

# MINUTES

OF THE

One Hundred and Fourth Annual Sessions

OF THE

## Synod of North Carolina

HELD IN THE

FIRST PRESBYTERIAN CHURCH

FAYETTEVILLE, N. C.

October 30-31 and November 1, 1917

WITH

APPENDIX

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SEASDY PRINTING COMPANY  
STATESVILLE, N. C.



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# MINUTES

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FAYETTEVILLE, N. C., Tuesday, Oct. 30, 1917.

The Synod of North Carolina met in its 104th Annual Sessions on Tuesday, Oct. 30, 1917, at 11:00 a. m., in the First Presbyterian church, Fayetteville, N. C., and was opened with a sermon by the Rev. Peter McIntyre, at the request of the retiring Moderator, Rev. J. N. H. Summerell, D. D., on the text: "For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe."—1 Cor. 1:21.

After the sermon the Synod was called to order and opened with prayer by the Moderator, Rev. J. N. H. Summerell, D. D.

The Stated Clerk called the Roll by Presbyteries, and the following Ministers and Ruling Elders already enrolled, answered to their names, or were enrolled during the sessions of Synod:

## I. ORANGE PRESBYTERY.

Ministers	Ruling Elders	Churches
D. I. Craig, D. D.	Francis Womack—2	Reidsville
	T. S. Malloy—2	Speedwell
C. W. Robinson	J. R. Finley	North Wilkesboro
E. C. Murray, D. D.		
C. E. Hodgkin	M. G. Newell	Westminster
E. R. Leyburn, D. D.	J. R. Patton—2	Durham First
S. M. Rankin		
H. S. Bradshaw	S. Strudwick	Hillsboro
Donald McIver		
R. M. Williams		
W. O. Sample		

Ministers	Ruling Elders	Churches
Geo. W. Lee		
W. D. Moss—2		
Geo. W. Oldham		
A. W. Crawford		
C. P. Coble	Geo. W. Denny—2	High Point
E. Frank Lee	J. W. Wharton	Buffalo
K. L. McIver		
E. J. Hertwig		
T. W. Simpson	J. S. Kuykendall—2	Reynolda
J. A. Satterfield		
T. C. Bales		
T. M. McConnell, D. D.	J. Harvey White	Graham
O. G. Jones, D. D.		
Carl B. Craig—3		
C. E. White		
J. G. Walker		
D. Clay Lilly, D. D.		
H. C. Carmichael		
L. T. Wilds, Jr.		
C. D. Whitely	John W. Paisley	Bethel

The following Ministers of Orange Presbytery were absent:

R. W. George, E. H. Harding, D. D., P. H. Gwynn, W. S. Wilhelm, N. R. Claytor, L. S. Chafer, C. W. Erwin, W. P. Robertson, J. C. Brown, J. W. Clegg, E. W. Thompson, R. O. Lucke, J. McL. Wicker, C. F. Myers, H. A. French, and Jonas Barclay—16.

Seventy-five Churches were not represented.

## II. CONCORD PRESBYTERY.

Ministers	Ruling Elders	Churches
Byron Clark, D. D.	Dr. R. L. Ramsay	Salisbury First
Dugald Munroe		
E. D. Brown		
E. P. Bradley	E. L. Gaither	Mocksville
J. G. Garth	T. N. Troutman	Hickory
C. E. Raynal, D. D.	Dr. M. R. Adams	Statesville
W. T. Walker		

Ministers	Ruling Elders	Churches
C. B. Heller		
C. E. Gregory—2	I. T. Avery—2	Morganton
W. M. Sikes, D. D.	Dr. Geo. H. West	Newton
S. H. Hay	C. V. Voils	Mooresville
H. F. Beaty		
T. H. Spence	Samuel Black	Rocky River
J. M. Clark, D. D.		
	Dr. W. J. Martin	Davidson College
	W. B. Parks	Barium Springs
	John W. Moore	Taylorsville
	J. A. Steele	Prospect

The following Ministers of Concord Presbytery were absent:

C. A. Munroe, D. D., J. B. Shearer, D. D., E. E. Pressly, J. C. Kennedy, C. M. Richards, D. D., J. M. Grier, D. D., R. W. Culbertson, T. W. Lingle, L. L. Moore, J. C. Story, C. T. Squires, F. A. Barnes, W. L. Lingle, D. D., W. C. C. Foster, J. W. Moss, J. L. Bowers, Ovid Pullen, W. E. West, J. Harper Brady, H. M. Parker, D. D., R. B. Taggart, W. L. Latham, S. L. Cathey, W. T. Wadley, A. E. Wallace, J. E. Robinson, Neill McInnes, and J. A. Smith—28.

Fifty-one Churches were not represented.

### III. FAYETTEVILLE PRESBYTERY.

Ministers	Ruling Elders	Churches
H. G. Hill, D. D.	W. J. Currie	Maxton
	W. Laurie Hill	Center
M. D. McNeill—2	D. McDonald—2	Cameron
	W. G. Wicker	White Hill
C. G. Vardell, D. D.		
J. K. Roberts		
L. Smith		
J. D. A. Brown		
S. H. Williamson	A. J. Jones	Euphronia
	R. R. Vann	Mt. Vernon Springs
W. C. Brown	W. T. Covington	Raeford
A. R. McQueen	J. D. Williams	Dunn
	John Graham	Godwin
	H. A. Bain	Bluff

Ministers	Ruling Elders	Churches
C. V. Cavitt	D. J. McMillan	McMillan
V. R. Gaston	D. S. Campbell	Bethesda
I. N. Clegg	O. Z. Johnston	Lillington
J. K. Hall	Paul McKay—2	Summerville
	W. L. Williams	Sardis
	F. M. McKay—2	Duke
J. J. Hill, D. D.	J. W. Hodgin	Red Springs
A. T. Lasiter	L. McQueen	St. Pauls
J. J. Murray	J. H. Currie	Galatia
R. A. McLeod	J. F. McFadyen	Longstreet
H. J. Mills	W. E. Evans—3	Rowland
J. L. Fairley	Alex. Leslie	McPherson
C. L. Wicker	R. H. Hayes	Pittsboro
	John M. McIver	Gulf
L. A. McLaurin	M. G. McKenzie	Lumberton
J. E. Moorehouse		
G. W. Brown—2		
W. S. Golden		
Eugene Alexander	W. J. McDairmid—2	Bethel
	M. A. Patterson—2	Sandy Grove
John L. Ray	Dr. J. W. McNeill	Fayetteville First
W. E. Hill		
E. L. Siler		
F. O. Hellier	A. F. Patterson	Laurel Hill
J. W. Goodman—2	H. McL. McGougan—2	Antioch
J. A. McMurray	S. Aitken	Highland
	P. McK. Williams	Sherwood
	D. A. McGill	Phillipi
	A. L. James	Laurinburg
	Dr. Thos. Stamps	Lumber Bridge
	J. A. McCallum	Philadelphus
	Angus McNeill	Hebron
	S. F. Caligan	Cameron Hill
	D. C. S. Shaw—2	Rex
	C. C. Young—3	Oakland
	H. C. McMillan	Parkton
	W. L. Holliday	Jackson Springs

The following Ministers of Fayetteville Presbytery were absent:

L. L. Little, W. C. Buchanan, G. T. Pace, E. W. Souders, R. S.



Arrowood, H. M. Dixon, M. N. McIver, W. L. Wilson, J. F. Gorrell, A. J. Hodgkin, W. McC. Miller, C. E. Clarke, A. S. Anderson, and J. A. McLean—14.

Sixty-three Churches were not represented.

**IV. WILMINGTON PRESBYTERY.**

Ministers	Ruling Elders	Churches
A. D. McClure, D. D.		
J. E. L. Winecoff		
J. M. Wells, D. D.	H. C. McQueen	Wilmington First
L. E. Wells—2		
J. S. Crowley		
W. P. M. Currie	D. S. Williams—2	Rockfish
A. J. Howell	G. W. Sheppard	Winter Park
P. L. Clark	W. R. Rich	Hopewell
W. M. Baker		
Geo. Matthis	J. D. Swinson	Warsaw
W. H. Goodman	N. A. Currie	Clarkton
W. F. Hollingsworth		
Robert King		
T. P. Allen		
J. R. Phipps		
	W. I. Hall	Oak Plain
	J. F. Rodman	Graves Memorial

The following Ministers of Wilmington Presbytery were absent:

L. T. Newland, W. W. Davidson, H. W. Keolling, W. W. Morton, J. M. Gibbs, A. S. Maxwell, and J. W. Purell, D. D.—7.

Forty-nine Churches were not represented.

**V. MECKLENBURG PRESBYTERY.**

Ministers	Ruling Elders	Churches
William Black		
J. R. Bridges, D. D.—2		
J. A. Caligan—2		
A. A. McGeachey, D. D.—2		

Ministers	Ruling Elders	Churches
John E. Wool		
Charles Kingsley	T. O. Ross	Providence
Leonard Gill		
H. E. Gurney—2		
D. H. Rolston, D. D.	Dr. J. P. Munroe	Charlotte First
C. W. McCully	E. W. McKnight	Central Steele Crk.
W. H. Adams		
J. C. Hughes		
J. S. Sibley, D. D.	A. M. Gray	Tenth Avenue
A. R. Woodson		
D. B. McLauchlin		
R. E. Redding		
W. R. Coppedge	A. W. McKay	Mark's Creek
A. T. Young	S. O. Bannerfield	Hamlet
H. C. Evans, D. D.		
Z. V. Robertson		
K. L. Whittington	T. V. Howell—3	Peachland
	T. M. Colsom	Norwood
	J. E. McCain	Waxhaw
	C. G. McKareker	Aquadale

The following Ministers of Mecklenburg Presbytery were absent:

C. G. Huntington, A. J. McKelway, D. D., Geo. H. Atkinson, M. E. Sentelle, D. D., A. R. Shaw, D. D., G. P. Stevens, R. T. Coit, J. W. Grier, W. R. McCalla, W. E. Furr, H. M. Pressly, R. J. McIlwain, C. E. Robinson, J. L. Caldwell, D. D., W. C. McLauchlin, J. W. Orr, G. W. Cheek, C. G. Lynch, L. W. Brown, C. H. Little, G. W. Belk, B. B. Shankel, E. S. Watson, J. C. Hardin, W. C. Wauchope, J. H. Dixon, C. C. Myers, R. L. Patriek, R. C. Long, and R. S. Latimer—30

Seventy-six Churches were not represented.

## VI. ALBEMARLE PRESBYTERY.

Ministers	Ruling Elders	Churches
W. D. Morton, D. D.	W. L. Groom—2	Rocky Mount First
W. McC. White, D. D.	B. R. Lacy, Sr.	Raleigh First
H. B. Searight	C. M. Brown	Washington
J. N. H. Summerell, D. D.		
J. S. Kennison—2		

Ministers	Ruling Elders	Churches
R. A. White		
Peter McIntyre		
H. F. Morton—2	W. S. E. Smith	Smithville
R. E. Henderlite—2		
H. N. McDairmid		
R. A. Lapsley, Jr.	R. H. Bachman	Howard Memorial
Stanley White		
A. J. Crane		
J. C. Shive		
E. S. Currie		
N. N. Fleming		
G. L. Whiteley		
	B. W. Moseley	Greenville
	J. R. Edmundson	Wilson

The following Ministers of Albemarle Presbytery were absent:

J. H. Jarvis, J. B. Black, S. K. Phillips, J. M. Millard, J. B. Hanrahan, B. R. Lacy, Jr., G. W. Crabtree, Lewis Collins, M. McQ. Shields, J. B. Massey, and D. T. Caldwell—11.

Forty-four Churches were not represented.

### VII. KING'S MOUNTAIN PRESBYTERY.

Ministers	Ruling Elders	Churches
R. S. Burwell		
J. H. Henderlite	J. H. Kennedy	Gastonia First
J. S. Wood		
D. L. Jones	L. D. Gribble	Dallas
W. S. Wilson, D. D.—2	S. W. McKee—2	Lincolnton
W. J. Roach	C. A. Spencer	Loray
J. T. Dendy		
T. H. Watkins		
T. G. Tate	C. E. Ballard	Unity

The following Ministers of King's Mountain Presbytery were absent:

G. A. Sparrow, T. E. P. Woods, F. B. Rankin, H. C. Whitener, T. D. Bateman, J. L. Beattie, J. E. Berryhill, F. A. Drennan—8.

Thirty-seven Churches were not represented.

The foregoing Roll shows the names of 137 Ministers and 95 Ruling Elders, besides 9 Corresponding members, making a total of 241 members, besides Visiting brethren, in attendance; 114 Ministers were absent and 395 Churches were not represented.

The Committee on Orders and Program of Exercises, Rev. J. N. H. Summerell, D. D., chairman, made the following partial report, which was adopted:

We recommend that the hours of the daily sessions be fixed as follows: From 9:30 a. m. to 12:30 p. m.; from 2:30 p. m. to 5:00 p. m.; from 7:30 to adjourn at will.

The following brethren were invited to sit as corresponding members or as visiting brethren, during the sessions of Synod, and were introduced to Synod by the Moderator, viz:

*Corresponding Members*—Rev. W. H. Miley, D. D., of Synod of Kentucky; Rev. W. W. Moore, D. D., of Synod of Virginia; Rev. F. H. Gaines, D. D., of Synod of Georgia; Rev. J. G. Black, D. D., of Synod of Tennessee; Rev. C. M. Cantrell, D. D., of Synod of New Jersey U. S. A.; Rev. E. W. Smith, D. D., of Synod of Kentucky; Rev. R. C. Anderson, D. D., of Synod of Appalachia; Dr. J. W. Bradley, Missionary to China, and Dr. J. B. Patterson, Missionary to Korea.

*Visiting Brethren*—Rev. Joel Snyder of the Baptist Church; Rev. Mr. Bundy of the M. E. Church, South; Rev. Mr. Elmore of the Army Y. M. C. A.

On motion the election of Moderator and Temporary Clerk was deferred until the afternoon session.

The Synod then took recess until 2:30 o'clock p. m.

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#### FIRST DAY—AFTERNOON SESSION.

FAYETTEVILLE, N. C., Tuesday, Oct. 30, 1917.

The Synod met at 2:30 p. m., and proceeded to the election of a Moderator. Rev. D. H. Rolston, D. D., of Mecklenburg Presbytery was elected by acclamation, and Rev. E. L. Siler of Fayetteville Presbytery was elected Temporary Clerk by acclamation.

The following Ad-Interim Minutes were read by the Stated Clerk, and approved:

#### AD-INTERIM MINUTES.

Since the last meeting of Synod four Ministers have died, viz.: John W. Davis, D. D., John M. Rose, D. D., K. A. McLeod and W. M. Shaw. The Moderator, according to Standing Rule 9, has appointed, respectively, Rev. Byron Clark, D. D., Rev. H. G. Hill, D. D., Rev. J. J. Hill, D. D., and Rev. A. D. McClure, D. D., to prepare Memorial Sketches of the life and labors of these deceased brethren to be read at this meeting of Synod.

The Moderator also, in connection with the Stated Clerk, changed the date of the meeting of Synod from October 23, to October 30. This was done by authority given to them by the Synod, (See Minutes, p. 484, Vol. 9), and it became necessary on account of the Cape Fear Fair being held in Fayetteville, Oct. 23rd, and at the earnest request of the Fayetteville Presbyterian church.

The brethren appointed to prepare the Memorial Sketches, as aforesaid, were duly notified of their appointments.

Attest: D. I. CRAIG, Stated Clerk.

The report of the Directors and Trustees of Union Theological Seminary was read, and, on motion, the Rev. W. W. Moore, D. D., now addressed the Synod in the interests of the Seminary; and the report was referred to the Standing Committee on Union Theological Seminary.

Communications were read from several brethren asking to be excused for absence, and were referred to the Committee on Leave of Absence.

A communication relative to the expiration of the term of office of Mr. R. A. Brand as a member of the Assembly's Committee of Systematic Beneficence, was read and referred to the Nominating Committee; and on motion, it was ordered that a Nominating Committee be appointed.

A communication from Dr. R. F. Campbell relative to Mr. W. H. Belk's term of office as Trustee of the Montreat Normal School, was read and referred to the Nominating Committee.



The report of the Board of Trustees of the Montreat Normal School was read and referred to the Permanent Committee of Christian Education and Ministerial Relief.

The report of the Treasurer of Synod was read, received and referred to the Auditing Committee, and is as follows:

#### TREASURER'S REPORT.

The Rev. D. I. Craig, D. D., Treasurer, in account with the Synod of North Carolina, for the year ending October 30, 1917, would respectfully submit the following report:

#### RECEIPTS

Balance in Bank, Oct. 26, 1916-----	\$211.72
Feb. 10, 1917—Borrowed from Bank of Reidsville-----	300.00
June 14, " —Rec'd from King's Mountain Presbytery---	20.00
June 30, " —Rec'd from Orange Presbytery-----	55.00
July 7, " —Rec'd from Orange Presbytery-----	13.00
Sept. 12, " —Rec'd from King's Mountain Presbytery---	7.00
Sept. 15, " —Rec'd from Albemarle Presbytery-----	30.00
Sept. 16, " —Rec'd from Mecklenburg Presbytery-----	78.00
Sept. 26, " —Rec'd from Wilmington Presbytery-----	42.00
Oct. 3, " —Rec'd from Fayetteville Presbytery-----	90.00
Oct. 25, " —Rec'd from Concord Presbytery-----	65.00
<b>Total -----</b>	<b>\$911.72</b>

#### DISBURSEMENTS

Oct. 27, 1916—Paid Salary of Permanent Clerk-----	\$ 25.00
Nov. 27, " —Paid Expenses of Dr. Lingle to Synod-----	13.76
Jan. 12, 1917—Paid on Salary of Stated Clerk-----	25.00
Feb. 10, " —Paid Brady on acc't for Printing Minutes---	354.75
Feb. 10, " —Paid bal. on Salary Stated Clerk-----	75.00
Feb. 10, " —Paid Exp. Acc't Stated Clerk to date-----	6.50
June 30, " —Paid Interest on Note in Bank-----	6.00
June 30, " —Paid Brady on Acc't Printing Minutes, 1916--	65.00
Sept. 17, " —Paid Brady in full Printing Minutes, 1916 --	50.00
Oct. 10, " —Paid on Note and Int. in Bank of Reidsville--	206.00
Oct. 10, " —Paid Postage and Exp. Acc't Stated Clerk---	11.65
<b>Total -----</b>	<b>\$838.66</b>

Balance in Bank -----	\$ 73.06
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## INDEBTEDNESS.

All of the Presbyteries have paid in full their assessments for the year ending October, 1917, leaving a balance in hand of \$73.06, but we owe the Bank of Reidsville, for borrowed money, \$100.00, with the interest, all of which shows a real indebtedness of \$26.94 for last year's expenses.

It is not probable there will be any money coming into your Treasury until next Fall, and in the meantime, your Treasurer will have no sources from which to draw, in order to pay the salary of your Clerks and for the printing of the Minutes of 1917, therefore, your Treasurer would like to feel authorized by the Synod to borrow the money, if necessary, to meet the necessary expenses until next Fall.

The cost of printing and mailing the Minutes of 1917 will not be near so great as last year, possibly not more than half so much, on account of printing the Roll and Addresses of the Elders and Deacons of the Synod.

Your Treasurer would recommend, owing to the condition of the Treasury and to the custom of other Synods in the same relationship, that we suspend the Standing Rule No. 24, authorizing the Treasurer to pay the expenses of the Representative of Union Seminary in attending the annual meetings of the Synod.

All my books and vouchers are herewith respectfully submitted.

D. I. CRAIG, Treasurer.

Reidsville, N. C., Oct. 30, 1917.

Subsequently the Auditing Committee made the following report, which was adopted:

Your Auditing Committee on Treasurer's Books report that they have examined them, and also considered the report of the Treasurer in regard to receipts and disbursements for the fiscal year. We have checked the cancelled checks and vouchers with the books and find them correct, the books are neat and well kept. There is a balance of \$73.06 in cash, but there is a note for \$100.00 and interest, outstanding, which shows a deficit of \$26.94.

In regard to the recommendation of the Treasurer, that Rule 24, authorizing the Treasurer to pay the expenses of the Representative of Union Theological Seminary be suspended, your Committee unanimously report adversely.

B. R. LACY, Chairman.

The Treasurer was authorized to borrow sufficient funds, if necessary, to meet the necessary expenses of Synod until next Fall.

An Overture from Mecklenburg Presbytery requesting the transfer of Midland church was referred to the Committee on Bills and Overtures.

A communication was read from Mr. J. B. Spillman concerning the raising of Three Million Dollars for the Beneficent Causes and referred to the Committee on Systematic Beneficence.

The Standing Rule No. 8 was suspended, by a two-thirds vote, and it was ordered that Synod meet tomorrow afternoon at 3:30 p. m.

The Committee on Orders made a partial report, which was adopted:

On motion, Dr. W. J. Martin then addressed the Synod in behalf of Davidson College. This address was referred to a special committee to be appointed by the Moderator.

Synod then took recess until 7:30 p. m.

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#### FIRST DAY—EVENING SESSION.

FAYETTEVILLE, N. C., Tuesday, Oct. 30, 1917

Synod met at 7:30 p. m., together with a large congregation. A popular meeting was held in the interest of Foreign Missions, with Rev. D. Clay Lilly, D. D., chairman, presiding. After devotional exercises the report of the Permanent Committee was read by Dr. Lilly, and an address delivered by J. W. Bradley, M. D., of the China Mission. The report was received and the recommendations adopted. The Synod, by a rising vote, pledged itself to endeavor to raise its quota of \$650,000 of the proposed new apportionment of



\$3,000,000 for the beneficent causes, and was led in prayer by several brethren.

#### REPORT ON FOREIGN MISSIONS.

Your Committee on Foreign Missions respectfully present the following report:

The year ending March 31st, 1917, was in some respects the most encouraging of any for a long while. The number of additions reported from all our fields is 5,256. This is 1488 more than the number reported in the previous year, and nearly 25 per cent greater than in any other year of our work in the Foreign field.

The Endowment Fund increased from \$274,376.00 to \$299,303.00. The Special Annuity Fund from \$75,170.00 to \$88,647.00. With the exception of 1913, which was the year of church-wide effort to pay off the debt existing at that time, this last year has broken all records in receipt from all sources, which total \$586,544.00, an increase of \$51,862.00. Also in gifts from living donors there was a large increase, the total being \$570,856.00, an increase of \$43,191.00.

Yet it ought to be remembered that while contributions from living donors has steadily grown in recent years, this increase has not been in proportion to the increase of our church membership. So that the per capita gifts of our people shows a slight decrease.

It must be remembered that the increase in the cost of living and of transacting all business is world-wide, and that our Executive Committee cannot escape these conditions in the conduct of the missionary enterprise. This, coupled with the fact of the great depreciation of silver in China, Brazil and Mexico, has added \$60,000.00 to the cost of this year's work over that of previous years. So that if we did not increase our work at all, it would still demand of us a large increase in expenditure. But this work is always expanding. This is the sign of its success. It will keep on expanding and nothing short of self-sacrifice on the part of the Church will enable us to keep up with it. We have been increasing in wealth and decreasing in our per capita gifts for this vital work. No more dangerous symptom of church life could be indicated.

Our Executive Committee is burdened with a debt of \$73,426.00. They are doing everything that men can do to secure enough money to carry on the work and pay this debt. But let us remember that this is not the Executive Committee's debt. Your debt, my debt. Yours and mine. And we are well able to pay it, and we won't pay

pay it. We have refused for years to pay it. The Executive Committee is beginning an effort now to have the stronger churches assume the support of whole mission stations in their second-class appropriations, which include the support of native evangelists. Native teachers, native medical helpers and others of this character. These run from two or three thousand up to five or six thousand dollars per year, according to the amount of work done at the station. This would give our Committee help at a place where it is greatly needed, and would be the solution of much of their present difficulty. Under our present system of supporting individual missionaries, the churches seem to have reached the crest—and have shown little progress in recent years. They have given in the last three years as follows:

	1915	1916	1917
Albemarle, -----	\$ 5,531	\$ 4,351	\$ 4,790
Conecord, -----	12,926	11,675	12,117
Fayetteville, -----	15,393	12,227	11,796
King's Mountain, -----	3,220	3,199	3,624
Mecklenburg, -----	13,931	14,664	14,221
Orange, -----	34,211	35,814	40,816
Wilmington, -----	23,428	22,975	30,421
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Synod of North Carolina,---	\$108,640	\$104,905	\$117,785

In 1914 these seven Presbyteries reported that 47,479 communicants gave \$115,961.00 to this cause, and in 1917 they report that 55,662 communicants gave \$117,785.00—that is while we gaining 17 per cent in membership, we gained only 1½ per cent in gifts to this cause. Our percentage of increase in membership was more than ten times as great as our increase in gifts to this great cause. The State of North Carolina—along with the whole nation—is growing rich at a rapid rate. This condition needs no comment. It needs prayer. One church in this Synod has recently doubled its regular subscriptions to Foreign Missions by taking its annual every-member canvass under a new form of subscription, using a card which puts forth two departments of our foreign work, as follows:

“I agree to give for the support of ----(Name of Missionary)--  
Amount per month -----  
Total per year -----

In addition to the above, I subscribe to the general fund which supports native evangelists, native teachers and native medical helpers.

	Amount per month -----
	Total per year -----
So that my total subscription to these two	
departments of Foreign Missions is	Amount per week -----
	Total per year -----”

This brought the great activities of our Foreign Mission work a little more definitely before the giver and enabled that church to double its gifts to this cause. It may perhaps be used effectively elsewhere.

We recommend:

1. That pastors be requested to present this cause to their congregations frequently, although they may have adopted the Assembly's plan of the Annual Every-Member Canvass.

2. The vigorous prosecution of Missionary Education, through study classes, the seven-year plan in the Sabbath school and the wider use of the facilities of the Educational Secretary.

3. That pastors bring to the attention of their churches the claims of what is known as second class appropriations of our Executive Committee, which go to the support of native evangelists, native teachers, and native medical helpers, and urge them to undertake to sustain this class of work in addition to the support of individual missionaries.

D. CLAY LILLY, Chairman.

The Moderator announced the following Standing Committees:

**STANDING COMMITTEES.**

**Auditing Committee**—B. R. Lacy, G. W. Denny, J. M. McIver, H. C. McQueen, Thomas Stamps.

**Bills and Overtures**—J. N. H. Summerell, William Black, H. S. Bradshaw, Byron Clark, Dr. J. W. McNeill, J. H. Curry.

**Judicial Committee**—W. R. Coppedge, O. G. Jones, J. M. Clarke, J. K. Roberts, D. S. Campbell, J. W. Hodgins.

**Address to the Churches**—J. J. Hill, T. M. McConnell, C. E. Raynal, W. C. Brown, W. D. Morton, N. A. Curry, A. M. Gray.

**On Minutes of General Assembly**—J. M. Wells, E. R. Leyburn,

C. B. Heller, John T. Fairley, R. S. Burwell, J. S. Sibley, A. J. Crane, John W. Moore, F. Womack.

**On Union Theological Seminary**—W. MeC. White, D. Clay Lilly, E. D. Brown, A. R. McQueen, W. P. M. Currie, John E. Wool, J. H. Henderlite, W. J. Martin, R. H. Hayes.

**On Report of Regents of Orphans' Home**—C. E. Hodgkin, C. W. McCully, C. G. Vardell, P. S. Clark, H. N. McDairmid, C. I. Wicker, Dr. R. L. Ramsay, S. Strudwick, A. L. James.

**Statistical Reports of Presbyteries.**—E. H. Hertwig, E. P. Bradley, V. R. Gaston, W. H. Goodman, Leonard Gill, R. A. White, D. S. Jones, C. M. Brown, T. C. Ross.

