





MANUAL

FOR THE

USE OF THE MEMBERS

OF THE

CONGREGATIONAL CHURCH,

IN STURBRIDGE,

January, 1843.



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BRIEF

HISTORICAL NOTICES.

PUBLIC worship was commenced in Sturbridge soon after the settlement of the town, in 1730.

The Congregational Church was organized on the 29th of Sept. 1736; consisting of fourteen male members. The town was incorporated in June 1738.

The first meeting-house was dedicated to the worship of God on the 19th of Sept. 1733; about five years before the town was incorporated.

The present house of worship was dedicated in Dec. 1787; and the interior was entirely remodeled in 1835.

Rev. Caleb Rice, the first Pastor, was ordained Sept. 27th, 1736. He was released from his charge by death Sept. 2nd 1759; having been Pastor of the Church 23 years.

Rev. Joshua Paine was ordained Pastor of the

Church June 17th, 1761. He deceased Dec. 28th, 1799; in the 65th year of his age; having been Pastor of the Church 38 years.

Rev. Otis Lane was ordained Pastor of the Church Dec. 10th, 1800. He was dismissed, at his own request, Feb. 24th, 1819; having been Pastor of the Church 18 years. He deceased May 6th, 1842, aged 72.—His remains rest with those of his predecessors in the burying ground in Sturbridge.

Rev. Alvan Bond was ordained Pastor of the Church Nov. 30th, 1819.—He was dismissed, at his own request, Oct. 3rd, 1831; having been Pastor of the Church 12 years.

Rev. Joseph S. Clark was ordained Pastor of the Church, Dec. 21st, 1831; and was dismissed, at his own request, Dec. 20th, 1838; having been Pastor of the Church 7 years.

Rev. David R. Austin was installed Pastor of the Church May 1st, 1839:—

The following are the names of those who have sustained the office of Deacon since the organization of the Church.

The date indicates the year when they were elected. A chasm of 30 years in the Records of Mr. Paine's ministry, renders it impossible to assign a

date to those who were appointed to office during that interval.

1736. DANIEL FISKE.	ROLAND CLARK.
“ EBENEZER STEARNS.	ELEAZAR HEBARD.
1741. ISAAC NEWELL.	1807. JOEL PLIMPTON.
1747. JOSEPH BAKER.	1808. DANIEL PLIMPTON.
1749. EDWARD FOSTER.	1826. ZENAS DUNTON.
1764. MOSES WELD.	“ GEORGE DAVIS.
JOSHUA HARDING.	1832. EPHRAIM LYON.
JOB HAMANT.	“ JAMES CHAPIN.



ADMISSIONS.

The whole number received to the Church, since its organization, is 855; of which 291 were males, and 564 females. The present number of members is 350; of which 110 are males, and 240 females.

It should be observed, that the preceding account does not contain the names of those admitted to the Church for many years; as the entire records of Mr. Paine's ministry are lost. It is said that his house was broken open, and among other things, the Church records were stolen. This loss is greatly to be regretted, as the history of the Church, during a very interesting period, that of the Revolutionary war, can never be recovered.

F O R M

OF ADMISSION TO THE CHURCH.

Preliminary Address of the Pastor to the Candidates.

By a public profession of faith in Jesus Christ, you do not create *new*, but simply recognize and acknowledge *previously existing* responsibilities.

Your present act does not lay you under obligations which never existed before, to consecrate every active power of your being to the Lord. You ought to have felt this obligation, and to have been influenced by it, ever since you were capable of moral action. It is your sin, that you have refused to do it so long. You are now before God and his people, both to acknowledge this sin, and to declare your abhorrence of all sin, your love of holiness, your comfort of hope, and joy of faith;—to declare your fixed and unalterable purpose, to bring every power of your being into subjection to the obedience of Christ—and to identify yourself and all your interests, for time and eternity, with the church of the living God.

To the confession of faith, and solemn covenant which you are now about to make, God, and angels, and men, are witnesses. The consequences of this transaction will run parallel with eternal ages, and

will live in delightful, or mournful remembrance amid the songs of glory, or the wailings of despair.

Overwhelming as is the solemn nature of the step you are now taking, be not dismayed. God is mightier than both your fears, and your foes.—The Lord Jesus has said, “All that the Father giveth to me shall come to me; *and him that cometh to me, I will in no wise cast out.*” With your whole soul fixed on Him, come, and in holy, tender confidence in your risen Savior, adopt the *confession* and *covenant* which we now propound to you.

CONFESSION OF FAITH.

ARTICLE I.

You believe that there is but one God, the Creator, Preserver and moral governor of the universe; a being of infinite power, knowledge, wisdom, justice, goodness and truth; the self-existent, independent and immutable fountain of good.

Now unto the king eternal, immortal, invisible, the only wise God, be honor and glory for ever and ever. Amen. 1 Tim. i. 17. He that built all things is God. Heb. iii. 4.—Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou king of saints? who shall not fear thee, O Lord, and glorify thy name? For thou only art holy: Rev. xv. 3, 4.

ARTICLE II.

You believe that the Scriptures of the Old and New Testament were given by inspiration of God; that they are profitable for doctrine, for reproof, and for instruction in righteousness; and that they are our only rule of doctrinal belief and religious practice.

God who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son. Heb. i. 1, 2.—All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness. 2 Tim. iii. 16.—We have also a more sure word of prophesy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts. 2 Pet. i. 19.

ARTICLE III.

You believe that the mode of divine existence is such as lays a foundation for a three fold distinction in the Godhead,—the Father, the Son, and the Holy Ghost, and that these three are one in essence, and equal in power and glory.

Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Matt. xxviii. 19. The grace of our Lord Jesus Christ; the love of God, and the communion of the Holy Ghost be with you all. Amen 2 Cor. xiii. 14.

ARTICLE IV.

You believe that God has made all things for himself; that known unto him are all his works from the beginning; and that he governs all things according to the counsel of his own will.

The Lord hath made all things for himself. Prov. xvi. 4.—Known unto God are all his works from the beginning of the world. Acts, xv. 18.—In whom (Christ) also we have obtained an inheritance being predestinated according to the purpose of him, who worketh all things after the counsel of his own will. Eph. i. 11.

ARTICLE V.

You believe that the divine law and the principles and administration of the divine government are perfectly holy, just and good; and that all rational beings are bound to approve them.

Wherefore the law is holy, and the commandment is holy, just and good. Rom. vii. 12.—The Lord is righteous in all his ways and holy in all his works. Ps. cxlv. 17.—The Lord reigneth; let the earth rejoice, let the multitudes of isles be glad thereof. Ps. xcvi. 1.

ARTICLE VI.

You believe that God, at first, created man in his own image, in a state of rectitude and holiness; and that he fell from that state by transgressing the divine command in eating the forbidden fruit.

So God created man in his own image, in the image of God created he him. Gen. i. 27.—God made man upright: but they have sought out many inventions. Eccl. vii. 29.—But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof, thou shalt surely die. Gen. ii. 17.—And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her, and he did eat. Gen. iii. 6.

ARTICLE VII.

