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Presbyterian Church in the
U.S.A. Synod of New York.
Minutes of the ... annual
session of the Synod of New

1915-1916



MINUTES
OF THE
THIRTY-NINTH ANNUAL SESSION
OF THE
✓
SYNOD OF NEW YORK

HELD AT THE FIRST PRESBYTERIAN CHURCH
OF THE CITY OF MOUNT VERNON

OCTOBER 18-20, A. D. 1921

WITH AN APPENDIX

PRINTED BY ORDER OF THE SYNOD
under the direction of the Stated Clerk

GENEVA, N. Y.
PRESS OF W. F. HUMPHREY
1921

THE OFFICERS OF THE SYNOD

MODERATOR

Rev. LUTHER A. OSTRANDER, D. D., Lyons

VICE-MODERATOR

Rev. CHARLES MCKENZIE, D. D., Johnstown

STATED CLERK

Rev. J. WILFORD JACKS, D. D., Geneva

PERMANENT CLERK

Rev. DANIEL A. FERGUSON, D. D., Hammond

TREASURER

JOHN T. D. BLACKBURN, 129 Water St., Albany

TEMPORARY CLERKS

Rev. EBENEZER B. MCGHEE, Rochester

Rev. CUTHBERT C. FROST, Marcellus

TREASURER OF HOME AND SYNODICAL MISSIONS

VARIAN BANKS, 156 Fifth Ave., New York

SYNODICAL SUPERINTENDENT

Rev. V. L. MACKEY, 156 Fifth Ave., New York

THE SYNOD OF NEW YORK

A. D. 1921

THE SYNOD OF NEW YORK met according to appointment in the First Presbyterian Church of Mount Vernon, N. Y., on Tuesday, October eighteenth, 1921, at half past seven o'clock P. M., and was opened with devotional services and a sermon by the Moderator, the Rev. J. Milton Thompson, D. D., of the Presbytery of Brooklyn-Nassau, from Obadiah 1:17 "And the house of Jacob shall possess their possessions." Also 1 Corinthians 3:21-23.

Synod was constituted with prayer.

Upon the report of the Permanent Committee on Registration, the following ministers and ruling elders were recognized as duly appointed delegates, and their names were entered upon the Roll of Synod:

ROLL OF THE SYNOD

I. PRESBYTERY OF ALBANY

Ministers.

George K. Fraser,
Charles B. F. Pease,
Samuel G. Parent,
Peter A. MacDonald,
Charles McKenzie, D. D.
John N. Kay.

Ruling Elders.

Lawrence Stetson,
F. E. Crane,
John Humphrey,
Robert Feeney,
Warren C. Taylor,
Talmage Parsons.

II. BINGHAMTON

Evan R. Evans, Ph.D.,
Carl W. Scovel,
Frederick D. Viehe, Ph.D.,
Albert O. Caldwell.

William Brown,
B. L. Webb.

III. BROOKLYN—NASSAU

Joseph D. Burrell, D.D.,
Robert H. Carson,
William Carter, D.D.,
Louis F. Rotenbach,
J. Milton Thompson, D.D.,
Robert W. Anthony,
Herbert H. Field,
T. C. Roberts Horsfield,
Albert Sheppard,
J. Allison MacRury.

John C. Doxsee,
Joseph H. Randall,
William Miller, (2),
George P. Conard,
Fred W. Toleman,
George Gough.

IV. BUFFALO

George L. MacClelland,
William S. Douds,
Paul F. Boller.

George W. Jude,
Bordon J. Cole,
Peter Bartholomy,
James W. Phillips,
William A. Galpin,
R. O. Beatty.

V. CAYUGA

Henry H. Barstow,
Robert S. Axtell,
George B. Stewart, D.D.

James H. Van Buskirk,
Emerson Webster.

VI. CHAMPLAIN

Earl R. North, D.D.,
John R. Duffield,

VII. CHEMUNG

Henry A. Depfer,
Arthur B. Herr.

Henry L. Emmons,
Charles W. Mooers.

VIII. CHILE

IX. COLUMBIA

George C. Yeisley, D.D.,
Samuel R. Warrender.

Edward Morse,
Truman B. Johnson.

X. EASTERN PERSIA

XI. GENESEE

Frank L. Bisbee,
Merlyn A. Chappel.

William H. Darch,
A. L. Chamberlain.

XII. GENEVA

Joel C. Glover, S.T.D.,
Esta E. Grosh,
Charles J. Wood.

D. Eddy Barnes,
Abram W. Harris,
George A. Bolles.

XIII. HUDSON

William H. Niles,
Edward C. Musselman,
Edgar C. Mason,
George H. Bonsall,
Aaron C. Stewart.

James R. Bull,
William M. Thompson,
James Goodsir.

XIV. LONG ISLAND

Frederick E. Allen,
Charles E. Craven, D.D.,
A. Lincoln Shear.

George E. Penny.

XV. LYONS

Luther A. Ostrander, D.D.,
Cyrus M. Creighton.

F. D. Gaylord.

XVI. NEW YORK

George Alexander, D.D.,
Anson P. Atterbury, D.D.,
Edgar W. Work, D.D.,
William P. Merrill, D.D.,
John McNeill, D.D.,
Albert D. Gantz,
Graham C. Hunter, (2),
Mebane Ramsay, (2),
Ray F. Jenney,
Theodore A. Greene, (2).

James C. Forbes,
Samuel Sloan,
Thomas Bell, (2)
John P. Munn, M. D.,
William Y. Jack,
J. Farley Hovey,
Joseph McConnell,
Rudolph J. Hahn,
J. D. Leggett, (2).

XVII. NIAGARA

George S. Swezey,
Herbert H. Brown.

Harold E. Bollier,
Elmer Wagner.

XVIII. NORTH RIVER

Junius J. Cowles, (2),
Putnam Cady, D.D.,
Parke Richards.

H. B. Smith,
J. W. Murrey,
Ernest W. Conklin.

XIX. NORTH SIAM

XX. OTSEGO

Dwight C. Hanna, D.D.
Harry B. Erkman,
Devello S. Haynes.

Robert P. McIntosh,
Amasa J. Teed, (2),
Cuyler E. Carr.

XXI. PORTO RICO

XXII. ROCHESTER

William H. Dexter, Ph.D.,
Ebenezer B. McGhee,
Peter Birrell,
Robert G. Higinbotham,
Oscar D. Brownback,
Henry Snyder.

Earl Armstrong,
Frank A. Van Vechten,
J. A. Purdy,
Albert E. Leach, M.D.,
William H. Winton,
George W. Ingmire.

XXIII. ST. LAWRENCE

Fred O. Scurrah,
Elias M. Gehr,
John Manley Spencer.

J. Isaac Van Doren,
Edward J. Lancto.

XXIV. SOUTH SIAM

XXV. STEUBEN

John Knox,
Clarence H. Ford.

Hon. Hyatt C. Hatch,
George W. Fay.

XXVI. SYRACUSE

Edward Winshurst,
John M. MacInnes Litt. D.
Cuthbert C. Frost,
John M. Van Tilburg.

David McMaster,
J. H. Decker,
Fred Cook.

XXVII. TROY

Edward A. Loux, D.D.
John L. Caughey, D.D.
Marvin J. Thompson, D.D. (2).

Henry E. Clarke, M.D.,
William H. Hollister, Jr.,
Charles H. Carpenter.

XXVIII. UTICA

Albert W. Allen,
Charles M. Dodge,
William T. Eaton,
Charles H. Dayton.

Chester H. Martin,
William D. Holden,
George W. Dana, (2),
John O. Evans.

XXIX. WESTCHESTER

Benjamin Everitt,
Joseph H. Hollister,
Henry F. Watts,
Charles G. Sewall,
William Bullock

Charles S. Irish,
Ransom E. Wilcox,
Walter Thomas,
Thomas J. Mellars.

The Rev. LUTHER A. OSTRANDER, D. D. of the Presbytery of Lyons was chosen Moderator, and was duly inducted into office.

The Rev. EBENEZER B. MCGHEE of the Presbytery of Rochester and the Rev. CUTHBERT C. FROST of the Presbytery of Syracuse were chosen Temporary Clerks.

The Rev. JOSEPH H. HOLLISTER, chairman of the Committee of Arrangements presented its report and a proposed docket and recommended its adoption as the order of business, subject to such changes as may be necessary, and it was so ordered.

An address of welcome was given by his Honor ELMER L. KINCAID, Mayor of the City of Mount Vernon. The Moderator made a suitable response.

The Rev. JOHN KELMAN, D.D., gave an address on "Impressions of China and Japan."

Adjourned with the benediction until 8:45 Wednesday morning.

Wednesday, October 19, 8:45 o'clock, A. M.

Synod met, and after prayer, business was resumed.

Delegates not previously reported, marked (2) were found present and were enrolled.

The Minutes of yesterday's session were read and approved.

The Moderator announced the appointment of Rev. CHARLES MCKENZIE, D.D., of the Presbytery of Albany, as Vice-Moderator and also the following Standing Committees:

STANDING COMMITTEES

1. BILLS AND OVERTURES:

Ministers—J. Milton Thompson, Anson P. Atterbury, Joel C. Glover.

Elders—William A. Galpin, Hyatt C. Hatch.

2. JUDICIAL BUSINESS:

Ministers—George Alexander, Edward A. Loux, Charles M. Dodge.

Elders—F. D. Gaylord, George A. Bolles.

3. MINUTES OF THE GENERAL ASSEMBLY:

Ministers—C. M. Creighton, Joseph D. Burrill.

Elder—Samuel Sloan.

4. FINANCE:

Elders—William H. Hollister, Ransom E. Wilcox, Emerson Webster, William D. Holden, Edward J. Lancto.

5. LEAVE OF ABSENCE:

Ministers—Charles J. Wood, Elias M. Gehr, Albert A. Gantz.

Elders—Robert P. McIntosh, Abram W. Harris.

6. NOMINATION OF WOMAN'S SYNODICAL COMMITTEE:

Ministers—George C. Yeisley, Esta E. Grosh.

Elder—Earl Armstrong.

7. NOMINATION OF TRUSTEES OF SYNOD:

Ministers—William H. Dexter, Fred O. Scurrah.

Elder—David McMaster.

S. COMMITTEE TO COLLATE REPORTS ON RECORDS OF PRESBYTERIES:

Ministers—Peter Birrell, Charles E. Craven.

Elder—Charles H. Martin.

The Trustees of Synod. Rev. John T. D. Blackburn, Secretary, presented the following report for the year closing September 30, 1921, which was approved.

Your Board of Trustees would respectfully submit the following report for the year ending September 30th 1921:

The invested funds of the Trustees are the same as reported last year, viz: \$28,394.32.

The income and disbursement account for the year is as follows:

Balance on hand October 1st 1920.....	\$ 355.28	
From Interest.....	1406.49	1761.77

DISBURSEMENTS

Varian Banks Treas., toward Salary of Secretary in charge of Work for Foreign Peoples this year.....	\$1350.00	
Advanced as against next year.....	225.00	
Varian Banks, Treas for Salary of Pastor of Italian Mission at Schenectady N. Y. (from Tribe Legacy).....	29.75	
Total for Synodical Aid.....	\$1604.75	
Miscellaneous Expenses.....	78.24	1682.99
Cash on hand October 1, 1921.....		78.78

The interest from the Catherine Roseboom Legacy for the benefit of the Cherry Valley Church amounting to \$262.50, has been turned over as usual, to the Treasurer of that Church.

The present officers of the Board are as follows:

President,	A. H. Evans, D.D.
Treasurer,	Edwin T. Hanford
Secretary,	John T. D. Blackburn

The Treasurer of Synod presented his report which was accepted and referred to the Finance Committee.

The Synod engaged in devotional exercises for a half hour, led by the Rev. John McNeill, D.D.

Rev. L. O. Rotenbach presented the Report of the Committee on Ministerial Relief and Sustentation. The report was accepted. Pending the question of the adoption of its recommendations, addresses were made by Elder Thomas H. Dinsmore, Philip Ritter and Rev. Henry B. Master, D.D., Secretary of the Board. Its substance is as follows:

The last year has been the best in the Board's history. The honorably retired minister's stipend has been increased from \$500 to \$600. Also the former Christmas gift of \$15 to each assistant has been continued. We rejoice over these results, but many churches seem slow to awaken to the great importance of the Board of Relief and to the real need of so many faithful veterans who have given their all to serve Christ and His Church. Indeed we believe if these hard facts of suffering, privation, and need of our incapacitated loyal servants of God and their dependent families were fully understood by the church, the people would vie with one another in supplying the funds the Board needs to care for its needy ones.

While \$600 is a step in the right direction, it is only a step. In many cases, \$1,000 would be none too much to meet the pathetic situation. But the Board can only dispense what the Church contributes. Hence we all should be active in presenting the information most forcibly to our congregations that the necessary funds may be secured.

We refer to the elder and business man. We believe that the work in our Presbyteries is a business man's job. The Brooklyn-Nassau Presbytery is pushing the work on that line. The plan consists in having a Standing Committee, the chairman of which alone is a minister, and the rest of the Committee Elders, with an auxiliary member from every church, an elder, a business man, appointed by the session, who is invited to meet with the Committee at its quarterly meetings. His business is to keep Ministerial Relief before his Church in such effective ways as the pastor and session deem desirable. When this Committee began its work, the Presbytery's offerings fell over a thousand dollars below the requirements of its own Annuitants. Under this plan a substantial balance began to appear on the right side of the ledger, and now brother presbyters will you not carry home with you an enthusiasm for this Board, one of the most important agencies of our Church. Remember that the Board of Ministerial Relief, and Sustentation, is the only agency of our Church whose sole duty it is to care for the incapacitated Minister, and his dependent family.

The great need of an Infirmary for Ministers and others who are ill and therefore cannot be received in our "Homes," we would again stress. The sum of \$300,000 is required for that.

The \$10,000,000 Fund is not yet completed. How it would hasten matters if the Churches and Presbyteries would give the Board's representatives opportunity to present the just claims of this endowment fund. The ten million ought to be secured as soon as possible. Let us bear in mind that as the gifts increase so the pensions can be advanced.

The total receipts from church contributions, individuals, from interest and unrestricted legacies last year was \$609,483.85.

Since the last annual report, there has been added to the invested funds the sum of \$1,037,454.52, and the total resources of this Department are \$5,910,392.16. Add to this the total resources of the Sustentation Department, namely, \$3,185,142.95, we have a grand total for both departments of \$9,095,535.11.

So far as our own Synod is concerned, we can report \$72,596.98 as the total reported receipts from our churches. This does not include in some instances substantial amounts contributed by individuals. We drew out for our annuitants \$34,926.62, leaving a splendid balance on the right side, of \$38,670.36. This is \$12,141.42 more than last year. If we include the value of the boxes sent by six of the churches in our Synod—and may there be more still next year—we can add \$1,887.42 more to this total.

Let us call your attention to the very important fact that the budget allowed for the combined departments of this Board for the current year is only \$787,000. This is $8\frac{1}{2}\%$ of the total budget for all the boards and agencies, omitting the women's work. If this amount is not received it will greatly hinder the work. It behooves us, wherever and however we can, to urge our churches to see to it that their $8\frac{1}{2}\%$ fully goes to the Board. We would commend again the fine self-denying service rendered by General Assembly's Committee on Ministerial Relief and Sustentation and by the officers of our Board. All of them are wholly devoted to the highest interest of the work.

The following recommendations of the report were adopted.

1. The hearty approval by our Synod of the Assembly's and the Board's purpose to raise \$300,000 for a much-needed Infirmary or Sanitarium, and that we hereby urge our Presbyteries and Churches to respond generously whenever the matter may be presented.

2. That Synod likewise approve and indorse the Assembly's urgent request that "all Churches, Presbyteries and Synods make it possible for representatives of the Board to present the work and ask for subscriptions for the permanent and reserve funds, as hitherto." This includes, of course, vigorous efforts to raise the Ten Million Dollar Fund.

3. That Synod hereby joins with our Board in urging that Presbyteries and Churches earnestly see to it that the $8\frac{1}{2}\%$ allocated to the work of Ministerial Relief and Sustentation for the current year, so far as they are concerned, shall surely reach the treasury of the Board.

