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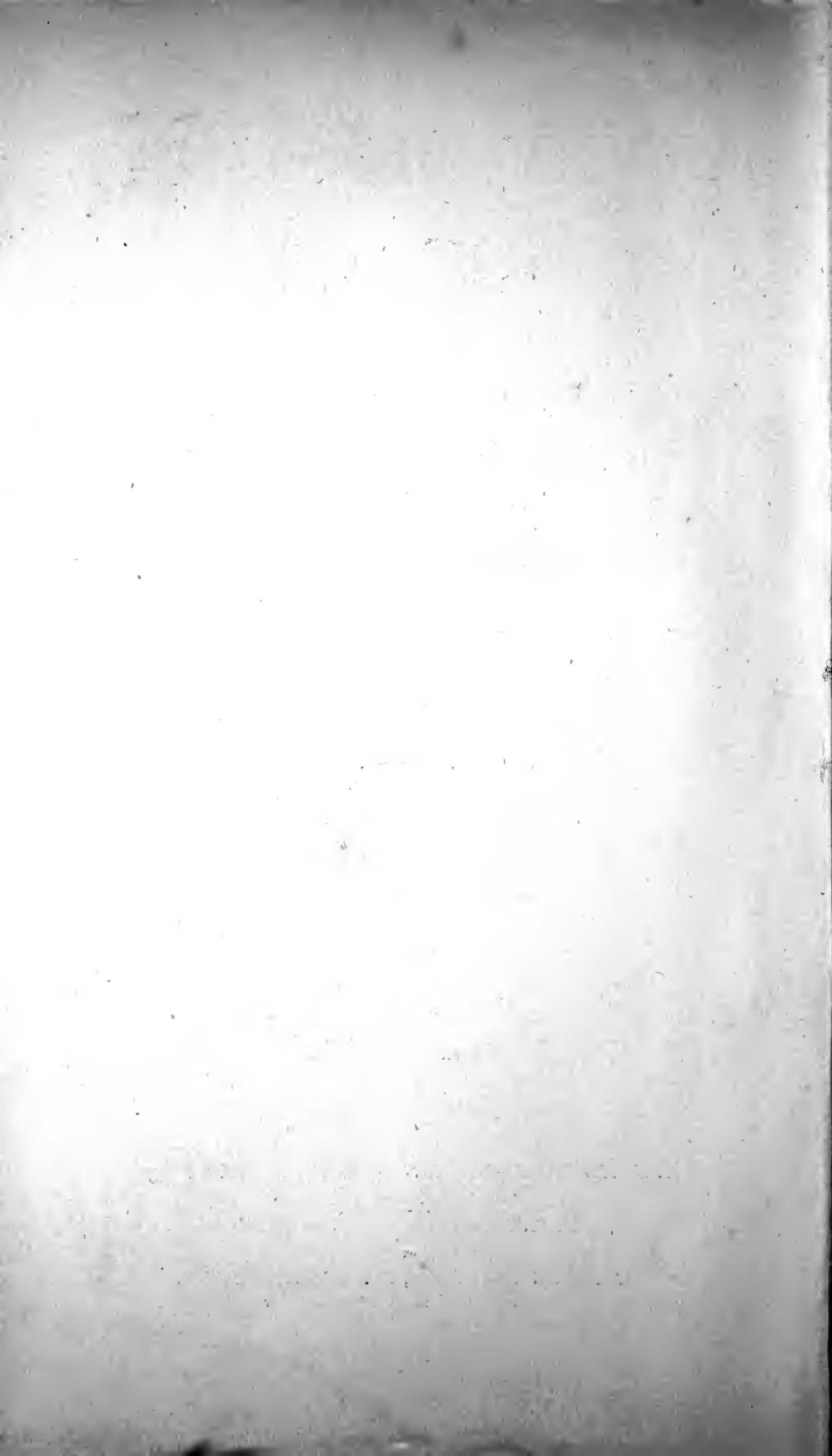
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FÉLIRE ÓENGUSSO CÉLI DÉ.

THE
MARTYROLOGY OF OENGUS THE
CULDEE

CRITICALLY EDITED

*FROM TEN MANUSCRIPTS, WITH A PREFACE,
TRANSLATION, NOTES, AND INDICES.*

BY

WHITLEY STOKES, D.C.L.,

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THE BRITISH ACADEMY.

LONDON.

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PREFACE.

THE first edition of the metrical Martyrology called in Irish *Féilire Óengusso Céli Dé* was published in 1880, by the Royal Irish Academy, in parallel columns, from four corrupt and uncorrected texts, hereinafter denoted by *R¹*, *R²*, *L*, and *LB*. In the preface I maintained, for reasons which then seemed to me conclusive, that the poem could not have been composed much before the end of the tenth century. Further study, and the arguments of Professors Strachan¹ and Thurneysen,² have convinced me that I was wrong,³ and that its composition may, in accordance with the Irish tradition, be safely ascribed to the year 800 or thereabouts. An Irish metrical martyrology of such antiquity deserves the attention of all who are interested in religious history, liturgical books, Celtic philology, or poetic art; and the Council of the Henry Bradshaw Society is surely justified in trying to give to the members a critical text of this singular poem, with various readings from the ten MSS. in which it is wholly or partially preserved.

In forming the text, as well as in making the translation and glossary, I have used to the best of my power the discoveries in Old-Irish grammar and etymology achieved during the last twelve years by Ascoli, Windisch, Thurneysen, Zimmer, Zupitza, Osthoff, Sommer, Rozwadowski, Pedersen, Sarauw, Strachan and Lidén. I am far from regarding the present edition as definitive. I know too well that I have not realised my ideal; but, remembering the story told of Thorwaldsen in his old age,⁴ I cannot say that I am therefore despondent.

¹ *Deponent verb*, p. 110.

² ZCP. i. 345.

³ I especially regret that my error should have misled the Rev. F. E. Warren, *Liturgy and Ritual of the Celtic Church*, p. xvi, and Professor Bury, *Life of St. Patrick*, p. 343, note 4.

⁴ "A friend found him disconsolate before a finished statue, and inquired if he was despondent because he had not been able to realize his ideal. And the sculptor responded that, on the contrary, he *had* realized his ideal, and therefore he was downcast; for the first time his hand had been able to accomplish all that his mind had planned."—*North American Review*, June 15, 1905, p. 873.

I now propose, first, to describe the ten MSS. on which the present edition is founded; secondly, to notice the author of the Martyrology, Oengus the Culdee; thirdly, to consider some of the characteristics of the language of the poem, especially as bearing on the date of its composition; fourthly, to explain the metre in which it is written; fifthly, to give some account of its contents; and lastly, to notice the passages in the Irish prefaces and scholia which seem to throw light on early Irish religious practices, superstitions, folk-lore and legal antiquities.

I. DESCRIPTION OF THE MANUSCRIPTS.

The MSS. on which the present edition is founded will be respectively denoted by the following signs, here arranged in alphabetical order: *B, C, E, F, H, L, LB, P, R¹, R²*.

B = Brussels MS. 5100-4.

As this codex has been fully described in the preface to the *Martyrology of Gorman*, London, 1895, it will be enough here to say that it is a small paper manuscript in the Royal Library, Brussels, almost wholly in the handwriting of Michael O'Clery, one of the Four Masters, who died about 1644. The copy of the Martyrology of Oengus which it contains is in Michael's handwriting, and was transcribed from a book written by Siocrach Ua Maelconaire in the year 1533. It begins on f. 94a, and ends on f. 119b. It omits ll. 393-396, ll. 543-546 of the epilogue and the first two lines of the quatrain for Oct. 8: the latter omission is supplied in the margin by a recent hand. All its important readings are, in the present work, marked *B*, and are given in the footnotes.

It seems to me on the whole to come closer to the copy in Lebar Brecc¹ than to those in the other MSS. But there are often variances, some, such as, in the prologue, *rith roreith* 28, *n-oidhidh* 49, *riaghaidh* 52, *gerat* 90, *a dun* 130, *ro sretha* 138, *bertair* 175, *dilsiu* 185, *as nesa* 217, *slebe* 240, *-guidiu* 265, *sluinnfid* 300, *trib* 328—decidedly better than the readings of the Speckled Book. So at Jan. 18 *B* has *tasc* while *LB* has *bás*: at Feb. 6, *B* has *Mel* while *LB* has *Moel*. See also Feb. 15 (*i feil Beraig badhaig*): Feb. 28, Ap. 30 (*forcennat*): June 15 (*mórgail*): July 10 (*carcar*): 15 (*cach n-arim*): Aug. 3 (*noeibi*): 5 (*comarc*): 7 (*coecdaiib*): 19 (*raighe*):

¹ e.g. *noemanim* Prol. 99, *ainim* 123, *na betha* 156, *itaimne* 162, *uarilius* Jan. 22, *da shincheill*, March 26. Ambifani Ap. 2, Anterini May 4, pro pace May 13, dia May 31, do dofarnic June 10, Treofonia Oc. 18.

Sep. 11 (*imblíuch*) : Nov. 3 (*lith cain Corcunutan*), 7 (*fofuair*), 22 (*immartrai*) : Dec. 26 (*atneocham*), Ep. 32 (*riga*) 226 (*ronnain*). Readings which deserve consideration, though they have not been adopted in the text, are Ep. 43 (*i conair Crist credail*), 70 (*thair tiar*), 129 (*roat from ro-fot*), 175 (*ána*).

C=The Cheltenham MS.

This is a parchment MS. now containing 48 pages. It formerly belonged to the lexicographer Edward O'Reilly, by whom it was sold to the late Sir Thomas Phillips. When I examined the manuscript, it was in the library of the Rev. John E. A. Fenwick, Thirlstane House, Cheltenham. The extravagant date, "as old as the tenth century," which Dr. Petrie (*On the History and Antiquities of Tara Hill*, p. 71) ascribed to this codex, was probably due to the vendor's ignorance or cupidity. Palæography, grammar, and spelling show that it can hardly be older than the fifteenth. As it is now unknown to Celtists, the following brief list of its contents may be welcome:—

- P. 1. Illegible.
- P. 2. Begins: *et ní derna failti friu* etc., a passage relating to the creation of Eve from Adam's seventh rib.
- P. 3. Poem beginning:
Athair caich, coimsid nime. in rí uasal ainglighe, 'father of every one, ruler of heaven, the noble, angelic king,' and ending (p. 4): *rucad Gaoidel ar n-at[h]air*, 'Góidel, our (eponymous) father, was born.'¹
- P. 4. *Ro aitreptra Nell mac Feniusa Fairsaid theas i n-Eigipt.*
- P. 5. *Imtusa cloinde Danaine et cloinne Deirgthinedh et cloinde Luighdech meic Ithe*, 'Adventures of the Children of Danann and the Children of Dergthene and the Children of Lugaid, son of Ith.'
- P. 9. *Imtussa Mog[a]Nuadat*. 'Adventures of Mugh Nuadat.'
- P. 12. A scribe's note beginning: *Misse in Dubaltach mac Senuis do graiph in beag sin*, etc. 'I am Dubaltach, son of James, who wrote that little bit.'
- P. 13. Story beginning with a description of a combat between the King of Erin and the King of Ulaid.
- Pp. 20-45 contain an imperfect copy of the Martyrology of Oengus. Lacking are the lines from the quatrain for March 13 to the second line of the quatrain for Nov. 21; and p. 19, which probably contained a prose preface, is now illegible.
- P. 20. *IMrordus in rigraíd*, Prol. 21.

¹ Also in the Book of Lecan, fo. 267 (Plummer).

- P. 22. *Sén a Crist.* Beginning of the invocation prefixed to the prologue.
- P. 24. *Re sil dálach dained,* first line of the quatrain for Jan. 1.
- P. 27. *Morait kl. Febrai,* first line of the quatrain for Feb. 1. The poem continues to the end of the quatrain for March 12. There is then a lacuna down to p. 35, which begins with *mac Comain a hAraind*, the third line of the quatrain for Nov. 21.
- P. 36. *Sluind Decinbir kalaind,* Dec. 1.
- Pp. 41-45. *On kaland cu araile* etc. The epilogue.
- P. 45. *Tri gairi in domain,* 'the three cries of the world.' See Lism. Lives xxxi., where they are said to be the cry of the Israelites when they entered the Red Sea; the cry of Hell when Christ carried off his prey from it; and the cry of Doomsday when the righteous separate from the sinners. See also Egerton 1782, fo. 49^b, cited in *Celt. Zeits.* iv. 237.
- " Poem ascribed to Comghall of Bennchor, beginning : *Maonuran imm aruclan gan duine imm¹ gnais :* 'I am alone in my little oratory, without anyone in my company.'²
- P. 46. De uerbis Colmain macoBeonæ³.i. de uitiiis⁴ latentibus in umbra bonorum operum, etc., see *Mart. Gorm.* viii. For this Colmán's *Apgitir Crábaid* 'Alphabet of Devotion,' see ZCP. i. 496; III. 447.
- l. 25. *Dán ecnaí⁵ dogni rig do pauper, dogni coairt di eissirt, dogni gaoth do baoth.* 'The gift of knowledge makes a king of a pauper, a landholder of a landless man, a sage of a fool.'
- l. 28. Legend of saints Secundinus and Patrick beginning, *Feacht n-aile luidh Seachnall do Ardmachæ, 7 ní raibí Patric hisfus, conaccai dá ech carpuit* etc. 'Once upon a time Sechnall went to Armagh, and Patrick was not there and he saw two chariot-horses,' etc.
- P. 46a, l. 44. Tabradh nech dá uidh re n-aithneduib Dé do dibirt cinnus déchfus ina deccraib ar Dia, 7 cindus guidhfes in Cuimhne cumachtach inn airc no a n-éiccín, 7 cindus dochlúinfi Dia a donuall nó a dibregóit. 'Let every one take heed before deserting God's commandments how in his hardships he will look for God, and how in want or in need he will pray to the mighty Lord, and how God will hear his piteous cry or his fervent prayer.'

¹ MS. imm.² Other copies are printed in *Ériu*. I 138; II. 55, 56.³ MS. mc. obeonæ.⁴ MS. uituis.⁵ MS. ecnaig.

l. 48. O tri modhaib¹ dlegar sollamain do dénam nō do ceileprad .i. ó deircc, 7 do almsanaib do bochtaib 7 deblénaib Dé: ó estecht bréthre Dé gin mirún gin míscáis ac neach dibh dia cele in eclis in Chumdhed² 7r. ‘In three ways a festival ought to be held or celebrated, namely, by charity: by alms to God’s poor and needy: by hearing the word of God without malice or hatred of one for another in the Church of the Lord.’

P. 46b. l. 4. Cetheorai trepuire na mac mbethad .i. credhbadh ina tol, homhan ina pían, searc ina fochaid, credem ina fochraigce. ‘The four sureties of the sons of Life, to wit, binding of desires: fear of punishments: love of tribulations: belief in rewards.’

l. 6. Tri muidh na hirnaghthe,³ ‘The three ways of prayer.’

l. 10. Colum cille dixit de Scopa .i. in Scop a Fánait. See as to this ‘Besom out of Fanait,’ infra, p. 190.

P. 47a. On the deadly sins. Beginning Luxoria ttra issed aimm in cetna dualchi marbus anmain duine etc., ‘Lust, now, this is the name of the first vice that kills man’s soul.’ See, the copy from Rawl. B. 512, ed. K. Meyer, ZCP. III. 24–28.

P. 48b. Incipiunt⁴ uerba Colmain fili Beognae uiri Dei.⁵ Serc De bí fonigh anmain, sasaíd menmain, doformáigh fochraigci, inarben analci, arcoirbi talmain, ‘The love of the living God purifies the soul, satisfies the mind, increases rewards, banishes vices, the earth.’⁶

All the various readings of this fragment, which seem of the slightest importance, are given in the footnotes marked *C*. Very rarely are they of use in establishing the text. We may, however, cite *n-aidid* Prol. 49, *riagaib*, 52, *ni feasa* 76, *ngerat* 90, *laa teglach*, 95, *noebainm* 109, *in-airiniuch phene* 118, *a mur cluime* 126, *icthair* 226, *cobair* 243, *-guidiu* 265, *cucut* 280, *docoimnactar* Jan. 4, *Gluceri* Jan. 14, *ro-s-feser* Feb. 2, *gerat* Feb. 5, *non-ale* Feb. 7, *i feil* *Beraig bagaig* Feb. 15, *damair* Feb. 19, *retglaind* March 3, *Bríg* Nov. 25, *-trecheng* Nov. 28, *faide* Nov. 29, *Merobus* Dec. 4, *Buaid n-Ichtbrichtain* Dec. 8 (where *R¹* has *hichtbrichtain*, *L ichtbrichtain*, *LB ichtbrictain*), *darralad* Dec. 8. *Morgrian inna clandsa* Dec. 18, *nad labræ* Dec. 22, *Lanbendacht ind rig-so* Ep. 61, *dithar* 104, *salmaib*, *marbaib* 190, 192, *aslaige* 198, *ardalegfa* 216.

¹ MS. moghaib.

² MS. chumdeg.

³ MS. hirnайдhthe.

⁴ MS. Incibiunt.

⁵ MS. seems uni dicitur.

⁶ cf. *Ériu* i. 204, and *Celt. Zeits.* III. 448; § 6.

The long vowels are sometimes marked. Here and there, too, there is a valuable gloss, e.g. *immidchuairt* Ep. 94, i. *i medoncuairt*, which proves the error of the rendering of *Tech Midchuarda* by 'mead-circling house,' in O'Curry's *Manners and Customs*, III. 600.

Needless to cite many of the Middle-Irish corruptions such as *lithdath* Prol. 19, *ritroith* 28, *morrigu* 61, *riglad* for *rígrad* 278, *dained* for *dbine* Jan. 1.

The note at the end (*infra* p. 288) as to the number of quatrains in the Martyrology is more accurately given *infra*, p. xvii, from *LB.* 105 marg. sup.

E = Egerton 88.

Egerton 88, hereinafter denoted by *E*, is a small-folio parchment MS. in the British Museum, written by Domnall O Duibhdá-bhoirenn and his pupils in the latter half of the sixteenth century. Its contents are catalogued in the introduction to *Three Irish Glossaries*, London, 1862, pp. lix-lxii, and much more elaborately in S. H. O'Grady's *Catalogue of Irish MSS.* (in the British Museum), pp. 85-141. The portion containing parts of our Martyrology is the so-called O'Davoren's Glossary, (ff. 80^a-93^a), which has been twice edited, first, in *Three Irish Glossaries* above mentioned, and secondly, in the *Archiv für Celtische Lexicographie* II. 198-504. A paper copy of this glossary (unfortunately imperfect), by Dudley MacFirbís, is preserved in H. 2. 15 (a MS. in the library of Trinity College, Dublin) and is here cited as *MacF.*

The various readings of the fragments of the Martyrology contained in O'Davoren's Glossary are as a rule not important; but there are some worth citing, such as *ciabtar*, Prol. 74, *o luid* 128, *ciatcois* 182, *ciarbo ligdha* 214, *menann* 285, *dodonfairci* Jan. 26, *Ain* Jan. 29, *armuinnter* Sep. 2, *atroeris* Dec. 16, *a lere* Dec. 20, *decmaic* Ep. 172, *ciabdar baile a mbresa*, 'though mighty were their battles,' Prol. 75, which may be the true reading. We may also cite *Domrairbera* Ep. 65, *ro drebraing* Aug. 26, and *cachain* Dec. 8.

F = The Franciscan MS.

This is a beautifully-written parchment MS. in small folio, formerly at Louvain, where it was used by Father John Colgan, author of the *Acta Sanctorum Hiberniae*, Lovanii, 1645, afterwards in the Irish monastery in Rome, and now in the Franciscan monastery, Merchants' Quay, Dublin. It contains ninety-nine pages in double columns. Long vowels are rarely marked; but infected *g*, *d*, *b* are often furnished with the sign

of aspiration. The scribe's note at the end of the epilogue is obscure, but seems to run as follows:—

Finit amen finit. Misi Ruaidhri hua Luinin i. mac Mata maic S...h. Luinin do sgrib in feilire si do mac Magnusa (?) Meguidir i. do Chathal occ, mac Cathail maic Gillai Patraic i. do biatach in tſenaigh.

Hence the MS. appears to have been written by Ruaidri O'Luinin for Cathal Maguire, a canon of Armagh and Dean of Clogher, who died in 1470¹, and is here styled the 'victualler of the synod.'

F yields some good readings, e.g., *andorogbus* Prol. 18, *a ngrethæ* 154, *bertair* 175, *Noois* 184, *tathunn* 217, *thuirter* 230, *doinē* 340, *estecht* Jan. 8, 19, *nad cumscraigset* Feb. 6, *retglaind* March 3, *airdirc* March 21, *feil in tſincill* 26, *Pollionis*, *rindnim* May 29, *dodafarnaic* June 10, *Oendruim* 23, *Albae* 25, *noib* Aug. 12, *dorime* Sep. 5, *arsil* 29, *frem* Oc. 10, *coair* 26, *rerta* Dec. 20 (leg. *rerthae*), *atnecham* Dec. 26, *fonruirmius* Ep. 38. But it has some exceedingly bad ones, e.g. *righaib*, Prol. 52, *sluinnfet* 320, *rochaemhnacar* Jan. 4, *snaithsium* Jan. 30, *Pauli* Feb. 19, *cinn indis* 27, *crich* 28, *lighaib* March 30, *bladach* Ap. 7, *Epectini* May 23, *toirm* July 7, *Aplenoir* 22, *Lumbus* 29, *concatail* Aug. 8, *Agatha* 30, *sotbotha* Nov. 15, *diruirmisem* Ep. 6, *riagail* 32, *rorach* 129, *roguide* 364, *coisced* 393, *firt* 534, *promsat*, *lobsat*, Ep. 219, 220.

F is heavily glossed, and contains numerous scholia, most of which agree in substance with those in the other MSS., while others, added with the formula 'in hoc die' at the end of the notes on each day, give the names of certain saints omitted by Oengus.² Hence this copy is called by Colgan *Aengusius auctus*, and it seems to have been freely used by the compilers of the Martyrology of Donegal.

H = H. 3. 18.

This is a collection of MSS. in the library of Trinity College Dublin, where it is (or was lately) marked H. 3. 18. These manuscripts are of various dates and sizes, and are now divided into two parts, part I. containing pp. 1–457, part II. containing pp. 458–875. It formerly belonged to Edward Lhuyd, the author of the *Archaeologia Britannica*, Oxford, 1707: the paging numbers are in his handwriting; and two Welsh notes by him, in pp. 459 and 585, record the dates of his purchase of parts of

¹ Martyrology of Donegal, Introduction, p. xiv.

² See, for example, the notes in the present work on Jan. 17, 21, 29, Feb. 3, March 7, Ap. 1, 2, 3, 6, 13, etc.

the collection. The following pages of *H* are occupied either with glosses or glossed extracts :—

- P. 51^b. A slip containing unprinted glosses.
 Pp. 61–83. These glosses are printed in the Transactions of the Philological Society for 1859, pp. 168–215.
 Pp. 245–260. Law-glosses, not printed.
 Pp. 284–289, 415, 416, 466–468. Miscellaneous glosses, not printed.
 Pp. 520–528. Glossed extracts from the Tripartite Life of S. Patrick, printed in *Archiv für Celtische Lexicographie*, III., 8–32, and p. 56.
 Pp. 533–539. Unprinted glosses.
 Pp. 603–616. Glosses on *Cophur in dá Muccida* (printed in Ir. Texte III. 276), etc.
 Pp. 616–622. Glossed extracts from the Martyrology of Oengus ; printed in *Three Irish Glossaries*, pp. 124–140.
 Pp. 623–628, 633–640, 649–654, 661, 663, and lastly, 666–668.

The number of quatrains cited in *H* is 112. Long vowels are seldom marked : infected *g*, *d*, *b* have the sign of aspiration.

The most remarkable readings in *H* are :—*hi* for *a(n)*, Prol. 75, *ngerat* 90, *arrochiuir* 127, *na ba* 294, *balcdú* Jan. 4, *chéasai* Jan. 17, *dodonfairci* Jan. 26, *scél a annaigh* Feb. 16, *nit mórdai* March 1, *Moissi* March 1, *adset* March 23, *doreith* Ap. 16, *drebhraing* Ap. 17, *canaid* Ap. 26, *uaitne* Ap. 29, *Ciar Urbain it glana*, May 19, *a toeabain it gela* May 19, *clar ngelda*, *nad char* June 22, *Eutaic* July 2, *doforcat* July 15, *feil Darbiledh baint* Aug. 3, *Saxsan* Aug. 5, *roleir* Aug. 26, *asrort* Oc. 7, *ocrighan* Oc. 13, *lagin* (?) *Lucais* Oc. 18, *gabais* Oc. 29, *noaib in domain dalaigh* ('the saints of the multitudinous world') Nov. 1, *donarlaidh* Nov. 8 (*donarlaid R¹, LB.*) ; *tuathmaigh lethain* Dec. 11, *refersam i. doronsam*, Ep. 2, *ceptar* 14, *ndirmand* 143, *dubart* 153, *In rigraidh doruirmes* 229.

L = Laud 610.

This is a double-columned parchment folio in the Bodleian. It contains 146 leaves, and was transcribed in 1453 from the *Saltair Caisil* and three other old MSS. by Seaan Buidhe O'Cléirigh and others for Edmund Butler mac Richard, then chief of one of the septs of the Butlers. The copy of the Martyrology preserved in it begins on fo. 59, and ends on the recto of fo. 75. There is a bad facsimile of the first quatrain of the prologue in O'Conor's *Rerum Hibernicarum Scriptores veteres*, tom. I. Prolegomena, opposite p. clxxiv : there is a photolithograph of a page of genealogies in the *National MSS. of Ireland*, Part III, Plate XLVII.; and the

heterogeneous contents of the codex are described by Dr. Todd (*Progs. R.I. Academy* II. 336) and Dr. O'Donovan (*Book of Rights*, Dublin, 1847, pp. xxviii–xxxiii). The date (1453) and one of the scribes' names are thus mentioned in the colophon to the fragment of *Cormac's Glossary* contained in ff. 79^a–86^a:

IS hé annala in Tigerna inuair do scribad in sanasán so na Saltrach i.
mile bliadan 7 ceithri cét bliadan 7 tri bliadna déc 7 da fchit, in cuiced
lá do mí Fhebra 7 in t-ochtmad la don esca, misi Seaan Buidhi ó Cleirig
do scrib, 7 d'Émann Bvillter mac Risterd do scribad sanasan Saltrach
Cormaic so.

'This is the year of the Lord when this little glossary of the Psalter [of Cashel] has been written, to wit, a thousand years and four hundred years, and thirteen years, and two score, the fifth day of the month of February and the eighth day of the moon. I am Yellow John O'Clergy who wrote, and for Edmund Butler mac Richard this little glossary of Cormac's Psalter hath been written.'

The history of the MS. is continued by the following entry on the lower margin of fo. 110^b :—

Saltair maic Ruisderd Buitiler i. Emonn Buitiler, in tsaltair seo no
go dtuca[d] maidm Baile in fPoill ar iarla Urmuman 7 ar mac Ruisderd
la. iarla Desmuman i. Tomas, 7 do bainedh in leabar so 7 Leabar na
Carruigi as fuasglad meic Ruisderd, 7 isse Mac Ruisderd sin do chuir
na leabair sin da scribad do fein no gur' bain Tomas iarla Desmuman
amach iad.

'This Psalter (was) the Psalter of Mac Richard Butler, to wit, Edmund Butler, until the defeat at Baile in Phoill¹ was inflicted on the Earl of Ormond and on Mac Richard by the Earl of Desmond,² to wit, Thomas. And this book and the Book of the Rock were taken in ransom for Mac Richard; and it is that Mac Richard who caused these books to be written for himself, (and kept them) until Thomas Earl of Desmond wrested them away.'

"Thus," says Dr. Todd (*Proceedings of the Royal Irish Academy*, Dublin, 1841, p. 338), "it appears that this book and the book of Carrick (now unknown), were in the fifteenth century considered as a sufficient ransom for the person of a great chieftain—a remarkable proof of the preservation of a love of literature amongst the native Irish nobles in the midst of all their war and faction at that period."

¹ Now Piltown in the county of Kilkenny. The battle was fought in 1462, and there is an account of it, by Dubhaltach Mac Firbisigh, in the *Miscellany of the Irish Archaeological Society*, p. 247.

² The eighth Earl, who was beheaded at Drogheda in 1467. He was according to the O'Clerys, 'learned in Latin, English, and ancient Irish writings.'

The following corruptions in the prologue were probably due to a fifteenth century scribe:—

Prol. 28, *ra reith*; 87, *fororcnaid*; 38, *ro tinmit*; 47, *sonnad*; 50, *forthren*; 52, 330, *rig*; 54, *na sluaig*; 57, *rodan ort-sam*; 67, *arrochur*; 80, *membraid*; 91, *dorossa*; 143, *diafromam*; 186, *madaronaib*; 194, *mairit*; 201, *decais*; 231, *bithtrogaid*; 241, *dochingecht*; 247, *atuelat*; 262, *dilse*; 315, *nondlomaim*; 336, *fili*. The blunders *membraid*, Prol. 80, and *ma daronaib*, Prol. 186, seem to show that the scribe here copied from a MS. in which *b* and *d* were nearly alike.

So in the body of the poem and in the epilogue, we have Middle-Irish corruptions in *snadug* Jan. 21 (O. Ir. *snádud*), *rofортад* May 27 (O. Ir. *dorortad*), *da primfeil* May 31, *rosdail* July 15, *arslaig* Sep. 29, *adorthair* Nov. 23, *rusfuc* Dec. 14, *biam* Ep. 165, *ro herais* Ep. 474.

On the other hand in *andorogbus*, Prol. 18; *imrordus*, 20; *biasta*, 41; *ro uctha*, 45; *morríg*, 61; *dorogra*, 112; *ro scáich*, 121; *islíu*, 153; *niptá*, 185; *tathund*, 217; *colléce*, 239; *fris'reith*, 302; the scribe has preserved old and sound readings. So in *estecht* Jan. 19, 22, *damair* Feb. 16, *gene* (gen. sg.) Feb. 26, *forcennal* Feb. 28, Ap. 30, *di* (leg. *dl*) March 3, *ronn-ain* Ap. 22, Oc. 29, *Trifonie* Oc. 18, *hasn-ort* Oc. 22, *geguin* Oc. 23, *troethsus* Nov. 16, *geisi* (leg. *gessi*) Dec. 2, *dosruimdemar* Ep. 6, *dodigset* 24, *conidnaicert* 105, *doragat* 115, *nogessed* 217, *adodpart* 269, *atomididmæ* 494. Note, too, the preservation of the distinction between the non-relative infixated pronoun in *fo-m-giuassi* and the relative in *fo-dom-gluaiassi*, Ep. 376, 377.

LB = Lebar Brecc.

The Lebar Brecc, or 'Speckled Book,' a huge manuscript, now in the library of the Royal Irish Academy, was compiled in the fourteenth century by the Mac Egans of Dún Doighre, now Duniry, in the co. Galway. Some account of its contents (deformed by mistakes both in Latin and in Irish)¹ is prefixed to the lithographic facsimile published in 1876, and a brief but better catalogue is found in pp. 36–40 of Dr. Atkinson's *Passions and Homilies*, Dublin, 1887. The copy of the Martyrology which it contains begins at p. 75 of the facsimile, and ends at p. 106; and there is a photolithograph of the page containing the commencement of the prologue in the *National MSS. of Ireland*, Part III. No. xxviii. Long vowels are rarely marked, and infected *g*, *d*, *b* are never denoted. The Dominical letter and the day of the month (in the Roman notation) are written in the margin opposite the first line of each quatrain (see Prol. 305, 335).

¹ See *Revue Celtique*, III. 274.

and in the upper margin of p. 105 is the following note as to the number of quatrains¹ in the Martyrology of Oengus:

A coic .lx. ar .ccc.aib hi curp in shelire feisin ocus a se 7
oenfiche dec ina da brolaig, conid a hoen dec 7 cethri fichit 7 .u.
cét insin uile .7rl.,

'Three hundred and sixty-five in the body of the Martyrology itself and six and eleven score (226) in the two prologues, so that all that is eleven and fourscore and five hundred (365 + 226 = 591).'

LB is enriched with copious glosses and scholia, which are printed in the first edition of this Martyrology; but though oldest in date, of all the MSS. it deviates most from the archetype. Thus in the prologue we find :

line 5, *romberthar fordombertar*; 28, *ritroich* for *ro ráith*; 57 *afirthuillem* for *ar firthuillem*; 60, *cenes marsium* for *cen aes muirsium*: 61, *Morrigu nangennti* for *Mórríg inna ngente*; 90, *gerait* for *gérat*; 99, 109, *noemainim*; *Næmainim* for *nóebainm*; 130, *andún* for *a dún*; 135, *nocon* for *nicon*; 146, *dianit* for *dia mbi* (or *dianid?*); 156, *na betha* for *na mbethae*; 157, 161, *hi taimne* for *hi táam*; 164, *ro pritcha* for *ro phraigdchi*; 176, *ni treb-thair* for *nt trehtar*; 188, *ni bet* for *nt beth*; 201, *déchaid* for *déc-caid*; 206, *imaroraid* for *immaroerad*; 210, *co ndessib is tririb* for *déssib ocus tririb*; 217, *Tathum* for *Táthunn*; 228, *icthar* for *ícthair* or *íccchair*; 230, 232, *thrétha*, *gértha* for *thréta*, *gréta*; 240, *slebti* for *slébe*; 243, *combaир* for *cobair*; 251, *Muire* for *Mairi*; 271, *robeosa* for *ro bitheo*; 282, *cent clúinter* for *ce ro-clunter*; 285, *rimther* for *rímter*; 297, *for crindither* for *for crinniur*; 300, *sluinnfet* for *slcindfith*; 302, *frisraith* for *frís'reith*.

Corruptions in the body of the poem are: *duinlesce* Jan. 3 (for *Dúin Blésce*): *as runaid rindaig*, 12, *bás* 18, *etsecht* 22, *Cebriani* 23, *am* 25, *dodotfairci* 26, *gerait* Feb. 5, *Moel* 6; *don oig Iuliani* 16, *aditicalla* 23, *forcendait* 28: *da retlaind*, March 3: *oengus itir flaithib* 11, *salualtur* 14, *aspal* 17, *da sinchell* 26; *ambifani* Ap. 2, *fiadait* 6, *canaid* 25, *forcendait* 30, *etsecht* May 2, *ind each* 7, *rotcarsat* 8, *propaci* 13, *noemdai* 27, *dia* (for *dí*) 31, *etan* June 1, *anglind* 3, *dotoftarnaic* 10, *mer* 13, *natcar* 22: -*ostuirius* 26, *notnaile* July 9, *conrualaid* 12, *ateocham* 14, *airem* 15, *noll redlainne* 29, *noemgerait* Aug. 4, *cormac* 5, *la mochua* 6, *ind ecnae* 11, *fedbdai* 31, *la teor* Sep. 1, *atrendai* 6, *a n-imliuch* 11, *dis* 14, *ateocham* 20, *ard igerait* 27, *arslig* 29, *imradem* Oc. 11, *atatiam* 26: *la líth...corcnutan* Nov. 3, *fosfuair* 7, *fuilge* 9, *cotaromuir* 11, *ba* 13, *lexu* 14: *conligbail* Dec. 3, *donarlaid* 8, *liffe* 9.

Corruptions in the epilogue: *dorsimemar* 5, *ardricheg* 18, *an conrualai* 25, *riagail* 32, *notcaraim* 50, *ronbe* 63, *sílide* 81,

¹ Not 'saints commemorated,' as absurdly stated in the Contents prefixed to the facsimile.

forirglem 98, *foruasna* 102, *conitcocert* 105, *etsecht* 107, *tengtha* (for *tengaíd*) 125, *fuidbe* 147, *nodosnайдfea* 160, *dogénatair* 176, *atalegfa* 216, *promsat* 219, *lobsat* 220, *reraig* 237, *ra* (for *fri*) 266, *robui* 289, *ataeoche* 304, *laigniu* 324, *osnadu* 326, *roguidet* 364, *tuirem téchta* 390, *frismbu dentu* 392, *conicsid* 393, *amræ* 462, *magnæ* 464, *susadna* 487, *firt* 534, *ginach* 538.

On the other hand, *LB* comes close to the archetype in *arrochiuir* Prol. 127, *mairde* 193, *ráith* 200, *madgenair* 251, *docoemnactar* Jan. 4, *carsait* March 15, *imba mbi* Ap. 7, *o donanic* Ap. 14, *tarmbreith* June 4, *ro drebraing* Aug. 26, *lecsit* Oc. 8, *geguin* 23, *adorthar* Nov. 23, *tuas* Dec. 28, *fortselba* Ep. 4, *dorimiub* 232, *adroipred* 346.

Prefixed to the quatrains for each month are the following notes, compiled apparently from Baeda's *De Temporum Ratione*, Opera, ed. Giles, vol. vi, pp. 169, 177, 180:

[January, p. 79.]

Decimus mensis Ebreorum Thebeth. *primus secundum* Latinos, *secundus secundum Graecos*.

Sol .xxxii. luna .xxx.

Principium Iani¹ sancit tropicus Capricornus.

[February, p. 81.]

Tertius mensis *secundum Graecos nomine Peritos* [Περίτος²].

Mense Numæ in medio solidi stat sidus Aquari.

Undecimus mensis Ebreorum Sabath.

[March, p. 83.]

Quartus mensis apud Graecos Distros [Δύστρος].

Procedunt duplices in Martia tempora Pisces.

Duodecimus mensis Ebreorum Adar.³

[April, p. 85.]

*Quintus*⁴ mensis apud Graecos Xanthicos⁵ [Ξανθικός].

i. Sol .xxx. luna .xxix.

Respicis Apriles Aries Frix[æ]le kalendas.

INitium est anni Ebreorum ubi cunque fuerit prima luna Aprilis primum mensem Nisan uocantes et suos menses ad cursum lune computantes.

¹ Facsimile iam.

² This and the other 'Greek' months here cited are Macedonian.

³ Facs. adas.

⁴ Facs. Quinti.

⁵ Facs. xanth.

[May, p. 87.]

*Sextus mensis apud Graecos Arthimisios [Ἄρτεμιστος].
Maius Agenore[i] miratur cornua Tauri.*

[June, p. 89.]

*Septimus secundum Graecos Deseos [Δαισιος].
Sol .xxx. luna xx.ix.
Iunius aequatos¹ celo uidet ire Laconas.
Tertius Ebreorum mensis Siban.*

[July, p. 91.]

*Octauus apud Graecos Panemos² [Πάνημος].
Sol .xxxi. luna .xxx.
Solsticio ardantis Cancri fert Iulius astrum.
Mensis Ebreorum quartus Thamul.*

[August, p. 93.]

*Nonus secundum Graecos Los [Λῶος].
Sol .xxxi. luna .xx.ix.
Augustum mensem Leo feruidus igne perurit.
Quintus Ebreorum mensis Thamni (sic).*

[September, p. 95.]

*Decimus mensis apud Graecos Sgorpeos [leg. Γορπιαῖος].
Cen kalne cen nóna cen idu ic Grecaib 7 ic Egeptacdaib.³
Sol .xxx. luna .xxx.
Sidere Virgo [tuo] Bacchum⁴ Septimber opimat.⁵
Sextus Ebreorum mensis Elul.*

[October, p. 97.]

*Undecimus apud Graecos Yperberiteos [Τυερβερεταῖος].
Equat et Octimper sementis tempore Libram.
Septimus Ebreorum mensis Theseri.
Sol .xxxi. luna .xx.ix.*

[November, p. 99.]

*Duodecimus mensis apud Graecos Dios [Διός]. Nouimber.
Sol .xxx. luna .xxx.
Scorpius hibernum⁶ praeceps iubet ire Nouimbrem.
Octauus mensis Ebreorum Mare suan.*

¹ Facs. equatas.

² Facs. Octauius...paremos.

³ This is a translation of Baeda's 'Graeci et Aegyptii . . . nullam in suis mensibus calendarum, nonarum, iduum distinctionem obseruant,' *De Temp. Ratione*, c. 14.

⁴ Facs. bachum.

⁵ Facs. opinat.

⁶. Facs. hibernum.

[December, p. 101.]

Hic est primus mensis anni apud Graecos nomine Apilos
[Ἄπελλαῖος], com(puta)ntes menses suos ad cursum
solis.

Nonus mensis Ebreorum Casleu.

Terminat Arcitinens medio sua² signa Decimbra.

$$P = \frac{23}{P. 3}.$$

This is a small folio parchment MS. in the library of the Royal Irish Academy, now containing eleven leaves. The epilogue is in double columns. In the rest of the poem each quatrain runs, as a rule, in a single line across the page. The Martyrology is followed by a copy of the legend telling how Becán macc Cúla, St. Patrick's first convert, rescued Bresal's soul from hell (*Lismore Lives*, xxvii–xxviii). Then comes the colophon:—

ISsed is ais don Tigerna i. secht mbliadna 7 tri .xx. G an liter domhnaigh 7 a hocht in nuimir óir. Uilliam mac an legha qui scribsit [ut] bona morte peribit.

Hence it appears that the MS. was written by William mac an legha³ ('the son of the leech') in the year 1467, the Dominical letter being G, and the golden number eight. Prose-preface and prologue are missing in this MS., and also the quatrains for the months of May, September and December. The glosses are interlinear; the scholia for the most part on the lower margins. Long vowels are often marked.

Characteristic of *P* is the tendency of the scribe to put *ld* for *ll*,—as in *holdmuir* Feb. 17, *Teilde* June 25, *nold* Aug. 8, *celd* Oct. 12 note,—and *nd* or *nn* for *n*,—as in *ind-air* Feb. 13, *Seirnd* March 15, *ind amsir* Ep. 116, *cond-aile* Feb. 18, *cond huaige* June 18, *Conningin* March 8, *ind n-airnecht* Aug. 3. He sometimes has *oi* for *ai*, as in *coin* March 13, Oct. 10, *moinich* Oct. 27 = *cáin L*. He writes *d* for *t* in *Padraicc*, *Pedair*, *adfed*; *d* for *g* in *blod*: *th* for *h* in *ingina thuage*, June 5. *Custatin* (for *Constantin*) March 11, is noticeable. So are *Faleran*, Aug. 11, for *Valeran*, *in* for *an* 'their' July 17, *ir-rúamson* (for *ar-rúamsom*) Oc. 28, *landlech* (for *landrech*) July 28.

Good readings in *P* are *tar* Feb. 13, *dobeir* March 31, *nad* Ap. 9, *Ronnain* Ap. 22, Aug. 28, *cimbith* Ap. 26, Aug. 14:

¹ Facs. suo

² He was the scribe of parts of an Irish MS. in the Bibliothèque Nationale, *Rev. Celt.* xi. 391, 395.

dodafarnaicc June 10, *huainn* June 13, *Apollnair* July 22: *na retglannaæ* July 29, *Agappa* Aug. 30, *molmæ* Aug. 31, *atasnia[i]m* Oc. 26, *crochthæ* Oc. 31, *cobraith* Oc. 18, *senaidh* Nov. 30, *No bágu* Nov. 30, *ligflatha* Ep. 22, *arpeti* Ep. 79, *conidnacert* Ep. 105, *delmaimm* Ep. 127, *i mbuidnib* Ep. 295.

The saints *Abundius* Aug. 26, and *Dalbach* Oc. 24, are mentioned only in *P*. In the former case the fifteenth-century scribe seems to have been influenced by the Roman Martyrology. The other MSS. have (I now think, rightly) *Quinti*, which accords with the Epternach copy of *Mart. Hier.*

R¹=Rawlinson B. 505.

R¹. This is a parchment MS. in folio of the beginning of the fifteenth century, preserved in the Bodleian, and marked Rawlinson B. 505. It contains 220 leaves. Its chief contents are an imperfect copy of Jocelin's life of S. Patrick and the Latin lives of thirty-eight other saints, one Welsh (S. David, fo. 196), the rest Irish.¹ The body of the Martyrology begins at fo. 211, and ends at fo. 220. There is a bad facsimile of part of the quatrain for Jan. 1 in O'Conor's *Rer. Hib. Scriptores*, vol. i. prolegg., part. 2, p. cxliv, tab. 6, no. 4. Though preface, prologue, and epilogue are lacking, this copy is, so far as it goes, by far the best that has come down to us. Thus the names of foreign saints are generally given with exceptional correctness. For example:—

- | | |
|----------|--|
| Jan. 14. | <i>Gluceri</i> (rectius <i>Glyceri</i>): <i>Luceri</i> LB. F. |
| Jan. 22. | <i>Valerius</i> : <i>Valeus</i> L. <i>Varilius</i> LB. <i>Valarius</i> E. |
| Jan. 23. | <i>Severiani</i> : <i>Cebriani</i> LB. <i>Semuniani</i> H. |
| April 2. | <i>Amphiani</i> : <i>Ambiaine</i> L. <i>Ambifani</i> LB. |
| May 2. | <i>Saturnin</i> : <i>Saturni</i> L. LB. |
| May 12. | <i>Cyriacus</i> : <i>Ciriacus</i> L. LB. |
| May 13. | <i>Teraci Probique</i> : <i>Ciraci is Propi</i> L. <i>Teraci Propaci</i> LB. |
| May 23. | <i>Epecthiti</i> (rectius <i>Epicteti</i>): <i>Epectini</i> L. LB. F. |
| June 24. | <i>Iohain</i> : <i>Eoin</i> H. P. <i>Ioin</i> L. LB. |
| June 28. | <i>Fabiani</i> : <i>Faluiani</i> L. <i>Flauiani</i> F. P. <i>Flouiani</i> LB. B. |
| July 22. | <i>Apolnair</i> : <i>Appolloin</i> LB. |
| July 29. | <i>Lupus</i> : <i>Lumbus</i> LB. F. |
| July 26. | <i>Simplic</i> : <i>Simplex</i> LB. <i>Semplices</i> L. |
| Aug. 20. | <i>Diascorus</i> : <i>Diar scorus</i> L. LB. |
| Aug. 25. | <i>Bartholom</i> : <i>Parrtalon</i> L. <i>Parrthalon</i> LB. |

¹ They are enumerated in Macray's Catalogues of the Bodleian MSS. part 5, fasc. 1, coll. 724-726.

- Oct. 2. *Eleuther*: *Iuliter* L. LB. F. *Eliter* P.
 Dec. 4. *Merobus*: *Meropus* L. *Morepus* LB.

So *R¹* often excels other MSS. in preserving older grammatical forms. Take, for example, the following verbs:—

- Jan. 1. *toided*, where other MSS. have *taidhet*, *toied*.
 Jan. 4. *decoemnagtar*: *docoemnacair* L.
 Jan. 10. *Almini*: *Ailmne* LB. *Ailmne* C.
 Jan. 12. *as-runna-rinnaid*: *as-runaid-rindaig* LB.
 Jan. 20. *conuagu*: *conuaige* LB. *conduaige* P.
 Feb. 23. *adidngialla*: *anithgialla* L, *aritgialla* F. *aditcialia* LB.
 Feb. 28. *forcennat*: *forcendait* LB, *forcengat* F. *forcennait* H.
 Mar. 27. *asreracht*: *asraracht* L. F.
 Ap. 2. *drebraig*: *dreblaing* L.
 Ap. 17. *drebraig*: *trebraing* F. *drebring* P.
 Ap. 26. *cachaind* (leg. *cachain*): *canait* L. P. *canaid* LB.
 Ap. 27. *Immacurtis*: *Imacurdis* L. *Himocuirtis* LB. *IMcuirtes* P.
 Jun. 10. *dodafarnaic*: *do donsfairnic* L, *dotofarnaic* LB.
 Jun. 19. *batr*: *batar* L. P. LB. F.
 Sep. 8. *Foraithmentar*: *Foraithinter* L. *Foraithmenar* H.
 Sep. 29. *arsil*: *arslaig* L, *arslig* LB.
 Oc. 19. *aschomart*: *ascomart* P. L. LB.
 Nov. 22. *raith*: *luid* L. LB. F.
 Dec. 9. *chlithi*. *clithe* B. L. *cleithe* F. *chlithi* LB.
 Dec. 29. *donnecrai*: *donneena* L. *dondecrai* LB. *dondecmai* F.

A less admirable characteristic of *R¹* is the fondness of its scribe for irrational vowels. Thus *adabal* June 26, *aidbile* March 26, *Aperil* March 27, *carann* March 10, *Liberen* March 11, respectively for *adbul*, *aidble*, April, *crann*, *Libréen*. He rarely marks long vowels, and never denotes infected *g*, *d* or *b*. He writes *l* for *r* in *damail* Feb. 16, and *coclait* Dec. 24, and *r* for *l* in *creir* Aug. 16, and *tempuir* Dec. 15.

Each quatrain in *R¹* is, as a rule, contained in a single line extending across the page. The glosses are, as usual, interlinear: the scholia are for the most part put together at the end of each month. They are rarely in the margins or above the lines.

R² = Rawlinson B. 512.

R² is a parchment manuscript, also in the Bodleian, marked Rawlinson B. 512. It is a double-columned quarto containing ff. 154, and written by various hands in the fourteenth or fifteenth century. Ff. 5-30 contain the elder copy of the Tripartite Life of St. Patrick, and the other contents of the codex are catalogued in the introduction to the Rolls edition of that Life, pp. xiv-xlv. The prose preface to the Martyrology begins

at fo. 59^a i. The poem commences at fo. 53^b, but breaks off at line 60 of the prologue. At fo. 54^a begins the epilogue,¹ and it ends at fo. 56^b. This is followed by a quatrain in the *rinnard* metre, which, when correctly spelt, runs thus:—

Bendacht ríg do nélaib
ro génair ó Mairi
for anmain cen mire
Óengusso co nglaini.

'The blessing of the King of Clouds, who has been born of Mary, on the soul without madness of Oengus the pure.'

The seven succeeding folios from 57^a to 64^a are filled with notes on the body of the Martyrology, which unfortunately is missing in this MS.

The scribe's name was Dubthach Ua Duibgennan, as appears from the following notes, which are in the same handwriting:—

Fo. 64b. . . . annso do Geroid an Fáni mac Seoirsea dar' sgribus an [rem]foculsa in Feliri 7 a r'airim Oengus do naemaib sund co mbet ag ar cabair araen. Misi 7 Geroid easbarta feil Maire na Saïndsi ag breth foru 7 Muire 7 naim in libuir-si d' fagbail a cnamabad dvin orfiada arni fuaramarni re fochreic ãne a mBaili Atha Buide, 7 tabrad gach aen legfes bennacht ar anmain in sgriberneda (a)nno D.M^o aeis Tigerni.

' . . . here for Gerald an Fáni son of George, for whom I have written this preface to the Martyrology. And may all the saints that Oengus has enumerated here be helping us both! I and Gerald, the vespertide of the festival of Mary of the Salutation² overtaking us. And Mary and the Saints of this book to leave us their ration of delight, for we have not found . . . reward . . . in Baile Atha Buidi. And let everyone who shall read (this book) bestow a blessing on the soul of the scribe. In the year 1500 of the Lord's age.'

fo. 73^a i : Misi Dubthach ó Duibgennan do scrib an rann do Choncobar ó Mailchonaire dia brathair a lebar Geroid a[n] Fane (?), 7 sinn ag feithim ar athchuingid d'íarraid ar ingen mic B . . nan, ar mnai i Chonchobair Ruaidh, 7 co tuca Dia disi sin do tabairt duin!

' I (am) Dubthach O'Duibgennan who have copied the stave for Conchobar O Maelchonairi, for his cousin, out of Gerald an Fáne's book, and we awaiting to ask a boon of Mac B . . an's daughter, O'Conor Roe's wife. And may God grant to her to give that to us!'

The spelling of this copy is often quite modern. Thus we

¹ lines 101-104, 181-184 are omitted.

² Ladyday in spring, March 25.

have *ea* for *e*: *seacht* Prol. 2, *sealgatar* Prol. 29, *do sealba* Ep. 4, *ceacha* Ep. 5, *ronseart* Ep. 11, *rofeas* Ep. 17, *beannacht* Ep. 66, *leathna* Ep. 82, *teacht* Prol. 31: *a* for *u*: *surna* (for O. Ir. *surnu*) Prol. 44, *ingra dindgna* (for *ingru dindgnu*) Ep. 119, *lechta* (for *lechtu*) Ep. 146, *noeba* for *noebu* Ep. 470: *a* for *i*: *am* (for *im*) Ep. 126, *an* for *in* Ep. 130: *d* for *t*: *coméd* Prol. 6, *fodaimdis* Prol. 51, *ada-n* Ep. 34. *Pedar* 535. Long vowels are rarely marked; infected *d* only once.

Corruptions like *diultadach* Ep. 371, *frisioirg* Ep. 444, *doragsat* Ep. 115 are found in this copy. But old forms are occasionally preserved, e.g. (*a*)*slaige* Ep. 198, *no molur* Prol. 13, *r(o)raith*, Prol. 28, where other MSS. have the corrupt *aslaigi*, *romolur*, *ra reith*. So in *laigne* Ep. 324, *geinech* Ep. 538, *frisailiur* Ep. 560, *R²* comes nearer than the other MSS. to the archetype, which here must have had *laignea*, *genech*, *frisáiliur*.

II. THE AUTHOR OF THE MARTYROLOGY.

Little that can fairly be called historical is known about the author of our Martyrology. The sources of the traditions concerning him are the Irish prefaces (of which two are printed and translated infra, pp. 2-14): the Book of Leinster, p. 370^c, where he is mentioned as one of the fraternity of Maelruain of Tallaght: the Martyrology of Tallaght, at March 11, where he is called a bishop, grandson of Oiblén; and the following poem in the Lebar Brecc, p. 106^b, which comes immediately after the epilogue to the Martyrology of Oengus:

1. Aibind suide sund amne · re taeb Eoire uarglaine,
cersat cuanach nir' choi crech · hi nDíserd buadach Bethech.
2. Díserd Bethech a mbói in fer · *gus* ticdis airrdi [leg. *airbri*] aingel,
cathair credlach iar cuairt cross · a mbid mac Oiblen Aengos.
3. Aengus a haenach nime · sund ata a lecht 'sa lige
is a sund dochuaid ar ceal · isin áine co naemneam.
4. IS a Cluain Eidnech ro alt · hi Clúain Eidnech ro adnacht,
hi Clúain Eidnech ilar cross · ro lég a salmu ar tuoss.¹
5. Aengus a carcair chachta · do déoin Maic Dé hi Tamlachta,
nocharbii in betha brígach · isin aith oc urthirad.
6. Miach cruid leis la tuarcain sil · re n-ergi do neoch is tír,
tri cœcrait salm, comall ngle, · *tri cét* slechtain cech n-aidche.

¹ This and the preceding stanza, when separated from their context, Matthew Arnold mistook for an epitaph, and said of them, with kindly exaggeration, "a Greek epitaph could not show a finer perception of what constitutes propriety and felicity of style in compositions of this nature," *On the Study of Celtic Literature*, London, 1867, p. 146.

7. Fochan fóglas tréna folt · tuigé d'findfad tréna chorp,
secht mbliadna do, deoda in cacht, · can cheol is can chumsanad.
8. Nochar ib-sium a cuach cuirm · Aengus fa toichthe in tuirnd,
menic ro chlóí dath a drech · itir gaeth ocus caithlech.
9. Luid laithe do buain feda · Aengus in breo for Brega,
oca scathad, scel col-líí, · benais de in láim soscelíí.
10. IArsin caiset co hetla · na hethaide oirrderca,
imon uasal, immon abb · mo cech gáir gáir ro gairset.
11. Tic-sium a laim re rigid · Aengus cen oib n-indligid,
ca firt rob aidble fo nim · slainte cen on, cen ainim.
12. Guided se in laim sin liumsa · nacham-tair olc na hindsa,
guided se i n-aentaid anma · hi comair a chomanma.
13. Doriacht sínd fer fegtha¹ rand · grian iarthair dómain Domnand,
alt ros ngab galar in chind · alt re n-abar [alt] aibind.

Aibind suide sund 7c.

Translation.

1. Delightful to sit here thus, by the side of the cold-pure Nore : though it was troopful, there was not a path of raids in gifted Disert Bethech ('the Birchen Hermitage').
2. Disert Bethech wherein dwelt the man whom hosts of angels used to visit, a pious cloister behind a circle of crosses, wherein Oengus son of Oiblén used to be.
3. Oengus from the assembly of heaven, here are his tomb and his bed : and hence he went to death on a Friday unto holy heaven.
4. 'Tis in Cluain Eidnech he was reared : in Cluain Eidnech he was buried : in Cluain Eidnech of many crosses he studied his psalms at first.
5. Oengus in a prison of bondage, by the will of God's Son, in Tallaght : that was not vigorous life in the kiln a-drying (corn).
6. Before anyone arose in the country a hard sack he had, for grinding seeds : thrice fifty psalms,—clear fulfilment—three hundred genuflexions every night.
7. Greenish cornblades (grew) through the hair of his head, a covering of hair through his body : seven years for him—godly the fasting,—without music, without repose.
8. He drank no ale out of a cup, Oengus—choice was the wheat² : often his face changed colour, between wind and winnowing chaff.
9. He went one day to cut wood, Oengus the flame on Bregia : while lopping it—tale with beauty—he struck off his gospel-hand.³

¹ leg. *figthea* 'of weaving' : cf. Feb. 24, Ap. 28, Ep. 270, when *crochta*, *césta* are genitives sg.

² *tuirnd* seems an abridgment of *tuirenn*, here, as in the Martyrology, denoting God's wheat, *i.e.* a saint.

³ *i.e.*, his right hand : cf. in ferand ar do láim šoscela, Charter vii. in Book of Kells. One may infer that he was left-handed.

10. Then the noble birds wailed sorrowfully : around the noble one, around the abbot, they cried a cry greater than any cry.

11. His (left) hand comes to his forearm, Oengus without semblance¹ of illegality—what miracle was mightier under heaven?—(there was) healing without defect, without blemish.

12. Let him pray for me with that (right) hand that neither evil nor hardship befall me : let him pray in unity of name, along with his namesake.²

13. The man who wove quatrains has come here, the sun of the west of the world,³ of Meath : a bank (whereon) the headache attacked him, a bank which is called the bank delightful.

Hence the kernel of fact in the traditional biography of Oengus may be shortly stated as follows:—He was son of Oengoba and a grandson of Oiblén. He was a contemporary of Aed Ordnigthe, overking of Ireland from the year 793 to 817, of Fothuth of the Canon (flor. 804), and of Connmach bishop of Armagh (ob. 806). He became a monk in the monastery of Clonenagh on the banks of the Nore in the Queen's county. He afterwards joined the fraternity of Tallaght near Dublin, then presided over by S. Maelruain, who died in 787, and whom Oengus commemorates at Aug. 11.⁴ Out of humility he concealed his name, orders and attainments,⁵ and was for some time employed in kiln-drying, grinding corn, and cutting wood. He began his Martyrology at Clonenagh, finished it in Tallaght, and showed it to Fothuth in 804. He afterwards became an abbot and a bishop, of course without a see. He died on a Friday, and was buried at Clonenagh. His obitual day is March 11; but the year of his death is unknown. It may have been 819, 824, or 830, in each of which years the eleventh of March fell on a Friday.⁶

¹ *oib=aib* i. cosmailis, Archiv für celtische Lexicographie, i. 59, 67, '*aibh* or rather *aoibh* i. cosamhlacht,' P. O'Connell. Cognate with Goth. *ibns*, (a no-participle from a root *ibh*), Germ. *eben*.

² Probably one of the four other saints named Oengus commemorated in the Martyrology of Gorman at Jan. 20, Feb. 16, Feb. 18, and Nov. 17.

³ cf. the gen. sg. Domnann in Indber Domnann, infra, p. 72, and Irrus Domnann,

⁴ Maelruain's devotion to S. Michael (infra p. 12) seems evidenced by an addition, half-Latin, half-Irish, to a Hiberno-latin hymn to that archangel, printed by Mone, *Hymni Latini Medii Aevi*, 1853, i. 447–449, and now at Karlsruhe, viz. 'benedicat De[us] te et Michael for Moelruain ('says Moelruain') amen,' where for *for Moilruain* the MS. (in a Frankish hand of the eighth century) has *for moilruān*.

⁵ Similar stories are told of Fergil of Salzburg, Cronán and Disibod. See Olden, *The Church of Ireland*, pp. 103–105, and as to Cronán, Adamnán's *Vita Columbae*, ed. Reeves, p. 87.

⁶ Lanigan, *Ecclesiastical History of Ireland*, III. 249.

Whether Oengus son of Oengoba was a culdee is a little doubtful. He certainly speaks of himself as *bochtán* 'a pauper' (Ep. 392), and in *pauperán trúagsa* 'this wretched mendicant,' (Ep. 408), which points to membership of a society bound by obligations of poverty. Moreover 'the title,' says Dr. Reeves, 'by which he is invariably designated is that of *Céle Dé*' But he is not so styled in the Irish prefaces to the Martyrologies of Oengus and Gorman. In the Book of Leinster 354^c 22 and the Lebar Brecc 23^a 34 (where two lines of the Martyrology of Oengus are cited), the author is simply called Oengus hua Oibleain, Aengus hua Oibleni. So in Rawlinson B. 512, fo. 94^a, he is called merely Oengus mac Oiblen. So in the title to the Brussels copy of the Martyrology of Tallaght: *Incipit Martira Oenghuis maic Oiblein 7 Maelruain (h)ic.* In the body of that martyrology he is called a bishop. In fact, down to the seventeenth century, when the Martyrology of Donegal was compiled, our Oengus is never described as a *Céle Dé*, for the 'Oengus Celi-dé,' to whom the *Saltair na Rann*—a poem of the end of the tenth century—is ascribed in a MS. of the twelfth—cannot possibly have been our Oengus grandson of Oiblén. Since the seventeenth century he has, no doubt, been called by Colgan,¹ Lanigan,² and others, a *céle Dé* or culdee. This perhaps is all that Dr. Reeves meant to say, and, in accordance with the current practice, Oengus is so styled in the title-page of the present work.

What, then, is a culdee? The earliest instances of the employment of the term *céle Dé*,³ literally 'servus Dei,'⁴ are in the *Vita S. Findani*, and in the Milan gloss 30^c 3, where it has no ecclesiastical significance. In Middle-Irish MSS. it is applied to foreign monks,⁵ to religious Irishmen practising poverty,⁶ to the ascetic Indian Brahmins.⁷ Ultimately the plural *céli Dé* denoted a kind of secular canons, who occupied

¹ *Acta Sanctorum . . . Hiberniae*, Lovanii, 1645.

² *Ecclesiastical History of Ireland*, III. 248. Lanigan calls *céle Dé* 'a surname peculiar to himself' (i.e. to Oengus hua Oibléin). He must have overlooked Comgan *céle Dé*, Mart. Taml. and Mart. Gorm. at Aug. 2.

³ Latinised *calledeus*, *keledeus*, *colideus*, *culdeus*, whence the Scoto-English *culdee*.

⁴ This phrase is used in the Book of Armagh, *Thes. pal. bib.* II. 265: *episcopus Bronus, filius Icni, seruus Dei.*

⁵ e.g. Malach Brit, Trip. Life, p. 198, l. 10, and see the Annals of the Four Masters, A.D. 806, 819, 947, 1031, 1372, 1076, 1132, 1170, 1200, 1479, 1595 and the Annals of Ulster A.D. 1164.

⁶ Laws v. 126, l. 2; and see the story of Guaire the Generous (LU. 117^b 5), whose right arm was lengthened from reaching out alms to the culdees. See also YBL. col. 796, l. 35.

⁷ Lebar Brecc 211^b 62. They told Alexander; *ni gabam forba nach diles isin bith* 'we take neither land nor property in this world.'

an intermediate position between the monks and the secular clergy.¹ They had a rule of their own,² regulating their food, drink, communions, confessions, sleeping, fasting, tonsuring, labour, etc.; their head was called *cenn* 'chief,' or *prior* 'prior,' not *abb* 'abbot': they were sometimes married; and at Armagh they looked after the sick,³ had charge of the repairs of the church, and helped in the service of the choir and altar.

III. THE LANGUAGE OF THE MARTYROLOGY.

We have now to consider the characteristics of the language of the Martyrology, especially as bearing on the date of its composition. In the first edition, the following forms were cited as proving that the language was Early Middle-Irish, and that the Martyrology could not have been composed "much before the end of the tenth century."

nair Jan. 8, was taken to be the O. Ir. adverb *anair* with a Middle-Irish aphaeresis of *a*. But it is for *náir*, gen. sg. msc. of the adj. *nár* 'high,' 'noble.'

na mbuidnib Ep. 295 was taken to be for O. Ir. *inna m-buidnib* 'in their bands.' But the true reading, preserved by *P*, is *hi mbuidnib* 'in bands.'

in gáir Oc. 20, *in togu*, Prol. 123, were supposed to be instances of the Middle-Irish disuse of the neuter article. But the true readings are *a ngáir* and *a togu*, the substitution of which leaves the metre intact.

inna, na for the nom. pl. msc. of the article, were regarded as exclusively Middle-Irish. But they occur in the Old-Irish MSS. Ml. 38^e 9, 38^e 9, 80^a 10, and Wb. 29^a 16^a: see *infra* p. 338, s.v. *ind*.

hua June 21, is monosyllabic in the line *hua Liathain in ligach*. But the line should be emended thus, *haue Liathán ligach*, where *haue* is, as in Old-Irish, disyllabic.

cethri chét, ceithri deich, Sep. 1, Oc. 16, 24, probably mere corruptions of the Old-Irish *cethir chét* (Thes. II. 29), *cethir deich*. So the acc. pl. used for the nom. pl. in *na rét(g)lanna* July 29, and *tengtha* Ep. 125 might have been quoted as Middle-Irishisms; but the corrections *inna rétglann* and *tengaíd* are obvious.

The proleptic use of the possessive pronoun at July 17 (*a n-itge*)

¹ See Dr. Reeves' masterly essay, *The Culdees of the British Islands*, Dublin, 1864, p. 10.

² Lebar Brecc 9^b. This is in prose. Their metrical rule is in the same MS. p. 261, and in H. 2. 16, cols. 224, 225.

³ See the interesting entry in the Annals of Ulster, A.D. 920: 'the raid on Armagh on the 10th of November by the Danes of Dublin, i.e. by Godfred, son of Imar . . . and the prayer-houses with their company of culdees (*de cheilibh De*) and of sick were protected by him.' Professor Alexander Bugge, *Vesterlandenes Indflydelse paa Nordboernes Samfundsforhold i Vikingetiden*, Christiania, 1905, p. 5, has not quite seized the force of *ceilibh De* in this passage.

which I supposed to be only Middle-Irish, is found in Wb. 8^d 22 (*a gairte*) and 18^e 6 (*a threte*).

The occurrence of the following verbal forms was also regarded as pointing to the tenth or eleventh century:

bebais 'obit,' Prol. 95, Feb. 18, Ap. 23, was taken to be a Middle-Irish formation from the O. Ir. redupl. pret. *bebe*. But it is a regular s-pret. from a reduplicated verb corresponding with Gr. *βιβάω*, *βιβημι* and Skr. *jigāti*, and here used euphemistically.

dorinemar, Ep. 6, taken to be a Middle-Irish 1 pl. pret. of the verb *dórimiu*, which, in Old-Irish, would be *doruirmisem*. But the true reading is preserved in *L* and *P*, viz. *do-ruimdemar*, a regular formation from the deponent *do-midiur*.

coniccid Ep. 393, is obviously a scribal corruption of the O.-Ir. *coníssid*. *berthair*, *-trebhthair* Prol. 175, 176, for the Old-Irish plurals *bertair*, *-trebar*. The correction is easy, and in Prol. 176 *B* and *F* have *bertair*.

asa 'whose is,' Prol. 50, 98 etc., *ata* 'whose are' March 14 etc. were supposed to be only Middle-Irish formations. But *as a* occurs in Ml. 2^c 3, *issa* in Ml. 90^c 3, and *ata-n* in Wb. 12^a 11, Ml. 12^b, and many other Old-Irish documents.

In syntax the government of the dative by the prep. *itir*, March 11, Nov. 23, and the accusative by the prep. *iar* (*iarsin mbaigse*), Ep. 315, are clearly Middle-Irish corruptions which may be removed without injuring the metre. At March 11, the line containing *iter* (or *eter*) is found only in three MSS. (*LB*, *P*, and *C*) and is apparently a comparatively recent substitute for *isind flaith uas flaithib*, the reading of *R¹*, *L*, and *F*. In Nov. 23, though all the MSS. have *tonnaib* in line 2 of the quatrain, this seems a scribal error due to the presence of *thonnaib* in line 4. In Ep. 315 *C* and *B* have preserved the true reading, viz. *iarsin baigse*.

The linguistic arguments against the antiquity of the Martyrology having thus been disposed of, let us now consider some archaic forms which point to the Old-Irish period, i.e. the seventh, eighth, and ninth centuries.

Disyllabism.

The following words, monosyllables in Middle-Irish, are still disyllabic in our Martyrology: *aue* Feb. 8, Ap. 11, June 21,¹ gen. *haui* May 16, Oct. 27, -*bla*, Jan. 13, Ep. 168 : *glíad*, *criad* Ap. 19 : *déac*² July 15, Sep. 22, *deud*, Prol. 220, *dís* Sept. 13, *dia* July 16, Ep. 166, *lia* (*lie*) Ap. 15 : *luam* Dec. 3 : *Nois* Prol. 84 : *óac* Sep.

¹ So in Fiacc's hymn 4 (*haue*, corruptly *hoa*, *deochain*), and in the St. Paul codex *aue Muredaich*, Thes. pal. hib. II. 295.

² So in Fiacc's hymn, l. 2, of which Prof. Bury (*Life of St. Patrick*, p. 264 note) says, "there is a metrical anomaly (*daec* [leg. *déac*] a disyllable)." This is no anomaly. In Old-Irish *déac* is always disyllabic.

22, *siur*, July 6, Dec. 14, *triur* Jan. 24, Dec. 14, *coair* Oc. 26, Ep. 432, 433, *doaib* Prol. 17, *triut* Ep. 438.

In *LB* and *F* disyllabism is sometimes marked by doubling a vowel, e.g. *cooir*, *Noois*, *siuur*, *triuur*.

Declension.

As a rule, the Old-Irish paradigms are followed. But Oengus tends to make oblique cases resemble the nom. sg. Thus the msc. *o*-stems *Findach* and *Nárach* have their genitives sg. *Findach* May 22, and *Nárach* March 8: so *bordgal* Prol. 275, *baslic* Nov. 19, and possibly *trethan* June 5. At Feb. 12, *crochthae* is dat. sg. fem., and in Ep. 458 the voc. sg. msc. of *rathmar* is identical with the nom. sg. of that adjective. The gen. pl. of *dér* = *ðákpv* is *dér*, Ep. 400. The *n*-stems *brú* *Hériu*, *triu* and *dile* makes their dat. sg. *brú* Ep. 464, *Hére* July 31, *tre*, Ep. 25, 450, *dile*, Ep. 452. The dat. sg. of the *t*-stem is *bethu*, Ep. 201. The acc. sg. *feli*, Oc. 2, Dec. 30, seems from a fem. *i*-stem. Stems in *u* make their gen. sg. in *-o*: *locho*, Feb. 7, *R*, *geno* Oc. 3, *R¹*, or *a*: *gena*, Ap. 13, Sep. 16; *betha*, Prol. 140, 195, June 29, *catha*, *datha*.

Traces of a locative singular are: *grían már des-maig Midi*, Prol. 226, *Senbc Mugnai tuathmaig lethain*, Dec. 11: *ni mair in drong úabair ráith Bécce*, Prol. 197-8: *ráid a paiss cinn bliadnae*, Sep. 17: *dogné init chorgaiss*, Nov. 13.

The adjectival *i*-stems make their gen. pl. in *-e*, even when not used substantively. Thus *áille*, Ep. 83, *mathe* July 23.

The nom. of the fem. numeral *teoir* 'three' occurs in Sep. 1, where it is disyllabic, like *teuir* (from **tisores*), Thes. II, p. 291.

Comparison.

The superlative in *m* survives: *amram* Sep. 24: *ardam* March 23, Dec. 27, Ep. 207: *deodam* Ep. 498: *nóibem* July 14. But the Middle-Irish use of the comparative for the superlative is already beginning: *amru* Aug. 20: *cádu* March 20: *dánu*, *daingniu* May 23: *dílsiu* Prol. 262; *díxu* Jan. 18: *ferdu* Aug. 20: *glainiu* Prol. 246, *tsliu* Prol. 153, *nóebu* Jan. 20, May 27; *úagu* Nov. 30, *úaisliu* Prol. 263, Jan. 18.

Infixed Pronouns.

The infixed pronouns in the Martyrology are as follows:

Non-relative forms.	Dental forms.
Sg. 1. <i>m</i> : before a vowel <i>mm</i>	<i>-dom-</i>
Sg. 2. <i>t</i>	<i>-dat-</i>
Sg. 3. msc. <i>an</i> : after <i>do</i> and <i>nt</i> , <i>n</i>	<i>-dn-, -d-, -idn-, -id-</i>
fem. <i>a</i> , <i>s(n)</i>	<i>-da-</i>

neut. <i>a</i> , and after <i>ní</i> a cryptic pron. which aspirates	<i>-d-, id, -did-</i>
Pl. 1. <i>n</i> , before a vowel, <i>nn</i>	<i>-don-</i>
2. <i>b</i> : before <i>t, p</i>	(<i>-dab-</i>)
3. <i>a, s (n)</i>	<i>-da-</i>

The dental forms are regularly relative: see for instance *ar-don-sela*, 'what escapes us,' June 23, and Ep. 376, 377, where *fo-m-gliúassi* means 'disquiets me,' but *fo-dom-gliúassi*, 'what disquiets me,' but dental forms are used after *ad-* and some other preps. Thus in *ataeoche-sa* (*ad-dat-t.*), 'I entreat thee' Ep. 304, there is no relativity.

It is unnecessary to quote examples of the first and second persons, which are easily recognisable. The multiform pronouns of the third person are as follows:

Sg. 3 msc. *an*: *n-an-ále* Feb. 7, *ó donánic* Ap. 14, should perhaps be *ó d-an-ánic*, *imm-a-curtis* Ap. 27, *f-a-rith* Ep. 407. Dental form: *no-dn-ále* July 9, *atnecham* (ex *ad-dn-techam*) July 14, Dec. 21, 26, *fortnédæe* (ex *for-dn-édae*) May 31, *fortníada* July 31.

d: *fo-d-ruair* (lebrán) Ep. 67, *fo-d-fuasna* (ord) Ep. 102, *fo-d-lugai* (céssad) June 6, *mani-d-chúala* (Bartholom) June 13, *no-d-dlomaim* (ord) Prol. 315, *no-d-géba* (lebrán?) Ep. 113. After the prefix *ad-* the two dentals become *t*: *at-gab* (*ad-d-gab*) (Hiruath) Prol. 107 : *at-coís* (Ciarán) Prol. 182 : *at-róiriss* (Valentinus) Dec. 16. After *n* and before another consonant the *d* is lost: *dian promam* (from *dian-d-promam*) Prol. 143, *dian fesser* (from *dian-d-fesser*) Oc. 24.

n: *ro-n-noebat*, *ro-n-mbrat*, Ep. 59.

dn: *nodnáli* July 9. ? Jan. 19.

idn: *con-neuch ad-idn-gíalla* Feb. 23, *in slúag con-idn-aicert* Ep. 105, *mad noebr ar-id-léga* Ep. 178. So in Fíacc's hymn 10, 47, *con-id-farcaib, ar-id-rálastar*.

Sg. 3 fem. *a*: *d-a-rónaid* Prol. 186.

s(n): *nt-s-tarcaí* June 29, *do-s-ruimdemar* Ep. 6.

Sg. 3 neut. *a* and the cryptic pron. *do* not occur in the Martyrology: *ro-n-fethis* (gein) June 24, is for *ro-n-d-fethis*: *atsluindi* for *ad-d-sluiundi* (ainm) Prol. 110.

Pl. 3 *a* after *do-* and *nach*: *d-a-ruirmisem* Ep. 228.

s: *no-s-molammar* Jan. 17, *ro-s-fésser* Feb. 4, *ro-s-taurus*

¹ The pronouns *-didn-*, *-did-*, *-idn-*, *-id-* occur only after *nách*, the conjunction *con*, the relative *in-* 'in which,' and the prepositions *ad-*, *os-*, *con-*, *for-*, *sri*, *imm-* and *in-*. They are apparently cognate with the pronominal affix *ide* in *a n-tcc-ide* 'their salvation' Wb. 4^c 39, dat. *inna diud-idi* 'after it,' Thes. pal. hib. II. 251¹.

June 26. *no-s-tuirfem* Prol. 289, *ní-s-gegnetar* May 19, *fo-s-dail* July 15.

' da : *ar-da-légfa* Ep. 216 : *no-da-snáidfea* Ep. 160, *ro-da-ortsam* Prol. 57, *ro-da-crochsat* Prol. 73, *ata-sntaim* Oc. 26 (*ad-da-s*).

Verbal Particles.

The verbal particles are *ad-*, *com-*, *no*, *ro* and *ror*, of which *ad*, *com* and *ro* are used as perfective prefixes :

ad- : *conatuil* (*com-ad-t.*) ‘he has slept’ Aug. 7, *con-idn-aicert* (*com-idn-ad-cert*) ‘has corrected it.’

com- : *as-chom-art* ‘who has been slain,’ Oc. 19, *do-coemnagtar* (**to-com-nenigtar*) ‘they have washed,’ Jan. 4.

no is here used (a) with the imperfect indicative of simple verbs, (b) to infix a personal pronoun or relative *n*, and (c) to express relativity.¹ Examples of (c) are *no molur* Prol. 13; *no ráidiu*, Ep. 358 : *no guidiu* Ep. 387, *no charim* Ep. 50 : *no rádi* Feb. 18.

ro : Most of the occurrences of this common particle are collected in the glossarial index. In compound verbs it stands after the first, or only preposition : *do-ro-dbad* Prol. 96 ; *imma-roerad* Prol. 206 : *fris-rocaib* Oc. 24, *fris-rocabsat* Jan. 16 : *conruala* July 12, *as-r-indaid* Jan. 12 : *do-rósat* Prol. 91, *do-r-indnacht* Nov. 12, *do-s-rui-mdemar* Ep. 6. When the compound contains only one preposition : *do-rignius im-ro-rdus* Prol. 20 ; *do-rui-rnius* Ep. 40, *ad-r-annad* Ap. 5, *ad-r-eth* Prol. 120, *do-r-ortad* May 27, *ad-roe-thach* Ep. 300. It is omitted in *atbath* Ep. 318, *tinscann* May 1, *fo-s-dail* July 15, *fo-raith* Jan. 15, *fo-truicset* May 8, *fris-indled* May 23, and *nad chumscaigset* Feb. 6. It is prefixed to an originally compound verb in *ro-s-tuirius* Jan. 26 (cf. *ru tuirset* Ml. 44, 23).

ror : *fo-ror-bairt* Prol. 172 : *fo-ror-cennita* Prol. 87 : *dom-ror-bae* Prol. 25 ; and, with assimilation of *r* to the *l* of the root, *rol-eb-laing* March 5.

Conjugation.

In the verb, the Old-Irish distinction between the absolute and the conjunct forms is invariably preserved. Thus in the 3d sg. pres. ind. active we find the following absolute forms :

maraid Prol. 168, 204, 244, 252, *bith-maraid* 232, 255. *moraith* 116, *bith-trágaith* 231 ; and with affixed pronouns, *berth-i* Ep. 196, *mbrth-us* Prol. 132,

and the following conjunct forms :

I. o-verbs : *ní mair* Prol. 199, 203 ; *ní dlig* Jan. 6, *na dlig* March 7,

¹ For other cases in which it is used in Old-Irish, see Strachan, *Selections from the Old-Irish Glosses*, 1904, p. 112.

Ap. 25, *ar-dlig* June 1, Aug. 5, *ní beir* Prol. 223 *do-beir* March 31, Nov. 30, *cón-gaib* Ap. 1, Ep. 76, 279, *tuar-gaib* March 9, *ar-fich* March 15, *do-for-maig* Ep. 195, 206, *do-n-for-maig* Oc. 18, *mostic* July 9, *to-t-ic* May 25, *t-ar-ic¹* July 19, *fris'reith* Prol. 302, *frisoirg* Ep. 444, *do-reith* Ap. 16.

II. á-verbs: *ad-idn-gialla* Feb. 23, *ar-don-sela* June 23, *for-tn-iada* July 31, *fo-t-botha* Nov. 15, *ar-id-léga* Ep. 178, *fo-d-fúasna* Ep. 102, *for-cenna* Ep. 282, *-bruchta* June 21, Nov. 29.

III. i-verbs: *at-sluindi*, Prol. 110, *do-don-farci* Jan. 26, *don-ascnai* May 12, Oc. 25, *ni-s-tarcaí* June 29, *nond-áli* July 9, *ar-dom-túassi* Ep. 374, *fo-dom-glúassi* Ep. 376, *fo-m-glúassi* Ep. 377, *-dibdai* Ap. 9, *donn-ecrai* Dec. 29.

The conjunct form of the 1st sg. of the same tense is exemplified by *ad-sluindiu* Ep. 320 etc., *at-biur* Ep. 103, *ata-teoch-sa* (**ad-dat-teoch*) Ep. 304, *no-t-guidiu* Prol. 265, Ep. 37, 312, 313, *con-úagu* Jan. 20, *con-sádu* Jan. 23, *no-t-caru* Ep. 311, *ara mbáigin* Ep. 360, *do-rímu* Ep. 317, *no-n-áiliu* Ep. 559.

Relative forms: sg. 1, *no bágú* Nov. 30, *no guidiu* Ep. 337, *no ráidiu* Ep. 358, *no charim* Ep. 50: sg. 3, *beres, línas, crothas, guires, file*: pl. 1. *áilme* Aug. 5, *canmae* Ep. 242, *guidme* Ep. 243, *molmae* Aug. 31: pl. 3. *cantae* Dec. 28, *mairte* Prol. 194.

Relativity is expressed by aspiration in *ad-chissiu*, Prol. 150, and *as-chomart* Oc. 19.

Reduplicated Future.

Sg. 2, *lile-su* (sic leg.) Prol. 309, 311, *atom-didmae* Ep. 494.

É-Future.

Sg. 3. absolute: *gébaid* Dec. 12, *méraid* Prol. 174:

conjunct: *at-béla* Ep. 116, *no-t-géba* Ep. 114, 166.

Pl. 1. *-célam* Ep. 86.

Pl. 3. *at-bélat* Prol. 247.

Reduplicated S-Future.

Sg. 2. *at-róiriss* Dec. 16.

Sg. 3. *ar-sil* Sept. 29 (*sil* ex **sisl...*, from *sligim*), *-fóir* (= *fo-rir*) from *fo-rigim* Prol. 326.

Á-Subjunctive.

Sg. 1. *dorónsa* Prol. 268, 269: Sg. 2. *tuccé, fortñ-édae, dogné*:

Sg. 3. *dorogra, ron-sbera, ron-glea*: Pl. 2. *darónaid* Prol. 186:

Pl. 3. *don-r-emat, cotom-rócbat*.

¹ In *to-t-ic* and *t-ar-ic*, as often in *ro-icc*, the orthotonic (or 'deuterotonic') form is replaced by the enclitic (or 'prototonic').

doriga Prol. 298, *regmi* Prol. 291, and *do-ragat* Ep. 115, are present subjunctives with the meaning of futures.

S-Subjunctive.

Absolute forms : Sg. 3, *ainsium* (ex **ainis-um*) Jan. 31 : Pl. 1 *resme* (*resmi?*) Prol. 257.

Conjunct forms : Sg. 2, *at-choïs* Prol. 182, *ro-ïs* Ep. 146, *conetis* July 16, *com-éir* Aug. 26. Sg. 3, *-tecma* Jan. 10, *ronn-ain* Dec. 22, *ro gé* Ep. 364. Pl. 1, *risam* Dec. 17. Pl. 2, *con-íssid* Ep. 393. Pl. 3, *dodigset* Ep. 24, *domm-ïsat* Ep. 36, *-tisat* Ep. 295, *do-airset* Sep. 20, *-tairset* Dec. 13.

Secondary forms : Sg. 3 : *tésed* Ap. 27, *no-gessed* Ep. 217, *nachat-rised* Prol. 284. Pl. 3 relative : *tíastac* Ep. 470, *a nígestae* Ep. 432, 433.

S-Preterite.

Sg. 2. *sóerais* Ep. 486 : relative, *amail sóersai* Ep. 441, 445, etc.

Sg. 3. absolute : *bebais* Prol. 95, Feb. 18, Ap. 23, *breuis* Ap. 4, *carais* Jan. 15, *céssais* Jan. 17, *crochais* March 8, *dálaís* Ap. 12, *gabais* July 6, *mórais* Aug. 18, *sóerais* Sep. 25 ; with affixed pronoun : *tróeths-us* Nov. 16, *mórs-us* Jan. 30, June 5. In June 15 and July 9, *carais* seems a third sg. relative, like *caris* in the Cambray Homily, Thes. II. 247, l. 4. So *sóerais* Sep. 25. But in March 24 we have *car*.

Pl. 3. conjunct : *-crochsat* Prol. 73, *-carsat* May 8 : absolute : *carsait*, March 15, May 7, *lécxit* Oc. 8.

T-Preterite and Perfect.

This tense occurs in the Martyrology only in sg. 3 and pl. 3. Sg. 3. *ro-da-ort* Prol. 57, *as-ort* Ap. 23, *as-r-éracht* Prol. 92, March 27, *dorósat* (**to-ro-fo-ess-sem-t*) Prol. 91, *birt* Jan. 27, June 2 ; *do-bert* Ap. 14, Oc. 18, Nov. 2, *adropart* Ep. 269.

Pl. 3 *ro síachtatar* Prol. 70.

Reduplicated Preterite and Perfect.

The reduplicated preterite and perfect are still in constant use. Thus :

Sg. 1. *adróithach* Ep. 300, 301 (**ad-ro-tethach*), *-cúala* June 13.

Sg. 3. *cachain* Ap. 26, Dec. 8 (leg. *cechain* ?), *cehaing* Jan. 25, May 22, *geguin* Oc. 23, *ro selaig* (from **seslaig*) Prol. 101, *senaig* (from **sesnaig*) May 15, *ar-ro-chiuir* (from **-cecri*), *ro ír* July 5, *ro tetha* Prol. 193 (pres. ind. *tinim*), *t-ánic* Jan. 11, Ap. 14, *r-ánic* May 2, Ep. 17, *immeránic* May 2, *do-da-farnaic* June 10.

Pl. 3. *-gegnatar* May 19, *docoémnachtar* (**to-com-ne-nigtar*) Jan. 4, *ro selgatar* Prol. 29, *táncatar* Ep. 88, *rántatar* Prol. 78.

Unreduplicated Preterites and Perfects.

Of these, beside the *s-* and *t-* preterites, there are two classes, (*a*) those with a long vowel before a single consonant : (*b*) those with a short vowel :

(*a*) Sg. 1. *ro gád-sa* Ep. 412, *ro-n-gáds-a*, 421.

Sg. 3. *ráith* Jan. 6, Sep. 19, *fo-ráith* Jan. 5, *ro scáich* Nov. 22 ; Prol. 121, *ro fir-scáich* Prol. 84 ; (with affixed pron. *ro scáich-i* Prol. 177), *do-cuaid* Ep. 267 (from **to-co-fáith*) : Pl. 3. *ráthatar* Sep. 28, rel. *dochúatar* Prol. 279.

(*b*) Sg. 3. *rol-eb-laing* March 5 (from *lingim*), *dr-eb-raing* Ap. 2, 17 ; *do-ro-chair, -to-r-chair* March 26, Ep. 361 (which serves as perfect to *dotuit* 'falls'), *-sceith* Feb. 16, *frisnaig* March 24, *luid* Prol. 128, Jan. 1 etc. *mad tuluid* July 12 : Pl. 3. *lotar* May 5.

In *ro éra* Ep. 474, *ro phraidchi* Prol. 164 (= *ropritchai*, Trip. 40, l. 4) and *ro chruidi* Ep. 136, we seem to have presents made preterites by the prefix *ro*. See KSB. vii. 4 ; Strachan, *Verbal System of the Saltair na Rann*, p. 32, and cf. the passive form *ro gabthar* 'it was sung,' Ml. 24^d 14.

Deponents.

The deponential forms in the Martyrology are :

Pres. ind. sg. 1, *frisáiliur* Ep. 560. *no molur* Prol. 13, and perhaps *conruidiur*, Prol. 277 : sg. 2 *armuinter* Oc. 2, *mem-raighther*, March 2, *ro clunter* Prol. 282 : pl. 1. *no-s-molamar* Jan. 17 *R¹*.

Imperative sg. 2, *cluinte* Ep. 314, 365, 425, *molthae* Sep. 2, (where the MSS. have *molatha, molotha*).

Subjunctive sg. 2 : *foraithmentar* Sep. 8. *ro fésser* Feb. 4, *dian fésser* Oc. 24 :

Pret. sg. 3 *génair*, Dec. 25, *mad-génair* Prol. 251, *dámair* Feb. 9, 16. Perf. sg. 3 *ro génair* Sep. 24. pl. 1, *do-s-ruimdemar* Ep. 6. pl. 3, *ro damnatar* Prol. 53.

Passage from deponential to active forms is shown, I think, only in one verb, viz. *molmae* Aug. 31, the relative form of the pres. ind. pl. 1 of *molur*, and that such passage had commenced in the Old-Irish period is proved by the *b*-future *molfait* Ml. 69^b 1. The deponential inflexion seems to prove that our Martyrology is at the latest not later than the ninth century.¹

Passive.

In the passive, the pres. ind. 3 sg. and 3 pl. still observe the difference between the absolute and the relative (identical with the conjunct) forms. Thus *bertar* Prol. 175, 'who are carried

¹ Strachan, *The Deponent Verb in Irish*, pp. 110, 111.

off,' *rímter* Prol. 286, Ep. 46 'who are numbered ;' but *icthair* 'is healed,' Prol. 228, *túirtir* 'are scrutinised' 230.

In the preterite sg. 3 the absolute forms end in *-tae*, *-thae*, the conjunct in *-t*, *-th*: absolute *brethae* Jan. 25, June 11, *carthae* May 9, *crochthae* Feb. 12, *ortae* Jan. 26, March 6, Sep. 7; *séntae* Prol. 100: *slechtae* Feb. 12: conjunct : *-airecht* Aug. 3, *-ort* Oc. 22, *as-ort* Oc. 7, *as-chom-art* Oc. 9, *do-rindnacht* Nov. 12, *-slecht* Feb. 20, June 16, *ro sreth* Aug. 25, *-frith* March 10, June 16, July 30, (so *as-breth*, *do-breth*). In *-closs* Oc. 15 (from **klusto*) the *t* has been assimilated to the *s* of the root *klus* 'to hear' (cf. Zend. *a-srusta*, OHG. *hlosén*). In *-fiss* Prol. 135, *ss* is from *d-t*.

In *ā*-verbs the perfect sg. 3 ends in *-a-d*: *ro crochad* Prol. 89, *doro-dbad* 96 : *ro mórad*, *ro rígad* 103, 104, *ro múchad* 169, *roérad* 206, *ro lénad* 253. In *i*-verbs it ends in *-ed*, *ro milled* Prol. 213.

In the 3rd pl., the manuscripts of our Martyrology point to *-ta*, *-tha* for o- and *ā*-verbs, and to *-tea*, *-thea* for *i*-verbs. This is the rule in the Old-Irish glosses: see GC.² 478.

Reduplicated future pl. 3. *do-génatar*, Ep. 176 (*gén-* from *gign-*).

Participle of necessity: *ráti* Ap. 9, *gessi* Dec. 2, Sep. 28, *clithi* Dec. 9, Ep. 306, *fissi* Ep. 335, *dénti* Ep. 392.

Verb Substantive and Copula.

The forms which in the Martyrology make up the verb substantive and copula are collected in the glossarial index, s.vv. *am*, *atá*, *bíuu*, *dianda*, *dochuissin*, *feil*, *ním-tha* and *táu*. Of these the atonic *am* is from **em*, Goth. *im*, Gr. *εἰμί*, Lith. *esmì*, Skr. *ásmi*: *táu*, *atá* (*ad-tā*), *dian-da* and *ním-tha* are cognate with Lat. *stō*: *bíuu* with Lat. *vīvo*; and *feil* (originally meaning *voici*¹) with the Irish *fili* 'poet' (seér), Cymr. *gweled* 'to see,' and Old Norse *völvu* 'seeress.' *Nímtha* 'not so is' is from *ní-imtha*, and *im-tha* ('so is') is a compound of *tá* (=Lat. *stat*) and *im*, cognate with Lat. *imitor*, *imago*, *aemulor*.

Syntax.

So much for the ancient grammatical forms of the Martyrology. Its syntax is also highly archaic. Thus the dat. pl. is often used as an instrumental, without a governing preposition: for instance :

iarna fóebraib fennad 'after flaying them with sword-edges,' Prol. 48.

ind locáin ro gabtha déissib ocus trírib 'the little places that have been taken by pairs and by trios,' Prol. 209.

Agnetis deich n-íagaib 'Agnes with ten virgins,' Jan. 27.

¹ Sarauw, Rev. celt. xvii. 278: cf. the Algerian Arabic *rā-h* 'he is,' literally 'le voici.'

asrola sáeth sétaib ‘has escaped by ways of tribulations,’ Ap. 3.

Cyriacus crochtae trib cétaib don-ascnai ‘Cyriacus who was crucified comes to us with three hundreds,’ May 12.

Ciar trib cétaib cáinib ‘Ciar with three fair hundreds,’ Oc. 16.

The dative pl. is used without a preposition also in *is dallchéilliu dóinib* ‘tis a blind direction to men,’ Prol. 316, and in *láidfidir láedib limmsa* ‘it will be sung in lays by me,’ *Thes. pal. hib.*, 295. An instance of a similar use of the dative sg. is *fóisitin bendantad* ‘through confession of the oneness,’ *ibid.* 354, and cf. *cunn, céill, curp* Ep. 52, *colbu* Ep. 74.

Again, the genitive, singular or plural, often precedes the governing noun. For instance :

la fége frithgnam ‘with diligence of keenness,’ Prol. 331.

martræ mórsus dorus ‘martyrdom’s door magnified them,’ Jan. 30.

Locho Uair ard áige ‘Loch Uar’s high pillar,’ Feb. 7.

nél co himbel ‘unto the clouds’ rim,’ Feb. 16.

lir dar doe ‘over the sea’s rampart,’ March 22.

Marta for slúaig saithiu ‘on the swarm of March’s host,’ March 31.

asrola sáeth sétaib ‘has escaped by ways of tribulations,’ Ap. 3.

hi Fiadat find fini ‘in the vine of the white Lord,’ Ap. 6.

dálais . . . fri cruiche cretar ‘he allotted to the relic of the Cross,’ Ap. 12.

céssais roë rindi ‘he suffered spearpoints of battle,’ Ap. 26, *tre roë rindi*, Aug. 27.

i nEchdromma dairiu ‘in Echdruim’s oakwood,’ May 7.

mórdrém Dé de thuirind ‘a great company of God’s wheat,’ May 21.

bátir Érenn ardae ‘they were Erin’s heights,’ June 25.

Iúil i calaind mírbuil ‘on the marvellous calends of June,’ July 1.

mórais Fiadat fairinn ‘magnified the Lord’s company,’ Aug. 18.

for Septimbir calaind ‘on September’s calends,’ Sep. 1.

Luscai la Macc cuilinn ‘with Macc Cuilinn of Lusk,’ Sep. 6.

Septimbir iar saithib ‘after September’s swarms,’ Sep. 30.

i nOchtimbir étun ‘in October’s front,’ Oc. 1.

Dromma Ingaird áige ‘Druimm Ingaird’s pillar,’ Oc. 10.

la Táimthene tálguð ‘at Táimthene’s quieting,’ Oc. 29.

Ochtimbir ard ethre ‘October’s lofty end,’ Oc. 31.

ar Bledma bailc béláib ‘in front of strong (Slieve) Bloom,’ Nov. 20.

Nouimbir for slíagu ‘on November’s hosts,’ Nov. 30.

Shuind Decimbir calaind ‘declare December’s calends,’ Dec. 1.

il-lígflatha lestur ‘in the beautiful realm’s vessel,’ Ep. 22.

flatha Crist is colbu ‘is for (through) love of Christ’s kingdom,’ Ep. 74.

tar sálmuire sretha ‘over ranges of main-seas,’ Ep. 238.

For other Old-Irish examples see Z.² 915 : *fidbaidæ fál*, *Thes.* II. 291, l. 7, *frega fál*, *ib.* 293, l. 22 : *fu thocaid tugaib*, *ib.* 295, l. 4 : *di Moisten míne mrugaib*, *ib.* 295, l. 5 : *robbet inna lobrán leith*

ib. 348, l. 5 ; and see Rev. Celt. v. 351.¹ For a like construction in Old-Welsh poetry, see Rhŷs' *Lectures*² 153 (*Kenetyl* noted 'the nation's refuge,' *Kimerev trin* 'Cymmerau's conflict,' *riein gareā* 'delight of women'). To these we may perhaps add the ogham *Trenaccat lo* 'Tringad's grave,' and part of the Gaulish bilingual of Todi : *Ategnati Drutikni karnidu logan Koisis Drutiknos* 'Coisis son of Drutos heaped up the tomb of Ategnātos son of Drutos.'

A third archaism in our Martyrology is the frequent position of the adjective before the substantive with which it agrees. Thus *cráibdig i féil Fursa*, Jan. 16, *ard áige Prol.* 119, 243, *ard imbel* 131, *éetrocht áge*, Feb. 10, *cáin cathar*, Aug. 15.

A fourth archaism is the occasional position of the accusative before the governing verb. Thus :

ar Christ cech mbáis breuis 'for Christ's sake he vanquished every lust,' Ap. 4.

ré Nōtlaicc aird auraiss dogné 'before high Christmas thou shouldst make great prayer,' Nov. 13.

lucht fris' fáilti feraim 'the folk to whom I make welcome,' Ep. 49.

félire ro scrútus 'I have searched out martyrologies,' Ep. 109.

á Íssu, mórfertae dorignis 'O Jesus, who hast wrought great miracles,' Ep. 506.

The result is that, with one exception, the grammar and syntax of our Martyrology may be regarded as strict Old-Irish. The exception is the occasional use of the comparative for the superlative. It now seems to me that it is easier to believe that this Middle-Irishism existed as early as A.D. 800 than to cast aside the traditional evidence that Oengus wrote about that date. This belief is confirmed by the facts that the author has only one vigil (Aug. 15) ; that he has only five festivals of the B.V. Mary (there are in the Roman calendar fourteen 'of universal obligation') ; and that no saint or other person who certainly died in the ninth century is mentioned in his Martyrology. Paulus Diaconus (Ap. 13), who died before A.D. 800, and Aireran of the Wisdom (Aug. 11), who succeeded Maelruain A.D. 792, are the most modern saints here commemorated ; and it is possible that here the scholiast erred, and that this Aireran was meant by Oengus for the Aileran ind ecni, who died in the year 604. That our Martyrology was not written *before* the ninth century is proved by the mention of S. Joseph at March 19.¹

¹ See *The Irish Liber Hymnorum* II. 118, per Dr Bernard.

IV. THE METRE OF THE MARTYROLOGY.

Only five metrical martyrologies are known to me, viz.: Baeda's *Martyrologium Poeticum*¹ (which at March 17 contains the line *Patricius² Domini servus concendit ad aulam*), the *Martyrologium Wandalberti*,³ the Anglo-Saxon *Menologium Poeticum*,⁴ the *Martyrology of Gorman*,⁵ and the *Martyrology of Oengus*. The first two are in Latin hexameters. The *Martyrology of Gorman* is in the Irish metre called *rinnard móir*, 'great rinnard,' in which the stanzas may consist of 4, 6, 8, 10, 12, or even 14 lines. The *Martyrology of Oengus* consists of 591 quatrains, each of which is independent in sense. The elaborate metre (*rinnard*) in which they are written is described, not quite completely, in the prose prefaces. Its chief characteristics are as follows:

1. Each line of the quatrain contains six syllables. The solitary exception is Ep. 459, where *Lóth* should perhaps be corrected to *Lóthus*.

2. Each line must end (like the Ovidian pentameter) in a disyllable. To this rule there are exceptions in the case of *alaile*, *araile* and of foreign proper names.⁶ And Irish verbs compounded with prepositional prefixes are, for metrical purposes, regarded as being *in tmesi*. So the proclitics—the article, possessive pronouns, verbal prefixes, copula, prepositions, negative particles, are not regarded as part of the words with which they are written in the MSS. On the other hand, the pronominal suffixes *-ni*, *-sa*, *-se*, *-si*, *-sin*, *-su*, *-som*, are deemed (for metrical purposes) to convert the monosyllables to which they are annexed into disyllables.

3. Each end-word must be accented on the penult. Take, for example, the quatrains for Jan. 1 and Jan. 10:

Ré síl dálach dóine
tóidet in rí remain,
luid fo recht ard erail
Críst i callaind enair.

Álmini a n-itge
náchan tecma drochraann,
Mílit cáid cain cathbarr,
Diarmait Inse Clothrann.

¹ Migne's *Patrologia Latina*, t. xciv., coll. 603–606.

² So in Baeda's prose *Martyrology*, at March 17, in *Scotia S. Patricii confessoris*. And yet a writer who ought to know better, asserts that Baeda 'studiously ignored S. Patrick.'

³ Migne's *Patrologia Latina*, t. cxxi., coll. 585–623. Wandalbert, a monk in the diocese of Treves, wrote about 50 years after Oengus.

⁴ Cotton, Tiberius B. 1, last printed in the *Bibliothek der angelsächsischen Poesie*, 1894, Bd. II. 282–293.

⁵ Edited by W. S. and issued by the Henry Bradshaw Society in 1895.

⁶ In *Stepháni* Dec. 26, Oengus (*metri gratia*) has not only accented, but lengthened the penult. Cf. Stepháno, *Merchant of Venice*, v. I.

Here the four end-words happen to be nouns; but the rule is the same in the case of paroxyton verbs. Thus in the prologue 233-236 and 141-144:

In gormríg ro múchtha,
in Domnaill ro plágtha,
in Chíarán ro rígtha,
in Chronáin ro mártha.

Bíd ar menmae uile
ar thúaith Dé nad celam,
is torbe dian promam
in prolach do-beram.

Here in one quatrain the four end-words, and in the other the last three end-words, are verbs accented on the penult. Many more such instances will be found in the *Revue Celtique* vi. 283-285, where all the verbal line-endings in our Martyrology are collected.

4. The end-words of the second and fourth lines must assonate, *i.e.*, the vowels must be the same and the consonants must be of the same class.

The consonantal classes are as follows:

- (1) *c, t, p*, and uninflected *g, d, b*.
- (2) *ch¹, th, ph, ff²*.
- (3) *gh, dh, bh, mh, n, r, l*.
- (4) *mm, nn³, ng, rr, ll*.
- (5) *s⁴*.

5. Final *-e* in the first and third lines may assonate with final *ae* in the second and fourth lines, and final *i* in the first and third lines may assonate with final *-ai* in the second and fourth lines. Thus *ae* in *togae* Jan. 6 assonates with *nglaine* and *Maire*, and *ai* in *Tiamdai* Aug. 22 assonates with *náni* and *Emiliani*: see further Strachan, *Rev. Celt.* xx, 191, 295.

6. The end-word of the third line *may* assonate with a disyllable in the interior of the fourth line. But where such assonance is absent, the final syllable of the third line must assonate with the final syllables of the second and fourth lines: see Prol. 25-28, where *-sa* in the third line assonates with *-sa* in the second and fourth:⁵ or the final syllable of the third line must assonate with the final syllable of a word in the interior of

¹ *cht* may rhyme with *t* (Ep. 72).

² Thus *fethis*, *cathlaic*, *clithi* respectively rhyme with *Effis*, *Affraic*, *Lifti*, a proof, if such were wanted, that in Old-Irish *th* was pronounced somewhat like the English dental spirant in *thing*. See *Rev. Celt.* III. 186, and *Celt. Zeits.* I. 454.

³ *nn* rhymes with *nnnt* at July 30, with *nt* at Nov. 21.

⁴ See Prol. 17-10; 57-60; 62-64; 74-76; 150-152; 182, 184, etc. Exceptions to the rules as to classes, in other words faulty consonantal rhymes, will be found in the Prologue 170, 172, and at Feb. 15 (*bágaig, námaít*), Sept. 19 (*taithlech, aithmet*), and Ep. 394, 396 (*tichtu, Issu*).

⁵ Thurneysen, *Rev. Celt.* VII. 88.

the fourth. See Prol. 5-8, and 157-160, where the final syllable of *aingliu* assonates with the final syllable of *choimndiu*, and Prol. 42-44, 281-284, 329-332, and Feb. 4, 13, 14, 19, where the final consonants of *calad*, *altar*, *frithgnam*, *úasal*, *nualann*, *clandad*, *máinech* assonate with the final consonants of lines 2 and 4.

When the final syllables of lines 1, 2, 3, and 4 assonate the metre is called *rinnard cethir n-ard* 'rinnard of four rhyming final syllables.' For example, at March 17 and June 17:

Lassar gréne áne apstal Hérenn hóge Pátraic co méit míle rop dítiu ar tróge	In doss óir ós chríchaib, in grían án úas túathaiib, congreit ríg, balc bráthair, caíd míl, Moling Lúachair.
--	---

When the final syllables of lines 2, 3, and 4 assonate the metre is called *rinnard trí n-ard* 'rinnard of three rhyming final syllables.' For example, at Jan. 4 and June 14:

Bás caid Aquilini co mbuidin ba balcu hi ful Christ trea curpu docóemnachtar tlachtu	Conrecat dib linib for óenlíth ler slíagach, Nem maccu Birn brigach, la Benedict iñbúadach.
---	--

and so in the quatrain for Jan. 1, where *-ain*, *-ail*, *-air* are the three assonating *ards*, and in that for Jan. 27, where lines 2, 3, and 4 end in *-aib*.

When the final syllables of only lines 2 and 4 assonate the metre is called *rinnard dá n-ard* 'rinnard of two rhyming final syllables.' Thus at Jan. 24 and June 22:

Domm anmain, domm chorpán rop mún ar cech merblén, Babil, bruth óir forlan cona thriur dedblén.	La hIacób iñAlphaei dá nocth cét, clár ñgeldae, fél fir nád char corplén Cronán fortrén Fernæ.
--	---

In the Irish prefaces the quatrain for March 1 is given as an example of *rinnard dá n-ard*. If this be not a mistake, *Moysi* in line 3 should be *Moyse*, and then the two *ards* are the final syllables of *ñgudi* and *Muni*.

7. In each quatrain there must be alliteration (*úaim*), that is to say, two, three or more accented syllables must begin with the same letter—all the vowels being, for this purpose, deemed identical, and *h*, infected *f* and transported nasals being disregarded. For example, in the quatrain for Jan. 7, *-áni*, (*h*)*úaisliu* and *íssu* alliterate, and in the quatrain for Jan. 4, *mbuidin* and *balcu* are regarded as beginning with the same letter. Needless to quote other examples of consonantal alliteration.

8. The last characteristic of *rinnard* is what the Irish preface in *R²* (supra p. 14) calls *fírad cubaid etir tosaichib na rann ocus deridib na rann ele* ‘an harmonious juncture between the beginnings of the quatrains and the ends of the other (*i.e.* the last preceding) quatrains,’ and what modern Irish scholars call *conachlann*.¹ This agreement is not obligatory. It may be either complete, as in the case of the third quatrain of the invocation prefixed to the prologue—the first line of which is identical with the last line of the second quatrain—or partial, as when the first accented word in the second quatrain—*gelgrian*—alliterates with *gile*, the final word of the first. So *rígrad*, the first accented word in the fourth quatrain, alliterates with *rígraigid*. So in the quatrains for the first seven days of February, the pairs *Érenn* and *Airitiu*, *airi* and *Andreas* each begin with a vowel, and each of the pairs *Simfróni* and *Fronius*, *crésen* and *crochthae*, *míli* and *Mellán*, begin with the same consonant. The object of this device is, of course, to aid the memory. There is, I believe, in Welsh verse a similar device called *adgymmeriad* ‘anadiplosis,’ and there is something like it in a French poem quoted in Isaac Disraeli’s *Curiosities of Literature*, London, 1838, p. 108, where the last word of every line is identical with the first word of the following line.

I have dwelt at some length on the characteristics of this metre, partly because nothing is more important for correcting the corrupt text of a poem (and every copy of the Martyrology is full of scribal corruptions) than a right understanding of the rules by which the author was guided; partly because observation of the technical skill of the maker of the poem now printed is almost the only source of pleasure derivable from his work; and partly because Ezzardi’s suggestion² that the metre of the Martyrology of Oengus appears to have been the model of the Skaldic *dróttkvætt*, especially the *hattlausá*, makes the Irish *rinnard* matter of interest for Teutonic, as well as for Celtic, scholars.

V. THE CONTENTS OF THE POEM.³

After an invocation of Christ, who is called ‘Lord of the seven heavens,’ ‘King of the bright sun,’ and a reference to the saints

¹ An old example of this is in Amergin’s poem, *Ailim iath n-Érenn*, etc., Book of Ballymote, 40^b 20, where the end-words *mothach*, *srethach*, *lindmar* are identical with the first words of the following lines.

² In Paul u. Braune’s *Beitäge zur Geschichte der deutschen Sprache u. Literatur*, 1878, ss. 583, 584. Ezzardi cites from O’Donovan’s Irish Grammar the quatrain for March 17, and says Dies versmass scheint das vorbild des dróttkv. zunächst der hattlausá, gewesen zu sein. For a specimen of dróttkvætt see Ker, *The Dark Ages*, p. 302.

³ In this and the preceding section I have drawn on the preface to the first edition of the Martyrology of Oengus.

mentioned in the Martyrology, the poet begins his prologue (ll. 21–340). He describes (ll. 29–48) the various modes of martyrdom which the warriors of Jesus (*mílid Isu*) suffered with cheerful heroism. They now, unlike the great pagan kings, enjoy their eternal reward with Mary's Son, while their relics are enshrined in sparkling gold (ll. 49–84). Herod and Pilate are then contrasted with Christ, Nebudchadnezzar with Paul the Monk, Herod and his queen with John the Baptist, Nero with Peter and Paul, Pilate's queen with Mary the Virgin. Then come some reflections on the nothingness of earthly power and mundane potentates as compared with the love of Mary's Son and with the lowly soldiers (*amsáin*) of Jesus. In Ireland, for example, Tara, the seat of the heathen high-kings, has perished,¹ while Armagh remains with her crowd of Christian champions. King Lóiguire's glory has departed, but St. Patrick's name lives on. Various ruined strongholds of the pagan Irish—Rathcroghan, Allen, Emain and others—are then contrasted with the monasteries—Clonmacnois, Kildare, Glendalough, Ferns—which flourished in the ninth century. The forgotten renown of pagan chieftains, like Donnchad, Bran and Domnall, is contrasted with the abiding glory of Christ and the Irish saints, Mael-rúain, Ciarán, Cronán. The poet then breaks out into a laudation of Jesus, prays for success in the work in hand, and concludes his prologue by describing the nature of the Martyrology.

Then comes the Martyrology, which consists of 365 quatrains (or 366, if we include the one for *bisextus* in the note on Feb. 23). Unlike the Martyrology of Tallaght and the Anglo-Saxon Menologium, which begin with Dec. 25, Oengus commences with the feast of the Circumcision, and ends with that of S. Sylvester. The Crucifixion and Conception of Christ are commemorated on the same day (March 25). As in the Hieronymian Martyrology, and the Martyrology of Tours,² the Resurrection of our Lord is fixed at March 27. His first Ascension is at May 5 (so in Galba A. xviii. fo. 7^a, and Harl. 863, fo. 3^a); the mission of the Apostles is at July 15: the nativity of Mary Magdalen, at July 22. In associating (Jan. 6) the Epiphany with Christ's Baptism, and not with the visit of the Magi, Oengus follows the tradition of the Eastern, rather than that of the Western Church.³ So he follows the Greek, not the Roman, church in celebrating S. Euphemia at July 11. Probably there are other like instances obvious to anyone more familiar

¹ It was abandoned A.D. 561.

² See the abridgment in Gregory of Tours' *Historia Francorum*, ed. Arndt, pars I, p. 445.

³ See Plummer's Baeda, II. 237

than I with Christian hagiology. S. John the Baptist's nativity is at June 24 : his conception at Sep. 24. Gallican influence appears in the commemoration of the Circumcision (not the octave of the Nativity) on Jan. 1 : of the Assumption of the Virgin and the Cathedra S. Petri on Jan. 18 : of the Passion on March 25 : of the Resurrection on March 27 : of St. John and St. James on Dec. 27.¹

Oengus mentions (p. 270) as his foreign sources the 'vast tome (*part*) of Ambrose, the *Sensus* of Hilary, the *Antigraph* of Jerome, and the Martyrology of Eusebius.² What work of Ambrose (or Ambrosiaster) is meant, I cannot imagine. Hilary's '*Sensus*' is equally obscure, whether the Hilary referred to was Hilary of Poitou or Hilary of Arles.³ Jerome's *Antigraph* (ἀντίγραφον) is doubtless the Pseudo-Jerome, the so-called *Martyrologium Hieronymianum*, so carefully edited by De Rossi and Duchesne, and so often cited in this book as *Mart. Hier.* The MS. used by Oengus resembled the Epternach copy, which is said to represent a British form of the Martyrology.⁴ The 'Martyrology of Eusebius' may be the lost work of Eusebius on which the *Martyrologium Hieronymianum* is said to be based. Or it may be the ἀρχαῖων μαρτύρων συναγωγή, of which, according to Herzfeld, one part, entitled *De Martyribus Palaestinae*, has been preserved.

Bishop Forbes has remarked that nearly all the Irish saints commemorated by Oengus are the same as those in the [twelfth century?] kalendar contained in the Drummond Missal, but that the selection of non-Irish saints is very different.⁴

How little the Irish Church of the early Middle Ages knew of foreign saints is evidenced by the facts that Oengus, at May 28, mistakes Germanus of Paris, who died A.D. 576, for Germanus of Auxerre (ob. A.D. 448) the tutor of S. Patrick : at Aug. 16, he puts Adrio for Orion an Alexandrian martyr : at June 4, Apollinaris for the Egyptian Apollonius. At July 21 he treats the Roman virgin Praxides as if she was a male saint ; and at Feb. 3 and 4, he has made imaginary saints, 'Simfronius' and 'Fronius,' out of the latter part of a place-name, *Forum Sempronii*, now Fossombrone, in Umbria. The mediaeval glossators are equally ignorant. Thus Siric, Nov. 26, said to be an Irish bishop of Mag Bolg, is certainly the pope Siricius, who died on Nov. 26, A.D. 398. St. Oswald, Aug. 5, is confounded with Aldfrid (Flann Fína) : Constantine, the

¹ See Warren's *Liturgy and Ritual of the Celtic Church*, p. 273, note 5, and d'Arbois de Jubainville, *Revue Celtique*, ix. 118.

² It is just possible that Oengus referred to a lost work of the latter saint, *Homiliae in totius anni Festivitates*.

³ See *Dictionary of Christian Antiquities*, II. 1136.

⁴ See *Kalendar of Scottish Saints*, 1872, pp. xvii. xviii.

successor of Mochutu, abbot of Rathen (p. 92), with Constantine son of Fergus : Isidorus of Antioch with Isidorus of Seville : Lupus the martyr with Lupus, bishop of Troyes : Publius, an African martyr, with a Paulus unknown at Feb. 19 : Apollinaris the Christian writer with Apollinaris of Ravenna, the martyr.

As is the case with the oldest martyrologies, the entries in our *Félice* are generally of the most meagre description. Here they consist of the name of the Irish or foreign saint commemorated, with some stock epithet or standing phrase tacked on, so as to comply with the exigencies of metre, rhyme, and alliteration. But sometimes brief reference is made to a tradition, a tale, or a legend. Thus in the Prologue 2, and in the Epilogue 120, 401, Oengus speaks of the *seven* heavens, a number which seems ultimately derived from the Babylonian seven *tubukāti*,¹ whence the seven heavens of Judaism, of Islam, and of the apocryphal Revelation of Peter,² chap. 27. At Jan. 27, the poet mentions the wild story of Lí-bán or Muirgein, the mermaid, told in *Lebor na huidre*, pp. 40, 41 :³ at Feb. 6 the legend of Lucia, who could not be dragged to martyrdom : at Feb. 6 the tradition of the introduction of bees into Ireland : at Feb. 16 the legend of Juliana and the Devil :⁴ at March 9 the legend of the forty Cappadocian soldiers to whom the sun shone at the bottom of a lake : at April 9 the belief that the blood of the martyr Quadratus still remains. This belief is paralleled, and perhaps explained, by one still held in Ireland. In the S.W. corner of Tech Molaisse on Inismurray is a dark red appearance caused by the growth of a small fungus. The natives say that it is caused by the blood of the martyred saint, and that however often it is scraped away, it will always come again.⁵ Then at April 5 we have the kindling (*i.e.*, the commencement) of baptism by S. Patrick : at April 14 the tradition (mentioned also in Fíacc's hymn) that bishop Tassach houseled the dying apostle of the Irish : at April 17 the pathetic tale of the martyrdom of Donnán of Eig : at Aug. 16 the story of the Seven Sleepers of Ephesus⁶ ;

¹ See Schrader, *Die Keilinschriften u. das Alte Testament*, 1903, ss. 615, 617.

² See Sale's *Koran*, p. 83. It is 'arabice scripta,' Tischendorf, *Apocalypses Apocryphae*, pp. xx, xxii. The Anglo-Saxons had the same number : cf. *Solomon and Saturn*, ed. Kemble, p. 148 : His heorte is xii ðusendum síða beorhtre þonne ealle þas sefon heofonas ðe ús sindon ofergesette.

³ The senchaid quoted in LU. 40^b cites the very words of Oengus : Muirgein is *gein co mbuadaib*.

⁴ His name, Iafer (or Iofer) Niger is a corruption of Iupiter Niger, *i.e.* Pluto.

⁵ Rev. C. Plummer in *The Guardian* for Dec. 23, 1903.

⁶ Greg. Turon. Mirac. I. 94, edd. Arndt et Krusch.

at Aug. 24, the mention of Patrick senior, as the fosterer of St. Patrick :¹ at Aug. 25, the tradition of St. Bartholomew's death : at Sep. 4 the legend of the orphans playing round Ultan, who had saved them from dying of hunger : at Sep. 23, the story of Adamnán's liberation of Irishwomen from military service : at Sep. 29 the legend of S. Michael the Archangel and Antichrist : at Oct. 23 the wounding of Christ by Longinus : at Nov. 23 the legend of Clement and the sea : at Dec. 8 that of Egbert and his skinless coracle ; and at Dec. 21 the traditional death of St. Thomas in India. Here we have traces of that tendency to give a fuller form to the primitive martyrologies, which was first displayed by Baeda (ob. 735), and then developed by Florus (about 830), Rabanus Maurus (about 840), Usuard (about 875) and Notker (about 912).

The body of our Martyrology is followed by the Epilogue, or, as the Irish oddly call it, the final Prologue. After referring generally to the Martyrology, and acknowledging Christ's help in composing it, Oengus prays for eternal life along with the saints whom he has commemorated. He declares that they have blessed whomsoever shall sing it, and that they will come to attend him when he dies. The poet then enumerates his sources, the four works already mentioned, and 'Ireland's host of books, the martyrologies of the men of the Gaels.' He again refers to the blessings bestowed on the reciter of his poem, the last mentioned (ll. 221-224) being :

"His soul without conflict
in heaven with brightness,
after him when he has attained it,
the dew of his grave will heal."²

The poet then classifies the persons commemorated—the nine ranks of angels, prophets, apostles, martyrs, bishops, saints, priests, monks and virgins of Ireland, who will all, he says, befriend him. After praying the saints to beseech Christ on his behalf, he adjures Jesus by the sufferings of saints and penitents, by the offerings of His Body and Blood, by His Manhood and His Godhead, to grant him what he is contending for. The rest of the Epilogue resembles the *commendatio animae quando infirmus est in extremis*,³ and is occupied with longings to pass

¹ See Fíacc's hymn, 65, and Ann. Ult. 457. His remains are said to be at Glastonbury, *Thes. pal. hib.* II. 321.

² Like curative powers were ascribed to the dew or the mould of Columb cille's grave, Amra Choluimb chille, *Rev. Celt.* xx, and see Grimm's *Deutsche Mythologie*, 2te ausg. 1129 'rasen und thau auf dem grab heilen,' Greg. Turon. *Vitae patr.*, 6, 7.

³ H. Gaidoz, *Rev. Celt.* v. 101.

from the afflictions of the world, and prayers to be saved like Elijah and Enoch, Noah, Abraham, Lot, Jonah, Isaac, Jacob, the Children of Israel, Job, Samson, David, Susannah, the three children, Tobit, the people of Nineveh, Daniel, Moses, Paul and Peter, John ‘from the vat of fire,’ Martin ‘from the priest of the idol,’ Patrick ‘from the poisonous drink at Tara,’ Coemgin ‘from the falling of the mountain.’

The poem concludes with another prayer to be saved, and an entreaty that the saints commemorated in the Martyrology may convoy us to our solace.

It must be confessed that in all this long composition there is not a trace of imaginative power or of observation of nature and human life as they really are. Here, as in the Martyrology of Gorman, the language is, as Wordsworth said of the English verse of the eighteenth century, the language of men composing without their eye on the object. Here, as in most of the Irish verse that has come down to us, substance is ruthlessly sacrificed to form, and the observance of the rigorous rules of metre seems regarded as an end in itself. Touches characteristic of the poet’s time and country are here almost wholly absent. The quatrain for May 17, in which Oengus treats three saints as if they were three Irish chieftains making a raid into heaven in their war-chariots, is about the only passage that can be quoted as racy of the soil.¹ It is perhaps an adaptation of a formula inherited from earlier bardic poetry. The frequent metaphorical use in the Martyrology of words meaning sun, moon, star, diadem, flame, gold, housepost, pillar, town, rampart, bush and mountain may also be due to secular song. Compare, for instance, the poem in praise of King Crimthan, attributed to Dubthach ua Lugair (LL. 45^a), where, in the course of the first five verses, that monarch is called *drumne d’ór* ‘house-ridge of gold,’ *in bréo bágach* ‘the warlike flame,’ *in slíab dergóir* ‘the mountain of red gold,’ and lastly, *in doss dítnes dronga Domnann* ‘the bush that protects the troops of Meath.’

VI. THE NOTES.

Every copy of the Martyrology contains, besides interlinear or marginal glosses, bodies of notes in Irish, or mediaeval Latin, or a mixture of both, written between the lines, or on the

¹ As to using the technical language of plundering for the expression of religious sentiment, see *Miscellany of the Celtic Society*, Dublin, 1849, p. 338, where an Irish poet exclaims : *A Christ, is cned oruinne in chreach rígh dorindist* ‘O Christ it is (cause of) moan to us the royal prey [a dead O’Driscoll] thou hast taken.’ So in an Anglo-Saxon hymn cited by Bosworth : *He of helle hūþe gefette sáwla manega* ‘He from hell fetched spoils, many souls.’

margins, or after the quatrain or month referred to. Of the sources of these notes nothing certain is known. But from the statement in Laud 610 at June 15 (infra p. 140), we may fairly infer that a commentary (*trachtad*) on the Martyrology, existed in Armagh, if not 'from the time of the saints,' at least from an early period; and that some, at all events, of the entries in the notes were derived from this commentary.

For the entries relating to the constitution and discipline of the Irish church, to Irish architecture, metal-work, calligraphy, embroidery, music and verse, to the food, homes, morals, laws and amusements of the Gaels, reference may be made to the first edition of our Martyrology, pp. 24, 25, and to the Index of Things in the present volume. Here I shall only notice the scholia that throw some light on early Irish religious practices, superstitions, folklore, and legal antiquities.

(a) Religious Practices.

Of these the most frequently mentioned is fasting (*troscud*), a practice belonging in ancient Ireland to the sphere of law¹ as well as to that of religion. Here it is used for the fall of a tree worshipped by the heathen (p. 118), for the cure of dumbness, p. 166, for the restoration of an eye, p. 244, to procure the death of a hated saint, p. 204. It sometimes lasted for three days, and was then called *tredan* (pp. 36, 69, 235), a loan from the Latin *triduana*. The lenten fasts of Moses and Jesus, each lasting for forty nights, are mentioned in pp. 32, 42, 234. For the benefits of fasting coupled with prayer, see *Adamnán's Second Vision*, *Revue Celtique* xii. 432–438.

Prayer: for this there are no less than six native Irish vocables, *attach*, *aurgaiss*, *dubart*, *ernraighe*, *guide*, *itge*, and one loanword, *diprecóit*. Prayer is addressed to God, p. 271, to Christ, pp. 279, 282, 283, to the saints, pp. 17, 35, 80, and is made on our behalf by them and the martyrs, pp. 163, 274. The prayer of a hundred believers is said to be equivalent to a recitation of the Martyrology, p. 273. The Irish used at least three postures in their worship, viz., kneeling on both knees, kneeling with the arms stretched out in a cross, and prostration. Erc Nascai (p. 130) prayed (standing upright?) in water² with a tie round his neck. Prayers, as well as curses, were most effective when the right hand was employed. See p. xxiv supra, and p. 200 infra. Genuflexion is twice mentioned, pp. 12, 154, and in the poem printed supra, p. xxiv, Oengus is said to have made three hundred every night.

¹ See Maine's *Early History of Institutions*, pp. 39, 297.

² So S. Cuðberht, bishop of Lindisfarne, in the sea, *Vita c. 10.*

Austerities.—It is hard to say whether Irish saints or Indian yogis practised the crudest austerities. Many of them are described in *Lives of Saints from the Book of Lismore*, p. cviii, and in Cuimmin's poem, *Zeitschr. für celtische Philologie*, i. 62–66. In the present work the strangest are ascribed to Findchu, who used to lie the first night with every corpse that was brought to his church for burial, and at other times sat suspended by a sickle in each of his armpits (p. 246). Ciarán of Saiger's bolster was of stone (p. 88). Columb cille's broth was made of nettles (p. 146). Flagellation is mentioned in p. 280, as practised by Oengus himself. Íte kept a stag-beetle to pierce her side (p. 42), and Fursa transferred to his own stomach the devouring reptile which Maignenn had entertained in his belly (p. 44). The story of Scothíne sleeping with two maidens (p. 40) tends to prove the existence in Ireland of an ascetic practice favoured by an early Christian sect and by Robert d'Arbrissel the founder of Fontevrault.¹

Pilgrimage.—The Irish passion for pilgrimage lasted from the sixth to at least the ninth century. The subject is well dealt with in the Gaelic Life of St. Columba, *Lismore Lives*, ll. 698–720, and in Plummer's Baeda II. 170. In the present work we read not only of pilgrimages to Glastonbury and Rome, but to places in Ireland, such as Ferns and Rathen. Pilgrimage to Maelruain's grave is suggested in p. 26. But the great religious migration from Ireland to the Continent, which prevailed in the eighth and following centuries, was viewed with disfavour by Maelruain and the sages (*sruithi*) whom he consulted.²

Collection and worship of Relics.—Relics were not only worn on the person, but were essential to the consecration of churches, and the practice of gathering them is here illustrated by the story of Onchu and Maedóc (p. 70), the tale of Patrick's leper, Comlach, p. 204, and the account of Adamnán's collection (p. 210). They were sometimes enshrined in gold (p. 20). Special notice is taken of the relics of Saints Peter and Paul (pp. 46, 220), Thomas (p. 166), Martin (p. 144), Patrick (p. 204), Columb cille (p. 156), and the reciter of the Martyrology (p. 274). A special feast of holy relics is fixed at Oct. 1; but it is not clear from the scholium in p. 220, where this feast was celebrated. The relics 'consecrated to Michael' (p. 12), may have been the contents of a reliquary in the monastery of Tallaght.

Worship of Crosses.—This seems implied in the story about Hua Suanaig's cross (p. 466), and in the poem cited supra, p. xxiv, §§ 2, 4. With the 'cloister behind the circle of crosses'

¹ See further H. Achelis, *Virgines subintroductae*, Leipzig, 1902.

² See the Rule, cited by Reeves, *Culdees*, p. 91.

compare the circular device in H. J. Lawlor's *Chapters on the Book of Mulling*, p. 167. Signing a banquet 'with the cross of God and Eusebius' is mentioned in p. 210.

(b) *Superstitions and Folklore.*

Idolatry (*ídoladrad*) is referred to in p. 74, in the case of the Roman virgin Juliana; and the Gaulish idol from whose priest S. Martin was saved is mentioned in p. 288. But these are foreign instances. The oldest evidence that the Irish worshipped idols (*idula*) is contained in S. Patrick's *Confession*, Book of Armagh, fo. 24^b. In the curious passage cited from *F*, infra p. 186, an Irish idol, Cermand Cestach, worshipped at Clogher, is described as being a gilded stone. Compare the accounts of Cenn (or Crom) Crúach, in the Tripartite Life, p. 90, and the Dindšenchas, nos. 85, 149. His twelve sub-gods were probably fetish-stones, and the persistence of stone-worship in Ireland is proved by the expression *ail adrada* 'rock of adoration' in the Brehon Laws, iv. 146, l. 16.¹ Other superstitions, which obviously originated in the times of savage heathenism, are exemplified by the three stories of impregnation—the birth of Ciarán of Saiger from a star (p. 86); that of Fínán Camm from a golden salmon² (p. 112): that of Báithín from a sprig of cress, *semine virili cooperta* (p. 134). As to the origin of such stories from an early theory of conception, see Dr. J. G. Frazer, in the *Fortnightly Review* for September, 1905, pp. 455–457. Here, too, may be mentioned the cure of leprosy by the blood of innocent children (p. 46): the tale of Fuinche the Rough and her miraculous dive under Lough Erne (p. 50) when she emerged, like Glaucus, covered with shells and seaweed:³ the story of Lí-bán (or Muirgein) the mermaid (p. 52) caught in a fisherman's net: the legends about S. Brigit⁴ (pp. 64, 66), especially the incident of the column of fire flaming from her head: the legend of Sillán of the deadly Hair (p. 206): the prevention of decay by healing (*i.e.*, magical) herbs (p. 246): the exchange of diseases (p. 4):

¹ As to the worship of stones (generally conical) in Greece, Phoenicia, etc., see Frazer, *Pausanias*, V. 318, 319. As to stone-worship by the pagan Arabs, see Sale's *Koran*, p. 15. Rock-worship in Iceland, Landn. 2, 12.

² The Norsemen also had tales of men born of fishes, see S. Bugge, *The Home of the Eddic Poems*, p. 113, note 1. The Irish story is slightly toned down in Cod. Salmant. col. 305: *Conceptio autem illius ita facta est. Vedit enim mater ejus pisces de auro rubicundo volantem ab ortu solis, et quod intravit per os ejus in ventrem, et de illo concepit.*

³ See *The Republic* of Plato, Bk. x, c. 11: ἀλλα δὲ προσπεφυκέναι, ὅστρεά τε καὶ φύκια καὶ πέτρας, κ.τ.λ.

⁴ The incidents in the Lives of S. Brigit, which tend to show that she took the place of an ancient goddess of fire, are collected in the preface to *Three Middle-Irish Homilies*, Calcutta, 1877.

the exchange of names in token of brotherly union (p. 224), a practice which Captain Cook found in Tahiti, and which was also common among North-American Indians : the belief in shape-shifting evidenced by the tale of Ríoc and Drusticc, p. 238n.¹

Such superstitions may well have existed in a society where infants were exposed (p. 180), children sacrificed,² and women driven to battle³ (p. 210). The strange thing is that they have been recorded in the fourteenth and fifteenth centuries, by scribes who presumably believed what they wrote down. The raids of the Vikings, the Anglo-Norman invasion, and the constant inter-tribal wars account for some, but not for all of the deterioration of the mediaeval Gaels. *Christiani nomine, re pagani*, as S. Bernard, without much exaggeration, says of the contemporary Irish in his life of Malachi O'Morgair.

Six or seven other bits of folklore may now be briefly mentioned. The weekdays on which the earth, sun, moon, and man were respectively created (p. 2), derived of course from Genesis, c. 1 : the introduction of wheat, rye and bees into Ireland (p. 112) : the church and tree which could not be found, though from the plain the tree was seen and the bell was heard (p. 130) : the wondrous yew of Mughna (p. 258) : the bird bewailing one saint and singing to another for a hundred and fifty years (pp. 56, 158) : the unboilable ducks of St. Colmán's church (p. 228) : the effect of an undeserved curse (p. 154) : the Devil's knees *à rebours* (p. 154) : the road-demon (p. 222) : the nurse of the Fians (p. 112) : the practice of giving names to a child from words that were uttered or events which occurred on or about its birthday (Féchín, p. 48, Mo-ling, p. 150, Gillán, p. 220, Molua mac ochae, p. 180, Cuimmín, p. 242). Examples in the *Mabinogion* of names so given are Pryderi, Math vab Mathonwy, Dylan Eilton, Llew law gyffes, Taliesin. And every scholar will remember the origin ascribed to the name 'Οδυσσεύς 'man of wrath,' in the *Odyssey* xix. 406-409.⁴

(c) Legal Antiquities.

The symbolical sod.—Sods, like branches, are used as symbols in the transfer of land,⁵ and in p. 13, the archangel Michael casts a sod from heaven to Maelruain as a sign that he might acquire

¹ See further *Cóir Anmann*, in *Irische Texte* III. 354, 372, 376.

² See *Ériu* II. 86.

³ See as to Germanic women, even in the Viking era, S. Bugge, *The Home of the Eddic Poems*, p. 189.

⁴ So Euripides took his name from his birth on the day that the battle of Salamis was fought on the Euripus, *Thes. Pal. hib.* II. 83.

⁵ See J. Grimm, *Deutsche Rechtsalterthümer*, 1854, s. 112.

property at Tallaght. Compare the seagod Triton's gift to the Argonaut Euphēmos of a clod of Lybian earth.

The four chief laws (*cána*) *of Ireland*: said (p. 210) to be: not to kill clerics, not to kill women, not to steal kine, not to work on Sunday. The sanctions are not mentioned.

The honour-price of a provincial king, p. 88. The Irish word *enecland*, rendered by 'honour-price,' literally means 'face-plate,' and is a compound of *enech* 'face,' 'honour,' and *cland* borrowed from the Low-Latin *planta* 'tabula plana, asser,' Ducange. That a gold plate the size of the face was anciently given as compensation for insult to a king has been proved by Zimmer in Kuhn's *Zeitschr.* xxxvi. 426.

The punishment of expulsion from the tribe is inflicted (p. 466) for murdering persons under a saint's protection. A man so expelled was called *écland* 'clanless,' from the negative prefix *an-* and *cland*, borrowed (like Cymr. *plant*) from Lat. *planta*.¹

The punishment of death by a hill-fire.—This, according to the legend in p. 98, was inflicted upon a perjured harlot. Her unchastity, rather than her perjury, was the crime. Thus in the *Battle of Cnucha*, LU. 41^b, Murni's father, finding her pregnant, told his people to burn her (*asbert fria muntir a broad*), and in the tale of Corc mac Lugdach (LL. 287^b, 7) it is said of the Gaels of Alba: 'it was (their) custom at first that any damsel who indulged in lust contrary to her compact should be burnt.'²

Having thus described the manuscripts on which the present edition of the Martyrology is founded: noticed its author: considered the characteristics of the language as bearing on the date of its composition: explained the metre in which it is written: given some account of its contents; and indicated the passages in the Irish prefaces and scholia which throw light on mediaeval religious practices, superstitions, folklore, and legal antiquities, I have now to express my thanks to the Council of the Henry Bradshaw Society for printing so costly and troublesome a book, and thus helping the young School of Irish Learning in its effort to promote the study of the ancient Irish language and literature. Lastly, my heartiest thanks are due to Professor Strachan and the Rev. Charles Plummer, for reading proofs and making corrections and valuable suggestions.

W. S.

15, GRENVILLE PLACE, LONDON, S.W.
October 16, 1905.

¹ As to the Arabian *khola'ā*, see Robertson Smith, *Kinship and Marriage*, 1893, p. 49.

² Cf. Brunner, *Deutsche Rechtsgeschichte*, II. 660, 663.

FÉLIRE OENGUSSO CÉLI DÉ.

MARTYROLOGY OF OENGUS THE CULDEE.

DA REMFOCUL.

I.

LEBAR BRECC.

P. 75^a. Cethardai condagar da cech elathain .i. locc 7 aimser 7 persa 7 fáth airicc.

IS fisid¹ cid armad locc conesta artús, 7 aimser isin lucc thanaisi, 7 persa isin tres lucc, 7 fath airicc in fine.

IS aire is locc artus, ar is fri cathardu 7 eclaisi domiditer luicc .i. primluic, 7 cárus doibside.

Fri rigu 7 tuathu didu domiditer aimsera. Locc tanaisse do suidib.

Persa immorro isin tress lucc, ar is a heclais no a tuaith aircethid caechia helathan.

Tuait post, ara fríth fath remtechtais dona filedaib archena meretrix.²

No didu sechim na fellsam fil and .i. locc artús, ar is corpdai locc. Aimsear isin lucc tanaisse, ar is nemchorpmai. Persa isin tress lucc, ar is ó churp 7 nemchurp doairis. Fath airic didu sicut dixit.

No is ord airic chrutai na ndúil fil and .i. Locc artús, ar is dia máirt dorignead talum. Aimser isin lucc thanaisi, ar is dia céitain dorigned grian 7 éscail, 7 is friu-side domiditer aimsera. Persa isin tress lucc, ar is dia haine dorigned in duine. Tuait immorro fo dera, ar is dia sathairn ros-bendach Dia na dúile 7 ro faillsig fáth a n-airicc.

IS hi immorro aimser i ndernai Oengus³ in Félide .i. aimser Aeda Ordnige maic Neill Frassaig, ar is e ro gab rige n-Erenn

¹ leg. fissi.

² This passage is corrupt and obscure. Possibly it is a mutilated allusion to Boethius' *Consolation*, where Philosophia calls the Muses *scenicas meretriculas*.

³ In marg. Aengus immorro M Ængoband, M Oiblein, M Fidrui, M Diarmuta, M Ainmirech, M Cellair, M Oengusa, M Natsluaig, M Coelbuid, M Cruindbadrai, M Echach Cobai.

TWO IRISH PREFACES.

I.

THE SPECKLED BOOK.

Four things are required by every work of art, to wit, a Place and a Time, an Author and a Cause of invention.

It is worth knowing why Place should be required at the beginning, and Time in the second place, and Author in the third place, and Cause of invention *in fine*.

This is why Place is foremost, because it is by cities and churches that places (i.e. chief places) are estimated; and there is reverence to them.

By kings and peoples, then, Times are estimated. The second place is to these.

Author, however, in the third place, for of the Church or of the laity is the inventor of every work of art.

Cause afterwards, for cause of precedence has been found by the poets . . .

Or then it is the following of the philosophers that is there, to wit, Place foremost, for Place is corporeal. Time in the second place, for it is incorporeal. Author in the third place, for he consists of body and non-body. Cause of invention, then, *sicut dixit*.

Or it is the order of inventing the creation of the elements that is there. Place foremost, for 'tis on a Tuesday that the earth was made. Time in the second place, for 'tis on a Wednesday that sun and moon were made, and by them times are estimated. Author in the third place, for 'tis on a Friday that man was made. Cause, however, at the end, for 'tis on a Saturday that God blessed the elements and manifested the cause of their invention.

Now this is the time at which Oengus¹ composed the Martyrology, to wit, the time of Aed the Dignified, son of Niall

¹ Oengus, now, son of Oengoba, son of Oiblén, son of Fidrue, son of Diarmait, son of Ainmire, son of Cellar, son of Oengus, son of Natsluaig, son of Crunbadrai, son of Eochaid Coba.

i ndiaid Dondchuda *maic* Domnaill, uair ticc Oengus isin broluch thoisiuch in Feliri le bás Dondchada.

Do Fothud na Canoine *immorro* ro taispén Oengus artus in Félide dia nidechaid Aed [for] sluaiged Duin Chuair hi cocrich Mide 7 Laigen, 7 dia nidechutar cleric Erenn lais im Chonnmach comorba Patraicc. *Ocus* is for in sluagad sin ro saertha cleric Erenn ar fecht 7 sluagad, ar is e Fothad na Canoine ruc in mbreith dia ro saertha eculsa Erenn, amail atbert :

Eclas¹ Dé bíi, · léic² díi anas³ n-ái,
bíd⁴ a cert for leth,⁵ · feib as dech⁶ ro bái,⁷
Cech firmanach fil⁸ · for a chubus glon,⁹
dond¹⁰ eclais dian dír¹¹ · gníd¹² amal cech mog.
Cech dílmaint iar sin · fl cen recht, cen réir,¹³
cet¹⁴ cia théis¹⁵ fri báig · Aeda náir¹⁶ maic Néill.¹⁷
Is hí ind riaguil¹⁸ chert · sech ní móir¹⁹ ní becc,²⁰
fognad cách Dé mog²¹ · cen on is cen ecc.²²

Eclas Dé bíi.

Ro shaer tra Aed Ordnige eculsa Erenn 7 a clerchiu for sluaiged osin immach. Ro thaispen didu Fothud cetul na canoine 7 cetul na cosaite do Oengus, 7 daronsat a n-óentaid²³ annsin, 7 ros-bennach cách dib elathain aroile 7 forsfácsat ratha imda for intíi nos-gebad cu menic in Félide. Hit e em inso ratha in Felire, amal ata isin bróluch deghdinach don Félide fessin.

I S fissid didu cia aiste triasin ndernad in Félide. Ni anse : Rindard. Caide ém aichne rinnairde? Ni anse : sé sillæba in each cethrumthain 7 .xii. isin lethrand .xx.iii. immorro isin rand chomlan, et si sit plus minusue²⁴ error est (is pudar). Recomarc immorro i. desíllabach ina rennaib, is fuire side darioine Óengus in Félide, 7 for tri gneib didu i. for réid rindaird (i. for rinnai[r]d dá n-ard) 7 for rinnaird tri n-ard 7 for rinnaird .iii. n-ard.

¹ Eclás LB. Eglas R². ² leic LB. léig R². ³ sic LL., nás LB.
inas R². ⁴ bid LB. ⁵ leath LB. ⁶ deach LB. ⁷ robui LB.
⁸ fil LB. L. fial R². fail LL. ⁹ nglan LB. glan R². ¹⁰ don LB.
dind LL. ¹¹ dir LB. ¹² gnid LB. ¹³ rér LB. ¹⁴ ceat LB.
¹⁵ theis LB. dig LL. ¹⁶ mair LB.R². nair LL. ¹⁷ neill LB.
néil R². ¹⁸ in riaguil LL. in riagail LB. ind riaghui R². ¹⁹ mor
LB. ²⁰ bec LB. LL. ²¹ a mod LL. a mhog LB. a mogh R². dia
mogh L. ²² ec LB. ²³ oentaig LB. ²⁴ uel minus ue LB.

the Showery,—for 'tis he that got the kingship of Ireland after Donnchad, son of Domnall,—since Oengus enters on the first prologue of the Martyrology at Donnchad's death.

Now unto Fothuth of the Canon Oengus first showed the Martyrology, when Aed had gone on the hosting of Dún Cuair in the border of Meath and Leinster, and when the clerics of Ireland had gone with him, including Conmach, St. Patrick's successor. And 'tis on that hosting that the clerics of Ireland were freed from expedition and hosting, for 'tis Fothuth of the Canon that delivered the judgment by which Ireland's churches were freed, as he said :

"The Church of living God, leave to her what is hers, let her right be apart as best it (ever) has been.

"Every true monk that is, be it on his pure conscience, for the Church to which it is due, let him work like any slave.

"Every freeman then, who is without (monastic) rule, without obedience, is allowed to go to the battle of noble Aed son of Niall.

"This is the right regulation, neither great nor small, let every slave of God¹ serve without fault and without sin."²

So Aed the Dignified freed the Churches of Ireland and her clergy from hosting thenceforward. Fothuth then showed to Oengus the Song of the Canon and the Song of the Complaint; and they made their union there, and each of them blest the other's work of art, and they left many graces on him who should recite the Martyrology often. These truly are the graces of the Martyrology, as is (set forth) in the final prologue (the epilogue) of the Martyrology itself.³

It is worth knowing, then, in what metre the Martyrology has been composed. Easy (to say). *Rindard*. What is the characteristic of *rinnard*? Easy (to say). Six syllables in every fourth part and twelve in the half-quatrains, twenty-four in the complete quatrain, and if there be more or less it is an error. *Recomarc*, now, that is, disyllabic in its line-endings. 'Tis in this (metre) that Oengus composed the Martyrology, and in three kinds, namely, in smooth *Rinnard* (*i.e.* in *Rinnard* with two end-rhymes), and in *Rinnard* with three end-rhymes, and in *Rinnard* with four end-rhymes.

¹ *Dé mog* = mug Dé = Cymr. *meudwy*. ² Other copies of this poem are in *LL.* 149^a, *L.* and *R².* ³ See *infra*, epilogue ll. 113–120, 149–224.

Rinnard da n-ard cétamus inso, ut Beccan mac Cula dixit, no
is e Erurach Indse Moire :

Diarmait maith mac Cerbaill, · can aige¹ cen laice,²
ni ro chluine meirlech · a eirlech, a traite.

Ocus amail atbert Oengus beos :

For kalaind mis Marta · nid mordai fria nguide,
Senan, Moinend, Myse, · Dabid Chille muine.

Rinnard immorro tri n-ard inso :

Fland tendalach Temrach, · tendrig Fotla feraind,
otha anall do menaimm³ · isí a chland do-gegaind.⁴

Ocus amail atbert Oengus beos :

Re síl dalach doine · toided in ri remain,
luid fo recht, ard erail, · Críst i kalaind enair.

Rindard .iiii. n-ard inso, ut Fothuth na Canoine dixit :

Aed ordnige Obaig⁵ · for⁶ flaith Banba bledig,
coich is ferr im falaig⁷ · ina Ectoir Ailig.⁸

Ocus amail atbert Oengus :

Lassar greíne áine, · apostol⁹ Erenn uaige,
Patraic cu meit mile, · rop dítiu diar truaige.

Loccus huius artis¹⁰ Cúil Bendchuir a Muig Reicheat, hi Crich
Hua Failge arái thindscetail, hi Cluain Éidnech immorro a
ermor, hi Tamlachtu Librénn a forbu uile, ut alfi.

Persa dó Óengus mac Oengoband maic Oeiblen, do muintir
Cluana Éidnech.

I N-amsir Chobthaig Choeilbreag.

IS hé in fochund : fecht dolluid Oengus do Chúil Bennchuir a
Muig Rechet,¹¹ conus-facca lige and, 7 ba lán do ainglib iter
neam 7 lar uasin lige. co ro iarfaig-sium de sacurt na cille, cia
ro adnocht isin lige ucut? Senoir¹² truag ro bui isin baile, ol in
sacurt. Cia maith dogníd, ol Oengus. Nis-faicinnse a maith
sunnraid,¹³ ol in sacurt.

¹ can aide LB.

² laige LB.

³ domúinim LB.

⁴ i. doga (leg. dogaind?) ⁵ obaid (i. o Liss Obaig agaid inagaid
fri hOilech) LB. ⁶ or LB. ⁷ leg. folaid. ⁸ oilig LB.

⁹ aspol LB.

¹⁰ Loc em citus dont ęlathain si, R².

¹¹ Isi immorro a tucait. Fecht dorala Oengus ona disert im-Mumain do
Chuil Bennchuir i crich Hua Failgi do gabail Maelruain o Tamlachtain do
anmcharait, R². ¹² Araile athlaech R². ¹³ Ni faicinnse nach
maith do denam dó, R².

Rinnard with two end-rhymes, in the first place, is this, as Beccan son of Cula said—or it is Erurach (?) of Inis Mór:

“Good Diarmait son of Cairell: sing a chief without slackness; no robber would turn aside¹ his slaughter, his quickness.”

And Oengus also said:

“On the calends of March, not haughty are they at prayer to them—Senán, Moinenn, Moses, David of Cell Muine.”

Now *Rinnard* of three end-rhymes is this:

“Fland the fiery of Tara, stern king of the land of Fotla, henceforward I opine his is the clan I would choose.”

And as Oengus also said:

“Before men’s multitudinous race let the preëminent King lead: Christ on the calends of January underwent the Law—high requirement!”

Rinnard of four end-rhymes is this, as Fothuth of the Canon said:

“Aed the Dignified of Obach, on the monsterful realm of Banba, who is better about quarrel (?) than the Hector of Ailech?”

And as Oengus said:

“Flame of a splendid sun, apostle of virginal Erin, may Patrick, with many thousands, be a shelter to our wretchedness!”

The Place of this work of art is Cúil Bennchuir in Mag Rechet, in the territory of Húi Failgi, as regards its commencement: in Cluain Eidnech, however, the greater part of it: in Tamlachtu Librénn the completion of it all, as some say.

Its Author was Oengus son of Oengoba, son of Oiblén, of the community of Cluain Eidnech.

In the Time of Cobthach Coelbreg (it was composed).

This is the Cause. Once Oengus went to Cúil Bennchor in Mag Rechet: he saw a grave there, and all between heaven and the ground over the grave was full of angels. So he asked the priest of the church: “Who has been buried in yonder grave?” “A wretched old man who was in the place,” says the priest. “What good used he to do?” says Oengus. “I used not to see any special good done by him,” says the priest.

¹ *ro chlúine* for *ro chlóineá*.

Cia rét iter dogníd, ol Oengus. Noeim in domain do thuirem, ol in sacart, doneoch ba cumain lais dib, fo lige γ fo érgi, amail ba bés do athloechaib in domain. A mo Dé nime, ol Oengus, cip e dogneth¹ tria filidecht trílig moltai dona noemaib ro pu mor² a lóg dó intan is for in athlaech tanic rath na méti ucut.

Ro thinscain tra Oengus a félire indsin. Daroine didu a medonr[a]ind i Cluain Éidnech. Hi Tamlachtu (i. isin aith) immorro ro forbad i. i n-aimsir Moelruain doronta he.

.xx.iii. sillaba in *cach* rand, et si sit plus minusue *sicut praedictus error est*, etc.

II.

LAUD 610.

fo. 60^a, 1] Ceathardai connagar do cech eladhain i. loc γ persa 7 aimsir γ cuís scribind. At cuintesta *dano* dont eladain-sea.

Loc ém chitius di Cuil Bendchair im-Maig Rechet i Crich Ua-Failge, γ ind áith i Támlachtain i ndernad *dano* ní de. I Cluain Éidnech a thindscetal *immorro*, i Cúil Bendchair, γ a forba issind áith i Tamlachta.

Oengus *immorro* mac Oengobann mic Oebléin mic Fidhruí mic Diarmata mic Ainmire mic Cellair mic Oengusa mic Natsluaig mic Caelbaid mic Cruind[badrai], mic Eochach Coba, mic Luigdech, mic Rossa, mic Imchatho, mic Feidlimthe, mic Cais, mic Fiachrach Araide, a quo Dail n-Araide, nomenatur in persu.

IS hi *immorro* aimsir i ndernad i. aimsir Aeda Oirdnide, ar issé ro gab rigi n-Eirend andiaid Donnchada, ár tic Oengus issin broluch tóisech ind felire tar bás Donnchada.

IS í *immorro* in chúis. Fecht n-óen dorala [ó Disiurt Oengusa] im-Mumain co Cúil Bennchoir oc techt do gabail Mailruain i Támlachtain d'anmcharait. *conacca adhnacul issin chill* γ ba lán do ainglib uassa co nem. Co ro iarfaig Oengus do sacart na cilli, cia ro adhnacht and.

¹ dogenad R².

² robad maith R².

"What thing at all used he to do?" says Oengus. "He recounted the saints of the world," says the priest, "such of them as he remembered, on lying down and getting up, as is the custom of all ex-laymen."¹ "O my God of heaven," said Oengus, "whosoever should compose in poetry a song of praise for the saints, great were his guerdon therefor, since grace of yon greatness came upon the ex-layman."

; So Oengus began his Martyrology there. The middle part of it he composed in Clúain Eidnech. In Tamlachtu, however (*i.e.* in the kiln), it was completed, to wit, in the time of (abbot) Maelruain it was composed.

Four-and-twenty syllables in every quatrain, and if there be more or less, as aforesaid, it is an error, etc.

II.

LAUD 610.

Four things are required by every work of art, to wit, a Place, an Author, a Time and a Cause of writing. They should, then, be required by this work of art.

Place, forsooth, first for it, Cúil Bennchoir in Mag Rechet in the district of Húi Failgi, and in the kiln at Tamlachtu some of it was composed. Now its beginning was in Clúain Eidnech, in Cúil Bennchoir, and its completion in the kiln at Tamlachtu.

Now the Author is named Oengus, son of Oengoba, son of Oeblén, son of Fidrue, son of Diarmait, son of Ainmire, son of Cellar, son of Oengus, son of Natsluraig, son of Coelbad, son of Crund-badrai, son of Eochaid Coba, son of Lugaid, son of Ross, son of Imchath, son of Feidlimid, son of Cass, son of Fiachra Araide, *& quo Dál n-Araide*.

This, then, is the Time at which it was composed, to wit, the time of Aed the Dignified, for 'tis he that took the realm of Ireland after Donnchad, for Oengus enters on the first prologue of the Martyrology after Donnchad's death.

Now this is the Cause. Once upon a time he fared from Disert Oengusa in Munster to Cúil Bennchuir, going to get Maelruain in Tamlachtu for (his) soulfriend.² And he saw a grave in the church, and (all) over it was full of angels up to heaven. So Oengus asked the priest of the church, "who has been buried there?"

¹ *i.e.* laymen who became monks in their old age.

² *i.e.* spiritual director.

Araile athlaech truag bói issin baile, ar in sacart.

Cia maith dorigne side, ar Óengus.

Ni faicmis émh, ar in sacart, nach maith do denam dó, *acht* nóeim in domain do thuirim fo lighi 7 fó eírgi, amal is bés athlaech.

A Dé nime, ar Aengus, cip é dogneth trírig molta do nóebaib ro pad móir a lóg dó.

Co ro thinnscain iarum in Félide annsin fochétoir. i Tamlachtain immorro ro forbad.

Ceithri sillæba ficheat i cech rand, dia mbé plus no minus is mell.

Do Fothud na Canone immorro ro thaispen Oengus artus in Feileire dia ndechaind ar slóiged Dúin Chuair, 7 cleirig Heirenn immaile fris¹ im Chonnmach comarba Patraic, 7 is don tluaged sír ro sóertha cleirig ar sluaiged, ár issé Fothad ruc in mbreith dia ro sóerad ecailsi Eirenn, amal isbert feisin :

fo. 60^a, 2] Eclas Dé bí · leic dí anas n-ái
 bith a cert for leth · feib is dech ro bói.
 Cach firmanach fil · for a chubus glan
 dont eclais diantír² · gníd amal cach mod.³
 Cach dilmain iarsein · fil cen recht cen reir,
 cet cia thes fria baig · Aeda [náir maic Néill].
 [Is hí in riagol chert · sech ní móir] ni bec,
 foghnad cach Dé⁴ mogh · cen on is cen ecc.⁵

Ecclas.

Ro thaispen dano Cetal na Canoine 7 Cetal na Cosaite do Aengus, 7 doronsat a n-aentaig annsin, 7 ro bendach cach dib eladhain araile, 7 forfácsat ratha⁶ imda forintí non toscebad⁷ co minic.⁸ Ata⁹ imda ém ratha ind Félide chitus, amal tuirmither issin broluch déidenach.

IN t-Aengus sin tra ro bo mogh umal inissel¹⁰ do Dia hé,
 7 issé no chanad a thsalmu¹¹ amlaid seo céin bói ic Disiurt Oengusa .i. l. isind abhaind 7 gat imma bragait i cengul don bille .l. dano fón mbile feissin,¹² 7 .l. ina reicles.

¹ i coicrich Mide 7 Laigen, 7 dia ndechedadar clerigh Erenn lais R².
² i.e., *diand-dír*. ³ leg. mog. ⁴ dia L. ⁵ ecc L. ⁶ ratha ratha L.
⁷ for -dos-gébad. ⁸ 7 foracsat ratha imda for inti no mebraigfed 7 no gebad co minicc in Feleri, R². ⁹ At R². ¹⁰ ropa fognomaid maith do Dia 7 robo mog umal iniscl e, R². ¹¹ na tri cœctu R². ¹² fo bun in bille R².

"A certain wretched ex-layman who dwelt in the place," says the priest.

"What good has he done?" says Oengus.

"Truly we used not to see," says the priest, "any good done by him, save that on lying down and rising up he recounted the saints of the world, as is the custom of ex-laymen."

"O God of heaven," says Oengus, "whoso should make a song of praise for the saints, great would be his guerdon!"

So then he began the Martyrology at once. Howbeit in Tamlachtu it was completed.

Four and twenty syllables in every quatrain, and if there be more or less, it is an error.

To Fothuth of the Canon, now, Oengus first showed the Martyrology, when he went on the hosting of Dún Cuair with Ireland's clerics along with him, including Connmach, a successor of S. Patrick; and it is on that hosting that clerics were freed from hosting, for it is Fothuth that passed the judgment whereby the churches of Ireland were freed, as he himself said:

"The Church of living God, leave to her what is hers: let her right be apart as best it has been.

"Every true monk that is, be it on his pure conscience, for the church to which it is due let him work like any slave.

"Every freeman then, who is without (monastic) rule, without obedience, is allowed to go to the battle of noble Aed son of Niall.

"This is the right regulation, neither great nor small, let every slave of God serve without fault and without sin."

Then he showed to Oengus the Song of the Canon and the Song of the Complaint, and they made their union there, and each of them blessed the other's work of art, and they left many graces on him who should recite it often.

Many, indeed, are the graces of the Martyrology, as is recounted in the last prologue (the epilogue).

That Oengus, then, was an humble, lowly servant to God, and 'tis he that used to chant his psalms thus, while he was at Disert Oengusso, to wit, fifty in the river with a withe round his neck and tied to the tree; fifty under the tree, and fifty in his cell.

Ro indsaig dano iartain co Maelruain cor-ragbad he d'anm-charait.¹

IS é immorro in Maelruain sin ro chind na gebad ferand i Tamlachtain nóco íngabad Michel frisa raibe a charadrad [conid triasin cairde] sin atat minda cossecartha do Michel i Tamlachtain. Eccmaing tra fecht n-óen iarsin cindiud sin eipisdil 7 fót imalle fria do chur de nim co Mael ruain, cor-ragbad ferann, conid annsin iarum ro gabad Tamlachta.

Doruacht iarsin Aengus ir-richt moghad chuice, 7 ro erb Maelruain frís frestal na hatha. Ro gab-sum sin do laim, 7 issed indister ann co ro fas in fochand triana folt ar mét ind fognuma.

Dorála didu fecht ann mac becc oc léigiunn a tšalm la Mael ruain, co ídechaid in cleirech fecht n-óen don eclais, co ro erb don mac mebrugud a accepta comad erlam fria thaispenad ara chind. Élaid immorro in mac, ór nar' tsáil an ní sin, 7 issed dorala hé don áith co hAengus. Iarfaigis iarum de cid rombói. Indissid² in mac dó. Tair ille, ar Aengus, 7 tabair³ do chenn for mo glún 7 cotail. Dornigned amlaid. Eirgis in mac iarsin. Is ann atbert Aengus: geib t'accept, a mic. Geibid iarum in mac ní ba huilliu innás in t'accept. Ca raét sin, a mic? ar Aengus. In léighind uili ocum, ar in mac. Imthig, ar Aengus, 7 na hataim cia rus-taraill. Téit iarum in mac 7 taispenaid in t'accept do Maelruain, 7 rathaigis Maelruain co raibe aice ní bud mó, 7 iarfaigis de, cia do táraill, a mic. Ní fétar, ar in mac. Bréc ém sin, ar an cleirech, abbair co luath. Ní fétar, ar in mac, acht domrala don aith 7 do chotlus 7 mo chend for glún fir na hatha. Is fir sin, ar se. Is é Aengus in tairngertaig sin, 7 tic amach co hopunn iarsin, 7 ní thuc acht lethassa imme, 7 ro soich in n-aith. Maith, a Aengais, ar se, nir bo chóir duit ar mibrécad, uair ba córa sinde ic foghnam duitsiu inna thussa duindne.

Ruc Maelruain leis hé iarsin co n-onoir moir, 7 slechtais Aengus dó, 7 dogniat a n-aentaig in n-aentaig in nim 7 i talmain. Conid amlaid sin iarum ro foillsigid Oengus do Maelruain.

¹ do thabart anmcairdesa dó, R².

³ cuir R².

² indissig L. innissid R².

Thereafter he repaired to Maelruain that he might get him as a soulfriend.

Now it is that Maelruain who decided that he would not take land in Tamlachtu until Michael (the Archangel), with whom he had a friendship, should take it ; and because of that agreement there are in Tamlachtu relics consecrated to Michael. Now once upon a time after that decision it happened that an epistle, together with a sod, was cast from heaven to Maelruain (as a token) that he might take land ; and thus then Tamlachtu has been acquired.

Afterwards Oengus, in guise of a slave, came to him, and Maelruain entrusted to Oengus the care of the (corn)kiln. He took that in hand, and this is related, that the cornblades grew through his hair by reason of the greatness of the service.¹

So it happened there that a little boy was studying his psalms with Maelruain, and once upon a time the cleric went to the church and charged the boy to learn his lesson by heart, so that he might be ready to repeat it before him. The boy, however, runs away, for he did not expect that thing, and he came to the kiln to Oengus. So Oengus asked him "what was the matter?" The boy tells him. "Come hither," says Oengus, "and put thy head on my knee, and sleep." Thus was it done. Afterwards the boy arose. Then said Oengus: "Repeat thy lesson, my son." So the boy says somewhat more than the lesson. "What is that thing, my son?" says Oengus. "I have the whole lection," says the boy. "Depart," says Oengus, "and confess not whom thou hast visited." So the boy goes and sets forth the lesson to Maelruain, and Maelruain perceived that he had somewhat more, and asked him : "Whom didst thou visit, my son?" "I know not," says the boy. "That is a lie indeed," says the cleric, "tell me quickly." "I know not," says the boy, "but I came to the kiln, and I fell asleep with my head on the knee of the kiln-man." "That is true," says Maelruain : "that man is Oengus the prophesied one!" And then he comes forth suddenly and brought only one shoe on him, and sought the kiln. "Well, O Oengus," says he, "it was not meet for thee to lie unto us, for meeter were it for us to be serving thee than thou us."

Then Maelruain brought Oengus with him with great honour, and Oengus knelt to him, and they make their union the union in heaven and on earth. So thus it was then that Oengus was revealed to Maelruain.

¹ So of Niall : *ind fidbad roás triana chend LL. 33^b, 38.*

IS fisid [f. 60^b, 1] didu cia hernail aisti triasa ñdernad in Feilire. Ni *ansa*. Rindaird. Is fisid didu caide aithne rindairde feissin. Ni *ansa*. Sé sillæba ina cethramnaib, 7 a dó déc ina lethrannaib 7 a cethair .xx. ina rannaib chomlana, *et si sit plus minusue is pudur.*

Recomarc immorro ina r[e]annaib, re chomraic i. désillabach. Frisin¹ ernal airigthi didu don aisti seo dianad ainm réidrindard [i. rinnard] da n-ard, doroine Aengus in Feilire, 7 tri gnee fuirri side i. réidrindard da n-ard, ut est Becan dixit, *nó inde ruirech*² Indsi [Móire] dixit:

Diarmait maith mac Cerbaill · can aige gan laice,
ní ro cluine meirlech · a eirrlech a traite.

Ocus amal asbert Aengus :

For *calaind* mis Marta · nid morda fria ñguidhi,
Senan, Moinend, Moysi, Dabid Cilli Muine.

Ocus reidrindard tri n-ard, ut Mael Mura Fothna cecinit :

Fland tendalach Temrach · tendrí Fodla feraind
ótha anall dommunim · isi a chland do geogaind.
(i. do togfaind.)

Ocus amal asbert Aengus :

Re sil dalach daine 7 rl.

Rindard ceithri n-ard immorro, *amal asbert* Fothuth na Canoine:

Aed oirdnige Obhaig · *for* flaith Banba bl[a]jidig
cuich is ferr im falaid · ina Echtair Ailig.

The preface in *R*² ends thus:—

Amal asbert Aengus :

Lasar gréne áine · apstal Erenn óige
Pátric go méit míle · *rop* dítiu diar tróige.

Ata fidrad cubaid etir tosaichib na rann 7 deridib na rann eli.

Taided remainn sligid saethrach · co saeraib sil Gaidil gaig cosin ndaigthech n-oibind n-éthrach · ro gab fine Échdach aird.

¹ leg. Forsin?

² sic L. leg. in t-Eruirech?

It is worth knowing what kind of metre the Martyrology was composed in. Easy (to say:) *Rinnard*. It is worth knowing also how to recognize *rinnard* itself. Easy (to say:) six syllables in (each of) its quarters, and twelve in (each of) its half-quatrains, and twenty-four in its complete quatrains, and if there be more or less, it is an error.

Recomarc, then, in the desinences of its lines (*rechomraic*, i.e. disyllabic). In the particular kind of this metre named "smooth *rinnard*" Oengus has composed the Martyrology. And there are three species of it, namely, "smooth *rinnard*," i.e. *rinnard* with (only) two end-rhymes, as Beccan said—or it is Erurech (?) of Inis Mór.

"Good Diarmait son of Cerball, sing the chief without slackness: no robber would turn aside his slaughter, his quickness."

And as Oengus said :

"On the calends of March, not haughty are they at prayer to them, Senán, Moinenn, Moses, David of Cell Muine."

And smooth *rinnard* with three end-rhymes, as Mael-Maire of Fathain sang :

"Flann the fiery of Tara, stern king of the land of Fotla, henceforward I opine his is the clan I would choose."

And as Oengus said :

"Before men's multitudinous race," etc.

Rinnard with four end-rhymes, now, as Fothuth of the Canon said :

"Aed the Dignified of Obach, on the realm of monsterful Banba: who is better about quarrel(?) than the Hector of Ailech?"

As Oengus said :—

Flame of a splendid sun · apostle of virginal Erin,
Patrick with many thousands be a shelter to our wretchedness !

There is an harmonious juncture between the beginnings of the quatrains and the ends of the other (i.e. preceding) quatrains.

"Let him lead on the toilsome way before us, with the nobles of fierce Goedel's race, to the goodly delightful ethereal mansion which the tribe of high Eochaid has taken."



FÉLIRE ÓENGUSSO CÉLI DÉ.

THE MARTYROLOGY OF OENGUS THE CULDEE.

IN PROLACH.

1. SÉN a Chríst mo labrai,¹
a choimmdiú² secht
nime !
dom-berthar³ búaid lére,
a rí gréne gile !
5. A gelgrían forosnai⁴
riched co méit nóbibe,
a rí conic⁵ aíngliu,
a choimmdiú na ndóine⁶ !
9. A choimmdiú na ndóine,⁷
a rí firén⁸ firmaith,
condom-roib cach solad⁹
ar molad dot rígraíd.¹⁰
13. Do rígraíd¹¹ no molur,¹²
ol¹³ is tú mo ruiri,¹⁴
doralus ar m'airi
gréschi¹⁵ occa ñguidi.¹⁶
17. Guidiu¹⁷ itge doaib,¹⁸
romm-ain a ndo-rogbus,¹⁹
cain popul col-lígdath,
ind²⁰ rígad im-rordus.²¹

THE PROLOGUE.

1. Sain, O Christ, my speech,
O Lord of the seven heavens !
Let the guerdon of devotion
be given to me, O King of the
bright sun !

5. O bright Sun that illu-
minest heaven with much of
holiness ! O King that rulest
angels, O Lord of men !

9. O Lord of men, O King
righteous, truly-good, let every
profit be mine for (my) praise
of thy kingfolk.

13. Thy kingfolk whom I
praise, for 'tis Thou art my
sovran, I have borne in mind
constancy in beseeching them.

17. I pray a prayer to them :
may what I have taken protect
me—the fair people with
beauty, the king-folk I have
commemorated.

¹ labra *R². F. LB. C.* labrad *L. E.* ² choimdi *R².* choimdiú *L.*
choimde *LB.* ³ romberthar *R². LB.* rofersam *L.* rofeasam *F.* ⁴ fornosna
LB. forosnai *L.* forosnaidh *F.* forosna *R².* ⁵ conic *LB.* ɔnic *C. F. R².*
⁶ nantuí *L.* nandoene *F.* nandoine *R². LB.* ⁷ nandoine *R². LB.* nandaine
F. nanduine *L.* ⁸ firén *L.* firian *R². LB.* ⁹ do sólad *L.* solud *C. B.*
soludh *F.* ¹⁰ do rígad *LB. L.* dot rígraíd *R². LB.* do righradh *F.*
¹¹ sic *L. LB.* rígraíd *R².* ¹² sic *C.* romolur *B. L.* nomolar *LB.* romolar
F. ¹³ ár *L.* ar *B. R².* ol *R². LB.* ¹⁴ ar ruri *B.* ar ruire *R². F.*
mo ruire *LB.* ¹⁵ grescha *L. B.* grescha *F. B.* ¹⁶ oc do guide *LB.*
ican guide *R².* ican guide *L.* ican guidhe *F.* ¹⁷ sic *L. LB.* Guide *R².*
¹⁸ dóib *LB.* doib *L.* doaib *R².* doaibh *F.* ¹⁹ aratrógbus *LB.* andorog-
bus *L. F.* aritrogbus *R². C.* aratraghbus *B.* ²⁰ inn *L.* in *R². LB.*

²¹ sic *LB. L.* Imròdos *R². E.* Imròdussa *R².*

21. IMrordus¹ in rígráid
immon ríg ós néláib,²
aill úas laithib lígdaib,³
aill fo⁴ díanaib déraib.
25. Dom-rorbae domm théti,
ol am triamain trógsa,⁵
iar timnaib ind⁶ rígsa
rith ro ráith⁷ in slógsa.
29. Ro selgatar rótú⁸
nád soréid⁹ la báethu,
ríana¹⁰ techt don rígu
ro damnatar¹¹ sáethu.
33. Ro sonnta¹² fíad¹³ slógaib,
oté¹⁴ cona mbrígaib,
ro brúitheá¹⁵ i ndáláib,
ro orta¹⁶ fíad rígaib.
37. Ro ringthea¹⁷ co r-rindib
ro tenntea¹⁸ ir-rannaib,¹⁹
ro loiscthea²⁰ úas tentib
for lúachthétib²¹ lannaib.
41. Ro láitheá²² for bíastaib
la berga cen enech,²³
sroiglithea,²⁴ seol calad²⁵
trénsa surnu²⁶ tened.

21. I have commemorated
the kingfolk around the King
above the clouds, some upon
beautiful (feast) days, others
under vehement tears.

25. May it profit me for my
comfort, for I am a wretched
weary one, the course which
this host has run according to
the commandments of this
King!

29. They have hewed out
roads which fools deem not
easy : before going to the
Kingdom they have suffered
tribulations.

33. They have been impaled
before hosts, and they with
their virtues : they have been
crushed in assemblies, they
have been slain before kings.

37. They have been torn
with spearpoints : they have
been racked in pieces : they
have been burnt over fires, on
white-hot gridirons.

41. They have been cast to
wild beasts by merciless ruf-
fians : they were scourged—
a hard course—through the
fiery furnaces.

¹ Imrordos *E.* Imrordussa *R².*
uas nellaib *F.* ³ ligaiib *R².* *L.* *B.*
⁴ uas *R².* *LB.* *H.* *F.* fo. *L.* ⁵ truagsa *L.*

⁷ rith ra reith *L.* ro reith *B.* ritroich *LB.* *H.* rith r : ráith *R².* ritroith *C.*

⁸ rout *L.* rotu *R².* *LB.* rótú *B.*

¹⁰ iarna *R².* *LB.* ríana *L.*

ro damatar *B.*

Ro sondta *R².* ¹³ fia *C.*

ro bruithe *R².* *H.* ro bruthea *L.* robrruitib *C.*

¹⁷ roringte *E.* Roringthea *L.* Roringthe *F.* *R².* *LB.*

ratennib *R².* rotendib *C.* ro tinnit *L.* *F.* ro teinnib *H.* rotenmhe *B.*

irrannaib *F.* iarrandaib *R².* iarrannaib *LB.* irrannaib *L.*

LB. *F.* ²¹ luachthithib *L.* luachtetib *R².* *LB.* luachthéib *B.* luachteitib *H.*

²² Ro láithe *R².* *LB.* Ro latha *L.* Ro lathe *F.*

²⁴ sroigle *E.* ²⁵ ro sraiglithea calad *L.* ro sraiglithe calad *F.* sroiglithe

seol calad *I.B.* sroig (lithea) séolcalad *R².*

² uas néláib *R².* uas nelaib *LB.*
lighaibb *H.* lith dath *C.* ligdaib *LB.*
⁶ in *R².* *LB.* *H.* ind *L.*

⁹ nad soreid *R².* *LB.* nadar reith *L.*

¹¹ sic *R².* ro damdatar *L.* *LB.* -datur *F.*

¹² sic *LB.* ro suindtea *L.* Ro suinntea *F.*

¹⁴ oté *L.* até *H.* ite *F.* ¹⁵ sic *LB.*

¹⁶ horta *L.* *H.* *F.*

¹⁸ sic *LB.*

¹⁹ hir-

²⁰ ro loiscthe

LB. *F.* ²² Ro lathe *F.* ²³ cin einech *E.*

²⁴ sroigle *E.* ²⁵ ro sraiglithea calad *L.* ro sraiglithe calad *F.* sroiglithe

seol calad *I.B.* sroig (lithea) séolcalad *R².* ²⁶ sic *L.* *LB.* *F.* surna *R².*

45. Rouctha¹ a carcraib²
 i³ crochaib a sennad,
 in tſlóig⁴ occa sinnad⁵
 iarna fóebraib fennad.⁶
49. Fáilti fri cech n-oidid⁷
 asa fortrén⁸ fíam,
 fodamtis⁹ án croan
 már do ríagaib¹⁰ ríam.
53. Ro damnatar¹¹ uili
 núallsa,¹² mór ngním
 n̄gaile,
 ar¹³ fírthuillem¹⁴ m̄buide
 fri Íssu macc Maire.
57. Mairg¹⁵ cách roda-ortsom¹⁶
 ro lámaír a n̄guinsom !
 iarna sáethur¹⁷ gairsom¹⁸
 it é¹⁹ cen aes muirsom.²⁰
61. Mórríg inna n̄gente²¹
 bithgolait il-loscud,
 slóig Íssu cen escur²²
 it fáilti iar coscur.

45. They have been brought out of dungeons (and) afterwards (put) on crosses : the hosts reviling them after flaying them with sword-edges.

49. Joyous at every violent death, whose horror is excessive ; many tortures before this they used to endure (with) splendid valour.

53. They all have suffered—this lamentable thing—a great deed of valour—for a true addition of reward from Jesus Son of Mary.

57. Woe worth every one who has killed them, who has dared to slay them ! after their short labour they are without age like Him.

61. The great kings of the pagans wail ever in burning : the hosts of Jesus without a fall, they are joyous after triumph.

¹ Do ucta R². LB. H. Do uchta C. Ro ucta L. Ro thuctha F.
² i carcraib R². F. LB. a carcraib L. a carcraib C. i carcraib H.
³ a C. ⁴ it sloig R². LB. it slóigh H. na sloig E. na sloigh F.
⁵ sonnad L. sindad R². sinnad LB. ⁶ sic LB. fendad L.
⁷ noidig (?) R². naidigh F. náidid L. nóedig LB. naidid C. noighidh E.
 noidhidh B. ⁸ fortren R². LB. forthren L. ⁹ fotomtis L.
 fodaimdis R². C. B. fodamdis F. fodamtis LB. ¹⁰ riaghaid B. R². L.
 riagaib C. rigaib R². L. LB. righaib F. ¹¹ Rodamatar R². LB.
 Rodamdataar L. Rodamhdatar F. ¹² nuallsa R². LB. (for an-núall-sa :
 cf. noib-sa MI. 69^a 20). na sluaig L. man. rec. nolla F. ¹³ sic C.
 B. R². L. a LB. ¹⁴ firthuillem B. ¹⁵ Mairc R². L. ¹⁶ rodanortsam
 L. rodosortsum C. B. rotasortsum F. rodus ortsam LB. ¹⁷ saethar L. LB.
 saothar E. soethor R². ¹⁸ ngorsum R². L. LB. gairsom B. L. ¹⁹ ate LB.
 ite C. R². ité L. ²⁰ cenesmairsum R². canismvirsum L. cenesmarsium
 LB. -mairsium B. cenesmairson C. ²¹ Morrig innagente L. Morrigu
 nañgennti LB. Morrigu nangennte C. ²² ánascur B. L. an easgra E.

65. In chóraid¹ las-rorta,²
co n-imbud a ndúire,
arrochiúir³ a n-áine,
it fássa⁴ a ndúine.

69. It é iarna sáethaib⁵
ro síachtatar ríge,
ar-rúama cen táde,⁶
it bordgala⁷ míle.⁸

73. Mílid⁹ roda¹⁰-crochsat
céptar¹¹ bailci bressa,¹²
a¹³ píana it brassa,
al-lige ní¹⁴ fessa.

77. Nímthat¹⁵ mílid Íssu,
ráncatar treib tóidlig,
dia n-éiss a cuírp chráibdig
im-memraib¹⁶ óir óiblig.

81. It aidbli fiad scoraib
rígrad Chríst iar fuilib,
ríg domain iar tolaib
ro firscáich¹⁷ ar suidib.¹⁸

85. Hirúath ocus Pilait
fua¹⁹ ro chés ar Fíada,
fororcennnta²⁰ a mbríga,²¹
bithmarait²² a píana.

65. The sinners with the abundance of their cruelty, by whom they have been slain, their splendour has perished, their strongholds are desolate.

69. These are they who after their afflictions have reached the Kingdom: their graveyards unconcealed, they are *bordgala* (?) of thousands.

73. The soldiers who have crucified them, though they were strong in fight, their pains they are great, their graves are unknown.

77. Not so are Jesu's soldiers: they have reached a radiant homestead: after them their devout bodies (are) in shrines of sparkling gold.

81. They are grand before multitudes, Christ's kingfolk after their wounds: the kings of the world after (having had their) desires, it has truly passed away from these.

85. Herod and Pilate under whom our Lord had suffered, their powers have been ended, their pains abide for ever.

¹ coraith C. choraidh B. choraid L. córaid LB. ² lasorta LB.
³ sic LB. B. arrochur L. ⁴ fassaig L. fása LB. fasa F. ⁵ iarnar-
 rethib B. L. ⁶ tathe L. táide LB. ⁷ bortgala L. ⁸ id
 bordgala a mile F. ⁹ Milith C. ¹⁰ rodos L. rotus LB. rodus C. H.
 rödas B. F. ¹¹ ciabdar L. cebtar LB. H. cebatar C. ciabtar E.
 cebdar F. ¹² bailc a mbressa E. ¹³ hi H. ¹⁴ ní L. ni H. C. B. nit
 imbreassa F. (the *im* subscribed). ¹⁵ Nímthat L. C. Nímtat LB. ¹⁶ membraid L. ¹⁷ ro firscáich
 L. rofirscáich LB. ro firscáith F. ro firsgaith B. ¹⁸ iar suidhibh F.
¹⁹ las L. fa LB. F. ²⁰ fororcnait L. forforcennta LB. forforcennæ F.
 fororcendta C. fororchennta B. ²¹ fororcnait a mbága B. ambrígu LB.
 ambrigha F. ambrigá B. ambága L. ²² bithmairit F. bithmairait C.

89. Íssu cé¹ ro crohad,
ar Coimmdiú, ar ngerat,²
for cech³ ndúil dorósat
is ógrí⁴ asréacht.
93. Cérbo⁵ rí in domuin
Nabcodon rúad roglach,
ó bebais⁶ lia⁷ theglach
a ordan dorodbad.⁸
97. Nímthá Sen Phól manach,⁹
asa díthrub dubach,
fria noébainm¹⁰ cor-rorath
séntae cech slóg¹¹ subach.
101. Cé¹² ro[d] selaig claidib¹³
Iohen¹⁴ baupataist¹⁵ mbrí-
gach,¹⁶
for bith ché ro mórad,
i flaith Dé ro rígad.
105. Hirúath cona rígain,
las-rort¹⁷ co lín ilach,
nír atgab,¹⁸ réim calad,
talam na nein ninach.
109. Nóebainm¹⁹ Petair apstail
atsluindi²⁰ cech senad,
nicon²¹ fiu²² la credal
dorogra²³ ainm²⁴ Neran.²⁵
89. Jesus, though He has
been crucified, our Lord, our
champion, over every element
that He had created has arisen
a perfect king.
93. Though Nebuchadne-
zar the red, very valiant, was
king of the world, since he
departed with his household his
sovranty has been destroyed.
97. Not so is Old-Paul the
monk, whose hermitage is
gloomy: by his holy name
with great grace every happy
host was sained.
101. Though a sword has
cut down mighty John the
Baptist, in the world here he
has been magnified, in God's
realm he has been crowned.
105. Herod with his queen,
by whom he has been slain
with many paean, neither earth
nor delightful (?) heaven has
received him—a hard course!
109. The holy name of
Apostle Peter, every synod in-
vokes it: to a believer it seems
unworthy that he should utter
Nero's name.
- ¹ cia L. ce LB. F. ge C.
ar gcoimde ar ngerait E. ² cach L. H. C. L. ngerait LB. F.
oghri C. F. og rí B. LB. ³ ciarbo L. ⁴ ocgri L.
⁵ laa C. ⁶ dorodbach L. dorogbadh F. ⁷ Nimtha in sruith seanol
L. Nimthá senphól B. F. ⁸ nóemanim C. noemanim B. nóemainm L.
noemainm LB. ⁹ cach sluag L. cech slog LB. ¹⁰ Ce LB. Cia L.
Cidh E. ¹¹ sic LB. claidhem H. cloideam E. claideth F. cloideb L.
¹² iohen LB. eoin E. L. F. ¹³ baubtais E. ¹⁴ brigach LB. H. E.
mbrigach B. ¹⁵ sic L. las ort LB. H. ¹⁶ athgab L. LB. atgab B.
¹⁷ Nöebanim L. Næmainim LB. noebainm C. Næmhainm F. ¹⁸ sic
C. asluindi L. atsluinne LB. atsluinde F. ¹⁹ nocon L. nocon LB. F.
²⁰ nochonfiu L. F. ²¹ dogara LB. F. dorogra L. ²² ainim LB.
²³ ainm nerad L. ainim neran LB. ²⁴ ainim nerain C. ainim nearan F.

113. Neir ní fess a lige,
deithbir ní bo¹ chretair;
in bith col-lín phopuil²
móraith lechtán Petair.

117. Prímsuide do Nerain³
i n-airenuch phéne,⁴
Pól apostol, ard áge,⁵
adreith⁶ richid⁷ réde.

121. Ro scáich⁸ ordan Neran,⁹
is erchían ó sídiu,
ainm¹⁰ Póil, búan a togu,¹¹
attá són¹² for tuiliu.

125. Ciarbu¹³ tholgdae¹⁴ rígain¹⁵
Phelait¹⁶ a már chlúime,¹⁷
arrochiúir a háine
ó luid¹⁸ il-loc n-úire.

129. Nímthá¹⁹ Maire Ingen,
inmain a dún²⁰ daingen,
síl n-Adaim, ard n-imbel,²¹
mórthus²² la slóg n-aingel.

133. Cáptar²³ áilli²⁴ ili
maicc²⁵ Deic dric²⁶ nad
charam,²⁷
nícon²⁸ fess na²⁹ romar
ainm naich³⁰ hé³¹ for
talam.

¹ bu L. ² sic LB. popal L.
³ i n-aerinuch phene L. in airiniuch phene C. in airenach péine LB. in airiunach pene B. ⁴ aighe E. aige F. áige LB. ⁵ adréid C. adreth F. L. adredh B. adréth LB. E. Roscáich L. F. Roscaich C. néraind C. ¹⁰ sic L. ainim LB. C. ¹¹ buain in togu L. buan toga LB. F. ¹² som B. L. san F. són B. ¹³ Ciapu L. Ciarba LB. Ciarbo H. C. E. F. ¹⁴ tolccda C. tolga E. ¹⁵ rigan E. ¹⁶ pelait E. F. pilait H. ¹⁷ chlaine L. otluid C. LB. o luid E. B. L. C. odluid F. ¹⁹ Nimtá LB. Nimtha L. ²⁰ attún L. andun LB. a dun B. indun C. ²¹ nimel L. imel LB. F. ²² mórsus B. L. ²³ Ciabdar L. C. aidbli L. alle F. aille LB. ²⁵ meic L. F. mec LB. ²⁶ drecc L. dric LB. dricc F. ²⁷ sic L. nád celam LB. nad cealam E. nad caram B. ²⁸ sic C. B. L. nocon LB. ²⁹ nach B. L. nach C. ³⁰ nach L. C.

³¹ anim na LB. innim nach for talam B. a nim nach for talam C.

113. Nero, not known is his grave: 'tis just, he was not godly: the world with a multitude of people magnifies Peter's little tomb.

117. (There is) a chief seat for Nero in the forefront of pain: Paul the Apostle—lofty pillar—attains the plains of heaven.

121. Nero's sovranty has vanished: it is very far from this: Paul's name—lasting the choice—this is a-flowing (like a tide).

125. Though haughty was Pilate's queen out of abundance of down, her splendour has vanished since she went into a place of mould.

129. Not so is Mary the Virgin, beloved is her strong fortress: Adam's race, a lofty ambit, magnifies her, with a host of angels.

133. Though fair and many were the sons of wrathful Decius whoni we love not, neither known nor very great is the name of any of them on earth. .

³ néran L. nerainn LB. nerann F. ⁴ phené C. in airenach péine LB. in aige F. áige LB. ⁶ adréid C.

⁷ riched, L. LB. F. ⁸ Roscaith

⁹ nerain L. E. B. nerainn LB. F.

¹¹ buain in togu L. buan toga

LB. F. ¹² som B. L. san F. són B. ¹³ Ciapu L. Ciarba LB.

Ciarbo H. C. E. F. ¹⁴ tolccda C. tolga E. ¹⁵ rigan E. ¹⁶ pelait

E. F. pilait H. ¹⁷ chlaine L. otluid C. LB. o luid E. B. L. C.

odluid F. ¹⁹ Nimtá LB. Nimtha L. ²⁰ attún L. andun LB. a dun B.

indun C. ²¹ nimel L. imel LB. F. ²² mórsus B. L. ²³ Ciabdar L. C.

aidbli L. alle F. aille LB. ²⁵ meic L. F. mec LB. ²⁶ drecc L.

dríc LB. dricc F. ²⁷ sic L. nád celam LB. nad cealam E. nad caram B.

²⁸ sic C. B. L. nocon LB. ²⁹ nach B. L. nach C. ³⁰ nach L. C.

137. Nímhá¹ Ciric maccán,
a mórsclé ro sretha,²
ba cain géim³ a chatha,
ro lín burgu⁴ betha.⁵

141. Bíd ar menmae uile
ar thúaith Dé,⁶ nad celam,⁷
is torbe⁸ dian promam,⁹
in prolach¹⁰ doberam.¹¹

145. Is bréc¹² bríg in domain
do chách¹³ dia mbí¹⁴ baile,
is sí¹⁵ in bríg uile
serc mór do Macc Maire.¹⁶

149. Cit¹⁷ móir ríg in domain¹⁸
a ndúine¹⁹ adchíssiu,²⁰
fo²¹ chét cét it uaisliu
amsáin ísil Íssu.

153. Cíat ísliu²² fíad²³ dáinib²⁴
co ndelmaim a ngrétha,²⁵
bit²⁶ áird²⁷ úas dind
flatha²⁸
tria bithu na mbetha.²⁹

157. In bith trúag hi táam³⁰
is³¹ duthain a ríge,
in rí conic³² ainíglu,
is³³ coimmdiú cech³⁴ thíre.

137. Not so is Quiricus the child: great tales of him have been set forth: fair was the shout of his battle: it has filled the burghs of the world.

141. Let the minds of us all be for God's people whom we hide not: 'tis a profit if we prove it, the prologue which we give.

145. The might of the world is a lie to every one whose abode it is. This is all the might, great love for Mary's Son.

149. Though great are the world's kings, whose strongholds thou seest, a hundred hundred times nobler are Jesu's lowly soldiers.

153. Though they are lowlier before men, with the noise of their crying, they will be high above the Kingdom's height through ages of ages.

157. The wretched world wherein we are, transitory is its kingdom: the King that ruleth angels is lord of every land.

¹ sic *L.* Nimtá *LB.* ² a morsceol nosretha *LB.* ro sretha *B.* a morsceoil ro sretha *F.* ³ buaid ceim Cain *LB. F.* ⁴ burcu *B. LB.* burgu *C.* brugu *L. F.* ⁵ in betha *LB.* in beatha *F.* ⁶ a thuath dé *L. C.* a tuatha de *F.* ⁷ ní chelam *L.* ⁸ torba *L. B.* tarba *LB. F.* dia promam *B.* dia fromam *L.* dianpromam *LB.* díupromum *F.* ¹⁰ brolach *L. C.* brolluch *F.* prolach *LB.* an brolac *B.* ¹¹ atberam *L.* ¹² bréig *L.* breg *B.* bric *LB.* brecc *F.* ¹³ neoch *LB. F.* ¹⁴ dianad *C.* dianid *F.* dianit *LB.* dianod *B.* ¹⁵ is hi *F.* ¹⁶ Muire *LB.* ¹⁷ Cid *LB.* Cit *C.* ¹⁸ Cid mor righe an domhui *F.* ¹⁹ sic *LB.* aduini *L.* a duine *B.* ²⁰ adachisu *F.* ²¹ fa *L.* ²² isle *LB.* isliu *B. L.* ²³ la *L.* fia *LB. F.* ²⁴ la duiniu *B. L.* fia dainib *LB.* fia dhainib *F.* ²⁵ con delmuim a gretha *E.* a ngréthai *LB.* a ngréthæ *F.* ²⁶ biatt *B. L.* bid *LB.* bidh *F.* ²⁷ ard *LB.* ²⁸ latha *L.* ²⁹ betha *LB. F. B.* bithi na bethu *C.* ³⁰ itaam *L.* ataimne *F.* atáimne *B.* hi taimne *LB.* atamne *C.* ³¹ as *LB.* ³² conic *L.* conicc *F.* ³³ in *LB. F.* ³⁴ cach *L.*

161. Cid¹ a tír i táam²
ata saibri saigthi,³
di neurt⁴ Dé, deilm
sochlae,
fil and dún⁵ ro phraidchi.⁶
165. Atbath borg⁷ tromm
Temra
la tairthim a flathe,⁸
col-lín corad⁹ sruithe
maraid Ard mór Machae.¹⁰
169. Ro múchad, mór tirbaid,¹¹
míad Lóiguiri roglaig,¹²
ainm Pátraic án aurdaire¹³
atá som for forbait.¹⁴
173. Fororbait¹⁵ in chretem,
méraid co dé imbrátha,¹⁶
genti bidbaid bertar,¹⁷
ní trehtar¹⁸ ar-rátha.
177. Ráth Chrúachan ro
scáichi,¹⁹
la hAilill gein mbúada,²⁰
cáin ordan úas flathib
fil i cathir Chlúana.
161. Even (in) the land
where we are, whose wicked
ones are wealthy: of God's
might—a famous sound,—
there is one who has preached
to us.
165. Tara's mighty burgh
perished at the death of her
princes: with a multitude of
venerable champions the great
Height of Machae (Armagh)
abides.
169. Right valiant Lóiguire's
pride has been quenched—
great the anguish; Patrick's
name, splendid, famous, this is
on increase.
173. The Faith has grown:
it will abide till Doomsday:
guilty pagans who are carried
off, their *raths* are not dwelt in.
177. Rathcroghan, it has
vanished with Ailill offspring
of victory: fair the sovranity
over princes that there is in the
monastery of Clonmacnois.

¹ Céd *L.* ² natire hi taimne *LB.* i táimne *B.* a taimne *F.*
³ saigthe *C.* *L.* saighthe *B.* *F.* saigte *LB.* ⁴ neort *B.* *L.* nert *LB.*
nirt *F.* ⁵ dund ann *C.* duinn and *B.* dun ann *F.* ⁶ ro pridchai *L.*
dun nann roptechthe *L.* ropritcha *LB.* ro pridchai *B.* ro praitcha *F.*
⁷ brog *L.* broc *LB.* brocc *F.* ⁸ la tairthim a flathe *F.* la tairthim
a flathi *L.* la tæirthim a flatha *LB.* tæirthim *B.* ⁹ corath *L.* *C.* col-lín
choir chuairt *B.* *L.* ¹⁰ machæ *F.* machi *L.* macha *LB.* ¹¹ sic *LB.*
tairbaid *L.* ¹² loglaig *L.* roghlaigh *F.* ¹³ sic *C.* erdraicc *L.*
aurdraic *LB.* ¹⁴ atá som for forbait *L.* ata son for forbait *LB.* ata san
for forbait *F.* The consonantal rhyme—*roglaig forpairt*—is faulty, like
terephit, martir, Sept. 8, *taithlech aithmet*, Sep. 19, *tichtu*, *Issu Epil.* 394,
396. ¹⁵ for forbait *LB.* *F.* For forbait *L.* *C.* ¹⁶ sic *L.* dea bratha
LB. *F.* la bratha *C.* ¹⁷ berrhair *L.* bertair *B.* berthair *LB.*
¹⁸ threbhair *L.* trebhair *LB.* ¹⁹ roscaiche *L.* *LB.* ro scaithi *E.*
ro scaichi *B.* ²⁰ buada *LB.*

181. Classa búana bindi
im Chíarán ci at-cois,¹
la séssilbe rnbuada
Chlúana móir maicc²
Nois.³

185. Níptá ní bas dílsiu⁴
seirc Dé ma darónaid,⁵
adrad in ríg nélaig,
is de ní beth⁶ brónaig.

189. Borg⁷ Aillinne úallach
atbath lia slóg⁸ mbágach,⁹
is mór Brigit búadach,
is cáin¹⁰ a rrúam dálach.

193. Borg¹¹ Emna ro tetha,¹²
acht mairte¹³ a clocha :
is ruám¹⁴ iarthair betha
Glenn dálach dá locha.

197. Lóichet¹⁵ laindrech¹⁶
lígach
Fernae fortrén¹⁷ eobail,
ní mair in drong úabair
ráith Bécce¹⁸ maicc Eogain.

201. Cid na déccaid¹⁹ uili
bretha in ríg²⁰ cétnai ?
ní mair Bécc²¹ macc
Eogain,
maraid²² Aed macc Sétnai.

181. Choirs lasting, melodious, around Cíarán, if thou shouldst mention him : with the victorious tumult of great Clonmacnois.

185. Ye have nothing that is dearer than the love of God, if ye can achieve it, adoration of the Cloudy King : 'tis thence ye will not be mournful.

189. Aillenn's proud burgh has perished with its warlike host : great is victorious Brigit : fair is her multitudinous cemetery.

193. Emain's burgh it hath vanished, save that its stones remain : the cemetery of the west of the world is multitudinous Glendalough.

197. A lamp lucid (and) beautiful is Ferns the mighty, good-great : the proud throng in the *rath* of Bécc son of Eogan abides not.

201. Why do not ye all see the judgments of the same King ? Bécc son of Eogan abides not, Aed son of Sétna abides.

¹ ciatcoois *F.* ciatchois *C.* ² maic nó muc *L.* mec *nó* muc *C.* ³ noois *F.*
⁴ Níptá ní bas tilsiu *L.* Nimtha ni is diliu *F.* as dílsiu *B.* Nimtá ni as diliu *LB.* ⁵ daronai *L.* dorona *C.* dosronaid *F.* dorónaid *LB.* ⁶ nibdir *L.* nibet *LB.* nibdar *F.* ⁷ Brog *L.* Broc *LB.* Brocc *F.* ⁸ la sluag *L.* *F.* lia sluag *C.* lia slog *LB.* ⁹ bagach *LB.* ¹⁰ mor *L.* ¹¹ Brog *L.* Broc *LB.* Brocc *F.* ¹² ro tetha *L.* ro scaiche *F.* *LB.* ¹³ mairit *B.* *L.* mairde *LB.* *F.* ¹⁴ ruaim *LB.* ruam *B.* *L.* roim *C.* ¹⁵ Lochat *L.* Lóichet *B.* ¹⁶ loinnrech *E.* lainrech *L.* lainnrech *F.* ¹⁷ forthren *L.* ¹⁸ sic *B.* ráith Bécce *LB.* raith Beice *F.* béce *C.* ¹⁹ decais *L.* dechais *B.* déchaid *LB.* dechaid *F.* ²⁰ Crist *L.* ²¹ bécc *C.* *L.* béc *B.* becc *LB.* ²² mairid *LB.* *F.* maraid *L.*

205. Senchathraig na ngente
imma roerad¹ rudrad,²
it fássa cen adrad,
amail Lathrach Lugdach.
209. Ind locáin ro gabtha³
déssib ocus trírib,⁴
it rúama co ndálaib,
co cétaib, co mílib.
213. Ro milled in gentlecht⁵
ciárbo lígdae⁶ lethán,
ro lín flaith Dé Athar
nem, talam la trethan.
217. Táthunn⁷ ní as nessá⁸
ar ar súil salm sobail,
de neurt Dé, dian medair,⁹
indíu déud¹⁰ domain.¹¹
221. Donnchad dric rúad¹²
rogdae,¹³
nó Bran búadach Berbae,
ní beir dím¹⁴ sním¹⁵ lobrae
athigid a m-memrae.
225. MaelRúain iarna goiri,
grían már desmaig Midi,
occa lecht co ínglaini
ícthair¹⁶ cnet cech¹⁷ cridi.
205. The old cities of the
pagans, wherein ownership
has been acquired by long use,
they are waste without worship,
like Lugaid's House-site.
209. The cells that have
been taken by pairs and by trios,
they are Romes with multitudes,
with hundreds, with thousands.
213. Heathendom has been
destroyed, though fair it was
and wide-spread : the kingdom
of God the Father has filled
heaven, earth and sea.
217. We have something
nearer before our eyes—a holy
psalm—of God's virtue, a
vehement saying, to-day at the
world's end.
221. Donnchad the wrathful,
ruddy, chosen, or victorious
Bran of the Barrow, visiting
their tombs takes not from me
the weariness of weakness.
225. MaelRuán after his
pious service, the great sun on
Meath's south plain, at his
grave with purity is healed the
sigh of every heart.

¹ imaroraid *LB. F.* ima rorad *B.*
³ ro geibhetea *F.* rogabtha *L. LB.*
co triribh *F.* deissib ⁷ tririb *L.*
⁶ ciaba lighach *L.* ciabu ligach *B.*
⁷ Tathum *LB.* Tatham *B.* Táthunn *F.* Tathund *L.*
as nessu *L.* as nesa *B.*

² ruadrac *L.* rudrad *LB. F.*
⁴ con dessib is tririb *LB.* con deisibh
⁵ genntliucht *LB. F.* geintlecht *L.*
ciarbo ligda *LB.* ciarbo ligdha *E.*

⁸ is nessu *LB.*

⁹ medair *F. L. C.* medar *LB.* meadhar *B.*

¹⁰ diaid *L.* deud *LB.*

¹¹ in domain *L.*

¹² drec rí *L.*

¹³ roglac *B.*

¹⁴ dinn *B. H.*

¹⁵ snim *L. F.* snim *LB.*

¹⁶ ictar *L.* icthar *LB.* icthur *F.*

ícthair *C.*

¹⁷ cach *L. C.*

229. Is comiúir¹ in Coimmdiu
cé thúirtir² a thréta,³
bithrágaith⁴ a náimtea,⁵
bithmáraig⁶ a gréta.⁷

233. In gormríg ro múchtha,
in Domnaill ro plágtha,
in Chíaráin ro rígtha,
in Chronáin ro mártha.

237. Na⁸ mórlébe andaig⁹
ro tesctha co rinnib,
doróntha col-léce¹⁰
slébe¹¹ donaib glinnib.

241. Cía ron-beth do-ching-
thecht,¹²
cath fri¹³ Demon détlae,
diar combair,¹⁴ ard áge,
maraid in Críst cétnae.

245. Cit¹⁵ úallaig ríg talman
i tlachtaib at¹⁶ glainiu,¹⁷
atbélát¹⁸ iar tuiliu,¹⁹
téit cách ría n-arailiu.²⁰

249. In rí cain co ngoiri,²¹
Íssu úas tuinn tuili,²²
madgénair²³ ó Mairi,²⁴
maraid dianéis uili.

¹ comiuir *L. LB. F.* comiur *C.* comdiuir *E.* comiuir *MacF.* condíur *B.*
² tuirther *C.* turtir *L.* thuirther *B.* thuirter *F.* ³ a tretha *F.* a
thretha *L.* a thrétha *LB.* ⁴ bithrogaid *L.* bithrógait *LB.* bithraghait *F.*
⁵ náimtiu *L. LB.* naimdui *B. C.* ⁶ bithmóraig *L.* bithmoraid *B.*
bithmarait *F.* ⁷ gerta *L.* gértha *LB.* gertha *C. F.* ⁸ Ina *C.*
⁹ annaigh *H. B. E.* annaig *C.* ¹⁰ coeleci *LB.* coleice *F.* ¹¹ slebti *LB.*
sleibhti *H.* sléibe *B.* sleibti *C. F.* ¹² docingeacht *B. C. L.* docingtechta *E.*
¹³ fria *LB.* fri *C. E.* ¹⁴ fortacht *L.* cobair *C. B.* cabhair *F.* combair
LB. ¹⁵ sic *C. B. L.* Cit *LB.* ¹⁶ con *L.* is *LB.* is no co *F.* ¹⁷ co nglaine *B.*
conglaini *L.* congairiu *LB.* ¹⁸ atuelat *L.* atfiadat *LB.* itfiadat nó atbelat *F.*
¹⁹ tuile *B.* ²⁰ sic *LB.* araile *L.* ²¹ ngairiu *LB.* ngaire *F.* nglaine *B. L.*
²² tuile *L.* tuiliu *LB.* ²³ nodgeinair *L.* madgenair *L. B.* magenair *B.*
C. madngenair *F.* ²⁴ Maire *L.* Muire *LB.* ²⁵ daneis *C.* dianéis
L.B. dianeis *L. F.*

229. The Lord is equally
just if his flocks are scrutinized:
He ever minishes his foes, He
ever magnifies his champions.

233. The famous kings
have been stifled: the
Domnalls have been plagued:
the Ciaráns have been
crowned: the Cronáns have
been magnified.

237. The great mountains of
evil have been cut down with
spear-points: forthwith have
mountains been made of the
valleys.

241. Though we may have
evil combating, a battle
with the bold Devil; to aid us,
a lofty pillar, the same Christ
remains.

245. Though haughty are
earthly kings in robes that are
brightest, they will perish after
abundance, each goes before
another.