You believe that in consequence of the apostacy, the heart of man, in his natural state, is destitute of holiness and in a state of positive disaffection with the law, character and government of God, and that all men previous to regeneration are dead in trespasses and sins.

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men for that all have sinned. Rom. v. 12.—We have before proved both Jews and Gentiles that they are all under sin. Rom. iii. 9.—The carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God. Rom. viii. 7, 8.

ARTICLE VIII.

You believe that Christ the Son of God has made atonement for sin; that he is the only Redeemer of

sinner; and that all who are saved will be altogether indebted to the grace of God, for their salvation.

Walk in love, as Christ hath also loved us, and hath given himself for us an offering and a sacrifice to God for a sweet smelling savor. Eph. x. 2.—Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. Acts, iv. 12.—For by grace are ye saved through faith; and that not of yourselves, it is the gift of God. Eph. ii. 3.

ARTICLE IX.

You believe that although the invitations of the gospel are such, that whosoever will may come and take of the waters of life freely, yet the depravity of the human heart is such, that no man will come to Christ, except the Father by the special and efficacious influences of his spirit draw him.

And ye will not come to me, that ye might have life. John, v. 40.—No man can come to me, except the Father who hath sent me, draw him. John, vi. 44.

ARTICLE X.

You believe that those who embrace the gospel, were “chosen in Christ before the foundation of the world,” that they should be holy and without blame before him in love; and that they are justified and saved, not by works of righteousness, which they have done, but according to the distinguishing mercy of God, through sanctification of the Spirit, and belief of the truth.

According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: having predestinated us unto the adoption of children by

Jesus Christ to himself according to the good pleasure of his will. Eph. i. 4, 5.—Not by works of righteousness, which we have done, but according to his mercy he saved us by the washing of regeneration and renewing of the Holy Ghost:—that being justified by his grace, we should be made heirs, according to the hope of eternal life. Tit. iii. 5. 7.

ARTICLE XI.

You believe that those, who cordially embrace Christ, although they may be left to fall into sin, will nevertheless be brought to repentance, and will be kept by the power of God through faith unto salvation.

And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. John, x. 28.—Who are kept by the power of God through faith unto salvation. 1 Pet. i. 5.

ARTICLE XII.

You believe that watchfulness over the life, holy meditation, a conscientious attention upon public, family and secret worship, together with the steady practice of righteousness, truth, sincerity and charity, and of sobriety, chastity and temperance are the indispensable duties of every christian.

For the grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts we should live soberly, righteously and godly in this present world. Tit. ii. 11, 12.—Be ye therefore sober and watch unto prayer. And above all things have fervent charity among yourselves. 1 Pet. iv. 7, 8.—Praying always, with all prayer and supplication in the spirit, and watching thereunto with all perseverance and supplication for all saints. Eph. vi. 18.—Examine yourselves whether ye be in the faith; prove your own selves. 2 Cor. xiii. 5.—But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father in secret. Matt. vi. 6.—But as for me and my house, we will serve the Lord. Josh. xxiv. 15.

ARTICLE XIII.

You believe that there will be a general resurrection of the bodies both of the just and of the unjust.

The hour is coming in the which all that are in the graves shall hear his voice, and shall come forth; they that have done good unto the resurrection of life; and they that have done evil unto the resurrection of damnation. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Dan. xii. 2.

ARTICLE XIV.

You believe that all mankind must one day stand before the judgment seat of Christ, to receive a just and final sentence of retribution, according to the deeds done in the body; and that at the day of judgment the state of all will be unalterably fixed; and that the punishment of the wicked, and the happiness of the righteous will be endless.

For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done whether it be good or bad. 2 Cor. v. 10.—For God shall bring every work into judgment with every secret thing, whether it be good, or whether it be evil. Eccl. xii. 14.—And these shall go away into everlasting punishment; but the righteous into life eternal. Matt. xxv. 46.

ARTICLE XV.

You believe that Christ has a visible church in the world, into which none but real believers in the sight of God, and none but visible believers in the sight of man, have right of admission.

And I say unto thee, that thou art Peter; and upon this rock will I build my church; and the gates of hell shall not prevail against it.

Matt. xvi. 18.—And the Lord added to the church daily such as should be saved. Acts, ii. 47.—Unto the church of God, which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours. 1 Cor. i. 2.—They shall ask the way to Zion with their faces thitherward, saying, Come and let us join ourselves to the Lord in a perpetual covenant that shall not be forgotten. Jer. l. 5.

ARTICLE XVI.

You believe that the sacraments of the New Testament are baptism and the Lord's supper; that believers in regular church standing only can consistently partake of the Lord's supper, and that visible believers and their households only, can consistently be admitted to the ordinance of baptism.

Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Mat. xxviii. 19.—For the promise is unto you, and to your children; and to all that are afar off, even as many as the Lord our God shall call. Acts, ii. 39.—What doth hinder me to be baptized? And Philip said, If thou believest with all thy heart, thou mayest. Acts, viii. 36, 37.—And was baptized, he and all his, straightway. Acts, xvi. 33.—For I have received of the Lord that which also I delivered unto you, That the Lord Jesus, the same night in which he was betrayed took bread, &c. But let a man examine himself and so let him eat of that bread, and drink of that cup. 1 Cor. 23, 28.

Do you now, before God and his people, adopt, and profess your belief in the foregoing summary of gospel doctrine and duty?

The Church will now vote upon the question of the reception of the candidates to their fellowship and communion.

The ordinance of baptism, if required, will now be administered.

After which the covenant will be proposed to the candidates for their assent.



C O V E N A N T .

You do now in the presence of God and man, avouch the Lord Jehovah, Father, Son and Holy Ghost, to be your GOD, the supreme object of your affection, and your chosen portion forever. You cordially acknowledge the Lord Jesus Christ in all his mediatorial offices, Prophet, Priest and King, as your only Savior and final Judge; and the Holy Spirit as your Sanctifier, Comforter and Guide. You humbly and cheerfully devote yourself to God, in the everlasting covenant of grace. You consecrate all your powers and faculties to his service and glory; and you promise to take the Scriptures as the rule of your life and conversation; and that through the assistance of his spirit and grace, you will cleave to him as your chief good; that you will give diligent attention to his word and ordinances, to family and secret prayer, and to the observance of his Sabbath; that you will seek the honor of his name and the interest of his kingdom; and that henceforth denying all ungodliness and every worldly lust, you will live soberly, righteously and godly in the world.

You do now cordially join yourself to this as a church of Christ, engaging to submit to its discipline, so far as conformable to the rules of the gospel, and

solemnly covenanting to strive, as much as in you lies, for its gospel peace, edification and purity; and to walk with its members in christian love, faithfulness, circumspection, meekness and sobriety; and abandoning the sinful pleasures and amusements of the world, to prove what is that good and acceptable and perfect will of God.—Thus you covenant, promise and engage.

We do now receive you into our communion, and promise to watch over you with christian affection and tenderness, ever treating you in love as a member of the body of Christ, who is head over all things to the church.—This we do, imploring of the great Shepherd of Israel, our Lord and Redeemer, that both you and we may have wisdom and grace to be faithful in his covenant, and to glorify him with the holiness which becomes his house forever. AMEN.



