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Presbyterian Church in the
U.S.A. Synod of New Jersey.
Minutes of the ... annual
session of the Synod of New

COPY 1

There is still due Mr. Brown the sum of \$100 for his nine months' salary, and \$27.13 for traveling expenses.

ROBERT AIKMAN.
S. S. SHEDDAN.
C. K. IMBRIE.
A. H. DASHIELL.
E. R. CRAVEN.
ABRAHAM GOSMAN.
T. L. BYINGTON.
L. C. BAKER.

Committee.

MINUTES

OF THE

FIFTY-SECOND ANNUAL SESSION

OF THE

SYNOD OF NEW JERSEY,

HELD AT

ORANGE, NEW JERSEY,

OCTOBER, 1875.

WITH AN APPENDIX.

PUBLISHED BY ORDER OF THE SYNOD UNDER THE DIRECTION OF
THE STATED CLERK.

TRENTON, N. J.:
MACCRELLISH & QUIGLEY, PRINTERS, 16 EAST STATE STREET.
1875.

OFFICERS OF THE SYNOD:

Moderator,

REV. WILLIAM C. ROBERTS, D.D., - ELIZABETH, N. J.

Stated Clerk,

REV. J. B. DAVIS, - - HIGHTSTOWN, N. J.

Enrolment and Reading Clerk,

REV. B. S. EVERITT, - - - JAMESBURG, N. J.

Temporary Clerk,

REV. WILLIAM SWAN, - - - STOCKTON, N. J.

Treasurer,

REV. J. B. DAVIS, - - - HIGHTSTOWN, N. J.

MINUTES
OF THE
FIFTY-SECOND ANNUAL SESSION
OF THE
SYNOD OF NEW JERSEY.

ORANGE, N. J., Oct. 19th, 1875.

THE SYNOD OF NEW JERSEY met, pursuant to adjournment, in the Central Church, on Tuesday, October 19th, 1875, at 3 o'clock, P. M., and was opened with a sermon by the Moderator, the Rev. J. M. Macdonald, D.D., from the gospel of Mark, 16th Chapter, 19, 20, "So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs, following, Amen."

After public worship, the Synod was called to order by the Moderator, and prayer was offered by the Rev. R. K. Rodgers, D.D.

The roll was then called, and the following members were found to be present.

MEMBERS PRESENT.

Presbytery of Corisco.

MINISTERS.

[None.]

RULING ELDERS

[None.]

Presbytery of Elizabeth.

MINISTERS.

REV. LEWIS BOND,
" ROBERT STREET,

REV. JOSEPH McNULTY,
" J. A. LIGGETT,

Rev. J. C. RANKIN, D.D.,	Rev. JOHN J. POMEROY,
“ EDWIN H. REINHART,	“ JOHN EWING,
“ JAMES M. BRUEN,	“ K. P. KETCHAM,
“ E. B. EDGAR,	“ JOHN C. BLISS,
“ WILLIAM SCRIBNER,	“ AARON PECK,
“ GEORGE W. BURROUGHS,	“ ED. G. READ,
“ THEO. S. BROWN,	“ J. A. BLAUVELT,
“ T. T. BRADFORD,	“ JAMES DEHART BRUEN,
“ JOSEPH G. WILLIAMSON,	“ H. W. TELLER,
“ E. KEMPSHALL, D.D.,	“ SAMUEL PARRY,
“ G. S. PLUMLEY,	“ WM. H. ROBERTS,
“ D. H. PIERSON,	“ WM. A. LYNCH,
“ W. C. ROBERTS, D.D.,	“ JAMES W. SHEARER,
“ JAMES B. PATTERSON,	“ ALEX. MCKELVEY.

RULING ELDERS.

NAMES.	CHURCHES.
CALVIN THOMPSON.....	Baskindridge.
J. L. K. WATERS.....	Bethlehem.
T. E. HUNT, M. D.....	Clarksville.
N. W. VOORHEES.....	Clinton.
JOB S. WILLIAMS.....	Cranford.
JOHN A. RIED.....	Dunellen.
J. C. WOODRUFF.....	First Church, Elizabeth.
J. W. HALSEY.....	Second Church, Elizabeth.
GEO. W. TROWBRIDGE.....	Third Church, Elizabeth.
R. S. T. CISSEL.....	Westminster Church, Eliz'h.
WILLIAM WOODCOCK.....	Elizabethport.
A. C. SUTPHEN.....	Lamington.
JAMES H. DAY.....	Liberty Corner.
DAVID GILLMUR.....	Metuchen.
ISAAC MEEKER.....	New Providence.
SAMUEL MILLIKEN, JR.....	First Church, Plainfield.
JAMES C. WOODRUFF.....	Pluckamin.
WM. E. WELLS.....	First Church, Rahway.
JONATHAN WOODRUFF.....	Second Church, Rahway.
A. D. HOPE.....	Roselle.
J. W. HUNT.....	Siloam.
O. H. SOMMERS.....	Springfield.
WILLIAM LITTELL.....	Summit.
EVERT M. PIERSON.....	Westfield.
J. S. PAYNE.....	Woodbridge.

Presbytery of Jersey City.

MINISTERS.

REV. JAMES HARKNESS,	REV. JAMES MARSHALL,
“ JAMES C. EDWARDS,	“ S. B. DOD,
“ CHAS. K. IMBRIE, D.D.,	“ D. VERMILYE,
“ R. R. THOMPSON,	“ JOHN R. FISHER,
“ WM. H. MAGIE,	“ H. M. BOOTH,
“ STEPHEN S. GOODMAN,	“ PHILO F. LEAVENS,
“ THOS. G. WALL,	“ JOHN REID,
“ JAMES C. EGBERT,	“ JOHN S. GLENDENNING,
“ E. W. FRENCH,	“ CLARENCE GEDDES,
“ CHAS. D. SHAW,	“ LEWIS F. STEARNS,
“ H. C. RIGGS,	“ JOHN P. HALE,
“ ROSWELL D. SMITH,	“ AUGUST C. STANGE.

RULING ELDERS.

NAMES.	CHURCHES.
W. R. VERMILYE.....	Englewood.
EDWARD W. KETCHAM.....	First Church, Hoboken.
D. N. STIGER.....	First Church, Jersey City.
JOHN VAN HEYSEN.....	Second Church, Jersey City.
JEREMIAH H. HALSEY.....	Bergen Church, Jersey City.
JAMES K. KING.....	Claremont Church, Jersey C.
R. A. SLATER.....	Lake View.
CHARLES OLIVER.....	Newfoundland.
LEWIS W. BARTLETT.....	Passaic.
FRANCES C. VANDYKE.....	First Church, Paterson.
JONATHAN JOHNSON.....	Second Church, Paterson.
C. I. JACOBUS.....	Tenafly.
JACOB D. VREELAND.....	Union First.
G. B. DUPUY.....	West Hoboken.
JOHN W. PULIS.....	West Milford.

Presbytery of Monmouth.

MINISTERS.

REV. ISAAC TODD,	REV. GEO. SWAIN,
“ C. F. WORRELL, D.D.,	“ JOS. S. VAN DYKE,
“ SAMUEL MILLER, D.D.,	“ E. B. HODGE.
“ THADDEUS WILSON,	“ A. G. CHAMBERS,
“ A. H. DASHIELL, JR.,	“ J. M. ANDERSON,

REV. J. B. DAVIS,	REV. " W. G. CAIRNES,
" E. J. PIERCE,	" GEO. WARRINGTON,
" J. G. SYMMES,	" J. H. McILVAINE,
" FRANK CHANDLER,	" J. M. DENTON,
" G. W. McMILLAN,	" R. RANDALL HOES.
" B. S. EVERITT,	" L. R. SMITH,
" R. J. BURTT,	" E. M. KELLOGG.

RULING ELDERS.

NAMES.	CHURCHES.
H. B. CARPENTER.....	Beverly.
G. H. TELLER.....	Bricksburg.
EDWARD F. PARTRIDGE.....	Burlington.
E. O. HOWELL.....	First Church, Cranbury.
JOHN S. DAVISON.....	Second Church, Cranbury.
G. W. SOLOMON.....	Freehold.
SERING SHANGLE.....	Hightstown.
JULIUS FOSTER.....	Holmanville.
JAHN PIERSON.....	Jamesburg.
WM. B. FORMAN.....	Manalapan.
JOSEPH RUE.....	Perrineville.
BENJAMIN WIKOFF.....	Shrewsbury.
R. P. CRAIG.....	Tennent.
THEO. F. PRUDEN, M. D.....	Toms River.
WALTER R. WRIGHT.....	Whiting and Shamong.

Presbytery of Morris and Orange.

MINISTERS.

REV. JOSEPH M. OGDEN, D.D.,	REV. JOHN ABBOTT FRENCH,
" BURTIS C. MEGIE, D.D.	" JULIUS L. DANNER,
" DANIEL E. MEGIE,	" J. WILLIAMS COCHRAN,
" SAMUEL SAWYER,	" JAMES H. MARR,
" DAVID M. BARDWELL,	" JAMES A. FERGUSON,
" DAVID IRVING, D.D.,	" JAMES M. HUNTING,
" ROBERT AIKMAN, D.D.,	" JOHN H. WORCESTER, JR.,
" NATHANIEL CONKLIN,	" CHALMERS D. CHAPMAN,
" CHARLES C. PARKER,	" HENRY M. GRANT,
" OLIVER CRANE, D.D.,	" A. V. C. JOHNSON,
" O. H. PERY DEYO,	" DAVID E. PLATTER,
" ELIJAH W. STODDARD,	" PEARCE RODGERS,
" WILLIAM H. KIRK,	" EDWARD P. LINNELL,

REV. ELDRIDGE MIX,	REV. H. P. HICKOK,
“ ALFRED YEOMANS,	“ WM. O. RUSTON,
“ ALBERT ERDMAN,	“ C. H. GRUHNIST,
“ THOMAS CARTER,	“ SAMUEL N. HOWELL.

RULING ELDERS.

NAMES.	CHURCHES.
ARCHIBALD D. GREEN.....	Boonton.
HERVEY LAW... ..	Chatham.
TITUS BERRY.....	Dever.
JOHN BURGESS.....	East Orange.
PHILIP P. HOFFMAN.....	Fairmount.
D. A. NICHOLAS.....	Flanders.
A. A. SMITH.....	German Valley.
MOSES D. WARD.....	Hanover.
JEREMIAH BAKER.....	Madison.
STEPHEN C. BABBITT.....	Mendham.
J. R. CHAMBERLAIN.....	Second Mendham
WILLIAM H. BRAY.....	Minchill.
HENRY M. DALRYMPLE.....	First Church, Morristown.
M. C. G. WITTE.....	South Street, Morristown.
D. P. MERCHANT.....	Mount Freedom.
ROBERT D. CASKEY.....	Mount Olive.
SAMUEL OLIVER.....	New Vernon.
H. N. BEACH.....	First Church, Orange.
GEORGE W. SNOW.....	Second Church, Orange.
L. P. STONE.....	Central, Orange.
J. H. PATSEY.....	Bethel, Orange.
JOHN PETERSON.....	German, Orange.
MARCUS DIXON.....	Parsippany.
J. H. BRUEN.....	Rockaway.
DANIEL WILSON.....	South Orange.
T. T. WARD.....	Schooley's Mountain.
W. H. KITCHELL.....	Whippany.

 Presbytery of Newark.

MINISTERS.

REV. H. N. BRINSMADE,	REV. ISAAC M. SEE,
“ ROBERT B. CAMPFIELD,	“ PRENTIS DE VEUVE,
“ SAMUEL HUTCHINGS,	“ CHAS. T. HALEY,
“ J. F. STEARNS, D.D.,	“ GEO. C. SEIBERT, D.D..

REV. J. P. WILSON, D.D.,	REV. HENRY W. BALLANTINE,
“ DUNCAN KENNEDY, D.D.,	“ J. B. HOPWOOD,
“ J. H. McILLYVAINE, D.D.,	“ GEO. C. POLLOCK,
“ A. C. FRISSELL,	“ CHAS. T. BERRY,
“ J. FEW SMITH, D.D.,	“ JOHN M. ENSSLIN,
“ W. T. FINDLEY, D.D.,	“ MARTIN F. HOLLISTER,
“ S. H. HALL, D.D.,	“ WM. A. NORDT,
“ E. R. CRAVEN, D.D.,	“ JOHN L. WELLS,
“ J. ROMEYN BERRY, D.D.,	“ J. H. WOLFE,
“ JOHANN U. GUENTHER,	“ JOHN RUDOLPH,

RULING ELDERS.

NAMES.	CHURCHES.
AMZI DODD.....	First Church, Bloomfield.
JAMES E. STEVENSON.....	Westminster, Bloomfield.
N. O. BALDWIN.....	Caldwell.
W. S. MORRIS.....	Montclair.
JOS. N. TUTTLE.....	First Church, Newark.
J. REEVES SAYRE.....	Second Church, Newark.
ROBERT F. GRUMMUN.....	Third Church, Newark.
JOB HAINES.....	Sixth Church, Newark.
DANIEL HALSEY.....	South Park, Newark.
JOHN W. TAYLOR.....	High Street, Newark.
E. A. SMITH.....	Central, Newark.
JAMES S. HIGBIE.....	Park, Newark.
E. D. CONE.....	Wickliffe, Newark.
W. F. VANWAGANEN.....	Roseville, Newark.
HALSTEAD E. BURNET.....	Calvary, Newark.
ANDREW ECKERT.....	First German, Newark.
CHARLES BAUMANN.....	Second German, Newark.
ABRAHAM CONOVER.....	Plane Street, Newark.

Presbytery of New Brunswick.

MINISTERS.

REV. R. K. RODGERS, D. D.,	REV. AMZI L. ARMSTRONG,
“ JAMES M. MACDONALD, D.D.,	“ H. C. CAMERON, D.D.,
“ STEPHEN R. WYNKOOP,	“ A. E. BALDWIN,
“ D. M. HALLIDAY, D.D.,	“ S. M. STUDDIFORD,
“ GEORGE HALE, D.D.,	“ THOMAS NICHOLS,
“ GEORGE SHELDON, D.D.,	“ JOHN S. BEEKMAN,
“ JOHN MILLER,	“ JOHN S. GILMER,

REV. JOHN WOODBRIDGE, D.D.,	REV. JOHN H. SCOFIELD,
" NATHAN S. ALLER,	" GEORGE L. SMITH,
" J. T. DUFFIELD, D.D.,	" DANIEL R. FOSTER,
" ABRAHAM GOSMAN, D.D.,	" WILLIAM SWAN,
" W. A. McCORKLE, D.D.,	" J. VAN WART SCHENCK,
" S. M. HAMILL, D.D.,	" J. D. HEWITT,
" GEO. S. MOTT, D.D.,	" CHARLES H. ASAY,
" P. A. STUDDFORD, D.D.,	" WALTER A. BROOKS,
REV. A. D. LAWRENCE JEWETT, D.D.	

RULING ELDERS.

NAMES.	CHURCHES.
JOHN Y. BARBER.....	First Church, Amwell.
BENJAMIN I. FIELD.....	Bound Brook.
ANDREW J. DUNCAN.....	Dutch Neck.
WILLIAM COX.....	Ewing.
DAVID LAWSHE.....	Kirkpatrick Memorial.
SAMUEL H. FORD.....	Lawrence.
WILLIAM RUST.....	First Church, New Brunswick.
RALPH EGE.....	Pennington.
GEORGE M. McCLEAN, M. D.....	First Church, Princeton.
GEORGE H. BURROUGHS.....	Second Church, Princeton.
ISAAC FARLEY.....	Titusville.
ROBERT P. STOLL.....	First Church, Trenton.
A. A. HUTCHINSON.....	Fourth Church, Trenton.
SAMUEL C. BROWN.....	Prospect Street, Trenton.

Presbytery of Newton.

MINISTERS.

REV. JOHN J. CARRELL,	REV. JAMES M. MAXWELL,
" JAMES PETRIE,	" E. CLARKE CLINE,
" J. A. PRIEST, D.D.,	" B. S. FOSTER,
" E. SIMONTON,	" W. A. HOLLIDAY,
" M. BARRETT,	" A. H. SOMES,
" R. B. FORESMAN,	" T. S. LONG,
" T. McCAULEY,	" JOHN J. CRANE,
" Wm. THOMSON,	" C. H. RODNEY,
" A. A. HAINES,	" DAVID CONWAY,
" H. BROWN SCOTT,	" JETHRO WOODWARD,

REV. WM. B. MCKEE,	REV. WM. BELDEN,
“ JOHN B. KUGLER,	“ LAURENS T. SHULER,
“ T. A. SANSON,	“ E. A. HAMILTON,
“ H. B. TOWNSEND,	“ JOHN POLLOCK,

RULING ELDERS.

NAMES.	CHURCHES.
ISAAC BENNETT.....	Asbury.
J. M. PAUL, M. D.....	Second Church, Belvidere.
WILLIAM TINSMAN.....	Bloomsbury.
JOHN C. HUNT.....	Branchville.
N. W. HEATER.....	Deckertown.
WILLIAM H. HAMLIN.....	Greenwich.
JOHN S. LABAR.....	Hackettstown.
JOSEPH JOHNSON.....	First Church, Mansfield.
AARON H. ALLEN.....	Marksboro.
PAUL MERLATT.....	Musconetcong Valley.
WILLIAM COURSEN.....	Newton.
J. CLARK PRALL.....	First Church, Oxford.
S. T. SCRANTON.....	Second Church, Oxford.
JOHN K. STEVENS.....	Phillipsburg.
HARVEY B. STRAIT.....	Sparta.
S. D. BUDD.....	Stanhope.
JOHN W. CLINE.....	Stewartsville.
DANIEL SHREACKGAST.....	Stillwater.
JOHN DUNING.....	Second Church, Wantage.

 Presbytery of West Jersey.

MINISTERS.

REV. F. D. HARRIS,	REV. R. HAMILL DAVIS,
“ J. O. WELLS,	“ F. R. BRACE,
“ WM. T. DOUBLEDAY,	“ ALEX. PROUDFIT,
“ A. H. BROWN,	“ WM. A. FERGUSON,
“ WM. BANNARD, D.D.,	“ HEBER H. BEADLE,
“ JAMES C. SHINN,	“ S. R. ANDERSON,
“ WM. W. MCNAIR,	“ O. B. MCCURDY,
“ HENRY REEVES,	“ J. H. O'BRIEN,
“ E. P. SHIELDS,	“ ADOLPHUS WANDERER
“ J. ALLEN MAXWELL,	“ JAMES K. WILSON,

RULING ELDERS.

NAMES.	CHURCHES.
R. E. MORGAN.....	Blackwoodtown.
JAMES J. REEVES.....	First Church, Bridgeton.
A. WOODRUFF.....	Second Church, Bridgeton.
P. R. BURT.....	Fislerville.
H. F. WEST.....	Gloucester City.
E. MAYHEW.....	Pittsgrove.
A. S. BROWN.....	Vineland.
I. C. STEVENSON.....	Wenonah.
A. BARBER.....	Woodbury.

CORRESPONDING MEMBERS.

REV. C. R. GREGORY, D.D.,	Synod of Philadelphia.
“ DAVID M. JAMES,	Synod of Philadelphia.
“ J. ADDISON HENRY,	Synod of Philadelphia.
“ G. W. CHAMBERLAIN,	Synod of Baltimore.
“ JOHN GILLESPIE,	Synod of Pittsburg.
“ E. R. BURKHALTER,	Synod of New York.
“ S. W. JACKSON, D.D.,	Synod of Colorado.
“ G. F. BIRCH,	Synod of Indiana, North.
“ L. H. VAN DOREN,	Classis of Monmouth.

The Rev. Wm. C. Roberts, D.D., of the Presbytery of Elizabeth, was unanimously elected Moderator, and Rev. Messrs. B. S. Everitt and Wm. Swan were elected Clerks.

The Committee of Arrangements presented a report recommending

1st. That Synod meet at 9 o'clock A. M. Take recess at 12:30. Meet in the afternoon at 2:30. Take recess at 5:30. Meet at 7:30 in the evening. Adjourn at 9:30 P. M.

2d. That the half hour from 12 o'clock to 12:30 be spent in devotional exercises.

3d. That on Tuesday evening the Sacrament of the Lord's Supper be celebrated, Rev. A. Gosman, D.D., and Rev. R. K. Rodgers, D.D., to officiate at the table, with Elders to

distribute the elements as follows, viz: Jeremiah Baker, Selden Scranton, R. S. Cissel, Samuel Milliken, W. F. Vanwageningen, D. N. Stiger, A. A. Hutchinson, R. P. Stone.

4th. That Wednesday evening be devoted to a meeting in the interest of Home Evangelization and Foreign Missions and the reading of the Narrative of the State of Religion.

The report of the Committee was accepted and adopted.

The Committee on Systematic Beneficence presented a report which was accepted and made the first order of the day for Wednesday morning.

Resolved, That the second order of the day be the report of the Committee on Church Extension and Home Missions.

The Synod then took a recess until 7½ o'clock.

After the recess,

The Synod convened and engaged in the celebration of the Lord's Supper as previously ordered, after which it was called to order for business.

The Appeal and Complaint of C. B. Riply and T. A. Kinch, for themselves and others, a minority of the Westfield Church, against the action of the Presbytery of Elizabeth was presented and referred to the Judicial Committee.

It was made the order of the day for Wednesday morning to receive Presbyterian Records and refer them to Committees for review.

The Moderator then announced the Standing Committees as follows, viz.:

I. BILLS AND OVERTURES.—*Ministers*.—Rev. J. M. McDonald, D.D., Rev. E. Kempshall, D.D., Rev. C. K. Imbrie, D.D., Rev. A. H. Dashiell, Jr.
Elders.—L. P. Stone, W. F. Vanwageningen, J. S. Labar.

II. JUDICIAL COMMITTEE.—*Ministers*.—Rev. J. G. Symmes, Rev. P. A. Studdiford, D.D., Rev. Jas. M. Maxwell, Rev. J. Abbott French.
Elders.—Jonathan Woodruff, Jeremiah Baker, Wm. P. Forman.

III. ON THE MINUTES OF THE GENERAL ASSEMBLY.—Rev. H. C. Cameron, D.D., Rev. W. H. Roberts, Rev. H. M. Booth.

IV. ON TREASURER'S ACCOUNTS AND ASSESSMENT.—Judge Forman, Jonathan Woodruff.

Synod then adjourned until Wednesday morning at 9 o'clock.

Closed with prayer by Rev. Dr. Wilson.

WEDNESDAY, OCT. 20, 9 o'clock.

Synod met pursuant to adjournment at 9 o'clock A. M., and was opened with prayer by Rev. Dr. Ogden.

The minutes of the proceedings of the previous day were read and approved.

The Moderator announced additional Committees as follows, viz.:

COMMITTEE ON NARRATIVE.—Rev. Frank Chandler, Rev. Dr. Berry.

ON PRESBYTERIAL RECORDS.—

Elizabeth.—Rev. S. H. Hall, D.D., Rev. J. A. Maxwell. *Elder*—Geo. M. Maclean, M. D.

Jersey City.—Rev. Robt. Aikman, D.D., Rev. H. B. Scott. *Elder*—Abraham Conover.

Monmouth.—Rev. Samuel M. Studdiford, Rev. David Irving, D.D. *Elder*—W. Vermilye.

Newark.—Rev. J. C. Rankin, D.D., Rev. S. B. Dod. *Elder*—M. Dixon.

New Brunswick.—Rev. J. H. Melvaine, D.D., Rev. S. Haines. *Elder*—S. Milliken.

Morris and Orange.—Rev. Robert Street, Rev. G. W. McMillan. *Elder*—J. M. Paul, M. D.

Newton.—Rev. E. W. French, Rev. P. De Veuve. *Elder*—Wm. Rust.

West Jersey.—Rev. A. Erdman, Rev. G. S. Plumley. *Elder*—F. C. Van Dyke.

Rev. Messrs. J. A. Henry and David M. James, of the Synod of Philadelphia, being present were invited to sit as Corresponding Members.

Resolved, That at 2½ o'clock this afternoon the Rev. J. A. Henry be heard in behalf of the Board of Publication, and the Rev. C. R. Gregory, D.D., in behalf of Lincoln University.

The first order of the day, which was the consideration of the report of the Committee on Systematic Beneficence, was taken up. The report was accepted and referred to the following Special Committee, viz.:

Ministers—Wm. H. Roberts, J. Few Smith, D.D., E. W. French, J. W. Cochran, E. B. Hodge.

Elders—A. D. Hope, J. R. Sayre.

The Committee had leave to retire immediately and were requested to report as soon as possible.

Resolved. That the Judicial Committee have leave to sit during sessions of Synod.

Rev. Sheldon W. Jackson, D.D., of the Synod of Colorado, being present was invited to sit as a corresponding member.

The second order of the day, which was the report of the Committee on Church Extension and Home Missions, was then taken up and the report was accepted.

An Overture was presented from the First Church of Orange, also a Communication from the Presbytery of Monmouth with regard to an article in the Monthly Record and other papers, relating to the Boards of Church Election, Education and Foreign Missions, the Benevolent work of the Church and the Witherspoon Memorial.

The above papers were referred to the Committee on Bills and Overtures.

The order of Synod to hear the Rev. J. A. Henry this afternoon was reconsidered and he addressed the Synod on behalf of the Board of Publication.

The Appeal and Complaint of the Rev. J. S. Glendenning against the action of the Presbytery of Jersey City was presented and referred to the Judicial Committee.

The report of the Committee on Church Extension and Home Missions was taken up, and a resolution was offered to adopt it and appoint a Committee to take charge of the work for the ensuing year, with power to employ a Synodical Missionary, said Committee to consist of the Chairmen of the Presbyterial Committees on the same subject.

The consideration of the above resolution was continued until the time set apart for devotional exercises.

Synod then spent a season in devotional exercises, after which a recess was taken until 2½ P. M.

WEDNESDAY, 2½ o'clock P. M.

Synod re-assembled.

Rev. Dr. Finney, of the Synod of New York, being present was invited to sit as a corresponding member.

The order of the day was then taken up and the Synod listened to an address by the Rev. Dr. Gregory in behalf of Lincoln University.

Resolved, That Synod has listened to the address of Dr. C. R. Gregory in behalf of Lincoln University with great interest, and feels deeply the importance of the work in connection with the education of our colored people, and especially in the training and preparation of a Christian ministry from among that people who may become wise and efficient laborers in the Home and Foreign field.