249. The fair King with
piety, Jesus over a wave of
flood—He was happily born of
Mary—abides after them all.

253. Ro lénad nert Demuin
conā dubslúag dígnai,
bithmaraid¹ i n-úagai
nert rúanaid ar rígnai.
257. Cia resme² fo a mindsom
dorega³ a rannsom,
ol ní tiamdae timsom
ní émsither⁴ aünsom.
261. Bad⁵ sonairt ar n-airle,
ascnam anas dílsiu,
ar⁶ issed as úaisliu
caraín⁷ uili Íssu.
265. A Íssu not-guidiu
ar écnairc na slógsa,⁸
do thol in maith mórsa,⁹
a rímsom¹⁰ dorónsa.
269. Dorónsa do réirsiu,
a Rí Sión slúagaig,
ro bithbéo¹¹ lat rígraíd
isin bithflaith búadaig !
273. Ro béosa¹² fort láimisiu
isind flaith i mbísiu !
bendacht cecha bordgal¹³
for' ordan,¹⁴ a Íssu !
277. A Íssu con-ruidiur¹⁵
do rígrad¹⁶ do rélad,
iarsind urd do-chúatar
cucut¹⁷ for¹⁸ nem nélach !
253. Weakened hath been
the might of the Devil with
his dark despicable host: ever
abides in perfection the strong
might of our King.
257. If we should run under
His diadem, His part will come:
since He is not slow (or) feeble,
there will be no inability there.
261. Let our will be firm, let
us strive after what is dearer:
since 'tis this that is nobler,
let us all love Jesus !
265. O Jesus I beseech Thee,
because of the intercession of
these hosts: (be) Thy desire this
great good, their numbering
may I be able to make !
269. May I do Thy will,
O King of hostful Zion ! may I
be for ever with Thy kingfolk in
the eternal victorious kingdom !
273. May I be on Thy hand
in the realm wherein Thou art !
A blessing of every *bordgal* (?)
on Thy sovrainty, O Jesus !
277. O Jesus, I profess (?)
to manifest thy kingfolk accord-
ing to the order (in which) they
have gone to Thee in cloudy
heaven !
- ¹ bithmairid *F.* ² resmai *B. L.* ³ dorigi
L. C. B. ⁴ féimdebthar *L.* ⁵ Bud *LB.* ⁶ ol *B. L.* ⁷ carum *LB.* ⁸ sluagsa *L.* ⁹ mársa *H.* ¹⁰ rimssi *H.* ¹¹ sic *LB.* ¹² rotbeosa *C.* ¹³ beosa *L.* ¹⁴ Rot *C.* ¹⁵ cache brotgail *L.* ¹⁶ hordan *LB.* ¹⁷ chucut *L.* ¹⁸ co *B. L.*
- ¹ bithmaraid *F.* ² resmai *B. L.* ³ dorigi
L. C. B. ⁴ féimdebthar *L.* ⁵ Bud *LB.* ⁶ ol *B. L.* ⁷ carum *LB.* ⁸ sluagsa *L.* ⁹ mársa *H.* ¹⁰ rimssi *H.* ¹¹ sic *LB.* ¹² rotbeosa *C.* ¹³ beosa *L.* ¹⁴ Rot *C.* ¹⁵ cache brotgail *L.* ¹⁶ hordan *LB.* ¹⁷ chucut *L.* ¹⁸ co *B. L.*

281. Ní fil isin blíadain,
a Chríst, cé no¹ clunter,
laithe isind alltar
nach at-rised² munter.

285. Is menann,³ a Ruiri,⁴
a Rí rímter⁵ flaithi,
sluindfemmi col-luithi⁶
sóerchainde lea cech⁷ laithi.

289. Ar lebráin nos-túirfem
fri nech for a n-íaráir,
regmi cen nach díchiul⁸
cech ndíriuch⁹ don blíadain.

293. Bid hé corp ar n-aicde
admat na ba¹⁰ tíamdae
comlín caiptel cóemdae
fo lín laithe mblíadnae.¹¹

297. Arná bé for crinniur¹²
do¹³ intliucht¹⁴ co saichi,
cech¹⁵ caiptel col-luithi¹⁶
sloindfith¹⁷ féil cech¹⁸
laithi.¹⁹

301. Laithe na mí sí mársa
fris-reith²⁰ in grian búansa,
ar in sluaiged²¹ n-ánsa
ní brúifem an núallsa.²²

1 ciano *L.* ceno *F.* cení *LB.* 2 rissed *L.* risad *LB.* 3 menand *L.* *LB.* *F.*
 menenn *H.* 4 ruire *E.* *LB.* 5 rímther *B.* rimther *L.* *LB.* rimther *H.* See
 infra Ep. 46. 6 sloindfimni cen loithi *L.* sloinnfemne cin loithi *H.*
 sloindfimni cen loti (i. cen bailbe), *B.* sloinnfemne cin loithi *F.* sluinnfemne
B. 7 cach *L.* *C.* 8 dichil *L.* dichel *LB.* dícheal *B.* díciul *F.*
 9 cachndirich *L.* cach direach *C.* 10 nab di *L.* na bidh *E.* na bad *F.*
 11 fo lin laithiu bliadhnae *F.* 12 sic *L.* *F.* for crindither *LB.* for crinniter
H. for crinditer *C.* for crindur *E.* for crindter *B.* 13 don *B.* 14 intliucht
L. *C.* inntliucht *B.* indtliucht *LB.* 15 sic *C.* cach *L.* gach *E.*
 16 sruithe *L.* go loithi no gen luithi i. gen bailbe *E.* colluithiu *F.* colluithe
LB. colluite *C.* 17 sloindfit *L.* sluinnfet *LB.* *F.* sluinnfid *B.* sluinnfed
C. sloinnsfeid *H.* 18 a *L.* 19 láithi *H.* 20 sic *B.* raith *LB.* *F.* *H.*
 21 ar a sluagad *LB.* 22 brudfe inuallsa *E.* bruifem annualsa *L.*
 nuallsa *B.*

305. Nóna ocus ída,¹
réim calne co síri,
fort² margan co mbáni
bieit inna líni.

309. Lilisiu³ do⁴ laithib
it lebránaib lérib,
lilisiu⁵ iar líníb
col-léir donaib félib.⁶

313. Mani tuicce samlid⁷
ord fil for ar lóidib,
nod- dlomaim⁸ fíad dálaib⁹
is dallchéilliu¹⁰ dóinib.¹¹

317. Dénam tormach n-eólais
do¹² intliucht co saichi :¹³
cech caiptel co luithi
sluindfid¹⁴ féil cech laithi.¹⁵

321. Laithe na mír ngréine
ním-fóirsa¹⁶ a salland,
diar lóid¹⁷ arnáp inmall,
acht dá sé cán calland.

325. Ón challaind co alaili¹⁸
ním-fóirsa¹⁹ far sétaib,
acht cóic caiptil uasail
sescat ar trib²⁰ cétaib.

305. Nones and ides, a series
of calends with truth, on thy
margin with whiteness they
shall be in their line.

309. Thou wilt follow the
days in thy pious booklets:
thou wilt follow according to
writings the feasts assiduously.

313. Unless thou understand
thus the order that is on our
lays, I declare it before assem-
blies, 'tis a blind direction to
men.

317. Let us make an increase
of guidance to a bad under-
standing: every chapter swiftly
will declare each day's feast.

321. The days of the solar
months, to sing them shall not
delay me, except twice six fair
calends, so that our lay may not
be tedious.

325. From one New Year's
Day to another nought shall
delay me along paths, save five
and sixty and three hundred
noble chapters.

¹ nonæ 7 idæ B. L. ² for L. ³ Leissiu L. Lilessa LB. Lilesa C. B.
Lilessu F. ⁴ dit L. ⁵ lilesa L. C. lilessai LB. lilesa F. liles B.
⁶ coléir dina feilib L. dina B. dona F. ⁷ Mani thuca samlaid L.
Maine tucai samlaid H. Mane tuice samlaid F. ⁸ nondlomaim L. C. H.
nondlomhaim B. notlomaim LB. ⁹ nodlomaim fia dalaib F. ¹⁰ itáll
céiliu LBr. itall céille H. it dall ceiliu F. itall celliu B. ¹¹ dúinib L.
dainib F. ¹² don B. ¹³ saiche L. LB. F. ¹⁴ sluinnfet F. B. sluinnfid LB.
¹⁵ cotarlam cen loithi | fo leith feil cach laithi B. L. ¹⁶ ni færsa LB.
nimfoersa L. nimfoirfe B. nimfoirse i. nim fuirgenn a radh *no* ni fil ann
co himel i. co deiriudh F. ¹⁷ laith B. L. laid LB. F. ¹⁸ araille F.
alaile LB. alailiu L. ¹⁹ ni foirson LB. ni fóirsón C. nim foirson F.
nimfoersa L. ²⁰ tri .c. aib L. F. .ccc.aib LB. trib B.

329. Oc cuindgid¹ na féle
assa fortrén² taitnem
túir la fége frithgnam
col-léir ord na caiptel.

333. In t-ord inna caiptel
cona lóidib³ lérib,
is é ord iar líníb
file⁴ forsna félib.

337. Flaithem nóeb⁵ na ndúile,⁶
Críst macc Maire nóibe,⁷
Íssu inmain⁸ áge,
tóided⁹ ré síl dóine.¹⁰

329. In seeking the feasts
whose radiance is mighty search
with diligent keenness¹¹ industriously
the order of the chapters.

333. The order of the chapters
with their assiduous lays,
'tis this, according to writings,
which is on the feastdays.

337. The holy prince of the
elements, Christ Son of holy
Mary, Jesus, beloved pillar, let
Him lead on before the race of
men.

¹ cuingid *C. L.* cuinncid *F.* cuincidh *B.* cunchid *LB.* ² forthren *L.*
³ llaither *L.* læidib *LB.* læigibh *F.* ⁴ fili *L. C.* fuilet *F.*
⁵ Flaithim nóeb *L.* Flaithem noem *LB.* ⁶ nanuile *B.* ⁷ muire
noeime *LB.* muire noeimhe *F.* maire nóebe *L.* ⁸ inmaine *L.*
⁹ toidhet *F.* toied *B.* toided *R². LB.* ¹⁰ dúnne *L.* doine *LB. B.*
¹¹ lit. with diligence (*frithgnam*) of keenness (*fége*).



FÉLIRE OENGUSSO CÉLI DÉ.

THE MARTYROLOGY OF OENGUS THE CULDEE.

MÍ ENAIR.

A. Kalendis Januarii.

Re síl dálach dóine¹
tóidé² in rí remain
luid fo recht, ard eráil,³
Críst i callaind enair.⁴

B. iv. Nonas.

Esodir in t-epscop,
abb⁵ ecaile ardae,
Manchéne⁶ án Aircé,⁷
Scothíne mind Margae.⁸

C. iii. Nonas.

Mármártrae Rodonis⁹
cona chléir, cain ésce,
Fintan¹⁰ co feib úasle,
Findlug¹¹ derb Dúin Blésce.¹²

D. Pridie Nonas.

Bás caid Aquilini
co mbuidin¹³ ba balcu,¹⁴
hi fiul Chríst trea¹⁵ curpu
docóemnachtar¹⁶ tlachtu.

JANUARY.

1. Before men's multitudinous race let the pre-eminent King lead ! Christ on January's calends underwent the Law, high the requirement !

2. Isidorus the bishop, abbot of a high church : splendid Manchéne of Airec, Scothíne, the diadem of Marge.

3. Rhodon's great martyrdom, with his train, a fair moon : Fintan with a long life of nobleness ; Findlug the sure, of Dún Blésce.

4. The pure death of Aquilinus with a troop that was strongest : in Christ's blood by means of their (martyrised) bodies they had washed (their) robes.

¹ dained *C.* dáine *L.* daine *F.* ² taidhet *F.* taided *L, LB.* toied *B.*
nárd nerain *R¹.* nárd nerail *L.* nard narail *C.* ard erail *LB.* ard erail *B.*
F. ard érain *E.* ⁴ ienair *F.* ⁵ ap *C.* ⁶ manchene *R¹ F. L.*
mainchine *L, LB.* ⁷ airgge *R¹* argge *L.* arrgge *B.* eirge *B. LB.*
airge *C.* airci *F.* ⁸ maicre *R¹.* mairge *F.* ⁹ Mommartra rodamais *L.*
Mormartra rodanis *H.* *C.* rodánis *B.* Mor martra rodanis *LB. F.*
Mormartra *R¹.* ¹⁰ findlug *R¹.* finntan *H. F.* ¹¹ sic *C.* fintan *R¹.*
finnlug *H. F.* findluch *B.* ¹² duinlesci *LB.* dun blesce *F.* dun bleisce *R¹.*
dunblesci *H.* dunbleisci *L.* dun bleisce *C.* dúin blésce *B.* ¹⁵ tria *B. F. L.*
¹³ combuidne *L.* ¹⁴ balcdú *H.* balccu *L.* ¹⁶ docóemnagtar *R¹.* docóemnacair *L.* -nacair *B.* rocaomnagair *E.*
rochaemhnacar *F.* docoemnactar *LB.* dochoemhnichter *H.* docoimnactar *C.*

E. Nonis.

Togairín Semeoin¹ srotha
co Críst, cruth ron-glea,
ba cain-grán, greit² núá,
Ciar ingen Duib-re.³

F. viii. ante Idus.

Ráith coa⁴ ríg, rán togae,⁵
Iulián all⁶ inglaine,
ní dlig sár, slán subae,⁷
bathes⁸ már Maicc Maire.⁹

G. vii. ante Idus.

Martræ Luciáni
co slóg már ba díxu,¹⁰
imrordus as¹¹ húaisliu
tossach corgais¹² Íssu.

A. vi. ante Idus.

Estecht¹³ Egemoni,¹⁴
epscop etiae ardae,¹⁵
Ercnat uág án orbae,¹⁶
Nechtán nár¹⁷ de Albae.¹⁸

B. v. ante Idus.

Aildi géill co inglaini¹⁹
ar²⁰ gnúis ríg ro rádis,
Fáelán deoda dígrais,²¹
Felix find, Uitális.

5. The calling unto Christ
of Simeon the sage—a form
that may purify us : a fair sun,
a fresh champion, was Cíar,
daughter of Duib-re.

6. Ran to his King, right
noble choice ! Julian, rock with
purity : the great baptism of
Mary's Son—perfect gladness !
deserves not outrage.

7. The martyrdom of Lucianus
with a great host that
was higher : I have com-
memorated what is nobler,
the beginning of Jesu's Lent.

8. The departure of Egemo-
nius, a bishop of high penance :
Ercnait a virgin, splendid (her)
heritage, noble Nechtán, from
Alba.

9. Beautiful hostages with
purity, before the King whom
thou hast mentioned : Faelán
the godly, excellent, Felix the
fair, Vitalis.

¹ semeon R¹. semioin F.

⁴ co C. R¹. L. coa LB.

⁵ raith go a righ ran toghadh E.

⁶ LB. togha F. See infra Nov. 7.

⁷ ba haill R¹.

⁸ ba hall H.

⁹ suba R¹.

¹⁰ LB. F.

¹¹ sic L. H.

bathais B. F.

¹² baithis R¹.

baithes LB.

¹³ muire H.

L. LB.

¹⁴ sic B.

dilsiu LB. F.

¹⁵ dilsiu l.

dixiu L.

¹⁶ dixu Mac F.

¹⁷ is H. F.

¹⁸ as C.

Etschert R¹.

L. LB.

¹⁹ Etschert F.

ecimoni LB.

²⁰ egimoni R¹.

C. F.

²¹ arda R¹.

arda L.

²² arddæ C.

arda F.

²³ orba L.

LB. F.

²⁴ orbba R¹.

neir C. F.

²⁵ ner L.

nair R¹.

LB.

²⁶ alba R¹.

L. C. F.

²⁷ albæ LB.

²⁸ co nglaine F.

co nglaine L.

²⁹ fiad BL.

³⁰ digrais R¹.

L. LB. F.

² greid L.

³ -gleaa, nuua, -reaa C.

⁴ -gleaa, nuua, -reaa C.

⁵ -gleaa, nuua, -reaa C.

⁶ -ba haill R¹.

⁷ -ba hall H.

⁸ -suba R¹.

⁹ -bathais B. F.

¹⁰ -baithis R¹.

¹¹ -baithes LB.

¹² -corguis R¹.

¹³ -corguis R¹.

¹⁴ -Etsecht R¹.

¹⁵ -Etsecht R¹.

¹⁶ -ardha R¹.

¹⁷ -ardha L.

¹⁸ -ardde C.

¹⁹ -ardde F.

²⁰ -orba L.

²¹ -orbba R¹.

²² -neir C. F.

²³ -ner L.

²⁴ -nair R¹.

²⁵ -LB.

²⁶ -alba R¹.

²⁷ -albæ LB.

²⁸ -co nglaine F.

²⁹ -co nglaine L.

³⁰ -fiad BL.

C. iv. ante Idus.

Almini a n-itge¹
náchan tecma² drochraann,
Mílit cáid cain cathbarr,
Diarmait Inse Clothraann.

D. iii. ante Idus.

Croch in martir Phetair,
cona šláug³ lán gaile :
a hEgípt,⁴ án⁵ subae,
tánic Macc már Maire.

E. Pridie Idus.

Martræa már Muscenti
cona chléir chán chlandaig,⁶
Críst as rúna rindaid⁷
Laidcenn⁸ macc Baith⁹ Ban-
naig.¹⁰

F. Idibus.

A mbendacht ron-bía
balc itge cen algis,¹¹
Sulpic¹² sochla suabais,¹³
Helair abb Pictaus.¹⁴

G. xix. cal. Febr.

Pais Gluceri¹⁵ deochain,
diar fiadait ba sercach,
sruith¹⁶ Nolae¹⁷ nóeb sochlach
Felix,¹⁸ Fland find fechtnach.

10. We pray a prayer
to them that an evil lot may
not happen to us, chaste
Miletus, a fair helmet,
Diarmait of Inis Clothraann.

11. The cross of Peter
Martyr, with his host full of
valour: out of Egypt—splendid
gladness ! came Mary's great
Son.

12. The great martyrdom
of Moscentius, with his fair
prolific train ; Laidcenn, son of
Baeth Bannach, declared the
mysteries of Christ.

13. We shall have their
blessing ! a strong prayer with-
out importunity : Sulpicius
(Severus) famous, delightful,
(and) Hilary abbot of Poitou.

14. The passion of Deacon
Glycerus ; to our Lord he was
loving : Felix the elder of
Nola : Fland fair (and) happy.

¹ Ailmisi itge *L.* Ailmne aitge *C.* Ailme itge ndichra *LB.* Ailme aitche
ndichra *F.* ² arnantecma *R¹.* nachamtecma *L.* nacam tecma *B.*
nachintecma *LB.* nchan- *C.* ³ cosintiuag *R¹.* cosin sluag *L.* sasluag
LB. ⁴ hegept *C.* heighipt *F.* ⁵ na under which is written lan *F.*
⁶ clandaich *C.* clannaigh *F.* ⁷ as runu rindid t rinnaid i. ro innis *C.*
rindaig *F.* asruna rinnaid *R.* as runaidh *B.* ⁸ Laicenn *R¹.* Laidgenn *L.*
Laidcend *LB.* Ladcand *F.* ⁹ baid *F.* ¹⁰ bannaich *C.* ¹¹ algais *R¹.*
algais no conailgis *C.* alghis *F.* alges *L.* ailgis *LB.* ¹² sothnge *LB.*
Sulpic suitgni *F.* sulpic soithnge *C.* ¹³ suabais *R¹.* *C.* *L.* *LB.*
¹⁴ pichtadis *R¹.* pectabis *B.* ¹⁵ sic *C.* *R¹.* *L.* luceti *LB.* *F.* ¹⁶ sruth
R¹. *L.* *LB.* ¹⁷ nolæ *LB.* nola *R¹.* *L.* *F.* ¹⁸ felix *L.* *C.* *F.* felic *LB.*

A. xviii. cal. Febr.

Foráith már¹ ñgur ñgalar,
carais már² tromm tredan,
in grán bán ban Muman
Íte³ Chluana credal.⁴

B. xvii. cal. Febr.

Cráibdig⁵ i féil Fursai⁶
frisrocabsat⁷ ríge,
trí⁸ míli, méit búadae,
for fchit már⁹ míle.

C. xvi. cal. Febr.

Nos-molammar¹⁰ menicc
fobíth¹¹ nídat¹² calaid,
lucht céssais¹³ cen chinaid
i féil Antóin manaig.

D. xv. cal. Febr.

Mórard Petair apstail
i rRóim, rád¹⁴ as¹⁵ díxu,
lassin líth as¹⁵ úaisliu
bás¹⁶ mór máthar Íssu.

E. xiv. cal. Febr.

Estecht¹⁷ Mairi,¹⁸ Marthae,¹⁹
coniugum nond-áli,²⁰
lassin féil co sóiri²¹
sen-Phóil²² cain co n-áni.

15. She succoured many grievous diseases : she loved many severe fastings, the white sun of Munster's women, Íte the devout of Cluain.

16. On the feast of Fursa the Pious there ascended to the Kingdom (of heaven), three thousands—greatness of victories—and a score of great thousands.

17. We often praise them, because they are not hard, the crimeless folk that suffered on the feast of Antony the Monk.

18. The magnifying in Rome of the apostle Peter—a saying that is higher—at the festival that is nobler, the great death of Jesu's Mother.

19. The departure of Marius (and) Martha, *conjugum*, whom thou invokest, on the noble feast of Old Paul fair with splendour.

¹ Foraith mar C. foraith Mur R¹. mor L. LB. F. ² mar C. mor R¹, L. LB. F. ³ m'Íde L. ita C. ite F. ⁴ credail R¹. L. creadhal F. credal LB. ⁵ craidbig R¹. cradbig L. craibdig LB. ⁶ fursu F. ⁷ frisrocobsat R¹. ⁸ noi R¹. noe L. tri LB. teora F. ⁹ mar R¹. mor L. LB. ¹⁰ Nosmolomar L. ¹¹ fobi R¹. sobith L. LB. ¹² nitat H. nidat R¹. F. LB. nibdar i. nibdat L. ¹³ roches C. cesais L. F. chésais H. ¹⁴ rém L. rad R¹. LB. radh F. ¹⁵ is LB. F. ¹⁶ tasc R¹. B. L. F. bás LB. ¹⁷ sic L. F. Etsecht R¹. LB. ¹⁸ maire R¹. F. muire L. LB. ¹⁹ is martha R. L. F. ²⁰ coniugum nodnali R¹. sororum lazári L. lazairii LB. lazari F. ²¹ noebi LB. noibe B. soiri F. saire R¹. L. ²² senphoil R¹. senphoile L. senpoile LB. F.

F. xiii. cal. Febr.

Án cethrur conúagu¹
for óenlith as² nóebu,
mo Laca,³ mo-Ecu,
Sabaist ocus Óenu.⁴

G. xii. cal. Febr.

Ropat óin⁵ dom šnádud⁶
com ríg—réim as díxu—
Fuinche,⁷ feidm as uaisliu,
Agna ingen Íssu.

A. xi. cal. Febr.

Estecht⁸ ingen Comgaill,
Colmán maccu⁹ Béognai,
Ualerius¹⁰ cen dígnæ,
Felix¹¹ fuair cuairt¹² ceóldai.

B. x. cal. Febr.

Césad Sevriapi,¹³
Clementi¹⁴ consádu,¹⁵
ron-snádat¹⁶ dond rígu
cona ndúnud dánu.¹⁷

C. ix. cal. Febr.

Domm anmain, domm
chorpán
rop mûr ar cech¹⁸ merblén
Babill,¹⁹ bruth óir forlan,²⁰
cona thriur dedblén.²¹

20. Splendid are the four
whom I knit together on one
festival that is holier, my Laca,
my Ecu, Sebastian and Óenu.

21. May they be one to
protect me to my King—course
that is nobler! Funche—
effort that is highest—Agnes a
daughter of Jesus.

22. The departure of Com-
gall's daughters: Colmán
great-grandson of Beógnai:
Valerius without reproach:
Felix (who) found a melodious
sojourn.

23. The passion of Severian-
nus and of Clement I set
together: may they protect us
to the Kingdom with their
daring host!

24. To my soul, to my poor
body may Babylas, the abundant
mass of gold, with his
three weaklings, be a rampart
against every feebleness!

¹ conhuagu *L.* conhuagu *i.* uagim *B.* ohuagu *i.* ouaigim *F.* coruagu *R.* conuaige *LB.* ² is *F.* *L.* ³ molocca *R.* molacca *L.* molaca *LB.* ⁴ oennu *L.* ⁵ oin *R.* oen *L.* *LB.* *F.* ⁶ pnadud *R.* snadug *L.* snadud *LB.* snadudh *F.* ⁷ fainche *R.* funinchu *F.* ⁸ sic *L.* Etsecht *R.* *LB.* *F.* ⁹ macc hui *R.* *H.* mc hua *L.* mc hui *LB.* mac ui *F.* ¹⁰ uarilius *LB.* *B.* ualeus *L.* ualarious *E.* ¹¹ Feilix *L.* felic *LB.* ¹² cuaird *L.* *H.* ¹³ seueriani *R.* *L.* cebriani *LB.* semuniani *H.* seuirani *F.* sæbriani *B.* ¹⁴ sic *LB.* clemati *R.* *B.* *L.* *H.* *F.* ¹⁵ consaidiu *F.* ¹⁶ ronsnaidet *L.* *H.* ronsnadet *F.* ¹⁷ cona dunadh dana *E.* ¹⁸ cach *B.* *F.* ¹⁹ sic *F.* ²⁰ orlan *R.* *L.* *LB.* orlán *F.* ²¹ deiblen *R.* deblen *E.* deidhlen *F.* deidhlen *B.*

D. viii. cal. Febr.

Ní dedbul¹ al-lathe,
líth fris cuirter² grethae,
co Críst cechaing sathe,
Pól i mbathis brethae.

E. vii. cal. Febr.

Is brígach al-lóchet³
la ríg dodon-farci,⁴
slúag⁵ ortae iar n̄gortai⁶
la pais Policarpi.

F. vi. cal. Febr.

Carais moéda⁷ Muirgein
mírbail gein co mbúadaib⁸:
birt glanbúaid fiad⁹ rígaib
Agnetis deich¹⁰ n-úagaib.

G. v. cal. Febr.

La hAccobrán¹¹ úanni
pais ocht n-úag co n-áni:
gabsat búaid co ndírgi
slúag már¹² Messoriáni.¹³

A. iv. cal. Febr.

Áin epscoip¹⁴ ro rádius,
ron-snádat¹⁵ diar ñdílius,¹⁶
Hipolitus, Paulus,
Gillas, Constantínus.

25. Not puny is the day—a festival (whereon) shouts are sent forth: unto Christ went a swarm, (and) Paul was borne into baptism.

26. Mighty seems their lustre
to the King that encompasses
us, the host that was slain after
famine, at Polycarp's passion.

27. My Lord loved Muirgein,
a wondrous birth with victories !
Agna with ten virgins won a
pure victory before kings.

28. With Accobrán from us
(the Irish), the passion of eight
splendid virgins: Messorianus'
mighty host gained a victory
with righteousness.

29. Splendid (are) the bishops I have mentioned : may they protect us to our possession ! Hippolytus, Paulus, Gildas, Constantinus.

¹ dedbol *B.* ² ro chuirset *L.* ro cumset *B.* friscurtar *H.*
 friscurtar *F.* friscuirter *R¹.* fris cuirther *LB.* ³ a sluagud *R¹.*
⁴ dōdanrachi *R¹.* dodonfairchi *L.* dodonfarchi *B.* dodofairci *LB.* don-
 danfairce *H. F.* do don fairci no do do forsat *E.* ⁵ sic *B.* suaig *LB.*
 slogh *F.* ⁶ iar gortai *R¹.* iar ngngorta *LB.* la gorta *F.* iarngorti *L.*
⁷ mæda *R¹. F.* moeda *LB.* mædha *B.* moida *L.* moeda *LB.* .i. mo-
 iada *B.* ⁸ mbaugaib *L.* ⁹ fia *L.* ¹⁰ Agnetis deich *R¹.*
 angetes *x. L.* agnêtes deich *F.* Agna co ndeich *LB.* ¹¹ sic *R¹.*
 occobran *B. L. F.* hacobran *LB.* ¹² suaig moir *F.* ¹³ mesorani *R¹.*
 misorani *B.* miseraine *L.* miseriani *LB.* suaig móir miserani *F.*
¹⁴ Anepscop *C.* Án escoip *LB.* An esp. *F.* Ain espoc *E.* Án epscop *B.*
¹⁵ ronsnaidet *F.* ¹⁶ dirus *L.* dirus *B.* ndiils *F.* dilius *R¹. LB.*

B. iii. cal. Febr.

Cóecae¹ ar cét martir
martrae mórsus² dorus,³
ainsium⁴ ar⁵ lín ammus
Enán Roiss rind solus!⁶

30. Fifty and a hundred
martyrs, the door of martyr-
dom magnified them: may
Enán of Ross(mór), the bright
star, protect me against a
number of temptations!

C. Pridie cal. Febr.

Sluind Aed fortrén Ferna,
Mael-anfaid ainm remain,
benait co mBríg⁷ tomóir
barr find for slúag enair.

31. Declare strong Aed of
Ferns, Mael-anfaid, a name
preeminent: they strike with
mighty Bríg a fair end on
January's host.

¹ Sesca *R^t*. Coecca no xl *L*. Coeca *nó* .lx. *F*.

² morsa *L*.

³ doros *R^t*.

⁴ sic *R^t*.

LB.

ainsiunn *B*.

snaidsium *B*.

L.

snaithsium *F*.

⁵ iar *L*.

F.

⁶ solos *R^t*.

sholas *B*.

⁷ com rig *L*.

NOTATIONES.

1. *Resil* i. ante omnes qui secuntur. *recht* i. circumci[si]onis. *R¹*.

2. *Essodir*. Aspala ciuitate Hispaniae in qua episcopatum tenuit. *R¹*.

Manchine Airce i. abann fil hil-Laicheis i n-iarthur Laigen 7 Airec abann, et ab eo nominatur quia iuxta illum aeclesia eius sita est i. Disert meicc Ciluirn nomen eius. *R¹*.

Scoithine o Thigh Scoithine a Sleib Mairge. IS fissid cid dia n-ebrad Scoithine fris. Ni *ansa*, ar in scothad¹ imthechta dognid i. dul do Róim a n-aen ló 7 tiachtain uaithe a n-aen ló aile. *Vel* ideo Scoithine dictus est i. Fecht dorala he do Barre 7 seissem ac imthecht in mara 7 Barre i luing. Cid fodera in muir do imthecht duit? ol Barre. Ni muir etir *acht* mag scoth[š]emrach, ar Scuithin, 7 aidlid a láim scoith, 7 cuirid uada do Barre issin luing, 7 itbert cid fodera long do tsnám *for* in muig? Assin guth sin sínid Barre a láim isin muir, atnaig bratan aisti 7 teilgid do Scoithin. Conid ón scoith sin ainmnigher Scoithin. *L*.

No laigdis dano da ingin chorrcíchecha² immi cach n-aidchi comad móide in cath dó fri Demon, cor' himraided a ailiugud trit-sin. Co tainic Brénaind dia derbad, co ñiderbairt Scoithin: Loighed am lepaid-sea in cleirech anocht, ar se. O ro siacht iarum co. huair chumsanta and tecait na hingena issin tech a raibe Brenaind 7 a n-utlaige do grissaig ina caslaib, 7 ní ro loisc in teine iat, 7 doirtid i fiadnaisi Brénaind 7 tiagait issin lepaid chouce. Créd so? ol Brénaind. Is amlaid dogniam cach n-aidchi, ar na hingena. Loighit im Brénaind, 7 ní choemnacair sidhe cotlad etir lasin élscoth. Is anforbthe sin, a cleirig, ar na hingena: intí bis sunn *cach* n-aidchi ní mothraig ní etir. Cid tái nach eirge isin dabaig, a cleirig, damad usaidhe duit? Is minic athaigis in cleirech i. Scothín. Maith, tra, ol Brénaind, is cair duind in derbad so, is ferr intí seo itamni. Doniat a n-aentaid 7 a cotach iarsin, 7 scarait feliciter. *L*.

3. *Findlug* i. Lugaid find. *L*. i. descibul 7 brathair Finntain he, et ideo cum eo nominatur, et in peregrinationem exit in aquilonem. *F*. *Conid hé as noeb i Tamlacha Findloghain i Ciannachta Glindi Geimin L.*

Dun-bléisci i. Flesc nomen amnis qui est iuxta urbem, et ab eo nominatur. *L*. Blesc aimm muccida rig Húa Cuanach . is e ro bui isin dunud sin artus, unde nominatur, *LL*. 355e.

4. *docoemnagtar* i. ronigset co coem a tlachtu i. a n-etaige i. corpora sua. *R¹*.

5. *Semoïn* i. *sacardos*. *L*. i. sacerdos qui Christum in templo inter ulnas suscepit, qui de illo profetauit, qui sepultus est in ualle Iosaphath in una basilica cum Ioseph sponso Marie. *R¹*. *Togairm Semeon* i. monachi in Antiochia queuit in pace. *R¹*.

Ciar i. a Muscraide Thíre atá, 7 do tshíl *Conairi* di³ i. a Muig Escat atá. *L*.

6. *Iulian* i. virgo. *L*.

¹ scothad *L*.

² chorrcíchecha *L*.

³ conairdi *L*.

NOTES.

2. *Mainchine of Airec*, i.e. a river in Leix in the west of Leinster, and Airec a river *et ab eo nominatur*, because near it his church, named Dísert meicc Cuilinn, was situate.

Scothíne. Scothíne of Tech Scothíni in Sliab Mairge. It is worth knowing why he was called Scothíne. Easy (to say), for the shortening (*scothad*) of the journey which he used to make, to wit, to go to Rome in one day and to come from it in another day. *Vel ideo Scothine dictus est*, i.e. Once he met S. Barre (of Cork), he walking on the sea and Barre in a vessel. "What is the cause of thy walking on the sea?" says Barre. "It is not sea at all, but a plain full of clover-blossom," says Scothín, and his hand touches a flower, and he throws it to Barre in the ship, and said: "What is the cause of a vessel swimming on the plain?" At that word Barre stretches his hand into the sea, takes a salmon thereout, and flings it to Scothín. So that from that flower (*scoth*) he is named Scothín.

Now two maidens with pointed breasts used to lie with him every night that the battle with the Devil might be the greater for him.¹ And it was proposed to accuse him on that account. So Brénainn came to test him, and Scothín said: "Let the cleric lie in my bed to-night," saith he. So when he reached the hour of resting the girls came into the house wherein was Brénainn, with their lapfuls of glowing embers in their chasubles; and the fire burnt them not, and they spill (the embers) in front of Brénainn, and go into the bed to him. "What is this?" asks Brénainn. "Thus it is that we do every night," say the girls. They lie down with Brénainn, and nowise could he sleep with longing. "That is imperfect, O cleric," say the girls: "he who is here every night feels nothing at all. Why goest thou not, O cleric, into the tub (of cold water) if it be easier for thee?" 'Tis often that the cleric, even Scothín, visits it." "Well," says Brénainn, "it is wrong for us to make this test, for he is better than we are." Thereafter they make their union and their covenant, and they part *feliciter*.

3. *Findlug*, i.e. Lugaid the Fair, a disciple and brother of Finntan, *et ideo* etc., so that he is a saint in Tamlacha Findlogain in Ciannachta of Glenn Gemin.

of *Dún-bléisce*, i.e. Flesc *nomen amnis* etc. Blesc the name of the swineherd of the king of Húi Cuanach. 'Tis he who dwelt in that fort at first, *unde nominatur*.

4. *they have washed*, i.e. they washed beautifully their *tlachtu*, i.e. their garments, i.e. *corpora sua*.

5. *Simeon*, a priest etc. *The calling of Simeon* etc. *Ciar*, i.e. in Muscraige Tire she is, and of Conaire's² race is she, i.e. in Mag Escat she is.

¹ Robert d'Arbrissel, founder of the monastery of Fontevrault, and the early Christian sect of the Apostolici (or Apotacticī) had a similar practice. See also *The Knight de la Tour Landry*, chap. cxxxiv, Dr. Todd's *Life of S. Patrick*, p. 91, an article in the *Saturday Review* for 13 July, 1867, p. 65, and Yule's *Marco Polo*, first edition, II, 353-357.

² The hero of the Bruden Dá Derga, *Rev. Celt.* xxii.

7. *Luciani* .i. prespiteri, id est prespiteri Antiochie (sub) Maximiano imperatore passus est. *R¹*.

Corgais Issu.

Cargus eli isin gemrad · lam fri cach seri is cóir ann,
corgus Isu in-errach abdal · corgus Moysi is tsamrad tall. *R².¹*

8. *Ercnait* .i. o Dún da en isin Fidbaid i nDail Araide. *L.* Nó Ercnat callech og ba coic 7 ba hetidach do Cholum chille, 7 isi a cell, Cell Chuaca .i. Choca hi Corpri Hu-Chiardai. Ercnat *immorro* a hainm iar fir .i. druinech. huar ercad tall isin t[ş]engaidile rinnagecht sen indossa, ar isi ind og sin ba druinech *cumtha* 7 huamma etaig Colu[i]m cille cum suis discipulis. *R¹*.

Nechtan .i. arair (*sic*) de Albain a chinel .i. o Dún Geimin í Ciannachta Glinde Geimin. NÓ a n-Albain ata Nechtain. *L.*

9. *Faelan* .i. i Cluain Moes[c]na í Feraib Tulach .i. Calue ind Aib Tortain a chell. *L.*

Felix find, Uitalis : duo sancti. *R¹*.

10. *drochrann* .i. mala pars apud inferos. *R¹*.

Milid .i. Meilitia² .i. ab Roma. NÓ Milito [episcopus Laudaciae in Assia Minore. No Milid, *F.*] ut Oengus dicit 7 comad fria Diarm[ait] atberthea deicide. *L.* sacart Ciaran dano Diarmait.³ *F.*

11. a *hEigipt*. .iii. vel u. annis Christus in Egyp[t]o[fuit], ubi ut dicunt in die aduentus eius in urbem omnia illius sunt comminuta idula, tam cito in terram. Affrodius autem nomen principis illius urbis qui Christum et eius parentes benigne suscepit. *R¹*. Cid fodera *conid* sollamain toigecht Críst a hEigipt 7 nach sollamain a dul inti? Ni *ansa*, ar is inann Eigiptus 7 tenebre, 7 is córa suba dia thiachtain neich⁴ eistib quam do dul intib. *L.*

12. *Laidgenn* .i. Laidgenn mac Baith. [Báith] Bannach⁵ Buadach nomen patris est, ó Chluain ferta Molua do Laidgenn, et illic sepulcrum do. *L.*

13. *Sulpic* .i. qui libros Martini⁶ fecit. *L.*

.i. hic Mochonna Inse⁷ Patraic. *L.*

14. *Gluceri*. Gliceri discipuli et diaconi Felicis martiris, qui fecit librum Felicis. *LL. 356^a*.

Nola .i. ciuitas Felicis mairtiris in Italia. No sruth Nola .i. [6] indber Noile i coicrich Tíre Conaill 7 Eogain 7 sruth inti ro gab for brú amnis .i. Noili. *L.*

Fland find : i Cullind i fail Chorcaigi. *LL. 356^a*.

15. *Mur* .i. monachus et discipulus Benedicti abbatis. *R¹*.

Ite o Chill Ite i nHuib Conaill Gabra hi Mumain que Deserum prius uocabatur. *R¹*.

Foraith mor ñgur ngilar .i. ro fortachtaig Dia di nÓ ro reithistar mor ngalair .i. ár ba mor in galur di, dael oc a diul méitigther oirce ro

¹ This quatrain is in *R²* at Feb. 17.

² Dermoto Insi Clothrann *LL. 355^b*.

³ martíne *L.*

⁴ isé *L.*

² Militiades *R¹*.

⁴ neith *L.*

⁵ bannacha *L.*

7. of *Lucianus* a presbyter etc.

of *Jesu's Lent*.

Another Lent in the winter, hand to every food is proper then,
Jesu's Lent in vast springtime, Moses' Lent in summer there.¹

8. *Ercnait*, i.e. of Dún dá én in the Fidbad in Dál Araidi. Or Ercnat a virginal nun, who was cook and robe-maker to Colum cille, and this is her church, Cell Chuaca, i.e. Chóca in Cairbre Hui Ciardai. Her name, however, in truth was *Ercnat*, i.e. embroideress, for *ercad* in the Old Gaelic is now *rinnagecht* 'drawing'; for it was that virgin who was embroideress, cutter and sewer of raiment to Columcille *cum suis discipulis*.²

Nechtan, i.e. from the east, from Scotland is his kindred, i.e. of Dun Geimin in Ciannachta of Glenn Geimin. Or in Scotland is Nechtain.

9. *Faelán*, i.e. in Clúain Móescna in Fir Tulach. Calne in Húi Tortain is his church.

10. Or *Muid* 'soldier' *ut Oengus dicit*, and this may have been said of Diarmait. Now Diarmait was Ciarán's priest.

11. *out of Egypt*.² What is the cause that Christ's coming out of Egypt is a festival and His going into it is not a festival? Easy to say, for *Egyptus* is the same as *tenebrae*, and fitter is happiness at one's coming out of them than at going into them.

12. *Laidgenn*, i.e. Laidgen, son of Baith. Baith Bannach Buadach ('victorious') is his father's name. Of Cluain ferta Molua was Laidgenn, and there is his grave.

13. *Sulpicius*, who made the books about S. Martin.

Here Mochonna of Inis Patraic (is commemorated).

14. of *Glycerus*, etc., *Nola*, etc.

Or *sage of Nola*, i.e. of Indber Noile in the border of Tyrconnell and Tyrone, and he was a sage who dwelt on the bank of the river, i.e. Noile.

Flann the Fair: in Cullenn near Cork.

15. *Mur* etc. Íte of Cell Íte in Hui Conaill Gabra in Munster, *quae* etc.

She succoured great grievous disease, i.e. God helped her, or much of disease ran (to her), i.e. for great was her disease, a stag-beetle as big as a lap-dog a-sucking her destroyed the whole of one of her sides. No one knew of that upon her. Once upon a time she forth, and the

¹ As to the *corgus i n-errach* [= *corgus erraig*] see infra at Jan. 31.

² There is a similar note in the Cheltenham MS., p. 25, translated by O'Curry, M. and C. III, 123.

chlóid a lethtaeb uile, ní fífir nech sin furri. Téit fecht n-óen amach : tic in dael assa fochlai dia heis. Atchiat na caillecha hé 7 marbait *didu* hé. Tic-si iarsin [7] ór na tainic sim *didu* iarfaigis cid dochuaid mo dalta ? ar sí, 7 cia dusfarall hé? Na gat nem foirnd, ar na caillecha, 7 sindé ro marb hé, 7 ní fetamur nabbo urchoitech hé. Cid fil ann *didu*, ar sí, acht ní geba caillech *tre* bithu mo chomarbus issin ḡním sin, 7 ní geb-sa *didu*, ar isi, óm Thigerna, co tuca [a Mac] a nim a richt naíden dia altraim dam dono. Co tainic in t-aingel no gnathaiged timthirecht disi ara hamus. Mithig em, atbered sí *fris*. Co n-erbairt frí: doberthar duit inní *conaigni*. Co tainic Críst chuici a richt naíden. Conid ann atbert si :

ISucán · alar lim im dissipránt,
cia beth cleirech co lín sét · is bréc uile acht Issucán.

Altrum alar lim dom¹ thigh · ní haltram nach dóerathig,²
Issu re³ feraib nime · rem *cride* *cach* aenadhaig.

Isucán óc, mc bithmaith, · ara aire is⁴ ní maithmech,
in rí cosnig⁵ na huile · gan a guidhi bid aithrech.

ISú uassal ainglide · nocho chleirech dergnaide
alar lem am disertan · Issu mac na hebraide.

Micc na muirech, micc na ríg · im thír cia do thisatán⁶
ní huatha[ib] tsailim sochar, · is docho lim Issucán. Isucán.

Canaid cóir á ingena, · d'fir dilius [leg. dliges] *bur* císsucán,
atá 'na purt uasucán, · cé beth am ucht Issucán. Isucán.

Míde ingen Chind faelad mic Cormaic mic Concorp mic Conchobair mic Conaill, mic Aengusa, mic Artchuirb, mic Choirpri Rigfota, mic Fiachrach Suighi, mic Feili[mi]d Rechtmair. L.

16. *Craibdig i feil Fursa.* hi feil Fursa craibtigh. nō docuadar alii relegiosi ad celum in feria eius .i. .ix. mile for .xx. in Parona in Gaillis. Do Conaillib Muirthemhne do Fursa. F. Parona nomen urbis eius in Gallia. R¹.

Mellan mac hua Cuind ó Inis mac hua Chuind for Loch Oirbsin la Connachte ba harmcara do Fursa. Eccmaing Fursa fecht n-óen co Maighnend Chill Maighnend 7 gníet a n-oentaig 7 claechlait a treblait⁷ ar comartha a n-aentad⁸ .i. gail-cind nō daergalar ro bói í Fursu do beith for Maignend 7 peist ro bói a Maignend do dul a Fursa, co mba hé gnathugud Fursu *cach* maitne tri bithu tri mírenna sáille do ithe co ro thérnad gail na piasta. Ecmaing *didu* Fursa tar muir co rocht araile

¹ leg. im, which is translated.
which is translated.

² ndóerathigi L.

³ leg. co,

⁴ eirnidh *ocus* F.
⁶ sic F. am thír cid dom dissiprant L.

⁵ conaic F.

⁷ sic F. claechlaid a

treblaid L.

⁸ n-aentada L.

stag-beetle comes out of its den after her. The nuns see it and then kill it. Thereafter she comes, and since it came not to her she asked, "Where has my fosterling gone?" she says, "and who has visited it?" "Do not rob us of heaven!" say the nuns: "'tis we that have killed it, for we knew that he was hurtful." "However that may be," saith Íte, "for that deed no nun shall ever take my succession. And I will not take (aught) from my Lord until He give me His Son out of heaven in the shape of a babe to be fostered by me." Then came towards her the angel who used to attend her. "'Tis time indeed," quoth she to him. Whereupon he said to her: "What thou askest will be given to thee." So Christ came to her in the form of a babe, and then she said:

Jesukin who is nursed by me in my little hermitage :
though it be a cleric with a number of treasures, all is a lie save
Jesukin.

The nursing that is nursed by me in my house is not the nursing of
a base clown :

Jesus with the men of heaven (the angels) before my heart every
single night !

Young Jesukin, my eternal good ! for heed of Him He is not slack :
The King who controls all things, not to beseech him will cause
repentance.

It is Jesu, noble, angelic, not a . . . (?) cleric,
who is fostered by me in my little hermitage, Jesu, son of the Hebrew
woman.

The sons of the princes, the sons of the kings, though they should
come into my country,
not from them do I expect profit, likelier I deem Jesukin.

Sing ye a chorus, O maidens, to Him that has a right to your little
tribute.

He is in His place above, though Jesukin is in my bosom.

My-Íte, daughter of Cenn-faelad, son of Cormac, son of Cúcorp, son
of Conchobar, son of Conall, son of Oengus, son of Art-corp, son of
Coibre Rigfota, son of Fiachra Suigde, son of Fedlimid Rechtmar.¹

16. *Pious ones on Fursu's feast or On the feast of Fursa the Pious.*
Or other religiosi went to heaven in *feria eius*, i.e. twenty-nine thousand
in Peronne in France. Of the Conailli Murthemni was Fursa.²

Mellan, great-grandson of Conn, of Inis maccu-Chuinn on Loch
Corrib in Connaught, was Fursa's soul-friend. Fursa once happened
to visit Maignenn of Kilmainham, and they make their union and
exchange their troubles in token of their union, to wit, the headache or
piles from which Fursa suffered to be on Maignenn, and the reptile that
was in Maignenn to enter Fursa. So that it became Fursa's practice
every morning always to eat three bits of bacon that he might abate the
reptile's violence. It came to pass that Fursa crossed the sea and

¹ Pedigree of M'Íte ingen Chindfaelad, *LL.* 348^c.

² See his

pedigree *LL.* 349 f. and mnemonic verses beginning *Brathir Fursu, coir a*
rad LL. 354 c, d.

cathraig. Gnúid didu a bés gnathach inti, 7 berar hé co hescob na cathrach dia notad. Ni cráibech caithe do bethaid¹ ar in t-escob. Is cet duitsi, ar Fursa, a chleirig, in ní dobeir formsa sin a [f]romad duit siu. Lingid iarum in peist fochtóir a mbraigit in espuic. O roftir cach sin iarum gairmid Fursu in peist chuici doridisi, 7 morthar ainm De 7 Fursa triasin firt sin, 7 erptar² in cathair uile cona ferand fognuma do Dia 7 do Fursu. L.

17. Ulltan mac Etechtaig i Cuil Corra 7 Ernan o Tigh Ernain 7 an Clairinech Droma bidg 7 Molaissi Cille Molaissi i n-innsib Mumana in hoc die. F.

18. Morad Petair apstail 7rl. .i. a adnacul i Roim. ar is i muig ro batar a thaissi conici sin conid iar sin ro herbad³ Roim dō. R².

Morad Petair 7rl. quando reliquit Constantinus filius Elinæ eam .i. Romam, Petrō, et quando construxit Constantinopolim in regailem ciuitatem sibi,⁴ in catacumma⁵ corpora apostolorum .i. Petri 7 Pauli, custodita sunt anno uno et mensibus .vii., sed uerius [quod] Cornilius papa asportauerat ea a catacumma⁶ post multa tempora post passionem, quia .xx.i. reges, a Neroine, sub quo pasi sunt apostoli Petrus [et] Paulus, usque ad Gaillianum, sub quo corpora eorum a catacumma⁶ [duxit F.] Cornilius. Unde dixit [poeta :]

Maithe tanic risin rig · re Constanti cona brigh,
don chath [raig] moir, mar bad deas · rucad co Roim dia leigeas.

Adubradar legha fris⁶ · comad é leigeas a cnis
fothrugud ar séd a alt · i ful tri cét mac n-eandae.

Co tanic Petar is Pól · isin aidchi iarna tinól
do din na niac mbuiliadh mbind · ocus d'icc in rig rogrind.

Eirg fo baitheis, ar Pedar · frisin rig, narbat eacal,
dáigh ticsaid th'icc ar chinaid · don baithis báin buain idháin.

Siluestar ap na cathrach · eirg fo [a] laim ar is rathmar
gnim diada triasa roich⁶ neam · Trinoit treoda do creideam.

Dochuadar na hapstail ass · ar fagbai! a mbriathar mbras :
ro comaill in rí dia n-eis · cach ní doronsead d'faisneis.

Atgeoin cruth Petair na mbreth · ocus Póil co deiligeach,
ro failsig o tanic in lá · re taibhsin a n-ecosca.

IS on scel sin tainic tair · morad Petair prímapstail,
is leis Róm o sin ille · ocus le Pol cin maithe. Maithe. R².

tasc már Maire .i. hoc die ad Romam tasc bais Maire peruenit. R¹.

Ninnidh Innsi Mhuighi Samh for Loch Erni in hoc die cum Petro et Maria 7 ni Nainnid. No ní he Nindidh dorat comainn do Brightit, 7 i Cill Toma i Midhe ita sen, amhail 10 foillsigh Colum cille dia fis cia naem robui i Cill Toma, gurrop a gair do a hadhnacal araile duine bui isin relic, 7 ised ro ráidh :

¹ bethaig L.

² erbaithir F.

³ ro headhbradh F.

⁴ cibi R². F.

⁵ sic F. catacumna R². catacumba is meant.

⁶ sic F. Adrubratar a lega R².

⁷ triasroichfea LB. which is translated.

came to a certain city. Therein he practices his usual custom and he is brought before the bishop (of that city) to be censured. "Not devoutly dost thou spend thy life," says the bishop. "Thou hast permission, O cleric," says Fursa, "to prove that which inflicts this on me." Forthwith then the reptile leaps into the bishop's throat. So when everyone knew that, Fursa calls the reptile back to him; and God's name and Fursa's are magnified by that miracle, and the whole city with its service-land is conveyed to God and to Fursa.

17. Ultan son of Etechtach in Cúil Corra, and Ernán of Tech Ernain and the Table-face of Druimbidg, and Molaisse of Cell Molaissi in the islands of Munster (are commemorated) *in hoc die*.

18. *Magnifying of Apostle Peter* etc., i.e. his burial in Rome, for thitherto his relics were outside, and it was after that that Rome was conveyed to him.

Magnifying of Peter, etc. quando, etc.

Leprosy (?) came against the king, against Constantine with his might, to the great city, as was meet, he was brought to Rome, to be healed. Leeches said to him that his skin's cure would be, bathing by way of his joints in the blood of three hundred innocent boys.

So that Peter and Paul came in the night after they were collected, to protect the beautiful melodious boys, and to cure the very comely king.

"Get thee under baptism," says Peter to the king, "be not afraid, because thy healing from sin shall come from the white, lasting, pure baptism."

Sylvester, the abbot of the city, go under his hand, for he is full of grace:

to believe in the trinal Trinity is a divine deed through which thou wilt reach heaven."

The apostles went forth after leaving the swift words:

The king fulfilled after them everything which they had declared. He recognized the form of Peter of the judgments, and of Paul distinctly, he manifested, when the day came, their countenances by showing.

'Tis from that event that in the East came the magnifying of Peter the chief apostle:

Rome is his thenceforward, and Paul's, without leprosy (?).

Great news of Mary. Hoc die ad Romam news of Mary's death pervenit.

Ninnid of Inis Maige Saim on Loch Erne *in hoc die cum Petro et Maria*, and not Naindid. Or he is not the Nindid who gave the communion to Brigit, and he is in Cell Toma in Meath, as Colum cille manifested, to know what saint was in Cell Toma, so that there was a cry to him out of the grave of a certain man who was in the graveyard, and this he said:

1. IN sui, in t-espoc, in ri · Ninnidh mac hui Laeguiri,
tet nemh *cōna* mbanchaibh do · du Eachaig maith mac Aedho.
2. Ni ma-chualamar an rann, · a Christ, a chinn ar caemclann,
ni ba firmanach gan gheis · mina firghar don eaclais. *F.*

19. *no* Mari Marti *coniugis non-ali* .i. coniugis Mari .i. proprium uiri de Romanis. Martha a setic-idhe. Nō estecht Maire, Martha sororis Marii. Maire *Martha* .i. duae sorores Lazari. *haec* est Maria Magdalena sed a uico Magdola in quo nata *uel* nutrita est dicta. *F.*

Muire *ocus* Martha co lí · is iat sethra Lastairí,
da chaillig chaema ro fes · tiset aroen dom ardles. *L.*

Sancte Marie matris Domini hoc die eius dormitatio in Roma audita est. *LL.* 356^b.

Estecht .i. Marius et Martha uxor eius, qui Rome cum duobus filiis Audifax et Ambacuc marterio coronati sunt, ut Grigorius in Romano Marterilogio sapit *R¹*.

20. In cethrar *conuaga* 7rl. Enna mac hui Laigsi comarba Ciarain. Oengus nomen eius, 7 do Laigis é, 7 i Tir ua n-Enna *for* brú na Rodba atá a chell .i. Teach Oin. *R²*.

Molaca .i. ic Lainn Bechair i mBregaib ata. Nō *comad* é Loichine mac Duibdligid¹ .i. o Telaig min Molaga i Feraib Muige isin Mumain. *R²*.

Molocca .i. Locheni nomen eius. Telach min nomen urbis eius hi bFeraib ²maige hi Mumain. *R¹*.

Molaga mac Duibdligid mic Duib deochain mic Duibchuilli mic Lachtna mic Colla mic Cuscráid mic Fir culchi mic Buain mic Moga Ruith. *R²*.

Moecca³ immorro .i. Fechin Fabair sin. Fechin didu do rad friss ideo: Eccmaing é ic creim cnama ina lenab i fiadnáise a máthar, co ndebairt in mathair mo fiachan bec-sa sut, or si. Inde [Féchín] dictus est. Moecca [autem] dictus est .i. ara feacaidecht, ar is do darala in ecaidecht-sa ar deismberecht .i. dia mba Fechin ic damairecht do Ciaran Cluana ecmaing a chuit do fagbail forsan n-imelach. Fergaither Fechine desin 7 téit amach iarum 7 facbaid in chell, 7 teit este sair. INnister do Chiaran sin. INa degaid, ol Ciaran, 7 muna tí ara áis tucad ar ecin e, ol Ciarán. Tiagar ina diaid. Atbert iarum Fechín ni ticsfad 7 a aigid reme, conid amlaid tainic 7 a cul reme. Forfeccaid iarum in fear sin, ol Ciardán. Inde MoFecca [nomen] ac[c]epit. *R²*.

Fechine mac Caelcarna mic Grilline mic Caeil mic Aeda mic Saine mic Áirt Círp mic Coipri Niadfer mic Corpmaic. *R²*.

Sabaist .i. Sebaist a choir, ar Sebbaistianus in t-ainm románach. Vir Medolensis didu hé, qui sub consulibus Diocletiani et Maximiano in Roma pasus est. *L.*

Oenu. Aennu mac Laigsi .i. Aengus a ainm. Do Laiges Laigin d6. Dochuaid 7 da gilla immaille fris *for* fecht do dol a n-amsaine co rig

¹ Locheni fili Duibdligid *LL.* 356^d. ² hic feraib *R*. ³ His pedigree *LL.* 352^g: his Irish Life, Cheltenham MS. 9194, *Rev. Celt.* xii. 318.

The sage, the bishop, the king, Ninnid, great-grandson of Lóiguire, goes to heaven with his monks to good Eochaid son of Aed.

We have not well heard the stave, O Christ, O head of our dear clans,

no true monk is without prohibition unless he is truly pious to the Church.

19. Or Marius, Martha etc. Marius a proper name of the Romans. Martha was his consort. Or death of Mary (and) Martha etc.

Mary and Martha with beauty, they are sisters of Lazarus, two dear nuns it is known, may they come together to my great benefit!

20. *Splendid the four I knit together* etc. Enna great-grandson of Laigse, Ciarán's successor. Oengus was his name, and of Leix was he, and in Tír Ua n-Enna, on the brink of (the river) Rodba is his church i.e. Tech Óin.

Molaca, i.e. at Lann Bechair in Bregia he is. Or it may be Lochíne son of Dubdliged, i.e. of Telach min Molaga in Fermoy in Munster. Molaga son of Dub-dliged, son of Dub-deochain, son of Dub-cuille, son of Lachtna, son of Colla, son of Cuscrad, son of Fer-cuilchi, son of Buan, son of Mog-ruith.

Moéca, now, i.e. Féchín of Fore, that is Féchín, then, he was called for this reason. He chanced, when a child, to be gnawing a bone in front of his mother, so that his mother said: "Yon is my little wee raven!" saith she. *Inde* Féchín 'little raven' *dictus est*. *Mo-éca autem dictus est*, i.e. for his backsliding, i.e. when Féchín was ox-herding for Ciarán of Clonmacnois his portion chanced to be left for him on the ledge (?). Thereat Féchín is angered, and he fares forth then, and leaves the church, and goes out of it eastward. That is told to Ciarán. "After him," says Ciarán; "and if he come not willingly, let him be brought perforce," says Ciarán. They go after him. Then Féchín said that he would not come with his face before him, so he came thus, with his back before him. "A backslider is that man," quoth Ciaran. *Inde* etc.

Féchíne son of Caelcarna, son of Grillíne, son of Cael, son of Aed, son of Saine, son of Artcorp, son of Cairbre Nia, son of Cormac.

Sabaist, i.e. Sebaist is its proper (spelling), for Sebastianus is the Roman name. *Vir Mediolanensis* etc.

Oenu. Aenna son of Laigse, i.e. Oengus his name. Of Leix in Leinster was he. He and two gillies along with him went to go

Connacht, co ndeachaid co port Innsi Clothrann og trial tar Loch Rib síar. Ecmaing didu Ciaran isin inndsi sin tunc, 7 asbert tabraíd amuig in t-oclach, ar bid fer co rath Dé é, 7 bid é gebus mo chomorbus tar m'éisi. Atnagar amuig Aengus. Cia ariet ata do sét? or Ciarán. Co rig *Connacht*, or in gilla. Nach fearr lat do churu fri Rig nime 7 talman, ol Ciaran. Masa cóir didu, or in gilla, is fearr. Is ed, ol Ciaran. Tesctar a folt annsin 7 ailtír frisin eclais. Gabais comorbus Ciarain, ut Ciaran profetauit. *R²*.

Oenu mac hui-Laigse¹ comarba Ciaran *Cluana*. Oengus nomen eius. *R¹*.

21. Roptar oin 7rl. i. Fainche ingen Cairill isin tuaiscirt i. o Rus Airthir ic Loch Erne, 7 Fainchi Cluana cain i n-Eoganacht Caisil². Nó Fuinchi Garb o Loch Erne³ i. i Tuaith ratha i n-Uib Echach Ulad. Nó Feme i. icon-Ernaide i Muig Itha ita i. Feme ingen Cairill derbsiur do Daig mac Cairill. Nó Fuinchi, Feme, et duae anus⁴ sunt. *R²*.

As airi atrubram⁵ Garb fria, ar ro triallad a ernaídum do fir, 7 o'tcuala-si sin ro ling il-Loch n-Erne, 7 ro imthig son usci, itir firusci 7 muir, co tuarcaib a cenn a n-Inis Clothrann conas-tarla do Diarmait, co ror-iarfaig di cia imthus forsa raiibe. Indisid dó a scéla,⁶ 7 is amlaid bui 7 sliceda 7 tursair⁷ muiride ina lenmain. Conid isin gairbi sin atberar *Fuinche* Garb fria. Asbert Diarmait fria: as garb a Fainch[e], ar se. *R²*.

Féme ingenn Cairill mic Laisre mic Dallain mic Eogain [mic] Neil Nóbiallaig. *R²*.

Agna virgo in Roma, et adoptiua filia Iesu fuit, et .xiii. annorum quando pasa fuit sub Simpronio prefecto⁸ urbis Romae et uicario eius Asiasi⁹ nomine, per multa⁹ tormenta misa est (et) de his uiua et sana rediuit, et postea commixtus¹⁰ gladius nudus in ore eius et usque ad interiora eius peruenit, et sic uitam finiuit.

Agna et Tecla et Maria mater Domini, tres uirgines ex[c]elsissimae sunt inter uirgines Scripturae. *R²*.

Fland episcop Finnglaisi in hoc die. *F.*

22. *Ingen Comgaill* .iii. sorores sunt, Laissi, Boga, Colman.¹¹ Ic Leitir i nDail Araide atat ingena Comgaill ut ferunt discipulae¹² illius. Vel Comgall nomen patris earum i. i *comfocus* Cluana moir Moedoc. No i Camus Comgaill itat, ut alii. *L.*

Colman i. il-Lismor. *L.*

23. Mocelloc o Tolaig na lann 7 Lucan Tamhnaig in hoc die. *F.*

24. *Babaill* i. mairtir 7 episcop [in] An[ti]ochia i. x u. episcopus Antiochia post Petrum. Cum autem uenist Numer[i]anus rex ad templum ut in eo sacrificaret deis suis i. idolis, tunc Babillus conatus est introire in templum Domini, et stans in ostio templi resistit

¹ His pedigree *LL.* 349d.

² Fainche Cluana Cae i n-Eoganacht

Casil, *LL.* 356e.

³ Fainche Garb o Ros airthir for Loch hErne, *R¹*.

⁴ duo amus *R²*.

⁵ adubrad *L.*

⁶ a lline *F.*

⁷ trustur *F.*

⁸ perfectæ *R²*.

⁹ multæ *R²*.

¹⁰ conflixus *F.*

¹¹ Et filiarum

Comgaill, i.e. Lassi et Columbae et Bogae *LL.* 356e.

¹² dicsi pluæ illis *L.*

into military service to the king of Connaught. In passing over Loch Ree westward he came to the port of Inis Clothrann. Ciarán happened to be then in the island, and he said, "Bring in the warrior, for he is a man with God's grace, and he it is that will take my coarbship after me." So Oengus is brought in. "To what place is thy road?" says Ciarán. "To the king of Connaught," says the youth. "Were it not better for thee to contract with the King of heaven and earth?" says Ciarán. "If it be proper," says the youth, "it is better." "It is," says Ciarán. Then his hair is clipt, and he is fostered in the church, and he took Ciarán's coarbship afterwards, as Ciarán prophesied.

Oenu maccu-Laigsi, a successor of Ciarán of Clúain (maccu Nois). Oengus was his name.

21. *May they be one* etc., i.e. Fainche daughter of Carell in the north, i.e. from Ross airthir at Lough Erne, and Fainche of Clúain cain in Eoganacht Caisil. Or Funche the Rough from Lough Erne, i.e. in Tuath ratha in Húi Echach Ulad. Or Féme i.e. at the Ernaide in Mag Itha she is, even Féme daughter of Cairell own-sister of Daig son of Cairell. Or Funche, Féme, *et duae annus sunt*.

This is why she was called 'Rough': for they sought to wed her to a husband, and when she heard of that she sprang into Lough Erne, and passed under water, both freshwater and sea, till she appeared at Inis Clothrann, and came to Diarmait, who asked her on what business she was bound. Then she tells him her tales, and thus was she, with shells and sea-slime cleaving to her. So that for that roughness she is called Funche the Rough. Said Diarmait to her: "'Tis rough, O Fainche," says he.

Féme daughter of Cairell, son of Laisre, son of Dallán, son of Eogan, son of Níall of the Nine Hostages.

Agna (Agnes) virgo in Roma etc.

Agna et Thecla etc.

Fland, bishop of Finglas, on this day.

22. *of Comgall's daughters*. Three sisters are they, Laisse, Boga, Colmán. At Leitir in Dál Araide are Comgall's daughters, as his female disciples say. Or Comgall was their father's name, i.e. near Cluain mór Maedóc. Or in Camus Comgaill are they, as others (assert).

Colmán, i.e. in Lismore.

23. Mo-Chellóc from Tulach na lann and Lucan of Tamnach on this day.

Babylas, i.e. a martyr and bishop of Antioch, i.e. the fifteenth bishop of Antioch after Peter. *Cum autem* etc.

Numerianum dicens : Non intrabis hic, quia nec lupus debet introire ad oves Domini. Tunc iusit Numerianus eum¹ cruciari cum tribus discipulis paruis .i. *conā triur deidbлен* .i. primus puer .xii. annorum, secundus .uiii., tertius .vii., et pasi sunt gladio sub rege Numeriano. *R²*.

conā triur deidbлен .i. Urbanus et Prilidanus et Epalonus. *F.*

No Babill .i. Manchán Léith .i. n-Delbna Bethra² cum tribus ceno-falis, ut ali putant, sed falsum [est]. *R²*.

26. Policarpi .i. episcopi .i. quidam episcopus in Assia Minore, qui erat discipulus apostolorum,³ ab ipsis ordinatus est in episcopatum ecclesiae Smirnae . in tempore autem Marci et Aurili imperatorum pasus est. *R²*.

episcopi et martyris .i. espoc cathrach Smirna 7 dalta Eoin apstail e, 7 o Eoin fein ro hoirdned ina espoc he, 7 dobi se na prinnsa ar an Asia mBic uile, 7 ina dhiaigh sin fa Marcus Antonius 7 fa Lucius Aurelius⁴ ar comerghi popail na cathrach sin ina aghaidh, do loisced a teinidh⁵ he 7 ro martraighedh da fer .x.ii. imaille fris isin cathraig cétna. *F.*

27. Carais 7 rl. moirgein .i. gein in mara .i. ab Glinne Uisen,⁶ ut Oengus dicit. No Muirgein ingen Aedan i mBelach Gabrain, qui martires alebat pro Deo, et Deus amabat illum per hoc. Nō Muirgein .i. gein in mara .i. Liban ingen Echach mic Muireda, a quo Loch [n]-Echach nominatur. IS i ro bói .ccc. bliadan il-Loch Eachach co n-asragaib Beoán⁷ iascaire Comgaill ina lin, 7 [co] ros-baist Comgall iarsin, 7 coro innis fein a imthusa do Chomgall 7 co ndechara docum nime, et narravit ei omnia quae accederant ei in aquis. *R²*.

Ut poeta dixit de ea :

Muirgein is gein co mbuadaib · ingen Eachach imuallaig,
dochoid sech cissu co cert · ge dorad Ísu i n-anrecht.⁸

Ro char in inber sech treib · Li-ban ingen ind fir sin,
ro erbad a beth⁹ fon struth trom · nogu tard guth do Chomgoll.¹⁰

Allos a lín is a crainn · Beoán¹¹ iascaire Comgaill,
dos-rat iarna taistel tair¹² · coros-baist ina adbaid.¹³

INgnad in richt as mbói in lus . Dia dorigne in firt follus,
a drech abban ciarbo cacht · a leath¹⁴ do bradan bithbalec.

Dia ndebert carais moeda · Oengus ua Oiblen aedbhdha,¹⁵
moeda mo Dia badesin¹⁶ · gein in mara fa Muirgein.

Ciarsam duine, ciarsam bled · rom¹⁷ cardais mail Muige¹⁸ Breg,
nirbo leasainm báine lí¹⁹ · ro carus aingel ngel rí.²⁰

¹ Numerianum *R²*. ² ethram *R¹*. ³ discipulus Iohannis apostoli *R¹*.

⁴ Marcus Aurelius and Lucius Verus are meant.

⁵ teimigh *F.* ⁶ abb Glinni hUisen in Huib Airrchi (*sic*), *R¹*. Murgeni abad Glinni Uisen *LL*. 356g. ⁷ corusgaib Béccan *L.* conasragaib

Beonan *R¹*. ⁸ So in *LU*. 40^b. ⁹ ro airbir bith *LU*. is do erb beith *L.*

¹⁰ do· comgholl *F.* do chomgall *R²*. don cholom *L.* do cholom *LU*.
¹¹ beccan *L.* ¹² tair *L.* tóir *R²* ¹³ coro baist ina adbaid *L.*

corosbaisted indabaig *R²*. ¹⁴ leth *L.* *F.* leat *R²*. ¹⁵ aebda *L.* *LU*.

aebhda *F.* ¹⁶ is adha sin *L.* ¹⁷ nom *L.* ¹⁸ maigi *L.* muide *R²*.

¹⁹ ba mé lí *R²*. baine allí *L.* ²⁰ ro caras rí aingel gel *R²*. rocharus rí

aingel ngeal *L.*

with his trio of weaklings, i.e. Urbanus and Grilidianus and Epalonus.

Or Babylas, i.e. Manchan of Liath in Delbna Bethra with three cenofali,¹ as others think, *sed falsum est.*

26. of *Polycarp*, i.e. of a bishop etc.

of a bishop and martyr, i.e. bishop of the city of Smyrna, and a pupil of John the Apostle was he, and by John himself he was ordained as bishop. And he was a prince in all Asia Minor, and after that Marcus Antonius (leg. Aurelius) and Lucius Aurelius (leg. Verus) were raising the folk of that city against him, and he was burnt in fire, and twelve men were martyred along with him in the same city.

27. My Lord loved Muirgein, i.e. the birth of the sea, i.e. abbot of Glen Uissen, as Oengus says. Or Muirgein, daughter of Aedán, in Belach Gabráin, *qui* etc. Or Muirgein, i.e. the birth of the sea, i.e. Libán daughter of Eochaid, son of Muirid, from whom Loch n-Echach (*Lough Neagh*) is named. 'Tis she that was three hundred years in Loch n-Echach, till Beoán, St. Comgall's fisherman, caught her in his net, and Comgall afterwards baptized her, and she herself told her dealings to Comgall, and went to heaven, *et narravit* etc.

As the poet said of her :

Muirgein, 'tis a birth with triumphs, daughter of very haughty Eochaid,

went rightly past tributes,² though Jesus put (her) in a pitiful state. She loved the estuary rather than a house, Li-bán daughter of that man,

her being under the heavy stream was trusted until she gave voice to Comgall.

By dint of his net and his tree (boat) Beoán, Comgall's fisherman, brought her after her journey in the east, so that he baptized her in his abode.

Strange the shape out of which was might, God had wrought the manifest miracle,

her face very white though she was a bondmaid,³ her side (that) of an ever-strong salmon.

When Oengus, comely grandson of Oiblén, said *Moëda carais* 'My Lord loved'

Moëda was *mo Fiada* 'my Lord' himself, *muirgein* was 'the birth of the sea.'

'Though I am a human, though I am an animal, the nobles of Mag Breg used to love me :

'whiteness' (and) 'beauty'⁴—'twas no nickname—I have loved the King of the bright angels.

¹ cynocephali? ² i.e. she was exempt from tribute? ³ a drech bán *acht* giarbo cacht, *R²*. a drech abban ceir bo cacht. *LU*. a drech abban ciar bo chacht, *L*.

⁴ cf. *Lt-bán* supra.

Eochaid mac Muireda mais · ata son tuinn trethanglais,
in mál maith 'ma laigdis mná · do sin ropam ingen-sa.

[Aire dixit *L.*]

Nocha biusa i mbethaid de · *ocus* atbel do naire,
na doine thall ica rádh · is me Aire bean Curnán.

Vnnde Carn Curnain .i. iar n-éc Curnain ann do chumaid Aire 7c. *R²*.

28. *Accobran* proprium (nomen) .i. do nóemaib Eirenn d6, 7 i Cill rois í termann Indsi *Cathaig* ata, *L*, o Cill rois hi termonn Inse Oithaig *R¹*.

29. Dallan mac forgail o Maighin 7 Cronan 7 Moconna, *nó* Mo cenna uirgo, Blath 7 Baithin in hoc die. *F.*

30. Coeca *nō* xl. ar cet morsus *dorus* .i. martra .i. ar is *dorus* nime *nó* docum nime martra. *R²*.

Énan filius Gemmain ir-Rus mór i n-Uib Dega i n-Uib Ceinnselraig idem et Mo-Menoc Glinne Faidli i n-Uib Garrcon. *R²*.

31. Moedoc Ferna .i. mo Aedog .i. do Feruib Luirc o Loch Erne d6. *R²*.

Moedoc mac Setnai *mic* Eirc *mic* Feradaig *mic* Fiachrach *mic* Amalgaid *mic* Muiredaig *mic* Cairrhinn *mic* . . . *mic* Echach Doimlén. *R²*.

Caeca espoc dodechadar do Maedóg¹ Ferna do Bretnaib Cilli Muine, dia n-ailithri dodechatar ar ba dalta do *Dabid* Cilli [Muine] Moedóg Ferna. O aimsir *Dabid* ni ruchtha² feoil i proinntech Cilli *conus-ruc* comorba Moedog, 7 is dó dorath 7 comsuide do *Dabid* frisin comorba nosberai 7 anad do isin proinntig .i. a n-apdaine Cille Muine, 7 nad comraicfed a cosa fri lár airt no bethi i mbethu. Tancatar didu i n-ailithre co Moedóg. Ruchta i tech n-aighed³ i *corgus* earraig. Dobreth doib .i. bairgin 7 lus 7 medc *usce* prainne. Cid dia tucad innso? ol in t-epscop. Dia tomaitl dibsi, ol in ferthaigis. Ber lat iterum, ol in t-epscop: ni caithfiter ni de coraib muc 7 ag ar.n. Innisid in ferthaigis. Cet, ol Moedog. Berar doib. As maith, ol se, domelat ind feoil. Bit and co arabarach. Bennraigis Moedoc doib. Maith, ol Maedog,⁴ ni furail *for cursachad* inn .i. in feoil do tomaitl isin *corgus* 7 in t-aran [do obad]. Ni asin leiginn tucais sin, a Maedóg, ol in t-epscop. Maith, ol Moedóg. Ni *ansa*, ol in t-epscop: ass a *máthar* atib in muc 7 in t-agh *tuccad* dún, nocha duaid *acht* fér inn talman. Coic uroibri ar trifichtib ar *tri cétaib* icon bairgin, is aire na ro caithsim. *R²*.

Mael anfaid .i. ab Dairinnsi .i. ic Lis mór mo Chuta ata Dairinis, ubi abann mor in mare exiit. *R²*.

¹ maogóg *R²*.

² ruchtha *R²*.

³ naidhed *R²*.

⁴ maodog *R²*.

Eochaid, son of handsome Muirid, he is under the ocean-blue wave
the good noble with whom (?) women used to lie, I was a daughter
of his.

Said Aire :

I am not alive for this, and I will die of shame,
The men there saying it that I am Airiu Curnán's wife.¹

Unde Carn Curnain, i.e. after Curnan's death there of grief for Aire, etc.

28. *Accobran*, a proper name, i.e. of the saints of Ireland was he,
and he is in Cell rois in the termon of Inis Cathaig.

29. Dallán 'son of testimony,' of Maigen, and Cronan, and
Moenna or Mocenna a virgin, Bláth and Baithin on this day.

30. Fifty or forty and a hundred, the door of martyrdom magnified
them ; for martyrdom is the door of heaven or a door to heaven.

Énán son of Gemmán in Ross mór in Húi Dega in Húi Cennselaig.
The same as my-Ménóc of Glenn Faidli in Húi Garrchon.

31. Maedóc of Ferns, i.e. my Aedóc, i.e. of the Fir Luirc of Lough
Erne was he.

Maedoc son of Sétna, son of Erc, son of Feradach, son of Fiachra,
son of Amalgad, son of Muiredach, son of Cairthenn, son of (Colla Uais)
son of Eochaid Doimlén.²

Fifty bishops of the Britons of Cell Muine came on their pilgrimage
to Maedóc of Ferns. They came (to him) because Maedóc of Ferns
was a pupil of David of Cell Muine. From David's time flesh was not
brought into the refectory of Cell Muine until Maedóc's successor
brought it, and hence (?) is David's strife and contumacy (?) towards the
successor that brought it, and remaining in the refectory, i.e. in the
abbacy of Cell Muine, with his feet not touching the ground so long as
he was alive. So they came in pilgrimage to Maedóc. They were
taken into the guest-house in the Lent of spring. There was brought
to them for dinner fifty cakes and leeks and whey-water. "Why has
this been brought ?" says the bishop. "For you to consume it," says
the house-steward. "Take it away," says the bishop : "nought thereof
shall be consumed until there is a pig and an ox there." The house-
steward relates this (to Maedóc). "Permission," says Maedóc. It is
brought to them. "'Tis well," quoth he ; they eat the meat. They
are there till the morrow. Maedóc salutes them. "Well," says
Maedóc : "it is not too much to reprove you for eating the meat in
Lent and refusing the bread." "Not from study hast thou delivered
that, O Maedóc," says the bishop. "Well?" says Maedóc. "Easy
(to say)," quoth the bishop, "the pig drank its mother's milk, and the ox
which was brought us ate nothing save the grass of the earth. But in
the cake there were three hundred and sixty five weevils (?); therefore
we consumed it not."³

Mael-anfaid, i.e. abbot of Dairinis, i.e. at Mochutu's Lismore is
Dairinis, where a great river *in mare exit*.

¹ See the story of Liban told in prose, *LU*. pp. 40, 41. ² See the
pedigree in *LL*. 347^a.

³ See another version of this story *LL*. 285^b.

Mael-anfaid *mac* Anfadaig *mic* Garbain *mic* Crunnmail *mic* . . . lachtair *mic* Dungaile *mic* Murgaile *mic* Brain *mic* Maile . . . chine *mic* Senaich *mic* Nathi *mic* Trichim *mic* Eirc (*nó* Crech) Daire *mic* Eirc Buadaig. *R^{2.1}*.

IS e in Mael anfaid sin atconnaircc araili en mbeacc og cáí 7 og dograi. A mo Dé, ar se, cid taraill sud? Ni caithebsa biad co ro failsigther dam. Intan *didu* búi ann *conaca* in t-aingel ina dochum. Maith sin, a cleric, ol in t-aingel, nat-cuired i snim ni *bus* mó. Molua *mac* Ocha atbath, 7 is aire no cainit na hanmanna hé, ar ni ro marb anmanna riam do biuc *nó* do mór, ár ní mo cainit daine [hé] inad na hanmanna aile 7 in t-en mbeac atciusiu. *R^{2.}*

Brig .i. uirgo cum eis i nDesib [Muman *R¹*] ata Brig i fail Lismoir Mochuta, *nó* i Cairpre ua Ciarda i tuaiscirt Mide. *nó* ic Loch Garman. *nó* i taeb Cille darai. remsamaigthi. *R^{2.}*

Bríg ic 'Tig Brige, is lé tomlachta na bae fothrí i n-oenló dona episcopaiib, 7 is lé topacht in lathe ínbuana dia mbu anmech fon tir archena, *LL.* 353^d.

Barrfind .i. is barr 7 is forba (find) do sluag Enair . . . *R^{2.}*

¹ See his pedigree *LL.* 350^b.

Mael-anfaid son of Anfadach, son of Garbán, son of Crunnmal, son of . . . lachtar, son of Dungal, son of Murgal, son of Bran, son of Mael . . . chine, son of Senach, son of Nathi, son of Trichem, son of Erc . . . of Erc the Victorious.

That is the Maelanfaid who beheld a certain little bird a-wailing and lamenting. "O my God," says he, "what has happened yonder? I will not partake of food until it is revealed to me." Now when he was there he saw an angel coming towards him. "That is well, O cleric," says the angel: "let not this put thee into grief any more. Molua mac Ocha has died, and therefore all living creatures bewail him, for never has he killed any animal, little or big: so not more do human beings bewail him than the other animals and the little bird which thou seest."¹

Bríg, i.e. a virgin *cum eis* in Déisi of Munster: near Mochtu's Lismore is Bríg, or in Carbre úa Ciardai in the north of Meath: or at Loch Carman; or beside Kildare . . . i.e. a prioress.

Bríg at Tech Bríge: 'tis by her that the cows were milked thrice in the same day for the bishops, and 'tis by her that there was reaping on the harvest-day when a rainstorm was throughout the rest of the country.²

Barr-find, i.e. he is the top and fair completion to the host of January.

¹ A similar tale is told of Iuchna Echbél, *LL.* 160^b.

² In Broccán's hymn 29-32 these miracles are ascribed to S. Brigit, *Thes. pal. hib.* ii. 334, 335.

MÍ FEBRAI.

D. Calendis Februarii.
 Mórait calaind Febrai
 fross martir már¹ nglédenn,
 Brigit bán balc núaíann,
 cenn cáid caillech n-Érenn.

E. iv. nonas Febr.
 Airitiu Maicc Maire
 hi Tempul derb dímais,
 slúag már² martir suábais,
 la Findig³ i Duirn ídigráis.

F. iii. nonas Febr.
 Don-remat⁴ col-láni
 dogrés ar cech trógi⁵
 slógad⁶ find co féli
 Felicis,⁷ Simfróni.⁸

G. Pridie nonas Febr.
 Fronius ocus⁹ Magnus,
 Gelaise¹⁰ ro fésser,¹¹
 Germán martir úasal,
 Cúannae¹² credal crésen.

A. Nonis Febr.
 Crochthae¹³ corp Agatha¹⁴
 in gérat¹⁵ co nglaini,
 la hÍssu co nígili
 táthus¹⁶ már¹⁷ maith airi.¹⁸

¹ mar R¹. LB. mor L. ² mor L. LB. mar R¹. ³ sic B. finnich L.
 findich C. ⁴ Donroemat F. R¹. LB. Donromet L. Donromat i.
 rogabat B. ⁵ arach trogi R¹. arcach troighe F. arcech troige LB.
 arcach troigi L. ⁶ slogged C. sluaiged F. L. sloiged LB. sluagad R¹.
⁷ sic R¹. LB. feiluxeis L. filicis F. ⁸ sinproine B. simphrone F.
 simfroni R¹. LB. ⁹ is R¹. LB. F. acus C. ¹⁰ gelassa H. gelessa F.
 Gelaisa R¹. Geleassa L. Gelaisse LB. ¹¹ rosfer C. roffeser R¹.
 rofeaser L. rofeiser LB. rofeser B. ¹² Cuanda R¹. cuandæ C. Cuana
 L. LB. ¹³ Crotha R¹. Crotcha L. Crotchda LB. ¹⁴ acatha L.
¹⁵ gerat R¹. C. gerait L. LB. gherait B ¹⁶ tathus R¹, LB. tathas nō
 tarais i. ro tathaigestar t ro thinoil L. ¹⁷ mar R¹. L. mor LB. F.
¹⁸ aire L. LB. F. airi R¹.

FEBRUARY.

1. They magnify February's calends, a shower of great, pure-coloured martyrs : Brigit the fair, strong, praiseworthy, chaste head of Erin's nuns.

2. The reception of Mary's Son in the Temple, sure, inestimable : a great host of gentle martyrs with Findech of Dorn the excellent.

3. May they always protect us fully against every misery, the fair modest host of Felix, of Symphronius !

4. Sempronius and Magnus, Gelasius thou shouldst know : Germán a noble martyr, Cúanna pious, holy.

5. Crucified was the body of Agatha, the pure champion. With bright Jesus she hath much good therefore.

B. viii. idus Febr.

Andreas ard a ordan,¹
epscop Mel² mind rígi,
Lucia³ co n-áni
nád-cumscaigset⁴ míli.

C. vii. idus Febr.

Mellán Inse húasle
maccu Cuinn⁵ nan-ále,⁶
Lommán lócharn bríge⁷
Locha Uair ard⁸ áge.⁹

D. vi. idus Febr.

Haue¹⁰ án ind ecis,¹¹
ba imm Chríst a labrae,¹²
Fiachrae¹³ ba fer ferdæ,¹⁴
abb Irarda¹⁵ amrae.¹⁶

E. v. idus Febr.

Mo Chúaróc ind ecnai,¹⁷
nóeb ná¹⁸ dámaire dígnæ,¹⁹
Cáirech²⁰ Dergan²¹ deodæ,²²
epscop Rónán²³ rígdae.²⁴

F. iv. idus Febr.

Réglu²⁵ chain,²⁶ gein
mbuádae,²⁷
bruth óir étrocht áge,²⁸
Cronán cáid cen dígnæ,
grífan gel Glassé Máre.

6. Andreas, high his rank!
bishop Mel, a diadem of the
Kingdom. Lucia with splen-
dour, whom thousands moved
not.

7. Mellán of noble Inis
maccu Cuinn, thou shouldst
beseech him: Lommán, a vigor-
ous lamp, Loch Uair's lofty
pillar.

8. (Onchu), the splendid
descendant of the sage, his
speech was concerning Christ.
Fiachra was a manly man, the
wondrous abbot of Clonard.

9. My Cuaróc of the wisdom,
a saint that endured not re-
proach, Cáirech Dergán the
godly, bishop Rónán the royal.

10. Fair star, offspring of
victory, mass of gold, lustrous
pillar, Cronán the chaste, with-
out reproach, bright sun of
Glass Már!

¹⁻¹ orddan *C.* ² mel *B. R¹. L. F.* ³ lucia caín *H.*
⁴ nadchumscaigset *R¹.* ⁵ nad- *C.* ⁶ nadcumscайдset *L.* ⁷ natcumscraigset *LB.*
⁶ nadcumscraigset *F.* ⁸ nadcumsgaigset *H.* ⁹ macc huichuind *R¹.*
⁹ mc. huachuind *L.* ¹⁰ mac .h. chuind *LB.* ¹¹ mac hui cuinn *F.* ¹² nadnale *R¹.*
¹⁰ coniale *L.* ¹¹ ceneiale i. conataig *B.* ¹² notnali *LB.* ¹³ nonale *C. F.* ¹⁴ nonaili *B.*
¹² mbbrigí *L.* ¹³ mbrighe *F.* ¹⁴ aird *L.* ¹⁵ airdd *C.* ¹⁶ aigi *LB.* ¹⁷ áige *L.* ¹⁸ age *R¹.*
¹⁵ Hua *R¹. LB.* ¹⁶ Hoa *L. F.* ¹⁷ Hue *C.* ¹⁸ in eiceis *L.* ¹⁹ ind eciss *R¹.* ²⁰ ind
¹⁹ ecis *LB.* ²¹ ind eices *F.* ²² labra *R¹. L. LB. F.* ²³ fiacha *B.* ²⁴ ferda
²⁰ *R¹.* ²⁵ ferrda *L. LB.* ²⁶ ferrda *F.* ²⁷ hirard *R¹.* ²⁸ ilarda *L.* ²⁹ inarda *LB. F.*
²¹ amra *K. L. LB.* ²² in ecna *L.* ³⁰ ind ecna *LB.* ³¹ ind ecnai *R¹. F. C.*
²² nar *L.* ²³ na *R¹. LB.* ²⁴ digna *R¹. LB.* ²⁵ dingna *L.* ²⁶ dighna *F.*
²³ coeirech *LB.* ²⁷ cairech *R¹. L. B.* ²⁸ dergain *C. F.* ²⁹ dergan *R¹. L. LB.*
²⁴ dheargan *B.* ³⁰ dioda *LB.* ³¹ deodha *F.* ³² deoda *R¹. L.* ³³ ronain *F.*
²⁵ ronan *R¹. LB. B.* ²⁶ rigda *R¹. LB.* ²⁷ riga *L.* ²⁸ Raetla *B.* ²⁹ Rælta *C.*
²⁶ Retlu *F. R¹. LB.* ²⁷ cain *LB.* ²⁸ Cain *LB.* ²⁹ caingein mbuadha *F.* ³⁰ age *R¹.*

G. iii. idus Febr.

Mo Gopnat¹ co niglanbail,
im séirc Dé² ba hilmain :
maith leis gréss dia garmaim³
epscop Ethchen⁴ inmain.

A. Pridie idus Febr.

Immon epscop⁵ Simplex⁶
slechtae prímšlög promthae,⁷
Damán mil mind martræ
co maccraid cháin croch-
thæ.⁸

B. Idibus Febr.

Hi curchán mo Domnóc,
anair tar⁹ muir nglédenn,
dobert,¹⁰ brígach núalann,
síl mbúadach mbech¹¹
n-Erenn.

C. xvi. cal. Martii.

Hir-róí Ualentini
Marcellus ro riñged,¹²
i flaith Chríst ro clandal
oichtmoga cáin¹³ ciñged.

D. xv. cal. Mart.

Cain¹⁴ celebrað domnaig
i féil Beraig¹⁵ bágaig,¹⁶
la céssad sluaig brígaig,
búaid Maicc Dé dia námait.¹⁷

11. My Gopnat with pure
goodness, as to God's love was
opulent : bishop Ethchen the
loveable likes to be cried to
continually.

12. Around bishop Simplex
was slain a prime proven host.
Damianus, a soldier, a diadem
of martyrdom, with fair children
was crucified.

13. In a little boat, from the
east, over the pure-coloured
sea, my Domnóc brought—
vigorous cry!—the gifted race
of Ireland's bees.

14. In Valentine's field,
Marcellus has been tortured :
in Christ's kingdom have been
planted eighty fair champions.

15. Sing a Sunday's cele-
bration on the feast of warlike
Berach, with the passion of a
vigorous host : the Són of
God's victory over His enemy.

¹ sic *R¹*. *C.* gobnat *L.* *F.* gobnait *LB.* ² críst *R¹*. nde *F.* dé *L.*
de *LB.* ³ garmain *L.* garmaim *R¹*. *LB.* *F.* ⁴ eithin *L.* etchen *R¹*.
B. *C.* *F.* ethcen *LB.* ⁵ nepscop *L.* ⁶ semplex *LB.* *F.* simplex *R¹*. *L.*
⁷ promtha *R¹*. *L.* *LB.* promhtha *F.* ⁸ chrochtha *R¹*. crochta *L.*
crochda *LB.* crochtha *F.* ⁹ dar *R¹*. *LB.* ¹⁰ dobert *R¹*. *F.* dobreh
L. *LB.* ¹¹ mbec *R¹*. bech *F.* *B.* *L.* beach *LB.* ¹² ro dringned *L.*
ro rinned *H.* ro ringed *R¹*. *LB.* ¹³ oictmoga cain † caid *C.* ¹⁴ Can
LB. *F.* ¹⁵ berach *B.* ¹⁶ i feil beraig bagaig *C.* i feil beraig badhaig *B.*
bágaig *L.* la feil beraigh baghaig *F.* iarnabarach ndadaig *R¹*. arna-
barach dadaig *LB.* ¹⁷ namaid *R¹*. namait *L.* *LB.* namhait *F.*

E. xiv. cal. Mart.

Dond óig¹ Iulianae,²
 án n-ainm³ nél co himbel,
 la⁴ sceith scél a annaig⁵
 Demon damair⁶ indel.

F. xiii. cal. Mart.

Dlomthus cách co hollmuir
 féil Chormaic co ínglanbail,
 la féil Fintain⁷ figlig
 Chlúana Édnig adbail.⁸

G. xii. cal. Mart.

Bebais in cáid Colmán,
 mo Liba⁹ no rádi,¹⁰
 hi féil chain¹¹ co nóibi¹²
 Rutuli, Siluáni.

A. xi. cal. Mart.

Sluind lett¹³ la pais Pauli¹⁴
 pais Maircill mind ínbúa-
 dach,¹⁵
 Baethíne¹⁶ mór máinech,
 macc caindelda¹⁷ Cúanach.

B. x. cal. Mart.

Gaius in t-epscop
 a chéssad ní celar,¹⁸
 imma slecht, scél ndogar,¹⁹
 trichae trénfer²⁰ trebar.

16. To the virgin Juliana, a
 splendid name to the clouds
 rim, for whom a devil that
 suffered yoking vomited the
 tidings of his wickedness.

17. Everyone proclaims it
 as far as the great sea, the
 feast of Cormac the purely-
 good, with the feast of Fintan
 the prayerful, of vast Clone-
 nagh.

18. The chaste Colmán de-
 parted (and) my Liba whom
 thou mentionest, on the fair
 feast with holiness of Rutulus
 (and) Silvanus.

19. Announce thou with
 Paulus' passion the passion of
 Marcellus, a victorious diadem.
 Baethíne great, treurous, the
 shining son of Cúana.

20. Gaius the bishop, his
 suffering is not hidden, round
 whom were slain—mournful
 tale!—thirty wise champions.

¹ Dond uaig *R¹*. *L. C.* Don oig *LB.* Dond oigh *H.* Don uaig *F.*
² sic *H.* iuliana *C.* iuliani *LB.* ³ anainm *L. LB.* ⁴ lai *R².*
⁵ scel a annaig *L.* scéla hannaig *R¹.* arsgeith sgela annaigh *E.* arsceith
 scel a annaigh *F.* sceoil a annaich *LB.* andaich *B.* ⁶ damair *B. C. F. L.*
 damail *R¹.* damar *E.* domair *LB.* ⁷ finntain *F.* ⁸ adboil *R¹*
 adbui *C.* adbail *L.* anbail *LB.* ⁹ molipa *R¹.* ¹⁰ nodnali *R¹.*
 nodrade *L.* nuradi *C.* noradi *LB.* nonaile *F.* ¹¹ fir *R¹.*
¹² connaili *L.* co naibi *C.* co naibe *F.* snoeboi *R¹.* ¹² lett *R¹.*
 lat *L. LB. F.* ¹⁴ publi *R¹.* pauli *F. L. LB.* ¹⁵ mind ímbuadach *R¹.*
 mind buada *L.* mind buadach *LB.* ¹⁶ baithine *B. C. L.* ¹⁷ caindelta
LB. caindelda i. lassarra *L.* caindelda *C. R¹. F. B.* ¹⁸ chelar *H.*
¹⁹ ndogur *H.* doghar *E. F.* ²⁰ trénar *R¹* trénfer *L.* trenfer *LB.*
 treinfer *F.*

C. ix. cal. Mart.

Togairm Fintain choraig,¹
post contemptum mundi,
hi féil cain² col-laindi³
Uiruli, Iucundi.⁴

D. viii. cal. Mart.

I n-Antóig a ordan⁵
Petair, atfét ecnae:⁶
gein Laurint, lán frecræ,⁷
la féil tóidlig Teclae.⁸

E. vii. cal. Mart.

Mathias⁹ in t-apstal,¹⁰
ar Chríst céssais riaga,
dond richiud¹¹ ron-snáda,
con-neuch¹² adidn-gíalla.¹³

F. vi. cal. Mart.

La pais Luciani
cruimthir¹⁴ crochtha demnae,
abb Híae¹⁵ án ergnae,¹⁶
Cummíne find febdae.¹⁷

G. v. cal. Mart.

Fofrith¹⁸ cenn Póil apstail,
ind áncinged credlaig,
hi¹⁹ féil ind fir chumrig²⁰
Teolis²¹ triúin²² trednaig.

21. The calling of quireful Fintan, *post contemptum mundi*, on the fair feast with splendour (?) of Verulus (and) Jucundus.

22. In Antioch the installation of Peter, wisdom declares it: the birth of Laurence, a full answer, with Thecla's radiant feast.

23. Matthias the apostle for Christ's sake suffered tortures: may he protect us to heaven with every one who serves him!

24. At the passion of Lucianus, a priest who crucified devils, (is) an abbot of Iona, a splendid intellect, Cummine fair, aged.

25. The head of apostle Paul, the splendid pious champion, has been found on the feast of the man of the manacle, thy Eolas strenuous, abstinent.

¹ fintann corach *B. L.* Tograd fintan corach *C.* Togairm finntain choraic *F.* ² fir *R¹.* ³ colainni *R¹.* collainni *B. L.* collaindi *LB.* collandi *F.* ⁴ uirili iocundi *F.* ⁵ hortan *R¹.* ordan *L. LB.* ⁶ ecna *R¹.* ecnai *L. LB. F.* lanfrecra *R¹. LB.* lanfrecra *L. F.* ⁷ sic *R¹.* Madian *LB. L. C. B.* Maidian *F.* ⁸ thecla *R¹.* tecla *L. LB. F.* ⁹ sic *R¹.* ¹⁰ sic *C.* in t-epscop *L.* rithigh *F.* richiud *R. L. LB.* ¹¹ condeoch *L.* condeoch *B.* condeuch *LB.* cunneoch *F.* ¹² anithgialla no donneoch agialla *L.* aritgialla *F.* aditcialla *LB.* adidcialla *C. B.* adidngialla *L.* donneoch agialla *R¹.* ¹³ cruiumther *R¹.* crumther *B. L.* cruiumtir *F.* cruiumthir *LB.* ¹⁴ ie *R¹.* ie *L.* hia *LB.* ¹⁵ ergnái *L.* amra *C.* ¹⁶ fedba *LB.* fedhb. *F.* fedhbhdha *B.* Here in *LB.* and *B.* follows a quatrain referring to the intercalary day. ¹⁷ fedhbhdha *B.* ¹⁸ Forrith *H. L.* Fofrid *R¹.* Fofrith *LB.* ¹⁹ la *F.* hi *R¹. L.* i *LB.* ²⁰ chuimbrig *F.* ²¹ theolis *F.* teolis *L.* teolis *R¹. LB.* ²² treoin *R¹.*

A. iv. cal. Mart.

Togairm Alaxandri
i sossad sanctorum,
for óenlith, lán tene,¹
gene Tarcellorum.²

B. iii. cal. Mart.

La céssad Abundi,
ma ro lóidib lammis,³
féil Chomgain cen dinnis,⁴
airec cinn⁵ Iohannis.⁶

C. Pridie cal. Mart.

Hi féil Silláin Bennchoir
deich nóebóga⁷ delbdai,
la céssad slóig⁸ ferdai
forcennat⁹ cléir¹⁰ Febrai.¹¹

26. The calling of Alexander
into the station *sanctorum*: on
the same festival—a full fire—
the births *Tarcellorum*.

27. At the passion of
Abundius, if we dare in lays,
(are) the feast of Comgan
without reproach (and) the
finding of John's head.

28. On the feast of Sillan
of Bangor ten shapely holy
virgins, with the passion of a
manly host, end the train of
February.

¹ gaile no teine *F.* lantene *R¹*. lan tene *L.* lan. teni *LB.* ² darcel.
lorum *R¹*. tarcellorum *F.* tarchellorum *L.* tarcellorum *LB.* ³ ma ro.
laidib lammasi *R¹*. mad ar láidib lammasi *L.* mad ar laidib lammasi *B.*
mor a laidib lammasi *LB.* mad illaidib lammasi *B.* mad ar laighibh lam-
masi *F.* ⁴ cinn indis *F.* cing innis *R¹*. cen dinnis *L.* cen dindis *LB.*
⁵ chind *B.* *L.* cenn *E.* ⁶ iohanniss *E.* ⁷ nóebuaga *R¹*. noebuga *L.*
LB. noebugha *F.* ⁸ sluag *H.* sluaigh *F.* ⁹ forcendait *LB.* forcengat
F. forcennait *H.* forcennat *R¹*. *B.* forcennat (i. forbanat) *L.* ¹⁰ crich.
LB. *F.* ¹¹ febrai *L.* fébrai *LB.*

NOTATIONES.

1. *Brigit.* Brigit ingen Dubthaig *mic* Domre *mic* Bresail *mic* Condla *mic* Airt Cirp *mic* Coirpri Nied *mic* . . . Aengusa Mind *mic* Echach Find Fuathairt *mic* Feidlim^{the} Rechtmair. *R²*.

Tri ochtmada Brigdi i. a gein i n-octmad uathaid, a caille i n-octmad .x., a bás i n-octmad .xx. *R²*.

IN bán a Lifi na learg · ingen Dubthaig a Druim *derg*,
is amarach téit co trait · *conid* di laim *udacht* Patraic. *R²*.

tancatar co Brigit a Huib Briuin Cualann i. o Tealaig na n-epscop co Cill dara i. co Loch¹ Lemnachra taeb Cilli dara atuaid. Rofiarfaig Brigit dia coic i. do Blathnait, in raibi biad aici dona hepscopaib. Dixit illa non. Ba nár la Brigit. Condebairt in t-aingel na bái do blegon iterum. gurro bliged na bú, coro linsat na dabcha, 7 linfaitis lestra Laigen uili, co ndechein in loim tar na lestraib co nderna loch de, unde² Loch Lemnachta dicitur. *R²*.

Foglaid tainic co Dubthach co tuc aissill asin coire dó, co nderna .u. bloga de, 7 ro erb do Brigit a coiméit, co tainic cú truag cucisi, co tarat si na cuic bloga dó asin coiri, 7 fofrith na .u. bloga isin coiri iarum. [ro indised do Dubthach sin] et dedit Dubthach in ferann disi [7 do Dia L.] iarsin i. rethet³ daurthigi a Tuaith da maige. *R²*.

Mac-clerech do muntir Fernai móiri, dalta do Brigit, tigid co nduthrachaib disi. Esium a proinntig lési i. fri caithem bid. Fecht and iar toidecht do laim benaid bascrann. Maith ale, a meiccléríg, ol Brigit, in fil anmchara lat? Ata, ol in maccléreich. Gaibem a ecnairc, or Brigit, ór itbath. Itconnarcsa intan roscaith leth do chota, isit médi doberthi do chuit [7 tú cenchend fort iter, *L.B.*], uair atbath t'anmcara, uair colann gan ceann nech gan anmcharaid, 7 na caith ni bus mó gurro gaba . . . anmchara. *R²*.

Amra Plea 7rl i. cathair do Brigit fil for bru mara Icht nō Toirian 7 is e a ordsidé fil ic muindtir Brigte, et sic factum est i. Brigit ro foid moirseiser uathi do foglaim uird Pedair 7 Poil, uair na ro chinn Día di fein dul ann, 7 ni tucsad in ord, co ro foid in tresfecht sair 7 a mac dallsi leo, uair cach ní atcluined ba membair lais. INTan rancatar muir n-Icht ro laig anfad forra, coro laisit a n-ingir sis, coro lean for benncopar in daurthaige, co ro láisit soirtem inter se im techt sis, *conid* don doll dorala techt sis. Obsoluit ille in ingir et sdedit annsin co cenn mbliadna ic foglaim in uird, co toracht in fiallach eli 6 Roim chuice-sium, conustarla anfad doib beos isin n-inad cetnai, coro leicset

¹ locha *R²*.

² undi *R²*.

³ raith *L*.

NOTES.

1. *Brigit.* Brigit daughter of Dubthach son of Demre, son of Bresal, son of Connla, son of Art Corp, son of Cairbre Nia, son of Cormac, son of Oengus the Dumb, son of Eochaid Find Fuathnairt, son of Feidlimid Rechtmad.¹

Brigit's three eightths, to wit, her birth on the eighth (of the month) her veil on the eighteenth, her death on the twenty-eighth.

The white-one from Liffey of the slopes, daughter of Dubthach of Druim derg :

to-morrow she goes quickly, so that from her hand is Patrick's bequest.

Eight bishops came to Brigit out of Húi Briuin Cualann, i.e. from Telach na n-epscop to Loch Lemnachta beside Kildare on the north. Brigit asked her cook, Blátlínait, whether she had food for the bishops.

Dixit illa non. Brigit was ashamed : so the angel told her to milk the cows again. The cows were milked and they filled the tubs, and they would have filled all the vessels in Leinster, so that the milk went over the vessels and made a lake thereof, *unde* Loch Lemnachta 'New-milk Lough' *dicitur*.

A robber came to Dubthach, who took a joint out of the caldron for him, and he made five pieces thereof, and gave them to Brigit to keep. But a wretched hound came to her, and she gave it the five pieces out of the caldron, and the five pieces were then found in the caldron. That was told to Dubthach, and then he gave to her and to God the land, to wit, the site of an oratory in Tuath dá Maige.

A young cleric of the community of Ferns, a foster-son of Brigit's, used to come to her with wishes. He was with her in the refectory, to partake of food. Once after coming to communion she strikes a clapper. "Well, young cleric there," says Brigit, "hast thou a soulfriend²?" "I have," replied the young cleric. "Let us sing his requiem," says Brigit, "for he has died. I saw when half thy portion had gone, that thy quota was put into thy trunk, and thou without any head on thee, for thy soulfriend died, and anyone without a soulfriend is a body without a head ; and eat no more till thou gettest a soulfriend."

Amra Plea etc. a convent of Brigit's which is on the brink of the sea of Wight, or the Tyrrhene (sea), and its Rule is that of Brigit's community. *Et sic factum est.* Brigit despatched seven persons to learn the Rule of Peter and Paul, for God did not determine that she should go. And they brought not the Rule. So she sent eastward a third time, together with her blind boy, for everything he used to hear he remembered. When they reached the sea of Wight, a storm fell upon them, so they let down their anchor, which stuck on the peak of the oratory. They cast a lot *inter se* as to going down, and it fell to the blind (boy). He loosed the anchor, *et stetit* there to the end of a year, learning the Rule, till the rest of the party came to him from Rome, and a storm fell upon them again in the same place, so they let

¹ See the pedigree in *LL.* 347a.

² i.e. a spiritual director.

ingoir i. sis, co tainic in mac dall leo anís *co n-urd Plea* 7 co cluc taithneamach, 7 is e ord Plea marus indiu. *R²*.

Rob ail didu do Brigit grada aithrige do tabairt furri, co rocht co Bri Eli 7 moirseser caillech immailli fria o ro chuala ep scop Mél. do bith ann, 7 intan rancatar ni raibi ep scop Mél and, *acht* dochuaid i crich Hua Neill. Luid-si didu iarnamarach 7 Mac caille do eolus rempi do Monaigh Faithnigh. Doroine Brigit corbo mag minscothach doib in móin. O rancatar a fochraib don bali i raibi ep scop Mél, dixit Brigit *fri* Mac caille coro ghabad cailli ara cinn arna digsed cusna clerchiu gan cailli, 7 *cumad* esin cailli *foraithmentar* sunn. I Ar rochtain disi iarum cusna clerchib ro las colum teinntide dia cinn co clethi na eclaisi. Atbert Mac cailli isí so in caillech airderc(?) di Laignib. i. Brigit. Mochen dí, ol ep scop Mél: is mé, ol se dosrerngart a mbroinn a mathar, 7 as mé dobera grada furri. *R²*.

Fecht ann tainic ep scop Mél do tig Dubthaig, co facca se sétig¹ Dubthaig fo bron, gurro iarfaig in t-ep scop Cid das in ben? Ata lium, ol si, adbar bróin, uair is dochá la Dubthach in chumal fil ic innlad daibsi intusa, ol si. IS dethbir detsiu, ol ep scop Mél, ar fogenaid do silsa do sil na cumaile. *R²*.

Cid dia tancatar na caillecha? ol ep scop Mél. Do thabairt grad n-aithrige *for* Brigit, ol Mac cailli. Iarsin ro hirlegait grada *for* Brigit i. grada ep scop dano dorat ep scop Mél fuirri 7 *conid* annsin rogab Mac cailli caille *for* a cinn. *Conid* desin dligis comarba Brigte grada ep scop do thabairt fair. *R²*.

Cein bui ic airlegann na [n]grad is amlaid bói Brigit 7 cos na haltoire ina laim, 7 ro loiscthe .vii. n-eclaisi, *for* in chois sin 7 ni ro loisced si i. sed seruata est per gratiam Brigitae.² Dicunt alii *cumad* i Feraib Tulach no beith in eclais sin, amail atchuaid ep scop Mél. *R²*.

INmain bec mi Febra dil · congeib dun na feli sin,
feil Brige *no* bruthal . . a · feil Finntain doroegussa.

Acht Muiri mór maith (a) clu · máthair in Coimded Issu,
ni frith aingeni fo nim · bud amra Brigit bangil. *R²*.

2. Airitiu 7rl. i. *for* rigthib Semioin i. in octauo die et .xl. ductus est Christus ad Templum secundum morem legis do Semion. *R²*.

Finnraig Duirn o Chill Finche i n-Osraigib i. o Ath duirn buidi i. Dornn[*bunde!*] nomen coillis magni i Maig Raigni, *nó* is i n-Uib Scellain Sléibh Mairge ata Finnech Duirn ut ali putant. *Nó* Dorn

¹ sethig *R²*.

² brigitam *R²*.

down an anchor, and the blind boy came up from below with the Rule of Plea and with a beautiful bell, and it is the Rule of Plea that abides to-day.¹

Now Brigit was fain to have the orders of penitence conferred upon her; so she went to Bri Eile, accompanied by seven nuns, since she had heard that bishop Mel was there. When they arrived, bishop Mel was not there, but had gone into the district of the Húi Néill. So she fared forth on the morrow with Mac caille before her as a guide to Móin Faithnig. Brigit wrought so that the bog became a smooth flowery plain for them. When they drew nigh the place wherein bishop Mel was biding Brigit told Mac caille that she would take a veil on her head so that she might not come unveiled to the clerics; and that may be the veil that is commemorated here. Now after reaching the clerics a fiery column flamed from her head to the ridge of the church. Said Mac caille: "This is the famous nun of Leinster, even Brigit." "My welcome to her," quoth bishop Mel: "'tis I," quoth he, "that prophesied her in her mother's womb, and 'tis I that will confer the orders upon her."¹

Once upon a time bishop Mel came to Dubthach's house and saw Dubthach's wife in grief. So the bishop asked, "What is the matter with the woman?" "Cause of grief I have," she says, "for dearer than I am to Dubthach is the bondmaid who is washing you." "Thou hast good reason," says bishop Mel, "for thy seed will serve the seed of the bondmaid."¹

"Why have the nuns come? asked bishop Mel. "To have the orders of penitence conferred on Brigit," says Mac caille. Thereafter the orders were read out over Brigit, and bishop Mel bestowed episcopal orders upon her, and it is then that Mac caille set a veil on (her) head. Hence Brigit's successor is entitled to have episcopal orders conferred upon her.¹

So long as he was reading out the orders, thus was Brigit, with the foot of the altar in her hand; and seven churches were burnt with that foot (in one of them); and it was not burnt, *sed etc.*¹ *Dicunt alii* that in Fir tulach that church was, as bishop Mel declared:

Beloved and little the month of dear February, which comprises for us those festivals,

Brigit's festival . . . Finntain's festival which I have chosen.
Save great Mary, good her fame, Mother of the Lord Jesus,
no . . . under heaven has been found more wondrous than bright-white Brigit.²

2. *Reception etc.* i.e. on Simeon's forearms, i.e. on the 48th day Christ was brought to the Temple, to Simeon, *secundum morem Legis*.

Finnech Duirn, of Cell Finche in Ossory, i.e. of Áth Duirn buidi, i.e. Dorn *nomen collis magni* in Mag Raigni. Or in Húi Scelláin of

¹ See these stories from the Liber Hymnorum in *Thes. pal. hib.* II. 328, 329. ² For the names and churches of the nuns subject to Brigit, see *LL.* 353^b and *Lives of Saints from the Book of Lismore*, p. 336.

Dinasc nomen patris eius i.e. cach no naschta fair no comallad. *R²*.
Finnig ingen Duirn ata in Osraigib. *R¹*.

3. Blassi *episcopi et martyris* 7 Caelfinn uirgo 7 Cuanan Glinne ab Muighe bile 7 Colman mac Duach 7 Laurentin *martyr* in hoc die. *F.*

4. Cuana i.e. o Lismór. *L.*

5. Agatha i.e. uirgo. *F.*

6. Andrias ard a ordan 7rl. Ordinatio eius est in Patrias, ibi pasus est. *L.* i.e. orned Andreas in Achaia. *R¹*.

Andreas i.e. ordinatio eius ciuitate ubi passus est. *R¹*.

epscop Mel o Ardachud hi Tethba. *R.*

Espoc Mel *didu*, Darercca in cóiced siúr do Patraic a mathair *espuc* Meal [*sic*], ut poeta dixit:

Lupait *ocus* Ticris tend · feib ro rimis is Richell,
Darercca is Liamair na lend · gabsat diamair gan dichell.
anmand sin re srethaib seal · sethar Patraic na primchell.

Secht n-espoic déc ro geinetar ó Darercca i.e. im espoc Mac cartaind ó Chlochur 7 im espoc Meal 7 di oig, ut dixit:

Buadaig muintir Darercca ri tinrem.

.xvii. n-espuc doib dar le[r]muir di óigh *ingin*.

IS iat na hogha, Aiche 7 Lallóc, ut dictum :

Aiche craibdech ro char trednu, duiscid marbu,
mora[i]d lobra Lallóc o Sein-lis iar mBadgnu. *L.*

Lucia, nad chumscaigset *mili*. foremthetar ilmili a cumscugud. Lucia enim in Sicili[a] fuit in ciuitate Siracusanorum, et ipsa uiro disponsata est, contigit quidem antequam conuenirent ut ueniret cum matre Euticia in ciuitatem Catiniensium ad [A]gatham, ut rogaret eam pro matre, quae per septim annos fatigata est in fluxu sanguinis, et mater liberata est peste predicta, et apparuit Agatha Luciae in somnis et ipsa spreuit talatum sponsi. Deinde abiit sponsus ad Paschassium proconsulem qui in urbe Siracusana erat, et narrauit ei omnia, et proconsul dixit: tolle eam uiolenter, et ille solus non potuit mouere eam, sed alios secum duxit ut eam moueret, et additus est numerus trahentium ad centum, sed non mouerunt eam. Deinde ad mille et postea ad multa milia, et multa paria boum ducta sunt, et non potuerunt eam mouere de loco suo, sed illic gladio percussa est. *R¹*.

7. Meallan o Inis maic hua-Chuind *for* Loch Oirbsin a n-iarthar Connacht. *L.*

Lomman i.e. ó Inis moir Locha Uair atá Lomman. *L.* i.e. o Tigh Lomain ic Loch Uair. *R¹*. i. Inse moire Locha hUair imMide. *R¹*.

Loman Locha Uair im-Mide 7 Loman Locha Gile mac Dallain mic Bresail mic Maine mic Domnaill mic Echach mic Fiachrach mic Cairpri Lifechair. *R²*.

8. *Hua án ind ecis* i.e. Onchu, no Ternoc, tren a tarba. Fri Berba iniar ata. *R²*. i. a Congbail Glinde Suaide nomen amnis. *L.*

Sliab Mairge Finnech Duirn is, *ut alii putant*. Or Dorn *Dinaisc* was her father's name, i.e. whatever was bound upon him he used to fulfil. Finnig daughter of Dorn is in Ossory.

3. Of Blasius bishop and martyr,¹ and Caelfind a virgin and Cuanan abbot of Mag bile, and Colman son of Dua, and Laurentinus a martyr *in hoc die*.

4. *Cuana*, i.e. from Lismore.²

5. *Agatha*, i.e. a virgin.³

6. *Andreas*, *high his ordination*, i.e. in Patras, where he suffered, i.e. ordination of Andrew in Achaia.

Bishop Mel, of Ardachad in Tethba.

Bishop Mel, then, Darerca, one of Patrick's five sisters, was bishop Mel's mother, *ut poeta dixit*:

Lupait and Tigris the severe, as thou hast recounted, and Richell, Darerca and Liamain of the mantles, took a secret place without neglect:

those (are the) names at ranges of . . . (?), of the sisters of Patrick of the chief churches.

Seventeen bishops were born of Darerca, including bishop Mac carthinn of Clochar and bishop Mel, and two virgins, as (the poet) said :

Gifted (was) Darerca's family for tendance ;
seventeen bishops of them over main-sea, two perfect virgins.

These are the virgins : Aiche and Lallóc, as hath been said :

Devout Aiche who loved triduans⁴ : she raises the dead :
Lallóc from Sen-lis behind Badbgna magnifies lepers.

Lucia whom thousands moved not : many thousands were unable to move her *Lucia enim, etc.*

7. Mellán, from Inis maic húi Cuinn on Loch Corrib in the west of Connaught.

Lommán, from Inis mórt of Loch Uair is Lommán of Tech Lommáin at Loch Uair : of Inis Mór of Loch Uair in Meath.

Lommán⁵ of Loch Uair in Meath, and Lomman of Loch Gile, son of Dallán, son of Bresal, son of Maine, son of Domnall, son of Eochaid, son of Fiachra, son of Cairbre Lifechar.

8. Splendid descendant of the sage, i.e. Onchu : or ' Ternóc strong his profit' (is another reading). To the east of the Barrow he is, i.e. from Congbail of Glenn Suaide (?) *nomen amnis*.

¹ See *Martyrologium S. Romanae ecclesiae usui* at Feb. 3. ² Perhaps the Cuanu mac Cailchin, whose pedigree is in *LL.* 351a. ³ *Martyrologium* at Feb. 5. ⁴ Fasts lasting three days, *jejunia triduana*. ⁵ See his pedigree, *LL.* 347b.

Ua ind ecis 7rl. i. Onchu a ainm i nDerthaig Relge na n-aingel i Cluain móir Moedoc ata. Aircetlaid maith e conid e ní forsa tarla a aire, taise naem Erenn do tinol. Ni gaibed in nach cill gan ní do taisib da tabairt dó. gu raibe sgrin mór aige do thaisib na naem iarna tinól. Teid didu co Cluain moir Moedóc i. Moedoc hua Dunlaing do Laignib 7 ní é Moedóc Ferna. Eacmainc Moedoc béo ara cinn. Ni dot taisib ditsa damsia, a clérig [coraibh maille frisna taissibsea. F.] Is doilg sin, ol in clérech. A denam aráí, or in fili. Tescaid iarum in clérech a lúdain de 7 atnaig don filid. Gortaighther iarum in clérech desin, conid de asbert: in rotinoilis, ol se, is annso bias 7 do taisi fein béus, 7 is ed on ro comailled. R².

Hua an ind eciss i. i Cluain mor Moedoic ata. R¹. i. de Chon-nachtaib do, is e ro thinoil reliquias sanctorum hi nDerthaig Relci Cluana moir Moedoc. R¹.

Ab Irarda amra i. o Irard i n-Uib Drona il-Laignib ata, 7 mo Colmoc Cluana Irdaird (*sic*) in hoc die dicitur i. i nArd na sruithi in Uib Drona. R².

Fiachra mac Colmain mecc Eogain meic Baetain meic Ailella meic Suibne meic Maili duin meic Finain meic Ailella meic Muiredaig meic Imchada meic Colla fochri meic Echach Doimlen. R². Fiachra o hIrard in Huib drona. R¹.

9. *Mochuaroc* i. in Desib Muman ata 7 il-Laichis hi toeb Thigi Mochua. R¹. is aire atberar Mochuaroc nóna *fris*, ar is e toisech ro delig celibrad nona *quia* cum media 7 ora *apud* antiquos celebratur.¹ R².

i. isna Deissib Muman atá qui Crónan mac Nethsemon. L.

Cairech Dergain o Cluain Bairenn i n-Uib Maine for brú na Sinna, soror² Enne Airne i. R². i. calleach fail i Cluain Bairend i taib Cluana maic Nois, 7 siur Erne Arne hi. R¹.

Cairech Dergain 7 Neas ernaigthe 7 Caurcan [7 Duthrach LL.] .iiii. ingeana Cormaic meic Ennai meic Cormaic meic Fergus meic Crim-thain.³ R².

No Cairech Dergain ingen Conaill Deirg meic Daimine Daimargait i. siur Enne Airne i. IS e didu in Conall sin ro sgar Loch n-Erni *fri Connachta* 7 Dubtar *fri* Laignib 7 ro tafainn Ultar tar Glenn Rigi sair, 7 is iatsin *tri* fergnima Conaild. INgen didu don Conall sin Cairech Dergain, 7 derbbrathair *dí* Enne Airne. R². in tres athlaech Eirenn. L.

Cairech Dergain do rad di i. fecht dorala ic ascaid chinn a brathar

¹ antiquas celebratur R².

² soror R².

³ assin imdergad rolad furri tucad Cairech *dergain* firri L.

descendant of the sage etc., i.e. Onchu his name: in the oratory of Relic na n-aingel (*the Angels' Graveyard*) in Clúain mó Maedóc he is. A good poet was he, and to this he gave heed, to collect the relics of Ireland's saints. He used not to stay in any church without some of (the saint's) relics being given to him. So that he had a great shrine of the saints' relics which he had collected. Now he went to Cluain mó Máedóc—i.e. Máedóc hua Dunlaing of Leinster, and not Máedóc of Ferns. Máedóc happened to be alive before him. "Somewhat of thy relics (cut) off thee for me, O cleric, that they may be along with these relics." "That is hard," says the cleric. "It is to be done, however," says the poet. So the cleric cuts off his little-finger and gives it to the poet. Then the cleric is pained thereby, and he declared: "What thou hast collected," says he, "will be here, and thine own relics also." And this has been fulfilled.¹

Splendid descendant of the sage, i.e. in Clúain mó Máedóic he is, i.e. of Connaught is he. 'Tis he that collected the saints' relics in the oratory of the grave-yard of Clúain mó Máedóic.

(Fiachra) abbot of Iraird, i.e. from Iraird in Húi Drona in Leinster he is, and my Colmóc of Clúain Iraird *in hoc die dicitur*, i.e. in Ard na sruithe in Húi Drona.

Fiachra son of Colmán, son of Eogan, son of Baetán, son of Ailill, son of Suibne, son of Mael-duin, son of Finán, son of Ailill, son of Muredach, son of Imchad, son of Colla fochri, son of Eochaid Doimlén.²

9. *My Cuaróc*, i.e. in the Dési of Munster he is, and in Leix beside Tech Mochua. This is why he is called 'Mo-Chuaróc of the None,' because he was the first to divide the celebration of None, *quia* etc.

in the Dési of Munster is he, who (is also called) Cronan mac Nethsemon.

Cairech Dergain of Clúain Bairenn in Húi Maine on the brink of the Shannon. She was a sister of Énda of Aran.

Cairech Dergain and Nes Ernaigthe (?) and Caurcan and Duthrach, four daughters of Cormac, son of Énda, son of Cormac, son of Fergus, son of Crimthann.³

Or Cairech Dergain, daughter of Conall the Red, son of Damíne Daim-argait (and) a sister of Énda of Aran was she. It was that Conall that severed Lough Erne from Connaught, and Dubthar from Leinster, and hunted the Ulaid over Glenn Rige eastwards; and those are Conall's three manly deeds. Now a daughter of this Conall was Cairech Dergain, and an own-brother of hers was Énda of Aran, one of the three *athlaechs*⁴ of Erin.

Cairech Dergain was said of her (because) she was once searching

¹ Compare the story of Cormac and Colum cille, *infra* p. 157. ² See the pedigree, *LL.* 347h. ³ Cairech Dergain et Ness ernaigthe et Curach et Duthrach, cethri ingena Ennai, *LL.* 348 f. ⁴ Laymen who became monks in their old age.

.i. Enne. Ecmaing didu a liud forsin mbrathair. innister disi sin. imdergtar uimpi iarum, conid asin cair 7 asin imdergad atberar Cairech Dergain dí. *R²*.

Epscop Ronán .i. o Lis móir Mocuta. *R²*. .i. o Lius mor Mochutu. *R¹*.

Ronán Find mac Sarain meic Colgan mic Tuathail mic Feidlimthi mic Feichine mic Fiachrach mic Colla Fochri. *R²*.

10. *Cronan*. Cronan¹ mac Mellan o Glais Moir i nDesib Muman nó o Glais Moir [.i.] cell robói i taeb Suirt don leith indeas, co tancatar Goill Inbir Domnand [chuice *L.*] gur ro marbatar² a muntir uili in una nocte. Nó i Cluain cian i mBretraig Ulad i fail Morglaisi ata Cronán, et frater do Molaisi Daiminsi é. *R²*.

Glasse máire .i. cell fas fri Sord indnes *L.* .i. isna Desib Muman. *R¹*.

11. *Mogobnat* a Muscraige Mitaine .i. caillech gobger, Ernaide ainm in baile ita. Nó Gobnat .i. Bairnig im-Moin móir i ndeiscert Eirenn 7 de tsil Chonaire di. *L.* uirgo de sil Chonaire. *R¹*.

Etchen .i. i Cluain fota Baethan i Feraib bile. *R¹*.

Epscop Etchen o Cluain fota Baetain aba i Feraib bili ata i ndescert Mide, 7 do Dail Mescorp Laigen do. IS for a amus dochoid Colum cille do thabairt grad n-epscoip fair. Suidid didu Colum cille fon mbaiscni fri cill aniar, 7 iarfaighther uad cait i mbái in cléreach. Acsin, ol fer ann, for fairchi in arathair thíis é. IS doig, ol Colum cille, ní cóir dun airem do thabairt grad forn. Arai sin tra promthair acainn é ó tancamair friss. Cuinngid iarum in soc fair ar túis. Dobeir doib focetoir 7 ni lugaiti ro airset [na daim *L.*]. IS fer maith an cléreach, ol iat. A fromad beus, ol Colum cille. Cuingid in t-imechtraid fair. Atnaig doib focetoir, 7 ro forcongair epscop Etcen for dam n-allaid bói isin coillid in feidm sin do denam, 7 dogni focetoir. *R²*.

Teid iarum Colum cille ar amus in clérig iarna fromad 7 innisid dó inní imo tainic. Dogentar, ol in cléreach. Atnagar didu grada sacairt for Colum cille 7 grada epscuip rob áil dó da thabairt fair. Érnaigid in cléreach co arabarach. Pudar sin, a clérig, ol Colum cille, in grad tucais formsa, 7 arai ní aithreghsa iter é, cen bam béo. INa inad sin dano ni ticfa nech co brath do thabairt grad fair gusin cillsi,—7 is ed on comailtter béus. *R²*.

Epscop Etcen mac Maine ecis meic Feargusa meic Cuirp meic Fergusa meic Fothaid, 7 epscop Aedan mac Maine 7 Coemgein mac Coemloga meic Coimeda meic Cuirp. *R²*.

12. IMon n-epskop Simplex 7rl. .i. Modiuit epscop o Cill Modiuit i n-Uib Maine i Sodan.³ *R²*.

¹ Cronn *R¹*.

³ Soghan *L.*

² corro marbsat *L.* co ro marbsat *R¹*.

the head of her brother Énda, and it happened that an accusation was made against the brother. That is told her, so thereat she blushes, so that from the blame and the blushing (*imdergad*) she is called Cairech *Dergain*.

Bishop Rónán, i.e. of Les móir Mochutu.

Rónán Find, son of Saran, son of Colgan, son of Tuathal, son of Feidlimid, son of Féichíne, son of Fiachra, son of Colla Fochri.

10. *Cronan*. Cronan, son of Mellán, of Glas móir in the Dési of Munster, or of Glás móir, a church that was beside Swords on the south. Foreigners of Inber Domnann came to it and killed the whole of its community *in una nocte*. Or in Cluain cáin in Bretach Ulad near Mor-glas is Cronán, and he is a brother of Molaisse of Devenish.

of Glas már, i.e. a desolate church to the south of Swords.

11. *My Gobnat* from Muscraighe Mitaine, i.e. a sharp-beaked nun, Ernaide is the name of the place in which she is. Or Gobnat of Bairnech in Móin Mór in the south of Ireland, and of the race of Conaire is she: a virgin of Conaire's race.

Etchen, i.e. in Clúain fota Baetáin in Fir bili.

Bishop Etchen from Clúain fota Baetáin aba in Fir bili is in the south of Meath, and of the Dál Mescorp of Leinster is he. It is Colum cille that went to him to have episcopal orders conferred upon him.¹ Then Colum cille sits under the tree to the west of the church, and he asks where was the cleric? "There he is," says a man there, "on the ploughing-field below." "Meseems," says Colum cille, "it is not proper for us that a ploughman should confer orders upon us. However, since we have come for it, let him be proved by us." So first, he asks Etchen for the ploughshare. He gives it to them at once, and not the less did the oxen plough. "A good man is the cleric!" say they. "Prove him still more," says Colum cille. He asks him for the outer ox. Etchen straightway bestows it on them; and bishop Etchen ordered a stag which was in the forest to do that work, and he does it forthwith.

Then Colum cille, having proved the cleric, goes to him and tells him what he had come for. "It shall be done," says the cleric. Then sacerdotal orders are conferred on Colum cille, and it was episcopal orders that he wished to have. The cleric prays till the morrow. "That is a mistake, O cleric," says Colum cille, "the order that thou hast conferred upon me; and yet I will never change it so long as I am alive. In lieu of that, now, no one shall ever come to this church to have orders conferred upon him." And this is still fulfilled.

Bishop Erc, son of Maine the poet, son of Fergus, son of Corp, son of Fergus, son of Fothad, and bishop Aedán són of Maine, and Coemgein, son of Coemlug, son of Coimedais, son of Corp.

12. *Around the bishop Simplex*, i.e. Modiuit, a bishop from Cell Modiuit in Húi Maini in Sogain.

¹ As to making bishops out of deacons *per saltum* see Wb. 28^c 8, on 1 Tim. iii. 13.

Damán .i. o Thig Damain i n-Uib Crimthannáin. Damán Lithgen, Miada [Abban, Senchan] Dubán, Toimdenach, vii. germaine sunt. Mell didu soror Coemgen mater¹ eorum. Daman mac Laignig meic Cainnig meic Labrada meic Imchada meic Concorp. *R²*.

13. *Mo Domhnóic* .i. feil étscecht[a] Modomnóic .i. i Tiprait Fachtna ind Osraigí. *L.* o Thiprait Fachtnai in iarthur Ossroge. *R¹*.
síl bech n'Erenn.

14. *Hi roi Ualentini* 7rl. .i. in róe seraind i ro crochad Ualentinus is ann doróntha renga 7 blogha do Maircello. *L.*

15. Can celebrad 7rl. .i. nochon furail ceilebrad domnaig isind [f]éil seo dogrés ar is ceilebrad domnaig dogrés in cach prímtíollamain isin bliadain. *L.*

la féil Beraich 7rl. .i. Berach mac Nemnainn meic Nemaingin meic Findtайн meic Máil meic Dobtha meic Oengusa meic Eirc Deirg meic Briain meic Echach Muigmedoin. Caicidis d'erreach a feil, 7 a ndithraib Cineil Dobtha i Connachtaib ata .i. i Cluain Coirphí. Angelus dixit in rannsa, 7 cipe nos-gaba fri uair mbais ni ba ifernach :

Berach is Mo-choem · ropa² mellach a ngnais,
cipe nos-guide³ fri beolu bás · ni con raga bás .i. iffern. *R²*.

16. *Dond uaigh Iuliana*. Iuliana ro boi i carcar ic erail idhal adhartha furri, co tainic Deman chuice in [n]octe i richt aingil do eslach furri ind adhartha út, co . . . bonus angelus chuici et dixit ad se in fedar cia fil icot acallaim? Ni fétar, ol si. Demon, or eisim, 7 ni rot mell, 7 fast ocut hé si uis ut narret ipse⁴ tibi a scela. Coro fast, conid iarsin ro aisneid di a chelga o thossach domain. Missi, air se, Iafer niger, is me ro aslaig for Adam 7 for Ebba in imarbus 7 for Cain Aibel do marbad, acht amain cech olcc cognither isin doman is me delbus uili iat. *rl.* *L.*

Don uaigh Iuliana .i. uirgo romana quae ligauit demonem uno capillo capitinis sui. Iafer Dubh dano ainm in demuin siu, 7 is inann é 7 Lucifer, et postea eum possuit sub stercolino, 7 ro ataim annsin conadh hé ro aimsigh Adam 7 Eua 7 Cain 7 Crist 7 Iudam et alios 7 Iulianam. *F.* Iuliana uirgo .i. Iofer niger nomen demonis qui temptauit Euam et Adam et Cain et Christum et item Iulianam. Indel .i. ro damair a intlediu.⁵ Vel indel .i. a chengul,⁶ quia Iuliana ligauit eum corporeis uinculis, et cuncta eius sclera ligatus uirginí narravit. Sub Maximiano imperatore et Elesio praefecto et sponso eius in Nicomedia prouincia passa est. *R¹*.

17. feil Cormaic 7rl.
Cormacc episcop Atha Truim i mBregaib, nó comarba Patraic he. *R²*.
.i. episcop o At truim hi Loegaire im-Mide. *R¹*.

féil Fintain. Finntan mac Gaibrin meic Corcrain meic Echach meic Bresail Dein meic Condrai meic Airt cirp meic Coirpri Niad meic Cormaic meic Aengusa. *R²*.

¹ mr. é *R²*. ² rop *LB.* ³ nosguid *LB.* ⁴ cíuis ut narrant ipsi *L.* ⁵ i.e. he endured his snares. ⁶ i.e. his binding.

Daman, i.e. of Tech Damáin in Húi Cremthennáin. Damán, Lithgen, Miada, Abban, Senchan, Duban, Toimdenach, *septem germani sunt*. Mell, now, Coemgen's sister, was their mother. Daman son of Laigech, son of Cainnech, son of Labraid, son of Cú-corp.

13. My-Domnóc, i.e. the festival of Modomnóic's decease, i.e. in Tipra Fachtnai: from Tipra Fachtnai in the west of Ossory.

the race of Ireland's bees.¹

14. In Valentine's field etc. i.e. the field of land in which Valentine was crucified² 'tis there that shreds and pieces were made *de Marcello*.

15. Sing a Sunday's celebration, i.e. not superfluous is the Sunday's celebration on this feast always, for there is always a Sunday's celebration on each chief festival in the year.

With Berach's feast, i.e. Berach son of Nemnann, son of Nemangen, son of Findtan, son of Mál, son of Dobaid (?), son of Oengus, son of Erc the Red, son of Brian, son of Eochaid Muigmedón. A fortnight before spring is his festival, and in the desert (hermitage?) of Cenél Dobtha in Connaught he is, i.e. in Cláin Coirphí. An angel said this stave, and whoever recites it at the hour of death will not be a dweller in hell:

Berach and Mo-chóem, pleasant was their society:

whoever entreats them at death's lips will not go to death, i.e. hell.

16. To the virgin Juliana.³ Juliana was in a dungeon, (the pagans) enjoining idol-worship upon her. And at night the Devil came to her in an angel's shape, to tempt her to that worship. But a good angel came to her and said: "Knowest thou who is conversing with thee?" "I know not," she answered. "The Devil," quoth he; "and he has not deceived thee. Fasten him to thee if thou wish him to tell thee his tidings." So she fastened him, and he declared to her his wiles from the beginning of the world. "I," quoth he, "am Iafer Niger: 'tis I that tempted Adam and Eve to sin, and Cain to kill Abel. But indeed every evil that is done in the world, 'tis I that frame them all."

Iuliana i.e. a Roman virgin who bound a devil with one of the hairs of her head. Iafer the Black was that devil's name, and he is the same as Lucifer.⁴ And afterwards she put him under a dunghill, and there he confessed that it was he that had tempted Adam and Eve and Cain and Christ and Judas and others, and Iuliana also.

Iuliana virgo, i.e. *Iafer niger*, etc.

17. Feast of Cormac⁵ etc. Cormac bishop of Áth Truim in Bregia. Or he is a successor of Patrick, i.e. a bishop from Áth Truim Húi Loeguire in Meath.

feast of Finntan. Finntan son of Gabrán, son of Corcran, son of Eochaid, son of Bresal, son of Dian (?), son of Condlae, son of Art cirp, son of Coirbre Nia, son of Cormac, son of Oengus.

¹ For the traditional account of the introduction of bees into Ireland, see O'Donovan, *Battle of Moira*, p. 34, note e, and Giraldus Cambrensis, Topogr. Hib. i. c. 6, and see infra, p. 113. ² See *Martyrologium* at Feb. 14.

³ temp. Diocletian, A.S.S. Feb. II. 868.

⁴ See Bugge, *Studien*, 54.

⁵ See LL. 354^b.

La feil Finntain figlig .u. bliadna .x. 7 se *fichit saegul* Findtair ic cantain salm os úr topair. *R²*.

Finntan fial · ni ro tomail re ré riam
acht aran eorna feoda · is usci creda criad. *R²*.

Fo uarsa · ni no ainged in sluagsa 7rl.

Comgall rocan in rann sa do Fintan intan atconnairc .x. .7xxc. i. do naemaib imaili fris. *R²*.

Berchan cecinit don cloich forar' baisted Finntan :

Amra in indeoin buadasa · dorala *for* mithisi
gibe impabas hí fo trí · derb doró doridisi. *R²*.

Fintan Clútana ednig .i. il-Laichis Lagen ata Cluain ednech. *R¹*.

18. Bebaís 7rl. .i. Colman o Ard bó in Cinel Eogain *nó* i n-Albain fri Monaid atuaid. *Nó* Colmán Arda bó *for* bru Locha Echach. *Nó* Colman Ciarda o Cluain rois *for* bru Locha Dergdeirc antuaid. *R²*.

Colman Mac Aeda meic Guaire meic Amalgada meic Muiredaig meic Cairthinn meic Eirc meic Echach meic Colla huais. *R²*.

Mo lipa i n-Uib Echach Ulad *nó* i n-Uib Garrchon la Fortuathá Laigen. *R²*. Molipa o Enoch i n-Ultaib. *R¹*.

Moliba mac Lainnedoin meic Finntain meic Lugdach meic Enna Boguine meic Conaill Gulbain meic Néill Nóbiallaig. *R²*.

19. *Boethine* .i. mac Cuanach meic Caim meic Enna .i. o Tig Baithine i n-iarthar Mide. Tri tigi Baithine .i. Tech Baithin i Mide, Tech Baithín i Tír Conaill, Tech Baithín i n-Airteach fri Cruachain Connacht iniar. *R²*. ut dixit.

Cethri comanmann¹ ro rimedh · Boithine balc buadhach
mac Finnaig, mac Brenainn brighach · meic Alla, meic Cuanach.
F.

Baithin mac Finnaig meic Eachach meic Bairr meic Cairthinn meic Coluim meic Lugna meic Eogain meic Guaire meic Eirc meic Lúgdach meic Conaill meic Aimirgin. *R²*.

20. *Gaius* .i. papa. *L.* et sub Carullo uel Caro pasus est. *F.*

21. Togairm 7rl. Finntan corach .i. dia ailithri [dochuid *L.*] i Connachtaib, co ro gabsat ratha² aire ara béo *nó* ara marb do thoidecht doridisi,³ 7 i Lemchaill i tir ua Duach 7 Laigis ata Finntan corach, *nó* i Cluain Aitchen il-Laigis, *nó* i Cluain ferta Brenainn ata .i. cóir gabar ica ligi 7 ni hailli. (ideo dicitur) corach .i. cor ima béo *nó* ima marb do torachtain doridisi [no cuir ro gabhtha dhe *F.*] intan dochuid dochum nime. *Nó* rolá in scrín i rabatar a thaisi curu dí. *Nó* is é dorige cora i n-urd núabésa ut

sancti Columbae merita · Bathinique dignissima,
ac Adamnani omnia, · adiuuent nos celsissima.⁴

¹ comanmanna *F.*

³ do thichtain iterum *R¹*.

² coro gabtha cair 7 ratha. *R¹*.

⁴ Adamnam adiu uentros celsissimæ. *R²*.

At the feast of Finntan the prayerful¹. Fifteen years and six score was the age of Finntan a-chanting psalms over the brink of a well.

Generous Finntan never consumed during his time
(aught) save bread of woody barley and clayey water of clay.

I have found something to protect this host, etc.

Comgall recited this stave to Fintan when he beheld a thousand saints together with him.

Berchan sang to the stone on which Fintan had been baptized :
Wondrous is this anvil of victory which has chanced on my time !
whoso shall turn it thrice will surely come again.

Fintan of Clúain ednech, i.e. in Leix of Leinster is Clúain ednech.

18. *Hé went* etc. i.e. Colmán from Ard bó in Cenél Eogain, or in Scotland to the west of Monad. Or Colmán of Ard bó on the shore of Lough Neagh. Or Colmán Ciarda from Clúain rois on the northern shore of Lough Derg.

Colmán son of Aed, son of Gúaire, son of Amalgaid, son of Muredach, son of Cairthenn, son of Erc, son of Eochaid, son of Colla Úais.

Alii dicunt that he is Colmán son of Aed, who is in Ardbó on the shore of Lough Neagh, *Vel hoc quod* etc.

Molibha in Húi Echach (Iveagh) of Ulster ; or in Húi Garrchon in the Fortuatha of Leinster.

Molibha, son of Lainnedon, son of Finntan, son of Lugaid, son of Enda Bóguine, son of Conall Gulban, son of Niall of the Nine Hostages.

19. *Boethíne*, i.e. son of Cuana (?)² son of Caem (?), son of Énna, i.e. of Tech Baithíni in the west of Meath. Three 'Houses' of Baithíne, i.e. Tech Baithín in Meath, Tech Baithín in Tyrconnell, Tech Baithín in Airtech to the west of Cruachan of Connaught, ut est :

Four names were counted : Boethíne strong, victorious,
son of Findach, (Boethíne) vigorous son of Brenan, (Boethíne) son
of Alla, (Boethíne) son of Cuana.

Baithín son of Findach, son of Eochaid, son of Barr, son of Cairthenn, son of Colum, son of Lugna, son of Eogan, son of Gúaire, son of Erc, son of Lugaid, son of Conall, son of Amergen.

20. *Gaius*, i.e. a pope, *et etc.*

21. *Finntan Corach* i.e. on his pilgrimage he went into Connaught, and they took pledges from him to come again, alive or dead. And in Lemchoill in Tír úa nDuach and Laigis is Finntan Corach : or in Clúain Aitchen in Laigis, or in Brénainn's Clonfert he is. i.e. *Cóir* 'choruses' are sung at his grave, and not praise. *Corach*, i.e. a pledge whether alive or dead to come back again. Or the shrine wherein were his relics made turns of it (?). Or 'tis he that made adjustments (*cora*) in the order of the new rite, ut *Sancti* etc.

¹ His pedigree *LL.* 347a. ² See Boethín's pedigree in *LL.* 347d, where *Mac cuanach* is glossed by *etir cuanaib rucad* "among packs of hounds (or wolves) he was born."

uel quod uerius, i Cluain ednech atat na .iii. Finntain. *R²*.

Finntan corach, Seanach garb, · Colman mac Comgáill condalb,
triar doib co ngliaid ngaile · diaid i ndiaid i n-apdaine. *R²*.

22. IN Antuaig 7rl. oirdned Petair i n-Antuaid .i. Antiocia ro
tescad folt Petair, 7 is inti dorige a cedproicept, 7 is inti arriacht na
hanmanna-sa .i. Christianus 7 eclesiae. *R²*.

Laurint .i. deochain in Roma .i. rop ecaid ro recair dona gentib. *L.*

23. *Madian in t-apstal*, nó in t-apstal Maidian.

.i. Eirnine Lethglinde in hoc die cum Madián. *L.*

24. *Nó Pais comorba Petair* · Eoin¹ uasal iaraid,
in la *forsmbi* bisex cech cethramadh bliadain

.i. breth in aingil indso dona naemaibh im dhalaibh in bisecsa. *F.*

Fri bisex do tochar · cach² cethramad bliadain
ardaig feil don tsluagsa · nár³ fuasna do riagail.⁴ *R²*.

24. *Luciani* .i. sacerdos. *L.*

Cummine .i. Cuimine mac Dinertaig, is e tug taisi Póil 7 Pedair leis
co Disert Cumin i termunn Ruis Chre, co ro eláisit uad do Rus cré. *R²*.

25. *Fofrith* 7rl. .i. post .xl. passionis eius. *L.* Petronilla filia Petri
apostoli inuenit caput Pauli apostoli post .xl. annos post decollationem
eius a Nerone. *F.*

27. *feil Comgain*: Comgan o Glinn Uisen. Comgan cum germanis
.i. Comgan, Mernoc, Moelchú, Mirili, Moeldub, Teldub Tebard, Aidne,
uii. meic Uthenni ingeni Fedlimthi. *R²*.

Tuir tuadhmar · tri greidil bidh⁵ grádmair
siur Coluim cille coir · do chloinn cleitig *Conaill moir*—a mháthair. *F.*

Comgan mac Diarmata meic (Dega), meic Fir corp, [meic] Moga
cuirp, meic Cormaic, meic Ailella Oluim. *R²*.

airecc cinn Iohannis. .i. inventio prima capitisi Iohannis Baptiste
post ccly.⁶ [sic] annos postquam decollatus est ab Herode memoratur
hic. Caput autem Pauli apostoli post .xl. annos post decollationem
eius inuentum est, qui a Nerone occisus est. *R¹*.

Tri fíchit bliadan buan bil · dá cét tria riaglaib rimthir
iar fell forargtais in fir, · cenn Eoin Baptista fo dichil. *R²*.

28. *Sillain* .i. abb Bennchoir. *L.* .i. sacerdos. *F.* Sillan sacart
7 comarba Comgáill Bennchoir. *R¹*.

¹ joindeis *LB*.
⁴ ni fuasna a riagail *F.*

² cacha *R²* cech *F.*
⁵ tria g'edel bedmar *R²*.

³ nar ro *R²*.
⁶ .cclx. *R¹*.

Vel quod uerius, in Cluain eidnech are the four Finntans.

Finntan Corach, Senach the rough, friendly Colmán son of Comgall,
a trio of them with valorous warfare, one after the other in the abbacy.

22. *In Antioch*, etc., i.e. the installation of Peter in Antioch,¹ i.e. in Antioch Peter's hair was clipt, and therein he made his first preaching, and therein these names, *Christianus* and *ecclesia*, were invented.

of Laurence, i.e. a deacon in Rome: he was a sage who replied to the heathen.

23. *Matthias the apostle*, or the apostle Madian.

Erníné of Leighlin on this day with Madian.

24. Or: The Passion of Peter's successor, of noble John seek ye: on the day on which is *bisextus* every fourth year.

This is the angel's sentence to the saints concerning the intercalary day:

The *bisextus* to insert every fourth year

... festival to this host that it disturb not thy rule.

Cummine i.i. Cuimine son of Dínertach: 'tis he that brought the relics of Paul and Peter to Díserit Cumin in the precinct of Roscrea, and they fled from him to Roscrea.

25. *Has been found*, i.e. *post* etc. Petronilla, etc.

27. *Feast of Comgan*. Comgan of Glenn Uissen. Comgan *cum germanis*, i.e. Comgan, Mernóc, Moelchú, Mírili, Moeldub, Teldub, Tebard Aidne, six sons of Uthenne, Fedlimid's daughter.

A populous (?) tower, through . . .

sister of Colum of the eminent clan of great Conall (was) his mother.

Comgan son of Diarmait, son of Dega, son of Fir corp, son of Mog cuirp, son of Cormac, son of Ailill Ólomm.²

finding of John's head:

Three score years, lasting, good, (and) two hundred by rules is reckoned,

after the treachery which the men used to practise (?), John the Baptist's head was hidden.

28. *Of Sillán*, i.e. an abbot of Bennchor, i.e. a priest. Sillán a priest and a successor of Comgall of Bennchor.³

¹ *Antiochiae*, Cathedra Sancti Petri Apostoli; qui e vinculis liberatus, cum Theophili praefecti filium mortuum ad uitam reuocasset, Ecclesiae Antiochenae septem annis praefuit, pulso Simone mago, *Martyrologium*, at Feb. 22.

² See Comgan's pedigree in *LL. 351^c*, where Maic Themne comes between Maic Dega and Maic Fir chorbi.

³ The *Sinlanus* (leg. *Silnanus*?) of the Antiphonary of Bangor, *Thes. pal. hib.* II. 282.

MÍ MARTA.

D. Calendis Martii.

For calaind míis Marta
nit mórdai¹ fria ñgudi,
Senán, Moinenn, Moisi,²
Dauid Cille Muni.³

E. vi. nonas Martii.

Ma memraigther⁴ féli
hi pais Lucilíae,
gein senPhóil, slán doe,
féil find Fergnai⁵ íae.

F. v. nonas Martii.

Hí pais Floríáni
feil⁶ dí⁷ rétglainn⁸ remain,
Céle Críst, cain eráil,⁹
mo Macru¹⁰ macc Senain.

G. iv. nonas Martii.

Sluind céssad ind epscoip
hirRóim,¹¹ rígdae, caindlech,¹²
co slúag adbul ainglech,
Lucius lés laindrech.¹³

A. iii. nonas Martii.

Roleblaing,¹⁴ ní balbdae,
a clú¹⁵ tar¹⁶ sál sairde,
Carthach rígdae rúamach,
Ciarán slúagach Saigre.

MARCH.

1. On the calends of the month of March—not haughty are they at prayer to them,—Senán, Moinenn, Moses, David of Cell Muini.

2. If thou remember feasts on the passion of Lucilia (there are) the nativity of Old Paul, a sound rampart, (and) the fair feast of Fergna of Iona.

3. At the passion of Florianus there are two preëminent stars, Céle Críst—fair injunction!—my Macru son of Senan.

4. Declare the bishop's regal, brilliant suffering in Rome with a vast angelic host, Lucius a lucid light.

5. Unsilently their renown has sprung over theeastern sea: Carthach royal, city-possessing Ciarán the hostful of Saigir.

¹ nitmordai *R¹.* nid mordai *L.* nit morda *LB.* nit mora *F.* ² moysi *R¹.* *BF.* moiisi *L.* myse *LB.* moisse *C.* ³ chille'muni *H.* cille mune *R¹.* chille muine *L.* *LB.* ⁴ mebraigter *L.* mebraighir *B.* mebraigther *LB.* mebraigtir *C.* membraigter *F.* memraigter *R¹.* ⁵ fergna *R¹.* *LB.* fergnai *F.* fergnæ *L.* ⁶ fil *L.* *F.* fail *R¹.* feil *LB.* ⁷ da *R¹.* *C.F.* *LB.* fergnæ *L.* ⁸ retglaind *C.* *F.* retlainn *R¹.* retlained *L.* *LB.* retlann *B.* ⁹ aurail *LB.* erain *F.* erail *R¹.* *L.* ¹⁰ moachru *R¹.* moacru *B.* *L.* *F.* momacru *LB.* ¹¹ ruaim *LB.* *F.* ¹² caindlech *B.* *L.* *C.F.* cainlech *R¹.* coindlech *LB.* ¹³ lainrech *R¹.* laindrech *BC.* *L.* loinnrech *LB.* ¹⁴ in *LB.* in *R.* *B.* *L.* *R.* ¹⁵ chlu *LB.* ¹⁶ tar *B.* *L.* dar *R¹.* *LB.* *H.*

B. Pridie nonas Martii.

Ron-snádat¹ íar léri
do flaith Dé for dírgi
slóg ortac² co n-áni
hi féil Uictoríni.³

C. Nonis Martii.

Inmain decheng deodae
na dlig diar níduain dígnae,
Felicitas nóebdae,
Perpetua prímdae.

D. viii. idus Martii.

Senan Inse Cathaig
crochais⁴ écrat Nárach,
Conandil⁵ clii búadach,
epscop Beó-áed⁶ bágach.⁷

E. vii. idus Martii.

Bás cethorchat⁸ míled
co mórlolg ba sorchu,
dia túargaib fri hilchu⁹
grían il-luc dub dorchu.

F. vi. idus Martii.

Dorograd¹⁰ co hangliu
Constantín cain coindlech,¹¹
lassa fríth éo ainglech,
crann croiche in Choimmed.¹²

G. v. idus Martii.

It coimti¹³ ar Fíadat
isind flaith uas flathib,¹⁴
Libréin,¹⁵ Senan suthain,
Constantín rí Rathin.¹⁶

6. May they protect us after
piety straightway to God's
kingdom, the splendid host
that was slain on the feast of
Victorinus.

7. Dear the godly pair that
deserves not reproach from our
song, Felicitas the hallowed,
Perpetua the excellent.

8. Senan of Inis Cathaig gib-
beted Nárach's foe. Conandil,
victorious pillar, bishop Beó-
áed the warlike.

9. The death of forty soldiers
with a great host that was
brighter, to whom the sun arose
with paeans in a black dark
place.

10. To the angels has been
summoned Constantine the fair
(and) luminous, by whom was
found the angelical shaft, the
tree of the Lord's Cross.

11. They are attendants (?)
of our Lord in the Kingdom
above kingdoms, Libréin, peren-
nial Senan, Constantine king of
Rathen.

¹ ron snadet *L.* ronsnайдet *LB.* *H.B.F.* -snaidit *C.* ronsnадат *R¹.*
² sluaigh ortai *H.* sluag orta *R¹.* *L.* slog orta *LB.* sluagh orta *F.*
³ uichtorini *B.L.* uictorine *F.* ⁴ crochais *R¹.* crochas *L.* crochais *LB.F.*
⁵ conindil *F.* connadail *R¹.* coningin *L.* conandil *LB.* ⁶ beoaid L.
beoæd *R¹.* *LB.* beoid *C.* beoaidh *F.* ⁷ badhach *F.* ⁸ cethracat *R¹.*
cethorchat *B.L.F.xl.LB.* cetrochat *C.* ⁹ hulchu *L.* hilchu *R¹.* *LB.*
¹⁰ Dorrograd *B.* ¹¹ cainlech *R¹.* caindlech *L.F.* coindlech *LB.*
¹² crand crochtha in coimdegh *F.* ¹³ At coemti *L.* It coemti *no* it coimti *F.*
ITcoimti *R¹.* Hitcoimti *LB.* ¹⁴ oengus itir flaithib *LB.* eter flaithib *C.*
isind flaith uas laithib *B.* ¹⁵ liberen *R¹.* libren *LB.* oengus libren *L.*
¹⁶ consantin ri rathain *F.* rig rathin *LB.*

A. iv. idus Martii.

Re ríchtain¹ a ferainn
ar Chríst crochais colainn
in t-organ céit búadae,
Grigoir² Rúamae rolainn.³

B. iii. idus Martii.

Ron-snáda⁴ mo Chóemóc
don bith-choemnu bías,
Cuangus cáid co⁵ soas,
ó Liath móir, maith días.

C. Pridie idus Martii.

Dionis in t-epscop
ata cléri⁶ cóema :
comainm⁷ Críst ron-snáda,⁸
Saluator⁹ ron-sóera !

D. Idibus Martii.

Sernn¹⁰ Iacóib¹¹ ordan,¹²
Lucas lir úas trilis :
fri Críst carsait¹³ sanais
maicc Nessáin¹⁴ ónd inis.

E. xvii. cal. Aprilis.

Inmain acht la Demon
Eugenia for domun,¹⁵
Abbán doss óir ainglech,
Fínán laindrech¹⁶ lobur.

F. xvi. cal. Apr.

Lassar gréne áne,
apstal Hérenn hóge,¹⁷
Pátraic co méit¹⁸ míle,
rop dítiu¹⁹ ar²⁰ tróge !²¹

- ¹ riachtain *L. F.* richtain *R¹. LB.* ² griguir *L.* griguir *F.* ³ rolainn *R¹.*
 rolaind *L. LB.* ⁴ Ronsnada *R¹.* Ronsnáde *L.* Ronsnade *F.* Ronsnaide *LB.*
⁵ cain *F.* cáin *L.* ⁶ clíara *R¹.* cleire *L. F.* cléri *LB.* clere *B.*
⁷ comaind i. comainm *F.* ⁸ ronsnada *R¹.* ronsnade *L.* ronsnaidea *LB.*
⁹ salautur *LB.* ¹⁰ Seirnni *H.* Sernd i. aisneid *L.* Serna *F.* Sern *R¹.*
 Seirn *LB.* ¹¹ iacoib *L.* iacob *R¹. F.* iacop *LB.* iacoip *H.* ¹² nordan *F.*
¹³ carsat *R¹.* *L. H. B. F.* carsait *LB.* ¹⁴ nessan *R¹.* *LB. F.* nesain *H.*
 nessain *L.* ¹⁵ dumun *R¹.* doman *L. LB.* doman *F.* ¹⁶ lainrech *R¹.*
 laindrech *L. LB.* ¹⁷ huaise *R¹.* huaigne *F.* oighe *L.* oige *LB.*
¹⁸ comeit *R¹.* comét *L.* comet *LB.* ¹⁹ ditin *R¹.* ditiu *L. LB.* ditnid *F.*
²⁰ sic *F.* diar *L. LB.* ²¹ truaighe *R¹.* truaighe *F.* tróge *L.* troige *LB.*

G. xu. cal. Apr.

Com-márbuidin martræ
naptar ili lochtae,¹
la Tiamdae ro rímed
fiche² míled mochtæ.³

A. xiv. cal. Apr.

MoLachtóc la Grigoir,
in grádgredit as díxu,
Ioseph, ainm as⁴ úasliu,
aite⁵ álaind Íssu.

B. xiii. cal. Apr.

Estecht⁶ Policroni
nóibepscoip as⁷ chádu,
cechaing céim as⁷ dirgu,⁸
co mórlslúag ba dánu.

C. xii. cal. Apr.

Don bith ba mór mbúadae⁹
Benedict¹⁰ balc áge,
for óenlíth, ler slúagdae,¹¹
Éndae airdirc¹² Árne.

D. xi. cal. Apr.

Ardchéssad Secundi
cain i mbriathraib¹³ biae :
balc lés lir dar doe,
Failbe ánle¹⁴ Íae.

E. x. cal. Apr.

Ingen co slúag¹⁵ dermar¹⁶
Feradaig as¹⁷ ardam,
ó Chríst adfét¹⁸ ordan
moMaedóc mind nAlban.¹⁹

18. With the great troop of martyrs whose faults were not many, beside Timothy was reckoned a score of glorified soldiers.

19. My Lachtóc with Gregory, the loveable champion who is higher: Joseph, name that is nobler—Jesu's pleasant fosterer.

20. The departure of Polycronius, a holy bishop who is nobler: he stept a step that is straighter, with a great host that was bolder.

21. To the world he was many victories, Benedict the stout pillar: on the same festival, a hostful sea, conspicuous Éndae of Arran.

22. The high suffering of Secundus, fair in words of might: a strong light over the sea's rampart, Failbe the hero (?) of Iona.

23. The daughter, with a vast host, of Feradach who is highest: from Christ he sets forth nobleness, my Maedóc, Alba's diadem.

¹ lochta *R¹. L. LB.* ² sesca *R¹.* ³ mochda *F.*
mochta *R¹. L. LB.* ⁴ as *R¹. L.* ⁵ aidiu *LB.* ⁶ aidde *B.*
aite *R¹. L.* ⁶ Etsecht *R¹. LB. F.* Eitsecht *L.* ⁷⁻⁷ is *F. LB.* ⁸ dirgiu *R¹.*
⁹ mbuada *R¹.* buada *L.* mbuaide *LB.* ¹⁰ benedict *B.* benidecht *LB. F.*
benedict *L.* benedict *R¹.* ¹¹ slúagda *R¹.* sluagda *L. LB.* sluagh *F.*
¹² erdaic *B.* airdirc *F.* irdraic *L.* airderc *LB.* ¹³ cenambrithraib *R¹.*
conambrithra *L.* caen i mbriathraib *H.* cenombrithraib *F.* ¹⁴ aindle
F. ainle *L. LB.* anle *R¹.* ainli *H.* ¹⁵ Ingen dalach *R¹. H.* ¹⁶ sic *L.*
dermhair *B.* dermar *H. LB.* dærmar *R¹.* ¹⁷ is *LB. F.* ¹⁸ atfet *L.*
adfet *R¹. H.* arfet *LB. F.* ¹⁹ nalban *R¹.* alban *L. LB. H.*

F. ix. cal. Apr.

Án lanomain lígach¹
fris-snaig² etla áinbech,
Scíre cain car tredan,
Mochtae³ credal cráibdech.⁴

G. viii. cal. Apr.

Crochád ocus chombert⁵
Issu Críst it⁶ córi,
for óenlith col-léri
la pais Iacóbi.

A. vii. cal. Apr.

Il-Letha dorochair
mo Chellóc iar lathib,
féil in t-Sinchill⁷ súthain
Cille aidble⁸ Achid.

B. vi. cal. Apr.

Hi sex calaind Apréil,⁹
iar túaslucud¹⁰ anman,
asréacht,¹¹ scél ñdermar,¹²
Íssu a brú thalman.

C. v. cal. Apr.

Don-rogra, ron-sóéra¹³
sech phíana,¹⁴ ron-séna,¹⁵
Maria ron-móra,
in móir Magdaléna !

D. iv. cal. Apr.

La líth ingen m̄Baiti¹⁶
pais¹⁷ slúaig máir¹⁸ co féli,
i féil fir co n-húagi¹⁹
Grigoir Nazanzéni.²⁰

¹ liagach *R¹*. lighach *L*. ligdach *LB*. ² frisnaig *R¹*. frinig *L*.
frisníg *LB*. forsnigh *F*. ³ mochta *R¹*. *L*. *LB*. ⁴ craibdech *R¹*.
craibdhech *F*. craibech *L*. craibdech *LB*. ⁵ chompart *R¹*. compert *L*. *LB*.
⁶ it *B*. *F*. *L*. *R¹*. at *LB*. ⁷ feil int inchill *R¹*. feil in tsinchill *L*. feil dá
shinchéll *B*. feil in tsincill *F*. feil da sinchell *LB*. ⁸ aidble *R¹*. aidble
L. *LB*. ⁹ aperil *R¹*. apreil *L*. *LB*. april *F*. ¹⁰ tuaslugud *B*.
tuaslugh F. ¹¹ asraracht *B*. *F*. ¹² ñdermar *R¹*. dermar *LB*.
dermair *L*. ¹³ ronsoera *R¹*. ronsaera *L*. ronsnaden *LB*. ¹⁴ piana *LB*.
phíana *R¹*. *L*. ¹⁵ ronsnade sech piana *B*. sech phíana *L*. ¹⁶ mbuiti *L*.
baite *F*. mbaiti *R¹*. *LB*. ¹⁷ bas *R¹*. *B*. *L*. *F*. pais *LB*. ¹⁸ mair *F*.
¹⁹ chuagi *R¹*. conuagi *L*. *LB*. ²⁰ nazareni *R¹*. nazaréni *L*. nazareni *B*.
nazarene *F*. nazreni *LB*.

24. Splendid the lustrous couple which plenteous penitence washed : fair Scíre who loved fasting for three days, Mochtae pious, devout.

25. Meet are the Crucifixion and Conception of Jesus Christ on one pious festival with the passion of James.

26. In Letha has fallen my Cellóc after (many) days : the feast of the perennial Sinchell of vast Cell Achid.

27. On the sixth of the calends of April, after loosing the souls, Jesus—a mighty tale—has arisen out of the womb of the earth.

28. May she call us, may she save us past pains, may she sain us, may Mary magnify us, the great Magdalena !

29. At the festival of Baite's daughters, the passion of a great, modest host, on the feast of a virginal man, Gregory of Nazianzum.

E. iii. cal. Apr.

Sluind¹ mo Chuae Ballae,²
 bolg³ co n-ordun anbich,
 Colmán ó Laind⁴ lígaich,⁵
 la féil Tolai chrabdig.

F. Pridie cal. Apr.

Croch nínach Anissi⁶
 co cléir báin ba daithiu,
 dobeir⁷ barr tre bithu
 Marta for slúaig⁸ saithiu.⁹

30. Declare my Cua of Balla,
 a bag with abundant sovranty :
 Colman from beautiful Land, at
 the feast of devout Tola.

31. The fork-shaped cross of
 Anissus, with a white train that
 was swifter, for ever puts a
 top on the swarm of the host
 of March.¹⁰

¹ Sluind lat *F.* ² balda *L.* balla *R¹.* *LB.* ³ blog *R¹.* *L.* bolc *B.*
 blogh *F.* ⁴ laind *L.* *LB.* *F.* linn *R¹.* ⁵ ligraig *R¹.* ligaid *L.* lighaib *F.*
 ligraig *LB.* ⁶ annissi *R¹.* anissi *LB.* annisi *L.* anisi *B.* ⁷ dober *R¹.*
⁸ sluag *L.* *LB.* sluagh *F.* sluaig *R¹.* ⁹ sathiu *L.* saitiu *B.* saigthiu
LB. saithiu *R¹.* ¹⁰ cf. infra Nov. 30.

NOTATIONES.

1. *Senan* i. [abb L.] Indsi Cathaig, mac Gerrcind meic Dubthaig meic Deice meic Imchada meic C(uirb). *R²*. Senan Inse Cathaich obitus est in hoc die. *R¹*.

Moinenn i. sailmcetlaid, epscop Moinenn 7 comarba Brenainn Clúana ferta. *R²*.

Moisi nó Maisi, manach asin Egyp. *Nó* Maisi mac (Amra). *R²*. i. macc Amra. *R¹*.

Dauid i. do Bretnaib deisceirt do Dauid 7 arce episcopus Britaniae insolae. *R²*. *Dauid* i. Dauid Cilli muine do Bretnaib deiscirt. *L.*

2. *Sen-Phóil* i. Poil dithruib. *R¹*.

Fergna i. Fergna Brit ab Iæ Coluim cille. Fergna mac ind filed meic Finntain meic Cuinneda meic Daithim meic Cais meic Fraich meic Cumscraig. *R²*.

3. *Cele Críst* i. o Cill Celi [Críst L.] i n-Uib Dunchada il-Laiginib.¹ *R²*.

Mo achru i. abb Cluana ednech il-Laichis, nó o Thig Thachru i fail Tamlahta. *R¹*.

4. *cesad* i. ro dicheannad annsa Roim sub Galieno et Valeriano. *F.* *Lucius* i. papa et martyr. *F.*

5. *Cartach*: Cartach mac Finain meic Noe, meic Céllain meic Saiglenn meic Cibr meic Ambrie meic Imchada i. Cartach didu dalta Ciarain tSaigri 7 mac rig Eoganachta Caisil e², 7 i Coirpri hua Ciarda ata a baili i. Druim Fertain, 7 Inis Uachtair for Loch Silenn³ leis béos, 7 aite Mocuta é, ut dixit m'ite :

Ticfa Cartach cugaib, fer co n-arthrach creidim,
berthar mac do Carthach (i. Molua mac Ochae) nocha marthar etir.

IS é tra in Cartach dalta Ciarain ro foide co Róim la Ciaran dia ailithri ar techt a comdail mná dō⁴ dia ndern Molua mac ochae. *R²*.

Ciaran. Cíaran Saigri *episcopus episcoporum* i. do Dail m'Birn do, 7 Uar ainm a tiprat, ut Patricius dixit :

Saig Uar, cumdaig cathraig for a bru,
iar trichaid bliadan buan bann conricfam ann ocus tu.

Ciaran credal, comarba saer sinnser na noem, nem fo grádh,
amra gein [gérait] ind rig dian sosad sidh Saigir már.

Mac Lugna, lér ecnai adbail mad gaib talmain, tracht nad gó,
isin lo i lethfa bráth ceinmair (i. mogenan) cach bus céli dó.

Bui Liadaine (i. máthair Ciaráin) ina cotlad for a dérgad, rád nad cil,
intan soës a gnuis fri nem docher retla ina gin.

¹ i n-airther Laigen L. ind iarther Laigen F.
² L adds : in Gregraide i tuaiscert Mide atá.

² Cassil he R¹.
⁴ i. rofaid Ciaran ar comdail ri mnai R¹.

NOTES.

1. *Senán*, i.e. abbot of Inis Cathaig: son of Gerrchenn, son of Dubthach, son of Deice, son of Imchad, son of Corb.¹

Moinenn, i.e. a bishop's psalmist (was) Moinenn, and a successor of Bréanainn of Clonfert.

Moisi or *Maisi*, a monk out of Egypt. Or Moses son of Amra.

Dauíd, i.e. David of Cell Muine of the southern Britons.

2. of *Old Paul* i.e. of Paul of the desert.

Fergna, i.e. Fergna the Briton, abbot of Iona. Fergna² son of the poet, son of Finntan, son of . . . , son of Cuinnid, son of Daithem, son of Cas, son of Fraech, son of Cumscreach (?)

3. *Céle Críst*, i.e. of Cell Céli Críst in Húi Dunchada in Leinster.

Mo achrū, i.e. an abbot of Clúain ednech in Leix, or of Tech Tachru beside Tamlachtu.

4. *passion*, i.e. he was beheaded in Rome under Gallienus and Valerian.

Lucius, i.e. pope and martyr.

5. *Cartach*: Cartach son of Fian, son of . . . son of Cellán, son of Saiglen (?), son of Cerb, son of Ambri (?), son of Imchad, Cartach, then, a fosterling of Ciarán of Saiger and a son of the king of the Eoganacht of Cashel, and in Cairbre úa Ciarda is his stead, i.e. Druim Fertáin, and Inis Uachtair on Loch Silenn is his also, and he is Mochutu's fosterfather, as my-Íte said :

Cartach will come to you, a man with appearance of belief,
a son will be born to Carthach (i.e. Molua mac ochae) he is not at all magnified.

This then is the Cartach, Ciarán's fosterling, who was sent on a pilgrimage to Rome by Ciarán for having forgathered with a woman, of whom he begat Molua mac ochae.

Ciaran: Ciarán of Saiger³ *episcopus episcoporum*. Of Dál Birn was he, and Uar was the name of his well, as Patrick said :

Seek Uar, build a convent on its brink,

after thirty lasting, fair years we shall meet there, (I and) thou.

Pious Ciarán, a noble coarb, senior of the saints, a jewel in rank,

a marvellous birth, champion of the King, to whom great Saiger is an abode (and) peace,

Son of Lugna, a sea of vast knowledge, well he takes land—a shore that is not false—

on the day on which Doom will spread happy is everyone who shall be his fellow.

Liadaine (Ciarán's mother) was in her sleep on her bed—a saying not wrong—

when she turned her face to heaven a star fell into her mouth.⁴

¹ Senán's pedigree is thus in *LL.* 351^b: Senan Inis Cathaig M Eirggind M Dubthaig M Decce M Imchada M Cuirb. ² Adamnán's Virginous. According to *Martyr. Don.* he was son of Failbe, see Reeves' *Columba* 224, 372, 463. ³ See his pedigree *LL.* 352^b. ⁴ As to impregnation by the impact of light, see Conybeare *Philo.* 242, citing Plutarch *de Iside* 368D. and Herodotus 3. 28.

Is de ro genair gein n-amra · Ciaran Saigri sloinnter lat,
ocus is de—rád¹ cin uaille, · atbert Luaigne nim-ba mac. *R²*.

Liadaine ingen Maine Chirr meic Aengusa, do chloinn Lugdach
meic Itha, máthair Ciarain tSaigri, 7 is ann ro genair i Finntracht Glére
is ann ro genair, 7 is aingil in Coimded ro frithailsit iarna gein, 7 grada
nime rodas-baistset, *acus* is a Corca Luigde toisech ro creided do Crois
a n-Erinn artús, ar is tricha bliadan ria Patraic ro gab Ciaran Saighri,
ut dicitur. Saig 7rl.

Mac genis i Tulaig Tinn · bid idan a oenta frinn,
mór manach is mainches mall · dia eis dogeba Conall.

IS annsin ro targair Ciaran Conall 7 Fachtna Ruis Ailithir, 7 is e
Ciaran ro fagaib dú Etersceoil rigi 7 airechus co brath, 7 is e foracaib
do rí Corca Luigde eneclann rig coicid dó ar creidim croisi oga artús,
7 ar cill Ciarain do chostad occo, 7 is e Ciaran sinnser nóem Erenn
b eos. *R²*.

Ciáran mac Luaigni . . . meic Duach meic Conaill meic Cairbri meic
Buain meic Imbuain . . . Leithriuin meic Amalgada meic Loegairi *birn*
b. meic Aengusa Osraig. *R²*.

Ba amra tra intí noem Ciarán Saigri. Batar indili ile lais, ar batar
x. ndorais for lias a bó 7 .x. crái gacha dorais . . . 7 batar .x. loig
in gach crúo 7 .x. mbú im gach loeg. Ni ro tomail Ciaran nach
n-ernail mbic nó móir dia n-anlann nach dia n-irtorad sin cein
roba béo, *acht* a fodail do bochtaib 7 adailgnechaib in Choimded.²
Bái didu càeoca éch riata la Ciaran fri har 7 fri trebad in talman, *acht*
is dochu dá ro trebsat sin nach duaid siúm oen bairgin de cein bá béo.
Ba si a proinn cach n-aidchi .i. boim beg do bairgin eorna 7 usci fir-
thibrat do dig lais, 7 da mecon do murrathaig do anlann fair. Croicne
laegh n-allaid immorro ba se étach no bid imme 7 cuilchi fluch tairisib
sin amuig. Adart cloichi no bid ima cenn intan *contuiled*,
ut dixit Ciaran :

Deich ndoirsi ar buaili mo buair, · *deich* crói gacha dorais drechruaid,
deich loigh gach crái gan crád, · *deich* mba mboetha im gach mboethan.

Dom chobais do Mac Muire, · gid ingnád lib sin uili,
ni décháid fam déd anunn · oired frigid don anlann.

Caeca serrach im chill chain · a Saigir *trebis* talmain,
dom chubus, a Christ chaingníg, · ní duadus dib aen bairgin.

Sruban eorna is usqui glan · bá i sin mo proinn cach tan,
is e anlann rom-gnathaigh · da mecon do murrathaigh.

¹ is de asbert *R²*.

² coimdeg *R²*.

Thereof was born the wondrous birth, Ciarán of Saiger, let him be mentioned by thee,
and thence—a saying without pride—Luaigne declared that he was not his son.

Liadaine, daughter of Maine Cerr, son of Oengus, of the race of Lugaid son of Ith, (was) mother of Ciarán of Saiger, and he was born in Findtracht Glére, and after his birth the angels of the Lord tended him, and ranks of heaven baptized him. And 'tis in Corcu Luigdech first that in Ireland the Cross was believed in, for it is thirty years before Patrick that Ciarán took Saiger, as is said : Seek etc.

A son that is born in Tulach Tenn, pure shall be his union with us : many a monk and gentle nun after him Conall will take.

'Tis then that Ciarán foretold Conall and Fachtna of Ross Ailithir ; and it is Ciarán that left to Etersceoil kingship and leadership for ever. And 'tis he that left to the king of the Corcu-Luigde a provincial king's honour-price, because they first had the belief in the Cross, and because Cell Ciaráin was disputed (?) by them. And it is Ciarán is also the senior of the Saints of Ireland :

Ciarán son of Luaigne . . . son of Dua, son of Conall, son of Cairbre, son of Buan, son of Imbuian, . . . Lethtrénn, son of Amalgaid, son of Loeguire, Birn b . . . son of Oengus of Ossory.

Wondrous, now, was the holy Ciarán of Saiger. Many cattle he had, for there were ten doors to the shed of his kine and ten stalls for every door, . . . and there were ten calves in every stall, and ten cows with every calf. So long as he was alive Ciarán consumed not any kind, small or great, of their relish (*obsonium*) nor of their great produce : but distributed it to the poor and needy of the Lord. Moreover Ciarán had fifty horses broken-in for ploughing and for tilling the earth, but it seems that of what they tilled he ate not a single cake so long as he was alive. This was his dinner every night, a little bit of barley-*bread*, and spring-water as drink with it, and two roots of sea-fern (?) as relish for it. Now skins of fawns was the raiment that he wore, and a wet quilt over them outside. A bolster of stone was at his head when he used to sleep.

ut dixit Ciarán :

Ten doors on the booley of my kine, ten stalls for every red-faced door, ten calves for every stall, without torment, ten foolish cows with every little fool (calf).

Of my confession to Mary's Son, though all that seems to you strange, never went in under my tooth so much as a fleshworm of the relish.

Fifty young horses¹ in my fair church in Saiger, which till the ground, on my conscience, O pleading Christ ! I never have eaten one cake of them.²

A manchet of barley and pure water, that was my dinner every time, this is the relish that I was accustomed to, two roots of sea-fern (?) -

¹ lit. foals.

² i.e. of the produce of what they tilled.

Da crocann loig cinn ar cinn, · cubat fom thaeb, cloch fom chinn,
cuilciu flieh torum coidchi · gach aenla is gach aen oidchi.

Ann mo Saigir-si cach tan · gibé rosia bid idan,
bid comainn da cach aen ar leith · co cénn *cóic* trath is a *deich*. *R²*.

Cairnech Moel immorro sgribnid Ciarain tSaigri. Is esside ro sgrib
in sgríbenn n-amrae .i. in Imirce Ciarain *conu ilgresaib aillib examlai*,
7 maraid beos in leborsa i Saigir. *Ocus tabrad* gach aen legfes
bennachtain ar anmain Cairnig Moeil 7 ar m'anmainsi feisin. *R²*.

6. Coirpri Crom 7 Maeil ruain 7 Maeldubh 7 Muadan 7 Odhran 7
Iulian o Cill ingen leir Leinin i n-Ui[b] Briuin Cualann in hoc die. *F.*

7. Felicitas et Perpetua apud Cartaginem in Africa bestiis datae
sunt. *R¹*. Mochelloc 7 Mettan o Thuaim atha, uirgo, 7 Cairitan
Droma lara in hoc die. *F.*

8. Senán Innsi Cathaig. *crochais* .i. ro croch .i. ro cuibrig Senan [in
mbéist] diarbo aimh Cathach on-ainmnighther Inis Cathaig, 7 is aire ros-
cuibrig, diar romarb an ngobainn diarbo aimh Nárach 7 ro todusc
Senan in gobainn .i. a tabairt a broinn na biastai, 7 rob ecráití don
gobainn in *pest* 7 roba crochaire don peist Senán. *R²*.

Quaedam bestia quae in hac insola ante Senán habitabat et ab ea
insola nominatur, ar no chathiged in beist *fri* sochaide heste, muitos
occidebat in regionibus circa insolam. inde Inis Cathaig nominatur, sed
per Senan ligauit eam catena ferrea secundum historiam, uel uirtute Dei
prohibuit eam, unde dicitur crochais ecráit n-arach .i. ind ecráite robi
dissi *fri* cath ro chroch-som sein i n-aruch .i. i cuimriuch, ut nec malum
ulli faceret. Nō crochais Senan ecráit Narach .i. quidam faber qui fuit
in illa regione quique Narach nominatur, quem occidit bestia quae
dicitur Cathach. Ro chroch igitur Senan inti ropo hecraite do Nárach
gabaind. Hic sepulcri eius dies memoratur. *R¹*.

Senan mac Gerrcinn 7rl.

Narach goba, gart *co* ngail · dochuaid in nóei *for* muir :
dar trilis (.i. dar muir) lir derb¹ rosaig · inund a n-Inis Cathaigh.

INTan ro siacht leth lenna · dosfarraíd beis ind ingrēma,
innister do Senán de, · is ann ro bói ic ernaigthe.

Teit in clérech *co* ngairge · co imel.na glasfairrge,
cenglais uad in beist imach, · uair rob ecráit di Nárach.

Doroich Nárach, maith in gléo, · ro ba slan, ro ba ogh béo,
slicht na biasta roba bán,² . mórtar in firt do Senán. *R²*.

Connadil .i. ic Eas meic nEirc i Connachteib .i. Conna is e in t-ainm
7 tuc sua³ mater per pietatem additamentum⁴ sillabae dil .i. dil lim *nó* la
Día. Conna .i. cli *nó* cleth. Conna .i. in t-ainm 7 tug a máthair tuilled
sillabe fris do báidhe .i. dil lim é .i. Connadil. Nō Conainne .i. o Chill
Conainne i n-Uib Maine⁵ Connacht .i. i Sogan, 7 ingen máthar do
Seanan Insi Cathaig. *R²*.

¹ sic *L.* innund *R²*.

⁴ additamentum *R¹*. adita mentum *R²*.

² lán *L.*

³ suæ *R²*.

⁵ muine *R²*.

Two fawn-hides, head to head, a grave (?) at my side, a stone under my head,

a wet quilt over me always, every single day and every single night.

There (is) my Saiger every time! whoever shall reach it will be pure: to everyone apart there will be communion, to the end of five days and ten.

Now Cairnech the Bald was the scribe of Ciaran of Saiger. 'Tis he that wrote the wonderful manuscript, namely *Ciaran's Journey*, with its many various illuminations, and this book still remains in Saiger. And let everyone who shall study it give a blessing on the soul of Cairnech the Bald, and on my own soul.

6. Cairbre the Bowed, and Maelruain and Maeldub and Muadan and Odran and Julian [and Lenin's daughters] of Cell ingen leir Lenin in Húi Briuin Cualann *in hoc die*.

7. Felicitas and Perpetua etc. Mochellóc and Mettan of Tuaim átha, a virgin, and Cairitan of Druim lara on this day.

8. Senan of Inis Cathaig, *crochais*, i.e. Senán hanged, i.e. he fettered the monster named Cathach, from which Inis Cathaig is named. Therefore he fettered it, since it killed the smith whose name was Nárach, and Senán brought the smith to life, that is, brought him out of the monster's belly. The monster was a foe to the smith, and Senán was a hangman to the monster.¹

Quaedam bestia etc. for the monster used to battle against a multitude out of it, *multos occidebat* etc. *unde dicitur* "he hanged the foe in a fetter," i.e. the enmity that it had in battle, he hung that in an *ádrach*, i.e. in a fetter, *ut nec* etc. Or Senán hung the foe of Nárach, i.e. a certain smith *qui fuit* etc. So Senán hung that which was enmity to Nárach the smith. *Hic* etc.

Senán son of Gerrchenn etc.

Nárach the smith, hospitality with valour, went in a boat on the sea: over the hair of ocean he surely went away into Inis Cathaig.

When he had crossed half the water the persecuting monster took him: this is related to Senan: 'tis then he was praying.

The cleric goes with fierceness to the edge of the green sea, he bound the monster out from him, for he was a foe of Nárach's.

He comes to Nárach—good the fight—who was safe, who was quite alive; the track of the monster was white, the miracle is magnified by Senán.

Connadil, i.e. at Ess mac nEirc in Connaught. *Conna*, this is the name, and his mother gave *per pietatem additamentum syllabae dil*, i.e. dear, to me or to God, *Conna*, i.e. pillar or house-post. *Conna*, i.e. the name, and his mother gave it the addition of a syllable from affection, i.e. *dil* 'dear' to me is he, i.e. *Conna-dil*. Or Conainne, i.e. of Cell Connainne in Húi Maini of Connaught, i.e. in Sogan, a daughter of the mother of Senán of Inis Cathaig.

¹ See the story in *Lismore Lives*, ll. 2199–2236 and *Celt. Zeitschr.* iii. 221.

Epsecop Beoid i. béo aed .i. aed beo, o Ard Carna i Maig Luirg la Connachtai. *R²*.

Epsecop Beoid mac Olcain *meic Cumain meic Maidne meic Triuin meic Liuin meic Lugdach Meic* con. *R²*.

9. *Bas cethrachat miled* 7rl i. xl. *miled* ro cuired il-loch n-uar la Lucinus *mac* Lucine filius sororis Constantini, 7 doratad cach imon loch imocuairt na tistais as co ro baididis, 7 is annsin ro taitne in grian doib a ichtar ind locha, 7 o nar fetait ní doib dorataid asin loch 7 ro brisit a luirgne 7 ro loiscit post. *R²*. xl. milites Lucino filio sororis Constantini imperatoris, prius aqua dampnati sunt et postea cruribus fractis igne combusti sunt. *R¹*.

Cethracha miled,¹ moniar · tair ro chuirid il-loch n-uar,
taithnid doibh grian mét mbrotha · a n-ichtar in mórlacha. *R²*.
fo. 58^b, 1.

10. *Constantin* i. Consatin *mac* Elana lasa frith crux Christi. *L.* Constantinn *mac* Helenae, de quo Hironimus dicit quod in principio uitae suea bonus, sed in fine malus fuit, quia in Arrianam perfidiam conuersus sic uitam finiuit. *R¹*.

11. *It coemti ar Fiadat* 7c. No

Guide i feil maic Oiblen · Oengus itir flaitib

i. Oengus *mac* [O]jingobann *mic* Oiblein, do muintir Cluana hEidnech, is é dorigne in Feilire i Tamlachta. *L.* Oengus cecinit :

Ro gad dom righ trocar tren · is digrais a cridhescél,²
conamarlaicedh co teind · Críst cen no beinn i colinn *F.*

Custantin i. *mac* Fergusá comarba Mocuta Rathain, a nDélbna Éthora i Midi i. rí Bretan ro fagaib a righi 7 tainic dia ailithri co Rathain i n-aimsir Mochuta, 7 rig Alban é béus, 7 ro ren side maithes in talman ar ailithri do ascnam nime, conatarad im mod manchine amal cach manach fognama do Día, conid sé dororainn in chill i. Raithin, 7 ro czechlaid a clod 7 ro lesaig ceapaigh Cusantin frí Raithin andes. Ba mór tra a saíth i. proinn céit is ed nos-fiurad, co tabarthai fuidell Mochuta dó. Ro sén Mochuta a ginsam, 7 ni caithed acht coibeis frí cach manach, 7 ni testai dia nirt ge testa dia saith. *R²*

Ba mór tarba a umaloide immorro dona manchaib, nert [céit ann.] Ro gaidsum didu Mochuta immo lecun i n-Albain do fis sgél a clainni 7 a cineil. Ro cetaig Mochuta dosum, 7 tainic siúm doridisi. Ro taisced dosom a cuiid proinne airet ro búi tair, 7 doratad for seiche for a belaib ina cumusraaid, iter brothchan clérech 7 ass 7 arbúr, 7 doréll for cruime cid arail de. Ro gab didu a fhuathroig imme 7 dorimthas cuice conidlamaib³ go roglé do [a chaithem] uile. Tucad dó iarum fuidell⁴ in

¹ Cetri mili *R²*. ² a cridhe a scel *F.* ³ leg. cona dís lámaib? ⁴ fuigell *R²*.

bishop Beoid, i.e. *béo-aed*, i.e. living fire : of Aed Carna in Mag Luirg in Connaught.

Bishop Beo[á]id, son of Olcán, son of Cuman, son of Maidne, son of Trén, son of Lén, son of Lugaid Mac-con.

9. *Death of forty soldiers*, etc. i.e. forty soldiers who were cast into a cold lough by Licinius son of . . . , son of Constantine's sister. And every one was put round about the lough so that they might not come out of it till they were drowned. 'Tis then that the sun shone to them out of the bottom of the lough.² And since the heathen could do nothing to them, they were taken out of the lough, their legs were broken, and then they were burnt. *Quadraginta milites*, etc.

Forty soldiers, alas ! in the east were cast into a cold lough :
the sun shines to them, much of glowing heat, in the bottom
of the great lough.

10. *Constantín*, i.e. Constantine, son of Helena, by whom Christ's cross was found. Constantine, son of Helena, *de quo*, etc.

11. *They are comrades of our God*. Or "a prayer on the feast of Oiblén's son [leg. grandson], Oengus among princes" (is another reading).

i.e. Oengus son of Oingoba, son of Oiblén, of the community of Clúain Eidnech, 'tis he that composed the Martyrology in Tallaght. Oengus sang :

I have asked of my king, merciful, mighty, excellent is his heart-story—that Christ may be very indulgent to me so long as I am in the flesh.

Constantine, i.e. son of Fergus, successor of Mochutu of Rathen in Delbna Ethra in Meath, i.e. a king of Britain, who left his realm and came on his pilgrimage to Rathen in the time of Mochutu. He was also king of Scotland, and he sold the goodness of the earth for pilgrimage in order to gain heaven. So he gave himself to manual labour like any monk a-serving God ; and 'tis he that marked out the church, i.e. of Rathen, and dug its dyke, and bettered *Cepach Cusantín* 'Constantine's Plot,' to the south of Rathen. Great then was his bellyful, to wit, the dinner of a hundred, 'tis this that satisfied him : so Mochutu's leavings were given to him. Mochutu sained his mouth, and (then) he used to consume only the same quantity as any (other) monk. And though his bellyful was lessened his strength was not diminished.³

Greatly, indeed, did the monks profit by his humility for the strength of a hundred was in him. Now he asked Mochutu to let him go into Scotland, to visit his children and his kindred. Mochutu gave him permission, and (he went and) came again. His share of dinner had been laid up for him so long as he was in the east, and was put on a hide before him, mixed up together, both the clerics' pottage and milk and corn, and some of it had turned to worms. So he took his girdle around him and . . . (the share) towards him with his two (?) hands till it was clear to him that he had consumed it all.

¹ His pedigree *LL.* 350g. Oengusa episcopi hui Oibleain *LL.* 357^a.

² sol ob signum supernae claritatis et consolationis emicuit, Drummond Missal. See the legend, *An Old-English Martyrology*, ed. Herzfeld, pp. 36, 38 : Ass. Mart. II. 20. ³ Compare Brigit's miracle, *Thes. pal. hib.* ii. 344.

clérig, do ro maltsoim iarum co fosad(?) 7 co halainn, ar buí in ferthaigis ica forcoimet na fagbad ní don proinn cen tomait. Fon daire duit uodesta, [ar Mochutu,] arnamárrach 7 imber do barainn. Cid dia tucais form tocht(?) do laim i tosach aidchi iráir amail dochúad.¹ Nimtaine-si riam d'ecomnart ní nosamlaind fris. Cach ecomnart riam domfarraid rolaas dim som chumang. Cach maith rombói ro buanágus. Luid-siúm fon daire iarsin 7 nos-reidigenn. R².

Fecht eli dosum isin clud oc denam [a] oipri, ro prainnig sed na clérig 7 ro dermaided som. Ro lonnaig som di suidiu, co ndocorustar lán na sluaisti uad asin³ cludh dont úir⁴ for forlés an tige proindi, conda rainic a chuid a mias⁵ chuad gach manaig isin tig. R⁶.

Teit Mochuta dia saigthin-sium [iarsin]. Is ann ro batar na srotha allais tairis la dichracht in tsaethair. Dobert Mochuta a bois fo étan, 7 dombert fo étan fesin. Maith a clérigh, ar Cusantin, allus a maili fein ícas cach. Ro loitis, ar Mochuta, mani apairthi sin no icsfad cid drucht do ligi cach. R².

ISin tséchtmain ria n-ecaib do Cusantin oc celebrad doib ina n-éclais conacca Mocuta in Satan for cind Cusantin. Cid do[t]fuc annsin? for Mochuta. Manach dam indso, for se, ar ita in doman for a cubus. IS dóig is béc side, for Mochuta. IS cutech and cidh⁵ béc side, for esium. Maith, a clérig, tabair do choibseña, for Mochuta. Dobiuir immorro, a tigerna, for Cusantin, nad fil don doman form mo chubus, acht imraídaim nama comad maith lim in léc forsà ngeibisi do pater cumad si no beith dar m'aigid. Bid si immorro, for Mochuta, 7 eirgisi, a Satain, isin coirthi fil fri cill andes, 7 ni dernai irchoid ann acht dontí ticfa frisin éclais. R².

IS e immorro in Cusantin remráiti fuair cairdi no teora mbliadan o Blathmec 7 o Diarmait .i. ó da mac Aeda Sláni, 7 o samad Finden 7 Ciarain 7 Coluim cille, can Mochuta do innarba a Raithin. IS arin Cusantin cétnai sin tucatar clérig Leithi Cuinn 7 muinnter clainni Aeda Sláni in drochimpide iar toidecht d'iarraid chairde indara bliadain gan Mochuta d'innarba a Raithin. is é in bachlach cétna, for cach, 7 nisbia failti don chursa. IS drochimpidi, a óga, for Cusantin, ar robamairni riam isin maithes i taithisi co ros-renam ar in Coimdid. Robatar secht nduine for mo cubas, 7 rigan cecha duine, 7 ór 7 airget 7 gráige 7 alba bo gacha duine. Foracbussa sin uili co ndomfil i mogsaine sund ar seirc in Coimded. Cia doberta iarum cairdi formsa 7 for inti romfoið robad fochraic. Ro laied crandchar etir samad Finnen 7 Cíaran 7 Coluim chille. Cia epscop uáib no ragad la Diarmaid do gabail laime Mochuta. .i. Diarmaid ro cuiréid ar túis do gabail laime Mochuta, 7 femid

¹ dochoid R². dochuad *Ierm.* (Book of Fermoy).
asin *Ferm.* ³ dondun R². don uir, *Ferm.*
uad a mias R². condarainic a chuid do mías, *Ferm.*

² isin R².
⁴ conrainic a chuid
⁵ cidat R².

Then the clerics' leavings were brought to him, and them he consumed steadily (?) and pleasantly, for the majordomo was keeping them so that nothing of the meal was left without being consumed. "Get thee to the oakwood to-morrow and ply thy wrath (on the trees)." "Why didst thou impose on me to go and receive the Sacrament at the beginning of last night as I went. Never has any unfairness come to me which I would liken to it. Every unfairness that ever befell me I cast from me with all my might. Every good that I had I made lasting (?)" Thereafter he went throughout the oakwood and clears it.

Another time he was in the dyke, doing his work. The clerics dined, and he was forgotten. Thereat he became angry, and he flung from him out of the dyke a shovelful of clay upon the skylight of the refectory, so that his ration came to him out of the platter of every monk in the house.

Thereafter Mochutu goes to seek him. The streams of sweat were then over him from the vehemence of the toil. Mochutu puts his palm under Constantine's brow and puts it (the palm) under his own brow. "Well, O cleric," says Constantine, "'tis the sweat of his own tonsure that heals every one." "Thou hast injured (thyself)," says Mochutu: "if thou hadst not said that, even the dew of thy grave would have healed every one."

In the week before Constantine's death, as they were at mass in their church, Mochutu saw Satan over Constantine's head. "What brought thee there?" says Mochutu. "This is a monk of mine," quoth Satan, "for the world is on his conscience." "Probably this is little," says Mochutu. "It is equal (?) in him, though it be little." "Well, O cleric," says Mochutu, "deliver thy confession." "I declare, my lord," says Constantine, "that on my conscience there is nothing of the world, save only that I think I should like the flagstone on which thou repeatest thy paternoster to be over my face (when I am buried)." "It shall be so indeed," says Mochutu. "And get thee, O Satan, into the pillar-stone to the south of the cell, and thou shouldst cause no hurt there save to one who shall resist the Church."

Now this is the Constantine aforesaid who obtained the three years' respite from Blathmec and Diarmait, the two sons of Aed Sláne, and from the congregation of Findén and Ciarán and Colum cille, not to expel Mochutu from Rathen. 'Tis to that same Constantine that the clerics of Leth Cuinn and the household of the children of Aed Sláne made the evil petition, after coming to ask a respite the second year not to expel Mochutu from Rathen. "He is the same churl," says every one, "and he will not be welcome this time." "'Tis an evil petition, O youths," says Constantine, "for we were in the good plight in which ye are, until we gave it up for the Lord. I had seven fortresses in my power (?), and a queen for every fortress, and gold and silver and herds of horses and kine for every fortress. I left all that I might be in servitude here for love of the Lord. If a respite were granted for me, and for Him who has sent me, there would be a reward." A lot was cast between the congregations of Finnén and Ciarán and Colum cille. "What bishop of you would go with Diarmait to expel Mochutu?" Diarmait was first sent to expel Mochutu, and he is unable to do so, wherefore

a gabail, *con[id]* aire sin ro bennaig Mochuta Diarmait. Dorala do muinnir Clúana mac Nois. Ro laisit siden *for a cellaib*. Dorala do muintir Clúana Cuangusa i Cenél Ardail. Ragatsa, *for* an air-cinnech sin, do gabáil a láhma. Teit iarum airchinnech Clúana Congusa do gabáil a lama. In gebusa mo lamsa, *for* Mochuta. Ni bia isin tsuide abad, [fris] ol in clérech. Nitraibsi[u] nem *nó* talam, *for* Mochuta, 7 gurab foss sop 7 cuitbiuda in dalaib 7 i n-airechtaib dogrés t'airchinnech. Maig not-gaib 7 lasa ngabar, *for* secnab Cilli Ached. Bennacht, *for* Mochuta, 7 bid lat ordan do cilli. Berid ass é, *for* foss-aircinnech Clúana mac Nois, na furgid in bachlach crannbriathrach isin cill. Nitraibsiu nem *nó* talam, *for* Mochuta, 7 uacht 7 gorta [dot-breith 7] do breith fir th'inaid dogrés. Morliach a ndogníd,¹ *for* secnap Dermaigi. Bid tua bus sechnap, 7 bus airchinnech it inad dogrés. [for Mochuta] Tairngid anúas² e, *for* aircinnech Dermaige. Digrad do samtha fort 7 *for* fir th'inaid dogrés, 7 gurab écen mér dot munad ind aireed dogrés 7 do munad do comarbo.

Ro sói didu co muintir Clúana Iraird, 7 ro escain drem dib, 7 ro bennach drem aili.

Luid Blathmec feisin inund 7 Cronan Derg comarba Ciarain. Cid dia tuidched, *for* Mochuta. Do gabáil do lamasa, or Blathmec. Ni geba, *for* Mochuta. Ni bia isin tsuide abad fris, *for* se. Gebatsa dano do lamsa asin t'suidhi³ i táí, 7 gét[at neamh 7 talmain fort, co na bía rígh na righdamhna uait.]⁴ R².

12. Grigoir Roma .i. do chlannaib Degad dó 7 abb Romæ hé, 7 is é ro timnastar a chorpa comruir *for* sruth Tibir 7 unga óir *for* a ucht .i. unga uaige, co ro faid Día é co Áraind, *conid* de ainmnigter in tracht *for* ragaib, 7 co filid a thaisi inti, amail ro tairngir Fercertni fili Conrúi, dicens Geinfid brath 7rl. R².

Húa Degad meic Sin · Grigoir Arda mail,
ap Roma lain Letha · a n-Erind atetha,
ar is ina dál.⁵

[Ar hEriu ard-ailen · i mbia Grigoir gér]
cenn na nGaidel nglanmass, · sil Gaidil gil gablas,
cid amnas, atbér. 7rl. R².

13. .i. nouisimus dies forsmbí in init. R².

Mochoemoc .i. o Liath Mochoemoc i n-Elb. R¹.

Mo Coemoc mac Beoain meic Mellain meic Nesain meic Eirc meic Caireda. R². Mo Coemóc .i. mac Beoaeda. L.

¹ indognid R².

² induas R². anúas Ferm.

³ asintsuidh R².

⁴ A leaf of R². is lost after *gét*. The letters and words in brackets are taken from col. 7 of a tract entitled *Indarba Mochuda a Raithin* ('Expulsion of S. Mochutu from Rahen'), of which there is an imperfect copy in the Book of Fermoy, pp. 40-44. ⁵ sic Laud 610, fo. 117^a 1. aeris mad áil R². The whole poem is printed in *Celt. Zeitschr.* III, 37-39.

Mochutu blessed Diarmait. Then came the turn of the community of Clonmacnois. They went to their cells. Came the turn of the community of Cluain Cuangusa at the end of Ardgal. "I will go," says their erenagh, "to expel him." Then the erenagh of Cluain Congussa goes to expel Mochutu. "Wilt thou expel me?" says Mochutu. "Thou shalt not be in the abbot's seat," says the cleric. "Thou shalt have neither heaven nor earth," says Mochutu; "and may thy erenagh always be a servant of wisps and mockery in assemblies and meetings!" "Woe to him who takes thee and by whom thou art taken!" says the prior of Cell ached. "A blessing," says Mochutu; "and with thee will be the dignity of thy church." "Take him away," says the sub-erenagh of Clonmacnois: "let not the fellow delay, a wordy log (?) in the church." "May neither heaven nor earth be thine," says Mochutu, "and cold and hunger carry off thy successor always!" "'Tis a great pity what ye do," says the prior of Durrow. "'Tis thou (says Mochutu) who will be prior and erenagh always in thy place." "Drag him down!" says the erenagh of Durrow. "Hatred of thy congregation upon thee (says Mochutu), and on thy successor always! and may a finger be always needed to teach thee in meeting and to teach thy successor."

Then he turned to the community of Clonard, and cursed a part of them and blessed another part.

Blathmec himself went up to him, and Cronan the Red, Ciaran's successor. "Why have ye come?" says Mochutu. "To expel thee," says Blathmec. "Thou shalt not," says Mochutu. "Thou shalt not be in the abbot's seat against him (?)" quoth he. "Then I will expel thee from the seat in which thou art, and I will rob thee of heaven and earth, so that neither king nor crown-prince shall be from thee."

12. *Gregory of Rome*, i.e. of the Children of Dega was he, and abbot of Rome. And 'tis he that bequeathed his body in a case on the river Tiber, with an ounce of gold on its breast, i.e. the ounce of virginity, and God sent it to Arann, and from it the strand on which it came is named, and therein are his relics, as Fercertne the poet of Cú-róí prophesied, saying, "Judgment will be born," etc.

Descendant of Dega, son of Sen, Gregory of Ardmáil,
abbot of Rome of full Latium, goes into Erin,
for it is in his share.

For Erin the noble island wherein keen Gregory will be
chief of the pure fair Góedil, the race of bright Góedel that branches,
though severe, I will say.¹

13. .i. nouissimus dies on which is the shrovetide.

My Coemóc i.e. of Liath Mochoemóc in Eli.

*My Coemóc*² son of Beoán, son of Mellán, son of Nessán, son of Erc, son of Cairid. My Coemóc, i.e. son of Beo-Aed.

¹ See the prophecy in *Celt. Zeitschr.* III, 37, *Ticfa bráthair búada*, etc.

² There are verses on Mo Chaemóc's fabulous age (404 years) in *LL.* 353, foot, and 357 left margin.

Cuangus .i. mac dall he. *L.* Cuangusa mic Aizella. *LL.* 357^a.

o Liathmor .i. ind Éilib deiscirt o Liath doib simul. *L.* .i. o Liath Mochoemoc i n-Elib. *R¹*. o Liath mor in hElib Muman. *R¹*.

14. *Dionis in t-epscop* commad he Dionis in [c]hicuil so. *R¹*. .i. cicli, ut alii putant. Ni tig *siclus* co cenn .v. mbliadan .xxx. ar. D. iar n-ogtaig cóir. *R²*.

15. *Iacop* .i. frater Domini. *R²*. Ordinatio Iacobi fratris Domini in Hierusalem. Lucas euangelista ler [leg. lir] uas trilis .i. *for* brú mara ata a chathir. *R¹*.

Maic Nessan on inis fri Rechrainn indess. *R¹*. .i. tres fr[atr]es o Inis mac Nesain i Fine Gall *nō* a mBrega .i. Monisi im Neslogha .i. Dicoll derg. *L.* tres fratres .i. Monisiu 7 Neslago 7 Dichuil dercg. o Inis macc Nessan i n-iarthur Breg. *R¹*.

16. *INmain acht la Deman* 7rl.

Euagenia ingen Pilip. Docoid Pilip do *gabail* rigi Alaxaindrech 7 na hEgepti *tria forcongra* in *impīr* .i. Cemmonti,¹ 7 rug leis a sétid .i. Cludia, 7 a da mac .i. Seirgius 7 *Habitus*, 7 a ingen Eugenia 7 a d[i] iunaich .i. Protinus 7 Nacinti, immailli fría. Tecmaid i n-araili ló hí 7 a hiunaige sech Edeb mainistrech. is *ed* no cantai inti in uairsin Dii gentium demonia, at² uero Dominus celos fecit. IS truag em duin masat demna adrumait. Ragatsa em, or si, 7 edberat mé do Dia dia n-adrait na hiseo. Teit iarum 7 gebid deilb fir *fuirri*, ar ní rabatar mná isin mainistir, 7 ro baisted, Elinus ainm ind *epscoip* qui [c]atacizauit 7 bautizauit eam in Egipto. Steren vero *nomen* maigi qui [sub]uerit Etiopiam. Ro bái tra dia togaidech-si *conid* í ro herbad i cendacht na mainistrech iar n-ec in chind manach. Co tuc mertrech amus *fuirri* im oentaid fia. O na frith uaithisi asbert an meirdrech co ros sárraig hi. Co tainic iarsin rí ind *ferainn* dia aithi *fuirri*, 7 ba heside a athair si .i. Pilip. *Conid* annsin ro gairm si cuci *for* leith é, co n-erbert si fris: In raba ingen acat, ar sí. Ro bói immorro, ar se, 7 ni etar a dil. *Dobeir* an ri aichní *fuirri* iarsin, *conid* amlaid sin ro *soerad* si 7 in mainistir. *Donither* dano bréo tulcha don merdrig iarsin.³ Ipsa est Eugenia [quae] pasa est sub imperatore Comodo in Necomedia [et] pasio eius in die natalis Domini. Malantia item [nomen] mulieris post quam Euagenia pasa est. *R²*.

Abbán macc hui⁴ Chormaicc o Maig Arnaide in Huib Censelaig 7 o Chill Abbán in Huib Murdaig. *R¹*.

Finan lobur o Šurd Colum chille, *nō* o Cluain mor Moedoc il-Laigniph, *nō* o In[i]s Faithlinn *for* Loch Lein hi Mumain. *R¹*.

17. Lasair gréne. Patraic id est pater ciuum. *R¹*. .i. Sinell mac Finnchada is i céduine robaist Patraic ind Erinn, 7 Nesan Corcaige cum Patricio in hoc die. No Lasair *nomen* septimae filia[e] Brainin,

¹ leg. *Commodi*.

² ad *R²*, at *L.*

³ Thus in *F*:

aduocauit eum seor[s]um et dixit ei “habuisti [MS. hubasti] filiam?” et ille dixit “Fuit, et ego nescio quo ipsa iuit.” Illa dixit “ego sum ipsa.” Et ita liberata fuit a scelere, et ipsa reuersa est ad monasterium, et meretrix combusta est.

⁴ huib *R¹*.

Cuangus, i.e. a blind son he. *LB.* of Cuangus son of Ailill.
from *Liathmor*, i.e. in southern Éli, from Liath they are *simul*, i.e. from Liathmor in Eli of Munster.

14. *Dionysius the bishop*; this may be Dionysius of the cycle, i.e. *cicli, ut alii putant*. The cycle does not come till the end of 535 years after a proper *ogtach* (?).