FINAL ADDRESS.

You have witnessed, beloved in the Lord, a good confession, in the sight of God, of angels, and of men.

You have come under solemn obligations, from which you can never be absolved.—Wherever you go, these holy and reasonable vows will be upon you. You can never again be as you have been. You can never withdraw from the watch and communion of the saints without contracting the guilt of covenant-

breaking, and fearfully exposing yourself to the righteous displeasure of Heaven.—You cannot be justified in absenting yourself from the ordinances of Christ's house, except duty, clearly expressed, requires it. You are the Lord's by a most solemn act of self-commitment, and we trust that you do sincerely desire, and will constantly aim to live, *only* for Him, to whom you have now consecrated all the powers of your being.

Hereafter the eyes of the world will be upon you; and as you demean yourself, so religion will be honored or disgraced. If you walk worthy of your profession, you will be an honor and a comfort to us; but if otherwise, it will be an occasion of grief and reproach. But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

May the Lord guide and preserve you till death, and at last receive you and us to that blessed world where our love and joy shall be forever perfect. AMEN.



PRAYER.

PRINCIPLES OF DISCIPLINE AND PRACTICE.

VOTED, That the rules adopted by the church, in relation to discipline and practice, be read annually to the church, at the Preparatory Lecture in September.

I. We acknowledge the Pastor as the standing Moderator and clerk of the church; and as having a right to vote in all cases. He has power to call church meetings at his own election, and shall be obliged to call a church meeting, whenever requested by any member; such member presenting his request in writing, and stating therein the matter to be acted upon; provided such request be not contrary to any of the prescribed rules of the church.

II. In general, the customs and usages of the Orthodox Congregational Churches of Massachusetts, shall govern our Ecclesiastical proceedings.

If difficulties cannot be satisfactorily settled by the church, a mutual council shall be called on the subject, if requested by any aggrieved member; and the result of such council shall be considered final, unless the parties shall be mutually agreed to appeal for further trial.

III. Persons desiring to unite with this church, shall give satisfactory evidence of a competent knowledge of the doctrines and duties of the gospel; and of experimental piety:—All candidates shall be propound-

ed to the church at least two weeks previous to admission.

IV. Members of the church who shall for the space of *one year together* absent themselves from the ordinance of the Lord's supper, shall be excluded all church privileges; unless they shall exhibit satisfactory reasons for such neglect.

V. The ends of Discipline are the removal of offences: the peace, order, purity and growth of the church:—the benefit of offenders;—and the honor of Christ.

Offenders are to be brought before the church agreeably to the rule of Christ, in the 18th chapter of Matthew; and any member having cause of complaint against another, should immediately seek to have it removed according to that rule.

In case of open and notorious sins, the transgressor is debarred church privileges, when the first step is taken with him without obtaining satisfaction; in all other instances, when the complaint is received by the church for trial.

In case of public offence, the same steps shall be taken, as in personal or private offence, when circumstances will admit; otherwise, the church shall appoint a committee, to deal with the offender privately, in order to reclaim him. If this means fail, then the church shall proceed to exercise such discipline, as the nature and circumstances of the offence require.

No complaint or information on the subject of a private offence, shall be admitted by the church, un-

less the means of reconciliation, or of privately reclaiming the offender, have been used, which are required by Christ in Matt. xviii. 15, 16.

Confessions shall be made before the church only, or before the whole congregation, as the church shall direct.

VI. Whereas family worship is a very plain and important christian duty; if any member of the church, who is the head of a family, shall live in the habitual neglect of family prayer, such member shall be liable to be called to an account and admonished by the church for such neglect.

VII. Persons coming from other churches, and taking residence among us, shall remove their relation within one year after they come among us; unless they can give satisfactory reasons why they do not; or be excluded from communing with the church.

VIII. In case of suspension from church privileges, after the expiration of one year, the individual shall be excommunicated; unless evidence of reformation is exhibited, or the church determine to labor longer with the offender.

IX. It shall be the duty of the members to attend such stated meetings as the church shall appoint; especially the lecture preparatory to the communion; unless providentially detained.

X. Two individuals shall be chosen annually, at the preparatory lecture in Sept., to act with the Pastor and Deacons, as a committee to watch over the spiritual interests of the Church.

XI. No person shall be admitted to church communion, who is unwilling to adopt the Temperance pledge.

The annual report of the Treasurer may now be presented for acceptance.

The Lord's Supper is celebrated on the first Sabbath in January; March; May; July; September; and November. Preparatory lecture on the Saturday P. M., previous to the communion; members of other churches of Christ in regular standing are always invited to unite with this church in celebrating the Lord's Supper.

Collectors for the various Benevolent Associations, are appointed annually in the month of June.



QUESTIONS

FOR SELF EXAMINATION.

The following questions are affectionately recommended to the prayerful and frequent perusal of each member of this church; particularly previous to the Communion.

1. Are you in the practice of daily secret prayer?
2. Are you in the practice of daily family prayer?
3. Do you devoutly and prayerfully read the word of God every day?
4. Do you make it a matter of conscience to attend social meetings for prayer?

5. By neglecting these meetings do you give others occasion to think that your interest in religion has declined?

6. What evidence have you that religion has a stronger hold upon your affections, than the world?

7. Do you exercise feelings of kindness, and charity, towards your christian brethren?

8. Do you receive unkind treatment in a christian spirit?

9. Are you living in the neglect of any known duty?

10. Do you love all the doctrines of the Bible?

11. Do you do something every day for the conversion of sinners?

12. Do you pray on the Sabbath that God would bless his truth to the conviction and conversion of sinners?

13. Do you conscientiously give what you can of your substance for the promotion of the kingdom of the Redeemer?

14. Are you doing any thing to further the salvation of the rising generation, in Sabbath Schools and Bible Classes?

15. Do you pray and labor for the salvation of the youth committed to your care: are your children dedicated to God in baptism?

16. Are you at peace with all who love Christ?

17. Are you as tender of the character and reputation of a brother, as of your own?

18. Do you keep a watch over your temper and tongue?

19. Do you pay your proportion for the support of the gospel, in your own church?

20. Do you cultivate a spirit of christian tenderness towards the failings and imperfections of your brethren?

21. Do you visit places of amusement, or social pleasures, on which you cannot first ask the divine blessing; or where it may be deemed intrusive to introduce the subject of religion?—If so, will you make it a solemn matter of conscience before God to repent and forsake your evil ways?

22. Do you feel a readiness to forgive, and pray for your enemies?

23. Do you faithfully improve the means of grace with which you are blessed, and endeavor to promote your own, and your neighbor's sanctification?

24. Do you pray daily for your minister?

25. Do you endeavor to keep constantly alive in your heart a sense of your obligation.—1. To God.—2. To all the friends of the Savior.—And 3. To your perishing fellow creatures?

26. Are you living for eternity? Have you consecrated all you have and are to the Lord? Will you read these questions frequently, and pray God to search your heart in relation to the several points of christian practice suggested by them?

RESOLUTIONS

SUITED TO PROMOTE GROWTH IN GRACE.