Resolved, That the Synod cordially commends the cause to the sympathy, prayers and pecuniary aid of the churches, urging Pastors and Sessions to afford every facility to the agent of this University in securing the relief they need in their present emergency.

The Judicial Committee reported Judicial Case No. 1, which was the Appeal and Complaint of Chauncey B. Ripley and F. A. Kinch, in behalf of themselves and others, a minority of the congregation of Westfield, from and against the rulings, decisions, resolutions and proceedings of the Presbytery of Elizabeth in the whole matter of the Westfield Church, which action was taken in pursuance of an order of the Synod of New Jersey to the Presbytery of Elizabeth, adopted October 23, 1874. The Committee reported that they had read and considered the Appeal and Complaint together with the reasons set forth and various accompanying documents. They found the Appeal and Complaint in order and recommended that the Synod hear and issue the case in the manner following, viz.:

1. Hear the Appeal and Complaint as setting forth the action of Presbytery and the reasons of the parties thereby aggrieved.
2. Read the record of the proceedings of the Presbytery relating to the case.
3. Hear the original parties C. B. Ripley and F. A. Kinch for themselves and others and the Presbytery of Elizabeth.
4. The original parties having been heard and withdrawn call the roll of Synod and give each member an opportunity to express his opinion on the case.

5. That the final vote be then taken upon the question to sustain or not sustain the Appeal and Complaint.

By order of the Committee.

JOSEPH G. SYMMES, *Chairman*.

The recommendation of the Committee was adopted.

Dr. Sheldon W. Jackson addressed the Synod in behalf of Home Missions, and Dr. David Irving in behalf of Foreign Missions.

Rev. G. W. Chamberlain, of Brazil, by invitation addressed the Synod in relation to the missionary work in that Empire.

The Rev. G. W. F. Birch, of the Synod of Indiana, South, being present was invited to sit as a corresponding member.

The Rev. Dr. Kempshall rose to a question of privilege on the ground that his character had been assaulted in a pamphlet printed by the appellants in Judicial Case No. 1.

Resolved, That the matter be referred to a Committee consisting of Rev. Drs. Miller, Ogden and Rodgers, with Elders Geo. M. Maclean, M. D., and L. P. Stone.

The Appeal of Wm. Gale, M. D., from the decisions of the Presbytery of Elizabeth, was presented and referred to the Judicial Committee.

The consideration of the report of the Committee on Church Extension and Home Missions was resumed, and it was

Resolved, That the report be adopted and a Committee consisting of the Chairmen of the various Presbyterial Committees on Home Missions be appointed with power to employ a Missionary.

A report was presented regarding the General Assembly's plan to aid vacant churches and unemployed ministers, which was accepted and adopted and ordered to be published in the leading Presbyterian papers. [See Appendix.]

The Committee of Arrangements made an additional report recommending the order for the public services of the evening. The report was accepted and adopted.

Resolved, That the consideration of Judicial Case No. 1 be the first order of the day for Thursday morning.

The Committee on Bills and Overtures reported Overture No. 1, The First Church of Orange overtures the Synod to answer a question in these,

The Overture is as follows :

To the Synod of New Jersey :

The Session of the First Presbyterian Church of Orange being divided in their views as to the mode of procedure in a case of discipline, submit the same for the advice and direction of your Judicatory.

The facts of the case are these :

A member of our church charged with certain immoral conduct, upon due process was brought before us and duly convicted, upon his own confession, of the offenses with which he was charged. He was thereupon "excluded from Church privileges until he should give satisfactory evidence of repentance;" the judgment was entered, and the sentence was passed upon him in presence of Session and published accordingly.

This exercise of discipline proved ineffectual to reclaim him, and he has manifested no evidence of repentance, and the Session, upon information and belief, deem him to be a "gross offender," who ought to be cut off from the communion of the Church. A resolution was thereupon offered in Session "that this delinquent be excommunicated from the communion of the Church," which resolution was laid upon the table on account of the aforesaid diversity of opinion.

The question is this :

Can we proceed in the further exercise of discipline in this case upon the record of judgment now entered, and cut him off as a "gross offender" from the communion of the Church without the service of a new citation and the presentment of new charges for offenses committed since his conviction, which constitute him a "gross offender," and thus proceed to a new judgment, and sentence, and its promulgation ?

Or, the question in brief is :

Is a delinquent, convicted of sin after due process and trial, and who has been excluded therefor from Church privileges, liable if he persists in open impenitence and sin, to the further sentence of excommunication upon the original record alone ?

All of which is respectfully submitted.

By order of Session.

ELDRIDGE MIX, *Modcrator.*

E. P. STAR, *Clerk.*

The Committee recommend that this question be answered in the affirmative. The Committee further recommend that the Session of the First Church of Orange first satisfy their

minds by sufficient evidence and by personal interview with the person suspended as to his penitence or impenitence under the act of suspension, and if they find that he is still impenitent they may proceed without further action to excommunicate him from the Church.

The recommendations of the Committee were adopted.

The Committee on the Minutes of the General Assembly presented a report.

Resolved, That this report be re-committed to the Committee with instructions to submit suitable resolutions to be adopted by the Synod in relation to those matters to which the attention of the Synod has been called by the Assembly.

The Committee on Bills and Overtures reported Overture No. 2, A request from the Woman's Foreign Missionary Society for the approval and recommendation of their work by the Synod.

The Committee recommend that Synod earnestly endorse this movement and that organizations to aid it be formed in every congregation.

The report was accepted and adopted.

No. 3 was a similar request from the "General Assembly's Centennial Committee" regarding the Witherspoon statue.

The Committee reported in favor of recommending it to the liberality of the Churches.

The report was accepted and adopted.

The Committee recommended that several papers not of the nature of Overtures, such as communications from the Boards of Church Erection and Education, be placed in the hands of the Committee on Systematic Beneficence.

The recommendation of the Committee was adopted.

The Judicial Committee reported Judicial Case No. 2, which was the complaint of James Dunn and G. P. Howell in behalf of the congregation of the Prospect Avenue Church of Jersey City against the action of the Presbytery of Jersey City, taken during the sessions of said Presbytery from Oct. 6th to Dec. 8th, 1874, dissolving the pastoral relation of the Rev. John S. Glendenning to said Church.

The Committee find the complaint in order and recommend, with the consent of the representatives of the original parties, that the case be referred to a Judicial Commission to consist of one Minister and one Ruling Elder from each Presbytery represented in this Synod, which shall hear and issue the case in a regular manner and report their action to Synod.

The report and recommendation of the Committee was adopted.

Synod then took recess until 7½ o'clock.

After recess :

A public meeting was held as previously ordered.

Rev. J. A. Liggett and Elder D. L. Wallace delivered addresses upon the subject of "Home Evangelization."

The Narrative of the State of Religion within the bounds of the Synod was read by the Rev. George S. Mott, D.D., and addresses were delivered by the Rev. G. W. Chamberlain in relation to the Missionary work in Brazil, and by the Rev. H. M. Booth in relation to "Woman's Work for Woman."

Synod then adjourned until Thursday morning at 9 o'clock.

Closed with prayer.

THURSDAY, OCT. 21, 9 o'clock A. M.

Synod met pursuant to adjournment and was opened with prayer by Rev. J. F. Stearns, D.D.

The minutes of the proceedings of the previous day were read and approved.

Resolved, That the Synod will hear the Rev. J. Gillespie in behalf of Freedmen this morning from 11:45 to 12 o'clock.

The order of the day, which was the consideration of Judicial Case No. 1, was postponed to hear a report from the Judicial Committee. This report was accepted and adopted, and is as follows :

The Judicial Committee beg leave to report that Judicial Case No. 3, being an Appeal of the Rev. John S. Glendenning from the action of the Presbytery of Jersey City, taken during the sessions held from Oct. 6th to Dec. 8th, 1874, wherein the pastoral relation of Appellant and the Prospect Avenue Church of Jersey City was dissolved, has been withdrawn in view of the fact that the Complaint, now before Synod, of the Prospect Avenue Church against the same action covers the principles involved in the Appeal.

The Judicial Commission to hear and issue Judicial Case No. 2 was appointed from the respective Presbyteries as follows :

Elizabeth—Rev. J. C. Rankin, D.D., and Elder R. S. T. Cissel.

Monmouth—Rev. E. B. Hodge, Elder E. O. Howell.

Morris and Orange—Rev. R. Aikman, D.D., Elder Titus Berry.

Newark—Rev. J. F. Stearns, D.D., Elder Amzi Dod.

New Brunswick—Rev. J. Woodbridge, D.D., Elder A. A. Hutchinson.

Newton—Rev. T. McCauley, Elder J. M. Paul, M. D.

West Jersey—Rev. J. A. Maxwell, Elder J. J. Reeves.

The Judicial Commission obtained leave to retire immediately for business.

The order of the day, which was the consideration of Judicial Case, No. 1, being the appeal and complaint of the minority of the congregation of Westfield, was taken up.

The Moderator solemnly announced from the chair, "that the Synod was about to pass to the consideration of judicial business, and enjoined upon the members to recollect and regard their high character as judges of a high court of Jesus Christ, and the solemn duty in which they were about to act."

The appellants announced that they had requested Dr. G. S. Mott, Rev. John Miller, and Rev. K. P. Ketcham, to act as their counsel. The consideration of the case was then proceeded with in the following order :

1. The report of the Judicial Committee was read.

2. The appeal and complaint of the minority of the Westfield congregation was read in part, pending which, proceedings were suspended for fifteen minutes, to permit the finding of necessary papers.

The order of Synod to hear Rev. J. Gillespie at 11:45, was reconsidered, and Synod listened to an address from him in behalf of Freedmen.

The judicial case was resumed, and the reading of matter under Item No. 2, as above, was continued until 12 o'clock. Synod then spent half an hour in devotional exercises and took recess until 2½ P. M.

THURSDAY, 2½ o'clock, P. M.

Synod re-assembled.

Judicial Case No. 1 was taken up and the reading of the Appeal and Complaint with papers pertaining thereto was continued to conclusion.

3. The record of the proceedings of Presbytery relating to the case was read in part, pending which, the consideration of the Judicial Case was suspended to allow the introduction of other important business.

The Committee appointed "to provide some further testimonial" for Rev. R. K. Rodgers, D.D., in view of his service as Stated Clerk and Treasurer of the Synod for nearly forty years, reported that they had received from Ministers and Elders within the bounds of the Synod \$770.15, and with this sum they have purchased U. S. Bonds to the amount of \$600 in gold, and have conveyed the Bonds and also the balance of cash in hand being \$35, after paying the expenses of printing, etc., \$6.90, to the Rev. Dr. Rodgers as the Testimonial of the Synod for long and faithful services rendered by him.

GEORGE SHELDON,
E. R. CRAVEN,
R. H. RICHARDSON,
J. A. ANDERSON,
JEREMIAH BAKER,

Committee.

The report was accepted and adopted, and the thanks of Synod were tendered to the Committee for their fidelity and efficiency in the matter.

Whereupon the Moderator expressed to Dr. Rogers the affectionate regard of the Synod for him, and he responded with characteristic earnestness and cordiality.

The hour of recess having arrived it was resolved to extend the time for fifteen minutes.

The Judicial Committee reported that Judicial Case No. 4, being an Appeal of Dr. Wm. Gale from certain action of the Presbytery of Elizabeth, had been withdrawn upon conditions agreed upon between the Appellant and the Presbytery, and recommend that Synod accept this disposition of the case.

The report was accepted and adopted.

The Committee on Bills and Overtures reported Overture No. 4, being an Overture from the Presbytery of Monmouth regarding an article which appeared in the August number of the "Presbyterian Monthly Record." They recommended that Synod express approval of the Overture.

The report was accepted and put upon the Docket.

A communication from the New Jersey Baptist State Convention, relating to a Local Option Law, and a communication from certain friends of the Sabbath, in Philadelphia, were presented and referred to the Committee on Bills and Overtures.

The Committee to audit the Treasurer's accounts and make assessments, reported that they had attended to that duty and find the accounts correct as per vouchers, with a balance in the Treasury of \$16.52.

They recommend that the apportionments to Presbyteries for contingent expenses, for the ensuing year, be as follows, viz :

Presbytery of Elizabeth.....	\$36.00
" Jersey City.....	36.00
" Monmouth.....	36.00
" Morris and Orange.....	35.00

Presbytery of Newark.....	46.00
“ New Brunswick.....	48.00
“ Newton.....	36.00
“ West Jersey.....	35.00

The report was accepted and adopted.

The Committee on General Assembly's Minutes presented their report as amended, calling the attention of the Synod to the action of the Assembly upon the following subjects. viz:

1. Vacancies in Standing Committee on Benevolence, page 467.
2. Missionary Conventions, page 499.
3. Celebration of the Centennial, page 500.
4. Direct Contributions to Feeble Churches, page 502.
5. Preamble, etc., regarding Baptised Children, page 504.
6. Ministers, Honorably Retired, page 507.
7. Augmented Contributions to Ministerial Relief, page 573.
8. Public School Funds, page 514.
9. Temperance, page 515.
10. Desecration of the Sabbath, page 519.
11. Committee of the Synod on Benevolent Work, page 530-533.

They also submitted the following resolution, viz :

Resolved, 1st. That the Synod of New Jersey being convinced that the proper observance of the Christian Sabbath, as a day of rest and worship, is essential to the perpetuity of the civil and religious institutions of this land and in view of the alarming insensibility to the sanctity of the Sabbath—Recommends that its ministers preach upon the subject and that all the influence of the churches by precept and example, be brought to bear to counteract the prevalent evil of Sabbath desecration. And the Synod hereby bears its solemn and unequivocal testimony against all Sabbath excursions by railroad, boat or otherwise, and also expresses its approval of the action of those corporations which have declined to afford facilities for the violation of the laws of this State and the laws of God.

Resolved, 2d. That we protest against turning the celebration of the Centennial of American Independence, secured by the blessing of God upon the efforts and arms of our fathers, into an occasion of a general desecration of the christian Sabbath.

The report was accepted and adopted.

Resolved, That the next annual meeting of Synod be held in the First Church of Elizabeth, on the 3d Tuesday of October, 1876, at 3 o'clock, P. M.

The Moderator of Synod, The Rev. Dr. Kempshall, and Elder James C. Woodruff, were appointed the committee of arrangements for that meeting.

Synod then took recess until 7½ o'clock.

THURSDAY EVENING, 7½ o'clock.

Synod re-assembled.

The consideration of Judicial Case No. 1 was resumed and the reading of the record of the Presbytery in the case was proceeded with to conclusion.

4. The hearing of the original parties, viz.: C. B. Ripley and F. A. Kinch, for themselves and others, and the Presbytery of Elizabeth, was then commenced.

Rev. K. P. Ketcham and Dr. G. S. Mott spoke in behalf of the Appellants.

The hour of adjournment having arrived it was resolved to extend the session until 10 o'clock P. M.

Pending the presentation of the case of the Appellants, Synod adjourned until 9 o'clock Friday morning.

Closed with prayer by the Rev. Dr. Macdonald.

FRIDAY, 9 o'clock A. M.

Synod met pursuant to adjournment, and was opened with prayer by the Rev. P. De Veuve.

The minutes of the proceedings of the previous day were read, amended and approved.

The consideration of Judicial Case No. 1 was resumed, and the Rev. Jno. Miller addressed the Judicatory in behalf of the Appellants.

The Rev. W. C. Roberts, D.D., then addressed the Synod in behalf of the Presbytery of Elizabeth.

The hour for devotional exercises having arrived it was resolved to continue the session for the hearing of this case

until 12.45, the last five minutes to be spent in devotional exercises. The hour having arrived Dr. Roberts was allowed to proceed to conclusion.

Resolved, That fifteen minutes at the opening of the afternoon session be spent in devotional exercises.

Dr. Bannard then led in prayer and Synod took recess until 2½ P. M.

FRIDAY, 2½ P. M.

Synod re-assembled.

Fifteen minutes were spent in devotional exercises.

Resolved, That Rev. Drs. Craven and Stearns be appointed a Committee to draft a memorial to the General Assembly asking for a revision of the Book of Discipline; said Committee to report to this meeting of Synod.

The Judicial Commission appointed to hear and issue Judicial Case No. 2 presented a report which was accepted and placed upon the Docket.

The unfinished business, viz.: Judicial Case No. 1, was then resumed.

The Rev. T. S. Brown addressed Synod in behalf of the Presbytery of Elizabeth.

The members of the inferior Judicatory were then heard as to the reasons for their action.

Rev. Mr. Beekman, a member of the Presbytery of Elizabeth at the time this case was acted upon, but now a member of the Presbytery of New Brunswick, inquired as to his status with reference to the trial of this case in Synod, and it was ordered that he must be heard at this point in connection with the Presbytery of Elizabeth, and he was so heard.

5. The original parties having been heard and withdrawn, the Roll of Synod was called and an opportunity given to each member to express his opinion on the case.

Pending the call of the roll Synod took recess until 7½ o'clock.

7½ o'clock P. M.

Synod re-assembled and the calling of the Roll was continued to conclusion.

6th. The final vote was then taken and resulted as follows, viz.:

To sustain the Appeal and Complaint.....	39
Not sustain.....	40
To sustain in part.....	4

Nine members were excused from voting, viz.: Rev. E. W. French, Rev. H. C. Riggs, Rev. Frank Chandler, Rev. R. Aikman, D.D., Rev. J. F. Stearns, D.D., Rev. E. R. Craven, D.D., Rev. John Woodbridge, D.D., Rev. J. A. Maxwell and Elder Amzi Dod.

A Committee was appointed to bring in a minute expressing the judgment of the Synod in this case, consisting of three Ministers and two Elders, viz.: Rev. Samuel Miller, D.D., Rev. Wm. A. McCorkle, D.D., Rev. C. T. Haley, H. N. Beach, Esq., and Jeremiah Baker, Esq.

A Report concerning "Woman's work for Foreign Missions" within the bounds of the Synod, was presented, accepted and adopted, and ordered to be printed in the appendix to the minutes.

The Treasurer of the Committee on Church Extension and Home Missions presented a financial statement, which was accepted and adopted. [See Appendix.]

The Report of the Judicial Commission appointed to hear and issue Judicial Case, No. 2, was taken from the docket.

Upon the question of adopting the report, Rev. E. R. Craven, D. D., Rev. H. F. Hickok, and Rev. B. S. Everitt were excused from voting.

The Report of the Judicial Commission was adopted, and is as follows:

The Commission met according to the direction of the Synod, in the Lecture Room of the Central Church of Orange.

Rev. J. F. Stearns, D.D., was appointed Chairman, and Rev. John Woodbridge, D.D., Clerk. The roll was called and all the members answered to their names. The Chairman announced the solemn pur-

pose for which the Commission was assembled. This meeting and all the subsequent meetings were opened with prayer.

In proceeding to issue the case, the order prescribed for cases of appeal and complaint was followed so far as it was applicable to the case in hand.

The complaint was read containing the sentence complained of, then the record of the inferior Judicatory appertaining to that sentence, with the reasons of their decision.

The records of the Presbytery not being at hand, a copy believed to be correct and assented to by all parties as such, was put in their place.

The original parties were then heard. The Rev. Mr. Glendenning being present, it was agreed that inasmuch as an appeal taken by him had been withdrawn on the ground that this complaint would bring up substantially the same points, he should be heard as one of the original parties, and he was so heard. Finally, all the members of the inferior Judicatory desiring to speak, were heard in explanation of their action on the case.

All the parties having withdrawn, the Roll was called for the free expression of opinion, after which the subject was referred to a Committee to prepare a minute, which having been amended was unanimously adopted to be reported to the Synod as the decision of the Commission.

REPORT OF JUDICIAL COMMISSION.

The Commission to which was referred Judicial Case No. 2, report recommending that the Complaint be dismissed and the decision of the Presbytery of Jersey City be approved. In this case the Session of the Prospect Avenue Church of Jersey City complain that the pastoral relation of the Rev. J. S. Glendenning to that Church was dissolved without the regular steps being taken as required by the Form of Government. The Commission are of the opinion that the circumstances of the case justified their action. The Presbytery found the Pastor guilty of unministerial and unchristian conduct and no appeal is taken from that decision. It was competent for the Presbytery to say whether the case was of such a character as to require the removal of the criminated party from his official position as Pastor. Their discretion the Presbytery used and the Commission, in view of all the facts before them, sustain the decision of the Presbytery.

J. F. STEARNS,

Chairman of the Commission.

The request of Rev. Alexander McKelvey to be heard in explanation of, and in answer to, certain statements derogatory to him made by members of Synod, was granted and he addressed the Synod.

The Committee appointed to bring in a Minute expressing the judgment of Synod in Judicial Case No. 1, presented a report which was accepted and adopted, and is as follows :

The Committee appointed to bring in a Minute expressive of the judgment of the Synod in the case of the Appeal and Complaint of Chauncey B. Ripley and others, a minority of the Church of Westfield, respectfully report the following as a proper Minute :

1. The Synod has decided to confirm the decision of the Presbytery of Elizabeth ; but

2. In view of the serious difficulties still existing in the Church of Westfield, and the improbability that harmony can, under present circumstances be restored to the same ; in consideration also of the nearly equal division of sentiment in the Synod, and of the fact that a few members voted to sustain in part, and many of even the majority believe that it would be better for the pastoral relation to be dissolved, the Synod recommend to Mr. McKelvey that he offer his resignation to the Presbytery, and to his brethren in the Presbytery that they endeavor to influence him to this course.

Rev. Dr. Kempshall presented a resolution which was accepted and adopted, and is as follows :

Resolved, That this Synod desires to express its entire confidence in the christian character, and devotion to the cause of Christ, of Rev. Alexander McKelvey, and if he should see fit to comply with the recommendation of Synod, this Synod will and does hereby most cordially commend him to the confidence of the Church of Christ wherever God may order his lot.

The Committee on Bills and Overtures reported Overture No. 5, being an overture from the friends of the Sabbath, in the city of Philadelphia, and recommended that a copy of the resolutions passed by the Synod upon the recommendation of the Committee upon the Minutes of the General Assembly be forwarded to these gentlemen by the stated clerk.

The Committee also reported Overture No. 6, being an overture from the Committee of the Baptist State Convention, asking that a committee be appointed to obtain the co-operation of other religious bodies, and to secure, if possible, the enactment of a general "Local Option Law" for our State. The committee recommended that the Synod

take no action on this subject. The recommendations of the committee were adopted.

The Special Committee to whom was referred the report of the Synod's Committee on Systematic Beneficence and the report of Synod's Member of the General Assembly's Committee on Benevolent Work, presented a report. The report was accepted and adopted, and is as follows :

To the Synod of New Jersey :

The Special Committee to whom your body referred the report of Synod's Committee on Systematic Beneficence, and the report of Synod's Member of the General Assembly's Committee on Benevolent Work, would respectfully report as follows :

The Committee congratulate the Synod that despite the stringency of the times the general result in benevolent work the past year has been favorable, to such a degree as to warrant the belief that the Churches under its care will increase the sum total of their contributions to the different Boards the present year.

The Committee present to Synod the following resolutions for adoption :

1. "That, for calling forth systematically the beneficence of our believing people, we consider that the plan of weekly offerings in the sanctuary, as an act of worship," is the method most in accordance with the teachings of the word of God, and therefore, "we recommend it for adoption by all our Churches ; and the desire so natural to many minds, the making collections and prayers specific, may be met, when preferred, by assigning certain Sabbaths of the year to each of the schemes of the Church. (Minutes Gen. Ass. 1875, p. 532.)

2. "That the Churches be earnestly recommended not to make discriminations injurious to any of the benevolent schemes of the Assembly, but that loyalty to all our missionary work and loyalty to Christ press the solemn duty of regular contribution to all these schemes," (Minutes Gen. Ass. 1875, p. 532.)

3. In order that the work of Systematic Beneficence may be intelligently brought to the attention of all the Churches under the care of Synod it is recommended that each Presbytery appoint and continue a Committee on Systematic Beneficence.

4. That the Synod's Committee on Systematic Beneficence be hereafter composed of the Chairmen of the respective Presbyterial Committees ; the Rev. Jas. Marshall, of the Presbytery of Jersey City to serve as a member of the Committee until the session of the Assembly in 1876.

5. That each Presbyterial Committee on Systematic Beneficence is hereby instructed to make a formal report to the Synod's Committee

on the state of benevolent work within the bounds of its Presbytery, immediately after the Spring meeting of Presbytery.

6. That the Chairman of the Synod's Committee be the representative of Synod on the Synod's Committee on Benevolent Work of the General Assembly.

7. That the Rev. Everard Kempshall, D.D., Chairman of the Committee on Systematic Beneficence of the Presbytery of Elizabeth, is hereby appointed the convener of the Synod's Committee, and is directed to convene said Committee within sixty days after the adjournment of Synod.

8. That the expenses of the representative of Synod on the Assembly's Committee be paid out of the Contingent Expense Fund of Synod, provided, he is not a Commissioner to the General Assembly.

9. That the Synod's representative on the General Assembly's Committee be directed to secure if possible the rescinding of the latter part of Resolution 5, page 533, Minutes General Assembly of 1875, and reading as follows: "And that nothing be reported as given to any of the Boards and Committees except that for which a receipt has been given by the Treasurer of the same; and that the sessional reports be printed in accordance therewith." In the opinion of the Synod the effect of this part of said resolution is to work injustice to the Churches contributing to the Woman's Board of Foreign Missions, and to various other objects connected with the general work of benevolence, and to the Presbyteries which bear the expense directly of their own Home Mission work.

10. That the report of the Synod's Committee on Systematic Beneficence be printed entire in the Minutes, and that Sections vii. and viii., pp. 18-22, of the report of the Synod's Member of the General Assembly's Committee on Benevolent Work be also printed.

WM. H. ROBERTS, *Chairman.*

EDWARD W. FRENCH,

EDWARD B. HODGE,

J. W. COCHRAN,

J. FEW SMITH.

Resolved, That a copy of the sermon preached at the opening of Synod by the Moderator, Rev. James M. Macdonald, D.D., be requested for publication.

The records of Presbyteries were approved as follows, viz.: Monmouth, Newark, Newton, West Jersey, Morris and Orange, New Brunswick, Jersey City, Elizabeth.

The Committee appointed to consider the breach of privilege complained of by Dr. Kempshall, reported.

