

Ms. B. 1. 6 v. 13 p. 2

Boston 16 October 1845

Rev S. May

Bot. at Anti-Slavery Depos^y

2 do Narrative Douglass \$5.50

Rec^d Pay^t

J. W. Williams

[Faint, illegible handwriting on aged paper, possibly bleed-through from the reverse side. The text is arranged in several vertical columns.]

Non-Subscribing
Unitarian Ministers to the
Protest against Slavery,
issued October, 1845.

- x F. Parkman, D. D. Boston.
- x N. L. Frothingham, D. D. "
- x Charles Lowell, D. D. "
- x E. S. Gannett, D. D. "
- x Andrew Bigelow, D. D. "
- [John G. Palfrey, D. D.] "
- x S. K. Lotthrop. "
- x Alexander Young. "
- x C. A. Bartol. "
- x T. B. Foy. "
- x G. W. Lippitt. "
- x Joseph Harrington jr. "
- C. W. Upham. "
- ~~Wm. V. V. V.~~ "
- x Samuel Barretts, "
- T. R. Sullivan "
- Samuel Capen "
- James Walker, D. D. Cambridge.
- ~~Andrew Norton~~ "
- George R. Noyes, D. D. "
- R. M. Hodges Louisa.
- Theodore Wailand Charlestown.
- x George E. Ellis Quincy.
- x William P. Lunt, Brookline.
- x John Pierce, D. D. Brookline.

- x Thomas Gray, D.D. Roxbury.
- x George Putnam " "
- Benjamin Kent, " "
- x Joseph Argier, Milton.
- x Benjamin Hantover, Canton.
- x J. Brazer, D.D. Salem.
- Wilkes Allen, North Andover
- x Loring, North Andover
- x C. T. Phayer, Beverly.
- x Edwin M. Stone, N. Beverly,
- x Alvan Lamson, D.D. Dedham.
- x Joseph Field, D.D. Weston.
- x Geo. W. Williams. Wayland.
- x Samuel Petter ^{Austin (formerly Seiders)} Sharon.
- x Daniel Austin.
- x ~~James C. Walker~~ ^{Pepperell} signed afterwards
- x ~~James C. Walker~~ Pepperell.
- x Charles Babbidge, Tyngboro.
- x William Morse, Storo.
- M. Hardin, Ashby.
- x Beuben Bates, Fitchburg.
- x Calvin Lincoln, Lancaster
- x E. H. Sears, Worcester.
- x Alvinzo Hill, Brookfield.
- x William D. Greene (P. Elect) Peterham.
- x E. Nute Jr. (P. Elect) Framingham
- x William Barry, North-Andover
(formerly, Sterling)
- x Peter Osgood, Sterling.
- x David Fosdick Jr. Hingham.
- x J. Richardson, Springfield
- x W. B. O. Peabody, D.D. E. Bridgewater. (?)
- x ~~W. B. O. Peabody~~ Whitman
- x ~~W. B. O. Peabody~~ Ephraim Peabody New Bedford
- x John H. Morison, "
- T. P. Doggett, S. Bridgewater.
- x Charles Wellington, Templeton
- x Norwood Damon, "

x Ichabod Nichols, D.D. Portland, Me.
 x J. J. G. Nichols, Faco, "
 x Amos D. Wheeler, Topsham, "
~~Wm. D. Wheeler~~
 Tenney . . . Kennebunk "

x Abel Abbot, D.D. Peterboro', N. H.
 x J. Crosby, Charlestown, N. H.
 J. Richardson Southington, Conn.

John A. Buckingham.
 Wm. D. Williams (1st page)
 Fenner
 Edward E. Hale
 Francis Cunningham
 John Fapenden.
 James D. Green.
 J. A. Devereux.

(formerly, Deerfield.)

x Orville Dewey, D.D. New York.
 x H. W. Bellows, "
 x H. F. Harrington, Albany.

x G. W. Burnap,	Baltimore,	} Slave = holding States.
x W. G. Eliot,	St. Louis,	
x J. H. Heywood,	Louisville,	
x S. Gilman, D.D.	Charleston,	
x Dexter Clapp,	Savannah	

758 } Those stated are now }
 part of Churches, or }
 having retired colleagues. (52+)

(over)

Of the whole no. (170) signing the Protest,
 there are resident in Massachusetts, 125
 and in the other 5 N. E. States 25
 consequently in all N. England 150
 Resident out of New England 20

Who are the Ministers at the
 following places?

Hart

Hartford, Ct.

Springfield, Ct.

~~Putnam~~

~~Windsor~~

~~Meriden~~

~~East Hartford~~

B. A. A. A. A.

Sandwich.

Newburyport.

Ashby.

See, "Unitarian
 annual Register
 for 1846", for
 still more names.

Portland, Me. 2^d Soc.

~~Newburyport~~

Eastport.

Washington, D.C.

Unitarian. Facts, as to Slavery, de. d.

