

M



1929-30

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The
"M" BOOK

Volumne XXIV

1929-30

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BUSINESS MANAGER

Homer E. McCann

Published by

The Young Men's and Young
Women's Christian Associations
of Maryville College

MARYVILLE, TENNESSEE

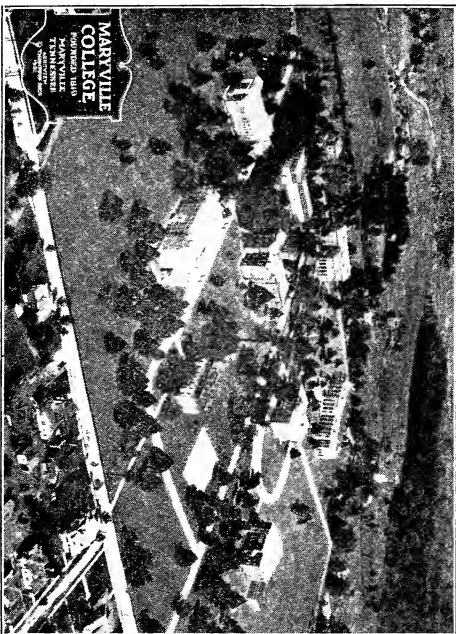
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DEDICATION

It is with respectful admiration that we dedicate this, the twenty-fourth volume of the "M" Book, to those Maryville men and women who have gone out into all fields, in all parts of the world, and there have become honorable leaders and worthy representatives of their Alma Mater and her ideals.



FOREWORD

It is primarily in an effort to help the first-year men and women to become acquainted with the spirit, customs, and ideals of Maryville that this little book has been prepared.

If it enables the new student to catch a vision, as nearly as is possible from the printed page, of the religious, social, athletic, and scholastic phases of life at Maryville; if it helps to orient him to his new surroundings, if it gives him an idea of the atmosphere of pleasantness and congeniality that pervades the institution—yet serves as a reminder that college is a place where things are accomplished with work, it will have served its purpose.

In addition, it is designed to furnish in accurate and convenient form certain bits of information and advice that will be useful to every student possessing a copy.

THE EDITOR

BOOK I

General

*Emulate the teakettle—though up
to its neck in hot water,
still it singeth!*

THE COLLEGE CALENDAR FOR 1929-1930

1929

- Sept. 10, Tuesday, 8:00 a. m.—Registration of old students begins.
- Sept. 11, Wednesday, 8:10 a. m.—Opening chapel service.
- Sept. 11, Wednesday, 8:30 a. m.—Entrance examinations.
- Sept. 11, Wednesday, 8:30 a. m.—Photographing of all new students.
- Sept. 11, Wednesday, 8:30 a. m.—Registration of old students completed; registration of Freshmen.
- Sept. 12, Thursday—First meeting of classes.
- Sept. 14, Saturday, 2:30 p. m.—Faculty reception.
- Sept. 14, Saturday, 8:30 p. m.—Y. M. C. A. and Y. W. C. A. receptions.
- Nov. 28, Thursday—Thanksgiving Day.
- Dec. 19, Thursday, 3:00 p. m.—Christmas holidays begin.

1930

- Jan. 2, Thursday, 8:10 a. m.—Class work resumed.
- Jan. 18, Saturday—First semester examinations begin.
- Jan. 25, Saturday—First semester examinations end.
- Jan. 25, Saturday—First semester ends.
- Jan. 28, Tuesday, 8:10 a. m.—Second semester begins.
- Feb. 4, Tuesday, 8:10 a. m.—February meetings begin.

- May 28, Wednesday—Second semester examinations begin.
- May 30, Friday, 8:00 p. m.—Graduation exercises of the Expression department.
- May 31, Saturday, 3:00 p. m.—Annual exhibit of the Art department.
- May 31, Saturday, 8:00 p. m.—Graduation exercises of the Music department.
- June 1, Sabbath, 10:30 a. m.—Baccalaureate sermon.
- June 1, Sabbath, 6:30 p. m.—Annual address to the Y. M. C. A. and Y. W. C. A.
- June 2, Monday, 8:00 p. m.—Bates Prize oratorical contest.
- June 3, Tuesday, 3:00 p. m.—Annual exhibit of the Home Economics department.
- June 3, Tuesday, 7:30 p. m.—Senior class play.
- June 4, Wednesday—Second semester examinations end.
- June 4, Wednesday, 3:30 p. m.—Senior Class-Day exercises.
- June 4, Wednesday, 7:30 p. m.—Annual meeting and banquet of the Alumni Association.
- June 5, Thursday, 8:30 a. m.—Meeting of the Directors.
- June 5, Thursday, 10:00 a. m.—Commencement.

HISTORICAL SKETCH

Maryville has grown from a class of five students who gathered about Dr. Isaac Anderson in 1819, to the foremost college in Tennessee, having an enrollment last year of 803 students from 42 different states and countries. Its growth has been phenomenal and the romance of its growth from a little log cabin to a completely equipped modern, up to date college has been chronicled by Dr. Wilson in his "Century of Maryville College" which you may read in the library.

Grounds, comprising 270 acres of the most beautiful scenery in East Tennessee, on which rest 19 buildings; and an endowment of \$2,253,000.00 do not form a complete basis upon which to judge the college. Numbered among its alumni are men who have distinguished themselves in every type of unselfish service. Familiarize yourself with Maryville's entire history. You are a Maryvillian—a student in one of the finest colleges in the South.

The only failure a man ought to fear is failure in cleaving to the purpose he sees to be best.

LOCATION

Maryville, the county seat of Blount County, Tennessee, is a pleasant and thriving community, numbering, together with the twin corporation of Alcoa, more than ten thousand inhabitants. It is widely known as "the town of schools and churches." It is located sixteen miles south of Knoxville, on the Knoxville and Augusta division of the Southern Railway, and on the paved highway No. 33, leading out from Knoxville to the south and the new Smoky Mountain National Park. Maryville may be reached from Knoxville by Southern Railway trains twice daily, and by busses leaving from the bus terminal station at State and Union Streets every forty-five minutes throughout the day.

The town lies on the hills, one thousand feet above sea level, and enjoys the life-giving breezes from the Chilhowees and the Smokies, a few miles away. Young people from the North and other sections are greatly benefited in health by their residence at Maryville.

Which wears out first, the seat of your trousers or the soles of your shoes?

Have some ideals and sticks to them.

PRESIDENT WILSON'S COUNSEL

The wisest student is the one who has these two resolves at heart, and who consistently seeks to carry them into effect: (1) the resolve to secure for himself the very best possible development through the agency of college life and curriculum; and (2) the resolve to contribute as much helpfulness and service to the institution and fellow-students as may be possible while in college. By such a policy, the college, the student himself, and his fellow-students will profit greatly.

Allow me, as the oldest student now on the roll, to recommend very heartily to all students, new and old, the adoption and execution of this worthy policy. And I especially commend to you your alliance with the Christian Associations in their endeavors to serve the College, the student body, and the kingdom of heaven through their year's work. For fifty-two years the Y. M. C. A. and for forty-five years the Y. W. C. A. have been rendering very important service in many directions. They need and will appreciate your cooperation. Kindly give it to them.

Sincerely yours,

SAMUEL TYNDALE WILSON.



SAMUEL TYNDALE WILSON,
M. A., D. D., LL. D.

CHARACTER

I have to live with myself, and so,
I want to be fit for myself to know;
I want to be able as the days go by,
Always to look myself in the eye.
I don't want to stand, at the setting of sun,
And hate myself for the things that I've
done.

I don't want to keep on the closet shelf,
A lot of secrets about myself.
Nor fool myself, as I come and go
Into thinking "Nobody else will know
The kind of person I really am."
I don't want to dress up myself in sham.

I want to go out, with my head erect,
I want to deserve all folks' respect.
And here, in the struggle for fame and pelf
I want to be able to like myself.
I don't want to look at myself and know
That I'm all bluff and bluster, and empty
show.

I never can hide myself from me;
I see what others may never see;
I know what others may never know.
I never can fool myself, and so
Whatever happens, I want to be
Self-respecting and conscience free.

BOOK II

Getting Acquainted

*The only way to secure friends is
to be one.*

THE OFFER OF THE COLLEGE

To be at home in all lands and ages; to count nature a familiar acquaintance and art an intimate friend; to gain a standard for the appreciation of other men's work and the criticism of your own; to carry in your pocket the keys of the world's library and feel its resources behind you in whatever task you undertake; to make hosts of friends among the men of your own age who are to be leaders in all walks of life; to lose yourself in generous enthusiasms and cooperate with others for common ends; to learn manners from students who are gentlemen and form character under professors who are Christians—this is the offer of the college for the best four years of your life.