1. I now dedicate myself wholly, body and soul, to God; the Father, Son and Holy Ghost.

2. Resolved to pray to God in secret, at least, morning, noon and night: to cultivate a prayerful frame of mind.

3. Always to speak the strict truth, in the fear of God: in relating facts, never to exaggerate.

4. That my conversation shall be spiritual and edifying.

5. To commit my way unto the Lord at all times; to put entire confidence in the Lord Jesus Christ;—to trust in him alone for salvation.

6. Daily to read the Bible, with a most solemn desire to increase in christian knowledge.

7. To be punctual to all my engagements.

8. To observe strict economy in my expenditures.

9. To say nothing evil of any person, unless the greatest good demands it.

10. To do all in my power to promote the spread of the gospel through the world.

11. Never to cherish for a moment an unholy thought.

12. To cultivate the society of experienced christians.

13. To avoid all levity in conversation, and conduct.

14. To seek to do all the good in my power.
15. To cultivate a spirit of disinterested benevolence.
16. To redeem the time; not to waste a moment.
17. Not to indulge my appetite in eating or drinking any thing to excess, at any time.
18. To seek counsel of the Lord, before taking any step of importance.
19. To notice the leadings of Providence, and endeavor to follow them.
20. To keep the Sabbath holy to the Lord:—to watch my thoughts, words and actions on that day sacred to the soul and eternity:—to begin, continue, and end it with God.
21. To pray earnestly and stately for my kindred, friends, and benefactors:—for the church of which I am a member, and for the impenitent around me; for the church universal, and for the whole world.
22. That I will give these resolutions a frequent and prayerful perusal.

CATALOGUE

OF ALL WHO HAVE EVER BEEN MEMBERS OF THE CONGREGATIONAL CHURCH OF CHRIST IN STURBRIDGE.

Sept. 29th, 1736, the following fourteen persons were embodied into a Church, called the Church of Christ in New Medfield, (afterwards Sturbridge.) Rev. Caleb Rice was ordained the same day.

Rev. Caleb Rice,
Henry Fiske,
Ezekiel Upham,
Joseph Barker,
Joseph Cheney,
Ebenezer Stearns,
Joseph Allen,
George Watkins,
Solomon Rood,
Daniel Fiske,
Jonathan Perry,
Jonathan Foskit,
Moses Allen,
Daniel Thuston.

1737.

Hannah Allen,
Edward Foster,
Rachael Foster,
Deliverance Watkins,
Joseph Hatch, and
Mrs. Hatch, his wife.

Hannah Foskit,
Sarah Stacy,
Abigail Smith.

1738.

Ruth Jerald,
Kezia Baker,
Sarah Martin,
Hannah Upham,
Sarah Allen,
Keziah Mason,
Isaac Newell.

1739.

Priscilla Rice,
Susannah Johnson,
John Davis,
Aaron Allen,
Hannah Allen,
Hope Smith,
Phineas Collor,

Mrs. Phineas Collor,
Experience Morse.

1740..

Abigail Cheney,
Rebecca Child.

1741.

Isaac Newell, jr.
David Bishop,
Anna Bishop,
Sarah Lovejoy,
Sarah Shumway,
David Morse,
Jerusha Morse,
Esther Shumway,
Benjamin Lovejoy,
Dorothy Morey,
Samuel Shumway.

1742.

John Harding,
John Morse.

1743.

John Pike.

1744.

Thankful Fay,
Caleb Harding,
Nehemiah Underwood.

1745.

Ann Clark,

Sarah Blanchard,
John Corey,
Hannah Corey,
Sarah Curtiss.

1746.

Jacob Hontley,
Lydia Hontley,
Vashti Harding,
Abigail Newell,
Mary Freeman,
Stephen Blanchard,
Jonathan Mason,
Hephzibah Mason,
Jabez Harding,
Ruth Ryon.

1747.

Hannah Harding,
Samuel Freeman.

1748.

Moses Holbrook,
Ruth Holbrook,
Rowland Clark,
Jeremiah Chickering, and
Mrs. Chickering, his wife.

1749.

Samuel Ellis.

1750.

Rebecca Livermore,
Reuben Ellis.

1751.

Sarah Ward,
Thaddeus Bond,
Mary Maffit,
Benjamin Towne,
Hannah Towne,
Timothy Faulkner,
Abigail Ellwell,
Abigail Ellis,
Ralph Wheelock.

1752.

Noah Mason,
Nathaniel Walker,
Submit Walker,
Joseph Pierce,
Lydia Pierce,
John Ellis.

1753. 1754.
1755. 1756.

Silence Turner,
Rebecca Upham,
Peter Morse,
Keziah Morse.

1757.

William Hatfield,
Elizabeth Hatfield,
Thomas Howard, 2d.
Mary Howard,
Sarah Holbrook,
Martha Bond,
Moses Weld,
Elizabeth Weld.

1758.

Joshua Weld,
Mary Weld,
John Tarbell,
Esther Tarbell.

1759. 1760. 1761.

Mary Babbit,
Prudence Plimpton,
Mary Lyon,
Rev. Joshua Paine,
Seth Twitchel,
Isaac Newell,
Abigail Newell,
Philip Gage,
Anna Gage,
Mrs. Howard,
Onesiphorus Pike.

1762.

Aaron Lyon,
Seth Patridge,
Solomon Rood, and
Mrs. Rood, his wife.
Benj. Howard,
Sarah Marcy,
Jonathan Westgate,
Sarah Beal,
Lucy Allen,
Abigail Fay,
Eunice Mason,
Elizabeth Towne,
Asa Upham,
Lydia Upham,
James Gibbs,
Thomas Howard,

Mrs. Thomas Howard,
 Reuben Knapp,
 Deborah Plimpton,
 Martha Gibbs,
 Anna Bullard,
 Prudence Bond.

1763.

Elijah Marcy,
 Isaac Storey,
 Elizabeth Storey,
 Mary Paine,
 Moses Marcy,
 Abigail Mason,
 Ruth Bond.

1764.

Jeremiah Harding,
 Benj. Ellis,
 Comfort Ellis.

1765.

Nathaniel Walker,
 Barmeth Walker,
 Elijah Harding, and
 Mrs. Harding, his wife,
 Abigail Holbrook,
 Elizabeth Child.

1766.

Rebecca Morse,
 Mrs. Chubb.

1767.

Daniel Clark,
 Sarah Clark.

N. B.—The records containing the names of those who were admitted to the church during Mr. Paine's ministry, (about 40 years,) having been lost; the following were recorded as members of the church at the commencement of Rev. Otis Lane's ministry, July 9th.—

1801.

