Churchman's Seminar—a study conference on techniques of political action with special reference to a World Security Organization; . . . urge favorable action on Bretton Woods; . . . that Mrs. E. R. Bartlett, chairman of the Committee on International Relations and World Peace, be sent by the Woman's Division to the San Francisco Conference as an observer."

The June recommendations centered largely around ways of implementing plans for leadership training in the summer program, and authorized immediate plans for beginning a series of district institutes or workshops on Family Life, or The Church and Labor, or Demobilization, or Alcohol Education, the same to be planned by and for various racial groups represented in the district.

The September program of action included a broad program, from which the following recommendations are taken:

"We recommend that the Woman's Division commend President Truman and Secretary of Agriculture Anderson for taking steps to immediately (1) allocate and send more food for liberated and allied countries in Europe and Asia; (2) continue rationing of scarce foods for this purpose and for fair distribution here; (3) appropriate funds requested by UNRRA.

"We recommend that the Woman's Division reaffirm its previous action on compulsory peacetime military training; namely, that 'Methodist women oppose, by every constructive means, peacetime conscription of youth for military purposes.' We call attention to (1) the action taken by the National Conference of the Methodist Youth Fellowship at Adrian, Michigan, in August; (2) the pending resolution in the House offered by Representative Joseph Martin, calling for 'an immediate international agreement, whereby compulsory military service shall be wholly eliminated from the policies and practices of all nations.' The resolution asks that before the United States passes any compulsory military service law, the President and Secretary of State and the U. S. Representative on the United Nations organization 'be urged to work unceasingly' for the world-wide abolition of conscription.

"We recommend that the Woman's Division work to prevent further discriminatory practices against conscientious objectors in relation to discharge practices, and that we work for the enforcement of the original Selective Service provisions for the discharge of conscientious objectors. We further call attention to the need for combatting prejudices and discriminatory practices against C.O.'s when they are demobilized, and to the urgent need for financial support of dependents of Methodist conscientious objectors by individuals and groups in the local church.

"The expulsion of the atomic bomb by the United States has focused our attention with new and deep humiliation on the fact that the fate of the world depends upon the ability of moral and religious forces, and especially the Christian church, 'to call men effectively to repentance.' This call must not only seek to 'deepen and strengthen Christian evangelism and education for ourselves and all men,' but also seek ways immediately for the establishment of international controls over all atomic power which can be used in bombs. The forces of the Christian church must demand that the United States seek the establishment of such controls without delay by the United Nations organization. Therefore—

"We recommend: That the Woman's Division and Methodist women everywhere write immediately to the President of the United States, the U. S. Representative on the United Nations organization, the Secretary of State, the Chairman of the House and Senate Committees on Foreign Affairs, and our individual senators and congressmen, requesting them to take the necessary steps immediately for international control of the atomic bomb power.

"New Isolationism: There has been a tendency in recent weeks on the part of some people to charge that any loans to Britain would amount to

financing the program of the Labor Party. This is an example of the real threat of a *new* isolationism on the part of the United States which could lead only to economic collapse and future conflicts. It is important that all people realize that only by such aid to Britain and our other Allies can American enterprise assure itself of the free and expanding world market necessary to its own survival. We recommend that Methodist women help build public opinion regarding this, and write congressmen urging *immediate* extension of such credits.

"The program of reconversion to a peacetime economy calls for 'full production, full employment, full pay, and full security' if we are to bring peace and security to all people in the United States, and largely influence the economic security of other peoples of the world. In support of this program, we recommend that the Woman's Division work for the passage of legislation to make possible the above program. Such legislation includes the principles and purpose embodied in the Full Employment Act, Emergency Unemployment Compensation, Minimum Wage, Permanent Fair Employment Practice Commission, National Housing Program, Equal Pay for Equal Work, and Extension of Social Security Act and National Medical Program."

Promoting the Program

A. Special Conferences and Workshops

The Department Secretaries have had opportunities to work in various kinds of conferences, workshops, and institutes throughout the year. Some have been the usual conference and district meetings, and others have been under interdenominational auspices, or planned with a special purpose in line with the program of the Department. The following represent the trends:

As an illustration of how leaders work on the conference level to implement the plans of the Woman's Division, the following excerpts are taken from the Report of the Findings from the Workshop on Demobilization held in New Orleans, Louisiana, March 2-3, 1945, at St. Mark's Church and Community Center:

"The workshop was planned and sponsored by the Woman's Society of Christian Service, Central and South Central Jurisdictions, Louisiana Conferences, in keeping with recommendations of the Department of Christian Social Relations and Local Church Activities of the Woman's Division.

"The workshop was interfaith and interracial. One hundred and seventy-five registered for the two days. This number did not include those who attended the evening session and many who were on the program. The attendance was about half white and half Negro. Leadership was also equally divided. . . . Many people feel that only as we can get together all faiths and racial groups to face common problems, will peace come at home and throughout the world.

"As an outgrowth of the meeting it was recommended that: The Executive Secretaries of the Board of Education in the two conferences, with the two Conference Secretaries of Christian Social Relations and Local Church Activities, work together to plan other workshops and interracial meetings in Louisiana; that information be disseminated from their offices, and that district, area, or local community meetings be held to train leaders in facing the problems of demobilization."

The following recommendation was made at Buck Hill Falls last December: "We recommend that Methodist women study wage scales and conditions of workers, child-labor practices in the community, co-operate with the Y.W.C.A.,

trade unions, Urban League, and other agencies working toward more adequate child-labor laws, state minimum wage, maximum hours and equal pay laws. . . ."

In the light of this recommendation one of the Department Secretaries went to Missouri when state minimum wage legislation was pending. She worked through Methodist women and other channels in the state to help leaders interpret the need for such legislation, and to help churchwomen become more effective in meeting their citizenship responsibility. Conference, district, and local leaders "went to bat" on the issue, and much valuable groundwork was laid, which may go far toward insuring the passage of the legislation at a later date.

B. Summer Schools

In spite of restrictions on travel and other difficulties growing out of the fast-moving events of the year, the jurisdiction and conference schools were well attended. There was an evidence of great "urgency" as the women sought ways of working more effectively to create a Christian conscience for these crucial times.

Eighty-two out of 103 conferences were officially represented in the jurisdiction summer schools and the National Seminar. This wide representation sounds a hopeful note for future action. Special Workshops were conducted at the jurisdiction schools with major attention centering on "Ways of Building Public Opinion." The program of action growing out of the group was basically related to the four major study topics presented at each jurisdiction school; namely, "The Church Among Uprooted Americans," "Families in a New World," "Africa," and "The Fatherhood of God." The trend toward the recognition of the total study program as a related unit for the whole society is growing, and the Secretary of Christian Social Relations and Local Church Activities, as a member of the Study and Action Committee, has great responsibility for promoting this trend in practical application. A Department Secretary worked in four jurisdiction schools in co-operation with the jurisdiction secretary. Conference schools are looming on the horizon with ever-increasing importance. If the program of the Woman's Society is to increase in effectiveness, channels for leadership training must be broadened. The jurisdiction school is keyed to the conference and district leader, and the conference school can become an essential agency for training local leaders.

C. The DePauw Seminar

The Fourth Annual National Seminar of the Department of Christian Social Relations and Local Church Activities was held at DePauw University, Greencastle, Indiana, June 25-July 6, 1945. The delegation of fifty women came from the six jurisdictions of the church and included representatives from thirty-seven conferences of Methodism. The theme, "Ways of Effecting Social Change With Special Reference to World Order," was approached from the standpoint of Family Life, Uprooted Peoples, and Dependent Peoples of the World. Specialists were brought from several fields to interpret the theme from points of view peculiar to their own experience.

In the opening address on the theme of the seminar, Dr. E. R. Bartlett, of DePauw University, made the following statement: "Historically social change has come about either through *developmental processes* or in *crisis situations*. The Master stated the first type simply—'First the blade, then the ear, then the full corn in the ear.' Applying this principle of life, he described the kingdom of heaven, the 'New Order' of his day, an analogous to the mustard seed in the ground. . . . Crisis situations, whether created by economic royalists, military

strategists, or overzealous revolutionists are to be accepted as facts in history, but do not constitute the approved ways of inducing social change. . . . Every human being is a person, responsive under some situations to the chance to share with other persons. Our part is to assist in liberating the human spirit."

The entire program of the seminar was directed toward the discovery of ways of working to effect change for building a better world. Practical plans and methods resulted, and their application by the leaders who go back to their conferences will have far-reaching results.

D. The Washington Churchman's Seminar

During the year 1945, the Woman's Division has participated in two Interdenominational Seminars in Washington. The first was held for three days in April, and the program was built around "Techniques of Political Action," with special reference to world order. Plans for same were initiated by the Council of Social Action of the Congregational-Christian Church through its Washington Legislative Committee. Ten women represented the Woman's Division and there were two Methodist Board of Education representatives and one Methodist minister from Wisconsin among the group of forty in attendance. The program consisted of conference periods and discussions with representatives and senators; interviews with representatives of the State Department; visits to FEPC, UNRRA, the Children's Bureau, certain Committee Hearings, and the Senate during the discussion of Lend-Lease Extension. Among other high points in the seminar program was the discussion of pending international legislation by a representative of the Woman's Action Committee. Then there were conference periods on the work of pressure groups in Washington—good and bad. The seminar was most helpful to church groups as next steps are charted in these days of crisis.

Signs of Promise

A. Reports From Conferences

One of the tests of the effectiveness of the program is the results indicated in the quarterly reports that come from conference secretaries. At the end of the second quarter of 1945, eighty-seven conferences sent their reports and in that group were listed 2,956 informal studies conducted in that one quarter. By far more than half of these studies were related to the Dumbarton Oaks Proposals. *Building a public mind to promote the plan for a world organization was undertaken by churchwomen on a mass scale.* Literally hundreds of thousands of leaflets on the Dumbarton Oaks Proposals were used by Methodist women.

In a quick scanning of a cross section of reports for the second quarter, the following timely activities meet the eye:

The Baltimore Conference summary included the following: A pre-Memorial Day prayer service for the San Francisco Conference, participated in by Jewish and Protestant women; clothing collection for UNRRA; block-by-block surveys in church areas in an effort to locate unchurched people. The following statement came from an interdenominational study of Southeast Asia: "Gradually we caught the vision of a world community transcending nation, race and class, bound together by the universal church of Christ. . . . To advance World Brotherhood we were convinced that we must start with ourselves and our families, then reach out into the community. . . . To put into practice the convictions stated above, we resolve:

"1. As Individuals—To recognize that all persons are equal in the sight of God; to seek justice and well-being for all, regardless of race, color, or creed; to be unafraid and unapologetic in asserting that we are Christians.

"2. As Families—To make our homes truly Christian, to the end that: (1) character and personality are enriched, (2) grace at meals and prayers are normal experiences, (3) family plans are made democratically, (4) good manners are formed, and (5) our children develop a world outlook and a Christlike attitude toward all people.

"3. As Parents and Teachers—To make sure that the home and church school are co-operating to achieve the same Christian objectives, and to this end, to bring parents and church-school teachers into a closer working fellowship.

"4. As Neighbors—To be *good* neighbors: avoiding disparaging remarks; striving continuously to get our unchurched neighbors active in some church; ever working for the betterment of the community; promoting interdenominational, interfaith, and interracial relations.

"5. As Church Groups—(1) To co-operate with civic groups for community welfare. (2) To oppose discrimination against any minority group. (3) To study postwar problems from a Christian point of view. (4) To have in each church a committee responsible for keeping the membership informed concerning legislation of special concern to Christians, urging them to vote their convictions on these matters, not as churchmen but as Christian citizens. (5) To co-operate with the Maryland Council of Churches, the Federal Council of the Churches of Christ in America, and the World Council of Churches, studying and implementing such recommendations as the group feels worthy of its support. (6) To give all-out support to the missionary program of the church."

From the Upper Iowa Conference comes this brief summary that indicates the trends of action undertaken: "Much work was done on Dumbarton Oaks. One society gave the pastor \$100 to attend the San Francisco parley. He brought back pictures and is speaking at community gatherings in all near-by towns on the World Charter. One society invited the Mexican laborers in the vicinity to suppers in the church with programs and entertainment. One group entertained members of the Jewish synagogue at the evening church service. One society was successful in having a woman added to the police force. Another equipped and promoted a recreational center in the church basement."

From Central West Conference comes the following report: "Family health has come up for major consideration. One secretary reported the observance of National Negro Health Week; a Wesleyan Service Guild reported co-operation with the Tuberculosis Society, which showed the movie, 'Let My People Live.' As a result fourteen members arranged at once to have free X-rays and chest examinations. A non-partisan forum was held in which major political platforms were explained by well-known representatives of the parties. This was followed by questions from the floor. After a study of voting practices in Negro neighborhoods, a one-meeting voters' school was held to help correct the mistakes."

From a rural church in the Central Kansas Conference comes this brief story: "When a new family moved into —— community (possibly a discharged soldier or war worker) the church people gathered at their home for a welcome party. Every church family brought a hen from their flock as a gift for the new neighbor."

From North Alabama comes this story of Methodist women on the alert: "The Alabama legislature met in May and June. The North Alabama Conference sponsored a better marriage bill which passed the Senate but failed in the House. Plans are being made for two years hence and another try! Before then we must defeat some legislators."

From Wyoming comes this listing of activities: "Local societies worked for FEPC legislation; studied Dumbarton Oaks Proposals; co-operated in prayer circles for the San Francisco Conference; and in Interdenominational Vacation Church Schools for children and youth; one society has paid dues in the Wyoming Legislative Council, which opposes gambling in the state."

B. Special Action in Jurisdiction Schools

1. From the South Central Jurisdiction School of Missions and Christian Service at Mt. Sequoyah, Fayetteville, Arkansas, came this sign of a new day: "As a means of expressing our belief in the brotherhood of man, we endorse the recommendation of the Woman's Division which follows: 'We recommend that the Jurisdiction Summer School Committees for Junaluska, Mt. Sequoyah, and Racine invite two or more Central Jurisdiction representatives to participate as regular members in each of the summer schools, and that the Gulfside Committee invite the other jurisdictions to send one representative each as regular members of the Gulfside School. This policy is in keeping with the fine practice of the Northeastern Jurisdiction for the past two years at Ocean Grove.' We recommend to the Summer School Committee of Mt. Sequoyah that the above recommendation be incorporated into the regular policy of this school."

2. From the Workshop on Christian Social Relations at Lake Junaluska School of Missions came the following forthright condemnation of Fascist techniques in American life today: "We, Methodist women from nine southeastern states in the Seminar on Christian Social Relations in session, July 30, 1945, Lake Junaluska, North Carolina, make the following pronouncements:

"(1) As Christian women of the South we deplore the filibuster of Senator Bilbo against the appropriation for FEPC in his attempt to thwart the onward march of democracy.

"(2) We are humiliated that a senator could so forget himself as to address anyone with the offensive epithet 'dago.'

"(3) We deplore and condemn the violent and abusive attack made by Senator James O. Eastland upon American Negroes in our armed forces, who with other youth of the land are giving their lives for the sake of all of us.

"(4) We want other parts of the nation and world to know that such practices and tactics do not have the sanction of the Christian South."

C. A Sign of Promise

The following brief statement has been gleaned from the report of Mrs. E. R. Bartlett, the Woman's Division official observer at the San Francisco Conference:

The following personal impressions received from attendance during the first nine plenary sessions of the conference seem to the observer to strengthen our belief in the good will of the contracting nations and of the high purposes and motives which controlled their negotiations.

First, and probably most impressive, one must mention the opening moment of the conference. Brilliant colored flags, uniforms of the fighting men of the United Nations, the assembled delegates from all over the world made an awe-inspiring scene. In the hush that awaited the opening gavel there was the backward look over thousands of years since Old Testament prophets had envisioned a world in which "men might beat their swords into plowshares." There was a forward look into one of two futures—one of utter annihilation and chaos if this conference failed, one of increasing stability and advancement for the peoples of the world if it succeeded. It was a moment of destiny. The assembled thousands were in the spirit of prayer when Secretary of State Stettinius announced the moment of "meditation."

There was also the impression of democracy present and working. This was apparent in the cordial and informal manner in which the sessions were conducted, in the apparent freedom from armed guards. It was evident in the representatives of forty-three organizations attending as official consultants at the request of the State Department. It was perhaps even more conspicuous in the variety of organizations, religious, political, educational, economic, who were allowed to seat an official observer at the conference, of which your observer was one, representing the Woman's Division of Christian Service. School children, men and women of everyday life, wounded veterans, army and navy officers, enlisted men, people from every walk of life, made up the remainder of the crowd who filled the great Opera House to capacity for each session. Thousands of persons were privileged to "see history in the making."

One could not help but be impressed by the high level of spoken word and subsequent action. Each nation speaking, whether great or small, helpless or powerful, expressed a will and a determination to make this great new organization succeed. Reverence for the multitudes who had sacrificed their lives was a continuous emotion as high resolves to sacrifice equally in living for a brighter future were expressed. Christian virtues were often mentioned; justice, love, faith, forbearance were recognized as cornerstones of any successful structure.

It was a great day for the little nations. They had equal rights of speech, equal opportunities to suggest ideas and theories with respect to Dumbarton Oaks which would strengthen their power and diminish that of others. Many of these statements were impossible of attainment. On the other hand, these statements sincerely made and earnestly supported through the nine weeks of the conference did bring important changes, notable among them being the elevation of the position of the Social and Economic Council, and the increased powers of the assembly. Their position as leaders in committee and commission organization was another evidence of their equality among the nations in a world democracy.

What of our part in making this a success? First, it is in adopting a positive attitude toward the problems and controversies that will inevitably arise during the period of the charter's adoption, the institution of the organization and its subsequent continuance.

Secondly, we must ourselves learn and help others to experience a greater understanding of these countries of whom we are to be a part. We come out of different social, religious, political, and cultural backgrounds, we speak a different language, we operate under different political patterns. We must realize these differences and approach them with sympathetic knowledge and open-mindedness.

Third, we must undergird our beliefs and personal convictions with action, toward those in power that the charter may be ratified, and then continuously for a generation and longer that the levels of co-operation and human development may be consecutively raised by the successes of the previous years.

We should give real thanks for the church, and for our own Woman's Society which through years of mission study and missionary effort have prepared the world for this hour, and us for our part in it. As we have had a stake in preparation for the present, we have a stake in making possible the success of the greatest experiment of our time.

The Unfinished Task

During the past four years the peoples of the allied nations banded themselves together to win a military struggle against fascism in the world. That job has been accomplished, leaving the aftermath of the most destructive war in history, and powerful nations, the victors, filled with fear of one another. Collective action for peace is not as easy as collective action for war, either on the home front or in the international scene. The United States faces grave issues on all fronts that must be met, if we are to become a moral force in the family of nations.

The Christian church must generate a new spiritual power and continue to work to create a public conscience that will act for the best welfare of all people in our nation and the world. In order to work effectively at this great task, there are many grave issues and unprecedented opportunities that must be interpreted and used as guideposts toward the new world we want. Among the major needs may be listed the following:

A. A Program for the Re-education of the People

In the preamble to the Charter of the United Nations organization is this statement: "To reaffirm faith in fundamental human rights, in the dignity and worth of the human person, in equal rights of men and women, and of nations large and small." If this affirmation is to become more than words, it must be implemented in the spirit of the following words of Edward R. Stettinius: "The provisions proposed for the charter will not, of course, assure by themselves the realization of human rights and fundamental freedoms for all people. The provisions are not made enforceable by any international machinery. The responsibility rests with the member governments to carry them out. . . . The provisions on human rights . . . represent a long step toward the realization of social, political, and economic justice for the peoples of the world. . . . These provisions are essential if we are to build a peace on the basis of justice and freedom for all."

In order to accomplish this goal even in part there must be a *re-education of the peoples of our own nation in terms of practical human rights for all people in this nation.* Such a program will relate to new concepts (1) of the family as the basic unit of a good society; (2) of an economy of plenty as the only means of assuring security for all the people and as a means of sharing the responsibility in the physical rehabilitation of the world; (3) of a new concept of government as the agency of the people, responsible for their total welfare, and *acting* at their behest; and (4) of our responsibility for full co-operation in the family of nations. Such co-operation will mean building new attitudes

toward people whose political and economic philosophy may differ from ours. It will mean new attention to the need for self-determination and independence of all peoples in the world, and a firm stand against the new imperialism of our own nation.

B. The Activation of the Christian Conscience

The Christian church has been slow to act on crucial issues, but the past few years have seen an awakening conscience everywhere. Action has resulted. Leaders of the nation have felt the impact of church people, but not enough! Reactionary pressure and special privilege groups are increasingly powerful in Congress. In 1924 there were 145 practicing lobbyists in Washington. In 1943 there were 14,000 full- or part-time lobbyists, 90 per cent of whom were working for special privilege groups.

The Christian church must face these facts and make a united approach to safeguard the welfare of all people. The Methodist Church has no such medium for unity. Neither General Conference nor the Council of Bishops can adequately guide The Methodist Church in a continuing program of social action without machinery for implementation. The many agencies within the church with special responsibility in this field function with an amazing amount of duplication of effort. We are facing a new day when a great church like ours must co-ordinate its machinery for making an impact on the social conscience of its constituency through authorized channels not now available to Methodists.

C. A New Awareness of Tension Areas

The problem of reconversion after the war is upon us. The nerves of the nation are taut with fear of unemployment. Labor and management find themselves on opposite sides of a gulf of misunderstanding at many points. Both are powerful pressure groups. The forces of labor have demonstrated a new dynamic in time of war. The demand for full employment, full production, and full pay will be relentless in the days ahead. The common welfare is the worker's goal, and this goal far overbalances the elements of selfishness that are evident in small minority groups of labor leaders.

The church is called upon to live its Social Creed which proclaims "the right of labor to organize and to bargain collectively." Reactionary forces are evident and will take advantage of this transition period to block the hard-won gains of the labor movement. Tensions are growing! The church's job is clearly marked if the welfare and security of workers are to be safeguarded. Labor's objectives—full production, full employment, full pay, and full security implemented with adequate legislation—are also part and parcel of the program of the Christian church.

The demobilization program for both service personnel and war workers will bring increased *race tensions* all over the country. Seeds of race riots are evident across the land. Jim Crow patterns of many years' standing have been disturbed in the war period. Backward steps will not be easily tolerated. The new day calls for a new way of life, where the Negro, the Mexican, the Jew, or the Japanese-American can secure and keep a job commensurate with his skill without fear or hurt. The Christian church is in position to lead the way in creating a conscience that means justice for all. Such a conscience can stem most effectively from fair practices and good will within the church itself as it works in the community.

The way the United States copes with group and racial tensions on the domestic front will reverberate in India, Japan, and China, in the East, and in Germany and Russia, in the West!

D. The Crusade for Christ

The year 1945 has seen the great Crusade for Christ get under way with overwhelming success in the first goal set; namely, the securing of funds for the program of Rehabilitation of a War-Torn World. The Program of Evangelism is already under way. This period of special emphasis on evangelism should mean the release of a great spiritual power yet untapped in the Methodist movement. A *new evangelism* ought to be born! This time in history offers the Christian church a supreme opportunity "to experience faith and works in their right relationships," and as a part of the centralizing and unifying wholeness of the Christian life. When it fails in either of these important elements, it betrays its trust and confuses the people. Unless people can see that the collective actions of the church are in harmony with its professions of faith, they will be bewildered and the unity of the church fellowship will be destroyed. It is this solemn obligation to keep faith and works together that gives the church its significance as part of the total structure of society.

It is the Christian's faith in God and in a moral universe that brings the assurance that the kingdom of God can be realized!

Planning for the "G.I.'s"

IN AUGUST, 1945, at the Christian Social Relations Workshop at Lake Junaluska, the Mississippi delegation conceived the idea of making a state-wide study of the facilities and resources which would be available to our 83,000 returning Negro veterans. After the usual preliminaries, final plans were completed and the date set for November 15; the place, Galloway Memorial Church at Jackson.

Program personnel was selected on the basis of agencies which would touch the veterans as they sought the benefits available through the G.I. Bill; that is, the churches, the schools, veterans' bureaus, and American Legion, as well as industries with the training-on-the-job program.

The heads of these organizations, busy people that they were, came with carefully prepared papers and evidenced their interest in this matter by giving their time and their efforts. As guests, we invited representative women from all other denomi-

nations in the state. These papers were submitted to us to be included in our findings, which are in the process of being printed for distribution over the state.

It is difficult to evaluate any meeting. But one fact was high lighted: In all our schools for Negroes—both church and state supported—we could make room for a total of only 200 of this total of 83,000 returning veterans.

Out of the foundations laid in this meeting we are concentrating on two lines. First, the Methodist women are working with other state agencies to secure one of our government war plants for a Negro vocational school. We would like to have this with no achievement requirement for entrance; that is, so that a man with no more than a fourth-grade level could enter and receive instruction in the trade he wanted. Second: We realize more than ever the real need and the value of a state-wide Council of Church Women.

Report of the Editors

The Methodist Woman

By BETTIE S. BRITTINGHAM, Editor of *The Methodist Woman*

IN A message to The Associated Church Press, celebrating Protestant Press Month, President Harry S. Truman wrote:

"In this period of rejoicing over the surrender of the last of our Axis foes, we must not lose sight of the solemn obligation which victory brings.

"We have defeated forces of evil which knew neither conscience, justice, nor mercy. This should quicken our appreciation of the part which spiritual forces must play if we are to bring order back to a war-torn world. I hope, therefore, that all of the editors of journals affiliated with The Associated Church Press will in the observance of Protestant Press Month emphasize anew the need of a revival of the religious life of this nation.

"Without divine guidance and a renewal of our reliance on the everlasting reality of religion, we shall labor in vain to make the world a better and a happier place in which all men may dwell together in peace."

Today religion is on the "front lines." On the front pages of our New York City newspapers we have noted a definite religious trend. Many of the writers are calling for prayer and Bible study.

People in all parts of the world today are becoming aware of the new horizons that lie beyond their reach in the printed page, the advertisement, the signpost. Knowing how to use the agencies of the printed page effectively and intelligently serves to forward the work of both religion and the Church.

Certainly, Methodist women are becoming increasingly aware of the value of *The Methodist Woman* for the promotion of the work of the Woman's Society of Christian Service. The increasing subscription list is an evidence of this fact. Watch it grow!

September, 1940....	83,000	September, 1943....	171,666
September, 1941....	156,890	September, 1944....	184,690
September, 1942....	162,520	September, 1945....	206,000

The subscribers are talking about the paper and these are some of the comments which they are making:

"Indispensable. Our work sheet."

"Meeting the needs of local societies in a fine way."

"Excellent periodical, the best our work has ever published."

"No society can do effective work without it."

"It is a *must* for every officer in conference, district, and local society; surely it has been one of the finest arms of the beginnings of united Methodist womanhood."

"I would not be enthusiastic about the work of the Woman's Society of Christian Service unless I read the paper monthly."

"Work presented in such a clear, fine way and our women are delighted with the magazine."

"In answering inquiries about our work, I can nearly always refer them to *The Methodist Woman* for the answer. It is a great help."

"Such a fine paper for so little money. One woman in a local church read an article on service and that was her call to accept the presidency in her local church."

So it goes! We are trying to render an effective service through the magazine to societies. The war years have been difficult. Because of the curtailment of paper made necessary because of restrictions of the War Production Board rulings, we have had to decrease the weight of our paper used to a thirty-five-pound base in order to supply the paper to our increasing subscription list. This was the only way we could make the paper available to everyone. We are looking forward to the day when our paper supply will be increased so that the magazine can be promoted to the limit, for we feel that the subscription list should reach 500,000 with our constituency of 1,209,792.

Now with the coming of peace and the certain improvement in the paper situation we should have a better magazine. In the recent meeting of the Board of Publication which prints *The Methodist Woman*, a \$1,500,000 expansion program was approved. Of this amount \$500,000 was included for new presses and equipment in the various plants, including Cincinnati, where our paper is published. We hope the time will come very soon when additional pages will be available. At the present moment our very limited space of thirty-two pages, including four pages for cover, makes it impossible to include all the articles about our work which should be made available to our readers.

We have witnessed during the war-torn years "a world in which every device has been utilized to influence thought, to disturb loyalties, to stir and channel emotions and interests, all to serve nationalistic ends. Witness the propaganda that has issued from the enemy countries during the years of war, both that intended to reach their own peoples and that directed toward the Allies."¹

"Through the years ahead we face not merely one decision—we shall be facing the same decisions over and over again—decisions which will determine whether a world once organized for peace can be kept organized for peace. The peace is something we shall ever be winning or losing—today, tomorrow, next year, a decade from now. This is not a battle where final victory can ever be achieved. It is a battle without end. . . . One hundred and fifty years ago Thomas Paine wrote these words which should still inspire us today: 'We have it within our power to begin the world over again.' These words are startlingly true in 1945 and as we begin a new year in 1946. . . . The twentieth century is the bloodiest century in history, but we can yet retrieve it. The last half of the century could produce a world-wide flowering of the human spirit such as we have not known since the Renaissance—or, more accurately, since the twelfth century—a flowering that would be fertilized by the blood and sorrow of these last calamitous decades. We know that science and medicine are on the threshold of great events. It can be a time, too, of great literature, of creative art and drama. With intelligence and conscience to guide us we can also make gigantic strides in social control, bringing our destructive weapons within the orbit of a world authority, and harnessing their powers to enhance the happiness of men and increase the dignity and worth of the human person."²

To accomplish this the Woman's Society of Christian Service which unites "all the women of the church in Christian living and service" may be an effective agency and *The Methodist Woman* an effective instrument.

¹ From article, *The World Confronting Us*, by Charles H. Fahs, October issue, *The Methodist Woman*.

² From article, *The Challenge: One World or None*, by Raymond B. Fosdick. Published by The Church Peace Union.

World Outlook and Literature

By DOROTHY McCONNELL, Editor of *World Outlook* and Joint Literature

During the past year *World Outlook* has kept its level of circulation but has not gained as spectacularly as it has in some years past. There are, of course, reasons for this, but it looks as if it would be necessary sometime during the next year to conduct a drive for increased circulation of the magazine.

It is too early to say how soon we can have a better quality of paper, and a new type face. The Publishing House has promised us that it will be able to take care of us soon after the first of the year. We have already had plans drawn up for improvements in a technical way to be made as soon as the opportunity comes.

Ever since the war started *World Outlook* has attempted to do two things: one, to tell the missionary story; two, to tell it in such a way that the missionary cause is helped. The second aim has been chiefly to throw the spotlight on those parts of the missionary world which seem to be most suited to the bringing about of a peaceful world. Sometimes this is accomplished by publishing articles which deal with the forces which affect men and women served by the mission cause. World forces are too complex to make the editing of a missionary paper a simple task. A further element which adds to the difficulty is the fact that those on the mission field are exceedingly conscious of phrases in stories that might seem to be patronizing.

In such a self-conscious and tense world the use of pictures has been a life-saver time and again. We have been particularly lucky in having at our disposal from time to time the finest pictures of the OWI, the British Information Service, the Chinese Information Service, and certain special photographs from the army itself. These pictures, together with the pictures we have received from missionaries, have kept the world close to us in spite of the war. We are looking forward to the new paper which will show our pictures to a much greater advantage, but the display of pictures will not be substituted for the search for proper articles.

Literature

During the past year ten Crusade leaflets have been published by the Joint Division. In addition to this we have published a simple question-and-answer leaflet on the world charter, one leaflet on personnel. We have at this moment a booklet on Africa missionaries to be used in connection with the Africa study of the year, as well as field leaflets which are now in process of being prepared. In addition to these pieces of work we are planning a special leaflet on facts about Russia (at the request of the Executive Committee of the Joint Division); and one on dependent peoples as they are to be cared for by the United Nations organization. These last two leaflets will not be prepared until later in the year after the first meeting of the United Nations organization.

The editorial office of the Woman's Section contributes a share of its time to the preparation of literature designed solely for the Woman's Division. It has been emphasized before, and should be emphasized again, that the interlocking offices of Woman's Division Editorial Department and Woman's Section make for a greater unity and understanding of the purposes of the work.

Literature

By JUANITA BROWN, Editor of Literature

The literature of the Woman's Division of Christian Service has wide variety. Included in it are leaflets for officers, handbooks for committees and other groups, report blanks, gift envelopes, posters, newsletters, prayer cards, program and worship materials, descriptive leaflets and booklets on work in different fields at home and abroad as well as on pertinent social issues, meditations for devotional use, and helps for increasing financial gifts.

As the past year was the first in the new quadrennium, most of the officers' leaflets and other organizational and promotional materials used during the previous four years of necessity had to be revised or rewritten. In addition, a goodly number of new materials in these areas were produced. In a similar way the literature for two departments, various committees, and special occasions was improved.

As Methodist supplementary literature to the Missionary Education Movement study on Africa, a thirty-two-page pamphlet entitled *Our Work in Africa*, written by Mrs. E. H. Lovell, missionary to the Congo Belge; and a leaflet written by Mrs. Charles H. Hardie *Presenting Liberia to the Woman's Society of Christian Service* were designed to represent Methodist interests in Africa. Two leaflets were produced for special use with the study of Uprooted Peoples in America: *Belonging—Recapturing a Sense of Community* and *More Than Common Friendliness*.

Six colorful leaflets, known as the rainbow series, which constitute calls for new missionaries, has helped meet an urgent need in the Department of Missionary Personnel.

An array of new field leaflets and pamphlets—bright and attractive in color and quality of paper, thanks to Miss Bernice Burroughs, Production Manager—representing some phase of work of every Home Department Bureau, were produced during the past year. These range in subject matter and in geographical location from a hospital in Alaska to a school and home for Negro children in south Louisiana.

In August in San Antonio, Texas, the Secretary of Literature had the privilege of meeting with a representative group of officers and other interested women of the Southwest Mexican Conference for discussion of possible improvement of the Spanish edition of the program and worship materials. It is hoped that in 1946 this literature can be presented under one cover and that a number of adaptations may be made that will greatly increase its usefulness.

Preparatory to the creation of supplementary Woman's Society of Christian Service materials to the Missionary Education Movement study of "The Christian and Race" in 1946, a visit was made by the Secretary of Literature to see all the work among Mexican people in San Antonio and El Paso, Texas. This experience was highly rewarding in giving insight into the worthy idealism and accomplishments that characterize the various centers. Brief visits also were made to Harwood Girls' School and to the Methodist Sanatorium in Albuquerque, New Mexico, as well as to all the Methodist work in Chihuahua, Mexico. These visits of the Secretary during a busy season—the time that proof of Week of Prayer and the 1946 worship and program booklets was shuttling between Cincinnati and New York—were made possible because of the able services in the New York office of Miss Elizabeth Stinson of Wesleyan College, Macon, Georgia.

During the past two months the Editors and Editorial Assistants have planned the 1947 programs of the Woman's Society, which have as their general theme the stewardship for the children of the world. Before inviting writers, outline descriptions of the subjects for each of the twelve months were made. Work on the literature to be supplementary to the M. E. M. studies next year was begun in the summer.

Miss Betty Jane Thompson of Oregon, who has her Master's degree in religious education, began work on September 1 as editorial assistant in the office of literature of the Woman's Division. Among the gifts that Miss Thompson brings to this work are successful experience in editorial work and a deep interest in religious journalism as a means of religious education.

The achievements made in the creation of the literature of the Woman's Division during the past year—in variety and range of subjects, in quality of work, and in the quantity and attractiveness of materials—were made possible only through the co-operative effort of Editors, Production Manager, Editorial Assistants, and a large number of other able and devoted persons who wrote, made sketches, read proof, and assisted in many other ways. This is a rewarding work in which to have a part.

Literature Headquarters

By BERNICE BURROUGHS and MRS. E. LeROY STIFFLER,
Production and Circulation Managers

TWO major problems have claimed the attention of the staff members at Cincinnati during their first year of work: One, the unprecedented increase of sales at Literature Headquarters which the Circulation Manager faced with limited personnel and working space. The other, the serious shortages of man power and paper in the typographical industry which the Production Manager met in trying to meet the unusual demand for our printed material. Both these problems still are in the process of solution, but some advances have been made; and we are hopeful that the months ahead will present more opportunities for extending our field of service and that emergencies may be reduced to a minimum.

Literature

Parallel to the Circulation Manager's records showing that sales receipts have reached new heights is a corresponding increase in volume of production. The five-months' period following the end of the fiscal year, May 31, 1945, showed an increase of 22 per cent over the corresponding months of 1944 in the purchases of our own printed materials.

As much time as possible has been spent in the study of relative costs of printed materials. We are constantly trying to improve the quality of our printed product through close attention to all the details involved.

At the end of our fiscal year, May 31, 1945, our cash receipts showed a 25-per cent increase over the previous year. The first five months of the present year show an approximate increase of 25 per cent over the same period in 1944.

We have worked diligently during the summer months to meet this increase. Our office and work rooms were remodeled so that now we have a more adequate working space. We have set up a new filing system to give more efficient care to the details involved in so large a task. We have reallocated responsibilities

so that each piece of mail receives the kind of attention it merits, in an effort to give a better service to our constituency.

Several letters have come to our office recently, expressing appreciation for the type of service we are trying to render. The following excerpt from one of them is an example of these messages which gladden our hearts and spur us on to do the most effective job we can:

"I'd like to report to you that the literature is coming through very much more promptly than formerly, and the local and district women do appreciate it, for now they know that when they order material for a study class, or to send out in their departmental work, they can count on it very shortly. I think it only right that you would be rewarded with a bit of praise for the improvement."

The sale of the *Fifth Annual Report* has been most encouraging. In checking back over previous records, there is good reason to believe that every one of the 15,000 copies printed will be sold. This represents a 40-per-cent increase over the sale of the *Fourth Annual Report*, and this will be the first time since the printing of the *First Annual Report* that Literature Headquarters has not sustained a financial loss on this publication.

The 1945 Program Material set a record in sales: 80,000 Programs; 160,000 Worship Services; 644,000 Pledge Cards.

The material for the Week of Prayer and Self-Denial was purchased in larger quantities than ever before: 300,000 Prayer Cards; 420,000 envelopes were mailed out along with the other material.

We served sixty-two summer schools this year as compared with thirty-four in 1944, sending out \$18,381 worth of literature on consignment. Receipts to date are \$8,837.02, representing an increase of more than one third over the 1944 figure. This increase indicates that we sold more of our own printed materials than last year because the major study books were not off the press in time to send to our largest summer schools.

Our secretaries of Literature and Publications—jurisdiction, conference, district, local—have contributed much to the building up of this large volume of business. The samples of literature now being sent to our jurisdiction and conference secretaries have given them a better opportunity to promote our materials. The sales increases are directly traceable to their work and to that of other officers interested in the promotion of our printed materials.

Consignments of literature sent to district, conference, and jurisdictional meetings are being well received. The growth in this field of work has necessitated the assignment of a special group of employees to handle the routine. Letters come to the desk daily expressing appreciation for the appearance of our literature, and checks accompanying the returns indicate how well it is being received.

The Methodist Woman

Although War Production Board quotas have been discontinued, the paper stock available for *The Methodist Woman* still is limited by the pulp shortages and man-power shortages in the paper mills. When this situation will be alleviated as yet is not known. Paper manufacturers make no predictions. They promise only to supply paper on quotas based on wartime deliveries.

We have our first assurance from The Methodist Publishing House that, within the near future, the weight of paper used in printing *The Methodist Woman* will be increased from a 35-pound to a 40-pound base. No specific time has been

(Continued on page 190)

Appropriations

FOR THE YEAR

June 1, 1946, to May 31, 1947

Cash income for appropriations, June 1, 1944, to May 31, 1945..	\$3,795,235*
To the Department of Foreign Work.....	\$1,796,562
To the Department of Home Work.....	1,660,332
To the Department of Christian Social Relations.....	20,090
Joint Division of Education and Cultivation, Woman's Section..	139,268
General Appropriations.....	178,983
Total appropriated.....	\$3,795,235

The Finance and Estimates Committee presents these appropriations to the Woman's Division of Christian Service for its consideration, and if approved, for reference to the Committee on Appropriations of the Board of Missions and Church Extension, with the request that, if necessary, the Finance and Estimates Committee be authorized to make adjustments within the total amount.

DEPARTMENT OF WORK IN FOREIGN FIELDS

A. Fields—

Appropriations in column A are to be paid as indicated.

Appropriations in column B are to be used:

(1) For the purposes indicated as circumstances allow.

(2) For making the necessary reduction in listed appropriations. (See Note.)

	<i>I. Missionaries</i>			<i>II. Work Budget</i>			<i>Total</i>
	<i>A</i>	<i>B</i>	<i>Total</i>	<i>A</i>	<i>B</i>	<i>Total</i>	<i>I and II</i>
Africa	\$68,940		\$68,940	\$53,994		\$53,994	\$122,934
Asia:							
Burma.....	\$7,725		\$7,725	\$6,925		\$6,925	\$14,650
China.....	173,263		173,263	214,122		214,122	387,385
India.....	173,750		173,750	295,250		295,250	469,000
Japan.....	24,112	\$22,011	46,123	381	\$80,261	80,642	126,765
Korea.....	19,300	29,111	48,411	2,873	73,740	76,613	125,024
Malaya.....	3,900	12,700	16,600	9,635		9,635	26,235
Philippines...	19,105		19,105	16,890		16,890	35,995
Sumatra.....	900	1,900	2,800		3,825	3,825	6,625
Total Asia...	\$422,055	\$65,722	\$487,777	\$546,076	\$157,826	\$703,902	\$1,191,679
Europe	\$3,100	\$350	\$3,450		\$8,215	\$8,215	\$11,665
Latin America ..	\$105,171		\$105,171	\$95,142		\$95,142	\$200,313
Total Fields..	\$599,266	\$66,072	\$665,338	\$695,212	\$166,041	\$861,253	\$1,526,591

B. Indirect Support of Missionaries:

(Scarritt College, Educational Grants, Medical Care, Retirement Provisions, etc.)..... \$148,799

C. Co-operative Budget:

Foreign Missions Conference..... \$22,419
 Union Colleges..... 36,833
 Miscellaneous..... 6,777

66,029

* There has been added to the income of \$3,779,561 for the Basis of Appropriations, an item of \$15,674, expenses for Special Memberships and the Methodist Youth Fund, which heretofore have been charged against receipts with net figures only included in the Basis. These expenses are now included also in the Appropriations.

FINANCIAL CONFERENCE REPORT FOR YEAR—1945
WOMAN'S DIVISION OF CHRISTIAN SERVICE—BOARD OF MISSIONS AND CHURCH EXTENSION—THE METHODIST CHURCH
HENRIETTA GIBSON, Treasurer

(1)

Jurisdiction	CONFERENCE INCOME FOR APPROPRIATIONS BY DEPARTMENTS								DIVISION OF TOTAL RECEIPTS								
	Adult	W. S. G.	Paid on Pledge 1945	Total Pledged 1945	Student	Youth	Children	Total on Appropriations 1945	General Appropriations	Conference Work	Total on Appropriations 1945	Total on Appropriations 1944	Week of Prayer	Supplies	Cultivation 1/4 of 1c Per Member	Misc.	Total Receipts
North Central:																	
Dakota.....	\$ 11,657.60	\$ 428.08	\$ 12,085.68	\$ 10,500.00		\$ 244.99	\$ 36.30	\$ 12,366.97	\$ 12,366.97		\$ 12,366.97	\$ 11,783.61	\$ 794.85	\$ 577.99	\$ 19.04	\$ 45.10	\$ 13,803.95
Detroit.....	75,686.51	3,620.28	79,306.79	72,316.00	\$ 30.00	2,889.40	609.77	82,835.96	79,535.96	\$ 3,300.00	82,835.96	80,045.09	2,162.24	4,341.99	50.00	717.00	90,107.19
Illinois.....	89,326.84	4,507.24	93,834.08	83,000.00		1,908.07	1,002.39	96,744.54	80,576.34	16,168.20	96,744.54	91,074.95	2,865.82	3,202.58	1,000.00	103,884.90	
Indiana.....	64,526.42	4,735.30	69,261.72	58,500.00		2,109.00	1,246.62	72,617.34	68,123.34	4,494.00	72,617.34	67,204.86	2,924.58	2,492.25	51.60	1,015.00	79,100.77
Iowa-Des Moines.....	60,579.70	2,857.96	63,437.66	54,000.00	7.55	2,875.75	478.70	66,799.66	62,659.66	4,140.00	66,799.66	64,672.01	2,664.54	1,491.89	80.00	3,045.00	74,081.09
Michigan.....	51,624.62	3,581.32	55,105.94	50,600.00		3,108.45	1,389.01	59,603.40	56,673.40	2,930.00	59,603.40	58,978.52	2,433.73	1,737.62	57.17	216.00	64,047.92
Minnesota.....	26,522.42	1,306.25	27,828.67	23,200.00		3,655.88	329.25	28,623.80	28,523.80		28,523.80	26,213.27	702.19	752.40	23.71		30,002.10
North Dakota.....	9,637.03	305.35	9,942.38	8,300.00	10.00	336.37	200.02	10,488.77	10,488.77		10,488.77	9,808.55	624.82	671.75	8.82		11,794.16
North Indiana.....	56,900.69	2,344.32	59,245.01	47,500.00		3,199.18	1,443.72	63,887.91	57,887.91	6,000.00	63,887.91	58,702.65	3,475.51	4,336.24	59.48	2,250.00	74,009.14
North-East Ohio.....	120,686.10	5,177.70	125,863.80	118,450.00		4,200.06	1,810.03	131,873.89	108,374.62	23,499.27	131,873.89	128,961.61	4,079.65	4,802.56	95.00	4,518.47	145,369.57
Northern Minnesota.....	28,489.41	2,299.79	30,789.20	26,500.00		899.00	602.21	32,290.41	32,290.41		32,290.41	30,621.18	1,070.94	1,395.90	27.85	54.25	34,839.35
Northwest Indiana.....	29,688.70	1,302.16	30,990.86	27,175.00		1,988.30	539.40	33,518.56	33,498.56	20.00	33,518.56	31,061.37	1,050.30	1,304.14	44.40	5.00	35,922.40
Northwest Iowa.....	28,386.19	1,273.65	29,659.84	25,000.00	14.60	1,336.50	186.76	31,197.70	28,201.70	2,996.00	31,197.70	28,234.99	2,051.93	1,341.53	36.97	153.75	34,781.88
Ohio.....	146,903.06	7,247.84	154,150.90	146,500.00	25.75	4,293.05	2,345.87	160,815.57	147,140.57	13,675.00	160,815.57	162,824.82	4,141.01	5,340.52	157.50	24,641.35	195,095.95
Rock River.....	88,192.39	5,548.30	93,740.69	91,970.00		3,383.50	797.19	97,921.38	91,716.38	6,205.00	97,921.38	95,425.07	1,601.12	1,660.43	68.75	10.70	101,262.38
Southern Illinois.....	27,665.07	2,435.41	30,100.48	26,000.00		1,319.88	467.55	31,887.91	28,887.91	2,000.00	31,887.91	28,892.06	1,948.90	1,786.14	25.00		35,647.95
Upper Iowa.....	35,358.61	1,167.68	36,526.29	28,975.00		1,245.10	764.21	38,535.60	38,135.60	400.00	38,535.60	35,664.94	1,683.31	2,220.44	38.50	303.00	42,780.85
West Wisconsin.....	14,735.71	733.20	15,468.91	13,600.00		443.77	167.85	16,080.53	14,473.96	1,606.57	16,080.53	14,832.44	706.91	324.25	21.95	20.00	17,156.64
Wisconsin.....	25,060.44	947.20	26,007.64	22,000.00		488.80	250.24	26,746.68	26,746.68		26,746.68	25,370.30	1,341.70	565.25	30.26		28,683.89
Totals.....	991,527.51	51,819.03	1,043,346.54	934,086.00	87.90	36,635.05	14,667.09	1,094,736.58	1,007,302.64	87,434.04	1,094,736.58	1,050,372.29	38,324.05	40,345.87	970.96	37,994.62	1,212,372.08
Northeastern:																	
Baltimore.....	78,597.16	1,931.57	80,528.73	73,500.00	15.00	1,478.84	276.12	82,298.69	73,602.21	8,696.48	82,298.69	86,415.81	4,429.18	2,644.78	76.50	615.00	90,064.16
Central New York.....	37,235.75	944.60	38,180.35	35,000.00		763.41	213.72	39,147.48	38,647.48	500.00	39,147.48	39,678.83	958.20	1,287.01	35.00	700.00	42,127.69
Central Pennsylvania.....	40,715.50	791.30	41,506.80	42,000.00	2.50	1,402.17	127.54	43,039.01	36,597.02	6,441.99	43,039.01	42,028.63	871.53	1,437.35	16.83	2,354.50	47,749.22
Erie.....	49,952.12	577.40	50,529.52	48,000.00		695.66	617.30	51,842.48	40,964.24	10,878.24	51,842.48	54,607.81	1,218.16	1,545.10	41.60	5,534.02	60,181.36
Genesee.....	42,046.42	1,082.27	43,128.69	40,000.00		595.39	256.76	43,979.83	39,354.83	4,625.00	43,979.83	46,305.91	1,238.41	1,409.65	34.04	184.34	46,846.27
Maine.....	6,628.25	52.15	6,680.40	6,500.00		94.40	6,828.87	6,500.00	6,245.87	683.00	6,500.00	6,729.65	408.39	62.25			7,299.51
New England.....	27,741.05	287.47	28,028.52	26,600.00		631.99	216.98	28,877.49	22,877.49	6,000.00	28,877.49	27,323.36	286.07	1,939.48	28.20	4,696.95	35,828.19
New England Southern.....	15,387.33	23.00	15,410.33	14,000.00		229.96	30.00	15,670.28	12,420.28	3,250.00	15,670.28	14,697.22	433.66	511.41	15.00		16,630.35
New Hampshire.....	4,579.92	265.00	4,844.92	4,600.00		40.00	4,931.48	4,931.48	4,931.48		4,931.48	4,812.34	164.20	55.50	8.75		5,169.93
New Jersey.....	34,062.08	802.53	34,864.61	31,752.00		841.76	267.03	35,973.40	31,723.39	4,250.01	35,973.40	40,504.11	892.61	997.81	37.80	15.00	37,916.62
New York.....	27,566.37	1,348.63	28,914.90	28,100.00	10.00	346.95	129.28	29,401.13	29,401.13		29,401.13	28,600.15	808.73	846.40	23.00	34.00	31,113.26
New York East.....	38,311.76	1,926.68	40,238.44	37,850.00		335.01	165.48	40,738.93	38,038.93	2,700.00	40,738.93	38,542.34	829.52	1,632.53	34.20	148.00	43,383.18
Newark.....	40,005.89	1,788.96	41,794.85	40,000.00		735.18	282.77	42,812.80	40,337.80	2,475.00	42,812.80	41,426.49	1,088.60	685.25	41.75	383.40	45,011.80
Northern New York.....	21,246.21	673.00	21,919.21	21,800.00	80.00	676.70	89.47	22,665.38	22,665.38		22,665.38	22,605.74	951.25	249.15	109.00	281.46	24,256.24
Peninsula.....	26,970.96	42.18	26,013.14	23,100.00		825.00	145.28	26,983.42	22,602.84	4,380.58	26,983.42	25,071.99	1,005.69	949.65	43.32	30.71	29,012.74
Philadelphia.....	61,287.30	2,863.84	64,151.14	60,000.00		1,637.24	672.89	66,461.27	65,489.22	10,972.05	66,461.27	69,708.23	2,371.96	2,715.43	44.37	136.59	71,729.62
Pittsburgh.....	79,917.90	1,112.19	81,030.09	74,000.00		2,975.98	995.42	85,001.49	71,936.49	13,065.00	85,001.49	83,617.96	3,000.11	2,346.79	57.00	829.61	91,235.00
Troy.....	34,067.16	1,041.40	35,108.56	33,000.00		413.20	103.44	35,625.20	35,625.20		35,625.20	33,536.92	632.44	878.27	38.00	428.57	37,602.48
West Virginia.....	71,414.67	3,685.33	75,000.00	67,000.00	1.88	2,215.92	632.62	77,750.42	69,650.42	8,200.00	77,750.42	67,995.47	7,974.22	6,370.22	66.50	74.71	92,236.07
Wyoming.....	34,230.00	279.70	34,509.70	34,000.00		684.95	91.31	35,285.96	29,985.96	6,300.00	35,285.96	37,566.48	721.45	738.47	70.00	110.00	36,925.88
Puerto Rico Provisional.....	30.00		30.00					30.00	30.00		30.00	35.00					30.00
Totals.....	770,992.80	21,419.10	792,411.90	740,702.00	109.38	17,509.70	5,314.03	815,345.01	724,027.66	91,317.35	815,345.01	811,710.34	30,284.38	29,302.50	850.86	16,556.86	892,339.61
South Central:																	
Central Kansas.....	64,184.01	4,150.83	68,334.84	58,000.00		1,661.51	1,286.56	71,282.91	68,707.91	2,575.00	71,282.91	64,409.86	3,923.86	6,836.84	61.60	739.83	81,845.04
Central Texas.....	34,237.03	2,765.97	37,003.00	32,000.00		1,223.05	391.13	38,617.18	38,617.18		38,617.18	34,488.33	4,808.29	3,494.24	20.57	1,653.73	48,594.01
East Oklahoma.....	23,138.27	1,575.52	24,713.79	22,000.00	106.55	633.52	179.79	25,633.65	25,633.65		25,633.65	22,691.41	3,106.60	2,150.78	19.53	50.00	30,960.56
Indian Mission.....	421.16		421.16	350.00		5.00	11.68	437.83	437.83		437.83	362.54	21.17		2.00		461.00
Kansas.....	42,742.45	2,377.57	45,120.02	42,000.00	29.78	1,180.40	509.09	46,839.29	42,137.88	4,701.41	46,839.29	40,463.58	2,058.08	3,209.84	50.00	110.00	52,267.21
Little Rock.....	28,485.42	2,609.58	31,095.00	28,150.00		1,320.24	63.80	32,479.04	32,479.04		32,479.04	31,020.88	3,430.67	1,778.69	18.44	350.00	38,056.84
Louisiana.....	47,315.53	3,578.26	50,893.79														

Appropriations

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D. Non-Recurring Items (Emergency Needs):

(A total of \$85,515 has been transferred from non-recurring to maintenance)..... \$31,400

E. Department Administration:

Salaries:

Executive Secretaries.....	\$17,500	
Office Secretaries and File Clerk.....	13,680	
		31,180
Office and Travel.....		10,500
Meetings of Committees.....		1,500

43,180
35,931

F. Contingent (2% of total appropriation).....

Less (See Note).....