A WORD TO FRESHMEN

Every freshman that steps on a college campus is brim full of dreams and expectations. There is a feeling of elation at the new independence; perhaps he has certain definite ideas of the things he will do with this independence. Every collegiate is covered with the glow of the promise which clings to what is not clearly known, but has been planned and hoped for and speculated about. How will it be different from high school? Will he make that team? What are college "activities" like and how hard is it to get into them? Courses of study: harder than in high school?—more interesting? New friends: the right kind? College friendships between boys and girls: the correct collegiate attitude to take toward them?—dates—moonshining.

Probably few analyze the situation in detail, but all know that it is momentous. Four years of freedom in a fascinating place. The student is temporarily unhampered by the responsibilities that will soon overtake him, family hearth, business desk, political office, and others. He is free from many of the prejudices of his elders which will settle upon him all too soon. His is an ideal opportunity to view the past and contemporary life of his country and the world with a critical but opened attitude and acquire the facts and habits with which to practice the fine art of living.

The new student will encounter many difficulties on the campus, both from the college itself and from the student body. Let us examine some of them.

"My Crowd"

There is a false assumption that one must confine his friendships exclusively to his own group, or gang and that he must have such a group. If one does this he is cut off from intimate contact with opposite viewpoints, which alone is able to correct his narrowmindedness. College, with its great diversity of types and opinions, offers a superb opportunity for the student to enlarge his appreciation of other people's ideas and ideals. So don't be a "Sigma Delta Type" or "Our Gang Type" or any "Type"—be human and an individual. Make friends among students of several races, classes, and groups.

Study

College is not a four years loaf and the student who makes it that is a failure. Remember that you are in college primarily to work and to accomplish things thereby. To take one's studies seriously is not synonymous with accepting uncritically all that is spoken in lectures or written in textbooks. You should learn from the start to react to what is told you. If your doubts arise, voice them modestly yet boldly until the matter is cleared up through discussion.

Faculty Friendships

Perhaps no group understands life so well as do college and university professors. They are enough apart from the mad whirl of everyday existence to view it more calmly than most others. Get well acquainted with your teachers and talk to them often. They are good sports and are anxious to help you. Friendly association with them is priceless.

Religion

Some students enter college with the feeling that something drastic is going to

happen to their religion. They wonder what the effect of college will be. "Loss of faith," "sophomoric skepticism," "religious conflict"—these familiar bogeys frighten us unnecessarily. If we suffer tension in our religious thinking in college days it means that we are growing and are thinking deeply. The danger is that we will stop thinking too soon, under the impression that we have arrived at the end. Don't make that great mistake—keep thinking. College should mean transition; it should not mean collapse.

General

College life, you will find, is immensely busy in its varied activities, but strive above all else to live a well-proportioned life, giving everything its just due and endeavoring to be fair to your better self. Let's hope that now and then you will be glad when the last one has lounged out of your room, to prop your feet on the desk and have a thought or two not compelled by assignments of even good form. Let's hope you will develop opinions on other than conventional dinner-topics, and that you will stand up for your convictions. Don't just follow the crowd. A good argument, hotly contested, that leaves you scowling thoughtfully in the dark for long before you drop off to sleep may not be good for your health, but it builds mental sinew.

Search you after these things, then, new student, the habit of getting the stuff to build your own philosophy; the mental bravery to defend it when made; the art of making valuable friends and of talking to them when made; all of these things are to be found in four short but glorious years in college!

OPENING SOCIAL EVENTS

The social life at Maryville is well provided for and no matter what your disposition is there are occasions you will like. These opening entertainments will carry you over the time of newness and afford opportunity for getting acquainted with your fellow students and to get the first glimpse of the true Maryville spirit.

The Y. W. C. A. give their reception on Baldwin lawn and a good time awaits those who enjoy good "eats" and gossip.

The Y. M. C. A. entertains the new men with a well planned, varied program which furnishes plenty of thrills. The reception is held out in the woods, in the dark of the moon, and light is supplied from the old stump which is sacrificed for the occasion. Kemp Davis is planning a big time at the "Pow Wow" this year and every man wants to be in on it.

The Societies hold their receptions soon after school opens. The two girls' societies, Banonian and Theta Epsilon have their receptions together, usually around a big camp fire in the college woods. The boys' societies, Athenian and Alpha Sigma usually hold their receptions in their respective halls, where the new men are introduced to a society program and society "feed."

When a man loses confidence in himself he makes the vote unanimous. It's up to you!

On Saturday afternoon, September 14th, comes the Faculty reception. You are introduced to the professors while you are in their good graces, and those who attend this reception look back upon it as one of the most pleasant events of the opening week. Take this opportunity to become acquainted with the faculty who are your friends as well as instructors.

Snap

Snap is an institution on the Hill—it is the favorite out-door sport and when you hear the announcement in the dining room at lunch that "there will be a snap tonight on Baldwin Lawn"—prepare to go.

How do you play it? We have played it for two years, but it is so simple and yet so intricate that we are not able to explain it. It will come natural to you though. Snap furnishes plenty of exercise and yet sufficient opportunities for a quiet chat with one whom you have snapped.

Genius wins sometimes; hard work always.

SOME "DON'TS"

1. Don't try to make a "splurge" the first week.
2. Don't skip classes.
3. Don't be satisfied with the mediocre.
4. Don't get the idea that Maryville lacks spirit. It is your job to see that she has spirit.
5. Don't mumble a half-hearted greeting. Call everybody by name, and let him know you are interested in him.
6. Don't push or shove when you are in a crowd. A college man thinks of others besides himself.
7. Don't confine your associations to one group of students. Get acquainted with as many fellow-students as possible.
8. Don't neglect your studies for less important things.
9. Don't think it old-fashioned to boost.
10. Don't think you are preparing for life. You are **LIVING**. This is the place to practice all your good theories of democracy and internationalism.

COLLEGE COLORS

Orange and Garnet.

A STUDENT'S TEN COMMANDMENTS

1. **Thou Shalt Have No Other Gods Before Me.** Thou shalt not in a far country forget the God of thy fathers. He is on the campus even as He is at home.

2. **Thou Shalt Not Make Unto Thee Any Graven Image.** Neither anything else shalt thou worship—whether a social organization, athletic interests, or any outside activity.

3. **Thou Shalt Not Take the Name of the Lord Thy God in Vain,** no not even in minced oaths.

4. **Remember the Sabbath Day, to Keep it Holy.** Six days shalt thou labor and do all thy work, all thy studies; fill the seventh with those things acceptable to God.

5. **Honor Thy Father and Thy Mother** by holding fast to the best that they have taught thee.

6. **Thou Shalt Not Kill** hopes or ideals; no, nor the reputation of the girl or boy across the hall.

7. **Thou Shalt Not Commit Adultery.** Respect the sacredness of love; regard it never lightly.

8. **Thou Shalt Not Steal** either thy roommate's or neighbor's time, ideas, work or friends.

9. **Thou Shalt Not Bear False Witness Against Thy Neighbor** neither in thy room nor thy society hall nor anywhere else among thy friends.

10. **Thou Shalt Not Covet** thy friends' clothes grades, social position, nor anything else that thou hast not earned.

No man is free who is not master of himself.

WHO'S WHO ON COLLEGE HILL

| | |
|----------------------|--|
| Alpha Sigma | Morgan Biggs, Pres. |
| Athenian | Hayden Laster, Pres. |
| Theta Epsilon | Helen Crowder, Pres. |
| Bainonian | Helen Plant, Pres. |
| Y. M. C. A. | J. Stuart James, Pres. |
| Y. W. C. A. | Louise Carson, Pres. |
| Athletic Association | Robert Watkins, Pres. |
| Basketball | Ralph Waddell, Capt. |
| Football | Lowell MacDonald, Capt. |
| Senior Class | Frank Baker, Pres. |
| Junior Class | Travis Hitt, Pres. |
| Sophomore Class | Lee Calloway, Pres. |
| Pi Kappa Delta | Forrest Robertson, Pres. |
| Chilowean | Frances Cortner, Editor Kemp Davis, Bus. Mgr. |
| Highland Echo | Jesse Pierce, Editor; Bruce Hunter, Bus. Mgr. |
| Swimming | Jack Coughlin, Instr. |
| Men's Glee Singers | Bob Overly, Pres.; Kenneth Davis, Bus. Mgr. |
| Theta Alpha Phi | Frank Baker, Pres. |
| Law Club | Travis Hitt, Pres. |
| Ministerial Assn. | Philip Vogel, Pres. |
| Chemistry Club | Thomas Whitehead, Pres. |

CLASS CUSTOMS

Inter-class athletics are enjoyed by all the students, many participating and many cheering. The Seniors cheer for the Sophomores while the Juniors aid the Freshmen.