15. *James etc. Lucas the evangelist* over a sea's hair, i.e. on the sea-brink is his city.

sons of Nessán from the island to the south of Rechru, i.e. *tres fratres*, from Inis mac Nessáin in Fingal, or in Bregia, i.e. Monesi with Nesloga and Dicolla the Red.¹

16. Dear save to the Devil etc.

Eugenia. Eugenia daughter of Philip. By command of the emperor Commodus, Philip went to take the kingship of Alexandria and Egypt, and brought with him his wife, Claudia, his two sons, Sergius and Habitus, and his daughter Eugenia, and her two eunuchs, Protas and Iacinthus, along with her. It happened one day that she and her eunuchs were passing by the monastery of Edeb (?), and this is what the monks were then chanting: "The gods of the heathen are demons, but the Lord hath made the heavens." Said she: "Sad it is for us if it is demons whom we worship. Truly I will go and offer myself to the God whom these adore." So she goes and assumes a man's form, for there were no women in the monastery, and was baptized. Elinus was the name of the bishop who catechised and baptized her in Egypt. Steren *vero*, etc. Such was her choiceness that after the death of the head of the monks she was appointed to the headship of the monastery. And a harlot tempted Eugenia to lie with her. But when nought was gotten from her the harlot said that Eugenia had outraged her. So then came the king of the country to retaliate upon her, and he was her father, Philip. Whereupon she called him to her apart, and she said to him: "Hadst thou a daughter?" "I had," he answered, "and I know not her fate." Then the king recognises her, and thus she was saved and the monastery. Thereafter a hill-fire was made for the harlot. *Ipsa est*, etc.²

Abbán maccu Cormaic, from Mag Arnaide in Húi Cennselaig and from Cell Abbáin in Húi Muiredaig.

Fínán the leper, from Colum-cille's Swords, or from Clúain móir Maedóic in Leinster, or from Inisfallen on Loch Léin in Munster.³

17. *Flame of a splendid sun* etc. Sinell son of Finnchad is the first person whom Patrick baptized in Ireland, and Nessán of Cork (is commemorated) *cum Patricio in hoc die*.⁴

Or *Lassair* is the name of Brainín's seventh daughter, and in Cell

¹ Secht mic Nesain, Diucaill, Muridach, qui et Cronan (i. craibdech d.), Cairell, Fland, et hi quatuor in Én̄ga sunt. Nessi uero et Nessluga in insula sunt, Beoan i Fid Chulend, *LL.* 352a. ² In four quatrains at foot of *LL.* 357, 'Sergius' is 'Séuerus,' 'Protas' is 'Prothius,' the two eunuchs are called Eugenia's fosterlings (*dalta*), and Elinus is stated to be abbot of Eopolis (Heliopolis). The legend of St. Eugenia is at December 26 in *O.E. Martyrology*. ³ Finani loboīr Suird nō Cluana mó[i]r *LL.* 357b. His pedigree *LL.* 350c. ⁴ Patrick's pedigree *LL.* 347a. His household and his Jewish (!) origin *LL.* 353d.

7 i Cill Ingin Brainin i Laigis, 7 Clidna ainm ingení eli do ota Tonn Clidna.¹ *R²*.

18. Tiamda, commad hé dalta Poil apstail. *R¹*.

Mochta .i. espoc Lugmaid. in hoc¹ die Domangart mac Echach ó tsleib tSlanga. 7 espoc Mac Cairthaind ó Clochar in hoc² die. *L.*

19. *Molachtóic* .i. Lachtain Achaid úir. *L.* Lacteine Achid úir i n-Ossraige. *R¹*. i n-Osraighibh. *F.*

Griguir .i. abb Romae .i. papa. *L.* Grigoir pontecda. *R¹*.

Ioseph .i. sponsus Maire³: is uaisli aite Issu do rad ris anda Ioseph. *L.* sponsus Marie virginis. *R¹*.

20. *Policroni* .i. passus in Babilonia ciuitate sub Decio. *L.*

21. *Benedict* .i. summus abbas monachorum Europae. *R¹*. .i. caput monochorum E[u]rope, 7 Enne do Cremthannaib Brea. *R¹*.

Enna .i. mac Conaill Deirg mic Daimin. *L.* 7 ingen Ainmire ri Fer n-Arda a máthair. *F.*

22. *Failbe* .i. abb. *L.* Falbe abb Ia. *R¹*.

23. *Mo maedoc* .i. mac Midna mic Meite mic Nindedha mic Nacsair mic Crimhthain mic Cathair moir. *F.*

24. *Scire* .i. i Cill Scire im-Mide. *L.*

Mochta .i. episcopus Lugbaith. *L.* epscop Lugbaid. *R¹*.

Domangart macc Echach. *R¹*.

25. *Crochad* 7 *coimpert* 7rl. .i. as leir do cach *conid for* oen lith atat. No a corait 7 Caimin Innsi Celtra in eodem⁴ die. *R²*.

I[n] Nasareth Galile annunciacio dominica per Gabrielem⁵ arcangelum ad Mariam uirginem, quando dixit ei angelus, ecce concipiēs⁶ et paries filium, et uocabitur [nomen] eius Iesus; et⁷ eodem die pasus est sub Pontio Pilato. *R²*.

Dominus noster Jesus Christus crucifixus est, et conceptus, et mundus factus est. *LL.* 357e.

Iacop Gluinech .i. filius Alfei pasus est. Vel filius Cleofath vel filius Iosep fratrīs⁸ [Domini] et princeps primus post Christum in Iar[u]salem .xxx. annis. *R²*. Hierusalem rexit eclesiam. *L.*

Iacobi .i. Iacob macc Alphei frater Domini et episcopus Hierusalem, qui fuste fullonis percussus in cerebrum precipitatus est de pinna Templi et interiit. De tribu Iudei fuit. Et in hoc [die] conceptio sanctae Mariae in uentre matris suea. *R¹*.

26. *Illetha* .i. al-laithe [i n-erbait, *R²*]. *Nō il-Letha* .i. nomen fontis uel silue ubi obiit. *Nō* commad ir-Roim Letha atbalad Mochelloc o Chill Dachelloc in Huib Coirpri Muman, sed uerius est quod Cillin macc Tulodráin o Chathraig meicc Conchaid, quae nunc non est in Letha, dicitur hic .i. Letha nomen silue magnae i nDesib Muman, et in ea ciuitas illa olim fuit. *R¹*.

Sinchell o Chill Achith in Huib Failge. *R¹*.

Sinchill .i. in tSensinchell i nUib Failge il-Laignib. *L.*

Tri cét mbliadan, sasadh ngrinn · rob e sin saegul Sinchill la tri .x. mbliadna co gle · cen pecad, cen sadhaile. *F.*

¹ So much of this note as relates to Sinell properly belongs to April 5.

² hic *L.*

³ Marie *R¹*.

⁴ ine eodem *A²*.

⁵ grabrielem

R².

⁶ consibpiet *R²*.

⁷ ihm 7 e *R²*.

⁸ fr. i *R²*.

Ingen Brainín in Leix (are her relics), and *Clídna* is the name of another daughter of his, from whom is (named) *Tonn Clídna* "Clidna's Wave."¹

18. *Timothy*, he may be the pupil of Paul the apostle.

Mochta i.e. bishop of Louth: *in hoc die* Domangart son of Eochaid of Sliab Slanga, and bishop Mac Cairthind of Clochar *in hoc die*.

19. *My-Lachtbc*, i.e. Lachtain of Achad úr in Ossory.²

Gregory, i.e. abbot of Rome, i.e. pope. Gregory pontifical.

Joseph, i.e. Mary's spouse: it is nobler to call him 'Jesu's foster-father' than "Joseph."

20. *of Polycronius* etc.

21. *Benedict*, i.e. *summus* etc.³ and Énna of Cremthainn Brea.

Énna,⁴ i.e. son of Conall the Red, son of Daimín, and his mother was daughter of Ailmire, king of Fir Arda.

22. *Failbe*, i.e. abbot of Colum cille's Hí.

23. *My Maedóc*, i.e. son of Midgna, son of Meite (?), son of Naindid,⁵ son of N . . . son of Crimthan, son of Catháir Mór.

24. *Scire*, i.e. in Cell Scíre in Meath.

Mochta,⁶ i.e. bishop of Louth.

Domangart son of Eochaid.

25. *The Crucifixion and Conception*, etc. i.e. it is clear to everyone that they are on the same festival. Or *a corait* 'in a yoke' (is the right reading), and Caimín of Inis celtra *in eodem die*.

In Nazareth of Galilee the Annunciation etc. etc.

Dominus noster etc.

James of the Knees, i.e. *filius* etc.

of James, i.e. James son of Alphaeus, etc.

26. *In Letha has fallen* 7c. i.e. the day on which he died. Or Letha *nomen fontis uel silue*, [et] *ibi obiit*. Or it may in Rome of Latium that Mochellóc from Cell Mochellóc in Húi Coibri Muman died; *sed uerius est quod* Cillín son of Tulodran from Cathir meic Conchaid, *quae nunc non est in Letha dicitur hic*. Letha is the name of a great wood in the Dési of Munster, *et in ea ciuitas illa olim fuit*.⁷

Sinchell of Cell achid in Offaly.

of Sinchell, i.e. of the Sinchell⁸ senior, in Offaly in Leinster.

Three hundred years—fine satisfaction—that was Sinchell's age, with thrice ten years brightly, without sin, without ease.

¹ See the story, Dindsenchas, No. 45 (*Rev. Celt.* xv. 437), *LL.* 168b, edited and translated in *Silva Gadelica* II, pp. 481, 528. ² His pedigree *LL.* 350 g. ³ See the legend of St. Benedict, *O.E. Martyrology*, p. 44. ⁴ His pedigree *LL.* 347 h. ⁵ sic *LL.* 351d, omitting *mic Meite*.

⁶ Mochta Lugmaid. Cumman nomen matris eius *LL.* 357e. ⁷ *et in ea illa ciuitate R.* The note is corrupt and obscure. ⁸ Pedigree of Sen-Sinchell *LL.* 352a, pedigree of Óc-Sinchell ('Sinchell Junior') *ibid.*

27. *tuaslucud* i. iffirn. *L.* Resurrectio Domini. *LL.* 357f.
 28. Maria Magdalena hé feil a comthaithé co h[i]ris *Crist* hic dicitur. *R¹.*
 29. La lith 7rl. i. Eithne 7 Sodelb quae nutriebant Christum, 7 i Taig Ingen mBaiti i taeb Suirid itat. *L.* Ethne 7 Sodelb nomina earum, 7 ticed *Cr̄ist* ir-richt noeden co mbid in sinu earum et osculabantur eum, et ille babtizauit eas¹ et si apostoli praedicauerint illis tamen plus ab ipso acceperunt fidem quam ab illis. *R¹.*
Griguir i. i tir Armenia atá. *L.*
 30. Sloinn 7rl. *Mochua Balla* a Feraib Cera hi Connachtaib. *R¹* Balda quasi bullu i. in a dluim uisci tuargaibed in topur otá Bennchor i n-Ultaib corici Balla í Cera. *L.*
Colman i. mo Cholmoc ó Laind Uachaill i. nomen demonis qui multis nocebatur² in illa regione, et Colman iecit eum in piscinam, et ab eo Fiscena nominatur. *L.* Colman o Lind i. erlain asa cell fil hi toeb Chassain linne hi Feraib Arda, nō Cholmán o Lainn i. macc Luachain i n-iarthur Mide. *R¹.*
 Tola mac Dunchada mic Bresail mic Sircada mic Fiacha Find.³ *R².* o Disirt Tola i n-uachtar Dhail cais. *F.* o Disiurt Tóla i nDelbna móir Mide. *R¹.*
 31. *Anesi* i. martir. [A]nesius martir optimus fuit i. o Enach dairen i n-Uib Failge. *LB.* i. caillech. *L.*

¹ eos *R¹*.² uocebat *L.*³ Misplaced in *R²* at Sep. 6.

27. *loosing*, i.e. of hell.¹ The Resurrection of the Lord.

28. *Maria Magdalena*, the feast of her conversion to Christ is here mentioned.

29. At the festival etc. i.e. Ethne and Sodelb, who used to nurture Christ,² and they are in Tech ingen mBóiti beside Swords. Ethne and Sodelb are their names, and Christ used to come in the shape of a babe, so that He was *in sinu earum* etc.

Gregory, i.e. in the land of Armenia he is.

30. Declare etc. *Mochua of Balla* out of Fir Cera in Connaught. *Balla* quasi *bulla*, i.e. as a mass of water the well was lifted up from Bennchor in Ulster to Balla in Cera.³

Colmán, i.e. Mochholmóc from Land Uachaill. Uachall i.e. *nomen demonis* etc. Colmán from Lind i.e. Erlain, whose church is beside Cassan linne in Fir arda. Or Colman from Lann, i.e. Macc Luachain in the west of Meath.

Tóla son of Dunchad, son of Bresal, son of Sirchad, son of Fiacha Find,⁴ from Disert Tóla in the upper part from Dál Cais: from Díser Tóla in Delbna móir of Meath.

31. *of Anesius*, i.e. a martyr etc. i.e. from Enach Dairen in Offaly, i.e. a nun.⁵

¹ Christ's descent into hell is celebrated on March 26 according to the *O.E. Martyrology*. ² So in *LL.* 358^b. ³ see O'Davoren's Glossary, No. 259. ⁴ Tola's pedigree *LL.* 350f. Tolai epscuip̄ craibdig *LL.* 358a.

⁵ The glossator of *LB.* mistook this African martyr for an Irish saint, that of *L.* for a nun.

MÍ APRÉIL.

G. Calendis Aprilis.

Sóerait¹ calne Apréil
Ambrois co méit glaine,²
congaib as mó ſubae,³
fél de⁴ félib Maire.

A. iv. nonas Aprilis.

Mórſlúag Amphiáni⁵
dia mbu⁶ Demon⁷ dubach,
drebraing⁸ iar cath chalad⁹
issa síd¹⁰ sóer subach.

B. iii. nonas Aprilis.

Slúag Euagair¹¹ úasail
asrola sáeth¹² sétaib,
cethorchae¹³ de¹⁴ rígaib
ar díb cáinib cétaib.

C. Pridie nonas Aprilis.

Cain¹⁵ Tigernach credal
ar Chríst cech m̄báis¹⁶
breuis,¹⁷
asa m̄brucht srúai¹⁸ sois¹⁹
Clúana álne²⁰ hEuis.²¹

D. Nonas Aprilis.

I fél máir maicc Cula
Béccán co r̄nbúaid lére,
baithes Pátraic²² prímdae
adrannad²³ i n-hEre.²⁴

APRIL.

1. April's calends ennable
Ambrose, with much of purity:
he takes what is greater happiness,
one of Mary's feasts.

2. The great host of Amphianus,
from which the Devil was sorrowful,
passed, after a hard battle,
into the noble happy peace.

3. The host of noble
Evagrius has escaped by
ways of tribulations, a forty
of kings with two fair hundreds.

4. Sing pious Tigernach, for
Christ's sake he vanquished
every lust—out of whom burst
a stream of knowledge,
(Tigernach) of beautiful Clúain
Euis. (*Clones*.)

5. On the great feast of
Béccán mac Cula, with the
victory of piety, Patrick's
excellent baptism has been
kindled in Ireland.

¹ Sorait *R¹*. Soerait *L. LB.* Særait *F.* ² glaine *R¹*.
nglaine *L. LB. F.* ³ congeib as no sube *B. L.* ⁴ do *F.*
mo ſubha *F.* congaib as mo ſuba *R¹*. is mó ſuba *LB.* ⁵ Ambiaine *L.* ambi aine *B.* amphiani *R¹.*
L. LB. B. de *R¹*. ⁶ diarbu *L.* diamba *LB.* diambo *F.*
ambifani *LB. B.* Ambiani *F.* ⁷ domun *B. F.* ⁸ dreblaing *B. L.* ⁹ calad *L.*
diambu *R¹*. ¹⁰ issin síth *R¹*. isín sid *L. LB.* hisin síth *F.* ¹¹ euagir *F.* euagair *R¹. L. LB.* ¹² asrola asaeth *R¹. F.*
¹³ cethracha *R¹*. sechtmoga *L.* lxx. *LB. F.* ¹⁴ sic *B.* do *LB.* ¹⁵ sic *C.* Can *LB.* ¹⁶ mbaism *L.* baois *B.* ¹⁷ mbreuis *R¹.* mbruais *L.*
bruis *LB.* mbruais *F.* ¹⁸ sruaim *L.* as m̄bruchta sruam *R¹.* asambruchta
sruaim *F.* ¹⁹ soais *F. L. LB.* sois *R¹*. ²⁰ alle *R¹.* aille *L. LB.*
alaind *F.* ²¹ heuis *R¹.* heois *B.* eois *L.* eoais *LB.* euis *F.* ²² bathess
phatraicc *B¹.* bathis patraic *F.* patraicc *E.* ²³ adrandard *L. F.*
atrannad *LB.* adrannadh *E.* adrannad *R¹. B.* ²⁴ i nheire *F.*

E. viii. idus Aprilis.

Herenius¹ in t-epscop,
ata móra² míli,
ba cain doss co n-úagi
hi Fiadat³ find fíni.

F. vii. idus Aprilis.

Fínan camm Cinn Etig,
imma mbi már ñidelmae :
ba gérat⁴ Críst Cainde⁵
ó Sléib bledech⁶ Bledmae.⁷

G. vi. idus Aprilis.

Bás-Enair in martir,
ba mór tuir a thempuil⁸
nír' áerad lia⁹ muintir
Cenn-faelad abb Bennchuir.¹⁰

A. v. idus Aprilis.

Búaid sechtnóebúagn-ennac,
hi¹¹ cech threib is¹² ráti,¹³
asa ful nad¹⁴ díbdai,
i¹⁵ féil chain Chadráti.¹⁶

B. vi. idus Aprilis.

Croch Apolloin¹⁷ cruiimthir
ar Chríst cómétar folaid¹⁸ :
ó Russ¹⁹ Eo,²⁰ ainm subach,²¹
Cuannae²² rígdae romaith.²³

6. Herenius the bishop,
whose thousands are great, was
a fair virginal bush in the vine
of the white Lord.

7. Fínan the squinting, of
Cenn Etig, around whom is
much of clamour: a champion
of Christ was Cainde, from
wolf-haunted Sliab Bledmae.

8. The death of Januarius
the martyr: great was the
tower of his temple: not re-
proached by his community
has been Cennfaelad abbot of
Bangor.

9. The triumph of seven
innocent holy virgins, in every
household it should be told,
whose blood it is that does
not perish on the fair feast of
Quadratus.

10. The cross of Apollonius
the presbyter—for Christ's sake
treasures are acquired (?)—
from Ross Eo—happy name!
Cuannae royal, excellent.

¹ Erenius *R¹.* *F.* Herenius *L.* *LB.*
mile *LB.* *F.* ata mor amile *L.*

fiadat *LB.* i fiadat *B.* hi fiadhat *F.*
⁵ chainde *R¹.* cainni *L.* Cainde *LB.*

bladach *F.* bledach *LB.*

⁸ tuire tempuil *R¹.* tuir a tempuil *L.*
la *L.* *LB.* le *F.* ¹⁰ bendchair *F.* *LB.* benchoir *R¹.* bennchair *L.*

¹¹ in *R¹.* *L.* *LB.* *F.* ¹² as *R¹.*
itrate *F.* ¹⁴ nad *B.* an *R¹.* *L.* *LB.*

L. cadrate *F.* quadrati *R¹.* *LB.*

apolnair *L.* appollnair no appolloin *F.*

R¹. *LB.* ros *F.* rus *B.* *L.* ²⁰ éu *F.*

B. *L.* subaigh *F.* ²² cuana *F.* *L.* cuanda *R¹.*

² ata mor a mile *R¹.* atamora

³ hi fiadit *R¹.* adfiadat *B.* *L.* hi

⁴ gerait *R¹.* *L.* *LB.* *F.*

⁶ bledach *R¹.* *B.* bleidig *L.*

⁷ bladma *L.* *LB.* *F.* bledma *R¹.*

tuir a tempail *F.* ⁹ ria *R¹.*

¹³ raite *LB.* rati *B.* in gach treib

¹⁵ la *R¹.* i *L.* *LB.* ¹⁶ cadraiti

¹⁷ appolloin *R¹.* apolloin *LB.*

¹⁸ fola *E.* folaid *B.* ¹⁹ ross

R¹. *LB.* eo *R¹.* *LB.* ²¹ subaid *R¹.*

B. *L.* cuanda *R¹.* cuanda *LB.* ²³ romaid *R¹.*

C. iii. idus Aprilis.

Ronn-ain¹ Maedóc máinech
ol² is bráthir bágach,³
haue⁴ acht ro nóebad
do Dunlaṅg⁵ derb dáalach.

D. Pridie idus Aprilis.

Dálais—ansae opair
Críst fri Cruciche⁶ cretair,⁷
Iuil epscop, abb popuil,⁸
sab sóer suidi⁹ Phetair.¹⁰

E. Idibus Aprilis.

Cona phrímslúag¹¹ sona
ar gabeoil¹² cech gena,
gérait¹³ Críst cain deochoid¹⁴
Pól deochoin¹⁵ don-rema.

F. xviii. cal. Maii.

In rígepscop t' Assach
dobert ó don-ánic
corp Críst ind ríg firbailc,
la commainn¹⁶ do Phátric.

G. xvii. cal. Maii.

Prímdae bréo nád athbi¹⁷
arfich¹⁸ tola tothlai,
ba cain lie¹⁹ lógmar²⁰
Ródan²¹ lócharn Lothrai.

II. May my treasurous
Aedóc protect us, for he is a
warlike kinsman,—a grandson
—save that he has been
hallowed—of Dunlang the
firm, multitudinous.

12. Christ—a difficult work—
allotted to the relic of the Cross:
bishop Julius, abbot of the
people, noble chief of Peter's
see.

13. With his chief host happy
because of the . . . of every
mouth, Christ's champion went
well, may Paul the deacon
shelter us!

14. The royal bishop, thy
Assach, gave when he came to
him, the Body of Christ, the
truly strong King, at the com-
munion, unto Patrick.

15. An excellent flame that
is unebbing, that vanquishes
urgent desires, fair was the
precious stone, Ródan, the
lamp of Lorrha.

¹ Ronain *Rⁿ.* *LB.* *F.* Rommain *B.* *L.* ² ar *Rⁿ.* or *L.* ol *LB.*
bádhach *B.* ⁴ hua *Rⁿ.* *L.* ua *LB.* huæ *F.* *B.* ⁵ dunlung *F.*
⁶ crucha *Rⁿ.* crucihe *L.* *LB.* ⁷ credair *E.* cretar *B.* ⁸ popoil *L.*
popuil *Rⁿ.* *LB.* *F.* popail *L.* ⁹ sic *Rⁿ.* petair *L.* *LB.* *F.* ¹⁰ suithe *F.*
suide *Rⁿ.* *L.* *LB.* ¹¹ primluag *Rⁿ.* prímsluagh *F.* prímsluag *L.* *LB.*
¹² gabeoil *Rⁿ.* *F.* gabæil *L.* goboil *LB.* arga beoil *H.* ¹³ gerait *F.*
Rⁿ. *L.* *LB.* ¹⁴ deochaid *L.* *H.* *B.* deochair *LB.* deochaid *nó*
deochair *F.* deochoid *Rⁿ.* ¹⁵ deochain *L.* *LB.* *F.* dheochain *H.*
dechoir *Rⁿ.* ¹⁶ comaind *F.* cumainn *B.* commain *Rⁿ.* *L.* comainn
LB. ¹⁷ sic *L.* aithbe *LB.* aithbi *Rⁿ.* nat athbi *F.* ¹⁸ arfig
L. *Rⁿ.* arfich *B.* ardlig no arfi[g] *F.* ¹⁹ lia *Rⁿ.* *H.* allia *B.* *L.* in
lia *LB.* *F.* but lia is disyllabic. ²⁰ luagmar *Rⁿ.* *LB.* luagmar *H.*
logmar *L.* ²¹ ruadan *Rⁿ.* *L.* *LB.* *H.* *F.*

A. xvi. cal. Maii.

La Carissim¹ rígdaí
asa rúamdae relic,
doreith² duit for sidit
fél in deochoin³ Felic.

B. xv. cal. Maii.

La fél Petair deochain⁴
drebraing⁵ martrai mhbúade :
coná chléir, cain dine,
Donnán Eca⁶ húarae.

C. xiv. cal. Maii.

Arfét⁷ i fél Septim⁸
sóerdechoin do dídnad,
Laisréin lassar⁹ búadach,
abb Lethglinne lígach.

D. xiii. cal. Maii.

Luid Ermogin airdirc,¹⁰
iar forbu a glíad,
co hÍssu, án sóad,
as uacht chorpaín chríad.

E. xii. cal. Maii.

La céssad Herodij¹¹
cruimthir crochtha tuile,
fél ir-Rúaim, rán baile,¹²
nóeb n-Eorapa¹³ uile.

F. xi. cal. Maii.

I n-Albain¹⁴ co nglaini
iar léhud¹⁵ cech subai,¹⁶
luid úainn cona máthair
ar mbráthair Mael-rubai.

16. With royal Carissima,
whose graveyard is Roman,
the feast of the deacon Felix
runs to thee swiftly.

17. At the feast of Peter the
deacon, who advanced to vic-
torious martyrdom, with his
followers, a fair assembly,
Donnán of chilly Eig.

18. On the feast of Septimus,
declare that noble deacons
were solaced. Laisréin, a vic-
torious flame, gentle abbot
of Leighlin.

19. Famous Hermogenes
went, after achieving his fight,
to Jesus—a splendid change!—
out of the coldness of his poor
clayey body.

20. With the suffering of
Herodius, a presbyter who cru-
cified desire, the feast in Rome
—right noble stead!—of the
saints of the whole of Europe.

21. In Scotland with purity,
after leaving every happiness,
our brother Mael-rubai went
from us with his mother.

¹ carissa R¹. carissem L. F. carisim LB. carisæ H. ² doreith
B. R¹. F. dorreith L. doreth LB. ³ deochain H. F. LB. ⁴ dechoin
F. ⁵ trebraing F. ⁶ ega R¹. L. H. F. eca LB. eagha i. fons B.
⁷ Arfeit R¹. Atfed B. L. Atfet F. Arfet LB. ⁸ septin F. ⁹ lasair
B. lassar R¹. L. LB. lasar F. ¹⁰ airdirc R¹. F. urdraicc L. erdairc
LB. ¹¹ eradi R¹. heradi L. hirodi F. herodi LB. erodi B.
¹² mhbale R¹. ¹³ eorapa B. neorpa F. na orpa R¹. ¹⁴ n-alpain
LB. albain R¹. L. ¹⁵ lecu R¹. lecud L. LB. ¹⁶ cach subai F.

G. x. cal. Maii.

Ronn-ain¹ Pilip apstal
as² aidbliu cech threthan,
diand ainm³ a rúin⁴ Athar,
gin lócharne⁵ lethán.

A. ix. cal. Maii.

Lóchet epscoip⁶ Ibair
asort⁷ cenn cech erais,
ánbreo úas tuind trilis,
in Hérinn Bicc bebais.⁸

B. viii. cal. Maii.

Búaid na trí macc n-ennac
hi surn,⁹ sochla díne,
pais Giurgi, grían búadae,
co trichait móir míle.

C. vii. cal. Maii.

Marc úasal i n-Egypt¹⁰
ná¹¹ dlig focul faille,
flesc óir, adbul tinne,
epscop móir Macc caille.

D. vi. cal. Maii.

Cirillus cain cimbid¹²
céssais 10ë¹³ rindi :
do Chríst cachain¹⁴ ailli
co slúag adbul imbi.

E. v. cal. Maii.

Imma-curtis¹⁵ angil,
a carraib¹⁶ cía thésed,¹⁷
Alaxander úasal
abb Rómae¹⁸ in crésen.

22. May Philip the Apostle
protect us, (he) who is vaster
than any sea, whose name, from
the Father's mystery, is the
wide mouth of a lamp.

23. The light of bishop Ibar
who has smote heresy's head :
a splendid flame over a spark-
ling wave : in Becc-ériu he
departed.

24. The triumph of the three
innocent Children in the
furnace,—a famous group :
the passion of George, a sun
of victories, with thirty great
thousands.

25. Noble Mark in Egypt
who deserves no word of ne-
glect: a rod of gold, a vast ingot,
the great bishop, Mac-caille.

26. Cyrus, a fair victim,
suffered spearpoints of battle
(?) ; unto Christ he sang praise,
with a vast host around him.

27. Angels used to carry him,
that (?) he might go out of dun-
geons, noble Alexander, abbot
of Rome, the pious one.

¹ Romain *L. F.* Ronain *R¹.* Romain *LB.* ² is *F.*
³ diannainm *R¹.* dianainm *L. LB. F.* ⁴ arruin *R¹.* *L. F.* iruin *LB.*
⁵ gein locharne *L.* gin locharna *LB. F.* gin locharn *R¹.* ⁶ epscop
F. ⁷ asort *R¹.* asort *L. LB. F.* ⁸ Here there is a gap in *F.*,
from April 24 down to and including May 3. ⁹ hisurn *R¹.* asurn *L.*
assurn *LB.* ¹⁰ egypt *R¹.* *L.* egypt *LB.* egypt *B.* ¹¹ na *R¹.*
ni *L. LB.* ¹² cimmid *R¹.* cimid *L.* cimbid *LB.* cimbi *B.*
¹³ roi *R¹.* *LB. H.* aroe *L.* ¹⁴ cachaird *R¹.* canait *L.* canaid *LB.*
¹⁵ sic *R¹.* imacuirdis *B. L.* Himocuirtis *LB.* ¹⁶ acarcraib *R¹.*
accarcraib *B. L.* hicarcraib *LB.* ¹⁷ theset *L.* theised *LB.* tesed *R¹.*
¹⁸ roma *R¹.* romæ *L. LB.* romha *B.*

F. iv. cal. Maii.

Cristofer¹ la Cronan
Roiss Chree² co talcai,
inna³ féil cen sotlai⁴
luid mór miled martrai.⁵

G. iii. cal. Maii.

Martræ Germain chruimthir,
Críst, ba mór a thíachrae!⁶
Coningen cain uaitne,⁷
for óenlíth la Fiachnae.

A. Pridie cal. Maii.

Forcennat⁸ cléir n-Apréil,
ol is léir dor-rími,⁹
Rónán líath Roiss Uanni,¹⁰
ir-Róim¹¹ croch Ciríni.

28. Christopher with Cronan
of Ross Crée with starkness ;
on their feast without vain-glory
many soldiers went to martyrdom.

29. The martyrdom of German
the priest : Christ, great
was his affliction ! Coningen
a fair pillar, on the same
festival as Fiachnae.

30. They end the train of
April, for it is industriously
that thou recountest, Rónán
the Gray of Ross Uanni : in
Rome, the cross of Quirinus.

¹ sic *R¹*. Cristifer *L. LB.*

² cree *B.* cre *E.* ruis chree *B.*

³ inna *L.* ina *R¹.* *LB.* ⁴ sotlai *R¹,* *B. L.* sotla *LB.* ⁵ martrai *R¹.* *B.*
martra *L. LB.* ⁶ ar crist ca mor tiachrai (no gortai) *H.* ⁷ huaitne *R¹.*
uatne *L.* uaitne *LB.* uaithne *B.* ⁸ sic *R¹.* *L.* Forcendait *LB.*
⁹ dorrini *R¹.* donrime *L.* donrimi *LB.* ¹⁰ huamni *R¹.* uaine *L.*
uainni *LB.* ¹¹ ruaim *LB.*

NOTATIONES.

1. *Ambrois* .i. qui fecit imnos, et *episcopus* Mediolani¹ ciuitatis in Italia. *R¹*. ymnidicus et *episcopus* Mediolani² in Italia. *R¹*.

Maria .i. commad in hoc die no chanad si in cantaic .i. Magnificat, post Christi conceptionem in domu Elisabeth, ar isin ocht kl. April ro compred Críst, et postea tribus mensibus exactis uel paulo plus uenit ad Elisabeth, teste etiam Luca, et remansit ibi quasi per tres menses usque ad nativitatem Iohannis. *R¹*. Mariae natuitas est ut alii putant, sed uerius [est] ut a[lii] sentiunt quod in hoc die fecit Magnificat in domu Elisdabet, quia in octauis kl. Aprilis ante concepit, et post modum uenit ad domum Elisdabet, ut Lucas refert, et remansit ibi quasi per tres menses, id est usque ad nativitatem Iohannis. *R²*.

Aedhan Cille Aedhan leith i n-Ulltuib 7 Tuan mac Cairell o Tamlachta i mBairche 7 Ceallach comurba Patraic in hoc die. *F.*

2. Bronach uirgo o Glinn Sechis 7 Conall mac Aedho in hoc die. *F.*

3. *sluag Euagair* .i. cc.xl. in ciuitate Chomis hic cum suis sociis passus est. *R¹*.

Coman mac Domhuingin in hoc die. *F.*

4. *Can Tigernach* 7rl. .i. Tigernach mac Cairpri meic Cathair do Laignib, nó do Lagis athair [Tigernaig], nó d'Uib Bairche.² Darfraich³ immorro ingen Echach meic Crimthainn rig Oirgiall o Rigrath uas Clochar a mathair. Ruc dano Coipri fo coim leis é co Cill dara. Teit isin tech n-oiged. Atchi Brigit toruma aingel os cinn an tige. Iarfaigis cia ro bói ann. Oen oclach ann, ar in timth[ir]igh. Feg lat beos, ar Brigit. Fegaid. Ata, ar se, noide bec and, ar se, ind ucht ind oclaig. As maith in noide, ar Brigit. Tic Brigit isin tech n-oiged 7 baister in lénab 7 geibid Brigit e fri baithis, 7rl. *R²*.

Tigernach .i. do Uib Failgi nō Barrchi, et quod uerius est i⁴ Cluain Euis ata. *R¹*. d'Uib [B]arche ha hiarthur Lagen do. *R¹*.

Cluana Eois .i. nomen mucada *Concabair* no gnathaiged beith ann. *R²*.

Tigernach cecinit :

Mírín aráin eorna án · ba sí mo chuitid for clár,
gass birair is usci té · ba si mo chuit cach n-aidchi. *R²*.

Cid dotug, a Chuachain · dar moing Muadain (.i. anis)?

.i. angelus dixit

do crabud is do lére · ocus eslabra (.i. enech) Guaire. *R²*.

Darfraich máthair Tigernaig, is fria atbert Cechtamair Droma Dubain inso iar femed in craind do dluighi aci ac denam a derthaigi :

A Darfraich ! · a máthair Tigernaigh naim !

taet do chobair na bu mall, · dluigh in crann i fail in tsáeir. *R²*.

¹ medolamine *R¹*. medolamae *R²*.
do Tigernach Cluana hEoais *L*.

² 7 *R¹*. .i. de Huaib Bairrche
³ Derfraich *L*. ⁴ 7*R¹*

NOTES.

1. *Ambrose*, i.e. who composed hymns etc.

Maria, i.e. it may be in that day she would sing the canticle, i.e. *Magnificat*, after the Conception of Christ in Elisabeth's house, for on March 25th Christ was conceived, *et postea* etc.

Mariae nativitas est etc.

Aedán of Cell Aedáin Léith in Ulster, and Tuan son of Cairell, from Tamlachta in Bairche, and Cellach, a successor of Patrick, *in hoc die*.

2. Brónach *virgo*, from Glenn Sechis, and Conall son of Aed *in hoc die*.

3. *The host of Evagrius*, i.e. 240, *in civitate* etc.

Comman son of Domangen *in hoc die*.

4. *Sing Tigernach*, i.e. Tigernach son of Cairbre, son of Catháir, of Leinster, or of Leix was Tigernach's father, or of Húi Bairche. Darfraich daughter of Eochaid son of Crimthann, king of Airgéill, from Rigrath over Clochar was his mother. Now Cairbre brought him under cover to Kildare. He goes into the guest-house. Brigit sees a watch of angels above the house. She asked who was there. "One young warrior is there," says the attendant. "Look thou still," quoth Brigit. He looks. "There is," he says, "a little infant in the young warrior's bosom." "Good is the infant," says Brigit. Brigit goes into the guest-house, and the child is baptized, and Brigit holds him at the baptism, etc.

Tigernach, i.e. of Offaly or Ui Barrchi, and, *quod uerius est*, he is in Cluain Euis of Húi Barrchi out of the west of Leinster is he.

of Cluain Eois, i.e. (Eoas is) the name of Concobar's swineherd¹ who used to be there.

Tigernach sang :

A bittock of a cake of bright barley, this is my portion on the board : a sprig of watercress and warm water, this is my share every night.

What has brought thee, O Cuachán, over Muadán's hair (i.e. from below) ?

(An angel said)

"Thy piety and thy devotion and Guaire's generosity."

Tigernach's mother was Darfraich. 'Tis to her that Cechtamair of Druim Dubain said, after being unable to split the tree while building her oratory :

O Darfraich ! O mother of holy Tigernach !
let come thy help which was not slow, split the tree anigh the wright.

¹ In LL. 358 r. marg. Oois (*sic*) is said to be the name of a swineherd of the king of Airgéill (*ainm muccida ríg Airgiall*), who was in that stead before Tigernach.

Tigernach mac Cairpri meic Fergusai meic Ennai meic Labain meic Briuin meic Echach meic Daire Barraig meic Cathair *R²*. Mair. *L*.

5. *Cula* i. mater Cula sua, 7 in Imliuch Fia i Feraib Cúla Breg atá Beccan. Fia i. nomen fontis [iuxta urbem *R¹*.] Cula nomen matris eius, et do sil Cremthaind dó. *L*.

do Dal Cais do Becan, 7 is e ro tódúsig Bresal Brec a bás. *R²*.

Tri athlaich Erenn i. Bécan mac Cula 7 MoCua mac Lonain 7 Enna Airne. *R²*.

Bathais Patraic 7rl. i. Sinell mac Finnchada do Uib Garrcon, is e céduine ro baist Patraic ind Erinn é. *R²*.

6. *escop* Cathub 7 Cronbegan in hoc die. *F*.

7. *Cennetig* i. Etéch muime na Fian ro hort ann. *Nó* Cell eti o eti in prechain ro faid Brenaind roime a tuaid o Clúain ferta Brenaint. *R²*.

Bladma i. o Blad mac Conmaic Cais Clothaig ua Tachaill meic Cermata meic in Dagdai a quo nominatur. *Nó* Blad mac Breogain a quo Sliab Bladma. *R²*.

Finan Cam Cinn eitig i. do Uib Luchta do i. do Chorca Duibne 7 do Chiarraigi Luachra dia máthair. In oculis eius ista obliquitas fuit¹ i. co saeb ro derc for a aite intan ro bói ic cuinngid [neich] hospitibus. Is cet duit beith amlaid sin semper, ar in t-aite i. Brenaind mac Finnloga. *R²*.

Finan cam i. do Carcaduibni do 7 i Cend Etig ato. *R¹*. i. cloen a rosc. Cennethig hi Sleib Bladma. Do Chorcu-duibne do. *R¹*.

Ecne dergoir tarlastair · lais tiar iar fuine ngréne
ra broinn Becnaiti baine (i. máthair Finain) · comba eisium a céle,²

dia raibi ica fothracud il-Loch Lein, ut dicitur :

Ni fil didu athair talmantai lat · an Spirut Noem rot-saer, rot-alt.

Inde alias dixit :

Bechnat, ingen Idgna atbail, · in lia logmar nar bo gann,
fo cosmailes Meic na hÓge, · genair uaithi Finan Camm.³ *R²*.

I mbrí Becnaiti ro boi fri re, · o ro[t] coimpred tria breithir nDÉ :
ni fil athair talmantai lat, · in Spirut Noem rot-saer, rot-alt. *R²*.

Finan Cam tuc cruithnecht i nErinn i. lan a assa tug. Deglan tug in segal i. lan a assa. Modomnóg tug beocha i. lan a cluic, 7 a n-aen luing tuaid. *R²*.

Dligid Finan firchuarta,⁴ · med do tuirind cech treibe⁵
lan a assa umaide, · císs nach ruc ronaem reime.⁶ *R²*.

¹ in hoc alis eius ista oblitas post *R²*. 7 sóibhi ro bói ina rusc *L*.
² celi *R²*. ³ cam *R²*. ⁴ firchuard *R²*. firchuarta *F*. ⁵ sic *F*.
gach treibi *R²*. ⁶ sic *F*. reimí *R²*.

Tigernach son of Cairbre, son of Fergus, son of Énda, son of Laban, son of Briun, son of Eochaid, son of Daire Barrach, son of Catháir Mór.¹

5. *Cula's son*, i.e. Cula was his mother, and in Imliuch Fia in Fir Cúla Breg is Béccán. *Fia* is the name of a well, *Cula* the name of his mother, and of the race of Cremthann is he. Of the Dál Cais was Béccán, and 'tis he that raised Bresal Brecc from death.²

The three *athlaechs*³ of Ireland, Béccán Cula's son, and Mochua, Lonán's son, and Énda of Arann.

Patrick's baptism etc., i.e. Sinell son of Findchad, of the Húi Garrchon, he is the first person whom Patrick baptized in Ireland.

6. Bishop Cathub and Cronbecán *in hoc die*.

7. *of Cenn-etig*, i.e. Etech, the nurse of the Fians, was slain there. Or *Cell eti* (is the right reading) from the flying of the (pet) scallcrow that Brénainn sent out of the north from Clúain ferta Brénainn.

Bladma, i.e. from Blad son of Conmac Cas Clothach, grandson of Tachall son of Cermait, son of the Dagda, *a quo nominatur*. Or Blad son of Breogan, *a quo Slíab Bladma*.

Findán the Crooked of Cenn Etig. Of Húi Luchta was he, i.e. of Corcu Duibne, and of Ciarraige Luachra was his mother. That crookedness was in his eyes, i.e. he looked crookedly at his fosterfather when he was asking something for his guests. "Thou hast leave to be thus *semper*," says the fosterfather, even Brénainn son of Findlug.

Finán Camm, i.e. crooked was his eye, of Cennetig in Slíab Bladma. Of the Corcu-duibne was he.⁴

A salmon of red gold came: it went in the west after sunset,
against the womb of white Beccnat, (Finán's mother) so that it
became her husband,

(i.e.) when she was bathing in Loch Lein: *ut dicitur*:

Now thou hast no earthly father: the Holy Ghost has saved thee, has
fostered thee.

Inde alias dixit:

Becnat, daughter of vast Idgna, the precious stone that was not scanty: like the Son of the Virgin, Finán Camm was born of her.

In Becnat's womb thou wast for a while, for thou wast conceived thro'
God's word:

an earthly father thou hast not, the Holy Ghost has saved thee, has
fostered thee.

Finán Camm brought wheat into Ireland, i.e. the full of his shoe he brought. Declán brought the rye, i.e. the full of his shoe. Modomnóć brought bees, i.e. the full of his bell⁵: and in one ship they were brought.

Finán is entitled to true circuits, a measure of wheat for every household, the full of his brazen shoe: a tribute that no great saint had taken.

¹ His pedigree in *LL.* 351d. ² See the story in *LL.* 358, and *Lives of Saints from the Book of Lismore*, p. xxvii. ³ laymen who became monks in their old age. ⁴ His pedigree *LL.* 350 g. ⁵ See above, p. 75.

Fínán Cam co cumachta · tuc cruithnecht a crích¹ Letha,
lan a assa umaide · dar sil a n-Erinn étha. *R²*.

8. Cind faelad abad Bennchoir, *LL.* 358d.
9. *secht noebuag* i. apud Sirmium ciuitatem hae septem uirgines passe sunt. *R¹*. Uii. uirgines quae in unum meruerunt coronari, *LL.* 358d.
- asa ful na dibdai* i. mairid beos a ful isind inud in ro chesaisetar.²
- L.* *acht maraid* adhuc sanguis earum in loco ubi passe sunt. *R¹*.
10. *Apolnair crumthir* i. sacart [*nó*] espoc. *L.*
- Cuanna* i. o Rus éo im-Maig Lacha i n-iarthur Breg. *R¹*. *Cuana* i. Cuana mac Miduirn mic Duibhratha mic Enna mic Neill *Nóigillaig* i. uirgo nobilis corpore et spiritu. *F.*
- Herednat 7 Bercan Aego 7 Midgus in hoc die. *F.*
11. Ronain Moedog mainech³ 7rl. i. ó Chluain mor i. Maedóc mac Midna mic Meta mic Nindedha mic Naxair mic Crimthain. *L.*
or is brathair bagach i. do Laignib iat andis. *L.*
- archiepiscopus Ibernie i. Senoir mac Mail dalaua i tert-id April in pace quieuit, ut quidam dixit :

Mac Mail da lua in leginn léir · a bas d'Erind is aicbeil,
il-logh a cheirt-gnim do chein · fuair ném i terttid Aipril. *R²*.

12. *Iuil* papa 7 ep scop he. *R¹*. i. pappa. *popail* i. Romae. *L.*
issed atbeir⁴ *Grigoir* conid foismedach *Iuil* papa, id est in Marti[ro]logio Romano hoc dicit *Grigorius*. *R¹*.
13. Mocamoc Innsi cain 7 Riachaill mac Buachaille 7 Maic Morchar *nó* meic Terchuir o Loch mac Neill (*sic*) in hoc die. *F.*
14. In rigepscop Tasach 7rl. i. cerd 7 ep scop Patraicc. o Raith Cholpthai il-Leith Chathail a n-Ultaib. *R¹*.
15. *Ruadan* i. do Eogañacht Caisil do i. abb Lothra. *F⁵*.

16. *Cairissim* i. la feil Cairisim uirginis i. nobilis et carne et spiritu. *F.*

Felic i. a[n] uib Diarmata atá disert [leg. deochain] Felix. *L.*

17. *Petair deochoin* i. in Antiochia [passus est]. *R¹*.

Zephan 7 Lurint 7 Georgii 7 na naidin i mBethil 7 Petar decoin 7 Donnan Ego eo n-ulib martirib in domuin hoc die commemorantur. *LL.* 359 left m.

Ego i. nomen fontis hi Cattaib i tuaisciurt Alban, et ibi Donnan cum suis martyrium subiit, id est, quaedam femina diues inuidebat ei, quia antequam Donnan ibi habitaret illic pascebantur peccora eiusdem femine. Haec ergo propter hoc⁶ quibusdam latronibus persuasit ut interficerent Donnanum cum suis; sed cum idem latrones illuc uenissent inuenerunt eos in oratorio psalmodiam cantantes, et ibi nec potuerunt

¹ crith *R²*. disirt *L.* ² Cf. Quadrati cuius sanguis adhuc remanet *LL.* 358d. ³ hic dicitur *má[i]nech* propter multitudinem munerum eius; sed propter alendos pauperes accipiebat ea, non propter auaritiam *R¹*. moinech i. diues in muneribus *R¹*. ⁴ acbeir *R¹*. ⁵ Ruadani Lothra, *LL.* 358f. His pedigree, *LL.* 350f. ⁶ propter inuidiam quam circa illos habebat, *LL.* 371^b.

Finán Camm with power brought wheat out of the country of Letha : the full of his brazen shoe of our seed went into Ireland.

8. of Cennfaelad abbot of Bangor.

9. of seven holy virgins, i.e. at Sirmium (in Pannonia) etc.

whose blood perishes not, i.e. his (leg. their) blood still remains in the place where they suffered.¹

10. *Apollonius* the presbyter, i.e. a priest or a bishop.

Cuana, i.e. of Ross eo in Maglacha in the west of Bregia. Cuana son of Midorn, son of Dub-ratha, son of Énda, son of Niall of the Nine Hostages.

Erednat and Berchan Aego and Midgus on this day.

11. *May my treasurable Maedóc protect us*, i.e. of Cluain mór, i.e. Maedóc son of Midgna, son of Mita, son of Nindid, son of Nazar, son of Crimthann.

for he is a warlike kinsman, i.e. of Leinster are both of them.

The archbishop of Ireland, i.e. Senóir son of Máel da lua on the 11th of April rested in peace, *ut quidam dixit*:

Son of Máel da-lua, of the industrious study, his death to Ireland is terrible;

in guerdon of his just deeds from long ago he found heaven on the eleventh of April.

12. *Julius*, i.e. a pope and bishop is he. *of the people*, i.e. of Rome. This is what Gregory says, that Pope Julius was a confessor i.e. in the *Martyrologium Romanum*.

13. Mo-cammóc of Inis cain, and Riachaill son of Buachaill, and the sons of Torchur or Terchur of Loch mac Neill (?) *in hoc die*.

14. *The royal bishop Tassach* (t-Assach), i.e. Patrick's artisan and bishop,² from Ráith Colpthai in Leth Cathail in Ulster.

15. *Rúadán*, i.e. of the Eoganacht of Cashel is he, i.e. abbot of Lothra.

16. *Carissima*, i.e. at the feast of Carissima a virgin, *nobilis* etc.

Felix, i.e. in Húi Diarmata is deacon Felix.

17. *of deacon Peter*, i.e. he suffered in Antioch.

Stephen and Laurence and George, and the infants in Bethlehem, and Peter the deacon, and Donnán of Eig, with all the masters of the world, are commemorated on this day.

Ego, i.e. name of a well in Caithness in the north of Scotland, *et ibi* Donnán *cum suis* etc.

¹ In *O.E. Mart.* p. 56, their names are given as Saturnina, Hilarina, Dominando (?), Rogantina, Serotina, Donata, Paulina.

² For the tradition that he administered the Communion to the dying Patrick, see Fíacc's hymn 53, *Thes. pal. hib.* II. 319.

èosdem interficere. Dixit autem Donnánus discipulis suis: Eamus in pransatorium¹ ut hi nos possint interficere ubi uiuere carnaliter solebámus, quia quandiu simus ubi Deo satisegimus placere mori non possumus. ubi uero carni benefecimus carnis dispendium soluemus. Sic igitur in pransatorio¹ occisi sunt. cethror ar choecait chena, ba se lin doch[u]aid martrai immalle fri Donnán.² R¹.

Donnan Egha .i. Egha ainm abainn fil i n-Albain. Nō oilen, 7 is annside ata Donnan, nō ic Cataib i tuascert Alban, et ibi Donnan sanctus cum sua familia obiit .i. lū. IS e in Donnansa docoid ar amus Choluim chille dia gabail i n-anmcharaid, con-epert Colum cillefris: Nibam anmcara, ol se, acht do lucht banmartra .i. nibam anmcara, uair ragasa 7 do munter uili lat i ndergmartra, 7 is ed ón ro comallad. Teit iarum Donnan [cona muintir L.] in Gallgaidelu 7 geibid aitreb ann a bail a mbitis [cáirig L.] rignæ in tire. Innister [sin L.] don rigain. A marbad uili, ol si. Ni creitmech sin, or cach. Tectar cuca iarum dia marbad. IS annsin bói in clérech oc aifrinn. Leicid cairdi dun co tair in t-aifrinn-[ar Dondan L.] Leicfithir, ol siat. Marbathar focetoir in lin robatar uile. R².

Ega .i. proprium (nomen) loci, is ann roches Donnan. [in marg.] .i. nomen fontis in All Saxainib nō hi Cataib, et ibi ob[i]it Donnan cum sua familia .iiii. ar chóicait, passus est. L.

18. Atsféd i feil Septim .i. uii. saerdeochaine atbathatar³ ann. prop[ri]um nomen] Septimus, Lugna mac Maenaigh meic Fiachna meic Rosa meic Eirc meic Trena meic Duach meic Meic niad meic Meic con, meic Luigdech. Hi sunt .vii. germaini eius⁴ .i. escop Brannaib, Causan, Factna, Lugna [Molua L.], Lochan i nUib Echach, Cailchin, Mainchine Cula Cais. R².

Molaisi lasair do theinid · cusna classaib commaid,
ap Rathcilli, rí in tsenaid, · mac Maithgemme⁵ Monaidh. R².

.i. Molaissi Leithglinde do chomdidnad .uui. ñideochaine atbath[atar] ann.

[In marg.] .i. Molaissi mac mic Cairill mic Ardgail mic Muiredaig Muindeirg, 7 Domangort mac Echach mic Chairill i Leithglind, 7 Ernine mac Finain mic Cairill. L.

19. Ermogin .i. proprium .i. in drúi dorigne cubleng mor fri Iacob mac Zebdei et postea creditid. L. in Armenia ciuitate Militana⁶ Hermogenis passus est. R¹.

Passio Heradii, LL. 359b.

¹ refectorium LL. 371^b.
cum ipso Donnano LL. 371^b.

⁵ maithgeine R².

² liiii^{or} autem numero passi sunt simul
³ atbath athar R².

⁴ cuius R².

⁶ leg. Liminata, as in Mart. Hieronym. May 3.

Thus, then, they were slain in the refectory, a tetrad and fifty, this is the number that went to martyrdom together with Donnan.

Donnán of Eiga, i.e. Egha is the name of a river in Scotland. Or it is an island, and 'tis there is Donnán, or in Caithness in the north of Scotland, and there holy Donnán died with his community, to wit, fifty-five (leg. 52 in number). 'Tis this Donnán that went to Colum cille to get him for a soulfriend, and Colum cille said to him, "I will only be soulfriend," quoth he, "to folk of white martyrdom, i.e. I will not be(thy) soulfriend, for thou and the whole of thy community with thee will go to red martyrdom." And this was fulfilled. Then Donnán with his community goes into Galloway and takes up his abode where the queen of the country's sheep used to be. That is told to the queen. "Let them all be killed," she says. "That is not pious," says every one. So men come to them to slay them. The cleric was then at mass. "Grant us a respite till the mass ends," says Donnán. "It will be granted," they say. The whole number¹ is at once slain.

Ega, i.e. the proper name of a place. 'Tis there that Donnán suffered: the name of a fountain in All-Saxain,² or in Caithness, and there Donnán, *cum sua familia*, fifty-four (in number), *passus est*.

18. on the feast of Septimus declare. Seven (*septem*) noble deacons died then. [Or] Septimius is a proper name. Lugna, son of Maenach, son of Fiachna, son of Ros, son of Erc, son of Trén, son of Dua, son of Mac niad, son of Mac con, son of Lugaid. *Hi sunt .vii. germaini eius* i.e. bishop Brannaib, Causan, Factna, Lugna, Lochan in Hui Echach, Cailecin, Mainchine of Cúlcais.

Molaisse, a flame of fire, with the quires in partnership, abbot of Ráthchell, king of the synod, son of Maithgenn³ of Monad.⁴

i.e. Molaisse of Lethglen to console seven deacons who died there. i.e. Molaisse, son of Cairell, son of Ardgal, son of Muredach Redneck,⁵ and Domangort, son of Eochaid, son of Cairell, in Lethglen, and Ernéne, son of Finán, son of Cairell.

19. *Hermogenes*, i.e. a proper name, i.e. the wizard that made a great contention against James, son of Zebedee, *et postea creditit*. In Armenia, etc.⁶

The passion of Heradius (leg. Heraclius? Herodion?)

¹ Donnani Ega (nomen fontis) cum suis, id est, lii. *LL.* 359^a, where their names are given in the gen. sg. ² literally 'Old-Saxons,' all from Ags. *eald*?

³ Molaisse's mother: cf. *LL.* 372^b, where she is called daughter of Aedán mac Gabráin, King of Scotland. ⁴ Another copy of this quatrain is in *LL.* 372^b. ⁵ See his pedigree *LL.* 348g.

⁶ The legend is thus given in *LL.* 359, marg. sup.: Hermogenis magus prius, et per Iacobum Zebedi filium Deo creditit. Et iste Fletum suum discipulum misit ad Iacobum, et ipse creditit Deo. Et (Hermogenes misit) demones ad Iacobum ut alligarent eum, sed angelus alligauit eos ignitis funibus. Et Iacobus misit demones ad Hermoginem . . . manibus post tergum connexis, et sic post multa tormenta creditit Deo et Iacobo.

20. *féil . . . nóeb Eorapa* i. crann mor bói ir-Roim¹ co n-adradais na geintlige hé, co ro troiscset na crístaide for naemaib na hEorpa co taethsad in crann, et statim cecidit. *L.*

21. *Mael rubai* i. feil eitsechta Mael rubai, 7 do Cheinel Eogain dó, ind Albain *immorro* atá a chell 7 feil a eitsechta so. Subthan didu ingen Comgail *nó ingen tSetna a máthair*, 7 i n-Apur crosen a chell. *L.*

22. *Pilip* i. in Frigia sepultus. Cum esset Pilipus .lxxxvii. annorum in Erapoli Gallorum ciuitate Frigia[e] lapitatus est. *F.*

Ronain Pilip, hir-ruin Athar, i. hi canoin rundai. *gin locharna* i. ós lampadis interpretatur .xx. autem annis post passionem Domini Pilipus euangelium praedicauit Scitis et aliis gentibus: ad ultimum uero, cum esset annorum .lxxxvii. in Heropoli ciuitate Frigiae crucifixus et lapidatus est. Ex eadem tribu erat et ciuitate cum Petro et Andrea. *R¹.*

Pilippi apostoli nativitas. *LL.* 359c.

23. *epscuip Ibair imBec-erind atbath* i. inis fil in Huib Censelaigh for muir. *R¹.* i. Iubar mac Lugna meic Ui Cuirc meic Cuirp meic Coirpri meic Neill meic Echach a quo Hi Echach illad meic sin. meic Rosin meic Triuin meic Rogein meic Airlil meic Maine Mair meic Forga meic Feradaig meic Ailella Érann meic Fiacha meic Aengusa Turbig T. *R².*

IS é in t-*epscop* Ibair si dorigne *confliucht fri Patraic*, 7 is e *forfacaib* na slighthi lana 7 na cuileda fása i n-Ard Macha. Fergai[g]ther iarum Patraic fris 7 asbert: ni bia isind Erinn, ar Patraic. Bid Éri aimh in inaid i mbiusa, ol *epscop* Ibair, unnde Bec-éri nominatur i. inis fil i n-Uib Ceinnselaigh for muir amuig. *R².*

Sancti Ibari² episcopi, *LL.* 359c.

24. *Buaid na tri mac n-ennac* i. Sedrac, Misac, Abdinagó a n-anmann la Cailldib, Annamsas, Acarias, Misael a n-anmann la hEbraidib 7 .xxx. m. 7 dcc. .xx. .ix. doratad a triur la Nabgodan i surn *teneadh for lasad*, 7 ro tesairc Dia iat *conar tesaircoitig*³ in teni ní doib. *R².* i. Sedrac, Misac, Abdinago in⁴ campo Sennan apud Babiloniam sub Nabcodnotsar rege. *R¹.*

25. *Marc* i. euangelista. *L.* in Alaxandria passus est Marcus. *R¹.*

Macc caille epscop o Chruachain Brí hÉle in Huib Fáilge. *R¹.* i. Cruachain Bri ele in Huib Failge atá a cell. *R¹.*

26. *Cirillus* i. espoc in Hierusalem. *L.*

28. *Cristifer* i. conchend. creidmech hé, et sub Decio passus est. Roboa⁵ (i. Cristoforus) cleirech co nglaine rob hé in craibdech crístaide, ria gairm cen dímes tar ler · a ainm dilis Cristifer. *L.*

i. conchenn, ro ches sub Decio persecutore. Reprobus nomen eius ante fidem. *R¹.*

Cristifori cum suis .xmcccciiii. Omnis qui ieunat in feria eius requiem inueniet apud Dominum. *LL.* 359e.

Cronan i. Cronan mac Aelé hé. *L.* i. mac húi⁶ Oela qui prius Mochua dictus est. *R¹.*

¹ isin domhun tair *R¹*. ² As to the origin of the name *Ibar* ‘taxus’ see a note in *LL.* 371d, so incorrectly copied in the facsimile as to be almost unintelligible. Bishop Ibar is said to be ‘unius moris’ with John the Baptist, *LL.* 370c. ³ leg. erchotig? ⁴ hi *R¹*. ⁵ leg. Rop hé? ⁶ huib *R¹*.

20. *the feast of the saints of Europe*, i.e. a great tree there was in Rome¹; and the heathen worshipt it, till the Christians fasted on the saints of Europe that the tree might fall, *et statim cecidit*.

21. *Mael rubai*,² i.e. the feast of Mael-rubai's obit, and of the kindred of Eogan was he, but his church is in Scotland, and this is the feast of his obit. His mother, now, was Subhan daughter of Comgall, or daughter of Setna; and in Apurcrosen (*Applecross*) is his church.³

22. *Philip*, i.e. in Phrygia he was buried, etc.

May Philip protect us: in the mystery of the Father, i.e. in the mystical canon: 'mouth of a lamp,' i.e. *os lampadis interpretatur*⁴ etc.

Philip the apostle's nativity.

23. *of bishop Ibar*, i.e. Iubar son of Lugna, son of Maccu Cuirc, son of Corp, son of Cairbre, son of Níall, son of Eochaid, a quo the Hui Echach of Ulster, son of Sen, son of Rosen, son of Trén, son of Rogen, son of Airnel, son of Maine the Great, son of Fidach Forga, son of Feradach, son of Ailill Érann, son of Fiacha, son of Oengus Turbech T.

This is the bishop Ibar that had the conflict with Patrick, and 'tis he that left the roads full and the store-rooms empty in Armagh. So Patrick is angered with him and said: "Thou shall not be in Ériu," says Patrick. "Ériu shall be the name of the place in which I am wont to be," says bishop Ibar, unde *Becc-Ériu* 'little Ireland' is named, i.e. an island which is in Húi Cennselaig out in the sea.

24. *The triumph of the three innocent children*, i.e. Sedrac, Misac, Abdinago (are) their names with the Chaldees; Ananias, Acareas, Misael their names with the Hebrews: And 30, 729.⁴ The trio of them was put by Nebuchadnezzar into a fiery furnace ablaze, but God preserved them, so that the fire did them no hurt.

25. *Mark* the evangelist: he suffered in Alexandria.

Mac caille, i.e. a bishop. In Cruachán Brí Ele in Offaly is his church.

26. *Cyrillus*, i.e. a bishop in Jerusalem.

28. *Christopher*, i.e. a doghead.⁵ Pious was he, (and he) suffered under Decius.

He was a cleric with purity, he was the devout Christian; before the call without reproach over sea his proper name was Christopher, i.e. a doghead: he suffered under the persecutor Decius. Reprobus was his name *ante fidem*.

Of Christopher cum suis 10,404. Whoever fasts on his feast will find rest with the Lord.

Cronán, i.e. Cronán son of Aeile [?] was he, i.e. great-grandson of Oela (?) who was first called Mochua.

¹ So in LL. 359, left marg. i. Crand mó̄ robái isin Róim, 7 no adraitis in gentlidi é, co ro throsctesar na Crístaide na Róma fri ulib naemaib Eurpaē immó̄ trascrad, 7 f̄i Martan co semnidach (leg. sainredach), et statim cecidit.

² See Reeves, *Columba*, p. 376. Maelerubi abad Bennchoir LL. 359b. Pedigree of Maelrubae mac Elganaig LL. 347c. ³ See as to the epithet *os lampadis* Isidor. Orig. vii. 9, and Herzfeld's note, *O.E. Martyrology*, p. 230. ⁴ This is a gloss on *co trichait mor mile*. ⁵ ἦν οὖν ὁ ἀνὴρ ἀπὸ τοῦ γένους τῶν κυνοκεφάλων, γῆς τῶν ἀνθρωποφάγων, *Acta S. Christophori et S. Marinæ*, cited by Herzfeld, *O.E. Mart.*, p. 229.

Roiss cree .i. i nEilib Muman. *L.*

29. *Coningen.* *Coningen* .i. inga mór bói fair amail ingin chon.

Coniñgen bá cain a glacc · inígu chon fair ara fat.

Rónan liath legthar linne · Ross huane ainm a chille.

*Nó do Choningnib Maigi Feimin dó.*⁵

Nó Coningen .i. *Condingen* .i. fer do muintir Mochuta Lismoir a nDeisib Muman ata, ⁷ de Ingnechaib do .i. tuath fil fria Sliab Cúa atuaid, ⁷ ic Ard Finain ata, sed uerius est hoc .i. *Coningen* ro boi ac coin allaith quodam casu sugens¹ lac ex² uberibus eius cum catuilis suis, et Coach Chilli Findmuine³ Uaib Finechlais⁴ il-Laignib, isi atberar sin, ⁷ isi sin ro ba dalta do Mac thail Cilli cuilind, ⁷ is trithe ro écnaigset cleirig Laigen hé. *L.*

Fiachra .i. do muintir Mochutu dó.⁵ *R¹.*

30. *Rónán* .i. Ronán Liathrois uaine .i. ic Senbúaile i *Conaillib Murthemne* atá, *vel* in ailio loco. *Nó Ronan* l. r .i. Liothruis .i. unum nomen. *Nó Ronan* Lethrois huanni⁶ .i. a hEirind dó. *L.* Lethrois .i. nomen ciuitatis. Huanni⁷ .i. nomen amnis. *R¹.* Rónán Leith roiss húanni *nó Ronan* Liathroiss. *nó Ronán* Leith roiss huanni .i. a hEirenn. *R¹.*

croch Cirini .i. pappa. *L.* Cirini .i. Cirinus papa. *R¹.*

Náim Enair, nóim Fébra, · nóim Marta, nóim Aipreil, rom-sáerat⁸ co follus · ar cach n-ammus⁹ n-aicmeil. *L.*

¹ bibens *R¹.*

² ec *L.*

³ finnmaige *R¹.*

⁴ eneclaiss *R¹.*

⁵ de *R¹.*

⁶ sic *R¹.* uaine *L.*

⁷ Huamni *R¹.*

⁸ sáerus *L.*

⁹ omus *L.*

of Roscrea, i.e. in the Éili of Munster.

29. *Coningen* i.i. Fiachra Coningen, i.e. a great nail was on him like a wolf's claw.

Coningen, fair was his grasp: a wolf's claw on him as regards its length.

Rónán of Liath(ross), let it be read by us, Ross úane is the name of his church.

Or of the Coningni (?) of Mag Femin was he.

Or Coningen, i.e. Condingen, i.e. a man of the community of Mochutu of Lismore in the Dési of Munster he is, and of the Coningnig, a tribe to the north of Sliab Cua, and at Ard Finnáin he is. *Sed uerius est hoc*, i.e. Coningen was by some chance with a she-wolf, sucking, with her cubs, milk from her udders;¹ and Coach of Cell Findmuine among the Húi Finechglais in Leinster was so called, and 'tis she that was a pupil of Mac tál of Cell culinn, and on account of her the clerics of Leinster reviled him.

Fiachra: of Mochutu's community was he.

30. *Rónán*, i.e. of Rónán of green Liathros, i.e. at Senbuaille in Conailli Murthemne he is, *vel in alio loco*. Or Rónán l. r., i.e. of Liathros, i.e. unum nomen. Or Ronan of *Léthros* from us, i.e. out of Ireland is he. Huanni, i.e. name of a river. Rónan etc.

cross of Quirinus, i.e. a pope.

January's saints, February's saints, the saints of March, the saints of April,
may they save me manifestly from every terrible temptation !

¹ Cf. the legends of Wolf-Dieterich, Romulus and Remus, and in Herodotus the birth of Cyrus.

MÍ MÁI.

B. Kalendis Maii.

Calaind Mái Neth-Chóeme:¹
gein Pilipp as díxu :
and tinscann² as³ úasliu
praicept⁴ álaind Íssu.

C. vi. nonas Maii.

Escomlud Saturnín⁵
co Críst immeránic,⁶
la hestecht⁷ íar sírchneit
Nechtáin daltai Pátric.

D. v. nonas Maii.

Prímairec crainn chroiche⁸
Críst co n-ilur búade,
bás Conláid⁹ cain áge,
fél már Maire¹⁰ húage.¹¹

E. iv. nonas Maii.

Hi paiss Anatheri¹²
mo Chuae cain dechaid,¹³
macc Cummíni¹⁴ chlothaig,
i fél Siluain¹⁵ dechain.¹⁶

F. iii. nonas Maii.

In¹⁷ dechain¹⁸ Eutimus¹⁹
la Helair sech phíana,²⁰
lotar laithe²¹ lítha
frisrócaib²² ar Fíada.

MAY.

1. On the calends of May
(is) Neth-Cóeme ; the nativity
of Philip who is highest. Then
began what is noblest, Jesu's
delightful preaching.

2. The departure of Satur-
ninus, who has come unto Christ,
with the death after a long sigh
of Nechtán, Patrick's fosterling.

3. The first finding of Christ's
Cross with (its) many virtues :
the death of Conlaed, a fair
pillar : the great feast of the
Virgin Mary.

4. On the passion of Anath-
erius my fair Cua went, the son
of famous Cummíne, on the
feast of Silvanus the deacon.

5. The deacons Euthymius
and Hilary past pains, they
went on the day of festival
whereon our Lord had as-
cended.

¹ nethchoimi *R¹.* mochoimi *L.* mochoemi *LB.* mochaeme *B.*
² tinnsna *B.* tinscan *R¹.* *L.* tindscan *LB.* ³ is *LB.* ⁴ praicept *R¹.*
 precept *LB.* procept *LB.* ⁵ saturnin *R¹.* saturni *L.* *LB.* ⁶ imaránic
L. imaranic *LB.* immeranic *R¹.* ⁷ etsecht *R¹.* heitsecht *L.*
 hetsecht *LB.* ⁸ cruiche *R¹.* *LB.* chroiche *L.* ⁹ conlaid *R¹.*
 conlaid *B.* condlaid *L.* *LB.* ¹⁰ muire *LB.* ¹¹ huaga *L.* úage *L.*
 uaige *LB.* ¹² anatheri *L.* *F.* anteiri *R¹.* anterini *LB.* *B.* ¹³ deochaid
L. dechoid *LB.* deochoid *R¹.* dechaid *B.* *F.* dechaidh *E.* ¹⁴ cuínneni
R¹. cummaine *B.* *L.* cumine *LB.* cuimine *F.* ¹⁵ siluain *R¹.* sillain
L. *LB.* *F.* ¹⁶ dechoin *R¹.* *F.* deochain *L.* deochain *LB.* ¹⁷ An *F.*
 in *R¹.* *L.* *LB.* ¹⁸ dechoin *R¹.* deochain *L.* *LB.* *F.* ¹⁹ iustinus *L.* *LB.*
 iustinus *F.* eutimus *R¹.* ²⁰ phíana *R¹.* pianu *L.* *LB.* piana *F.* ²¹ laithi
R¹. *L.* *F.* *B.* laithe *LB.* ²² frisrócaib *F.* frisrocaib *R¹.* *L.* fris rocaib *LB.*

G. Pridie nonas Maii.

Fer¹ ro scríb cen tercái
cáinscéla Críst chrochthai,
armuinter² la flaithi
gein mór Mathai³ mochthai.

A. nonis Maii.

Mo-Chúaróc⁴ la Breccán,
dí⁵ gérait at glainiu,
carsait⁶ Críst as díliu
i n-Echdromma Dairiu.

B. viii. idus Maii.

Victor ocus Maxim
im⁷ Chríst cota-ruicset⁸
ar séirc ríg ro charsat⁹
inna fuil fotruicset.

C. vii. idus Maii.

Foillsigud mór Michéil¹⁰
don bith, ba scél promthae,¹¹
paiss Cirill¹² cain carthae,
epscop Sanctain¹³ sochlae.¹⁴

D. vi. idus Maii.

Hi sídflaith¹⁵ ind¹⁶ altair¹⁷
i mbí toirm cech thempuil,¹⁸
ron-snáda¹⁹ in slúagach
Comgall búadach Bennchuir.

E. v. idus Maii.

Búaid n-Ióib²⁰ cen dermat,
do ríg nél ba fordarc,
mo Chrítoc cáin muinter,
ucus cruiimther Cormacc.²¹

6. A man who has written
without stint fair stories of
Christ crucified : venerated by
princes is the great nativity of
Matthew the magnified.

7. My Cuaróc with Breccán,
two champions who are purest,
they loved Christ who is dearest,
in Daire Echdromma.

8. Victor and Maxim, for
Christ they have brought themselves :
for affection towards the
King whom they have loved
they bathed them in their
blood.

9. The great manifestation of
Michael ; to the world it was a
proven story : the passion of
fair Cyril who was loved :
bishop Sanctáin the famous.

10. Into the other world's
realm of peace, wherein is every
temple's noise, may the hostful
one convey us, Comgall the
gifted, of Bangor.

11. The triumph of Job without
oblivion, to the King of
Clouds he was manifest : my
Critoc, a fair servant (of God),
and the presbyter Cormac.

¹ Fir F. ² sic LB. F. ³ maithi L.
matha R¹. LB. F. ⁴ Mochiaroc R¹. ⁵ di R¹.
LB. da L. F. ⁶ carsat L. LB. F. ⁷ ar L. F. ⁸ im R¹.
um LB. ⁹ cotarruicset L. ¹⁰ rocharsat L. F. L.
rocarsat R¹. B. rotcarsat LB. ¹¹ michil L. LB. F. ¹² promtha
R¹. L. LB. fromta F. ¹³ chairill L. ¹⁴ cirill R¹. LB. ¹⁵ santan R¹.
sanctan F. sanctain L. LB. ¹⁶ in R¹. L. LB. ¹⁷ altair R¹.
sithlaith R¹. F. sidflaith LB. ¹⁸ gach tempail F. ¹⁹ rosnada R¹. L. ²⁰ ronsnaidea LB. ronsnadæ F.
alltair L. LB. F. ²¹ ronsnada R¹. L. ronsnaidea LB. ronsnadæ F.
cach thempuil L. ²² ronsnada R¹. L. ronsnaidea LB. ronsnadæ F.
inioib L. iob LR. nioib R¹. ioib F. ²³ cruiimther corbmac B.

F. iv. idus Maii.

Ciriacus crochthae
trib¹ cétaib don-ascnai,
Ailithir² ainm cóemdae,
la hErc³ nóebdae Nascai.

G. iii. idus Maii.

Nóebmuinter Cerati⁴
Probique⁵ iar sétaib,
iar serbchrochaib síraib
seser⁶ ar sé cétaib.⁷

A. Pridie idus Maii.

Corona ocus⁸ Victor
cona cléir cen mathim,
for óenlith, ler⁹ suthain,
féil chán Charthaig Rathin.¹⁰

B. Idibus Maii.

Rath in Spirto¹¹ sechtai
senaig¹² for cléir nígelbáin,¹³
Tiamdae, Saran saidbir,
féil Duiblitir¹⁴ dermáir.

C. xvii. cal. Iunii.

Togairm Brénainn Chlúana
isin mbithflaith mbúadaig,
bás cáid Carnig¹⁵ chraibdig,¹⁶
féil án hauí¹⁷ Súanaig.¹⁸

D. xvi. cal. Iunii.

Slóiged¹⁹ Adrionis,
Uictoris, Basille :
scorsit²⁰ cen chuit fainne
for dind flatha finde.²¹

12. Cyriacus who was
crucified, who comes to us
with three hundreds : Ailithir,
a beloved name, with hallowed
Erc Nascai.

13. The holy household of
Ceratus and of Probus after
the ways (of this world) : after
long bitter crosses, a hexad and
six hundreds.

14. Corona and Victor, with
their unabated train : on the
same festival, a perennial sea !
the fair feast of Carthach of
Rathen.

15. The grace of the septen-
nary Spirit dropt on a bright
white train : Timothy : wealthy
Saran : the feast of vast Duib-
liter.

16. The calling of Brénann
of Clúain into the eternal,
victorious Kingdom : the holy
death of devout Carnech : the
noble feast of Súánach's des-
cendant.

17. The hosting of Adrio, of
Victor, of Basilla : they un-
yoked, without a whit of weak-
ness, on a height of the blessed
kingdom.

¹ tri R¹. L. F. .ccc.aib LB.
ailither B. ailither F. ³ heirc R¹.
teraci F. teraci R¹. LB. ⁵ ispropri L. propaci LB. F. pro pace B.
probique R¹. ⁶ sesiur R¹. seisir L. ⁷ ui.er LB. ⁷ seisir ar sect céfaibh F.
⁸ is R¹. ⁷ L. LB. F. ⁹ leir LB. F. ler R¹. L. ¹⁰ rathin R¹.
rothain L. rathin LB. rathain F. ¹¹ spirata L. spiritu LB. spirta R¹. F.
¹² senaich LB. senaigh F. senaig R¹. L. ¹³ ngelmain LB. gelbain F.
nígelbain R¹. L. ¹⁴ duiblitir R¹. dublitrech L. duiblitrech LB. F.
¹⁵ chairnig L. charnig LB. cairnigh F. ¹⁶ firbailc R¹. LB. craibig L.
craibdhig F. ¹⁷ la feil án hui R¹. L. la feil an B. feil án hoe F. feil an
.h. LB. ¹⁸ suanaig F. suanaig R¹. L. LB. B. ¹⁹ Sluagad R¹.
Sluaged L. Sloiged LB. Slaighed F. ²⁰ scuirset L. scorset F.
scoilset B. scorsit R¹. LB. ²¹ finne R¹. E. finde L. F. nime LB.

E. xv. cal. Iunii.

Féil Mairc maith ro rígad,
mo Máedóc mór máinech,¹
mo Domnóc mind mbúadach²
fél Brain bicc ó Chláined.³

F. xiv. cal. Iunii.

Clíara Urbáin glana⁴ :
nis gegnetar⁵ tola,
a nánmann⁶ it gela
tré⁷ bróenán a fola.

G. xiii. cal. Iunii.

Fuil mór Marcellosi⁸
luid fo thalmain tassi,⁹
for óenlíth it gessi¹⁰
Gerbassi, Protassi.¹¹

A. xii. cal. Iunii.

Tiamdae martir mírbuil,
mórdréim Dé de thuirinn,¹²
Colmán lobor rolainn,¹³
Barrfind¹⁴ Drommo Cuilinn.

B. xi. cal. Iunii.

Cechaing animm¹⁵ Rónáin
Find for riched rindach,
lasin fer cain clandach,
Báithéne¹⁶ macc Findach.¹⁷

C. x. cal. Iunii.

Findslúag Epectiti¹⁸
as¹⁹ dánu, as²⁰ daingniu,
iar céssad la hingru
frisindled²¹ la haingliu.

18. The feast of Mark who has been crowned : my Maedóc great and treurous : my Domnóc, a triumphant diadem: the feast of Bran the Little, from Cláined.

19. Urban's pure train : lusts wounded them not : their names are bright by means of the rain of their blood.

20. The great blood of Marcellosus went under the moist earth : on the same festival are to be entreated Gervasius (and) Protasius.

21. Timothy, a marvellous martyr—a great company of the wheat of God—Colmán the zealous leper, Barrfind of Druimm Cuilinn.

22. The soul of Rónán the Fair went to starry heaven, with the bright prolific man, Báithéne son of Finda.

23. The fair host of Epectitus, which is boldest and strongest, after suffering at the hands of impious men, was attended by angels.

¹ moeinech *F.* mainech *R¹.* *L.* *LB.* ² buadach *L.* *LB.* mbuadach *R¹.*
mbuadhach *F.* ³ chloenad *R¹.* chlaenad *L.* *LB.* cloenadh *F.* *B.* ⁴ Cliara
urbain glana *R¹.* Cliar urbain at glana *L.* Cleir urbain it glana *LB.* Cliar
urbain it glana *F.* ⁵ sic *R¹.* *LB.* nis gegnatar *F.* *L.* ⁶ ann anmand *L.*
ananmann *R¹.* ananmand *F.* anamund *LB.* a toebain *H.* ⁷ tre *R¹.* *B.* *F.*
tria *L.* *LB.* ⁸ marcellossæ *R¹.* marchellosi *L.* marcellossi *LB.* marcilossi
F. ⁹ tassi *R¹.* *LB.* taisse *L.* tassi .i. maeth *F.* taisi *B.* ¹⁰ feisi *L.* fissi *LB.* *F.*
fisi *E.* gessi *R¹.* ¹¹ gerbassi *7* protassi *R¹.* gerbaissi protaissi *L.* gerbassi
protassi *LB.* *F.* gerbhaissi *B.* ¹² dede thurinn *R¹.* de de thuirind *F.* do de
tuirend *L.* dedi tuirind *LB.* de do tuirind *B.* ¹³ rolainn *R¹.* *F.* roloind *L.*
rolaind *LB.* ¹⁴ barrinn *R¹.* barrind *L.* barrfind *LB.* *F.* bairfind *B.*
¹⁵ animm *R¹.* anim *L.* *F.* ainim *LB.* ¹⁶ baitheni *R¹.* baithine *L.* boethine
LB. baithene *F.* ¹⁷ finnach *R¹.* *B.* findach *F.* *L.* *LB.* ¹⁸ epectiti *R¹.*
epectini *L.* *LB.* *F.* ¹⁹ as *R¹.* *L.* is *LB.* *F.* *B.* ²⁰ as *B.* *R¹.* *L.* is *LB.* *F.*
²¹ frisindled *R¹.* *LB.* frisindlith *L.* frisindluigh *no* frisindled *F.* frisinnled *B.*

D. ix. cal. Iunii.

Augustín in t-epscop,
Hermes¹ abb mó ríle,
Colmán inmain áge,
Aidbe tuathach Tíre.

E. viii. cal. Iunii.

Tot-ic² fél Iohannis
inmain áge húage,
Dionis derb dáne,³
Dunchad Híae húare.

F. vii. cal. Iunii.

Airitiu chóir⁴ Cholmáin
Stelláin sluind cen ladnae :
Béccán carais figle :
hi Clúain aird a⁵ adbae.

G. vi. cal. Iunii.

Aculius⁶ cruiimther⁷
con a chléir as nóebu,⁸
a fuil fíad cech⁹ díniu
dorortad¹⁰ for róenu.¹¹

A. v. cal. Iunii.

Ron-snáda¹² co haingliu,
inmain soinmech sathe,
German, grían ar sruthe,
aite¹³ Pátric¹⁴ Mache.

B. iv. cal. Iunii.

Mórslúag Pollionis¹⁵
ron-snádat¹⁶ dond rindnim !¹⁷
la Cummain co níglanbail
ingen Allén¹⁸ inmain.

¹ ermés *R¹*. *L.* ermís *LB.* hermis *F.* ² Toticc *R¹*. *Totic L.*
Dohicc *F.* Dotic *LB.* ³ dana *R¹*. *L.* *LB.* *F.* danu *B.* ⁴ choir *R¹*.
coir *L.* caid *F.* *B.* ⁵ om. *LB.* *H.* ⁶ Acolius *R¹*. Aculius *L.* *LB.* *F.* *B.*
⁷ in cruiimther *LB.* in cruiimther cruiimthir *R¹*. cruiimther *L.* ⁸ noebu *R¹*. *F.*
noemdu *L.* noemdu *LB.* noemhu *B.* ⁹ cach *F.* cech *R¹*. *L.* *LB.* ¹⁰ rofortad
L. dorortad *R¹*. *LB.* *F.* ¹¹ foroenu *R¹*. *LB.* forroenu *L.* for roenu *F.*
¹² Ronsnada *R¹*. Ronsnade *L.* Ronsnadea *LB.* ¹³ aite *R¹*. *F.* aidde *B.* *L.*
aide *LB.* ¹⁴ phatraic *R¹*. patraicc *F.* patraic *L.* ¹⁵ pullionis *R¹*. palionis
L. polionis *LB.* *B.* pollionis *F.* ¹⁶ ronsnайдhe *E.* ronsnada *R¹*. *F.*
ronsnadet *L.* ronsnadat *LB.* ¹⁷ rindim *L.* rind nibm *R¹*. rindim *L.*
rindnim *LB.* *F.* ¹⁸ ailden *F.* ailen *LB.* allen *R¹*. *L.* áilen *B.*

24. Augustine the bishop :
Hermes a great lord of thou-
sands : Colmán a beloved pillar :
Aidbe the northern of Tír (dá
glas).

25. To thee comes the feast
of Johannes, a loveable pillar
of virginity : Dionysius the sure,
the bold : Dunchad of chilly
Iona.

26. The meet reception of
Colmán Stellán declare with-
out dumbness : Béccán who
loved vigils : in Clonard (was)
his abode.

27. Aculius the presbyter,
with his train that is holiest :
his blood before every tribe has
been spilt on the roads.

28. May he convoy us to the
angels, the loveable prosperous
swarm, Germanus, sun of our
elders, tutor of Patrick of
Armagh !

29. May Pollio's great host
convoy us to the starry heaven,
with Cummain the pure and
good, daughter of loveable
Allén !

C. iii. cal. Iunii.

Nóebapstal ar Fiadat
hi¹ fudomnaib² ecnai,
gein Tomáis cen opni,
paiss Eutaic³ cen eclai.

D. Pridie cal. Iunii.

Céssad Crisogini⁴
la paiss Petronéllae,⁵
mí Mái, co méit⁶ míle,
dí⁷ prímféil fortn-édae.⁸

30. A holy apostle of our Lord, in depths of wisdom, the nativity of Thomas without suddenness, the passion of Eutychius without fear.

31. The suffering of Chrysogenus with Petronilla's passion, May's month, with many thousands, with two chief feasts thou shalt close it.

¹ a L. hi R¹. LB. F. ² fudomuin F. fudomain LB. fodomain L.
fudamnaib R¹. ³ eotaic F. eutaic L. LB. ⁴ crissogini L. crisogini
LB. F. criosogini R¹. ⁵ paternelle R¹. patroinillæ L. petronilla LB.
petronialæ B. petroniallæ F. ⁶ co meit R¹. coméit L. comet LB.
commet F. ⁷ da R¹. L. F. dia LB. B. ⁸ fortniadæ L. LB. F.
fortnedæ R¹.

NOTATIONES.

1. *Nethchoemi* (*Moccoemi*) .i. frater Cōemgein Glinde da lacha hé,
7 abb Thiri da glas. *L*.

Iacobus frater Domini et Matha apostolus hic sunt. *L*.

Pilipp .i. Pilippus apostolus, non natuitas Pilippi secundum carnem hic dicitur, sed dormitatio eius hic memoratur, ut in Passionibus Apostolorum legitur. *R¹*.

2. *Nechtain*. Nechtain dalta Patra[ic] ó Chill Unchi i *Conaillib*,
7 mac Lemna immorro eissem .i. Liamain *ingen* Charplaind a mathair, 7 oc Findabair Abha *for* bru Boinde i mBregaib atá dalta Patraic. INTan do bói fri bas 7 Patraic fria etsecht ro chuindig dig, á atconnaire Patraic a fochraig seom 7 a gloir a nim ria síu atbath. *L*. .i. Liamain ingen Chalpuirn¹ siur Patricc, mathair Nectain. *R¹*.

3. *Primairec crainn Cruiche* .i. fagbáil catamail² crochi Crist i n-amsir Constantin meic Helene post cc.xx.ii. annos *R¹*. .i. inuentio sanctae crucis Christi quando inuenta est in tempore Constantini filii Helenae, et ideo inuenta est crux, quia quando Romani cum Tito et Vespasiano succederunt Hierusalem, tunc abscondita est crux in .xlv anno post passionem Domini. *R¹*.

bás Conlaid .i. espoc Chilli dara hé 7 coin allta aduatar hé ic Scethaib Connla i taib Liamna i Maig Laigin. *L*. .i. *epscop* 7 cerd Brigte he, 7 meic tire danuathair ic³ Scechaib *Conlaig* im-Maig Lagen. *R¹*. *Conláed epscop* Cille dara .i. cundail-Áed .i. Aed cundail nomen eius, 7 coin-alta dosfúatar hic Lemain i n-airthiur Lagen. *R¹*.

Conlaed espoc Cilli dara. *Conlaed* .i. leth do *chonaib*, quia canes comederunt⁴ eum iar triall do Roim tar sárugud Brigitte, 7 primcherd Brigitte he, 7 is uad ainmnighther Leth Conlaith i Cill dara. Roncenn nomen eius prius. *L*. Mochonna Daire cum Conlaed. *L*.

féil mór Maire húage.

4. *Anateri* nó Anterini .i. papa et martyr. *F*. .i. papa et sub Maximiano passus est. *R¹.⁵*

mac Cummini. Mochua .i. mac Cumneni o šleib Oeblenne im-Mumain. *R¹*. .i. mo Cua mac Cuimine o Sleibh Eiblinne i Mumain. *F*.

Siluain .i. Siluanus episcopus ciuitatis Gazae. *R¹*. Siluain deochain. *R¹*.

5. *IN dechain Iustinus* .i. deochain Ius fil i Connachtaib⁶ oc Fidarta i Maig Ai, 7 is é ro baist Ciaran Cluana 7 do Franchaib⁶ dó. *L*. ut quidam putant .i. sanctus Eustinus diaconus apud Alaxandriam pasus est, et in Gallia sancti Hilari episcopi et martirum. *F*. Eutimus⁷ et non Iustinus, ut quidam codices habent. *R¹*.

6. *Egressio Noe de arca*. *R¹*. Hic cadit euasio incolomis sancti Iohannis apostoli et euangelistae ad imperium Cesaris Domiciani in dolium feruentis olei missi ante portam Latinam apud Romam .i. anno stig ternam Eoin apstail on dabaig ola arfuchad inar-cuired e sa Roim ante portam latinam ar forcongra Domicianus. *F*.

¹ ingai (*sic*) Calprinn in the gloss *R¹*. But in the notes *R¹*. ² ingen Chalpuirn mater eius, soror Patricii. ³ sagbaib cata mail *R¹*. ⁴ ie *R¹*.

⁵ aime destar eum *L*. ⁶ Antherii papae et aliorum xl. *LL*. 360a. So *R¹*. has .i. fil i Connachtaib, but also .i. in Alexandria. ⁷ daraib *L*. do frangcaib *LB*. ⁷ Entimus *R¹*.

NOTES.

1. *Neth-choéme* (*My-Cóeme*), i.e. he was a brother of Cóemgein of Glendalough and abbot of Tir-dá-glas.

James, the Lord's brother and Matthew the apostle are here.

Philip, i.e. *Philippus*, etc.

2. *Nechtán*. Nechtain, Patrick's fosterling, of Cell Umhe in Conailli, and he was a son of Liamain, i.e. Liamain daughter of Carplann¹ was his mother, and at Findabair Aba on the brink of the Boyne in Bregia is Patrick's fosterling. When he was dying and Patrick at his departure, he asked for a drink, for Patrick beheld his reward and his glory in heaven before he died.

Liamain daughter of Calpurn, Patrick's sister, Nechtan's mother.

3. *The prime finding of the wood of the Cross*, i.e. the authentic finding of Christ's Cross in the time of Constantine son of Helena. i.e. *inuentio sanctae Crucis* etc.

death of Conlaed. He was a bishop of Kildare, and wolves devoured him in Sceich Condlaid beside Liamain in Mag Laigen.

Conlaed bishop of Kildare. Con-laed i.h. half (*lēth*) to wolves (*coin*), because wolves devoured him when he was proceeding to Rome in despite of Brigit. And he was Brigit's chief artisan, and from him Leth Conláid in Kildare is named. Roncenn *nomen eius prius*.²

Mochonna of Daire *cum* Conlaed.

The great feast of the Virgin Mary.³

4. *of Anatherius* etc.

son of Cummene. Mochua, son of Cumnene, from Slíab Oeblinne (Eiblinne) in Munster.

of Silvanus etc.

5. *The deacon Justinus*, i.e. deacon Ius who is in Connaught at Fidarta in Mag Ái, and 'tis he that baptized Cáirán of Clúain, and of France was he, *ut quidam putant*. i.e. *sanc tus Eustinus*, etc. Eutimus, not Justinus, as some MSS. have it.

6. *Egressio Noe* etc. *Hic cadit* etc. Here comes the escape of the apostle John from the tub of boiling oil into which he was cast in Rome before the Porta Latina by Domitian's order.

¹ a corruption of Calpurn.

his pedigree in *LL. 351e* differs from the pedigree in *LB.* ² See *Thesaurus pal. hib.* II. 347 : ³ Mariae Virginis conceptio. *LL. 360^a* i.h. haec incep tio eius, ut alii putant—sed in Februario mense uel in Martio facta est illa, quia post .vii. menses nata est, ut innarratur—uel quaelibet alia feria eius, *LB.* See Rev. H. Thurston, S.J., in *The Month*, May, 1904.

7. ingressio Noe in arcum. *R¹.* *Mochuaroc la Breccán.* Breccan
i. Ech-droma et Quiarani idem et Mochuaróc. *LL.* 360^b.

Breccan i. o Druim Breccain fil í cocrich Dal Araide 7 Dal Riadai,
n o Daire [e]ch droma in hElaib Ceinselaig. *L.*

in Ech droma dairiu i. i tuaiscirt Dail Araide. *L.* *Nó* is i Maig
Muccraime¹ i n-iarthur *Connacht* ata Daire Echdroma i. atchither bile na
cille den maig 7 intan tiagair for a hiarair na cille isin daire ni fagabar,
7 atcluinter guth in chluic 7 in salmchetal annsin *ocus* ni fagabar in
chell fein. *R¹.*

8. *Victor* i. dicennad Victoir fa Maximan imper annsa cathraig
darab aimm Mediolanum. *F.*

9. *Faillsigid* i. í Sléib Gargain. *L.* Michil i. proprium uiri. *L.*
comad hé scél Gargain forathmentar hic: quando quaequivit [aliquis]
suum taurum et missit sagittam in taurum, et sua sagitta in semet ipsum
rediuit, et per hoc signum manifestatus est Michael occidenti. *R¹.*

Reuelatio Michaelis archangeli . . . Quirilli passio . . . Santan
cendmar i Cill i. da les. *LL.* 360^c.

epscop Sanctain i. ó Chill da leis dó, ut Oengus dicit², ó Chill espuic
Sanctain i n-Uaib Cellaig i n-airther Laigen. *L.*

10. Comgall mac Setna mic Echach [mic Broen] mic Forgo, mic
Ernain, mic Crimthain, mic Echach, mic Luigdech, mic Rosa, mic
Imchada, mic Feidlimthe [mic Caiss], mic Fiachra Araide. *L.* et v.
LL. 348d.

Bennchuir, ideo dicitur Bennchur i. Conall Cernach mac Amhargin
docoid ar creich i Cruthnechaib, 7 tug bu imda leiss. as and actualaid
Coinculainn do marbu, cor cuir benna na mbo in terram, inde dicitur
Bennchur. *R¹.*

Mael-geimridh dixit:

Bennchor alaind idhan · loc dilgudha na cinadh :
biaidh uair do brigh na n-apadh · bid adhba madagh mbirach. *F.*

11. *buaid in Ioib* i. a tsoerad dia martra, *nó* a éc i. dia ro bris cath
for Demon et liberatus est de martyrio suo. *L.* i. liberatio Ioib de
marterio suo, qui passus est per .xxx. annos, sed temptatus est in lxx. ix.
anno aetatis suae et postea uixit .xcl. annis. *R¹.*

mo Chritoc i. for brú Dothra i n-Uaib Dunchada ind airther Laigin.
L. *Mochritoc* i. Critán mac Illadon. *LL.* 360 d.

Cruinther Cormac i. Cormacc sacart i. [in] Acud Sinche. *R¹.* in
Achud Findnichae. *R¹.* 7 in Áraind atá. IS é ro chomarc de Diabol
cinnas ra sossed nem: ad quem Diabolus dixit: Dia mba clerech 7rl.
LL. 360 d et marg. inf.

12. Cyriacus i. idem et Iudas. Cyriacus qui crucem Christi
inuenit. *R¹.* et Iudas nomen e[jus] prius. *F.*

Ailithir i. proprium, i m-Muininis for Loch nDerg[d]eirc atá. *L.*
Erc i. ó Thilaig lis ind Huaib Echach Ulad i. i Telaig lis atá i n-Uaib
Ethach Ulad. *L.*

Nascai i. nasc no bíd imma bráigit cein no bíd isin uisci ic erraigthi.
L. i. nasc nobí fá bragait cen nobí[d] isind abainn coa [fo]thrucud. *R¹.*

¹ mucranne *R¹.*

² dnt. *L.*

7. *Ingressio Noe* etc. of Breccan, i.e. of (Daire) Echdroma and of Quiaran the same as Mochuaróć.

Breccín, i.e. of Druim Breccain, which is in the border of Dalaradia and Dalriada, or of Daire Echdroma in Húi Censelaig.

in *Daire Echdroma*, i.e. in the north of Dalaradia. Or in Mag Mucrame in the west of Connaught is Daire Echdroma ; and the tree of the church is seen from the plain, but when one goes a-seeking it in the oakwood it is not found, and the voice of the bell and the psalmody are heard, but the church itself is not found.

8. *Victor*, i.e. the decapitation of Victor under the Emperor Maximian in the city called Mediolanum.

9. *Manifestation*, i.e. on Mount Garganus, of *Michael*, i.e. the proper name of a man. This may be the story of Garganus which is commemorated here : *quando* etc.

Revelatio Michaelis etc. Santan Great-head in Cell, i.e. (Cell) dá les.

bishop Sanctáin, i.e. of Cell da leis is he, as Oengus says, [or] of Cell espuic Sanctáin in Húi Cellraig in the east of Leinster.

10. Comgall son of Sétna, son of Eochaid, son of Broen, son of Forgo, son of Ernan, son of Crimthan, son of Eochaid, son of Lugaid, son of Ross, son of Imchad, son of Feidlimid, son of Cass, son of Fiachra Araide.

of *Bennchor*: Bennchor is so called because Conall Cernach, son of Amargen, went on a raid into Pictland, and carried off many cows. 'Tis then he heard that Cúchulainn was killed ; so he put (*chuir*) the horns (*benna*) of the cows into the earth. *Inde dicitur* Benn-chor.¹

Mael-geimrid dixit :

Bangor delightful, pure, place of forgiveness of crimes : a time will be for the power of the abbots : it will be a dwelling of sharp-nosed dogs.

11. *The triumph of Job*, i.e. his liberation from his martyrdom : or his death, i.e. when he routed the Devil, *et liberatus* etc.

My-Critb, i.e. on the brink of the Dodder in Húi Dunchada in the east of Leinster.

presbyter Cormac, i.e. Cormac the priest in Ached Sinche, i.e. in Ached Findniche. And in Aran he is. 'Tis he that asked the Devil how he should reach heaven : to whom the Devil said : "If I were a cleric," etc.

12. *Cyriacus*, i.e. idem et Iudas. *Cyriacus qui* etc.

Ailither, i.e. a proper name : in Mucc-inis in Lough Derg he is.

Erc, i.e. of Telach lis in Húi Echach of Ulster.

nascaí, i.e. a tie (*nasc*) used to be round his neck so long as he was in the water a-praying i.e. a tie that used to be under his neck while he was in the river a-washing.

¹ For another etymological legend about Bennchor see the *dindshenchas* of Indber mBiccní, *Rev. Celt.* xvi. 75.

14. *Corona* i. uxor alicuius¹ militis i. milid do righ Roman. *F.* Corona is Uictor sub Antonino imperatore [et sub Salucio. *F.*] in Alaxandria isti passi sunt. *R¹.*

Carthaig i. Mocuta Lissmoir, nō Findall² nomen fratris eius. *F.*

15. *Rath in Spira secta* i. ro snigestar rath in spirita sechtanaig isin cétingis fornsna hapstalu cona muintir isin laithisa. *L.*

Tiamda, non discipulus Pauli sed alias. *R¹.*

Saran i. Sarán macc Airachuir ó Inis móir i n-hUib Mac caille hi Mumain. *R¹.* nō i n-Uib Liathain. *F.*

Duiblitréch. Dublittir i. abb Findglaisse Cainnig. *R¹.* i taebh Atha clath. *F.*

16. *Brenaind* i. mac Findlogha mic húi Alta, do Chiarraig[i]³ Luachra i. a nUaib Mac caille nō i Cluain Ferta. *L.*

Brenaind mac Findlogha mic Olchon mic Alta mic Ogamain mic Fidchuire mic Delbrai mic Eunni mic Uasasalic mic Asdomain mic Modtae mic Céir mic Fergusa.¹ *L.*

Brenaind mac Findloga, maic Elchon, maic Æltai, de Chiarragi Luachra do Alltraige Chaille i n-oenamsir la Oengus mac Nadfraich rig Mumain ro genair. IS í a máthair atchon[n]airc i[n]fís : andar lé tinne de ór de [leg. do] thárníud 'na hucht, 7 a dá cich do lassad for a bruin[n]i. Atchuaid Findlug in fír sin dia anmcharait i. do epsecop Erc mac Ogamuin maic Fidaig, ocus atbert side co ngenfed gein amra ón mnái atchonnaire in fír. Atchonnairc dano epsecop Erc : indar leis níam theined dar crích Altraige, 7 ba lán do anglib ó nim co láir. Luid epsecop Erc do thig Findloga iarnabarach 7 congab in mac ina ucht, ocus focheird a foesam 7 a oentaid fris. IS í indsín aidchi immustarla Bec mac Dé in fáid i tig maic Arddé maic Fidaig ríg Ciarrage Luachra. Immus-comarcair in ri : Cid atchí dún innocht, a Bic? Atchiu co ngenedar do ri etrut aniar 7 muir. Ni fétamar ém, ar macc Arda, síl saer notlessad ríge forn etruind 7 muir. Atbert Bec : mac berair innocht do Findlug bod é do ri dogrés. Dotháet immorro bróen dian do thopur Iordanen co ro thinsan fair i ndenus a baiste. Conid de asrubrad som Brendinus i. braen dian dianuas. Nō i ndenus a baisti. *LL. 371 a, b.*

Cairnig i. a Tuilen. Cairnech, do Bretnaib Cornn dó. *L.* Carnich o Thuilen hi fail Cenansa nar-rig. *R¹.*

húi Šuanaig i. o Raithiun [in marg.] Húi Šuanaig i. Fidmuine⁴ nomen eius 7 Fidairli nomen fratris eius, 7 feil Buiti o Manistir cum his quia in hoc die suscitauit Mael caich, transiens amnem siccis pedibus. *L.*

Aenta Cainnigh is Barra · oculs Brenaind diblínaibh : gib é ſaraighes nech dib · ferta in trir ag a dhíghail. *F.*

¹ ali cr. *F.*

³ de Chiarrage *R¹.*

² See two pedigrees *LL. 349^a* and left margin.

⁴ Findgune *F¹.*

14. *Corona*, i.e. *uxor alicujus militis*, i.e. a soldier of the king of the Romans, Corona and Victor: *sub* etc.

of Carthach, i.e. Mochutu of Lismore, or *Findall* his brother's name (is the right reading).

15. *The grace* etc. i.e. the grace of the septenary Spirit showered at the first pentecost upon the apostles with their household on this day.

Timothy, not Paul's disciple but another.

Sarán, i.e. Sarán son of Airachor (?), of Inis mór in Húi Mac Caille in Munster. Or in Húi Liathain,

of Duiblitrí, i.e. abbot of Findglas Caennig beside Dublin.

16. *of Brénann*, i.e. son of Findlug, grandson of Alta of Ciarraige Luachra, i.e. in Húi Mac Caille, in Clonfert. Brenaind son of Findlug, son of Olchu, son of Alta, son of Ogaman, son of Fidchuire, son of Delbra, son of Eunne, son of Uasalec (?), son of Ard oman, son of Modta, son of Ciar, son of Fergus.

Brénaind son of Findlug, son of Elchu, son of Aelta, of the Ciarraige Luachra of Alltraige Caille. At the same time with Oengus son of Natfráich, king of Munster, was he born. It is his mother who beheld the vision. It seemed to her that an ingot of gold fell into her bosom, and her two paps flamed on her breast. Findlug related that vision to his soul-friend, bishop Erc son of Ogaman, son of Fidach. And Erc said that a marvellous child would be born of the woman who beheld the vision. Then bishop Erc saw this: it seemed to him that a glow of fire was over the district of Altraike, and that it was full of angels from heaven to the ground. Bishop Erc went on the morrow to Findlug's house and took the boy into his bosom, and put his protection and his union to him. That is the night whereon Becc mac Dé the prophet chanced to be in the house of Mac Ardae son of Fidach, king of Ciarraige Luachra. The king asked him: "What seest thou for us to-night, O Becc?" "I see" (says Becc) "that thy king is born between thee in the west and the sea." "Truly," says Mac Ardae, "we know of no free race between us and the sea that would have a right to reign over us." Becc replied: "The son that is born to Findlug to-night, he will be thy king for ever." Now a swift rain came from the source of the Jordan and dropt on Brénainn at the time of his baptism. Wherefore he was called Brendinus, that is, a rain (*broen*) swift (*dian*) from above (*di-anus*); or at the time (*denus*) of his baptism.¹

of Cairnech, i.e. out of Tuilén: of the Cornish Britons was he. of Cairnech from Tuilén near Kells of the Kings.

of Suanach's descendant, i.e. of Rathen Húi Suanaig, i.e. Fidmuine is his name, and Fidairle is his brother's name. And the feast of Buite from Manister *cum his quia* etc.²

The union of Cainnech and of Barre, and of Brénann both one and other: whoever outrages any one of them the miracles of the trio (will be) punishing him.

¹ The Irish of this legend was first printed, with a French translation, by Henri Gaidoz, in the *Recueil des textes étrangers*, Paris, 1888. See also *Lives of Saints from the Book of Lismore*, pp. 100, 349-350.

² But Buite's day is, according to the Martyrology, Dec. 7. The legend of Maelcáich is obscure to me.

18. Mairc .i. pappa. *L.* .i. euangelizæ. *R¹.* *ro rígad* .i. cátu apstail dó ona cenelab iar scarthatain fri Petar. *R¹.*

Mo Mbedoc .i. Feda duin i ndeiscirt Osraigi. *L.*

Mo Domnoc .i. ó Thiprait Fachtna ind Osraigib. *L.*

Claenad .i. cell fil ind Uaib Faelain i Laignib. *L.*

19. *Urbain* .i. Urbanus espoc Roma, sub Aurilio Alaxanndro passus est. *L.*

20. Marcellossa uirgo et martyr. *R¹.*

Colman Daire moir 7 Daniel Tulche 7 *Mac Laithbe Domnaigh* moir 7 Crom dithraibh a Inis C[r]aind in hoc die. *F.*

21. *Tiamda*, non discipulus Pauli sed alias. *F.*

de tuirind .i. de cruithnecht Dé .i. quia sancti [triticum] Dei sunt, *nó* detoirim .i. tuirmim : unde dixit quidam :

A mhuihind · comeilt mor di *thuirinn*,
ni ba coimeilt *for* serblinn · *ro* meilt *for* uib *Cerbuill*.

IN gran meis in muilind · ni corca *acht* is *dergthuirind*,
is do toradh in *craind* mair · *fotha* muilind Mhaelodrain,

.i. da *mac Blathmic* mic Aedha Slaine .i. Dunchad 7 Cathal, qui iugulati sunt a Marcano Laginensi in quodam pistrino,¹ is *frisin* da *mac* sin Blathmic adberar in *derc-cruithnecht*. *F.*

Colman labor .i. Colman a Muig eo i nDail Chais. *L.* o Maig en i nDail Chaiss. *R¹.*

Barrind. Barrinn D.c. hi Feraib cell i ndesciurt Mide. *R¹.* .i. Barrind *mac Muiredaig* mic Fiachach mic Neill Náegiallaig. *L.*

Droma cuilind .i. i Feraib cell. *L.* .i. fil il-Laignib. *R¹.*

22. *Ronain* .i. ó Laind Ronain Find i n-Uaib Echach Ulad. *L.*

.i. Ronan Find *mac Sarain* mic Colcon mic Thuatail mic Cruind beoil, o fuilet Húi Cruind beoil, mic Feidlimid mic Fiachrach mic Colla fócri. *L.*

Baithine .i. Baithin ó Inis Baithin i n-airthuur Laigen² i nDail Meisincorp, 7 Trea ingen Ronain rig Laigen mathair Baithin mic Fíndaig. *L.*

ocus is *amlaid* rogénair Baithin .i. Finnach foghlaid dorala osin tiprait a mbarr sciach ar ti meirle 7 gaiti *forsan* *cill* la n-ann. Co tainic Credha d' innmadh a lamh don tiprait, 7 o'donnaic Finnach sin ro sanntaigh hí, co ro thoit a coimpert uadh *forsan* ngas mbiruir bui ina fiadhnaise. Ithidh iarum in ogh in gas biruir *forsa* roibhe in coimpert, conadh de sin ro geinir Baithin bithbeo, *acht* araide is firt Dia fodera sin, ut dixit :

Credha, robo maith in ben, · *ingen* Ronain righ Laigen,
cona caimcill gnathaig glain · *máthair* Baithin maic Finnaigh.

Finnach foghlaid ro bui ic gait · isin sgiaich uas an tiprait,
dia rocht ni do thoil a chuirp · gusan ngas mbiruir mbarrbuig.

O ro sill an foghlaid feigh · ar ingin Ronain ro reidh
dia ndeachaid d' innmat a lamh · Credh rinnbalc *ingen* Ronan.

¹ in quidam praterio *F.*

² laigin *L.* Lagen *R¹.*

18. *of Mark*, i.e. a pope, i.e. the evangelist. *he has been crowned*, i.e. from the nations he had the dignity of an apostle after separating from Peter.

My-Máedóc, i.e. of Fid duin in the south of Ossory.

My-Domnóc, i.e. of Tipra Fachtnai in Ossory.

Clóenad, i.e. a church which is in Húi Faeláin in Leinster.

of Urbanus, i.e. Urban bishop of Rome etc.

20. *Marcellosa*, a virgin and martyr.

Colman of Daire mór and Daniel of Tulach, and Mac Laithbe of Domnach mór and Crom Dithraib of Inis crainn *in hoc die*.

21. *of wheat*, because the saints are God's wheat, or *detoirim*, i.e. *tuirmim, unde quidam dixit*: 'I reckon' (is the right reading):

O mill, that hast ground much of wheat (*tuirind*).

it was not a grinding on *serblenn* (?), thou groundest on Cerball's grandsons.

The grain which the mill grindeth, 'tis not oats, but it is red wheat : of the fruit of the great tree is the feed of Maelodráin's mill.

i.e. two sons of Blathmec son of Aed Sláine, namely, Dunchad and Cathal, who were slain by Marcán of Leinster in a certain mill. 'Tis those two sons of Blathmec that are called 'the red wheat.'¹

Colmán the leper, i.e. Colmán of Mag eo (leg. eu ? én ?) in Dál Cais.

Barrind, i.e. in Fir cell, which is in the south of Meath, i.e. Barrind son of Muredach, son of Fiacha, son of Niall of the Nine Hostages. (v. LL. 347d).

of Druim cuilinn, i.e. in Fir cell, which is in Leinster.

22. *of Rónán*, i.e. of Land Rónáin Find in Húi Echach of Ulster, i.e. Rónán the Fair son of Sarán, son of Colchu, son of Tuathal, son of Cruindbél, from whom are the Húi Cruindbeoil, son of Fedilmid, son of Fiachra, son of Colla Fochri.

Báithíne, i.e. Báithín of Inis Baithín in the east of Leinster in Dál Mesincorp. And Trea daughter of Rónán, king of Leinster, was mother of Báithín son of Findach.

And it is thus Báithín was born, i.e. Finnach, a robber, chanced to be one day in the top of a thorn-tree over the well, intending to rob and plunder the church. Cred came to the well to wash her hands, and when Finnach saw her he longed for her, et cecidit semen eius virile super nasturtii surculum coram eam. Tunc edit virgo surculum super quem fuit semen, and thence was born Báithín the ever-living. Howbeit it is God's miracle that caused it, *ut dixit*:

Creda, good was the woman, daughter of Rónán king of Leinster, with her dear church, constant, pure, the mother of Báithín son of Findach.

Findach the robber was stealing in the thorn-tree over the well, when aliquid seminis eius virilis went to the soft-topped sprig of cress. Since the keen robber looked on the daughter of Rónán the very smooth

when she went to wash her hands, Cred the star-strong daughter of Rónán.

¹ See the story, Rawl. B. 502, fo. 73^b 2 : Rawl. B. 512, fo. 115^b, ed. K. Meyer, *Hibernica Minora*, 71.

Do ith an *ingen* in gas · forsa mboi in coimpert comghas,
conadh de sin, caem in ghleo, · ro ghenair Baithin bithbeo. *F.*

24. *Augustin* i. do muintir Griguir Roma 7 espoc Saxon hé. *L.* .i.
migravit ad Dominum Agustinus. *F.* in septuagesimo anno aetatis suae,
in episcopatu uero .xl. anno. *LB.*

Hermes i. papa Romae. *R¹.*

Colman i. conid hé in tres Colman mor Midhe hé .i. Colman
comraisi [leg. comraire] 7 Colman mac Luachain o Laind Luachain, 7
Colman o Laind Ela. *L.* Colman i. o Thir dá glas 7 Augustinus
episcopus Laudaciae in eodem die cum Colman, qui duxit omnem
gentem Anglorum [ad] Christum, qui missus est a Grigorio cum .xl.
discipulis ad praedicandum uerbum Dei Britaniae insolae. *R¹.*

Aidbe i. Aidben nomen sancti,¹ 7 is and ata a chell, frí hImlech andes
.i. tuas a n-ucht tŚleib crot, 7 is and ro bo Conaing h. Daith i crabad co
cenn .uii. mbliadan. *Nó* Aidbi i. noem fil i cuit tire i Connac̄taib. *L.*
.i. ab Tire dá għlas. Is ann ata a chell frí hImlech andes nō a mBrechmuigh
a Cera i n-iartha Connac̄ht. *Nó* Aidhben ainm in noim. *Nó* Aidhben
.i. Aed beo, eo quod uiuus est in mirabilibus .i. i Tuathaib Fertir i
Connac̄taib ata. Brechmuigh nomen ciuitatis. *F.*

25. Iohannis euangelize, sed non dormitatio eius. *R¹.* *Dionis* i.
episcopi Mediolanensis. *R¹.* *Nó* Lannan nomen proprium .i. o Chluain
aird na Liatan i Ciarrage Ái. et ideo dicebatur Litana quia litanas cane-
bant .i. ymnos et psalmos. *F.*

Dunchad i. abb Ia Coluim cille. *R¹.* .i. Dunchad mac Cindfaelad
mic Mailchoba mic Aed mic Ainmirech. *L.* .i. abb Ie . is foe rogabsat
muinter Ia in caisc n̄dligthig. *R¹.*

26. Colmain. *Stellain* i. o Thír da ghlaib. *L.*

Bécan i. i Cluain aird mo Beccóc im-Muscraig Breogain² isin
Mumain, 7 isí a adhba Cluain Aird. *L.* *Nó* hic Tig Hua Conaill in
Huib [B]riūn Cú[a]lann. *R¹.*

27. Espoc Cillin o Tigh Talain 7 Echfritan mac Ossa 7 espoc
Eithirn Domnaig moir hic. *F.*

28. German .i. maigistir Patraic. *F.* Furudran i Lainn Turu 7
Faelan 7 secht n-espuic o Tigh na comurce hic. *F.*

29. *Cumain* i. bannóeb 7 a n-Aird Ulad ata. *L.* Cumman uirgo i
nDail Buinni in hUltaib. *R¹.*

ingen Allin, a hAird hUlad. *R¹.* .i. ic Daire Ingen Aillein ic Ard
Ulad ata. *L.*

30. *Eotaic* i. papa.

Gobban abb 7 Saerdos [leg. Saergus] Droma hic. *F.*

31. *Petronillae* i. filia Petri apostoli. *L.* quae Gregorio atestante
absque ferri incisione³ in pace quieuit.⁴ *F.*

¹ oscin *L.*

² breguin *R¹.*

³ ferre incipione *F.*

⁴ See

Calendar of Oengus, p. xci, where *flaccum* coniugem eius potentem should
be corrected to *Flaccum* coniugium eius potentem.

The girl ate the sprig whereon was the . . . seed.
and thence, dear the fight, ever-living Báithín was born.¹

24. *Augustine*, i.e. he was of the folk of Gregory of Rome and bishop of England. i.e. *migravit ad Dominum* etc.

Hermes, i.e. a pope of Rome.

Colmán, i.e. he is one of the three Colmán Mórs of Meath, i.e. Colmán of the coffer, and Colmán son of Luachán, of Land Luachain, and Colmán of Land Ela.

Colmán, i.e. of Tír dá glas, and Augustine *episcopus* etc.

Aidbe, i.e. Aidben, *nomen sancti*, and there is his church, to the south of Imlech, i.e. up in the breast of Slíab Crot; and 'tis there was Conaing húa Daith in devotion to the end of seven years. Or *Aidbi*, i.e. a saint who is in a portion of land in Connaught, i.e. abbot of Tír dá glas. There is his church, to the south of Imlech; or in Bréchmag in Cera in the west of Connaught. Or Aidben is the saint's name. Or Aidben, i.e. living Aed, *eo quod uiuus est in mirabilibus*, i.e. in Tuatha Firtir in Connaught he is. *Bréchmag* is the name of a monastery.

25. of John the evangelist etc. of *Dionysius*, i.e. a bishop of Milan. Or Lannan, *nomen proprium*, from Cluain ard na liath in Ciarraige Ae, *et ideo* etc.

Dunchad, i.e. abbot of Colum cille's Hí. i.e. Dunchad son of Cennfaelad, son of Maelcoba, son of Aed, son of Ainmire, abbot of Hí. 'Tis under him that the community of Hí accepted the lawful Easter.²

26. of *Colmán Stellán*, i.e. of Tír dá glas.

Béccán, i.e. of Clúain Ard mo Béccóc in Muscraige Breogain in Munster, and this is his abode, Clúain ard. Or at Tech Húa Conaill in Húi Briuin Cúalann.

27. Bishop Cillín of Tech Talain, and Echfrítán son of Ossa, and bishop Eithern of Domnach Mór here.

28. *German*, i.e. Patrick's master. Furudrán in Land Turu, and Faelán and seven bishops of Tech na comuirce here.

29. *Cumain*, i.e. a female saint, and in Ard Ulad she is. Cuman a virgin in Dál Buinde in Ulster.³

daughter of *Allén*, of Ard Ulad, i.e. at Daire Ingen Ailléin in Ard Ulad she is.

30. *Eutychius*, i.e. a pope.

Gobbán an abbot and Saergus of Druim *hic*.

31. of *Petronilla*, i.e. daughter of Peter the apostle, *quae* etc.

¹ Cf. the story of the nymph Adriká and Uparicharas, Mahábh. Ádi-parva 2371-2392. ² i.e. the Roman Easter, see Reeves, *Columba*, 379. ³ See her pedigree *LL*. 350d.

MÍ IÚIN.

JUNE.

E. Calendis Iunii.

Oid menmain¹ féil Teclae
ardlig dínn² a cétol,³
co slóg abdul úusal
i calne Iúin éton.

F. iv. nonas Iunii.

Erasmus⁴ in t-epscop,
ánbreó co mbruth bríge,⁵
birt co Críst cléir imbúade,⁶
trí chét molbthach míle.

G. iii. nonas Iunii.

Míl Críst i crích nÉrenn,
ard n-ainm⁷ tar⁸ tuind tre-
than,
Cóemgen cáid cáin cathar,⁹
i nGlinn¹⁰ dá lind lethán.

A. Pridie nonas Iunii.

Luid Apollináris¹¹
do flaith Dé for dírgi,
cona chléir¹² co núaig,¹³
la tarmbreith¹⁴ Martíni.

B. Nonis Iunii.

Martræ Marciáni¹⁵
mórsus hilar imbúade,
aill fir¹⁶ máir, maith díne,
aill ingene huáge.¹⁷

1. Give heed to Thecla's
feast, which has a right for us
to sing it, with a vast noble host
in front of the calends of June.

2. Erasmus the bishop, a
splendid flame, with vigorous
ardour, took unto Christ a
triumphant train, three hun-
dred praiseworthy thousands.

3. A soldier of Christ into
the border of Erin, a high
name over the sea's wave :
Coemgen the chaste, fair war-
rior, in the Glen of two broad
loughs. (*Glendalough.*)

4. Apollinaris went to God's
kingdom straightway, with his
virginal train, at the translation
of Martinus.

5. The martyrdom of Mar-
cianus, many triumphs magni-
fied it, one of a mighty man, a
goodly number, another of a
virginal maiden.

¹ menman *R¹*. *L. LB. F.* but cf. *oid menmain* (gl. ecce, gl. intuere) *M¹.*
<sup>24^c ² *13, 101^b* ^{5.} ² *dun LB.* *dim B.* ³ *dind F.* ³ *céttal B.*
chetal R¹. *L.* *ceatal F.* *cetul LB.* ⁴ *Heresmus L.* *Erasmus R¹.*
LB. *Hirasmus F.* ⁵ *bríge R¹.* *LB.* *mbrig i L.* *brighe F.* ⁶ *imbúada R¹.*
mbuada L. LB. *buadha F.* ⁷ *ardainm E.* *ardd aainm F.* ⁸ *dar LB.*
tar E. *R¹.* *L.* *uas F.* ⁹ *cathar R¹.* *caitheir L.* *caithfer LB.* *cathfer F.*
¹⁰ *o glind R¹.* *inglind L. F.* *anglind LB.* ¹¹ *apollinaris R¹.*
appollináris L. *apollonaris LB.* *appolinaris F.* ¹² *co morslúag B.*
L. *co mor cleir LB.* *co morcleir F.* ¹³ *co n-áni B. L.* *co nuagi F. R¹.*
conuaige LB. ¹⁴ *tarmrith R¹.* *L. F.* *tairmrith E.* *tarmbreith LB.*
¹⁵ *sic R¹.* *L. LB.* *marcionis F.* ¹⁶ *feir R¹.* *fir L. LB. F.* ¹⁷ *ingena*
huaga R¹. *ingeine huaga L.* *ingena huaga LB.* *ingena huaghá F.*</sup>

C. viii. Idus Iunii.

Ógcéssad¹ Amanti,
mórgním mad fod-lugai,²
Maelaithgin³ co ḱglanbail
luid fo thalmain tubai.⁴

D. vii. idus Iunii.

Togairm Póil⁵ in martir
iar mórgním co talcái⁶
féil Choluimb⁷ cen šotlai⁸
in máir maccu-Artai.⁹

E. vi. idus Iunii.

Airitiu ind nóib¹⁰ Ióib
iar mbúaid ocus báinchath,
féil Medráin mór ndídnad,¹¹
féil Murchon co márrath.¹²

F. v. idus Iunii.

Ron-snádat¹³ don bithflaith
i mbithbí léss laindrech,¹⁴
Báethíne¹⁵ ard ainglech,
Colomb cille caindlech.

G. iv. Idus Iunii.

Conrecat¹⁶ for ᬁenchái¹⁷
cen mair do-da-farnaic,¹⁸
prímféil Mairc, mind
náirdirc,¹⁹
la féil mbúadaig²⁰ Barnaip.²¹

6. The perfect suffering of
Amantius, ('tis) an evil deed if
thou conceal it. Mael-aithgin
with pure goodness went under
ground to a shelter.

7. The calling of Paul the
martyr, after a great deed
with starkness. The feast of
Colomb without evil, the great
descendant of Artae.

8. The reception of holy
Job after triumph and blood-
less battle; the feast of Medrán,
a great solace; the feast of
Murchú with great grace.

9. May they convoy us to
the eternal Kingdom, wherein
is ever a lucid light, Baethíne
high, angelical, Colomb Cille
the lustrous!

10. They meet on the same
road: happy is he who found
them, the chief feast of Mark
—a conspicuous diadem—with
the triumphant feast of
Barnabas.

¹ Huagcesad *R*. *F*. Huag cesad *LB*. *F*. Ogcessad *L*. ² mafolugai *R*.
cia foluga L. mad fodluga *LB*. ma fodluga *B*. mad fodluigi *F*.
³ mael aithchen *R*. maelaithgin *L*. moelaithgen *LB*. maelaithchen *F*.
⁴ tugai *R*. *B*. *L*. tuighi *F*. tuba *LB*. ⁵ pol *H*. poil *F*. ⁶ R. *L*. *LB*.
⁶ talcái *R*. *H*. *F*. talccai *LB*. tailci *B*. ⁷ cholmain *L*. coluim *R*. *L*. *F*.
colaim LB. ⁸ šotlai *R*. sotlai *H*. eclai *F*. lecia *B*. ⁹ immormeicce
huiartai *R*. in mair meicc hui arti *L*. in moir maic hui artai *LB*. in
mormac hui arta *H*. in mor mac hui artai *F*. ¹⁰ ind noeib *R*. in
noem *LB*. inn noib *L*. ind noeb *F*. ¹¹ didhnadh *F*. ndidnad *R*.
ndidhnadh L. ndidnad *LB*. ¹² morrath *L*. *LB*. *B*. marath *R*. marrath *F*.
¹³ Ronsnádat *R*. *F*. Ronsnaidet *L*. Ronsnádut *LB*. ¹⁴ lainrech *R*.
laindrech L. *LB*. *F*. ¹⁵ boethene *R*. baithini *L*. bæthine *LB*. baithine *F*.
¹⁶ Condrecat *R*. *L*. *LB*. *F*. ¹⁷ enchoi *R*. oenchói *L*. ænchæ *LB*. oenchoi
B. oenchai *F*. ¹⁸ sic *R*. *F*. dodonfairnic *L*. dotofarnaic *LB*. dodofarnic
B. ¹⁹ erdraic *L*. erdairc *LB*. airdric *F*. ²⁰ mbuadach *R*. buadaig
L. *LB*. buadhach *F*. ²¹ barnaibb *R*. *L*. barnaib *F*. barnaip *LB*.

A. iii. Idus Junii.

Basilla in búadach
brethae úainn hi fálta,
fél Maicc tháil ind nóebdai
la pais¹ Fortunáti.

B. Pridie Idus Junii.

Féil in chredail Chóemain,²
diand sanctlethan³ slondad,⁴
Torannán⁵ buan bannach⁶
tar ler⁷ lethán longach.

C. Idibus Junii.

La Bartholom⁸ mbresta⁹
at meirb¹⁰ manid¹¹ cúala,
cechaing uainn¹² cor-ríga¹³
Macc nissi cáid Clúana.

D. xviii. cal. Iulii.

Conrecat¹⁴ dib línib,¹⁵
for óenlith ler slúagach,
Nem maccu Birn¹⁶ brígach,
la Benedict ímbúadach.

E. xvii. cal. Iulii.

Bendacht forsin ñigérait
carais Críst co firbail :¹⁷
las' luid slóg com-mórgail¹⁸
Uitus¹⁹ maccán mírbail.²⁰

F. xvi. cal. Iulii.

Mo gérat²¹ in Gíric²²
imma-²³slecht slúag sobail,
ní fríth sét ná samail
dó²⁴ do maccaib domain.

11. Basilla the victorious who
was borne from us into bliss: the
feast of Macc táil the hallowed,
at the passion of Fortunatus.

12. The feast of the pious
Coemán, to whom 'Sanct-
lethan' is an appellation.
Torannán lasting, deedful, over
the wide ship-abounding sea.

13. With Bartholomew the
active—thou art weak if thou
hearest not of him, Macc nissi
the chaste of Clúain went from
us to the kings (of heaven).

14. Both of them meet on
the same festival—a hostful
sea!—Nem the vigorous des-
cendant of Bern, with Benedict
the victorious.

15. A blessing on the cham-
pion, who loved Christ well
and truly: with whom went a
host greatly valorous, Vitus
the marvellous child.

16. My champion, Quiricus,
round whom a holy host was
slain, the equal or like of him
hath not been found of the
world's sons.

¹ feil *L.* pais *R¹.* *LB. F.* ² chæmain *R¹.* coemain *F.* choemain *L. LB.*

³ dian sanctlethan *R¹.* *L.* dian sanctlethan *LB. F. H.* ⁴ slondud *LB.*
slondadh *F.* slonnad *R¹.* *L.* ⁵ tarandan *H.* torandan *F. LB.* torocnnan
R¹. torannan *B. L.* ⁶ bandach *H. L. F.* bannach *R¹.* *LB.* ⁷ dar
leir *R¹.* dar ler *L. LB. H.* tarler *F.* ⁸ bartholoin *R¹.* parrtalon *L. E.*
parthalon *LB.* partolon *F.* partholan *B.* ⁹ mbresdo *E.* mbresta *F. L.*
LB. primda *R¹.* ¹⁰ merb *F.* it meirb *R¹.* at meirb *L.* at mer *LB.*

¹¹ mani *R¹.* *F.* maní *L.* mane *LB.* v. *Rev. Celt.* xxi. 421. ¹² huan *R¹.*
huaind *L.* uainn *LB.* uain *F.* ¹³ co rigda *LB.* corriga *L.* corrigha *F.*

co riga *R¹.* *B.* ¹⁴ Condreccat *R¹.* *L.* Condrecat *LB.* Condrecait *F.*

¹⁵ diblinab *F.* diblinab *R¹.* *LB. F.* diblinib *L.* ¹⁶ nem mac huiburn *R¹.*
nem mac uiburn *F.* noemmac hui birn *L.* nem mac hui birn *LB.* birnd *B.*

¹⁷ firbuil *R¹.* *F.* firbail *L. LB.* ¹⁸ morbail *F.* morgail *B. R¹.* *L.*

comorbail *nó* comorgail *LB.* ¹⁹ uitctus *L. R¹.* iutus *F.* uitus *LB.*

²⁰ mirbuil *R¹.* mirbuil *F.* ²¹ gerait *R¹.* *L. LB.* gherat *F.* ²² circic *F.*

giricc *R¹.* *B.* giric *L. LB.* ²³ immo *L.* ima *LB. F.* imma *R¹.*

²⁴ om. *R¹.*

G. xv. cal. Iulii.

In doss óir ós¹ chríchaib,²
in grífan án³ úas túathaib,
congreet ríg, balc bráthair,
cain míl, Moling Lúachair.

A. xiv. cal. Iulii.

La Báithín⁴ find fechtnach
Furudrán⁵ co fégi,
maicc Móináin⁶ co n-ógi⁷
ó Laird lígaig⁸ Léri.

B. xiii. cal. Iulii.

Luid a fuil for⁹ róenu
fiad slúagaib co mbrassi :¹⁰
dond¹¹ ríg bátir¹² uissi
Geruassi,¹³ Protassi.

C. xii. cal. Iulii.

Paiss Póil, Ciriaci,
cosin dúnud¹⁴ mársin,
Fáelán¹⁵ cosin búaidsin
in t-amlabar¹⁶ ánsin.

D. xi. cal. Iulii.

Ainle sochla slúagach,
fris mbruchta muir mílach,¹⁷
Cormacc¹⁸ ba cain clérech,
haue Liathain lígach.¹⁹

E. x. cal. Iulii.

La hIacób ñ-Alphaei
dá noct̄ cét, clíar²⁰ geldae,
féil fir²¹ nád char²² corplén,²³
Cronán fortrén²⁴ Fernae.

17. The golden bush over
borders, the splendid son over
tribes, a high champion of the
(heavenly) king, a strong kins-
man, a fair soldier, Moling of
Lúachar.

18. With fair happy Báithín
Furudrán with keenness.
Moenán's virginal sons, from
beautiful Land Léri.

19. Their blood went on
roads before hosts with bold-
ness: to the King (of heaven)
Gervasius (and) Protasius were
obedient.

20. The passion of Paul
(and) Cyriacus with that great
host, Faelán with that victory,
that splendid mute.

21. Ainle famous, hostful,
against whom bursts the
monsterful sea: Cormac was a
fair cleric, the beautiful grand-
son of Liathán.

22. With James (son) of
Alphaeus, twice eight hundred,
a brilliant following: the feast
of one who loved not bodily
ease, mighty Cronán of Ferns.

¹ huas *L. F.* os *R¹.* uas *LB.* ² chrichaib *R¹.* crichaiib *LB. F.* crihcaib *L.*
³ in grianan *F.* ⁴ boethan *R¹.* báithin *L.* baithin *H.* bæthín *LB.*
 baithin *B.* baithine *F.* ⁵ furuthran *R¹.* furudhran *B.* furodran *LB.*
furudran *L.* furudran *F.* ⁶ moenain *R¹.* *B. L.* moinan *LB.* moenan *F.*
 mænain *H.* ⁷ nuagi *R¹.* núagi *F.* nuaige *LB. H.* nani *L.* ⁸ ligaig
R¹. *B. H.* lighaid *L.* lighaig *F.* ⁹ fo *R¹.* *LB.* fó *L.* for *F.* ¹⁰ fia
 sluaighedh co mbraisi *E.* ¹¹ dond *L.* do *R¹.* don *LB.* ¹² batar *L.*
LB. F. batir *R¹.* ¹³ gerbassi *R¹.* gerbaissi *L.* geruassi *LB.* ¹⁴ dunad
L. LB. dunadh *F.* ¹⁵ foelan *LB.* faelan *B. F.* ¹⁶ amlabar *R¹.* amlobar *L.*
 amlabor *LB.* amlabhar *F.* ¹⁷ fris mbrucht ammuir inlach *R¹.* frismbruchta
 muir milach *L. LB.* frismbructa muir milach *F.* ¹⁸ corbmac *B.* ¹⁹ hua
 liathan inligach *R¹.* hua liathan in lígach *L.* h. liathan in ligach *LB.* hua
 liathan inlighach *F.* ²⁰ cleir ngelda *L.* cleir geldai *LB.* cleir ngelda *F.*
 clar ngelda *R¹.* clar ngelda *H.* ²¹ fir *F.* ²² natcar *LB.* nad char *R¹.* *L. H.*
²³ feil fir natcar coirplen *F.* ²⁴ forthren *H.* foirtren *F.* fortren *R¹.* *L. LB.*

F. ix. cal. Iulii.

Foraithmet mo Choe¹
ní fil ardon-sela,
in sab² sochla sona
ó Óendruimm³ don-rema !

G. viii. cal. Iulii.

Rígein Iohain⁴ baptaist⁵
masu⁶ léir ron-fethis,
la tathchor⁷ cen aithis
Iohain⁸ maicc do Effis.

A. vii. cal. Iulii.

Féil Sinchill, féil Telli,⁹
bátir¹⁰ Érenn¹¹ ardae,¹²
la m'Luóc glan ngeldae¹³
grían Liss móir de Albae.¹⁴

B. vi. cal. Iulii.

Is adbul¹⁵ a céssad,¹⁶
a paiss ol ros-taurus,¹⁷
cain grían Gallicanus,
Iohannes¹⁸ is Paulus.

C. v. cal. Iulii.

Ro promtha¹⁹ tré²⁰ martrai
ata mórrhruimm threthain,²¹
secht ñderbbráthir²² cathir²³
ir-Róm²⁴ Lethai lethain.²⁵

22. Commemoration of my
Coe, there is nothing that
escapes us : may the famous
happy champion from Oen-
druim protect us!

24. John the Baptist's royal
nativity, if thou hast attended
diligently, at the removal
without disgrace of John the
son (of Zebedee) to Ephesus.

25. Sinchell's feast, Telle's
feast: they were Erin's heights :
with my Luóc pure, brilliant,
the sun of Lismore of Alba.

26. Vast is their suffering,
their passion, for I have
searched into it, Gallicanus,
the fair sun, Johannes and
Paulus.

27. They have been proven
by martyrdom, whose seas are
great and heavy, seven brothers,
warriors, in Rome of broad
Latium.

¹ mochue *L.* mochoe *R¹.* *LB. F.* ² saph *F.* sab *R¹.* *L. LB.*
³ nandruim *R¹.* noeindruim *L.* noendruim *LB.* oendruim *F.* ⁴ eoin *H.*
 iohain *F.* *R¹.* ioin *L. LB.* ⁵ babtaist *R¹.* *B. L.* bauptaist *LB.* bautaist
F. ⁶ maso *L.* masu *B.* masa *LB. H.* masso *F.* ⁷ sic *R¹.* *L. H.*
 tathchur *B.* tachor *LB.* tathcor *F.* ⁸ eoin *L. H. B.* iohain *R¹.* ioin
LB. ⁹ sic *LB. F.* telle *R¹.* teille *L. B.* ¹⁰ batar *L. LB. F.* batir *R¹.*
¹¹ erend *R¹.* erind *L. LB.* heirinn *F.* ¹² arddæ *F.* arda *R¹.* *L. LB.*
¹³ lamluoc anorba *B. L.* lamluoc nglan ngealdae *F.* lamluoc glangelda
R¹. lamluoc glan geldai *LB.* ¹⁴ albbæ *F.* alba *R¹.* *L.* albai *LB.* di
 alba *B.* ¹⁵ adabal *R¹.* abdal *F.* adbul *L. LB.* ¹⁶ chesad *LB.* cesad
R¹. cessad *L.* ¹⁷ rusturus *B. L.* rosturius *LB.* olasturus *F.* olrostaurus
R¹. ¹⁸ iohannis *R¹.* *LB. F. B.* iohandis *L.* ¹⁹ fromtha *L.* ²⁰ tria
L. F. tre *R¹.* *LB.* ²¹ mortrom trethan *L.* mor truim trethan
F. ²² ñderbrathir *R¹.* nderbrathir *B.* nderbrathair *F.* nderbrathar *L.*
²³ caithir *R¹.* cathir *L. LB. F.* cathfir *B.* ²⁴ hi ruann *R¹.* irroim *L.*
 i ruaim *LB.* hi ruaim *F.* ²⁵ lethán *F.* lethain *R¹.* *L. LB.*

D. iv. cal. Iulii.

Il-Leccain¹ móir Midi
Crummíne² co náni,
for óenlith col-léri
paiss find Fabiáni.³

E. iii. cal. Iulii.

Féil Phóil ocus Phetair
co naidbli a ñgretha,
nís-tarcaí⁴ deilm catha
feil for bruinnib betha.

F. Pridie cal. Iulii.

Búaid Sauli⁵ is Tiampai,
taimthiu Ióib ilmain,⁶
benait glass find fothmin⁷
for slúaiged⁸ Iúin inmain.⁹

28. In great Leccan of Meath
(is) Crummíne with splendour,
on the same festival with piety
the white passion of Fabianus.

29. The feast of Paul and
Peter, with vastness of crying
unto them: the noise of battle
which is on the world's breasts,
does not surpass it.

30. The triumph of Saul and
Timothy, the bed-death of
wealthy Job, draw a fair conclusive (?) bolt on the host of
dear June.

¹ lecoin *R¹*. leccain *L*. leccuin *LB*. leccoin *F*. ² cruiammene *R¹*.
crumini *L*. crumine *LB*. cruimine *F*. ³ faluiani *BL*. flouiani *LB*. *B*.
flauiani *F*. fabiani *R¹*. ⁴ niterca *L*. nistarca *LB*. *E*. nistarcaí *R¹*.
nistarcái *F*. ⁵ soli *R¹*. zoili *L*. stoli *LB*. steoli *H*. stoili *F*.
⁶ inmain *R¹*. *LB*. *H*. ilmain *L*. inmuin *F*. ⁷ fothmein *R¹*. foitmin *L*.
H. fodmin *LB*. foitmen *F*. ⁸ sluaghiud *H*. sluaghaib *F*. sluagad
R¹. sluaiged *L*. *LB*. ⁹ ilmain *R¹*. *LB*. inmain no il *H*. inmain *L*.
inmuin *F*.

NOTATIONES.

1. *Tecla* .i. virgo fuit et martyrio coronata est. *F.*
 2. *Erasmus* .i. episcopus Antiochie et sub Deoclitiano imperatore passus est. *R¹.*
Passio sancte femine que Blandine que omnes superauit penas. *R¹.*
Nannid Cluana huinnseann 7 Senán 7 Forannan Lue 7 Aedan Cluana Domuill 7 Luran mac *Conan* hic. *F.*
 3. *Coemgein* .i. gein caem. *Nó* Cōemgin. *Nó* coém a erlabra. Coemlog nomen patris eius. Coemgel¹ nomen matris. Coeman 7 Nethchoem nomina fratrum suorum. *L.*
 - Feil Tomais in oc die. *L.* Brandubh *epscop*, Sillein, 7 Moninne virgo 7 Affein Cille Affen hi fail Glinne da loch hic. *F.*
 4. *Apollinaris* .i. Assionus episcopus Erapole ciuitatis erat, et discipulus Petri apostoli, et in Rauenna praedicauit et postea flagellis a paganis cessus est, et post .uii. dies in Christo quieuit. *R¹.*
Martini .i. taisi Martain ro cumscraigthe isin lithsa. *L.* .i. a breith in episcopatum uel translatio corporis eius de sepulchro in alium locum² .i. a taisi a loc i loc .i. a thaisi tuctha asin mainistir i n-erbail docum na cathrach moire et non statim. *F.*
 5. *Marcianus* .i. in Aegipto. *R¹.* *ingena uaga* .i. Agatha cum aliis uirgini[bu]js. *F.*
 6. *Maelaithgin* .i. ó Thelaig Mailaithgin a Coirpri. *L.* Maelathchen o Tig Mael(athchin) i Corpri Húi-Chiardai, *nó* am-Maig locha i n-iarthur Breg. *R¹.*
 7. *Pbíl*. Paulus Constantinopolitanus episcopus, qui sub Arriano rege Constantinopoli passus est. *R¹.*
Colmain .i. mo Cholmoc Droma Moir ind Huaib Echach Ulad. *L.* Da Cholum .i. Colum goba 7 Columba monacus 7 Caemhan 7 Mochonna 7 Pol espoc hic. *F.*
 8. *banchath* .i. nirbo dergmartra rofucc. *L.* ni tre dergmartra ro marbad. *R¹.*
Medrain .i. Medran 7 Murchon duo fratres i Cill Murchon idir Uaib Aillia. *L.* Medran 7 Murchu .i. filii húi Machthene, et ne[s]cio ubi sunt isti. *F.*
 - Espoc Bron o Chaisil incræ [leg. Irrae] Ua Fiachrach Muaidhe 7 Eirmedhach Cunga 7 Luaidrenn Coraind hic. *F.*
 9. *Baithini* . . . *Columcilli* .i. Baithin mac Brenaind mic Fergus 7 Columcilli mac Feidlimithe mic Fergus. *L.*
Colum cilli, cáin a lí, · a fer cumtha Baithiní,
a féil do grés cuirre ille · for aen laithe mír gréine. *L.*
- Columcilli .i. colum hé ara chennsa, cilli immorro ara thiachtain on chill, ó Thelaig Dubglaissi³ i comdail na lenap comaccus, 7 ba hed atbeirdis eturru: In tainic ar Colum becne on chill? .i. ó Thilaig Dubglaise i Tír Luigdech í Cinel Chonaill. Cremthann tra a ainm

¹ Coemell *R¹*. ² de sepulcro in scrinium *R¹*. ³ quia ibi nutritus est et legit suos psalmos *R¹*.

NOTES.

1. *Thecla*, i.e. she was a virgin and was crowned with martyrdom.

2. *Erasmus*¹, i.e. bishop of Antioch etc.

Passio sanctae feminae Blandinae etc. Nandid of Clúain Uinsenn and Senán and Forannán of Lue, and Aedán of Clúain Domuill, and Luran, son of Conan, here.

3. *Cóemgen*, i.e. a dear birth (*gein*). Or a dear mouth (*gin*), or dear was his utterance. Coemlog was his father's name, Coemgel ('dear-bright') his mother's name, Coemán and Nethchoem the names of his brothers.²

The feast of Thomas *in hoc die*. Bishop Brandub, Silléin and Moninne a virgin, and Affein of Cell Affein near Glendalough here.

4. *Apollinaris*, i.e. Assionus (?), was bishop of Hierapolis etc.

of Martin, i.e. Martin's relics were translated on this festival, i.e. bringing him into the bishopric, *vel translatio corporis eius*, etc., i.e. his relics from place to place, i.e. his relics were fetched out of the monastery in which he died to the great city, *et non statim*.

5. *Marcianus*, i.e. in Egypt.

virginal maidens, i.e. Agatha etc.

6. *Maelraithgin*, i.e. from Telach Maelraithgin in Cairbre, [or] of Tech Máil in Cairbre Húi Ciardai, or in Mag locha in the west of Bregia.

7. *of Paul*. Paul bishop of Constantinople etc.

of Colmán, i.e. my Colmóc of Druim Mór in Húi Echach of Ulster : two Columbs, i.e. Columb the smith and Columba monachus, and Coemán and Mochonna and bishop Pól here.

8. *white battle*, i.e. it was not red martyrdom that carried him off : not by red martyrdom was he killed.⁴

of Medran, i.e. Medran and Murchon, *duo fratres*, in Cell Murchon among the Húi Ailella. Medran and Murchu, sons of Húa Machthéni, *et nescio*, etc.

Bishop Brón of Caisel Irrae, of the Húi Fiachrach of Moy, and Eirmedach of Cong, and Luaidrenn of Corann are here.

9. *of Báithine*, *of Colum cille*, i.e. Báithín son of Brénand, son of Fergus, and Colum cille son of Feidlimid, son of Fergus.

Colum cille, fair his colour, (and) his comrade Báithén,

always thou shouldst put their feast here on the same day of the solar month.

Colum cille ('Dove of the Church') i.e. he was a dove for his gentleness : 'of the church' from his coming from the church, from Telach Dubglaise, to meet the neighbouring children, and this was what they used to say among them : "Has our little dove come from the church?" i.e. from Telach Dubglaise in Tír Luigdech in Cenél Conaill. Now

¹ See his legend, *O. E. Martyrology*, p. 90. ² Cóemgen's pedigree *LL.* 351*e*. ³ The glossator confounds Apollinaris of Hierapolis, the Christian writer, with the martyr Apollinaris of Ravenna. ⁴ As to white martyrdom and red martyrdom, see *Thes. pal. hib.* II. 247.

bunaid. *L.* *Colum* pro simplicitate dictus est, *cille* i.e. ara thichtain on chill i.e. o Thelaig Dubglaisse hi Tir Lugdach, quia ibi nutritus est et egit suos psalmos. *R.*

IS é in *Colum* cilli sin dorad grád dermair do Críst assa áided. Tic aingel do nim a dochum fecht ann—Axal ainm ind aingil ticed co *Colum* cilli quasi auxil i.e. ab auxilio—7 issed ro raid fris: A *Coluim* cilli, geib umat oighi, ar in t-aingel. [Ni geb, ol *Colum* cille co tuchtar a log dam. Cia log connaige? ol in t-aingel. *LB.*] Atgillim ní henlög, ar *Colum* cilli, acht a ceathair. Abair iat, ar in t-aingil. Atber, ar *Colum* cilli: bás aithrigi 7 bás gorta 7 éc i n-áedid, ar it gráinní in cuirp triasin sendataig sentuinde. eunaichthe.¹ Doberar duitsiu cid tuilled leis sin, ar in t-aingel i.e. bidat primfáid nime 7 talman. Ro comailltea dosum sin. Dochoid-sim a n-ailithri: ba hóc intan ro bo marb: is do gorta atbath, acht ro bo gorta tolstanach chena, 7 issed fodera in gorta sin dósum i.e.

Fecht dorala hé timcill [relci] á n-f, conacca in caillig ic ben nenta do denam praiscce di. Cid imfuilnges sin, a thrógnait? ar *Colum cille*. A báidhathair,² ar sí, oenbó fuil accum, 7 ni ruc laég [beos], 7 atussa íca hurnaige, 7 issed so fognus dam is cian uad. Cindig *Colum cille* annsin comad praissech nennta as mó no foghenad dó co brath, dicens: intan is ar sailechtain na haenbó anirdalta atathan isin morgorta so, ro bo deithbir duinde ciamat mor in gorta i mbeimmis, ár is ferr in ní tsaimlid co deimin, regnum perenn[e]. *Ocus* atbert ré thimthirig: praissech nennta damsá cach dia uaitsiu gan im gan loim lé. Dogentar, ar in coic. Tollaíd side crann suaiti na praisci co raibe ina fetan, 7 no doirted in n-im trésan fetan, 7 no chomšuaithed tresin praissig. Rathraig iarum lucht na mainisdréch sin i.e. degfeth in chleirig, 7 imraedit eturru feissin. Faillsigher do sum sin, 7 issed isbert: fodord ic lucht bor n-inaid dogres. Maith dono, ar se rissin timthirig, cret doberi si damsá issin praissig cach n-aidchi? It fiadnaissi si donither, ar in gilla, acht muná thiced assin duirnn nó assin crann dia mescthar in praissech ní fetarsa ní aile ann acht praissech amain. Faillsigher don chleirech. Sonus 7 deggnáe³ triabithu, ar se, d'fir th' inaid 7 issed on choimillter. *L.*

IS annsin dano ro indis Baithin dó ind aislingthe n-irdraic i.e. tri cathaire do aiscin dó i nim⁴ i.e. cathair óir 7 cathair airgit 7 cathair glaine. IS follus sin, ar *Colum cille*: in cathair óir la Ciaran mac in tsair iarna⁵ enech 7 ara oigedchaire, 7 in cathair airgit tussa fein], a Baithin, ar glaine 7 ar taitnemaigi do chrabaid. IN chathair glaine immorro limsa fein, ár cid álaind mo chrabadsa asam aipraisc co minic 7 issam collaide.⁶ *L.*

¹ This corrupt and (to me) unintelligible passage stands thus in *LB.*: treasín sentai hunde eūacte, and thus in *F.*: jar sentai 7 ecnai hunde eūacte.

² buidhathair *L.* baid athair *LB.* : ³ dognae⁴ *L.* deggnim *LB.* ædegnai *F.*

⁴ do nim *L.* dó i nim *F.* do hi nim *LB.* ⁵ ara *F.* *LB.* ⁶ collaigi *L.*

Cremthann was his original name,¹ Colum *pro simplicitate dictus est, cille* ‘of the church,’ for his coming from the church, i.e. from Telach Dubglaisse in Tír Lugdach, *quia* etc.

’Tis that Colum cille who from his youth gave vast love to Christ. Once upon a time comes an angel from heaven —*Axal* was the name of the angel that used to come to Colum cille, quasi *Auxil, ab auxilio*²— This he said to Colum cille : “O Colum cille, take virginity around thee,” says the angel. “I will not take it,” says Colum cille, “until a reward therefor be given to me.” “What reward dost thou demand?” says the angel. “I declare,” says Colum cille, “it is not *one* reward, but four.” “Say then,” says the angel. “I will say,” answers Colum cille ; “death in repentance and death of hunger, and death in youth—for bodies become hideous through old age” “That and more is given to thee,” says the angel : “thou wilt be a chief prophet of heaven and earth.” That was fulfilled for him. He went into pilgrimage : he was young when he was dead, and he died of hunger: it was, however, voluntary hunger, and this was the cause of that hunger, i.e.,

Once he went round the graveyard in Iona and he saw an old woman cutting nettles to make broth thereof. “Why art thou doing that, thou poor little thing?” says Colum cille. “O darling Father,” she answered, “I have a single cow and she has not yet borne a calf, and I am expecting it; and this (broth) is what serves me for a long time back.” Colum cille then determines that nettle-broth should serve him more for ever, *dicens* “Since in expectation of the one uncertain cow one is in this great hunger, it were meet for us though great were the hunger wherein we should be. For better is what we expect certainly, *regnum perenne*.” So he said to his servant, “Give thou to me every day nettle-broth without butter or milk along with it.” “It shall be done,” says the cook. He bores the mixing-stick of the broth so that it became a pipe, and through the pipe butter was poured and mixed with the broth. The folk of the monastery notice the goodly appearance of the cleric and talk of it among themselves. That is revealed to him, and this he said : “May your successors be always murmuring ! Well then,” says he to the servant, “what dost thou put for me every night into the broth?” “It is done in thy presence,” says the lad : “unless it came out of the hand or out of the stick with which the broth is mixed, I know of naught else therein save broth alone.” (The trick) is revealed to the cleric. “Happiness, and a goodly countenance for ever,” says he, “to thy successor !” And this is fulfilled.

’Tis then that Báithín related to him the noteworthy vision, to wit, three thrones were seen by him in heaven, namely, a throne of gold and a throne of silver and a throne of glass. “That is clear,” says Colum cille. “Ciarán son of the wright has the throne of gold on account of his honour and because of his hospitality. Thou thyself, O Báithín, hast the throne of silver because of the purity and lustre of thy devotion. The throne of glass is mine, for though my devotion is fair, I am often frail and I am carnal.”³

¹ See the list of original names in *LL.* 354, beginning with Crimthand ainm *Coluim chille*. ² See *Rev. Celt.* xx. 172. ³ See the story in *Rev. Celt.* xx. 284.

Colum cille mac Feidlimid mic Fergusa mic Conaill mic Neill Nóbiallaig. Eithne ingen Díma mic Nóe mic Echach mic Coirpri filed mic Ailella Mair mic Breccain mic Féic mic Dairi Barraig mic Caithair Moir, a mathair Coluim cille. *L.*

Colum Cain cruth cumachtach, · drech derg leathan loinderda, corp gel, clú cen imarba, · folt cas, suil glas coindelda. *L.*

Son a ghotha Coluim chille, · mor a binne uas cach cleir, co cenn cibic cét déc céimend, · aidhblibh reimenn, eadh fa reill. *F.*

Maith triar dorairngert an ri · mac Alprainn mic Otaighi, Coemgin, *Colum cille* cain, · Senan ó Inis Cathaig. *F.*

10. *Maire* i. Marci euangelistae in Alexandria est, et leuiticus fuit, et excelsi interpretatur. *R¹.*

Barnaibb i. discipulus apostoli Pa[uli]. *R¹.*

11. (B)asilla uirgo. *R¹.*

Maic tháil i. o Chill Chuilind il-Laignib, 7 Eógan soer mac Dergain athair Mic tháil. *L.* Macc tail o Chill Chulinn hi Maig Lagen. Éogan soer macc Dergain pater eius. *R¹.* 7 is aire adbertea Mac tail fris ar a beth 'na mac tsair. *F.*

Eógan rob é a ainm ar túis¹ · co ragaib in bó manus,²

Mac táil air o sein amach, · ciarbó chaid, robo cleirech. *L.* marg. inf.

Fortunati i. episcopi. *R¹.*

12. *Cóemain* i. o Air[d]ne Cóemain. *L.* in Uib Ceinnselaig for bru Locha Garman. *F.* Coeman Santlethna o Ardre (*sic*) Choemain in Huib Censelaig. *R¹.*

Sanctlethan i. rigan rig Laigin,³ Santlethan a hainm, 7 aici 10 bóí Coeman a ndaire ina gilla becc, co tuc espoc Ibhair úade⁴ tria chum leng moir, co tard Sant a breithir ris comad hé aslonnug no biad for in gilla⁵ 7 co mberad a manchu ó espoc Ibair. *L.* ce ro buí ic a moriaraidh, 7 issed on ro comaillaed iartain. *F.*

Torannán i. fil ind Albain. *L.* .i. Palladius ro cartad o comurba Petair i n-Erinn i. ria Patraic, do foircetal doibh. *F.* ni ragbad i n Erinn co ndechaid i n-Albain. *LB.* *Torannan* i. Mothairea o Thilaig [F]ortcheirnn 7 o Druim chliap i Coirpri moir atuaid dó. *L.*

Torannan i. Mothoria Thelcha Fortchern in Huib Censelaig 7 o Druimm chliab i Coirpri móir Thírí Conaill. *R¹.*

13. *Burtholom* i. apstal. [in marg.] Bartholomeus filius suspendis (*sic*) aquas interpretetur, et in India gladio decollatus est sub Astragie rege Indie. *R¹.* Bartholomeus apostolus in India praedicauit euangelium, et ibi passus est sub Astrige rege, id est, gladio decollatus est. *R¹.*

Mac nissi i. abb Chluana mic Nois. issé in t-ochtmad fer tainic lé Ciaran co Cluain mic Nóis. *L.* Mac Nisi comarba Ciaran Cluana mic Nois. *R¹.* Mochuma 7 Crumteran Clúana tiprat 7 Cairill hi Tir nois 7 Damnad Sléibhe Betha hic. *F.* 7 feil Damnata Sleibi Betha in hoc die cum Bartholomeo. *R¹.* in marg.

¹ *ocus* Cretnann a ainm artus *R¹.* in marg. ² in bó banus *LB.*
³ rigan rig Laighsi i. Eochaid mac Dair F. *Santlethan* i. rigan Laigse Laigen *R¹.* ⁴ *epscop* Ibair autem liberauit eum ab ea *R¹.* ⁵ 7 ab ea nominatur Coeman Santlethan *R¹.*

Colum cille son of Feidlimid, son of Fergus, son of Conall, son of Niall of the Nine Hostages. Ethne, daughter of Dimma mac Noe, son of Eochaid, son of Cairbre the poet, son of Ailill the Great, son of Breccán, son of Fiacc, son of Dáire Barrach, son of Catháir the Great, was Colum cille's mother.

Colum fair, mighty form, face ruddy, broad, radiant,
body white, fame without falsehood, hair curly, eye gray, luminous.

The sound of Colum cille's voice, great its sweetness above every
(bard's) train,
to the end of fifteen hundred paces, with vastnesses of courses, so far
it was clear.¹

Good was the trio which the king,² son of Calpurn, son of Otide,
foretold :

Cóemgen, Colum cille fair, Senán from Inis Cathaig.

10. *of Mark*, i.e. the evangelist, etc.

of Barnabas, i.e. a disciple of the apostle Paul.³

11. *Basilla* a virgin.

of Mac táil, i.e. of Cell Chuilinn in Leinster, and Eogan the
wright, son of Dergán, was Mac táil's father.⁴ And this is why he was
called 'son of adze,' because of his being the son of a wright.

Eogan was his name at first till he took the . . .

'son of adze' was his name thenceforward, though he was chaste (and)
a cleric.

of Fortunatus, a bishop.

12. *of Coemán*, i.e. of Airdne Coemáin in Húi Cennselaig on the
brink of Loch Garman.

Santlethan,⁵ i.e. queen of a king of Leinster, Santlethan was her
name, and with her was Coemán in bondage when he was a little lad, and
bishop Ibar took him from her through a great contest, and Sanctlethan
gave her word to him (Ibar) that the lad should bear her name, and
that he would carry off bishop Ibar's monks from him, though he was
greatly entreating for them ; and this was fulfilled.

Torannán, i.e. who is in Scotland, i.e. Palladius, who was dis-
patched by St. Peter's successor to Ireland before Patrick to teach
them (the Irish). He was not accepted in Ireland, so he went into
Scotland⁶ : or *Torannan*, i.e. Mo-Thairen of Telach Fortcheirn and of
Druim Cliab in Cairbre móir in the north is he.

13. *Bartholomew* an apostle. *Bartholomeus* etc. *Mac nisse*, i.e. an
abbot of Clonmacnois : he is one of the eight men that came with
Ciarán to Clonmacnois. Mochuma and Crumtherán of Clúaín tiprat
and Cairill in Tír rois, and Damnat of Slíab Betha (are) here. And the
feast of Damnat of Slíab Betha on this day together with Bartholomew.

¹ Also in Laud 615, p. 18, and *Rev. Celt.* xx. 176.

² i.e. S. Patrick.

³ See the legend, *O. E. Martyrology*, p. 94. ⁴ Mac-táil's pedigree *LL.*

351c.

⁵ Pedigree of Coemán Santlethan *LL.* 349b. ⁶ See *Thes. pal. hib.* ii. 312, and *Martyrology of Donegal*, p. 166 n., where Dr. Todd identifies Torannán with Ternan.

14. *Nem* .i. pupu fil a n-Araind 7 comar[b]ja Enna Airne he, 7 do Dail mBirrnna hOsraigi d6, 7 brathair do Chiaran Saighir hé. *L.*

Nem macc hui Birn do Dail Birn i n-Osraige 7 comarba Ennai Arné *ocus* is é sin in papa atberar do bith i n-Arainn. *R¹.* Nem tribus nominibus uocabatur .i. Nem 7 Púpu 7 Cailbe. Nem primum nomen eius a parentibus. Pupu apud Scottos, id est papa, eo quod cathedram Petri petiuit, 7 Cailbe .i. cáel-béo ('meagre-alive'), eo quod homines mirabantur eum uiuere (pro macie).¹ Unde Senan Insi Cathaig cecinit :

Abbas almus amabilis · Romae rector docibilis,
papa pastor probabilis · Caelbe custos regiminis.

Comarba Petair is Póil · tudchait Cailbe anair o Róim,
Nem mac hui Birn, brathair gle, · dian comainm Pupu Airne (*LL.* 373
marg. inf.)

Benedict abbas monachorum *ocus* commad hé feil a thasi do tabairt hi scrin so. *R¹.*

Cuman Bec uirgo Cille Cuimne hi Tamnacha 7 Ciaran Bealaig Duin hic. *F.*

15. *Uitus* sub Valeriano iudice passus est. *R¹.* Sinell *hua* Liathan 7 Colman mac Corordan o Miliuc i nDartraige Coininnsi hic. *F.*

16. *Giricc* .i. in Antiocia Cirkus passus est. [in marg.] Cirkus infans trium annorum erat, tribus mensibus de illis ademptis. Iulita nomen matris eius, et sub Alaxandro² imperatore et sub praeside eius Alaxandro passi sunt, et in Tarsolocie³ inuenti sunt, et a ciuitate Iconorum hoc uenerunt in fugam. *R¹.*

Cethrar *ocus* ceithri cét · i builliud óen mile déc
ra harta im Giric male · Alaxandro *praeside*. *L.*

17. *Moling* .i. ic leim dó tar araili escca il-Luachair Degad i Mumain, is ann ro ráid in caillech; is cain lingis Moling in scolaide il-Luachair: conid de atá Moling Luachair, 7 Dairchill a aimm, mac Faelain. *L.*

Moling Luachair, qui prius Dairchill dictus⁴ est, mac Faelain⁵ saír didu hé. *L.*

Moling dixit :

Tan bim eter mo tsruithe · am teist ergaire⁶ cluichi,⁷
tan bim eter in n-aes mer · dommuinet is mé a n-oisser.⁸ *L.*

Fecht do Moling ic imthecht Luachra Degad 7 caillech ina chomaidecht, corbó roluath laissin caillig a imthecht sum, co n-erbairt frisom : is maith linge in luachair, ar sí. Hinc Moling Luachair. N6 comad tar lathaig chena il-Luachair no linged intan ro increch hé .i. Daircill a aimm prius.

Ocus Colman mac Luachain o Laind mic Luachain i Midhe in uno die cum Moling. *L.*

¹ Thus in *F.* at June 15 .i. calbe ca[e]lbeo eo quod omnes mirarentur pro macie uiuere. ² alaxandrio *R¹.* ³ leg. Tarso Ciliciae? ⁴ dōs *L.*

⁵ Faillen *F.* ⁶ argairthi *F.* ⁷ cluithi *L.* ⁸ a soiser *F.*

14. *Nem*, i.e. a pope who is in Aran, and he is a successor of Énda of Aran, and of the Dál Birn of Ossory he is, and a brother of Ciarán of Saiger.

Nem great-grandson of Bern. He was called by three names, to wit, Nem and Pupu and Cáilbe. Nem *primum nomen* etc. Whence Senan of Inis Cathaig sang *Abbas almus amabilis* etc.

A successor of Peter and Paul, Cáilbe came from the east from Rome, Nem, great-grandson of Bern, a bright brother, whose name is Pupu of Aran.

Benedict an abbot of monks, and this may be the feast of bringing his relics into a shrine.

Cumman the Little, a virgin, of Cell Cuimne in Tamnacha and Ciarán of Belach duin here.

15. *Vitus*: he suffered under the judge Valerianus.¹ Sinell, descendant of Liathán, and Colmán son of Corordan of Miliuc in Darbraige Coininnsi here.

16. *Quiricus*. In Antioch Quiricus suffered etc.

Four and four hundred in addition to eleven thousand, were slain along with Quiricus, Alexander being the president.

17. *Moling*, i.e. as he was leaping over a certain water in Luachair Degad in Munster, 'tis then the old woman said : "Well has Moling the scholar leaped in Luachair." Hence he is Moling Luachair, and Dairchell (had been) his name :

Moling Luachair, *qui prius Dairchill nominatus est*, son of Faelán the wright now was he.

Moling said :

When I am among my elders I am a proof of the prohibition of sport; when I am among the mad (young) folk they think that I am the youngest of them.²

Moling was once traversing Luachair Degad with an old woman in his company ; and his pace was too fast for the old woman, so she said to him : "'Tis well thou leapest the rushry" (*Luachair*) quoth she. *Hinc* Moling Luachair. Or it may have been over a puddle in Luachair that he was leaping when she reproved him. i.e. Dairchill was his name at first.

And Colmán son of Luachán, of Land maic Luacháin in Meath *in uno die cum Moling*.

¹ See the legend, *O. E. Martyrology*, p. 94.

'Ἐν μὲν μανομένοις μᾶλα μάνομαι, ἐν δὲ δικαίοις πάντων ἀνθρώπων εἰμὶ δικαιότατος.'

² So Theognis :

Congerait rig balc .i. rádaib (*sic*) *conid* gerait Rig is brathair bailec duinde,¹ 7 Moling a enur isind runn foesin. Vel sic, quod uerius, ar is *ed* fil issin trachtad ind Felire atá o remus na nóem a n-Ardmacha .i. comling as gret rig imaill[e] *fris*, 7 airechus don rig sic. vel ut sic, ut *episcopus* sapit, ‘in dos óir’ .i. Moling, congreit rig robo brathair dó imaille ri mMoling, 7 airechus do M[o]lling dia reir sein. *L.*

Fecht do Moling issin Táidin *conacca* Mael doburchon mac Cellaig chuice *for* iarraig a each. Tech n-aíged sochaide tech Mail doburchon. Ba maith tra fria Moling intanrud fobith issé rob anmchara dó. Bendachaid do Moling. *For* iarraig atam, a chleirig, ar Mael doburchon. *For* iarraig Críst ón, ar Moling. IS mor in t-echt sin dorónsát Iudaide, Críst do chrochad. Dobermais ar cumang oca thesarcaín, ar Mael doburchon. Gaibte (.i. teit) Moling iarum a medon muine draigin, 7 dobeir a chochall *for* cuaille a medon in muine. *Amal* bud hé Críst tra in cochull cindus donesarta? Srethis (.i. cuiris) Mael doburchon a étach de, 7 dosrala in muine seocho *conu* dib lamaib co rocht in cochall, co mbói etír a dí láim. IS amlaid sin donesairgfind sea, ar Mael doburchon, Críst, 7 ro badar sreba folá assa indaib. Amra sin, a Mail doburchon, ar Moling: rot-bia a lóg la Críst. ní theilgfit fir ifirn fuil assat co brath, 7 nocho taicerat demna fria t'anmain.² Eirg, a manaig ut, [ar Moling, *LL.*] *frissin* certan forsin iarraig³ la Mael doburchon. Gaibthe roime in certan *co* furim *for* di lis na ngabra ait ir-raba,⁴ *condaruc* Maeldoburchon leis a eicho dochum a thigi.⁵ *L.*

Asbertsom Moling fria hAdhamnan ac cuma na cána :

IS taccar duib mádn-ellaid · Mael doburchon mac Cellaig,
co marbait [leg. farcbaid] *for* sobarthon · *for* treib Maili doburchon.⁶ *L.*

Moling Luachra dalta do Maedóc Ferna : is o Maedóc ro gab som Tech Moling. do Huaib Dega moir Laigen dosum. Imecuirdes⁷ chena iarum. secha som dairsin nGairb saír 7 siar iter Laignib 7 Osraigi. Mo cobais, ar seiseom, is[s]áiim 7 is bind limsa intan dober[ar] in tilach tarsin nGairb aniar. Nomgeib grain intan doberar tairis siar. Ba mor n-imníg⁸ :o tambói aclidhe [leg. ac cláidi] na Táidhine,⁸ la demna 7 cuana 7 drochdaine oca *conton*. *L.*

¹ *Congreit* ri balc *brathair* .i. *conadeirgit* rig re taeb is *brathair* bailec duine *F.* ² The same story is in *LL.* 283^b. ³ *frisin* n-iarraig *LL.* 283^b 49. ⁴ *co* foruim *for* dí leiss na gabra ait ir-raba *LL.* 283^b-284^a.

This legend is also in *LL.* 283^b and in *H.* 2. 17, p. 397^b. ⁶ IS taccar duib mad netraig | Maeldoburchon mac Cellaich | co farcbaid *for* soborthon | *for* treib Maile doborchon | *LL.* 284^a 3, 4, 5. ⁷ immicurtis *LL.* 284^a 36. ⁸⁻⁸ Ba móir n-imnid rodmbái oc clíudi na Toedini *LL.* 284^a 41.

a high champion of the king, a strong, i.e. besides being a champion of the (heavenly) King he is a strong brother of ours ; and according to that Moling alone is in the stave. *Vel sic quod uerius*, for it is in the commentary on the Martyrology which from the time of the saints is in Armagh, i.e. *comling* (?) who is a champion of the King along with him, and superiority to the King *sic*. *Velut sic, ut episcopus sapit* ‘the bush of gold,’ i.e. Moling, with a king’s champion who was a brother of his, together with Moling, and superiority to Moling according to that.

Once as Moling was in the Táiden, he saw Mael-doburchon son of Cellach coming towards him, seeking his horses. The guesthouse of multitudes was Mael-doburchon’s house. He was especially good to Moling because Moling was his soul-friend. He salutes Moling. “We are on a search, O cleric,” says Mael-doburchon. “On a search for Christ that is,” says Moling. “Awful is that deed which the Jews have done, crucifying Christ.” “We would spend all our might in saving Him,” says Mael-doburchon. Moling then betakes himself (i.e. goes) into the midst of a thornbrake and sets his cowl on a pole in the midst of the brake. “Supposing Christ were the cowl, how wouldest thou rescue him ?” Mael-doburchon cast his raiment from him, and with his hands he put the brake past him till he reached the cowl, so that it was between his arms. “*That* is the way I would rescue Christ,” says Mael-doburchon ; and there were streams of blood out of his fingers. “Wondrous is that !” says Moling : “thou shalt have the guerdon thereof with Christ : the men of hell will never spill blood from thee, and devils will never contend for thy soul. Go thou monk yonder,” says Moling to the rag¹ for which Mael-doburchon was seeking. The rag gets forward and lays itself on the haunches of the steed in the place where he was. So Mael-doburchon took it with his horses to his house.

Said Moling to Adamnán in framing the law :²

It is meet for you if ye visit him, Máel-doburchon son of Cellach, that you leave your blessing on Máel-doborchon’s house.

Moling of Luachair a fosterling of Máedóc of Ferns. From Máedóc he got Tech Moling. Of the Húi Dega móir of Leinster was he. Now they used to be carried past him over the Garb east and west between Leinster and Ossory. “My conscience,” says he, “it seems to me pleasant and harmonious when the is brought over the Garb eastward. Horror seizes me when it is brought over it westward.” Great tribulation had he in founding the Táiden, from devils and packs of wolves and evil men crossing him.

¹ i.e. the cowl.
see Reeves, *Columba*, pp. l. li.

² Presumably the Cáin Adamnáin, as to which

Tucus gablan, or seisim, o Dubglais, · dom thig ar uamain tiugbais, saídil¹ a chend fo thonna · *trom[m]a fri feba*² findmais.

Tucus gablan, or eisem · dom thig ar uamain tiugbais, snaifid³ anm[ann]a ile · *for* sligid riched⁴ rindmais. L.

Fechtus dosum ac irnraighi ina eclais conacca in óclach chuice issintech. Étach corcorda uime 7 dealb derscaigthech lais. Maith sin, a cleirig, ar se. Amin, ar Moling. Cid na bennachaisi damsia? ol in t-óclach. Cia thusa? ar Moling. Misi Críst mac Dé, ar se. Ní etarsa ón, ar Moling; intan do theiged Críst do accallaim na ceiled nDé ní ba concorda na rigda no theiged, *acht* a richtait na trog i. na lobar 7 na clam nobíd Críst. Ind áimiris notgeib dím? ar in t-óclach, cia as doig lat ann? Ba doíg lium, ar Moling, comad hé Diabul dom irchoid. Bid olcc duit in t-amiris, ar in t-óclach. Maith, ar Moling, atá sunn do chomarba, soiscela Críst, la turgbail in tsoiscela. Na turgaib, a cleirig, or se: is docha as misi imraide, is mé in fer imnedach. Cid dia dutchad? ar Moling. Co tardta do bennachtain form. Ni thiber, ar Moling, or nachnairle. Ni ferr de cid do maith dhuit, ar Moling. Mar no thiastasa i ndabaig meala gu rut-fothraigthea inti cot edach no biad a bolath fort mina nigthea t'édach. Cid diata let ón, ar Moling. Atá lim cinco derna⁵ arail damsia do bendacht sa biaid a soborthan 7 a bail 7 a blath form anechtair. Ni bia, ar Moling, ar ni rus-airle. Maith, ar se, tabair lan mallachtan form. Cid do maith duit? ar Moling. Ni ansa, a cleirig, or se: in bel forsa targa in mallacht formsa biaid a neim 7 a irchoit at bel-se. Airg, ar Moling, ni dligi bendachtain. Ro bad ferr lium, ar se, co níllesaind. Cindus dosn-uillib. Fognum do Dia, ar Molling. Fe amái, or se, ni rucaim-sea. Cid brodlaind léigind.⁶ Ní mo do légend sea⁷ 7 nim-cobratharsa.⁸ Aine didu, ar Moling. Atósa am throscad ó thossach domain, ní ferrdi dam. Slechtain do dénam, ar Moling. Forémdim⁹ tairnim for beolo, siar atait mo gluine. Eirg as, ar Moling, ní fétaim do thecoscc na do thesorgain.. IS de asbert Diabal :

¹ saigid L. saidid LL. 284^a 44. ² feda LL. 284^a 45. ³ snaifid LL. 284^a 46. ⁴ for sligi richid LL. 284^a 47. ⁵ terna L. ⁶ brodlan legind LL. 284^b 25. broland leícid L. ⁷ do legend so LL. 284^b 26. leicind L. ⁸ nincobrath sa L. ⁹ Forentim L.

I have brought (saith he) a branch from Dubglas to my house for dread
of final death :

set ye its end under heavy waves against the trees of Findmas (?)

I have brought a branch, saith he, to my house for fear of final death :
it will protect many souls on the road of star-beautiful heaven.

Once as he was praying in his church he saw a youth coming in to him. Purple raiment he wore and a distinguished form had he. "That is well, O cleric," says he. "Amen," says Moling. "Why dost thou not salute me?" says the youth. "Who art thou?" says Moling. "I am Christ the Son of God," he answers. "I know not that," says Moling. "When Christ used to go to converse with God's servants, not in purple, nor royally, used he to go, but in the shapes of the wretched, to wit, of the sick and of the leper Christ was wont to be." "Is it unbelief thou hast in me?" says the youth ; "whom dost thou suppose to be here?" "I suppose," says Moling, "that it is the Devil for my hurt." "Ill for thee is the unbelief," says the youth. "Well," says Moling, "here is thy successor, the Gospel of Christ," raising the gospel. "Do not raise it, O cleric," saith the Devil : "likelier it is I whom thou thinkest. I am the man of tribulations." "Wherefore hast thou come?" says Moling. "That thou mayst bestow thy blessing upon me." "I will not bestow it," says Moling, "for thou dost not deserve it. Not the better (wouldst thou be). What good would it be to thee?" asks Moling. "If" (says the Devil) "thou shouldst go into a tub of honey and bathe therein with thy raiment (on), its odour would remain upon thee unless thy raiment should be washen." "Why does that seem (good) to thee?" asks Moling. "Because, though thy blessing do nought else to me, its good luck and its goodness and its blossom will be on me externally." "Thou shalt not have it," says Moling, "for thou deservest it not." "Well," says the Devil, "bestow the full of a curse upon me." "What good (were that) to thee?" asks Moling. "Easy to say, O cleric," he answers : "the mouth from which the curse on me shall come, its venom and its hurt will be against thee."¹ "Go," says Moling, "thou hast no right to a blessing." "Better were it for me," says he, "that I had. How shall I earn it?" "By service to God," says Moling. "Woe is me," says the Devil, "I cannot bring it." "Even a trifle of study." "Thy study is not greater,² and it helps me not." "Fasting then," says Moling. "I am fasting since the beginning of the world, and not the better am I." "To make genuflexion," says Moling. "I cannot bend down forward, for backwards are my knees."³ "Go forth," says Moling : "I am unable to teach thee or to save thee." Thereof said the Devil :

¹ See O'Donovan, *Battle of Moira*, p. 30 n. as to the effect of an undeserved curse. ² i.e. I am more of a student than you. ³ See *Mélusine*, vi. 172, vii. 39, 63, viii. 77, ix. 193 : 'Les pieds ou les genoux à rebours,' and Harrison, *Prolegomena to the Study of Greek Religion*, p. 234 n. So in Northern India, the *churél*, a kind of *bhút* or ghost, has his feet turned backwards, see Crooke, *Popular Religion*, pp. 149, 169, and Grierson, *Bihār Peasant Life*, p. 408, s.v. *Kichin* : see too *Indian Antiquary* for August, 1881, p. 229 n.

IS ór glan, is nem im grein · is lestar airggit co fin,
is aingil, is eacna naem · cach aer dogní toil ind rig.

IS én ima n-iadann sás · as noi tholl dian eislind guas,
is lestar fas, is crann crín, · na déine toil in rig thuas.¹

IS craeb chumra cona blath · is lestar is lan do mil,
s lia lógmor cona bail · dogní toil Maic Dé do nim.

IS cnú caech na bí amain · is brence brén, is crann crín,
is craeb fiadabhlá cen blath · cach na deine toil in Rig.

Dogní toil Maic Dé do nim · is grian etrocht a mbi sam,
is airithe Dé do nim · is lestar gainide glan.

IS ech buada tar mag réid · fer atcosna flaithe Dé máir,
is carpat fegtar fo rig · dober buada allaig náir.

IS grian gurois richid nóeb · fer dian buidech in Rí móir,
is tempall sonaide sóer · is scrín nóeb conutaing ór.²

IS altoir forsn-dailter fin · ima canar ilar cór,
is cailech glanta co lind · is find-druine find, is ór.

IS ór glan, is nem. L.

18. *Báithin* . . . Furudran .i. Baithin 7 Furudran,³ da mac Moenain. L. o Laind Luachar a mBreghaibh. F. Báethan 7 Furudran .i. da macc Maenán o Lainn lére i mBregaib. R¹. Furudrán 7 Baetán da mac Maenain maic Colgan. LL. 347g.

19. *Gerbaissi Protaissi* .i. duo fratres. L. fuerunt ab una matre .i. Virilia, et patre uno .i. Vitale, et in Medolanensi urbe passi sunt, et pater eorum .i. Vitalis, in Rabesina urbe decollatus est. nec narratur sub quibus regibus uel consulibus passi sunt. R¹. in marg. et in Elcedie sunt reliquia sua, quae⁴ Ambrosio per somnium ostensa sunt. F.

20. *Faelan* .i. o Raith hErenn a nAlbain [superscribed] i fail Glinde drochta aniar ata. L. Faelan amlabor o Srath hErenn i n-Albain. R¹.

21. *Ainle* .i. ain-le .i. álaind a lí .i. maccóem hé, ocus Diarmaid ó Disirt Diarmata .i. ind Huaib Muiredaig ata. L.

Cormac .i. ic Dermaig Choluim cilli ata. Cormac .i. d'Uaib Liathain a Dermaig a Mide. As fris atbert Colum cilli: Airis, ar se, sunn a nDermaig. Ní airisiub ícein nooco farcasu ní do taissib occur. Doró chucat ní dib, ar Colum cilli. Do lám ind, ar Cormac. Sinis Colum cilli a lám. Scothais Cormac in láidican de. Is goirt domairlis, a Chormaic, ar Colum cilli. Cid fil ann didu, ar se, 7 coin dot ithi⁵ ind, 7 issed on ro comailed. L.

¹ There is a better copy of this and the preceding quatrain in the St. Paul codex, *Thes. pal. hib.* II. 294, where they seem to be attributed to Malling (S. Moling). ² nór L. ³ sic F. fururan L.

⁴ suo qui F. ⁵ sic F. iche L.

He is pure gold, he is the sky round the sun, he is a vessel of silver with wine

He is an angel, he is holy wisdom, whosoever doth the will of the King.

He is a bird round which a trap closes, he is a leaky ship in perilous danger,

he is an empty vessel, a withered tree, who doth not the will of the King above.

He is a fragrant branch with its blossom, he is a vessel full of honey, he is a precious stone with its goodness (who so) doth the will of the Son of God of heaven.

He is a blind nut that is not (?) he is a stinking rottenness, a withered tree,

he is a branch of a crab-apple without blossom whoever doth not the will of the King.

(Whoso) doth the will of the Son of God of heaven is a brilliant sun round which is summer,

is a dais of God of heaven, is a pure crystalline vessel.

He is a race-horse over a smooth plain, the man that strives after the kingdom of great God ;

he is a chariot that is seen under a king that bears off victories

He is a sun that warms holy heaven, a man for whom the great King is thankful,

he is a temple prosperous, noble, he is a holy shrine which gold bedecks.

He is an altar on which wine is dealt, round which a multitude of melodies is sung,

he is a cleansed chalice with liquor, he is fair white-bronze, he is gold.

18. *Baithín . . . Furudrán*, i.e. Baithín and Furudrán, two sons of Moenán, two sons of Maenán son of Colgan, of Land Luachar (Lére) in Bregia.

19. Gervasius and Protasius, i.e. two brothers,¹ fuerunt etc.

20. *Faelán*, i.e. of Ráith Érenn in Scotland, near Glenn drochta in the west it is. Faelán the Dumb, from Srath Érenn in Scotland.

21. *Ainle*, i.e. ain-le, i.e. delightful his colour (*lī*) i.e. a fair youth was he, and he is Diarmait from Dísert Diarmata in Húi Muredaig.

Cormac,² i.e. at Durrow of Colum cille he is. Cormac, i.e. of the Húi Liathain of Durrow in Meath. To him said Colum cille : "Abide," says he, "here in Durrow." "I will not stay so long as thou dost not leave with me some of thy relics." "Some of them shall go to thee." "Thy hand for it," says Cormac. Colum cille stretched out his hand. Cormac lopped the little finger off him.³ "Bitterly hast thou visited me, O Cormac !" says Colum cille : "howbeit, wolves shall eat thee for it."⁴ And this was fulfilled.

¹ See their legend, *O. E. Martyrology*, p. 98. ² His pedigree *LL.* 371b, et v. *Thes. pal. hib.* ii. 272, 273, 279. ³ Compare the story of Onchu and Maedóc, supra p. 70. ⁴ istait coin allta do corp, 'wolves shall eat thy body,' poem cited by Reeves, *Columba*, p. 272.

IS É didu in Cormac sin ro triall tar muir indeagaid Coluim cille, co n-eracht in mhuir fris, conar' leig tairis on chinniud¹ go ro comailtea briathar Choluim chille sic. *F.*

Suibne espoc hic. *F.*

22. *Alphaei* i. mac Alpei. *L.*

Cronán i. abb Ferna hé. *L.* i. comarba Móedoc Ferna. *R¹.* idem et Mochua Luachra abb Ferna. *F.*

23. *Mo chue* i. Mochóe fil a nAendruim² ind Ultaib i. nóe fidromanna fil isinn inis a fil a cheall.³ *L.* on Aendruim i. oentelach inn-inis huile nō nóindruimni inti. *for* Loch Cúan in Huiltuib atta. *R¹.*

Cotlud cen chrínad colla · contuil Mochoe n-Oindromma,
lucht in tsámuid i mbái in súi · ni tharraid acht a n-inndúi.

Ro chachain do Mochoe cain · in t-enan dona nemdaib
tri hadbaind do barr in chraind, · cóica bliadan cech adbaind.⁴

i. Mochua Luachra masu e a Lis mor Mochuta. *F.*

24. *Riggein Iohain Baptista.*

la tathchor i. receptio Iohannis apostoli ad [E]ffesum de exilio post Domitianum. *R¹.*

Cormac Sencoimeda 7 Lón i Cill gobra 7 Gaibrein hic. *F.*

25. *Sinchill* i. Sinchell óic ó Chill áched ind Huaib Failge. *L.*

Telli i. Tigh Theilli i fail Dermaighi. *F.* Tellé o Thig Telle i niarthur Mide. *R¹.* Ideo Telli dicitur quia stratum eius fuit in tellure. *LL. 352g.*

la Mluoc i. Molúoc Lismoir i n-Albain. *R¹.* i. Cille Delgai i nArdgal. *F.*

26. *Gallicanus* i. leghait do rig Roman tainic co tir Frang i. martir. *F.* *Iohannis* 7 *Paulus* i. duo⁵ fratres sunt, et in Roma passi sunt sub Iuliano Cesare. *F.* Gallicanus, Iohannis et Paulus martyres in Roma passi sunt. *R¹.*

27. *secht nderbrathair.* Grigorius hos septim fratres non in Roma sed in Tiburtina Italiae urbe passos esse cum sua matre refert. *R¹.* in marg. i. septim filii sancte Simproae [leg. Symphorosae] feminae cum sua matre Simprosa martirio coronati sunt in hoc die. *F.*

28. *I Leccain* i. i nHuab maic Uais i Mide. *L.* Hil-Lecoin Crummín Leccna i niarthur Mide. *R¹.*

Crummine i. sine tristitia semper, ut dixit :

Tri fachit bliadan fothri · aes in credhail Cruimíni,
cen tamh, cen galar sói dath. iar n-aifriunn iar ceilebrath. *F.*

Fauiani i. papa in Roma. *R¹. F.*

29. *Poil* i. Paulus de tribu Beniamin, in Legiscali (*sic*) natus, in Tarso nutritus est, in Hierusalem eruditus est, in Via Ostensii decollatus est, et ibi sepultus est in miliario secundo a Roma ad [in marg.] austrum. Petrus filius Iohannis de tribu Neptalim erat, et de prouincie Galileeae uico Beraida, cruce passus est sub Nerone Cessare. *R¹.*

30. *Buaid Sauli (Zoili).*

¹ sic *F.* ona chined *L.* ² naemdruiim *L.* ³ In *L.* this gloss is erroneously on June 24. ⁴ These quatrains are from *LL. 368* lower margin, and *LB.* In *LL. enan* is glossed by i. angelus. The story fully told in *Mart. Don.* p. 177. ⁵ duos *F.*

'Tis that Cormac who sought to go oversea after Colum cille, and the sea rose against him, and allowed him not to pass it because of the determination that Colum cille's word should be fulfilled in that wise.

bishop Suibne here.

22. *Alphaei*, i.e. son of Alphaeus.

Cronan, i.e. he was abbot of Ferns. A successor of my Maedóc of Ferns the same as Mochua of Luachair, abbot of Ferns.

23. *Mo-chue*, i.e. Mochóe who is in Nóendruim in Ulster, i.e. nine ridges which are in the island wherein his church is. Or Oendruim, i.e. one hill in the whole island ; and in Loch Cuan it is.

A sleep without fading of flesh Mochoe of Oindruim slept :
(of) the folk of the congregation in which the sage abode he found none
save their great-grandsons.

To Mochoe the beautiful sang the little bird from the skies,
three strains from the tree-top, fifty years in each strain.¹

i.e. Mochua of Luachair if he be from Lismór Mochutu.

24. John the Baptist's royal nativity.

at the removal etc. i.e. *receptio Iohannis apostoli* etc.

Cormac of Senchoimid, and Lón in Cell Gobra, and Gaibréin here.

25. *Sinchell*, i.e. Sinchell junior, of Cell Achid in Offaly.

Telle, i.e. of Tech Telli near Durrow in the west of Meath. *Ideo*
Telle etc.

with my *Lubc*, i.e. Moluóc of Lismore in Scotland, i.e. of Cell Delga
in Ardgal.

26. *Gallicanus*, i.e. a legate of the King of the Romans who came
to the country of the Franks, i.e. a martyr.

Johannes and Paulus etc.²

27. *Seven brothers*. Gregorius hos septem fratres etc. i.e. septem
filii etc.

28. *in Leccan*, i.e. in Húi mac Uais in Meath.

Cruimíne, i.e. ever without sadness, as (some one) said :

Thrice three score years the age of the pious Crumíne :
without illness, without grief, he changed colour after mass, after
celebration.

Fabianus, i.e. a pope in Rome.

29. *of Paul*, i.e. Paul of the tribe of Benjamin, etc. Peter, son of
John, of the tribe of Naphthalim, etc.

30. *Victory of Saulus (Zoilus ?)*.

¹ The tale is told at full in the *Martyrology of Donegal*, p. 177. See too Frazer's *Pausanias*, ii. 122. ² See their legend, *O. E. Martyrology*, p. 106

³ The Irish scribes seem to have confused St. Paul (whose *commemoratio* is on June 30) with the martyr Zoilus, whose day is June 27.

MÍ IÚIL.

G. Kalendis Iulii.
 Iuil i calaind mírbuil
 Maire máras Mathae,¹
 bás nÁróin,² sab³ sruithe,
 Simón oucus Tathae.⁴

A. vi. nonas Iulii.
 Taimthiu Eutaic⁵ epscoip,⁶
 Damasi co n-áni,
 paiss Processi rígdaí,⁷
 riag már⁸ Martiáni.⁹

B. v. nonas Iulii.
 Martræ¹⁰ Cirionis,
 Críst ! ní hattach ínbille,
 tarmbreth Tomás aille,¹¹
 féil dígraiss Dartinne.¹²

C. iv. nonas Iulii.
 Dagordan¹³ már Martain
 ma¹⁴ ro sellaib soimle,¹⁵
 la cét martir námrae,
 Findbarr Inse Doimle.¹⁶

D. iii. nonas Iulii.
 Don martir Agatho¹⁷
 cona chléir¹⁸ cain comul,
 ro ír¹⁹ Críst, síd slemun,
 a mórséirc la omun.

¹ mare maras matha *R¹*. mairi mor ismatha *L*. muire moras matha *LB*. maire moras matha *F*. ² aroin *L*. *LB*. aron *F*. naroin *R¹*. ³ seirb *R¹*. sab *L*. *LB*. saph *F*. ⁴ Tatha *R¹*. *L*. *LB*. *F*. ⁵ eutaig *L*. eutaicc *F*. *R¹*. eutaic *LB*. ⁶ epscop *H*. espoic *F*. ⁷ rígda *LB*. rigdai *R¹*. *L*. *F*. ⁸ mar *R¹*. *L*. mor *LB*. ⁹ sic *L*. martiani *R¹*. martiani nó marciani *F*. marciani *LB*. martini *E*. ¹⁰ Martra *R¹*. *L*. *LB*. *H*. *F*. ¹¹ tarmbreith tomas ailli *H*. tarmrith *B*. tairmriuth tomais aille *F*. tuirmrith *L*. tarmbreth *R¹*. *LB*. ¹² tartinde *L*. *F*. dartinde *B*. *H*. dartinne *R¹*. *LB*. ¹³ Dagordon *L*. Degordan *H*. Dagordan *R¹*. *LB*. *F*. ¹⁴ madh *E*. ma *F*. *R¹*. *L*. *LB*. ¹⁵ soimle *R¹*. *H*. *E*. saimle *F*. semle *B*. *L*. seimle *LB*. ¹⁶ doimle *R¹*. toimle *H*. temle *L*. teimle *LB*. *F*. ¹⁷ agatho *R¹*. agatha *L*. *LB*. *F*. ¹⁸ chleir *L*. *E*. cleir *F*. *R¹*. *LB*. ¹⁹ ro fir *L*. ro fir i. ro fuirestar *L*. ro hir *F*. ro ir *R¹*. *LB*.

JULY.

1. On the marvellous calends of July, Mary whom Matthew magnifies, the death of Aaron, mighty in wisdom: Simon and Thaddaeus.

2. The bed-death of bishop Euticius, of Damasus with splendour: the passion of kingly Processus: the great torture of Martinianus.

3. The martyrdom of Cyrion: Christ! it is not the prayer of paltry ones: the translation of praiseful Thomas: the excellent feast of Dartinne.

4. The good great ordination of Martin, if thou with eyes: with a hundred wondrous martyrs, Findbarr of Inis Doimle.

5. To the martyr Agatho with his train, a fair assembly, Christ has granted—perfect peace—great love of Him, with awe.

E. Pridie nonas Iulii.

Moninne in tسلébe
Cuilinn ba cáin áge,
gabais búaid, gell glaine,¹
siur Maire² märe.

F. Nonis Iulii.

La³ mórlúagad lígmar⁴
Parméni,⁵ tromm⁶ tóiden,
Máel-rúain adreth riched,⁷
grían án inse Góidel.

G. viii. idus Iulii.

Gabais Broccán scríbnid⁸
sóerbúaid cen nach tuissel,
la Díarmait derb lassar⁹
grían gel Glinne hUissen.

A. vii. idus Iulii.

Asslondud án Onchon,
mos-tic cách nond-áli,¹⁰
fri¹¹ Críst carais léri
Garbán cain Cinñ sháli.¹²

B. vi. idus Iulii.

Sluind¹³ céssad secht
mbráthre¹⁴
dia mbo¹⁵ chroch Críst
carcar,¹⁶
Cúán, Marc,¹⁷ már sostan,¹⁸
dá sé míle¹⁹ martar²⁰

6. Moninne of the Mountain
of Cuilenn was a fair pillar:
she gained a triumph, a hostage
of purity, a kinswoman of great
Mary!

7. With a great and beauti-
ful host of Parmenius, steadfast
troop, Mael-rúain has attained
heaven, the splendid sun of the
Gaels' island!

8. Broccán the scribe gained
a noble triumph without any
fall: with Diarmait, a sure flame,
the bright sun of Glenn Uissen.

9. The splendid announce-
ment of Onchu: soon comes
every one who entreats him:
he loved devotion to Christ,
Garbán the fair, of Cenn sáli.

10. Declare the suffering of
seven brethren, unto whom
a dungeon was Christ's cross,
Cúán, Mark—great the re-
pose—twice six thousands of
martyrs!

¹ geil glaine *R*. ² siur muire *L*. ³ gel glaine *LB*. ⁴ geill glane *P*. ⁵ conglaine *F*. ⁶ siur ogh muire *F*. ⁷ siuar mare *P*.

⁸ A *R*. ⁹ La *P*.

¹⁰ ligach *B*. ¹¹ linmar no lig[mar] *F*. ¹² linmar *P*.

¹³ parméine *E*. ¹⁴ parmene *B*. ¹⁵ parméni *P*. ¹⁶ toirm *F*. ¹⁷ adreich

richet *F*. adreth richeth *R*. ¹⁸ adreth riched *LB*. ¹⁹ richedh *P*. ²⁰ atreith *B*.

²¹ sgribnigh *F*. scribnig *L*. scribnid *R*. ²² LB. scribind *B*. ²³ lassair *P*.

²⁴ notaile *LB*. nodnali *R*. ²⁵ nodnale *L*. ²⁶ notaile *F*. ²⁷ nonaile *B*. ²⁸ nonále *P*.

²⁹ co *L*. ³⁰ P. ³¹ sali *R*. ³² tsaille *L*. ³³ tsaille *LB*. ³⁴ saile *B*. ³⁵ sale *F*. ³⁶ šale *P*.

³⁷ Sloinn *H*. ³⁸ brathar *R*. ³⁹ mbrathar *L*. ⁴⁰ H. ⁴¹ P. ⁴² mbraithre *LB*. ⁴³ B.

⁴⁴ inbu *R*. ⁴⁵ L. ⁴⁶ H. ⁴⁷ P. ⁴⁸ mbo *LB*. ⁴⁹ F. ⁵⁰ mba *B*. ⁵¹ ¹⁶ carcair *L*. ⁵² LB. ⁵³ H. ⁵⁴ F.

⁵⁵ carcar *R*. ⁵⁶ B. ⁵⁷ P. ⁵⁸ mac *H*. ⁵⁹ sostan no sestan *F*. ⁶⁰ mile *R*. ⁶¹ LB.

⁶² martair *H*. ⁶³ martar *R*. ⁶⁴ L. ⁶⁵ LB. ⁶⁶ P.

C. v. idus Iulii.

La martrai na rígnae
Eufemia¹ slógdæ,²
Benedict, balc áge,
macc cráibdech Con-lógae.³

D. iv. idus Iulii.

Conrúalai⁴ co aingliu
Nazair scél cech senaid,
Félix ba mad tuluid⁵
cona slúag móir melaid.

E. iii. idus Iulii.

Milis⁶ ainm co náni
Euangeli nóebdai,
lam' Sílóc dond⁷ rígraid
luid hi sídflaith⁸ sóerdai.

F. Pridie idus Iulii.

Ron-snáda⁹ in t-epscop.
Iacob as nóbem,¹⁰
atnecham,¹¹ non-áilem,
co nídechenbur¹² noiden.¹³

G. Idibus Iulii.

In dá apstal déac
dosfarcat¹⁴ cech¹⁵ nárim,
fos-dáil¹⁶ re¹⁷ slúag dírim
Íssu fo síl nÁdim.¹⁸

11. With the martyrdom of
the queen, Euphemia the host-
ful, Benedict, a strong pillar,
Cú-lógae's devout son.

12. Unto the angels has
departed Nazarius, the story
of every synod: Felix he went
well, with his great melodious(?)
host.

13. Sweet the name with
splendour of Evangelus the
hallowed, with my Sílóc of
the kingfolk he went into the
noble realm of peace.

14. May the bishop Jacob
who is most holy convoy us!
we beseech him, we entreat
him, with a decad of infants.

15. The twelve apostles, who
surpass every number, before
a countless host Jesus dis-
tributed them throughout the
race of Adam.

¹ eufemia *R¹. P.* eufemiæ *L.* eufenia *H. F. B. LB.* ² slogdai *L. LB.*
 slogan *H.* mind slógdæ *P.* na sloganha *F.* ³ conlocha *R¹. LB.* conlócha
B. conloga *L.* conloice *H.* conlogha *F.* chonlogæ *P.* ⁴ Conruala *R¹.*
 Conroloï *L.* Conrualaïd *LB.* Conruali *F.* Conruaili *E.* Conruale *P.*
⁵ maitulaid *R¹.* maith tulaid *P.* madtulaid *L.* matulaid *LB.* matulaid *E.*
Mac F. bammataigh *F.* ⁶ Miles *L. P.* ⁷ din *F.* don *R¹. L. LB.*
 cor- *P.* ⁸ sidlaith *R¹.* sitlaith *L.* sidflaith *LB. P.* hissidlaith *F.*
⁹ Ronsnada *R¹.* Ronsnade *L. P.* Ronsnadea *LB.* ¹⁰ is noeibemh *F.*
 næbem *R¹.* nóbem *P.* noemem *L. LB.* ¹¹ ateocham *L. LB.* atnecam
F. atneocham *R¹.* ¹² andeichnebur *F.* condeichenbur *R¹.* -deichenbor
L. LB. -bar *B.* -bur *P.* ¹³ noiden *R¹.* nöeiden *L.* noeiden *LB.*
 noiden *P.* ¹⁴ dofarcat *R¹. P. L.* doforchet *L.* dofarcat *LB.* dosaircet no
 dofarcat *F.* *E has both dofarcat and dofarcat* (O'Dav., Nos. 652, 660).
¹⁵ gach *H.* cach *E. B.* cech *R¹. L. LB.* ¹⁶ rosdail *L.* rusdáil *P.*
 fusdáil *H.* fosdail *R¹. LB.* ¹⁷ rea *R¹.* ria *L. H.* co *F.* re *LB.*
¹⁸ adaim *R¹. L. H.* nadaim *LB. P.* nadaimh *F.*

A. xvii. cal. Augusti.

Dot-icfa¹ cech dia
do² Chríst³ acht⁴ con-étis,
itge co slúag súabais
in maccáin⁵ Mammétis.

16. Every day will go to thee, if only thou wilt resort to Christ, the prayer of the child Mammes, with a gentle host (of martyrs).

B. xvi. cal. Augusti.

Ron-mórat a nitge⁶
horum atque harum,
cech martir adrímem.⁷
la⁸ slóg Scillitarum.⁹

17. May the prayers *horum atque harum* magnify us, of every martyr whom we recount, with the host of the Scillitae.

C. xv. cal. Augusti.

Slöiged¹⁰ inna¹¹ rígnæ
snáidsiunn¹² hi¹³ síd sóerdeæ,
co immórfessiur¹⁴ bráthre,¹⁵
in Christína nóebdae.¹⁶

18. May the host of the queen, the hallowed Christina, with a heptad of brethren, convoy us into the noble peace!

D. xiv. cal. Augusti.

Nóebitge Sisenni¹⁷
at meirb¹⁸ manid frescai,¹⁹
taric éim²⁰ frit²¹ toscai
co immórbuidin brestai.

19. The holy prayer of Sisennius,—thou art weak unless thou hope for it, — who comes quickly at thy wish, with a great alert troop.

E. xiii. cal. Augusti.

It brestai in banmaicc,²²
Sabína sóer áinbech,
ind Romula²³ rúamach,
la Curufin²⁴ cráibdech.

20. Alert are the woman-children, Sabina noble, abundant (?), Romula the Roman (?) : with Curufin the devout.

Doticfa *R¹*. *L.* *LB.* Dothicfa *P.* Dothicfa i. doraghá cucainn *F.*
² o *LB.* do *R¹*. *L.* ³ dugrés *P.* ⁴ ach *E.* achd *P.* ⁵ maccam *L.* *F.*
 macan *H.* maccain *R¹.* *P.* macain *LB.* ⁶ Ronsnadat anitche *F.*
 Ronmorat anitgi *R¹.* anitge *L.* *LB.* Romórat initche *P.* ⁷ atrimem
L. *LB.* adrímem *R¹.* *B.* adrímim *F.* adrímem *P.* ⁸ for *R¹.* la *L.*
LB. lá *P.* co *F.* ⁹ chillitarum *L.* scillitarum *R¹.* *F.* *P.* scellitarum
LB. ¹⁰ Sluagad *R¹.* Slaighed *F.* Sloiged *L.* *LB.* Slaiged *P.*
¹¹ inda *P.* ¹² snáidsium *R¹.* *LB.* snáidsiund *L.* snadsium *F.* snáidsiunn
P. ¹³ in *R¹.* *L.* *LB.* hi *F.* ¹⁴ morseisir *L.* morfesiu *R¹.* morfessiur *LB.*
 morfeissiur *F.* morseisur *B.* mor seissiur *P.* ¹⁵ brathar *L.* *P.* braithre
R¹. *LB.* brathre *F.* ¹⁶ noebla *R¹.* *F.* noemda *L.* noemdi *LB.* næbdæ
P. ¹⁷ Noemitge sisenne *L.* Noebitge sisende *F.* Noeb itgi *P.* sisinni
R¹. *P.* sisenni *LB.* ¹⁸ it merb *R¹.* ad meirb *P.* at meirb *F.* *L.* *LB.* ¹⁹ main-
 frescai *R¹.* manifresca *L.* manid frescai *B.* manifrescai *LB.* *F.* manifrescai
H. menifresca *P.* see Strachan, *Rev. Celt.*, 21, 421. ²⁰ eim *L.* em *LB.*
 emh *F.* ceim *P.* ²¹ friar *F.* fri *R¹.* *L.* *LB.* *P.* ²² bainmeicc *R¹.*
 banmaicc *L.* *P.* banmec *LB.* banmaic *B.* ²³ romulu *F.* romula *P.* *R¹.*
L. *LB.* ²⁴ curiphin *R¹.* curufin *LB.* curphine *L.* cuirphine *P.* cuirifin *F.*

F. xii. cal. Augusti.

Croch ard Heli martir
mórais¹ relicc lechtaig,²
co ningenraig thuchtaig³
paiss Fraxidis⁴ fechtnaig.

G. xi. cal. Augusti.

Findgein Magdaléna
Maire,⁵ mind cech⁶ dúnaid,
paiss Apolloin⁷ úasail,
moBú⁸ Inse Cúsraíd.⁹

A. x. cal. Augusti.

La céssad Uinctenti
co Críst cechaing sathe :
ir-Róim,¹⁰ ba réim sruithe,
dá noi míled¹¹ mathe.

B. ix. cal. Augusti.

Mad toich¹² duit, a Hére,¹³
dot chobair ciing báge,
tathut cenn céit¹⁴ míle,
Declan Arde¹⁵ máre.

C. viii. cal. Augusti.

Mo Cholmóc, mo Šilóc,
la Nessán dia lammis¹⁶ :
Iacob cen dinnis,¹⁷
bás¹⁸ bráthar Iohannis.

21. The high cross of Helius
the martyr, magnified a grave-
abounding cemetery: the pass-
ion of happy Praxedes, with
shapely virgins.

22. The blessed nativity of
Mary Magdalén, the diadem of
every host: the passion of
noble Apollonius: my Biu of
Inis Cúsraíd.

23. At the suffering of
Vincentius a swarm went to
Christ: in Rome—it was a suc-
cession of elders,—twice nine
goodly soldiers.

24. If thou hast a right, O
Erin, to a champion of battle to
aid thee, thou hast the head of
a hundred thousands, Declan of
Ardmore.

