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1866-1869

copy!

of Raritan. Rev. J. W. Hubbard, Presbytery of West Jersey. Rev. John L. Kehoo, Presbytery of Monmouth. Rev. Samuel Miller, D. D., Presbytery of Burlington.

The Committee on leave of absence reported that the following persons had leave of absence from the remaining Sessions of Synod: Rev. Messrs. Parke, H. H. Welles, Hunt, Lane, Jones, Belville, and Cline. The report was adopted.

The following resolution was adopted with reference to the Lincoln University: The Synod having heard the Rev. Hollis Read, in relation to the Lincoln University,

RESOLVED, That we regard with great favor that Institution for the higher education of colored young men, and recommend it to the liberal patronage of our churches, as peculiarly fitted to meet the pressing demand for educated colored men, both among the four millions of Freedmen in our own country and the 150 millions of Africa.

RESOLVED, That seventy five dollars be appropriated to supplement the salary of the Stated Clerk during the last three years in accordance with an unrecorded resolution of Synod adopted in 1864.

RESOLVED, That the cordial thanks of the Synod be and they are hereby tendered to the citizens of Towanda and its vicinity, for the kind and abundant hospitality with which the members have been favored during their stay in this place—for their kind and considerate attention in providing members means of conveyance from Waverly to Towanda. To the Young Men's Christian Association for the tender of their rooms and facilities for correspondence to the members of Synod—and to those citizens of Waverly who kindly opened their houses for the entertainment of members of Synod remaining there over night.

The Treasurer was directed to pay the Janitor's bill amounting to five dollars, and bills for stationery and tickets, amounting to two dollars and forty seven cents.

Synod then adjourned to meet in this church on the Sabbath, at 3 o'clock, P. M. to attend upon the administration of the Lord's Supper, and that the Moderator be authorized at the close of that service to declare the Synod adjourned to meet in the 3d church of Newark, N. J. on the 3d Tuesday of October, 1868, at 3 o'clock, P. M. Concluded with prayer.

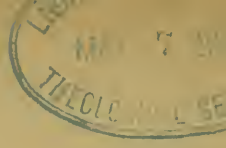
SABBATH, Oct. 20th, 3 o'clock, P. M.

Synod met, and attended upon the administration of the Lord's Supper, agreeably to previous arrangements.

At the close of the service, the Moderator declared the Synod adjourned, to meet in the 3d church Newark, N. J., on the 3d Tuesday of October, 1868, at 3 o'clock, P. M.

Concluded with singing, prayer, and the benediction.

RAVAUD K. RODGERS, STATED CLERK.



MINUTES

OF THE

SYNOD OF NEW JERSEY,

FOR THE YEAR ENDING

OCTOBER, 1868.

Published by Order of the Synod under the direction
of the Stated Clerk.

NEW BRUNSWICK:
TERHUNE & VAN ANGLLEN'S PRESS, 31 ALBANY STREET.

1868.



MINUTES.

NEWARK, N. J., OCTOBER 20TH, 1868.

The Synod of New Jersey met at three o'clock, P. M., in the Third Presbyterian Church in this City, and was opened with a Sermon from ISAIAH 28th chapter and 13th verse, by the REV. CHARLES C. CORSS, the Moderator.

After public worship, the Synod was constituted by prayer.

PRESENT.

FROM THE PRESBYTERY OF ELIZABETH TOWN.

MINISTERS.

REV. I. B. HYNDSHAW,	REV. E. H. REINHART,
“ H. W. HUNT,	“ G. SHELDON, D. D.,
“ L. BOND,	“ E. B. EDGAR,
“ W. W. BLAUVELT, D. D.,	“ W. SCRIBNER,
“ J. C. EDWARDS,	“ G. LUCAS,
“ J. T. ENGLISH,	“ E. KEMPSHALL,
“ S. S. SHEDDAN, D. D.,	“ G. S. PLUMLEY,
“ J. A. BALDWIN,	“ W. L. MOORE,
“ S. KELLOGG,	“ JOHN A. LIGGET,
“ J. C. RANKIN, D. D.,	“ T. CARTER.

ELDERS.

MESSRS. HOAGLAND, ANNIN, CROWELL, STEVENS, ALWARD, PEAKE, MORRIS, LANGDON, WATSON, OSBORN, WOODRUFF, McCULLOUGH.

FROM THE PRESBYTERY OF PASSAIC.

MINISTERS.

REV. A. CHESTER,	REV. I. P. WESTERVELT.
“ I. M. OGDEN, D. D.,	“ D. IRVING, D. D.,
“ H. N. BRINSMADE, D. D.,	“ E. R. CRAVEN, D. D.,
“ H. READ,	“ E. WALL,
“ E. HARRIS,	“ D. M. JAMES,
“ J. FENNER, D. D.,	“ D. H. PIERSON, D. D.,

REV. O. L. KIRTLAND,	REV. W. C. ROBERTS,
“ ROBERT STREET,	“ J. F. BREWSTER,
“ I. F. PINGRY,	“ J. B. PATERSON,
“ A. T. GRAVES,	“ G. C. POLLOCK,
“ W. H. HORNBLLOWER, D. D.,	“ G. L. SMITH,
REV. W. CONDIT.	

ELDERS.

MESSRS. LONG, RANKIN, SMITH, MUZZEY, PRICE, STEPHENS,
THORP, MULFORD, ATCHISON, BOND, J. DAVIS, WHITE, BURNET.

FROM THE PRESBYTERY OF NEW BRUNSWICK.

MINISTERS.

REV. R. K. RODGERS, D. D.,	REV. S. L. FINNEY,
“ J. MACLEAN, D. D.,	“ S. M. HAMILL, D. D.,
“ T. L. JANEWAY, D. D.,	“ J. G. SYMMES,
“ J. M. MACDONALD, D. D.,	“ R. S. MANNING,
“ G. HALE, D. D.,	“ A. L. ARMSTRONG,
“ J. H. Mc ILVAINE, D. D.,	“ A. D. L. JEWETT,
“ J. HALL, D. D.,	“ W. A. JENKS,
“ J. T. DUFFIELD, D. D.,	“ J. B. KENNEDY,
REV. W. E. WESTERVELT.	

ELDERS.

MESSRS. VAIL, MACLEAN, TITUS, OWENS, P. DAVIS, COOK, AP-
PLEGATE, BERGEN, TERHUNE, VAN CLEVE, SCUDDER, FLEMING,
SHANGLE, NOBLE, CRUSER.

FROM THE PRESBYTERY OF NEWTON.

MINISTERS.