\$1,851,930
55,368

Total..... \$1,796,562

DEPARTMENT OF WORK IN HOME FIELDS

A. Fields:

Salaries and Current Expenses:

Bureau of Educational Institutions.....	\$370,272	
Bureau of Urban Work.....	309,330	
Bureau of Town and Country Work.....	164,891	
Bureau of Social Work.....	214,285	
Bureau of Medical Work.....	137,793	
Bureau of Deaconess Work.....	142,210	

Total.....	1,338,781	
Buildings and Equipment.....	160,000	

\$1,498,781

Total to Fields.....

B. Co-operative Work:

Migrant Work.....	3,300	
Religious Directors in Indian Schools.....	450	
Fees, Home Missions Council of North America.....	1,220	
Missions Public Relations Office.....	834	
Mountain Work Conference.....	25	
Committee on Co-operation in Latin America.....	50	
Interdenominational Council of Sunday School Work.....	100	
Southern Regional Council.....	1,000	
Federal Council of Churches.....	100	

7,079

C. Miscellaneous:

Retirement Fund for Deaconesses.....	10,000	
New Pension Fund.....	4,000	
Group Insurance.....	7,000	
Special Fund for Retired Workers.....	18,000	
Sabbatical Year.....	4,000	
Missionary and Deaconess Travel.....	5,500	
Medical Service.....	500	
Insurance.....	15,000	
Taxes.....	6,000	
Library Service.....	500	
Summer Study for Workers.....	500	
Adjustment Fund.....	4,136	

75,136
6,000

D. Student Grant.....

NOTE: Because increased receipts do not justify the restoration in full of the reduction made in 1943-44 appropriations, the total actually appropriated will be \$55,363 less than the above or \$1,796,562. The items to be withheld will be determined before the end of the year.

E. Administration of Department:

Executive Secretaries' Salaries.....	\$17,500
Office Secretaries' Salaries.....	11,880
Office and Travel.....	8,750
Committees and Other Travel.....	2,000

\$40,130

F. Contingent Fund.....

33,206

Total.....**\$1,660,332****GENERAL APPROPRIATIONS**

Expense of Officers.....		\$2,750
Treasurer's Office:		
Salaries.....	\$30,280	
Office and Travel.....	3,500	
Auditor, Bonding.....	4,700	
		38,480
Insurance.....		300
Board and Committee Meetings.....		20,000
Pensions for Home Office Staff.....		8,700
Rent.....		15,600
Receptionist—Salary and Expense.....		1,760
Editor's Office— <i>Methodist Woman</i> :		
Salaries.....	6,260	
Office and Travel.....	1,200	
		7,460
Editor's Office—Literature:		
Salaries.....	6,260	
Office and Travel.....	1,000	
		7,260
Publications:		
Circulation:		
Salaries.....	5,900	
Travel.....	800	
		6,700
Production:		
Salaries.....	5,360	
Travel.....	500	
		5,860
Literature Headquarters:		
Cincinnati.....	16,747	
San Francisco.....	1,980	
New York.....	2,040	
		20,767
Joint Budgets:		
Legal Services.....	3,269	
Medical Care.....	900	
Missionary Personnel.....	17,118	
Office Manager.....	1,305	
Service Projects Booklet.....	600	
Recording Secretary of Board.....	1,946	
Service Department.....	7,000	
Stock Room.....	1,239	
*Transportation.....	6,160	
		39,537
Pension Study.....		300
Contingent.....		3,509
Total.....		\$178,983

NOTE: Because increased receipts do not justify the restoration in full of the reduction made in 1943-44 appropriations, the total appropriation of \$1,660,332 is \$53,682 less than the actual cut made.

* An equal amount is appropriated by the Foreign Department.

WOMAN'S SECTION OF THE JOINT DIVISION OF THE BOARD OF MISSIONS AND CHURCH EXTENSION

Administration:

Salaries:

Executive and other Secretaries.....	\$22,570	
Secretaries, Office Manager, and Receptionist.....	12,215	
Office Expense and Travel.....	12,900	
		\$47,685

Education and Cultivation, Woman's Division:

Education and Cultivation Materials and Subsidy to Annual Report (\$1,250).....	23,250	
Special Membership Expense.....	9,000	
Schools of Missions and Summer Conferences.....	5,000	
Assembly.....	3,500	
Committees and Special Meetings.....	5,000	
Information Service.....	500	
Field Work: Salaries and Travel.....	11,680	
		57,930

Education and Cultivation with General Section, Joint Division:

*Meetings, Conferences and Committees.....	1,500	
Joint Literature.....	5,000	
Costume Bureau.....	750	
Visual Education.....	1,000	
Interdenominational and other Projects.....	1,000	
Interboard Committee on Missionary Education.....	8,880	
Methodist Youth Fund Promotion.....	6,090	
Library.....	1,952	
Interboard Age Group Literature.....	750	
		26,922

Miscellaneous Items:

Missionary Education Movement.....	2,000	
Methodist Youth Fellowship (National Conference).....	600	
Student Volunteer Movement.....	400	
Bureau of Research, Washington, D. C.....	500	
Protestant Film Commission.....	500	
		4,000

Contingent Fund (2% of total Appropriations)..... 2,731

Total..... \$139,268

DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS AND LOCAL CHURCH ACTIVITIES

Administration:

Salaries.....	\$11,340	
Office and Travel.....	3,400	
		\$14,740

Cultivation..... 4,950

Contingent..... 400

Total..... \$20,090

* Including representation at National Student Conference and Youth Convocation.

Literature Headquarters

(Continued from page 185)

set for the change. The day when we may place a printing order for the magazine without considering paper limitations still is in the future, but we have been assured that when pulp again is available, our paper supply will be augmented.

Man-power shortages in the printing plant of The Methodist Publishing House in Cincinnati have affected the production of *The Methodist Woman*. Delays in presswork and bindery operations have slowed down the mailing schedule of the magazine. Also, the increased circulation has brought about corresponding increases in the time necessary to produce the magazine. Both these factors are beyond our control, and further studies of the situation have revealed that any moving forward of press schedule involves other periodicals printed on the same press; any advance in the date of issue involves our combination subscription with *World Outlook*. The Methodist Publishing House understands this problem, and has promised to do everything possible to try to meet our mailing schedule.

Our average subscription list for the year 1945 is 198,983; 1944 figures were 181,203. So we show a net gain of 17,780 as compared with a net gain of 14,267 in the year 1944 over 1943. Because of the paper situation, we have not felt free to do the kind of promotional work that should be done. A circular letter, containing a new flier, was sent out to all local societies, and our renewal cards have been sent with the usual regularity.

When the Committee on Literature and Publications met in May, it was decided that we should accept all subscriptions and try to keep within our paper quota by reducing pages in the paper or combining another issue. Plans were already in the making for combining the July and August issues, and reductions to twenty-four pages were effected in the July-August and December issues.

Our large subscription lists for *The Methodist Woman* and *World Outlook* made it necessary to change our closing date from the 20th of each month to the first. This has enabled us to have more time to do the necessary checking of renewals and the entering of new subscriptions before our list is run.

We are trying to work out a plan so that the expiration dates of *The Methodist Woman* and *World Outlook* will coincide. Many of our subscribers use the joint subscription plan; but, due to the paper situation of the past few years and other technical difficulties, the expiration dates of the two magazines do not always agree. We are hoping to correct this difficulty and are making plans to keep all these subscriptions in perfect alignment.

We have visited and are planning future trips to circulation departments of other magazines, and we are now making an extensive study of ways of improving our method of circulation.

The financial reports of *The Methodist Woman* plainly show that the costs of producing and circulating the magazine are too close to the sales price. If it had not been for the combined issues in 1944 and 1945, there is every reason to believe that the paper would have been in the red. Also, through the years, our auditors have advised that we should carry a balance sufficient to care for unexpired subscriptions.

A special Study Committee, called to consider these financial matters, met at Cincinnati in April, 1945. Their findings were brought to the May meeting of the Committee on Literature and Publications with a recommendation that the magazine price be advanced in order to put the paper on a proper financial

basis; to build up a fund to cover unexpired subscriptions; to help to establish a substantial sum to take care of increased printing costs if and when the pages of *The Methodist Woman* may be increased. Because it also was necessary to report further cuts in quantities of paper available for the magazine, the Committee on Literature and Publications postponed action on changing the price of *The Methodist Woman* until the magazine may be produced without the present necessary curtailment of pages.

September, 1945, marked the end of the first year for the staff members at Cincinnati. The days have been filled with the combined activity of study and action. Pages could be written about the loyalty of our co-workers and the untiring efforts they put into their work. Their wholehearted co-operation is a constant inspiration.

What time has been available for watching trends has been most rewarding. It is evident that increases in the sale of our printed material are indicative of an ongoing work. We are trying to anticipate the needs in the days ahead when the promotion of our work reaches the new heights toward which we are moving.



Looking over the attractive literature display at the Southeastern Jurisdiction meeting in Memphis are (left to right) Mrs. C. N. Clark and Mrs. A. L. Moreland. Mrs. C. W. Turpin and Mrs. R. E. Rook are in charge

Reports of Secretaries of the Joint Division

(WOMAN'S SECTION)

Organization and Promotion

By MRS. ELOISE A. WOOLEVER, *Executive Secretary*

IF THERE is one peg on which I wish to hang this report it is the statement of Vera Micheles Dean—"Everything we do or leave undone is already shaping the postwar world." Considered in the light of that sentence, such matters as increase in the membership of the Woman's Society of Christian Service, increase in giving, leadership training, district meetings, itineraries of field workers and missionaries, in fact all the work done through education and cultivation, take on added significance. Through these activities we are making real the purpose of the Woman's Society of Christian Service—"To unite all the women of the Church in Christian living and service . . . for the establishment of a World Christian Community." As we accomplish this purpose, we are helping to shape the Christian world.

Increase in Membership and Giving

We are happy to report an increase of 43,022 in membership over the 1944 report. While this is not the ten per cent advance we were hoping for, it is a notable increase. The adult membership, which includes the Wesleyan Service Guild, is now 1,317,732. The conferences which made the ten per cent advance are as follows:

Northeastern Jurisdiction—New England, New Hampshire, Northern New York, Philadelphia.

Southeastern Jurisdiction—Upper South Carolina.

Central Jurisdiction—Louisiana, Mississippi, West Texas.

North Central Jurisdiction—North-East Ohio, Southern Illinois.

South Central Jurisdiction—Southwest Mexican.

Western Jurisdiction—Montana.

There were hundreds of societies and many districts reporting increased membership in this same ratio even though their conferences were unable to achieve the goal. Our sincere and grateful appreciation goes to all the officers and members who made every effort to add to the working force of the Woman's Society of Christian Service and thus increase in outreach and service.

There is reported a net increase of 103 Woman's Societies, making the total number of organizations 27,065. The following conferences report that every charge within the conference has a Woman's Society of Christian Service:

Northeastern Jurisdiction—Erie, Wyoming (no unorganized charge reported).

Central Jurisdiction—South Florida, Delaware (no unorganized charge reported).

North Central Jurisdiction—North Dakota, Northwest Iowa, Wisconsin.

South Central Jurisdiction—Kansas, Nebraska, West Oklahoma.

Western Jurisdiction—Montana.

Again, our congratulations! Other conferences lack only a little of reaching this objective. Accomplishments such as these result only from devoted and loyal service. Work and prayer have wrought these things.

Since unification, the per capita giving to the treasury of the Woman's Division has increased. In 1941 it was \$2.36 per capita; in 1942, \$2.48; in 1943, \$2.91; in 1944, \$3.16; in 1945, \$3.23. We remember, too, that all the Crusade for

Christ money was "over-and-above" and does not enter into the picture. Even so, we ask ourselves as we compare this sum with the amount spent for luxuries, is it a fair share?

Doors of Progress

The goal chart, "Doors of Progress," was based on the theme of the year—"Behold, I have set before thee an open door." Many societies see the value of setting goals as a standard toward which to strive and we are happy that the goal chart is being used more widely. In working to achieve these goals, a society grows, not only in numbers but in vision and outreach. It has a well-rounded program, placing emphasis on the most important phases of the work. A steady, constant advance is the result of persistent effort to attain the goals.

Promotional Material

Good promotional material has appeared this year. The *Welcome Envelope* for new members has proved its popularity, demanding a second printing within a few weeks of its appearance. The *Calendar* and the *Officers' Letter File*, prepared for 1946, are also meeting a generous welcome. The leaflet, *Remobilization*, has proved its value in this time of changing conditions. A *Guide*, brought up to date, is proving to be a much-used handbook and this, too, has had a second printing.

Field Cultivation

Some of the doors of opportunity have been entered because of effective field cultivation. Two new field workers were added to the staff in June, so that now there are four doing field work. One, having her office at the Headquarters of the Board of Missions and Church Extension, plans the itineraries of other field workers and missionaries at the same time filling many engagements herself. She develops plans and methods of better field cultivation; her duties are, in general, the duties connected with a speakers' bureau. One worker serves in the area of the Wesleyan Service Guild; one in the Central Jurisdiction, and one in general field work.

The itinerating of missionaries has again been placed in the province of organization and promotion rather than missionary education and is now being directed by the secretaries of Organization and Promotion. The principal reason for this change was that it seemed wise to have the itinerating of missionaries and field workers under the direction of *one* person, in division, jurisdiction, conference and district. Cultivation is being intensely carried on by the field workers and missionaries as they work in conference after conference. Through their presence in conference, district, zone and local meetings, at youth banquets, in Sunday services, in institutes and in jurisdiction and conference schools, in fact, in every kind of a church and society meeting, they are making constructive contributions. It is difficult to summarize the results for they will appear later in more effective leadership and in increased giving of personality and prayer and money. As information concerning the fields and the opportunities for service is more widely disseminated by field workers and missionaries we believe there will be larger participation in the work of the Woman's Society of Christian Service.

Special Activities

While making these general statements, I should like to mention a few of the interesting items that were included in the conference reports. One conference

(Continued on page 196)

SUMMARY OF THE ANNUAL REPORTS

From all of the 103 Conferences of the Woman's Society of Christian Service
1945

Mrs. Eloise A. Woolever, Executive Secretary Woman's Section of the Joint Division

CONFERENCE	Number Societies	Member ship	New Societies	New Members	Observing Week of Prayer	LOCAL SOCIETIES	
						Using Poster	Achieving all Goals
Northeastern Jurisdiction—							
Baltimore	487	25,340		956	268	103	63
Central New York	248	15,288	4	468	62	38	23
Central Pennsylvania	417	19,079		*439	50	*38	
Eric	292	16,507	1	380	*58	53	11
Genesee	248	13,603	0	220	59	21	
Maine	147	6,704	*2				
Newark	234	16,726	4	334			
New England	193	12,334	2	1,196	15	12	
New England Southern	133	6,603	3	154			
New Hampshire	92	3,473		73	10	28	10
New Jersey	300	15,265	5	148	36	29	1
New York	190	9,737	2	502	29	10	10
New York East	236	13,691	1	586			
Northern New York	204	9,623	6		47	*381	
Peninsula	375	17,475					
Philadelphia	314	19,890	2	2,142	*64	57	57
Pittsburgh	369	22,574	8	881	153	67	62
Troy	296	15,852	8	408	34	168	
West Virginia	640	26,402	11	2,681		106	
Wyoming	306	15,614	3	528	*38	*64	*46
Totals	5,721	299,780	66	13,065	923	1,175	283
Southeastern Jurisdiction—							
Alabama	312	8,692	24	1,190	254	60	
Florida	314	16,886	12	2,158	192	107	
Holston	499	16,673	20	829	357	250	117
Kentucky	283	8,527	5	441	129	64	
Louisville	248	7,874	19	615	181	210	5
Memphis	299	10,870	15	976	244	299	87
Mississippi	264	7,193	13	378	216	80	
North Alabama	435	15,643	21	1,413	217		
North Carolina	516	18,999	16	1,491	406	516	40
North Georgia	523	18,217	15	1,442	338	*250	
North Mississippi	240	7,398	5	358	*123	166	66
South Carolina	255	8,440	7	347	*123	76	
South Georgia	353	12,716	10	1,367	202	84	67
Tennessee	291	9,421	15	653		79	
Upper South Carolina	306	10,640	11	644	121	20	
Virginia	879	38,999	26	3,113	484	*350	
Western North Carolina	691	21,566	20	1,560	350	350	131
Totals	6,708	238,854	254	18,975	3,937	2,961	513
Central Jurisdiction—							
Atlanta	100	1,529	12	103	8		
Central Alabama	93	1,050	5	50	10	93	
Central West	52	860		198	15	18	7
Delaware	186	4,316	0	164	26	74	25
East Tennessee	58	1,130	1	20	32	39	12
Florida (1943 figs.)	65	1,000					
Lexington	102	3,306	2	796	11	51	29
Louisiana	110	1,855	26		*18	*18	20
Mississippi	98	1,238	2	67	4	7	
North Carolina	109	1,672		65	*20		
Savannah	40	575	3	25	3	39	3
South Carolina	227	4,040	2	36	200	100	
South Florida	38	850	1	70	20	10	0
Southwest	83	725	0	15			
Tennessee	70	1,175	5	50		70	1
Texas	85	1,592	2			60	
Upper Mississippi	32	167	10	47	2	*2	*1
Washington	180	4,000	5	290	120	90	13
West Texas	82	2,775	5	100			
Totals	1,810	33,855	81	2,096	489	671	91

*Reported

Summary of Annual Reports—Continued

CONFERENCE	Number Societies	Member-ship	New Societies	New Members	Observing Week of Prayer	LOCAL SOCIETIES	
						Using Poster	Achieving all Goals
North Central Jurisdiction—							
Dakota.....	182	8,446	0	*295			
Detroit.....	510	25,231	7	1,316		70	
Illinois.....	596	30,977	6	2,193	124	133	106
Indiana.....	470	22,245	19	1,597	169	135	30
Iowa-DesMoines.....	462	32,870	9	525	168	123	19
Michigan.....	440	22,683	3	1,235	95	44	
Minnesota.....	171	9,864	1	434	44	35	*19
North Dakota.....	124	3,643	1	218	37	25	0
North Indiana.....	433	23,369	0	598	54	115	
North-East Ohio.....	654	41,872	15	1,268	183	112	
Northern Minnesota.....	198	11,125	2	650	76	*58	5
Northwest Indiana.....	268	17,646	0	1,091	*54	69	
Northwest Iowa.....	200	15,197	3	636	88	55	13
Ohio.....	1,020	59,154	8	1,951	48		151
Rock River.....	356	29,036	3	1,401	72		*2
Southern Illinois.....	278	7,920	3	496	41	74	
Upper Iowa.....	209	16,389	1	603	*83	82	77
West Wisconsin.....	228	10,560	5	579	*46	60	*12
Wisconsin.....	221	12,812	0	849	74	79	69
Totals.....	7,020	401,039	86	17,935	1,456	1,350	503
South Central Jurisdiction—							
Central Kansas.....	417	24,724	14	1,492	146	124	40
Central Texas.....	214	8,733	6	1,257	197	214	164
East Oklahoma.....	187	8,233		874	115	109	
Indian Mission.....	45	559	5	27	29	13	
Kansas.....	336	20,419	1	1,670	119	125	9
Little Rock.....	174	7,763	8	714	104	101	63
Louisiana.....	247	8,589	7	1,205	154	115	85
Missouri.....	255	9,248	7	610	118	98	19
Nebraska.....	464	25,752	6	794	183	464	37
New Mexico.....	100	3,868	3	553	79	67	32
North Arkansas.....	240	8,600	10	771	168	130	21
North Texas.....	196	9,768	10	1,207	145	*77	54
Northwest Texas.....	232	7,557	8	1,281	201	232	65
St. Louis.....	220	8,376	5	417		87	
Southwest Mexican.....	67	824	3	86	15		15
Southwest Missouri.....	300	11,646	8	878	168	102	*5
Southwest Texas.....	219	9,641	5	1,046	180	171	29
Texas.....	303	12,687	20	1,824	260	186	78
West Oklahoma.....	277	11,390	14	1,580	142	117	117
Totals.....	4,493	198,377	140	18,286	2,523	2,532	833
Western Jurisdiction—							
California.....	261	14,364	8	1,105	82	52	51
Colorado.....	166	10,030		608	43	35	3
Idaho.....	57	3,450	7	96	9	20	
Montana.....	119	4,643	3	*320	*20	12	1
Oregon.....	147	7,882	2	415	*55	38	
Pacific Northwest.....	238	12,358	5	920	70		39
Southern California-Arizona.....	280	26,048	11	3,161	151	250	41
Utah Mission.....	12	474	0	16	3	3	
Wyoming State.....	33	*1,660		177	15	*5	*0
Totals.....	1,313	80,909	36	6,818	448	415	135
Grand Totals.....	27,065	1,252,814	663	77,175	9,776	9,104	2,358

Number of Conferences having net increases in organizations and in members:

Northeastern Jurisdiction, in organizations—10;	in membership—15
Southeastern " " " "	12; " " " 13
Central " " " "	12; " " " 12
North Central " " " "	9; " " " 17
South Central " " " "	8; " " " 16
Western " " " "	5; " " " 7

Conference leading in net increase in organizations..... Louisiana (Central)—61

Conference leading in net increase in membership..... North-East Ohio—4,162

Conference leading in 1945 in number of new societies..... Louisiana (Central)—26

Conference leading in 1945 in number of new members..... Southern California-Arizona—3,161

56 Conferences (or 54.3%) had net increases in organization.

80 Conferences (or 77.6%) had net increases in membership.

*Reported.

Organization and Promotion

(Continued from page 193)

reports forty-seven societies with every officer a subscriber to *The Methodist Woman* and *World Outlook*; one reports 3,000 women in attendance at seven District Annual Meetings. Another tells of a "Cultivation Team" which was sent to the four District Meetings. One conference reports that for the past five years every district has reported on time. One reports a society of sixteen members with seventeen subscribers to *The Methodist Woman* and *World Outlook*. One reports the help of a district superintendent which enabled the women to organize two new societies. By efforts such as these, the societies have been passing through the "open doors" of opportunity and service.

Crusade for Christ

During 1945, the Woman's Society of Christian Service participated fully in the Crusade for Christ. In addition to promoting the regular program of the Woman's Society the officers have given themselves wholeheartedly to this effort of the church to provide relief and reconstruction in a war-torn world. Constant emphasis on the financial goal of the Crusade and later on evangelism, through letters, the distribution of leaflets, addresses at district, conference and jurisdiction meetings, has resulted, we believe, in an almost universal participation of the women of the church in this great cause which is achieving such remarkable results. Beginning in the fall of 1945, the women of the local church, under the direction of the pastors, have been making a *Friendly Community Study* and have thus helped to lay the groundwork for the evangelistic effort to follow. The secretaries of Spiritual Life are the responsible officers in this co-operative work.

Co-operation

Probably there never has been a greater realization of the need for co-operation along every line than now. The events of the past years have etched this deep in the consciousness of mankind. Every agency in the church appreciates the necessity for united effort and constantly there is increased emphasis on co-operation. In the Joint Division the Woman's Section and the General Section are working closely together and are finding increased effectiveness. In Student, Youth, and Children's Work, by the very nature of the organizational setup, missionary education and cultivation is a joint project of the Board of Missions and the Board of Education and is constantly functioning more smoothly.

More time and effort is given to co-operation interdenominationally and again we find that it pays in increased accomplishments to work together. Two new interdenominational projects have been started this year in which the Woman's Division shares—the Protestant Film Commission and the Research Bureau in Washington, under the Federal Council of Churches. These are but two more illustrations of working together to do things that one agency could never accomplish alone.

This report began with a word from Mrs. Dean. I should like to close with a statement Thomas Paine made 150 years ago but which might truly be said today—"We have it within our power to begin the world over again." It is a good word to remember as we go on into 1946 and attempt, as a great organization of more than one and a quarter million women, to help establish a righteous and peaceful world. The theme for 1946, "Peace Through His Cross" was truly God-inspired. The challenge before each society and before each individual member is to become an "Instrument of Peace."

Missionary Education

By MRS. HELEN B. BOURNE, *Secretary*

THIS report attempts to give a summary of the developments in Missionary Education and some of its achievements in Woman's Societies of Christian Service from 1942 up to the close of 1945.

It was not until after the second annual meeting of the Woman's Division that we felt sufficiently well acquainted with the constituency or familiar enough with the responsibilities of this office to attempt to set up regular objectives or to formulate a constructive educational program of action for achieving them. We had assumed our task was to give information, to teach, and to cultivate in the interest of every kind of service expected of Woman's Societies of Christian Service. Teaching and learning were major concerns.

By 1942 we had defined major objectives and developed a program of education and action. We used every means at our disposal in formulating these plans: advice from co-workers on the staff, experience gained from the contacts made with many conference societies and a larger number of district and local groups, mistakes of the previous months, and plenty of hard work. Undergirding all of this has been a dependence upon the guidance of God with a confidence in his infallible wisdom and power when accepted in humility and love.

The Department of Missionary Education has excellent means of channeling its educational policies and plans to the local church by way of the secretaries of Missionary Education and Service in the jurisdictions, conferences and districts. The final test of the effectiveness of an educational policy, plan or method is in Christian life and experience as found in the local church. Reaching the local church membership depends largely upon the training and cultivation given these secretaries of Missionary Education, their prompt and intelligent use of opportunities, and their passing these on for use by secretaries in local churches.

We determined upon four major objectives which could be realized only as they were translated into opportunities for education and action among members of Woman's Societies of Christian Service. These were regular use of the Woman's Division program materials by Woman's Societies of Christian Service; quarterly studies as an aim for Woman's Societies, a society beginning with at least one approved study course and increasing each year as development of the society warrants; such a number of conference schools or institutes as will provide for the training of the majority of district and local church leaders; a Jurisdiction School of Missions and Christian Service in each jurisdiction.

To help achieve the first objective, we have urged secretaries of Missionary Education to serve constantly and constructively on the Program Committee in the local society, and have insisted that they know why it is wise to use Woman's Division materials rather than anything else. We have given frequent information and guidance at these points from the office and in *The Methodist Woman*, and always in meetings when there is an opportunity. We have advised secretaries concerning sources of late news and human interest stories for use in making the programs more vivid. Report blanks carry provocative questions to stimulate activity and obtain information on these points. This type of cultivation is getting good results, and we believe that Woman's Societies are progressing toward this laudable objective.

We have cause for even greater encouragement as we evaluate the results of the study program, for we have had opportunity to obtain fairly accurate information at this point from the reports. Hundreds of societies have four

studies a year, many more have three, and literally thousands have one or more. The totals for 1945 show 24,110 classes, of which 3,991 have used the special jurisdiction type of class successfully. The membership of these classes reached 467,783. Many societies present the approved topics in some way, especially the Missionary Education Movement themes. We have tried constantly to keep before the secretaries some of the purposes for study classes such as these: the large and critical issues of the times should be faced, accurate information must be obtained, attitudes changed through group discussions, new incentives given, new resolves made, definite changes should take place in personalities, needed changes effected in churches and community life, and influence set in motion which may help in changing this world from what it is to what God intends it to be. In such classes we are united, frequently in desperation, with nearly all Protestant denominations and with hundreds of thousands of women, and this should result in a determined study and action program for a peaceful and righteous world; in such classes, if there is one thoroughly Christian woman, something good should result.

Once a quarter, usually, some helpful piece of literature has been sent with our quarterly letter and a summary of reports. *The Methodist Woman* has carried guidance each month. An effort has been made to keep a steady stream of stimulating information going out from the office. This was intended to provide guidance in all the educational work for which the secretary of Missionary Education is responsible.

Conference schools already established have been strengthened, and the number of schools and institutes has increased. In 1942, we reported thirty-three schools and institutes in which 6,050 women participated. At the close of 1945, we find 7,890 women participating in forty-six conference schools and institutes. The outlook for 1946 is most encouraging.

In 1942, there was no Jurisdiction School of Missions and Christian Service. There were Schools of Missions located in the Southeastern and South Central Jurisdictions which had been directed by the Board of Missions of the former Methodist Episcopal Church, South. We had a deep conviction that those two schools, and perhaps others elsewhere of a different kind, could be reorganized into educational enterprises that would enable the Department of Missionary Education and the jurisdictions together to develop training centers in each jurisdiction for jurisdiction and conference leaders. Conference schools and institutes for wider training of district and local leaders could be patterned by jurisdiction schools. Making use of plans developed at jurisdiction schools, conferences and districts could plan for educational seminars in districts and zones (sub-districts). By these means a system of training and a plan of cultivation could move forward touching ultimately a majority of the local churches.

This objective is being increasingly realized almost beyond our expectations, but never beyond our hopes and dreams. Perhaps the greatest efforts and those made with most joy and love have brought largest satisfaction. This system-of training has won the interest and favor and the successful co-operation of five of the jurisdictions. It will eventually, when the time is opportune, prove its effectiveness in all. Some of the results are evidenced in the fact that 1,274 leaders attended the five jurisdiction schools and 817 received course cards for credit work done.

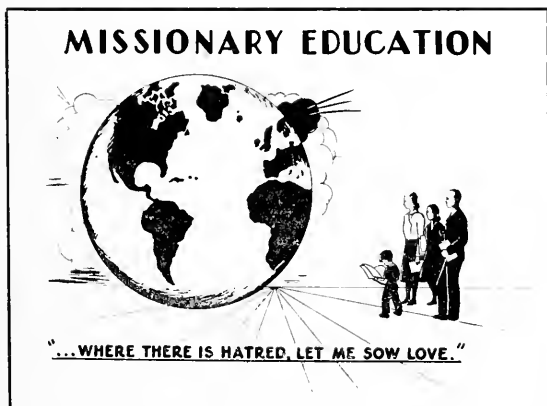
Our work with the Interboard Committee on Missionary Education has provided opportunity for clearance on several matters and for co-operation in many missionary education enterprises. Our membership on the Missionary Education

Movement has been a highly valued missionary education opportunity. We have served continuously on regular and special committees and have been "in labors abundant," but worth while.

The activities of the secretaries during 1945 have been somewhat unusual, exceedingly interesting, and always joyous. These activities included participation in the most interesting jurisdiction schools ever attended. The results were most rewarding in the output of newly interested and better-trained leaders. The new secretary of Missionary Education will find this picked group an asset in developing further the educational policies for missionary education, in lifting gradually the entire level of educational procedure and, in consequence, the total education and action program of Woman's Societies.

This report attempts to state major objectives of missionary education, to describe the plans and methods by which these objectives have been appreciably realized, and to give some of the results of the years of service as observed and experienced.

A final personal word: The "we" used in this report frequently refers to staff members of the Section, also to jurisdiction and conference secretaries, and to a



former co-worker, Miss Sanders, whose mind permanently influenced my thinking and whose work was responsible for many successful ventures. Also "we" refers to our new and highly esteemed co-worker, Miss Mills, who has been of so much genuine assistance and a source of real joy in the office since September 1, 1945, and who becomes secretary of Missionary Education February 1, 1946. But the "we" always includes my office secretary, Miss Russell, whose valuable service through the years has made her indispensable to the personnel of the Department of Missionary Education. To her, more than to any other one person, am I indebted for service "we" have accomplished together.

No written report can tell nor could words adequately express the satisfying joy of Christian service felt almost every day. There have been mistakes and apparent failures and some misunderstandings during the years, but I have had no experience that my Father has not used for deeper fellowship with himself and with friends, and for a holier dedication to his Cause here on earth. There has never been a moment since I came to the Board of Missions in 1934 that I doubted His call to this service, nor a time when I have not been profoundly grateful to Methodist women and to Him for the rich privilege of service with you and Him!

SUMMARY OF ANNUAL REPORTS OF MISSIONARY EDUCATION, 1945

JURISDICTION	Number societies using Division program booklets.	Number reading circles.....	Number libraries.....	Number study and Action Committees.....	Number study classes				Informal studies.....	Number attending schools, institutes, and educational seminars.....
					Approved courses.....	Number members in study classes.....	Classes granted S. J. R.....	Joint classes.....		
Central.....	930	543	153	329	208	3,560	6	31	91	3,638
North Central.....	2,426	1,435	1,149	1,001	3,855	71,908	117	290	1,262	28,070
Northeastern.....	2,230	812	662	427	2,108	41,280	183	154	327	27,289
South Central.....	3,407	1,326	1,188	1,647	7,310	136,724	1,881	760	1,608	26,583
Southeastern.....	4,290	1,543	1,256	1,517	9,067	173,960	1,727	1,765	1,075	26,915
Western.....	524	240	263	261	1,562	40,351	60	145	613	7,590
Totals.....	13,807	5,899	4,671	5,182	24,110	467,783	3,974	3,145	4,976	120,085

REPORT OF JURISDICTION SCHOOLS

JURISDICTION	No. in Attendance	No. Enrolled in Credit Classes	No. Board of Education Credits
Central, Waveland, Miss.....	147	147	119
North Central, DeKoven Foundation, Racine, Wis.....	77	72	64
Northeastern, Ocean Grove, N. J.....	501	501	251
South Central, Mount Sequoyah, Fayetteville, Ark.....	200	182	164
Southeastern, Lake Junaluska, North Carolina.....	349	336	219
Total Schools, 5.....	1,274	1,238	817

CONFERENCE SCHOOLS AND INSTITUTES

Baltimore, Westminster, Md.....	178	100	58
California Area, Camp Sierra, Calif.....	45	45	27
Central New York, Cazenovia, N. Y.....	378	.....	.....
Central Pennsylvania, Newton Hamilton, Pa.....	353	42	40
Central Texas, Georgetown, Tex. (Class in Pastors' School).....	48	48	38
Central West, St. Louis, Mo.....	77	31	24
East Oklahoma, Tahlequah, Okla.....	26	26	22
Florida, Jacksonville, Fla. (Central Jurisdiction).....	65	22	12
Genesee, Niagara Falls, N. Y.....	66	.....	.....
Holston, Bristol, Va. (Class in Pastors' School).....	50	50	43
Illinois, Lewiston, Ill.....	150	32	32
Indiana, Mitchell, Ind.....	220	.....	.....
Kansas, Baldwin, Kan.....	88	88	84
Kentucky, London, Ky.....	28	28	22
Lexington, Camp Sims, near Cincinnati, Ohio.....	78	.....	.....
Memphis, Jackson, Tenn.....	107	107	88
Michigan: Bay View Institute.....	65	32	32
Albion Institute.....	350	204	204
Mississippi, Jackson, Miss.....	56	56	42
Montana Institutes (reports from two).....	243	.....	.....
North Dakota, Jamestown, N. D.....	110	.....	.....
North-East Ohio, Bethesda, Ohio.....	148	.....	.....
Northwest Indiana, Battle Ground, Ind.....	161	9	7
Ohio, Lancaster, Ohio.....	525	.....	.....
Ohio and North-East Ohio, Lakeside, Ohio.....	800	.....	.....
Oregon, Forest Grove, Ore.....	85	70	51
Peninsular, Dover, Del.....	110	69	48
Pittsburgh, Jumonville, Pa.....	252	.....	.....
Rock River, Des Plaines, Ill.....	350	.....	.....
Rock River, Lena, Ill.....	100	.....	.....
St. Louis Area.....	.....	.....	.....
South Carolina, Camden, S. C.....	125	41	34
Southern Illinois, Lebanon, Ill.....	39	39	39
Southwest, Little Rock, Ark. (Central Jurisdiction).....	.....	.....	.....
Southwest Texas, Kerrville, Tex.....	429	.....	.....
Upper Iowa, Mount Vernon, Iowa.....	240	.....	.....
West Oklahoma, Davis, Okla.....	13	13	9
West Texas, Austin, Tex.....	100	.....	.....
West Virginia, Buckhannon, W. Va.....	130	130	116
Wisconsin, Camp Byron, Wis.....	150	.....	.....
Wyoming, Laplume, Pa.....	78	.....	.....
Total Conference Schools and Institutes, 41.....	6,616	1,282	1,072
Grand Total Schools and Institutes, 46.....	7,890	2,520	1,899

Nine out of a total of fifty-five schools scheduled for 1945 had to be canceled due to government regulations, so the above reports show a decided increase in attendance and credit work.

The Wesleyan Service Guild

By MARION LELA NORRIS, *Secretary*

"Upon the victor there lies always the obligation for the future welfare of the defeated."—*Green Dolphin Street.*

THE unexpected opening up of Japan to the Christian world is an example in point. Mildred Anne Paine, a Guild member and missionary, received recently a letter from Tokyo asking when she was planning to return—no question but that she would return, just asking *when*. One of the first letters to come after V-J Day contained the following:

"One of the staff at the center was teaching a class, on Sunday afternoon, of teenage boys and girls who had returned from their war work. One of the boys said: 'Is Sensei coming back?' 'Do you mean us?' 'No, Paine Sensei.' 'Would it be a good thing for her to come back?' 'Yes.' 'Why?' 'Because she is a great teacher,' he answered. She said she did not know this particular boy. Masutomi went on to say: 'You know it has been considered a crime to say that an American Sensei is great, but in spite of this this boy said it while the other children standing by nodded consent.' The kindergarten mothers all ask, 'Is Paine Sensei coming back?'"

The Ai Kei Gakuen buildings still stand, but they are empty of blankets and linens, food and supplies. It is our privilege to help refurbish the Garden of Love, and to carry, through our missionary and her Christian Japanese workers, the gospel of love and sacrifice to the innocent boys and girls of this social center which was almost wrecked by the bombers we sent over to conquer the island. We conquered militarily. Now we must help feed and clothe and educate, both mentally and spiritually, those who had to suffer.

Another new day is dawning in Japan. Let us not miss out this time.

Mabel Ruth Nowlin, another Guild member and missionary, the executive secretary of the National Christian Council in Chungking, China, has been loaned by request of the World's Sunday School Association to be chairman of the special committee formed to prepare new materials for the use of teachers and missionaries in postwar re-education of children and youth in the war-torn countries. She will continue this work until she returns to China.

In both countries gainfully employed women are facing new opportunities and new responsibilities. They look to the Christian women of our country for help. So do those in other countries of both Orient and Occident.

Recent polls indicate that in our own country about eighty per cent of the women employed during the war will wish to continue gainful occupations. Hundreds of women will have to be both mothers in the home and breadwinners in the work-a-day world because their husbands are returning handicapped or ill—or are not returning!

In any case there will be no less opportunity and need for the expansion of the Guild. It will be increasingly hard for the older women, many of whom have held very responsible and highly paid jobs during the war to continue or secure satisfactory jobs. They will not wish to "become dependent upon relatives or society." After the last war, though the number in this group was much smaller, they were more often through friends and acquaintances than otherwise able to find work. Though many of them will be retired from the firms with which they are connected, they will still be able to carry on responsible work. Others will wish half-time or part-time paid work, reserving the rest of their time for interesting volunteer service. Some will have sufficient income to give their time largely to community and church volunteer service.

Here, then, lies a tremendous field for religious cultivation. If these women become vitally interested in the church the values gained in their long business or professional experience will be put into creative work in the church and community. In many churches, the Guild is the only organization where employed women have an opportunity to serve, to think through, and to work at problems of what is right, what is Christian. The church can ill afford to miss now the opportunity of enlisting these women and of tapping even more extensively later this vast resource of experience and power for use in furthering the work of the kingdom. Moreover, the church can do something for these employed women: it can help them to find lasting satisfactions in friendships formed within the church fellowship and through the very service they can render.

Outstanding leaders in the United States and the United Nations are saying that lasting peace cannot be secured on the battlefield or by legislation. It must come from the spiritual force and faith of the men and the women who make up the peoples of the states and the nations. But many of these people secure their only ideas of religion from the attitudes and actions of the Christians with whom they work daily or mingle in various ways. The Guild feels that thus, indirectly, its members have opportunity—perhaps more than is realized—to influence the opinions and policy of their chiefs and associates in helping to bring about a peaceful world.

Student Work

By DOROTHY A. NYLAND, *Secretary*

Now it came to pass that when the Oregon Conference Secretary of Student Work sought reports among her Christmas greetings and letters she found them not.

She found them not and was amazed and would have said unto the secretaries of Student Work: "Women, why hast thou dealt thus with us? Behold, the jurisdiction secretary and I have sought thee sorrowing."

And the local secretary said unto them: "How is it that ye sought a report? Wist ye not I must be about my Father's business this season?"

And they understood not the saying which she spoke unto them, so sure were they that student work was as essentially a part of the Father's business as singing Glory to God and worshipping at the manger.

But perhaps if the jurisdiction and conference secretaries keep all these sayings in their heart, Student Work may yet increase in wisdom and stature, and in favor with God and man. (MRS. GERALD WHITNEY.)

IF THE leaders of tomorrow are to increase in wisdom and stature and in favor with God and man, we must help students of today to become Christian world-minded citizens. Mary pondered "these things" in her heart as Jesus grew to manhood. The Marys of today represented by the secretaries of Student Work of the Woman's Society of Christian Service are seeking ways to help students find God's will for their lives.

The Methodist Student Movement of our church is organized in thirty-four states. Each year representatives gather in a national meeting to plan the program for the year ahead. Last year at Adrian, Michigan, five of our six jurisdiction secretaries of Student Work met with the Methodist Student Commission meeting the students and the state student directors. In early June this year, four Regional Student Leadership Training Conferences will be held across the country. The conference secretaries of Student Work are invited to meet with students and adult leaders in their area to plan the year's program. It is important that the jurisdiction and conference officers subsidize the secretary of Student Work to attend these conferences.

Thanks are due the jurisdiction, conference, district and local secretaries of Student Work who helped bring 1,513 students and leaders together at Urbana, Illinois, during the Christmas vacation for the Third Quadrennial National Methodist Student Conference. The theme was "Christianity Meeting the Crisis of Our Time," and the meeting brought together outstanding church leaders, missionaries and students from around the world. In some instances, the Woman's Society of Christian Service provided transportation for students to come in buses. In response to a letter from the jurisdiction secretary, nearly \$500 was raised by the Woman's Society of Christian Service of the Western Jurisdiction to



Dr. Eddy Asirvatham of India speaking at Urbana

send their delegates. The local societies of the Woman's Society of Christian Service of Urbana and Champaign sponsored international teas each afternoon where hundreds of students heard representatives from China, India, Africa, Latin America, as well as outstanding representatives from the United States. We recommend that students attending this conference be invited to speak at jurisdiction, conference and district programs of the Woman's Society of Christian Service, telling the women about the student program.

Interest in the Methodist Student Fellowship Fund is increasing with more students selecting a fellow college from the *New World and the Colleges Abroad* and a Fellow-American project from the new booklet, *Fellow Americans—Each Man My Brother*. *Christian World Facts* has been recommended for use by the Chairman of World Christian Community group on each campus.

Letters have been sent to the deans of women of our Methodist college campuses enlisting their co-operation in the religious program on the campus. They are willing to speak of campus needs before the Woman's Society of Christian Service. They are often key people in understanding the students from overseas who are coming in such large numbers to America. A great service may be given these students from afar by sharing the hospitality of a Christian home.

This is one place women may serve most effectively. Often the world mission of the church begins at home.

When Mary was asked in the play, *Family Portrait*, what Jesus taught, she replied: "Why to love your enemies—never to judge or condemn anyone, to be forgiving. And to make life as easy as possible for other people. To live for a purpose in which you believe and never let anyone keep you from your belief—not even your own family. You must be willing to die for it. And not to be afraid of people who kill the body. Because, after that, there is nothing more they can do. And to be kind to little children—he loved little children. And to remember always that human life is beautiful—and noble—because it houses God. When you degrade or dishonor human life—you degrade and dishonor God. That was all he taught."

Will the students of this generation be able to put these ideas into practice? Will we help them?



Local Woman's Societies of Christian Service sponsored international teas at Urbana

Youth Work

By HELEN L. JOHNSON, *Secretary*

THE amazing developments in the field of science have caused the average citizen to be more than casually interested in a world where understanding and good will must prevail. We grow into an appreciation of other countries and their peoples when we come to see them as individuals within the larger group. Many young men and women have returned to their local churches with a determination to help the group at home to know something of the individuals; in many other countries, whom they know as friends. They are likewise more interested in missions for they have seen for themselves what is accomplished in changing the individual and the group. In fact, many have come to see the Christian missionary enterprise as a major influence in attaining world brother-

hood. We continue to seek for ways which will be more effective in reaching the youth of the church with the significance of the Christian world mission.

Reports reveal a steady gain in the number of churches following the unified plan for the missionary education of youth. In many conferences there is the finest co-operation between the conference director of Youth Work of the Board of Education and the conference secretary of Youth Work.

This year has been the time for electing a secretary of Youth Work in many conferences. We have an excellent group of conference secretaries. There are, however, too many local societies which have not elected a secretary of Youth Work. This creates an unfortunate situation for it usually means there is no one in the society who received correspondence and materials from the district or conference secretary. It also means that the women are failing to realize many of the opportunities presented to the Woman's Society through the unified plan, for there is no contact person. New leaders may be found in many communities in the large number of women who have been active in war work and are now free to assume other responsibility.

Some conferences consistently have a blank space on the report where there are questions related to interest groups of girls. We recognize this as one phase of the unified plan which is still misunderstood. Some feel there is not time for any meeting beyond the Sunday activities; others do not feel a need for the girls to meet in separate groups, and still others feel that the program in respect to missionary education is adequately cared for through the Sunday school and the evening meeting of the Youth Fellowship. We are, on the other hand, encouraged by the splendid work which is being done by the girls and young women who are meeting regularly in interest groups to become better acquainted with the work of the Woman's Society of Christian Service. This year the program material for the girls' interest groups is arranged around the title *Crusaders for Tomorrow's World*. In some churches where there is no interest group this material is used as resource for the general missionary study.

Last year, in referring to the Methodist Youth Fund, we said: "There has been with each year a steady increase in both interest and income which assures us that it is on the whole the accepted plan of Methodist youth." We rejoice that this is still true and even more hopeful. The fiscal year for the Youth Fund is from June 1 through May 31. The following figures indicated the consistent increase in the total Methodist Youth Fund income:

June 1, 1944 to May 31, 1945.....	\$168,367.41
June 1, 1943 to May 31, 1944.....	131,512.00
June 1, 1942 to May 31, 1943.....	103,139.54
June 1, 1941 to May 31, 1942.....	85,574.24

Seventeen conferences conducted a summer school for young women and girls. Each school provided an opportunity for promoting the objectives of the Commission on Missions and World Friendship while giving special consideration to the work of the Woman's Society of Christian Service. A great deal was accomplished in the development of plans for mission study and activity. Names of young women who indicated an interest in missionary service were channeled to the Personnel Department of the Board of Missions and Church Extension.

Methodist youth in the Fifth Annual Meeting of the National Conference of the Methodist Youth Fellowship at Adrian in August, 1945, kept reminding themselves that peace had come and it must stay. We look to the new year with the peace emphasis recalling the words of Ex-Mayor LaGuardia as he presented musical instruments to a group of high-school students: "And remember, your instruments won't practice themselves. You must do it."

Children's Work

By RUBY VAN HOOSER, *Secretary*

IF SECRETARIES of Children's Work and other leaders of children tried to interpret in a sentence the work that they have been trying to do during the past twelve months, perhaps they would say, "As we have worked with boys and girls in the Christian church, we have tried to share together in experiences that will help to bring about the gradual growth of creative love throughout the earth." To the extent that this has been done, children's workers have been engaged in laying foundations for the building of a peaceful, friendly world that will be eternal.

The activities of the year have been influenced by two major movements in the church to which the Crusade for Christ has given emphasis:

1. Increase the enrollment and attendance of children, youth and adults in the church school.
2. Secure the 200,000 trained new teachers needed to take care of the increased attendance.

Definite progress has been made toward meeting these objectives by various agencies within the church. Secretaries of Children's Work, through the channels open to them, have made some contribution to this growth.

The year was well begun by two recommendations of the Woman's Division concerning Children's Work which indicated the Division's sense of its urgency and importance. These actions called for—

1. *The election of a secretary of Children's Work in every local Woman's Society.* The responsibility to see that this was done was laid upon the jurisdiction, conference, and district Woman's Societies of Christian Service.
2. *Emphasis upon Children's Work* in all of the Jurisdiction Schools of Missions of the Woman's Society held in 1945.

The carrying out of these recommendations has brought about an awakened interest in work with children throughout the Woman's Societies, and has resulted without doubt in a measure of definite progress during the year.

During 1945, as in other years, there has been a definite attempt to reach all the children in The Methodist Church with a well-planned program of missionary education. Reports from ninety-three conferences during the first quarter of the year, when the Group Graded Lessons included missionary units, show that many thousands of primary and junior boys and girls took part respectively in a study of the emphases "Child Helpers Around the World," and "Southeast Asia," in the regular Sunday morning sessions of the church school. Additional sessions for the quarter were reported to have been held in 3,675 churches, an increase of 542 over the number of additional sessions reported for the same quarter in 1944. Reports for the second quarter, when the Closely Graded Church School Courses included missionary units, reveal that together with the large number of children participating in the study at Sunday school, 3,378 churches reported some kind of additional session in progress. In the first quarter 4,669 secretaries of Children's Work were reported as teaching in the Sunday morning sessions of the church school, and 4,350 secretaries in the second quarter. In many church vacation schools held during the third quarter missionary units were studied.

During the four quarters of 1945 there has been an increase in the offerings of children in additional sessions received by the Woman's Division over those of the same quarters for 1944. In 1944 there had been a similar increase over all the quarters for 1943. The figures for the last three years are as follows:

	1943	1944	1945	Increase in 1945 over 1944
First Quarter.....	\$3,175.04	\$4,773.27	\$5,475.46	\$ 702.19
Second Quarter.....	6,262.31	7,275.41	8,659.09	1,383.68
Third Quarter.....	5,241.59	6,736.74	7,761.44	1,024.70
Fourth Quarter.....	9,123.27	10,499.64	11,243.05	743.41
	<u>\$23,802.21</u>	<u>\$29,285.06</u>	<u>\$33,139.04</u>	<u>\$3,553.98</u>

In addition to the Children's Service Fund, boys and girls have given generously this past year through the regular sessions of the church school to the world-wide missionary work of their church. Also beginning with October, 1945, the Division Committee on Supply Work has furnished to each conference a missionary enterprise at home to which children may give if they wish. Supply Work possibilities abroad, bearing on the current missionary emphases, are also available and announced through the issues of the *World Friendship Bulletin*.

Jurisdiction Schools of Missions. Following the recommendation of the Woman's Division, conference secretaries of Children's Work assembled in each of the five Jurisdiction Schools of Missions that were held in the summer of 1945. In each school the following opportunities were provided for the secretaries:

1. A *Leadership Course* on "Missionary Activities in the Children's Division" led by a Division secretary, and
2. A *Workshop in Children's Work* led by the secretary of Children's Work in the jurisdiction.

The privilege of study and fellowship together meant much to the conference secretaries in each jurisdiction as well as to their leaders.

Fall Educational Seminars. Throughout many conferences seminars were conducted during the fall months by conference and district officers in the various districts or sections of the conference. Plans for the seminars were worked out by the conference secretaries in the Jurisdiction Schools of Missions. Reports received from many district secretaries throughout the church indicate the fruitful results of the seminars that were held.

Throughout the year special attention has been given to the recommendation



Friendships with children of other lands often begin with stories

of the Woman's Division made in the last annual meeting calling upon the jurisdiction, conference, and district Woman's Societies to see that a secretary of Children's Work be elected in each local society as quickly as possible.

The number of secretaries of Children's Work now at work in the jurisdictions in comparison with the number of Woman's Societies in the jurisdictions was 10,738 as against 25,679 Woman's Societies. Ninety-six conferences are included in the report.

We know that no more strategic year than this could have been chosen by the Woman's Division for emphasis upon the church's work with its boys and girls.

The work of the past twelve months has been enriched not only by the devotion of the children's secretaries in the jurisdiction, conference, district and local Woman's Societies, but by warm co-operation with the children's workers in other agencies of The Methodist Church.

Missionary Personnel

By MARION L. CONROW, ALICE E. MURDOCK,
M. O. WILLIAMS, JR., *Secretaries*

AT A time when there are greater opportunities than ever before in the field of missions, there is insufficient personnel to carry on the work to which the Board of Missions and Church Extension is already committed. A survey made during the year shows the urgent needs to be as follows:

Foreign Department, Woman's Division.....	284
Home Department, Woman's Division.....	250
Total needs—of missionaries and deaconesses—of the Woman's Division for the current quadrennium.....	534

To meet this need, the Division has sent out the following workers during the year:

Foreign Department—Regularly commissioned missionaries.....	11
Special term missionaries.....	2
Home Department—Missionaries and deaconesses.....	14
Total	27

In addition to those who have already gone into the work, the Division has eighteen candidates for foreign work, and twenty-seven candidates for home service, in training, but not yet ready for work.

These figures—twenty-seven persons to fill 534 positions—should make it quite evident that every Methodist woman should be driven to urgent prayer, and to wise, but persistent effort to present this need and the challenge of missionary service to the most intelligent, the most consecrated, and most winsome young people in her community. Unless this is done, the efforts of the Department of Missionary Personnel cannot be effective.

In an effort to enlist the interest and co-operation of every Methodist woman in this crisis, the Secretaries of Missionary Personnel have worked in the following ways:

Participation in Seminars—These were held in the Southeastern and South Central Jurisdictions. Plans were made for closer co-operation of the conference chairmen of Missionary Personnel with the Personnel Secretaries, for publicizing personnel needs through the church publications, for presentation to youth and

student groups, for dissemination of information to pastors and other local leaders. Each seminar made a careful study of the qualifications and standards which candidates must meet, of the procedures to be followed, and how the conference chairmen and other leaders can guide and assist in this.