25. My Colmóic, my Silóc,
with Nessán if we dare: the
death of John's brother, James
without reproach.

¹ moraid *R¹*. *H.* moras *L.* morais *LB.* maraid *nó o P.* ² reilec
lechtaid *B.* relicc lechtaich *P.* ³ tuchtaid *L.* tuchtaigh *F.* tuchtaig *R¹.*
LB. *P.* thuchtaig *B.* ⁴ fraxinis *L.* fraxitis *LB.* fraixitis *F.* fraxidis
R¹. *B.* praixidis *P.* ⁵ muire *LB.* maire *R¹.* *L.* maria *P.* ⁶ gach
F. cech *R¹.* *L.* *LB.* ⁷ apolnair *R¹.* aplenoir *F.* apollnair *P.* appolloin
LB. ⁸ mobí *B.* *L.* lambiu *LB.* *H.* *F.* lambi *P.* mobiu *R¹.* ⁹ cuscraíd
R¹. *L.* *P.* causcraíd *LB.* cumscraíd *H.* *B.* cuscraíd *F.* ¹⁰ hi ruaim
R¹. *F.* ir-roim *L.* i ruaim *LB.* ¹¹ mili *L.* miled *R¹.* *LB.* *P.* mil. *F.*
¹² Mad ail *R¹.* Matoich i.i. no Madail *F.* Matoich *P.* ¹³ eiriú *L.* eire
LB. ere *B.* heriu *F.* here *R¹.* hi heriu *P.* ¹⁴ cheit *R¹.* chet *L.* cét
P. .c. *LB.* ¹⁵ arde *R¹.* airde *B.* airdi *L.* arda *H.* ardi *LB.* arddha *P.*
¹⁶ la neassan dianlammais *F.* la nessan dia lammais *R¹.* *L.* *LB.* *P.* ¹⁷ ciing
inins *R¹.* cend innis i.i. aisneid *L.* cendindis *LB.* cendinnis *L.* cing
indis *F.* *P.* ¹⁸ pais *L.* *P.* bas *R¹.* *LB.*

D. vii. cal. Augusti.

Hi paiss Iouiáni
con a chléir cáin glanóir,¹
tarmchruthud² iar nídedóil³
Íssu i Sléib Thabóir.⁴

E. vi. cal. Augusti.

Taimthiu Semeoin⁵ manaig,
ba mór grían don talmain,
la céssad slúaig inmain
i nAntúaig⁶ aird adbail.

F. v. cal. Augusti.

Is abdul a⁷ cobair
con a slógud⁸ chaindlech,
Teophil⁹ tor óir ainglech,
Pantaleo laindrech.¹⁰

G. iv. cal. Augusti.

Lupus¹¹ ocus Simplic,¹²
epscoip cen chuit ndígnai,¹³
Prosper co cléir húagdai,¹⁴
inna rétglaínn¹⁵ rígdaí.

A. iii. cal. Augusti.

Recht Críst sech nochantais¹⁶
co rúnaib atglenntis,¹⁷
lia¹⁸ slúag ní fríth anfót
Abdón¹⁹ ocus Sennis.²⁰

B. Pridie cal. Augusti.

Slúag²¹ Iúil, co méit míle,
fortn-fáda²² ard áge,
epscop án a Hére,²³
Colmán macc Daráne.

¹ glangloir *LB.* nglanóir *L.* nglanoir *F.* glanoir *R.* ² tarmchruthad *R.* ³ H. -aid *L.* -ud *LB.* tarmcruthugud *F.* tarmcruthadh *P.* ⁴ ndeghoil *F.* ndedoil *R.* *L.* *LB.* ⁵ thaboir *R.* taboir *L.* *LB.* *F.* *P.* ⁶ semion *F.* semioin *R.* semeoin *L.* *LB.* *P.* ⁷ antuaidh *F.* antuaid *B.* antuaig *R.* *L.* *LB.* antuaigh *P.* ⁸ i *P.* ⁹ sluagud *R.* sluagud *L.* *LB.* *P.* sloughdud *F.* ¹⁰ teofail *P.* ¹¹ landlech *P.* ¹² Lumbus *LB.* *F.* Lupus *R.* ¹³ Lupus *L.* ¹⁴ semplix *L.* simplex *LB.* *B.* *P.* simplex *F.* ¹⁵ dingna *L.* dignai *LB.* ¹⁶ ndigna *R.* digna *P.* ¹⁷ huagdai *R.* uaga *L.* uagdai *LB.* mbuagdai *B.* huaghdaí *F.* hoghdæ *P.* ¹⁸ na retlanna *R.* na retglannæ *P.* noll retlanach *L.* noll redlainne *LB.* noll retlanach *L.* noll retglanna *F.* retlainde *B.* na retglanna *P.* ¹⁹ nodocandais *L.* neoch nochantais *LB.* nach nochantais *F.* nodocantais *R.* ²⁰ sech nochandais *P.* ²¹ attgleintis *R.* adglenais *L.* atg[ll]endis *E.* adglentis *LB.* atglendaís *B.* atglentis *F.* adglendis *P.* ²² la *R.* *P.* *L.* dia *LB.* lia *F.* ²³ adhbhdon *E.* abdon *R.* *L.* *LB.* *F.* *P.* ²⁴ ennis *LB.* sendis *F.* *E.* endis *P.* sennis *R.* *LB.* ²⁵ sluaig *LB.* sluagh *F.* ²⁶ forniadæ *P.* forniada *R.* *L.* *LB.* here *R.* *L.* heri *LB.* heiri *P.* ²⁷ literally 'after twilight.'

NOTATIONES.

1. *bás nArón* i. Aron in monte Ór obiit. *R¹*.
Tatha i. qui Iudas dicitur, frater Iacobi filii Alphei. *R¹*.
2. *Damassi*, i.e. episcopi Romae. *R¹*.
Processi . . *Martiani* qui in Roma passus est. *R¹*.
3. *tairmríth Tomais* i. tarmthucad hé i. a breith otá India co nEdissa .. cathair fil i toeb srotha Eofraiti. *L*.
Tartinde. *L*. i. uirgo o Chill Aird i n-Uib Garchon i n-iarthur Lagen. *R¹*.
4. *Dagordan mar Martain* i. a oirnned i n-epscopidi Toirindse. *L*.
Findbarr Indsi Teimle. eter Huaib Ceinselaig 7 na Deisi Muman. Indsi doimle. is and ata a n-inis Doimli *nó* Temle. *L*. i. fo teimel ro buí in inis co tangadar da mac Aedha i. Finnbarr 7 Barrfind da mac Aedha Atha cliath mic Dallain mic Liathain mic Briuin mic Eogain mic Bric mic Airt Cuirp mic Fiachach Suidhe. Sunn condregait 7 Brigit. *F*.
5. *Agatho* i. hi Longbardaib ata Agatho, et in illa ciuitate quae uocatur [A]gatha, et ab illo nominata est haec ciuitas. Longbarde dicti sunt a longua barba. *L*.
6. *Moninde* i. Darerca nomen eius ante. *R¹*. i. Moninde tSleib Cuilind quae prius Darercca nominata¹ est. Vel Sarbile a hainm prius. Act araile fili balb ro troisc aici [ar co tissed a erlabra do, *LL*. 371^e 6], conid ed toissech ro labair i. nin nin,² unde³ est Moninni *for* in caillig 7 Ninnine eices fair féin i. Moninde quasi Mo-nanna. *L*. atbertis na caillecha fria. *LB*.
- siur Maire* i. uirgo fuit sicut Maria. *L*.
- Noe *fichit* bliadan balle · doreir riagla cen time,
 cen b[a]jes, cen bet, cen baegal · ba hé saegal Moninde.
 Moninde do rada⁴ di · do nóebh oigh chraib[dig co]l-lí⁵
 Monanna is ainm⁶ co rath · atberdís inn ingenrad.
 No is as ro raided in t-ainm · don chaillig ima togairm,
 o Ninden éices ferr de⁷ · ros-attaig⁸ ima hitge.
 NÓ indissiub duib imach · a hainm dilis co gnathach,
 Darerca fria ré ros-len · corus-gab in t-agnomen.⁹
 Nói f. i. *L*.
- Moninde ingen Mochta mic Lilaig mic Luigdech mic Rossa mic Imchada mic Feidlimid mic Cais mic Fiacha Araide. *L*.
7. *Parmeni* i. prespiter de familia Policroni, qui praedicauit uerbum Dei post praecisam lingam sub Decio, in ignem missus et non nocuit ei, sed gladio decollatus est cum omnibus sociis suis. *R¹*.
- Parmenius* foillgidi o mil¹⁰ bói *for* lannaib tentidib. *L*.
- Maelruain* i. i Tamlachta i. Mael ruain mac Colmain mic Šenaig mic Agnaide mic Mochta mic Cuindida mic Fiachach mic Máil. *L*. i. Tamlachta, Colman nomen patris eius et Sech nomen matris eius. *R¹*.
- ¹ dona *L. D.* ² sic *LL.* monindin *L.* ³ ut *L.* ⁴ do radha *F.*
⁵ coilli *L.* ⁶ ise a hainm *F.* ⁷ o Ninne eices derbh dhe *F.*
⁸ nosattaigh *F.* ⁹ guroslean ind agnomen *F.* corusgab intag nóninen *L.*
¹⁰ Parmenius mille uictus est *LB.* (Calendar of Oengus, p. cxvii) should of course be P. melle unctus est.

NOTES.

1. *Aaron's death*, i.e. Aaron died on Mount Hor.

Thaddaeus, i.e. *qui* etc.

2. *of Damasus*, i.e. bishop of Rome.

of Processus . . . of Martinianus, who suffered in Rome.

3. *Thomas' translation*, i.e. he was transferred, i.e. the bringing of him from India to Edessa, a city beside the river Euphrates.

Tartinne, i.e. a virgin, from Cell aird in Húi Garchon in the west of Leinster.

4. *Martin's good great ordination*, i.e. his ordination into the bishopric of Tours.

Findbarr of Inis Teimle, between Húi Censelaig and the Déssi of Munster. *of Inis Doimle*, there he is in Inis Doimle or Temle, i.e. in darkness (*temel*) was the island until there came two sons of Aed, namely Findbarr and Barrfind, two sons of Aed of Áth cláith, son of Dállan, son of Liathán, son of Briun, son of Eogan, son of Brecc, son of Art cuirp, son of Fiacha Suigde.

Here he and Brigit meet (in their pedigrees).²

5. *Agatho*, i.e. in Lombardy is Agatho, etc.

6. *Moninne*, i.e. Moninne of Sláb Cuilinn, who was previously named Darerca. Or Sárbole was her name previously. But a certain dumb poet fasted at her that his speech might come to him. And this was the first thing he said, i.e. *nín nín*. Hence the nun was called *Mo-ninne*, and the poet *Niníne éces*. Moninne quasi Monanna, the nuns used to call her.³

A sister of Mary, i.e. she was a virgin like Mary.

Nine score years together, according to rule without fear, without folly, without fault, without error, it was Moninne's age.

Moninne was said of her, of the devout holy virgin with beauty : *Monanna*, 'tis a gracious name the girls used to say.

Or from this the name was said, of the nun for her invocation from Ninnén the poet—the better thereof—who besought her for her prayer.

I will tell it out to you her own name usually,
Darerca for her time clave to her till she took it, the agnomen.

Moninne, daughter of Mochta son of Lilach, son of Lugaid, son of Ross, son of Imchath, son of Feidlimid, son of Cass, son of Fiacha Araide.

7. *of Parmenius*, i.e. a presbyter etc. *Parmenius*, smeared with honey, who was on fiery gridirons.

Maelruain, i.e. in Tamlachta, i.e. Maelruain son of Colmán, son of Senach, son of Agnaide, son of Mochta, son of Cuindid, son of Fiacha, son of Mael. i.e. in Tamlachta. Colmán his father's name and Sech his mother's name.⁴

¹ For a legend about these martyrs see *O. E. Martyrology*, p. 112.

² See them *LL.* 347a, b. ³ So in *LL.* 371c, 13. ⁴ For a list of his *bentu* or *societas*, see *LL.* 370c.

8. *Broccan* .i. ic Móethail Brocain. *L.* .i. o Maethail Broccain i nDeisib Muman. *Nó* Brogan sgribnigh Patraic hic, 7 i mBrechmoigh i n-Uibh Dorthan ata a chell. *F.*

Diarmait .i. mo Dimoc Glinde hUissen. Nutrix sua dixit ic búidhe uime .i. mo Dimoc so, unde est Modimoc hodie, sicut est Moedóc .i. Edoc. *L.* .i. moDimoc i n-Uib Bairrce, is é ro boi prius i nGlinn Huisen re Comhgan. *F.*

9. *Onchon* .i. mac Blathmic. *L.* o Raith Blaithmic i n-uachtur Dal cais. Onchu 7 Finan lobar i Cluain mor in uno sepulcro. *F.* Moling cecinit :

Inmain dias fil co fois¹ · icon crois 'con mbemro thes,
Onchu nad car doman dis · Finan lobar, lamh na les. *F.*

ar ata membro .i. taisi, Finain lobair 7 Onchon a n-aen maighin. i Cluain mor. *LB.*

Garban .i. prespiter i Fini Gall ata, o Šurd sair. *R¹.* .i. a Fine Gall nō a n-Uaib Echach Muman, 7 Mogoroc Sruthra in hoc die. *L.*

10. *secht mbráthre* .i. Romae. *L.* .i. septim filii sancte Felicitatis matris, qui in Roma passi sunt cum sua matre. *R¹.*

Cuan .i. Moethla Brocain. *L.* i nDeisib Muman. *F.*

11. *Eufemia* .i. uirgo et martir, sub Deoclitiano imperatore et proconsule Prisco in urbe Chalcidone² in partibus E[u]ropae passa est. Appelianus uero inimicus Christianorum accusavit eam coram praeside, et suasit ei ut puniret eam, quia non sacrificaret idolis. *R¹.*

Benedict .i. caput³ monachorum, vel alias. *L.*

mac Con-lögae .i. Failbe .i. i Curcne o Disirt maic Con-loca i n-iarthar Mide,⁴ sed Falbe uocatur. *L.*

12. *Nazair* .i. espoc Leith Mochoemóc. *L.* in Elib descirt. *R¹.* Colman Cluana Bruchus 7 Ulltan Corcaidhe hic. *F.*

13. *lam Šiloc* .i. Chluana deochra .i. ind Huaib Dega. *L.* .i. o Cill Mošiloc i n-Uib Deagha i n-Uib Ceinnselaig, nō o Clúain da aithgeid *F.*

14. *Iacob* : neſſcio quis Iacob iste. *L.*

15. IN hoc die missi sunt Apostoli ad praedicandum [euangelium R¹.] per totum mundum quasi .xvii.⁵ anno post passionem Domini. Adomnanus illam⁶ sollempnitatem apud Scotos constituit. *L.* in hoc die, ut ferunt periti. *R¹.*

Simon, Madian is Matha · Partalon, Tomas, Tatha,
Petur, Andrias, Pilib, Pol, · in da Iacob ocus Eoin.⁷

.xii. apostoli Hibernie :

Da Finnian, da Colum caidh, · Ciaran, Cainnech, Comghall cain,
da Brenainn, Ruadan col-li · Ninnidh, Mobi, mac Natfrach .i.
Molaisi. *F.*

16. Mametis didu .i. genitius nominis quod est Mammes, quia .xu.
annorum erat quando pasus est martirium. *F.*

¹ leg. foss. ² calcidora *L.* ³ pater *F.* ⁴ no .i. Cuircne *F.*
⁵ .x.iii. *R¹.* ⁶ illu *L.* ⁷ also in the Trinity College *Liber Hymnorum* fo. 31^b2.

8. *Broccán*, i.e. in Móethail Broccáin in Déssi of Munster. Or Broccán Patrick's scribe *hic*, and in Bréchmag in Húi Dorthan is his church.

Diarmaid,¹ i.e. My-Dimoc of Glenn Uissen. His foster-mother said, caressing(?) him, "This is my Dimoc," whence *Modimoc* is (said) to-day, like *Moedóc*, i.e. *Aedóc*. Mo Dimoc in Húi Bairrche; he had been before in Glenn Uissen with Comgan.

9. *of Onchu*, i.e. son of Blathmec. Onchu and Finán the leper of Ráith Blaithmic in the Upper Dál-caiss (are) in Clúain Mór in one sepulchre. Moling sang :

Dear the pair who are at rest (?) by the cross at the shrine in the south, Onchu, who loved not the despicable world, Finán the leper, the hand of the benefits.

For the *membra*, i.e. relics, of Finán the leper and Onchu are in the same place in Clúain Mór.

Garbán, i.e. in Fingal, east of Swords, or in Húi Echach of Munster, and My Goróc of Sruthair *in hoc die*.

10. *of seven brothers*,² i.e. at Rome. seven sons of saint Felicitas³ etc.

Cuan, i.e. of Maethail Broccáin in Déssi of Munster.

11. *Euphemia*, i.e. a virgin and martyr etc.⁴

Benedict, i.e. *caput monachorum* etc.

son of Cú-logae, i.e. Failbe, i.e. in Curcne, from Díserit maic Con-lócha in the west of Meath, *sed* etc.

12. *Nazarius*, i.e. bishop of Liath [Mór] Mochoemóc in the southern Éli.

Colmán of Clúain Bruchais and Ultan of Cork here.

13. *with my Silóc*, i.e. of Clúain deochra, i.e. in Húi Dega, i.e. of Cell mo-Šilóc, in Húi Dega in Húi Cennselaig, or in Clúain da Aithgeid.

14. *Jacob*. I know not who this Jacob is.

15. *In hoc die missi sunt Apostoli* etc.

Simon, Madián⁵ and Matthew, Bartholomew, Thomas, Thaddaeus,

Peter, Andrew, Philip, Paul, John and the two Jameses.

Ireland's twelve apostles :

Two Finniáns, two chaste Columbs, Cáráin, Cainnech, fair Comgall,

two Brénainns, Rúadán with beauty, Ninnid, Mo-bí, son of Natfraech, i.e. Molaise.

16. Mammetis then, i.e. genitive of the name Mammes etc.

¹ See his pedigree *LL.* 352c. ² They were (according to *Ob. et Mart.* of *Christ Church*) Januarius, Felix, Philippus, Silvanus, Alexander, Vitali, Marcialis; according to *O. E. Mart.*, Januarius, Felix, Philippus, Silanus, Alexander, Vitalis, Marcialis. ³ For her legend see *O. E. Mart.*, 210, and compare that of S. Symphorosa, June 27. Both are imitations of 2 Machab., ch. 7 (Herzfeld). ⁴ In *O. E. Mart.* her legend is at Sept. 16. ⁵ Irish diminutive of Matthias.

18. *inna rigna* .i. Cristina, is uaithi ainmnigther Loch Cristane prope Roma[m]. i. spatio iteineris trium oistentorum.¹ *Nó* Cristina. IS é seo senchus² Romanorum, conid aicci dorigned óen thochur o Róim co Sliab nGarggan. is amlaid forcoemnacair on aroile fer³ .i. rí, do tabairt grada dermair di, co n-erbairt sí *conna* hoentaigfid ar nach ní fris *acht* muna chungnad fri denam na morumaloidi út. Dognither amlaid 7 targaid in tothur *tria* furtacht in rig, 7 tic rath Dé fair side féin *triasa* ngnim út, 7 fognaid⁴ don Choimde, 7 ní chomrainic 7 Cristina. *L.*

19. *Sisinni* .i. Sisinnus dux clarus⁵ de familia Nerue⁶ imperatoris, sed a Clemente papa baptizatus est cum omni⁷ familia sua. *R¹.* .i. .ccc.xxx. et .iii. nobiles, et illi tres fuerunt amici⁸ Neronis, per istum⁹ Deo cred[id]erunt, sed per Theodoram¹⁰ coniugem prius iste creditit; nec passio eius narratur hic. *F.*

20. Romula .i. i Roim robui. *F.*

Curphine .i. ind Huaib Figeinte. *L.* Curuphin .i. i nHuib Fidgenti isin medon Muman ata. *R¹.* a Mumain ata Curufin *nó* Curbin. *F.*

21. Praxides .i. uirginis et martyris. *F.*

22. *Magdalena*, Magdalena autem dicta a Magdalo uico in quo nata est vel nutrita, quae soror Lazriani fuit. *sed* .xviii. mulieres in comitatu Christi erant. et .iiii. ex illis uocabantur nomine quod est Maria. prima mater Domini. secunda mater filiorum Zebedei, que fuit soror matris Domini. tertia mater filiorum Alfei, et ipsa soror matris Domini fuit. Quarta Magdalena Maria. *R¹.* .i. issí ro tsuidh fó chosaib Críst et fu[d]it oleum super caput eius et super pedes, 7 ros-nig dia deraib 7 rus-glan dia folt, 7 dorat sum dilgud di dia pectaib, 7 rus-ben in fairsaig fairsiúm ar lecud mertzigi í *comfocus* dó. *L.*

Apolnair .i. Apollinaris¹¹ episcopus Rauennae, qui sub [Ve]spasiano imperatore passus est. *R¹.*

Mobi Indsi Cuscraíd .i. a táib Duin da leathglas. *L.*

24. *Declan* .i. o Aird moir isna Desib Muman. *R¹.* .i. Declan Airde Moire mac Eirc mic Niad mic Briain mic Eogain [mic] Bric mic Airt-cirb. *L.* mic Fiachach Suidhe. *F.*

25. Mo cholmoc .i. Colman hua¹² Liathain, dalta Moling, 7 a Tigh Moling ata 7 a Lis mor Mochuta. *L.* .i. Colman huLithan il-Lis móir Mochutu. *R¹.*

Moſiloc .i. dalta Moling Luachair 7 i Tig Moling ata, *nó* il-Lis mor Mochutu ata. *R¹.*

Nessan .i. Nessan dechain Nessan isin Mumain .i. Nessan a ainm, et diaconus fuit 7 a Mungarit atá. *L.*

brathar Iohannis. Iacob .i. filius Zebedei, frater Iohannis, ab Herode Agrippa passus est in Hierusalem, et qui prius passus est de apostolis, sed cum Iacobo filio Zebedei memoria martiris Cristifori celebratur apud Romanos. *R¹.* Iacobus apostolus filius Zebedei, frater Iohannis apostoli et euangeliste, qui ab Herode rege decollatus est. Huius sacratissima¹³ ossa ab Ierusolimis ad Hispanias translata et in

¹ ostantes *L.* ² sanctus *L.* ³ sic *F.* o nar fói lé *L.* ⁴ fognaig *L.*
⁵ ducicularus *LB.* durí clarus *F.* ⁶ neronis *LB.* and *F.* ⁷ omnia *F.*
⁸ amice *F.* ⁹ stur *F.* ¹⁰ teodorintram *F.* ¹¹ apolliarius *R¹.* ¹² hui *L.* ¹³ sacratissimam *F.*

18. *of the queen* i.e. *Christina* : from her is named *Lacus Christinae*, near Rome, the distance of a journey of three ostents.¹ Or *Christina* : this is a story of the Romans, that by her was made one causeway from Rome to Mount Garganus. Thus did this happen : a certain man, to wit, a king, gave vast love to her, but she said that she would not forgather with him for anything unless he would help in doing yon great (deed of) lowliness. Thus is it done, and through the king's help she offered (to God) the causeway, and through that deed the divine grace comes on himself, and he serves the Lord, and he and Christina did not forgather.²

19. *of Sisinnus* etc.

20. *Romula*, i.e. in Rome she was.

Curphine, i.e. in Húi Fidgente in Munster is Curufin or Curbin.

21. *of Praxides*, i.e. a virgin and martyr.

22. *Magdalena*, so called from Magdalum etc.
i.e. 'tis she that sat at Christ's feet, and poured oil over His head and over His feet, and washed them with her tears and cleansed them with her hair ; and He gave her forgiveness of her sins, and the Pharisee upbraided Him for letting a harlot near Him.

Apolnáir, i.e. Apollinaris, bishop of Ravenna, *qui* etc.

Mobi of Inis Cuscraíd, i.e. beside Dún dá lethglas.

24. *Declan*, i.e. from Ardmore in the Déssi of Munster, i.e. Declan of Ardmore, son of Erc, son of Nia, son of Brian, son of Eogan Brecc, son of Artcirb, son of Fiacha Suigde.³

25. *My Colmóc*, i.e. Colmán húa Liathain, a fosterling of Moling ; and in Tech Moling he is and in Les mór Mochutu.

Mo-Śilbc, i.e. a fosterling of Moling of Luachair, and in Tech Moling he is, or in Les mór Mochutu.

Nessán, i.e. deacon Nessán in Munster, i.e. Nessán his name, *et diaconus fuit*, and in Mungarit he is.

brother of John etc. James son of Zebedee etc.

¹ According to Rhabanus an ostent was one-sixtieth of an hour : see O'Donovan's note, *Battle of Moira*, p. 332. It seems synonymous with *unga* (Lat. *uncia*) the twelfth part of a moment, *Thes. pal. hib.* II. 10, 13. ² For a quite different legend of St. Christina, see *O. E. Mart.*, p. 121. ³ See two different pedigrees *LL.* 348e.

ultimis fimbri[is] earum condita celeberrima illarum gentium ueneracione excoluntur. *F.*

26. *i sleib Taboir* .i. in tribu Neptolim. *L.* hi sleibh Galile. *F.* Transformatio Christi in monte Tabor coram .u. testibus, Moysi scilicei et Heliae, Petro et Iohanni et Iacobo. *F.*

Toman Mungairti 7 Furudhran hic. *F.*

27. *Semeoin manaig* .i. in Antiochia pasus est. *L. F.*

28. .i. Teofail 7 Pantaleo martireis sunt. *L.* Teophil .i. espoc Antiocie. Pantaleo .i. martir et i[n] Necomedia pasus est. *F.*

29. .i. Lupus et Semplex et Prossus .iii.^{er} eipiscopi sunt. *L.* Lupus et Simplicc episcopi, qui sub Dioclitiano imperatore passi sunt. *R¹.*

30. *Abdon ocus Sendis* .i. qui in Roma sub Decio imperatore passi sunt. *R¹.* .i. duo martires et Romae passi sunt gladio. *F.*

31. *Colman mac Dairine* .i. siur mathar dō Dairine 7 dálta disi eissim. Nō Dairine nomen matris eius. .i. oc Clar Daire moir a Maig Airb atá mac Dairine, 7 Natail 6 Chill Manach i n-iarthar Osraigi in uno die cum eo. *L.* .i. o Daire mor meicc Darane im-Maig Airb ata, 7 Rathail o Chill manach i n-iarthur Osraige in uno die. *R¹.* o Daire mór meicc Darane etir Osraige 7 Éle Muman. *R¹.*

Colman mac Darine dono .i. siur máthar do Cholman Dairine 7 a dalta sidhe eisium. Sanct immorro siur Dairine máthair Colmain. Aimrit immorro Dairine, clannmar dono Sanct a siur. Cuinngis tra Dairine Colman dia altrom iarna breith fochétóir. Dobeir didu Sanct di inni sin, conidh hi Dairine ros-alt, conidh de asberar Colman mac Dairine fris, 7 ic Daire mór i Maigh Airbh ata .i. etir Osraighe 7 Ele.

Ocus Mac tail [leg. Natail] a Cill mhanach a n-iarthur Osraighe 7 German espoc, aiti Patraic, 7 Iarnóc uithir 7 Fallamhon hic. *F.*

26. on Mount Tabor, i.e. in the tribe of Nephthalim, on a mountain of Galilee. Transfiguration of Christ etc.

Tommán of Mungairit, and Furudrán here.

27. of Simeon the monk etc.¹

28. Theophilus and Pantaleo are martyrs. Theophilus, i.e. bishop of Antioch, etc.

29. *Lupus* etc.²

30. *Abdon and Sennis* etc.³

31. *Colmán son of Daríne*,⁴ i.e. his mother's sister was Daríne, and he was a fosterling of hers. Or Daríne *nomen matris eius*, i.e. at Clár Dairi móir in Mag Airb is Daríne's son, and Natail from Cell manach in the west of Ossory, on the same day with him. i.e. from Daire móir meic Darane in Mag Airb he is, and Rathail (*sic*) from Cell manach in the west of Ossory *in uno die*: from Daire móir meic Darans between Ossory and Éle of Munster.

Colmán son of Daríne, then, i.e. Daríne was sister of Colmán's mother, and he was her fosterling. Now Sanct, Daríne's sister, was Colmán's mother. Daríne was barren, but Sanct was prolific. So Daríne asked for Colmán at once after his birth. To her then Sanct gives him, so that Daríne fostered him, and hence he is called Colmán son of Daríne; and he is at Daire móir in Mag Airb between Ossory and Éle.⁵

And Mac tail (leg. Natail) of Cell manach in the west of Ossory, and bishop Germanus, Patrick's tutor, and Iarnóc the Sickly, and Fallamon here.

¹ See his legend, *O. E. Mart.* p. 128. ² See his legend, *O. E. Mart.* p. 130.

³ See their legend, *O. E. Mart.* p. 132, where they are called Abdo and Sennes.

⁴ See his pedigree *LL.* 350c. ⁵ The same legend is related in *LL.* 350c, and 372^b, where *Sant* is called *ingen Gési*, 'daughter of Gése.'

MÍ AUGUST.

C. Calendis Augusti.

Do chalaund ind Auguist¹
doraraic² mór mbríge,³
a féil macc⁴ Mochabae,
oichtmogae mór míle.⁵

D. iv. nonas Augusti.

Lasin máthir máirsin
Teothota⁶ in baidsin,⁷
lotar lasa⁸ móbáidsin
na trí maccáin maithsin.

E. iii. nonas Augusti.

Metropoil⁹ ind Eoin,
inmain féil co náni,¹⁰
i náirecht¹¹ co nnóebi¹²
corpán soér¹³ Stefáni.¹⁴

F. Pridie nonas Augusti.

Bid¹⁵ fáilid¹⁶ iar ríctu,¹⁷
frimm¹⁸ is mór a doche,¹⁹
in²⁰ nóebgérat²¹ rígdae²²
moLua Macc²³ oche.²⁴

G. Nonis Augusti.

Céssad án Herenti
ardlig comarc²⁵ cóemdae,
la hOsualt²⁶ nóeb náilme,
ardrí Saxon²⁷ sóerdae.²⁸

AUGUST.

1. To the calends of August
eighty great thousands have
caused much vigour at the
feast of the sons of Maccabee.

2. With that great mother,
Theodota that durable one,
went at that triumph those
three good children.

3. John's metropolis (Jerusalem), a beloved feast with
splendour, in which was found
with holiness the noble body
of Stephen.

4. Blithe will he be after
arriving (in heaven), great is
my confidence in him, the holy
royal champion, Molua Mac
ochae.

5. The splendid suffering of
Herentius deserves a loving
commemoration, with holy
Oswald whom we implore, the
noble overking of the Saxons.

¹ in LB. in auguist R¹. ind augaist L. ind auguist F. P. ² feil petair L. doraraic F. doraraicc R¹. LB. ³ feil petair co mbrigi L. petair coméit mbrige P. ⁴ meic F. macc R¹. L. mac LB. ⁵ cona ochd mór mile P. ⁶ teotada nō o.P. ⁷ buaid sin F. baidsin R¹. L. buidsin lasin L. LB. P. ⁸ forsin R¹. forsan F. Metropoil P. ⁹ Metropoil P. ¹⁰ derbiled co n-aní R¹. feil darbiledh baini H. ¹¹ i n-airnecht H. E. F. indnairnecht P. i n-airecht R¹. L. LB. ¹² noebi R¹. néomi L. noemi LB. noeibi B. noibe F. P. ¹³ om. H. zefani LB. zefane F. srefainé H. sdethfaine E. stefani R¹. B. stefaine L. stephane P. ¹⁵ Bith F. ¹⁶ fáilid L. ¹⁷ richtu R¹. richtain docha R¹. LB. doche L. doiche P. B. ¹⁸ rim B. L. frium E. frim F. primm P. ¹⁹ docha R¹. LB. doche L. doiche P. B. ²⁰ ind B. L. P. ²¹ indoebhgerat F. indoebgerait R¹. indnoebgerait L. P. in-noemgerait LB. ²² riga R¹. rigda L. rigdai LB. righdha P. ²³ mo lua mor mac F. ²⁴ ocha R¹. oiche L. oche F. ochai LB. ochæ P. cormac LB. comharc F. comarcc R¹. comarc B. L. P. ²⁶ huasal P. hosualt R¹. LB. osualt F. lasoalt. i. la hosault L. ²⁷ sachsan R¹. saxan L. LB. F. P. ²⁸ soerda R¹. L. soerdha F. særundai LB. sædæ P.

A. viii. idus Augusti.

Sistán epscop¹ rúamach
ruc súas saithe snámach,
lam Chua,² clí búadach,
ó Chlúain Dolcain³ dálach.

B. vii. idus Augusti.

Dlom cóic⁴ ar thrib cóectaib⁵
bládnae, bríg⁶ ron-fethis,
mórfessiur⁷ cen aithis
conatuil⁸ i nEffis.

C. vi. idus Augusti.

Féil Beóáin maicc Nessáin
nuill,⁹ ni hattach móbille,
Colmán epscop aille,
ó Inis Bó Finde.

D. v. idus Augusti.

Feith let¹⁰ paiss Antóni,
Firmí fortrén muinter,
i nAchud¹¹ cháin clantair¹²
Nathi¹³ credal cruiimther.

E. iv. idus Augusti.

Croch lán Laurint¹⁴ deochain
dia chorpaín ba calad :
la¹⁵ slúag slán sóer sodath¹⁶
Bláán cáin Cinn Garad.

F. iii. idus Augusti.

Guid Airerán¹⁷ nécnai¹⁸
assa clú nád chelar,¹⁹
la Ualerán²⁰ nídan
Tiburtius²¹ trén trebar.

6. Sixtus, a Roman bishop,
bore upwards a buoyant troop,
with my Cua, triumphant
pillar, from multitudinous
Clondalkin.

7. Announce the five and
thrice fifty years—vigour which
thou hast observed—seven
persons without disgrace have
slept in Ephesus.

8. The feast of Beóán son of
great Nessán—it is no prayer
of paltry ones: Colmán a
praiseful bishop, from the Isle
of the White Cow (*Inishbofin*).

9. Consider thou the pas-
sion of Antony (and) of Firmus,
a mighty family: in Ached
cáin is buried Nathí the pious
presbyter.

10. The full cross of Lau-
rence the deacon, to his poor
body was hard: with a sound,
noble, well-coloured host, fair
Bláán of Cenn Garad.

11. Beseech Airerán of the
wisdom, whose fame is not hid-
den: with Valerian the pure,
Tiburtius the strenuous and
prudent.

¹ Xisst (nó sixtan) anepscop *P.* ² lam chua *R¹*. la mo chua *L*. *LB*. *F*.
³ dolchain *L*. dolcain *R¹*. dolccain *LB*. dalcháin *B*. doclan *F*. ⁴ choic
F. coic *R¹*. *L*. cuic *LB*. ⁵ ar tri cetaib *L*. ar trib cetaibh *F*. ar thrib
coectaib *R¹*. ar .ccc. aib *LB*. ar tri caecaib *H*. coecdaiib *B*. *P*. ⁶ brid
H. brigh *P*. ⁷ moršeisir *L*. morfeisir *H*. morfessiur *R¹*. *LB*. moirfeiser
F. morfesser *P*. ⁸ conatuil *LB*. concatail *R¹*. concatall *F*. conattail t
contuilset *L*. contuilset *H*. conatail *P*. ⁹ sic *L*. noll *R¹*. *LB*. *F*. nold
P. ¹⁰ latt *R¹*. lat *LB*. *F*. let *L*. ¹¹ n-achad *L*. *E*. *P*. n-achud *R¹*.
LB. ¹² chlaintair *R¹*. clanntar *L*. *F*. clantar *LB*. ¹³ nahii *LB*.
nathi *B*. *L*. nathi *R¹*. ¹⁴ lurint *R¹*. *L*. laurint *P*. *LB*. ¹⁵ co *F*. la *R¹*. *L*.
LB. ¹⁶ sodan *R¹*. sodath *L*. *LB*. sodath *P*. ¹⁷ airennan *R¹*. eireran
L. aireran *LB*. erenan *P*. ¹⁸ indecnai *LB*. n-ecna *F*. eccnai *R¹*.
natcelar *L*. *LB*. nad chelar *R¹*. nad celar *F*. *P*. ²⁰ ualer an *R¹*.
ualiran *LB*. baleran *F*. faleran *P*. ²¹ tributius *LB*. tiburtius *R¹*. *L*.
tiburtius *F*. tiburcus *P*.

G. Pridie idus Augusti.

Togairm Lassréin¹ Inse
Muredaig móir mochtai,
co cléir nóib² nád³ athbi,⁴
féil Segéni⁵ sochlai.

A. Idibus Augusti.

Hipolitus martir
ba mírbuil a thóiden ;
co slúag abdl⁶ úasal
moMáedóc mind nGóidel.⁷

B. xix. cal. Septembbris.

La gairm Fortunáti⁸
tar⁹ fairgi lir longaig,¹⁰
macc in tsáir, cain címbid,¹¹
féil Fachtnai maicc Mong-
aig.¹²

C. xviii. cal. Septembbris.

I¹³ mórféil a haithmit¹⁴
firmáthir¹⁵ ar¹⁶ náthar,
co slóg¹⁷ ríg, rán clochar,
Fer dá chrích, cáin cathar.

D. xvii. cal. Septembbris.

La croich Adrionis,¹⁸
co cléir¹⁹ nád char²⁰ díchmairc,
gein²¹ Maire, mind núa gbailc,
nóebmáthir²² mo rígmaicc.²³

12. The calling of Lassréin
of the Isle of Muredach the
great and) magnified : with a
holy train that ebbs not ; the
feast of famous Segéne.

13. Hippolytus the martyr,
marvellous was his troop ; with
a host vast and noble, my
Maedóc, diadem of the Gaels.

14. With the calling of
Fortunatus over a sea of ship-
ful ocean, the feast of Fachtnae,
son of Mongach, the son of the
wright, a fair captive.

15. On the great feast of her
commemoration, very Mother
of our Father, with a host of
kings, right splendid as-
sembly ! Fer dá chrích, a fair
champion.

16. At the cross of Adrio,
with a train that loved not
lawlessness, the nativity of
Mary, a virginal, strong diadem,
the holy Mother of my Prince.

¹ laissren *R¹*. laisrein *L*. lasren *LB. P.* laisren *F.* ² moir *R¹*.
 Cain *B. L.* noib *F.* noeim *LB.* noeib *P.* ³ nat *B. L.* nad *P.*
⁴ aithbi *R¹*. *P.* aithbe *LB.* nataithbi *L.* ⁵ segeni *R¹*. *LB. P.*
 segene *L*. seighine *F.* ⁶ adhbal *L. P.* abdal *B.* abdl *R¹*. *LB.*
⁷ goidel *R¹*. goidhel *F. P.* ngoeidel *L.* ngædel *LB.* ⁸ fortinati *F.*
 furtunati *R¹*. *L. P.* furtunatii *LB.* ⁹ tar *F.* dar *R¹*. *L. LB. P.* ¹⁰ ler
 longach *R¹*. lir longaig *F. L. LB.* lir longaich *P.* ¹¹ cinged *R¹*. címbid
L. címbid *LB.* cimbh *P.* ¹² mongach *R¹*. mongaib *L.* mongaig *LB.*
 mongaigh *F.* ¹³ Ba *F.* Hi *R¹*. *LB.* I *L.* ¹⁴ a haith meicc *R¹*.
 a haithmet *L. LB.* a haithmit *F.* Mor feil cata thaithmet i. ihs. xps. *P.*
¹⁵ l. firbrálhair *L.* ¹⁶ ár *L.* ¹⁷ sluag *R¹*. sluagh *F.* slog *L. LB.*
¹⁸ andronis *P.* ¹⁹ creir *R¹*. cleir *L. LB.* ²⁰ natcar *L.* nadchar *R¹*.
LB. P. ²¹ feil *R¹*. féil *P.* gein † feil *L.* gein *LB.* ²² noebmathair
R¹. nóemmathair *L.* noemmathair *LB.* ²³ rimaicc *L.* rigmaicc *R¹*.
LB. righmeic *F.* ind rimaicc *P.*

E. XVI. cal. Septembris.

Ro céss¹ Mammes martyr
mórphéin² i croich calaid,
la³ cléir cain cen⁴ chinaid,⁵
taimthiu Temnén manaig.

F. XV. cal. Septembris.

Macc Cresséni m'Ernóc
mórais⁶ Fiadat⁷ fairinn :
ba fer raith diar turinn
Daig móir maith macc Cairill.

G. XIV. cal. Septembris.

Croch in martir Magni⁸
co cléir co mbúaid⁹ bláthe,
Mochtae móir, maith sithbe,
Enán Dromma Ráthe.¹⁰

A. XIII. cal. Septembris.

Ro céss¹¹ Dioscorus,¹²
ar Chríst, cíng as¹³ ferdu,¹⁴
Pampil, breó as amru,
co mórlslúagud geldu.¹⁵

B. XII. cal. Septembris.

Guid i fél Uincentí
do choígnam¹⁶ frit anmain
epscop Senach sulbair¹⁷
Clúana h'Iraird adbail.

C. XI. cal. Septembris.

Attaig itge Tiamdai¹⁸
dalrai Pól co ínáni,¹⁹
guid maccraig²⁰ co nóibi
ind nóib²¹ Emiliáni.²²

¹ Rocess *R¹*. Rocés *L*. Roches *LB*. *F. P.* ² morphian *R¹*. morpeinn *L*.
 morpein *LB*. *F.* morpéin *P.* ³ co *F.* la *R¹*. *L. LB.* ⁴ gan *L*. cen *R¹*.
LB. *F.* ⁵ cinaig *F.* cinaidh *P*. chinaid *R¹*. *L. LB.* ⁶ moris *L*. morais
R¹. *L. B. F. P.* ⁷ fiadait *R¹*. *LB. P.* fiadaid *L*. fiadhait *F.* ⁸ magne *L*.
 magni *R¹*. *LB.* maghni *F. P.* ⁹ mbuaigh *H*. mbuaid *F. R¹*. *L. LB.*
¹⁰ raithe *R¹*. *B.* rathe *L. P.* raithne *H. LB. F.* ¹¹ Rochess *R¹*. Rocés *L. P.*
 Roches *LB*. Roces *F.* Then *LB*. inserts mor and the glossator of *F*
 underwrites it. ¹² diascorus *R¹*. *F.* diarscorus *L. LB.* ¹³ is *F. P.* as
R¹. *L. LB.* ¹⁴ ferrdu *R¹*. ferrda *L*. ferdæ *P.* ferdu *LB. B. F.* ¹⁵ com-
 morsluag ba geldu *R¹*. co morsluagh ba geldu *F. P.* co morsluagud gelda *L*.
 geldu *LB.* ¹⁶ chungnam *LB.* congnamh *F*. choígnam *R¹*. chongnam
L. congnam *B.* ¹⁷ sic *B. R¹*. *L.* suilbir *LB. F.* ¹⁸ timdai *L*. thiamdai
LB. tiampai *R¹*. *B.* tiampha *F.* tiampæ *P.* ¹⁹ áni *L*. ani *R¹*. *LB.*
 condane *P.* ²⁰ maccraith *R¹*. maccraig *L. LB.* macraig *P.* macraigdh *F.*
²¹ indnoem *L*. indoeim *LB.* ind noib *R¹*. inn noibh *F.* indnoeb *P.*
²² emlianí *F.* emuláni *L*. emilianí *R¹*. emelianí *LB.* emilani *P.*

D. x. cal. Septembris.

La paiss Fortunáti,¹
imma-lloid² lín catha,
for óenlíth, lúad m̄betha,
féil Eogain Aird³ sratha.⁴

E. ix. cal. Septembris.

La sreith slóig⁵ Zenobi,⁶
ata scél⁷ ro clotha,
sen-Phátric cíng catha,
cóemaite ar srotha.

F. viii. cal. Septembris.

Ro sreth scél a chésta
cech⁸ leth co sál srúamach,
iar mórchroich ro rígad
in Bartholom⁹ búadach.

G. vii. cal. Septembris.

Búaid Abundi¹⁰ martir
dia¹¹ chelebrad coméir!
for nem co slóg¹² soléir¹³
ro drebraing¹⁴ iar n̄drobéis.

A. vi. cal. Septembris.

Drong in martir glandai¹⁵
Rufin¹⁶ cain co m̄bindi,¹⁷
co rríg¹⁸ nél nóeb¹⁹ n̄doë
luid tre roë²⁰ rindi.

23. At the passion of Fortunatus, with whom went warriors, on the same festival, a world's talk! the feast of Eogan of Ard sratha.

24. With the series of the host of Zenobius (?), whose tidings have been heard, Patrick Senior, a champion of battle, the dear fosterer of our sage.

25. The story of his suffering has been declared on every side even to the streamy sea: after a great cross he has been crowned, the triumphant Bartholomew.

26. The triumph of Abundius the martyr, to celebrate it arise! to heaven with a very pious host he has passed after hardship.

27. The troop of the purified martyr Rufinus the fair with melodiousness: to the holy rampart of the King of Clouds it went by means of spear-points of battle.

¹ pertinati *LB.* furtunati *R¹.* *L. P.* furtinaiti *F.* furtinati *B.* ² immaluid *R¹.* *L.* immalluid *P.* imalluid *LB.* imalluidh *F.* ³ arda *F.* aird *R¹.* *LB.* ⁴ ard sretha *L.* ardd rathu *P.* ⁵ sluag *B.* sluaig *F.* *R¹.* sloig *LB.* ⁶ stenoni *R¹.* zenoti *L.* *P.* zenatíi *LB.* zenati *B.* senoti *no zenoni* *F.* ⁷ a scela *R¹.* ata scel *F.* atasceoil *L.* *LB.* ata sceóil *P.* ⁸ cach *L.* *F.* gach *E.* cech *R¹.* *LB. P.* ⁹ parrtalon *L.* parrthalon *LB.* parrtholon *P.* bartholom *R¹.* parthalon *F.* partholan *B.* ¹⁰ Buaid abundi *P.* Buaid pais quinti *R¹.* *LB.* *L. F.* ¹¹ iar *I.* dia *L.* dia *R¹.* *LB. P.* do *F.* ¹² sluag *R¹.* *L. F. P.* slogan *LB.* ¹³ ro reil *R¹.* *LB.* roleir *L.* *F. P.* soleir *E.* ¹⁴ ro rebraing *R¹.* ro drebraing *LB.* *F. E.* ro dreblaing *L.* *P.* ro leblaing *H.* ¹⁵ glannai *L.* glannai *F.* glandai *R¹.* *LB.* ¹⁶ ruffi *R¹.* ruphin *L. F.* rufin *L.* rufi *P.* ¹⁷ combinni *R¹.* co finde *L.* combinde *LB.* glandæ *P.* co finde *F.* ¹⁸ corrigh *F.* co rig *R¹.* *L. LB. P.* corigh *P.* ¹⁹ noeb *R¹.* *F. B. P.* noem *L.* noem *LB.* ²⁰ rore *R¹.* roe *L.* *LB. F.* tria roé *P.*

B. v. cal. Septembris.

Ronn-ain¹ Ciriacus
cona chléir cháin chathlaic,
Hermes² céssais rochneit,³
in t-airdirc⁴ a hAfraic.

C. iv. cal. Septembris.

Aisndéid⁵ céssad Iohain⁶
Baptist,⁷ bith⁸ co léri,
la nói cét⁹ co nóigi¹⁰
for¹¹ fresgabail Héli.

D. iii. cal. Septembris.

Álaind húag Agappa¹²
as grían do for¹³ nóebaib,¹⁴
adreth¹⁵ búaid úas búadaib
cona sethraib¹⁶ sóeraib.

E. Pridie cal. Septembris.

Sernait ethre nAugusit
Aedán in grían geldae,
Inse Medcoit molmae,¹⁷
la Paulín na fedbae.¹⁸

28. May Quiricus protect us
with his train fair (and) catholic :
Hermes suffered a great sigh :
(Augustine) the conspicuous
one out of Africa.

29. Announce the suffering
of John the Baptist, a world
with piety, with nine virginal
hundreds, on Elijah's ascension.

30. A delightful virgin
Agapa, who is a sun to your
saints ; the reward above
rewards she has attained with
her noble sisters.

31. They declare the end of
August, Aedán the brilliant
sun of Inis Medcoit, whom we
praise, with Paulinus of the
widow.

¹ Ronnain *P. F.* Rornain *t* Ronnain *L.* Ronan *LB.* Ronain *R¹*
² ermis *LB.* hermes *R¹. B. L.P.* hermis *F.* ³ ro chneid *LB.* rochneit *B.*
R¹. L. F. rochneitt *P.* ⁴ terrdraic *L.* taurdairc *LB.* tairdirc *R¹. F.*
tairdraicc *P.* ⁵ Asneid *R¹.* Aisnéid *L. H.* Aisneid *L. LB. P.* Aisneidh
F. ⁶ eoin *H. L. R¹. P.* iohain *LB. F.* ⁷ babtaist *R¹. H. P.* babdaist *L.*
bauptaist *LB.* baptaist *P.* bautaist *F.* ⁸ bith *R. H. F.* bid *t* breo *L.*
bid *LB.* breo *P.* ⁹ chet *L.* cet *R¹. c. LB. F.* ¹⁰ huagi *R¹.* oighe *L.*
uagi *LB.* uaighe *F.* conduaighe *P.* ¹¹ la *L. LB.* for *R¹.* F. *H. P.*
¹² agatha *L. LB. F.* agappa *R¹. P.* ¹³ dabur *L.* dabar *LB.* do far *F.*
do for *R¹.* ¹⁴ iss grían du bar noemaib *P.* ¹⁵ adreth *R¹. L. P.* adreith
LB. F. atreth *B.* ¹⁶ sæthraibh *F.* sethraib *R¹. L. LB. P.* ¹⁷ molma
R¹. H. F. B. molmai *L. LB.* molmæ *P.* ¹⁸ fedba *R¹. L. F. B. H.*
fedbdai *LB.* fedbæ *P.*

NOTATIONES.

1. *Mochabae* i. uii. filii cum matre sua (i. Mochaba) passi sunt in Antiochia ab Antiacho qui dicitur Epifanes in Dalpia ciuitate Armenia. *F.*

2. *Teothota* i. cum tribus filiis suis in Bithinia, sub Diaclitiano imperatore passi sunt. *R¹.*

In hoc die passio trium sororum uirginum in Roma i. Fides, Spes, Caritas i. dicitur Sapientia. *R¹.*

3. *Metropoil ind Eoin* i. nomen loci uel ciuitatis in qua Iohannes habitauit in Antiochia fuit Iohannes. *L.*

corpán sber Stefani i. Hic inuentum est corpus Zefani i. prim[i] martiris Novi Testamenti. *L.* et sic inuentum est i. Lucianus prespiter ecclesie quae est in villa Capargan¹ corpus Stefani martiris Christianis demonstrauit: [h]aut longe ab Hierusalem haec uilla distat (*sic*). sed Gamalel scriba legis qui fuit in uno sepulcro cum Stefano demonstrauit per uisionem Luc[i]ano dicens: Ego Gamalel et Nicodimus nepos meus et Abi[ll]us² dilectissimus filius meus in uno sepulcro cum Stefano sumus, et manifesta Christianis ut ossa eius manifestentur. *R¹.*

4. Bid fælid 7 rl. Molua mac ochae (i. ochsal) o Chluain ferta Molua 7 o Sleib Bladmai 7 o Druim snechtaí i Fernmaig et in alis locis. Molua mac ochae sic nominatus est iste. Fecht dorala³ Comgall Bennchuir ic imthecht a séta cona muntir, Ecmainc ní co cualatar screta na noiden isin tuirpill luachrai. Vel Comgall ambulans quodam die cum sociis, et eliuans oculos suos ad celum uidit angelos a terra ascendentibus usque ad celum non longe a uia, et misit unum de sociis ut uideret uisionem, sed postquam uenit nil dignum inuenit. Atnaig a lúa frisin⁴ muine luachrai,⁵ 7 atci in noidin ina medon, 7 atnaig leis ina ochsail é. Ro iarfaig Comgall de, cid fuarais, ar sé. Ille dixit: fuaras noidin, or se. Cid dorignis fris, ar Comgall. Doratas mo lua fris, or in manach, 7 tucus lim am ochsail é. Bid é a ainm, ar Comgall, Molua mac ochae i. ara fagbail isin luachair, nō ar in lua dorat in manach frisin muine luachrai i rabisum. Mac ochae i. mac ochsaili, ar ocha apud ueteres ochsal dicitur. Ro halt iarsin iarum la Comgall. *R².* Macc ocha i. mac ochsaille, ar is e in senchass i. dia mbai Comgall Bennchoir ic imthecht a sligid conacca timthirecht n-aingel do phurt luachra bái sel on t̄sligid, co n-ærbairt Comgall fri fer dia muntir, eirc 7 feg lait cid fil 'sin phurt lúachra hút tall. Doluid in fer 7 dobert a lua frisin phort, 7 atchí noidein ina medon 7 atnaig leiss 'na ochsail he. Iarsein ro iarfaig Comgall de, Cid fuarais? Adubairt in fer: Fúarus nóidein m̄bicce, ol se. Dixit Comgall cid dorániss friss? At ille dixit Doratus mo lua friss 7 tuccus lemm fóm ochsail he. At Comgall dixit Bid e aainm, Mo-lua mac ocha, quia ocha hodie ochsal prius dicebatur. *R¹.*

Ecmainc didu intan ba scoloc Molúa teit Comgall 7 eisium cum ceteris don eclais. Tadbanar do Chomgall in lin batar uili can cend for duine dib. Sénais Comgall dano a rusca som, 7 atciat similiter. Machtnaigid co móir. IS de ata so, ar Comgall, mo anmcharasa-

¹ Cafargalamam on þam lande þe is cweden Lagabra, *O. E. Mart.*, p. 138.

² abilus *R¹* in gloss.

³ dorigni . . . imthecht *L.*

⁴ forsin *L.*

⁵ *R²* inserts 7 adnaig.

NOTES.

1. *Maccabee*, i.e. seven sons *cum* etc.¹

2. *Theodota*, i.e. with her three sons etc.²

In hoc die etc.

3. *The metropolis of John*, i.e. *nomen* etc.

Stephen's noble body, i.e. here was discovered³ the body of Stephen⁴ the first martyr of the New Testament, *et sic* etc.

Blithe will he be etc. Molua, son of *ochae*, i.e. ‘armpit,’ from Clúain ferta Molua, and from Slíab Bladma and from Druim Snechta in Fernmag, *et in aliis locis*. ‘Molua son of *ochae*,’ thus did he get his name. Comgall of Bennchor once chanced to be wending his way with his household. It happened that they heard somewhat, the cries of the infant in the tussock of rushes. *Vel* Comgall *ambulans* etc. He (one of Comgall’s monks) gives his kick to the rush-brake, and sees a babe in the midst of it, and brings it in his armpit. Comgall asked him: “What hast thou found?” He answered, “I have found a babe.” “What didst thou with it?” says Comgall. “I gave my kick to it,” says the monk, “and I have brought it in my armpit.” “This shall be its name,” says Comgall, “My-kick son of armpit,” i.e. for its being found in the rushry, or for the kick which the monk gave to the brake of rushes in which it was. (*Mac ochae*, i.e. son of armpit, for *apud ueteres* ‘armpit’ is called *ochae*.) Thereafter then it was fostered by Comgall.

‘Son of *ochae*,’ i.e. son of armpit, for this is the story: when Comgall of Bennchor was travelling his road he saw a service of angels (coming) to a bank of rushes which was a little distance from the road. So he said to one of his community: “Go and see what is in yon bank of rushes.” The man went and gave a kick at the bank, and beholds a babe in the midst of it, and brings it in his armpit. Then Comgall asked him: “What didst thou find?” The man said: “I found a little babe.” Said Comgall: “What hast thou done to it?” He replied, “I gave my kick at it, and I have brought it under my armpit,” etc.

Now it came to pass, when Molua was a student, Comgall and he came *cum caeteris* to the church. It is manifested to Comgall that all who were therein were without a head on anyone of them. “So Comgall sained their eyes, and they see *similiter*. They marvel greatly. “Hence is this,” says Comgall: “my soulfriend has died, and I am

¹ See their legend, *O. E. Mart.* p. 134. ² Her legend is in *O. E. Mart.* p. 136. ³ A.D. 415. ⁴ See *O. E. Mart.* pp. 136, 233.

atbath, 7 atusa cen cenn, 7 ataithisi cena cen cenn, air is colann cen¹ cenn duine cen anmcharait. Caite bar comairli bénus. Ata limsa deit, ar Moitiá : tabair so[s]celi Críst cuCAT 7 congbad nēch frít he, 7 slecht [dó] co fagbai anmchara as. Ara cenn duit, ar Comgall, ar is tu is só ocus teit iarum 7 dobeir lais. [Sillis Comgall fair. L.] 7 atbert fris : uair is it laim dorala is tú bus anmchara damsia. Conide a dalta rob anmchara dosom, 7 atces do Chomgall a chénn for each nduine astig, 7 atces similiter. R².

IS é (i. Molua) dono rob anmchara do Dabid Cille Muine 7 do Chaemog is do Maedhoc 7 do Comghall, ut quidam dixit :

Molua roba anmcara do Dabid · tar muir modhmhall,
is do Caemócc is do Maedhóc · is do Comgall.

IS é dono in Molua sin na ro mharb én riam 7 nach n-anmanna eile, 7 ica chainidh adchonnaic Maelanfaidh in n-en occai, 7 is fair dorat Míthidén aingel Miti in test, Dia raibhe Mite ic athcosan dó ara dermat tri trath cen biadh di. ar de nim doberthea a cuit di cecha nona, co nderbairt in t-aingel i.

Fir nime, fir thalman, · tren rudhrach,
andar-leo ba la bratha · bás Lughdhach.

Nocho rainic, nocho ricfa, · nocho ria
nach naeb aile bad aidhbliu catu · la Dia. F.

Nó

Ni rainic ni ricfa · réim ñgaile
sanct aile riss ba mo failte · fer nime.² (LL. 361 marg. inf.)

5. Osualt i. Flann fina mac Ossa. F.

6. Sistan epscop ruamach i. Romae. Xisdus episcopus Romae sub Decio in Roma passus est i. apud templum Martis, et cecidit pars templi et comminuta est quando Xistus³ cum duobus diaconis gladio decollati sunt. [Apud Athenas autem natus. F.] et eruditus i. Xistus, sed prius philosophus, postea uero discipulus Christi, et Romae papa fuit. .cccx. cum eo. L.

Mochua i. mac Lugada, qui Cronan prius dictus est.

[in marg.] lam-chua i. Mochua mac Lugada, abb Chluana Dolchain, qui prius Cronan dictus. L.

7. morfeser i n-Efis i. i n-uaim i farradh Eiffise i. .uii. fratres in Effeso dormientes, et haec sunt nomina eorum i. Maximianus, Malcus, Dionisius, Manianus, Iohannes, Serapio, Constantinus, sed et alia nomina habent : Achellius, Diomedius, Eugenius, Stephanus, Probatus, Sambatus et Ciricius. Sed Decius imperator eos iusit tondi i. berrad moghadh forro⁴ propter uilitatem formae illis ut penetrerent sub illa specie, et iusit eos anteire eum Effesum et permanerent ibi donec ipse post eos illuc ueniret, et ut puniret eos ibi in conspectu amicorum suorum. Postquam uero audierunt Decium Effeso apropincantem latuerunt se in

¹ MS. cenn.
falti fear nimhe F.

² Ni rainic ní ricfa rem ngaile. sangt aile risbudh mó
³ comminuto est ante L.

⁴ 'a slave's tonsure upon them'

headless, and ye, too, are headless, for a man without a soulfriend is a body without a head." "And what are your counsels besides?" "Here is mine for thee," says Molua: "take Christ's gospel to thee, and let someone uplift it before thee, and kneel to it till thou gettest a soulfriend out of it." "Go thou for it," says Comgall, "for thou art the youngest." So he goes and fetches a gospel. Comgall looked at him and said: "Since in thy hand it happens to be, 'tis thou shalt be my soulfriend." So that it is his fosterling, who was soulfriend to him; and Comgall saw a head on everyone within, and they saw *similiter*.

Now 'tis Molua that was soulfriend to David of Cell Muine, and to Cóemóc and to Máedóc and to Comgall, *ut quidam dixit*:

Molua was soulfriend to David over the slow . . . sea,
and to Cóemóc and to Máedóc and to Comgall.

Now this is that Molua who never killed a bird or any other living thing, and Máel-anfaid saw the bird bewailing him. Of him too Mithiden, my-Íta's angel, gave the testimony when my-Íta was reproaching him for his forgetfulness (during) three days in not bringing her food; for her portion used to be brought to her from heaven every noon. So the angel said :

The men of heaven, the men of earth—mighty the gloom—it seemed to them that Lugaid's death was Doomsday.

Never came, never will come, never will reach (heaven)
another saint whose honour is vaster with God.

Or

Never came, never will come—course of valour—
another saint to whom the welcome of the men of heaven will be
greater.

5. *Osualt*, i.e. Flann fina mac Ossa.¹

6. *Sixtus a Roman bishop*, i.e. at Rome. Sixtus, etc.²

Mochua, i.e. son of Lugaid, who was first called Cronán.

with my Cua, i.e. Mochua son of Lugaid, abbot of Clondalkin, who was first called Cronán.³

7. Seven men in Ephesus, i.e. in a cave near Ephesus, i.e. *septem fratres*, etc.⁴

¹ The scholiast here confounds Oswald with Aldfrid, see Plummer, *Baeda* ii, 159. For the legend of S. Oswald see *O. E. Mart.*, p. 138. ² For the legend of S. Sixtus, see *O. E. Mart.*, p. 140. ³ Sancti Cronáni filii Lugædon, *Thes. pal. hib.* ii. 256. ⁴ *LL.* 361 marg. sup. et col. c. See John Koch, *Die Siebenschläferlegende*, Leipzig, 1883, and Clermont-Ganneau, *Comptes-rendus de l'Académie des Inscriptions*, Sept.-Oct. 1899.

spelonica montis Cellei. Deccius autem clausit specum positis lapidibus ori eius, et post multum temporis aperuit quidam habitans in monte, Diabus nomine, os speloncae, uolens agere de illis lapidibus maceriem circa pecora sua, *7 co ndechaidh fer dibhsium dar dorus na huama immach do cennach bidh doibh, iar n-eirghi doibh asa cotlud andar leosum, co tuarcaibh iarsin a argat in ciuidate.* Ass, a duine, ar eat. Seanargat fil agot : ni gebthar sunna. Cidh on ? ar eissem. cidh doghni senargat de? I n-aimsir Deic, ar iat, dorignedh, *7 atát annsidhe coic bliadna cōicat ar cét, 7 ri crístaidhe fil ann nunc, ar eat.* i. Constantin mac Eilena. *Conidh ann rofitr a imthús, 7 co ro altaigh buidhe do Dhia, 7 co ro indis a scela uile, 7 co tucait a aes cumtha assin uaim la hespoc na hEffece intan sin qui uocabatur Marinus, 7 co ro innsitar a scela uile régi.* i. do Constantin. Vel in tempore Teothossi filii Arcadi ex eo uenerunt, *7 co ro móradh ainm Dé triasan firt sin, 7 co ro deimnighedh ind eiseirghe.* F.

8. *Beoain* .i. [6] Fid Chuilinn i nUib Faelain. L. Foelan. R¹. *Beoani fili Nessain i Fid chuilend,* LL. 361b.

Colman .i. alathair, o Hi Coluim cille *7 o Inis bo finne for muir tiar i Commaicne mara i n-iarthar Connacht.* F. *Colmani episcopi Insi bó finni.* lxxx. anno etatis eius quieuit, LL. 361b.

9. *Firmi* . . . *muinter*, Feidlime a Cill moir dithruib¹ cum omnibus qui ibi requiescant. F.

i n-Achud .i. ind Achad Conaire. L. il-Luignibh Connacht. R¹. *Nathi o Achu[d] Chonaire hi Luigniff (sic) Connacht.* R¹.

10. *Laurint deochain* .i. Laurentius archidiaconus Xipsti (sic) papae Romae fuit, et sub Decio passus est in Roma. R¹.

co sluag .i. lxx. milites numero. F.

Bládán .i. Balaan (sic) epscop Cinn garad hi nGallgaidelaib. R¹. .i. espoc Chinn garadh *7 Dul (sic) Blaan a primhchathair 7 o Chinn garadh dó* .i. a n-Gallgaidelaib. F.

11. Airennen o Thig Airennen hi Mide. nō abb Tamlacha Máel-ruain. R¹. *Aireran* .i. o Tigh Aireran i Midhe, *7 fer leighinn Cluana Iraird nō i Cluain Dolcain, nō abb Tamlacha post Maelruain.* F.

Tiburtius .i. martir in Roma sub Fabiano praeside passus est. R¹.

12. *Laisréan* .i. Molaise. R¹. .i. Molaissi mac Déclain ó Inis Muiridaig. L. isin tuaiscert. F.

Segéne .i. abb Hí Coluim cille. L. *7 Muiredhach o Chill Alaith hic.* F.

13. *Hipolitus* .i. qui creditit Deo per Laurentium .i. regulus prius, et passus est cum familia sua numero .xix. utriusque sexus. sub Decio [imperatore] passus est. F.

Mo Maedoc .i. o Fid dūin a ndeiscert Osraig. L. Momedoc Feda duin. LL. 361d.

14. *Mac in tsáir:* epscop *7 abb Dairinse.* R¹. .i. espoc *7 ab Dairindsi* .i. Dairinis Mailanfaid a n-Uib Ceinnselraig, *7 saer didu a athair.* .i. de familia Dei. F.

¹ dichruib F.

and after they had risen out of their sleep, as it seemed to them, one of them went out through the door of the cave to buy food, and thereafter he produced his money *in ciuitate*. "Get out, O man," say they: "what thou hast is ancient money: it will not be taken here." "What's that?" says he: "what makes ancient money of it?" "In the time of Decius," they answer, "it was coined; and that is a hundred and fifty-five years ago, and there is now a Christian king, even Constantine son of Helena." Whereupon he knew his history, and rendered thanks to God, and related all his tales. And his companions were then brought out of the cave by the bishop of Ephesus, *qui vocabatur* Marinus, and they related all their tidings to the *rex*, even Constantine.¹ Or it was in the time of Theodosius son of Arcadius that they came out of it; and by that miracle God's name was magnified and the Resurrection was affirmed.

8. *of Beóán*, i.e. from Fid cuilinn in Húi Faeláin. of Beóán, son of Nessán in Fid cuilinn.

Colmán, i.e. a pilgrim, from Colum cille's Hí (*Iona*) and from Inis bó finde in the sea west in Connemara in the western part of Connaught. of Colmán of Inis bó finde: he rested in the eightieth year of his age.

9. *community of Firmus*, of Feidlimid from Cell mór dithruib with all who may rest there.

in Ached, i.e. in Ached Conairi in Luigni of Connaught. Nathi, etc.

10. *of Laurence the deacon*, i.e. Laurentius etc.²
with an army, i.e. seventy soldiers in number.

Bláán, i.e. bishop of Cenngarad, and Dún Bláain (*Dumblane*) was his chief monastery, and of Cenngarad was he, i.e. in Galloway.

11. Airennen from Tech Airennen in Meath, or abbot of Máel-ruain's Tallaght. *Aireran*, i.e. from Tech Airerain in Meath: and lector of Clonard, or in Clondalkin. Or abbot of Tallaght after Máel-ruain.

Tiburtius, i.e. a martyr in Rome etc.³

12. *Laisréan*, i.e. Molaisse. Molaisse son of Declán, from Inis Muiredaig in the north.

Segéne, i.e. abbot of Iona, and Muiredach from Cell Alaith *hic*.

13. *Hippolytus*, i.e. who believed in God through St. Laurence etc.

My-Máedóc, i.e. from Fid dtúin in the south of Ossory.

14. *son of the wright*, i.e. bishop and abbot of Dairinis, i.e. Máel-anfaid's Dairinis in Húi Cennselaig, and his father was a wright.

¹ Septem fratrum dormientium in Effeso, id est Maximianus, Malchus, Dionisius, Ianuarius, Iohannes, Serapion, Constantinus, qui in tempore Decí morientes post .clu. annos resurrexerunt praedicare mundo, regnante Teothosio filio Arcadii, *LL.* 361^b. ² For the legend of St. Lawrence, see *O. E. Mart.* p. 142. ³ For his legend see *O. E. Mart.*, p. 144.

*Fachtna*¹ .i. o Rus ailithiri. *R¹*. .i. abb mainisdprech Maile anfaid. *L.*
maic mongaig .i. moing mór ro bai fair intan rucad. *R¹*. is as sin is
 mac mongach adbertis cach fris. *F.*

15. *rig ran Clochar* .i. espoc Droma clochairs. *F. clochar* .i.
 coimtinól, *nó clochar* .i. cloch oir .i. cloch ima raibe ór ag na geinttibh
 oca hadhradh, 7 demhon *no labhradh* eisti .i. Cermannd Cestach a ainm
 sidhe, 7 ba hi sin ardidhal in tuaiscirt. *Conidh* hi sin in cloch gerr fort
 laim deis ic *techt* i tempoll Clochar, 7 marait bheos inadha na n-aisle n-
 oir 7 airgit innti, ut uidimus ipsi. *F.*

fer da crich .i. abb Dairindsi *nó espac* mac Carthaind. *L.*
 Aed ainm in feir iar fir · ua Aithmet *co n-ilur* ngnim,²
 a ainm a Clochar na cill,³ · iarsin *epscop* Mac cairrhind.

Fer da crich a ainm ar túis, · innisfet daib a imthus,
 firbráthair *co mbuaid* co mblaíd⁴ · do Mael ruain dia *forcetlaid*. *R²*.

Bráthair máthar do Maelruain⁵ aitte Oengusa, 7 is uad tuc Maelruain
 clocc Fir da chrich fil hi Tamlachtu. *R¹*.

16. *gein Maire* dormitatio Marie. *R¹*. 7 Moel coisne o Cill Maili
 coisne i n-Uib Maine i Connachtai for oen feil 7 Maire máthair Ísu. *R²*.

17. *Mammes* .i. apud Cesariam Capodacie sub Auriliano imperatore passus est Mammes. *R¹*. sub Alaxandro praeside Auriliani imperatoris passus, et hic mulcebat feras cum pastoribus suis et praedicabat illis uerbum Dei et audiebant illum. *R¹*. qui mulxit lac a ferinis uel a feris, et cui euangelium datum est, et passus est sub Auriliano imperatore in ciuitate Cesariae Capadociae prouinciae, et puer erat annorum .x. u. quando passus est. Vel Mammes, .i. sanctus fil il-Longanaib⁶ i Frangcaibh, et *nobilis* martyr et confessor fuit, sicut incolae loci illius afirmant. *F.*

Ro cess .i. noeb sein fil i Loingane i Francaib, 7 martir fuit iste. *R¹*.
Temnein .i. o L[a]ind Fuachail ar brú Chassain Line. *L.* i nAird.
F. .i. o Lind Uachaille for bru Chassan linne. *R¹*.

taimthiu .i. bás fáirsén sine violentia persecutoris. *R¹*.

18. *M'Ernoc* .i. mac Creisine ó Raith Nui inhUib Garrchon i Fortuathaib Laigen 7 o Chill draignech inhUib Drona. *R¹*. .i. o Raith noe ind Huaib Garrchon i Fortuathaib Laigen, *nó ó* Chill Draignech ind Huib Drona. *L.*

diar tuirind .i. diar *cruithnecht*, quia sancti triticum Dei sunt. *R¹*.
Daig .i. Daig mac Cairill, goba tra 7 cerd hé 7 scribnid⁷ in Daig-sea.
 Issé dorigne tri cét cloc 7 tri cét bachall 7 tri cét soiscela, 7 primcherd
 do Chiaran Saigre hé⁸ .i. Daig mac Cairill mic Laisre mic Dallain mic
 Eogain mic Neill Nòdigiallaig. *L.* Daig macc Caireill o Inis cain Dega
 hi Conaillib Murthemne. *R¹*. Daig *maic* Cairill Insi cáin. *LL.* 361e.
 Tri primcherda Herenn .i. Tassach la Patric 7 *Conlaed* la Brigit 7 Daig
 la Ciaran, 7 tri epscuip̄ insin. *LL.* 348^a.

19. *Mochta* epsecop Lugmaid. *sithbe* .i. druim talman fota. sic
 Mochta .i. is fota a chlú dogrés. *R¹*. .i. espoc Lugbaid. *F.*

¹ His pedigree *LL.* 351a. ² ba maith a gnim *F.* ³ ba binn *F.*
na cill for na cell? ⁴ mbloid *R²*. iar mbuaidh co mblaidd *F.* ⁵ hoc *R¹*.
⁶ *F.* seems to have illongbaraib .i. qui l. ani. Holder, *Alt-céltischer Sprachschatz*, gives the forms *Langonicus*, *Lingones*, and *Longones*.
⁷ scribind *L.* ⁸ prim do Ciarraigi *L.*

Fachtna, i.e. from Ross Ailithiri, i.e. abbot of Mael-anfaid's monastery.

of the hairy son, i.e. a great mane was on him when he was born : hence every one used to call him 'hairy son.'

15. *famous king of Clochar*, i.e. bishop of Druim clochair. *Clochar*, i.e. an assembly : or *clochar*, i.e. *cloch óir*, i.e. a stone (*cloch*) round which was gold (*ór*), which the heathen had and worshipt. And out of it a devil used to speak : Cermannd Cestach was his name, and it was the chief idol of the north. That is the short stone on thy right hand as thou enterest the temple of Clochar ; and the places of the joints of gold and silver still remain in it, *ut uidimus ipsi*.

man of two districts, i.e. abbot of Dairinis, or bishop Mac carthinn.

Aed is truly the man's name, grandson of Aithmet, with many deeds : his name at Clochar of the churches was afterwards bishop Mac cárthinn, 'Man of two districts' was his name at first, I will tell you his history, a true brother with victory, with fame, to Máel-rúain, to his teacher.

He was the maternal uncle of Máel-rúain, Oengus' tutor, and from him Máel-rúain brought Fer dá chrích's bell, which is in Tallaght.

16. *Mary's nativity*:¹ dormitatio Marie. And Máel-coisne of Cell Máele-coisne in Húi Maini in Connaught on the same feast as Mary the Mother of Jesus.

17. *Mammes*, i.e. *apud Caesaream* etc. Or Mammes, i.e. a saint who is in Langres in Frankland, *et nobilis* etc.

he suffered, i.e. that saint is in Langres in Frankland, and he was a martyr.

of Temnén, i.e. from Land Fuachail on the brink of Cassan Line in Ard. i.e. from Land Uachaille on the brink of Cassan Linne.

taimthiu, i.e. death upon him *sine violentia persecutoris*.

18. *my Ernóc*, i.e. son of Creisíne from Ráith Noe in Húi Garrchon in the Fortúatha of Leinster, or from Cell draignech in Húi Drona, i.e. from Rath Noe etc.

to our tuirenn, i.e. to our wheat, because the saints are God's wheat.²

Daig, i.e. Daig son of Cairell : a smith and artizan was he and a scribe was this Daig. 'Tis he that made 300 bells and 300 croziers and 300 gospels, and he was Ciarán of Saiger's chief artisan. Daig son of Cairell, son of Laisre, son of Dallán, son of Eogan, son of Niall of the Nine Hostages. Daig son of Cairell, of Inis cáin Dega in Conaille Muir-themne. The three chief artisans of Ireland, to wit, Tassach with Patrick, and Conlaed with Brigit, and Daig with Ciarán ; and those were three bishops.

19. *Mochtae*, i.e. bishop of Louth : *sithbe*, i.e. a long ridge of earth : *sic* Mochtae, i.e. long is his renown always.

¹ i.e. the Assumption of the B.V. Mary. This festival is on August 15th, according to the Roman and the Old-English Martyrologies. ² According to Tigernach, *Rev. Celt.* xvi. 417, Ignatius said : Christi enim frumentum sum, et dentibus bestiarum moliar (leg. molar). σῖτός εἰμι Θεοῦ, καὶ δι’ ὁδῶντων θηρίων ἀληθομαι, ἵνα καθαρὸς ἄπρος εὑρεθῶ, Ignatius, Ep. ad Romanos, § 4.

Fiacail Mochta, ní blad fa(s), · tri cét bliadan, buan a chís,
cen guth n-imruill taris sías, · cen (mír) n-inmair taris sis.

LL. 357 marg. sup.¹

Mochta dono :

Nirbo dochta do Mochta · Lughbaid liss,
tri cét sacart, da cét espoc · maille fris.

Ochtmogha saerclann salmach · a theghlach, aidhble reimenn,
cen ar, cen buain, cen tiradh, · cen gnimrad acht mad leighend. F.

Cid glic fri ailchi uara, · cid saer ic imbirt béla,
cid bind a dord fri duana, · ro cuala is borb nad léga. R².

Enan Dromma Raithi i n-iarthur Mide. R¹. .i. Enan mac Ernin
mic Cáil mic Aeda mic Airt cuirp mic Nia-corb³. i. i n-iarthar Mide ata³
Druim Raithe. L. Enani Dremma Rathi. LL. 361e.

20. *Diascorus* .i. prespiter in Tebaida fuit centum monachos
habens. R¹.

Pampil .i. mairtír 7 episcop, et multi cum eo. L. .i. martir et
prespiter Eusebi Cesariensis epis[cop]ji, sub Deoclitiano passus est. R¹.

Dioscori . . . Pampilli episcopi cum clero suo. LL. 361f.

21. *Vincenti* .i. episcop .i. Unnic Tuigneche ind Uaib Dортain. L. .i.
episcopi, nō Uncenti .i. comadh he Unnic i Tuighniath nō Uncan
Tuighneath. F.

Senach .i. abbas post Finnian. L. .i. aite Failbe 7 comorba Finnen
7 i Cluaine Fine i Feraib Itha espoc Senach, no i Cluain fota Libran.
F. .i. o Cluain fota macc Fin (*sic*) i n-iarthur Fer telach, primus abbas
post Finnian. R¹. episcop Senach o Clúain fota mac Fine hi Feraib
telach, 7 abb Cluana hIraird hé. R¹.

22. *Tiamdai* : ised atbeir Grigoir conid martir ro ches hi remis na rig
in Tiamdasa, et non est discipulus Pauli apostoli.⁴ R¹.

Emiliani .i. Emilianus cum .vii. filiis passus est. L. cum filiis viii. R¹.

23. *Furtunati* .i. in Antiochia. R¹.

Eogain Arda sratha .i. Eogan mac espuc Eirc a Slaine mic Dega
mic Brancon mic Armora mic Caithir mic Imchada mic Dubtaige mic
Rosa⁵ 7 rl. L. mac d'epscop Erc Sláne, ut periti ferunt. R¹. Eogain
epscuip Aird sratha. LL. 361 g.

24. *Senpatraic* .i. ic Rosdela i Maig lacha ata Senpatraicc. Nō hí
nGlostimer na nGoedel atá Senpatraic .i. cathair sin fil a ndescert
Saxan et Scotti [ibi] habitabant. L. .i. o Rus dela im-Midi .i. im-Maig
locha arathi ata side. Vel quod uerius .i. i n-iarturdesiunt Sacsan ata a
chatir, et Scotti habitabant eam et peregrinationem . . . R¹. Senphatraicc
o Ross dela im-Maig locha, sed uerius est commad hi nGlastiñgibercc
na nGóidel i ndesiunt Sachsan atá Senphatraicc. Scotti enim prius in
perigrinatione ibi habitabant. R¹.

Patricii abbatis et episcopi Ruis dela. Patricii hostiarii et abbatis
Aird machae. LL. 361 g.

25. *Bartolom.* Bartholomeus in Indiam perrexit et in ea passus est sub
Astrige rege eorum .i. gladio decollatus est, uel uiuus sepultus est, post
pellem rasam suam de corpore toto ante, et sic uitam finiuit. R¹. .i.

¹ The facsimile has *chis, nmmair, sis*, and omits *mír*. ² od L. ³ See the
pedigree in *LI.* 347e. ⁴ paulus apostolus R¹. ⁵ See his pedigree *LL.* 351a.

Mochtae's tooth, no empty fame, three hundred years, lasting his tribute, without a word of error over it up, without a bit of relish over it down.

It was not niggardliness with Mochtae of the garth of Louth : three hundred priests, two hundred bishops along with him.

Eighty psalm-singing nobles his household—vastness of courses—without ploughing, or reaping, or drying, without work save only study.

Though he be cunning at carving cold stones, though he be skilled at plying an axe,

though sweet his chant at songs, I have heard that he who does not study is dull.

Enán of Druim ráithe,¹ in the west of Meath, i.e. Enán son of Ernín, son of Cáel, son of Aed, son of Art cuirp, son of Nia Corb. In the west of Meath is Druim ráithe.

20. *Dioscorus*, i.e. a presbyter in the Thebaid etc.

Pamphilus, i.e. a martyr and bishop, and many with him : a martyr and a presbyter of Eusebius bishop of Caesarea : he suffered under Diocletian.

21. *of Vincentius*, i.e. a bishop, i.e. Unnic Tuigneche in Húi Dортain, i.e. a bishop. Or *Uncenti* (is the right reading), so that he may be Unnic in Tugniath, or Uncan Tuigneth.

Senach, i.e. abbot after Finnian, i.e. Failbe's fosterer, and a successor of Finnén, and in Clúain Fine in Fir Itha is bishop Senach, or in Clúain fota Libran, i.e. from Clúain fota macc Fin[e] in the west of Fir telach, the first abbot after Finnian, and abbot of Clonard was he.

22. *of Timothy*. Gregory says that this Timothy was a martyr who suffered in the time of the Kings, and not the disciple of Paul the apostle.

of *Emilianus* etc.

23. *of Fortunatus*, i.e. in Antioch.

of *Eogan of Ard sratha*, i.e. Eogan son of bishop Erc of Slane, son of Dega, son of Brancu, son of Armuir, son of Caither, son of Imchad, son of Dubtaige, son of Ross, etc.

24. *Patrick Senior*, i.e. at Ross dela in Mag locha is Patrick Senior. Or Patrick Senior is in Glastonbury of the Gaels, that is, a monastery in the south of England, and Scotti used to dwell there, i.e. from Ross-dela in Meath, i.e. in Mag locha precisely he is. *Vel quod uerius est*, i.e. in the south-west of England is his convent, *et Scotti* etc.²

of Patricius abbot and bishop of Ross dela : of Patricius doorward and abbot of Armagh.

25. *Bartholomew* proceeded into India etc. i.e. he was beheaded with a sword, or he was buried alive, etc.³

¹ See his pedigree *LL.* 347^e: is risin sin doráitea de Enán án na huarboithe, Laud 610, fo. 9, b. cited in *Celt. Zeits.* V. 180. ² See the note on Fiacc's hymn, 65, in *Thes. pal. hib.* ii. 321. ³ See his legend in *O. E. Mart.* p. 151.

uiuus sepultus est [in ciuitate quae dicitur Cariatharbe *L.*] post pellem rasam totam de toto corpore. *R².*

27. *Ruffi*, i. in Capua ciuitate passus est. *R¹.*

28. *Ciriacus* i. martir. *L. R¹.* *conā chleir* i. dcccciii. *R¹.*

in arrdraic a hAfraic i. Augaistin .i. comad hé Augustin sapien-tissimus librorum sein. *L.* .i. Augustinus sapientissimus uir Affricorum. *R¹.*

29. Aisneid cesad Eoin Babtaist.

ideo dicitur eo quod ipse prius baptisma fecit, uel quia Christum baptizauit. Non decollatio eius uere hic fuit, sed inuentio corporis eius in secunda uice, quia in uere ante pascha f. . . . et in Edisa¹ ciuitate Fenicie in et in Sebaste sepultus est et in sequente pascha post Christi passus est. *R¹.*

Dicendad Ioain inmain · i Maicerundaib maraib,
Sebaisten [is] sgríbtha sel · ainm in fich aradnaiced.

Ma ro bualad ma ro bith · ma ro tuagad—tren in fáth—
a mac samla, suairc in lia · ni bia ar bruach Banba co brath. *R².*

Mná in domuin *acht* mad bec dib · i tinid bratha breoid,
labra fríu nocha techta · indegaid echta Eoin.² *R².*

Is i ndighail marbtha Eoin Bautist immorro tic in scuab a Fanait do erglanadh Erenn fri deredh in domain, amail do tairrnger Eleran ind ecnai³ *Colum cille* .i. I teirt do sunnrad ticsfa in scuab a Fanait, ut dixit *Colum cille*. Amail geilt da each i carait bid he leire glanfus Eirinn.

Aileran dixit de scopo .i. Da coirmtech bet i n-aen lis taeb re taebh : in fer raghus asin tigh inn araille ni fuigbe nech aracinn i mbethaid isin tigh ir-ragha⁴ *7* ni fuighbe iarzm nech i mbethaid isin tigh asa ragha. Bidh hí deine insin raghus in scop a Fanait.

Riagail dixit : *Tri la 7 teora aidhchi for bliadain bias in plaighsi a n-Eirinn* ; intan *būs* leir ethar *for* Loch Rugraide o dorus in proinntighe is ann do thaet in scop a Fanait.⁵

Mairt erraig iar caisc immorro issé laithi *sechtmainc* i ticsfa in scuap i ndighail cesta Eoin, ut dixit Moling :

A feil Eoin ticsfa in tres · sirfes *Eirinn* anairdhes,
draic lonn loiscfes cach conic · cen comann, cen sacarbaic, *7* rl. *F.*

30. *Agatha* .i. uirgo. *F.* *Agappa* .i. uirgo in Sicilia passa est. multa tormenta sub Decio imperatore uel Quintiliano consulari .i. in urbe Catinentium. *R¹.*

*Passio Ágapae et Chionae et h-Erennae.*⁴ *LL. 362a.*

31. *Aedan* o Chill mo[i]r i m-Mennut Tire i n-Airgiallaib *nó* i n-airtiurhuasciurt Sacsan ata Inis Medcoit *7* Aedan (inti). *R¹.* Aedani episcopi Insi Medcót. *LL. 362^b.* .i. ic Inis Cathaig *nó* in iarhar tuaiscirt Saxon mbec ata Inis Medcoit, *7* Aedan intti. *F.*

Paulin .i. episcopus Nolanae ciuitatis in Italia.

na fedba .i. quia uidua tradidit eum pro filio suo in seruitium Genserici⁵ regis Vandalorum. *L.* .i. gens in Africa. *R¹.*

¹ Emisma *LL. 362a.* ² Ioain *R².* ³ Similar prophecies, ascribed respectively to Dacualín, Grellan and Fursu, are contained in the Cheltenham MS., p. 46, col. 2. ⁴ Ἀγάπης Εἰρήνης καὶ Χιονίας, μαρτύρων παρθένων, Gr. Kalendar at 16 April. ⁵ genere *L.* generi *LR.* genero *R¹.*

26. Romae...sanctorum martyrum, Irenaei et Abundii, qui Decio imperatore...coronam promeruerunt, *Mart. Rom.*

27. *of Rufus*, i.e. in the city of Capua he suffered.¹

28. *Cyriacus*, i.e. a martyr : *with his train*, i.e. 903.

the famous one out of Africa, i.e. Augustine, i.e. that may be Augustine *sapientissimus librorum*.² i.e. the wisest of the Africans,

29. *Declare the passion of John Baptist.*

ideo dicitur, etc.

Dear John's decapitation in great Macerunda,³

Sebaste—the course is written—the name of the village wherein he was buried.

If he has been struck, if he has been slain, if he has been axed—mighty the cause—

his like—pleasant the jewel—will never be on Banba's shore.

The world's women, save a few of them, burn in the fire of Doom : to speak to them is unmeet after the murder of John.

In vengeance for the killing of John comes the Besom out of Fanait⁴ to expurgate Ireland at the end of the world, as Aileran of the Wisdom foretold, and Colum cille, i.e. at terce precisely will come the Besom out of Fanait, *ut dixit* Colum cille : "Like the grazing of two horses in a yoke will be the diligence with which it will cleanse Erin."

Of the Besom Aileran said : "Two alehouses shall be in one garth side by side. He who shall go out of one house into the other will find no one before him alive in the house he will enter, and no one alive in the house from which he will go. Such will be the swiftness with which the Besom shall go out of Fanait."

Riagail said : "Three days and three nights and a year will this plague be in Ireland. When a boat on Loch Rudraigí shall be clearly seen from the door of the refectory, then comes the Besom out of Fanait."

A Tuesday in spring, now, is the day of the week on which the Besom will come in vengeance for John's passion, as Moling said : On John's festival will come the onslaught, which will search Ireland from the south-east, a fierce dragon that will burn every one it can, without communion, without sacrifice, etc.⁵

30. *Agatha*, i.e. a virgin. *Agapa*, i.e. a virgin etc.

31. *Aedán*, from Cell Mór in Mennat Tíre in Airgéill. Or in the north-east of England is Inis Medcóit, and Aedán therein, i.e. at Inis Cathaig, or in the north-west of Little England is Inis Medcoit, and Aedán therein.

Paulinus, i.e. bishop of Nola, a town in Italy.
of the widow, i.e. *quia* etc.

¹ His mass is found on þam yldran mæssebocum, *O. E. Martyrology*, p. 154. ² St. Augustine of Hippo is also commemorated in the Roman and O.E. Martyrologies on Aug. 28. ³ Macheruntha, Tigernach, *Rev. Celt.* xvi. 408. As to the death of John the Baptist and the miracles wrought by his head, see the Yellow Book of Lecan, p. 159^b. ⁴ See as to this O'Curry's *Lectures*, pp. 421, 423, 426, 428, and cf. scopabo eam in scopa terens, Proph. Isaiae xiv. 23. ⁵ See another copy from a Brussels MS. in *Celt. Zeitschr.* i. 455.

MI SEPTIMBIR.

F. Calendis Septembris.

For¹ Septimbir calaind
Cicilia co ñdírgi,
cethir chét² co núagi
fiche teoir³ míli.⁴

G. iv. nonas Septembris.

Molthae⁵ Theodotam⁶
la Senán, it sóirseom⁷
la Críst cáin a mhbúaidseom
cona cléir⁸ it⁹ cóimseom.

A. iii. nonas Septembris.

Colmán Dromma Ferta,
Longarad grían álaib,
Macc nisse co inmílib,
ó Chonderib máraib.

B. Pridie nonas Septembris.

I¹⁰ márflaith¹¹ cen étaill¹²
indat bláithe¹³ beccáin,
agait móir a¹⁴ maccáin
imm Ultan Aird Breccáin.

C. Nonis Septembris.

La Breccbúaid doríme¹⁵
dorograd¹⁶ a Hére,¹⁷
Eolang¹⁸ cáid, cáin áge,
Achid¹⁹ Bó, búaid lére.

SEPTEMBER.

1. On the calends of September Caecilia with righteousness, four virginal hundreds, twenty (and) three thousands.

2. Praise thou Theodota with Senán, they are noble : with fair Christ is their guerdon : with their train they are dear.

3. Colmán of Druimm Ferta, Longarad a delightful sun, Mac nisse with thousands, from great Conderi.

4. In the great sinless (?) Kingdom, wherein little ones are blooming, greatly play his children round Ultan of Ard Breccáin.

5. With Breccbúaid, who has been called out of Erin, thou shalt reckon holy Eolang of Ached Bó, a beauteous pillar, a triumph of piety.

¹ Mor *LB.* For *R¹.* *L.F.*

² cetri chet *L.* ceithri cet *F.* cehri

cet *R¹.* .cccc. *LB.*

³ la teora *L.*

⁴ fiche la teor

mile *R¹.* tricha teora mile *F.* tricha la teora mili *L.*

⁵ Molatha *R¹.* *F.* Molotha *L.* *LB.*

teothota *R¹.* teothotam *LB.* teototam *L.*

særsam *LB.* at soersom *F.* at soersum *B.*

⁹ at *L.* it *R¹.* *LB.* *F.*

¹⁰ I *F.* In *R¹.* *L.* *LB.*

morflaith *LB.* morflaith *F.*

¹³ blaithi *L.* *F.* blaithé *R¹.* *LB.*

¹⁵ turini *R¹.* dorrimé *LB.* dorime *L.*

¹⁶ dorograd *R¹.* *L.* *LB.* coroghradh *F.*

¹⁸ eolach *R¹.* *B.* *L.* *F.* eolang *LB.*

¹⁹ achid *R¹.* achaid *L.* *LB.* achauid *F.*

la teor *R¹.* *LB.*

⁶ teothotam *B.* teothotha *F.*

⁷ soerseom *R¹.* soersom *L.*

⁸ chleir *L.* *LB.* cleir *R¹.* *F.*

¹¹ marlaith *R¹.* morlaith *L.*

¹² attail *R¹.* etail *L.* *LB.* ettail *F.*

¹⁴ inn *LB.* in *E.* a *R¹.* *L.* in macan

F. an macain *B.*

¹⁷ heiriú *L.* heri *LB.* here *R¹.* *F.*

D. viii. idus Septembris.

Lusca¹ la Macc cuilinn
cain decheng adrannai,²
féil Scéthe sund³ linni,
Coluimb⁴ Roiss⁵ gil Glandai.⁶

E. vii. idus Septembris.

Glanchéssad Senoti⁷
ata⁸ soilsi slechtae,
slúag⁹ Anathais ortae
co nílur¹⁰ a fertae.

F. vi. idus Septembris.

Foraithmentar¹¹ Maire,
nít marbdae for tercphit,¹²
la Tiamdae iar sétaib
co trib¹³ cétaib martir.

G. v. idus Septembris.

Mór líth línass crícha,
crothass¹⁴ loinga lúatha,
Maicc in tsáir tar¹⁵ ríga,
féil cháin Chíaráin Chlúana.

A. iv. idus Septembris.

Clí¹⁶ dergóir co nglaini,
cor-recht¹⁷ tar sál sidi,
súi diand¹⁸ Eriu innall,¹⁹
Findbarr Maige²⁰ Bili.

B. iii. idus Septembris.

Paiss²¹ Prothi Iacinthi,²²
ba co nímbud²³ galair,
Sillán salm cech lobair²⁴
i nImbliuch²⁵ cain canair.

¹ Lusca *R¹. L. F.* Luscai *LB.*
adrannai *R¹. L.*

³ slunn *R¹.*

⁵ ruir *L.* ruiss *LB.* ruis *F.* roiss *R¹.*

⁶ glanda *L.* glandai *LB.*

⁷ senoti *R¹.*

⁸ assa *R¹.* ata *L.* *LB. F.*

¹⁰ n-imbut *F.* ilar *B.* ilur *R¹. L. LB.*

¹¹ Foraithmentar *R¹. LB. F.*

¹² tercfit *H.*

¹³ sic *R¹. L.* tri *H. F.*

¹⁴ .ccc. aib *LB.*

¹⁵ dar *B. L.* tar *F. R¹. LB.*

¹⁷ sic *R¹. L.* co recht *F.*

¹⁸ co riacht *LB.* correcht *R¹.*

¹⁹ cor recht *i.*

²⁰ soiscela *L.* diand *F.* dian *R¹. L. LB.*

²² dianseriu ninmall *R¹.*

²¹ dianheir innall *L.* dianeriu innall *LB.*

²³ dian eiri innall *E.*

²⁴ muige *LB.* maige *R¹.*

²⁶ Bas *LB. F.*

²⁷ Pais *nó bas L.* Pais *R¹.*

²⁹ sic *R¹. L.*

²⁸ n-imud *LB.*

³⁰ imat *B.*

³¹ lobuir *R¹.* lobair *L. LB. F.*

³³ in imliuch *LB.*

6. With Macc cuilinn of
Luscae thou apportionest (?) a
fair couple : the feast of Scíath
here we have, (and that) of
Colomb of bright Ross Glandae.

7. The pure suffering of
Sinotus, whose traces are shin-
ing : the host of Anastasius
which was slain, with the mul-
titude of their miracles.

8. Thou shalt commemorate
Mary : thou art not deadened on
a scanty meal : with Timothy
after (the world's) ways, and
three hundreds of martyrs.

9. Great the festival that
filleth countries, that shaketh
swift ships, (the festival) of the
Wright's son beyond kings, the
fair feast of Cíarán of Clúain.

10. A kingpost of red gold
with purity, over the swelling (?)
sea (he came) with law, a sage
for whom Ireland is sad,
Findbarr of Mag Bili.

11. The passion of Protus
and Hyacinthus : it was with
abundance of sorrow. Sillán,
the psalm of every sick man, is
sung in fair Imbliuch (Cassáin).

² atrendai *LB.* adrandai *F. B.*
sund *L. F.* sunt *LB.*

⁴ colum *L.*

⁶ glanndai *F.* glannai *R¹.*

⁸ assa *R¹.* ata *L.* *LB. F.*

¹⁰ n-imbut *F.* ilar *B.* ilur *R¹. L. LB.*

¹¹ Foraithinter *L.* Foraithmenar *LB.*

¹³ sic *R¹. L.* tri *H. F.*

¹⁵ dar *B. L.* tar *F. R¹. LB.*

¹⁷ sic *R¹. L.* co recht *F.*

¹⁹ dianseriu ninmall *R¹.*

²¹ dian eiri innall *E.*

²³ maigi *L.*

²⁵ Bas *LB. F.*

²⁷ Pais *nó bas L.* Pais *R¹.*

²⁹ sic *R¹. L.*

³⁰ imat *B.*

³² lobuir *R¹.* lobair *L. LB. F.*

³⁴ in imliuch *LB.*

C. Pridie idus Septembris.
 Celebair fél n̄Ailbi
 la¹ Fleid² sorchai³ snámaig,⁴
 hi⁵ fél Laissréin⁶ lígaig
 ó Daminis dálaig.

D. Idibus Septembris.
 Dlom díis ar fichtit⁷
 martir⁸ co méit nóibe,
 lasin ciéngid m̄báge,⁹
 Dagán Indbir¹⁰ Dóile.¹¹

E. xviii. cal. Octobris.
 Doling¹² duit¹³ fél Chóemáin
 Bricc la diis m̄bolmair,¹⁴
 paiss¹⁵ cáid Cipriáin dermair
 la céssad cain Cornail.¹⁶

F. xvii. cal. Octobris.
 La cosecrad r̄nbaslicc
 Maire, mûr co talcai,¹⁷
 Cirinus cen s̄otlai
 luid co slúag móir martrai.¹⁸

G. xvi. cal. Octobris.
 Mórthrecheing¹⁹ nád²⁰ donae,
 mo Ninn,²¹ núall cech gena,
 in Hí²² Laissréin sona,
 la Laissréin móir Mena.

A. xv. cal. Octobris.
 Eufemia²³ cen dígnæ,
 ráid a paiss cinn bládñæ²⁴ ;
 Broccán Roiss²⁵ Tuirc
 tuirme,²⁶
 la fél romaith Ríaglae.

¹ fri L. LB. la F. R¹. ² fleith R¹. fleidh F. fleid L. LB. ³ sochrai
 B. sorcha F. R¹. sorche L. sorchai LB. ⁴ snamaich R¹. snamaigh L.
 snamaig LB. F. ⁵ la L. LB. F. hi R¹. ⁶ laisrein F. laisren L. LB.
 laissren R¹. ⁷ fic het R¹. L. fitthít H. ⁸ martar
 E. mairtir L. martir R¹. LB. ⁹ m̄bage R¹. mbaigi L. baige LB.
 baghe F. ¹⁰ inbir R¹. inber LB. ¹¹ doile R¹. daile
 L. doeli LB. doele F. ¹² Doling L. Doling LB. Dolling R¹. F.
¹³ deit LB. duit F. ¹⁴ m̄bollmair R¹. molmaire L. mbladmar F.
 mbolmair LB. ¹⁵ bás L. bas LB. F. pais R¹. ¹⁶ sic R¹. cornil
 L. LB. F. ¹⁷ tailci L. talcu LB. talcái R¹. B. F. ¹⁸ luid mor milidh
 martrai F. ¹⁹ Morthregeing R¹. Mortrecheng F. L. Mor drecheng LB.
 L. ²⁰ nach L. F. nad R¹. LB. ²¹ moenenn L. moineenn B. moinend
 LB. moninn R¹. monenn F. ²² i R¹. hí L. hii LB. ²³ Efemia L.
 Eufemia R¹. LB. F. ²⁴ bliana L. bliadna R¹. bliadna LB. F. ²⁵ ruis
 L. H. riuss LB. roiss R¹. F. ²⁶ thuirc thuirmig H. tuirc tuirmi
 F. tuircc tuirme R¹. LB. tuirc tuirme L.

12. Celebrate Ailbe's feast
 with Fled the luminous (and)
 buoyant, on the feast of Laissréin
 the beautiful, from multitudi-
 nous Daminis.

13. Declare two and twenty
 martyrs with much holiness :
 together with the champion of
 battle, Dagán of Indber Dóile.

14. To thee leaps the feast of
 Coemán Brecc, with a learned (?)
 pair : the chaste passion of
 vast Cyprian, with the fair
 suffering of Cornelius.

15. At the consecration of
 the basilica of Mary, a strong
 rampart : Cyrinus without vain-
 glory went with a great host
 to martyrdom.

16. A great trio that is not
 wretched : my Ninn, the cry of
 every mouth : in Iona Laissréin
 the happy, with Laissréin the
 great of Min.

17. Euphemia without re-
 proach, tell her passion at
 a year's end, Broccán of Ross
 Tuirc thou shouldst declare, at
 the excellent feast of Ríaguil.

B. xiv. cal. Octobris.

Ráthatar¹ ir-riched²
secht cét³ míled⁴ mbláthe,
la gein cáin cen dígnæ,
Enán⁵ Dromma Ráthe.⁶

C. xiii. cal. Octobris.

Ráith co nílur sochlach
co Críst, cóemdae taithlech,⁷
cona slóg ríg remain⁸
Enair,⁹ inmain aithmet.

D. xii. cal. Octobris.

Attecham¹⁰ na hóga¹¹
doairset ar ndála,
ind¹² rígain Daroma¹³
cona slóg¹⁴ ron-snáda !

E. xi. cal. Octobris.

Snáidsiunn¹⁵ in sab¹⁶ slúagach
i sossad¹⁷ nárd nóbilech,
in grían gel col-lídath,¹⁸
Mathae mún trén tóidlech.¹⁹

F. x. cal. Octobris.

Pantaleo, Muric,
am-mórslúaig cat-éat²⁰?
sé cét²¹ cainslúaig óac²²
ar²³ díb²⁴ mílib déac.

18. They sped into heaven,
seven hundred blooming sol-
diers, at the fair reproachless
birth, Enán of Druimm Ráthe.

19. He sped with a famous
multitude, to Christ, a lovable
satisfaction—with the host of
preeminent kings, Januarius, a
dear commemoration !

20. Let us beseech the
virgins, may they visit our
assemblies ! may the queen
Daroma with her host protect
us !

21. May the hostful champion
protect us into the high spark-
ling station, the bright sun
with beauty, Matthew the
strong shining rampart !

22. Pantaleo (and) Mauricius,
their great hosts, what are they ?
six hundred—a fair army of
warriors—and twelve thou-
sands.

¹ Rothatur *B.* rethatar *E.* Rathatar no e *F.* Rathutar *LB.* Rathatar *B.* ² ir-riched *LB.* hi rigtigh *E.* irrichet *B.* hirriched *F.* richid *Mac F.* ³ sechet *R¹.* .uui. cet nō sé cét *L.* .uui. c. *F.* .uui. cet *B.* .c.uui. *LB.* ⁴ mile *L.* miledh *F.* miled *R¹. LB.* ⁵ énan *R¹. F.* énán *L.* enain *LB.* ⁶ raithe *R¹. B.* rathe *L.* rathne *F.* raithne *LB.* ⁷ caomda a thaithlech *E.* coemdha taithlech i. sithughadh *F.* ⁸ co sluagh rig ran remain *R¹.* co sluagh righ ran remain *F.* co sluagh rig rain remain *L.* cona slog rig remain *LB.* cona sluagh ríg rán remain *H.* ⁹ énain *L.* enair *R¹. LB.* ¹⁰ Atneochain *R¹.* Ateocham *L. LB. F.* ¹¹ hogha *F.* huaga *R¹. LB.* hogha *L.* ¹² in *L. LB.* ¹³ doroma *L. LB.* daroma *R¹. F.* Snaidsiunn *R¹.* ¹⁴ slúag *R¹.* slúag *L. F.* slogan *LB.* ¹⁵ Snaidsiund *L.* Snaidsium *LB. F.* Snaidsiunn *R¹.* ¹⁶ saph *F.* sab *R¹. L. LB.* ¹⁷ issan sid *R¹.* isin síd *L.* isin sith *F.* i sossad *LB.* ¹⁸ colligdaid *R¹.* co ligdath *L. LB.* colligacht *F.* ¹⁹ taidlech *R¹.* toeidlech *L.* toidlech *F. LB.* ²⁰ am- morslúaig cateot *R¹.* cadeat *F.* cadéat *L.* cateat *LB.* ²¹ ocht cet *L. F.* .uui. cet *B.* .c.vii. *LB.* ²² ooc *R¹. LB.* oacc *F.* oac *L.* ²³ for *LB. F.* ar *L. R¹.* ²⁴ dí *L.* dib *R¹. LB. F.*

G. ix. cal. Octobris.

Do Adamnán īae¹
assa tóidlech tóiden,
ro ír² Ísu úasal
sóerad m̄búan m̄ban n̄Góidel.³

A. viii. cal. Octobris.

Compert Iohain uasail
Babtaist,⁴ as mó scélaib :
acht⁵ Íssu de dóinib⁶
as⁷ amram⁸ ro⁹ génair.

B. vii. cal. Octobris.

La cléir Eusebi¹⁰
sóerais¹¹ cech¹² fleid forcraíd,
la líth¹³ ind¹⁴ fir s̄ercaig,
féil Barri¹⁵ ó Chorcaig.

C. vi. cal. Octobris.

Colmán ó Laind Elo¹⁶
la hógi¹⁷ ałt légend,
conid¹⁸ hé, án núallan,¹⁹
Iohain²⁰ már macc n̄Érenn.

D. v. cal. Octobris.

Ar n̄idí géráit²¹ chrídi,²²
a croch ní pu²³ árlius,²⁴
ron-snádat diar n̄dílius
Cosmas, Damiánus.

23. To Adamnán of Iona,
whose troop is radiant, noble
Jesus has granted the lasting
liberation of the women of the
Gaels.

24. The conception of noble
John the Baptist, who is greater
than can be told : who is the
most wondrous that has been
born of men, save Jesus.

25. With the train of
Eusebius, which freed every
surfeiting banquet, with the
festival of the loveable man,
the feast of Barre from Cork.

26. Colmán from Land Elo,
with perfection of high studies,
so that he is—splendid cry
—the great John of Erin's
sons.

27. Our two heart's-champions,
their cross was not
distasteful (?), may Cosmas
(and) Damianus convoy us to
our property !

¹ adomnan ia R¹. adamnan ia L. adomnan ia LB. adamhnán ia F.
² ro fhír L. ro hír LB. ro hir F. roir R¹. ³ goidel R¹. goeidel L. ngoidhel F. ngoedel LB.
⁴ sic F. R¹. L. baubtaist B. bauptaist LB. ⁵ ach L.
⁶ acht F. R¹. LB. ⁷ do dáinib L. do doinib LB. do dhoinibh F. de
⁸ doinib R¹. ⁹ as R¹. L. F. is LB. ¹⁰ sic R¹. amra L. amru LB. F.
¹¹ ni R¹. ro F. L. LB. ¹² iosebi R¹. eusebi L. eusebi LB. iosebii F.
¹³ sáeras LB. soerais B. R¹. F. sárais L. ¹⁴ gach F. cach L. cech R¹.
¹⁵ LB. ¹⁶ do crist R¹. do crist F. la lith L. LB. ¹⁷ in LB. ind R¹. F. L.
¹⁸ barri R¹. barri L. bairri B. bairre LB. F. ¹⁹ alo R¹. ela L. LB.
²⁰ hela F. ²¹ huaigi R¹. LB. hoghe L. hoághe F. ²² comba R¹. comad
²² L. conid LB. conidhe F. ²³ hualland F. húalann LB. nuallan R¹. L.
²⁴ sic R¹. eoin B. L. ioin LB. eohain F. ²⁵ Ardigerait, with a flat
²⁵ stroke over iar L. Arndigerait B. F. R¹. Ard igerait LB. ²⁶ craide L.
²⁶ craidhe F. chride R¹. LB. cride B. ²⁷ nibu L. nirbo LB. nirbu B. F.
²⁷ arlius R¹. F. airlius L. airlius LB. ceannais E.

E. iv. cal. Octobris.

Dá Findio geldai¹
it gessi im² cech cobair,
clíar³ már Marcill⁴ umail,
Iunaill la líth lobair.⁵

F. iii. cal. Octobris.

La⁶ gleó fri draic⁷ ndálach
do⁸ Michél⁹ balc¹⁰ búadach,
arsil¹¹ Anchrist nírách
in míl slisgel slúagach.

G. Pridie cal. Octobris.

Septimbir¹² iar saithib¹³
atsaigtis¹⁴ ar sethir,
súi slán sothnge¹⁵ suthain
Cirine bán Bethil.

28. The two bright Findios
are to be asked for every aid:
the great train of humble
Marcellus: with the festival of
infirm Junillus (?)

29. At the fight with the
multitudinous Dragon by
Michael the strong, victorious,
the whitesided hostful soldier
will slay wrathful Antichrist.

30. After September's
swarms (comes) the sound, well-
tongued sage, fair Jerome of
Bethlehem, whom our sisters
used to visit.

¹ Do finnio gillæ *R¹*. Do findia gelda *L*. In da findia geldai *LB*. Do finnia gilldæ *F*. finnia *B*. ² om. *R¹*. *L*. *F*. im *LB*. ³ sic *R¹*. *L*. *F*. cleir *LB*. *B*. ⁴ Marchill *B*. marcill *R¹*. *L*. *LB*. *F*. ⁵ labuir *R¹*. lobair *L*. *LB*. lobhair *F*. ⁶ A *L*. La *F*. *R¹*. *LB*. ⁷ draic *L*. draec *R¹*. dric *LB*. drac *F*. ⁸ diar *LB*. do *R¹*. *F*. *L*. ⁹ Michiel *R*. Michel *L*. *LB*. *F*. ¹⁰ baile *L*. bale *R¹*. *LB*. *F*. ¹¹ arsil *R¹*. *F*. arslaig *L*. arslig *LB*. ¹² Septimber *R¹*. Seiptimber *L*. Septimper *LB*. September *B*. Septimbir *F*. ¹³ saithib *H*. saithib *F*. *R¹*. *L*. *LB*. ¹⁴ atsaigtis *R¹*. *LB*. atsaigdis *H*. arsaigdis *L*. arsaigtis *F*. ¹⁵ suitnge *F*. soithge *R¹*. sothnge *L*. *LB*.

NOTATIONES.

1. Cecilia .i. virgo et martyr. *R¹*. .i. iiiii. milia .cccc. 7 xx. 7 ihs. māc aue nō Iesu mac Nuin. *F.*

2. la Senan .i. o Lathruch Brúuin in Huib Faelan. *R¹*. Senan Lathrai Brúuin in Huib Faelan. *R¹*. *la Senan* .i. la Senan il-Laithrech Briain ind Huib Faelain. *L.*

3. Colman Droma ferta .i. Colman o Chluain ferta Mongain in Huib Faelain 7 Mongan in Huib Failge 7 Drum ferta tulach i fail na cilli bail i ndendais ferta imdai. [In marg.] Droma ferta .i. collis¹ iuxta ciuitatem, ibi sanctus Colman mirabilia multa fecit. *L.* Colman .i. o Cluain [ferta] Mongan in Huib Failge. Druim ferta collis iuxta ciuitatem, et fecit Colman mirabilia ibi. *R¹*. Quies Colmain cum omnibus patribus. qui fecit uinum ter de aqua fontis, i.e. in cétna fecht do Cholum chille in fecht aile do Féchine Fabair intan dorat a síle dó. in tres fecht do Ruadan Lothra, 7 atá in topur sin fo themiul arcúl licce Ruadain anair ina relic, 7 cach oen fo tic usce isind relic sin ni piantar a anim, *LL.* 362 marg. inf. Longarad Coisfind 7 rl. I Muig Tuathait a tuaiscert Osraig .i. i n-Uib Forcellain .i. a Muig Garad i nDisiurt Garad sainrud 7 i Cill Gapra i Sleib Mairgi il-Les Longarad. *R²*.

Cosfind .i. finnfad geal romór triana cossaib, nō glefinda a cossa. IS [s]úi legind 7 breithemnais 7 senchais 7 filidechta he. IS cuici dorala Colum cille fecht [ann], 7 ro cheil a libra fair, 7 facbais Colum cille bréthir for a lebraib sium .i. conarbat grema dot eis, ol se, in ni ima ndena drochenech; 7 is ed ón ro comailed, ar maraid na libuir béus 7 ni légund (*sic*) nach fer. *R²*.

IN tan ba marb Lon tuitid na tiaga lebar ro batar isin aracul i raibe Colum cille.² Sochtaid uili frisin tair[m]crith sin na lebar. IS ann isbert Colum cille: Longarad, ar se, sui cach dana i n-Osraig, atbath indossa. Fota co a firenugud sin, ol Baithine. Aimiris ar fir th' inaid, ar Colum cille. IS ann dorona Colum cille in rann [so]:

Is marb Lon · do Chill Garad, mor in don.

is dith legind *ocus* scol · don Erinn dara hor³. *R²*.

Mac Cneissi .i. Cnes do Dail Cheithirn a máthair, .i. ingen Chonchaide,⁴ et ab ea nominatus est Mac nissi .i. cneissi. Nō mac cneisi .i. cnis Patraic hé. *L.* Mac cniss Phatraicc, quia cum eo dormiebat. *R¹*. ar is ac Patraic ro alt 7 ro chodladh. Caeman Brec a ainm iar fir. *F.* Fobrec dano ainm a máthar. Oengus dano a chetaim-sim fein.⁵ *L.*

Condeire .i. cuan-daire .i. daire a mbitis cuana .i. daire ann prius, et in eo lupi habitabant. *F.*

4. Ultan quasi altan .i. ar geri 7 ar áithi i fertaib 7 immirbailib.

¹ collais *L.* ² Thus in *L.*: intan dano ro bo marb hé tuitid na tiaga liubuir uile, ar badar liubair cacha dana isinn aracal ir-raibe Colum cille, 7 machtnaigit Colum cilli 7 cach bói issin tigh. Thus in *LL.* 371^c: IS ed atberar co torchratar tiaga libair [leg. libur] Herenn 7 a soscelai 7 al-libuir foglamma dia n-aidlenaib i n-aidchi éitsechta Luin garad amal no tluctis nach tiefad co bráth nech mar Lon ngarad. ³ indsi Eirenn tar a hor *L.*

⁴ Cnoss ingen Comcaidi de Dail chethirn *R¹*. ⁵ But in *L.* 68^{b2} we have the misplaced gloss .i. Oengus nomen eius prius, Fobrec nomen patris eius.

NOTES.

1. *Caecilia* etc. and Joshua son of Naue or Joshua son of Nun.
 2. *with Senán*,¹ i.e. from Lathrach Bríuin in Húi Fáeláin, i.e. with Senán in Lathrach (Laithrech) Briuin in Húi Fáeláin.

3. *Colmán of Druim ferta*, i.e. Colmán from Clúain ferta Mongáin in Húi Faeláin, and Mongan (was) in Húi Failgi, and Druim ferta is a hill near the church, a place wherein many miracles used to be wrought (by Colmán). Of Druim ferta i.e. *collis* etc. Colmán, i.e. etc.

Quies Colmáin cum omnibus patribus, who thrice made wine of well-water, i.e. the first time for Colum cille: the second time for Féchine of Fore, when he gave his eyes to him:² the third time for Rúadán of Lorrha. And that well is in darkness behind Rúadán's flagstone east in his graveyard; and everyone on whom water comes in that graveyard his soul is not punished.

Lon-garad Whiteleg etc. In Mag Túathait in the northern part of Ossory, i.e. in Húi Forcelláin, i.e. in Mag Garad, in Díserd Garad precisely, and in Cell Gabra in Sliaib Mairgi in Les Longarad.

White-leg, i.e. great bright hair through his legs, or bright-white were his legs. He was a master of study and jurisprudence and history and poetry. To him once came Colum cille (as a guest), and he hid his books from the latter, and Colum cille left a (banning) word on his books, i.e. "May that as to which thou shovest inhospitality be of no profit after thee!" And this has been fulfilled, for still the books remain and no one studies them.

When Lon was dead the book-satchels that were in the cell where Colum cille dwelt fall. All are silent at that noisy shaking of the books.³ Then said Colum cille: "Longarad," saith he, "the master of every art in Ossory, has just now died." "May it be long till that comes true!" says Báithíne. "Disbelief (be) in thy successor!" says Colum cille. Then he made this stave:

Dead is Lon of Cell Garad, great the misfortune!
for Ireland over her border 'tis ruin of study and schools.

son of Cnes, i.e. Cnes of Dál Cethirn was his mother, i.e. Conchaide's daughter, *et ab ea nominatus est Mac nissi*, i.e. (son) of Cnes. Or *Mac cneise*, i.e. of Patrick's skin [*cnes*], for with Patrick he was fostered and used to sleep. Cáemán Brecc was his real name. Fobrec was his mother's name. Oengus his own first name.

Condeire, i.e. wolf-oakwood, i.e. an oakwood in which wolves used to be, i.e. (there was) an oakwood there formerly, *et* etc.

4. For the allusion to children in Paradise see Matth. xix. 14.

¹ His pedigree *LL.* 352d. ² See Colgan, *Acta Sanctorum*, 136^b, § 30 of the second life. ³ Thus in *L.*: now when he was dead all the book-satchels fall, for there were books of every science in the room in which Colum cille was; and Colum cille, and everyone in the house, marvel. Thus in *LL.* 371c: This is said, that on the night of Lon-garad's death Ireland's book-satchels and her gospels and her books of instruction fell from their shelves, as if they understood that never would there come any one like Lon-garad.

IS frisin atberthe cleirech na lenap, ar nach noide arna bid lésugud ind Erinn .i. iarsin mBuide Connaille, doberthē co Ulltan, co mba menic .i. nō ill. a n-oenfecht ocai dib, *7* is é fein no biathad iat. *R²*. .i. lenib na mban ro marb in Buidhe Connail. IS *ed* dognid Ulltan, sinedha na mbó do tescadh . . . *7* loim do dail inntibh *7* na naidhin oc cluché imme. *F*.

IS amlaid dano no imthiged *7* a sosceli *for* a druim cen iris ann etir. *R²*.

Diarmaid [mac] Cerbaill ba rí Erenn isin aimsir sin. Eccwaing tra murchoblaach dermair, co ro lin urmrór inber Erenn. Tic imecla mór do Diarmaid, *7* is ann asbert: IN clérech ut na lenap imthiges *7* a soiscela *for* a muin cen iris ann, tiagar uain ina muinigin imon plaig-si do digbail din. Cuirter iarum téchtairi uatha som ar amm̄us Ultain. Is ann bói Ultan ac biathad na lenap arcind na técht, *7* raidit a n-aithesca fris. Pudar sin, ol Ultan, na ro leicsid dam comad dilmain mo lam des. In lam is dilmain dam .i. in lam clé, tocebat í frisna barca-sa. Dorigned dano amlaid sin, *7* ro sgaitli na barca, *7* docuatar ass *for* nemni.¹ Diamad í immorro mo lam des ni ticfad gall² i n-Erinn tria bithu, ar Ultan. Conid de sin ata 'lam clé Ulltain in agaid in uilc' o sein ille. *R²*.

IS ann bai Ultan ac biathad araile lenaph *7* a mhir liten ina belaib, *7* ní de *for* a mhéor, intan rainic gilla in righ. Ni ro labair Ultan frisin ngilla, *acht* tuargaibh a lamh clí suas. Docuaidh an gilla docum an righ *7* ro innis dó, *7* ro thuic in ri gura do innarba na loingsi ro thocaibh in cleirech a laim clí; conid desin ata lamh cle Ulltain anagaid gach uilc ó sin alle, ut est. *F*.

Biathad a daltan do Ultan · do marc baig [bf³]
ros-mugaig, ros-mill, ro tracht · tri coecat barc co laim clí.

Dianiad des doberad friu · Ultan uasal uaim⁴ adiu
ni thargad gall síu nō tall · co brath ind oirer Erenn⁵. *R²*.

Moninde cecinit :

Nocha do beim *for* dreich neich · id derga uili na clerigh,
is foill ní, dobeir gnuis mbain · Ultain maic uConcobair. *R²*.

IS móid már · cosnam in aird isin fán,
cosnam fairbe re Mac nDé · is *ed* dogné lecne bán. *R²*.

Ro togad Ultan i n-apdaine Mochta il-Lugbaid, *7* ro cuired Fursa remi esti. *R²*.

¹ neiphni *F*. ² ní ticfadh nert ngall *F*. ³ Ic biathad a daltan dó d'Ultan *cóna* marchaibh bí *F*. ⁴ uaſnne *F*. ⁵ *F* adds two quatrains by Cron, Ultan's sister, beginning A Cron is grim mar.

Ultan quasi *altan* ‘razor,’ for his keenness and sharpness in miracles and marvels. He used to be called ‘the cleric of the children,’ for after the (plague called) Buide Connail every babe without maintenance was brought to Ultan, so that often fifty, or a hundred-and-fifty, of them were with him at the same time, and he himself used to feed them, i.e. the children of the women whom the Buide Connail had killed. This is what Ultan used to do, to cut off the cows’ teats . . . and pour milk into them, and the babes a-playing around him.

Thus then he used to wend, with his gospel on his back, (hanging) without any strap to it!

At that time Diarmait son of Cerball was king of Ireland. There happened (to come) a vast seafleet (of foreigners), which filled most of Erin’s estuaries. Great fear affects Diarmait, and then he said : “Yon ‘cleric of the children,’ who wends with his gospel on his back and no strap to it, in him let us put our trust that the plague may be taken from us.” So envoys are sent from Diarmait to Ultan. Then was Ultan feeding the children when the messengers arrived, and they tell him their errands. “That is a shame,” says Ultan, “that ye did not leave me alone till my right hand was free. My hand that is free, i.e. the left hand, I will raise it against these ships. But if it were my right hand no foreigner would ever invade Ireland.” So that hence is (the proverb) “Ultan’s left hand against the evil !”

Thus F: Then was Ultan feeding certain children, with a bit of porridge in his lips and some of it on his finger, when the king’s gillie arrived. Ultan spake not to the gillie, but uplifted his left hand. Then the gillie repaired to the king and told this to him, and the king understood that the cleric had raised his left hand in order to expel the fleet. Wherefore from that time to this is (the proverb) ‘Ultan’s left hand against every evil.’

The feeding of his fosterlings by Ultan
he wrecked, destroyed, stranded thrice fifty ships with his left hand.

Had it been the right hand that noble Ultan raised against them from us
hence
no foreigner would ever have come here or there into the land of
Erin.

Moninne sang :

Not from a blow on anyone’s face are all the clerics red :
'tis a little thing that whitens the visage of Ultan great-grandson of
Conchobar.

'Tis great labour to strive for the height in the valley :
to strive for perfection with the Son of God, this is what would make
the cheeks white.

Ultan was elected into the abbacy of Mochta in Louth, and before him Fursa had been put thereout.

Ultan mac Ernain meic Gabrain meic Senaig meic Muiredaigh meic Talgluinn meic Brocain meic Cormaic meic Taidg meic Taidg meic Cein meic Ailella Oluim. *R²*.

5. *La Brecbuaid* 7rl. .i. Breccin Túamma Drecon isin Breibne Chonacht. *R¹*. .i. Bricin Tuama Drecon isin Breifne. *No* buaid .i. fir 7 mna oc tabairt buada dosum .i. ic dul martra imailli fris,¹ ár is buaid dósum sin, ár is é ro pritchai doib breithir nDÉ. *L.*

Eolach .i. in Achad bó Caindig atá. *L.* in Achu[d] bó cainnig. *R¹*.

6. *Lusca* a Fine gall. *L.* .i. tech doranad do lusrud ann prius, et ab eo nominatur Lusca quasi lusrad-tech, quia quod tech hodie nominatur ca prius dicebatur. *R¹*. *Macc culinn* .i. Lúachan mac Culind ut ali putant. Cuinnid nomen eius prius. Cathmog nomen patris eius. *R²*. Maic culind epscuip Lusca. *LL. 362c*.

Sceithe .i. o Firt Sceith[e] issin Mumain. *L.* ó Firt Scethe hi Muscraige tri maigi hi Mumain. *R¹*. Aduentus reliquiarum Scethi filiae Mechi ad Tamlachtain, *LL. 362c* (ad Sept. 3).

Colum cruxaire .i. scribnid ic Rus Gi[all]ain i n-Uib Liatain isin Mumain ita. *R²*. .i. Colum Domnaig Imclair ind Huaib Liathain. *L.* nō Cholum Domnaig móir Maige Immclair. *R¹*. Coluim .i. crossaire o Russ. idem et Colum midisil. *LL. 362c*.

7. *Senoti.*

8. *Foraithmentar* .i. natuitas Maire secundum Romanos.² *L.* gein Muire foraithmentar sunn. *F. for tercfit* .i. for prainn teircc, ar fit .i. prainn, quasi dixisset ne ieunes in feria Marie. *R¹*.

9. *Márlith Ciaran Clíana.* Beoán sóer do Lathrannaib Molt do Dal Airidhe a athair. Darerca immorro a mathair, ut dixit³ ipse Ciarán : Darerca mo mathairsi · nirbo bannscal n-olc,
Béoán sóer mo athairsi · do Latharnnaib Molt.

i taig maic in tsair i ro alt. *R²*.

O tainic dano metidect dochuindchis ní for a athair frisi ndigned a foglaim do thabairt dó, ar ro imraig sium dul co Cluain Iraird co Finnén co aite noem n-Erenn do foglaim. Raidis Beoan : eirg triasna innilib, ar se, 7 anní not-lenfa beir lat. Lenaid bó odar eisium, 7 corbo isin in Odor Ciarain. Da mesair déac doberthe uaithe i n-oenfacht .i. mesair cach apstail don da apstalaib déc na Erenn. *R²*.

INtan dano bói Ciaran oc tinnscetal soisceli do denam oc Finnén, ro soich *Colum cille* do denam leginn co Finnén. Ingar lat sosceli do denam, ar Finnén fris, ar ata cach ig a denam .ata lebor ic Ciaran a oenar de. Is gor, ar *Colum cille*, 7 ragat ar amas Ciarain. Teit iarum. Is ann bói Ciarán ic frital⁴ a accepta soisceli, 7 is e ní airithe ro labair .i. Omnia quaecunque uultis ut faciunt uobis homines⁵ sic facite illiss. Teit *Colum cille* isin mboith. In tabrai cumaid libuir damsia ? ar *Colum*. Ni erasa dam cen a thabairt, 7 inni atrubramar innosa inar n-agaid mani tugam. Béth tra in libur duit la bennachtain, ar se. Leth Erenn duitsi, ar *Colum cille*. *R²*.

¹ hic gabál desmerechta sui martirii *R¹*. ² So in the Greek Kalendar : Τὸ γενέθλιον τῆς Θεοτόκου. But in *LL. 362c* natuitas Mariae matris Iesu is at Sept. 5. See the legend, *O. E. Mart.* pp. 164, 235. ³ dicitur *R²*.

⁴ leg. frithalem? ⁵ omnes *R²*.

Ultan son of Ernan, son of Gabrán, son of Senach, son of Muire-dach, son of Talglonn, son of Broccán, son of Cormac, son of Tadg, son of Cian, son of Ailill Ólomm.

5. *with Brecc-buaid*, etc. i.e. Breccín of Tuaimm Drecon in Brefne of Connaught. Or *búaid* 'victory,' i.e. men and women going to martyrdom together with him, for that is a victory for him, for 'tis he that had preached to them the word of God.

Eolach, i.e. in Achad bó Cainníg he is.

6. *Lusk*, i.e. in Fingall, i.e. a house that was built of weeds (*lusrad*) was there formerly, and hence the place is named *Lusca*, quasi *lusrad-thech*, because the modern *tech* 'house' was formerly *cae*. *Macc culinn*, i.e. Luachán mac culinn,¹ *ut alii putant*. Cuinnid was his name at first. Cathmog his father's name.

Scéithe, i.e. from Fert Scéithe in Muscraige tri maige in Munster.

Colum *croxaire*, i.e. a scribe at Ross Giálláin in Húi Liatháin in Munster he is, i.e. Colum of Domnach Imchlair in Húi Liatháin. Or Colum of Domnach móir Maige Imchlair. Colum, i.e. *crossaire*, of Ross, the same as Colum *Midísil*.

7. *of Senotus*.²

8. *is commemorated* i.e. nativitas etc. Mary's nativity is commemorated here. *on a scanty meal*, for *pit* means a meal, *quasi dixisset* thou shouldst not fast on Mary's feast.

9. *The great festival of Ciarán of Clíain*. Beóán the Wright, of Lathranna Molt of Dál Araidi, was his father. Now Darerca was his mother, as Ciarán himself said :

Darerca my mother, she was not a bad woman,³
Beóán the wright my father, of Latharna Molt.

In the house of the son of the wright he was reared.

Then when the proper time (?) came he asked his father to give him something by which he might effect his learning, for he meditated going to Clonard to Finnén, the tutor of Erin's saints, in order to learn. Said Beóán : " Go through the herds," quoth he, " and what will follow thee take." A dun cow follows him, and that became 'Ciarán's Dun.' Twelve measures (of milk) it used to yield at the same time, i.e. a measure for each of the twelve apostles of Ireland.⁴

Now when Ciarán was beginning to make a gospel with Finnén, Colum cille came to Finnén to study. " Dost thou deem it pious (?) to make a gospel? " says Finnén to him, " for every one is making it. Ciarán alone has the book of it." " It is pious," says Colum cille, " and I will go to Ciarán." He goes accordingly. Ciarán was then preparing his Gospel lesson, and this especially is what he said : " Whatsoever ye wish men to do unto you, that do ye unto them." Colum cille enters the hut. " Dost thou share the book with me? " says Colum cille. " It is not easy (says Ciarán) for me to refuse it, since that which we have just said is against us unless we give it. So let the book with (my) blessing, be thine," says Ciarán. " Half of Ireland to thee ! " says Colum cille.

¹ Mac culinn's pedigree *LL.* 352g.
O. E. Mart. p. 164.

² This is the Synodus of

excellent woman.

³ i.e., according to the Irish idiom, she was an

⁴ See their names, *supra* p. 168.

INTAN dano tairnic do Ciaran a gres iarpaigis do Finnén crét dogentar. A beith aganti lēnas, ar Finnén. Lenaidsi Ciarán iarsin, conid í a sechí in mind maith frisin aberr Sechi na hUidhri Ciardín. *R²*.

Tri bliadna trichat ba slan do Chiaran antan atbath. Noib Erenn ro troiscsit im a bás, ar roba leis Éri uili mani derinta sin. Odran o Letrach Odran 7 Mac-cuillind Lusca dochuatar dia innisin dó inní ima ro troiscsit. Is cet duib indis sin dul do sénad in aieoir remond, or Ciarán, 7 dobertar dib inní iarthai. Conid annsin dorigni sin :

An frim a rí in richid rain 7rl. *R²*.

Timdibe saeguil Ciarain, 7 Colum cille do chur dar sál, 7 Mochuta do innarba a Raithin is iatsin tri sanasa saeba noem n-Erenn. *R²*. Tri comuirle didu is mesa doronadh tre comuirle na naem .i. timdibhe shaeguil Chiarain 7 Colum cille do innarba 7 Mochuta do chur a Rathain. *F*.

Ro tairngeir dano Patraic tri ficheit bliadan riana gein .i. Comlach clam Patraic dochoid dar muir do tinol taisi noem, co tuc leis na taisi cusin inad i fil Bothcraind indiu. Lem mór bói ann intan sin 7 cuas ann. Atnagar in tiag libur isin cuas 7 in tiag i mbatar na taisi. Ergit iarna-bárách do imthecht. Ciarbo tric léo ni accatar in cuas nach in teig. Atnagat ag descin in crainn 7 femdit ní dó, ar cech slisiu no berdais de ticed fair doridisi. Teit Comlach iarsin i Connachta 7 innisid do Patraic. As fir, ar Patraic, ni furail dontí tiefha and na taisi sin, ar geinfid i cinn tri ficheit bliadan ondui mac dia mba lán Eri 7 Alba, 7 bid annsin bias a chell 7 oen do cet esti i n-ifern, 7 bid annsin beti do thaisi fein, ar Patraic. Ni biat, ar Comlach, mani bet do thaisi si ann. Mo debroth, ol Patraic, is tol limsa ón mad tol la Dia. Conid isin griandáil da reir sin i Cluain ata taisi Patraic, ut ali putant. *R²*.

Ciaran mac Beoain mac Olcain meic Cuirc meic Cuinenn meic Cuin-neda meic Feic meic Mail meic Carrthaig meic Laisri meic Lasrend meic Altrai meic Gluining meic Coirpri meic Loga meic Meda meic Duib meic Lugna meic Feidlimthi meic Echach meic Bresail Bain, meic Dega meic Reosoirche. *R²*.

10. recht .i. Moysi. Issed atfet in fers[s]o comadh hé Finnen Muighi bile doberadrecht Moissi i nEirinn prius. Nō is for soiscela doberr nomen legis hic, ar is e tuc totum euangelium in uno uolumine prius ad Hiberniam, ut ferunt, si uerum est hoc idem. *F*.

Findbarr .i. o Maig bile i n-Ultaib. *R¹*.

Findbarr .i. Finden. Issed atbeir in fer[s]sa comad he Findian Maigi bile doberad recht Moissi i nEirinn prius. Nō is for soscela doberait aim rechta hic, ar is é Findia tuc totum euangelium ad Hiberniam prius. *L*. ar [is] Finnian Maige bile tuc soscela Colman (*sic*) dochum n-Erenn prius. *R¹*

Now when Ciarán finished his work, he asked Finnén, "What shall be done?" "Let it be with what follows (thee)," says Finnén. Thereafter she (the dun cow) follows Ciarán, so that her hide is the goodly relic which is called 'the Hide of Ciarán's Dun.'

Three and thirty years had Ciarán completed when he died. Ireland's saints had fasted for his death, for the whole of Ireland would have been his had not that been done. Odrán of Letracha Odráin and Mac cuillinn of Lusk went to relate to him for what they had fasted. "Ye have permission . . . to go to sain the air before us," says Ciarán, "and what ye seek will be given to you." So then he composed the verses beginning :—

Stay for me, O King of splendid heaven.¹

Cutting short Ciarán's life, and sending Colum cille over sea, and expelling Mochutu from Rathen, those are the three bad stories of the saints of Erin. The three worst counsels that were done through the counsel of the saints, i.e. cutting short Ciarán's life, and banishing Colum cille, and putting Mochutu out of Rathen.²

Now Patrick had foretold him (Ciarán) three score years before his birth. Comlach, Patrick's leper,³ went oversea to collect saints' relics and he brought the relics to the place where Bothcraind⁴ is to-day. A great elm-tree was there then with a hollow in it. The book-satchel is put into the hollow and the satchel in which were the relics. On the morrow they arise. Though they were quick, they saw neither the hollow nor the satchel. They fall to cutting the tree and nothing can they do to it, for every chip which they struck from it would come again upon it. Thereafter Comlach goes into Connaught and tells (this) to Patrick. "Tis true," says Patrick: "those relics are not superfluous for him who shall come there; for, at the end of three score years from to-day, a son, of whom Erin and Alba will be full, will be born, and *there* will be his church, and (only) one in a hundred out of it will be in hell, and *there* will be thy own relics," says Patrick. "They will *not* be," says Comlach, "unless thy relics shall be there (also)." "My *debroth*," says Patrick, "I am willing if God is willing." Accordingly Patrick's relics are in the *griandál* of Clonmacnois, *ut alii putant*.

Ciarán son of Beoán, son of Olcán, son of Corc, son of Cuiniu, son of Cuinnid, son of Fiac, son of Mál, son of Carthach, son of Laisre, son of Lasriu, son of Altra (?), son of Glúinech, son of Corpse, son of Lug; son of Mid, son of Dub, son of Lugna, son of Feidlimid, son of Eochaid, son of Bresal Bán, son of Dega, son of Reo-soirche.

10. *Findbarr*, i.e. of Mag bile in Ulster. *Findbarr*. i. Findén. What this verse says is that it was Findén of Mag Bile first brought the law of Moses into Ireland.⁵ Or it is to the Gospel that the name of 'law,' was given *hic*, for it is Findia that first brought the whole Gospel to Ireland. For it is Finnián of Mag Bile that brought Colmán's gospel to Ireland.

¹ The poem is in *LL.* 374c: cf. also Cormac's Glossary, s.v. *cacaíd*.

² See above at March 11. ³ Mentioned also in *Thes. pal. hib.* II. 339 and in *Tripl. Life*, 546. ⁴ or 'a wooden bothy.' ⁵ A less creditable achievement is ascribed to this saint in the preface to the hymn of S. Mugint, *infra*, p. 238.

Finnian *Maige* bile *mac* Coirpri *meic* Ailella *meic* Trichim *meic* Fei(c)
meic Imchada *meic* Bresail *meic* Sirchada *meic* Fiacha Find. *R²*.

11. Pais [Prothi,] Iacinthi: duo iunochi erant qui cum Eugenia uirgine ad fidem uenerunt. *R¹*. .i. duo iunachi Eugenie et qui cum ea¹ ad fidem uenerunt. Vel .i. duo uiri de familia² Eugeniae. *F.* *Prothi* .i. in Roma. *R¹*.

Sillan .i. o Imliuch [Cassain *L.*] hi Cuailngi. Salm .i. oratio, cech lobair .i. cech duine nobid i ngalar trum, ar rop e [a] mian uile, finna malach *Sillain* do descin co ro apaitis co luath, ar ba he aisti in finda sin cech oen atcid isin maitin a ec focetoir. Ecmaing dano *Sillan* do Lethglind 7 tanig Molaise timchell [na relce] maitin moch ann. Tecmaid *Sillan* ind finnai ina agaid do. Ni bia in finna sa, ar Molaisi, ic marbad caich, oca tarraig ass [amach ar écin. *L.*] Atbail dano Molaisi [fochétóir, *L.*] iar ndeicsin in finnai, et hinc *Sillan* dictus. *R²*.

12. *Ailbi* .i. o Imliuch Ibair. *R¹*. .i. Imlecha Ibair .g. *R²*.

Ailbe *mac* Olcain *meic* Arra *meic* Dala *meic* Ladir *meic* Imrosa *meic* Firtlachta *meic* Celteir. *R²*.

Fleid .i. ainm oighi i Fortuathaib Laigin. *L.* Fleith nomen uirginis in Huib Garchon hi Fortu[ath]aib Lagen. *R.¹* .i. ingen righ Laigen o Tig Fleighi i nUib Garrchon. *F.*

Lassréin .i. Molaisse Daminse ó Loch Erne. *R¹*. .i. Molaisi *mac* Nadfroich o Daiminis, de Eoganacht Caisil é 7 indara epscop dec na Erenn e. *R²*.

Molaisi *mac* Nad-froich *meic* Barrain *meic* Conbrain *meic* Tuailsen *meic* Dega *meic* Cruinn *meic* Echach *meic* Lugdach *meic* Mrosa *meic* Imchada *meic* Cais *meic* Feidlimthi *meic* Cais *meic* Fiachach Araide. *R²*.

Molaisi Daiminnsi .i. *mac* Nadfraich for Loch Eirne ita. Molaisi cecinit :

Fofrith ferann fuamarar, · loch lethán ar³ sliabh achad,
ruaim coitchenn do Ghaidhelaib, · domhnus dilis De Athar. *F.*

Daiminis .i. daim *Conaill* Deirg *meic* Daimini no bitis indti ro ainmniged. *R²*.

13. Dagan presbyteri *maic* Colmada. Inbir Doile, *LL.* 362e. *Daile* .i. Dael nomen amnis i cocrich Hua Feinechlais 7 Dal Mescorp i Fortuathaib Laigen. *L.* i n-errther Laigen. *F.*

14. Coemain Brice .i. Caeman Brecc o Rus ech i Caille Follamin im-Mide. *R¹*. Caeman Brecc .i. a Ros each a Cailli Fallamhain i Midhe ata side, 7 Mac Rustaing maraen fris 7 clann aenmáthar iat andis. *F.* No i Ros liag ata Caeman Brec. *L.*

Adnucal immorro *maic* Rustaing i Ros ech. Ni cumaing nach ben a feghadh cen maidhm a delma eisti, nō cen ardghaire mbaeth iarum, ut dixit :

¹ eo *F.*

² familiae *F.*

³ a *R²*.

⁴ doghnas *R²*.

Finnián of Mag bille, son of Cairbre, son of Ailill, son of Trichem, son of Fiacc, son of Imchad, son of Bresal, son of Sirchad, son of Fiacha the Fair.

11. the passion of Protus and Hyacinthus, two eunuchs etc.¹

Sillán, i.e. from Im bliuch Cassain in Cualnge. *salm*, i.e. *oratio*, of every feeble one, i.e. every one who used to be in sore sickness: for this was the wish of them all, to see the hair of Sillán's eyebrow so that they might die swiftly, for this was the peculiarity of that hair, every one who would see it in the morning died at once. Now Sillán happened (to come) to Lethglenn, and Molaisse comes early in the morning round the graveyard. Sillán of the Hair happens to meet him. "This hair," says Molaisse, "shall not be killing every one," plucking it out perforce. Then Molaisse, after seeing the hair, dies at once, and hence Sillán *dictus est* (Sillán of the Hair).

12. of Ailbe i.e. from Imlech Ibair² g. (?)

Ailbe son of Olcán, son of Arra, son of Dala, son of Láiter, son of Imros, son of Fer-tlachta, son of Celtchar.³

Fled, i.e. name of a virgin in the Fortuatha of Leinster, daughter of a king of Leinster, of Tech Fleide in Húi Garrchon.

Lassréin, i.e. Molaisse of Daminis, from Loch Erne, i.e. Molaisse son of Natfraich, of Daminis, of the Eoganacht of Cashel was he, and one of the twelve bishops of Erin.

Molaisse son of Natfraich, son of Barrán, son of Conbran, son of Tuailsiu, son of Dega, son of Cronn, son of Eochaid, son of Lugaid, son of Mros, son of Imchad, son of Cass, son of Feidlimid, son of Cass, son of Fiacha Araide.

Molaisse of Daminis, i.e. son of Natfraich: on Loch Erne he is. Molaisse sang:

The land we found has been found, a broad loch is our mountain-field, a common cemetery for Gaels, God the Father's own domain.

Dam-inis, i.e. the oxen (*daim*) of Conall the Red son of Daimine, used to be therein. (Hence) it was named.

13. of Dagán⁴ a priest, son of Colmaid, of Imber Dóile. *of Dáel*, i.e. Dáel the name of a river in the common frontier of Húi Fenechlaís and Dál Mescorp in the Fortuatha of Leinster in the east of Leinster.

14. of Cáemán Brecc, i.e. Cáemán Brecc,⁵ from Ross ech in Caille Fallamain in Meath is he, and Macc Rustaing along with him, and the pair of them were children of the same mother. Or in Ross liac is Cáemán Brec.

Now the grave of Mac Rustaing is in Ross ech. No woman can see it sine crepitu ventris eius, or without a loud foolish laugh afterwards: *ut dixit (poeta)*:

¹ See the legend of Eugenia, *supra* p. 98. ² his metrical Rule, Brussels MS. 5100-4, p. 24. ³ See the pedigree *LL.* 349c. ⁴ See his pedigree *LL.* 351f. ⁵ See his pedigree *LL.* 351f.

Cridan ainm *maic* Rustaing rain, · Garb daire ainm *Maic* Samhain,
Aindiar ar *Mac conglinne*, · mor do laidibh dorinne.

Lighe *maic* Rustaing raidhe · i Ros ech cen imnaire,
mar atchi cach ben baighid · braighid *ocus* banghairidh. *F.*

Cornil papa Rome. *R¹*. Cornilius 7rl. Romane urbis episcopus rexit eclesiam sub Gal[ian]o et Valeriano annis .x.u., cui ob Christum martirio¹ coronato sucessit *Lucius*. *F.*

Ciprian epsecop Cartagine i n-Affraicc. *R¹*. Ciprianus Affer primum glorióse retoricam docuit. Deinde christianus factus, Cicilio suadente, omnem substantiam suam erogauit, et postea episcopus Kartaginis constitutus est. Huius ingenium superfluum est texere,² cum sole clarióra sint opera eius. Passus est sub Valeriano et Galliano principibus persecutione octaua die quo Romae Cornilius passus est, sed non in eodem anno. *F.*

15. Dedicatio basilicae Mariae, *LL.* 362f.

baislic .i. eclesiae, basilica .i. rigdha. *F.* .i. Bonifacius quartus episcopus in Roma a Gregorio postulauit a Focate principe donari ecclesie. *R¹*.

Cirinus .i. episcopus et martir. *L.*

16. *trecheng* .i. triar .i. tri cinn mora .i. Mo[i]nenn Clúana Conaire, Toman i tuaiscert Húa Faelan, Laisrend ab Ia *Coluim chill*,³ 7 Laisren mor (.i. Laisren Mena) mac hui Laeguire. *F.*

Laisren Mena .i. Molaisi Mena drochait .i. Men nomen amnis 7 droichet tairsi 7 il-Laigis ata. *Nó* Mena drochit .i. min drochet .i. quaedam congregatio multorum sanctorum ad illam ciuitatem fuit aliquando propter aliquam causam, et quidam latro de habitatoribus urbis dixit is min d[o]rochet isti homines omnes ad nos in ac nocte, quasi dixiset is leir doroched, et quidam dixit dé aduenientibus bid é ainm co bráth ainm in baili-si, min doroched. *R²*.

Molaisi macu Lugair. *R²*. in Huaib Fairchellain ata a chell. *L.*

Laissren abb Ia *Coluim chill*. la Laissren Mena .i. Molaisse Mena drochait .i. Men nomen amnis, 7 commur mór tairse, 7 il-Laichis atá. *R¹*.

Laisren .i. abb Ia *Choluim chilli* Molaissi Mena drochit. Mena nomen amnis 7 drochet tairsiu, 7 is uadainmnigher in chell, 7 Molaissi mac hua Lugair in Huaib Fairchellain atá a chell. *Nó* Min abann mor atá etir Dalarade 7 Cenel n-Eogain, 7 Molaisi for a brú. *L.*

17. *Euphemia* .i. uirgo et martir. *L.* *R¹*. .i. Feme ingen Cairill, uirgo et martir .i. Feme na hernaighi i Maigh Itha. *F.*

Ruiss tuirc .i. a Maig Raigni a n-Osraigi 7 a Cluain Imarcuir⁴ .i. Flannán mac Tairrdelbaig tainic don baile aliquando⁵ co roibe for imorcor isin cluain,⁶ et inde⁷ dicitur Cluain Imarchuir. *L.*

Riagla .i. Riaguil o Muccinis for Loch Dergg. *R¹*.

¹ Xpi martírium *F.* ² cf. de praeterito historiam dexere (leg. texere), *Trip. Life*, 2. ³ Lasriani abad i nHí *Coluim chill*, *LL.* 362f. ⁴ eadem est et Cluain immarchuir *R¹*. ⁵ alii qn. *L.* ⁶ cluana *L.* ⁷ unde *L.*

1. Critan was noble Mac Rustaing's name, Garbdaire was the name of Mac Samain,
Aindiar for Mac conglinne—many lays he made.
2. Mac Rustaing's grave thou sayest in Ross ech without shame,
if she sees it every woman talks, pedit and laughs aloud.

Cornelius, pope of Rome, etc. Cornelius etc.

Cyprian, bishop of Carthage in Africa, etc. Cyprianus the African etc.

15. Dedication of the basilica of Mary.

of the basilica, i.e. a church, *basilica* (*βασιλική*), i.e. a royal house.
Bonifacius the fourth bishop in Rome from Gregory, etc.

Cyrinus, a bishop and martyr.

16. *a trio*, i.e. three great chiefs, i.e. Moenenn of Clúain Conairi Toman in the north of Húi Faeláin, Laissrenn abbot of Iona, and Laissrénn Mór, i.e. Laisrén of Men, great-grandson of Lóeguire.

Laissrénn of the Men, i.e. Molaisse of Men-drochat, i.e. *Men* name of a river with a bridge (*drochat*) across it, and in Leix it is. Or of Men-drochet, i.e. *mín-drochet* ('smooth-bridge') : a certain congregation of many saints was once for some reason at that town and a certain robber, one of the inhabitants, said: "Smoothly dó all those come to us to-night," as if he said "industriously they come"; and one of the visitors said: "This shall be till doomsday the name of the place, Míndrochet."

Molaisse, great-grandson of Lugar. In Húi Fairchellain is his church.

Laissrénn abbot of Colum cille's Hí. *with Laissrénn of Men*, i.e. Molaisse of Men-drochait, i.e. Men *nomen amnis*, and there is a great confluence (?) across it, and in Leix it is.

Laissrénn, i.e. abbot of Colum cille's Hí. Molaisse of Mena drochit. Mena *nomen amnis* and (there is) a bridge across it, and from it the church is named, and Molaisse great-grandson of Lugar in Húi Fairchellain is his church. Or Min, a great river which is between Dalaradia and Tyrone, and Molaisse is on its brink.

17. *Euphemia* a virgin and martyr.² Feme Cairell's daughter, a virgin and martyr, i.e. Feme of the prayer (?) in Mag Itha.

of Ross tuirc, i.e. in Mag Raigni in Ossory and in Clúain Imarchuir, i.e. Flannán son of Toirdelbach³ came sometimes to the place, so that he was carried into the meadow, and hence *Clúain Imorchuir*, 'meadow of carrying,' is said.

of Riaguil, i.e. Riaguil from Mucc-inis on Loch Derg.

¹ see *Vision of Mac conglinne*, ed. K. Meyer, pp. xii and 7. ² Her day in *O. E. Mart.* is Sep. 16. ³ of Cell da Lua (*Killaloe*), bishop and confessor. His day is Dec. 18.

18. *Énán* [i.] Enan Dromma ráthi i n-iarthur Mide. *R¹*.
19. *Enair* .i. martyr et prespiter Felicis episcopi ciuitatis tapstuae (*sic*). *R¹*.
20. *Doroma* .i. virgo. *L.* cum .u. sociis suis. *F.*
21. *Matha* .i. postulans. [in marg.] Matius apostolus et euangelista Domini decollatus est in eclesia iuxta altare in ciuitate quae vocatur Danam, quae est in Etiopia, sub rege Nirtgo (leg. Hyrtaco?). *L.* in Ethiopia passus est. *R¹*.
22. *Pantaleo* .i. legait do Romanchaib. *F.* .i. filius cuiusdam senatoris¹ nomine Extargius in ciuitate Nicomedia sub Maximiano imperatore persecutore Christianorum passus est. *R¹*. 215^a marg. inf.
- Muric* in Seduno ciuitate Galliae Muricius cum sociis suis sub Maximiano Cessare passus est. *R¹*. .i. a nomine Mauricius cui adherebat turba fidelium, id est .u. milia 7 .d.c.² et passi sunt cum Mauricio in loco Agaunus apud montes Alpae³ sup (*sic*) Maximiano. Pantaleo autem passus est cum .iiii. uiris in ciuitate Nicomedia sub Maximiano imperatore. *F.*
23. Adomnani abbatis Iae, *LL.* 363^a.
- Adamnan* .i. diminutivum a nomine quod est Adam. Adomnan mac⁴ Ronan meicc Tinne 7 Ronnat ainm a mathar. *R¹*. .i. Adamnan mac Ronain mic Thindi mic Aeda mic Coluim mic Setna mic Fergus mac Conaill mic Neill Naegiallaig .i. Adamnan dorala fecht ic imthecht i Maig Breg 7 a mathair for a muin, conaccatar in da cath ic comtuargain. Eccmaing dono Ronat conaccaid in mná 7 corran iarnaigi ina laim 7 sí ac tarraing mna aile assin cath cotarsna 7 ina cígh⁵-side bói in corran, ár cuma no bídis fir 7 mná ic tabairt chatha issin n-aimsir sin. Raidis Ronait iarzm : Nim-bera sa leat assin n-inadsa, ar sí, co ro saerthar mná tré bithu ar in ñgné ut .i. ar fecht 7 ar sluaiged. Ro gell dano Adamnan in ní sin. Eccmaing mordail ind Eirinn. teit dano Adamnan co forgla cleirech n-Eirenn lais 7 sóerais iarzm na mná. At éat so dono ceithri cána Eirenn .i. cain Patraic gan [n]a chleirchiu do marbad, 7 caín Adamnain gan [n]a mna do marbad, caín Daire ga[n] bú do marbad, 7 Cain domnaig can toirimtecht etir.⁶ *L.*
- Ba hamra intí Adomnán. Ba mór serce 'mo Dia 7 'mo chobnesom. IS lais ro tarclamtha in mórmarta róeb i n-óenscrín, ocsus is í in scrín sin dorat Cillini Droich(thech) mac Dichlocha dochum Herenn do denam síd 7 attaig [leg. cotaig] Cenél Conaill 7 Eogain. IS é inso lín na martra, ut Adomnanus cecinit. *LL.* 370 e.
24. Conceptio Iohannis Baptiste, *LL.* 363^a. Faelchu Finnghlaisi 7 Lith ingen Cainnigh o Muig locha 7 Ceallachan Clúana tiprat i n-Ulltaib 7 Caelchu o Lui erthir in hoc die. *F.*
25. *Iosebi*. Ferunt periti co nach erchoitenn nach fled di[a] tartar cros⁷ De 7 Iosebii tairse, cid forcraid hi. *R¹*. Euseibius episcopus. *R¹*.
- Bairre* .i. do chlannaib Briain maic Echach Muidmeddóin do Bairr[i]

¹ penatoris *R¹*. ² cum sex milibus et.d.c. *R¹*. ³ in loco qui dicitur Acaunus inter montes Alpie iuxta fontem Rodanis fluminis *R¹*. ⁴ maco *R¹*. ⁵ cídh *L.* ⁶ Also in the Franciscan Liber Hymnorum, *Thes. pal. hib.* II. 306, substituting *cen bú do gait* for *ga[n] bú do marbad*. ⁷ cras *R¹*.

18. *Énán* i.e. in Meath, in the west of Meath is Énán of Druimm raithe.

19. *Januarius*, i.e. a martyr etc.

20. *Doroma*, i.e. a virgin with her five companions.

21. *Matthew*,¹ i.e. an apostle etc.

22. *Pantaleo*, i.e. a legate of the Romans i.e. *filius* etc.

Muric (*Mauricius*)² in *Sedunum* (*Sion, Sitten*) a city of Gaul etc.
Murič, i.e. from the name *Mauricius* etc.

23. of Adamnán abbot of Iona.

of *Adamnán*, i.e. a diminutive of the name *Adam*. Adamnán son of Rónán, son of Tinne, and Rónnat the name of his mother. i.e. Adamnán son of Rónán, son of Tinne, son of Aed, son of Colum, son of Sétna, son of Fergus, son of Conall, son of Niall of the Nine Hostages. It came to pass that Adamnán was once travelling in Mag Breg with his mother on his back, and they saw two battalions smiting each other. It happened, moreover, that Rónait saw a woman, with an iron sickle in her hand, dragging another woman out of the opposite battalion, and the sickle was in her pap. For at that time women as well as men used to be delivering battle. Then Rónait said : "Thou shalt not carry me out of this place, until women are freed for ever from things of yon kind," i.e. from fighting and hosting. Then Adamnán promised that thing. There chanced to be a great convention in Ireland. So Adamnán with the pick of Ireland's clerics went (thither) and freed the women. Now these are the four laws of Erin : Patrick's law, not to kill the clerics ; and Adamnán's law, not to kill women : Dáire's law, not to kill kine ; and the law of Sunday, not to transgress at all (thereon).

Admirable was Adamnán. Great was his love of God and his neighbour. 'Tis by him that the great holy relics were collected in one shrine, and that is the shrine that Cilline Pontifex son of Dichloch brought to Ireland to make peace and compact between Tyrconnell and Tyrone. This is the number of the relics, as Adamnán sang.³

24. Conception of John the Baptist.⁴ Faelchu of Findglas, and Lith⁵ daughter of Cainnech from Mag locha, and Cellachán of Clúain tiprat in Ulster, and Caelchu from Lui erthir *in hoc die*.

25. of *Eusebius*. Experts declare that no banquet hurts if the cross of God and of Eusebius be put over it, though it be a surfeit. Eusebius a bishop.

Bairre, i.e. of the children of Brian, son of Eochaid Muigmedon,

¹ His legend, *O.E. Mart.* p. 172. ² His legend, *O.E. Mart.* p. 174, where the number of those that suffered with him is given as 6,600. ³ Here in *LL.* follow eighteen quatrains enumerating the relics, and beginning *A maccucain*. ⁴ see *O.E. Mart.* p. 176. ⁵ In *Mart. Gorm.* Sep. 24, luth should be Lith, and for 'the festival of Cainnech's chaste daughter,' read 'Lith, Cainnech's chaste daughter.' Another Lith *ib.* May 17

Corcaighi, 7 (Imchad) cilli Clochair, no drochait in Aird [Ulad]. No Imchad o Chill Clochair Ulad in hoc die cum Barre. *F.* 7 Imchad Cille lochair i n-Aird in hoc die. *R¹.*

26. *Colman* .i. Colman mac Beogna o Laind Ela¹ .i. Ela² nomen mulieris quae ante Colman in illo loco habitabat, et ab ea nominatur³ ciuitas .i. Lann Ela.² *L.* Vel Ela *proprium nomen* amnis proximantis eclesiae. Colman Ela dixit: Exurgam dilucolo, confitebor Domino, quia non est inane sperare in Domino. *F.*

Ioin .i. cosmail he do Eoin ara ecna 7 ara óge. *R¹.*

27. *Cosmas Damianus* .i. duo fratres et martires. *R¹.* .i. duo filii mulieris .i. Teothota, et sub Dioclitiano imperatore in *civitate* Egia passi sunt. *F.*

28. *do Findia* de Finio 7 Gillae, i n-Araind atait isti duo sancti. *R¹* marg. inf. *No Findia gilla*, id est Finden Clúana hIraird memoratur hic. *Nó* Gillae nomen sancti, *nó* *do Fin[di]a*. Alii dicunt com[bad] hé dobeth i Futerna isna Rannaib si uerum *est*. *L.* Do Finnio. gilla .i. Finnian Chluana hIraird *ocus* gilla hé intan doróne in firt propter quod híc memoratur. *Nó* commad do Finnia bad choir ann .i. da Finnia failet i n-Árainn *ocus* a féil andís for an laithe mis grene se. *R¹.* .i. no commad ‘de India gelia’ as choir ann, sicut Grigorius testatur, id est Marcellus cum suis sociis de India erat. *R¹.*

Marcill .i. Marcialis. *R¹.*

Iunaill .i. Iunallus anair do *nó* i Corcu baiscinn isin Mumain ata. *R¹*, marg. inf. Iunilli .i. infirmi, *LL.* 363b.

29. *in mil* .i. milid. *Michael* ‘qui sicut Deus’ interpretatur: in Monte Gargain. *F.*

Hoc die facta⁴ est dedicatio basilicae Michaelis,⁵ ordo dominicae diei, et uestes albae super altare, et sine labore seruili,⁶ communicatio corporis et sanguinis Christi et elimosinarum in pauperes et praedicatio Michaelis turbis. *F.*

arsil Ancrist.

30. *ar sethir* .i. sorores nostre .i. Paula et Eustochium et cetere, quibus poscentibus uetus testamentum transtulit Hironimus. *R¹.* .i. no(te)ictis ad Hiron .i. uidua .i. Paula, et filia eius Eustocium⁷ .i. sociae⁸ Cirine. *F.*

Bethil .i. o Beithil Iuda. *F.*

La Patraic, la Giric, · la Laisren *co* n-aithi,
la Beoc cen urchra, · leo drumchla cach raithi. *R².*

Notlaic bec is feil Patraic · feil Adamnain, feil Martain,
feil Ciarain, feil Molaisi, · atberim lib cin braisi.
mebraigter lib immailli · *for* aen laithi sechtmaine. *R².*

Feil Coluim, feil Giric gil, · *ocus* *kalaind* Septimpir,
feil Partolain, baig co mbrig, · gein Muire, feil Michil,
oirches a rim in cach tig · *for* oen la na feli sin. *R².*

¹ *Colman mac Beogna ó Lainn Alo R¹.*

² Alo *R¹.*

³ honatur *L.*

⁴ factum *F.* ⁵ Dedicatio basilicae Michaelis archangeli in Monte Gargani, *LL.* 363b.

⁶ seruuli *F.* ⁷ .i. uidua eius .i. filia Paula et Uestocium. *F.*

⁸ socem *F.*

was Barre of Cork, and Imchad of Cell Clochair (or Cell Drochat) in Ard Ulad *in hoc die cum* Barre. And Imchad of Cell lochair (*sic*) in Aird *in hoc die*.

26. *Colmán*, i.e. Colmán,¹ son of Beogna of Land Ela, i.e. Ela *nomen mulieris* etc. Or Ela the name of a river etc. Colman Ela said etc. *John*: he was like unto John for his wisdom and his virginity.

27. *Cosmas, Damianus*² two brothers and martyrs, i.e. two sons of Theodota, etc.

28. *two Findios*, and Gillas, i.e. in Aran these two saints are. Or *Findia gillda*, i.e. Finden of Clonard is commemorated here. Or Gillae is the name of a saint. Or two Findias. Some say that it is he who used to be in Whitern in the Renna, *si uerum est*. To Findia, a boy, i.e. Finnian of Clonard and he was a lad when he wrought the miracle on account of which he is here commemorated. Or may be 'two Finnias' would be right here, i.e. two Finnias who are in Aran, the feast of the two of them is on this day of the solar month. Or maybe *de India gelia* is the right (reading) there, *sicut Gregorius* etc.

of Marcellus, i.e. Marcialis.

of Junell, i.e. from the east is he; or in Corcu-baiscinn in Munster he is. *of Junillus*, i.e. infirmus.

29. *the soldier* (whose name, *Mī-chā-ēl*) is interpreted 'qui sicut Deus,' on Mount Garganus.

Hoc die etc.³

*will slay Antichrist.*⁴

30. *our sisters*, i.e. Paula and Eustochium etc. to Jerome they used to come, i.e. a widow, Paula, and her daughter, Eustochium, i.e. *sociae* (?) of Jerome.

Bethil, i.e. from Bethlehem Iudeae.

Patrick's day (March 17), Quiriacus' day (June 16), the day of Laissrénn with keenness (Sep. 16), the day of Beóc without decay (Dec. 16), they have the roof of every quarter of the year.

Little Christmas (Jan. 1), and Patrick's feast (March 17) Adamnán's feast (Sep. 23), Martin's feast (Nov. 11), Ciárán's feast (Sep. 9), Molaisse's feast (Aug. 12), I tell you without hurry (?), let them be remembered by you together on the same week-day.⁵

Columb's feast (June 9), the feast of bright Quiriacus (June 16), and the calends of September (Sep. 1), Bartholomew's feast (Aug. 25),⁶ say vigorously, Mary's nativity (Sep. 8), Michael's feast (Sep. 29). 'tis meet to reckon those feasts in every house on the same (week-) day.⁷

¹ His pedigree *LL.* 352f. ² See their legend, *O.E. Mart.* p. 180. ³ For the consecration of St. Michael's church see *O.E. Mart.* 182. ⁴ see Daniel xii. 1; Rev. xii. 6. Some of the signs of Antichrist's birth are mentioned in the *Colloquy of the two Sages*, monsters born, streams flowing backwards, water tasting like wine, etc. Rawl. B, 502, fo. 62^b. 1. ⁵ Thus in the present year (1904) these days all fall on a Friday. ⁶ In *Mart. Don.* and in the current calendar Bartholomew's day is Aug. 24. But in *Fél. Oeng.* it is Aug. 25. ⁷ In the present year all these days fall on a Thursday.

MÍ OCHTIMBIR.

A. Calendis Octobris.

Búaid Prisci,¹ paiss Luais,²
líth Germain, grán céul,
féil nöebreilce³ núasal⁴
i nOchtimbir⁵ étun.

B. vi. nonas Octobris.

Eleuther⁶ in martir
armuinter⁷ a⁸ féli,
onme⁹ for óenlíni
la paiss Eusébi.¹⁰

C. v. nonas Octobris.

Sóergein Mairc i nEzept¹¹
asslondud cech¹² gena,¹³
Candida grán sóna
gein cain Colmáin Ela.¹⁴

D. iv. nonas Octobris.

Áil Marcellum nēpscōp¹⁵
co nāidbli a bríge,¹⁶
la céssad na hóige¹⁷
in ballgel Baluínē.¹⁸

E. iii. nonas Octobris.

Blog dond¹⁹ liic lógmair
la slóg²⁰ martir nāmrae,
Sínech ingen Fergnae²¹
Crúachan²² Maige²³ Abnae.

OCTOBER.

1. The triumph of Priscus,
the passion of Lucas : the
festival of German, a sun of
songs : the feast of the holy
noble relics in the front of
October.

2. Eleutherius the martyr,
thou veneratest his feast, at the
same time on one line with the
passion of Eusebius.

3. Mark's noble nativity in
Egypt, the declaration of every
mouth ! Candida, the happy
sun ; the fair nativity of
Colmán Ela.

4. Beseech Marcellus the
bishop, with the vastness of
his vigour, at the suffering of
the virgin, the bright-limbed
Balbina.

5. A fragment of the precious
stone, with a host of marve-
lous martyrs, Sínech Fergnae's
daughter, of Crúachu Maige
Abnae.

¹ priscil L. prisci F. R¹. LB. P.

² lucæ R¹. F. luais L. LB. P.

³ noebleilce R¹. nōem reilge L. noemrelci LB. noeblciu P.

⁴ uasail L. uasal LB. nuasal R¹. P.

⁵ octimpir LB. octimber F.

ochtimbir R¹. ochtimbir L. octemper B.

⁶ Iuliter L. LB. Iuliter F.

Eliter P. Eleuther R¹.

⁷ admuinter R¹. LB. P. atmainter LB. armuinter

E. F. ⁸ ar F. ⁹ omne L. oinme LB. onme R¹. F. B. P.

¹⁰ iosebi R¹.

eusebe F. P. eusebi LB. L.

¹¹ nteighipt F. nægept R¹.

eusebe F. P. eusebi LB. L.

¹² gach F. gech P. cech R¹. L. LB.

¹³ geno R¹. gena L. LB. F. genæ

P. ¹⁴ elo R¹. ela L. LB. F. ele P.

¹⁵ nepscōp R¹. L. nepscōp P.

nescōp LB. epscop F.

¹⁶ bríge L. brige LB. brighe F. briga R¹.

ambrigha P. ¹⁷ huage R¹. LB. huagæ P. hoighe L. F.

¹⁸ ballíne L.

ballíne LB. ball bine F. baluínē P. baluina R¹.

¹⁹ donn R¹. don

L. LB. P. ²⁰ cét L. LB. slóg R¹. sluag F. sluagh P.

²¹ ergna L.

fergna B. fergnai R¹. fergnæ LB. P.

²² cruachain L. crúachan R¹. LB.

²³ sic R¹. L. LB. maignæ P.

F. Pridie nonas Octobris.
 Abb Clúana in Lucell
 la Báithíne¹ mbrígach,
 Fer dá chrích, clí búadach :
 epscop Lugdach² ligach.

G. Nonis Octobris.
 La Mathae Marc nepskop³
 asort⁴ slúag⁵ co ñgainni⁶,
 la cléir cain co mbindi⁷
 féil Cellaich⁸ col-lainni.

A. viii. idus Octobris.
 Lécsit⁹ lúth co ñáni
 ar bithaittrib¹⁰ rígi
 trét ingen co nógi¹¹
 la paiss find Faustíni.

B. vii. idus Octobris.
 Hi féil Eusebí¹²
 cechaing súas iar sétaib
 slóg dermar¹³ de¹⁴ rígaib,
 cóicae¹⁵ ar trib cétaib.

C. vi. idus Octobris.
 Trí chét ar thrib dechib¹⁶
 la fer¹⁷ cain cen táde,
 Fintan find, frém¹⁸ fíne,
 Dromma Ingáird¹⁹ áge.

D. v. idus Octobris.
 It ána a ndírmann
 in trír²⁰ imrádam²¹
 Fortchern,²² Lommán lainnech,
 Cainnech maccu Dálan.²³

¹ boithene *R*. baithine *L*. *F*. baithíne *P*. bæthine *LB*. ² luagach *R*.
 lugdach *L*. *LB*. lughach *F*. *P*. ³ n-escop *LB*. ⁴ asort *L*. *LB*. *F*. *P*.
 asrort *R*. ⁵ gnim *L*. slogh *H*. sluagh *P*. ⁶ gaindi *L*. gainde *LB*.
 gainne *F*. gainni *R*. *H*. conglanne *i*. condocomle *P*. ⁷ finni *R*.
 finde *H*. binde *L*. *LB*. binne *F*. *P*. ⁸ sic *L*. cellaig *R*. *LB*. *F*.
 cellaigh *H*. ⁹ Leicset *R*. *F*. *P*. Léicset *L*. Lecsit *LB*. ¹⁰ brith aatrib
R. bithatreb *F*. *P*. bithaitreb *L*. *LB*. ¹¹ uagi *R*. oighe *L*. uage *LB*.
 uaghe *F*. huage *P*. ¹² iosebi *R*. eusebí *L*. *P*. eosebi *LB*. eusebii *F*.
¹³ dermair *L*. *LB*. *P*. dermar *R*. ¹⁴ do *LB*. de *F*. *R*. *L*. ¹⁵ coica *L*.
 coeca *F*. *P*. cæca *B*. adeich *R*. *L*. *LB*. ¹⁶ ar .u.iii. ndeichib *L*. for
 .u.ii. ndechib *LB*. ar .u.ii. ndeichtib *F*. ar .u.ii.x. ib *P*. ¹⁷ fehil *P*.
¹⁸ fren *L*. fren *R*. frem *F*. *LB*. ¹⁹ ingard *R*. ingaard *L*. ingard *LB*.
 hingard *P*. ²⁰ trir *R*. *L*. ²¹ immaradamm *R*. imeraidem *L*. imradem *LB*.
 immaradem *P*. imaradham *F*. See *Celt. Zeitschr.* II. 211, and *Cainnechus Mocu-Dalon*, *Thes. pal. hib.* II. 280. ²² fortcenn *R*. fortchernn *L*. foirtchenrd
F. fortchern *LB*. ²³ macc huidalann *R*. macc h. daland *LB*. mac hua
 dalann *L*. mac uí dhaland *P*. caindech hui dhaland *F*. ua dalann *B*.

6. Lucell the abbot of Clúain,
 with vigorous Báithíne (Aed),
 Fer dá chrích (man of two
 countries), a triumphant king-
 post, the gentle bishop Lugdach.

7. With Matthew (and) bis-
 hop Marcus was slain a host
 with hardship (?), the feast of
 Cellach the keen with a fair,
 melodious following.

8. They left power with
 splendour for eternal posses-
 sion of the Kingdom, a bevy of
 virginal girls at the white
 passion of Faustinus.

9. On the feast of Eusebius
 there went up, along the ways
 (to heaven), a vast host of
 kings, fifty and three hundreds.

10. Three hundred and three
 tens, with a man fair, unstealthy,
 Fintan the fair, a vine's root,
 the pillar of Druimm Ingáird.

11. Of the trio whom we
 commemorate, splendid are
 their multitudes : Fortchern,
 Lommán the scaly, Cainnech
 descendant of Dála.

E. iv. idus Octobris.

Dlom Fiacc¹ ocus Fiachraig²
onme,³ mor in máinsin,⁴
moBíi, balc a⁵ mbúaid sin,⁶
in clárainech cáinsin.⁷

F. iii. idus Octobris.

Comgan⁸ ocus Marcill
col-lethet al-linde,⁹
ind¹⁰ ócrígain¹¹ glandae
féil Findsiche¹² finde.

G. Pridie idus Octobris.

Féil Calisti¹³ epscoip,¹⁴
aisndéid¹⁵ for óenlíni,
la céssad co nógi¹⁶
ind¹⁷ epscoip Paulíni.

A. Idibus Octobris.

Prímchéssad Maurorum¹⁸
ro clossfon mbith mbuidnech,
damdatar¹⁹ mór tadlech²⁰
iar serbcharcraib²¹ euimrech.

B. xvii. cal. Novembris.

Cíar tríb céataib cáinib
cethir²² deich don²³ búaidsin,
Ríaguil²⁴ ráith ar-réimsin,²⁵
Colmán ón Chill Rúaidsin.

¹ fiach *B.* fiac *R¹.* fiacc *L. LB.*
fiachraig *F.* fiacraich *P.* ³ omni *R¹.* omne *L.* onme *LB.* omin i.
celd bec *P.* onmhe *F.* ⁴ minainsem *L.* inmain sein *R¹.* inmain sin
LB. P. ⁵ a *L. P.* in *R¹. LB.* ⁶ ambuaid sin *F.* ⁷ in clárainech
coemhsin *F.* ⁸ Comgall *E.* ⁹ co lethat a lainne *E.* collethat alainde
no aiinne *F.* alinne *R¹.* allinne *B. H. L. P.* allinde *LB.* a lainne *E.*
¹⁰ in *LB.* inn *H.* ind *R¹. L. P.* ¹¹ ócrigan *L. P.* ocrigan *LB.*
ogrighan *F.* ogrigan *R¹.* ¹² findsige *R¹. P.* findsige *LB.* finsige *H.*
findsiche *LB.* findsige *F.* finnsichi *B.* ¹³ sic *R¹. L. P.* celesti *LB.*
calesti no e *F.* ¹⁴ epscop *R¹.* epscoip *L. LB.* ¹⁵ asneid *R¹.* aiseid
L. LB. F. P. ¹⁶ uagi *R¹.* oighi *L.* uage *LB.* huaige *F.* ¹⁷ in *LB.*
ind *R¹. L. P.* ¹⁸ madurorum *H.* murorum *R¹. L. LB. P.* ¹⁹ damthatar
i. forordamadar *P.* tamdath *H.* damdatar *R¹. L. LB. F.* damadar *E.*
leg. dadmatar? ²⁰ sic *H.* tadlach *LB.* dadlach *R¹.* taidlech *L.*
todlach *F.* todhlach *E.* ²¹ iar serbcharcra *R¹.* la serbcharcraib *L. P.*
la serbcharcru *LB.* la serbcarcra *F.* ²² la hocht *R¹.* .iii. x. *LB.*
ceithri *L.* cetre deich *B.* cethri x. *P.* ²³ din *F.* don *R¹. L. LB. P.*
²⁴ riagail *L.* riaghail *F. P.* riaguil *R¹. LB.* ²⁵ in reimsin *F.* arreimsein
R¹. areimsin *B. L.* arremsin *LB.*

¹². Declare Fiacc and Fiachra, at the same time--great is that treasure!—my Bí, strong that triumph! that fair flatfaced one.

¹³. Comgan and Marcill with the breadth of their wisdom, the feast of fair Findsech, the purified (?) princess.

¹⁴. The feast of the bishop Calixtus, announce on one line with the suffering of the virginal bishop Paulinus.

¹⁵. The foremost suffering of the Mauri has been heard throughout the troopful world: many afflictions (?) they endured, after bitter dungeons of fetters.

¹⁶. Cíar with three fair hundreds—(and) four tens (went) to that triumph; Ríaguil ran that course, (and) Colmán from that Cell Rúaid.

C. xvi. cal. Novembris.

Ro céss¹ mór in martir²
Necodímus³ nemdae,
cona chléir, cain tuidme,
sab⁴ indarbai⁵ demnae.

D. xv. cal. Novembris.

Demin⁶ la pais Pilipp⁷
prímmartir don-formaig,
Trifoniae⁸ don⁹ trednaig¹⁰
dober Críst cain cobraid.¹¹

E. xiv. cal. Novembris.

Rop¹² cobair dún Auster
aschomart¹³ tré¹⁴ ríaga,
ron-snáda,¹⁵ ron-sóera¹⁶
slúag Susi¹⁷ sech phíana !

F. xiii. cal. Novembris.

Paiss Eutaicc la Fintan¹⁸
Maeldub, mór a ñgáirsin,¹⁹
cáingrían ocon²⁰ tsléibsin,
dend²¹ Eoganacht áinsin.²²

G. xii. cal. Novembris.

Ánbreo co inbruth athre²³
Fintan¹⁸ firór promthae,
macc Telcháin²⁴ trén tred-
nach,
cathmíl credlach crochthae.²⁵

17. Much suffered the martyr, heavenly Nicodemus, with his train, a fair union, the strong expeller of demons.

18. Verily with the passion of Philip, a chief martyr who enlarges us, to the abstinent Tryphonia fair Christ gave aid.

19. May Eusterius be an aid to us, who has been slain by means of tortures, may the host of Sosius convoy us, (and) save us past pains !

20. The passion of Eutychius, with Fintan Maeldub—great is that shout!—the fair sun at that mountain, of those splendid Children of Eogan.

21. A splendid flame with the Fathers' fervor, Fintan, true gold proven! Telchán's son, brave, abstinent, a battle-soldier trustful, crucified.

¹ Roches *R¹.* *F.* Rochess *L.* Roces *LB.* Rochés *P.* ² in mór
martir *P.* mór inmartir *R¹.* mor in mairtir *B. L.* mor in martir *LB.*
³ nicodimus *L.* necodimus *R¹.* *LB.* -dimis *B.* ⁴ saph *F.* *LB.* sab *R¹.* *L.* ⁶ Lucas *P.*
⁵ innarba *R¹.* indarbu *LB.* indarba *B. L.* indarthæ *P.* ⁷ Deimin la gin lucais *H.* Deimin la pais pilib al.
Demin *R¹.* *L.* *LB.* ⁸ trofimæ *R¹.* trifoniae *L.* *H. P.* trifonfa *H. F.* treofonia
LB. B. ni *F.* ⁹ triuin *L.* ¹⁰ trethnaig *F.* trednaig *R¹.* *L.* *LB.*
¹¹ cobraig *L.* cobraigh *H.* cobraidh *F.* cobraid *R¹.* *LB.* cobraith *P.*
¹² Rob *L.* Rop *P.* *R¹.* *LB.* ¹³ sic *R¹.* ascomart *P. L.* *LB.* ¹⁴ tria *L.* *LB. P.*
¹⁵ ronsnada *R¹.* ronsnade *L.* ronsnaide *LB.* ¹⁶ ronsæra ronsnaide *LB.*
ronsnadæ ronsærū *P.* ¹⁷ sussi *R¹.* *LB. P.* sussiti *L.* ¹⁸ finntan *F.* *B. P.*
fintan *R¹.* *L.* *LB.* ¹⁹ ingairsin *R¹.* *L.* *LB. F. P.* ²⁰ ocin *L.* ochind
P. ocon *LB.* ocon *R¹.* *B.* ²¹ denn *R¹.* dend *F.* don *L.* *LB. P.*
²² mairsin *B. L.* ansin *R¹.* ainsin *LB.* ²³ athra *L. F.* aithri *R¹.*
aithre *LB.* athræ *P.* ²⁴ telchan *R¹.* *F. P.* taulchain *LB.* telchain *L.*
tulcain *B.* ²⁵ crocha *R¹.* crochda *L.* crochdai *LB.* crochtha *F.*
crochthæ *P.*

A. xi. cal. Novembris.

Croch Pilipp¹ ind² epscoip
lasnort³ slúag col-léri,
Mathae mind cech rígi,⁴
la paiss Eusébi.

B. x. cal. Novembris.

Escomlud⁵ Longíni⁶
dond rígflaith⁷ as díxu :
geguin,⁸ gním as⁹ úaisliu,
tóeb án¹⁰ álaind Íssu.

C. ix. cal. Novembris.

Asslondud sóer Seuir
is ferr duit¹¹ dian fesser,¹²
frisrócaib nem riwasal
co cethorchaít¹³ chréssen.

D. viii. cal. Novembris.

Cethir deich dá chóicait¹⁴
la Maxim don-ascnai,¹⁵
Críst la féil fir thuicsi
Laissréin mór macc Nascai.

E. vii. cal. Novembris.

Nassad,¹⁶ Beóán,¹⁷ Mellán,¹⁸
nach mod ata-snáim,¹⁹
inmain cethrur coair,²⁰
féil ingen Maicc Íair.²¹

- ¹ pilipp R¹. pilip L. LB. P. ² in LB. F. B. ind R¹. L. ³ lasnort
L. P. lasort LB. lasrort R¹. lasort (with *r* under *sō*) F. ⁴ dine F. rige
R¹. LB. rígi L. righi P. ⁵ Escomlad LB. Escomlud R¹. L. F.
Escomlut P. ⁶ longuini L. longine LB. longini R¹. F. longuíní P.
⁷ don riglaith L. don rigflaith LB. don rígh flailth P. don rigflaith F.
dond riglaith R¹. ⁸ gegna R¹. guegin L. LB. geoguin P.
geghuin F. ⁹ is F. LB. as R¹. L. ¹⁰ toeb án LB. P. taoban B.
tóeban L. toeban R¹. ¹¹ sic R¹. L. LB. F. la dalbach P. ¹² dian sesser
R¹. co feissir L. dia fesser F. ¹³ cethrachait R¹. cethrachat L. xlat
LB. cetracait B. .xl. P. ¹⁴ Condadeich dacica R¹. Ceithri deich da
choeca L. F. Cethri x. da .l. at LB. Ceitre deich da choecait B. Cethriu
.x. da coecæ P. ¹⁵ donnascnai F. donascnai R¹. L. LB. donascnæ P.
¹⁶ sic E. R¹. LB. Nassan L. Nassadh H. Nasad F. R¹. LB. Nasadh i.
gnathugud E. Nassad nō nassan P. ¹⁷ beoain LB. beoan R¹. L.
beoán H. ¹⁸ mellain LB. P. melláin H. beoan melldan F.
¹⁹ ataniam R¹. dothiem L. atatiām LB. atasnáim P. atachiam H.
atafiaid F. atafiaidaid E. ²⁰ coir R¹. L. LB. H. P. coair F. ²¹ iaair
R¹. iair L. LB. iáir P. níar H.

F. vi. cal. Novembris.

Erc Domnaig Móir máinich,¹
 Abbán abb cain² clíarach,
 Odrán sab³ sóer snámach,
 Colmán haue⁴ Fiachrach.⁵

G. v. cal. Novembris.

Is fairsing⁶ a ndálsom
 Babilón ar-rúamsom,⁷
 Tathae⁸ ocus Simón,
 is dímór a slúagsom.

A. iv. cal. Novembris.

Slúag Quinti⁹co rímmórbruth¹⁰
 ronn-ain¹¹ ar cech¹² ngábud:¹³
 gabsait¹⁴ buaid iar ndílgud
 la Táimthene¹⁵ tálrud.

B. iii. cal. Novembris.

Dá chét sescat¹⁶ sláne
 for óenlíth, ler mbúadae,¹⁷
 Ernach¹⁸ óg,¹⁹ ard áge,
 Colmán maccu Gúalae.²⁰

C. Pridie cal. Novembris.

Quintínus cain crochthae,²¹
 Faelán co méit²² methle,
 sernait co slóg aithre²³
 Ochtimbir²⁴ ard ethre.

27. Erc of treurous Domnach Mór: Abbán an abbot fair and train-having: Odrán strong, noble (and) buoyant: Colmán grandson of Fiachra.

28. Ample is their assembly: Babylon their burial-ground: Thaddaeus and Simon, huge is their host.

29. May the host of Quintus with great fervour protect us against every danger! they gained victory after forgiveness at Táimthene's quieting.

30. Two hundred and sixty in full on the same festival—a sea of triumphs! Ernach a virgin, a lofty pillar, Colmán descendant of Gúale.

31. Quintinus fair, crucified; Faelán, with many bands, they declare, with a host of fathers, the lofty end of October.

¹ mainich *R¹*. mainig *L*. mainech *LB*. mainigh *F*. moinich *P*.
² caid *L*. cáidh *P*. Cain *R¹*. *LB*. *F*. ³ sic *R¹*. *L*. abb *LB*. ⁴ Colma hua *R¹*. la colman hua *B*. *L*. *h*. *LB*. ⁵ huafachruch *F*. huæ fhiachcrach *P*.
⁶ fairsiung *R¹*. *LB*. fairsing *L*. *F*. ⁷ babiloin *L*. *LB*.
 babilon a ruamsom *R¹*. babilon arruamsom *F*. irruamsom *P*. ⁸ tatha *R¹*. *L*. *LB*. tatha mor *7*. *F*. ⁹ cinntri *F*. quinti *R¹*. *L*. *LB*. ¹⁰ co morbrugh *H*. ¹¹ ronain *H*. roman *LB*. ronnain *R¹*. *L*. ronnain i. romdhíbne *F*. rommain *P*. ¹² cach *L*. *F*. cech *P*. *R¹*. *LB*. ¹³ argachngabugh *H*. ¹⁴ gabais *R¹*. *H*. gabsat *L*. *LB*. *F*. gabhsad *P*.
¹⁵ tæmtheine *L*. tamthine *LB*. *F*. taimthene *R¹*. tamthena *H*. taimtine *E*. tæmthene *P*. ¹⁶ sescca *L*. sescat *R¹*. lusat *LB*. Da .c. sescat *7*. xx. cum hiis *P*. ¹⁷ ler sluagda *F*. connæbi *R¹*. ler buada *L*. ler mbuadæ *LB*. condoebiu *P*. ¹⁸ ergnat no ernach *F*. hernach *R¹*. ernach *L*. *LB*. ercnat *P*.
²⁰ macc huigaili *R¹*. mac huaguala *L*. mac h. gualæ *LB*. mac huighuala *F*. mac hui gaile *P*. ²¹ sic *P*. crochtha *R¹*. *L*. crochta *F*. crochdai *LB*. ²² comeit *F*. comeit *R¹*. *L*. comet *LB*. ²³ athra *F*. aithre *R¹*. *L*. *LB*. *P*. ²⁴ octimpur *LB*. ochtimber *F*. ochtimbir *R¹*. *L*. octimber *B*. ochtimber *P*.

NOTATIONES.

1. *Prisci* i. mairtir. *Lúcae euangeliza*. *German* i. espoc 7 maigisdir Patricií. *L.* Germani episcopi Autisidori ciuitatis. *R¹*.

feil noeb reilge i. intan dorochtadur taisi Petair 7 Poil co folt Muire 7 na martra moire fil ic Roim la Sechnall co hArdmacha. *Nó* is ann fein ro forbannad reilec Mailruain i Tamlachta. *Nó dono* is do muintir Tamlachta tuctha istae reliquiae, 7 is acu atat, ut dicunt alii. *Atber[at]* araile is a n-Ardmacha ata ista[e] reliquie i. scrin Petair 7 Poil, 7 issé Sechnall tuc iat anall 7rl. *L.* i. aduentus reliquiarum Marie Virginis et apostolorum et martirum et ceterorum sanctorum do Thamlachtu Maela Ruain *nó* i n-Ard Macha, ut quidam ferunt i. i scrín Phoil *ocus* Phetair no betis istae reliquiae, 7 commad hé Sechnall dosperad ad Hiberniam. *R¹*.

2. *Onme* i. simul. *Nó* Onme macc ríg Lagen, *ocus* doratad hé i ngiallacht¹ do ríg Leithe Cuinn, 7 dorat side hé il-laim mBrigte darcenn a riara o[a]athair, et aliquo die dixerunt discipule Brigit ei²: is alainn, ar siat, in gillán³ becc-sa indiu. Bid hé a ainm, ar Brigit, gillán.⁴ Onme a ainm prius, 7 is e sein ata hi Cill Gillán⁴ il-Laignib. *R¹*.

Eusebi episcopi ét martiris. *R¹*. i. papa Rome, quem Grigor[i]us confessorem esse refert, et non martirem. *R¹*.

3. *Mairc* i. euangelista in hoc die ad angelos⁵ peruenit. *Candida* i. virgo. *L.*

Colmain Ela i. o Lainn Eala i Tír cheall. *F.*

4. *Baluina* i. tair ata, *nó* isi Bicsech ó Chill Bicsige i nHuaib macc Cuais Midhe. *R¹*. in marg. Baluina uirgo et martir. *Nó* commad hí Baluina i. Bicsech o Chill Bicsechi i nHuib Maccuáis Mide, sed non est uerum. *R¹*.

5. *Blogh don lig* 7rl. i. Sinech ingen Fergna. *nó* ergna ifein, i Cruachain Muigi Abna i n-Eogenacht Caisil ata. *R²*. Sinech i. Fergna nomen patris eius. *Nó* ergna hi i. maith, o Cruachan Maige Abna i n-Eoganacht Chasil. *R¹*.

6. *Ab Cluana in Lucell* i. abb Chluana mic Nói. *L.* i. comarba Ciaran Cluana 7 ic Rus Fothairbe for brú Locha Mesca i n-iarthur Connacht ata. *R¹*. marg. Lucell comarba Ciarán Cluana mic Nois. *R¹*.

Boithene, nescio ubi est, act mase Baithene mac Alla. *R¹*.

Fer dá chrích i. ó Daire Éidnéch i. o Daire na flann i nEoganacht Chaisil. *L.*

Lugdach i. ó Chill Aitgin [i] Laigis *nó* ó Chill Chuair i n-Uaib Failgi. *L.* Lugach i. Lugaid epscop hi Cuil Aithgén hil-Laichis, *nó* hi Cuil bennchoir in Huib Failge. *Nó* epscop Lugach hi Cuil Bennchoir hi Lúrc for brú Locha Érne, *Nó* hic Dairiu Mochua hi Ciarraige Luachra. *R¹*.

7. *Matha* i. euangelista. *Marc* i. episcopus et euangelista. *L.* i. papa Rome et confessor secundum Grigoriūm. *R¹*. Marcus episcopus et non euangelista. *R¹*.

Cellaich i. a n-Uaib Máil atá Cellach deochain, a nDisirt Cellaig fri Glenn da lacha anairdes ata. *L.* Cellach Sachs o Glinn da locha.

¹ eitirecht *L.* ² co nderbradar na caillecha *L.* ³ giallan *L.*
⁴ issé aș naem a Cill Giallain *L.* ⁵ ad Alaxandriam in Egupto *R¹*.

NOTES.

1. *of Priscus* i.e. a martyr.

of Luke, the evangelist.

of Germanus, i.e. a bishop and Patrick's tutor. *of Germanus*, bishop of the city Auxerre.

feast of the holy relics, i.e. when the relics of Peter and Paul with Mary's hair and of the great shrine which is in Rome came with Sechnall to Armagh. Or it is then that Maelruain's reliquary was completed. Or it is to the community of Tallaght that *istae reliquiae* were brought, and with them they are, *ut dicunt alii*. Some say that in Armagh are *istae reliquiae*, i.e. the shrine of Peter and Paul, and it is Sechnall that brought them hither.¹

2. *onme*, i.e. *simul*. Or *Onme*, i.e. the son of a king of Leinster, and he was given in hostageship to a king of Conn's Half (the northern half of Ireland), and the king gave him into Brigit's hand to secure his father's obedience to her. So one day Brigit's disciples (the nuns) said to her: "Delightful is this little hostage" (*gillán*). "This shall be his name," says Brigit, "Gillán." Onme was his name at first, and he is a saint in Cell Gillán in Leinster.²

of Eusebius, bishop and martyr, i.e. pope of Rome, etc.

3. *of Mark* the evangelist, etc. *Candida*, i.e. a virgin.

of Colman Ela, i.e. of Land Ela in Tír chell.

4. *Balbíne* i.e. in the east she is. Or it is Bicsech of Cell Bicsige in Húi macc Uais in Meath. *in marg.* Baluina virgin and martyr. Or maybe Baluina is Bicsech of Cell Bicseche in Húi Macca-uais of Meath; *sed non est uerum*.

5. *A fragment of the precious stone*, i.e. Sinech daughter of Fergnae, or good (*ergna*) is she herself, in Cruachan Maige Abna in Eoganacht of Cashel. *Sinech*, i.e. Fergna is her father's name. Or she is *ergna*, i.e. good, from Cruachan Maige Abna, etc.

6. *Lucell abbot of Clúain*, i.e. abbot of Clonmacnois, i.e. a successor of Ciarán of Clúain, and he is at Ross Fothairbe on the shore of Lough Mask in the west of Connaught.

Boithéne, I know not where he is, unless he is Baithéne mac Alla.

Fer dá chrích, i.e. from Daire eidnech, i.e. from Daire na flann in Eoganacht of Cashel.

of Lugaid, i.e. from Cell Aitgin in Leix, or from Cell Chúair in Húi Failge. Lugach, i.e. bishop Lugaid in Cúil Aithgén in Leix, or in Cúil Bennchoir in Offaly. Or bishop Lugach in Cúil Bennchoir in Lurc on the shore of Lough Erne. Or in Daire Mochua in Ciarraige Luachra.

7. *Matthew*, i.e. the evangelist. *Mark*, i.e. a bishop and evangelist.³ According to Gregory, a pope, etc.

of Cellach, i.e. in Húi Máil is deacon Cellach, in Dísert Cellaig to the south-east of Glendalough he is. Cellach the Saxon from Glendalough.

¹ Aduentus reliquiarum Iesu Christi et Mariae et apostolorum et martyrum et profetarum et virginum *LL.* 363c. ² The same story in *LL.* 363 *marg. sup.* ³ As to pope Marcus see *O.E. Mart.* 184.

R¹. non Anglus¹ fuit, sed uenit ad Scoticos de Anglis, quia Scoticus fuit. *R¹.*

8. *trét ingen* .i. i Cill na naemingen í termann Airdmachae .i. .vii. filiae. *L.* sex filiae nō com[a]d eseat na noeb ingena filet i Cill na n-ingén fri Ard macha anair. *R¹.*

9. *Eosebi* .i. papa. *R¹.*

10. Fintan o Druim iñg Hua Segain. *R¹.* Fintani abbatis. Fintani Dromma Ing. *LL.* 363f.

11. *Fortchern, Loman* .i. Fortchern filius Laeguire mic Neill, 7 a n-Ath truim Laeguiri ata. Nō Fortcern .i. a Cill Fortcheirnn i nHuaib Trea atát Fortchernn 7 Loman. Ó Ath truim a mBregaib doib andís. *L.* .i. Fortchern macc Lóegare meicc Neill ó Ath truim il-Laigaire. Lomman ó Ath truimm. *R¹.* i n-airthiur Mide, 7 Lommad and dano beos i n-Ath truim. No Fortchern o Chill Fortchern i nHuib Drona. Cainnech o Achu[d] bó in eodem die. *R¹.*

Caindech .i. mac do Aed alaind hé, 7 Achadm (*sic*) bó a primchell, 7 ata reicles dó a Cill Rigmoneig ind Albain. *L.* Cainnech Aichid bó Cainnech [leg. Cainnig]. *R¹.*

Loman lainnech dono .i. lanna claime fair. *F.*

Caindech mac ua Dalann .i. mac Aeda Alainn é, 7 Achad bó a primchell. Fecht dochuaid Cainnech co Finden d' iarraig inaid i mbiad. Ni faicim indosa ann, for [Finnian, *F.*] áir ro gab cach remat. Gá hinad fás sút tall, ar Chainnech. Demon in ceti sin² fil ann, ar Finndian, ic derbad na mac n-eccaisi. Cugi meisí da innarba, ar Cainnech. Rob reid duid, ar Finnen. Amal atconnairc in demon cuici é, is ed roráidh : a culchi³ mál mbic, ar sé, ni ba iso do chonair. Fagaib in t-inad i tái facetóir. Lasin ro erig 7 ro fagaib, 7 ro airtrēb Cainnech in t-inad iarsin.⁴ I fiadnaisi Dé chéna, a braithri inmaine, ar Cainnech frisin lucht batar immaille fris, ni ball fessa ann,⁵ ni ro comrainic mo lam des nō clí fris 7c. *R².*

12. *Dlom Fiacc* 7 *Fiachraig* .i. narra⁶ Fiac o Śleibte et Fiachra filius eius cum eo. *R¹.* .i. Fiac epscop Sleibti 7 Fiachra filius eius. *L.* Fiacc Sleibte i nHuib Bairche 7 Fiachra filius eius, et cum eo est. *R¹.*

Omne .i. cell bec. nomen loci in silua eter Achad Aball 7 Cluain moir Maedóc, 7 ibi sunt Fiac 7 Fiachra. *L.* Omin .i. simul. Nō Omin becc nomen loci in silua quae est eter Cluain Móir Moedoic 7 Achad Aball, 7 is annsein ata Fiach (*sic*), ut periti ferunt. *R¹.* Omin .i. min becc eter Clúain móir Móedóc ocus Achud n-Aball 7 is annsin ata Fiacc ut periti ferunt. *R¹.*

Mobi .i. o Glaissi nōiden for brú Abhann Liphe [il-] leith atuaid. Mobi mac Beoain do Corco trí do Luignib Connacht. Huaine ingen Fiindba[i]rr mater eius. Hi Cill maic Taidg ro coimpred 7 rucad, 7 ro mmnai⁸ mairb doronad he. Clar enech he, ar ro thairin⁹ talam he corbo aenchlar. *L.* Mobi. Chlárainech o Glais nōiden hi nGallaib.

¹ angelus *R¹.* ² Cellagi (.i. Saxonis) diaconi i nGlind da locha *LL.* 363^e. ³ inna ceite-sa *F.* ⁴ coilti *F.* ⁵ Faicebthar int-inad inn, ar Cainnech. Tinaid focétoir 7 atrebais Cainnech in inad *F.* ⁶ rarra *R¹.* ⁷ in ball triasa ndernad m'athaisiuguda sech ní faca riamh *F.* ⁸ ra mnai *P.* ⁹ theirin *L.*

He was not English, but he came from the English to the Irish, because he was Irish.

8. *a bevy of girls*, i.e. in Cell na nőebingen ‘the Church of the holy girls’ in the precinct of Armagh, i.e. *septem filiae*. Or maybe they are the holy virgins who are in Cell na n-ingén to the east of Armagh.

9. *of Eusebius*, i.e. a pope.

10. Fintan¹ of Druim Ing Húa Segain. ‘of Fintan an abbot,’ etc.

11. *Fortchern, Lommán*, i.e. Fortchern son of Lóeguire, son of Níall, and in Áth truim he is. Or *Fortchern*, i.e. in Cell Fortcheirn in Húi Trea are Fortchern and Lommán. Of Áth truim in Bregia are both of them i.e. Fortchern son of Loeguire of Áth truim in Laeguire in the east of Meath, and Lommán there also, in Áth truim. Or Fortchern of Cell Fortchirn in Húi Drona. Cainnech of Achad bó *in eodem die*.

Caindech, i.e. son of Aed Álaint is he, and Achad bó is his principal church, and he has an abbey-church in Cell Rigmonaid (*St. Andrews*) in Scotland. Cainnech of Ached bó Cainnig.

Lommán the scaly, i.e. scales of leprosy on him.

Caindech macu Dálan, i.e. son of Aed Álaint was he, and Achad bó is his principal church. Cainnech once went to Findén to ask for a place in which he might dwell. “I see none there,” says Findén, “for every one has taken before thee. “What is that empty place there?” asks Cainnech. “The demon of that road (?) is there,” says Findén, “proving the ecclesiastics.” “Let me go to him to expel him,” says Caindech.² “May it be easy for thee!” says Findén. When the demon beheld him coming towards him, he said this: “O bald, little cloak!” says he, “this is not thy path.” “Leave the place in which thou art at once,” says Caindech. Thereat the demon arose and left it, and thereafter Cainnech inhabits the place. “Before God, my dear brethren,” says Caindech to the folk who were along with him, “there was no limb of knowledge (?) there; neither my right hand nor my left came in contact with him,” etc.³

12. *Declare Fiacc and Fiachra*, i.e. *narra* Fiacc of Slébte, i.e. Fiacc bishop of Slébté and Fiachra his son. Fiacc of Slébte in Húi Bairche, etc.

Omne, i.e. a small church; the name of a place in a wood between Achad Aball and Cluain mór Maedóic, *et ibi sunt* Fiac and Fiachra. Omin .i. simul. Or Omin Becc etc. *Omin*, i.e. a small plain between Cluain mór Maedóic and Achad Aball, and *there* is Fiacc, as experts say.

Mobi, i.e. of Glasnevin on the brink of the river Liffey on the north side. *Mobi*⁴ son of Beoán, of Corco trí of the Luigni of Connaught. Uaine, Findbarr’s daughter, was his mother. In Cell maic Taíd was he conceived and brought forth, and of a dead woman he was begotten.⁵ Table-faced was he, for the earth pressed him down, so that

¹ His pedigree *LL.* 350g. ² *F.* has: “The place shall be left,” says Cainnech. He fades away at once, and Cainnech inhabited the place.

³ *F.* has: “the limb by which my disgrace was caused thou hast never seen.”

⁴ See his pedigree *LL.* 352g. ⁵ This horrible sin was the first of the four for which there was no penance in Ireland, i.e. *coblige mairb*, *diall fri coibdealaig* (incest with a sister or daughter), *toitim fo uasalgrad*, and *fornéis*

Berchan ainm Mobi. Beóraith macc Senaig nomen patris eius, 7 Huanir finn ingen Finnbaир nomen matris eius. *R¹*. Mobi i. o Glais Noeden¹ for brú abann Lifi don lith (*sic*) atuaid. Mobi mac Beoid de Chorcor (*sic*) thiri de Lugnib Connacht. Hunide ingen Finnbaир a mathair. I Cill maic Taidg *immorro*. *R¹*. in marg.

13. *Marcill* i. epscop. *R¹*. i. Marcellus in Calcedonia passus est. *R¹*.

Findsige i. ón Irnaide in Huaib Airennain a Ceinel Eogain, *nó* comad i Sléib Guaire i nGailenga dobeth. *L*. Finsech uirgo *ocus* Ernaide nomen ciuitatis eius hi Sléib Gúare hi nGalengaib. *R¹*.

14. *Calesti* i. Calistus papa sub Alaxandro passus est. *R¹*. Colum presbyter o Loch Melge hic. *F*.

15. *Maurorum* i. cined mor do dáinib. *L*. Mauri in Gallia passi sunt. *R¹*.

16. *Ciar* i. in Affrica. *R¹*.

Riagail i. sanctus Mucinnsi² for Loch Deirgdeirc. *L*.

Colman i. epscop Cilli Ruaid i nDal Araide. *L*. Colmán Chilli Ruaid for brú Locha lóig in hUltaib 7 epscop hé. *R¹*.

18. *Trifoniae* i. uxor Deci regis Romanorum. *L*. Drophime i. uxor Deci imperatoris Romanorum. *R¹*.

19. Beronic 7 Maignenn abb Cille Maighnenn 7 Crinan Cule Connlaigh 7 Cronan Tuama Gréne 7 Faelan hic. *F*.

20. *Eutaicc* martir. *R¹*. i. in Necomedia passus est. *R¹*.

Fintan Maeldub o Dærmaig³ Hua nDuach in Osruige, Maeldub *immorro* a ainm diles, acht oentu doroni 7 Fintan Cluana ednech il-Laichis, co tardad ainm cechtarde riana chele, et Fintan de eo dicitur in commemorationem societatis eius. *R¹*. hi comartha in aentu. *P*.

Maeldub *immorro* atberat comad do Eoganacht Caisil dó, *nó* is do sil Briain meic Echach Muidmedoin i. Maeldub mac Amalgaid meic Fothaid meic Conaill Gluni meic Briain meic Echach Muidmedoin. *R²*.

IS e in Moeldub sin rug Feichín Fobair lais ina daltus *gur* ro chuir docum legind é. Ro fás a degnim 7 a crabud co nderna Feichín celloir de forsin coimtinol, 7 conid dia sil Muinter Mail duib. *Ocus* is iarna éc atbert Feichín :

Maeldub · bidba na ndeman ñdaerdhub⁴
acht a chuilchi is a bla lin · nochar techt ni don tsaegul.

Teist tug Michél ar Maeldub, · maith anti forsa tarat,
o dochuaid i crabud uais · ní tarat a cluais fri hadart.

Teist Michél ar Moeldub · móir in teist ar mac nduine,
acht Rí na renn, mac Muiri · ni fiul bud ferr re guide.

Ciatberad is tinn mo druim · nochan iar mbreith aire truim,
ni bad tuirseach in cuil cam · dia nderna d'ulc *nó* d'imroll.

¹ roeden *R¹*. ² Muiccinsi *R¹*. ³ dirmaich *P*. ⁴ sic *L*.
ndurdhub *R²*. is bidhba demon ndaér ndub *P*.

he was one flat board. Mobi the Table-faced of Glasnevin in (the country occupied by) the Danes. Berchán was Mobi's name. Beoáith son of Senach was his father's name, and Huanir the Fair, daughter of Finnbar, his mother's name. Mobi etc.

13. of *Findsech*, i.e. from the Irnaide in Húi Airennáin in Cenél Eogain (*Tyrone*); or may be it (Irnaide) should be in Slíab Gúairi in Gailenga. Findsech a virgin, and Ernaide the name of her convent in Slíab Gúairi in Galenga.

14. of *Calixtus*, i.e. a pope of Rome who suffered under Alexander.¹ Colum the presbyter of Loch Melge here.

15. of the *Mauri*, i.e. a great race of men.

16. *Riagail*, i.e. a saint of Mucc-inis in Lough Derg.

Colmán, i.e. bishop of Cell Rúaid in Dalaradia. Colmán of Cell Rúaid on the shore of Loch Lóig in Ulster, and he was a bishop.

18. Trifoniae uxoris Decii, *LL.* 364a.²

19. Beronicus and Maignenn abbot of Kilmainham, and Crínán of Cúil Connlaigh, and Cronán of Tuaim gréne, and Faelán here.