REV. A. H. HAND, D. D.,	REV. D. K. FREEMAN,
“ E. TOWN,	“ E. C. CLINE,
“ F. KNIGHTON,	“ H. B. TOWNSEND,
“ W. H. KIRK,	“ T. A. SANSON,
“ D. TULLY,	“ W. LAURIE,
“ M. BARRET,	“ C. E. VAN ALLEN,
“ G. S. MOTT,	“ I. H. DOREMUS,
“ R. B. FORESMAN,	“ I. THYNE,
“ B. S. EVERETT,	“ A. H. HOLLOWAY.
“ J. H. CLARK,	“ F. E. MILLER.

ELDERS.

MESSRS. W. P. VAIL, J. JOHNSON, CARPENTER, HAGEMAN, EAS-
TON, S. JOHNSON, HOCKENBERG, MALDEN, HAND, SCRANTON, COOK,
H. TEEL, I. K. TEEL, BENNET, STEWART.

FROM THE PRESBYTERY OF WEST-JERSEY.

MINISTERS.

REV. F. D. HARRIS,	REV. N. Mc CONAUGHY,
" C. E. FORD,	" J. S. STEWART,
" C. R. GREGORY,	" A. PROUDFIT,
" W. E. JONES,	" C. T. Mc MULLEN,
" E. P. SHIELDS,	" H. H. BEADLE,
REV. J. E. SCOTT.	

ELDERS.

MESSRS. FITHIAN, REEVES, WARE, MAYHEW, C. STEVENS, HARDY.

FROM THE PRESBYTERY OF SUSQUEHANNA.

MINISTERS.

REV. C. C. CORSS,	REV. W. HARRIS,
" J. Mc WILLIAM,	" J. A. ROSSEEL,
REV. E. BRONSON.	

ELDERS.—None.

FROM THE PRESBYTERY OF LUZERNE.

MINISTERS.

REV. E. H. SNOWDEN,	REV. A. M. LOWRY,
" J. WHITE,	" H. H. WELLES,
" T. P. HUNT,	" J. BELVILLE,
" S. F. COLT,	" A. B. KING,
" N. G. PARKE,	" J. M. SALMON,
" C. R. LANE,	" W. J. DAY,
" E. NEWLIN, D. D.,	" D. DERVELLE,
REV. W. E. HONEYMAN.	

ELDERS.

MESSRS. HAWN, CROLL, WIGGAN.

FROM THE PRESBYTERY OF RARITAN.

MINISTERS.

REV. J. L. JANEWAY, D. D.,	REV. I. D. RANDOLPH,
" G. P. VAN WYCK,	" W. SWAN,
" P. A. STUDDIFORD,	" M. H. CALKINS,
" J. A. BLAUVELT,	" J. B. ADAMS,
" J. S. VAN DYKE,	" J. T. OSLER,
" I. B. KUGLER,	" S. HARRISON.

ELDERS.

MESSRS. WELCH, EMORY, LUNGER, CARPENTER, WARFORD, NEIGHBOR, SHARP, CASE, KENNEDY.

FROM THE PRESBYTERY OF BURLINGTON.

MINISTERS.

REV. H. PERKINS, D. D.,	REV. K. P. KETCHAM,
“ S. MILLER, D. D.,	“ E. B. HODGE,
“ V. D. REED, D. D.,	“ B. H. WITHEROW,
“ L. C. BAKER,	“ J. GREENLEAF.

ELDERS.

MESSRS. SAMPLE, REINBOTH, FOWLER, HUTCHINS, MURPHY.

FROM THE PRESBYTERY OF MONMOUTH.

MINISTERS.

REV. I. MC FARLANE,	REV. A. P. COBB,
“ C. F. WORRELL, D. D.,	“ F. CHANDLER,
“ T. WILSON,	“ J. L. KEHOO,
“ J. T. H. WAITE,	“ W. M. WELLS,
REV. S. A. FREEMAN.	

ELDERS.

MESSRS. TERHUNE, BYRAM, CONOVER, SOLOMON, REED, JOHNSON.

FROM THE PRESBYTERY OF CORISCO.

MINISTERS.—None.

ELDERS.—None.

The roll having been called, the Rev. V. D. Reed, D. D., was unanimously elected Moderator, and the Rev. Messrs. Rodgers and Hale were chosen Clerks.

The Committee appointed to make arrangements for the religious exercises of the Synod at this meeting, made the following report which was adopted.

The Synod of New York and New Jersey, connected with the other branch of our Church, is now in Session in this City; after conference with the committee on religious exercises of said Synod, it was determined to make the following joint recommendation: That the two Synods unite in the following services:—

1. In a meeting for Prayer and Conference, to be held in this church, this Evening, at 7 1-2 o'clock, to be presided over by the Moderators.

2. In the celebration of the Lord's Supper, to-morrow afternoon at 2 1-2 o'clock, in the First Presbyterian Church, at which service also the Moderators shall preside.

The Committee recommended that the Rev. Dr. S. M. Hamill, of the Presbytery of New Brunswick, and the Rev. Mr. Mott, of the

Presbytery of Newton, be appointed on the part of the Synod, to make addresses this evening.

They also recommended that the Synod meet at 9 o'clock, A. M.—and take a recess at 12 M.; that they meet at 2 1-2 o'clock, P. M.—take recess at 5, and meet at 7 1-2 o'clock, P. M.; and also, that the first half hour of the morning session be spent in religious services.

The Synod then took a recess until 7 1-2 o'clock, P. M.

At 7 1-2 o'clock the Synod met, and in connection with the Synod of New York and New Jersey, attended upon religious exercises agreeably to the report of the Committee, and then adjourned to meet to-morrow morning at 9 o'clock.

Concluded with prayer.

WEDNESDAY MORNING, 9 o'clock.—October 21st.

Synod met pursuant to adjournment and was opened with prayer.

Synod spent half an hour in devotional exercises.

The Minutes of the last Session of Synod were read.

The Minutes of the last Stated Meeting of Synod were read.

Dr. Sheddan, Mr. Corss, Dr. Hornblower, Messrs. Mott, F. D. Harris, Baker, and Chandler, ministers, and Messrs. Noble, Murphy, Ware, and W. P. Vail, were appointed a committee of Bills and Overtures, to meet immediately in the Lecture room of this church.

Drs. S. M. Hamill, Macdonald, T. L. Janeway, Hand, and Rankin, ministers, and Messrs. W. Rankin, Emory, and G. Maclean, were appointed a Judicial committee, to meet at the call of the chairman.

Dr. Mc Ilvaine, and Mr. Tully, ministers, and Mr. Langdon, elder, were appointed a committee to examine the minutes of the General Assembly.

Dr. J. L. Janeway, and Messrs. Colt, and Plumley, ministers, and Messrs. Applegate, and Muzzey, elders, were appointed a committee on Leave of Absence.

Messrs. Reinboth, and Woodruff, were appointed a committee to examine the Treasurer's Account, and to make an assessment on the Presbyteries, to meet the contingent expenses of the Synod.

Rev. Messrs. Gregory, and J. A. Blauvelt, were appointed a committee to draft the Narrative of the State of Religion for the next year.