**Records of Synod**—C. W. Robinson, T. H. Spence, L. Smith, A. D. McClure, D. A. McGill, E. L. Gaither, M. G. Newell.

**Resolution of Thanks**—J. C. Hughes, Stanley White, T. H. Watkins, B. W. Moseley, E. W. McKnight.

**Records of Presbyteries—**

**Orange**—W. H. Adams, W. T. Walker, J. D. A. Brown, S. Aitken, J. F. Rodman.

**Concord**—S. T. Wilds, E. Frank Lee, I. N. Clegg, D. S. Campbell, W. R. Rich.

**Fayetteville**—A. T. Young, G. W. Oldham, W. N. Sikes, J. D. Williams, G. W. Sheppard.

**Wilmington**—J. T. Dendy, Geo. W. Lee, J. K. Hall, J. D. Williams, J. W. Wharton.

**Mecklenburg**—C. P. Coble, T. C. Bales, W. M. Baker, John W. Paisley, N. Troutman.

**Albemarle**—J. S. Crawley, R. E. Redding, Eugene Alexander, J. F. McFayden, W. G. Wicker.

**King's Mountain**—S. H. Hay, J. J. Murray, A. J. Howell, R. H. Hayes, J. A. Steele.

**Nominating Committee**—H. B. Searight, R. Murphy Williams, J. R. Finley, Dr. J. M. McMillan, Robert King, Peter McIntyre, S. McQueen.

**Leave of Absence**—A. D. McClure, T. W. Simpson, H. F. Beaty, Geo. H. West, Wm. Laurie Hill.



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**SPECIAL COMMITTEES.**

**Response to Address of Dr. Martin**—Byron Clark, E. R. Leyburn, W. H. Goodman.

The actions of this afternoon, suspending Standing Rule No. 8, was reconsidered; and it was then resolved that Synod meet tomorrow afternoon at 3:00 p. m., and adjourn at 4:00 o'clock; and that all not then engaged in committee work accept the invitation of the Fayetteville people, to drive out to the Donaldson Military Academy.

On the recommendation of the Committee on Orders it was made the second order of the day for tomorrow afternoon to consider the time and place of the next meeting.

The Synod adjourned with prayer by Rev. Wm. Black, to meet tomorrow morning at 9:30 o'clock.

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**SECOND DAY—MORNING SESSION.**

FAYETTEVILLE, N. C., Wednesday, Oct. 31, 1917.

The Synod met at 9:30 a. m., and the Devotional Exercises were conducted by Rev. W. D. Moss.

The Minutes of yesterday's sessions were read and approved.

The following Communications were read and referred:

1. Overtures from Albemarle and Wilmington Presbyteries relating to the transference of certain territory and were referred to the Committee on Bills and Overtures.
2. From Concord Presbytery relating to the transfer of Midland Church, referred to the Committee on Bills and Overtures.
3. From the Federal Council of the Churches of America, in reference to Chaplains of the Army, referred with special instructions as to the proportion of Chaplains from

the various churches, to a special committee consisting of Drs. J. M. Wells, W. McC. White and J. J. Hill.

The Committee on Schools and Colleges was permitted to withdraw for a meeting.

The Committee on Work Among the Students in State Institutions, Rev. R. M. Williams, Chairman, made an oral report; after which a number of short addresses were made on the Chapel Hill Church Work; and pledge cards were then distributed for the support of that work.

Synod took recess for ten minutes.

After recess the Synodical Communion was observed. The Rev. Drs. A. D. McClure and T. M. McConnell presided at the table and conducted the service, assisted by the Ruling Elders appointed, viz.: J. M. McIver, B. R. Lacy, J. R. Finley, A. F. Patterson, A. L. James, J. H. White, J. W. Hodgkin, and J. H. Currie.

The memorials of deceased brethren were then read: Rev. John W. Davis, D. D., by Rev. Byron Clark, D. D.; Rev. John M. Rose, D. D., by Rev. H. G. Hill, D. D.; Rev. Kenneth A. McLeod, by Rev. J. J. Hill, D. D.; Rev. W. M. Shaw, by Rev. A. D. McClure, D. D.

The Memorials were adopted by a rising vote and ordered to be placed upon the records. They are as follows:

**MEMORIAL OF JOHN WRIGHT DAVIS, D. D., LL. D.**

The subject of this sketch was a preacher, a linguist, a translator, an author, a teacher, a theologian, a missionary statesman. He was born in Salisbury, North Carolina, July 25, 1849, his parents being Mr. and Mrs. D. A. Davis. While in his teens, he united with the Presbyterian Church of his native city. His preparatory education was gotten in the private schools of Salisbury, and his college training was gotten at Davidson, where, at the age of nineteen, he graduated with first honor. One year was spent at the University of Virginia, and three years at Union Theological Seminary in Virginia.

In 1873, he located at Soochow, China, and began his missionary career; and in 1878, he was married to Miss Ailee Schmucker, who was the mother of his two children, John and Ailee. From his Alma Mater, he received the honorary degree of Doctor of Divinity, and Doctor of Laws. While a student at Davidson, he won the confidence of Prof. J. R. Blake, who, many years afterwards, committed to Dr. Davis the task of founding Elizabeth Blake Hospital in China, in honor of Prof. Blake's mother. While on furlough in the United States, Dr. Davis served one year as professor in Columbia Theological Seminary. When he returned to China he took an active part in founding Union Theological Seminary of China, and was for several years professor of Theology in that institution.

In the Chinese language Dr. Davis published many tracts and books, among the number being "Analysis of Romans," "Analysis of Acts," "Analysis of the Shorter Catechism," "Gospel Hymns," Etc. He fell on sleep February 24, 1917.

John Wright Davis was not an ordinary man in intellectual ability or in fidelity to duty. He was a five-talent man who invested himself in worthy enterprises and doubled himself by gaining five other talents. He studied and dreamed; he preached and taught; he wrote and translated; he counseled and comforted; he grew in power and prospered in the Lord.

Dr. Davis' career was not spectacular. He may not be compared to the meteor which flashes across the heavens in superual splendor and vanished into darkness, but rather he should be compared to the star which shines and continues to shine. He may not be compared to the waterfall which makes a noise and attracts the attention of every one who passes by, but should be compared to the stream which sweeps deeply, turns the wheels of machinery, carries prosperity to the valley, and continues its course towards the ocean in quiet grandeur and peaceful usefulness. His life was a sermon. He made virtue shine and vices blush.

Here and there, we find those who may be called kings and queens, not because they "deduce their birth from loins enthroned or rulers of the earth," but because they have royal qualities of mind and heart. John Wright Davis belonged to this class. His was the aristocracy of the pure in heart. He was abundant in labors. He was rich towards God. "Though dead, he yet speaketh."

BYRON CLARK, Committee.

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**MEMORIAL OF REV. JOHN M. ROSE, D. D.**

Dr. John M. Rose was born in Fayetteville, N. C., October 16, 1819, and of distinguished lineage. His great grandfather, Rev. Hugh McAden, was a pioneer minister of the Presbyterian Church in North Carolina, and the first Moderator of Orange Presbytery. Two of his uncles on his mother's side, Rev. George McNeill, the founder of the North Carolina Presbyterian, and Rev. James H. McNeill, later an editor of the same paper, and a colonel of cavalry, who gave his life for the Confederacy, were well known ministers in this State.

Dr. John M. Rose received his literary education at Davidson College, and the University of North Carolina, and took his theological course at Union Theological Seminary, Va., where he graduated in May, 1873. He was licensed by Fayetteville Presbytery, June 5th, 1872, and was ordained and installed as pastor of Portsmouth Presbyterian church, Va., by East Hanover Presbytery, December 7th, 1873. During his pastorate here he married Miss Mamie E. Santos, daughter of Mr. R. W. Santos, an honored ruling elder of the First church of Norfolk, Va. By this marriage he has two sons and a daughter, who survive him.

On August 8th, 1917, at his brother's house, Mr. Thos. M. Rose, at Hamlet, N. C., he was stricken with paralysis, and immediately carried to the hospital there. He never recovered his consciousness, but lingered for eleven days and passed away, August 19th, 1917.

On Sunday night the body was carried to Laurinburg, prepared for burial and taken to the home. It was borne to the church on Monday morning to remain till Tuesday, 10 a. m., when, in the presence of a large concourse, the funeral services were conducted by Rev. H. G. Hill, D. D., and Rev. W. C. Brown. After the funeral, the remains, attended by the family and friends, were carried to Fayetteville, N. C., for burial.

Dr. Rose had a most varied, honorable and useful career. Though in his 68th year, he had preached the Gospel in four States, and held many important positions in four Synods and Presbyteries. He was pastor of the 2nd Presbyterian church, Memphis, Tenn., in 1881, of Goldsboro, N. C. in 1883, of 1st church, Greenville, S. C. in 1886. In 1891 he became the Synodical Evangelist of North Carolina, and held this position more than 18 months, doing a valuable pioneer work in 37 counties where Presbyterianism was little known. In 1893 he accepted the pastorate of the Morganton Presbyterian church, where for about 7 years he did a notable work.



In 1899 he came from Morganton to the Laurinburg Presbyterian church, and here he had his longest pastorate, and so impressed himself upon the community that his memory is "as ointment poured forth." He was chairman or member of the Home Mission Committee in five Presbyteries, often represented his Presbyteries in the General Assembly, was repeatedly Moderator of Presbyteries and once of the Synod of North Carolina, was Trustee of Davidson College, and for two terms belonged to the directors of Union Theological Seminary, Va. In all positions he was prompt, faithful and efficient. He was gifted as a Presbyter, and was one of the best Moderators in our Southern Church. He was especially successful in bringing young men into the ministry, and at least nine young men have been led by him to preach the Gospel. As a man Dr. Rose was cultured, genial and affable. As a preacher he was clear, logical and evangelical. As a pastor he was active, watchful and sympathetic. As a theologian he was scriptural, profound and thorough. As a Presbyter he was conscientious, diligent, prompt and efficient. His departure is not only a bereavement to his family and friends, but a felt loss to his charge, his Presbytery, and the Church at large. But his record is both on earth and in heaven, and we are assured he has received the Master's approval and the crown of life promised to those who are faithful unto death.

H. G. HILL, Committee.

#### MEMORIAL OF REV. K. A. McLEOD.

Rev. Kenneth Alexander McLeod was born in Richmond County, N. C., February 13, 1858. He was the son of W. J. and Margaret McLeod. In early life he professed faith in Christ and united with the church. He graduated from Davidson College with the degree of B. A. in 1886. Believing that he was called to the Gospel ministry, he went immediately to Union Theological Seminary at Hampden-Sidney, Va., finishing his theological course in 1889. This proved to be an eventful year in his life, for in June he was licensed as a probationer for the Gospel ministry by Fayetteville Presbytery, and in August Presbytery ordained him to the full work of the Gospel ministry and installed him pastor of Sharon and Pee Dee churches. On October 31, the same year, he and Miss Cornelia Howard Shore, of Richmond, Va., were united in holy matrimony. He remained in his first pastorate for five years, during which he served the church at Wadeville as supply. His second pastorate was the Jonesboro

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field, consisting of Jonesboro, St. Andrews, Mt. Pisgah and Salem churches. He also supplied Barbecue and Poeket. In this field he served for fourteen years, one-half of his entire ministry. The churches grew and were greatly blessed by his ministry.


His third and last field of labor was around Fayetteville, and consisted of McPherson, Big Rockfish, Sherwood, Philippi and Sunnyside. Here he served most faithfully for nine years, then the Master said, "Friend, go up higher." Submissively and with no fear of death he obeyed the summons, and passed from his earthly labors and loved ones to his eternal reward on April 30, 1917, at his home in Fayetteville, N. C. His body was laid to rest in Cross Creek cemetery. He had been seriously ill for weeks, but seemed to be recovering when he was seized by the fatal attack and quickly, but peacefully crossed "over the river and rests under the shade of the trees."

Faithfulness characterized this loyal servant of the Master and his abundant labors. He was faithful to his God, to his charge, to his family, and to his fellowmen. He was born, reared, lived, labored and died within the bounds of Fayetteville Presbytery. As a preacher, he obeyed the injunction of the great Apostle to his son in the faith—he preached the Word. He sought to expound the word of the living God, and thereby to feed his people on the pure milk and strong meat of the truth. He was evangelistic, both as preacher and pastor, the fruits of which are clearly seen in the growth of the churches he served. He often assisted his brethren in evangelistic meetings with splendid results.

He possessed a genial, friendly disposition, and readily made friends as he mingled with people, for he loved his fellowmen. He had a kind word for those he met, and a helping hand for those who were in need. He was a friend to man, and was highly esteemed by his brethren.

His fidelity and devotion to the inner circle which God gave him to be his very own was beautiful. At times the load was heavy, the path rough and the night dark; but he was ever sustained by an unfaltering trust in Him who said, "My grace is sufficient for you." He is survived by his widow and four children, Mary Little, William Shore, Lelia Margaret, and Robert Edwin. "Blessed are the dead which die in the Lord."

J. J. HILL, Committee.



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**MEMORIAL OF REV. WILLIAM M. SHAW.**

Rev. William M. Shaw, son of Rev. Colin Shaw, was born in Bladen County, N. C., on the 28th day of June, 1857. He departed this life in Southport, Brunswick County, N. C., suddenly, on Wednesday, September 5th, 1917, in the 61st year of his age. The people of his church at Southport were strongly attached to him and with many friends throughout the State, deeply mourn his departure. He grew up on the farm until time to prepare for college when he entered the school at Faison, Duplin County, and later entered Davidson College, graduating with the degree of A. B. His first work was as a teacher in which he excelled. He did not attend the Seminary. After leaving college he taught in the Clement High School, at Wallace, N. C. While there he studied theology with Rev. Peter McIntyre under the great preacher, the Rev. B. F. Marable, D. D., taking a course in Hebrew under Prof. Harper of Chicago University. He was licensed by Presbytery as an "Extraordinary" case, and under a call to the Grove Church at Kenansville he was ordained. While serving that church he also served Duplin County as Superintendent of Public Instruction. From this work he was called to the two churches of Bethpage and Gilwood in Concord Presbytery. With this exception his whole ministry was within the bounds of the Presbytery of Wilmington. In 1900 he returned to Kenansville and was President of James Sprunt Institute for 8 years, serving as supply for Grove church during that time, having for a few years supplied the churches of Brunswick county. From Kenansville he went to Bladen County and served several churches, and from these becoming Sabbath School Evangelist of Presbytery, living in Wilmington and doing editorial work for part of his time. In a recent re-grouping of the churches, he was serving at the time of his death the churches of Southport, Shallote and Bolton. While teaching at Wallace, Rev. Mr. Shaw was united in marriage with Miss Alberta Faison, daughter of Colonel Thomas I. Faison, of Clinton, and to them were given several sons and one daughter. The sons, save one, who died under treatment, and was most promising, have all grown to manhood and have been devoted and dutiful. One daughter, Miss Ruth Shaw, lives with her mother in Wilmington and teaches in the High School of which the son Heman was for several years the principal. From this it appears that brother Shaw had and used the gifts of teaching, preaching and editing. Synod would record its gratitude to God for his services and express its sympathy for his wife and children who survive him and mourn his loss.

A. D. McCLURE. Committee

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After the singing of a hymn Synod took recess until 3 p. m.

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SECOND DAY—AFTERNOON SESSION

FAYETTEVILLE, N. C., Wednesday, Oct. 31, 1917.

The Synod met at 3:00 o'clock p. m. and resumed business.

Rev. R. A. Lapsley, Jr., presented the report of the Permanent Committee on Systematic Beneficence, which was adopted, viz.:

**REPORT OF PERMANENT COMMITTEE ON SYSTEMATIC  
BENEFICENCE.**

Your Committee on Systematic Beneficence presents the following report:

**I.—Statistical**—There have come into the hands of your Committee reports from the seven Presbyteries of the Synod. These reports have been tabulated, and may be seen in the accompanying table.

We call the Synod's attention to the following interesting facts as brought out in these reports:

1. The grand total of our gifts to benevolent causes for the past year is \$498,239. This amount, a little less than half a million, is the largest ever given by the Synod. It is more than was given ten years ago for congregational and benevolent causes combined. It is an increase of \$111,894 over last year, the largest increase ever made by Synod in one year. It is an average of \$9.13 per member. The average in the Assembly outside of our Synod is \$6.77 per member, so that our Synod gave last year \$2.36 more per member to the benevolent causes than all the rest of the church. For the first time in many years, probably for the first time in her history, the Synod gave more for benevolences than for strictly congregational expenses, more for others than for ourselves. All of these facts are most encouraging. At the same time it should be noted that of this large increase, \$98,000, was given by two individuals for purposes outside of the regular budget. But even without these large gifts, there is this year a gratifying increase over last year, which was itself the best in our history.



2. In regard to the Assembly's Causes, we are glad to note an increase in our gifts to Foreign Missions (\$12,861), Assembly's Home Missions (\$186.00), and Christian Education and Ministerial Relief (\$119,950.00). This last includes what was given for the endowment fund of Ministerial Relief, our gifts to the General fund of Christian Education and Ministerial Relief were less than last year. There was also a small decrease in our gifts to Sunday School Extension and Publication (\$42.00), and to Bible Cause (\$5.00). It is hard to understand this decrease in our gifts to these two causes when we remember their growing importance at this time, and that while we gave less to them the church as a whole gave more.

3. In regard to the Synodical and Presbyterian Causes, when we leave out of account gifts that were made to endowment and buildings, these causes all show a slight increase over last year.

4. In regard to the Presbyteries, the following have made substantial gains in their gifts: Orange (\$75,590.00), Wilmington (\$12,928.00), Mecklenburg (\$19,507.00), Albemarle (\$5,993.00), and Kings Mountain (\$6,222.00). Two Presbyteries showed a decrease, Concord (\$1,771.00), and Fayetteville (\$6,575.00). In Concord there was a decrease in only one of the eleven causes. In Fayetteville the decrease is to be accounted for by the fact that 14 churches were transferred from Fayetteville to Mecklenburg.

5. The reports from the Presbyteries also show that out of 484 Churches in the Synod,

- 447 sent in reports to the Presbyteries
- 102 gave to all of the benevolent causes.
- 347 gave to one or more of the benevolent causes.
- Only 37 churches made no report.

This is a most gratifying record compared with former years. Especially to be commended is the Presbytery of Orange for showing 39 churches that gave to all of the benevolent causes, and the Presbytery of Concord which had only one church that did not send in a report. The following is the Statistical Table :

STATISTICAL TABLE—SYSTEMATIC BENEVOLENCE.

Presbyteries	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congreg't'l. Home Missions	Chris. Ed. and Min. Relief	Synod's Schools and Colleges	Pub. and Sunday School Extension	Bible Cause	Orphans' Home	Miscellaneous—Benevolence	Total
Orange -----	\$ 40 816	\$ 7 483	\$ 4 357	\$ 5 745	\$ 8 230	\$107 031	\$ 8 179	\$ 1 177	\$ 252	\$ 8 505	\$ 6 219	\$197 994
Concord -----	12 187	2 504	1 938	3 748	2 130	2 722	2 586	599	197	7 272	2 569	38 452
Fayetteville -----	11 633	2 385	2 943	4 833	1 001	3 229	1 184	909	361	5 976	1 224	35 678
Wilmington -----	30 411	2 350	31 698	13 785	9 292	4 160	2 356	590	228	2 761	7 397	105 028
Mecklenburg -----	14 221	1 615	2 976	9 604	8 198	2 594	7 878	993	198	6 788	19 945	75 010
Albemarle -----	4 790	998	1 898	4 478	3 650	3 186	4 265	458	103	3 712	1 842	29 380
King's Mountain--	3 624	927	704	1 896	998	1 014	4 577	334	72	1 726	825	16 697
Total, -----	\$117 682	\$18 262	\$46 514	\$44 089	\$33 499	\$123 936	\$31 025	\$ 5 060	\$ 1 411	\$36 740	\$40 021	\$498 239

**II. The Assembly's Plan.**—The most discouraging feature of the reports that have come to your Committee is the failure to push the adoption of the Assembly's Plan in all of our churches. Out of a total 483 churches in our Synod, 295 have reported on the E. M. C. These churches represent a membership of 47,458, 85 per cent of the total membership of the Synod.

Churches having adopted the E. M. C. -----	139
Churches that have not adopted the E. M. C. -----	156
Membership of E. M. C. churches -----	31,985
Membership of churches not having E. M. C -----	15,473
Per Capita gifts to Benevolences E. M. C. churches -----	\$10.89
Per Capita gifts to Benevolences non E. M. C. churches -----	\$ 6.56

It appears from this report that only 57 per cent of the total membership of the Synod is as yet enlisted in the E. M. C., and that only 33 per cent of the churches of the Synod are E. M. C. churches. Fewer churches report the E. M. C. this year than last. We are going back in this respect instead of forward. Your Committee is thoroughly convinced of two facts regarding the Assembly's Plan, and both of these facts can be conclusively proved by figures. First, that churches using the Assembly's Plan give more per capita to all causes than churches of equal strength that do not; Second, that any church adopting the Assembly's Plan will increase its gifts to all causes. We believe the introduction of the Assembly's Plan where it has not already been adopted, and the more earnest and faithful working of it where already introduced, will result in greatly increased gifts for all causes, and in a great spiritual uplift that will effect every department of church work.

**III. Apportionments.**—Our apportionments and gifts for the Assembly's Causes for the year 1916-17, were as follows:

	Apportionments	Gifts
Foreign Missions -----	\$103,873	\$117,682
Assembly's Home Missions -----	51,937	18,262
Chris. Ed. and Min. Relief -----	26,930	123,936
S. S. Extension and Publication -----	7,695	5,060
Bible Cause -----	1,923	1,411
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Total -----	\$192,358	\$266,351

A comparison of these figures show that only in two causes did the Synod reach its quote—Foreign Missions and Christian Education and Ministerial Relief. The total amount contributed was more than

the total amount asked, because of the extraordinary effort put forth in behalf of the Endowment Fund of Ministerial Relief. Only in rare instances did any Presbytery reach its full apportionment for any cause. Yet it does not seem to us that the amount asked was unreasonable; it was only \$3.61 per member, or less than a penny a day for each member of the Synod.

For the year beginning April 1st, 1918, the Assembly asks an increase of 10 per cent for its causes. This increase is imperative, simply to prevent retrenchment, and provides for no advance steps. Our fair share of this amount, calculated on a per capita basis, is \$204,468, or a penny per member per day. It is gratifying to note that all our Presbyteries have already adopted tables of apportionments for the year 1918-19, and King's Mountain, Mecklenburg and Wilmington are especially to be commended for having accepted their quota in full.

**IV. Elder's and Deacon's Conventions.**—Elder's and Deacon's Conventions were held in all of the Presbyteries excepting Albemarle Mecklenburg held one, Concord one, Orange two, and Fayetteville six. King's Mountain, in addition to its two regular deacon's conventions, held two stewardship conferences; in Wilmington, the convention resulted in a permanent organization, providing for one general convention yearly, and six regional sub-conferences. Your Committee believes that such conventions should become a regular part of the year's program in every Presbytery.

**V. Stewardship Campaign.**—We would call the Synod's attention to the Stewardship Campaign now being waged by the Assembly's Committee. One great need of our Church is a revival of Christian Stewardship, a return to the Biblical principles of giving. Plans have been formed by the Assembly's Committee to reach at least 500 churches this year, and 250 volunteers are being sought to prepare and carry this message.

**VI. Three Million Dollars for Benevolences.**—There have been referred to your Committee certain documents and a letter from Mr. J. B. Spillman of Columbia, S. C., in which he calls the Church to raise \$3,000,000 for benevolences in the next year, the amount really needed for our work. This Christian business man strikes a note to which our hearts should at once respond. The United States has made two calls for liberty bonds. Both were oversubscribed. The same is true of the Red Cross. The Southland with her unlimited resources and rapidly increasing wealth has met more than her proportionate part of these calls. Yet the Southern Presbyterian



Church, one of the wealthiest in our section, staggers and stumbles in its work by reason of insufficient financial support. Shall we be less loyal to Christ than we are to our country, less concerned for the saving of immortal souls than for the saving of mortal lives and the preservation of individual liberty? The appeal of these facts is irresistible, as evidenced by the Synod's overwhelming expression of approval at the meeting last night.

**VII. Recommendations.**—1. That Synod accept the sum of \$204,468.00 as her share of the amount asked by the Assembly for her causes for the year 1918-19, and recommends that the Presbyteries accept their full per capita shares of this amount as the basis of their apportionments to the churches.

2. To meet the opportunities and responsibilities now confronting us, that the Synod heartily endorse the ideal of three million dollars for benevolences in 1918-19, and accept the sum of \$650,000 as her just share of this amount, and urge her Presbyteries, pastors, and people, to give this movement their earnest and enthusiastic support.

3. That as a means of furthering this movement, the Synod urge upon the Presbyteries:

(1) That they make a special effort to enlist the non-productive churches, keeping ever before them this ideal, "Every Church Giving Every Year to Every Cause."

(2) That they make a new and determined effort to introduce the Assembly's Plan into those churches that have not adopted it.

(3) The holding of stewardship conferences in each Presbytery, at which time emphasis shall be laid upon the movement for the raising of three million dollars for benevolences.

(4) That the principles of stewardship be presented to as many of our churches as possible in accordance with the plans of the Assembly's Campaign Committee.

4. That the Synod direct that all apportionments for Synod's benevolent causes pass through the channel of the Systematic Benevolence Committee.

Respectfully submitted for the Committee,

R. A. LAPSLEY, JR., Chairman.

It was made the third order for this afternoon to hear Rev. J. R. Bridges, D. D., in the interest of the Presbyterian Standard.

The order of the day was taken up, the selection of the time and place of the next meeting, and on motion the whole matter, including the entertainment of Synod, was referred to a special committee, consisting of the Moderator, the Stated Clerk and Rev. E. R. Leyburn, D. D.

Rev. J. R. Bridges, D. D., presented the claims of the Presbyterian Standard, and his address was referred to special committee, composed of Drs. W. J. Martin, W. D. Morton and J. J. Hill.

The Synod then took recess until 7:30 o'clock p. m.

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## SECOND DAY—EVENING SESSION.

FAYETTEVILLE, N. C., Wednesday, Oct. 31, 1917.

The Synod met at 7:30 o'clock p. m., with a large congregation.

The Rev. A. W. Crawford, Superintendent of Synodical Home Missions, presided, and after devotional exercises, the Superintendent read the report of the Committee on Home Missions. It was received, and pending its adoption, short addresses were made by Rev. Messrs. Wm. Black, O. G. Jones, A. J. Crane, and a sermon was preached by Dr. E. W. Smith, on coveteousness, Luke 12:15. The recommendations were taken up Seriation and adopted, and the report as a whole was adopted, and is as follows:

### REPORT OF THE COMMITTEE OF SYNODICAL HOME MISSIONS FOR ITS 29TH YEAR, 1916-'17.

We have had engaged the Superintendent, our two General Evangelists, Rev. William Black, and Rev. O. G. Jones, D. D., the Presbyterian Superintendent and Evangelist of Albemarle, the Rev. A. J. Crane, and 29 men in local fields.

Rev. William Black, General Evangelist of the Synod of North Carolina, held 19 meetings in the bounds of the Synod in the year closing October 1, in which he preached 322 times; 813 professions of

faith; 340 united with the Presbyterian Church and many with other churches; 121 persons promised to establish family altars; 1,560 persons promised to read the Bible and pray daily; one church and four Sunday Schools were organized; \$1,200 was contributed in the meetings for the Synod's Mission Work, and \$1,454 for congregational purposes.

In addition three meetings were held outside of the State in which he preached some sixty times and received a large number into the Presbyterian Church. While absent from the Synod he received no salary from the Synod's Committee.

Rev. O. G. Jones, D. D., General Evangelist of the Synod of North Carolina, held 21 meetings in the Synod's year, October 7, 1916-October 1, 1917.

For the meetings he reports 402 sermons and addresses; 810 professions of faith; 215 additions to the Presbyterian Church; many additions to churches of other denominations in union meetings; hundreds of definite reconsecrations to Christ's service; organized one church, two Sunday Schools, five C. E. Societies, seven women's prayer leagues; \$930.47 contributed in the meetings for the Synod's Mission Work and \$497.00 for other causes.

In addition to the work in the Synod he held one meeting outside of its bounds in which he preached 27 times; 30 united with the Presbyterian Church. While working outside the State, Dr. Jones received no salary from the Synod's Committee.

The combined reports of all the men engaged show:

- 33 Men supported wholly or in part by the Committee.
- 84 Weak organized churches supplied.
- 65 Unorganized mission stations supplied.
- 4306 Sermons preached.
- 2291 Professions.
- 1056 Additions to the Presbyterian Church upon Profession.
- 186 Additions to the Presbyterian Church by Letter.
- 4 Churches Organized.
- 14 Sunday Schools Organized.
- 1 Church building erected.