Questionnaire to Conference Chairmen of Missionary Personnel—In order to determine as nearly as possible, the activities and results of the work done by the conference chairmen, a questionnaire was sent to each chairman. Nearly fifty per cent of the chairmen responded, not only with reports, but with many fine suggestions for the promotion of the personnel work within the conference. The reports indicated that in nearly every conference the chairman of Missionary Personnel has presented needs in local churches, in district meetings, in annual conferences, and other situations. Because much of the guidance of younger girls must be done by local leaders, the chairman in each conference is urged to keep in touch with interested girls, counseling them until they are ready to look toward college training. At that point, the candidate is then referred to the Personnel Secretaries. It is desirable that every conference organize the Committee on Missionary Personnel in order to assist in this work of selection and guidance.

Campus Visitation—The secretaries of Missionary Personnel have visited fifty-six colleges and seminaries during the year. They have interviewed hundreds of interested young people, counseled with those already committed to the task, and have spoken at chapel meetings and other student groups. They have attended special meetings such as the National Conference of Methodist Youth, the Methodist Student Conference, and summer camp groups. There is close cooperation with the Student secretaries of the Board of Missions, as well as with the Student secretaries of the Board of Education.

The message which the Department of Missionary Personnel wishes to bring to Methodist women is twofold. First, it is imperative that The Methodist Church be awakened to the great vocational opportunities within the church, and that young people be encouraged to explore the possibilities in the field of missionary service. Second, the high standards of education and personal fitness for this work must be kept in mind, that only those young people who seem to possess these qualities be encouraged to enter this field.

A Plea from Portuguese East Africa

AS WE have mentioned the number of Christians (4,584) in our district, we trust that it distresses you as you ask yourself. Where do the girls learn? Seeing this poverty in education we asked the ladies at Inhambane four years ago that they should come each year to spend two weeks to help the girls a little. They agreed and now we have from seventy to eighty girls studying each year a little. Then the ladies go back home, as they say they cannot do more than that. See what a crowd of girls we have, and how they are

scattered far and wide without help. How shall we advance without families well based in faith? Just as we ask for schools for boys we also ask for schools for girls. Having no schools the girls have nothing to occupy their attention and they are married before they are mature. We put upon you this burden.

(These words from the Christians of Mozambique, Portuguese East Africa, were heard by Miss Sallie Lou McKinnon, executive secretary for Africa and Europe, during her recent visit to Africa.)

Reports of Standing Committees

Library Service

By MRS. JEROME SEYMOUR, *Chairman*

THE present Committee for Library Service was fortunate in finding plans and policies well defined during the first quadrennium. With a few minor deviations, these have continued throughout the present year.

Early in the year, the book list was compiled, and, for convenience in mailing and to insure a wider distribution, it was printed. Thanks are due the Executive Secretaries of the Home Department, and several members of the staff of the Pasadena Public Library for assistance in preparation of the list. There are eighty-five titles, including biography, children's books, social welfare and rehabilitation, devotional, religion, fiction, religious education, and current interest.

The most popular title was Dr. Fosdick's *A Great Time to Be Alive*, with *A Plain Man Looks at the Cross* a close second. Three books on Negro life were much in demand—a new biography of *George Washington Carver*, by two young Negroes; *Angel Mo' and her Son, Roland Hayes*, by McKinley Helm; *An American Dilemma*, a study of the Negro in America, by Gunnar Myrdal. The most popular fiction were *The Apostle* and *The Nazarene*, by Sholem Asch; *Blessed Are the Meek*, by Zofia Kosak; and *The Emperor's Physician*, by J. R. Perkins—all with a religious background.

One hundred and forty separate orders were written. Of these, ninety-seven were for institutions in the United States for a total of 278 books. Forty-three were for workers abroad for a little more than 200 books. Each Foreign Department Executive Secretary whose field was open chose certain books for each conference under her care. This year a few books went by air to Free China, but India, Africa, and Latin America continue to receive practically the entire output. Sixty-four books have gone to Africa, more than sixty to India, and fifty-six to Latin America.

While technical magazines have been included in the offerings of the Library Service Committee, there has been an increasing demand in the home field for the so-called "popular" ones, such as *Good Housekeeping*, *Reader's Digest*, etc. During the year so many of these were asked for that there seems a danger that such orders might absorb too large a share of the budget. So, in consultation with the Secretary of Supply Work, it has been agreed that such requests will in future be cared for by that department. Two new subscriptions to periodicals dealing with the treatment of tuberculosis have recently been sent to Almora, India. Brewster Hospital receives five medical journals.

Many expressions of appreciation have come from recipients of books and magazines. To some workers the whole idea was new, and letters of inquiry were sent before a choice was made. The head resident of Newberry Avenue Center in Chicago wrote: "We do not expect you to send all on this long list, but when checking, it was such a pleasure to find so many titles with direct application to our work, any one of which would be a worth-while addition to our library."

It is a matter of regret that the committee members are so widely separated that they are unable to share in the details of the task as carried on by the chairman. It is a most interesting and stimulating experience, which well repays the time and effort involved.

Literature and Publications

By MRS. GEORGE S. SEXTON, JR., *Chairman*

THIS has been a year of great events in world history. Those responsible for literature and publications have reflected these events in the spirit of the theme, "Peace Through His Cross."

The needs of our large membership have been anticipated as far as possible and we are proud of both the quantity and quality of material issued. It is gratifying, especially when one considers our small staff, that new literature as well as revised materials have flowed so steadily from Cincinnati and in such attractive form. A welcome piece of promotional material has been the "Welcome Envelope" for new members. The "Wouldn't You Like to Go?" series has proved unusually popular.

Gradually the gaps in field literature are being closed, but much remains to be done. An informed membership is our best assurance of continued interest, prayers, and gifts, so we rejoice that literature sales have increased more than twenty-five per cent over last year. Our magazines also have reached an all-time high in subscriptions. Their excellent quality of content has been preserved in spite of paper shortages and other restrictions.

Because of travel congestion, the committee held only one full meeting during the year. Recommendations from the May meeting were presented to the Executive Committee in June. Ad interim matters have been cared for by the Editorial Board. The Literature Committee thinks a September to August program year offers many advantages and need not affect the fiscal year. The recommendation for this change was referred to the Policy Committee.

Simpler program material for specialized groups, and program helps for circles, were considered by the committee in its May meeting and plans have been initiated for meeting these needs. A small committee is exploring possibilities and working on the matter of simpler programs which will maintain our standard of excellence. For circles there will be an envelope of materials to be changed from year to year and using literature already available.

The theme for 1947 is "Of Such Is the Kingdom," with the subtitle "Our Stewardship for the Child Life of the World." Surely through children who have been such tragic casualties of war we can find the path of reconciliation. With the theme will be used Kagawa's poem, which closes,

I would be always innocent;
 Would always learn;
 Would greet each dawn with glee;
 Ah, it is much, is much,
 To know the coming Kingdom is of such!

The recommended theme for youth programs is "A Blueprint for Brotherhood."

Because of the heavy demand for free literature and the popularity of certain leaflets which "strike fire," the committee is asking an increase in the free literature appropriations for postage and reprints.

The next meeting of the committee will be held in Cincinnati on May 3-5, following the Assembly. Jurisdiction secretaries of Literature and Publications will be invited to attend and "following an order" through Literature Headquarters will be a feature of the meeting.

Missionary Personnel

By MRS. LEON ROY PEEL, *Chairman*

THE pattern of procedure for the Woman's Division Committee for Missionary Personnel has been stamped with more clearly defined lines during this past year. Improvement to the pattern has been made by arranging for a secretary of Missionary Personnel for each jurisdiction and for a secretary instead of a chairman for each conference during this next year. Suggestions have been made for a carefully selected committee to work with the Missionary Personnel conference secretary by adding the deans of schools in a given community, or the deans of nursing schools or other equally qualified people who will be able to assist in recruiting young people for Christian service.

We have reached a strategic position; the world says that "man cannot live by power alone"; famous radio commentators say "the world needs to rediscover Jesus Christ." Equally famous columnists are unabashedly and unashamedly pleading for a "resurrection of religion in American life"; magazines of high standing with bold editorial insistence write that "Jesus Christ holds the answer to the world's needs."

Something must be done to change the heart of America; yes, something must be done to change the heart of the world. That something begins in the home; we must love our neighbors as ourselves, whether they be an angry white or a threatening Negro, a Tojo in Japan, or a Nazi storm trooper. In order to attain an equilibrium of understanding, we need to develop a generation of Christian adults.

We need parents who see the value of Christian service, we need Sunday-school teachers who are in possession of the fine art of helping boys and girls to attain a knowledge of Jesus Christ. We need pastors who will counsel with youth. Consecrated talents will result in church members, young ministers, and new missionaries.

This is the time for the women of the Woman's Society of Christian Service to unite their efforts of seeking Christ and his way of life. Our pattern of procedure will produce a new imprint, if we use this basis. Then we will find new volunteers for social work, teachers, doctors, nurses, and a host of other needed workers who will say "Lord, here am I"—use me in the needy places of America and her possessions or send me to the distant lands.

Yes, The Methodist Church needs consecrated workers at home and abroad. Yes, the women of the society must become Christians equal to the crisis of the day, if we expect to find youth who will become expendable for Christ.

Permanent Funds and Investments

By MRS. J. W. MASLAND, *Chairman*

DURING the fiscal year, June 1, 1944-May 31, 1945, the securities held by the Woman's Division were increased from \$3,989,049.05 to \$6,039,870.69 (book value). In the Annuity Fund the increase was \$55,393.24; in the Endowment Funds, \$201,493.91; in the Pension Funds, \$34,137.31; in the Restricted Expendable Funds, \$1,759,797.18.

Endowment Funds are guaranteed 3 per cent interest, the Pension Funds 3½ per cent interest, and the Restricted Expendable Funds, except funds transferred from unexpended appropriations, invested general funds, and the Revolving Funds in excess of \$150,000, receive interest up to 3 per cent if possible.

The analysis of the portfolio as of June 4, 1945, shows the securities are

divided as follows: 53.7 per cent in bonds, 21.6 per cent in preferred stocks, and 24.7 per cent in common stock, with an interest yield of 3.18 per cent.

At the annual meeting a year ago it was voted to place the securities of the Woman's Division in a Custody Account at the Irving Trust Company. Since then the Executive Committee has voted to take on advisory service also with the Irving Trust Company. With both these steps, your committee feels that we have acted both for safety and efficiency.

According to the By-laws, the Committee on Permanent Funds and Investments co-opts from three to five persons to be members of the committee and brings their names to the Woman's Division annually for approval. The Woman's Division has approved the following as co-opted members: Mrs. Millard Robinson, Mrs. H. E. James, Mr. Coleman Burke, Mr. LeRoy E. Kimball.

The committee wishes to report its great sense of loss in the death of Dr. Morris W. Ehnes. As a co-opted member of the committee he gave freely of his time and experience, and his help through these months and years cannot be measured.

Spiritual Life

By MRS. W. M. ALEXANDER, *Chairman*

AS WE were preparing this report the words of an ancient prayer came to mind. "Create within me a clean heart, O God, and renew a right spirit within me" (Psalms 51:15). As we have gone across the church during the past year we have found women everywhere expressing this same heart hunger. As they have shared with each other in retreats and day-apart meetings; as they have met in small groups for spiritual conversation, there has been expressed again and again the deep longing for a closer walk with God; and they have not been disappointed because as they have waited in his presence they have had their spiritual strength renewed, and have gone back to their tasks with stronger faith and courage.

The high lights of the year's program have been the jurisdiction retreats and Spiritual Life Seminars held in connection with the jurisdiction schools of missions at Racine, Wisconsin; Ocean Grove, New Jersey; Lake Junaluska, North Carolina; and Gulfside, Mississippi. These retreats were mountain-top experiences and the Spiritual Life conference and district secretaries have gone home to plan and conduct similar meetings for their respective groups. In the South Central Jurisdiction the jurisdiction retreat was held at Mt. Sequoyah, Arkansas, in 1944, and many conference and district retreats followed during the year.

Because of the difficulty in transportation, it did not seem wise to plan for a jurisdiction retreat in the Western Jurisdiction, but a short retreat was held as a part of the enlarged jurisdiction executive committee meeting and conference retreats were held throughout the Western Jurisdiction, with many district retreats following.

The Quiet Day of the Week of Prayer and Self-Denial, which is sponsored by the Spiritual Life Committee, was observed in many places and the beautiful meditations prepared by Dr. Douglas V. Steere have helped many women to meet their problem with greater confidence. All of these meetings have been held in preparation for the responsibility which rests upon us as Christian leaders in the year of evangelism. The secretaries of Spiritual Life are finding large opportunities for service. Many of them have been placed on their jurisdiction, conference, district, and local Boards of Evangelism, and have attended their board meetings and had a part in the planning of their church program of evangelism.

Much publicity was given to the part the members of the Woman's Society were to have in the Friendly Community Study, and in many sections of the church the women were used for this important service.

The local secretaries of Spiritual Life have co-operated with other church-women in sponsoring The World Day of Prayer and World Community Day. Many societies had special prayer services during the time of the meeting of the World Security Conference in San Francisco.

During the year many opportunities have come to the chairman of the Division Committee of Spiritual Life to help in presenting the plans for the Crusade for Christ, especially the plans and program for the year of evangelism. As a member of the Executive Committee of the Board of Evangelism, I have attended the annual meeting and also the Executive Committee meetings; also two meetings of The United Stewardship Council. The plans for the stewardship year of the Crusade (1947) are ready for release at the proper time and a number of conferences have been held with the Executive Secretary of the Board of Lay Activities regarding the part which the Woman's Society will have in this important phase of our program of stewardship cultivation.

In the year which lies ahead there are many opportunities for service for the local church Spiritual Life secretary and her committee. There never was a greater need for a total commitment of life to Christ and his church. We as members of the Woman's Society are called to a new consecration to our Christ and his church.

Status of Women

By MRS. L. M. AWTRY, *Chairman*

TODAY is a great moment in history for everyone, but it is truly woman's day. Outnumbering men in population count, and with the status gained in the war years, never before in the history of the world have women had such a responsibility and such an opportunity to make a different world. Never before has life been so complicated for women; never before have there been so many women at work; never before so many married women working outside of the home. (During the peak of the war industries more than 19,000,000 women were employed.)

Women are at the crossroads, and the decisions and actions of this generation will chart the course and progress of women into the far future. It is a period in history about which girls for years to come will read and wish that they might have shared in its ventures.

We remember the woman whose price was above rubies (Proverbs 31). She was an able wife and mother—she brought her food from afar and rose while it was still night to give food to her household, and made fine clothing for her family from wool and flax. She was a businesswoman—she considered a field and bought it, and from the fruits of her field she planted a vineyard. She was a missionary woman, she stretched forth her hands to the poor and reached forth her hands to the needy. The woman of today must meet these qualifications.

The Standing Committee has several members on the Executive Committee of the Division. At the regular meetings of the Executive Committee, this group has held meetings and discussed the urgent requests of jurisdictions and made plans for the promotion of the work. The committee outlined the *Handbook*, planned new leaflets, formulated report blanks, made reports to the Executive Committee, and attended to many other duties. The committee is grateful for the change of name of "chairman" to "secretary" of Status of Women in the local, district, conference, and jurisdiction society.

The increase in the number of reports received is most gratifying. Reviewing them, we note that the secretaries in the jurisdiction, conference, district, and local societies are concerned with finding and training the leadership for the church and community. From the women leadership of today we see the leaders of tomorrow emerging, being made in our own image. For that reason, definite emphasis has been placed upon women studying to assume the responsibilities and privileges placed upon them. As a way of emphasis, many have used the playlet, *A Century of Struggle*, so that women can see the changed status of women in the past fifty years.

These few statements from the reports reveal the interests of the women: "The home is woman's true sphere. We need a 'back to home movement of women.'" "We agree that woman is the homemaker and it is a God-given gift, but a real home is not confined to four walls. Its influence and interests must be world-wide."

"Committees are functioning as nominating committees in most of our societies and are pleased with their new duties. They are giving more careful study to the personnel of the churches and of their respective talents and capabilities."

"It is most interesting to note that the majority of societies reporting women on local boards are from rural and small-town churches."

At summer schools, conferences were held with the Status of Women groups. Many valuable suggestions came out of these meetings, to help the committee outline the program of work for 1946, such as a registration of women in every church with each woman stating the phase of work she is equipped to do or prefers to do, and giving definite goals and objectives.

The committee asks, can we be as alert, as instant, as dynamic as the good and able wife in our proverb? If not, the church will not be the power in this new era of history it ought to be.

Supply Work

By MRS. S. E. McCRELESS, *Chairman*

A SCHOOL boy when asked to define salt said, "It is that which makes potatoes not taste good when you don't put any on." So wrote Miss Hooper of MacDonell Mission School, and she continued by saying, "In somewhat the same sense, supplies is that which would make the work of our school savourless if we didn't have any. It is the 'second mile' and adds effectiveness to all that goes before."

Scores of our workers have expressed similar sentiments as they have written in their gratitude for help through Supply Work. One stated, "Our needs have been fulfilled as if by magic." Yes, magic that has provided cookies and mild or hot chocolate for thousands of little brown, black and white kindergarten children. Magic that has installed playground equipment, happily enjoyed by thousands of children, that otherwise would have only the street for a playground. Magic that has placed snowy white sheets on hospital beds, barrels of canned goods on the shelves of childrens' homes and good serviceable clothing on children, enabling them to stay in school. Magic providing charts and Christian literature for many readers in India, Cuba and Mexico. And so, on and on, one could tell of the magic service of supply dollars. How precious they are and how grateful the recipients are to the Methodist women who provide them.

As one reviews the work of the Division, it is interesting to note how Supply Work is vitally related to the total program. It has made its contribution to

(Continued on page 218)

SUPPLY WORK BY CONFERENCES, 1945

CONFERENCE	For Home Mission Institutions	For Foreign Mission Institutions	For Ministerial Aid	Total Value and Cash
Northeastern Jurisdiction—				
Baltimore.....	\$4,271.92	\$5,244.32		\$9,516.24
Central New York.....	1,718.40	1,509.76	\$48.10	3,276.26
Central Pennsylvania.....	1,170.02	1,670.14	220.48	3,060.64
Erie.....	4,290.46	1,409.51		5,699.97
Genesee.....	3,466.05	1,319.50	63.42	4,848.97
Maine.....	173.47	301.41	40.47	515.35
Newark.....	4,419.71	1,463.41	8.70	5,891.82
New England.....	1,865.51	173.96		2,044.47
New England Southern.....	350.87	36.00	25.88	412.75
New Hampshire.....		78.00		78.00
New Jersey.....	6,853.13	894.46		7,747.59
New York.....	1,161.32	1,363.43		2,524.75
New York East.....	919.00	677.75		1,597.54
Northern New York.....	760.67	712.15		1,472.82
Peninsula.....	1,863.73	1,076.64		2,940.37
Philadelphia.....	10,953.77	4,139.20	569.68	15,662.65
Pittsburgh.....	6,712.56	2,222.28		8,934.84
Troy.....	2,619.11	967.16		3,586.27
West Virginia.....	4,490.19	6,283.25	122.00	10,795.44
Wyoming.....	3,243.48	1,421.88		4,665.36
*Total.....	\$61,304.16	\$32,869.21	\$1,098.73	\$95,272.10
Total from WSCS.....	\$57,684.48	\$32,401.82	\$1,098.73	\$91,185.03
" " WSG.....	2,050.15	101.05		2,151.20
" " Youth.....	1,283.38	68.65		1,352.03
" " Children.....	286.15	297.69		583.84
Southeastern Jurisdiction—				
Alabama.....	\$2,278.20	\$902.13	\$155.07	\$3,335.40
Florida.....	5,175.77	4,857.98	266.33	10,300.08
Holston.....	6,006.01	3,936.02	273.33	10,215.36
Kentucky.....	1,736.15	536.83		2,272.98
Louisville.....	2,425.65	1,062.46	1,568.35	5,056.46
Memphis.....	3,708.75	1,558.64	549.75	5,817.14
Mississippi.....	305.08	323.80		628.88
North Alabama.....	3,104.01	2,032.60	764.32	5,900.93
North Carolina.....	1,331.82	4,753.00	30.00	6,114.82
North Georgia.....	5,374.29	2,521.12	370.47	8,265.88
North Mississippi.....	344.59	736.32	96.00	1,176.91
South Carolina.....	1,270.34	1,913.19	125.00	3,308.53
South Georgia.....	4,604.65	2,488.70	289.91	7,383.26
Tennessee.....	606.04	468.70	2,529.71	3,604.45
Upper South Carolina.....	2,108.57	710.11		2,818.68
Virginia.....	2,270.41	8,669.36	21.25	10,961.02
Western North Carolina.....	6,646.16	6,196.11	33.40	12,875.67
*Total.....	\$49,286.49	\$43,667.07	\$7,072.89	\$100,026.45
Total from WSCS.....	\$47,315.21	\$41,595.00	\$7,072.89	\$95,983.10
" " WSG.....	1,264.90	1,042.02		2,306.92
" " Youth.....	150.53	61.70		212.23
" " Children.....	555.85	968.35		1,524.20
Central Jurisdiction—				
Atlanta.....	\$89.00	\$85.00		\$174.00
Central Alabama.....	25.36	31.77	19.55	76.68
Central West.....	166.71	8.00	4.00	178.71
Delaware.....	437.42	84.65		522.07
East Tennessee.....	78.30	2.00	136.32	216.62
Florida.....	10.00	10.00		20.00
Lexington.....	868.44	23.00		891.44
Louisiana.....	188.25		15.00	203.25
Mississippi.....	90.75	12.00	28.00	130.75
North Carolina.....	130.75	78.00	25.00	233.75
Savannah.....	10.00	26.50		36.50
South Carolina.....	101.00	14.06		115.06
South Florida.....	31.30	22.30	12.00	65.60
Southwest.....	2.00	12.30		14.30
Tennessee.....	116.47	89.64	138.75	344.86
Texas.....	262.26	47.50	29.00	338.76
Upper Mississippi.....	11.00	18.00	54.50	83.50
Washington.....	294.78	27.05	106.00	427.83
West Texas.....	177.25	35.40	1.50	214.15
*Total.....	\$3,091.04	\$627.17	\$569.62	\$4,287.83
Total from WSCS.....	\$3,038.29	\$564.17	\$569.62	\$4,172.08
" " WSG.....	36.75	35.00		71.75
" " Youth.....		16.00		16.00
" " Children.....	16.00	12.00		28.00

Supply Work by Conferences—Continued

CONFERENCE	For Home Mission Institutions	For Foreign Mission Institutions	For Ministerial Aid	Total Value and Cash
North Central Jurisdiction—				
Dakota	\$1,519.05	\$454.01		\$1,973.06
Detroit	6,524.10	4,822.40	\$959.69	12,306.19
Illinois	11,634.45	3,284.81	105.33	15,024.59
Indiana	4,849.34	4,469.13	134.65	9,453.12
Iowa-Des Moines	6,054.40	994.45	300.67	7,349.52
Michigan	2,748.83	1,603.66	449.15	4,801.64
Minnesota	1,634.73	1,217.53		2,852.26
North Dakota	789.46	691.92		1,481.38
North Indiana	4,297.58	6,551.81	136.82	10,986.21
North-East Ohio	9,889.69	5,110.60	197.04	15,197.33
Northern Minnesota	2,656.94	1,548.71	124.89	4,330.54
Northwest Indiana	1,977.22	740.71	466.47	3,184.40
Northwest Iowa	3,077.62	2,264.33		5,341.95
Ohio	15,176.75	4,933.34	231.59	20,341.68
Rock River	4,402.56	2,612.55	59.40	7,074.51
Southern Illinois	3,161.13	1,529.76		4,690.89
Upper Iowa	1,952.01	1,575.64	102.80	3,630.45
West Wisconsin	1,120.53	961.18		2,081.71
Wisconsin	1,817.13	1,224.65	5.00	3,046.78
*Total	\$85,283.52	\$46,591.69	\$3,273.50	\$135,148.71
Total from WSCS	\$80,967.40	\$43,388.99	\$3,273.50	\$127,629.89
" " WSG	1,963.98	1,479.69		3,443.67
" " Youth	1,260.81	374.84		1,635.65
" " Children	1,091.33	1,348.17		2,439.50
South Central Jurisdiction—				
Central Kansas	\$6,738.37	\$5,581.08		\$12,319.45
Central Texas	3,159.06	1,888.31	\$497.60	5,544.97
East Oklahoma	1,697.26	1,775.95	844.31	4,317.52
Kansas	3,934.50	4,492.38	4.50	8,431.38
Little Rock	1,207.20	5,202.57	635.65	7,045.42
Louisiana	8,595.24	4,218.63	4.00	12,817.87
Missouri	2,305.29	1,203.20		3,508.49
Nebraska	8,618.29	6,935.55		15,553.84
New Mexico	1,913.57	892.41	372.00	3,177.98
North Arkansas	1,885.99	2,030.74	88.25	4,004.98
North Texas	5,717.28	3,552.81	1,048.78	10,318.87
Northwest Texas	4,830.25	4,622.87	74.02	9,527.14
St. Louis	5,730.46	1,675.45		7,405.91
Southwest Mexico	47.30	66.27	22.00	135.57
Southwest Missouri	4,523.49	1,359.21		5,882.70
Southwest Texas	5,735.48	3,250.14		8,985.62
Texas	6,417.85	3,832.74	802.44	11,053.03
West Oklahoma	7,243.23	2,974.67	284.07	10,501.97
*Total	\$80,300.11	\$55,554.98	\$4,677.62	\$140,532.71
Total from WSCS	\$77,079.36	\$52,961.86	\$4,677.62	\$134,718.84
" " WSG	1,929.61	1,834.16		3,763.77
" " Youth	393.37	183.92		577.29
" " Children	897.77	575.04		1,472.81
Western Jurisdiction—				
California	\$2,686.83	\$2,348.75		\$5,035.58
Colorado	1,490.35	3,851.31		5,341.66
Idaho	438.33	864.15	\$135.00	1,437.48
Montana	1,157.23	670.84		1,828.08
Oregon	1,672.29	1,584.52		3,256.81
Pacific-Northwest	2,716.22	2,128.58		4,844.80
Southern California-Arizona	22,434.00	3,351.18		25,785.18
Wyoming	190.99	311.53	10.00	512.52
Utah Mission		No Report		
*Total	\$32,786.24	\$15,110.87	\$145.00	\$48,042.11
Total from WSCS	\$32,083.53	\$14,453.15	\$145.00	\$46,681.68
" " WSG	390.87	406.75		797.62
" " Youth	164.83	44.13		208.96
" " Children	147.01	206.84		353.85
Grand total from WSCS	\$298,168.27	\$185,364.99	\$16,837.36	\$500,370.62
" " WSG	7,636.26	4,898.67		12,534.93
" " Youth	3,252.92	749.24		4,002.16
" " Children	2,994.11	3,408.09		6,402.20
*Grand Total	\$312,051.56	\$194,420.99	\$16,837.36	\$523,309.91

* Includes receipts from Woman's Societies of Christian Service, Wesleyan Service Guilds, Youth and Children's Work.

Supply Work

(Continued from page 215)

missionary education as societies learn of the work and needs of a particular institution or project where they are sending supplies. Supply Work has also been a means of cultivation in that societies have been organized after a group of women have become interested through packing a box of supplies for an institution under the Division. Our relation to the Home and Foreign Departments is obvious, for it is their work we are endeavoring to make more effective. And in one sense of the meaning all Supply Work is Christian Social Relations as our work touches the lives of those less privileged and of many races.

The year 1945 has seen growth in scope and effectiveness of the work. Besides the \$500,370.62 value of Supply Work given by the Woman's Societies, the Guilds have reported \$12,534.93, Youth \$4,002.16, and Children \$6,402.20, making a total of \$523,309.91. Of the above amount boxes sent in the overseas Christmas Package Project were valued at over \$65,000. "Togs in a Towel," a children's project, amounted to more than \$2,200. The societies also have co-operated in the clothing drives sponsored by UNRRA. Tens of thousands of good used garments, books and magazines, on which no cash value has been placed, have been sent to our institutions in the home field.

I opened my report with a boy's definition of salt; I should like to close with Christ's reference when he said, "Ye are the salt of the earth, ye are the light of the world." Salt—supplies, that wholesome taste and saving grace to the life of our institutions. Light—our deaconesses, missionaries and workers, the outspoken influence on thousands of needy souls. "The world needs all the salt of Christian character, all the light of Christian witnessing it can get from all the Christians in it. Lord, what am I doing to meet that need?"

Wesleyan Service Guild

By MRS. CHARLES W. MEAD, *Chairman*

IF WE were to choose a verse of Scripture to show the relationship between the Wesleyan Service Guild and the Woman's Society of Christian Service we perhaps could choose none more appropriate than: "We, being many, are one body in Christ, and every one members one of another." In a significant and vital way the Guild and the society are members of each other, each supporting the program of the Woman's Division and providing for the organization and activity of the women in the local church.

The Standing Committee of the Wesleyan Service Guild held its annual meeting, December 1-2, with all but two members of the committee in attendance. Rejoice with us in the increase of over 200 new units, more than 8,000 new members, and a substantial increase in giving during the first six months of this year.

Discern with us the great responsibility and opportunity which face the secretary of the Guild in jurisdiction, conference, district, and local situations. Because this is a *shared* responsibility, because the membership, the finances, the program of education and the service of the Guild is a part of the great total of the Division, we crave the understanding and the enthusiastic support of the officers and the members of the Woman's Society of Christian Service for the total program of the Guild.

We are trying to integrate the work of the Guild into the work of the Division in the realms of Spiritual Life, programs and study courses, Christian

Social Relations and Local Church Activities, the Crusade for Christ, Fellowship of Intercession, Status of Women, and in larger financial support. To the end that this may be more adequately and effectively done, we need to find more ways to correlate the efforts of the Guild and the society, especially in the realm of Christian Social Relations and Local Church Activities.

We are studying the structure of the standing committee of the Guild, to find ways to make it more adequately representative of the employed women of today. We are studying the relationship of the Guild to the finance committee of the Woman's Society in local, district, and jurisdiction organization. We have requested the standing committee on Missionary Education for the Division to request that a representative of each conference Guild be included annually in the list of those eligible to attend jurisdiction schools of missions, in order that they may be better trained for leadership. This committee has agreed to endorse this policy, recognizing that the Guild secretary must promote the total program of the Guild throughout her conference.

In a letter to the conference presidents, we are requesting each conference to survey the field to determine the possibility for organizing new Guilds; in this task the conference secretary of Status of Women can be of real assistance. We are particularly concerned about the very young women who have entered business and industry during the war years. Many of these girls are much younger than the members of the present Guild and might be more interested in a group of young women of their age. The church needs these girls and the girls need the interest and ministry of the church. Let us be concerned enough and creative enough to enlist these hundreds of young women in our Guild organizations.

The members of the Standing Committee and the secretaries of the Guild asked me to express to Mrs. Helen B. Bourne our grateful appreciation for her leadership and counsel through the years. She has been both a helpful guide and a real inspiration to the members of the Guild in the realm of missionary education, and we gladly acknowledge our indebtedness to her.

World Federation of Methodist Women

By MRS. J. W. MILLS, *Chairman*

AT THE meeting of the Committee on World Federation of Methodist Women in 1944, each member was given a unit of the Federation for special study, and to make some personal contact if possible.

At the meeting December 1, 1945, great enthusiasm was shown over their correspondence. Scrapbooks emphasizing various units of the World Federation had been made. Letters and photographs were displayed, and expressions of being "conscious" of certain fields were heard. Each member will take a new unit for correspondence this year and this friendly project will be continued.

Closer relations with other units have been created by visits which have been made by some of our members to other groups. Mrs. Hillman visited the work in Cuba. Mrs. Metcalfe and Mrs. Reynolds plan to visit societies in Puerto Rico early this year, and Mrs. Woolever will make a visit to organizations in Brazil soon. Miss Helen Johnson has been invited to the conference of Latin-American Youth to be held in Cuba.

In 1945, two letters were sent to all jurisdiction and conference vice-presidents with suggestions about the work of their office, and plans for acquainting the women of local societies with the World Federation. Reports have been received of many beautiful programs on the World Federation which have been given at conference meetings.

A number of missionaries sat with the committee, and spoke of the work of women in China, Korea, Cuba, and the Philippine Islands. Missionaries are active promoters of organized woman's work wherever they serve.

The committee suggested that a delegate from the Woman's Division participate in the celebration of the 100th anniversary of mission work in Liberia in 1947. That the centennial of missions in China in 1947 be observed in some way by representatives of the Division.

I. The following *methods* are recommended for *promotion* of the World Federation of Methodist Women:

1. That the members of the standing committee from the six jurisdictions work in close co-operation with the jurisdiction vice-presidents and representatives of the World Federation, and officers of the World Federation living in the bounds of the jurisdiction. Thus together, they may carry out the plans and projects of the standing committee and help make the work of other units known to all women of Methodism.

2. That Mrs. Franklin Reed, President of the World Federation, provide newsletters to the members of the standing committee, jurisdiction vice-presidents, and representatives of the World Federation.

3. That a free leaflet on the World Federation of Methodist Women be prepared for wide circulation at the Assembly in Columbus, in April, 1946.

4. It was voted to use a part of the promotional fund of the committee to send subscriptions to *World Outlook* and *The Methodist Woman* and samples of organization and promotion literature to the president of every unit of the World Federation, and to ask for an exchange of literature, the same to be used in an exhibit at the next annual meeting of the Woman's Division.

II. Literature. Appreciation was expressed for:

1. The new prayer card, for which we urge wide circulation and use through jurisdiction, conference, district, and local society, that women may become more Federation conscious.

2. The lovely pamphlet on the history of home-mission work in China, published by Mrs. Frank Gamewell, and urge the greatest possible publicity and circulation be given to it.

3. The December, 1946, program on the World Federation of Methodist Women.

4. The year-book programs for 1946, which are all related to World Federation work.

5. The *World Outlook* and *The Methodist Woman* for much helpful material in each issue.

III. Acknowledging the receipt of the message from the women of Japan, it was voted to send a letter to units of liberated lands. This letter to be written by a committee composed of Miss Mabel K. Howell and Miss Dorothy McConnell. (See page 18, *The Methodist Woman*, January, 1946.)

IV. We reaffirm our hope that the Christian women of the world may sponsor a Congress of United Christian Women. To this end, we express our willingness to co-operate with agencies such as the United Council of Church Women. The Foreign Missions Conference, and the International Missionary Council in plans for such a congress.

V. We look forward to the next regular meeting of the World Federation in 1948, a time when leaders of all countries come together to renew and strengthen the bonds of Christian fellowship.

VI. Realizing the spiritual strength which comes through co-operation in the Prayer Projects of the Spiritual Life Committee, we will join in these objectives.

VII. It was voted to co-operate with the three Departments of the Woman's Division in helping to create friendly relations with foreign students and trainees by (1) opening Christian homes to foreign students for vacations, holidays, and week ends; (2) extending a friendly welcome to all; (3) giving such Christian students a place in the work of the youth in our churches, etc.

VIII. Knowing the needs in many lands, this committee is pledged to co-operate with the Committee on Supply Work in sending supplies to liberated countries.

During the years when communications were cut off from many units of the World Federation of Methodist Women because of war, the vice-president tried to make clear how dependent other units are upon every department and committee of the Woman's Division. Reports were made on how the Woman's Division carries out the purpose of the Federation: "To Make Christ Known" through the various lines of work—education, evangelism, health, and social work.

Now that hostilities have ceased, communications are being received and reports have come from a number of units whose activities we have heard little about for some years. This fresh news is most gratifying, and a few items will be of interest.

Czechoslovakia.—

Dr. Joseph Paul Bartak gave this note from a letter which he had just received from his homeland: "The sisters of our Woman's Society of Christian Service have done very good work. They raised for missions 4,000 Czech crowns in the last year. For all purposes, including missions, they raised 8,531 Czech crowns. Their membership increased until they now have thirty-four members of the society."

Philippine Islands.—

More than one thousand Filipino women gave their two centavos for enrollment in the World Federation of Methodist Women, and there has been keen interest in this world-wide organization. A letter from Roxy Lafforge came recently which shows that this interest has stayed alive through many hardships. In an internment camp in cramped quarters and with little food, she says she taught "A Thursday Bible class with a group of missionary women, and held a Sunday afternoon story hour with from 30 to 50 children ranging in age from four to fourteen years." She tells of their spectacular rescue on February 23, 1945. She refused to come home, saying, "There was work to do, and a need for some to stay on for awhile."

A Protestant High School for girls is their new venture. This school has Chinese, Jewish, American, and Filipino children of Jewish, Buddhist, Catholic, and Protestant religions, showing that interracial and interfaith groups can be integrated.

Bishop Lee has been there, and plans were made for the conference to be held in February, 1946. The Crusade for Christ has been adapted and launched. The need for trained women workers is desperate.

China.—

The women of China reorganized their missionary work which, in some conferences, has been progressing for thirty years, into a Woman's Society of Christian Service in the midst of war.

They voted in the beginning to send sixty per cent of their funds to the national treasurer, thus doing more for others than for themselves.

India.—

The Woman's Society of Christian Service seems to have come to India at just the psychological time to meet a real need of development of woman's work as part of the church. They say that the entire Christian community should be carried to higher levels spiritually, educationally, economically, and socially through this program.

Their services are practical and helpful. The Calcutta District Woman's Society of Christian Service has worked unceasingly to help the famine-stricken children, providing medicine, milk, and clothes through both kitchens and hospitals. In Delhi the village Woman's Societies have grown from three to seven, and they have given three times as much as last year.

One Bible woman has started two fine new Woman's Societies of Christian Service and is teaching many to read, using the Laubach system. She is bringing much light to Christian women, and they are "keen members of the World Federation of Methodist Women."

Africa.—

Tunda reports that the woman's organizations have studied the lessons of the society and that interest has increased. Last year there were 33 societies; this year there are 44. The women sent half of their offering to help support "Orphaned Missions." They do local work, as do women around the world, providing supplies for the parsonage and equipment for the church.

Old Umtali, Rhodesia: Miss Reitz sends copies of the annual reports of the women. They are divided into northern and southern groups or conferences. The women call their organization a word which means "Fellowship." The motto for their conference society is "For Christ and Others." The name for the local society means "Let the gospel go forth." They are planning to send out some unmarried women as soon as possible. These women surely understand the deep meaning of the purpose of our organization. Their reports show practical helpful service. A long list of local activities is given: "Providing lanterns for the church; helping mothers of twins and triplets." Every society gives help to the orphans. Testaments and hymnbooks seem to be choice gifts and are much needed. The report closes with: "There are many other activities which we have not time to mention."

In this day when "Peace Through His Cross" is our topic, it is interesting to note this comment: "The Women's Annual Convention *helps to break enmity between the tribes* and encourages our women not to go to other movements." Much time is given at the annual meetings to *Spiritual Life*, and accounts are given of sincere conversions. In the thanks, or report on resolutions of the conference, appreciation is expressed to certain missionaries and wives for their help "in keeping order among those who come to the meeting."

Latin America.—

Cuba: Some of our Woman's Division missionaries have secured licenses as local preachers and are serving mission churches. They receive many new members, and perform the sacraments of the church.

Mexico: Mrs. Hernandez reports on the organizational form of their Wom-

an's Society of Christian Service. They have a "Confederation branching into two Federations, with a general secretary in each." At their annual meeting, a pageant, "Come Over Into Macedonia," was presented, and a large offering was made for their special which is money each year to be sent for mission work in Macedonia.

One of the Mexican scholarship girls was consecrated a deaconess last year, and three others desire to become deaconesses. She says, "So you see, our influence, made possible by your support, reaches out to touch more lives." Her closing prayer touches the deep need of organized Christian women: "May God help you to understand us better every day, so we can co-operate to extend his kingdom upon earth, to his honor and our benefit."

Argentina: From Union Theological Seminary, Miss Lena Knapp makes a report very much like one from the Philippine Islands. She says that groups from nine widely distributed areas, seven denominational points of view, five racial groups, and every strata of social class and background are found there, yet all live happily together. She asks if it is feasible to dream that because this little venture in international friendship and ecumenicity can run smoothly, the world may not see the day when brother shall not lift up hand against brother, and we shall all be members of the Church of Christ.

Bolivia: Adalita Gattinoni, the daughter of Bishop Gattinoni, the first Argentine missionary to Bolivia, is supported by the Federation of Methodist Women. She writes: "There is a League for juniors and a Woman's Society of Christian Service in Cochabamba with some twenty members. They are making plans to send a delegate to the second Latin-American Congress of Methodist Women."

Brazil: The *Voz Missionaria*, the woman's magazine of Brazil, has reached a goal of 25,000 subscribers. Miss Epps speaks of this as a "miracle" for it is four times the number of members of the society. A district meeting of the Woman's Society of Christian Service was spoken of as a "school for study of the work of the organization." It must have been something like our district "Officers' Training Day." Meetings of the conference, district, local society, circles, and a new Wesleyan Service Guild are reported from Brazil and Peru.

Scholarships are supported by conference societies. Newsheets such as "Pampa Breezes" from Argentina and "The Coffee Cup" from Brazil are issued. Our Woman's Division missionaries often serve as president, treasurer, teacher, and organizers of the Woman's Society of Christian Service, losing sight of all difficulties in the knowledge of the worth-whileness of the task. Graduates of our schools become workers in various institutions, their salaries being paid by the conference Woman's Society of Christian Service.

The first textbook on home economics in Portuguese has been published in Brazil. This is the loving work of Maud Mathis, done in thirty years of teaching of this subject at Colegio Bennett in Rio. Our Woman's Division, which is the unit of North America, and the State Educational Department of Brazil contributed toward the publication of this text and it will be used in the schools in Latin America.

The closing paragraph of a letter from a missionary remaining in the Philippine Islands after the years of hardships of war fits the situation in each of these lands and might well be kept in the hearts of all of us: "Life is strenuous, problems are legion, challenges face us on every side; fellowship is genuine, and satisfaction crowns many a weary day. It is really 'a great time to be alive.' I am glad for the opportunity to live and lift a little."

Memorials

*For all the saints, who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesus, be forever blessed,
Alleluia! Alleluia!*

Annie Merner Pfeiffer



ANNIE MERNER PFEIFFER was born in New Hamburg, Ontario. Her parents were deeply religious and she was brought up to appreciate the values of Christian living. Later, the family moved to Cedar Falls, Iowa, where Mrs. Pfeiffer met and married Mr. Henry Pfeiffer. Again, when the business in which they were engaged became too large, they moved to St. Louis, and in 1917 to New York City.

Originally, the Pfeiffers were members of the Evangelical Church, but since there was no church of that denomination in St. Louis, they joined the Methodist Episcopal Church. Mrs. Pfeiffer took a very active part in the work of the church while in St. Louis, and after they moved to New York, she became president of the Woman's Home Missionary Society of the New York Conference. Her growing interest in missionary work soon prompted visits to some of the projects of the society, on which visits she was often accompanied by Mr. Pfeiffer.

One of the first institutions of the society to which Mr. and Mrs. Pfeiffer made a most generous gift, was the Ethel Harpst Home, Cedartown, Georgia. As their knowledge of the projects of the Woman's Home Missionary Society and The Methodist Church increased, they began to single out other institutions for their benevolences.

A few of the many church schools in the United States sharing in her generosity are Bennett College, Illinois Wesleyan University, Cornell College, Ohio Wesleyan University, Syracuse University, Baldwin-Wallace College, and Pfeiffer Junior College.

Mrs. Pfeiffer's interest reached out to all the world. She was perfectly at home when talking about the far countries, many of which she and her husband had visited. Her eagerness that the young people of every race and nation should have the privilege of a Christian education led her to share her wealth with some of the great foreign missionary enterprises of The Methodist Church. Among the institutions in other countries which benefited from her benevolences are Yenching University in China, Ewha College in Korea, Isabella Thoburn College in India, the American Clinic in Bolivia, Ward College and the Boca Mission in Argentina, and Colegio Americano in Brazil. She studied with care the annual reports of the institutions into which she put her gifts and was always intelligently aware of the problems which they faced.

In paying tribute to the memory of Annie Merner Pfeiffer, the Woman's Division of Christian Service honors the highest type of Christian womanhood everywhere. Mrs. Pfeiffer represented that fine combination of gracious personal charm, business acumen, and world outlook which are the attributes of the most poised and well-rounded character. She threw her influence into the training of young people where she felt it would do the most far-reaching good. When friends were discussing their various hobbies—pitchers, vases, or other items of collections—Mrs. Pfeiffer was silent for a while and then said, "My hobby is boys and girls."

She enjoyed life. She enjoyed being a Christian and a steward. As someone expressed it, after her death, "Seldom has one gotten so much *fun* out of giving." She gave with a deprecating, unassuming attitude. For years she contributed to the rather prosaic project of balancing the budgets of many educational institutions and in so doing, acquired the name of "Saint Anonymous." She believed in giving while she lived and although her will reveals the continuation of her interests, she believed largely in meeting opportunities when the need existed.

Mrs. Pfeiffer, on several occasions, had visited the headquarters of the Woman's Division of Christian Service, 150 Fifth Avenue, New York, New York. She mingled with the women socially and those who came to know her personally will long remember her quiet, efficient interest as she listened to the latest news from all fields.

So, today, we rejoice that such a one has walked among us, that we have been privileged to call her friend, and in gratitude, like that of thousands of men, women, young people, and children in lands afar and near, the Woman's Division of Christian Service pays tribute to an outstanding Christian philanthropist, God's gentlewoman, Annie Merner Pfeiffer.

(These paragraphs, presented as a tribute to Mrs. Annie Merner Pfeiffer, were read at the Executive Committee Meeting of the Woman's Division of Christian Service, March 20, 1946.)

Estella Manley

Miss Estella Manley, retired deaconess, passed away December 3, 1944, at the home of her sister, Mrs. Edward P. Cox, Anthony, New Mexico. After her graduation from the Chicago Training School in 1908, Miss Manley served as a deaconess in evangelistic and parish work under the Methodist Deaconess Home, Chicago, for sixteen years. Her last field of service was The Methodist Hospital, Madison, Wisconsin, from which appointment she was retired after having been in active service for thirty-two years.

Maria Elliott

Deaconess Maria Elliott passed away December 19, 1944, at Robincroft Rest Home, Pasadena, California, after an illness of several months. Interment took place at Dallas, Texas, her home. Miss Elliott was consecrated as a deaconess under the Woman's Missionary Council of the Methodist Episcopal Church, South, in 1904, and was appointed to the Homer Toberman Home and Hospital, Los Angeles, California. In 1913 the hospital was closed, and Miss Elliott helped establish a new work among the Mexicans. Later she was transferred to Lexington, Kentucky, to take charge of a home for working girls, where she remained until her retirement in 1932. Of her recent life, Miss Elliott wrote, "I am spending these happy retirement years in a lovely home in California known as The Robincroft Rest Home." In return, Miss Elliott was greatly beloved by the Robincroft family.

S. Erminie Wilber

Miss S. Erminie Wilber, a retired deaconess, who lived at Bancroft-Taylor Rest Home, Ocean Grove, New Jersey, passed away on January 7, 1945. Miss Wilber was graduated from the Lucy Webb Hayes National Training School, Washington, D. C., as a deaconess, in 1906. In 1909 she completed the course in nurse training at Sibley Memorial Hospital, Washington, D. C. Except for the year she spent at St. Anthony Park Church, St. Paul, Minnesota, Miss Wilber served her years of active service in the Deaconess Home Settlement and Dispensary, Philadelphia, Pennsylvania.

Mrs. Emma Wilson Fisher

Mrs. Emma Wilson Fisher, a retired home missionary, and a native of the state of Indiana, passed away January 29, 1945, in Los Angeles, California, where she had been making her home. Interment took place in Forest Lawn Memorial Park. Mrs. Fisher served as superintendent of Peck Home, New Orleans, Louisiana, from 1916 to 1926.

Hattie Diettert

Miss Hattie Diettert, a retired deaconess, who made her home at Scarlet Oaks, Cincinnati, Ohio, died on March 8, 1945, as the result of a heart condition which caused her to retire in 1942, after having served thirty-eight years in the Dietary Department of Bethesda Hospital and the Scarlet Oaks Home. Miss Diettert came to the United States with her family from Germany when she was two years of age. She entered the Bethesda Hospital Deaconess Association in 1901, where she is now greatly missed.

Anna Jernigan

Miss Anna Jernigan made her home in Enfield, Illinois, following her retirement in 1925, after having served in the Indiana Conference of the Woman's Home Missionary Society of the Methodist Episcopal Church. Her enforced retirement, because of illness, did not hinder her usefulness in the church located in the little town where she went as a little girl fifty-one years ago. Miss Jernigan passed away in April, 1945.

Eleanor S. Moore

Miss Eleanor S. Moore, of Danville, Illinois, also found many ways in which to be useful following her retirement. In August, 1944, she wrote: "I am busy these days, helping organize a community center for Negroes." During her years in active service Miss Moore served at Walden University, Nashville, Tennessee as superintendent of Women's Work and principal of Bible Training School for Women; at Wesley Hospital and the Methodist Old People's Home, Chicago, Illinois, and as superintendent of Dakota Deaconess Hospital, Brookings, South Dakota. She died at her home in Danville on April 10, 1945.

Rebecca A. Robertson

Miss Rebecca A. Robertson, deaconess at Centenary Church, Newark, New Jersey, for more than twenty-six years, entered the Lucy Webb Hayes National Training School, Washington, D. C., in 1898, from the New Jersey Conference. She was graduated in 1900 and served in the Newark Conference for forty-five years consecutively in only four different appointments: Constable Hook Settlement, Jersey City; Hedding Parish, Jersey City; Market Street Church, Paterson; and Centenary Church, Newark. Miss Robertson entered upon her new life on April 10, 1945, following a sudden illness. Her sincere Christian life among her church people and her deep interest in every phase of the church will long be remembered.

Meda F. Robertson

Miss Meda F. Robertson retired in 1934, after serving twenty-five years of service as a deaconess in Chicago, Milwaukee, and Cincinnati. She was graduated from the Chicago Training School. Miss Robertson passed away June 5, 1945, at the home of her sister in Los Angeles, California.

Ellen Slear

Miss Ellen Slear was graduated from the Cincinnati Missionary Training School and the Christ Hospital, Cincinnati, Ohio. She spent her years of service as a nurse in Cincinnati, and retired to the Methodist Home for the Aged in that city. Miss Slear passed away June 21, 1945.

Mary E. Whitehead

Miss Mary E. Whitehead, a deaconess-nurse, died June 27, 1945, at Bancroft-Taylor Rest Home, Ocean Grove, New Jersey, where she had resided since her retirement. She was graduated from Sibley Memorial Hospital, Washington, D. C., in the class of 1904. Ten years of service were given in Troy Conference, the other fields included Ocean Grove, New Jersey; Washington, D. C.; and Albuquerque, New Mexico.

Emily K. Judd

At Sunset Cottage, Bancroft-Taylor Rest Home, Ocean Grove, New Jersey, Miss Emily K. Judd died June 3, 1945. She had resided in Ocean Grove since her retirement twelve years ago from the Lucy Webb Hayes National Training School, Washington, D. C. Miss Judd served as a parish deaconess in Columbus, Ohio. Later she returned to the Training School in Washington to serve as housemother at Rust Hall, remaining there for twenty years.

Mary Schaible

Miss Mary Schaible died at the home of her brother in Falls City, Nebraska, July 1, 1945, where she lived since her retirement in 1943. She was graduated from the Chicago Training School in 1902 and, after having served one year at Chaddock Boys' School, Quincy, Illinois, she spent forty-one years at the Methodist Hospital, Omaha, Nebraska.

Ina Belle Stevens

Miss Ina Belle Stevens was graduated from Chicago Training School in 1914, and spent her years of deaconess service in Chicago and Milwaukee, where she did parish work until 1933. At that time Miss Stevens was the assistant at the Home for the Aged, Milwaukee, from which appointment she retired in 1935. Miss Stevens passed away September 2, 1945, at her home in Delavan, Wisconsin.

Ellen Gainey

The word has just come of the passing away, September 17, 1945, of Miss Ellen Gainey, one of our retired deaconesses. The burial was at Fayetteville, North Carolina. There is much that could be written about Miss Gainey. The memory of her is a very beautiful one. She was consecrated as a deaconess in 1910, by the Woman's Missionary Council, and began work at Wesley House, Louisville, Kentucky, to which she gave twenty-two years of devoted service. Other appointments were the Co-operative Home, Houston, Texas, and Kingdom House, St. Louis, Missouri.

After retirement, January 1, 1941, Miss Gainey accepted a position as hostess at the Deaconess Hospital, Louisville, Kentucky, where she continued her service as her strength permitted. In her last letter she said: "We have so many, many blessings in spite of all the sorrow and confusion, it would be sinful if we didn't have hearts full of praise and adoration."

Anna B. Chandler

Miss Anna B. Chandler, a deaconess, who was graduated from Dorcas Institute and Bethesda Hospital, Cincinnati, Ohio, in 1927, died at the hospital September 11, 1945. Miss Chandler left her work in Bethany Home for Young Women, Chicago, in July, because of illness. She served as deaconess for eighteen years.

Mrs. Annie B. Gowell

Mrs. Annie B. Gowell died October 18, 1945, at Bancroft-Taylor Rest Home, Ocean Grove, New Jersey. Mrs. Gowell was a missionary-teacher for thirteen years at the Mitchell Home and School, Misenheimer, North Carolina, and served as principal of the school for an additional fourteen years. A cottage erected on the campus of the school, which is now Pfeiffer Junior College, is known as Gowell Cottage and serves as a memorial to her. She lived there until her admission to Bancroft-Taylor Rest Home in 1940.

Deaconess Rosa Simpson

Deaconess Rosa Simpson retired in 1936, after having given thirty-three years of service. Mrs. Simpson did organization and evangelistic work in the Texas Conference. She made her home with her niece, Mrs. R. L. Easter, in Houston, Texas, where she passed away October 23, 1945.

Lena Edith Long

Miss Lena Edith Long, a deaconess who was graduated from the Chicago Training School in 1905, and the Montana Deaconess Hospital, Great Falls, Montana, died at her home in Long Beach, California, in October. Miss Long was retired in 1938, after having spent thirty-three years as a nurse at the Deaconess Hospital in Great Falls. Her long years of service there will be remembered by those who knew and loved her. Burial took place at Great Falls.

