

Gc
974.402
G837gr
1847536

REYNOLDS HISTORICAL
GENEALOGY COLLECTION

ALLEN COUNTY PUBLIC LIBRARY



3 1833 01065 7887

MANUAL

OF THE

216
Second Cong. Church in Greenfield,

Mass.

WITH A

CATALOGUE OF THE MEMBERSHIP.

JULY, 1858.

“For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.”—Rom. x: 10.

“Thy vows are upon me, O God.—Ps. LVI: 12.

“The foundation of God standeth sure, having this seal: The Lord knoweth them that are his; and, let every one that nameth the name of Christ, depart from iniquity.”—2 Tim. ii: 19.

THE
NEWBERRY
LIBRARY
CHICAGO

GREENFIELD:

S. S. EASTMAN & COMPANY, PRINTERS.

1858.

1847536

MANUAL

OF THE

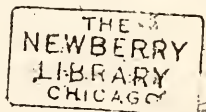
Second Congregational Church in Greenfield.


Mass.

REV. P. C. HEADLEY,

PASTOR.

JULY, 1858.





Digitized by the Internet Archive
in 2010 with funding from
Allen County Public Library Genealogy Center

A BRIEF HISTORY OF THE CHURCH.†

THE First Congregational Church in Greenfield was organized at the time of the settlement of the first Pastor, which was March 28, 1754; eleven members were organized. Rev. Jonathan Edwards, Sen., of Stockbridge, was on the council to constitute the Church.

The Second Congregational Church was organized January 15, 1817, by the withdrawal of 48 members, purely on the ground of convenience, and the prospect of a rapidly increasing population. Letters were given them by the First Church, though reluctant to part with so large a portion of their membership, "considering that very unpromising which to the Colony seemed hopeful."

The following persons composed that original number:

[The conjunction "and" denotes husband and wife.]

- | | |
|--------------------|--------------------|
| *Samuel Wells and | Clarissa Wells. |
| *Electa Wells. | *Sarah Wells. |
| *Ezekiel Bascom. | *Cornelia Hall. |
| *Tirzah Severance. | Christiana White. |
| *Patty Severance. | *Jerome Ripley and |
| *Rhoda Wells. | *Sarah Ripley. |

† The authorities consulted for the historical facts are Rev. Mr. Packard's "History of the Churches of Franklin County," and the records of the Church.

Mary Ann Ripley.	*Jonathan Leavitt and
*Lydia H. Ripley.	*Emilia Leavitt.
Elizabeth F. Ripley.	*Sarah H. Leavitt.
*Harriet A. Gilbert.	Mary H. Leavitt.
*John Russell and	*Hooker Leavitt and
*Electa Russell.	Naney Leavitt.
*Elijah Alvord, 2d, and	John Denio and
Sabra Alvord.	Harriet Denio.
Lucius Dickinson and	Sophronia Newcomb.
Rebecca Dickinson.	*Ebenezer Billings and
*Mary Pierce.	*Esther Billings.
*Charles Stearns and	Lucey B. Billings.
Sally Stearns.	*Lydia Grennell.
*David Ripley and	Samuel Billings.
*Orra Ripley.	*Hannah Newton.
*Abner Wells and	*Elihu Lyman.
*Elizabeth Wells.	*Elizabeth Clap.
Hannah Ames.	*David Fox.

The charge to the new Church was given by the Rev. THEOPHILUS PACKARD, of Shelburne, and the Rev. JOSIAH H. CANNON, of Gill. The following are extracts from this interesting document:

“ Let your prayers be to God to furnish you a Pastor after his own heart and who shall fully and faithfully open to you the genuine import of the Holy Gospel, equally avoiding narrow bigotry on the one hand, and latitudinarian charity on the other. Fully and humbly consider your high standing as a body of professing Christians, as lights in the world, as salt of the earth, as a city rising upon a hill which cannot be hid, as peculiar people, solemnly bound to be zealous of good works. But forget not

*Died.

your dependence upon heavenly resources ; you are not your own, but bought with a price, even the precious blood of Christ, that you may show forth the honor of his Holy Gospel. Always remember the special obligation resting upon you to live not as do others nor to yourselves, but to Him who has called you to glory and virtue."

"The laws of the Lord are upon you, and, in a sense, voluntarily renewed, as witnesses to testify to the honor of God, to the faith of the Gospel, to the practical nature of that godliness, which is profitable unto all things. We beseech you, brethren, ever to bear in mind the high claims of your Father in Heaven and your interceding Redeemer, and feel and act accordingly. Be sober ; be circumspect ; be watchful ; pray humbly and fervently for heavenly grace to descend and comfort and enlarge your little heritage."

"Finally we charge you before God and the angels who minister unseen to the heirs of salvation, that you *obey* Christ in all things ; *preserve* the faith of the Gospel ; *live* the religion you profess, and in your daily conversation and conduct place it as a divine reality before others, that they may glorify Our Father who is in Heaven."

"Dear brothers and sisters in the fellowship of the Gospel, we now commend you to God and the word of His grace, which is able to build you up and give you an inheritance among them that are sanctified."

The sanctuary, which still stands, was built in 1819 ; previous to which religious services were held in the old Court House. REV. DAN HUNTINGTON was for some time the stated supply.