20. Fintan Maeldub of Daermag Húa Duach in Ossory. Now Maeldub was his proper name; but he and Fintan of Clúain Eidnech in Leix made a union and each of them gave his name to the other *in commemorationem societatis eius*.

Maeldub : Maeldub, however, they say that he was of the Eoganacht of Cashel: or he is of the race of Brian son of Eochaid Muidmedón, i.e. Maeldub son of Amalgad, son of Fothad, son of Conall Glúne, son of Brian, son of Eochaid Muidmedon.

'Tis that Maeldub whom Féchín of Fore took with him as a fosterling and set him to study. His good work and his devotion increased so that Féchín made him cellarer for the congregation; and of his race is the Muinter Maelduib. After his death Féchín said :

Maeldub, foe of the base dark devils,
save his cloak and his sheet of linen, he possessed nothing of the world.
The witness which Michael bore as to Maeldub, good was he for whom
he gave it :

since he entered noble religion he set not his ear to a pillow.

Michael's witness as to Maeldub—great the witness as to a son of man,
save the King of the stars, Mary's Son, there is none better for praying
to.

Though I should say 'my back is sore,' it would not be after carrying a
heavy burden :

the crooked midge would not be weary (from the burden) of the evil or
error which Maeldub wrought.

choibsen, Lebar Brecc 10^b. See Liebrecht, *Zur Volkskunde*, p. 54 (Die Todten von Lustnau), and especially the extracts from Mapes, *ibid.* p. 58. See also *The Duke of John Maundeville* and the Gaelic version § 36, *Celt. Zeitsch.* ii. 26.

¹ Under Macrinus, according to *O.E. Mart.*, p. 186.
² For the legend of St. Tryphonia see *O.E. Mart.*, pp. 188. The true name of Decius' wife is Herennia Etruscilla, *ibid.*, p. 237.

Dobérsa teist ar Moeldub, · nocha teist fir co mboegal,
co mberad lé cuil ina crab, · a nderna do chul Moel dub. *Maeldub.*
R².

21. Fintan .i. Mundu .i. Fintan .i. Munna mac Telchain druid
ideo hic Fintan dicitur .i. aenta doroin 7 Fintan Chluana hEidnech i
Láigis, co tartad ainm cechtair de *for* araile in commemoratione
societatis.¹ *L.* .i. Munnu mac Techlán o Thig Munnu in Huib
Censelaig 7 hi Mide. *R¹.*

[mac Telchain] Munna 7 Digde, *mac* Telchain meic Dega meic
Tréna meic Dubthaich meic Bain meic Fiachach Araide meic Feidlimthi
Rechtada meic Carrthaig (?) meic Daigri meic Erca meic Imchada meic
Lama feola meic Cliathaire meic Focha meic Dubthaig Duind. *R².*

[Dixit Colum cille]

A chélén Dé cumac̄htaigh, · a meic Telchain, a bachlaigh,
rucc [mac] n-ansta dom muinntir · máthair rot-ug, a Findtāin, .i. a
Munna.

crochta .i. claime ro bói fair. *R¹.* 7 ro ic Mochua mac Lonain
he don claime.

Munna mac Telchain dixit so sis :²

Buaid ndana *ocus* buaid tige · uaimsi d'ua Lonain Midhe,
buaid meic dia mbia Eri lan · luagh a érgi d'ua Tulchain. *R².*

Dorochair la Findtan find · ri cach fiaclai boi 'na cind,
is dofoeth lais gar ria mbrath · rí dian toich Temair tonnblath. *R².*

22. *Pilipp*, apud Andrianopolim Tracieae Pilippus et Eusebius passi
sunt. *R¹.*

23. *Escomlud Longini*. Longinus et Egitianus nomina militum qui
iuxta crucem Christi steterunt. *R¹.* .i. Longinus ro goin taeb Crist et
predicauit post precisam lingam. Egitianus dedit uinum acetum sibi,
L. et Longinus uidens signa quae fuerunt in illa die .i. solem
obscuratum et petras scisas et terram tremitam, credidit in Dominum
Iesum, et habitabat in Cessaria ci[uita]te Capodochie et in regione
prouincie quae est in Assia Minor, habens quietam uitam monocorum,
et uixit annis .xx.viii., et sub praeside Octauiano³ passus est. *P.*

24. Erc ingen Sinill 6 Imluich⁴ 7 Finngan mac Aircinnigh o
Dhiamair 7 Daliba o Chuil mac Lurchaire, 7 Lonan Cluana Tibrinne 7
da Colman hic. *F.*

25. *Laisren* .i. o Ard mic Naxair⁵ a n-Ulltaib. *L.* 6 Art maic Nasca
for brú Locha Laig i n-Ulltaib. *R¹.*

26. *Nassan, Beoan, Mellan* .i. a Tamlachtu a farrud Locha Bricenn
.i. Nassan 7 Beoan 7 Mellan .i. tres sancti do Bretnaib in una eclesia i
nHuaib Echach⁶ Ulad iux[t]a⁷ Tamlachtan mic ua Caill il-Loch
Bricenn. *L.*

¹ socio *L.* ² fum *R².* ³ prædice octauiana *P.* ⁴ ó Mhílucc, *Mart.*
Don. (misprinted, p. 282, Mhiliuch). ⁵ nascai *F.* ⁶ ethach *L.* ⁷ he
comfocus *P.*

I will bear witness as to Maeldub, it is not the witness of a rash man, that a midge would carry in its claw all the sin that Maelduib committed.¹

21. *Fintan*, i.e. Munnu, i.e. Fintan, i.e. Munnu² son of Telchan the wizard. He was called Fintan because of the union which he and Fintan of Clúain eidnech in Leix formed, so that the name of each was given to the other in *commemoratione societatis*, i.e. Munnu son of Techlán, of Tech Munnu in Húi Cennselraig and in Meath.

Munnu and Digde,³ (Munnu) son of Telchán, son of Dega, son of Tren, son of Dubthach, son of Ban, son of Fiacha Araide, son of Feidlimid Rechtaid, son of Carthach, son of Daigre, son of Erc, son of Imchad, son of Lám feola, son of Clíathaire, son of Focha, son of Dubthach Donn.

Said Colum cille :

O little vassal of mighty God, O son of Telchán, O churl, she bare a hard son to my company the mother that bore thee, O Fintan, i.e. O Munnu !

crucified, i.e. he suffered from leprosy, and Mochua son of Lonán healed him of the leprosy.

Munnu son of Tulchán said this below :

Gift of knowledge and gift of a house from me to the grandson of Lonán of Meath, gift of a son of whom Ireland will be full, reward of his rising to Tulchán's grandson.

There fell by Findtan the Fair a king for every tooth in his head, and shortly before Doom will fall by him a king to whom flower-swarded Tara is due.

Philip : at Adrianople in Thrace Philip and Eusebius suffered.

23. *The departure of Longinus*, Longinus and Egitanus etc. i.e. Longinus⁴ who wounded Christ's side and preached after his tongue had been cut out. *Egitanus* etc.

24. Erc, Sinell's daughter, of Imlíuch, and Finnán son of Aircinnech, of Diamair, and Daliba from Cúil mic Lurchairi, and Lonán of Clúain Tibrinne, and two Colmáns here.

25. *Laisrén*, i.e. from Ard macc Nasca (?) in Ulster, i.e. from Art maic Nasca on the shore of Loch Laig in Ulster.

26. *Nasan, Beoan, Mellan*, i.e. in Tamlacha near Loch Bricrenn, i.e. three saints of Britain in the same church in Húi Echach of Ulster, near Tamlacha Maccu-cuill on Loch Bricrenn.

¹ Cf. the Qurán xcix : And whosoever shall have wrought an ant's weight of good shall behold it ; and whosoever shall have wrought an ant's weight of ill shall behold it. ² His pedigree *LL.* 349 f. ³ Munnu cuius soror Dígi, *LL.* 349 b. ⁴ Irish Life of Longinus, Egerton 91, fo. 13a.

Násad Beoain-7rl. .i. Mellán, tres sancti do Bretnaib in una eclesie sunt .i. i Tamlachta Mennann ic Loch Bricrend. *R²*.

Nasad, Beoan, Mellan .i. tres de Britannia in una æclesia .i. hi Tamlachta Menna in Huib Echach Ulad. *R¹*.

cethrar .i. iiiii. filiae¹ hIeir .i. Dairblinn 7 Dairmill 7 Coel 7 Comgall a Cill na n-ingén o Tamlachta na indes [leg. andes] i n-Uib Dunchada nō i Taig na m-Bretan i Termond Cenannsa. ut quidam dicunt. *R²*. .i. o Chill na n-ingén i toeb Tamlachta Maelruain. *R¹*.

27. *Erc Domnaigh moir* 7rl. .i. a Maig Nuadat a farrad Laithrich Bríain in Huaib Faelain. *L.* hí Maig Luadat hi tuasciurt Hua Faeláin. *R¹*.

Aban mac ua Cormaic .i. o Cill Abain i n-Uib Muiredaig 7 o Muig Ernaidī i n-Uib Ceinnselaig .i. i n-Uib Buide, 7 mac húi Cormaic e fein, 7 feil a geine hic. *R²*.

Aban mac Laignig meic Cainnig meic Imchada meic Cormaic meic Concorp. *R²*.

Sect mbliadna delbgiana déc · i fuilled airme tri cét saegal Abain delbda duinn · ariet ro bói i coluinn. *R²*.

Abban in Huib Muredaig, hui Chormaicc hi Maig Arnaide in Huib Censelaig 7 hi Cill Abban in Huib Muredaig. *R¹*.

Odran .i. sacerdos o Thig Airennan hi Mide nō o Lettracha Odran i m-Mumain, nō ó Relicc Odran i n-Í Choluim chille. *R¹*.

[Odran] .i. Odran o Letraigh Odrain a Mumain 7 o Tig Airerain i Mide, nō o Í Coluim cille, nō i Gair meic Moga ata .i. indsola i Corcaduibne, 7 for snam dochuaid innti. *R²*.

Colman húa Fiachrach .i. i Sénbothaib fola i nUib Ceinselaig, 7 is 'na cill atát na lachain, 7 ní lamar iad, ar cia focerdtar imroll aidci in usci for teinid iad cia no loiscthe fedha in domain fon choire ni theig ind uisci co tardtar iadsom as isin línd cetnai. *R²*.

Ma rotfia · caith i ndomnach ar Día,
mina fia not-crena, · mani crena not-cia.²

Sacart ic denam comna · ic baisded, bec a tarba,³
ni con tic baisted de · iar taistel a cailli.

28. *Tathae* 7 *Simon* .i. Iudas alio nomine, 7 Simon Cannaneius. *L.*

Tatha qui Iudas dicitur, sed non proditor Christi. Simon Cannaneus qui dicitur frater Iudae apostoli. *L.*

29. *Quinti* .i. martin et multi cum eo. *L.* *Taimthene* .i. uirgo. *R¹*. proprium nomen uirginis. *R¹*.

¹ Nō' itfiadar .i. iiiii. filii *R²*.

² Thus in *LB.* 99, marg. inf., Marotfia caith i ndómhnach ar Dia. mananotfia nochrena. manachrena nochia, and see *Celt. Zeitschr.* i. 457.

³ a bhaistedh becc a thorba, Brussels MS. 5100, p. 91^b, cited by K. Meyer, *Contribb.*, p. 447.

Three saints of Britain, *in una ecclesia sunt*, i.e. in Tamlacha Mennann at Loch Bricrenn.

a tetrad, i.e. Iar's four daughters, i.e. Dairblinn and Dairmill and Cœl and Comgall,¹ in Cell na n-ingén south of Tamlachta in Húi Dunchada, or in Tech na mBretan in the precinct of Kells, as some say, i.e. of Cell na n-ingén beside Maelruain's Tamlachta.

27. *Erc of Domnach móir*, i.e. of Mag Núadat near Lathrach Briain in Húi Faeláin (in the north of Húi Faeláin). *R¹*.

Abbán, great-grandson of Cormac, i.e. from Cell Abbáin in Húi Muiredaig and from Mag Ernaidi in Húi Cennselaig, i.e. in Húi Buidi; and a great-grandson of Cormac is he himself; and this is the feast of his nativity.

Abbán, son of Laignech, son of Cainnech, son of Imchad, son of Cormac, son of Cúcorp.

Seventeen pure-shaped years, in addition to the number three-hundred,
the age of Abbán, shapely lord, while he was in the body.

Odrán, i.e. Odrán from Letir Odráin in Munster and from Tech Airerain in Meath, or from Colum cille's Hí; or he is in Gair *maic* Moga, i.e. a island in Corco-Duibne, and by swimming he went into it.

Odrán, i.e. a priest: from Tech Airennain in Meath, or from Lettracha Odráin in Munster. Or from Relic Odráin in Colum cille's Hí.

Colmán descendant of Fiachra, i.e. in Senbotha folia in Húi Cennselaig; and in his church are the ducks, and they are not touched, for though by mistake at night they are put into water on a fire, and all the woods of the world are burnt under the caldron, the water does not get hot until they are taken out (and put) into the same pool (in which they were before).

If thou have (aught), spend on Sunday for God's sake :
if thou have not, thou shouldst buy : if thou buy not, thou shouldst
weep.

A priest, practising coition, small is his profit in baptizing² ;
baptism comes not from him, after visiting his nun.³

28. *Thaddeus and Simon*,⁴ i.e. Judas etc.

29. of Quintus a martyr, etc., *Tamthene* a virgin, etc.

¹ Darinill, Darbelinn, Coel & Comgell o Tamlachta andes F. Darinill et Darbellinn et Comgell i Cill Maignend, *LL.* 364f.

² i.e. he cannot baptize.

³ Cf. the preface to Cúchuimne's hymn :
 Cuchuimne · rolé suthe co drumne Cúchuimne has studied science half
 al-leth aile arata · ro leic ar a chail- way :
 leach, the other half which remains he has

Todd, *Liber Hymn.* 138, 143 (where he misrenders *caillecha* by 'women'), Atkinson (*The Irish Liber Hymnorum*, ii. 17), where he misrenders *caillecha* by 'hags,' although the preface honestly says of the saint: 'coniugem habuit et in mala uita cum illa fuit.'

⁴ See their legend, *O.E. Mart.*, pp. 196, 237, 238.

30. *Slane* .i. comslana cen ní d'esbaid dib. *Nó* i Slane a mBregaib atat uile. *L.* *nó* i Slane hi [m]Bregaib sunt isti omnes, ut ferunt, sed in uno die mortui sunt quodam cassu. *R¹*.

Ernach virgo. *R¹*. .i. i nDun a Ciarraige hAe i Connachta, *nó*¹ [in Dún] da én a nDáil Araide. *L.*

Colman .i. i Laind moCholmoc i nHuaib Gaela *nó* in Hua Gaile .i. do Gailine do thuathaib *Ulæd*. *L.* Colmán mac hui-Gále .i. d[o] Gálinne dó .i. túath i n-Ultaib. Il-Lainn Mocholmóc *immorro* atá *nó* hic *Camus Chomgaill*. *R¹*.

Mocholmoc (abad Camsa) *maic hui Gualae*, *nó* Hui Gaili: di Gailinni di Ultaib dó, 7 i l-Laind Mocholmóc atá, *LL.* 364h.

31. *Quintinus* .i. martir. *L.* .i. ab urbe Roma expulsus est sub Maximiano imperatore et uenit ad urbem Abinenium (leg. Ambianorum), et ibi passus est sub Riciuaro praefecto.² [*in marg.*] Quintinus in Gallia sub Maximiano imperatore passus est. *R¹*.

Faelán .i. martir frater Fursu. *R¹*. .i. abb in Gallia .i. brathair Fursa 7 martir. *F.*

¹ .i. *L.*

² ricio uaro perfecto *R¹*.

30. *Sláne*, i.e. sound, with naught wanting in them. Or in *Sláne* in Bregia they all are, etc.

Ernach, a virgin, i.e. in Dún in Ciarraige Ae in Connaught: [or] in Dún dá én in Dalaradia.

Colmán, i.e. in Land Mocholmóc in Húi Gaela or Gaile, i.e. of Gailine of the tribes of Ulster. Colman great-grandson of Gále, i.e. of the Gailinne was he, i.e. a tribe in Ulster. In Land Mocholmóc, however, he is, or in Cammas Comgaill.

of Mo-cholmóc, abbot of Cammas, great-grandson of Guala or grandson of Gaile, of Gailinne of Ulster is he, and in Land Mocholmóc he is.

31. *Quintinus*, i.e. a martyr: he was expelled from the city of Rome under the emperor Maximianus, and he came to the city of Amiens etc.¹

Faelán, i.e. Fursu's *frater*, i.e. an abbot in Gaul, i.e. Fursa's brother, and he was a martyr.

¹ See his legend, *O.E. Mart.*, pp. 196, 238.

MÍ NOUIMBIR.

D. Calendis Novembriſ.

Lonán, Colmán, Cronán,
conā cléir gil gríanaig :
slúaig¹ Helair deirb dálaig²
sóerait³ samain síanaig,⁴

E. iv. nonas Novembriſ.

Sruith apſtal⁵ ar tíre,
Pátric prímdae áge,
dobert bendacht m̄buade⁶
for epſcop Erc⁷ Sláne.

F. iii. nonas Novembriſ.

Sluind Elair tar⁸ romuir,
Murdebar⁹ mind senaid,¹⁰
líth cain Corcu-nutain¹¹
la féil Cóemáin¹² Enaig.

G. Pridie nonas Novembriſ.

Inmain grían cen opni,
co mmórchléir cen ecli,¹³
Perpetua cen dígnæ,¹⁴
coniunx¹⁵ prímdae Petri.¹⁶

A. Nonis Novembriſ.

Paiss Domnini¹⁷ airdirc¹⁸
imma slechta¹⁹ fermaicc :
do²⁰ rath Dé ba forlán²¹
Colmán Glinne Delmaicc.

NOVEMBER.

1. Lonán, Colmán, Cronán,
with their bright sunny follow-
ing : the hosts of Hilarius
sure multitudinous ennable
stormy All-Saints' day.

2. The senior of our land's
apostles, Patrick, a primal
pillar, bestowed a blessing of
triumph on bishop Erc of
Sláne.

3. Announce Hilarius over
the great sea : Murdebar a
synod's diadem : the fair festival
of Corcu-nutan, at the feastday
of Cóemán of Enach.

4. Dear the sun without sud-
denness, with a great fearless
train, Perpetua without re-
proach, the excellent *conjux*
Petri.

5. The passion of Domininus
the conspicuous, round whom
man-children were slain : very
full of God's grace was Colmán
of Glenn Delmaicc.

¹ sluag *L.* sluagh *F.* sluaig *R¹.* *LB.* ² noaib in domain dalaigh *H.*
dálaich *P.* ³ soeraid *L.* soerait *R¹.* *F.* saerait *LB.* *P.* ⁴ sinaid *L.*
sianaigh *F.* sianaig *R¹.* *LB.* sianaich *P.* ⁵ epſtal *L.* apſal *P.*
⁶ mbuada *R¹.* *LB.* m̄buada *L.* buada *F.* ⁷ for ercc arda *R¹.* *L.* for
ercc ardaē *P.* for epſcop eircc *F.* ⁸ dar *R¹.* *L.* *F.* *P.* tar *LB.*
⁹ murdebur *R¹.* muirdebur *F.* muir debor *P.* ¹⁰ senaig *L.* *F.* senaid
R¹. *LB.* ¹¹ corcanuthain *L.* corcunutan *B.* lith cain corcnatan *F.*
la líth cain corcnutan *LB.* corcunutain *P.* ¹² chaemain *L.* coemain
R¹. *LB.* coemhan *F.* ¹³ eclai *R¹.* *LB.* ecla *L.* ¹⁴ gen digra *R¹.*
cen digna *L.* *LB.* *F.* cin dignæ *P.* ¹⁵ coniux *LB.* coniunx *R¹.* *L.* *F.*
¹⁶ Petrai *R¹.* *LB.* *P.* petri *L.* petræ *F.* ¹⁷ domini *F.* *R¹.* *L.* *LB.*
¹⁸ irdraig *L.* indaurdáirc *LB.* airdirc *R¹.* irdaircc *P.* ¹⁹ slechta *R¹.* *L.*
LB. slechtae *P.* selecta *F.* ²⁰ de *R¹.* *F.* do *L.* *LB.* ²¹ for lan *L.*
horlan *R¹.* *LB.* orlan *F.* fa horlan *P.*

B. viii. idus Novembris.

Cé¹ do légsat² dóini
tré martrai co náni,
adreth³ riched rúnach
dúnad Adriáni.

C. vii. idus Novembris.

Droíng Abdul Eusébi,
cérbo⁴ gúr a slige,
fofuair,⁵ fortrén togae,⁶
tír móir i m⁷maig níme.

D. vi. idus Novembris.

For nem núall Claudiní :⁸
luid cléir cáin cen⁹ áera,¹⁰
la líth línas túatha¹¹
Barrfind¹² mórmáicc Áeda.

E. v. idus Novembris.

Dónait¹³ ocus Damián¹⁴
níptar¹⁵ ecnaig¹⁶ anbli¹⁷ :
for óenlíth co suilgi¹⁸
féil Sínche co sadbri.¹⁹

F. iv. idus Novembris.

Aed macc Bricc dend²⁰
rígráid,
becc ná bu²¹ mó écaib,
is ard isin mórfraith²²
in sab²³ síl Chuinn²⁴ chétaig.

6. Though men destroyed them by splendid martyrdom, the host of Adrianus has gone to mysterious heaven.

7. The vast troop of Eusebius, though sore was their slaying, has found—a mighty choice!—a great land on the plain of heaven.

8. In heaven (is) the shout of Claudius: a fair train went without satires, at the festival that fills territories of Barrfind—the great son of Aed.

9. Donatus and Damianus, they were not shameless revilers: at the same festival with ease (?) the feast of wealthy Sínech.

10. Aed son of Brecc, of the kingfolk; he was almost greater than death: he is high in the great Kingdom, the champion of the race of hundred-battled Conn.

¹ Cia *L. F.* Ce *R¹.* *LB.* dolegsat *LB.* doleghsat *P.* ² dulegsat *F.* dolgsad *R¹.* dolégsat *L.* ³ adreth *R¹.* *F.* adreith *B.* *L.* *P.* atreith *LB.* ⁴ ciabo *H.* ceabu *LB.* ciapu *L.* ciarba *E.* cebe *no ciarba F.* cerbo *R¹.* ciabu *P.* ⁵ fosfuair *LB.* sofuar *R¹.* *B.* *L.* *P.* fufuair *F.* ⁶ forthren togha *F.* fortren toga *R¹.* fortren tágé *L.* fortren togæ *LB.* ⁷ for *LB.* *H.* im. *L.* *F.* hi *R¹.* ⁸ claudini *R¹.* cludini *P.* cech lína t cludini *L.* cech dine *LB.* cach lina nódine *F.* ⁹ gan *L.* cen *R¹.* *LB.* can *F.* ¹⁰ aéra *R¹.* *LB.* éra *L.* aéræ *P.* ¹¹ cricha *F.* tuatha *R¹.* *L.* *LB.* tuathæ *P.* ¹² barrinn *R¹.* barrind *F.* barrfind *L.* *LB.* ¹³ Donald *L.* Donait *R.* *LB.* ¹⁴ daman *R¹.* *LB.* *F.* damán *P.* daimian *L.* ¹⁵ nipdar *L.* *F.* *P.* niptar *R¹.* *LB.* ¹⁶ ecnaid *R¹.* *L.* ecnaig *LB.* ecnaigh *F.* ¹⁷ anbli *R¹.* ainble *LB.* ¹⁸ fulige *LB.* suilge *F.* suilgi *R¹.* suilge *L.* sulge *P.* ¹⁹ saidbre *LB.* saidbri *R¹.* *L.* sadhbhre *F.* saidhbri *P.* ²⁰ don *L.* *LB.* den *F.* *P.* dend *R¹.* ²¹ bo *F.* bu *R¹.* *L.* *LB.* ²² morlaith *R¹.* *L.* *LB.* morflaith *B.* mórfraith *P.* morflaith *F.* ²³ saph *F.* sabh *L.* sab *R¹.* *LB.* ²⁴ chuind *R¹.* *L.* *LB.* cuind *F.* cuinn *P.*

G. iii. idus Novembris.

Carbre¹ Cúlae Rathin,
rath rígdae tar romuir,²
sanct Martain, sóer samuil,
slíab óir íarthair³ domuin.

A. Pridie idus Novembris.

Dorindnacht⁴ la suithi⁵
soas⁶ co imméit tiachrai⁷
dom⁸ Chummain⁹ cain mílti¹⁰
macc find Fotae Fiachnai.¹¹

B. Idibus Novembris.

For íd¹² estecht¹³ Eutaic
martir ma imrordaiss¹⁴
ré notlaicc¹⁵ aird aurgais¹⁶
dogné¹⁷ init chorgaiss.¹⁸

C. xviii. cal. Decembris.

Clemeint¹⁹ ocus Colmán
celebair a féli,
fri²⁰ gein Críst co nóigi²¹
tindscan²² lechsa²³ léri.

D. xvii. cal. Decembris.

La céssad Secundi
co slógid²⁴ cech datha,
corgus ma fot-botha²⁵
tindscan²⁶ greim²⁷ do²⁸ chatha.

¹ Corpri *R*. Cairpre *L*.
cotaromuir *LB*. *B*. Cain comainm cain medar | sair siar
Coin comainm coin mèdar, *nó* cairpre cula rathain, rath rigdha co romuir sa
corp *P*. ³ iarthair *R*. iarthair *L*. iartair *F*.

Dorignacht *B*. *L*. *F*. Dorighnacht *H*. Donridnacht *P*.

suidhe *F*. suithe *P*. ⁶ soais *H*. sofis *P*. ⁷ tiachraig *H*. ciachra *E*.

ciachrai *nó t* *F*. tiachrae *P*. ⁸ do *L*. ⁹ cumma *F*. chumíne *P*.

¹⁰ milte *R*. *LB*. *F*. milti *L*. milte .i. milnecht *B*.

fiachnai *R*. *LB*. fiachna *L*.

¹¹ eitsecht *R*. *L*. *F*. *P*. etsecht *LB*.

¹² eitsecht *R*. *L*. *F*. *P*. etsecht *LB*.

¹³ eitsecht *R*. *L*. *F*. *P*. etsecht *LB*.

¹⁴ eitsecht *R*. *L*. *F*. *P*. etsecht *LB*.

¹⁵ eitsecht *R*. *L*. *F*. *P*. etsecht *LB*.

¹⁶ eitsecht *R*. *L*. *F*. *P*. etsecht *LB*.

¹⁷ eitsecht *R*. *L*. *F*. *P*. etsecht *LB*.

¹⁸ eitsecht *R*. *L*. *F*. *P*. etsecht *LB*.

¹⁹ eitsecht *R*. *L*. *F*. *P*. etsecht *LB*.

²⁰ eitsecht *R*. *L*. *F*. *P*. etsecht *LB*.

²¹ eitsecht *R*. *L*. *F*. *P*. etsecht *LB*.

²² eitsecht *R*. *L*. *F*. *P*. etsecht *LB*.

²³ eitsecht *R*. *L*. *F*. *P*. etsecht *LB*.

²⁴ eitsecht *R*. *L*. *F*. *P*. etsecht *LB*.

²⁵ eitsecht *R*. *L*. *F*. *P*. etsecht *LB*.

²⁶ eitsecht *R*. *L*. *F*. *P*. etsecht *LB*.

²⁷ eitsecht *R*. *L*. *F*. *P*. etsecht *LB*.

²⁸ eitsecht *R*. *L*. *F*. *P*. etsecht *LB*.

¹¹ Carbre of Cúil Rathin—
royal grace over the great sea !
Saint Martin—a noble simile—
the mount of gold of the western
world.

¹² There has been given,
with wisdom, science and much
prudence, to my Cumman of
beautiful warfare, the fair Tall
(*Fota*) son of Fiachnae.

¹³ On the ides (of November)
was the departure of Eutychius, a martyr if thou hast
commemorated ; before high
Christmas thou shouldst make
great prayer at the beginning
of (Moses') lent.

¹⁴ Clement and Colmán,
celebrate their feasts : against
the birth of virginal Christ
begin pious chants.

¹⁵ At the suffering of
Secundinus, with a host of
every hue, if Lent affright thee,
begin a bit of thy battle.

² Can comainm can medair | sair siar
cotaromuir *LB*. *B*. Cain comainm cain medar | sair siar cid dar romuir *F*.
Coin comainm coin mèdar, *nó* cairpre cula rathain, rath rigdha co romuir sa
corp *P*. ³ iarthair *R*. iarthair *L*. iartair *F*. ⁴ Doridnacht *R*.
suidhe *F*. suithe *P*. ⁶ soais *H*. sofis *P*. ⁷ tiachraig *H*. ciachra *E*.
ciachrai *nó t* *F*. tiachrae *P*. ⁸ do *L*. ⁹ cumma *F*. chumíne *P*.
¹⁰ milte *R*. *LB*. *F*. milti *L*. milte .i. milnecht *B*. ¹¹ fiachrai *F*.
fiachnai *R*. *LB*. fiachna *L*. ¹² Forirth *L*. For id *R*. *LB*. *P*.

¹³ eitsecht *R*. *L*. *F*. *P*. etsecht *LB*. ¹⁴ ma morordais *L*. ba imrordais

LB. ma imrordais *P*. ma imrordais .i. ma ro imraiddhus *F*. ¹⁵ nodlaig

LB. notluicc *F*. notlaic *B*. *L*. notlaicc *R*. *P*. ¹⁶ ergnuiss *R*. irguis

L. aurgais *LB*. erguis *F*. *P*. ¹⁷ aisneidh *F*. asneid *R*. dogné *L*.

dogne *LB*. *P*. ¹⁸ chorgais *LB*. corguis *F*. corgaiss *R*. corgais *L*.

chorgaiss *P*. ¹⁹ Clemint *L*. *LB*. *F*. *P*. Clemeint *R*. ²⁰ fria *L*.

²¹ uagi *R*. oighe *L*. uage *LB*. húaighe *P*. ²² tindscan *R*. tindscain *L*.

tindscan *LB*. tinnscan *B*. tinscan *P*. ²³ lexá *L*. lexu *LB*. *F*. *P*. lechsa *R*.

²⁴ sluagud *R*. *L*. slogan *LB*. sluagudh *B*. sluaghuth *F*. ²⁵ futbotha

R. *LB*. sotbotha *F*. fotbotha *L*. *P*. ²⁶ tinscan *R*. *P*. tinnscain *L*. tinscan *B*.

tindscan *LB*. ²⁷ rend *F*. greim *R*. *L*. *LB*. ²⁸ do *R*. *L*. *F*. *P*. a *LB*.

E. xiv. cal. Decembris.

Clíar¹ Augustín epscoip²
dech³ no chartais⁴ tredan,
tróethsus mórr⁵ nígúr nígar
cethorchae⁶ cáin credal.

F. xv. cal. Decembris.

Celebair féil Teclae,⁷
is far mbúaid dorochair,⁸
Búaidbeó, búan balc cathair,⁹
la Duilech cáin Clochair.

G. xiv. cal. Decembris.

Cain¹⁰ coisecrad níeclas¹¹
Petair is Phóil¹² phrímdai,
maicc Beraig¹³ co níogi,¹⁴
féil réil¹⁵ Rónáin¹⁶ rígdaí.

A. xiii. cal. Decembris.

Ráid cosecrad rímbaslic¹⁷
Eoin¹⁸ maicc cen méalach,
luid cethorchae dillacht¹⁹
la Maxim mórr nígerat.²⁰

B. xii. cal. Decembris.

Guid Escon²¹ la Fróechán
ar Bledma bailc²² béláib²³
la céssad co rrúnaib
slúag Bassi²⁴ ís²⁵ nélaib.

16. The train of Augustinus
the bishop, who used to love
best a three days' fast: great
sore grief overwhelmed them,
forty beautiful pious ones.

17. Celebrate Thecla's feast:
'tis after triumph she has fallen:
Búaidbeó, a lasting, strong
city, with beautiful Duilech
of Clochar.

18. Sing the consecration of
the churches of Peter and of
excellent Paul, the clear feast
of royal Rónán, the virginal
son of Berach.

19. Tell of the consecration
of the basilica of John, a son
without reproach: forty sinless
ones went with Maximus
many champions.

20. Beseech Escon with
Froechán in front of strong
(Sieve) Bloom, with the
mysterious sufferings of the
hosts of Bassus below the
clouds.

¹ Cleir *L. LB. F.* Cliar *R¹.* ² escuip *LB.* epscoip *R¹. L. F.* ³ dóig
R¹. dáig *L.* daigh *no* dech *F.* dech *LB. P.* ⁴ nochardais *L. LB. B. P.*
⁵ troethais *R. LB.* troethsus *B. L.* traethsus *P.* ⁶ cethracht *R¹.*
cethracha *L. xl. LB. P.* cetracha *F.* ⁷ teclai *LB. F.* tecla *R¹. L.*
⁸ dorochair *P.* drochairs *L. LB. F.* ⁹ balc cathir *F.* balcc
athar *P.* balc athair *R¹.* balccathair *L.* balcc athair *LB.* ¹⁰ La *L.*
LB. F. Cain *R¹.* ¹¹ ecalsa *F.* eclass *R¹.* neclas *L. LB.* ¹² phoil *R¹.*
phoil *P.* poil *L. LB.* ¹³ beraich *R¹. P.* beraig *L. LB.* ¹⁴ uagi *R¹.*
huaghi *F.* oghi *L.* huáigea *P.* uage *LB.* ¹⁵ reid *L.* om. *B.* ran *no*
reid *F.* ¹⁶ ronan *F.* ronain *R¹. L. LB. P.* ¹⁷ mbaslicc *R¹.* baslic *L.*
baslicc *P.* mbaislic *LB.* coscrad baslic *F.* ¹⁸ iahain *F.* iohain *R¹.*
eoin *L. LB. P.* ¹⁹ cethracha ndillacht *R¹.* sechtmoga dilecht *l.* dilocht
L. lxx. dillacht *LB.* lxx. dilocht *P.* sechtmogha miledh *F.* ²⁰ gherad
F. nígerat *R¹. L.* nígerat *LB.* ²¹ esconn *P.* escon *R¹. L. LB.* esscon *F.*
²² balc *R¹. LB. F.* ²³ arbledma balch mbelaib *R¹.* ardbladma bailcblaib
L. ar bledma balc blaib *LB.* ar bladma *F.* ²⁴ bassi *R¹. L.* sussi *LB.*
sussi *F.* suis *B.* susti *P.* ²⁵ his *R¹. LB.* uas *L.* úas *P.*

C. xi. cal. Decembris.

Nóebdecheing conrúalae¹
co Críst la gein Clémint,²
macc Commain a hÁrainn,
macc Congraid³ a Hérinn.⁴

D. x. cal. Decembris.

Íar céssad hi⁵ immartrai,
Maire⁶ ! loichet laindrech,
ráith⁷ co rígmacc⁸ nainglech
Cicilia cháin⁹ chaindech.

E. ix. cal. Decembris.

Céssad cáin¹⁰ Clémentis
eter¹¹ tonna¹² trethain,¹³
adorthar¹⁴ a chathair
fo thonnaib lir lethain.¹⁵

F. viii. cal. Decembris.

La Cíanan Doim¹⁶ líacc
cain dias diar tuirinn,
macc Lenéni rolaind
la Colmán duib Chuilinn.¹⁷

G. vii. cal. Decembris.

Lasin nEoin¹⁸ Cassian¹⁹
assa érchain²⁰ corann,
luid a Croich,²¹ cain ferann,
Findchú ó Bríg²² gobann.

21. A holy pair has departed
to Christ at Clement's nativity,
(Colmán) son of Comman, out
of Aran, (Aedán) son of
Congrad, out of Ireland.

22. After suffering in
martyrdom, O Mary ! a shining
light, Caecilia beautiful, radiant,
ran to the angelic Prince.

23. The fair suffering of
Clement among the sea's
waves : his city is adored under
the waves of the wide main.

24. With Cianan of Doim-
líacc, a fair ear of our wheat,
(Colmán) son of Lenéne the
vehement, with Colmán Duib
of Cuilenn.

25. With John Cassian whose
crown is very fair, out of Croch,
a fair territory, went Findchu,
from Brí gobann.

¹ conruaile *F.* conruala *L.* conrualai *P.* conrualai *R¹.* *LB.* conrualaid *B.* ² clemeint *R¹.* chleasant *L.* clemint *F.* *LB.* ³ chonchraide *L.* conchraide *P.* congaith *C.* congraid *F.* congraid *R¹.* *LB.* ⁴ hereind *R¹.* ⁵ hi *R¹.* *LB.* im- *B.* la *L.* ⁶ muire *LB.* maire *P.* *L.* mare *R¹.* ⁷ luid *L.* *LB.* *F.* raith *R¹.* ⁸ co a rig nard *L.* co a righ nard *P.* co ar righ nard *F.* co rígmac nó ard *C.* ⁹ om. *P.* ¹⁰ caidh *F.* cain *L.* cain *R¹.* *LB.* ¹¹ iar *B.* ¹² tonnaib *R¹.* *L.* *F.* *B.* itir thondaib *LB.* idir thonnaib *P.* tonnaib *C.* ¹³ trethan *F.* trethain *R¹.* *L.* *LB.* ¹⁴ adorthair *R¹.* *B.* *L.* *P.* cen maithim t adorthar *C.* adarthar *F.* adorthar *LB.* ¹⁵ lethain *R¹.* *F.* lethain *L.* *LB.* ¹⁶ daim *B.* *L.* *C.* doim *R¹.* *LB.* daimh *F.* ¹⁷ dub culind *C.* duibh culind *F.* duibh chuilinn *R¹.* duibchuilind *L.* *LB.* ¹⁸ neon *R¹.* neon *L.* eoin *LB.* eohain *C.* neoin *F.* ¹⁹ caseon *R¹.* cassion *L.* *LB.* cassian *F.* ²⁰ assa saerchain *L.* assa herchoin *R¹.* asearcain *F.* asa hercain *P.* asasa erchain *L.* ²¹ a croich *C.* a chroich *R¹.* a croich *L.* hi croich *LB.* icroich *F.* ²² bríg *C.* bri *R¹.* *L.* *LB.* *F.* brí *P.*

A. vi. cal. Decembris.

Guid décheng¹ ñderb ñdálach
co popul bán búadach,
Banbán, bruth óir óiblech,
epscop² Siric srúamach.³

B. v. cal. Decembris.

Srúaim ñecnai⁴ co ñáni,
Sechnall mind ar⁵ flathae,⁶
ro gab⁷ ceol, sóer solad,⁸
molad Pátric Machae.⁹

C. iv. cal. Decembris.

Prímthrecheng¹⁰ nach duthain
Trophiñi¹¹ cen mathim,
maicc Bochrai, búaid suthain!
ó Achud réid Rathin.

D. iii. cal. Decembris.

Rígféil Brénainn Biroir,¹²
fris mbruchta leir¹³ lébenn.
ba cáin mind már ñualann,¹⁴
cenn find fáithe ñÉrenn.

E. Pridie cal. Decembris.

Andreas as¹⁵ dánu¹⁶
fri croich, céim¹⁷ as¹⁸ úagu,
dobeir¹⁹ barr, no bágu,²⁰
Nouimbir²¹ for slúagu.

26. Beseech a sure, multitudinous pair, with a white, triumphant people, Banbán a sparkling mass of gold, bishop Syricus the streamy.

27. A stream of wisdom with splendour, Sechnall diadem of our lords, has chanted a melody —noble profit!—a praise of Patrick of Armagh.

28. A chief trio that is not transitory, with Trophimus the unabating, Bochra's (three) sons—perennial triumph! from smooth Ached Rathin.

29. The royal feast of Brénnan of Birr, against whom bursts the surface of the sea: he was a fair diadem, noble! —the white chief of Erin's prophets.

30. Andrew who is boldest, against a cross—step most perfect,—puts a top, which I declare, on November's hosts.

¹ dechenn *P.* decheceng *R¹.* décheng *L.* decheng *LB. F.* ² escop *L.*
LB. epscop *F. R¹.* ³ sluagad *F.* ⁴ necnai *C.* ecnai *R¹. LB.* ecna *L.*
⁵ na *C.* ar *R¹. L. LB. P.* ⁶ flatha *R¹. L.* flathe *LB.* flathe *P.* flathai *B.*
⁷ ro chan *B. L. P.* rogab *R¹. LB.* ⁸ sodath *L. P.* sodad *R¹.* solad *LB.*
⁹ Sechnall mind ar sruithe. rosert slighib sathe. (*no* Sruaim n-ecna co-n-aine. sechnall mind na flaithi). cachain ba soer soladh (*no* ro gabh ceol soer solad) moladh patraic mache *F.* padraicc machæ *P.* ¹⁰ Primtrecheng *R¹. C.* Primdrecheng *LB. F.* Mordecheng *L.* Mordrecheng *P.* ¹¹ trofini *R¹.* la trophin *L.* la trofin *LB. F.* ¹² birra *R¹. B. L.* birræ *P.* birair *F.*
biroir *LB.* ¹³ ler *F. R¹. LB. P.* leir *L.* ¹⁴ mar fualang *R¹.* mor nualann *L.* mar nualann *LB.* ¹⁵ as *R¹. L. P.* is *LB.* aimn is *F.*
¹⁶ dana *B. L.* danu *R¹. LB.* ¹⁷ ceim t' cenn *C.* ¹⁸ is *LB. P.* as *C. R¹. L. F.* ¹⁹ dobert *E.* dobeir *F. R¹. L. LB.* ²⁰ nóbágu *L.* nobagu *LB.* nodbagu *C. R¹.* no bagha *E.* no baghu *F.* no bágu *P.* ²¹ nobimber *E. F.* nouember *B.* nouimbir *LB.* nouimbir *R¹. L. P.* nouimbeir *C.*

NOTATIONES.

1. *Londán, Colmán, Cronán.*

.i. Lonan mac Talmaig o Threoit hi mBregaib. *R¹.* Nō Lonán mac Telchain o Cluain fota il-Laichis. *R².*

Lonan mac Talmaig, 7 Dustricc ingen rig Bretan a máthair, 7 is í dorat in tseirc do Riog Innsi bo finde, co luidh Talmach ina richt cuici, 7 ro ba torrach de, 7 is trit ro marbad Mugint iartain, ut dixit :

Talmach deiscipul cin táir · ro bái maraen ra Finnean,
mac do Lonan, lith gan ail, · *ocus* Dustric a máthair.¹

Dustric ingen rig Bretan, · ciarb engach² nirb imecal,
ba óg, ba comlan a dó, · co tarat grad do Ríóc.⁴ *R².*

Colman mac Dimma o Thig macc iñDimma in Huib Cellaig Cúalann. *R¹.* 7 o Daire Dimma i fail Clúana Eidnech. Nō Colman mac Findchada meic [] o Cluain Bruiches i taib Fleisci, 7 is e búi artus a nDun Fleisci ria sin. *R².*

Cronan .i. Cronan mac hui Chuinn o Thuaim Gréne hi Mumain. *R¹.*

2. *Dobert bendacht* .i. i Ferta Fer Feic a taib Sída Truim aniar dorat Patraic bendacht d'Erc Slaine in prima pasca [aduentus eius ad Hiberniam. *P.*] Espoc Erc Slaine *dano*, mac dó side espoc Arda sretha. *L.*

Slane .i. i mBregaib. *L.*

3. *Elair* .i. papa Romae. *R¹.* *Helair* .i. epscop 7 abb Pictauis, qui Ymnum dicat fecit. *L.* .i. epscop Pictabis qui Ymnum dicat cecinit. *R¹.*

¹ So in *LL.* 373^a: Trust rí in t̄saer inbir on tráig | ro thecht oeningin imsláin, | Dustricc fri cach sodail sain | máthair Lonain mic Thalmaig.
² for *ennach*, see O'Clery's *eannach* .i. glan o pheacadh 'pure from sin.'
³ perhaps = *dúad* 'labour, hardship, difficulty,' O'Br. ⁴ Ríog *R²*. The tale is thus told in the preface to the hymn of S. Mugint (*Parce Domine* : etc.), Finnen Maige Bile exit do foglaim co Mugint 7 Ríóc 7 Talmach et ceteri alii secum. Drust rex Bretan tunc et habuit filiam .i. Dustricc nomen eius, et dedit eam legendu co Mugint, et amauit illa Ríóc et dixit Finniano. 'Tribuam tibi omnes libros quos habet Mugint scribendum sí Ríóc dedisset mihi in matrimonium.' Et misit Finnén Talmach ad se illa nocte in formam Ríóc, et cognouit eam, et inde conceptus ac natus est Lonán Treote. Sed Districc estimauit quod Ríóc eam cognouit, et dixit quod Ríóc pater esset filii. Sed falsum est, quia Ríóc virgo fuit. Iratus est Mugint tunc, et misit quandam puerum in templum, et dixit ei: 'si quis prius in hác nocte ueniat ad te in templum percutie eum secure.' Ideo dixit qui[a] prius Finnianus pergebat ad templum. Sed tamen illa nocte, Domino instigante, ipse Mugint prius ecclesie peruenit, et percussit eum puer, profeta dicente: Conuertetur dolor eius et in uerticem ipsius iniquitas eius descendet, et tunc dixit Mugint *Parce*. The scene of this tragedy was Futerna, now Whitern in Galloway.

NOTES.

1. *Lonán, Colmán, Cronán.*

i. Lonán son of Talmach, from Treoit in Bregia. Or Lonán son of Telchan, from Clúain fota in Leix.

Lonán son of Talmach, and Drustic, daughter of the king of Britain, was his mother, and 'tis she that gave the love to Ríoc of Inis bó finde. So Talmach in his shape went in unto her, and she became pregnant by him, and by him Mugint was afterwards killed, *ut dixit*:

Talmach, a disciple without disgrace, was along with Findén, Lonán—festival without shame—was a son of his, and Drustic was his mother.

Drustic daughter of the king of Britain, though she was innocent, she was not timid,

she was a virgin, full was her hardship, so that she gave love to Ríoc.¹

Colmán son of Dimma, of Tech mac nDimmai in Húi Cellaig Cúalann, and of Daire Dimma near Clúain eidnech. Or Colmán son of Findchad son of . . . , from Clúain Bruiches beside the Flesc, and 'tis he that at first was in Dún Fleisce.

Cronán, i.e. Cronán great-grandson of Conn, from Túaim Gréne in Thomond.

2. *he bestowed a blessing*, i.e. in Ferta fer Féicc, on the western side of Síd Truim, Patrick gave a blessing to Erc of Sláne in *prima pascha* etc. Bishop Erc,² of Sláne, then, a son of his was bishop of Ard Sratha.

Sláne i.e. in Bregia.

3. *Hilary*, i.e. a pope of Rome, i.e. a bishop and abbot of Poitiers, who composed (the hymn beginning) '*Hymnum dicat.*'³

¹ The tale of Ríoc and Drustic is thus translated by Dr. Todd (*Lib. Hymn.* p. 97): "Findén of Magh Bile went to Mugint for instruction, and Rioc and Talmach and several others with him. Drust was King of Britain, and had a daughter, viz. Drusticc was her name; and he gave her to Mugint to be taught to read; and she fell in love with Rioc, and she said to Findén: 'I will give thee all the books which Mugint has, that thou mayest transcribe them, if thou will give me Rioc in marriage.' And Finnen sent Talmach to her that night in the form of Rioc, and he knew her, and from thence was conceived and born Lonan of Treoit. But Drusticc supposed that Rioc had known her, and she said that Rioc was the father of her son. But this was false, because Rioc was a virgin. Then Mugint was wroth, and sent a certain youth into the temple, and said to him: 'Whosoever comes first unto thee this night into the temple smite him with an axe.' He said this because Findén was in the habit of going first to the temple; but notwithstanding, on that night, by the providence of the Lord, Mugint himself went first to the church, and the youth smote him, as the prophet says: 'For his travail shall come [upon his own head], and his wickedness shall fall on his own pate' [Ps. vii. 17]. And then Mugint said *Parce* etc. ² See his pedigree *LL.* 349^b. ³ See Todd, *Book of Hymns*, 148 et seq. and Antiph. Bench.

dar romuir .i. dar in muir móir dó .i. dar Muir Ruad indeas .i. asin Egeipt dó. *R²*.

Murdebur .i. sapiens o Disiurt Muirdebur in Huib Conaill Gabra. *R¹*. *F.* 7 i n'Darbais¹ a n-airtherdeiscert Alban ata .i. i ferann Martain ata i fail Bucain, 7 Oenglais nomen loci eius nunc. *L.* in marg.

lith cain Corcu-nutain .i. o Darine ednech. *R¹*. ó Dairiu na flann in Eoganacht Chassil. *R¹*. .i. o Daire na flann isin Mumain. *L.*

Coemain. Caeman Enaig thruim il-Laigiss i n-iarthur Laigen et frater Coemgini. *R¹*. frater Coemgin Glinda da lacha. *Tri brathri* .i. Coemgein, 7 Mocoeme,² abb Tire da glas, 7 Coéman Enaig truim, 7 Coemlogh nomen patris eorum 7 Coemgel nomen matris eorum. *L.*

4. *cen opni* .i. fri dénam peccaid *nó* fri diultud De. *cen eclai* .i. fri cesad ar Críst. *R¹*.

coniunx . . . Petri .i. ante apostulatum. *R¹*. *L.*

Tigernach Daire melle hic. *F.*

5. *Domini* .i. Domangin *nó* espoc Alaxandrie. *F.*

Colman: o Glinn Delmuicc hi Maig Raigni i n-Osraige. *R¹*.

6. Fedbair uirgo o Bothaibh eich uaichnich i Tir ratha 7 Aedhán mac Colca o Lainn abhaich i n-Ulltaib hic. *F.*

7. Finntan 7 Colman Innsi Mocholmoc 7 Sodhalach ancorita hic. *F.*

8. *nuall Claudini* .i. iss imme ro bai a nuall .i. a gol co roissted for nem. *R¹*.

Barrfind: Barrind mac Aeda o Achud Chaillden in Huib Dróna. *R¹*. .i. ind Achad Chaillten ind Huaib Drona fri Berba aniar .i. in Huaib Reithe ria Leithglind andes .i. Barrfind Innsi Doimle atberat immorro. *L.*

9. *Sinche* o Chill roiss hi termonn Chille dara. *R¹*. .i. Cluain Lethtengad nomen clisiae .i. i n'Dal Araide. *Nó* Sinech i Cruachan Muige Abna i n-Eoganacht Caisil, *nó* in Ard croine i Muscraidi tire, *nó* i n'Etargabail hi tuaiscert Ossraige. *L.*

10. *Aed mac Bricc* .i. ó Chill áir i Mide. *R¹*. 7 o Sleib liac, 7 do chenel Íiachach maic Neill do. *F.*

don rigraíd .i. de sanctis. *L.*

11. *Corpri* o Chul raithin hi tuaisciurt Dail Araide, *epscop*. *R¹*.

Sanct Martain .i. naem[M]artain epscop Torinnse hi Francaib,³ de Gallia Lugdunensi dó. *R¹*.

Sanct Martain Torinsi do Gallaib dó.

Martain milid miadh nach dis, · do Gallia Lugdunensis,⁴

mac lansuairc do sil na righ, · mac Manuált is Abraisín. *R²*.

[sóer samail] .i. ass sóer dosum a samail fri or propter claritatem auri 7 uirtutem eius. *R²*. Martain a Torinnis Martain i ndeisciurt Fraic de Gallaib do, ut dixit quidam: Martain milid miad cen geis do Gallaib do (Lu)gdunensis, macc lanuairc de sil (na)rig. [mac] Manuált 7 Abrasin. Ór hé propter claritatem uirtutum eius. *Epscop* Coirpre o Chuil Rathain i n'Dalaraidhe in eodem die. *R¹* in marg.

¹ indair bais *P.*

² nechtaine *P.*

³ fræncaib *R¹*.

⁴ gallia lughomeensis *L.* gallia lugdanensis. *R²*.

over a mighty sea, i.e. over the great sea was he, i.e. over the Red Sea. *from the south*, i.e. out of Egypt was he.

Murdebur, i.e. *sapiens*, from Díser Muirdebur in Húi Conaill Gabra and in Darbas (?), in the south-east of Scotland he is, i.e. in Martin's land he is near Buchan, and Óenglais is now the name of the place, i.e. of Díser Muirdebur in Húi Conaill Gabra.

fair festival of Corconutan, i.e. from Dairine ednech, i.e. of Dairena Flann in the Eoganacht of Cashel in Munster.

of Cóemán. Cóemán of Enach truim in Leix in the west of Leinster, brother of Cóemgein of Glendalough. Three brothers, i.e. Cóemgein and Mo-chóeme abbot of Tír dá glas, and Cóemán of Enach Truim. And Cóemlog was their father's name and Cóemgel their mother's name.

without fear, i.e. at suffering for Christ's sake.

conjux . . . of Peter before his apostleship:

4. Tigernach of Daire melle here.

5. *Domnini*, i.e. Domangin, or a bishop of Alexandria.

Colmán from Glenn Delmaic in Mag Raigni in Ossory.

6. Fedbair a virgin of Botha eich uaichnich in Tír ratha, and Aedán son of Colca (?) from Land Abaich in Ulster here.

7. Finntan and Colmán of Inis Mocholmóc and Sodálach an anchorite here.

8. *cry of Claudinus*, i.e. around him was his shout, i.e. his wail that it might reach heaven.

Barrfind. Barrind son of Aed, i.e. in Achad Caillten in Húi Drona to the west of the (river) Barrow, i.e. in Húi Reithe to the south of Lethglenn. Barrfind of Inis Doimle they say however.

9. *of Sinech*, i.e. from Cell Roiss in the precinct of Kildare. Clúain Lethengad is the name of (her) church, i.e. in Dalaradia. Or Sínech of Cruachán Maige Abnae in Eoganacht of Cashel. Or in Ard croine in Muscraige Tire. Or in Etargabal in the north of Ossory.

10. Aed son of Brecc,¹ i.e. from Cell áir in Meath, and of Slíab liac, and of the Kindred of Fiacha son of Niall was he.

11. Cairbre of Cúil raithin in the north of Dalaradia, a bishop.

Saint Martin, i.e. holy Martin bishop of Tours in Frankland: of Gallia Lugdunensis was he.

Saint Martin of Tours, of Gaul was he.

Martin a soldier, honour not slight, of Gallia Lugdunensis, a fully-gentle son of the race of the kings, son of Manault and Abrasín.

noble simile etc., i.e. noble for him is his resemblance to gold *propter* etc. Martin out of Martin's Tours in the south of Frankland: of the Gauls was he, *ut dixit quidam*: Martin a soldier, honour without prohibition etc. Gold is he *propter* etc. Bishop Cairbre of Cúil Raithin in Dalaradia *in eodem die*.

¹ His pedigree *LL.* 347b.

12. *dom Chummain* .i. Cuimmini mac Fiachna, comarba Brénainn Chlúana ferta: d'Euganacht Locha Léin dō. *R¹*.

IN Cuimine atberar sunn ba ri Iarmuman 7 ba sūi, 7 Fiachrai dorinne *fria* ingein e per ebrietatem, et interrogavit filiam Cuich fil ocat. et dixit filia Tui. et dixit Fiachna oportet eum¹ mori. Ita² fiat, ar ind ingen. Sed quando natus est ductus est do cill Íte et ibi relictus est *for* beind croisi i cuimin bic.³ Inde dictus est Cuimin, et ibi nutritus⁴ et ductus est, 7 ni fes can dō tandiu. Co tainic a mathair dia fis do tig comarba Ite laa n-ann, 7 ni raba comarba Ite ann ara cind, et potum postolauit .i. Cuimin, et mater sua⁵ dedit sinum abatisae ei d'ol digi ass, co n-eisib. Coro cairig abatisæ⁶ fuirrisi tabairt in ballain do, conid ann asbert⁷: Na rathaig 7rl. 7 na runna ina diaigh. *R²*.

Cumain Fota mac Fiachnai *meic* Fiachrach Gairine *meic* Duach *meic* Maine *meic* Coirpri *meic* Cuirc *meic* Luigdech. *L.*

13. *Eutaicc*. Euticius in Tracia passus est. *R¹*.

14. *Clemint* .i. comad hé abb Romae. *L.* non papa sed alius. *R¹*. Clementinus in Tracia mortuus est. *R¹*.

Colmán .i. 6 Inis mo Cholmóc in Huib Enechlaus il-Laiginib. *R¹*. i n-airthir Laigen. *L.* 7 lobar he. *F.*

15. *Secundi* .i. in Africa. *R¹*.

16. *Augustin* .i. non librorum sed alius Augustinus. *R¹*. .i. Augustinus qui missus est cum .xl. a Gregorio ad praedicationem in Britannis, et ordinauit eum in archiepiscopum Britaniae insole. Uenit igitur cum .xl. discipulis, ut Beda dicit in historia sua. *R¹*.

17. *Tecla* .i. virgo et martir. *R¹*. *L.*

Buaid beb .i. Buaid beó mac Luigdech *mic* Liathchon *mic* Araide a quo Dail n-Araide .i. o Chill moir airthair fine .i. a cind Maigi elta atá. *L.* o Chill móir Maige elta hi nGallaib. *R¹*.

Duilech 6 Chlochor Dúilich hi Fine Gall. *R¹*. .i. 6 Chlochar Duilic fri Faeldruim andes a Fine Gall. *L.*

18. *Rónán* .i. Ronan mac Beraich ó Druimm Inescluinn hi Conallaib Muirthimni. *R¹*. .i. Ronan mac Beraid *mic* Crimthain *mic* Eirc loga *mic* Ernaide *mic* [M]urene *mic* Sechnusaig *mic* Coluim chuire *mic* Muredaig *mic* Laeguiri *mic* Neill, ic Druim Inesclaind i Conailli Murthemne ata. *L.*

20. *Escon la Froechan*. Escon ocus Frécan 6 Bóchlúain il-Laichis i n-iarthur Laigen [sunt simul *P.*]. Nō Fréchan bad coir ann, ut alii ferunt. *R¹*.

¹ me *R²*. ² it *R²*. ³ Thus in a fragment in the Book of Leinster, 286^b, 42-51: Cummíne fota mac Fiachnai di Eoganacht Chassil. Fria ingin féin doroni in Fiachna tré mescai. Ol is lia mathair no foad ind ingen. Co ros-cuibsigestar a hathair dús cia dia rucad in macc. Con tarat in ben a coibseña corbo lesseom. Asbert som a chor in *maic* i mbeolo biasta 7 connach-imminaicced do 7 a ingen co bráth. Rucad uadisi iarum in mac im-mudiu bic i mbid ass, co farcbad *for* beind chroisse in *dorus* chille, 7 etach corcarda imbi, 7 *tri* fichit unga d'argut (caetera desunt). ⁴ nutritas *R²*. ⁵ suæ *R²*. ⁶ abatisæ *R²*. ⁷ Thus in the *Liber Hymnorum*, fo. 3^a: Na rathaig ce dober dig dom brathair | is mac Fiachna, is hua Fiachna · is ingen Fiachna a mathair.

12. to my Cummain, i.e. Cummine,¹ son of Fiachna, a successor of Brénainn of Cluain ferta, of the Eoganacht of Cashel was he.

The Cummine² here mentioned was king of West Munster, and was a sage; and Fiachna begat him *per ebrietatem* on his own daughter. And he questioned the daughter: ‘By whom hast thou him?’ And the daughter said ‘By thee.’ And Fiachna said: ‘He must die’; ‘Be it so,’ says the girl. But when he was born he was brought to Cell Íte, and there he was left on the top of a cross in a little basket (*cuimín*): hence he was called Cuimmín, and there he was nursed and taught, and no one knew whence he was until his mother came one day to visit him to the house of Íte’s successor. And Íte’s successor was not there when she came, and Cuimmín asked for a drink, and his mother gave him the Abbess’ bowl to drink from, and he drank it. Wherefore the abbess rebuked her for giving him the vessel, and then the mother said, ‘Notice not,’ etc., and the staves after it:³

Cummáin the Tall, son of Fiachna, son of Fiachra Gairine, son of Dui, son of Maine, son of Cairbre, son of Corc, son of Lugaid.

14. *Clement*, i.e. he may be abbot of Rome, *non papa* etc.

Colman, i.e. of Inis Mocholmóc in Húi Fenechlaís in the east of Leinster, and he was a leper.

15. *of Secundus*, i.e. in Africa.

16. *Augustine*, not the author, but the other Augustine who was sent, etc.

17. *Thecla*, virgin and martyr.

Búaid beo, i.e. Búaid-beo son of Lugaid, son of Liathchú, son of Araide, *a quo* Dál Araidi, i.e. of Cell móir Airthir fine, i.e. he is at the end of Mag n-elta in Gaill (*the Plain of Clontarf*).

Duilech, i.e. from Clochar Duilic to the south of Faeldruim in Fingal.

18. *of Rónán*, i.e. Rónán⁴ son of Berach, from Druimm Inesclainn in Conalli Muirthemni, i.e. Rónán son of Berach, son of Crimthann, son of Erc loga, son of Ernaide, son of Murene, son of Sechnasach, son of Colum cuile, son of Muredach, son of Lóiguire, son of Níall, at Druim Inesclainn in Conailli Murthemni he is.

20. *Escon with Froechán*, i.e. Bó-chluain in Leix in the west of Leinster. Or bishop Froechán would be proper there, *ut alii putant*, a

¹ His pedigree *LL.* 351c.

² Thus in *LL.* 286^b, 42–51: Cummíne the Tall, son of Fiachna, of the Eoganacht of Cashel. On his own daughter Fiachna begot him through drunkenness: for the girl used to sleep with her mother. So her father made her confess to find out to whom the son was born, and she confessed that it was by him. He said that the child should be cast into the mouths of wild beasts, so that neither he nor his daughter should ever see it. Then the child was taken from her in a small vessel wherein milk used to be, and was left on the top of a cross in front of the church, with purple raiment [was this to mark the royal descent of the child, or to appease the gods? (*purpura dis advocatur placandis*, Plin. N. H. ix. 60)]—around it, and three score ounces of silver. ³ Thus in *LH.*: Notice not though I give drink to my brother: | he is Fiachna’s son, he is Fiachna’s grandson, his mother is Fiachna’s daughter. ⁴ A different pedigree *LL.* 352h, where for *cuile* we have *Maic culę*.

o Chluain eidnech sair biuc. Ideo Esconn dicitur quia .xxx. anni sine baptismo. *L.*

21. Noibdecheṅg .i. duo sancti fortis. *R¹.* .i. duo capita. *L.*

Clement papa. *R¹.* .i. espoc *7* papa Roma. *F.*

Mac Comain a hArainn .i. Colman a ainm .i. a hAraind airthir. *Nó Aru* *7* Eire in da tholaigh taebh fri taebh. *Mac Congraig a hErinn* *7rl.* .i. Aedan mac Conchraighe a ainm, *7* i Cláin eidnech ata A[e]dan ailither mac Conchraighe, *nó* Aedhan mac Iacoib, ut alii dicunt. *F.* .i. Aedán mac Congnáid o Chluain ednech *nó* ó Enuch thruim. *R¹.* *7* Longinus martir hodie et non iugulator Christi. *P.*

22. Cecilia virgo. *R¹.* .i. in Roma. *R¹.*

23. Clementis .i. Clemens .i. episcop *7* a Romae. *L.* Ata cat[h]air airida do Clement fon muir in robaided hé, *7* traigid in muir *cacha bliadna* i feil Clement, *conid* reill in cathair eter tonnaib .i. eter gloraib tonn in mara, *7* tiagar do throscad,¹ conici co fargaiib araili banscal fecht-ann a mac a ndermat ann, *7* bá hóig i cind *bliadna* ara cind. *L.* iterum tria rath De *7* Clemint. *P.* .i. papa tercius post Petrum, et a Traiano² imperatore dimersus est in mari Terreno iuxta Cersonam ciuitatem. *R¹.*

24. Cianan .i. ó Dom liacc Ciannan i mBregaib. *R¹.*

IS amlaid ata corp Cianain gan lobad gan leghad isin membrai frisin ndamliag anáir, *7* is ed fotera sin .i. Cairnech o Thulen tainic fecht co Damliac Cianáin. Trialtar fothrugud dó. Ni frith domain isin dabaig .i. más. Pudar sin, ar Cianan. Cred, ar Cairnech. Cen mas isin dabaig, ar Cianan. Tabair an t-uisci innti, ar Cairnech, *7* dentar in diunach. Atnagar indte *7* ni dechaid banna eisti : isin d[ab]aig, a Chairníg, ar Cianán. Tiagam aráen, ar Cairnéch. Tiagait. IS alaind in corp, a clerig, ar Cairnech. Amal ata dna, ar Cianán. Ailimsi dano Dia, ar Cairnech, amal ata corab amlaid bes tria bithu cen lobad cen legad, co tora Críst do mordáil bratha. *Ocus* is ed ón comalltar. *R².*

No tēscad dano uasalepscōp a folt *7* a ingne dardain caplaiti *cacha bliadna* co haimsir Adamnáin. Teit dano Adamnan isin membra do deiscin *7* do lamachtad in chuirp. Benar³ a rosc fair focetoir. Troiscid iarum imme. Adnagar⁴ dó dano. Ni laim néch dono dul isin membra osin ille. *R².*

Patraic dano ro scrib cánoin⁵ Cianain. Cianán dano ro scrib cánoin⁵ Patraic, ar cloechlód dorónsat, *7* Patraic ro chuinnig, ar roba ferr scribenn Cianain. *Ocus* is amlaid dornigned aenta *Coluim cille* *7* Cianain .i. lam *Coluim cille* tria slis deiscertach in mémabra inund co leth in me[m]bra *7* lam Cianain immach col-leith in tslesa, *7* dognát in oentaid iarsin *7rl.* *R².*

A cinn ree moire iar marbad Neill *Nóigiallaig* do Eochaid mac Enna Ceinnselaig, iar ngabail righe co Muir n-Icht do Níall tainic

¹ threscad *R¹.* troscad *P.*

⁴ agnagar *R².*

⁵ cain *L.*

² troiano *R¹.*

³ Bentar *L.*

little east of Clúain eidnech. *Ideo dicitur Esconn* ‘impure,’ because for thirty years he was unbaptized.

21. *A holy couple*, i.e. two mighty saints, i.e. two chiefs.

Clement, i.e. a pope and bishop of Rome.

Son of Coman, of Aran. i.e. Colmán his name, i.e. from the eastern Aran. Or Áru and Ériu are the two hills side by side.

son of Congrad of Erin, i.e. Aedán son of Congrad is his name, and in Clúain eidnech is Aedán the pilgrim, son of Concrad. Or Aedán son of Jacob, *ut alii dicunt*. Aedán son of Congnad of Clúain eidnech or of Enach truim.

22. Caecilia, a virgin in Rome.¹

23. *of Clement*, i.e. Clement, i.e. bishop and abbot of Rome. There is a splendid convent of Clement's under the sea in which he was drowned, and every year, on Clement's feastday, the sea ebbs so that the convent is clear among waves, i.e. among the noises of the waves of the sea; and men go thither to fast; and a certain woman once forgetfully left her child there and it was whole at the end of a year (and came) to meet her² again through God's grace and Clement's, etc.

24. *Cianán* from Daimliac in Bregia.³ Thus is Cianán's body, without corrupting, without dissolving,⁴ in the tomb to the east of the *damliac* and the cause thereof is this: Cairnech of Tuilén once came to Daimliac Cianáin, and they proceed to give him a bath. No *domain*, i.e. bottom, was found in the tub. “That is a shame,” says Cianán. “What?” asks Cairnech. “Not to have a bottom in the tub,” says Cianán. “Put the water into it,” says Cairnech, “and let the washing be done.” Water is poured into it, and not a drop went out. “Get thee into the tub, O Cairnech,” says Cianán. “Let us go together,” says Cairnech. They go. “Comely is the body, O cleric,” says Cairnech. “As it is (now) indeed,” says Cianán. “I beseech God,” then says Cairnech, “that it may abide as it is for ever without corrupting, without dissolving, until Christ shall come to the great assembly of Doom.” And that is fulfilled.

A high-bishop used to cut Cianán's hair and nails every Maundy Thursday in every year down to Adamnán's time. Now Adamnán went into the tomb to behold and touch the body. Forthwith his eye is struck out. So he fasts regarding it, and his eye is then restored to him. Thenceforward no one dares to enter the tomb.

Now Patrick copied Cianán's (transcript of the) canon,⁵ and Cianán copied Patrick's. For an interchange they did that; and Patrick asked this, for Cianán's writing was the better.

And the union of Colum cille and Cianán was made thus, i.e. Colum cille's hand (thrust) in through the southern side of the tomb even to the half, and Cianán's hand (thrust) out even to half the side, and then they make the union.

At the end of a great time after the killing of Níall of the Nine

¹ See her legend, *O.E. Martyrology*, p. 208. ² See *O.E. Martyrology*, pp. 211, 239. *Beda* ed. Giles, iv. 166-7, Jameson, *Sacred and Legendary Art*, 627. ³ His pedigree *LL.* 350d. ⁴ See *Irish Nennius*, 221n. The reason generally given for incorruption after death is that it was a sign of chastity during life, Plummer, *Beda II*, 151, 240, 271. ⁵ i.e. the canonical Scriptures: cf. Fiacc's hymn 12: *légais canóin la German.*

Cairnech *cona* mhanchaib do šaidhig na hErenn, co rainic co Tulaig Mhaine 7 ro šlecht Maine *cona* *clainn* do 7 ro idhpair in tulaig dō 7 dona cleirchibh, *conidh* isidhein Tulach Maine anfu, 7 tuc Maine a maincine féin 7 maincine a *clainni* dia eis don eclais sin. Tucad immorro corp Neill a talmain iarsin la Cairnech 7 andar-lat isin uairsin atbath, *conach* bui esbaid crotha nō delba fair, uair is dabach co luibib ice bui ime ina folach. Dognither immorro oiffrenn lasna cleirchibh os cinn cuirp Neill, 7 scarait a luibhe fris laisin usce coisearca. Ro hadhnaid corp in righ annsin doridhisi a Tulen la Cairnech, *conadh* é cétmharbh Tulén he. *F.*
mac Leneni .i. 6 Chluáin húama in HuibLiathan hi Mumain Colmán nomen eius. *R¹*.

Colmán Duib Chuilinn. Colmán dub o Chuiliunn .i. sliab fil hic Beluch Conglaiss il-Laignib. *R¹*.¹ Colman duib Chuilind isna Rennaibh .i. o Dhun Reichet 7 o Béluach Conghais il-Laignibh et ab aliis [locis]. Luidh Comhghall Bennchair do thig athar Colmain duibh *Chuilinn*. Bean aimrit occa. Cuinnchidh *dano* in cleirech dubh scribind don mnai aimrit. Atnaghar. Comperd² Colman de, unde Colman duibh culind dictus est. *F.* Occus ambit ro boi a mathair sium artus, commlais dubh scribind o Comgall Bendchuir 7 ro coimper fochétoir, *conidh* airesin adberar Colman duibh Chuilind. *P.*

25. *Eoin Caision* .i. espoc Constantin[ο]poil. *L.*

i Croich .i. Croich nomen aimnis i Mugdornaib ata, 7 Cluain Crucha i Coirpri ainm na cilli asi ndecharaid. *R²*.

Findchu ó Brí gobann .i. i Feraib maige hisin Mumain. *R¹*.

Ba he bes Finnchon dono, cach marb *F.* doberthea don chill laige lais in cétaidche, *conid* he log ro chuindig aire sin, cech duine no guidfed he fri bás, *cona* ro buadaiged demun de 7 *cona* roissted ifern. *LB.*

Ocus is i carcar in ro shuid .i. leacc cloiche uas a chind 7 corran iaraind cehtar a dí ochsail. *LB.* *cona* benad a chend suas frisin cloich nach a chosa frisin lár, co tarla Comgall Bennchuir chuigi, *co* ndebairt fris : Tair anuas, ol se. Inde dixit Finnchu :

Is i so ittghe chonaigim · ar mfuaslucud as in sas
na rob iffernach nach duine · bęs agam guide *fri* bas.

Dixit Comghall : rotfia sin o Dhia. *F.*

¹ Here my photograph of *F* becomes illegible. The defect is supplied from the Lebar Brecc. ² leg. Compred?

Hostages by Eochaid son of Éndae Cennselach,¹ and after Níall had gained a realm as far as the sea of Wight, Cairnech came with his monks to Ireland, and reached Tulach Maini ; and Maine and his children knelt to him, and offered the hill to him and to the clerics, whence it is now called Tulach Maini ; and Maine gave to that church his own manual service and the service of his children after him. However, Níall's body was afterwards taken out of the ground by Cairnech, and thou wouldest think that he had died that very hour, so that there was no lack of shape or form upon him, for it is a tub with healing herbs that was around him in his grave. Now a mass was said by the clerics over Níall's body, and at the (sprinkling of) holy water the herbs part from him.² The king's body was then re-buried in Tuilén by Cairnech, so that it was Tuilén's first corpse.

son of Lenéne, i.e. of Clúain húama in Húi Liatháin in Munster : Colmán³ his name.

Colmán Duib Cuilinn, i.e. black Colmán from Cuilenn, i.e. a mountain which is at Belach Conglais in Leinster. Colmán of the ink (*duib*) of Cuilenn in the Renna, i.e. from Dún Rechet and from Belach Conglais in Leinster, and from other places. Comgall of Bangor went to the house of Colman duib Chuilinn's father, who had a barren wife. Then the cleric asks writing-ink of the barren wife. It is given (and she tastes it). Thereof Colmán is conceived. Hence he was called Colmán of the ink of Cuilenn.

25. *John Cassian*, i.e. a bishop of Constantinople.

into Croich, i.e. Croich is the name of a river, it is in Mugdoirn, and Cluain Crocha in Cairbre is the name of the church out of which he went.

Findchu from Brí gobann, i.e. in Fir Maige in Munster.

Now this was Findchu's⁴ custom : every corpse that was brought to the church, to lie with it the first night. And this was the guerdon he asked therefor, that the Devil should not vanquish any person who should beseech him at death, and that such person should not go to hell.

And this is the prison in which he sat, namely, a flagstone over his head and a sickle of iron in each of his armpits (by which he was suspended), so that his head would not touch the stone above nor his feet the floor (below). And Comgall of Bennchor chanced to visit him and said, "Come down," quoth he. Then said Findchú :

"This is the one prayer that I pray on my parting from the engine (of torture),"

that no one be a dweller in hell, who shall beseech me at (his) death."

Comgall said : "That shalt thou have from God."

¹ See as to Énda Cennselach, *Cóir Anmann*, § 209 (Ir. Texte III, 373, 420) ; as to Níall, ibid. § 118 (Ir. Texte III, 338), and Four Masters, A.D. 405.

² So the Dagda put myrrh and frankincense and non-corrupting herbs round the corpse of his son Cermait Honeymouth, p. *YBL*. 176^a, 47.

³ His pedigree *LL*. 350 g. ⁴ Findchu's pedigree *LL*. 352h. See his Irish Life, *Lives of Saints from the Book of Lismore*, pp. 84, 231.

26. .i. honor¹ Michaelis in oriente hodie.² *L.*

Banban .i. epscop Lethglindi. *R¹.*

escop Siricc .i. ó Maig bolcc hi Feraib cùl Breguel alias. *R¹.*

27. *Sechnall* .i. ó Domnuch Sechnaill i ndeisciurt Breg. *R¹.*

Ro sert slige, mór a toghe.
Sechnall mind ar sruithe [leg.
flathae]
fo sluagh Erenn alainn sonad,
molad. *Patraic Maché.* *R².*

.i. mac seathar Patraic .i. ó Domnach Sechnaill i Feraib Breg, *7* do Longbardaib Letha dó. *L.*
de Longobardia erat ortus,
Secundinus nomen eius ibi. *R¹.*

28. *Trophin* .i. Trofinus. *L.*
trecheng .i. tri cind. *L.*

maicc Bochrai .i. tres fratres o Achud ráithin i nDesib Muman.
Bochra nomen matris eorum.
Laidcenn *7* Cainnech *7* Aed cobran nomina ipsorum.⁴ *R¹.*

29. *Brenaínd* o Birra in confinio Fer cell *7* hÉli. *R¹.* .i. a coicrich Eile *7* Fercell atá Birra .i. focraib dó ler .i. for brú uisci ata a chell. *L.*

30. *Andrias.* Andreas frater Petri apostoli, discipulus Iohannis baptiste prius et Christi postea. *R¹.*

26. The honouring of Michael in the east to-day.

Banbán, i.e. bishop of Lethglenn.

bishop Siric, i.e. in Mag bolg in Fir cul of Bregia, or another.

27. *Sechnall*, i.e. from Domnach Sechnall in the south of Bregia.

He spread (?) a road, great his choice,
Sechnall, diadem of our sages,
throughout Erin's host, beautiful,
blessed,
the praise of Patrick of Armagh.³

i.e. a son of Patrick's sister, i.e. from Domnach Sechnaill in Fir Breg, and of the Lombards of Italy was he. He was sprung from Lombardy, and there his name was Secundinus.

28. *Trophimus.*

a triad, i.e. three chiefs.

sons of Bochrae, i.e. three brothers from Achad rathin in the Dési of Munster. Bochrae was their mother's name. Laidgenn and Caindech and Aed-cobran their names.

29. *of Brénand of Birr*,⁵ i.e. in the confine of Éile and Fircell is Birr, i.e. near water, i.e. on the brink of water is his church.

30. Andrew,⁶ brother of the apostle Peter, etc.

¹ honor *L.*

² oidie *L.*

³ See Sechnall's hymn, *Audite omnes amantes*, Liber Hymnorum, ed. Todd, p. 1 et seq., edd. Bernard and Atkinson, vol. I, p. 7 et seq.

⁴ a n-anmanna som fodeisin *P.*

⁵ His pedigree *LL.* 348h.

⁶ His legend, *O.E. Martyrology*, pp. 214, 239.

MÍ DECIMBIR.

F. Calendis Decembris.
 Sluind Decimbir¹ calaind,
 Candida cain curach,
 paiss Panchrati calad,
 féil nóib Nessáin² Ulad.

G. iv. nonas Decembris.
 Ollchéssad Parmeni³
 iar serbgáibthib⁴ gortae,
 gessi la lín martræ
 Mael odrán mór mochtæ.

A. iii. nonas Decembris.
 Martræ ard Heracli⁵
 cona chléir ind firduin,⁶
 Macc óige co núaigbail,⁷
 luam⁸ Liss móir mírbuil.

B. Pridie nonas Decembris.
 Merobus,⁹ Claudicus¹⁰
 co naidbli a srethe :
 ba hóen ar¹¹ sóer sruithe
 in fíal Fer dá lethe.

C. Nonis Decembris.
 Foraithmet Iustini
 ind¹² epscoip co náni,
 Amanti, Crispini,¹³
 Umbáni,¹⁴ Filádi.

DECEMBER.

1. Declare the calends of December, Candida the fair boat ! the hard passion of Panchratus, the holy feast of Nessán of Ulster.

2. The great suffering of Parmenius, after bitter dangers of famine : with a number of martyrs, Mael-odráin great, magnified should be implored.

3. The high martyrdom of Heraclius with his train the truly-strong. Macc-óige with perfect goodness, pilot of marvellous Lismore.

4. Merobius, Claudicus, with the vastness of their train (?) : one of our noble elders was the modest Fer dá lethe ('man of two parts').

5. The commemoration of Justinus the bishop with splendour, of Amantius, of Crispinus, of Umbanus, of Filadus.

¹ december B. ² nesan F. nesain R¹. nessain L. LB. ³ parmeni F. L. C. pomeni R¹. pameni LB. ⁴ serbgæthaib F. serbgaiibthib R¹. L. LB. ⁵ hiracli C. eracli L. eraclii LB. erach R¹. hiracli C. heracli F. ⁶ firduin R¹. firduin L. firduin LB. firduin F. ⁷ conuagbail B. L. conligbail LB. conhuagbail C. ouagbail R¹. ⁸ luaim R¹. luam H. luam L. LB. luam i. abb F. ⁹ sic R¹. F. C. Meropus L. Morepus LB. ¹⁰ cludicus R¹. C. claudicuſ F. L. LB. ¹¹ a R¹. L. ar LB. ¹² in LB. ind R¹. L. F. ¹³ crispine R¹. C. crispanæ LB. crispini L. ¹⁴ humbani F. umbani R¹. L. LB.

D. viii. idus Decembris.

Féil Gobbán,¹ gáir mile,
co cléir martrae máre,
múr ainglech, abb hóige,²
maccu³ laindrech Láne.

E. vii. idus Decembris.

La paiss Policarpi⁴
con a chléir sóir sruamaig,⁵
ó Mainistir máinig
féil bán⁶ Buiti búadaig.⁷

F. vi. idus Decembris.

Buaid ní Ichtbrichtáin⁸ umail⁹
darrala¹⁰ tar¹¹ romuir.
do Chríst cachain¹² figil
hi curchán cen choduil.¹³

G. v. idus Decembris.

It cadlai¹⁴ dí ingein¹⁵
Ailella¹⁶ nád chlithi¹⁷:
is¹⁸ cain slúag al-laithi,
dí gréin¹⁹ airthir²⁰ Liffi.

A. iv. idus Decembris.

La dá chóicat²² ógdae²³
certtrichae²⁴ col²⁵-láni,
líth²⁶ Capitolini,²⁷
féil mo Dímóc dáni.

- ¹ gobban *F.* gobain *B.* gobbain *R¹.* *L.* *LB.* ² huagi *R¹.* oighe *L.* uage *LB.* ³ macc hui *R¹.* *F.* macc ui *L.* macc h. *LB.*
macc huai *C.* ⁴ poilicorpi *F.* *L.* policarpi *R¹.* *LB.* ⁵ sruamach *R¹.*
sruamaig *L.* *LB.* *sruamaigh* *F.* *sruammaig* *i.* buidhnigh *C.* ⁶ bain *R¹.*
LB. *F.* ban *E.* ⁷ feil búide macc bronaich *L.* buite *B.* buiti *F.* bude *C.*
⁸ n-ichtbrichtain *i.* brecan *C.* n-ict britain *F.* ⁹ humail *R¹.* *L.* umail *LB.*
¹⁰ darralad *i.* doraocht *C.* doralaid *E.* doralaid *F.* donralad *L.*
¹¹ dar *R¹.* *L.* *H.* tar *LB.* *F.* ¹² cachaing *R¹.* cachain *L.* *LB.* ¹³ chodail *R¹.* *L.* *LB.* chobail *H.* codul *E.* can codail *F.* ¹⁴ da *L.* ¹⁵ Cadlai
indungein (log. in dí i.) *R¹.* Cadla indaingin *F.* Cadla na da ingen *C.*
Cadla an da ingin *E.* ¹⁶ sic *B.* *L.* aililla *C.* aillela *R¹.* oililla *LB.*
¹⁷ chlithi *R¹.* clithe *B.* *L.* clethi *LB.* cleithe *F.* ¹⁸ ba *B.* *L.* ¹⁹ greim *L.*
da grein *F.* dí gréin *LB.* digrein *R¹.* ²⁰ airthir *R¹.* airthair *L.*
airthir *LB.* ²¹ liphi *R¹.* *L.* liffe *LB.* life *C.* liphe *F.* ²² La tri choeca *L.* La ill. *LB.* La tri (*nó* la da) tri cæctu *F.* La dacoicat *R¹.* coecta *B.*
²³ nuagda *C.* huaga *F.* ogda *R¹.* uaga *L.* uagai *LB.* uagdai *B.*
²⁴ cethracha *L.* cethracha *I.* certricha *R¹.* ceirtricha *L.* cert .xxx. *LB.*
ceirtricha no cethracha *F.* ²⁵ for *LB.* co no for *C.* collani no for lani *F.*
²⁶ la lith *R¹.* lith *L.* *LB.* ²⁷ capitolini *F.*

6. The feast of Gobbán,
shout of thousands! with a
train of great martyrdom, the
angelic rampart, the virginal
abbot, lucid descendant of
Lán.

7. With the passion of Poly-
carp with his noble, streamy
train, the bright feast of
victorious Buite, from treasur-
ous Monaster(boice).

8. The triumph of humble
Egbert, who came over the
great sea: unto Christ he
sang a prayer in a hideless
coracle.

9. Comely are the two
daughters of Aill, who is not
to be concealed: fair is the
host of their day—the two suns
of the east of Liffey.

. 10. With two virginal fisties
an exact thirty with fulness,
the festival of Capitolinus,
the feast of my Dímóc the
bold.

B. iii. idus Decembris.

Damasus lam¹ Šenóc
 Mugnai tuaith, mag lethán,²
 fél m'Elteóc³ cáid cathfir,⁴
 co⁵ slóg thrén tar⁶ trethan.

C. Pridie idus Decembris.

Tor óir úas cech lermaig,⁷
 gébaid coir frim⁸ anmain,
 Findén⁹ find, frém inmain,
 Clúana Iraird¹⁰ adbail.

D. Idibus Decembris.

Ar laithe¹¹ ndil ndálach¹²
 tairset co méit¹³ míle,
 Báethán¹⁴ Clúana credlach,
 Colomb¹⁵ trednach Tíre.

E. xix. cal. Ianuarii.

Don-rogra dond rígflaith¹⁶
 ríg¹⁷ ro ucc¹⁸ ar siur,¹⁹
 sab cáid clóithe²⁰ coir²¹
 Drusus²² cona thriur.²³

F. xviii. cal. Ianuarii.

Togairm Faustii²⁴ fechtnaig
 co cléir chain a thempui,²⁵
 la fél Flaind fél²⁶ impi,²⁷
 comarbai búain²⁸ Bennchuir.

¹ lam *R.* *F.* *C.* *B.* *L.* la *LB.* tuaid maig lethán *F.* ² lethain *L.* *C.* tuathmuig lethán *LB.* ³ meltoc *R.* moelteoc *L.* moeltoc *B.* meilteoc *LB.* mælteoc *C.* mellteoc *F.* ⁴ cathair *R.* *B.* *C.* *L.* cathir *LB.* cathar *H.* catair *F.* ⁵ la *H.* *L.* ⁶ tar *F.* *C.* dar *R.* *B.* *L.* om. *LB.* ⁷ lermuir *L.* *LB.* lermuir *F.* lermuig *C.* lermaig *R.* ⁸ friam *E.* frim *R.* *L.* *LB.* *F.* ⁹ finnian *R.* *F.* finden *L.* finnia *LB.* ¹⁰ hiraird *R.* *L.* iraird *LB.* *F.* ¹¹ Jar laithi *C.* ¹² Ar laithi dil dala *F.* ¹³ sic *B.* *F.* *L.* meit *R.* cet *LB.* ¹⁴ boethan *R.* baethan *L.* boetan *LB.* *F.* lachtain no baithain *C.* ¹⁵ colum *R.* *L.* *C.* *F.* colam *LB.* ¹⁶ dond riglaith *R.* don bithlaith *L.* hi riglaith *LB.* hir-righflaith *F.* don riglaith *C.* ¹⁷ sic *R.* *LB.* ¹⁸ rí rus-fuc *L.* ronuc *LB.* roucc *R.* rig rouc *F.* ¹⁹ siur *F.* *LB.* siur *R.* *L.* ²⁰ cloithi *R.* cloithit *L.* cloithe *LB.* *F.* cloite *C.* ²¹ caor *R.* cóir *L.* coir *B.* corad *LB.* cooir *F.* coir i. corad *C.* ²² drusrus *C.* *R.* *F.* trursus *B.* *L.* *LB.* ²³ triuur *F.* thriur *LB.* thriur *R.* thrifur *L.* ²⁴ fusti *C.* fausti *R.* *L.* *LB.* ²⁵ co sluagud a tempuir *R.* co sluagad a tempail *L.* co slunaibh *L.* co sluaghudh *C.* co cleir cain a thempui *LB.* ²⁶ flainn fial *R.* flaind fél *L.* floind fél *LB.* flaind fial *F.* ²⁷ imper *F.* impi *R.* *L.* ²⁸ comarba buan *L.* *F.* comorba buan *C.* comarba buain *R.* comorbai *LB.* ²⁹ the B.V. Mary : see Cormac's Glossary s.vv. *Niae* and *sethor*.

G. xvii. cal. Ianuarii.

Búaid find Ualentini
co cléir cháin¹ atróiriss,²
fél mo-Beóóc³ dígrais
ó Ard chaindlech Cháinroiss.⁴

A. xvi. cal. Ianuarii.

Ron-snáda⁵ slúag Uictoir
iar mbúaid gníma gaile,
cor-risam,⁶ án sube,⁷
Íssu már macc Maire.⁸

B. xv. cal. Ianuarii.

Márgrían inna clandsa,⁹
Magniu,¹⁰ maith am¹¹ mindsa,
Diucaill,¹² dían a námmisa,¹³
ropat fáilti¹⁴ frimmsa.¹⁵

C. xiv. cal. Ianuarii.

Frimm¹⁶ anmain rop fáilid¹⁷
co niaidbli¹⁸ a slógaid,
cain glanmann¹⁹ Dé dúilig,
Samthann²⁰ Clúana Brónaig!

16. The white triumph of
Valentinus with a fair train
thou wilt tie him : the feast of
my excellent Beóóc, from lust-
rous Ard Cáinroiss.

17. May Victor's host protect
us after the triumph of a deed
of valour, that we may attain
—splendid bliss—Jesus, Mary's
great Son.

18. The great sun of these
clans, Magniu—good is this
diadem : Diucaill, vehement is
this band, may they be blithe
to me !

19. Blithe unto my soul, with
the vastness of her host, be the
fair pure manna of elemental
God, Samthann of Clúain
Brónaig !

¹ caoin *E.* ² atroiruis *L.* atroris *LB.* atroarius *B.* adroeris (*i.* tarrais) *F.* atroeroiss *R¹.* atreris *C.* atroeris *E.* ³ mophioc t̄ mo beodoc *R¹.* mo beoc *LB.* *F.* mo beoóc t̄ mo pioc *L.* mobioc *C.* ⁴ camroiss *R¹.* cainrois t̄ clænrois *L.* chamroiss *LB.* camrois altered to cainrois *B.* cainrui *C.* *F.* ⁵ Ronsnada *R¹.* Ronsnade *L.* *LB.* Ronsnaidea *B.* Ronsnaide *C.* ⁶ corrisam *F.* corisam *R¹.* cerisam *L.* *LB.* ⁷ ánsuba *R¹.* *L.* ansuba *LB.* *C.* ⁸ muire *LB.* maire *R¹.* *L.* ⁹ Flandan flaithe na cenda *LB.* Flannan *B.* Mórgrian inna clannsa t̄ flannan flaithe na censa *R¹.* Morgrian ina clannsa *L.* *F.* Morgrian inna clandsa *C.* ¹⁰ magniu t̄ magnenn *R¹.* maigninn *C.* *F.* maignend *L.* *LB.* ¹¹ in *L.* *F.* in *LB.* am- *R¹.* ¹² diuchaill *F.* dichuill *L.* diucaill *R¹.* *C.* dicuill *LB.* dicuill moelruain raite *LB.* ¹³ dian aamsa *F.* dian anammsa *R¹.* dian anamsa *L.* *C.* ¹⁴ sic *R¹.* corbat fælti *B.* *L.* robat fälti *F.* ropsa failid *C.* ropat failte *LB.* ¹⁵ frimsa *R¹.* *L.* *LB.* ¹⁶ Frim *R¹.* *L.* *LB.* *F.* ¹⁷ feilid *L.* failid *R¹.* *LB.* ¹⁸ immud *R¹.* ¹⁹ glanmainn *R¹.* glanmain *C.* glanbann *L.* glanmand *LB.* *F.* glanmann *B.* ²⁰ samdann *R¹.* samthann *L.* samthand *LB.* samhthann *F.*

D. xiii. cal. Ianuarii.

Ba brígach iar léri¹
slúag már immerádi²,
rerthe³ úainn⁴ for céti⁵
i cóimthecht⁶ Ignáti.⁷

E. xii. cal. Ianuarii.

Itge ind⁸ nóib⁹ Thomáis,
atnecham¹⁰ ria mbandaib,¹¹
a bás ba scél níngir¹²
i nIndia¹³ iar rannaib.¹⁴

F. xi. cal. Ianuarii.

Ronn-ain¹⁵ itge Tuæ,¹⁶
Itharnaisc, nád labrae,¹⁷
la hÉmene¹⁸ ngeldae
de brú Berbae balbae.¹⁹

G. x. cal. Ianuarii.

Paiss²⁰ ocht cét cáin martrae,
co²¹ sescait²² sóer slechtae,
lamm²³ Themnióc²⁴ dind²⁵
rígráid,
Clúana firmaith fertae.

20. Mighty after devotion
was the great host which thou
commemoratest : which was
taken from us on the road
(to heaven) in the company of
Ignatius.

21. The prayer of the holy
Thomas, let us entreat him
before (beginning) works ; his
death—a tale of torment ! was
in India according to (historic)
staves.

22. May Tua's prayer which
is not speech, protect us ! (and)
Itharnaisc, with bright Émene
from the brink of silent Berbae.

23. The passion of eight
hundred fair martyrs with sixty
nobles ones who were slain :
with my Temnióc of the king-
folk of truly good Clúain
fertae.

¹ iarleri *C.* hiar leri *R¹.* al-lóchet *L.* illeiri *B.* il-leri *LB.* illeiri *F.*
² immarádi *L.* immaradi *F.* imeradi *LB.* imaraide *C.* imar(adi) *E.*
³ reta *R¹.* rerta *F.* brethar *C.* rertha i. ructha *E.* lothar *L.* lotar *LB.*
⁴ huan *R¹.* uain *L.* uainn *LB.* uaind *C.* ⁵ chete *L.* ceiti *B.* ceti *R¹.* *LB.*
⁶ coemthecht *R¹.* cáemhecht *L.* coimtecht *LB.* coemtocht *C.* ⁷ icnati *L.*
ignati *LB.* *F.* ignáti *R¹.* ⁸ in *L.* *LB.* ind *R¹.* ⁹ noeib *C.*
¹⁰ atneochain *R¹.* atnecham *F.* atteocham *L.* ateocham *C.* atneocham
LB. ¹¹ rea bannaib *R¹.* re bannai *L.* riambandaib *LB.* reambandaib *F.*
¹² ingair *C.* *L.* ingir *LB.* n-ingir *F.* n-ingar *E.* n-ingir *R¹.* ¹³ i n-indie
R¹. i nindia *L.* hinindia *LB.* ininnia *B.* anindia *C.* ¹⁴ rannaib *R¹.* *B.*
randaib *L.* *LB.* randaibh *F.* ¹⁵ Romain *LB.* Ronain *F.* Ronnaín *B.*
R¹. *L.* ¹⁶ thuae *LB.* tuæ *F.* *R¹.* *L.* *C.* ¹⁷ notlabra *L.* nadlabrai *R¹.*
natlabrai *LB.* nad labräe *F.* nach t nad labräe *C.* nad *B.* ¹⁸ la
hemene *R¹.* *L.* *F.* bui la hémin *LB.* la hemine *C.* *L.* ¹⁹ balbai
R¹. *L.* *LB.* bailbe *C.* bailbæ *F.* ²⁰ Bas *LB.* *E.* Bass *F.* ²¹ co *E.*
R¹. *L.* la *LB.* la t co *C.* ²² cethorchat *E.* secait *C.* sescait *R¹.* *L.*
LB. ²³ lam *R¹.* *L.* *LB.* *F.* *C.* ²⁴ temneoc *L.* temhneoc *F.*
themneoc *LB.* themnioc *R¹.* themnioic *C.* ²⁵ dind *F.* don *R¹.* *L.* *LB.*

A. ix. cal. Ianuarii.

Frestal¹ Luciáni
lamm Chua² cain cocrait,³
macc Lonáin donn-ecmaic⁴
in ñadaig⁵ ré notlaic.⁶

B. viii. cal. Ianuarii.

In notlaic⁷ mór mírbuil
Críst ó Mairi⁸ bánglain⁹
génair la díth ñdorchae,
rí¹⁰ sorchae síl Ádaim.¹¹

C. vii. cal Ianuarii.

Atnecham¹² diar ñdigdi¹³
mo Chommóic¹⁴ co ñáni,
cáingrian guires¹⁵ míli,
ainm sorchae Stepháni.¹⁶

D. vi. cal. Ianuarii.

Slánchotlud¹⁷ Iohannis
i ñEfis,¹⁸ án bordgal,¹⁹
a bráthair as²⁰ ardam
la hIacoib²¹ ordan.²²

24. The attendance of Lucianus with my Cua, a fair couple, Mac Lonáin who chances (to come) to us on the night before Christmas.

25. At great marvellous Christmas Christ from white-pure Mary was born with the ruin of darkness, (Christ) the luminous King of Adam's race.

26. Let us pray him to bless us, my Commóc with splendour : a fair sun that warms thousands, Stephen's luminous name.

27. The sound sleep of John in Ephesus—splendid the *bordgal* (?)—with the ordination of James his brother, who is highest.

¹ Fresdal *R¹*. Frestal *L. LB.* ² la mochua *L. F.* lamchua *R¹. LB.*
³ cocrait *LB.* coclait t̄ cocrait *C.* coclait *R¹.* cocclait *B.* cocraic *L.*
 coclaid *F.* ⁴ donecmaicc *L.* donecmaic *H. B. C. F.* dondeiccmaicc *R¹.*
 donecmuic *E.* dondecmaic *LB.* ⁵ indadaig *R¹.* *L. C. F.* indadhaig *F.*
 inadaig *LB.* inadaid *B.* ⁶ nodlaig *LB.* notlaic *R¹.* notlaic *L.* nodlaic *E.*
C. ria notlacc *F.* ⁷ notlaicc *R¹.* notlaic *L.* nodlaic *LB.* ⁸ muire *LB.*
⁹ bagaig *R¹.* bángil *LB.* bángil t̄ (ban)glain *L.* ¹⁰ rí *C. F. L.* ri *R¹.*
 rig *LB.* ¹¹ n-adaim *F.* ádaim *L.* adaim *R¹. LB.* ¹² Atneochain *R¹.*
 Ateocham *L. LB.* Atnecham *F.* Atneocham *B.* ¹³ iarnitge *L.*
 diarñdigde *R¹.* diarndigde *LB.* diarndighde *F.* ¹⁴ choemoc *C.* comhoc
B. chommóic *R¹.* chomóc *L.* chomoc *LB.* chommoc *F.* ¹⁵ goires *L.*
LB. guiris *F.* gures *C.* ¹⁶ stefani *C. F. R¹.* stefaine *L.* zefani *LB.*
¹⁷ sic *C.* Slanchotlu *R¹.* Slanchotlad *L.* Slancotlad *F.* Slánchodlad *LB.*
¹⁸ ineffis *C. R¹.* in efis *L.* in eifis *LB.* in eiffis *F.* ¹⁹ bortgal *R¹.* bordgal
L. LB. bordghal *F.* ²⁰ as *C. R¹.* is *L. LB. F.* ²¹ cacob *R¹.* iacop *L.*
 iacob *F.* hiacop *LB.* ²² nordan *R¹.* *L. LB.* norddan *C. F.*

E. v. cal. Ianuarii.

Airdirc¹ an núall suthain
sech cach cóemundai² methil,
cantae³ túas⁴ dia náthair,⁵
in maccáin⁶ ó Bethil.⁷

F. iv. cal. Ianuarii.

Bid émid⁸ a cobair,
in cech⁹ úair donn-ecrae,¹⁰
Uictor co slóg¹¹ sochlae
la hAírerán¹² nécnae.¹³

G. iii. cal. Ianuarii.

Écen charcra¹⁴ crochais
slúag¹⁵ már Mansuéti,¹⁶
la hAilbe¹⁷ co nógi,
arricfam¹⁸ a féli.

A. Pridie cal. Ianuarii.

Lochán ocus Éndae¹⁹
Silvester, sóer talland,²⁰
dia féil—ní léim nímfann²¹—
ascnam céim²² for caland.²³

28. Famous is their eternal
acclamation, beyond every love-
able band, which the little
children from Bethlehem sing
above to their Father.

29. Swift will be their aid :
at every hour may it shelter
us ! Victor and a famous host,
with Airerán the sage.

30. A dungeon's compulsion
crucified the great host of
Mansuetus: with virginal Ailbe,
we shall attain his feast.

31. Lochán and Endae,
Silvester, noble desire ! from
their feast — no very feeble
leap—let us strive to step to
the calends (of January).

¹ Erdraig L. Erdraig B. Aurdraic LB. Airdairc F. Aurdairc C. Airdirc R¹. ² caemda L. coemdfa F. ³ cantais R¹. canta B. L. cantai LB. ⁴ duais R¹. B. L. duas F. tuas LB. ⁵ diarnathair LB. ⁶ inmacradain R¹. ⁷ a mbeithil L. on beithil C. o beithil F. o bethil LB. ⁸ Uas demit L. Bidemid R¹. Bid émid LB. ⁹ cach L. F. cech R¹. LB. ¹⁰ donnecrai R¹. donnecna L. dondecrai LB. dondecrai t-mai C. dondecmai F. ¹¹ sluag R¹. L. slogan LB. ¹² heleran R¹. airer inn L. hailleran B. hairerán LB. aireran C. ¹³ ind ecnai LB. F. necnai C. R¹. ¹⁴ carcra F. charcra R. L. LB. ¹⁵ clar R¹. cleir L. F. sluag LB. ¹⁶ moir F. ¹⁷ helbi R¹. hailbe L. LB. ¹⁸ arricfamin R¹. aricfam L. arricfæ LB. arricfe C. aricfe F. ¹⁹ enna R¹. F. enda L. endai LB. ²⁰ sallann R¹. talland L. LB. F. ²¹ inmall L. n-imand LB. n-imann F. n-imgand C. n-imfann R¹. ²² scith R¹. sceith L. ceim F. LB. ²³ L adds the following variant of the last quatrain of the prologue, supra, p. 31 : Fláithem rí na n[d]uili · Dia mac Muire nóime, | Issu, inmain áige · tæed re síl dáine.

NOTATIONES.

1. *Candida* sancta uirgo in Roma uel *Candida* i. epscop mac Cainde ó Ath da loarcc [i tóeb] Chenansa, ut ferunt. *R¹*.

Panchrati i. sub Diocletiano¹ passus est. *L.*

Nesan Innsi Ulad i. *Ulaid* atrebait² inte. Inunn³ Inis Ulad *ocus* Inis Doimle, 7 Nessan Corcaige in hoc die. *R¹*. 7 Breacan espoc 7 Brenaind Droma liac hic. *F.*

2. *Parmeni* martiris. *R¹*.

Maelodran i. Maelodran ó Thúaim Inbir i n-iarthur Mide. *R¹*. i. o Thuaim Indbir *nó* Druim Inbir i n-iarthar Midhe. *F.* 7 o Inis ángin for Loch [Rib]. *R¹*.

3. *Macc óige* i. abb Liss móir Mochutu. *R¹*. 7 is fris atberthea in fuasnadach *nó* an fuascarach,⁴ 7 ised fotera sin, intan bói ina macan⁵ bicc seisrecha in domain intan atcidis hé no theichdis [a scén 7 a fuascur. *L.*] roime 7 cęch ęrnail innili archęna no fognaidis do dainib. Ised rucad⁶ assin in mórfognam i mbetis uile dosum iarsin. *R²*.

4. *Merobus, Cludicus* i. in Laodicia hi ambo passi sunt. *R¹*.

Fer dá lethe i. Berchan Cluana sosta in Huib Failge. *R¹*. No Fer da lethe i Laid treoit ind Albain. Sacardos hé. Fer da leithe i. leth a tsaegail dó a ndoman 7 a leth aili a n-ailithre, ut ferunt. *L.* periti. *F.*

5. *Amanti* i. epscop. *L.*

6. *Gobbain* i. o Chill Lamraige i n-iarthur Osraige. *R¹*. i. o Chill Lamraide i n-Uib Caitrenn a n-iartar Osraige. *L.* i. mile manach occai, ut ferunt periti. *R¹*.

Mur ainglech i. aingil ro chláiset mür a chathrach⁷ dó. *L.*

Laine i. sentuath sen ro boi i ndesciurt Herenn aliquando, *ocus* díb sein do Gobbán. *R¹*.

7. *Policarpi* i. episcopus Efesorum. *L.* *conā chleir et martir cum suis in Antiochia passi [sunt]*. *R¹*.

Buti ó Manistir i m-Maig Breg. Búti i. beo. *nó* buti i. tene, ut in prouerbio dicitur: bot fo Brega, unde dicitur hodie buittelach ubi fuit⁸ ignis magnus. *R¹*. No buti quasi beti ab eo quod est *beatus*. beatus autem dicitur quasi bene⁹auctus, ar ba cain in tormach dosum, retla ac failliugud a coimperta i. amail ro bói ic foilliugud Críst. *Nó* buti quasi béo Dé, ar ba do Dia [b]a beo sum sicut scriptum est qui ui[u]nt iam non sibi uiuant, sed éi qui pro ipsis mortu[u]s [est] et resurrexit i. non suam uoluntatem,¹⁰ scilicet in hoc mundo, sed eius qui pro ipsis pasus est. *R²*.

Buti mac Bronaig *meic* Balair *meic* Cais *meic* Niad *meic* Airmédaig *meic* Fergusai *meic* Isinchain *meic* Feic. *R²*.

8. *Ichtbrichtain* i. ó Dún Gemin hic Cáinnacht Glinne Gemin *nó* hi Maig eó na Sachsan i n-iarthur Chonnacht. no hi Talaig léis na Sachsan i nHuib Conaill Gabra hi Mumain, *ocus* Beridcheirt nomen in ista urbe. *R¹*. *nó* i Connactha i. i Muigh eo na Saxon i Cera.

¹ Decioclítiano *L.*

² ro aitrebsat *L.*

³ ęadim *R²*.

⁴ fuaiscrech *L.*

⁵ maccáem *L.*

⁶ ro tuiced *L.*

⁷ chille *R¹*.

⁸ fit *R¹*.

⁹ beni *R²*.

¹⁰ uolantatem *R²*.

NOTES.

1. *Candida*, a holy virgin in Rome : or *Candida*, i.e. bishop Mac Cainde of Áth dá loarc beside Kells, *ut ferunt*.

Panchratus : he suffered under Diocletian.

Nessán of Inis Ulad, i.e. Ulaid dwell therein. Inis Ulad and Inis Doimli are the same. And *Nessán* of Cork (also) on this day, and Breccán a bishop and Brenaind of Druim liac here.

2. *of Parmenius*, a martyr.

Méelodran, i.e. Mael-odran of Túaim indbir or Druim Indbir in the west of Meath.

3. *Macc óige*, i.e. abbot of Less móir Mochutu, and he was called ‘the Frightener or the Disturber,’ and this is the cause : when he was a little child, the plough-teams of the world, and every other kind of cattle which used to serve human beings, when they used to see him, would flee before him in panic and terror. Hence was understood the great servitude to him in which they were all to be thereafter.

4. *Merobius, Claudicus*. Both these suffered in Laodicea.

Fer dá leth, ‘man of two parts,’ i.e. Berchan of Cluain sosta in Offaly. Or *Fer dá leth* in Laid Treoit in Scotland. A priest was he. *Man of two parts*, i.e. half of his life in the world and the other half in pilgrimage, *ut ferunt periti*.

5. *of Amantius*, i.e. a bishop.

6. *of Gobbán*,¹ i.e. of Cell Lamraide in Húi Cathrenn in the west of Ossory, i.e. a thousand monks it had, as experts say.

angelic wall, i.e. angels founded the wall of his church for him.

Láne, i.e. an old tribe, which was once in the south of Ireland, and of them was Gobbán.

7. *of Polycarp*, i.e. a bishop of the Ephesians and a martyr : *cum suis*, in Antioch they suffered.

of Buite, from Manistir in Mag Breg. *Buite*, i.e. living. Or *bute*, i.e. fire as is said in the proverb *bot fo Bregaib* ‘fire throughout Bregia,’ whence is now said *butelach*, i.e. where there has been a great fire.² Or *bute* *quasi bete*, from *beatus*. *Beatus autem dicitur quasi bene auctus*, for fair was his aggrandizement, a star manifesting his conception, as happened at the manifestation of Christ. Or *bute* *quasi béo Dé*, for unto God (*Diá*) he was alive (*béo*), as hath been written ‘they which live shall not henceforth live unto themselves, but unto Him which died for them and rose again,’ doing in this world, not their own will, but His who suffered for them.

Bute son of Brónach, son of Balar, son of Cass, son of Nia, son of Armedach, son of Fergus, son of Isinchan, son of Fiacc.³

8. *Ichtrichtán*, i.e. from Dún Geimin in Ciannachta of Glenn Geimin, or in Mayo of the Saxons, in the west of Connaught. Or in Connaught, i.e. in Mayo of the Saxons in Cera. *Vel in alio loco diuersi*

¹ There is a pedigree of Gobbán Find mac Lugdach in *LL. 351c*. ² See O'Davoren's Glossary, No. 265. ³ See his pedigree *LL. 351b*

Vel in alio loco diuersi diuerse sensiunt. *Nó o Thulaig* leis na Sáxan a Mumain,¹ *7 Bercert* a ainnm, *nó Icht ber rl.* .i. Icht brict fil i Tig Saxon i n-Uib Eachach Mumana *7 brathair sidhe do Bendict Tailca* leis na Saxon *7 brathair doibh Cuitbricht, 7 tair tarasar sen.* *F.*

9. *in di ingin* .i. Mumain² *7 Feidlimid* i Cill ingen n-Aizella a n-iarthar Lippi³ atait a táib Liamna. *L.*

Ailella .i. Ailill mac Dunlaing rí Laigen a n-athair. Mugain *ocus* Feidilin nomina earum. *R¹.* .i. mac Dunlaing rí Laigen.⁴ *7 a Cill Aililla i n-airthiur Maigi Lifi*³ sunt simul Mugain *7 Feidelem nomina.* *L.* hi Cill ingen Ailella hi Maig Laigen sunt iste. *R¹.*

10. *Capitolini* .i. martir. *L.R¹.*

moDímc .i. í Cluain cáin Árad isin Mumain. *L.*

11. *Damasus* .i. abb Romae. *L.* papa Romae. *R¹.*

lam Senoc .i. mo Šenóc i mBelach Mughna .i. a n-iarthar Laigen forbrú Berba. *L.* Mo Senoc Mughna dano .i. Mughna darbile móir *7 ba coimlethan a barr frisin magh uile.* Tri toraidh gacha bliadna fair, *7 ro mairestar o aimsir dilenn fo dichleth gusan oidhche in ro genair Conn cétchathach,* *7 is iarum ro foillsigedh.* Tricha edh remhet in crainn sin *7 .ccc.* eadh a airde. Ninine eices immorro ro trascair in crann sin, ut dixit :

Eo Mughna ba mar in crann, · tricha edh a thimthacmang,
fo diamair re hedh do bi, · tri cét edh ina airdi, *7rl.*

Funech Clúana Bronaigh *7* Senchan *7* Dunsech uirgo o Cill Dunsighe i n-Ulltaib :—atat dono tri cella aice i n-Ulltaib,—*7* Crunnmael baeth *7* Colum mac Aedha clain Cuile Briuin hic, *7*

Tocabail Bute .i. eleuacio Boeti episcopi in corpore ab angelis et reuersio eius ad terram, *acht ic Elaid ind Araid ir-Reilic Eogain* hoc factum est, et ibi societas Coluim chille *7* Buiti in .xxx. anno post obitum Buti et aetatis Columbae. *F.*

tuath maig lethain .i. forsin maig lethain atuaid .i. mag a fuilet tuatha imda .i. Mag Life. *L.* .i. fri Maig n-Ailbe atuaid. *R¹.*

Mo Elteoc .i. Eltene Cinn šali i ndesciurt hErenn. *R¹.* .i. Eiltene Chind tsáile a ndeiscert Eirenn. *L.*

12. *Findén* .i. mac hui Thelduib,⁵ abb Chluana Iraird. *L.* .i. Finnian mac Finntain mic Conraig mic Daircella mic Senaigh mic Diarmata mic Aeda mic Fergusa mic Ailella Tellduibh mic Celtcair mic Uithechair. *F.*

13. *Baethan* .i. Mobi o Chluain dadond abair (*sic*) in Huib Muredaig hil-Laiginib. *R¹.* .i. Baethan Chluana hAnnabair in Húib Muiredaig .i. moBí mac hui Alta *7rl.* *L.*

¹ in Huib Conaill Gabra hi Mumain *R¹* ² Mugna *R¹.* Mughain *F.*
³ i n-iarthar Maige Lippi *R¹.* ⁴ Here in *L* there is an interpolation : .i. Liamain .i. ni cóir a cleith. The last four words are a gloss on *nad clithi*, Dec. 9.

⁵ Thelluib *R¹.*

diuerte sentiunt. Or of Tulach leis of the Saxons in Munster, and Bercert is his name. Or Icht-ber etc., i.e. Ichtbricht who is in Tech Saxon ('the House of the Saxons') in Húi Echach of Munster, and he is a brother of Benedict of Tulach leis of the Saxons. And a brother of theirs is Cuithbrecht, and in the east¹ he remained.

9. *the two maidens*, i.e. Mugain and Feidlimid²: in Cell ingen n-Ailella ('the church of Ailill's daughters') in the west of Liffey they are, beside Liamain.

of Ailill, i.e. son of Dunlang, king of Leinster, was their father, and in Cell Ailella in the east of Mag Lifi *sunt simul* Mugain and Liamain. In Cell ingen Ailella in Mag Laigen they are.

10. *of Capitolinus*, i.e. a martyr.

My Dimóc, i.e. in Clúain cáin Árad in Munster.

11. *Damasus*, i.e. abbot of Rome.

with my Senóc,³ i.e. my Senóc in Belach Mughna, i.e. in the west of Leinster on the brink of (the river) Barrow. My Senóc of Mughna, then, i.e. Mughna a great sacred tree, and its top was as broad as the whole plain. Thrice a year did it bear fruit: it remained hidden from the time of the Deluge until the night on which Conn of the Hundred Battles was born, and then it was made manifest. Thirty cubits was the girth of that tree, and its height was three hundred cubits. However, Ninine the poet felled that tree, as he said:

The yew of Mughna, great was the tree, thirty cubits was its girth :
hidden for a time it was, three hundred cubits in its height, etc.⁴

Funech of Clúain Brónaig, and Senchán, and Dunsech a virgin of Cell Dunsige in Ulster—now she has three churches in Ulster—and Crunmael Baeth, and Colum son of Aed Clóen of Cúil Briuin here, and

The elevation of bishop Boetius in the body by angels and his return to the earth; but at the Monument of the Ladder⁵ in Relic Eogain *hoc factum est*; and there the alliance of Columba and Buite (took place) in the thirtieth year after Buite's death and of Columba's age.⁵

i.e. on the broad plain in the north: [or *túathach*], i.e. a plain in which are many tribes (*túatha*), i.e. Mag Lifi, to the north of Mag n-Ailbi.

My Eltéoc, i.e. Elténe of Cenn Sále in the south of Ireland.

12. *Findén*, i.e. son of a descendant of Teldub, abbot of Clúain Iraird, i.e. Finnian son of Finntan, son of Conrad, son of Dairchell, son of Senach, son of Diarmait, son of Aed, son of Fergus, son of Ailill Telldub, son of Celtchar, son of Uthechar.⁶

13. *Baetan*,⁷ i.e. Mobi of Clúain da dondabair (?) in Húi Muredaig in Leinster. i.e. Baethan of Clúain Annabair in Húi Muredaig, i.e. mobi great-grandson of Alt, etc.

¹ i.e. in Britain. ² See their pedigree *LL.* 351d. ³ His pedigree *LL.* 352b. ⁴ See as to this tree the Dindshenchas, nos. 34, 50, 160. (*Rev. Celt.* xv, 419, 445, xvi, 278). ⁵ i.e. the golden ladder by which angels took Boetius to heaven on the 1st May before his death, Rawl. B. 505, fo. 155 (Plummer). Otherwise Reeves (*Mart. Don.* p. 333, note 5), citing O'Donnell's Life of St. Columba, i. 65, *Trias Thaum.* p. 400a, and the extract from St. Buite's Life, *ib.* p. 457a. ⁶ See the pedigree *LL.* 348h.

⁷ His pedigree *LL.* 347b.

Colum i. Colum mac Crimthain ó Thir da glas isin Mumain. *L.*

Lucia uirgo et *martir* hic, iar *techt* saer asa *dabaig* ola ar ficed, co fuair bas le cloidim fa Dioclicianus impir. *F.*

14. *ar siur* i. Maria. *L.*

Trurus i. *martir*. *L.* cum .iii. sociis suis. *F.* martiris in Antiochia teste Grigorio, cum suis sociis. *R¹.*

15. *Fausti* i. presbyteri. *F.* Faustinus in Africa passus est. *R¹.*

Mugain uirgo Cluana Bairenn 7 Fethain o Chuil Grainc 7 Uidhrin mac ua Bochaille 7 Cronan hic. *F.*

16. *Ualentini* i. epsecop. *L.* i. in Rauenna. *R¹.*

moBeoċ i. o Loch Garman. *L.* Nō moBeoc Locha Gerg isin tuaiscert in aquilone. *F.*

17. *Uictoir* i. in Africa. *R¹.* i. *martir*, 7 Senchaidh d'Uibh Aedha i mBreghaibh. *F.* Lazair 7 Moliac 7 Crunnmael Ia 7 Maedhog mac Mursain hic. *F.*

18. *Mórgrian* inna clanna nō Flannan flaith na censa. *R¹.*

Magniu no Magnend o Chill Maignenn i toeb Atha cliath ata. *R².*

Diucaill i. do Mug(d)arnnaib Maigen dó i. moDiucla¹ Lilgaig i nUib Faelain. *R².*

19. *Samthann Clúana Bronaig* i. i Crich Cairbri i Tethba. Samthann ingen Diamran meic Ferdomnai meic Dichon meic Feic meic Trichim. *R².* meic Fe . . . , meic Imchadha. *F.*

20. *Ignatius* i. *martir* i. episcopus, secundus post Petrum episcopatum tenuit, sed sub Traiano² imperatore pasus est, sed corpus eius ductum³ est ad Edisam et leonibus datum⁴ est et aliis bestis. *R².*

21. *Thomais*. Tomas i. apostolus, in India passus est, sed corpus eius ad Edisam ciuitatem Siriae aportatum est sub Alexandro imperatore rege Romanorum . . . *R¹.* et ibi cum onore 7 expectat resurrectionem iustorum. *R².*

22. *Romain itche Tuæ* i. Tuæ i. o Tig Tuæ i nUib Faeláin idem et Ultan Tigi Tuae. Ideo Tua dicitur quia lapis in labis eius per omne tempus quadragesimæ⁵ fiebat, ut non posset loqui. Inde Tua dictus est. *R².*

Itharnaisc i. o Chloenad in Huib Faelan immolle fri⁶ Bran. *R¹.*

Emene i. i Ros glaissi. *L.* i. o Rus glaisse na Mumnech for brú Berba. *R¹.* Emianus i. Eminán natus est de patre Hiaman. Hiaman nomen patris, Iamnat uero nomen matris eius. De Chorco Solgoinn Cruaich a chenel, de Huib Senaig intšainruth. Is é luid dar éis Brain maic Conaill martra a choicait náeb, dar eis mBrain rig Lagen a choicait rig ar in mbudechair, *LL.* 365c.

23. *Temneoc* i. ó Chluain ferta Molua. *L.* i. coic Molua Clúana ferta. *F.*

¹ do Mugornnaib Maigen dó i. mo Díchúlilgaig (*sic*) in Uib Faelain *L.*
² troiano *R²*. ³ ductus *R²*. ⁴ datus *R²*. ⁵ indignisime *R²*. ⁶ for *R¹*.

Colum, i.e. Colum¹ son of Crimthann, of Tír dá glais in Munster.

Lucia, a virgin and martyr *hic*. After coming safe out of her tub of boiling oil, she died by the sword under the Emperor Diocletian.

14. *our sister*, i.e. Mary.

Thyrsus, i.e. a martyr etc.

15. *of Faustus* [leg. *Faustinus*] a presbyter. Faustinus etc.

Mugain, a virgin of Clúain Bairenn, and Fethain of Cúil Grainc, and Uidrim, great-grandson of Bóchaill, and Cronán, *hic*.

16. *of Valentine*, i.e. a bishop etc.

My-Beóóc, i.e. of Loch Garman. Or my Beóóc of Loch Gerg in the north.

17. *Victor*, i.e. a martyr; and Senchaid of Húi Aeda in Bregia, Lazarus and Moliac, and Crunnmael (abbot) of Iona, and Maedóc son of Mursan here.

18. *The great sun of these clans*, or ‘Flannán prince of gentleness’ (is the right reading).

Maignenn, i.e. from Cell Maignenn (*Kilmainham*) beside Áth clíath (*Dublin*).

Diucaill, i.e. of Mugduirn Maigen is he, i.e. my Diucla (?) of Lilgach in Húi Faeláin.

19. *Samthann of Clúain Brónaig*, i.e. in Crich Cairbri in Tethba. Samthann daughter of Diamrán, son of Ferdoman, son of Díchu, son of Fiacc, son of Trichem, son of F . . . , son of Imchad.²

20. *Ignatius*, i.e. a martyr and bishop etc.

21. *of Thomas*, i.e. Thomas,³ an apostle: he suffered in India, *sed* etc.

22. *May Tua's prayer protect me*, i.e. Tuae from Tech Tuae in Húi Faeláin, the same as Ultan of Tech Tuae. *Ideo Tua 'silent' dicitur* etc.

Itharnaisc, i.e. from Clóenad in Húi Faeláin together with Bran.

Emene, i.e. in Ross glaisse, i.e. from Ross glaisse of the Munstermen on the brink of (the river) Barrow.

Emmeanus, i.e. Eminán was born of a father Iaman. Iamnan was the name of his father, Iamnat that of his mother. Of the Corco Solgoinn Cruaich was his kindred, of the Húi Senaig in particular. 'Tis he that died (lit. went) to martyrdom, from the Yellow Plague, after Bran son of Conall,⁴ with his fifty saints, and Bran king of Leinster, with his fifty kings.

23. *Temneōc*,⁵ i.e. from Clúain ferta Molua, i.e. the cook of Molua of Clúain ferta.

¹ His pedigree *LL.* 351d. ² Already commemorated at Feb. 6. See the pedigree in *LL.* 350b. ³ See his legend, *O.E. Mart.*, p. 220. Its main substance is Buddhistic, *ibid.* p. 240. ⁴ Bran, son of Conall the Little, died A.D. 695, according to the Annals of Ulster. ⁵ His pedigree *LL.* 351b. Mo-Themnioc *mac* Corrbain etc.

24. *Luciani* .i. martir. *R¹*.

lam Chua .i. ó Thig Mo chua a Laigis. *L.* .i. Mochua macc Lonain o Taig Mochua il-Laichis Laigen 7 o Daire Mis i Sleib Fuait. *R¹*. Mocua mac Lonain *meic* Senaig *meic* Aengusa *meic* Lugna *meic* Bregduibl *meic* Airt coirp. *R²*.

Mochua (.i. Cronan) maic Lonain fiad aili (?), abad Cilli achid, *LL. 365c*.

25. IN *notlaic mor mirbuil* .i. is a notlaic moir facta est natuitas Christi. *L.*

26. *Mo chommoc* .i. Coman mac Faelchon o Rus comain a Maig Áe. *L.* .i. Comman¹ o Rus comman i Connactaib 7 Iarlade Tuama da gualann in eodem die cum Comman. *R¹*.

Stefani .i. clochad in cétmairtir .i. Stefain i nIerusalem i mbliadain desgabala Crist. *F.*

27. án *bordgal* 7rl. .i. an bordgal .i. ro ba gal án i n-Efis gal Ioannis .i. gal *co ndechaid* tar bord amach, quasi dixisit ro ba lán Efis dé operibus eius. *R²*. .i. angal Iohannis i n-Effis. *R¹*.

a brathair is ardam .i. is mote sollemnitas eius uel huius. Ordinatio Iacob in alia in hoc die. *R²*.

28. Airdirc a nuall suthain 7rl. .i. is airdirc 7 is suthain nuall na mac ro marbad i mBethil la Iruath pro Christo. *R²*.

coemda methel .i. is methel coem iat propter innocentiam.² *R²*.

*cantae tuas dia*³ [n-athair] .i. canunt⁴ laudes Deo in caelo .i. infantes [qui] occisi sunt in Bethelem. Quot fuerunt isti? alii dicunt duo milia .cc.xx. occisi sunt. alii item duo milia .cc.xl. Profeta dixit:

Cethorcha ar cét, comal ngle, · do macaib is da mile
ro hort i mBethil co mbuaid · lasin imper la Iruaith.

Tricha maige sochla suairc · imon mBethil imachuairt
cet cach muige marbtha ann · do macaib suarca⁵ saerclann
cethorcha ar cét, truag in dál, · i mBethil a hoenaran. *R²*.

29. *Uictor* .i. martir 7 papa Rome. *R¹*.

Aireran .i. fer leigind Cluana Iraird. *F.*

30. *Ailbe* .i. Imlecha Ibair. *R¹*. *F.*

31. *Lochan ocus Enna*. .i. Cill na manach i n-Uib Duncháda itat duo isti, 7 i Cill *meic* Cathail i nHuib Bairrchi .i. i mBelach Gabráin. *R²*.

Silvester .i. papa Romae et confessor. *R¹*.

Cach noem ro bói fil bias · co brath mbuadach fodail
i coemthecht *Crist* credail · ro bet ocum cobair.

Robet ocum cobair · for nim ocus talmain
co tisad 'na mbuidnib · do chongnum frimm anmain,
a Isucan inmain . ro comalltar amlaid! *R²*.

Cech noeb cech noeb uag, cech martir · do ruirmes, cech apstal ard,
a n-itge leam for Dia atagar⁶ · romain ar gach ngabud ngarc. *Cech.* *R²*.

¹ commai *R¹*.

² innoctientum *R²*.

³ oĩa *R²*.

⁴ canant *R²*.

⁵ suairc na *R²*.

⁶ leg. atágur.

24. *of Lucianus*, i.e. a martyr.

with my Cua, i.e. of Tech Mochua in Leix of Leinster and of Daire Mis in Slíab Fuait. Mochua¹ son of Lonán, son of Senach, son of Oengus, son of Lugna, son of Breg-dolb, son of Art cuirp.

25. *On Christmas day, a great marvel*, i.e. on the great Natalicia Christ's Nativity took place.

26. *My Commoc*, i.e. Commán son of Fáelchu, from Roscommon in Mag Ái; and Iarlathe of Túaim dá gúalann on the same day with Commán.

of Stephen, i.e. the stoning of the protomartyr Stephen in Jerusalem in the year of Christ's Ascension.

27. *a splendid bordgal*, i.e. John's valour (*gal*) was in Ephesus a splendid valour, i.e. a valour that went out over the border (*bord*), *quasi dixisset* Ephesus was full *de operibus eius*.

his brother is highest, i.e. the greater is *sollemnitas* etc.

28. *Famous the lasting acclamation*, i.e. famous and lasting is the shout of the children who were killed in Bethlehem by Herod *pro Christo*.

a loveable band, i.e. they are a dear band *propter innocentiam*.

who sing above to their Father, i.e. *canunt laudes*, etc.

A hundred and forty—bright fulfilment—and two thousands of children were slain in Bethlehem with victory by the ruler, by Herod.

Thirty plains famous, pleasant, all about Bethlehem ;
in every plain were slain a hundred of the pleasant children of the nobles ;

a hundred and forty—sad the doom !—in Bethlehem alone.

29. *Victor*, i.e. a martyr and pope of Rome.

Aireran, i.e. lector of Cluain Iraird (*Clonard*).

30. *Ailbe*, i.e. of Imbliuch Ibair.

31. *Lochan and Enda*, in Cell na manach in Húi Dunchada are those two, and in Cell maic Cathail in Húi Bairrchi, i.e. in Belach Gabráin.

Silvester, i.e. a pope of Rome and confessor.

May every saint who has been, is, and will be till doom—victorious division—

in Christ's pious company, may they be helping me !

May they be helping me in heaven and on earth,
and come in their bands to work along with my soul.

O dear little Jesus, may it thus be fulfilled !

Every saint, every holy virgin, every martyr, whom I have recounted,
every high apostle,
their prayer for me to God whom I fear, may it protect me from every fierce danger !

¹ His pedigree *LL.* 347b.

EPILOGUE.

1. Ón chalaind co araili¹
ro fersam² ar níarair³ :
á Íssu co firbail
fortselbai⁴ do blíadain !
5. Buiden cechóin⁵ laithi
dos-ruimdemar⁶ remain,
conehmaingsem aurain,⁷
ar cenn fri⁸ cenn Enair.
9. Ba hénirt ar cumang
hi⁹ corpán as¹⁰ ísliu,
acht ron-sert¹¹ as¹² úaisliu,
serc ard arbair¹³ Íssu.
13. Húasalathraig, fáithi,¹⁴
do Chríst ciaptar¹⁵ céli,
la dóini¹⁶ il-láini
ní¹⁷ fessa a féli.
17. Acht ro fess nád¹⁸ ránic
ardriched in rígsa,
anim din¹⁹ bith búansa
acht i nón na líthsa.

From one calends to the other we have given our search.
O Jesus with true goodness,
thou possessest thy year !

The troop of every single day
we have heretofore(?) measured
it out. We cut off the
excess, our end²⁰ against the
head of January.²¹

Weak was our power in a
poor body that is lowliest ; but
what is noblest has strengthened
(?) us, the high love of
Jesu's cohort.

Patriarchs, prophets, though
they were servants of Christ's,
unto people in plenty, their
feasts are unknown.

But it is known that, save on
one of these festivals, not a
soul from this enduring world
has reached the high heaven of
this King.

¹ co araili *R²*, co araile *L. LB. F.* ² fersam *F.*
fersam *R²*. *L. LB.* ersam *P.* ³ arn iaraid *R²*. arniarair *L. LB. P.*
aniarair *F.* ⁴ dosealba *R²*. asselba *L. P.* assaelba *B.* fortSELBA *H. LB.*
fortSELBA *F.* ⁵ cach oen *L.* cech oen *B.* cech óen *P.* cach aen *H. C.*
ceacha *R²*. cecha *LB. F.* ⁶ dosrímear *R²*. *LB. H.* dosruimdemar *L. P.*
diruirmisem *F.* ⁷ urain *R²*. *F.* airain *E.* aurain *L. LB.* ærain *P.*
⁸ for *L. P.* fri *R²*. *LB. F.* ⁹ ar *L. B.* hi *R²*. *LB. P.* i *F.* ¹⁰ is *R²*. *LB. H. F.*
¹¹ ro sert *L.* ronseart *R²*. ronsert *F. P.* ro seirt *L.* ¹² is *R²*. *LB. H. F.*
as *L.* ¹³ arbuir *E.* arbair *L. F. P.* arbuir *R²*. árbair *LB.* ¹⁴ faide *E.*
faithe *R²*. *LB. F. P.* fáithi *L.* ¹⁵ ceptar *H. C.* cebdar *F.* cebtar *B.* cepdar *E.*
ciaptar *R²*. *L. LB. P.* ¹⁶ dúini *L.* duine *P.* doine *R²*. *LB. F.* ¹⁷ ni *R².*
L. H. P. nit *LB. F.* ¹⁸ nat *L.* nad *R²*. *LB. F. P.* ¹⁹ don *F. L. LB. P.*
do *R²*. ²⁰ Dec. 31. ²¹ Jan. 1.

21. Luchtlacl¹ lán cech² laithi
il-líglatha³ lestur,
iar mhbúaid ocus coscur,
dodigset⁴ diar frestul !
25. For nem a⁵ conrúalae⁶
cech laithe⁷ dind íre,⁸
ní gó cé ro báige⁹.
as¹⁰ mó mílib mÍle.
29. De mílib arnmórsin¹¹
· arnmuir mbrígach mhbúan-
sin,¹²
ní tucsam¹³ dind¹⁴ línsin¹⁵
acht ríga¹⁶ na slúagsin.¹⁷
33. Slúaged cain cech laithi¹⁸
ata¹⁹ naidble²⁰ bríga,
de²¹ cach²² leith dar túatha
domm-ísat²³ la ríga.²⁴
37. Á rí nóib not-guidiu²⁵
· is íar scís fom-ruirmius²⁶
ro bitheó it²⁷ pardus²⁸
lasisn slóg doruirmius !
41. In rígrad doruirmius,
ol is loimm de²⁹ romuir,
cechae co cléir chredail³⁰
robet ocomm³¹ chobuir !

The full crew of each day, in
the vessel of the beautiful realm,
may they come to attend us
after victory and triumph !

What has gone to heaven
every day from the earth, 'tis
no lie if thou engage that it is
more than thousands of thousands.

That great (mass) of thou-
sands, that mighty, eternal sea,
of that number we have cited
only the kings of those hosts.

Each day's fair host, whose
vigours are vast, from every
side over countries may they
come to me with the kings !

O holy King, I beseech
Thee ; 'tis after fatigue I have
laid me down : may I be for
ever in Thy paradise with the
host I have reckoned !

The kingfolk I have reck-
oned—and it is (only) a 'sip
from an ocean'—each of them
with a pious train, may they
be helping me !

¹ Luchtloch *F.* Luchdlach *P.* ² cach *R².* *L.* cech *LB.* *F.* *P.* ³ il-lithlatha
R². alliglatha t os lig(latha) *L.* alliglatha *LB.* *F.* os ligflatha *P.* ⁴ dodigset
t dotiset *L.* cotisat *R².* *LB.* *F.* do dhicset *P.* ⁵ at *B.* an *LB.* *H.* *E.* *F.*
án *P.* ⁶ conrala *E.* conruala *R².* conruale *L.* conrualai *LB.* conrualai *P.*
conruala *F.* ⁷ laithi *F.* laithe *R².* *L.* *LB.* ⁸ dondire *E.* *F.* *P.* dindire *R².*
L. *LB.* ⁹ cianobáge *L.* ciánobághe *P.* cerobaige *R².* *LB.* *F.* ¹⁰ is *H.*
L. *LB.* *F.* *P.* as *R².* ¹¹ Di milib ammorsa *P.* ¹² brigach buansain *R².* *LB.*
E. mbrigach buansin *L.* brigach buansæ *F.* mbrigach mbuansa *P.*
¹³ thucsam *L.* tucsam *R².* *LB.* *F.* ¹⁴ donlínsa *P.* ¹⁵ don *F.* *R¹.* *LB.*
dind *L.* ¹⁶ ríga *R².* *L.* *C.* rígu *P.* riagail *LB.* *F.* ¹⁷ sluagsa *P.*
¹⁸ laithi *F.* laithe *R².* *L.* *LB.* *P.* ¹⁹ ada *R².* *L.* ata *LB.* *F.* ²⁰ naidbli
R². *L.* naidble *LB.* *F.* aidbli *L.* itadli *P.* ²¹ do *F.* *L.* *LB.* di *P.*
²² cech *LB.* *F.* *P.* ²³ dommisat *L.* co tisat *R².* *LB.* *F.* donisat *P.*
²⁴ i. la ardnoebu *C.* rigdhæ *F.* ríga *R².* *L.* *LB.* ²⁵ notguide *R².* notguidhe
F. notguidiu *L.* *LB.* notguidiu *P.* ²⁶ doruirmius *R².* forurmius *L.*
fomruirmius *LB.* *F.* *P.* ²⁷ hi *F.* i *R².* *L.* hit *LB.* ²⁸ parthus *C.*
parrdus *F.* pardas *R².* parrdus *L.* pardus *LB.* ²⁹ do *L.* *P.* de *R¹.* *LB.* *F.*
³⁰ cechæi coa cleir *F.* i conair críst credhail t cachai co cleir credail *C.*
cechæ conchleir credail *R².* hi cóemtecht críst credail *L.* *P.* cechæi co cleir
credail *LB.* ³¹ ocam *R².* ocmo *L.* ocom *F.* acom *LB.* ochom *P.*

45. Cotom¹-rócbat uili
comm² ríg rímter³ flaithi,
rom-śnáidet mo⁴ śruithi
cách co lucht a laithi.

May they all upraise me to
my King whose princes are
numbered ! may my elders
protect me, each with the folk
of his day !

49. Lucht fris fáilti⁵ feraim
cosin cách no charim,⁶
rom-snáidet⁷ com fairinn,
cund,⁸ céill, curp com anim.⁹

The folk to whom I give
welcome, with every one whom
I love, may they protect me,
with my company, sense,
reason, body with my soul !

53. Nach anim ro ánic
riched, réim as díxu,¹⁰
ro icfa¹¹ as¹² úaisliu,
ron-bé¹³ bendacht Íssu.

Every soul that has gone to
heaven—course that is highest
—will attain what is noblest :
may we have Jesu's blessing !

57. A¹⁴ sobarthan¹⁵ uile
lasin slóg¹⁶ cos' tíagat,¹⁷
ron-nóebat, ron-mórát¹⁸
in ñardríg¹⁹ adgíallat.²⁰

The good luck of them all
with the host to which they go !
may they sanctify, may they
magnify the high King whom
they serve !

61. Lánbendacht²¹ ind²² rígsa²³
coná slógaib cáinib,²⁴
robbe²⁵ úas bar ñdálaib²⁶
for Mael-ruain ria ñdáinib!²⁷

May the full blessing of this
King with his beautiful hosts
be over your assemblies on
Mael-ruain before all (other)
men !

¹ Cotom- *L. P.* Cotum- *C. B.* Cotam- *LB. F.* ² com *R².* *L. LB. F.*
³ rimther *L. LB. P.* rimhther *F.* rimter *R².* ⁴ co *L.* mo *R¹.* *LB. F. P.*
⁵ fáilte *L.* failte *R².* *LB.* failti *F. P.* ⁶ notcaraim *R².* *LB.* not caruim *F.*
no charaim *L. C.* ro caraim *P.* nocaraim *B.* ⁷ romsnaidet *R².* *F. P.*
romsnadet *L.* ronsnaidet *LB.* ⁸ conn *C.* ⁹ cund ceille curp comainim *L.*
cunn ceil curp comanaim *R².* cund curp ceil comainim *LB.* cund ceil corp
comainim *P.* ¹⁰ dixsa *E.* dixiu *L.* dixu *LB. F. P.* dixa *R².* ¹¹ rodicfa
L. P. roicfa *R².* *LB. F.* ¹² is *R².* bas *L. P.* as *F.* ¹³ rosmbé *L.* rosbe
C. rosbé *B.* rosbia *P.* ronbé *LB.* ronbe *R².* *F.* ¹⁴ is *P.* ¹⁵ soburthan
LB. soburthun *F.* sobordon *C.* sobartan *E.* sobarthan *R².* *L.* ¹⁶ cosin
rig *L.* cosind sluagh *P.* lasin sluag *R².* lasinslog *LB.* lasinslogh *F.* ¹⁷ sic
R². *L. LB. P.* co ti[a]gam *E.* costiagam *Mac F.* costiaghaf *F.* ¹⁸ ro
noémat romorat *L.* ronoebat ronmorat *R².* *LB.* rond nóemad romorat *P.*
ronmorut *F.* ¹⁹ in airdig *R².* in airdrigh *E.* in ardrig *L. LB.* inn ardrig
C. and ardrigh *P.* ²⁰ adgialat *C.* atgialatt *F.* atgiallat *R².* *L. LB. P.*
²¹ Labendacht *R².* Labendacht *LB.* Lanbendacht *C. L. P.* Lanbendacht
P. ²² ind *R².* *C. F.* in *L. LB.* ²³ in rígsin *L.* in rigsó *C.* ind rigsæ *F.*
²⁴ cosnasluagaib cóinib *P.* ²⁵ ro be *R³.* *C. B.* robbe²⁶ *L.* ronbe *LB. F.*
ronbé *E.* rope *P.* ²⁶ uas barn *R².* *LB. F.* uas forn *L. P.* ²⁷ ndoinib
R². ñdóinib *L.* ndainib *LB. F.* nduinib *P.*

65. Dom-rairber a¹ m'aite,²
co Críst cóem tar³ dili,⁴
dia⁵ bendacht co ñglaini,
la dúthracht a chridi.
69. A Chríst, cotam-róither⁶
tís túas⁷ ar cech⁸ mélacht,
frim dúbairt⁹ la¹⁰ dillacht¹¹
ar écnairc do gérat¹²!
73. In grafand¹³ ro fersam
flatha Críst is colbu,¹⁴
ar ro thúirseom¹⁵ libru,¹⁶
congaib móir di¹⁷ thorbu.
77. Is torbe¹⁸ do¹⁹ oscraib
dia mba²⁰ lúrech lére,
arpeti²¹ cech²² díne
do thoscélad²³ féle.
81. Cit súid²⁴ nod-légat²⁵
ata lethna lindi,
fil and móir nárd náille²⁶
frismelat a rindi.²⁷

May my tutor bring me unto
Christ, dear beyond affection,
by his pure blessing, with his
heart's desire !

O Christ, let me be preserved
below, above, from every
reproach, at my earnest prayer
with sinlessness, for sake of
Thy champions !

The race that we have run
is for love (?) of Christ's King-
dom ; because we have searched
books, it contains much of
profit.

It is profit to the ignorant to
whom it will be a corslet of
piety : every group sings it to
ascertain the feasts.

Though they that study
it be sages, whose wisdoms are
wide, there are therein many
delightful assonances, which
sharpen its melodies (points?).

¹ -beri R². -beræ F. -bera L. LB. Domairbera C. Domrainrbera P.
² mo aitiu P. ³ coemthar R². LB. coemthur F. coemdar L. caimtar
^{C.} caimtar E. ⁴ co críst coemthar ndiliu P. ⁵ la L. F. P. dia R². LB.
⁶ cotumraiter C. cotamraither F. cotamroither R². LB. cotonroether L. P.
⁷ tiar thiari ar cach L. thair tiar B. tis tuas R². P. tís tuas LB. F. P.
⁸ cach C. ⁹ diubairt R². dubart L. P. dubairt LB. F. ¹⁰ ba B. L.
la F. R². LB. ¹¹ ba dilacht i. curab dilgadach C. ba dilucht E. la
dilacht F. R². LB. badillacht L. ba dilocht P. ¹² gerat LB. P. geratt
F. gérat R². L. ¹³ graffann R². grafand L. LB. grafann C. F. P.
¹⁴ as colbu (i. is connalba) I. cosolma C. is cobla E. is colbai F. as colba
R². is colbu L. is colba LB. P. ¹⁵ ar rothuirsem R². LB. F. o roluaidsim L.
arrothuirsem nō roluaisum C. arrotuirsem B. ol roluaidsem P. ¹⁶ liubru C.
libra F. LB. liubra R². LB. libru P. ¹⁷ do LB. F. di P. R². L. de B. ¹⁸ torba
R². L. LB. F. torbu P. Torba cid do oscraib C. ¹⁹ di L. do R². LB.
F. ²⁰ mbu L. mba R². LB. F. ²¹ arpeti R². P. arpeite L. arphete LB.
F. cid di P. ²² cach L. ²³ thaiscelad L. thoiscelad C. thoscelad
LB. thosceladh F. toscelad R². taiscelad P. ²⁴ suide R². C. F. P.
súide L. LB. ²⁵ nodlegat C. R². notlegadh F. notlégal L. notlegad
LB. no dlégal P. ²⁶ fil mor and ard aille L. fil ann mor n-airt n-aillé E.
(Art. i. fis, Aill. i. molad). fil and mor nard naille R². fil ann mor nard naille
F. ²⁷ feil mor na naem naille | frissmelat (i. molad) arrinne (i. tuicsi) P.

85. Rí¹ nime co nainglib,
asa chlú² nád³ célam,
cach⁴ martir adrímem⁵
táncatar⁶ dia dénam.
89. Ní soas dorigni⁷
in⁸ lebrán léir laindrech,
acht fortacht ríg ainglech,
Issucán cáin caindlech.
93. Cáinsenad domm-ánic⁹
im-midchuairt¹⁰ mo thige
dia chocertad fiaduib¹¹
fo riagUIL¹² ríg nime.
97. Ní hane¹³ fod-ruair,¹⁴
is col¹⁵ duín dia foir-
gleam,¹⁶
cech nóebán¹⁷ co nídnai
dorigni a choiptel.¹⁸
101. In t-ord imma¹⁹ caiptel
ma²⁰ beth²¹ nech fod-
fúasna,²²
atbiur²³ fiad in línsa
is díthár²⁴ don tslúagsa.²⁵
- Heaven's King with angels,
whose fame we will not hide,
every martyr whom we tell of,
came to compose it.
- It is not (earthly) science
has composed the pious lucid
booklet, but the angelic aid of
the King, Jesukin fair (and)
lustrous.
- A fair synod came to me in
the mid-court of my house, to
correct it before you, according
to the rule of the King of
heaven.
- It is not (earthly) wisdom
that has prepared it : 'tis a
sin of ours if we assert it ; (but)
every dear saint with purity has
wrought his chapter.
- The order of the chapters, if
there be anyone who disturbs
it, I declare it before this
number, it is a destructive
slaughter of this host.
- ¹ Rí C. P. Ri L. Rig R². LB. F. ² clu R². F. clú LB. P. chlú L.
³ nat L. nad F. P. ⁴ cech LB. F. cach R². L. ⁵ atrímem L.
 adrimem R². LB. P. adrimhem F. ⁶ tangadar L. F. tangatar LB.
 tancatar C. tancatar R². tancadar P. ⁷ sofis dodrigni P. soas (i. sofis
i. fis maith i. aircetal) dorigni *i. nad rudrach C.* soas dorigne R². L. LB. F.
⁸ mo L. in R². LB. F. an P. ⁹ domainic R². F. domanic LB. dommainic
 L. dommanaicc P. ¹⁰ sic C. imidchuaird R². imacuart P. hi
 midchuairt F. LB. ¹¹ fiadaib R². F. P. fiaduib L. LB. ¹² riagail R².
 L. F. P. rigail LB. ¹³ aine R². LB. ni hane *i. ni forbanus* P. ni
 haine fodruire E. Ni ane (*i. ni forbas*) foruis (*i. fodera* a denum) C.
¹⁴ fondruair F. LB. fodruair R². fotruar L. fodruar P. fondruar H.
¹⁵ coll L. P. col R². LB. F. ¹⁶ dia foirgleam R². dia n-abram L. dia
 forirgleam LB. dia forcleam H. C. B. E. dia forglem F. dia neprem P.
¹⁷ foglaim E. næban P. nóeban L. noeban R². LB. ¹⁸ coipd(ell) R².
 choibdell H. P. coibdell F. chaibdell L. choibtell LB. ¹⁹ ina L.
 LB. H. F. inda P. ²⁰ mad F. ma L. LB. P. ²¹ beith L. P.
 beth F. ce beth C. cia beith E. ²² boduasna L. baduasna B. foruasna
 LB. E. H. foruasna F. fodfuasna P. ²³ atbeir L. atbiur LB. adbiur
 F. P. ²⁴ dithair LB. F. díthir H. díthár B. dithar C. ²⁵ R²
 omits this quatrain.

105. In slúag conidn-aicert¹
in lebrán col-léri,
fria² n'estecht³ co nóigi
ro cinnset⁴ a féli.
109. Félice ro scrútus⁵
i céin ocus acus,⁶
la dúthrácht⁷ dorignius,
do nóebaib⁸ doratus.
113. Doratsat a m'bendacht
for each nónen⁹ nod-géba,¹⁰
doragat¹¹ dia frestul
i naimsir¹² atbéla.¹³
117. La bethaid a anmae
hi flaith gréne gile,
iarna breith sech ingru¹⁴
for dindgnu¹⁵ secht¹⁶ nime.
121. Ní dermat na dichell¹⁷
in cháich¹⁸ nád¹⁹ ro
thuirmed²⁰
acht cuimbrigud²¹ indsce,
fo²² šoas²³ do chuibded.²⁴

The host has corrected it, the pious booklet : by their departure with perfection they have determined their feasts.

I have searched out martyrologies afar and anear ; with desire I have wrought : to the saints I have given.

They have bestowed their blessing on every one who shall sing it : they will come to attend him at the time he shall die.

With the life of his soul in the realm of the bright sun, on the hills of thesevenheavens, having been born past torments.

(There was) neither forgetfulness nor neglect as regards every one who has not been recounted ; but abridgment of speech under science to be harmonized (?).

¹ sic *L.* conacoicert *R².* conitcocert *LB.* conitcoicert *F.* conidcocert *H. C.* conidnacert i. roetarcert *P.* ² fria *L. P.* ria *R². LB. F.* re *H. C. B.* ³ netsecht *R². LB. L.* neitsecht *F. P.* ⁴ ro cindset *R². H.* ro chindset *L. LB.* rochiinset *F. P.* ⁵ scrutas *R². LB.* scrutus *F. L. P.* *L:* *P.* ⁶ i cein 7 acus *R².* iccén is a focuss *L.* hi céin 7 ocus *LB.* hi cein 7 occurs *F.* i cein (i. tair) 7 acus (i. i fos a n-erinn) *B.* iccén 7 focus *P.* ⁷ fiad ainglib *L.* nó fiad ainglib *C. B.* ⁸ do dainib t̄ do noeibaib *L.* no do dainib *C.* do næmaib *R².* donoebaib *LB.* do dóinib fiad ainglibh dorignius do næbaib *P.* ⁹ for each n-aen *R².* for each óen *L.* for each aen *C.* for cechnæn *LB. F.* for cech noen *P.* ¹⁰ notgeba *R². LB.* notgéba *L.* notgebha *F.* nodgeba *P.* ¹¹ doragsat *R².* doragat *L. F.* doragut *LB.* dorregat *P.* ¹² sic *C. R². L.* n-ámsir *LB.* ind aimsir *P.* ¹³ adbela *C.* adbéla *P.* atbela *F. R². L. LB.* ¹⁴ sic *L. C. P.* ingra *R². LB. F.* ¹⁵ dindgna *R².* dingna *L. LB. F.* dingnu *C. P.* ¹⁶ seacht *R².* ¹⁷ Ni dichell na dermad *R².* Ni dermat na dichell *L.* Na dermat na dichell *LB.* Ni dermat ni dichell *F.* Ni dermad nadicell *P.* ¹⁸ in chaich *L.* in cach *R². LB. F. P.* cach æn *C.* ¹⁹ nad *F.* na *R². L. LB. P.* ²⁰ tairmed *L.* thuirmed *C.* tuirmed *LB. P.* tuirmed *F.* tuirmed *R².* ²¹ cumrugud *L.* cuimbrigud *C. B.* cuimriugud *R².* cuimbrigud *LB. F.* cumbrigad *P.* ²² la *L. P. C. P.* fo *R². LB. F.* ²³ sofis *P.* soas *R². L. LB. F.* ²⁴ fochuibded *P.* fo- t̄ do *C.* docuibded *R². LB. F.* dochuibded *L.*

125. Cé betis secht tengtha
im gin sóee¹ suilgind,²
co bráth, mó cech del-
maimm,³
issed ma doruirminn.⁴
129. Ní roach⁵ ná rudrad⁶
in⁷ lebrán col-léri,
acht taithmet nóeb nóige⁸
la soas fo rédi.⁹
133. Césu réid ar¹⁰ lebrán
co lúthigi¹¹ altae,¹²
ní suirge na sotlae
ro chruidi¹³ mór partae.¹⁴
137. Pait adbul Ambrosi,
séis Elair col-léri,
andgraib Hironimi,¹⁵
martarlaic Eusébi.¹⁶
141. Slóged¹⁷ lebar nÉrenn,
asa trebar tóiden,
ro túrsem¹⁸ a ndírman,¹⁹
félire fer nGóidel.

Though there were seven tongues in my sage, studious mouth, it is until Doom—greater than any noise—if I should recount them.

Neither verbose nor prolonged²⁰ is the pious booklet, but a commemoration of virginal saints with science and smoothness.

Though smooth is our booklet, with strength (?) of songs, neither wooing nor vainglory has brought forth many tomes.

The vast tome of Ambrose, the *Sensus* of pious Hilary, the *Antigraph* of Jerome, the *Martyrology* of Eusebius.

Ireland's host of books, whose troop is wise, we have searched multitudes of them, the martyrologies of the men of the Gaels.

¹ sóer *L.* saer *P.* soe *B.* sui *C.* suithi *F.* soee *R².* *LB.* ² suilgind *L.* suilbir *R².* *LB.* *P.* suilbir *F.* suilbairr (i. solabair) † suilnginn *C.* ³ cach dealmaim *R².* cach delmum *L.* cech delmaim *LB.* *F.* cách delmaimm i. cach torann *P.* ⁴ ma doruirminn *F.* mad doruirmim *L.* ma doruirméand *R².* ma doruirmind *LB.* ma dorurmind *P.* ⁵ rorach *F.* roach *R².* *L.* *LB.* *P.* roat i. rofot *B.* ⁶ rudrach *L.* *P.* rudrad *R².* rudrad *LB.* ni rudhradh *F.* ⁷ an *R².* in *L.* *LB.* *F.* ind *P.* ⁸ acht taithmet co n-oige † connoebe *R².* acht taithmet noeb nóige *LB.* *F.* taithmet nóem co n-oighi *L.* acht taithmet noeb noighe *F.* taithmet noeb conduagea *P.* ⁹ co réide *L.* cosoas corredhe *P.* fo reide *R².* *B.* fo rédi *LB.* foreidhe *F.* ¹⁰ in *L.* *P.* ar *F.* *R².* *LB.* ¹¹ luathaigi *L.* luithe *R².* luithige *LB.* *F.* lluithichi *P.* ¹² alte i. aircetal *P.* altae *R².* alta *L.* altae *LB.* altai *F.* ¹³ ro cruide *R².* *F.* *LB.* ro cruidi *L.* ro chruidi *P.* ¹⁴ ro chruthe (i. ro chroid i. tuc ni eisib) mor parte (i. lebur) *C.* partae *F.* ¹⁵ hirumini *L.* ironime *C.* hironime *F.* hironimi *R².* *LB.* hieromini *P.* ¹⁶ iosebi *R².* *P.* iosebe *C.* euseibe *F.* eusébi *L.* eusebi *LB.* ¹⁷ Sloged (i. imad) † sluagluath *C.* Slogedh *P.* ¹⁸ tuirsim *R².* thúirsem *L.* thuirsem *LB.* *F.* tursim *E.* tuirsem *P.* ¹⁹ ndirmann *P.* *L.* *F.* ndirmand *R².* *LB.*

²⁰ literally ‘verbosity nor prolongation’?

145. Fortgillim cen rudiud¹
cé rois² al-lechtu,
ní foigbe³ la luchtu
félire bas⁴ certu.

I testify without blushing,
though thou shouldst repair to
their graves, thou wouldest not
find with folks a martyrology
that would be more correct.

149. Is cathir⁵ do chomét
a chétul cen merbai,
is mór⁶ trén cen dolmai
fri dóini,⁷ fri demnai.

'Tis a city of protection, to
sing it without weakness : 'tis a
strong rampart without slow-
ness against men, against
devils.

153. Fri Dia is dúbart,⁸
fri⁹ Demon is dínert,
is salm sloindes mórnert,¹⁰
is félire firchert.

Unto God it is a vehement
prayer, against the Devil it is
a vast strength : 'tis a psalm
that declares great might : 'tis
a truly accurate martyrology.

157. Cach óen dia mba esnad¹¹
a sóerchetul mbúansa,
i mbithflaith ind rígsa
noda-snáidfea¹² in slúagsa.

Everyone whose music shall
be this noble continuous song,
into the eternal realm of this
King, this host will convoy
them.

161. Slúag romaithe ind rígsa¹³
lasa tá¹⁴ mo bágsa,
bes comland¹⁵ an núallsa¹⁶
tar¹⁷ a cenn am ráthsa.¹⁸

The excellent host of this
King, along with whom is my
fight, that this cry will be a
conflict (with the Devil) I am
surety on their behalf.

¹ rudrad *L.* ruidiud *LB.* *P.* ruidiu *C.* ruided *R².* ruidhed *F.* ² rosis *L.*
ruthis *P.* ruisis *C.* rois *F.* *R².* *LB.* ³ fuidbe *LB.* fuidbe *F.* faigbe *C.*
fuigbe *R².* fuigbi *B.* foigbe *L.* foibe *P.* ⁴ bus *F.* *LB.* *R².* bas *L.* *P.*
⁵ caithir *R².* cathair *L.* cathir *LB.* *F.* *P.* caithair *H.* ⁶ muir *H.* *P.* mór
F. *L.* *LB.* mur *R².* ⁷ demon *L.* doine *R².* *F.* dóeine *LB.* doene *B.*
⁸ diubart *R¹.* *E.* dubairt *H.* dúbart *L.* dubart *LB.* *P.* fri diaa is dubairt *F.*
⁹ fria *L.* *E.* frí *R².* fri *LB.* *F.* ¹⁰ moircert *F.* morcert † nert i. nert na
noeb *C.* mórnert *R².* mornert *L.* *LB.* *B.* slondes mor nert *P.* ¹¹ bescnad
L. easnad *R².* esnad *LB.* *B.* hesnad *F.* diambí esna *E.* diamesnad *P.*
¹² nmodansnaidfi *R².* snaidfidi *L.* *P.* rodsnaidfe *C.* notasnaidfea *F.*
nodosnaidfea *LB.* leg. *nasnáidfea* 'will protect him,' or *no-s-snáidfea* 'will
protect them'? ¹³ na rigs *L.* an rigs *F.* ind rigs *R².* in rigs *LB.*
indrichs *P.* ¹⁴ frísata *P.* lasa atá *L.* lasata *R².* *LB.* *F.* ¹⁵ bas
comlann *C.* bes comlund *F.* bas comlunn *P.* bes comland *L.* *LB.* beas
comland *R².* ¹⁶ anuagsa † anuallsa *L.* anuallsæ *F.* annualsa *R².*
anuallsa *LB.* ¹⁷ dar *R².* *LB.* *F.* tar *L.* ¹⁸ raithsa *L.* rathsa *R².* *LB.* *F.*
im rathso *P.*

165. Am ráthsá¹ dia raithsium
nod²-géba cech diá,³
fortgillim cen gúa⁴
i mbithflaith⁵ ro mbía.⁶

I am surety for the grace of him who shall sing it every day! I testify without lies that he will be in the eternal Kingdom.

169. La bethaid a anmae
la Críst cóemdae nert-
flaith,
dia mba⁷ gnáth cor-ro-
chneit
a beith slán⁸ ní⁹ decmaic.¹⁰

With the life of his soul by Christ the loveable, mighty Prince: if he were acquainted with sorrow his being saved is not hard.

173. Mad étal¹¹ nod-gaba¹²
fo¹³ déraib co nglaini,
fertae amrai ili
dogénatar¹⁴ airi.

If he who sings it in tears (and) with purity is sinless, many wondrous miracles will be wrought for him.

177. Is arrae secht¹⁵ nioiffrend¹⁶
mad¹⁷ nóeb arid-léga,¹⁸
is arrae trí cóecat¹⁹
don²⁰ dilmain nod²¹-géba.

'Tis a commutation of seven masses if he who recites it is holy: 'tis a commutation of the three fifties (the psalms) to the freeman who shall sing it.

[181. Is arrae án aurtaig²²
na féli si uile,
is nóebad a anmae,
is tróethad a thuile.²³]

['Tis a splendid commutation of a festival, all these feasts, 'tis a hallowing of his soul, 'tis an abating of his desire.]

¹ Biam raithsa *L.* Amráthsa *R².* Amrathsa *LB. F. P.* ² not- *R². C.*
not- *F.* nod- *L. LB.* no *P.* ³ diaa *F.* ⁴ gúa *R².* *L. C. B.* gue *P.*
guba *LB.* guba *nó* gúa *F.* ⁵ isin bithflaith *R².* inbithlaith *L. P.*
inbithflaith *F.* imbithflaith *LB.* ⁶ ronbia *LB. P.* imbía *R².* rodmbia
L. rombia *C.* ronbiaa *F.* ⁷ mba *L.* mba *R².* *LB. F. P.* ⁸ ní bá
slan *L.* ni ba slán *P.* a beith slan *R².* *LB.* ⁹ sic *C.* bas *L. P.* in *LB*
F. ni *R².* *B.* ¹⁰ deacmaing *R².* dechmaic *B. L.* decmaicc *LB. P.*
decmuic *F.* ¹¹ Mád ettal *L.* Mad étal *R².* *LB. F.* Mad etail *P.*
¹² notgaba *R².* *F.* notgéba *L.* notgabai *LB. B.* ¹³ fó *L.* fo *R².* *LB. F. P.*
¹⁴ dogentar *R².* dogeinither *L.* dogénatair *LB.* dogenaeter *C.* dogenaitir
F. dogenaiter *B.* dogenaigther *P.* ¹⁵ ui. *R².* *L. LB. F.* ¹⁶ naifrenn
R². naiffrend *L.* noifrend *LB.* noiffrenn *F.* naiffrenn *E.* naifrend *P.*
¹⁷ mad *F. C. R².* *L.* mat *LB.* ¹⁸ aritlega *R².* *LB.* aritleghæ *F.* aridlegha *L.*
aratlegha *P.* ¹⁹ thri *L.* tri .l. *R².* ill. *LB.* tricoecat *P.* tri .l. at *F.*
²⁰ don *L. P.* do *R².* *LB. F.* ²¹ not- *R².* *C. F.* nod- *P. L. LB.* ²² erdaig
L. ertaig *C.* aurthaig *LB. F.* ertaich *P.* ²³ *R²* omits this quatrain,
which is probably interpolated in *L. C. LB. P.* and *F.*

185. Is firhabart coibsen,¹
is arrae tri² tredan,
do³ chách⁴ phurt í canar
ernaigthe⁵ céit⁶ chredal.
189. Is cretar,⁷ is commun⁸,
is cantaic for salmaib,⁹
is dídnad do chredlaib,
is écnairc do marbaib.¹⁰
193. Is todiuscud¹¹ étlae
cid¹² dúrdae¹³ a chríde,
doformraig a ánae,¹⁴
berthi¹⁵ hi flaith nime.
197. Is lúrech im chrabud
fri¹⁶ aslaige demnae,
is diórad¹⁷ figle,
is íccid¹⁸ cech thedmae.¹⁹
201. Is écnairc²⁰ i mbethu²¹
fri homun cech báeguil,²²
is nóebad²³ do gnímaib,
is tinbúanad sáeguil.²⁴
205. Is foillsiugud fertae,
doformraig cech mbord-
gal,²⁵
dobeir grád as²⁶ ardam,
is cumgabáil ordan.²⁷
- 'Tis a veritable giving of confession, 'tis a commutation of three triduans, for every place in which it is sung (it is) the prayers of a hundred believers.
- 'Tis a reliquary, 'tis a communion, 'tis a canticle upon psalms, 'tis a solace to believers, 'tis a requiem for the dead.
- 'Tis an awakening of penitence, though his heart be hardened : it increases his wealth : it bears him into the kingdom of heaven.
- 'Tis a corslet round devotion against the seductions of devils : 'tis an enhancing (?) of the merit) of a vigil ; 'tis a healer of every disease.
- 'Tis a litany in life against fear of every danger : 'tis a hallowing of works : 'tis making a lifetime lasting.
- 'Tis a manifestation of miracles : it increases every bordgal(?) : it gives rank that is highest : 'tis an uplifting of dignities.

¹ choibsen *L.* coibsean *R².* coibsen *L.B.* coibsiun *F.* ² tri *R².* *L.C.*
tri F.P. .iii. *LB.* ³ di *R².* da *F.* *LB.* do *L.* de *B.* in *P.* ⁴ cach *F.*
 in *cech P.* ⁵ ernaigthe *L.* ernaighthe *P.* is urnaigthi *R².* *C.* is urnaigthe *B.*
 is aurnaigthe *LB.* is arnaide *F.* ⁶ cet *R².* *LB.* chet *L.* .c. *F.* céd *P.*
⁷ cretar *R².* *P.* cretar *L.* *LB.F.* ⁸ comunn *F.* cumand *R².* command *L.*
 comann *B.* comand *LB.* commann *P.* ⁹ salmaib *L.C.P.* salma *R².*
 salmu *LB.F.* ¹⁰ sic *L.C.P.* marby *R².* marbu *LB.F.* ¹¹ (todiu)scad *R².*
 toduscad *LB.* todhuscad *F.* todusca *C.* todiusccadh *P.* ¹² cesa *F.*
R². *LB.C.* cid *L.P.* ¹³ dur *C.* durda *R².* durdu *L.* durdai *LB.* durdhæ *F.*
 dúrda *P.* ¹⁴ sech doformraig ana *L.* a ana *P.* doformraig a anai *R².* *LB.*
 ana *F.* ¹⁵ berthe *LB.* berthi *L.R².* *P.* nodber *C.* notber *F.* ¹⁶ fria *L.*
fri R². *LB.F.P.* ¹⁷ diora.i. cumdach *P.* is deorad.i. is eterfuarad i cumtach *C.* is diorad *R².* *L.LB.* ¹⁸ icce *C.* icaid *R².* iccaid *L.* íccid *LB.* icid *P.*
¹⁹ cach tedmai *R².* cech tedhma *F.* cech tedhma *P.* ²⁰ lec naircc *P.*
²¹ betha *R².* bethu *L.* *LB.F.P.* ²² bægail *R².* *LB.P.* bægail *L.* bæghail *F.*
²³ næbdha *P.* ²⁴ saegail *R².* *L.LB.P.* soegail *B.* ²⁵ ceach
 mbordgal *R².* cech brotgail *L.* cech mbordgal *LB.F.P.* ²⁶ is *R².* *LB.*
F.P. as *L.* ²⁷ is comgabail ordan *R².* is cumgabail ordan *LB.F.* conócaib a hordan *L.* a ordan *P.* conocaib a ordan *B.* conacaib a ordan *C.*

209. Is auromun¹ Fíadat,
is serc deodae daingen,
is indarbae² demnae,
is tochuiriud³ aingel.
213. It⁴ adamrai uili⁵
na fertae adfiadam,⁶
bendacht for cech⁷ ñduine
ardalérgfa⁸ íaram.
217. Co mbad hed⁹ no gessed¹⁰
don Chommdid¹¹ co
ñmaissi,
míl¹² úre ní promfat,¹³
ní lobfat¹⁴ a thaissi.
221. A anim¹⁵ cen chosnam
ir-riched co ñgili,
dia eis íarna richtain¹⁶
íccfaid drucht a ligi.
225. La taithmet a féle
ronn-ain¹⁷ gréss a ñgundi :
ni con¹⁸ saethar¹⁹ madae,
daruirmisem²⁰ uili.
229. Ind²¹ rígrad doruirmius,
is ocus²² ar cundu,²³
iar tuirim a féle
dorímiub²⁴ a ñdrungu.

'Tis dread of the Lord : 'tis
love divine, secure : 'tis a cast-
ing-forth of devils : 'tis an
invitation of angels.

Wondrous are all the miracles
which we declare : a blessing
on every one who shall recite
them hereafter.

Provided this be what he
pray to the Lord with beauty,
the beasts of the mould will
not prove him, his relics will
not decay.

His soul without striving, into
heaven with brightness : after
him, when he has attained it,
the dew of his grave will heal.

At the commemoration of
their feasts may the work of
their prayer protect us : no
idle labour is it : we have
recounted them all.

The kingfolk I have re-
counted : close is our friendship :
after reckoning their feasts, I
will number their troops.

¹ auromun *LB.* uromun *R².* oromon *L.* auromon *F.* hiroman *P.*
² indarbad *R².* indarba *L.* *C.P.* indarbai *B.* indarbud *LB.* innarba *F.*
³ tochuireid *R².* *L.F.* tocuiired *LB.* tóchuireid *P.* tócuiriud *B.* tocuiruid *C.*
⁴ Is *R².* *L.C.P.* Hit *LB.* ⁵ IS tad amra huile *F.* IS adhamra hule *P.*
⁶ adfiadom *R².* *P.* atfiadom *L.* *LB.F.* ⁷ cech *LB.F.* cach *R².* *L.P.*
⁸ ardileghfa *L.* ardalegfa *C.* ardolegfa *B.* atalegfa *R².* *LB.* ataleghfa *F.*
⁹ aridlérgfa *P.* ¹⁰ sic *R².* Cimbade *L.* combahed *LB.* ¹¹ Cembad ed not-
¹¹ gessed *B.* Cumad ed notgesed *C.* Combahed notgesed *F.* Cemmad ed
¹² nochesed *P.* ¹³ coimde *R².* chomdid *L.* *LB.B.* choimdigh *F.* comdid *P.*
¹⁴ mila *P.L.F.* míla *R².* *LB.* ¹⁵ promsat *R².* fromat *L.* promsat *LB.F.*
¹⁵ promtha *C.* ¹⁶ sic *R².* *C.B.* lobat *L.* lobsat *LB.F.* ¹⁷ anam *L.* ainim
¹⁶ R². *LB.F.* ¹⁸ riachtain *R².* *L.P.* richtain *B.C.F.* ¹⁹ rommain *L.P.*
¹⁷ ronain *R².* ronnain *B.* roman *LB.F.* ²⁰ nochan *R².* *C.* ní con *L.*
¹⁸ nochon *LB.F.* nocho *E.* ²¹ soertar *B.* saethar *P.R².* *L.LB.* ²² doruirmisum
¹⁹ R². *LB.F.* dorurmisem *L.P.* doruirmisem *E.B.* ²³ is fagus ar conda *E.* is ocus ar
²⁰ cundu *R².* *F.* a cundu *L.P.* ar cunnu *LB.* a cunda *C.* is ocos ar cunnu *H.*
²¹ dorime *R².* *C.* dorimsem *L.* dorimsem *P.* dorimiub *LB.H.F.*

233. Drong árchaingel nime,
im¹ Michél sóer sobail,
la nó² ñgrád ríg rathmair³
cathrach in Ríg romair.

The troop of heaven's archangels, around Michael noble, holy : with the nine ranks of the gracious kings of the City of the mighty King.

237. Drong rerach⁴ im Nóë
tar⁵ sálmuire sretha,
céli ind⁶ Ríg flaithgil,⁷
ba hed aithgin mibetha.⁸

The troop of ancestors around Noah over ranges of mainseas : the servants of the bright-realmed King ; it was the rebirth of the world.

241. Drong fáithe imm⁹
Esaiae¹⁰
proféta cáin canmae,
uasalathraig guidme,
la hAbrahám¹¹ namrae.

The troop of prophets around Isaiah, a fair *propheta*, whom we sing : patriarchs whom we beseech, with wondrous Abraham.

245. Drong apstal imm¹² Phetar
co ndescriplaib Íssu,
Pól prímdae cen eclai,
cenn¹³ ecnai as¹⁴ díxu.

The troop of apostles around Peter, with the disciples of Jesus : Paul the excellent, the fearless, chief of the highest wisdom !

249. Drong martir im¹⁵ Stefan,¹⁶
doss órdae¹⁷ co nglaini,
ancharait¹⁸ imm¹⁹ šen-
Phól,²⁰
drong nóebúag im Mairi.²¹

The troop of martyrs around Stephen, a golden bush with purity ! the anchorites round Old-Paul, the troop of holy virgins round Mary.

253. Drong nóebepscop Romae
imm²² Phetar²³ án bord-
gal.²⁴
epscoip Ierusalem,
la hIacob²⁵ nordan.

The troop of the holy bishops of Rome, round Peter the splendid *bordgal* (?) : the bishops of Jerusalem, with James of the dignities.

¹ im P. la R². L. LB. F. ² nái R². .ix. LB. F. P. ³ rún rathmar P.
⁴ reraich R². F. ⁵ rerach t riarch L. ⁶ ind L. C. R². in LB. F.
⁵ dar C. tar R². L. LB. P. tar F. ⁷ flaithgil C. iar ndilind conaithli P.
⁷ ba athgein in betha C. ⁹ im L. ⁸ sic B. L. F. P. in betha R². LB.
esaie L. LB. F. iesaię P. issaia C. ¹¹ habraam L. P. hapraham F. ¹² um
R². uim L. im L². F. P. la C. ¹³ cend F. ceim LB. cenn C. P.
ceann R². ¹⁴ is R². P. as L. LB. F. ¹⁵ im L. la R². LB. P.
¹⁶ sic C. B. steffan L. zefan LB. F. sdefan P. ¹⁷ dús orta P. ¹⁸ ancarait
R². F. ancharait L. ancharaid LB. ancharait C. P. B. ¹⁹ im R². L. LB. F.
²⁰ im sémon P. ²¹ muire R². LB. F. maire L. C. dronc næm úagh im
muire P. ²² im R². L. LB. F. la P. ²³ epscop R². petor C. petar L.
LB. ²⁴ anbordgal R². LB. ánbrotgal L. an bordgal P. ²⁵ hiacob F.
iacop R². L. LB. iacob P.

257. Drong epscop i nAntuaig,¹
la Petar breo² prímdae,
epscoip Alaxandriae,³
la Marc⁴ rúadgorm⁵ ríg-
dae.⁶
261. Drong nóeb Honoráti,⁷
cathmíl sochlae⁸ slúagach,
drong ecnai ro rígad,⁹
la Benidecht¹⁰ m̄búadach,
265. Drong airdirc¹¹ Giurgí,¹²
ní dedbul fri¹³ fethim,¹⁴
nach¹⁵ macc dochuaid mar-
trai
la Hirúath¹⁶ i mBethil.¹⁷
269. Drong sacart adropart¹⁸
corp¹⁹ Chríst césta cruiche²⁰
dom chobair cech laithe²¹
la hÁrón sab²² sruithe.
273. Drong manach imm²³
Antón,²⁴
ata rúndai²⁵ retha,
la Mártaín²⁶ míl catha,
drong ardnóeb²⁷ in betha.

The troop of bishops in Antioch, with Peter, primal flame,²⁸ the bishops of Alexandria with Mark, red-fiery, royal dae.⁶

The holy troop of Honoratus, a battle-soldier, famous, hostful : the troop of wisdom, which has been crowned, with victorious Benedict.

The conspicuous troop of Georgius, 'tis not paltry to contemplate : every boy that has gone to martyrdom by Herod in Bethlehem.

The troop of priests, which has offered the Body of Christ who suffered the Cross, to help me every day ; with Aaron strong in wisdom.

The troop of monks round Antony, whose courses are mysterious : with Martin, a soldier of battle, a troop of the high saints of the world.

¹ sic LB. a antuaigh R². a antuaigh C. o antoig P. ón antuaig L. a antuaigh B. ² breo L. pleo R². LB. pleo nō breo P. ³ sic L. epscop alaxandri C. epscoip alaxandri R². escuip alaxandria LB. epscop alaxandrie P. ⁴ mairec L. marc R¹. LB. ⁵ romaithe B. ruagorm nō romaithe P. ⁶ F omits this quatrain. ⁷ onarati C. onoráti R². LB honarati L. P. onorati F. oronati R. ⁸ sona F. sochla R². L. P. sochlae LB ⁹ romorad L. rorigad R². LB. rorighadrath P. ¹⁰ benedecht C. beinidech R². bendicat L. benidecht LB. F. bendicht P. ¹¹ sic R². irdraic L. erdaic LB. airdaire C. B. erdhairc F. aurdhaircc P. ¹² sic LB. F. giuirgi R². cirici L. grigorí P. ¹³ ra R². LB. F. fri L. P. ¹⁴ feithim P. fethemh F. feithem L. fethim R². LB. ¹⁵ cach B. C. cech P. nach R². LB. F. ¹⁶ hiruaidh P. hiruath F. L. LB. irrath R². ¹⁷ in R² this quatrain follows the next. ¹⁸ adodpart L. rocrakte R². F. rocráite LB. rocroide B. rocreiti P. ¹⁹ corp B. L. do R². LB. F. P. ²⁰ cruithi L. P. cruchi R². cruiche LB. F. ²¹ cach leth C. cach laithe L. cech laithe LB. R². F. cech laithi P. cechlaithiu B. ²² saph LB. sap C. sab R². L. F. P. ²³ im R². LB. F. P. imm B. C. L. ²⁴ antain P. ²⁵ adda rundai C. atarunda F. LB. atarundai R². B. ata runda L. ita rimdha P. ²⁶ martan C. mārtain R². F. mārtain L. LB. mārtan P. ²⁷ sic LB. ardnoeb F. ardnoeb R². ard nām L. arddnæm P. ²⁸ cf. Divina Commedia, Pár. xxiv. 20.

277. Drong úasalnóeb nÉrenn
la Pátric as¹ ardam,
Columb cille congaib²
co ndrongaib nóeb nAl-
ban.
281. Drong dédenach dermár,³
forchenna⁴ cáin gébenn,
sanct-Bright⁵ íar mbúadaib
co núagaib na hÉrenn.⁶
285. Inna⁷ druингsea⁸ uili
co nardrígaib sóeraib,⁹
dom¹⁰ chobair, cléir gel-
bán,¹¹
slógh¹² dermár¹³ do nóebaib.
289. Cech nóeb bói,¹⁴ fil, bías
co bráth, brígach fodail,
icoimthecht¹⁵ Críst credail,
ro bet¹⁶ ocom¹⁷ chobair.
293. Ro bet ocom¹⁸ chobair
for nim ocus¹⁹ talmain,
co tísat²⁰ i mbuidnib²¹
do chungnam²² frimm
anmain.
297. M'anim,²³ mo chorp cne-
. dach,
céin bete fri sóithar,
ro bet ocom²⁴ dídnad²⁵
ind rígrad adróithach.²⁶

The troop of the noble saints
of Erin, with Patrick who is
highest: Columb cille, who
sets up with the troops of the
saints of Alba.

The final, vast troop, which
ends a bright chain, Saint
Brigit after triumphs, with the
virgins of Erin.

All these troops with noble
overkings, to help me, a bright
white following, the vast host
of saints.

Every saint who has been,
is (and) shall be up to Doom—a
mighty division!—in company
of holy Christ, may they be
helping me!

May they be helping me in
heaven and on earth; may they
come in bands to work with
my soul!

My soul, my wounded body,
while they shall be at labour,
may they be consoling me, the
kingfolk I have entreated!

¹ is LB. F. P. as R². B. L.

² congabaid L. congaib R². LB. F. ⁴ forcendnai C. forcenda F. L. LB. P. forcennai R². B. ⁵ sanctbrigit R². sanct brigit L. LB. F. P. bricchit B. ⁶ con uagaib noeb nerenn F. connhuagáib næm nerenn P.

⁷ INa LB. F. Inna R². L. C. P. ⁸ druincsiu P. druingsi R². druингsea L. LB. F. Ina drongasa B. ⁹ condrairdrigaib séraib P. ¹⁰ do L. dom R². LB. F. P. ¹¹ gelmar C. dochobair cleir ngelbain L. domchobair cleir gelbain R². B. cleir gelban LB. F. domchobhair cléir ngelbáin P.

¹² slogh C. F. sluag R². L. LB. dronc P. ¹³ dermair L. B. P. dermar R². LB. F. ¹⁴ sic R². búi L. bui F. B. robui LB. bói R². ¹⁵ sic R². C. coemthech L. coimtecht LB. F. coemtecht B. a coemthecht P.

¹⁶ robeth C. robet R². L. LB. ¹⁷ sic R². icom L. ocom B. acom LB. ocom C. agam F. ocmo P. ¹⁸ acam F. ocam R². C. icom L. acom LB. occmo P. ¹⁹ is for L. P. 7 F. R². LB. ²⁰ tiset B. tisset L. tisat R². LB. ²¹ co tigset hi mbudnib P. nambuidnib R². LB. nambuidnib L. na mbuidhnib F. ²² chungnam L. F. chongnam B. congnam P. chungnam R². LB. ²³ Manum C. Manam B. Manim L. Mamim R². LB. P. ²⁴ icom R². L. LB. F. ocam C. B. ocmo P. ²⁵ chobair P. ²⁶ atætech R². adroethech B. L. adroithech C. atroithech F. adroitheach LB. adræthach P. adrothech B.

301. Adróithach¹ in² rígraid
forsa raba³ íarár⁴:
á Íssu co fírbail
atateochsa⁵ íaram.
305. Iar tuirim⁶ na ndrongsá,
á ardrí⁸ nád chlithi,
á Chríst dianda⁹ chéle,
miserére michi.¹⁰
309. Miserére michi,¹⁰
á rígflaith for tuiliu¹¹
á Íssu not-caru,¹²
á Dé móir not-guidiu.
313. Á Dé móir not-guidiu,
cluinte mo chneit¹³
trúraigse,
ro-beó¹⁴ iarsin báigse¹⁵
i mbithgnáis in tszlúaigse!
317. In slúag móir¹⁶ dorímu¹⁷
atbath in cech béschnu,¹⁸
frit,¹⁹ á Chríst as²⁰ úaisliu,
adsluindiu²¹ a chéstú.²²
321. Adsluindiu²³ a fuili
fírennca²⁴ for róenu,²⁵
adsluindiu a náltu,²⁶
al-laigniu²⁷ tria²⁸ tóebu.²⁹

¹ Atraethech *R²*. Atroethech *L*. Adroithech *LB. F.* Adroithach *C.* Adroethachsa *P.* ² ind *R²*. in *L. LB. P.* ³ rabai *C. B.* fora raba *L.* forsa raba *R². LB.* rabha *F. P.* ⁴ íarár *R². L. LB. F.* íaráith *P.* ⁵ atateoch *R².* atotecsa f ateochemasa *L.* atateochus *B.* atateocha *LB. F.* atateochsa *P.* ⁶ tuirem *R². L. LB.* turium *F.* tuirim *B. P.* ⁷ -so *C.* ⁸ airdig *R².* C. ardrí *L.* ardri *LB. P.* urdri *F.* ⁹ diambu *L.* diando *B.* dianad *C.* dianda *F. R². LB.* dinda *P.* ¹⁰ mici *LB. C. F.* mihi *R². L.* ¹¹ tuilli *C.* tuili *R².* tuiliu *L. LB. F.* tule *P.* ¹² nodcara *C. P.* notcara *F. R².* notcaru *L. LB.* ¹³ sic *C. L.* cneit *R². B.* neit *LB. F.* ¹⁴ ronbéosa *L.* ronbeósa *B.* robeo *F. LB.* robéo *R².* robeósa *P.* ¹⁵ baigse *C. B.* mbaigsi *R³.* mbágsea *L.* mbaighse *F.* mbaigse *LB.* ¹⁶ om. *R².* ¹⁷ dorurmais *L.* dorimu *R². LB.* dorímu *F. P.* notguide l. atrime *C.* ¹⁸ cach bescna *C.* cach bescnu *P.* ¹⁹ frith *L.* friut *B.* frit *R². LB. F.* fritt *P.* ²⁰ is *R². LB. F.* iss *P.* ²¹ atsluindiu *R². LB.* atsluinniu *F.* atsluindiu *L.* atslunniu *C.* assluinnu *P.* ²² chesta *C.* cheusta *E.* cestæ *F.* chesta *P.* ²³ Atslundeiu *R².* Atsluindiu *L.* Atsluindiu *LB. F.* Adsluinniu *C.* Atsluinne *E.* Atsluinniu *P.* ²⁴ firenda l. -enngu *C. B.* firendga *L.* firendgu *LB.* firendgu *F. R².* firendca *P.* ²⁵ foroenu *B.* for róenu *L.* for roena *R².* fo-ráenu *LB.* fo roena *C.* foráenu *F.* forroénu *P.* ²⁶ andalta *C.* analta *R². L.* analtu *LB.* lianaltu *P.* ²⁷ allaigne *R².* allaignib *L.* alaignu *LB. P.* ²⁸ fria *B.* tria *R². L.* triaa *LB.* ²⁹ tæba *R².* tóeba *L.* toeba *C.* tæbu *F.* toebu *P.* atæbu *LB.*

I have entreated the king-folk for whom there has been search: O Jesus with true goodness I entreat thee afterwards.

After recounting these troops, O Overking not to be hidden, O Christ, whose servant I am, miserere mihi.

Miserere mihi, O royal Prince, abundantly, O Jesus, I love Thee, O great God, I beseech thee!

O great God, I entreat Thee, hear my wretched sigh! may I be after this battle in the everlasting company of this host!

The great host which I reckon, which died in every nation, to Thee, O Christ who art noblest, I appeal by its sufferings.

I appeal by their truly innocent bloods on roads: I appeal by their limbs, their lances through their sides.

325. Adsluindiu¹ a cneta,²
a ñosnada³ fígi,
frit, á Christ, com thrúaigi,
adsluindiu⁴ a féli.
329. Fri tudrach⁵ in domuin,
ol is mó r a dínert,⁶
immutsa co mbántlacht⁷
adsluindiu⁸ a sírecht.⁹
333. Adsluindiu¹⁰ a spiritu¹¹
it¹² rígflaith co mmaissi,
duitsiu,¹³ ol it fissi,¹⁴
adsluindiu¹⁵ a taissi.
337. Nach itge no guidiu¹⁶
duitsiu arnách néra¹⁷ ;
tara ñgnúissi¹⁸ bána
adsluindiu¹⁹ a ndéra.
341. Adsluindiu²⁰ do riched,
a ñideramrae²¹ ñidaingen,²²
ó medón co himbel
co nóebairbrib aingel.
345. Adsluindiu²³ cech ñiaud-
pairt²⁴
adroipred²⁵ fo²⁶ bróenaib
do chorþán ís néláib
for altórib ñóebaib.

¹ Atsluinniu R². LB. Atsluindiu L. LB. cnedhu F. cneta R². L. cnetu B. cnedu B. cneda C. osnadu LB. F. osnuda B. C. adsluinde C. ⁵ dudrach L. tudrach R². LB. F. tudhrach B. duthracht P. ⁶ sic C. for ñidinert L. forndinert P. a dinert R². LB. F. ⁷ cut banlucht L. cot banlucht P. co mbantlacht L. LB. F. ⁸ adsluindiu LB. C. atsluindiu R². atsluindiu L. atsluinniu F. ⁹ adsluindiu a sirlert no recht P. ¹⁰ Atsluinniu R². Assluindiu L. Adsluindiu LB. Atsli, F. and so in ll. 341, 345, 349, 355, 357, 372. ¹¹ firtu R². spiritu L. LB. F. P. ¹² at R². it L. P. hit LB. ¹³ at hit R². F. LB. it L. ¹⁴ ol is dit it fissi L. duitsiu ol it fise R². F. duitsiu ol at fissee LB. duitsiu ol at fisi B. duitsiu ol it fissiu P. ¹⁵ sic C. atsluinniu R². assluindiu L. asluinniu P. atsluindiu LB. ¹⁶ notguidiu R². C. B. nodguidiu L. LB. notguide F. nodgude P. ¹⁷ era R². F. nera L. néra P. éra LB. ¹⁸ tararngnusisi LB. tarangnusi F. R². tarangnusssi L. darangnusib P. ¹⁹ sic C. atsluinniu R². asluindiu L. atsluinne F. atsluindiu LB. aslunniu P. ²⁰ sic C. P. Atsluinniu R². Asluindiu L. Atsluindiu LB. condermaire F. R². LB. ²¹ anderamra L. andér amrae P. LB. F. ²² daigen R². daingen L. P. ndaingen LB. F. ²³ Atsluinniu R². Assluindiu L. Atsluindiu LB. Aslunniu P. ²⁴ niudbairt R². nedpairt L. nidpairt C. naudpairt LB. nedhpairt P. ²⁵ adroipred LB. F. atroidbred R². atedpraid L. adroidpred P. ²⁶ fo L.

I appeal by their groans,
their sharp sighs: unto Thee, O
Christ, with my wretchedness,
I appeal by their feasts.

Against the incitement of the
world, for great is its might, I
appeal by their longing (as they
stand) around Thee with white
raiment.

I appeal by their spirits in
thy royal realm with beauty:
unto Thee, for they are to be
known, I appeal by their
relics.

Any prayer that I pray to
Thee, that Thou shouldest not
refuse it, I appeal by their tears
over their white faces.

I appeal by Thy heavens, by
their constant marvel, with holy
cohorts of angels from middle
to border.

I appeal by every offering
wherewith Thy Body has been
offered up in showers (of tears),
below the clouds on the holy
altars.

349. Adsluindiu¹ núall m̄búada
cías cach macc lére,
bróenán folá húare²
tria thóebán fodéne.³
353. Do dóenacht,⁴ do déacht,
lat nōebSpirut ñdelbdae,⁵
adsluindiu⁶ do thuidme
lassin nAthair nemdae.
357. Adsluindiu⁷ lat nōebu
frit a nóg⁸ no ráidiu,⁹
condom-roib¹⁰ it rígu
na ní ara m̄báigiu.¹¹
361. Nach bág forsa torchair¹²
mo menmae múad med-
rach,
la béim dim¹³ churp cuim
nech¹⁴
ro gé duit¹⁵ do theglach.
365. Cluinte lat, á Íssu,
do deórudán lobur,
ferr lium indás¹⁶ anad
scarad frisin ñdomun.
369. Co r-ícthar¹⁷ mo barae
la logud¹⁸ mo guide,¹⁹
ní diultach²⁰ mo charae,
adsluindiu²¹ frit uile.²²

I appeal by the shout of triumph which every son of devotion cries, by the rain of chilly blood through his own poor side.

Thy Manhood, Thy God-head, with thy Holy (septi)form Spirit. I appeal by thy union with the heavenly Father.

I appeal with thy saints, to Thee by all that I say, that I may have in Thy kingdom everything for which I contend.

At every battle on which my proud elated mind has fallen, at the smiting of my mindful body, may thy household pray to Thee!

Hear Thou, O Jesus, Thy feeble exile! severance from the world I prefer to staying (here).

That my affliction be healed by obtaining my prayers; my Friend is not given to refusal: I appeal to Thee by all.

¹ sic C. Adslundiu P. Atsluinniu R². Assluindiu L. Atsluindiu LB.
² fala huare C. fala uaire LB. F. fola uaire R². L. ³ sic C. fodeine R². LB.
 bodéine L. fodene B. budheine F. fadéne P. ⁴ doendacht R². doenact
L. doenacht B. doenacht LB. dhaenacht F. doenacht P. ⁵ ñdelba
F. ñdelbda L. ñdelbda R². LB. ñdelbhda P. ⁶ sic C. atsluindiu R².
 assluindiu L. atslindiu LB. asslunniu P. ⁷ Atsluinniu R². Assluindiu
L. Adsluinniu C. Asslunniu P. ⁸ amuig B. anuall R². anóig L. anuag
LB. F. indóic P. ⁹ notraidiu R². roraidiu L. noraidiu LB. F. no rádu P.
¹⁰ conamraib L. conamraig C. ɔdomraib R². condomraib LB. F. condomm
raib P. ¹¹ ani arabáigiu L. nachní arambaigu R². LB. nachni aram-
baighiu F. nach ní arabágu P. ¹² torchar R². torchair L. P. ¹³ dim P.
 dom F. R². L. LB. B. ¹⁴ cuibrech L. cuimrech C. B. cuimnech F. R².
¹⁵ roge deit L. roge deit P. roguidet R². LB. roguid det C. roguide do
teglach F. ¹⁶ anda L. inas F. R². LB. B. oldas P. ¹⁷ Coroicar C.
 Corhictchar F. R². LB. Corictar L. Corictar P. ¹⁸ logud C. B. logad R².
 L. LB. loghad F. P. ¹⁹ guidiu L. guide R². LB. F. ²⁰ diultadach R².
 diultach L. LB. ²¹ atsluindeiu R². assluindiu L. atsluindiu LB.
 adsluinniu C. assluindea P. ²² uiliv R². hvile L. uile LB. F.

373. Aillie, á chliar¹ nime,
nech úaib ardom-thúassi,²
cen buith³ i bar⁴ ńgnáissi
is mór fodom-glúassi.⁵
377. Fom-glúaissi mór ńdubai⁶
sund ís⁷ riced rindmas,
ol is maith for⁸ comgnas
is tromm⁹ form for¹⁰ ń-
ingnas.
381. Conicid¹¹ mo chobair,
ol is mór for¹² ńgaire,
slánaigid mo chride¹³
ar écnairc Maicc Maire!¹⁴
385. Mór cumce¹⁵ i táusa
i corpán chóel chodail,
it móra mo chinaid,¹⁶
conicid¹⁷ mo chobair.
389. Manod-techtaid¹⁸ déšeirc¹⁹
cona²⁰ tuirim téchti,²¹
bói²² sund dúib i ńislí²³
bochtán frisimbad²⁴ dénti.
- Hear, O train of heaven, every
one of you who listens to me ;
not to be in your company is
what disquiets me greatly.
- Much sorrow disquiets me
here, below star-beautiful
heaven : since your compa-
nionship is good, grievous to me
is your absence.
- Ye are able to help me, for
great is your tenderness : heal
my heart for sake of Mary's
Son.
- Great is the strait wherein I
am, in a poor body slender,
skinny : great are my crimes :
ye are able to help me.
- If ye have charity with its due
attribute (?), here you would
have in lowliness a poor wretch
to whom it should be shown.

¹ chleir *L. P.* cliar *F. R².* chliar *LB.* ² arimthussa *L.* ardomtuaise *C.*
ardomtuaisi *F. R².* ardomtúasi *LB.* armothuaisi *P.* ³ beith *R². LB.*
beit *R.* bit *L.* bith *P. B.* ⁴ infor *L. P.* inbur *F.* inbar *R². LB.*
⁵ fodamgluaisi *R². L.* fodomgluaisi *LB. F.* fodomgluaisiu *P.* fodamgluaise t
guaise *C.* ⁶ nduba *F. LB.* nduba t nduabais *C.* nguba *R².* nduba *L.*
⁷ ir- *L.* is *R². LB.* sunn is *B.* ⁸ far *R².* C. P. for *L. LB.* for *B.* ⁹ mor *P.*
¹⁰ far *R².* *L.* for *LB.* for *F.* ¹¹ Conniced *L.* Coniccid *F.* Conicid *R². LB. P.*
¹² bar *R².* *P.* far *L.* for *LB. F. P. B.* ¹³ slánaigid *R².* slanaigid *LB.* slanugud
mochridi *L.* slanaighid mo craidhe *F.* ¹⁴ muire *L.* maire *R². LB.*
breth damsia mo gude guididse mac maire t slanaid (*sic*) mo cride ar ecnairc
mec maire *C.* bethumsa mogude. guididsiu mac maire *P.* ¹⁵ Morchumci
L. Mor cùimce *LB.* Morcumce *R¹.* Morchuimce *B. C.* Mor a cuimce *F.*
Mor i cuinchi *P.* ¹⁶ ol it mora m'dain *L.* ol it mora midain *P.* ol it mora
m'idain t at mora mo chinaid *C. R². LB.* at mora mo chinaidh *F.* ¹⁷ sic
LB. F. conice *R².* ba mithig *B. L.* ba mithid *P.* ba mithid t conicid *C.*
¹⁸ Manodtechtaid *R². LB. F.* Mádonronte *L.* Madonronte *B.* Madorónte
P. Mánothechtaid *C.* ¹⁹ deseirc *R².* *B. F.* deercc *L.* deerc *C. P.* desercc
LB. B. ²⁰ inna no cona *L.* ²¹ conidtuirem techtae *F.* conatuirum
techta *R².* conatuirum téchta *LB.* conatúrim techta *P.* ²² sic *L.* bui *R².*
búi *LB. F.* bai *P.* ²³ ind isliu *R².* *P.* a nisli *L.* i nisliu *LB. F.*
²⁴ frisba dentai *R².* frísma dénta *L. P.* frismbu dentu *LB.* frismo *C.*
rismbu denta *F.* deidblen lasbá denta *B.*

393. Ma choníssid¹ coicsed²
ba mithig³ far tíchtu,⁴
atá sund as huatiu⁵
dedblén⁶ de⁷ thúaith Íssu.⁸
397. Cé ní⁹ eslind¹⁰ libsi
ar gnúis ind¹¹ ríg nélsa,¹²
ol am¹³ dedblén¹⁴ trúagsa
cen chobair mo dérsa.
401. Á drong nóeb secht¹⁵ nime,
ol is móir for¹⁶ íngaire,
slánaigid mo chride
ar écnairc Maicc Maire.¹⁷
405. Ar écnairc ind¹⁸ rígsa
frisinagar an¹⁹ núallsa,
farith²⁰ asin²¹ tsnímsa,²²
in pauperán trúagsa.
409. Cid trúag lasna bráithrea²³
na guidise uili,
duit,²⁴ á Chríst, in tráthsa²⁵
ro gádsá²⁶ mo guidi.
413. Guidiu itge²⁷ náile
tarcenn fer in betha,
á Choimmdiú na flatha,
á rí beres²⁸ bretha !
- If ye be able to feel compassion, timely were your coming: here is one who is loneliest, a weakling of Jesu's folk.
- Though *you* have no danger before this King of Clouds, yet I am a wretched weakling without help (to dry) my tears.
- O holy troop of the seven heavens, since great is your tenderness, heal my heart for sake of Mary's Son.
- For sake of this King, to whom this cry is made, help him out of this sadness, this wretched mendicant !
- Though all these prayers seem wretched to the brethren, to Thee, O Christ, at this time, I have prayed my prayer.
- Another prayer I pray on behalf of the men of the world, O Lord of the realm, O King that givest dooms.
- ¹ Maconicsid *R², LB, F*. Maconicsiu *C*. Manutechtaid *L*. Muna techtaid *P*.
² coicsed *L*. coiccsed *P*. coisced *F, R², LB*. ³ mithid *R², L, LB, P*. mithidh *F*.
⁴ tiachta *R²*. tiachtu *L, P*. tichta *F*. tíchtu *LB*. ⁵ huatiu *B, L*. uaislui *R², LB, F*. as uaislui l. as uaitiu *C*. ⁶ deblen *C*. deibhlen *F*. deidbelen *R²*. dedbelen *L*. dedblén *LB*. ⁷ di *R²*. do *P*. de *L, LB, F*. ⁸ *B omits this quatrain.*
⁹ Canni *L, P*. Ceni *R², LB*. ¹⁰ islind *R²*. Cene-islinni *C*. Ceni eslinn *F*. eslind *P*. ¹¹ in *R², L, LB, F, P*. ind *B*. ¹² nellsa *R², F*. nelsa *LB, C*. ¹³ im *B, L*. am *R², LB*. um *F, P*. ¹⁴ ol um deblen *F*. ol im deblen t. triamain *C*. deidbelen *B*. ol um triamain *P*. ¹⁵ .u.ii. *R², L, LB, P*.
¹⁶ far *R², L*. bar *C*. for *LB*. for *P*. ¹⁷ muire *LB*. t. bithomsa mo guid[e] | guididse macc maire *L*. ¹⁸ ind *C*. in *R², L, LB, F, P*. ¹⁹ an *B, L*. a *C*. in *R², LB, F, P*. ²⁰ fáirth *L*. farith *LB, R², F, P*. forrith *C*. ²¹ issin *C*. isin *R²*. asin *LB, F, P*. arin *L*. ²² snimsa *B, LB*. tsnimsa *R²*. tsnímsa *LB*.
²³ braithri *R²*. braithriu *L, P*. braithre *LB, F*. ⁴² duit *C*. deit *F, R², LB, P*. deitt *L*. ²⁵ in tra sa *C*. in tratsa *R²*. in trathsa *L, LB*. antrathsa *F*. indtrathsa *P*. ²⁶ rogádsá *L*. rongadsa *R²*. rogadsa *LB, F*. ²⁷ itche *LB, F*. itge *R², B, L, P*. ²⁸ beiris *F, L*. bereas *LB*. beres *R²*. atri beres *P*.

417. Bés¹ níp aill² do dáinib
in³ dúbartsa uile,
diar niéis⁴ arnáp⁵ barae,⁶
cóemchloither⁷ in guide.

Perhaps all this supplication
may not be pleasing to men :
that anger be not after us, let
the prayer be changed.

421. In guide ron-gádsá⁸
ní ar ulc fri dóini,
ferr lium⁹ indás¹⁰ anad
scarad frisin clóini.¹¹

The prayer that I have
prayed is not for evil to men :
severance from unrighteous-
ness I prefer to abiding (here).

425. Cluinte lat, á Íssu,
á Chríst dianda¹² chéle,
ro eresiu¹³ uile
guide cech maicc lére.

Hearken Thou, O Jesus, O
Christ, whose servant I am,
mayst thou grant all the
prayer of every son of piety !

429. Guide cech maicc lére,
á Choimmdi, ní hespae,
ro eresiu¹⁴ doaib¹⁵
mad coair¹⁶ a n̄gestae.¹⁷

The prayer of every son of
piety, O Lord, it is not idle :
mayst Thou grant (it) to them,
if what they pray be fitting.

433. Mad coair¹⁸ a n̄gestae,¹⁹
á rí conic talmain,
a curpu ro sóerae,²⁰
ro nóebae²¹ a n̄anmain.

If what they pray be fitting,
O King that rulest the earth,
mayst Thou save their bodies,
mayst Thou sanctify their souls!

437. Anim²² cech maicc bethad²³
is triut ro nóebad,²⁴
síl n̄Ádaim as díxu,
la²⁵ hÍssu ro sóerad.²⁶

The soul of every son of Life
through Thee has been sancti-
fied : Adam's race that is high-
est by Jesus has been saved.

¹ Bess C. P. Bes R². L. LB. F. hail P. ² nib ail L. nipaill F. R². LB. nip dianeis LB. ³ an R². C. in F. L. LB. domeis C. ⁴ dianéis R². diarneis L. P. arnabaræ R². arnabbaræ P. ⁵ arnab L. ⁶ arnabara C. arnapbaræ F. LB. cloechloither B. cloemcloither LB. P. ⁷ coemcloither R². cloemchlaiter L. cloemcleter C. clæmchloither F. ⁸ rogáda L. P. rongadsa R². LB. F. ⁹ sic LB. lim R². B. lem L. ¹⁰ inas R². LB. F. B. anda L. inda P. ¹¹ soegal R². ¹² dianam L. P. dianda R². LB. clóine L. cloine F. P. cloine LB. ¹³ ro heraso L. roeresi R². ro eresiu F. LB. ¹⁴ ro erisi L. ro eresiu F. LB. ro eresi R². ro erisi P. ¹⁵ doib F. R². dób L. LB. doibh P. ¹⁶ coir R². LB. F. cóir L. ¹⁷ angesta F. angesta P. mar codesta t̄ angesta C. ¹⁸ coir R². LB. C. F. P. cóir L. ¹⁹ angesta t̄ mar codesta C. ²⁰ ronsoera curpa R². rosóera a curpu L. ronséra a curpu LB. F. rosáru a curpu P. ²¹ ronnæba R². ronnoeba C. ro noema L. ro nóebu LB. ronæmu P. ronnoema B. ²² Anainm B. Ainin F. R². LB. Anim L. ²³ lére L. P. bethad R². LB. bethad F. ²⁴ is tritsu [treotsa C.] ro noemad L. C. is triut ro noebad R². LB. F. is tritsa ro næmath P. ²⁵ a R². LB. F. la L. ²⁶ rošæradh P. In R² this quatrain precedes ll. 433-436.

441. Rom¹-sóerae, á Íssu,
mo chorp ocus m'anmain
ar cech² ulc³ dochuissin,⁴
frisoирг⁵ forsin talmain.
445. Rom⁶-sóerae,⁷ á Íssu,
á Choimmdiу cáin comul,
amail sóersai⁸ Héli
la hÉnóc don domun.
449. Rom-sóerae, á Íssu,
ar cech ulc⁹ for íre,
amail sóersai¹⁰ NÓë
macc Lamech¹¹ din¹² díle.
453. Rom-sóerae, á Íssu,
á rí glésse¹³ glandae,
amail sóersai¹⁴ Abram
de lámaib¹⁵ na Caldae.¹⁶
457. Rom-sóerae, á Íssu,
á rí rúndai rathmar,
amail sóersai¹⁷ Loth
de¹⁸ pheccad¹⁹ na cathrach.
461. Rom-sóerae, á Íssu,
á rí úasail²⁰ amri,²¹
amail sóersai²² Iónas
de brú céti magni.²³
- Mayst Thou save me, O Jesus,
my body and my soul, from
every evil that exists, that
offends on the earth.
- Mayst Thou save me, O
Jesus, O Lord of fair assemblies,
as Thou savedst Elijah, with
Enoch, from the world.
- Mayst Thou save me, O
Jesus, from every ill on earth,
as Thou savedst Noah son of
Lamech from the Flood.
- Mayst Thou save me, O Jesus,
O King of pure brightness, as
Thou savedst Abram from the
hands of the Chaldeans.
- Mayst Thou save me, O
Jesus, O King mysterious,
gracious ! as Thou savedst Lot
from the sin of the cities.
- Mayst Thou save me, O
Jesus, O King noble, wondrous !
as Thou savedst Jonas from
the belly *ceti magni*.