The Junior class publishes the College Annual, the Chilhowean.

Class parties are held on Hallowe'en night. It is said that "Spooks" often steal the refreshments.

The Junior class gives a banquet to the Seniors.

The graduating class of 1922 started the custom of wearing distinctions.

The Junior girls carry a daisy chain on Baccalaureate Sunday.

The Alumni banquet is served by the Junior girls.

During the Sophomore year your choice of major and minor subjects is handed to the registrar.

The Juniors are responsible for the decoration of the stage for Commencement week for the Seniors.

Only upper classmen are allowed to compete for the Bates prize, which is mentioned elsewhere in this book.

Senior week is observed.

Each class selects a candidate for May Queen. These girls then attend the queen at her throne.

Keep back of the team when they are on the field. They are doing their best.

SONGS

Alma Mater

Where Chilhowee's lofty mountains,
Pierce the southern blue,
Proudly stands our Alma Mater,
Noble, grand, and true.

Chorus:

Orange, garnet, float forever,
Ensign of our hill!
Hail to thee, our Alma Mater!
Hail to Maryville.

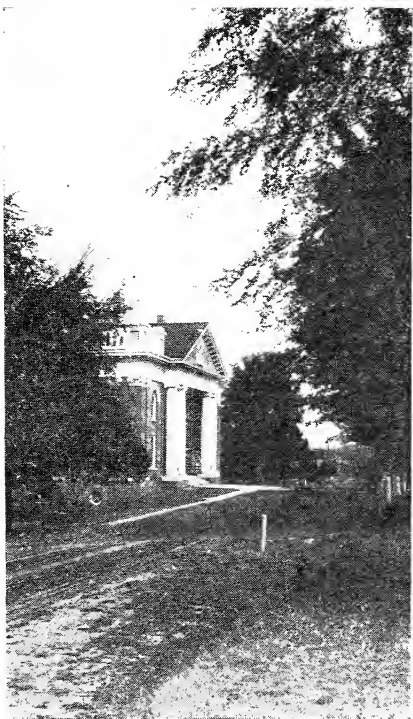
As thy hilltop crowned with cedars
Ever green appears;
So thy memory fresh shall linger
Through life's smiles and tears.

Chorus:

Lift the chorus, wake the echoes,
Make the welkin ring!
Hail the queen of all the highlands!
Loud her praises sing.

Chorus

Don't forget to stand with uncovered
head while the Alma Mater is being sung.



**ON DODGE AVENUE LOOKING TOWARD
VOORHEES CHAPEL**

Dear Old Maryville

I

Near Chilhowee's mountain blue,
Stands our Alma Mater true.
Dear old Maryville, to thee we lift our song
'Neath thy cedar grove so fair,
We shall breathe the mountain air,
While with merry hearts the chorus we
prolong.

Chorus

Sing we a song of our dear college home,
Fondly we love thee still,
And where ever we may be,
Fond Mem'ry turns to thee,
Our Alma Mater, dear old Maryville.

II

As the morning sunbeams' light,
Greets over Chilhowee's height,
So our tribute, we as freely to thee bring.
Youth's free homage full and free,
We thus gladly render thee.
Dear old Maryville, thy praise we freely
sing.

III

To thee, guardian of our youth,
Faithful guide to light and truth,
We, thy children, bring our songs of
grateful praise.
And when we shall leave thy hill,
We shall ne'er forget thee still,
Dear old Maryville, the scene of happy
days.

YELLS

- 1 **Howee-How**
 Howee-how Chilhowee
 Maryville, Maryville, Tennessee
 Who-rah, who-rah
 Maryville, Maryville!!
 Rah, rah, rah.
 (repeat)
- 2 **M-a-r-y-v-i-l-l-e**
 M-a-r-y—ville
 M-a-r-y-v—ville
 M-A-R-Y-V-I-L-L-E
 Maryville, Maryville, Maryville.
 V-I-C—tory
 V-I-C—tory
 V-I-C-T-O-R-Y
 Victory, Victory, Victory!
- 3 **"Fifteen"**
 Raw—raw—raw—raw—raw
 Raw—raw—raw—raw—raw
 Raw—raw—raw—raw—raw
 TEAM, TEAM, TEAM!!
- 4 **On Maryville**
 On, Oh, Maryville
 On, Oh, Maryville
 Plunge right thru that line
 Run the ball clear around old——
 A touchdown sure this time
 Raw, Raw, Raw!

5 **The Old Chant. (Slow and low)**

Maryville——Maryville
 You-don't-know-Maryville
 You-can't-lick-Maryville
 Maryville! Maryville!

6 **The Locomotive**

M—a—r—y—v—i—l—l—e
 M—a—r—y—v—i—l—l—e
 M-a-r-y-v-i-l-l-e
 M-a-r-y-v-i-l-l-e

Maryville!

7 **The Orange and Garnet**

Here's to the Orange
 Here's to the Garnet
 Here's to the Boys
 In the Orange and Garnet!

—————

No man rises above his own thoughts.

—————

Leaders are chosen—rarely self-appointed

BOOK III

Undergraduate Activities

*The man who stopped on third to
congratulate himself, never
made a home run.*

Y. M. C. A.

Brief Sketch of History

The Young Men's Christian Association, like all great organizations, had its origin in one man, Sir George Williams of London, England. He was a poor lad, who worked in a drapery establishment in the city of London, but who found time to speak a word for his Lord and Saviour, Jesus Christ. Feeling the deep need for daily prayer and spiritual uplift, he called together a number of his companions, and each morning they held a prayer meeting in an upper room of that establishment. Their group kept growing and soon they had quite a following. From this group grew what is today known as the foremost organization for the carrying of the Gospel of Jesus Christ to young men throughout the world, The Young Men's Christian Association. Ever since that date, 1844, this Association has continued to grow, until today it encircles the globe; bringing together young men and boys into a brotherhood that keeps alive the spirit of Christ.

The Student Young Men's Christian Association, of which we are a part, is one of the many branches of this great organization, and it works for the uplift and welfare of the young men in colleges throughout the world. Its membership runs into the thousands, and other Associations are being formed every year. Most associations have secretaries to head up the work, but the students of the college are the chief promoters and workers in the associations. They are student organizations, and it is the duty and privilege of every student to back them in the best way possible.

Purpose

The purpose of the Young Men's Christian Association is to develop the three-fold man; spirit, mind, and body. In the publication of this "M" Book these phases of its program are set forth.

Scope of Work

The Y. M. C. A. of Maryville is a live and active organization. It seeks to serve the students at the college in every way possible not limiting its activities to strictly religious matters. We realize that if we accomplish the great aim of the Y. M. C. A. "a clean mind in a sound body" that we will have progressed a long way on the road to religious salvation. The cabinet of the Y is made up of the most congenial and most representative of the Maryville students. They are always glad to oblige you in any way they can. Don't get the idea that the Y is a stagnant, lifeless, inactive, organization at Maryville, but a live, growing, healthy organization in whose activities you are urged to take part, enjoy and derive benefit from. Don't hesitate to call on the Secretary when there is something you want to know. If there is something you want done ask him to do it. He is glad and willing to help you. The services held under the direction of the Y are the best, we have the best speakers procurable, interesting slides and motion pictures, and the most delightful song service imaginable. These things are for you—the "Y" is yours. Get in the habit of taking part in its activities and in coming to its meetings—you will never regret it.

There is nothing quite so contemptible as a person with no respect for himself.

Officers

| | |
|---------------------------|----------------|
| J. Stuart James, '31..... | President |
| Carl M. Story, '31..... | Vice-President |
| Morgan C. Biggs, '30..... | Secretary |
| John B. Pectol, '30..... | Treasurer |

Cabinet

| | |
|-------------------------------|----------------------------------|
| Athletics | Arthur Shaw Jack Coughlin |
| Social activities | Kemp Davis |
| Lyceum course..... | Hayden Laster Laurence Somers |
| Bible study | Robert Jones |
| Membership | Thomas Whitehead |
| Intercollegiate relations ... | Stiles McMillan |
| Deputations | Russel Gilmore |
| Hi-Y work | Homer E. McCann |
| Missions | Philip Vogel |
| Music | Porter French |
| Publicity | Franklin Roberson |

In 1927 the "Y" celebrated its fiftieth birthday. Fifty years of progress; fifty years of service to man, through Jesus Christ. This year the "Y" begins its fifty-third year. We are praying and working toward one great goal: to bring men to take an interest in Jesus Christ and to incite them to be doers of the Word and not hearers only. Jesus said, "Lo, I am with you always." That statement clears our vision; deepens our interest; expels our fears and brings us to a realization of a great duty to the Master. The "Y" is a service sign—service to God. May God's blessing be upon its services and may men appreciate all that He has done for them by obeying His word.