The spirit wh. cried out ag^t Charles Follen for
offering in v. Federal W. Meetinghouse - yes, in
v. very pulpit of Dr. Channing - a prayer
for v. [American] slave; a sp^t. wh., in other times,
w^d. have demanded ~~some~~ ~~infliction~~ of some
severe penalty, but, in ours, was obliged to
content itself with excluding him from the house
& pulpit ever after; and wh. carried its
long remembered ~~grudge~~ ^{spite} so far as to refuse to
open sp^t. house for his eulogy to be spoken
in it, when he was dead.

(over)

Handwritten text, likely bleed-through from the reverse side of the page. The text is extremely faint and illegible due to fading and the age of the paper.

Let any Unitⁿ. Minister in our cities, and
large towns (and very many small ones, might
be included) propose, even now, to his Church
to take an open & ~~under~~ positive stand as to
~~the~~ Slavery, to speak of it as ~~the~~ followers
of Jesus sh^d. speak, & ~~act~~, and to act wth. it as
F. of J. sh^d. act, and he will soon learn a lesson
of wth. subordination of our Churches to ~~another~~
other influences & Control than t^h. of Jesus Ch^r.,
wh. will fill him with mortification & deep
sorrow.

Handwritten text, likely bleed-through from the reverse side of the page. The text is extremely faint and illegible due to fading and the texture of the paper. It appears to be a list or a series of entries, possibly related to a collection or inventory.

After that, by 1882

"What is not present" being a minute,
with about 5% of the subject of the day.

History They changed not necessary - then the
the change was not - I got the title of the
course was determined & done.

"I had just called to give my Proposition"
History what has by a course of what they
did to the course. They have given a special
History of the course in the National Council
of Education - a book which is of some
value.

History I think the course should be
based on the history of the subject. I think I
will be the better of it - because it is
of interest - I think it will be of interest

"What is the only difference, I think, between
your question and mine?"

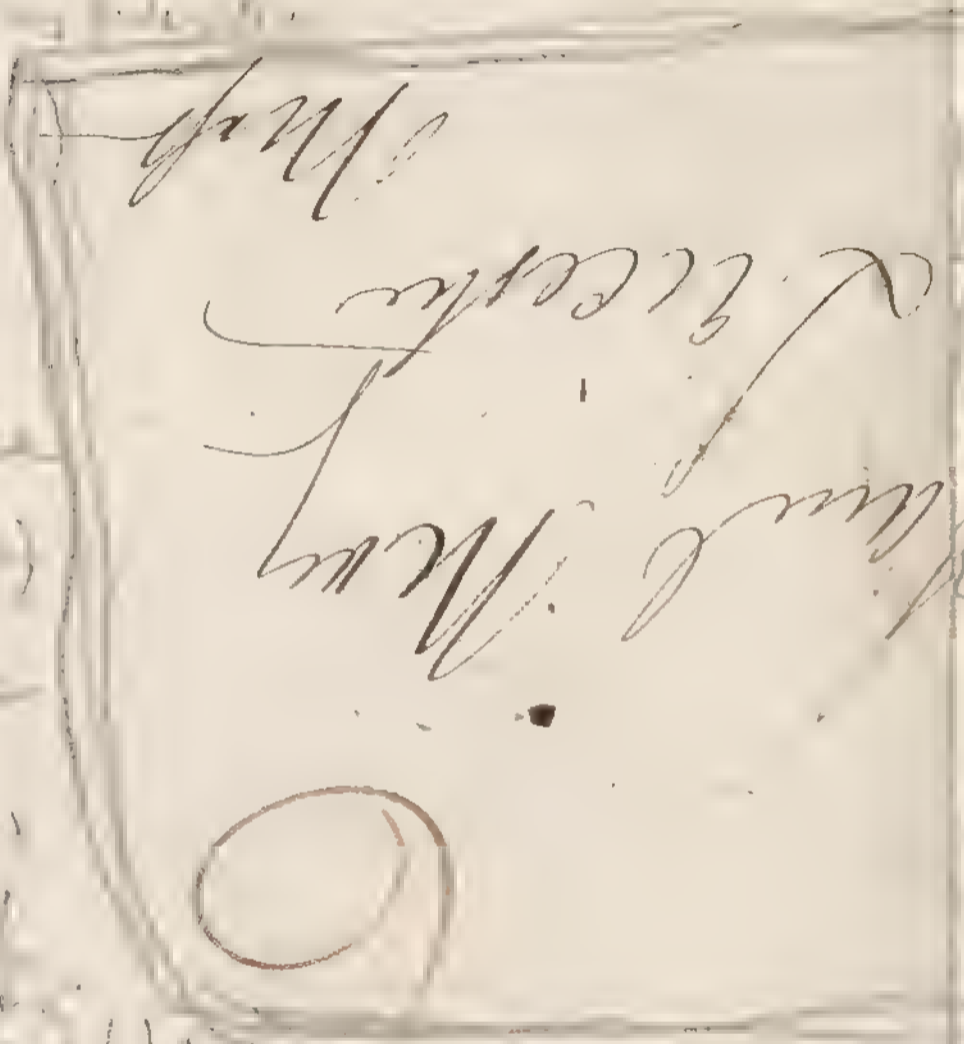
"I think the difference is that you
are more interested in the history of the
subject."