The following Committees were appointed to examine the Presbyterial records:—

Messrs. Symmes, and Everitt, ministers, and Mr. Fithian, elder, those of Elizabeth Town.

Messrs. Edgar, and McWilliam, ministers, and Mr. Conover, elder, those of Passaic.

Dr. Worrell and Mr. Greenleaf, ministers, and Mr. Hand, elder, those of New Brunswick.

Messrs. Shields, and Snowden, ministers, and Mr. Hutchins, elder, those of Newton.

Messrs. Wm. Harris, and Kirk, ministers, and Mr. Carpenter, elder, those of West Jersey.

Messrs. Stewart, and Van Allen, ministers, and Mr. White, elder, those of Susquehanna.

Messrs. Hodge, and P. A. Studdiford, ministers, and Mr. Atchison, elder, those of Luzerne.

Messrs. Rosseel, and Witherow, ministers, and Mr. Price, elder, those of Raritan.

Messrs. Kempshall, and Jones, ministers, and Mr. S. Johnson, elder, those of Burlington.

Messrs. Ketcham, and McMullin, ministers, and J. Johnson, elder, those of Monmouth.

The records of the Presbyteries were called for and placed in the hands of the several committees.

It was made the order of the day for 10 o'clock to morrow morning, to hear the reports of these Committees.

The following resolution was offered by Dr. Mc Ilvaine.

Resolved, That in the judgment of this Synod, such an agreement in doctrine and such a degree of mutual confidence and love now exists between the old and new school branches of the Presbyterian Church as are contemplated in the following resolution of the General Assembly of 1866.

“*Resolved*, That this Assembly expresses its fraternal affection for “the other branch of the Presbyterian church, and its earnest desire for re-union at the earliest time, consistent with agreement in “doctrine, order and polity, on the basis of our common standards, “and the prevalence of mutual confidence and love which are “necessary to a happy union, and to the permanent peace and “prosperity of the united Church.”

And consequently that the re-union between the two bodies, ought, in the judgment of this Synod, to be consummated without unnecessary delay.

After some discussion, the previous question was called for, and sustained, and the resolution was adopted.

An invitation was received from the Trustees of the College of New Jersey, to attend the inauguration of the Rev. Dr. McCosh, as President of that Institution, on the 27th of this month. Whereupon, it was

Resolved, That this invitation be cordially accepted, with the thanks of the Synod.

The Rev. Sheldon Jackson, of the Synod of St. Paul; the Rev. W. L. Miller, of the Synod of Atlantic; the Rev. Peter Q. Wilson,

of the Particular Synod of Albany, of the Reformed Dutch Church; and the Rev. George W. Musgrave, D. D., of the Synod of Philadelphia, being present, were invited to sit as corresponding members.

The Rev. Drs. Sheldon and Perkins, ministers, and Mr. Titus, elder, were appointed a committee to bring in a minute expressive of the views of the Synod with reference to the operations and claims of the American Bible Society.

An invitation was received from the Young Men's Christian Association, to visit their rooms during the sessions of the Synod in this city.

The invitation was accepted with the thanks of the Synod.

The committee on Religious Exercises presented the following recommendation:

That the Synodical prayer meeting be held in this church this evening at 7 1-2 o'clock. That the moderator preside and state the object of the meeting; that the narrative of the state of religion be read, and that the representatives of the different Boards of the Church be heard.

The recommendation was adopted.

Resolved, That the next stated meeting of the Synod be held in the Second Presbyterian Church in Rahway, on the third Tuesday of October, 1869, at 3 o'clock, P. M., and that the Moderator of the Synod, the Rev. Mr. Ligget, the pastor of the church, and Mr. Jonathan Woodruff, elder, be a committee to make arrangements for the religious exercises of the Synod.

The Rev. P. A. Studdiford from the committee appointed to draft the narrative of the state of religion, made the following report, which was adopted and ordered to be read at the Synodical prayer meeting this evening:

In the reports which have been sent to us by the several Presbyteries within the bounds of this Synod, we find abundant cause for gratitude to the Great Head of the Church for the tokens of his presence and favor. He has not forgotten to be gracious, nor disowned his promise: "Lo I am with you alway even unto the end of the world."

Although there has been no general extraordinary outpouring of his Spirit, his Kingdom is still advancing, for in the quiet seed-time there is as important and effectual work as in the ingathering of the harvest.

We should however continue to pray that the Spirit of God would descend upon our churches "as rain upon the mown grass, and as showers that water the earth," and at the same time thankfully record the instances of His special favor, and therefrom take courage.

Several churches within our bounds have signal cause to give

thanks to the Lord for what he hath done for them during the past Synodical year.

In the Presbytery of Elizabethtown large accessions have been made to the Church at Metuchin, and to the Second Church in Rahway.

A revival of great power has been experienced in the Church of Middle Smithfield, Presbytery of Newton, by which the membership has been doubled in number; and the churches of Harmony and Phillipsburgh, in the same Presbytery, have been much refreshed and strengthened.

The Presbytery of New Brunswick reports a work of grace during the past year in the church at Titusville, as the result of which forty were added on examination, twenty-four of them being heads of families; also the addition, on examination, of twenty-six to the Third Church in Trenton, many of them being young men; and twenty to the First Church in Cranberry; likewise an encouraging work in Hightstown.

In the Presbytery of West Jersey, the church at Hammonton has been favored with an addition of nineteen, the fruits of a precious revival. The church at Deerfield has received a larger increase than in any one year of its past history, forty-two having been admitted to church membership on profession of their faith; and the church at Millville rejoices in the ingathering of sixty-seven new converts.

It is worthy of remark that the revival in each of these three last mentioned churches occurred in immediate connexion with the "week of prayer."

Some special interest is reported by the Presbytery of Monmouth, in the churches of Jamesburgh, Red Bank, Manalapan and Tennent, resulting in very considerable additions on examination to the communion of the church.

From the Presbytery of Corisco, from amidst the darkness of poor, benighted Africa, comes the glad intelligence that the revival which commenced six months previously at Beinta, is still going on with much encouragement. Thirty new members have joined the catechumen class.

The reports from almost all the Presbyteries speak in the most encouraging terms of the attendance upon the services of the Sanctuary. In many of the churches there has been a gratifying increase in the number of hearers.

It is encouraging to notice the interest generally manifested in Sabbath Schools, and the growing attention to Biblical and Catechetical instruction. Many pastors have established adult Bible Classes, of which they have the immediate charge, or at least a supervision. One Presbytery reports "a commendable spirit on the part of pastors and sessions in impressing upon the minds of

baptized youth their relation to the Church, and in urging on christian parents the claims of Infant Baptism." Another mentions that large accessions have been made to the Church from the Sabbath Schools and Bible Classes.