Howdy Men!

Fellows:

In behalf of the Y. M. C. A. I want to bid you welcome to Maryville's campus. You have chosen the right college, now make the most of your opportunities. Work hard. Take an active part in student activities, athletics and forensics, but don't try to run the old place. Remember you are in college.

The "Y" extends to you the hand of fellowship, and wishes to aid you in learning how to live life at its best. The "Y" has no ambition to be merely another activity. If it can not supply some vital inspiration that will find expression in a better way of living, if it can not stimulate intelligent thought on some of the problems that confront us, it will have failed in its larger tasks. Our success or failure will be to a large extent determined by the response of you Freshmen. Do your part. Be good college men by not neglecting the religious part of college life.

Finally, meet and know the officers and cabinet. Come over to our rooms in the "Y" building, Barlett Hall, and talk things over with us. Remember the Y. M. C. A. is your friend. You can help it and it will greatly help you.

Looking forward with pleasure to greeting you in a few days, I am

Sincerely yours,

"JESSE" JAMES,

President "Y".

Y. M. C. A. Rooms

The Y. M. C. A. Rooms are located on the first and second floors of Bartlett Hall. You will notice in large white letters, "Y. M. C. A." on the large window just over the entrance. At the right as you go in you will find the "Y" Store where stationery, candy, and other confections can be had. Then next to the store, and just around the corner, is the "Y" Reading Room, where you will find magazines, papers, and a Victrola for your use. At the left of the entrances is the auditorium where the "Y" meetings are held. The gymnasium is also on the first floor. On the second floor is located the offices of the president and secretary, who will be glad to have you come in and get acquainted and to give you any assistance that you may desire.

All of these rooms are for the use of all the fellows on the Hill. Make use of their advantages and you will enjoy your college life more.

The Sunday Meetings

The Sunday Meetings occupy a prominent part in the Y. M. program. Last year the meetings were all well attended and much impetus was given to the movement by the whole-hearted support of the fellows.

The spiritual as well as the mental side is taken care of in these Sunday meetings which are held at 1 o'clock in Bartlett Hall. The practice was followed last year of having prominent men who have retained their contact with students to come make addresses and lead discussions. Programs have been outlined in advance and some very interesting, instructive discussions are in store for those who attend.

It is planned to make music, both mass

singing and special music, a feature of each meeting, even more so than it was last year. Get the habit of coming to the Y meetings. Spend the hour after dinner on Sunday at the Y auditorium.

"Y" Athletics

"Every Man in some Phase of the Y Athletic Program," and it is possible, for the Y athletic program covers every phase of sport. In the fall, class football is staged as part of the Y program. In the spring, there is inter-mural basketball, inter-class basketball, interclass baseball, an inter-class track meet, swimming meet, wrestling and boxing matches, tennis and horse shoe tournaments. Last year, 100 men participated in the intramural basketball tournament.

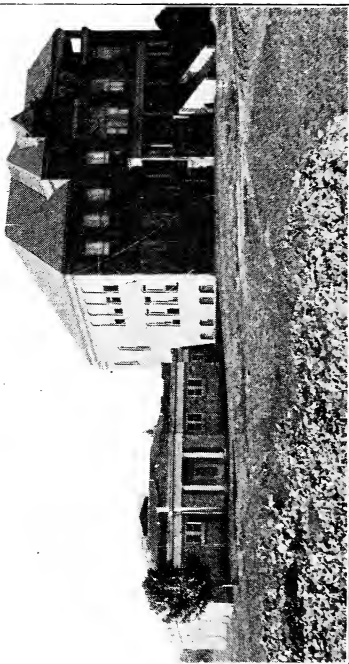
The gymnasium is completely equipped with mat, horses, parallel bars and other gymnastic apparatus. Bartlett Hall in which it is located is considered one of the finest Y. M. C. A. buildings in the South.

The swimming pool, located next to the Y building was built at a cost of \$10,000 and occupies a building 58 by 110 feet long, 25 by 75 feet being the dimensions of the pool itself which is open the entire year.

The Y. M. C. A. interclass track meet held in the spring is a feature of the entire athletic program. Bronze and gold medals are given to the winners in each event.

Get into some form of athletics and keep yourself physically fit. You will derive a great deal of pleasure from your athletic competition.

You can't be a howling success by simply howling.



Bartlett Hall (Y. M. C. A. Building) and Swimming Pool

Y. W. C. A.

Activities

One of the strongest organizations on the Hill is the Young Women's Christian Association. It functions from the week end before school begins in the fall until the last day of school in the spring.

Before the freshmen arrive at Maryville plans are being made by the Y. W. C. A. for making their life more pleasant, and to help them to get acquainted with their new environment. For this the big sister movement is carried out, whereby every new girl has an old girl as her "big sister," who corresponds with her during the summer, meets her at the train, helps her to get settled, and is a big sister to her in every way possible. In this way new girls will feel that they have a friend as soon as they arrive.

Aside from this there are hikes, socials and parties for the new girls given by the Y. W. C. A. all through the year.

Perhaps the biggest feature of Y. W. C. A. is the Sunday meetings. They begin the first Sunday afternoon and last all through the year. Programs are prepared which will give the girls opportunities for worship together and discussion of topics of interest.

Joint meetings with the Y. M. C. A. are held at various times during the year. There is always excellent cooperation between the two organizations and working together thus they are able to accomplish great things.

There are many things which the Y. W. C. A. sponsors. The Lyceum numbers, Life

Work Conference, May Day, Christmas carols, the orphanage and mission work. The circus and the Nu Gamma Sigma are some of its activities. With all of this you can not fail to realize the importance of Y. W. C. A.

Y. W. C. A.

Officers

| | |
|--------------------|----------------|
| Louise Carson | President |
| Mary Deadrick | Vice President |
| Julia Terry | Secretary |
| Willie Nell Harold | Treasurer |
| Carol Cushman | Nu Gamma |

Cabinet

| | |
|--------------------|-------------------|
| Programs | Viola Petit |
| Conferences | Margaret Haynie |
| Music | Jane Duke |
| | Eleanor Kuhlman |
| Lyceum | Mabel Dickerson |
| Devotions | Helen Gleason |
| Social | Helen Crowder |
| Social Service | Mildred Crawford |
| Missions | Florina Wallace |
| Publicity | Edith Nash |
| Librarians | Jane Morrow |
| | Obriene Covington |
| Orphanage | Gwendlyn Green |
| "Y" Store | Georga Burke |
| | Roberta Hickman |
| Posters | Eloise Garret |
| Athletics | Olive Clopton |
| World Fellowship | Margaret Mevis |
| Building Secretary | Cora Hank |
| Building Treasurer | Hilda Farnham |

Welcome Girls!!!

Dear New Girls:

I am glad you are coming to Maryville this year and on behalf of the Y. W. C. A. I want to welcome you to College Hill. You made a wise selection when you chose Maryville and I know you will like your college home.

College offers so many opportunities for one's development outside of regular classroom work—important though this is—and I hope that you will take advantage of the many extra-curricular activities offered at Maryville for they play a large part in one's college life.

Friendships mean much in college. The kind of girls you will meet in the Y. W. C. A. are the kind of girls worth knowing and they want to be your friends. When you come to Maryville please count the Y. W. C. A. as your best friend for she wants to help you all she can.

I am looking forward with eagerness to meeting you in September and I'm sure we will have a great year together.

Sincerely,

LOUISE CARSON,

Pres. Y. W. C. A.

The Y. W. Reading Room

The Y. W. C. A. has set aside this room where the girls may go to read or rest at any time they choose to do so. It is one of the best places to go and read and relax. There are all of the most popular magazines in it. There are books of all types from the classics to the most popular fiction. Not only is there reading material but there is also music. We have a Victrola that is quite an asset to the reading

room. What more does one need to complete this ideal lounging room.

Where is this Ideal Place?

All paths lead to the Y. W. C. A. reading room. It is located on the second floor of Thaw Hall adjoining the Y. W. C. A. Auditorium. You can't help finding it.

When is it open?

Most of the time and on certain afternoons during the week. A librarian or her assistant will be there so that books may be taken out.

Nu Gamma Sigma

The Nu Gamma Sigma stands for New Girls Society and that is just what it is. All the new girls are divided into groups of ten with an old girl as leader. These groups meet once a week during the first few weeks of school. You see the purpose of Nu Gamma is to make the new girl acquainted with college life. You will find yourselves in a strange and new environment and naturally you will have problems and questions. In the meetings of these groups your problems will be discussed and a solution will be found.