The report was accepted, adopted, and is as follows :

The Committee appointed to consider the question of the breach of privilege complained of by Dr. Kempshall, and to report upon the same, beg leave very respectfully to report as follows :

1. The Committee understand that the privilege of any deliberative body are those rights which they properly claim as necessary to the maintenance of their dignity, and to the proper discharge of their functions: and which each member, as a member of the body, shares with his fellow members, for the sake, chiefly, of the body itself, and its efficient performance of its duties. Dr. Kempshall had complained in effect that the privileges of the Synod, and his own privileges, as a member thereof, have been invaded by a publication distributed among the members and on the floor of Synod, entitled "Westfield Presbyterian Church Minority agt. the Presbytery of Elizabeth. Appeal. Case prepared by the Minority. Appellants."

a publication for which the representatives of said minority acknowledge themselves responsible.

2. Your Committee have decided not to touch any questions of fact which are actually in dispute before Synod in the appeal now before them.

3. The Committee find that in said publication Dr. Kempshall is impliedly charged, and that contrary to the acknowledged facts, with having improperly altered the minutes of the parish meeting of the 12th June, 1874.

4. The Committee find that Dr. Kempshall is charged with conducting, as Moderator, said parish meeting with intent to carry out pre-arrangements of his own, or of his own with others, to subserve some personal and private ends.

5. Your Committee further find, that in said publication, Dr. Kempshall is charged with having, as Moderator of the Westfield Session, employed solicitations which it is implied were improper, to secure Mr. McKelvey's call to the pastorate, and which it is acknowledged he did not employ.

6. The Committee also find that much of the language employed in said publication in regard to Dr. Kempshall is obviously improper, and manifest plainly a disposition to cast special reproach upon Dr. Kempshall personally. For example, he is frequently charged expressly or impliedly with injustice, with suppressing free speech, with being arbitrary, illiberal and despotic, and as making his own law, not the law of the church, his guide.

7. On these grounds the Committee recommend that the parts of the publication before referred, be censured as an invasion of the privileges of the Synod, and of Dr. Kempshall, as a member of the same. And they do this all the more earnestly because they consider this publication and its circulation in Synod, containing as it does, many state

ments and representations entirely outside of the records in the case, as unconstitutional, since our book of Discipline expressly provides that "nothing but what is contained in the record may be taken into consideration in reviewing the proceedings in a superior court." Book of Discipline, IV, 23.

S. MILLER,
J. M. OGDEN,
R. K. RODGERS,
J. M. MACLEAN,
Committee.

The Committee on Leave of Absence presented a report which was accepted and adopted, and is as follows:

The Standing Committee on Enrolment, Excuses and Leave of Absence report that the following members have forwarded satisfactory excuses for absence from the

PRESENT MEETING OF SYNOD, VIZ.:

Rev. D. Deruelle,	Rev. T. B. Condit,
Rev. C. T. McMullin,	Rev. Geo. S. Campbell,
Rev. David Magee, D.D.	Rev. J. H. Frazee,
Rev. John Hall, D.D.	Elder A. F. Stout, Kingston church

The following were excused for absence from the

LAST MEETING OF SYNOD,

Rev. J. L. Danner,	Rev. W. A. Holliday,
Rev. B. S. Foster,	Rev. W. B. Magee,
Rev. E. W. Studdard,	Rev. T. S. Long,
	Rev. T. T. Bradford,

The following were granted leave of absence

AFTER TUESDAY EVENING.

Rev. Wm. W. McNair,	Rev. Geo. W. McMillan.
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AFTER WEDNESDAY MORNING.

Rev. Jas. Petrie,	Rev. Thos. Carter,
Rev. Jas. M. Hunting,	Elder Isaac Bennett,
Rev. F. R. Brace,	Elder R. E. Morgan.

Rev. R. B. Campfield, as his health requires.

AFTER WEDNESDAY AFTERNOON AND EVENING.

Rev. Geo. Warrington,	Rev. J. B. Hopwood,
Rev. H. B. Townsend,	Rev. Dr. Stearnes,
Rev. Dr. Wilson,	Rev. C. T. Haley,
	Elder D. Halsey.

AFTER WEDNESDAY EVENING.

Rev. J. W. Shearer,	Rev. S. M. Hamill, D.D.
Elder R. P. Craig,	Elder J. S. Stevenson,
Rev. S. M. Studdiford,	Rev. Jos. S. Van Dyke,
Elder Daniel Gilmor,	Rev. Benj. J. Field,
Elder S. T. Scranton,	Rev. R. R. Hoës,
Elder John S. Davison.	

AFTER THURSDAY MORNING.

Elder Geo. N. Trowbridge,	Rev. J. B. Kugler,
Elder J. C. Prall,	Rev. A. A. Haines,
Elder S. E. Brown,	Rev. L. T. Shuler,
Elder Josiah Meeker,	Rev. D. E. Magic,
Elder Charles Oliver,	Rev. D. M. Halliday,
Elder Samuel Oliver,	Rev. E. D. Vermilye,
Elder S. D. Budd,	Elder A. D. Hope,
Elder J. C. Hunt,	Elder A. C. Sutphen,
Elder D. S. Bellis,	Elder Henry F. West,
Rev. Henry Reeves,	Elder Moses D. Hand,
Rev. Lewis Bond,	Elder E. Mayhew,
Rev. C. F. Worrell, D.D.,	Elder Jonathan Johnson,
Rev. R. B. Foresman,	Elder R. Ege,
Rev. Chas. D. Shaw,	Elder G. S. Solomon,
Rev. L. R. Smith,	Elder P. R. Burt,
Rev. J. S. Leggett,	Elder Walter R. Wright,
Rev. J. Few Smith, D.D.,	Rev. J. Proudfit,
Rev. E. P. Shields,	Elder M. C. G. Witte,
Rev. R. Hamill Davis,	Elder W. H. Kitchell,
Elder J. Van Heysen, from Thursday's sessions.	

AFTER THURSDAY AFTERNOON.

Rev. J. J. Crane,	Rev. N. S. Allen,
Rev. H. B. Scott,	Rev. J. O. Wells,
Rev. S. R. Wynkoop,	Rev. N. H. Upham,
Rev. T. G. Wall,	Elder J. R. Chamberlin,
Rev. John Ewing,	Elder A. S. Brown,
Rev. Wm. H. Magic,	Elder N. W. Voorhees,
Elder ——— Duncan.	

AFTER THURSDAY EVENING.

Rev. J. S. Gilmor,	Rev. J. Abbott French,
Rev. G. W. Burroughs,	Rev. Jas. Marshall,
Rev. E. G. Read,	Elder E. W. Ketcham,

Rev. W. A. Brooks,	Elder A. Barber,
Rev. J. Addison Priest, D.D.,	Elder John Burgess,
Rev. C. H. Asay,	Rev. T. McCauley.

AFTER FRIDAY MORNING.

Rev. D. Conway,	Elder Wm. Woodeock,
Rev. J. G. Shinn,	Elder Jahn Pierson,
Rev. W. J. Doubleday,	Elder J. M. Paul, M. D.,
Rev. J. C. Egbert,	Elder G. B. Depuy,
Rev. E. P. Linnell,	Rev. T. T. Bradford,
Rev. W. O. Ruston,	Rev. S. H. Hall, D.D.,
Rev. E. A. Hamilton,	Rev. J. A. Blauvelt,
Rev. Jas. M. Denton,	Rev. W. G. Cairnes.

AFTER FRIDAY AFTERNOON.

Rev. Wm. Bannard, D.D.,	Rev. J. J. Carroll,
Rev. C. Geddes,	Elder C. J. Jacobus,
Rev. H. W. Teller,	Elder G. H. Teller,
Rev. Geo. Swain,	Elder Sering Shangle,
Rev. Albert C. Johnson,	Elder Samuel Milliken,
Rev. O. Crane, D.D.,	Elder W. E. Van Wagenen,
Rev. J. J. Pomeroy,	Rev. Isaac M. See,
Rev. J. R. Fisher,	Rev. J. P. Hale.

The following resolution was unanimously adopted, viz.:

Resolved, That this Synod hereby expresses their cordial thanks to the Pastor, Elders and Trustees of the Central Church of Orange for the use of their beautiful and convenient house of worship for this meeting; to the Committee on Entertainment for their careful and satisfactory arrangements to facilitate our business and secure our comfort during our sessions: and to the Pastors and Congregations of Orange and Other Citizens for their munificent hospitality and their unremitting courtesy, which will make our sojourn among them an event long to be remembered.

The Janitor's bill was ordered to be paid.

Resolved, That the Committee appointed to prepare a memorial to the General Assembly, asking for a Revision of the Book of Discipline, be directed to present their Report to the next annual meeting of Synod.

The Overture from the Presbytery of Monmouth relating to an article in the Monthly Record, was taken from the Docket and laid upon the table.

Resolved, That the reading of the Statistical Reports of Presbyteries be omitted, but that said reports be printed in the Appendix to the Minutes.

The Stated Clerk was directed to send the Statistical Report of Synod to the General Assembly.

The report of the Committee to secure a Legislative enactment enabling Churches to hold property in the name of their Ordained Officers, was laid over to the next meeting of Synod.

The minutes were read and approved.

The calling of the Roll was omitted.

Synod then adjourned to meet in the First Church of Elizabeth, on the Third Tuesday of October, 1876, at 3 o'clock P. M.

Closed with prayer and benediction.

J. B. DAVIS,
Stated Clerk.

APPENDIX.

I.—STATISTICAL REPORTS.

I. PRESBYTERY OF CORISCO.

Number of Members.....	5.
“ “ Churches.....	3
“ “ Candidates.....	6
“ “ Licentiates.....	1

By Order of Presbytery,

R. H. NASSAU, *Stated Clerk.*

II. PRESBYTERY OF ELIZABETH.

The Presbytery of Elizabeth respectfully report to the Synod of New Jersey that they consist of forty-eight Ministers, and have under their care twenty-nine Churches, four Licentiates and two Candidates.

Presbytery farther reports that on the 25th day of October last they received the Rev. Henry W. Teller, from the Middlesex Association of Connecticut, and installed him pastor of the church in Springfield. That on the 7th of December they dissolved the pastoral relation of the Rev. Geo. C. Milne with the church in Liberty Corner and dismissed him to the New Haven (West) Conference. That on the next day, after a careful reconsideration of the whole case, in accordance with the direction of Synod, they resolved to continue the pastoral relation of the Rev. Alexander McKelvey with the church in Westfield. That on the 9th of January they dismissed the Rev. John S. Beekman to the Presbytery of New Brunswick. That on the 20th day of April they received the Rev. John Jay Pomeroy from the Presbytery of Chester, and the Rev. Samuel C. Hay from the Presbytery of Freeport, and on the same day dismissed the Rev. Silas A. Davenport to the Presbytery of Lehigh. That on the 29th of the same month they installed Mr. Pomeroy pastor of the First Church in Rahway. That on the 14th of June they received the Rev. James W. Shearer from the Presbytery of Nashville, and on the 22d of the same month installed him pastor of the church in Liberty Corner. That on the 14th of June they dismissed the Rev. Henry R. Wilson, Jr., to the Presbytery of New York. That on the 5th inst. they received the Rev. William S. C. Webster from the Presbytery of Lehigh, and on the same day dismissed the Rev. Spencer L. Finney to the Presbytery of Boston,

and the Rev. Samuel C. Hay, to the Elgin Association of Illinois; and that on the 6th inst. they dissolved the pastoral relation of the Rev. Gardner S. Plumley with the First Church in Metuchen, said dissolution to take effect on the 1st day of January, 1876.

Presbytery further report that the Rev. J. G. Cornell, D.D., departed this life on the 7th day of August, last, in the seventy-first year of his age.

JOHN C. RANKIN,

BASKING RIDGE, N. J., Oct. 6, 1875.

Stated Clerk.

III. PRESBYTERY OF JERSEY CITY.

The Presbytery of Jersey City report to the Synod of New Jersey, that they consist of thirty-five (35) Ministers, and have under their care twenty-six (26) Churches, one (1) Licentiate, and one (1) Candidate.

They further report that they received:

I. THE MINISTER.

April 20, 1875. Rev. Charles D. Shaw, from the Presbytery of Springfield, Ill.

II. THAT THEY DISSOLVED THE PASTORAL RELATION.

Dec. 8, 1874. Of the Rev. John S. Glendenning, to the Prospect Avenue Church, Jersey City.

Jan. 12, 1875. Of the Rev. William Imbrie, to the Church of Lake View,

Oct. 5, 1875. Of the Rev. Jacob Wahrenberger, to the First German Church of Paterson.

III. THAT THEY ORDAINED AND INSTALLED.

Oct. 13, 1874. Mr. John K. Hale, Pastor of Claremont Church.

Oct. 16, 1874. Mr. August C. Stange, Pastor of Broadway German Church.

IV. THAT THEY INSTALLED.

Oct. 15, 1874. The Rev. John Reid, Pastor of Third Church, Paterson.

May 5, 1875. The Rev. Charles D. Shaw, Pastor of Second Church, Paterson.

May 7, 1875. The Rev. Roswell D. Smith, Pastor of Church of Union.

V. THAT THEY DISMISSED.

April 20, 1875. The Rev. Hiram Eddy, D.D., to the Congregational Association, Newark, N. J.

July 13, 1875. The Rev. William Imbrie, to the Presbytery of Japan.

VI. THE DEATH.

Dec. 28, 1874. Of the Rev. Alfred E. Campbell, D.D., at Castleton, Rensselaer Co., N. Y., lacking thirteen days of being seventy-three years old.

Sept. 18, 1875. Of the Rev. James Fenner, D.D., at Paterson, N. J., in the seventy-fifth year of his age.

Approved by the Presbytery, Oct. 5, 1875.

ATTEST: EDWARD W. FRENCH, *Stated Clerk*.

IV. PRESBYTERY OF MONMOUTH.

Statistical Report.

Number of Members.....	38
“ Churches.....	37
“ Candidates.....	2
Oct. 21st, 1874.	Dismissed Rev. L. C. Lockwood to the Presbytery of Nassau.
Oct. 21st, 1874	Received Rev. George Swain from the Presbytery of Brooklyn, and Rev. John H. Frazee from the Presbytery of Syracuse.
Oct. 21st, 1874.	Dissolved the pastoral relation of the Rev. E. M. Kellogg to the church at Manchester.
Oct. 29th, 1874.	Received Rev. George Warrington from the Presbytery of Northumberland.
Oct. 29th, 1874.	Dissolved the pastoral relation of Rev. Rufus Taylor, D.D., to the church at Bordentown.
Nov. 10th, 1874.	Installed the Rev. George Swain as pastor of the church at Allentown.
Nov. 18th, 1874.	Installed the Rev. John H. Frazee as pastor of the church at Toms River.
Dec. 22d, 1874.	Installed the Rev. George Warrington as pastor of the church at Manalapan.
Apr. 20th, 1875.	Dismissed the Rev. S. R. Anderson to the Presbytery of West Jersey.
Apr. 20th, 1875.	Received Mr. R. Randall Hoes as a Licentiate from the Presbytery of North River.
July 1st, 1875.	Ordained Mr. R. R. Hoes and installed him as pastor of the church at Mount Holly.
July 1st, 1875.	Received Mr. Leigh Richmond Smith as a Licentiate from the Presbytery of New Brunswick.
Aug. 3d, 1875.	Dissolved the pastoral relation of the Rev. Joseph W. Hubbard to the church at Dayton.
Aug. 3d, 1875.	Dismissed Rev. J. W. Hubbard to the Presbytery of Rock River.
Sept. 9th, 1875.	Ordained Mr. L. Richmond Smith, and installed him pastor of the church at Bordentown.

- Sept. 9th, 1875. Dismissed Rev. John L. Kehoo to the Presbytery of Otsego.
- Oct. 5th, 1875. Dismissed Rev. A. Marcellus to the Presbytery of Lackawanna.
- Oct. 5th, 1875. Received Rev. C. S. Newhall from the Oneida and Chenango Congregational Association.
- Oct. 5th, 1875. Dismissed Rev. E. M. Kellogg to the Presbytery of West Jersey.

By order of Presbytery.

J. B. DAVIS, *Stated Clerk*.

V. PRESBYTERY OF MORRIS AND ORANGE.

The Presbytery of Morris and Orange report to the Synod of New Jersey, that they consist of forty-three Ministers, and have under their care thirty-eight Churches and four Licentiates.

They further report the following:

- April 13, 1875. They licensed Franklin P. Berry and Arthur Johnson.
- April 14, 1875. Rev. George S. Bishop resigned his pastoral charge of the Second Church of Orange, and received a letter of dismission to the Classis of Paramus.
- April 14, 1875. They received C. H. Grulmert and Johannes Richelson, Licentiates of the Presbytery of Newark.
- April 21, 1875. They organized the church of Wyoming.
- March 17, 1875. They organized the church of Schooley's Mountain.
- May 4, 1875. They received Rev. Samuel N. Howell, from the Presbytery of West Jersey.
- May 4, 1875. They received Chester Paul Murray, a Licentiate of the Presbytery of New Brunswick, and installed him pastor of the church of Lower Valley.
- May 4, 1875. Rev. Chalmers D. Chapman resigned his pastoral charge of the church of Mount Olive.
- July 7, 1875. They ordained Mr. Johannes Richelson, and installed him pastor of the German Churches of Morristown and Myersville.
- July 7, 1875. They received from the Presbytery of Cayuga, Rev. Henry F. Hickok, and installed him pastor of the Second Church of Orange.
- July 14, 1875. They ordained C. H. Grulmert, and installed him pastor of the German Church of Orange.
- Sept. 21, 1875. They received John S. Gardner, a Licentiate of the classis of Philadelphia, and William Otis Ruston, a Licentiate of the Presbytery of New York.

- Oct. 5, 1875. They ordained Mr. Rustin, and installed him pastor of the church of Fairmount.
- Dec. 31, 1874. Rev. John R. Jenkins departed this life in the 48th year of his age.

B. C. MEGIE, *Stated Clerk.*

VI. PRESBYTERY OF NEWARK.

The Presbytery of Newark report to the Synod of New Jersey, that they consist of forty-four Ministers, and have under their care twenty-two Churches, two Licentiates and fifteen Candidates. They report, also, that on the 3d of November they received Rev. John E. Peters from the Presbytery of W. Virginia, and on the same day dropped the name of Rev. Wm. H. Morris, formerly pastor of the Plane street (colored) church in Newark, from the roll, he having informed us, by letter, that he had "withdrawn from the Presbyterian Church with the intention of resuming the ministry in connection with the Protestant Episcopal Church,"—that on the 1st of December they received Rev. John L. Wells from the Presbytery of Athens, Ohio, and on the same day the name of V. P. Suvoang (a Chinese) at his own request, and for reasons given and approved, was allowed to be withdrawn from our list of candidates for the ministry,—that on the 5th of January, Rev. Andreas Baumgartner was received and enrolled as a foreign minister under our care,—that on the 6th of January, Rev. Henry W. Ballantine was installed as pastor of the Bloomfield church,—that on the 2d of March they dismissed Rev. John E. Peters to the Genessee Presbytery, New York,—that on the 6th of April they dismissed Rev. E. J. Newlin, D.D., to the Presbytery of Morris and Orange,—that on the 7th of April they licensed Mr. Carl Hermann Gruhnert, and on the same day dismissed Messrs. Carl H. Gruhnert and John Richelson, Licentiates, to the Presbytery of Morris and Orange,—that on the 4th of May the name of Rev. I. B. Tenbrook was stricken from the roll, he having notified us, by letter, that he had withdrawn from our communion, and "for the first time had become the subject of the only scriptural and true baptism, by immersion, as a member of the Associated Baptist Church,"—that on the 1st of June the pastoral relation between Rev. Clarence Eddy and the Woodside Church was dissolved, and Mr. Eddy was dismissed to the Presbytery of Troy,—that on the 9th of June, Rev. Julius H. Wolff was received from the Presbytery of New York, and installed as Pastor of the Third German Church, Newark,—that on the 8th of July, Messrs. John Rudolph and Frederick E. Voegellin, Licentiates, were ordained as Evangelists, and that on the 5th of October, Rev. Joseph F. Jennison was dismissed to the Presbytery of Philadelphia, North.

By order of Presbytery.

WM. T. FINDLEY, *Stated Clerk.*

VII. PRESBYTERY OF NEW BRUNSWICK.

The Presbytery of New Brunswick report to the Synod of New Jersey that they consist of sixty-two Ministers, and have under their care thirty-one Churches, eleven Licentiates and twenty-two Candidates.

They further report the

ORGANIZATION

April 29, 1875. Of Prospect Street Church, Trenton.

MINISTERS RECEIVED.

Feb. 2, 1875. Rev. John S. Beckman, from Presbytery of Elizabeth.

Feb. 23, 1875. Rev. Abram S. Baldwin, from Jackson Conference, Michigan.

April 13, 1875. Rev. George Macloskie, L.L.D., from Presbytery of Tyrone, Ireland.

April 13, 1875. Rev. Thomas Nichols, from North Classis of Long Island.

MINISTERS DISMISSED.

Oct. 21, 1874. Rev. Thomas L. Janeway, to Presbytery of Philadelphia, Central.

Oct. 5, 1875. Rev. James Chambers, to Congregational Association, of Oneida, Chenango and Delaware.

PASTORAL RELATIONS DISSOLVED.

Oct. 21, 1874. That of Rev. Ravaud K. Rodgers, D.D., with Bound Brook Church.

Oct. 21, 1874. That of Rev. John S. Gilmer with the Titusville Church.

Oct. 21, 1875. That of Rev. Samuel Harrison with Amwell United First Church.

PASTORAL RELATIONS CONSTITUTED.

Oct. 26, 1874. Rev. Ansley D. White, with Fifth Church, Trenton.

Feb. 16, 1875. Rev. John S. Beckman, with Amwell First Church.

March 3, 1875. Rev. Abram S. Baldwin, with Bound Brook Church.

May 17, 1875. Rev. Thomas Nichols, with First Church, New Brunswick.

ORDINATIONS AS EVANGELISTS.

Oct. 29, 1874. William H. Hubbard.

Aug. 3, 1875. James Chambers.

Oct. 6, 1875. Walter R. Frame.

ORDINATION AND INSTALLATION.

Oct. 14, 1875. Walter A. Brooks, Pastor Prospect Street Church, Trenton.

CANDIDATES RECEIVED.

- Feb. 2, 1875. Harry H. Wikoff, Lewis J. Adams, Thomas N. Boyd, G. Stockton Burroughs, John A. Ewalt, Roderick Henderson, Chas. S. Barrett, George Howard Duffield, Walter D. Nicholas, from Presbytery of Newton, John Joseph Casey, from Presbytery of Montreal.
- Feb. 3, 1875. George H. Burroughs.
- April 13, 1875. Malcomb Cameron.
- Oct. 5, 1875. Robert Boyd, R. G. McNiece, E. P. Welsh, from Presbytery of Tennessee, Moses F. Paisley, from Presbytery of Alton.

LICENSURES.

- Feb. 3, 1875. Walter R. Erame, John H. Carmichael, Ernest S. Bayne, John Murray, Allan Belle, John A. McAlmon, E. C. Lawrence.
- April 14, 1875. A. G. Russell, Johnston McGaughey, John Joseph Casey, David McLeod, Frederick Beale Duval, Mark R. Rouse, James Frazer, William C. Armstrong, C. P. Murray.

LICENTIATE RECEIVED.

- Oct. 5, 1875. Walter A. Brooks, from Presbytery of Bloomington, Ill.

LICENTIATES DISMISSED

- Feb. 26, 1875. John A. McAlmon to Presbytery of Chatham, Ontario, Canada.
- March 10, 1875. Alfred H. Falmestock, to Presbytery of Syracuse.
- April 14, 1874. Mark H. Rouse, to Presbytery of London, Ont., Canada.
- April 14, 1875. James Robinson, to Presbytery of Lehigh.
- April 14, 1875. C. P. Murray, to Presbytery of Morris and Orange.
- April 17, 1875. John R. Battisby, to Presbytery of Toronto, Ont., Canada.
- April 22, 1875. Allan Bell to Presbytery of Toronto, Ont., Canada.
- April 22, 1875. Ernest S. Bayne, to Presbytery of Halifax, Nova Scotia.
- April 23, 1875. James Frazer, to Presbytery of Toronto, Ont., Canada.
- April 23, 1875. John A. Carmichael, to Presbytery of Washington, D. C.
- April 27, 1875. Frederic Beale Duval, to Presbytery of New Castle.
- May 25, 1875. Leigh Richmond Smith, to Presbytery of Monmouth.
- May 26, 1875. David McLeod, to Presbytery of Hudson.
- May 27, 1875. William Stuart, to Presbytery of Toronto, Ont., Canada.
- May 27, 1875. Thomas McCrea, to Presbytery of Elendermot, Ireland.
- Sept. 13, 1875. Egbert Charles Lawrence, to Presbytery of Brooklyn.
- Oct. 7, 1875. Johnston McGaughey, to Presbytery of Westminster.

By order of Presbytery.

A. L. ARMSTRONG, *Stated Clerk.*

VIII. PRESBYTERY OF NEWTON.

The Presbytery of Newton report to the Synod of New Jersey, that they consist of forty-one (41) Ministers, and have under their care thirty-four (34) Churches, two (2) Licentiates, and six (6) Candidates.

They further report that they received:

I. CANDIDATES FOR THE GOSPEL MINISTRY.

May 7th, 1875. Mr. Thomas E. Souper.

Oct. 5th, 1875. Mr. Isaac L. Low.

II. MINISTERS.

March 26th, 1875. Rev. J. Addison Priest, D.D., from the Presbytery of Schuyler.

April 20th, 1875. Rev. Samuel E. Webster, from the Presbytery of Westminster.

May 7th, 1875. Rev. Daniel Deruelle, from the Presbytery of Lehigh.

III. THAT THEY DISSOLVED THE PASTORAL RELATION.

Dec. 21st, 1874. Of the Rev. Alexander M. Jelly, to the church of Mansfield, First.

IV. THAT THEY INSTALLED.

Nov. 8th, 1874. Rev. James M. Maxwell Pastor of the Second Church of Belvidere.

May 7th, 1875. Rev. Samuel E. Webster, Pastor of the Church of Mansfield, First.

June 8th, 1875. Rev. Daniel Deruelle, Pastor of the Church of Delaware.

June 9th, 1875. Pastor of the Church at Knowlton, and of the Church of Hope.