In this connection the following resolutions passed by the Brooklyn-Nassau Presbytery at a recent meeting were adopted.

First: That active efforts be undertaken as promptly as possible in every Presbytery for the formation of an earnest and progressive Committee on Ministerial Relief and Sustentation, to educate the churches concerning the present conditions and the need for a more generous care of our Ministers and their families than has been given in the past.

Second: That the Session of every church be asked to bear in mind that the General Assembly has recommended that $8\frac{1}{2}\%$ of all contributions for Benevolence, should be allotted to the Board of Ministerial Relief and Sustentation, and to follow out this plan as fully as possible in the disposition of the funds of the Church.

Third: That through the Minister and the Session every Church should be urged to take a deep interest in the call to the Ministry, and endeavor to secure from its own congregation at least one promising young man who will devote his life to this sacred cause.

Fourth: That a standard of a minimum amount which shall represent a generous support shall be established in every Presbytery as the financial basis upon which calls may be considered and accepted in the future.

Fifth: That the Committee of Ministerial Relief in every Presbytery should use its constant influence to secure an advancement in the salaries of Ministers, where the same is not now either adequate or in proportion to the strength and ability of the Church.

Sixth: That through the Ministerial Relief Committee the Ministers of the Presbytery be encouraged to take out annuitant policies through the Sustentation Department.

Seventh: That in addition to this, the Presbyterian people be encouraged in every way to assist in the good work of caring for the Ministry of our Church. Not as a sad and irksome duty, but as a sacred privilege which shall encourage and inspire our Ministers to greater and more successful work, and also serve as examples to other denominations to take up in like manner the care and protection of all who give their lives in loving sacrifice for the promotion of the best interests of the human race.

The report of the Committee on Temperance and Moral Welfare was presented by Rev. H. H. Barstow. The report was accepted and in connection with the report, William H. Anderson of the Anti Saloon League addressed the Synod. The main features of the report are as follows.

Since the adoption of the "Eighteenth Amendment" and the passage of the "Volstead Act", the field has been enlarged so as to include work on narcotics, divorce, child labor, social hygiene, public amusements, moving pictures, prison reform, the defective and delinquent classes, and public morals—much literature has been published and distributed. Many speakers have been sent to churches to advance these causes.

The work of Synod's Committee has been largely confined to law enforcement in the field of prohibition. The work of the Allied Citizens Movement has so thoroughly covered the field, that special work by our own agencies has been rendered largely superfluous. Two great issues confront us today in the struggle. An obvious one is law enforcement. Attorney General Dougherty has well summed up the question in these emphatic words:

"To refuse or to neglect to enforce a valid enactment of the legislative department of government, or to enforce it half-heartedly or mechanically, or to wink at its violation, is without justification on any sound theory of government. Those who ask it or expect it not only contribute to lawlessness but destroy the basis upon which their own security rests. Our safety and happiness lies in obedience to law by every man, woman, and child within the domain of our republic, and no one can undermine respect for law without being to that extent, an enemy to law and orderly government. My duty is clear. As long as I am the responsible head of the department of justice the law will be enforced with all the power possessed by the government which I am at liberty to call to my command." He adds this warning:

"If our civilization will place such restraints upon itself as to keep it virile and strong in health its civilization will endure. If it yields to these false doctrines of personal liberty it will go the way of the nations of the past."

The second great issue in the temperance cause is the old and perhaps outworn emphasis on total abstinence. We urge upon our pastors to use every possible means of influencing public sentiment against the use of intoxicating drinks in social and domestic circles. The advocates of prohibition have always avowed as one of their main objects the rescue of the home from the evils of drink, and the purification of social customs from its pernicious influence. To allow domestic or social drinking, whether legally or otherwise, to thrive on the destruction of the saloon as an institution is to defeat this important result. Such social and domestic drinking as prevails today is a direct violation of the spirit of the prohibition law and in many cases of its restrictions, and it is the duty of the church to maintain at this time, for its homes and the social life of its members the same high standards which it has so long upheld. In Church and Sunday School this should be faithfully impressed upon old and young perhaps now more than ever before.

The Rev. Alexander Alison D.D., presented the report on Sabbath Observance which was received and it was followed by an address by Rev. Harry L. Bowlby, Secretary of General Assembly's Committee of the Lord's Day Alliance.

Recess was then taken until 1:30 P. M.
Wednesday, October 19, 1:30 o'clock P. M.

After prayer, business was resumed.

A proposed plan for the reorganization of Synod was presented by Rev. J. Lyon Caughey, D.D., and adopted:

Whereas, the function of Synod in the Church's organic life is coming to be more and more widely recognized as educational and inspirational, we, therefore offer the following recommendations for consideration by the Synod:

1. Such reorganization of Synod as may be necessary to conform to this conception of Synod's function.

2. Such rearrangement of the program of Synod as may be necessary to carry out the spirit of this purpose.

3. The acceptance of the invitation of the Westminster Church Buffalo, for the annual meeting of 1922.

4. That a Committee of five with power to add to this number be appointed, of which Rev. Samuel V. V. Holmes, D.D., shall be chairman of the Committee of Arrangements for the next meeting of Synod and that this Committee be given full power without reference to existing rules of Synod, concerning program, to arrange the docket for this meeting of Synod with the spirit of the preamble.

5. That a special committee of seven be appointed of which Rev. J. Milton Thompson shall be the chairman to draft a plan of organization to be presented to the Presbyteries at their spring meetings, and reported to Synod for action at its next meeting.

Rev. Dr. Barstow pastor of the M. E. Church of Mt. Vernon, being present, was invited to sit as a Corresponding Member.

The report of the Committee on Men's Work was presented by Rev. Carl W. Scovel and accepted. Addresses on the subject were made by Rev. Raymond M. Huston, D.D., Rev. Ray Freeman Jenney, Rev. Lewis Seymour Mudge, D.D., and Rev. John M. MacInnis, Ph.D. A season of prayer followed by the singing of the hymn, "Come Holy Spirit Heavenly Dove."

The principal features of the report are as follows:

"Men's Work" is being increasingly recognized, and the increase in contributions for it, shows that it is recognized as a good investment. Its objects are the improvement of the local church conditions, the increasing of the finances, the evening audiences, and the bringing of new men into the church.

The Evangelistic Work is also being stressed through their efforts—our organized men, trained in Bible classes and Brotherhoods, are doing much in this line. Then our organized men are bringing into church life, fellowship, and our general activities, Service Men. This is one of the hardest tasks assigned to our churches. The war did not result in a deeper spiritual life, and so our men must work the harder by winsome appeal, attractive meetings, and honest sympathy and helpfulness to enlist for Christ those young soldiers who have swung away from the old time religious life.

Organized men are also chumming with the boys, co-operating with Y. M. C. A. camps, and in Junior Brotherhoods, preparing for activity in Senior Organizations.

Most churches have the Men's Bible Class, and no work can be better. This will tend to better politics and a purer community life.

Perhaps we have sometimes underestimated the social life of our Brotherhoods. Oftimes "the oysters, clam bakes, and corn roasts" have brought to-

gether the most adverse classes of men, the glow of the camp-fire melting away old time differences more imaginary than real. Sometimes these community suppers have led to happy solutions of industrial quarrels. Some churches are using their men to solve the problem of how to make new men feel they have a place in the churches they join.

Many clubs are giving the world Christian Service. Why should not the Church have the largest and most popular Brotherhoods.

Why does the Church disregard this common instinct of men to organize into fraternities? Rev. C. H. MacDonald of 156 Fifth Ave., New York, will send you methods of organization and service. Study your community needs and then rally your men to meet its foes. Organize, speak to your men that they "go forward." The East wind is blowing. The Red Sea of unbelief and defiance of God is yielding. Your foes are doomed.

The Lord's Supper was celebrated, the Moderator presiding.

A sermon was preached by Rev. William P. Merrill, D.D., founded on Acts iv:12. "There is none other name under heaven, given among men, whereby we must be saved."

The Rev. Charles G. Sewall distributed the bread and Rev. Putnam Cady the wine, assisted by elders Herman H. Beals, Robert D. Samuels, Oscar E. Coburn, Alexander T. Sweet, William S. S. Graham, Edgar L. Hopper, J. Milford McKee and Judson A. Doolittle.

Recess was taken until 8 o'clock P. M.

Wednesday, October 19, 8 o'clock P. M.

A popular meeting was held. The Rev. Robert Gardner McGregor, D.D., presided. After devotional services, the Stated Clerk presented the Necrological report for the year ending September 30, 1921. It is as follows:

NAME	PRESBYTERY	PLACE OF DEATH	DATE OF DEATH	AGE
Joseph Hamilton,	Niagara	Toronto, Ontario	Oct. 15, 1920	75
Duncan C. MacNiven,	North River	Monticello, N. Y.	Nov. 13, 1920	92
Henry M. Dodd,	Utica	Clinton, N. Y.	Nov. 13, 1920	81
Theron Brittain,	Hudson	Downsville, N. Y.	Nov. 17, 1920	87
Ninian Beall Remick, D.D.	Troy	Pine Hill, N. Y.	Dec. 2, 1920	76
Samuel T. Clarke,	Buffalo	Clifton Springs N. Y.	Dec. 4, 1920	77
Earl Raymond Yeatts,	Champlain	Burke, N. Y.	Dec. 11, 1920	27
Frank G. Weeks,	Genesee	Wyoming, N. Y.	Dec. 19, 1920	62
William H. Hendrickson,	Brooklyn- Nassau	Brooklyn, N. Y.	Dec. 24, 1920	61
J. Emory Fisher,	Buffalo	Iroquois, N. Y.	Jan. 1, 1921	82
Henry T. McEwen, D.D.,	Albany	New York City	Feb. 18, 1921	69
Hector Hall, D.D.,	Troy	Troy, N. Y.	Feb. 27, 1921	85
Daniel H. Overton, Jr.,	Long Island	Greenport, N. Y.	Feb. 28, 1921	23
Albert S. Mays,	Rochester	Rochester, N. Y.	March, 6, 1921	67
Jacob E. Mallman,	Long Island	Riverhead, N. Y.	March, 19, 1921	62
Solomon C. McElroy,	Albany	Ballston Spa. N. Y.	April 10, 1921	80
Abram W. Halsey, D.D.,	New York	New York, N. Y.	April 20, 1921	68
David F. Bonner, D. D.,	Binghamton	Endicott, N. Y.	May 20, 1921	78
John D. Stokes, D.D.,	Long Island	Easthampton, N. Y.	May 28, 1921	82
Frank H. Seeley, D.D.,	Otsego	Delhi, N. Y.	June 12, 1921	82
German H. Chatterton,	Utica	Greenville, N. Y.	July 3, 1921	89
Judson Swift, D. D.,	New York	New York N. Y.	Aug. 19, 1921	75

Total number reported	22
Age of oldest minister	92
Age of youngest minister	23
Average age	72

The report was ordered placed on the Minutes of Synod. Prayer was offered by the Rev. Charles M. Dodge and all joined in singing the hymn, "For all the Saints who from their labors rest."

Rev. John A. Marquis D.D., Secretary of the Board of Home Missions then addressed the Synod on the theme, "The Church and the Nation." He was followed by the Rev. A. W. Moore of Allahabad, India on "Compensations of Missionary Service."

After the singing of a hymn and the Benediction, Synod adjourned until 8:45 A. M., Thursday morning.

Thursday, October 20, 1921, 8:45 A. M.

Prayer was offered and business was resumed.

The Minutes of yesterday's sessions were read and approved.

The report of the Committee on Sabbath Observance was again taken up and its recommendations were adopted.

The leading features of the report with its recommendations were as follows:

The burning issue not only before the Church but before the American people today, is "Shall the American Sunday be abolished—Shall the American Christian Sabbath give way to a Commercial and Continental Sunday?" By a putting on of the "Blue Law" propaganda last November, the boldest attack was made upon the Christian Sabbath which has ever been attempted in the history of the Nation.

Our General Assembly three years ago made this startling but accurate prophecy. "The battle ground of the churches during the next ten years will be on the field of the Christian Sabbath." Its declaration two years ago has been proven with more striking swiftness. "The crucial test of this war will have to be met within the next two years."

When these words were uttered no powerful commercial institutions were seeking to dethrone the day and cast its mutilated body on the altars of their avarice and commercial greed. But this happened, and unless the United Church comes to its rescue, the American Sabbath will soon be only a name. On bended knee, and with Divine power, the Church must drive their invaders out of the Lord's day. It can be done, and must be done if our Christian Sabbath is to remain a potent reality in the United States. Last November the "Blue Law" propaganda was launched by certain enemies of the Lord's Day, seeking commercial privileges for their amusements and sport programs aided by many business interests, seeking financial advantage, being prejudiced against the Sabbath, and aided by many daily papers, and magazines. These forces marked many of the Sunday laws in *our State*, for slaughter.

The attention of the Synod is called to the strong constructive program of the Lord's Day Alliance of New York State. It is commended to the consideration of pastors and Churches. During the last year, this auxiliary has largely increased its force of workers and the scope of its labor.

The following resolutions were adopted:

1. That according to the recommendation of the General Assembly, a Sabbath Observance Committee be organized in each Synod, of which the Chairman of each Presbytery's Committee on Sabbath Observance shall be at least a corresponding member, and that these Committees shall co-operate with the Permanent Committee on Sabbath Observance and also with the Lord's Day Alliance of the United States and its affiliated societies where such exist; and therefore, that our Synod's Committee, as recommended by the General Assembly, be instructed by us to co-operate heartily with the Permanent Committee on Sabbath Observance, the Lord's Day Alliance of the United States and its auxiliary and affiliated societies.

2. That realizing the increasing demand of certain elements for a loose interpretation of the Sunday laws, the more noticeable since the passage of the 18th Amendment to the Federal Constitution abolishing the liquor traffic, and their persistent demands for the repeal of many of these wholesome statutes, we most earnestly urge all public officials faithfully to enforce the laws, heartily commend them for so doing, assure them of our co-operation and call upon all our people to aid in keeping these measures on the statute books, and to secure the enactment of similar beneficial legislation where needed.

3. That the Synod of New York strongly condemns the passage of the Sunday Motion Picture and Sunday Baseball bills and commends the Lord's Day Alliance and its affiliated societies for their determination to repeal these bad Sunday laws, to prevent similar Sunday legislation and to secure constructive Sunday legislation.

4. That the Synod of New York heartily endorses the plan of the Saturday half holiday, and recognizes this extension of recreation hours as an advantage to the laboring man and woman and that it should tend toward a better observance of the Christian Sabbath.

5. That the Churches of our Synod be reminded and requested to send in for the Permanent Committee on Sabbath Observance, 156 Fifth Ave., New York, their full share of the modest budget apportioned to it by the General Assembly's Executive Commission.

The Committee to nominate the Trustees of Synod reported recommending the re-election of Rev. Francis S. Haines, and Rev. Louis O. Rotenbach, and elders William Thompson, and Frederick B. Post, and they were elected by ballot to serve the full term of three years.

Synod was then engaged in devotional services led by Rev. John McNeill, D.D.

The Committee on Synodical Missions presented its report in printed form, which was distributed. Rev. U. L. Mackey presided. Addresses were made by Rev. Dwight W. Wylie, D.D., Rev. Joseph D. Burrill, and Captain Frank B. Gigliotti.

An address was made by Miss Florence Simms on the Y. W. C. A., and Women in Industry.

The Committee on Foreign Missions through its chairman, Rev. Charles McKenzie, D.D., presented its report. Addresses were made by Rev. George H. Scherer, Missionary to Syria, Herbert K. Caskey, University Secretary of the University of Peking, and Rev. William P. Schell, Secretary of the Foreign Board. In connection with the report, Rev. Kenneth D. Miller, gave an account of the Revival in Czecho-Slovakia.

The report urged the establishing of a "School of Missions" in every church. Thus the individual church concentrates several weeks in intensive Mission Study. Where convenient, a group of neighboring Churches may thus be greatly stimulated. This has been successfully tried in some places.