¹ Ron- R². Rom- L. LB. F. Ro- B. P. ² cach R². F. ³ olc F.
nolc P. ulc R². L. LB. ⁴ dochuisin R². B. F. P. docuissin L. LB.
tochusin i. at a C. ⁵ frisoирг R². friort t frisoirc C. frisoирг L. LB. F.
frisoирcc P. ⁶ Ron- R². Rom- P. L. LB. F. ⁷ Romsoeresa L.
Romsærúsa P. Ronsára R². Romsára LB. F. Romsoera B. ⁸ soersa
R². B. soersi L. sársa LB. P. sára F. sáris C. ⁹ cach nolc L. cach
ulc R². cech ulc LB. F. cech nolcc P. ¹⁰ soersai B. sára F.
¹¹ lamiach R². L. F. laimech LB. laimach P. ¹² din B. don R². L. LB.
P. ¹³ glesa t - e C. gleisi B. glesi R². LB. gleissi L. geisi F. gessiu
P. ¹⁴ om. R². soerasai L. sársa LB. sára F. ¹⁵ sech plagaib de
lámaib LB. sech plaga do lamaib na calldae C. sech plaghaibh dolamhaibh
na calldae F. sech plagaib sech lamaib na calldai B. do lamaib nacalde P.
¹⁶ callæ R². callde L. callda LB. calde P. ¹⁷ sára F. ¹⁸ do C. B. P.
di R². de L. LB. ¹⁹ pheccthaib B. pecdaibh P. pecud C. peacad R².
peccad LB. pecad F. B. ²⁰ uasal R². B. C. P. uassal L. uasail LB. ²¹ amhræ
F. amræ P. R². LB. amra L. ²² soerus R². soersai L. sára LB. F. sársa P.
²³ de brú ceti magnæ R². ceti C. ceti magni L. do brú cheite magnæ LB.
do bru cheiti magnæ F. do brú ceiti magnæ B. debru coete magni P.

465. Rom-sóerae, á Íssu,
it¹ riched² ilrathach,³
amail soersai Ísac⁴
de lámaib a athar.
469. Rom-sóerae, á Íssu,
lat nóebu⁵ tan tíastae,
amail sóersai Teclam⁶
de⁷ ginol na bíastae.⁸
473. Rom-sóerae, á Íssu,
ro éra do máthre,⁹
amail sóersai Iacób¹⁰
de lámaib¹¹ a bráthre.¹²
477. Rom-sóerae¹³ á Íssu,
ar cech nolc nád rachrad,¹⁴
amail sóersai Ióain¹⁵
de¹⁶ neim inna¹⁷ nathrach.
481. Rom-sóerae, á Íssu,
ar iffern¹⁸ co trógi,
amail sóersai Dauíd
de gail claidib¹⁹ Góli.²⁰
485. Rom-sóerae, á Íssu,
ro sóerais na huili,
Susannam co nördun²¹
iarsind forgul²² fuirri.
- Mayst Thou save me, O Jesus, into Thy many-graced heaven, as Thou savedst Isaac from his father's hands.
- Mayst Thou save me, O Jesus, with Thy saints when they come, as Thou savedst Thecla from the maw of the monster.
- Mayst Thou save me, O Jesus, whom Thy Mother's folk rejected, as Thou savedst Jacob from the hands of his brethren.
- Mayst Thou save me, O Jesus, from every ill that is not . . . as Thou savedst John from the poison of the serpent
- Mayst Thou save me, O Jesus from hell with misery, as Thou savedst David from the valour of Goliath's sword.
- Mayst Thou save me, O Jesus; Thou hast saved all (as Thou savedst) the noble Susanna after the lie concerning her.

¹ at R². it L. LB. F. ² riched F. R². L. LB. ³ rathach R². arratach L. irathach LB. C. F. B. arí it riched rathach P. ⁴ issaac L. ísac LB. isac R². F. iassacc P. ⁵ noeba R². B. nóeba L. noebu LB. P. næbu F. ⁶ teclam L. LB. F. P. tecla R². soera declam B. ⁷ do C. F. P. di R². de L. LB. ⁸ piasta C. biastæ R². L. LB. P. ⁹ ro herais do maithre L. rohoerais domathair P. ar ecnaic do mathar R². ar écnaic do máthar LB. ¹⁰ iacop congradaib R². B. iacob congradaib F. amail sóera iacob L. amail soersa iacob P. ¹¹ de lama L. de lamaib P. congradaib de lamaib LB. congradaib do lamaib C. B. ¹² brathar P. brathar R². LB. braithre L. ¹³ Romsaersa L. ¹⁴ ar cach ulc nadrachrad R². ar cach nolc nadrochrad L. ar cech nulc nadrochrad LB. F. ar cech ulc nad rochrad B. ar cach ulc no drochrad C. ar cech nolcc nadrochad P. ¹⁵ ioain R². eóin L. eoin LB. F. P. iohen C. ¹⁶ de L. P. do R². LB. B. o C. ¹⁷ ina R². L. LB. inda P. do neime na F. ¹⁸ ifforn C. ifernn P. ¹⁹ sic L. C. claidim R². chlaidem LB. cloidib B. ²⁰ golae R². golæ C. gólai L. P. góile LB. goilæ F. gola B. ²¹ sic L. susannam conordan C. B. amal soersai susanna conordan R². amal saersa susadna conordan LB. susannæ conor(dan) F. sussannam ondordan P. ²² forgol R². forgiul L. P. forgul LB. forgal B. F. C.

489. Rom-šóerae, á Íssu,
ar écnairc do báge,
amail sóersai Nínúén
i n¹ aimsir na pláge.
493. Rom-šóerae, á Íssu,
glé lim atom-didmae,²
amail sóersai popul
Israël de Gilbae.³
497. Rom-šóerae, á Íssu,
a Choimmdiú as⁴ deodam,
amail sóersai Daniél⁵
assin chuiti leoman.⁶
501. Rom-šóerae, á Íssu,
a rí sochlai sóbis,⁷
amal sóersai Moisén⁸
de manu Farónis.⁹
505. Rom-šóerae, á Íssu,
mórferta dorignis,
amail sóersai maccu¹⁰
de camíno ignis.
509. Rom-šóerae, á Íssu,
a rí¹¹ cecha¹² clainde,
amail soersai Tóbe¹³
de thróge¹⁴ na daille.
513. Rom-šóerae, á Íssu,
ar écnairc do martræ,¹⁵
Pól Petar fiad rígaib,¹⁶
de¹⁷ dígail na carcrae.¹⁸
- Mayst Thou save me, O
Jesus, for sake of Thy conflict,
as Thou savedst Nineveh in
the time of the plague.
- Mayst Thou save me, O Jesus;
I am clear that Thou wilt ack-
nowledge me, as Thou savedst
the people of Israel from
(Mount) Gilboa.
- Mayst Thou save me, O
Jesus, O Lord who art divinest,
as Thou savedst Daniel out of
the den of lions.
- Mayest Thou save me, O
Jesus, O King famous, gentle!
as Thou savedst Moses *de
manu Pharaonis*.
- Mayest Thou save me, O
Jesus, who hast wrought great
miracles, as Thou savedst (the
Three) Children *de camino ignis*.
- Mayst Thou save me, O
Jesus, O king of every clan,
as Thou savedst Tobit from
the misery of blindness.
- Mayst Thou save me, O
Jesus, for sake of Thy martyrs,
(as Thou savedst) Paul (and)
Peter before kings from the
punishment of the prison.

¹ ind R². P. in L. LB. F. ² L. sic ata ndidmæ R². atadidma C.
atumdidmæ LB. F. -mae B. atomdidmae L. atomoidme (sic) P. ³ Israel de
monte Gilbae R². LB. C. F., which is hypermetrical. L and P omit monte.
⁴ is F. as R². L. LB. P. ⁵ daniel B. daniel R². daniel L. LB. danel C.
⁶ de cuithi na leoman R². asin chuithe leomhan F. assin L. asin LB.
asind cuithe leomhain P. ⁷ suabais B. L. solas C. sóliss P. ⁸ moysen R². C.
L. moysén P. moisean LB. F. monen B. ⁹ faroinis R². faraonis L. faronis
LB. pharaonis P. ¹⁰ na maccu L. P. na tri maccu R². LB. C. P., which is
hypermetrical. ¹¹ sic LB. a rig R². at rí L. ¹² cacha F. L. cecha R².
LB. P. ¹³ tóbe R². tóba L. toba LB. P. ¹⁴ do troige R². do thróge
C. do thróge P. de throige L. LB. ¹⁵ martra L. martrai LB. marträe P.
¹⁶ amail soersai pol petar fiad rígaib R². amail saersa pol petur fiad rígaib
LB. B. which has four syllables too much. Read with L and P pol petar
fiad rígaib, and cf. ll. 437, 475 supra, and 531 infra, for the omission of *amail*
sóersai. ¹⁷ do C. F. de R². L. LB. P. ¹⁸ carcrai R². carcra L. LB. carcrae P.
B.

517. Rom-sóerae, á Íssu,
ar accais¹ cech² thedmae,
amal sóersai Iób
de fochidib demnae.³
521. Rom-sóerae á Íssu,
á Chríst, ní rop⁴ áilsed,⁵
amail sóersai⁶ Dauíd
ar Šaul⁷ dia tháinsem.⁸
525. Rom-sóerae,⁹ á Íssu,
ar écnairc do máthre,¹⁰
amal sóersai¹¹ Ióséph¹²
de lámaib a bráthre.¹³
529. Rom-sóerae, á Íssu,
á rí benedicte,
Israél co nóibi¹⁴
de¹⁵ dóiri¹⁶ Égipte.
533. Rom-sóerae, á Íssu,
ol is frit¹⁷ mo chairde,
amail soersai¹⁸ Petar¹⁹
de thonnaib²⁰ na fairge.
537. Rom-sóerae, á Íssu,
ar iffern ngér²¹ ngenech,²²
amail sóersai Ióain²³
assín²⁴ dabaig thened.
541. Rom-sóerae, á Íssu,
á rí²⁵ úas na flathib,²⁶
amail sóersai Samsón²⁷
térnac²⁸ assin chathir.²⁹

¹ acais C. B. acuis R². accus L. ² cach R². ³ de fochaidib na ndemnae R². de ochaidib demna L. de ochaidib deamhna P. de fochidib demna B. de fochidib demnai LB. do achidib t̄ fochaidib C. ⁴ rob LB. rop B. R². L. ⁵ alsiud C. áilsed R². ailsed L. LB. ⁶ sóersa L. s. R². LB. ⁷ sic F. saul R². L. LB.
⁸ thansed C. tánsium R². tháinsem L. thainsem LB. F. P. tainsem B.
⁹ -soersa L. ¹⁰ mathar R². maithre L. LB. F. mathre B. da maithræ P.
¹¹ sóerta L. ¹² ioseb R². B. ioseph L. P. iosep LB. ioseph C. ¹³ do lamaib a brathar R². a braitre B. de lámaib a braithre L. de lamaib a braithre LB. F. de lamhaib abraithre P. ¹⁴ noime F. LB. B. noibe R². amail sóerasa israel L. amail sàrsa israhél P. ¹⁵ do R². C. F. de P. ¹⁶ ur L. úr P. doiri R². dóire LB. dhoire F. ¹⁷ firt LB. F. frit R². L. friut P.
¹⁸ soerso L. ¹⁹ petor C. petar F. L. pedar R². petur LB. petar P.
²⁰ sic P. do thondaib L. de thondaib R². do C. do tonnaibh F. ²¹ om. R². ²² ngeinech R². gened L. ngeinach LB. F. genedh P. ²³ ioain R². eóin L. eoin L. B. F. P. ihoin C. ²⁴ isin C. asin R². LB. F. assin L. asan P. ²⁵ rig R². rí L. LB. F. ²⁶ flathaib F. flaithibh P. rigaib B. a coimdi uaslaithib C. ²⁷ samsón R². samson L. sámson LB. R². cathair L. chathair P. cathir LB.

Mayst Thou save me, O Jesus, from the cause of every disease, as Thou savedst Job from the devils' tribulations.

Mayst Thou save me, O Jesus, O Christ, let there not be neglect : as Thou savedst David from Saul, from his accusation.

Mayst Thou save me, O Jesus, for sake of Thy Mother's folk, as Thou savedst Joseph from the hands of his brethren.

Mayst Thou save me, O Jesus, O blessed King (as Thou savedst) holy Israel from the bondage of Egypt.

Mayst Thou save me, O Jesus, for with Thee is my compact, as Thou savedst Peter from the waves of the sea.

Mayst Thou save me, O Jesus, from keen, gaping(?) hell, as Thou savedst John out of the fiery vat.

Mayst Thou save me, O Jesus, O King above the princes ! as Thou savedst Samson, who escaped out of the city.

545. Rom-sóerae, á Issu,
m'anmain¹ ar cech²
ndígail,³
amail sóersai Mártaín
ar sacart⁴ ind ídail.⁵
549. Rom-sóerae, á Íssu,
ar écnairc do theglaig,
amal sóersai Pátric⁶
de⁷ thonnud⁸ hi Temraig.
553. Rom-sóerae, á Íssu,
ol is duit am céle,
amal sóersai Cóemgein
de⁹ chutaim¹⁰ in tسلébe.
557. Rom-sóerae, á Íssu,
it bithbúana t' ferta,¹¹
á Chommdiu non-áiliu,¹²
frisáiliur¹³ do thechta.¹⁴
561. Tan¹⁵ domm-f¹⁶ techt
irguis,
cid i caisc nó chorgus,¹⁷
rom-snádat i pardus¹⁸
ind¹⁹ rígrad imrordus.²⁰
565. Imrordus in rígraíd²¹
immon ríg úas nélaib, 7c.
- Mayst Thou save me, O Jesus, my soul from every punishment, as Thou savedst Martin from the priest of the idol.
- Mayst Thou save me, O Jesus, for sake of Thy household, as Thou savedst Patrick from death by poison in Tara.
- Mayst Thou save me, O Jesus, for I am a servant of Thine, as Thou savedst Cóemgein from the falling of the mountain.
- Mayst Thou save me, O Jesus, everlasting are Thy miracles! O Lord whom I entreat, I expect Thy messengers.
- When the great boon may come to me, whether at Easter or in Lent, may the kingfolk I have commemorated convoy me into paradise!
- I have commemorated the the kingfolk around the King above the clouds, etc.

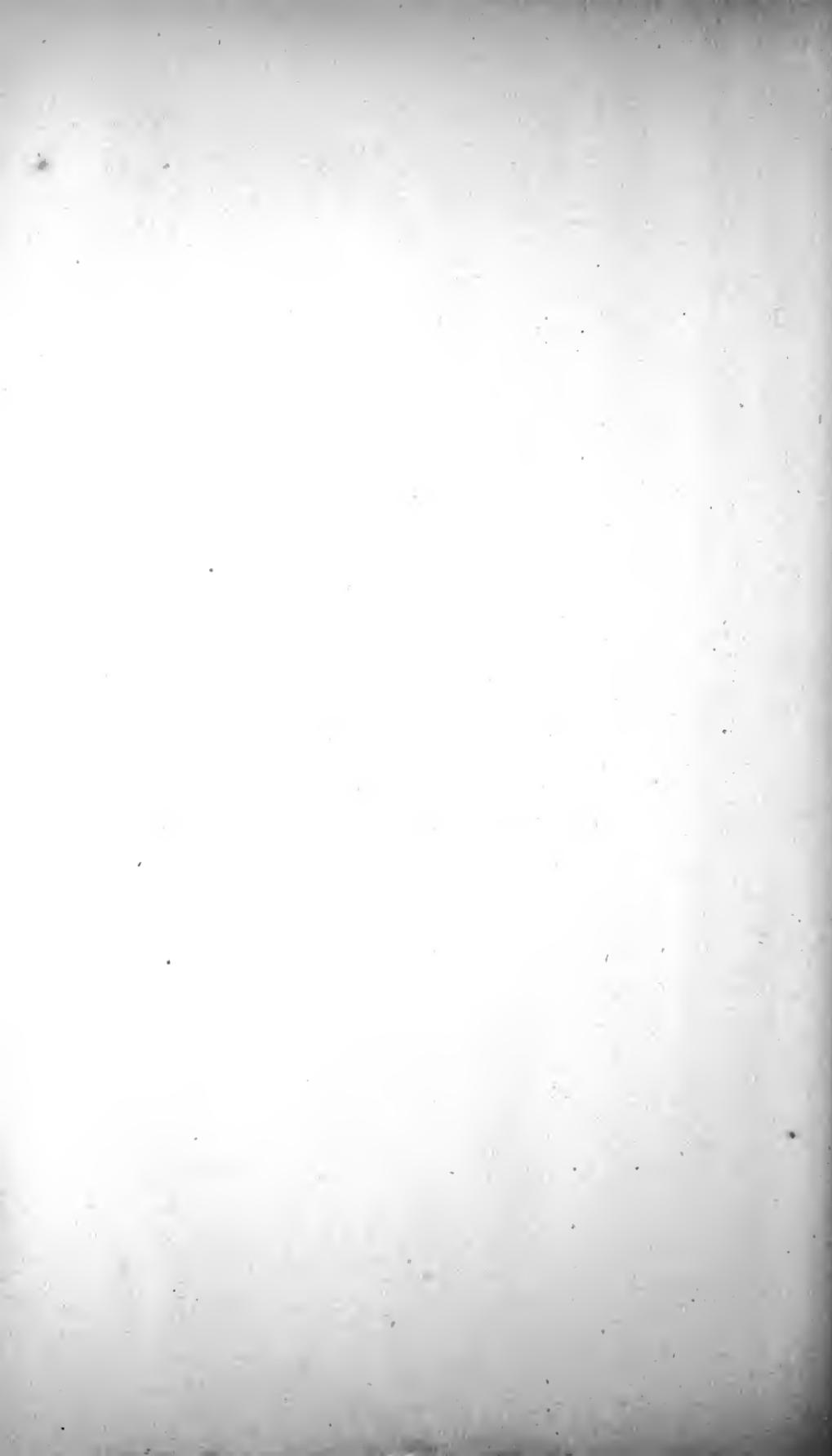
FINIT. amen.

IT ENDETH. Amen.

¹ mainim R². manmain L. LB. F. ² cach R². L. F. cech P. LB.
³ B omits this and the preceding three lines. ⁴ do sacaurt C. ar sacart F.
⁴ R². L. arsacart LB. ⁵ igail B. L. idhail F. idail R². LB. P. ⁶ patraic
⁶ R². L. F. padraicc P. p. LB. ⁷ di L. don C. de R². LB. B. do F.
⁷ din P. ⁸ thonnagh R². tonnad L. thonnud LB. F. tonnath C. tonnud P.
⁹ do C. F. B. P. de R². L. LB. ¹⁰ chutum L. P. cutaim C. R². F.
⁹ chutaim LB. ¹¹ it bithbuan do ferta R². it bithbuana therta L. at bithbuan
do fertai LB. do fertæ F. do ferta B. ferta P. ¹² na n-uili L. nandúle
P. nonaile F. nonailiu R². LB. nodnailiu B. ¹³ frisailiur R². frisaile F.
frisailiu L. LB. P. ¹⁴ do tectæ F. do thechta R². L. LB. do thechtae P.
¹⁵ Intan R². Antan C. Tan L. LB. F. P. ¹⁶ donfi C. dommi P. L. LB.
domi R². ¹⁷ i corgus R². C. F. B. a corgus P. corgus L. LB. ¹⁸ romsnadat
i pardus R². ron-snaidet diar ndidnad L. ronsnadat diar ndidnad LB.
ronsnaidet diarndidnad P. ronsnadhat diar ndidnad nō dot parrhus F.
¹⁹ ind L. in R². LB. F. P. ²⁰ imrorduss LB. ²¹ IMrorduss in rígrad
LB. R². IMrordus in rígraíd P. B and L omit in rígraíd | immon ríg
úas nelaib. 7 c. R² omits FINIT amen. After amen L adds F(init), and C
adds: A coic sescad ar tri cétaib cuirp in feliri fesin 7 a sé 7 æn fiche decc
in da brólaig conid hæn. x. 7 cethri fichit 7 coiccat.

INDICES.

1. GLOSSARIAL INDEX.
2. INDEX OF PLACES AND TRIBES.
3. INDEX OF PERSONS.
4. INDEX OF THINGS.



LIST OF ABBREVIATIONS.

- Aisl. *Aislinge maic Conglinne*, ed. K. Meyer, London, 1892.
Arch. *Archiv für celtische Lexicographie*, Halle a. S. 1900-1905.
Asc. *Ascoli*, *Glossarium palaeo-hibernicum*, Turin, 1888, 1894. In citing this glossary I have used arabic numerals for Ascoli's roman.
AU. *Annals of Ulster*, i.-iv. Dublin, 1887-1901.
B. *The Brussels MS. of the Félibre Oengusso*.
BB. *Book of Ballymote*, Facsimile, Dublin, 1887.
Bezz. *Beitr. Beiträge zur Kunde der indogermanischen Sprachen*, ed. Bezzemberger, Göttingen, 1877-1904.
Bk. Arm. *The Book of Armagh*, ff. 1-24, printed in *Tripl. Life*, pp. 269-351, and partially in *Thes. II.*, pp. 45, 238-243, 251-271, 364, 365.
Boll. *The Bollandists' edition of the Acta Sanctorum*.
C. *The Cheltenham MS. of the Félibre Oengusso*.
Cáin Ad. *Cáin Adamnáin*, ed. K. Meyer, Oxford, 1905.
Colgan Acta. *Acta Sanctorum Hiberniac*, Lovanii, 1645.
Contribb. K. Meyer's Contributions to Irish Lexicography, Arch. I., II., III.
Corm. *Cormac's Glossary*, in *Three Irish Glossaries*, London, 1862.
Corm. Tr. O'Donovan's translation of Cormac's Glossary, Calcutta, 1868.
Ériu, edd. Meyer and Strachan, Dublin, 1904, 1905.
F. *The Franciscan MS. of Félibre Oengusso*, Dublin.
Féil. Oeng. *Félibre Oengusso*, Dublin, 1880.
Ferm. *The Book of Fermoy*, a MS. in the Library of the Royal Irish Academy.
FM. *Annals of the Four Masters*, ed. O'Donovan, Dublin, 1848, 1851.
Goidel. *Goidelica*, 2nd ed. London, 1872.
H. H. 3, 18, a MS. in the Library of Trinity College, Dublin.
H. 1. 17, H. 2. 16, H. 3. 18, H. 4. 22, MSS. in the Library of Trinity College, Dublin.
Holder. *Alt-Celtischer Sprachschatz*, Leipzig, 1896, 1904.
Ind. F. *Indogermanische Forschungen*, Strassburg, 1892-1904.
Ir. Gl. *Irish Glosses*, Dublin, 1860.
Ir. T. *Irische Texte*, i.-iv. Leipzig, 1881-1900.
Joyce. *Joyce's Irish Names of Places*, 3rd ed. Dublin, 1871.
KZ. *Kuhn's Zeitschrift für vergleichende Sprachforschung*, 1852-1904.
Laws. *Ancient Laws of Ireland*, Vols. I.-V., Dublin, 1865-1901.
L. Laud 610, a MS. in the Bodleian.
LB. *Leabhar Breac*, Facsimile, Dublin, 1876.
Lec. Gl. *The Lecan Glossary*, Arch. i. 50-100.
Lism. Lives. *Lives of Saints from the Book of Lismore*, Oxford, 1890.
LL. *Lebar Laighech*, *Book of Leinster*, Facsimile, Dublin, 1880.
Loth Voc. *Vocabulaire Vieux-Breton*, Paris, 1883.
LU. *Lebar na hUidle*, Facsimile, Dublin, 1870.
Mart. Don. *The Martyrology of Donegal*, Dublin, 1864.
Mart. Gorm. *The Martyrology of Gorman*, London, 1895.

- Mart. Hier. Martyrologium Hieronymianum, edd. De Rossi et Duchesne, Bruxellis, sine anno.
- Mart. Rom. Martyrologium s. Romanae Ecclesiae, Venetiis, 1578.
- Ml. The Milan glosses on the Psalms. *Il Codice irlandese dell' Ambrosiana*, ed. Ascoli 1878. Thesaurus palaeo-hibernicus I. pp. 7-483.
- MT. Martyrology of Tallaght, LL. pp. 355-364.
- O'Br. O'Brien's Irish-English Dictionary, Paris, 1768.
- O'Cl. O'Clery's *Foclóir no Sanas an nua*, Louvain, 1643.
- O'Dav. O'Davoren's Glossary, Arch. II. 197-504.
- O'Don. Supp. O'Donovan's Supplement to O'Reilly's Irish Dictionary, Dublin, 1864.
- O'Mulc. O'Mulconry's Glossary, Arch. I. 233-324.
- O'R. O'Reilly's Irish Dictionary, Dublin, 1821, 2nd ed. 1864.
- P. 23, P, 3, a MS. in the Library of the Royal Irish Academy.
- Pal. 68. The Palatine MS. 68 in the Vatican Library. Thes. I. p. 3.
- R¹. Rawlinson B. 505, a MS. in the Bodleian.
- R². Rawlinson B. 512, a MS. in the Bodleian.
- Reeves, Col. Reeves' edition of Adamnán's *Vita Sancti Columbae*, Dublin, 1857.
- Reeves, Eccl. Ant. Reeves' Ecclesiastical Antiquities of Down, Connor, and Dromore, Dublin, 1847.
- Rev. Celt. Revue Celtique, Paris, 1870-1904.
- Salt. Saltair na Rann, Oxford, 1883.
- Sarauw, Irske Studier, Köbenhavn, 1900.
- Sg. The St. Gall glosses on Priscian, ed. Ascoli, Roma e Torino, 1880, edd. Stokes and Strachan, Thes. II. 49-224.
- Strachan Sel. Selections from the Old-Irish glosses, Dublin, 1904.
- Thes. Thesaurus palaeo-hibernicus, Cambridge, vol. I. 1901, vol. II. 1903.
- Todd, LH. Dr. Todd's edition of the Liber Hymnorum, Dublin, 1855, 1869.
- Top. Poems. Topographical Poems, ed. O'Donovan, Dublin, 1862.
- Trip. Life. The Tripartite Life of S. Patrick, Rolls Series, London, 1887.
- Tur. The Turin glosses on S. Mark, ed. Nigra, Paris, 1869, edd. Stokes and Strachan, Thes. I. 484-494.
- Urkelt. Sprachsch. Urkeltischer Sprachschatz, Göttingen, 1894.
- Vendryes. De hibernicis vocabulis, etc., Paris, 1902.
- Wind. Wtb. Windisch's Wörterbuch, Ir. Texte, I. Leipzig, 1880.
- YBL. Yellow Book of Lecan, facsimile, Dublin, 1896.
- Wb. The Würzburg glosses on the Pauline epistles, ed. Zimmer, Glossae Hibernicae, Berlin, 1881, pp. 1-198, edd. Stokes and Strachan, Thes. I. 499-712.
- Z². Zeuss' Grammatica Celtica, ed. Ebel, Berlin, 1871.
- ZCP. Zeitschrift f. Celtische Philologie, Halle a. S. 1897-1904.
- Zup. Zupitza, Die Germanischen Gutturale, Berlin, 1896.

I. GLOSSARIAL INDEX.

1. a *his, its*, a ordan, Feb. 6, 22, aspirating, a férainn March 12, a fúil, May 27, dia frestul Ep. 115, a threta Prol. 230, lia theglach Prol. 95, con-a thriur, Jan. 24, con-a phrímslúag Ap. 13, a thempuil Dec. 15, a chatha Prol. 139, a chéssad, Feb. 20, con-a chléir Jan. 3, 12, Sep. 2.
 2. a *her*: a dún, Prol. 190, a flathe, Prol. 166, a clocha, Prol. 194, a céitol, June 1, con-a sethraib, Aug. 30: before a vowel: a h-áine Prol. 127, a haithmit Aug. 15: before r: a rrúan Prol. 192.
 3. a *in their*, before a vowel: a náine Prol. 67, a nitge Jan. 10, July 17, for a nífarair Prol. 290: eclipsing: a níguin som Prol. 58, a nígretha Prol. 154, a níduire Prol. 66, a nídúine Prol. 68, 150, before b and m: a níbríga Prol. 87, con-a níbrígaib Prol. 34 a níbendacht Jan. 13: a mmemrae Prol. 224: before r: a rim som Prol. 268, a rrúam Prol. 192, Oct. 28: before l: a-llige Prol. 76, a llóchet Jan. 26, a-llinde Oct. 13, a llechta Ep. 146: before c: trea curpu, Jan. 4, a cobair July 28: before t: rian-a techt Prol. 31: before p: a paiss June 26: before s: occ-a sinnad Prol. 47, iarn-a sáethaib Prol. 69, lia sluag July 30.
 4. a, for (s)a(n), neut. article in nom. acc. sg. a togu Prol. 123, lasa mbúaid Aug. 2, a n-ámm-sa Dec. 18, an núall Dec. 28: Ep. 163, a mmind-sa Dec. 18, a mmuir Ep. 30, a llathe Jan. 25.
 5. a for(s)a(n), relative pronoun, a conrualae Ep. 25: imm-a slecht Feb. 20: imma slechta Nov. 5, dia túargaib March 9, lassa frith, March 10; but dia mbo, July 10, ar a mbáigiu Ep. 360.
 6. a, prefix to numerals when not followed by a noun, a deich Oct. 9 R¹. a cethair p. 146.
 7. a, *out of*, prep. cum dat. a carcraib Prol. 46, a Hére July 31, a hÁraind Nov. 21: from as, ass, the pretonic form of *ess* = Lat. *ex*. before úacht, Ap. 19, the article (Ep. 407, 500, 540, 544) and pronouns.
- á interj. *O* (Gr. ὁ, Lat. ō), Prol. 1, 8, 9, et passim. In the MSS. the mark of length is here generally omitted; but in á fir Wb. 10^a 10, á firianu Wb. 25^d 11, á huili duini Wb. 1^c 8, it is rightly written.
- abann F. *river*, p. 40, Asc. 52, dat. abainn p. 10, p. 130, last line. In pp. 224, 226, *abann* is gen. sg. as if from a nom. *abae*, Mid. Ir. *aba*.
- abb, ap M. *abbot*, Jan. 2, 13, Feb. 8, 24, Ap. 8, 12, 18, 27, May 24, Oct. 6, 27, Dec. 6, ap, p. 46, Asc. 53, gen. apad, acc. apid, abbaith, Thes. II. 242. Hence apdaine *abbacy*, pp. 54, 78.
- abbán (from *ad-bán), *very white*, p. 52, LU. 40^b 16.
- ac prep. for *oc*, q.v. ac-a Prol. 227 L. acom Ep. 44, 292, 293 LB.
- accais, *cause*, sg. acc. Ep. 518, LL. 92^a 36, 42, gen. aicsen, borrowed from Lat. *occasio*, Asc. 45.

- ached, achad, *field*, Thes. II. 267, 278, Asc. 43, gen. achid, achaid, March 26, dat. Sep. 5, achud Aug. 9, Nov. 28.
- achrad ? ar cech ulc nad r-achrad, Ep. 478, meaning obscure.
- acht, *save, but, except*, ἐκτός, Prol. 194. Ap. 11, Ep. 11, 17, 20, 32, 91, 131. Asc. 43 : with subj. *provided that*.
1. acus, *near*, Ep. 110. imb icéin fa in-accus Wb. 23^b 41, Cymr. *agos*.
 2. acus, *and*, see ocus.
- ad-, perfective particle, Sarauw p. 45 : conatuil Aug. 7, =conatil Wb. 29^d 15, *he has slept*, from *com-ad-tuil. See contuil.
- adaig, F. *night, eve*, Dec. 24, gen. aidche. Cognate with Lat. *aquilus*.
- adamrae, adamre, *wondrous*, Asc. 41, pl. nom. f. adamrai, Ep. 213. Hence *adamraigim* 'admiror,' ad-ru-amraigset Ml. 88^a 18. See amrae.
- ad-andaim, *I kindle*, metaph. *I begin*. Asc. 39, pret. act. sg. 3 ad-r-ann Salt. 2919, pret. pass. sg. 3 ad-r-andad Ap. 5 : verbal noun andud *inflaming*, Ml. 131^d 14, *beginning*, Laws III. 318.
- adbae, F. *a dwelling, a house*, May 26.
- adband M. *a strain of music*, gen. sg. and pl. n. adbaind, p. 158 : cf. bind.
- adbul, *vast, mighty*, gen. adbail Feb. 17. Hence *aidbligim*.
- ad- (aith-)comangim, *I strike off*, pret. sg. 3 adcomaing (gl. pulsaut) Ml. 19^c 17, enclitic s-pret. pl. 1, co n-ecmaingsem, Ep. 7.
- ad-cíu, *I see*, pres. ind. sg. 2 ad-chíssiu Prol. 150, where the aspiration expresses relativity : so in the pret. pass. *adchess* Wb. 23^c 11. Except in pl. 2 (*adced* Wb. 11^b 22), the subjunctive is deponent : *adcear*, Thes. II. 293, l. 6. For the perf. sg. 3 *adcondairc* is used.
- ad-cosnaim (ad-com-sním), *I strive after* : see ascnam.
- ad-cuaid (ad-co-faith) *narravit* Ml. 65^a 1, prefix of adfét : subj. sg. 2 cum pron. inf. atcois from *adcofess, Prol. 182.
- ad-damaim, atmaim, *I confess, I acknowledge*, redupl. fut. atomdidmae, Ep. 494. The perf. is deponent : sg. 1 adrodamar, Thes. II. 9 : sg. 3 adrodamair, ní ardamair, LL. 287^b 5, imperat. sg. 2 na hataim, p. 12.
- ad-ethaim, *I go to, I attain*, pres. ind. sg. 3 adetha Ml. 48^d 2, s. pret. sg. 3, ad-r-eth Prol. 120, July 7, Aug. 30, Nov. 6, Salt. 5877. pl. 3, adrethsat LU. 66^a 36 : cf. Lat. *adito*.
- ad-fiadaim, *I narrate, set forth*, Asc. 330, pres. ind. sg. 3 adfét Mar. 23 (corruptly arfét) pl. 1 ad-fiadam, Ep. 214.
- ad-gabaim, *I accept*. pret. sg. 3 cum pron. inf. r'at gab (ad-d-g.), Prol. 107.
- ad-gíallaim, *I give hostages, I serve*, ad-id-gíalla Feb. 23, pl. 3, adgíallat, Ep. 60. Laws IV. 346.
- ad-gliunn, *I search out*, impf. pl. 3, cum pron. inf. atglentis July 30.
- ad-légaim, *I read out*, see arlégaim.
- admat, *timber, material*, Prol. 294. Salt. 7266, gen. admait LL. 117^b 9. The -mat is from *mazdo = Germ. *mast*, Lat. *mālus* from *mādus.
- ad-muinir, *I venerate*, Oc. 2, Asc. 380, see armuniur.
- ad-nacim, *I bury*, ro-adnacht, p. 8, ad-ra-nact, Thes. II. 242, l. 10, co ro adnacht LU. 98^b 34. adnacul, *a grave*, p. 8, gair a hadnacal, p. 46.

- ad-oprim (ad-od-berim), *I offer up*, t-pret. sg. 3, ad[r]opart, Ep. 269, Thes. II. 242, pass. pret. sg. 3 adroipred, Ep. 346, adropred Wb. 15^d 20.
- *ad-oraim, *I adore*, pass. pres. ind. sg. 3, adorthar, Nov. 23, pret. act. sg. 3, cum pron. inf. atror (ad-d-r-or) Ml. 69^d 3, b-fut. sg. 3, ad-n-orfa, Ml. 81^d 6.
- adrad, *worship*, gen. adartha, verbal noun of adoraim, Prol. 187, 207.
- ad-rannaim, *I apportion*, *I divide*, pres. ind. sg. 2, adrannai Sep. 6, sg. 3 adranna LL. 28^b 17. For *rannaim* see Asc. 185.
- ad-rímu, *I recount*, *reckon*, Asc. 210, pl. 1, adrímēm July 17, Ep. 87, verbal noun áram, q.v. Cognate with do-rímu, and rím qq.v.
- ad-riug, *I tie*, Asc. 204, redupl. fut. sg. 2, atróiris, Dec. 16: cf. Ir. *con-riug*, *cuimrech* and Lat. *cor-rigia* 'shoetie'.
- ad-saigim, *I visit*, impf. pl. 3, atsaigtis Sep. 30.
- ad-sluindiu, *I appeal*, Ep. 320, 321, 323, 325, 328, 332, etc., pres. ind. sg. 3, atsluindi (ad-d-sl.) Prol. 110: see slondim.
- *ad-snáim, *I weave together*: with infixd *da*: ata-snáim Oc. 26.
- ae v. cechae.
- áer, F. *satire*, pl. acc. aéra Nov. 8.
- áeraim, *I satirize*, *I reproach*, r'áerad Ap. 8.
- áes, N. *age*, *eld*, gen. áis, acc. sg. áes Prol. 60.
- agaim, *I drive* (Lat. *ago*), pres. ind. pl. 3, agait Sep. 4, agar, Ep. 406, see do agim.
- agaid i n-agaid, p. 6, note 5, *face to face*, agid in-agid, LL. 288^b 35.
- áge, áige M., a *pillar*, Prol. 119, 243, 339, Feb. 7, 10, Mar. 21, May 3, 24, 25, July 6, 31, Sep. 5, Oc. 10, Nov. 2, aga LL. 29^b 3: *a chief*, acc. sg., p. 6, l. 3.
- agnomen M., p. 166, borrowed from Lat.
- ái, *hers*, p. 4, v. Asc. 17.
- aicbéal, corruptly aicméis, *terrible*, p. 120, Contribb. 8.
- accept M., a *lesson* (also aiccecht), gen. aiccepta, p. 21. Low Latin *accepturium* i. lectionem, Bodl. 572, fo. 47^a.
- áil, *pleasing*, July 24 R¹ F. (from *pagli, Goth. *fagrs*, Strachan). In *aill* (*dill?*) *do dáiñib*, Ep. 417, the second *l* may be due to the following *d*; so in *mad aill duib*, Thes. I. 583, l. 23.
- aile (= Lat. *alius*) *other*, acc. m. n., Ep. 413, pretonic *ala*.
- áliu, *I beseech*, *I entreat*, Ep. 559, Asc. 20, nodn-áli July 9, non-áilem July 14, álmini Jan. 10, rel. áilmē Aug. 5, imperat. áil Oc. 4.
- aill . . . aill, *some . . . others*, Prol. 23, 24, June 5: cf. Rev. Celt. xiv. 412 (LL. 109^a).
1. aille F., *praise*, gen. aille July 3, Aug. 8, dat. ailli Thes. I. 609, l. 26, acc. ailli, Ap. 26, Thes. I. 495, l. 1: borrowed from Ἀλληλούια.
 2. aille, aill-e, *hear?* *let him hear?* Ep. 373, cf. aill i. cluin, O'Cl. i. cluinti, O'Dav. no. 14.
- áilsed, *neglect*, Ep. 522. Laws i. 58, iv. 318.
- aimrit, see ambrít.
- aimsir F. *time*, p. 2 (corruptly aimsir, p. 8), Asc. 41, sg. dat. aimsir Ep. 116, 492, pl. nom. aimsera p. 1.

- ain, see angim.
- áinbech, áinbech, *plenteous*, March 24 (rhyming with cráibdech), dat. sg. fem. ánbich, March 30 (rhyming with chrábdig).
- ainbil adj. *shameless?* sg. acc. fem. anbil, Salt. 47^a 8, pl. n. anbli Nov. 9. From *anfial*, as *ainble* from *anféle*, Arch. i. 278.
- aine, ane, *craft, cunning*, Ep. 97, glossed in C by *forbas* 'snare,' O'Dav. no. 941.
1. áine, áne, *splendour*, Prol. 67, 127, dat. áni Jan. 19, 28, Feb. 6, March 6, June 4, L. 28, July 2, 13, Aug. 3, 22, Oct. 8, Nov. 6, 27, Dec. 5, 26.
2. áine, F. Mid. Ir. corruption of óine *fasting* (ieiunium), gen. dia haine, p. 2.
- ainech, enech, *face*, Skr. *anīka*: see airenach, clárainech.
- aingel, *angelus*, pl. gen. Prol. 132, Ep. 344, dat. ainglib, Ex. 85, acc. aingliu, angliu, Prol. 7, 159, Mar. 10, May 23, 28, July 12.
- aginelech, adj. *angelic*, Mar. 4, 10, 16, June 9, July 28, Nov. 22, Dec. 6, Ep. 91.
- ainglide, *angelic*, p. 44.
- áinle (leg. áinli?), Mar. 22, June 21, seems a compound of áin 'splendid' and íl 'beauty,' the postonic í being shortened. In H. 2. 17, p. 137^b, Paris is called caindel 7 ánle 7 dretel na huile hAsia. ánle also means *warrior, hero?* Contribb. p. 104.
- ainm N. *a name*, Prol. 171, Jan. 31, etc. Asc. 37, acc. sg. ainm, Prol. 112, pl. n. *ainmann* May 19. Cymr. *anu, enw*, pl. *anuein*. Compd. nóeb-ainm. Prol. 99, 109.
- airchetlaid M. *poet*, p. 70, l. 2, LL. 285^b, deriv. of airchetal 'poem.'
- aircthid, *inventor, author*, p. 2, deriv. of airic q.v.
- airdirc, *conspicuous* (*περιδερκής*, Ebel), Mar. 21, Ap. 19, June 10, Aug. 28, Nov. 5, Dec. 28, Ep. 265. O. Bret. *erderth* (gl. evidenter).
- aire F. *care, heed*, sg. dat. airi, Prol. 15.
- airec, *act of finding or inventing*, Feb. 27, verbal noun of ar-icim, pret. sg. 3, ara-anic Sg. 217^a 4: see prim-airec.
- airem, *ploughman*, p. 71, pl. gen. aireman LL. 46^b 37.
- airenach, *forefront*, sg. dat. airenuch Prol. 118.
- airi, *for him*, Ep. 176.
- airitiu F. *reception*, Feb. 2, May 26, June 8, dat. acc. airitin, Asc. 64.
- airle, *counsel, will*, Prol. 261, far n-arle l. for comarli, LU. 19^b 26.
- airther, *eastern part, the east, the front part*, gen. sg. airthir Dec. 9, dat. airthir LU. 90^b 44.
- aisndéid Aug. 29, Oct. 14, *announce*, see as-indfédim.
- aiste, pp. 4, 14, a peculiar kind of verse or metre.
- aite, *foster-father, tutor*, Mar. 19, May 28, Ep. 65..
- áith F. p. 8, *a drying-kiln*, gen. átha, dat. áith, pp. 8, 12. Cymr. *odyn*.
- aihbe, athbe, *an ebbing, ebb-tide*, sg. gen. aithbi, Ap. 15, Aug. 12, dat. in aithbiu (gl. remeat), Thes. II. 24, l. 35.
- aihgein, aithgin N. *rebirth, renewal*, Ep. 240, see gein.
- aithigid, *act of visiting*, Prol. 224, dat. co a athigid LL. 153^a 21, ecluis d'athighidh, Law I. 60, verbal noun of aithigim, *I frequent*.

- aithis, *disgrace*, sg. acc. June 24, Aug. 7.
- aithmet, *commemoration*, Sep. 19, gen. aithmeit Aug. 15.
- aittreb, *habitation, dwelling*, see bith-aittreb, treb.
- álaib, *beautiful, delightful*, Sep. 3, O'Dav. no. 76. Or it may be dat. pl. of *ál* 'clever,' O'Dav. no. 181.
- alaile, *another*, acc. sg. f. alaili, Prol. 325.
- álaind (*ad-laind), *beautiful, pleasant, delightful*, Mar. 19, May 1, Aug. 30, gen. sg. m. Cluána álne Ap. 4, sg. acc. Oct. 23 (where one would expect *tóeb nán nálaind nÍssu*), pl. n. áilli, Prol. 133, áildi Jan. 9, gen. áille, Ep. 83.
- álgæs, *importunity*, sg. acc. álgis Jan. 13, where it rhymes with *Pictavis*. Hence álgæsach.
- all N. *cliff, rock*, Jan. 6, a stem in *s*: sg. gen. for bru inn aille, Lism. Lives 2164.
- alltar, altar, Asc. 22, *another place, the other world*, gen. sg. altair May 10, LB. 74^c, acc. alltar, Prol. 283. The tar seems a comparative suffix as in centar.
1. alt, *high*, Sep. 26, ailt i. uasal, O'Cl., also *a height*, Contribb. 81. Cymr. *g-allt*.
 2. alt M. *joint, limb*, Asc. 23, pl. acc. altu, Ep. 323, gen. alta, Rev. Celt. xiv. 485, a stem in *u*. Corn. *chef-als* (gl. artus).
- altae, Ep. 134, in the phrase *co lúthigi altae*, seems gen. pl. of 2, alt 'limb': cf. for the meaning Gr. *μέλος* *limb, song, strain*.
- altóir F. (Cymr. *allor*, from Lat. *altare*): Asc. 23, sg. gen. altoire, p. 66, pl. dat. altórib, Ep. 348.
- am, *I am*, Prol. 26, Ep. 164, 165, 399, 554, Asc. 222, atonic form of *im* from *ésmi*.
1. a-m, *τὸ*, neut. article before a labial, Dec. 18, Ep. 29, 30.
 2. a-m, *their*, possess. pron. 3d pl. before a labial, Prol. 34, 87, Sep. 2, Ep. 113.
- amail, *like, as*, Prol. 208. O. Cymr. *amal*. The word being atonic the initial *s* is regularly lost.
- ambrit (*am-berit) *barren*, p. 246, aimrit, p. 172, ambreit Salt. 5372.
- amlabar, *mute, dumb*, June 20. Cymr. *aflafar*: see labrae.
- ámm N. = Lat. *agmen*, Dec. 18, see Contribb. p. 86.
- ammus (*ad-mid-tu-), *temptation, attempt*, Asc. 395, pl. gen. ammus Jan. 30, for aimse-n? So *dér*, Ep. 400, for *dérae-n*.
- amrae adj., *wondrous*, Feb. 8, July 4, Oct. 5, Ep. 1751, 244, 462, Asc. 41: compar. amru Aug. 20, where it is used for the superl. amram Sep. 24. See adamrae.
- amsán M. dimin. of *amus* or *amos* 'soldier,' pl. n. amsáin Prol. 152.
1. an-, adverbial prefix, in *an-air*, *an-all* qq.v.
 2. an-, negative prefix, in *an-fót*, July 30.
 3. an-, intensive prefix, in *an-bal*, q.v.
- an-, infixes pron. sg. 3, msc. See darrala.
- án adj., *splendid* (from **agno-*) Prol. 13, Jan. 11, etc. dat. sg. fem. áin Oct. 20, acc. sg. f. áin May 16, R¹, L. Compd. áin-breó Ap. 23, June 2, Oct. 21.

- anad, *act of resting, remaining, staying*, Ep. 367, 423, verbal noun of anaim, Asc. 33, cognate with Gr. μένω.
- ánae (anae?), *wealth*, acc. sg. Ep. 195, pl. dat. anaib, anib, ánib, acc. anu, Asc. 35.
- anall adv. *illinc*, pp. 6, 14; Asc. 22, otha anall, *henceforward?*
- anamcharae, Mid. Ir. anmchara, *soulfriend, spiritual guide* (Skr. kalyānamitra), sg. dat. anmcharait, pp. 8, 12. Hence anmchairdes, gen. ammchair desa, p. 12, note 1.
- anas, *what is*, p. 4, l. 9, anas dílsiu Prol. 262.
- an-bal, anbail, *very great* = anbhal i. romhór O'Cl. gen. sg. m. anbail Feb. 17, LB.
- ancharae, M., *anchorite*, LL. 373^d7, pl. n. ancharait, Ep. 251.
- and, ann, adv. *there, then*, Prol. 164, May 1, ann-som Prol. 260.
- andach, annach, *evil, iniquity*, gen. sg. andaig Prol. 237, annaig, andaich Feb. 16.
- andgraib, *a copy, example*, ἀντίγραφον, Ep. 139, angraib Wb. 26^b18, pl. dat. ona engraifib (gl. exemplaribus) LU. 12^a.
- anfót, *incaution, heedlessness*, July 30, anbfótt i. ainbfios O'Cl. gen. anfoit. Laws I. 14.
- angim, *I protect*, 3d sg. subj. -ain Prol. 18, Ap. 11, 22, Aug. 28, Oct. 29 Dec. 22, Ep. 226: with affixed pron. ainsium Jan. 30, past subj. no-sainsd Salt. 5568, perf. sg. 3 ro anacht.
- anímm, anim, F. *soul*, May 22, Ep. 19, 53, 221, 297, 437, sg. gen. anmae, Ep. 117, 169, 183, dat. anmain Jan. 24, anim Ep. 52, acc. anmain Aug. 21, Dec. 12, Ep. 296, 436, 442, 546; pl. gen. anman Mar. 27.
- an-irdalta, *uncertain*, p. 146, cf. erdalta, *certain*, Wind. Wtb.
- anmech, ainmech, *a rain-storm*, p. 56, gen. anbige, Thes. II. 335.
- ansae, later ansa, *difficult*, Ap. 12. Cymr. hawdd 'easy.'
- apréil, from Lat. *aprilis*, gen. sg. Mar. 27, Ap. 1, 30. Cymr. ebrill.
- apstal from Lat. *apostolus*, Asc. 54, sg. gen. apstail Prol. 109, Jan. 18, dual nom. dá apstal July 15, pl. gen. apstal Nov. 2.
1. ar prep. *for*, Prol. 12, 55, Aug. 20, Oct. 8, Ep. 422: *for sake of*, Mar.. 12 With verbs signifying to protect, 'to save', *against, from*, Jan. 24, 30, Feb. 3, Oct. 29, Ep. 482, 538, 548, with numerals, *on, in addition to*, Sep. 22, Oct. 10. See arbélaib.
2. ar conj. *for, because, since*, Prol. 263.
- ár, *slaughter, carnage*, from *agros, Cymr. aer, O. Br. air (gl. stragem), Gr. ἄγρα: see díthár.
- ar-ái, *as regards*, p. 6, l. 21, Contribb. 112.
- áram F. (*ad-rímā) *number, act of numbering*, Asc. 211, sg. acc. árim July 15, verbal noun of adrímim.
- arbar, *a host, throng, cohort*, Asc. 30, sg. gen. arbair, Ep. 12 = arbit (gl. coortis), Thes. I. 498, dat. arbur, Thes. I. 177, l. 24, 347, l. 25, Mid. Ir. cossind arba [r] LL. 289^b46.
- ar-bélaib nom. prep. *before, opposite*: ar Bledma bailc bélai, Nov. 20, is = arbélaib Bledma bailc. See bél infra.
- archaingel, *archangel*, pl. gen., Ep. 233.

- ar-crinim (ara-crinim?) *I perish, decay, fail*, perf. sg. 3 (cum redupl.) ar-rochiúir Prol. 67, 127, pl. 3, co n-arceoratar Ml. 26^d 6 (leg. -ar-rocheoratar?), arrochiúirtár LU. 23^d 19. See do-crínim.
1. ard adj. *high*, Feb. 6, June 9, July 21, 31, Nov. 10, Dec. 3, nom. sg. neut. ard n-imbel Prol. 121, ard n-ainm June 3, gen. sg. f. ardae Jan. 2, dat. sg. f. aird July 27, Nov. 13, pl. nom. m. aird Prol. 155. Compar. ardu arduu, artu, Asc. 29. Superl. ardam Mar. 23, Dec. 27, Ep. 207, 278. Compounds with áge Prol. 119, 243, Feb. 7, Oct. 30: céssad Mar. 22: erail, Jan. 1: ethre Oct. 31: gaire, p. 206, ídal, p. 186, les, p. 48, nóeb, Ep. 276: rí Aug. 5, Ep. 60, 286, 306: riched, Ep. 18.
 2. ard F. *a height*, Prol. 168, gen. arde July 24, pl. n. ardae June 25 = *artda*, Adamnán, Thes. II. 274. Elsewhere *ard* is declined as a masc. o-stem: sg. gen. aird Aug. 23, dat. ard Dec. 16. So in the Book of Armagh gen. *airdd*, dat. *arrrd*, acc. *arrrd*, Thes. II. 261, 262, 266, 267, 269, 271: cf. Lat. *arduu*.
 3. ard F. *an assonance, an end-rhyme*, pl. gen. ard pp. 4, 5, 14, Ep. 83; dual gen., pp. 6, 14. Compd. rind-ard q.v.
- ardáig ná, *in order that not*, p. 78: cf. ardáigh co-n. Rev. Celt. x. 186.
- ar-dligim, *I am entitled to, I deserve*, pres. ind. sg. 3, ardlig June 1, Aug. 5. arfét Mar. 23, LB. F. see ad-f.
- ar-fiuch, *I overcome, I vanquish*, Thes. II. 249, l. 7, pres. ind. sg. 3, arfich Ap. 15. arfich gáes gail, LL. 188^b 26.
- ar-gnúis, nom. prep. cum gen. *before*, Jan. 9, Ep. 398.
- ar-icim, *I find, I invent*, pret. pass. sg. 3, -airecht Aug. 3, arrícht Sg. Mid. Ir. airecht Salt. 860, verbal noun airc, q.v.
- ar-légaim, *I read out, I recite*, Asc. 159, ar-id-léga, Ep. 178, fut. ar-da-légfá Ep. 216, pret. sg. 3 con- da- arleg Ml. 43^b 14, Mid. Ir. pret. pass. pl. 3, ro hirlégait, p. 66: verbal noun airlegann, p. 66.
- árlius Sep. 27, *distasteful? loathsome?* cf. *lius* 'fastidium' Ml. 34^b 6, Sg. 106^b 14, gen. liussa Wb. 13^b 6.
- armad for ar-an-bad, p. 2.
- ar-muinjur, *I venerate*, pres. ind. sg. 2 armainter Oct. 2, sg. 3 ar-as-muinethar, ar-da-munethar Ml. 36^a 18, 124^c 16, pass. pres. ind. sg. 3, armainter May 6, s. pret. ar-ru-muinset Ml. 90^a 1.
- ar-n, *our, before a vowel, g and d*: Prol. 90, 293, Aug. 15, Sep. 20, Ep. 2, ar-m before b: Ap. 21, ar before other letters: Prol. 86, 141, May 28, 30, Aug. 24, Sep. 30, Nov. 2, 27, Dec. 14, Ep. 9.
- arná (*from aran-ná*) *that not, arná bé* Prol. 297, arná-p, *ne sit*, Prol. 323, Ep. 419.
- arnách- (*from aran-nádch*) n-éra, Ep. 338, where nách is the dependent negative before an infixed pronoun.
- ar-petim, *I make music, I delight*, pres. ind. sg. 3 cum pron. aff. arpet-i, Ep. 79: verbal noun arfitiud LL. 207^a 12.
- arrae (Low Lat. *arreum*), *a penitential commutation*, Ep. 177, 179, 181, 186.
- ar-ricim, *I attain*, b-fut. pl. 1, arricfam Dec. 30.
- ar-selaim, *I escape, I evade?* ar-don-sela June 23.
- ar-slígim (ar selgim?) *I slay*, pres. ind. pl. 3 arselgat LU. 21^b 35, fut. sg. 3 arsil Sep. 29 (see slígim), verbal noun airlech, Contribb. p. 61.

- arthrach, *increase*, dat. sg., p. 86, v. Rev. Celt. xii. 62, § 23 : arthraighis i. médaighis, O'Cl.
- ar-túassim, *I am silent, I listen*, pres. ind. sg. 3, ar-dom-thúassi, Ep. 374, b-fut sg. 3 artúaisfi Salt. 8299, verbal noun aurthuasacht LU. 88^b 26.
1. as, *who (or what) is*, Prol. 185, Jan. 7, Mar. 20, Aug. 30, Sep. 24, Oct. 23, Ep. 10, 28, 55; an as-n ái, pp. 4, 10.
 2. as prep. (see 7 a.), see ass = Lat. *ex*.
- asa, assa, *whose is*, Prol. 50, 98, 330, Ap. 9, 16, Aug. 11, Sep. 23, Nov. 25, Ep. 86, 142: cf. as a Ml. 2^c 3, issa (gl. quorum), Ml. 90^c 3.
- as-biur, *I say, I declare*, cum pron. inf. atbiur Ep. 103 (ad-d-b.), Strachan Sel. 45.
- ascaid cinn, p. 70, *searching, or examining, a head (for lice)*, Meyer, Contribb. s. v. aiscim, et v. LU. 68^a 15 (ac escaid a léine), YBL. 124^d.
- ascnam, *let us strive after*, Dec. 31, imperat. pl. 1 of *ad-cosnaim* q.v. Secus Asc. 288.
- asennath, *afterwards, at last*, Prol. 46, asennad Ml. 24^b 19, Asc. 31.
- as-éirgim (ess-ess-reg-), *I arise*, Asc. 19^b, t-pret. sg. 3 asrárecht, Prol. 92, March 27, Wb. 4^d 27 etc., verbal noun eséirge.
- as-ind(f)édim, *I declare, I expound*, Asc. 331, pres. ind. sg. 3 feib. asindfet ZCP. III. 21, perf. act. sg. 3 as-r-indaid Jan. 12 (= asrindid Ml. 58^a 8, 107^a 12), imperat. sg. 2, asneid Nov. 13 R¹, pl. 2, aisndéid q.v. Verbal noun, aisndís F. gen. aisndísen.
- aslach, *seduction (ad-slig . .)*, pl. acc. aslaige, Ep. 198, gen. sg. aslaig, dat. aslug Asc. 279.
- as-luim, *I escape*, Asc. 178, pret. sg. as-ru-luús Wb. 17^d 16 sg. 3 as-rola Ap. 3: verbal noun élud, Asc. 179.
- as-midim, *I am unable* (cogn. with Cymr. *meddu*, and Gr. μεδέων, μέδοντες). See émsither and coimmdiú.
- as-orgim, *I smite*, t-pret. asort, as-r-ort Ap. 23; pret. pass. asort, as-r-ort, Oct. 7: pl. 3, ho r-esarta Ml. 34^b 13, with perfective *com*: aschomart Oct. 19, Ml. 34^a 18 (where the aspiration expresses relativity), verbal noun esorgun.
- ass prep. *out of*, Ap. 19, pretonic form of *ess* = Lat. *ex*, Gr. ἐξ.
- asslonduð, *declaration*, July 9, Oct. 3, 24 (see slondad), verbal noun of ad-sluindim.
1. at, *thou art*, July 19, Ep. 510 L. Asc. 222.
 2. at, *who are*, Prol. 246, May 7.
- ata, *whose are*, Prol. 162, Mar. 14, Ap. 6, June 27, Aug. 24, Ep. 274, LU. 61^a 17, 63^a 44. In Ep. 34 we have before a vowel *ata-n*, where the *n* seems a relic of the relative.
- atá, *is*, asserting existence, Prol. 172, Ep. 395, pl. atát, p. 12. Sg. 1 ató Wb. 26^d 17. See taú, táth. For other forms of the verb subst. see bíuu and feil.
- at-balim, -eplim, *I die, I perish*, fut. sg. 3 atbála, Ep. 116 (-biblát), pl. 3 atbélát, Prol. 247, t- pret. atrubalt Ml. 144^d 3, attrubaltar Ml. 100^a 1.
- at-bath, *obiit, perit*, Prol. 165, 190, Ep. 318, pl. 3, atbathadar RC. x 72, seems a middle aorist from the root bhā, Strachan, Particle *ro*, 75 n.
- atbiur, Ep. 103, see asbiur.

at-cois, see adcuaid.

athir M., *father*, Asc. 50, sg. gen. athar, Prol. 215, Ap. 22, Aug. 15, Ep. 468, dat. athair Dec. 28, acc. athair(n), Ep. 356, pl. gen. athre, aithre, Oct. 21, 31.

athlaech, *ex-layman*, one who becomes a monk in his old age (the Pāli vuddhapabajito), pp. 10, 70, pl. n. athlaich, p. 112, l. 7, adláig Wb. 9^c 11, dat. athloechair, p. 8, see láech.

attach N., *prayer*, Aug. 8.

atteoch, *I pray, I entreat*, atateoch-sa, *I entreat thee*, Ep. 304, pl. 1 at-n-echam July 14, imperat. sg. 2 attaig Aug. 22, attecham Sep. 20, at-n-echam Dec. 21, 26, perf. sg. i. adróithach, Ep. 300, 301, adróithach, Thes. II. 353, l. 5, sg. 3 atum-roethaig, Ir. Texte III¹, 242. O. Sax. *thiggian*.

audpairt, *an offering*, Ep. 345, verbal noun of *adoprim*.

haue, aue (from *avio-s, Windisch), *grandson, descendant*, Feb. 8, Ap. 11, gen. hau May 16, pl. dat. auib, acc. auu Thes. II. 78, l. 28, 241, l. 6. See indua.

auguist, gen. sg. *August*, Aug. 1, 31. Cymr. *awst*.

auráil, see eráil.

aurain, erain, *excess*, acc. Ep. 7, aira[i]n, Laws III. 36.

aurdairc, Prol. 171, = airdirc, q.v.

aurgaiss, *a great prayer?* Nov. 13.

auromun, *dread*, Ep. 209. Cymr. *arofn*. See omun.

aurtach, *festival*, gen. aurtaig, Ep. 181, ertaig (gl. reficiendi), Ml. 108^c 7 : verbal noun of arutaing.

bad, *let it be*, Prol. 261.

báegul, *danger*, gen. báeguil, Ep. 203.

báes M. *folly, lust*, báos i. druis O'Cl., gen. baois, *Uga Cormaic*, acc. báis Ap. 4.

báeth, *a fool*, pl. acc. báethu Prol. 30, dimin. baethán, *a calf*, p. 88. Hence baethaim, báethaigim 'I befool.'

bág F. *a fight, battle*, Ep. 162, 361, sg. gen. báge July 24, Sep. 13, Ep. 490, acc. báig, pp. 4, 10, Ep. 315.

bágach, *warlike, combative*, March 8, Ap. 11, sg. acc. sg. gen. m. bágraig Feb. 15, acc. bágach Prol. 190.

bágaim, no bágú, *I engage, declare, promise*, Nov. 30, subj. sg. 2, ro báige (no bágé L.), Ep. 27.

bágim, -báigu, *I fight*, Ep. 360.

baid, i. buan, *lasting*, O'Don. supp. Aug. 2 (when it rhymes with *maith*), cf. Goth. *batiza*. The báid, compd. báid-athair, p. 146, LL. 290^a 37, with which báid has been confounded, seems cogn. with φάτιον προσφίλες, ήδύ, Hesych.

bail, *goodness, excellence*, Contribb. 166 : see firbail, glanbail, mórbail.

bailc, *strong*, Sep. 29 L. pl. n. bailci, Prol. 73, see balc.

baile, *a stead, an abode*, Prol. 146, Ap. 20.

baiscne (báiscne ?), *a large tree*, p. 72, l. 21.

balb, *stammering, silent*, gen. sg. f. balbae Dec. 22, from Lat. *balbus*.

- balbdae, *silent*, March 5.
- balc, *strong*, Jan. 13, Feb. 1, March 21, 22, June 17, July 11, sg. dat. Sep. 29, Nov. 17, compar. balcu Jan. 4, where it is used for a superlative. Cymr. balch *proud*.
- ball fessa, lit. *limb of knowledge*, p. 222, meaning obscure.
- ball-gel, *bright-limbed*, Oct. 4.
- ban-n, Jan. 15, Sep. 23, gen. pl. of ben, q.v.
- bán, *white, fair*, Jan. 15, Feb. 1, Sep. 30, Dec. 7, dat. sg. msc. bán Nov. 26, fem. bání Mar. 31, pl. acc. f. bána, Ep. 339. Compounds:
- bán-chath, *a white fight*, June 8, p. 144.
 - bán-gel, *white-bright*, dat. sg. f. bángil Dec. 25 LB.
 - bán-glan, *white-pure*, dat. sg. f. banglain Dec. 25.
 - bán-lucht, *a white folk*, Ep. 331 L.
 - bán-martra, *white martyrdom*, p. 116, ZCP. III. 29.
 - bán-tlacht, *a white garment*, Ep. 331.
- báne, *whiteness*, Prol. 307.
- ban-macc M. *female child, girl*, pl. n. banmaicc July 20, dimin. banmaccán, BB. 319^b 15.
- ban-nóeb, *female saint*, p. 136.
- bann, *a work, deed*, i.e. gníomh, O'Cl., pl. dat. bannaib Dec. 21.
- bannach, *deedful*, June 12, gen. sg. m. bannaig Jan. 12.
- baptaist, bauptaist, babtaist, from Lat. *baptista*, gen. sg. June 24, Aug. 29, Sep. 24, acc. Prol. 102.
1. barae, *grief, affliction*, Ep. 369, baire i.e. brón, O'Dav. no. 217. Cognate with Lat. *gravis*, Gr. *βαρύς*, *βάπτος*, Ion. *βαπία*.
 2. barae, *anger*, Ep. 419, also barann, Cymr. *bár* 'indignatio, ira.'
- bárc F. *a barque*, pl. acc. barca, 200, Thurneysen, Keltoromanisches, 43.
- bar-n, *your*, Aug. 30 LB. Ep. 63, 375. See far-n, for-n.
- barr, *top, end*, sg. dat. baurr LL. 196^b 54, acc. Jan. 31, Mar. 31, Nov. 30. Cymr. *bar*. Compds. cath-barr Jan. 10, barr-bocc, *soft-topped*, p. 134.
- bás N. *death*, Jan. 4, 18, March 9, Ap. 8, May 3, July 1 (bás n̄Aroin), 25, Sep. 14 L. Dec. 22 LB. Hence *básaim* I kill.
- bas-crann, *a clapper*, p. 64, acc. bascrand LU. 19^a 26.
- baslec M. (N), βασιλικόν, *palace*, gen. baslic Sep. 15, Nov. 19. In Mid. Ir. this word is fem., from *basilica*, βασιλική, and means *a cemetery*, O'Mulc. 182. Hence *Baslick* in co. Roscommon and *Paisley* (Gael. *Paislig*) in Scotland.
- bathes, baithes F. *baptism*, Jan. 6, Ap. 5, acc. bathis, Jan. 25.
- bebais, *ivit*, i.e. *mortuus est*, Prol. 95, Feb. 18, Ap. 23, pl. bebsait LL. 270^a 38, s-pret. sg. 3 of a redupl. verb cognate with βιβημι, βιβάω, Skr. *jigāti*.
- becc, *little*, Nov. 10, gen. sg. m. bicc May 18, dat. sg. f. bięc Ap. 23. Cymr. *bach, bychan*.
- beccán, *parvulus*, pl. nom. beccáin Sep. 4.
- bech M. *a bee*, pl. nom. beich, gen. bech-n, Feb. 13, acc. beocho, LL. 34^a 52.
- béim (ex *beismen), *a blow, a smiting*, acc. Ep. 363, verbal noun of benim.

- beith, corruptly for buith (Cymr. *bod*), *to be*, Ep. 172, 375.
- bél M. *lip*, *mouth* (from *gvetlo, Goth. qīþan *to speak*), pl. dat. béláib, in the nom. prep. arbélaib, Nov. 20.
- ben F. *woman, wife*, pl. nom. mná, gen. ban-n Jan. 15, Sep. 23. Cymr. *benw*, *benyw*.
- bendachim, *benedico*, pret. sg. 3, ro-s-bennach, p. 4, ro-bendach, p. 10.
- bendacht, *benedictio*, Prol. 275, Jan. 13, June 15, Ep. 56, 215, acc. bendacht-n Nov. 2, Ep. 113; compd. lán-bendacht, Ep. 61. Cymr. *bendith*.
- benim, *I strike, slay*, pres. ind. act. pl. 3, benait Jan. 31, June 30, fut. rel. *bhias* i. gonsfas O'Cl. part. pass. bithe : verbal noun bém q.v., root *bhei*.
- béo adj., *quick, living* (Cymr. *byw*, Lat. *vivus*), gen. sg. m. bfi, p. 4 (where it is disyllabic). Hence *beóigur vivifico*.
- berg F. *brigand, ruffian*, O'Mulc. 139, pl. acc. berga Prol. 42, gen. ar dianbas, ar bedg. ar brataib na mberg, rom-ain Isu ard, 23 N. 10 (a MS. in the library of the Royal Irish Academy), p. 19.
- berim, -biur = Lat. *fero*. pres. ind. sg. 3 -beir Prol. 223, cum pron. aff. berth-i, Ep. 196, rel. beres, Ep. 416, t-pret. sg. 3 birt (bert P.), Jan. 27; pass. pres. ind. pl. 3, rel. bertar Prol. 175, pret. sg. 3 brethae Jan. 25, June 11, perf. pl. 3, ro uctha Prol. 5. Compounds : as-biur, do-biur, qq.v.
- besnae (béss-gnae) *nation?* lit. *customary law*, sg. dat. bescnu, Ep. 318. The *besnad* of Ep. 157 L seems a mis-spelling. So *béltre* 'language' is used for 'nation,' Wb. 28^b 1.
- béss, *perhaps*, Ep. 417.
- bethu, M. *life*, sg. gen. bethad Ep. 437, dat. bethu Ep. 201, acc. bethaid Ep. 117, 169. Hence *bethaigim* 'I quicken.'
- bíae, Mar. 22, gen. sg., *of might?* cf. *βία*?
- bíast (Cymr. *bwyst*), from Lat. *bēstia*, gen. bíastae Ep. 472, pl. nom. béssti Wb. 31^b 21, dat. bíastaib Prol. 41, later péist, gen. piasta, p. 44.
- bibdu, M. *a guilty person*, pl. n. bidbaid for bibdaid Prol. 175, acc. bidbada O. Cymr. *bibid* (gl. rei), LL. 106^a.
- bile N. *a (sacred) tree*, sg. gen. bili, Sep. 10, in campo *bili*, Arm. 10^b 2, dat. biliu, Salt. 1020. See *darbile*.
- bille, *poultry, mean*, July 3, Aug. 8.
- bind, *melodious*, pl. n. f. bindi Prol. 181, equative binnidir LL. 55^b 41, O. Br. *bann* (gl. canora). Hence *bindigur* 'concors sum.'
- binde, F. *melodiousness*, sg. dat. bindi Aug. 27, Oct. 7.
- bisex, gen. bisecsa, p. 78, *bisextus*, an intercalary day.
- bith, M. *world*, Prol. 115, 157, Aug. 29, sg. gen. betha Prol. 140, 195, June 29, Ep. 240, 276, 414, dat. bith March 21, May 9, Ep. 19, acc. bith-n Oct. 15, pl. gen. betha Prol. 156 (which, as Strachan says, points to an Old-Ir. *bethae*), acc. bithu Prol. 156, Mar. 31. Cymr. *byd*.
- bith-, a prefix meaning *always, everlasting, eternal*, bith-aitreb, *eternal possession*, bith-balc, *ever strong*, p. 52, Oct. 8, i mbith-bí, *in quo semper est*, June 9 : ro bith-béo, *semper vivam*, Ep. 39 : bithbuan, *everlasting*, pl. nom. f. bithbuana Ep. 558 ; bith-choemnae, *eternal protection*, dat. bithchoémnu, March 13 : bith-flaith, *eternal kingdom*, Prol. 272, May 16, June 9, Dec. 14, L., Ep. 159, 168 : bithgnás, *lasting company*, dat. bithgnáis, Ep. 316 : bithgolait, *semper plorant*, Prol. 62 : bithmaith, p. 44 : bith-maraid, *semper manet*, Prol. 255 : bithmarait, *semper manent*, Prol. 88 : bithmáraig, *ever magnifies*, Prol. 232 : bithrágaith, *ever minishes*, Prol. 231. Cymr. *byth* seems borrowed from the Irish *bith-*.

bíuu, *I am*, = Lat. *vivo*:

Pres. ind. sg. 1 -biu sg. p. 54 ; 2, -bí-siu, Prol. 274, sg. 3 -bí, *is wont to be*, Prol. 146, p. 78, Ap. 7, imperat. sg. 3, bíd, p. 41, l. 10.

Pret. indic. sg. 3, ro bái, p. 4, l. 10, bói Ep. 289. Copula without *ro*: bá, Prol. 139, Jan. 14, Feb. 8, March 20, 31, Ap. 7, May 11, June 21, July 6, Aug. 10, Nov. 5, Dec. 20, Ep. 9, níbo, Prol. 114, nípu, Sep. 27, dia mbu Ap. 2, ná bu Nov. 10, frisn̄-ba Ep. 392, Pl. 3, batir June 19, 25, cé-ptar Prol. 74, cia-ptar Prol. 133, Ep. 14, naptar Mar. 18, ni-ptar Nov. 9. Copula with *ro*: raba Ep. 302, cia r'bu Prol. 125, cia r'bo Prol. pres. in l. 214, ce r'bo Prol. 93.

Future indicative sg. 1 bé Wb. 4^c 18, Mid. Ir. *bíam*, LU. 61^a 9, Salt. 855, sg. 3, ro-n-bía Jan. 13, ro-m-bía Ep. 168, relative bías Mar. 13, Ep. 289, pl. 3 biait Prol. 308, rel. bete Ep. 298. Copula sg. 3 -ba Prol. 294, Ep. 78, pl. 2. -beth Prol. 138, pl. 3 bit Prol. 155.

Present subjunctive sg. 1 : ro beó Ep. 315, ro bith beó Prol. 39 ro (bith) beósa Prol. 271, ro beósa Prol. 273, sg. 3, -roib Prol. 11, Ep. 359. Copula : sg. 3, arná-p. Prol. 323, rop Jan. 24, March 17, Dec. 19 : relative bas Ep. 148, pl. 3 ropat Jan. 21, rober Ep. 44, 292, 293, 299.

Past subjunctive sg. 3, -beth Prol. 241, ma beth Ep. 102, pl. 3 betis Ep. 125.

Imperative : sg. 3, bíd Prol. 141. Copula sg. 3 bad Prol. 261.

Verbal noun both, F. Ep. 172, acc. buith Ep. 375.

For other forms of the verb subst. see feil, atá, and tá.

blae (bla) líн, *sheet (shirt?) of linen*, p. 224, LL. 348 marg. inf.

bláthe F. *blossoms*, gen. sg. Aug. 19, Sep. 4, 18. A collective from *bláth*, Cymr. *blawd*. The gen. sg. is also in Laws II. 120, and Imram Brain 2.

bledech, *monsterful? stag-haunted?* dat. sg. n. Ap. 7, fem. bledig, p. 6, l. 15, derived from *bled* 'animal', p. 52, pl. *bledi* i. aige alta B. gloss Ap. 7.

blíadain F. *year* (Cymr. *blwyddyn* F.), sg. gen. bliadnae Sep. 17, dat. bliadain Prol. 281, 292, acc. bliadain, p. 78 and perh. Ep. 4. pl. gen. bliadnae, Aug. 7.

blog, F. *fragment*, Oct. 5, acc. bloig LL. 125^a 20, pl. nom. acc. bloga, p. 641.

bó F. *cow*, sg. gen. bó, Aug. 8. Cymr. *bu*. Gr. *βοῦς*.

bochtán M. *pauperculus*, Ep. 392, gen. bochtáin, dimin. of *bocht* 'poor.'

bolg M. *a bag*, March 30.

bolmar, *learned, wise*, sg. acc. f. bolmair, Sep. 24. Derived from *bol*, gen. *buil*, Corm. Tr. 27, i. eigsi no eicceas, O'Cl.

bordgal N. meaning obscure, Dec. 27, Ep. 254, sg. gen. bordgal Prol. 275 (where it rhymes with *ordan*), acc. bordgal Ep. 206, pl. n. bordgala, Prol. 72. Perhaps from Low Lat. *burdigalum* 'fish-pond,' used metaphorically.

borg M. *burgh*, sg. nom. Prol. 189, 193, gen. (mó�) buirg LL. 259^a 21, pl. acc. burgu Prol. 140.

both, Ep. 172, 375, *to be*, corruptly buith, beith, Cymr. *bod*, gen. buithe.

bótt, bot, *fire*, p. 256. Corm. 8, Corm. Tr. 52, Ir. T. III. 396.

1. brass, *great*, pl. n. f. brassa Prol. 75. Cymr. *bras*.

2. brass, *quick*. Hence

brasse F. *boldness? quickness?* sg. dat. brassi, June 19. O'Dav. no. 263.

bráth M. *doom, judgment*, gen. brátha Prol. 174, acc. bráth Ep. 127, 290. O. Cymr. *braut*, now *brawd*.

- bráthir, bráthair M. *brother*, Ap. 11, 21, June 17, Dec. 27; gen. bráthar, July 25, pl. gen. bráthre July 10, 18, Ep. 476, 528, acc. bráthre Ep. 409. Cymr. *brawd*.
- bréc F. *a lie*, Prol. 145, p. 12, Skr. bhramča ‘falling, loss.’ Hence *brécaim* ‘I deceive, beguile,’ and the verbal noun *brécad*, p. 12.
- brecc, *speckled* (Cymr. *brych*), gen. sg. m. bricc Sep. 14; from *mreknós. related to Lith. márgas, if we assume sister-roots *m.r.k.* and *m.r.g.*
- breó, *flame*, Ap. 15, Aug. 20, Ep. 258. Breó tulcha, p. 98, see án-breó.
- bress, *great*, bress is oll gach ní is mó LL. 395^a, pl. n. bressa Prol. 74.
- brestae, sg. dat. f. brestai July 19, acc. brestae June 13, pl. n. msc. brestai, July 20. The meaning of this word is quite obscure: see the glossatorial guesses Corm. Tr. 25, O’Dav. nos. 262, 264, O’Mulc. 142.
1. breth F. *bearing, carrying*, verbal noun of *berim*, sg. dat. breith, Ep. 119.
 2. breth F. *decision, doom*, gen. brethe, sg. acc. breith p. 4, pl. acc. bretha Ep. 416.
- bríathar F. *word*, gen. bréthre, acc. bréthir, pl. dat. briáthraib, Mar. 22.
- bríg F. *vigour, might*, Prol. 145, 147, Aug. 7, sg. gen. bríge, Feb. 7, June 2, Aug. 1, Oc. 4, pl. n. bríga Prol. 87, Ep. 34. dat. brígaib Prol. 34. Hence brígach, *vigorous, mighty*, Jan. 26, Feb. 13, Dec. 20, Ep. 30, gen. sg. m. brígaig, Feb. 15, acc. brígach Prol. 102, June 14, Oc. 6, Ep. 290.
- brodlan, brodlaind, p. 154, *a trifle?* Brod or broth (gl. arista) means *a straw, a trifle* (cf. Lat. *frutex*); but what is *lan* or *laint*?
- bróen M. *rain, a shower*, pl. dat. bróenaib Ep. 346.
- bróénán M. *a little rain, showerlet*, May 19, Ep. 351.
- brolach from Lat. *prologus*. brolach tóisech, pp. 4, 8, *a prologue*, brolach dédenach, p. 4, *an epilogue*.
- brónach, *mournful*, pl. n. msc. brónaig Prol. 188, deriv. of brón, *sorrow* (ex *brugno, Cymr. *bwyn*).
1. brú, *brink, edge*, abl. sg. Dec. 22.
 2. brú, gen. bronn, *womb, belly*, dat. sg. brú, March 27, Ep. 464. Cymr. *bru*.
- bruchtaim, *I burst*, pres. ind. sg. 3, bruchta, June 21, Nov. 29, pret. sg. 3, -brucht Ap. 4.
1. brúim, *I forget*, b-fut. pl. 1 -brúifem Prol. 304. O’Dav. no. 256.
 2. brúim (*breuum?*), *I break, crush*, pret. act. sg. 3 breuis, brúais, brúis, Ap. 4. pret. pass. pl. 3 ro brúitheal Prol. 35.
- bruinne M. *breast*, sg. gen. bruinni, Thes. II. 255, pl. dat. bruinnib, June 29. Cymr. *bronn, bron*.
- bruth I. *fervor*, gen. brotha, sg. dat. June 2, Oc. 21. O. Cymr. *brut*, now *brwd*. Compd. mó-r-bruth, Oct. 29. II. *a glowing mass of metal*: bruth óir, Jan. 24, Feb. 10, Nov. 26. Hence *bruthnaigim* ferveo.
- búadach, *victorious*, Prol. 191, 222, Feb. 13, 19, March 8, Ap. 18, May 10, 18, Aug. 6, 25, Oc. 6, gen. sg. m. búadaig Dec. 7, dat. sg. m. búadach, Sep. 29, Nov. 26, fem. búadaig Prol. 272, acc. sg. m. búadach, June 14, Ep. 264: fem. búadaig, May 16, June 10.
- búaíd N. 1. *victory*. 2. *prize, booty, virtue*, Prol. 3, Feb. 15, Ap. 9, 24, May 11, Sep. 2, Oc. 1, 12, Nov. 28, Dec. 8, 16. Sg. gen. búada Prol. 183, Ep. 349, búadae, Jan. 16, Feb. 10, Ap. 24, búade sg. 171, June 2, Nov. 2, dat. búaid Ap. 5, June 20, Aug. 19, Oc. 16, Nov. 17, Dec. 17, Ep. 23, acc. búaid, Jan. 28, July 6, Aug. 2, Oc. 29, pl. gen.

- buadae, March 12, 21, Oct. 30, búade, May 3, June 5, dat. búadaib, Jan. 27, Aug. 30, Ep. 283. Cymr. *budd* 'profit.' Compd. glan-búaid, Jan. 27.
- búan, *lasting* (ex *bhuvano- s) Prol. 123, 302, June 12, Nov. 17, Ep. 30, 158, gen. sg. m. búain, Dec. 15, dat. búan Ep. 19, acc. búan, Sep. 23, pl. nom. f. búana Prol. 181. Compd. v. bith-búan.
- búanaigim, *I make lasting, I perpetuate*, pret. sg. 1 ro búanagus, p. 94, l. 6 : verbal noun búanugud.
- buide F. *thanks, reward*, pl. gen. buide Prol. 55.
- buiden F. *a band, a troop*, Ep. 5, sg. dat. buidin, Jan. 4, pl. dat. buidnib Ep. 295. Cymr. *byddin*, O. Bret. *bodin* (gl. manus), pl. *bodiniou* (gl. phalanges).
- buidnech, *troopful*, acc. sg. m. Oct. 15.
- builid, *blooming, beautiful*, p. 46.
- buith, beith, see both.
- buittelach, *a place (hill?) where there has been a great fire*, p. 256. See bot.
- cach, *every* (cum subst.), Prol. 11, p. 78, atonic form of *cách*.
- cách, *every one* (O. Cymr. *paup*), p. 4, l. 16, Prol. 57, 248. Feb. 17, July 9, Dec. Ep. 48, dat. cosin cách, Ep. 50, acc. sech cách Dec. 28.
- cád, *holy, Mart. Gorm.* 260, compar. cádu March 20, where it rhymes with *dánu*.
- cadlae, *beautiful*, pl. nom. f. cadlai Dec. 9.
- cádus, *reverence, respect*, p. 2, cádas, *Mart. Gorm.* March 25.
- caid (cáiid ?), *pure, chaste ? holy ? noble ?* Jan. 4, (caith R¹) Feb. 1, 10, 18, March 13, May 16, June 3, 13, Sep. 5, 14, Dec. 14. Compar. caidiu, Laws II. 394, l. 29. According to the glossators there seems to be two words, *cáiid* and *cáid*: caid i. uasal, O'Dav. nos. 465, 530, 573, and caid (leg. *cáiid* ?) 'holy' ni sain is *caid* sanctum, Corm. *caidh* i. glan, *cáidh* i. geanmnaidh O'Cl. *cáidh*, 'chaste,' O'Br. K. Meyer, Contribb. p. 299, has *caid* 'chaste, pure' and *cáid* 'holy, revered.' Perhaps *caid* is cognate with Gr. *καθαρός* and *cád* (byform *cáiid* LU. 15^a 11), a loan from Heb. *qādōsh* (*Caddos sanctus, Corpus Glossariorum Latinorum* v. 493^a).
- caillech, *nun*, pl. gen. caillech-n Feb. 1: deriv. of *caille* borrowed from Lat. *pallium*.
- cáin, *clear, bright, fair*, Prol. 139, 192, 249, Feb. 10, March 10, June 3, Aug. 10, 14, Nov. 22, Dec. 19, 24, Ep. 242, gen. sg. m. Jan. 19, Ap. 13, May 4, Aug. 27; dat. sg. f. Jan. 12, Feb. 12, 21, July 26, acc. sg. m. May 22; dat. dual and pl. cáinib Ap. 3, Oct. 16, Ep. 62. Compd. cáinslúag Sep. 22. In the following instances *cáin* comes before the subst. which it qualifies: cáin áige July 6, Sep. 5, cathar Aug. 15, cimbid Ap. 26, Aug. 14, cinged Feb. 14, clerech June 21, cocrait Dec. 24, decheng Sep. 6, días Nov. 24, ésce Jan. 3, grián Jan. 5, June 26, Oct. 20, Dec. 26, kalland Prol. 324, míl June 17, ordan Prol. 179, popul Prol. 19, scéla May 6, uaitne Ap. 29. O. Cymr. *cein*, now *cain*.
- caindeltae, *luminous, flamy*, Feb. 19, deriv. of caindel, Cymr. *cannuill* (gl. *lichinum*), now *canwyll*, from Lat. *candēla*.
- caindlech, coindlech, *lustrous, shining-white*, Mar. 10, June 9, Nov. 22, Ep. 92, dat. sg. m. July 28, Dec. 16, acc. sg. m. Mar. 4.
- caiptel, coiptel, s. m. (from Lat. *capitulum*), *a stanza*, Prol. 299, Ep. 100, pl. nom. caiptil Prol. 327, gen. caiptel Prol. 295, 332, 333, Ep. 101.
- cairde, (cairte ?) *compact, covenant*, Ep. 534, cairdde LL. 152^a 44, cairte LU. 67^a 39.
- calad, *hard*, Prol. 43, 107, Aug. 10, Dec. 1, dat. sg. m. calad Ap. 2, fem. calaid Aug. 17, pl. nom. m. calaid Jan. 17. Cymr. *caled*, O.Br. *calat*.

- calland F. *calends*, especially the calends of January, sg. gen. calne Prol. 306, dat. callaind Prol. 325, Jan. 1, Ep. 1, pl. gen. dá sé cáin calland Prol. 324, cf. Toscará Cuchulainn da sé ndéc ndaglaech, LU. 67^a 19. Cymr. *calan*.
- camm, *crooked, squinting*, Ap. 7. Cymr. *cam*. Gaul. *cambo-*, Gr. σκαμβός.
- canim, *I sing* (Lat. *cano*), pres. ind. sg. 3, canaid Ap. 26, LB. pl. 1 rel. canmae, Ep. 242, 3 rel. cantae Dec. 28, imperative sg. 2 cain, can Feb. 15. Ap. 4, Nov. 11, LB. impf. sg. 3, no chanad p. 10, pl. 3 no-cantais July 32, perfect sg. 3, cachain (*cecinit*) Ap. 26, Dec. 8. pass. pres. ind. sg. 3 -canar, Ep. 187, canair Sep. 11, perf. ro cét : cf. Cymr. *cant* *cecinit*.
- canón F., *a canon*, gen. sg. canoine, canone, pp. 4, 10. Cymr. *canon*.
- cantaic, *canticum*, Ep. 190. Cymr. *canig*.
- caplait, fr. Low Lat. *capillatio* 'capillorum evulsio,' Ducange : dardáin caplaite, p. 244, *Maundy Thursday*. Cymr. *dydd iau cablyd*.
- carae M. *friend*, Ep. 371 : gen. carat, Cymr. *cár*, pl. *ceraint* : cf. anamcharae.
- carim, *I love*, pres. ind. no charu, Ep. 311 ; no charim, Ep. 50, pl. 1, -caram Prol. 134, impf. pl. 3, no chartais Nov. 16, imperative pl. 1 caram Prol. 264, s-pret. sg. 3, carais Jan. 15, 27, May 26, June 15, July 9 (the form *car*, March 24, for *ro car*, is abnormal), pl. 3 ro charsat May 8, carsait March 15, May 7, pass. impf. sg. 3 carthae, May 9. Cymr. *caru* 'to love.'
- caratrad, caradrad, *friendship*, p. 12.
- carcar F. *a dungeon* (from Lat. *carcer*), July 10, gen. carcrae Dec. 20, Ep. 516, pl. dat. carcraib Prol. 45, Ap. 27. Cymr. *carchar*, O. Bret. *carcar*.
- casc F. *pasch*, *Easter*, dat. caisc, Ep. 562. Cymr. *pasc*.
- catamail, *authentic*, p. 128, in perso chatamail (gl. *utentica persona*), Chalcidius, KZ. xxix. 374.
- catéat, *what are they?* Sep. 22 (rhyming with *déac*), Wb. 31^a 7, Trip. 54, 21, for coteet ? cia-teat.
- cath M. *battle*, Prol. 242, sg. gen. catha Prol. 139, June 29, Aug. 23, 24, Nov. 15, Ep. 275, dat. cath Ap. 2. Cymr. *cad*. Compounds : bán-chath, June 8, cathbarr, cathfer, cathmíl, qq.v. Hence *cathaigur* 'pugno.'
- cathar, *champion*, June 3, Aug. 15 (rhyming with *athar*), phonetic spelling of *cathfer*, q.v.
- cathardu, *cathedrals*? acc. pl. p. 2, perhaps for **cathadru*, borrowed from *cathedra* 'a bishop's throne.' Cf. Cymr. *cadeiriol*, *cadeir-dy* 'chapter-house.'
- cathbarr, *battletop, helmet*, Jan. 10.
- cathfer, *battle-man, champion* (Cymr. *cadwr*), June 3 F. sg. gen. cathfir Dec. 11, pl. n. cathir, cathfir June 27 B.
- cathir, cathair F. *city, monastery*, Ep. 149, sg. gen. cathrach, Ep. 236. dat. cathir Prol. 180, Ep. 544, pl. n. (sen)chathraig Prol. 205, gen. cathrach, Ep. 460. Cymr. *cader*.
- cathlac, from Lat. *catholicus*, sg. dat. fem. cathlaic, Aug. 28.
- cathmíl, *battle-soldier*, Oct. 21, Ep. 262, sg. gen. cathmíled, LU. 88^b, 129^a Cymr. *cadfilwr*.
- cé, cía, conj. *though, if*, p. 3, l. 14 Prol. 101 (*cérod*), 230, 241, 257, Ap. 27, Nov. 6, Ep. 27, 125, 146, 397. Combined with the verb subst. cit *though are*, Prol. 245, Ep. 81, cíat Prol. 153 (leg. cit), cérho Prol. 93, Nov. 7, céhtar Prol. 74, cíaptar, Ep. 14, césu, Ep. 133.

cé pron. *this*, in the phrase *for bith ché*, Prol. 103, cogn. with Lat. *cis*, Goth. pronominal stem *hi-*, Lith. *sežs*. A cognate *ci* 'hither' seems to occur in *tair-chi a Medb* 'come hither, O Maive.' LL. 250^a; but this may be a scribal error for *cé*.

cech pron. adj. *every*, p. 4, l. 12, Prol. 110, Ep. 289, gen. sg. m. Sep. 11, neut. Prol. 160, 228, Ep. 21, 33, Ap. 13, masc. or neut. Ap. 23, July 22, Oct. 22, fem. *cecha*, Ep. 510. [The Mid. Ir. neut. *cecha*. Prol. 275. Ep. 5, 510 F. should be amended to *cech ben*], dat. sg. n. May 27, Dec. 12, Ep. 35, acc. *cech-n*. Prol. 39, Jan. 24, Ap. 4, July 15, Sep. 28, Oct. 29, Ep. 206, 215, 345, 546, abl. Ap. 22.

cech-ae, *each of them*, Ep. 43.

cech-óen, Ep. 5, *cach óen*, Ep. 157.

cehaing, perf. sg. 3, of *cingim* q.v.

céim N. (ex *kñgmen, Cymr. *cam*, pl. *cemmein*), *a step*, Mar. 20, Nov. 30, Dec. 31. céin, *so long as, while*, Ep. 298.

céle M., *a bondservant*, Mar. 3, Ep. 307, 426, 554, pl. n. céli, Ep. 14, 239. Compd. sóir-chele (gl. *libertus*), Wb. 10^a 43.

celebrad, verbal noun of *celebraim*, sg. dat. Aug. 26, acc. Feb. 15, celibrad nona, p. 70.

celebraim, *celebro*, imperative sg. 2, celebair Sep. 12, Nov. 14, 17.

célén, *little vassal*, dimin. of *céle*, q.v., voc. sg. p. 226.

celim, = Lat. *celo*, pres. ind. pl. 1 -celam Prol. 142, fut. -célam, Ep. 86, pass. pres. ind. sg. 3 -celar Feb. 20, Aug. 11, part. fut. clithi, Dec. 9, Ep. 306: Cymr. *celu*.

cell F. Cymr. *cell*, from Lat. *cella*, sg. gen. *cille* Mar. 1, 26, dat. *cill* Oct. 16.

célliū, célliū, Prol. 316: the line seems corrupt: read *dall-chíall do dóinib*.

cellóir, *cellarer* (from Lat. *cellarius* 'steward, butler'), acc. sg., p. 224, pl. dat. *huanaib cellorib* (gl. ex *prumptuaris*) Ml. 144^a I.

cen prep. cum acc. *without*, p. 4, l. 13, Prol. 42, 63, 207, 291, Jan. 13, 17, 22, Feb. 10, Ap. 28, May 11, 17, 26, 30, July 8, 29, Aug. 7, 17, Sep. 15, 17, Oct. 10, Nov. 8, 19, 28, Dec. 8, Ep. 167, 221, 247, 375. OHG. *hina*, Ags. *hin?* or a pretonic form of *clan* (Zimmer)?

cen mair, leg. céin mair, *long remain! long live!* June 10.

cén, cían, *remotus, long in years*, dat. i céin, Ep. 110, céin mair June 10, see erchian.

cenn N. *head, end*, Feb. 1, 25, July 24, Nov. 29, Ep. 8, sg. gen. *cinn*, Feb. 27, Ap. 7, July 9, Aug. 10, acc. Ap. 23, Ep. 8, loc. *cinn* Sep. 17. Cymr. *penn*.

ceól N. *music, melody* (ex **kiuplo-*, Goth. *hiufan* 'to wail,' as *teól* 'thief' from **tiuplo*, Goth. *þiups*, better *þiufs*, Ags. *þeof*), nom. a céol LL. 288^b 25, acc. Nov. 27.

ceóldae, *melodious*, acc. sg. f. *ceóldai* Jan. 22.

cepach, ceppach F. *a plot of tillage-ground*, acc. *cepaigh*, p. 92.

cé-ro-d, Prol. 101.

cert, *right*, p. 4, l. 10, cert adj. compar. *certu*, Ep. 148. Compd. ceirt-gnim gen. pl. p. 114. Hence *certain* 'I adjust.'

céssad, césad, M. *passion, suffering*, a verbal noun of céssaim (Lith. *kencziu*), Jan. 23, Feb. 20, May 31, June 26, Aug. 5, Nov. 23, sg. gen. césta Aug. 25, Ep. 270, dat. céssad May 23, Nov. 22, acc. céssad Feb. 15, 27, 28, March 4, Ap. 20, July 10, 23, 27, Aug. 29, Sep. 14, Oct. 4, 14, Nov. 15, 20, pl. acc. céstu, Ep. 320.

- césu, *though is*, Ep. 133. See cia.
- cet, *permission, leave*, p. 4, l. 14, p. 46, l. 3 : (gl. fiat), Thes. II. 240. Cognate with Lat. *cēdo* from **kezdo*.
- cét N. *a hundred* (Cymr. *cant*), sg. gen. céit March 12, July 24, Ep. 188, dat. cét: Prol. 151, acc. cét July 4, Oct. 5, LB. pl. n. cét Sep. 1, Oct. 10, dual nom Oct. 30, dat. cétaib Ap. 3, pl. gen. fo chét cét Prol. 151, da nocte cét June 22, dat. cétaib Prol. 212, 328, May 12, 13, Aug. 7, L. F. Sep. 8, Oct. 9, 16.
- cétagh, *centenarius*, sg. gen. m. cétaig Nov. 10.
- cét-áin, *first fast, Wednesday*, as opposed to *díne diden* ‘last fast,’ ‘Friday’: dia cétain, p. 2 : cét from *cintu*, in the Gaulish name *Cintugnatus*.
- cétal, cétol, cétul, *song*, June 1, Ep. 150, pl. gen. Oct. 1. Compd. saerchetul. cétul na Canoine, Cetul na Cosáite pp. 4, 10. From **cantlo-n*. Cymr. *cathl, centhiliat*, Br. *kentel* ‘leçon.’
- céte F. *path, céide* i. conair O’Cl. dat. céti, Dec. 20, and p. 222. Cf. Lat. *in-cēdo*?
- cethir, *four*, Sep. 1, Oct. 16, 25. O. Cymr. *petgwar*, now *pedwar*.
- cethorchae, *forty*, Ap. 3, Nov. 16, 19, gen. cethorchat March 9, dat. cethorchat Oct. 24.
- cethramad, *fourth*, p. 78.
- cethrur, *four persons*, Jan. 20, Oct. 26.
- cétnae (following a noun), *same*, Prol. 244, gen. sg. m. cétnai Prol. 202.
- cía conj. *although*, see cé.
- cíall F. *reason, sense* (Cymr. *pwyll*), gen. céille, acc. céill, Ep. 52.
- cían, *long*, see cén, erchían.
- cíarbu, *though was*, Prol. 125, ciarsan, p. 52.
- cíat, *though they are*, Prol. 153, a Mid. Ir. corruption of cit.
- cicul M. (from Lat. *cylcus*), gen. cicuil, p. 98, ciccail, Tig. 1063. The Cymr. *cylch* is brought by Loth (*Mots Latins dans les langues brittoniques*), from *circulus*, but rather seems a metathetic loan from *cylcus*.
- cid ná, *why not?* Prol. 201, lit. *what is it that not?*
- cíim, *ploro*, pres. ind. sg. rel. cías, Ep. 350. Lat. *queror*.
- cil, *wrong*, rád nad cil, p. 86. Corm. 13.
- cimbid M. *a captive*, Ap. 26, Aug. 14, gen. (cim)bedo, cimbet[h]o, Thes. I. 741.
- cin, *a crime, sin*, sg. acc. cinaid Jan. 17, Aug. 17, pl. n. cinaid, Ep. 387, acc. cinta Ml. 74^a 1.
- cing M. *champion, warrior*, July 24, Aug. 20, 24, sg. acc. cingid-n. Sep. 13, pl. gen. cinged-n. Feb. 14, ciṅgeth P.
- cingim, *I go, I step*, perf. sg. 3 cechaing, Jan. 25, March 20, May 22, June 13, July 23, Oct. 9. Skr. root *khañj*, Germ. *hinken*, Cymr. *rhy-gyngu*.
- cingthecht, *championing*, see *do-chingthecht* and *cing*.
- cinnim, *I determine*, s-pret. pl. 3 ro cinnset, Ep. 108, verbal noun cinniud. Salt. 967. Cf. Cymr. *penodi*.
- císsucán, *a little tribute*, p. 44. dimin. of císs, from Lat. *census*, pp. 112, 188, pl. acc. cissu, p. 52 : cf. Isucán, p. 44.
- cit, *quamvis sunt*, Prol. 245, Ep. 81.
- claideb M. *sword*, Prol. 101, sg. gen. claidib, Ep. 484. Cymr. *cleddyf*.

- cland F. (Cymr. *plant*, from Lat. *planta*), *offspring*, sg. gen. clainde, pl. cland, Dec. 18.
- clandach, *prolific* (deriv. of cland) dat. sg. f. clandaig Jan. 12, acc. sg. m. clandach May 22. Cymr. *plantog*.
- clandaim, *planto*, pass. pres. sg. 3, clantair Aug. 9, pret. ro clandad Feb. 14. Cymr. *planu*.
- clandmar, *prolific*, p. 172, clandmór Salt. 6802.
- clár-ainech, *flat-faced*, Oct. 12, Cymr. *gwynebclawr*, clár = Dor. *κλάρος* 'a lot': see ainech.
- class F. *a quire*, *quire-singing*, O'Mulc. 213, gen. claisse, Ml. 107^b 3, nos-gaibtis for clais Ml. 2^b 7, pl. n. classa Prol. 181, dat. classaib, p. 116. From Lat. *classis*.
- cléir F. *the clergy, a train, a company*, Nov. 8, Ep. 287, sg. dat. cléir Jan. 3, 12, March 31, May 14, 27, July 5, 26, 29, Aug. 16, 28, Oct. 17, Dec. 7, 15, Ep. 43, acc. cléir-n Feb. 28, Ap. 30, May 15, June 2, Oct. 7, pl. n. cléri March 14 (but here *R¹* has clíara), from *clērus*, *κλῆρος*, with change to the i-declension.
- clérech M. from *clēricus*, June 21. Corn. *cloirec*, Bret. *cloarec*.
- clí, *a kingpost*, March 8, Aug. 6, Sep. 10, Oct. 6. Corm. 10, Thes. i. 707.
- clíar N. *a train, company*, Jan. 22, Sep. 28, Nov. 16, voc. sg. á chlíar, Ep. 373, pl. n. clíara, Mar. 14, *R¹*, May 19.
- clíarach, *having a train*, Oct. 27.
- clithi. See celim.
- cloch F. *stone*, gen. cloiche, dat. cloich, pl. n. clocha, Prol. 194. Cymr. *clog*.
- clochar, *assembly*, Aug. 15, l.l. coimhthionol, O'Cl.
- clóine F. *wrongness, iniquity, partiality*, sg. acc. clóini Ep. 424. *Ní ro chluine* (for *chlóinea*), p. 6, may be a subj. from the cognate verb.
- clóithe, *vanquished*, Dec. 14, part. of *clóim* 'I overcome.'
- clotha, Aug. 24. See ro clu niur.
- clothach, *famous*, gen. sg. m. clothaig, May 4, deriv. of *cloth* = O. Br. *clot* (gl. *rumoris*). Cymr. *clod* 'fame.'
- clú, *fame, renown* (*κλέφος*), March 5, Aug. 11, Ep. 86.
- clúain M. *a meadow*, sg. gen. clúana, Prol. 180, 184, Jan. 15, Feb. 17, Ap. 4, May 16, June 13, Aug. 21, Oct. 6, Dec. 12, 13, 19, 23, dat. clúain, May 26, Aug. 6.
- cluinte, clunter, cíala, see ro cluiniur.
- clúm F. *down, plumage* (Cymr. *pluf*, from Lat. *plūma*), sg. gen. clúime Prol. 126.
- cnedach, *wounded*, deriv. of *cned* 'wound,' Teut. *hnītan*.
- cnet F. *sigh, sob, groan*, Prol. 228, sg. acc. cneit Ep. 314, pl. cneta Ep. 325, pl. 50^b 2, Zupitza, KZ. xxxvi. 233, brings *cnet* from **knēsd(h)*, and compares Skr. *kiknasa-* 'schrot.' See rochnet.
1. co prep. cum acc. *to*, Jan. 5, 6, 25, June 22: before vowels, co hollmuir, Feb. 17, co hangliu, March 10: before r: co rríga, June 13, and in June 22 we should probably read co rrígmacc.
 2. co, prep. for co-n with co cléir, Ep. 43, co saichi Prol. 298.
 3. co, prefix forming adverbs from adjectives: co fírbail, June 15, co-llefr Prol. 332, co luath, p. 12. See menic, p. 4.

- coair, *just, proper, fitting, meet*, Oct. 26, Ep. 432, 433, Ml. 48^a 8, pl. n. cōri March 25, acc. corai Ml. 51^d3. Cymr. *cywir*.
- cobair, cobuir F. *help, aid*, July 28, Oct. 19, Dec. 29, sg. gen. cobra, LU. 71^b 46, dat. cobair, July 24, Ep. 44, 271, 292, 293, acc. Sep. 28, Ep. 381, 388, 400. *combair*, Prol. 243, may be a scribal error for *cobair*. Hence *cobrigur* ‘auxiliar’.
- cobra, *help, aid*, acc. sg. cobraid, Oct. 18.
- cocertad, *act of correcting*, dat. Ep. 95, verbal noun of con-certaim.
- cocrait (*com-corait), *a couple*, Dec. 24.
- codail, Ep. 386, *skinny?*
- codal F. *skin, hide*, acc. sg. coduil, Dec. 8, codal a cutilia i. a pelle, O'Mulc. 231, codul i. seiche, O'Dav. no. 442, curiusa curuch nua co nderg-codail for muir, H. 2. 16, col. 388: root *kudh*, whence Ags. *hosa* ‘husk’.
- cóel, cólil, *slender* (Cymr. *cwl*), dat. sg. m. cóel, Ep. 386.
- cóem, cóim, *loveable, dear*, acc. sg. m. cóem Ap. 10, Ep. 66, n. pl. m. cóim, Sep. 2; f. cóema, March 14. Compd. cóem-aite Aug. 24. Cymr. *cu*.
- cóemchlóither, see con-imchlóim.
- cóemdae, *loveable, beloved*, May 12, acc. sg. m. Aug. 5, Sep. 19, Ep. 170. f. cóemundai, Dec. 28.
- coemnae. See bith-chóemnae.
- coibse (Cymr. *cyffes*, from Lat. *confessio*), gen. sg. coibsen, Ep. 185.
- coibtel, Ep. 100, see caiptel.
- cóic, *five* (from **kvenkve*, Cymr. *pump*), Prol. 327, acc. Aug. 7.
- cóicae, cóecae, *fifty*, Jan. 30, Oct. 9, pl. gen. cóicat, Ep. 179, dat. cóectaib, Aug. 7, dual nom. cóicait, Oct. 25.
- cóicat, *fifty*, Dec. 10.
- coich, *who?* p. 6, l. 16.
- coicsed (ex *com-céssad), *compassion*, Ep. 393; ZCP. III. 449, coicsath, Thes. II. 246.
- coimmdi, M. *lord*, Asc. 395, Prol. 90, 160, 229, sg. gen. coimmded, March 10, dat. commdid Ep. 218.
- cóimthecht, *company*, dat. Dec. 20, Ep. 291.
- coimti, *attendants? companions?* seems pl. of *com-éte, cognate with *téit* ‘venit’, March 11.
- coir, Dec. 12, may be acc. sg. of *cor* ‘hand’ in *ten-chor* (gl. forceps), Sg. 70^a 8. Skr. *kara* ‘hand’.
- col N. *sin* (Cymr. *cwl*) Ep. 98, gen. cuil, YBL. 91^b 8, dat. cul, p. 226, l. 2, pl. n. (mór)chol Ml. 91^d 21, gen. inna col l. inna cuilech (gl. nefandorum) Thes. II. 714. Hence *culigur* ‘I profane’.
- colainn, colinn F. *body*, gen. colno, acc. colainn, March 12.
- colbae, *love*, sg. dat. (instrumental?) colbu Ep. 74. Perhaps from **co-lubae*, cognate with Lat. *lubens*, Skr. *lubh* and Goth. *lubo*.
- col-léce, *meanwhile*, Prol. 239. Cf. colléic Meyer, Contribb., from **con-léci* ‘bis er lässt’ (Zimmer).
- colum, *a column*, p. 66. Cymr. *colofn*, from Lat. *columna*.
1. com, comm, *to my*, Jan. 21, Ep. 46.
2. com, *with my*, Ep. 51, 52, 327.

3. com-, a prefix, as in com-ainm, com-arbae, etc.
4. com-, a perfective prefix, as in *as-com-art*, Oct. 19, *do-coem-nagtar*, Jan. 4 (from **to -com-nenagtar*).
5. com-, the form assumed by the prep. *con-* before a labial.
- comainm N. *cognomen, a namesake*, March 14, acc. Nov. 11, LB. B. F. P. Cymr. *cyfenw* 'surname.'
- comarbae M. *heir, successor*, sg. gen. comarbai, Dec. 15.
- comarbus, comorbus, *heritage, succession*, p. 50, gen. comarspa. Trip. 138, 13.
- comarc, *commemoration*, acc. Aug. 5.
- combair, see cobair.
- combert, compert F. (com-ad-b.), *conception*, March 25, Sep. 24, gen. comperta.
- comét, *preservation*, March 17, gen. cométa, Trip. 868, dat. comét Ep. 149.
- comghas, p. 136, l. 1, meaning obscure.
- comgnás F. *companionship*, Ep. 379, dat. comgnáis, Salt. 1763, 7640.
- comiúir, *equally just*, Prol. 229.
- comlán (Cymr. *cyflawn*), *equally full, complete*, p. 4 : compar. comlánu, LL. 13^a 21.
- comland M. *a conflict*, Ep. 163, gen. comlaind.
- comlín N. *an equal number*, Prol. 295, pl. n. trí comlín, LU. 78^b 5. Cymr. *cyflanw* 'a complement.'
- communn F. (Cymr. *cymmun*), *communion*, Ep. 189, acc. commainn, Ap. 14, comainn, p. 46.
- commur, p. 208, l. 32, *great abundance*, a compd. of *com-* and *mír* q.v.
- comna, *coitionis*, p. 228.
- compert, see combert.
- com-súathim, *I mix together, I churn*, no chomsuaithed, p. 146. Verbal noun comsúáthad, LL. 273^b 26.
- comsuide, p. 54, *sitting together*, dat.in[na] chomsuid iu (gl. concessionis), Ml. 127^d 13.
- comul, *union, assembly*, July 5, pl. gen. comul, Ep. 446, better comol from *com-ól.
1. con-, co-, prep. *with* Prol. 6, 154, 211, 212, 227, Jan. 19, Feb. 5, 6, 11, 23, July 14. Before b, com-, Prol. 307, Jan. 27, Aug. 19, 27, Oct. 7, 21. Before r, cor i, Prol. 37. Before l, co-l : Prol. 19, 299, Feb. 21, Oct. 7, 13, 22, Ep. 106. In combination with the possessive pronouns : com *with my*, Ep. 52, 327 ; cona *with his*, Prol. 105, 254, Jan. 24, July 26, Sep. 19, Dec. 3 ; cona *with her*, July 5, Aug. 30, Sep. 20 ; cona-n *with their*, Jan. 23, July 28 ; before b cona-m, Prol. 34.
2. con-, co- conj. *so that, until*, in con-ecmaingsem, Ep. 7, con-id, Sep. 26, con-dom-roib, Prol. 11 : before b, co mbad, Ep. 217 : before l : col-léce, Prol. 39.
- con-berim = Lat. *confero* : perf. pl. 3 cum pron. inf. cotaruicset, May 8.
- con-certaim, *I amend*, pret. sg. 1. with perfective ad. con-acertus-sa, Ml. 2 and 3 with infixd pron. and perfective ad, con-idn-aicert(ex -ad-cert), Ep. 105. Verbal nouns cocert, cocertad.
- conchenn, *doghead*, p. 118. Rev. Celt. ix. 20. Contribb. 462.
- con-di-eig (com-de-šiag .), *seeks, asks*. Hence conesta, cuintesta, qq.v.

- con-éirgim, *I arise*, subj. sg. 2 coméir, Aug. 26; verbal noun comérge.
- conesta, p. 2, see condieig.
- con-étgim (con-en-tiag-), *I resort?* subj. sg. 2, conétis, July 16.
- con-gabim, *I take, I contain, I set up*, pres. ind. sg. 3, congaib, Ap. 1, Ap. 76, 279, pret. sg. 3, with perfective ad: conacab (gl. contenuit) Ml. 100^c 1, pl. 3 congabsat (gl. continuerunt), Thes. I. 496.
- con-icim, *I am able, I rule*, pres. ind. sg. 2, conic, Prol. 7, Ep. 434, sg. 3, Prol. 359, pl. 2, conicid, Ep. 381, 388, subj. pl. 2, coníssid, Ep. 393; past subj. pl. 3, -coemsaitis, Salt. 519. The perfect is deponent; conanacuir, Ml. 119^d 7. Enclitic forms (-cumai, -cumgub, etc.) from com-ang. Verbal noun cumang, q.v.
- conid, *so that is*, Sep. 26.
- con-im-chlóim, *I change*, imperat. pass. sg. 3, cóemchlóither, Ep. 420. Verbal noun coemchlód.
- conn (cond?), *sense, reason*, sg. dat. cund Ep. 52.
- con-ocbaim (com-ud-g.), *I raise up, extol*, subj. pl. 3, co-tom-r-occbat, Ep. 45 sg. 3, perf. conuargaib, conuargaib, con- n- uargab, Ml. 37^b 15. Verbal noun cumgabáil, Ep. 208.
- con-óim, *I preserve, I protect* (Skr. avate), pres. ind. sg. 3, conói, -comai, Asc. 109; imperat. pass. sg. 3, co-tam-r-óither, Ep. 69. For deponential forms see Strachan, Deponent verb, 51, 70.
- conolaim (*com-od-laim), *discedo*, perf. sg. 3, con-r-úalae, Nov. 21, Ep. 25.
- con-oscaigim, *I move* (com-od-scag-), Asc. 290-1, s. pret. sg. 3, con-r-oscaig Ml. 45^c 2, pl. 3, encl. -cumscraigset, Feb. 6. Verbal noun cumscugud (gl. commutatio), Ml. 26^d 12.
- con-ruidiur, Prol. 277, analysis and meaning obscure. Mac Firbis glosses *conruidiur* by *co ro raidiur*, O'Dav. no. 434.
- con-sádu, *I set together*, Jan. 23.
- contan (Cymr. *cynhen*), *contention?* sg. dat. conton, p. 152, last line, LL. 284^a 42, acc. contan, Trip. 220, l. 4.
- con-tulim, *I sleep*, perf. sg. 3, conatuil (com-ad-t.), Aug. 7, imperat. sg. 2, cotail, p. 12. Verbal noun cotlud, q.v.
- con-úagu, *I knit together*, Jan. 20, con-r-uaig, Ml. 99^a 2, conóigset (gl. consuerunt), Wb. 19^a.
- cor M. *a stir, a movement*, pl. acc. rolá in scrín curu de, p. 76, l. 38, *the shrine moved of itself*, ní ralá cor de, Rev. Celt. x. 74.
- cor, F. *a hand*, see coir.
- corach, *quireful? musical?* sg. gen. m. coraig, Feb. 21, deriv. of cor .i. ceol, O'Cl. Cym. cōr.
- corad (córad?), gen. pl. of caur *champion*, Prol. 167, gen. sg. caurad, LU. 73^a 9. Cymr. cawr.
- córaíd, *sinners?* Prol. 65, gen. pl. fri tabairt corad 7 eccraibdech in t̄saegail documm n-irse 7 cretim LB. 29^a 19, córaidh .i. drochduine, O'R.
- corann F. (Cymr. *coron*, from Lat. *corōna*), Nov. 25, sg. gen. inna corne (gl. cornae), Ml. 24^a 6.

- corgas M. *lent*, from Lat. *quadragesima*, Nov. 15, gen. *corgais*, Jan. 7, Nov. 13, dat. *corgus*, Ep. 562. i *corgus erraig*, p. 54. Cymr. *carawys, grawys*,
- corp M. *body* (Cymr. *corff*, from Lat. *corpus*), Prol. 293, Feb. 5, Ep. 297, sg. gen. *coirp, cuirp* (see *tol cuirp*), dat. *curp* Ep. 52, 363, acc. *corp* Ap. 14, Ep. 442, pl. n. *cuirp* Prol. 79, acc. *curpu* Jan. 4, Ep. 435.
- corpán, *a little body, a dead body*, Aug. 3, Ep. 347, sg. gen. *corpáin*, Ap. 19, dat. *corpán* Jan. 24, Aug. 10, Ep. 10.
- corpdae, *corporeal*, p. 2. Hence the adv. *in-chorpdid*.
- corp-lén, *bodily ease*, acc. sg. June 22.
- corr-chíchech, *having pointed breasts*, p. 40, LL. 210^b 13. Cymr. *cor* 'point.'
- cos for cosa-n, *unto which*, Ep. 58.
- coscar, *victory*, Asc. 288, gen. *coscair* Ml. 33^c 13, sg. dat. *coscur* Prol. 63, Ep. 23.
- cosecrad, coisecrad M. *consecration*, acc. Sep. 15, Nov. 18, 19. Verbal noun of cosecram, whence cutsecar, Thes. II. 242, l. 8. Cymr. *cysegru*, Lat. *consecro*.
- cosin (from *com-sind), *with the*, June 20, Ep. 57 L, cosind P.
- cosnam, *act of striving*, sg. acc. Ep. 221, verbal noun of con-sním.
- cosóit, *accusation*, from Lat. *causatio*, gen. sg. *cosáite*, p. 4, better *cosóite*.
- cotaruicset, see con-berim.
- cotlud, *sleep*, Dec. 27, verbal noun of contuilim.
- crábud, *devotion, piety*, acc. Ep. 197. Cymr. *crefydd*.
- cráibdech, *devout, pious*, March 24, July 11, sg. gen. m. *cráibdig*, Jan. 16, March 30, acc. *cráibdech*, July 20, pl. n. *cráibdig* Prol. 79.
- cráidim, *I torment*, pass. pret. pl. 3, ro *cráite*, Ep. 269.
- crann N. *tree*, March 10, sg. gen. *crainn*, May 3. Cymr. *prenn*.
- crann-bríathrach, p. 96, meaning obscure. Ferm. 43^b.
- cré, *clay, mould*, sg. gen. *críad*, Ap. 19, where it is disyllabic. Cymr. *pridd*.
- credal, *pious, devout, believing*, Jan. 15, Feb. 4, March 24, Aug. 9, sg. gen. m. *credail*, June 12, Ep. 291, dat. f. *credail* Ep. 43, acc. m. *credal* Prol. 111, Ap. 4, pl. gen. *credal*, Nov. 16, Ep. 188, dat. *credlaib*, Ep. 191. Cymr. *credol*.
- credlach, *truthful, pious*, Oct. 21, Dec. 13, sg. gen. m. *credlaig*, Feb. 25.
- creim, *act of gnawing*, p. 48, *creimm*, Contribb. 511.
- crésen, créssen, *pious*, Feb. 4, Ap. 27, pl. gen. Oct. 24. From *christianus?*
- cretar, cretair, *something holy or consecrated, a reliquary?* Prol. 114, Ep. 189, acc. *cretair*, Ap. 12. O'Clery explains *cretar* as 'a house containing relics,' and this may be the meaning at Ap. 12 and Ep. 189. Cymr. *crair* 'a relic,' seems cognate, but how?
- cretem F. *belief*, Prol. 173, gen. *creitme*, verbal noun of *cretim*. Cymr. *cred*.
- crích F. *boundary, limit, end*, Lat. *finis*, sg. acc. *crích-n*, Feb. 28, LB. F. June 3, dual gen. dá *chrích*, Aug. 15, Oct. 6, pl. dat. *críchaib*, June 17, acc. *crícha*, Sept. 9.
- cride N. *heart*, Ep. 194, sg. gen. *cridi*, Prol. 228, Sep. 27, Ep. 68, acc. *cride*, Ep. 383. Cymr. *craidd*. Gr. *καρδία*.

- crinners, *a falling*, sg. dat. crinniur Prol. 298.
- croan, *valour*, Prol. 51, i. cródhachd O'Cl.
- croch F. *cross*, Jan. 11, March 31, Ap. 10, 30, July 10, 21, Aug. 10, 19, Sep. 27, Oct. 22, sg. gen. croiche March 10, May 3, cruiache Ap. 12, Ep. 270, dat. croich Aug. 17, acc. croich Aug. 16, pl. dat. crochaib Prol. 46. Cymr. *crog*, from an oblique case of Lat. *crux*.
- crochad M. *crucifixion, hanging*, March 25, sg. gen. crochtha Feb. 24, Ap. 20.
- crochaim, *I crucify, I hang*: pret. act. sg. 3, crochais March 8, 12, Dec. 30, pl. 3 cum pron. inf. ro-da-crochsat Prol. 73, pass. pret. sg. 3 crochhae, Feb. 5, 12, May 12, pret. sg. 3, ro crochad Prol. 89, pret. part. crochhae, Oct. 21, 31, sg. gen. m. crochthai May 6. Verbal noun crochad.
- crochaire M. *hangman*, p. 90, l. 18.
- crossaire, croxaire, M. p. 202, *a cross-bearer*, deriv. of *cross*, Cymr. *croes*, from Lat. *crux*.
- crothaim, *I shake*, pres. ind. sg. 3, rel. crothass Sep. 9: cf. *co fu-crothad* 'ut cassaret' Ml. 23^b 14. O.Br. *ro-credihat* (gl. uigricatus), leg. *ro crediat* (gl. vibratus).
- cruimther, M. (Cymr. *pryfder*, from *prebiter, previter*, Schuchardt, Voc. II. 355), *presbyter*, May 11, 27, Aug. 9, sg. gen. cruimthir Feb. 24, Ap. 10, 20.
- cruth M. *form* (Cymr. *pryd*), Jan. 5, gen. crotha. Hence *cruthaigur* formo.
- cúairt M. *circuit, sojourn*, sg. acc. cuairt, Jan. 22, pl. n. in chuartai (gl. orbes) Ml. 39^c 12.
- cúala, *audivedi*, June 13, see rocluinir.
- cuart, *a fourth* (of an ecclesiastical oblation) (from Lat. *quarta*, Contribb. 544), tidnaig do Lassran in chuaird, Rev. Celt. 52: see firchuairt, p. 112, láanchuairt F.M. II. 894, 948.
- cubat, p. 90, l. 1, *a grave?* cogn. with Lat. *cubo*, Sabine *cumba* 'lectica.'
- cubus (*com-fius) *conscience*, dat. sg. pp. 4, 10.
- cucut, *unto thee*, Prol. 280.
- cuibded, *act of harmonizing*, sg. dat., Ep. 124, the verbal noun of *cuibdigim*.
- cuibsigim, *I cause confession*, pret. sg. 3 ro-s-cuibsigestar, p. 242, note 3, (cuibse, Cymr. *cyffes*, from Lat. *confessio*).
- cuilche, *a cassock*, pp. 88, 222, 224, cuilciu, p. 90. Germ. *hülle*.
- cuilenn, *holly*, sg. gen. cuilinn May 21, July 6. Cymr. *celynen*, Ags. *holegn*.
- cuimbrigud, *act of abridging*, Ep. 123.
- cuimnech, *mindful*, dat. sg. m., Ep. 363, from *cuimne* (Cymr. *côf*) 'memoria,' whence *cuiminigur* reminiscor.
- cuimrech, N. *chain, bond*, sg. gen. cumrig Feb. 25, pl. gen. cuimrech, Oct. 15. See adriug.
- cuindgid, *act of seeking*, dat. Prol. 329, verbal noun of condieig.
- cuintesta, p. 8 (conesta, p. 4), for *contehti part. of necessity of -cuintig, *seeks, asks* (con-de-siag...): cf. *comitest*, Wb. 1^c 12, for *comitechti*, and Germ. *nischts* for *nichts*.
- cuiriur, *I put forth*, act. pres. pl. 3 -cuiretar Bcr. 32^b 11 pass. pres. pl. 3, cuirter Jan. 25.
- cúis F. *a cause*, from Lat. *causa*, p. 8.
- cuit F. *a portion* (Cymr. *peth*), sg. gen. cota, acc. cu July 29.

- cuitech, *requital*, p. 94, l. 20, cútéach, Coneys' Irish-English Dictionary, 1849,
corruptly cuiteadh, O'R.
- cuitehe, *pit*, from Lat. *puteus*, dat. sg. cuithi, Ep. 500. Cymr. *pydew*.
- cuitid, p. 110, l. 33, *share, portion*, should perhaps be corrected to *cuitig*
(Eriu I. p. 44), or to *cuitín*, dimin. of *cuit*.
- cúl, F. *corner, recess*, sg. gen. cúlae Nov. 11. Cymr. *cil*.
- cumang, *power*, Ep. 9, verbal noun of conicim.
- cumce, F. *a strait, straitness*, Ep. 385, dat. hi cumcái, Ml. 33^a 12. From
cumac = Cymr. *cyfng* 'strait.' Hence *cumcigim* (gl. ango), Sg. 16^b 9.
- cumgabáil, F. *an uplifting*, Ep. 208, cumgabál, Ml. 138^a 2.
- cummuscrad, *mixture*, dat. -raid, p. 92. Cymr. *cymysg*.
- cumscaigset v. *conoscagim*.
- cundu, *relationship, friendship*, Ep. 230. O'Dav. no. 435, Sg. 70^a 17.
- cungnam v. *congnam*.
- curach M. *boat*, gen. curaig. Cymr. *corwg, curwg*, curuca, Reeves *Col.* 442.
- curchán, *a little boat*, dat. Feb. 13, Dec. 8, dimin. of curach.
- cutaim (*con-tuitim), *a fall*, dat. Ep. 556, Cymr. *codwm*.
- d infixed pron. of 3d sg. msc. and n. atgab (ad-d-gab), Prol. 107, atsluindi
(ad-d-sluindi), Prol. III., no-d-dlomaim Prol. 316, fo-d-lugai June 6,
atglenntis (ad-d-g.) July 30, no-d-bágú Nov. 30 R¹, C. fo-d-r'-uair, Ep.
97, fo-d-fuasna, Ep. 102, no-d-géba, Ep. 166, 180. Another *d* which has
not yet been explained occurs in mani-d June 13, July 19, cia-d, ma-d.
- da infixed pron. 3d. pl. ro-da-crochsat Prol. 73, cota-ruicset (coth-da-r^o.)
May 8, do-da-farnaic June 10, atasnáim (ad-da-s.) Oct. 26, ar-da-légfa,
Ep. 216.
- dá, *two* (Cymr. *dau*), msc. and neut. Sep. 28, Oct. 25, 30, fem. dí (Cymr.
dwy), May 31, Sep. 27, Dec. 9, neut. dá-n Prol. 324, June 22, gen. dá
Prol. 196, dat. dsb Ap. 3, June 14, acc. f. dí March 3: see *dib-linaib*.
- dabach F. *vat, tub*, dat. dabaig, Ep. 540: cogn. with *τάφος, τάφρος, θάπτω*.
- dag (Cymr. *da*), *good*. Compds. dag-ordan M. *good ordination*, July 4, daig-
thech, *a good house*, p. 14.
- daille F. *blindness*, gen. sg. Ep. 512, deriv. of dall *blind*.
- daingen, *strong, firm, steadfast*, Prol. 130, Ep. 210, 342, compar. daingniu
May 23. Hence *daingnigim munio*.
- daire M. *oakwood*, dat. dairiu May 7.
- daith, *swift*, compar. daithiu March 31.
- dál F. *assembly* (O. Cymr. *datl*, now *daddl*) Oct. 28, pl. dat. dáláib Prol. 35,
211, 315, Ep. 63. acc. dálá Sep. 20. Hence
- dálach, *multitudinous*, Prol. 192, 196, sg. dat. m. dálach Jan. 1, Ap. 11.
Aug. 6, fem. dálraig Sep. 12, acc. m. dálach Sep. 29, Nov. 26, neut. dálach,
Dec. 13.
- dálaim, *I allot*, pret. act. sg. 3, dálais Ap. 12, fut. rel. dalfas, Salt. 3318,
denom. of dál 'division,' cf. fodáli and O. Cymr. *didaul* (gl. expers.).
- dall-chéilliu, *blind-guidance*, Prol. 316: cf. ropo dalta co ndallcheill LL.
169^a 10, and see célliu, p. 308, supra.
- daltae M. *fosterling, pupil*, sg. gen. daltaí May 2, Aug. 22.

dam-airecht, *ox-herding*, p. 48.

damim, *I endure, I suffer*, deponential pret. act. sg. 3, dámair Feb. 9, 16, pl. 3
damdatar (leg. damnatar?) Oct. 15; but ro damnatar, Prol. 32, 53, like
fo-ro-damnatar Ml. 90^c 13, 96^b 8, amal fo-nd-ro-damnatar Ml. 105^b 9,
shows an *n* which has not been explained.

dána, *bold*, May 25, gen. m. dání Dec. 10, dat. m. dánu Jan. 23. Compar.
dánu March 20, May 23, Nov. 30 (when it is used as a superlative).

dar prep. for tar, Feb. 13, March 5, 22, June 3, 12, Aug. 14, Ep. 25, 164.

darbile, *a (sacred) tree*, p. 258, l. 15. See bile.

darrala (do-an-rala) Dec. 8, *he has come* (lit. *it brought him*), cf. do-t-rala,
thou hast come, Reeves Col. 266, Strachan, Gaelic Journal, 1904, p.
543, Rev. Celt. xii. 442.

dath, N. *hue, colour*, sg. gen. datha Nov. 15. Compds. see líg-dath, sc-dath.

de, di, pretonic do, prep. cum dat. abl. Jan. 8, May 21, June 25, Dec. 22,
Ep. 42, 96, 396, 512, 516, 520, 528, 532, 536, 552, 556. With article:
dind, Ep. 26: with pers. pronouns: dim, dínn, de, dib, dii, q.v. Lat. *de*.

de (*de (ex) eo*), Prol. 188.

déac, *ten*, July 15, Sep. 22, disyllabic in both places. For different explanations of this form (which may be a gen. sg.) see Brugmann's Grundriss § 175 and Ind. F. XII. 188.

déacht F. *godhead, divinity*, Ep. 353, gen. deachte. Cymr. *duwiaeth*.

-déccaim, *I see*, encl. of do-éccim. pres. ind. pl. 2 -déccaid Prol. 201, imperat.
sg. 2 décce, déiccesiu Wb. 10^c 20, 31^b 19.

dech, *best*, p. 4, l. 10, Nov. 16. Cogn. with Lat. *decus, decens*.

dechaid, *ivit* (from *de-co-fáith) May 4, also spelt deochaid q.v.

dechenbor, *ten persons*, dat. dechenbur July 14.

décheng, *a pair of persons*, March 7, Sept. 6, acc. décheng Nov. 26. Cf.
trecheng.

decimber, *December*, gen. decimbir Dec. 1.

decmaic, *difficult*, Ep. 172.

dedblén M. *a weakling*, Ep. 396, 399, pl. gen. dedblén Jan. 24, dimin. of *dedbul*.

dedbul (de-adbul), *petty*, Jan. 25, Ep. 266.

dédenach, *final*, Ep. 281.

dedól F. *twilight*, dat. dedóil July 26. But in Ml. 136^b, the dat. is *dedól*
as if msc. or neut.

deg-feth, p. 146, *a goodly aspect*.

deich-n, *ten*, Jan. 27, Feb. 28, Oct. 16, 25, dat. dechib Oct. 10. Cymr. *deg, deng*.

deilm N. *noise*, Prol. 163, June 29, sg. gen. delmae Ap. 7, dat. delmaimm Prol.
154, delmaimm, Ep. 127.

deismberecht F. *example*, p. 48, gen. desimrechte, Wb. 26^d 17, from *de-es-
sembr...: cf. Ital. *sembrare*?

deit for duit, Sep. 14, LB. Ep. 364 LP. Ep. 411, F. R.² LB.

deithbir, *just*, Prol. 114.

delbdae, *shapely*, sg. acc. m., Ep. 354, pl. n. f. delbdai Feb. 28. But in Ep.
354 the acc. sg. m. *delbdae* stands for *sechtdelbdae septiformis* (*gratia*
Spiritus sancti) cf. *dí thethacht in sprito sechtdelbich*, Thes. I. 496.
Derived from *delb* = Cymr. *delw* 'form,' 'image.'

- deligthech, *distinct*, p. 46, deriv. of *deligud* Ml. 128^a 9, verbal noun of *deligur*, *deligiur* 'I differ, I surpass.'
- demin adv. *certainly, verily*, Oct. 18. Hence *dennigur* firmo.
- demon, M. *a demon, the Devil*, Feb. 16, sg. gen. demuin Prol. 253, Wb. 9^d 24, acc. demon Prol. 242, March 16, Ep. 154, pl. gen. demnae, Feb. 24, Oct. 17, Ep. 198, 211, 520. In the pl. it follows the i-declension.
1. dénam, M. *act of doing or making*, sg. dat. dénam, Ep. 88, verbal noun of do-gnú.
2. dénam, Prol. 317, imperative pl. 1 of do-gnú, *I do or I make*.
- denn, *colour*, see glédenn.
- deochoid (ex *de-co-fáith), *ivist*, Ap. 13, see dechaid, docuaid.
- deochoin, dechain, M. (Cymr. *diacon*), *deacon*, Ap. 13, May 5, sg. gen. deochain Jan. 14, Ap. 17, Aug. 10, deochain, Ap. 16, dechain May 4, pl. n. (ban.) dechuin 'deaconesses' Wb. 28^c 5.
- deodae, *godly*, Jan. 9, Feb. 9, March 7, Ep. 210.
- deórudán, M. *a poor exile*, Ep. 366, dimin. of deórad.
- dér N. *a tear* (O. Cymr. *dacr*, Gr. δάκρυ), pl. nom. na dár, Ml. 23^a 13, gen. dér, Ep. 400, dat. déraib Prol. 24, Ep. 174.
- deramrae N. Ep. 342, *a great marvel*.
- derb, *sure, true, certain*, Jan. 3, May 25, sg. dat. m. derb Feb. 2, Ap. 11, acc. derb-n July 8, Nov. 26. At Nov. 1 *derb* should probably be corrected to the gen. sg. m. *deirb*.
- derb-bráthir M. *own-brother*, pl. n. June 27, where the MSS. single the aspirated bb.
- dergnaide, p. 44, meaning obscure, perhaps *ignorant*, from the neg. prefix di- and *ergnaide, a deriv. of ergnæ, Feb. 24.
- derg, *red* (Ags. *deorc*). Compounds:
- dergmartra, *red martyrdom*, pp. 116, 144.
 - dergóir, *red gold*, gen. dergoír, Sep. 10.
 - dergthuirenn, p. 134, *red wheat*
- dermar, *vast, huge* (Cymr. *dirfawr*, O. Bret. *dermorion*, gl. *inormia*), March 27, Oct. 9, Ep. 281, 288, sg. gen. m. dermair May 15, Sep. 14, dat. n. dermar March 23, see már.
- dermaire, Ep. 342, seems a mistake for deramrae q.v.
- dermet, dermat N., *forgetfulness*, Ep. 121, Asc. 381, acc. sg. dermet May 11, verbal noun of dermaitim, doromoiniur, *I forget*, pret. pl. 1 ni dermen-marni Ml. 64^a 3.
- descipul M. (Cymr. *dysgybl*), *disciple*, pl. dat. desciplaib, Ep. 246.
- déserc F. *charity*, acc. sg. déséirc, Ep. 389, a compd. of *dia* 'God' and *serc* 'love.'
- débillabach, *disyllabic*, p. 4, deriv. of *débillab* = Cymr. *dwysill*.
- des-mag N. *southern plain*, loc. sg. desmaig Prol. 226. Cymr. *dehou*, Gr. δεξιός, Skr. *dakshina*.
- détlae, *bold?* acc. sg. m. Prol. 242.
- déud, *end*, Prol. 220, deudh F. Cymr. *diwedd*.
- dí prep. *from*, a variant of de, q.v.
- dí, *two*, fem. Cymr. *dwy*, see dá.

- dia, *to his, her, its*, Feb. 11, Aug. 10, 26, Ep. 95, 115.
1. *día* M. *God*, sg. gen. dé Prol. 104, 215, Feb. 11, 15, Nov. 5, Dec. 19, acc. dia, Ep. 153 (where it is disyllabic), voc. dé, Ep. 312, 313. Cymr. *dúw*.
 2. *día, day*, sg. gen. July 16, Ep. 166 (where it is disyllabic), dat. indíu Prol. 220, acc. dé-n Prol. 17 4, fridei, Wb. 9^a 5, 24^d 14, 26^b 17, fri de, Wb. 16^a 30. Cymr. *dydd*.
 1. *dia-n, to whom*, Prol. 146, March 9, July 10, Sep. 10, *from whom*, Ap. 2.
 2. *dia-n, to their*, Dec. 28, dia n-éiss Prol. 79, 252.
 3. *dia-n conj. if*, July 25, Ep. 98, 171 M. In Prol. 143, 219, Oct. 24, *dian* stands for *dian-d-*, where the second *d* is an infix'd pronoun, v. supra p. 316.
 4. *dia-n, when*, p. 4, with indic. pret. and perf.
- dían, vehement, swift*, Prol. 219, Dec. 18, pl. dat. díanaib Prol. 24. Hence *dianagim celero*.
- diand* (ex *dian-id*) *cui est*, Ap. 22, June 12, Sep. 10. Before *d*: *dian* dír, p. 4, l. 13.
- dian-da, cui sum*, Ep. 307, 426.
- diar-n, to our*, Prol. 243, 323, Jan. 14, 29, Sep. 27, Nov. 24, Dec. 26, Ep. 24, 563 L. LB. *diar-n-éis*, Ep. 419.
1. *días F. spica, an ear*, Nov. 24 (where it is disyllabic). Cymr. *tywysen*.
 2. *días F. duitas, two persons, a pair*, March 13 (where it is disyllabic), sg. gen. désse, acc. dfis-n Sep. 13, 14.
- dísblínaib e duabus partibus, utrimque*, June 14.
- díchell F., neglect*, acc. dichiul Prol. 291, seems put for *díchell* to rhyme with *díriuch* in l. 292.
- díchmaire* (*dí-comarc*), an unpermitted, and therefore illegal act, sg. acc. Aug. 16.
- díchrae, fervent, earnest*, Jan. 10, LB. F.
- díchracht, fervor, vehemence*, acc. sg. p. 94, l. 13.
- didiu, didu* conj. p. 2 (from *di-šuidiu*), *hence, therefore*.
- dídnad N. solace, act of consoling*, June 8, Ep. 191, dat. *dídnad*, Ep. 299, 563 L. LB., verbal noun of *dodonain*: whence *do-ro-n-donad-ni* Wb. 16^b 17.
- dígal F. (Cymr. dial) vengeance, punishment*, sg. gen. *díglae*, Asc. 315, dat. *dígail*, Ep. 516, acc. *dígail*, Ep. 546. Verbal noun of *doseich*.
- digde* (*di-guide*), *a blessing*, sg. dat. *digdi* Dec. 26, gen. do chuinncidh mo digde o Grecaib iar mo cradh doaib, LL. 400^a 53.
- dígnæ, reproach*, gen. *dígnai* Prol. 254, July 29, acc. Jan. 22, Feb. 9, 10, March 7, Sep. 18, Nov. 4.
- dígræ (dí-goire), impiety*, acc. sg. Nov. 4 R¹.
- dígraiss, excellent*, Jan. 9, July 3, gen. sg. m. *dígrais* Dec. 16, acc. sg. f. Feb. 2.
- dífi, ad eam, ei, de eâ*, p. 4, l. 9.
- dil, dear*, acc. sg. n. Dec. 13, compar. *diliu* May 7. Goth. *tils*.
- dilacht, dillacht, dillocht; sinlessness, faultlessness*, acc. sg. Ep. 71, *a sinless person*, pl. gen. Nov. 19.
- dile F. dearness, affection*, i. gradh no annsa O'Cl. acc. sg. *dili*, Ep. 66.

- díle, *flood, deluge* (from Lat. *diluvium*), in díle, Ml. 48^d 17, gen. dílenn, Fél. Oeng. clxxxii, dat. abl. díle, Ep. 452.
- díles, *possession, property*, dat. sg. dílius Jan. 29, Sept. 27.
- dílgud M. *forgiveness*, Asc. 175, dat. Oct. 29, verbal noun of doluigim (di-log.), *I forgive.*
- dílis, *proprius*, and hence *carus*, compar. dílsiu Prol. 185, 262, Jan. 7, L. LB. F.
- dillacht, see dílacht.
- dílmain, *free, a freeman*, pp. 4, 200, (gl. expeditum), Ml. 81^b 7, dat. Ep. 180.
- dím, *from me*, Prol. 223.
- dímais, *inestimable, invaluable*, Feb. 2.
- dímór, *enormous, huge*, Oct. 28 : see móir.
1. dind, *from the*, Ep. 26.
2. dind, N. *a height*, dat. Prol. 155, May 17. Sg. 62^a 13 ; cf. Phryg. Δίνδυμος.
- dindgnae, *a hill*, pl. acc. dindgnu, Ep. 120.
- díne, *assembly, group, stock*, Ap. 17, 24, June 5, Ep. 79, dat. díniu May 27.
- dínert, *vast strength, exceeding might*, Ep. 154, 320, see nert.
- dínn, *from us*, June 1.
- dinnis, *reproach?* acc. Feb. 27, July 25.
- díorad (Lat. *deaurare*), Ep. 199, lit. *gilding over*, seems here to mean *adorning, enhancing*, cf. díor (gl. abriza) Thes. II. 129.
- dír, *due*, p. 4, l. 12.
- dírech, adj. *right*, compar. dírgu March 20, L. LB. dirgiu R¹.
- dírge F. ‘recta conditio,’ Asc. 197, *righteousness*, dat. dírgi Jan. 21, Sep. 1, for dírgi *straightway*, Mar. 6, June 4, deriv. of dírech ‘rectus,’ Asc. 197.
- dírim, *countless, innumerable*, Asc. 210, dat. m. July 15. Cymr. dírif.
- dírimm, N. *a multitude*, pl. n. dírman Oct. 11, acc. Ep. 143.
- dis, adj. *slight, despicable*, pp. 168, 240.
- dísertán, *a little hermitage*, p. 44, dimin. of *díser* (Cymr. *díserth*) from Lat. *désertum*.
- díth, *destruction*, acc. sg. díth-n, Dec. 25, díth (gl. detrimentum) Wb. 8^d 3.
- díth-ár, *destructive slaughter*, Ep. 104, see ár supra.
- díthreb m. or n., *desert, hermitage*, dat. díthrub Prol. 98. Cymr. didryf.
- dítiu, F. *protection*, Mar. 17 (*de-em-tion-).
- diubairt, Ep. 71 R², *an earnest prayer?*
- díltach adj., Ep. 371, *given to denial*, deriv. of díltud, verbal noun of do-sluindim.
- díxu, *higher, nobler*, Jan. 18, 21, March 19, May 1, Oct. 23, Ep. 54, 248, 439, compar. of dígas, sg. dat. dígas (gl. edito) Ml. 32^a, 6, 41^c 9, pl. dat. dígsib (gl. editis) Ml. 106^d 12.
- dligim, *I have a claim to, I deserve*, pres. ind. sg. 3 -dlig Jan. 6, March 7, Ap. 25, pret. dep. ro dligestar Ml. 36^a 29, ro dlecht Salt. 1301.
- dломaim, *I announce, declare, proclaim*, (no-d)-dломaim Prol. 305, pres. ind. sg. 3 cum pron. aff. dломth-us Feb. 17, imperat. sg. 2 dлом Aug. 7, Sep. 13, Oct. 12.
- dn- for -nd-, perhaps in nodnali, R¹, Jan. 19, July 9.

1. do pron., atonic form of *tō*=Cymr. *teu*, 'thy,' Prol. 13, 267, 269, 278, Ep. 4.
 2. do prep. atonic form of *to*, Prol. 318, March 6, Ap. 26. Ep. 14: atonic form of *de*, Prol. 52, and see *do-bádim*, *do-éccim*, *doemim*, *do-gníu*, *do-legaim*.
 3. do- a pejorative prefix, see *dochingthecht*, *dogar*, *dóire*, *donaе*, *dolmae*.
 1. *dó*, *to him*, June 16.
 2. *dó*, *two*, Sep. 28, *R¹*, *L. F.*
 - doaib*, *to them*, Prol. 17.
 - do-áirbiur* (**to-ad-renk*. .?) *I bow down*, *I reduce*, *I bring*, subj. sg. 3 *do-m-r-airbera*, Ep. 65, pass. *du-n-erbarar*, *du-arbartha* Ml. 99^d 1.
 - do-áircim*, *I cause*, *I effect*, pret. sg. 3 *do-r-araic* Aug. 1, Salt. 7193, 7216, *do-raricc* Wb. 19^b 23, *durairric* Ml. 33^b 20.
 - do-airicim*, *I find*, perf. sg. 3, *do-da-farnaic* June 12, pl. 3.
 - do-airicim*, *I visit*, pres. ind. sg. 3 *taric* July 19, pret. pl. 3 *hore do-n-arnactar* Wb. 7^b 13, subj. sg. 2 *tair*, p. 12, pl. 3 *do airset* Sep. 20, encl. -*tairset*, Dec. 13.
 - do-airissim*, *I consist* (*to-air-siss-*), pres. ind. sg. 3 *doairis* p. 2. in Old-Irish a depon. *do-airissedar*, Asc. 227. Verbal noun *tairissem*.
 - do-ascnaim*, *I come to* (**to-ad-com-sní-*), pres. ind. sg. 3, *do-n-ascnai* May 12, Oct. 25, pret. pl. 3 *do-da-ascansat* Thes. II. 334, 340.
 - do-bádim*, *I perish*, *I extinguish*, encl. pres. ind. sg. 3 *-dísbdai* Ap. 9, pret. pass. *dorodbad* Prol. 96, for *dorobdad* (*dí-ro-báded*), as *bíbdu* q.v. becomes *bidba* (Strachan, *Particle ro*, p. 117).
 - do-biur*, *I give*, *put*, *bring forward*, pres. ind. act. sg. 3 *dobeir* March 31, Nov. 30, Ep. 207, pl. 1, *doberam* Prol. 144, t-pret. sg. 3 *dobert* Feb. 13, Ap. 14, Oct. 18, Ml. 23^b 10, 58^c 4, 1 perf. sg. 1 *doratus*, Ep. 112, pl. 3 *doratsat*, Ep. 113, 2 perf. pl. 1 *-tucsam*, Ep. 31. Verbal noun *tabart*.
 - doche*, *confidence*, Aug. 4.
 - dochingthecht*, *evil combating*, *championing*, Prol. 241 : see *cinc*.
 - do-coemnachtar*, see *donigm*.
 - do-cuaid*, *ivit*, *adiit*, Ep. 267 (*to-co-fáith*), pl. 3, rel. *dochuatar* Prol. 279 : - served as perf. of *tiágu*, q.v.
 - do-chuissin*, *which exists*, rel. Ep. 443.
 - do-digset*, Ep. 24 (**to-de-co-feth-sent*) serves as perfective subj. pl. 3 of *dotíag*, *I come*.
 - do-donaim*, see *dídnad*.
 - doe*, *a rampart*, March 2, Aug. 27, where it is disyllabic.
 - do-éccim*, *I behold* (**di-en-kes-*), see *-déccaim*. Verbal noun *déicsiu*.
 - do-ecmaingim* (**to-aith-com-ong-*), *I happen*, *I chance*, pres. ind. sg. 3 (with infixes) *do-nn-ecmaic* Dec. 24, subj. sg. 3, *dondecmai* Dec. 29 F. encl. *tecma* Jan. 10, perf. sg. 3 *tec-com-nocuir* Wb. 10^a 4, *amail do-nd-eccommuccuir*, Thes. II. 247, ll. 11, 12.
 - do-ecraim*, *I shelter*, subj. sg. 3 cum pron. inf. *do-nn-ecrae* Dec. 29.
 - do-emim* (*di-em* . .), *I protect*, *I shelter*, subj. sg. 3 cum pron. inf. *do-n-r-ema* Ap. 13, June 23, pl. 3 *do-n-r-emat* Feb. 3, *do-r-et*, Ml. 16^c 8 for other forms v. Asc. 65 : verbal noun *dítiu* q.v.
 - dóenacht*, F. *manhood*, Ep. 353.
- OENGUS.

- dóer, dóir, *ignobilis*, Asc. 265 : opp. to sóer, sóir. Compds. dóer-athach *a base clown*, p. 44, dóer-galar *haemorrhoids*, p. 44.
- do-érnaim (from *to-ess-ro-sní.), *I escape*, encl. pret. sg. 3 térnæ, Ep. 544, to ernæ LU. 85^a.
- do-escaim (from *to-ess-sec...), *I cut down*, pret. pass. pl. 3 ro tesctha Prol. 238. subj. pass. sg. 3, *do-esister*, O'Dav. no. 787, Lat. *seco*.
- do-forcaim, *I surpass*, tarcai June 29, pres. ind. pl. 3 dofarcat July 15.
- do-farcim, *I encompass?* pres. ind. sg. 3, do-don-farci Jan. 26.
- do-fedim, *I lead*, Asc. 317, imperat. sg. 3, tóidet, Prol. 340, Jan. 1, pret. sg. 9 du-da-ru[f]-id, Ml. 63^b 12.
- do-forgabim, *I arise*, encl. pret. sg. 3, -túargaib, March 9. Verbal noun turcbáil.
- do-formaigim, *I increase*, *I enlarge*, *I add*, pres. ind. sg. 3, doformaig, Ep. 195, 206, do-n-formaig, Oct. 18, part. pass. tórmachte (cf. O.Cymr. *diguor-mechis* 'addidit', Z². 1060).
- do-fortaim, *I spill*, dortaid, p. 401, pret. pass. sg. 3 dorortad (to-ro-fortad), May 27.
- do-fuismiu (*to-ud-semiu), *I generate*, *I create*, t-pret. do-ró-sat Prol. 91, Asc. 244, doforsat, Sg. 31^c 5 : verbal noun tuistiu. The *f* is analogical, see Strachan, *Selections*, p. 69.
- do-gabim, *I take out*, *I select*, pret. sg. 3, dorogbus Prol. 18, pass. di-ro-gbad, Sg. 9^b 16, dorogbad Ml. 17^a 13.
- dogar, *mournful*, Feb. 20. Hence dograe *lamentation*, dat. dograi, p. 56.
- do-gaur, *advoco*, *appello*, t-pret. do-ro-gart Wb. 21^d 2, subj. sg. 3 do-ro-gra, Prol. 112, do-n-rogra, March 28, Dec. 14, perf. sg. 3 do-ro-gart, pass. perf. sg. 3 do-ro-grad, March 10, Sep. 5, Wb. 10^a 12.
- do-gnúu, *I make*, *I do*, pret. sg. 1 dorignius Ep. 111, sg. 2 dorignis Ep. 506, sg. 3 dorigni Ep. 89, 100, pret. pass. pl. 3 doróna, Prol. 139, conj. sg. 2, dogné, Nov. 13, with *ro*. sg. 1 dorón-sa Prol. 268, 269, pl. 2 d-a-rónaid Prol. 186, fut. sg. 3 dogéna (*de-gignát), pass. fut. pl. 3, dogénatar Ep. 176. Verbal noun dénum.
- do-goim, *I choose*, Trip. 18on, 2dy redupl. fut. sg. 1, dogegaind, p. 6, l. 10, perf. 3 doróigu Wb. 4^b 31. Verbal noun togu q.v.
- dogrés, adv. *always*, Feb. 3.
- do-icim, ticim, *I come to*, pres. ind. sg. 3 (mos-), tic, July 9, to-t-ic, May 25, b-fut. sg. 3 do-t-icfa, July 16, conj. sg. 3 do-mm-i Ep. 561 pl. 3 -tisat Ep. 23 R.² LB. F. Ep. 295 do-mm-isat Ep. 36, perf. sg. 3, do-n-ánic, Ap. 14, do-mm-ánic Ep. 93, = do-m-anicc Wb. 12^c 9, tánic, Jan. 11, pl. 3 táncatar Ep. 98, pass. tícht. Verbal noun tíchtu, q.v.
- do-ind-nacim, *I give*, pass. pret. sg. 3, do-r-indnacht, Nov. 12, cf. do-r-indnacht Wb. 20^d 15. The perfects act. and pass. doécommacht come from *to-en-com-n-.
- do-imthasaim, *coarto*, do-r-imthas, *he constrained*, p. 92, Salt. 5973 ; doimmhastar, Sg. 3^a 3. Cognate with Lat. *taxo* (Strachan), or with Gr. *τάσσω*?
- do-ind-scannaim, *I begin*, imperat. sg. 2 tindscan, Nov. 14, pret. sg. 3, tinscann, May 1.
- dóire F. *bondage*, sg. dat. dóiri Ep. 532, deriv. of dóir, doer, q.v.

- do-legaim (di-leg..), *I destroy, I abolish*, pret. pl. 3 dolegsat, Nov. 6, perf. pass. sg. 3 du roilged Wb. 2^c 16. Verbal noun dīgēnd, Asc. 159.
- dolmae F. *slowness, delay*, acc. dolmai Ep. 151.
- do-luid, see -tulaid.
1. domm, dom, *to my*, Prol. 25, Jan. 21, 24, Nov. 12, Ep. 271.
 2. -dom- infixed pron. *me*, con-dom-roib Prol. 11, co-tom-rócbat Ep. 45, co-tam- r-óther Ep. 69, con-dom-fil, p. 94, l. 36.
- domain, *bottom*, p. 244: cf. Cymr. *an-nwfn?*
- do-menaim, *I opine*, p. 6, l. 10, Mid. Ir. for domoiniur, see domuinim.
- do-midiur, *I estimate, I measure*, pres. ind. sg. 3, du-mmīdethar, Ml. 82^a 3, pret. pl. 1 do-s-ruimdemar Ep. 6, pl. 3, duruimdetar Ml. 87^c 4, pass. pres. ind. pl. 3 domiditer, p. 2; cf. μέδομαι, *metior*.
1. domnach M. *Sunday*, gen. sg. domnaig, Feb. 15, Salt. 8019, domnich Wb. 14^a, dat. domnuch Salt. 8023.
 2. domnach M. *a church*, gen. sg. domnaig, Oct. 27.
- domhnus, *domain?* p. 206, l. 31.
- do-muinim, *I opine*, pl. 3 dommuinet, p. 150. O.Ir. domoiniur Wb. 14^a 10: domoinur sa (gl. puto) Sg. 209^b 10. Cognate with Skr. मान्यते. Verbal noun toimtiu.
- domun M. *world*, sg. gen. domuin, domain, Prol. 83, 93, 145, 149, 220, June 16, Ep. 329, Nov. 11, dat. domun, March 16, Ep. 448, acc. domun Ep. 368.
- don, *misfortune*, p. 198, 'mischief, evil' O'Br.
- don- infixed pron. pl. 1, ar-don-sela, June 23.
- donae, *wretched*, Sep. 16, opp. to sonae.
- dond, don, *to the*, Prol. 31, L. 292, Jan. 23, Feb. 16, Mar. 21, May 29, June 19, before š, dont Ep. 104.
- do-nigim (to-n.), *I wash*, perf. pl. 3 do-cōem-nachtar, Jan. 4, where cōem- is from -cōm-ne-, and com is a perfective prefix. For cognate Old-Ir. forms see Asc. 359, 360. Verbal noun tonach.
- do-rálus, *I have placed*, Prol. 15, sg. 3 dorale, perfective to docuiredar, pass. pret. sg. doralad, Wb. 13^d 8. On the a in doralus see Thurneysen, *Keltoromanisches*, p. 34.
- do-ratus (*to-ro-dadus), *I have given*, Ep. 112, Wb. 8^c 6, pl. 3, doratsat, Ep. 113, Ml. 115^b 8. Asc. 191, 192, see dobiur.
1. dorchae F. *darkness*, Asc. 203, gen. sg. Dec. 25.
 2. dorchae, adj. *dark*, Asc. 203, dat. sg. m. dorchu, March 9.
- do-rega, *veniet*, Prol. 258, serves as fut. sg. 3 of do-tíag, *I come*, pl. 3 doregat Asc. 199, doragat Ép. 115; present, with future meaning, like εἰμι. Root regh, cogn. with Gr. ἐρχομαι, Sarauw, p. 97.
- do-rethim, *I run to*, pres. ind. sg. 3 doreith, Ap. 16, see rethim.
- do-rímu, *I reckon*, Ep. 317, Asc. 212, sg. 2 (with infixed relative) do-rími, Ap. 30; 2d pres. sg. 1 do-rui-rminn Ep. 128; subj. sg. 2 doríme, Sep. 5, encl. tuirme, Sep. 17 pret. sg. 1 do-ruirmius Ep. 40, 41, 229, sg. 3 doruirim Ml. 36^b 6, pl. 1 d-a-ruirmissem Ep. 228, do-nd-ruirmissem Wb. 24^d 16, b-fut. dorfiuib Ep. 232, pl. 1, dorímfem Ep. 232 L.; pass. pret. nád ro thuirmed Ep. 122. Cymr. dyrifio. Ags. rím 'number.'
- do-rochair March 26, Nov. 17, Sg. 29^d 8, encl. -torchair, Ep. 361, pl. 3 dorochratar Ml. 36^d 13: serves as a perfect to dotuit.

- do-ror-banim, *I profit*, subj. sg. 3 do-m-rorbae Prol. 25, da rorbai Sg. 203^a 18,
do-rorbai Ml. 123^d 5. See ror infra. Verbal noun torbe q.v.
- do-ruacht, p. 12, *he came*, from *to-ro-socht.
- dorus N. *door*, Jan. 30. O. Cymr. *drus* now *drws*.
- do-sluindim, see dñultach.
- doss M. *bush*, March 16, Ap. 6, June 17, Ep. 250. Lat. *dumus*.
- dot, *to thy*, Prol. 12, July 24.
- dót p. 238, *hardship?*
- do-uccim, *I understand*, subj. sg. 2 -tuicce Prol. 313, pret. ní tuccussu
Ml. 91^c 1. See Sarauw, pp. 119-122.
- draic M. *dragon*, p. 190, acc. draic-n, Sep. 29. Cymr. *draig*.
- drebraing (*dru-eb-raing), *ivit, adiit*, Ap. 2, 17, ro drebraing, Aug. 26. See eb
infra, and for *dru*, Thurneysen KZ. xxxii. 563.
- drem, see mórdrem.
- dric, *wrathful*, Prol. 221, gen. sg. m. dric, Prol. 134.
- drobél, *hardship, difficulty*, dat. sg. drobéil, Aug. 26.
- droch (Cymr. *drwg*), *bad*. Compsd. droch-enech, *inhospitality*, p. 198, droch-
impide, *an evil petition*, p. 94, ll. 31, 33, droch-rann F. *an evil lot*,
Jan. 10.
- dron, see fírdrón.
- drong M. *a troop* (Lat. *drungus*), Prol. 199, Aug. 27, Nov. 7, Ep. 233, 237,
241, 245, 249, 253, 257, 261, 265, 269, 273, 277, 281, pl. n. druind, Ep.
285, gen. drong, Ep. 305, dat. drongaib, Ep. 290, acc. drungu, Ep. 232.
It was also declined like a fem. á-stem : voc. sg. á drong, Ep. 401, acc.
pl. dariingset in daescoršluag droinga dermára LL. 221^a. The Old-Breton
drogn (gl. *cetus*) should be *drong* (gl. *coetus*).
- drucht, *dew*, Ep. 224, p. 95, gen. sg. banna druchta, LU. 86^d.
- druimm N. (Cymr. *trum*), *ridge*, druim, p. 224 (rhyming with *truim*), gen.
sg. dromma May 21, Aug. 19, Sep. 3, 18, Oct. 10, drommo, Thes. II.
238, 239, Mid. Ir. pl. acc. dromand (gl. *terga*), Gild. 171.
1. du-, do, pejorative prefix (= Gr. δυσ-, Germ. zer-), see duba, duthain.
 2. du prep. for do, q.v.
- duadus, *I have eaten*, p. 88, pl. 3, dofuarar, danuathair (leg. d-an-uatar),
p. 128.
- dúan F. *song*, dat. dúain March 7, pl. n. gaibtir dúana, Thes. II. 295.
- dúas, Dec. 28, for túas q.v.
1. dub adj. *dark, black* (Cymr. du) dat. sg. m. dub March 9. Cognate with
Gr. τυφλός. Compd. dubšluag, *a black host*, dat. Prol. 254.
 2. dub N. *ink* (Cymr. du), gen. duib, acc. dubh scrſbind, p. 246, τὸ μέλαν.
- dubae, *grief*, gen. sg. dubai, Ep. 377, opp. of subae q.v.
- dubach, *mournful*, Ap. 2, dat. sg. m. Prol. 98, opp. of subach q.v.
- dúbart (diúbairt R²), *an urgent prayer*, Ep. 153, 418, acc. dubairt, Ep. 71.
diubairt i. diprecoit i. adhbulguidhe, O'Dav. no. 654. dúbairt i. dibear-
goid no guidhe dhuthrachdach, O'Cl.
- dúib, *to you*, Ep. 391.
- dúil F. *an element*, gen. dúlo, Sg. 76^b 8 (Thes. II. 133), acc. sg. dúil Prol. 91,
pl. gen. dúile Prol. 337, but Mid. Ir. dúl p. 2, acc. dúile for dúili,
p. 2. 1

- dúilech, dúlech, *elemental, creative*, Thes. II. 353, gen. sg. m. dúilig Dec. 19.
- duine M. *a human being*, acc. duine, Ep. 215, pl. n. dóini Nov. 6, gen. dóine Prol. 8, 9, 340, Jan. 1, dat. dóinib, dáinib, Prol. 153, 316, Sep. 24, Ep. 64, 417, acc. dóini, Ep. 15, 152. Cymr. *dyn*.
- dúinn, dúin, *to us*, Ep. 98, Mid. Ir. duindne, p. 12.
- dúire F. *durities*, gen. sg. Prol. 66, duire na Saxon snáimach, O'Curry, *Lectures*, p. 581, deriv. of dúr, Cymr. *dir*, Lat. *durus*.
- duit, *to thee*, Ap. 16, July 24, Oct. 24, Ep. 554, duit-siu, Ep. 335. O. Cymr. *dit* in *dittihun* (gl. tibi soli).
- dun, *to us*, June 1, Oct. 19, Ep. 98, p. 66, dunn, dund Prol. 164.
- dún N. (Cymr. din), *stronghold, fortress*, Prol. 130, pl. n. dúine Prol. 68, 150, p. 94, gen. sg. dúine, Laws I. 246, but dúin, Jan. 3. Gaul. *dūnum*, Ags. túin, Germ. zaun.
- dúnad N. I. *a host*, Nov. 6, sg. gen. dúnaid July 22, LU. 55^b, 57^a, dat. dúnud Jan. 23. II. *a fort, an encampment*, dat. dúnud, p. 40, O'Dav. no. 657. For the gender see LU. 63^b 25, 65^a 28.
- dúrdæ, *hardened*, Ep. 194, see dúire.
- dus-, -dos- Prol. 57, LB. C.B. Mid. Ir. infix pron. pl. 3, for -da-.
- duthain, *transitory* (opp. of suthain q.v.), Prol. 158, Nov. 28, LU. 61^b, pl. acc. eter marbu duthainai, LU. 120^a 42.
- dúthracht, *desire* (*de-fo-tract-), sg. acc. Ep. 68, 111, pl. dat. duthrachartaib, p. 64, where the meaning is somewhat obscure. In Ml. 19^c 12, the adj. dúthrach should be corrected to dúthrachtach, see Ml. 64^a 9, 94^a 4.
- é, hé, *he*, Prol. 293, 335, Sep. 26.
- é, *they*, Hit e . . . ratha, p. 4.
- éat, *they*, p. 210, eseat p. 222.
- eb, prep. prefix, see dr-eb-raing, rol-eb-laing (lingim), eb-lim, *I bring up*, encl. of *eb-ailim : in ablaut relation to Lat. *ob*, O. Slav. *obū, obī*, Skr. *abhi*.
- ecc, *sin?* acc. sg. p. 4 (rhyming with *becc*), may be cognate with Lat. *pecco, peccatum*.
- écaib, *death*, dat. Nov. 10, Ml. 42^a 6, seems a dat. pl. of éc (Cymr. *angeu*, Bret. *ancou*) used of the death of one person, like θavátorv, Soph. O. T. 496, θavátorv, Elec. 206.
- écen F. *necessity, compulsion*, Dec. 30, Asc. 69, from *ankenā, Cymr. *angen*, Gr. ἀνάγκη.
- eces, M. *a sage*, gen. sg. ecis, Ep. 8.
- ech M. *horse*, in Echdromma May 7. Lat. *equus*, Skr. *açva*.
- eclae F. *fear*, acc. sg. eclai May 30, Ep. 247, ecli Nov. 4, deriv. of ecal (eacal, p. 46), *afraid*.
- eclas F. (Cymr. *eglwys*, from Low Lat. *eclēsia*); *church*, p. 4, l. 9, gen. sg. ecailse Jan. 2, gen. pl. clas Nov. 18.
- ecmaingsem, see *aithcomaingim.
- ecnæ, N. *wisdom, knowledge* (-gne), gen. sg. ecnai Feb. 9, May 30, Aug. 11, Nov. 27, Ep. 248, 263, acc. ecnæ Feb. 22 : cf. as-gnimim.
- écnairc, *requiem, intercession*, Ep. 192, 201, acc. ar écnairc *for sake of*, Prol. 266, Ep. 72, 384, 404, 405, 474 LB. R², 490, 514, 526, 550.

- écomnart, *debility, unfairness*, 94. Cymr. *anngyfnerth*.
 écrae M. *enemy* (an-carae), acc. sg. écrat March 8, p. 90.
 écraite, F. *enmity*, p. 90.
 ed, ed *hoc*, Ep. 217, 240.
 ednech, *ivied*, gen. sg. m. ednig, Feb. 17, deriv. of *edenn* 'ivy,' Cymr. *eiddew*.
 éim, *prompt, swift, quick*, July 19, Asc. p. 66, see emid, and cf. ON. *fimr*?
 eirlech, airlech, *slaughter*? (*air-śleg-) p. 6, l. 4, gen. airlig, LU. 84^a 5.
 éiss (éss?), *track*, dat. éiss in the nominal prep. dian-éiss Prol. 79.
 elad F. *a tomb*, for ilad, Thes. II. 288, l. 34, later uladh, dat. elaid p. 258, l. 27.
 elcae, F. *evil*, acc. elccai June 7, L. elcái B, elca LB., a deriv. of *elc* 'malignus,'
 Asc. 57, in ablaut-relation to *olc*, q.v.
 émid, *swift*, Dec. 29.
 -emsither Prol. 260, s-fut. pass. of *émdim*, the encl. form of *as-midim* q.v.
 In the Mid-Ir. b-fut. *feimdibther, féimdebthar* the *f* is prosthetic.
 enach, *marsh*, gen. enaig Nov. 3.
 enair, *January* (from *iēnuarius*, as Cymr. *ionawr*, from *ianuārius*), gen. sg.
 Jan. 31, Ep. 8.
 enech, *face, honour, hospitality*, acc. Prol. 42. Bret. *eneb*, Skr. *anika*.
 engach, p. 238, l. 9, perh. for *ennach*, sinless.
 énirt, *weak*, Ep. 9 (ess-n :), Asc. 351.
 ennac, *innocent*, Asc. 63, pl. gen. Ap. 9, 24, acc. (fir)ennca, Ep. 322.
 eo, *yew*, pl. gen. Ap. 10, Cymr. *yw*.
 eobail, *good-great?* Prol. 198 : *eo-*, O. Bret. *eu-*, ex *avi-*.
 eolas, *éulas, guidance, 'peritia, experientia'*, Asc. 55, gen. eólais Prol. 317.
 epscop M. (Cymr. *esgob*, from *episcopus*), Jan. 2, 8, Feb. 9, 11, March 8, Ap. 6,
 12, May 24, June 2, July 14, sg. gen. epscoip March 4, Oct. 14, 22,
 Dec. 5, dat. epscop Nov. 2, acc. epscop-n Feb. 12, Oct. 4, pl. n. epscoip
 July 29.
 éraim, *I refuse, I reject*, pret. sg. 3 ro éra, Ep. 474, subj. sg. 2 éra, Ep. 338.
 eráil, aurail, *requirement, injunction*, Jan. 1, March 3.
 erbaim, erpimm, *I entrust*, Asc. 59, perf. sg. 3 roerb, p. 12.
 ercad, *drawing, embroidering*, p. 42.
 erchian, *very far*, Prol. 122, see cían.
 ercnat, *embroideress*, p. 42.
 erdairc, *illustrious*, see airdirc. Hence *erdarraigur, celebro*.
 ere : ro ere-siu, *mayest thou grant*, Ep. 427, 431, perf. sg. 3 roír ; et v. Thes.
 II. 704.
 éres, *heresy*, eres Asc. 58, gen. érais, Ap. 23.
 ergnae, N. *intellect*, Feb. 24.
 erlam, *a patron saint, an abbot*, p. 102, l. 14 (where erlain is a misprint),
 érlam Asc. 59.
 énайдм, *act of wedding*, p. 50.
 ernaigthe F. *prayer*, Ep. 188, also spelt ernaigde, irnigde.
 ernail aisti, *kind of metre*, ernail airigthe, *a particular kind*, p. 14.

- ésce, N. *moon*, Jan. 3, Asc. 61, dat. éscu Thes. II. 16, l. 41, 294, l. 12, from *enkscáiō-, cogn. with Skr. pājās 'light,' Gr. φέγγος (Strachan).
- escomlud, *departure*, May 2, Oct. 23.
- escur, *a fall*, acc. Prol. 63.
- eslabra i.e. enech, p. 110, *generosity*.
- eslind, *danger*, Ep. 397.
- esnad, *music, song*, Ep. 157, pl. n. esnada, Rev. Celt. xxv. 32.
- espaē, *idle*, Ep. 430.
- estecht (exitus, obitus), *departure, death*, Jan. 8, 19, 22, March 20, Nov. 13, acc. estecht May 2, Ep. 107. In Mid. Ir., by metathesis of *s* and *t*, etsecht, p. 128, gen. eitsechta p. 118.
- etal (*aith-tol?) *sin*, acc. etail Sep. 4.
- étal (*en-tol) *sinless*, Ep. 173.
- étan, *front, forehead*, dat. éton June 1, étun Oct. 1.
- eter, etir, prep. cum acc. = Lat. *inter*, Nov. 23, Asc. 75, see itir.
- ethrach (aethrach?) p. 14, l. 32, *ethereal?* deriv. of *ether* = Cymr. *ether* from Lat. *aether*.
- ethre, *tail, end*, acc. sg. ethre -n Aug. 31, Oct. 31.
- étidach, *robe-maker*, p. 42, deriv. of étivid.
- etlae F. *penitence*, March 24, gen. etlae Jan. 8, Ep. 193, sét sír-heltla Salt. 2086, cen sfl n-etla Salt. 7199, pl. dat. iarna hetlaib athirgi Salt. 6876.
- étrocht, étracht, *bright, lustrous*, Feb. 10, Asc. 76. Hence étrachte, *brightness*.
- etsecht, by metathesis from estecht, q.v.
- eu, see eo.
- fáilid, *blithe, joyous*, Asc. 219, Aug. 4, Dec. 19, pl. n. fáilti, Prol. 49, 64, Dec. 18. Hence failte laetitia and failligur laetor.
- fainne F. *weakness*, gen. sg. fainne May 17, deriv. of fann.
- fairge, foirge F. *sea*, Asc. 338, sg. gen. fairge, Ep. 536, acc. fairgi Aug. 14.
- fairinn F. *a company*, ind foirinn (gl. factio) MI. 33^a 8, sg. dat. fairinn, Ep. 51, acc. fairinn Aug. 18, O. Cymr. guerin (gl. factio) now gwerin.
- fairsiung, fairsing, *ample*, Asc. 300, Oct. 28.
- fáith M. *prophet* (vátes) Asc. 303, gen. fátho, fátha, pl. n. fáithi, Ep. 13, gen. fáithe-n Nov. 29, Ep. 241.
- fall, *neglect, fall fri* Dia, ZCP. III. 25, l. 21, gen. sg. faille, Ap. 25.
- fálte F. *joy, welcome*, sg. acc. fálti June 11, deriv. of fáilid q.v.
- fann, *feeble* (Cymr. *gwan*), Asc. 302, see immfann, fainne.
- farith (fo-a-r.), see foirthim.
- far-n, *your*, Ep. 394, Asc. 300, from *svaram, Goth. izvar.
- fáss, *waste, desolate*, Asc. 301, pl. n. fássa Prol. 68, 207. Hence fássaigur 'vasto.'
- fáth airicc, *cause of invention*, p. 2.
- feb (feib?) F. *long life* (feibh i.e. saeghal fada, O'Cl.) dat. feib Jan. 3. Hence febhas Asc. 321-2, and febdæ, *aged?* Feb. 24. But feib and febdæ may be cogn. with feba 'excellence,' Fiacch. p. 24.

- febrae, *February*, gen. *Febræ* Feb. 1, 28. Cymr. *Chwefror*.
- fechtnach, *happy, prosperous*, Asc. 316, Jan. 14, gen. sg. m. *fechtnaig* July 26, Dec. 15, acc. sg. m. *fechtnach* June 18.
- fedb F. (= Cymr. *gweddw*, Lat. *vidua*), Wb. 28^d 24, gen. sg. *fedbae* Aug. 31, pl. gen. *inna fedb*, Wb. 29^a 3.
- fége F. *keenness*, sg. gen. *fége* Prol. 331, dat. *fégi* June 18, deriv. of *féig* q.v.
- feib, *as*, p. 4, Asc. 322. Goth. *svasvē*.
- feidm, N. *effort, exertion*, Jan. 21.
- féig, *keen*, Asc. 314, pl. acc. *fégi*, Ep. 326.
- feil, *is, are* (cum acc.), originally 'voici' (Sarauw, Rev. celt. xvii. 276), March 3, June 29, ni *feil titlu remib* (gl. non sunt suprascripti) Ml. 2^b 4, ní *feil* ni bed ardasachtchu, *there is nothing that could be madder*, Ml. 60^b 2. fil Prol. 164, 180, 314, Ep. 289, rel. file Prol. 336, Wb. 12^b 12, 26^d 19, but fil p. 4. See Rev. Celt. xvii. 276, Asc. 305. For other forms of the verb subst. see *bíuu*, *attá* and *táu*.
- féil F. *a festival* (Cymr. *gwyl*, Bret. *goel*), Asc. 306, Feb. 27, Ap. 20, May 14, 15, 25, June 22, 25, 29, Aug. 3, 8, 14, 23, Oct. 7, 14, Nov. 9, 18, Dec. 1, sg. dat. *féil* Jan. 16, Feb. 21, 25, 28, March 6, 29, Ap. 5, 28, Aug. 21, Dec. 31, acc. éil-n Prol. 300, Jan. 19, Ap. 1, June 10, Sep. 12, Oct. 25, Nov. 3; but *feli* Oct. 2, Dec. 30, and perhaps Nov. 14, as if *féil* were a fem. i-stem, dual nom. di (prím)*feil* May 31, pl. nom. *feli*, Ep. 16, 182, gen. *féle* Prol. 329, Ep. 80, 225, 231, dat. *félib* Prol. 312, 336, Ap. 1, acc. *feli*, March 2, Nov. 14 (?), Ep. 108, 328. From **vélia*, **veelia*, **vegelia*, from a Low Lat. form of *vigilia*, Loth. Mots Latins 176.
- feith, Aug. 9, *consider?* imperat. sg. 2, of *fethim*, q.v.
- féle F. (Cymr. *gwyledd*), *modesty, bashfulness*, dat. *féli*, Feb. 3, March 29, deriv. of *fial* (Cymr. *gwyl*).
- félide N. ἑορτολόγιον, Asc. 306, Ep. 109, 156, acc. sg. Ep. 148, acc. pl. Ep. 144.
- femdebther, -féimdebthar, see *asmidim*, -émsither.
- fennad, *mangling*, Prol. 48, verbal noun of *fennaim* (gl. excarnifico), Thes. II. 228.
- feoda, *woody?* epithet for barley, p. 76, l. 4.
- fer M. *a man* (=Lat. *vir*, Cymr. *gwr*), Asc. Feb. 8, May 6, Aug. 18, sg. gen. *fer*, Feb. 25, March 29, June 5, 22, Sep. 25, Oct. 25, acc. *fer-n*, May 22, pl. gen. *fer-n*, Ep. 144, 414. Compds.: *fer-gním* M. *a manly deed*, p. 70; *fer-maçc* M. *a man-child*, pl. n. *fermaicc*, Nov. 5.
- feraim, *I give*, Asc. 306, Ep. 49 (*fáilti*), pret. pl. 1 ro *fersam* Ep. 2, Ep. 73 (*grafand*).
- ferann N. *a land, a territory*, Nov. 25, gen. *ferainn*, March 13, Wb. 19^d 3, *feraind*, p. 6, l. 2, acc. *ferenn* (gl. agrum), Bk. Arm. 5^c 2; *ferann fognama*, p. 46, l. 6.
- ferdae, *manly*, Feb. 8, gen. sg. m. *ferdai*, Feb. 28, dat. *ferdu* Ml. 44^a 10, compar. *ferdu*, Aug. 28, where it is used as a superlative.
- ferr, *better*, Asc. 309, p. 6, compar. of *maith*, pl. Oct. 24, *ferr duit, better for thee*, *ferr lium, I prefer*, Ep. 367, 423, Skr. *vársiyas*.
- fertae F. *gravemound*, Arm. 6^b 2, gen. Dec. 23 (or is this gen. pl. of *fert*?), dat. acc. *ferti*, Arm. 10^a 1, 3^b 1, 4^a 1, Asc. 310.
- fess, fes-sa, -fésser, *fissi*, see *ro fetar*.

feth, *aspect*, v. degfeth, and cf. Corn. *feth* 'face.'

fethem, *contemplating, act of observing, attending*, acc. sg. fethim Ep. 266, verbal noun of fethim, q.v.

fethim, *I attend*, Asc. 320, pret. sg. 2, -fethis, June 24, Aug. 7.

fiachán, M. *a little raven*, p. 48, dimin. of fiach (gl. corvus), Sg. 29^b 4.

fiád, prep. cum dat. *before*, Asc. 323, Prol. 33, 36, 81, 153, 315, Jan. 9 L. 27, June 19, Ep. 103. Cymr. *gwyydd* 'presence.'

fiáda, féda, M. *lord*, a name for Christ, Prol. 86, May 5, v. Thurneysen, ZCP. i. 349 note; moéda (= mo-féda), Jan. 27, gen. sg. fiádat, March 11, Ap. 6, May 30, Aug. 18, Ep. 209 = fédot, Thes. II. 244, l. 32, dat. fiádait, Jan. 14. The beth *f[ia]do* cited in Asc. 322 is a misreading of beth *feil do(i)bs(em)*, Thes. II. 32, l. 31.

fiáduib, *before them*, Ep. 95.

fíal (Cymr. *gwyl*), *modest*, Dec. 4, gen. sg. in. féil, Dec. 15.

fíam, *virulence, bitterness*, Prol. 50, where it is disyllabic, from *visamo- cogn. with Ir. *ft*, Lat. *virus*, Skr. *viśā-m*, Gr. (F)īōs.

fiche, *twenty, a score* (Cymr. *ugain*, Lat. *viginti*), March 18, Sep. 1, gen. fiche, dat. fichit, Jan. 16, Sep. 13, pl. n. fichit, acc. fichte, Thes. II. 342, 338, Asc. 328.

fidrad cubaid, p. 14, *harmonious juncture*, the rule (not imperative) that the first accented word in a stanza should alliterate with the final word of the preceding stanza. This seems the fidrad freccomail of Thurneysen's Mittel-ir. Verslehren, pp. 29, 122.

figil, figill (from Lat. *vigilia*), is explained by O'Clery as 'a prayer which one makes on one's knees,' acc. sg. figil, Dec. 8, pl. gen. figle, Ep. 199, acc. figli, May 26.

figlech, *prayerful*, gen. sg. m. figlig, Feb. 17.

fil, file, see feil.

find, *white, fair, blessed* (Cymr. *gwyn*), Asc. 327, Jan. 9, 14, Feb. 3, 24, March 2, Nov. 29, Dec. 12, 16, sg. gen. m. find, Ap. 6, May 22, fem. finde, Aug. 8, Oct. 13, dat. m. find, Nov. 12, acc. m. find, June 18, 30, fem. find, Oct. 8. *Winter, Goth. vintrus* 'the white season,' may be cognate. In the compds. *findbad* (Cymr. *gwynfyd*) and *findgein*, Wb. 2^c 2, Ap. 6, and July 22, *find* means *blessed*.

finde F. *whiteness, fairness*, sg. dat. findi, Aug. 27, L. finde, Oct. 7 H.

find-gein, N. *blessed nativity*, July 22. See gein.

find-šlúag, M. *a fair host*, May 23.

fine F. *tribe, family*, p. 14, gen. gas fine, Thes. II. 295, l. 13. Ags. *wine*.

fíne F. *vine*, Asc. 326, sg. gen. fíne, Oct. 10, dat. fíni, Ap. 6.

findae, *hair, finna malach*, p. 206, *hair of eyebrow*, gen. ind finnai.

fír, *true* (Cymr. *gwir*, Lat. *vērus*, Asc. 323), occurs in the compounds:—

fír-balc, *truly strong*, gen. sg. m. fírbaile, Ap. 14, May 16, R. LB.

fírbail, *true goodness?* or adj. *truly good*.

fírbráthair, *a true brother*, p. 186.

fírchert, *truly accurate*, Ep. 156.

fírchuarta, *true tributes*, p. 112.

fír-dron, *truly strong*, dat. sg. f. fírdruin, Dec. 3.

- fír-ennac, *truly innocent*, pl. acc. f. fírennca, Ep. 322.
- fír-gar, *truly pious*, p. 48.
- fír-ián, *righteous* (Cymr. *gwyrion*), voc. sg. m. Prol. 10. Hence *fírianaigur iustifico.*
- fír-maith, *truly good*, Dec. 23, voc. sg. m. Prol. 10.
- fír-manach M. *a true monk*, pp. 4, l. 11, 48, l. 4.
- fír-máthir F. *a true mother*, Aug. 15.
- fír-ór N. *true gold*, Oct. 21.
- fír-scáich, v. scuchaim.
- fír-thabairt F. *a true giving*, Ep. 185.
- fír-thipra, p. 88, *a true well*.
- fír-thuillem, *a true enhancement, addition*, Prol. 55.
- fír-usce, p. 50, *fresh water*.
- fíre F. *truth* (= Cymr. *gwired M.*), dat. fíri, Prol. 306.
- fisid, p. 2, a corruption of fissi, as to which see rofetar.
- fíu, *worth, worthy* (Cymr. *gwirw*), Prol. 111, Asc. 322.
- flaith F. I. *kingdom, realm* (O. Cymr. *gulat*, now *gwlad*), Asc. 343, Prol. 215, sg. gen. flatha Prol. 155, May 17, Ep. 74, dat. flaith Prol. 104, Feb. 14, March 6, June 4, Ep. 118, acc. flaith Ep. 196. II. *prince, lord*, Dec. 18 R. LB. sg. gen. flatho, flatha, pl. gen. flathe, flathae Prol. 166, Nov. 27, dat. flathib Prol. 179, March 11, Ep. 542, acc. flaithi Prol. 286, May 6, Ep. 46.
- flaithem, *sovran, prince*, Prol. 337, gen. flaitheman : hence flaithemnas, flaithemnacht, Asc. 344.
- flaith-gel, *bright-realmed*, gen. sg. m. flaithgil Ep. 239.
- fled F. *a banquet* (O. Cymr. *guled*, now *gwledd*), Asc. 344, fleid, Sep. 25.
- flesc F. *a rod* (Cymr. *llýsg*), Ap. 25, Asc. 344.
- fo prep. cum dat. *under* (Cymr. *guo, go* = Gr. *ὑπό*), Prol. 24, Jan. 1, May 20, Ep. 174, fo cum acc. *throughout*, July 15, Oct. 15. With poss. pron. fo *a under his*, Prol. 257, with rel. pron. fua-n, Prol. 86.
- fobíth, *because*, Jan. 17. Corn. *govys*.
- fo-bothaim, *I affright*, pres. ind. sg. 3 cum pron. inf. fo-t-botha, Nov. 15.
- fochann, *cornblades*, p. 12, fochan fóglas trena folt, LB. 106^b, fochan, *young and tender in the blade*, O'Br.
- fo-chét, *a hundred times*, Prol. 151.
- fo-chétóir, adv. *primā hordā, statim*, p. 10.
- fochith, fochaid F. *tribulation*, Asc. 340, sg. gen. fochatho, Wb. 17^d 28, pl. dat. fochedib Ep. 520.
- focul, N. *a word*, Asc. 341, acc. sg. Ap. 25, gen. inna focul, Sg. 26^a 7. From Lat. *vocabulum* influenced by *vōcula* and *vōcalis*.
- fodail, *a subdivision*, Ep. 290, verbal noun of fodálím.
- fo-dálím, *I subdivide, I distribute*, pret. sg. 3, cum pron. inf. fo-s-dáil, July 15, fo-nd-ro-dil Wb. 10^a 11, fo-ro-dalta Ml. 99^c 4, fo-ro-dlad, LU. 58^a 26.
- fo-damim, *I suffer, I endure*, impf. pl. 3, fodamtis Prol. 51. The perf. is deponent : sg. 1 forodamar-sa Ml. 22^d 5, sg. 3 forodamair Ml. 54^a 25. Cf. O. Cymr. *guodemisauch* 'you have suffered,' and the modern *goddef*.

- fodéne, *self*, Ep. 352.
- fóebar, *edge*, pl. instr. fóebraib, Prol. 48, acc. fóebara Thes. II. 349.
- fo-fúair, *has found*, Nov. 7, perf. of foghaib *finds*, feib fo-n-d-uáir Sg. 144^b 3, encl. fúair q.v. pret. pass. sg. 1 fofríth, Feb. 25, Thes. II. 346, l. 6.
- fo-fúasnaim, *I disturb*, pres. ind. sg. 3 cum pron. inf. fo-d-fúásna, Ep. 102, p. 3. fufuasná, *tosses*, Thes. II.
- fo-gabim, *I obtain, I find*, subj. sg. 2 encl. foigbe Ep. 147, see fofúair.
- fo-glúaissim, *I disquiet*, pres. ind. sg. 3, cum pron. inf. fo-m-gluaissi Ep. 377, fo-dom-glúaissi Ep. 376.
- fo-gnúu, *I serve*, imperat. sg. 3 fognad, p. 4, l. 16, perf. foruigeni Wb. 13^b 7. Cymr. *gweini*.
- foillgide, sg. 3, *smeared*, p. 166 (from fo-šligide, O. Ir. fuillechtae, part. pass. of fo-ſligim (gl. lino), Asc. 279).
- foilsigud, foilsiugud M. *manifestation*, May 9, Ep. 205, verbal noun of foilsigur, *manifesto*.
- foismedach, M. 114, *a confessor*.
- folaid, Ap. 40, acc. sg. for foláith, *power*, is foláith do Dia anísín, LU. 113^a 8, foladh O'Br. Perhaps falaig, p. 6, should be folaid.
- fo-lugaim, *I conceal* (= fu-llugaim gl. abdo, Sg. 22^b 4) pres. ind. sg. 2 cum pron. inf. fo-d-lugai June 6.
- fon-n, *throughout the*, Oct. 15.
- for prep. (ὑπέρ, s-uper) Asc. 337, I. cum dat. *upon, over*, Prol. 40, 103, 136, 172, 298, Jan. 16, 20, 31, Feb. 26, March 16, 31, June 10, 30, Sept. 22 (LB. F.) Oct. 10 (LB.), Nov. 2, 13. II. cum acc. Prol. 91, Ep. 322. After a verb of motion Prol. 41 (where for biastaib read with L biaſta) 280, May 15, 22, Aug. 26, Nov. 8, 30. With the article forsin- Ep. 444, forsin-n June 15, pl. dat. forsna Prol. 336.
- foraithmet N. *recollection, commemoration*, Asc. 380, June 23, Dec. 5, foraithmet nde, *memory of him* (Ml. 61^d 12), gen. foraithmit.
- for-aithminiur, *I commemorate*, Asc. 380, pres. ind. sg. 3, foraithminedar, subj. sg. 2 foraithmentar Sep. 8 (cf. fomentar Wb. 28^c 9, 30^c 2): pret. ni ru foraithmenair Ml. 24^a 17.
- forbae, forbe, N. *completion*, Asc. 312, dat. sg. forbu Ap. 19, Wb. 3^d 6, verbal noun of forbenim.
- forbart F. *growth*, dat. forbairt Prol. 172, verbal noun of forberim 'cresco,' t-pret. fo-ror-bairt Prol. 173 (from *for-ror-b).
- for-cennaim, *I end*, pres. ind. sg. 3, forcenna, Ep. 282, pl. 3, forcennat Feb. 28, Ap. 30, forcennatar, Ml. 48^a 16, pret. pass. pl. 3, fororcennata (ex *for-ror-c') Prol. 87. Denom. of forcenn (Cymr. *gorphen*), *end*.
- forcraíd, *excess, surfeit*, Sep. 25, i. iōmarcaidh, O'Cl., Thes. II. 348.
- fordarc, *manifest*, May 11, fordharc i. solas no réil, O'Cl.
- *fo-remim, *I lay down*, Asc. 212, pret. sg. 1 cum pron. inf. fo-m-ruirmius Ep. 38, sg. 3, foruirim, Ml. 2^b 6, forruim, Thes. II. 242, l. 8.
- forfeccaid, p. 48, *backslider?*
- forgell, forgal M. *testimony, false witness, a lie* (i. brég O'Cl.), sg. dat. forgul, Ep. 488, forgiull, LB. 261^a 8.
- for-gellaim, *I assert, I testify*, pres. ind. pl. 3, foigleam, Ep. 98.
- for-fádaim, *I close up*, pres. ind. sg. 2, cum pron. inf. for-tn-fada July 31, subj. sg. 2 for-tn-édae May 31.

- fo-rigim, *I delay*, Asc. 213, s-fut. sg. 3, encl. -foír Prol. 322, 326 : verbal noun fuirech.
- fo-riuth, *I succour, I help*, Asc. 207, imperat. sg. 2 cum pron. inf. f-a-riθ, Ep. 407, perf. sg. 2, fo-ráith (=O. Cymr. *guoraut*) Jan. 15, fo-ro-raid, Thes. II. 335, l. 1.
- forlán adj., *very full, abundant* (Cymr. *gorlawn*), Jan. 24, Nov. 5, adv. Wb. 3^a 7.
- form, *on me*, Ep. 380.
- for-n, *your*, Ep. 64 (L.P.) 379, 380, 382. See bar-n.
- for-osnaim (ex *for-od-sunnaim), *I illumine, I manifest*, pres. ind. sg. 2, forosnai Prol. 5, imperat. sg. 2, fursain LL. 126^b 25. Verbal noun fursunnud. Cogn. with Goth. *sunnō*, Eng. *sun*.
- forsa-n, *on whom, on which*, Ep. 302, 361, forsm-bi, *whereon is*, p. 78.
- fort-, a prepositional prefix (ex *for-to?* or = Cymr. *gwrth?*) apparently found in *fort-gillim*, Ep. 145, 167, *fort-selbai*, Ep. 4, and *foirt-be* i. gearrafaidh. O'Cl. But this last (if enclitic) may be from *for-dí-be*, cf. *airtbe*, from *airdibe* (Strachan).
- fort, *on thy*, Prol. 273, 276, 307.
- fortacht F. (for-techt), *aid, help*, Prol. 243 L., Ep. 91, verbal noun of for-tíag, *I help*. Hence *fortachtaigur*, auxilior.
- fort-gillim, *I attest, I call to witness, I assert*, Ep. 145, 167, Wb. 4^b 27, pl. 1. fortgellam, Salt. 3581, 3611, 3 fortgellat Ml. 23^c 15, fotoirgell, Salt. 3385, for *fort-ror-gell.
- fortréñ, *mighty*, Prol. 198, 330, June 22, Aug. 9, Nov. 7, Jan. 31.
- *fort-selbaim; *I possess* (see selb, Asc. 237, and tasselbaim, *to-ad-s.), pres. ind. sg. 2 fortselbai, Ep. 4.
- foss sop ocus cuitbiuda, p. 96, *a servant of wisps and mockery*: foss = Cymr. *gwas* and Gallo-lat. *vassus*.
- foss-airchinnech, p. 96, *a sub-erenagh*.
- fotae, *long, tall*, Nov. 12, Asc. 342.
- fothmin, *conclusive?* June 30.
- fo-trucim, *I bathe*, pret. pl. 3, fotruicset May 8. Verbal noun fothracud, p. 112 : cf. Cymr. *ym-drochi*.
- frecrea, N. *an answer*, Feb. 22, verbal noun of *frisgaur* 'respondeo.'
- frém, *a root*, Oct. 10, Dec. 12, gen. fréma, Cymr. *gwreiddyn*.
- res-cíu, *I look for, I hope*, encl. of frisacci, q.v. pres. ind. sg. 2, -frescái July 19.
- fresgabál, F. *ascension*, dat. (acc.?) sg. Aug. 29. Thes. II. 355.
- frestal, *attendance*, Dec. 24, v. Asc. 245 s.v. fresdel.
- fri prep. cum acc. *from*, Asc. 345, Prol. 55, Ep. 368, 424, by Prol. 99, *near, at, with*. March 1, July 19, Aug. 14, Nov. 14, Ep. 296, 298, 534, *towards, to, against*, Prol. 242, March 15, Ap. 12, June 21, July 9, Dec. 18, 19, Ep. 49, 152, 153, 154, 358, 372, 392.
- frig, *fleishworm*, gen. friged, p. 88.
1. frimm, *to me*, Aug. 4, frimmsa Dec. 18.
2. frimm, frim, *to my*, Dec. 18, 19, Ep. 296.

- fris-acciu (friss-àd-cíu), *I look forward to, I expect, I hope*, co frisaccat, fris-n-accatar, (gl. sperandi) Ml. 124^a 2, 3, dep. subj. frisaiccidar Salt. 4173, see fresciu : root *kes*.
- fris-áiliur, *I expect*, Ep. 560, pres. ind. sg. 3 frisalethar Sg. 207^a 3. In Ml. 49^d 3, 4, we have the active form *ní frithalim*.
- fris-indlim, *I attend*, pret. pass. sg. 3, frisindléd May 23.
- frisin-n, *from the*, Ep. 368, 424.
- *fris-melaim, *I melodise?* μελοποίεω? pres. ind. pl. 3 frismelat, Ep. 84. See melaid.
- fris-n, *to which, at which*, Prol. 302, Jan. 25, June 21, Ep. 49, 392, 406.
- frisnaig March 24, a perfect either from *fris-nigim* 'I wash,' or from *fris-snigim* 'I drop against.'
- fris-ocbaim (*friss-od-gabaim), *I ascend*, pret. sg. 3, fris-r-ócaib May 5, Oct. 24, pl. 3, frisrócabsat Jan. 16.
- fris-orgaim, *I hurt, I offend*, pres. ind. sg. 3 frisoirg, Ep. 444, pres. subj. sg. 3, frissorr, pret. with perfective *com-*, fris-comurtsa Wb. 33^a 12, fut. pl. 3, friss-iurat. Verbal noun frithorcun.
1. frit, *to thee*, Ep. 319, 327, 358, 372, 534.
 2. frit, *to thy*, July 19, Aug. 21.
- fríth, see fuair.
- frithgnam M. *diligence*, acc. sg. Prol. 331.
- fross, frass F. *shower*, Feb. 1, cognate with Gr. ἔρση, Skr. *varsā*.
- fua-n, *under whom*, Prol. 86.
- fúair, *invénit*, Jan. 22, pret. pass. sg. 3 -fríth Mar. 10, June 16, July 30, Asc. 342. See fosfúair.
- fuascarach, fuascrech, p. 256, *frightener?* deriv. of fuascur, p. 256.
- fuasnadach, p. 256, *disturber?*
- fudomain, *deep, depth*, pl. dat. fudomnaib May 30.
- fuil F. *blood*, Asc. 343, Ap. 9, May 20, 27, June 19, gen. fola, May 19, Ep. 351, dat. fuil Jan. 4, May 8, pl. dat. fuilib Prol. 82, acc. fuili, Ep. 321. The plural seems to mean 'bleeding wounds.'
- fuirri, *on her*, Ep. 488.
- furail, *superfluous*, p. 204, l. 23, cf. furáin i. iomarcaidh, O'Cl.
- europair, *superfluous work*, see uropair.
- gabeóil, Ap. 13, meaning obscure.
1. gabim, *I take, I gain, I give*, pret. sg. 3, gabais July 6, 8, pl. 3 gabsat Jan. 28, gabsait Oct. 29, fut. sg. 3, gébáid Dec. 12, pret. pass. pl. 3, ro gabtha Prol. 209, verbal noun gabál, gabáil.
 2. gabim, *I sing, I chant, repeat*, pret. sg. 3, ro gab Nov. 27, subj. sg. 3 -gaba, Ep. 173, fut. sg. 3 -géba, Ep. 114, 166, 180, imperat. sg 2, geib t'aiccept, p. 12.
- gablán, *a branch*, p. 154, dimin. of *gabul* = Cymr. *gafl* 'fork.'
- góbad M. *danger*, sg. acc. Oct. 29, pl. dat. góibthib.
- gailcinn, *headache*, p. 44, Dec. 2.
- gainiur, *I am born*, cogn. with γίγνομαι and gnascor, pres. ind. sg. 3, gainethar Ml. 44^a 11, perf. sg. 3, génair Dec. 25, rogénair Sep. 24, from *gegn.

- gainne F. *hardship*? dat. gainni Oct. 7, deriv. of *gann* usually 'scanty'; but this cannot be the meaning in *ruathar gand* LL. 127^a 6, *dot gleo frit chomtach ba gand* LL. 150^a 41, *gand combach ro fersat* LL. 403^a 46, *gním gann* Salt. 3219.
- gair, *short*, dat. Prol. 59, see gor.
- gáir N. *shout*, Oct. 20, Dec. 6. Cymr. *gawr*. Gr. *γῆρας*.
- gaire F. *pietas*, Ep. 382, 402, dat. gairi Prol. 225, O. Ir. *goire*, Thes. II. 241, l. 14.
- gairm N. *a call*, dat. garmaim Feb. 11, acc. gairm Aug. 14. See togairm.
- gal F. *valour*, gen. gaile Prol. 54, Jan. 11, Dec. 17, dat. gail, Ep. 484 (mó�) gail June 15.
- galar N. *disease, grief* (Cymr. *galar*), Nov. 16, sg. gen. galair Sep. 11, pl. n. galar Jan. 15.
- gébenn, *chain*, Ep. 282, where it seems nom. to *forcenna* and rhymes with *Érenn*. So in Aisl. 69 (LB. 217^a) *ba cáin gēbend glas no gemel no géibend*, Laws I. 110, 11, sg. dat. *fo gēbind gibsig* LL. 5^b 30, pl. dat. *hi nglassaib 7 gēbendaib*, Ir. T. II^a 92. Cymr. *gefyn*.
- géim, *a shout*, Prol. 139, gen. sg. géime.
- gein, N. *birth, nativity, offspring*, Jan. 27, Feb. 10, 22, March 2, May 1, 6, 30, Aug. 16, Oct. 3, sg. gen. gene, Feb. 26, dat. genim, Ml. 85^b 11, acc. gein-n Prol. 178, Sep. 18, Nov. 14, 21.
- gel, *bright*, Feb. 10, July 8, Sep. 21, sg. gen. m. gil Sep. 6, fem. gile Prol. 4, Ep. 118, dat. f. gil Nov. 1, pl. nom. n. : gela May 19.
- gel-bán, *bright-white*, Ep. 287, acc. sg. f. gelbáin May 15.
- geldae, *fair*, June 22, Aug. 31, dat. sg. m. geldu Aug. 20, acc. sg. m. geldae June 25, Dec. 22, dual nom. m. Sep. 28.
- gelgrian F. *a bright sun*, voc. sg. Prol. 5.
- gell, N. *a pledge, a hostage*, July 6.
- génair, ro génair, see gainiur.
- genech or gened, Ep. 538, meaning obscure, perhaps *gaping*, derived from *giun* 'mouth,' q.v.
- genti, *heathens, the Gentiles* (from Lat. *gentes*) Prol. 175, pl. gente Prol. 61, 205. Dub-gint *Danes*, Ann. Cambr. 866 = Ir. Dubgenti. The Cymr. *gwys* is from the Lat. nom. sg. *gēns*.
- gentlecht, F. *heathendom*, Prol. 213.
- gér, *sharp* (ex *gegro-, cogn. with Lat. *ferus*) acc. sg. m. Ep. 538. Hence
- gérat F. *champion*, Prol. 20, Feb. 5, Ap. 7, 13, June 16, acc. gérait June 15, pl. gen. gérat Nov. 19, Ep. 72, acc. gréta (gerta L.) Prol. 232, dual nom. dí gérait May 27, Sep. 27.
- gessed, gessi, gestae, see gudiu.
- góill, M. *hostage*, pl. n. géill Jan. 9. Cymr. *gwystl*.
- gile F. *brightness*, dat. sg. gili Feb. 5, Ep. 222, deriv. of gel, q.v.
- gin, giun, M. *mouth*, Ap. 22, sg. gen. gena Ap. 13, Sep. 16, Oct. 3; dat. gin, Ep. 126. Cymr. *genau*.
- ginol, *maw*, dat. sg. Ep. 472.
- glaine F. *purity*, sg. gen. glaine Jan. 6, Ap. 1, July 6, dat. glaini Prol. 227, Jan. 9, Feb. 5, Ap. 21, Sep. 10, Ep. 67, 174, 250.

glan, *pure* (Cymr. *glân*), sg. dat. m. glon, p. 4, acc. m. glan June 25, pl. nom. n. glana May 19. Compar. glainiu Prol. 246, May 7. Compounds : glan-bail, *pure goodness*, dat. Feb. 11, 17, May 29, June 6. glan-búaid, *a pure victory*, acc. sg. Jan. 27. glan-chéssad, *a pure passion*, Sep. 7. glan-mann, *pure manna*, Dec. 19. glan-mass, p. 96, *pure and fair*, a dvandva compound. glan-ór, *pure gold*, gen. glanoír July 26.

glandae, *purified*, Oct. 13.

glas-fairge, p. 90, *green sea*. Cymr. *glas* (gl. *viridis*, gl. *glauci*).

glass, *lock, fetter*, acc. sg. glass, June 30, pl. dat. tola ngiall i nglassaib, H. 3. 18, p. 249.

géle, *clear*, Ep. 494. Cymr. *gloiu* (gl. *liquidum*), now *gloew*. Compounds : glé-denn, *clear-coloured*, Feb. 1, 13. glé-find, *bright* (and) *white*, p. 198.

gélim, *I purify, -gléa, mundaret, purificaret*, Jan. 5.

glen N. *a glen*, Prol. 196, sg. gen. glinne July 8, Nov. 5, dat. glinn June 3, pl. dat. glinnib Prol. 240. Cymr. *glyn*.

géleo, *a fight*, gen. sg. glád Ap. 19, acc. sg. Sep. 29.

géssé (glésse ?) F. *brightness*, gen. sg. glésse, Ep. 454.

glu, see rétalu.

glún N. *knee* (Cymr. *glin*), acc. p. 12, from *gnūl, cogn. with Ags. *cneo, cneowlian* (Eng. *kneel*, V. Henry, *Lexique etym. du Breton moderne*, p. 134).

gnás F. *presence*, dat. gnáis-si Ep. 375, i mbith-gnáis Ep. 316.

gnáth, *usitatus, solitus*, Ep. 171 (Cymr. *gnawd*). Hence *gnáthaigur* 'assuesco.'

gníd, imperat. sg. 3, of gnísim, p. 4, l. 12.

gním M. *a deed, a work* (Cymr. *gnif*), Oct. 23, sg. gen. gníma, Dec. 17, acc. gním-n Prol. 54, pl. dat. gnimaib, Ep. 203. Verbal noun of gnísd *does*.

gnúis F. *face, countenance*, in the nominal prep. ar-gnúis, Jan. 9, Ep. 398, pl. acc. gnúissi Ep. 339.

gó, gau, *false* F. (Cymr. *gau*), *falsehood*, Ep. 27, gen. gúa, pl. acc. guá Ep. 167, goa Wb. 31^b 20.

gobae M. (Cymr. *gôf*), *smith*, gen. sg. pl. gobann, Nov. 25.

gobgér, *sharpbeaked*, p. 72, l. 14, gob ex *gobnó-, cogn. with O. Slav. *zobati* 'edere,' Skr. *jábhate*. For *gér* v. supra.

golaim, *I wail, I weep*, pres. ind. pl. 3 (bith) golait Prol. 62.

gonaim, *I wound*, pret. sg. 3 geguin, Oct. 23, pl. 3 -gegnatar, May 19, fut. sg. 1 nit-gén-sa LU. 68^b 34 (gén from *gignám). Gr. θείω.

gor, *short*, acc. sg. n. Prol. 59 R², L. LB. see gair.

gorim, *I warm*, pres. ind. sg. 3 rel. guires R¹, goires L. LB. Cymr. *gwresu*.

gorm, *red*, i. dearg O'Cl., in rúad-gorm, Ep. 260. Lat. *formus*.

gorm, *famous, conspicuous*, in gorm-ríg, Prol. 233.

gortae F. *famine*, gen. sg. Dec. 2, dat. gortai, Jan. 26.

gortaigim, *I embitter?* pass. pret. ind. sg. 3, gortaigher, p. 70, l. 9.

1. grád N. *rank* (Cymr. *gradd*), gen. gráid, acc. sg. Ep. 207, acc. pl. Ep. 235.

2. grád N. *love*. Compd. grád-gréit M. *loveable champion*, March 18.