You will form some beautiful friendships among the other new girls, as you hike together, chat together, and solve your problems. You will seem like sisters in one big family. The mother of the Nu Gamma Sigma is the Y. W. C. A. who is constantly planning new ways and means to make her daughters happy. This is the way we spell our name:

N-ewness in thought.

U-sefulness.

G-ood fellowship.

A-ction.

M-aternal love.

M-astery of problems.

A-ttractive ideas.

HIKES

We will all admit that Nature can not be surpassed when it comes to real beauty. Will you enjoy the hikes at M. C.? What a foolish thought. Any red blooded boy or girl loves to get out in the mountains and along the clear, fast-flowing streams anywhere, but the mountains of East Tennessee are especially beautiful. To view the sunrise or the sunset from some lofty peak gives a fellow a thrill—a feeling of strength and freedom indescribable. One of the best hikes taken by the college is to the top of Thunderhead, a treeless dome in the Great Smoky Mountains, 5,700 feet above sea level. This is usually the big "Y" hike of the year and you are sure to have many long remembered experiences. Other trips are taken to Look Rock, Sunshine, Calderwood, Sheep Pen Cave and the dam at Cheoa, over which extends the longest single span cable in the world. All you need is a little "pep" and sure, you might need some "eats" and a couple of blankets. Get your bunch together and go.

It is better to believe that a man does possess good qualities than to assert he does not.

Better to remain silent and be thought a fool, than to speak and remove all doubt.

JOINT ACTIVITIES OF Y. M. C. A. AND Y. W. C. A.

Blue Ridge

Each summer soon after commencement representatives from the college go to Blue Ridge, North Carolina, to attend the conference of all the southern college Y. M. and Y. W. C. A.'s. At this conference about two-thirds of the time is spent in listening to addresses by the most prominent student speakers in America and some of the leading speakers of foreign countries, and in studying the important religious and social problems of the day. The remainder of the time is spent in rest and recreation, such as hikes and other various sports. The purpose of the conference is to make real to college men and women the facts of Christian experience.

Blue Ridge is located in one of the most beautiful parts of the Blue Ridge mountains, sixteen miles east of Asheville, and has the finest conference grounds in the south. The inspirational lectures and wholesome atmosphere of the place leave a lasting impression that is worth a year of college work. Next June we want a large delegation from Maryville and perhaps there will be an opportunity for you to go.

Life Work Conference

Truly there has come no greater institution on College Hill than the life work conference. This conference held in March under the direction of the Y. M. C. A. and Y. W. C. A. has been proven a worthy asset to the college. It was instituted with the belief that we as students should give consideration to definite plans for our life work. For three days real leaders come and

give us their time and service in order to help us decide this great question. Leaders in nearly all the leading branches of work are represented—medicine, law, the ministry, missions, business, agriculture, teaching, coaching and a number of others. Don't fail to take advantage of this opportunity when it comes. It costs you nothing and returns may be very great.

The Lyceum Course

Each year, as part of the varied activities sponsored by the "Y", a course of four Lyceum programs is given during the year in Voorhees Chapel. A fifth program, somewhat in the nature of an extra number, is also given at some time during the year. In the year just past an excellent selection of Lyceum numbers was presented on the hill, and an even better group has been chosen for the year to come.

Fred Hope Fund

Every spring we have a "Fred Hope Campaign drive," conducted by the Y. M. C. A. and Y. W. C. A., for the purpose of supporting the work of one of Maryville's sons in the mission field of Africa. Every year the student body makes voluntary contributions well over one thousand dollars for this work.

Forgive others often—yourself never.

Budget your time and your money. It pays.

There is nothing that costs so little and goes so far as courtesy.

LITERARY SOCIETIES

Alpha Sigma

The Alpha Sigma literary society has grown by leaps and bounds during the past ten years. Any male student of the college may become an active member by receiving a two-third vote of the members present at any regular meeting. It is not the aim of the society to secure as many members as possible, but instead to secure only those that are capable of upholding the high standards set by our predecessors. In other words it is quality and not quantity that we are striving for.

Meetings are held every Saturday night and programs composed of solos, debates, quartets, etc., are given at this time. The training received here is worth more to you than anything else you could take up while at college. Freshmen, especially, should be interested in our work.

Once each semester a joint meeting is held with our sister society, "Theta Epsilon." One play is given during the year.

To all new students, we extend a hearty welcome to attend our opening meeting and see for yourself the kind of receptions we give. Don't forget us. We need you to make our society the best on the Hill. Just follow the crowd on Saturday night.

Theta Epsilon

The literary societies at Maryville stand for a great deal. Theta Epsilon is one of the girls' societies and through it we develop a fellowship which is of great value to us here on the hill. We Thetas have high ideals and we are very loyal to these ideals. Each Saturday night we have good

snappy, as well as instructive programs. We always enjoy these meetings together. Then come those joint meetings with our brother society, the Alpha Sigmas. You will enjoy these to the fullest. Every year Theta puts on a play and she is noted for her good productions. New girls, Theta will help you and you will help Theta, so we extend to you a welcome to come and join our ranks and help us to do big things for the year. We are anxiously waiting to meet you.

Athenian

The Athenian Literary Society was organized in 1869, thereby giving it the distinction of being the oldest literary organization on College Hill. Its present membership enrolls a large proportion of the male students of the college. The Athenians are noted for their loyalty to, and enthusiasm for their society. The ideal of Athenian is to give her members such training as will enable them to secure the very best development during their college days; to promote a correct college spirit and love for Alma Mater. To accomplish this high ideal she provides weekly programs of an interesting, instructive, and varied nature that are full of life, pep, and college spirit. The Athenian Literary Society extends a cordial invitation to all new men to attend the opening social of the society at the beginning of the year, and also a hearty invitation is extended to all new men to become Athenians.

A friend is one who knows all about you and loves you just the same.

"—but the greatest of these is love."

Bainonian

The Bainonian Literary Society is the oldest literary organization for girls on the Hill. It was organized in 1875, and ever since that time it has been an important factor in the student life. Many new girls are enrolled in it every year. The society provides for the development of the talents of every girl and tries to make her feel that the society is her own. A program of an interesting and instructive nature is provided every Saturday evening. Twice a year a joint meeting is held with our brother society, the Athenian. Bainonian stands for social as well as for literary development. It aids in the forming of friendships, and many good times are enjoyed by all who will take advantage of what she offers. We extend a hearty welcome to all new girls, and a wish that you may soon learn to love Bainonian as we do.

Don't forget to raise your hat to the professors.

It is a pleasure to give to a worthy cause.

Sail under true colors.

OTHER STUDENT ORGANIZATIONS

Student Council

The Student Council was organized for the purpose of furnishing a representative body of students, who, by virtue of their position and influence in student affairs, shall be able to express the sentiment of the student body. They cooperate with the Faculty in maintaining Maryville College ideals and strive to put into execution such proposals which shall be for the best welfare of the school.

The Council is composed of eight Seniors, six Juniors, four Sophomores and four Freshmen who take up matters brought before them for consideration. Any student may confer with his representative and present any matter which he thinks would be for the welfare of the student body.

The Student Council is not student government, but it seeks to summarize student opinion and to work with the Faculty in promoting desirable measures and prevent actions which are detrimental to the college.

The Band

One of the most important musical organizations on the Hill is the college band. Membership in the band is open to any student possessing a fair knowledge of band music. In addition to giving concerts during the year, the members obtain the benefit of two weekly rehearsals under a trained director. All new students with musical training are urged to join the band at the beginning of the year. During the past year the band was composed of about twenty members. The band furnishes music for games and occasionally accompanies the teams on trips away from the college.

Maryville College Glee Singers

The best known Maryville organization in East Tennessee is the Maryville College Glee Singers, "The Merry Music Makers." This organization was formerly the Men's Glee Club which made such an enviable reputation. The Singers enjoyed a very successful season last year, giving concerts in the larger East Tennessee towns which received the praise and commendation of its several audiences. The annual home concert is the biggest event in the school calendar and is looked forward to by the entire student body.

Orchestra

The Maryville College Orchestra has been an important organization on the hill for many years. It has answered a long-felt need and is now found to be indispensable.

The purpose of the orchestra is to serve the individual student and the general student body.

Any student who can play sufficiently well is eligible to become a member. The training which the individual receives is of inestimable value.

Girls' Glee Club

The club of most interest to the girls on the Hill is the Girls' Glee Club. Tryouts are held in the fall for places in the club. The club consists of eighteen selected and well trained voices, directed by Miss Francais Henry, the voice instructor. Plans are being made to put on an operetta or musical comedy in the early fall besides the regular spring concert.