The Mission Study books recommended by the Board take up the consideration of the entire Mission enterprise, the *Why and How of Foreign Missions*, the *Christian Message*, and to exalt our Lord as the one able to supply the need of the world.

Your Committee has been impressed with the increasing interest of the men in our Church in Missionary activity. The zeal of our women has never flagged during all these years. The men seem to be impressed now with this spirit. To foster it, some *After-Supper Conferences* are to be held in many Churches, experienced speakers will tell of the great work the Foreign Board is trying to do. Nothing can carry greater weight than a frank discussion of the command of the Master that his gospel be carried into all parts of the earth. In this work your Committee will be assisted by Rev. Ernest F. Hall, Special Field Secretary of the Board, who has been laboring during this Summer on the Pacific Coast, now in Detroit. He will direct the campaign and be assisted by able workers. Some Presbyteries of our State are arranging for such Conferences. It is hoped that all our Presbyteries may thus be visited.

Your Committee also feel that more recruits for this work, may be obtained, that fields open for such service may be filled with workers.

We also call attention to the Halsey Memorial Fund. This Fund the Board is raising in honor of the late Secretary A. W. Halsey. It was approved by the last General Assembly. It is proposed to raise a fund of \$100,000, to be divided as follows: \$25,000 for the West Africa Mission, \$25,000 for a Memorial Building in Mexico, and \$50,000 for a Memorial Building for the Mission in Syria: these three being the Mission Fields with which Dr. Halsey was specially connected. The Board does not desire to take these funds from the regular Church offerings,

but appeals to individuals, to friends of his who thus desire to honor his memory and to advance the cause for which he devoted his life. To make up this amount of \$100,000, nearly half had been secured when the last report was made.

The report was approved and in connection with it the following recommendation was adopted:

That the sum of \$250 be granted for the use of the Synods Committee on Foreign Missions in the propagation of its work in this Synod.

The Rev. Messrs Birrell, Hunter and McKenzie, led in prayer for the blessing of God to rest upon the Conference for the Limitation of Armament.

The following papers were received and on motion of the Stated Clerk were referred to the Committee on Bills and Overtures.

1. A memorial from Rev. Charles Edwards relating to the interests of the Slavs and Serbia in Europe.

2. Certain recent Statutes of our Legislature pertaining to the Presbyterian Church.

Recess was then taken until 1:30 o'clock P. M.

October 20, 1921, 1:30 o'clock P. M.

After prayer business was resumed:

The report on Synodical Missions was accepted.

The main features of the report are as follows:

It chronicles the death of Rev. Henry T. McEwen D.D., Vice-Chairman of the Board who departed this life Feb. 18, 1921, being in his seventieth year. For about twenty years he had been a member of the Home Missions Committee. His interest in Home Missions was great, and he was often consulted in reference to the problems which confront pastors and people of the weaker Churches. A man of large heart, clear mind and immense executive ability. His death is a great loss to the Church.

Rev. Charles G. Ellis, Ph.D., has been chosen to take the place thus vacated. The enlargement of the work has seemed to need more executive officers. Beside those formerly employed, Rev. Messrs U. L. Mackey, A. J. Dean, A. H. Allen and A. W. Maddox, there have been added, attached to the Presbytery of Albany, C. B. F. Pease, to Binghamton and Otsego A. M. Forrester, Brooklyn-Nassau, R. W. Anthony, Buffalo, W. C. McGarvey and G. A. Papperman, New York, K. D. Miller, Hudson and North River, G. H. Bonsall, Rochester, J. L. Jewell, D.D., Syracuse, J. G. Truair, Westchester, B. H. Everitt.

Mr. Dean has been transferred from the position of Church Extension Secretary to that of Associate Superintendent, and he will be assigned to more work among foreign people than heretofore.

The Synod was represented by the Superintendent and Chairman in the Conference of self-supporting Synods last January.

The Conference approved the participation of the Synods and Presbyteries in the support of the New Era Movement and recommended that each agency include in its budget an amount sufficient to cover its part of that expense.

The statement of our expenditures for the year closing June 30, 1921:

Grants issued by Presbyteries	\$58,000.00
Grants of Synod for Salaries and Expenses	
Synodical Superintendent	5,010.00
Foreign Work	2,247.00
Adirondack Work	6,523.00
Church Extension	7,245.00
Administration	2,915.00
Publicity	295.00
Emergency	5,981.00
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	\$88,215.00

The following table presents the contributions of the Presbyteries of the Synod to the Treasury of the Board of Home Missions for the year closing June 30, 1921:

Albany	\$ 8,707.00
Binghamton	5,894.00
Brooklyn-Nassau	19,783.00
Buffalo	8,131.00
Cayuga	7,947.00
Champlain	3,045.00
Chemung	2,233.00
Columbia	1,737.00
Genesee	2,490.00
Geneva	4,864.00
Hudson	6,157.00
Long Island	2,820.00
Lyons	2,290.00
New York	93,440.00
Niagara	3,598.00
North River	4,165.00
Otsego	2,501.00
Porto Rico	139.00
Rochester	19,939.00
St. Lawrence	6,710.00
Steuben	3,791.00
Syracuse	9,072.00
Troy	11,125.00
Utica	8,847.00
Westchester	13,627.00
Synod of New York	1,730.00
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	254,782.00

The appropriations authorized by the Permanent Committee to meet expenses for the year beginning July 1st are:

Grants issued by Presbyteries	\$72,000.00
Grants issued by Synod	
Superintendent and Associates, Salaries and Expenses	8,300.00
Department of Foreign Work, Salaries and Expenses	2,500.00
Adirondack Work, Salaries and Expenses	7,000.00
Church Extension, Salaries and Expenses	8,000.00
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	25,300.00
Administrative Expenses	3,000.00
Publicity	400.00
Emergency Fund	8,000.00
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	\$134,500.00

The Committee recommends to Synod that the date of the fiscal year be changed to correspond with that of the Board of Home Missions.

Our relations with the Board of Home Missions continue cordial.

Last year a high point in the history of the Presbyterian Church has been reached in the extent and variety of its Home Mission Work.

Last year the Home Mission Work of our Country included 4,492 different enterprises engaging 2908 workers. About 35 per cent of all organized Presbyterian Churches are Home Mission Churches, and over 23 per cent of all ordained Presbyterian Ministers are Home Missionaries.

The key note of the year has been Evangelism. The gains from Home Mission Churches on Confession of Faith has been remarkable. The gains to the Home Mission Churches on Confession of Faith represents 11.5 of the membership of the preceding year. In Alaska the additions represent 36.5 of the previous membership. In the Mexican work there has been 22 per cent. increase, in immigrant Churches 11.6 per cent., in Porto Rico 20.5 per cent., in American work 10.7 per cent., in the Adirondack work 161 have united with some Church.

A larger amount was collected and expended for the cause than during any previous year. The receipts of the Board from living sources was nearly one million dollars, an increase of 16.7 per cent. and its expenses increased more than 27 per cent. In spite of all the monies contributed including legacies, a deficit of \$100,000 was incurred which makes the debt of the Home Board approximately \$332,000. This will make a still further reduction in expenses the next fiscal year.

A new opening has recently occurred. The historic Protestant Church at Czechoslovakia is facing the greatest crisis in its history. Many of the people are returning to their historic faith in such numbers as to indicate that we are to witness the greatest religious movement since the Reformation.

Since the creating of the Republic, 2,000,000 people have left the Church of Rome. Of these 800,000 have joined a new church, called the Czechoslovak Church, which occupies an intermediate position between Catholicism and

Protestantism. Very friendly relations exist between this body and the Protestant Church, and there is still hope that this large group of believers may be won to a Protestant position. Over a million people have as yet affiliated themselves with no church. Protestantism appeals to them. It is in line with their national sentiment. They can be won if the Protestant Church provide the preachers to reach them.

The Evangelical Church of the Czech Brethren was created by a union of the historic Lutheran and Reformed bodies. Numbering 175,000 before the war, nearly 100,000 more members have been added in the last year. In the Pilsen district, where three years ago not a single Protestant family could be found, three are now 15,000 adherents. The church has, however, but two ministers and two church buildings. One of the churches in Prague, founded only a few years ago, has now 6,000 members, of whom 5,000 have joined this year. The church auditorium seats 250.

The Czech ministers write: "It is a sheer joy to be alive. Generations of faithful Protestants have prayed that they might see this day." But these pastors are sadly over-worked. They preach every day and three and four times on Sunday, and in addition are obliged to refuse many invitations to preach from those who are hungering for the Bread of Life. In the summer great outdoor meetings are held at which as many as ten thousand people often assemble. Untrained laymen are pressed into service as evangelists and religious instructors. A theological seminary and a school for evangelists and colporteurs have been founded, but still the church cannot begin to meet the demand for the Gospel.

No wonder that they write to us: "Send us your Czech-speaking ministers. We could use all you have (sixty) and more. But send us as many as you can immediately, for the time is ripe. Our services are being held in moving picture houses, private halls and even in the village taverns and breweries. We have at least twenty places with a congregation of five hundred or more and no church buildings of any kind. Send us money for buildings if you can—but, in any event, send us men to help us."

Such an appeal cannot be refused.

General Assembly's Committee is planning to send three men at once. The Board of Home Missions will send at once Rev. Kenneth O. Miller, Rev. J. W. Tobias of Texas, and Rev. Joseph Krenez, all eloquent preachers. More men should be sent at once. More money should be sent to sustain the work. The future of the work will depend on the financial support of the Church.

The following resolutions were adopted:

1. That the Report of the Permanent Committee on Synodical Missions be received, and made a portion of the Synodical Minutes.
2. That the action of the Permanent Committee, at its meeting in Schenectady, April, 1921 approving a budget of appropriations for Synodical Home Missions for the 12 months beginning July 1, 1921, and filed with the Board of Home Missions, as follows, be approved:

Commissions of Presbyteries	\$72,000.00
Commissions of Synod	25,300.00
Administrative Expenses	3,000.00
Publicity	400.00
Emergency Fund	8,000.00
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	108,700.00

3. That the Synod approve the change of the fiscal year for Synodical Home Missions from its present limits July 1, to June 30, to the regular fiscal year of the Church, viz, April 1, to March 31, and that the Executive Officers be authorized to make adjustments in such as may be necessary.

4. That the Permanent Committee on Synodical Home Missions be authorized to prepare and file with the Board of Home Missions a budget of its financial needs for the year beginning April 1, 1922, the same to be presented in due course to the Synod of 1922 for its consideration and approval.

5. That the election of G. P. Conard to serve as Chairman of the Permanent Committee, for a term of two years from this date be approved.

6. That the election of U. L. Mackey to serve as Synodical Superintendent for a term of two years from this date be approved.

7. That the election of E. F. Perry, and J. L. Patton as members of the Permanent Committee for three years, to succeed themselves, be approved.

8. That the Synod express its judgment that the Home Mission Council should be merged promptly with the Conference of Self Supporting Synods and the Board.

9. That the Synodical Home Missions Committee be authorized to participate in the future Conferences of the Self Supporting Synods, and the Board and be represented by the Chairman and Synodical Superintendent.

10. That the Synodical Home Mission Committee be authorized to meet its prorata of the expense of the New Era Movement, this item to be included in the annual budget of its financial needs.

11. That the Synodical Home Mission Committee be authorized to meet its proper ratio of the expense of the Conference of the Self Supporting Synods, and the Board.

12. That the estimates of the Synodical Home Mission Committee and the self supporting Presbyteries as presented to the budgeting Conference of the self-supporting Synods, and the Board beginning April 1, 1922, be approved and that the various units participating in this Conference, be advised not to exceed the budgets approved by that Conference for the year 1922- 1923, as follows:

New York Synods Committee	\$117,761.00
Albany (additional)	12,776.00
Brooklyn-Nassau (additional)	37,330.00
Buffalo (additional)	100,543.00
Champlain	4,000.00
New York	117,490.00
Rochester (additional)	20,000.00
Westchester (additional)	5,950.00

13. That the recommendation of the Conference of self supporting Synods and the Board in the matter of the general report system be approved.

14. That the self supporting Presbyteries be urged to co-operate with the Synodical Home Missions Committee in securing a general and complete report of the Home Mission Work of the State from year to year.

15. That the Synod approve the action of the Committee in authorizing scholarships not to exceed the amount of \$25, to workers selected by the Presbyteries from their Home Mission Fields, and that the Synod approve the continuation of this policy.

The Committee on Bills and Overtures reported as follows and its recommendations were adopted:

1. Relative to the Statute Laws of our State which concern the Presbyterian Church, it is recommended that the digest compiled some years ago by Gen. Ralph E. Prime, covering the Statute Laws of the State of New York be revised and brought down to date, and that the digest be completed by printing a separate slip containing any new laws be attached to copies now in the hands of the Stated Clerk, or if necessary a new digest be prepared and the same be sent to the Churches of Synod through the Stated Clerks of Presbyteries, who shall attend to the distribution of the same.

2. As to the memorial of Rev. Charles Edwards relative to Missions in Czechoslovakia and their people in the United States, it is recommended that the earnest commendation of Synod be given to the consideration of this work.

3. As to the proposed Council of Churches in this State, it is recommended that such Council of Churches be favored, and that the Moderator of Synod be instructed to nominate to the Synod for membership in the Council eleven Clerical, and eleven Lay delegates representing the different sections of the State.

The report of the Woman's Committee on Home Missions was presented and accepted and its substance is as follows:

From each Presbyterial Society the reports are very encouraging, showing an advance in interest, membership, gifts, Mission Study, use of literature, each the direct result of prayer, increased devotion, and enthusiasm for the work of saving souls, and helping in the Master's Service.

The Home Mission horizon has expanded, the scope of our work is ever broadening, but Christ's Commissions are ever before us.

Organizations, Women Societies	711
Membership gain	1,256
Young Women's Guilds, C. E. and Children	752
Membership gain	4,740
Gifts For Home Missions	
Current Work and Building Fund	\$121,377.00
Emergency Fund	630.00
Immigrant Work	4,399.00
Freedmen	28,754.00
Gains in gifts during 1920-21	22,984.00

During the year Genesee Presbyterial Foreign and Home Missionary Societies were federated under the name of "The Womans Missionary Society of the Presbytery of Genesee." Different Presbyterials have specific work according to their location. In N. Y. the work among the New Americans is progressing. The advance could be almost without limit if the proper leadership, and adequate buildings were provided. The needs are so great—so pressing. In Buffalo Presbyterial, at Lackawanna, there is a fine spirit of helpfulness which makes the work a joy and dear to the heart of every woman. Beside the Kindergarten, the mothers were interested in English that they might be able to speak, read, and write the language.

Hospital work for Over Seas Hospitals has been a delight. It has given a new impetus to Mission Work and brought in women who want to work with their hands, and those same women have become interested in other phases of Missionary Endeavor.

Schools of Missions have been held in many Churches. An increasing number of young people are attending Summer Conferences, and who can estimate the importance of that influence on these leaders of tomorrow. Let us help them that they may be ready to joyfully accept their responsibility and Conquer "In His Name."

The Committee on the Minutes of the General Assembly reported recommending the adoption of the following resolutions of the General Assembly of 1921:

1 That the Assembly advise all our Synods and Presbyteries to make special inquiry by the appointment of a competent committee, concerning methods and conditions now prevailing, with a view to promoting efficiency and securing larger spiritual results and that a part of this inquiry includes the question of what further missionary, evangelistic or executive helpers are needed by the Synods and Presbyteries to secure these ends.

2 That Synods and Presbyteries be urged to appoint Committees on Ministerial Compensation (composed of laymen) whose duty it shall be to take up with congregations the question of increasing the salaries of their ministers in all cases where such salaries are manifestly insufficient to meet ministerial necessities.

3. That the General Assembly advises all our Presbyteries, and Synods at their Fall meeting to devote a part of their docket to a Solemn Conference, upon the State of the Church, and the need of revival, and to make a careful preparation for the same, with a view to taking some adequate means for the quickening of all the Churches.

The report of the Committee was adopted.

The following paper was presented and approved.