It is evident from the several Presbyterian reports, that there has been during the past year a very considerable degree of external prosperity, as evinced in the organization of new churches, in the erection of new houses of worship, and the enlargement of others; in the liquidation of church debts; in the securing of manses, and in some instances, in the increase of pastors' salaries.

Only a few of the Presbyteries report the state of morals within their limits. While two of them mourn over the fearful increase of intemperance, two others report a decrease of this vice in many places, and the success of special efforts in shielding the youth from its baneful influence, and in reclaiming many of its victims.

We must not overlook the Missionary operations of our Synod. Our church is making cheering progress in the coal regions of Pennsylvania, and among the "Pines" of New Jersey. The Presbytery of Susquehanna employs an Itinerant, through whose efforts and those of some of the pastors, new fields of labor have been occupied, promising the organization of four or five new churches. And it is not the least pleasing feature of this work, that it is carried on with very little help from the Board, "about two hundred dollars being all that will be asked for during the coming year, although *twelve* stations are supplied outside of the regular churches."

We may also add that the Presbytery of Newton, while determined to continue its regular contributions to the Board of Domestic Missions, has also resolved to support its own missionaries without aid from the Board, and has appointed a Committee of Missions to look after the destitute places within its territory.

Our brethren of the Presbytery of Corisco are gradually gaining ground, as is shown by the revival already mentioned, as well as by the new points occupied; the catechumen classes and prayer meetings established, and the efforts of native christians in their journeys from place to place, in urging the claims of the Gospel on those with whom they are brought in contact.

At this point we may mention, that within the last few months there have been ordained and sent forth to the work of Foreign Missions under the care of our Board, the following persons, viz:

Mr. James W. Van Dyke, a licentiate of the Presbytery of Raritan, who has gone to Siam, and two licentiates of the Presbytery of New Brunswick, Mr. Jaspar McIlvaine and Mr. John Carrington, the former of whom has gone to China, the latter to Siam. Among the candidates for the Ministry under the care of the last mentioned Presbytery, an unusual proportion will probably go

forth to the foreign field. "A lady eminently useful, a member of the church at Lawrenceville, has consecrated herself to the same self-denying work and has sailed for Africa."

The cause of systematic beneficence, though far from receiving attention commensurate with its importance and the obvious duty of the Church, is nevertheless making some progress. There is a much larger number of churches that contribute to all our denominational Boards than formerly, and the ratio per member though sadly small, is gradually increasing. We have the gratifying fact to record that in the Presbytery of Newton, the amount of benevolent contributions for this year is more than threefold what it was in 1866, and more than double what it was in 1867.

It is appropriate that in this report some mention should be made of the Institutions of Learning at Princeton, for while their sphere of usefulness is not to be measured by the narrow limits of this Synod, but is as wide as the nation itself, if not the world, yet located as they are within our bounds, their influence is here more directly felt. Our Theological Seminary is still prospering under its very faithful and efficient management. It is true that the number of students is not so great as in some former years; yet we need not fear that this venerated school of the prophets will ever lose its hold upon the affections of those who love sound doctrine, sanctified learning, and the distinctive features of our Presbyterian polity. The College of New Jersey has been called to accept the resignation of its President, the Rev. Dr. Maclean, who has served this institution for nearly a life time, and under whose watchful and loving care it has been favored with a large and increasing measure of success. Whilst the friends of this time-honored seat of learning follow with their benedictions the retiring President, they entertain high expectations of its prosperity under the supervision of the Rev. James McCosh, D. D., who is within a few days to be inaugurated in the Presidential office.

It remains that we make mention of those members of this Synod who, since we were last convened, have gone to their heavenly rest.

From the Presbytery of Elizabethtown, the Great Head of the Church has taken to himself the Rev. Edwin Downer and the Rev. James B. Crane. Mr. Downer had always been in feeble health, but delighted in preaching the Gospel whenever his strength permitted. He died very suddenly in the pulpit of the Presbyterian Church at Westfield. He had just pronounced the invocation in most feeling and comprehensive terms, when the summons came to him from the Master to enter upon his reward. He was a man of true godliness and humble consistent faith.

The death of Mr. Crane was also sudden. While calling on a friend he fell insensible, and within two hours was a corpse. He

was settled for several years over a church in Middletown, Connecticut, of which his father had formerly been pastor. On resigning his charge he received the appointment of Chaplain in the Army. Since the war he had been living at Elizabeth.

The Presbytery of Monmouth reports the death of the Rev. Alexander Clements, a native of Ireland, but of Scotch parentage. He graduated from the College of Belfast, and subsequently studied Theology in Edinburgh under the care of Dr. Chalmers. He came to this country in the year 1848, and was soon after settled over an Associate Reformed Church. In 1858 he and his congregation joined the First Presbytery of New York. Ministering to this congregation with great success, he nevertheless felt it his duty during the late war to resign his charge and accept a chaplaincy in the army. In the faithful discharge of his duties amidst much exposure, he sowed the seeds of that insidious disease consumption, which carried him to the grave while yet in the prime of life. "His death was like his life, calm and peaceful."

The Rev. Holloway W. Hunt and the Rev. Gershom Goble of the Presbytery of Newton, have also been called to their rest. The former was for many years pastor of the church at Pleasant Grove, Schooley's Mountain, the latter for a considerable time of the church at Upper Mt. Bethel; but both had lately been without charge.

The Rev. Edward Dorr Yeomans, D. D., pastor of the Central Church in Orange, in the Presbytery of Passaic, ceased from his earthly labors during the past Summer. Fond of his work, indefatigable as a student, unsparing in his efforts in the cause of his Master, he would take no recreation until disease arrested his labors within a few months of his death. After a brief repose he was about to resume his official work when his Saviour called him home. He was a man of mental faculties of a high order, of varied and accurate scholarship, of genial manners, of untiring industry, of heartfelt devotion to his work, and of cheerful child-like piety.

Two of the Presbyteries mention the decease of several useful and influential elders.

The voice of Providence is thus saying to us in solemn tones: "Be ye also ready, for at such an hour as ye think not the Son of Man cometh."

"And I heard a voice from heaven saying, write Blessed are the dead which die in the Lord, yea saith the Spirit that they may rest from their labors; and their works do follow them."

The Rev. Dr. Musgrave was heard in regard to the condition, prospects and claims of the Board of Domestic Missions; whereupon Dr. Maclean and Mr. Symmes, ministers, and Mr. John Ter-

hune, elder, were appointed a committee to bring in a minute expressive of the views of the Synod on this subject.