\$2829.22 secured by the workers themselves for Synodical Home Missions, or the work is that far self-supporting.

At the last meeting of Synod, pressed by an increasing indebtedness, the Committee reduced the appropriations to the men in the

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local fields in the Presbyteries 25 per cent. This was done with the determination, at any sacrifice, to keep the cost of the work in the future inside of the amount furnished by God's people for its support. It was done, however, with the deepest regret, and in the face of the fact that wide open doors of opportunity for the extension of the work indicate the call of God which as a church we can not refuse without disloyalty to Him. On the other hand, we have been able to enlarge our work most effectively in one particular, in that we have undertaken to support a Presbyterial Superintendent and Evangelist for Albemarle Presbytery, and the Rev. A. J. Crane, has been labouring in that capacity since January 1st. His relation to the Presbytery is the same as that of the Presbyterial Superintendent and Evangelist of any other Presbytery, but our Committee assumes the responsibility for his support. This we were able to undertake by liberal personal gifts for this specific purpose and by the aid of the Women's Auxiliaries in our bounds, who agreed to make this a special object of their contributions.

A full financial statement is appended hereto in which we especially note:

For the support of the work there has been received from all sources \$15,416.86, an increase of \$2,261.87 over last year, which was itself an increase of \$2,718.86 over the year before last. This paid all the obligations assumed by the Committee for the year with a surplus of \$2,206.67, which reduced the debt more than half; from \$4,199.72 to \$1,993.05.

An earnest effort was made to clear off all the old obligations, so that we could go forward unhampered to the larger work. While this goal was not fully attained, we are grateful for the large reduction of the debt. This increase in receipts is due largely to the fact that the Presbyteries are apportioning to their churches more nearly the amounts asked of the Presbyteries by the Synod. Five of the seven Presbyteries have already apportioned or are now planning to apportion to their churches the full amounts asked by the Synod, and the others are planning an increase.

These facts indicate we are making good progress towards the goal of \$20,000.00 income for the work which has been urged for years.

The increased opportunities and insistent demands of the work indicate that this sum is a present need, and the Committee would urgently press upon the Synod the fact that the work assigned to us



by the Synod can not be effectively done with anything short of this full amount.

In view of all the facts thus presented, the Committee would make the following recommendations:

1. That the Synod set as its goal this year the full attainment of this \$20,000.00 and that the Presbyteries and their churches be urged to make a supreme effort to come up to this full amount.

2. That the apportionment of this \$20,000.00 to the Presbyteries be continued as last year, namely: Albemarle, \$1,705.00; Concord, \$2,898.00; Fayetteville, \$3,951.00; King's Mtn. \$1,182.00; Mecklenburg, \$3,554.00; Orange, \$4,216.00; Wilmington, \$2,494.00—Total, \$20,000.00.

3. That those Presbyteries not now apportioning this full amount to their churches, be called upon to do so, in loyalty to the Synod and its work in fairness to the other Presbyteries.

4. That in churches where the Every Member Canvass Plan is not in use, the months of January and July be set apart for Synodical Home Missions.

5. That in all the Sunday Schools one Sunday, at least, in January and in July, be set apart for a special collection for Synodical Home Missions, and that all our sessions and Sunday School Superintendents be urged to see that this is carried into effect.

6. That the Synod express to the Women's Auxiliaries its especial appreciation of the part taken by them in the support of the Superintendent of Albemarle Presbytery, and that this object be commended to them for their especial gifts for the ensuing year.

7. Appreciating the interest and loyalty of our fine body of young people in the Christian Endeavor, Westminster and other young people in the Y. P. Societies, we recommend that the Synod call their especial attention to this big work in our midst and ask at least one good contribution from each society in our bounds during the year.

8. In order that the work may go forward unhampered, we recommend that the Synod especially commend the lifting of the remainder of the obligations carried from previous years to the generosity of our people, earnestly hoping it may be lifted by individual and special gifts, so that the regular contributions from the churches may all go at once to the work so greatly needing extension.

9. That the following Elders be elected to serve on the General Committee for the ensuing year:

Mr. J. R. Young, Raleigh, from Albemarle.  
 Mr. Z. V. Turlington, Mooresville, from Concord.  
 Mr. A. F. Patterson, Laurel Hill, from Fayetteville.  
 Mr. J. H. Kennedy, Gastonia, from King's Mountain.  
 Mr. W. H. Belk, Charlotte, from Mecklenburg.  
 Mr. E. P. Wharton, Greensboro, from Orange.  
 Col. Walker Taylor, Wilmington, from Wilmington.

10. That Rev. Messrs. Wm. Black and O. G. Jones, D.D., be elected General Evangelists of the Synod and A. W. Crawford, Superintendent, General Evangelist and Treasurer, for the ensuing year.

#### THE BUILDING FUND OF THE SYNOD.

The Church and Manse Erection League, has for twenty years, with very meagre income, done a notable work in aiding our small weak mission churches in the erection of houses of worship. Something like a hundred churches have been aided.

Last year six churches have been aided to the amount of \$1,970.

Your Committee has appointed a sub-committee of elders, with Mr. J. R. Young as Chairman, to place this whole work on a stronger foundation, so that it may have a larger income with which to increase its usefulness. We recommend that this movement be especially commended to the generosity and support of our people.

Appended hereto is the Treasurer's Statement for the year now closed and also a tabulated statement of the Home Mission Work of the Synod, and of the Presbyteries, with the amount expended for a year for Congregational Home Missions, showing as far as possible the total of the Home Mission Work in our bounds.

All of which is respectfully submitted,

A. W. CRAWFORD, Chairman.

**FINANCIAL STATEMENT.**

Receipts		Apportionment Made by Synod \$20,000
Albemarle -----39 churches contributing out of	50	\$2,062.21
Concord -----51 churches contributing out of	62	2,009.31
Fayetteville ----90 churches contributing out of	104	3,219.28
Kings Mountain 31 churches contributing out of	42	688.11
Mecklenburg _36 churches contributing out of	83	1,828.15
Orange -----64 churches contributing out of	85	2,994.19
Wilmington ----49 churches contributing out of	58	1,840.11
Individuals (special on debt \$332.50)-----	--	775.50
Total Receipts-----		\$15,416.86
Disbursements		
Salaries -----		\$12,482.45
Office Expenses (including bookkeeper, station- ery, postage, telegrams and long distance telephone) -----		232.74
Publicity-----		209.27
Interest -----		243.87
Committee traveling expenses-----		41.86
Total disbursements -----		\$13,210.19
Surplus paid on debt -----		2,206.67
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Indebtedness October 17th, 1916-----		\$ 4,199.73
Paid -----		2,206.67
Indebtedness October 20th, 1917-----		\$ 1,993.05

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**THE BUILDING FUND OF THE NORTH CAROLINA SYNOD.**


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**THE CHURCH AND MANSE ERECTION LEAGUE.**
**Receipts**

Balance on hand October 17th, 1916-----	\$ 487.99	
Received from subscribers-----	\$1,178.35	
Special contr'n Belk Bros for Farmville	500.00	
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Total Receipts -----	1,678.35	\$2,166.34

**To Churches—**
**Disbursements**

Grove (Jonesboro S. H.)-----	\$100.00	
Roanoke Rapids interest on \$2,000 borrowed from Belk Bros.-----	120.00	
Benson -----	300.00	
Gilead -----	50.00	
Piedmont -----	100.00	
Farmville -----	500.00	
Farmville Special (Belk Bros.)-----	500.00	
Bolton -----	300.00	
	<hr/>	
Total to churches -----	1,970.00	
Printing and postage -----	33.98	
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Total disbursements -----		2,003.98
		<hr/>
Balance on deposit -----		162.36
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THE ALEXANDER GIFT AND LOAN FUND.

Receipts

From Pittsboro church, on note-----	\$ 25.00
From Lillington church, on note-----	100.00
From E. E. Gillespie, int. on per. invest.	
\$2,000—2 years, 6 per cent-----	240.00
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Total Receipts -----	\$ 365.00

Disbursements

To interest on \$3,000 for Roanoke Rapids church -----	180.00
To Belk Bros. on non-int. bearing note -----	125.00
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Total disbursements -----	305.00
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Balance on deposit -----	60.00

Total Building Fund on deposit----- \$222.36

THE COMBINED HOME MISSION WORK OF THE SYNOD, THE PRESBYTERIES, AND THE CONGREGATIONS.

The Home Mission Committees of the Presbyteries have reported to the Synod the work done by them in the last Synod's year, 1916-1917, and we get the total amount expended by the congregations for a year from the Assembly's minutes. Where men are supported in part by the Synod and in part by the Presbyteries their work is counted in both, but in the additions such deductions are made as not to count twice.

	Men	Organized Churches Supplied	Other Mission Stations <sup>a</sup>	Sermons Preached	Professions	Additions to Pres. Church on Prof.	Additions by Letter	S. S. Organized	Churches Organized	Churches Built	Expended
Synod -----	33	84	65	4306	2291	1056	186	14	4	1	\$13,210.19
The Building Fund of the Synod aided-----										6	2,308.98
Presbyteries -----	72	201	94	8199	1659	991	344	20	9	9	31,708.00
Presbyteries and											
Synod Combined--	88	241	131	10432	3136	1742	476	31	11	14	47,227.17
The congregations expended-----											33,459.00

Total Home Missions in the Synod's Bounds, 1916-17-----\$80,686.17

In connection with the above report, and after the sermon, an offering was made to pay off the debt on Synod's Home Mission Work, amounting in cash and pledges to about \$1800.00, which was afterwards increased to the full amount needed.

On motion it was made the second order of the day tomorrow to hear Dr. R. C. Anderson on the Montreat Association work.

It was made the order of the day at 12:00 o'clock tomorrow to hear Dr. W. H. Miley on Evangelism. The Synod then adjourned until tomorrow at 9:30 a. m. after prayer by the Moderator.

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### THIRD DAY—MORNING SESSION.

FAYETTEVILLE, N. C., Thursday, Nov. 1, 1917.

The Synod met at 9:30 o'clock and was opened with devotional exercises by Rev. W. M. Sikes, D. D.

The Minutes of yesterday's sessions were read, corrected and approved.

An oral communication from Dr. J. M. Wells concerning religious work among the soldiers in camps was received and referred to Dr. A. D. McClure, as a committee to formulate the action of Synod thereon.

Another oral communication from Dr. Wells concerning Food Conversation, was received and referred to the same committee with Dr. C. E. Raynal added to the committee.

The Permanent Committee on Sabbath Schools, Rev. W. H. Goodman, Chairman, made its report, which was adopted, as follows:

#### **REPORT OF PERMANENT COMMITTEE ON SABBATH SCHOOLS.**

Your Committee on Sabbath Schools beg to submit the following report:

The Sabbath school is probably more appreciated, given more hearty support and more intensive planning by the church to-day than at any other time in her history.

Every Presbytery heard from, in our Synod, reports institutes and conferences held in the past year and the outlook bright for a more aggressive work the coming year.

This year, for the first time, a separate week was devoted to Sabbath School work at Montreat, where a great Conference was held. To this came Presbyterial Chairmen, Field Workers, Superintendents and Teachers from all parts of the Synod (as well as the Assembly), all to return with inspiration and equipment for renewed work. (Last year the flood prevented the carrying out these plans successfully). Our seminaries show their estimate of Sunday School by the place given this work in their curriculum.

As a door to the church the Sabbath school is still indispensable. The record for this is that more than 60 per cent of those admitted to the communion in our own Synod last year came through the Sabbath schools.

The Synod shows this year 29 more schools than last, 1000 more pupils enrolled, and an increase of \$6000.00 in contributions. And our Synod stands at the head in the Assembly with 487 schools and 52,000 pupils. Fayetteville Presbytery leading in the Synod in number of schools with 129, Mecklenburg leading with the greatest number of new schools and Albemarle with the greatest increase in enrollment.

The Rally Day offering for Sabbath School Extension is sadly deficient. Very little more than one-third giving anything whatever to this cause. Last year 175 schools gave \$2333.00 leaving 283 silent. We have to the present 95 schools reporting Rally Day offering amounting to \$12,180.61 for this year.

We recommend:

I. The holding of Sabbath School Institutes, in every Presbytery, with the knowledge and co-operation of the Home Mission Committee, endeavoring to get them in reach of all the schools.

II. That every Sabbath school adopt and use seriously the Efficiency Chart gotten out from the Richmond office.

III. That the cause of Sabbath School Extension be emphasized in EVERY school, giving the young people their opportunity to help evangelize the world.

IV. That our schools be urged to organize and diligently carry on teachers training classes.

V. That the teachers of young men's bible classes keep in touch, through personal correspondence, with those members of their classes who, in answer to our country's call, have gone to the colors.

Respectfully submitted by the Committee

WALTER H. GOODMAN, Chairman.

It was made the order of the day after the address of Dr. W. H. Miley, to hear Rev. G. W. Brown on Elise High School.

Rev. R. C. Anderson, D. D., then addressed Synod on the work at Montreat.

The following reports from the Special Committee on Dr. J. M. Wells' communications were received and adopted:

In response to the communications of Dr. Wells on the Food Conservation Programme:

1. That Synod place the seal of its approval upon the action of the Moderator of the General Assembly in appointing a Voluntary Committee on Food Conservation and that we call upon our people to do all in their power to meet the world's need by care and self-denial.

2. That Synod heartily approves the action of the Moderator of our General Assembly, Rev. J. M. Wells, D. D., in his appointment of a committee to meet the religious needs of our men called to the colors, in training or service, and would urge our ministers and churches to co-operate with this committee and aid in the work.

The report of the Board of Regents of the Orphans' Home was read by Rev. H. G. Hill, D. D., President of the Board, and received. After devotional exercises the Synod was addressed by Drs. D. H. Rolston and D. I. Craig; and the report was referred to the Standing Committee on the Report of the Regents of the Orphans' Home. (See report in Appendix.)

The Synod heard an address on Evangelism by Rev. W. H. Miley, D. D., the General Assembly's Secretary of Evangelism, and on motion the Synod recorded its deep interest with which it has listened to the address of Dr. Miley.

Rev. J. M. Wells, D. D., presented a resolution on Sabbath Observance in the Army, which was referred to the Permanent Committee on the Sabbath and Family Religion.

Rev. G. W. Brown now addressed the Synod on the Elise High School.

The Synod then took recess until 2:30 p. m.

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### THIRD DAY—AFTERNOON SESSION.

FAYETTEVILLE, N. C., Thursday, Nov. 1, 1917.

The Synod met at 2:30 o'clock and resumed business.

The Committee on Orders made the following recommendation, which was adopted:

The Committee on Orders and Arrangements, would recommend that the whole matter of Orders, and the Docket, with such changes in the Rules of Synod as may seem necessary to bring the conduct of the work of the Synod into more perfect alignment, be placed in the hands of a committee of three to report to the next Synod. Said committee not to interfere with the work of the Committee on Orders and Arrangements to be appointed at this meeting to steer the working of the next Synod.

J. N. H. SUMMERELL, Chairman.

The Judicial Committee made the following report, which was adopted:

The Judicial Committee respectfully reports to Synod that no business has been put into its hands.

W. R. COPPEDGE, Chairman.

The Committee on Bills and Overtures made the following report, which was adopted:

The Committee on Bills and Overtures respectfully reports:

1. There has come into our hands a request from Mecklenburg Presbytery for the transference of the church "Midland" from the Presbytery of Concord.

The formal agreement from Concord was officially before us.

We recommend such transference.



2. Wilmington Presbytery requests the Synod to transfer a strip of territory 6 miles wide on the southern side of Lenoir county, from Albemarle Presbytery to Wilmington Presbytery.

The action of Albemarle Presbytery, agreeing to such transfer, was officially presented.

Your Committee recommends that this transfer of territory be made.

Respectfully submitted.

J. N. H. SUMMERELL, Chairman.

The following resolution of thanks was adopted :

#### **REPORT OF COMMITTEE OF THANKS.**

Your Committee on Resolutions of Thanks, having experienced and observed the very delightful entertainment accorded all the members of this court by the pastor of this church and the people of this church and city, we beg leave to submit for your action, the following resolutions:

First. That the thanks of this Synod be tendered to Rev. William E. Hill, pastor of the First Presbyterian Church of Fayetteville, as well as his officers and members, for the use of the church buildings; for their excellent hospitality and thoughtful regard for our comfort.

Second. That Synod express its appreciation of the courtesy and hospitality of the brethren of the sister churches of Fayetteville who have entertained us in their homes with finest spirit.

Third. That our cordial thanks be expressed to the authorities of The Donaldson Military School of this city for the opportunity of visiting their splendid school; for the soldierly spectacle we were permitted to witness, and for the refreshments furnished us.

Fourth. That copies of this resolution be furnished the pastors of the several sister churches to be read to their congregations.

Respectfully submitted,

J. C. HUGHES, Chairman.

The Committee on the Minutes of Synod made the following report, which was adopted :

#### **REPORT OF THE COMMITTEE ON THE MINUTES OF SYNOD, 1917.**

Your Committee have examined the Minutes of Synod and find them well kept and correct, with the exception noted by the General

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Assembly, viz.: "There is no record that the Minutes of the second day's proceedings were read and approved."

Respectfully submitted,

C. W. ROBINSON, Chairman.

The Committee on Statistical Reports of Presbyteries made the following tabulated report, which was adopted:

# STATISTICAL TABLE

PRESBYTERIES		Ministers	Churches	Licentiates	Candidates	Communicants	Resident	Non-Resident	Aggregate of Funds Raised.	Increase	Members Added	On Examination	On Certificate	Ministers Received	Ministers Transferred	Churches Organized	Churches Transferred or Dis.	Licentiates Received	Licentiates Transferred	Candidates Received	Candidates Transferred	Ministers Died	Ordinations	Installations	Dissolution of Pastoral Relations	Licenses	Ministers in Charge of Churches	Pastors	Stated Supplies	Evangelists	Teachers	Licentiates	Foreign Missionaries	Infirm Ministers	No. of Sunday Schools	Y. P. Societies	Womens' Societies	Churches Vacant	Average Salary Paid Ministers	Number of Mansees	Estimated Value of Mansees		
Orange	48	86	1	13	9632	4584	1048	\$292	094	\$ 20	642	1230	598	632	5	3	4			3	2			1	112	9	5	40	34	2	6	1	1	1	3	72	41	66	6	81	016	26	\$ 75 000
Concord	42	63	1	26	8340	7239	1096	89	626	4	267	657	358	299	7	3	2	1	1	3	3		1	1	112	4	4	30	29		1		1	1	3	57	42	56	7	1	200	25	60 000
Fayetteville	45	103	2	23	11784	9876	1348	109	318	1	007	958	564	394	6	4	1	1	2	2	7	2	2	12	3	3	45	26	3	3	3	2	2	2	4	129	58	89	19	1	389	15	47 800
Wilmington	21	58	1	12	6254	5569	685	144	152	20	015	727	531	196	2	2			1	2		1		1	6		74	8	5	2	1	1	2	1	57	45	43	18	1	432	9	45 000	
Mecklenburg	52	84		33	11087	10256	831	179	292	44	933	1089	514	575	11	8	4		1	3	3	1		3	6	5	33	24	9	7	5		4	1	73	23	45	12	1	242	30	95 950	
Albemarle	28	51	1	1	4162	3948	514	78	923	14	710	620	358	262	4	4	3							4	3	1	23	17		7	1	1	1	1	48	26	42	6	1	371	18	68 000	
King's Mountain	17	42	1	8	3741	3375	366	43	348	7	784	382	206	176	1	1				1				1	1	2	14	23	17	1	1	1	1	33	21	21	7	950	14	25 000			
<b>Total</b>	<b>253</b>	<b>487</b>	<b>7</b>	<b>116</b>	<b>55300</b>	<b>48847</b>	<b>5888</b>	<b>\$986</b>	<b>753</b>	<b>\$113</b>	<b>355</b>	<b>5663</b>	<b>8129</b>	<b>2534</b>	<b>25</b>	<b>15</b>	<b>14</b>	<b>2</b>	<b>9</b>	<b>12</b>	<b>15</b>	<b>3</b>	<b>4</b>	<b>12</b>	<b>47</b>	<b>30</b>	<b>18</b>	<b>199</b>	<b>171</b>	<b>36</b>	<b>27</b>	<b>12</b>	<b>7</b>	<b>11</b>	<b>13</b>	<b>470</b>	<b>256</b>	<b>362</b>	<b>75</b>	<b>137</b>	<b>\$416</b>	<b>750</b>	

The Standing Committee on Union Theological Seminary made its report, which was adopted:

**REPORT OF COMMITTEE ON U. T. SEMINARY.**

The report coming to the Synod of North Carolina from the Board of Directors and Trustees of Union Theological Seminary, is one to give unmingled satisfaction. For the Church may take comfort in that it has a seminary which commands our unreserved confidence and cordial support—an institution at once so strong and so safe, so conservative and so progressive. We may better appreciate the value of our summary, if we imagine for a moment it were otherwise than just what it is,—if there were any taint of doctrine there or any unworthy example for our students to model after, or anything to cause us to stand in doubt of candidates for the ministry educated there. As it is graduates of this training-school are received by our churches in the full assurance of their soundness in the faith and fitness for service, because they have been trained in a school of prophets where an atmosphere of earnest piety and prayer and faith in the Bible and consecration and a strong missionary spirit are known to prevail.

The report of the year past chronicles a considerable increase in the material resources of the institution, nearly \$20,000.00 being added to its permanent funds. But the outstanding feature of the year is that the erection, equipment and maintenance of a model, modern Sunday School building on the seminary grounds is made possible. This is brought to pass by the offer of a friend of the seminary of \$100,000 for the purpose, provided the Church supplies a like amount, which condition has been almost met, and will doubtless be met in full. This is a new departure in preparation for the ministry, and one that will be of inestimable influence for good. Thus it happens again, as it has happened more than once before, that Union Theological Seminary, the home of orthodoxy and conservatism, leads the way as pioneer into a new field of usefulness.

Another phase of the report of the Board deserves attention. It is that part of it revealing the breadth and fullness of the opportunities offered at the seminary. Five distinct courses of study are provided—the regular course embracing the ancient languages leading to the degree of Bachelor of Divinity, a special English course leading to a diploma without a degree, a post-graduate course, a mid-winter course for the benefit of pastors, missionaries and Christian workers, and a course of advanced studies leading to the degree of Doctor of Divinity. Thus does the seminary endeavor to adopt itself:

to new conditions as in the special English course, and to the needs and wants of all classes, as in the other special courses. The seminary is to be commended for such a spirit of wise enterprise along with the conservation of our cherished traditions and policies.

In point of numbers in attendance the year past was about as years previous. The current year will show a decrease on account of the war. But this seminary has not suffered more seriously than other educational institutions.

The only recommendations your Committee has to offer to Synod are:

1. That all our churches are urged to find a way to make an annual offering toward the up-keep of the seminary, either by incorporating it in their budget if the Assembly's Plan is in use, or by a special offering in September. An annual offering, even if small, is equal to the interest on a large endowment.

2. That the two members of the Board whose terms expire, Rev. H. G. Hill, D. D., and Elder James W. Pharr, be re-elected.

Respectfully submitted.

W. McC. WHITE, Chairman.

The Nominating Committee made a partial report which was adopted.

The Permanent Committee on the Bible Cause made the following report which was adopted:

#### REPORT OF COMMITTEE ON BIBLE CAUSE.

Synod's Committee beg leave to report that while we note with profound gratitude to God the continuance of His blessing upon the American Bible Society, yet it regrets to report that the contributions to this cause on the part of the Synod are less than during the preceding year, the amount being \$1422.00, which is only 2½c. per member per year. This is a crying shame, and calls for a sense of humiliation on the part of Synod.

“One hundred years ago the Society began with the non-Christian world closed against the Bible. Today that same world is wide open and clamorous for the Truth.” A century of noble and successful work amidst many discouragements and encouragements.

The scope of the work includes North, Central, and South America, Asia, Europe, Africa and the Islands of the Seven Seas. The Society, in order to meet these conditions, has been called upon to



translate, print and distribute the Scriptures in over one hundred and fifty languages and dialects.

During the year 1916 2,100,000 copies of the Scriptures have been printed or supplied by the American Bible Society and have been circulated in the United States. On account of war conditions abroad it has been impossible to get accurate returns of the work accomplished, but in China alone, 30,000 more copies were distributed than during the preceding year. More than 120,000,000 copies have been distributed by the Society during the 101 years of its service.

The Society has been seriously affected by the world-wide war. In some places seriously hindered, despite this the war conditions have increased the Society's opportunity for greater service, not only in Africa, China, and Latin America, including Mexico, but also among the soldiers, many Testaments and copies of the Scriptures have been distributed among the soldiers in Europe, and our soldiers at home have not been neglected.

Your Committee recommends:

1st. That the Society be commended to the churches of Synod as an object worthy of their liberality.

2nd. That all of the churches of the Synod be urged to be more liberal in their contributions to this important cause.

3rd. That all the churches be urged to contribute to the support of the American Bible Society.

4th. That Synod earnestly requests the Presbyterial Chairmen to be more vigorous in their efforts to get this important work before the churches of their respective Presbyteries.

JULIAN S. SIBLEY, Chairman.

The Executive Committee on Christian Education made a report which was received as information, and the Committee was continued for another year with the understanding that the duty of raising money be eliminated.

#### **REPORT OF EXECUTIVE COMMITTEE OF EDUCATION.**

Your Committee appointed at the last meeting of Synod to have general oversight of the educational work of the Synod met in Charlotte, N. C., Nov. 16, 1916. A temporary organization was effected and steps were taken to secure the incorporation of the Committee;

to secure information from the various educational institutions necessary to the work assigned to the Committee and preliminary arrangements were made for the inauguration of a financial campaign. Steps were also taken to secure called meetings of the Presbyteries in order to enlist their co-operation in carrying out the work directed by the Synod.

Your Committee met again in Durham, Jan. 16th, 1917. At this meeting a permanent organization was effected. Reports from called meetings of Presbyteries showed that four Presbyteries had by formal vote given their promise of co-operation in the work of this Committee, that Orange and Concord Presbyteries had not yet held their meetings and that Fayetteville Presbytery had postponed action until the regular Spring meeting. The Committee went forward in its preparation for the inauguration of a financial campaign pending the action of those Presbyteries. When the Spring meetings were held Fayetteville and Orange Presbyteries declined absolutely to co-operate in the work assigned to your Committee, and we, recognizing the impossibility of doing anything in which the Synod was supposed to be the unit with such a large part of the Synod refusing to co-operate cancelled all our plans. We respectfully report that we have used our best efforts to carry out the purpose for which we were appointed, sparing neither time nor expense and now request that your Committee be discharged.

The report of the treasurer showing receipts from the churches for Schools and Colleges and disbursements of the same, is appended to this report.

Respectfully submitted for the Committee.

WILLIS S. WILSON, Chairman.