We respectfully but earnestly protest against the $2\frac{3}{4}$ beer bill introduced by United States Senator William M. Calder, of New York on the ground that

it is in defiance of the spirit of, and would nullify the operation of the Eighteenth Amendment, and we direct that a copy of this resolution be sent to both U. S. Senators, and the Members of the National House of Representatives from New York.

The Moderator appointed the following Committee on reorganization and the program of Next Synod.

Rev. John Milton Thompson, D.D., Chairman. John L. Caughey D.D., Carl M. Scovel, Charles McKenzie, D.D., Paul Moore Strayer, D.D., John M. MacInnes, Ph.D., Robert M. Anthony.

The report of the Committee on General Education was offered by Rev. John M. MacInnes, Ph.D.

In this connection an address was made by Rev. Edgar P. Hill, D.D., Secretary of the Board of Education.

The report was accepted. These are some of its main features.

Prof. Jay William Hudson says in his book "The College and the New Education," some Educational Leaders feel that the American College has not been adequately fulfilling its unwritten contract with Society, and the State. Therefore it is proposed to connect College Education in some way with the social order. Education is to embrace not merely ideas, but ideals, not only subjects but objects as well: This is what the General Board of Education of our Church is trying to do. The scope of its interests, and activities is broadening each year. It is not for a few young men and women who are preparing for the Ministry, and Missionary Work, but concerns the whole problem of Christian Education. Its aim is to Christianize the living as well as the thinking of our Country. If men are right in their thinking, they will soon be in their living. "As a man thinketh in his heart, so is he."

It is doing a great work in helping Christian Colleges that are clearly committed to Christian ideals of education.

Through the action taken by the St. Louis General Assembly, the Board has been able to afford during the past year real help to many of our Colleges. Many have made a decidedly encouraging gain. Through Conferences in Colleges, Universities, and Presbyteries, attempt is being made to secure the right kind of students for future leadership in the Church, and State.

These Conferences are producing good results in attracting the attention of our boys and young men to the importance of giving their lives to work which will tend to a fundamental and worth-while service. While this may not induce so many to enter the Ministry as we could desire, still it will lead many to see the value of life in such a way as to affect the life of the nation.

The Board is also building up a work, at our great University centers where the coming leaders in life and thought, are being trained.

We now have more than forty of these Universities vitally gripping the student life. One of the most effective and important works of the kind is carried on within our own Synod at Cornell University:

Mr. Moran who is our representative there sends in a report which is full of encouragement and marks real progress. The Church attendance among Presbyterian students shows a marked increase. 99 of the 300 freshmen registering from Presbyterian homes joined the Ithaca Church by affiliation, and six or more others by letter or on confession of faith. A number of these are active in some service in the Church and the community. Through the activities of the Christian Association of which our Presbyterian work is an integral part, men like Dean Brown of Yale, Bishop Brent, Dr. Henry Sloan Coffin were secured for special meetings and counsel. Mr. Moran and his associates also conduct Bible Classes in Barnes Hall and in a number of the Fraternity Houses. A total of 28 courses or classes were held during the year.

One of the most important pieces of work done is that which Mr. Moran does among the Foreign Students of whom there are about 200 in the University, representing some 30 nationalities. The united work representing four or five different denominations reaches the student body from many different angles and is more effective than any single approach could possibly be. It is a bit of Church union work worthy of a most careful study.

One of the newest things taken up by the Board is that of securing interest by the training of lay workers.

The Board not only seeks to secure students for the Ministry and for Missionary Work, and to surround them with the most wholesome and inspiring life, but also to give them material aid in financial directions.

This is done through Scholarships by which some 530 young men were helped last year, and by the Students Rotary Loan Fund, which is a new method by which 77 Students were helped last year.

We would urge our Ministers to see to it that our Churches give that financial support to the work of Cornell which was promised in the resolutions of Synod adopted last year.

Every department of life is calling for trained men. True leadership is the first need of the day. Statesmen, men of affairs, and educators are increasingly realizing that merely secular education cannot produce such leadership. Lord George says, "There must be some influence that will deal with the heart of a people. The conscience of the people must be trained so that it shall abhor bloodshed as a crime." That is what the General Board of Education is seriously endeavoring to supply in the training of real leadership and in the words of Mr. Babson, "With the forces of evil backed by men and money, systematically organized to destroy, we must back with men and money all campaigns for Christian Education."

At the request of the Committee on General Education, \$100 was granted to it, to defray expenses incurred in its work.

The following resolutions were presented and adopted:

Believing that Christ Our Savior is sufficient to save the world from war if we follow His leading.

The Synod of New York affirms its longing for the speedy coming of world disarmament, and brotherhood among the nations, and lays upon its con-

stituent Churches the importance of supporting by prayer and influence, the cause of disarmament and international good will through the Washington Conference of November 11, and urges its Churches:

1. To emphasize the cause of world peace on Sunday, November 6, and in the week following in their Pulpits, Bible Classes and Societies.
2. To hold services on Friday, Nov. 11, either as congregations, or in union with the Churches of other denominations.
3. To call upon our members to express to the President of the United States, their earnest hope that, the Conference produce definite results for peace and disarmament, and
4. To urge our people to pray earnestly, and systematically for the guidance of the representatives of the Nations by the Spirit of Christ.

The Committee to collate the reports on the records of the Presbyteries reported recommending that the records of the following Presbyteries be signed as approved:

Albany, Binghamton, Brooklyn-Nassau, Buffalo, Cayuga, Champlain, Columbia, Genesee, Geneva, Hudson, Long Island, Lyons, Niagara, North River, Otsego, Rochester, St. Lawrence, Syracuse, Troy, Utica, Westchester.

There is no record that the minutes of the following Presbyteries were presented: Chemung, Chili, Eastern Persia, New York, North Siam, Porto Rico, South Siam, Steuben.

The report of the Committee was received and its recommendations were adopted.

The report on Religious Education was presented by Rev. Nevin D. Bartholomew. Addresses were made by Rev. J. Leslie French D.D., of Toledo, O., on Week-Day Religious Education and a Forum was conducted by Rev. D. H. Craver, Secretary of Religious Education. Rev. Charles J. Wood spoke of the work in Phelps, N. Y.

The report mentions two meetings of the Committee at which the following subjects were considered; Religious Education in the home, the improving of the Sabbath School, and week day religious instruction. For the Religious Education program in the individual Church, Religious Education in the family, Education, and Promotion, emphasizing Scripture passages, the Creed, Great Hymns, prayers, and the Intermediate Catechism. A longer period for the lesson, Organized Classes, Missionary Education, Communicant Classes, Mission and Religious Libraries, Vacation Schools, and Teacher's Meetings.

Your Committee has directed the Superintendent of Religious Education to hold Conferences with groups of Churches, and individual Churches. Thus he has become acquainted with the Religious Education program in each Church. And Mr. Craver has given them with the program jointly recommended by the

Board, and Synods Committee. Then the pastor has chosen such phases as he desired presented at the Conference in his church. In some places the Conferences would comprise the officers of the Church, and the officers and teachers of the Sunday School, in other Churches both the officers, and the congregations.

The Superintendent has worked in 137 places, has given 222 addresses, and conducted 253 Conferences.

His services are available to the Churches of the Synod without any expense to them other than his entertainment.

The Board of Publication and Sabbath School Work, has published some excellent literature on this subject. It has been a great help to the pastors who have used it. It may be obtained from the Board for distribution by pastors, and superintendents. About 2500 pieces of literature have thus been distributed.

The chief work is being done by the Superintendent of Religious Education whom your Committee directs. He has given himself to the work with energy and we believe that a good start has been made.

We would make the following recommendations:—

I. That all Churches adopt the Board's comprehensive program of religious education as a whole, as outlined in the Board's Bulletin No. 1, making for Christian education seven days a week in the home, in the individual Church, and in the community. This Bulletin No. 1 can be obtained without charge from The Board of Publication and Sabbath School Work, Witherspoon Building, Philadelphia, Pa.

II. That the following phases of the Board's program be stressed this year:—

The organization of a Council of Religious Education, composed of officers of the Church, the Sunday School and of various societies, to study and outline the whole program of Religious Education in the family using the pamphlet on this Subject, Bulletin No. 3, written by Dr. Harold McA. Robinson, and the Home Circle covenant cards.

More careful grading as a means to more effective teaching.

The use of the Departmental Graded Lessons, which schools have found practical and satisfactory.

Leadership Training.

Vacation Bible Schools, which supplement by many hours the one hour per week of Bible instruction of the Sunday School.

Week-Day Bible Schools, which offer a remarkable opportunity for community service on the part of the Church in putting Bible study into the very curriculum of the young.

That teacher supervision be added to this program in such of our Churches as have a director of religious education of which the number fortunately is increasing.

That the Council of Religious Education in the individual Church carefully consider these with a view to introducing such as seem suited to the Church.

III. That we continue the plan of sending our Synodical Superintendent to Presbyteries, groups of Churches, and, more especially to individual Churches, to conduct conferences. Presbyterial committees of religious education are asked to secure dates from Mr. Craver and arrange these conferences making out an itinerary among such Churches of the Presbytery as desire local conferences and addresses.

IV. That Churches avail themselves of the summer conferences such as are conducted at Auburn, Stony Brook, and Blairstown, N. J., by sending delegates for leadership training.

V. That our Churches note that the percentage assigned The Board of Publication and Sabbath School Work was increased by the General Assembly from 3.78%, originally voted by the Budget Committee of the Executive Committee and which was found inadequate to 5.22% and endeavor to see to it that this correction of an error is made by the Churches in their contributions.

VI. That the committee be allowed the same amount as last year, three hundred (\$300.00) dollars, for the promotion of its work of religious education.

The report was accepted and its recommendations were adopted.

Rev. J. L. Caughey, D.D., Chairman of the New Era Movement reported that two meetings of the Committee had been held during the year. The first in January 1921, considered the allocating to the various presbyteries of the \$2,109,653.47, Budget, Synod's share of the twelve million dollars National Benevolent Budget. Every Presbytery was represented and at the close of the whole day's conference there was a unanimous feeling that each Presbytery had been justly dealt with. The largest apportionment was assigned to New York Presbytery in the amount of \$707,547.30 or \$19.27 per member, and the smallest amount to Columbia Presbytery, \$9,864.70 or an average of \$5.84. In the budget, assigned to some of the larger Presbyteries, certain sums for Presbyterial Home Missions have been included. According to the reports received after the Spring meetings, most of the Presbyteries accepted their apportionments and assumed the responsibility of allocating a definite quota to each Church. While the majority of the Churches of Synod have loyally acceded to the suggestion of the Assembly's New Era Committee in accepting a quota as their minimum goal, nevertheless, there are some that have felt no obligation. It is sincerely hoped that every Presbytery will gladly assume the full responsibility of its apportionment and conduct whatever follow-up effort may be necessary, in order to get individual Churches to raise the amount assigned them, otherwise, the forward work of our great agencies will be seriously retarded.

During the year there has developed a genuine spirit in co-operation in the Synod in the promotion of the various phases of the New Era Program. The results attained cannot be accurately reported.

A questionnaire was sent to each pastor and these facts were gathered. Of the 648 Churches enrolled in Synod, 607 reported, 173 set specific goals, 282 promoted Stewardships, and reported 2561 enrolled in the fellowship of Stewardship, and 3079 proportionate givers not enrolled. 167 Churches reported 324 Mission Study Classes, with an enrollment of 3904. 184 reported using the

Group System, and leaders, and 102 reported using and distributing the printed matter sent out through the various agencies. Many Churches are loyally responding to the movement and promoting Stewardship, Missionary Education, every Membership Canvass, and the Budget.

At the second meeting of the Committee it was decided that Churches could profitably use the Chronological Program prepared by the Co-ordination Department of the movement and that an effort should be made to faithfully present to the people the work of the various Boards. In almost every Church where the work of the Boards has been presented in a systematic, and sympathetic way, the apportionment was readily subscribed.

A larger use should be made of the revised Goal Chart, and a copy can be obtained free of charge from the New Era office if applied for. It is important that each Church should have a New Era Committee, to be charged with Stewardship, Missionary Education, Every Member Mobilization, and the Budget.

Again Churches should form the habit of remitting their benevolences quarterly to the receiving Agency, or to the Boards. This would mean a saving of \$25,000 annually for interest, because so many do not send in their gifts till the close of the Church year.

It is hoped that during the year every Church will give special attention to Stewardship.

We recommend:

1. That pastors use every possible means to bring before the minds and the hearts of the Church members in our respective Presbyteries the truly remarkable facts revealed in the Third Annual Report of the General Assembly's Committee on the New Era Movement, as presented to the General Assembly meeting at Winona Lake, Indiana, in May, being convinced that a clear knowledge of the growth along all lines therein indicated will go far to awaken a larger interest in the developing program of our Denomination.

2. That we urge a thoroughgoing study of the New Era ideals and methods on the part of our pastors and Church officers, and that our Churches endeavor earnestly to adapt and use them so far as local circumstances permit.

3. That we urge pastors and sessions to give renewed and increasing study to the obligation and the privilege of Stewardship, both of life and of possessions.

4. That the "Recommendations adopted by the Chairmen of the Permanent Committees, looking toward the Reorganization of Synod and proposed for consideration to the 39th Annual Meeting at Mt. Vernon, N. Y., October 18-20, 1921" presented to us by the Moderator of Synod, were received with interest and, in principle, approved.

5. That we request Synod to suggest to the New Era Central Receiving Agency and to the treasurers of each and every Board that at least a quarterly report of the amounts of money received by them from the various Churches in each Presbytery shall be sent to the Presbyterial New Era Chairmen.

6. That the New Era Committee be allowed \$300 for the promotion of the work within the bounds of Synod during the year.

In this connection Rev. William H. Foulkes, D.D., Secretary of the New Era Movement addressed the Synod.

The report was then approved and its recommendations were adopted.

The following resolution was presented in connection with the debt of the entire Church in underwriting the Inter Church Movement. It was ordered that a special Committee be appointed to devise methods whereby earnest effort shall be set on foot to secure from Churches not yet making any contribution toward the Inter Church Debt, to raise, and forward their quota for the purpose to the Central Receiving Agency, and that Churches not raising their full quota should do so if at all possible.

Rev. J. Milton Thompson, D. D., was appointed Chairman, and empowered to select the other members of the Committee.

The Committee on Church Erection presented its report through Rev. Charles E. Craven, D. D., chairman, as follows:

This Board exhibits a great and growing service, wisely and economically administered. It has aided 12,000 Churches and Manses. It now holds about 6,000 grant and loan mortgages aggregating nearly \$6,000,000, in value. More than \$1,000,000 of this amount was appropriated during the last fiscal year. There are large financial values, represented by church buildings, and manses in the United States, Alaska, Cuba, and Porto Rico.

In the Assembly's Budget only \$250,000 is set down for this Board and of this amount only 83 per cent. was contributed last year. The Board is able to carry on a million dollar business because of the interest on its invested funds and the revolving fund supplied by the repayment of loans to Churches. On these three sources of income, contributions, proceeds from investments and return of loans, the work depends. The largest of the three, it is interesting to note, is the annual return of loans.

While appropriations last year exceeded a million dollars, applications exceeded two millions. The Board could use to advantage and ought to have at its command two million dollars annually. Not only are the logical demands of the Church's enterprise greatly increasing but the Board is in a position to meet these demands wisely and efficiently.

An essential work well done, approved by the Church and blessed by God; an insistent call for enlargement of the work; increasing efficiency in the performance of the work; inadequate funds. This is the story.

All three sources of income can be increased. Churches that were aided in their time of need can swell the revolving fund, Christian donors by gift and bequest can increase the endowment, the budget can be met and more than met.

How can the people fail to give to the Board of Church Erection if they know the facts? But how can they give if they do not know? And how can they know without preachers who give them the facts? And how can preachers look for mansions in heaven if they are not interested in building houses of worship here and earthly manses for their house-renting brethren?

And so, the Committee's one recommendation is:

That the Synod of New York do urge the ministers and sessions to make their people know the large opportunity for advancing the Kingdom of Christ that lies in liberal support of the Board of Church Erection.