REV. CHARLES JENKINS, the first Pastor of the Church, was ordained May 19, 1820, and was dismissed July, 1824. Six persons were received into the Church by profession of

faith during his ministry. He died in Portland, Me., Dec. 29, 1831, aged 45. His grave is near that of the Rev. Dr. Payson, whose funeral sermon he preached; and his pyramidal monument is similar to Dr. Payson's, bearing the following epitaph:

“The memory of the just is blessed.”

He was a man of marked ability, singular piety, and eminently successful in his labors at Portland.

Rev. WILLIAM C. FOWLER, the second Pastor, was settled Aug. 31, 1825, and dismissed Oct. 24, 1827. Twelve persons united with the Church during his pastorate of about two years.

Rev. CALEB S. HENRY, D. D., was ordained as the third Pastor, Jan. 21, 1829, and was dismissed Dec. 12, 1831. He received into the communion by profession of faith, twenty-two persons, most of whom were hopefully converted during an unusual interest in the community a few months before he resigned his charge.

Rev. THOMAS BELLOWS was ordained and settled March 12, 1833, and dismissed Sept. 2, 1834. Five members were added by profession during his ministry.

Rev. SAMUEL WASHBURN was settled Aug. 2, 1837, and dismissed Nov. 23, 1841. He died in the city of New York Sept. 15, 1853, in his 47th year. He was a preacher of great independence of character, faithful to his charge, and respected in all the relations of life. His “end was peace.” While he was Pastor, fourteen persons were received by profession into the church.

Rev. LORENZO L. LANGSTROTH was installed Dec. 20, 1843, and dismissed Feb. 15, 1848. During his ministry there were added to the communion, by profession, twelve

persons. Soon after his settlement the meeting-house was remodeled and much improved.

Rev. GEORGE C. PARTRIDGE was settled May 18, 1848, and was dismissed May, 1854. While he was Pastor, thirty persons were received into the Church by profession of faith. Though no general revival was enjoyed, (and it is a singular fact, never had been,) these additions were mainly the fruit of a religious interest which pervaded the Sabbath School and encouraged much the faith of God's praying people. The sanctuary was again repaired during his pastorate and put in its present condition.

Rev. P. C. HEADLEY was installed May 7, 1857. The sermon was by Prof. Haven of Amherst, by whom and others of the College faculty, the Church had been supplied with faithful preaching much of the time they were destitute of a Pastor. During the summer succeeding the settlement, the spirit of God was evidently among the people, in answer to prayer. A revival has been in progress, with but little interruption to the present date, July, 1858. Seventy-two persons have been added by profession, and we hope for still greater blessings from the Head of the Church, whose interposition in time of trial, and special answers to prayer, call for the grateful acknowledgments and renewed fidelity of his people.

D E A C O N S .

	-	-	-	-	CHOSEN.
Jonathan Leavitt,*	-	-	-	-	Jan. 15, 1817.
George Grennell,	-	-	-	-	July 12, 1821.
Samuel Wells,*	-	-	-	-	" " "
David Smead,	-	-	-	-	Aug. 17, 1835.
C. J. J. Ingersoll,	-	-	-	-	" " "
G. C. Munsell,	-	-	-	-	Jan. 10, 1841.
Sylvester Maxwell,	-	-	-	-	" " "

C L E R K S O F T H E C H U R C H .

Hooker Leavitt.*
William Elliot.

Franklin Ripley.
T. O. Sparhawk.*

E. W. Russell.

*Died.

RULES OF THE CHURCH.

1. The Annual Meeting for the choice of officers shall be on the first Tuesday of January in each year.

2. A Clerk shall be chosen, who shall carefully keep the records of the Church.

3. There shall be an Examining Committee of five, of which the Pastor shall be chairman, who shall examine all applicants for admission, (except those coming recommended from sister Churches, whose application shall be made within a reasonable time,) and report the names of such as they approve; the Church having a right to attend these examinations and propound such questions as they choose.

4. All candidates by profession of faith shall be propounded to the Church two weeks previous to admission.

5. The Lord's Supper shall be administered once in two months, commencing on the first Sabbath in January.

6. Admissions to the Church shall be made on the days of the Communion and in the presence of the congregation.

7. The Church considers it the duty of its members to assemble often for the purpose of prayer and religious conference.

8. The Church considers it the duty of heads of families to maintain family worship.

9. In consequence of the manifold evils of intemperance, and the danger arising from temperate drinking, the Church strongly urge upon its members the propriety and importance of abstaining entirely from the use of intoxicating liquors as a drink, and of exerting their influence to induce others to do the same.

10. The Church feel specially bound to take a parental superintendence of the Sabbath School, and shall annually elect its Superintendent and Teachers, and examine its concerns.

11. At every Communion, there shall be a contribution taken to defray, first the expense of the table, and then any surplus remaining shall be appropriated for the benefit of the poor of the Church.

CONFESSION OF FAITH.

ADOPTED FEB. 22, 1836.

I. We believe there is one God, the Creator and right-ful Disposer of all things, existing as Father, Son and Holy Ghost, and that to these three Persons as the one God, all divine perfections are to be equally ascribed.

Isa. xlv. 5.—I am the Lord, and there is none else, there is no God besides me. Jer. x. 10.—The Lord is the true God, he is the living God, and an everlasting King. Deut. vi. 4.—The Lord our God is one Lord. Gen. i. 1.—In the beginning God created the heaven and the earth. Neh. ix. 6.—Thou, even thou art Lord alone; thou hast made heaven, the heaven of heavens with all their host, the earth, and all things that are therein, and thou preservest them all.