#### ALBEMARLE PRESBYTERY

Howard Memorial -----	\$ 28.50	
Cann Memorial -----	11.00	
Nut Bush -----	21.19	
Olivet -----	10.00	
Henderson, First -----	48.40	
Norlina -----	5.00	
Pinetops -----	9.00	
New Bern -----	27.00	
Fountain -----	8.00	
Nahala -----	3.50	
To Davidson -----		171.59
	<hr/>	<hr/>
	\$ 171.59	\$ 171.59

CONCORD PRESBYTERY

Mooresville, First -----	\$141.52	
Mooresville, Second -----	46.94	
Shearer -----	2.59	
Old Fort -----	.80	
Davidson -----	33.98	
Concord, Iredell -----	3.60	
Barium Springs -----	15.00	
Stony Point -----	1.00	
Front Street -----	2.00	
Thyatira -----	2.66	
To Mitchell College -----		\$174.99
To Davidson College -----		61.73
To Union Seminary -----		13.37
	<hr/>	
	\$250.09	\$250.09

FAYETTEVILLE PRESBYTERY

Maxton -----	\$ 99.20	
Red Springs -----	35.11	
Lumberton -----	21.84	
Laurel Hill -----	32.50	
Iona -----	3.00	
Big Rockfish -----	2.00	
Raeford -----	23.41	
Pee Dee -----	3.22	
Sunny Side -----	.96	
Vass -----	3.00	
Dunn -----	30.00	
Union -----	2.16	
St. Pauls -----	10.00	
Ben Salem -----	3.06	
Lillington -----	8.00	
Bluff -----	4.60	
Carthage -----	2.00	
Godwin -----	14.00	
West End -----	2.82	
Cameron -----	30.00	
Shiloh -----	2.00	
To Elise High School -----		\$ 83.22
To Flora McDonald College -----		83.22
To Union Seminary -----		83.22
To Davidson College -----		83.22
	<hr/>	
	\$332.88	\$332.88

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 WILMINGTON PRESBYTERY

Sanford -----	\$ .83	
Church of the Covenant -----	10.00	
Hallsboro -----	5.00	
Rockfish -----	5.00	
Mt. Olive -----	15.00	
Currie -----	.95	
Mt. Williams -----	1.00	
Immanuel -----	3.00	
Teachys -----	1.35	
To Davidson College -----		42.13
	<hr/>	
	\$ 42.13	\$ 42.13

## KING'S MOUNTAIN PRESBYTERY

Lincolnton -----	\$ 80.00	
New Hope -----	4.65	
Bessemer City -----	6.00	
Rutherfordton -----	10.00	
Bostic -----	2.00	
Forest City -----	3.00	
Cherryville -----	2.81	
Lowell -----	2.50	
Hepzibah -----	.96	
Dallas -----	.74	
Castenea Grove -----	1.00	
To Union Seminary -----		40.00
To Westminster School -----		66.65
To Davidson College -----		7.01
	<hr/>	
	\$113.66	\$113.66

Total for the year, \$910.35.

Rev. W. S. Wilson, D. D., tendered his resignation as Chairman of the Permanent Committee on Schools and Colleges, and also from membership on the Executive Committee of Christian Education, which was accepted, and the Rev. Dr. J. M. Wells, also tendered his resignation from the Executive Committee of Christian Education, which was also accepted.

The Special Committee on the address of Dr. J. R.

Bridges, on the Presbyterian Standard, made report, which was adopted:

**REPORT OF SPECIAL COMMITTEE ON PRESBYTERIAN  
STANDARD.**

The Synod after hearing with deep interest the condition and outlook of the Presbyterian Standard, from Rev. Dr. Bridges, the Editor, would here express its deep and continued interest in this valuable organ of the Synod of North Carolina. We feel that it is indispensable for the work and the progress of our Synod, and we earnestly commend this wholesome, interesting and effective journal to all the families of our church, both for the religious information of our people and the pious instruction of their children and youth.

Therefore, we would earnestly recommend, I. That our ministers should not only take the paper themselves, but secure one or more of the congregation to canvass the community for subscribers.

II. That our ministers shall take proper means to have the paper informed of the work of special interest within their charges.

III. That an opportunity be given the management to compete for any printing and job work in their hands, as our paper is prepared to execute work of this character in good form.

Let us all remember that The Standard, to be the successful journal in the future which it has proven in the past, must have a good subscription list, which shall be prompt and careful in meeting its financial obligations

W. D. MORTON,

Wm. J. MARTIN

J. J. HILL,

Committee.

On motion the vacancies in the Permanent Committee on Schools and Colleges, and on the Executive Committee on Education, were referred to the Committee on Nominations.

On motion of Hon. B. R. Lacy, the First Presbyterian Church, Raleigh, N. C., was chosen as the place for the next meeting of Synod, and the exact time was left in the hands of the Moderator, the Stated Clerk, and the Pastor of the Raleigh church.



On motion, and by a two-thirds vote, the Standing Rule No. 1, was changed so as to read, in relation to the hour of the meeting, "at 7:30 o'clock p. m." instead of 11 o'clock a. m.

The Permanent Committee on the Sabbath and Family Religion, to whom was referred the resolutions on the Sabbath, presented by Dr. J. M. Wells, recommended their adoption, and it was so ordered, and is as follows:

#### **COMMITTEE REPORT ON SABBATH AND FAMILY RELIGION.**

Whereas, the Synod of North Carolina, regards the law of God as to the holy Sabbath day as being of lasting obligation; binding a nation in time of war as well as in peace; and binding the soldier as well as the civilian, except in so far as it is modified by the demands of necessity or mercy. And, as there seems to be danger in the new conditions that confront us of losing sight of that law and justly bringing down upon us the frown of God Almighty, which is infinitely more to be dreaded than the assault of an enemy; and losing His favor which is of infinitely more value than the help of any earthly ally.

Therefore, we earnestly petition those in command of our troops, not to lose sight of the law. And we most emphatically urge the officials of the Y. M. C. A., which we regard as the arm of the Protestant Church, working for the soldiers within the camps and working with splendid promise of success; and honor and lecture accordingly, that they especially safeguard the Sabbath in their work, and be not led into any breaking of the law under the suspicious plea of keeping the soldiers from greater evils, that is of doing evil that good may result.

And, we direct that these resolutions be sent to those in command of our soldiers, and the officials of the Y. M. C. A., having the work in charge.

The same Committee on Sabbath and Family Religion, made the following report, which was adopted:

#### **COMMITTEE REPORT ON SABBATH AND FAMILY RELIGION.**

Your Committee on the Sabbath and Family Religion, would recall with emphasis:

1. That the Sabbaths and Marriages are the two sole-survivors of "Paradise Lost."

That in Leviticus XIX:2, God put these together, to honor father and mother and to keep His Sabbath as condition of His blessing in state moral governments and national prosperity.

3. That the sacredness of the Sabbath should be and is at the heart of Family Religion, and, therefore, these two stand or fall together and constitutes the safeguard of public and private welfare, and call on people to hold these and preserve and perpetuate their strict observance.

We call attention to the unsatisfactory reply of the Fosdick Commission to the appeal of Orange Presbytery, and to the opposite fact that one of these young men of our Synod secured where he works, the removal of these exercises from the Sabbath to Tuesday, and with good success.

We recommend:

1. That Synod commend our young minister and all who are working with him, and like him for earnest efforts to remove all athletic sports from the Sabbath to some other day of the week.

2. That we heartily endorse the appeal of Orange Presbytery for the observance of the Sabbath in our army camps and cantonments as a day of religious rest from all ordinary occupations that are lawful on other days.

3. That Synod does most solemnly appeal to our nation and especially in the Departments of our Army and Navy, and Aviation service to keep the Sabbath holy and free from all worldly employments and recreations.

4. That Synod would approve of the efforts of the Y. M. C. A. to promote the religious life of our men and appeal to this great arm of our churches to do all that can possibly be done to preserve the sanctity of the Sabbath.

5. That for the preservation of Family Religion through personal purity, Synod would commend all efforts to keep and remove all allurements and temptations of the so-called social evil from our men.

6. That Synod does appeal to all our people to make every effort possible within our bounds, to preserve and keep these two, Sabbath and Family Religion uppermost in our hearts and lives, and that all our ministers be urged to preach at least one, and if possible, two

sermons, one on each division of this department of this subject before the next meeting of Synod.

7. That an hour be set apart for this cause at the next Fall Meeting, and a special speaker address Synod on this subject.

**Respectfully submitted,**

A. D. McCLURE, Chairman.

The Rev. Mr. Elmore, of the Army Y. M. C. A. was introduced to Synod, and was heard in a short address concerning the work of the Y. M. C. A. in the camps, and the thanks of the Synod were tendered to Mr. Elmore for his address.

The Standing Committees, as a whole, on the Records of the Presbyteries, made following report, which was adopted:

**REPORT OF COMMITTEE ON RECORDS OF PRESBYTERIES.**

Your Committee, as a whole, on the Records of Presbyteries, do report that we have examined the same, and recommend the approval of the Records of Concord, Wilmington, Mecklenburg, Albemarle and King's Mountain, without exceptions. We recommend the approval of the Records of Orange, with the exception, viz.: The names of the Elders and Deacons ordained in the Waughtown Church Organization are not given, and the names of the members received, nor how they were received, (by transfer or on profession), are not given—page 96. We recommend the approval of the Records of Fayetteville, with the following exceptions:

1. On page 343, it is stated the commission to install the Rev. Eugene Alexander, met in the church, "November 9th 1917"—perhaps 1916 was the year.

2. And, on page 344, Commissioners are stated to have been elected to "General Assembly to meet at Birmingham, Ala." In the opinion of the Committee the date of the Assembly's Meeting should have been given.

W. HOOPER ADAMS, Chairman.

The Synod then took recess until 7:30 o'clock p. m.

**THIRD DAY—EVENING SESSION.**

FAYETTEVILLE, N. C., Thursday, Nov. 1, 1917.

The Synod met at 7:30 o'clock p. m., and resumed business.

The Committee on Evangelistic Institutes made the following report which was adopted:

**REPORT OF COMMITTEE ON EVANGELISTIC INSTITUTES.**

A Committee appointed by Synod to hold one or more Evangelistic Institutes, would report that on account of the disturbed conditions of our country and other reasons occasioned by the war, it appeared to the Committee that the way was not clear for holding such Institutes this year, and so none were held by your Committee, though there were some held by Presbyterial and other committees with success. Your Committee recommend that the same or another Committee be appointed under former resolution with power to hold one or as many Institutes as to it may seem wise and proper.

Respectfully submitted.

WM. BLACK.

The following composing the Committee: Wm. Black, A. D. McClure, C. E. Hodgkin, W. H. Belk, E. F. Murray.

The Permanent Committee on Assembly Home Missions made the following report which was received, and amended by striking out the 3rd recommendation, and adopted, as amended:

Your Committee on Assembly's Home Mission work would respectfully submit that the detailed exhibit of this work furnished by the printed reports of the Standing and Executive Committees renders any recapitulation by us unnecessary. We would content ourselves with calling your attention to the evident fact that our present disturbed conditions have largely increased the responsibilities of the Executive Committee, and at the same time imperiled their sources of revenue. The danger that must threaten constantly until peace has come will be a disposition to economize on the Church, or allow those causes to wait that seem least important. We therefore recommend:

1st. That our pastors conscientiously and intelligently educate our people with the facts of Home Mission interest an enterprise.

2nd. That the months of June and November be especially devoted to such effort and that offerings be taken in churches that have not contributed through the Every-Member Canvass.

Respectfully submitted.

A. A. McGEACHEY, Chairman.



The Moderator appointed the following Committee on Orders and Arrangements for the next meeting of Synod. (See recommendation of Committee on Orders previously adopted, and Standing Rule 15,) viz: Rev. D. H. Rolston, D. D., Rev. W. McC. White, D. D., Rev. D. I. Craig, D. D., Rev. R. A. Lapsley, Jr., Rev. E. D. Brown, Rev. L. Gill and Hon. B. R. Laey.

The Committee on the Minutes of the General Assembly made the following report which was adopted:

**REPORT OF COMMITTEE ON MINUTES OF THE GENERAL ASSEMBLY.**

Your Committee would respectfully present the following report:

We have carefully examined the Minutes of the last meeting of our General Assembly. We find no matters there that call for any action on the part of this Synod.

We feel, however, that the following matters should be brought to the attention of the Synod:

1. On page 24 we find the following action touching our records: "The records of the Synod of North Carolina were approved, with the exception that it does not appear that Minutes of the second day's session were ever read and approved."

2. On page 63 we find the following request: "The complete list of the names of the members on this committee (Systematic Beneficence) can be found only among the Minutes of the respective Synods. We recommend that the Assembly direct the Stated Clerks of the Synods to send a copy of their Minutes to the Permanent Committee on Systematic Beneficence."

3. On pages 34 and 35 the Assembly, after declining to adopt Oglethorpe University, and declined to commend it to the churches for their contributions, adds this recommendation: "That the Assembly urge our Presbyteries and Synods to increased diligence in building up and maintaining their schools and colleges." And on page 59 in the report of the Committee on Christian Education this recommendation was adopted: "That this Assembly urgently lay upon the Synods the imperatively pressing needs of our educational institutions, and earnestly entreat them to persevere in measures to provide for these necessities where measures have been taken, and



where not, to inaugurate them with the least possible delay, appealing to all our people to signalize the conclusion of 400 years of Reformed life in the Church by mighty forward strides in our educational equipment."

4. On page 46 we find the following recommendation: "Recognizing the necessity of prayer in the work of Home Missions and the importance of getting this great cause into the prayer-life of our people, we recommend that Synods and Presbyteries be urged to set apart a special hour during their sessions for intercessory prayer and earnest consideration of the need and widening scope of Assembly's Home Missions."

5 In answer to the advice of the Assembly that we invite one of Secretaries of Home Missions to become an Advisory member of our Committee on Comity; we would respectfully reply that we are a peaceful people, dwelling in the most complete comity with all our neighbors, and having no need of such a committee.

JOHN M. WELLS, Chairman.

The Special Committee in response to the Address of President Martin of Davidson College, made the following report, which was adopted:

Your Committee appointed to reply to the address of President W. J. Martin of Davidson College, reports that Synod has heard with marked interest the address of the President of Davidson College, and notes, with pleasure and gratitude to God, the continued progress made by this great Christian College. We recommend:

(1) That Synod approve the efforts of the College to raise fifty thousand dollars to endow the Chair of Bible in the College.

(2) That Synod recommend that a special offering be made in all of the churches in our bounds for the purpose of meeting a prospective deficit of six thousand dollars or more in the running expenses of the college for the present college year, and that the several Presbyteries be requested to name the date for said offering.

BYRON CLARK, Chairman.

The Committee on the Narratives of the Presbyteries to formulate an Address to the Churches made the following report, which was adopted:

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**REPORT OF COMMITTEE ON ADDRESS TO CHURCHES**

Narratives on the state of religion from all the Presbyteries have been placed in our hands, and a careful review of these leads us to offer the following Address to the Churches of the Synod:

1. We would record our profound gratitude to God for the rich measure of blessing that has abounded towards us during another year. Though we have been unprofitable servants, He has not been unmindful of us in the dispensation of His grace and mercy. Encouraging reports have come from every Presbytery.

2. God's people, and others, have honored Him with their presence at the hour of public worship, especially at the Sabbath morning services; but the fact that the evening worship, both on Sabbath evening and mid-week, in many churches, is poorly attended, reveals a low state of spirituality, and demands that we diligently seek to quicken the spiritual life of our people, so there may be a greater hungering and thirsting after God.

3. The Synod would respectfully recommend that a definite and earnest campaign be undertaken, publicly and privately, by pastors and sessions, for the purpose of building and maintaining family alters in every Christian home, that the sad wail that has been heard year by year may cease; and that this all-important bulwark of our Christian life may be firmly established. The head of every family in our Church ought to be a member of the Assembly's Family Alter League.

4. The tendency of the age is to secularize the Holy Sabbath, and to make it a holiday instead of a holy-day; and while the reports indicate that the day is observed by our people, the danger is that we are adopting human standards instead of God's. We deplore the growing tendency for Sabbath desecration in our armies. The motor car is a great Sabbath desecrator, and the temptation is ever before our people. "Pray that ye enter not into temptation."

5. While our Sabbath schools are doing a faithful service in training our children and youth in the Scriptures and Catchisms of the Church, the Sabbath school can never take the place of the parent, and discharge the parent's obligation to the child. When God entrusts a child to parents He holds them responsible for the training of that child for Him and for His service. Home training is fundamental, and when neglected the child must suffer in irreparable loss.

6. We rejoice that God's people have been faithful and liberal in worshipping Him with their substance; but when we consider His goodness to us, we are ashamed of the scant expression of our gratitude which our offerings manifest. We are now experiencing new conditions when heavy financial burdens of state must be borne, and the temptation may be to rob God. The Synod has pledged itself for an advance in its benevolences, and urges every church to assume and discharge the obligation, that Christ's Kingdom may go forward in the face of the world conflict.

7. The evangelistic note has sounded clear throughout all our bounds, and much has been accomplished. God's Holy Spirit has been manifest in the conversion of souls, and in quickening Christian life; but "There remaineth yet very much land to be possessed." We need to pray and labor for the fullness of the Kingdom to be brought in.

8. While worldliness is not reported as common among us, we should remember that the love of the world is enmity to God, and that the love of the world is a natural affection of the unregenerate human heart; therefore pastors and sessions should be watchful and diligent lest the spirit of worldliness creep in unawares and chill the spiritual ardor of God's people.

9. "The harvest truly is plenteous, but the laborers are few. Pray ye therefore the Lord of the harvest that He will send forth laborers into His harvest." God must call His ambassadors, but pastors and sessions ought to be diligent in pressing God's claim for life and service on young men, and urge them to listen to God's voice, that they may hear when He calls.

Finally, we are living in a crucial period. All eyes are directed to the conservation and mobilization of our material strength. The danger is that God may be forgotten. God alone has the ordering of the destinies of nations. The pulpit ought, if never before, to give forth a positive message pointing a troubled and anxious world to an unfaltering faith in the love and power of God, the grace of our Lord and Saviour Jesus Christ, and the comfort of the Holy Spirit.

Respectfully submitted by the Committee,

J. J. HILL, Chairman.

The Permanent Committee on Young People, Men's and Boy's Societies made the following report which was adopted:

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**REPORT OF PERMANENT COMMITTEE ON YOUNG PEOPLE'S,  
MEN'S AND BOY'S SOCIETIES.**

Your Committee on Young People's Societies, and Men's and Boy's work, beg leave to report:

The statistical table appended to this report indicates a decrease in the number of societies among young people and a decrease of men's and boy's societies; also a decrease in the total gifts from them. This may be due to a deficiency in sessional reports, but it is a possible indication of the short life of some of these organizations, due to departure of leaders from communities.

There are 256 societies of young people, and 35 men's and boy's societies, with 6650 and 1193 members, respectively, which raised from young people's societies \$5,497, from men's and boy's societies \$7,416, which last item is an increase due to special gifts of men's societies to Local Home Missions.

The nature of the work for the young is of such importance in the churches that it cannot be over-emphasized and demand the best methods. The young people's societies give an opportunity for voluntary expression of testimony and service. As the Sunday school is the agency for teaching God's word, the young people's society is the outlet for the spiritual feelings, created at home, at church and in the Sunday school, and as expression deepens impression there is a solemn responsibility of the Church to furnish her youth the opportunity for the outgo of this exuberance of love for Christ in testimony and service. The present activities of our country in military operations will probably produce universal military training of our young men after the war. How tremendously important it is that the Church shall recognize that our young people, of both sexes, must have an outlet for spiritual expression.

The great question is that of organization. With the multitude of societies and a lack of some unit of method, our Church is defeated in many places in young people's activities, and many boys and girls are growing up as the past generations have grown up, untaught, untrained, and become idlers in God's Kingdom. If we could adopt a unit for the expression of Christian life among young people, such as the Sunday school furnishes for teaching and impression, what a great advance would be made.

As a first step toward this end, a conference, such as that designed by the last Synod would be a great aid. This Committee would report



that steps were taken to hold such a conference, but at the earnest invitation and solicitation of the Assembly's Committee we relinquished our plan and united with the Conference at Montreat, in July, 1917. About 250 young people gathered at Montreat and a most profitable and enjoyable Conference was held, at which there were about 100 young people from the churches of our Synod.

It is the hope of this Committee that our young people's work may have the same excellence of organization as our woman's auxiliary. If our Synod could cement all our societies for youth into a Young People's Union, pressing every society of whatever name, to enter it and work with it, an increased impetus would be seen and felt in every church. This Committee confesses that this is its great desire and hope.

It is a source of pleasure to this Committee that the General Assembly at Birmingham so heartily commended Christian Endeavor to our churches, and we would again urge that wherever practicable the advice of the Assembly be heeded, as the methods of Christian Endeavor are so completely worked out that they can be easily followed, aside from the inspiration it gives as an universally adopted form of young people's work.

#### RECOMMENDATIONS.

1. The Committee be instructed to unite with the Montreat Conference in June 20-30, 1918, and that all our churches seek to have a large delegation of their young people at that conference.

2. That our Presbyteries urge our sessions to form young people's societies for voluntary religious expression of testimony to Christ and religious and social activities, and that they co-operate with the Committee at Richmond.

3. That the Christian Endeavor Society be again commended as an excellent form of young people's work, and, where practicable, these societies be formed in the churches.

4. That in the interest of system and harmony it be the declared policy of the Synod to gather these societies in a Young People's Synodical Union, as soon as feasible.

For the Committee,

J. G. GARTH, Chairman.



STATISTICAL REPORT OF THE SYNODICAL PERMANENT COMMITTEE ON YOUNG PEOPLE'S, MEN'S AND BOY'S SOCIETIES.

Presbyteries	Societies	No. Societies	Members	Contributions to For. Missions	Assembly Home Miss.	Local Home Missions	Education and Min. Relief	S. S. Extension and Publica.	Schools and Colleges	Bible Cause	Orphans' Home	Miscellaneous	Total
Albemarle	Y. P.	26	702	\$ 117	\$ 1	\$ 109	\$ 1	1	---	---	\$ 84	\$ 181	\$ 494
	M. & B.	4	303	---	---	2759	287	---	---	---	75	218	3339
Concord	Y. P.	42	1111	519	22	65	24	2	8	---	89	268	997
	M. & B.	8	128	3	1	3	8	5	---	---	72	16	108
Fayetteville	Y. P.	58	1216	258	22	91	40	14	12	---	158	253	848
	M. & B.	8	117	219	1	18	12	---	---	---	7	102	359
King's Mountain	Y. P.	21	482	52	29	62	25	5	22	1	10	59	265
	M. & B.	1	120	1000	---	---	---	---	---	---	---	---	1000
Mecklenburg	Y. P.	23	776	154	16	98	---	---	---	---	126	290	684
	M. & B.	3	105	2000	---	---	---	---	---	---	---	---	2000
Orange	Y. P.	41	1228	201	17	123	59	8	59	2	122	223	814
	M. & B.	7	---	165	3	8	---	---	---	---	8	108	292
Wilmington	Y. P.	45	1363	386	23	104	16	9	---	---	172	666	1376
	M. & B.	4	192	---	---	---	---	---	---	---	---	318	318
Total	Y. P.	256	6650	\$1687	\$130	\$ 652	\$165	\$ 38	\$101	\$ 3	\$761	\$1940	\$5478
	M. & B.	35	1193	3387	5	2788	307	5	---	---	162	762	7416

The Permanent Committee on Woman's Work, made the following report, which was adopted :

#### REPORT OF COMMITTEE ON WOMAN'S WORK.

Your Permanent Committee on Woman's Work would respectfully submit the following report:

Since the meeting of Synod one year ago, the Synodical Auxiliary has not held its annual meeting and consequently has no printed minutes to submit to your Committee for the past year's work. However, the president of the Auxiliary has kindly furnished us with the reports of the Presbyterials, and with the Synodical Secretary's report in statistical form, and we have also had access to the report made to the General Assembly by the Woman's Auxiliary, in which we find a full report of the work of the North Carolina Synodical. And in addition we have studied the statistical reports of our Presbyterial chairmen of the several Presbyteries, and it is these of course that we present to Synod for publication, as has been done heretofore.

Ideally these reports should correspond and the figures for items and totals in them should exactly tally. Such, however, is not the case. The total amount of contributions as reported through our Presbyterial chairmen is upwards of \$60,000, as reported by the Woman's Auxiliary to the General Assembly, for our State Synodical it is a little more than \$67,000 as reported by the Secretary of the Synodical it is somewhat above \$70,000. Comparing your Committee's bare statistical report with the statistical report of one year ago as found in our minutes of Synod, one might judge the present report to be disparaging, because it shows only \$60,000, as against \$66,000 a year ago. But if we take the report of the Synodical Secretary of \$70,000 and compare with the report to Synod one year ago, we discover an increase in offerings of \$4,000, and comparing the report of the Synodical of a year ago with their present report, there is shown an increase of upwards of \$12,000.00.

Why these great discrepancies? Why is it that we cannot rely with a greater degree of assurance upon our reports as truly representing what has been done? We are persuaded to think that one serious reason is that many of the churches which report these amounts to our Presbyterial chairmen, do not get their reports in on time, and it may be that some fail to make any report whatever. From all the facts we have studied, we feel greatly encouraged with the inspiring record our consecrated women have made. There have been most

gratifying results accomplished in mission study and in organizing Prayer Bands, as well as in other important particulars, for all of which we feel profoundly grateful.

Your Committee would recommend:

1. That in order that our reports may more justly represent the full measure of devotion and service of our women to our State and Church, greater diligence be observed in reporting to our Presbyterial chairmen, and that so far as possible, our Sessions and Treasurers be asked to co-operate with the women in making increasingly successful the great objects of their work.

2. That pursuant to bringing about greater co-operation in an effort to making our statistical reports uniform and dependable, your Committee would earnestly recommend that our women's societies be most respectfully urged to report all their offerings promptly through the Sessions of the local church.

3. That in high appreciation of the steadfast loyalty of our good women to the church and its great causes, we do heartily commend them for their faithful support and promise them a special order at the next meeting of our Synod.

E. FRANK LEE, Chairman.

The Officers of Synodical Auxiliary for the current year are:

President—Mrs. W. B. Ramsay, Hickory, N. C.

First Vice President—Mrs. O. G. Jones, Greensboro, N. C.

Second Vice President—Mrs. J. M. Baker, Tarboro, N. C.

Third Vice President—Miss Macie McGinn, Route 12, Charlotte, N. C.

Fourth Vice President—Mrs. E. D. Brown, China Grove, N. C.

Fifth Vice President—Mrs. F. P. Hall, Belmont, N. C.

Sixth Vice President—Mrs. W. M. Baker, Wilmington, N. C.

Seventh Vice President—Mrs. J. M. McIver, Gulf, N. C.

Secretary—Mrs. W. T. Bannerman, Wilmington, N. C.

Treasurer—Mrs. E. F. Reid, Lenoir, N. C.

Secretary Foreign Missions—Mrs. Chas. Raukin, Fayetteville, N. C.

Secretary Assembly's Home Missions—Mrs. G. V. Patterson, Gastonia, N. C.

Secretary Young People's Work and Sunday School Extension—Miss Mamie McElwee, Statesville, N. C.

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Secretary Synodical, Presbyterial and Congregational Home Missions—Mrs. E. C. Murray, Greensboro, N. C.

Secretary C. E. and M. R.—Mrs. B. R. Lacy, Raleigh, N. C.

Secretary Literature—Mrs. W. S. Lacy, Gulf, N. C.

Secretary Orphanage Work—Mrs. J. T. French, Wilmington, N. C.

Honorary President—Life Member of the Executive Committee—Mrs. Jackson Johnson, Winnabow, N. C.

REPORT OF COMMITTEE ON WOMAN'S WORK

Presbyteries	No. Societies	No. Members	Foreign Missions	Assembly Home Missions	Synodical Home Missions	Presby. Home Missions	Congrega. Home Missions	Ch. Ed. and Min. Relief	S. S. and Publication	Schools and Colleges	Bible Cause	Orphans' Home	Miscellaneous	Non-Benevolent	Expenses	Total
Albemarle	42	1 192	\$ 1 435	\$ 251	\$ 72	\$ 205	\$ 732	\$ 557	\$ 46	\$ 302	\$ 9	\$1 024	\$ 835	\$ 2 612	\$ 964	\$ 9 044
Concord	56	1 541	2 661	482	216	448	46	928	55	127	9	1 129	796	802	257	7 956
Fayetteville	89	1 897	3 721	600	322	951	225	495	145	567	49	1 316	517	1 980	323	11 211
King's Mt.	21	491	784	250	43	184	118	176	37	247	13	481	90	268	153	2 844
Mecklenburg	45	1 577	1 077	233	192	937	261	290	58	125	9	495	235	1 031	673	5 616
Orange	66	1 912	5 250	455	301	835	492	620	135	1 172	27	1 796	1 256	4 167		17 116
Wilmington	43	1 135	1 769	208	157	1 196	349	429	47	77	17	761	1 567			6 577
Total	362	9 745	\$ 16 697	\$2 479	\$1 303	\$4 756	\$2 223	\$ 3 495	\$2 523	\$617	\$133	\$7 002	\$5 296	\$10 860	\$2 370	\$60 364



The Permanent Committee on Christian Education and Ministerial Relief made the following report, which was adopted:

**REPORT OF COMMITTEE ON CHRISTIAN EDUCATION AND  
MINISTERIAL RELIEF.**

In this important department of the Church's activities the work seem to be going forward normally and under the management of diligent and capable hands. The items of interest from our Assembly's Committee located in Louisville, have been put in our Church papers, are known to the Church.