The report was approved and its recommendation adopted.

The Committee on Finance presented its report which was accepted and its recommendations were adopted as follows:

1. We have examined the report of the Treasurer as presented to the Synod together with the books, vouchers, bank books, Liberty Bond, and find the same to be correct.

2. We recommend that an appropriation of \$350 be paid to the First Presbyterian Church of Mt. Vernon, N. Y., toward the expenses incidental to the entertainment of Synod, and the Woman's Synodical Society, and including Janitor service incidental thereto:

3. That the sum of \$102.38 be appropriated in payment of the expenses of the Moderator of the Synod of 1919 incurred in travelling for the Synod which were inadvertently not presented to the Synod of that year.

4. That the assessments of the coming fiscal year be fixed at eight mills per communicant.

The Treasurer's Report in detail is as follows for the year ending October 1, 1921.

RECEIPTS

Balance on hand as per last report	\$1,126.44
From Presbyteries due Oct. 1920	190.85
Interest on Liberty Bond	42.50
From Presbyteries due Oct. 1, 1921	1,204.32
	<hr/>
	\$2,564.11

DISBURSEMENTS

Committee on Religious Education	\$ 210.02
Committee on New Era	288.26
Committee on Education	57.25
Salary Permanent Clerk	150.00
Salary Stated Clerk	400.00
Binghamton Synod of 1920	230.00
Conferences of Committee Chairman	169.78
Temporary Clerk	20.00
Expenses of Moderator	44.13
Supplies and Postage Stated Clerk	17.94
Printing of Minutes and Postage	337.92
Expenses of Executive Commission	24.16
Printing of Committee Reports	111.64
Expenses of Treasurer	20.46
	<hr/>
	\$2,061.56
Balance on hand	<hr/>
	\$ 502.55

ADDITIONAL ASSETS

Liberty Bond (cost)	1,000.00	
Due from Presbyteries	164.18	
		1,164.18
		<hr/>
		\$1,666.73

TOTAL ASSETS

Bills on hand not paid	\$	150.33
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The Moderator appointed a Committee to confer with the members of a Church Council of the State consisting of:

Rev. Messrs. C. Waldo Cherry, J. T. Bolger, E. Van Dyke Wight, D.D., Paul R. Hickok, D.D., Putnam Cady, D.D., D. F. Pickard, D.D., Charles T. Baille, D. H. Craver, U. L. Mackey, James F. Riggs and Elders: Mason W. Hall, F. D. Gaylord, Charles Husted, William Clubb, Z. Bennett Phelps, D. H. McConnell, Charles P. Wray, Orrin C. Stevens, Herbert A. Carhart, Walter C. Kimball, Edward M. Cameron, together with the Moderators of Synod from year to year.

The several Standing Committees were called and having no further business to present were discharged.

The Treasurer was authorized to pay the usual bills and salaries.

It was ordered that the minority report in connection with the report of the Committee on Sabbath Observance be placed on file.

The Synod approved the form of the program as prepared this year.

The following resolutions of thanks, presented by Rev. Albert Dale Gantz were unanimously adopted.

It is resolved that we the members of the Synod of New York of the Presbyterian Church of the United States of America do hereby record and tender our deepest appreciation of the hearty welcome, cordial friendliness and delightful hospitality of the pastors, officers and members, and especially the women members of the First Presbyterian Church of Mt. Vernon where we held our meetings and to the Sister Churches in the neighborhood which have opened their doors to us for our accommodation in Mt. Vernon, Oct. 18-20, 1921.

Our thanks are also tendered the representatives of the press, especially the *New York Times*, and the *Mt. Vernon Argus* for their interest and faithfulness in reporting the proceedings of the Synod.

The Committee on Leave of Absence reported the following members of the Synod had been permitted, for adequate reasons to withdraw before the close of the sessions. The report was approved.

Presbytery of Albany: MINISTERS—Peter A. MacDonald, Charles McKenzie. ELDER—John Humphrey.

Binghamton: ELDER—William Brown.

Buffalo: MINISTERS—George L. MacClelland, William S. Douds, Paul F. Boller; ELDER—Peter Bartholomy.

Cayuga: MINISTER—George B. Stewart.

Champlain: MINISTER—John R. Duffield.

Chemung: ELDER—Charles W. Movers.

Columbia: MINISTER—George C. Yeisley.

Geneva: MINISTER—Joel C. Glover.

Long Island: MINISTERS—Frederick E. Allen, A. Lincoln Shear.

New York: MINISTERS—John McNeill, Graham C. Hunter. ELDER—John P. Munn, M.D.

Niagara: ELDER—Elmer Wagner.

North River: MINISTER—Parke Richards; ELDERS—H. B. Smith, Ernest W. Conklin.

Otsego: MINISTER—Devello S. Haynes.

Rochester: MINISTER—William H. Dexter.

Steuben: MINISTER—John Knox.

Syracuse: ELDERS—Daniel McMartin, Fred Cook.

Troy: ELDER—Henry E. Clarke.

Westchester: MINISTERS—Henry F. Watts, William Bullock; ELDER—Charles S. Irish.

The roll was called, the following members were absent without the permission of the Synod:

Presbytery of Albany: MINISTER—George K. Fraser. ELDERS—F. E. Crane, Robert Feeney, Warren C. Taylor, Talmage Parsons.

Brooklyn-Nassau: MINISTERS—T. C. Roberts Horsfield, Albert Sheppard; ELDERS—George P. Conard, William Miller.

Columbia: MINISTER—Samuel R. Warrender.

Genesee: MINISTER—Frank L. Bisbee.

Hudson: MINISTER—Aaron C. Stewart.

Lyons: ELDER—F. D. Gaylord.

New York: MINISTERS—Edgar W. Work, William P. Merrill; ELDERS—Samuel Sloan, Thomas Bell.

Niagara: ELDER—Harold E. Bollier.

Otsego: MINISTER—Harry S. Eckman; ELDERS—Robert P. McIntosh, Cuyler E. Carr.

Rochester: MINISTER—Henry Snyder; ELDERS—J. A. Purdy, George W. Ingmire.

Utica: MINISTER—Albert W. Allen.

The remaining Minutes were read and approved.

There being no further business the Synod adjourned to meet in the Westminster Church, Buffalo, N. Y., on Tuesday, October seventeenth, 1922, at half-past seven o'clock, P. M.

Closed with prayer and the Apostolic Benediction.

DANIEL A. FERGUSON
Permanent Clerk

ATTEST

J. WILFORD JACKS
Stated Clerk

APPENDIX

I. REPORTS OF THE PRESBYTERIES

I. **The Presbytery of Albany** consists of 66 Ministers and 43 Churches.

Ministers received:

December 14, 1920, Rev. J. Van Kirk Wells, from the Presbytery of Northumberland; January 17, 1921, Rev. Frederick J. Fitschen, Jr., from the Presbytery of Detroit; June 21, Rev. A. H. Lindsay, from the Congregational Association of Chenango, Delaware and Oneida; September 12, Rev. Frank T. Rhoad, from the Congregational Association of New London, Ct.

Candidate received:

June 21, 1921, Richard G. Stacy.

Licentiate received:

April 19, 1921, Mr. William C. Mitchell, from the Presbytery of Buffalo.

Pastoral relations dissolved:

December 7, 1920 between Rev. Harry E. Coombs and the Princetown Church;

January 19, 1921, between Rev. George T. Lemmon and the Sand Lake Church

February 27, between Rev. Frank D. Hawley and the Ballston Center Church.

May 1, between Wm. H. Freeman and the Carlisle Church;

May 31, between Rev. Jas. B. Dare and the Stephentown Church;

October 1, between Rev. A. Russell Stevenson, D. D. and the Schenectady First Church;

October 1, between Rev. J. Wallace Young and the New Scotland Church.

Ordination:

September 7, 1921, Rev. William C. Mitchell.

Installations:

October 8, 1920, Rev. Frank C. Hawley over the Ballston Center Church;

December 31, Rev. Harry E. Coombs over the West Milton Church;

February 10, 1921, Rev. Frederick J. Fitschen, Jr., over the Albany Fourth Church;

September 7, Rev. William C. Mitchell over the Menands Bethany Church;

September 22, Rev. Frank T. Rhoad over the Amsterdam Second Church.

Ministers dismissed:

December 14, 1920, Rev. Geo. J. Becker to the Presbytery of New Jersey;

January 17, 1921, Rev. J. Servis LaRue to the Presbytery of Troy;
Rev. George T. Lemmon to the Presbytery of Morris & Orange;
April 19, Rev. James B. Dare to the Presbytery of Hudson;
Rev. Frederick J. Tower to the Presbytery of Rochester;
June 21, Rev. John A. McDonald to the Presbytery of Pittsburgh;
Rev. Edward B. Irish to Classis of N. Y. Refd. Dutch;
September 20, Rev. Ralph DeKay to Presbytery of Cayuga.

Ministers deceased:

February 18, 1921, Rev. Henry T. McEwen, D.D., at New York City, aged 69 years.

II. The Presbytery of Binghamton consists of 39 Ministers and 34 Churches.

Ministers received:

January 25, 1921, Rev. Joseph Howell from the Presbytery of Lehigh;
Rev. Albert J. Wilson from the Presbytery of Lackawanna;
April 18, Rev. Samuel A. J. Page from the Presbytery of Geneva;
September 20, Rev. Albert C. Smith from the Presbytery of Syracuse.

Candidates taken under the care of Presbytery:

January 25, 1921, Lawson S. Laverty;
September 20, Robert L. Mallory.

Candidates Licensed:

April 19, 1921, Lawson S. Laverty.

Pastoral Relation dissolved:

January 25, 1921, Rev. C. Frederick Fraser and Cortland, North Church.

Ordination:

October 7, 1921, Lawson S. Laverty.

Installations:

January 27, 1921, Rev. Joseph Howell over the Church at Windsor;
June 14, Rev. Samuel A. J. Page over the Church at McGraw;
September 30, Rev. Albert C. Smith over the Cortland, North Church.

Ministers Dismissed:

January 25, 1921, Rev. C. Frederick Fraser to the Presbytery of Syracuse;
September 20, Rev. Bernice Y. Spare to the Presbytery of Buffalo;
Rev. Oliver Hemstreet, to the Presbytery of New Castle.

Minister deceased:

May 20, 1921, Rev. David Finley Bonner, D.D., aged 78.

III. **Presbytery of Brooklyn-Nassau** consists of 127 Ministers, 80 Churches and has under its care five licentiates and three candidates.

Ministers received:

April 25, 1921 Rev. Arthur Johnston from the Irish M. E. Conference;
Rev. James E. Walker from the Presbytery of Chicago;
September 26, 1921 Rev. James C. Buswell D. D., from the Presbytery of
Minneapolis;
Rev. Curtin L. Oswald from the Presbytery of Baltimore.

Candidates taken under care of Presbytery:

November 22, 1920 Francis T. Cooke.

Candidates Licensed:

February 28, 1921, Francis T. Cooke; Orrin C. Hopper; William F. Wefer.
May 23, R. Clyde White.

Pastoral relations dissolved:

November 22, 1920, Rev. E. Blake MacDonald and the Bensonhurst Church,
Brooklyn;
January 12, 1921, Rev. J. Sidney Gould and the Freeport, N. Y., Church;
Rev. Arthur H. Rennie and the Church at Rockville
Center;
February 28, Rev. Tracy B. Griswold and the Lefferts Park Church;
April 25, Rev. John J. MacDonald and the Richmond Hill Church;

Ordination:

Donald MacColl, January 12, 1921.

Installations:

January 18, 1921, Rev. John Deans, over the Church at Islip, N. Y.
March 29, Rev. Bedros K. Apelian, over Bensonhurst Church;
May 6, Rev. Albert Sheppard, over the Forest Hills, Church;
May 10, Rev. Arthur Johnston, over the Lefferts Park Church;

Ministers dismissed:

November 22, 1920, Rev. L. E. Holden to the Presbytery of Springfield;
February 28, 1921, Rev. W. A. R. Russum to the Presbytery of North River;
April 25, Rev. John J. McDonald and Rev. Sidney H. Barrett to the Pres-
bytery of Long Island.
April 25, 1921, Rev. Charles M. Rutherford to Presbytery of Maitland,
Canada.
September 26, 1921, Rev. Frank L. Gosnell to the Presbytery of Cayuga.

Candidate transferred:

April 25, 1921, Sidney H. Barrett, Jr., to the Presbytery of Long Island.

Churches enrolled:

November 22, 1920, Memorial Church, Roosevelt, N. Y.

April 25, 1921, Forest Hills Church, N. Y.

First Presbyterian Church, South Ozone Park.

Minister deceased:

December 24, 1920, Rev. William H. Hendrickson, aged 61.

Miscellaneous:

Bushwick Avenue and Friedens Churches consolidated under name of
Bushwick Avenue Church September 21, 1921.

Stated Clerk, elected September 26, 1921, Rev. Tracey B. Griswold, Address
32 Court St., Brooklyn, N. Y.

IV. The Presbytery of Buffalo consists of 74 Ministers, 56 Churches and has
under its care one licentiate and two candidates.

Ministers received:

December 6, 1920, Rev. Clifford H. Helm from the Presbytery of Arkansas;
Rev. Michael Kozma from the Presbytery of Connecticut

Valley;

February 7, 1921, Rev. Arthur O. Stockbridge from the Presbytery of
Louisville;

Rev. Gustav A. Papperman from the Presbytery of
Niagara;

April 19, Rev. Alexander Lennox from the Presbytery of Albany;

Rev. David R. Jones from the Presbytery of Syracuse;

Rev. Walter Foss from the Presbytery of Niagara;

May 16, 1921, Rev. Frank M. Pope from the Presbytery of Connecticut
Valley;

September 26, Rev. Lewis W. Scudder from the Presbytery of Cimmeron.

Candidate taken under care of Presbytery:

April 18, 1921, Herbert G. Vogt.

Licentiate received:

June 28, 1921, Charles B. Thompson from the Presbytery of Hudson.

Candidate licensed:

February 7, 1921, Paul S. Heath.

Pastoral relations dissolved:

December 6, 1920, Rev. W. H. Leach and the Church at Alden;

February 7, 1921, Rev. Alexander Thompson and the Church at West-
field;

August 12, Rev. J. Fraser Cocks and the Bethany Church at Buffalo.

Ordinations:

May 16, 1921, Paul S. Heath;
July 5, Charles B. Thompson.

Installations:

October 5, 1920, Rev. Lucian W. Scott over the Franklinville Church;
October 14, Rev. William B. Gates over the Olean Church;
November 15, Rev. Albert B. Herman over the Blasdell Church;
December 12, Rev. Michael Kozma over the Magyar Church, Lackawanna.
May 7, 1921, Rev. David R. Jones over the Dunkirk Church;
July 5, Rev. Charles B. Thompson over the Westfield Church.

Ministers dismissed:

December 6, 1920, Rev. Henry H. McMaster to the Presbytery of Columbus; Rev. Albert E. Herrick to the Presbytery of Northumberland,
January 3, 1921, Rev. Arthur B. Fowler to the Northern Baptist Convention; Rev. Clifford C. Cornwall to the Suffolk Association of Congregational Churches and Ministers;
February 7, Rev. Alexander Thompson to the Presbytery of Geneva.

Churches enrolled:

March 27, 1921, University Presbyterian Church of Buffalo.

Deaths:

December 4, 1920, Rev. Samuel T. Clarke aged 77.
January 1, 1921, Rev. J. Emory Fisher, aged 82.

V. **The Presbytery of Cayuga** consists of 49 Ministers and 22 Churches, and has under its care 8 licentiates and 7 candidates.

Ministers received:

October 26, 1920, Rev. Stanley C. Page from the Central Association of Congregational Churches, New York;
November 16, Rev. John B. Funnell from the Presbytery of Rochester;
April 12, 1921, Rev. W. W. McWilliams from the Presbytery of Lyons;
September 27, Rev. Ralph E. DeKay from the Presbytery of Albany;
Rev. Donald H. McKenzie from the Presbytery of Beaver; Rev. Walter A. Henricks from the Presbytery of Long Island; Rev. Frank L. Gosnell from the Presbytery of Brooklyn-Nassau.