V. THAT THEY LICENSED TO PREACH THE GOSPEL.

Oct. 6th, 1875. Mr. Thomas E. Souper.

Oct. 6th, 1875. Mr. J. Davison Decker.

VI. THAT THEY DISMISSED.

Dec. 21st, 1874. Rev. Alexander M. Jelly, to the Presbytery of Baltimore.

Dec. 21st, 1874. Rev. Elijah W. N. Ten Eyek, to the N. J. Conference of the African M. E. Church.

March 26th, 1875. Rev. Henry Rinker, to the Presbytery of Carlisle.

VII. DISMISSED THE LICENTIATE.

July 26th, 1875. Mr. William K. Tully, to the Presbytery of Niagara.

VIII. DISMISSED THE CANDIDATE.

April 20th, 1875. Mr. W. D. Nicholas to the Presbytery of New Brunswick.

IX. THEY FURTHER REPORT THE RETURN OF THE CERTIFICATE OF DISMISSION.
 April 1875. Of Rev. Frederick Knighton, D.D., to the Presbytery of
 Monmouth.

By order of Presbytery.

E. CLARK CLINE, *Stated Clerk*

SPARTA, N. J., October 7th, 1875.

IX. PRESBYTERY OF WEST JERSEY

The Presbytery of West Jersey report to the Synod of New Jersey,
 that they consist of 44 Ministers, and have under their care 39 Churches
 and 3 Candidates.

They further report the following:

LICENTIATE RECEIVED.

April 21, 1875. James K. Wilson, from Presbytery Philadelphia, Central.

MINISTERS RECEIVED.

April 21, 1875. Christian H. Winnie, from Presbytery of Mankato.

April 21, 1875. Samuel R. Anderson, from Presbytery of Monmouth.

April 28, Chester Bridgman, from Presbytery of Lehigh.

PASTORAL RELATION CONSTITUTED.

April 28, 1875. James K. Wilson, Licentiate, ordained and installed
 Pastor of the First Church of Cedarville.

PASTORAL RELATION DISSOLVED.

April 28, 1875. W. W. McNair, with the Second Church, Cedarville.

Aug. 1, 1875. R. H. Davis, with the church of Deerfield.

MINISTER DISMISSED.

April 21, 1875. Rev. S. N. Howell, to the Presbytery of Morris and
 Orange.

CANDIDATE DROPPED FROM THE ROLL.

April 20, 1875. Mr. Enoch Benson.

CANDIDATE RECEIVED.

Oct. 5, 1875. Mr. Lemuel Whitaker, of the First Presbyterian Church,
 Camden.

By order of Presbytery.

E. P. SHIELDS, *Stated Clerk*.

II.—NARRATIVE OF THE STATE OF RELIGION

Within the Bounds of the Synod of New Jersey, for the year ending October 19th, 1875.

“Walk about Zion and go round about her; tell the towers thereof. Mark ye well her bulwarks.” Who are the forces manning these towers, and what are they doing? What is the condition of these bulwarks? What shall we see to mourn or to rejoice over as we walk about Zion? To inform us of these is the object of this Narrative. There are within our bounds, Ministers 359; Churches, 257; Communicants, 40,093. In our Sabbath Schools about 5,500 teachers have the care of 45,781 youths. There have been expended in taking care of these Churches, Ministers and Sabbath Schools at least \$800,000. The contributions to the Boards of the Church and to miscellaneous objects amount to \$264,114. So that for every dollar we send away we spend three on ourselves.

A great responsibility rests upon our Churches and Presbyteries, to provide that so large a working force and so much substance be made to do excellent service for Christ. The Master is saying through this Synod, give an account of thy stewardship. For it is not to this Synod, as a body of men, that these returns are made, but to this Synod as representing the Lord of the vineyard.

More and more the people are saying, “Come let us go up to the house of the God of Jacob, and He will teach us of His ways.” The Presbyteries of New Brunswick, Newton, Monmouth, and Jersey City represent the attendance and the interest in the preached word as increasing. West Jersey speaks of an “almost universally increased attendance upon, and warmth of interest in, our prayer meetings.” Similar is the report from Morris and Orange and Jersey City Presbyteries. Newton tells us that “Many of the prayer meetings are largely attended, and some churches point to these as among the most encouraging features of their work. Praise meetings have been found very useful occasions in some of the churches.” Some of the Presbyteries speak of the prayer meetings as not well attended.

In *benevolence* the churches generally have not maintained the former standard. In a few cases there has been no increase. But the churches have expended a larger amount on congregational work than during the previous year. Monmouth reports twelve churches, and Newton a number, engaged in repairs, enlargement, fitting up pastors' studies, or building parsonages. While these should be done, our churches ought not to curtail their benevolence to outlying objects, and expend more upon the local work. Morris and Orange reports an increase of \$3,545 in benevolent contributions. In two-thirds of the churches of that Presbytery, some plan of systematic benevolence is in use. It is a standing

order that three hours of each session of Presbytery be spent in the discussion of subjects connected with the benevolent work of the church. Instead of the system of renting pews, fourteen of their churches have adopted the voluntary plan. All who attend the church are invited to contribute to its support, and to make monthly payments. Most report very favorably of this plan. One church, however, after trying this plan, returned to the old system of renting, with advantage to its receipts.

Increasing interest seems to be awakened in behalf of *Foreign Missions*. From the Frenchtown church, in the Presbytery of New Brunswick, have gone this year, Joseph Reading and wife, to the Gaboon Mission, and from the First Church of Jersey City, Rev. Wm. Imbrie and wife, and Rev. E. R. Miller, to Japan. The Woman's Foreign Missionary Societies meet with the warmest approval wherever established; their zeal has created and fostered a more lively interest among the people in the cause of Foreign Missions. There are 110 Churches and 64 Mission Bands in these societies, which have contributed \$17,139.85, of this \$384.64 came from the native churches of the far off Presbytery of Corisco.

Presbyterial societies have been organized in all the Presbyteries except Morris and Orange: but in that there are nine Congregational Societies. The affiliation of the local societies in a Presbyterial union, seems to impart vigor, and binds together in sympathy for a common object, those who otherwise would labor apart. Also it has been found in the Presbytery of New Brunswick, that the annual meetings of the Presbyterial Society have imparted a holy impetus to all who have attended. Inasmuch as two-thirds of the members of our churches are women, this movement among them deserves the commendation and encouragement of Synod: and it is earnestly to be desired that the women of all our congregations may be of like mind with their sisters who are enlisted in this work.

The past has not been a year of *revivals*. While nearly all the churches have added to their number, only here and there have considerable ingatherings been enjoyed. There was a precious work of grace in the Soldiers' Orphans' Home in Trenton, from which two churches of that city received seventeen. West Jersey reports that the First Church of Cedarville was refreshed by an ingathering of fifty-five souls: and the churches of Vineland, Berlin, Atco and Waterford were greatly encouraged and strengthened by accessions. Several churches of Newton Presbytery have been specially revived; to one sixty-two were added, to another twenty-five, and to a third twenty-three. Among these were persons of all ages, from thirteen to seventy-two. The church of Mendham, in Presbytery of Morris and Orange, reports work of great interest in connection with union services, in a

district school house, which resulted in the professed conversion of more than sixty. "The most signal work of grace was at Schooley's Mountain, where about seventy were hopefully converted; some of the lowest members of society were reached, drunkards were reclaimed, and an evident influence exerted for good over the whole community. As the result of this work a church was organized, with a membership of seventy-five. "The meetings were chiefly directed by the Pastor of Pleasant Grove Church."

The reports on the *Sabbath School work* are very encouraging. In the Westminster Church, of Elizabeth, "all the scholars above twelve years of age are in the communion of the church. At Liberty Corner, in the same Presbytery, "an earnest effort has been made to introduce the study of the Sunday School lesson into all the families of the church." The Sabbath School connected with the church in Elizabeth Port "has a large number of Germans in attendance, and a good work has been done among that people." Newton reports "an increasing attention on the part of pastors, towards the younger portion of the congregation." In the Presbytery of New Brunswick the Westminster Shorter Catechism is taught in every school. Monmouth has twenty schools in which "attention is given to it in one form or another."

This Presbytery deploras the increase of *Sabbath* desecration, especially in the summer, and in those places within the influence of the seaside resorts. On the other hand, it expresses thankfulness that no Sunday trains are run on the New York and Long Branch Railroad, recently opened.

In Newark Presbytery several churches report efficient *temperance* organizations. Presbytery of New Brunswick notices increased activity in many of the churches in the cause of total abstinence.

New fields are opening in many parts of the State; Monmouth mentions five points as eligible,—Riverton, Moorestown, Seabright, Point Pleasant and Ocean Beach. Newark Presbytery has four German churches, fruits of efforts made for the evangelization of the Germans. One new church has been organized in Trenton, and a pastor settled over it. In West Jersey a new church is started at Merchantsville. Presbytery of Elizabeth has in prospect several new church enterprises. One, in the city of Elizabeth, is already established in a chapel, sustained by the Westminster church. Morris and Orange reports two new churches organized.

Both the College and Theological Seminary at Princeton are in a prosperous condition. The number of students who have just entered the College is larger than ever before. The foundation of a new dormitory has been laid, and soon a commencement will be made upon the new chapel. The interior of the old seminary building has been renovated throughout, and the alterations minister greatly to the com-

fort of the students. A new building for recitation rooms is in progress, which will add a beautiful structure to that enclosure so familiar to most of us. Good progress has been made in the German Theological School at Bloomfield, in the number of students, in the improvement of the course of instruction, and in the pecuniary support of the Institution. Also there are High Schools at various points within our bounds, which have done and are yet accomplishing an excellent work in the education of our youth. But in our rural districts and villages, and small towns, is a number of youths of both sexes who cannot attend these academies unless they go to them as boarders. To most of these youths this is rendered impossible on account of the expense which is necessarily connected with such Academies. For as these High Schools are without an endowment, the price affixed to the tuition and board must be made to cover the annual expenses, which are heavy. This difficulty is not conjectural: it has been perceived and provided for by other denominations in our State. And by them provisions are now made by which an education can be furnished at an expense much less than must necessarily be required in an unendowed institution. It is for us now an urgent question to consider, whether the youth in many of our families shall be educated under religious influences that we prefer, or under such as are different from those in which they are placed at home.

This year there are no deaths to be recorded. The narrative now presented, is like the view a traveler gets as he surveys a landscape from a mountain. The prominent points arrest the eye, but the many cultivated farms, and the thousand fruit trees, and beautiful flower plots are not discernable. He must travel along the roads to see these. Our 257 churches are the tilled farms. Their faithful pastors the husbandmen. Our 40,000 communicants are the fruit trees bringing forth their fruit in their season. Our Sunday Schools are the nurseries in which grow the future "trees of renown." To get a full knowledge of the work done in all these departments, would require personal visitation. But the Master knows all. Under His eye each is working. He notes all—the humblest toiler equally with the most conspicuous. Those who are faithful unto the end shall receive the crown of life.

G. S. MOTT,

Chairman Com. on Narrative.

III.—REPORT OF WOMAN'S WORK FOR FOREIGN MISSIONS, WITHIN THE BOUNDS OF THE SYNOD OF NEW JERSEY.

The statistics are as follows, as reported at close of year of Parent Society, April 29th, 1875, with exception of report from Presbytery of New Brunswick, whose anniversary falls in October:

	CHURCHES.	MISSION BANDS.	RECEIPTS.
Presbyterial Society in Pres. of Elizabeth...	25	12	\$2,965 80
“ “ “ Jersey City,	10	9	2,062 01
“ “ “ Monmouth,	11	4	740 06
“ “ “ Newark.....	12	5	3,635 43
“ “ “ N. Bruns'k.	18	11	2,496 29
“ “ “ Newton	9	5	669 20
“ “ “ W. Jersey..	12	11	806 84
Nine Societies in Pres. of Morris and Orange,	9	2	2,877 88
Other Societies not in Presbyterial Union..	4	5	886 34
	110	64	\$17,139 85

The contributions in the far off Presbytery of Corisco must not be forgotten. Of \$384.64 given by the native churches there, from May, 1874, to May, 1875; and the \$100 received by Wm. Rankin, Esq., Treasurer, since then. We are sure, from the report of our Missionary, Miss Isabella L. Nassau, that a fair proportion comes from the *women* there, and we rejoice in this testimony given, uniting us, hand as well as heart, with our African sisters.

But the above bare statistics give but little idea of the real power for good, both at home and abroad, of the work the Christian women of this Synod have begun in “the regions beyond.” Never before have they been brought into such personal acquaintance and sympathy, and into such union of prayer and effort, raising them to a higher plane of christian experience.

Our hearts fairly “burn within us,” as we meet to talk of all our Lord has given us to do for Him in the world, as well as in our own families. The reflex influence is felt at home. Those most interested in the foreign field are the best workers, also, in the cause of Home Missions and in local charities.

But this report is sent in to Synod, not so much to tell of what has been done as to call attention to the number of churches, in which, as yet, this special work of women in behalf of Foreign Missions, has not been organized. Societies have been formed in 110 churches, this

leaves 147 churches, many of which might also become engaged in this direction. The pastors can do much towards a more complete organization of this woman's work throughout the Synod, by their advice and encouragement of it in detail, as well as by public recognition of it as an established department of our Presbyterian Church work.

If any consider this work as but a new channel for former contributions, let them inquire at 23 Centre street, or 1334 Chestnut street, and find facts to the contrary.

Two-thirds of the members of our churches are women. Let these women but consecrate themselves in new obedience to our Saviour's last command, and their influence, as well as their direct gifts, will be felt in the Treasury of our Board.

We would call special attention to the work begun among the children, as seen by the report above given of sixty-four Mission Bands already at work. Here, under God, is our hope for the permanence of our societies. If the children are trained up to missionary effort, when old "they will not depart from it." This department may also be aided greatly by the countenance and advice of our pastors.

New Jersey is already much honored upon the Foreign field. Some of our best missionaries have gone from within its limits. We need but to mention Miss Isabella L. Nassau, at Benita, Africa, and Mrs. Jos. H. Reading, at Gaboon, Africa; Miss Ella Kuhl, at Rio Claro, Brazil; and Miss Anna E. Scott, from Hammonton, now at Woodstock, India, which school, by the blessing of God, is greatly prospering under her care. It would be encouraging to the friends of this cause to hear a report from our Parent Society, whose headquarters are at 1334 Chestnut street, Philadelphia, but your time does not permit this. It may just be mentioned that twelve new missionaries have been taken under its care since the first of May last. The receipts are \$5,000 in advance of October of last year. Much new work is ready for any Society to undertake. A list of this is given in the October number of "Woman's Work for Woman," page 266. This monthly now has 10,000 subscribers. A new magazine, "Children's Work for Children," will soon be published, (D. V.,) which it is thought will interest the children very much. Circulars regarding this monthly are on hand for distribution to members of the Synod.

All of which is respectfully submitted.

M. C. SHEPPARD,
ANNA L. WILSON,
F. E. H. HAINES,

Vice Presidents for New Jersey.

IV.—REPORT OF THE COMMITTEE ON SYSTEMATIC BENEFICENCE.

The Committee on Systematic Beneficence respectfully report that they have agreed to recommend no specific sum per member to be raised by our churches, but rather urge them to endeavor earnestly to attain a higher degree of liberality towards the several schemes of our church. If the reports of the Boards of the church are to be taken as a complete exhibit of the beneficence of the churches of Synod, it is very clear that the benefactions of the past year have been much less as a whole than those of the year preceding. This decline is by far the most perceptible in the case of Foreign Missions, whose Board reports the receipt this year of \$36,118, (exclusive of what is given through the Woman's Foreign Missionary Society), whereas last year the same cause received \$56,787, a difference of \$20,669. The Board of Home Missions has risen this year from \$25,456 to \$26,778, a difference of \$1,322. But then, of this sum, \$1,152 is for the debt of the Home Board, so that the real increase is only about \$150. Education has fallen off, (\$7,876.00—\$6,500) \$1,376. Publication, (\$4,773—\$4,496) \$277. Church Erection, (\$9,839—\$7,132) \$2,707. Relief Fund, (\$8,088—\$7,590) \$518. Sustentation, (\$3,936—\$3,756) \$180. And the committee on Freedmen has advanced from \$4,604 to \$4,918, a gain of \$314. The total deficit this year, below that of last year, (\$120,559—\$97,268) is \$23,291. These are the figures as reported by the BOARDS of the church. Your committee find it, however, increasingly difficult to get an exact statement of the Synod's beneficence to these causes. The report of our Foreign Board, for example, gives no account of the moneys contributed by the churches of Synod to the Woman's Foreign Missionary Societies, except in one total amount received from the whole church at the close of their report, and yet the amount contributed by this Synod must have been considerable and would greatly have modified the figures given above. We hear also of considerable sums contributed to Christian work by our *Sabbath Schools* and other agencies, which never appear in *any* form, either upon the Board's reports or in the Minutes of the Assembly. Perhaps some of the resolutions adopted by the committee of Synods, appointed recently by the General Assembly, may avail to open the way for more definite data to guide us in the future.

In the meantime, after consultation together and with a number of members of the Synod, your committee have determined this year to make the Minutes of the General Assembly the basis of our calculations, as giving on the whole the fullest and perhaps the fairest exhibit

of the benevolence of our churches towards the several causes which the several schemes of our church represent. This is by no means done in order to cherish or even justify the habit of some in giving large sums of money, for these objects, through other channels than those provided by our church. The Synod has already spoken its mind to the contrary on this subject, but it is done only to exhibit as nearly as possible the point which the beneficence of the church has reached. According to this authority the contributions for the past year stand as follows:

1. The average, per communicant, given by the Presbyteries to *all* the Boards (after deducting one-tenth of the number of communicants reported in each case in the minutes) is as follows:

Corisco.....	\$2 90
Elizabeth.....	5 39
Jersey City.....	3 69
Monmouth.....	2 44
Morris and Orange.....	8 09
Newark.....	7 65
New Brunswick.....	7 36
Newton.....	2 86
West Jersey.....	2 38

2. The average of the *Synod as a whole to all the Boards* is \$5.32. This is much in excess of the proposed sum, \$4.90 per communicant, and far in advance of the average of last year (\$3.12). But it must be remembered that that average was formed from the reports of the Boards. The average this year obtained from the same source is only \$2.70 per member, instead of \$5.32 as above, and less than last year by 52 cents per member.

3. The average, per communicant, of the Synod as a whole to the *separate* Boards is as follows:

To Foreign Missions.....	\$1 57
Home Missions.....	1 64
Education.....	68
Publication.....	17
Church Erection.....	75
Ministerial Relief.....	22
Freedmen.....	11
Sustentation.....	18

4. The *sums* contributed by the Synod as a whole to each of the Boards is, according to the minutes, as follows:

To Foreign Missions.....	\$56,459 00
Home Missions.....	58,931 00
Education.....	24,092 00
Publication.....	6,187 00
Church Erection.....	28,210 00
Ministerial Relief.....	8,039 00
Freedmen.....	4,084 00
Sustentation.....	6,253 00
Total.....	<hr/> \$192,255 00

The reports of the *Boards* of the Church give the following figures as to the same—viz:

To Foreign Missions (exclusive of what is given through the Woman's F. M. Soc.	\$36,118 00
Home Missions, including for the debt. \$1,152.....	26,778 00
Education.....	6,500 00
Publication.....	4,496 00
Church Erection.....	7,132 00
Ministerial Relief.....	7,570 00
Freedmen.....	4,918 00
Sustentation.....	3,756 00
Aggregate.....	<hr/> 97,268 00

We do not forget, in laying before you these results of the year's operations, that this has been a year of great commercial straits, and instead of being despondent over the apparent decline, we rather give thanks to God that amidst so much distress and embarrassment in the land, the Synod has been enabled to show so good a degree of liberality. Only let it be remembered, at the same time, that the present stringency is a powerful reason, for every one to do his utmost, in order that the cause of God committed to our hands may be carried forward with just as little hindrance as possible.

Your committee are happy to state, that the organizations in the hands of the *women of the Synod* are increasingly prosperous. Our churches are gradually becoming more fully reached and operated by this efficient agency, and the results are becoming proportionately larger. These "women who labor thus in the Gospel" must doubtless receive all the encouragement which the Synod can bestow upon them.

The contributions of the *children* of the Synod are not tabulated by any Board, except that of Foreign Missions. The Home Board acknowledges, indeed, in its report, the receipt of considerable sums

from them, but the items are not given. The contributions to the Foreign Board from the youth of the Synod, as reported by the Board itself, amount to \$2,938.11, distributed as follows:

Presbytery of Elizabeth.....	\$757 56
Jersey City.....	80 00
Monmouth.....	311 69
Morris and Orange.....	877 87
Newark.....	236 53
Newton.....	330 33
West Jersey.....	344 13
	\$2,938 11

According to the requirement of Synod, your committee have tabulated, as they did last year, from the minutes of the General Assembly, the churches which have been deficient in contributing to the Boards of the Church, as follows:

PRESBYTERY OF CORISCO.

This Foreign Presbytery consists of three churches, and with the same praiseworthy zeal which was exhibited last year, presents an unbroken record. Every Board has received a contribution from every church in the Presbytery.

PRESBYTERY OF ELIZABETH.

The churches in this Presbytery have contributed, with *very* few exceptions, to all the Boards. The exceptions are three, viz:

	OMITTED
Perth Amboy.....	1
Springfield.....	5
Siloam.....	6

Of these, Springfield and Siloam, (colored) were without pastors.

PRESBYTERY OF JERSEY CITY.

The churches in this Presbytery have contributed to all the Boards, except—

	OMITTED		OMITTED
Jersey City Third.....	1	Paterson Third.....	all
First German, Paterson.....	all	Claremont.....	5
West Milford.....	all	Paterson Broadway (German)..	7
Newfoundland.....	3	Weehawken.....	5
West Hoboken.....	3	Lake View.....	6
Jersey City Second.....	6	Passaic (German).....	7
Carlstadt (German).....	7		

PRESBYTERY OF MONMOUTH.

The churches in this Presbytery have contributed to all the Boards, except—

OMITTED		OMITTED	
Farmingdale.....	1	Manalapan.....	1
Freehold First.....	1	Beverly	3
Perrineville.....	6	Providence	all
Red Bank.....	1	Whiting and Shamong.....	7
Cranberry Second.....	1	Tuckerton.....	2
Columbus	4	Bass River.....	5
Plattsburgh.....	4	Manchester.....	all

PRESBYTERY OF MORRIS AND ORANGE.

The columns of figures for the churches in this large Presbytery are almost solid, the most of those deficient to any considerable extent, are vacant churches, or churches composed of foreigners. The exceptions are as follows:

OMITTED		OMITTED.	
Pleasant Grove.....	1	Myersville (German).....	6
Orange Central.....	1	Morristown (German).....	6
Flanders.....	4	Lower Valley.....	1
Bethel (Orange).....	5	Berkshire Valley.....	5
Mount Olive.....	3	Schooley's Mountain.....	all
Sterling	all	Fairmount	all
Rockaway	5	Dover (Welsh).....	7
Mine Hill.....	7	Morris Plains.....	all
Orange (German).....	5		

PRESBYTERY OF NEWARK.

The churches in this Presbytery have contributed to all the Boards, except—

OMITTED		OMITTED	
Bloomfield.....	3	German, Bloomfield.....	5
Newark, High Street.....	1	Woodside.....	7
Newark, Central.....	1	Newark Sixth.....	6
Newark Third.....	1	Newark, Second German.....	6
Newark, Wickliffe.....	2	Newark, Bethel Chapel.....	all
Roseville	1	Newark, Third German.....	7
Lyons Farms.....	2	Newark, Plane St.....	7
Caldwell.....	1		

PRESBYTERY OF NEW BRUNSWICK.

The columns representing the churches in this old Presbytery also present a fine appearance. These churches have contributed to all the Boards, except seven out of thirty, viz:

OMITTED		OMITTED	
Princeton First.....	1	New Brunswick First.....	3
Trenton Fifth.....	1	Trenton Second.....	2
Princeton Second.....	3	Kirkpatrick Memorial.....	5
Bound Brook.....	6		

PRESBYTERY OF NEWTON.

The columns in this Presbytery show very few exceptions, only 39 collections omitted out of 272 required for all, and of these 26 are in very young and small congregations. They have contributed to all the Boards, except—

OMITTED		OMITTED	
Stillwater.....	1	Marks-boro'.....	1
Montana.....	2	Branchville.....	1
Hackettstown.....	1	Wantage First.....	1
Sparta.....	1	Oxford First.....	4
Musconetcong Valley.....	1	Knowlton.....	all
Mansfield Second.....	1	Hope.....	all
Belvidere Second.....	2	Delaware.....	6
Mansfield First.....	1		

PRESBYTERY OF WEST JERSEY.

The churches in this Presbytery have contributed largely to all the Boards. The exceptions are as follows:

OMITTED		OMITTED	
Woodbury.....	4	Fairfield.....	2
Vineland.....	6	Somers Point.....	all
Waterford.....	7	Leeds Point.....	all
Atco.....	7	Atlantic City.....	all
Berlin.....	7	Glassborough.....	5
Cedarville Second.....	1	Bunker Hill.....	6
Gloucester City Second.....	5	Swedesborough.....	6
Haddonfield.....	all	Millville.....	1
Greenwich.....	1	Cedarville First.....	1
Cape Island.....	2	Tuckahoe.....	7
Merchantville.....	7	Hammonton.....	5
Bridgeton First.....	1	Brainerd.....	6

From this table it will be seen that out of 257 churches in the Synod, 148, or nearly three-fifths have contributed to *all* the Boards, and that 32 others have omitted only one Board. That is, 180 churches, or over two-thirds of the Synod, have wholly or very nearly filled out every column. Further that only 17 churches in the whole Synod have omitted altogether to take collections for the Boards; and that these are confined almost exclusively to small or German churches, or churches without pastors. It is thus evident that the effort is increasing in the Presbyteries to make the columns full throughout.

Before leaving this subject your committee would very earnestly recommend to the Synod to impress upon its churches the duty of contributing to *all* the Boards of the church. The necessity for the exercise of sympathy towards all the schemes of benevolence, set in operation by our General Assembly, in order to the due growth of Christian beneficence, is so imperative, and exists so really in the case of our weaker as well as our stronger churches, that no church should be satisfied to withhold its contribution from any of the Boards. Even though, in its weakness, the church itself depends upon the aid of the Board of Home Mission for support. Indeed the injunction of the General Assembly in the years 1872 and 1874 is very explicit: that no church shall receive aid from the Home Board unless it contributes to *all* the Boards of the Assembly. This is sound doctrine, and your committee hope that the Synod will not allow the churches under its care to entertain any doubt as to its views in this matter.