Anna L. Logan

Miss Anna L. Logan, a deaconess who reached her ninety-second birthday on October 2, passed away in Wheeling, West Virginia, on November 15, 1945. Miss Logan served in the Chaddock Boys' School, Quincy, Illinois, Illinois Conference, before her retirement in 1921. The superintendent of that institution wrote: "Miss Logan was a very fine worker and never spared herself when there was anything that could be done for another."

Elizabeth Hewett

Miss Elizabeth Hewett passed away on February 20, 1945, in Berkeley, California, after a lingering illness.

Born in Gilead, Michigan, November 16, 1857, she graduated from Albion College in 1886, and that same year was commissioned as a missionary of the Woman's Foreign Missionary Society. She was assigned first to Mexico where she served for seven years, opening a school for girls in Tetella. Those were years when it was perilous to be a missionary among the people of the isolated mountain regions of Mexico, but Miss Hewett bravely carried on. The district superintendent of that period wrote of her, "She has certainly more free access to the homes of her girls than probably any other of the women workers in Mexico."

In 1893 Miss Hewett was transferred to Montevideo, Uruguay, where she became the principal of Crandon Institute. Here she served until her retirement in 1914. Under her leadership Crandon developed rapidly and came to have

great influence in the city. The first building was erected and the religious atmosphere was deepened.

Miss Hewett was a strong temperance advocate. It was due largely to her precept and example that Crandon graduates became outstanding leaders in the temperance cause in Uruguay.

After her retirement Miss Hewett lived in Berkeley, where she continued to be active in church and temperance work.

Sophia Blackmore

On July 3, 1945, Sophia Blackmore of Malaya died at the home of her sister in Sydney, Australia. She was one of the great missionary pioneers, of the generation of Thoburn and Oldham. An evangelist from Minnesota, Miss Isabelle Leonard, found Miss Blackmore in Australia, and appealed to Minneapolis Branch of the Woman's Foreign Missionary Society to send her to Malaya, then just opening as a mission field. The reply was a cable: "Blackmore, Singapore."

Miss Blackmore landed in Singapore in 1887, when oriental custom and superstition were so rigid that girls were not allowed on the streets except in closed carriages, and for forty years she gave herself to the education and evangelization of women and girls. First a Tamil Girls' Day School of nine, then a Chinese Girls' Day School of eight, then a Boarding School of one which, in due time, became Nind Home, gradually took shape. Sophia Blackmore's life and teaching were the very foundation of all those schools, from which came the great network of Christian girls' schools throughout Malaya. In her own words we have the guiding principle of her life: "There are always some openings for one who goes forward in God's work."

Her great and longest service was given in Nind Home, a boarding school known all over Southeastern Asia. Every girl who passed through Nind Home bore the mark of Sophia Blackmore. She had complete confidence in people. She loved people with a sincerity that broke down barriers and prejudices. Her love caught like a flame of fire in every life she touched. It has spread throughout that island world. There are today hundreds of oriental women of all races who will recall with joy and gratitude the blessings that they received through the guidance and friendship of Sophia Blackmore.

Phoebe A. Ferris, M.D.

A soft-voiced lady, gracious in manner, charming as a hostess, kind and loyal as friend, lover of things beautiful, humble and gentle in ministering to health, calm and confident in her Christian faith—this is the memory Phoebe A. Ferris, M.D., who entered into life in her Los Angeles home on August 22, 1945, after a long and wasting illness, has left to those who knew her in India.

She was accepted as a Woman's Foreign Missionary Society missionary from her Butte, Montana, practice in 1917, and appointed physician-in-charge of our Mrs. William Butler Memorial Hospital in Baroda, India. How quickly her devotion was tested! Before she had time to learn the language or develop a nursing staff, the influenza epidemic was upon her! About the same time a missionary assistant had a severe case of typhoid fever. Dr. Ferris had to be both nurse and physician. Many carry on the service she loved because of her tireless efforts in those early, difficult years of her service.

During her first term, also, she contracted an infection as she cared for a Gujarati School girl who had been severely burned. This nearly cost her life and disabled her right hand so as to make surgery impossible thereafter.

Dr. Ferris served her Master and our church for two terms in India. After her second furlough in the homeland, she retired in 1931, and made her home

with her brother in Los Angeles. Since his death, a niece has given her the loving care due one who had ministered to the health needs of others with such devotion.

Catherine Ethel Jackson

From the Japanese government, through the International Red Cross, word came in February, 1945, of the death of Catherine Ethel Jackson, November 14, 1944, during her internment in Singapore.

Miss Jackson was a native of Indiana, born at College Corner, Jay County, March 26, 1872. She was graduated from DePauw University in June, 1901, and was appointed to service in Malaya in November of the same year. The first seven years of her service were spent in Taiping and the rest in Singapore, where she labored unceasingly for the welfare of the church and the community.

She was the first to catch the vision of the service which might be rendered by the younger women of the church, and opened a department in the Bible Women's Training School for the training of picked young women. The first of these graduates was in Singapore at the time of the Japanese occupation, a lovely mother in a Christian home and a worker in the church. While for some years Miss Jackson's work had been outside of the Training School, she never lost her interest in it, and watched with joy its growth into Eveland Seminary and finally into the woman's department of the Malaya Methodist Theological College.

When she retired, in 1937, she chose to stay in Malaya and lived in Singapore with one of her old students, whom she had formerly brought to America to study. She wanted to die among the people whom she loved so devotedly, and she had that desire fulfilled. A fellow missionary conducted her funeral service in the chapel at the internment camp, and she was buried in the Methodist plot at Bidadari, Singapore.

Frances Bertha Moling

Frances Bertha Moling, aged seventy-four, died in Kansas City, Kansas, March 28, 1945, after having suffered from a heart ailment for five years.

She was born May 11, 1871, in Havana, Missouri, and later her family moved to McFall, where her father was a druggist. She attended the University of Kansas, and took her missionary training at Scarritt Bible Training School, Kansas City. She spent thirty-seven fruitful, active years on the mission field, and retired in 1937 as an emeritus missionary. Her first service was in Mexico, in educational work in Laredo, Mexico City, and San Luis Potosi. After the revolution in Mexico, she was transferred to Cuba, where she served twenty-three years (1914-1937) as principal of Eliza Bowman School, Cienfuegos. After her retirement she lived with her family in Kansas City.

Miss Moling was a woman with a vision, a tireless worker, a lover of the beautiful. She was true to her ideals and strong in the pursuance of her duty. Through her work as an educator she has left a place in the hearts and lives of the Cuban youth she touched that will help make Cuba Christian.

E. Lavinia Nelson

Emma Lavinia Nelson, saintly missionary, for many years in educational work in India, died at Robincroft Rest Home, Pasadena, California, on June 14, 1945. She had been an earnest Christian from childhood. Her spiritual life became more luminous with the passing years, and in India she was indeed one of God's lights in the world.

Born in Rock Island, Illinois, she attended grammar and high school in Oakland, Nebraska. When her father died, in 1889, she stopped school in order to help her mother with the younger children. Later she attended high school in Evanston, Illinois, and graduated from the Nebraska State Normal School at Peru.

After eight years of teaching in Nebraska, she volunteered for missionary service and was sent with her sister to India by the Woman's Foreign Missionary Society in October, 1906. She served in girls' schools in Ajmer, Phalera, Lahore, and Meerut, and left her impress on the lives of hundreds of girls.

She came to America on her last furlough in December, 1936, and retired in 1938. Her sister survives her, after having cared for her through many months of frail health.

Mary Richmond

Mary Richmond of India died November 15, 1945, in a hospital in Patna, Bihar, as a result of thrombosis caused by an injury sustained in a fall only a few days earlier. Her untimely going was a sad loss to a church that needed her very badly.

Born August 15, 1882, she spent her early life in a rural community and took her college work at Baker University, where she graduated in 1907. Two years afterward she sailed for India, a missionary of Topeka Branch of the Woman's Foreign Missionary Society. For thirty-six years she gave herself to the upbuilding of the Christian life in women and girls in Lucknow Conference in the districts of Cawnpore and Arrah, sometimes as a school supervisor, sometimes as an evangelist. Wherever she worked, she brought to bear a combination of sound sense, unflinching humor, and deep devotion that made her the kind of person everybody depends upon.

For part of the summer of 1945 she was housemother in Rokeby, the home for language students in Landour, in the Himalayas. She had returned to the plains, and was just about to take over responsibility for the co-educational school at Arrah, so as to allow Miss Tirsgaard to go on a long-delayed furlough, when the accident occurred that caused her death.

Frances Olivia Wilson

Miss Frances Olivia Wilson was born at Blondinsville, Illinois, in 1869, and died at Clifton Springs, New York, on August 17, 1945.

Miss Wilson was educated in the public school of Corning, Iowa. She was sent to Peking, China, in 1889 under the Pacific Branch of the Woman's Foreign Missionary Society. In the twenty-second annual report of the Woman's Foreign Missionary Society we find the following: "The Day School in charge of Miss Wilson has been in a prosperous condition." In 1890 Miss Wilson was sent to Tientsin to take charge of the Woman's Training School. She escaped to Japan from Tientsin in 1900 during the bombardment of the city at the time of the Boxer Rebellion. Most of the Bible women with whom she had been associated were martyred.

Miss Wilson retired in 1915 and lived at Clifton Springs, New York, until the time of her death.

Katie Grace Wythe

Miss Katie Grace Wythe was born on September 27, 1873, at San Francisco, California, and died in Oakland, California, on June 21, 1945. Miss Wythe was educated at the University of California, graduating in 1907. In 1909 she went to Aoyama, Tokyo, Japan, under the Pacific Branch of the Woman's Foreign Missionary Society.

Miss Wythe served as an evangelistic worker both at Nagoya and Fukuoka, endearing herself to the Japanese people by her friendly spirit and devotion to her work. She played the violin and, through her music, gave pleasure to many people. Miss Wythe retired in 1931, and resided in Oakland until the time of her death.

CHARTER

WOMAN'S DIVISION OF CHRISTIAN SERVICE OF THE BOARD OF MISSIONS AND CHURCH EXTENSION OF THE METHODIST CHURCH

LAWS OF NEW YORK—CHAPTER 99

AN ACT to facilitate the unification and integration of the missionary organizations and societies of The Methodist Church and for that purpose to incorporate Woman's Division of Christian Service of the Board of Missions and Church Extension of The Methodist Church.

Became a law March 12, 1942, with the approval of the Governor.

Section 1. All persons associated, or who may become associated, together in the corporation hereinafter named are constituted a body corporate under the name and style of "Woman's Division of Christian Service of the Board of Missions and Church Extension of The Methodist Church."

§ 2. The objects of said corporation are religious, philanthropic and educational, designed to diffuse more generally the blessings of Christianity and education in every part of the world and to promote and support Christian missions, missionary schools and all phases of religious activity at home and abroad; to develop and maintain Christian work among women and children at home and abroad; to cultivate Christian family life; to enlist and organize the efforts of Christian women, young people, and children in behalf of native and foreign groups, needy childhood, and community welfare; to assist in the promotion of a missionary spirit throughout the church; to select, train, and maintain Christian workers; to cooperate with the local church in its responsibilities, and to seek fellowship with Christian women of this and other lands in establishing a Christian social order around the world.

It may conduct and carry on its work directly as well as through corporate or other agencies of The Methodist Church now existing or hereafter established, including all agencies and corporations of the Methodist Episcopal Church, the Methodist Episcopal Church, South, and the Methodist Protestant Church, which are now united in The Methodist Church, and through such denominational, inter-denominational, or other agencies as it may determine.

Said corporation shall be under the direction and control of the General Conference of The Methodist Church.

§ 3. The management and disposition of the affairs and property of said corporation shall be vested in its members who shall collectively constitute its Board of Managers. The Board of Managers may delegate its power and authority to an executive committee. The number of its members, qualifications for membership, method of choosing members, number and qualifications of mem-

bers to serve on the executive committee and the method of choosing such committee shall be as heretofore, or as from time to time hereafter, prescribed by the General Conference of The Methodist Church. The managers and executive committee appointed as prescribed by said General Conference at its last previous session shall be entitled to act as such from and after the time this act shall take effect, until successors, chosen as prescribed by the General Conference shall assume their duties.

§ 4. Said corporation shall have perpetual succession, may adopt a common seal and alter the same at pleasure, may sue and be sued, may acquire property for corporate purposes by grant, gift, purchase, devise or bequest, and hold or dispose of the same subject to such limitations as may be prescribed by law, may sell, transfer, lease, mortgage or otherwise dispose of such property, whether held in trust or otherwise, without obtaining leave of any court, may borrow money and secure the same by mortgage or otherwise, shall be competent to act as trustee in respect to any gift, devise or bequest pertaining to the objects of the corporation, may accept contributions to its funds subject to annuity, and may make such by-laws and rules for the management of its affairs as may be consistent with law and with its constitution which shall be adopted and may be altered from time to time by or under the authority of the General Conference of The Methodist Church, and shall have all the general powers and privileges of a corporation organized under the corporation laws of the state of New York.

§ 5. Said corporation is organized exclusively for charitable, religious and educational purposes and not for profit. None of its members, executive committee or officers shall have any share or interest in its assets or earnings; no shares of stock shall be issued and no part of its net earnings shall inure to the benefit of any private individual and no part of its activities shall be attempting in any way to influence legislation.

§ 6. In the judgment of the legislature the objects of this corporation cannot be attained under general laws, and the provisions of this act shall be liberally construed with a view to effecting its objects and promoting its purposes.

§ 7. This act shall take effect immediately.

Extracts from the Constitution of the Board of Missions and Church Extension

Relating to the Woman's Division

(See *Discipline*, pages 234-238)

¶ 1171. Art. 3.—*Board of Managers.* The management and disposition of the affairs of the Board, the making and administration of appropriations, and all other activities, shall be vested in a Board of Managers.

¶ 1172. The Board of Managers shall be composed as follows: 1. All effective bishops of The Methodist Church resident in the United States of America; 2. Members elected quadrennially by the Jurisdiction Conferences; one minister and three lay members, two of whom shall be women, from each Jurisdiction for each 450,000 members, or major fraction thereof, in the Jurisdiction, and in addition one young man and one young woman under twenty-one years of age, from each Jurisdiction; *provided*, that no Jurisdiction, in addition to its effective bishops, shall have fewer than two ministers and six lay members, four of whom shall be women, and in addition two youth members, one man and one woman, under twenty-one years of age. In nominating and electing such members the Jurisdiction Conference shall have as a basis for choice the following: (a) One minister and one layman designated by each Annual Conference of the Jurisdiction, on nomination of its Board of Missions and Church Extension; (b) twice the necessary number of lay members who shall be designated by the Jurisdiction Woman's Society from the three members nominated by each Conference Woman's Society of Christian Service of the Jurisdiction; (c) and one young man and one young woman from those nominated by the Youth Organization of each Annual Conference in the Jurisdiction. Vacancies in the Board of Managers shall be filled by the bishops of the Jurisdiction in which the vacancies occur *ad interim*, having regard to the various classifications of members.

The Board, on nomination of the Council of Bishops, is authorized to elect quadrennially twelve laymen—two from each Jurisdiction, six assigned to the Division of Foreign Missions and six to the Division of Home Missions and Church Extension—who shall serve as members-at-large of the Board.

The Board, on nomination of the Woman's Division of Christian Service, is authorized to elect quadrennially twelve women, two from each Jurisdiction, for the Division, who shall serve as members-at-large.

The Board shall elect to membership the chairman of the Commission on Missions and World Friendship of the National Conference of the Methodist Youth Fellowship.

¶ 1173. The Board of Managers shall meet, on call of the Council of Bishops, for the purpose of organization within sixty days following adjournment of the last Jurisdiction Conference.

¶ 1174. The Board of Managers shall elect quadrennially a president, who shall be the presiding officer, four vice-presidents, a recording secretary, and such other officers as it may need. Their duties shall be those usually performed by such officers. The Board may also elect annually such committees as may be necessary to carry on its business.

¶ 1175. 1. The Board shall elect quadrennially, upon nomination of the respective Divisions, a General Executive Committee of fifty-five members: twelve members from the Division of Foreign Missions, three of whom shall be women; twelve members from the Division of Home Missions and Church Extension, three of whom shall be women; twelve women from the Woman's Division of Christian Service; twelve members, six men and six women, from the Division of Education and Cultivation; one executive secretary from the Division of Foreign Missions; one executive secretary from the Division of Home Missions and Church Extension; two executive secretaries from the Woman's Division of Christian Service; two executive secretaries from the Joint Division of Education and Cultivation. A majority of the members of the General Executive Committee shall constitute a quorum. The president of the Board shall be a member of and the chairman of the Executive Committee. This General Executive Committee shall exercise the powers of the Board *ad interim*.

2. For the more efficient performance of its duties the General Executive Committee shall constitute from its own body four subcommittees on (1) Foreign Missions; (2) Home Missions and Church Extension; (3) Woman's Division of Christian Service; (4) Education and Cultivation. These subcommittees, with such additional members as each Division may determine, and with the respective Executive Secretaries of the Divisions as *ex-officio* members, when approved by the Board or its General Executive Committee, shall be designated as Executive Committees of the respective Divisions. These subcommittees shall have such powers as the Executive Committee shall delegate to them.

¶ 1176. Art. 4.—*Duties.* The duties of the Board shall be:

1. To have the general oversight of the Missionary and Church Extension program of The Methodist Church, with special reference to its development and expansion.
2. To determine the broad lines of policy and program and, through the respective Divisions, to carry out the program.
3. To safeguard for each Division the fullest measure of autonomy consistent with presenting a united front and a mutually supporting program.
4. To foster, as between the respective Divisions, united fellowship, planning, and action.
5. Upon recommendation of the Divisions, to determine fields to be occupied and the nature of the work to be undertaken; to secure, appropriate, and expend money for the support of all work under its care; to build and maintain churches, hospitals, homes, schools, parsonages, and other institutions of Christian Service; and to enlist, train, and support the workers.
6. To elect, on nomination of the Divisions, and commission the Executive Officers of the respective Divisions.
7. To receive and properly administer all properties and trust funds coming into the possession of the Board as a Board for missionary or other purposes, except as hereinafter provided.
8. To assist in the organization of and in the maintenance of co-operative relations with the boards, committees, and other agencies of the General Conference; also with the Jurisdiction, Central, and Annual Conference Boards, committees, and agencies; likewise with interdenominational and other missionary agencies in the home and foreign fields.
9. To make a report of its activities during the quadrennium to the General Conference and the Jurisdiction Conferences.

¶ 1177. The Board shall provide for the correlation and harmonization of the work of its various divisions, departments, and bureaus. It shall do any and all things consistent with its constitution and charter to accomplish the purpose of The Methodist Church in establishing missionary and church-extension work in home and foreign fields.

¶ 1178. Art. 5.—*Divisions.* The Board shall conduct its activities through three Administrative Divisions and a Joint Division of Education and Cultivation, namely: (1) Division of Foreign Missions; (2) Division of Home Missions and Church Extension; (3) Woman's Division of Christian Service; (4) Joint Division of Education and Cultivation.

¶ 1179. Art. 6.—*Executive Secretaries.* The Board shall elect quadrennially one or more executive secretaries for each of the three Administrative Divisions and two (one man and one woman) for the Joint Division of Education and Cultivation, with such assistants as the needs of the work may require. Said secretaries shall be nominated by their respective Divisions, and shall be elected by the Board.

These secretaries shall have co-ordinate power. They shall be subject to the direction of the Board and of their respective Divisions. Upon the recommendation of the Divisions their salaries shall be fixed and paid as the Board may determine. They shall be employed exclusively in the work of the Board, promoting its activities as the Board may approve.

One executive secretary from the Division of Foreign Missions, two executive secretaries from the Division of Home Missions and Church Extension, three executive secretaries from the Woman's Division of Christian Service, two executive secretaries from the Joint Division of Education and Cultivation, shall be members of the Board, but without vote.

¶ 1180. Art. 7.—*Treasurers*. The Board shall elect quadrennially one of the Divisions' treasurers as the treasurer of the Board. He shall receive and handle general funds of the Board not belonging to any one Division, and shall act as the legal financial representative of the Board in matters affecting the Board as a whole. It may also elect one or more assistant treasurers.

Constitution of the Woman's Division of Christian Service

(See *Discipline*, pages 258-262)

Article I

ORGANIZATION

Sec. 1. Within the Board there shall be a Woman's Division of Christian Service, hereinafter called the Division, which shall be one of the co-ordinate administrative Divisions of the Board.

Sec. 2. The Division shall be incorporated as hereinafter provided.

Sec. 3. The Division shall be composed of all the women members of the Board, one bishop from each Jurisdiction and one third of the youth members of the Board. This Division may nominate for election by the Board quadrennially not to exceed twelve women, two from each Jurisdiction, who shall serve as members-at-large of the Division and of the Board. The Division shall hold a regular Annual Meeting and such other meetings as shall be called by the Division or the Executive Committee.

Sec. 4. The Woman's Division of Christian Service shall include in its scope the interests and activities formerly promoted and administered by the Woman's Foreign Missionary Society, the Woman's Home Missionary Society, the Wesleyan Service Guild, the Ladies' Aid Societies of the Methodist Episcopal Church; the types of work and interests included in the Board of Missions, Section of Woman's Work, the Woman's Missionary Council and former boards and societies (the Woman's Missionary Society, the Woman's Board of Foreign Missions, and the Woman's Board of Home Missions) of the Methodist Episcopal Church, South; such activities of the Woman's Convention of the Methodist Protestant Church as logically fall within the organization and all deaconess work of the uniting churches within the United States. All other organizations of women of similar purpose operating in the charges of the uniting churches may come under the scope of this Division.

Article II

AUTHORITY

The Division shall have authority to make by-laws in harmony with the charter and constitution of the Board and of its Divisions; to regulate its own proceedings in harmony with its by-laws; to elect such officers as are to be elected by the Division, to remove any of them for cause, and to fill vacancies among the officers so elected; to nominate such officers as are to be elected by the Board, to recommend their removal for cause, and to present nominations to the Board to fill vacancies; to recommend fields of labor; to accept, train, and maintain workers; to buy and sell property; to secure and administer funds for the support of all work under its charge; to solicit and accept contributions subject to annuity under the Board's regulations; and to recommend to the Board appropriations for its work; to organize Jurisdiction, Conference, District, and Local Church Societies for adults, young people, and children, as auxiliary to the Woman's Division of Christian Service, and to recommend constitutions and by-laws for the same.

Article III

PURPOSE

The purpose of the Woman's Division shall be to develop and maintain Christian work among women and children at home and abroad; to cultivate Christian family life; to enlist and organize the efforts of Christian women, young people, and children in behalf of native and foreign groups, needy childhood, and community welfare; to assist in the promotion of a missionary spirit throughout the church; to select, train, and maintain Christian workers; to co-operate with the local church in its responsibilities, and to seek fellowship with Christian women of this and other lands in establishing a Christian social order around the world.

Article IV

OFFICERS

The Division shall elect quadrennially a president, one or more vice-presidents, a treasurer or treasurers, and a recording secretary. Vacancies occurring during the quadrennium shall be filled by the Division. The Division shall also nominate for election by the Board one or more executive secretaries and such other secretaries and superintendents as the need may require. Such other officers as the Division may need it shall elect. The Division shall determine the powers and duties of its officers and staff and shall recommend their remuneration.

Departments

Article I

ORGANIZATION

(1) The Division shall be organized into three Departments:

(a) Department of Work in Foreign Fields.

(b) Department of Work in the United States of America, Alaska, Hawaii, Puerto Rico, and the Dominican Republic.

(c) Department of Christian Social Relations and Local Church Activities.

(2) There shall be such bureaus, committees, and other organizational units in each Department as shall best promote its interest. The function of these, other than hereinafter determined, shall be defined by the Division.

(3) The Division shall elect a chairman for each of the Departments, who shall be vice-presidents of the Division.

(4) There shall be an executive secretary or secretaries in each Department. The number and duties of such secretaries shall be determined and defined by the Division.

Article II

The Department of Work in Foreign Fields shall be an administrative Department and shall promote the work of missions outside the United States of America, Alaska, Hawaii, Puerto Rico, and the Dominican Republic. 1. There shall be a Standing Committee, composed of the chairman, the executive secretary or secretaries of the Department of Work in Foreign Fields, and the secretaries of Foreign Work in the several Jurisdictions. 2. There shall be an Inter-Division Committee on Foreign Work. (See ¶ 1199, sec. 2.)

The legislation included under ¶¶ 1202-7 applies also to the work of the Woman's Division of Christian Service: (a) foreign Field Committees and estimates (¶¶ 1202-5); (b) administration of a Mission (¶ 1206); (c) missionaries of The Methodist Church serving other churches (¶ 1207).

Article III

The Department of Work in Home Fields (the United States of America, Alaska, Hawaii, Puerto Rico, and the Dominican Republic) shall be an administrative Department and shall supervise and promote the home missions work of the Division. 1. There shall be a Standing Committee in this Department composed of the chairman of the Department, the executive secretary or secretaries of the Department, and the secretaries of Work in Home Fields of the several Jurisdictions. 2. There shall be an Inter-Division Committee on Work in Home Fields. (See ¶ 1238.) 3. In the Department of Work in Home Fields there shall be a Bureau of Deaconess Work. (See ¶ 1251.)

Article IV

The Department of Christian Social Relations and Local Church Activities shall supervise and promote the work of the Division along the lines of community service and social relations.

It shall seek to make real and effective the teachings of Jesus as applied to individual, class, racial, and national relationships. It shall endeavor to enlist the participation of church women in such questions as have a moral or religious significance or an important bearing on public welfare.

It shall seek to inspire in the women of the local church a greater devotion to and concern for the total life and work of the local church.

This department shall have a standing committee, composed of the executive secretary and chairman of the Department, chairmen of the Resource Committees, the

Jurisdiction secretaries of Christian Social Relations and Local Church Activities, and such other persons as the Division may provide upon recommendation of the Department.

Article V

1. The Division shall be empowered to create such bureaus and committees as the work may demand. There shall be an Executive Committee, a Committee on Missionary Personnel, a Committee on Trust Funds and Investments, a Committee on Finance and Estimates. There shall also be a Standing Committee on the World Federation of Methodist Women.

2. The cultivation and promotion of the work of the Woman's Division and its auxiliary organizations shall be under the direction of the Division, the plans and policies for the same shall be carried out by the woman secretary or secretaries of the Joint Division of Education and Cultivation.

3. The Woman's Division, working through the Interboard Committee on Missionary Education, is authorized to co-operate in the missionary education for young women, girls, and children in accordance with plans to be determined by the Board of Missions and Church Extension and the Board of Education.

Article VI

The funds for the maintenance of the work of the Woman's Division of Christian Service shall be derived from annual pledges or dues, special memberships, devises, bequests, annuities, special offerings, gifts, and moneys raised by special projects or collected in meetings held in the interest of the work of the Division; *provided*, that the funds thus raised shall be appropriated to the work established by the several uniting organizations comprising the Woman's Division, or work hereafter to be entered upon by the Woman's Division. All funds, except those designated for local purposes, shall be forwarded through the Conference treasurers of the Woman's Societies of Christian Service to the treasurer of the Woman's Division of the Board. All undesignated funds shall be allocated by the Division upon recommendation of its Committee on Finance and Estimates on a definite percentage basis to the work of the several departments of the Division.

The Assembly

(See *Discipline*, page 263)

There shall be a delegated body termed the Assembly which shall meet at such time and place as the Division may determine. The purpose of the Assembly shall be to promote and deepen interest in the work of the Woman's Division. The Division shall determine the composition, functions, and power of the Assembly.

The Bureau of Deaconess Work

(See *Discipline*, pages 263-264)

1. The office of deaconess is hereby authorized in The Methodist Church.

(a) All deaconess work in the United States and its dependencies shall be under the supervision of the Bureau of Deaconess Work of the Woman's Division of Christian Service.

(b) All deaconess work outside of the United States and its dependencies shall be under the supervision of the Central Conferences or Provisional Central Conferences concerned, or the Annual Conferences where there is not a Central Conference.

(c) There shall be an executive secretary or secretaries of the Bureau of Deaconess Work elected by the Woman's Division.

2. All properties, trust funds, permanent funds, other special funds, and endowments now held and administered by or for the several forms of administration of deaconess work under the three uniting churches shall be carefully safeguarded and administered by the several forms of administration in the interest of those persons and causes for which said funds were established.

3. The Bureau of Deaconess Work shall be composed of a bishop, chosen by the Council of Bishops, the executive secretaries of the Home Department of the Woman's Division of Christian Service, the executive secretary or secretaries of the Deaconess Bureau, and three persons chosen by each Jurisdiction Deaconess Association, two of whom shall be deaconess members of the association, and the other an officer of the Jurisdiction Woman's Society of Christian Service.

4. The Bureau of Deaconess Work shall recommend standards for candidates for deaconess work to the Joint Committee on Missionary Personnel.

5. A sabbatical year, a part of which shall be spent in special study, may be granted with full or part salary upon recommendation of the executive secretary of the Bureau of Deaconess Work and the Conference Deaconess Board. Pension credit is granted for each sabbatical year.

6. All deaconesses shall receive financial compensation on either the allowance or salary basis, the minimum of which shall be fixed by the Bureau of Deaconess Work.

7. Retirement: (a) For deaconesses commissioned or consecrated previous to July, 1940, former agreements are continued, and the administrations with which they were connected are responsible for the pensions. (b) The Woman's Division of Christian Service has adopted a compulsory contributory pension plan for all deaconesses of the Division who were commissioned or consecrated on or after July 25, 1940.

8. A deaconess uniform shall be prescribed, but the wearing of it shall be optional.

Jurisdiction Deaconess Association

(See *Discipline*, page 264)

1. All deaconesses working in Annual Conferences, Provisional Annual Conferences, or missions of the Jurisdiction shall be members of the Association. The Association shall elect its own officers.

2. One bishop, elected by the bishops of the Jurisdiction, one minister from each Conference, elected by the Conference, and the president of each Conference Woman's Society of Christian Service of the Jurisdiction shall be members of the Association.

3. The Jurisdiction Deaconess Association shall recommend to the Bureau of Deaconess Work the transfers of deaconesses to and from its Jurisdiction. It shall also recommend deaconesses who are eligible for retirement. It shall recommend annually the renewal of certificates or licenses of deaconesses, and shall make a report to the Bureau of Deaconess Work.

4. For the deaconess who has no conference relationship, the Jurisdiction Deaconess Association shall assume all the responsibility inhering in the Conference Deaconess Board.

5. There shall be an executive committee in each Jurisdiction Deaconess Association.

Annual Conference Deaconess Boards

(See *Discipline*, page 265)

1. Annual Conference Deaconess Boards shall be set up in all Conferences where five or more deaconesses are working; Annual Conference Deaconess Boards may be set up in Conferences where fewer than five deaconesses are working. All licensed deaconesses of the Conference shall be members of the Conference Deaconess Board. Superintendents of Districts in which there is deaconess work, or effective elders as alternates, two representatives of the Conference Woman's Society of Christian Service, and at least one nondeaconess representative from the local board of managers of each institution within the conference where deaconesses live or are employed shall also be members of the Conference Deaconess Board.

2. It shall approve annually the standing of all deaconesses within the conference and report the same to the Jurisdiction Deaconess Association and to the Bureau of Deaconess Work.

3. The Conference Deaconess Board shall have authority to license deaconesses whose candidacy has been recommended by the Joint Committee on Missionary Personnel and accepted by the Woman's Division of Christian Service on recommendation of the Bureau of Deaconess Work, arrange for their consecration at the Annual Conference by the presiding bishop, and transfer deaconesses from one Annual Conference to another within the Jurisdiction.

4. Upon recommendation of the Conference Deaconess Board and the Bureau of Deaconess Work, the appointments of deaconesses to their respective fields of labor shall be read by the bishop presiding at the Annual Conference and shall be printed in the conference journal.

5. The minutes of the Conference Deaconess Board shall be reported to the Annual Conference for publication in the conference journal, to the Jurisdiction Deaconess Association, and to the Bureau of Deaconess Work.

Constitution of the Jurisdiction Woman's Society of Christian Service

Article I

NAME

There shall be in each Jurisdiction a Jurisdiction Woman's Society of Christian Service auxiliary to the Woman's Division of Christian Service of the Board of Missions and Church Extension.

Article II

FUNCTION OR AUTHORITY

Each Jurisdiction Woman's Society shall have authority to promote its work in accordance with the program and policy of the Woman's Division of the Board of Missions and Church Extension. It shall also recommend to the Woman's Division of Christian Service such plans and policies as will make the work within the Jurisdiction more effective.

Article III

MEMBERSHIP

The Jurisdiction Woman's Society shall be composed of its officers and from three to six delegates from each Conference Society within the Jurisdiction, three of whom shall be Conference officers; all the women members of the Jurisdiction Board of Missions and Church Extension and any members of the Woman's Division of Christian Service living within the Jurisdiction, a representative of the Jurisdiction Deaconess Association, and two bishops chosen by the bishops of the Jurisdiction. The secretaries of the Jurisdiction Board of Missions and Church Extension and one secretary from the Jurisdiction Board of Education may be members of the Jurisdiction Woman's Society.

Article IV

OFFICERS

Each Jurisdiction Woman's Society shall elect a president and one or more vice-presidents, a recording secretary, a treasurer, a secretary of Foreign Work, a secretary of Home Work, a secretary of Christian Social Relations and Local Church Activities, a secretary of Organization and Promotion, a secretary of Missionary Education and Service, a secretary of Wesleyan Service Guild, a secretary of Student Work, a secretary of Youth Work, a secretary of Children's Work, a secretary of Literature and Publications, a secretary of Supply Work, a secretary of Spiritual Life, and a secretary of Status of Women. These officers shall be elected at the first meeting of the Woman's Society following the meeting of the Jurisdiction Conference. Other officers, superintendents, and secretaries may be elected and such committees appointed as the work may demand in accordance with the plans of the Woman's Division of Christian Service.

Article V

ELECTION

Officers shall be elected at the first meeting of the Jurisdiction Woman's Society following the meeting of the Jurisdiction Conference, for a term of four years, with the privilege of re-election for one additional term in the same office. This term of office applies to all officers except the treasurer, who may be re-elected to the same office for more than one additional term.

Article VI

ANNUAL MEETINGS

Each Jurisdiction Woman's Society shall meet annually at such time and place as it may determine. A majority shall constitute a quorum.

Joint Division of Education and Cultivation

(See *Discipline*, pages 269-271)

¶ 1258. The Joint Division of Education and Cultivation shall be composed of six bishops, one from each Jurisdiction; six men and two women from the

Division of Foreign Missions, elected by that Division; six men and two women from the Division of Home Missions and Church Extension, elected by that Division; eight women from the Woman's Division of Christian Service, elected by that Division; one executive secretary from the Division of Foreign Missions; one executive secretary from the Division of Home Missions and Church Extension; three executive secretaries from the Woman's Division of Christian Service; and the two executive secretaries of the Joint Division of Education and Cultivation. In all these selections there must be due regard to equitable representation from the Jurisdictions. This Division shall undergird with education and cultivation the total program of the Board.

¶ 1259. The Division shall edit, publish, sell, and circulate books, literature, and periodicals for the work of the Board and shall be responsible for editing and preparing the same. It shall co-operate with the Board of Education and all agencies of The Methodist Church and with interdenominational agencies in the preparation and distribution of missionary literature.

¶ 1260. The Division shall promote Missionary Councils, Conventions, Institutes, an Annual Week of Prayer, and other meetings throughout the church for the purpose of developing a missionary spirit, spreading missionary information, and acquainting the church with the plans and policies of the Board. The Division shall seek the co-operation of Jurisdiction and Annual Conferences, district superintendents, pastors, missionary societies, and other agencies of the church.

¶ 1261. The Division shall have charge of all plans for cultivating missionary giving, and for promoting the missionary program of the church; *provided*, however, that all such plans shall be subject to and in harmony with the general financial system of The Methodist Church as adopted by the General Conference.

¶ 1262. The Division shall co-operate with the Interboard Committee on Missionary Education.

¶ 1263. The Division shall also co-operate with Theological Seminaries and Departments of Missions in the conduct of Missionary Institutes in such institutions, and shall develop other plans for affording missionary information and inspiration to students.

¶ 1264. The woman secretaries and woman editors of this Division shall carry out the plans and policies of the Woman's Division of Christian Service in promoting organizations for the various age groups in local churches, Districts, Conferences, and Jurisdictions; in providing missionary education for woman's, young women's, girls', and children's societies; in creating, editing, and publishing such periodicals, books, and leaflets as the work of the societies may necessitate. This Division shall co-operate in all plans necessary for the efficiency of the Woman's Societies of Christian Service in the Jurisdictions, Conferences, Districts, and churches.

¶ 1265. The Division shall elect quadrennially a president, one or more vice-presidents, and a recording secretary. The Division shall also nominate for election by the Board two executive secretaries (one man and one woman) and other secretaries, and such other officers as the Division may determine. Vacancies shall be filled by the Board on nomination of the Division. The Division shall determine the powers and duties of its officers and staff and shall recommend the remuneration of its employed officers and workers.

¶ 1266. There shall be an annual meeting of the Division, and it may meet at such other times as the chairman may designate.

¶ 1267. The funds for the Joint Division of Education and Cultivation shall be appropriated by the Board.

Co-operation With Other Boards and Agencies

(See *Discipline*, pages 272-274)

A. Joint Committee on Religious Education in Foreign Fields

¶ 1270. For the purpose of more effectively promoting religious education outside the United States there shall be a Joint Committee on Religious Education in Foreign Fields composed of twenty-eight members, fourteen from the Board of Education,

four of whom shall be members of the Board, and ten staff members of the Division of the Local Church, elected by the Division; fourteen from the Board of Missions and Church Extension, four of whom shall be members of the Board (two elected by the Division of Foreign Missions, and two by the Woman's Division of Christian Service), and ten secretaries (five secretaries of the Division of Foreign Missions, elected by the Division, and five secretaries of the Woman's Division of Christian Service).

¶ 1271. There may be an executive secretary of the Joint Committee who shall be secretary of the Board of Missions and Church Extension for Religious Education in countries outside the United States. The secretary shall be elected by the Board of Missions and Church Extension upon nomination of the Joint Committee.

¶ 1272. The Joint Committee shall meet annually, and at such other times as the committee shall itself determine, and shall report its actions to the Boards of Education and of Missions and Church Extension at their annual meetings.

¶ 1273. The committee shall have a budget for its work provided by the two Boards. The major responsibility for the budget rests upon the Board of Missions and Church Extension, supplemented by support from the Board of Education, in which the World Comradeship Fund shall have a part.

B. Interboard Committee on Missionary Education

¶ 1274. For the purpose of promoting effective co-operation between the Board of Missions and Church Extension and the Board of Education in missionary education there shall be an Interboard Committee on Missionary Education composed of the executive secretary of the Division of the Local Church, the executive secretary of the Editorial Division, and the executive secretary of the Division of Educational Institutions of the Board of Education; and five other persons to be appointed by that board; and an equal number from the Board of Missions and Church Extension which shall include the following: two secretaries from the Joint Division of Education and Cultivation, two secretaries from the Division of Foreign Missions, two from the Division of Home Missions and Church Extension, and two from the Woman's Division of Christian Service. The committee shall provide for age-group subcommittees and such other subcommittees as may be needed. This committee and its subcommittees shall be advisory and creative in character. The promotion of plans and materials created by this committee shall be a responsibility of the Board of Education and of the Board of Missions and Church Extension.

¶ 1275. The duties of this committee shall be: (a) To develop a unified program of missionary education for all age groups in the local church and in the colleges, universities, and theological seminaries; (b) to co-operate with the Curriculum Committee of the Board of Education in providing missionary information for church-school literature and in the preparation of curriculum material on missions; (c) to co-operate in the publication of books for missionary education in the church; (d) to develop co-operative plans for the missionary education and missionary giving of children, young people, and adults; and (e) to report annually to the Board of Missions and Church Extension and to the Board of Education. The committee shall meet annually, and at such other times as the committee itself may determine.

¶ 1276. There shall be an executive secretary of the committee, who shall be elected by the Board of Education, on nomination of the Interboard Committee on Missionary Education, and shall be confirmed by the Board of Missions and Church Extension. He shall be the secretary for Missionary Education of the Board of Education, with staff relationship to the Division of the Local Church. He shall likewise be the secretary for Missionary Education of the Board of Missions and Church Extension, having staff relationship to the Joint Division of Education and Cultivation. The committee shall have a budget provided for its work by the two Boards upon such ratio as they may decide. In missionary education the secretary and his departmental workers shall be the representatives equally of the Board of Missions and Church Extension and of the Board of Education. During the period between the General Conference and the organization of the new Interboard Committee on Missionary Education for the coming quadrennium, those members who have served on the committee during the past quadrennium shall continue to function until the said new committee is organized.

By-laws of the Woman's Division of Christian Service of the Board of Missions and Church Extension of The Methodist Church

Article I

MEETINGS OF THE DIVISION

Section 1. The Annual Meeting of the Division shall be held on a date to be designated by the Division or by the Executive Committee of the Division and in connection with the Annual Meeting of the Board of Missions and Church Extension.

The program of the Annual Meeting shall be prepared by the president, the vice-president, and the recording secretary in consultation with the chairmen of the three Departments and the chairman of the Section of Education and Cultivation.

Section 2. Special meetings of the Division may be called by the Executive Committee of the Division or by the president in consultation with the Administrative Committee of the Executive Committee on ten days' notice.

Section 3. The following order of business is suggested for the Annual Meeting:

1. Devotional service
2. Calling of the roll
3. Appointment or election of special committees
4. Election of Annual Meeting committees for the Board
5. Report of the president
6. Report of the vice-president
7. Report of the treasurer
8. Report of the chairmen and executive secretaries of Departments
9. Report of the chairman and secretaries of the Section of Education and Cultivation
10. Report of standing committees:
 - Executive Committee
 - Committee on Spiritual Life
 - Committee on Literature and Publications
 - Committee on Finance and Estimates
 - Committee on Permanent Funds and Investments
 - Committee on Missionary Personnel
 - Committee on Library Service
 - Committee on Status of Women
 - Committee on Supply Work
 - Committee on Constitution and By-laws
 - Committee on Nominations
 - Committee on the World Federation of Methodist Women
11. Report of special committees
12. Unfinished business
13. New business
14. Approval of minutes
15. Adjournment

Section 4. The Quadrennial Organizational Meeting, using the order of business suggested in Section 3, shall include the nomination of officers, members-at-large of the Board, Executive Committee members, and other committee members of the Board, to be elected by the Board; the election of other officers of the Division; the organization of the Departments; the organization of the Section of Education and Cultivation; and the election and organization of standing committees.

Section 5. The majority of the members of the Division or of any group of the Division shall constitute a quorum for the group concerned.

Article II

OFFICERS AND THEIR DUTIES

Section 1. There shall be a president of the Division who will be nominated by the Division to the Board as one of the vice-presidents of the Board. The president of the Division shall be the president of the Assembly.

She shall preside at all meetings of the Division, of its Executive Committee and of the Administrative Committee of the Executive Committee, and be an *ex-officio* member of all committees of the Division. She shall be a member of the Executive Committee of the Board and of the Joint Division of Education and Cultivation.

She shall sign with the recording secretary all documents relating to the transfer of real estate and all other legal papers not otherwise provided for and make affidavit or acknowledgment that may be required or necessary thereto. With the responsible officer, she shall sign all official documents, including notes.

She shall provide for the presentation of recommendations by the Division to the Board and shall authorize the transmission of actions of the Division to the persons or groups concerned, unless otherwise ordered. She shall represent the Division in organizations or related meetings to which representation is not otherwise provided.

Section 2. There shall be a vice-president of the Division who shall be elected by the Division at the Quadrennial Meeting. She shall actively aid in advancing the work of the Division. In the absence of the president, she shall preside at the meetings of the Division or of its Executive Committee.

Should the office of president become vacant, the vice-president shall assume the duties of the office for the remainder of the year, or until the successor to the president shall have been elected. She shall be vice-president of the Assembly and chairman of the Standing Committee on the World Federation of Methodist Women.

Section 3. There shall be a recording secretary of the Division, elected by the Division at its Quadrennial Meeting. She shall give notice of all meetings of the Division and of its Executive Committee, keep a permanent record of all proceedings, send to each member of the Division a copy of the minutes of the Executive Committee, present all recommendations of the Executive Committee to the Division, notify committees of their appointment, prepare and issue the Annual Report of the Division in conjunction with a Committee on Annual Report and be responsible for sending notices and reports of meetings to the church press, and shall sign documents with other responsible officer or officers as authorized.

Section 4. There shall be a treasurer of the Division, nominated by the Division and elected by the Board at the Quadrennial Meeting. She shall hold the funds of the Division subject to authenticated drafts, and shall perform such other duties as usually pertain to the office of the treasurer. She shall also be charged with the responsibility of receiving and holding all permanent funds, endowments, special funds, and securities of the Division according to the regulations of the Division and the Board, and shall properly disburse the returns therefrom. She shall be a member of the Committee on Trust Funds and Investments. In consultation with the committee she shall invest the funds entrusted to her care. She shall keep the funds for each department separate. She shall make quarterly and annual reports to the Division.

Section 5. (1) There shall be an assistant treasurer for the funds of the Foreign Department, nominated by the Division and elected annually by the Board. She shall disburse the funds for this Department with the supervision of the treasurer, according to the appropriations of the Woman's Division.

(2) There shall be an assistant treasurer for the funds of the Home Department, nominated by the Division and elected annually by the Board. She shall disburse the funds for this Department, with the supervision of the treasurer according to the appropriations of the Woman's Division.

Section 6. There shall be a disbursing officer of the Division, nominated by the Division and elected annually by the Board. She shall countersign all checks originating in the three Departments; she shall be vested with the responsibility of noting that all withdrawals are supported by proper documentary evidence and approvals thereon.

Section 7. There shall be one or more executive secretaries of the Department of Work in Foreign Fields, nominated by the Division and elected by the Board at

the Quadrennial Meeting. They shall administer the work of the Department. The following division of fields is suggested:

- (1) Africa and Europe
- (2) China, Japan, and Korea
- (3) Burma, Malaysia, and the Philippines
- (4) India
- (5) Latin America

The executive secretaries of the Department of Work in Foreign Fields shall supervise and administer the work in the special areas assigned to them in accordance with the plans and policies of the Woman's Division of Christian Service and the Board of Missions and Church Extension. They shall be the official correspondents of the Woman's Division with the missionary agencies, committees, and workers on these fields. They shall study the needs of their respective fields and, through conferences with missionaries and nationals, they shall seek to secure a first-hand knowledge of the work. They shall represent to the Department the needs and opportunities in their fields. They shall receive askings from the field committees and shall present them annually to the Standing Committee on Finance and Estimates of the Division. They shall co-operate with the bishops in charge of the fields, with the other secretaries of the department, and with the Division of Foreign Missions, and shall seek to work out a unified policy of missionary administration on the fields.

The executive secretaries of the Department of Work in Foreign Fields shall make quarterly and annual reports to the Division.

Section 8. There shall be one or more executive secretaries of the Department of Work in the United States and Its Dependencies, nominated by the Division and elected by the Board at the Quadrennial Meeting. They shall administer the work of the Department. The following bureaus are suggested:

1. Bureau of Educational Institutions
2. Bureau of Social Welfare and Medical Work
3. Bureau of Urban Work
4. Bureau of Town and Country Work
5. Bureau of Deaconess Work

(1) The secretary of the Bureau of Educational Institutions shall have general supervision of and shall promote all the educational work of the Department of Work in Home Fields except that which naturally falls in the Bureau of Social Welfare and Medical Work. The responsibility of the bureau shall include work in schools, colleges, Methodist dormitories on college campuses, chairs in church and state institutions, joint educational work with the Division of Home Missions, and with the Board of Education; the work of student counselors appointed by the department, and such other educational work as may be assigned to the bureau by the Division. The secretary shall promote conferences and institutes for the workers in educational institutions. She shall co-operate with the secretaries of the Division of Home Missions and Church Extension and with the Board of Education, in the conduct of the work of the bureau.

(2) The secretary of the Bureau of Social Welfare and Medical Work shall have general supervision of and shall promote all the specialized welfare institutions, hospitals, and medical service of the Department of Work in Home Fields. The work shall include co-operative homes, homes for the aged, deaconess and missionary rest homes, child welfare institutions, special schools for the underprivileged and delinquent. It shall include also the work of hospitals and medical centers, and such other social welfare and medical work as may be developed or assigned to the bureau by the Division. The secretary shall promote conferences and institutes for the workers in these institutions for the study of the most approved methods of social and medical welfare. She shall co-operate with the secretaries of the Division of Home Missions and Church Extension and other agencies carrying on similar lines of work.

(3) The secretary of the Bureau of Urban Work shall have general supervision of and shall promote the lines of work of the Department of Work in Home Fields in towns and in cities of over 10,000 population. The responsibility of the bureau shall include the work of Division, Jurisdiction, Conference, and local evangelistic and welfare institutions, settlements, and other work which is supported wholly or in part by the Woman's Division, exclusive of work assigned to other bureaus. She shall seek to enlarge the scope of the work and shall conduct surveys and research studies of urban conditions and needs. She shall promote conferences and institutes for the

workers and local board members. She shall co-operate with the secretaries of the Division of Home Missions and Church Extension and of other agencies carrying on similar lines of work.

(4) The secretary of the Bureau of Town and Country Work shall have general supervision of and shall promote the lines of work of the Department of Work in Home Fields, in rural and industrial communities under 10,000 population which are maintained in whole or in part by the Woman's Division, including rural settlements and centers, and all other rural work to which rural workers of the department are assigned. She shall seek to enlarge the scope of the work and shall conduct surveys and research studies of rural conditions and needs. She shall promote conferences and institutes for the rural workers and local board members in these projects. She shall co-operate with the secretary of Town and Country Work of the Division of Home Missions and Church Extension, with the Extension Department of the Board of Education carrying on similar work, and with other agencies at work in this area of need.

The executive secretaries of Work in Home Fields shall make quarterly and annual reports to the Division.

Section 9. There shall be an executive secretary for the Department of Christian Social Relations and Local Church Activities, nominated by the Division and elected by the Board at the Quadrennial Meeting. There shall be one or more associate secretaries nominated by the Woman's Division for election annually by the Board.

They shall seek to promote the work of the Department of Christian Social Relations and Local Church Activities through Jurisdiction, Conference, District and local societies. They shall have a consultative and advisory relationship to the Department in its local church activities. They shall work through the Joint Division of Education and Cultivation in making available materials for study within the scope of the program of Christian Social Relations and Local Church Activities. They shall co-operate with other organizations of the church, and, upon the approval of the Division, with social agencies working toward similar ends.

The executive secretary shall receive through proper channels the report of work done in Jurisdictions and Conferences and make quarterly and annual reports to the Division.

Section 10. There shall be an executive secretary of the Section of Education and Cultivation who shall be recommended by the Woman's Division to the Joint Division for election by the Board at the Quadrennial Meeting as the executive secretary of the Woman's Section of the Joint Division of Education and Cultivation. She shall be responsible for the work of organization and promotion in the Woman's Division. She shall co-operate with the three Departments of the Division in the promotion of their work. She shall co-operate with the secretary of Missionary Education in educational work and with the secretaries of the Wesleyan Service Guild, Student Work, Youth Work, and Children's Work in organization and promotion. She shall serve on the Committee on Literature and Publications, and shall co-operate with the editor or editors responsible for the creation of program and cultivation materials. The executive secretary shall be responsible for the cultivation of the Woman's Society of Christian Service and for the creation of plans and methods for the extension of the organization throughout the church in the United States. She shall recommend to the Division such field workers as the needs of the work demand.

She shall receive through proper channels the reports of work done in Jurisdictions and Conferences and make quarterly and annual reports to the Division.

Section 11. There shall be a secretary of Missionary Education of the Section of Education and Cultivation who shall be recommended by the Woman's Division to the Joint Division for election by the Board at the Quadrennial Meeting as secretary of Missionary Education of the Woman's Section of the Joint Division. She shall co-operate with the three Departments of the Division and with secretaries of the Joint Division in the promotion of plans for missionary education for the church through Jurisdiction, Conference, District, and local church boards and councils, by means of itineraries of missionaries, study courses, leadership education, schools of missions, institutes, missionary councils, and conventions. She shall co-operate with other denominational and interdenominational agencies engaged in missionary education. She shall co-operate with the secretaries of the Section of Education and Cultivation in plans for missionary education, including all study courses within the Woman's Division of Christian Service. She shall provide missionary information for

the constituency and develop interest in the support of the missionary enterprise of the Woman's Division. She shall serve on the Committee on Literature and Publications and shall co-operate with the editor or editors responsible for the creation of program and cultivation materials.

She shall receive through proper channels the reports of work done in Jurisdictions and Conferences and make quarterly and annual reports to the Division.

Section 12. There shall be the following associate secretaries in the Section of Education and Cultivation: a secretary of Wesleyan Service Guild, a secretary of Student Work, a secretary of Youth Work, and a secretary of Children's Work. They shall be recommended by the Woman's Division to the Joint Division through the Woman's Section of the Joint Division for election annually by the Board.

Section 13. There shall be a secretary of the Wesleyan Service Guild. She shall promote the organization of the Wesleyan Service Guild, through the Standing Committee of the Guild and through Jurisdiction, Conference and District committees, and Guild secretaries. As a member of the Committee on Literature and Publications of the Woman's Division, she shall co-operate in such adaptations of materials as seem desirable. She shall represent the Woman's Division in organizations and movements touching the interests of employed women. She shall keep before the Division the needs and interests of gainfully employed women in their relationship to the ongoing program of the Christian church. She shall make quarterly and annual reports to the Division.

Section 14. There shall be a secretary of Student Work. She shall promote the plans and program for the student work of the Woman's Division through the Woman's Section of the Joint Division. She shall work co-operatively with the secretary of Student Work in the General Section of the Joint Division. She shall represent the work of these Divisions in the Methodist Student Movement.

She shall represent the Woman's Division in committees correlating student work and in such other committees, conferences, and meetings as concern student work in relation to the Board of Missions and Church Extension. She shall work with the staff of the Department of Student Work of the Board of Education, in planning approaches to the campus and in arranging campus itineraries for missionaries and other speakers. She shall be a member *ex officio* of the Committee on Missionary Personnel of the Woman's Division. She shall co-operate with this committee in finding candidates. She shall be a member of the Subcommittee on Missionary Education in Schools, Colleges, and Theological Seminaries of the Interboard Committee on Missionary Education.