This is the second that it has been possible to have this club and it is hoped that the coming year will bring new voices and a better concert.

Law Club

Say, fellows, are you interested in law? Well, then, come around to our meetings. The purpose of the Law Club is to help its members to familiarize themselves with the features of their contemplated life work and to develop high moral standards and ideals in connection with their profession.

The programs are made up mostly of mock trials, parliamentary drill and lectures on various phases of law.

The Student Volunteer Band

The College has, from its earliest history, been identified with foreign missions and has sent out one hundred and ten missionaries into seventeen foreign countries. Since 1894 the students have maintained a Student Volunteer Band, composed of those who are pledged to enter some foreign field, if the way be open. The Band meets weekly to study missionary fields and conditions.

Ministerial Association

Greetings to all students. This association is composed of all young men who are expecting to choose for their life work the Gospel Ministry. Its programs are made up of only that which is of the highest religious and literary value. Opportunities for personal work, either in the mission, jail, or in the rural districts are numerous. The association invites all who expect to enter the ministry to join hands with us.

Don't worry about what the fellows say of you—unless it is true.

Chemistry Club

The Chemistry Club is composed of students who are taking more than one year of college chemistry. One year of chemistry is required for membership. Papers and lectures are given on the chemical problems of the day by the students and professors of the department.

Pre-Medical Club

Students preparing for the practice of medicine have organized with a view to a better understanding of the problems and interests of the medical profession.

Its purpose is also to cultivate mutual fellowship.

Hi-Trail Club

The Hi-Trail Club was organized for the purpose of developing physical strength, increasing the knowledge of and love for the "Great Outdoors." The membership in this club is restricted to twelve men. To become a member of the Hi-trail Club one must have had at least one hundred miles of hiking experience and must present a thesis giving an account of such experiences and then be unanimously elected by the members.

State Clubs

We have thirty-six different states represented at Maryville so naturally the students from the "Home State" should group together and form state clubs. The primary purpose of these clubs is the furthering of good spirit and friendship of those who are from the same section of the United States. Outside of the state of Tennessee itself N. Carolina has the largest club, although Alabama is a close second. You are sure to join your state club.

COLLEGE PUBLICATIONS

The Chilhowean

Have you seen last year's Chilhowean—the college annual? You will enjoy looking it over. It is a summary of the year's events at Maryville, mostly in picture form.

The college days are never forgotten and how pleasant it is to bring back those old days by gazing at the pages of that old annual. The Junior Class puts out the annual each year and they always strive for perfection, trying each year to make the new annual an improvement over the old one. Frances Cortner, as Editor, and Kemp Davis, as Business Manager, have charge of the 1930 edition of the Chilhowean.

The Highland Echo

The Highland Echo is the weekly publication of Maryville College. It is a four-page five column paper, to which each student subscribes when he matriculates. The Echo is conducted after the fashion of larger newspapers, carrying athletic reports, editorials, news items and others of interest to the students. Through this publication the students are enabled to keep in touch with all the activities of the Hill. The Editor-in-Chief for the coming year is Jesse Pierce and the Business Manager is Bruce Hunter.

The Maryville College Handbook

The Handbook, commonly known as the "M" Book, is the publication you have before you. It is issued by the Y. M. C. A. and Y. W. C. A., and aims to be a small encyclopedia of information on the College life. Editor, J. Stuart James; Associate Editor, Helen Crowder; Business Manager, Homer E. McCann.

THE ADVANTAGES OF THE SMUTTY STORY

It advertises your ignorance.

It displays your lack of a sense of decency.

It indicates the state of your inner character.

It exhibits the nature of your soul.

It shows your better self is being repressed.

It illustrates the sordidness of your soul.

It typifies the meagerness of your sources of entertainment.

It proclaims the coarseness of your ideas of humor.

It tells the inadequacy of your means of expression.

It reveals the depths of defilement you have already reached.

It proves to your friends how greatly they may be disappointed in you.

It stultifies the testimony of those who said you were a good fellow.

It soils the imagination of your hearers.

It hangs vulgar pictures in the minds of others from which they may never escape.

With the exception of a department store the campus is a complete city within itself. The college has provided for practically all of our necessities and we encourage every student to spend as much time as possible on the Hill.

BOOK IV

Student Accomodations and Conveniences

*Genius has rocked her biggest
children in the cradle of
hardship.*

DORMITORIES

Memorial, Baldwin and Pearsons Halls are the girls' dormitories and together contain accommodations for 400 young ladies. All three halls are well equipped with modern conveniences and are kept in the best of condition.

Carnegie Hall, a modern structure, recently erected, is one of the best dormitories in the South and contains rooms for 235 young men. Every student is encouraged to room in one of the dormitories. You can get a great deal more of the spirit which is characteristic of Maryville if you live in the dormitory and it is much more convenient than rooming in town.

THE LAMAR MEMORIAL LIBRARY

The Lamar Library is one of the largest college libraries in the State. The number of books now on the shelves is over thirty thousand. The library is housed in attractive and commodious quarters in Thaw hall, and is open for the drawing of books, or for the consulting of volumes in the reference alcoves, for eleven hours every day from Monday to Saturday.

THE LOAN LIBRARY

James R. Hills Library.—In 1888 Miss Sarah B. Hills, of New York, contributed a fund for the establishment of a loan library, in order that students unable to purchase the necessary text-books might have the privilege of renting them at a nominal rate. By judicious management the income from this fund has grown until now the privileges of this library are open to all students, and all the regular text-books used in the institution may be either rented or purchased.

COLLEGE STATION POST OFFICE

A branch of the United States post office at Maryville is located on the campus. All the usual post office conveniences are furnished. Mail is delivered to the dormitories and offices. Students should have their mail addressed, College Station, Maryville, Tennessee, adding the name of the dormitory in which they room, and their room number.

BOOK STORE

The book store is in the center of the campus, you will have no trouble locating it for the postoffice is located in the same building. The book store is maintained by the college for your convenience. Books may be either purchased or rented as you choose. Complete stationery and supplies are sold at nominal prices.

DINING HALL

The first floor of Pearsons is a popular place, at least popular three times a day when it is known as the dining hall. Some 600 students "ate" in the hall last year and a good time is had around the tables. Well cooked, substantial food is served by the "waitresses." You will like Pearsons Hall and "Pearsons style." Napkins are not provided, so bring along half a dozen with your napkin holder.

All sins have blue eyes and dimples when they are young.

Don't fail to learn the college yells and songs.

MEDICAL ATTENTION

The Ralph Max Lamar Memorial Hospital is available for out-of-town students. In cases of slight illness no charge is made for nursing, but the patient pays \$7.00 a week for the use of the ward, and for board and laundry. In cases of serious illness demanding more than ordinary time and attention, a nominal charge is also made for the nursing.

SUCCESS

It's doing your job that best you can
And being just to your fellow-man;
It's making money, but holding friends,
And staying true to your aims and ends;
It's figuring how and learning why,
And looking forward and thinking high,
And dreaming a little and doing much;
It's always keeping in closest touch
With what is finest in word and deed;
It's being thorough, yet making speed;
It's struggling on with a will to win,
But taking loss with a cheerful grin;
It's sharing sorrow and work and mirth
And making better this good old earth;
It's serving, striving, through strain and
stress.
It's doing your noblest—that's Success.

—The American Press.

I would be true for there are those who
care.

Cultivate a neat appearance.

BOOK V

Athletics
and
Forensics

Here's to the fellow who goes and fights for Maryville always in a clean way. A fellow who has the never say die spirit. He's the kind of a chap we need and the kind that will make the real Maryvillian.

ATHLETICS

Maryville is represented by teams in every major college sport, and ranks with the leaders in this section of the country. The administrative control of athletics is centered in the Athletic Association.

With L. S. Honaker and "Bob" Thrower as coaches of Maryville athletics, and hard fighting teams composed of loyal men; it is no wonder that the Athletic Association has made such a stride forward during the last two years. A new day has dawned for Maryville in athletics because she has two live coaches, plenty of good material, added equipment, and a splendid field.

Football

Football at Maryville is an institution. Its purpose is not only to win games but to make men—winning men. Maryville has the reputation of having one of the best conditioned teams in this section and the past football season was a success from the standpoint of games won and lost as well as from that of training men successfully. Maryville scored victories over Tusculun Collge, Cumberland University, King College, Carson-Newman College, Georgetown College, and Lenoir-Rhyne College, and then our boys traveled down to Atlanta to tie the strong Oglethorpe University team 6-6 in what was perhaps the best and hardest game of the season. The year before Maryville tied Kentucky State with the same score. This fall we have a fairly heavy schedule, but with the promising material from last year the prospects are bright for another winning team of Orange and Garnet men.