At the last meeting of the Synod your committee were required to appoint a member to represent the Synod in the General Assembly's "Standing Committee on the Benevolent Work of the Church."—(*Synodical Minutes* 1874, p. 27.)

We have to report, as the reason for failing to make this appointment, that the General Assembly's committee was appointed without any Chairman or Convener, and that no time nor place was designated by the Assembly for their meeting, and hence no meeting of the committee on the benevolent operations of the church was held before the meeting of the Assembly last Spring: except an irregular one of a few of its members, of which no proper notice was given. At the last meeting of the General Assembly, however, according to a resolution passed by the Assembly to meet the exigency, the Rev. James Marshall, of Hoboken, was appointed as the member of the committee from this Synod, and now represents the Synod on that committee. He will present a report on that subject, together with a communication from the Assembly's committee, during the present meeting of Synod. This renders any further remarks on the subject from us unnecessary, except to say:

1. That the name of the Assembly's committee was changed to that of "The Committee of the Synods on the Benevolent Work of the Church."

2. That, according to the resolution of the General Assembly, it will be needful at this time for the Synod to elect a member to represent it on that "Committee of the Synods." And it is recommended by them that the person chosen should be a member of the Synod's Committee on Systematic Beneficence.

3. Inasmuch as the whole plan of the Assembly in this new scheme for supervising the beneficence of the church at large, seems to contemplate the propriety of forming committees on Systematic Beneficence in each Presbytery, whose several chairmen shall form the Synodical committee on the same subject, and thus the chairmen of the committees of the different Synods (or members of the same appointed to the place) shall form the General Assembly's Committee of the Synods. Your committee suggest that every Presbytery be required to have a committee on Systematic Beneficence, and that hereafter the chairmen of these several Presbyterial committees form the Synodical committee on the same subject; and as Rev. James Marshall is now our representative on the Assembly's committee of the Synods, that he be, for the present, added to that committee.

All of which is respectfully submitted.

CHAS. K. IMBRIE,
V. D. REED,
WM. C. ROBERTS,
JAS. P. WILSON,
JNO. T. DUFFIELD,
J. G. SYMMES,
J. A. FRENCH,
W. H. BELDEN,
WM. HARRIS,
W. H. ROBERTS,
H. M. BOOTH,

Committee.

EXTRACTS FROM A REPORT PRESENTED TO SYNOD BY REV. JAMES MARSHALL, MEMBER OF "THE COMMITTEE OF THE SYNODS ON THE BENEVOLENT WORK OF THE CHURCH."

The Synod's committee learned after consultation with Secretaries of Boards, Chairmen of Standing Committees, and many experienced men in the Assembly, that a general opposition obtains throughout the church against the principle and the practice of assessment, and the disbursement of the funds according to the *pro rata* system. Therefore the Assembly struck out everything in the committee's report that seemed like a budget, and directed that all schemes of benevolence should come before the churches upon their own merits.

The Synod's Committee, however, presented two tables of figures for the information of the church at large, and for each Synod in particular. The first detailing the amount needed by each Board and committee in order to simply hold the ground already possessed without making any progress. The second showing the amount needed in order to meet the imperative demands of the work, pressing forth into the new and important opening fields.

FIRST TABLE.

Foreign Missions, including debt.....	\$485,001	01
Home Missions, including debt.....	337,995	96
Sustentation, including debt.....	63,376	14
Education, including debt.....	83,179	14
Freedmen, including debt.....	56,091	63
Church Erection.....	75,371	42
Ministerial Relief.....	77,320	97
Publication.....	45,026	83
<hr/>		
Amount needed for fiscal year ending April 1876, simply to hold our ground.....	\$1,223,363	10

The second table indicates the amount needed in order to make the advance demanded.

Foreign Missions.....	\$625,000—39	1-16 per cent.
Home Missions.....	400,000—25	"
Sustentation.....	100,000—6	¼ "
Church Erection.....	100,000—6	¼ "
Education	120,000—7	½ "
Ministerial Relief.....	105,000—6	9-16 "
Freedmen	100,000—6	¼ "
Publication	50,000—3	½ "
<hr/>		

Amount demanded by the very position
of the work..... \$1,600,000

These tables will serve as a guide to general collections, and also as a guide to their distribution.

Now apply these statements to the Synod of New Jersey. This large Synod stands third in almost all respects, in the Presbyterian Church. She has one-twelfth (1-12) of the whole membership of our Church. If assessed according to communicants, her share to help the Church maintain its ground would be \$102,779.42. Her share in order to advance, would be \$134,000. Last year this Synod gave to the Boards and Committees, \$101,050.57, about her share this year, with no progress, and \$33,000 less than the amount needed to meet the new demands. The monthly record gives the amount received by the various schemes from this Synod, for five months, from April to August 31, from the churches, about \$23,900. If we allow liberally for legacies, individuals, &c., \$30,000 will cover amount given by Synod for said time. Nearly four times as much is required in the balance seven months to meet the stationary demand, and nearly five times as much, to meet the advance demand.

There is a great claim upon this Synod, not only from what she receives, but from what she has done and can do. Last year 36 Missionaries within her bounds received aid from the Home Board, 12 Pastors from the Sustentation Fund, 7 Churches from the Board of Church Erection, and over \$5,000 were drawn from the Ministerial Relief Fund.

Truly a Synod with 40,000 communicants, 45,000 Sunday school scholars, 359 ministers, and 257 churches: a Synod with so noble a record, giving for the support of the Gospel, in 1874, \$840,992.73, and for its spread \$101,050.57, making thus nearly a million for religious uses in one year, must be rooted in the soil, and enveloped in the wealth, and grounded in the faith, so as to meet with her reserved force, these proportionate demands for the future, and thus sustain unfurled her historic banner, advancing for new and glorious conquests in Christ's cause.

V.—REPORT ON UNEMPLOYED MINISTERS AND VACANT CHURCHES.

The General Assembly adopted a plan to aid vacant churches and unemployed ministers, and assigned certain duties to Presbyteries, Synods, and the Board of Home Missions. See Minutes of General Assembly, 1873, pp. 562, 563.

The Synod of New Jersey referred its part of the work to its Committee on Church Extension and Home Missions. See Minutes of Synod, 1873, p. 31.

Your Committee promptly notified the Board of its organization, and of its readiness to receive any communication, and subsequently reported to the Special Bureau the names of several ministers who desired employment.

Has the Presbyterian Church too many ministers? This question has been discussed widely and answered differently. The Church suffers reproach and injury from sweeping declarations respecting a superabundance of ministers and the number of the unemployed. Exaggerated impressions prevail, because due allowance has not been made for those who are entirely or partially disabled, nor for those who are well employed in other than pastoral work. It is not true that there are one thousand or more ministers in our branch of the Church able, acceptable, and willing to labor in the pastoral office, yet standing all the day idle, because no man has employed them.

At the same time it must be conceded that there are defects in our ecclesiastical administration which should be removed. Therefore, while endeavoring to guard against false reports and needless alarm, let us also aim, by a correct diagnosis of the evil, to discover an appropriate remedy. Amid contradictory statements it has been exceedingly difficult to know the truth. Your Committee have tried to ascertain the facts by means of a carefully prepared circular, and have obtained reports from each Presbytery, (omitting Corisco.) In this first experiment absolute accuracy is not claimed, because each Stated Clerk made the classification according to his own judgment, without opportunity to consult the parties, or to submit the report to his Presbytery for approval. Nevertheless, we have a very near approximation to the truth, and an unusually important collection of statistics, which tell the story at a single glance.

By this analysis, the 357 ministers of the Synod are separated into two general divisions. In the first division are included those who are actively employed, and these are sub-divided into three classes. In the

second division are included those who are not actively and fully employed, and these are sub-divided into four classes.

The result of a long investigation is given briefly. The whole number of ministers enrolled in eight Presbyteries is 357.

FIRST DIVISION.—*Class I.*—In evangelistic work are reported 204 pastors: 19 stated supplies; 6 evangelists; and 8 foreign missionaries. Total, 237.

Class II.—In educational work are reported 19 Presidents or Professors of Colleges and Theological Seminaries; 8 Principals of Academies; and 14 Teachers. Total 41.

Class III.—In the general work of the Church are six Secretaries or Agents of Benevolent Boards. Editors, none. These three classes make up 284, who are actively employed, or about four-fifths of the whole number.

SECOND DIVISION.—Under the Second Division 27 (1 in 14) are reported as honorably retired, being disabled by sickness or old age; 22 (or 1 in 16) able to preach occasionally, but not to take a regular charge; 7 (or 1 in 51) occupied in secular business and seldom preach; finally, 17 (or 1 in 21) who are unsettled and desire ministerial work.

These four classes comprise seventy-three, who are not actively and fully employed, or about one-fifth of the Presbyterian ministers in New Jersey.

If it might be assumed that the seventeen reported as desiring work, and the seven secular, and the fourteen teachers are all qualified and acceptable preachers, and therefore ought to be in the pulpit regularly, yet these classes, combined, fall far short of the number who have been represented as capable ministers, but unemployed. With the approval of Synod and the co-operation of Presbyteries, subsequent inquiry may secure a still more accurate analysis.

Great want of uniformity appears in the *Minutes*, in the use of letters designating the employment of ministers, and this seems worthy of an overture to the General Assembly.

If any system can be devised to utilize the services of those who can preach occasionally, but who are not able to take a regular charge, it would increase the efficiency of the Church, and add to the happiness of many most worthy men, who delight to preach the gospel as they have opportunity.

If any ministers are in secular business from necessity, they claim our fraternal sympathy; if from disregard of their ordination vows, they claim the attention of their respective Presbyteries.

Presbyteries too often fail in sympathy and care for their licentiates, who feel keenly this neglect. They report twenty-four licentiates, and eleven of them desirous to obtain ministerial work.

VACANT CHURCHES.—Of the nineteen churches reported as vacant before the recent stated meetings of Presbyteries, only four can be called self-sustaining; eight or nine, with aid, might give a moderate salary, and the others must be content with occasional supplies for the present.

ROBERT AIKMAN, *Chairman*.

The Synod of New Jersey approved the Report of its Committee on Unemployed Ministers and Vacant Churches, and recommended that these statistics or statements be sent to the religious papers, with a request for their publication.

VI.—REPORT OF THE SYNODICAL COMMITTEE ON CHURCH EXTENSION AND HOME MISSIONS.

In rendering their report to the Synod for another year, the Committee on Church Extension and Home Missions would gratefully own the care which God has taken of this work, amidst many difficulties, and during a year of prevalent and unusual financial trouble.

The following are summary reports, received from the different Presbyteries :

PRESBYTERY OF NEWTON.

I.—CHURCH EXTENSION.

In Phillipsburg, lots have been purchased for a new church or chapel ; the organization of the church has not yet taken place. A Committee of Presbytery has been appointed to organize a new church, if the way be clear, within the bounds of the old Beemerville Church, Sussex County. In June, a new church was dedicated at Delaware Station, in Warren county. The old Greenwich Church was remodeled and furnished anew ; and on the 17th of June celebrated the centennial anniversary of the occupancy of the edifice.

II.—HOME MISSIONS.

Lafayette Church receives \$100 aid from the Board, and is encouraged in the prospect of being soon self-sustaining again. Montana Church is a mission church on Scotch Mountain, and receives aid from the Board, \$150 for six months. Knowlton, Hope and Delaware, one pastoral charge, was recommended to the Board for \$100, but the application was not granted. The recommendation has been renewed by Presbytery. This field hopes to be self-sustaining in another year.

PRESBYTERY OF JERSEY CITY.

This Presbytery reports a trying year in church extension work. The young and feeble churches have passed through suffering, and yet with two exceptions these churches are in a sound condition. These exceptions are the Third Church of Paterson and the Claremont Church, both new enterprises, which became oppressively involved in debt, without fault either of the Church Extension Committee of the Presbytery, or the excellent pastors, who are now in charge of them. At Union a fine house of worship has been finished and paid for. At Norwood the church building has been removed to a better position, handsomely re-fitted, and will soon be out of debt. At Weehawken, under the care of the First Church at Hoboken, the work has been carried on

with little expense and great efficiency. The church at Fort Lee has passed into the hands of our Reformed brethren, who are doing well with it; it was remote and difficult of access from other parts of the Presbytery. In December last the Third Church of Jersey City dedicated its new house of worship, a fine, substantial structure, erected at a cost of \$40,000. All over the field covered by this Presbytery there are union Sabbath Schools, germs of churches, and in many cases to become so when population moves again, as it must, ere long, in this important part of the State, so contiguous to the great city and the great railway routes. The present duty is mainly to strengthen the things which remain; but a wise aggression is the settled policy of the Jersey City Presbytery.

PRESBYTERY OF MORRIS AND ORANGE.

In the year 1872 this Presbytery determined to assume, if possible, the support of the Mission Churches within its own bounds. Since that time the Home Mission Board has been relieved of this burden, greatly to the advantage, as is believed, both of the Board and the Presbytery. The German churches of Orange, Myersville, and Morristown, continue to receive aid to the total amount of \$1000 yearly. These churches have all been strengthened during the past year under the very acceptable labors of two of the graduates of our German Theological Seminary, who have been recently installed as pastors; Myersville and Morristown being united under one pastorate. The churches of Sterling and Morristown, whose organizations were matured last year, have been receiving aid since April last. The ancient church of Berkshire Valley, which had sunk to a very low condition, has been taken under the care of the Church Extension Committee, an earnest young man placed in its pulpit and its hopes and prospects brightened. In March last the Presbytery organized the Church at Schooley's Mountain, the fruit mainly of a blessed work of grace in that region. A church has also been organized in Wyoming. Neither of these two churches receives aid from the funds of the Presbytery. The amount spent in this work during the year will be about \$1,800.

PRESBYTERY OF NEWARK.

No new churches have been organized during the year. The committee do not regard any as needed at present, although some of the churches might be better located. The work of Evangelism, however, has gone forward. Almost all the churches in Newark support mission schools, in which large numbers are gathered from the streets. The Spruce street Mission, supported by the First Church, is in an exceedingly flourishing condition; a Chapel has been erected and a missionary (an ordained minister) employed in one of the growing

parts of Newark. A congregation has been collected which is now, or soon will be, capable of becoming a self-sustaining church. The work among the Germans has been prosecuted with success, and both the Second and Third Churches seem to be emerging from their difficulties under the pastorates of young graduates of our invaluable German Theological Seminary. The old church in Bloomfield has been thoroughly renovated; and the Roseville church has completed a greatly needed enlargement of their edifice, and removed and renovated the chapel, at an expense of about \$16,000.

PRESBYTERY OF ELIZABETH.

The Church Extension work of this Presbytery, despite the wide spread depression in business, has progressed beyond expectation during the past year. The Railway Mission, under the care of the Second Church of that city, continues in a flourishing condition, with well attended services and an increasing Sabbath School. The Mission in Elizabeth, located in Madison avenue, has been given in charge to a missionary employed by the Westminster Church, the Rev. W. S. C. Webster, under whose ministry there is promise of its rapid growth into a permanent church organization. In addition to the work done through these mission enterprises, it is worthy of mention that several of the ministers of the Presbytery are greatly aiding the work of Church Extension by holding stated Sabbath services at points in the vicinity of their respective charges. At Martinville the prospect is encouraging for the establishment of a new enterprise. At Fanwood the erection of a church building is in contemplation, the expense to be borne by a gentleman of large means who is much interested in this work. The most important movement under the care of the Presbytery, however, is the organization of a German church at Elizabeth Port, to which fifty-five families are already pledged. The removal to that locality of the "Singer Sewing Machine Company" has added largely to its German population, and there can be no question as to the need among them of a faithful and efficient minister of the Gospel. The outlook in this field is most encouraging.

PRESBYTERY OF NEW BRUNSWICK.

The field which lies within the bounds of this Presbytery has been carefully watched and cultivated. It is believed that all openings for mission work and for church extension have been promptly entered upon. One new church, (Prospect street Church of Trenton), has been organized and enters upon its work with a full and efficient Board of Elders, with a settled pastor, and a beautiful building nearly or entirely free from debt. They have a promising field before them, and are entering upon their work harmoniously and efficiently. The progress

and growth of our church in Trenton is not due so much to any supervision on the part of the Church Extension Committee, as to the wise and generous course of the pastors and churches of that city, and especially to the zeal, wisdom and large-hearted public spirit of the honored pastor of the First Church. The church at Pennington, whose house of worship was destroyed by fire, has erected a new building which does honor to their enterprise, taste and liberality, and has dedicated it to God, free of debt. The First Church at Princeton has an important improvement and enlargement of its church in progress. The committee hope soon to report the purchase of another eligible lot in Trenton, for a church when the way shall be clear to organize one, and the growing population shall demand it.

PRESBYTERY OF MONMOUTH.

Of the twenty churches which have been dependent on missionary aid, none have reached self support during the year. Such indeed have been the changes and trials incident to a year of unprecedented hardship, through all the shore counties, that the ability of these churches to sustain themselves is not what it was. The ministers have had their salaries abridged by the necessary reduction of their appropriations from the Home Board, and three of them have had their connection with the Board terminated. In the midst of many trials there has been a good degree of spiritual life. A church edifice has been put up at Shamong, at a cost of \$2,200, and a chapel commenced at Whiting. At Barnegat the labors of Mr. F. M. Todd, a student, have been much blessed, aided as they were by the earnest christian zeal of a Presbyterian family spending the summer in that place. The Committee of the Presbytery have been greatly aided in their oversight and care of this needy and extensive field by the labors of the Synodical Evangelist; and they cannot express too highly to the Synod their estimate of the value of this agency, and their gratitude for the benefits secured through it to the churches.

PRESBYTERY OF WEST JERSEY.

Near Cape May City, a new chapel, costing about \$2,500, was dedicated on December 6th, within the boundaries and for the use of the Cold Spring congregation. About two miles east of Camden stands a good brick church edifice, which was erected under the auspices of the Camden County Sabbath School Association. It was occupied by the Methodists, and subsequently was sold under a mortgage. Active members of the First Presbyterian Church of Camden rented the house and maintained a Sabbath School, with occasional preaching. Fearing that the building might fall into the hands of those who are engaged in the liquor-traffic, these Christian gentlemen have raised \$1,000 by

subscription, borrowed \$800, purchased the property, and thus preserve their Bethany Mission. The Committee report progress on almost all our mission fields during the Synodical year. Our old preaching stations have all been occupied during most of the year. The church at Absecon is in a more prosperous and encouraging condition than for years. The church at Leed's Point, long closed, has now a promising Sabbath School, and shows reviving interest. This is chiefly due to the fact that we have a regular laborer upon the field, and the people see that the Presbytery mean to sustain the preaching of the gospel among them. These two churches are under the care of the Rev. C. W. Winnie. The Berlin, Atco and Waterford churches have made great progress under the arduous labors of Rev. J. G. Shinn. All three report large additions and increased interest, both in church and Sabbath School. The church at Haddonfield, although staggering under a heavy load in the way of home support, church and parsonage building, has not asked this fall for renewed aid from the Board of Home Missions. The church at Swedesboro', one year ago ready to perish, has taken a fresh start and is making encouraging progress, under the care of Rev. Mr. Wanderer, a graduate of the German Theological Seminary in Bloomfield, who preaches each Sabbath in German and English. The church in Tuckahoe is also taking a new start, and the people are doing more for themselves; this is largely owing to the efficient labors of Mr. H. M. Kellogg, of the middle class of Princeton Seminary, who spent his summer vacation in missionary work in that field,—preaching in the church on the Sabbath, visiting widely in the surrounding country, and in one neighborhood establishing an afternoon service in a grove, on alternate Sabbaths, attended by over a hundred souls, many of whom had not for a long time been in a place of worship. We consider that the revived condition of our mission work is principally due, under God, to the wise, arduous and untiring labors of our Synodical Missionary. It is through his agency that all our mission churches have been kept supplied. The Presbytery of West Jersey shows its appreciation of this agency in cheerfully contributing \$180 to its maintenance, although but \$160 was asked from it. Much as has been accomplished, the work is only begun. We hope the churches in the wealthier and better established parts of our Synod will not permit the work in the missionary parts of our State to fall backward or to stand still, for lack of that aid without which it cannot be carried on.

REPORT OF THE WORK OF THE SYNODICAL MISSIONARY.

The wide field of labor covered by the two lower Presbyteries of the Synod has been thoroughly explored, its feeble churches assisted, its waste places visited, and their spiritual needs, as far as possible, relieved. The Synodical Missionary has been busily occupied. An extensive correspondence, traveling by rail or private conveyance often five or six days of the week, and Sabbath services, have filled up the year with work.

To ascertain the true condition of a vacant church, to reconcile distracting differences, to make up and pay off a deficiency in the salary of a previous pastor, to secure temporary supplies for the pulpit, to arrange for the calling of a new minister and secure provision for his more comfortable support, to prepare documents in due form for the Presbytery, and for the Boards of Home Missions and Church Erection, to preach in an unoccupied pulpit, and to administer the Lord's Supper when opportunity offered, these duties have required constant work, in churches and communities easily discouraged, and inexperienced in the management of ecclesiastical affairs. Then there has been an exploration of destitute neighborhoods, and an endeavor, at least, to bring spiritual blessings unto them; and there have been not a few personal applications for aid made to men of ability to help, and to strong churches who were interested in this our own peculiar home work.

Perhaps the most important and pressing duty during the year, has been to strengthen the feeble churches and to keep alive those which were ready to die.

The last report to the Synod made mention of seven churches employing five ministers which had become self-supporting. These churches continue to maintain their independent life. To this number is now to be added the church in Haddonfield, of which mention is made in the report from the Presbytery of West Jersey.

There are other evidences of growth of a very pleasing nature. Many if not all of the mission churches have received valuable additions to their membership during the Synodical year. Since the installation of the Rev. Mr. Wanderer, from our German Theological Seminary, over the Swedesboro Church, a property on which the Germans had commenced to build, has been transferred to the trustees of the Presbyterian church. Progress has been made at Atlantic City; yet still in that place, where is a permanent population of nearly 2,000; where is no halt in the march of improvement, our beautiful and convenient church building is able to be kept open only during the boarding season. Leed's Point church, until of late, had been closed for two previous years: its present hopeful condition has been noticed in the Presbyterial report. If a house of worship, free of debt, had not been

previously secured at Leed's Point, this church could not have survived the trials through which it has been brought.

Manchester is an important point which has felt great financial reverses; our church there struggles with difficulties, and all that could be done was to send supplies to its pulpit from Sabbath to Sabbath.

Tuckerton and Bass River have shown a marked improvement under the Summer labors of another Theological student; in the latter place the Sabbath school has been re-organized, and Ruling Elders ordained for the first time. The organization of a church on the line of the New Jersey Southern Railroad was reported last year. It is in Woodland Township, which contains 114 square miles of territory. During the past year the members of this church have erected a substantial and neat building, which was dedicated on the 12th of this month. This is the first and only church of any denomination in all that Township; the nearest churches of any kind are ten, fifteen and twenty miles distant.

Barnegat has for some time been regarded as a point of interest. During the summer a student from Princeton has spent four months of labor there, has gathered a congregation, and meeting with warm co-operation on the field, he has organized a fine Sabbath school. An eligible site for a church building has been purchased, and the trustees of the property are in earnest to secure a house of worship. Barnegat will be united with Forked River under the services of one minister.

At Florence an old deed for a church lot has been brought to light.

At Point Pleasant and Ocean Beach lots for church buildings have been offered to the Presbytery of Monmouth.

Among so many feeble churches the number of vacancies must constantly vary. It is an indication of right progress, however, that whereas the printed minutes of 1873 reported twenty vacant churches, and the minutes of 1874 reported fifteen vacancies, the minutes of the present year report only four such in the field covered by these two Presbyteries. At the present writing the number is slightly increased.

In view of these things, and of others which there is not time to particularize, your Committee can fairly say that the churches are stronger than they were two years ago, and that a good advance has been made.

These results, although not great, are yet manifest indications of progress, and give a fair answer to the assertion that the churches of South Jersey do not grow.

That thus much has been won, and that our mission churches all along the lines have held their own, and even made some advance, is cause for gratitude, when we think of the hardships of the last two years, and of the want of sympathy and systematic help which they experienced for so many years before. The truth is, these churches,

like the soil surrounding them, make returns very much in proportion to the cultivation bestowed upon them.

There continue, however, to be a considerable number of churches yet dependent on the Board of Home Missions. In Monmouth Presbytery there are twenty such churches, under the care of sixteen ministers; and in West Jersey Presbytery fourteen such churches, under the care of eight ministers. Whenever it is practicable, two or even three churches are united in the support of a pastor or stated supply.

These results are not claimed as due only to the agency employed by the Synod. The co-operation of the two Presbyterian Committees, and of the brethren of those Presbyteries, has been cordial, self-denying and efficient; and these brethren are, of all, the most earnest in commendation of the Synod's plan, and desirous to have its agency continued. At its meeting, held on the 6th of the present month, the Presbytery of West Jersey took the following action:

Resolved, "That the Presbytery of West Jersey are grateful for the sympathy and aid afforded by the Synod through the Committee on Church Extension and Home Missions, in caring for their missionary churches, and in prosecuting missionary labors on their field. They trust that the Synod will not grow weary in this well doing, but that the supervision and assistance so valuable to them in the past will be continued."

The needs of these Presbyteries will be perceived when it is known that of the thirty-seven churches of Monmouth Presbytery more than one-half, and of the thirty-nine churches of the Presbytery of West Jersey more than one-third have not yet attained to self-support.

The work of the year has been done in the face of uncommon obstacles. The drought in this region of the preceding year, the extensive seal of the cranberry crop, the unprecedented stagnation of the coasting trade, have been added to the general depression of business. In addition to these, our Board of Home Missions, itself oppressed with heavy debt, with calls from all parts of our great land, which cannot be unheeded, has felt compelled to diminish the sums appropriated to many of our missionaries in New Jersey. From all these causes a pressure has come upon the feeble churches of this Synod, hardly less grievous than that which in the Synods of the Far West has awakened the sympathy of the churches. In this connection it is proper and grateful to recognize the timely aid which has been received in the form of boxes of clothing and donations of money, without which assistance at least three of our laborers would have been compelled to relinquish their fields. The committee make mention of the kind offices of the church of Clayton, the Sabbath school of Madison, the ladies of Elizabeth and Madison, of the First and Second Churches of Camden, and of the West, and the Scotch Presbyterian Churches of New York City.