She shall work also with the Jurisdiction and Conference secretaries of Student Work, and shall perform such other duties as the Woman's Division may define.

She shall receive through proper channels the reports of student work done in Jurisdictions and Conferences and make quarterly and annual reports to the Division.

Section 15. There shall be a secretary of Youth Work. She shall be responsible for the preparation of plans and programs for the missionary groups of the age level of the Youth Division, which are auxiliary to the Woman's Division of Christian Service. She shall promote the accepted plan of missionary education of young women and girls through Jurisdiction and Conference secretaries of Youth Work. She shall perform such other duties as the Division may define. She shall represent the Woman's Division in a Subcommittee on Youth Work of the Interboard Committee on Missionary Education and in other youth meetings where youth interests are concerned.

She shall receive through proper channels the reports of work done in Jurisdictions and Conferences and make quarterly and annual reports to the Division.

Section 16. There shall be a secretary of Children's Work. She shall be responsible for carrying out the plans for missionary education of children of preschool, primary, and junior age groups, as authorized by the Board of Missions and Church Extension. She shall promote missionary education of children through Jurisdiction and Conference secretaries of Children's Work according to the accepted plan. She shall perform such other duties as may be defined. She shall represent the Children's Work of the Board of Missions and Church Extension in the Subcommittee on Children's Work of the Interboard Committee on Missionary Education, and in other committees concerned with the missionary education of children.

She shall receive through proper channels the reports of work done in Jurisdictions and Conferences and make quarterly and annual reports to the Division.

Section 17. There shall be an editor of *The Methodist Woman*, nominated by the Division and elected annually by the Board. She shall be an editorial secretary of the Woman's Division. She shall have the entire responsibility for editing *The Methodist Woman*. She shall work in co-operation with the Standing Committee on Literature and Publications. She shall take her proportionate share of responsibility in the production of literature for the Division. She shall make quarterly and annual reports to the Division.

Section 18. There shall be a woman editor of *World Outlook*, recommended by the Woman's Division to the Joint Division through the Woman's Section of the Joint Division for election annually by the Board. She shall be an editorial secretary of the Joint Division of Education and Cultivation and shall be responsible for editing the woman's share of *World Outlook* and the woman's share of all other joint publications. She shall work in co-operation with the Standing Committee on Literature and Publications. She shall take her proportionate share of responsibility in the production of literature for the Woman's Division. She shall make quarterly and annual reports to the Division.

Section 19. There shall be an editor of Literature for the Woman's Division, nominated by the Division and elected annually by the Board. She shall be an editorial secretary of the Woman's Division.

The editor of Literature, in co-operation with the Standing Committee on Literature and Publications, shall be responsible for creating and editing all programs, cultivation materials, and such other literature as may be required to meet the needs of the Division and of the Jurisdiction, Conference, and District societies, and of societies in the local church. She shall make quarterly and annual reports to the Division.

Section 20. There shall be a production manager, nominated by the Division and elected annually by the Board. She shall be responsible for the printing of *The Methodist Woman* and the literature of the Woman's Division and for getting copy in correct form to the printers on schedule after due consultation with the responsible editor. She shall work in co-operation with the Standing Committee on Literature and Publications. She shall make quarterly and annual reports to the Division.

Section 21. There shall be a circulation manager, nominated by the Division and elected annually by the Board. She shall be responsible for the sale and distribution of all literature authorized by the Woman's Division and by the Woman's Section of the Joint Division, for the promotion of the work. She shall keep in touch with the Jurisdiction and Conference secretaries of Literature and Publications, direct them in the evaluation and use of all literature, including the program materials of the Woman's Division, and secure from them reports concerning the suitability of the material to meet Conference needs. She shall co-operate with the Standing Committee on Literature and Publications. She shall make quarterly and annual reports to the Division.

Section 22. There shall be an Editorial Board, composed of the editors, the production manager, and the circulation manager. Immediately following the Annual Meeting of the Woman's Division, this board shall meet and organize, electing its own chairman and secretary, and upon request of the responsible editor shall arrange among its members for any allocation of the work necessary. Details of publications shall be cleared through this board. It shall make quarterly and annual reports to the Division.

Section 23. There shall be a meeting at regular intervals of the woman's staff for the purpose of correlating the entire work of the Woman's Division and keeping each member informed concerning the total work of the Woman's Division. The woman's staff shall elect its own chairman.

Article III

PUBLICATIONS

Section 1. The Woman's Division of Christian Service shall assume its proportionate share in editing and promoting the church-wide missionary magazine *World Outlook* and such other literature as may be needed for joint circulation.

Section 2. There shall be a magazine entitled *The Methodist Woman* which shall be edited and published by the Woman's Division of Christian Service. This magazine shall represent and promote the policies, program, and work of the Woman's Division.

Article IV

ELECTIONS

Section 1. The president, the vice-president, the recording secretary, and the chairmen of the three Departments, who shall be vice-presidents of the Division, shall be nominated and elected by ballot at the Quadrennial Meeting. If the nominating ballot is a two-thirds ballot, it shall become the elective ballot.

These officers shall be eligible for re-election to the same office for one additional term.

Section 2. At the Quadrennial Meeting each member of the Division shall register a first and second choice for membership in a Department. The president, vice-president, recording secretary, and chairmen of the three Departments shall constitute a committee to arrange these choices into the membership of the Departments.

Section 3. At the opening session of the Quadrennial Meeting there shall be elected by the Division, from its membership, a *Special Committee on Nominations*.

This committee shall be composed of twelve women, two from each Jurisdiction, and one bishop, appointed by the bishops of the Division.

This committee shall present to the Division the nominations for election by the Board of a treasurer or treasurers and assistant treasurers, a disbursing officer, the executive and other secretaries, the editors, the production manager, and the circulation manager, twelve members of the Division to serve on the Executive Committee of the Board, and twelve members-at-large of the Board, six of whom shall be the presidents of the Jurisdiction Woman's Society of Christian Service.

Section 4. At the Quadrennial Meeting, the Standing Committee on Nominations of the Division, composed of the vice-president and two members appointed by each Department and by the Woman's Section of the Joint Division shall present for nomination and election by the Division, the chairmen and members of the Standing Committees of the Division; and from the membership of the Woman's Section of the Joint Division, a chairman of the Section of Education and Cultivation in the Woman's Division.

At the Quadrennial Meeting of the Division and thereafter at each Annual Meeting the Standing Committee on Nominations of the Division shall recommend to the Division for nomination to the Board representatives of the Division on the following committees of the Board:

1. Committee on By-laws
2. Committee on Finance
3. Committee on Pensions
4. Interboard Committee on Missionary Education
5. Joint Committee on Missionary Personnel

At each Annual Meeting of the Division, except the Quadrennial Meeting, the Standing Committee on Nominations shall recommend to the Division for presentation to the Joint Division for election by the Board, nominations for the woman editor of *World Outlook* and the associate secretaries in the Woman's Section of the Joint Division, viz.: a secretary of the Wesleyan Service Guild, a secretary of Student Work, a secretary of Youth Work, and a secretary of Children's Work.

At each Annual Meeting of the Division, except the Quadrennial Meeting, the Standing Committee on Nominations of the Division shall recommend to the Woman's Division nominations for election by the Board of assistant treasurers, the editors, the production manager, and the circulation manager.

Section 5. At each Annual Meeting of the Division, the president, the vice-president, and the recording secretary shall appoint the members of the Division to serve on the following committees of the Board during the period of the meeting:

1. Committee on Appropriations for All Purposes
2. Committee on General Reference
3. Committee on Treasurers' Reports
4. Committee on Resolutions, two members

Section 6. Those officers, chairmen of committees, or members of committees elected at the Quadrennial Meeting, unless it is stated otherwise in the by-laws of the Division, shall hold office for the quadrennium or until their successors are elected. If a vacancy should occur by death, resignation, or otherwise, it may be filled at any regular meeting of the Division.

Section 7. Those officers, chairmen of committees or members of committees, elected annually, shall hold office for one year or until their successors are elected. If a vacancy should occur by death, resignation, or otherwise, it may be filled at any regular meeting of the Executive Committee of the Division.

Section 8. All officers and chairmen of committees shall be elected from the membership of the Division.

Article V

FINANCES

Section 1. The work of the Woman's Division shall be supported by the monies derived from annual pledges or dues, special memberships, devises, bequests, annuities, special offerings, gifts, and monies raised for special projects or collected in meetings held in the interest of the work of the Division.

Section 2. All funds from whatsoever source raised under the auspices of the Woman's Society of Christian Service, as auxiliary to the Woman's Division of Christian Service belong to the organization and shall be disbursed in accordance with its constitution and by-laws.

Unless otherwise ordered by the Division, all monies raised by all organizations of the Division, except those for use in a local society for community service and local church activities, and the cultivation funds for Jurisdiction, Conference, District, and societies in the local church, shall be sent to the Conference treasurer and forwarded quarterly or monthly by her to the treasurer of the Division.

Section 3. Funds held by any of the Conference or District treasurers shall be deposited in a banking institution in the name of the Woman's Society of Christian Service, as auxiliary to the Woman's Division of Christian Service.

Section 4. The fiscal and appropriation year of the Woman's Division shall be June 1 to May 31. The fiscal year of the Conference Woman's Society of Christian Service shall be January 1 to December 31.

Section 5. The Division shall present its appropriations for approval by the Board at the Annual Meeting. These appropriations shall not exceed the income for such purposes of the preceding fiscal year of the Division.

Section 6. Appropriations for the Joint Division shall be made by the Woman's Division and transmitted to the Joint Division through the executive secretary of the Woman's Section of the Joint Division.

Appropriations made to the Joint Division of Education and Cultivation shall be adequate to cover the part of the total task that definitely belongs to the Woman's Division and to include an equitable proportion of the expense of all Joint literature and other Joint cultivation enterprises.

Section 7. The Division shall appropriate annually a Contingent Fund of not less than two per cent nor more than four per cent of the total appropriations made by the Division, to be allocated proportionately to the three Departments, to the Woman's Section of the Joint Division, and for General Administration.

Section 8. Undirected income for appropriations shall be divided in the office of the treasurer of the Woman's Division on the basis to be agreed upon by the Division.

Section 9. All annuities shall be invested during the life of the annuitant.

Section 10. Undesignated gifts, bequests, and lapsed annuities given to the Division shall be divided equally between the Departments of Home and Foreign Work. These funds shall be held by the treasurer of the Division with the restricted funds as Home and Foreign Work credits to be voted out by the Department concerned.

Designated gifts, bequests, and lapsed annuities for any Department of the Division, above the amount included in the basis of appropriation for the year 1941, shall become a part of the credits of the Department designated and held with restricted funds subject to withdrawal upon vote of the Department concerned.

Section 11. The title to all real estate for use by institutions entirely supported by a Conference or receiving support from a Conference or its societies in local

churches shall be vested either in the Woman's Division of Christian Service, or in the Conference Society of Christian Service, provided it is incorporated.

NOTE.—This applies to future Conference incorporations. Existing Conference corporations, holding institutions or properties which receive support from the former merging organizations, either locally or nationally, shall come into this relationship by voluntary action on a recommendation of the Conference Society and approval of the Woman's Division of Christian Service.

The title to all property, real and personal, specifically designated by the donor for the work of the Woman's Division of Christian Service within a Conference, may be held by, and be vested in, the Conference, provided it is incorporated; otherwise it must be held by the Woman's Division of Christian Service for the benefit of the Conference. All property which is not specifically designated by the donor for work within a Conference but which is transferred or paid to the Conference through gift, bequest, or devise, shall be transferred or paid by the Conference treasurer to the treasurer of the Woman's Division of Christian Service and credit on receipts given to the Conference for the principal of the gift.

Section 12. The Division shall authorize the creation of a Revolving Fund of \$250,000 as a minimum. Of this amount, \$100,000 shall be held on deposit; the balance shall be kept in savings accounts or invested by the Committee on Permanent Funds and Investments in readily liquidated securities, for use as needed and as directed by the Division.

The procedure for use of the Revolving Fund shall be as follows: The treasurer shall be authorized to use the Revolving Fund for current operations as emergencies may arise. The amount so used shall be replaced in the Revolving Fund from the first available income receipts. The Revolving Fund shall be balanced and the total amount of same shall be on hand at the end of each fiscal year. The income from the investments of the Revolving Fund shall be used in the basis of appropriations. The treasurer shall make reports on the Revolving Fund quarterly and annually to the Division. In the event of the liquidation of the Revolving Fund, these monies shall be directed to the retirement and relief funds held for the payment of obligations to missionaries and deaconesses of the uniting boards and societies in proportion to amounts contributed by the uniting boards and societies.

Section 13. There shall be Life Memberships, Honorary Life Memberships, and Honorary Life Patrons for the purpose of developing interest and increasing the finances of the Division.

Life Memberships for adults shall be \$25; Honorary Life Memberships shall be \$100; Honorary Life Patrons, \$300. Honorary Youth Memberships shall be \$15; Honorary Junior Memberships, \$10; Honorary Baby Memberships, \$5.

Recognition of these special memberships shall be given by suitable pins or certificates.

Section 14. Memorial Memberships of \$50 shall be one of the methods of developing interest and increasing finances for the Division, the total from these Memorial Memberships to be used for missionary and deaconess retirement.

Section 15. The Woman's Division of Christian Service shall observe an annual Week of Prayer and Self-Denial. The offering received during this period shall be divided equally between the Home and Foreign Departments, and shall be used for special missionary projects outside the appropriations, as designated by the Woman's Division.

NOTE.—Thank offerings, Christmas offerings, and Lenten offerings may be used as methods for raising the total budget (missionary funds and local funds) of the Woman's Society of Christian Service in each local church.

Section 16. For use in the promotion of the work of the Division there may be cultivation funds in the Division and its auxiliary societies, including the Wesleyan Service Guild, in the Jurisdiction, Conference, District, and the local church.

One fourth of one cent per adult member of a Conference Society shall be sent by the Conference to the Division for the Division Cultivation Fund. This fund shall be used to defray the expenses of Board members to the Jurisdiction meetings of the Woman's Society of Christian Service.

Section 17. There shall be a contributory pension plan in the Woman's Division of Christian Service. This plan shall be compulsory for all missionaries and deaconesses

of the Woman's Division who were commissioned on or after July 25, 1940, or whose salary began on or after April, 1940.

The pension plans which prevailed in the three constituencies shall apply to missionaries and deaconesses who were commissioned prior to July 25, 1940.

NOTE.—For provisions of Pension Plans, see leaflet on same.

Section 18. Cash raised for Supply Work shall be sent through the regular channels—that is, from the treasurer of the society in the local church to the District or Conference treasurer and then to the treasurer of the Division. When cash is designated for certain work, the treasurer of the Division shall forward the same direct to the project designated; if designated only for a Department, the money shall be disbursed according to the recommendations of the Department concerned. All such funds shall be over and above the pledge of any society in the local church, District, or Conference.

Section 19. All monies raised by all units of the Wesleyan Service Guild except those for use in the local unit for community service and local church activities and cultivation funds shall be sent through the treasurer of the Woman's Society of Christian Service in the local church to the District or Conference treasurer of the Woman's Society of Christian Service and then to the treasurer of the Division as Wesleyan Service Guild funds.

Section 20. Fifty per cent of the receipts of the Methodist Youth Fund shall be contributed to the Woman's Division of Christian Service.

The annual conference treasurer shall send monthly one-half of the receipts for that month to the treasurer of the Conference Woman's Society of Christian Service for transmission by her to the treasurer of the Woman's Division of Christian Service. The fifty per cent administered by the Woman's Division shall be clearly marked "Methodist Youth Fund" by each person handling the funds.

The contributions from the Methodist Youth Fund shall be over and above the pledges of the adult societies and shall be credited under Conference income for appropriations.

Section 21. Forty per cent of the offerings of children received in additional sessions shall be contributed to the Woman's Division of Christian Service.

The leader of the additional sessions shall receive the offerings and shall make regular remittances to the treasurer of the Woman's Society of Christian Service in the local church. The forty per cent administered by the Woman's Division shall be clearly designated as children's offerings by each person handling the funds.

The offerings received from children in additional sessions shall be over and above the pledges of the adult societies and shall be credited under Conference income for appropriations.

Article VI

SECTION OF EDUCATION AND CULTIVATION

Section 1. There shall be a Section of Education and Cultivation composed of the members of the Executive Committee of the Woman's Division of Christian Service who are members of the Joint Division of Education and Cultivation, the executive secretary, the secretary of Missionary Education, and the associate secretaries of the Woman's Section of the Joint Division, the editors, the production manager, and the circulation manager. The president of the Woman's Division of Christian Service, the treasurer of the Division, the chairman of the Spiritual Life Committee, and an executive secretary from each of the three departments of the Woman's Division shall be members *ex officio*.

Section 2. The Woman's Section shall meet quarterly in connection with the meetings of the Woman's Division. The agenda for the quarterly meetings shall be prepared by the chairman and recording secretary in consultation with the executive secretary.

Section 3. It shall be the duty of the Woman's Section to supervise and be responsible to the Woman's Division for the work assigned to it by the Division. It shall counsel and aid the secretaries in their duties, and shall take all necessary measures to carry into effect the actions of the Woman's Division.

It shall study the education, cultivation, and organization policies of the Woman's Division and shall formulate and present plans to the Division for the co-ordination and promotion of these policies through the Woman's Section of the Joint Division.

Section 4. The Woman's Section shall consider the annual budget of the Woman's Section of the Joint Division submitted by the executive secretary and make recommendations to the Committee on Finance and Estimates of the Woman's Division.

Section 5. The Woman's Section may provide such committees as it finds necessary.

Section 6. The Woman's Section shall receive reports from the secretaries and committees, and shall present an annual report to the Woman's Division.

Section 7. The chairman shall preside at all meetings of the Section and shall perform the duties usually required of this officer. She shall be a member *ex officio* of all committees of the Section. In the absence of the chairman, the Section shall choose a chairman *pro tem*.

Section 8. There shall be a recording secretary of the Section who shall record and file all minutes of the Woman's Section of Education and Cultivation.

Section 9. There shall be a standing Committee on Organization and Promotion composed of the executive secretary, half the members of the Section and the six Jurisdiction secretaries of Organization and Promotion. This committee shall meet annually.

Section 10. There shall be a standing Committee on Missionary Education composed of the secretary of Missionary Education, half the members of the Section and the six Jurisdiction secretaries of Missionary Education and Service. This committee shall meet annually.

Section 11. There shall be a Standing Committee on Student Work composed of the secretary of Student Work, three members of the Section, and the six Jurisdiction secretaries of Student Work. This committee shall meet annually.

Section 12. There shall be a Standing Committee on Missionary Education of Youth composed of the secretary of Youth Work, three members of the Section, and the six Jurisdiction secretaries of Youth Work. This committee shall meet annually.

Section 13. There shall be a Standing Committee on Missionary Education of Children composed of the secretary of Children's Work, three members of the Section, and the six Jurisdiction secretaries of Children's Work. This committee shall meet annually.

Article VII

COMMITTEES

Section 1. There shall be the following standing committees of the Division according to the constitution: Executive Committee, Committee on Missionary Personnel, Committee on Permanent Funds and Investments, Committee on Finance and Estimates, and a Committee on the World Federation of Methodist Women.

There shall be also standing committees on Spiritual Life, Literature and Publications, Library Service, Status of Women, Supply Work, Constitution and By-laws, and Nominations. These committees shall be elected quadrennially.

Section 2. The Woman's Division shall provide such special committees as may be necessary for the conduct of the work.

Section 3. Staff members shall serve as non-voting members of the committees which are concerned directly with their departments of work.

Section 4. The Executive Committee of the Division shall be composed of the women members serving on the Executive Committee of the Board, representing the four Divisions. The membership of the committee shall include the recording secretary, the vice-president, the chairmen of the three Departments, the chairman of the Section of Education and Cultivation, and the chairmen of the Standing Committees of the Division. Other persons may be added as the needs of the Division may require. The executive and other secretaries, treasurers, editors, production manager, and the circulation manager shall be members without vote.

The Executive Committee, which is the Division *ad interim*, shall meet quarterly to review the work of the Division and to attend to any other necessary business. One of these meetings shall be held in connection with the Annual Meeting of the Division, which shall meet at the time of the Annual Meeting of the Board. The other meetings shall be held in March, June, and September, during the days preceding

the meetings of the Executive Committee of the Board. The president, with the approval of three other members of the Executive Committee, may call a special session of the committee to meet an emergency. The Executive Committee shall make a report of its action to the Woman's Division of Christian Service. A majority shall constitute a quorum.

The Division shall elect from the membership of its Executive Committee an administrative committee, composed of the president of the Division, the chairmen of the three Departments, the executive secretaries, and one other member from each of the Departments. This committee shall meet at the call of the president and transact such business as necessitates the action of the Division in the intervals between the quarterly meetings of the Executive Committee of the Division. The executive secretaries shall be members without vote.

Section 5. There shall be a Standing Committee on Spiritual Life, composed of the chairman and one representative of the Woman's Division from each Jurisdiction, and such members from the Joint Division of Education and Cultivation as the committee may determine. This committee shall endeavor to quicken the spiritual life of all Methodist women, to deepen their prayer life, and to increase their sense of responsibility for personal service and giving. The committee shall keep in touch with the spiritual movements of the times, and by prayerful research develop a clearer appreciation of the meaning of Christian living; it shall seek to devise definite means to permeate the local church with a spiritual power which will lead to deeper consecration and to more active service; to promote Christian stewardship, informal studies, and the use of the Bible and other devotional materials. The committee shall give special attention to recommendation of books and pamphlets on the devotional life, including stewardship.

It shall assist the editors in the preparation of such spiritual life materials as may be published by the Woman's Division of Christian Service. The resources of this committee shall be available to the leaders of all age groups within the Division and to institutions supported by the Division.

There shall be an Advisory Committee, composed of the Division chairman of Spiritual Life and the six Jurisdiction secretaries of Spiritual Life. This committee shall study the plans of the Standing Committee on Spiritual Life of the Division and shall bring to the attention of the Division the particular spiritual needs of the different Jurisdictions, with suggestions as to how these needs may best be met.

Section 6. There shall be a Standing Committee on Literature and Publications, composed of the editors, production manager, circulation manager, the secretaries of the Woman's Section of Education and Cultivation, the executive secretary of Christian Social Relations and Local Church Activities, and seven especially qualified women, at least two of whom shall be members of the Executive Committee. The duties of this committee shall be to survey the needs of the Woman's Division of Christian Service for printed materials and help to formulate the policies and plans for their publication. The chairman of the Spiritual Life Committee and the chairmen of the three Departments of the Woman's Division, or other representatives from the Departments, and the chairman of the Woman's Section of Education and Cultivation shall be advisory members of the committee.

Section 7. There shall be a Standing Committee on Finance and Estimates, composed of twelve members of the Woman's Division and the secretaries, treasurers, editors, and publication manager of the Woman's Division, and the secretaries and editors of the Woman's Section of the Joint Division. It shall be the duty of this committee to study and recommend the financial policies of the Division, to keep informed with regard to its investments, and to recommend plans for increasing the income. It shall receive the estimates for various lines of work as presented by the secretaries and treasurers, and make recommendations for appropriations to the Woman's Division.

There shall be elected from the membership of the Committee on Finance and Estimates a Committee on Treasury to consist of three members. This committee shall act as an advisory committee of the treasurer's office. It shall study the audits and the functions of the office, and present recommendations concerning the same to the Committee on Finance and Estimates.

Section 8. There shall be a Standing Committee on Permanent Funds and Investments consisting of five members, one of whom shall be the treasurer. Four members shall be nominated by the Finance and Estimates Committee and elected by the

Woman's Division. In addition, the committee shall co-opt from three to five persons who, by training, experience, and ability, are qualified for service in investment and trust fund matters. Such co-opted members shall be approved annually by the Woman's Division or its Executive Committee.

This committee shall make recommendations to the treasurer for the investment of the money entrusted to her care. In an emergency the treasurer may act in consultation with three members of the committee designated by the committee.

It shall be the duty of this committee to meet and review quarterly the investments of the Division. Other meetings may be held at the call of the treasurer or of three members of the committee. This committee shall report quarterly to the Executive Committee and annually to the Woman's Division.

Section 9. There shall be a Standing Committee on the World Federation of Methodist Women, composed of the vice-president of the Woman's Division, who shall serve as chairman; the vice-presidents who are chairmen of the Departments of the Division; three secretaries of the Joint Division of Education and Cultivation, one of whom shall be the associate secretary of Children's Work; the women editors; the chairman of the Committee on the Status of Women; and one member of the Woman's Division representing each Jurisdiction, and any general officers of the Federation resident in this country. The Jurisdiction representatives on the Standing Committee are by virtue of their membership on this Standing Committee members of the International Council of the World Federation of Methodist Women.

This committee shall be responsible for making the contribution of the Woman's Division as significant as possible to the units composing the Federation and to the Federation. It shall keep in touch with the officers of the World Federation and with the other units affiliated through the Federation; it shall keep the other units informed as to the work of the Woman's Division, and keep the Division in touch with the work of Methodist women of other lands. Under general direction of the Federation it shall collect and compile historical data of its own constituency as valuable contributions to the expansion of the enterprise on the part of Methodist women. The committee shall propose to the Committee on Literature and Publications such literature as it may need. It shall recommend annually to the Standing Committee on Finance and Estimates such amount as it deems its equitable and necessary share for the work of the Federation. All plans and projects of the committee shall be subject to the approval of the Division, to which the committee shall make annual report.

Section 10. There shall be a Standing Committee on Missionary Personnel of the Woman's Division of Christian Service. The committee shall be composed of nine members, three of whom shall be representatives from the Joint Committee on Missionary Personnel of the Board of Missions and Church Extension, six shall be appointed with due consideration to Jurisdiction representation and to skill in personnel work, administrative secretaries in charge of fields, and the secretary of Student Work of the Woman's Division of Christian Service. The secretaries of the Joint Committee on Missionary Personnel shall be members *ex officio*.

The duties of the committee shall be to aid in the cultivation of the conference chairmen on Missionary Personnel, by keeping them supplied with literature approved by the Joint Committee on Missionary Personnel regarding missionary service, and by informing them of the types of workers needed on the field and the standards for candidates laid down by the Joint Committee on Missionary Personnel; to recommend to the Joint Committee on Missionary Personnel of the Board of Missions and Church Extension ways and means by which personnel work may be made more effective.

Those members of the Division committee who are members of each of the Home and Foreign Departments shall constitute the committees of the Departments on Missionary Personnel. These committees shall give special consideration to the personnel needs of the Departments.

Section 11. There shall be a Standing Committee on Library Service, composed of seven members, a chairman appointed by the Woman's Division of Christian Service, and one representative from each Jurisdiction. It shall be the duty of this committee to study the need for books and periodicals in institutions and stations of the Division abroad and at home, and to devise means and methods for supplying this need.

Section 12. There shall be a Standing Committee on Status of Women. It shall be the duty of this committee to study the status of women in the local church, the

community, state, and nation, and in other lands, including the bases of woman's place and the questions that affect her place in society and in the church. The committee shall make recommendations to the Division for the promotion of such activities as may enable her to serve her church and society more efficiently.

Section 13. There shall be a Standing Committee on Supply Work, composed of the chairman and executive secretaries of the Department of Work in Home Fields, the chairman and executive secretaries of the Department of Work in Foreign Fields, or other representatives from these Departments, the treasurers of the Woman's Division, a representative of the Department of Transportation and Purchasing of the Board, and two or more other members from the Division. This committee shall recommend to the Division all plans and policies for Supply Work.

Section 14. There shall be a Standing Committee on Constitution and By-laws. Proposed amendments shall be cleared through the Woman's Division or its Executive Committee and referred to the Committee on Constitution and By-laws not later than forty days before the Annual Meeting of the Division. This committee shall send all amendments referred to it by the Executive Committee to the members of the Division at least thirty days before the Annual Meeting of the Division.

Section 15. The Standing Committee on Nominations shall be composed of the vice-president and two members appointed from each of the Departments of the Division, and from the Woman's Section of the Joint Division of Education and Cultivation. At the Quadrennial Meeting for organization, this committee shall make recommendations for nominations for the chairmen and members of the Standing Committees of the Division.

Annually, they shall nominate representatives of the Division to serve on the Standing Committees of the Board; annually, except at the Quadrennial Meeting for organization, they shall nominate those officers or secretaries and associates who are to be elected annually by the Division or Board.

They shall make recommendations for nominations for vacancies which may occur *ad interim* unless otherwise provided.

Section 16. There shall be a Standing Committee on Policies, composed of the president, the vice-president, the chairmen of the three Departments, one representative from each of the Departments appointed by the Departments, and the chairman of the Section of Education and Cultivation, and one representative from the Section, appointed by the Section and the chairman of the Standing Committee on Finance and Estimates.

The committee shall formulate and recommend to the Division for action policies on subjects referred to it by the Division and committees of the Division.

The committee may also initiate and recommend to the Division for action policies that concern the work of the Division as a whole, for the formulation of which no provision has been made.

The committee may recommend for action by the Division changes in existing policies that affect the work of the Division as a whole.

The committee may act in an advisory capacity on questions of procedure for the Division or its component parts, without official action or report until a policy on said procedure has been determined and voted.

Article VIII

AMENDMENTS

Amendments to these by-laws may be made by majority vote at any Annual Meeting of the Division, provided a thirty-days' notice is given in writing to all members of the Division by the Executive Committee or by the Standing Committee on By-laws of the Division.

Article IX

SUSPENSION

These by-laws may be suspended at any Annual Meeting of the Division at which a quorum is present, by a two-thirds vote of the members present and voting, or in the interim between Annual Meetings by the Executive Committee at which a quorum is present, by a three-fourths vote of the members present and voting.

By-laws of the Foreign and Home Departments of the Woman's Division

Article I

MEMBERSHIP

The Departments shall be composed of the chairmen elected by the Division, the members of the Woman's Division of Christian Service designated to the Departments at the Quadrennial Meeting, and the executive secretaries of the respective Departments. The president of the Woman's Division of Christian Service, the treasurer of the Division, the assistant treasurer, and a secretary of the Joint Committee on Missionary Personnel are members *ex officio*.

Article II

MEETINGS

Section 1. The annual meeting of a Department shall be held in connection with the Annual Meeting of the Woman's Division.

Section 2. In case of special need, other meetings may be called by the chairman and the executive secretaries of the Department upon ten-days' notice.

Section 3. The agenda for the annual meeting of the Department shall be prepared by its chairman and recording secretary, in consultation with its executive secretaries.

Article III

DUTIES

Section 1. Each Department shall supervise and be responsible to the Woman's Division for the work assigned to it by the Division. It shall counsel and aid the executive secretaries in their executive duties, and shall take all necessary measures to carry into effect the action of the Woman's Division.

Section 2. Each Department shall receive reports from the executive secretaries and from its committees and shall recommend policies for the Department to the Woman's Division.

Section 3. The Department shall make recommendation to the Woman's Division in case of vacancy among the executive secretaries.

Section 4. Each Department shall present an annual report to the Woman's Division.

Article IV

OFFICERS

Section 1. The vice-president of the Woman's Division, who is chairman of the Department, shall preside at all meetings of the Department and of its Executive Committee, and shall perform the duties usually required of this officer. She shall be a member *ex officio* of all Department committees. In the absence of the chairman, the Department shall choose a chairman *pro tem*.

Section 2. There shall be a recording secretary of the Department who shall record and file all minutes of the Department and of the Executive Committee.

Article V

COMMITTEES

Section 1. The Executive Committee of the Department shall be composed of those members of the Executive Committee of the Division who are members of the Department and the executive secretaries. The Executive Committee shall hold quarterly meetings at the time of the meetings of the Executive Committee of the Division. It shall act *ad interim* for the Department.

Section 2. The Administrative Committee of the Department shall be composed of the chairman, the recording secretary, the executive secretaries, and four other members appointed by the Department. This committee shall meet at stated intervals or at the call of the chairman in consultation with the executive secretaries, and shall

transact such business as necessitates action of the Department in the intervals between the quarterly meetings of the Executive Committee of the Department.

Section 3. There shall be a Committee on Finance and Estimates, composed of those members of the Department who are members of the Committee on Finance and Estimates of the Division. It shall consider the field appropriations submitted by the executive secretaries and make recommendations to the Committee on Finance and Estimates of the Division. It shall also make recommendations as to appropriations for co-operative committees and projects and for the administration of the Department. It shall do such other work as the need may require.

Section 4. There shall be Foreign and Home Field committees whose duties shall be to advise with the executive secretaries on all matters pertaining to their fields. They shall study and be familiar with all facts, problems, and conditions relating to their particular fields. These committees shall be elected by their respective Departments.

Section 5. (1) There shall be a Standing Committee of the Department of Work in Foreign Fields, composed of the chairman and the executive secretaries of the Department and the secretaries of Foreign Work in the Jurisdictions.

(2) There shall be a Standing Committee of the Department of Work in Home Fields, composed of the chairman and the executive secretaries of the Department and the secretaries of Home Work in the Jurisdictions.

(3) The secretary of Missionary Education of the Woman's Section of the Joint Division of Education and Cultivation shall be a member *ex officio* of these committees.

(4) These committees shall meet annually. The chairman of the Department shall be the chairman of the Standing Committee of the Department.

(5) Each Standing Committee shall study the work of its respective Department, keep informed on world and national movements affecting missions, and share in the promotion of the entire missionary enterprise.

By-laws of the Department of Christian Social Relations and Local Church Activities of the Woman's Division

Article I

MEMBERSHIP

The Department shall be composed of the chairman, elected by the Woman's Division of Christian Service, the members of the Division designated to the Department, the secretaries of the Department, with the six Jurisdiction secretaries of Christian Social Relations and Local Church Activities, the chairman of the Standing Committee of the Wesleyan Service Guild, the chairman of the Committee on Christian Social Relations and Local Church Activities of the Wesleyan Service Guild, and associate members of the resource committees of the Department serving as co-opted members.

The president and the vice-presidents of the Division, other than the chairman of this Department, the secretaries of the Woman's Section of the Joint Division, and the editor responsible for departmental literature shall be members *ex officio*.

Article II

MEETINGS

Section 1. The annual meeting of the Department shall be held in connection with the Annual Meeting of the Woman's Division.

Section 2. In case of special need, other meetings of the Department may be called by the chairman of the Department in consultation with the executive secretary upon ten-days' notice.

Section 3. The agenda for the annual meetings of the Department shall be prepared by the chairman of the Department and the secretaries.

Article III

DUTIES

Section 1. The Department of Christian Social Relations and Local Church Activities shall supervise and promote the work of the Division along the lines of community service and social relations. It shall seek to make real and effective the teachings of Jesus as applied to individual, class, racial, and national relationships. It shall endeavor to enlist the participation of church women in such questions as have a moral or religious significance or an important bearing on public welfare. It shall seek to inspire in the women of the local church a greater devotion to and concern for the total life and work of the local church. It shall seek to co-operate with the other educational agencies of the local church, to develop Christian fellowship, and to deepen concern for the financial responsibilities of the church.

Section 2. The Department shall receive reports from the secretaries and recommend policies for the Department to the Woman's Division.

Section 3. The Department shall make recommendations to the Woman's Division for such workers in the Department as may be essential for the supervision and promotion of the work of this Department.

Section 4. The Department shall make recommendations to the Woman's Division when a vacancy occurs in the offices of the secretaries, or among the chairmen of the committees of the Department elected by the Division.

Section 5. The Department shall make an annual report to the Woman's Division.

Article IV

OFFICERS

Section 1. The vice-president of the Woman's Division, who is chairman of the Department, shall preside at all meetings of the Department, of its Executive Committee, and of the Standing Committee, and shall perform the other duties usually required of this officer. She shall be a member *ex officio* of all committees of the Department. In the absence of the chairman, the group shall choose a chairman *pro tem*.

Section 2. There shall be a recording secretary of the Department who shall record and file all minutes of the Department and of the Standing Committee.

Article V

COMMITTEES

Section 1. There shall be a Standing Committee on Christian Social Relations and Local Church Activities, composed of the secretaries and the chairman of the Department, the chairmen of the resource committees, the six Jurisdiction secretaries of Christian Social Relations and Local Church Activities, the chairman of the Standing Committee of the Wesleyan Service Guild, and the chairman of the Committee on Christian Social Relations and Local Church Activities of the Wesleyan Service Guild.

The president, vice-presidents of the Division other than the chairman of this Department, the secretaries of the Woman's Section of the Joint Division, and the editor responsible for departmental literature shall be members *ex officio*.

Section 2. The duties of the committee shall be to promote plans for the cultivation of Christian Social Relations and Local Church Activities; to assist in the development of lines of research, study, and activities of the committees of the Department; to recommend additional committees as need arises; to recognize the freedom of Jurisdiction or Conference to choose annually from the Department program their lines of work; to aid in harmonizing and organizing the results of the work for presentation to the Woman's Division of Christian Service. The committee should be concerned also with the response of the local society to the spiritual, educational, social, and financial needs of the local church; it shall emphasize the basic religious attitudes and objectives which underlie the work and which are indispensable to the realization of Christian social relations.

Section 3. The Standing Committee of the Department shall meet annually, with special meetings called by the Department chairman and the executive secretary when necessary.

Section 4. The members of the Executive Committee of the Woman's Division who are members of the Department, with the secretaries shall constitute an Executive Committee of the Department. The Executive Committee shall meet at the time of the Executive Committee meetings of the Division. If need arises, special meetings may be called by the chairman and the executive secretary of the Department. Additional members of the Standing Committee specially related to the situation under consideration may be called in for regular or special Executive Committee meetings at the discretion of the chairman and the executive secretary.

Section 5. There shall be a Committee on Finance and Estimates, composed of those members of the Department who are members of the Committee on Finance and Estimates of the Woman's Division.

In co-operation with the secretaries the committee shall study the financial needs of the Department and make recommendations to the Committee on Finance and Estimates of the Division. It shall do such other work as the need may require.

Section 6. There shall be seven committees of the Department to serve as resource committees for guidance to the Division in its policies for Christian social action. These shall be listed under the following areas:

- (1) Local Church and Community Co-operation
- (2) International Relations and World Peace
- (3) Economic Relations
- (4) Interracial and Intercultural Relations
- (5) Christian Citizenship
- (6) Alcohol and Other Narcotics
- (7) The Christian Family

The results of the studies of these committees shall be made available to the constituency by the Department of Christian Social Relations and Local Church Activities.

(1) It shall be the duty of the Committee on Local Church and Community Co-operation to study the relationship and response of the local society to the spiritual, educational, social, and financial needs of the local church; to assist in developing wider avenues of Christian fellowship and service in co-operation with the pastor and other agencies of the church, thereby undergirding the total program of the local church. It shall compile information concerning local church and community projects and methods of accomplishment and make such information available to the local society.

It shall co-ordinate suggestive plans for making all groups interested in Christian social relations function effectively in the local community and it shall encourage the active participation of local groups in general church activities and community service with proper evaluation of methods and motives.

It shall make suggestions relating to the recruiting and training of volunteer workers for church and community social welfare agencies.

(2) It shall be the duty of the Committee on International Relations and World Peace to study the Christian responsibility for world order and universal brotherhood. This study shall include the attitude and action of the individual Christian as well as the obligation of the Christian fellowship to participate in solving the problems of world co-operation and reconstruction. The committee shall bring to the society an emphasis on the existing Christian world community which crosses denominational and national lines in the promotion of fellowship and understanding.

It shall seek to co-ordinate its activities with those of the General Conference Commission on World Peace and with the World Federation of Methodist Women. It shall be the duty of the committee to explore and recommend when possible co-operation with national and international agencies which promote pacific relations between the nations.

(3) It shall be the duty of the Committee on Economic Relations to gather and study facts regarding economic and industrial conditions at home and abroad and to study the effect of these conditions, including poverty and excessive wealth, on human personality, on the quality of family life, and on living standards. Based on the findings of investigation, the committee shall suggest measures which Christian people may employ to better conditions.

(4) It shall be the duty of the Committee on Interracial and Intercultural Relations to study all groups in the community and nation, in order to discover ways and means for developing Christian attitudes and relationships. It shall conduct studies and provide situations in which experiences in interracial co-operation that contribute to the building of a friendly, co-operative community may occur.

(5) It shall be the duty of the Committee on Christian Citizenship to study ways to cultivate throughout the constituency an understanding of the fullest meaning of citizenship; to emphasize the responsibility of the ballot, and to promote legislation for social welfare, both national and international. It shall seek to create sentiment for the best in motion pictures, radio, and popular literature and through legislation and law enforcement support such control as will eliminate degrading features. It shall study needs in the fields of public education, public health, and community welfare and lend moral support to governmental and voluntary welfare agencies. It shall direct the study of delinquency and crime and of measures for prevention and reform.

(6) It shall be the duty of the Committee on Alcohol and Other Narcotics to promote by an intensive educational program voluntary total abstinence from all intoxicants and narcotics, to create public sentiment against the use of liquor, to promote enforcement of the laws controlling the traffic in alcoholic liquors and in narcotic drugs and to promote and extend laws suppressing the liquor traffic. It shall co-operate with the Board of Temperance and with the Board of Education of The Methodist Church, and with the National Woman's Christian Temperance Union.

(7) It shall be the duty of the Committee on the Christian Family to relate the family to the church and to promote an educational program which will build a stable Christian home.

It shall study the present conditions of family life in order to discover ways of developing permanent marriage relationships; of decreasing the rate of juvenile delinquency; of promoting adequate Christian education in the home; of aiding in the adjustment of youth in the war and postwar period; and of eliminating problems which cause broken and disrupted homes.

The committee should work in co-operation with the Board of Education to integrate the forces that are building and strengthening the ideals and attitudes which are the bases of a Christian home.

Section 7. The chairmen and co-chairmen of these resource committees shall be elected by the Woman's Division at its Quadrennial Meeting.

Section 8. The membership of each of these resource committees, exclusive of the chairman, shall not exceed five women who shall be chosen upon the basis of their interest and experience in each particular field. Members shall be selected from the Woman's Division and the Jurisdictions at large, consideration being given also to representation from the Wesleyan Service Guild. Associate members who are specialists in the fields of work may be added as consultants. The president of the Division and the chairman and secretaries of the Department shall be members *ex officio*.

Section 9. The resource committees shall meet annually. This meeting shall be held in connection with the Assembly, or with a meeting of the Woman's Division or of the Department, upon call of the committee chairmen, in consultation with the executive secretary and the chairman of the Department.

By-laws of the Bureau of Deaconess Work of the Woman's Division

Article I

MEETINGS

This Bureau shall meet annually and may meet semiannually on call of the secretary of the Bureau in consultation with an Advisory Committee.

Article II

DUTIES

Section 1. The Bureau shall receive an annual report from the executive secretary of the Bureau.

Section 2. It shall receive reports from the Jurisdiction Deaconess Associations and Annual Conference Deaconess Boards and shall act on recommendations for licenses and for the renewal of certificates or licenses of deaconesses.

Section 3. It shall act on the recommendations for transfers of deaconesses to and from the Jurisdictions and provide benefit for deaconesses eligible to help while temporarily absent from the field because of illness.

Section 4. It shall provide opportunities for educational research. It shall be responsible for the improvement of deaconess work along the lines of research, cultivation, and service.

Article III

OFFICERS

Section 1. The Bureau shall be convened by the bishop appointed by the Council of Bishops, who shall serve as chairman of the Bureau.

Section 2. A vice-chairman shall be elected by the Bureau, who shall act in the absence of the chairman.

Section 3. There shall be a recording secretary.

Section 4. The executive secretary of the Bureau shall perform all duties assigned to her by the Home Department of the Woman's Division of Christian Service and the Bureau of Deaconess Work.

She shall keep the records of the Bureau and the personnel list and application records of the deaconesses of the Division.

She shall act to complete the transfers of deaconesses in the field, the licensing and the renewing of licenses and certificates of deaconesses and the providing of benefit to the deaconesses eligible for help while absent from the field because of illness.

She shall make recommendations to the Home Department concerning the following matters:

Those eligible for leave of absence under the privilege of sabbatical year; those requesting leave of absence for other reasons; those entitled to retirement with pension; those eligible to temporary disability benefit; the amounts necessary for such leaves of absence for study, pension, or temporary disability benefit.

The executive secretary shall recommend to Annual Conference Deaconess Boards for licensing those young women approved for that purpose by the Woman's Division of Christian Service.

Article IV

ADVISORY COMMITTEE

There shall be a committee of three, appointed by the Department of Home Work of the Woman's Division, who shall serve in an advisory relation to the executive secretary of the Bureau.

Constitution of the Assembly

Article I

NAME

There shall be a delegated body termed the Assembly which shall meet at such time and place as the Division may determine. The purpose of the Assembly shall be to promote and deepen interest in the work of the Woman's Division. The Division shall determine the composition, functions, and power of the Assembly.

Article II

PURPOSE

The Assembly shall provide a medium through which the Jurisdiction and other regional groups of the Woman's Division may manifest their essential unity, and more effectively promote their work through co-operation. It shall stimulate research and corporate thinking on world situations bearing on the missionary enterprise; it shall strive to make available to the women of the church the spiritual and informational resources which will enlist and equip them for better service through church channels. By research and study commissions it shall secure data regarding the needs, the opportunities of service and achievements of Christian women around the world and seek to co-operate with them in movements for world betterment.

Article III

COMPOSITION

The Assembly shall be composed of the officers and members of the Woman's Division of Christian Service, six officers of each Jurisdiction Woman's Society, the president and one other officer of each Conference Woman's Society, one Wesleyan Service Guild representative from each Conference and one delegate from each District.

Article IV

MEETINGS

The Assembly shall hold a national meeting every two years, alternating with the meeting of the General Missionary Council. At this meeting it shall review the work of the Woman's Division at home and abroad; it may set up commissions for research; it shall receive reports from these commissions; it may adopt memorials and resolutions; and recommend to the Division methods, plans, and policies for advancement of the work. It shall give consideration to reports of co-operative and Ecumenical Movement.

Article V

EXPENSES FOR ASSEMBLY

Adequate appropriation for the Assembly meeting shall be made by the Woman's Division.

By-laws of the Assembly

Article I

NAME

The national meeting of the Woman's Society of Christian Service of The Methodist Church shall be called the Assembly.

Article II

PURPOSE

The purpose shall be to provide a means whereby groups of Methodist women from all areas of the church may achieve essential unity in worship and in the sharing of information, plans, and methods of work.

Article III

MEMBERSHIP

Section 1. Voting Members. The officers and members of the Woman's Division of Christian Service, six officers of each Jurisdiction Woman's Society, the president and one other officer of each Conference Woman's Society, one Wesleyan Service Guild representative from each Conference, and one delegate from each District shall constitute the voting membership.

Section 2. Distinguished guests, missionaries, officers, and secretaries of the other Divisions of the Board of Missions and Church Extension, representatives of other Methodist boards and of interdenominational or co-operating agencies may be seated and granted the privileges of the floor without vote.

Article IV

MEETINGS

The Assembly shall meet biennially at such time and place as the Division may designate.

Article V

OFFICERS

The president, vice-president, recording secretary, and treasurer of the Division shall serve the Assembly as its general officers.

Article VI

DUTIES OF OFFICERS

The officers of the Assembly shall bear such responsibilities and perform such duties as usually appertain to such officers. The recording secretary shall be a member of the program committee and shall see that printed copies are sent to speakers and officers of the Division and Jurisdictions two weeks before the meeting. She shall keep a record of all proceedings of the Assembly and shall have such record included in the Annual Report of the Division as the Division may determine. Assistant secretaries may be elected by the Assembly to serve during the session.

The treasurer shall receive and disburse funds for expenses of the Assembly in accord with appropriations and the direction of the Division.

Article VII

COMMITTEES

There shall be the following committees and such others as the Assembly may require.

Section 1. Committees appointed by the Division.

(a) Committee on Arrangements to provide a suitable place for the Assembly meeting and to be responsible through subcommittees for credentials, transportation, and local arrangements.

- (b) Program Committee to prepare an informing and inspiring program which shall include reports of the work of the Departments of the Division, of its Standing Committees, of its Research Commissions, and the activities of the Jurisdiction.
- (c) Budget Committee, composed of the chairmen of the Committees on Arrangements and on Program, and three members of the Standing Committee on Finance and Estimates of the Division.
- (d) Committee on Publicity, consisting of the women editors and appointed reporters. This committee shall provide preliminary announcements to the church and secular press, report the proceedings of the Assembly, and be responsible for an Assembly bulletin.
- (e) Committee of Reference, to which may be referred memorials, resolutions, reports, or any controversial matters before final action by the Assembly.

Article VIII

COMMISSIONS

Research and Study Commissions in harmony with the purpose of the Assembly as set forth in the constitution shall be appointed to serve for two years, full reports to be made to the Assembly.

Article IX

AMENDMENTS

Proposed amendments to these by-laws shall be sent to the recording secretary of the Woman's Division at least forty days before an Annual Meeting of the Woman's Division.

By-laws of the Jurisdiction Deaconess Association

Article I

OFFICERS

Section 1. The officers of the Jurisdiction Deaconess Association shall be a president, a vice-president, a secretary, and a treasurer. They shall be nominated by a nominating committee and elected by ballot at a regular session and shall serve for four years.

Section 2. President. The president shall preside at all meetings of the Association and of the Executive Committee, and shall execute all duties pertaining to the office.

Section 3. Vice-President. The vice-president shall preside over the meetings in the absence of the president, and shall perform such other duties as are assigned to her.

Section 4. Secretary. The secretary shall keep the minutes of the meetings of the Association and of the Executive Committee, file a permanent record of the same, conduct the correspondence of the Association, notify committees of their appointments, prepare reports to the Deaconess Bureau, and send out notices and reports of meetings. The secretary shall obtain a complete record of all deaconesses, active and retired, in the Jurisdiction and keep the same on file and up-to-date.

Section 5. Treasurer. The treasurer shall collect all dues and furnish to the Association a report of all receipts and disbursements. She shall disburse funds subject to an order from the president and the secretary.

Section 6. Deaconess Bureau Membership. The Jurisdiction Deaconess Association shall elect three persons to membership on the Deaconess Bureau, two of whom shall be deaconess members of the Association and the other an officer of the Jurisdiction Woman's Society of Christian Service, the election to be held at the first regular meeting of the Association following the General Conference. These members shall serve for four years.

Article II

MEETINGS

Section 1. The Quadrennial Meeting shall consist of as many sessions as are necessary to meet the needs of the Jurisdiction Deaconess Association, the number to be determined by the Program Committee in conference with the president.

Section 2. Notification of any meeting shall be given at least thirty days prior to the date of the meeting, and the majority of the members shall constitute a quorum.

Article III

FINANCE

Section 1. The membership dues of the Association shall be one dollar a year.

Section 2. The Association shall provide for the payment of postage and other necessary incidental expenses of the Executive Committee.

Article IV

STANDING COMMITTEES

Section 1. There shall be the following Standing Committees and such others as may be found necessary:

Section 2. Executive Committee. The Executive Committee shall consist of the officers of the Association, the members of the Deaconess Bureau elected by the Jurisdiction Deaconess Association, the bishop (who is a member of the Association), one ministerial member to be elected by the ministerial members of the Association and one woman member to be elected by the group of Conference presidents from among the presidents of the Conference Woman's Society of Christian Service. The committee shall meet annually and semiannually, one of the meetings to be held at the time of the Jurisdiction Deaconess Association meeting. The president, in conference with any three members, may call a special meeting when necessary. A majority of the Executive Committee shall constitute a quorum. The committee shall fill all vacancies in elective positions until the next regular meeting of the Association, and perform all duties in accordance with Paragraph 1252, Sec. 3, of the *Discipline*.

Section 3. The Program Committee. The Program Committee shall arrange the programs for the Association meetings.

Section 4. Promotion and Publicity Committee. The Committee on Promotion and Publicity shall promote interest in the deaconess work throughout all the Annual Conferences, Districts, and pastoral charges of the Jurisdiction.

Section 5. By-laws Committee. The Committee on By-laws shall make a careful study of the minutes of the Deaconess Association and all new legislation of the General Conference and of the Deaconess Bureau which affect the deaconess. The committee shall recommend such changes as needed to be made in the by-laws, all proposed amendments having been submitted to the Association.

Article V

AMENDMENTS

These by-laws may be amended by a two-thirds vote at any regular meeting of the Association, provided the proposed amendments shall be sent to the committee forty days before a regular meeting, and provided a copy of the proposed amendments have been sent to each member of the Deaconess Association not later than ten days before the meeting.

By-laws of the Jurisdiction Woman's Society of Christian Service

Article I

OFFICERS

Section 1. The president shall preside at all meetings of the Jurisdiction Woman's Society and of the Executive Committee. She shall actively promote all phases of the work. She shall be a member *ex officio* of all committees. She shall sign orders for the disbursement of Jurisdiction funds. She shall be one of the members-at-large of the Woman's Division of Christian Service and of the Board of Missions and Church Extension. She shall be a member of such co-operative boards and committees as the *Discipline* provides.

Section 2. The vice-president shall assist actively in promoting the interests of the work and, in the absence of the president, shall assume the duties of that office.

She shall be responsible for assisting in promoting plans and methods for the use and development of the monthly program materials as related to the duties of the Program Committee in the local society. She shall co-operate as directed by the vice-president of the Division in the promotion of the program of the World Federation of Methodist Women.

Section 3. The recording secretary shall keep a permanent record of all meetings of the society and of the Executive Committee. She shall send minutes of Executive Committee meetings to each officer. She shall send to the members notices of all regular and special meetings of the Jurisdiction Society and of the Executive Committee. She shall present the recommendations of the Executive Committee to the society and notify all committees of their appointments. She shall perform such other duties as may be assigned to this office.

Section 4. The treasurer shall receive the funds which Conferences have designated for Jurisdiction cultivation and expenses and such other funds given for that purpose, including offerings taken at Jurisdiction meetings. She shall disburse these funds upon the written order of the president and the secretary of Organization and Promotion of the Jurisdiction Woman's Society. She shall send itemized statements of all funds to these officers and make an annual report to the Jurisdiction Woman's Society. Her books shall be audited annually.