John x. 30.—I and my Father are one. John i. 1.—In the beginning was the Word, and the Word was with God, and the Word was God; 14—And the Word was made flesh and dwelt among us.

Acts v. 3, 4.—Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost? Thou hast not lied unto men but unto God. Job xxxiii. 4.—The Spirit of God hath made me. Job xxvi. 13.—By his Spirit he hath garnished the heavens.

II. We believe that the Bible was given by inspiration of God as the only unerring rule of faith and practice.

2 Tim. iii. 16.—All scripture is given by inspiration of God.
 2 Peter i. 21.—The prophecy came not in old time by the will of man; but holy men of God spake as they were moved by the Holy Ghost. Gal. i. 11, 12.—I certify you, brethren, that the Gospel which was preached of me, is not after man. For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.

III. We believe that mankind are fallen from their original rectitude, and are, while in a state of nature, wholly destitute of that holiness which is required by the divine Law.

Gen. i. 27.—So God created man in his own image; in the image of God created he him. Ecel. vii. 29.—God hath made man upright, but they have sought out many inventions. Rom. viii. 7.—The carnal mind is at enmity against God. Rom. iii. 10, 11.—There is none righteous, no, not one. There is none that understandeth, there is none that seeketh after God.

IV. We believe that Jesus Christ, the Eternal Word, became man, and by his obedience, sufferings, and death, made an atonement for the sins of the world.

John i. 1, 14.—In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us. 1 Tim. iii. 16.—Great is the mystery of Godliness; God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. 1 Tim. ii. 5, 6.—There is one God, and one mediator between God and men, the man Christ Jesus; who gave himself a ransom for all. 1 John ii. 1, 2.—Jesus Christ the righteous; and he is the propitiation for our sins; and not for ours only, but also for the sins of the whole world.

V. We believe that of accountable beings, they and they only will be saved, in consequence of the merits of Christ, who repent of sin and believe in Him.

Acts ii. 38.—Repent and be baptized, every one of you, in the

namo of Jesus Christ, for the remission of sins. Acts iii. 19.—Repent ye, therefore, and be converted, that your sins may be blotted out. Acts xx. 21.—Testifying both to the Jews and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. John iii. 16, 18.—For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. He that believeth on him is not condemned; but he that believeth not is condemned already.

VI. We believe that although the invitations of the Gospel are such that all who will may come and take of the water of life freely, yet the wickedness of the human heart is such that none will come unless drawn by the influences of the Holy Spirit.

Matt. xi. 28.—Come unto me all ye that labor and are heavy laden, and I will give you rest. Rev. xxii. 17.—Whosoever will, let him take of the water of life freely. Acts ii. 21.—Whosoever shall call on the name of the Lord shall be saved.

John v. 40.—Ye will not come unto me that ye might have life. John vi. 44.—No man can come to me, except the Father, which hath sent me, draw him.

VII. We believe that the Sacraments of the New Testament are Baptism and the Lord's Supper; Baptism to be administered only to believers and their households, and the Supper only to believers in regular church standing.

Matt. xxviii. 10.—Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Acts ii. 41.—Then they that gladly received His word were baptized. Luke xviii. 16.—Suffer little children to come unto me and forbid them not. Acts xvi. 15.—She was baptized and her household. 1 Cor. i. 16.—I baptized also the household of Stephanus. 1 Cor. xi. 23, 26.—The Lord Jesus, the same night in which he was betrayed, took bread; and when he had given thanks, he brake it, and said, Take, eat; this is my body, which is broken for you; this do in remembrance of me. After

the same manner, also, he took the cup, when he had supped, saying, This cup is the new testament in my blood; this do ye as oft as ye drink it, in remembrance of me. For as often as ye eat this bread and drink this cup, ye do show the Lord's death till he come.

VIII. We believe that God has appointed a day in which he will judge the world; when there will be a resurrection of the dead, and when the righteous will enter on eternal happiness, and the wicked will be sentenced to eternal misery.

John v. 28.—Marvel not at this; for the hour is coming in which all that are in their graves shall hear his voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. Rom. xiv. 10.—We shall all stand before the judgment seat of Christ. Matt. xxv. 31, 32, 33, 34, 41, 46.—When the Son of Man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: And before him shall be gathered all nations; and he shall separate them one from another, as a shepherd divideth his sheep from the goats: And he shall set the sheep on his right hand, but the goats on the left. Then shall the king say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. Then shall he say, also, unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: and these shall go away into everlasting punishment, but the righteous into life eternal.

All these things you truly profess and cordially believe.

You will now enter into covenant with God and with this Church.

COVENANT.

In the presence of God and this assembly, you do now solemnly avouch the Lord Jehovah, Father, Son and Holy Ghost, to be your God, the supreme object of your affection and your portion forever. You cordially acknowledge the Lord Jesus Christ to be your Redeemer, and the Holy Spirit to be your Sanctifier, Comforter and Guide. You cheerfully devote yourselves to God, in the everlasting covenant of His grace, consecrating all your powers and faculties to his service and glory; and you promise that through the assistance of his Spirit you will cleave to Him as your chief good; that you will give diligent attendance on His word and ordinances; that you will seek the honor and interest of His kingdom; and that henceforth, denying ungodliness, and every worldly lust, you will live soberly, righteously and godly in the world.