We would recognize also the important aid extended by the Board of Publication and the American Sunday School Union in grants of books; and also the gifts through its auxiliaries of the American Bible Society. Sabbath school books have been received from the church of Westfield, and 200 hymn and tune books from the Central Church of Orange.

The work of Home Missions and Church Extension in New Jersey is full of interest. It is a work of difficulty, and it will be a work of time. It is not an easy thing to lift up and maintain churches which have almost perished from long neglect. Yet some of this work is still to be done. To extend help to churches judiciously located with promise of early self-support is easy; but to continue aid to churches which also have been wisely located, and yet which must be aided for years to come, may be equally a duty. To judge where and at what juncture of time to inaugurate a new enterprise requires a cautious foresight of the future, based upon a clear knowledge of the field. Such work as this can only be done through a permanent agency, with an oversight of the whole field. If a better plan than the present can be devised it should be done at once. The significant fact is known to the Synod that our energetic Methodist brethren maintain on this very field, for this very work, five Presiding Elders, at an annual expense of nearly ten thousand dollars.

It ought not to be doubtful that Presbyterian Church Extension in New Jersey is only in its infancy. It is true, as stated by the State Geologist, that one-fourth of the area of the State lies untenanted and waste; it is true that one may ride for miles on certain railroads in New Jersey and not see a human habitation, yet Prof. Cook tells us that the soils of these clay and marl regions, and the drift soil which covers the great uncleared regions of Southern New Jersey are capable of indefinite improvement; that out of this very region grew to sudden fruitfulness, such a place as Vineland, and that every year excellent farms are made, and the country is steadily being settled by men who choose, "its generous soil, its mild and healthy climate, and its nearness to the great cities and their markets." Nothing but seclusion from the rest of the world has kept so much of the State a wild untilled tract. When by railroads recently opened, and others to be opened, inter-communication is made easy, and the great market accessible, there will be a growth such as has been witnessed only in portions of the West. This is the sober expectation of men who look with a calm business eye upon the plain material elements of the problem. In the last decade the population of New Jersey increased more rapidly than any of the States east of the Mississippi, except Illinois, Michigan and Wisconsin. Whenever these temporary troubles pass by, the tides of population will again begin to flow into all these regions.

If any one will carefully look along the Atlantic coast from Sandy Hook to Cape May, and will make himself acquainted with the remarkable work going on there, the settlements already made, and the watering places established and projected, with their magnificent hotels, their numerous cottages,—Long Branch and Ocean Grove, and Ocean Beach, Spring Lake, Sea Girt and Beach Haven, and beyond Atlantic City and Cape May at the Southern terminus, where Presbyterianism, not exclusive but religious, has planted, almost in a day, the restful, cheerful conveniences of Sea Grove,—one who sees all this, will be almost ready to accept the prediction, that “the coast line of New Jersey will be the grand watering place of the Continent.”

The future of New Jersey, as thus foreshadowed, has great significance to this Synod, whose spiritual oversight covers the State, whose Presbyterian institutions rooted themselves amidst the very earliest political and social growths of the State, and did so much to shape its institutions, whose history has been illustrated by the lives of men whose names the church can never permit to perish, whose old camping grounds witnessed those wonderful revivals which closed up the last century and ushered in the present, and whose institutions, Collegiate and Theological, have had no mean share in stamping upon New Jersey that character for loyalty and justice which its very name now everywhere suggests.

The Synod which meets here to-day has come into the spiritual heritage of more than a century and a half: let it be our part to hand it down to others, greatly enlarged and still more spiritual, to the good of men and the glory of God.

FINANCIAL STATEMENT.

There has been received from the Presbyteries as follows :

Presbytery of Elizabeth,		
Balance unpaid on last year.....	\$210 00	
Upon the present year.....	168 83	378 83
Presbytery of Jersey City :		
Balance unpaid on last year.....	42 00	
Upon the present year.....	160 00	202 00
Presbytery of Monmouth.....		160 00
Presbytery of Morris and Orange.....		240 00
Presbytery of Newark.....	240 00	
Special gift for Synodical Missionary.....	10 00	250 00
Presbytery of New Brunswick.....		240 00
Presbytery of Newton.....		120 00
Presbytery of West Jersey.....	160 00	
Special gift for Synodical Missionary.....	20 00	
Upon the next year.....	5 00	185 00
		<hr/>
		\$1775 83

Paid Rev. A. H. Brown, balance due last year	127 13	
Salary for present year.....	1200 00	
Traveling expenses for twelve months...	324 93	
Special gifts from churches.....	30 00	1682 06
		<hr/>
Balance in hands of the Treasurer.....		\$93 77

For financial year ending April 1, 1875, the Synod of New Jersey
Paid to Board of Home Missions, (see report of the Board.)

" Home Department.....	\$25,625 36
" Sustentation Department.....	3,755 21
" Account of the debt (divided to both).....	1,152 54
	<hr/>

Total to the Board..... \$30,533 11

Synod received from the Board during the same year :

Acc't Home Department (Treasurer's report).....	\$8,335 00
Acc't Sustentation (estimated not exact).....	3,251 83
	<hr/>
	\$11,586.83

In the printed Minutes of General Assembly, for 1875. Synod reports :

Paid to Home Missions.....	\$58,931 00
Paid to Sustentation.....	6,253 00
	<hr/>
	\$65,184 00

ROBERT AIKMAN,
WM. C. ROBERTS,
C. K. IMBRIE,
A. H. DASHIELL, Jr.,
E. R. CRAVEN,
A. GOSMAN,
H. B. SCOTT,
L. C. BAKER.

The Synod of New Jersey for the Year Ending April 1, 1875.

THROUGH THESE PRESBYTERIES.	* PAID TO			REPORTED IN MINUTES		† RECEIVED FROM		
	HOME DEPARTM'T.	SESTENTIAN DEPARTM'T.	DEBT.	TOTAL TO BOARD OF H. MISSIONS	TO HOME MISSION.	TO SES- TENTATION.	HOME DEPARTM'T.	SESTENTIAN DEPARTM'T.
Elizabeth.....	\$4,316 76	\$561 06	230 00	\$5,107 82	\$9,227 00	\$1,710 00	\$200 00	208 33
Jersey City.....	1,514 65	208 88	200 00	1,923 53	4,409 00	453 00	2,962 50	.....
Monmouth.....	1,542 54	340 60	106 50	1,989 64	2,931 00	345 00	2,894 04	1,488 00
Morris and Orange.....	6,231 03	919 45	.....	7,150 48	15,824 00	1,226 00	.....	140 75
Newark.....	4,289 09	463 60	100 00	4,852 69	13,181 00	657 00	258 33	.....
New Brunswick.....	3,653 32	688 04	176 04	4,517 40	7,570 00	942 00	.....	.....
Newton.....	2,333 79	228 35	41 00	2,603 14	3,419 00	433 00	75 00	605 00
West Jersey.....	1,719 48	343 23	299 00	2,361 41	2,534 00	481 00	1,945 13	809 75
Wisconsin.....	25 00	2 00	.....	27 00	36 00	6 00	.....	.....
	\$25,625 36	\$3,755 21	\$1,152 54	\$30,533 11	\$78,931 00	\$6,253 00	\$6,335 00	\$3,251 83

* See the Appendix to Report of the Board of Home Missions, 1875.

† Reported by the Treasurer.

The Standing Committee on Church Extension and Home Missions, as now constituted, is as follows, viz:

NAMES.	PRESBYTERIES.	ADDRESS.
Rev. Robert Aikman,) <i>Chairman and Treasurer</i>)	Morris and Orange.....	Madison, N. J.
Rev. Wm. C. Roberts.....	Elizabeth.....	Elizabeth, “
“ C. K. Imbrie.....	Jersey City.....	Jersey City, “
“ A. H. Dashiell, Jr.....	Monmouth.....	Bricksburg, “
“ E. R. Craven.....	Newark.....	Newark, “
“ A. Gosman.....	New Brunswick.....	Lawrenceville, N. J.
“ H. B. Scott.....	Newton.....	Bloomsbury, “
“ L. C. Baker.....	West Jersey.....	Camden, “

The Committee desire to call attention to the Statement made in the Report of last year, that they disclaim any power or desire to *make an assessment* either on Presbyteries or Churches. A definite work has been laid upon the Committee by the Synod, involving a definite outlay of money. The proportion of \$240 to each of the Presbyteries of New Brunswick, Morris and Orange, Newark and Elizabeth, and \$160 to each of the Presbyteries of Newton, Jersey City, Monmouth and West Jersey, is but an estimate supposed to be fair, but binding on no one; an endeavor only to give the work a *reasonable basis of support*.

NOTE.—The Synodical Committee met and re-appointed Rev. Allen H. Brown Synodical Missionary for one year, on the same terms as heretofore. His P. O. Address is Camden, N. J.

ROLL OF SYNOD.

I. PRESBYTERY OF CORISCO.

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS.
Albert Bushnell, P.,		Gaboon, West Africa.
Cornelius De Heer, S. S.,		Corisco, "
R. Hamill Nassau, F. M.,		Gaboon, "
Ibia J. I. Kenge, Ev.,		Corisco, "
Sam'l H. Murphy, F. M.,		New York, N. Y.
William Schorsch,		Benita, West Africa.

II. PRESBYTERY OF ELIZABETH.

Holloway W. Hunt.		Metuchin, N. J.
Lewis Bond.		Plainfield, "
<i>Lamington Church.</i>		
W. W. Blauvelt, D.D., P.		New Germantown, N. J.
	Robert Craig,	"
	David Dunham,	Lesser Cross Roads, N. J.
	Amos Sutphen,	"
	Cornelius S. Sloan,	Pluckamin, N. J.
	David Beekman,	North Branch, N. J.
	Wm. V. D. Field,	" "
	Simon Hagerman,	Pottersville "
	Isaac Voorhees,	Lamington, "
Hollis Read,		Elizabeth, "
F. F. Cornell, D.D.,		Somerville, "
H. R. Wilson, D.D.		New York,
Elias Riggs, D.D., L.L.D.		Constantinople, Turkey
<i>Connecticut Farms.</i>		
Robert Street, Pastor.		Union, N. J.
	Thomas C. Allen,	Springfield, "
	David M. Porter,	Union, "
	John Crane,	" "
	Clark Faitoute,	" "
Benjamin Cory,		Elizabeth, "
Samuel Kellogg,		Plainfield, "
<i>Basking Ridge.</i>		
J. C. Rankin, D.D., P.	Peter D. Cross,	Basking Ridge, N. J.
	James J. Hill,	" "
	Calvin Thompson,	" "
	A. B. McCollum,	Barnardsville, "

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS
<i>Elizabeth Port.</i>		
Edwin H. Reinhart, P.		Elizabeth Port, N. J.
	Jonathan E. Marsh,	“ “
	Wm. Woodcock,	“ “
	Joseph Alward,	Elizabeth, “
James M. Bruen, Ev.,		Irvington, “
Edward B. Edgar, Ev.,		Plainfield, “
John F. Pingry, Ph. D.,		Elizabeth, “
Allen T. Graves, H. R.,		Plainfield, “
Charles Milne,		Newark, “
Wm. Scribner,		Plainfield, “
Wm. Hall,		New York, N. Y.
Geo. W. Burroughs,		New Brunswick, N. J.
<i>Dunellen Church.</i>		
Theodore S. Brown, P.		Dunellen, N. J.
	Adam Craig,	Plainfield, “
	John A. Reed,	Dunellen, “
	Charles C. Morgan,	New Market, “
Thos. T. Bradford, H. R.		Metuchen, “
<i>Bethlehem Church.</i>		
J. G. Williamson, P.		Sidney, “
	Asher S. Housel,	Perryville, “
	Joseph King,	Pittstown, “
	Henry Race,	“ “
	John F. K. Waters,	Sidney, “
	Wesley Bird,	Clinton, “
	James W. Hummer,	“ “
	Wm. S. Wyekoff,	“ “
<i>Elizabeth First.</i>		
E. Kempshall, D.D., P.		Elizabeth, “
	Joseph S. Meeker,	Union, “
	Jonathan Winans,	“ “
	Stillman E. Arms,	Elizabeth, “
	Mat. W. Woodward,	“ “
	Aaron G. Crane,	“ “
	James C. Woodruff,	“ “
	Charles H. Langdon,	“ “
	Jonas E. Marsh,	“ “
<i>Metuchen First.</i>		
G. S. Plumley, P.		Metuchen, “
	Benajah Mundy, Sr.,	“ “
	David Gillmur,	“ “
	Jasper N. Smith,	“ “

MINISTERS AND CHURCHES.	RULING ELDERS,	P. O. ADDRESS.
David H. Pierson, Ph.D. <i>Westminster Ch., Eliz'ht.</i>		Elizabeth, N. J.
Wm. C. Roberts, D.D., P.		Elizabeth, "
	Mahlon Mulford,	" "
	A. W. Kingsley, M. D.,	" "
	Thos. A. Smith,	" "
	R. S. T. Cissel,	" "
	Benjamin Darby,	" "
	Samuel S. Stebbins,	" "
	Wm. T. Thompson,	" "
	E. W. Martin,	" "
	Charles O. Morris,	" "
	Wm. E. Lewis,	Roselle, "
<i>Second Ch., Elizabeth.</i>		
J. B. Patterson, P.		Elizabeth, "
Spencer L. Finney, S.S.		South Ryegate, Vt.
	Keen Pruden,	Elizabeth, N. J.
	Robert Atchison,	" "
	John O. Magie,	" "
	Charles Rommel,	" "
	Ezra Ludlow,	" "
	Peter V. Servis,	" "
	James W. Halsey,	" "
	Samuel R. Tremblay,	" "
	William Bogart,	" "
<i>Westfield.</i>		
Alex. McKelvey, P.		Westfield, N. J.
	S. Pierson,	" "
	Henry Baker,	" "
	Joseph Cory,	" "
	Charles Pierson,	" "
	Francis R. Baker,	" "
	Everett M. Pierson,	" "
	Isaac C. Amermen,	" "
	Levi Cory,	" "
<i>Woodbridge.</i>		
Joseph McNulty, P.		Woodbridge, "
	Thomas Morris,	" "
	Henry N. Demarest,	" "
	Isaac S. Payne,	" "
	William Brown,	" "

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS.
<i>Rahway Second.</i>		
John A. Liggett, P.		Rahway, N. J.
	Jonathan Woodruff,	" "
	Thomas H. Shafer,	" "
	Cornelius Jewell,	" "
	Ira Laforge,	" "
	Robert C. Brewster,	" "
	Samuel Ayers,	" "
<i>Rahway, First.</i>		
John J. Pomeroy, P.,		" "
	Wm. B. Crowell,	" "
	Jos. Woodruff,	" "
	Oscar E. Boyd,	" "
	Jos. Randolph,	" "
	Charles P. Williams,	" "
	Wm. V. McKenzie,	" "
	Wm. E. Wells,	" "
	Henry S. Moore,	75 & 77 King st., N. Y.
<i>Clinton.</i>		
John Ewing, P.		Clinton, N. J.
	Eli Bosenbury,	" "
	Nathaniel W. Voorhees,	" "
	Whitfield Dunham,	" "
	Nelson Bennette,	High Bridge, "
<i>Plainfield, First.</i>		
K. P. Ketcham, P.		Plainfield, "
	Edmund V. Shotwell,	" "
	Ellis S. Potter,	" "
	Samuel Milliken, Jr.,	" "
	Peter Hoagland,	" "
<i>Plainfield Second.</i>		
John C. Bliss, P.		Plainfield, "
	Wm. M'Dowell Coriell,	" "
	J. Hervev Ackerman,	" "
	Corydon E. Tyler,	" "
	David M. Moore,	" "
	Charles H. Morehouse,	" "
	Charles E. Merwin,	" "
	John Layton,	" "
J. L. R. Wyckoff.		Woodbury, Ct.
Adrian Gory,		Summit, N. J.
H. N. Hutchison, F.M.		Mexico City, Mexico.

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS.
<i>Perth Amboy.</i>		
Aaron Peck, P.	*	Perth Amboy, N. J.
	Henry D. Tyrrell,	" "
	Caleb C. Pierson,	" "
	Cornelius Hadden,	" "
	Edward W. Barnes,	" "
<i>Third Ch., Elizabeth.</i>		
E. G. Read, P.		Elizabeth, "
	David Woodruff,	" "
	Benj. Ogden,	" "
	Silas Davenport,	" "
	Geo. W. Trowbridge,	" "
	John E. Keeler,	" "
	Ogden Woodruff,	" "
	Thomas King,	" "
	Wm. Alexander, Jr.,	" "
	Russell W. Woodward,	" "
<i>Roselle.</i>		
I. A. Blanvelt, P.		Roselle,
	Reuben Van Pelt,	" "
	A. D. Hope,	" "
H. R. Wilson, Jr.,		New York, N. Y.
Samuel C. Hay,		Perth Amboy, N. J.
<i>Summit.</i>		
J. DeHart Bruen, P.		Summit, "
	William Littell,	" "
	Dwight H. Cooly,	" "
<i>Springfield.</i>		
Henry W. Teller, P.		Springfield, "
	Wm. S. Smith,	" "
	C. H. Sommers,	" "
	H. M. Graves,	" "
	R. M. Babbit,	" "
Marcellus Bowen, F. M.		Smyna, Turkey.
<i>Pluckamin.</i>		
Samuel Parry, P.		Pluckamin, N. J.
	Abraham S. Powelson,	" "
	Jacob V. Wortman,	" "
	Philip I. Van Arsdale,	" "
	James G. Kline,	" "
	Wm. L. Lyon,	" "
	John Maccullough,	" "

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS.
<i>Cranford.</i>		
Wm. H. Roberts, P.		Cranford, N. J.
	Job S. Williams,	" "
	John W. Close,	" "
	N. G. Foster,	" "
	J. K. McConnell,	" "
	N. R. Park,	" "
	W. D. Wood,	" "
<i>Siloam.</i>		
Wm. A. Lynch, P.		Elizabeth, "
	John C. Williams,	Elizabeth Port, N. J.
<i>Clarksville.</i>		
	T. Edgar Hunt, M.D.	Glen Gardner, N. J.
<i>New Providence.</i>		
	Isaac Doty,	New Providence, N. J.
	Daniel L. Bonnell,	" "
	Isaac Meeker,	" "
	John Littell,	" "
	Amos Potter,	" "
<i>Liberty Corner.</i>		
	James H. Jay,	Liberty Corner, N. J.
	Jerome Hildebrant,	" "
	Daniel Annin,	" "
	John Compton,	" "
	D. H. Dunham,	Martinville, "
	Daniel S. Doty,	Pluckamin, "
<i>Summit, West.</i>		
	Albert Pierson,	Summit, "
	Charles Spinning,	" "

III. PRESBYTERY OF JERSEY CITY.

<i>Hackensack.</i>		
Albert Amerman, P.		Hackensack, N. J.
	Paul R. Paulinson,	" "
	Andrew Voorhees,	Maywood, "
<i>Jersey City, Third.</i>		
James Harkness, P.		100 Mercer st., Jersey C.
	John H. McCullum,	253 Second st., "
	Geo. G. Lane,	285 Fifth st., "
	Andrew Milligan,	Elizabeth Port, N. J.
James C. Edwards, Ev.,		337 Webster ave., J. C.
Amos P. Hawley,		Jersey City, N. J.

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS.
<i>First Ch., Jersey City.</i>		
Chas. K. Imbrie, D.D.P.		64 Grand St., Jersey C.
	Benning'n F. Randolph,	Jersey City, N. J.
	David M. Stiger,	54 Cortland St., N. Y.
	Titus B. Meigs,	46 Grand St., Jersey C.
	Horace S. Allen,	Easton, Pa.
	James S. Davenport,	Raritan, N. J.,
	John P. Westervelt,	Paterson, "
<i>First German, Paterson.</i>		
Jacob Wahrenberger, P.		" "
	Jacob Knell,	148 Mill St., Paterson,
	William Koch,	Stony Road, " N. J.
	George Miller,	Chestnut St., " "
	Julius Zimmerman,	185 Mill St., " "
Lawrence Mersereau,		Brooklyn, N. Y.
Edward Wall, Prof.		Hoboken, N. J.
Wm. H. Megie, Ev.		Paterson, "
<i>West Milford.</i>		
Stephen S. Goodman, P.		West Milford, "
	Benjamin Cooley,	" "
	James H. Gregory,	" "
	John W. Pulis,	" "
Thomas G. Wall, Prof.		Englewood, "
<i>Newfoundland.</i>		
R. R. Thompson; S. S.,		Oak Ridge, N. J.
	David Estile,	" "
	Charles Oliver,	" "
	William Eckhart,	Newfoundland, N. J.
	Stephen Cooper,	" "
	Wm. Winterbottom,	Milton, "
	Alfred L. Day,	Stockholm, "
<i>West Hoboken.</i>		
James C. Egbert, P.		West Hoboken, "
	G. B. Dupuy,	" "
	John Robson,	" "
	Alexander H. Sharp,	" "
	George M. Snyder,	" "
	James Egbert,	" "
<i>J. C. Bergen, First.</i>		
Edward W. French, P.		Bergen, Jersey C., N. J.
	Walter Storm,	Summit ave., " "
	Alexander Bonnell,	Crescent " " "
	Henry Dusenbery,	93 Fairview ave. " "

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS.
	Charles A. DeWitt.	180 Pacific av., Jersey C.
	Jeremiah H. Halsey.	286 Bergen " "
	Sam'l R. Forman, M. D.	321 " " "
Wm. L. Moore, Ev., <i>Paterson First.</i>		Jersey City, N. J.
David Magie, D.D.P.		Paterson, N. J.
	John W. Cortelyou,	" "
	Abraham Gould,	" "
	Henry Muzzy,	" "
	Ralph P. Westervelt,	" "
	Henry A. Williams,	" "
	Francis C. Van Dyke,	" "
	John Ramage,	" "
	Andrew Derrom,	Passaic, "
	James D. Lockwood,	Greenbridge, Staten Isl.
<i>Paterson Second.</i>	Charles D. Shaw,	Paterson, N. J.
	John E. Van Winkle,	" "
	Jonathan Johnson,	Main St., Paterson, N. J.
	William Scott,	129 Spruce St., " "
	John Mortimer,	21st St., " "
<i>Rutherford Park.</i>		
Herman C. Riggs, P.		Rutherford Park, N. J.
	David B. Ivison,	" "
	George Hollister,	" "
	Robert Stewart, M.D.,	" "
<i>Union, First.</i>		
Roswell D. Smith, P.		Rutherford Park, N. J.
	Jacob D. Vreeland,	Avondale, Essex co. "
	Charles J. Soley,	Kingsland, Bergen co.
<i>Hoboken, First.</i>		
James Marshall, P.		Hoboken, N. J.
	Edw. W. Ketcham, 228	Hudson st., Hoboken, N. J.
	William C. Harp, 211	" " " "
	Jacob L. Odell, 80	Ninth st., " " "
	Jerome H. Gedney, 157	Bloomfield st., " " "
	Samuel H. Willard, 257	" " " "
	Augustus B. Frey, 307	" " " "
Samuel B. Dod, Ev., Dupuytren Vermilye Ev <i>Jersey City, Second.</i>		Hoboken, N. J. Hackensack, "
John R. Fisher, P.		243 3d st., Jersey City, N. J.

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS.
	H. H. Abernethy, M. D.,	Phillipsburg, N. J.
	James P. Bradley,	299 4th st., Jersey City N. J.
	William German,	281 Pavonia av. " "
	Aaron Adams,	228 Third st., " "
	Richard H. Townsend,	284 Eighth st., " "
	John Van Huysen,	218 Waynest., " "
<i>Englewood.</i>		
Henry M. Booth, P.		Englewood, N. J.
	Henry W. Banks,	" " "
	George S. Coe,	Amer. Ex. N. B., N. Y.
	Livingston K. Miller,	Englewood, N. J.
	James Vanderbeck,	" " "
	Wash. R. Vermilye,	" " "
	Charles A. Waterbury,	" " "
<i>Passaic.</i>		
P. F. Leavens, P.		Passaic, "
	George Denholm,	" " "
	Lewis M. Bartlett,	" " "
	William Blair,	" " "
E. F. Borchers, S.S.		North Yarmouth, Me.
<i>Carlstadt German.</i>		
Frederick Kern, P.		Carlstadt, N. J.
	John H. Broking,	" " "
	M. Fleischmann,	" " "
	John Oldenbittel,	" " "
<i>Paterson Third.</i>		
John Reid, P.		Paterson, "
	Robert Eakins,	319 Grand St., Paterson.
	Alexander McDonald,	111 Jersey St., Paterson.
	William Morrison,	Paterson, N. J.
John S. Glendenning,		Hudson, Jersey C., N. J.
<i>Tenafly.</i>		
Clarence Geddes, P.		Tenafly, N. J.
	Cornelius I. Jacobus,	" " "
	Garrett W. Demott,	" " "
	Lyman F. Holman,	Cresskill, "
<i>Norwood.</i>		
Lewis F. Stearns, P.		Norwood, "
	William Hammill,	Closter, "
	Paul Powless,	Norwood, "
	George H. French,	" " "
Edward C. Hood, Ev.		Passaic, "

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS.
<i>Claremont, Jersey City.</i>		
John P. Hale, P.	James Crawford, James K. King, J. Marc Martin, John L. Noyes,	111 Kearney Av. Jersey C P. O. Box 284 Jersey C. 17 Ege Ave. Jersey City. 120 Broadway, N. Y. City 406 E. 26th St., "
<i>Broadway Ger., Paterson</i>		
August C. Stange, P.	George Wehnert. Rudolph Setz,	9 Bridge St., Paterson. 124 Lawrence St., " 71 Bridge St., "
<i>Weehawken.</i>		
	Archibald Fleming, L. Parker Cole,	Hoboken, N. J. " "
<i>Lake View.</i>		
	Edward K. Olmstead, Jacob Linderman, Robert A. Slater,	Lake View, N. J. " " " "
<i>Ger. Ev. Passaic.</i>		
	Henry Biegel, Henry Muthe, Charles H. Schenck,	Passaic, " " " " "
<i>Prospect Av., J. C.</i>		
	James Dunn, George P. Howell.	P. O. Box 2514 N. Y. city. Jersey City, N. J.