The statistical reports from the Presbyteries composing the Synod, were read and accepted, and are as follows, viz:

The Presbytery of Elizabethtown report to the Synod of New Jersey, that they consist of 28 ministers, and have under their care 17 churches, 3 licentiates, and 3 candidates. They further report that on the 21st of April, 1868, the Rev. J. C. Edwards returned his certificate of dismission to the Presbytery of Baritan, not having used it, and his name was accordingly continued on the roll; that on the day following they licensed Edward P. Rankin and Joseph R. Milligan, to preach the Gospel. That on the 4th day of May, they dissolved the pastoral relation between the Rev. James A. Little and the church of Perth Amboy, and dismissed Mr. Little to the Third Presbytery of New York. That on the 31st of May, the Rev. Edwin Downer departed this life. That on the 1st of September, the Presbytery dismissed Mr. James S. McCoy, a licentiate, to put himself under the care of the Presbytery of Miami. That on the 30th of the same month, the Rev. James B. Crane departed this life. That on the 6th of October, the Presbytery received under its care the First Presbyterian Church of Roselle.

The Presbytery further report, that all the churches under their care have contributed to the respective Boards of the Church, and to the American Bible Society.

By order of Presbytery,

JAMES T. ENGLISH, Stated Clerk.

The Presbytery of Passaic report to the Synod of New Jersey that they consist of 28 ministers, and have under their care 18 churches and 3 candidates.

They also report that on the 22d of April, 1868, they changed the name of Boiling Spring Church to that of Rutherford Park Church; that on the 21st of April, they received the Rev. John P. Westervelt from the Presbytery of New Brunswick; that on the 22d of April, they received the Rev. Edward Wall from the Presbytery of New Brunswick; that on the 21st of June, 1868, they organized the Calvary Presbyterian Church of Newark; that on the 26th of August, the Rev. Edward D. Yeomans departed this life; that on the 9th of September, they ordained Walter Condict, a licentiate under their care to the work of the Gospel Ministry, and installed him Pastor of Calvary Church, Newark; and that on the same day they dissolved the pastoral relation between the Rev. Gavin Langmuir and the First Church of Morristown.

By order of Presbytery,

WM. H. HORNBLLOWER, Stated Clerk.

The Presbytery of New Brunswick report to the Synod of New Jersey that they consist of 40 ministers, and have under their care 22 churches, 13 licentiates and 15 candidates.

They further report that on the 11th of January, 1868, they received the Rev. Joshua B. H. Janeway from the Presbytery of Raritan, and on the 23th of the same month installed him pastor of the Second Church of Cranberry; that on the 4th of February they dismissed the Rev. A. D. White to join the Presbytery of Bloomington, the Rev. Edward Wall and the Rev. John P. Westervelt to join the Presbytery of Passaic, and the Rev. George P. Bergen to join the Presbytery of Lodiana, Northern India, and licensed Messrs. Samuel H. McKown and Jasper S. McIlvaine to preach the Gospel; that on the 20th of April, 1868, they received the Rev. A. D. L. Jewett from the Presbytery of New York, and the Rev. George K. Mariner from the Presbytery of Susquehanna: dismissed the Rev. Charles P. Glover to join the Presbytery of the District of Columbia, and the Rev. Thomas S. Johnson to join the Presbytery of Winnebago, and dissolved the pastoral relation between the Rev. O. Howell Hazard and the Second Church of New Brunswick; that on the 21st of April, they licensed Messrs. John Murdoch, Robert Cumming, James Robertson, Daniel F. Lockerby, Samuel Archibald and Isaac VanWart Schenck, to preach the Gospel; that on the 26th of April, they ordained Mr. John Carrington, a licentiate under their care to the work of the Gospel Ministry, as an Evangelist; that on the 7th of May, they installed the Rev. A. D. L. Jewett as pastor of the First Church of New Brunswick: that on the 13th of May, they ordained Mr. Jasper S. McIlvaine to the work of the Gospel Ministry, as an Evangelist: dismissed the Rev. John Carrington to join the Presbytery of Siam, and dissolved the pastoral relation between the Rev. Robert S. Manning and the church of Hamilton Square; that on the 28th of July, they dissolved the pastoral relation between the Rev. William M. Blackburn and the Fourth Church of Trenton, and dismissed Mr. Blackburn to join the Presbytery of Chicago; that on the 6th of October, they dismissed the Rev. Jasper S. McIlvaine to join the Presbytery of Ningpo, China; that on the 7th of October, they dismissed the Rev. O. Howell Hazard to join the Presbytery of North River, and that they have dismissed to place themselves under the care, respectively of the Presbyteries named, the following Licentiates, viz:

NAMES.	DATE.	PRESBYTERIES.
John R. Sanson,	February 4th, 1868.	- Albany.
Francis W. Farris,	April 17th, 1868,	- - Hudson.
John L. Murray,	April 21st, 1868,	Steeftord, Canada West.
Hugh Crozier,	May 12th, 1868,	Ottawa, " "

NAMES.	DATE.	PRESBYTERIES.
Christopher R. Brown,	May 13th, 1868,	New York, Third.
Franklin E. Miller,	May 25th, 1868,	- - - Newton.
Robert Cumming,	June 1st, 1868,	York, Upper Canada.
Benjamin C. Meeker,	August 3d, 1868,	- - - Luzerne.
George Robinson,	August 21st, 1868,	- - - Donegal.
Charles S. Dewing,	August 22d, 1868,	- - - California.
Charles H. McClellan,	Sept. 26th, 1868,	- - - West Virginia.
By order of Presbytery,		
GEORGE HALE, Stated Clerk.		

The Presbytery of Newton report to the Synod of New Jersey, that they consist of 30 ministers, and have under their care 27 churches and 3 candidates.

The Presbytery further report that on the 10th of October, 1867, they installed the Rev. Alpheus H. Holloway, pastor of the church of Danville; that on the 15th of October, they installed the Rev. Thomas McCauley, pastor of the church of Hackettstown; that on the 23d of October, they installed the Rev. Joseph H. Doremus, pastor of the church of Second Mansfield; that on the 29th of October, they installed the Rev. Henry B. Townsend, pastor of the church of Phillipsburg; that on the 19th of November, they dismissed the Rev. Isaiah B. Hopwood to join the Presbytery of Newark; that on the 20th of November, they received the Rev. Joseph Thyne from the Presbytery of Caledonia, of the United Presbyterian church; that on the 11th of December, they received the Rev. Thomas A. Sanson from the Presbytery of Troy, and on the same day installed him pastor of the church of Blairstown; that on the 12th of December, they installed the Rev. Joseph Thyne, pastor of the Marksboro' church; that on the 28th of April, 1868, they received the Rev. William C. Stitt from the Presbytery of Carlisle, and on the same day received under their care Mr. William W. Goodrich, as a candidate for the gospel ministry; that on the 29th of April, they dismissed the Rev. Robert H. Reeves to join the Presbytery of West Jersey, and on the same day dismissed Mr. William Travis, a licentiate, to put himself under the care of the Presbytery of Passaic; that on the 14th of May, they installed the Rev. William C. Stitt, pastor of the Yellow Frame church; that on the 14th of July, they received under their care Mr. Franklin E. Miller, a licentiate from the Presbytery of New Brunswick, and on the same day ordained him to the work of the gospel ministry, and installed him pastor of the church of Asbury, and restored to their roll the name of the Rev. John A. Reiley, he having returned his letter of dismissal given him November 22d, 1866; that on the 7th of October, they dissolved the pastoral relation between the Rev. J. Kirby Davis and

the church of Shawnee; and that on the 20th of October, they received the Rev. W. B. Darrach from the Presbytery of North River.