You do now also cordially join yourself to this church, and engage to submit to its rules of government and discipline; to strive earnestly for its peace, edification and purity, and to walk with its members in charity, faithfulness, circumspection, meekness and purity.

This you profess and engage.

[If a part of the candidates have been baptized, the Minister will say:—]

In regard to some of you, we gratefully recognize the fruit of that dedication to God which was made in your early years. The seal of Jehovah's covenant with His people was placed upon you, and as you have ratified that act, this outward sign need not be repeated.

[If any are to be baptized:—]

You who have not been baptized, will now receive the solemn ordinance by which you are admitted to the communion and privileges of this Church of Christ.

[The Church will then rise.]

In consequence of these professions and promises, we (the members of this church) affectionately receive you to our communion, and, in the name of Christ, declare you entitled to all its visible privileges. We welcome you to this fellowship with us in the blessings of the Gospel, and on our part engage to watch over you, and seek your edification as long as you continue among us. Should you change your place of residence, it will be your duty to seek and ours to grant a recommendation to another church; for hereafter you can never withdraw from the watch and communion of the saints without a breach of covenant.

And now, beloved in the Lord, let it never be forgotten that you have come under solemn obligations from which you cannot escape. Wherever you go, these vows will be upon you. They will follow you to the bar of God, and will abide with you forever. The Lord guide and preserve you till death, and at last receive you and us to that blessed world, where our love and joy shall be forever perfect.—AMEN.

QUESTIONS OF EXAMINATION.

FOR PROFESSORS OF RELIGION.

1. Are you at present in the exercise of a true spirit of piety—humble, tender, prayerful—disposed to know and do whatever God requires of you, as necessary to promote His glory, your own spiritual improvement, and the salvation of your fellow men?

2. What is the prevailing tenor of your conversation? Is it spiritual or worldly—serious or trifling; adapted to help or to hinder others in the great concern of life?

3. With whom do you *associate* as your *intimate* friends? What are the prospects for *another world* of those in whose company you take most delight, and what influence has your example upon them? Is it holy or unholy? Will it save or destroy?

4. Do you esteem it a privilege to deny yourself for *Christ's* sake? And is it a pleasure rather than a grief to be called to engage in sacrifices and services to advance his kingdom?

5. Do you *love* and *study* the Bible? Do you *understand* and *prize* its doctrines and duties? Do its precepts

regulate your intercourse with men and your communion with God?

6. Do you perform the duty of *secret* and *family* prayer? How *often* and with what *spirit*? Have you *enjoyment* in these duties; or do you perform them as a task, merely to pacify conscience, or keep up the form of religion?

7. Is your religion merely *negative*, not doing any harm; or are you *positively* active in devising and executing plans of usefulness?

8. How do you spend the Sabbath? Is it, to you, a day holy to the Lord, a delight and honorable; and are you careful never to profane its sacred hours, by worldly conversation, business or traveling?

9. Do you strive at all times to act from a regard to the *will* and the *glory* of God? When you pray for knowledge, self-denial, zeal and holiness, do you really desire that your prayers should be answered; and do you prove that you have such a desire, by a *diligent use* of means for the attainment of these blessings?

10. Do you, in reliance on the Holy Spirit, strive to govern your temper, subdue your passions, and quell a spirit of fault-finding with your brethren and others around you? Are you of a meek, forgiving temper? And is there in your tongue the law of kindness, and not of evil speaking or slander?

11. If you are a parent, are your children baptized—instructed in the truth, commended to God in prayer, and educated for eternity?

12. What proportion of your worldly property do you sanctify to the Lord? In what do you deny yourself for the purpose of doing good?

13. Do you feel any tender, practical concern for the salvation of sinners out of Christ? What have you ever done, what are you in the habit of doing, for the conversion of the impenitent and the perishing around you? Is there *one* to whom you are *faithful*, for whose conversion you feel any *special* interest, or who is likely to be *saved by your instrumentality*?

14. Are you interested in the Weekly Prayer Meeting of the Church; the Monthly Concert; the Sabbath School? And do you sustain them by your presence, your influence and your prayers?

15. Do you realize that you are to live but *once*? That the character you form here, whether holy or sinful, will be yours forever; that the influence you are exerting, whether for good or for evil, will be felt when you are *dead*?

16. Do you aim so to *live* that you may be habitually ready for the coming of the Son of Man; and should you now be called to die, have you reason to believe that you should die in peace and go to be forever with the Lord?

FOR THOSE WHO CONTEMPLATE MAKING A PUBLIC PROFESSION
OF RELIGION.

1. You wish to profess religion—*Why*?
2. Are you a Christian? *What evidence* satisfies you of it?
3. When you are admitted to the Church, should this be the case, will you feel that your work is ended, or only *just begun*? that you need more knowledge, more experi-

ence, more grace, more zeal ; and is it your *purpose steadily to aim* at higher attainments in these particulars?

4. Are you cordially willing to cast in your lot with the people of God, to be a companion* of all them that fear him and keep his precepts ; and to be subject, in the Lord, to the oversight and discipline of his house ?

5. Do you desire to be *useful in the cause* of that blessed Redeemer, in whom you have hope ?

6. Do you realize that *the act of profession is your own* ; the responsibility of it yours ? That to profess religion is one thing, and to possess it is another ? and is it your desire not only to have the *form* but the *power* of godliness ?