Rev. Otis Lane,
 Dea. Moses Weld,
 " Job Hamant,
 " Eleazer Hebard,
 Hannah Hamant,
 Elizabeth Hebard,
 Aaron Allen,
 Abigail Allen,
 Simeon Allen,
 Sarah Allen,
 Jacob Allen,
 Lucy Allen,
 Abel Allen,
 Jerusha Allen,
 Elizabeth Allen,
 Hannah Allen,
 Rhoda Allen,
 Mary Rabbit,
 Sarah Blanchard,
 Sarah Bliss,
 Joseph Benson,
 Mary Benson,
 Daniel Clark,
 Sarah Clark,

Martha Clark,
 Priscilla Cheney,
 Mary Chamberlain,
 Mary Chubb,
 Elizabeth Child,
 Sarah Coburn,
 Susanna Clapp,
 Eunice Dunton,
 Anna Dresser,
 Samuel Ellis,
 Abigail Ellis,
 Fletcher Foster,
 Lois Foster,
 Cyrus Fay,
 Sarah Fay,
 Rachael Foster,
 Sarah Faulkner,
 Deborah Freeman,
 Martha Gibbs,
 Catharine Gibbs,
 Jonathan Gibbs,
 Lucy Gibbs,
 Zephaniah Gibbs,
 Lucinda Gibbs,
 Samuel Hamant,
 Keziah Hamant,
 Jemima Harding,
 Eunice Johnson,
 Jason Morse,
 Phebe Morse,
 Jonathan Mason,
 Mary Mason,
 Abel Mason,
 Ruth Mason,
 Daniel Morse,
 Lois Morse,
 Oliver Morse,
 Sophia Morse,

Elisha Moseley,
 Abigail Morey,
 Meriam Newell,
 Elizabeth Nichols,
 Mary Paine,
 Amaryllis Payson,
 Abigail Patridge,
 Elijah Plimpton,
 Elias Plimpton,
 Mary Plimpton,
 Samuel Richardson,
 Mary Richardson,
 Caleb Rice,
 Sarah Rice,
 Hezekiah Rice, and
 Mrs. Rice, his wife,
 Sarah Shumway,
 Thankful Saunders,
 Abijah Smith,
 Mary Smith,
 Gideon Shaw,
 Abigail Shaw,
 Cyprian Stephens,
 Sarah Stephens,
 John Tarbell,
 John Tarbell, jr.
 Susanna Tarbell,
 Jonathan Upham,
 Bathsheba Upham,
 Leonard Upham,
 Abigail Upham,
 Nathaniel Walker,
 Basmath Walker,
 Josiah Walker,
 Jerusha Walker,
 Asa Walker,
 Submit Walker,
 Ralph Wheelock,

Experience Wheelock,
 David Wight,
 Catharine Wight,
 David Wight, jr.
 Susanna Wight,
 Parker Weld,
 Mary Weld,
 Beulah Warner,
 John Dunton, and
 Mrs. Dunton, his wife.

*The following were added
 the same year, viz.*

Asa Robbins,
 Catherine Child,
 Sarah Goodell,
 Eleanor Stephenson,
 Hephzibah Allen,
 Elizabeth Paine.

1802.

Rufus Chapin,
 Alice Chapin,
 Hannah Morse,
 Relief Whittemore.

1803.

Gemima Hamant,
 Abijah Child,
 Lois Child,
 Samuel Kendall,
 Molly Kendall.

1804.

Persis Hamant,
 Zeruah Allen,

Molly Allen,
 Malachi Patridge,
 Experience Allen,
 Experience Marsh,
 Susanna Harding,
 Anna Weld,
 Deborah Allen,
 Sally Adams.

1805.

Joel Plimpton,
 Eleazor Howard,
 Anna Howard.

1806.

Polly Newell,
 Mary S. Warner,
 Joab Howard,
 Anna Howard.

1807.

Daniel Plimpton,
 Roxalana Plimpton,
 Nancy Child.

1808.

Mary Johnson.

1809.

Thomas Upham,
 Mehetable Upham,
 Lucretia Plimpton,
 James Johnson,
 Esther Weld,

Martha Gibbs,
Alphleda Gibbs,
Anna Bullard.

1810.

Tryphena Stedman,
Apama Parsons,
Lucinda Allen,
Lucinda Newell,
Rynaldo Plimpton,
Lois Plimpton,
Cheney Plimpton,
Harriet Plimpton,
Elijah Cibbs,
Lydia Gibbs,
Patty Johnson,
Fanny Marsh,
Achsah Lyon,
Prudah Plimpton,
Zeruiah Rockwood,
Roxa Gibbs,
Elvira Gibbs,
Samuel Shumway,
Polly Shumway,
James Chapin,
Polly Wight,
Asahel Johnson,
Sarah Harding,
Oliver Holbrook,
Lucy Adams,
Susanna Wight.

1811.

Esther Blodget,
Lucy Curtiss,
Lois Morse,

Job Hamant,
Thomas Wallace,
Keziah Wallace,
Hannah Weld,
Calvin Marsh,
Meliva Weld,
David Wight.

1812.

Polly Goodell,
Nancy Coburn,
Sally Paine,
Elizabeth Allen.

1813.

Mercy Hobbs,
Jacob Draper,
Diana Draper.

1814. 1815. 1816.

Lucinda Bowen.

1817.

Desire Lumbard,
Harmonia Allen,
Abigail Bullock,
Eli Wheelock,
Mary Bullard,
Rebecca Reynolds,
Absalom Stockwell

1818.

Doct. Jacob Corey, jr

1819.

Willard Allen,
Jonathan P. Curtiss,
Doane Atwood,
Francis Johnson,
Zenas Dunton,
Mary H. Dunton,
Sally Chapin,
Huldah Allen,
Milta Parsons,
Mary Park,
Perez Walker,
Mary Walker,
Louisa Walker,
Maria Allen,
Cynthia Gibbs,
Candace Allen,
Samuel Freeman,
Sally Freeman,
Abigail Fiske,
Bathsheba Fiske,
Abigail Fiske,
Julia Fiske,
Levins M. Fiske,
Asenath Holbrook,
Fanny Wheelock,
Sally Johnson,
Rev. Alvan Bond.

1820.

Thankful Allen,
Doct. Ephraim M. Lyon,
Pamelia Lyon,
Doct. Abishai Howard,
Rachael Howard,
Elias Holbrook,

Betsey Lyon,
Susanna Alton,
Lydia Fiske,
Lucy Adams,
Sally Morris,
Alfred Gibbs.

1821.

Lyman Morse, and
Mrs. Morse his wife,
Betsey Holbrook.

1822.

Pamelia Johnson.

1823.

Sarah Bond,
Abigail Atwood,
David T. Lane,

1824. 1825. 1826.

Loren Merrick,
Harriet Merrick,
Lucy Allen,
Silas Marsh,
Cylinda Allen,
Mrs. Absalom Stockwell,
Mary Corey,
George Davis, Esq.
Sophia Davis,
Francis Wheelock,
Nancy Wheelock,
Hiram Wheelock,
Warren Plimpton,

Timothy N. Upham,
 Martha Plimpton,
 Martha Allen,
 Adaline Allen,
 Alma T. Howard,
 Caroline Upham,
 Anna Stockwell,
 Loretta Plimpton,
 Mary Ann Bullock,
 Armeda Gibbs,
 Vialia Holbrook,
 Anna Gibbs,
 Sarah Porter,
 Ziba Plimpton,
 Hannah Plimpton,
 William Bullock,
 Martha Richardson,
 Mrs. Alpheus Shumway,
 Harriet Allen,
 Hephzibah Stockwell,
 Mary Weld,
 Lois Lumbard,
 David K. Porter,
 Mary S. Porter,
 Violette Hebard,
 Rebecca Shumway,
 Eliza Plimpton,
 Absalom Stockwell, jr.
 Silas Plimpton,
 Enoch K. Gibbs,
 Elijah B. Gibbs,
 Peggy Pike.