- grafand, *a race* (*cursus*), Ep. 73. pl. gen. graffand, LL. 273^b 12, from *graig-svend, Henderson.
- greim, *a bit, a morsel*, acc. Nov. 15, from *gres-mi, cognate with γράω.
- gréit, *a champion*, Jan. 5, see congreit, grádgreit.
- gréss, *continuance*, Feb. 11, Ep. 266.
- gréssche (-ae?), *constancy*, acc. gréschi (-ai?), Prol. 16, deriv. cf. gréssach, 'continuous,' from *grengs-, ON. *kringr* 'round' (Strachan).
- grían F. *sun*, Prol. 302, Jan. 15, Feb. 10, March 9, Ap. 24, May 28, June 17, 25, 26, Aug. 30, 31, Sep. 3, 21, Oct. 1, 3, Nov. 4, sg. gen. gréne, Prol. 4, 321, March 17, Ep. 118. Voc. (á gel)grían; Prol. 5, dual nom. dí gréin, Dec. 9.
- grét F. *a champion*, pl. acc. gréta, Prol. 232. See gréit.
- gríanach, *sunny*, dat. sg. f. gríanaig, Nov. 1.
- gríandál, p. 204, l. 27, meaning obscure.
- grinn, p. 100, *fine, pleasant*.
- grith, *shout, cry* (Cymr. *gryd*), sg. gen. gretha, June 29, pl. n. grethae, Jan. 25. In Prol. 154 *gretha* should be *grethae*, gen. pl.
- guide, F. *prayer*, Ep. 420, 421, sg. gen. guide Ep. 370, dat. guidi, Prol. 16, acc. gudi, March 1, guidi, Ep. 412. If the reading *guidi-uili* Ep. 226, 228 be right, we have here the gen. sg. of a msc. or neut. *io*-stem, whence the dat. *oc du guidiu-siu* Ml. 22^a 5. Verbal noun of guidim.
- guin, N. *slaughter*, acc. sg. Prol. 58, gen. gona, Sg. 37^b 20.
- gúr, *grievous, sore* (i. gér, O'Cl.), Nov. 7, pl. gen. gúr, Jan. 15, Nov. 16. Skr. *ghorá*.

h is found in the Félice—

- (1) in foreign names such as Hirúath, Prol. 105, Hermes, Aug. 28, Helair, Nov. 1.
- (2) in native names and words : Hériu, gen. Hérenn, March 17, Hí gen. Hiae, May 25, haue, Feb. 8, Ap. 11, June 21.
- (3) after the article *na* 'τῆς': na hóige, Oct. 4, na hóga, Sept. 20, na huili Ep. 486 : na hErenn, Ep. 284, perhaps falls under (2).
- (4) after the possessive *her* : a háine Prol. 127, a haithmit, Aug. 15.
- (5) after *ba* 'fuit': ba hilmain, Feb. 11, ba hoén, Dec. 4, ba héint, Ep. 9.
- (6) after the preps. *a, co, fri, la*: a hEgip, Jan. 11, a hAfraic, Aug. 28, a h rainn, Nov. 21, co haengliu, March 10, May 28 (but co aingliu, July 12) co himbel, Feb. 16, Ep. 343, co hollmuir, Feb. 17, co hIssu, Ap. 19, fri hilchu, March 9, fri homun Ep. 202, la hAill Prol. 178, la híssu, Feb. 5, Ep. 440, la hestecht, May 2, la hEre, May 12, la hingru, la haengliu, May 23, la hOsualt, Aug. 5, la hIacób, June 22, la hógi, Sep. 26, la hÉmene, Dec 22, la hAirerán, Dec. 29, la hAilbe, Dec. 30, la hÉnoch, Ep. 448.
- (7) After the negative *ní* when the meaning is *not is*: ní hattach, July 3, Aug. 8, ní hane, Ep. 97, ní hespae, Ep. 430.
- (8) to prevent hiatus : álne hEuis, Ap. 4, áge húage, May 25, Glinne huisen, July 18.

In the prep. *hi* Prol. 157, Jan. 4, etc., the pron. *hed* Ep. 217, and the adjectives *húag, húar, húasal* and their derivatives, the *h* often seems a mere scribal fancy.

- i, *she, eu, is hí*, pp. 4, l. 15, *is i*, pp. 6, 14.
 i, affixed pron. ro scáich-i, Prol. 177. arpet-i, Ep. 79. berth-i Ep. 196.
 íarar F. *search*, Ep. 302 (where it rhymes with *iaram*) sg. dat. farair Prol. 290, acc. farair Ep. 2.
iaram, afterwards, then, Ep. 216, 304. In the glosses always, I think, *iarum*.
farfaigim (from *iar-fo-sagim), perf. ro iarfaig, p. 7, ro iarfacht, Salt. 3093, nád r-iarfacht, Wb. 2^a 18, iarfoacht LL. 65^a 2, from *iar-fo-šacht.
far-n, prep. cum dat. *after, along, according to*, Prol. 27, 64, 247, 311, Jan. 26, March 6, 26, Ap. 19, 21, May 23, June 8, July 26, Aug. 4, 26, Sep. 30, Oct. 9, 20, Nov. 17, 22, Dec. 2, 17, Ep. 23, 305, 315, where all the MSS. save C have the accusative of the article.
farna-a, after his (her, its), Prol. 225, Ep. 119, 223, *farna-n, after their*, Prol. 48, 69.
iarraim, I seek, imperat. pl. 2, iar[r]aid, p. 78.
iarsind, iarsin, after the, Prol. 279, Ep. 315, 488.
farthar, the west, occident, gen. farthair Prol. 195, Nov. 11.
icc-, to come, see doiccim, imriccim, ro-iccim.
íccaim, I heal, b-fut. sg. 3 íccaid, Ep. 224, pass. pres. ind. sg. 3, ícthair Prol. 228, subj. -ícthar, Ep. 369. Verbal noun ícc F. gen. ícce, Asc. 106. Cymr. *iachdū*.
íccid M. healer, Ep. 200.
íd, from Lat. *idus*, dat. sg. Nov. 13, pl. n. ida Prol. 305, where L has *ida* but LB and F *ida*.
id, est, sit, for did ; con-id Sep. 26, older Ir. condid, Wb. 2^a 7, 2^b 22.
idan, pure, acc. sg. m. Aug. 11.
id-n, infixed pron. of 3d sg. ad-idn-gíalla, Feb. 23, ar-id-léga, Ep. 178, con-idn-aicert, Ep. 105.
idnae, purity, dat. idnai, Ep. 99.
ídol, ídal M. idol, gen. ídail, Ep. 548, pl. nom. idail MI. 36^d 16, acc. idlu MI. 14^b 4, Asc. 107. O. Cymr. *idol-te* (gl. fanis).
ídu, pang, pl. n. idain, Ep. 387 L.P. Asc. 107.
íffern, hell (Cymr. *uffern*), Asc. 85, acc., Ep. 482, 538, from Lat. *inferna, infernum*.
íffernach, having hell, a dweller in hell, p. 74, l. 17, p. 246, l. 34.
il, many, Asc. 79, pl. n. ili Prol. 133, March 18, Ep. 175. Goth. *filu* : Cymr. *el-* in proper names : Gr. πολύς. Compsd. see ilgresaib, ilmain, ilrathach. Hence ; lar q.v. and *ilaigur* 'multiplico'.
ilach M. (gl. p[a]jean), Thes. II. 227, Asc. 80, pl. gen. ilach Prol. 106, acc. ilchu March 9, nirpsat [m]airm[si] can ulaig, *Ériu* i. 72, indicates a change of gender. Cymr. *elwch*, with different suffix.
ilar N. a multitude, Asc. 80, sg. dat. ilur May 3, Sep. 7, 19.
ilgresaib, pl. dat. *many illuminations*, p. 90.
ilmain, opulent, wealthy, Feb. 11, gen. sg. m. ilmain June 30.
ilrathach, having many graces, acc. sg. m., Ep. 466.
im, in my, Ep. 126.
imb, imm, im, prep. cum acc. around, about, Prol. 182, Feb. 8, 11, Sep. 4, 28, Ep. 197, 245, 251. Cymr. *am-, em-, im-*, Gr. ἀμφί, Lat. *ambi*.

- imbel, *ambit*, Prol. 131, acc. Feb. 16, Ep. 343. Cymr. *y myl*. O. Br. *immel*.
- imbed, N. *multitude, abundance*, dat. imbud, Prol. 66, Sep. 11.
- imbi, *around him*, Ap. 26.
- im bliuch, *land verging on a lake*, dat. Sep. 11.
- imma-n, *around whom*, imma-roerad Prol. 206, imma mbí Ap. 7, immal-luid Aug. 23, imma-slecht Feb. 20, June 16, imma-slechta Nov. 5.
- im-cuiriur, *I carry, I convey*, impf. pl. 3, cum pron. inf. imm-a-cuirtis, Ap. 27.
- im-foferaim, *efficio*, pret. pass. immaróerad Prol. 206.
- immechtraid, p. 72 = imeactraigh i. damh imil na seisrighe, O'Cl.
- immelach, *a ledge?* p. 48.
- immfann, *very weak*, Dec. 31, see fann.
- immon, *around the*, Prol. 22, Feb. 12, Ep. 566.
- immut-sa, *around thee*, Ep. 331.
- imper, *a ruler* (from Lat. *imperium*), gen. imprir Dec. 15.
- im-rádim, *I commemorate*, Asc. 187, pres. ind. sg. 2, rel. imm-e-rádi Dec. 20, pl. 1 imrádam Oct. 11, pret. sg. 1, im-r-orduss Prol. 20, 21, Jan. 7, Ep. 564, 565, sg. 2 imrordais Nov. 13, pl. 3 immero[r]daisset Ml. 90^d 16. Verbal noun imrádud. Cf. O. Cymr. *is amraud* (gl. mens est).
- im-riccim, *I come*, perf. sg. 3 rel. imm-e-ránic May 2.
- im-tíag, *I go round, I depart*, imperat. sg. 2, imthig, p. 12.
1. i-n i, hi prep. (a) cum dat. *in*, Prol. 35, 46, 62, Jan. 16, Feb. 22, March 3, 9, May 10, Sep. 11, 12, Oct. 1, Dec. 21, Ep. 10, 15, 20, 375, (b) cum acc. *into*, May 10, Sep. 21, Ep. 159. Before *cech* (probably pronounced *gech*), the *n* is kept, Dec. 29, Ep. 318.
2. i-n- loc. sg. of the relative, Prol. 157, 161, 274, Aug. 3, Sep. 4, Ep. 385.
- ind, int, pron. ind, in, neut. a-n, the article. In the Félide it follows the strict Old-Irish paradigm except in two instances of the nom. pl. msc. : *na tri maccáin* Aug. 2, and *inna druing-sea*, Ep. 285. With the former cf. *na tri recte* Wb. 29^a 16, and *na testimni*, Ml. 38^c 9^a. With the latter cf. *inna leomain*, Ml. 80^a 10, and *inna testimni* Ml. 38^c 9.
- indarpaе, N. *expulsion*, Ep. 211, gen. indarbai Oct. 17, verbal noun of ind-arbenim Wb. 5^a 18, Ml. 23^d 9.
- indás, *than is*, Ep. 367, 423.
- indat, *wherein are*, Sep. 4.
- indber N., *an estuary*, gen. indbir Sep. 13.
- indíu, *to-day*, Prol. 220. Cymr. *he-ddyw*.
- indúa, *a great-grandson*, pl. n. inndúi, p. 158.
- ingen F. *daughter, maiden*, Prol. 129, Jan. 5, 21, March 23, May 29, Oct. 5, gen. ingene June 5, dual nom. dí ingein Dec. 9, pl. gen. ingen-n Jan. 22, March 29. Ogam in Pembrokeshire, *inigena*.
- ingenrad F. collective of ingen, *a number of maidens*, dat. sg. ingenraig July 21.
- ingir, *bitter*, Dec. 21, Wb. 4^b 28.
- ingrae, *bitterness, grief*, pl. acc. ingru May 23, Ep. 119.

- inis F. (Cymr. *ynys*), *island*, sg. gen. inse Jan. 10, Feb. 7, March 8, July 4, 7, 22, Aug. 12, 31, dat. inis March 15, Aug. 8, pl. acc. insi Ml. 89^d 18.
- init F. *shrovetide* (Cymr. *ynyd*, from Lat. *initium*) Nov. 13.
- inmain, *dear, loveable, beloved*, Prol. 130, 339, Feb. 11, March 7, 16, May 24, 25, 28, Aug. 3, Sep. 19, Oct. 26, Dec. 12, gen. sg. m. inmain June 30, July 27. In May 29 *inmain* may be nom. sg. agreeing with *ingen*. If so, translate 'Allén's loveable daughter,' and compare Aug. 5: ardrí Saxon *sóerde*.
- inmall, *teacious? wearisome? sad?* Prol. 323, Sep. 10, Dec. 31 L.
- inna-n, *in their*, Prol. 308, Ap. 28, where P has *inda*.
- insce, indsce F. *speech*, Asc. 248, gen. sg. Ep. 123.
- intliucht, intšliucht, M. *sense, understanding*, gen. intliuchto, dat. Prol. 298, 318.
- ír (*he*) *granted*, perf. sg. 3 of a verb cognate with περάω, July 5, Sep. 23, cf. ro ír dún Wb. 17^b 13, ro-nn-fr Wb. 20^d 11, and ro era, Ep. 427, 431.
- írach, *wrathful*, acc. sg. m. Sep. 29, cf. Cymr. *ir-llawn*. From *ír*, O'Dav. 1103, a loan from Lat. *īra*.
- íriu, *land, earth*, sg. dat. íre, Ep. 26, 450, cognate with Goth. *fēra*, Pamph. Πηρία, Thess. Πηρέα.
- irguis, *a great boon*, Ep. 561 = aurgais Nov. 13.
1. is, verb subst. *est*, August 4, Oct. 24, 28, Nov. 10, Ep. 554, is tú Prol. 14, *it is thou*, pl. it, Prol. 60, 64, 151, Sep. 28, Ep. 335, 387, 558.
2. is, conj. *and*, Prol. 210 LB., June 26, Nov. 18, Ep. 294 L.P.
- íſ, prep. cum dat. (Cymr. *is*) *below*, Nov. 20, Ep. 378, Asc. 83. From *ins-, Lat. *infra* from *insra. See tís.
- íſel, *low, lowly* (Cymr. *isel*), pl. nom. m. fsil Prol. 152. Compar. íſliu Prol. 153, Ep. 10. Hence íſligur, humilio.
- isind, isin, *in the*, Prol. 272, 274, Nov. 10, isinn, *into the*, May 16.
- íſle F. *lowness*, dat. íſli, Ep. 391, deriv. of íſel.
1. it, *in thy*, Prol. 310, Ep. 39, 334, *into thy*, is it médi, p. 64.
2. it, *sunt*, from *seit, *senti: see 1 is.
- iter, eter, prep. cum acc. *inter*, March 11 LB., Nov. 23. O. Cymr. *ithr*, Corn. *inter, yntre*.
- itge, itche N. *prayer*, Dec. 21, 22, Ep. 337, acc. itge-n Prol. 17, Jan. 10, Ep. 413, pl. n. itge July 16.
- iúñ, *June*, gen. sg. iúñ June 1, 30.
- iunaich, iunaige, *eunuchi*, p. 98. Hib. Lat. *iunuchus*, Arm. 176^a 2.
- la, prep. cum acc. *apud, penes, cum*, Prol. 30, 111, 132, 166, 178, 216, Jan. 28, Feb. 15, 17, 19, 22, 24, March 16, 11, July 4, 5, Dec. 22, Ep. 117.
- lá-, *to cast, to put*, Asc. 141, pret. pass. sg. 3, ro laad Ml. 44^d 2, pl. 3, ro láithea Prol. 41. Serves as pret. and subj. to *cuiriur* and *focerdaim*.
- labrae F. *speech, utterance*, Feb. 8, gen. sg. labrae Dec. 22 (cf. nad aithbi Ap. 15, Aug. 12), acc. sg. labrai Prol. 1. Hence erlabrae, comlabrae. Cymr. *llafar*.
- ladnae, *dumbness?* acc. sg. May 26.
- láich, M. from *laicus*, Asc. 145, see athlaech. Cymr. *gwr lleyg*.

- laice, *slackness*, acc. sg. p. 6, l. 3, deriv. of *lac debilis*, languidus, Asc. 150. Cymr. *yslac*.
- laigen F. *a lance*, dat. lágin, Thes. II. 254, pl. acc. laignea, Ep. 324, where it is misprinted. Cymr. *llain*.
- lainnech, *scaly*, Oct. 11, deriv. of *lann*, pl. *lanna* (gl. scamae) Thes. I. 497.
- lainde F. *splendour*, dat. sg. laindi Feb. 21, Oct. 7, deriv. of *lann* (better land) i.e. solus nō taithnemach, O'Dav. 1184, cogn. with Ir. *lēss* 'light' and Lat. *splendeo*.
- laindrech, *lucid*, Prol. 197, March 4, 16, June 9, July 28, Nov. 22, Dec. 6, Ep. 90.
- laithe, lathe N. *day*, Jan. 25, Asc. 150, gen. laithi Prol. 288, Dec. 9, Ep. 5, 33, 48, acc. laithe-n Prol. 283, May 5, Dec. 13, Ep. 26, 271, pl. n. laithe Prol. 301, 321, gen. laithe-n Prol. 296, dat. lathib Prol. 23, 309, lathib March 26.
- lam, *apud meum*, June 25, July 13, 22 (*LB., H.F.P.*), Dec. 23, 24.
- lám F. *hand* (Cymr. *llaw*, Corn. *lof*), Asc. 149, sg. dat. láim Prol. 273, pl. dat. lámaib, Ep. 456, gabáil láime, *to expel*, pp. 94, 96.
- lam-, *to dare*, Asc. 148, impf. pl. 1, lammis, July 25. See rolaimur.
- lán, *full* (Cymr. *llawn*, Lat. *plenus*), Feb. 22, 26, Aug. 10, Ep. 41, Asc. 146, dat. sg. m. lán Jan. 11. See comlan, forlan.
- lán-bendacht, *a full blessing*, Ep. 61.
- lán-šuairc, lánuairc, *full-gentle*, p. 240.
- land F. *area, church* (O. Cymr. *lann*, gl. aula, now *llan*), dat. sg. laind March 30, June 18, Sept. 26.
- láne F. *fulness*, Asc. 146, dat. sg. láni Feb. 3, Dec. 10, láini, Ep. 15.
- lann, *gridiron*, i.e. greideal no roistín, O'Cl. pl. dat. lannaib, Prol. 40. O. Cymr. *lann* (gl. sartago).
- lánomain F better lánamain ex *lán-šamain, *a married couple, a pair*, March 24, Asc. 148. Hence *lánamnas*, coniugium, matrimonium, Wb. 10^a 15, 18.
- lassa-n, lasa-n, las-n, *at or with whom*, Prol. 65, 106, March 10, June 15, Oct. 22, Ep. 162. In Feb. 16 *la scéith* stands for *lasn-sceith*.
- lassin-n, lasin-n, *at the*, Jan. 18, 19, May 22, Aug. 2, Sep. 13, Nov. 25, Ep. 40, 356, pl. lasna, Ep. 409.
- lassar F. *flame*, March 17, Ap. 18, July 8, dat. lassir, lassair, Ml. 40^c 2, 40^c 5. Cymr. *llachar*.
1. lat, latt, *with thee*, Feb. 19 (*L. LB. F.*) Aug. 9 (*R¹, LB. F.*), Ep. 365, 425.
 2. lat, *with thy*, Prol. 271, Ep. 354, 357, 470.
- lathach F. *slough, puddle*, acc. sg. lathaig, p. 150.
- láthrach, *house-site*, Prol. 208, sg. dat. láthruch, Bk. Arm. (Thes. II. 240, l. 16).
- lébenn, *platform, surface, sea-level*, Nov. 29, rhyming with Érenn, pl. dat. lebennib, Asc. 164, where the mark of length is wrongly omitted. With leir lébenn cf. the compd. ler-lébhenn, FM., A.D. 882. Cymr. *llwyfan*.
- lebor, lebar, M. *a book* (Cymr. *llyfr*, from Lat. *liber*), pl. gen. lebar-n, Ep. 141, dat. lebraib, Asc. 164, acc. libru, Ep. 75.
- lebrán M. *libellus*, Ep. 90, 106, 130, 133, pl. n. lebráin, Prol. 289, dat. lebránaib, Prol. 310. Cymr. *llyfran*.

- lécim, *I leave, I let go*, pret. pl. 3 lécsit, Oct. 8. See colléce.
- lecht M. *a grave*, sg. dat. lecht, Prol. 227, acc. lechtu, Ep. 146. Lat. *lectus* loculus in sepulchro. See lige.
- lechtán M. dimin. of lecht, Prol. 116.
- léciud M. sg. dat. lécud (better léciud), Ap. 21, verbal noun of lécim, Asc. 160, from **lank*, cognate with Fr. *lancer*, Gallo-Lat. *lancea*.
- légiain, *I read, I study*, pres. ind. pl. 3, -légat Prol. 81, from Lat. *lēgo*, with unexplained lengthening of the penult. See arlégaim.
- leghait, *legate*, p. 158, pl. gen. legaite, Trip. xxviii.
- légend, *reading, study*, Asc. 158, sg. dat. légiunn, p. 12, pl. gen. légend, Sep. 26, like Cymr. *llen*, Corn. *lyen*, from Lat. *legenda*.
- léim N. *a leap* (ex *l̄ngmen*, Cymr. *llam*) Dec. 31, Asc. 157, verbal noun of lingim.
- léir, *diligent, pious*, Ap. 30, June 24, sg. acc. m. léir, Ep. 90, pl. dat. m. lérib, Prol. 310, 334, acc. léri, Nov. 14, adv. col-léir, Prol. 312.
- leis, *apud eum*, maith leir, Feb. 11.
- lén, see corp-lén, merblén.
- lenaim, *I adhere to, I follow*, redupl. fut. sg. 2 lili-siu, Prol. 309, 311. Perf. lil, pl. leltar.
- lénaim, *I wound, I hurt, I weaken* (from **lakn-*, cogn. with Lat. *lacerare*), act. pret. sg. 3, nachar-lén, Salt. 1726, pass. ro lénad, Prol. 253, denom. of lén dolor, vulnus, dat. león LL. 95^a 19.
- leoman M. *a lion*, pl. gen. Ep. 500 (but inna leon, Ml. 75^b 2), nom. inna leomain Ml. 80^a 10. Cymr. *llew*.
- ler N. *ocean, a great sea* (Cymr. Ilyr), March 21, May 14, June 14, Oct. 30, sg. gen. lir, March 15, 22, Aug. 14, Nov. 23, leir, Nov. 29, acc. ler, June 12, compds. ler- mag, dat. lermaig, Dec. 12, ler-muir dat. Dec. 12 (L.L.B.).
- lére F. *diligence, piety*, gen. lére Prol. 3, Ap. 5, Sep. 5, Ep. 78, 350, 428, 429, dat. léri, acc. léri-n, July 9, March 6, 25, June 28, Aug. 29, Oct. 22, Dec. 20, Ep. 106, 130, 138, deriv. of léir, pl. n. léri (gl. diligentes), Ml. 88^c 6.
- less, M. *a garth, a fort* (Cymr. llys), sg. gen. liss, June 25, Dec. 3, pl. gen. loig les (gl. uitulus ciuitatum), Arm. 10^b.
- léss, *light* (from *plend-to-, cognate with Lat. *splendor*), March 4, 22, June 9. Hence lés-baire, Ml. 121^c 23.
- lestari N. *a vessel* (Cymr. llestr), Asc. 154, sg. dat. lestur Ep. 22.
1. leth N. *side, part* (a stem in *s* = Lat. *latus*), sg. dat. leith Ep. 35, acc. for leth, p. 4, l. 10, dual gen. dá leth, Dec. 4.
2. leth N. *half, one of a pair* (in leth-assa, p. 12, lethraann, p. 4, lethtaeb, p. 44), sg. gen. leith, Thes. II. 236, dat. leuth, Thes. II. 10.
- lethan, *broad, widespread* (Cymr. llydan), Prol. 214, Dec. 11, gen. sg. (m. or n.) lethain, June 27, Nov. 23, pl. nom. f. lethna, Ep. 82. Compar. letha Ml. 44^c 27. Hence lethnaigur dilato.
- lethet, *breadth, width*, sg. dat. lethet, Oct. 13, Asc. 163. Cymr. *llded*.
- lett, *apud te*, Feb. 19.
- lex, *a chant*, pl. acc. lechsa, Nov. 14, from **lesc* cogn. with λάσκω, ληκέω?
- lia, *with his or its*, Prol. 95, 190, Ap. 8.
- lfath, *grey* (Cymr. llwyd, O. Bret. loit, gl. cano), Ap. 30.

- lib-si, *apud vos*, Ep. 397.
- lie, M. *stone*, Ap. 15, Thes. II. 288, gen. liac, Asc. 162, dat. sg. liic, Oct. 5. At Ap. 15 and Oct. 5 it is disyllabic. At Oc. 5 it is fem.
- lígach, *beautiful*, Prol. 197, March 24, Ap. 18, June 21, gen. sg. m. lígaig, Sep. 12, dat. sg. f. lígaich, March 30, lígaig, June 18.
- lígdae, *beautiful*, Prol. 214, pl. dat. n. lígdaib, Prol. 23.
- lígdath, *beauty* (lit. *a beautiful colour?*), Prol. 19, Sep. 21.
- lige N. *a bed, a grave*, Prol. 113, Asc. 158, sg. gen. ligi, Ep. 224, pl. n. lige, Prol. 76. Goth. *ligan*, Gr. λέχος. See lecht.
- lígflaith F. *a beautiful realm*, gen. lígflatha, Ep. 22.
- lígmar, *beautiful*, acc. sg. m. July 7.
- lim, *apud me*, Ep. 494, lium, Ep. 367.
- lín N. *a number, a multitude*, lín catha, Aug. 23, dat. sg. lín, Prol. 106, 115, 167, 296, Ep. 31, 103, acc. lín, Prol. 30, Dec. 2, dual dat. díb línib, June 14.
- línaim, *I fill*, Asc. 166, pres. ind. sg. 3 rel. línass, línas, Sep. 9, Nov. 8, pret. sg. 3 ro lín Prol. 140, 215. Cf. Lat. plenus.
1. lind, *a pool* (Cymr. *llyn*), dual gen. dá lind, June 3.
 2. lind, linn, *age, wisdom*, gen. linde, Oct. 13, pl. n. lindi, Ep. 82, rhyming with *findi* and *rindi*. Strachan (Rev. Celt. xx. 196, note 1) conjectures that the meaning is 'pools' (of wisdom): but *linn* i. saeghal, O'Cl. et v. 3, lind, Wind. Wtb.
- líne, F. (Cymr. *llinyn*, from Lat. *linea*): sg. dat. líni Prol. 308, Oct. 2, 14, pl. dat. líníb Prol. 311, 335. Hence the adj. línech 'linearis.' Thes. II. 290, l. 8.
- lingim, *I leap, I spring*, perfect, sg. 3 rol-eb-laing, March 5, et v. Aug. 26, note 14. See eb, supra, and ror infra.
- linni, *apud nos*, Sept. 6.
- líth, M. *festival*, Jan. 25, Oct. 1, Nov. 3, Dec. 10, sg. gen. lítha, May 5. dat. líth (in the phrase *for óen-líth*), Jan. 20, Feb. 26, March 21, Apr. 29, May 14, June 28, Aug. 23, Oct. 30, acc. líth-n Jan. 18, March 29, Sep. 28, Nov. 8, pl. nom. líthe Thes. II. 495, gen. líth Ep. 20, which seems ungrammatical, acc. líthu Wb. 27^a 24. Thurneysen connects this word with Mhd. *vlát* and Gr. πληγύς from *πλητύς.
- lium, *apud me*, Ep. 367.
- liuss, see árlius.
- lobaim, *I decay*, subj. pl. 3, -lobat Ml. 65^c 3, b-fut. pl. 3, -lobfat Ep. 220, verbal noun lobad. Cognate with *lobrae, lobur*.
- lobrae, F. *weakness, sickness*, Asc. 178, gen. sg. Prol. 223, deriv. of *lobur* q.v.
- lobur, *weak, sick, infirm* (Cymr. *llwfr*), Asc. 177, acc. sg. Ep. 366. Asc. gl. clxxvii. Hence *lobraigur*, aegroto, languesco, infirmo.
- loc, M. (from Lat. *locus*), Asc. 177, sg. gen. luic, Ml. 53^b 12, dat. luc, March 9, lucc p. 2, pl. n. luicc p. 2, pl. acc. lucu Ml. 23^d 23, luccu, Wb. 20^a 7. Cymr. (*mynach*)log.
- locán, M. dimin. of loc, pl. n. locáin, Prol. 209.
- loch, N. *lake*, Asc. 176, sg. gen. locha Feb. 7, dual gen. dá locha, Prol. 196.
- lócharn, F. Feb. 7, Ap. 15, sg. gen. lócharne, Ap. 22, acc. lochairnn, Thes. II. 73, l. 26. Cymr. *llygorn*.

- lóchet, lóichet, N. *lustre, brightness, light*, Prol. 197, Jan. 26, Ap. 23, Nov. 22, Dec. 20 L. gen. sg. dene lóchet, Thes. II. 335 : a stem in *ent*, like *dét*. Thurneysen, ZCP. V. 20.
- locht, M. *fault, defect*, Asc. 177, pl. n. lochtae, March 18
- lógmar, *precious*, Ap. 15, dat. sg. f. lógmair, Oc. 5, deriv. of lóg, N. *price, pay, reward*, p. 8, Asc. 176.
- logud, *imperatio, act of obtaining*, Asc. 175, sg. acc. Ep. 370.
- lóid, a *lay*, Thes. II. 290. l. 7, sg. dat. lóid Prol. 323, pl. dat. instr. lóidib, Prol. 314, 334, Feb. 27.
- loimm, N. a *síp*, Ep. 42. Thes. II. 225, l. 23, dat. sg. lommum LL. 167^a. Cymr. *llymaid*.
- long, F. (Cymr. *llong* F.) *vessel, ship*, sg. acc. loing (gl. uas), Thes. II. 497, l. 7, pl. acc. loinga, Sep. 9. Hence O.N. *lung*.
- longach, *shipful*, sg. gen. n. longaig, Aug. 14, acc. n. longach, June 12.
- loscim, I *burn*, Asc. 170, pret. pass. pl. 3, ro loiscthea Prol. 39. Cymr. *llosgi*.
- loscud, *burning*, dat. sg. Prol. 62, verbal noun of loscim.
- lothe, loithe, F. *dumbness*, acc. sg. lothi, loithe, Prol. 287, L.H.F.
- lua, a *kick*, p. 180, lue (gl. calx) Sg. 50^b 20.
- lúachthé, *white-hot*, a compd. of *luach* and *té*, pl. dat. lúachthétib Prol. 40, which Ascoli gl. 176, would alter to *luaichtithib* 'fulgidis.' cf. Λευκός.
- lúad, N. *rumour, mention, talk*, Aug. 23.
- luam, M. *pilot, abbot*, Dec. 3, where it is disyllabic, *luum*, Wb. 4^a 14, seems a scribal error for *luam*. Cf. Cymr. *llywio*, *llawydd*. Idg. root *plu*.
- lúath, *fleet, swift*, Asc. 180, pl. acc. f. lúatha, Sep. 9.
- lucht M. *folk, people* (Cymr. llwyth) Jan. 17, Ep. 49, sg. dat. lucht Ep. 48, pl. acc. luchtu Ep. 147.
- luchtlach, a *crew*, Ep. 21, pl. n. luchtlage, LL. 219^a.
- luid, *ivit*, Prol. 128, Jan. 1, Ap. 19, 28, May 20, June 4, 6, 15, 19, July 13, Aug. 24, 27, Sep. 15, Nov. 8, 19, 22 (L.L.B.F.), 25, pl. 3, lotar Dec. 20, LB., verbal noun dul (di-lu), see Asc. 171, 179.
- luithe (leg. lúaithe?) F. *swiftness*, dat. luithi (leg. lúaithi?) Prol. 287, 299.
- lúrech, from Lat. *lorica*, Ep. 78, 197, Asc. 181. Cf. Cymr. *lluricogion*.
- lúth, *vigour*, Asc. 182, 183, acc. sg. Oct. 8 : perh. Cymr. *llid* 'anger.'
- lúthige, F. *strength, vigour?* dat. lúthigi, Ep. 134.
- m, mm, infix pron. sg. 1. Prol. 3, 18, 25.
- ma, if, Asc. 364, Prol. 186, March 2, July 4, Nov. 15, Ep. 102, 128, 389.
- macc, M. *son* (from **magqos*, as O. Cymr. *map* from **magos*), Asc. 372, Aug. 14, 18, sg. gen. maicc June 24, Oct. 26, Ep. 428, 429. dat. macc, Prol. 148, acc. macc-n Prol. 56, May 22, pl. nom. Prol. 134, March 15, June 18, Nov. 28, gen. macc-n, Ap. 24, Aug. 1, Sep. 26, dat. maccaib June 16, acc. maccu, Ep. 507, a hypocoristic word, hence the doubling of *q* (*c*).
- maccán, M. *child, dimin. of macc*, Prol. 137, June 15, sg. gen. maccáin, July 16, pl. nom. maccáin, Aug. 2, Sep. 4, Dec. 28.
- maccrad, F. *children (collective)*, dat. maccraid, Feb. 12, acc. maccraid-n, Aug. 22 (maccraith R¹).

- maccu, *great-grandson?* *descendant?* Jan. 22, June 14, Oct. 11, 30, Dec. 6, gen. maccu Feb. 7.
1. mad, *if be (she, it) be*, Feb. 27, B.L.F., June 6, Ep. 178.
 2. mad for math in mad-génair, *blessed is* (lit. *well has been born*) Prol. 251, pl. 3 mad-génatar Ml. 90^b 12 : mad-tuluid July 12, ma-chualamar, p. 48. See math.
- madae, made, *vain, idle*, Ep. 227, Asc. 373.
- máel, mál (Cymr. moel), *cropt short, tonsured*, Asc. 364, and hence *servant*, gen. sg. máile. See infra, index of Persons.
- mag N. *field, plain* (Gaul. magos, Cymr. ma), Asc. 370-1, Dec. 11, gen. maige Sep. 10, Oct. 5, dat. maig Nov. 7, loc. (des)maig Prol. 226.
- mái, *May*, gen. sg. May 1, 31. Mid. Cymr. *mei*.
- máin M. (F?) *treasure*, Oct. 12, Asc. 365. Lat. *moenus, mūnus*, Cymr. *mwyn*.
- mainches F. *a nun*, p. 88, fem. of manach. Cymr. *mynaches*, fem. of *mynach*.
- máinech, móinech, *treasurous, precious*, Feb. 19, Ap. 11, May 18, gen. sg. máinich Oct. 27, máinig Dec. 7.
- mainistir, manistir, *monastery*, Asc. 369, dat. Dec. 7.
- mairg, *woe*, Prol. 57, for *moircc*, Wb. 10^d 25.
- mairt (mart?) = Cymr. Mawrth, *March*, gen. sg. marta, March 1, 31.
- maisse F. *beauty*, dat. maissi, Ep. 218, deriv. of *mass* q.v.
- maith, *good*, Asc. 374, Feb. 11, March 13, June 5, Dec. 18, Ep. 379, gen. sg. m. maith May 18, voc. (fir)maith Prol. 10, pl. gen. mathe July 23, with intensive prefix ro maith. In Prol. 267 and Feb. 5. maith is a substantive.
- maithe, p. 46, some disease, leprosy? elephantiasis?
- manach M. Cymr. *mynach*, from monachus, *a monk*, Prol. 97, Asc. gen. sg. manaig Jan. 17, July 27, Aug. 17, pl. gen. manach-n, Ep. 273. See firmanach.
- mani, *nisi, unless*, Prol. 313 : mani-d, used for maní before an indicative, June 13, July 19, see Strachan, Rev. Celt. 421.
- mann F. *manna*, Asc. 369, gen. main[n]e Ml. 98^a 6, in glan-mann q.v.
- ma-no-d, Ep. 389, ma *if*, no a verbal prefix, d unexplained.
- maraim, *maneo*, Asc. 366, pres. ind. sg. 3, -mair Prol. 199, 203, maraid Prol. 168, 204, 244, 252, pl. 3 (bith)maraid Prol. 88, rel. maire Prol. 194, fut. sg. 3, méraid Prol. 174 : cf. Lat. *mora, morari*.
- már, mórr, *great* (Cymr. *mawr*), Asc. 366, 367, Prol. 226, Jan. 6, 11, Feb. 2, July 1, sg. gen. m. máir March 29, June 5, 7, fem. mág Dec. 6, dat. m. már June 20, acc. m. Dec. 17, acc. f. máir Aug. 2, pl. gen. mág-n Prol. 301, Feb. 1 dat. mág-rib Sep. 3 : with intensive prefix, romar, q.v. Compounds : mág-buiden March 18, mág-flaith Sep. 4, mágrian Dec. 18.
- már, *much, many*, Prol. 52, Jan. 15 (bis), mág-martrae Jan. 3, Feb. 5, Ap. 7.
- máraim, *I magnify*, pret. pass. pl. 3, ro mág-tha Prol. 236.
- marb, *dead*, Asc. 368, *a corpse* (Cymr. *marw*). pl. dat. marbaib, Ep. 192. Hence marbaim, *I kill*.
- marbdae, marbde, *mortal, deadened*, Sep. 8, Asc. 368.
- margan, *margin*, dat. Prol. 307.
- mág-rath, *great grace*, dat. sg. June 8.
- martar M. *martyr*, sg. gen. martir Jan. 11, Ap. 8, June 7, July 17, 21, Aug. 19, 26, 27, Nov. 13, pl. gen. martar-n July 10. See martir.

- martarlaic, *martyrology*, Ep. 140.
- martir M. *martyr*, Asc. 368, Feb. 4, May 21, July 17, Aug. 13, 17, Oct. 2, 17, Ep. 87, dat. martir, July 5, pl. gen. martir-n Jan. 30, Feb. 1, 2, July 4, Sep. 8, 13, Oct. 5, Ep. 249. Cymr. *merthyr*. See martar.
- martrae, martre F. *martyrdom*, Asc. 368, Jan. 7, 12, June 5, July 3, sg. gen. martræ Jan. 30, Feb. 12, Dec. 6, Ep. 514, dat. martrai Nov. 22, acc. martrai-n Ap. 17, 28, July 11, Nov. 6, Ep. 267, pl. gen. martræ Dec. 23.
- martraigim, *I martyrise*, perf. pass. ro martraighedh, p. 52.
- mass, *beautiful*, Asc. 369, see rindmass. Hence maise.
- massu, *if it is*, June 24.
- math, *good*, pl. nom. msc. maith Aug. 2, et v. mad, maith.
- mathem F. *abatement*, acc. sg. mathim Nov. 28.
- máthir F. *mother*, Asc. 374, sg. gen. máthar Jan. 18, dat. máthair (leg. máthir) Ap. 21.
- máthre, *mother's tribe*, Ep. 474.
- mebraigiur, mebrugud, see memraigiur.
- medair, *a saying*, Prol. 219, acc. medair Nov. 11 (LB. B.), medar (F. mèdar P.).
- medón, *middle*, Asc. 386, dat. Ep. 343. Cymr. *mewn* 'within.'
- medrach, *elated*, Ep. 362, deriv. of medar, *mirth*.
- meirb, *weak* (Cymr. merw), June 13, July 12, Asc. 379, see merblén.
- meirlech, *robber*, p. 14.
- méit F. *size, greatness*, cum gen. *much, many*, Asc. 388, 389, Jan. 16, gen. méite, dat. Prol. 6, March 17, Ap. 1, May 31, July 31, Oct. 31, Nov. 12, Cymr. *maint*, from *m̥g̥ti, Gallo-Lat. *mantisa*.
- mélacht F. *reproach*, acc. Nov. 19, Ep. 70. Perhaps from *makl-, cognate with Lat. *macula* (Strachan).
- melaid, July 19, seems one of a pair of epithets applied to *slúag* (cf. *slúag adbul ainglech*, March 4). It is glossed in LB. by *romeiled* 'has been ground,' per martir[il]um, *no milis*, 'sweet,' and in L by *ro meled tre martrai no ro bised co clochaib* 'has been ground by martyrdom, or has been broken with stones.' But these are mere guesses. Possibly *melaid* is cognate with Gr. *μέλος*, and means 'melodious.' Cf. frismelat.
- mell, p. 10, *error? deceit? cogn. with mellaim, I betray.*
- memrae, *tomb, shrine* (*memoriae, μνημεῖον, μαρτύρια*), dat. memro, p. 168, membrai, p. 244, acc. membra, 244, pl. gen. Prol. 244, dat. memraib, Prol. 80.
- memraigiur, mebraigiur, *I remember*, pres. ind. sg. 2 memraigther, March 2. Verbal noun mebrugud, p. 12 : cf. mebrach 'learned,' LB. 261^a 19 : pl. n. msc. mebraig Ml. 63^b 3 (MS. *inebrai*).
- menann, *manifest*, Prol. 285.
- menicc, *often* (Cymr. *mynych*), Jan. 17, Asc. 383, compar. meinciu, Sg. 31^b 17. Hence *mencigur*, increbresco.
- menmae M. *mind, heed*, Asc. 379, Prol. 141, Ep. 362, sg. gen. in menman, Ml. 15^a 2, 138^a 3, acc. menmain, June 1.
- merbae F. *numbness, weakness*, sg. acc. merbai, Ep. 150, deriv. of *merb* = Cymr. *merw*.
- merb-lén, *flaccid weakness, feebleness*, acc. sg. Jan. 24.

- mesar F. *a measure*, Asc. 378. (Cymr. *mesur*), dual nom. mesair, p. 202.
 Hence *mesraigim*, temporo.
- methel F. *a band*, esp. of reapers, sg. gen. methle, Oct. 31, acc. methil, Dec. 28.
 O. Cymr. *medel* 'messorum turba,' (*h*)anter-metetic (gl. semiputata).
- metropoil, *metropolis*, Aug. 3, metrapoil, Ml. 106^a 6, gen. sg. cadus cathrach metrapoile, LB. 1^b.
- mí M. *month* (Cymr. míš), Asc. 390, May 31, sg. gen. míš, March 1, pl. gen. míš-n, Prol. 301, 321. Lat. *mensis*, Ion. *μεσίς*.
- míad, *pride*, Prol. 170, dat. miad, Asc. 385. O. Bret. *muoet* (gl. fastu).
- mid-chúairt, *mid-court*, dat. Ep. 94: cf. for the prefix midnoct, midláí, etc.
 Cymr. *myhefyn* 'June,' ex **mediosamonio-s*, Loth., Rev. Celt. xxv., 129, 383. The *cúairt* is borrowed from Lat. *cōrtem* (cohoretum).
1. míl M. *soldier* (Lat. *mīles*), Asc. 391, Feb. 12, June 3, 17, Sep. 29, acc. míl (for mílid-n), Ep. 275, pl. n. mílid, Prol. 73, 77, gen. míled-n, March 9, 18, Ap. 28, July 23, Sep. 18. See cathmíl, mílte.
2. míl N. *beast* (Cymr. mil, Gr. *μῆλον*), Asc. 390, pl. n. míl, Ep. 219.
- mílach, *abounding in beasts*, πολυκήτης, June 21, where *muir mílach* is Horace's *beluosus oceanus*.
- míle, F. *a thousand*, Asc. 391, pl. n. míli, Jan. 16, Ap. 6, Sep. 1, gen. míle-n, Prol. 72, Jan. 16, March 17, Ap. 24, May 24, June 2, July 10, 31, Aug. 1, Dec. 6, 13, dat. mílib, Prol. 212, Sep. 3, Ep. 28, 29, acc. míli, Dec. 26, dual dat. díb mílib, Sep. 22. Cymr. *mil*.
- milis (Cymr. melis), *sweet*, July 13, Asc. 390.
- millim, *I destroy*, pret. pass. sg. 3 ro milled, Prol. 213, na ram(m)illet mná ne me perdant mulieres, Z², 954, Rev. Celt. II. 113.
- mílte M. (N.?), *warsfare*, gen. sg. mílti, Nov. 12, Wb. 11^a 5, deriv. of míl.
- mind N. *diadem*, Asc. 392, Jan. 2, Feb. 6, 12, 19, March 23, May 18, June 10, July 22, Aug. 13, 16, Oct. 22, Nov. 3, 27, 29, Dec. 18, dat. sg. mind, Prol. 257. O. Cymr. *minn* (gl. sertum), pl. *minnou* gl. serta, gl. stemmata.
- mínscothach, p. 66, *smooth and flowery*.
- mírbail, mírbuil, *wondrous*, Jan. 27, May 21, June 15, Aug. 13, Dec. 3.
- mírín, *a morsel*, *a bittock*, dimin. of mír N. p. 110, Asc. 391.
- mithig, mithich, *timely*, Ep. 394, Asc. 396.
- mm, m, infixes and suffixed pers. pron. of sg. 1. (a) infixes: do-mberthar, Prol. 3, ro-mm-ain Prol. 18, Ap. 11, L.P. Oct. 29, P. ro-main, Dec. 22, LB. Ep. 226, LB.F. m-m-fórsa, Prol. 322, 326, do-m-rorbae Prol. 25, ro-m-snáidet Ep. 47, do-m-rairbera Ep. 65, do-mm-ánic Ep. 93, ro-m-sáerae Ep. 441, 445, etc., do-mm-í Ep. 561, see dom. ; (b) suffixed: dí-m Prol. 223, for-m, Ep. 380, fri-mm, Aug. 4, frimmsa, Dec. 18, li-m, Ep. 494, lium, Ep. 367, 423.
- mo, m' pron. poss. *my*, Asc. 396-7, Prol. 1, etc., m'aite, Ep. 65, m'anim, Ep. 297, m'anmain, Ep. 442, 546, mithisi, p. 76, l. 9 = m'fithisi. See the Index of Persons. Subjoined to prepositions: ar-m, Prol. 15, com, comm, Jan. 21, Ep. 46, 51, 327, dom, domm, Jan. 21, 24, Nov. 12, Ep. 271, 287, 363, frim, frimm, Dec. 12, 19, Ep. 71, 296, im, Ep. 126, lam, June 25, July 13, Dec. 23, 24.
- mó (O. Cymr. *moi*, now *mwy*), *maior*, *maius*, compar. of mó, Ap. 1, Sep. 24, Nov. 10, Ep. 28, 127.
- mochthae mogthae, *magnified*, *glorified*, sg. gen. m. mochthai, May 6, Aug. 12, acc. mochtae, Dec. 2, pl. gen. m. mochtae, March 18, Asc. 399.

- i. mod M. *manner* (Cymr. *modd*, from Lat. *modus*), Oct. 26, Asc. 400.
 mog for mug, q.v. p. 4.
 molad M. *praise*, gen. *molto*, *molta*, p. 10, sg. acc. Nov. 27, verbal noun
 of molar. Cymr. *md*.
 molbhach, *praiseworthy*, pl. gen. f. June 2.
 molaim, I *praise*, pres. ind. pl. i relative *molmae*, Aug. 31 (O'Clery's
molma i. *molta* is a mistake), b-fut. pl. 3 *molfait* Ml. 69^b i. Cymr. *moli*.
 molar, molor, I *praise*, Asc. 398, Prol. 13, sg. 3 *molaithir*, -*moladar*, pl. i
 -*molammar*, Jan. 17, imperat. sg. 2 *molthae*, Sep. 2. For the *llh* cf.
molthu, Thes. II. p. 353, l. 2.
 mongach, *hairy*, gen. sg. m. *mongaig*, Aug. 14, is taken by the glossators
 to be an adj. derived from *mong* *juba*, *coma*, Asc. 399, Cymr. *mwng*,
 but is more probably a proper name.
 móir, *great* (= már q.v.), Prol. 148, 168, Jan. 18, May 6, Aug. 19, sg. gen. m.
móir, Aug. 12, dat. m. *mór*, Sep. 15, fem. *móir* June 28, acc. f. voc. m.
móir, Ep. 312, 313, pl. n. msc. *móir*, Prol. 149, pl. n. *móra*, Ep. 387,
 compar. mó q.v. equative *móir* : as an adverb, *greatly*, *much*? Sep. 4, Ep.
 136 (cf. Lat. *magnum clamat*). Compounds :
mór-bail, *great goodness*, dat. June 15 F.
mór-bruth, *great fervour*, dat. Oct. 29.
mór-buiden F. *a great troop*, dat. *mór-buidin* July 19.
mór-chléir F. *a great train*, dat. Nov. 4.
mór-chroch F. *a great cross*, dat. *morchoirich* Aug. 25.
mór-drem, *a great company*, May 21.
mór-féil F. *a great festival*, dat. Aug. 15.
mór-fert, *a great miracle*, pl. acc. *mórferta*, Ep. 506.
mór-fessiur, *a great hexad* (i.e. a heptad) of persons Aug. 7, dat.
 July 18.
mór-flaith F. *a great kingdom*, dat. Nov. 10.
mór-gal F. *great valour*, dat. *móngail* June 15.
mór-gním M. *great deed*, June 6, dat. June 7. In June 6 *mór* has a
 bad sense attached to it : cf. *μέγα εἰπεῖν*.
mór-grfan F. *a great sun*, July 27.
mór-loch N. *a great lake*, p. 92.
mór-macc M. *a great son*, gen. *mórmaicc* Nov. 8.
mór-nert, *great might*, acc. Ep. 155.
mór-phian F. *great pain*, acc. *mórphéin* Aug. 17.
mór-rí M. *a great king*, pl. n. *mórríg* Prol. 61.
mór-scél N. *a great tale*, pl. n. Prol. 138.
mór-šerc F. *great love*, acc. *móršeirc* July 5.
mór-šláf N. *a great mountain*, pl. n. *mórslébe* Prol. 237.
mór-šlög, *mórslúag*, *a great host*, Ap. 2, May 29, dat. *mórslög*
 March 9, *mórslúag* March 20, June 4 L. pl. n. *mórslúaig*
 Sep. 22.
mór-šlúagad M. *a great hosting*, acc. July 7, dat. *mórslúagud*
 Aug. 20.
mór-thromm, *great and heavy*, pl. n. m. *mórthruimm* June 27.
mór N. *much*, *many*, cum gen. *mór mbúadae* March 21, *mór mbríge* Aug. 1,
mór ndubai, Ep. 377.
mórad M. *act of magnifying*, Jan. 18, Asc. 367.
móraim, I *magnify*, pres. ind. sg. 3, *moraith* Prol. 116, cum pron. aff. *mórtus*
 Prol. 132, pl. 3 *mórait* Feb. 1, subj. sg. 3 *ro-n-móra* March 28, pl. 3
ro-n-mórat July 17, Ep. 59, pret. sg. 3 *mórais* Aug. 18, cum pron. aff.

- mórs-us Prol. 132, *L.* Jan. 30, June 5, pret. pass. sg. 3, ro mórad Prol. 103, Asc. 367, s.v. māraim.
- mórdae, *haughty*, pl. n. msc. mórdai March 1.
- mos, *soon* (Lat. *mox*) in composition with a verb, mos-tic July 9, mos-n-icfed, Fiacc's h. mus-creitfet Wb. 5^c 2.
- múad, *proud?* Ep. 362, O'Cl. glosses muadh by *uasal*, *maith*, *mór*, *máoth*.
- múchaim, *I smother, stifle, quench*, Asc. 403, pret. pass. sg. 3, ro múchad Prol. 169, pl. 3, ro múchtha Prol. 233. Verbal noun múchad, Corm. Cymr. *mygu*.
- mug, mog M. gen. mogo, moga, *slave, servant*, p. 4, l. 12, Asc. 402. Cymr. *meu(dwy)*, 'hermit,' lit. 'servant of God.'
- muinter, munter (ex *moniterā) F. I. *familia, household*, Asc. 402, Prol. 284, Aug. 9, acc. muintir Ap. 8. II. *famulus* May 11.
- muir N. *sea*, Asc. 401, June 21, Ep. 30, acc. muir-n Feb. 13. With intensive prefix, romuir. Cymr. *môr* M.
- muirgein, *seabirth, mermaid*, acc. Jan. 27.
- muiride, *marine*, p. 50, Asc. 401.
- muir-som Prol. 60, rhyming with *guin-som*, seems a corruption of *immoir-som, as *mar, malle, manetar* of *immar* (Asc. 366), *immale, immanetar*. Perhaps *immar* is ex *simbro cogn. with Ital. *sembrare*, initial *s* being lost, as in the atonic *anail*.
1. mûr, *abundance* (.i. iomad, O'Cl.), dat. Prol. 126, cognate with Gr. *μυπίος μύπιοι*.
 2. mûr, M. (from Lat. *murus*), *rampart*, Jan. 24, Sept. 15, 21, Dec. 6, Ep. 151, gen. müir Sg. 67^a 7, et v. Asc. 400.
- murrathaig, dat. sg. p. 88, *seafern?* A gen. sg. *murrathu* (leg. -a) is in Aisl. 124, l. 19.
- n, in anlaut is found in the Old-Irish glosses 1^o, after the acc. sg. and gen. pl. of all declinable words; 2^o, after the nom. sg. of neuters, except *na*, *ní*, *aill*, *alaill*; 3^o, after all neuter cases of the numeral *dá*, and its dative msc. fem. and neut.; 4^o, after the numerals *secht*, *ocht*, *nóí*, *deich*; 5^o, after the prepositions *co* 'with,' *tar*, and *re*; 6^o, after the relative pronoun. But it is not found before 1, the article; 2, the possessive pronouns; 3, the demonstrative *ón*; 4, the indefinite *alaile*, *araile*; 5, the verb subst. *is*, *as*¹; 6, the enclitics and adverbials *ade*, *beos*, *dano*, *didiu*, *ém*, *immurgu*. See Thurneysen ZCP. v. 1-19. With these rules the Féilire Oengusso agrees, except in the following cases: *fri* Demon détlae Prol. 242, *nert* Demuin Prol. 253, *ria n-araliu*, Prol. 248, *la paiss* Iacóbi March 25, *slab óir* Nov. 11, *ba hed aithgin*, Ep. 240.
- In *ail Marcellum n-epscop*, Oct. 4, the *n* is merely syntactical.
- n, infix pron. of 3d sg. msc. occurs in strict Old-Irish only after *ní* and *nach*. In ó do-n-ánic Ap. 14, no-n-áilem July 14, ro-n-fethis June 24, at-n-echam July 14, Dec. 21, ro-n-nóebat, ro-n-mórat, Ep. 59, it is used for 3d sg. msc., as often in Middle-Irish, see *Ériu* i. 165-168.
- n, for nn, the infix pron. of 1st pl. ro-n-glea Jan. 5, do-n-rogra Dec. 14, no-n-áiliu, Ep. 559.
- n, infix relative pron. ro-n-gáds, Ep. 421: assimilated do-r-rími Ap. 30, da-r-rala Dec. 8.

¹ See *ní* as Prol. 217, *rád* as, lassin lith as Jan. 18, *réim* as Jan. 21, *ainm* as March 19, *grád* as Ep. 207, *la Patric* as Ep. 378, *fria Dia is*, *fri demon is*, Ep. 153, 154.

- na for inna, gen. sg. f. and acc. pl. of the article.
 ná, nor, Prol. 108, 135, Ep. 121, 129, 135.
 na, any, for nach : na ní, Ep. 360.
 na, ná ? not, Prol. 201, 294, Feb. 9, Ap. 25, Nov. 10, see arna (arnap).
 nach, pron. adj. pretonic form of nech, any, July 8, Ep. 337, every, Ep. 53, 267, 361.
 nách, that not, Nov. 28, cum pron. nachat-, Prol. 284, nachan-, Jan. 10.
 nád which (who, whom) is not, Prol. 30, 134, 142, Feb. 6, Ap. 15, June 22, Aug. 11, 12, 16, Sep. 16, Dec. 9, 22, Ep. 17, 306.
 námae, M. *fœ*, sg. Asc. 348, gen. namat, Ml. 93^c 2 (rhyming with bágaig), dat. námait Feb. 15, pl. acc. náimtea Prol. 231. In the Old-Irish glosses cited by Asc. 348, the mark of length is rare.
 naptar, whose (faults) were not, March 18.
 nár, noble, Jan. 8, nár i. uasal O'Dav. no. 1283, H. 3. 18, 637^a. Gen. sg. m. nair p. 4, l. 14, buada allaid' [MS. allaig] nair, p. 156, ri nime nair, Salt. pl. dat. naraib i. uaislib, H. 3. 18. p. 248. O'Cl. has *nár* i. olc, *nár* i. maith, probably guesses : see too O'Dav. no. 1290.
 nárach, March 8, may be an epithet of *ecrait*, derived from *nár* 'shame.' The glossator regards it as the gen. sg. of the name of Senán's smith, which would regularly be *Náraig*; but cf. Findach, May 22.
 nathir, F. *snake, serpent*, Asc. 350, gen. sg. nathrach, Ep. 480. Cymr. *neidr*, Bret. *azr*.
 nech (Cymr. nep), anyone, anything, gen. neich, dat. neoch, Prol. 146, LB.F. neuch Feb. 23, acc. nech Prol. 290.
 neim, nem, poison, venom, dat. Ep. 480, gen. ind. neime, Sg. 112^a 1, neimi (gl. aconita) Sg. 139^b 6. De themate non satis liquet, Asc. 354.
 nél, M. cloud (Cymr. niwl), Asc. 351, pl. gen. nél Feb. 16, May 11, Aug. 27. Ep. 398, pl. dat. nélaib Prol. 22, Nov. 20, Ep. 347, 566, acc. niulu Wb. 25^b 23. With the phrases ri nél May 11, etc., rí nélach Prol. 187, cf. νεφεληγερέτα Ζεύς.
 nélach, cloudy (Cymr. niwlog), gen. sg. m. nélaig Prol. 187, acc. sg. n. nélach Prol. 280.
 nem, N. heaven (Cymr. nef, Bret. env), Asc. 354, sg. gen. nime May 17 LB., Nov. 7, Ep. 85, 86, 96, 196, 233, 373, dat. nim, Ep. 294, acc. nem Prol. 216, Aug. 26, Oct. 24, Ep. 25 ; pl. gen. nime-n Prol. 2, Ep. 120, 401.
 nemdae, heavenly, Oct. 17, acc. sg. Ep. 356.
 nert, N. (Cymr. nerth) strength, virtue, Asc. 351, Prol. 253, 256, sg. gen. neirt, dat. neurt, Prol. 163, 219 : cf. Sab. *nero*, *nerio*, Gr. ἀνήρ. See sonirt.
 nertflaith, F. a strong prince, acc. Ep. 170.
 nessa, nearer (Cymr. nes), Prol. 217, compar. of ocus.
 -ni, -nai, suffix of pl. 1, rig-nai, Prol. 256, sloindfim-ni Prol. 287 L. almi-ni Jan. 10, úan-ni Jan. 28.
 1. ní, N. a thing, Asc. 359, Prol. 185, 217, Sep. 24 R¹, Ep. 360, dat. neuch, but neu, neo, Ml. 47^b 1, 101^a 4, ní Ml. 69^c 7.
 2. ní, not, Asc. 359, Prol. 176, 223, 260, 281, 304, ní hane Ep. 97, Ep. 147, 220, 371, 397, is not Prol. 259, Dec. 31, Ep. 27, 129, 135. ní hespae Ep. 430. Thurneysen ZCP. I. 1. Strachan Subst. verb 26 n. In ní promfat Ep. 219, there is a cryptic infixated pronoun *n*. See nídat, nimtha, nip, nis, nit, ma-ni.

- nicon, *not that, not*, Prol. 111, 135, Ep. 227. LU. 68^b 43, LL. 251^a 20 : corruptly nochan, ncchon.
- nídat, *non sunt*, Jan. 17.
- nímthá, *not so is*, Prol. 97, 129, 137, pl. nímthat Prol. 77.
1. ninach, *forked-shaped*, March 31, deriv. of *nin* 'fork'?
 2. ninach, *delightful*, Prol. 108, lit. *heavenly*? from *nin* = Cymr. *nen* 'vault'?
- níp, *may not be*, Ep. 417.
- níptá (from ní-b-tá, 'non vobis est'), *ye have not*, Prol. 185, nipta, Salt. 1444.
- ní-s-, see s.
1. nít (ní-at), *non es*, Sep. 8.
 2. nit (ní-it), *non sunt*, March 1, nit derachtai Ml. 128^d 1, dichoim a dorsidi, Thes. II. 292, l. 18.
- no, verbal prefix, no chantais July 30, no chartais Nov. 16 : with relative meaning : no molur Prol. 13, no rádi Feb. 18, nobágu Nov. 30, no ráidiu Ep. 258, no guidiu Ep. 337, no charim Ep. 50. With infixd pronouns : no-d-dloaim Prol. 315 ; ma no-d-techtaid Ep. 389, no-d-snáidfea Ep. 160, no-n-áilem July 14, no-n-áiliu Ep. 559, no-s-túrfem, no-n-dali Jan. 19, Prol. 289, no-s-molammar Jan. 17, no-t-guidiu Prol. 265, Ep. 37, 312, 133, no-t-car Ep. 311, n-an-ále Feb. 7, no-dn-ali July 9, no-d-géba Ep. 114, 166, 180, no-d-gaba Ep. 173.
- nó, no, or (Cymr. neu), Prol. 222, Ep. 562, Ml. 17^c 3.
- nochon, nocon, for nicon, q.v.
1. nóeb, *holy*, Asc. 360, Prol. 337, Jan. 14, Ep. 178, 261, gen. sg. m. nóib Aug. 22, Dec. 21, gen. sg. f. nóibe Prol. 338, voc. sg. m. nóib Ep. 37, acc. sg. m. nóeb Aug. 5, pl. dat. nóebaib Ep. 348. Compar. nóebu Jan. 20, May 27 : Superl. nóibem July 14. Compounds :
 - nóebainim, N. *holy name*, Prol. 109, acc. sg. Prol. 99.
 - nóebapstal, M. *holy apostle*, May 30.
 - nóebarbar, *holy cohort*, pl. dat. nóebairbrib Ep. 344.
 - nóebdecheng, *holy pair of men*, Nov. 21.
 - nóebepscop, M. *holy bishop*, gen. sg. nóibepscoip March 20, pl. gen. nóebepscop Ep. 253.
 - nóebgérat, F. *holy champion*, Aug. 4.
 - nóebitge, *holy prayer*, July 19.
 - nóebmáthir, F. *holy mother*, Aug. 16.
 - nóebmuinter, F. *holy household*, May 13.
 - nóebrelic, *holy relic*, pl. gen. nóebreilce Oct. 1.
 - nóebspirut, M. *Holy Ghost*, acc. sg. Ep. 354.
 - nóebúag, F. *holy virgin*, pl. n. nóebúaga Feb. 28, gen. nóebúag-n Ap. 9, Ep. 252.
 2. nóeb M. *a saint*, Feb. 9, Ep. 289, pl. gen. nóeb-n Ap. 20, Ep. 131, 277, 280, pl. dat. nóebaib Aug. 30, Ep. 112, 288, acc. nóebu, Ep. 357.
- nóebaim, *I hallow, I sanctify*, subj. sg. 2 ro nóebae, Ep. 436, pl. 3, ro-n-nóebat 59, perf. pass. sg. 3 ro nóebad Ap. 11, Ep. 438.
- nóebad M. *hallowing, sanctification*, Ep. 183, 203, Asc. 361.
- nóebán, *a saintling* (hypocoristic), Ep. 99.

- noébdae, *holy, hallowed*, March 7, July 18, gen. sg. m. nóebdai June 11, July 13, acc. nóebdae May 12.
- nóibe F. *holiness*, Asc. 360, sg. gen. nóibe Sep. 13, dat. nóibi Feb. 18, Aug. 3, 22.
- nóidiu F. *babe, infant*, Asc. 362, gen. pl. nóiden July 14.
- nói-n, *nine* (Cymr. naw), Asc. 361, Jan. 16, R¹. Aug. 29, Ep. 235, dá noi, *two enneads*, July 23.
- noll, *great*, July 29, L.B.F. gen. sg. m. nuill Aug. 8.
- nóna, *nonae*, Prol. 305.
- notad, p. 46, l. 2, verbal noun of notaim from Lat. *noto*. v. Asc. 363.
- notlaic (mórr) F. *natalicia, Christmas* (Cymr. nadolig), dat. sg. Nov. 13, Dec. 24, 25, Asc. 363. Notlaic becc *little Christmas*, i.e. Jan. 1, p. 213.
- nouimber M. *November*, gen. sg. nouimbir Nov. 30.
- núa, núe, naue, *new, fresh* (Cymr. newydd, O. Br. neguid), Jan. 5, nuae MI. 17^b 5. Asc. 361.
- núa-bés, *a new rite*, gen. núabésa, p. 76.
- núalann, *praiseworthy?* Feb. 1, 13, Nov. 29. In Sep. 26 *nuallan* should, I now think, be *nualann*.
- núall N. *clamor, a cry*, Asc. 368, Sept. 16, Nov. 8, Dec. 28, Ep. 163, 406, acc. núall-n Prol. 304, Ep. 349. Hence *nuallaigim* ploro.
- ó, úa prep. cum dat. *from*, Prol. 122, 251, March 23, Ap. 7, 10, June 18, 23, Aug. 6, 8, Sep. 3, 12, 25, 26, Nov. 25, 28, Dec. 7, 16, 25, 28. With the article : ónd, ón, Prol. 325, March 15, Oct. 16, Ep. 1.
- ó cum praet. *since*, Prol. 95, 128, cum perf. *after*, Ap. 14.
- óac, *young* (Cymr. ieuanc, Lat. *iuvencus*), Sep. 22. Compds. v. ócrí, ócrígain.
- oc prep. cum dat. *at*, Prol. 329. With the article : ocon-t Oct. 20. With the poss. pron. sg. 1 ocom, Ep. 44, 292, 293, 299 : sg. 3, occa Prol. 227 : pl. 3, occa-n, Prol. 47.
- oche F. *armpit*, gen. sg. Aug. 4. Cogn. with Lith. ákas 'a hole in ice,' and Lat. *oculus*, Ir. (dor)-ochol (gl. foramen), Sg. 54^a 2.
- ocht-n, *eight* (Cymr. wyth), Jan. 28, Sep. 22, L.F. ocht Oct. 16 R¹, Dec. 23, dá n-ocht June 22. ochtmad *eighth*, but in t-ochtmad fer, p. 149, *one of the eight men*.
- ochtmogae, *eighty*, Feb. 14.
- ócrígain F. *princess*, Oct. 13, fem. of ócrí, Prol. 92, if this be the right reading (cf. Apoc. i. 5, Jesu Christo . . . regum terrae principie).
- ochtimber, *October*, gen. ochtimbir Oct. 1, 31. Low Lat. *octember*.
1. ocus, *near, close* (Cymr. agos), Ep. 230, Asc. 129. See acus.
2. ocus, *and*, Prol. 85, June 29, Ep. 442.
- óen, óin, *one* (Cymr. un, Jan. 21), dat. óen, Ep. 20, Lat. *ūnus* from *oinos*. Hence *óenagur* unifico.
1. óg, úag, *perfect, virginal*, Asc. 126, gen. sg. f. óge, oige March 17, hirage June 5, acc. n. óg, Ep. 358. Compar. úagu Nov. 30. Compds. úagbail Dec. 3, dat. *perfect goodness*; úagbailc Aug. 16, *perfectly strong*; ógcéssad pl. *perfect suffering*, June 6, and perhaps ógrí, *a perfect king*, Prol. 92, ógtathchor p. 98, *a complete revolution* (of the decennival cycle), gen. sg. oigtathchuir Rev. Celt. xvi. 406 : cf. lántadchor, Ann. Ult. 963.

2. óg, úag F. *a virgin*, sg. gen. óige Oct. 4, húage May 3, dat. óig Feb. 16, pl. gen. úag Jan. 28, dat. úagaib Jan. 27, acc. óga Sep. 20.
 ógdai, úagdae, *virginal*, dat. sg. f. úagdai July 29, duál acc. ógdae Dec. 10.
 óge, óige, úaige F. *wholeness, virginity*, sg. gen. húage May 25, hóige Dec. 6, Ep. 131, dat. uagai Prol. 255, húagi March 29, úaigi Ap. 6, úagi June 4, Sep. 1, ógi June 18, Oct. 8, 14, Nov. 18, Dec. 30, hoigi Aug. 29, ógi Nov. 14, Ep. 107, acc. ógi Sept. 26.
 óiblech, *sparkling*, Nov. 26, deriv. of óibell *scintilla* = Cymr. *ufel*, Asc. 113.
 oidim, *I lend*, imperat. sg. 2, oid menmain *give heed, attend*, June 1, Ml. 24^c 13, 101^b 5, oissi menmain (gl. *intimanda*), Ml. 115^c 6. See Sarauw, pp. 87, 88.
 oirches, *fitting, meet, necessary*, p. 212, last line.
 1. ol, *because, for, since*, Prol. 14, 26, 259, Ap. 11, 30, June 26, Ep. 320, 335, 379, 382, Asc. 116.
 2. ol, *and*, Ep. 42, ol i. ocas, O'Dav. no. 1327, *yet*, Ep. 399.
 olc, *evil*, gen. uilc dat. sg. ulc, Ep. 422, 450, Asc. 117. See elc.
 oll, *great*, compar. uilliu, p. 12, Asc. 116. Hence *ollaigim amplifico*. Compds. oll-chéssad, *a great suffering*, Dec. 2; oll-muir, *a great sea*, Feb. 17. From *(p)olno cogn. with Gr. πέλωρ, πέλωρος.
 omun M. *fear*, Asc. 125 (Cymr. ofn), acc. July 5, Ep. 202.
 on, *fault*, acc. sg. on, p. 4, l. 16: cf. Gr. ὄνοματι, and perh. Lat. *nota*.
 ónd, ón, *from the*, Prol. 325, March 15, Ep. 1.
 onme adv. *together, at the same time*, Oct. 2, 12. fón óinme, LU. 77^d 28.
 opair (Cymr. ober, gober, from Lat. *opera*), Ap. 12, Asc. 132. See uroibri.
 ór N. *gold* (Cymr. aur, from Lat. *aurum*), Asc. 117, gen. sg. óir Prol. 80, Jan. 24, Feb. 10, March 16, Ap. 25, June 17, July 28, Nov. 11, 26, Dec. 12, dergór. See diórad, fir-ór.
 orbae, orbe N. *heritage*, Jan. 8, gen. orbai, orpi Asc. 123, see comorbae.
 ord M. *order* (Cymr. urdd), Prol. 333, 335, Ep. 101, Asc. 123, dat. urd, Prol. 279, acc. ord-n, Prol. 314, 332. Hence *ordaigur*, *ordino*.
 órdæ, *golden* (Cymr. euraid), Ep. 250, Sg. 47^b 5.
 ordan, *rank, sovereignty, nobility, ordination*, Asc. 123, Prol. 96, 121, Feb. 6, 22 (where *ordan* denotes the installation of S. Peter in Antioch), acc. March 15, 23, Dec. 27, dat. ordon, ordun, Prol. 276, March 30, pl. gen. ordan, Ep. 28, 256. Hence *ordnim*, *ordim*.
 ordnige (leg. ordnidé), p. 6, l. 15.
 organ M. *organ*, March 12, pl. orgain, Thes. I. 395, l. 33. Cymr. *orian*.
 orgim, orcim, *I slay*, Asc. 119, t-perf. sg. 3, ro-da-ort-som, Prol. 57, pret. pass. sg. 3 (lasr-), ort, Prol. 106, Oct. 22, rel. ortae, Jan. 26, March 5, Sep. 7, pl. 3 (lasr) orta Prol. 65 (ro)orta Prol. 36. Verbal noun orcun.
 ós, úas, perp. cum dat. *above, over* (Cymr. uch), Prol. 22, 23, 39, 155, 250, March 15, Ap. 23, June 17, Aug. 30, Dec. 12, Ep. 566. With the article úasna, Ep. 542, with poss. pron. pl. 2 úas bar-n, Ep. 63.
 oscar, *an ignorant person*, sg. dat. dond oscar (gl. *idiotae*), Wb. 12^d 16, pl. dat. oscriab, Ep. 77.
 osnad F. *a sigh*, pl. acc. osnada, Ep. 326, Ml. 31^c 10. Cymr. uchenaid.

oté, *and they*, Prol. 34, sg. 77^a 8, ote, Ml. 130^a 3, Asc. 231, revera sunt ii, eae, ea, Asc. 221.

páirt (O. Cymr. part, pard, from Lat. *partem*), *a tome*, pl. gen. partae, Ep. 136.

páiss (from Lat. *passio*), undeclined, Jan. 14, 26, Feb. 19, 24, March 2, 3, 25, Ap. 24, May 9, 30, 31, June 11, 20, 26, 28, July 2, 21, 22, 26, Aug. 9, 23, 26 (R. LB. L.F.), Sep. 17, Oct. 1, 2, 8, 18, 20, 22, Nov. 5, Dec. 1, 7.

pardus (Cymr. paradwys, from Lat. *paradisus*), dat. sg. Ep. 39.

pauperán, *mendicant*, Ep. 408, deriv. of *pauper* i. bocht, O'Cl.

peccad M. *sin* (Cymr. pechod, from Lat. *peccatum*), sg. gen. pectho, pectha, dat. peccad, Ep. 460, cf. ecc.

pían F. *pain* (Cymr. poen, from Lat. *poena*), sg. gen. péne, Prol. 118, pl. n. pfána, Prol. 75, 88, acc. pfána, March 28, May 5, Oct. 19.

píanaim, *I punish*, pass. pres. ind. sg. 3, -píantar, p. 198.

pit F. in terc-phit q.v. pid i. proind bec, Lec. Voc. 537, gen. pite, LB. 11^a 1. plág F. *plague* (from Lat. *plāga*, while Cymr. Corn. *pla* is from Low Lat. *plāga*), gen. sg. plágé, Ep. 492.

plágaim, *I plague*, pret. pass. pl. 3, ro plágtha, Prol. 234.

pleo for breo, *flame*, Ep. 258, R², LB.

pontecda, *Pontine, belonging to Pontus*, p. 100, l. 8, epithet of Gregory Thaumaturgus.

popul M. *people* (Cymr. pobl, from Lat. *pōpulus*), gen. sg. popuil, Prol. 115, dat. popul, Nov. 26. Compd. see cáin-popul.

port M. *port, place* (Cymr. porth, from Lat. *portus*), dat. sg. purt, Ep. 187 and p. 44.

praicept F. *preachment, sermon* (Cymr. pregeth, from Lat. *praeceptum*), May 1, gen. sg. na precepte, Wb. 9^b 19.

praídchim, *I preach* (from Lat. *praedico*), pres. pret. sg. 3 ro phraídchi, Prol. 164 (rhyming with saigthi).

praisech, *pottage, broth*, gen. praisce, Cymr. bresych, from Lat. *brassica*, p. 146.

préchán, *a scallcrow*, gen. prechain, p. 112, l. 15.

prím (Cymr. *prif*, from Lat. *primus*) occurs in the compounds—

prímairec, *first finding*, May 3.

prímapstal, *chief apostle*, p. 49.

prímchell, *a chief church*, pl. gen. p. 68.

prímchéssad, *foremost suffering*, Oct. 15.

prímfáith, *chief prophet*, p. 146.

prímféil F. *chief feast*, June 10, dual nom. dí primféil, May 31.

prímlloc M. *chief place*, pl. n. prímluic, p. 2.

prímmartir M. *chief martyr*, Oct. 18.

prímslög, prímslúag, *a chief host*, Feb. 12, dat. sg. Ap. 13.

prím sollamain, *a chief festival*, p. 74.

prím suide, *chief seat*, Prol. 117.

prímthrecheng, *a chief trio*, Nov. 28.

prímdae, *primarius, excellent*, March 7, Apr. 5, 15, Nov. 2, 4, Ep. 247, 258.

prinnsa, *prince*, p. 52.

prolach, *prologus* (Cymr. prol), Prol. 144. There is a Mid. Ir. *brolach*, dat. broluch, p. 10.

OENGUS.

promaim (for *probaim, Lat. *probo*, Cymr. *profi*), *I prove*, conj. pl. 1 (dian), promam, Prol. 143, fut. pl. 3 promfat, Ep. 219, pret. pass. pl. 3, ro promtha, June 27, pret. part. pass. promthae, Feb. 12, May 9, Oct. 21.

pudar, *evil, mischief*, p. 4, l. 28, from Lat. *pudor*? or, like Cymr. *pwdr*, from Lat. *putris*?

rachrad, Ep. 478, analysis and meaning obscure.

rád, *act of saying*, Jan. 18, verbal noun of -rádiu.

-rádiu, *I say, I mention*, sg. 1 no rádiu, Ep. 358 (no radim, Ml. 47^b 13), sg. 2 no rádi, Feb. 18, imperat. sg. 2 ráid, Sep. 17, Nov. 19, pret. sg. 1 ro rádius, Jan. 29, sg. 2 ro rádis, Jan. 9, part. fut. pass. ráti, Ap. 9. See imrádim.

raith, in the phrase dia raith-sium, *for his sake*, Ep. 165.

1. ráith, *cucurrit*, see rethim.

2. ráith F. *a stronghold*, Prol. 177, pl. acc. ráthi, Bk. Arm. 6^b 1. In Prol. 200 ráith seems a loc. sg.

rán (ro-án), *very splendid*, Jan. 6, Ap. 20, Aug. 15, pl. gen. ran (leg. rán) Sep. 19, R.¹ F.H. acc. rána, Song of Caillech Bérré.

ránic, vénit, May 2, Ep. 17, see ricim.

1. rann F. *a part, a share* (Cymr. rhan), Prol. 258, sg. gen. rainne, Asc. 185, pl. dat. rannaib, Prol. 38. Compound : v. droch-rann. Hence *rannaim*, 'I divide.'

2. rann M. *a stanza, esp. a quatrain*, sg. dat. rand, p. 4 (better runn LU. 6^b), pl. dat. rannaib, Dec. 21, acc. runnu, LU. 40^b, see lethrann.

rath N. *grace, favour* (Cymr. rhad), May 15, Nov. 11, sg. gen. raith, Aug. 18, dat. rath, Nov. 5, pl. nom. acc. ratha, pp. 4, 10, with intensive prefix ro rath. Hence rathach (in ilrathach q.v.) and rathmar.

ráth M. (N.?) *guarantor, surety*, Ep. 164, 165. Asc. 190.

ráthatar, see rethim.

rathmar, *gracious* (Cymr. rhadfawr), p. 46, gen. sg. m. rathmair, Ep. 235, voc. m. rathmar, Ep. 457 (rhyming with *cathrach*).

recht M. *law* (Cymr. rhaith) gen. rechto, rechta, dat. Jan. 1, Sep. 10, acc. recht, p. 4, l. 13, pl. acc. rechtu Asc. 195. Hence *rechtaigim* (gl. lego), Sg. 60^b 16.

recomarc, *a disyllable*, p. 4. Corm. Tr. 56.

1. réde F. *smoothness*, dat. rédi, Ep. 132.

2. réde N.? Prol. 120, *a plain*, may be acc. pl. of réid *a plain*, LU. 65^a 10.

regá, *I will come, I will go*, pl. 1 regmi Prol. 291, Asc. 198. See do-ragat, and cf. ἔρχομαι, Sarauw, p. 97.

reicles, *a little cell (reclusum?)*, dat. p. 10, gen. Dunadach in reiclesia, Ann. Ulst. 1010.

réid, *smooth, easy*, Ep. 133, Asc. 204, dat. sg. m. Nov. 28. Hence *réidigur*, *réidigim*.

réid-rinnard, the metre so called, p. 4.

réil, *clear*, Nov. 18, Asc. 194, with intensive prefix roreil. From *regli, cogn. with Lith. *regiù*, I see.

réimm N. (ex *rengmen), *course*, Prol. 107, 306, Jan. 21, July 23, Ep. 54, acc. Oct. 16, v. Asc. 206. Réimm serves as verbal noun of *rethim*; but comes from the Ídg. root *rengħ*, whence Ir. *dr-eb-raing*.

rélad M. *manifestation*, dat. sg. Prol. 278, verbal noun of rélaim.

relic, *a relique*, see noebrelic, like Cymr. *rheliw*, from Lat. *reliquia*.

relic, reilic, *graveyard*, Ap. 16, Asc. 194, 'a reliquiis sanctorum,' Corm.

remain. This word sometimes, as in Jan. 1, 31, March 3, seems an adj. meaning *pre-eminent*: sometimes, as in Ep. 6 an adv., meaning *heretofore*, or *hereinbefore*. In Sep. 19, *raith remain*, and in LU. 57^b 15, *itē side nobit is remain resi[n]slög* it seems to mean *ahead, in front, forward*: so in LU. 72^b 2, *teit ind ingen remán* (leg. *remain*) *remib.* So in LL. 68^a 26, *Luid Cúchulainn ríam remain rempu.*

remšamaigthi, *priories*? cf. remsamugud 'anteposition,' Sg. 212^a 15, 212^b 10.

remthechtas, *precedence, antepositio*, Asc. 105, gen. remt[h]echtais, p. 2.

ré-n, see ría-n.

renga, *shreds*, p. 74 (at Feb. 14), cf. roptis do renga rigthi, LU. 68^b 33.

rerach, *ancestor, patriarch*, gen. rerig LU. 104^b 13, pl. n. reraig, Thes. II. 305, pl. gen. Ep. 237. Asc. 184.

rerthae, *which was taken?* Dec. 20, rertha i. ructha E. Both form and meaning are obscure.

resme, Prol. 257, an s-subj. pl. 1, either from the root *reg* (see rega), or the root *ret* (see rethim).

rét, *sidus*, gen. réta, Sg. 70^b 6. Compound : rétalu F. *star*, Asc. 208, pl. n. rétglasinn July 29, dat. rétglasinaib, Thes. II. 294, dual acc. dí rétglasinn March 3.

rethet daurthige, *the site of an oratory*, p. 64.

rethim, *I run*, Asc. 205, rethid, *runs*, perf. sg. 3 ro ráith Prol. 28, ráith Jan. 6, Sep. 19, Oct. 16, Nov. 22, pl. 3, ráthatar, Sep. 18. Verbal noun rith q.v., ruth, Salt. 3107. Cymr. rhedu, rhedeg.

rí M. *king* (Cymr. rhi), Prol. 93, Jan. 1, Ep. 85, at March 11 *abbot*: sg. gen. ríg Prol. 27, 187, Dec. 14, Ep. 18, 61, 96, 159, 161, 235, 398, dat. ríg June 19, acc. ríg-n Prol. 22, Jan. 26, Ep. 46, voc. rí, Prol. 4, 7, 10, Ep. 37, pl. n. ríg Prol. 83, 149, gen. ríg-n Aug. 15, Sep. 19, dat. rígaib Prol. 36, Jan. 27, Oct. 9, acc. ríga Sep. 9, Ep. 32, 36, Asc. 214. Lat. *rēx*. Compounds : ardrí, gormrí, ócrí, rurí, and

rígepscop M. *royal bishop*, Ap. 14.

rígféil F. *royal festival*, Nov. 29.

rígláith F. *royal kingdom*, dat. Oct. 23, Dec. 14, Ep. 334.

ríggein, *royal birth*, June 24.

rígmacc M. *royal son, prince*, gen. ríhmaicc Aug. 16, acc. rígmacc, Nov. 22.

ríag F. *a gibbet, torture* (gl. patibulum) Sg. 53^a 20, July 2, pl. dat. ríagaib Prol. 52, acc. ríaga Feb. 23, Oct. 19.

ríagol, ríaguil F. from Lat. *rēgula* (Cymr. rheol is from *rēgula*), p. 4, l. 15, Asc. 202, dat. ríaguil Ep. 96.

riam adv. *aforetime, formerly*, Prol. 52, where it is disyllabic.

ría-n, ré-n prep. cum dat. Prol. 248, 340, Jan. 1, March 12, Ep. 64.

ríana-n, *before their*, Prol. 31.

ríar F. *will, liking*, Asc. 194, sg. dat. fo réir, *in subjection to*, acc. sg. réir, p. 4, l. 13, Prol. 269.

- riched N. *heaven*, Asc. 203, sg. gen. richith, Thes. II. 257, richid Prol. 120, dat. richiud Feb. 23, acc. riched Prol. 6, 120, May 22, July 7, Sep. 18, Nov. 6, Ep. 54, 222, 466, pl. acc. riched, Ep. 341. See ard-riched.
- richt, *form* (Cymr. rhith), Asc. 216, dat. richt, p. 12, O. Ir. riucht, Thes. I. 490, l. 32.
- ríchtu, *reaching*, sg. dat. ríchtain March 12, Ep. 223, verbal noun of roiccm.
- rígaim, *I make a king, enthrone, crown*, pret. pass. sg. 3, ro rígad Prol. 104, May 18, Aug. 25, Ep. 263, pl. 3, ro ríghtha Prol. 235.
- rígain F. *queen* (Cymr. rhian), Prol. 125, Sep. 20, sg. gen. rígnæ, July 11, 18, dat. rígain Prol. 105, pl. gen. rígnæ, Thes. II. 295, l. 15.
- rígdae, *kingly, royal*, Feb. 9, March 5, Ap. 10, Aug. 4, sg. gen. m. rígdai July 2, Nov. 18, acc. m. rígdae March 4, Ep. 260, fem. rígdai Ap. 16, pl. nom. fem. rígdai July 29.
- ríge, *kingdom*, Prol. 158, gen. rígi Feb. 6, Oct. 8, 22, dat. rígu Jan. 23, Ep. 359, acc. ríge Prol. 70, Jan. 16.
- rígrad F. *king-folk*, Prol. 13, 20, 82, 278, Ep. 41, 229, 300, 564, dat. rígraíd Prol. 12, July 13, Nov. 10, Dec. 23, acc. rígraíd-n Prol. 21, 271, Ep. 301, 565.
- rím, F. *a numbering* (Cymr. rhif), Prol. 268, Asc. 210, gen. rimæ Sg. 181^b 8.
- rímim, *I reckon*, pret. ro rím Salt. 114, pass. pres. ind. pl. 3, rímter Prol. 286, Ep. 46, pret. sg. 3, ro rímed March 18.
1. rind, *a point, a headland* (Cymr. rhyn), Asc. 210, pl. acc. rindi Ap. 26, Aug. 27, dat. rindit Prol. 37, 238.
 2. rind, *the termination of a metrical line*, pl. acc. rindi Ep. 84. As to rinn and airdrinn, see O'Malley 165, O'Don. Gr. 417. See too O'Dav. nos. 1342, 1352, 1430.
 3. rind, N. *a star*, Jan. 30, pl. n. rind, rinn, Asc. 209. Compounds :
rindmas, *star-beautiful*, gen. sg. m. rindmais p. 154, dat. sg. m. Ep. 378.
rindbalc, p. 134, *star-strong*.
rindnem, N. *starry heaven*, May 29.
- rindach, *starry*, acc. sg. M. May 22.
- rindard, F. name of the *Féilire-metre*, p. 4, a compd. of 2. *rind* and *ard* q.v.
- ringim, *I torture*, pret. pass. sg. 3, ro ringed Feb. 14.
- rith, riuth, *act of running, a course*, Prol. 28, Asc. 205, pl. n. retha Ep. 274, dat. rithib Prol. 69 L. verbal noun of rethim.
1. ro, ru, verbal particle = Lat. *pro*, Gr. *πρό*, Skr. *pra* : before vowels generally *r'* : in the perf. of *dognú*, *ri-* :
 - (a) it changes preterites into perfects or pluperfects : ro rádis Jan. 9 : ro sonnta Prol. 33, ro uctha Prol. 45 : ro-da ort-som Prol. 57, ro-da-crochsat Prol. 73, ro-s-taurus June 26, dorósat (to-ro-fo-ess-sem-t) Prol. 91, do-ru-rmius, do-rui-rmius Ep. 40, 229, fo-m-ru-rmius Ep. 28, im-ro-rdus Prol. 20, 21, do-r-alus Prol. 5, as-r-éacht Prol. 92, ad-r-annad Ap. 5, r-orta Prol. 65, do-r-indnacht Nov. 12, do-r-ortad May 27, ad-r-eth Aug. 30, Nov. 6, fris-r-ócaib May 5, do-ri-gnius Ep. 111 (from *de-ro-gníus), do-ri-gnis Ep. 506, do-ri-gni Ep. 106. So arareilced from *ar-an-ro-léced.

- (b) it occurs before old perfects : ro gádsá Ep. 412 ad-rói-thach (ex *ad-ro-tetach) Ep. 300, 301, ro ráith Prol. 28, ar-ro-chiúir Prol. 67, 127, ro selgatar Prol. 29 : after a negative : nad ro thuirmed Ep. 122.
- (c) it gives a present the force of a perfect : ro phraídchi Prol. 164, ro chrúidi Ep. 136.
- (d) it occurs with the subjunctive : e.g. ro-mm-ain Prol. 18, ro-nn-ain Ap. 11, 22, etc. dorónsa (do-ro-gn . . .) Prol. 268, 269, ma d-a-rónaíd Prol. 186, ro beosa Prol. 273, ro-n-bé Ep. 56, ron-beth Prol. 241, ro ge Ep. 364, ro fésser Feb. 4, ro-p Jan. 24, ropat Jan. 21, Dec. 18, ro ere-siu Ep. 427, 431, ro-n-snáda March 13, etc. ron-snádat Jan. 23, do-n-ro-gra March 28, Dec. 14, do-n-r-ema Ap. 13, do-m-r-airbera Ep. 65, co-tam-r-óither Ep. 69. After con' : con-dom-roi-b Prol. 11. Ep. 359. And with an infixed pers. pron. before *bia* 'erit' (which was originally subjunctive), ro-n-bia, Jan. 13.

2. ro-, r', intensive prefix : see ro-chnet, roglach, rolaind, romáith, romar, romuil.

roach Ep. 129, an obscure disyllable, possibly from *ro-sech, root seq : 'verbose' is a mere guess. *B.* has *roat* i. rofot 'great length.'

rochnet, *a great sigh, much sorrow*, Ep. 171, acc. rochneit Aug. 28. See cnet. rochtain, Aug. 4. LB, *arrival*.

ro-cluniur, *I hear*, pres. ind. sg. 2 no clunter Prol. 282 (leg. roclunter), imperat. sg. 2 cluiente Ep. 314, 365, 425, Ml. 136^a 10, pres. subj. sg. 3 ro cloathar, fut. sg. 3 ro cechladar, perf. sg. 2 (manid) cúala June 13 : sg. 3 -cualae (ex *kuklove), pret. pl. 3 ro clotha Aug. 24.

róe, F. *battle* (Cymr. rhae), sg. gen. roe Ap. 26, Aug. 27 (where it is disyllabic) : tri roe rinde i. tria rinde roi i. catha, P.

róen, *road*, pl. acc. róenu May 27, June 19, Ep. 322.

ro-fetar, *I know*, Asc. 328-9, subj. sg. 2 ro-s-fésser Feb. 4, dian-fésser Oct. 24 : pret. pass. sg. 3 (with the meaning of a present) ro fess Ep. 17, ní fess Prol. 113, ni con fess Prol. 135 : part. pret. pass. nom. pl. ní fessa Prol. 76 : part. of necessity fissi Ep. 335 and May 20 LB.F.

rogdae, *chosen*, Prol. 221, cognate with *rogu* 'choice,' Wb. 9^a 23.

roglach (from *ro-galach) *very valiant*, Prol. 94. See gal.

rogrinn, *very fine, very comely*, p. 46. See grinn.

rói, F. *a field, plain* (Lat. *rus*, Zend *ravaih*), dat. rói, Feb. 14.

ro-iccam, *I come, I reach*, pres. subj. pl. 1, -rísam Dec. 17, past subj. -rísed Prol. 284, fut. roicfa Ep. 55, perf. sg. 3 -ránic May 2, Ep. 17, ro-b-ánic-si Wb. 16^d 40, pl. 3 ráncatar Prol. 78, pass. perf. sg. 3 rícht : verbal noun ríchtu, q.v.

rolainn, *vehement, zealous*, March 12, May 21 : *lained* (gl. acer), Corm.

ro-laimur, rulaimur, Wb. 17^c 21, impf. pl. 1, ro-lammis Feb. 27, where there is a tmesis : see lamiur, whence dia lammis July 25.

roléir, *very pious*, Aug. 26, L.F.P. See léir.

romáith, *excellent*, Ap. 10, Ep. 161, acc. f. Sep. 17. See maith.

romar, Thes. II. 241, l. 8, gen. sg. m. romáir Ep. 235 (rhymes with sobáil), dat. sg. f. romoir Jan. 31. See már, móir.

- romuir, *a great sea, a spring-tide*, sg. dat. Ep. 42, acc. Nov. 3, 11, Dec. 8, gen. romra : is tond romra bhádes, LL. 98^a 40. See muir.
- rop, rob, *sit*, Jan. 24, March 17, Oct. 19, Dec. 19, pl. ropat Dec. 18.
- ropam, *I was*, p. 54, l. 2, a Mid. Ir. formation, like ropsat, rapsat LL. 208^a.
- ror (= προπό, Skr. प्रप्रा), verbal particle, do-m-ror-bae (v. dororbanim). Prol. 25, et v. ZCP. III. 471, fo-ror-cenata Prol. 85, fo-ror-bairt Prol. 173 (for for-ror-c., for-ror-b.). Before the verb *eb-laing*, the second *r* of *ror* is assimilated to the *l* of the root : rol-eblaing March 5 : cf. fo-r-rul-eb-langtar (gl. subsiluerunt) Ml. 129^c 21, and eibh-ling no ro eibh-ling i. do ling, O'Cl.
- rorath, *great grace*, dat. Prol. 99. See rath.
- roréil, *very clear*, Aug. 26, R¹, LB. See réil.
- ro-sagim, ro sechim, ro sochim, *I reach*, sg. 3 ro soich, p. 12, Asc. 246, pres. subj. sg. 2, rois Ep. 146, pret. roacht, Salt. 6466, perf. sg. 3 rosiacht (ex *ro sisegt), p. 40, pl. 3 ro siachtatar, Prol. 70.
- ross M. (1) *a wood*, (2) *a promontory*, gen. sg. roiss, Jan. 30, Ap. 28, 30, Sep. 6, 17, dat. russ, Apr. 10 : Cymr. rhos, Skr. प्रस्था.
- rót M. *a road*, pl. acc. rótú, Prol. 29, Cymr. rhawd, Lat. via rupta, Fr. route.
- ro ucc, rucc, perf. sg. 3 of berim, Aug. 6, Dec. 14, pass. pl. 3 ro uctha, Prol. 45.
- rúad, *red, ruddy* (Cymr. rhudd), Prol. 94, 221, dat. sg. f. rúaid, Oct. 16.
- ruad-gorm, *fiery-red*, acc. sg. m. Ep. 260.
- rúam F. *cemetery*, Prol. 192, Oct. 28, pl. n. rúama, Prol. 71, and perhaps Prol. 211. The nom. sg. (originally dat. sg.) is *ruaim* in p. 206, l. 31. Borrowed from *Rōma* as the burial-place of many confessors and martyrs, Trip. 656.
- rúamach, *possessing cemeteries?* March 5. In July 20 and Aug. 6 *rúamach* may mean *Roman*.
- rúamdae, *Roman? roomy?* H. glosses by *catharda no uasal*; but the meaning is quite obscure.
- rúanaid, *strong*, Prol. 256, i. laidir, pl. n. m. tri ánraith rúanaidi rodana, LL. 225^b 24.
- rucc, see roucc.
- rudhrach, p. 182, l. 18, *gloom?*
- rudrad, Prol. 206, seems to mean *acquisition of ownership by long use*. In Ep. 129 the reading, rudrad or rudrach, is doubtful.
- ruidiud, *a reddening, blushing*, acc. sg. Ep. 145, nom. sg. in ruidiud tic isin gruaid, Corm. s.v. nare.
- ruidiur, see conruidiur.
- ruiri M. *a sovereign*, Prol. 14, sg. gen. ruirech, Thes. II. 327, l. 16, voc. á ruiri, Prol. 285. From *rorix, see rí.
- rún F. (Cymr. rhin) *mystery*, Asc. 218, sg. gen. rúne, dat. rúin, Ap. 22, pl. dat. rúnaib, July 30, Nov. 20, acc. rúna, Jan. 12 : Goth. rúna, Ags. rún.
- rúnach, *mysterious*, acc. sg. m. Nov. 6.
- rúndae, rúnde, *mysterious*, Asc. 218, voc. sg. m. rúndai, Ep. 458, pl. n. rúndai, Ep. 274.
- s, sn, infixed pers. pron. I. *eam* : ní-s-tarcaí, June 29, ro-s-taurus, June 26, do-s-ruimdemiar, Ep. 6, ro-sm-bé, Ep. 56 L. II. *eos, eas*, ea, ní-s-gegnetar,

May 19, no-s-túirfem, Prol. 289, no-s-molammar, Jan. 17, fo-s-dáil, July 15.

1. sa, se, emphasizing pronoun :—

Sg. 1. -sa, -se.

Pl. 1. -ni, -nai.

Sg. 2. -su, -siu.

Pl. 2. -si.

Sg. 3. msc. neut. som, sium, fem. si.

Pl. 3. som, seom.

Examples :

Sg. 1. am rath-sa, Ep. 165, am triamain trógsa, Prol. 26, ro béo-sa, Prol. 273, dorón-sa, Prol. 268, 269, frim-sa, Dec. 18, mo dér-sa, Ep. 400, mo chneit trúraig-se, Ep. 314.

Pl. 1. ar-ríg-nai, Prol. 256, álmi-ni, Jan. 10, úan-ni, Jan. 28, sluindfem-ni, Prol. 287.

Sg. 2. trit-su, Ep. 438, L. C. duit-siu, Ep. 335, 338, do réir-siu, Prol. 269, fort láim-siu, Prol. 273, i mbí-siu, Prol. 274, ro ere-siu, Ep. 427, 431.

Pl. 2. lib-si, Ep. 397, i bar gnáis-si, Ep. 375.

Sg. 3. a mind-som, a rann-som, Prol. 257, 258, tim-som, 259, ann-som, 260.

Pl. 3. it sóir-seom, it cóim-seom, Sep. 2, a rrúam-som, a slúag-som, Oct. 28, ro-da-ort-som, a-inguin-som, iarna saethur gair-som, Prol. 57.

-sa, -sea, -se, *this*, after an articulated substantive, or an adj. agreeing with, or a noun governed by, such a substantive : ind ríg-sa, Prol. 27, Ep. 405, in slóg-sa, Prol. 28, na slóg-sa, in maith mórs-a, Prol. 266, 267, na mír már-sa, in grian búan-sa, in slúaiged n-án-sa, an núall-sa, Prol. 301-304, ind ríg nél-sa, Ep. 398, asin tsním-sa, 407, in pauperán trúag-sa, Ep. 408, in tráth-sa, Ep. 411, na ndrong-sa, Ep. 305, inna druign-sea, Ep. 285, iarsin báig-se, in tslúaig-se, Ep. 315, 316.

sab is glossed as an adj. by *calma*, O'Dav. no. 1433, by *sonairt no láidir*, O'Cl., and this may be the meaning in July 1, Oct. 17, Ep. 272, where it governs the gen. But in Apr. 12, June 23, Sep. 21, Nov. 10, Dec. 14, sab seems to mean *dynast* or *champion*, pl. n. *sabaid*, Laws i. 54, l. 7, O'Dav. no. 1415, and *saba*, Laws v. 458, 20. See Asc. 236.

sacart M. *priest* (from Lat. *sacerdos*), Asc. 234, sg. gen. *sacairt*, acc. *sacart* Ep. 548, pl. gen. Ep. 269 : *sacard*, *sacarðd*, *sacart* in the O. Ir. glosses.

saegul, saigul, *lifetime* (from Lat. *saeculum* from **saeclum*, **saitlom* = Cymr. *hoedl*), Asc. 223, gen. sg. *saeguil*, Ep. 204.

sáer, sír M. *a wright* (Cymr. *saer*), Asc. 222, gen. sg. *sáir*, Aug. 14, Sep. 9.

sáeth, *tribulation*, Asc. 223, sg. gen. *saido*, Thes. II. 296, pl. gen. Apr. 3, dat. *saethaib*, Prol. 69, acc. *sáethu*, Prol. 32.

sáethar, *labour*, Ep. 227, gen. *sáithir*, Arm. 184^b, dat. *sáethur*, Prol. 59, acc. *sáethar* (leg. *sáethar*), Ep. 298. Hence *sáithraigur*, *laboro*.

sáethrach, *laborious, toilsome*, p. 14, l. 31.

saiche F. *badness*, dat. *saichi*, Prol. 298, 318, deriv. of *saich*, Asc. 234, LU. 17^a 23, cognate with Lat. *sequior*.

saibdir (so-adbir), *wealthy*, May 15, pl. n. *saibri*, Prol. 162. Opp. to *daidbir*.

saibre F. *wealth*, dat. *sadbri*, Nov. 9. Opp. to *daidbre*.

saighthi, Prol. 162, meaning obscure, perhaps for **saichthi*, cogn. with *saiche*, q.v.

- sailm-chétlaid, *psalmist*, p. 86, l. 4.
 sair, *eastwards*, Nov. 11 LB.F.
 sairde, *eastern*, acc. sg. n. March 5.
 saithe, sathe M. *swarm, multitude*, Jan. 25, May 28, July 23, sg. dat. saithiu, acc. saithe Aug. 6, pl. nom. in tsathi (gl. examina) Ml. 95^b 7, dat. saithib Sep. 30 : Cymr. *haid*.
 sál N. *brine, sea*, acc. sál March 5, Aug. 25, Sep. 10 (Lat. *sāl*, Gr. *ἄλς*, gen. *ἄλσις*). Compd. sálmuir q.v.
 sále M. (N.?) *sea, salt water*, gen. sáli July 9, R¹ for tuind in tsaili, Petrie's *Tara* 111 : Cymr. *heli*.
 salland, *act of singing*, Prol. 322, sallann Dec. 31 R¹. Lat. *psallo*, Gr. *ψάλλω*.
 salm M. (Cymr. *salm*), *psalm*, Prol. 218, Sep. 11, Ep. 155, Asc. 224, pl. dat. salmaib, Ep. 190. Compds. salm-chetal, *psalmody*, p. 130, l. 8.
 sálmuir N. *salt sea, mainsea*, pl. gen. sálmuire, Ep. 237.
 samail, samuil (Cymr. *hafal*), *a simile, similitude*, June 16, Nov. 11, Asc. 228. Hence the deponent *samlur*. See the atonic amail.
 samain F. *assembly, All-saints-day*, Nov. 1, acc. sg. Nov. 1 : Skr. *samana*.
 -sa-n, -sa, -s-, the relative pronoun, for-sa-torchair, Ep. 361, la-s-r-orta Prol. 65, la[...]sceith Feb. 16.
 sanas F. *whisper, muttered prayer*, acc. sanais March 15, sanasa saeba, p. 204, seems to mean *bad stories* : cf. Cymr. *hanes* 'history'.
 sanct (Cymr. *sant*, from Lat. *sanctus*), June 12, Nov. 11, p. 182.
 sír N. *outrage, Thes.* I. 484, l. 7, acc. sg. Jan. 6. Hence *sárigur* 'violo.' Cymr. *sarháu*.
 scarad M. (Cymr. *ysgar*), *separation, severance*, Ep. 368, 424. Verbal noun of scaram, *I separate*, Asc. 286, cogn. with *scorim* q.v. and ON. *skeran*, Germ. *scheren*, etc. Zup. 154.
 sceithim, *I vomit*, pret. sg. 3, -sceith Feb. 16. Cymr. *chwýdu*.
 scél N. (Cymr. *chwedd*), *tidings, a tale*, Asc. 292-3, Feb. 10, March 27, May 9, July 12, Dec. 21, pl. n. scél Aug. 24 (mó'r) scél Prol. 24, dat. scélaib Sep. 24.
 scíss, *fatigue, weariness*, Asc. 294, dat. sg. Ep. 38, acc. scél cen scis Thes. II. 293, l. 18, deriv. of *sctth*, q.v.
 scíth, *weary*, Asc. 294, Dec. 31 R⁴. Hence *scíthigur* 'defitiscor' cogn. with Skr. *kshitá* 'exhausted,' Strachan.
 scor, *a herd, a multitude*, pl. dat. scoraib Prol. 81 : Ohg. *skara*, now *schar*.
 scorim, scuirim, *I unyoke, I desist*, pret. act. pl. 3, scorsit May 17. Verbal noun, scor Wb. 12^c 46. See scarad.
 scothad (better scathad) imthechta, *shortening a journey*, p. 40.
 scret, *a scream*, pl. screta na nóiden, p. 180, *the cries of the infant*.
 scribaim, *I write* (from Lat. *scribo*), Asc. 295, pret. act. sg. 3, ro scrib May 6. Verbal noun scrifbend Sg. 3^b 28. Cymr. *ysgrifén*.
 scribndid, scribnid M. *a scribe*, Asc. 296, July 8.
 scrín, p. 76, *a shrine*, from Lat. *scrinium*, whence also Cymr. *ysgrin*.
 scrútaim, *I search out, investigate*, Asc. 296 (from Lat. *scrutor*), pret. act. sg. 1, ro scrútus, Ep. 109, á-conj. sg. 3, *ara scrúta*, Wb. 31^b 10.

- scuchaim, *I depart, pass away, vanish*, perf. sg. 3, ro scáich, Prol. 121, ro fir-scáich Prol. 84. With affixed pron. ro scáich-i, Prol. 177, roscaich-e Prol. 193 F. LB. Verbal noun scaichsin, Salt. 2904.
- sé (from *sveks, Cymr. *chwech*), *six*, May 13, Sep. 18 R¹, Sep. 22, Asc. 236, dual nom. dá sé, *bis sex*, July 10, da sé ndéc ndaglaech LU. 67^a 19, where sé and déc are treated as neuters.
- secal, segal, *rye*, p. 112, from Lat. *secāle*.
- sech, prep. cum acc. *past, beyond*, March 28, May 5, Oct. 19, Ep. 119, Asc. 250. Cymr. *heb.*
- sech conj. *since, yet, although*, July 30, Ep. 195 L., Asc. 250, 251, sech ní móir ní becc, p. 4, l. 15.
- secht-n, *seven*, undeclined, Prol. 2, Ap. 9, June 27, Ep. 120, 125. Cymr. *saith*.
- sechtae, *septenary, or of the seven things*, gen. sg. m. sechtaí May 15.
- sechtanach, *septenary*, gen. sg. m. sechtanaig, p. 132, l. 5.
- sechtmoga, *seventy*, Ap. 3 L. Nov. 19 L. F. Asc. 272.
- seimle, semle, v. soimle.
- séis, *cogitatio, notio* (from Lat. *sensus*), Ep. 138, where it is the name of some book by S. Hilary, acc. sg. *sei's* Wb. 14^d 2, but acc. pl. *séis* Ml. 37^a 10, Asc. 240.
- sell, *eye?* pl. dat. sellaib July 4, where the glossator takes *sellaib* to be a verbal form meaning *vidistū*, Asc. 237. What is *re srethaib seal*, p. 68?
- sen, *old* (Cymr. *hēn*, Skr. *sána*, Gr. *ēvos*, Lat. *senior*, Goth. *sinista*). Compds. sen-argat, *old money*, p. 185, sen-chathir, *an old city*, pl. n. senchathraig Prol. 205, et v. infra Sen-Phátric, Sen-Phól, Sen-Sinchell.
- senad (senud Wb. 9^c 28), Cymr. *senedd*, from Lat. *synodus*, Prol. 110 (*cáin*)senad, Ep. 93, sg. gen. senaid July 12, Nov. 3, p. 116. Vendries would bring senad from *senatus*, senud from *synodus*.
- sénaim, *I sain, I bless* (from Lat. *signo*), Asc. 242, imperat. sg. 2, sén Prol. 1, Cymr. *swyno* 'to charm.'
- sennad Prol. 46: in the adv. asennad.
- seol, *a course*, Prol. 43. Cymr. *heol*.
- seom, Sep. 2. See 1. sa, se.
- serb, *bitter, sour* (from *svervo-, Cymr. *chweww*): Asc. 239. Compounds: serb-charcar F. *a bitter dungeon*, pl. dat. -charcraib Oct. 15.
serb-chroch F. *a bitter cross*, pl. dat. -chrochaib May 13.
serb-gáburd M. *bitter danger*, pl. dat. -gáibthib Dec. 2.
- serblinn (-lenn?) 134, meaning obscure.
- serc F. *love*, Prol. 148, Ep. 12, sg. gen. serce, dat. seirc Prol. 186, acc. seirc Feb. 11, May 8. See móir-sérc. and Asc. 238, 239. Hence conásencim (gl. condilector) Wb. 3^d 9. Cymr. *serch*, M.
- sercach, *loving, amorous*, Jan. 14, sg. gen. m. sercaig Sep. 25. Cymr. *serchog*.
- sernim, *I declare*, pres. ind. pl. 3, sernait Aug. 31, Oct. 31 [encl. ní sernat i. ní aisndedat gl. neque . . conserunt uerba, Ml. 31^a 19], imperat. sg. 2, sern, sernn March 15, pret. pass. sg. 3, ro sreth Aug. 25, pl. 2, ro sretha Prol. 138.
- *sertim, *I strengthen*, pret. sg. 3 ro-n-sert Ep. 11, denom. of seirt i. neart, *strength*, O'Cl.
- sescae, *sixty*, gen. sescat Prol. 328, Oct. 30 (sescot Thes. II. 254, l. 15), acc. sescait Dec. 23.

- seser, sesser, *seviratus*, May 13, Asc. 236.
- séssilbe, F. *tumult*, Asc. 240, acc. sg. séssilbi-n Prol. 183, dat. o sésselbi ádbuil, LB. 6^b.
1. sét, *likeness*, June 15, séd i. samhail, O'Cl. From *semto, *semti, *semtu cognate with Lat. *simul*, Gr. ἄμα : cf. ní pu séit samil 7 ind líthe Veteris Thes. I. 495, in fáinne . . . co ngéim do na frith sét na samail do gemaib in domain riam, LB. 138^a 12.
 2. sét, M. *way* (Cymr. *hynt*, Goth. *sinþs*), Asc. 253, pl. dat. sétaib Prol. 326, Ap. 3, May 13, Sep. 8, Oct. 9. Hence *sétaigim* vio, *sétaigte* (gl. *viantium*) Ml. 82^d 4.
- sethir, sethraib, *sisters*, v. siur.
- sex, from Lat. *sextus*, March 27.
- sí, *she* (Cymr. *hi*), is sí Prol. 147 (or is this *iss* ?).
- si, pronom. suffix, pl. 2, for n-gnáis-si Ep. 375, lib-si Ep. 397.
- ro síachtatar, *they have reached*, Prol. 701, see ro sechim.
- síanach, *noisy*, dat. sg. f. sianaig Nov. 1 : sián i. glór, sianaigh i. gloraigh O'Cl. Cymr. *sain* ?
- síar, adv. *west*, Nov. 11 LB. B. F. *backwards*, p. 154.
- síd, N. *peace*, July 5, acc. sg. Ap. 2, July 18, Sep. 21 R¹, L. sith F. Asc. 261. Hence *sídaigim* 'I pacify' : cf. Cymr. *hedd*.
- side, gen. sidi Sep. 10, meaning obscure, perh. a *swelling*, from *svridio, cogn. and synon. with Cymr. *chwyydd* 'tumor' : or *brightness*, cf. Lith. *svideti* 'glänzen', Lat. *sidus*. Hardly the mod. *sidhe* 'blast.'
- sídfraith, F. *peace-kingdom, realm of peace*, acc. sg. May 10, July 13. sidflaith i. nime, H. 3. 18, p. 249.
- sidit, in the phrase *for sidit* 'swiftly', Ap. 16. sidid i. luath, H. 3. 18, p. 289.
- síl, N. *seed, race* (Cymr. *hil*), Prol. 131, Ep. 439, sg. gen. síl p. 14, Nov. 10, Dec. 25, dat. síl Prol. 340, Jan. 1, acc. síl, Asc. 255, Prol. 340, July 15. Hence *sílaigur*, sero.
- sillab, F. *syllable*, Asc. 255, pl. n. sillæba pp. 4, 14, O. Ir. *sillaba*, Asc. 255, Cymr. *sillaf*.
- sin, *that*, Asc. 260 : after substantives preceded by the article : cosin buaid-sin June 20, Aug. 2, Oct. 12, 16, gair-sin Oct. 20, réim-sin Oct. 16, lin-sin, sluag-sin Ep. 31, 32 : after adjectives agreeing with substantives preceded by the article, cosin dúnud már-sin June 20, et v. án-sin June 20, moir-sin, maith-sin Aug. 2, cáin-sin Oct. 12, búan-sin Ep. 30.
- sinnad, *act of reviling, or railing*, dat. sg. Prol. 47, deriv. of *sin(n)* 'irrisio' Ml. 44^c10 = Cymr. *senn* jurgium, objurgatio. cf. ON. *Loka senna*, 'railing of Loki.'
- sír, *long* (Cymr. *hir*), pl. dat. síraib May 13. Compar. sía (Cymr. *hwyl*), Asc. 256, LL. 69^a 5.
- sírecht, acc. sg. Ep. 332, *melody? music?* perh. = Cymr. *hiraeth* 'longing.'
- sithbe, *a pole, metaph. chieftain, leader*, Aug. 19 : the gloss i. druim talman fota, p. 186, means 'a long ridge of land.'
- siu, emphasizing pron. of sg. 2. See 1. -sa, -se.
- sium, Ep. 165, see 1. sa, se.
- siur, F. *sister*, July 6, Dec. 14, in both places disyllabic, pl. n. sethir Sep. 30, dat. sethraib Aug. 30. Cymr. *chwæer*, pl. *chwïorydd*.
- slán, *salvus, integer*, Asc. 274, Jan. 6, March 2, Aug. 10, Sep. 30, Ep. 172 : from *salán-, cognate with Lat. *salvus*.

- slánaigim, *I heal*, imperat. sg 2, slánaigthe (gl. osanna) Ml. 25^b 2, pl. 2, slánaigid Ep. 383, 403.
- slán-chotlud, M. *sound sleep*, Dec. 27.
- sláne, Oct. 30, seems an adv. meaning *in full, completely*.
- slechtaim (from Lat. *flecto*), Asc. 276: pret. sg. 3 slechtais p. 12. Verbal noun *slechtan*.
- sleman, *smooth, perfect* (Cymr. *llyfn*), July 5, pl. n. slemania 'lēves,' Sg. 10^a 8.
- slíab, N. *mountain, upland*, Asc. 277, Nov. 11, gen. sg. slébe July 6, Ep. 556, dat. sléib Ap. 7, July 26, Oct. 20, pl. nom. (mó�)slébe Prol. 237.
- slicht, *a track, a trace*, pl. n. slechtae Sep. 7.
- slige, F. *a slaying, cutting down, clearing*. Nov. 7, dat. iar sligi cét, iar sliga na slúag LU. 97^b 22, 114^b 41. Compds.: all-slige, *a second clearing*, nua-slige, *a new clearing*, Ml. 2^a 6.
- sligim, *I cut down (root sleg)*, *I slay, redupl. perf. sg. 3 ro selaig* (ex ro seslaig) Prol. 101, pl. 3 ro selgatar Prol. 29, ra selgatar LU. 58^a 10, conjunct pret. pass. sg. 3 -slecht Feb. 20, June 16, pl. -slechta (leg. -slechta?) Nov. 5, absolute pret. pass. sg. 3 slechtae Feb. 12. See ar-sligim. root *slek*. Goth. *slahan*, Skr. *srkā*.
- slis M. *side* (Cymr. *ystlys*), gen. slesa p. 244, l. 40. Compd. slis-gel, *bright-sided*, Sep. 29.
- slisiu, *a chip*, p. 204, l. 21, cogn. with Ags. *slīpan*, Germ. *schleissen*.
- slóg, slúag, M. *host, army*, Asc. 281 (Cymr. *llâ*, Gaul. *slōgos*), Prol. 28, Jan. 26, 28, Feb. 2, March 6, Ap. 3, June 15, 16, July 31, Sep. 7, Oct. 7, 22, 28, 29, Nov. 20, Dec. 17, 30, sg. gen. slóig, slúag Feb. 15, 28, March 29, 31, July 27, Aug. 24, Ep. 316, dat. slóg, slúag Jan. 31, March 4, Ap. 26, June 1, July 12, 15, 16, Sep. 15, Dec. 11, 29, acc. slög-, slúag-n Prol. 132, July 17, 30, Aug. 10, pl. n. slóig, slúag Prol. 47, 63, Nov. 1, gen. slón-n slúag-n Prol. 266, Ep. 32, dat. slógaib, slúagaib Prol. 33, June 19, Ep. 62, acc. slúagu Nov. 30.
- slógach, slúagach, *hostful, troopful*, March 5, May 10, June 14, 21, Sep. 21, 29, Ep. 262.
- slógad, slúagad, *a hosting, a thronging*, Asc. 281, May 17 Rⁱ, gen. slögaid Dec. 19, dat. slögud July 28, Nov. 15, acc. (mó�)sluagad July 7.
- slögdae, slúagdae, *hostful*, March 21, July 11.
- slögéd, slóiged, slúaged, slúaigned, *a hosting (warlike expedition), a multitude*, Feb. 3, C.F.L. LB. May 17, July 18, Ep. 33, 141, dat. sluagliud, June 30, acc. sg. slúaigned-n, Prol. 303.
- slondud M. *appellation*, June 12 = slondod, Thes. II. 292, l. 2, and cf. asslonduud supra.
- slondim, *I denote, I name*, denom. of *slond*, Asc. 280, pres. ind. sg. 3, rel. Ep. 155, imperat. sg. 2, sluind, Jan. 31, Feb. 19, March 4, 30, May 26, July 10, Nov. 3, Dec. 1, b-fut. act. sg. 3, sloindfith, sluindfid, Prol. 300, 320, pl. 1, sluindfem-ni, Prol. 287, O. Cymr. *istlinnit* i. loquitur, *glan-stlinn* (gl. famine sancto).
- snádim, *I protect, I convoy* (Cymr. *noddi*), Asc. 284, conj. sg. 3, ro-n-snáda Feb. 23, March 13, 14, May 10, 28, July 14, Sep. 20, Oct. 19, Dec. 17, pl. 3, ro-n-snádat, Jan. 23, 29, March 6, May 29, June 9, Sep. 27, Ep. 563, rom-snáidet, Ep. 27, b-fut. no-da- snáidfen, Ep. 160, snáidfid-i, Ep. 160, L.P. In the forms with affixed pron. snáid-s-iunn, snáid-s-iun, July 12, Sep. 21, the second *s* seems due to the regular s-conj. *ains-iunn*, Sanct. h. 14. See Thurneysen KZ. xxxi. 101, and Thes. II. 300, l. 9, 352, l. 4.

- snádud, *protection*, dat. sg. Jan. 21. Verbal noun of snádim.
- snámach, *buoyant?* Asc. 284, Oct. 27, acc. sg. m. Aug. 6, fem. snámaig Sep. 12, deriv. of snám, p. 228 : cf. Cymr. *nawf, nofio*.
- snigim, *I drop, drip*, pres. ind. sg. 3 rel. sniges Ml. 89^c 15, redupl. pret. senaig (fr. *sešnaig) May 15, Mid. Ir. t-pret. pl. 3 snegdarar, Salt. 2521. Gr. *véidþeū*.
- sním, *sadness, sorrow*, dat. Ep. 407, acc. Prol. 223, p. 56, l. 8.
- so-, laudatory prefix, see su-.
- soas, *science* (from so-fis), Nov. 12, Ep. 89, sg. gen. sois Ap. 4, móir sóis LL. 117^b), dat. soas March 13, Ep. 124, acc. soas-n, Ep. 132.
- sobail, *holy?* Prol. 218, June 16, Ep. 234, opposite of dobail.
- sobarthan, *good luck, prosperity*, Ep. 57.
- sóbis, súabais, *good, gentle (cheerful?)*, Jan. 13, dat. msc. July 16, voc. sóbis, Ep. 502 (where it rhymes with Farónis), pl. gen. Feb. 2.
- sochar, p. 44, *profit*, better sochor, opp. to dochor.
- sochlae, sochla, *famous*, Prol. 163, Jan. 13, Ap. 24, May 9 (rhymes with *promthae*), June 21, 23, Ep. 262, msc. gen. sg. sochlai Aug. 12, dat. sochlae Dec. 29, voc. sochlai, Ep. 502.
- sochlach, *famous*, Jan. 14, dat. sg. n. Ap. 19.
- sodan, *prosperous, happy*, Aug. 10 R¹.i. sona, O'Cl.
- sodath, *well-coloured, beautiful*, Aug. 10, Nov. 27 L.P. (sodad R¹).
- soee adj. *sage?* Ep. 126, ar síi soi Salt. 2692 (where *sui soi* rhymes with *díti doi*).
- sóer, sóir, *free, noble*, Asc. 264, Ap. 12, July 20, Oct. 26, 27, Nov. 11, 27, Dec. 31, dat. sg. fem. sóir Dec. 7, acc. sg. msc. Ap. 2, Aug. 10, pl. gen. Dec. 4, dat. sóeraib Aug. 30, Ep. 286. Opp. of dóer, dóir. Compounds : sóerbúaid N. *a noble triumph*, July 8.
sóerchetul, *a noble song*, Ep. 158.
sóerchaindel, *a noble light*, pl. acc. -chaindea, Prol. 288.
sóerdechoin, *a noble deacon*, pl. n. Ap. 18, -deochaine, p. 116.
sóergein, *a noble nativity*, Oct. 3.
- sóerad M. *liberation*, acc. sg. Sep. 23, verbal noun of sóeraim.
- sóeraim, *I ennable, I free, I save*, pres. ind. pl. 3, sóerait Ap. 1, Nov. 1, subj. sg. 2, re sóerae, Ep. 435, rom-sóerae, Ep. 441, etc. sg. 3, ron-sóéra March 14, Oct. 19, pret. sg. 2, rel. form sóérsei, (Ep. 447 etc., ro sóerais, Ep. 486 ; sg. 3, sóérais Sep. 25, ro šaer, p. 4, pass. pret. sg. 3, ro sóerad, Ep. 440, pl. ro sóertha, p. 10. Verbal noun sóirad Asc. 265.
- sóerdae, *free, noble*, Aug. 5, acc. sg. f. sóerdai July 13, neut. sóerdae July 18.
- soimle, seimle July 4, meaning obscure.
- soinmech, *prosperous*, May 28, Asc. 297, opp. to doinmech.
- solad, *profit*, Prol. 11, Nov. 27 : opp. of dolod *loss*.
- solus, *bright*, Jan. 30, Asc. 266, opp. of dolus, H. 3. 17, col. 848.
- som, see -sa, -se.
- són, pron. dem. *that*, Asc. 267, Prol. 124, 172 (where són is misprinted som).
- sonae, *happy, prosperous*, Jane 23, Sept. 16, Oct. 3, dat. sg. m. Ap. 13, opp. to donae.
- sonirt, sonairt, *strong, firm* (Cymr. *hynerth*), Prol. 261, Asc. 351. Hence *sonartnaigur valeo*, convalesco.

- sonnaim, *I impale*, pass. pret. pl. 3, ro sonnta Prol. 33, denom. of *sonn* (Cymr. *ffon*) i. cuaille, O'Cl.
- sorchae, *luminous*, Dec. 25, 26, Asc. 203, acc. sg. f. sorchai Sep. 12, compar. sorchu March 9: opp. of dorchae. See riched.
- soréid, *easy*, Prol. 30, Asc. 205: opp. of doraid.
- sorn M. *furnace* (Cymr. *ffwrn*, from Lat. *furnus*), sg. gen. suirnn Ml. 121^c 14, dat. surn Ap. 24, pl. acc. surnu, Prol. 44.
- sossad, *a position, a station, an abode*, Asc. 269, acc. sossad-n Feb. 26, Sep. 21, Wb. 4^b 18.
- sostan, *rest, repose*, July 10, O'Dav. 1459.
- sotlae F. *vainglory*, Ep. 135, acc. sotlai Ap. 28, Sep. 15, pl. n. sotli (gl. animositates) Wb. 18^a 20.
- sothnge, soithnge, *well-tongued, eloquent*, Jan. 13, LB. C. suithnge, Metr. gl. III.
- spirut, spiurt, M. *spirit*, Asc. 297 (Cymr. *ysbryd*, from Lat. *spiritus*), gen. sg. spirto May 15.
- sreth F. sg. gen. sreithe, *stratum*, Asc. 238, *rank*, Dec. 4, acc. sreith Aug. 24, pl. acc. sretha, Ep. 238. Hence *srethaigim* 'I arrange.' cf. Cymr. *r̄hēs*.
- sroiglim, *flagello*, pres. pass. pl. 3, sroiglithea Prol. 43, denom. of srogell, gen. srogill, Wb. 17^d 3, which is, like Cymr. *ffrewyll*, from Lat. *flagellum*.
- srúaim N. *a stream*, Ap. 4, Nov. 27, Wb. 11^a 19: Ohg. *stroum*, *stróm*, Gr. *ρέμα*.
- srúamach, *streamy, multitudinous*, Nov. 26, acc. sg. n. Aug. 25, fem. srúamaig Dec. 7.
- srubán eorna, p. 88, *a cake of barley*. Ir. Gl. 143: cf. Lat. *sorbeo*?
- sruth F. *old, venerable, an elder, a sage*, Asc. 283, Prol. 97 L. Nov. 2, gen. sg. srotha Jan. 5, Aug. 24, pl. n. sruithi, Ep. 47, gen. sruithe May 28. Compar. sruithiu (gl. antiquior) Ml. 59^d 5, O. Cymr. *strutiu* (gl. antiquam gentem), Lith. *strujus* 'Greis.'
- sruithe F. *antiquity, wisdom*, Asc. 283, gen. sg. July 1, Ep. 272, and perhaps also in Prol. 167, July 23, Dec. 4. It is hard to distinguish between *sruithe-n* gen. pl. of the i-stem *sruith* and *sruithe* gen. sg. of the iā-stem *sruithe*.
1. -su, emphasizing pronoun, see sa.
 2. su-, so-, laudatory prefix, Asc. 272 (Cymr. *hy-*, Skr. *su-*), v. subae, síui, suilbir, suthain.
- súabais, Feb. 2. See sóbis, opp. of duabais.
- súas adv. *upwards*, Aug. 6, Oct. 9.
- subae, sube M. (N.?), *gladness*, Jan. 6, 11, Ap. 1, sube Dec. 17, subai Ap. 21, in tsuibí (gl. iubelationis) Ml. 47^d 2, dat. subu Ml. 67^c 10. Hence *subaigur* 'gaudeo,' opp. of dubae.
- subach, *happy, joyful*, Ap. 10, acc. sg. n. Ap. 2.
- subaid Ap. 10 R¹. B. L., subaich LB. (leg. subaith?), synon. with subach?
- síui M. *a sage* (*su-vet-) Sep. 10, 30 (where *síui* is monosyllabic), pl. n. síid, Ep. 81 (where *síuid* is disyllabic, and the MSS. have *súide*, *súide*). Opposite to *dui* (*duvet-), gen. duad.
- suide N. *act of sitting, seat*, Cymr. *sedd*, Asc. 269, see prím-suide. Hence *suidigur* 'pono.'

- suidiu dat. sg. pron. anaph. *him*, Prol. 122, pl. dat. suidib, *them*, Prol. 84.
 Except in *ol-suide*, the Old. Ir. nom. is *side*, Strachan, *Ériu* i. 5.
- súil F. *eye*, Asc. 272, sg. gen. súlo, súla, dat. súil Prol. 218. Cymr. *haul* ‘sun.’
 suilbir v. sulbair.
- suilge F. *ease*? leg. soilge, opp. of doilge? LB. 151^a, dat. suilgi Nov. 8.
 suilgind (-ginn?), meaning obscure, dat. Ep. 126.
- suirge, *wooing*, Ep. 135, cechlsuirgi 7 cech lennanacht fil isin doman is uaidhi
 [scil. Uenir] ata, LL. 401^a. Hence suirgech (gl. procus) Ir. Gl. 618 : cf.
 Gr. στοργή, στέργω.
- súithe F. *wisdom*, acc. sg. súithi Nov. 12, deriv. of the t-stem súi, q.v.
- sulbair, suilbir (from su-labair, Cymr. *hylafar*), *eloquent*, Aug. 21. Hence
sulbirigm, eloquens sum.
- sum, see -som.
- sund adv. *here*, Sep. 6, Ep. 378, 391, 395.
- sunnraid adv. *specially, particularly*, p. 6, O. Ir. sainriud.
- suthain, suthin, *lasting, perennial*, March 11, May 14, Asc. 273-4.
- t' (from to), *thy*, before a vowel, t' accept, p. 12, t' Eolis Feb. 25, t'ordan
 Prol. 276, t' Assach Ap. 14, t' ferta, Ep. 558.
- t- infixed pers. pron. of sg. 2, to-t-ic May 25, do-t-icfa July 16, no-t-guidiu,
 Ep. 37.
- táa, -túsa, Ep. 385, *I am, is*, with affixed pronouns, see táthum.
- táam, pres. ind. pl. 1, Prol. 157, 161. Weakened forms of pl. 3 are *con-dat*,
in-dat. For other forms of the verb subst. see bíuu and feil.
- tabair, *put*, p. 12, imperat. sg. 2 of dobiur.
- tabart, tabairt F. (see firhabart), *giving, putting*, verbal noun of
 dobiur.
- táde M. (N.?), *stealth, concealment*, acc. sg. Prol. 71, Oct. 10, táide, Metr. Gl.
 112, cf. Gr. τητάω, Dor. τάταοπαι.
- tadlech, *affliction*? pl. gen. Oct. 15, tadlach i. documal, H.
- taimthiu, *death* (from sickness), June 30, July 2, 27, Aug. 17, cogn. with
tathaim ‘he died’, LL. 131^b 37, dep. *tathamair*, LL. 199^d 60.
- táinsem (from *to-áinsem, Asc. 352), *accusation, censure*, dat. sg. Ep. 524.
1. tair, *in the east*, Ep. 70 L (thair B).
 2. tair, *come thou*, p. 13 (serves in O. Ir. as 2 sg. imper. of *dotéit*) tairset, *may they come*, Dec. 13 = doairset Sep. 20, subjunctives of doairicim, q.v.
- tairic, taric, *comes*, July 19.
- tairngertaid (ms. -taig), p. 12, *a prophesied one?*
- tairthim, *death*, acc. Prol. 166.
- taissi, *relics*, Ep. 220, acc. pl. Ep. 336.
- taistel, *a voyage, journey, visiting*, sg. dat. p. 52, l. 32.
- taithlech N. *amends, satisfaction*, Sep. 19, gen. taidlich Ml. 23^a 9, dat.
 taidliuch Ml. 32^a 24.
- taithmet, *commemoration*, Ep. 131. Asc. 381, verbal noun of *doaithminiur*.
- taitnem, *radiance, brightness*, Prol. 331.
- tál, *adze*, gen. tál June 11. From *tākslo- cognate with Ch. Slav. *tesla* ‘axe’.

- talam, *the earth, land*, Prol. 108, sg. gen. talman Prol. 245, March 27, dat. talmain May 20, June, 6, July 27, Ep. 294, 444, short form talam Prol. 136, acc. talmain-n Ep. 434, short form talam Prol. 216.
 talcae, F. *strength, starkness*, dat. talcai Ap. 28, June 7, Sep. 15.
 álgud, *a quieting*, sg. dat. conaccatar in mac inna thalgud LL. 117^b, acc. sg. Oct. 29 : verbal noun of tálgaím.
 talland, *propension*, Dec. 31, from Lat. *talentum*. See Ascoli, *Supplementi periodici*, sesta dispensa, 1898, p. 31.
 tan, *time*, as an adverb *when*, Ep. 470, 561. ind-ara-tan . . . in tan ele LH. nách tan tosn-aidle súil ind ríg tibid, LU. 96^b 38, see suthain.
 tánic, see doicim.
 tar, dar, prep. *over*, Ap. 10, Sep. 9, 10, Nov. 3, Dec. 8, 11, Ep. 66, 238.
 -tarcai, *surpasses*, June 29, see dofarcim. In Salt. 161, 7002 targcái, 7163, 8174 tarcaí, seems a pret. sg. 3.
 tarcenn, nom. prep. *on behalf of, for sake of*, Ep. 414.
 -tarlam, *adeamus*, Prol. 319 L.
 tarmbreth, F. *translation*, July 3, acc. sg. tarmbreith, June 4.
 tarmchruthud, M. *transformation, transfiguration*, July 26.
 tarm-thucad, *was transferred*, p. 166.
 tasc, *report, rumour, tidings*, Jan. 18, R¹.B.L.F.
 tasse, *moist*, dat. sg. f. tassi May 20, tais *wet, moist, dank* : taise *moisture*, O'Br.
 tathchor, *removal, return*, acc. sg. June 24.
 táthum, *I have*, tathum domna broin, LL. 192^b 48, táthunn, *we have*, Prol. 217, táthus, *she has*, Feb. 5, táthut, *thou hast*, July 24.
 -táu, -too, -tó, -tú-sa, *I am*, encl. form of attóo. See Wb. 17^d 24, 32^a 10 and MI. 92^b 8.
 té, *hot* (=Lat. *tepens*), pl. dat. (luach)thétib, Prol. 40.
 tech v. teg.
 1. techt, F. *a going, a coming*, Ep. 561, gen. tachtae, dat. techt, Asc. 104, Prol. 31, verbal noun of tíagu, q.v.; Cymr. *taith* 'journey.'
 2. techt, *a messenger*, pl. acc. techta, Ep. 560.
 téchte (from *tenktio), *fitting, right*, dat. sg. f. téchti Ep. 390, Lith. *tenkù* 'falle zu.'
 techtaim, *I have, I possess*, pres. ind. pl. 2 -techtaid, Ep. 389.
 -tecma, Jan. 10, see doe cmangim.
 teg, tech N. (Cymr. *ty*, Gr. *τέγος*), *house*, gen. sg. tige (= *τέγεος*) Ep. 94.
 teglach, *household*, gen. teglaig Ep. 550, acc. teglach, Prol. 95. Cymr. *teulu*.
 teidm, N. *disease*, gen. tedmae Ep. 200, 518.
 téit, *goes*, Prol. 248, supplies sg. 3 and pl. 2. of tíagu.
 temel, *darkness, gloom*, dat. sg. p. 166, *death*, Metr. Gl. 113 : cf. Cymr. *tewyll*, Lat. *temere*.
 tempul (Cymr. *teml*, from Lat. *templum*), sg. gen. tempuil Ap. 8, May 10, Dec. 15, dat. tempul Feb. 2.
 tendalach, *fiery*, p. 6, l. 9, deriv. of *tendal* 'firebrand,' 'torch,' now *teandáil*.

- tend-ri (*tennrí?*), *stern king*, p. 6, l. 9.
- tene, *fire*, Feb. 26, gen. tened Prol. 44, Ep. 540 : Cymr. *tân*.
- tenge, *tongue*, pl. acc. tengtha Ep. 125 (for nom. pl. tengaid?) : cf. O. Isl. *stinga*.
- tennim, = Lat. *tendo?* pret. pass. pl. 3 ro tenntea Prol. 38, but the reading is doubtful : perhaps *ro tenmtea*, from *tennim* 'I cut, I divide.'
- teoir (Cymr. *teir*), the fem. form of the numeral *three*, Sep. 1, where it is disyllabic like *teuir* Thes. II. 291, l. 6. From **tisores* = Skr. *tisrás*, Av. *tisarō*.
- tercae, F. *stint*, *scarcity*, *scantiness*, acc. sg. *tercai*, May 6.
- terc-phit, *a scanty meal*, Sep. 8 : see pit.
- téarna, Ep. 544, verbal noun *téarnam* p. 128, see doérnaim.
- tert-fd, p. 114, *third of the tides*.
- tesctha, Prol. 238, see doescain.
- téte, F. *comfort*, dat. sg. *téte* Prol. 25, deriv. of té, q.v.
1. tiachrae, *affliction*, *soreness*, Ap. 29, deriv. of *tiachair* i.i. *doiligh*, O'Dav. no. 1572, deriv. of *tiachair* i.i. *goirt*, Arch. i. 97, *ti[a]-chair* (gl. acer), Sg. 41^a 10.
 2. tiachrae, M. (N.?), *shrewdness*, *prudence*, gen. sg. *tiachrai* Nov. 12, deriv. of *tiachair* i.i. *glic*, O'Dav. no. 441.
- tiachtain, *a coming*, pp. 40, 42, verbal noun of *tíagu*.
- tíagu*, *I go* (= Gr. *στρέιχω*), pres. ind. pl. 3 -*tiagat* Ep. 58, pres. subj. sg. 3 *téis* p. 4, pl. 3 rel. *tiastae* Ep. 470, past subj. sg. 3 -*tésed* Ap. 27. Verbal nouns *dul*, *techt*. For forms supplying the tenses of this verb see *docuaid*, *luid*, *regá* and *iéit*.
1. tíamdae, *slow*, *weak*, Prol. 259, O'Dav. 210, 1571, *tiamhdha* i.i. *mall* O'Cl.
 2. tíamdae, *obscure*, Prol. 294, O'Dav. no. 1571, *tiamhdha* i.i. *dorcha* O'Cl.
- tiar, adv. *in the west*, Ep. 70, B.L.
- ticim, see *doicim*.
- tíchtu, *a coming*, Ep. 394, verbal noun of *doicim*.
- tim, *soft*, *feeble*, Prol. 259; better *timm*, Aisl. 66, *nirbat rochruaid*, *nirbat rothim* LL. 345^e.
- timnae, N. *commandment*, *testament*, pl. dat. *timnaib* Prol. 27.
- tinbúanad, *act of making permanent*, Ep. 204.
- tinim, *I vanish*, redupl. pret. sg. 3 *rotetha* Prol. 193.
- tindscan, *tinscan*, *begin!* May 1, Nov. 14.
- tindscetal, *a beginning*, p. 8.
- tinne, *ingot*, Ap. 25, p. 132, l. 19.
- tír, N. *land* (Cymr. *tir*), Prol. 161, sg. gen. *tíre* Prol. 160, May 24, Nov. 2, pl. nom. *tíre* Prol. 161 LB.
- tirbaid, *anguish?* Prol. 169.
- tís, adv. *below*, Ep. 70. See ís.
- tlacht, M. *a robe*, *a garment*, pl. dat. *tlachtaib*, acc. *tlachtu* Jan. 4.
- tochuiriud, M. *invitation*, Ep. 212, verbal noun of *docuiriur*.
- todiuscud, M. *an awakening*, Ep. 193, verbal noun of *dodiuschim*.
- tóeb, M. *side*, sg. gen. *tóib*, acc. Oct. 23, pl. acc. *tóebu* Ep. 324 : Cymr. *tu*.

- tóebán, dimin. of téob, sg. acc. Ep. 352.
 togae, *a choice*, Jan. 6, Nov. 7, variant of togu.
 togairm, N. *a calling, summoning*, Jan. 5. See gairm.
 togu, *a choice*, Prol. 123, Thes. II. 225, l. 18, root *gus*.
 toich, *a natural right*, July 24. Wb. 9^a 13, 29^d 13.
 toidecht do láim, p. 64, coming to the Eucharist: cf. techt do láim in
 episcupi ‘accedere ut Eucharistiam sumeret de manu episcopi,’ Hogan,
 Latin Lives, p. 84.
 tóidéid, Prol. 340, Jan. 1, *let him lead on*, see dofedim.
 tóiden, *a troop*, July 7, Aug. 13, Sep. 23, Ep. 142.
 tóidlech, *shining radiant*, Sep. 21, 23, acc. sg. f. tóidlig Prol. 78, Feb. 22.
 toirm, N. *noise, din*, May 10. Cymr. *twrf*.
 toisc, *wish* (*to-venski-, Germ. Wunsch), pl. acc. toscái July 19. Zup. 200.
 tol, F. *will, desire, lust*, Prol. 267, sg. gen. tuile Ap. 20, Ep. 184 pl. n. tola
 May 19, pl. dat. tolaib Prol. 83, acc. tola Ap. 15.
 tol cuirp, *semen virile*, p. 134, lit. *voluntas corporis*.
 tolgdae, *haughty*, Prol. 125. Ags. *stealc*, Zup. 168.
 tond, tonn, F. *a wave* (Cymr. *ton* F.), sg. dat. tuinn Prol. 250, tuind Ap. 23,
 acc. tuind June 3.
 tonnad, *death*, esp. by poison, sg. dat. tonnud Ep. 552.
 tonn-bláth, *flower-swarded*, p. 226. Cymr. *ton* ‘sward.’
 topacht, *was reaped*, pret. pass. sg. 3 of dobongim, p. 56.
 tor, M. *tower* (Cymr. *twr*), July 28, Dec. 12.
 torbe, N. *profit*, Asc. 313, Prol. 143, Ep. 77, gen. torbi Wb. 11^b 17a, dat. torbu
 Ep. 76. Verbal noun of dororbanim.
 torc, M. *a boar*, gen. tuirc Sep. 17, Cymr. *twrch* ‘hog.’
 -torchair, Ep. 361, see dotuitim.
 tormach, N. *increase*, acc. tormach-n Prol. 317. v. n. of doformraigim.
 toscélad, *act of ascertaining*, dat. sg. Ep. 80. Thes. II. 41. v. n. of doscélaim.
 tossach, N. *a beginning*, Asc. 317, Jan. 7, gen. tossaig, dat. tossuch, tossug,
 pl. dat. tosachib, p. 14, l. 30.
 tothlai, Ap. 15, acc. pl. f. ? *urgent?* *importunate?*
 traite, *quickness*, p. 6, l. 4, f. deriv. of trait, *quick*, adv. co trait p. 64, l. 8.
 tráth, *a time*, esp. a canonical hour, acc. Ep. 411.
 tre, tria (Cymr. *trwy*), prep. cum acc. *through*, Prol. 196, March 31, May 19,
 June 27, Aug. 27, Oct. 19, Nov. 6, Ep. 352. With suffixed pronouns :
 triut *through thee*, Ep. 438, tria *through his*, Oct. 9, Ep. 352, trea-n,
 tria-n *through their*, Jan. 4, Ep. 324. With the plural article trésna
 Prol. 44.
 treb, F. *homestead, household* (Cymr. *trej*), sg. dat. treib Ap. 9, acc. treib-n
 Prol. 78. See aittreb.
 trebaim, *I inhabit*, pass. pres. ind. pl. 3 -trebtar Prol. 176. Cymr. *tresfu*.
 trebar (also trebair), *prudent, discreet*, Aug. 11, Ep. 142, pl. gen. trebar-n
 Feb. 20. Hence *trebairigim* (gl. *sapiro*); Sg. 146^b 16.
 treblait (treblót?) *a trouble*, from Lat. *tribulatio*, pl. acc. treblaiti p. 44.

- trecheng, -drecheng (*trethenc* Wb. 29^c 5), *a trio*, Sep. 16, and p. 248, trecheang
breath Feni YBL. 414^b 24, 'triads of the judgments of the Féne.'
- tredan, *triduana*, *a three days' fast*, sg. acc. March 24, Nov. 16, pl. gen.
Jan. 15, Ep. 186. See Plummer, Baeda II. 78, and Esther iv. 16.
- trednach, *abstinent*, Oct. 21, Dec. 13, gen. sg. m. trednaig Feb. 25, dat. sg. f.
trednaig Oct. 18.
- trénn, *strong, bold, valiant*, Aug. 11, Sep. 21, Oct. 21, Ep. 151, sg. gen. m.
triúin Feb. 25, dat. m. trén Dec. 11, dat. f. triuin Oct. 18 L. compar.
tresia Ml. 19^d 6. For etymologies of Ir. *trénn*, *tress*, *tricc* and Cymr. *tren*,
see Strachan, Bezz. Beitr. xx. 9, and Zup. 217. Hence trénaigur, trénigim.
- tréñfer M. *champion*, pl. gen. Feb. 20.
- treoda, *trinal*, p. 47. Hence treodatu, gen. treodatad, Thes. II. 354, acc.
treodatid Wb. 26^a 29.
- tréti N. *flock, herd*, sg. gen. treoit, pl. n. tréta Prol. 230. From **tremito*-, cogn.
with Lat. *turma*.
- trethan M. *sea*, gen. sg. trethain Nov. 23, dat. trethan Ap. 22, acc. trethan
Prol. 216, Dec. 11, pl. n. trethain June 27. The gen. sg. trethan June 3,
and the acc. sg.—dar trethain Dec. 11 R¹, tar cach trethain LU. 32^b—
point to a stem in *n* (nom. **trithu*), like Gr. *Tρίτων*.
- trethanglas, *seablue*, dat. sg. f. -glais, p. 54.
- trí, *three*, msc. n. Aug. 2, neut. trí (*chét*) June 2, gen. trí-n Ap. 24, dat. trib
Aug. 7, Sep. 8, Oct. 9, acc. trí Dec. 10 L. F.
- tríamain, *weary, sad*, Prol. 26, trémuin Wb. 17^b 10.
- tricha, *thirty*, leg. trichae, Feb. 20, tricha Sep. 1 F.L.
- trílech, see trírech.
1. trilis, Ap. 23, gen. sg. m. or dat. sg. f. *sparkling, brilliant*.
 2. trilis, *a long head of hair*, dat. sg. Mar. 15, dar trilis lir p. 90.
- trírech, trilech F., *song*, acc. sg. trírig, p. 10, trilig, p. 8, trírech inna nén, Thes.
II. 290, l. 8.
- triur, *a set of three persons, a trio*, sg. gen. triir Oct. 11 (where it is disyllabic),
dat. triur Jan. 24 (disyllabic), Dec. 14 (where it rhymes with *siur*); pl.
dat. trírib, Prol. 210 (where it is disyllabic).
- triat, see tré.
- tróethaim, *I overwhelm, overthrow, abate*, pret. sg. 3, troethais Nov. 16, R¹,
LB. cum pron. aff. tróeths-us Nov. 16: now traochaim. Compd.
artróithaim Ml. 38^d 7, 121^d 9.
- tróethad, Ep. 184, verbal noun of tróethaim, q.v.
- tróg, trúag (Cymr. *tru*), *wretched*, Prol. 26, 157, Ep. 399, 408, 409, acc. sg. f.
trúaig-n, Ep. 314, dimin. trógnat, p. 146: cf. Gr. *στρεψυγμα*, Windisch.
- tróige, trúaise F. (Cymr. *truedd*), *wretchedness*, gen. sg. tróge, trúaise
March 17, dat. trógi, Ep. 482 (but abl. tróge, Ep. 512), acc. trógi Feb. 3.
- tromm, *heavy, grievous, mighty* (Cymr. *trwm*), Prol. 165, Jan. 15, July 7,
Ep. 380.
1. tú, *thou*, Prol. 14, emph. tussu. Cymr. *ti*, Lat. *tū*.
 2. -tú, *I am, -tusa*, Ep. 385, for -táusa, q.v.
- tuadhmar, p. 78, leg. tuaghmar, *arched?* from *tuag* 'bow.'
- túagaim, *I cut with an axe*, ro tuagad, p. 190, denom. of túag *axe*, and cogn.
with Ir. *tocht* and perhaps Skr. *tujáti*.

- túraith adv. *in the north*, Dec. 11.
 -túarcaib, see doforgabim.
 túas adv. *up above*, Dec. 28, Ep. 70.
 túaslucud M. *act of opening, freeing*, dat. March 27.
 túath F. *folk, tribe, laity*, sg. gen. túaithe, dat. túaith Prol. 142, Ep. 396, pl. dat. túathaib June 17, acc. túatha Nov. 8, Ep. 35 : Cymr. *tud* 'a region.'
 túáthach, *lord*, May 24, deriv. of túath 'folk,' as Goth. *þiudans* from *þiuda*.
 tuba F. *a shelter? thatch?* dat. tubai June 6, O'Davoren, no. 1513, explains *tuba* (the verbal noun of *dobenim*) by *tochaitl*, *ut est tuba tire* i. fóit do bhuaín ás 'to cut sods out of it.'
- tuchtach, *shapely*, dat. sg. f. tuchtaig July 21, deriv. of tucht.
 -tucsam, *we have brought forward*, Ep. 31, v. dobiur.
 tudrach M. (N.?) *incitement*, acc. Ep. 329.
 tugae F. (Cymr. *tô*) *thatch*, acc. tugai June 6 R¹, B.L. tuighi F. Hence *tuigiur* 'I cover,' and its compounds.
 tuicse, *chosen*, gen. sg. m. tuicsi Oct. 25, superl. du thuichsimem (leg. thuic-simem) Ml. 71^b 21.
 tuidme (*to-demia) *a binding together, union*, Oct. 17, acc. sg. Ep. 355.
 tuile N. *flood, abundance*, sg. gen. tuili Prol. 250, dat. tuiliu Prol. 124, 247, Ep. 310.
 tuillem, *enhancement, addition*, see fir-thuillem.
 tuir, *pillar*, Ap. 8, pl. tuire ríghige LU. 55^a.
 tuirem F. *a recounting*, dat. tuirim, Ep. 231, 305, 390. Verbal noun of dorímu.
 tuirenn F. *wheat*, dat. turínn May 21, Nov. 24, turínn Aug. 18, tuirind, pp. 105, 134, tuirnd LB. 106^b.
 túirim, *I scrutinize, I search* (*to-fo-sírim), pass. pres. ind. pl. 3, túirtir Prol. 230, act. imperat. sg. 2, tuir Prol. 331, pret. sg. 1, -taurus (rhyming with *Paulus*) June 26 (-turus, L. F. -turius LB. P.), pl. 1, ro thúirsem, Ep. 75, ro túrsem, Ep. 143, pl. 3, rutuirst (gl. scrutati sunt) Ml. 44^d 23, where it is treated as a simple verb, b-fut. pl. 1, no-s-tuirsem Prol. 289.
 tuirme, ro thuirmed, see dorímu.
 tuirpill luachrai, p. 180, *a clump or tussock of rushes*.
 tuissel, M. *a falling, a stumbling*, acc. tuissel July 8, verbal noun of dofuisliur, dofuislim (gl. labo) Sg. 146^b 1.
 tuluid, *vénit (ivit)*, July 12, for doluid, pret. sg. 3 of dotíag.
 turscar, *seaweed*, pl. n. turscair, p. 50, turasgar, sea ore or séa wrack, Lat. *alga*, O'Br. turscar, troscar, Dinneen.
 úabar, M. (N.?), *pride*, Asc. 131, gen. sg. uabair Prol. 199.
 úacht, ócht M. *coldness*, Asc. 128, sg. gen. ind huachta, Ml. 94^b 23, dat. úacht Ap. 19, from *ógh-to-, cognate with 2. úar, q.v.
 úag, úagdae, úage, see óg, ógdae, óge.
 úaib, *from you*, Ep. 374.
 úainn, *from us*, Ap. 21, June 11, 13, Dec. 20, with emphasizing pron. úanni Jan. 28.
 úaitne, M. (N.?), *pillar*, Ap. 29, uatne Corm. Tr. 165.
 úallach, *proud*, Prol. 189, deriv. of úall F. *pride, arrogance*, Asc. 1331, gen. úaille Ml. 33^b 17. Hence *ualligim* (gl. arrogo), Sg. 22^b 2.

1. úar, F. (from Lat. *hōra*), Asc. 117, dat. úair Dec. 29.
 2. úar, *cold*, Asc. 118 (Cymr. *oer*, Gr. ὁχρός), gen. sg. f. háare Ap. 17, Ep. 351.
- úas, prep. cum dat. see ós.
- úasal, *high, noble*, Asc. 127 (Cymr. *uchel*), Feb. 4, Ap. 25, 27, Sep. 23, sg. gen. m. úasail Ap. 3, July 22, Sep. 24, fem. úasle Feb. 7, dat. m. úasal June 1, Aug. 13, acc. n. úasal Oct. 24, voc. m. úasail Ep. 462, pl. n. msc. úasail Prol. 327. Compar. úasliu, úaisliu, húaisliu, úas Prol. 351, 263, Jan. 7, 18, 21, March 19, May 1, Oct. 23, Ep. 11, 15, 319, 295, R², LB.F. Hence úaslaigim 'I exalt,' for úaisligim, Wb. 17^b 17. Compounds:
- úasalathair, M. *patriarch*, pl. n. -athraig Ep. 13, 243, gen. huasalathrach, Thes. II. 355.
 - úasalepscop, M. *high bishop*, p. 244.
 - uasalnóeb, M. *a noble saint*, pl. gen. Ep. 277.
- uasucán, dimin. of úas *above*, p. 44, cf. Ísucán.
- úatiu, a contraction of úathatiu *lonelier*, Ep. 395, where the compar. of úathate, *singularis, singulus*, Asc. 131, is used for the superl.
- ro-ucc, perf. act. sg. 3, of berim, rot-ug 226, pass. pl. 3 ro uctha Prol. 45.
- uile, adj. pron. *every, all*, Prol. 141, 147, Asc. 134-5, sg. gen. f. Ap. 20, pl. n. uili Prol. 53, 201, 264, acc. Ep. 486.
- uiss, *humble, obedient*, pl. n. msc. uissi June 19. Or this may be nom. pl. of uisse, *fitting*.
- ulc, for olc, *an evil*, acc. sg. Ep. 478 R², LB. B.C., uilc Salt. 1247.
- um, *mihi*, see táth-um, ains-ium.
- umal, adj. *humble, obedient* (Cymr. *ufell*, from Lat. *humilis*), Asc. 138, gen. sg. m. umail Sep. 28, Dec. 8.
- unga (better ungae) úaige, p. 96, l. 26, *ounce of virginity*. Cymr. *wns*.
- unn, *nobis*, see tath-unn, snáid-s-iunn, and Thurneysen KZ. xxxi. 101.
- úr, F. *earth, mould*, Asc. 137, gen. sg. úre, úire Prol. 128, Ep. 219.
- uroibri, p. 54, l. 37, for furoibri, *superfluous works, extra labours*, pl. nom. of europair, LL. 285^b 35, 36, dat. europraib, LL. 286^a 46. See opair.
1. -us, *eae, illam*, see dlomth-us, táth-us, móirth-us.
 2. -us, *eos*, see mórs-us, tróeths-us, and cf. *fil-us* Thes. II. 246, 247, *boith-us* LU. 128^a 30.
- ut *tibi*, see táthut.

2. INDEX OF PLACES AND TRIBES.

- Abann Liphe (rectius Lippi) gen. sg. p. 222, the river Liffey, *Thes. II.* 295, 340.
- Achaia, p. 68, a district in the south of Thessaly.
- Ached (Achad) Aball, p. 222, now Aghowle, co. Wicklow.
- Ached Bó Cainnig, Sep. 5, pp. 202, 222, in Osraighibh, *Mart. Don.* 236, now Aghabo, Queen's co.
- Ached Caillten in Húi Drona, p. 240.
- Ached Cáin, Aug. 9. Ached Conairi, p. 184, now the diocese of Achonry, cos. Sligo and Mayo.
- Ached Findniche, p. 130 (Findnaigi, MT., Finnich *Mart. Don.* May 12), on the Dodder, in Húi Dunchada.
- Ached Rathin, Nov. 28, p. 248, in Imokilly, co. Cork.
- Ached úr, in Ossory, now Freshford, p. 100.
- Aegipitus, p. 144, *Egypt.*
- Aego, gen. sg. p. 114, an island. See Eic infra.
- Affer, p. 208, *an African*, Affrici, p. 190.
- Afraic, *Africa*, Aug. 21, Affraicc, p. 208, Affrica, pp. 90, 190, 242, 260.
- Ailech, gen. Ailic, pp. 6, 14, now Elagh in Inishowen.
- Aillenn, gen. Aillinne, Prol. 189, a fort on Knockaulin, co. Kildare.
- Airdne Cóemáin in Húi Cennselaig, p. 48 (Ard Caomhain, *Mart. Don.* p. 168) now Ardcavan, in co. Wexford, F.M. 1055.
- Airec, gen. Airce, Jan. 2, name of a river in Leix, not identified.
- Airgéill, p. 190, anglicised *Oriel*, the cos. Louth, Armagh and Monaghan.
- Airtech, west of Crúachu in Connaught, p. 76, the parish of Tibohine, co. Roscommon.
- Alaxandria, Ep. 259, pp. 118, 240, *Alexandria*, the Hellenic capital of Egypt. The Ir. gen. *Alexaindrech* occurs in p. 98.
- Alba, *Scotland*, formerly *Great Britain*, *Albion*, gen. *Alban*, March 23, Ep. 280, pp. 92, 114, 465, dat. *Albain*, pp. 42, 118, 148, 156, *Alpain*, Ap. 21, *Albae*, Jan. 8, June 25, acc. *Albain*, p. 148. In Fiacc's hymn, *Thes. II.* 311, the acc. *Elpai* still means *Albion*.
- Allsaxain, p. 116, *Old-Saxons*, Antiqui Saxones, Baeda H.E. i. 15. In AU. 1038 the gen. pl. *Allsaxan* means Germany, *Cuanu ri Allsaxan* 'Conrad II. King of Germany.'
- Altraige Caille, p. 132, near Tralee, co. Kerry.
- Ambiani, Ambianenses (ms. Abinenses), pp. 230, 231, now Amiens, in the valley of the Somme.
- Andrianopolis, p. 226, for Hadrianopolis, in Thrace, *Adrianople*.

- Angli, p. 136, the German immigrants into England, converted by bp. Augustine.
- Antiochia, pp. 40, 42, 50, 78, 114, 144, 150, 172, 180, 256.
- Ántuach, *Antioch*, dat. Antúaig, Antóig, Feb. 22, July 27, Ep. 257, corruptly Antuaid, p. 78.
- Apur-crosen, p. 118, now Applecross in Ross-shire, Scotland.
- Árann, gen. Airne, Árne, March 21, p. 70. See Áru.
- Ard ached in Tethba, p. 68, now Ardagh, co. Longford.
- Ard bó in Cenél Eogain, p. 76, now Arbo in co. Tyrone.
- Ard Breccáin, Sep. 4, now Ardbraccan near Navan, co. Meath.
- Ard Cáinroiss, Dec. 16, seems a variant of Ard Camrois *Mart. Gorm.* p. 240, between Wexford and New Ross.
- Ard carna, p. 92, now Ardcarne, barony of Boyle, co. Roscommon.
- Ard Croine in Muscraige Tíre, p. 240 (at Nov. 9).
- Ard Finnán, p. 120, now Ardfinnan, co. Tipperary, F.M. 1185, 1399.
- Ardgal, 158, perhaps the territory in East Meath (F.M. 742) of which O'Don. (Book of Rights, 179) says that 'its exact position has not been determined.'
- Ard Machae, pp. 118, 222, now Armagh, gen. Aird, Aird Machæ, Thes. II. 271. See Machae.
- Ard máil, p. 96, l. 35.
- Ard már (mórr), gen. Arde Máre, July 24, in the Déssi of Munster, p. 170, now Ardmore, co. Waterford.
- Ard na sruthe, 'height of the elders', in Húi Drona, p. 70.
- Ard maic Naxair (leg. Nascaí?), p. 226, now probably (according to Reeves) 'Holywood, on the county of Down side of Belfast Lough.'
- Ard sratha, Aug. 23, p. 238, a cCinél Moain i n-Ultoibh, *Mart. Don.*, now Ardstraw, near Strabane, co. Tyrone.
- Ard Ulad, p. 136, now the Ards, co. Down, between Strangford Lough and the sea.
- Armenia, pp. 102, 116, 130.
- Áru, dat. Árainn, Nov. 21, Áraind, pp. 130, 150, 212, acc. Áraind, p. 96, now Aranmore in Galway Bay.
- Áru, a hill, p. 244, l. 6.
- Asia Minor, p. 42, 52, 226.
- Aspala, p. 40, l. 3, a mistake for Hispalis, now Sevilla, the Irish glossators mistaking Isidorus bp. of Antioch for Isidorus bp. of Seville.
- Áth clíath, pp. 166, 260, 'ford of hurdles,' 'Vadum *clied*', Thes. II. 277, now Dublin.
- Áth dá loarc (laarg), p. 256, 'vadum duarum furcarum,' Thes. II. 266, near Kells, co. Meath.
- Áth Duirn buidi, p. 66, in Ossory, *Mart. Don.*, Feb. 2.
- Áth truim Húi Lóeguiri in Bregia, pp. 74, 222, Vadum *truimm*, Thes. II. 269, 270, now Trim on the Boyne.
- Athenae, p. 182, *Athens*.
- Autisidorum, p. 220 (leg. Autissiodorum or Autosidorum), now *Auxerre* on the Yonne.

- Babilón, Oct. 28, *Babylon*, Babilonia ciuitas, p. 100, Babilonia, p. 118.
- Badgna, dat. Badgnu, p. 68, l. 22, now Slieve-Baune, co. Roscommon.
- Bairche, p. 110, l. 14, in the barony of Mourne, co. Down.
- Bairnech in Móin Mór, p. 72, l. 17, see LL. 353^a 29.
- Balla, gen. Ballae, March 30, a village in the barony of Clanmorris, co. Mayo.
- Banba, *Ireland*, Thes. II. 320, gen. sg. p. 6, Ir. Texte, IV. 363.
- Becc-Ériu, Ap. 23, p. 118, now Beggery island, co. Wexford.
- Belach Conglais, p. 246, now Baltinglass, co. Wicklow, Rev. Celt. xv. 421.
- Belach Dúin, p. 150, now Castlekieran, near Kells in Meath.
- Belach Gabráin, pp. 52, 262, Belut Gabrain, Thes. II. 269, now *Gowran Pass*, co. Kilkenny.
- Belach Mugnae, Dec. 11, p. 258, now Ballaghmoon, in the co. of Kildare.
- Bennchor (i n'Ultaib), gen. Bennchoir, Feb. 28, Ap. 8, May 10, Dec. 15, pp. 78, 102, 114, 130, 180, 246, Benncur, Thes. II. 285, now Bangor in co. Down.
- Berba, gen. sg. Berbae, Prol. 222, Dec. 22, Berba, p. 258, 260, acc. p. 240, the river *Barrow* in Leinster. Rev. Celt. xv. 304.
- Bethil, *Bethlehem*, Thes. I. 466, gen. Bethil, Sep. 30, dat. Bethil, Dec. 28, Ep. 268, dat. Bethil, pp. 114, 262. The Irish seem to have confounded Bethel and Bethlehem. Beithel Iuda, p. 212, Matt. ii. 1, 5.
- Bíor, gen. sg. Biroir, Nov. 29, Bíor, Thes. II. 283, Birra, p. 248, Thes. II. 279, pl. Birraib, Cáin Ad. § 28, *Birr*, or Parsonstown, King's co.
- Bithynia, p. 180, a division of Asia Minor.
- Bó-chlúain, p. 242, in Leix, to the east of Clonenagh, *Mart. Don.* p. 314.
- Bóind, *the river Boyne*, gen. Bóinde, pp. 128, 467. Boend, gen. Boindeo, dat. Boind, Thes. II. 277, 269, 264.
- Both-craind, p. 204, l. 18, not identified, and perhaps not a place-name.
- Botha eich uaichnich (leg. Raichnich?) p. 240, in Tír Rátha, *Mart. Don.* Nov. 6.
- Bréchmag 'Wolfesfeld' in Cera, p. 136, now Breaffy, co. Mayo.
- Bréchmag in Húi Dorthan, p. 168, l. 2.
- Brega, p. 98, gen. Breg, pp. 114, 248, dat. Bregaib, pp. 128, 238, 244, Thes. II. 340, acc. Brega, p. 256, Thes. II. 259, the eastern part of co. Meath, plus a part of co. Dublin.
- Breibne Connacht, p. 202 (leg. Breifne ui Raghallaigh, East Breibne, *Mart. Don.* p. 236), the present diocese of Kilmore, cos. Cavan and Leitrim.
- Bretach Ulad, p. 72, a district in the barony of Inishowen, co. Donegal.
- Bretain, *Britons*, Thes. II. 356, dat. Bretnaib, p. 54, Bretnaib deiscirt, p. 86, gen. Bretan, pp. 92, 238.
- Bretain Cornn, p. 132, *Cornishmen*, lit. 'Britons of Cornwall.'
- Brí Eile, p. 66, now Croghan Hill, in Offaly.
- Brí gobann ('smith's hill'), Nov. 25, now Brigowan in Fermoy.
- Britt, Fergna, p. 86, a *Briton*, v. *Mart. Gorm.* March 11.
- Britania, pp. 86, 136, 242. Britanni, p. 242.
- Bucan, gen. sg. Bucain, p. 240. Buchan in Scotland?

- Caesarea Cappadociae, pp. 186, 226, a city of the district Cilicia in Cappadocia.
- Caill Fallamain' (Follamhain), p. 206, in co. Westmeath, barony of Moygoish.
- Cáin-ross, Dec. 16, see Ard cáinrois.
- Cairbre, p. 144, Cairbre Húi Chiardai (húi Chiardai), pp. 42, 56, 86, 144, now Carbury, co. Kildare.
- Cairbre móir, in Tirconnell, p. 148, FM. 766, 949, etc.
- Caisel, gen. Caisil, p. 50, dat. Caissiul, Thes. II. 269, acc. caissel 'stone-wall,' ib. 289, now Cashel, co. Tipperary.
- Caisel Irrae, p. 144, a stone fort near the town of Sligo.
- Caldae, *Chaldaean*, pl. gen. Ep. 456.
- Calue, a church in Húi Tortain, p. 42.
- Cammus Comgaill, p. 50, gen. Camsa, Adamnán's *Cambas*, for brú na Banna, *on the bank of the (river) Bann*, Mart. Don. Oct. 30, in the barony of Coleraine.
- Capargan (Cafargam?), p. 180, a town not far from Jerusalem: not identified.
- Capua, p. 190, the capital of Campania.
- Carn Curnáin, p. 54, l. 6, not identified.
- Cartago, Carthago, pp. 90, 208, Carthage in Africa.
- Cassán Linne in Firarda, pp. 102, 186, a river near Dundalk, co. Louth, now called the Glyde?
- Cathair maic Conchaid, p. 100 (at March 26) = Cathir meic Conaich, MT.
- Catinenses, p. 68, the inhabitants of Catana or Catina, now Catania in Sicily.
- Cattaib, Cataib, pl. dat. *Caithness*, pp. 114, 116.
- Cell Abbáin, pp. 98, in Húi Muredaig 228, now Killabban, Queen's co.
- Cell Achid (Droma fota), March 26, et v. pp. 100, 158, 467, now Killeigh, King's co.
- Cell Áedáin Léith, p. 110, in Ulster, see FM. 1149, Mart. Gorm. Ap. 1.
- Cell Afféin, p. 144, near Glendalough, Mart. Don. June 3.
- Cell áir, now Killair, in Westmeath, p. 240.
- Cell Aithgín, in Leix, p. 220 (at Oct. 6).
- Cell Alaith (Alaidh), p. 184, now Killala, co. Mayo, Trip. 134.
- Cell ard (Aird?), p. 166, in Húi Garrchon, in the west of Leinster.
- Cell Bicsige, 'Biscech's church,' p. 220, now Kilbixy, co. Westmeath.
- Cell Chéli Christ, p. 86 (at March 3), co. Dublin.
- Cell Chúaca, p. 42, perhaps Kilcock, co. Kildare.
- Cell Chúair, in Offaly, p. 220 (at Oct. 6).
- Cell Chuilinn, pp. 120, 148, cellola Cuilinn, Thes. II. 269, now Kilcullen, on the river Liffey.
- Cell Chuimne, in Tamnacha, p. 150, now Kilkevna, barony of Gallen, co. Mayo.
- Cell Clochair, p. 212, l. 1, or Cell Lochair, or, according to *Mart. Don.* p. 258, Cell Droichit.
- Cell da Chellóc, p. 100, now Kilmallock, co. Limerick, Bk. of Rights, 77, F.M. 1028.
- Cell da les, p. 130, l. 9, not identified.
- Cell dara, pp. 56, 64, 110, 128, 240, now Kildare.

- Cell delga, p. 158, now Kildalkey, west of Trim, co. Meath. *Misc. Ir. Arch. Soc.* 137.
- Cell draigneach, in Húi Drona, p. 186, now Kildreenagh, co. Carlow.
- Cell drochait ('church of the bridge'), p. 212, in the barony of Ards, co. Down.
- Cell Dunsige, 'church of Dunsech,' p. 258, in Ulster, *Mart. Don.* p. 332.
Cf. Inis Duinsige in Carlingford Lough, Reeves Eccl. Ant. 186.
- Cell espuic Sanctain, p. 130, now Kill-saint-ann, co. Dublin, FM. 952.
- Cell Finche, p. 66, now Killinny, co. Kilkenny.
- Cell Findmuine (or Findmaige), in Húi Finechglais, p. 120, l. 10.
- Cell Fortchirn, in Húi Drona, p. 222 (at Oc. 11).
- Cell Gabra, in Sláib Mairgi, p. 198 = Cell Gobra, p. 158.
- Cell Garad, p. 198, l. 31, in the north of Ossory.
- Cell Gilláin, or Gialláin, p. 220 (at Oct. 2), in Húi Muridaig, LL. 363 marg. sup., 374^a 8.
- Cell ingen n-Ailella, p. 258, l. 5, near Dunlavan, co. Wicklow.
- Cell ingen Brainin, in Leix, p. 100, l. 1.
- Cell ingen Lénín, p. 90, now Killiney, co. Dublin, Joyce, 545.
- Cell íte, p. 42, now Killeedy, co. Limerick.
- Cell Lamraide (Cell Lamraige ?) p. 256, now Killamery, co. Kilkenny.
- Cell Maele-coisne, p. 186 (at Aug. 16), in Húi Maini, Connaught.
- Cell maic Cathail, p. 262 (at Dec. 31) in Húi Bairrchi.
- Cell Maicc Taidg, p. 222 (at Oct. 12).
- Cell Maignenn, pp. 44, 224, now Kilmainham, near Dublin.
- Cell manach, in the west of Ossory, p. 172, is Cell na manach (now Kilnamanagh) in *Mart. Don.* p. 206.
- Cell Modiuit, p. 72 ; in Sodan, *Mart. Don.*
- Cell Molaissi, p. 46, now Kimolash, S.E. of Lismore, in Munster.
- Cell mór airthir fine, p. 242, somewhere between Dublin and Howth.
- Cell mór díthruib, p. 184, FM. 730, 752, now Kilmore, co. Roscommon.
- Cell mór in Mennat Tíre, in Oriel, p. 190 (at Aug. 31).
- Cell Mo-śilóc, p. 168, now Kilmichaelog, *Mart. Don.* p. 193, in Húi Cennselaig.
- Cell muine, March 1, p. 54, now St. David's in Pembrokeshire.
- Cell Murchon, 'Murchu's church,' p. 144, in Tirerrill, co. Sligo.
- Cell na manach, p. 262, now Kilnamanagh, co. Kilkenny.
- Cell na nóibingen, Cell na n-ingén, p. 222, 228, at Armagh.
- Cell Rigmonaid, p. 222, now St. Andrew's, in Scotland.
- Cell Roiss, in the sanctuary of Inis Cathaig, p. 54.
- Cell Roiss, in the sanctuary of Kildare, p. 240.
- Cell Rúaid, Oct. 16, p. 224, now Kilroot parish, co. Antrim.
- Cell Scíre, p. 100, now Kilskeery in Meath. *Misc. Ir. Arch. Soc.* 135.
- Cell Tóma, p. 47, now Kiltoom, in West Meath.
- Cell Unche (Funche), p. 128, in Conaille, co. Louth.
- Cenannus na ríg, p. 132, Cenondas, Thes. II. 266, now Kells, co. Meath, gen. Cenansa, p. 256.

- Cenél Ardgail, p. 96, FM. 742, 795, a sept in Meath.
- Cenél Conaill, pp. 144, 210, Tirconnell, now co. Donegal.
- Cenél Dobtha, in Connaught, p. 74, one of the Three Tuatha.
- Cenél Eogain, pp. 118, 208, 210, 224, now Tyrone.
- Cenél Fiachach maic Néill, p. 240, now Kinelea, Westmeath.
- Cenn-etig, Ap. 7, p. 112, now Kinnity, in King's co.
- Cenn-garad, Aug. 10, in Galloway, p. 184, now Kingarth in Bute.
- Cenn-sáli, July 9, in the south of Ireland, p. 258, now Kinsale, co. Cork.
- Cepach Cusantín, 'Constantine's Plot,' p. 92, south of Rathen.
- Cera, pp. 102, 256, now Carra in co. Mayo, Connaught.
- Cersona, p. 244, a town near the Tyrrhene sea, not identified.
- Chalcedon, p. 168, a city of Bithynia.
- Ciannacha Glinne Geimin, pp. 40, 42, 256, now Keenagh in Ulster.
- Ciarraige Ái, pp. 136, 230, in co. Roscommon, barony of Castlereagh.
- Ciarraige Luachra, p. 112, 132, Thes. II. 320, now Kerry in the county so named.
- Claenad, Cloenad, May 18, p. 260, now Clane in co. Kildare.
- Clanna Degad, in Fermoy ? p. 96 (at March 12), Acallam na Senórach 6048.
- Clár Dáiri Móir, p. 172, in Mag Airb, q.v., mentioned also in the *Acallam na Senórach*, l. 702.
- Clochar, gen. Clochair, Nov. 17, dat. Clochur, p. 68, Clochar, pp. 100, 110, 186, Clocher, Thes. II. 261, now Clogher in co. Tyrone.
- Clochar Dúilig, p. 242 (at Nov. 17), now St. Douloughs, south of Feltrim near Dublin.
- Clúain Aird MoBeccóc, May 26, p. 136, FM. 687, 689, now Kilpeacan, co. Limerick.
- Clúain Aitchen, p. 76, in Leix, Clonkeen in King's co. ?
- Clúain Andobair, Dec. 13, Killeigh, King's co. This is Cluain da dondabair in R^t, Cluain Annabair in L., Cluain fannabhair or Cluain da andobair in *Mart. Don.*, p. 334 ; oc Cluanaib andobair, AU. 844.
- Clúain Ard na Liath, p. 136 (at May 25), in Ciarraige Ái, q.v.
- Clúain Bairenn, in Húi Maini, pp. 70, 260, now Cloonburren, co. Roscommon.
- Clúain Brónaig, Dec. 19, p. 258, now Clonbroney, co. Longford.
- Clúain Bruchais, p. 168 (at July 12), Bruiches, p. 238, l. 14, near the Flesk.
- Clúain cáin Árad, in Munster, p. 258.
- Clúain Cáin (Cluain cae MT., Cluain Caoi *Mart. Don.*), in Eoganacht Caisil, p. 50 (at Jan. 21), now Clonkeen, co. Tipperary.
- Clúain Cáin, in Bretach Ulad, p. 72, Clonkeen in Louth ?
- Clúain Conairi, p. 208, now Cloncurry, co. Kildare.
- Clúain Credal, Jan. 15, now Killeedy (*Cell Íte*), co. Limerick.
- Clúain Corphí, p. 74, now Kilbarry, co. Roscommon.
- Clúain Crucha (leg. Crocha), p. 246.
- Clúain Cúangusa, in Cenél Ardgail, p. 96, l. 3.
- Clúain Deochra, p. 168, now Clondara, co. Longford (in Meath, F.M. 977).

- Clúain Dolccáin, Aug. 6, p. 182, now Clondalkin, near Dublin.
 Clúain Domuill, p. 144 (*Domhuil an Almain, Mart. Don.*).
 Clúain Ednech, Feb. 17, pp. 6, 8, 78, 86, 224, 226, 238, 244, now Clonenagh, Queen's co.
 Clúain Euis (Eoais), Ap. 4, p. 110, gen. Clono Auiss, Thes. II. 262, now Clones, co. Monaghan.
 Clúain Ferta Bréainn, pp. 76, 86, 112, 242, now Clonfert, co. Galway.
 Clúain Fertae Molua, Dec. 23, pp. 42, 180, 260, now Clonfertmulloe (alias Kyle), in the barony of Upper Ossory, Queen's co.
 Clúain Ferta Mongain, p. 198, A.U. 788, Cluain Ferta Mughaine, *Mart. Don.*, now Kilclonfert, King's co.
 Clúain Fine, in Fir Itha, p. 188.
 Clúain fota Baetáin aba, p. 72, now Clonsfad, Westmeath.
 Clúain fota Librán, p. 188 = Cluain fota mac Fine, p. 188, in Fartullagh, Meath.
 Clúain Fota, in Leix, p. 238 (at Nov. 1), Bk. of Rights, 215.
 Clúain Immarchuir, p. 208 (at Sep. 17).
 Clúain Iraird, Aug. 21, Dec. 12, pp. 70, 96, 188, 212, 262, gen. Cluano Irairdd, Thes. II. 283, now Clonard, in Meath.
 Clúain Lethtengad, p. 240, F.M. 596, probably Taughshinny, near Ballymahon, in the county of Longford, O'Don.
 Clúain maccu-Nois, or Clúain, Prol. 180, 184, Jan. 15, Feb. 17, Ap. 4, May 16, 26, June 13, Aug. 6, 21, Sep. 9, Oct. 6, Dec. 12, 13, 19, 23, pp. 48, 50, 148, 204, Thes. II. 283, now Clonmacnois, on the Shannon, King's co.
 Clúain Móescna in Fir tulach, p. 42. Cluain Moiscna, Thes. II. 337.
 Clúain móir, p. 168 (at July 9).
 Clúain móir Maedóc, pp. 50, 70, 98, 114, 222, C. m. Moedóc, Thes. II. 327 in Leinster, *Mart. Don.*, now Clonmore, co. Carlow? co. Wexford?
 Clúain roiss, p. 76 (at Feb. 18), on the shore of Lough Derg.
 Clúain Sosta in Offaly, p. 256 (at Dec. 4), now Clonsost.
 Clúain Tibrinni, p. 226, now Cloontivrin in Fermanagh (O'Don.).
 Clúain tiprat, p. 148, in Ulster, p. 210, perhaps Clontibret, co. Monaghan.
 Clúain úama, p. 246, now Cloyne in Munster, co. Cork.
 Clúain Uinsenn, p. 144, F.M. 871, note m.
 Conailli Muirthemne, pp. 44, 120, 242 = Conailli, p. 128, part of co. Louth.
 Conderi (Coindiri, Thes. II. 269), dat. Conderib, Sep. 3, now Connor, a bishop's see in Ulster, co. Antrim.
 Congbail Glinne Suilige, p. 68, Conwal in Kilmacrenan barony, co. Donegal.
 Coningníg Maige Femin, p. 120, a tribe in Mag Femin, co. Tipperary.
 Connaimcne mara, p. 184, now Connemara in Connaught.
 Connachta, pp. 44, 68, 90, 130, 136, 204, 220, *Connaught*.
 Constantinopolis, p. 144, gen. Constantinopol, p. 246.
 Corann, p. 144, now the barony of Corran, co. Sligo.
 Corcach, *Cork*, gen. Corcaige, pp. 42, 98, 168, 212, 256, dat. Corcaig, Sep. 25.

- Corco Trí, p. 222, in barony of Corran, co. Sligo. Corca Firtri, F.M. 885.
- Corcu Baiscinn, p. 212, now Corcovaskin in co. Clare.
- Corcu (Corco) Duibne, pp. 112, 228, now the barony of Corcaguiny, co. Kerry.
- Corcu Luigde, p. 88, ll. 6. in the S.W. of the co. Cork.
- Corcu Solgoinn Cruaich, p. 260 (at Dec. 22). See LL. 365 marg. inf., 372^b.
- Cremthanna Brea; p. 100 (at March 21).
- Croich, a river, Nov. 25, p. 246.
- Cross na Cáinte, p. 466.
- Crúachu, gen. Cruachan, Prol. 177, now Rathcroghan in Connaught.
- Crúachu Brí Ele, p. 118, (Cruachan Bri Ele i n-Uib Failge, Thes. II. 329), now Croghan Hill in the north of King's co.
- Crúachu (Cruachan ?) Maige Abnae, Oct. 5, pp. 220, 140, in Eoganacht of Cashel (in Caenraigh), Mart. Don. p. 266, now Crohane, barony of Slieveardagh, co. Tipperary.
- Cruthnig, *Picts*, dat. Cruthnechaib, p. 130, whether the Irish or the Scottish *Picts* does not appear.
- Cúalnge, p. 206, now Cooley, co. Louth.
- Cúil (O. Ir. Cúl) Bennchoir, pp. 6, 220, now Coolbanagher, Queen's co.
- Cúil Bennchoir i Lúrc, p. 220, in the north of co. Fermanagh.
- Cúil Brúin, p. 258 (at Dec. 11), *Mart. Gorm.*
- Cúil Cais, p. 116, gen. Cúle Cais, Thes. II. 271. Is this the Cuil Caissin in Ossory of F.M. 1156?
- Cúil Conlaigh (Conlaing, *Mart. Don.*), p. 224 (at Oc. 19). Is this the *Cuile Collainge* of F.M. 1151?
- Cúil Corra, p. 46, F.M. 648, Trip. 110, now Coolarn, near Galtrim, co. Meath.
- Cúil Gráinc, p. 260 (at Dec. 15).
- Cúil maic Lurchairi, p. 226 (at Oc. 24).
- Cuilenn, gen. Cuilinn, Nov. 24, a mountain at Belach Conglais, p. 246.
- Cullenn, near Cork, p. 42 (at Jan. 14).
- Cúl Rathin, Nov. 11, p. 240, now Coleraine, co. Londonderry.
- Cunga (Féchín), gen. sg. p. 144, now Cong, co. Mayo, F.M. 1247, p. 325.
- Curcne, p. 168, F.M. 820, the barony of Kilkenny West, co. Westmeath.
- Daire, p. 128, now Londonderry, anciently Daire Calgaich 'Roboretum Calgachi,' Thes. II. 272.
- Daire Echdromma, May 7, p. 130, in Mag Mucraime.
- Daire ednech, p. 220, in Eoganacht Caisil.
- Daire ingen Ailléin, in Ard Ulad, p. 136 (at May 29).
- Daire Melle, p. 240 (at Nov. 4), F.M. 805, in West Breifne.
- Daire Mis in Sliab Fúait, p. 262.
- Daire Mochua in Ciarraige Luachra, p. 220.
- Daire mór in Éile, p. 134, now Derrymore or Kilcolman, King's co. F.M. 1014.
- Daire mór, p. 172, in Mag Airb, q.v.

- Daire na flann, pp. 220 (at Oc. 6), 240 (at Nov. 3), in Eoganacht Caisil.
- Dairíne ednech, 'ivied little oakwood,' p. 240. See Daire ednech.
- Dairinis Maelanfaid, pp. 54, 184, now Molana on the Blackwater, co. Waterford.
- Dál nAraidi, pp. 58, 42, 50, 130, 202, 208, 224, 230, 240, 242, a territory in the east of Ulster, from Newry to Slemish, co. Antrim.
- Dál Birn, a division of Ossory, pp. 86, 150.
- Dál Buinne in Ulster, p. 136, F.M. 1130, 1176, the tract on either side of the Lagan from Spencer's Bridge, near Moira, to the Drum Bridge, near Belfast.
- Dál Cais, pp. 102, 112, 134, 168, tribe-name of the O'Briens in North Munster, descendants of Cormac Cas.
- Dál Cethirn, p. 198, l. 33.
- Dál Mescorp Laigen, pp. 72, 206.
- Dál Mesincorp, p. 134, F.M. A.D. 952, in the east of Leinster.
- Dál Riada, p. 130, now the Route, co. Antrim.
- Dalpia (?) civitas Armeniae, p. 180, l. 33.
- Daminis ('ox-island'), Sep. 12, et pp. 72, 206, gen. Daminse, Thes. II. 268, now Devenish, an island in Loch Erne.
- Darbas, Darbais (?), p. 240, l. 4, in the south-west of Scotland.
- Dartraige Coininnse, p. 150 (Coindinsi, Bk. of Rights, 144), now Dartry barony, co. Monaghan.
- Delbna Bethra, p. 52. Delbna Ethra, p. 92, in King's co. Delvin Mac Coghlan, F.M. 737, etc.
- Delbna móri Midi, p. 102, now Delvin barony in Westmeath.
- Dermag (Coluimb chille), pp. 96, 156, 158, now Durrow, Adamnán's 'monasterium Roboreti Campi,' Baeda's Dearmach 'Campus roborum,' in the north of King's co.
- Dermag Húa nDuach, p. 224, in the north of Ossory, *Mart. Don.* p. 278. Now Durrow on the border of Queen's co. and Kilkenny.
- Desertum, p. 42 (at Jan. 15), the old name of Cell Íte.
- Déssi Muman, pp. 46, l. 9 (where *i n-innsib* is a scribal error for *i nDéssib*), 56, 70, 100, 121, 166, 168, 248, now the baronies of Decies, co. Waterford, and Iffá and Offa, co. Tipperary.
- Diammair, p. 226, perhaps Diamor, in the barony of Fore, co. Meath.
- Dísert Cellaig, in Húi Mail, p. 220.
- Dísert Cuimin i termun Roiss cré, 'in the sanctuary of Roscrea,' p. 78.
- Dísert Diarmata, p. 156, now Castledermot, co. Kildare.
- Dísert Garad, p. 198, in the north of Ossory.
- Dísert maicc Conlóga, p. 168 (at July 11), in Cuircne, Westmeath.
- Dísert maicc Culinn (Cullinn?), p. 40, in Leix, Bk. of Rights, p. 215 n.
- Dísert Muirdebuir, p. 240 (at Nov. 3), D. Muirdebrach, *Mart. Gorm.*
- Dísert Óengusso, p. 10, now Dysart Enos, Queen's co.
- Dísert Tóla, p. 102, where two places of that name are mentioned. One is now Dysart O'Dea, co. Clare : the other is Dysart taula, co. Westmeath. See F.M. 970, 1536.

- Dóel, gen. Dóile, Sep. 13, p. 206, a river in Leinster, therefore not the Deel in Tirconnell.
- Doimliacc Cianán, Nov. 24, gen. Ciannani Daimliac, Thes. II. 289, dat. Domliacc C. p. 274, now Duleek, co. Meath, between Dublin and Drogheda, *Mart. Don.* p. 314.
- Domnach Imchlain, in Húi Líathain, p. 202 (at Sept. 6).
- Domnach Mór mic Laithbhe i Mughdhornaibh, p. 136, *Mart. Don.* p. 138, F.M. 1150.
- Domnach Mór Maige Imchlain, p. 202, *Mart. Don.* p. 238, now Donaghmore in the barony of Dungannon, co. Tyrone.
- Domnach Mór Maige Núadat (Luadat), Oct. 27, now Donaghmore, barony of Salt, co. Kildare.
- Domnach Sechnaill, p. 248, now Dunshaughlin, co. Meath.
- Dorn Buide, gen. Duirn (buidi), Feb. 2, a hill in Mag Raigne.
- Dothair, p. 130, the river *Dodder*, near Dublin.
- Druimm, p. 136, F.M. 825, the place in Leinster where the Vikings slew Conaing, lord of the Fortuatha.
- Druimm Breccáin, p. 130, on the confines of Dál Araidi and Dál Riata.
- Druimm Cliab in Cairbre móir, p. 148, now Drumcliff, co. Sligo.
- Druimm clochair, p. 186 (at Aug. 15).
- Druimm cuilinn, May 21, now Drumcullen, barony of Eglish, King's co.
- Druimm Dubáin, p. 110, l. 39.
- Druimm Ferta, Sep. 3, p. 198, in Offaly.
- Druimm Fertáin, p. 86, i Cairpre ua Ciardha (in Carbury, co. Kildare), *Mart. Don.*
- Druimm Indbir, p. 256 (at Dec. 2), in the west of Meath.
- Druimm Inesclainn, p. 242, now Drumiskin, co. Louth.
- Druimm Ingaird, Oct. 10 = Druimm Ing húa Segain, p. 222, now Dromin, near Dunshaughlin in Meath.
- Druimm lara ('mare's ridge'), p. 90 (at March 7). See *Mart. Gorm.*
- Druimm liac, p. 256 (at Dec. 1), *Mart. Don.*
- Druimm móir (alias Druim Mocholmócc, *Mart. Don.* p. 148) in Húi Echach Ulad, p. 144, now Dromore, barony of Iveagh, co. Down?
- Druimm Ráthe, Aug. 19, Sep. 18, pp. 188, 210, Druim Rátha, F.M. 788, which Colgan says is a church in Leyny in Connaught (co. Sligo). But the place mentioned in the Féilire is in the west of Meath, now Drumraney, co. Westmeath?
- Druimm Snechta in Fernmag, p. 180, now Drumsnatt, co. Monaghan.
- Dubglas, p. 154, l. 1.
- Dubthar, p. 70 (at Feb. 9), originally in Leinster.
- Dún in Ciarraige hÁi, p. 230.
- Dún Blésce, Jan. 3, now Doon in the barony of Coonagh, co. Limerick.
- Dún Bláán, p. 184, now Dumblane in Scotland.
- Dún Cúair, pp. 4, 10, now Rathcore, on the borders of Meath and Leinster.
- Dún dá én ('fort of two birds'), pp. 42, 230, now Duneane in Antrim.

- Dún dá lethglas, p. 170, now Down or Downpatrick.
 Dún Fleisce, p. 238, l. 15 = Dún Blésce q.v.?
 Dún Geimin, pp. 42, 256, now Dungiven, co. Londonderry.
 Dún Rechet, p. 246, l. 14, in the Renna, identified by Mr. Plummer with Dunragit in the Rhinns of Galloway (Wigtownshire).
 Ebraide, *Hebrew*, pl. dat. Ebraidib, p. 118.
 Echdruimm, gen. Echdromma, May 7, now Aughrim, co. Galway.
 Edeb (?) an Egyptian monastery, p. 98.
 Edissa, pp. 166, 190, *Edessa*, a town in the northern extremity of Mesopotamia.
 Efis, Effis, *Ephesus*, in Lydia, gen. Eiffise, p. 182, dat. June 24, Aug. 7, Dec. 27, p. 262, Efesi, p. 256.
 Egha, a river in Scotland? p. 116.
 Egia ciuitas, p. 212, perhaps Aegiae, a town in Laconia.
 Egipt, *Egypt*, gen. Egipte, Ep. 532, dat. Egipt, Jan. 11, Ap. 25, Oc. 3, pp. 42, 86, 98. Egeipt, p. 240.
 Eic, *Eigg*; an island off the west coast of Scotland, gen. Eca, Ap. 17, Ego, p. 114, perh. Aego, p. 114.
 Ela, Elo, Oct. 3, p. 212, a stream near Tullamore, Reeves Col. 124 n., dat. for Elaid úair LL. 150 a.
 Éle, p. 248, Éli, dat. Elib, p. 96, Elib deiscirt, Éli Muman, pp. 98, 120, 168, Éle Muman (leg. Éli?), p. 172, now the baronies of Clonlisk and Ballybritt in King's co., and those of Ikerrin and Eliogarty in co. Tipperary.
 Emain (Machae), Thes. II. 317, gen. Emna, Prol. 193, the ancient palace of the kings of Ulster, near Armagh, now called the Navan fort.
 Enach Dairen in Offaly, p. 102 (at March 31).
 Enach Elti in Húi Echach in Ulster, p. 76, l. 18, p. 465, now the parish of Annahilt, co. Down (Plummer).
 Enach (truim), 'marsh of the elder-tree,' gen. Enaig, Nov. 3, pp. 240, 244, now Annatruium in Queen's co.
 Eofrait, *the river Euphrates*, p. 166.
 Eoganacht Caisil, Oct. 20, pp. 50, 86, 114, 206, 220, 224, 240, 242, the tribe-name of the Húi Donchada, anciently in Mag Femin, co. Tipperary.
 Eoraip, *Europe*, gen. Europa, Ap. 20, Eorpa, p. 118, Europa, p. 100.
 Erapole, *Hierapolis*, 'the sacred city' in Phrygia, p. 144.
 Ériu, Hériu, *Ireland*, Sep. 10, gen. Érenn, Hérenn, Feb. 1, 13, March 17, June 3, Sep. 26, Nov. 29, Ep. 141, 277, 284, dat. Erinn, Héinn, Ap. 23, Nov. 21, Ére, Ap. 5, Sep. 5, acc. Erinn, p. 148, voc. Ériu, Ére, July 24 (and perh. July 31), loc. Érinn, June 25. Cymr. *Ywerddon*.
 Ériu Becc, see Becc-Ériu.
 Ériu, a hill, p. 244, l. 6.
 Ernaide in Mag Itha, p. 50, now Urney in co. Tyrone.
 Ernaide in Sliab Gúari, p. 224, co. Cavan.
 Ess macc nEirc, p. 90, now Assylin (*Ess húi Flóinn*), on the river Boyle, co. Fermanagh.
 Etargabal in the north of Ossory, p. 240 (at Nov. 9).
 Ethiopia, p. 210, rectius Aethiopia.

- Fabar, Fobar (Féichín), gen. Fabair, Fobair, pp. 48, 198, 224, Thes. II. 298,
now Fore in Westmeath.
- Faeldruim ('wolf-ridge'), p. 242, now Feltrim, a hill near Swords, co. Dublin.
- Fánat (dat. Fánait), p. 190, a territory in Tirconnell, now Fanad.
- Fathain (Mura), gen. Fothna, p. 14, now Fahan, co. Donegal.
- Fenicia, p. 190, *Phoenicia*, a country on the coast of Syria.
- Fernae, Prol. 198, gen. Jan. 31, June 22, etc., pp. 54, 152, 158, 464, now
Ferns, co. Wexford.
- Fernmag, p. 180, now the barony of Farney, co. Monaghan.
- Fert Scéithe, 'Scíath's grave,' p. 202, now Ardskeagh, co. Cork.
- Ferta Fer Féicc, p. 238, near Slane in Meath, acc. Ferti uirorum Feec
(Féicc), Thes. II. 259, 263.
- Fia, name of a well, p. 112, Cymr. *gwy*.
- Fidarta in Mag Ái, p. 128, acc. Fidarti, Thes. II. 266, now Fuerty (Hogan).
- Fidbad in Dál Araidi, p. 42 (at Jan. 8).
- Fid cuilinn, p. 184, now Feighcullen, co. Kildare.
- Fid dúin, pp. 134, 184, now Fiddown, co. Kilkenny.
- Fid ela 466.
- Findabair Aba, p. 128, now Fennor on the river Boyne, near Slane.
- Findglas, pp. 50, 210, F. Cainnig, p. 132, now Finglas, near Dublin.
- Findmas (?), gen. Findmais, p. 154, l. 2.
- Findracht Glére, p. 88, l. 4.
- Fine Gall, pp. 98, 168, 202, 242, now Fingall, the part of co. Dublin lying
north of the river Liffey, and formerly belonging to the Danes.
- Fir Arda, pp. 100, 102, now Ferrard, a barony in co. Louth.
- Fir Bili, p. 72, l. 18, now Farbill, a barony in co. Westmeath.
- Fir Breg, p. 248, an alias of Bregia.
- Fir cell, pp. 134, 148, duthaigh Ui Maolmuaidh, Mart. Don. xliv, now the
baronies of Fircall (English), Ballycowan and Ball-boy in King's county.
- Fir Cera, in Connaught, p. 102. See Cera.
- Fir cún Breg, p. 248, 'nearly co-extensive with the barony of Kells' (O'Don.)
in co. Meath.
- Fir Luirc, p. 54, now Lurg, a barony in co. Fermanagh.
- Fir Maige (Féne), p. 48, Mart. Don. Nov. 25, dat. Feraib maige, p. 249,
now Fermoy, co. Cork.
- Fir telach, p. 188, now Fartullagh, a barony in co. Westmeath.
- Flesc, the river Flesk, in Kerry? p. 40, gen. Fleisci, p. 238.
- Fortuatha Laigen, pp. 76, 186, 206, Thes. II. 312 (= Fotharta Laighen,
Mart. Don. Aug. 18), part of co. Wicklow and (according to Hennessy)
the southern part of co. Dublin.
- Forum Sempronii, now Fossombrone, see Index of Persons, s.vv. Fronius
and Simfronius.
- Fotla, p. 6, a name for Ireland, Thes. II. 320, l. 23.
- Frainc, Franks, gen. Frangc, p. 158, dat. Francaib, pp. 128, 240.

- Frigia, p. 118, *Phrygia*.
 Futerna isna R[e]annaib, p. 212, l. 16, Whitern in Galloway.
 Gailenga, p. 224, l. 9, now Morgallion in Meath (Cavan ?)
 Gálinne, a tribe in Ulster, p. 230.
 Gair (leg. Cair ?) maic Moga, p. 228, l. 24.
 Galilea, p. 158, Galile, p. 172, *Galilaea*.
 Gall, 1. *a Gaul*, pl. dat. Gallaib, p. 240; 2. *a foreigner*: in Gallaib, p. 242.
 Gall-gáidil, pp. 116, 184 (lit. Dano-Irish), *Galloway*. See FM. 854.
 Galli, *Gauls*, *Gallia*, *Gaul*, pp. 44, 210, 230.
 Gallia Lugdunensis, p. 240, the part of Gallia of which Lugdunum (*Lyon*) was the capital.
 Garb, a river in Louth, acc. Gairb p. 152, l. 30, gen. Gairbe, *Mart. Don.* xiii.
 Gilbae, Gilboa, Ep. 496, Gilboa mons in the tribe of Issachar, 1 Sam. xxviii. 4, xxxi. where the Israelites were defeated by the Philistines.
 Glass már, gen. Glaisse Máre, Feb. 10, p. 72, one in Dési Muman, the other south of Swords.
 Glass nóiden, pp. 222, 224, now Glasnevin, north of the river Liffey.
 Glastingibercc (*Glostimber*) na nGóidel, p. 188, *Glæstingabyrig*, now Glastonbury, p. 467.
 Glenn dá locha, Glenn dá linn, Prol. 196, June 3, pp. 128, 144, 220, 240, now Glendalough, co. Wicklow.
 Glenn Delmaic, Nov. 5, in Mag Raigní in Ossory, p. 240.
 Glenn Drochta, p. 156 (at June 20), in the W. of Scotland near Raith Érenn, q.v.
 Glenn Faidli in Húi Garrchon, p. 55, now Gleneely, co. Wicklow.
 Glenn Rige, p. 70, now Glenree, the valley of the Newry river, co. Down.
 Glenn Sechis, p. 100 (Cell Sechis, *Mart. Don.*), the ancient name of Kilbroney, co. Down (Reeves).
 Glenn Suilighé, p. 68, last line, where *suaid* is a scribal error, Glenn Swilly, co. Donegal, near Letterkenny, through which the Suileach flows.
 Glenn Uissen, July 8, p. 52, dat. Glinn Uisen, p. 78, 168, a valley near the town of Carlow, Killushinn.
 Góidil, *Gaels*, *Irishmen*, gen. Góidel, Aug. 13, Sep. 23, Ep. 144, dat. Gaidh-elaib, p. 206.
 Gregory's Sound, 465.
 Hériu, see Eriu.
 Hí, *Iona*, gen. Iae, Feb. 24, March 2, 22, May 25, Sep. 23, pp. 86, 100, 136, 210, dat. sg. Hí, Sep. 16, p. 184, I, p. 146.
 Hispania, p. 40, *Spain*, pl. acc. Hispanias, 170.
 Húi Aeda in Bregia, p. 260 (at Dec. 17).
 Húi Ailella, p. 144 (Nepotes Ailello, Thes. II. 263, 265), now Tirerrill, co. Sligo.
 Húi Airennáin, p. 224, l. 8, in co. Tyrone.
 Húi Bairchi, pp. 110, 168, 222, 262 (Barrche, Thes. II. 307), now the barony of Slievemargy, Queen's co.
 OENGUS.

- Húi Briuin Cúalann, pp. 64, 90, Thes. II. 334, in the barony of Rathdown, co. Dublin and part of the north of co. Wicklow.
- Húi Buidi, p. 228, in Leinster, F.M. 1010, west of the Barrow in Crfch ÓmBuidi, Bk. of Rights, p. 213.
- Húi Cairbri Muman, p. 100, in co. Limerick, F.M. 2045.
- Húi Cathrenn, p. 256, in the west of Ossory.
- Húi Cellaig, in the east of Leinster, p. 130, Húi Cellaig Cúalann, p. 238, in Leinster, F.M. 915.
- Húi Cennselaig, pp. 54, 98, 118, 148, 166, 168, 226, 228, acc. auu Censelich, Thes. II. 241, gen. Ua Censelaig, *ib.* 341, in the co. of Wexford, conterminous with the diocese of Ferns.
- Hui Cernaig, p. 466, v. Top. Poems, pp. 126, lxxxi.
- Húi Conaill Gabra, pp. 42, 240, 256, now the baronies of Upper and Lower Connello, co. Limerick.
- Húi Conín, 466.
- Húi Cremthennáin, p. 74, in Leix, in the barony of East Maryborough, Bk. of Rights, 216.
- Húi Cruindbeoil, p. 134 (at May 22).
- Húi Dega, pp. 54, 168, prob. in co. Wexford.
- Húi Dega Móir Laigen, p. 152, co. Wexford.
- Húi Diarmata, p. 114, in co. Galway, F.M. 971.
- Húi Dorthan, p. 168, in Dési Muman.
- Húi Dortain, p. 188 = Úi Tortain, F.M. 917, in Meath.
- Húi Drona, pp. 70, 186, 222, 240, now Idrone, co. Carlow.
- Húi Duach in Ossory, pp. 76, 224, now Idough (or Odough), co. Kilkenny, F.M. 850.
- Húi Dunchada in Leinster, pp. 86, 130, 228, 262, the tract between the Liffey and the Dublin mountains.
- Húi Echach Muman, pp. 168, 258, barony of West Carbery, in the co. Cork, Bk. of Rights, 256 n.
- Húi Echach Ulad, pp. 50, 76, 116, 118, 134, 266, now the barony of Iveagh, co. Down.
- Húi Fáelán in Leinster, pp. 134, 184, 198, 266, *Offelan*, co. Kildare.
- Húi Fáilgi, pp. 6, 100, 110, 198, *Offaly*, in parts of Kildare, Queen's county and King's county.
- Húi Fairchellaig, see Mag Garad.
- Húi Fairchelláir, p. 208, now Offerrilan, a parish near Mountrath, in Queen's county.
- Húi Fenechlainis, pp. 206, 242, Finechlainis, p. 120, in the barony of Arklow, co. Wicklow.
- Húi Fidgente, p. 170, in the south of co. Limerick, round Croom.
- Húi Forchelláin, p. 198 = Húi Fairchellain, q.v.
- Húi Gaela, in Ulster, p. 230, l. 6.
- Húi Garrchon, pp. 54, 112, 206, in the Fortuatha of Leinster, pp. 76, 186 : in the west of Leinster, p. 166. They occupied three parishes in the co. Wicklow.

- Húi Gilli Suanaig, 466.
- Húi Liatháin, pp. 132, 202, a Dermaig, p. 156 : in Munster, p. 246. 'Nearly coextensive with the present barony of Barrymore, co. Cork.'
- Húi Luchta, in Corcu Duibne, p. 112, l. 18.
- Húi mac Caille, p. 132, now Imokilly barony, co. Cork.
- Húi macc Uais (i Lecain, *Mart. Don.*), Midi, p. 220, now the barony of Moygoish in Westmeath.
- Húi Máil, p. 220, now Imaile, co. Wicklow, F.M. 732.
- Húi Maini, pp. 70, 186, 'Nepotes Maini,' Thes. II. 267, the territory of the O'Kellys, now the diocese of Clonfert, in the cos. of Galway and Roscommon.
- Húi Maini in Sogan, pp. 72, 90.
- Húi Muredaig, in Leinster, pp. 98, 156, 228, 258, the southern half of co. Kildare.
- Húi Néill, p. 66, 'Nepotes Néill,' Thes. II. 261, the southern Húi Néill, F.M. 616.
- Húi Reithe, p. 240, south of Leighlin, co. Carlow.
- Húi Scelláin, of Slíab Marge, p. 66 (at Feb. 2).
- Húi Segain, p. 222, north of Ardbraccan, co. Meath.
- Húi Senaig, p. 260 (at Dec. 22), in Corcu Solgoinn.
- Húi Tortain, p. 42, 'a tribe of the Oirghialla [i.e. Airgéill] seated near Ardbraccan in Meath,' O'Don. F.M. 917, note o.

Í, see Hí.

- Iarmumu, *West Munster*, gen. Iarmuman, p. 242.
- Iconi, p. 150, seems to mean the people of Iconium, a city of Lycaonia.
- Ierusalem, Ep. 255, p. 262, Hierusalem, pp. 118, 128, 158, 170, 180.
- Imbliuch (leg. Míliuc ?), p. 226.
- Imbliuch Cassain, Sep. 11, in Cualnge, p. 206, probably Emlagh, co. Louth.
- Imbliuch Fia, p. 112, Imlech, p. 136, now Emlagh, near Kells, co. Meath.
- Imbliuch Ibair, pp. 206, 262, now Emly, co. Tipperary.
- Indber nDóile, Sep. 13, p. 206, now Ennereilly, near Arklow, co. Wicklow.
- Indber Domnann, p. 72, now the Malahide river, Trip. 34.
- Indber Nóile (Noele), p. 42, the estuary of Donegal, in Cenél Conaill.
- India, Dec. 21, pp. 166, 188, 212, 260.
- Inis Báithín, in the east of Leinster, p. 134, now Inishboheen (Ennisboyne ?), co. Wicklow.
- Inis bó finde, Aug. 8, p. 184, now Inisbofin or Boffin Island, off the west coast of co. Mayo. Baeda, H.E. iv. 4. The Inis bó finde mentioned in p. 238 may be the island of that name in Lough Ree. See Ann. Ult. 755.
- Inis Cáin, p. 114 (at Ap. 13), Inis Cáin Dega, p. 186, now Iniskeen, cos. Monaghan and Louth.
- Inis Cathaig (Cathaich), March 8, et v. pp. 54, 86, 90, 148, 150, 190, now Scattery island in the Shannon opposite Kilrush, co. Clare.