7. Have you any hearty and prayerful and practical desire *for the salvation of souls* ?

8. Are you willing, in *any known* respect, or whenever duty requires, to *deny yourself* for Christ's sake ?

9. Do you expect to renounce the world as your *portion*, when you avouch the Lord in public ?

10. Is it your highest desire and settled purpose to be *holy* and walk with God to the end of your life ?

11. Do you love *Christians*, as Christians ; or because they love God and God loves them ?

12. Did you ever solemnly ponder the question, supposing you are a true disciple of the Saviour : why did I ever become such, when others live and die in sin ?—who maketh me to differ from another, and what have I that I did not receive ?

13. Do you cordially believe and love the great doctrines and duties of the Bible ; and is it your earnest desire to

*See Psalm cxix. 63.

grow in grace and in the knowledge of your Lord and Savior Jesus Christ?

14. *Do you at heart highly prize* the love of Christ, the glory of God, and the progress of religion in the world? And are you willing to devote your life, to the *end of it*, to the honor and service of your Redeemer and to the advancement of his cause on earth?

OFFICERS OF THE CHURCH.

PASTOR.

Rev. P. C. HEADLEY, INSTALLED MAY 7, 1857.

DEACONS.

GEORGE GRENNELL, CHOSEN JANUARY, 1821.
C. J. J. INGERSOLL, " AUGUST, 1835.
SYLVESTER MAXWELL, JR., " JANUARY, 1841.

CLERK.

EDMUND W. RUSSELL.

TREASURER.

SAMUEL H. REED.

STANDING COMMITTEE

Consists of the Pastor, Deacons and present Treasurer.

MEMBERSHIP.

The following list embraces the entire Membership of the Church—except the original founders, whose names are on pages 3 and 4. Also, a few who have been excommunicated are wholly omitted:

Alvord, Mrs. Dorothy*	1850.	P
“ Mary U.	1831.	P
“ Mrs. Laurana	1838.	L
“ James B.†	1843.	P
Allen, Sarah G.†	1843.	L
“ Mrs. Charlotte M.* (formerly Smead)	1835.	P
“ Rebecca	1853.	L
“ Mary E.†	1857.	P
“ George L.	1857.	L
“ Mrs. Bridget† (formerly Wheeler)	1833.	P
Ames, Jane	1824.	P
“ Mrs. Eunice	1848.	L
Arms, Mrs. Mary*	1819.	L
“ Mrs. Harriet N.†	1824.	L
“ -George W.†	1831.	P

NOTE.—The * indicates that the person whose name is thus marked is dead; † that he has been dismissed to another church, or has removed. P, admitted by profession; L, by letter.

Arms, Mrs. Rebecca	1831.	P
Aiken, David and	1842.	P
" Mrs. Mary E.	1850.	L
" Mrs. Lydia M.*	1829.	P
Billings, Sally†	1818.	P
" Eunice	1843.	P
Bickford, Mary†	1843.	L
Bates, Dr. Stephen†	1833.	L
Bailey, Mrs. Frindy†	1843.	L
Bird, Mrs. Betsey	1817.	P
" Julia	1835.	P
Bradley, Abigail†	1827.	P
Braman, Mrs. Louisa E.† (formerly Wells)	1827.	P
Briggs, John R.† and	1842.	L
" Mrs.†	1842.	L
" Elizabeth	1858.	P
Brigham, David†	1819.	P
Buffum, Maria A.*	1832.	P
Blakely, C. S.†	1835.	P
Barney, Edward Jr., and	1851.	P
" Harriet E.	1849.	P
" Martin Van Buren	1858.	P
Bray, Sarah C.†	1855.	L
Browning, Jane S.	1857.	P
" Sarah M.	1857.	P
Beals, Joseph and	1858.	P
" Mrs. Frances A.	1858.	P
Brainard, Mrs. Margaretta	1852.	L
Blodgett, Mrs. Sarah F.† (formerly Ripley)	1841.	P
Brown, Mrs. Maria (formerly Wells)	1840.	L
Boice, Mrs. Charlotte† (formerly Willard)	1819.	P
Clap, Luey S.	1819.	P

Cayton, Esther†	1844.	L
Collin, Lucy†	1834.	L
“ Eunice†	1843.	P
Cook, Giles*	1820.	L
“ Mrs. Elizabeth	1858.	P
Crafts, Walter†	1852.	L
“ Rodolphus and	1857.	P
“ Fanny	1857.	L
Cooley, Philena†	1833.	P
“ Mrs. Sarah*	1844.	L
Conant, Sylvester T. and	1842.	L
“ Sally	1842.	L
“ Frederick D.	1858.	P
Chapman, Mathew and	1858.	P
“ Elizabeth	1853.	P
Calligan, Mary Lizzie†	1857.	P
Clark, Alanson* and	1818.	P
“ Fanny†	1818.	P
“ Mrs. Frances†	1847.	L
“ Edwin H. and	1852.	L
“ Fanny	1852.	L
“ Mrs. Martha Ann† (formerly Leavitt)	1827.	P
“ Mrs. Amelia L.* (formerly Wells)	1835.	P
Dickinson, Caleb D.† and	1838.	P
“ Tryphena†	1838.	L
“ Francis†	1844.	L
“ Phebe†	1853.	L
Day, Lydia E.†	1843.	L
Dyer, Mrs. Elizabeth	1853.	P
Downe, Mrs. Mary A.† (formerly Smith)	1856.	L
Eastman, Samuel S. and	1839.	L
“ Sybella	1839.	L