1827.

Eliza Allen,
 Martha Nichols,
 Marinda Woodward,

Achsa Marsh,
 Simeon Allen,
 Amaryllis Shumway,
 Emily Hebard,
 Harriet Fenton,
 Mrs. Nathaniel Walker,
 Sarah Walker,
 Nathaniel Walker,
 Semantha Plimpton,
 Jabez Ainsworth,
 Eunice Ainsworth,
 Mary H. Wight.

1828.

Betsey Nichols,
 Clementina Lawton,
 Mary Marsh.

1829.

Elizabeth H. Merrick,
 Emery Richards,
 Elijah Bond,
 Elizabeth Monroe,
 Samuel Rice, and
 Mrs. Rice, his Wife.

1830.

Proctor Nichols,
 Mrs. Henry Fiske,
 Sally Bond.

1831.

Waterman Potter,
 Tryphena Potter,

Abigail M'Clentic,
 Marietta Belknap,
 Rebecca Atherton,
 Alfred Belknap,
 Deborah Belknap,
 Esther Hamant,
 Mary Merrick,
 Esther Plimpton,
 Clarissa A. Smallage,
 Betsey Allen,
 Eliza Ann Monroe,
 Sarah Goodell,
 Eliza Rice,
 Elmira Marsh,
 Rachael Marsh,
 Henry Fiske,
 Livingston Shumway,
 Justus Weld,
 James B. Johnson,
 Peter B. Johnson,
 Samuel Morse,
 Jonathan Gibbs,
 Francis V. Plimpton,
 Maria Allen,
 Prudence Robinson,
 Lydia Marsh,
 Ruth Shumway,
 Hephzibah Richards,
 Mary Arnold,
 Hannah Arnold,
 Velinda Weld,
 Hannah Bond,
 Estes Bond,
 Alvan Allen,
 Erasmus Holbrook,
 Penniel Plimpton,
 Abijah Shumway,
 Nancy Shumway,

Abigail Chapin,
 Eleazar Porter.

1832.

Cyrus Merrick,
 Charles Jacocks,
 Otis Warner,
 Erzuba Fay,
 Mary Bullard,
 Mary Adams,
 Hannah S. Davis,
 Mary Davis,
 Caroline Curtiss,
 Lucy M. Curtiss,
 Mariel Allen,
 Elzada Richards,
 Polly Stockwell,
 Lucy Stockwell,
 Mary Upham,
 Sophia Holmes,
 Alvira Allen,
 Hannah Monroe,
 Matilda C. Wheelock,
 Mary J. Wheelock,
 Martha S. Wheelock,
 Eliza Corey,
 Caroline Woodward
 Hannah S. Chapin,
 Rebecca Atherton,
 Luther Phillips,
 Charles Blanchard,
 Samuel Holmes,
 William Curtiss,
 Lyman Benson,
 Abigail Weld,
 Perley Allen,
 Hannah Allen,

Elisha Morse,
 Chloe Morse,
 Asa Bullard,
 Mary Allen,
 Harmony Wight,
 Sally B. Howard,
 Augusta Gay,
 Electa Hobbs,
 Lucy Mason,
 Celestia Draper,
 Fidelia Dunton,
 Mary Jane Devereaux,
 Rebecca Elkins,
 Sophronia Lamb,
 Emily Lamb,
 Emeline Morse,
 Laura N. Puffer,
 Diantha Morris,
 Mary Dunton,
 Julia Dunton,
 Lucina Dunton,
 Clarissa Chapin,
 Eliza Ann Belknap,
 Lucy W. Belknap,
 Elizabeth W. Potter,
 Ruth Wight,
 Jesse B. Adams,
 Charles G. Allen,
 Jabez H. Westgate,
 John Allen,
 Abijah Child,
 George Lyon,
 Henry W. Potter,
 Edward Dyer,
 John S. Belknap,
 Alonzo Belknap,
 Charles Green,
 John Holbrook,

Sarah Hyde,
 Fitz Henry Hyde,
 Alfred Belknap,
 Lucinda Wight,
 Rev. Joseph S. Clark,
 Harriet B. Clark,
 Charlotte Jacocks,
 Sarah Baldwin,
 Nathan Darling,
 Charles Fuller,
 Elias M. Gifford,
 Naomi Barrows,
 Julia Ellis,
 Ursula Johnson,
 Harriet Johnson,
 Sophia Holmes,
 Zeviah Alona Upham,
 Matilda Lumbard,
 Augusta Lumbard,
 Laurinda Bowen,
 Caroline A. Hooker,
 Mary Plimpton,
 Leonard Upham,
 Eleanor Gilbert,
 Alice B. Devereaux,
 Ruth Devereaux,
 Mary Elkins,
 Elizabeth Elkins,
 Festus Wight,
 Lydia Wight,
 Esther Richards,
 Henry Dyer,
 Sibyl Dyer.

During this year, 94 were added to the Church by profession, and 11 by letter. Baptism was administered to 25 children.

130 persons were gathered into the church as fruits of the revival which commenced in 1831.

1833.

Oliver B. Wight,
Louisa Wight,
David Hitchcock,
Mary Hitchcock,
Eleanor Darling,
Gaius Ellis,
Sarah Plimpton,
Eleanor Chapin,
Dolly Weld,
David Atherton,
Ruth Elkins,
Susan Elkins,
Martha H. Carpenter,
Lucy A. Carpenter,
Cyrus Fay, jr.
Elvira Nichols,
Abigail Lincoln,
Eunice F. Drake,
Emery R. Ainsworth,
John E. Ainsworth,
Nancy E. Ainsworth,
Lucy M. Ainsworth.

1834.

Chester Stone,
Nancy Stone,
Elizabeth Carpenter,
Caroline A. Fay,
Prudence Burgess,
Chester W. Carpenter,

4

Dyer A. Carpenter,
Isabella Woolcot,
Elizabeth Lincoln,
Hervey S. Lincoln.

1835.

Serena Ainsworth,
Anna Parker,
U. Tracy Carpenter,
E. W. Bush, and
Mrs. Bush, his wife,
John E. Hyde,
Lucina Ladd,
Ruth Ainsworth,
Elias Holbrook,
Charlotte Holbrook.

1836.

Emily B. Wheelock,
Frederick Purinton, and
Mrs. Purinton, his wife,
Mariamne Shumway,
Richard Arnold,
Lydia Arnold,
Simeon A. Drake,
David Wight, jr.
Fitz Henry Lumbard,
David Wight,
Lucinda Wight,
Louisa Bullock,
Mary W. Drake,
Hannah C. Farnam,
Olive C. Farnam,
Alpheus Shumway,
Henry Haynes,
Samuel K. Farnam,

Chester Gore,
 Emerson Wight,
 Thomas Arnold,
 Mary Ann Drake,
 Lois Farnam,
 John Gore,
 Eliza D. Cook,
 Lyman Bruce,
 Lydia Bruce,
 Elizabeth A. Bruce,
 Electa C. Bruce,
 Roxana Bruce,
 Charlotte Bruce,
 Laura W. Fiske,
 Levi Barnes,
 Mary Barnes,
 Sarah Perrin,
 Mahala Rice,
 Sarepta Harding,
 Mary E. Hooker,
 James Fuller,
 Noah D. Ladd,
 Ira B. Carpenter,
 Perley Shumway,
 Chloe Hill,
 Seth Walker,
 Celinda Bowen,
 Charles Carpenter,
 Darius Gore,
 Laura A. Morse,
 Susan Marsh.