"I think the difference is that you
are more interested in the history of the
subject." "Yes, all well. I like the
course. I think it is a very good one."

History "Subject very pleasing" - variety of material
I think that will be a very good course - it is
very interesting - I think it is a very good one.

a good model of the ... have long ...
 of ... the ...
 ... with a ...
 ... of ...
 ... the ...

+ very ...
 ...
 ...
 ...
 ...
 ...
 ...
 ...



aid

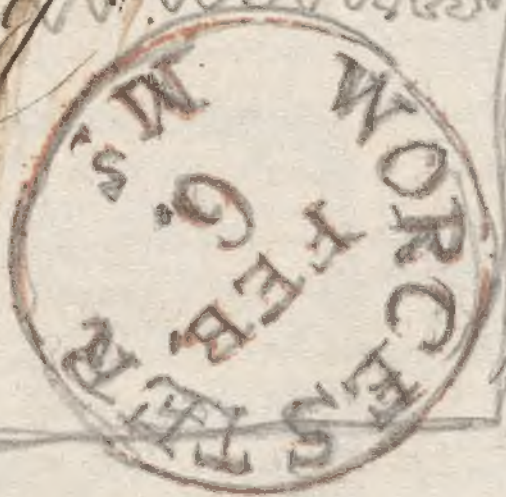
May

...
 ...
 ...

D. Fordick - The ~~Abolitionists' movement~~ ^{Abolitionists' movement} has
done more harm than good. Ministers
better hold back than urge on,

E. B. Wilson Not too great ^{an evil} to be meddled with.
I think there is something for ministers to do,
besides moderating Abolitionism - The
denunciation by the community of Abolitionists
equals, if it don't
exceed, the denunciation
by Abol. of Slavery & S. holders.
+ The state of feeling now
existing in regard to Slavery
(it's Anti Slavery feeling) is the
fruit of the labors of the Abol.

[A good, Christian, temperate
view of Slavery - and
earnest, - true, I think.]



Joseph Allen Feel waged, warned, stimu-
lated, by examples & word of those whom we have
loved & respected, to do & speak about Slavery.
- This an important year, Texas is to come in,
Let the ministers consult with the & philanthropic
laymen - not with mere politicians and and
money-makers

Liberty Party.

Constitutional Church.

No business of ours (W. Barry)

E. B. Hall continued - / Can't think of
slavery as a local institⁿ - it spreads
itself everywhere + at Charleston
S.C., in public square, a slave
auction -

Why not go to these meetings, their
points

examined - felt of
one slave mother
2 children, one in arms
- us old boys no fault
same's
free child
two fast
but fast
it will
are commu-
dation to
of you put
who was

What has been the position of pulpit at
Texas?

I can't violate the law (W. Barry)

Ab. demand "immediate emancipation" - or none at all
(W. B.)

Haiti will be enslaved?

E. B. Hall - Don't doubt the integrity
of W. L. G., or Mr. Gannett. Don't
doubt that the Antislavery folks
have done great good, a good it
wouldn't have been done, &

it needed to be done, +
holding men as property
an immense and
peculiar wrong
We are nearly guilty

"I wish to hear
that fell away
there"

Absent.
Lincoln,
Hill,
Gilbert,
Sears,
Wittington.

(See)
Underwood
and
Arnold
|||||

27
Further facts, showing the
position of the Amⁿ. Unitⁿ. to Anti-Slavery.

1. Rev J. Allen's preference for Spotted Fever.
2. Dr. Follen, outcry agst., for praying for
Slaves, in Federal St. Meetg. house
3. A. Young's ^{Dr. F.'s eulogy} verses.
4. E. S. Gannett, in England & at home.
5. Dr. Follen, & W. V. York Unitⁿ. Society;

I ask you to point to what ~~Unitⁿ. Societies~~
Unitⁿ. have done, save only a few individuals.

G. C. C. knows of the ill-treatment of W. E. C.

6. Frequently said to me, Mr. —, & Mr. —, of Boston, he, he,
don't feel bound to preach on ~~this~~ subject. Their position

Dr. Flint, Salem

Mr. Richardson, Hingham

Dr. Dawes's articles.

has made the
work of their
humble
brethren
more
difficult
& unfruitful

7. The "Motte" Case.

8. " " " Simmons" Case.

9. S. J. May's Article for Exam^r. - rejected by
C. Bowen (publisher) - on what ground? Ans.
Because it w^d. destroy & circulate of S. work.
(Write to S. J. M. about it.)

10. S. J. May's Call to Waltham.

11. S. J. May's Lecture at Patuxent. N. H.

12. R. F. Wallcutt can give some facts.

13. Dr. Thayer's Charge to Stebbins.

10