The Presbytery further report, that on the 23d of December, 1867, the Rev. Gershom Goble departed this life; and that the Rev. Holloway W. Hunt departed this life on the 31st of January, 1868.

By order of Presbytery,

R. B. FORESMAN, Stated Clerk.

The Presbytery of West Jersey report to the Synod of New Jersey, that they consist of 20 ministers, and have under their care 26 churches and 4 candidates.

The Presbytery further report, that on the 23d of October, 1867, the Rev. Franklin D. Harris was installed pastor of the church of Woodbury; that on the 14th of November, the Rev. Charles T. McMullin was installed pastor of the church of Absecon; that on the 17th of December, the pastoral relation of the Rev. Joseph W. Hubbard to the church of Cape Island was dissolved, and on the same day Mr. Hubbard was dismissed to join the Presbytery of Genessee; that on the 6th of February, 1868, the Rev. J. B. Edmonson was dismissed to join the Presbytery of Ontario, in communion with the Presbyterian Church of Canada; and the Rev. J. A. Annin was dismissed to join the Presbytery of Southern Minnesota; that on the 31st of March, 1868, a church was organized at Somer's Point; that on the 22d of April, the pastoral relation of the Rev. Charles E. Ford to the church of Williamstown was dissolved: and on the same day the Rev. Samuel W. Pratt was received from the Presbytery of St. Lawrence; that on the 13th of May, the Rev. Robert J. Burt was received from the Presbytery of Des Moines, and was on the same day installed pastor of the church of Woodstown; that on the 16th of July, the Rev. Robert H. Reeves was received from the Presbytery of Newton; that on the 27th of July, the pastoral relation of the Rev. F. W. Brauns to the church of Salem was dissolved, and on the same day Mr. Brauns was dismissed to join the Presbytery of Cincinnati; and that on the 7th of October, the Rev. James H. Spelman was dismissed to join the Presbytery of Newcastle.

By order of Presbytery,

CHARLES T. McMULLIN, Stated Clerk.

The Presbytery of Susquehanna report to the Synod of New Jersey, that they consist of 14 ministers, and have under their care 21 churches, 1 licentiate and 3 candidates.

The Presbytery further report, that on the 29th of January, 1868, they dismissed the Rev. G. K. Marriner to join the Presbytery of New Brunswick.

By order of Presbytery,

CHARLES C. CORSS, Stated Clerk.

The Presbytery of Luzerne report to the Synod of New Jersey, that they consist of 27 ministers, and have under their care 32 churches and 2 candidates.

They further report, that on the 18th of October, 1867, they dismissed the Rev. Jacob Weidman to the Second Presbytery of Philadelphia; that on the 20th of April, 1868, they dismissed the Rev. Charles D. Rosenthal to the Presbytery of New York, and the Rev. William Thompson to the Presbytery of Carlisle; that on the 2d of June, they dissolved the pastoral relation between the Rev. M. J. Hickok, D. D., and the church of Scranton; that on the 21st of June, they organized the church of Upper Lehigh; that on the 22d of September they received Mr. Benjamin C. Meeker, a licentiate from the Presbytery of New Brunswick, and on the 29th of the same month, ordained him to the work of the gospel ministry and installed him pastor of the church of Tamaqua; that on the 23d of September, they restored to the roll of their churches the name of the Second Church of Pottsville, and revoked the license of Mr. R. R. Edwards; that on the 12th of October, they dismissed the Rev. James P. Hughes to join the Presbytery of Huntington: and dissolved the pastoral relation between the Rev. Samuel B. Dod and the church of Wilkesbarre; and on the same day received as a probationer, the Rev. Alexander Smith from the Presbytery of York, New Brunswick, according to the directions of the General Assembly.

By order of Presbytery,

N. G. PARKE, Stated Clerk.

The Presbytery of Raritan report to the Synod of New Jersey that they consist of 16 ministers, and have under their care 17 churches.

They further report, that on the 19th of December, 1867, they dissolved the pastoral relation between the Rev. A. H. Sloat and the churches of Milford and Holland, and dismissed Mr. Sloat to join the Presbytery of Newark; that at the same time they dismissed the Rev. J. B. H. Janeway to join the Presbytery of New Brunswick; that on the 13th of January, 1868, they dissolved the pastoral relation between the Rev. William R. Glen and the church of German Valley, and dismissed Mr. Glen to join the Presbytery of Bloomington; that on the 14th of April, they dismissed the Rev. William Wright to join the Presbytery of Athens; dissolved the pastoral relation between the Rev. John Burrows and the Second Church of Amwell; and received under their care Mr. William Swan, a licentiate from the Presbytery of Nassau; that on the 2nd of June, they ordained Mr. Swan to the work of the gospel ministry, and installed him pastor of the church of Stockton, and received the Rev. I. T. Osler from the Presbytery of

Carlisle; that on the 28th of July, they dissolved the pastoral relation between the Rev. J. Alstyne Blauvelt and the church of Clinton; that on the 28th of August, they received under their care Mr. M. H. Calkins, a licentiate from the Presbytery of Albany, and on the same day ordained him to the work of the gospel ministry, and installed him pastor of the church of Solebury, and received the Rev. S. Harrison from the Presbytery of Northumberland; and ordained on the same day Mr. J. W. Van Dyke, a licentiate under their care to the work of the gospel ministry, as an Evangelist, to preach the gospel among the heathen; and that on the 7th of October, they installed the Rev. J. Alstyne Blauvelt, pastor of the church of German Valley, and received the Rev. J. Bailie Adams from the Presbytery of Albany.

By order of Presbytery,
J. L. JANEWAY, Stated Clerk.

The Presbytery of Burlington report to the Synod of New Jersey that they consist of 11 ministers, and have under their care 13 churches and 2 candidates.

They further report that on the 15th of April, 1868, they dismissed the Rev. M. L. Hofford to join the Fourth Presbytery of Philadelphia; that on the 11th of December, 1867, they dissolved the pastoral relation between the Rev. G. T. LeBoutillier and the church of Bass Run; that on the 15th of April, 1868, they dissolved the pastoral relation between the Rev. H. S. Butler and the churches of Columbus and Bustleton; that on the 4th of August, they dissolved the pastoral relation between the Rev. G. T. LeBoutillier and the church at Tuckerton; and dismissed the Rev. W. H. Littell to join the Presbytery of Long Island; and that on the 7th of October, they dismissed the Rev. G. T. LeBoutillier to join the Presbytery of Rockaway.