1837.

Caroline Gore,
 Otis Blood,
 Martha H. Blood,
 Ward Davis,
 Sarah E. Davis,

Hannah Johnson,
 Eunice Barrows,
 Emily D. Saxton,
 Lucy Monroe,
 Miriam E. Rice,
 Harriet A. Barrows,
 Fidelity F. Hutchins,
 John N. Chamberlain,
 Benj. H. Pierce,
 Fanny Ann Plimpton,
 Ruhamah Metcalf,
 Azor Sly,
 Sarah G. Sly.

1838.

Adelphia K. Allen,
 Martha M. Corey,
 Dr. Alvan Smith,
 William N. Johnson,
 Mary Lucy Johnson,
 Caroline Smallage.

1839.

Delia Southwick,
 Mary Upham,
 Mary Keilard,
 Jonathan H. Andruss,
 Lucina Andruss.
 Harriet Andruss,
 Marvin S. Phetteplace,
 Mary H. Phetteplace,
 Rev. David R. Austin,
 Lucinda N. Austin.

1840.

Abijah Metcalf,

Sally Metcalf,
 Mary I. Porter,
 Louisa T. Bullock,
 Philura Plimpton,
 Orril B. Bruce,
 Evelina W. Hyde,
 Chloe Congdon.

1841.

Lorinda Chapin,
 Nancy Johnson,
 Almira J. White,
 Louisa Mason,
 Margaret M. Merrick,
 Louisa Holbrook,
 Clarinda Allen,
 Henrietta C. Stone,
 Caroline M. Wheelock,
 Rebecca Knight,
 Clarinda Nichols,
 William Lee,
 Cerome Morris,
 Charlotte Roper,
 Charles D. Mason,
 Hannah Griggs,
 Almira M. Purinton,
 Betsey W. Rice,
 Melvin Haynes,
 Franklin F. Plimpton,
 Andrew Wight,
 Hiram H. Ames,
 Amos Holbrook,
 Aaron Wight,
 Bela J. Stone,
 Sarah Lamb,
 Laura Dunton,
 Sarah M. Shumway,

Emeline Wight,
 Mary Ann Shumway,
 Mehetable D. Furbush,
 Rachael C. Holbrook,
 Charlotte M. Morse.

1842.

Lauretta E. Ainsworth,
 Mary E. Lyon,
 Nancy A. Chapin,
 Thomas Kellard,
 Elmer Carder,
 Elizabeth D. Ames,
 Mary Ann Pierce,
 William F. Oakley,
 Marietta Oakley,
 Mary C. Shumway,
 Caroline C. Shumway,
 Elizabeth A. Purinton,
 John Fay,
 Mary Ann Fay,
 Asa Fiske,
 Catharine Fiske,
 William T. Dyer,
 Helen E. Carpenter,
 Laura M. Tucker,
 Harriet E. Carey,
 Roxy A. Ladd,
 Sally Buckingham,
 Phalla H. Kingsbury,
 Levi Barnes, jr.
 A. Nelson Lumbar,
 William H. Stevens,
 Daniel S. Kingsbury,
 Jane Eastman,
 Anna B. Kingsbury,
 Susan B. Carder,

Helen M. Carder,
Ann E. Bartholomew,
Nancy Lincoln,
Roxana Johnson,
Sally B. Johnson,
Sarah C. Shumway,
Sophronia Roper,
Martha A. Eastman,
Melville Snell,
Harriet F. Snell,
Roxana Dyer,

Mandana Fay,
Sarah L. Walker,
Betsey Freeman,
Loretta Barnes,
Sarah Harding,
Nancy Knight,
Nancy Gardner,
Sarah L. Plimpton,
Hannah L. Plimpton,
Lucinda Holbrook,
Sarah Holbrook.

ALPHABETICAL LIST

OF THE PRESENT MEMBERS.



MALES.

Rev. David R. Austin,
John E. Ainsworth,
Jabez Ainsworth,
Charles G. Allen,
John B. Allen,
Perley Allen,
Simeon Allen,
Jonathan H. Andruss,
Hiram H. Ames,
Richard Arnold,
Thomas Arnold,
David Atherton.

Levi Barnes,
Levi Barnes, jr.
John S. Belknap,
Lyman Benson,
Charles Blanchard,

Otis Blood,
Elijah Bond,
Estes Bond,
Lyman Bruce,
Lyman Bugbee,
Asa Bullard.

Elmer Carder,
Charles Carpenter,
Ira B. Carpenter,
U. Tracy Carpenter,
John N. Chamberlain,
James Chapin,
Jonathan P. Curtiss.

Dea. George Davis.
Simeon A. Drake,

Jacob Draper,
Dea. Zenas Dunton,
Henry Dyer,
William T. Dyer.

Samuel K. Farnum,
Cyrus Fay,
John Fay,
Asa Fiske,
Levins M. Fiske,
Charles Fuller.

Elijah Gibbs,
Enoch R. Gibbs,
Jonathan Gibbs,
Jonathan Gibbs, jr.
Elias M. Gifford,
Chester Gore,
Darius Gore.

Henry Haynes,
Melvin Haynes,
Amos Holbrook,
Elias Holbrook,
Erasmus Holbrook,
Lemuel Holmes,
Doct. Abisha Howard,
Joab Howard,
John E. Hyde.

Charles Jacocks,
William N. Johnson.

Thomas Kellard,
Daniel S. Kingsbury,

Levi Ladd,
Noah D. Ladd,
William Lee,
A. Nelson Lumbard,
Fitz Henry Lumbard,
Dea. Ephraim M. Lyon.

Charles D. Mason,
Cyrus Merrick,
Loren Merrick,
Abijah Metcalf,
Elisha Morse,
Samuel Morse.

William F. Oakley.

Benjamin H. Peirce,
Marvin S. Phetteplace,
Francis V. Plimpton,
Franklin F. Plimpton,
Dea. Joel Plimpton,
Penuel Plimpton,
Rynald Plimpton,
Silas Plimpton,
Warren Plimpton,
Ziba Plimpton,
David K. Porter,
Eleazer Porter,
Waterman Potter,
Frederick Purinton.

Emery Richards.

Abijah Shumway,

Alpheus Shumway,
 Livingston Shumway,
 Azor Sly,
 Melville Snell,
 William H. Stevens,
 Absalom Stockwell,
 Bela J. Stone,
 Chester Stone.

Perez Walker,
 Seth Walker,
 Otis Warner,
 Aaron Wight,
 Andrew Wight,
 David Wight,
 David Wight, jr.
 Emerson Wight,
 Festus Wight,
 Oliver B. Wight.