The Committee asks for this year a maximum offering for this cause of \$165,000.00, which is 12½ per cent of the offerings for Assembly's causes.

There were aided last year 289 candidates for the ministry, 3 candidates for medical mission service and 14 young women preparing for special mission service—306 in all.

From this treasury aid has been given to 80 aged ministers, 158 widows and 25 orphans. Because of the increased cost of living, appropriations have been increased accordingly.

The Endowment Fund of Ministerial Relief has been greatly increased by a gift by one elder of \$68,000 and by gifts from the churches of twice that amount. Now the Fund totals \$538,123.87. It is still the ambition of the Church to have this fund increased to \$1,000,000.00.

Our Assembly's Committee on Education and Relief earnestly directs the attention of the Church to the students assembled in our State institutions, and urges the Church to make the best provision possible for their spiritual welfare. We are glad to note that in our State we have a resident pastor at the University, and the promise of splendid house of worship there. Also it is gratifying intelligence to the Synod to know that at the Agricultural and Electrical College at Raleigh, a pastor for the Presbyterian students in the college has been secured. The young women in the State schools in Greensboro and Greenville are ministered to by the local pastors.

Your Committee feels that our Synod should be gratified on account of the careful, energetic business-like manner in which the affairs of this department are administered.

W. McC. WHITE, Chairman.

The Nominating Committee made its complete report, which was adopted, and is as follows:

#### REPORT OF COMMITTEE ON NOMINATIONS.

1. We recommend that Mr. W. H. Belk be elected to succeed himself as a Trustee of the Montreat Normal School.

2. That Rev. Dr. E. R. Leyburn be elected as the representative of this Synod on the General Assembly's Permanent Committee of Systematic Beneficence, and Rev. Dr. D. H. Rolston, alternate.

3. We recommend that the Synod's Executive Committee of Christian Education be reconstructed as follows:

That Dr. C. M. Richards and Mr. G. W. Watts, whose terms expire this year, be re-elected for a term of three years.

That Mr. W. H. Belk be put on this Committee in place of Mr. R. A. Dunn.

That Rev. Drs. J. H. Henderlite and A. D. McClure be elected in the place of Drs. W. S. Wilson and J. M. Wells, respectively, and that Dr. W. J. Martin be elected Chairman and Treasurer of Synod's Committee of Schools and Colleges.

4. That Rev. J. H. Henderlite be elected a member of Synod's Committee on Religious Work in State Institutions in place of F. B. Rankin.

H. B. SEARIGHT, Chairman.

The Special Committee to whom was referred a Communication from the Federal Council of Churches of Christ in America, in relation to the appointment of Army Chaplains, made the following answer, which was adopted:

The Synod of North Carolina of the Presbyterian Church in the United States, respectfully petition the Congress of the United States to pass a bill providing that the Army of the United States shall have one Chaplain for every 1200 men.

J. M. WELLS, Chairman.

On motion the following telegram was adopted and sent by the Stated Clerk to President Woodrow Wilson, and in connection with this action earnest prayers were offered by the Moderator and others:

The Synod of North Carolina in session at Fayetteville, N. C., wishes to express our deep sympathy for you in the enormous burdens and overwhelming responsibilities placed upon you in this time of world conflict, and our appreciation of your efforts in the interests of our beloved country and of the world. We invoke the blessings of Almighty God to rest upon you and upon your Cabinet and upon all those who seek with you the establishment of Right and Justice upon earth.

(Signed by the Moderator and Stated Clerk.)

A telegram from Mr. J. B. Spillman, saying that the Synod of Missouri had accepted quota of \$150,000.00 for Beneficence, joining Kentucky, West Virginia, and Virginia. This was read by the Moderator and received as information.

The Standing Committee on the report of the Regents of the Orphans' Home made the following report, which was adopted:

**REPORT OF STANDING COMMITTEE ON THE REPORT OF THE  
REGENTS OF THE ORPHANS' HOME.**

The report of the Board of the Regents of the Orphans' Home, which has been read before the Synod and referred to your Standing Committee, shows that the past year has been one of the best in the history of the Barium Springs Orphanage. The thanks of Synod is due the Board of Regents and our faithful and efficient Superintendent for the successful management of the Home through another year. In view of the large number of children in the Home and the increased cost of living, the Superintendent and Treasurer is to be especially commended for being able to close the year without a deficit. Had it not been for his special appeals near the close of the year, and the liberal response of churches and individuals to these appeals, there would have been a considerable deficit at the end of the year.

The amount contributed to the support fund during the past year is \$34,013.04, as against \$28,939.09 for the previous year. The Board of Regents have apportioned to the Presbyteries for the coming year \$40,000. We recommend that the Synod approve of this action of the Board, and urge the Presbyteries to raise their full apportionment. With the prevailing high prices every cent of this amount will be needed during the coming year.

The number of children cared for during the past year was 231, which taxed the Home to its utmost capacity. We would call special attention to the fact that there are from 125 to 150 applications on the waiting list, and some of these applications have been on file for two or three years. This fact shows in the most emphatic way that we are not doing all that we should for the orphans of our own church; it accentuates the need, more forcibly than words do, of another dormitory. Is there not some one in the Synod who will meet this challenge and furnish the means for this greatly needed dormitory?

We recommend:

1. That the Synod approve of the action of the Regents in selling a certain tract of land in Cabarrus County, in order to purchase another tract nearer the Home.

2. That all the needed improvements mentioned in the report of the Board of Regents, be made as soon as possible.

3. That all our churches and Sunday Schools, make an effort to secure a liberal Thanksgiving offering for the Orphanage. We suggest that the churches which do not hold services on Thanksgiving Day, take the offering on the following Sunday. Our Superintendent will be glad to furnish envelopes for this purpose.

4. That the following members of the Board of Regents whose term of office expires at this meeting, be re-elected for another term, viz.: Rev. D. I. Craig, D. D., Messrs. Jno. R. Pharr, J. C. Steele, and A. M. Scales. In place of Mr. W. C. Cummings, who has resigned, we recommend Mr. Joseph A. Brown, of Chadbourn.

Respectfully submitted,

C. E. HODGIN, Chairman.

The Stated Clerk submitted the following Statistical Report for the Assembly, which was adopted:

To the General Assembly in the United States:

The Synod of North Carolina respectfully reports to the General Assembly in the United States, that it consists of Seven Presbyteries, and that these consist of 253 ministers and 487 churches, and that these have under their care 7 licentiates, 116 candidates, and 55,660 communicants enrolled, distributed as follows:



PRESBYTERIES	Ministers	Churches	Licentiates	Candidates	Resident Commu- nicants	Non-Resident Commu- nicants	Whole Number of Communicants
Orange -----	48	86	1	13	8 584	1 048	9 632
Concord -----	42	63	1	26	7 239	1 091	8 340
Fayetteville -----	45	103	2	23	9 876	1 348	11 784
Wilmington -----	21	58	1	12	5 569	685	6 254
Meeklenburg -----	52	84		33	10 256	831	11 087
Albemarle -----	28	51	1	1	3 948	514	4 462
King's Mountain -----	17	42	1	8	3 375	366	3 741
<b>Total -----</b>	<b>253</b>	<b>487</b>	<b>7</b>	<b>116</b>	<b>48 846</b>	<b>5 888</b>	<b>55 660</b>

The Synod further reports that the next Stated Meeting of Synod will be held in the First Presbyterian church at Raleigh, N. C., on Tuesday, October \_\_\_\_\_, 1918, at 7:30 p. m.

D. I. CRAIG, Stated Clerk.

Fayetteville, N. C., Nov. 1, 1917.

The Committee on Leave of Absence submitted the following report, which was approved:

Your Committee on Leave of Absences would report that for satisfactory reasons the following members of Synod were excused:

**From Attendance last year**—Rev. L. F. McLaurin, Rev. R. O. Lueke.

**For Absence at this Meeting**—Rev. A. R. Shaw, D. D., Rev. W. L. Lingle, D. D., Rev. Thos. W. Lingle, D. D., Rev. Geo. H. Atkinson, Rev. J. McIver Wicker, Rev. J. P. Hanrahan, Rev. Lewis Collins,



Rev. Robert O. Lucke, Rev. W. T. Wadley, Rev. F. A. Dearman, Rev. W. S. Wilhelm, Rev. F. A. Barnes, Rev. R. W. Culbertson, Rev. S. L. Cathey, Rev. C. A. Munroe, Rev. John S. Morrow, (col.)

**From and after Wednesday, 3:00 P. M.**—Rev. Charles Kingsley, Mr. T. N. Ross, Mr. G. W. Shepard, Rev. T. M. McConnell, D. D., Rev. Robert King, Mr. D. E. S. Shaw.

**After Thursday Noon**—Rev. J. M. Sikes, D. D., Mr. A. M. Gray, Mr. O. L. Johnson, Dr. J. R. Edmonson, Mr. S. Strudwick, Mr. N. L. Holliday, Mr. John Graham, Mr. Sam Black, Mr. G. W. Denny, Mr. John W. Wharton, Rev. J. A. Galigan, Rev. Sydney F. Calegeno, Rev. J. W. Goodman, Rev. D. Clay Lilly, D. D., Dr. J. McMillan, Rev. J. F. Dendy, Mr. J. H. White, Rev. Geo. Mathis, Rev. Peter McIntyre, Rev. A. T. Lassiter, Rev. W. P. M. Currie, Mr. D. B. McLaughlin, Mr. R. S. Wilkerson.

**After Thursday, 5:00 P. M.**—Rev. J. M. Wells, D. D., Mr. G. W. McCulley, Rev. A. J. Howell, Rev. C. E. Hodgkin, Rev. W. S. Wilson, D. D., Rev. Dugald Munroe, Rev. J. E. L. Winecoff, Dr. Thos. Stamps, Mr. J. W. Hodgkin, Rev. J. J. Hill, D. D., Mr. A. W. McKoy, Mr. I. W. McKee, Mr. L. M. McInnis, Rev. W. D. Morton, D. D., Rev. H. F. Morton, Rev. G. E. Moonhouse, Rev. H. J. Mills, Rev. Geo. W. Brown, Rev. Arthur T. Young, Mr. S. O. Bauerfeedt, Rev. A. R. McQueen, Rev. V. R. Gaston, Rev. L. A. McLaurin, Rev. J. S. Wood, Rev. E. B. McLaughlin, Mr. John S. Ray, Mr. F. Womack, Rev. J. R. Bridges, D. D., Rev. S. H. Hay, Rev. O. G. Jones, D. D., Mr. C. V. Voils, Mr. W. L. Williams, Mr. W. B. Parks, Mr. J. M. McIver.

Respectfully submitted,

A. D. McCLURE, Chairman.

According to the above report the following ministers, not including Foreign Missionaries and Infirm Ministers, were absent from this meeting (1917) without excuse rendered: P. H. Gwynn, N. R. Claytor, C. W. Erwin, W. P. Robertson, J. C. Brown, J. W. Clegg, E. W. Thompson, C. F. Myers, H. A. French, Jonas Barelay, C. M. Richards, J. M. Greer, L. L. Moore, J. C. Story, C. T. Squires, J. W. Moss, J. L. Bowers, O. Pullen, W. E. West, H. M. Parker, W. L. Latham, A. E. Wallace, J. E. Robinson, Neill McInnis, J. A. Smith, G. T. Pace, R. S. Arrowood, H. M. Dixon, W. L. Wilson, J. F. Gorrell, A. J. Hodgkin, W. McC. Miller, C. E. Clarke, A. S. Anderson,

J. A. McLean, W. W. Davidson, H. W. Keolling, W. W. Morton, J. W. Purcell, G. C. Huntington, A. J. McKelway, M. E. Sentelle, J. W. Grier, W. R. McCalla, W. E. Furr, H. M. Pressly, R. J. McIlwain, C. E. Robertson, J. L. Caldwell, J. W. Orr, C. G. Lynch, L. W. Brown, C. H. Little, G. W. Belk, B. B. Shankel, E. S. Watson, J. C. Hardin, W. C. Wauchope, J. H. Dixon, C. C. Myers, R. L. Patrick, R. C. Long, R. S. Latimer, J. H. Jarvis, J. B. Black, S. K. Phillips, J. M. Millard, B. R. Lacy, Jr., G. W. Crabtree, H. McQ. Shields, J. B. Massey, D. T. Caldwell, G. A. Sparrow, T. E. P. Woods, F. B. Rankin, T. D. Bateman, J. L. Beattie, J. E. Berryhill—77.

The motion was now made to adjourn. The Minutes of today's sessions were read, corrected and approved.

The Stated Clerk called the roll, and the members present answered to their names, but those members not responding, and whose names are not found in the list of those excused, were noted as "Absent Without Leave." They are as follows: D. McIver, W. D. Moss, J. A. Satterfield, C. E. White, H. C. Carmichael, C. D. Whiteley, J. R. Patton, J. R. Finley, T. S. Malloy, M. G. Newell, Byron Clark, C. E. Raynal, C. E. Gregory, W. M. Sikes, W. J. Martin, T. Troutman, E. L. Gaither, I. T. Avery, Dr. G. H. West, Dr. M. R. Adams, J. A. Steele, M. D. McNeill, J. K. Roberts, S. H. Williamson, I. N. Clegg, J. K. Hall, J. J. Murray, C. L. Wicker, H. McL. McGougan, W. J. McDairmid, D. S. Campbell, H. A. Bain, D. McDonald, J. D. Williams, F. M. McKay, A. J. Jones, Angus McNeill, S. Aitken, A. F. Patterson, J. F. McFadyen, M. G. McKenzie, W. J. Currie, Alex Lestie, R. R. Vann, C. C. Young, H. C. McMillan, J. A. McCallam, D. A. McGill, R. H. Hayes, W. T. Covington, W. E. Evans, M. A. Pattison, P. McK. Williams, P. McKay, W. G. Wicker, L. E. Wells, J. R. Phipps, J. F. Redman, W. I. Hall, D. S. Williams, J. D. Swinson, A. A. McGeachy, L. Gill, H. E. Gurney, A. R. Woodson, R. E. Redding, H. C. Evans, E. W. McKnight, S. M. Colson, T. V. Howell, J. E. McCain, C. G. Karaker, J. C. Shive, G. L. Whiteley, B.

W. Moseley, B. R. Lacy, W. L. Groom, W. S. E. Smith, T. H. Watkins, L. D. Gribble, C. E. Ballard.—72.

After singing the hymn "Blest be the tie that binds," etc., the Synod did adjourn with prayer and the Apostolic benediction, by the Rev. W. McC. White, D. D., to meet in the First Presbyterian Church, Raleigh, N. C., on Tuesday evening at 7:30 o'clock in October, 1918, the exact date in October to be fixed by the Moderator, the Stated Clerk, and the Pastor of the Raleigh church.

D. H. ROLSTON,

*Moderator.*

E. C. MURRAY, *Permanent Clerk.*

E. L. SILER, *Temporary Clerk.*

*Attest*—D. I. CRAIG, *Stated Clerk.*

APPENDIX

8

THE UNIVERSITY OF CHICAGO LIBRARY

APPENDIX

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## APPENDIX

### A

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#### REPORT OF UNION THEOLOGICAL SEMINARY IN VIRGINIA.

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The Board of Directors and Trustees of Union Theological Seminary in Virginia, respectfully submits to The Synod of North Carolina, the following report for the session of 1916-1917:

**I. TRUSTEES**—Rev. H. G. Hill D. D., Maxton, N. C.; Ex-Gov. J. Hoge Tyler, East Radford, Va.; Mr. George W. Watts, Durham, N. C.; Rev. R. F. Campbell, D. D., Asheville, N. C.; Judge George L. Christian, Richmond, Va.; Mr. H. Bradley Davidson, Bethesda, Md.; Rev. W. D. Morton, D. D., Rocky Mount, N. C.; Rev. F. T. McFaden, D. D., Richmond, Va.; Mr. C. M. Brown, Washington, N. C.; Rev. W. R. Laird, D. D., Danville, Va.; Rev. D. I. Craig, D. D., Reidsville, N. C.; Hon. A. M. Scales, Greensboro, N. C.; Rev. C. M. Richards, D. D., Davidson, N. C.; Mr. John S. Munce, Richmond, Va.; Mr. Charles W. Dorsey, Hillsdale, Md.; Mr. James W. Pharr, Charlotte, N. C.; Rev. David J. Woods, D. D., Blacksburg, Va.; Rev. A. T. Graham, D. D. Lexington, Va.; Rev. F. M. Woods, D. D., Martinsburg, W. Va.; Hon. George E. Price, Charleston, W. Va.; Rev. F. H. Barron, D. D., Elkins, W. Va.; Capt. H. A. Chambers, Chattanooga, Tenn.; Col. R. B. Moore, Lewisburg, W. Va.; Rev. W. T. Thompson, Knoxville, Tenn.; Rev. E. T. Thompson, D. D., Charleston, W. Va.; Rev. D. H. Rolston, D. D., Charlotte, N. C.; James Sprunt, LL. D., Wilmington, N. C.; Mr. E. W. King, Bristol, Tenn.

**II. FACULTY**—Rev. Walter W. Moore, D. D., LL. D., President of the Seminary, Lecturer on the Old Testament, Walter W. Moore Foundation, established by George W. Watts.

Rev. Charles C. Hersman, D. D., LL. D., Professor Emeritus of Biblical Literature and the Interpretation of the New Testament.

Rev. Thomas Gary Johnson, D. D., LL. D., Robert L. Dabney Professor of Systematic Theology.

Rev. Theron H. Rice, D. D., Stuart Robinson Professor of The English Bible and Pastoral Theology.

Rev. Walter L. Lingle, D. D., Professor of Church History, Pedagogy and Missions.



Rev. Eugene C. Caldwell, D. D., Henry Young Professor of Biblical Literature and the Interpretation of the New Testament.

Rev. Edward Mack, D. D., McCormick Professor of Hebrew and the Interpretation of the Old Testament.

Prof. George M. Sleeth, Instructor in Public Speaking.

Dr. Caldwell, Clerk of the Faculty.

Dr. Johnson, Librarian.

The inauguration of Rev. Edward Mack, D. D., as McCormick Professor of Hebrew and the Interpretation of the Old Testament, which was to have taken place last year, was postponed on account of domestic bereavement. He was formally inducted into his Professorship with suitable exercises on May 8th, 1917.

**III. COURSES OF STUDY.**—Five distinct courses of study are offered as follows:

1. The regular course, leading to the degree of Bachelor of Divinity

2. A special course in English, leading to diploma without degree.

3. A Post-Graduate course.

4. A special mid-winter course for pastors and missionaries wishing to freshen up on Theological questions of living interest and on modern methods of practical work.

5. A course of advanced studies leading to the degree of Doctor of Divinity. The Seminary confers this degree, not as an honorary title, but in recognition of proved attainments and eminent scholarship as evinced by the successful completion of prescribed courses of advanced Post-Graduate study.

**IV. SPECIAL LECTURES AND ADDRESSES**—The James Sprunt Lectures for 1917 were delivered in April by Professor C. Alphonso Smith, of the University of Virginia, and will be published this year in a volume entitled, "Key Note Studies IN Key Note Books."

Other special addresses were made to the students by various speakers such as Rev. Professor John I. Good, D. D., of Pennsylvania, Rev. W. B. McIlwaine, Rev. A. P. Hassell, and Rev. S. P. Fulton, of Japan, Rev. Hugh W. White, of China, Rev. Gaston Boyle, of Brazil, Rev. William H. Mills, of Clemson College, Rev. J. E. Booker, Superintendent of Home Missions in the Synod of Virginia, Rev. S. H. Ches-

ter and Rev. Egbert W. Smith, Secretaries of Foreign Missions, and Rev. Gilbert Glass, General Superintendent of Sunday Schools and Young Peoples' Work.

#### V. STUDENTS—

1. Number of students enrolled for the scholaetic year, 1917, as follows:

a. Undergraduates—(1) Seniors, 29; (2) Middlers, 25; (3) Juniors, 27.

b. Graduate Students, 18.

c. Special Students, 6.

2. Of the 107 students enrolled 80 are college graduates, 24 have taken college courses in part, and 3 have had no college training.

**VI. DIPLOMAS AWARDED**—Diplomas with the degree of Bachelor of Divinity were awarded to the following members of the Senior Class:

Alden Scott Anderson, Charlottesville, Va.; Robert Southe Arrowood, Jr., A. B., Candor, N. C.; Hal Reid Boswell, A. B., Penfield, Ga.; Daniel Templeton Caldwell, A. B., Mt. Ulla, N. C.; Edward Smith Currie, A. B., Fayetteville, N. C.; Edward Eugene Diggs, Jr., A. B., Childress, Texas; Nathan Neely Fleming, A. B., Woodleaf, N. C.; Robert R. Gray, A. B., Union, W. Va.; Ernest Dunean Holloway, A. B., Collins, Miss.; Junius Horton, A. B., Marshville, N. C.; William Chalmers Jamison, A. B., Charlotte, N. C.; George Lorraine Kerns, A. B., Charleston, W. Va.; Zaek Edward Lewis, A. B., Lynchburg, Va.; Roswell Curtis Long, A. B., Matthews, N. C.; Thomas Adair Painter, A. B., Pulaski, Va.; John Robert Phipps, A. B., Greensboro, N. C.; George Hampton Rector, A. B., Plumbtree, N. C.; Zeb Vance Robertson, A. B., Durham, N. C.; David Shepperson, A. B., Columbus, Ark.; Herbert Snipes Turner, A. B., Mebane, N. C.; Locke White, A. B., Charlotte, N. C.; Charles Dorphus Whiteley, A. B., Greensboro, N. C.; Gurney Leslie Whiteley, A. B., Greensboro, N. C.; Welton Graham Wood, A. B., Lost City, Va.

Diplomas without the degree of B. D., were awarded to the following members of the Senior Class:

Robert W. Miles, Jr., Richmond, Va.; Kenneth Lavane Whittington, McLeansville, N. C.

Diplomas without the degree of B. D., were awarded to the following members of the Senior Class who have taken the special course in English:

John Samuel Cook, Pilot Mountain, N. C.; S. B. M. Chiselin, B. A., M. A., Shepherdstown, W. Va.; James Thompson Pharr, B. S., Charlotte, N. C.

**VII. GIFTS AND SUBSCRIPTIONS**—The year has been marked by an unusual number of generous donations and subscriptions. There has been a net addition in cash to the permanent funds of \$19,451.00. The Seminary has of late years specialized on three lines in particular, the English Bible, Missions and Sunday School work. For the first two, ample arrangements have now been made and endowments provided. In view of the vast importance of the third the Institution feels that the time has come when it should take another great forward stride in the matter of providing for the best scientific study and expert training in all phases of Sunday School Organization, equipment and instruction, including teacher training and field extension. A generous friend has offered to give the Institution \$100,000.00 for the erection, equipment and maintenance of a model Sunday School building, up to date in every particular where "laboratory work" will be done the year round, on condition that other friends will give the same amount by the end of the year, of which \$60,000.00 shall be for the endowment of the professorship of Pedagogy, Sunday School work, etc. Other friends have responded liberally and of this second \$100,000.00, \$80,000.00 have been subscribed, leaving a balance of \$20,000.00 to be secured by December 31, 1917.

<b>VIII. FINANCES</b> —Total amount of endowments.	
Scholarship Endowments -----	\$145,531.50
Lectureship, Fellowship and other Special Funds-----	57,064.21
General Endowments -----	466,689.46
<b>Total</b> -----	<b>669,285.17</b>
2. Values of buildings and grounds: (cost)-----	\$296,029.72
3. Net additions to endowment and equipment during year-----	18,430.22
4. Total annual income from all sources-----	46,531.94
5. Total annual expenditures-----	45,508.60

N. B. The apparent gain of \$1,023.34 was applied towards extinction of accumulated deficits of previous years.

**IX. LIBRARY—**

1. Whole number of volumes in the Library:		
(1) Bound volumes -----	27,340	
(2) Pamphlets, unbound -----	7,573	
2. Number added during the year:		
(1) Bound volumes -----	313	

**X. NEEDS**—The recent great increase in the attendance of students and the recent large expansion of the courses of study have imposed a heavy burden of additional work on the professors. In order to provide for their relief the Seminary needs five Fellowships, with an endowment of \$10,000.00 each, which would enable the Institution to employ five of the choicest young men of the Church every year as assistant instructors.

**XI. WORK OF THE YEAR**—The work of the institution has been maintained at its usual high standard throughout the year, the students have applied themselves to their studies with diligence and success, and in application of the Seminary's "laboratory" methods of training have continued with most gratifying results the active and fruitful work which they have carried on for so many years in Richmond and the regions round about.

The term of the following member of the Board expires with this meeting, viz.: Mr. James W. Pharr, Charlotte, N. C.

Respectfully submitted,

WILLIAM R. MILLER,  
Secretary-Treasurer.



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## REPORT OF THE REGENTS OF THE ORPHANS' HOME FOR THE YEAR ENDING OCTOBER 1st, 1917.

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The condition of our Orphanage and the report made for the year just closed, call for gratitude to a gracious God for His blessing on our efforts, to our energetic Superintendent for his wise and efficient exertions, and to our people for their prompt and liberal response made to the appeals for meeting the growing needs of our Home. During the latter part of last year thirteen children were added to our number, and since then six more; so 231 inmates have been cared for during most of the past year. The enlarged number and the increased cost of living, made it apparent that without unusual effort in making purchases and raising funds, a debt would have to be reported at the close of the year. Our Superintendent, during the summer kept our people informed as to enlarged numbers and the advancing cost of supplies, and sent appeals to churches, Sabbath schools, societies, and individuals for further contributions. These applications met with a hearty and generous response, and instead of reporting a debt the support fund shows to its credit a balance of \$440.78, and the institution is free from all incumbrance. The financial condition is perhaps better than ever before.

The children have been habitually well and there has been no very serious sickness during the year. In early Spring there were 65 cases of measles, but they were well managed and all recovered without detriment.

The training given by our workers to the children tells upon their characters, and is observed in their deportment. Many of them in early life profess their faith in Christ and give satisfactory evidence of piety in Christian conduct. Thirteen united with the Church during the past year. One gratifying proof of their interest in spiritual things is the liberality of the church of which they are a large part, for the extension of Christ's Kingdom. During the year ending April 1st, 1917, this church reported as contributed to Benevolences, \$900.00; to Pastor's Salary, \$600.00; to Church Expenses, \$116.00. Making \$1616.00. This is a creditable showing. Many of our workers must be tithing, and exert a good influence by precept and example. Not a few support Christ's cause by self-denial. Dr. Parker gives instructive sermons, and at regular appointments is giving the children instruction in nature study and in drawing.

Nine girls and three boys completed the Course of Study pre-



scribed in the Home, and received their Certificates in May. Four of the girls are taking courses in business lines, one is training to become a nurse. Another is with her sister at Thornwell Orphanage, attending school at Clinton College. One attends Queens College, another Flora MacDonald College intending to be a Foreign missionary, and a third is in the Assembly's Training School, at Richmond.

Of the boys, two are in business and one is at the Westminster School, declaring his purpose to study for the ministry. It is gratifying that a large number of our children, some from the class of last year, and others from classes of previous years, are seeking a higher education in schools and colleges.

#### IMPROVEMENTS.

Some substantial improvements have been made during the year. On the Dayvalt place, a good tool shed also temporarily used for a stable, has been erected. The work has been done by the farmer and his boys, assisted by the mechanic and his workers.

The old store gotten with the Strohecker place, deemed worthless, has been pulled down, and a new building erected some years ago, moved to the same site, and painted.

A small dwelling secured in the Strohecker purchase, has been moved to a better site on the same land, and two rooms added to it. A small barn has been built for the use of whoever occupies this house.

The Railroad trestle has been completed, and greatly facilitates the unloading of coal. All the work in these improvements has been done by our own workmen and boys in different departments. The total cost of these improvements expended for sawing lumber, roofing, cement and brick was \$300.60, but the work done was worth at least \$800.00.

#### IMPROVEMENTS YET NEEDED.

1. **Horse Barn**—The horse barn is not yet built, and is perhaps the most pressing need at present. The Tool shed now used as a stable is really all needed for the proper housing of our tools.

Our Corn Crib is old and decayed and a new one should be provided in connection with the barn.