Eastman, Julia	1853.	P
" Harriet	1858.	P
Elliot, William and	1827.	P
" Experience F.	1831.	P
" William C. F.†	1849.	P
" Emily S.	1853.	P
" Martha D.	1858.	P
Eddy, Mrs. Sophia†	1847.	L
Farrell, Lewis	1847.	L
" Andrew	1858.	L
Field, Franklin†	1843.	P
" Zachariah* and	1829.	P
" Mrs.†	1829.	P
Fisk, Mary	1843.	L
Fowler, Harriet*	1827.	L
French, Achsah P.†	1838.	P
Frink, Mrs. Elizabeth*	1846.	L
Frost, Mary E.†	1845.	L
Fairbanks, Mrs. Betsey†	1853.	L
Frary, Robert and	1858.	L
" Melicent	1858.	L
Fairchild, Mrs. E. C.	1858.	L
Foote, Amelia S. L.† (formerly Leavitt)	1819.	P
Gilbert, Mrs. Harriet*	1818.	P
Goodenough, Mrs. Sophia	1818.	L
Graves, Sarah†	1823.	L
" Ruth†	1823.	L
" Eli*	1823.	L
" Luther†	1823.	L
" Emily C.	1857.	P
Grennell, George and	1817.	P
" Eliza	1820.	L

Grennell, Mrs. Helen A.*	1817.	P
“ Harriet C.	1852.	P
“ Ella L.	1858.	P
Goodnow, Mrs. Janet (formerly Root)	1843.	P
Griswold, Mrs. Jane*	1846.	L
“ Mrs. Fanny L.	1857.	L
Gamber, John A.† and	1857.	L
“ Lucy*	1857.	L
Gunn, Levi J. and	1858.	P
“ Esther C.	1854.	L
Goff, Elizabeth	1858.	P
Gilligan, Hannah	1817.	P
Hall, Timothy*	1818.	P
“ Mrs. Sybella	1853.	P
“ Mary E.	1853.	P
“ James M.	1858.	P
Hastings, Russell* and	1835.	L
“ Harriet A.†	1835.	L
“ Rachel†	1835.	L
“ Abigail†	1835.	L
Hammond, Andrew G.† and	1851.	L
“ Mary S.† (formerly Ripley)	1835.	P
Houghton, Fanny*	1821.	P
“ Sarah D.†	1845.	L
Hitchcock, Rebecca	1831.	P
“ Zur and	1835.	L
“ Mary	1835.	L
“ Fanny G.†	1853.	L
“ Helen	1858.	P
Hunt, Jerusha†	1819.	P
Hubbard, Irene*	1823.	L
“ Mrs. Phebe* (aged, when admit., 93)	1857.	P

Hoar, John	1843.	L
Hill, William†	1835.	L
Houston, Mrs. Lucy M.†	1850.	L
Hart, Holloway L. and	1857.	P
" Eliza L.	1843.	L
" Sarah Eliza	1857.	P
Henry, Mrs. Harriet	1853.	L
Hooker, Mrs. Sarah† (formerly Hall)	1838.	P
Holland, Emily	1853.	P
" Ashley and	1858.	L
" Lucinda	1858.	L
Hawks, Frederic and	1858.	L
" Mary	1858.	L
Haskins, Susant	1852.	L
Harrington, Samuel E. and	1857.	P
" S. Emeline	1852.	L
" Mrs. Betsey†	1852.	L
Hoyt, Alfred L.† and	1844.	L
" Lucy S.†	1844.	L
Hovey, Daniel and	1845.	L
" Hannah	1845.	L
" George H.	1845.	L
" Rev. George L. and	1852.	L
" Anna	1852.	L
Headley, Mrs. Dora	1857.	L
Hannum, Silas	1857.	P
Holley, Mrs. Frances E.	1858.	P
Harwood, George W.† and	1835.	L
" Mrs.†	1835.	L
Hibbard, John* and	1836.	L
" Irene B.†	1836.	L
Ingersoll, Charles T.	1857.	P

Ingersoll, Charles J. J. and	1831.	P
“ Elizabeth II. (formerly Leavitt)	1819.	P
“ George L.† and	1855.	L
“ Catharine L.†	1855.	L
James, Mrs. Helen† (formerly Leavitt)	1835.	P
“ Harriet M.†	1844.	P
Jones, Eliza S. W.†	1831.	L
“ Lucy†	1831.	L
“ Lucy B.†	1839.	L
“ Mrs. Lovina A.	1857.	L
Judd, William D.*	1857.	P
Kimball, Ebenezer M.†	1840.	L
Knight, Zebina† and	1823.	P
“ Mrs.†	1823.	P
Kellogg, Dwight II.	1857.	L
“ Bela	1857.	L
“ Mary Sophia	1857.	L
Kissick, Eliza† (formerly M'Intire)	1843.	L
Long, Mrs. Matilda†	1820.	P
Laignoux, Armand†	1838.	L
Langstroth, Mrs. A. T.†	1840.	L
“ Mary*	1842.	L
Lyman, Mrs. Rebecca B.†	1819.	L
“ Charles A.* and	1839.	L
“ Mary W.	1839.	P
“ Horace and	1858.	L
“ Elvira	1858.	L
Lovejoy, Mary Ann†	1845.	L
Leonard, Samuel B.	1858.	P
Lamb, Mrs. Lucy Ann	1847.	P
Longley, Joseph D.†	1851.	L