Nathaniel Walker,



FEMALES.

Fidelia F. Agar,
 Elsia Ainsworth,
 Eunice Ainsworth,
 Loretta E. Ainsworth,
 Lucy M. Ainsworth,
 Ruth Ainsworth,
 Adaline Allen,
 Adelpia K. Allen,
 Betsey Allen,
 Clarinda Allen,
 Eliza Allen,
 Hannah Allen,
 Harmonia Allen,
 Mary Allen,
 Mary A. Allen,
 Mary D. Allen,
 Elizabeth D. Ames,
 Harriet Andruss,
 Lucina Andruss,
 Lydia Arnold,
 Rebecca Atherton,
 Rebecca Atherton,

Lucinda N. Austin.
 Sarah Baldwin,
 Mary Barnes,
 Loretta Barnes,
 Ann E. Bartholomew,
 Martha H. Blood,
 Hannah Bond,
 Sarah P. Bond,
 Lucinda Bowen,
 Naomi Barrows,
 Eunice B. Breard,
 Augusta L. Brown,
 Charlotte Bruce,
 Electa C. Bruce,
 Lydia Bruce,
 Orril B. Bruce,
 Sally Buckingham,
 Mary Bullard,
 Louisa L. Bullock,
 Louisa T. Bullock,

Mary Ann Bullock,
Mary T. Bugbee,
Prudence Burgess.

Helen M. Carder,
Susan B. Carder,
Harriet E. Carey,
Elizabeth Carpenter,
Helen E. Carpenter,
Lucy A. Carpenter,
Martha H. Carpenter,
Apama Chapin,
Clarissa Chapin,
Laurinda Chapin,
Nancy A. Chapin,
Hannah S. Chapin,
Chloe Congdon,
Martha M. Corey,
Mary Corey,
Lucy Curtiss,
Lucy M. Curtiss.

Sophia Davis,
Mary Ann W. Drake,
Mary W. Drake,
Celestia Draper,
Laura Dunton,
Mary H. Dunton,
Roxana Dyer.

Jane Eastman,
Martha A. Eastman,
Polly Ellis.

Hannah C Farnam,

Lois Farnam,
Olive C. Farnam,
Bathsheba F. Fay,
Caroline A. Fay,
Mandana Fay,
Mary Ann Fay,
Harriet Fenton,
Abigail Fiske,
Abigail L. Fiske,
Catharine Fiske,
Laura W. Fiske,
Betsey Freeman,
Mariel A. Fuller,
Mehetable D. Furbush.

Nancy Gardner,
Lydia Gibbs,
Roxa Gibbs,
Caroline A. Gifford,
Eleanor Gilbert,
Caroline Gore,
Sally B. Gore.

Esther Hamant,
Fidelia D. Hamant,
Lucy W. Harding,
Sarah Harding,
Elizabeth W. Harris,
Lucina D. Haynes,
Emily Hebard,
Chloe Hill,
Asenath Holbrook,
Betsey Holbrook,
Charlotte Holbrook,
Louisa Holbrook,
Lucinda Holbrook.

Rachael C. Holbrook,
 Sarah Holbrook,
 Laurinda B. Holbrook,
 Electa Hobbs,
 Eliza Holmes,
 Mary E. Hooker,
 Alma T. Howard,
 Sally B. Howard,
 Evelina W. Hyde,
 Sarah Hyde.

Charlotte Jacocks,
 Sarepta H. Janes,
 Hannah A. Johnson,
 Hannah Johnson,
 Harriet Johnson,
 Nancy Johnson,
 Pamela Johnson,
 Roxana Johnson,
 Sally B. Johnson.

Mary Kellard,
 Miriam E. King,
 Anna B. Kingsbury,
 Phalla H. Kingsbury,
 Nancy Knight,
 Rebecca Knight.

Nancy Ladd,
 Roxy A. Ladd,
 Sarah Lamb,
 Abigail Lincoln,
 Nancy Lincoln,
 Eliza Lumbard,
 Harriet A. Lumbard,

Matilda Lumbard,
 Achsah Lyon,
 Mary E. Lyon,
 Prudence Lyon.

Susan Marsh,
 Louisa Mason,
 Lucy Mason,
 Elizabeth H. Merrick,
 Harriet Merrick,
 Margaret M. Merrick,
 Mary Merrick,
 Ruhamah Metcalf,
 Sally Metcalf,
 Cerome Morris,
 Diantha Morris,
 Charlotte M. Morse,
 Chloe Morse,
 Emeline Morse,
 Laura A. Morse,
 Sarah Morse,
 Elizabeth Munroe,
 Elvira N. Munroe.

Clarinda Nichols,
 Martha Nichols.

Marietta Oakley.

Mary Ann Pierce,
 Mary U. Pierce,
 Sarah Perrin,
 Margaret Pike,
 Esther Plimpton,

Fanny A. Plimpton,
 Hannah Plimpton,
 Hannah L. Plimpton,
 Lois Plimpton,
 Martha Plimpton,
 Mary Plimpton,
 Philura Plimpton,
 Pruda Plimpton,
 Roxana Plimpton,
 Sarah L. Plimpton,
 Semantha Plimpton,
 Mary I. Porter,
 Mary S. Porter,
 Tryphena Potter,
 Almira M. Purinton,
 Elizabeth A. Purinton,
 Mrs. F. Purinton.

Betsey W. Rice,
 Esther Richards,
 Anna Richardson,
 Charlotte Roper,
 Sophronia W. Roper,
 Mary B. Sanders,
 Mrs. A. Shumway,
 Amaryllis Shumway,
 Caroline C. Shumway,
 Mary Ann Shumway,
 Mary C. Shumway,
 Ruth Shumway,
 Sarah C. Shumway,
 Sarah M. Shumway,
 Caroline Smallage,
 Clarissa A. Smallage,
 Harriet F. Snell,
 Sarah G. Sly,
 Delia P. Southwick,
 Anna Stockwell,

Hephzibah Stockwell,
 Lucina L. Stockwell,
 Lucy Stockwell,
 Mary Stockwell,
 Nancy Stone,
 Henrietta C. Stone.

Laura M. Tucker.

Mary Upham.

Mary Walker,
 Sarah Walker,
 Sarah L. Walker,
 Mrs. Nathl. Walker,
 Clementina Warner,
 Mary S. Warner,
 Nancy E. Washburn,
 Celinda B. Webber,
 Dolly Weld,
 Melinda Weld,
 Velinda Weld,
 Hannah N. Westgate,
 Lucy M. Westgate,
 Caroline M. Wheelock,
 Almira J. White,
 Emeline Wight,
 Eunice F. Wight,
 Harmony Wight,
 Lucinda Wight,
 Louisa Wight,
 Mary H. Wight,
 Lydia Wight,
 Ruth Wight,
 Isabella Wolcott,
 Marinda Woodward

JUN 13 1907

PD 18 1





Deacidified using the Bookkeeper process.
Neutralizing Agent: Magnesium Oxide

Treatment Date:



MAY

1998

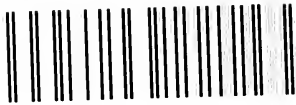
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