Candidates received:

February 10, 1921, Z. K. Zia from the Presbytery of Ning Kiao, China;
April 12, Carl J. Grabb from the Presbytery of Rochester.

Candidates licensed:

April 12, 1921, Arthur T. Clark, Carl J. Grabb, Zong K. Zia, Robert Findlay, Harold Bortle, Frederick McFeeley, Daniel D. Jansen.

Licentiates received:

February 10, 1921, candidate George A. Crapullo given the status of a licentiate;

September 27, Leonard McMaster from the Presbytery of New Castle.

Pastoral relations dissolved:

October 26, 1920, between the Rev. Arthur W. Ratz and Westminster Church, Auburn;

February 10, 1921, between the Rev. Frederick W. Palmer, D.D., and Central Church, Auburn;

March 16, between the Rev. C. Carson Bransby and Second Church, Auburn.

Ordination:

May 2, 1921, George A. Crapullo.

Installations:

November 5, 1920, Rev. C. Stanley Page over Genoa First;

November 21, Rev. John B. Funnell over the Church of Dryden;

December 1, Rev. Walter B. Brock over the Church of Springport;

April 27, 1921, Rev. W. W. McWilliams over the Church of Weedsport.

Ministers dismissed:

October 26, 1920, The Rev. A. W. Ratz to the Presbytery of St. Paul;

February 10, 1921, the Rev. David W. Gove to the Presbytery of Morris and Orange;

April 8, the Rev. C. Gorman Richards, D.D., to the Presbytery of Chicago; the Rev. Harry Phillips to the Synod of Mexico;

September 15, the Rev. Frederick W. Palmer, D.D., to the Presbytery of Rochester.

Licentiates transferred:

April 12, 1921, Robert H. Lindlay to the Presbytery of Steuben;

September 29, Charles C. Barnes to the Presbytery of Genesee.

Churches dissolved—united to form a new Church:

April 8, 1921, Second and Central Churches, Auburn, united to form a (new) Church, Second Church, Auburn.

Treasurer of Presbytery, Eldridge J. Willis, 115 Genesee St., Auburn, N. Y.

VI. The Presbytery of Champlain consists of 19 Ministers, and 22 Churches and has under its care one licentiate and one candidate.

Ministers received:

October 14, 1920, Rev. Alban B. Hyde from the R. I. Free Baptist Association;

October 15, Rev. Earl R. North, D.D., from the Presbytery of Detroit;

September 20, 1921, Rev. Lary B. Small from the Tiffin Classis of the Reformed Church.

Candidate licensed:

September 21, 1921, Cecil Plumb.

Pastoral Relations dissolved:

May 18, 1921, between Rev. Richard S. Quigley, Ph.D., and the Church at Mineville.

Installations:

October 14, 1920, Rev. A. B. Hyde over the Church at Peru;

October 15, Rev. E. R. North, D.D., over the Church at Port Henry.

Ministers dismissed:

April 12, 1921, Rev. John B. Kelly to the Presbytery of Newark;

May 18, Rev. R. S. Quigley, Ph.D., to the Presbytery of Newburyport;

September 23, Rev. Roy B. Chamberlin to the Grafton-Orange Association of Congregational Churches.

Death:

December 11, 1920, Rev. Earl R. Yeatts, at Burke, New York, aged 27.

VII. The Presbytery of Chemung consists of 21 Ministers, 20 Churches, and has two candidates for the ministry under its care.

Ministers received:

January 27, 1921, Rev. Walter D. Cavert from the Presbytery of Otsego.

April 19, Rev. William Y. Roberts from the Presbytery of Wooster, and

Rev. A. J. Gordon Mackay from the Presbytery of Boulder.

Installation:

February 6, 1921, Rev. Walter D. Cavert over the North Church, Elmira, N. Y.

Minister dismissed:

January 27, 1921, Rev. J. W. Doane Francis to the Presbytery of Boston.

VIII. The Presbytery of Chile consists of 24 Ministers, 19 Churches, 2 licentiates, 16 local Evangelists and 9 candidates.

IX. The Presbytery of Columbia consists of 18 ministers, 17 Churches and has under its care 2 licentiates.

Minister received:

April 20, 1921, Rev. John S. Laing from the Presbytery of Albany.

Candidate licensed:

April 20, 1921, Sherwood S. Day.

Ordination:

April 21, 1921, Sherwood S. Day.

Installation:

October 27, 1920, Rev. Charles F. Robson over the Church at Windham.

Minister dismissed:

April 19, 1921, the Rev. David B. Van Dyck to Kiang-Au Presbytery, China.

September 20, 1921, Rev. Jay D. Hopkins to the Classis of Schoharie, R. C. A.

X. The Presbytery of Eastern Persia consists of 11 Ministers, 4 Churches and has two candidates under its care.

XI. The Presbytery of Genesee consists of 18 Ministers, 17 Churches and one licentiate.

Ministers received:

September 26, 1921, Rev. Charles A. Bourner from the Congregation Central Association.

Licentiates received:

September 26, 1921, Charles A. Barnes from Cayuga Presbytery.

Pastoral Relations dissolved:

October 1, 1920, between Rev. D. M. Chappel and the Oakfield Church;
February 14, 1921, between Rev. A. G. Anderson and the North Bergen Church;

April 12, between Rev. Stanley U. Mack and the Batavia Church; between Rev. A. G. Lewis and the East Bethany Church.

Minister deceased:

December 18, 1920, Rev. Frank G. Weeks, aged 62.

XII. The Presbytery of Geneva consists of 29 Ministers, 21 Churches, and has under its care two licentiates and two candidates.

Ministers received:

November 22, 1920, Rev. Joseph A. Johnstone from the Presbytery of West Jersey;

April 19, 1921, Rev. Alexander Thompson from the Presbytery of Buffalo;
June 27, Rev. Joseph C. Glover, S. T. D., from the Presbytery of Rochester.

Candidates licensed:

April 19, Max C. Putney, Howard B. Withers and Clayton R. Beach.

Pastoral Relations dissolved:

December 17, 1920, between Rev. Samuel A. J. Page and the Dresden Church.

Ordinations:

December 1, 1920, George F. Loehr;

May 12, 1921, Max C. Putney as an Evangelist.

Installations:

December 1, 1920, Rev. George F. Loehr over the West Fayette Church;

May 5, 1921, Rev. Alexander Thompson over the North Church, Geneva;

July 27, Rev. Joel C. Glover over the Trumansburg Church.

Ministers dismissed:

December 17, 1920, Rev. Samuel A. J. Page to the Presbytery of Binghamton;

April 20, 1921, Rev. John L. Winemore and Rev. Max C. Putney to the Presbytery of Northumberland; Rev. C. Clarence Baker to the Presbytery of Syracuse; Rev. Lawrence P. Van Slyke to the Presbytery of the City of Mexico; Rev. H. E. Andrews to the Presbytery of Alton.

Church received and enrolled:

June 27, 1921, The Reformed Church of Lodi from the Reformed Classis of Amsterdam.

XIII. The Presbytery of Hudson consists of 50 Ministers, 46 Churches, and has under its care one candidate.

Ministers received:

November 29, 1920, Rev. Henry Hansman, from the Presbytery of Morris and Orange; Rev. Edward C. Musselman, from West Jersey Presbytery;

January 11, 1921, Rev. Eugene A. Mitchell, from Philadelphia Presbytery;

April 19, Rev. Thomas McBride Nichols from The Classis of New York.

April 19, Rev. James B. Dare, from the Presbytery of Albany;

June 21, Rev. A. G. Musselman, from the Susquehanna Congregational Association;

September 20, 1921, Rev. John R. Ellis, from Utica Presbytery.

Candidate licensed:

January 11, 1921, Charles Beattie Thompson.

Pastoral Relations dissolved:

November 29, 1920, between Rev. Frank B. Schoonover and the Scotch-town Church; between Rev. Thomas M. Simanton and the Chester Church; between Rev. George H. Bonsall and Haverstraw Central Church.

January 11, 1921, between Rev. A. B. Jamison and the Cohecton Church.

Installations:

December 10, 1920, Rev. Edward C. Musselman over the Otisville Church; December 15, 1920, Rev. Frank B. Schoonover over the Livingston Manor Church;

May 10, 1921, Rev. Joseph Z. Faivre over the Palisades Church;

May 20, Rev. Thomas McBride Nichols over the Nyack Church;

May 24, Rev. Henry Hansman over the Amity Church;

June 28, Rev. James B. Dare over the Unionville Church.

Ministers dismissed:

November 12, 1920, Rev. Adrian Van Overen to Otsego Presbytery;

November 29, Rev. Thomas M. Simanton to West Jersey Presbytery.

January 11, 1921, Rev. A. B. Jamison, to Washington City Presbytery.

September 20, Rev. L. William Hones to Otsego Presbytery.

Licentiate transferred:

June 21, 1921, Charles Beattie Thompson to Buffalo Presbytery

Churches dissolved:

September 20, 1921, the Rockland First Church.

Death:

November 17, 1920, Rev. Theron Brittain at Downsville, N. Y., aged 87 years.

XIV. The Presbytery of Long Island consists of 26 Ministers, 23 Churches, and has under its care two candidates.

Ministers received:

May 3, 1921, Rev. Sidney H. Barrett, S. T. D., from the Presbytery of Brooklyn-Nassau;

May 19, Rev. John J. Macdonald, D. D., from the Presbytery of Brooklyn-Nassau;

June 16, Rev. Earl H. Devanny from the Presbytery of Springfield;

September 13, Rev. W. A. Dalton from the Bloomington, (Ill.,) Baptist Association.

Candidate taken under care of Presbytery:

September 13, 1921, Sidney H. Barrett, Jr.

Pastoral Relation dissolved:

December 22, 1920, Rev. Ivan G. Martin and the Port Jefferson Church;

October 1, 1921, Rev. James M. Denton and the Yaphank Church.

Installations:

May 19, 1921, Rev. John J. Macdonald, D. D., over the Port Jefferson Church;

September 13, Rev. Earl H. Devanny over the Mattituck Church.

Ministers dismissed:

April 4, 1921, Rev. George J. Russell to the Presbytery of New York.

September 13, Rev. Walter A. Henricks to the Presbytery of Cayuga.

Ministers deceased:

February 28, 1921, Rev. Daniel H. Overton, Jr., in his twenty-fourth year;

March 19, Rev. Jacob E. Mallmann in his sixty-third year;

May 28, Rev. John D. Stokes, D. D., in his eighty-third year.

Pastor Emeritus:

October 1, 1921, Rev. James M. Denton, Yaphank Church.

Honorably retired:

September 13, 1921, Rev. William S. C. Webster, D. D.

October 1, Rev. James M. Denton.

XV. The Presbytery of Lyons consists of 21 Ministers, and 18 Churches.

Ministers received:

November 12, 1920, Rev. William Fulton from the Presbytery of Cairo;

April 9, 1921, Rev. John Chester Ball from the Presbytery of Erie;

April 28, Rev. Robert Grant from the Presbytery of Utica;

April 28, Rev. Frederick P. Mudge from the Presbytery of New York.

Pastoral relations dissolved:

January 25, 1921, between Rev. W. W. McWilliams and the Marion Church.

Installations:

February 16, 1921, Rev. William Fulton installed over the Sodus Church;

April 28, 1921, Rev. Robert Grant over the Sodus Center and Jay Churches;

Rev. Frederick P. Mudge, over the Church at Clyde.

Ministers dismissed:

January 25, 1921, Rev. Wallace W. McWilliams, to the Presbytery of Cayuga.

Miscellaneous:

Minister suspended: Rev. Omega D. Dutcher.

XVI. The Presbytery of New York consists of 194 Ministers, 62 Churches, 3⁷ licentiates and 11 candidates.

Ministers received:

January 10, 1921, Rev. Irving D. Wildey from the Presbytery of North River;

April 11, Rev. George J. Russell from the Presbytery of Long Island;

June 13, Rev. A. Blue from the Presbytery of Yorkton, Canada;

R. H. MacCready from the Classis of New York; Rev. Frank Cherubini from the Presbytery of Lackawanna; Rev. Frank N. Riale, Ph. D., from the Presbytery of Cincinnati.

October 3, Rev. James S. Watson from the Presbytery of Benicia.

Candidates taken under care of Presbytery:

April 11, 1921, Robert H. Dunn;

June 13, Thomas McIntyre, Jr.; Joseph E. Barker from the Presbytery of Lackawanna.

October 3, 1921, Donald J. Walton from the Presbytery of Sioux City; Galen R. Weaver from Columbus Presbytery; Roger C. Brown.

Licentiate received:

November 8, 1920, James P. Leynse from the Protestant Church in the Dutch East and West Indies.

Licentiate dismissed:

May 10, 1921, Charles M. Moser to Presbytery of North River.

Candidates licensed:

April 11, 1921, John C. Schroeder;

June 13, Joseph E. Barker; Alfred D. Moore;

October 3, Thomas McIntyre, Jr.; Donald J. Walton.

Pastoral relation dissolved:

November 8, 1920, between Rev. Robert Bruce Clark, D. D., and the Church of the Puritans.

Ordinations:

November 12, 1920, James P. Leynse;

June 13, 1921, John C. Schroeder; Joseph E. Barker;

June 19, Alfred D. Moore.

Installations:

January 26, 1921, Rev. Paul E. Baker, pastor of Morningside Presbyterian Church;

May 20, Rev. Walter D. Knight, pastor of Mt. Washington Presbyterian Church.

Ministers dismissed:

January 10, 1921, Rev. Robert W. Veach, D. D., to the Presbytery of Jersey City;

February 23, Rev. Robert Johnston, D. D., to the Presbytery of Montreal;

March 14, Rev. Maurice S. White to the Presbytery of Washington City; Rev. Frederick P. Mudge to Presbytery of Lyons;

October 3, Rev. Paul D. Moody to Addison County Congregational Association.

Church enrolled:

January 30, 1921, Featherbed Lane Presbyterian Church.

Church dissolved:

March 14, 1921, Bohemian Brethern Presbyterian Church.

Ministers deceased:

April 20, 1921, Abram W. Halsey, D. D., at New York City, age 68.

August 19, Judson Swift, D. D., at New York City, age 75.

XVII. The Presbytery of Niagara consists of 19 Ministers, 20 Churches, and has under its care 4 candidates.

Ministers received:

April 18, 1921, Rev. Horace T. Chadsey, from the Classis of Paramus, Reformed Church of America;

September 26, 1921, Rev. Stewart MacMaster Robinson, from the Presbytery of Cleveland; Rev. Bernard Y. Spare, from the Presbytery of Binghamton; Rev. William L. Findlay from the Presbytery of Guelph, Presbyterian Church in Canada.

Pastoral Relations dissolved:

February 7, 1921, between Rev. Gustav A. Papperman and the First Presbyterian Church of Lockport.

Installation:

November 3, 1920, Rev. William Parker, Ph. D., over the Church at Knowlesville.

Ministers dismissed:

February 7, 1921, Rev. Gustav A. Papperman, to the Presbytery of Buffalo;

April 18, Rev. Walter Foss, to the Presbytery of Buffalo.

Death:

October 15, 1920, Rev. Joseph Hamilton, D. D., at Toronto, Ont.: aged 75 years.

Miscellaneous:

April 18, 1921, Rev. Walter Foss resigned as Stated Clerk and Treasurer, and Rev. Horace T. Chadsey was elected to succeed him.

XVIII. The Presbytery of North River consists of 35 Ministers, 30 Churches, and has under its care two candidates.

Minister received:

April 18, 1921, Rev. W. A. R. Russum from the Presbytery of Brooklyn-Nassau.

Licentiate received:

June 14, 1921, Charles M. Moser from the Presbytery of New York.

Pastoral Relations dissolved:

October 28, 1920, between Rev. Ebenezer Flack, D. D., and the Newburgh First Church;

December 6, between Rev. George H. Cotton and the Marlborough Church,

February 4, 1921, between Rev. Wesley L. Hemphill and the Pine Plains Church;

Ordination:

June 14, 1921, Charles M. Moser.