Lester, Lucinda†	1817.	P
Lathrop, Mrs. Catharine S.* (formerly Gilbert)	1831.	P
Marsh, Rebecca*	1817.	L
“ Sarah*	1821.	L
“ Arabella	1853.	P
Martindale, Darius† and	1818.	L
“ Mary*	1819.	P
“ Uriah* and	1823.	L
“ Hannah*	1823.	L
“ Tirzah*	1823.	L
“ Mrs. Maria	1847.	P
Merriam, Lewis and	1842.	L
“ Lucy	1842.	L
“ William and	1852.	L
“ Mary Ann	1852.	L
“ Laura B.	1858.	P
Maxwell, Sylvester, Jr., and	1833.	L
“ Elizabeth S.	1840.	L
“ George†	1840.	L
Mann, Jonathan M. and	1842.	P
“ Mary	1844.	P
“ Lucy	1857.	P
“ Helen	1857.	P
Morgan, Mrs. Caroline A.	1820.	P
M'Intire, Jesse*	1842.	L
“ Mary†	1842.	L
“ Abigail C.†	1842.	L
Munn, Elisha, Jr.,† and	1821.	L
“ Susannah†	1821.	L
“ Mrs. Harriet†	1829.	L
“ Mrs. Mary S.*	1831.	P
Munsell, Guy C.† and	1834.	P

Munsell, Amanda†	1838.	L
M'Laren, William	1857.	P
Marble, Almira J.	1857.	P
" Cornelia F.	1857.	P
Merrill, Harriet M.	1857.	P
Mirick, Charles A. and	1849.	P
" Caroline D.	1849.	P
" Edward A.	1858.	P
Meekins, Truman and	1852.	L
" Polly	1852.	L
" Emily	1853.	P
" Lucius and	1857.	P
" Lucy A.	1857.	P
" Emory B.	1857.	P
M'Lellen, Elias and	1858.	L
" Mary	1858.	L
Mattoon, Mrs. Benjamin W.†		
Newton, Ebenezer*	1835.	L
" James and	1835.	L
" Esther	1835.	L
" Laura†	1838.	P
" Caroline*	1847.	P
" James II.	1851.	P
" Alpheus and	1858.	P
" Roxana	1858.	P
" Mrs. Martha	1858.	P
" Daniel II.	1858.	P
" Moses	1858.	P
" Esther	1858.	P
" Susan	1850.	P
Newcomb, Mrs. Sarah* (formerly Alvord)	1820.	P
" Sarah A.	1858.	P

Nutting, Ozias* and	1853.	P
“ Mehitabel	1853.	P
Osborne, Sarah†	1843.	L
Phelps, Ansel and	1827.	P
“ Hannah	1819.	P
Pinks, John* and	1819.	L
“ Sarah*	1819.	L
“ Joanna†	1829.	L
Preston, Lueretia†	1835.	L
Prindell, Mary†	1831.	P
Palmer, William† and	1842.	L
“ Seba†	1842.	L
“ Lucy Ann†	1842.	L
“ Nancy†	1842.	L
“ Theodore P. and	1857.	L
“ Semira (formerly Hitecock)	1857.	L
Partridge, Mrs. Sophia H.†	1849.	L
Potter, Sarah†	1852.	L
“ Mrs. Catharine	1857.	L
Pratt, Addison W.†	1850.	L
“ Anne	1853.	L
“ Amanda	1853.	L
“ Mary L.	1853.	L
Parker, Mrs. Caroline G.	1858.	P
Pierson, Mrs. Harriet W.† (formerly Wells)	1831.	P
Ranney, Mrs. Janet	1851.	L
Ripley, Franklin and	1817.	P
“ Charlotte	1817.	P
“ George†	1818.	P
“ Ebenezer* and	1822.	L
“ Tabitha*	1822.	L

Ripley, Mrs. Susan	1826.	P
“ Rebecca†	1829.	P
“ Mrs. Laura Ann†	1851.	L
“ Mrs. Sarah†	1857.	P
Root, Elisha* and	1821.	L
“ Elizabeth†	1821.	L
“ Spencer* and	1827.	L
“ Lydia*	1827.	L
“ Minerva*	1827.	P
“ Cephas* and	1828.	L
“ Mary†	1828.	L
“ Apollos and	1840.	L
“ Abigail	1840.	L
“ Theodore D. and	1840.	L
“ Mary Ann J.	1843.	P
“ Mrs. Mary R.*	1848.	L
“ Henry D.*	1847.	P
“ Ellen M.	1853.	P
“ Mrs. Susan	1852.	L
“ Mary Jane	1852.	P
“ Arabella M.	1857.	P
“ Mrs. Caroline E.† (formerly Wells)	1830.	P
Roberts, Mrs. Mary M.† (formerly Hart)	1849.	P
Russell, Charles†	1818.	P
“ Ruth S.	1838.	P
“ Hannah	1834.	P
“ Mrs. Ellen M.†	1838.	L
“ Mrs. Julianna	1838.	P
“ Sarah G.†	1843.	L
“ Edmund W.	1855.	P
Rand, Solomon*	1817.	P
Rogers, John F.†	1825.	L