Section 5. There shall be a secretary of Home Work and a secretary of Foreign Work. These secretaries shall be the Jurisdiction representatives on the corresponding standing committees of the Departments of Home and Foreign Work of the Woman's Division.

They shall study the work and interpret the reports of the respective Home and Foreign Departments of the Division, keep informed on world and national movements affecting missions, and within the Jurisdiction shall share in the promotion of the entire missionary enterprise.

They shall be responsible as resource persons for assisting the secretary of Missionary Education and Service of the Jurisdiction in bringing to the entire Jurisdiction information concerning the work of the Departments of Work in Home and Foreign Fields.

They shall keep the Departments of Work in Home and Foreign Fields of the Woman's Division informed as to ways in which the Departments can assist in making the interest in their work more vital to the women of the Jurisdiction.

They shall be responsible for maintaining such contacts with the missionaries and with work sponsored by the Conferences within the Jurisdiction as the Departments of Work in Home and Foreign Fields may deem advisable in order to increase the interest of the Conferences in the work they are sponsoring.

They shall report annually to the Jurisdiction Woman's Society.

Section 6. The secretary of Christian Social Relations and Local Church Activities shall promote the work of the Department within the Jurisdiction. She shall be chairman of the Standing Committee on Christian Social Relations and Local Church Activities within the Jurisdiction and plan with the committee the special lines of work to be emphasized within the Jurisdiction, such plans to be in accord with the recommendations of the Division. She shall co-operate with the secretaries of Missionary Education and Service and of Spiritual Life in the Study and Action plans of

the Jurisdiction. She shall receive quarterly and annual reports from the Conference secretaries of Christian Social Relations and Local Church Activities and transmit them to the executive secretary of the Department of the Woman's Division. She shall report annually to the Jurisdiction Woman's Society. She shall be a member of the Standing Committee of the Department of Christian Social Relations and Local Church Activities within the Division.

Section 7. The secretary of Organization and Promotion shall conduct the correspondence with Conference secretaries of Organization and Promotion, supplying them with plans and methods for the cultivation of Woman's Societies of Christian Service and for the extension of the organization throughout the Jurisdiction. She shall assist the secretaries of the Joint Division of Education and Cultivation in planning itineraries of field workers and other speakers. She shall be responsible for giving information concerning the organization and its work. She shall, with the president, sign orders for the disbursement of Jurisdiction funds. She shall receive quarterly and annual reports of the Conference secretaries of Organization and Promotion and transmit them to the executive secretary of the Woman's Section of the Joint Division of Education and Cultivation. She shall report annually to the Jurisdiction Woman's Society.

Section 8. The secretary of Missionary Education and Service, in co-operation with the secretary of Missionary Education of the Woman's Section of the Joint Division of Education and Cultivation and with the secretaries of Missionary Education and Service in the Conferences, shall direct all study plans and promote all study courses approved by the Woman's Division of Christian Service. She shall provide missionary information, develop interest in the support of all missionary work, and make recommendations concerning the special projects submitted to the Jurisdiction by the secretaries of Home and Foreign Work of the Jurisdiction. She shall assist the secretary of Missionary Education of the Woman's Section of the Joint Division of Education and Cultivation in planning such missionary itineraries, conferences, schools, and other meetings as will help develop missionary intelligence and a trained leadership in the Jurisdiction. She shall be chairman of the Jurisdiction Committee on Summer Schools and Conferences, and through this committee she shall work in close co-operation with the secretary of Christian Social Relations and Local Church Activities and with the secretary of Spiritual Life in the promotion of study plans. She shall keep in touch with denominational and interdenominational agencies engaged in missionary education. She shall receive quarterly and annual reports of the secretaries of Missionary Education and Service in the Conferences and transmit them to the secretary of Missionary Education of the Woman's Section of the Joint Division of Education and Cultivation. She shall report annually to the Jurisdiction Woman's Society.

Section 9. The secretary of the Wesleyan Service Guild shall serve as chairman of the Jurisdiction Guild Committee. She shall promote the work of the Wesleyan Service Guild within the Jurisdiction, shall assist in the organization of new units, shall receive semiannual reports from the Conference Guild secretaries, and shall report semiannually to the Jurisdiction Guild Committee and the standing committee of the Wesleyan Service Guild, and annually to the Jurisdiction Woman's Society of Christian Service. She shall familiarize herself with the work of the Wesleyan Service Guild and with the other work of the Woman's Society of Christian Service. She shall attend, as far as possible, Conference and Jurisdiction meetings of the Guild, and at the meetings of the Woman's Society of Christian Service in the Jurisdiction, represent the Guild and present its interests.

Section 10. There shall be a secretary of Student Work. She shall promote the work according to the plans and program approved by the Woman's Division. She shall report quarterly and annually to the Division Secretary of Student Work and annually to the Jurisdiction Woman's Society.

She shall co-operate wherever possible with the regional program of the Methodist Student Movement, with the regional counselor and regional chairmen on the World Christian Community and on Christian Social Action.

Section 11. The secretary of Youth Work shall promote the work according to the plans and program approved by the Woman's Division. She shall receive quarterly and annual reports of secretaries of Youth Work in the Conferences and transmit them to the Division secretary of Youth Work. She shall report annually to the Jurisdiction Woman's Society.

Section 12. The secretary of Children's Work shall promote the work according

to the plans and program approved by the Woman's Division. She shall receive quarterly and annual reports of secretaries of Children's Work in the Conferences and transmit them to the Division secretary of Children's Work. She shall report annually to the Jurisdiction Woman's Society.

Section 13. The secretary of Literature and Publications shall be responsible for the dissemination of missionary news through the church and secular press. She shall make a careful study of all literature of the Woman's Division, including the program materials, and report concerning its suitability to meet the needs of Woman's Societies. She shall promote the circulation of *The Methodist Woman* and *World Outlook* in co-operation with the other responsible agencies of the church. She shall receive quarterly and annual reports of secretaries of Literature and Publications in the Conferences and transmit them to the Editorial Board of the Woman's Division. She shall report annually to the Jurisdiction Woman's Society.

Section 14. The secretary of Supply Work shall be responsible for promoting interest in the sending of needed supplies to the ministers of The Methodist Church as recommended by their district superintendents and cleared through the Committee on Supply Work of the Woman's Division. She shall promote interest in the sending of needed supplies to institutions and agencies in the home and foreign fields under the supervision of the Woman's Division. She shall send the plans and policies approved by the Woman's Division Committee on Supply Work to the Conference secretaries of Supply Work. She shall receive the quarterly and annual reports of the secretaries of Supplies in the Conferences and report to the chairman of the Standing Committee on Supply Work of the Woman's Division. She shall report annually to the Jurisdiction Woman's Society.

Section 15. The secretary of Spiritual Life shall serve as chairman of the Standing Committee on Spiritual Life, and working through this committee she shall promote the plans and program approved by the Standing Committee on Spiritual Life of the Woman's Division. She shall be a member of the Standing Committee on Summer Schools and Conferences. She shall receive the quarterly and annual reports of the secretaries of Spiritual Life in the conferences and report to the chairman of the Standing Committee on Spiritual Life of the Woman's Division. She shall report annually to the Jurisdiction Woman's Society.

Section 16. The secretary of Status of Women shall study the status of women in the local church, community, state, nation and in other lands. She shall promote the plans and program approved by the Standing Committee of the Woman's Division. She shall serve as chairman of the Standing Committee on Status of Women. She shall receive the reports of the secretaries of Status of Women in the Conferences and report to the chairman of the Standing Committee on Status of Women of the Woman's Division, as authorized by the Woman's Division. She shall report annually to the Jurisdiction Woman's Society.

Article II

STANDING COMMITTEES

Section 1. The Jurisdiction Woman's Society may provide such standing committees as the work may require.

Section 2. There shall be an Executive Committee, composed of the officers of the Jurisdiction Society, two or more members of the Woman's Division resident in the Jurisdiction, the chairmen of Standing Committees of the Jurisdiction, and such additional persons as the Jurisdiction Woman's Society may provide.

Section 3. There shall be a Standing Committee on Spiritual Life, composed of the secretary of Spiritual Life and the Jurisdiction representative on the Standing Committee on Spiritual Life of the Woman's Division. This committee shall promote the plans and programs approved by the Standing Committee on Spiritual Life of the Woman's Division. It shall study the spiritual needs of the Jurisdiction and make recommendations to the Standing Committee on Spiritual Life of the Division. The members of this committee shall serve as resource persons in the Jurisdiction. The secretary shall be responsible for securing from Conference secretaries of Spiritual Life reports regarding the work in the Conferences. The secretary shall make an annual report to the Jurisdiction Society and report quarterly and annually to the chairman of the Standing Committee of the Division on Spiritual Life.

Section 4. There shall be a Standing Committee on Christian Social Relations and Local Church Activities, composed of the Jurisdiction secretary, five or more Conference secretaries of Christian Social Relations and Local Church Activities, and a representative of the Wesleyan Service Guild to be elected by the Jurisdiction Society. Such members may or may not be members of the Jurisdiction Woman's Society prior to their election to this committee. The representatives of the Division's resource committees living within the Jurisdiction shall serve as members *ex officio* of the Jurisdiction Standing Committee. This committee shall meet annually and make recommendations concerning the work of the Department within the Jurisdiction in accord with the lines of work outlined by the Division.

Section 5. There shall be a Standing Committee on Jurisdiction Summer Schools and Conferences, composed of the secretaries of Missionary Education and Service, of Christian Social Relations and Local Church Activities, of Spiritual Life, of Youth Work, of Children's Work, of Home Work, of Foreign Work, a representative of Wesleyan Service Guild, and the president. With the approval of the Executive Committee, this committee may co-opt annually such other persons as may be needed.

This committee shall co-operate with the secretary of Missionary Education of the Woman's Section of the Joint Division according to the approved policies of the Woman's Division relating to such schools and conferences.

The committee shall meet at least once annually to determine the general plans for the Jurisdiction school and to make recommendations concerning the same to the Executive Committee of the Jurisdiction.

Plans and recommendations developed in the school shall be sent by the committee to the Conferences in the Jurisdiction for the use of the Conference Committee on Study and Action.

The chairman of the Jurisdiction Committee on Summer Schools and Conferences shall see that a complete report of the work of the Jurisdiction school is sent to the secretary of Missionary Education of the Woman's Section of the Joint Division of Education and Cultivation.

Section 6. There shall be a Standing Committee on Status of Women, composed of the chairman and two other members who shall promote the plans and program approved by the Standing Committee of the Woman's Division. This committee shall study the status of women in the local church, community, state, nation, and in other lands, and shall make recommendations to the Standing Committee of the Division.

Section 7. There shall be a Standing Committee on Finance, composed of the president and the treasurer of the Jurisdiction Society and such other members as the Jurisdiction Society may determine. This committee shall plan the budget for Jurisdiction expenses and estimate the amount needed from each Conference Society for this purpose. This amount shall be submitted to each Conference Society for approval.

Section 8. There shall be a committee to nominate the members of standing committees of the Jurisdiction Woman's Society. This committee shall be composed of the vice-president of the society and six other members. It shall be the duty of this committee to nominate the members of the standing committees, and to make nominations to fill vacancies which occur *ad interim* in standing committees and offices. Such *ad interim* nominations for completion of a term of office shall be presented to the Jurisdiction Society or the Executive Committee for election, to serve until the next regular election.

Section 9. There may be a Research Committee, whose duty it shall be to search for specially qualified women in the Jurisdiction who may serve as officers and as chairmen of standing committees. It shall study the qualifications and suitability of such women for special places of service and submit a report of its findings when called for to the Jurisdiction Woman's Society, or to the Nominating Committee.

Article III

ELECTIONS

Section 1. Each Jurisdiction Woman's Society shall choose its own method of election. The report of the Research Committee shall be made available to the society before an election.

Article IV

AMENDMENTS

Section 1. Proposed amendments to these by-laws shall be sent to the recording secretary of the Woman's Division at least forty days before an Annual Meeting of the Woman's Division.

Article V

BY-LAWS

Section 1. Each Jurisdiction Woman's Society may make such by-laws as the needs of the Jurisdiction require, provided they are in harmony with the constitution and by-laws of the Woman's Division.

Constitution of the Conference Woman's Society of Christian Service

Article I

NAME

In each Annual Conference there shall be organized a Conference Woman's Society of Christian Service, auxiliary to the Jurisdiction Woman's Society and to the Woman's Division of Christian Service.

Article II

PURPOSE

The purpose of the Conference Woman's Society of Christian Service shall be to plan and direct the work of the society within the Conference in accordance with the constitution and by-laws of the Woman's Division of Christian Service.

Article III

MEMBERSHIP AND OFFICERS

The Conference Society shall be composed of auxiliary delegates from societies in the local church, the number to be determined by each Conference, according to its requirements; such District officers as the Conference Society may determine, from each District; all chairmen of Conference standing committees; any officers or members of the Woman's Division or of the Jurisdiction Woman's Society residing within the bounds of the Conference, and the following Conference officers: a president, a vice-president, a recording secretary, a secretary of Organization and Promotion, a treasurer, a secretary of Wesleyan Service Guild, a secretary of Student Work, a secretary of Youth Work, a secretary of Children's Work, a secretary of Missionary Education and Service, a secretary of Christian Social Relations and Local Church Activities, a secretary of Literature and Publications, a secretary of Supply Work, a secretary of Spiritual Life, a secretary of Status of Women, and such other secretaries of lines of work as may be required.

Article IV

ANNUAL MEETING

There shall be an Annual Meeting of the Conference Society when reports shall be received from the Conference officers and from the Districts. Officers shall be elected, the necessary business transacted, and pledges made for the year. There shall be a program of inspiration and information in harmony with the plans and projects of the Jurisdiction Woman's Society and the Woman's Division of Christian Service.

Article V

ELECTIONS

Section 1. At the last meeting of the quadrennium, the Conference Woman's Society of Christian Service, according to instructions in the *Discipline*, shall elect the

women for Conference representatives to the Jurisdiction Woman's Society of Christian Service.

Section 2. Three women shall be nominated for membership on the Board of Missions and Church Extension. Two alternates shall be nominated to provide for any vacancies among the regular nominees.

Section 3. At the annual meeting preceding the Assembly, delegates shall be elected in accordance with stated membership.

Article VI

AMENDMENTS

Proposed amendments to this constitution shall be sent to the recording secretary of the Woman's Division at least forty days before the Annual Meeting of the Division.

By-laws of the Conference Woman's Society of Christian Service

Article I

OFFICERS

Section 1. The president shall preside at all meetings of the Conference Woman's Society of Christian Service and of the Executive Committee. She shall actively advance all the interests of the work. She shall sign all orders on the treasury. She shall be a member *ex officio* of all committees. She shall be a member of the Jurisdiction Board of Missions and Church Extension and of the Conference Board and of such other co-operative boards and committees as the *Discipline* may provide.

Section 2. The vice-president shall perform the duties of the president in her absence, and actively assist in promoting the interests of the society. She shall be responsible for assisting in promoting plans and methods for the use and development of the monthly program materials as related to the duties of the Program Committee in the local society. She shall co-operate as directed by the vice-president of the Jurisdiction in the promotion of the programs of the World Federation of Methodist Women. She shall perform such other duties as the Conference Society may require.

Section 3. The recording secretary shall give notice of all meetings of the Conference Society and of the Executive Committee. She shall keep a permanent record of all proceedings and send a copy of the minutes of the Executive Committee to each officer. She shall present all recommendations of the Executive Committee to the Conference Society and notify all committees of their appointment. She shall prepare and issue the annual report of the Conference Society.

Section 4. The secretary of Organization and Promotion shall conduct the correspondence of the society. She shall supply the societies with information concerning the work. In co-operation with the District secretaries, she shall seek to organize societies in every church in the Conference. She shall sign all orders on the treasury. Immediately after the election of Conference Society officers, she shall send a list of the officers to the secretary of Organization and Promotion of the Jurisdiction and to the executive secretary of the Woman's Section of the Joint Division. She shall report annually to the Conference Society and quarterly and annually to the secretary of Organization and Promotion of the Jurisdiction Society and to the executive secretary of the Woman's Section of the Joint Division.

Section 5. The treasurer shall receive the Woman's Division funds of the Woman's Society of Christian Service in the local church quarterly or monthly from the treasurer of the local society, or from District treasurers, as the Conference Society may direct. She shall remit such funds without division to the treasurer of the Woman's Division of Christian Service. She shall make an annual report to the Conference Society. She shall disburse funds upon the written order of the Conference president and secretary of Organization and Promotion, and shall send an itemized statement of all finances to these officers. Her books shall be submitted annually to an auditor. She shall be bonded in such sum and upon such conditions as the Woman's Division may determine.

Section 6. The secretary of Missionary Education and Service shall be responsible for missionary education in the Conference and for the promotion of study courses in the societies. She shall provide missionary information, recommend missionary projects, and develop interest in their support. She shall recommend to the Conference Society the study courses approved by the Woman's Division of Christian Service. She shall assist in planning and promoting missionary itineraries, missionary conferences and schools of missions, and educational conferences and seminars sponsored by the Woman's Division. She shall serve as chairman of the Committee on Study and Action and through this committee co-operate with the secretaries of Spiritual Life and of Christian Social Relations and Local Church Activities for the co-ordination of the study and action plans for the Conference. She shall co-operate also with the Conference Board of Missions and Church Extension in its program of missionary education and with interdenominational agencies engaged in missionary education. She shall report annually to the Conference Society and quarterly and annually to the Jurisdiction secretary of Missionary Education and Service, and to the secretary of Missionary Education of the Woman's Section of the Joint Division. Where advisable, this work may be promoted by two secretaries, one in charge of missionary education and one in charge of special missionary projects.

Section 7. The secretary of Christian Social Relations and Local Church Activities shall develop and direct the work of the Conference through District and local society officers of Christian Social Relations and Local Church Activities. She shall guide the women in the studies and action growing out of the findings of the resource committees of the Department in the Division. She shall co-operate with the secretaries of Spiritual Life and of Missionary Education and Service in the study and action plans of the Conference. She shall serve as chairman of the Conference Standing Committee on Christian Social Relations and Local Church Activities. She shall co-operate with other organizations of the church and with other agencies working toward similar ends. She shall report annually to the Conference Society and quarterly and annually to the Jurisdiction secretary of Christian Social Relations and Local Church Activities and to the executive secretary of the Department.

Section 8. The secretary of the Wesleyan Service Guild shall serve as chairman of the Conference Guild Committee. She shall promote the work of the Wesleyan Service Guild within the Conference, shall assist in the organization of new units, shall receive semi-annual reports from the District Guild secretaries, and shall report semi-annually to the Conference, Jurisdiction, and Division Standing Committees of the Wesleyan Service Guild. She shall familiarize herself with the work of the Wesleyan Service Guild and with the entire program of the Woman's Society of Christian Service. She shall attend, as far as possible, District and Conference meetings of the Guild, represent the Guild, and present its interests at the meetings of the Woman's Society of Christian Service in the Conference.

Section 9. The secretary of Student Work shall promote the plans and program approved by the Woman's Division. She shall report annually to the Conference Woman's Society and quarterly and annually to the Jurisdiction secretary of Student Work and to the secretary of Student Work of the Woman's Section of the Joint Division.

She shall work also in co-operation with the State (or similar region) Student Council of the Methodist Student Movement, with the state director and student chairmen of the World Christian Community and Christian Social Action Committees, and wherever possible with the Inter-Conference Commission on Student Work.

Section 10. The secretary of Youth Work shall promote the work according to the plans and program approved by the Woman's Division. She shall report annually to the Conference Society and quarterly and annually to the Jurisdiction secretary of Youth Work and to the Division secretary.

Section 11. The secretary of Children's Work shall promote the work according to the plans and program approved by the Woman's Division. She shall report annually to the Conference Society and quarterly and annually to the Jurisdiction secretary of Children's Work and to the Division secretary.

Section 12. The secretary of Literature and Publications shall be responsible for the distribution of literature throughout the Conference and for the dissemination of missionary news through the church and secular press. She shall make a careful study of all the literature of the Woman's Division, including the program materials, and report concerning its suitability to meet Conference needs. She shall promote

the circulation of *The Methodist Woman* throughout the Conference, and in co-operation with the other responsible agencies of the church she shall promote the circulation of *World Outlook* throughout the Conference. She shall report annually to the Conference Society and quarterly and annually to the Jurisdiction secretary of Literature and Publications.

Section 13. The secretary of Supply Work shall be responsible for promoting interest in the sending of needed supplies to the ministers of The Methodist Church recommended by their district superintendents and cleared through the Committee on Supply Work of the Woman's Division. She shall promote interest in the sending of needed supplies to institutions in the home and foreign fields under the supervision of the Woman's Division. She shall report annually to the Conference Society and quarterly and annually to the Jurisdiction secretary of Supply Work.

Section 14. The secretary of Spiritual Life shall endeavor to quicken the spiritual life of Methodist women. Working through the Standing Committee, she shall seek to permeate the church with spiritual power which should lead to deeper consecration and more effective Christian service. She shall be a member of the Standing Committee on Study and Action. She shall report annually to the Conference Society and quarterly and annually to the Jurisdiction secretary of Spiritual Life.

Section 15. The secretary of Status of Women shall study the status of women in the local church, the community, the state, the nation, and in other lands. This study shall include the bases of woman's place and the questions that affect her place in society and in the church. She shall serve as chairman of the Standing Committee on Status of Women. She shall make recommendations to the Conference Society for the promotion of such lines of activities as will improve woman's status and enable her to serve effectively. She shall report annually to the Conference Society and to the Jurisdiction Secretary of Status of Women, as authorized by the Jurisdiction Woman's Society.

Article II

ELECTIONS

Section 1. Only women residing within the bounds of the Conference shall be elected as Conference officers. Conference officers shall be elected by ballot at an annual meeting of the society. The elections shall take place annually, biennially, or quadrennially, as the Conference may determine.

Section 2. At the last annual meeting of the quadrennium, the Conference Society shall elect from three to six delegates to the Jurisdiction Society, three of whom shall be officers of the Conference Society.

Article III

EXECUTIVE COMMITTEE

Section 1. The Executive Committee of the Conference Society shall be composed of the officers and such other persons as the Conference Society may determine. A majority shall constitute a quorum.

Section 2. The Executive Committee shall constitute from its membership an administrative committee of seven who shall transact necessary business in the interim between meetings of the Executive Committee.

Article IV

FUNDS

Section 1. The Conference Society shall make an annual pledge to the Woman's Division of Christian Service.

Section 2. All undirected missionary gifts shall be divided in the office of the treasurer of the Woman's Division on the basis agreed upon by the Division. There shall be no division of missionary funds by the Conference treasurer.

Section 3. Gifts for special missionary projects, clearly specified, shall be sent to the Conference treasurer, who shall transmit them to the treasurer of the Woman's Division.

Section 4. Funds contributed for Special Memberships and Memorials are a part of regular pledges or apportionments and may not be directed by the Conference Society.

Section 5. Each Conference Society shall set up a fund for Conference cultivation and expenses and for such Jurisdiction cultivation and expenses as are not provided for by the Woman's Division.

Section 6. The Week of Prayer and Self-denial Offering shall be applied to the objects designated each year by the Woman's Division.

Article V

STANDING COMMITTEES

Section 1. The Conference Society shall provide such standing committees as the needs may require.

Section 2. There shall be a Standing Committee on Spiritual Life whose endeavor shall be to quicken the spiritual life of all Methodist women by helping them to deepen their prayer life and to increase their sense of responsibility for personal service and giving. The committee shall keep in touch with the spiritual movements of the times and by prayerful research develop a clearer appreciation of the meaning of Christian living; it shall promote Christian stewardship, informal studies, and the use of the Bible and other devotional materials. The committee shall devise definite means for permeating the local church with a spiritual power that should lead to deeper consecration and to more active service.

Section 3. There shall be a Standing Committee on Christian Social Relations and Local Church Activities, which may include District secretaries of Christian Social Relations and Local Church Activities or other specially trained leaders in the field of social action, including Wesleyan Service Guild members. This committee shall make recommendations to the Conference Society concerning the work of Christian Social Relations and Local Church Activities in accord with the lines of work outlined by the Division and Jurisdiction.

Section 4. There shall be a Standing Committee on Study and Action, composed of the secretaries of Missionary Education and Service, of Christian Social Relations and Local Church Activities, and of Spiritual Life and a representative of Wesleyan Service Guild. This committee may co-opt such other members as may be needed.

It shall be the duty of this committee to consider all plans and recommendations referred to the Conference by the Jurisdiction Committee on Summer Schools and Conferences; to make recommendations concerning the use of approved study courses, joint study courses, and co-operative courses. It may recommend also informal studies in line with major needs. This committee shall develop a correlated program of education and action for the year and make recommendations concerning the same to the Conference Society.

Section 5. There shall be a Standing Committee on Finance. This committee shall be composed of the treasurer of the Conference, as chairman, the secretary of Organization and Promotion, and the treasurers of the District Society, where there are such officers, and a limited number of other women appointed at the annual meeting of the Conference Society.

This committee shall meet at least semiannually, and on call of the chairman.

It shall study the strength of the society in the local churches and the pledges made; become informed of conference income and disbursements, local financial possibilities and problems; and assist by counsel in the forming of the Conference pledge and budget.

Section 6. There shall be a Standing Committee on Status of Women. It shall be the duty of this committee to study the status of women in the local church, the community, the state, the nation, and in other lands. This study shall include the bases of woman's place and the questions that affect her place in society and in the church. The committee shall make recommendations to the Conference Society for the promotion of such lines of activities as will improve her status and enable her to serve effectively.

Section 7. There shall be a Standing Committee on Missionary Personnel, composed of the Conference chairman of Missionary Personnel, the Conference president, the secretary of Organization and Promotion of the Conference, the secretary of the Wesleyan Service Guild, the secretary of Student Work, and the women members of the Joint Committee on Missionary Personnel of the Board of Missions and Church Extension and of the Committee on Missionary Personnel of the Woman's Division

residing within the Conference. Others with experience in personnel work may be co-opted.

This committee shall work in co-operation with the Committee on Missionary Personnel of the Woman's Division. It shall search for consecrated young women of training and experience who may be available for Christian service; it shall interpret the standards for candidates and the types of service needed; it shall explain to prospective candidates the procedure in making application to the Board; it shall recommend to the personnel secretary of the Joint Committee on Missionary Personnel of the Board the names of such persons who in the judgment of the committee shall be considered as prospective candidates; it shall co-operate in making plans for visitation within the Conference in the interest of personnel work. The committee shall send an annual report of its activities to the chairman of the Committee on Missionary Personnel of the Woman's Division.

Article VI

BY-LAWS

The Conference Society may make such by-laws as the needs of the Conference require, provided they are in harmony with the constitution and by-laws of the Woman's Division of Christian Service.

Constitution of the District Woman's Society of Christian Service

Article I

NAME

There may be a District Woman's Society of Christian Service, auxiliary to the Conference Woman's Society of Christian Service.

Article II

PURPOSE

The purpose of the District Society shall be to unite all the societies within the District in an earnest effort for the promotion of the work of the Conference Woman's Society of Christian Service.

Article III

MEMBERSHIP

All members of Woman's Societies of Christian Service in the local churches of a District shall be considered members of the District Society.

Article IV

DISTRICT OFFICERS

The officers of the District Society shall be a president, a secretary of Organization and Promotion, a recording secretary, and such other officers as will best develop and promote the interests of the Woman's Society of Christian Service of the District. Such District officers as the Conference Society may determine shall be members of the Conference Executive Committee.

Article V

MEETINGS

There shall be an annual meeting of the District Society, when reports shall be received from the societies in the District, officers elected, necessary business transacted, pledges made by the societies, and a program of inspiration and information given along the lines of work of the Woman's Society of Christian Service.

Article VI

AMENDMENTS

Proposed amendments to this constitution shall be sent to the recording secretary of the Woman's Division at least forty days before the Annual Meeting of the Division.

By-laws of the District Woman's Society of Christian Service

Article I

OFFICERS

Section 1. The president shall preside at all meetings of the District Woman's Society of Christian Service and actively advance all the interests of the work. She shall sign all orders on the treasury. She shall be a member *ex officio* of all committees. She shall perform such other duties as are usual to a presiding officer. She may be a member of the conference executive board.

Section 2. The vice-president shall perform the duties of the president in her absence and actively assist in promoting the interests of the society. She shall be responsible for assisting in promoting the plans and methods for use and development of the monthly program materials as related to the duties of the Program Committee in the local society. She shall co-operate as directed by the vice-president of the Conference in the promotion of the program of the World Federation of Methodist Women. She shall perform such other duties as the District Society may require.

Section 3. The recording secretary shall give notice of all meetings of the District Society and of the Executive Committee. She shall keep a record of all the District meetings in permanent form and send a copy of the minutes of the Executive Committee meetings to each officer. She shall present all recommendations of the Executive Committee to the District Society and notify all committees of their appointment.

Section 4. The secretary of Organization and Promotion shall conduct correspondence with the societies of the District and keep in close touch with the Conference secretary of Organization and Promotion. She shall furnish such information to the societies as is needed for the promotion of their work. She shall organize and cultivate new societies. She shall make reports to the District Society and to the Conference Society, as required. She shall present the work at District Conference and Institutes as called for by the District Superintendent. She shall send quarterly and annual reports to the Conference secretary of Organization and Promotion. She shall send a list of District officers to the Conference secretary of Organization and Promotion. She may be a member of the conference executive board.

Section 5. The treasurer shall receive the Division funds of the Woman's Society of Christian Service in the local church monthly or quarterly, from the treasurer of the local Society, provided the Conference Society so orders. She shall remit such funds to the treasurer of the Conference Society. She shall report annually to the District Society. She shall disburse District funds upon the written order of the District president and the secretary of Organization and Promotion, and shall send an itemized statement of all finances to these officers. Her books shall be submitted to an auditor annually.

Section 6. The secretary of Missionary Education and Service shall be responsible for missionary education in the District and for the promotion of study courses in the societies, under the leadership of the Conference secretary of Missionary Education and Service. She shall secure the co-operation of the secretaries of Spiritual Life and of Christian Social Relations and Local Church Activities in co-ordinating the study and action plans for the District. She shall report annually to the District Society, and quarterly and annually to the Conference secretary of Missionary Education and Service.

Section 7. The secretary of Christian Social Relations and Local Church Activities shall develop and direct the work of the District, under the leadership of the Conference secretary of Christian Social Relations and Local Church Activities. She shall guide the women in the studies and action growing out of the findings of the resource committees of the department in the Division. She shall co-operate with the secretary of Spiritual Life and with the secretary of Missionary Education and Service in the study and action plans of the District. She shall co-operate with other organizations of the church and with other agencies working toward similar ends. She shall report annually to the District Society, and quarterly and annually to the Conference secretary of Christian Social Relations and Local Church Activities.

Section 8. The secretary of Literature and Publications shall be responsible for the distribution of literature through the District. She shall make a careful study of all literature and program materials of the Woman's Division and report concerning its suitability to meet the needs of the societies in the District. She shall promote the circulation and use of *The Methodist Woman* and *World Outlook* throughout the District. She shall report annually to the District Society, and quarterly and annually to the Conference secretary of Literature and Publications.

Section 9. The secretary of Wesleyan Service Guild shall promote the work of the Guild in the District under the leadership of the Conference secretary, and assist in the organization of new units. She shall become familiar with the work of the Conference Woman's Society and of the Woman's Division, attend the meetings of the District Society and present the annual report of the Guild. She shall receive reports from the local Guilds and report annually and semi-annually to the Conference secretary of the Wesleyan Service Guild.

Section 10. The secretary of Student Work shall promote the plans and programs approved by the Woman's Division, under the leadership of the Conference secretary of Student Work. She shall report annually to the District Society, and quarterly and annually to the Conference secretary of Student Work.

Section 11. The secretary of Youth Work shall promote the work according to the plans and programs approved by the Woman's Division, under the leadership of the Conference secretary of Youth Work. She shall report annually to the District Society, and quarterly and annually to the Conference secretary of Youth Work.

Section 12. The secretary of Children's Work shall promote the work according to the plans and programs approved by the Woman's Division, under the leadership of the Conference secretary of Children's Work. She shall report annually to the District Society, and quarterly and annually to the Conference secretary of Children's Work.

Section 13. The secretary of Spiritual Life shall endeavor to quicken the spiritual life of Methodist women and shall seek to permeate the church with spiritual power which should lead to deeper consecration and more effective Christian service. She shall co-operate with the secretaries of Missionary Education and Service and of Christian Social Relations and Local Church Activities in co-ordinating the study and action plans of the District. She shall report annually to the District Society, and quarterly and annually to the Conference secretary of Spiritual Life.

Section 14. The secretary of Supply Work shall be responsible for promoting interest in the sending of needed supplies to institutions in home and foreign fields under the supervision of the Woman's Division. She shall promote interest in sending needed supplies to ministers of The Methodist Church, cleared through the Committee on Supply Work of the Woman's Division. She shall report annually to the District Society, and quarterly and annually to the Conference secretary of Supply Work.

Section 15. The secretary of Status of Women shall study the status of women in the local church, the community, the state, the nation and in other lands. She shall promote the plans and program recommended by the Conference Society. She shall report annually to the District Society and to the Conference Secretary of Status of Women, as authorized by the Conference Woman's Society.

Article II

ELECTIONS

Section 1. Only women residing within the bounds of the District shall be elected as District officers. Officers shall be elected by ballot at the annual meeting.

Section 2. At the annual meeting preceding the Assembly, a delegate shall be elected to the Assembly.

Article III

Each District shall set up a fund for District cultivation and expenses, according to its needs.

Article IV

STANDING COMMITTEES

Section 1. The District Society shall provide such Standing Committees as the needs may require, under the guidance of the Conference Society.

Section 2. The Executive Committee of the District shall be composed of the officers of the District and chairmen of such standing committees as may be set up. The Executive Committee shall meet prior to the meeting of the District Society, shall consider the advance plans projected by the Conference Society and make recommendations to the District Society for carrying forward these plans. Vacancies in offices of the Society or chairmen of committees shall be filled by the Executive Committee.

Article V
BY-LAWS

The District Society may make such by-laws as the needs of the District require, provided they are in harmony with the constitution and by-laws of the Conference Woman's Society of Christian Service.

**Constitution of the
Woman's Society of Christian Service
in the Local Church**

Article I
NAME

There shall be a Woman's Society of Christian Service in the local church, auxiliary to the Conference Woman's Society of Christian Service.

Article II
PURPOSE

The purpose of the Woman's Society of Christian Service shall be to unite all the women of the church in Christian living and service; to help develop and support Christian work among women and children around the world; to develop the spiritual life; to study the needs of the world; to take part in such service activities as will strengthen the local church, improve civic, community, and world conditions. To this end this organization shall seek to enlist women, young people, and children in this Christian fellowship, and to secure funds for the activities in the local church and support of the work undertaken at home and abroad for the establishment of a world Christian community.

Article III
MEMBERSHIP

A woman may become a member of this society by giving prayer, service, and an annual contribution of money to the total budget through membership offerings or dues, pledges, or gifts. She shall contribute to, educate for, and promote the total program of the women of Methodism.

Article IV
FUNDS

Section 1. All funds from whatsoever source raised under the auspices of this society belong to this organization and shall be disbursed only in accord with its constitution and by its order.

Section 2. The total budget of the Woman's Society of Christian Service in the local church shall be the amounts pledged for the entire work of the Woman's Division, cultivation funds, and funds for community service and local church activities.

The funds to be sent to the treasurer of the Woman's Division shall be remitted through the regular channels of finance: from the treasurer of the society in the local church to the District or Conference treasurer, on to the treasurer of the Woman's Division. There shall be no division of funds sent to the treasurer of the Woman's Division by the treasurer in the society in the local church.

The funds for community service and local church activities shall be administered by the Woman's Society of Christian Service in the local church.

Section 3. Provision shall be made for gifts to special missionary projects within the appropriations. Gifts for special missionary projects shall be sent by the treasurer of the Woman's Society of Christian Service in the local church to the District or Conference treasurer. The total amount of such gifts shall be reported and transmitted quarterly by the Conference treasurer to the treasurer of the Woman's Division.

Section 4. Thank offerings, Christmas offerings, and Lenten offerings may be used as methods of raising the total budget of the Woman's Society of Christian Service in the local church.

Section 5. Each Woman's Society of Christian Service shall make an annual pledge to the total budget adopted by the Conference Woman's Society of Christian Service.

Section 6. Each Woman's Society of Christian Service shall include in its budget a definite amount for a cultivation fund.

Article V

OFFICERS AND ELECTIONS

The officers of the society shall be a president, one or more vice-presidents, a recording secretary, a corresponding secretary, a treasurer, a secretary of Missionary Education and Service, a secretary of Christian Social Relations and Local Church Activities, a secretary of Student Work, a secretary of Youth Work, a secretary of Children's Work, a secretary of Spiritual Life, a secretary of Literature and Publications, a secretary of Supply Work, a secretary of Status of Women, and such other officers in charge of lines of work as may be required.

These officers shall be elected at the annual meeting of the society.

Article VI

MEETINGS

The society shall hold one or more meetings during a month for the transaction of its business and for the study of the work.

Article VII

AMENDMENTS

Proposed amendments to this constitution shall be sent to the recording secretary of the Woman's Division at least forty days before the Annual Meeting of the Division.

By-laws of the Woman's Society of Christian Service in the Local Church

Article I

MEETINGS

Section 1. There shall be one or more regular meetings of the Woman's Society of Christian Service during a month. There shall be an annual meeting for the receiving of annual reports and the election and installation of officers. It shall be held prior to the close of the fiscal year. Adequate time shall be given in the meeting for education in and successful promotion of the vast interests committed to Methodist women. The first regular meeting of the year shall be devoted to consecration and the consideration of the plans, programs, and financial pledges for the year. Where expedient, the society may organize circles, representing the entire program of the society. Circles, if organized, shall meet once a month as the whole society for an inclusive presentation of the plans and program of the society. Membership in circles shall be revolving, subject to entire change of personnel at the time of the annual meeting.

Section 2. The order of business shall include worship; reports of general officers, of officers in charge of the various lines of work, and of chairmen of standing committees; and a program presenting the total work of the society as provided by the education and cultivation agencies of the Division.

Section 3. A special meeting of the society may be called by the president with the approval of the Executive Committee. At such special meetings no business shall be transacted except that for which the meeting is called.

Section 4. The president may call a special meeting of the Executive Committee to consider business of importance.

Article II

NOMINATIONS AND ELECTIONS

Section 1. The society may elect, prior to the annual meeting, from three to seven members who shall serve as a nominating committee to present nominations of all officers and chairmen of standing committees for the ensuing year.

Section 2. Nominations and elections may be by acclamation or by ballot. The consent of nominees shall be secured before presenting names.

Section 3. A majority vote is sufficient for election. Those elected shall assume their duties at the beginning of the fiscal year.

Section 4. No officer shall hold the same office for more than four consecutive years with the possible exception of the treasurer.

Article III

DUTIES OF OFFICERS

Section 1. The president shall preside at all meetings of the society and of the Executive Committee. She shall actively advance all phases of the work of the society. She shall promote close co-operation between the society and the Board of Missions and Church Extension in the local church and shall be responsible for the election by the society of two representatives to membership on that Board. She shall officially represent the society at all meetings except where delegates are elected by the society. She shall be a member *ex officio* of all committees except the Nominating Committee and shall sign all orders on the treasury. She shall be a member of The Methodist Church, thus qualifying for membership on the Official Board and of the Quarterly Conference.

Section 2. The vice-president shall assist in promoting the interests of the society and in the absence of the president shall assume the duties of that office. She shall be the chairman of the Program Committee. She shall promote the program of the World Federation of Methodist Women as directed by the Conference Society.

Section 3. The recording secretary shall keep the minutes of all meetings of the society and of the Executive Committee and shall sign, with the president, all official papers. She shall report the recommendations of the Executive Committee to the society, and in co-operation with the Publicity Committee see that all meetings are properly announced. She shall be custodian of all official papers and records.

Section 4. The corresponding secretary shall conduct the correspondence of the society. She shall forward reports and information to District and Conference secretaries quarterly and annually as directed by the society. She shall send a list of newly elected officers of the society to District and Conference officers immediately following the election at the annual meeting of the society.

Section 5. The treasurer of the Woman's Society of Christian Service shall send all funds, except those designated for community service and local church activities, to the Conference Society treasurer, unless the Conference authorizes District treasurers to receive such funds. She shall make itemized monthly and annual reports to the society and provide copies of all reports for the corresponding secretary for inclusion in her quarterly and annual reports to the District or Conference officers. She shall accept funds turned over to her by the local unit of the Wesleyan Service Guild and send them to the District or Conference treasurer, clearly marked as Wesleyan Service Guild funds. She shall remit monthly or quarterly to the District or Conference treasurer. She shall send to the Conference treasurer an annual, itemized statement of all missionary and local funds passed by the Auditing Committee of the local church.

Section 6. The secretary of Missionary Education and Service shall promote study courses, provide missionary information, keep in touch with connectional agencies and missionaries and deaconesses, make recommendations for special missionary projects, and seek to develop the interest of the membership in their support. She shall serve as chairman of the Study and Action Committee, and through this committee she shall co-operate with the secretaries of Christian Social Relations and Local Church Activities and of Spiritual Life in forming the study and action plans of the society. She shall be a member of the Program Committee. She shall make reports of the work to the society and shall send quarterly and annual reports to the corresponding District or Conference officers.

Section 7. The secretary of Christian Social Relations and Local Church Activities shall direct and promote the work of the society in community service, guide a study of community conditions, and plan and supervise activities approved by the society in accord with the program and studies undertaken by this Department of the Woman's Division. She shall supervise work undertaken by the society such as was formerly promoted by the Ladies' Aid Society or by societies of similar purpose. She shall encourage the membership to co-operate in and support the total program of the local church to the end that the church may achieve a high degree of effective Christian influence and power. The society may appoint a committee or committees to assist the secretary in developing this work. The secretary shall be a member of the Program Committee and of the Study and Action Committee of the society. She shall make reports of the work to the society and shall send quarterly and annual reports to the corresponding District or Conference officers.

Section 8. The secretary of Student Work shall promote the plans and program approved by the Woman's Division of Christian Service. The secretary of Student Work in the church nearest the campus shall work in the total program of student religious life. She shall work in co-operation with the pastor-director of Student Work or with the director of religious life on the campus. She shall place special emphasis on the work of the local Student Council Commissions (or committees) on the World Christian Community and Christian Social Action. Wherever possible, she shall work through membership on the Campus-Church Relations Committee or with similar advisory groups. She shall make reports of the Student Work to the society and shall send quarterly and annual reports to the corresponding District or Conference officers.

Section 9. The secretary of Youth Work shall co-operate in the total program of missionary education in the local church in harmony with the plans and programs of the Conference Woman's Society of Christian Service and of the Woman's Division. She shall make reports of the Youth Work to the society and shall send quarterly and annual reports to the corresponding District or Conference officers.

Section 10. The secretary of Children's Work shall co-operate in the total program of missionary education in the local church in harmony with the plans and programs of the Conference Woman's Society of Christian Service and of the Woman's Division. She shall make reports of the Children's Work to the Society and shall send quarterly and annual reports to the corresponding District or Conference officers.

Section 11. The secretary of Literature and Publications shall be a member of the Program Committee and shall make a careful study of all literature, including the program materials of the Woman's Division and shall report to the Conference secretary of Literature and Publications concerning their use by the local society and their suitability to its needs. She shall also be responsible for the circulation of *World Outlook* and *The Methodist Woman* through the local church. She shall, in co-operation with some person appointed by the Board of Missions and Church Extension in the local church, and with the assistance of a joint committee, make a canvass of the entire membership, securing subscriptions and renewals. A particular responsibility shall be to present both of these magazines to the members of the Woman's Society of Christian Service. She shall make reports of this work to the society and shall send quarterly and annual reports to the corresponding District or Conference officers.

Section 12. The secretary of Supply Work shall direct the sending of needed supplies to ministers of The Methodist Church recommended by their district superintendents and to institutions in the home and foreign fields under the supervision of the Woman's Division. She shall make reports to the society and shall send quarterly and annual reports to the corresponding District or Conference officers.

Section 13. The secretary of Spiritual Life shall seek to quicken the spiritual life of all the women of the church and to increase their sense of responsibility for personal service and giving. She shall serve as chairman of the Spiritual Life Committee and shall be a member of the Program Committee and the Committee on Study and Action of the society. She shall make reports of the work to the society and shall send quarterly and annual reports to the corresponding District or Conference officers.

Section 14. The secretary of Status of Women shall study the status of women in the local church, the community, the state, the nation and in other lands. She shall serve as chairman of the Committee on Status of Women. She shall promote the plans and program recommended by the Conference Society. She shall make reports to the society and shall send reports to the corresponding District or Conference officer as authorized by the Conference Woman's Society.

Article IV

STANDING COMMITTEES

Section 1. The society shall set up such standing committees as the needs of the work from time to time shall require.

Section 2. The Executive Committee shall consist of the general officers, the secretary of Missionary Education and Service, the secretary of Christian Social Relations and Local Church Activities, the president and the treasurer of Wesleyan Service Guild, the secretary of Student Work, the secretary of Youth Work, the secretary of Children's Work, the secretary of Supply Work, the secretary of Literature and Publications, the secretary of Spiritual Life, the chairmen of standing committees and of circles. The committee shall meet once a month prior to the business meeting of the society. It shall consider all plans and projects and submit its recommendations to the society for action. *Ad interim* vacancies in officers or in chairmen shall be filled by the Executive Committee.

Section 3. The Spiritual Life Committee shall give particular attention to the growth of the spiritual life of the members of the society and of the church by seeking to deepen the prayer life and to increase the sense of responsibility for personal service and Christian Stewardship. The committee shall be responsible for the promotion of informal studies recommended by the Standing Committee on Spiritual Life of the Conference Society and of the Woman's Division.

Section 4. The Program Committee shall consist of the vice-president of the society, the secretaries of Missionary Education and Service, of Christian Social Relations and Local Church Activities, of Literature and Publications, and of Spiritual Life. Additional members may be elected or appointed by the Executive Committee if the society so desires.

This committee shall plan and supervise the programs for regular monthly and other meetings of the Woman's Society of Christian Service.

Section 5. There shall be a Committee on Study and Action, composed of the secretaries of Missionary Education and Service, of Christian Social Relations and Local Church Activities, and of Spiritual Life. It shall be the duty of this committee to consider all plans and recommendations referred to it by the Conference Committee on Study and Action and to make recommendations concerning the use of approved study courses, joint study courses, and co-operative courses. It may recommend also informal studies in line with major needs. This committee shall develop a correlated program of education and action for the year and make recommendations concerning the same to the society or to its Executive Committee.

Section 6. The Finance Committee shall consist of the president, the treasurer who shall be chairman, and members chosen to represent Missionary Education and Service and Christian Social Relations and Local Church Activities.

It shall be the duty of the Finance Committee to consider the total budget of the society. This budget shall include the amounts to be sent to the District or Conference treasurer, and the amounts to be expended locally.

The committee shall recommend the total budget to the society for its approval and adoption.

Woman's Division of Christian Service

Section 7. The Membership Committee shall plan frequent surveys of the women of the community, in an endeavor to secure members for the church and for the society. The committee shall strive to establish such relationship with new members as will enlist their eager and active participation in the total program of the church and of the society. The committee shall make use of opportunities to further the interests of woman's work in neighboring churches where no organizations have heretofore existed.

Section 8. The Fellowship Committee shall promote the social life of the society and the church and help create an atmosphere of warmth and friendliness. The committee shall make plans for social functions or special efforts sponsored by the society or requested by the official board.

Section 9. The Committee on Status of Women shall study the status of women in the local church, the community, the state and the nation, and in other lands, including the bases of woman's place and the questions that affect her place in society and in the church. This committee shall make recommendations to the society for the promotion of such lines of activity as will improve woman's status and enable her to serve effectively.

Section 10. The Publicity and Printing Committee shall send to the church bulletin and newspapers all notices and reports of meetings of the society and shall collect clippings and letters of interest relating to society meetings, programs, and social functions. It shall have charge of printing and stationery.

Constitution of the Wesleyan Service Guild

Article I

NAME

The name of this organization shall be the Wesleyan Service Guild.

Article II

PURPOSE

The purpose of the Wesleyan Service Guild shall be to interest gainfully employed women in a program which shall develop and maintain spiritual life and Christian work at home and abroad; and to seek fellowship with Christians of this and other lands in establishing a world Christian community.

Article III

AUTHORITY

The Wesleyan Service Guild shall be a component part of the Woman's Division of Christian Service of The Methodist Church. General supervision of the work shall be vested in a Standing Committee, composed of six members of the Woman's Division of Christian Service, six Jurisdiction secretaries of the Wesleyan Service Guild, and ten representatives from the membership at large of the Wesleyan Service Guild.

Article IV

OFFICERS

Section 1. There shall be a Wesleyan Service Guild secretary of the Woman's Division of Christian Service and such additional staff as may be required.

Section 2. The officers of the Standing Committee of the Division shall be a chairman, one or more vice-chairmen, a recording secretary, and such other officers as the development of the organization may require.

Article V

JURISDICTION

Section 1. There shall be a Wesleyan Service Guild secretary in each Jurisdiction, with an associate when needed.

Section 2. There shall be a Jurisdiction Wesleyan Service Guild Committee, composed of the Jurisdiction Wesleyan Service Guild secretary, the Guild secretary from each Conference within the Jurisdiction and three representatives of the Woman's Society of Christian Service within the Jurisdiction, one of whom shall be the Jurisdiction treasurer, and such additional members as the work demands.

Article VI

CONFERENCE

Section 1. There shall be a Wesleyan Service Guild secretary in each Conference, with an associate when needed.

Section 2. There shall be a Conference Wesleyan Service Guild Committee, composed of the Conference Wesleyan Service Guild secretary, the Guild secretary from each District in the Conference, and three representatives of the Woman's Society of Christian Service within the Conference, one of whom shall be the Conference treasurer, and such additional members as the work demands.

Article VII

DISTRICT

Section 1. There shall be a Wesleyan Service Guild secretary in each District, with an associate when needed.

Section 2. There shall be a District Wesleyan Service Guild Committee, composed of the District Wesleyan Service Guild secretary, a representative from each local unit in the District, and three representatives of the Woman's Society of Christian Service within the District, and such additional members as the work demands.

By-laws of the Wesleyan Service Guild

Article I

MEETINGS

There shall be an annual meeting of the Standing Committee of the Wesleyan Service Guild held in connection with the annual meeting of the Woman's Division of Christian Service.

There shall be one meeting of the Executive Committee of the Standing Committee during the year.

Other meetings of the Standing Committee shall be held at the call of the chairman or of five members of the Standing Committee at such times as are necessary or desirable to carry on the work of the Guild.

Article II

ELECTIONS

Section 1. The Standing Committee membership shall be elected quadrennially and shall be composed as follows: six Woman's Division of Christian Service members, six Jurisdiction Guild secretaries, and ten members at large of the Wesleyan Service Guild.

(1) The six members of the Woman's Division of Christian Service, one from each Jurisdiction, shall be elected by the Woman's Division of Christian Service with due consideration of the suggestions from the Standing Committee of the Guild. One shall represent the Department of Work in Foreign Fields, one the Department of Work in the United States and its Dependencies, and one the Department of Christian Social Relations and Local Church Activities.

(2) The six Jurisdiction Guild secretaries shall be elected at the Jurisdiction Guild meetings or by the Jurisdiction Guild committees.

(3) Ten representatives from the Guild membership at large, including at least one from each Jurisdiction, shall be elected by the six representatives of the Woman's Division on the Standing Committee and the six Jurisdiction Guild secretaries.

Section 2. The representative of the Jurisdiction Guild secretaries on the Executive Committee of the Standing Committee shall be elected by the six Jurisdiction Guild secretaries. The election shall be conducted by the chairman of the Standing Committee.

Section 3. The Division secretary of the Wesleyan Service Guild shall be elected annually by the Board of Missions and Church Extension. The Standing Committee of the Guild may recommend the nominee.

Section 4. The officers of the Standing Committee of the Wesleyan Service Guild shall be elected quadrennially. They shall be eligible for re-election to the same office for one additional term.

Article III

DUTIES OF OFFICERS

Section 1. The Division secretary of the Wesleyan Service Guild and her staff shall promote the organization of the Wesleyan Service Guild through the Standing Committee of the Guild and through Jurisdiction, Conference, and District committees, and Guild secretaries. As a member of the Committee on Literature and Publications of the Woman's Division she shall co-operate in such adaptations of materials as seem desirable. She, or someone designated by her, shall represent the Woman's Division in organizations and movements touching the interests of employed women. She shall keep before the Division the needs and interests of gainfully employed women in their relationship to the ongoing program of the Christian church. She shall make quarterly and annual reports to the Division.

Section 2. The officers of the Standing Committee of the Wesleyan Service Guild shall bear such responsibilities and perform such duties as usually appertain to such officers. The vice-chairman shall be chairman of the Program Committee.

Article IV

COMMITTEES

Section 1. The Standing Committee shall have a Committee on Spiritual Life Cultivation, a Committee on Missionary Education and Service, a Committee on Christian Social Relations and Local Church Activities, and a Committee on Recreation and Supply Work. The chairmen of these committees, together with the vice-chairman of the Standing Committee, shall form the Program Committee. Other committees may be added as the work demands.

Section 2. The Executive Committee of the Standing Committee shall be composed of the officers, the members of the Program Committee, one Woman's Division member, and a representative of the Jurisdiction Guild secretaries.

Article V

FUNDS

Section 1. The fiscal year of the Wesleyan Service Guild shall correspond to the fiscal year of the Woman's Division and the Woman's Society of Christian Service.

Section 2. The funds of the Wesleyan Service Guild shall be administered by the treasurer of the Woman's Division of Christian Service, according to the constitution and by-laws of the Division.

Section 3. Provision shall be made for direct pledges for the support of special missionary projects within the appropriations.

Article VI

AMENDMENTS

Proposed amendments to this constitution and to these by-laws may be made on the recommendation of the Standing Committee of the Wesleyan Service Guild to the Woman's Division forty days before the annual meeting of the Woman's Division.