2. **Enlarged Industrial Plant**—The Industrial Plant should be enlarged. The Superintendent suggests an entirely new building

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for Mechanical Industries on another site and using the present industrial building for laundry, sewing room and storage rooms. This is especially important for separating the working places of the boys and girls, as the present arrangement of having their work conducted in the same building is not desirable.

3. **New Dining Room and Kitchen**—The Board of Visitors appointed by the Synodical, who met here in July, recommend the erection of a new dining room and kitchen, separate from all other buildings here. Our Superintendent deems this a wise suggestion and hopes Synod may carry it into effect. He supposes it highly probable that the ladies might be induced to place such a building here themselves. It would be a suitable monument to their efficient efforts. Their idea is that the present dining room and kitchen at Rumples Hall be converted into sitting room, play room and possibly gynasium for the girls. Should such a building be erected there should also be connected with it a commodious store room with sufficient space for storing groceries and supplies for the institution. Under the same roof should be provided rooms for the Housekeeper and the girls working in the kitchen, and dormitories for the Matron and her girls.

4. **Other Dormitories**—We now have as many children as the accommodations at the Home enable us to receive, and if any more are to be cared for one or more additional dormitories must be erected. From 125 to 150 applications for admission are on file and many of them are pressing. The Superintendent suggests that if another dormitory be built, the Round Knob building should cease to be used as a cottage, and the boys in it should be transferred when others are admitted to this new building.

5. **Additional Lands**—In the judgment of the Superintendent more land should be acquired in the vicinity of the Home. The Ingram tract of about 100 acres, in Cabarrus county, bequeathed to the Home some years ago, can be sold and the proceeds invested in lands nearer by. A committee has been appointed to attend to this. Other lands near the Home are available, and steps have been taken to secure them. When purchased a liberal amount should be enclosed for pasturage for cattle. It is impossible to get the best results from the herd with the limited amount of pasturage we now have. More land is needed, too, for cultivation and pasturage for hogs, and for rotating crops, so as to get the best results from our lands and improve them at the same time. With the improvements mentioned the Home would be completely and admirably equipped.

The Regents approve all the recommendations of the Superintendent, and will carry them into effect, so far as Synod sanctions and furnishes the means.

### REPORTS OF DEPARTMENTS

Reports of different Departments of the Home are made to the Superintendent, and were read to the Regents, but we do not deem it needful to present these details in the report to Synod.

#### GIFTS TO THE HOME.

The Ladies Aid and Orphanage Society of the First church, Charlotte, gave \$275.00 to install an electric bread mixer, which has proven an important help in the kitchen.

Bequest from Miss Margaret I. Beatty.....	\$ 700.00
From H. L. Parks Co. in liquidating stock.....	75.00
From Mrs. H. N. Reading .....	1000.00
From Mrs. H. N. Reading, account interest.....	70.00
From Two Brothers, (to be invested in lands).....	500.00
Clothing, including gifts in kind .....	6000.00

#### TREASURER'S REPORT

##### 1916 Support Fund—

Oct. 1—Balance forwarded..... \$ 227.69

1917

Oct. 1—Received from Churches, S. Schools  
and Individuals .....

37,681.89

##### 1917—Disbursements—

Oct. 1—Balance forwarded .....

440.78

Oct. 1—Amount paid out to date.....

\$37,418.80

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\$37,909.58 \$37,909.58

##### 1916—Press Fund—

Oct. 1—By Amount forwarded .....

\$ 273.38

1917

Oct. 1—To Amount from subscriptions, ad-  
vertising, etc. ....

\$ 1,296.90

##### 1917—Disbursements—

Oct. 1—Amount paid out to date .....

1,481.57

To Balance forwarded .....

458.05

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\$ 1,754.95 \$ 1,754.95

**1916—Equipment Fund—**

Oct. 1—To Balance forwarded .....	\$ 1,840.23	
1917		
Oct. 1—To Amount received .....	2,092.25	
1917—Disbursements—		
Oct. 1—By Amount paid out .....		\$ 3,082.43
Oct. 1—By Balance forwarded .....		850.05
	<hr/>	<hr/>
	\$ 3,932.48	\$ 3,932.48

**1916—Bequest Fund—**

Oct. 1—To Amount forwarded .....	\$ 2,000.00	
1917		
Feb. 26—To Cash from Miss Margaret I. Beat- ty Estate .....	700.00	
Apr. 27—To Cash from H. L. Parks' Stock....	75.00	
Sept. 20—To Cash from Mrs. H. N. Reading Est.	1,070.00	
Sept. 20—To Cash from Two Brothers .....	500.00	
Disbursements—		
June 7—Transferred to Bld. Fund by order of Board Regents .....		\$ 775.00
Oct. 1—By Balance forwarded .....		3,570.00
	<hr/>	<hr/>
	\$ 4,345.00	\$ 4,345.00

**ENDOWMENT FUND.**

1—The Martha Hayden Fund .....	\$1000.00
2—Mrs. I. N. Alexander Fund .....	1000.00
3—McBryde's Scholarship .....	1000.00
4—Ham Fund .....	1000.00
5—Ralph Balford Johnston Fund .....	1000.00
	<hr/>
	\$5,000.00

The first two invested by Regents; second two in hands of Treasurer; the 5th in hands of Thos. F. Johnston, Salisbury, N. C.

**APPORTIONMENTS.**

The Regents request of Synod the following Apportionments of \$40,000.00 for support of the Home:

Albemarle -----	\$ 4,000.00
Concord -----	7,000.00
Fayetteville -----	8,000.00
King's Mountain -----	3,000.00
Mecklenburg -----	6,500.00
Orange -----	8,000.00
Wilmington -----	3,500.00
	\$40,000.00

## AMOUNTS PAID LAST YEAR BY PRESBYTERIES

	Support Fund	B. & E. Fund
Albemarle -----	\$3,972.81	-----
Asheville -----	19.00	-----
Concord -----	7,234.23	\$ 110.50
Fayetteville -----	7,109.58	178.00
King's Mountain -----	1,805.02	5.00
Mecklenburg -----	4,160.01	338.50
Orange -----	7,151.79	530.00
Wilmington -----	2,480.60	-----

The Term of the following Regents expires this year, and will have to be supplied: Rev. D. I. Craig, D. D., Mr. Jno. R. Pharr, Mr. J. C. Steele, Mr. A. M. Scales.

Respectfully submitted,

H. G. HILL, President.



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**B****STATISTICAL REPORT OF PRESBYTERIES.**

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**I. ORANGE PRESBYTERY.**

To the Synod of North Carolina:

The Presbytery of Orange reports:

1. Forty-eight ministers, 86 churches, 1 licentiate, 13 candidates, 9,634 communicants (resident, 8,584; non-resident, 1,048), and two hundred and ninety-two thousand and ninety-four dollars (\$292,094) aggregate of funds raised during the year ending March 31, 1917, being \$20,642 more than was raised the year before.

2. Twelve hundred and thirty members were added to the churches during the year.

(a) On examination, 598.

(b) On certificate, 632.

3. Five ministers were received, viz.: D. Clay Lilly, D. D., Nov. 20, 1916; H. C. Carmichael, April 11, 1917; H. A. French, May 15, 1917; L. T. Wilds, June 9, 1917; Jonas Barclay, Sept. 19, 1917.

4. Three ministers were transferred, viz.: J. W. Goodman, Mar. 13, 1917; W. A. Daniel, Sept. 19, 1917; F. M. Hawley, Oct. 11, 1917.

5. Four churches organized, viz.: Hills, Dec. 17, 1916; Piedmont, Jan. 15, 1917; Shiloh (at Eldermont) Feb. 11, 1917; Waughtown, June 10, 1917.

6. No churches transferred or dissolved.

9. No candidates received.

8. Three licentiates transferred, viz.: J. R. Phipps and K. L. Whittington, May 15, 1917; G. L. Whiteley, Sept. 20, 1917.

9. No candidates received.

10. Two candidates transferred, viz.: Z. V. Robertson and J. S. Cook, May -5, 1917.

11. No ministers died.

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12. One ordination, viz.: C. D. Whiteley, Sept. 30, 1917.
12. Twelve installations, viz.: J. G. Walker at Glenwood, Nov. 12, 1916; W. P. Robertson at Leaksville, Nov. 6, 1916; D. Clay Lilly at Winston 1st, Dec. 3, 1916; H. A. French at Thomasville, May 25, 1917; H. C. Carmichael at Piedmont, May 20, 1917, at Trolinwood, June 10, 1917; E. J. Hertwig at Waughtown, June 17, 1917; L. T. Wilds at Lexington, June 17, 1917; C. D. Whiteley at Blacknall Memorial, Sept. 30, 1917, and at Durham 2nd, same date.
14. Nine dissolutions of pastoral relations, viz.: W. A. Daniel and Lexington church, Oct. 26, 1916; J. W. Goodman and Hawfields, Bethlehem, Bethany and Saxapahaw churches, March 13, 1917; J. A. Satterfield and Blacknall Memorial and Durham 2nd churches, May 1, 1917; J. McI. Wicker and Asheboro church, May 15, 1917; F. M. Hawley and Mebane church, Oct. 11, 1917.
15. Five licensures, viz.: J. R. Phipps, H. S. Turner, K. L. Whittington, C. D. Whiteley and G. L. Whiteley, May 15, 1917.
16. Forty ministers in charge of 79 churches; 34 pastors; 2 Stated supplies; 6 evangelists; 1 teacher; 1 licentiate; 1 foreign missionary; 3 infirm; 72 Sabbath schools; 41 Y. P. societies; 66 woman's societies.
17. Six churches vacant.
18. One thousand and sixteen dollars, average salary paid ministers in charge of churches.
19. Twenty-six manses, and aggregate value, \$75,000.00.
20. No county without a minister or church.
21. The next stated meeting of Presbytery at Piedmont church, on 16th day of April, 1918.

By order of Presbytery.

Attest:

D. I. CRAIG,  
Stated Clerk.

At Winston-Salem church, on 20th day of Sept., 1917.

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## II. CONCORD PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Concord reports:

1. Forty-two ministers, 63 churches, 1 licentiate; 26 candidates, 8,340 communicants, and eighty-nine thousand six hundred and twenty-six dollars (\$89,626) aggregate of funds raised during the year ending March 31, 1917, being \$4,267 more than was raised the year before.

2. Six hundred and fifty-seven members were added to the churches during the year,

(a) On examination, 358.

(b) On certificate, 299.

3. Seven ministers were received, viz.: J. E. Robinson, April 11, 1917; A. E. Wallace, Jan. 29, 1917; W. T. Wadley, Jan. 29, 1917; S. L. Cathey, Jan. 29, 1917; W. L. Latham, Jan. 2, 1917; J. M. Clark, Jan. 2, 1917; J. A. Smith, Sept. 26, 1917.

4. Three ministers were transferred, viz.: C. C. Myers, April 11, 1917; J. L. Yandell, April 11, 1917; A. S. Caldwell, Jan. 2, 1917.

5. Two churches organized, viz.: Clinchfield, July 8, 1917; Midland, Sept. 23, 1917.

6. One church transferred, viz.: Midland, to Mecklenburg, Sept. 26, 1917.

7. One licentiate received, viz.: Neil McInnes, Aug. 14, 1917.

8. Three licentiates transferred, viz.: D. T. Caldwell to Albemarle, June 5, 1917; N. N. Fleming, Jr., to Albemarle, June 5, 1917; P. W. DuBose, Sept. 26, 1917.

9. Three candidates received, viz.: C. N. Morrison, April 11, 1917; Ernest G. Clary, June 5, 1917; T. M. Stevenson, Aug. 14, 1917.

10. No candidates transferred.

11. One minister died, viz.: John W. Davis, D. D., Feb. 24, 1917.

12. One ordination, viz.: Neil McInnes, Aug. 14, 1917.

13. Twelve installations, viz.: T. H. Spence at Rocky River, Oct. 29, 1916, Harrisburg, Oct. 29, 1916; E. D. Brown at Back Creek,

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Nov. 26, 1916, Thyatira, Nov. 26, 1916; W. L. Latham at Cannonville, Jan. 28, 1917, Patterson Mill, Jan. 28, 1917; S. L. Cathey, Concord (Iredell), and Stony Point, Feb. 18, 1917, Clio, Mar. 11, 1917; J. E. Robinson at Bethpage, April 22, 1917; Neil McInnes at Kanapolis.

14. Four dissolutions of pastoral relations, viz.: D. Munroe, Third Creek, Franklin, and Unity, Dec. 24, 1916; C. C. Myers, Kanapolis, April 11, 1917.

15. Four licensures, viz.: D. T. Caldwell, June 5, 1917; N. N. Flemming, Jr., June 5, 1917; T. P. Johnston, Jr., June 5, 1917; P. W. DuBose, Sept. 26, 1917.

16. Thirty ministers in charge of 59 churches; 29 pastors; no stated supplies; 1 evangelists; 1 licentiate; 1 Foreign missionary; 3 infirm; 57 Sabbath schools; 42 Y. P. societies; 56 woman's societies.

17. Seven churches vacant.

18. Twelve hundred dollars average salary paid ministers in charge of churches.

19. Twenty-five manses, and aggregate value \$60,000.

20. No county without a church and minister.

21. The next stated meeting of Presbytery at Statesville, N. C., on 16th day of April, 1918.

By order of Presbytery.

Attest:

E. D. BROWN,  
Stated Clerk.

At Taylorsville church, on 26th day of Sept., 1917.

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### III. FAYETTEVILLE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Fayetteville reports:

1. Forty-five ministers, 103 churches, 2 licentiates, 23 candidates, 11,784 communicants, and one hundred and nine thousand three hundred and eighteen dollars, (\$109,318), aggregate of funds raised during the year ending March 31, 1917, being \$1,004 more than was raised the year before.

2. Nine hundred and fifty-eight members were added to the churches during the year,

(a) On examination, 564.

(b) On certificate, 394.

3. Six ministers were received, viz.: R. S. Arrowood from Mecklenburg, Dec. 12, 1916; W. E. Hill from Atlanta Presbytery, April 19, 1917; J. W. Goodman from Orange Presbytery, April 19, 1917; F. O. Hellier, Ph.D., from Oakes Presbytery U. S. A., May 16, 1917; E. L. Siler from Asheville Presbytery, May 16, 1917.

4. Four ministers were transferred, viz.: F. D. Viehe to Lakwana Presbytery U. S. A., Feb. 6, 1917; J. H. Dixon to Mecklenburg Presbytery, Mar. 27, 1917; R. S. Latimer to Mecklenburg Presbytery, April 19, 1917; L. T. Wilds to Orange Presbytery, May 16, 1917.

5. One church organized, viz.: Centre Ridge, Feb. 8, 1917.

6. One church dissolved, viz.: Baker's, May 10, 1917.

7. Two licentiates received, viz.: A. S. Anderson from East Hanover Presbytery, July 11, 1917; D. A. Blue from Athens Presbytery, Sept. 26, 1917.

8. Two licentiates transferred, viz.: Robert S. Arrowood, Jr., to West Hanover Presbytery, May 30, 1917; Edward S. Currie to Albemarle Presbytery, May 30, 1917.

9. Seven candidates received, viz.: W. S. Neal, April 18, 1917; John A. McLean, May 6, 1917; L. G. Calhoun, Sept. 4, 1917; C. W. Smith, Sept. 4, 1917; L. T. Edgerton, May, 30, 1917; Malcom McBryde, Sept. 25, 1917; A. D. McArn, Sept. 26, 1917.

10. No candidates transferred.



11. Two ministers died, viz.: Rev. K. A. McLeod, April 30, 1917; J. M. Rose, D. D., Aug. 19, 1917.

12. Two ordinations, viz.: John A. McLean, July 11, 1917; A. S. Anderson, July 18, 1917.

13. Twelve installations, viz.: W. L. Wilson at Ben Salem, Oct. 29, 1916; Eugene Alexander at Dundarrach, Nov. 9, 1916; G. E. Moorehouse at Lumberton, Oct. 16, 1916; I. N. Clegg at Iona, Nov. 19, 1916, at Midway, Feb.-----, 1917; R. S. Arrowood at West End, Dec. 31, 1916; W. E. Hill at Fayetteville First, April 29, 1917; E. L. Siler, co-pastor at Maxton, June 10, 1917, at Centre, June 10, 1917; A. S. Anderson at Smithfield, July 18, 1917; J. A. McMurray at Highland, Oct. 1, 1917; J. W. Goodman at Antioch, May 27, 1917.

14. Three dissolutions of pastoral relations, viz.: J. H. Dixon and Smyrna and Lorene Hill, Dec. 12, 1916; L. T. Wilds and Highland, May 16, 1916.

15. Three licensures, viz.: Robert S. Arrowood, Jr., May 30, 1917; Edward S. Currie, May 30, 1917; John A. McLean, July 11, 1917.

16. Forty-five ministers in charge of 84 churches; 26 pastors; 3<sup>+</sup> stated supplies; 3 evangelists; 3 teachers; 2 licentiates; 2 Foreign missionaries; 4 infirm; 129 Sabbath schools; 58 Y. P. societies; 89 woman's societies.

17. Nineteen churches vacant.

18. Thirteen hundred and forty-nine dollars, average salary paid ministers in charge of churches.

19. Fifteen mansees, and aggregate value, \$47,800.

20. No county without a minister or church.

21. The next stated meeting of Presbytery at Lumberton, on Tuesday after the 3rd Sunday in April, 1918.

By order of Presbytery.

Attest:

J. K. HALL,  
Stated Clerk.

## IV. WILMINGTON PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Wilmington reports:

1. Twenty-one ministers, 58 churches, 1 licentiate, 12 candidates, 6,254 communicants, and one hundred and forty-four thousand one hundred and fifty-two dollars, (\$144,152), aggregate of funds raised during the year ending March 31, 1917, being \$20,015 -----than was raised the year before.

2. Seven hundred and twenty-seven members were added to the churches during the year.

(a) On examination, 531.

(b) On certificate, 196.

3. Two ministers were received, viz.: Robert King, Oct. 25, 1916; T. P. Allen, Jan. 12, 1917.

4. Two ministers were transferred, viz.: Jas. Thomas to Augusta Presbytery, July 31, 1917; E. B. Carr to Harmony Presbytery, Oct. 3, 1917.

5. No churches were organized.

6. No churches transferred or dissolved.

7. One licentiate received, viz.: John Robert Phipps, July 31, 1917.

8. No licentiates transferred.

9. Two candidates received, viz.: Robert Edwin McClure, Oct. 25, 1917; Mortel Archie Trumsie, Oct. 25, 1917.

10. No candidates transferred.

11. One minister died, viz.: W. M. Shaw, Sept. 5, 1917.

12. No ordinations.

13. One installation, viz.: T. P. Allen at Immanuel, Jan. 28, 1917.

14. Six dissolutions of pastoral relations, viz.: James Thomas and Groves' Memorial, Oak Plains and Holly Grove, July 31, 1917; E. B. Carr and Caswell, Harmony, South River and Black River.

15. No licensures.

16. Fourteen ministers in charge of 35 churches; 8 pastors; 5 stated supplies; 2 evangelists; 1 teacher; 1 licentiate; 2 Foreign missionaries; 1 infirm; 58 Sabbath schools; 45 Y. P. societies; 43 woman's societies.

17. Eighteen churches vacant.

18. Fourteen hundred and thirty-two dollars, average salary paid ministers in charge of churches.

19. Nine manses, and aggregate value \$45,000.

20. No county without minister or church.

21. The next stated meeting of Presbytery (time and place to be fixed at an adjourned meeting during Synod in Fayetteville.)

By order of Presbytery.

Attest:

W. P. M. CURRIE,  
Stated Clerk.

At Topsail church, on 4th day of October, 1917.

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**V. MECKLENBURG PRESBYTERY.**

To the Synod of North Carolina:

The Presbytery of Meeklenburg reports:

1. Fifty-two ministers, 84 churches, no licentiates, 33 candidates, 11,087 communicants, (resident, 10,256, non-resident, 831), one hundred seventy-nine thousand, two hundred and ninety-two dollars, (\$179,292), aggregate of funds raised during the year ending March 31, 1917, being \$44,933 more than was raised the year before.

2. One thousand and eighty-nine members were added to the churches during the year,

(a) On examination, 514.

(b) On certificate, 575.

3. Eleven ministers were received, viz.: J. C. Shive, Oct. 25, 1916; W. C. Wauchope, Oct. 25, 1916; W. H. Eubanks, Oct. 26, 1916; W. R. Coppedge, Oct. 26, 1916; R. S. Arrowood, Oct. 26, 1916; A. T. Young, Oct. 26, 1916; J. H. Dixon, April 4, 1917; H. C. Evans, D. D., May 21, 1917; C. C. Myers, May 21, 1917; R. L. Patrick, June 13, 1917; R. S. Latimer, Sept. 26, 1917.

4. Eight ministers were transferred, viz.: R. E. Hough, Oct. 23, 1916; G. W. Shipley, Oct. 23, 1916; R. S. Arrowood, Nov. 6, 1916; A. J. Cranc, Dec. 19, 1916; W. E. McIlwaine, April 4, 1917; F. H. Wardlaw, April 4, 1917; J. C. Shive, May 31, 1917; W. H. Eubanks, Sept. 4, 1917.

5. Four churches organized, viz.: Rock River, Oct. 29, 1916; Baden, April 4, 1917; Stanfield, April 4, 1917; Aquadale, Sept. 26, 1917.

6. Churches transferred or dissolved. (Did not transfer any but received 14 from Fayetteville Presbytery, viz.: Macedonia, Mt. Carmel, Elerbee Springs, Roberdel, Mark's Creek, Mt. Gilcad, Troy, Biscoe, Wadeville, Pee Dee, Hamlet, Rockingham, Brainard, Cameronian.)

7. One licentiate received, viz.: K. L. Whittington, June 13, 1917.

8. Three licentiates transferred, viz.: W. C. Jamison, May 21, 1917; Loek White, May 21, 1917; J. T. Pharr, May 21, 1917.

9. Three candidates received, viz.: C. J. Waish, Sept. 18, 1916; Daniel Stogner, Oct. 26, 1916; Z. V. Robertson, May 21, 1917.

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10. One candidate transferred, viz.: Junius Horton, May 21, 1917.

11. No ministers died.

12. Three ordinations, viz.: Z. V. Robertson, June 13, 1917; K. L. Whittington, June 13, 1917; R. C. Long, Sept. 4, 1917.

13. Six installations, viz.: E. S. Watson at Alton, Bethany and Rehobeth, Nov. 19, 1916; W. C. Wauchope at Bethel and Cornelius, Nov. 19, 1916; J. H. Dixon at Pegram Street, April 22, 1917; D. B. McLaughlin at Norwood, May 27, 1917; Z. V. Robertson at Rockingham, June 13, 1917; K. L. Whittington at Marshville, Aug. 26, 1917.

14. Five dissolutions pastoral relations, viz.: R. E. Hough from Knox church, Oct. 23, 1916; A. J. Crane from Marshville, Dec. 19, 1916; J. C. Hughes from Pegram Street, Feb. 3, 1917; J. C. Hardin from Pineville, April 4, 1917; W. E. Furr from St. Pauls, Sept. 26, 1917.

15. Five licenses, viz.: W. C. Jamison, May 21, 1917; Locke White, May 21, 1917; J. T. Pharr, May 21, 1917; Z. V. Robertson, May 21, 1917; R. C. Long, Sept. 4, 1917.

16. Thirty-three ministers in charge of 72 churches; 24 pastors; 9 stated supplies; 7 evangelists; 5 teachers; no licentiates; 4 Foreign missionaries; 1 infirm; 73 Sabbath schools; 23 Y. P. societies; 45 woman's societies; 2 men's societies.

17. Twelve churches vacant.

18. Twelve hundred and forty-two dollars, average salary paid ministers in charge of churches.

19. Thirty manses, and aggregate value, \$95,950.

20. No county without minister or church.

21. The next stated meeting of Presbytery at Monroe, N. C., on 9th day of April, 1918.

By order of Presbytery.

Attest:

JOHN E. WOOL,  
Stated Clerk.

At Morven church, on 26th day of September, 1917.



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**VI. ALBEMARLE PRESBYTERY.**

To the Synod of North Carolina:

The Presbytery of Albemarle reports:

1. Twenty-eight ministers, 51 churches, 1 licentiate, 1 candidate, 4,462 communicants, (resident, 3,948, non-resident, 514), and seventy-eight thousand, nine hundred and twenty-three dollars, (\$78,923). aggregate of funds raised during the year ending March 31, 1917, being \$14,710 more than was raised the year before.

2. Six hundred and twenty members were added to the churches during the year,

- (a) On examination, 358.
- (b) On certificate, 262.

3. Seven ministers were received, viz.: Stanley White, Oct. 24, 1916; A. J. Crane, Jan. 12, 1917; J. C. Shive, June 26, 1917; D. T. Caldwell, June 26, 1917; E. S. Currie, June 26, 1917; N. N. Fleming, June 26, 1917; G. L. Whiteley, Sept. 26, 1917.

4. Four ministers were transferred, viz.: J. C. Shive to Mecklenburg Presbytery, Oct. 24, 1916; Robt. King to Wilmington Presbytery, Oct. 26, 1916; W. S. Lacy to Ouachita Presbytery, April 17, 1917; A. G. Harris to North Alabama Presbytery.

5. Three churches organized, viz.: Bethlehem, Oct. 29, 1916; Tillery, October 29, 1916; Hebron, June 3, 1917.

6. No churches transferred or dissolved.

7. Four licentiates received, viz.: D. T. Caldwell, E. S. Currie, N. N. Fleming, June 26, 1917; G. L. Whiteley, Sept. 26, 1917.

8. No licentiates transferred.

9. No candidates received.

10. No candidates transferred.

11. No ministers died.

12. Four ordinations, viz.: D. T. Caldwell, E. S. Currie, N. N. Fleming, June 26, 1917; G. L. Whiteley, Sept. 26, 1917.

13. Three installations, viz.: H. McQ. Shields at Young Memorial, May 27, 1917; N. N. Fleming assistant pastor at Howard Me-

morial, June 26, 1917; E. S. Currie assistant pastor at Raleigh, Sept. 30, 1917.

14. One dissolution of pastoral relations, viz.: A. G. Harris from Greenville, July 31, 1917.

15. No lieensures.

16. Twenty-three ministers in charge of 45 churches; 17 pastors; no stated supplies; 7 evangelists; 1 teacher; 1 licentiate; no Foreign missionary; 1 infirm; 48 Sabbath schools; 26 Y. P. societies; 42 woman's societies.

17. Six churches vacant.

18. One thousand and seventy-one and 43-100, dollars, average salary paid ministers in charge of churches.

19. Eighteen manses, and aggregate value, \$68,000.

20. No minister or church in 13 counties, viz.: Bertie, Camden, Currituck, Dare, Franklin, Gates, Hertford, Martin, Northampton, Pamlico, Perquimans, Tyrrell, Washington.

21. The next stated meeting of Presbytery not decided yet.

By order of Presbytery.

Attest:

J. N. H. SUMMERELL,

Stated Clerk.

At Calvary church, on 26th day of September, 1917.

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**VII. KING'S MOUNTAIN PRESBYTERY.**

To the Synod of North Carolina:

The Presbytery of King's Mountain reports:

1. Seventeen ministers, 42 churches, 1 licentiate, 8 candidates 3,741 communicants, (resident, 3,375, non-resident, 366), and forty-three thousand five hundred and forty-eight dollars, (\$43,548), aggregate of funds raised during the year ending March 31, 1917, being \$7,784 ----- than was raised the year before.

2. Three hundred and eighty-two members were added to the churches during the year,

(a) On examination, 206.

(b) On certificate, 176.

3. One minister was received, viz.: F. A. Drennan from Bethel Presbytery, S. C., April 10th, 1917.

4. One minister was transferred, viz.: S. L. Cathey to Concord Presbytery, Dec. 21st, 1917.

5. No churches organized.

6. No churches transferred or dissolved.

7. No licentiates received.

8. One licentiate transferred, viz.: A. R. Cates to Macon Presbyter, Synod of Georgia. -----

9. No candidates received.

10. No candidates transferred.

11. No ministers died.

12. One ordination, viz.: T. G. Tate, Nov. 9th, 1916.

13. One installation, viz.: F. A. Drennan at Mt. Holly and Stanley Creek, April 29th, 1917.

14. Two dissolutions of pastoral relations, viz.: S. L. Cathey and Mt. Holly and Stanley Creek, Dec. 21st, 1916; F. B. Rankin and Rutherfordton, April 12th, 1917.