Rust, John P.† and	1840.	L
“ Theresa L.†	1843.	L
Rice, Daniel. Jr., and	1852.	L
“ Fanny D.*	1852.	L
Reed, Samuel II. and	1849.	L
“ Hannah F.	1849.	L
“ Susan II.*	1853.	P
“ Catharine F.	1853.	P
“ Hannah	1853.	P
Robbins, Aaron† and	1842.	L
“ Merissa†	1842.	L
Rahn, Mrs. Anna W.	1858.	P
Reniffe, Rufus†	1841.	P
Rich, Mrs. Louisa L.	1858.	L
Rowley, James and	1850.	L
“ Anne	1850.	L
“ Mary Jane	1857.	P
Ross, Mrs. Cynthia	1857.	P
Severance, Cynthia	1817.	P
“ Elihu*	1818.	P
“ Horace and	1823.	P
“ Mary Ann	1835.	L
“ Mrs. Mary*	1823.	P
“ Joseph*	1828.	P
“ Mrs. Elizabeth*	1829.	L
“ Ptolemy P. and	1858.	P
“ Harriet	1857.	L
“ Adeline M.	1857.	P
“ Franklin C.	1857.	P
“ Elizabeth M.	1858.	P
Slate, Erastus†	1821.	L
“ Clarissa†	1823.	L

Slate, Mrs. Catharine†	1847.	L
“ Esther†	1847.	L
Smith, Nancy*	1818.	L
“ Mrs. Melissa (formerly Clapp)	1830.	L
“ Miss S. Richardson†	1832.	P
“ Mrs. Luther† (formerly Meekins)	1852.	L
Smead, Jonathan and*	1823.	L
“ Lucy*	1823.	L
“ Jesse† and	1826.	L
“ Matilda*	1826.	L
“ Louisa†	1827.	P
“ David† and	1832.	P
“ Alsamene†	1835.	P
“ George and	1857.	P
“ Martha	1857.	L
“ Jesse N. and	1858.	P
“ Julia M.	1855.	L
Sweetzer, Relief†	1831.	L
Sweet, Sally†	1842.	L
“ Eliza	1842.	L
Stone, Lewis† and	1841.	L
“ Lucy†	1841.	L
“ Levi*	1840.	L
“ Joshua and	1857.	L
“ Eliza L. (formerly Ingersoll)	1849.	L
Stearns, Rachel†	1833.	P
Sparhawk, Thomas O.* and	1841.	P
“ Laura B.	1838.	L
“ Lucy A.	1853.	P
“ Edward W.	1858.	P
Sibley, Mrs. L. C.	1855.	L
Seymour, Mrs. Lucy Ann	1847.	L

Sprague, Mary W.	1857.	P
Tenney, Lionel†	1827.	P
Tileston, Elisha* and	1834.	P
" Sabrat†	1835.	L
" Mrs. Elizabeth† (formerly Clapp)	1826.	P
Tobey, William*	1852.	L
Tufts, Mrs. Adaline† (formerly Severance)	1831.	P
Tucker, Mrs. Harriet†	1840.	L
" Susan†	1840.	L
" Harriet A.†	1840.	L
" Sarah Ann†	1840.	L
Tyler, Joseph† and	1821.	L
" Sarah† (formerly Hall)	1820.	P
Talcott, William II.†	1857.	P
Vose, Mrs. Martha B.† (formerly Ripley)	1838.	P
" Charlotte E.† (formerly Ripley)	1855.	P
Wells, Solomon* and	1817.	P
" Chloe*	1817.	P
" Samuel, Jr.,†	1817.	P
" Abigail†	1817.	P
" John*	1818.	P
" Alfred	1831.	P
" George II.†	1832.	P
" Sally*	1855.	L
" Mrs. Sarah*	1838.	P
" Sarah,	1857.	P
" Catharine A.	1857.	P
West, Jared*	1817,	P
Washburne, Asenath†	1819.	L
" Hannah S.*	1838.	L
" William B. and	1858.	L

Washburne, Mrs. Hannah A.	1858.	L
White, Luke A. †	1835.	P
“ Merey	1827.	P
“ Emily*	1831.	P
“ Mrs. Eliza E.	1858.	P
“ Mary Jane	1858.	P
Willard, Mrs. Margaret*	1819.	P
“ Naney*	1819.	P
“ Mrs. Naney*	1819.	P
Williams, Mrs. Clarissa	1820.	L
“ Avery †	1835.	P
“ Clarissa G.	1835.	P
“ Mary D.	1835.	P
“ Mrs. Lucinda S. †	1849.	L
“ Agnes M. †	1853.	P
“ Solomon and	1857.	L
“ Carrie	1857.	L
“ Abby	1858.	P
Ware, Mrs. Hannah † (formerly Phelps)	1841.	P
Wheeler, Robert † and	1835.	L
“ Sophia*	1835.	L
Wright, Mrs. Maria †	1851.	L
Whittlesey, Mrs. Martha B. †	1851.	L
Wait, Joseph †	1855.	L
Woods, Mary Ann	1857.	L
“ Hopkins and	1858.	P
“ Sarah	1858.	P
“ William and	1858.	L
“ Mary	1858.	L
Wise, Mrs. Mary Ann	1857.	P
Warner, Whitney L. and	1858.	P
“ Helen E.	1858.	L

Warner, Susan	1857.	P
Wilby, George	1858.	P
Wade, Mrs. Mary	1858.	L
Wheelock, Mrs. Catharine†	1852.	L



RECAPITULATION.

Number of the entire Membership,	512
“ Deceased, (as far as known),	109
“ Removed or non-resident,	175
“ Present resident members,	228
	— 512



APR 70



N. MANCHESTER,
INDIANA