By order of Presbytery,
EDWARD B. HODGE, Stated Clerk.

The Presbytery of Monmouth report to the Synod of New Jersey, that they consist of 14 ministers, and have under their care 13 churches and 2 candidates.

They further report that on the 9th of March, 1868, they dissolved the pastoral relation between the Rev. Charles F. Worrell, D. D., and the church of Perrinesville; that on the 14th of April, they dismissed the Rev. J. N. Husted to join the Presbytery of Hudson; and Mr. A. Marcellus, a candidate, to put himself under the care of the Presbytery of Ohio; and received the Rev. James MacFarlane from the Presbytery of New York; and that on the 30th of April, they installed him pastor of the Port Washington church.

They further report that on the 14th of March, 1868, the Rev. A. Clements departed this life.

By order of Presbytery,

W. M. WELLS, Stated Clerk.

No report was received from the Presbytery of Corisco in Africa.

The committee appointed to examine the Treasurer's account, reported that having examined the same with the vouchers, they find it correct, a balance being due the Treasurer of sixty-three dollars and forty-one cents; and having been appointed to make an assessment on the Presbyteries to meet the contingent expenses of the Synod, they report that \$164 dollars will be needed, and they recommend that the Presbyteries be assessed as follows:

Presbytery of Elizabeth Town	-	-	-	-	\$18.00
" " Passaic	-	-	-	-	18 00
" " New Brunswick	-	-	-	-	25.00
" " Newton	-	-	-	-	24.00
" " West Jersey	-	-	-	-	20.00
" " Susquehanna	-	-	-	-	7.00
" " Luzerne	-	-	-	-	16.00
" " Raritan	-	-	-	-	16.00
" " Burlington	-	-	-	-	8.00
" " Monmouth	-	-	-	-	12.00
					<hr/>
					\$164.00

Corisco—No charge.

The report and recommendation of the committee were adopted.

The Synod then adjourned with prayer, to meet with the Synod of New York and New Jersey, for the purpose of celebrating the Lord's Supper at the First Presbyterian Church at 2 1-2 o'clock, P. M., to meet again in this church at 7 1-2 o'clock, P. M., to attend upon the Synodical prayer meeting agreeably to the recommendation of the Committee on Religious Exercises.

WEDNESDAY EVENING—7 1-2 o'clock.

Synod met and attended, after prayer, upon the exercises of the Synodical prayer meeting. The narrative was read, and addresses were made with reference to the condition and prospects of the Boards of the Church.

The hearing of the report of the Committee appointed to bring in a Minute with reference to the operations of the American Bible Society, was made the second order of the day for to-morrow morning.

Rev. Drs. Macdonald and Duffield, ministers, and Mr. William Rankin, Jr., elder, were appointed a committee to bring in a Minute

on the subject of the Addresses made at the prayer meeting this evening.

Synod then adjourned to meet to-morrow morning at 9 o'clock.
Concluded with prayer.

THURSDAY MORNING—9 o'clock, Oct. 22d.

Synod met pursuant to adjournment and was opened with prayer.

Synod spent half an hour in devotional exercises. The Minutes of yesterday's Sessions were read.

The Committee of Bills and Overtures reported the following overture from the Presbytery of Luzerne, with the request that it be answered by the Synod:

"How far are the observances, decisions, admonitions and advice of the Church Judicatories to be regarded as authority in the name of the Lord Jesus Christ, the Head and Lawgiver of the Church? and can any member claim the right of exemption from the discipline of the Church, for neglecting or refusing to comply with such deliverances, on the ground that he believes them to be contrary to the word of God?"

The Committee would recommend that in reply to the first question the Presbytery be referred to the Form of Government, chapter I, section vii, first period; and to the last question, that they be referred to the 8th section of the same chapter. And Synod would further add that neglect or refusal to obey cannot exempt from discipline where the Holy Scriptures are the rule of faith and manners. In cases where deliverances appear grievous, partial or unscriptural, the remedy is not disobedience, but appeal or complaint.

The report and recommendation were adopted.

The committees appointed to examine the records of the Presbyteries of Elizabeth Town, Passaic, Newton, Raritan, West Jersey, Monmouth, New Brunswick, Luzerne, Susquehanna and Burlington, severally reported, and the records were approved.

The Rev. G. Abeel, D. D., of the Particular Synod of New York, of the Reformed Dutch Church, being present was invited to sit as a corresponding member.

The Committee appointed to bring in a Minute on the subject of Addresses made at the Synodical prayer meeting, made a report, the first and second resolutions of which were adopted. The further consideration of the report was made the first order of the day for this afternoon.

Synod then adjourned to meet this afternoon at 2 1-2 o'clock.

Concluded with prayer.

HALF PAST 2 O'CLOCK, P. M.

Synod met, and was opened with prayer.

The consideration of the Report of the Committee appointed to bring in a minute expressive of the views of the Synod in regard to the subjects of the addresses of last evening was resumed, and after some discussion, the 3d and 4th resolutions were adopted.

The whole paper was then adopted, and is as follows :

The Committee appointed to prepare a report expressive of the sentiments of the Synod, in view of the statements made last evening by the representatives of the benevolent schemes of the Church, would respectfully recommend the adoption of the following resolutions :

Resolved, 1st. That the Synod have heard with deep and painful interest the statements of the wants of the several Boards and Benevolent Committees, and of the entire inadequacy of the present provision to supply those wants.

Resolved, 2d. That the Synod feel assured that there is no lack of means, nor of the disposition to contribute whatever may be necessary to sustain our benevolent operations ; what is needed is an efficient plan for calling forth the requisite contributions.

Resolved, 3d. That in order to indicate as distinctly as possible to each Congregation the extent of the claims of the several benevolent schemes of the Church upon it individually for pecuniary aid, the following plan of action is recommended :

1. A committee to consist of one member from each Presbytery shall be appointed, to be called the "Committee on Contributions to the Benevolent Schemes of the Church."

2. The Executive Committees of the several Boards and Benevolent Committees of the Church shall be requested to inform the Chairman of the Synodical Committee on contributions, what portion of the amount needed by them respectively, would in their judgment be a fair proportion to be contributed by the Synod of New Jersey.

3. The Synodical Committee on Contributions shall then determine what portion of the amount to be contributed by the Synod would in the judgment of the Committee be a fair proportion to be contributed by the several Presbyteries.

4. The Representative of each Presbytery on the Synodical Committee, in connection with a Committee to be appointed by the Presbytery, shall then determine what portion of the amount to be contributed by their Presbytery would in the judgment of the Committee be a fair proportion to be contributed by the several Congregations, and shall inform the Sessions of the Church of their action.