Installations:

May 9, 1921, Rev. W. A. R. Russum over the Cornwall Church;

June 14, Rev. Charles M. Moser over the Pine Plains Church.

Ministers dismissed:

October 28, 1920, Rev. Ebenezer Flack, D. D., to the Presbytery of Lackawanna;

December 6, Rev. Irving D. Wildey to the Presbytery of New York; Rev. George H. Cotton to the Presbytery of Emporia;

February 4, 1921, Rev. Wesley L. Hemphill, Ph. D., to the Presbytery of Westminster;

April 19, Rev. Edward W. Bate to the Presbytery of Huntingdon;

October 3, Rev. John C. Lane to the Presbytery of Lehigh.

Death:

November 13, 1920, Rev. Duncan C. MacNiven at Monticello, N. Y., age 92 years.

XIX. **The Presbytery of North Siam** consists of 12 Ministers, 38 Churches, and has under its care one licentiate.

XX. **The Presbytery of Otsego** consists of 27 Ministers, 30 Churches, and has two candidates under its care.

Ministers received:

- December 9, 1920, Rev. Dwight C. Hanna, D. D., from the Presbytery of Philadelphia North;
- December 16, Rev. Adrian Van Overen from Hudson Presbytery;
- April 18, 1921, Rev. John Neil Robertson from Champlain Presbytery;
- June 2, Rev. William F. Werfelman from the Congregational Association of New York City.

Pastoral Relations dissolved:

- December 9, 1920, between Rev. Walter D. Cavert and the Church at Stamford;
- September 27, 1921, between Rev. Frederick L. Greene and the Churches at Margaretville and Pine Hill; between Rev. Royal L. M. Newfeld and the Church at Unadilla.

Ordination:

- September 26, 1921, E. Haladay Woods as an Evangelist.

Installations:

- December 9, 1920, Rev. Dwight C. Hanna, D. D., over the Church at Gilbertsville;
- December 16, Rev. Adrian Van Overen over the Church at Cherry Valley;
- June 2, 1921, Rev. William F. Werfelman over the Church at New Berlin.

Ministers dismissed:

- November 2, 1920, Rev. P. Lewis Lloyd to the Lackawanna Presbytery;
- December 9, Rev. Walter D. Cavert to the Chemung Presbytery;
- September 27, 1921, Rev. Frederick L. Greene, to Niagara Presbytery;
- Rev. Wellington P. Francisco to the Presbytery of Morris and Orange;
- Rev. Charles H. Mattison to Hudson Presbytery.

Death:

- June 12, 1921, Rev. Frank H. Seeley, D. D., aged 82 years.

XXI. **The Presbytery of Porto Rico** consists of 35 Ministers, 38 Churches, and has under its care 25 candidates.

Minister received:

- Rev. José Marcial Dorado from the Presbytery of Madrid.

Candidates taken care under Presbytery:

Valeriano Sotomayor,
Ulises Velez;
Domingo del Valle;
Juan D. Gonzalez;
Jose R. Cordero;
Americo del Castillo;
Erasmo Seda;
Hipolito Ortiz;
Julio Donsel;
Concepción López Badillo;
Lazaro Demizac Santiago;
Beatriz Rivera;
Carlos Perez;
Victor M. Muñoz.

Ordination:

September 13, 1921, José A. Martinez at Añasco, P. R.

Churches enrolled:

September 13, 1921, Chamorro, Las Marias, P. R.

XXII. The Presbytery of Rochester consists of sixty-seven Ministers, and fifty-three Churches and has under its care eleven candidates for the ministry.

Candidate dismissed:

January 17, 1921, Carl G. Grabb to the Presbytery of Cayuga.

Candidate licensed:

January 13, 1921, B. Allen Reed.

Pastoral Relations dissolved:

January 13, 1921, between Rev. Charles N. Frost, D. D., and Avon Central Church, Avon, N. Y.; between Rev. Joel C. Glover, S. T. D., and Grace Church, Rochester;

April 11, between Rev. Theodore T. Hays and the Church at Holley.

Ministers dismissed:

January 17, 1921, Rev. John A. Hubbard to the Presbytery of Los Angeles;
Rev. William W. Stoddart, D. D., to the Presbytery of Steuben; Rev.
Homer D. Pease to the Presbytery of Syracuse;

June 13, Rev. Joel C. Glover, S. T. D., to the Presbytery of Geneva.

Ministers received:

April 11, 1921, Rev. Murdo Donaldson McLeod from the Baptist Church;
Rev. Samuel D. Angel, from the Presbytery of Northumberland; Rev.
William H. Sybrandt from the Presbytery of Troy.

September 26, Rev. Frederick J. Tower, D. D., from the Presbytery
of Albany; Rev. Frederick W. Palmer, D. D., from the Presbytery of
Cayuga; Rev. Frederick V. Frisbie from the Presbytery of Lackawanna.

Ministers installed:

October 11, 1921, Rev. William A. Hallock as pastor of Grace Church,
Rochester;

October 12, Rev. Frederick W. Palmer, D. D., as pastor of the Presbyterian
Church of Holley;

October 14, Rev. Samuel D. Angel, as pastor of Ogden Church.

Church enrolled:

August 7, 1921, the First Presbyterian Church of Summerville, N. Y.

Death:

March 7, 1921, Rev. A. Sellers Mays, at Rochester, N. Y., aged 67 years.

Honorably retired:

January 13, 1921, Rev. Charles W. Wood.

September 26, Rev. Charles N. Frost, D. D.

XXIII. The Presbytery of St. Lawrence consists of thirty-two Ministers, thirty-five Churches, three candidates for the Ministry, and one female candidate for becoming a medical missionary.

Ministers received:

April 11, 1921, Rev. George R. Harland from the Northern N. Y., M. E.
Conference;

September 27, 1921, Rev. William H. McKirdy from Newfoundland M. E.
Conference.

Candidate taken under care of Presbytery:

April 12, 1921, Percy D. Hollaway, Sackets Harbor;

September 27, Miss Reta Holloway Sackets Harbor, for Medical Mission-
ary.

Licentiate received:

September 27, 1921, John George Myers from Newfoundland M. E., Confer-
ence.

Pastoral Relations dissolved:

June 20, 1921, between Rev. Thomas R. Husk and Hope Church, Water-
town.

Ordination:

October 5, 1921, John George Myers.

Installations:

May 10, 1921, Rev. George R. Harland over the Waddington Scotch Church;
October 5, Rev. John George Myers over Oswegatchie Second Church;
October 11, Rev. William H. McKirdy over Leray First Church, Evans Mills.

Ministers dismissed:

June 20, 1921, Rev. Thomas R. Husk to the Presbytery of Huntsville.

Church dissolved:

October 11, 1921, Dekalb Church.

XXIV. The Presbytery of South Siam consists of 18 Ministers, 14 Churches, and has under its care 10 licentiates, 4 local Evangelists and one candidate.

XXV. The Presbytery of Steuben consists of 22 Ministers, 25 Churches, and has under its care 4 candidates.

Ministers received:

April 18, 1921, Rev. William W. Stoddard from the Presbytery of Rochester.

Licentiate received:

June 14, 1921, Robert Findley from the Presbytery of Cayuga.

Pastoral Relations dissolved:

February 14, 1921, between Rev. H. B. Williams and the Church at Andover;
April 18, between Rev. H. R. Clinchy and the Church at Campbell;
May 8, between Rev. Hugh R. McGill and the Church at Canisteo;
September 20, between Rev. S. Horace Beshgetour, Ph. D., and the Church of Cohocton.

Ordination:

June 14, 1921, Robert Findley.

Installation:

June 14, 1921, Robert Findley over the Cuba Church.

Ministers dismissed:

February 14, 1921, Rev. Hamilton B. Williams to the Presbytery of Columbus;
May 3, Rev. Hugh R. Magill, M. D., to the Presbytery of Lackawanna;
June 14, Rev. J. Hudson Ballard, Ph. D., to the Presbytery of Los Angeles;
September 20, Rev. S. Horace Beshgetour, Ph. D., to the Presbytery of Geneva.

Minister deceased:

Licentiate:

Robert B. Hull, student in Auburn Seminary.

Stated Clerk elected:

In December, Rev. Elmer J. Stuart, Stated Clerk and Treasurer.

XXVI. **The Presbytery of Syracuse** consists of 45 Ministers, 39 Churches, one licentiate and has under its care three candidates.

Ministers received:

January 27, 1921, Rev. Milton K. Merwin from the Presbytery of Rochester;

March 21, Rev. C. Frederic Fraser from the Presbytery of Binghamton;

April 11, Rev. Homer D. Pease, from the Presbytery of Rochester; Rev. Claude Porter Terry from the Presbytery of Wheeling;

April 12, Rev. Theodore T. Hays, from the Presbytery of Rochester.

Candidate taken under the care of Presbytery:

September 20, 1921, Albert J. Anthony.

Licentiate received:

June 6, 1921, Horace E. Hoover from the Presbytery of Troy.

Candidate licensed:

September 20, 1921, Roy Taylor.

Pastoral Relations dissolved:

March 21, 1921, between Rev. David R. Jones and the First Ward Church of Syracuse, N. Y.;

September 19, between Rev. George T. Wood and the Westminster Church of Syracuse, N. Y.

Ordination:

June 8, 1921, Horace E. Hoover.

Installations:

April 5, 1921, Rev. C. Frederic Fraser over the Fayetteville Church;

May 5, Rev. Theodore T. Hays over the First Church of Oswego.

Ministers dismissed:

March 21, 1921, Rev. David R. Jones to the Presbytery of Buffalo;

April 11, Rev. Walter L. Bennett to the Classis of Montgomery;

September 19, R. Albert C. Smith to the Presbytery of Binghamton.

Dropped from the roll:

April 12, 1921, Rev. Foster Lee Crissey.

Churches dissolved:

September 20, 1921, Memorial Church Syracuse; West Church Syracuse.

XXVII. The Presbytery of Troy consists of 42 Ministers and 34 Churches, and two candidates.

Ministers received:

November 4, 1920, Rev. Marvin J. Thompson, D. D., from the Presbytery of Caledonia, United Presbyterian Church;

February 15, 1921, Rev. J. Servis La Rue from the Presbytery of Albany;

April 18, Rev. Walter H. Bradley, D. D., from the Presbytery of Cheyenne.

Candidate licensed.

April 18, 1921, Horace E. Hoover.

Pastoral Relations dissolved:

April 18, 1921, between the Rev. James K. McClure and the Church at Brunswick;

September 19, between Rev. J. Spencer Smith and the Church at Whitehall.

Installations:

November 9, 1920, the Rev. Marvin J. Thompson, D. D., over the Oakwood Avenue Presbyterian Church of Troy, N. Y.

February 24, 1921, the Rev. J. Servis La Rue over the Church at Hudson Falls, N. Y.

Ministers dismissed:

April 18, 1921, Rev. William H. Sybrandt to the Presbytery of Rochester;

June 3, Rev. Robert S. Wightman to the Presbytery of Jersey City;

September 19, Rev. Gostan Moomjian to the Essex North Association of Congregational Churches; Rev. Stephen B. Jacobian to the Suffolk West Association of Congregational Ministers; Rev. Sarkis M. Albarian to the Presbytery of San Joaquin; Rev. James K. McClure to the Presbytery of Columbia.

Candidate transferred:

June 3, 1921, licentiate Horace E. Hoover to the Presbytery of Syracuse.

Deaths:

December 2, 1920, at Pine Hill, N. Y., Rev. Ninian B. Remick, D. D., aged 76 years;

February 27, 1921, Rev. Hector Hall, D. D., at Troy, N. Y., aged 85 years.

XXVIII. The Presbytery of Utica consists of 50 Ministers, 45 Churches, and has under its care one licentiate and 4 candidates.

Ministers received:

February 2, 1921, Rev. Albert F. McClements from the Presbytery of New Brunswick;

September 12, Rev. R. S. Snyder, D. D., from the Presbytery of West Jersey;
September 27, Rev. Wilbur A. Wagner from the Presbytery of Newton.

Pastoral Relations dissolved:

October 12, 1920, between Rev. Robert Grant and the Church at Verona;
April 12, 1921, between Rev. Alfred D. Vogler and the Church at Lowville.

Installations:

October 6, 1920, Rev. Albert W. Allen over the Waterville Church;
October 12, Rev. William Parker over the Williamstown and West Dale Churches.
April 6, 1921, Rev. Albert F. McClements over the Inlet Church;

Ministers dismissed:

April 12, 1921, Rev. J. Howard Hobbs, D. D., to the Brooklyn-Nassau Presbytery; Rev. Edward W. Robinson to the New York City Congregational Association; Rev. Robert Grant to the Presbytery of Lyons;
July 18, Rev. John R. Ellis to the Presbytery of Hudson;
September 28, Rev. David C. Roberts to the Presbytery Vale of Cluyd, North Wales.

Church enrolled:

February 2, 1921, Inlet Church.

Ministers deceased:

November 13, 1920, Rev. Henry M. Dodd, at Clinton, N. Y., aged 81 years;
July 3, 1921, Rev. German H. Chatterton, at Greenville, N. Y., aged 89 years.

XXIX. The Presbytery of Westchester consists of 67 Ministers and thirty-four Churches.

Ministers received:

January 18, 1921, Rev. D. Willard Lyon from the Presbytery of Soochow of the Presbyterian Church of China; Rev. John R. Voris from the Presbytery of San Francisco;
April 18, Rev. Frelon E. Bolster of the Classis of New York of the Reformed Church in America;
May 11, Rev. S. Willis McFadden of the Presbytery of Springfield; and the Rev. Robert Meade Patterson of the Presbytery of Washington.

Candidates licensed:

April 19, 1921, Charles Papp.

Pastoral Relations dissolved:

April 30, 1921, between the Rev. Arthur Requa and the Mahopac Falls Church.

June 21, between the Rev. James Packard Gillespie and the Katonah Church

Ordinations:

January 18, 1921, Vincenzo Cigliano;

May 1, Charles Papp.

Installations:

May 11, 1921, Rev. Robert Meade Patterson over the Ossining First Church;

May 16, Rev. S. Willis McFadden over the Peekskill Church.

Ministers dismissed:

July 2, 1921, Rev. Charles Papp to the Presbytery of Redstone.

Names of candidates dropped from the roll:

January 18, 1921, Arthur P. Dawson, R. Irving Barnett, Eugene Meray, and Pietro Guifrida.

SUMMARY

Ministers	1257	Licentiates and Local Evangelists	36
Churches	939	Candidates	122

II. CHANGES IN PRESBYTERIAL OFFICERS

Brooklyn-Nassau. Rev. Tracey B. Griswold, Brooklyn, Stated Clerk.

Cayuga. Eldridge J. Willis, 115 Geneva St., Auburn, N. Y., Treasurer.

Niagara. Rev. Horace T. Chadsey, Lockport, N. Y., Stated Clerk.

Steuben. Rev. Elmer J. Stuart, Corning, N. Y., Stated Clerk.

III. WOMAN'S COMMITTEE ON HOME MISSIONS

EXECUTIVE COMMITTEE

Honorary President—Mrs. George C. Yeisley, Columbia.

President—Mrs. Charles B. Quick, Cayuga.

Vice-Presidents. I—Mrs. Anthony N. Peterson, West Chester.

II.—Mrs. C. M. Rexford, St. Lawrence.

III.—Mrs. E. H. Boughton, Troy.

District Vice-Presidents—

Eastern: Mrs. G. H. Bonsall, Hudson.

Western: Mrs. Charles J. North, Buffalo.

Central: Mrs. F. W. Stephenson, Syracuse.

Northern: Mrs. E. E. Whitmyer, Albany.

Recording Secretary—Mrs. E. A. Hudson, Syracuse.
Corresponding Secretary—Mrs. H. E. Belcher, Cayuga.
Treasurer—Mrs. H. S. Champlain, Buffalo.
Secretary for Freedmen—Mrs. E. A. Strong, Syracuse.
Secretary for Literature—Miss Halbert, Troy.
Secretary for Missionary Education—Mrs. Patrick.
Secretary for Over Seas and Home Mission Service—Mrs. Dana M. Chaffee, Binghamton.
Secretary for Young People's Work—Mrs. Carl A. Evans, Utica.
Secretary for Guild Work—Mrs. W. R. Hardy, Rochester.
Secretary for Children's Work—Mrs. Hyatt C. Hatch, Steuben.