Article VII

JURISDICTION

Section 1. The Jurisdiction Wesleyan Service Guild secretary shall be elected quadrennially at a meeting of the Jurisdiction Wesleyan Service Guild, or by the Jurisdiction Guild Committee. Her election shall be confirmed by the Jurisdiction Woman's Society of Christian Service. If an associate is needed she shall be elected in the same manner.

Section 2. The Jurisdiction Wesleyan Service Guild secretary shall serve as chairman of the Jurisdiction Guild Committee. She shall promote the work of the Wesleyan Service Guild within the Jurisdiction, shall assist in the organization of new units, shall receive semiannual reports from the Conference Guild secretaries, and shall report annually to the Woman's Society of Christian Service of the Jurisdiction, and semiannually to the Division Wesleyan Service Guild. She shall familiarize herself with the work of the Wesleyan Service Guild and with the other work of the Woman's Society of Christian Service. She shall be responsible for planning and presiding at Jurisdiction meetings of the Guild. She shall represent the Guild, and present its interests at the meetings of the Woman's Society of Christian Service in the Jurisdiction. She shall attend, as far as possible, Conference meetings of the Guild.

Section 3. The Jurisdiction Guild Committee shall assist the Jurisdiction Guild secretary in the promotion of Guild work in the conferences. It shall set up a Program Committee, choosing additional specially qualified members as needed, to carry on the work of spiritual life cultivation, missionary education and service, Christian social relations and local church activities, and recreation and supply work, and other phases of the Guild program.

Article VIII

CONFERENCE

Section 1. The Conference Wesleyan Service Guild secretary shall be elected at a meeting of the Conference Wesleyan Service Guild, or by the Conference Guild Committee. Her election shall be confirmed by the Conference Woman's Society of Christian Service. The term of office shall conform to that prevailing in the Conference Woman's Society of Christian Service. If an associate is needed she shall be elected in the same manner.

Section 2. The Guild delegate to the Assembly shall be elected at the annual meeting of the Conference Wesleyan Service Guild, or the Conference Guild Committee, preceding the Assembly.

Section 3. The Conference Wesleyan Service Guild secretary shall serve as chairman of the Conference Guild Committee. She shall promote the work of the Wesleyan Service Guild within the Conference, shall assist in the organization of new units, shall receive semiannual reports from the District Guild secretaries, and shall report annually to the Woman's Society of Christian Service of the Conference, and semiannually to the Jurisdiction Wesleyan Service Guild. She shall familiarize herself with the work of the Wesleyan Service Guild and with the other work of the Woman's Society of Christian Service. She shall be responsible for planning and presiding at Conference meetings of the Guild. She shall represent the Guild, and present its interests at the meetings of the Woman's Society of Christian Service in the Conference. She shall attend, as far as possible, District meetings of the Guild. She shall be responsible for the channeling of all information to her District Guild secretaries or to the local units in her Conference where there are no District Guild secretaries.

Section 4. The Conference Guild Committee shall assist the Conference Guild secretary in the promotion of Guild work in the Conference. It shall set up a Program Committee, choosing additional specially qualified members as needed, to carry on the work of spiritual life cultivation, missionary education and service, Christian social relations and local church activities, and recreation and supply work, and other phases of the Guild program.

Article IX

DISTRICT

Section 1. The District Wesleyan Service Guild secretary shall be elected at a meeting of the District Wesleyan Service Guild, or by the District Guild Committee. Her election shall be confirmed by the District Woman's Society of Christian Service. The term of office shall conform with that prevailing in the District Woman's Society of Christian Service. If an associate is needed she shall be elected in the same manner.

Section 2. The District Wesleyan Service Guild secretary shall serve as chairman of the District Guild Committee. She shall promote the work of the Wesleyan Service Guild within the District, shall assist in the organization of new units, and shall visit other units when possible and assist them as needed. She shall receive semiannual reports from the corresponding secretaries and from the treasurers of the local units, and shall report annually to the Woman's Society of Christian Service in the District, and semiannually to the Conference Wesleyan Service Guild. She shall familiarize herself with the work of the Wesleyan Service Guild and with the other work of the Woman's Society of Christian Service. She shall be responsible for planning and presiding at District meetings of the Guild. She shall represent the Guild, and present its interests at meetings of the Woman's Society of Christian Service in the District. She shall be responsible for the channeling of all information to the local units in her District.

Section 3. The District Guild Committee shall assist the District Guild secretary in the promotion of Guild work in the Conference. It shall set up a Program Committee, choosing additional specially qualified members as needed, to carry on the work of spiritual life cultivation, missionary education and service, Christian social relations and local church activities, and recreation and supply work, and other phases of the Guild program.

Constitution of the Wesleyan Service Guild Unit in the Local Church

Article I

NAME

The organization in the local church shall be designated as a unit of the Wesleyan Service Guild of the Woman's Division of Christian Service and shall be subject to the provisions of the constitution of the Wesleyan Service Guild.

Article II

PURPOSE

The purpose of the Wesleyan Service Guild shall be to interest women gainfully employed in a program which shall develop and maintain spiritual life and Christian work at home and abroad; and to seek fellowship with Christians of this and other lands in establishing a world Christian community.

Article III

MEMBERSHIP

The Wesleyan Service Guild welcomes to its membership any woman gainfully employed who is in sympathy with the total purpose of the Guild and who will cooperate in carrying out its program of education and activities. She shall become a member of the Wesleyan Service Guild by giving prayer, service, and a contribution to the annual budget.

Article IV

OFFICERS

The officers of the local unit shall be a president, one or more vice-presidents, a recording secretary, a corresponding secretary, and a treasurer. They shall be elected at the annual meeting of the unit. Provision shall be made when desirable for the election of a co-ordinator.

Article V

COMMITTEES

Section 1. A unit in the local church shall have a Committee on Spiritual Life Cultivation, a Committee on Missionary Education and Service, a Committee on Christian Social Relations and Local Church Activities, and a Committee on Recreation and Supply Work. The chairmen of these committees, together with the vice-president, shall form the Program Committee. Other committees may be added as the work demands.

Section 2. Executive Committee: The officers and all committee chairmen shall constitute an Executive Committee.

Article VI

FUNDS

Section 1. All funds from whatsoever source raised under the auspices of the Wesleyan Service Guild unit in the local church belong to this organization and shall be disbursed only in accord with its constitution and by its order.

Section 2. The total budget to be raised annually by the Wesleyan Service Guild in the local church shall include a pledge for work of the Woman's Division of Christian Service, funds for community service and local church activities and a cultivation fund. Provision shall be made for direct pledges for the support of special missionary projects within the appropriations.

Section 3. Funds raised for the Woman's Division of Christian Service shall be remitted at least quarterly, as designated on the Guild remittance blank, by the treasurer of the local unit of the Wesleyan Service Guild through the treasurer of the Woman's Society of Christian Service in the local church to the District or to the Conference treasurer of the Woman's Society of Christian Service. The Conference treasurer remits, as designated by the Wesleyan Service Guild local unit, to the treasurer of the Woman's Division of Christian Service.

Section 4. Funds for community service and local church activities shall be expended by vote of the local unit of the Wesleyan Service Guild.

Section 5. Cultivation funds shall be remitted to the District or Conference treasurer in accordance with the Conference Woman's Society of Christian Service plan and expended according to the Guild plan.

By-laws of the Wesleyan Service Guild Unit in the Local Church

Article I

DUTIES OF OFFICERS

Section 1. The president shall have general supervision of the work of the unit and shall preside at the meetings of the unit and its Executive Committee. She shall be a member of the Executive Committee of the Woman's Society of Christian Service, and when unable to attend this meeting shall appoint an alternate to do so.

Section 2. The vice-president shall share the responsibilities of the president and in her absence assume her duties. She shall be chairman of the Program Committee.

Section 3. The recording secretary shall keep a record of the proceedings of each meeting. She shall keep an accurate list of the members of the unit, including their home and business addresses and telephone numbers.

Section 4. The corresponding secretary shall conduct the correspondence of the unit. She shall report at the time designated to the District or Conference Guild secretary.

Section 5. The treasurer shall have charge of all the pledges and all the monies of the unit. She shall collect all funds and keep a book account of all money received and disbursed. She shall disburse through the treasurer of the Woman's Society of Christian Service in the local church (accompanying the disbursement with a remittance blank) the contribution of the unit to the work of the Woman's Division of Christian Service. For record in the office of the treasurer of the Woman's Division of Christian Service, she shall include in annual and semiannual reports: a

record of the funds raised and disbursed by the unit for community service and local church activities. She shall be a member of the Executive Committee of the Woman's Society of Christian Service, and when unable to attend its meeting shall send her report.

Section 6. The co-ordinator, who is a member of the Woman's Society of Christian Service, shall attend, as far as possible, meetings of the Wesleyan Service Guild and the Woman's Society of Christian Service interpreting the one to the other. She shall promote the interests of the Wesleyan Service Guild in every phase of its work.

Article II

COMMITTEES

Section 1. The Executive Committee of the Wesleyan Service Guild shall plan the work of the local unit, shall recommend a budget to the unit, and shall promote the interests of the unit in harmony with the constitution of the Wesleyan Service Guild.

Section 2. The Committee on Spiritual Life shall endeavor by every means possible to promote the spiritual growth of the members and shall provide for the devotional service of the meeting of the unit. The cultivation of Christian stewardship shall be one of the special functions of this committee.

Section 3. The Committee on Missionary Education and Service shall provide for the educational program of the unit in harmony with the program of the Woman's Division of Christian Service as channeled through the Standing Committee of the Wesleyan Service Guild.

Section 4. The Committee on Christian Social Relations and Local Church Activities shall direct the study of community relationships and social action, stimulate participation in local church activities, and promote the participation of Guild members in local, state, and national civic and welfare movements looking toward a Christian social order.

Section 5. The Committee on Recreation and Supply Work shall provide for the social hour at the meetings and encourage other social and recreational activities for individuals and groups in order to promote fuller Christian growth. This committee shall initiate and carry through the supply work of the unit.

Section 6. The Membership Committee shall seek to retain the interest of the present membership, invite to unit meetings potential members among the gainfully employed women in the church family and in the community, and endeavor to enlist for the services of the church the newly employed young women.

Section 7. There shall be a Publicity secretary to provide notices for the unit, the church bulletin, and the press.

Section 8. There shall be a Guild Library Committee which shall be responsible for securing for each committee of the Guild the program materials, study books, handbooks, leaflets and periodicals for carrying out the Guild program. It shall secure subscriptions to *The Methodist Woman*, *World Outlook*, and other publications, and devise ways to stimulate individual reading of these materials.

Section 9. The members of the Program Committee specified in the constitution shall work with the members of the corresponding committees in District, Conference, and Jurisdiction organizations of the Wesleyan Service Guild.

Section 10. Other committees shall be added as desired, such as: Status of Women, Ways and Means, Music, Vacation and Travel Club.

Article III

MEETINGS

Section 1. There shall be at least nine monthly meetings during the year.

Section 2. At the annual meeting of the local unit, annual reports shall be given by officers and committee chairmen. Officers shall be elected and committee chairmen selected for the ensuing year.

Article IV

AMENDMENTS

Proposed amendments to this constitution and to the by-laws shall be sent to the Standing Committee of the Wesleyan Service Guild sixty days before the annual meeting of the Woman's Division of Christian Service.

NOTES

Jurisdiction Officers

Northeastern Jurisdiction

President	MRS. HAROLD S. METCALFE.....	6632 5th Ave., Pittsburgh 6, Pa.
Vice-President	MRS. JOHN M. PEARSON.....	133 W. 4th St., New York 12, N. Y.
Recording Secretary	MRS. MILTON L. POPE.....	604 Park Ave., Salisbury, Md.
Treasurer	MRS. LEO H. PAULGER.....	2836 Chesapeake St., N. W., Washington 8, D. C.

SECRETARIES

Foreign Work	MRS. WILLIAM T. ANDERSON.....	34 S. Hunter Ave., Auburn, N. Y.
Home Work	MRS. W. L. CROWDING.....	143 Arch St., Sunbury, Pa.
Christian Social Relations and Local Church Activities.....	MRS. JOY ELMER MORGAN.....	4109 17th St., N. W., Washington 11, D. C.
Organization and Promotion.....	MRS. W. H. DIEVLER.....	7730 Union Ave., Elkins Pk., Philadelphia 17, Pa.
Missionary Education and Service	MRS. H. C. LEONARD.....	645 W. Ellet St., Philadelphia 19, Pa.
Wesleyan Service Guild.....	MISS RUTH B. WEED.....	27 East Ave., Norwalk, Conn.
Student Work	MRS. MYRON S. COLLINS.....	7 Oak Hill, Delaware, Ohio
Youth Work	MRS. IRA S. PIMM.....	19 Washington St., Long Branch, N. J.
Children's Work	MRS. HERBERT J. SMITH.....	241 E. State St., Trenton, N. J.
Literature and Publications.....	MRS. EDWARD J. SULLIVAN.....	243-24 88th Dr., Bellerose, L. I., N. Y.
Spiritual Life	MRS. JOHN W. WARREN.....	43 Procter Blvd., Utica, N. Y.
Status of Women.....	MRS. FRED A. VICTOR.....	63 Livingstone Ave., Yonkers 5, N. Y.
Supplies	MRS. E. B. DAVIDSON.....	345 Market St., Berwick, Pa.
World Federation	MRS. FRANKLIN REED.....	Westfield Arms, Westfield, N. J.
Research	MRS. BENJAMIN W. MEEKS.....	5024 Gwynn Oak Ave., Baltimore 7, Md.

Southeastern Jurisdiction

President	MRS. W. H. RATLIFF.....	Sherard, Miss.
Vice-President	MRS. E. U. ROBINSON.....	216 N. Washington, Cookeville, Tenn.
Recording Secretary	MRS. J. ROY JONES.....	2517 Canterbury Rd., Columbia, S. C.
Treasurer	MRS. C. O. HINTON.....	504 Vine St., Paris, Ky.

SECRETARIES

Foreign Work	MRS. J. M. JOHNSTON.....	337 Rosalind Ave., S., Roanoke 14, Va.
Home Work	MRS. C. C. SAPP.....	Albany, Ga.
Christian Social Relations and Local Church Activities.....	MRS. M. E. TILLY.....	1013 Highland View, N. E., Atlanta, Ga.
Organization and Promotion.....	MRS. R. M. HOWELL.....	Box 426, Albertville, Ala.
Missionary Education and Service	MRS. D. R. LITTLE.....	Marietta, Ga.
Wesleyan Service Guild.....	MRS. K. W. WARDEN.....	2284 Evelyn St., Memphis 4, Tenn.
Student Work	MRS. DAVID J. CATHCART.....	1330 LaSalle St., Jacksonville 7, Fla.
Youth Work	MRS. DWIGHT L. FOUTS.....	Weldon, N. C.
Children's Work	MRS. H. R. COBURN.....	2505 Springhill Ave., Mobile 17, Ala.
Literature and Publications.....	MRS. STANLEY WILSON.....	2212 15th St., Meridian, Miss.
Missionary Personnel.....	MRS. B. R. STOUT.....	1621 Riverside Dr., Knoxville, Tenn.
Spiritual Life	MRS. W. L. MULLIKIN.....	226 Spring St., Spartanburg, S. C.
Status of Women.....	MRS. MARVIN D. EBLEN.....	425 S. Elm St., Henderson, Ky.
Supplies	MRS. GLENN C. JAMES.....	4744 N. C. 1st Court, Miami, Fla.
World Federation	MRS. A. C. JOHNSON.....	713 E. Seventh St., Hopkinsville, Ky.
Research	MRS. J. W. PAYNE.....	Sherryville, N. C.

Central Jurisdiction

President	MRS. J. W. E. BOWEN, JR.....	1564 Valmont St., New Orleans 15, La.
Vice-President	MRS. FLORENCE D. CARROLL.....	10 Prospect St., Staunton, Va.
Recording Secretary	MRS. G. HAVEN CALDWELL.....	1814 Good St., Dallas, Tex.
Treasurer	MRS. L. A. GREENWOOD.....	726 W. 9th St., Port Arthur, Tex.

SECRETARIES

Foreign Work	MRS. A. P. CAMPHOR.....	31 Webster Pl., Orange, N. J.
Home Work	MRS. G. C. BROWN.....	R. F. D. 1, Box 265, John's Island, S. C.
Christian Social Relations and Local Church Activities.....	MISS MATILDA A. SAXTON.....	541 Vance, Memphis, Tenn.
Organization and Promotion.....	MRS. FLORENCE L. DYETT.....	821 University Pl., Evanston, Ill.
Missionary Education and Service	MRS. W. H. MCCALLUM.....	51 N. 20th St., Columbus, Ohio
Wesleyan Service Guild.....	MRS. L. C. THOMAS.....	1502 La Belle Ave., Detroit 6, Mich.
Student Work	MRS. NAOMI J. WILLIAMS.....	209 S St., N. W., Washington 1, D. C.
Youth Work	MRS. I. B. FELDER.....	2604 Delano St., Houston 4, Tex.
Children's Work	MRS. OLIVER B. QUICK.....	2196 E. 93d St., Cleveland 6, Ohio
Literature and Publications.....	MRS. S. D. BANKSTON.....	819 8th St., West Palm Beach, Fla.
Missionary Personnel.....	MRS. F. W. LOGAN.....	2811 Dallas St., Houston 3, Tex.
Spiritual Life	MRS. EVA B. PARKS.....	502 Rockwell St., S. W., Atlanta, Ga.
Status of Women.....	MISS MARY R. MARTIN.....	2352 6th St., N. W., Washington 1, D. C.
Supplies	MRS. M. M. DRAKE.....	1032 2d Ave., S., South Nashville 10, Tenn.
World Federation	MRS. FLORENCE D. CARROLL.....	10 Prospect St., Staunton, Va.

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New Orleans	Mrs. E. V. McMILLAN.....	2701 Drexel St., Rt. 6, Ft. Worth, Tex.

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World Federation	Mrs. L. F. BECK.....	218 W. 26th St., Cheyenne, Wyo.

Conference Officers

Presidents

Northeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
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Wyoming	MRS. T. ASHTON RICH	27 Arthur St., Binghamton, N. Y.

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Louisiana	MRS. G. W. CARTER	4922 Coliseum Ave., New Orleans 15, La.
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Washington	MRS. FLORENCE D. CARROLL	10 Prospect St., Staunton, Va.
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Northern Minnesota	Mrs. GEO. W. WALKER	153 Oakwood Rd., Interlachen Pk., Hopkins, Minn.
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Northwest Iowa	Mrs. M. P. ARRASMITH	607 W. Main St., Cherokee, Iowa
Ohio	Mrs. EDWARD F. ANDREE	628 N. South St., Wilmington, Ohio
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Southern Illinois	Mrs. O. E. CONNETT	126 W. 3d St., Florida, Ill.
Upper Iowa	Mrs. H. V. CHERBINGTON	237 Ferson Ave., Iowa City, Iowa
West Wisconsin	Mrs. DEANE IRISH	126 W. 3d St., Dodgeville, Wis.
Wisconsin	Mrs. EARL A. LOCKMAN	137 W. Newhall, Waukesha, Wis.

South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
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Indian Mission	Mrs. JOHNSON W. BOBB	Hugo, Okla.
Kansas	Mrs. C. A. MCCULLOUGH	208 N. 8th St., Neodesha, Kan.
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Louisiana	Mrs. GLENN LASKEY	710 N. Vienna St., Ruston, La.
Missouri	Mrs. WILBUR E. LONGSTRETH	Memphis, Mo.
Nebraska	Mrs. CHARLES W. MEAD	5122 Davenport, Omaha 3, Neb.
New Mexico	Mrs. HAL G. STACY	1509 N. Campbell St., El Paso, Tex.
North Arkansas	Mrs. R. E. CONNELL	602 W. Highland, Paragould, Ark.
North Texas	Mrs. H. W. BARTON	800 Harrison, Wichita Falls, Tex.
Northwest Texas	Mrs. J. H. RUTHERFORD	405 E. Oliver St., Stamford, Tex.
St. Louis	Mrs. E. A. KITCHELL	2631 Gurney Court, St. Louis 10, Mo.
Southwest Mexican	Mrs. HERLINDA G. GARZA	3302 W. Salinas, San Antonio, Tex.
Southwest Missouri	Mrs. J. W. McCLURE	Marshall, Mo.
Southwest Texas	Mrs. C. A. BARR	2502 Aztec Dr., Austin 21, Tex.
Texas	Mrs. W. E. HORTON, Jr.	3655 Piping Rock Lane, Houston 6, Tex.
West Oklahoma	Mrs. ROY DILLON	2023 N. W. 21st St., Oklahoma City 6, Okla.

Western Jurisdiction

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Idaho	Mrs. R. F. TYLER	1102 First St., LaGrande, Ore.
Montana	Mrs. J. F. McALEAR	Box 575, Polson, Mont.
Oregon	Mrs. F. M. PHELPS	3616 S. E. Oak St., Portland 15, Ore.
Pacific-Northwest	Mrs. JENNIE P. FULTON	4105 Brooklyn Ave., Seattle 5, Wash.
Southern California-Arizona	Mrs. F. W. BOERNER	6510 Arbutus Ave., Huntington Park, Calif.
Utah Mission	Mrs. E. R. RICE	439 S. 11th St., E., Salt Lake City, Utah
Wyoming State	Mrs. J. W. WALKER	1520 Beck St., Cody, Wyo.
Alaska Mission	Mrs. G. EDWARD KNIGHT	Box 131, Seward, Alaska

HAWAII CONFERENCE

Honolulu (First Church)	Mrs. R. A. ROBBINS	4161 Black Point Place, Honolulu, Hawaii
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Northeastern Jurisdiction

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Louisville	MRS. J. G. AKIN	2504 Frankfort Ave., Louisville 6, Ky.
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North Carolina	MRS. H. I. GLASS	411 W. Lenoir St., Kinston, N. C.
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South Georgia	MRS. F. M. MULLINO	Montezuma, Ga.
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Central Jurisdiction

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Florida	MRS. HATTIE McLENDON	1227 W. 21st St., Jacksonville, Fla.
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Mississippi	MRS. L. G. COLEMAN	934 Dewey St., Hattiesburg, Miss.
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Texas	MRS. E. D. ARMSTRONG	2307 Irvin St., Beaumont, Tex.
Upper Mississippi	MRS. MARY ROGERS	Sturgis, Miss.
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North Dakota	MRS. W. H. GUYMER	220 Sixth Ave., N. E., Jamestown, N. Dak.
North Indiana	MRS. PAUL FLOWERS	Apt. F, The Platonian, Marion, Ind.
North-East Ohio	MRS. ROBERT L. MEEKS	1555 Elbur Ave., Lakewood 7, Ohio
Northern Minnesota	MRS. EARL BAUMHOFER	5032 Queen Ave., So., Minneapolis 10, Minn.
Northwest Indiana	MRS. CHAS. MARSHALL	Darlington, Ind.
Northwest Iowa	MRS. C. W. TOMPKINS	Eagle Grove, Iowa
Ohio	MRS. C. L. HIGGS	1914 Mears Ave., Cincinnati 30, Ohio
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Southern Illinois	MRS. W. L. DALEY	622 N. 37th St., East St. Louis, Ill.
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West Wisconsin	MRS. LEE SHULTIS	Reedsburg, Wis.
Wisconsin		

South Central Jurisdiction

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Louisiana	MRS. S. J. FAIRCHILD	920 9th St., Baton Rouge, La.
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Northwest Texas	MRS. GEORGE S. ROBERTSON	Childress, Tex.
St. Louis	MRS. GEORGE ALLISON	Poplar Bluff, Mo.
Southwest Mexican	MRS. LYDIA COLUNGA	Box 258, Dilley, Tex.
Southwest Missouri	MRS. RALPH ROLAND	Webb City, Mo.
Southwest Texas	MRS. DONALD E. REDMOND	530 W. Alice St., Kingsville, Tex.
Texas	MRS. R. H. MONROE	202 Indiana St., Baytown, Tex.
West Oklahoma	MRS. ROY DILLON	2028 N. W. 21st St., Oklahoma City 6, Okla.

Western Jurisdiction

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Colorado	MRS. E. GUY CUTSHALL	203 W. Cheyenne Rd., Colorado Springs, Colo.
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Montana	MRS. J. A. SLAYTON	Ryegate, Mont.
Oregon	MRS. E. M. TILTON	Springfield, Ore.
Pacific-Northwest	MRS. J. M. FINNEY	1200 Grand Blvd., Spokane 12, Wash.
Southern California-Arizona	MRS. NEAL D. IRELAND	3532 Holboro Dr., Los Angeles 27, Calif.
Utah Mission	MRS. G. K. TAYLOR	1917 Harrison Blvd., Ogden, Utah
Wyoming State	MRS. DON L. MUDD	Wheatland, Wyo.

HAWAII CONFERENCE

Honolulu (First Church)	MRS. IRENE T. POWERS	Mid-Pacific Institute, Honolulu, Hawaii
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Northeastern Jurisdiction

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Genesee	Mrs. SIDNEY P. HINES	Henrietta, N. Y.
Maine	Mrs. ETHEL BAKER	Orrington, Me.
Newark	Mrs. RAYMOND HICKERSON	Mt. Tabor, N. J.
New England	Mrs. EDWARD BOLLINGER	32 Moreland St., Worcester 2, Mass.
New England Southern	Mrs. CAROLL W. CLARK	111 Alvin St., Providence 7, R. I.
New Hampshire	Mrs. BENJAMIN HEALD	1162 Hanover St., Manchester, N. H.
New Jersey	Mrs. JOHN ELDER	64 Harrop Pl., Trenton, N. J.
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New York East	Mrs. MABEL G. MOULTHROP	1318 Dean St., Brooklyn 16, N. Y.
Northern New York	Mrs. HERBERT HARRISON	Sandy Creek, N. Y.
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Philadelphia	Mrs. H. EVANS RHELL	509 E. Allen's Lane, Philadelphia 19, Pa.
Pittsburgh	Mrs. PAUL C. FLETCHER	420 Delaware Ave., Oakmont, Pa.
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West Virginia	Mrs. W. W. WERTZ	Security Bldg., Charleston, W. Va.
Wyoming	Mrs. BARCLAY E. TUCKER	Wyoming Seminary, Kingston, Pa.

Southeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Alabama	Mrs. ARTHUR HEUSTESS	1805 Madison Ave., Montgomery 7, Ala.
Florida	Mrs. S. D. SUMMERS	127 W. DeSoto St., Lake City, Fla.
Holston	Mrs. A. H. MYERS	Athens, Tenn.
Kentucky	Mrs. HOWARD M. HARTON	140 Riverside Pkwy., Ft. Thomas, Ky.
Louisville	Mrs. M. L. IRELAND	Senora, Ky.
Memphis	Mrs. R. C. MAYO	Germentown, Tenn.
Mississippi	MISS BETTIE RIDGEWAY	Ellisville, Miss.
North Alabama	Mrs. F. K. GAMBLE	819 Line St., Decatur, Ala.
North Carolina	Mrs. S. S. HOLT	Graham, N. C.
North Georgia	Mrs. R. H. McDUGALL	1430 N. Highland Ave., N. E., Atlanta, Ga.
North Mississippi	Mrs. L. M. BOYD	Aberdeen, Miss.
South Carolina	Mrs. R. D. B. WILLIAMS	Nichols, S. C.
South Georgia	Mrs. CLYDE J. NEWMAN	1208 Palmyra Rd., Albany, Ga.
Tennessee	Mrs. W. E. BROWNING	3823 Richland Ave., Nashville 5, Tenn.
Upper South Carolina	Mrs. J. A. TURNER	1829 Senate St., Columbia 5, S. C.
Virginia	Mrs. R. G. FULLEN	753 Belmont Ave., Charlottesville, Va.
Western North Carolina	Mrs. JOHN HOYLE, JR.	639 S. Green St., Winston-Salem, N. C.

Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Atlanta	Mrs. N. J. CROLLEY	108 McDonough Blvd., S. E., Atlanta, Ga.
Central Alabama	Mrs. CHARLES COLEMAN	218 N. 6th St., Gadsden, Ala.
Central West	Mrs. H. C. MOORE	410 N. Lamine St., Sedalia, Mo.
Delaware	Mrs. SELDON G. DIX	308 North St., Milford, Del.
East Tennessee	Mrs. FETTA HOLLAND	1025 Fuller St., Knoxville 15, Tenn.
Florida	Mrs. RUBIANA DEBOSE RUTLEDGE	1348 W. 5th St., Jacksonville, Fla.
Lexington	Mrs. WILLIAM MITCHELL	2340 Delaware St., Gary, Ind.
Louisiana	Mrs. W. H. CLARK	1526 Gary St., Shreveport, La.
Mississippi	Mrs. T. D. BROWN	520 E. Kingston St., Laurel, Miss.
North Carolina	MISS ADA M. TONKINS	Rt. 3, Box 270, Greensboro, N. C.
Savannah	Mrs. L. L. ODOM	407 Blackwell St., Waycross, Ga.
South Carolina	Mrs. LILLIAN A. CAIN	460 Chestnut St., Darlington, S. C.
South Florida	Mrs. LAURA ROBINSON	4095 Greenwood Ave., Clearwater, Fla.
Southwest	Mrs. E. M. JOHNSON	543 N. 7th St., Muskogee, Okla.
Tennessee	Mrs. BEULAH LEWIS	633 S. Wicks Ave., Memphis 6, Tenn.
Texas	Mrs. F. W. LOGAN	2811 Dallas Ave., Houston 3, Tex.
Upper Mississippi	Mrs. B. S. PEGUES	203 Plum St., Grenada, Miss.
Washington	Mrs. EMMA RADFORD	339 11th St., S. E., Washington 3, D. C.
West Texas	Mrs. L. PAIGE WILLIAMS	Rt. 1, Box 137, Waelder, Tex.

Conference Recording Secretaries—Continued

North Central Jurisdiction

CONFERENCE	NAME	ADDRESS
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Detroit	Mrs. C. D. SPARLING	1177 Longfellow, Detroit 2, Mich.
Illinois	Mrs. HAROLD FITCH	Bushnell, Ill.
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Minnesota	Mrs. HANS HALVORSON	Owatonna, Minn.
North Dakota	Mrs. E. N. RUSSELL	1924 University Ave., Grand Forks, N. Dak.
North Indiana	Mrs. THOMAS PEERS	303 E. 6th St., Mishawaka, Ind.
North-East Ohio	Mrs. PAUL SPENCER	991 Parkside Dr., Alliance, Ohio
Northern Minnesota	Mrs. M. P. SUSAG	4033 Cedar Ave., Minneapolis 7, Minn.
Northwest Indiana	Mrs. E. G. SUTCLIFFE	326 S. Chauncey, West Lafayette, Ind.
Northwest Iowa	Mrs. FREMONT FAUL	Lake City, Iowa
Ohio	Mrs. E. T. ACORD	857 Putnam Ave., Zanesville, Ohio
Rock River	Mrs. STANLEY W. ANDERSON	4070 Central Ave., Western Springs, Ill.
Southern Illinois	Mrs. IRA BROWN	211 W. Central, Fairfield, Ill.
Upper Iowa	Mrs. L. T. CONSIGNY	Waverly, Iowa
West Wisconsin	Mrs. G. P. HELGESON	River Falls, Wis.
Wisconsin	Mrs. LOUIS G. HENRIKSON	3001 Washington Ave., Racine, Wis.

South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas	Mrs. B. F. SCHWARTZ	939 Highland Ave., Salina, Kan.
Central Texas	Mrs. HAL CHERRY	3806 W. 4th St., Ft. Worth, Tex.
East Oklahoma	Mrs. D. L. BLOOMHART	525 S. Choctaw, Bartlesville, Okla.
Indian Mission	Mrs. RACHEL PINEZADDELEY	Ada, Okla.
Kansas	Mrs. MINNIE B. WALKER	824 Tennessee St., Lawrence, Kan.
Little Rock	Mrs. FRED R. HARRISON	120 Harding, Pine Bluff, Ark.
Louisiana	Mrs. EDGAR N. JACKSON	209 Roselawn, Monroe, La.
Missouri	Miss ALLENE REED	715 S. Jefferson, Mexico, Mo.
Nebraska	Mrs. LESLIE E. MARTIN	674 N. 58th Ave., Omaha 3, Neb.
New Mexico	Mrs. W. C. HOLLAND	400 S. Lea St., Roswell, N. M.
North Arkansas	Mrs. W. D. MURPHY, JR.	Batesville, Ark.
North Texas	Mrs. JACK RYAN	701 Waddill, McKinney, Tex.
Northwest Texas	Mrs. SAM L. SEAY	2606 Ong St., Amarillo, Tex.
St. Louis	Mrs. JUANITA C. ELLZFY	239 N. Pacific St., Cape Girardeau, Mo.
Southwest Mexican	Mrs. MINERVA N. GARZA	Box 672, Pharr, Tex.
Southwest Missouri	Mrs. ORVAL YOUNG	901 E. Elm, Apt. 7, Springfield, Mo.
Southwest Texas	Mrs. WALTER W. LIPPS	402 N. Adams, Beeville, Tex.
Texas	Mrs. H. L. BRACEY	R. R. 1, Box 160, LaPorte, Tex.
West Oklahoma	Mrs. C. F. BABZIEN	1914 N. W. 22d St., Oklahoma City 6, Okla.

Western Jurisdiction

CONFERENCE	NAME	ADDRESS
California	Mrs. ALSTYNE PRUNER	354 E. St., Exeter, Calif.
Colorado	Mrs. CARRIE TWEDDALE	773 So. Emerson, Denver 9, Colo.
Idaho	Mrs. BROOKS MOORE	237 N. Water Ave., Idaho Falls, Idaho
Montana	Mrs. O. II. WISLER	221 3d Ave., N., Great Falls, Mont.
Oregon	Mrs. D. E. OLEMAN	Houlton, Ore.
Pacific-Northwest	Mrs. NEWTON TEMPLE	1001 N. Yakima, Tacoma 3, Wash.
Southern California-Arizona	Mrs. MARTHA STIGMAN	8962 National Blvd., Los Angeles 34, Calif.
Utah Mission	Mrs. W. C. PHELPS	Tremonton, Utah
Wyoming State	Mrs. W. W. MAXWELL	Wheatland, Wyo.
Alaska Mission	Miss BERTHA MCGHEE	Box 142, Seward, Alaska

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Conference Secretaries of Organization and Promotion

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Central Pennsylvania	Mrs. ARIEL R. TURNER	425 Miffin St., Huntingdon, Pa.
Erie	Mrs. L. F. HEMENWAY	Grandview Ave., R. D. 2, New Castle, Pa.
Genesee	Mrs. JOHN W. MAHALEY	Coudersport, Pa.
Maine	Mrs. WILLARD L. McLEAN	53 Granite St., Bath, Me.
Newark	Mrs. LESTER W. RICE	421 Elmwood Ave., Maplewood, N. J.
New England	Mrs. P. A. CRONEY	72 Arlington St., Newton 58, Mass.
New England Southern	Mrs. J. HOWARD ALLEN	249 Green St., Brockton 52, Mass.
New Hampshire	Mrs. F. G. CROWELL	51 Washington St., Concord, N. H.
New Jersey	Mrs. REU A. HAND	126 Leslie Ave., Merchantville, N. J.
New York	Mrs. C. W. HUNTER	46 High St., Newburgh, N. Y.
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Northern New York	Mrs. CLYDE V. SPARLING	Adams, N. Y.
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Pittsburgh	Mrs. H. H. NICHOLSON	910 Franklin St., McKeesport, Pa.
Troy	Mrs. ROBERT F. FILLMORE	Corinth, N. Y.
West Virginia	Mrs. HUGH E. KELSO	Box 356 Buckhannon, W. Va.
Wyoming	Mrs. LEVI CHURCH	26 Pearl Ave., Binghamton, N. Y.

Southeastern Jurisdiction

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Kentucky	Mrs. J. S. VAN WINKLE	143 St. Mildred's Court, Danville, Ky.
Louisville	Mrs. S. W. CRUMP	Park City, Ky.
Memphis	Mrs. K. W. WARDEN	2284 Evelyn, Memphis 4, Tenn.
Mississippi	Mrs. T. H. FORD	105 Arlington Ave., Natchez, Miss.
North Alabama	Mrs. R. M. HOWELL	Box 426, Albertville, Ala.
North Carolina	Mrs. H. O. LINENBERGER	1104 Cowper Dr., Raleigh, N. C.
North Georgia	Mrs. CHARLES G. BOLAND	125 Rumson Rd., N. E., Atlanta, Ga.
North Mississippi	Mrs. N. N. MAXEY	Sanatobia, Miss.
South Carolina	Mrs. H. D. WEST	Bowman, S. C.
South Georgia	Mrs. J. SLATER WIGHT	Cairo, Ga.
Tennessee	Mrs. E. H. HARRISON	Madison St., Clarksville, Tenn.
Upper South Carolina	Mrs. A. M. DOGGETT	103 Kirksey Dr., Greenwood, S. C.
Virginia	Mrs. R. M. WHITE	5026 Sylvan Rd., Richmond 24, Va.
Western North Carolina	Mrs. GEO. C. HALTOM	315 Ardmore Circle, High Point, N. C.

Central Jurisdiction

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East Tennessee	Mrs. LULU T. SHOCKLEY	Rt. 3, Clinton, Tenn.
Florida	Mrs. FRANKIE COLLINS	Box 51, Ocala, Fla.
Lexington	Mrs. J. H. GRINAGE	918 E. First St., Muncie, Ind.
Louisiana	Mrs. H. DANIELS	2415 Magnolia St., New Orleans 13, La.
Mississippi	Mrs. E. K. LEONARD	209 E. 5th St., Hattiesburg, Miss.
North Carolina	Mrs. F. M. McCALLUM	Guilford, N. C.
Savannah	Mrs. AMANDA SMITH	215 Johnson St., Statesboro, Ga.
South Carolina	Mrs. F. L. LAWTON	100 Bethel St., Greenville, S. C.
South Florida	Mrs. J. L. DIXON	1366 N. W. 69th St., Miami 33, Fla.
Southwest	Mrs. ALICE PRESTON	Box 98 Murfreesboro, Ark.
Tennessee	Mrs. M. L. PARISH	83 University St., Nashville 10, Tenn.
Texas	Mrs. L. M. LANGFORD	3026 Pierce Ave., Houston 4, Tex.
Upper Mississippi	Mrs. KATHARYN S. JOHNSON	P. O. Box 296, Aberdeen, Miss.
Washington	Mrs. KELLY L. JACKSON	507 W. Lanvale St., Baltimore 17, Md.
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Conference Secretaries of Organization and Promotion—Continued

North Central Jurisdiction

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Michigan	MRS. JOHN HOVEN	11 Sycamore St., Three Oaks, Mich.
Minnesota	MRS. C. O. CASTLEDINE	1344 4th Ave., Windom, Minn.
North Dakota	MRS. J. H. PANNEBAKER	905 N. 13th St., Fargo, N. Dak.
North Indiana	MRS. H. T. KESSLING	R. R. 5, Muncie, Ind.
North-East Ohio	MRS. M. H. PERSLAN	3462 W. 150th St., Cleveland 11, Ohio
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Upper Iowa	MRS. T. E. EVANS	Grundy Center, Iowa
West Wisconsin	MRS. V. W. POST	Dodgeville, Wis.
Wisconsin	MRS. E. P. HOCKING	1015 Oakland Ave., Janesville, Wis.

South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas	MRS. E. W. FREEMAN	Box 606, Hutchinson, Kan.
Central Texas	MRS. JOEL HOOPER	Lorena, Tex.
East Oklahoma	MRS. C. S. SPRINGER	727 E. Seneca, McAlester, Okla.
Indian Mission	MRS. TED WARE	Box 214, Anadarko, Okla.
Kansas	MRS. M. M. CAMMACK	2526 Ohio St., Topeka, Kan.
Little Rock	MRS. E. D. GALLOWAY	601 N. Palm, Little Rock, Ark.
Louisiana	MRS. D. M. CAMPBELL	228 Front St., New Iberia, La.
Missouri	MRS. SAM T. EVANS	Gallatin, Mo.
Nebraska	MRS. J. W. ERWALL	909 Norfolk Ave., Norfolk, Neb.
New Mexico	MRS. R. E. STOWALL	Box 734, Las Cruces, N. M.
North Arkansas	MRS. A. P. PATTON	401 E. Washington Ave., Jonesboro, Ark.
North Texas	MRS. L. R. MITCHELL	3300 Drexel, Dallas 5, Tex.
Northwest Texas	MRS. C. C. COFFEE	3419 21st St., Lubbock, Tex.
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Southwest Mexican	MRS. CLOTILDE F. NANEZ	2312 Monterrey St., San Antonio, Tex.
Southwest Missouri	MRS. S. O. BRILL	Lincoln, Mo.
Southwest Texas	MRS. SAM J. BLUMBERG	905 E. College St., Seguin, Tex.
Texas	MRS. GEORGE O. DAVIDSON	Box 289, Texas City, Tex.
West Oklahoma	MRS. A. A. SPEECE	401 N. Weigel St., Watonga, Okla.

Western Jurisdiction

CONFERENCE	NAME	ADDRESS
California	MRS. E. D. KOHLSTEDT	1070 Camino Ramon, San Jose 10, Calif.
Colorado	MRS. W. S. GIFFORD	2347 Race St., Denver 5, Colo.
Idaho	MRS. T. C. HORTON	515 12th Ave., S., Nampa, Idaho
Montana	MRS. ARTHUR WASHINGTON	605 Gerald Ave., Missoula, Mont.
Oregon	MRS. J. H. THOMAS	1204 N. Portland Blvd., Portland 11, Ore.
Pacific-Northwest	MRS. H. C. CHRISTOPHER	705 N. 84th St., Seattle 3, Wash.
Southern California-Arizona	MRS. B. K. GOLD	636 W. 106th St., Los Angeles 44, Calif.
Utah Mission	MRS. W. B. KERR	2735 Van Buren Ave., Ogden, Utah
Wyoming State	MRS. HOMER C. CRISMAN	Lander, Wyo.
Alaska Mission	MRS. BERTHA MCGHEE	Box 142, Seward, Alaska

HAWAII CONFERENCE

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Conference Treasurers

Northeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
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Central New York	MRS. A. G. ODELL	16 Pleasant St., Clifton Springs, N. Y.
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New England Southern	MRS. JOSEPH A. NEWTON	8 Lantern Lane, Barrington, R. I.
New Hampshire	MRS. HAROLD D. ANDREWS	2 Grand View Ave., Concord, N. H.
New Jersey	MRS. BENJAMIN F. ALLGOOD	56 Hunter St., Woodbury, N. J.
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Wyoming	MRS. H. C. PERKINS	4 Lincoln Ave., Binghamton, N. Y.

Southeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Alabama	MRS. CLYDE W. MOORE	Crichton, Ala.
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Kentucky	MRS. C. O. HINTON	1120 Main St., Paris, Ky.
Louisville	MRS. DOUGLAS GRAHAM	Pembroke, Ky.
Memphis	MRS. J. V. MCLEOD	451 E. Baltimore, Jackson, Tenn.
Mississippi	MRS. C. E. MULLINS	Brookhaven, Miss.
North Alabama	MRS. J. S. HUNT	605 E. 5th St., Tusculmbia, Ala.
North Carolina	MRS. F. B. MCKINNE	201 S. William St., Goldsboro, N. C.
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North Mississippi	MRS. D. H. HALL	New Albany, Miss.
South Carolina	MISS EMILY CUTLER	17 E. Glover St., Orangeburg, S. C.
South Georgia	MRS. W. R. BRAGG	1206 N. Madison St., Albany, Ga.
Tennessee	MRS. C. S. SMITH	2030 Galbraith Dr., Nashville 4, Tenn.
Upper South Carolina	MRS. CLAUDE B. FREE	1517 Hayward St., Columbia 36, S. C.
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Western North Carolina	MRS. DAVID D. SMILEY	220 Milford Hills St., Salisbury, N. C.

Central Jurisdiction

CONFERENCE	NAME	ADDRESS
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Central Alabama	MRS. PEARL NICHOLS	817 W. 16th St., Anniston, Ala.
Central West	MRS. R. C. MOORE	367 W. North St., Marshall, Mo.
Delaware	MRS. A. G. WATERS	1224 W. Dauphin St., Philadelphia 33, Pa.
East Tennessee	MRS. H. R. WALKER	406 2d South St., Morristown, Tenn.
Florida	MRS. ANNIE GASS	613 N. Pleasant St., Gainesville, Fla.
Lexington	MRS. J. W. PATTON	2815 N. California St., Indianapolis 8, Ind.
Louisiana	MRS. I. G. JACKSON	1119 Pierre Ave., Shreveport, La.
Mississippi	MRS. C. W. WILLIAMS	1208 31st Ave., Meridian, Miss.
North Carolina	MRS. G. M. PHELPS	609 S. Ashe St., Greensboro, N. C.
Savannah	MRS. T. S. COLLINS	2115 Johnson St., Brunswick, Ga.
South Carolina	MISS E. L. SMALL	217 Coming St., Charleston 18, S. C.
South Florida	MRS. ROWENA BANKS	905 4th Ave., So., St. Petersburg, Fla.
Southwest	MRS. B. F. SCOTT	600 N. E. 5th St., Oklahoma City, Okla.
Tennessee	MRS. R. B. J. CAMPBELLE	3109 Centennial Blvd., Nashville 8, Tenn.
Texas	MRS. L. A. GREENWOOD	726 W. 9th St., Port Arthur, Tex.
Upper Mississippi	MRS. ELIZABETH COOPERWOOD	Box 577, Aberdeen, Miss.
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West Texas	MRS. L. D. LYONS	1001 E. 8th St., Austin 22, Tex.

Conference Treasurers—Continued

North Central Jurisdiction

CONFERENCE	NAME	ADDRESS
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Iowa-Des Moines	Mrs. G. A. ROBINSONMenville, Iowa
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North Indiana	Mrs. L. M. HILEWarren, Ind.
North-East Ohio	Miss MARIAN E. MURPHY	Box 533, Steubenville, Ohio
Northern Minnesota	Mrs. A. C. KAUFMAN	2309 Garfield Ave., Minneapolis 5, Minn.
Northwest Indiana	Mrs. S. L. MCCALL	42 169th St., Hammond, Ind.
Northwest Iowa	Mrs. GEORGE H. ROBB	220 S. 9th, Estherville, Iowa
Ohio	Mrs. H. C. VAUGHN	131 Richards Rd., Columbus 2, Ohio
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Southern Illinois	Miss EDNA WOLFRAM	1401 N. 44th St., East St. Louis, Ill.
Upper Iowa	Mrs. FRANK G. BROOKSMount Vernon, Iowa
West Wisconsin	Mrs. H. F. CUNNINGHAM	2264 16th St., Monroe, Wis.
Wisconsin	Mrs. A. C. WOLFMAYERBrillion, Wis.

South Central Jurisdiction

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Central Texas	Mrs. R. M. ORGAIN	2213 Parrott Ave., Waco, Tex.
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Indian Mission	Miss MOLLIE DUNSONOkemah, Okla.
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Little Rock	Mrs. J. W. CARPENTERStephens, Ark.
Louisiana	Mrs. L. B. KILPATRICK	1809 Marshall St., Shreveport 50, La.
Missouri	Mrs. J. J. MCKINNY	.....DeWitt, Mo.
Nebraska	Mrs. VERE R. OLSSON	.....Lexington, Neb.
New Mexico	Mrs. PERRY KEITH	Box 203, Clovis, N. M.
North Arkansas	Mrs. E. G. KATZELL	.....Wilson, Ark.
North Texas	Mrs. T. W. PRESTON	1015 N. Edgefield Ave., Dallas 8, Tex.
Northwest Texas	Mrs. E. E. TRAVEEK	248 Merchant St., Abilene, Tex.
St. Louis	Mrs. JEPHTHA RIGGS	Box 55, Cape Girardeau, Mo.
Southwest Mexican	Mrs. JOVITA O. RAMOS	Box 4073, Sta. A., San Antonio, Tex.
Southwest Missouri	Mrs. J. W. FAUBION	.....Pleasant Hill, Mo.
Southwest Texas	Mrs. J. W. BRADFIELD	911 W. 19th St., Austin, Tex.
Texas	Mrs. E. MAURICE FAUBION	3031 Robinhood, Houston, Tex.
West Oklahoma	Mrs. F. J. HULME	316 S. Walnut, Guthrie, Okla.

Western Jurisdiction

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Montana	Mrs. R. E. BANCROFT	435 Clark Ave., Billings, Mont.
Oregon	Mrs. F. N. HAROUN	3442 S. E. Morrison St., Portland 15, Ore.
Pacific-Northwest	Mrs. RALPH R. WEBBER	Porter Apts., Chehalis, Wash.
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Utah Mission	Mrs. R. J. HOLLINGSWORTH	503 H St., Salt Lake City, Utah
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Honolulu (First Church)	Mrs. T. L. TAYLOR	3323 Kahawaler Dr., Honolulu 8, Hawaii
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Conference Secretaries of Christian Social Relations and Local Church Activities

Northeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Baltimore	MRS. REINHOLD K. KLATT	551 Alleghany Ave., Towson 4, Md.
Central New York	MRS. HAROLD STEARNS	85 Maxwell Ave., Geneva, N. Y.
Central Pennsylvania	MRS. J. HOWARD AKE	2227 N. 6th St., Harrisburg, Pa.
Erie	MRS. JOHN MILLER	119 N. 3d St., DuBois, Pa.
Genesee	MRS. WILLIAM C. DAVIES	598 Ashland Ave., Buffalo 13, N. Y.
Maine	MRS. FREDERICK W. SMITH	17½ West St., Waterville, Me.
Newark	MRS. CARL B. SEARING	53 Elizabeth St., Dover, N. J.
New England	MRS. ROGER B. CHAFFEE	4 West St., Oxford, Mass.
New England Southern	MRS. G. ALBY DAHLQUIST	123 Spring St., East Greenwich, R. I.
New Hampshire	MISS ALICE GILMAN	Moultonboro, N. H.
New Jersey	MRS. C. C. ENGLE	2062 Pennington Rd., Trenton, N. J.
New York	MRS. D. N. SCORE	39 S. Washington Ave., Kingston, N. Y.
New York East	MRS. M. J. CREEGER	71 Washington St., Hempstead, N. Y.
Northern New York	MRS. OLIN MOWBY	Minetto, N. Y.
Peninsula	MRS. W. HARMON MONEY	403 S. Broad, Middletown, Del.
Philadelphia	MRS. A. E. LIVINGSTON	120 W. Wayne Ave., Wayne, Pa.
Pittsburgh	MRS. ANTON C. BECK	7017 Susquehanna St., Pittsburgh 8, Pa.
Troy	MRS. C. A. TURNER	Box 857, East Greenbush, N. Y.
West Virginia	MRS. EDWARD JACOBS	Wheeling, W. Va.
Wyoming	MRS. ELLSWORTH KELLER	108 Yeager Ave., Forty Fort, Pa.

Southeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Alabama	MRS. J. B. NICHOLS	Prattville, Okla.
Florida	MRS. W. C. WHITE	876 13th Ave., S., St. Petersburg 5, Fla.
Holston	MRS. J. D. HARSHBARGER	Cleveland, Tenn.
Kentucky	MISS JULIET J. POYNTER	527 Washington St., Shelbyville, Ky.
Louisville	MRS. V. P. HENRY	Columbia, Ky.
Memphis	MRS. B. F. GRAVES	424 Arlington, Jackson, Tenn.
Mississippi	MRS. STANLEY WILSON	2212 15th St., Meridian, Miss.
North Alabama	MRS. L. S. EVINS	216 Princeton Ave., Birmingham, Ala.
North Carolina	MRS. J. H. CUTCHIN	Whitakers, N. C.
North Georgia	MRS. A. A. HARDY	Thomaston, Ga.
North Mississippi	MRS. J. W. HOLLANDSWORTH	Booneville, Miss.
South Carolina	MRS. L. A. HARTZOG	Olar, S. C.
South Georgia	MRS. L. M. SPIVEY	Ellaville, Ga.
Tennessee	MRS. RICHARD STRAIN	Murfreesboro, Tenn.
Upper South Carolina	MRS. L. B. GEORGE	32 Woodruff St., Woodruff, S. C.
Virginia	MRS. ELMER E. HESS	826 N. Augusta St., Staunton, Va.
Western North Carolina	MRS. JESSIE D. AMES	Wren's Nest, Lynn Rd., Tryon, N. C.

Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Atlanta	MRS. C. G. ALEXANDER	242 Magnolia St., Egan, Ga.
Central Alabama	MRS. E. BISHOP	Rt. 6, Box 69, Birmingham 7, Ala.
Central West	MRS. JOSEPHINE C. BANKS	4211 Cook Ave., St. Louis 13, Mo.
Delaware	MRS. J. U. WATSON	118 Denton Rd., Federalsburg, Md.
East Tennessee	MRS. D. E. McNORTON	1811 E. 3d St., Chattanooga, Tenn.
Florida	MRS. ALLIE B. WARD	1354 W. 23d St., Jacksonville, Fla.
Lexington	MRS. CATHERINE JOHNSON	4900 S. Michigan Ave., Chicago 15, Ill.
Louisiana	MRS. B. C. BELL	1936 Constantinople St., New Orleans, La.
Mississippi	MRS. A. C. TRICE	201 Piazza St., Crystal Springs, Miss.
North Carolina	MRS. A. B. McRAE	755 E. Washington St., High Point, N. C.
Savannah	MRS. MATTIE WHITFIELD	R. F. D., Box 37, Munnerlyn, N. C.
South Carolina	MRS. W. O. CURRY	377 Ashley Ave., Charleston, S. C.
South Florida	MRS. A. E. WEBB	947 New York Ave., Lakeland, Fla.
Southwest	MRS. M. F. STRONG	3700 W. 20th St., Little Rock, Ark.
Tennessee	MRS. W. B. CRENSHAW	1023 1st Ave., S., Nashville 10, Tenn.
Texas	MRS. C. V. ADAIR	3620 Bremond St., Houston 4, Tex.
Upper Mississippi	MRS. J. M. MARSH	Box 14, West Point, Miss.
Washington	MRS. OLIVIA BETTAR	339 11th St., S. E., Washington 3, D. C.
West Texas	MRS. MARY W. FOWLER	Box 1335, Colorado City, Tex.