15. Two licensures, viz.: A. R. Cates, W. Grady Harry, April 11th, 1917.

16. Fourteen ministers in charge of 42 churches; 23 pastors; 17 stated supplies; 1 evangelist; 1 teacher; 1 licentiate; 1 Foreign missionary; no infirm; 33 Sabbath schools; 21 Y. P. societies; 21 woman's societies.

17. Seven churches vacant.

18. Nine hundred and fifty dollars, average salary paid ministers in charge of churches.

19. Fourteen manses, and aggregate value, \$25,000.

20. No minister or church in one county, viz.: Polk.

21. The next stated meeting of Presbytery at Gastonia, on 16th day of April, 1918.

By order of Presbytery.

Attest:

R. S. BURWELL,  
Stated Clerk.

At Loray church, 12th day of April, 1917.

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## C

### STANDING RULES OF SYNOD.

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Revised and Adopted October, 1903 and 1905.

#### I—GENERAL RULES.

(Pertaining to the Synod as a Body.)

1. The stated meetings of the Synod shall be held annually, and unless otherwise ordered, in the month of October, beginning on the Fourth Tuesday of said month at 7:30 p. m. (1917.)

2. The Parliamentary Rules of Order, adopted by the General Assembly, and published in the Book of Church Order, shall be the Rules of Order for the guidance of Synod.

3. The officers of the Synod shall be a Mederator, a Stated Clerk, a Permanent Clerk, a Temporary Clerk, a Treasurer, and a Board of Trustees consisting of five members. The Moderator and the Temporary Clerk shall be elected at each Stated Meeting and the Stated Clerk, the Permanent Clerk, the Treasurer, and the Board of Trustees shall be elected every three years, counting from 1886.

4. The Synod shall elect annually:

(a) A superintendent of Synodical Home Missions, and one Elder from each Presbytery.

(b) A General Evangelist, one or more.

(c) Two members of the Board of Directors of Union Theological Seminary, whose term of office shall be five years—1914.

(d) \*Four members of the Board of Regents of the Orphans' Home, term of office shall be for four years. (1910-1912.)

5. The Synod shall elect triennially, counting from 1886, the following committees, which shall be known as the "Permanent Committees" of the Synod:

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\*The number of Regents changed from 10 to 16, (1910) and term changed to 4 years (1912).



- (a) On Synodical Home Missions, consisting of the chairman of each of the several Presbyterial Committees on Home Missions, and one Ruling Elder from each Presbytery. The Superintendent of Synodical Home Missions shall be "ex-officio" chairman, and the General Evangelists shall be "ex-officio" members of this Committee and it shall be charged with the conduct of the work of "Synodical Home Missions" under the direction of the Synod and in harmonious co-operation with the several Presbyteries.
- (b) On Foreign Missions.
- (c) On Assembly's Home Missions including Colored Evangelization and Evangelistic work. (1910.)
- (d) On Christian Education and Ministerial Relief, including the Causes of Assembly's Schools and Colleges and the Assembly's Home and School. (1910.)
- (e) On Publication and Sabbath Schools.
- (f) On the Sabbath and Family Religion. (1909.)
- (g) On the Bible Cause.
- (h) On Woman's Work.
- (i) On Synodical Schools and Colleges. (1911-1916.)
- (j) On Young People's Societies, Brotherhoods, Covenanters, etc. (1911.)
- (k) On Systematic Beneficence. (1911). (1916).

These Committees, except the first named, shall consist each of a chairman appointed by the Synod, together with the Presbyterial Chairman of the Several Causes, respectively. And it shall be the duty of the committees to take into consideration everything bearing upon the Causes which they represent calculated to inspire interest to increased knowledge and to promote the growth and glory of Christ's Kingdom, and to report in writing through their chairman at each meeting.

- (1) A Historical Committee, consisting of three members including the Stated Clerk, who shall be "ex-officio" chairman. It shall be the duty of this Committee to be a medium of communication and information with other like Committees or Societies, and to have a watchful care for the preservation of all records, documents and papers belonging to the Synod and to collect and preserve all possible material of historical value pertaining to the Synod, and report from time to time on all matters of historic value and interest.

6. The Stated Clerk, the Pastor of the Church in which Synod shall meet, and the Ruling Elders appointed to represent said Church, shall constitute a Committee on Enrollment. This Committee shall meet in the church at a time appointed before the opening of Synod and prepare the roll of Synod, and to this Committee each member shall be required to report for enrollment. The roll thus prepared shall be called at the organization of Synod. Additional enrollment shall be made by blank slips distributed through the Synod and collected by tellers appointed by the Moderator.

7. The first half hour of each Morning Session shall be spent in devotional exercises conducted by the Moderator or by some one appointed by him, and the last half hour of each Morning Session shall be given to the hearing of a sermon, or of a public address on some cause of the Church.—See Rule 25.

8. The Synod shall recede from business during the afternoon of the second day in order that the various Committees may meet and prepare their work.

## II—SPECIAL RULES.

(Pertaining to the Duties of Officers and Committees.)

9. **The Moderator.** It shall be the duty of the Moderator, at an early hour in the proceedings of the regular meeting, to appoint the following Standing Committees, which shall usually consist of not less than three members each:

- (a) On Orders and Arrangements, (See Rule 15, amended (1915), so that the retiring Moderator shall be Chairman.)
- (b) On Devotional Exercises. See Rule 25.
- (c) On Bills and Overtures.
- (d) A Judicial Committee.
- (e) On Address to the Churches.
- (f) On the Minutes of the General Assembly.
- (g) On the Report of the Directors of Union Theological Seminary.
- (h) On the Report of the Regents of the Orphans' Home.
- (i) On the Report of the Treasurer and his books—Auditing Committee.
- (j) On the Records of Synod. Rule 16.
- (k) On the Records of the Presbyteries—Seven Committees. Rule 17.
- (l) On Resolutions of Thanks.
- (m) On Leave of Absence.

To these Committees shall be referred without a vote, unless there is objection, all reports, documents, communications, and other matters pertaining to the several subjects upon which they are appointed, and it shall be their duty to formulate reports upon the matters referred to them and to present the same to the Synod for action.

It shall also be the duty of the Moderator, in the interim of the meetings of Synod when a vacancy occurs, in any offices of the Synod, by death, resignation, or removal from our bounds, to fill such vacancies by the appointment, until the next meeting of Synod. And also, upon the occasion of the death of a minister. It shall be his duty to appoint a committee of one, to prepare a Memorial sketch of the deceased, to be read in the Synod ensuing, and to be spread upon the Records.

10. **The Stated Clerk.** It shall be the duty of the Stated Clerk when he is elected and enters upon the duties of his office, at the opening of Synod immediately succeeding that at which he is elected, to report to the Synod in writing and in full whatever he has received from his predecessor, in the way of Records, Books, Papers, Documents, Furniture, etc., and the condition of the same when received.

The Stated Clerk shall conduct the correspondence of the Synod and he shall be the permanent (ex-officio) chairman of the Standing Committees on Special Orders and Statistics. He shall publish a notice of the time and place of the meeting of the Synod at least once a month before the appointed day. He shall secure such reduced rates of railroad travel as may be possible, and he shall sign all necessary certificates for the same, or for other official purposes of the Synod or its members. He shall prepare a detailed docket of business for the next meeting, and cause the same to be published in the Appendix of the Minutes of the last meeting. He shall have at each meeting of the Synod accessible to the Moderator a sufficient number of dockets, a copy of the last printed Minutes of the General Assembly, and a copy of Alexander's Digest. He shall duly engross the Minutes of the Synod after their approval, and transcribe the same into a book to be known as the "Synod's Official Records," and he shall transmit said Records annually to the General Assembly for review. He shall cause to be published annually, in pamphlet form, at least one thousand copies of the Minutes of each meeting, as soon as practicable after adjournment, and distribute the same among the members and Church Sessions. He shall cause to be published in the Appendix of

the Printed Minutes, the report of the Presbyteries on Statistics and Systematic Beneficence, the report of the Permanent Committees without their recommendations, the annual report of the Directors of Union Theological Seminary, a roll of the Ministers of Synod by Presbyteries, and a list of the Officers, Appointees and Permanent Committees, together with the Standing Rules. He shall cause to be published every five years, according to Rule adopted in 1874, but counting from 1896, the name of the Ruling Elders and Deacons with their respective postoffices, belonging to the churches composing the Synod, and the Stated Clerk of the Presbyteries shall be required to furnish the Stated Clerk of the Synod with the necessary information for the execution of this rule. He shall forward a copy of the printed Minutes, annually to the Librarians of Union Theological Seminary, Davidson College, and the Presbyterian Historical Society, in Philadelphia, and he shall file at least three copies in the Archives of the Synod. He shall also from time to time have the printed Minutes bound in suitable volumes and deposited in the Archives of the Synod. The Stated Clerk shall be charged with the further duty of reporting to the Moderator any vacancies to be filled by him, and of any deaths in the Ministry that may occur, and of reporting to the Synod the expiration of the terms of appointment of its officers and committees according to the Standing Rules.

1. **The Permanent Clerk.** It shall be the duty of the Permanent Clerk to take, with the aid of the Temporary Clerk, the daily minutes of the Synod. To read said minutes as required by the Synod, for Synod's information, correction and approval. To turn over such minutes to the Stated Clerk of Synod for engrossing or publication, to serve as the official reporter of the Synod. As such reporter: (a) To prepare a daily account of the proceedings for the daily papers; (b) To make account as full, complete and vigorous as possible, stressing those matters of interest to the general public; (c) To have typewritten copies made of such account, and send daily to all the larger dailies of the State, and to such other papers as may seem wise.—1914.

12. **The Treasurer.** It shall be the duty of the Treasurer to keep a strict and accurate account of all the funds received and disbursed, showing what Presbyteries have paid or have not paid their assessments, and for what purpose the funds have been disbursed. He shall submit to the Synod annually, his book, together with a report of the receipts and expenditures, presenting vouchers for the same.

13. **The Trustees.** It shall be the duty of the Board of Trustees,



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as the Synod's medium or agency, in all matters requiring the use or aid of the civil law, to receive, take charge of, and manage to the best advantage, and account to Synod for, according to law, all property and estate belonging, or which may accrue and enure to this Synod; and they shall hold in trust, subject to the order of Synod, the said property, and all legacies and bequests which may be willed to the Synod in behalf of charitable and other objects under its control, and they shall make a full report, in the premises, whenever occasion or circumstances shall require.

14. **The Permanent Committees.** It shall be the duty of any or all of the chairmen of the Permanent Committees, including the President of the Board of Regents of the Orphans' Home, if deemed advisable, to arrange for, and to hold popular meetings in the interest of the respective causes they represent. These popular meetings, if held shall be in connection with, and at the time of presentation of the Report of the Committee, and they shall in no wise interfere with the Standing Orders of the Synod. And it shall be the rule, as far as practicable, to hear in this connection and at this time the Secretaries of the General Assembly, and other representative brethren, in the interest of the corresponding cause which they may represent. And it shall be the duty of the chairman of the several committees, in arranging for the aforesaid meetings, to correspond with the representative brethren, who are expected to be present prior to the meeting of Synod, as to the time when they are expected to be heard agreeably to the Standing Rules.

15. It shall be the duty of the Moderator immediately following the selection of the next place of meeting to appoint a Committee of Arrangements whose period of responsibility shall extend from the close of the Synod to the close of the next and whose business shall be to arrange the entire program of business for the next meeting of Synod conformably to the Standing Orders of Synod. The committee will consist of five members, one of which shall always be the pastor of the church where the Synod is to meet and another the retiring Moderator.—1911.

16. It shall be the duty of the Standing Committee on the Records of Synod to examine the Official Records, and report with special reference to the condition of the same and as to the neatness and faithfulness in the execution of the work, and whether or not the records have been sent up and approved by the General Assembly.



17. It shall be the duty of the Standing Committee on the Records of the Presbyteries to confer with the Stated Clerks of the Presbyteries whose records they are appointed to examine before submitting their reports to the Synod in order that the Clerks may have opportunity to make explanation in regard to the records before the matter is brought before the Synod. And after the records are examined, the chairmen of the several committees shall meet in committee of the whole and compare, classify and adjust to a common Standard of Judgment their criticisms and exceptions. They shall then elect one of their number who shall act as chairman of the committee of the whole, and who shall submit the judgment or criticism of all the committees on all the records in his one report to Synod.

18. It shall be the duty of the Standing Committee on Leave of Absence to receive and pass upon, before presenting their reports to Synod for approval, all excuses for absence from the last and present meeting of Synod, for tardiness, for absence without leave from the last meeting, and for leave of absence from the present meeting. All excuses shall be rendered to this committee and this rule shall apply to all the members of the Synod, except Foreign Missionaries, and infirm ministers who are not required to attend the meetings of their Presbyteries. It shall be the duty of this committee to refuse leave of absence to any member, except upon urgent reasons.

19. It shall be the duty of the Ad-Interim Committee on Memorials, to write simply and briefly a sketch, and not an extended history of the deceased. It is designed for obvious reasons, that shall in no wise interfere with the Standing Orders of the Synod, the sketch shall embrace only the chief dates and main facts in reference to the life, work and death of the deceased.

### III—MISCELLANEOUS RULES

20. It shall be the duty of each member, unless released by a vote of the Synod, when providentially prevented from attending the Synod, to address a letter to the Moderator stating reasons for his detention.

21. It shall be the duty of the Stated Clerk of the several Presbyteries to furnish the Stated Clerk of the Synod, when applied to, with all necessary information required, and with a corrected roll of ministers and their postoffices annually, and also a roll of the Elders, Deacons, and churches, with their postoffices once every five years.

The Stated Clerks are enjoined to be careful, accurate and punctual in filling out all blanks sent them, and returning them to the Stated Clerk before the meeting of Synod.

22. It shall be the duty of all members of Synod and especially the chairmen of committees, in preparing written reports to be presented to this body, to write the same in a plain and legible handwriting, and it is desirable that the chairmen of the Permanent Committees furnish the Stated Clerk with an extra copy, if possible, of their annual reports, respectively.

23. The roll shall be called at each meeting before final adjournment and those who are absent without permission shall be noted by the Clerk as "absent without leave," and they shall be required to report to the Committee on Leave of Absence at the next meeting and answer for the irregularity.

24. It shall be a Standing Rule, until otherwise ordered, that the Treasurer of Synod pay the expense of the representative of Union Theological Seminary in attending the annual meeting of Synod.—1906.

25. It shall be a Standing Rule that the Devotional Exercises at the opening of each day's session of the Synod be put into the hands of the Standing Committee on Devotional Exercises—1906.

#### IV.—STANDING ORDERS.

The following Standing Orders shall be observed by the Synod:

- (1) The Synodical Communion shall be held at 11 o'clock a. m. of the second day without a sermon.
- (2) The Memorials of the deceased Ministers shall be read immediately after the Synodical Communion Service.
- (3) The Popular Meeting in the interest of Foreign Missions shall be held on the evening of the first day.—1915.
- (4) The Popular Meeting in the interest of the Synodical Orphans' Home shall be held at 11 o'clock on the morning of the third day.
- (5) The Popular Meeting in the interest of Assembly's Home Missions shall be held in the afternoon of the third day at 3 o'clock.

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- (6) The Popular Meeting in the interest of the Sabbath and Family Religion shall be held in the afternoon of the third day at 4 o'clock.—1908.
  - (7) Synodical Home Missions evening of second day.—1915.
  - (8) Preaching each day at the last morning hour.
  - (9) Synod recesses from business afternoon of the second day.—1900.
  - (10) Sunday School work second day at 10:00 o'clock.
  - (11) Work Among Students in State Institutions second day at 10:30 o'clock.

# D

## GENERAL DIRECTORY

### MODERATORS OF THE SYNOD OF NORTH CAROLINA.

Moderators.	Place of Meeting.
1813 *Rev. Robert H. Chapman, D. D. ....	Alamance Church
1814 *Rev. Samuel C. Caldwell .....	Thyatira Church
1815 *Rev. Wm. McPheeters, D. D. ....	Fayetteville
1816 *Rev. John Robinson, D. D. ....	Raleigh
1817 No meeting—no quorum present.....	Rocky River
1818 *Rev. Joseph Caldwell, D. D. ....	Fayetteville
1819 *Rev. Jonathan Ottis Freeman, D. D. ....	Raleigh
1820 *Rev. Wm. Paisley .....	Poplar Tent
1821 *Rev. John M. Wilson, D. D. ....	Salisbury
1822 *Rev. John Robinson, D. D. ....	Hillsborough
1823 *Rev. John Witherspoon, D. D. ....	Fayetteville
1824 *Rev. Colin McIver .....	Statesville
1825 *Rev. John B. Davis .....	Greensborough
1826 *Rev. Wm. McPheeters, D. D. ....	Fayetteville
1827 *Rev. R. H. Morrison, D. D. ....	Salisbury
(The Stated Clerk has no record of the two meetings or years of 1827 and 1828.)	
1828 *Rev. Lemuel D. Hatch .....	Raleigh
1829 *Rev. John Williamson .....	Fayetteville
1830 *Rev. Samuel L. Graham, D. D. ....	Hopewell
1831 *Rev. Hiram P. Goodrich .....	Hillsborough
1832 *Rev. Samuel Williamson, D. D. ....	Salisbury
1833 *Rev. Henry A. Rowland .....	Wilmington
1834 *Rev. James W. Douglas .....	Oxford
1835 *Rev. Henry Pharr .....	Salisbury
1836 *Rev. Joseph Brown .....	Fayetteville
1837 *Rev. H. N. Harding, D. D. ....	Shiloh
1838 *Rev. Stephen Frontis .....	Third Creek Church
1839 *Rev. Daniel A. Penick .....	Lincolnton
1840 *Rev. Alexander Wilson, D. D. ....	Danville, Va.

\*Deceased.

	Moderators.	Place of Meeting.
1841	*Rev. William N. Peacock	Fayetteville
1842	*Rev. Walter S. Pharr	Poplar Tent
1843	*Rev. James Phillips, D. D.	Raleigh
1844	*Rev. Simeon Colton, D. D.	Fayetteville
1845	*Rev. Samuel Williamson, D. D.	Charlotte
1846	*Rev. Drury Lacy, D. D.	Greensborough
1847	*Rev. Evander McNair, D. D.	Fayetteville
1848	*Rev. Cyrus Johnston, D. D.	Salisbury
1849	*Rev. John A. Gretter	Hillsborough
1850	*Rev. Adam Gilchrist	Centre
1851	*Rev. Archibald Baker	Rocky River
1852	*Rev. Wm. N. Mebane	Danville, Va.
1853	*Rev. Hector McLean	Wilmington
1854	*Rev. A. L. Watts	Concord
1855	*Rev. Eli W. Caruthers, D. D.	Greensborough
1856	*Rev. Neill McKay, D. D.	Fayetteville
1857	*Rev. Walter W. Pharr	Charlotte
1858	*Rev. Jacob Doll	New Berne
1859	*Rev. A. K. Nash	Wilmington
1860	*Rev. R. H. Lafferty	Statesville
1861	*Rev. Edwin Hines	Raleigh
1862	*Rev. John S. Sherwood	Goldsborough
1863	*Rev. R. N. Davis	Goldsborough
1864	*Rev. A. C. Hughes	Goldsborough
1865	*Rev. Colin Shaw	Fayetteville
1866	*Rev. R. Hewitt Chapman, D. D.	Charlotte
1867	*Rev. Archibald Currie	New Berne
1868	*Rev. D. D. McBride	Wilmington
1869	*Rev. Jessie Rankin	Morganton
1870	*Rev. R. A. Stanford	Raleigh
1871	*Rev. J. P. McPherson	Fayetteville
1872	*Rev. Arnold W. Miller, D. D.	Charlotte
1873	*Rev. James M. Sprunt	Wilmington
1874	*Rev. J. Rumble, D. D.	Concord
1875	*Rev. P. H. Dalton	Greensborough
1876	*Rev. Martin McQueen	Fayetteville
1877	*Rev. John Douglas	Charlotte
1878	*Rev. Joseph R. Wilson, D. D.	Goldsborough
1879	*Rev. E. F. Rockwell, D. D.	Statesville
1880	*Rev. J. Henry Smith, D. D.	Raleigh

\*Deceased.



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	Moderators.	Place of Meeting.
1881	Rev. H. G. Hill, D. D. -----	Salisbury
1882	*Rev. L. McKinnon, D. D. -----	Asheville
1883	*Rev. F. H. Johnston, D. D. -----	Wilmington
1884	*Rev. P. T. Penick -----	Winston
1885	*Rev. J. C. Alexander -----	Reidsville
1886	*Rev. J. W. Primrose, D. D. -----	Concord
1887	*Rev. R. Z. Johnston -----	Fayetteville
1888	*Gov. A. M. Scales -----	Greensborough
1889	*Rev. J. M. Wharey, D. D. -----	Charlotte
1890	Rev. Alexander Sprunt, D. D. -----	Wilmington
1891	Rev. W. E. McIlwaine, D. D. -----	Durham
1892	*Rev. J. M. Rose, D. D. -----	Statesville
1893	Rev. P. H. Hoge, D. D. -----	Tarboro
1894	Rev. W. B. Arrowood -----	Greensboro
1895	Rev. Eugene Daniel, D. D. -----	Fayetteville
1896	Rev. A. D. McClure, D. D. -----	New Berne
1897	Rev. J. B. Shearer, D. D. -----	Salisbury
1898	Rev. R. F. Campbell, D. D. -----	Gastonia
1899	Rev. William Black -----	Asheville
1900	Rev. W. D. Morton, D. D. -----	Raleigh
1901	*Rev. Robert E. Caldwell, D. D. -----	Charlotte
1902	Rev. C. G. Vardell, D. D. -----	Winston
1903	*Rev. A. T. Graham, D. D. -----	Wilmington
1904	Rev. J. M. Grier, D. D. -----	Durham
1905	Mr. George W. Watts -----	Red Springs
1906	Rev. W. R. Coppedge -----	Statesville
1907	Rev. C. M. Richards, D. D. -----	Hendersonville
1908	Rev. A. R. Shaw, D. D. -----	New Berne
1909	Rev. J. M. Wells, D. D. -----	Red Springs
1910	Hon. A. M. Scales -----	Rocky Mount
1911	Rev. W. R. Minter, D. D. -----	Charlotte
1912	Rev. W. McC. White, D. D. -----	Goldsboro
1913	Rev. M. McG. Shields -----	Greensboro
1914	Rev. R. P. Smith -----	Hickory
1915	Rev. Walter L. Lingle, D. D. -----	Gastonia
1916	Rev. J. N. H. Summerell, D. D. -----	Salisbury
1917	*Rev. D. H. Rolston, D. D. -----	Fayetteville

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\*Deceased.

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**ROLL OF MINISTERS OF THE NORTH CAROLINA SYNOD, 1917**


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**I. ORANGE PRESBYTERY.**

Ministers	Post Office
D. I. Craig, D. D. -----	Reidsville
C. W. Robinson -----	North Wilkesboro
R. W. George, -----	Francisco
E. C. Murray, D. D. -----	Greensboro, R. F. D. No. 6
J. W. Goodman, -----	Mebane
C. E. Hodgin, -----	Greensboro
E. R. Leyburn, D. D. -----	Durham
S. M. Rankin, -----	Greensboro
J. S. Morrow, (colored) -----	North Wilkesboro
H. S. Bradshaw, -----	Hillsboro
E. H. Harding, D. D. -----	Davidson College
Donald McIver -----	Burlington
R. M. Williams -----	Greensboro
P. H. Gwynn -----	Spray
W. O. Sample -----	Mebane
W. S. Wilhelm -----	Rougemont
Numa R. Claytor -----	Milton
Goe. W. Lee -----	Winston-Salem
John McEachern -----	Korea
D. W. Moss -----	Chapel Hill
G. W. Oldham -----	Yanceyville
L. S. Chaffer -----	480 Park Aven, East Orange, N. J.
A. W. Crawford -----	Greensboro
C. P. Coble -----	High Point
C. W. Erwin -----	Brim
E. Frank Lee -----	Greensboro
K. L. McIver -----	Durham
W. P. Robertson -----	Madison
J. C. Brown -----	Eufola
E. J. Hertwig -----	Winston-Salem
T. W. Simpson -----	Winston-Salem
J. A. Satterfield -----	Pilot Mountain, R. F. D.
T. C. Bales -----	Mt. Airy
T. M. McConnell, D. D. -----	Graham
O. G. Jones, D. D. -----	Greensboro

Ministers	Post Office
J. W. Clogg -----	Guilford College
E. W. Thompson -----	Sparta
Carl B. Craig -----	Reidsville
Robert O. Lucke -----	Spray
C. E. White -----	Roxboro
J. McI. Wicker -----	Sanford
Chas. F. Myers -----	Greensboro
Joseph G. Walker -----	Greensboro
D. Clay Lilly, D. D. -----	Winston-Salem
H. C. Carnichael -----	Burlington
H. A. French -----	Thomasville
L. T. Wilds, Jr. -----	Lexington
Jonas Barclay -----	Mebane
C. D. Whiteley -----	Durham

**II. CONCORD PRESBYTERY**

Ministers	Post Office
C. A. Munroe, D. D. -----	Hickory
J. B. Shearer, D. D. -----	Davidson
E. E. Pressly -----	Statesville
J. C. Kennedy -----	Mt. Mourne
C. M. Richards, D. D. -----	Davidson
Bryon Clark, D. D. -----	Salisbury
Dugald Munroe -----	Woodleaf
E. D. Brown -----	China Grove, R. F. D.
J. M. Grier, D. D. -----	Concord
R. W. Culbertson -----	Concord, R. F. D.
E. P. Bradley -----	Mocksville
J. G. Garth -----	Hickory
Thos. W. Lingle, Ph.D. -----	Davidson
C. E. Raynal, D. D. -----	Statesville
W. T. Walker -----	Barium Springs
L. L. Moore -----	Taylorsville
J. C. Story -----	Marion
C. T. Squires -----	Lenoir
F. A. Barnes -----	Mooresville
C. B. Heller -----	Salisbury

Ministers	Post Office
W. L. Lingle, D. D. -----	Richmond, Va.
C. E. Gregory -----	Morganton
W. M. Sikes -----	Newton
W. C. C. Foster -----	Barium Springs
J. W. Moss -----	Morganton
J. L. Bowers -----	Woodleaf
J. L. Yandell -----	Cleveland
Ovid Pullen -----	Harmony
W. E. West -----	Moorsville
J. Harper Brady -----	Tokyo, Japan
S. H. Hay -----	Mooreville
H. F. Beaty -----	Concord
H. M. Parker, D. D. -----	Statesville
T. H. Spence -----	Harrisburg
R. B. Taggart -----	Morganton
J. M. Clark, D. D. -----	Statesville
W. L. Latham -----	Concord
S. L. Cathey -----	Loray
W. T. Wadley -----	Old Fort
A. E. Wallace -----	Woodleaf
Z. E. Robinson -----	Glass
Neill McInness -----	Kannapolis
J. Andrew Smith -----	Statesville

### III. FAYTTEVILLE PRESBYTERY.

Ministers	Post Office.
H. G. Hill, D. D. -----	Maxton
M. D. McNeill -----	Cameron
L. L. Little -----	Kiangyn, China
W. C. Buchanan -----	Nagoya, Japan
C. G. Vardell, D. D. -----	Red Springs
G. T. Pace -----	Red Springs
J. K. Roberts -----	Carthage
L. Smith -----	Fayetteville
E. W. Souders -----	Niagra, N. C.
R. S. Arrowood -----	Candor
J. D. A. Brown -----	Aberdeen

Ministers	Post Office
S. H. Williamson	Carbonton
W. C. Brown	Raeford
H. M. Dixon	Red Springs
A. R. McQueen	Dunn
C. V. Cavitt	Sanford
V. R. Gaston	Aberdeen
I. N. Clegg	Rowland
M. N. McIver	Maxton
J. K. Hall	Lillington
J. J. Hill, D. D.	Red Springs
J. F. Gorrell	Greensboro
W. L. Wilson	Hemp
A. T. Lassiter	Benson
J. J. Murray	St. Paul
R. A. McLeod	Rockfish
H. J. Mills	Rowland
J. L. Fairley	Fayetteville
C. L. Wicker	Pittsboro
A. J. Hodgin	
L. A. McLaurin	Jonesboro
W. McC. Miller	Parkton
G. E. Moorehouse	Lumberton
G. W. Brown	Hemp
W. S. Golden	Sanford
Eugene Alexander	Raeford
C. E. Clark	Kenly
J. L. Ray	Laurinburg
E. L. Siler	Maxton
W. E. Hill	Fayetteville
F. O. Hellier	Laurel Hill
J. A. McLoan	
A. S. Anderson	Smithfield
J. W. Goodman	Red Springs
J. A. McMurray	Fayetteville

#### IV. WILMINGTON PRESBYTERY.

Ministers	Post Office
A. D. McLure, D. D.	Wilmington
J. E. L. Winecoff	Clarkton



Ministers	Post Office
J. M. Wells, D. D. -----	Wilmington
L. E. Wells -----	Teachey's
J. S. Crowley -----	Washington
W. P. M. Currie -----	Washington
L. T. Newland -----	Washington
W. W. Davidson -----	Washington
H. W. Keolling -----	Washington
A. J. Howell -----	Washington
P. L. Clark -----	Buckley
J. M. Gibbs -----	New Be...
W. W. Morton -----	Oxford
W. M. Baker -----	Wilmington
Goe. Mathis -----	Clinton
A. S. Moore -----	Lavras, Tenn.
J. W. Moore, D. D. -----	Farmington
W. H. Goodman -----	Clarksville
W. F. Hollingsworth -----	Kenansville
Robert King -----	Kenansville
T. P. Allen -----	Wilmington
J. R. Phipps -----	Pollocksville

#### V. MECKLENBURG PRESBYTERY.

Ministers	Post Office
J. W. Moore -----	Susaki, Japan
William Black -----	Charlotte
J. R. Bridges, D. D. -----	Charlotte
G. C. Huntington -----	Charlotte
A. J. McKelway, D. D. -----	Washington, D. C.
Goe. H. Atkinson -----	Salisbury
M. E. Sentelle -----	Davidson
A. R. Shaw, D. D. -----	Clarksville, Tenn.
G. P. Stevens -----	Suchien, China
R. T. Coit -----	Kwan Ju, Korea
J. A. Caligan -----	Pine View, N. C.
A. A. McGeachy, D. D. -----	Charlotte
J. W. Grier -----	Huntersville
W. R. McCalla -----	Charlotte

Ministers	Post Office
J. E. Wool	Derita
W. E. Furr	Charlotte
H. M. Pressly	Charlotte
R. J. McIlwaine	Monroe
C. E. Robinson	Waxhaw
J. L. Caldwell, D. D.	Charlotte
Charles Kingsley	Matthews
Leonard Gill	Charlotte
H. E. Gurney	Monroe
D. H. Rolston, D. D.	Charlotte
W. C. McLauchlin	Wadesboro
J. W. Orr	Charlotte
C. W. McCully	Charlotte
W. H. Adams	Charlotte
G. W. Cheek	Matthews
C. G. Lynch	Paw Creek
L. W. Brown	Charlotte
C. H. Little	Pineville
J. C. Hardin	Charlotte
J. C. Hughes	Charlotte
J. S. Sibley	Charlotte
A. R. Woodson	Wadesboro
Goe. W. Belk	Charlotte
B. B. Shankel	Indian Trail
D. B. McLauchlin	Albemarle
E. S. Watson	Waxhaw
R. E. Redding	Oakboro
W. C. Wauchope	Cornelius
W. R. Coppedge	Rockingham
A. T. Young	Hamlet
J. H. Dixon	Charlotte
H. C. Evans, D. D.	Charlotte
C. C. Myers	Charlotte
R. L. Patrick	Rockingham
Z. V. Robinson	Rockingham
K. L. Whittington	Marshville
R. C. Long	Matthews
R. S. Latimer	Pageland, S. C.