Basketball

Basketball at Maryville, as at other Southern colleges, is the leading winter sport. The season begins early in December and lasts until about the middle of March. During the past season Maryville won games from the best teams of the entire section. She was runner-up in the Smoky Mountain Conference Tournament held at Kingsport, Tennessee, but lost in the finals to the crack team from Emory-Henry College by the score of 26-27. With six letter men back for next year, around whom Coach Honaker will build his team, Maryville is expected to have one of the best teams in the history of the college.

Baseball

Maryville perhaps excels more in baseball than in any other sport. Although she does not encourage professional ball, yet there are some ten or twelve former Maryville baseball players who are making a mark for themselves in the major leagues. Among these are such men as John Stone and "Speedy" Ruble, of the Detroit Tigers. Last year Maryville won every college game and beat the Knoxville Smokies 6-4. Although the past season was not as good as some have been in previous years, as a whole it was very commendable. Freshmen, if you can play baseball go out and let us see what you have.

Track

Track and field sports are just beginning to take their rightful place in Southern College Athletics and at Maryville there is a very noticeable incline in interest for this branch of sport. There is always a large group of cinder path artists who aspire to Maryville's winged honors and last season

(this spring) about fifteen were awarded the winged "M." Maryville ran up high score on Lincoln Memorial University and the University of Chattanooga. To end the season she won by a high pointage the Smoky Mountain Conference track meet held at Emory-Henry College, Va. Track is really coming into its own at Maryville so just watch us show our heels to 'em next spring. If any of you fellows are good track men or think you are look up Coach "Bob" Thrower.

Tennis

Tennis is growing rapidly in popularity at Maryville. Last year we had on our schedule the University of Tennessee, Tusculun, University of Chattanooga, and East Tennessee State Normal. In this sport, as in the others, we are producing winning teams. The prospects are good for a good season this coming year.

CONSTITUTION OF MARYVILLE COLLEGE ATHLETIC ASSOCIATION

ARTICLE VII

1. The following students shall be permitted to wear the Maryville "M":

a. Members of the varsity football team who have played fifteen quarters. b. Members of the varsity baseball team who have played as much as five innings per game in one-half of the scheduled games; or, a baseball pitcher who has pitched forty-five innings in scheduled games. c. Members of the varsity basketball team who have played one-half a game in each of the scheduled games. d. Members of the varsity track team winning first place in a dual meet, or in any other meet where three or more colleges are competing. e. Members of the varsity tennis team playing in one-half the tournaments of the year.

2. The football "M" shall be an eight-inch block "M," the basketball "M" a six-inch block "M"; the girls' basketball "M" a five-inch block "M" with wings attached, and the tennis "M" shall be a script "M."

3. All members of the second football, baseball, or basketball teams may wear the Maryville Monogram.

4. No other students shall wear either the "M" or Maryville Monogram.

If you can't boost, don't knock.

Self respect—the corner stone of all virtues.

GIRLS' ATHLETICS

Point System of Athletic Awards

Since the intercollegiate contests have been dispensed with the point system has been adopted. This gives every girl an equal chance to participate in every sport and a chance to win the coveted monogram, the small letter or the large letter and sweater.

The honors are awarded as follows: 300 points, Maryville Monogram M. C.; 400 points, small letter M; 500 points, letter and sweater.

Points shall be earned as follows:

A. Teams. 50 points each team.

Class teams—

1. Basketball 6 players team
2. Soccer 11 players team
3. Volleyball 9 players team
4. Baseball 9 players team
5. Tennis 6 players team

Squad of any team sport 20 points.

Manager of any team sport 15 points.

Captain of any team sport 10 points.

Coach squad (basketball) 15 points.

Perfect attendance 10 points.

B. Tests.

1. Swimming: Limit 50.
2. Stunts: Limit 25.
3. Archery: Limit 50.
4. Track: Limit 50.
5. Hiking: Limit 50.

A wager is a fool's argument.

C. Scholarship.

1. An "A" average in academic work for any semester 20% of points won in addition.
2. A "B" average adds 10% of points won.

D. Health.

1. Observing health rules for one semester, 25 points. Two semesters, 50 points.

Athletic Program for the Year

October—Soccer and Archery Practice.

November—Basketball Practice.

November—Soccer Tournament.

December—Basketball Practice.

January—Basketball Tourney.

February—Volleyball Practice and Tourney.

March—Baseball Practice and Tourney.
Aerial Dart Practice and Tourney.

April—Tennis Tourney. Track and Exam.

May—Tennis Tourney. Swimming Test.

DEBATING AND ORATORY

Maryville has the distinction of having the Tennessee Alpha chapter of the National Honorary Forensic Fraternity, Pi Kappa Delta. This organization proves a great inspiration for those interested in any phase of forensics and membership in it is a coveted honor. Year by year forensics are coming into the foreground and are holding an important place in activities on College Hill. Maryville is also a member of both the Tennessee and the East Tennessee Oratorical Leagues and always ranks high in these annual contests.

After rather a dull beginning and a couple of defeats in debates, Coach Queener was able by hard work to get into shape some winning teams who scored victories over the University of Chattanooga and Lincoln Memorial University by unanimous decisions. An open-forum non-decision debate was held on the home platform with Centre College, of Kentucky.

The regular Pi Kappa Delta Convention of the 13th Province, composed of Tennessee, Kentucky, and Indiana, was held on the 8th and 9th of April up at Lexington, Kentucky. The Maryville delegation to the convention was composed of seven, besides Coach Queener and Dr. Hunter, and among them were men and women debaters, orators, and extemporaneous speakers. In the end Maryville was the undisputed victor—winning the tournament by more than one hundred points.

Only one varsity member will be lost by graduation this year and the prospects are bright for another successful forensic season. The national Pi Kappa Delta convention will be held out in Wichita, Kansas, this year and it is hoped that Maryville may send representatives to this.

PRAYER OF A SPORTSMAN

(Berton Braley)

Dear Lord, in the battle that goes on
through life

I ask but a field that is fair,
A chance that is equal with all in the strife
A courage to strive and to dare.
And if I should lose, let me stand the code
With my faith and my honor held high;
And if I should lose, let me stand by the
road
And cheer as the winners go by.

And Lord, may my shouts be ungrudgingly
clear,

A tribute that comes from the heart
And let me not cherish a snarl or a sneer
Or play any sniveling part;
Let me say, "There they ride on whom
laurel's bestowed
Since they played the game better than
I."
Let me stand with a smile by the side of
the road,
And cheer as the winners go by.

So grant me to conquer, if conquer I can
By proving my worth in the fray;
But teach me to lose like a Regular Man
And not like a craven I pray.
Let me take off my hat to the warriors who
strode
To victory splendid and high;
Yes, teach me to stand by the side of the
road
And cheer as the winners go by.

—American Legion Weekly

1929 FOOTBALL SCHEDULE

| Date | Maryville vs. | At |
|------------|-----------------------|-----------|
| Sept. 27th | Tennessee Wesleyan | Maryville |
| Oct. 5th | Kentucky State | Lexington |
| " 11th | King College | Maryville |
| " 19th | Tusculun College | Maryville |
| " 27th | Vanderbilt University | Nashville |
| Nov. 1st | Milligan College | Maryville |
| " 9th | Lenoir-Rhyne College | Asheville |
| " 15th | Carson-Newman College | Maryville |
| " 23rd | Emory-Henry College | Emory |
| " 30th | Oglethorpe University | Atlanta |

THE TRUE MARYVILLIAN—

1—NEVER questions the decisions of officials. They are doing their best as they see it and doubtless much better than you could do.

2—NEVER makes deprecatory remarks about opposing teams. Cat-calls, hoots, hisses, and the like, are positive indications of ignorance, ill-breeding, or cowardice—usually of all.

3—NEVER says or does anything which will interfere with his opponents in the conduct of the contest.

4—NEVER lacks consideration of his opponents in their defeat. He remembers that they did their best and that he, too, will sometimes lose.

5—NEVER tolerates abuse of visiting teams or unsportsmanlike conduct toward them on the part of others. He is a gentleman himself and demands gentlemanly conduct of others, but he

1—ALWAYS applauds good play and admires skill in his opponents.

2—ALWAYS remembers that he is a host and that visiting teams are his guests.

3—ALWAYS realizes that the reputation of the entire college may be tainted by the unsportsmanlike action of one individual.

4—ALWAYS shows consideration for those opponents who are so unfortunate as to be injured.

5—ALWAYS remembers that a friend of the team is a friend of the college.