**Conference Secretaries of Christian Social Relations and Local Church
Activities—Continued**

North Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Dakota	Mrs. J. H. DURANT	2009 S. Norton, Sioux Falls, S. Dak.
Detroit	Mrs. A. M. GESSELL	619 Hollywood Dr., Monroe, Mich.
Illinois	Mrs. DONALD H. GIBBS	1563 W. Sunset Ave., Decatur 45, Ill.
Indiana	Mrs. CHARLES WERNER	23 Dreier Blvd., Evansville 12, Ind.
Iowa-Des Moines	Mrs. J. L. TURNER	Red Oak, Iowa
Michigan	Mrs. WARREN E. SARGENT	2217 Sheffield Dr., Kalamazoo 40, Mich.
Minnesota	Mrs. EARL BALLINGER	Spring Valley, Minn.
North Dakota	Mrs. HOWARD E. SIMPSON	309 Belmont, Grand Forks, N. Dak.
North Indiana	Mrs. B. H. FRANKLIN	620 E. 21st St., Anderson, Ind.
North-East Ohio	Mrs. A. L. HEER	Box 366, Kent, Ohio
Northern Minnesota	Mrs. RUSSELL E. SPEAR	4626 Bruce Ave., Minneapolis 10, Minn.
Northwest Indiana	Mrs. RICHMOND BLAKE	Rockville, Ind.
Northwest Iowa	Mrs. A. E. MAHANY	3615 Garretson Ave., Sioux City 20, Iowa
Ohio	Mrs. K. A. CARVER	94 W. Dominion Blvd., Columbus 2, Ohio
Rock River	Mrs. FLOYD MULKEY	6116½ S. Kimbark Ave., Chicago 21, Ill.
Southern Illinois	Mrs. L. N. DAVENPORT	118 W. Homer St., Harrisburg, Ind.
Upper Iowa	Mrs. A. E. BROWN	1223 W. 22d St., Cedar Falls, Iowa
West Wisconsin	Mrs. HARRY S. THOMPSON	912 2d Ave., Eau Claire, Wis.
Wisconsin	Mrs. H. T. NEWPORT	601 71st St., Kenosha, Wis.

South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas	Mrs. GEORGE W. GLENN	103 E. 14th St., Hutchinson, Kan.
Central Texas	Mrs. CHARLES CULBERTSON	R. F. D., Waxahachie, Tex.
East Oklahoma	Mrs. FRANCIS STEWART	800 N. Terrace Blvd., Muskogee, Okla.
Indian Mission	Mrs. ETHEL WILLIAMS	Box 159, Finley, Okla.
Kansas	Mrs. F. F. DIETRICH	801 Scott St., Fort Scott, Kan.
Little Rock	Miss LILA ASHBY	1919 Gaines St., Little Rock, Ark.
Louisiana	Mrs. G. W. POMEROY	311 N. Broadway, Minden, La.
Missouri	Mrs. J. H. CHILDS	1205 Park Ave., Hannibal, Mo.
Nebraska	Mrs. HENRY M. COX	1145 N. 44th St., Lincoln 3, Neb.
New Mexico	Mrs. ARTHUR SHAW	Lovington, N. M.
North Arkansas	Mrs. J. L. BLEDSOE	Pocahontas, Ark.
North Texas	Mrs. ERNEST HARRISON	Decatur, Tex.
Northwest Texas	Mrs. J. H. JERNIGAN	200 3d St., S. E., Childress, Tex.
St. Louis	Mrs. C. T. MORE	5770 DeGiverville Ave., St. Louis 12, Mo.
Southwest Mexican	Mrs. ELODIA A. SADA	311 E. 4th St., El Paso, Tex.
Southwest Missouri	Mrs. V. H. NIXON	1702 Moffet St., Joplin, Mo.
Southwest Texas	Mrs. H. H. COLLINS	105 Ifanaford, San Antonio, Tex.
Texas	Mrs. J. F. KIDD	Elkhart, Tex.
West Oklahoma	Mrs. BEN J. HILL	Healdton, Okla.

Western Jurisdiction

CONFERENCE	NAME	ADDRESS
California	Mrs. M. C. GODFREY	1542 Verdi Ave., Alameda, Calif.
Colorado	Mrs. L. B. PROBST	Merino, Colo.
Idaho	Mrs. CLYDE EVANS	Box 403, Pocatello, Idaho
Montana	Mrs. T. E. SMALLEY	209 2d St., W., Roundup, Mont.
Oregon	Mrs. OSCAR CHAPPELL	6411 N. E. Oregon St., Portland 13, Ore.
Pacific-Northwest	Mrs. A. L. TEFFT	Box 418, Pomeroy, Wash.
Southern California-Arizona	Mrs. BYRON WILSON	4943 Maplewood Ave., Los Angeles 4, Calif.
Utah Mission	Mrs. F. MILLIGAN	Box 63, Stockton, Utah
Wyoming State	Mrs. F. W. PATTERSON	136 Coffeen Ave., Sheridan, Wyo.

HAWAII CONFERENCE

Honolulu (First Church)	Mrs. JOHN W. WASSON	801 Prospect St., Honolulu, Hawaii
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Conference Secretaries of Missionary Education and Service

Northeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
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Central New York	MRS. PAUL E. THAYER	428 W. Seneca Ave., Ithaca, N. Y.
Central Pennsylvania	MRS. F. LAMONT HENNINGER	112 Moreland Ave., Carlisle, Pa.
Erie	MRS. L. E. SAUER	939 Forker Blvd., Sharon, Pa.
Genesee	MRS. DANA SCUTT	Cuba, N. Y.
Maine	MRS. THOMAS OWENS	40 Hollis Rd., Portland 5, Me.
Newark	MRS. BRET PEASE	120 Westervelt Ave., Tenafly, N. J.
New England	MRS. FRANKLIN D. TAPPAN	9 Haviland St., Worcester 5, Mass.
	MRS. ELMER A. LESLIE	270 Bay State Rd., Boston 15, Mass.
New England Southern	MRS. WESLEY GREENE	263 Oakdale Ave., Pawtucket, R. I.
	MRS. E. A. KELLEY	50 Brandon Rd., Auburn 10, R. I.
New Hampshire	MRS. JOHN R. PARKHURST	564 Middle St., Portsmouth, N. H.
New Jersey	MRS. JOHN R. STEWART	100 Kings Highway, West Haddonfield, N. J.
New York	MRS. HOWARD D. McGRATH	86 S. Hamilton St., Poughkeepsie, N. Y.
New York East	MRS. CARL A. BERGSTEN	31 Broadway, Amityville, N. Y.
Northern New York	MRS. ALLEN DODGE	Mexico, N. Y.
Peninsula	MRS. H. P. FOX	602 N. Division St., Salisbury, Md.
Philadelphia	MRS. JOHN ROBERTSON	433 Laurel Ave., Cheltenham, Pa.
Pittsburgh	MRS. GAYLORD W. PENNEY	171 Orchard Rd., Pittsburgh 21, Pa.
	MRS. NETTIE M. FISHER	1040 Macon Ave., Pittsburgh 18, Pa.
Troy	MRS. LEON STAPLEY	18 West St., Fort Plains, N. Y.
West Virginia	MRS. WILLIAM BITZER	Mt. Lake Park, Md.
Wyoming	MRS. HERBERT LUGG	700 Main St., Durysa, Pa.

Southeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Alabama	MRS. FRANK DORY	501 St. Charles Ave., Montgomery, Ala.
Florida	MRS. H. S. PRINCE	5707 Central Ave., Tampa 4, Fla.
Holston	MRS. C. P. HARDIN	704 Lawrence, Maryville, Tenn.
Kentucky	MRS. COLLIS RINGO	225 Kingaway Dr., Lexington 32, Ky.
Louisville	MRS. LANDER J. CHISHOLM	Earlington, Ky.
Memphis	MRS. CHARLES HENDERSON	2020 Nelson, Memphis, Tenn.
Mississippi	MRS. E. E. DEEN	206 32d Ave., Hattiesburg, Miss.
North Alabama	MRS. WILLIAM W. SCOTT	Rt. 5, Box 264, Bessemer, Ala.
North Carolina	MRS. B. F. BOONE	Fairmont, N. C.
North Georgia	MRS. R. REAVES GASTON	215 Poplar Circle, N. E., Atlanta, Ga.
North Mississippi	MRS. WALTER ODOM	Durant, Miss.
South Carolina	MRS. W. E. DU RANT	Elliott, S. C.
South Georgia	MRS. J. WALLACE DANIEL	Claxton, Ga.
Tennessee	MRS. GRADY L. WALL	Springfield, Tenn.
Upper South Carolina	MRS. L. L. WRIGHT	Honea Path, S. C.
Virginia	MRS. J. M. JOHNSTON	337 Rosalind Ave., S. Roanoke, Roanoke 14, Va.
Western North Carolina	MRS. C. A. YORE	635 Colonial Dr., High Point, N. C.
	MISS LILIAN WALKER	1821 S. Boulevard, Charlotte, N. C.

Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Atlanta	MRS. HATTIE CARMICHAEL	109 Chestnut St., S. W., Atlanta, Ga.
Central Alabama	MRS. R. R. WILLIAMS	612 6th Ave., N., Birmingham 4, Ala.
Central West	MRS. INEZ WILLIAM BALLARD	1221 South C. St., Wellington, Kan.
Delaware	MRS. A. P. CAMPHOR	31 Webster Pl., Orange, N. J.
East Tennessee	MRS. MAZEL HARMON	Box 525, Wilco, W. Va.
	MRS. M. B. PEARIS	114 Jones St., Bluefield, W. Va.
Florida	MRS. M. MINUS CAVE	1700 Madison St., Jacksonville, Fla.
Lexington	MRS. W. P. KELLOGG	635 S. Center St., Springfield, Ohio
Louisiana	MRS. J. W. KILBERT	915 Myrtle St., Baton Rouge, La.
Mississippi	MRS. N. K. JONES	908 S. 7th Ave., Laurel, Miss.
North Carolina	MRS. S. A. PEELER	303 Julian St., Greensboro, N. C.
Savannah	MRS. ALICE BROWN	St. Andrews Hill, Sylvania, Ga.
South Carolina	MRS. WILHELMINA GUPPLE	Box 942, Sumter, S. C.
South Florida	MRS. VIOLA STOKES	1202 Morgan St., Tampa, Fla.
Southwest	MRS. ALICE PRESTON	Box 98 Murfreesboro, Ark.
Tennessee	MRS. L. A. ROGERS	Box 193, Lewisburg, Tenn.
Texas	MRS. P. D. JOHNSON	Box 166, Marshall, Tex.
Upper Mississippi	MRS. M. J. HENRY	Box 946, Clarksdale, Miss.
Washington	MRS. L. A. CARTER	2415 Woodbrook Ave., Baltimore 17, Md.
West Texas	MRS. C. S. EDMONDS	709 Cunev Way, San Antonio, Tex.

Conference Secretaries of Missionary Education and Service—Continued

North Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Dakota	MRS. DEAN HEADLEY	320 Kansas, S. E., Huron, S. Dak.
Detroit	MRS. B. R. DONALDSON	22712 Nona Ave., Dearborn, Mich.
Illinois	MRS. H. CLIFFORD NORTHCOTT	409 W. Hill St., Champaign, Ill.
Indiana	MRS. RUDY BAGANZ	519 N. Bancroft St., Indianapolis 1, Ind.
Iowa-Des Moines	MRS. ROSCOE S. JONES	605 E. 6th St., Atlantic, Iowa
	MRS. B. O. GAMMON	1518 E. 9th St., Des Moines 16, Iowa
Michigan	MRS. R. H. STILLWELL	2348 Burchard Ave., S. E., Grand Rapids 6, Mich.
Minnesota	MRS. BYRON ROACH	518 W. 2d St., Northfield, Minn.
North Dakota	MRS. C. L. WALLACE	618 14th St., S., Fargo, N. Dak.
	MRS. MERTON SMITH	Rt. 3, Sheridan, Ind.
North Indiana	MRS. FRED RAMSEY	Portland, Ind.
	MRS. KLINE C. LOONIS	614 Whitney Rd., Conneaut, Ohio
North-East Ohio	MRS. PAUL L. SECRET	461 Broadway, Alliance, Ohio
Northern Minnesota	MRS. ARTHUR T. HENRICK	130 Arthur Ave., S. E., Minneapolis 14, Minn.
Northwest Indiana	MRS. N. T. GOTTSCHALL	Boswell, Ind.
Northwest Iowa	MRS. ED ZEMAN	Bradgate, Iowa
Ohio	MRS. PAUL SEAY	3516 Clarkwood Pl., Cincinnati 8, Ohio
	MRS. C. R. WILLIS	141 Pacemont Rd., Columbus 2, Ohio
Rock River	MRS. E. F. WORSLEY	4606 Oakwood Ave., Downers Grove, Ill.
Southern Illinois	MRS. W. A. McCracken	621 College Ave., Greenville, Ill.
Upper Iowa	MRS. ROY D. YOUNG	Mount Vernon, Iowa
West Wisconsin	MRS. ELIZABETH WITHERBEE	141 S. 10th St., LaCrosse, Wis.
	MRS. ELLIS HOSKINS	3049 N. Cramer St., Milwaukee 11, Wis.
Wisconsin	MRS. ELMER MILLER	6130 N. 13th St., Milwaukee 9, Wis.

South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas	MRS. J. M. STOCKSTILL	Cheney, Kan.
Central Texas	MRS. E. L. REID	Cleburne, Tex.
East Oklahoma	MRS. ARTHUR HEWITT	1615 W. Main St., Durant, Okla.
Indian Mission	MRS. NEWMAN LONG	Rt. 1, Holdenville, Okla.
Kansas	MRS. HAROLD L. SOULEN	1124 Garfield, Topeka, Kan.
Little Rock	MRS. T. S. LOVETT	Grady, Ark.
Louisiana	MRS. G. W. DAMERON	1125 Eleanore St., New Orleans 15, La.
Missouri	MRS. H. H. BRUMMALL	Salisbury, Mo.
Nebraska	MRS. E. C. WILLIAMS	Madison, Neb.
New Mexico	MRS. L. L. EVANS	4601 Trowbridge, El Paso, Tex.
North Arkansas	MRS. E. H. HOOK	219 E. Maple St., Fayetteville, Ark.
North Texas	MRS. A. H. LOGAN	Henrietta, Tex.
Northwest Texas	MRS. WAYNE MARTIN	2116 28th St., Lubbock, Tex.
St. Louis	MRS. CARL BURRIS	202 N. Meramec, Clayton 5, Mo.
Southwest Mexican	MRS. JUSTA I. VALDEZ	516 N. Calaveras, San Antonio, Tex.
Southwest Missouri	MRS. ALLEN V. HAYES	628 W. Austin, Nevada, Mo.
Southwest Texas	MRS. LLOYD MITCHELL	Rocksprings, Tex.
Texas	MRS. I. E. LANIER	Linden, Tex.
West Oklahoma	MRS. A. F. WHITE	Box 693, Okeene, Okla.

Western Jurisdiction

CONFERENCE	NAME	ADDRESS
California	MRS. E. V. DUBOIS	1575 N. Van Ness St., Fresno, Calif.
	MRS. O. G. FREYERMUTH	35 Aptos Ave., San Francisco 12, Calif.
Colorado	MRS. JOHN L. SPARGO	1506 Carteret St., Pueblo, Colo.
Idaho	MRS. C. O. SMITHSON	229 11th Ave., Buhl, Idaho
Montana	MRS. GUS WALLIN	3527 4th Ave., N., Great Falls, Mont.
Oregon	MRS. W. L. LEWIS	1135 E. St., Salem, Ore.
Pacific-Northwest	MRS. HORACE TURNER	924 W. 17th Ave., Spokane 9, Wash.
	MRS. CLARK BIXLER	Cashmere, Wash.
Southern California-Arizona	MRS. WILLIAM TRIBLE	1096 W. 4th St., Pomona, Calif.
	MRS. WILMOT T. SMITH	3110 Valencia Ave., San Bernardino, Calif.
Utah Mission	MRS. J. H. STEWART	McCill, Nev.
Wyoming State	MRS. JAMES G. WEBB	2117 W. B St., Torrington, Wyo.
Alaska Mission	MRS. RUTH MURRELL	Box 142, Seward, Alaska

HAWAII CONFERENCE

Honolulu (First Church)	MRS. DON W. SMITH	2356 Waolani Ave., Honolulu, Hawaii
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Conference Secretaries of Wesleyan Service Guild

Northeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Baltimore	MRS. CHARLES O. DYER	903 Kingston Rd., Baltimore 12, Md.
Central New York	MRS. DAVID BUNVILLE	512 Bear St., Syracuse, N. Y.
Central Pennsylvania	MRS. HUGH CAREY	710 Moore St., Huntingdon, Pa.
Erie	MRS. WALTER WARNEE	Cochran, Pa.
Genesee	MRS. PEARL DEWEY	45 Meredith St., Rochester, N. Y.
Maine	MISS SARAH COWAN	76 Brentwood St., Portland 5, Me.
Newark	MISS LOUISE KNIGHT	39 Green Village Rd., Madison, N. J.
New England	MRS. ELMORE BROWN	89 Grove St., Lowell, Mass.
New England Southern	MRS. DAVID WILSON	144 Tweed St., Pawtucket, R. I.
New Hampshire	MRS. RICHARD KELLOGG	1018 Merrill St., Manchester, N. H.
New Jersey	MRS. R. JOHNSTON	97 W. Trenton Ave., Morrisville, Pa.
New York	MISS CAROLINE PECKHAM	150 5th Ave., New York 11, N. Y.
New York East	MRS. WM. S. BENHAM	112-30 204 St., St. Albans 11, N. Y.
Northern New York		
Peninsula	MRS. W. S. McCABE	708 Haines Ave., Gordon Hgts., Wilmington 253, Del.
Philadelphia	MISS HELEN SINGLETON	120 E. State St., Media, Pa.
Pittsburgh	MISS DOROTHY NAUMANN	3450 Beechwood Blvd., Pittsburgh 17, Pa.
Troy	MISS LUCILE BOVET	Algonquin Rd., R. D. 1, Schenectady, N. Y.
West Virginia	MRS. E. V. CORE	Rupert, W. Va.
Wyoming	MISS ADONA R. SICK	218½ Lincoln Ave., Endicott, N. Y.

Southeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
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Florida	MISS M. ALVAZINE YOUNG	202 W. Maxwell Dr., Lakeland, Fla.
Holston	MRS. E. C. BRUCE	Pulaski, Tenn.
Kentucky	MRS. ELMER R. WALLACE	Carrollton, Ky.
Louisville	MISS MARY E. WHITE	424 W. Jefferson St., Louisville 2, Ky.
Memphis	MRS. NED R. YORK	Friendship, Tenn.
Mississippi	MRS. JESSE H. GRAHAM	2100 29th Ave., Meridian, Miss.
North Alabama	MRS. J. C. DRAPER	1200 10th St., Tuscaloosa, Ala.
North Carolina	MRS. L. C. LARKIN	W. Front St., Burlington, N. C.
North Georgia	MISS LOUISE BRASELTON	678 Moreland Ave., N. E., Atlanta, Ga.
North Mississippi	MISS SUSIE PARKER	Wood Junior College, Mathiston, Miss.
South Carolina	MRS. J. H. KISTLER	Darlington, S. C.
South Georgia	MRS. W. F. SESSIONS	McRae, Ga.
Tennessee	MRS. HARRY L. UFFERMAN	Baxter, Tenn.
Upper South Carolina	MISS RUBY OTT	3700 Heyward St., Columbia, S. C.
Virginia	MRS. T. F. CARROLL	938 Westover Ave., Norfolk 7, Va.
Western North Carolina	MRS. R. I. CORBETT	226 Morgan St., Marion, N. C.

Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Atlanta	MRS. J. J. DENNIS	1315 Marcy St., S. E., Atlanta, Ga.
Central Alabama	MRS. WILLIEMENIA KING	Montgomery, Ala.
Central West	MISS E. ETHELYN HOARD	4035-A W. Belle Pl., St. Louis 8, Mo.
Delaware	MRS. CLARENCE N. POPE	171-27 11th Ave., Jamaica 5, L. I., N. Y.
East Tennessee	MRS. LOUISE WARREN	134 Beech St., Welch, W. Va.
Florida	MISS EDITH BOYD	1412 W. 5th St., Jacksonville, Fla.
Lexington	MRS. SISIETTE JONES	1637 Hale Ave., Louisville 10, Ky.
Louisiana	MRS. MARY McGRUFF BELL	129 Boulevard, Lake Charles, La.
Mississippi	MRS. A. L. HOLLAND	111 E. Church St., Jackson 7, Miss.
North Carolina	MISS MAGGIE B. McLEAN	Box 412, Lumberton, N. C.
Savannah	MRS. LUCILE STRIGGERS	Sylvania, Ga.
South Carolina	MISS KATHERINE MOORE	108 Keene St., Spartanburg, S. C.
South Florida	MRS. MARY MORENO	607 Thomas St., Key West, Fla.
Southwest	MRS. B. W. CULLINS	4301 W. 16th St., Little Rock, Ark.
Tennessee	MRS. G. A. THOMPSON	1004 15th Ave., S., Nashville 5, Tenn.
Texas	MRS. L. E. WILLIAMS	1645 Brooklyn St., Beaumont, Tex.
Upper Mississippi	MRS. E. O. WHEADON	Columbus, Miss.
Washington	MRS. CLIFTON H. TAYLOR	1015 Edmondson Ave., Baltimore 23, Md.
West Texas	MRS. CLARA M. WATKINS	3305 E. 14½ St., Austin 22, Tex.

Conference Secretaries of Wesleyan Service Guild—Continued

North Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Dakota	MISS ARDATH VAN TASSELL	Jroquois, S. Dak.
Detroit	MISS INEZ ROWELL	14055 Coyle, Detroit 27, Mich.
Illinois	MISS DENNIE M. STACY	403 W. Madison St., Danville, Ill.
Indiana	MRS. ELMON WILLIAMS	290 Noble, Greenwood, Ind.
Iowa-Dea Moines	MISS KATHERINE WORRELL	1907 Willis Ave., Perry, Iowa
Michigan	MRS. LLOYD FORCE	2214 Argentina Dr., S. E., Grand Rapids 6, Mich.
Minnesota	MISS MILDRED THOMSON	894 St. Clair Ave., St. Paul 5, Minn.
North Dakota	MISS LYDA JOHNSTON	405 S. 5th St., Grand Fords, N. Dak.
North Indiana	MISS EDITH LINN	426 E. Main St., Gas City, Ind.
North-East Ohio	MRS. AUDREY WRIGHT	511 E. Burgess St., Mt. Vernon, Ohio
Northern Minnesota	MRS. MARY R. MCINTYRE	Monticello, Minn.
Northwest Indiana	MISS CLARA B. KING	1804 140th St., East Chicago, Ind.
Northwest Iowa	MISS IVABELL ROSS	1724 N. 6th St., Estherville, Iowa
Ohio	MISS BESS ARCO	6335 Savannah Ave., Cincinnati 24, Ohio
Rock River	MISS MILDRED MILLER	3735 N. Tripp Ave., Chicago, Ill.
Southern Illinois	MRS. WILLIAM STEIN	Harrisburg, Ill.
Upper Iowa	MISS EVELYN STANLEY	116 N. Washington St., Mason City, Iowa
West Wisconsin	MISS ESTHER PAULSON	412 Emory St., Eau Claire, Wis.
Wisconsin	MRS. CARL ROMANIK	1847 N. 73d St., Wauwatosa 13, Wis.

South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas	MISS GLADYS MURPHY	743 S. Holyoke, Wichita 9, Kan.
Central Texas	MISS MARY MOODY	114 W. 9th St., Taylor, Tex.
East Oklahoma	MRS. JESS CLANTON	510 E. Cherokee, McAlester, Okla.
Indian Mission		
Kansas	MISS DOROTHY B. STUDDARD	1604 S. 28th St., Kansas City 3, Kan.
Little Rock	MISS ALTHEA WADE	2900 Maryland, Little Rock, Ark.
Louisiana	MISS GRACE LAWSON	Welsh, La.
Missouri	MISS MARIE A. JOHNSON	Box 473, Kirksville, Mo.
Nebraska	MISS LEONA WILLIAMS	5302 Greenwood, Lincoln 4, Neb.
New Mexico	MRS. ALVINA MOTTINGER	1625 E. Rio Grande, El Paso, Tex.
North Arkansas	MRS. EFFIE ROGERS	Newport, Ark.
North Texas	MISS ALTHA FRANCIS	213 S. College St., McKinney, Tex.
Northwest Texas	MRS. B. S. McCLENDON, JR.	3812 W. 7th, Amarillo, Tex.
St. Louis	MISS FLORENCE SILSBY	301 Bryan, Flat River, Mo.
Southwest Mexican		
Southwest Missouri	MISS CATHERINE WHITMORE	3336 Montgall Ave., Kansas City 3, Mo.
Southwest Texas	MRS. RUTH AUSTIN	430 Taft Blvd., San Antonio, Tex.
Texas	MISS KATHERINE SPRADLEY	752 Durst St., Nacogdoches, Tex.
West Oklahoma	MRS. VIOLA GAY	600 S. W. 24th St., Oklahoma City 9, Okla.

Western Jurisdiction

CONFERENCE	NAME	ADDRESS
California	MISS MARIAM HOLE	Rt. 4, Box 157, Sebastopol 11, Calif.
Colorado	MISS RUTH E. HOLLINGSWORTH	624 S. Pennsylvania St., Denver 9, Colo.
Idaho	MISS RACHEL SHAFFER	2315 Cherry St., Caldwell 1, Idaho
Montana	MRS. FLORENCE SMITH	930 N. Rodney, Helena, Mont.
Oregon	MISS CORA MASON	349 N. Main St., Ashland, Ore.
Pacific-Northwest	MRS. DAVID J. LAWSON	1243 S. 10th St., Mount Vernon, Wash.
Southern California-Arizona	MISS NELLIE ABELE SMITH	4123 Budlong Ave., Los Angeles 37, Calif.
Utah Mission	MISS HAZEL COOPER	475 25th St., Ogden, Utah
Wyoming State	MISS ELLEN SCHEIDT	Box 515, Torrington, Wyo.

Conference Secretaries of Student Work

Northeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Baltimore	MRS. EDWARD D. TREMBLY	3900 Hamilton Ave., Hyattsville, Md.
Central New York	MRS. ALLEN C. BEST	101 Brandon Pl., Ithaca, N. Y.
Central Pennsylvania	MRS. J. RESLER SCHULTZ	1208 13th St., Altoona, Pa.
Erie	MRS. I. E. ABERNATHY	164 Superior St., Sharon, Pa.
Genesee	MRS. G. PAUL KELLER	407 Dwight St., Coudersport, Pa.
Maine	MISS HILDRED PRIEST	2 Monhegan St., Waterville, Me.
Newark	MRS. S. T. THORPE	Towaco, N. J.
New England	MRS. STANLEY H. MARTIN	270 Bay State Rd., Boston 15, Mass.
New England Southern	MISS MARY ELLA SCUDDER	550 Tollard St., East Hartford, Conn.
New Hampshire	MRS. G. H. MCGAW	Woodsville, N. H.
New Jersey	MRS. W. H. MATTHEWS, JR.	123 Washington St., Toms River, N. J.
New York	MRS. WALTER L. SCRANTON	34 Gedney Pk. Dr., White Plains, N. Y.
New York East	MRS. C. WENDELL HARDY	109 Ardmore St., Hamden, Conn.
Northern New York	MRS. PAUL ROY	Potsdam, N. Y.
Peninsula	MRS. VINTON SHUFELT	Hurlock, Md.
Philadelphia	MISS BETTY ANNE SCHREIBER	6926 Rutland St., Philadelphia 24, Pa.
Pittsburgh	MRS. J. C. TWINEM	3022 6th Ave., Beaver Falls, Pa.
Troy	MRS. CHARLES D. SCHWARTZ	Bradford, Vt.
West Virginia	MRS. E. N. ROBINSON	963 Mathews Ave., Charleston, W. Va.
Wyoming	MRS. EARL V. TOLLEY	15 Baldwin St., Johnson City, N. Y.

Southeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Alabama	MRS. H. C. CLEVELAND	Centerville, Ala.
Florida	MRS. DAVID J. CATHCART	1330 LaSalle St., Jacksonville 7, Fla.
Holston	MRS. J. I. McDONOUGH	Temple Ave., Knoxville, Tenn.
Kentucky	MRS. MORRISON STEVENS	North Pleasureville, Ky.
Louisville	MISS CYRINTHA TERRY	Columbia, Ky.
Memphis	MRS. EUGENE BLAKE	401 N. 34th St., Paducah, Ky.
Mississippi	MRS. C. C. CLARK	N. Rankin St., Natchez, Miss.
North Alabama	MRS. O. D. THOMAS	Berry, Ala.
North Carolina	MRS. W. P. MOORE	Box 657, Greenville, N. C.
North Georgia	MRS. REMBERT A. GREEN	Sandy Springs, Ga.
North Mississippi	MISS SUE MCCORMACK	Box 182, Tupelo, Miss.
South Carolina	MRS. GORBOD	Ridgeland, S. C.
South Georgia	MRS. J. DANIEL LESTER	R. D. 1, Montezuma, Ga.
Tennessee	MRS. J. E. CONRY	Cookeville, Tenn.
Upper South Carolina	MRS. J. E. MERCHANT	101 1st St., Easley, S. C.
Virginia	MRS. O. L. MILLER	1340 Main St., S., Harrisonburg, Va.
Western North Carolina	MRS. W. H. WHITLEY, JR.	419 Edgedale Dr., High Point, N. C.

Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Atlanta	MISS IDA MAUDE WOLFE	143 Chestnut St., S. W., Atlanta, Ga.
Central Alabama	MRS. ELNA L. JOSHUA	817 16th St., W., Anniston, Ala.
Central West	MISS MATILDA A. SAXTON	741 Walker Ave., Memphis, Tenn.
Delaware	MRS. JAMES R. WEBB	700 Elm St., Laurel, Del.
East Tennessee	MRS. MAUDE V. MARTIN	2816 Berry St., Cleveland, Tenn.
Florida	MRS. GRACE I. GREEN	305 Adams St., Ocala, Fla.
Lexington	MRS. MARIELLE E. LESTER	415 E. 11th St., Jeffersonville, Ind.
Louisiana	MRS. CORA NORRIS YOUNG	513 North Ave., Bogalusa, La.
Mississippi	MRS. J. B. CAMPBELL	2332 Leovy Ave., Pass Christian, Miss.
North Carolina	MRS. ALICE SCARBOROUGH	911 E. 12½ St., Winston-Salem, N. C.
Savannah	MRS. NONA B. PROTHRO	Sandyly, Ga.
South Carolina	MRS. HATTIE DUCKETT	110 Haynie St., Greenville, S. C.
South Florida	MRS. CHARLOTTE KINSLER	1108 Virginia Ave., West Palm Beach, Fla.
Southwest	MRS. V. B. SUTTON	1114 Izard St., Little Rock, Ark.
Tennessee	MRS. H. P. GORDON	2332 Herman St., Nashville 8, Tenn.
Texas	MRS. M. J. CORDE	602 Alven St., Marshall, Tex.
Upper Mississippi	MRS. WILLIE C. STOVALL	Aberdeen, Miss.
Washington	MRS. ELY L. LOFTON	1214 W. Lanvall St., Baltimore 17, Md.
West Texas	MRS. R. J. ERVIN	1501 Bourbon St., Dallas, Tex.

Conference Secretaries of Student Work—Continued

North Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Dakota	MRS. J. B. McVAY	Alexandria, S. Dak.
Detroit	MRS. LEONARD STIDWELL	13250 Turner, Detroit 4, Mich.
Illinois	MRS. ARTHUR FOGDE	325 S. Illinois, Springfield, Ill.
Indiana	MRS. S. W. ROBINSON	Box 304, Vincennes, Ind.
Iowa-Des Moines	MRS. EDWIN W. FROHARDT	305 W. Adams, Indianola, Iowa
Michigan	MRS. LEROY T. ROBINSON	Erie Hall, Albion College, Albion, Mich.
Minnesota	MRS. CHARLES C. WHARTON	2252 Knapp St., St. Paul 8, Minn.
North Dakota	MRS. GEORGE KNIGHT	807 N. E. 5th, Jamestown, N. Dak.
North Indiana	MRS. W. R. SNYDER	Fremont, Ind.
North-East Ohio	MRS. T. F. ALEXANDER	29931 West Lake Rd., Bay Village, Ohio
Northern Minnesota	MRS. MARTIN A. HANSEN	1700 E. Minnehaha Pkwy., Minneapolis, Minn.
Northwest Indiana	MRS. WILLIAM McFADDEN	Marshall, Ind.
Northwest Iowa	MRS. C. E. BURRIS	1410 St. Aubin St., Sioux City, Iowa
Ohio	MRS. R. J. MERRICLE	705 E. 5th St., Delphos, Ohio
Rock River	MRS. H. V. LOEPPERT	9523 Ridgeway Ave., Evanston, Ill.
Southern Illinois	MRS. E. U. YATES	415 E. Broadway, Centralia, Ill.
Upper Iowa	MRS. EMMA ARNOLD	Earlville, Iowa
West Wisconsin	MRS. RALPH BALLIETTE	638 N. Water St., Platteville, Wis.
Wisconsin	MRS. A. H. KRUSSELL	3212 W. Walnut St., Milwaukee 8, Wis.

South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas	MRS. V. E. DIETERICH	Winfield, Kan.
Central Texas	MRS. B. F. JACKSON	Westminster College, Tehuacana, Tex.
East Oklahoma	MRS. JOHN B. LEONARD	Sunset Heights, Durant, Okla.
Indian Mission	MRS. OLIVER KLINGNER	602 W. Main St., Chanute, Kan.
Kansas	MRS. C. E. MOSELEY	Camden, Ark.
Little Rock	MRS. W. E. TRICE	Care of Institutional Church, Baton Rouge, La.
Louisiana	MRS. WM. HABER	301 S. 10th St., St. Joseph, Mo.
Missouri	MRS. ADRIAN J. EDGAR	Cozad, Neb.
Nebraska	MRS. J. T. LINK	1973 Doffer, El Paso, Tex.
New Mexico	MRS. OTIS T. OSGOOD	University Heights, Rt. 4, Fayetteville, Ark.
North Arkansas	MRS. W. B. CHAMBERS	Sanger, Tex.
North Texas	MRS. J. EDMUNO KIRKBY	Abilene, Tex.
Northwest Texas	MRS. H. P. HUNTER	510 Capitol St., Jefferson City, Mo.
St. Louis	MRS. FELICIDAD MENDEZ	2710 Perez St., San Antonio 7, Tex.
Southwest Mexican	MRS. H. B. HICKMAN	Malta Bend, Mo.
Southwest Missouri	MRS. LESLIE C. PROCTER	708 W. 28th St., Austin, Tex.
Southwest Texas	MRS. W. W. PHILLIPS	Beaumont, Tex.
Texas	MRS. ROBERT J. SMITH	320 S. Boulevard, Norman, Okla.
West Oklahoma		

Western Jurisdiction

CONFERENCE	NAME	ADDRESS
California	MRS. WAYNE FRANK	Box 163, Sebastopol, Calif.
Colorado	MRS. REFUS C. BAKER	375 Colorado Blvd., Denver 7, Colo.
Idaho	MRS. LEONARD CLARK	201 N. Miller, Burley, Idaho
Montana	MRS. M. E. VAN DE MARK	3102 2d Ave., N., Great Falls, Mont.
Oregon	MRS. EDWARD L. CLARK	2503 N. E. 38th Ave., Portland 2, Ore.
Pacific-Northwest	MRS. MARMADUKE DODSWORTH	1407 Maple St., Sumner, Wash.
Southern California-Arizona	MRS. GUY YOUNG	1517-A Rock Glen Ave., Glendale 5, Calif.
Utah Mission	MRS. HARRY CAREY	Ely, Nev.
Wyoming State	MRS. B. F. MILLER	1115 Grand Ave., Laramie, Wyo.

Conference Secretaries of Youth Work

Northeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Baltimore	MRS. C. P. LEATHERBURY	3412 Alto Rd., Baltimore 16, Md.
Central New York	MRS. CUTHBERT ROWE	Box 156, Cicero, N. Y.
Central Pennsylvania	MISS LAURA HESS	824 Elizabeth St., Williamsport, Pa.
Erie	MRS. KENNETH C. VOLLBRECHT	930½ W. 7th St., Erie, Pa.
Genesee	MRS. FLOYD S. FIELD	534 12th St., Niagara Falls, N. Y.
Maine	MISS PEARL BERNARD	80 Mt. Pleasant Ave., Skowhegan, Me.
Newark	MRS. FRANK W. AKE	Hampton, N. J.
New England	MRS. O. W. L. SARGEANT	46 Bardwell St., S. Hadley Falls, Mass.
New England Southern	MRS. T. W. BOWMAR	19 LeValley St., West Warwick, R. I.
New Hampshire	MRS. G. B. VAN BUSKIRK	135 Main St., Lancaster, N. H.
New Jersey	MRS. A. L. GONGLOFF	728 Wesley Ave., Ocean City, N. J.
New York	MRS. AVIDES DEMERJIAN	9 Church St., Beacon, N. Y.
New York East	MRS. ROBERT F. RAMM	99 Broad St., Plainville, Conn.
Northern New York	MRS. EWART E. TURNER	29 Oxford Rd., New Hartford, N. Y.
Peninsula	MRS. HARRY A. MERCER	107 Northern Ave., Elsmere, Wilmington, Del.
Philadelphia	MRS. WM. F. PRESS	333 E. Moreland Ave., Willow Grove, Pa.
Pittsburgh	MRS. H. R. LEWIS	640 Beverly Rd., Pittsburgh 16, Pa.
Troy	MRS. DANIEL D. BROX	54 Holbrook St., North Adams, Mass.
West Virginia	MRS. ROBERT F. KNIGHT	827 W. 11th St., Huntington, W. Va.
Wyoming	MRS. W. J. DUBRICK	12 Liberty St., Sidney, N. Y.

Southeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Alabama	MRS. CHAS. RATCLIFFE	15 N. Joachim St., Mobile, Ala.
Florida	MRS. LEWIS N. HEAD	109 S. Wild Olive St., Daytona Beach, Fla.
Holston	MRS. C. E. LUNDY	1217 Holston Dr., Bristol, Tenn.
Kentucky	MRS. WALTER HORST	2 E. Crittenden Rd., Covington, Ky.
Louisville	MRS. JOHN BRINSON	Shepherdsville, Ky.
Memphis	MRS. WILLIAM D. RHODES	992 Parkland Rd., Memphis 11, Tenn.
Mississippi	MRS. E. W. ULMER	Pascagoula, Miss.
North Alabama	MRS. L. L. JACKSON	1413 Cleburne Ave., Birmingham, Ala.
North Carolina	MRS. D. L. FOUTS	Weldon, N. C.
North Georgia	MRS. J. DOUGLAS GIBSON	Royston, Ga.
North Mississippi	MRS. CLYDE HALL	New Albany, Miss.
South Carolina	MRS. S. D. NEWELL	Lake City, S. C.
South Georgia	MRS. R. E. TANNER	Graymont, Ga.
Tennessee	MRS. G. F. DURHAM	Gallatin, Tenn.
Upper South Carolina	MRS. J. D. ROGERS	Easley, S. C.
Virginia	MRS. W. R. PHELPS	Bedford, Va.
Western North Carolina	MRS. EUGENE A. LAMB	Rt. 3, Winston-Salem, N. C.

Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Atlanta	MISS CARRIE B. BLACK	817 McDaniel St., S. W., Atlanta, Ga.
Central Alabama	MRS. LETRA JORDAN	1517 McDaniel Ave., Anniston, Ala.
Central West	MRS. C. C. REYNOLDS	2028 Miami, Omaha, Neb.
Delaware	MRS. J. T. FLETCHER	3815 N. Smedley St., Philadelphia 40, Pa.
East Tennessee	MRS. MAMIE BROWN	Box 510, Bluefield, W. Va.
Florida	MRS. ALVERTA P. COOK	1079 W. 20th St., Jacksonville, Fla.
Lexington	MRS. SAMUEL JACKSON	2609 W. Madison St., Louisville 11, Ky.
Louisiana	MRS. H. T. ISRAEL	1317 Florida St., Baton Rouge, La.
Mississippi	MRS. A. C. WHEATON	111 E. Church St., Jackson, Miss.
North Carolina	MRS. DULCINA A. SPENCER	201 W. Granite Ave., Gastonia, N. C.
Savannah	MRS. E. N. GRAHAM	Columbus, Ga.
South Carolina	MRS. O. B. MILLER	209 W. Market St., Anderson, S. C.
South Florida	MRS. RUBY LOGAN	1405 4th Ave., S., St. Petersburg, Fla.
Southwest	MRS. E. O. MOSES	1904 Cedar St., Little Rock, Ark.
Tennessee	MRS. M. M. LEAGUE	20 Claiborne St., Nashville 10, Tenn.
Texas	MRS. M. E. DREW	2618 Berry St., Houston 4, Tex.
Upper Mississippi	MRS. MARY WASHINGTON	Aberdeen, Miss.
Washington	MRS. IDA HARRIS	24 Fleet St., Annapolis, Md.
West Texas	MISS RUBY MCKENZIE	Box 121, LaGrange, Tex.

Conference Secretaries of Youth Work—Continued

North Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Dakota	MRS. E. E. EMME	302 McCabe St., Mitchell, S. Dak.
Detroit	MRS. S. S. CLOSSON	119 S. Michigan Ave., Saginaw, Mich.
Illinois	MRS. PRESTON HORST	515 N. 4th St., Pekin, Ill.
Indiana	MRS. L. F. YOKEL	Rt. 5, Evansville, Ind.
Iowa-Des Moines	MRS. EUGENE ALEXANDER	Coon Rapids, Iowa
Michigan	MRS. STANLEY BUCK	1112 W. Cedar St., Lansing 6, Mich.
Minnesota	MRS. C. V. MICHENER	Preston, Minn.
North Dakota	MRS. WALTER F. LARSON	211 E. 8th St., Harvey, N. Dak.
North Indiana	MRS. BYRON STROH	Daleville, Ind.
North-East Ohio	MRS. E. K. BARSS	R. D. 4, Savannah, Ohio
Northern Minnesota	MRS. LOUIS M. ROMMEL	5033 42d Ave., S., Minneapolis 6, Minn.
Northwest Indiana	MRS. HARRY JOHNSON	Leiters Rd., Culver, Ind.
Northwest Iowa	MRS. A. C. LONG	Rock Rapids, Iowa
Ohio	MRS. KENNETH S. LEAREY	Van Wert, Ohio
Rock River	MRS. HAROLD MANN	136 Augusta Ave., DeKalb, Ill.
Southern Illinois	MRS. J. F. BRYANT	315 W. South St., Pinckneyville, Ill.
Upper Iowa	MRS. BERNARD G. KEMPFER	Clarence, Iowa
West Wisconsin	MRS. L. P. SMITH	118 Bradford St., Platteville, Wis.
Wisconsin	MRS. JUSTUS OLSON	4015 W. Galena St., Milwaukee 8, Wis.

South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas	MRS. LLOYD KELLAMS	Dighton, Kan.
Central Texas	MRS. C. H. COLE	Cleburne, Tex.
East Oklahoma	MRS. A. H. WILLIAMS	403 N. 14th St., Muskogee, Okla.
Indian Mission	MRS. HETTIE COOK	Okemah, Okla.
Kansas	MRS. G. R. FOSMIRE	3802 Metropolitan Ave., Kansas City 3, Kan.
Little Rock	MRS. FRED LONGSTRETH	2615 Bishop, Little Rock, Ark.
Louisiana	MRS. E. A. SAHOUR	4364 Richmond Ave., Shreveport 55, La.
Missouri	MRS. A. C. RUNGE	Cameron, Mo.
Nebraska	MRS. RICHARD E. CARLYON	1803 Lane St., Falls City, Neb.
New Mexico	MRS. E. CLETSOWAY	Sigma Chi Rd., Albuquerque, N. M.
North Arkansas	MRS. JAMES S. UPTON	1212 Winfield, Conway, Ark.
North Texas	MRS. BILL MORGAN SMITH	Plano, Tex.
Northwest Texas	MISS MATTIE SUE HOWELL	1806 20th St., Lubbock, Tex.
St. Louis	MRS. RALPH J. DUNN	12 Windemere Pl., St. Louis 2, Mo.
Southwest Mexican	MRS. ENRIQUETA IBARRA	Box 923, Alpine, Tex.
Southwest Missouri	MRS. R. G. CARNEY	Rt. 2, Clinton, Mo.
Southwest Texas	MRS. LAWRENCE K. BROWN	Mason, Tex.
Texas	MRS. MILO W. FORD	Box 355, Dayton, Tex.
West Oklahoma	MRS. LAMBETH HULLERY	Waurika, Okla.

Western Jurisdiction

CONFERENCE	NAME	ADDRESS
California	MRS. WALTER FRENCH	Rt. 2, Box 563, Porterville, Calif.
Colorado	MRS. WARD KIMBALL	1324 Ogden St., Denver 3, Colo.
Idaho	MRS. DALLAS MCNEIL	Box 192, Rupert, Idaho
Montana	MRS. W. W. JONES	1002 3d Ave., Havre, Mont.
Oregon	MRS. L. O. GRIFFITH	1965 Willamette St., Eugene, Ore.
Pacific-Northwest	MRS. JAY M. TIFFANY	709 17th St., Bellingham, Wash.
Southern California-Arizona	MRS. C. L. CROWELL, JR.	11154 Hortense St., North Hollywood, Calif.
Utah Mission	MISS ADA DUHIGG	Highland Boy Com'ty House, Bingham Canyon, Utah
Wyoming State	MRS. JOHN WILLIAMS	Buffalo, Wyo.

Conference Secretaries of Children's Work

Northeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Baltimore	MRS. ORSON N. EATON	4320 Claggett Rd., Hyattsville, Md.
Central New York	MRS. HERBERT J. GORDON	584 Maple Ave., Elmira, N. Y.
Central Pennsylvania	MISS MARY BREYERTON	344 E. Church St., Lock Haven, Pa.
Erie	MRS. K. B. LININGER	Pleasantville, Pa.
Genesee	MRS. ARTHUR S. WRIGHT	6 N. Center St., Perry, N. Y.
Maine	MRS. ALICE WARD	Oldtown, Me.
Newark	MRS. JOSEPH LEVEY	216 Highland Lane, Nutley 10, N. J.
New England	MRS. WILLIAM B. POLLOCK, JR.	977 Beacon St., Newton Centre, 59, Mass.
New England Southern	MRS. JAMES A. DALEY	67 Grantland Rd., Auburn 10, R. 1
New Hampshire		
New Jersey	MRS. W. GUFFICK	277 Spring St., Trenton, N. J.
New York	MRS. LEONARD JONES	465 Lexington Ave., White Plains, N. Y.
New York East	MRS. EDWARD L. PEET	33 Colebrook St., Hartford, Conn.
Northern New York	MRS. J. H. LINGENFELTER	Park Dr., Watertown, N. Y.
Penninsula	MISS ANNIE E. HOWIE	1217 E. Church St., Salisbury, Md.
Philadelphia	MRS. E. RAY SALMONS	2804 Edgemont Ave., Chester, Pa.
Pittsburgh	MRS. DAVID R. GRAHAM	956 Church St., Indiana, Pa.
Troy	MRS. EDNA ANDREWS	Box 457, Pittsfield, Mass.
West Virginia	MRS. H. B. FAULKNER	Rt. 1, Bluefield, W. Va.
Wyoming	MRS. CLARENCE DRAKE	200 Terrace St., Carbondale, Pa.

Southeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Alabama	MRS. CURTIS COLEMAN	Ferry Pass Rd., Pensacola, Fla.
Florida	MRS. G. E. GRADEN	Jasper, Fla.
Holston	MRS. W. C. PECTOL	Kingsport, Tenn.
Kentucky	MRS. C. D. WRIGHT	936 Prospect Ave., Ashland, Ky.
Louisville	MRS. CLAY G. SLEDGE	1323 W. 3d St., Owensboro, Ky.
Memphis	MRS. WALTER JEWELL	Clinton, Ky.
Mississippi	MRS. J. B. CAIN	Box 231, Columbia, Miss.
North Alabama	MRS. PAUL COOKE	425 Randolph, Huntsville, Ala.
North Carolina	MRS. S. A. MAXWELL	Hanlet, N. C.
North Georgia	MRS. CHARLES H. ROBESON	3532 Roxboro Rd., N. E., Atlanta, Ga.
North Mississippi	MRS. C. A. PARKS	Sardis, Miss.
South Carolina	MRS. F. CARLISLE SMITH	47 Cosgrove Ave., Navy Yard, Charleston, S. C.
South Georgia	MRS. J. R. RIVERS	Camilla, Ga.
Tennessee	MRS. A. R. HOGAN	Williamsport, Tenn.
Upper South Carolina	MRS. J. D. KILGORE	515 Whaley St., Columbia 12, S. C.
Virginia	MRS. J. H. MONTGOMERY	2322 Rosewood Ave., Richmond 20, Va.
Western North Carolina	MRS. S. A. RHYNE	307 N. Center St., Statesville, N. C.

Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Atlanta	MISS LILLIAN FLORENCE ARNOLD	112 Brown Ave., S. E., Atlanta, Ga.
Central Alabama	MRS. ETTA BENHAM	1518 Cooper St., Anniston, Ala.
Central West	MRS. E. L. McALLISTER	2100 Woodland, Kansas City 8, Mo.
Delaware	MRS. WILLIAM A. HENRY	1007 Poplar St., Wilmington 30, Del.
East Tennessee	MRS. J. R. WASHINGTON	427 Scott St., Bristol, Va.
Florida	MRS. EUNICE VINSON	210 W. 2d St., Ocala, Fla.
Lexington	MRS. AUDREY BOULDING	1707 LaBelle Ave., Detroit 6, Mich.
Louisiana	MRS. T. R. WALLACE	618 Murray, Alexandria, La.
Mississippi	MRS. O. C. DUBRA	Box 497, Gulfport, Miss.
North Carolina	MRS. LUBERTHA THOMPSON	Box 47, Johns, N. C.
Savannah	MISS MABEL MADDOX	920 Colquit St., LaGrange, Ga.
South Carolina	MISS KATE SMITH	224 College Ave., Orangeburg, S. C.
South Florida	MRS. FRANCES H. STEPHENS	1113 Second St., Bradenton, Fla.
Southwest	MRS. SANNIE McCLENDON	408 East St., Texarkana, Ark.
Tennessee	MISS LILLIAN JONES	1711 State St., Nashville 4, Tenn.
Texas	MRS. D. A. WHITE	1425 Broadway, Galveston, Tex.
Upper Mississippi	MRS. HENRIETTA WHITLEY	Box 246, Aberdeen, Miss.
Washington	MRS. FAIBFAX KING	1119 W. Lanvale St., Baltimore 17, Md.
West Texas	MRS. M. M. LOUD	625 Dawson St., San Antonio, Tex.

Conference Secretaries of Children's Work—Continued

North Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Dakota	MRS. J. W. PROPER	Parker, S. Dak.
Detroit	MRS. LAVERNE SWEENEY	230 Grace St., Flint 5, Mich.
Illinois	MRS. LESLIE ARCHER	Onargo, Ill.
Indiana	MRS. H. G. DAVIS	Hays St., Lawrenceburg, Ind.
Iowa-Des Moines	MRS. VERNE LEWIS	Villisca, Iowa
Michigan	MRS. WM. WEISGERBER	R. F. D. 2, Ionia, Mich.
Minnesota	MRS. A. G. LACKORE	252 Liberty St., Winona, Minn.
North Dakota	MRS. S. G. SAMUELSON	Bottineau, N. Dak.
North Indiana	MISS MARY MEEKS	Rt. 7, Farmland, Ind.
North-East Ohio	MRS. B. L. CARMACK	R. D. 1, Dennison, Ohio
Northern Minnesota	MRS. GEORGE B. HANSON	Alexandria, Minn.
Northwest Indiana	MRS. CLYDE C. PEARCE	2425 S. Michigan St., South Bend, Ind.
Northwest Iowa	MRS. J. L. RUBY	Williams, Iowa
Ohio	MRS. CHAS. I. HARRIS	226 Irving Way, Columbus 2, Ohio
Rock River	MRS. W. A. MARTE	1815 Quincy St., Rockford, Ill.
Southern Illinois	MRS. ERNIE EDWARDS	1409 N. 54th St., East St. Louis, Ill.
Upper Iowa	MRS. JOHN DELONG	404 3d Ave., S. W., Cedar Rapids, Iowa
West Wisconsin	MRS. DEWEY TERPSTRA	Sparta, Wis.
Wisconsin	MRS. M. A. SCHILLING	Oconto Falls, Wis.

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North Arkansas	MRS. JOHNNIE MCCLURE	Danville, Ark.
North Texas	MRS. RENESE PIOTT	1625 Bonham, Paris, Tex.
Northwest Texas	MRS. UEL D. CROSBY	Box 846, Seymour, Tex.
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Western North Carolina	Mrs. C. N. CLARK	146 Franklin St., Mount Airy, N. C.

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HAWAII CONFERENCE

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Conference Secretaries of Status of Women

Northeastern Jurisdiction

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Southeastern Jurisdiction

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North Central Jurisdiction

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Southwest Missouri	Mrs. D. L. TWYMAN	6027 Chestnut St., Kansas City, Mo.
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Conference Secretaries of Supply Work

Northeastern Jurisdiction

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Conference Secretaries of Supply Work—Continued

North Central Jurisdiction

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South Central Jurisdiction

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HAWAII CONFERENCE

Honolulu (First Church)	Mrs. CECIL C. MARTIN	Mid-Pacific Campus, Honolulu, Hawaii
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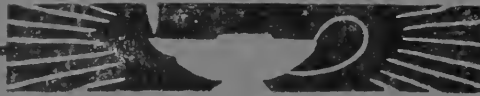
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