## VI. ALBEMARLE PRESBYTERY.

Ministers	Post Office
W. D. Morton, D. D.-----	Rocky Mount
J. H. Jarvis -----	Washington
W. McC. White, D. D. -----	Raleigh
J. B. Black -----	Elizabeth City
H. B. Searight -----	Washington
J. N. H. Summerell, D. D. -----	New Berne
J. C. Shive -----	Raleigh
S. K. Phillips -----	Greenville
J. M. Willard -----	Littleton
J. S. Kennison -----	Stovall
R. A. White -----	Henderson
G. B. Hanrahan -----	Kinston
Peter McIntyre -----	Goldsboro
B. R. Lacy, Jr. -----	Willow Springs
H. F. Morton -----	Farmville, R. F. D.
R. E. Henderlite -----	Swan Quarter, R. F. D.
G. W. Crabtree -----	Goldsboro
Lewis Collins -----	Henderson
H. McQ. Shields -----	Townsville
H. N. McDairmid -----	Rocky Mount
R. A. Lapsley, Jr. -----	Tarboro
J. B. Massey -----	Wilson
Stanley White -----	Roanoke Rapids
A. J. Crane -----	Tarboro
D. T. Caldwell -----	-----
E. S. Currie -----	Raleigh
N. N. Fleming -----	Tarboro
G. L. Whiteley -----	Edenton

## VII. KING'S MOUNTAIN PRESBYTERY.

Ministers	Post Office
G. A. Sparrow -----	Lowell, R. F. D.
R. S. Burwell -----	Lowell R. F. D.
T. E. P. Woods -----	Rutherfordton
F. B. Rankin -----	Rutherfordton
H. C. Whitener -----	Yamaguchi, Japan

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Ministers	Post Office
J. H. Henderlite -----	Gastonia
T. D. Bateman -----	Shelby
J. L. Beattie -----	Rutherfordton, R. F. D.
J. S. Wood -----	Forest City
D. L. Jones -----	Dallas
W. S. Wilson, D. D. -----	Lincolnton
W. J. Roach -----	Gastonia
J. T. Dendy -----	Belmont
T. H. Watkins -----	Shelby
J. E. Berryhill -----	King's Mountain
T. G. Tate -----	Stanley
F. A. Drennan -----	Mt. Holly

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**UNION THEOLOGICAL SEMINARY.**


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**MEMBERS OF THE BOARD OF DIRECTORS FROM THE SYNOD  
OF NORTH CAROLINA.**
**First Class—To Serve Five Years.**

To go out in 1922.

Rev. H. G. Hill, D. D.

Mr. James Pharr

**Second Class—To Serve Four Years.**

To go out in 1921.

Rev. D. H. Rolston, D. D.

Hon. A. M. Scales

**Third Class—To Serve Three Years.**

To go out in 1920.

Rev. D. I. Craig, D. D.

Mr. C. M. Brown

**Fourth Class—To Serve Two Years.**

To go out in 1919.

Rev. C. M. Richards, D. D.

Mr. Geo. W. Watts

**Fifth Class—To Serve One Year.**

To go out in 1918.

Rev. W. D. Morton, D. D.

Mr. James Sprunt

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**REGENTS OF THE ORPHANS' HOME.**


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**First Class—To Serve Four Years.**

To go out in 1921.

Rev. D. I. Craig, D. D.

Mr. J. C. Steele

Mr. J. R. Pharr

Hon. A. M. Scales

**Second Class—To Serve Three Years.**

To go out in 1920.

Rev. H. G. Hill, D. D.

Mr. Geo. Howard

Mr. Geo. W. Watts

Mr. McL. McKeithan



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**Third Class—To Serve Two Years.**

To go out in 1919.

Rev. S. L. Cathey

Hon. J. R. Young

Mr. Joseph A. Brown

Hon. O. L. Clark

**Fourth Class—To Serve One Year.**

To go out in 1918.

Rev. C. M. Richards, D. D.

Dr. C. E. Adams

Mr. W. H. Belk

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**TRUSTEES OF SYNOD TO SERVE THREE YEARS.**

To go out in 1919.

Dr. J. R. Irwin, Chairman	-----Charlotte
Mr. J. C. Burroughs	-----Charlotte
Mr. F. A. Sherrill	-----Statesville
Mr. P. S. Gilchrist	-----Charlotte
Mr. R. A. Dunn	-----Charlotte
Mr. J. B. Ross	-----Charlotte
Mr. T. N. Hall	-----Mooresville

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**TRUSTEES OF THE MOUNTAIN RETREAT ASSOCIATION.**

Rev. H. G. Hill, D. D.	-----Maxton, N. C.
Mr. Geo. W. Watts	-----Durham, N. C.
Mr. W. H. Belk	-----Charlotte, N. C.
Mr. T. W. Wilson	-----Gastonia, N. C.
Mr. J. R. Young	-----Raleigh, N. C.
Mr. J. D. Cooper	-----
Mr. A. M. Scales	-----Greensboro, N. C.

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**TRUSTEES OF THE HOME FOR MINISTERS AND CHRISTIAN  
WORKERS AT MONTREAT, N. C.**

To Serve Two Years.

To go out in 1918.

Mr. A. T. McCallum, Chairman	Red Springs, N. C.
Mr. J. W. McLauchlin	Raeford, N. C.
Rev. William Black	Charlotte, N. C.
Mr. W. H. Belk	Charlotte, N. C.
Rev. J. H. Henderlite	Gastonia, N. C.
Mr. J. H. Kennedy	Gastonia, N. C.
Rev. A. D. McClure, D. D.	Wilmington, N. C.
Mr. O. L. Clark	Clarkton, N. C.
Rev. C. F. Myers	Greensboro, N. C.
Mr. W. F. Norman	High Point, N. C.
Rev. C. M. Richards, D. D.	Davidson, N. C.
Mr. Frank R. Brown	Salisbury, N. C.
Mr. Franklin McNeill	Raleigh, N. C.
Rev. W. McC. White, D. D.	Raleigh, N. C.

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**STATED CLERKS OF THE SYNOD OF NORTH CAROLINA.**

- 1813 \*Rev. Robert H. Chapman.  
 1818 \*Rev. Colin McIver.  
 1849 \*Rev. Drury Lacy.  
 1855 \*Rev. Archibald Baker.  
 1859 \*Rev. Jacob Doll.  
 1878 \*Rev. William S. Lacy.  
 1886. \*Rev. J. A. Ramsay.  
 1900 Rev. D. I. Craig, D. D., Reidsville, N. C.

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**STATED CLERKS OF PRESBYTERIES.**

- Orange—Rev. D. I. Craig, D. D. -----Reidsville  
 Concord—Rev. E. D. Brown -----China Grove, R. F. D.  
 Fayetteville—Rev. J. K. Hall -----Lillington  
 Wilmington—Rev. W. P. M. Currie -----Wallace  
 Mecklenburg—Rev. John E. Wool -----Derita  
 Albemarle—Rev. J. N. H. Summerell, D. D.-----Newbern  
 King's Mountain—Rev. R. S. Burwell -----Lowell

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\*Deceased.

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**EXECUTIVE COMMITTEE OF EDUCATION OF THE SYNOD OF  
NORTH CAROLINA.**

**First Class—To Serve One Year.**

To go out in 1918.

Mr. J. W. McLauchlin

Rev. A. D. McClure, D. D.

**Second Class—To Serve Two Years.**

To go out in 1919.

Mr. W. H. Belk

Dr. D. H. Hill

**Third Class—To Serve Three Years.**

To go out in 1920.

Rev. C. M. Richards, D. D.

Mr. Geo. W. Watts

Rev. J. H. Henderlite

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**TREASURER OF SYNOD.**

Rev. D. I. Craig, D. D. -----Reidsville, N. C.

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**TREASURERS OF PRESBYTERIES.**

Orange—Rev. E. C. Murray, D. D. -----Greensboro, R. F. D.  
 Concord—Mr. John B. Gill -----Statesville  
 Fayetteville—Rev. J. J. Hill, D. D. -----Red Springs  
 Wilmington—Mr. James L. Wells -----Wilmington  
 Mecklenburg—Mr. John R. Pharr -----Charlotte  
 Albemarle—Mr. Leo D. Heartt -----Raleigh  
 King's Mountain—Rev. R. S. Burwell -----Lowell

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## THE PERMANENT COMMITTEES OF SYNOD.

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### I.—HOME MISSIONS.

Rev. A. W. Crawford, Superintendent and Chairman.

Rev. Wm. Black, Rev. O. G. Jones, D. D., General Evangelists.

Orange—Rev. S. M. Rankin, Mr. E. P. Wharton.

Concord—Rev. C. M. Richards, D. D., Z. V. Turlington.

Fayetteville—Rev. H. G. Hill, D. D., Mr. A. F. Patterson.

Wilmington—Rev. J. M. Wells, D. D., Mr. Walker Taylor.

Mecklenburg—Rev. D. H. Rolston, D. D., Mr. W. H. Belk.

Albemarle—Rev. W. D. Morton, D. D., Mr. J. R. Young.

King's Mountain—Rev. J. E. Berryhill, Mr. J. H. Kennedy.

NOTE—Presbyterial Evangelists are "ex-officio" members of this Committee. (See Minutes 1907, page 602.)

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### II.—FOREIGN MISSIONS.

Rev. D. Clay Lilly, D. D., Synodical Chairman.

Orange—Rev. E. R. Leyburn, D. D., Chairman.

Concord—Rev. J. M. Grier, D. D., Chairman.

Fayetteville—Rev. W. E. Hill, Chairman.

Wilmington—Rev. A. D. McClure, D. D., Chairman.

Mecklenburg—Rev. H. E. Gurney, Chairman.

Albemarle—Rev. J. B. Massey, Chairman.

King's Mountain—Rev. J. L. Beattie, Chairman.

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### III.—ASSEMBLY'S HOME MISSIONS.

Rev. A. A. McGeachy, D. D., Synodical Chairman.

Orange—Rev. Chas. F. Myers, Chairman.

Concord—Rev. C. M. Richards, D. D., Chairman.

Fayetteville—Rev. H. G. Hill, D. D., Chairman.

Wilmington—Rev. J. M. Wells, D. D., Chairman.

Mecklenburg—Rev. D. H. Rolston, D. D., Chairman.

Albemarle—Rev. W. D. Morton, D. D., Chairman.

King's Mountain—Rev. W. S. Wilson, D. D., Chairman.

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#### IV.—CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.

- Rev. C. M. Richards, D. D., Synodical Chairman.  
 Orange—Rev. C. E. Hodgin, Chairman.  
 Concord—Rev. S. H. Hay, Chairman.  
 Fayetteville—Rev. A. R. McQueen, Chairman.  
 Wilmington—Rev. W. F. Hollingsworth, Chairman.  
 Mecklenburg—Rev. M. E. Sentelle, D. D., Chairman.  
 Albemarle—Rev. W. McC. White, D. D., Chairman.  
 King's Mountain—Rev. T. E. P. Woods, Chairman.
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#### V.—SABBATH AND FAMILY RELIGION.

- Rev. A. D. McClure, D. D., Synodical Chairman.  
 Orange—Rev. E. J. Hertwig, Chairman.  
 Concord—Rev. H. F. Beatty, Chairman.  
 Fayetteville—Rev. G. E. Moorehouse, Chairman.  
 Wilmington—Rev. W. M. Baker, Chairman.  
 Mecklenburg—Rev. C. G. Lynch, Chairman.  
 Albemarle—Rev. H. F. Morton, Chairman.  
 King's Mountain—Rev. J. S. Wood, Chairman.
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#### VI.—PUBLICATION AND SABBATH SCHOOLS.

- Rev. W. H. Goodman, Synodical Chairman.  
 Orange—Rev. T. C. Bales, Chairman.  
 Concord—Rev. J. G. Garth, Chairman.  
 Fayetteville—Rev. J. K. Roberts, Chairman.  
 Wilmington—Rev. W. H. Goodman, Chairman.  
 Mecklenburg—Rev. J. W. Grier, Chairman.  
 Albemarle—Rev. J. M. Millard, Chairman.  
 King's Mountain—Rev. F. B. Rankin, Chairman.



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**VII.—BIBLE CAUSE.**

- Rev. J. S. Sibley, D. D., Synodical Chairman.  
Orange—Rev. W. O. Sample, Chairman.  
Concord—Rev. C. B. Heller, Chairman.  
Fayetteville—Rev. A. T. Lassiter, Chairman.  
Wilmington—Rev. L. E. Wells, Chairman.  
Mecklenburg—Rev. J. H. Dixon, Chairman.  
Albemarle—Rev. J. S. Kennison, Chairman.  
King's Mountain—Rev. G. A. Sparrow, Chairman.
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**VIII.—SYNODICAL SCHOOLS AND COLLEGES.**

- President W. J. Martin, Synodical Chairman.  
Orange—Rev. Donald McIver, Chairman.  
Concord—Dr. W. J. Martin, Chairman.  
Fayetteville—Rev. A. R. McQueen, Chairman.  
Wilmington—Rev. W. M. Baker, Chairman.  
Mecklenburg—Rev. J. L. Caldwell, D. D., Chairman.  
Albemarle—Rev. H. B. Searight, Chairman.  
King's Mountain—Rev. T. E. P. Woods, Chairman.
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**IX.—SYSTEMATIC BENEFICENCE.**

- Rev. R. A. Lapsley, Jr., D. D., Synodical Chairman.  
Orange—Rev. T. W. Simpson, Chairman.  
Concord—Rev. C. T. Squires, Chairman.  
Fayetteville—Rev. W. C. Brown, Chairman.  
Wilmington—Rev. T. P. Allen, Chairman.  
Mecklenburg—Rev. D. H. Rolston, D. D., Chairman.  
Albemarle—Rev. S. K. Phillips, Chairman.  
King's Mountain—Rev. J. H. Henderlite, Chairman.

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**X.—WOMEN'S WORK.**

Rev. E. Frank Lee, Synodical Chairman.  
 Orange—Rev. E. Frank Lee, Chairman.  
 Concord—Rev. E. P. Bradley, Chairman.  
 Fayetteville—Rev. V. R. Gaston, Chairman.  
 Wilmington—Rev. A. J. Howell, Chairman.  
 Mecklenburg—Rev. H. E. Gurney, Chairman.  
 Albemarle—Rev. H. N. McDairmid, Chairman.  
 King's Mountain—Rev. D. L. Jones, Chairman.

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**XI.—YOUNG PEOPLE'S SOCIETIES, BROTHERHOODS,  
 COVENANTERS, ETC.**

Rev. J. G. Garth, Synodical Chairman.  
 Orange—Rev. L. T. Wilds, Jr., Chairman.  
 Concord—Rev. E. P. Bradley, Chairman.  
 Fayetteville—Rev. V. R. Gaston, Chairman.  
 Wilmington—Rev. J. W. Purcell, D. D., Chairman.  
 Mecklenburg—Rev. W. H. Adams, Chairman.  
 Albemarle—Rev. H. N. McDairmid, Chairman.  
 King's Mountain—Rev. F. B. Rankin, Chairman.

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**XII.—THE ORPHANS' HOME.**

Rev. H. G. Hill, D. D., President of Board of Regents.  
 Orange—Rev. R. Murphy Williams, Chairman.  
 Concord—Rev. H. M. Parker, D. D., Chairman.  
 Fayetteville—Rev. W. S. Golden, Chairman.  
 Wilmington—Rev. H. W. Keolling, Chairman.  
 Mecklenburg—Rev. W. R. McCalla, Chairman.  
 Albemarle—Rev. J. R. Young, Chairman.  
 King's Mountain—Rev. J. T. Dendy, Chairman.

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**XIII.—ON RELIGIOUS WORK AMONG STUDENTS OF STATE EDUCATIONAL INSTITUTIONS.**

Rev. R. Murphy Williams, Chairman	Greensboro, N. C.
Rev. W. McC. White, D. D.,	Raleigh, N. C.
Mr. Z. V. Turlington	Moorestown, N. C.
Rev. J. H. Henderlite	Gastonia, N. C.
Mr. C. G. Rose	Fayetteville, N. C.
Mr. Morgan B. Spier	Charlotte, N. C.
Dr. J. G. Murphy	Wilmington, N. C.
Mr. Geo. S. Norfleet	Winston-Salem, N. C.
Mr. Geo. W. Watts	Durham, N. C.
Mr. J. Harvey White	Graham, N. C.
Mr. A. M. Seales	Greensboro, N. C.
Dr. F. P. Venable	Chapel Hill, N. C.

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**XIV.—PRESIDENTS OF WOMEN'S MISSIONARY PRESBYTERIALS IN NORTH CAROLINA.**

Mrs. W. B. Ramsay, Hickory, N. C., Synodical President.
Wilmington—Mrs. J. A. Brown, Chadburn.
Fayetteville—Mrs. J. M. McIver, Gulf.
Concord—Mrs. E. D. Brown, China Grove, R. F. D.
Albemarle—Mrs. J. M. Baker, Tarboro.
Mecklenburg—Miss Madeline Orr, Charlotte.
King's Mountain—Mrs. D. R. LaFar, Gastonia.
Orange—Mrs. O. G. Jones, Greensboro.

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**XV.—HISTORICAL COMMITTEE.**

Rev. D. I. Craig, D. D., Chairman.	
Dr. T. W. Lingle	Prof. W. A. Withers

## DOCKET.

Of the One Hundred and Fifth Annual Sessions of the Synod of North Carolina, to be held in the First Presbyterian Church, Raleigh N. C., Tuesday, October -----, 1918, at 7:30 o'clock P. M.

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| <b>Organized</b>                     | } | <p><b>I. Organization.</b></p> <ol style="list-style-type: none"> <li>1. A sermon by retiring Moderator.</li> <li>2. Synod constituted with prayer.</li> <li>3. Report of Com. on Enrollment and Roll Call.</li> <li>4. Moderator and Temporary Clerk elected.</li> <li>5. Fix the hour for the daily sessions, and Orders.</li> <li>6. Recess or adjournment is now in order, if Synod so wills.</li> <li>7. Reading the Minutes of Last Meeting if called and Ad-Interim Minutes.</li> </ol>   |
| <b>Standing Committees Appointed</b> | } | <p><b>II. Appoint the Following Standing Committees:</b></p> <ol style="list-style-type: none"> <li>1. On Devotional Exercise, (See Rules 15 and 25.)</li> <li>2. On Bills and Overtures.</li> <li>3. A Judicial Committee.</li> <li>4. On an Address to the Churches—Narratives.</li> <li>5. On the Minutes of the General Assembly.</li> <li>6. On Union Theological Seminary.</li> <li>7. On Report of Regents of Orphans' Home.</li> <li>8. On Statistcal Reports of Presbyteries.</li> <li>9. Auditing Committee on Treasurer's Books, etc.</li> <li>10. On Records of Synod. (Rule 16.)</li> <li>11. On Resolution of Thanks.</li> <li>12. Records of Presbyteries—seven: Orange, Concord, Fayetteville, Wilmington, Mecklenburg, Albemarle, King's Mountain. Rule 17.</li> <li>12. On Leave of Absence. (See Rule No. 18.)</li> </ol> |

**Absent:** The following ministers were absent from the last meeting (1917), without excuse rendered, viz.: P. H. Gwynn, N. R. Clayton, C. W. Erwin, W. P. Robertson, J. C. Brown, J. W. Clegg, E. W. Thompson, C. F. Myers, H. A. French, Jonas Barclay, C. M. Richards, J. M. Grier, L. L. Moore, J. C. Story, C. T. Squires, J. W. Moss, J. L. Bowers, O. Pullen, W. E. West, H. M. Parker, W. L. Latham, A. E. Wallace, J. E. Robinson, Neill McInnes, J. A. Smith, G. T. Pace, R. S. Arrowood, H. M. Dixon, W. L. Wilson, J. F. Gorrell, A. J. Hod-

gin, W. McC. Miller, C. E. Clarke, A. S. Anderson, J. A. McLean, W. W. Davidson, H. W. Keolling, W. W. Morton, J. W. Purcell, G. C. Huntington, A. J. McKelway, M. E. Sentelle, J. W. Grier, W. R. McCalla, W. E. Furr, H. M. Pressly, R. J. McIlwain, C. E. Robertson, J. L. Caldwell, J. W. Orr, C. G. Lynch, L. W. Brown, C. H. Little, G. W. Belk, B. B. Shankel, E. S. Watson, J. C. Hardin, W. C. Wauchope, J. H. Dixon, C. C. Myers, R. L. Patrick, R. C. Long, R. S. Latimer, J. H. Jarvis, J. B. Black, S. K. Phillips, J. M. Millard, B. R. Lacy, Jr., G. W. Crabtree, H. McQ. Shields, J. B. Massey, D. T. Caldwell, G. A. Sparrow, T. E. P. Woods, F. B. Rankin, T. D. Bateman, J. L. Beattie, J. E. Berryhill.

**III. Communications Read and Referred.**

**Reports  
Presented  
and  
Referred**

1. Narratives presented and referred.
2. Report of Directors of Union Theological Seminary read and referred.
3. Statistical Reports presented and referred
4. Report of Treasurer read and referred.
5. The Records of Synod presented and referred.
6. Special Orders of the day—referred
7. Appointment of Directors Union Theological Seminary and Reg. of Orphans' Home referred.

**Note:**—The term of office of the Fifth Class of Directors of Union Theological Seminary and of the Fourth Class of the Regents of the Orphans' Home expires at this meeting, viz.: Directors—Rev. W. D. Morton, D. D., Mr. James Sprunt. Regents, Rev. C. M. Richards, D. D., Mr. W. H. Belk, Dr. C. E. Adams.



Standing  
Orders

**IV. Standing Orders of Synod.**

1. Synodical Communion, second day at 11 A. M.
2. Memorial Services immediately after Communion.
3. Preaching each day at last morning hour.—Rule 7, and 25.
4. Synod recesses from business the afternoon of second day.
5. Popular Meeting in interests of Foreign Missions evening of first day.
6. Third day at 11 o'clock A. M., Devotional Exercises under the direction of the Regents of the Orphans' Home—the Report and a Sermon.
7. Popular Meeting in the interest of Synodical Home Missions, evening of the second day.
8. Assembly's Home Missions, third day at 3:00 o'clock P. M.
9. Popular Meeting in interest of Sabbath and Family Religion in the afternoon of third day at 4 o'clock P. M.
10. Open Conference on Sunday School Work, morning of second day from 10:30 to 11 o'clock.
11. Work among Students of State Institutions, second day at 10 o'clock A. M.

Report  
of  
Permanent  
Committees

**V. Report of Permanent Committees and Popular Meetings.**

1. Foreign Missions, Tuesday night—Rev. D. Clay Lilly, D. D., Chairman.
2. Synodical Home Missions, Wednesday night—Rev. A. W. Crawford, Supt. and Chairman.
3. Assembly's Home Missions—Rev. A. A. MeGeachy, D. D., Chairman, third day at 3 o'clock P. M.
4. Christian Education and Ministerial Relief—Rev. C. M. Richards, D. D., Chairman.
5. Publication and Sabbath School Work—Rev. W. H. Goodman, Chairman.
6. Report of Board of Regents of Orphans' Home, third day at 11 o'clock, Dr. Hill Chairman.
7. Bible Cause—Rev. J. S. Sibley, D. D., Chairman.
8. The Sabbath and Family Religion—Rev. A. D. McClure, D. D., Chairman. Thursday at 4 P. M.
9. On Systematic Beneficence—Rev. R. A. Lapsley, Jr., Chairman.
10. Religious Work among Students of State Institutions—Rev. R. M. Williams, Chairman.
11. On Synodical Schools and Colleges—Executive Committee.
12. On Young People's Societies, Brotherhoods, Covenanters, Etc.—Rev. J. G. Garth, Chairman.
13. Woman's Work—Rev. E. Frank Lee, Chairman.
14. Historical Committee—Rev. D. I. Craig, D. D., Chairman.

Miscellaneous.

**VI. Miscellaneous Reports, Etc.**

1. Report of Standing Committees.
2. Reports of Ad-Interim Committees:
  - (a) On Evangelistic and Biblical Institutes—Rev. Wm. Black.
  - (b) On Christian Education—Executive Committee.
3. Reports of Special Committees.
4. Election of Superintendent of Synodical Home Missions.
5. Election of Ruling Elders on Synodical Committee.
6. Election of General Synodical Evangelists.
7. Elect the place for the next meeting of Synod.
8. Roll Call and Absentees noted.
9. Minutes read and approved.
10. Adjourn with Singing, Prayer and Benediction.  
STATED CLERK.