IV. PRESBYTERY OF MONMOUTH-

Henry Perkins, D.D.,		Allentown, N. J.
<i>Holmanville.</i>		
Isaac Todd, S. S.		Bricksburg, "
	Daniel P. Staniford,	Cassville, "
	Reuben Groves,	" "
	Nelson Holcomb,	" "
	Julius Foster,	Bricksburg, "
	Charles L. Holman,	" "
<i>Squan Village.</i>		
C. F. Worrell, D.D. P.,		Squan Village, N. J.,
	J. W. Wight,	Ocean Beach, "
	Lewis E. Pierce.	Squan Village, "
	J. H. Morris,	" "
	G. N. Marcellus,	" "
Rufus Taylor, D.D.		Beverly, "
Edmund McKinney,		Keyport, "

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS.
E. M. Kellogg,		Bricksburg, N. J.
Samuel Miller, D.D.		Mount Holly, "
George L. Hovey,		Bricksburg, "
<i>Shrewsbury.</i>		
Thaddeus Wilson, P.	David N. Byram,	Shrewsbury, "
	Thos. Curtis,	Red Bank, "
	Wm. Croxen,	Eatontown, "
	Benjamin Wyckoff,	" "
<i>Bricksburg.</i>		Tinton Falls, "
A. H. Dashiell, Jr., P.		Bricksburg, "
	Samuel H. Turner,	" "
	Frederick H. Jones,	" "
	Selin F. Blackman,	" "
	Harvey Simons,	" "
	G. H. Teller,	" "
	C. O. Gordon, M. D.	" "
<i>Hightstown.</i>		
J. B. Davis, P.		Hightstown, "
	Gilbert Seaman,	" "
	John Beckman,	" "
	Sering Shangle,	" "
	Thomas McDonald,	" "
John Brash,		South Amboy, "
<i>Farmingdale.</i>		
E. J. Pierce, P.		Farmingdale, "
	Gilbert S. Davison,	" "
	William Bryan,	" "
	George R. Lord,	" "
Robert Julien,		Bordentown, "
T. H. Johnson,		Bricksburg, "
<i>Tennent Church.</i>		
Archibald P. Cobb, P.		Englishtown, "
	Robert E. Craig,	" "
	Wm. G. Denise,	" "
	Enoch Ely,	" "
	G. B. Conover,	" "
	R. P. Craig,	" "
	Cornelius E. Dey,	" "
	Joseph Combs,	Freehold, "
<i>Cranbury First.</i>		
Joseph G. Symmes, P.		Cranbury, "

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS.
	John J. Applegate,	Cranbury, N. J.
	Derriek G. Perrine,	" "
	Matthias M. Perrine,	" "
	Stephen T. Duncan,	" "
	Wm. Everitt,	" "
	J. W. Bergen.	" "
	A. J. Stults,	" "
	John Gibson,	" "
	Peter R. Bergen,	" "
	Wm. Duncan,	" "
	E. O. Howell,	" "
<i>Freehold First.</i>		
Frank Chandler, P.		Freehold, "
	Andrew Perrine,	" "
	J. J. Conover,	" "
	Amos Richardson,	" "
	J. F. T. Forman,	" "
	Thomas Gulie,	" "
	G. W. Solomon,	" "
<i>Perrineville.</i>		
George W. McMillan, P.		Perrineville, "
	John M. Lewis,	" "
	Joseph P. Hampton,	" "
	E. J. Chamberlain,	" "
	Hezekiah Mount,	" "
	Joseph Rue,	" "
	Joseph W. Dey,	" "
<i>Dayton.</i>		
A. Westveer, P.		Dayton, "
	Richard McDowell,	" "
	Thos. W. Schenck,	" "
	Jacob W. Hageman,	" "
	L. D. Rowland,	" "
<i>Red Bank.</i>		
F. R. Hardþbaugh, P.		Red Bank, "
	A. Antonides,	" "
	J. S. Conover,	" "
	John E. Johnson,	" "
Wm. M. Wells,		Hightstown, "
J. R. Hamilton,		New Oxford, Pa.,
<i>Jamesburg.</i>		
B. S. Everitt, P.		Jamesburg, "

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS.
	James P. Dellart,	Jamesburg, N. J.
	Wm. H. Courter,	" "
	C. W. Johnson,	" "
	C. G. Snedecker,	" "
	Jos. C. Magee,	" "
	Jahut Pierson,	" "
<i>Delanco.</i>		
Martin L. Hofford, P.		Beverly, "
	David E. Sawyer,	Delanco, "
<i>Faireview.</i>		
	John Cooper,	Faireview, "
	Benjamin Hunt,	Bridgeboro, "
<i>South Amboy.</i>		
Robert J. Burt, P.		South Amboy,
	Matthew R. Day,	" "
	J. B. Thompson,	" "
	B. R. Scudder,	" "
	W. E. Cole,	" "
	A. V. P. Jones,	" "
<i>Toms River.</i>		
John H. Frazee, P.		Toms River, "
	J. H. Ross,	" "
	Jas. P. Cowperthwaite,	" "
	Chas. H. Chambers,	" "
	Theodore F. Pruden,	" "
<i>Cranbury Second.</i>		
Jos. S. Van Dyke, P.		Cranbury, "
	Aaron Lane,	" "
	Jacob Snedecker,	" "
	John S. Davidson,	" "
	Wm. Hughes,	" "
	Isaac Mershon,	" "
	Isaac Covert,	" "
	George Barclay,	" "
	Ezekiel Silvers,	" "
	William E. Bergen,	" "
	William S. Dey,	" "
	K. C. Stults,	" "
<i>Allentown.</i>		
George Swain, P.		Allentown, "
	Wm. Inlay,	" "

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS.
	A. A. Howell, M.D.,	Allentown, N. J.,
	John Robbins,	" "
	John C. Vanderbeck,	" "
	H. R. Taylor,	" "
	Samuel F. Fowler,	" "
<i>Burlington.</i>		
E. B. Hodge, P.		Burlington, "
	Aaron Hutchings,	" "
	F. P. F. Randolph,	" "
	Sam'l Chapman, M.D.,	" "
	James Latta,	" "
	Edwin F. Partridge,	" "
A. G. Chambers,		Freehold, "
<i>Matawan.</i>		
J. M. Anderson, P.		Matawan, "
	Wm. L. Terhune,	" "
	Daniel B. Strong,	" "
	Benjamin Griggs,	" "
	H. W. Johnson,	" "
<i>Plumstead.</i>		
	C. R. Vandoren, M.D.	New Egypt, "
	Erherd Fisher,	" "
<i>Columbus.</i>		
H. R. Hall, P.		Columbus, "
	George B. Wills,	" "
	Walter L. Wright,	Juliustown, "
<i>Plattsburg.</i>		
<i>Cream Ridge.</i>		
W. G. Cairnes, P.		Cream Ridge, "
	Henry P. Davis,	" "
	Henry L. Otterson,	" "
	James L. Rue,	" "
<i>Manalapan.</i>		
George Warrington, P.		Manalapan, "
	Wm. P. Forman,	" "
	John Van Doren,	" "
	Stephen Perrine,	" "
	John J. Reid,	" "
	David Baird,	" "
	M. M. Hendrickson,	" "
<i>Beverly.</i>		
J. Hall McIlvaine, P.		Beverly, "

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS.
	H. B. Carpenter,	Beverly, N. J.
	Jacob Wilson,	" "
	T. C. Herbert,	" "
	A. L. Kelley,	" "
<i>Forked River.</i>		
J. M. Denton, P.		Forked River, "
	Edward R. Spaulding,	" "
<i>Mount Holly.</i>		
R. Randall Hoes, P.		Mount Holly,
	Sammel Burtis,	" "
	Sammel Semple, Jr.,	" "
<i>Bordentown.</i>		
L. R. Smith, P.		Bordentown, "
	Wm. R. Murphy,	" "
	H. H. Vanatta,	" "
	S. R. Walker,	" "
	M. Hutchinson,	" "
<i>Jacksonville.</i>		
	John Scott,	Jacksonville,
<i>Oceanic.</i>		
C. S. Newhall, S. S.		Oceanic "
	Wm. Bruce,	" "
	Samuel Harvey,	" "
<i>Providence.</i>		
	Daniel Stier,	Florence, "
<i>Whitings and Shamong.</i>		
	Walter R. Wright,	Whitings, "
	N. P. Todd,	Shamong, "
<i>Tuckerton.</i>		
	Geo. A. Sawyer,	Tuckerton, "
	Jos. B. Sapp,	" "
<i>Bass River.</i>		
	Joseph P. Adams,	Bass River, "
	E. S. Mathis,	" "
<i>Manchester.</i>		
	Wm. Torrey,	Manchester, "
	Edward Stiles,	" "
	Isaac S. Sabin,	" "
	S. S. Osborne,	" "
	J. M. Quimby,	" "
	J. S. Schultze,	" "

V. PRESBYTERY OF MORRIS AND ORANGE.

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS.
<i>Berkshire Valley.</i>		
Thomas Tyaek, S.S.		Berkshire Valley, N. J.
	Wm. B. Lefevre, M.D.	" "
<i>Bethel, East Orange.</i>		
James H. Marr, P.		East Orange "
<i>Boonton.</i>		
Thomas Carter, P.		Boonton, "
	Hon. John Hill,	" "
	Anzi Burroughs,	" "
	A. D. Green,	" "
	Enoch Hammonds,	" "
	S. C. Tibbals,	" "
	D. H. Smith,	" "
<i>Chatham.</i>		
A. V. C. Johnson, P.		Chatham, "
	William C. Wallace,	" "
	Stephen H. Ward,	" "
	Abram M. French,	" "
	Henry P. Day,	" "
	Charles Genung,	" "
	Harvey Law,	" "
	Harvey Morehouse,	" "
	David S. Bower,	" "
<i>Chester.</i>		
James F. Brewster, P.		Chester, "
	James Topping,	" "
	John D. G. Carlisle,	" "
	Andrew Crager,	" "
	Smith E. Hedges, M.D.,	" "
<i>Dover.</i>		
B. C. Megie, D.D., P.		Dover, "
	James Ford,	" "
	Titus Berry,	" "
	Ephraim Lindsley,	" "
	I. W. Condit, M.D.,	" "
	James H. Neighbour,	" "
<i>East Orange.</i>		
Julius L. Danner, P.		East Orange, "
	John Burgess,	" "
	Samuel C. Jones,	" "

MINISTERS AND CHURCHES.	RULING ELDERS.	P. C. ADDELL.
	John S. Porter,	East Orange, N. J.
	G. W. B. Cushing,	" "
	Richard Perdue,	" "
<i>Fairmount.</i>	F. P. Hoffman,	Fairmount, "
	Phillip P. Hoffman,	" "
	John Reinhart,	" "
<i>Flanders.</i>		
Daniel W. Fox, P.		Flanders, "
	A. Nicholas,	" "
	Samuel White,	" "
	Wm. Bartley,	" "
<i>German Valley.</i>		
Edward P. Linnell, P.		German Valley, "
	Jesse Hoffman,	" "
	Isaac Rulifson,	" "
	Anthony Trimmer,	" "
	David Schwakhammer,	" "
	John C. Welsh,	" "
	Aaron A. Smith,	" "
	John Schwakhammer,	" "
	L. Farrow, M. D.,	" "
<i>Hanover, First.</i>		
James M. Ferguson, P.		Hanover, "
	James H. Woodruff,	" "
	Joseph Kitchell,	" "
	John Kitchell,	" "
	Moses D. Ward,	" "
	Joseph O. Hedges,	" "
<i>Parsippany.</i>		
Chas. C. Parker, D.D., P.		Parsippany, "
	H. S. Busted,	" "
	Wm. A. Condit,	" "
	John Ogden,	" "
	Marcus L. Dixon,	" "
<i>Lower Valley.</i>		
	David Neighbour,	Lower Valley, "
	George Neighbour,	" "
	Jacob M. Trimmer,	" "
	Elias Cregar,	" "
	Benjamin Cole,	" "
	Abraham Hoffman,	" "

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O.	ADDRESS.
<i>Madison.</i>			
Robert Aikman, D.D.P.		Madison,	N. J.
	Joseph C. Potts,	"	"
	Jeremiah Baker,	"	"
	John Seely,	"	"
	Edwin P. Burroughs,	"	"
	T. P. Hsley,	"	"
	William Compton,	"	"
	Luther Eddy,	"	"
<i>Mendham First.</i>			
I. W. Cochrane, P.		Mendham,	"
	George H. Thompson,	"	"
	Amzi Babbit,	"	"
	William McMurty,	"	"
	Jared L. Sutton,	"	"
	Albert Pitney,	"	"
	Aaron Losey,	"	"
<i>Mendham, Second.</i>			
James M. Hunting, P.		Mendham,	"
	Luther Thompson,	"	"
	Henry Drake,	"	"
	James B. Millen,	"	"
	Robert Morrow,	"	"
	Manuel Byram,	"	"
	J. R. Chamberlain,	"	"
<i>Minehill.</i>			
Pierce Rodgers, P.		Minehill,	"
	David Jenkins,	"	"
	Joseph H. Thomas,	"	"
	Wm. H. Bray,	"	"
<i>Morristown, First.</i>			
John Abbott French, P.		Morristown,	"
	Theodore Little,	"	"
	David Oliphant,	"	"
	H. M. Dalrymple,	"	"
	James M. Stevenson,	"	"
	Joel Davis,	"	"
	Ezra Mills,	"	"
	Libbeus B. Ward,	"	"
	Wm. W. Stone,	"	"
	Joseph H. Van Doren,	"	"
	Wm. G. Anderson,	"	"

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS.
	Enoch T. Caskey,	Morristown, N. J.
	Austin Regna,	" "
<i>Morristown, South st.</i>		
Albert Erdman, P.		Morristown, "
	Frederick G. Burnham,	" "
	Phillip H. Hoffman,	" "
	John C. Hines,	" "
	Rev. Chas. J. Hazeltine,	" "
	Herman Mead,	" "
	Isaac R. Noyes,	" "
	Matthew Mitchell,	" "
	M. C. G. Witte,	" "
	E. Augustus Graves,	" "
<i>Morristown, German.</i>		
<i>Morris Plains.</i>		
Robert S. Feagles, S. S.		Morristown, "
<i>Mount Freedom.</i>		
Robert S. Feagles, P.		" "
	Robert P. Allen,	" "
	Daniel D. Bryant,	" "
	Joseph Cramer,	" "
	Daniel P. Merchant,	" "
<i>Mount Olive.</i>		
Chalmers D. Chapman, P.		Mount Olive, "
	Richard Stephens,	" "
	Archer Stephens,	" "
	Amasa Stephens,	" "
	Robert D. Caskey,	" "
	Augustus Wolff,	" "
	John N. Sharpe,	" "
<i>Myersville.</i>		
	Lewis Kutcher,	Myersville,
	Carl Goerke,	" "
<i>New Vernon.</i>		
Nathaniel Conklin, P.		New Vernon, "
	Henry Bedell,	" "
	Wm. Cross,	" "
	Levi Drinkwater,	" "
	Samuel Oliver,	" "
	George Scofield,	" "
	Nehemiah Scofield,	" "

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS.	
<i>Orange, First.</i>			
Eldridge Mix, P.	Henry N. Beach,	Orange,	N. J.
	Wm. H. Dayton,	"	"
	Ira Harrison,	"	"
	David H. McCoy,	"	"
	Andrew Mason,	"	"
	Clinton G. Reynolds,	"	"
	Samuel P. Smith,	"	"
	Edgar P. Starr,	"	"
	Jonathan S. Williams,	"	"
	Stephen Wickes,	"	"
	Smith Williams,	"	"
<i>Orange, Second.</i>	Calvin D. Pierson,	Orange,	"
	Henry S. Ward,	"	"
	Jotham H. Condit,	"	"
	John Nicholl,	"	"
	John L. Merrill,	"	"
	N. C. Boardman,	"	"
	George W. Snow,	"	"
	David Bingham,	"	"
	Joseph B. Fenbey,	"	"
<i>Orange, Central.</i>			
Alfred Yeomans, P.	Levi P. Stone,	Orange,	"
	Francis H. Abbott,	"	"
	David L. Wallace,	"	"
	George W. Thorpe,	"	"
<i>Orange, German.</i>			
Vacant.	Adolph Bode,	Orange,	"
	M. K. Schellenberg,	"	"
	Herman Schenck,	"	"
	Hans T. Peterson,	"	"
	John Peterson,	"	"
<i>Pleasant Grove.</i>			
Samuel Sawyer, P.	George Lindaberry,	Pleasant Grove,	"
	Nathan Lance,	"	"
	John T. Hoffman,	"	"
	Morris Hand,	"	"

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS.	
<i>Rockaway.</i>			
David E. Platter, P		Rockaway,	N. J.
	Samuel B. Halsey,	"	"
	Joseph H. Beach,	"	"
	Samuel S. Beach,	"	"
	Alex. Norris,	"	"
	David Hamilton	"	"
	Charles De Hart,	"	"
<i>Succasunna.</i>			
E. W. Stoddard, P.		Succasunna,	"
	Albert R. Riggs,	"	"
	Samuel F. Corwin,	"	"
	Josiah Meeker,	"	"
<i>South Orange</i>			
John H. Worcester, Jr, P		South Orange.	"
	Ira Taylor,	"	"
	J. S. Brown.	"	"
	A. B. Brown.	"	"
	Moses A. Peck,	"	"
	J. L. Taintor,	"	"
<i>Stirling.</i>			
Henry M. Grant, P.		Stirling,	"
<i>Welsh Ch., Richard Mine.</i>			
John R. Jenkins, P.		Dover,	"
	Richard Jenkins,	"	"
	Morgan Jenkins,	"	"
	John Belles,	"	"
	Joseph H. Thomas,	"	"
<i>Whippany.</i>			
David M. Bardwell, P.		Whippany,	"
	William H. Kitchell,	"	"
	E. R. Fairechild,	"	"
	Timothy Cook,	"	"
	F. E. Young,	"	"

VI. PRESBYTERY OF NEWARK.

Abner Brundage,	Montclair,	N. J.
E. A. Osborne,	Newark,	"
Isaac McIlvaine,	"	"
H. N. Brinsmade, D.D.	"	"
Ebenezer Seymour,	Bloomfield,	"
R. B. Campfield,	Newark,	"

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS.
Samuel Hutchings,		Orange, N. J.
C. M. Nickels, D.D.,		Princeton, “
J. S. Gallagher,		Bloomfield, “
<i>First Church, Newark.</i>		
J. F. Stearns, D.D.P.		1028 Broad St., Newark.
	J. Woods Poinier,	71 Congress street, “
	Uzal J. Tuttle,	35 Commerce “ “
	Joseph N. Tuttle,	997 Broad “ “
	Samuel H. Pennington,	692 High “ “
	Cephas M. Woodruff,	645 High “ “
	Edw'd P. Nichols, M.D.	74 Washington av., “
	Alex. Beach, Jr.,	165 Mt. Pleasant av., “
	Frederick W. Baldwin,	15 Sherman av., “
<i>South Park Ch., Newark.</i>		
Jas. P. Wilson, D.D., P.		41 Spruce St., Newark.
	Augustus J. Gillet,	21 Penna. av. “
	William A. Crane,	123 James street, “
	David C. Dodd,	19 Clinton av., “
	Ira M. Harrison,	1013 Broad street, “
	J. Wolcott Jackson,	648 High “ “
	A. Parkhurst,	1003 Broad “ “
	F. N. Torrey,	1034 Broad “ “
	A. W. Woodhull, M.D.,	26 E. Kinney “ “
	Daniel Halsey,	14 Camp “ “
<i>High St. Ch., Newark.</i>		
J. H. Mellvaine, D.D., P.		581 High street, Newark
	James B. Pinnes,	552 “ “ “
	James J. Dickson,	698 “ “ “
	George B. Seers,	698 “ “ “
	John L. Meeker,	660 “ “ “
	Charles G. Rockwood,	759 Broad “ “
	John W. Taylor,	178 Fairmount av. “
	Samuel L. Pinnes,	552 High street, “
A. C. Frissel,		New York city, N. Y.
Samuel H. Hall, D.D.		“ “
Wm. W. Eddy, D.D.		Sidon, Syria,
A. R. Wolfe,		Montclair, N. J.
C. H. Thebareth,		Newark, “
<i>Second Ch., Newark.</i>		
Jos. Fewsmith, D.D.P.		15 Wash'n st., Newark.
	Isaac VanWagenen,	19 Lombardy st., “
	David M. Crane,	46 Halsey st., “

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS.
	Jos. B. Jackson, M.D.	598 Broad st., Newark.
	J. Reeve Sayre.	19 Fulton st., "
	Caleb S. Ward,	498 Broad st., "
	Wm. S. Ward, M.D.,	12 Grant st., "
	Samuel N. King,	184 Orange st., "
	Joseph D. Harrison.	502 Broad st., "
<i>Third Church, Newark.</i>		
E. R. Craven, D.D.P.		30 Walnut st., "
	John Chandler.	Brooklyn, (E. D.) N. Y.
	John C. Crane,	206 Mulberry st. Newark
	Lorenzo Boyden.	94 Commerce st., "
	Isaac A. Alling.	37 Walnut st., "
	Daniel Price,	249 Mulberry st., "
	Horace Alling.	41 Walnut st., "
	Robert S. Grummon,	919 Broad st., "
<i>Central Ch., Newark.</i>		
Wm. T. Findley, D.D.P.		232 Wash'n st., "
	Samuel Halsey,	13 West Park st., "
	Aaron O. Price,	" "
	Eben. A. Smith.	963 Broad st., "
	Moses T. Baker.	390 Market st., "
	Davis H. Miller,	135 Bank st., "
<i>Park Church, Newark.</i>		
Prentiss de Veuve, P.		14 Taylor st., "
	Francis K. Howell,	229 Belleville av., "
	A. T. Freeman, Passaic av.,	cor. Hamilton st., "
	James S. Higbie,	31 Lombardy st., "
	Elbert H. Baldwin.	35 Taylor st., "
<i>Sixth Church, Newark.</i>		
M. F. Hollister, P.		124 Elm st., "
	H. J. Poinier,	191 Market st., "
	Job Haines,	25 Lafayette st., "
	Isaac Ogden,	148 Olive st., "
	Joseph Clark,	" "
	Charles Skinner,	" "
	Joseph A. Hallock,	199 Walnut st., "
<i>Montclair.</i>		
J. Romeyn Berry, D.D.P.		Montclair, N. J.
	Wm. S. Morris,	" "
	Hiram B. Littell,	" "
	Philip Doremus,	" "
	D. V. Harrison,	" "

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS.	
	John M. Doubleday,	Montclair,	N. J.
	T. R. Carter,	"	"
<i>Caldwell.</i>			
Chris. T. Berry, P.	George P. Martin,	Caldwell,	"
	Jonathan Provost,	"	"
	William Lane,	"	"
	Asher Crane,	"	"
	Samuel O. Harrison,	"	"
	Philip H. Harrison,	"	"
	Noah O. Baldwin,	"	"
	Zenas C. Crane,	"	"
	William B. Bond,	"	"
	Matthias S. Canfield,	"	"
<i>Roseville.</i>			
Chas. T. Haley, P.		193 Roseville av.	Newark
	Stephen G. Gould,	100 N. 6th st.,	"
	Jos. Farnsworth,	25 Bathgate Place,	"
	Robert Blake,	6th av. cor. N. 9th st	"
	Thos. V. Johnson, Jr.,	90 N. 7th street,	"
	Wm. F. Van Wageningen,	285 Roseville av.,	"
<i>Lyon's Farms.</i>			
Geo. C. Pollock, P.		Lyon's Farms,	N. J.
	David Bond,	"	"
	Henry Meeker,	"	"
	Jacob Dod,	"	"
	James C. Baker,	"	"
<i>Calvary Church.</i>			
Isaiah B. Hopwood, P.		77 Murray st.,	Newark.
	Halstead C. Burnet,	104 Spruce st.,	"
	Edwin F. Dorrance,	105 Spruce st.,	"
	Wm. Jinkins,	39 Waverly Place,	"
	Theo. McNair,	363 Washington st.	"
<i>Wickliffe Church.</i>			
Isaac M. See, P.		130 Wickliffe st.,	"
	Edward T. Cone,	119 Wickliffe st.,	"
	Arthur B. Clark,	47 S. Orange av.,	"
	Robert B. Sutphen,	72 Howard st.,	"
<i>Westminster Church.</i>			
Duncan Kennedy, D.D., P.		Bloomfield,	N. J.
	Coll J. Turner,	"	"
	Moses M. Bradley,	"	"

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS.
	Henry S. Sheldon.	Bloomfield, N. J.
	Jas. E. Stevenson,	" "
<i>Plane Street Church.</i>		
Vacant.		
	A. Mandeville.	11 Hackett st., Newark.
	Abraham Conover.	151 Bank st. "
	Samuel Terhune.	42 Fairmount av., "
	Charles Huff,	Bloomfield, N. J.
<i>1st Ger. Ch., Newark.</i>		
J. U. Guenther, P.		35 Morton st., Newark.
	Fred. C. Hexamer,	91 Mercer st., "
	Jacob Rau,	58 Hayes st., "
	Michael Warker,	" "
	Anduas Eckert.	271 Springfield av., "
<i>2d Ger. Ch., Newark.</i>		
Wm. A. Nordt, P.		104 Sussex av., Newark.
	Carl Baumann,	10 Dey street, "
	Fred'k Baumann,	15 High street, "
	Arnold Ackermann,	65 Bloomfield av., "
<i>3d Ger. Ch., Newark.</i>		
Julius H. Wolff, P.		117 Ferry st., "
	Samuel R. Sessing.	176 Lafayette st., "
	Philip J. Arnold,	149 Jackson st., "
	Peter Mentzer,	14 Arlington st., "
<i>Ger. Ch. Bloomfield.</i>		
Jno. M. Ensslin, P.		Bloomfield, N. J.
	Jacob Fornhoff,	" "
	John Keyler,	" "
	John Bickler.	" "
<i>Bloomfield.</i>		
H. W. Ballantine, P.		Bloomfield, N. J.
	Isaac B. Wheeler.	" "
	C. Peloubet,	" "
	Zophar B. Dodd.	" "
	Amzi Dodd,	" "
	Thomas McGowan,	" "
	Israel C. Ward	" "
	William W. Wyman.	" "
	Charles H. Osborn,	" "
	Jonathan W. Potter,	" "
	John G. Broughton,	" "
	A. Sidney Frissell,	" "
	Joseph K. Oaks,	" "

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS.
<i>Woodside Church.</i>		
No Pastor.		
	John M. Phillips,	141 Lincoln av. Newark
	Samuel L. Buck,	96 Commerce st., "
	T. W. Kinsey, Cor. Summer Place & May st.	" "
C. H. Thompson, D.D.		New Orleans, La.
Geo. C. Seibert, Ph. D.		Bloomfield, N. J.
J. F. Jemison,		Newark, "
Chas. E. Knox, D.D.		Bloomfield, "
T. A. Baldwin,		Constantinople, Turkey.
James S. Dennis,		Beirut, Syria.
Clarence Eddy,		
A. Baumgartner.		Bloomfield, N. J.
F. B. Haule,		Holyoke, Mass.
John L. Wells,		Newark, N. J.