Resolved, 4th. That the first Sabbath of December be designated as a day of special prayer and instruction from the pulpit with reference to this whole subject.

The report having been adopted, the following persons were ap-

pointed the Synodical Committee on Contributions: Drs. Hall, Craven, Worrell and Rankin, and Messrs. Mott, Belville, Wm. Harris, P. A. Studdiford, Gregory, and (by resolution of the Synod) the Moderator, Dr. Reed, as Chairman.

Resolved, That the foregoing action of Synod be referred to the Committee, to be published under their direction, and brought before the Ministers and Congregations of the Synod.

The Rev. T. Ralston Smith, D. D., of the Synod of New York and New Jersey, one of the Secretaries of the American Bible Society, being present, was invited to sit as a Corresponding Member.

Dr. Smith was then heard with reference to the operations of the American Bible Society.

The committee appointed to bring in a minute in reference to the posture and work of the American Bible Society, beg leave to make the following report:

WHEREAS, The American Bible Society is engaged in the simple and sublime work of giving the Inspired Scriptures, which are able to make men wise unto Salvation, to all the nations of the earth, and

WHEREAS, The Boards of our church do not publish the Bible, but depend under God, on the Bible Society alone for their entire supply of the printed Scriptures for their several departments of Christian labor,

Resolved, 1. That as God is pleased to bless concerted action in behalf of the interests of His word, it is earnestly recommended to our Ministers and people, that they give a cordial support to the Auxiliary Bible Societies in the several counties, as an important means of sustaining this great and important enterprise.

Resolved, 2. That a cause having such interesting relations to our children and youth, should receive benevolent notice and aid from our Sunday Schools.

Resolved, 3. That in view of the greatly increased demand for God's word, for the vast and growing population of our own country, and in other lands, we are called on, not only to maintain regular and stated contributions, but to make a large increase of our offerings in this behalf.

The report was adopted.

The Committee appointed to prepare a minute in reference to the statement made to the Synod concerning the embarrassed condition of the Board of Domestic Missions, beg leave to report the following resolutions:

Resolved, 1. That the Synod earnestly press this subject upon the attention of all our Ministers and churches, and would recommend to our Pastors to preach a special sermon upon this subject upon the 1st Sabbath in November, or as soon after as practicable, and do now enjoin it upon Pastors and sessions, that they see to it

that a collection be taken for that Board in our churches.

Resolved, 2. That the Stated Clerk be directed to have this minute published.

The following dissent from and protest against the action of the Synod on the question of re-union, was presented and read, and admitted to record, without answer thereto :

The undersigned members of the Synod of New Jersey feel constrained to enter their dissent from the action of the Synod, in regard to the proposed union of the Old and New School Presbyterian Churches, and to protest against the manner in which the resolution on the subject was passed, viz: by calling the previous question: thus cutting off all opportunity for discussion and amendment.

Newark, N. J., Oct. 22nd, 1868.

R. K. RODGERS,
SAMUEL F. COLT,
H. PERKINS,
C. F. WORRELL,
WM. H. HORNBLOWER,
J. S. VAN DYKE,
JOHN TERHUNE,
WM. CARPENTER,
J. C. RANKIN,
WM. RANKIN, JR.,
FRANK CHANDLER,
SAMUEL MILLER,
WM. HARRIS,
ALBERT B. KING,
W. R. MURPHY,

JOHN MACLEAN,
J. M. MACDONALD,
AARON H. HAND,
S. M. HAMILL,
JOHN HALL,
J. C. EDWARDS,
EDWARD B. HODGE,
DAVID IRVING,
WM. LAURIE,
J. T. ENGLISH,
J. B. HYNDSHAW,
ISAAC TODD,
GEORGE M. MACLEAN,
H. TEEL,
PETER DAVIS,

JOSEPH GREENLEAF, JR.

E. R. CRAVEN, on the matter of protest.

E. H. REINHART, do do

The Committee on Missions, beg leave to report, that no communications have been received from any of the Presbyterial committees on Missions, and consequently no business has come before the committee calling for their action.

The report was adopted.

The committee appointed to examine the minutes of the General Assembly, reported that they have no action to recommend, and ask to be discharged, and they were discharged accordingly.

Ordered, That the Statistical Report of the Synod be forwarded by the Stated Clerk to the General Assembly.

Resolved, That in case any member of the committee appointed by the Moderator of Synod, to have the oversight of the contributions of the churches to the several Boards and committees of the General Assembly, should decline to act, that the Presbytery of which he

is a member be requested to appoint a member of Presbytery in his stead.

The committee on leave of absence beg leave to report that the following members of Synod have given satisfactory reasons for absence from the sessions of Synod last year—Rev. Drs. Brinsmade, S. M. Hamill, Fenner, and Hand, and the Rev. Messrs. James, Brewster, I. P. Westervelt, Wall, Tully, Clark, Laurie, Lowry, Van Wyck, Van Dyke, Wilson, Bond, Edwards, Randolph, J. S. Van Dyke, J. A. Blauvelt, Jenks, Townsend, Mc Conaughly—and the committee recommend that in view of the remote place of last meeting, the inconvenience and great expense of attending there, the Synod excuse the brethren who failed to appear at Towanda.

They also report that they excused from attendance on the sessions of the Synod after Wednesday morning, the Rev. E. B. Hodge, and Messrs. Muzzey, Sample, S. White, Case, Owens, and Mc Cullough, and the following members after Thursday noon, Rev. Drs. Perkins, and T. L. Janeway, and the Rev. Messrs. Lane, Wilson, Stewart, Randolph, Thyne, W. Westervelt, J. P. Westervelt, Foresman, Scott, Doremus, Proudfit, McFarlane, James, Warford, Cook, Fleming, Bennet, Honeyman, Neighbor, Voorhees, Harding and Emory.

The report was adopted.

Resolved, That the thanks of the Synod be, and they are hereby tendered to the Rail Road Companies who have granted return tickets free of charge, to the members attending the Sessions of this body.

Resolved, That the thanks of the Synod be, and they are hereby tendered to the inhabitants of Newark, for the kind and abundant hospitality, with which they have favored the members, during the sessions of Synod in this City.

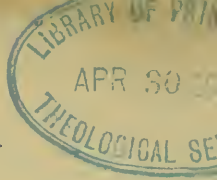
Ordered, That the Janitor's bill, amounting to Ten dollars be paid.

The calling of the roll was dispensed with.

Synod then adjourned to meet in the Second Presbyterian Church of Rahway, N. J., on the 3rd Tuesday of October, 1869, at 3 o'clock, P. M.

Concluded with singing, prayer and the benediction.

RAVAUD K. RODGERS, STATED CLERK.



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MINUTES

OF THE

✓
SYNOD OF NEW JERSEY,

FOR THE YEAR ENDING

OCTOBER, 1869.

Published by Order of the Synod under the direction
of the Stated Clerk.

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1869.

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