**SCHEDULE OF CLASSES
FIRST SEMESTER**

| | First Hour 8:30 to 9:25 | Second Hour 9:25 to 10:20 | Third Hour 10:20 to 11:15 | Fourth Hour 11:15 to 12:10 | Fifth Hour 1:10 to 2:05 | Sixth Hour 2:05 to 3:00 |
|-----------|----------------------------------|------------------------------------|------------------------------------|-------------------------------------|----------------------------------|----------------------------------|
| Tuesday | | | | | | |
| Wednesday | | | | | | |
| Thursday | | | | | | |
| Friday | | | | | | |
| Saturday | | | | | | |

MARYVILLE COLLEGE STANDING TRACK RECORDS

| | | |
|----------------------|--|------------------------|
| 100 yd. dash | Schmock, '14 | Time, 10 sec. |
| 220 yd. dash | Williams, '29 | " 21 7-10 sec. |
| 440 yd. dash | Williams, '29 | " 52 sec. |
| 880 yd. dash | Thompson, '25 | " 2 min. 5 sec. |
| 1 Mile | King, '25 | " 4 min. 34 sec. |
| 2 Mile | Man, '27 | " 10 min. 8 sec. |
| 120 yd. High Hurdles | Man, '27 | " 16 2-10 sec. |
| 220 yd. Low Hurdles | Crawford, '29 | " 26 1-10 sec. |
| Shot Put | Vincent, '29 | Dist. 41 ft. 1 1-2 in. |
| Discus | Thrower, '25 | " 112 ft. |
| Pole Vault | Brock, '25 | " 11 ft. 1 in. |
| High Jump | Butler, '15 | " 5 ft. 8 in. |
| Broad Jump | Macdonald, '27 | " 21 ft. 2 in. |
| Javelin | Bush, '15 | " 154 ft. |
| Mile Relay | Millsaps, '29 | Time, 3 min. 35 sec. |
| | Morgan, Brown, Lorenz, Thompson, '29... | |

**SCHEDULE OF CLASSES
SECOND SEMESTER**

| | First Hour 8:30 to 9:25 | Second Hour 9:25 to 10:20 | Third Hour 10:20 to 11:15 | Fourth Hour 11:15 to 12:10 | Fifth Hour 1:10 to 2:05 | Sixth Hour 2:05 to 3:00 |
|-----------|----------------------------------|------------------------------------|------------------------------------|-------------------------------------|----------------------------------|----------------------------------|
| Tuesday | | | | | | |
| Wednesday | | | | | | |
| Thursday | | | | | | |
| Friday | | | | | | |
| Saturday | | | | | | |

SAY!

You See It's Like This—

The advertisements which follow represent the standard dealers and it is through their co-operation that the “M” Book is made possible. The Associations would call the attention of every man and woman to them and heartily recommends each of them to the members of the incoming class, and to the old students.

THEIR HONORABLE DEALINGS WITH MARYVILLE COLLEGE IN THE PAST IS AMPLE WARRANT FOR YOUR CONFIDENCE AND PATRONAGE IN THE FUTURE.

MARYVILLE COLLEGE

SAMUEL HYNDALE WILSON, D. D., LL. D.,
President

**One Hundred and Eleventh Year
Begins September 10, 1929**

Educational standards of the highest.
Environment positively Christian. Ex-
penses lowest possible.

Enrollment, 803 young men and young
women; 379 came from forty-one States and
countries outside of Tennessee. Forty-seven
professors and teachers.

Endowment and property, \$2,253,000.
Campus, 275 acres. Sixteen large buildings.

Entrance requirements, for admission to
the Freshman class, fifteen standard units.
Departments: Arts and Sciences, Bible and
Religious Education, Home Economics, Pre-
medical, Expression, Music, and Art.

Expenses: Tuition, \$50 a year. Room rent
for each student, with two in a room, \$30
to \$50 a year. Board, \$3.50 a week. Text-
books rented. Self-help opportunities. Full
information sent upon request. Address

THE REGISTRAR
Maryville, Tenn.

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ARE TRULY
APPRECIATIVE**

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from Maryville College Students,
and are proud of the service we
render to them.**

**Always the Newest
in Style**

**CHANDLER-
SINGLETON CO.**

"The Home of True Economy"

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First Class Shoe Repairing

"I Heel You and Save Your Soles"

Our Store is Headquarters for
**FLORSHEIM SHOES, INTER-
 WOVEN SOX, CURLEE CLOTHES**

In Fact, Everything in
MEN'S and WOMEN'S WEAR

We Appreciate Your Trade

BADGETT STORE CO.

Morton's Taxi & Transfer Co.

Rent a New Car and Drive
 It Yourself

SEE US FOR YOUR TRANSFER NEEDS

BOTH PHONES 71

Printing and Engraving

MARYVILLE ENTERPRISE

"A Good Newspaper"

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Your Patronage is Appreciated

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Bible School graded and conducted by a well qualified corps of officers and teachers; Christian Endeavor Societies awake and active; the whole church forward-looking in plan and purpose.

STUDENTS CORDIALLY INVITED TO MAKE THIS THEIR CHURCH HOME WHILE IN COLLEGE

.....

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Come to Carlisle's for your Hair Nets, Bobby Pins, Laces, Handkerchiefs, Silk Hosiery and Rayon Underwear. Fresh Candies all the time. Note Book Fillers, Tablets and Box Paper.

For your parties: Paper Cups, Plates, Napkins, Spoons and Forks.

*A New Store With a Clean
New Stock*

CARLISLE'S 5c, 10c & 25c STORE

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Athletic Goods
Friend

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Founded by the General Assembly 1825
A Seminary for College Graduates

A complete modern theological curriculum is offered to students of all denominations.

Elective courses leading to degrees of S. T. B. and S. T. M.

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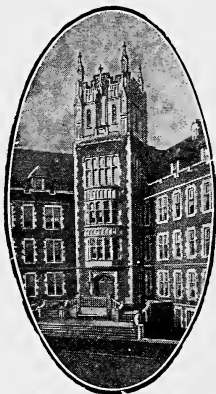
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than the other man?

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We Have All Makes of Cars Fords in Latest Model

PHONE 132

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EAST MAIN STREET

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MISS NELLIE G. WILSON,
Director of Religious Education



"AN OPEN DOOR"

You are welcomed, cordially, to the service and fellowship of this church. Make it your home! Let its ministry serve you.

Everything Good to Eat
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We assure you Prompt and Courteous Service.

WRIGHT'S 5c, 10c & 25c STORE

*We Always Appreciate Your
Patronage*

REMEMBER—

the call to the ministry ordinarily comes through ordinary channels—the possession of not unusual talents—the sight of leaderless, groping souls—sometimes a simple reminder such as this:—this advertisement may be *your call*.

Union Theological Seminary

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Pastor

A cordial invitation is extended to the College folk to worship with us and enjoy our fellowship.

An “Up-to-date” Sunday School and well organized B. Y. P. U. affords you a place of religious training.

WE WANT YOU

*“Go to Church and Feed Your Soul
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Welcome

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"Say It With Flowers"

Baum's Home of Flowers

133 East Main St.

HUGH M. CLARK, Manager

GREETINGS

Students, Welcome to

Walker's Drug Store and Tea Room

128 Main Street

OPPORTUNITY

Maryville College gives young men and women an opportunity to equip themselves for Service to Mankind, the Nation and the World in a way that will assuredly bring peace, satisfaction and success. It is an opportunity that does not come to every one.

Bureau of Fine Arts

ASHEVILLE, N. C.

The Moody Bible Institute of Chicago

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 Founded by the Great Evangelist and
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The object of the Institute is expressed in the service rendered by its students in all parts of the world, who are pastors, evangelists, missionaries, teachers, directors of religious education, gospel singers, Y. M. C. A. and Y. W. C. A. secretaries, rescue mission superintendents, deaconesses and workers in Sunday Schools and boys' and girls' clubs.

This is divided into a Day School, Evening School and Correspondence School. The General Course of the Day School is covered in two years. Its enrollment last year was 1238. Five other courses are Missionary, Pastors Religious Education, Jewish Missions, and Swedish-English. Advanced work is taken in these courses covering longer periods of time.

The Evening School permits students to take work equivalent to the Day School, making them eligible to the same diploma, though it necessarily covers a longer period of time. A shorter course is possible, however, leading to a certificate. The enrollment last year was 861.

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Catalog of the Day and Evening Schools, and Prospectus of the Correspondence School mailed free. Address

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ICE CREAM

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With Each and Every Purchase
We Give Our Good Will

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Visit the Y. W. C. A. Store and
your appetite can be satisfied.
We carry Candies, Pastries, Ice
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Do not fail to come in and pay
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