VII. PRESBYTERY OF NEW BRUNSWICK.

David M. Smith,		Princeton, N. J.
R. K. Rodgers, D.D.		Athens, Ga.
C. Hodge, D.D.,L.L.D.		Princeton, N. J.
C. W. Nassau, D.D.		Trenton, "
J. Maclean, D.D.,L.L.D.		Princeton, "
Hugh Hamill, D.D.		Newark, Del.
<i>First Church, Princeton.</i>		
J. M. Macdonald, D.D. P.		Princeton, N. J.
	Jacob Lane,	" "
	Steph. Alexander, L.L.D.	" "
	John F. Hageman,	" "
	Henry E. Hale,	" "
	Geo. M. Maclean, M.D.	" "
	John V. Terhune,	" "
	J. D. VanDoren,	" "
A. T. McGill, D.D.,L.L.D.		" "
L. H. Atwater, D.D.,L.L.D.		" "
J. McCosh, D.D.,L.L.D.		" "
S. R. Wynkoop.		" "
D. M. Halleday, D. D.		" "
<i>Kingwood.</i>		
Benjamin Carrell, P.		Frenchtown, "
	Frederick Bloom,	" "
	John D. Hoff,	" "
	David Rittenhouse,	" "

MINISTERS AND CHURCHES	RULING ELDERS,	P. O. ADDRESS.
	Philip Hoff,	Frenchtown, N. J.
	Daniel Little,	" "
	P. W. Bloom,	" "
	E. Bellis,	" "
George Hale, D.D.		1334 Chestnut st., Phila. Pa.
C. S. Conkling,		Frenchtown, N. J.
Henry Neill, D.D.		Philadelphia, Pa.
Geo. Sheldon, D.D.		Princeton, N. J.
<i>First Church, Trenton.</i>		
John Hall, D.D., P.		Trenton, "
	Samuel Roberts,	" "
	George S. Green,	" "
	Henry W. Green, L.L.D.	" "
	William T. Owens,	" "
John Miller,		Princeton, "
<i>Fifth Church, Trenton.</i>		
A. D. White, P.		Trenton, "
	John S. Chambers,	" "
	Albert S. Drake,	" "
<i>Second, New Brunswick.</i>		
John Woodridge, D.D., P.		New Brunswick, N. J.
	Thos. E. McDonald,	" " "
	George McDonald,	" " "
<i>Alexandria.</i>		
N. S. Aller, P.		M't. Pleasant, N. J.
	Wesley Johnson,	Everettstown, "
	Samuel B. Pickel,	M't. Pleasant, "
	Geo. W. Eckel,	Little York, "
	Elias C. Severs,	M't. Pleasant, "
Wm. H. Green, D.D., L.L.D.,		Princeton, "
Joseph R. Mann, D.D.,		" "
<i>Fourth Church, Trenton.</i>		
R. H. Richardson, D.D., P.		Trenton, "
	B. S. Disbrow,	" "
	A. A. Hutchinson,	" "
	Chas. A. Brearley,	" "
	Baltis Pickel,	" "
	Wm. D. Sinclair,	" "
Chas. W. Shields, D.D.,		Princeton, "
J. T. Duffield, D.D.,		" "
<i>Lawrenceville.</i>		
A. Gosman, D.D., P.		Lawrenceville, "

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS.
	Samuel H. Ford,	Lawrenceville, N. J.
	Franklin Dye.	Trenton, “
	Peter Davis,	Lawrenceville, “
J. C. Moffat, D.D.,		Princeton, “
James Stebbins,		“ “
<i>Witherspoon St. Church.</i>	Thomas Beckman,	“ “
	Isaac Stockton,	“ “
	John Voorhees,	“ “
<i>Second Ch., Princeton.</i>		
Wm. A. McCorkle, D.D., P.		Princeton, “
	Geo. H. Burroughs,	“ “
	J. T. L. Anderson,	“ “
	C. Barker.	“ “
	N. Titus,	“ “
S. M. Hamill, D.D.		Lawrenceville, “
<i>Flemington.</i>		
Geo. S. Mott, D.D., P.		Flemington, “
	Mahlon Smith.	“ “
	Wm. P. Emery,	“ “
	John G. Yard,	“ “
	Geo. Stotoff,	“ “
	Edward R. Bullock,	“ “
	John T. Bird,	“ “
	A. T. Connet,	“ “
	Peter J. Nevius.	“ “
Chas. A. Aiken, D.D.,		Princeton, “
C. W. Hodge, D.D.,		“ “
<i>Lambertville.</i>		
P. A. Studdiford, D.D., P.		Lambertville, “
	Ashbel Welch,	“ “
	John Smith,	“ “
	J. D. Stryker,	“ “
	John H. Anderson,	“ “
	Peter P. Pidcock,	“ “
	John A. Anderson,	“ “
R. S. Manning.		Trenton, “
A. D. L. Jewett, D.D.,		Fordham, N. Y.
<i>Dutch Neck.</i>		
A. L. Armstrong, P.		Dutch Neck, N. J.
	Isaac J. Snedeker,	“ “
	Enoch Rue,	“ “
	John S. Bergen,	Princeton June. “

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS.	
	A. J. Duncan, James Wyckoff.	Cranbury, Dutch Neck.	N. J. “
<i>Milford.</i>			
Isaac M. Patterson, P.	Hiram Williams, Peter Eckle, Edward Hunt, Joseph T. Scarborough.	Milford, “ “ “ “	“ “ “ “
H. C. Cameron, D.D.		Princeton,	“
<i>Bound Brook.</i>			
A. E. Baldwin, P.	Benjamin J. Field, Vincent Guerrine, Samuel S. Brokau, R. F. Giles, L. V. D. Shepherd, A. Vermeule, B. McD. Field, R. S. Garretson.	Bound Brook, “ “ “ “ “ “ “ “	“ “ “ “ “ “ “ “
<i>Third, Trenton.</i>			
Sam'l M. Studdiford, P.	Edward W. Campbell, W. A. Clark, George S. Grosvenor, John S. Noble, E. W. Seudder.	Trenton, “ “ “ “ “	“ “ “ “ “
<i>New Brunswick First.</i>			
Thomas Nichols, P.	John Terhune, Abraham Voorhees, George J. Janeway, William Rust, Andrew Agnew, Charles S. Scott, D. C. English, J. P. Langdon, T. G. Neilson.	New Brunswick, “ “ “ “ “ “ “ “	“ “ “ “ “ “ “ “
<i>Amwell United First.</i>			
Samuel Harrison, P.	William M. Bellis, William Brewer, James Brewer, C. T. Fisher.	Ringoes, Copper Hill, Ringoes, Reaville, Ringoes,	“ “ “ “ “

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS.
	D. S. Bellis,	Copper Hill, N. J.
	William Fisher,	Ringoes, "
	J. W. Bellis,	" "
Geo. Macloskie, L.L.D. <i>Amwell, First.</i>		Princeton, "
John S. Beckman, P.		Reaville, "
	Geo. P. Rex, M.D.,	" "
	Zebulon Stone,	" "
	Wm. G. Hill.	Flemington, "
	John Y. Bellis.	Reaville, "
	Abraham Prall,	Ringoes, "
John S. Gilmer, <i>Kingston.</i>		New York city.
John H. Seofield, P.		Kingston, "
	J. Gordon Van Dyke,	" "
	Martin Cruser,	" "
	A. F. Stout,	Monmouth Junction, "
<i>Second, Trenton.</i>		
J. B. Kennedy, P.		Trenton, "
	John Clugston,	" "
	Wm. H. Brace.	" "
	Lewis C. Wooley,	" "
	George Brearley,	" "
	Lewis Parker,	" "
	John Hunt,	" "
	J. R. Woodruff.	" "
<i>Frenchtown.</i>		
J. D. Randolph, P.		Frenchtown, "
	H. E. Warford,	" "
	John Case,	" "
Wm. Harris, <i>Ewingville.</i>		Princeton, "
George L. Smith, P.		Ewingville, "
	Abner Scudder,	Greensburg, "
	Randolph S. Hunt,	Ewingville, "
	A. B. Green,	Greensburg, "
	Wm. Cox,	Ewingville, "
	E. W. Lanning.	" "
	E. S. McIlvaine.	Trenton, "
<i>Pennington.</i>		
D. R. Foster, P.		Pennington, "
	Azariah Hunt,	" "

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS.
	John E. Burd,	Pennington, N. J.
	John S. Hunt,	" "
	Enoch A. Titus,	" "
	Ralph Ege,	Hopewell, "
<i>Stockton.</i>		
Wm. Swan, P.		Stockton, "
	W. V. Case,	" "
	E. B. Hunt,	" "
	Geo. W. Runk,	" "
	M. Wolverton,	" "
<i>Hamilton Square.</i>		
I. V. W. Schenck, P.		Hamilton Square, "
	Daniel Ivins,	" "
	Major Voorhees,	" "
	J. G. Laban,	" "
	David Lee,	" "
	John C. Cubberly,	" "
<i>Kirkpatrick Memorial.</i>		
John D. Hewit, P.		Ringoes, "
	Jacob Diltz,	" "
	Jacob S. VanMarter,	" "
	David Williamson,	" "
	T. Y. VanMarter,	" "
	David Lawshe,	" "
	John Rue,	" "
<i>Amwell, Second.</i>		
Charles H. Asay, P.		Lambertville, "
	Joseph G. Bowne,	Oakdale, "
	William W. Wilson,	" "
	Samuel C. Barber	" "
	Thomas Sharp,	Stockton, "
	Jonathan Phillips,	Lambertville, "
William H. Hubbard,		Rutland, Mass.
<i>Titusville. V.</i>		
	Isaac Farley,	Titusville, "
	George Servis,	" "
	Charles T. Hunt,	" "
	L. J. Titus,	" "
<i>Holland. V.</i>		
	Jesse Sinclair,	Reiglesville, "
	John D. Bloom,	" "
	William Quick,	Frenchtown, "
<i>Prospect St., Trenton.</i>		
Walter A. Brooks, P.		Trenton, "

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS.	
	A. G. Richey,	Trenton,	N. J.
	J. T. Nixon.	"	"
	F. J. Slade.	"	"
	S. C. Brown.	"	"

VIII. PRESBYTERY OF NEWTON.

Sylvester Cooke, <i>Stillwater.</i>		Gaithersburg, Md.	
Than'l B. Condit, P.,S.S.		Stillwater,	N. J.
	Martin Fritz,	"	"
	George Ayres,	"	"
<i>Swartswood, V.</i>			
John J. Carrell, <i>Montana.</i>		Easton, Pa.	
James Petrie, P.		Montana,	"
	John Rush,	"	"
	John Vroom,	"	"
	Jacob F. Rush.	"	"
	Jacob Rush,	"	"
	John I. Burd.	"	"
John A. Reiley,		Clinton, La.	
Fred'k Knighton, D.D.		Milford, Pa.	
Ephraim Simanton, <i>Newton.</i>		Vienna,	"
J. A. Priest, D.D.,P.		Newton,	"
	Thomas Ryerson, M.D.	"	"
	David R. Hull.	"	"
	Samuel Johnson.	"	"
	Stockton H. Shafer,	"	"
	William S. Coursen,	Freedom,	"
Myron Barrett, <i>Harmony.</i>		Newton,	"
Henry E. Spayd, P.		Phillipsburg,	"
	William Vannatta,	Harmony.	"
	Joseph Koch,	Brainard,	"
	James DeWitt,	Phillipsburg,	"
	George Brakeley.	"	"
Ural W. Condit, <i>Yellow Frame.</i>		Easton, Pa.	
Robert B. Foresman, P.		Johnsonsburgh,	"
	William P. Vail, M.D.	"	"
	Lewis Lanning, Sr.,	"	"

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS.
	Kelly Westbrook,	Johnsonsburgh, N. J.
	J. Read Kerr,	" "
	Casper Westbrook,	Lincoln, "
	Bowdewine Roy,	Freedom, "
	Daniel Shreakgast,	Johnsonsburgh, "
<i>Hackettstown.</i>		
Thomas McCauley, P.		Hackettstown, "
	Samuel Harris,	" "
	John White,	" "
	John S. Labar,	" "
	George W. Johnson,	" "
	Joshua H. Curtis,	" "
	R. H. Hockenberry,	" "
Theo. L. Byington, F.M.		Constantinople, Turkey.
<i>Stewartsville.</i>		
William Thompson, P.		Stewartsville, N. J.
	Daniel Hulshizer,	" "
	Robert S. Kennedy,	" "
	Thomas T. Stewart,	" "
	Henry Teel,	Harmony, "
	Andrew Hulshizer,	New Village, "
	John W. Cline,	" "
<i>North Hardiston.</i>		
Alanson A. Haines, S.S.		Hamburg, "
	Daniel Haines,	" "
	S. O. Price,	" "
	John L. Brown,	" "
<i>Bloomsbury.</i>		
H. Brown Scott, P.		Bloomsbury, "
	James Bird,	" "
	Henry R. Kennedy,	" "
	William Tinsman,	" "
	William J. Smith,	" "
<i>Sparta.</i>		
William B. McKee, P.		Sparta, "
	John Lennington,	" "
	Levi Cogleton,	" "
	Harvey B. Strait,	" "
	Moses Lanterman,	" "
	Frank C. Easton,	" "
<i>Wantage, Second.</i>		
William F. Arms, S.S.		Beemerville, "
	John Dunning,	" "

MINISTERS AND CHURCHES,	RULING ELDERS.	P. O. ADDRESS.
	Isaac Dolsen,	Beemerville, N. J.
	Levi Ayres,	" "
	Robert McMickle,	" "
	Ebenezer M. Decker,	" "
	Benjamin Couse,	" "
	Nelson Phillips,	" "
<i>Musconetcong Valley.</i>		
John B. Kugler, P.		New Hampton "
	John B. Lunger,	" "
	E. G. Riddle,	" "
	Joseph Garrison,	" "
	Paul Merlatt,	" "
	John Fritts,	" "
	Not reported,	
<i>Danville Church.</i>		
John P. Clarke, P.		Danville, "
<i>Mansfield, Second.</i>		
Joseph H. Thyne,	Not reported,	
<i>Blairstown.</i>		
Thomas A. Sanson, P.		Blairstown, N. J.
	John L. Teel,	" "
	John Bunnell,	" "
	Isaac D. Lanterman,	" "
	Abram Swisher,	" "
	George B. Shipman,	" "
	John C. Johnson, M.D.,	" "
	Charles E. Vail,	" "
<i>Phillipsburg.</i>		
Henry B. Townsend, P.		Phillipsburgh, "
	John Lander,	" "
	A. R. Reese,	" "
	L. M. Teel,	" "
	Robert S. Brittain,	" "
	Samuel Baker,	" "
	John K. Stephens,	" "
<i>Belvidere, Second.</i>		
James M. Maxwell, P.		Belvidere, "
	J. Marshal Paul, M.D.	" "
	William H. Morrow,	" "
	Theodore Paul,	" "
	Israel Harris,	" "
	Samuel Rees,	" "
	Levi Behrer,	" "

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS.
<i>Oxford, Second.</i>		
E. Clarke Cline, P.	Selden T. Seranton,	Oxford, N. J.
	John Schoonover,	" "
<i>Andover.</i>		
Bentley S. Foster, P.	Not reported.	Andover, "
Arthur H. Somers.		West Barnstable, Mass.
<i>Belvidere, First.</i>		
William H. Holliday, P.	Jehiel G. Shipman,	Belvidere, N. J.
	Adrian Lott,	" "
	Adam B. Scarles,	" "
	Samuel Sherrerd,	" "
	Edward Vanuxem,	" "
<i>Knowlton.</i>		
Daniel Deruelle, P.	William O. Ward,	Knowlton, "
	Jacob L. Teel,	Hainesburgh, "
	Aaron Snyder,	Knowlton, "
		" "
<i>Hope, V.</i>		
<i>Delaware, V.</i>		
	John Burd,	Delaware, "
	Wm. H. Hemingway,	" "
	L. C. Osmun, M.D.	" "
	Jeremiah Osmun,	" "
<i>Greenwich.</i>		
Thomas S. Long, P.	Robert S. Kelly,	Bloomsburg, "
	Peter S. Robbins,	Museonetecong, "
	William Carpenter,	Springtown, "
	William H. Hamlen,	Carpentersville, "
	Joseph W. Carter,	Phillipsburg, "
		Stewartsville, "
<i>Stanhope.</i>		
John Jay Crane, P.	John Fluke,	Stanhope, "
	Samuel D. Caskey,	" "
	Sylvanus D. Budd,	" "
<i>Marksboro'.</i>		
Caleb H. Rodney, P.	William J. Cook,	Marksboro', "
	Alfred W. Cook,	" "
	Aaron H. Allen,	" "
<i>Mansfield, First.</i>		
Samuel E. Webster, P.		Washington, "

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS.
	Joseph Rosenberry,	Washington, N. J.
	Joseph Johnston,	" "
	Daniel Spangenberg,	" "
	Jesse Weller,	" "
	A. W. Weller,	" "
	J. R. Vannatta,	" "
Oscar J. Hardin, F.M. <i>Asbury.</i>		Tripoli, Syria,
David Conway, P.		Asbury, "
	Philip Mutchler,	" "
	Henry V. Brittain,	" "
	William Vliet,	" "
	Isaac Bennet,	" "
<i>Lafayette.</i>		
Jethro B. Woodward, P.		Lafayette, "
	Sidney Smith,	" "
	Sylvester Slater,	" "
	William C. Snook,	" "
<i>Branchville.</i>		
William H. Belden, P.		Branchville, "
	Samuel Everitt,	" "
	Nathan S. Roe,	" "
	Daniel Wyker,	" "
	William Mattison,	" "
	Jesse G. Roe,	" "
	John C. Hunt,	" "
<i>Wantage, First.</i>		
Lawrence T. Shuler, P.		Deckertown, "
	Jacob W. DeWitt,	" "
	W. W. Titsworth,	" "
	L. C. Davenport,	" "
<i>Deckertown.</i>		
Edgar A. Hamilton, P.		Deckertown, "
	Abraham Smith,	" "
	James H. Dunning,	" "
	James H. Course,	" "
	Nelson Heater,	" "
	Jeremiah Layton,	" "
<i>Oxford, First.</i>		
John Pollock, P.		Belvidere, "
	George Kiser,	" "
	J. Clark Prall,	" "
	H. Johnson Butler,	" "

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS.
	Thomas H. Boyer,	Belvidere, N. J.
	William A. Jones,	Oxford, "
	David W. Frome,	" "
	George Sarson,	Montana, "

IX. PRESBYTERY OF WEST JERSEY.

Luther Halsey, D.D., L.L.D.,		Allegheny, Pa.,
Moses Williamson,		Cape May City, N. J.
Alfred Ketcham,		Landisville, "
Albert Worthington,		Washington, D. C.
James L. Scott,		Hammonton, N. J.
<i>First, Camden.</i>		
Villeroy D. Reed, D.D., P.		Camden, "
	Geo. H. Van Gelder,	" "
	J. D. Reinboth,	" "
	Wm. Few Smith,	" "
	John S. Chambers,	" "
<i>Woodbury.</i>		
F. D. Harris, P.		Woodbury, "
	Joseph Fithian, M.D.	" "
	A. S. Barber,	" "
Robert Osborne,		Cedarville, "
Geo. W. Cottrell,		North Vineland, "
<i>Vineland.</i>		
John O. Wells, P.		Vineland, "
	A. S. Rollo,	" "
	David Spencer,	" "
	A. S. Brown,	" "
	John Telford,	" "
	Wm. Stevens,	" "
	Chas. H. Wright,	" "
	Chas. Goodell,	" "
Wm. T. Doubleday,		" "
Allen H. Brown,		Camden, "
<i>Salem.</i>		
Wm. Bannard, D.D., P.		Salem, "
	Reuben Hinchman,	" "
	John P. Moore,	" "
	Quinton Gibbon, M.D.,	" "
	H. M. Rumsey,	" "
	Wm. B. Robertson,	" "
<i>Waterford.</i>		
James G. Shinn, P.		Waterford Works, N. J.

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS.
	James McDougall,	Waterford Works, N. J.
	Everett Battelle,	“ “
<i>Second Church, Cedarville.</i>		
Wm. W. McNair, P.		Cedarville, N. J.
	D. D. Connor,	“ “
	E. S. Bateman,	“ “
	M. S. Nixon,	“ “
	J. D. Newcomb,	“ “
	Chas. O. Newcomb,	“ “
<i>Gloucester City.</i>		
Henry Reeves, S.S.,		Gloucester City, “
	Henry Van Fossen,	“ “
	Henry F. West,	“ “
	Joseph Tucker,	“ “
	Geo. D. Oatley,	“ “
S. H. Thompson,		Holbrook, R. I., N. Y.
<i>Cold Spring.</i>		
Thos. S. Dewing, P.		Cold Spring, “
	V. M. D. Marcy, M.D.	“ “
	Abraham Reeves,	“ “
	Andrew H. Stevens,	Cape May city, “
	Joseph E. Hughes,	“ “
	David Reeves,	“ “
	R. D. Edmunds,	“ “
	Stitwell Stevens,	“ “
<i>Haddonfield.</i>		
E. D. Newberry, P.		Haddonfield,
	David Roe,	“ “
	Joseph B. Tatem,	“ “
<i>Greenwich.</i>		
Henry E. Thomas, P.		Greenwich, “
	Smith Sheppard,	Bridgeton, “
	James H. Bacon,	Greenwich, “
Levi H. Parsons,		Freeport, L. I., N. Y.
<i>Cape Island.</i>		
Edward P. Shields, P.		Cape May City, N. J.
	J. Q. Williams,	“ “
	S. M. Schellenger,	“ “
	Isaac H. Smith,	“ “
	J. Stratton Ware,	“ “
	S. S. Reeves,	“ “
A. S. Vaughan,		Bridgeton, “

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS.
<i>Merchantville.</i>		
N. L. Upham, P.	John Homer,	Merchantville, N. J. 478 2d st., Phila. Pa.
Chester Bridgeman, <i>Second Church, Camden.</i>		Woodstown, N. J.
Lewis C. Baker, P.		Camden, “
	George S. Woodhull,	“ “
	Alexander Marcy, M.D.	“ “
	R. F. Bancroft,	“ “
N. McConaughy, <i>First Church, Bridgeton</i>		Somerville, “
J. Allen Maxwell, P.		Bridgeton,
	Joseph Reeves,	“ “
	H. B. Lupton,	“ “
	Nathaniel Fish,	“ “
	Alfred Holmes,	“ “
	J. J. Reeves,	“ “
<i>Deerfield. V.</i>	Archibald Shrimp,	Deerfield, “
	David Paris,	“ “
	Thomas Bowen,	“ “
	Aaron Padgett,	“ “
R. Hamill Davis, <i>Blackwoodtown.</i>		Lawrenceville, “
Frederick R. Brace, P.		Blackwoodtown,
	Jonas Livermore,	“ “
	William Stevenson,	“ “
	Charles Stevenson,	“ “
	R. E. Morgan,	Camden, “
	D. E. Marshall,	Blackwoodtown, “
<i>Fisterville.</i>		
Alexander Proudfit, P.		Clayton, “
	Benjamin Harding,	“ “
	P. R. Burt,	“ “
	Samuel Tweed,	“ “
	D. W. Moore	“ “
Chas. T. McMullin, <i>Pittsgrove.</i>		Absecon, “
Wm. A. Ferguson, P.		Daretown, “
	Ebenezer Harris,	“ “
	Leonard Swing,	“ “
	J. L. Richmond,	“ “
	Richard Burt,	Pittsgrove, “

MINISTERS AND CHURCHES.	RULING ELDERS.	P. O. ADDRESS	
	Garret Du Bors, Enoch Mayhew,	Pittsgrove, “	N. J. “
<i>Second Ch., Bridgeton.</i>			
Heber H. Beadle, P.	Alphonso Woodruff, Samuel Applegit, Joel Fithian,	Bridgeton, “ “ “	“ “ “
<i>Fairfield.</i>			
S. R. Anderson,	E. H. Whitecar, Theophilus Tomlinson, Geo. S. Whitecar, S. H. Williams,	Fairton, “ “ “	“ “ “ “
<i>May's Landing.</i>			
James R. Campbell, P.	Daniel E. Iszard,	May's Landing, “	“ “
<i>West Bridgeton.</i>			
L. E. Coyle, P.	Wm. Elmer, M.D. Jesse D. Claypoole, Smith Woodruff,	Bridgeton, “ “ “	“ “ “
<i>Absecon.</i>			
C. W. Winnie, S.S.	William A. Cannon,	Absecon, “	“ “
<i>Somers Point. V.</i>	Edmund Somers,	Somers Point,	“
<i>Leeds Point. V.</i>	Daniel Townsend, Robert Smith,	Leeds Point, “	“ “
<i>Atlantic City. V.</i>	Lemuel Eldridge,	Atlantic City,	“
<i>Williamstown.</i>			
Geo. H. S. Campbell, P.	David Tweed, Robert Wilson, Thomas McClure, Chas. E. Thomas, M.D. A. J. McKelway, M.D. Paul L. Richmond, Thomas Wilson,	Williamstown, “ “ “ “ “ “ Franklinville,	“ “ “ “ “ “ “
<i>Woodstown.</i>			
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<i>Hammonton.</i> V.	James J. Horton, Walter S. Horton, J. F. Goodrich, Miron Swift,	Hammonton, " " " "	" " " "
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