- Inis Celtra, p. 100 (at March 25), now Iniscaltra on Lough Dergderc, between Killaloe and Portumna.
- Inis (gen. Inse) Clothrann, Jan. 10, p. 50, now Iniscloghtran or Quaker's island, on Loch Ree, co. Longford.
- Inis Crainn, p. 134 (at May 20).
- Inis Cúscraid, July 22, p. 170, now Inishcourcy, co. Down, F.M. 1001.
- Inis Doimle (Teimle), July 4, pp. 166, 240, now *the Little Island*, in the Suir, near Waterford.
- Inis Faithlenn on Loch Léin, p. 98, now Innisfallen, in the Lower Lake of Killarney.
- Inis macc Nessáin, March 15, now *Ireland's Eye*, near Howth, co. Dublin.
- Inis maccu Cuinn, Feb. 7, pp. 44, 68, now Inchiquin in Lough Corrib.
- Inis maige Saim, p. 46, now Inishmacsaint in Lough Erne, co. Fermanagh.
- Inis Medcoit, Aug. 31, p. 190, now Lindisfarne.
- Inis Mocholmóc, pp. 240, 242, in the barony of Arklow, co. Wicklow.
- Inis Mór, gen. Indse moire, p. 6, not identified.
- Inis mór in Húi Mac caille, p. 132, now the Great Island, Queenstown.
- Inis Mór Locha Uair, p. 68, in Lough Owel, co. Westmeath.
- Inis Muredaig, Aug. 12, p. 184, now Inishmurray, off the coast of Sligo.
- Inis Pátric, p. 42, near Skerries, co. Dublin.
- Inis Teimle, July 4, p. 166, see Inis Doimle.
- Inis Uachtair for Loch Silenn, co. Cavan, p. 86.
- Inis Ulad, p. 256, 'a place near Slieve Gadoe [Sliab Cotaig 'mountain of the covenant'] not far from Donard, co. Wicklow,' F.M. 951, note r.
See the Boroma, Rev. Celt. xiii. 76.
- Iordanen gen. sg. 132, *the river Jordan*.
- Iraird in Húi Drona, gen. Irarda, Feb. 8, p. 70.
- Irnaide in Húi Airennain, p. 224, now Urney in Tyrone. See Ernaide.
- Italia, pp. 42, 190, *Italy*, see Letha.
- Lacus Christinae, p. 170, somewhere near Rome.
- Láiches, pp. 40, 70, 86, Láiges, p. 100, dat. Lagis, p. 110, Láigis, pp. 208, 240, Láichis, p. 242, Laiges, Laigen, p. 48, now Leix, a territory in Queen's co.
- Laid Troit in Scotland, p. 256 (at Dec. 4).
- Laigin, *Leinstermen*, *Leinster*, pl. gen. Laigen, pp. 4, 40, 64, 76, 110, 120, 206, dat. Laignib, pp. 66, 86, 152, 242.
- Land, the dat. Laind, March 30, may be a mistake for Linn q.v.
- Land Abaich, p. 240, now Glenavy, co. Antrim.
- Land Bechair, p. 48, now Kilberrick in Fingal, O'Don. Banquet of Dún na ngédh, p. 35 n.
- Land Elo, p. 136, Sep. 26, now Lynally (in Fir-ceall in Westmeath, *Mart. Don.* p. 260 in King's co. AU. 202).
- Land Léri, in Bregia, June 18, p. 156, now Dunleer, co. Louth? Or the monastery near Lough Ennell, co. Westmeath? F.M. 740, 826.

- Land mac Luachain, p. 102, in Meath, p. 150, Land Luachain, p. 136.
 Land Mocholmóc, p. 230, now the parish of Magheralin.
 Land Rónán Find, p. 134, now Magheralin, co. Down.
 Land Turu, p. 136 (at May 28).
 Land (Lind?) Uachaille, p. 186 (at Aug. 17).
 Láne, Dec. 6, an ancient tribe in the south of Ireland, p. 256.
 Langres, p. 187, a town in France, dep. H. Marne.
 Láthrách (or Laithrech) Briuin, pp. 198, 228, now Laraghbrien, co. Kildare.
 Láthrách Lugdach, 'Lugaid's house site,' Prol. 208.
 Lathranna (Latharnna) Molt, p. 202 (at Sep. 9), in Dalaradia, now Larne.
 Laudacia, pp. 42, 136, Laodicea, p. 256, now *Ladik* in Asia Minor.
 Leccan (Crummin Lecna), dat. Leccain, June 28, p. 158, *Leckin* in Westmeath.
 Lemchoill, p. 76, perhaps *Lowhill*, Queen's co.
 Less Longarad, p. 198, in Slíab Marge.
 Less móir, p. 50, Less móir (Mochutu), Dec. 3 and pp. 54, 56, 72, 120, 170,
 256, now Lismore, co. Waterford.
 Less Obaig, overagainst Ailech, p. 6, note 5.
 Leth Cathail in Ulster, p. 114, now Lecale, the barony in which Down-
 patrick is situate.
 Leth Conláid, in Kildare, p. 128, l. 27.
 Leth Cuinn, p. 220, 'Conn's half,' the northern half of Ireland.
 Letha, *Italy* (O. Cymr. *dī Litau* gl. Latio), gen. Lethai, June 27, dat. March
 26, et v. pp. 96, 100, 114, see Longbaird Letha. The confusion of
 Latium and *Letavia* 'coastland,' 'Armorica' is old.
 Lethglen, gén. Lethglinne, Ap. 18, Lethglindi, p. 248, dat. Lethglind,
 pp. 116, 206, 240, now Leighlin, co. Carlow.
 Letir in Dál Araidi, p. 50 (at Jan. 22).
 Letir Odráin, p. 228, Letracha Odráin, pp. 204, 228, now Latteragh, in
 barony of Upper Ormonde, co. Tipperary.
 Líamain in Mag Laigen, pp. 128, 258, 466, now Dunlavan (*Dún Liamna*),
 co. Wicklow.
 Liáth, gen. Léith, p. 52, Liath Mochóemóc i nElib, March 13, pp. 96, 98,
 descirt, p. 168, now Leamokevoge, co. Tipperary.
 Liath Roiss Uanni, Ap. 30, p. 120, in Conaille Murthemni.
 Liffe, Liphe, gen. Liffi, Liphí, Dec. 9, dat. Lifi, p. 64, the district watered by
 the river Liffey: Liphe lígda, Thes. II. 295.
 Lilcach, Lilgach, p. 260, near Slane in East Meath.
 Linn Uachaille or Linn Duachaille, March 30, now Magheralin, co. Down,
 O'Don. F.M. 699.
 Loch Bricrenn, pp. 226, 228, now Lough Brickland, co. Down.
 Loch Cuan, p. 158, now Lough Cone or Strangford Lough.
 Loch Dergdeirc, pp. 76, 224, the expansion of the Shannon between Killaloe
 and Portumna.
 Loch n-Echach, pp. 52, 76, now Lough Neagh in Ulster.

- Loch Erne, pp. 46, 50, 54, 76, 206, 220, now Lough Erne in Fermanagh.
 Loch Febail, now Lough Foyle, see Tech na comairle.
 Loch Garman, pp. 56, 148, 260, now Wexford or Wexford Haven.
 Loch Gerg, p. 260, now Lough Derg in co. Donegal.
 Loch Gile, p. 68, now Lough Gill, co. Sligo.
 Loch Léin in Munster, pp. 98, 112, now the Lakes of Killarney.
 Loch Lemnachta, p. 64, north of Kildare, Thes. II. 334.
 Loch Lóig, pp. 224, 226, 'Stagnum Vituli,' Thes. II. 280, now Belfast Lough.
 Loch mac Néin, p. 114, now Lough Macneane, on the borders of Cavan and Fermanagh.
 Loch Melge, pp. 224, now Lough Melvin, in Leitrim and Fermanagh.
 Loch Mesca, p. 220, now Lough Mask, co. Mayo.
 Loch Oirbsen, pp. 44, 68, now Lough Corrib, co. Galway.
 Loch Ríb, p. 50, now Lough Ree, an expansion of the upper Shannon.
 Loch Rudraigi, p. 190, now Dundrum Bay, co. Down.
 Loch Sílenn, p. 86, now Lough Sheelin, on the borders of cos. Cavan, Longford and Meath.
 Loch Uair, Feb. 7, p. 68, now Lough Owel, co. Westmeath.
 Longanaib, dat. pl. p. 116, *Langres* in France.
 Longbaird Letha, *Lombards of Italy*, pp. 166, 248.
 Longobardia, p. 246, *Lombardy*.
 Lothrae, Ap. 15, pp. 114, 198, now Lorrha, co. Tipperary.
 Luachar, gen. Luachair, June 17, a district in co. Limerick (Kerry?). Hence Slieve Logher, a mountain range dividing Limerick from Kerry.
 Luachair Degad, p. 150, in Munster, 'now Slieve Loughra, near Castle island, co. Kerry,' O'Don. F.M. i. 45.
 Lue, gen. sg. p. 144 = Luae, *Mart. Don.* June 2, dat. Lui erthir (Airthir); dat. sg. p. 210.
 Luigni Connacht, pp. 184, 222, now the barony of Leyny, co. Sligo.
 Lugmad, Lugbad, *Louth*, gen. Lugmaid, pp. 100, 186, Lugbaid, pp. 100, 200, Lugbaid, p. 188.
 Lurc for brú Locha Erne, p. 220, F.M. 924, in the north of co. Fermanagh. See Fir Luirc.
 Luscae, gen. sg. Sep. 6, now Lusk, co. Dublin. A gen. sg. *Luscan* in Cáin Ad. p. 16.
- Machae, Prol. 168, May 28, Nov. 27 : see Ard Machae.
 Mag Abnae, Oct. 5, now Mowney in Lower Ormond.
 Mag n-Ái, p. 262, Campus Áfi, Ai, Thes. II. 262, 264, 265, a plain in co. Roscommon, also called Machaire Connacht.
 Mag n-Ailbi, p. 258, now Moynalvy, in the parish of Kilmore, co. Meath. F.M. 998, 'in co. Carlow and co. Kildare,' AU. iv. 264.
 Mag Airb, p. 172, in the barony of Crannagh, co. Kilkenny.

- Mag Arnaide in Húi Cinnsealaig, p. 98, Mag Ernaidi, p. 228, now Moyarney, co. Wexford.
- Mag Bili, Campus Bili, Thes. II. 264, gen. Maige Bili, Sept. 10, et v. pp. 68, 204, now Movilla, co. Down.
- Mag Bolg, p. 248, now Moylebolg, co. Meath.
- Mag Breg, pp. 210, 256, Campus Breg, Thes. II. 263, *Bregia*, part of Meath.
- Magdalum, p. 170, Magdala, a town in Galilee where Mary Magdalene was born.
- Mag n-Elta, p. 242, the district between Dublin and Howth.
- Mag n-Eo na Sachsan, p. 256, Baeda H.E. iv. 4, now Mayo in Connaught.
- Mag n-Eo in Dál Cais, p. 134, now Moynoe, co. Clare.
- Mag Escat, p. 40 (at Jan. 5), in Muscraige Tíre, not identified.
- Mag Femin, p. 120, a plain in co. Tipperary, close to Cashel.
- Mag Garad, p. 198, in Húi Fairchellaig, in North Ossory.
- Mag Imchlair, p. 202, in the barony of Dungannon, co. Tyrone.
- Mag Itha, pp. 50, 208, Campus Itho, Thes. II. 278, a plain in the barony of Raphoe, co. Donegal, Bk. of Rights, p. 124.
- Mag Laigen, pp. 128, 258, the northern half of co. Kildare.
- Mag Lifi (Liphi), p. 258, Campus Lifi, Thes. II. 269, the plain in co. Kildare through which the river Liffey flows.
- Mag Locha in-iarthur Breg, pp. 144, 188, 210, now Moylagh, co. Meath.
- Mag Luirg (in Dagdai), p. 92, 'the plain of the Dagdae's track,' now Moylurg, co. Roscommon.
- Mag Mucrame, p. 130, a plain near Athenry, co. Roscommon. Rev. Celt. xv. 470.
- Mag Núadat, p. 228, now Maynooth, co. Kildare.
- Mag Raighni, pp. 66, 208, 240, a plain in the barony of Kells, co. Kilkenny.
- Mag Rechet, p. 6, now Morett; Queen's co.
- Mag Túathait, p. 198, ó Muigh Tuathat, *Mart. Don.* Sep. 3, in N. Ossory.
- Maicerunda, Macheruntha, pp. 190, 191 n, *Machaerus* (*Μαχαιρός*, acc. *Μαχαιροῦντα*), said by Josephus to have been the place of John the Baptist's martyrdom.
- Maigen, dat. Maigin, p. 54, now Moyne, parish of Killala, co. Mayo.
- Mainister Buiti, Dec. 7, p. 132, Manistir, p. 256, 468, now Monasterboice, co. Louth.
- Margae, gen. sg. Jan. 2, rhyming with *ardae*. This is *Marggae*, Thes. II. 295.
- Mauri, Oct. 15, ss. ccclx. mm. Mauri Coloniae Agrippinae, Boll.
- Mediolanum, pp. 110, 130, 136, now Milan.
- Mena, gen. sg. Sept. 16, Mena drochait, now Monadrehid, Queen's co., p. 208.
- Mennat Tíre in Airgéill (*Oriel*), p. 190.
- Mide, *Meath*, gen. sg. Midi, Prol. 226, June 28, et v. pp. 4, 46, 56, 68, 92, 136, 156, 168, 180, 226.
- Midíséil (Mide-ísel) *Lower Meath*, p. 202 (at Sep. 6).

- Miliuc in Dartraige, p. 150, now Meelick, near the Shannon? co. Galway? Min (Men?), p. 208, a river in Leix, not identified. See Mena.
- Moethail Broccáin, in Dési of Munster, p. 168, now Mothel, co. Waterford.
- Móin Faithníg, p. 66, Boughna Bog, in Offaly (Moin Foichnigh, F.M.)
- Móin Mór p. 72, now Moanmore in Munster, near Emly.
- Monad, in Scotland, p. 76, gen. Monaidh, p. 116.
- Mucc-inis, an island in Loch Dergderc, pp. 130, 208, 224, F.M. 743, 1584.
- Muad, the river Moy, p. 144, cos. Mayo and Sligo : flows into the bay of Killala.
- Mugdoirn, p. 248, Mugdoirn Maigen, p. 260, now barony of Cremorne, co. Monaghan.
- Muine, Cell muine, March 1, Menevia, now St. David's.
- Muinter Maelduib, p. 224, not identified.
- Muir n-Icht, pp. 64, 244, *sea of Wight* (Vectis) or *sea of Icht* (Ictis).
- Muir Rúad, p. 240, *the Red Sea*.
- Muir Toirrian, p. 64, *the Tyrrhenian sea*. Mare Terrenum, p. 244.
- Mumnech, a *Munsterman*, pl. gen. Mumnech, p. 260.
- Mumu, *Munster*, gen. Muman, Jan. 15, p. 170, dat. Mumain, pp. 48, 98, 136, 212, 246.
- Mungairit, p. 170, now Mungret, co. Limerick.
- Muscaige Breogain, p. 136, comprised in the barony of Clanwilliam, co. Tipperary.
- Muscaige Mitaine, p. 72, West Muskerry, co. Cork.
- Muscaige Tíre, pp. 40, 240, now the barony of Lower Ormond, and part of that of Upper Ormond, co. Tipperary.
- Muscaige tri maige, p. 202, now the barony of Orrery, co. Cork, 'the county of O'Donnagain, in Barrymore, Cork,' Bk. of Rights, 314.
- Nazianzus, March 29, a town in Cappadocia, where Gregory of Nazianzus was educated, and where he afterwards became bishop.
- Necomedia, p. 172, Nicomedia, p. 210, the capital of Bithynia.
- Ninuén (acc. of *Ninevη*), *Nineveh*, Ep. 491.
- Nóendruim (leg. Óendruim?) June 23, p. 158, now Inishmahee or Mahee Island, in Strangford Lough, where there is only *one* ridge.
- Nola, gen. Nolae, Jan. 14, p. 190, a city of Campania.
- Obach, gen. Obaig, pp. 6, 14, not identified. See Less Obaig.
- Óendruim, p. 158 = Nóendruim, q.v.
- Óenglais, p. 240, l. 5, a plain in Buchan, not identified.
- Oilech, better Ailech, q.v., pp. 6, 14.
- Oirgéill, better Airgéill, q.v. gen. Oirgjall, p. 110.
- Or, *Mount Hor*, p. 166, at the edge of the land of Edom.
- Osraige, Ossairge, pp. 66, 74, 88, 150, 152, 198, 208, 224, 240, 256, 465, the western portion of Leinster = diocese of Ossory.

- Parona, in Gallis, p. 44, now Péronne on the Somme, Rev. Celt. xxv. 398.
 Patras (Πάτρα, Πατρέες), p. 68, a town of Achaia.
 Pictavis, Pictabis, *Poitou*, Jan. 13, p. 238.
 Plea, p. 64, l. 29, not identified.
 Porta Latina, p. 128, at the end of the Via Latina, Rome, now walled up.
 Ráith Bécce, Prol. 200, not identified.
 Ráith Blaithmic, p. 168, now Rath, barony of Inchiquin, co. Clare.
 Raith Colpthai, p. 114, now Raholp, a townland in co. Down.
 Ráith Cruachan, Prol. 177, now Rathcroghan in Connaught.
 Ráith (Srath?) Érenn, in Scotland, p. 156, now Dundurn, parish Comrie, Perthshire, Reeves, Col. p. lxxiv.
 Ráith Nöe, p. 186, now Rathnew, co. Wicklow?
 Ráthchell, p. 116, not identified.
 Rathen, gen. Rathin, March 11, May 14, Nov. 28, pp. 92, 94, 204, Rathen Húi Suanaig, p. 132, now Rahin or Rahan, in King's co.
 Ravenna, pp. 144, 170, 260, a city in Gallia Cisalpina.
 Rechru, p. 98, gen. Rechrann, now Lambay, an island north of Howth, co. Dublin.
 Relic Eogain, 'Eogan's graveyard' p. 258, at Monasterboice.
 Relic Odráin, 'Odrán's graveyard,' p. 228, in Iona, Reeves, Col. 203, 204, 407.
 Renna, the, p. 212, l. 16, p. 246, l. 14, the Rhinns of Galloway, Wigtownshire (Plummer). See Futerna.
 Rígraith uas Clochur, 'above Clochar,' p. 110 (at Ap. 4).
 Rodba, p. 48, the river Robe, barony of Kilmaine, co. Mayo.
 Róma, gen. Rómae, Ep. 253, pp. 46, 48, 78, 158, 166, 172, 238, 258. See Rúam, *Lacus Christinae*, Porta Latina.
 Rómáin, gen. Rómán, pp. 132, 158, Rómánaig, dat. Romanchaib, p. 210.
 Romani, pp. 48, 170.
 Ross ailithir, pp. 88, 186, now Roscarbery, co. Cork.
 Ross-airthir, p. 50, now Rossorry in Fermanagh.
 Ross Cáin, Dec. 16, in Delbna Tíre.
 Ross commain in Mag Ái, p. 262, now the town of Roscommon.
 Ross corr, p. 466.
 Ross Crée, gen. Roiss Cree, Ap. 28, gen. Ruis, dat. Rus, p. 78, now Roscrea, co. Tipperary.
 Ross dela in Mag locha, p. 188, now Rosdalla, parish of Durrow, co. Westmeath.
 Ross ech in Caille Fallamáin, pp. 206, 208, now Russagh, co. Westmeath.
 Ross E6, Ap. 10, now Rush, co. Dublin, in Mag locha, p. 114.
 Ross Fothairbe, on the shore of Lough Mask, p. 220.
 Ross Gialláin, p. 202, l. 17, in Húi Liathain.
 Ross Glaisse na Mumnech, 'of the Munstermen,' p. 260, on the Barrow = Ros mic Truin, now New Ross, co. Wexford. See Colgan, *Acta*, p. 751^a.

- Ross Glandae, Sep. 6, now Donoughmore, co. Tyrone. Glan ainm tioprat boi ann ria bPatraicc, "Glan 'pure' is the name of the well that was there before Patrick," *Mart. Don.* p. 238.
- Ross liacc, p. 206, l. 40.
- Ross líath, 'grey,' Ap. 30.
- Ross móir, 'great,' Jan. 30, in Húi Dega, p. 54.
- Ross tuirc, 'the *ross* of the boar,' Sep. 17, in Mag Raigni.
- Ross hUane, 'green,' p. 120 (at Ap. 30).
- Rúam, *Rome*, gen. Rúamae, March 12, Rómae, Ap. 27, Ep. 253, pp. 96, 100, 114, 244, Roma, pp. 134, 136, 242, dat. Róim, Rúaim, Jan. 18, March 4, Ap. 20, 30, June 27, July 23, p. 150, acc. Róim, p. 86, pl. n. Rúama, Prol. 211 (or is this *rúama*, 'cemeteries'?), pp. 40, 46, 64, 86, 100, 118, 128. See Roma.
- Sachs, p. 220, *an Englishman*, pl. n. Saxain, gen. pl. Saxon, Aug. 5, p. 136, Sachsan, p. 188, Sacsan, p. 190.
- Saiger (Chiaráin), gen. Saigre, March 5, et v. 88, 90, 150, now Seirkieran, King's co.
- Scéich Conláid, 'Conlaed's white-thorns,' p. 128, in the E. of Mag Lifi.
- Scillitae, July 17, better Scillitani, or Scilitani, see Usener, *Acta martyrum Scilitanorum*, Bonn 1881.
- Scotti, pp. 150, 188, an ancient name for the Goidil of Ireland, Thes. II. 310.
- Sebaste, p. 190, the place where John the Baptist was buried.
- Sedunum, p. 210, now Sitten, in the valley of the Upper Rhone.
- Sen-buaile in Conaille Murthemne, p. 120.
- Senchoimet, p. 158 (at June 24) not identified.
- Sen-les iar mBadbgna, p. 68, now Slíab Badbgna, *Mart. Don.* Aug. 5.
- Senbotha folia, p. 228, now Templeshanbo, diocese of Ferns.
- Sennan, 'campus apud Babilonium,' p. 118, a corruption of Σενναάρ.
- Sicilia, p. 68, *Sicily*.
- Síd Truim, p. 238, an ancient mound near Slane in Meath.
- Síón, Σιών, Prol. 270, *Jerusalem*.
- Sinann, gen. Sinna, p. 70, the river Shannon.
- Siria, Syria, p. 260, Συρία.
- Sirmium, in Lower Pannonia, p. 114, now, probably, Mitrovitz.
- Sláne, gen. sg. Nov. 2, pp. 188, 230, 238, now Slane, co. Meath.
- Slébte, p. 222, now Sletty or Slatey, Queen's co.
- Slíab Betha ('Bith's mountain'), p. 148, Rev. Celt. xvi. 155, now Slieve Beagh, co. Monaghan.
- Slíab Bledmae, Ap. 7, Nov. 20, S. Bladma, Bladmai, pp. 112, 180, Rev. Celt. xv. 301, now Slieve Bloom Mountains, on the frontier of King's and Queen's counties.
- Slíab Cotaig, 'mountain of the covenant,' see Inis Ulad.
- Slíab Crot, p. 136, now Slieve-Grud, co. Tipperary.
- Slíab Cua, p. 120, now Slieve-Gua, co. Waterford, Rev. Celt. xvi. 273.

- Slíab Cuilinn, July 6, p. 166, now Slieve Gullion, co. Armagh.
- Slíab Eiblinne, p. 128, now the Slieve Phelim mountains, cos. Tipperary and Limerick, Rev. Celt. xvi. 152.
- Slíab Gargain, pp. 130, 170 = Mons Gargani, p. 212, now Monte Gargano, on the E. coast of Italy.
- Slíab Gúari, p. 224, now Slieve Gorey, co. Cavan.
- Slíab liac, p. 240, now Slieve League, in Tír Boghaine, co. Donegal, Mart. Don. p. 302.
- Slíab Marge, pp. 40, 66, 198, Rev. Celt. xv. 426, now Slieve Margy in Queen's co.
- Slíab Slanga, p. 100, now Slieve Donard, co. Down, FM. A.M. 2533.
- Slíab Taboir, July 26, Mount Tabor in Galilee.
- Smyrna, p. 52, a city in Asia Minor.
- Sogan (Sodan ?), pp. 72, 90, a sept of the Húi Maini, co. Galway.
- Sord, gen. Suirt, p. 72, Suird, p. 102, dat. Surd, p. 168, Sord Coluim chille p. 98, now Swords, co. Dublin, where there was an abbey dedicated to S. Columbcille.
- Sruthair, gen. Sruthra, p. 168. Places so named are in cos. Longford, Monaghan, Mayo and Queen's co.
- Syracusani, p. 68, the people of Syracuse in Sicily.
- Tabór, July 26, a mountain in Galilee.
- Táiden, gen. dat. Táidine, dat. Táidin, p. 152, apparently some ecclesiastical building founded by S. Moling. But *táidhin* or *táoidhin* is explained by *linn mhuilinn* 'millpond,' O'Cl., and it sometimes seems the name of a river. See Rev. Celt. xiii. 124, and LL. 44^b 9.
- Tamlacha(-tu) Findlogain, p. 40, near Newtownlimavady.
- Tamlacha Librénn, pp. 6, 86, 92, 166, Tamlachtu, pp. 8, 12, 186, 220, also called Tamlacha Maele Ruain, now Tallaght, co. Dublin.
- Tamlacha i mBairche, p. 110, Mart. Don. Sept. 1, Oct. 18.
- Tamlacha macu Caill, at Loch Bricrenn, p. 226 (at Oct. 26), not identified.
- Tamlacha Mennain (Menainn, Mart. Don. Oct. 26), p. 228, now the townland Meenan, in the parish of Aghaderg, co. Down.
- Tamnach, gen. Tamnaige, p. 50 (at Jan. 23) Tamnacha, p. 150 (at June 14), not identified.
- Tarcelli or Darcelli, Feb. 26, not identified.
- Tarsus, pp. 150, 158, the chief city of Cilicia.
- Tech Airennen (Aireráin), pp. 184, 228, now Tifarnan in Westmeath.
- Tech Báithín in Airtech (Connacht), p. 76, now Tibohine, co. Roscommon.
- Tech Báithín in Westmeath, p. 76, now Taghboyne.
- Tech Báithín in Tír Conaill, p. 76, Mart. Don. June 9.
- Tech Bríge, 'Brig's House,' p. 56, l. 15, not identified.
- Tech Damáin, p. 74, now Tidowan, in Húi Cremthennain, q.v.
- Tech Ernáin, p. 116, Mart. Don. Jan. 19.
- Tech Fleide, 'Fled's House,' in Húi Garrchon, p. 206, Mart. Don. Sept. 12.

- Tech Húa Conaill, p. 136 = Tech Conaill, *Mart. Don.* May 27.
- Tech ingen mBáiti, 'House of Báite's daughters,' p. 102, near Swords.
- Tech macc nDimmai, 'house of (the three) sons of Dimma,' p. 238, *Mart. Don.* Nov. 1, in Húi Cellaig Cualann.
- Tech Máil(aithgin), p. 144 (at June 6).
- Tech Mochua, p. 262, now Timahoe, Queen's co.
- Tech Moling, pp. 152, 170, now St. Mullin's, co. Carlow.
- Tech Munnu, p. 226, now Taghmon, co. Wexford.
- Tech na comairce, p. 136 (at May 28), in the parish of Clonleigh, co. Donegal, ata Tegh na comairce i tTir Conuill a ngar do Loch Feabhail ('near Lough Foyle') *Mart. Don.* p. 140.
- Tech na mBretan, p. 228 (at Oc. 26), 'house of the Britons (Welsh)', at Kells.
- Tech Óin, p. 48 (at Jan. 20), on the Rodba, not identified.
- Tech Saxon, p. 258, 'house of the English,' in Munster, now Tisaxon, barony of Kinsale, co. Cork.
- Tech Scothíni, p. 40, now Tiscoffin, co. Kilkenny.
- Tech Tachru (to-Śacru), p. 86 = Tech Sacru, now Saggart, near Tallaght, co. Dublin.
- Tech Telli, p. 158, now Tehelly, near Durrow, King's co.
- Tech Tuae, p. 260, now Taghtoo, or Taghadoe, co. Kildare.
- Telach Dubglaisse, pp. 144, 146, in Cenél Conaill, *Mart. Don.* June 9, now Tullydouglas near Kilmacrenan, co. Donegal.
- Telach Fortcheirn, p. 148, now Tullow, co. Carlow, F.M. 1050.
- Telach lis in Húi Echach Ulad, p. 130, now Tullylish, co. Down.
- Telach Maelaithgin, p. 144 (at June 6).
- Telach min Molaga, p. 48, *Mart. Don.* Jan. 20, near Mitchelstown, co. Cork.
- Telach na n-epscop, 'Hill of the bishops,' p. 64, in Húi Briuin Cualann, Lism. Lives, l. 1681 : Thes. II. 334.
- Temair, p. 226, now Tara in Meath, gen. Temra, Prol. 165, Temrach, p. 6, dat. Temraig, Ep. 552. Rev. Celt. xv. 278. *Temair* seems to have meant 'a truncated conical mound or hill,' from the root *tem*, in *τέμνω*, *τέμπενος*, *tem-p-lum*, Watson, *The Celtic Review*, I. 286. The *temne* in Muir-themhne (a district in the co. Louth) may be cognate.
- Tethba (Tebtha), p. 68, a territory in Westmeath, anglicised Teffia.
- Thebais, p. 188, the territory of Thebes in Upper Egypt.
- Thracia, p. 226, *Thrace*.
- Tiber, Tiberis, river, p. 96, now Tevere.
- Tipra Fachtnai in the west of Ossory, pp. 74, 134, 465, *Mart. Don.*, p. 132, now Tibraghny, co. Kilkenny.
- Tiburtina urbs, p. 158, now Tivoli on the Anio.
- Tír Cell, p. 220, and LB. 13f, a synonym of Fir cell?
- Tír Conaill, pp. 42, 148, Tyrconnell in Ulster = Cenél Conaill.
- Tír dá glas, May 24, Dec. 13, pp. 128, 136, 240, 260, now Terryglas in Tipperary.
- Tír Eogain, p. 42, now Tyrone in Ulster.

- Tír Luigdech (Lugdach) in Cenél Conaill, pp. 144, 146, F.M. 1018.
- Tír húa nDuach, p. 76, 'land of the Húi Duach,' see Húi Duach.
- Tír húa n-Énna, p. 48 (at Jan. 20).
- Tír rátha, p. 240, *Mart. Don.* Nov. 6.
- Tír Roiss, p. 148 (at June 13), co. Monaghan.
- Tomi, the capital of Scythia Minor, p. 110, where *Chomis* is a scribal error for *Thomis*.
- Tonn Clídna, 'Clidna's Wave,' p. 100, now Tounkleena, in Glandore Harbour, co. Cork.
- Torinis, p. 166, *Tours* (the modern name of Caesarodunum), dat. Torinnis, p. 240, gen. Torinnse, p. 240, formed on *Turones*.
- Treoit, dat. p. 238, Trifóit, *Mart. Don.*, Nov. 1, gen. Treote, p. 238, note; nom. Trioit, Thes. II. 276, now Trevet, a parish in the barony of Skreen, co. Meath.
- Túaimm Átha, p. 90, perhaps Tooma, in the barony of Mohill, co. Leitrim.
- Túaimm dá gúlann, p. 262, now Tuam, co. Galway.
- Túaimm Drecon, p. 202 (Drecain, *Mart. Don.*), now Toomregan, co. Cavan.
- Túaimm gréne, p. 224, in Thomond, p. 238, now Tomgraney, co. Clare.
- Túaimm inbir in West Meath, p. 256. Thes. II. 294.
- Túatha Fer tir, p. 136.
- Túath ratha, p. 50, now Tooraah, a territory in Fermanagh.
- Tuighniath, p. 188, perhaps Tynan, co. Armagh, F.M. 1c72, where the gen. sg. is spelt Tuidnidha.
- Tuilén, pp. 132, 246, now Dulane near Kells, in Meath.
- Tulach, gen. Tulche, p. 134, now Tullow, co. Carlow. See Telach Fortcheirn.
- Tulach leis na Sachsan, p. 256, now Tullalease, co. Cork.
- Tulach Maini, p. 246, l. 3.
- Tulach tenn, dat. Tulaig tinn, p. 88, l. 9.
- Tulach Úalann (misprinted na lann), p. 50, dat. Thilaig Ualand, M.T. at Jan. 23.
- Úar 'cold,' name of a well, p. 86.
- Úi, see Húi.
- Ulaid, *Ulstermen*, *Ulster*, properly the eastern part of the co. Down, gen. Ulad, Dec. 1, dat. Ultaib, pp. 102, 114, 230, acc. Ultá (leg. Ultu), p. 70, see Rev. Celt. XIII. 73 n.
- Vandali, p. 190, who crossed to Africa, under their king Genseric, A.D. 429.
- Whitern, Baeda's Candida Casa, see Futerna.

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- Apolnair, July 22, Apollinaris, the bishop and martyr (at Ravenna) com-
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- Cathach, Mar. 8, p. 90=Cymr. *cadaug.*
- Catháir Mór, p. 100 (at March 23). Overking of Ireland, A.D. 120-122.
- Cathal, son of Blathmec, p. 134.
- Cathmog, p. 202, O. Ir. Cathimug, or Cadmug, the scribe of a codex of the Gospels in Fulda.
- Cathub, bp. (of Achad cinn, *Mart. Don.*), p. 112 (at Ap. 6).
- Caurcan, daughter of Cormac, p. 70=Curach, p. 71, note 3.
- Causan, p. 116, one of Lugna's brothers.
- Cechtamair of Druimm Dubáin, p. 110 (at Ap. 4).
- Céle Críst, March 3, bp., of Cell Céli Christ, *Mart. Don.*
- Cellach, Oc. 7, p. 220, deacon, from Dísert Cellaig, S.E. of Glendalough, *Mart. Don.*
- son of Sargus (Colgan Acta, 334) comarbe Pátraic, p. 110. His day is Ap. 1, *Mart. Don.*

- Cellachán of Clúain tiprat, p. 210 (at Sep. 24).
 Cellán mac Saiglenn, p. 86 (at March 5).
 Cellar, son of Oengus, p. 3, note 8.
 Cellóc, Mochellóc of Tulach ualann, p. 50 (at Jan. 23).
 Cellóc, Mochellóc, p. 90 (at March 7).
 —— Mar. 26, 'who died in Letha,' p. 100.
 Celtchar, p. 206 (at Sep. 12), father of Fer-tlachta.
 —— son of Uthechar, p. 258 (at Dec. 12), one of the heroes of the Cúchulainn-cycle, Ir. T. i. 871.
 Cennfaelad, son of Cormac, p. 44.
 —— son of Maelchoba, p. 136.
 —— Ap. 8, p. 114, abbot of Bennchor, see Cáin Ad. § 28 : ob. A.D. 704.
 Ceratius, May 13, a mistake for Taracus q.v.
 Cerb mac Ambrie, p. 86 (at March 5).
 Cerball, gen. Cerbaill, father of Diarmait, pp. 6, 14.
 Cermait (Milbeoil), son of the Dagda, pp. 112, 247, note 2. Rev. Celt. xvi. 82.
 Cermannd Cestach, p. 186, an idol worshipt in the North of Ireland.
 Chiona, Chonia, p. 190, note 3, at Aug. 30. But the older Latin martyrologies make her day Ap. 1, 3 or 5.
 Christus, pp. 42, 130, 172, 248, 262, see Críst.
 Cían, gen. Céin, son of Ailill Ólomm, p. 202, l. 2.
 Cíanán, Nov. 24, bp., of Duleek, *Mart. Don.*
 Ciar, Jan. 5, p. 41, of Cell Chéire, daughter of Duibrea.
 —— Oc. 16, an African martyr, prob. a mistake for *Niar=Nereus*, who is commemorated on Oc. 16, in *Mart. Hieron.* and *Mart. Rom.*
 —— gen. Céir, son of Fergus, p. 132, l. 16.
 Ciárán mac in tsáir, Prol. 182, Sep. 9, of Clúain mac Nois, v. pp. 48, 50, 128, 146, 148, 202, 204, 212, for Quirianus, LH. 31^a, ZCP. i. 62, Cern. Piran.
 —— March 5, of Saiger, pp. 150, 186, *Mart. Don.* The nom. pl. Ciaráin, Prol. 234, refers to these two Ciáráns.
 —— of Belach Duin, p. 150 (at June 14), *Mart. Don.*
 Cicilia, Sep. 1, Nov. 22, Caecilia, one of the four principal virgins and martyrs.
 Cillín, son of Tulodrán, p. 100 (at March 26), Cilliani meic Tulodrain, MT.
 Cillín, bp., of Tech Talain, p. 136 (at May 27).
 Cillíne Droichtech, son of Dichloch, p. 210.
 Ciprian, Sep. 14, Cyprianus Afer, bp. of Carthage, p. 208.
 Ciriacus, May 12, Cyriacus, *Mart. Hieron.* Cod. Eptern. Perhaps the martyr in Achaia, whose day is Jan. 12.
 —— June 20, Cyriacus, mart. at Tomi in Scythia, Boll.
 —— Aug. 28, Cyriacus mart. in Ostia, Aug. 22, *Mart. Hier.* or Cyriacus the anchoret, whose day is Sep. 29.
 Ciric, Giric, Prol. 137, June 16, Cyricus mart. in Antioch, *Mart. Hieron.*
 Cirill, May 9, Quirillus, a Roman martyr, *Mart. Rom.* But *Mart. Hier.* at vii. id. Mai. has 'in Axiopoli Quirilli.'

- Cirillus, Ap. 26, Cyrillus, martyr Axiopoli, in Mysia inferiore, Boll., and so *Mart. Hier.* at vi. kl. Mai.
- Cirine Bethil, Sep. 30, Hieronymus (St. Jerome) of Bethlehem.
- Cirinus, Ap. 30, for Quirinus, q.v.
- Sep. 15, Cyrius, bp. and martyr.
- Cirion (Cyrion), July 3, an Alexandrian martyr, *Mart. Hier.*
- Cláirinech of Druim bidg, p. 46 (at Jan. 17).
- Claudia, wife of Philippus, governor of Alexandria, p. 98.
- Claudicus, Dec. 4, a Nicomedian saint. Laudicius, etc., *Mart. Hier.* prid. non. Dec.
- Claudinus, Nov. 8, perh. for Claudius, *Mart. Hier.* at vi. id. Nov.
- Clemeint, Nov. 14. Clementius, a saint of Eraclea in Thrace.
- Clemens, Jan. 23, bp. of Ancyra and martyr. The gen. Clementi, Clemati, seem mistakes for Clementis.
- Nov. 23, p. 170, third bp. of Rome and martyr.
- Clementinus, p. 242 (at Nov. 14), a mistake for Clementius?
- Clémint gen. sg. (rhyming with Érinn) Nov. 21. Rome natale sci. Clementis, *Mart. Hier.*
- Cliathaire mac Focha, p. 226 (at Oc. 21).
- Clídna, daughter of Brainín, p. 100. In the dindšenchas of Tonn Clídna (Rev. Celt. xv. 437) she is called daughter of Genann.
- Clothru, gen. Clothrann, Jan. 10, daughter of Eochaid Feidlech and sister of queen Medb, LL. 124^b.
- Coach (Cuach), of Cell Findmuine (Findmaige), p. 120, l. 10, a daughter of the King of Leinster.
- Cobthach Cóelbreg, p. 6, l. 25, son of Ugaine Mór, ZCP. III. 2.
- Coe, Mochoe of Óendruim, June 23, *Mart. Don.* p. 176.
- Cóel, Cáel, son of Áed, pp. 48, 88.
- Cóel, p. 229 n., daughter of Iar.
- Cóelbad, son of Crundbadrai, p. 2, note 3.
- Cóelcarna, son of Grillíne, and father of Féchín, p. 48 (at Jan. 20).
- Cóelfind, p. 68, virgin, *Mart. Don.* Feb. 3, o termann Caolanne a Connachtaib, 'from Coelfind's Sanctuary in Connaught,' Rawl. B. 483.
- Coemán, brother of Coemgein, p. 144 (at June 3).
- p. 144 (at June 7), unidentified.
- Cóemán, Sanctlethan, June 12, of Ard Cóemáin, now Ardcavan, Wexford.
- Brecc, Sep. 14, p. 198, of Ross ech, now Russagh, Westmeath.
- Nov. 3, of Enach truim (*Annatrim*), Queen's co., p. 140, *Mart. Don.*
- Cóemell, Cóimell, p. 144 (at June 3), p. 40 (at Nov. 3).
- Cóemgein, son of Cóemlug, p. 72 (at Feb. 11).
- Cóemgein, Coemgen, June 3, Ep. 555, where the 'falling' means the falling of the rock which formed the roof of his cave at Glendalough, Vita S. Coemgeni, Boll. 3 June; his brothers, pp. 128, 240 : v. ZCP. i. 62.
- Cóemlug, Coemlog, gen. Coemloga, son of Coimedaïs, p. 72 (at Feb. 11), 144, 240, and father of Cóemgen.

- Cóemóc, March 13, of Liath móir, of Liath Mochóemóc, pp. 96, 182. His fabulous age, 414 years, is thus commemorated in MT. : Sáegul Mochae-móic Leith | ní chélat tuir na tréith, | dá secht (mbliaidan) cethre cét, | ní baegul, ní himmarbréc.
- Coimedaís, son of Corp, p. 72.
- Coibre (Cairbre) Rigfota (corruptly Riada), son of Fiacha Suigde, p. 44. Ir. T. III. 314, 316.
- Coirpre (Cairbre) son of Lug, p. 204, an ancestor of Cíaráin of Clúain.
- Colgu (Colcu), son of Túathal, pp. 72, 134.
- father of Áedán, p. 240 (the gen. sg. is *Colgan* in *Mart. Don.* Nov. 6).
- Colla Fochri, son of Eochaid Doimlén, pp. 70, 72. Ir. T. III. 350, 417.
- Úais, p. 76. Ir. T. III. 348, 417.
- son of Cuscrad, p. 48, an ancestor of Molaca.
- Colmán maccu Beognai, Jan. 22 = Mocholmóc (i. Lissmoir), MT. His *Abgitir Crábaid*, Mart. Gorm. viii. ZCP. III. 447.
- (Columba, MT. Colma LL. 349^e), one of Comgall's daughters, p. 50.
- macc Duach, p. 68, at Feb. 3 : tale of him and Gúare, Ériu, i. 43.
- Feb. 18, son of Aed? of Ard bó?
- (= Mocholmóc) of Land Uachaill, March 30. ‘Linne Uachaille’, *Mart. Don.*
- of Daire Mór, p. 130, at May 20, *Mart. Don.* p. 134.
- lobor, May 21, of Magh n-Eo, in Dál Cais.
- Ciarda, from Clúain Rois, p. 76 (at Feb. 18).
- (Mór) of Meath, May 24, see p. 136.
- Stellán, May 26, of Tír dá glas, p. 136. Or is Stellán a separate saint?
- (Mór), son of Luachan, p. 150, at June 17.
- of Clúain Bruchais, p. 168 (at July 12).
- called son of Daráne (Dairine), July 31, p. 172. His father was Óengus, son of Natfraech.
- of Inis bó finde, Aug. 8. Ob. A.D. 674. See Baeda H. E. III. 25, 26, iv. 4.
- of Daire Mór, p. 134 (at May 20).
- of Druim Ferta Mugaine, Sep. 3. *Mart. Don.*
- Elo, Sep. 26, Oct. 3, Colman ó Laind Ela, pp. 136, 212.
- son of Senach, p. 166, father of Mael-ruain.
- of Cell Rúaid, Oct. 16, bp. *Mart. Don.*
- haue Fiachrach, Oct. 27, of Senbotha fola, p. 228.
- of Clúain Bruchais, p. 168 (at July 12), *Mart. Don.*
- maccu Gúalae, Oct. 30, abbot of Cammus Comgaill on the Bann.
- son of Dimma? Nov. 1, p. 238, or of Findchad? ib. or of Fínán *Mart. Don.*
- son of Eogan, p. 70, and father of Fiachra.
- of Glenn Delmaic, Nov. 5, p. 240.
- son of Lenéne, Nov. 24, of Clúain úama (Cloyne), p. 246, ZCP. i. 64.
- comraire, p. 136 (at May 24).
- of Inis Mocholmóc, Nov. 14 (also at Nov. 7, p. 241).
- son of Luachán, pp. 136, 150 (at June 17).

- Colmán, son of Commán, Nov. 21, of Ára airthir.
 —— son of Comgall, p. 78, at Feb. 22, abbot of Clonenagh.
 —— Duib Cuilinn, Nov. 24, of Dún Rechet in the Renna.
 —— son of Corodran, p. 150 (at June 15), of Miliuc.
 —— son of Leníne, Nov. 24, ZCP. i. 64.
 —— son of Dimma, or Colmán, son of Findchad, Nov. 1, p. 238.
 Colmóc (Colmán maccu Telduib) of Clúain Iraird, p. 70 (at Feb. 8).
 Colmóc, Mocholmóc, July 25 = Colmán haue Liatháin, *Mart. Don.*, ob. A.D. 725.
 Colomb (Colum), son of Lugna, p. 76.
 —— son of Sétna, p. 210.
 —— maccu Artai, June 7, of Druim móir.
 —— cille, June 9, Ep. 279, pp. 42, 46, 72, 94, 116, 144, 146, 148, 158,
 190, 198, 202, 212, 244, 258, founder and first abbot of Hí. Ob. A.D. 597.
 His Rule, ZCP. iii. 28.
 —— Goba ('smith'), p. 144 (at June 7).
 —— Sep. 6, of Ross glandae, in Tyrone.
 —— Croxaire (Crossaire) = Colum Midísil, p. 202 (at Sep. 6).
 —— presbyter, of Loch Melge, p. 224 (at Oct. 14).
 —— Dec. 13, of Tír dá glas, son of Crimthan, p. 260.
 —— Cúile, son of Muredach, p. 242 (at Nov. 18).
 —— son of Áed Clóen, p. 258 (at Dec. 11).
 Columba Monachus, p. 144 (at June 7).
 Comgall, gen. Comgaill, Jan. 22, May 10, abbot of Bangor, pp. 78, 180, 182,
 246: baptizes Líbán, p. 52; one of the twelve apostles of Ireland, p. 168.
 Ob. A.D. 600. His Rule, Eriu i. 192.
 Comgan, son of Diarmait, Feb. 27, of Glenn uissen, p. 168, spelt Comdhan in
 Mart. Don.
 —— Oct. 13, of Clúain connaid, Comdhan ó Cluain connaidh i cCuircne,
 Mart. Don.
 Comgell, p. 229, note, daughter of Iar.
 Comlach, S. Patrick's leper, p. 204, Trip. 556, Thes. II. 339.
 Commán, son of Domangen, p. 110 (Ap. 3).
 —— Nov. 21, father of Colmán of Áran.
 —— son of Fáelchu = Mochommóc, Dec. 26, p. 262.
 Commóc, Dec. 26. See Commán.
 Commodus, p. 98, Roman emperor, A.D. 180-192.
 Conaing húa Daith, p. 136, l. 14.
 Conaire, gen. Conairi, pp. 40, 41, note 2, p. 72.
 Conall, son of Oengus, p. 44.
 —— Cernach, son of Amorgein (Amairgin) pp. 76, 130 LL. 346^d.
 —— foretold by Ciarán of Saiger, p. 88.
 —— Derg, son of Daimíne, pp. 70, 100, 206.
 —— Gulban, son of Níall Nóigíallach, pp. 76, 148, 210.
 —— son of Cairbre, p. 88.
 —— son of Aed, p. 110 (Ap. 2).
 —— Glúne, son of Brían, p. 224.

- Conan, father of Luran, p. 144 (at June 2).
 Conbran (Cúbrain ?), son of Tuailsiu, p. 206.
 Conandil, Conna-dil, March 8, p. 90.
 Conchad, see Cathir meicc Conchaid, p. 100.
 Conchobar, son of Conall, p. 44.
 Concrad, son of Dairchell, p. 258.
 Congrad, Concrad, Conchrad, Nov. 21, p. 244 where also Congnad.
 Coningen, Ap. 29, an alias of Coach, a girl-pupil of Macctáil's, p. 120.
 Conlaed, May 3, S. Brigit's chief artist, p. 186, Thes. II. 346, 347.
 Conmac Cas Clothach, p. 112.
 Conn Céetchathach ('hundred-battled'), p. 258, ardrí, A.D. 123—157. Ir. T. III. 334.
 Conna, Mochonna of Inis Pátraic (Jan. 13), p. 42. Another Mochonna bp. of Lemchaille, M.T. and *Mart. Don.* is commemorated on Jan. 13.
 —— Mochonna Daire, p. 128 (at May 3).
 —— Mochonna, p. 144 (at June 7).
 Connlae, son of Art-corp, pp. 64, 74.
 Connmach comorba Patraic, p. 4, l. 5, ob. A.D. 806.
 Conna-dil, *see* Conandil.
 Constantín, March 10, the emperor Constantinus, son of Helena, pp. 46, 128, 184. Another version of the legend of his cure, ZCP. III. 226–7.
 —— March 11, of Rathen, was according to the scholiast (p. 92) son of Fergus, who died A.D. 820. But the Constantine who became a monk at Rathen, and succeeded Mochutu in the abbacy, flourished A.D. 588 : see *Mart. Don.* p. 74, note 2.
 Constantíus, Jan. 29, Constantini Epoliti episcopi de antiquis, *Mart. Hier.*, perh. Constantius, bp. of Perusia and martyr.
 Corc, son of Cuiniu, p. 204.
 —— son of Lugaid, p. 242.
 Corcrán, son of Eochaid, p. 74.
 Corcunután, Nov. 3, of Daire na flann, p. 240, *Mart. Don.*
 Cormac, Feb. 17, bp. of Áth Truim and of Armagh, ob. 496, *Mart. Don.* 50.
 —— son (great-grandson ?) of Ailill Ólomm, p. 78, *see* p. 242, l. 2.
 —— son of Fergus, p. 70.
 —— of Senchoimet, p. 158 (at June 24).
 —— Cruimther, May 11 (Corbmac saccart *Mart. Don.*) of Achad Finnche.
 —— haue Liatháin, June 21, pp. 156, 158, abbot of Durrow, *Mart. Gorm.* xi.
 —— son of Cúcorp, p. 44.
 —— son of Oengus Menn, pp. 64, 74.
 —— father of Carbre Niadfer, p. 48.
 —— son of Énda, p. 70.
 Cornail, gen. sg. Sep. 14, Cornelius, Pope in A.D. 250, mart. at Centumcellae : commemorated with Cyprian of Carthage as they were contemporaries and friends, Cornilius papa, p. 46.
 Corona, May 14, a Syrian martyr under Antoninus, *Mart. Hier.*, *Mart. Rom.*

- Corordán, p. 150 (at June 15), is Corodran in *Mart. Don.*
- Corp, son of Carbre, p. 118.
- father of Coimedaí, p. 72.
- Cosmas and Damianus, Sept. 27, patron saints of medicine, beheaded in Cilicia temp. Diocletian.
- Crech Daire, son of Erc Búadach, p. 56.
- Cred, Creda (also Trea), daughter of Rónán, p. 134.
- Cremthann, the first name of S. Columbcille, pp. 144-146.
- Cresséne, Aug. 18, father of Mernóc, p. 186.
- Crimthan, son of Catháir Mór, pp. 100, 114.
- son of Eochaid, p. 130.
- Crimthann, son of Erc loga, p. 242.
- father of Fergus, p. 70.
- father of Eochaid, p. 110.
- Crínán of Cúl Connlaig, p. 224 (at Oc. 19), Crínan Cule Lagin MT.
- Crisoginus, May 31, Chrysogonus, an Aquileian martyr.
- Crispinus, Dec. 5, bp. and confessor, *Mart. Rom.*
- Críst, Prol. 1, 83, 282, 338, Jan. 1, 4, 5, 12, 25, Feb. 8, 14, 23, March 12, 14, 15, 23, April 4, 7, 10, 12, 14, 26, May 2, 3, 6, 7, 8, June 2, 3, July 5, 9, 16, 23, 30, Aug. 20, Sept. 2, Oct. 18, 25, Dec. 8, 25, Ep. 14, 66, 69, 170, 270, 291, 307, 309, 327, 411, 426, 522, pp. 74, 88, 92, 102, 128, 152, 154, 226, 240. In April 29 and July 3 *Críst* is an ejaculation. See Christus.
- Cristína, July 18, p. 170, probably Christiana or Christina, virgo μεγαλομάρτυς, whose proper day is July 24.
- Cristofer, Ap. 28, Cristoforus, Cristifer, pp. 118, 170, the *conchenn κυνοκέφαλος.*
- Crítán, an alias for Mac Rustaing, p. 208.
- Crítóc, Mochritóc, May 11 = Crítán mac Illadan, p. 130, Iolladhon, *Mart. Don.*
- Crom Dithruib of Inis crainn, p. 134 (at May 20), *Mart. Don.*
- Cronán, p. 54, at Jan. 29.
- Feb. 10, of Glas móir in Déisi Muman, p. 73.
- mac Nethsemon, p. 70 (at Feb. 9) = Mochúaróc nóna, see Thes. II. 285.
- Ap. 28, of Ross cré, M.T. and *Mart. Don.*
- Derg, comarba Cáiráin, p. 96.
- June 22, abbot of Fernae, also called Mochua of Luachair, p. 158.
- (alias Muridach), son of Nessán, p. 99, note 1.
- of Túaim Gréne, p. 224 (at Oct. 19).
- Nov. 1, of Túaim gréne (of Maethail, *Mart. Don.*). The nom. pl. Cronáin, Prol. 236 refers to the Cronáns here commemorated.
- p. 260 (at Dec. 15).
- Cronbecán, p. 112 (at Ap. 6) = Cronbecc, abbot of Clonmacnois, ob. A.D. 693, *Mart. Don.*
- Cruindbél, son of Fedilmid, p. 134 (at May 22).

- Cronn, son of Eochaid, p. 206 (at Sep. 12).
- Cruammíne (-éne), June 28, p. 158, Cruimmín, son of Cormac and Darerca, *Mart. Don.*
- Crumtherán 'little presbyter' of Clúain Tiprat, p. 148 (at June 13), *Mart. Don.*
- Crunn-Badrai, son of Eochaid Coba, p. 2, note 3.
- Crunmael, abbot? of Hí, p. 260 (at Dec. 17) *Mart. Don.*
- Crunnmael Baeth, 'silly,' p. 258 (at Dec. 11).
- Crunnmál, son of . . . lachtar, p. 56.
- Cuae=Mochua of Luachair, p. 158.
- Mochua of Balla, March 30.
- Mochua mac Lonáin, Dec. 24, p. 112, 262, LL. 347^b.
- Mochua, Aug. 6, Cronán's first name, p. 118.
- Mochua, son of Cummíne, May 4.
- Cúán, July 10, of Airbre, *Mart. Don.*
- Cúana, son of Caem, p. 76.
- Cúana, Cuanu (?), Feb. 19, gen. Cúanach, father of Báethíne, p. 76.
- Cúanán Glinne, abbot of Mag bile, p. 68.
- Cúangus, March 13, of Liath móir, mac dall, p. 98, *Mart. Don.*
- Cúannae, Feb. 4, son of Ailill, p. 98, gen. Cuangusa, p. 96, abbot of Lismore, Cuanna abb. Lismoir, *Mart. Don.*
- Apr. 10, of Ross Eo.
- Cúar, gen. Cúair, p. 4, l. 4.
- Cúaróc, Mochuaróc, Feb. 9, p. 70, Cúarán an eaccna, Mo-cuoroc maccu-min semon, Thes. II. 285.
- May 7, p. 130, Ciarocc *Mart. Don.*
- Cú-chuimne, p. 229 n. 3, author of a hymn to the B.V. Mary, Todd LH. 137, et v. *The Academy*, July 14, 1888. Ob. 742 or 747.
- Cuinniu (gen. Cuinnenn), son of Cuinnid, p. 204.
- Cúcorp, son of Conchobar, p. 44.
- Cú-corp, gen. Concorp, pp. 74, 228.
- Cuinnid, pp. 202, 204.
- Cuinnid, son of Daithem, p. 86.
- son of Fiacha, p. 166.
- Cuitbricht, p. 258, Cudberct bp. of Lindisfarne. Baeda's prose Life, Works, iv. 202.
- Cúla, Ap. 5, mother of Beccán.
- Cú-lógae, gen. Conlógae, July 11, father of Failbe.
- Cuman (leg. Cummán ?) son of Maidne, p. 92.
- Cumma, Mo-Chuma, p. 148 (at June 13).
- Cummain, May 29, virgin, daughter of Aillén, *Mart. Don.*
- Cummain Fota 'the Tall,' Nov. 12, incestuous son of Fiachnae.
- Cumman Becc, virgin, p. 150.
- mother of Mochta, p. 101, note 6.

- Cummíne, Feb. 24, seventh abbot of Hí = Cuimmein Fionn, *Mart. Don.* ob. A.D. 669.
 —— May 4, p. 128 (where *Cumneni* is a scribal error for *Cumméni*), father of S. Mochua.
- Cumscrach, gen. Cumscraig, p. 86.
- Curnán, Airiu's husband, p. 54.
- Curufin (Curiphin, Curphine, Curbin), p. 170, at July 20, Cuirbhín, Curbin Craibhdech, in Húi Fidgeinte in Munster, *Mart. Don.* p. 196.
- Cuscrad, son of Fer cuilchi, p. 48.
- Cutu, Mochutu of Rathen, pp. 92, 94, 120, 204, ZCP. i. 64. Ob. A.D. 636.
- Cyriacus, p. 130 (at May 12), said to have found Christ's cross. See Ciriacus.
- Cyrus, p. 121, founder of the Persian Empire.
- Dabíd, Dauíd, son of Jesse, Ep. 483, 523.
- Dabíd, Dauíd of Cell Muni, March 1, S. David of Menevia, pp. 54, 182.
- Dachellóc, p. 100 (at March 26).
- Dacualin, p. 190, note 3, probably Da chualen mac Guairi, *Mart. Don.* March 12.
- Dagán, Sep. 13, bp., of Inber-dóele, son of Colmaid, p. 206.
- Dagdae, the, p. 112, Rev. Celt. xii. 125.
- Daig mac Cairill, Aug. 18, of Inis cáin Dega, *Mart. Gorm.* xiv.
- Daigre, son of Erc, p. 226. The Midhaighre of *Mart. Don.* at Aug. 14, is an editorial error for Mic Dhaighre.
- Dairchill, first name of S. Moling, p. 150 (at June 17), Daircheall *Mart. Don.*
- Dáire Barrach, son of Catháir Mór, pp. 112, 148, Thes. II. 307, Rev. Celt. xx. 25.
- his law, p. 210, Thes. II. 306.
- Dairchell, son of Senach, p. 258.
- Daithem, son of Cas, p. 86 (at March 2).
- Dala, son of Láiter, p. 206.
- Dalann, gen. sg. Oct. 11, ancestor of Cainnech.
- Dalbach, Oc. 24, is Dalbach of Cúl Collainge, *Mart. Don.* Oc. 23, Dalbhach, ZCP. i. 64, one of the *lucht oentad Maelruain*, LL. 370^c.
- Daliba, p. 226 (at Oc. 24), from Cúl maic Lurchairi.
- Dallán, son of Bresal, p. 68.
- son of Eogan, pp. 50, 186.
- mac forgail, 'the Blind one, son of testimony,' p. 54, at Jan. 29. His real name was Eochaid, son of Colla, *Mart. Don.* Jan. 29. His eulogy (*amra*) of S. Columba, Rev. Celt. xx.
- son of Liathán, p. 166.
- Damán, Feb. 12, Damianus, an African soldier-martyr, *Mart. Rom.*; but the glossator (p. 24) treats Damán as if he were Irish.
- Damasus, July 2, Dec. 11, pope, mart. at Rome under Maximinus.
- Damián, Nov. 9, a mart. in Nicomedia, *Mart. Hier.*
- Damianus, see Cosmas.
- Damíne Damargait, p. 70, where *Daimargait* seems a scribal error.
- Daminat, a virgin, of Slíab Betha, p. 148 (at June 13).

- Daniél, Ep. 499, propheta.
 —— of Tulach, p. 134 (at May 20).
 Darbellinn (Darbelinn ?), p. 229, note (at Oc. 26), daughter of Iar.
 Darerca, mother of bp. Mel, p. 68 (at Feb. 6).
 —— mother of Ciarán of Clúain, p. 202.
 —— first name of Moninne, p. 166.
 Darfraich (Derfraich) ingen Echach, p. 110 (at Ap. 4), mother of Tigernach.
 Darinill, p. 229, note (at Oc. 26), daughter of Iar (mac Iaair, *Mart. Don.*).
 Daroma, Sep. 20, gen. Daromae, LL. 362^x. The natale of Doroma at Sinnada in Syria is commemorated in *Mart. Hier.* at xii. kl. Oct.
 Dartinne, July 3, of Cell Aird. This is Tartinna in *Mart. Gorm.* and *Mart. Don.*
 Dec, gen. Deic, Prol. 134, pp. 100, 118, 172, 182, 184, 190, 224, the emperor Decius, A.D. 249-251.
 Declán, July 24, of Ardmore, p. 112, bp. and conf. Déclan, *Mart. Don.* p. 200.
 Deg, son of Fer corp (rectius Temne), pp. 78, 79, note 2.
 —— son of Reo-soirche, p. 204.
 Dega, gen. sg., son of Cronn, p. 206.
 Degad, gen. sg., p. 96 (at March 12).
 Deice, son of Imchad, p. 86.
 Delbrai, gen. sg. son of Eunne, p. 132.
 Demon, *the Devil*, Prol. 242, Ap. 2, gen. Demuin, Prol. 259, acc. Demon, Ep. 154, p. 130 (at March 16).
 Demre, son of Bresal, p. 64.
 Derbiled, Darbiled, gen. sg. Aug. 3, R¹, H. *Mart. Gorm.* In *Mart. Don.* Aug. 3 "Derbhiledh" is said to be of the race of Fiachra, son of Eochaid Muigmedoin.
 Diabul, p. 154, l. 12, *the Devil*.
 Dian (?) son of Connlae, p. 74.
 Diamráن, son of Ferdoman, p. 260.
 Diarmait, son of Ainmire, gen. Diarmata, p. 2, note 3.
 —— son of Aed Sláne, p. 94, Thes. II. 298.
 —— son of Aed, son of Fergus, p. 258.
 —— son of Cerball, pp. 6, 14, 200.
 —— son of Deg (Dega ?) p. 78.
 —— of Inis Clothrann, Jan. 10, p. 50, gen. Dermota Insi Clothrann, MT. As to his *Celtair Dichill*, see *Mart. Gorm.* ix.
 —— of Glenn Uissen, July 8, *Mart. Don.*
 Díchloch, father of Cillíne, p. 210.
 Díchu, son of Fíacc, p. 260.
 Digde, p. 226, a virgin of that name in *Mart. Don.*, at Ap. 25. Also the name of the Caillech Bérre, H. 3. 18, p. 42.
 Dimma mac Noe, 'filius navis,' p. 148, father of Ethne, St. Columba's mother, Reeves, Col. 246.
 Dimóc, Mo-dimóc, alias Diarmait, p. 168 (at July 8).
 —— Modimóc, Dec. 10, bp. and confessor, *Mart. Don.*

- Dínertach, father of Cummíne, p. 78.
 Dinil mac in tsaír, Aug. 14, abbot of Dairinis, p. 184.
 Diocletian, p. 48, the emperor Diocletianus, p. 144, Diaclitianus, pp. 180, 212, 256.
 Dionis, March 14, Dionysius, bp., mart. at Thessalonica, *Mart. Hier.* Boll. — May 25, Dionysius bp. of Milan, p. 136, *Mart. Rom.*, *Mart. Hier.*
 — in chicuil, 'of the (decennoval) cycle,' p. 98 (at March 14), commonly called Dionysius Exiguus.
 Dioscorus, Aug. 20, an Alexandrian martyr, *Mart. Hier.*
 Diucaill, Dec. 18, Diucoll in Inis Eogain, *Mart. Don.*
 Diucaill, son of Nessán, p. 9 note, MT.
 Dobaid (?), gen. Dobtha, p. 74, son of Oengus.
 Dolcán, gen. Dolcán, Aug. 6, now -dalkin in *Clondalkin*.
 Domangart, son of Eochaid, pp. 100 (at March 18), 116 (at Ap. 18). His day in *Mart. Don.* is March 24.
 Domangin, p. 240 (at Nov. 5).
 Domicianus, Domitianus, p. 128, Roman emperor, A.D. 81–96.
 Dominando (?), p. 115, note, one of the seven virgins martyred at Sirmium.
 Domnall, gen. Domnaill, father of Donnchad, p. 4, l. 1.
 — a heathen king, pl. n. Domnaill, Prol. 234.
 Domnall, son of Eochaid, p. 68.
 — son of Murchad, p. 466.
 Domininus, Nov. 5, a martyr, 'in Cesarea Cappadocie,' *Mart. Hier.*
 Domnóc, MoDomnóc, Feb. 13, p. 112, May 18, of Tipra Fachtnai.
 Domongen, gen. Domhuingin (at Ap. 3), father of Comman, p. 110.
 Donait, Nov. 9, Donatus, mart. in Nicomedia, *Mart. Hier.*
 Donata, p. 115, note, one of the seven virgins martyred at Sirmium.
 Donnán of Eig, Ap. 17, p. 114, *Mart. Don.* pp. 104, 404.
 Donnchad, son of Domnall, p. 4, l. 1, overking of Ireland, A.D. 770 : ob. A.D. 797.
 — a heathen king, Prol. 221.
 Dorn Dinaisc, father of Findech p. 68, gen. Duirn, Feb. 2.
 Doroma, v. Daroma.
 Drusus, Dec. 14 (corruptly Drurus, Trurus), mart. at Antioch, *Mart. Hier.* and *Mart. Rom.*
 Dub, son of Lugna, p. 204.
 Dubán, p. 74, one of Damán's seven brothers.
 Dub-chuille, p. 48, son of Lachtna.
 Dub-deochain, p. 48, son of Dubchuille.
 Dub-litir, May 15, abbot of Finglas, p. 132, ob. A.D. 796, ZCP. III. 17.
 Dub-dligid, p. 48, son of Dubdeochain.
 Dub-ratha, p. 114, son of Énda.
 Dubthach, father of S. Brigit, p. 64.
 — son of Deice, p. 86.
 — son of Ban, gen. Bain, p. 226, l. 10.
 — Donn, gen. Dubthaig Duinn, p. 226, l. 12.

- Dui (Galach, LL. 41^a), gen. Duach, p. 68.
 —— son of Conall, p. 88.
 —— son of Macenniad, p. 116.
 —— son of Máine, p. 242.
 Dub-reá, gen. sg. Jan. 5, father of Ciar.
 Dúilech, Nov. 17, of Clochar Dúilige, *Mart. Don.* p. 312.
 Dunchad, son of Bresal, p. 102.
 —— May 25, son of Cennfaelad and eleventh abbot of Hí: Baeda's
 Duunchad, H.E. v. 22, ob. A.D. 717.
 —— son of Blathmec, p. 134.
 Dungal, son of Murgal, p. 56.
 Dunlang, Ap. 11, grandfather of Máedóc.
 Dunsech, virgin, of Cell Dunsige, p. 258 (at Dec. 11).
 Duthrach (leg. Duthracht ?), daughter of Cormac, p. 70.
 Écca, Éca, p. 48, MT. = Féchín q.v.
 Echfrítán, son of Ossa, p. 136 (at May 27), the Northumbrian king Ecgfrid
 son of Oswy, whom Baeda calls uenerabilis et piissimus.
 Ectoir, p. 6. l. 16, Hector, son of Priam.
 Egemonius, Jan. 8, bp. of Augustodunum (Autun).
 Egitiánus, p. 226 (leg. Egidianus ?), who gave Christ the vinegar (Matth. 27,
 48; Mark 16, 36).
 Eirmedach Cunga, p. 144 (at June 8).
 Eithern, bp. of Domnach Mór maic Laithbe, p. 136 (at May 27).
 Elair, Helair, Jan. 13, Nov. 1, Ep. 138, Hilarius, episcopus Pictaviensis.
 —— Helair, Nov. 3, Hilarius deacon, mart. at Viterbo, *Mart. Rom.*
 Elchon = Olchon, gen. sg. p. 132.
 Eleran ind ecnai 'of the wisdom,' = Aileran, p. 190.
 Eleuther, Oct. 2, Eleutherius, martyr at Nicomedia in Bithynia, temp.
 Diocletian, *Mart. Rom.*
 Elganach, gen. -aig, p. 119, note 2.
 Elina = Helena, mother of Constantine, p. 46, Elana, p. 92.
 Elinus, abbot of Heliopolis, p. 99, note.
 Elisabeth, Elisdabet, p. 110 (at Ap. 1), Ἐλισάβετ, mother of John the Baptist.
 Elteóic, M'elteóic, Dec. 11, of Cenn sále ; also called Elténe, and in *Mart. Don.* Elltíne.
 Emiliánus, Aug. 22. Emelianus mart. at Autun 'cum filiis uiii.' *Mart. Hier.*
 Émene, Dec. 22, bp. of Ross maicc Treoin (*New Ross*) and founder of
 Monaster-evan.
 Eminán, p. 260 (at Dec. 22).
 Enair, Ap. 8, Januarius, an African martyr. *Mart. Hier.*
 —— Sep. 19, Januarius, a bp. martyred at Puteoli, p. 210, and *Mart. Rom.*
 Enán, Jan. 30, son of Gemman, p. 54, of Rossmore = Mo-m'Enóc, p. 54.
 MT. (LL. 367^d) makes E. son of Gemmán and E. of Ross móir different
 persons.
 OENGUS.

- Enán, Aug. 19, Sep. 18, of Druim raithne (ráthe), pp. 188, 210.
- Éndae maccu Laigsi = Óenu, Jan. 20, p. 48.
- Bóguine, son of Conall Gulban, p. 76. See Ir. Texte III. 374.
- March 21, abbot of Áran, pp. 70, 100, 112, 150. In F his mother is said to be daughter of Ainmire. But in MT. he is called the son of Ainmire mac Ronain de Cremthannaib. As to his school, see *Mart. Gorm.* ix.
- Dec. 31, of Cell na manach, *Mart. Don.*
- son of Laban, p. 112.
- son of Níall Nóigiallach, p. 114.
- son of Cormac, p. 70.
- Enóc, Ep. 448. Enoch, son of Jared, who 'walked with God 300 years . . . and he was not, for God took him,' Gen. v. 22-24, et v. Eccl. xliv. 14.
- Eoas, gen. Eoais, king Conchobar's swineherd, p. 110.
- Eochaid, son of Colla úais, p. 76.
- son of Barr, p. 76.
- son of Aed, p. 48.
- son of Bresal, p. 74.
- son of Crimthann, p. 110.
- Cobae, p. 2, note 3, son of Lugaid, p. 8.
- son of Fíachra, p. 68.
- son of Muirid, a quo Loch n-Echach, pp. 52, 54.
- Doimlén (do-mlén ?), pp. 54, 70, Ir. T. III. 348, 417.
- Find Fuatínairt, p. 64, Ir. T. III. 360.
- Muigmedón, p. 74, Ir. T. III. 338, 372.
- son of Dáire Barrach, p. 112.
- son of Cairell, p. 116.
- son of Sen, p. 118.
- son of Bróen, p. 130.
- son of Lugaid, p. 130.
- son of Cairbre the poet, p. 148.
- son of Bresal Bán, p. 204.
- son of Éndae Cennselach, p. 244.
- Eogan, father of Bécc, Prol. 200, 203.
- son of Baetán, p. 70.
- son of Níall Nóigiallach, pp. 50, 186.
- son of Gúaire, p. 76.
- of Ard sratha, Aug. 23, *Mart. Don.* pp. 158, 226.
- son of Brecc, pp. 166, 170.
- Eoin = Ióain, Ep. 479, from Iohannes, q.v. the apostle, Aug. 3, Nov. 19, p. 168. This name in Old-Irish is disyllabic, while *eoin*, gen. sg. of én 'bird,' is a monosyllable. Hence Dr. Atkinson's translation of *suide eoin* in the *Irish Liber Hymnorum* II. 40, results from a double mistake, in metre and in meaning.
- Cassian, Nov. 25, John Cassian, ordained deacon by S. Chrysostom, Todd LH. 258.

- Eoin, a successor of S. Peter, p. 78, one of the 23 popes called John.
- Eolang, Sep. 5, of Ached Bó, Eolach, p. 202, from *Eulogius?* Mart. Don. 411.
- Eolas, gen. Eolis, Feb. 25.
- Epalonus, p. 52 (at Jan. 25), Epulonius, *Mart. Rom.*
- Epectitus, May 23, martyr in Spain, *Mart. Hier.* x. kl. Iun.
- Erasmus, June 2, bp., martyred temp. Diocletian. ‘In campania Herasmi,’ *Mart. Hier.* Cod. Eptern.
- Erc, son of Eochaid, p. 76.
- son of Lugaid, p. 76.
- Nascai, May 12, of Telach lis, p. 130.
- son of Máine eces, p. 72.
- son of Trén, p. 116.
- Oct. 27, bp. of Domnach mór Maige Luadat.
- son of Imchad, p. 226.
- son of Cairid, p. 96.
- daughter of Sinell, p. 226.
- Nov. 2, of Slane, ‘filius Dego,’ Arm. 4^a 2, S. Patrick’s brehon LB. 23, marg. inf. Ob. A.D. 512, *Mart. Don.* 292.
- Loga, son of Ernaide, p. 242.
- son of Feradach, p. 54.
- Búadach (‘victorious’), p. 56.
- son of Macc niad, p. 170.
- Derg (‘red’), son of Brían, p. 74.
- son of Ogaman, p. 132.
- Ercnat, Jan. 8, S. Columbcille’s cook and robemaker, p. 42.
- Erenna (Eirénē), p. 190, note 3.
- Ermogin, Ap. 19, Hermogenes, martyred at Melitina in Armenia.
- Ernach, Oct. 30, virgo, p. 230 (but *mac* Echin, *Mart. Don.*)
- Ernaide, son of Murene, p. 242.
- Ernán, of Tech Ernáin, p. 46, at Jan. 17.
- son of Crimthan, p. 130.
- son of Gabrán, p. 202.
- Ernéne, son of Fínán, p. 116.
- Ernín, son of Cáel, p. 188.
- Erníne, of Lethglenn, p. 78, called Ernin Cass in *Mart. Don.* Feb. 23.
- Ernóc, see M’ernóc, Aug. 18, T’ernóc.
- Esaias, acc. sg. Ep. 241, Isaiah the prophet.
- Escon, Nov. 20 = Easconn, *Mart. Don.*
- Esodir, Jan. 2, Isidorus, bp. and martyr at Antioch. But the Irish glossator mistook him for Isidorus, bp. of Seville (Hispalis) and author of the *Etymologies*.
- Etech, muime na Fian ‘foster-mother of the Fians,’ p. 212.
- Etechtach (leg. Ethechtach ?), p. 46, l. 8.

- Etersceoil, p. 88, contemp. with S. Ciarán of Saiger.
- Ethchen, Feb. 11, bp. of Clúain fota Boetáin Aba, *Mart. Don.* p. 44
- Ethern v. Eithern.
- Ethne, p. 102, sister of Sodelb.
- St. Columcille's mother, p. 148.
- Eua, p. 74, *Charvah*, 'the mother of all living.'
- Euagair, Ap. 3, Euagrius, mart. 'Tomis in Scythia,' Boll.
- Euangelus, July 13, an Alexandrian martyr.
- Eufemia, July 11, Sep. 17, Euphemia of Chalcedon, virgin and martyr.
After various tortures she was killed by wild beasts. The phrase *cinn bliadnae* 'at a year's end,' Sep. 17, perhaps implies that these tortures lasted a year. Oengus agrees with the Greek church in celebrating S. Euphemia at 11 July. In the Roman martyrology her day is 16 September, 'quo die Graeci quoque eam repetunt,' Boll.
- Eugenia, March 16, daughter of Philippus and Claudia, q.v., martyred at Nicomedia.
- Eunne, son of Fualascach (?), p. 132.
- Eusébius, Sep. 25, a bishop, p. 210. Can this be the bp. of Rome who was buried on Sept. 26? *Mart. Hier.* has at vii. kl. Oct. 'depositio Eusebi episcopi,' and at vi. kl. Oct. 'depositio sancti Eusebi episcopi et confessoris.'
- Oct. 2, a pope? p. 220, a bp., mart., at Rome, *Mart. Hier.*
- Oct. 9, a pope? p. 222, an African martyr, *Mart. Hier.*
- Oct. 22, mart. at Hadrianopolis, with Philip, p. 226.
- Nov. 7, mart. at Nicomedia, *Mart. Rom.*
- Ep. 140, of Caesarea, p. 188, compiler of the ἀρχαῖων μαρτυρίων συναγωγῆ, which Oengus perhaps calls *Martarlaic Eusébi*.
- Eustinus, a deacon, mart. at Alexandria, p. 128 (at May 5), a mistake for Eutimus, q.v.
- Eustochium (*εὐστόχιον*), p. 212, third daughter of S. Jerome's friend Paula.
- Eutaic, Eotaic, May 30, Eutichius, an Aquileian martyr.
- July 2, Euticius, a bishop, a Roman.
- Oct. 20, Eutyches, a Nicomedian martyr.
- Nov. 13, Eutex, a Thracian martyr, Bede IV. 153.
- Eutimus, May 5, p. 128, Euthymius, a deacon, *Mart. Rom.*. 'Eutimi diaconi,' *Mart. Hier.*
- Extargius, p. 210, not identified.
- Fabiánus, June 28, an African martyr, *Mart. Hier.*, according to the Irish glossators a pope and martyr. But his day is January 20 in *Mart. Rom.*
- Fachtnae, Aug. 14, bp. of Ross ailithir, p. 88, ZCP. i. 64.
- Fachtnae, one of seven brothers, p. 116.
- Fáelán, Jan. 9, of Clúain Móescna.
- p. 136 (at May 28).
- amlabar ('the dumb'), June 20, of Ráth Érann in Scotland.

- Fáelán sáer, father of S. Moling, p. 150.
 ——— p. 224 (at Oct. 19).
 ——— (Follanus, Fullanus), Oct. 31, S. Fursu's brother, abbot of Fosse in the diocese of Cambray : ob. circ. A.D. 656, is é rofulaing martra isin Fraingc, *Mart. Don.*
- Fáelchú of Findglas, p. 210 (at Sept. 24).
- Failbe, March 22, eighth abbot of Hí, son of Pípan, *Mart. Don.*
 ——— son of Cú-lógae, July 11, p. 168. His mother was Esten, *Mart. Don.* p. 192.
 ——— pupil of Senach, 188.
- Fallamon, p. 172 (at July 31) = Follamain epscop, *Mart. Don.*
- Fáro, *Pharaoh*, gen. Faronis, Ep. 504.
- Faustínus, Oct. 8, mart. at Autisiodorum (*Auxerre*) *Mart. Rom.*
- Faustus, Dec. 15, an African martyr, *Mart. Hier.*
- Féchín, Féchíne, of Fore, pp. 48, 198, 224. ZCP i. 62. Irish Life, *Rev. Celt.* xii. 308.
- Féchíne, son of Fíachra, p. 72.
- Fécu in Mo(f)écu, Jan. 20 = Féchín of Fore.
- Fedbair virgo, p. 240 (at Nov. 6).
- Fedlimid (O. Ir. Fedelmid) son of Cass, pp. 8, 130, 166.
 ——— Rechtmar, pp. 44, 64, Rechtaid, p. 226, Ir. T. III. 334, 415.
 ——— son of Féchíne, p. 72.
 ——— son of Fergus, p. 148.
 ——— son of Eochaid, p. 204.
- Félic, Ap. 16, a corruption of Felix, a deacon, mart. at Caesaraugusta (Saragossa), *Mart. Rom.*, sed v. *Mart. Hier.* xvi. kl. Mai.
- Félicitas, March 7, p. 90, a Mauritanian martyr, with Perpetua, *Mart. Hier.*, *Mart. Rom.* Her legend, O.E. Mart. March 7.
 ——— a Roman martyr, seven sons of, p. 168, at July 10.
- Félix, Jan. 9, an African martyr, *Mart. Hier.*
 ——— Jan. 14, of Nola Campaniae, *Mart. Hier.* Baeda's Latin Life, *Works*, iv. 174.
 ——— Jan. 22, mart. at Valentia, *Mart. Hier.*
 ——— gen. Félicis, Feb. 3, an African martyr, *Mart. Hier.*
 ——— July 12, a martyr at Milan, *Mart. Hier.*
- Féme, daughter of Cairell, pp. 50, 208, at Jan. 21 and Sep. 17. She is called a virgin and a martyr in *Mart. Don.*
- Feradach, son of Fiachra, p. 54.
 ——— gen. Feradaig, March 23.
 ——— son of Ailill Erann, p. 118.
- Fer corp, son of Mug cuirp, p. 78.
- Fer-cuilchi, son of Becan, p. 48.
- Fer dá lethe, Dec. 4, alias Berchán, 'man of two halves,' or 'portions,' in allusion to his divided services between Scotland and Ireland, Reeves, *Mart. Don.* 326 n.

- Ferdomain, son of Dichu, 260.
- Fer dá chrích, 'man of two districts,' Oct. 6.
— Aug. 15, p. 186.
- Fergna Britt, March 2, fourth abbot of Hí, Adamnán's Virgnous. He is called 'the son of the poet' in p. 86, the 'son of Failbe' in *Mart. Don.* Ob. A.D. 622.
— Oct. 5, Sínech's father.
- Fergus, son of Corp, p. 72.
— son of Ailill Telldub, p. 258.
— son of Conall, pp. 148, 210.
— son of Isinchan, p. 256.
— son of Crimthann, p. 70.
— son of Éndae, p. 112.
— son of Fothad, p. 72.
- Fer-tlachta, p. 206, son of Fergus, son of Ross, son of Rudraige, *Mart. Don.* pp. 4, 246.
- Fethain, from Cúl grainc, p. 260.
- Fíacc Find, Oct. 12, of Slébte, Thes. II. 241, 242, Trip. 190.
- Fíacc, son of Mál, p. 204.
— son of Dáire Barrach, p. 148.
— son of Imchad, pp. 206, 260.
— son of Trichem, p. 260.
- Fiacha Find, pp. 102, 206.
— Suigde, p. 166, or Suigthe, Ir. T. III. 360, FM. A.D. 265.
— Araide, p. 226, Ir. T. III. 392.
— son of Oengus Turbech T. p. 118, Ir. Texte, III. 312, 330.
— son of Níall Nóigíallach, pp. 134, 240.
— son of Mál, p. 166.
- Fíachnae, Ap. 29, a monk of Mochtu's, *Mart. Don.*
- Fíachnae, son of Ross, p. 116.
- Fíachnae, Nov. 12, father of Cummain Fota, p. 242.
- Fiachrae Araide, p. 8.
— Feb. 8, abbot of Clonard, son of Colmán, p. 70, but in *Mart. Don.* 'from Congbuil Glinne Suilighi.'
— son of Amalgad, p. 54.
— son of Cairbre Lifechar, p. 68.
— Oct. 12, son of Fíacc of Slébte, Fiachraidh, *Mart. Don.*
— son of Colla Fochri, pp. 72, 134.
— Gairine, son of Dui, p. 242.
— Oct. 27, ancestor of Colmán, of Senbotha.
— Suigde, son of Fedlimid Rechtmar, p. 44.
- Fiadaile, abbot of Cell-achid, p. 262, l. 6, where his name is misprinted.
- Fidach, gen. Fidaig, father of Macc Ardae, p. 132.

- Fidairle haue Suanaig, p. 132, abbot of Rathen, A.D. 762 (A.U.), *Mart. Don.* Oct. 1.
- Fidchuire, son of Delbra, p. 132.
- Fides virgo, p. 180, at Aug. 2, rectius Aug. 1, mart. under Hadrian with her sisters Spes and Caritas.
- Fidmuine, grandson of Súanach, May 16, angcoire Raithne 'anchorite of Rathen,' p. 132, *Mart. Don.* p. 130.
- Fidrue, son of Diarmait, p. 2, note 3.
- Filádus, Dec. 5, a Roman saint, *Ob. and Mart.* Dec. 1. But *Mart. Hier.* has 'In Africa...matronae filadi sancte et marie.'
- Fína, see Fland Fína.
- Fínán lobur, March 16, of Swords, see *Mart. Don.*, of Ráith Blaithmic, p. 168.
- Fínán Camm, Ap. 7, of Cenn-etig, p. 112. Latin Life, Cod. Salmant. col. 305-318, Irish Life, ZCP. ii. 550.
- son of Ailill, p. 70.
- son of Noe, p. 86.
- son of Cairell, p. 116.
- Findach, gen. sg. May 22, father of Báithéne, pp. 76, 134. For the gen. sg. cf. Nárach, March 8.
- Findall, brother of Mochutu, p. 132.
- Findbarr, July 4, of Inis Teimle or Doimle.
- Sep. 10, of Magh bili, Fionnbair, *Mart. Don.* Sep. 10, is a misprint for Fionnbarr.
- Findchad, father of Sinell, p. 112.
- Findchú, Nov. 25, of Brí gobann. ZCP. i. 64. Irish Life, Lism. Lives, pp. 84-98.
- Findech Duirn, Feb. 2.
- Findén, Finnén, p. 94, of Mag Bile, pp. 204, 206, 238.
- Findsech, of Slíab Gúairi, Oct. 13, a virgin, p. 224.
- Findlug, son of Olchu and father of Brénann, p. 132.
- son of Díman, Jan. 3, of Dún Blésce=Lugaid Find, p. 40.
- Findtan, son of Mál, p. 74.
- Finntan, son of Concrad, p. 258.
- Finngan, son of Airchinnech, p. 226.
- Finnio, Findio, nom. dual, Sept. 28, of Aran.
- Finnio, Findio, Dec. 12, LB. (also Findén, Finnén, Fínnian, pp. 188, 202, 222), of Cluain Iraird. The latinised gen. sg., Uinniaui Cluano Irairdd, is in Thes. II. 283.
- Fintan, Jan. 3, of Dún Blesce, *Mart. Don.*
- Clúana Ednigh, founder of the monastery of Clonenagh, p. 224, and 'chief head of the monks of Erin,' *Mart. Don.*
- Corach, Feb. 21, p. 78, bp. of Cláin Ferta Brénainn, "and he is also in Cluain Eidhneach," *Mart. Don.*
- Oct. 10, abbot of Druim Ingard.
- Maeldub, Oct. 20.
- (Munnu), Oct. 21, son of Telchán=Fintenus filius Tailchani, Reeves, Col. 18, ob. 635.

- Fintan, son of Lugaid, p. 76.
- Firmus, Aug. 9, mart. at Verona, *Mart. Rom.* 'in oriente,' *Mart. Hier.*
- Fland Temrach, 'of Tara,' p. 6, l. 9.
- Fína mac Ossa, 'son of Oswy,' p. 182, i.e. Aldfrid, Fína : name of his Irish mother, Osuiu, name of his English father.
- Find, Jan. 14, Flann Fionn o Cuilinn, *Mart. Don.*
- son of Nessán, p. 99 n.
- Dec. 15, abbot of Bennchor, ob. 728.
- bp. of Findglas, p. 50, at Jan. 21.
- Léna, p. 466.
- Flandán, Dec. 18, of Cell da lua, p. 208, confessor, *Mart. Don.*
- Fled, Sep. 12, virgin, of Tech Fleide, d. of a king of Leinster, *Mart. Don.*
- Fletus, p. 117, note 6, disciple of Hermogenes magus.
- Floriánus, March 3, an African martyr, *Mart. Hier.*
- Fobrecc, mother (?) of Macnisse, p. 198.
- Focas, p. 208 (at Sep. 15), the Emperor Phocas, who allowed Boniface IV. to convert the Pantheon into a Christian church. Baeda H.E. II. 4 : Lism. Lives, xix.
- Focha (gen. sg.) son of Dubthach Donn, p. 226.
- Forannán Lue, p. 144 (at June 2) = Forandán Luæ, *Mart. Don.*
- Forga, son of Feradach, p. 118.
- Forgo, son of Ernán, p. 130.
- Fortchern, Oct. 11 (*ver-tegerno-) 'Foirtgirni nomine,' Reeves Col. 126, son of Loéguire Macc Néill, p. 222, but according to *Mart. Don.* p. 272, he was son of Feidhlimidh, son of Laoghaire.
- Fortunátus, June 11, bp. and mart. at Aquileia, *Mart. Hier.*
- Aug. 14, a Syrian martyr, Gendara Syriæ, *Mart. Hier.*
- Aug. 23, mart. at Antioch, p. 188, in Aquileia, *Mart. Hier.*
- Fothad, father of Fergus, p. 72.
- son of Conall Glúni, p. 224.
- Fothud na Canoine, p. 4, l. 7, p. 6, l. 14, p. 10, ll. 12, 15, p. 14, see Reeves Col. 255.
- Fraxidis, gen. sg. July 21, = Praxidis, *Mart. Hier.*, Praxides, a Roman virgin, whom Oengus treats as a male.
- Fróech, gen. Fraich, son of Cumscrach, p. 86.
- Fróechán, Nov. 20, bp. of Bóchlúain, *Mart. Don.*
- Fronius, Feb. 4, ignorantly inferred from the *in Foro Simphroni* 'in Fossum-brone' of *Mart. Hier.* prid. non. Feb.
- Fualascach, p. 132, where *Uasalalic* is a scribal error for *Fualascaig*, LL. 349^a.
- Fuinche Garb, Jan. 21, and p. 50, seems confounded with Fainche in *Mart. Don.*
- Funech of Clúain Brónaig, p. 258.
- Fursu or Fursae, Jan. 16, p. 190, note 3, p. 200, *Dormitatio Fursei*, MT., abbot of Latiniacum (*Lagny*), ZCP. i. 64, Irish Life, Rev. Celt. xxv. 385. O.E. *Mart.* Jan. 16.
- Furudrán, a bishop, p. 172 (at July 26), *Mart. Don.*
- of Lann Turu, p. 136 (at May 28).

- Furudrán, June 18, son of Móinán, and abbot of Lann Lére, *Mart. Don.*
- Gabrán, son of Señach, p. 202.
- Gaibréin, p. 158 (at June 24), a British bp., *Mart. Don.* p. 178.
- Gabréin, son of Corcrán, p. 74 = Gaibhreine, *Mart. Don.* Feb. 17.
- Gaius, Feb. 20, bp., a Roman martyr, *Mart. Rom.*
- Gallianus, p. 46, Gallienus, p. 86, Roman emperor, ob. A.D. 268.
- Gallicanus, June 26 (June 25, Mart. Adonis), martyr, p. 158, at Alexandria.
- Gamalél, p. 180, Γαμαλεῖλ, preceptor of S. Paul.
- Garbán, July 9, of Cenn sáli, west of Swords, *Mart. Don.*; but in p. 168 Garbán is said to be in Fingall, *east* of Swords.
- son of Crunnmal, p. 56.
- Garb-daire, an alias for Macc Samain, p. 208.
- Gelaise, Feb. 4, of Placentia, cir. A.D. 400, *Mart. Hier.*
- Gemmán, father of Énán, p. 54, at Jan. 30.
- Gerbassi, Geruassi, May 20, June 19, Gervasius, mart. temp. Nero.
- Germán, martir, Feb. 4, is a mistake for Geminus, a Roman martyr, in *Mart. Hier.* and *Mart. Rom.*
- Germán, presbyter and martyr at Alexandria, Ap. 29, *Mart. Hier.* and *Mart. Rom.*
- Germanus of Auxerre, under whom S. Patrick is said to have studied, May 28, Oct. 1, p. 172. N.B. at May 28 Oengus confounds Germanus of Paris with Germanus of Auxerre.
- Gerrchenn, son of Dubthach, p. 86.
- Gillán, 'little hostage,' p. 220, at Oct. 2.
- Gillas, Jan. 29, prob. Gildas Badonicus 'historicus et sapiens,' abbot 'in monte Reuvissii' (*Ruys*) in Brittany : Gillae nomen sancti, p. 212 (at Feb. 28).
- Giric, June 16, p. 212, Quiricus, mart. In Africa Quiriaci, *Mart. Hier.*
- Giurgus, Ap. 24, Ep. 265, Geurgus, p. 114, Georgus, Georgius, *Mart. Hier.*, mart. at Pinardium.
- Glucerus, Jan. 14, Glycerus, a deacon, mart. at Nicomedia; at Antioch, *Mart. Hier.*
- Glúinech, son of Coirpre, p. 204.
- Gobbán, abbot, p. 136 (at May 30) of Airdne, *Mart. Don.*
- Góedel, gen. Gáidil, pp. 14, 96, eponymous ancestor of the Gaels.
- Gopán, Gobbán Find, Dec. 6, maccu Láne, abbot of Cell-Lamraide, p. 257 ob. A.D. 639.
- Gopnat, Gobbnat, Feb. 11, a virgin, at Móin Mór, p. 73.
- Góle, Γολιάθ, Goliah, gen. Góli (rhyming with *trági*), Ep. 484.
- Goróc, Mogoróc of Sruthair, p. 168 (at July 9), son of Dina, daughter of the King of England, *Mart. Don.* Jan. 1.
- Grellán, p. 190, note 3, prob. the Grellán, of Craeb Grelláin in Connaught, whose day is Nov. 10.
- Grigoir Rúamæ, 'G. of Rome,' March 12, pp. 136, 188, pope Gregory the Great, the fourth doctor of the Latin Church : ob. 604: Grigorius, pp. 48, 220, Gregorius, pp. 208, 242.
- March 19, pontecda p. 100, G. Thaumaturgus, of Pontus.

- Grigoir, March 29, Gregory of Nazianzus, the Illuminator. His day in the O.E. Mart. is March 19.
- Grillíne, son of Cael, p. 48.
- Gúaire, son of Amalgaid, p. 76.
- son of Erc, p. 76.
- of Aidne, the generous, p. 110. Lism. Lives, pp. 304, 358. ZCP. III. 455, 572. Ériu, i. 43.
- Gúalae, gen. sg. Oct. 30, ancestor of Colmán, cf. Mochelmoc *mac húi Gualae no hui Gáili*, LL. 364.
- Habitus, brother of Eugenia, p. 98.
- Helair, Jan. 13, Nov. 1, Hilarius, bp. of Poitou and confessor. His *translatio* is commemorated at Nov. 1.
- May 5, Hilarius, bp. of Arles, *Mart. Rom.*
- (MSS. Elair) Nov. 3, deacon and mart. sub Maximiano (Usuard) at Viterbo, *Mart. Rom.*
- Helias, p. 172, gen. Héli, Aug. 29, acc. Héli, Ep. 447, Elisei prophetae, *Mart. Rom.*
- Helius, July 21, mart. Caesenae in Italia, Boll in ciuitate Cesena, *Mart. Hier.*
- Heraclius, Dec. 3, mart., in oriente, *Mart. Hier.*, at Dec. 4.
- Herednat, p. 114 (at Ap. 10).
- Herenius, Ap. 6, Herenaeus, bp. and mart. at Nicomedia.
- Herentius, Aug. 5, Herent in *Mart. Gorm.* Baeda's Erentius, Herenti, Hirenei, Herenni, *Mart. Hier.*
- Hermes, May 24, not identified, said to be a pope, p. 136, sed qu.
- Aug. 28, a Roman martyr, temp. Aurelian, *Mart. Rom.* His legend, O.E. Mart. 154.
- Hermogenes, *see* Ermogin.
- Herod Agrippa, p. 170, Ἡρόδης Ἀγρίππας.
- Herodius, presbyter, Ap. 20, not identified.
- Hilarina, p. 115 n., one of the seven virgins martyred at Sirmium.
- Hipolitus, Jan. 29, Hippolytus, bp. and martyr, temp. Claudius.
- Aug. 13, Hippolytus, a Roman martyr, temp. Valerian, *Mart. Rom.* His legend, O.E. Mart. 144.
- Hironimus, Ep. 139, for Hieronymus, p. 92.
- Hirúath ('Hrōðhs) Prol. 85, 105, Ep. 268, Herod the Great.
- Honorátus, Ep. 261, prob. the bp. and confessor, whose day in *Mart. Hier.* and *Ob. and Mart.* is xii. kal. Ian.
- Hyacinthus, *see* Iacinthus.
- Hyrtacus, p. 210.
- Iacinthus, Sep. 11, for Hyacinthus, one of S. Eugenia's eunuchs, p. 98, beheaded at Rome, temp. Gallienus, Ob. and Mart. 156 (see Prothus).
- Iacób, Iacobus, March 15, 25, July 25, Dec. 27, Ep. 256, p. 172, frater Domini, James, brother of John, et Herode Agrippa necatus est, *Mart. Rom.*
- June 22, son of Alphaeus, James the Less : in dá Iacob, p. 168.
- Ep. 475, son of Isaac.

- Iacób, July 14, a bishop, probably Iacobus the bp. of Nizibis, Nicuís, *Mart. Hier.*, commemorated at July 15 in *Mart. Hier.*, martyred c. 730.
- Iafer Dub = Iofer Niger, p. 74.
- Iamán, Iamnat, p. 260, father and mother of S. Émene.
- Íar, gen. sg. Íair, Oct. 26, where it is disyllabic.
- Iarlath of Tuaim, p. 262 (at Dec. 26). ZCP. i. 66.
- Iarnóc Uithir, p. 172.
- Ibar, gen. Ibair, Ap. 23, a bp., son of Lugna, p. 118.
- Ichtbrichtán, Dec. 8, pp. 256, 258, probably the Northumbrian Egberct who persuaded the community of Hí to adopt the catholic Easter and the coronal tonsure, Baeda H.E. III. 4, v. 9, 22, Reeves *Col.* 379. For the hypocoristic ending -án cf. Echfrítán, Echtbricht, Cáin Ad. § 28.
- Iésu macc Nuin, Joshua, son of Nun, p. 198.
- Ignátius (Theophorus) Dec. 20, bp. and martyr, p. 186.
- Imchad (Imchath) son of Colla Fochri, p. 70.
- [son of Cass] son of Feidlimid, pp. 8, 130, 166, 206.
- son of Bresal, p. 206.
- of Cell Drochait, p. 212, *Mart. Don.*, Sep. 25.
- son of Lám feda, p. 226.
- son of Cormac, p. 228.
- Imros, son of Fer-tlachta, p. 206.
- Ingen Féadaig, 'Feradach's daughter,' March 23.
- Ingéna Báiti, 'Báite's daughters,' March 29.
- Ingéna Lenín, 'Lenín's daughters,' p. 90.
- Ingéna Comgáill, Jan. 22, 'Comgall's daughters': roptar daltadha do Chomghall Bennchair íat, *Mart. Don.*
- Iób, the patriarch, gen. Ióib, May 11 (rectius May 16), June 8, 30, acc. Iób, Ep. 519, et v. p. 130, 'Iób.'
- Iohannes apostolus, June 24, July 25, Dec. 27, Iohain, Sep. 26, Ióain, Ep. 479, 539, pp. 110, 128, 158, 172.
- (Iohen, Iohain) Baptista, Prol. 102, Feb. 27, Iohain, June 24, Aug. 29, Sep. 24, p. 118, note 2, p. 158.
- May 25, according to R¹, the evangelist, but more probably the pope commemorated at May 27, in *Mart. Rom.*
- June 26, beheaded temp. Julian.
- Iónas, Ep. 463, Gr. Ἰωνᾶς, Jonah, the prophet.
- Iosebius, p. 210, v. Eusebius.
- Ióséph, March 19, son of Heli and spouse of the B.V. Mary, p. 100.
- Ióséph, Ep. 527, son of Jacob, Ἰωσήφ.
- Ioviánus, July 26, mart. at Laodicea, *Mart. Hier.* and Boll.
- Irenaeus, mart. at Rome, temp. Decius, p. 191 (at Aug. 26), *Mart. Rom.*
- Ísac, son of Abraham, Ep. 467, 'Israák.'
- Isinchan, son of Fiacc, p. 256.
- Israél, Ep. 496, Ἰσραὴλ.
- Ísu, Íssu, Jesus, not declined, Prol. 56, 63, 77, 89, 152, 265, 276, 277, 339, Jan. 7, 18, 21, Feb. 5, March 19, 27, Ap. 19, May 1, July 15, 26 (Trans-

- figuration) Sep. 23, 24, Oct. 23, Dec. 17, Ep. 3, 12, 56, 246, 303, 311, 365, 396, 425, 440, etc. Issu Crist, March 25.
- Ísucán, Íssucán, Ep. 92, pp. 44, 262, dimin. of Ísu, q.v.
- Íte, Jan. 15, of Clúain Credal = M'Íde, p. 44, M'Íte, p. 86. ZCP. i. 62. Her *dormitatio* at Jan. 15; her *depositio* at Jan. 17, MT. where *Micæ* seems a scribal error for *M'Ítae*.
- Ith, father of Lugaid, p. 88, and son of Breogan, Rev. Celt. xvi. 40.
- Itharnaisc, Dec. 22, one of the two saints at Claenad, *Mart. Don.*
- Iubar (Ibar), son of Lugna, p. 118.
- Iucundus, Feb. 21, mart. at Adrumetum in Africa. Iocundus, *Mart. Hier.*
- Iudas, an alias of Thaddaeus, p. 166, one of the twelve Apostles.
- Iscariot, tempted by Lucifer, p. 74.
- the first name of Cyriacus, p. 130.
- Iuil, Ap. 12, Julius, pope and mart. under Constantius.
- Iulian, Jan. 6, Julianus, a martyr at Antioch. His legend, O.E. *Mart.* p. 14. He is called *all nglaine* and 'virgo,' p. 40, because he lived chastely with his wife.
- Iulian, p. 90 (at March 6), bp., depositio at Toledo.
- Iuliana, Feb. 16, a virgin martyr, beheaded under Maximinian : her *Acta* ar in Boll. at Feb. 16, et v. supra, p. 74.
- Iulianus Caesar, p. 158 (at June 26), Apostata.
- Iulita, mother of Quiricus, p. 150, is Iulia in *Mart. Rom.* June 16.
- Iuliter, *see* Eleuther.
- Iunaill, gen. sg. Sep. 28, p. 212, not identified.
- Ius, deacon, p. 128 (at May 5).
- Iustinus, May 5, L. LB. F. leg., Iustus? R¹ has Eutimus, et sic *Mart. Hier.*
- Dec. 5, bp., not identified.
- Laban, son of Briun, p. 112.
- Labraid, son of Cú corp, p. 74.
- Laca, moLaca, Jan. 20 = Loichein, Lochíne, *Mart. Don.* p. 22.
- Lachtae, son of Colla, p. 48.
- Lachtóc, MoLachtoc, March 19 = Lachtain or Laichtín of Achad úr, p. 100.
- Laidcenn, son of Baeth Bannach, Jan. 10.
- son of Bochrae, p. 248.
- Laignech, son of Cainnech, pp. 74, 228.
- Lainnedon, son of Finntan, p. 76.
- Laisre, son of Dallán, pp. 50, 186.
- son of Lasriu, p. 204.
- Laisrén of Daminis, Sep. 12, hymnus Lasriani .i. Mo-lasse Daiminnse LH. 31^b. Molaisse, son of Natfraich, p. 206, Dulaissi, AU. 750.
- Mena, Sep. 16 = Laisren Mor maccu Lóiguiri, p. 208, 212.
- of Hí, Sep. 16 = Laisren, p. 208, third abbot of Hí. Ob. 605.

- Laisréan, of Inis Muredaig, Aug. 12, p. 212, son of Déclán, *Mart. Don.*
 —— son of Nascae, Oct. 25, from Ard mic Nascca on the brink of Loch Lóig, *Mart. Don.*
- Laisse, Molaisse of Lethglen, son of Cairell and Maithgemim, pp. 116, 206.
 —— ingen Comgaill ‘Comgall’s daughter,’ p. 50.
- Laiter, son of Imros, p. 206.
- Lallóc, virgin, p. 68, is Iallóc in LL. 354^c 29.
- Lám feola, son of Clíathaire, p. 226.
- Lamech, Ep. 452, father of Noah.
- Lannan, p. 136 (at May 25).
- Lasriu, son of Altra, p. 204.
- Lassair, daughter of Brainín, p. 98.
- Laurent, Laurentius, gen. Laurint, Feb. 22, Aug. 10, pp. 184, 185, a martyr at Rome under Decius (p. 184, rectius Valerian), A.D. 258. Perhaps the reply which he made to the heathen when roasted on his gridiron (*supra*, p. 78, l. 7) was ‘Asatus est, iam versa et manduca.’
- Laurentinus, boy-martyr in Tuscany, temp. Decius, p. 68 (Feb. 3, rectius June 3).
- Lazarus, gen. Lazari, Lastairi, p. 48, Lazair, p. 260 (at Dec. 17), of Bethany, brother of Mary and Martha.
- Lén, son of Lugaid Macc con, p. 92.
- Lenéne, father of Colmán, Nov. 24.
- Lethtrén, son of Amalgaid, p. 88.
- Liac, Moliac, p. 260, not identified.
- Liadaine, mother of Ciarán of Saiger, pp. 86, 88.
- Liamain na lenn, one of Patrick’s sisters, p. 69, daughter of Calpurn, p. 128.
 —— daughter of Ailill, p. 258.
- Líathán, June 21, ancestor of Cormac.
 —— son of Briun, p. 166.
- Líathchú, son of Araide, p. 242.
- Liba, Feb. 18, Mo-Liba, of Enach Elti, *Mart. Don.*, son of Lainnedon, p. 76.
- Lí-bán (alias Muirgein), daughter of Eochaid, p. 52.
- Librénn, March 11, of Clúain fota.
- Licinius (MS. Lucinus), p. 92 (at March 9), nephew of Constantine.
- Lilach, son of Lugaid, p. 166 (at Sep. 24).
- Lith, daughter of Cainnech, p. 210. But *Mart. Don.* has at Sep. 24 Inghena Caindigh ‘C.’s daughters,’ as if *lith* meant ‘festival.’
- Lithgen, p. 74 (at Feb. 12), brother of Damán.
- Lochán, Dec. 31, of Cell na manach, p. 262, *Mart. Don.*
- Locán, son of Maenach, p. 116.
- Lóiguire, Prol. 170, son of Nfall (of the Nine Hostages), pp. 222, 242, Ninnid maccu Loigiri, p. 48.
- Lommán, Feb. 7, of Inis móir in Loch Uair, p. 68.

- Lommán, of Loch Gile, son of Dallán, p. 68, *Mart. Don.*, Feb. 4.
 —— Oct. 11, of Áth truim, *Mart. Don.*, p. 272.
- Lon of Cell Gobra, p. 158 (at June 24).
- Lonán, son of Talmach, Nov. 1, p. 238.
 —— son of Senach, Dec. 24, p. 262, Mac Lonáin = Mo-chua, pp. 112, 260.
 —— Mide, p. 226.
 —— of Clúain Tibrinne, p. 226 (at Oct. 24).
- Longarad, Lon, Sep. 3, coisfind, p. 198.
- Longínus, Oct. 23, the centurion said to have pierced Christ's side. Irish Life, Egerton 91, fo. 13a. In *Mart. Hier.* one of his days is (as in the Félice) x. kl. Nov. Another is x. kl. Dec., where we have in 'Capadoccia Longini militis et mart. qui Xpm lancea percussit'; so here in p. 244, at Nov. 21. In other Latin Martyrologies his days are March 15, and Sep. 1.
- Lóth, Ep. 459, where the metre is defective. We should probably read Lóthus = the Λῶτος of Josephus.
- Lua, Mo-lua Macc ochae, Aug. 4, pp. 86, 180, 182. ZCP. i. 66.
- Luachán macc Cuilinn, Sep. 6, p. 202.
- Luaidrenn, Coraind, p. 144 (at June 8).
- Luaigne, p. 88, father of Ciarán of Saiger.
- Lucán of Tamnach, p. 50 (at Jan. 23).
- Lucas, Λουκᾶς, March 15, Oct. 1, Oct. 18, H. F. (translation), the evangelist, pp. 110, 220.
- Lucell, Oct. 6, abbot of Clúain maccu Nois. This is Luicheall = Colman in *Mart. Don.*
- Luceri, a mistake for Gluceri, Jan. 14, LB. F.
- Lucia, Feb. 6, a Sicilian virgin and martyr, temp. Diocletian. *Passio sanctae Luciae virginis*, *Mart. Hier.*, viii. id. Feb. In the Roman and O.E. Martyrologies her day is Dec. 13, and so here p. 260, l. 2.
- Lucianus, Jan. 7, presbyter of Antioch, mart. at Nicomedia, qui quattuor partibus factus est, *Mart. Hier.*
 —— Feb. 24, mart. at Nicomedia, *Mart. Hier.*, a priest, p. 180.
 —— Dec. 24, martyred in Tripoli, *Mart. Hier.*, at Rome, *Mart. Rom.*
- Lucifer, p. 74, Is. xiv, 12, applied to Satan in his fall from Heaven.
- Lucilia, March 2, perh. a mistake for Luciosa, Boll. *Mart. Hier.* has at March 2, Lucii, at March 3, Luciolii.
- Lucius Verus (MS. Aurelius), p. 52 (at Jan. 26), colleague of the Emperor Marcus Aurelius.
 —— March 4, pope and martyr, temp. consss. Valerianus and Gallienus.
- Lug, son of Mid, p. 204.
- Lugaid, son of Ith, p. 88.
 —— son of Conall, p. 76.
 —— son of Ross, pp. 8, 130, 166.
 —— son of Enda Bóguine, p. 76.

- Lugaid, gen. Lugdach, Prol. 208, perhaps the king who was killed by lightning for having insulted S. Patrick, FM. A.D. 503.
 —— an alias for Molua (?) p. 182, Lugaid, father of Mochua, p. 182.
 —— Find = Findlug, p. 40.
 —— Macc-con, p. 92. Rev. Celt. xiii. 434.
 —— son of Liathchú, p. 242.
 Lugdach, Oct. 6, bp.
 Lugna, son of Eogan, p. 76.
 —— father of Ciarán of Saiger, p. 86, spelt Luaigne, p. 88.
 —— son of Máenach, p. 116.
 —— son of Mian Cuire, p. 118.
 —— son of Feidlimid, p. 204.
 —— son of Bregdolb, p. 262.
 Luóc, Moluóc, June 25, of Less móir in Scotland, p. 158.
 Lupait, one of S. Patrick's 'sisters,' p. 68.
 Lupus, July 29, according to R¹, bp. and mart. temp. Diocletian, p. 172. But he may be the Lupus, bp. (of Troyes) and confessor sent to Britain with S. Germanus and commemorated in *Mart. Rom.* at July 29. So in *Mart. Hier.*, Trecas ciuit. *Depositio Sancti Lupi episcopi et confessoris.*
 Luran, son of Conan, p. 144 (at June 2).
 Lurchaire, p. 226.
 Lurint, p. 114, at Ap. 17, perh. Laurentius at Ap. 12, *Mart. Hier.*
 Macc Ardae, p. 132 (at May 16), king of Ciarrage Luachra.
 —— caille, Ap. 25, pp. 66 (at Feb. 2), 118, bp. son of Darerca, *Mart. Don.* p. 110.
 —— Carthinn of Clochar, bp. pp. 68 (at Feb. 6), 100 (at March 18), 186 (at Aug. 15), St. Patrick's champion, *Mart. Don.*, Oct. 6.
 —— Commain, Nov. 21, see Commán.
 —— con, son of Lugaid, p. 116, seems an error, as *Mac-con* was the nickname, not the son, of Lugaid, Rev. Celt. xiii. 434.
 —— Conglinne, p. 208, l. 2, an alias for Anier.
 —— Congraíd, Nov. 21, see Congrad.
 —— Cuilinn of Lusk, bp. Sep. 6, pp. 202, 204, ob. 497.
 —— Cula, Ap. 5, Béccán, see Lism. Lives, xxvii. xxviii.
 —— Íair, Oct. 26, father of the four virgins mentioned in p. 228.
 —— in tsáir, Aug. 14, i.e. Dinil *Mart. Don.*
 —— Laithbe of Domnach Mór, p. 134.
 —— Lenéni, Nov. 24, Colmán of Clúain Uama.
 —— Lonáin, Dec. 24, Mochua of Tech Mochua (*Timahoe*).
 —— Maire, Jan. 6, 11, Feb. 2, Dec. 17, Ep. 384, 404, pp. 88, 224, Macc na hÓge, p. 112, 'Son of the Virgin.'
 —— níad, son of Macc con, p. 116.
 —— níad, son of Brian, p. 170 (at July 24).
 —— nisse, June 13, abbot of Clúain maccu Nois (*Clonmacnois*), ob. 590.

- Macc nisse, Sep. 3, of Conderi, bp. ob. 614.
 ——— ochae, Aug., 4 p. 86., 180 (at March 5), nickname for Mo-lua.
 ——— óige, Dec. 3, abbot of Les móir Mochutu, *Mart. Don.*
 ——— Rustaing, pp. 206, 208, alias of Critán, Aisl. 6.
 ——— Samain, p. 208, alias of Garb-daire, Aisl. 6.
 ——— táil, June 11, p. 120, of Cell Cuilinn.
- Maccu Beognai, Jan. 22, Colmán of Les móir.
 ——— Birn, June 14, Nem, brother of Ciarán of Saiger.
 ——— Cuinn, Feb. 7, Mellán.
 ——— Cuirc, son of Corp, p. 118 (at Ap. 23),
 ——— Dálan, Oct. 11, Cainnech. Cainnechus Mocu Dalon, Thes. II. 280.
 ——— Gúalae, Oct. 30, Colmán of Lann Mocholmóc or Cammus Comgaill,
 p. 230.
 ——— Láne, Dec. 6, Gobbán.
- Machae, gen. sg. Prol. 168, Crund's wife, from whom Armagh (*Ard Machae*) was named, see LL. 125b, and Rev. Celt., xvi. 45.
- Macru, March 3, abbot of Cluain eidnech, from *M̄sacru mo Šacru*, *Mart. Don.* 62, 454, *see Sacru*.
- Medán, Feb. 22, LB, L. C. B. Maidan F. Irish forms of Mathias the apostle, pp. 78, 168, Cáin Ad. § 32.
- Maedóc. See Aedóc.
- Máel-aithgin, June 6, of Tech Mael-aithgin, *Mart. Don.*
- Máel-anfaid, Jan. 31, abbot of Dairinis at Lismore, pp. 54, 182, ob. 14.
- Máel Bresail, son of Fland Léna, p. 466.
- Máel-cháich, p. 132.
- Máel-choba, son of Aed, p. 136.
- Máel-doburchon, p. 152.
- Máel-coisne, p. 186.
- Máel-chú, p. 78.
- Máel-dub, son of Amalgaid, Oct. 20, p. 224.
- Máeldub, brother of Comgan, p. 78.
 ——— son of Berran, p. 90, at March 6.
- Máel-duin, son of Finán, p. 70.
- Máel-geimrid, p. 130 (at May 10).
- Máel-Maire of Fathain, p. 14.
- Máel-Odráin, Dec. 2, of Túaím inbir, p. 256 and *Mart. Don.*
- Máel-Rúáin, son of Colmán, Prol. 225, July 7, Ep. 64, pp. 8, 12, 166, 220, founder of Tallaght, ob. 792.
 ——— of Druim raithe, p. 90 (at March 6).
- Máel-rubai, Ap. 21, of Aporcrossan, gen. Maele rubai *Ann. Ult.* 672, Máelerubi 359^b. His father was Elganach (*Mart. Don.* p. 106); his mother, Subthan, p. 118, or Suabhbseach (*Mart. Don.* p. 118).
- Máenach, son of Fiachna, p. 116.
- Magdalena Maria, March 28, July 22 (her nativity).

- Magniu, gen. Magnenn, Dec. 18, of Cell Maignenn. A nom. and acc. sg.
 —— Maignenn occur in pp. 44, 224
- Magnus, Feb. 4, mart. at Forum Sempronii, *Mart. Hier.*
 —— Aug. 19, a martyr. According to *Mart. Rom.* he was stoned at Caesarea.
- Maicc Thorchar or Terchuir, p. 114 (at Ap. 13).
- Nessáin 'sons of Nessán,' March 15, p. 98.
- Maidne, son of Tria, p. 92.
- Maine, son of Domnall, p. 68.
 —— son of Cairbre, p. 242.
 —— ecen, son of Fergus, p. 72.
 —— Cerr, son of Oengus, p. 88.
 —— Mór, son of Forga, p. 118.
 —— p. 246, at Nov. 24, a king, temp. Cairnech, not identified.
- Maire = Maria, Mother of Jesus, Prol. 56, 129, 148, 251, 338, Jan. 6, 11,
 Feb. 2, April 1, May 3, July 1, 6, Aug. 15 (Vigilia Assumptionis B.V.
Mariae) Aug. 16 (Assumption), Sep. 8, 15, Nov. 22, Dec. 25, Ep. 252,
 384. And see pp. 100, 213, 220. At July 1 the 'visitatio beatissimae
*Mariae virginis ad Elisabeth' (*Mart. Rom.* July 2) is probably
 referred to.
 —— Magdaléna, March 28, July 22.*
- Maire = Mariam or Miriam, sister of Moses and Aaron (Num. 3, 27) July 1.
- Maire, gen. Mairi = Marius, Jan. 19, mart. at Rome with his wife Martha.
 O.E. Mart. Jan. 20.
- Maithgemma, mother of Molaisse, p. 116.
- Mál, son of Dobaid (?), p. 74.
 —— son of Carthach, p. 204.
- Malchus, pp. 182, 185, one of the Seven Sleepers of Ephesus.
- Mammes, gen. Mammétis, July 16, Aug. 17, mart. at Caesarea, temp.
 Aurelian, p. 186, S. Mammes of Langres, p. 186.
- Manchán (Manchín) of Liath, p. 52, at Jan. 24, *Mart. Don.*, p. 26. Ériu i. 38.
- Manchéne, Jan. 2.
 —— of Cúlcais, p. 116.
- Manianus, p. 182, a scribal error for Ianuarius, one of the Seven Sleepers.
- Mansuétus, Dec. 30, mart. in Alexandria, *Mart. Hier.*, *Mart. Rom.*
- Manualt, father of S. Martin of Tours, p. 240.
- Marc the evangelist, Ap. 25, June 10, Oct. 3, Ep. 260, p. 118, bp. of
 Alexandria, 'loco qui dicitur Bucolus, Nerone Imperatore, martyrium
 subiit,' *Mart. Rom.*
- May 18, a martyr. According to L, a pope, according to R¹ and
Mart. Hier. Cod. Bern., the evangelist.
- July 10, according to LB, 'quidam evangeliste' (*sic*), but more probably
 the 16th bp. of Jerusalem, whose day, however, in *Mart. Rom.* is
 October 22. Possibly for Marcianus, a martyr at Thomi, *Mart. Hier.*,
 vi. id. Iul.
- Oct. 7, Marcus, bp. of Rome and confessor, *Mart. Rom.*, *Mart. Hier.*
- Marcán, of Leinster, p. 134.
- OENGUS.

- Marcell, gen. Marcill, Feb. 19, Marcellus, mart. in Africa, *Mart. Rom.*
 —— gen. Marcill, Sep. 28, for Marcialis, mart. in Africa, *Mart. Hier.*
 Marcellosus, May 20, a mistake for Marcellosa, an African martyr, *Mart. Hier.*
 Marcellus, Feb. 14, mart. on the field of Valentinus scil. "Romae, via Flaminia."
- Oct. 4, bp. in Axiopolis, *Mart. Hier.*, pope, A.D. 307–309, according to the Bollandists. But his day in *Mart. Rom.* is Jan. 16, and Oengus, Marcellus is a mistake for Marcellinus bp. and martyr at Rome, commemorated with Albina in *Mart. Hier.* at iv. non. Oct.
- Marciánuš, June 5, mart. in Egypt temp. Maximianus, Martinus, Marcianus, *Mart. Hier.*
- Marcill, Oct. 13, Marcellus, mart. at Chalcedon, *Mart. Rom.*
- Marcus Aurelius, p. 52, Antoninus, Roman emperor.
- Maria Magdalena, Μαρία ἡ Μαγδαληνή, March 28, p. 102.
- Marinus, bp. of Ephesus, p. 184 (at Aug. 7).
- Mártain, Martinus, June 4, July 4, Nov. 11, Ep. 275, 547, pp. 119, note 1, pp. 144, 212, S. Martin of Tours. A pig (*lupāit*) was sacrificed on Martin's festival, O'Dav. no. 1194.
- Martha, gen. Marthae, wife of Marius, Jan. 19, R¹ F., and *Mart. Rom.*
 —— sister of Lazarus, Jan. 19, L. P. LB. F., *Mart. Hier.*
- Martiánus, July 2, for Marcianus or Martiniánus, a Roman martyr.
- Mathae, Matthew, the apostle and the evangelist, May 6, July 1, Sep. 21, Oct. 7, 22.
- Mathias, Madián, Feb. 23, p. 168, Matthias the apostle.
- Maxim, May 8, Maximus, a Byzantine martyr and presbyter, *Mart. Hier.*
 —— Oct. 25, Maximus Millenarius, a Roman martyr.
- Maxim, Nov. 19, Maximus, mart. in Cesarea Cappadocie, *Mart. Hier.* xiii. kl. Dec.
- Maximianus, emperor, pp. 48, 210, 230, Maximian, p. 130.
 —— one of the Seven Sleepers, p. 182.
- Medrán, June 8, maccu Machthéni, p. 144, of Cell Murchon.
- M'eilteóic, *see* Elteóic.
- Meite, son of Nainidid, p. 100, at March 23.
- Mel, bp. Feb. 6, pp. 66, 68, of Ardachad, disciple of S. Patrick.
- Mell, sister of Coemgen, p. 74, at Feb. 12, mother of Damán.
- Mella, mother of Tigernach of Daire Melle, p. 240 (at Nov. 4), *Mart. Don.* p. 296.
- Mellán, Feb. 7, of Inis maccu Cuinn, S. Fursa's soulfriend, pp. 44, 68.
 —— father of Crónán, p. 72.
 —— Oct. 26, of Tamlacha Menaínn, near Loch Bricrenn, *Mart. Don.*
 —— son of Nessán, p. 96, at March 13.
- M'ernóc, Aug. 18, *see* Ernóc = Erneneus filius Craseni, Reeves Col. 25.
 —— p. 78.
- Merobus, Dec. 4, Merobius, a Nicomedian saint 'in oriente,' *Mart. Hier.*

- Messoriánus, Jan. 28, an African martyr.
 Meta, son of Nindid, p. 114, (at Ap. 11).
 Mettan of Túaim atha, p. 90 (at March 7).
 Miada, p. 74 (at Feb. 12), brother of Damán.
 Michél, Michael the archangel, May 9, Sep. 29, Ep. 234, pp. 12, 24, 212, 224
 Mid, son of Dub, p. 204, l. 31.
 Midgna (Midna), son of Meite (Meta), pp. 100, 114.
 Midgus, p. 114, at Ap. 10, Midhghus, *Mart. Don.*
 Midorn, son of Dub-ratha, p. 114, l. 10.
 Milit, Jan. 10, Miletus or Meliton, bp. of Laodicea.
 Mirili, p. 78, a brother of Comgan.
 Misac, p. 118, Μισάχ, one of Daniel's companions.
 Mithiden, M'Íte's angel, p. 182.
 Mo-beóóc, Dec. 16, *see* Beóóc.
 Mobíi, Oct. 12, *see* Bíi.
 —— July 22, *see* Bíu.
 Mochammóc, *see* Cammóć.
 Mochellóc, March 26, *see* Cellóc.
 Mochoe, June 23, *see* Coe.
 Mochóem, p. 74, at Feb. 15, coupled with S. Berach, but not identified.
 Mochóeme, May 1, L. LB. B. Neth chóeme R', *see* Coeme.
 Mochóemóc, March 13, "eius nomen primum, Coemgin, dein per dilectionem
 Mochomoc quod latine dicitur meus pulcher iuuenis," Vita S. Moch.
 Boll. Mart. 2, 282, cited Z² 955 n.
 Mocholmóc, July 25, *see* Colmóc, Colmán.
 Mochommóc, Dec. 26, *see* Commóc.
 Mochonna or Mochenna, a virgin, p. 54 (at Jan. 29), *Mart. Don.*
 Mochrítóc, May 11, *see* Crítóc.
 Mochua macc Lugdach, March 30, Aug. 6, *see* Cua.
 —— macc Lonáin, Dec. 24, *see* Cua.
 —— macc Cummíni, May 4, *see* Cua.
 Mochúaróc, Feb. 9, of the None, *see* Cúaroc.
 —— May 7, *see* Cúaróc.
 Modímóc, Dec. 10, *see* Dímóc.
 Modiuit = bp. Simplex, p. 72. But see below at Simplex.
 Modomnóc, Feb. 13, May 18.
 Moéca, Jan. 20, *see* (Féca).
 Mogobnat, Feb. 11, *see* Gobbnat.
 Molachtóc, March 19, *see* Lachtóc.
 Molaisse of Cell Molaisse, in Déisi Muman, p. 46 (at Jan. 17).
 Molaisse of Daminis, p. 72, (at Feb. 10), son of Natfraich, pp. 168, 206. See
 Laisren and Laisse.
 Molíba, Feb. 18, *see* Líba.

- Moluóc, June 25, *see* Luóc.
- Mamacru, March 3, *see* Macru.
- Momáedóc, son of Midgna, March 23, *mind nAlban*.
— of Fid duin, May 18, Aug. 13, *mind nGóedel*.
- Moménóc, p. 54, *see* Énán.
- Mo-nesi (Monissu, MT.), p. 98.
- Moninn, Sep. 16, *see* Ninn.
— July 6, p. 206, *see* Nínne.
- Mosflóc, July 13, *see* Sílóc.
- Mothemnióc, Dec. 23, *see* Temnióc.
- Mochabae, Aug. 1, Maccabee, ὁ Μακκαβαῖος, originally the surname of Judas. In Antiochia, *passio sanctorum Machabeorum septem fratrum cum matre sua, qui passi sunt sub Anthioco rege, Mart. Hier.*
- Mochta, son of Lilach, p. 166.
— son of Cuindid, p. 166.
- Mochtae, March 24, Aug. 19, pp. 186, 188, 200 = Maucteus, Reeves *Col.* 6, AU. 471, 534.
- Modtae, gen., son of Cíar, p. 132 (at May 16).
- Móenán (Maenán), son of Colgan, p. 152.
- Móinán, June 18, father of Báithán (or Baothán, *Mart. Don.*)
- Móinenn, March 1 = Maoineann, espoc Cluana Ferta Brenainn, *Mart. Don.*
— Clúana Conairi, p. 208 (at Sep. 16).
- Moling Lúachair, June 17, p. 190.
- Mongach, 'hairy,' Aug. 14, treated as a man's name, *Mart. Gorm.*, LB. 18^e, LL. 351^a.
- Mongan, p. 198, Sep. 3, not identified.
- Moysi, March 1, *Moses*, son of Amram, acc. Moysén, Ep. 503, Moysi, p. 172, corgus Moysi, p. 42. In the spelling of this name the Irish followed the Vulgate, *Moyses*, gen. dat. *Moysi*, acc. *Moysen*.
- Mros, p. 206, a mistake for Ross, p. 130.
- Múadan, p. 90, at March 6, bp. from Carn Furbaidhe.
- Mug cuirp, son of Cormac, p. 78.
- Mug Ruith, gen. Moga Ruíth, p. 48, a Munster druid, see O'Curry, *Lectures*, 200, 272, 402.
- Mugain (Mumain), daughter of Ailill, p. 258.
- Mugnae, Dec. 11, a quo Belach Mugnai.
- Muirgein, 'sea-birth,' Jan. 27 = Lí-bán.
- Munnu, son of Telchan = Fintan, p. 226.
- Mur, a mistake for *mar*, but explained, p. 42 (at Jan. 15), as the name of a monk and disciple of abbot Benedict.
- Murchú, gen. Murchon, June 8, Murchú mac ua Maichtene, *Mart. Don.* p. 148. This is the *Muirchu maccu Machtheni* of the Bk. of Armagh, fo. 20^b 1, Thes. II. 271. Murchu mac cui Machthéine, Cáin Ad.

- Murdebar, Nov. 3, of Díser Muirdebar, p. 240, and *Mart. Don.*
- Muredach, gen. Muredaig, Aug. 12.
- son of Cairthenn, pp. 54, 76.
- son of Imchad, p. 70.
- Muinderg, 'red-neck,' p. 116.
- of Cell alaith, p. 184 (at Aug. 12).
- son of Nessán, p. 99 n.
- son of Fiacha, p. 134.
- son of Talglonn, p. 202.
- son of Lóiguire, p. 242.
- Murene, son of Sechnasach, p. 242.
- Murgical, gen. Murgaile, son of Bran. p. 56, l. 2.
- Muric, Sep. 22, Mauricius (or Mauritius), commander of the Theban Legion, *Mart. Rom.*
- Muscentus, Jan. 12, Moscentus, mart. in Achaia, *Mart. Hieron.* prid. id. Ian.
- Mursan, gen. Mursain, p. 260 (at Dec. 17).
- Nabcodon, Prol. 94, Nabcodan, Nabcodnotsar, p. 118, shortened from the Nabuchodonosor of the Vulgate.
- Nacsar (Naxar), son of Crimthan, pp. 100, 114.
- Nannid of Clúain-uinnseann, p. 144 (at June 2).
- Nárach, gen. sg. Nárach, March 8, p. 90. For the gen. sg. cf. Findach, May 22.
- Nascae, gen. Nascai, Oct. 25, father of Lassrán of Ard macc Nascai.
- Nassad? Nassán? Oct. 26. If *Nassad* be the right reading, it is probably a verbal noun, not a proper name.
- Natail (MS. Rathail, Mac tail), of Cell na manach, p. 172 (at July 31), *Mart. Don.*
- Nat-fráich, gen. sg. pp. 132, father of Molaisse, 168, 206.
- Natfráech, son of Barrán, p. 206.
- Nathí, presbyter, of Ached cáin, Aug. 9.
- son of Trichem, p. 56, l. 3.
- Nat-slúaig (Natslúag ?), son of Coelbad, p. 2, note.
- Nazair, July 12. According to the gloss, p. 168, he was an Irish bp. and from Liath Mochóemóc. But there were two martyrs called Nazarius, one celebrated on June 12, the other on July 28. Can our *Nazair* be a mistake for *Nabair=Naboris*, *Mart. Hier.* and *Mart. Rom.* July 12, gen. sg. of Nabor, a Milanese martyr celebrated with Felix on that day?
- Nechtán, gen. Nechtáin, May 2, S. Patrick's fosterling.
- Necodímus, Oct. 17, a corruption of *Nicomedes*, an Alexandrian martyr, *Mart. Hier.* Or is it Nicodēmus, the Pharisee who visited Jesus, John iii. 1, 10? But his day is 3 Aug. (*Mart. Hier.*), when his body is said to have been found.
- Neir, Prol. 113, Nero, pp. 46, 78, Nero Cessar, p. 158, gen. Neran, Pro 121, dat. Nerain 117, Roman emperor, A.D. 54-68.

- Nem macu Birn, June 14, p. 150 : ob. A.D. 654.
- Nemangen, p. 74, grandfather of Berach.
- Nemnann, p. 74, father of Berach.
- Neptalim, p. 158, Neptolim, p. 172, Nephthalim, Naphtali.
- Nerva imperator, p. 170, A.D. 96-98.
- Ness Ernaigthech, 'prayerful,' p. 10 (*Aurnaigthech LB.* 15^d), daughter of Cormac mac Enda, p. 70.
- Nessán, gen. Nessáin, March 15, see Maicc Nessáin.
- July 25, deacon, of Mungarit, *Mart. Don.* ZCP. i. 64.
- Aug. 8, father of Beoán.
- son of Erc, p. 96 (at March 13).
- Dec. 1, of Inis Ulad, p. 256.
- of Cork, pp. 98, 256, l. 6.
- Nessi, Monesi, p. 99 n, son of Nessán.
- Nessluga, Nesloga, p. 98 (*Sessloga MT.*), son of Nessán.
- Neth-chóeme, May 1 (*Natcháoimhe, Mart. Don.*), Nethchoem, p. 144 (June 3). Also Mochoemi, p. 122, note 1.
- Neth-semon, gen. sg. p. 70.
- Nia corb, p. 188 = Cairbre Nia, p. 48.
- son of Brían, p. 170, son of Maicniadh, *Mart. Don.* p. 200.
- son of Airmedach, p. 256.
- Níall Nóigiallach, pp. 76, 114, 148, 186, 242, 244, ardrí of Ireland, A.D. 379-405, son of Eochaid Muigmedón, p. 118.
- Frossach, p. 2, son of Fergal, father of Áed Ordnige. Died 778.
- Nicodimus, p. 180. *See* Necodimus supra.
- Nindid, son of Naxar, p. 114.
- Niníne, the poet, p. 258.
- Ninne, Moninne, July 6, of Slíab Cuilinn, p. 144 (June 3).
- Ninn, Moninn, Sep. 16, has been identified with Ninian of Whiteman.
- Ninnen, a poet, p. 166.
- Ninnidh, p. 168.
- Ninnid of Inis Maige Saim, p. 46 (Jan. 18) = Nannid Insi Saim, MT.
- Nirtgo (leg. Hyrtgo?) sg. p. 210.
- Nóë, Ep. 237, 451, Noah, son of Lamech, *see* pp. 128, 130.
- Noe, son of Cellán, p. 86.
- Nóis, gen. sg. Prol. 184, where it is disyllabic.
- Numerianus, p. 50 (at Jan. 24), governor of Antioch.
- Octavianus, p. 226 (at Oct. 23), the *praeses* under whom Longinus suffered.
- Odrán, p. 90 (at March 6).
- of Letracha Odrain, p. 204.
- Oct. 27, *see* p. 228 for various accounts of him.
- Oela, gen. sg. p. 118.

- Oengoba, father of Oengus Céle Dé, p. 2, note 3.
- Oengus Céle Dé, son of Oengoba, author of the *Féilire*, pp. 2, 4, 6, 8, 10, 12, 14, March 11, L.B.P.C. gen. sg. Oengusa epscoip hui Oibleain M.T.
- son of Artcorp, p. 44.
- Menn, son of Eochaid Find Fuathnairt, p. 64.
- son of Erc Derg, p. 74.
- Osraige, p. 88.
- son of Natfraich, p. 132.
- son of Lugna, p. 262.
- son of Natsluaig, p. 2, note 3.
- Óenu maccu Laigsi, Jan. 20 (Enna, Oengus) of Coindere, p. 48, of Clúain (maccu Nois), MT.
- Ogaman, son of Fidchuire, p. 132.
- son of Fidach, p. 132.
- Óiblén, grandfather of Oengus Céle Dé, p. 2, note 3.
- Olcán, son of Cuman, p. 92.
- son of Corc, p. 204.
- son of Arra, p. 206.
- Olchu, son of Alta, p. 132.
- Onchu of Clúain mór Máedóic, Feb. 8, p. 70.
- son of Blathmec, gen. Onchon, July 9.
- Onme, son of a king of Leinster, p. 220.
- Onoratus, *see* Honoratus.
- Orion, *see* Adrio.
- Ossa, Oswy, father of Echfritán = Ecgfrid, p. 136.
- Osualt, Aug. 5, Osuald, the holy king of the Northumbrians, slain by Penda at Maserfelth, Aug. 5, A.D. 541: *see* A.S. Chronicle, ed. Thorpe, and Baeda, Hist. Eccl. III., 9.
- Palladius, p. 148, predecessor of S. Patrick. Baeda H.E. i. 13, Trip. 332, Thes. II., 312, 313.
- Pampil, Aug. 20, Pamphilus, martyr and conf. at Synnada *Mart. Hier.*
- Panchratius, Dec. 1, mart. temp. Diocletian, p. 256. His proper day is May 12.
- Pantaleo, July 28, p. 172, a 'nobilis medicus' mart. at Nicomedia; his day in *Mart. Rom.* is July 27, in *Mart. Hier.*, July 28.
- Pantaleo, Sep. 22, said in p. 210, to have been a Roman legate. Not identified.
- Parmenius, July 7, an Alexandrian martyr.
- Dec. 2, a Roman martyr, p. 256, perhaps a mistake for the Priminius of *Mart. Rom.*
- Parthalon, Partholon, Partholan, Parrtalon, p. 168, Partolan, p. 212, Bartholoin, June 13, Aug. 25, corruptions of Bartholom = Bartholomaeus, the apostle.
- Pátric, Pátraic, undeclined = Patricius, Prol. 171, March 17, April 5, 14, May 2, 28, Nov. 2, 27, Ep. 278, 551; et v. pp. 86, 88, 98, 99n., 112, 128,

- 186, 204, 210, 212, 220, 244, son of Calpurn, apostle of Ireland, and first bp. of Armagh. His canticum scotticum, Thes. II. 354. His Rule, *Ériu* i. 218.
- Patricius, abb. and bp. of Rossdela, p. 188, et v. Senphatric.
- ostiarius et abbas Aird Machae, p. 188.
- Paula, p. 212, mother of Eustochium and friend of S. Jerome.
- Paulin, Aug. 31, Paulinus, bp. of Nola, p. 190. The depositio of another Paulinus ep. Treuirensis (sixth bp. of Trèves) is celebrated on Aug. 31, *Mart. Hier.*, *Mart. Rom.*
- Paulina, p. 115, note 1 (at Ap. 9), one of the seven virgins martyred at Sirmium.
- Paulinus, Oct. 14, ep. in Cantia, Boll. (i.e. bp. of Rochester), previously archbp. of York. Baeda H.E. i. 29 etc. Ob. Oct. 10, A.D. 644.
- Paulus apostolus, p. 78. See Pól (at Feb. 25).
- Jan. 29, bp. in Gavala (Gavalla, Gadava), civitate, *Mart. Hier.*, *Pauli episcopi* LL. 356^g.
- (Pól) June 7, patriarch of Constantinople. See Pól martir.
- (Pól), June 20, mart. at Tomi.
- June 26, a Roman martyr, Johannis et Pauli fratribus, *Mart. Hier.*, *Mart. Rom.*
- Pelait, Pilait, Prol. 85, 126 (Pontius) Pilatus, Po[nt] pelait, Ml. 44^b, p. 90.
- Perpetua (Vibia), March 7, a Mauritanian martyr, *Mart. Rom.* “dispersos capillos infibulavit; non enim decebat martyrem dispersis capillis pati, ne in sua gloria plangere videretur.”
- coniux Petri, Nov. 4.
- Petar, gen. Petair, Petrus, the apostle, Prol. 109, 116, Jan. 18, Feb. 22, Ap. 12, June 29, Aug. 1 (L. and P.), Nov. 4, 18, Ep. 245, 254, 515, 535, Petur, p. 168. Appears to Constantine, p. 46, bp. of Antioch, Ep. 258, p. 250, relics of, p. 220.
- Petar, martyr, at Alexandria, gen. Petair, Jan. 11.
- the deacon, Ap. 17, p. 114, mart. at Antioch, *Mart. Hier.*, Reeves Col. 304.
- Petronélla, May 31 = Petronilla, p. 78, a virgin, *Mart. Hier.*, St. Peter the Apostle's daughter, *Mart. Rom.* See Hennessy's note, AU. 746.
- Pilipp, Ap. 22, gen. May 1, the Apostle, Pilib, p. 168.
- father of Eugenia, p. 98.
- Oct. 18, martyr, perhaps the bp. Philippus, mart. at Adrianopie, *Mart. Hier.*, xi. kl. Nov.
- Oct. 22, bishop of Heraclea and martyr at Adrianople, p. 226 and *Mart. Rom.*
- Pól (= Paulus), apostol, Prol. 119, Jan. 25, Ep. 247, p. 168, gen. Póil, Prol. 123, Feb. 25, June 29, Aug. 22, Nov. 18, Ep. 515: appears to Constantine p. 46, head of, p. 78, relics of, p. 220.
- martir, June 7, bp. of Constantinople, p. 144. *Ob. and Mart.* 123.
- (= Paulus), mart. at Tours, gen. Póil, June 20, *Mart. Rom.*
- deochoin, Ap. 13, Pauli diaconi, *Mart. Hieron.*, author of the *Historia Longobardorum*: ob. before A.D. 800, on April 13, according to the necrology of Monte Cassino.

- Policarpus (Polycarpus), Jan. 26, Dec. 7, pp. 52, 256, bp. of Smyrna, mart. temp. Marcus Aurelius.
- Policronius (Polycronius), March 20, bp. of Babylon, stoned temp. Decius. In *Mart. Hier.* and *Mart. Rom.* this saint's day is xiii. kl. Mart. (Feb. 17).
- Pollio, May 29, lector in Ciballae (a town in Lower Pannonia) et martyr, *Mart. Hier.* and Boll.
- Pont-felait, see Pelait.
- Praxides, gen. Praixidis, July 21 = Praxidis uirginis, *Mart. Rom.*, see Fraxides.
- Prilidianus, p. 52 (at Jan. 25), one of the three children mart. with Babylas.
- Priminius, see Parmenius.
- Priscus, Oct. 1, mart. Tomis (*Mart. Hier.*) Moesia inferiore, Boll.
- Probus, May 13, mart. in Palestine with Taracus, *Mart. Hieron.*
- Processus, July 2, mart. at Rome (Via Aurelia) with Martinianus or Marcianus.
- Prosper, July 29, miswritten Prossus iii^{er}. by the glossator of L. p. 172, fifth bp. of Orleans (Baeda), and friend of Sidonius Apollinaris. His depositio is here commemorated.
- Protasius, May 20, June 19, mart. with Gervasius at Milan under Nero.
- Prothus, Sep. 11, Protus, one of Eugenia's eunuchs, p. 98, qui fuerunt doctores Christianae legis Eugeniae, *Mart. Hier.*
- Publius, Feb. 19, R¹, an African martyr, *Mart. Rom.* Paulus, perperam, F.L. LB.
- Pupu, p. 150 (a corruption of *pappa*), name of Nem of Aran.
- Purtinatus, Aug. 23, LB. see Fortunatus.
- Quadrátus, Cadratus, Ap. 9, not identified. 'Quadrati cuius sanguis adhuc remanet,' MT. *Mart. Hier.* has a *Quadratus* on 7 kal. Jun. and on 12 kal. Sept.
- Quiaránus, p. 130 = Mo chiarocc, *Mart. Don.* May 7.
- Quintilianus, consularis, p. 190 (at Aug. 30).
- Quintínus, Oct. 31, mart. temp. Maximianus, at Augusta Veromanorum, now S. Quintin in Belgium. 'Viromandi, in Gallia,' *Mart. Rom.*
- Quintus, Aug. 26, R., LB., F. a Roman martyr, *Mart. Hier.*, cod. Eptern. P has Abundius in accordance with *Mart. Rom.*
- Oct. 29, a Lucanian martyr, *Mart. Hier.*, *Mart. Rom.*
- Quiricus, June 16, Ep. 265 L., see Cric, Giric.
- Quirillus (Cirill, Cairill), May 9, p. 130, martyr in Axiopolis, *Mart. Hier.*
- Quirínus, Círinus, Ap. 30, a Roman martyr, Via Appia. *Depositio Quirini Martyris*, *Mart. Hier.* The glossators in p. 120, erroneously call him a pope.
- Reo-soirche, p. 204, l. 33.
- Reprobus, p. 118, the heathen name of S. Christopher.
- Riachaill mac Buachaille, p. 114 (at Ap. 13).
- Riágil, Sep. 17, of Tech Ríagla, or of Mucc-inis, p. 208, LB.

- Riágil, Oct. 16, abbot of Muccinis, pp. 190, 224.
- Richell, one of Patrick's sisters, p. 68.
- Ródán, Ap. 15, v. Ruádán.
- Rodo, gen. Rodonis, Jan. 3, Rhodo, a martyr, of whom I know nothing.
Rodonis *prímę*, Rodonis *primaे*, Sodonis *primaе* Codonis. *primaе* occur in *Mart. Hieron.* at iii. non. Ian.
- Rogantina, p. 115, note, one of the seven virgins martyred at Sirmium.
- Rogen, son of Airnel, p. 118.
- Romula, July 20, p. 170, a virgin, of whom I know nothing. A Romula *virgo* is commemorated in *Us.* at 24 June.
- Rónán (or Ronáin), Feb. 9, bp., of Les móir Mochutu, p. 72. The pedigree there given is that of Rónán Find.
- of Liathross Uanni, Ap. 30, p. 120.
- son of Tinne, p. 210.
- Find, May 22, of Lann Rónáin Find.
- son of Berach, Nov. 18.
- Ronchenn, first name of Conlaed, p. 128.
- Rónnat, mother of Adamnán, p. 210.
- Rošen, son of Trén, p. 118.
- Ross, son of Erc, p. 116.
- son of Imchath, pp. 8, 130, 166.
- Rúadán, Ródán, Ap. 15, abbot of Lothra, pp. 168, 198, son of Ferghus, *Mart. Don.* ZCP. i. 66.
- Rufin, Rufinus, Aug. 27, bp. and mart. in Capua, *Mart. Hier.* Rufi, *Mart. Rom.*
- Rúnach (ms. erurach) of Inis Mór, p. 6, l. 2. *Mart. Don.* July 23, where he is said to be of the kindred of Eogan son of Níall.
- Rutulus, Feb. 18, an African martyr, *Mart. Hier.*, *Mart. Rom.*
- Sabaist, Jan. 20 = Sebastianus, mart. at Rome temp. Diocletian, *Mart. Hier.* His legend, *O. E. Mart.* Jan. 20.
- Sabína, July 20, 'ex Sabino Hieronymianorum effecta,' Boll.
- Sacru, see Macru. Tech Sacru is now Sagart, near Tallaght, co. Dublin.
- Saergus of Druim, p. 136 (at May 30).
- Saiglu (?) gen. Saiglenn, son of Cerb, p. 86.
- Saine, son of Art corp, p. 49.
- Saluator, March 14, may be the Salutor or Solutor of *Mart. Hieron.* ad id. Mar.
- Salucius, p. 132, l. 2, not identified.
- Samson, Ep. 543. The 'city' from which he escaped is Gaza, Judges xvi. 1-3.
- Samthann, Dec. 19, a virgin, of Clúain Brónaig.
- Sanctáin, May 9, bp., Santán Cennmar, p. 130 (at May 9), of Cell da les, brother of Matóc, Thes. II. 350.
- Sanctlethan, June 12, nickname of Cóemán.

- Sarán, son of Airachor, May 15, of Inis móir, p. 132.
 —— son of Colgu (Colcu?), pp. 72, 134.
- Sárbile, first name of Moninne, p. 166.
- Satan, p. 94, 'adversary,' the Spirit of Evil.
- Saturnín, gen. sg. May 2, Saturninus, an Alexandrian martyr, *Mart. Hier.*
- Saturnína, p. 115, note 1, one of the seven virgins martyred at Sirmium.
- Sául, Sauul, Ep. 524, the first king of Israel.
- Saulus, June 30, pp. 158, 159, the Jewish name of S. Paul latinised.
- Scfath, gen. Scéithe, Sep. 6, *Mart. Don.* 268.
- Scillitan martyrs, July 17.
- Scíre, of Cell Scíre, March 24, *Mart. Don.* 86, Ir. Arch. Miscell. i. 135 n.
- Scothíne, Jan. 2 = Sguithin, *Mart. Don.* of Tech Scuithín. ZCP. i. 64.
- Sech, mother of Maelríain, p. 166.
- Sechnall, Nov. 27, son of Liamain, Patrick's sister, *Mart. Don.*: later Sechlann, brings relics to Armagh, p. 220, and in *The Irish Liber Hymnorum*. His hymn, *Audite omnes*, referred to at Nov. 27, is printed in Todd L.H. pp. 1-23.
- Sechnasach, son of Colum cuile, p. 242, at Nov. 18.
- Secundinus = Sechnall, p. 248, at Nov. 27.
- Secundus, March 22, mart. 'in Narbona ciuitate,' *Mart. Hier.* and Boll.
 —— Nov. 15, an African martyr, for Secundinus, *Mart. Rom.* But two of the MSS. of *Mart. Hier.* have Secundi.
- Sedrac, p. 118, Σεδράχ, Shadrach, the Chaldee name of Hananiah.
- Segéne, gen. Segéni, Aug. 12, fifth abbot of Hí. Ob. 652.
- Semeon, gen. Semeoin, Jan. 5, conf. 'qui in columnā stetit,' *Mart. Hier.*
 —— manach, July 27, mart. in Antioch, p. 172, in Syria, *Mart. Hier.*, cod. Eptern.
- Semplex, Semplix, July 29, L.F. v. Simplicius, *Mart. Hier.*
- Sen, son of Rošen, p. 118.
- Senach, Garb, p. 78.
 —— Aug. 21, bp., of Cluain Iraird.
 —— son of Nathi, p. 56.
 —— son of Agnaide, p. 166.
 —— son of Muiredach, p. 202.
 —— son of Diarmait, p. 258.
 —— son of Oengus, p. 262.
- Senán, March 1, of Inis Cathaig, p. 150. His Irish life, Lism. Lives, pp. 54-74. Amra Senáin, ZCP. III. 220.
 —— March 8 = Mo-shenóc betheach, *Mart. Don.* where *betheach* seems the equivalent of Oengus' *suthain*.
 —— March 3, father of Macru.
 —— March 21 = Mo ſenóc beitheach, *Mart. Don.* 74.
 —— p. 144 (at June 2).
 —— Sep. 2, of Láthrach Bríuin.
- Senchaid of the Húi Aeda, p. 260 (at Dec. 17).

- Senchán, p. 74, brother of Damán.
 —— of Imliuch Ibair, p. 258 (at Dec. 11).
 Sennis, July 30, mart. at Rome temp. Decius, is Sennes in *Mart. Hier.* (*Rich.*),
 Sennen in *Mart. Rom.* and Boll. See Abdon supra.
 Senóc, Dec. 11, of Belach Mugna, p. 258.
 Senóir, son of Mael da lāua, p. 114, primate of Armagh, *Mart. Don.*
 Senotus, Sep. 7, for Sinotus ‘martyr et verisimiliter episcopus Capuae in
 Campania, Italiae,’ Boll. *Mart. Hier.* at vii. id. Sep. has sci. Senotii.
 Sen-Phátric, ‘Old Patrick,’ Aug. 24, S. Patrick’s supposed tutor at Glaston-
 bury, see Fiacc’s hymn 65.
 Sen-Phól manach, gen. Sen-Phóil, Prol. 97, Jan. 19, March 2, Ep. 251, an
 Egyptian monk called *Monachus* and *Simplex* (ο ἀπλός). As to Jan.
 19, note that the Bollandists say that ‘S. Paulus Thebaeus, primus
 Eremita, colitur hoc die ab ecclesia Tornacensi in Belgio.’
 Septim, gen. sg. Ap. 18, Septimus, a deacon, mart. at Salona in Dalmatia.
 Serapion, one of the Seven Sleepers, pp. 182, 185 n.
 Sergius, brother of Eugenia, p. 98, at March 16.
 Serotina, p. 115, note, one of the seven virgins martyred at Sirmium.
 Sétna, Prol. 204, father of Áed or M’áedóc of Ferns, Jan. 31, p. 54.
 —— son of Eochaid, father of Comgall, p. 130.
 —— son of Fergus, p. 210.
 Seuer, Oct. 24 = Seuerus, a Nicomedian martyr, *Mart. Rom.*
 Seuerianus, Jan. 23, a Mauritanian martyr, *Mart. Hier.*
 Sillán, Feb. 28, abbot of Bennchor, ob. 606; from Silnan, Thes. II. 277, l. 22,
 corruptly Sinlan, ibid. 282, l. 11.
 —— of the Hair, Sep. 11, of Imbliuch Cassáin.
 Silléin, p. 144 (at June 3), Sullen epscop, *Mart. Don.*
 Sílóc, Mosílóc, July 13, of Clúain deochra, p. 168.
 —— Mosílóc, July 25, fosterling of Moling Luachra, p. 170 and *Mart. Don.*
 Siluan, deacon, (?) May 4, p. 128, bp. of Gaza, beheaded temp. Maximin,
 c. 305.
 Siluánus, Feb. 18, an African martyr, *Mart. Hier.*, *Mart. Rom.*
 Siluester, Dec. 31, depositio, *Mart. Hier.*, pope and confessor, *Mart. Rom.*,
 A.D. 314-335, ‘il primo ricco patre.’
 Simfronius, Feb. 3, an imaginary martyr, inferred from ‘In Foro Simfroni’
 (Fossombrone), where Laurentius suffered, *Mart. Hier.*, cod. Eptern.
 Simon Cannanaeus, the apostle, July 1, Oct. 28, p. 168, otherwise Simon
 Zelotes.
 Simplex, Feb. 12, supposed by the glossator, p. 72, to be a translation of
 Mo-diuit. But it rather seems a corruption of Simplicius, name of a
 bishop whose depositio is commemorated in *Mart. Hieron.* at prid.
 id. Febr.
 Simplicc, Semplex, *Simplicius*, martyr, Romae, via Portuensi, *Mart. Hieron.*
 iv. kl. Aug., p. 172 (at July 29), under Diocletian.
 Sinchell, March 26, abbot of Cell achid.
 Sinchell óc, June 25, p. 158, gen. Sinchill, abbot of Cell (or Glenn) achid,
Mart. Don.

- Sínech, Oct. 5, daughter of Fergnae, 'of Crúachu Maige Abnae.'
- Sínech, Nov. 9: *see* p. 240 for varying statements as to her churches: 'of Cruachan Maige Abnae,' according to the gloss in *Mart. Gorm.*
- Sinell, son of Findchad, pp. 98, 112.
— húa Líatháin, p. 150.
- Sirchad, son of Fíacha Find, p. 102.
- Siric, Nov. 26, said by the glossators to be bp. of Mag Bolg; but he is more probably pope Siricius, who is believed to have died on Nov. 26, A.D. 398.
- Sisinnius, July 19, p. 170, an Alexandrian martyr, *Mart. Hier.*
- Sistán, Aug. 6, hypocoristic diminutive of *Sixtus* (or *Xystus*, ξυστός) II, bishop of Rome and martyred, under Valerian, on Aug. 6, A.D. 258.
- Sodálach, an anchorite (*angcoiri*, *Mart. Don.*), p. 240 (at Nov. 7).
- Sodelb, εὐμορφος, p. 102, sister of Ethne.
- Sosius v. Susius.
- Spes virgo, 180 (at Aug. 2), mart. with her sisters Fides and Caritas.
- Stellán, see Colmán, May 26, of Tír dá ghlais.
- Stephanus, Stefanus, Aug. 3, Dec. 26, Stefan, Ep. 249, the protomartyr. At Aug. 3 the finding of his body is celebrated: at Dec. 26 his passion, *Mart. Hier.*
- Stolus, Steolus, Zoilus, June 30, seems a contamination of Saulus (= S. Paulus the apostle) and Zoilus.
- Suanach, May 16, grandfather of Fidmuine, gen. Suanaig, p. 466.
- Subthan, mother of Mael-rubai, p. 118.
- Suibne, son of Mael-duin, p. 70.
— p. 158 (at June 21), bp. of Armagh, A.D. 729.
- Sulpic, Jan. 13, and p. 42, Sulpicius Severus, ep. et conf., the ecclesiastical historian, author of the *Vita S. Martini*. His proper day is xvi. kl. Feb. (Jan. 17), *Mart. Hier.*
- Susanna, acc. Susannam, Ep. 487, v. Hist. Susannae, v. 60.
- Susius, Oct. 19, Sussius, Oct. 15, *Mart. Hier.* The Sussi, Nov. 20, LB. F. is a scribal error for Bassi.
- Symphorosa, p. 158 (at June 27), wife of Getulius, mart. under Hadrian. Her day in *Mart. Hier.* and *Mart. Rom.* is July 18.
- Tachall, son of Cermait, p. 112.
- Tadg, son of Cfan, p. 202, O'Curry *Lectures*, 209, 588.
- Taimthene, Oct. 29, a virgin, Taimthionna, *Mart. Don.*
- Talglonn, son of Broccán, p. 202.
- Tairea (Toria), Mothairea, Mothoria, p. 148.
- Tartindi (Dartinne), July 3, of Cell Aird.
- Tassach (=to Assach), Ap. 14, *see* Assach.
- Tathae, July 1, Oct. 28, Tatha, p. 168, Thaddaeus, one of the twelve Apostles.
- Taulchán, Telchán, Oct. 21, father of Munnu.
- Tecla, gen. Teclae, p. 50, Feb. 22, June 1, Nov. 17, acc. Teclam, Ep. 471.

All these commemorations probably refer to the same virgin, Thecla of Iconium, who was martyred at Antioch. But the days do not agree with those in the Roman Martyrology. See the Acts of Paul and Thecla, of which there is a *précis* in the Dictionary of Christian Biography. The 'monster' referred to in Ep. 471 is the ferocious lioness on whose back Thecla was bound.

Telchán, son of Dega, p. 226.

Teldub Tebard, p. 78, Ailill Teldub, p. 258.

Telle, gen. Telli, June 25, p. 158, son of Seigín, *Mart. Don.*

Temne, son of Fercorp, p. 78, l. 26, where [Meic Themne] should be inserted before Meic Fir Corp.

Temnén, gen. Temnéin, Aug. 17, a monk, p. 186.

Temnióc, Dec. 23, cook of Molua, p. 260 and *Mart. Don.*

T'Eolas (for to Eolas, 'thy Eolas'), Feb. 25.

Teophil, July 28, Teofail, bp. and martyr, p. 172 (at July 28), Theophilus, mart. at Laodicea, *Mart. Hier.* and Boll.

Teothosius, p. 184, see Theodosius.

Teothota, Aug. 2, Sep. 2, Theodota, mart. at Nicaea, temp. Diocletian, with three sons, *Mart. Rom.* But a Theodota with seven sons is mentioned in two of the MSS. of *Mart. Hier.* at Aug. 2.

— Theodota, mother of Cosmas and Damianus, p. 212.

T'Ernóc, p. 68, T'Ernán Ferreolus, p. 149, note 6.

Theodosius II, son of the emperor Arcadius, p. 184, A.D. 408–450.

Theodora, wife of Sisinnius, p. 170.

Theodota, Sep. 2, mart. in Caesarea Mauritaniae with her three or seven sons, *Mart. Hieron.* at 4 non. Aug.

Teracus, rectius Taracus, *Mart. Hieron.*

Theognis cited, 151 note.

Tiamdae, March 18, June 30, Timotheus alumnus Pauli ap.

— May 15, Timotheus, 'mart. Syrmii in Pannonia,' Boll.

— May 21, deacon and mart. 'in Mauritania Caesariensi,' *Mart. Rom.*

— Aug. 22, p. 188, Timotheus, a Roman martyr, *Mart. Rom.*

— Sept. 8, mart. at Antioch, *Mart. Rom.*

Tiburtius, Aug. 11, a Roman martyr, *Mart. Hier.* temp. Diocletian, 'via Lauicana securi percussus,' *Mart. Rom.*

Tigernach, Ap. 4, p. 110, bp. of Clúain Euis. Ob. A.D. 548.

— of Daire Melle, p. 240 (at Nov. 4).

Tigris, one of S. Patrick's 'sisters,' p. 68.

Tinne, son of Aed, p. 210.

Titus, p. 128, Roman emperor, A.D. 79–81.

Tóbe, acc. Ep. 511, *Tobit*, though the Irish name is = *Tobias*.

Toimdenach, p. 74, one of Damán's brothers.

Tóla, March 30, bp. of Disert Tólai. Tolai epscuip craibdig, MT.

Tómás, gen. Tomáis, May 30, July 3 (translation), p. 168. S. Thomas

- (Didymus), one of the Apostles. The entry in p. 144 at June 3 should probably be at July 3.
- Tommán, of Mungairit, p. 172.
- Torannán, June 12, said (p. 148) to be a name for S. Patrick's predecessor Palladius, also identified with Mo-Thoria of Telach Fortcheirn and Drumcliff, see *Mart. Gorm.* and *Mart. Don.*
- Traianus, p. 260, Roman emperor, A.D. 98-117.
- Trea (Credha, Credh), daughter of Rónán, p. 134.
- Trén, son of Lén, p. 92.
- son of Dui, p. 226.
- son of Rogen, p. 118.
- son of Dubthach, p. 226.
- Trichem, son of Crech Daire, p. 56.
- son of Fíacc, pp. 206, 260.
- Trifonia, Oct. 18, Tryphonia, wife of the emperor Decius and baptized by the presbyter Iustinus, *Mart. Rom.* where *Triphonicae* seems a misprint.
- Trophimus, Nov. 28, a disciple of St. Paul (Acts xx. 4, xxi. 29), mart. in Syria, *Mart. Hier.*
- Tuae, Dec. 22 = Ultan Tuailsiu, son of Dega, p. 206.
- Tuan mac Cairill, p. 110, *Mart. Don.*
- Túathal, son of Feidlimid, p. 72.
- son of Cruindbél, p. 134.
- Tulodrán, p. 100.
- Uaine (Huanir, Hunide?) daughter of Findbarr, pp. 222, 224.
- Uidrín, p. 260 (at Dec. 15), dimin. of *odar*.
- Ultan, Sep. 4, of Ard Breccáin, maccu Conchobair, p. 200, *Mart. Don.* p. 234. ZCP. i. 66.
- s. of Etechtach, p. 46, at Jan. 17.
- of Corcach, p. 168.
- Umbanius, Dec. 5 = Umbonus, Umbunius, *Mart. Hieron.* (Dec. 4).
- Uncan Tuigneth, p. 188, Unnic, Tuigneche or in Tugniath, p. 188.
- Uparicaras, p. 136, note.
- Urbán, gen. Urbáin, May 19, p. 134, Urbanus, pope and confessor, A.D. 223-230, whose day is, rightly, May 25, where *Mart. Hier.* has Orbani.
- Urbanus, boy-martyr with Babylas at Antioch under Decius, p. 52 (at Jan. 23, rectius Jan. 24).
- Uthenne (leg. Eithne?) p. 78.
- Valentinus, Feb. 14, presb. and mart. 'Romae, via Flaminia,' *Mart. Rom.* Interamne, Via Flaminia, *Mart. Hier.*
- Dec. 16, mart. at Ravenna, *Mart. Hier.*, *Mart. Rom.*
- Valerán, Aug. 11, Valerianus, a Roman martyr.

- Valerianus, p. 86, Roman emperor, A.D. 253-260, Valerianus iudex, p. 150, an officer of Decius, O.E. *Mart.* p. 144.
- Valerius, Jan. 22, bp. of Caesaraugusta, mart. at Valentia, *Mart. Hier.*
- Vespasianus, p. 128, Roman emperor, A.D. 70-79.
- Victor Maurus, May 8, gen. Victoir, p. 130, mart. at Milan, *Mart. Hier.*, temp. Diocletian (Maximian?).
- May 14, a soldier martyred with Corona, in Syria, *Mart. Hier.*, and *Mart. Rom.*
- May 17, an Alexandrian martyr, *Mart. Hier.*
- Dec. 17, mart. in Africa with 33 companions, *Mart. Hier.*, *Mart. Rom.*
- Dec. 29, pope and martyr, p. 262. But acc. to *Mart. Hier.* and *Mart. Rom.*, an African martyr.
- Victorinus, March 6, a Nicomedian martyr, *Mart. Hier.*, *Mart. Rom.*
- Vincentius, July 23, mart. Romae, Via Tiburtina, *Mart. Hier.*
- Aug. 21, deacon of Saragossa, mart. in Spain, temp. Diocletian.
- Virilia, p. 152, mother of Gervasius and Protasius, p. 156.
- Virulus, Feb. 21 = Verulus, mart. at Adrumetum in Africa, *Mart. Hier.*
- Vitális, Jan. 9, mart., in Africa.
- father of Gervasius and Protasius, p. 156.
- Vitus, June 15, 'in Lucania Viti,' *Mart. Hier.*, 'in Sicilia,' *Mart. Rom.*, a youthful martyr.
- Wolf-Dieterich, p. 121 n.
- Xystus, p. 182 (at Aug. 6) = Sixtus II., pope and martyr. See Sistán.
- Zeb[e]deus, pp. 116, 170.
- Zefan, Ep. 249, LB. F. see Stefan, Zephan.
- Zenobius? Aug. 24, mart. at Antioch : 'Zenovi'; 'Genobi,' *Mart. Hier.*
- Zephan, p. 114 = Stephan, q.v.
- Zoilus, June 30, L.P. an African martyr, *Mart. Hier.*, cod. Eptern.

4. INDEX OF THINGS.

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ADDENDA.

- P. 17, Prol. 2, 'seven heavens'—also in Ep. 120. They are, according to the following verses (for a copy of which I am indebted to Dr. Kuno Meyer), 1, the heaven of Air ; 2, the Ether ; 3, the Firmament ; 4, the heaven of Water ; 5, the heaven of Fire ; 6, the heaven of Angels ; 7, the Abode of the Trinity.

Ri ro ordaig na secht níme nocor admall
 noco deólaid (?) innisit eolaig a n-anmand.
 In cétna nem neam ind aoir co roig esca,
 éther nandiaid risi rethther in grian glesda.
 Is e in tres nem firmimint dia lén cech linni
 usce fothi, usce fuirri, usce a hinni.
 In cethramad nem ni hasu a tuicsin cen temel
 nem usce [i]na fil calad fo nim tened.
 In coicedh nem nem tened tor mór daingen,
 in sesedh nem garg ro cinnedh nem n-ard n-aggel.
 Sosad na trinóide tredai tocrat milid
 díni uas cach díni i fil rí 'na righi. R. H. 3, 18, p. 44.

- P. 27, note 15, add Ciat B.
 33, note 12, add dún flescæ P.
 36, note 7, add frisragabsat P.; note 12, add niptar P.
 37, Jan. 12, for *Béognai*, the MSS. have beogna *L*, beona *R¹*, *LB*. *F.* beonæ *B*, and for *ceoldai* they have ceolda *R¹*, *L*, *LB*, *F.*, ceoldæ *B*. As *cúairt* is masc. in *Ml.* 25^a 8, and 39^c 12, we should perhaps read *Béognæ*, *ceoldæ*, where the last syllable rhymes with the -ae of *dignæ*. Note 13, add seuerani *P*.
 43, l. 2, add i.e. of our Lord's fast in the wilderness.
 46, l. 9, add [leg. Déisib].
 47, l. 11, after islands insert [leg. the Decies].
 48, l. 25, after backslicing insert for to him happened this backslicing, for example.
 48, note 8, add simmphróni *P*; note 11, add rosfesser *P*.
 59, note 8, add ardd *P*; note 13, add fiachræ *P*; note 19, add dignæ *P*; note 25, add Rétlu *P*.
 62, note 1, add finntain coraich *B*.
 64, l. 8, before tancatar insert [Ocht n-epscuip]. Lines 20–28 are thus in LL. 283^b: Mac-clerech do muntir F'erna móire, dalta do Brigit, teig co nduthrachaib dissí. Eiseom i prantig leesi fri cathim a chota. Fecht n-and didu, iar techt do láim, benaid Brigit bascrand. Maith ale in macclerech thall, in fil anmcharait latso? Atá immorro, or in macclerech. Gaibem a écnairc. Cid ón? or in macclerech. Ro thathamair. Atchonnarcsa in tráth ro scáich duit leth do chuite is and ropo marb. Cid diatá lat ón. Ni anse. Atchondarcsa it meide doberthe do chuit cen chend fort etír ond úair ropo marb th'anmchara. Airgg ass, na caith ní naco ragba anmcharait, air is coland cen chend duine cen anmcharait, as is usce loch[a] aelta, i. ní maith do dig, ni maith do indlut, is cumma 7 duine cen anmcharait.

'A young cleric of the community of Ferns, a fosterling of Brigit's, comes to her with dainties. He was with her in the refectory consuming his ration. Once upon a time then, after going to communion, Brigit strikes a clapper. "Well, thou young cleric there, hast thou a soulfriend?" "I have, indeed," says the young cleric. "Let us sing his requiem." "Why so?" asks the young cleric. "He has died" (says Brigit). "When thou hadst finished half thy ration I saw that he was dead." "How knewest thou that?" "Easy to say: from the time that thy soulfriend was dead I saw that thy ration was put into thy trunk, thou being quite headless. Go forth: eat nothing till thou gettest a soulfriend, for a man without a soulfriend is a body without a head: for it is 'water of a limy lough'—i.e. neither good for drinking nor for washing—that is like a man without a soulfriend.'

- P. 66, ll. 26, 27. Hence we may infer: 1, that the Old-Irish altars were of wood, not stone, and 2, that they had only one leg, like that of Auriol in the *Bouches du Rhone*, of which there is a drawing in the *Dictionnaire des Antiquités chrétiennes*, i. 63.

l. 32, *frith aingenī* should probably be emended to *sofrith ingen*.

- 68, l. 4, *add* see Colgan, *Acta Sanctorum Hiberniae*, 249, as to Abbot Cuanna or Cuannach, and the legend of Colman mac Duach and Gúaire, *Eriu* i. 43–48.

- 75, note 1, *add* Modomnoc Thiprait Fachtna i n-iarthar Ossairgi, is é thuc beich Alban i n-Eirind 'My Domnóic from Tipra Fachtnae in the west of Ossory, 'tis he that brought bees of Albion into Ireland,' Laud 610, fo. 9^a, and see Vita sancti David in *Lives of the Cambro-British saints*, 1853, p. 134.

Note 5 *add*, where the first two lines of the quatrain are cited thus: *Dlomthus cach co ollmuir | féil Chormaic iō nglanbai*; and Cormac is said to be son of Colmán haue Subni.

- 77, l. 22, *add* Mo-liba from Enach (Elti) in Ulster.

- 80, note 2, *add* moysin P. Note 4, *add* mebraigther P.

- 81, note 14, *add* isind laith uas flaithib, *R¹*. hisind flaithe uas flaithibh *F*.

- 82, note 20, *after* see insert *R¹*. and after *LB*. insert *P*.

- 86, l. 30, dia ndern should probably be emended to dia ndernad 'of whom was begotten.'

- 87, l. 27, according to the Codex Salmanticensis, col. 814, Carthach's fornication was miraculously prevented: Carthacus, sancti Kerani discipulus, gravi temptatione pulsatus, quandam de virginibus sancte Lidanie adamavit, atque ad locum sceleris perpetrandi pari voto cum ea convenit. Hoc spiritu Dei revelante sanctus pontifex didicit, et ad iracundiam concitatus, quia provocaverunt eum filius et filia. Sed qui in temptatione facit proventum afficit, atque flam-mam ignis desuper mittens, ab invicem separavit. Que virginem irrecuperabili cecitate percussit, ac domum reversa penetentiam egit. Juvenis vero, dolore cordis tactus, suam viro Dei humiliter confessus est culpam, qui ei pro penetentia injunxit peregre proficisci.

- 96, l. 25, *after* comruir insert [7 a cur P.], and in the translation, *after case* insert to be put.

- 97, l. 24. As to Gregory's Sound, see O'Flaherty's *Iar-connacht*, ed. Hardiman, p. 80.

- 99, ll. 5, 6. The Rev. C. Plummer emends this corrupt passage thus: Ni tig siclus co cenn .ii. mbliadan .xxx. ar d. iar n-ógtathcor '(A new) cycle does not come till the end of 532 years after a complete revolution (of the decennovalian cycle).' $19 \times 28 = 532$.

- P. 102, l. 14, *after erlain insert* [leg. erlam].
 104, note 23, *add adrandardath P.*
 108, Ap. 27 : cf. *O. E. Mart.* Jan. 14, 'God's angel burst open the prison door and led him (Felix) thence.' Note 16, *after R¹. insert B.*
 109, Note 2, *add rois cráe P.* roisi cre F. Note 5, *add mile a martra F.* Note 8 *add Forcendat F.* Note 9, *add dund rimæ P.* dotrimi F.
 110, l. 17, *after Chomis insert* [leg. Thomis].
 112 (at Ap. 5). Professor Bury, not seeing that *ad-r-annad* 'was kindled' is here, as often, used metaphorically for 'was begun,' supposes that the quatrain 'obviously' refers to the Slane legend of the Easter fire. The poet's meaning is that Ap. 5 is the feastday of the first person whom Patrick baptized in Ireland, i.e. Beccán mac Cúla.
 118, l. 35, *add* 7 is e rośuidhíg caille fin for cinn Brighde, 7 is e ro gab lam Mochuta, F.
 120. The scholium on Coningen is thus in F.: .i. inga mor bui fuirre amal ingin chon .i. ingen righ Laigen sed tamen nomen canis quodam casu accepit, *Nó Coningen* .i. ingen chon ar a haitlin fri hedh cum catulis suis. *Nó Coningen* .i. conn ingen sen .i. fer do muintir Mochuta Lis moir a nDesibh Muman ata, 7 do Choning-neachaib do .i. tuath fil fria Sliabh Cua atuaidh, 7 ac Ard Finnata, sed uerius est hoc .i. Coningen robuī ag coin allaid quidam casu (*vel causa*) uiuens laseruberibus [leg. quodam casu bibens lac ex uberibus] eius cum catulis suis et ista est .i. Conach Cille Finnmuighi i nUibh Enechlaís i Fortuathaib Laigen. is i adberar sunn, 7 is iside robo dalta do Mac tail Cule Cuilind, 7 is trithi ro ecnaighset cleirigh Laigen Mac tail.
 121, note 1, *add* see too Geinemain Cormaic, *Silva Gadelica* i. 254, ii. 287.
 124, note 18, before B insert ua suanaigh.
 128, ll. 10, 11. Thus in F: INTan ro bui fri bas 7 Patraic fria udhacht ro cuindigh digh aridhconnairec Patraic i fochraic dosum 7 a gloir i nim resiu adbath.
 129, l. 17, *add* Conlaed bishop of Kildare, i.e., *cundail-Aed*, i.e., Aed the Seemly (was) his name; and wolves devoured him at Líamain in the east of Leinster. Note 3, *before Mariae insert* Crucis Christi inuentio, *and add* to the note: Agnitio sanctae Crucis, Conceptio Mariae, M.T. at May 7.
 133, The following story about Hua Suanaig is taken from LB. 90, marg. inf. Moel Bresail mac Flaind Léna bói for fogail. Ocus oen dia fhoglaib sarugud crossi Húi Shuanaig 7 a firchomairce hi Fid Ela im chleir in oesa cerdi. Is de ata Cross na cáinte. Hi flaith Domnaill maic Murchada in sarugud sin. Dorimart Domnall mac Murchada húi Chailchin uile. Ocus foremdid breth 7 éric ar met in tsaraigthe, co ro laad for cubas Húi Shuanaig fessin. IS hí breth Húi Shuanaig indsín .i. tfr in échta do thuitim i ndilse do Mochuda 7 do Hú Shuanaig .i. Ross Corr, 7 na doine doronsat na hechta .i. Húi Gille Suanaig 7 Húi Chernaig 7 Húi Chonín, cen impód doib fri fine co dé brátha brúd.
 'Máel-Bresail son of Fland Léna was a-ravaging. And one of his ravages was the outraging of Húa Suanaig's Cross and of his safe-conduct in Fid Ela of the retinue of the artists. Hence is (the name) 'The Cross of the Satirists.' In the lordship of Domnall son of Murchad was that outrage. Domnall son of Murchad Húa Caileán arrested all (the wrongdoers). And he was unable to award judgment and mulct because of the greatness of the outrage. So it was cast upon the conscience of Hua

Suanaig himself. This is Húa Suanaig's judgment : to wit, the land of the murder, namely, Ross Corr, to fall in ownership to S. Mochutu and to Húa Suanaig, and the persons that committed the murders—*i.e.*, the Húi Gilli Suanaig, the Húi Cernaig and the Húi Conín—to be without return to their sept until the conflagration of Doomsday.'

Note 2, *add* According to Mr. Plummer, "the story of Buite and Maelcaich is found in the Latin Life of Buite, Rawl. B. 505, fo. 154. After miraculously crossing the Boyne, Buite raised from the dead a man who had been decapitated (f. 155 a 2). This was Maelcaich, whom he made gardener to the monastery. But Maelcaich broke his vow, and so his head dropt off again!" (f. 156 a 2.)

- P. 136, l. 20 (at May 25). Perhaps the Johannes here mentioned is John the Baptist, the third finding of whose head is sometimes commemorated on May 25.

139, note 18, *add* dodaefarnaicc P.

146, l. 30. As *dorn* is masc., *asín duirnn* (sic MS.) should be corrected to *assind iurn* (in aighin), 'out of the iron of the pot,' as it is in *LB.* 236^b 40.

147, last line. With the comparison of human fragility to that of glass, cf. *O. E. Mart.*, p. 150.

148, note 1, *add* This refers to Columb cille and has been misplaced by the scribe.

149, l. 10. If *aidhblibh* is a corrupt spelling of the superlative *aidhblemh* for 'with vastnesses' *read* vastest. Note 6, *add* But is not this for *t'Ernán* 'Ferreolus tuus'? = *Ternocc* (*t'Ernóc*).

151, With the traditional etymology of *Mo-ling* compare the Franciscan friar's remark to Ognibene : "Be thou called Brother Salimbene, for thou hast leapt well (*bene salisti*) in that thou hast entered this order," *Nineteenth Century*, June, 1905, p. 1011.

Note 2, *add* : bása mac la macca, ba fer la firu, LU. 114^a 32.
152, note 7, *after* immicurtis *insert* iarum cenna.

153, note 2, *add* now edited by Dr. Kuno Meyer, Oxford, 1905.

156, l. 12, *after* allaig *insert* [leg. allaid].

157, l. 21, *after* victories *add* of noble renown.

182, ll. 18-21. There is a similar poem about Sinchell, abbot of Cell achid, in MT. at March 26.

183, note 4. The legend in *LL.* 361 is as follows : Morfessiur de Christianis dochuatar i n-uaim ar imgabail a n-imgrema [7 ro ia]dad ind uaim forra, ar nocon fes a ndola inti. Ro batar isan uaim 'na cotlud co cend coíc bliadan ar cét cor-ragnatar ríg cristaide forsin domun, 7 co ragnad for cumtach ciuitatis, co ndechas cosin n-uaim i mbatar som co tucait a clocha do denam cumtaig dfb. Co ndecheid fer dibseom do chennuch bíd doib iar n-eirge asa cotlud andar leo. Co tuargaib a argat isin chathraig. Ass, a duine, ar lucht na cathrach, senargat fil acut . ni gebthar uait é . i n-amsir Deic dorigned, ar iat . 7 atat .CLV.bliadan and o ro fogain in t-argat sain, 7 ri cristaide fil and indiu .i. Constantin mac Elenae. Conid and sin ro fitir a imthus, 7 ro attlaig buide do Dia, 7 ro innis a scéla fira uile, 7 tucait[t] a aes cumtha assind úaim, 7 tucad post in rí dia n-acallaim, co ro inniseta ar scéla ffra dó, 7 ro morait na Cristaide 7 ainm Dé ar in mírbail sin.

'Seven Christians¹ went into a cave to avoid their persecution. The cave was closed upon them, for no one knew that they had

¹ literally "a great hexad of Christians."

entered it. They were in the cave, asleep, to the end of 150 years, till Christian kings came on the world, and men proceeded to protect a city. They went to the cave in which the sleepers were and took its stones to make thereof a defence. Then after the seven had risen out of sleep, as seemed to them, one of them went to buy food. He produced his money in the city. "Get out, O man," say the citizens, "'tis old money that thou hast; it will not be accepted from thee. There are 150 years since that money served, and it is a Christian king that is there [i.e. on the current coin] to-day," namely, Constantine, son of Helena. So then he knew his fate, and he rendered thanks to God and told all his true tales, and his comrades were taken out of the cave, and afterwards the king was brought to hold speech with them, and they told him their true tidings; and the Christians, and the name of God, were magnified because of that miracle.'

P. 176, note 6, add *F*.

187, l. 34. The numbers of the bells, etc., made by Daig are considerably reduced in the following quatrain, ascribed to Fingein in MT.

Tri coicait cloc, buadach band,
la cét mbalcbuidnech ímbachall,
la *sescuit* soscela slán
do laim Dega a oenurán.

191, Aug. 31. According to *O.E. Mart.* 158 (MS. B) Aedán's bones are half in Ireland (*on Scottum*) and half at Glastonbury in St. Mary's minster. But this is a forgery of the monks of Glastonbury: see *O.E. Mart.* 234 and xxx.

208, Sep. 15. The basilica Mariae is now called S. Maria Rotonda: its dedication is generally celebrated on May 13. *O.E. Mart.* p. 238.

210, l. 2. The 'civitas Tapstuae' should be corrected to civitas Tubsocae, in which Felix lived: see *O.E. Mart.* p. 158.

211, l. 23. For 'the pick of Ireland's clerics,' see now *Cáin Adummáin*, ed. K. Meyer, § 28.

250, note 10, add donarlaid *R^t. LB.*

254, Dec. 25. *génair la díth índorchae*: sona þa he acenned wæs, heofonlic leoht scean ofer eall þæt land, *O.E. Mart.*

255, Dec. 28. The Holy Innocents "were baptized with their blood." (*mid hira blode gefullore*), *O.E. Mart.* Hence there was no difficulty in their getting to heaven.

259, note 5, after (Plummer) insert *LB.* 32^b: Luid iarsin do Manistir. Is andsin ros-ben a bachall-som frisin arrad n̄gloine fris ro [f]resgab Búite dócumm nime, co.clos a fogur fón cill uli, 7 ro foillsig líge mBúite, 7rl.

'Thereafter he (scil. Columb cille) went to Monasterboice. It was then that his crozier touched the ladder of glass whereby Búite had ascended to heaven, so that its sound was heard throughout the whole church; and he showed Búite's grave,' etc.

269, note 1, add *B*.

287 (Ep. 538). As to 'gaping hell,' see S. Bugge, *The Home of the Eddic Poems*, lx-lxxiii.

336, after l. 21, insert guidiu *I pray, I beseech*, Prol. 17, Ep. 413, -guidiu Prol. 265. Ep. 37, 312, 313, 337, pl. 1 relative, guidme, Ep. 243: subj. sg. 3 rogé, Ep. 364: imperative sg. 2 guid Aug. 11, 21, 22, Nov. 20, 26, perfect act. sg. 1, ro gád-sa Ep. 412 (cf. Skr. *jagāda*) ro-n-gádsa Ep. 421.

427, l. 3, add a corruption of *Jupiter Niger*, i.e. Pluto.

CORRIGENDA.

- P. 3, l. 9, *for cities* *read cathedrals*?
 7, l. 2, *for Erurach* *read Rúnach*. L. 3, *for Cairell* *read Cerball*.
 11, penult. line, *for tree* *read tree itself and*
 13, l. 11, *for came* *read went*. L. 35, *for sought* *read reached*.
 17, note 12, *for sic C.* *read sic R.² C.*, and *for B.L.* *read B.* Note 14, *for B.* *read L.*
 18, Prol. 41, *for biástaib* *read* (with *L.*) *bíasta*. Note 26, *for IB* *read LB*.
 19, note 10, *for riaghaib* *B.* *R.².L.* *read riaghaib* *B.* Note 16, *before B.* *insert rodosortsuhm*. Note 18, *dele B.* Note 20 *for esnesmarsium* *read cenes marsium*. Note 22, *for B.L.* *read L.* *án ascor* *B.*
 20, note 3, *for sic* *read arrochiur*. Notes 5 and 12, *dele B.* Note 21, *dele fororcnait a mbága* *B.*
 21, col. 2, l. 10, *for destroyed* *read extinguished*. Note 16, *for mbrigach B.* *read inbrigach L.*
 22, prol. 120, *for adreith* *read adreth*. Col. 2, l. 9, *for attains* *read has attained*. L. 13, *for this* *read him*. L. 19, *for vanished* *read perished*. Note 22, *dele B.* Note 27, *for caram* *read caramh*.
 23, col. 2, l. 22, *for crying* *read cries*. Prol. 154, 156, *read nígrehæ*, *mþethæ*. Notes 24, 26, *dele B.*
 24, prol. 168, *for Machae* *read Mache*. 172, *for som* *read són*. 175, *for bidbaid bertar* *read bibbaid bertair*. Col. 2, l. 16, *for this* *read that*. l. 20, *dele who*. Note 4, *for B.L.* *read L.* Note 6, *dele ro pridchái* *B.* Note 9, *for corath L.C.* *read corath C.* *corad L.B.* *and for chuairt B.L.* *read cuairt L.*
 25, col. 2, l. 8, *for can* *read should*. l. 21, *for lamp* *read radiance*. Note 13, *dele B.* Note 18, *for sic B.* *read ratha* *Bicc L.* Note 19, *dele dechais, B.*
 26, note 6, *for ciaba* *read ciabu*, and *dele ciabu ligach B.*
 27, col. 2, l. 13, *for forthwith* *read meanwhile*. l. 16, *for may* *read might*. Note 6 *for B.* *read LB*. Notes 9 and 12, *dele B.* Note 15, *read sic LB*, *ciat B.C.*, *cia tuallaig, L.* Note 17, *for co nglaine* *read co nglainiu F*, and *for conglaini L.* *read conglaine L.* Note 23, *for L. B.* *read LB*.
 28, notes 2, 6, 11, 18, *for B.L.* *read L.*
 29, prol. 282, *for no* *read ro-*. Prol. 287, *for sluindfemmi* *read sluindfemni*. Col. 2, *for (whose)* *read whose*. Note 6, *dele sloindfimne cen loti* (i. *cen bailbe*) *B.* Note 13, *for B* *read L.* Note 20, *for sic B.* *read sic L.* Note 22, *for brudfe* *read bruidhfe*, and *for nuallsa B.* *read inuallsa B.*
 30, l. 8, *for writings* *read lines*. Note 1, *dele B.* Note 6, *dele dina B.* *Dele note 12.* Notes 15 and 17, *dele B.*
 31, l. 7, *for writings* *read lines*. Note 10, *for B* *read F*.
 33, note 7, *dele argge B.* Note 15, *for B.* *read P.* Note 16, *dele -nacair B.*

- P. 34, Jan. 9, *for deoda read deodae*. Col. 2, l. 7, *for with read of*, l. 17, *for penance read penitence*. Note 10, *for sic B. read dixu L.* Note 20, *dele B.*
- 35, Jan. 13, *for sochla read sochlae*. Col. 2, l. 13, *for declared read has declared*. Last line, *after Nola insert a famous saint*. Note 3, *for sasluag read Óasluag*. Note 18, *for B. read L.*
- 36, Jan. 16, *for trí read (with R¹) nōi 'nine'*. Col. 2, l. 5, *for the devout of Cluain read of Clúain Credal*.
- 37, note 1, *for L conhuagu i. uagim B. read i. uagim isin lebur so nō nom-iadaim im aenfeil L.* Note 10, *for ualeus L. read ualerus L.* Note 14, *dele B.* Note 18, *for B. read L.*
- 38, note 1, *for B read L.P.* Note 2, *for ro cumset B read ro cuirset P.* Note 4, l. 2, *for H.F. read F. dodonfairci H.* Note 7, *for iada B. read fiada L.* Note 11, *dele B.*
- 39, note 4, *for B.L. read L.*
- 43, l. 14, *for Calne read Calue.*
- 50, note on Jan. 23, *for Tolaig na lann read Tholaigh ualann, and in the translation, for na lann read ualann.*
- 53, l. 1, *for Grilidianus see Prilidianus.* L. 32, *for her side (that) read half of her.*
- 55, l. 24, *for David's strife, etc., read to the successor that shall bring it there has been given [for dorath 7 read doratad, Plummer] the right of sitting with [consuide, 'concessio'] David, and remaining in the refectory, etc.* L. 41, *for weevils (?) read extra labours.*
- 58, col. 2, l. 16, *for Sempronius read Fronius; see Index of Persons,* Note 3, *for sic B. finnish L. read sic R¹, L.P. finnish LB.* Note 4, *for L. Donromat i. rogabat B. read rogabat L.*
- 59, note 6, *for L. cenaire i. conataig B. read i. conataig L.* Note 13, *for B read L.* Note 15, *for inarda read irarda.*
- 60, note 12, *for rinned H, read rinnedh H.* dele note 15.
- 61, Feb. 19, *for Pauli read Publi, and in the translation, for Paulus read Publius.*
- 62, note 1, *dele B.*
- 63, col. 2, l. 4, *for the births read of the birth.* Note 3, *for mad ar laidib lammais read mad iar laidib lammais, P.*
- 65, l. 5, *for Rechtmad read Rechtmar.*
- 69, l. 5, *for Dua read Dui (and so p. 89, l. 19).* Line 26, *for Sen-lis read Senles.*
- 70, l. 30, *for ernaigthe read ernaigtheck*, P. 71, l. 32, *for Ernaigthē (?) read Ernaigthech 'prayerful.'*
- 71, note 3, *for ernaigthe read ernaigthech, and for Dutrach read Duthrach.*
- 72, l. 10, *for cian read cain.*
- 73, l. 1, *after accusation insert regarding her.*
- 74, l. 1, *after Damán put a comma.*
- 76, l. 76, *read mac Alla, mac Cuanach.*
- 77, l. 13, *for west read north.* L. 30, *after four insert identical.* L. 43, *for made turns of it read moved of itself.*
- 79, l. 18, *read in order that the festival of this host disturb not thy rule.*
- 80, March 1, *for Moisi read Moysi.* Note 4, *for mebraighir read mebraigthir.* Note 10, *dele B.* Note 13, *for BC. read B.C.* Note 14, *for in R¹.B. L.R. read in R¹.B. L.F.* Note 16, *dele B.*
- 81, March 11, *for flathib read flathib.* Note 14, *for flaithe read fflaith, and for B. read L.*
- 82, col. 2, l. 13, *for surname read namesake.*
- 83, col. 2, l. 3, *for was read has been.* Lines 13, 15, *for nobler, bolder read noblest, boldest.*

- P. 84, col. 2, last line, *for Nazianzum read Nazianzus*. Note 6, dele *B*. Notes 10 and 11, for *B*. read *L*. Note 13, *for ronsnaden read ronsnadea*. Note 15, dele sech piana *B*. Note 17, dele *B*.
- 87, l. 17, read Carthach. Carthach son of Fínán. L. 23, *for appearance read increase*.
- 89, l. 10, *for took Saiger read of Saiger settled (there) : l. 17, for disputed read maintained. L. 32, for quilt read cassock*.
- 91, l. 3, *for quilt read cassock. L. 7, for by read to*.
- 93, l. 1, *for Aed read Ard. L. 43, for him and . . . (the share) read it (the share), and constrained it*.
- 95, l. 25, *for equal (?) in him read a requital for it. L. 44, for that I might be read so that I am*.
- 97, l. 2, *for went to read cast (lots) on. L. 3, for at the end of Ardgall read in Cenél Ardgail. L. 9, for takes read expels, and for taken read expelled. Note 2, for 404 read 414*.
- 99, note 2, *for quartrains read quatrains*.
- 101, l. 8, *for pontifical read (Thaumaturgus) of Pontus. L. 30, for Cell Mochellóic read Cell Dachellóic*.
- 103, l. 2, *for Christ read Christ's faith. L. 13, for Erlain read a patron-saint (erlam). L. 17, for from read of*.
- 104, note 3, *for no sube BL. read mo subs L. Note 5, dele ambi aine. B. Note 7, for B. read L. Note 8, dele B. Note 14, for B read R¹. L.P. Note 16, for baois read mbais F. Note 22, for B¹ read R¹*.
- 105, April 7, *for Slein read Slein*.
- April 10, We should probably read *cōem tar folaid*, and translate 'dear beyond power' (?): cf. Ep. 66. Note 3, for *B.L. read L.P.* Note 13, for *B. read R¹, L.* Note 14, for *an read na*. Notes 19 and 21, dele *B*.
- 106, April 13, *for sona, gena, -rema read sonae, genae, -remae. Col. 2, ll. 14, 15, read fair Christ's champion went. Notes, l. 2, prefix 3. Notes 14 and 19, dele B. Note 18, for B. read LB*.
- 107, April 17, *for mibúade read mibúadae*.
- 108, col. 2, l. 7, *for has smote read smote every. Note 1, for Romain L.F. read Ronnain L.P.F. Note 14, add H.F. Notes 15 and 16, dele B*.
- 109, April 30, *for liath Roiss read Liathross. Col. 2, l. 24, for 'the Gray of Ross' read of Liathross. Note 6, for ca read ba*.
- 111, l. 30, *for a cake read bread*.
- 113, l. 42, *for circuits read fourths (of oblations)*.
- 114, l. 24, *for Morchar read Thorchar*.
- 115, l. 2, *for our seed went into read which was the seed of corn in. L. 36, for masters read martyrs*.
- 118, l. 17, *for Illad meic sin read Ulad meic Sin. L. 28, for Annameas read Annamias. Note 5, for Rop hé read Robo*.
- 119, note 1, l. 2, *for na Crístaide read Crístaide*.
- 120, l. 7, *for Ingnechaib (sic MS.) read Coningenchaib. Line 8, after Coningen insert i. ingen sin. Line 10, after Findmuine insert ind: l. 13, and p. 121, l. 17, for Fiachra read Fiachnae*.
- 122, note 14, dele *B*.
- 123, l. 19, *for Cyril read Quirillus*.
- 124, May 12, *read Cyriacus, May 13, for Cerati, Ceratus read Taraci, Taracus*.
- 125, l. 7, *for train read trains. L. 24, for Finda read Findach. L. 25, for Epectitus read Epictetus. Lines 28, 29, for at the hands of impious men read from griefs*.
- 126, May 24, col. 2, *for northern read lord. May 29, for daughter of loveable read loveable daughter of*.

- P. 129, l. 6, *for* Umhe *read* Unche. L. 25, *for* Cumnene *read* Cumméne.
 130, l. 4, *for* hElaib *read* hUaib.
 132, l. 4, *after* fratrīs *insert* [leg. patris]. L. 15, *after* Uasasalic *insert* [leg. Fualascaig.]
 133, l. 12, *before* in *insert* or. L. 14, *for* Ard oman *read* Asdoman. L. 31, *for* in the west and the sea *read* and the sea on the west. The last two lines should come next after l. 35.
 135, l. 7, *prefix* 19. L. 12, transpose unde quidam dixit: to the end of the line.
 137, l. 17, *for* Firtir *read* Fer tir. L. 25, *for* Ard *read* Aird.
 138, col. 2, ll. 24, 25, *for* one . . . another *read* some . . . others. Notes 12, 13, dele B.
 139, col. 2, l. 9, *for* evil *read* pride. Note 9, *for* lecia *read* elcai.
 140, June 13, *for* nissi *read* nisse. Note 15, *for* diblinaib F. *read* diblinaib P.
 141, col. 2, l. 2, *for* son *read* sun.
 142, col. 2, l. 1, *for* 22 *read* 23. Line 18, *for* it *read* them. Notes 13, 17, for B.L. *read* L.
 145, l. 11, *for* Mál *read* Máilaithghin.
 146, l. 3, *for* egit *read* legit.
 147, l. 30, *read* through the pipe he used to pour the butter and mix (it) through the broth.
 149, l. 32, *after* was *insert* afterwards.
 150, l. 2, *for* inBirrna *read* inBirn na.
 151, l. 5, *for* Darbraige *read* Darraig.
 153, l. 36, *for* they *read* heads. L. 38, *for* . . . *read* warshout (*in t-ilach*).
 155, l. 18, *for* it is I whom *read* that I am what. Ll. 21, 22, *for* What good would it *read* whatever good be.
 156, l. 6, *for* s *read* is.
 160, note 11, dele tarmrith B. and *for* tuirmrith L. *read* tairmrith P.L.
 164, July 22, *for* Apolloin *read* Apolnair, and in the translation *for* Apollonius *read* Apollinaris. Note 8, *after* mobí omit B. Note 17, *for* innis *read* innis.
 165, July 31, *read* perhaps á Hére 'O Ireland,' as in July 24 and Sept. 5. Note 15, dele na retglanna P.
 167, penultimate line, *for* Mael *read* Mál.
 168, line 40. The last line of the quatrain about the twelve apostles of Ireland should be -- .i. Molaisi
 Ninnid, mac Natfraich, Mobí.
 170, l. 31, *for* Niad *read* [Maiccn]niad.
 171, l. 25, *for* Nia *read* Macniad.
 173, l. 14, *for* Darans *read* Darane.
 174, col. 1, l. 5, *for* a *read* la. Notes 18, 20, dele B.
 175, note 20, *for* ualer an R¹. *read* ualeran R¹.L.
 176, notes 2 and 3, *for* B.L. *read* L. Note 6, dele abdal B.
 177, note 6, *for* L.B. *read* LB.
 178, note 17, *transfer* glandæ P. to note 15.
 181, l. 8, before Blithe *insert* 4.
 183, l. 1, *for* Ailithrí *read* Ailithir.
 188, l. 13, *for* Dremma *read* Dromma.
 193, Sep. 8, *for* Maire *read* Mairi. Note 12, *for* tercfit B. *read* tercfit L.
 194, note 7, *for* fich et R¹.L. *read* ficheit R¹, fichtit L.
 195, note 1, *for* Rothatur B. *read* Rathatar B. and *for* Rathatar B. *read* Rathatar R¹. L.
 201, penult. line *for* the abbacy of Mochta *read* Mochtae's abbacy.
 203, l. 14, *for* Scéithe *read* of Sciath.
 207, l. 33, *for* Imber *read* Indber.

- P. 211, ll. 16, 19, *for Rónait read Rónnait.*
 213, ll. 29, 36, *for Quiriacus read Quiricus.*
 214, Oc. 3, *for gena, Ela read geno, Elo.*
 215, col. 2, l. 2, *dele (Aed): l. 11, for power read vigour. Note 22, for foirtchenrd read foirtchernd.*
 216, note 1, *dele fiach B.*
 217, col. 2, l. 9, *for Eusterius read Austerius. L. 15, after Fintan put a colon. Note 22, dele B.*
 219, note 4, *dele B.*
 221, l. 37, *for of Lugaid read Lugdach.*
 222, l. 13, *for Lommad read Lomman.*
 223, l. 26, 225, l. 31, *for cloak read cassock.*
 227, l. 16, *for company read community. L. 28, prefix 22. Last line, for -cuill read -caill.*
 232, col. 2, l. 6, *for stormy read noisy.*
 233, l. 2, *read dolégsat.*
 234, col. 2, l. 1, *for Cúil read Cúl. Note 4, dele B. Note 26, for tinscan B. read tinnscan B.*
 235, note 5, *dele B., and for R. read Rⁱ.*
 236, col. 2, l. 12, *for city read convent. L. 19, for Croch read Croich. Note 14, dele B.*
 237, Nov. 28, *for Bochrai read Bochrae.*
 241, *dele l. 6, and l. 13, prefix 4.*
 244, l. 2, *for a read ab.*
 247, note 2, *for p. YBL. read YBL. p.*
 248, l. 6, *for Breguel read Breg uel.*
 249, l. 5, leg. Panchratius. P. 250, note 18, *dele B.*
 251, note 3, *for moeltoc B. read melteoc H. Notes 13 and 22, dele B.*
 252, note 2, *for atroirius B. read atroiris B. Note 14, dele B.*
 253, col. 2, l. 10, *for tale of torment read bitter tale. L. 13, reaa May Tua's prayer protect us! (and) Itharnaisc, who is not (a man) of speech, with, etc.*
 254, col. 2, l. 3, *for MacLonáin read son of Lonán.*
 255, Dec. 29, *for donn-ecrae, ñecnae read donn-ecnai, ñecnai. Col. 2, l. 1, for their read the.*
 257, l. 4, *for Panchratus read of Panchratius. L. 25, for church read convent.*
 259, l. 10, *for Liamain read Feidelm.*
 262, l. 6, *for fiad aili (?) read vel híc Fiadaili.*
 264, col. 2, l. 7, *for We cut read so that we strike. Note 2, for fersam F. read fersam F. Note 4, dele assaelba B.*
 266, note 23, *for in rigso C read ind rigso C.*
 267, l. 1 read Dom-rairbera m'aite. Note 7, *for tiar read tair.*
 268, note 13, *for foruis read foruir. Note 14, for fondruar H read fondruir H. Note 22, dele baduasna B. Note 24, for dithár B. read dithár L.*
 269, col. 2, l. 17, *for torments read griefs. Note 6, for B read C. Note 7, dele B. Note 21, for B. read cumbrigud B.*
 271, note 11, *for esna E, read esnad E.*
 272, Ep. 172, *for beith read both. Note 14, for dogenaeter C read degenaiter C.*
 274, note 22, *dele a B.*
 276, note 5, *for B. read L. Note 15, for B.C. read C. Note 19, for B.L. read L. Note 23, for B.C.L. read C.L.*
 277, col. 2, l. 6, *for which read it. Note 23, for Mamim read Mainim. Note 26, for B.L. read L.*

- P. 278, Ep. 324, *for -laigniu read -laignea.*
280, note 13, dele *B.*
281, note 17, dele *B.*
282, note 5, omit *B.*
284, Ep. 448, *for hEnoc read hEnóc. Note 10, for soersai read soersa.*
286, Ep. 503, *read Moysén. Ep. 506, read mórfertae.*
238, note 5, dele *B.* Note 21, *for B and L omit read L.* omits.
321, l. 9, *transfer *to-ad-renk...? to l. 11, after effect.*
323, *after l. 2, insert do-lingim I leap, pres. ind. sg. 3 doling, Sep. 3.*

Long vowels in the text, on which the mark of length has been accidentally omitted, will be found correctly spelt in the Glossarial Index.

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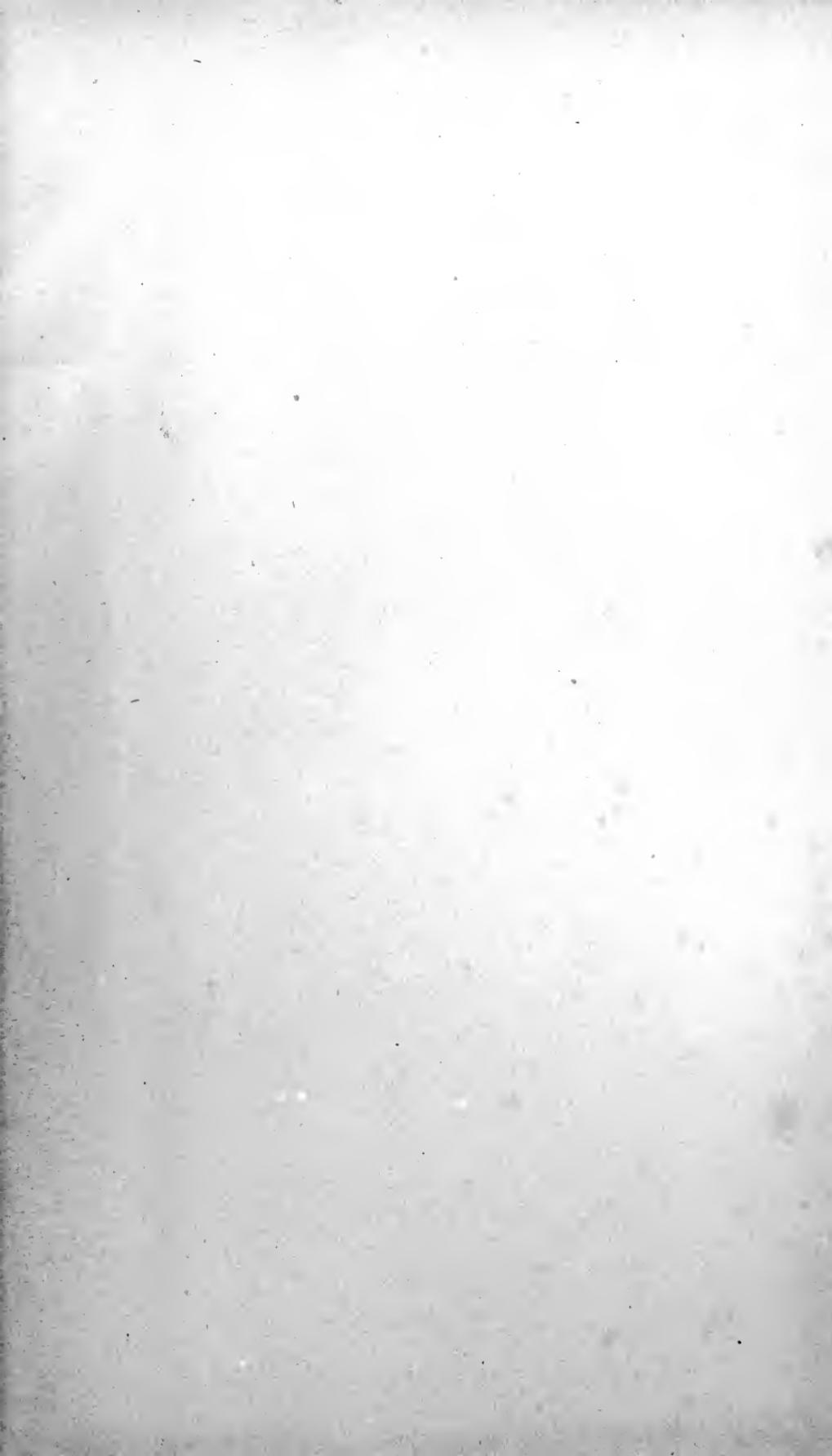
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