PRESBYTERIAL PRESIDENTS

Albany—Mrs. E. C. Whitmyer.
Binghamton—Mrs. George H. Wiltsie.
Brooklyn-Nassau—Mrs. Herbert K. Twichell.
Buffalo—Mrs. Charles J. North.
Cayuga—Mrs. Maurice D. Richards.
Champlain—Mrs. William Fraser.
Chemung—Mrs. George Wells.
Columbia—Miss M. Louise Power.
Genesee—Mrs. Calvin N. Keeney.
Geneva—Miss Calista McCauley.
Hudson—Mrs. George H. Bonsall.
Long Island—Mrs. Charles E. Craven.
Lyons—Mrs. D. B. McMurdy.
New York—Mrs. Charles M. Ford.
Niagara—Mrs. E. P. Williams.
North River—Mrs. Edward F. Carey.
Otsego—Mrs. Thomas B. Roberts.
Rochester—Mrs. Charles F. Wray.
St. Lawrence—Mrs. C. M. Rexford.
Steuben—Mrs. James O. Sebring.
Syracuse—Mrs. F. H. Stephenson.
Troy—Mrs. E. H. Broughton.
Utica—Mrs. J. F. Pickell.
Westchester—Mrs. Anthony N. Petersen.

IV. TRUSTEES OF SYNOD

President—Rev. Anthony H. Evans, D. D.
Secretary—John T. D. Blackburn.
Treasurer—Edwin T. Hanford.
Terms expiring in 1922—Rev. Robert Watson, D. D., Rev. J. Milton Thompson, William J. Gilchrist, William H. Seward.

Terms expiring in 1923—Rev. Anthony H. Evans, D. D., Rev. Arthur C. McMillan, Edwin T. Hanford, David H. McConnell.

Terms expiring in 1924—Rev. Francis S. Haines, Louis O. Rotenbach, William Thomson, Frederick B. Post.

Ex-Officio—Rev. Luther A. Ostrander, D. D., Rev. J. Wilford Jacks, D. D., Rev. Daniel A. Ferguson, D. D., John T. D. Blackburn.

By action of Synod, the Trustees are authorized and empowered to take and receive on behalf of the Synod of New York, and in its name for religious, educational, benevolent or charitable purposes, such gifts, devises, bequests, grants or conveyances of real or personal estate, as in their judgment shall be proper, and to make such applications and provisions as in their discretion they may deem advisable, for the purpose of carrying out and performing the trusts upon which such gifts, devises, bequests, grants or conveyances may be received.

FORM OF BEQUEST

I give and bequeath to the Synod of New York (of the Presbyterian Church in the United States of America) incorporated under the laws of the State of New York, the sum of dollars, to be held or expended by the Trustees of said Synod, in conformity with the provisions of said Laws, and the By-laws of said Synod.

V. SUCCESSION OF MODERATORS

Name	Presbytery	Place
1882. *HENRY A. NELSON, D.D., <i>Convener</i>	Geneva.....	Utica
1882. *HOWARD CROSBY, D.D.....	New York.....	Utica
1883. JAMES MCLEOD, D.D.....	Buffalo.....	New York
1884. *JOHN MCC. HOLMES, D.D.....	Albany.....	Buffalo
1885. *L. MERRILL MILLER, D.D.....	St. Lawrence.....	Troy
1886. *JOSEPH E. NASSAU, D.D.....	Genesee.....	Elmira
1887. *CHARLES C. WALLACE, D.D.....	Boston.....	Auburn
1888. *T. RALSTON SMITH, D.D.....	Buffalo.....	Syracuse
1889. *SAMUEL JESSUP, D.D.....	Utica.....	Poughkeepsie
1890. *ANDREW V. V. RAYMOND, D.D.....	Albany.....	Lockport
1891. ASA S. FISKE, D.D.....	Cayuga.....	Watertown
1892. *LEVI PARSONS, D.D.....	Rochester.....	Albany
1893. *JAMES GARDNER, D.D.....	Albany.....	Rochester
1894. GEORGE C. YEISLEY, D.D.....	Columbia.....	New York
1895. HOWARD DUFFIELD, D.D.....	New York.....	Binghamton
1896. *RALPH E. PRIME, LL.D. (Elder)...	Westchester.....	Brooklyn
1897. *JOSEPH GAMBLE, D.D.....	Champlain.....	Utica
1898. *A. CAMERON MACKENZIE, D.D....	Binghamton.....	Elmira
1899. JAMES H. ROBINSON, D.D.....	Otsego.....	Troy
1900. DAVID G. WYLIE, D.D.....	New York.....	Geneva

Name	Presbytery	Place
1901. *WILLIAM WAITH, Ph.D.....	Buffalo.....	Buffalo
1902. *WILLIAM K. HALL, D.D.....	North River.....	Albany
1903. *WILLIAM M. JOHNSON, D.D.....	Troy.....	Ithaca
1904. *DANA W. BIGELOW, D.D.....	Utica.....	Middletown
1905. ISAAC JENNINGS, D.D.....	Chemung.....	Syracuse
1906. ANTHONY H. EVANS, D.D.....	New York.....	Lockport
1907. *SAMUEL W. PRATT, D.D.....	Steuben.....	Brooklyn
1908. JOHN F. CARSON, D.D.....	Brooklyn.....	Kingston
1909. *WILLIS J. BEECHER, D.D.....	Cayuga.....	Johnstown
1910. JAMES ROBERTSON.....	St. Lawrence.....	Rochester
1911. MARTIN D. KNEELAND, D.D.....	Boston.....	Auburn
1912. HENRY WARD, D.D.....	Buffalo.....	Gouverneur
1913. E. VAN DYKE WIGHT, D.D.....	Hudson.....	Auburn
1914. WALTER ROCKWOOD FERRIS, D.D.....	Syracuse.....	Middletown
1915. ARTHUR NEWMAN.....	Long Island.....	Batavia
1916. HARLAN G. MENDENHALL, D.D.....	New York.....	Newburgh
1917. ALLEN M. DULLES, D.D.....	Cayuga.....	Watertown
1918. No Meeting.		
1919. ALEXANDER ALISON, D.D.....	North River.....	Rome
1920. J. MILTON THOMPSON, D.D.....	Brooklyn-Nassau....	Binghamton
1921. LUTHER A. OSTRANDER, D.D.....	Lyons.....	Mt. Vernon

*Deceased.

VI. STANDING RULES

I

The annual meetings of Synod shall begin on the third Tuesday of October at half past seven o'clock, p. m. The officers of Synod shall be a Moderator to be chosen at the beginning of each annual meeting; a Stated Clerk, a Permanent Clerk, and a Treasurer, each of whom shall be chosen for a term of five years, and such temporary clerks as shall be chosen at each annual meeting. In case of vacancy in the office of Stated Clerk, Permanent Clerk or Treasurer, which shall occur by reason of resignation, death, removal from the bounds of Synod, or from membership of the Presbytery or Church in the Synod, the Moderator, or if he be inaccessible, the last elected Moderator shall appoint, *ad interim* a minister or elder to the vacant office, who shall hold the same until Synod shall fill the office. In case any officer of Synod shall by sickness absence or otherwise, be incapacitated from performance of the duties of his office, a minister or elder shall, in like manner, be appointed to perform the duties of the office until the incapacity shall end or until Synod shall take action.

II

The Moderator and the Stated and Permanent Clerks shall be a standing Committee to report, from year to year, on the place of the next meeting, which shall be designated prior to the adjournment, and a Committee of Arrangements

shall be appointed, who shall provide suitable accommodations for the Synod and entertainment for its members, recommend the limits of the daily sessions, and propose arrangements for popular meetings.

The Stated Clerk of the Synod shall be a member of the Committee of Arrangements for every meeting of Synod. The first order of business, on the second day of the meeting of Synod, after the appointment of Committees, shall be the hearing of and action upon reports of officers of Synod and of Special Committees appointed at previous meetings of Synod.

III

The morning sessions of the Synod shall be opened with devotional services to be continued not less than half an hour.

IV

Each Presbytery shall at its stated meeting next preceding the meeting of the Synod, and if possible, not later than two weeks before such meeting, elect the number of delegates to which it is entitled, together with an equal number of alternates as prescribed by the organic rule under which the Synod is constituted, namely:

"The Synod of New York shall be composed of equal delegations of Ministers and Ruling Elders from the several Presbyteries in the following proportion: Each Presbytery, the number of whose Ministers and Churches added together, is not more than twenty, shall send one Minister and one Elder and so in like proportion for every twenty Ministers and Churches added together, or for any remaining fraction thereof, not less than one-half. Provided that no Presbytery shall be entitled to send more than ten Ministers and ten Elders."

V

The Stated Clerk of each Presbytery, immediately after the election, shall send to the Stated Clerk, of the Synod a certified list of the delegates and alternate delegates chosen by the Presbytery to represent it at the Synod. When alternate delegates appear in place of their principals, such delegates shall report in person to the Clerks of the Synod before their names shall be substituted upon the roll.

In order to the parliamentary constitution of the annual meeting of Synod immediately after the opening of Synod, and preceding the election of officers, the roll be announced as certified to by the enrollment Committee, a printed list of all delegates and alternates be placed in the hands of every delegate.

Duplicate lists of delegates and alternates shall be sent promptly by the Stated Clerks of the Presbyteries to the Chairman of the Committee of Arrangements.

VI

The Stated and Permanent Clerks shall have the privileges of the floor and the chairmen of the Committees, appointed at a previous session to report to the Synod, shall be entitled to participate in debate when their reports are under consideration.

Ministers of other Synods, and of bodies in correspondence with the General Assembly, may be elected corresponding members, and the members nominating them shall report immediately to the Stated Clerk, in writing, the names of such Ministers in full, their Synodical or equivalent ecclesiastical relations and their postoffice addresses.

VII

In case of the failure of the Moderator, the Annual Meeting shall be opened with a sermon by a Minister of the Synod designated by the Committee of Arrangements.

VIII

A complete roll of the Ministers and Churches of each Presbytery, and a Statistical Report and History of its Acts and Changes for the year preceding, as required by the form of Government, Chap. X, Sec. 9, shall be sent by its Stated Clerk to the Stated Clerk of the Synod, as soon as practicable after the Fall Stated Meeting of the Presbytery; and the statistical reports shall be printed in the Appendix to the minutes.

IX

The following Standing Committees shall be appointed by the Moderator at every annual meeting:

1. Bills and Overtures.
2. Judicial Business.
3. Minutes of General Assembly.
4. Finance.
5. Leave of Absence.
6. To nominate Woman's Synodical Committee on Home Missions.
7. To nominate Trustees of the Synod.
8. On the records of the several Presbyteries.
9. To collate the Reports on Presbyterian Records.
10. In every year of even numbers a Committee to nominate the Permanent Committees for the ensuing two years, as follows: I. Religious Education; II. Men's Work; III. Foreign Missions; IV. Education; V. Church Erection; VI. Ministerial Relief; VII. Missions to Freedmen; VIII. Temperance; IX. Sabbath Observance; such permanent Committees consist each of three Ministers and two ruling Elders.

X

In all cases not otherwise provided for by its own regulations, the Synod shall be governed in its proceedings by the General Rules of Judicatories appended to the Form of Government, as amended by the General Assembly.

XI

All papers intended for the Synod or its Committees shall be delivered to the Stated Clerk, and reported by him before being referred.

XII

The Stated Clerk shall have authority to print in the minutes, abstracts of extended reports, excepting those portions which contain resolutions or recommendations adopted by the Synod.

XIII

To provide for the necessary expenses of the Synod, the several Presbyteries shall furnish, annually, amounts proportioned to the number of their communicants, according to a rate per capita determined at the previous meetings of the Synod. And if no action has been taken the rate shall be seven mills for each communicant.

These sums shall be due and payable to the Treasurer on the first of October, when the Synod's fiscal year shall terminate.

XIV

The Treasurer shall be authorized to pay the salaries and the traveling expenses of the Stated and Permanent Clerks in attending the sessions of the Synod; and all charges incurred under the standing orders or special resolutions of the Synod, upon the certificate of the Stated Clerk. His accounts and voucher shall be presented at the annual meeting, and shall be audited by the Committee on Finance.

XV

Vacancies occurring between the annual sessions of the Synod in any of its Committees may be filled *ad interim* by the Moderator.

XVI

An Executive Commission shall be appointed of which the Moderator of the Synod shall be chairman *ex-officio*, one Minister and one Elder shall be appointed annually hereafter to serve for three years. The work of the Commission shall be along the lines of the Executive Commission of the General Assembly, as far as applicable to the work of our Synod.

XVII

For each session of Synod a list in chronological order of all Ministers who have died during the ecclesiastical year shall be prepared by the Stated Clerk from information given by the Stated Clerks of the Presbyteries; this list shall be read by him immediately after the roll call on the morning of the second day of the session of Synod, and the Synod standing shall thereupon be led in prayer by the Moderator.

XVIII

The Minutes of the Synod shall be printed, under the direction of the Stated Clerk, as soon as practicable, after the adjournment; and a copy shall be sent to every Minister, to every Elder, and to the Session of each vacant Church, within the bounds, severally, of those Presbyteries whose apportionments for Synodical expenses have been paid.

XIX

(1) All Committees of Synod shall report in writing, and all reports of Permanent Committees and of Special Committees appointed at one meeting of Synod, to report at a later meeting, shall be placed in the hands of the Stated Clerk, at least twenty days before the annual meeting of Synod; such reports shall be printed by the Stated Clerk in a Blue Book, to be ready at the place of meeting six hours before the meeting, and distributed to the delegates as they enroll; such reports shall not be read on the Floor of Synod unless ordered by Synod and shall be abstracted and not printed in full in the minutes; the action of Synod thereon to be printed and such abstracts therefrom as may be necessary to show the action of Synod.

(2) The Committee on Synodical Missions shall print its own report as Part II of the Blue Book and have the same in the hands of the Stated Clerk for distribution at the time and manner above provided as to the Blue Book.

The Clerk shall furnish to each delegate on his enrollment a uniform card to be filled up by him and delivered to the Clerks, which shall state his name, name of his Presbytery, the day of his enrollment and such other information as to the Clerks may be convenient. Such cards shall constitute a duplicate roll for use of the Clerks and of Synod.

The roll shall not be called during meetings of Synod, except only the final roll call, unless Synod shall otherwise direct.

VII. CHAIRMEN OF SPECIAL COMMITTEES

1. Arrangements—Rev. Samuel V. V. Holmes, D.D.
2. Next Place of Meeting—Rev. L. A. Ostrander, D.D.
3. New Era Movement—Rev. John L. Caughey, D.D.

VIII. PERMANENT COMMITTEES

1. RELIGIOUS EDUCATION. *Ministers*—Nevin D. Bartholomew, William H. Boocock, Herbert H. Field, George B. Stewart, Paul R. Hickok, J. E. Russell; *Elders*—E. A. Rogers, W. R. Wickes.

2. FOREIGN MISSIONS. *Ministers*—Charles McKenzie, Paul Hickok, William H. Hopkins; *Elders*—John T. D. Blackburn, Paul Cook.

3. CHURCH ERECTION. *Ministers*—Charles E. Craven, George H. Feltus, Frank M. Kerr; *Elders*—Edwin M. Rowley, Clarence G. Seward.

4. EDUCATION. *Ministers*—John M. MacInnes, Theodore M. Carlisle, Samuel F. Franklin; *Elders*—John M. Finley, O. M. Edwards.

5. MINISTERIAL RELIEF. *Ministers*—Louis O. Rotenbach, John G. Truair, Christopher G. Hazard; *Elders*—Robert Cluett, W. Edward Ibbotson.

6. FREEDMEN. *Ministers*—James M. Pratt, William Hansom, Joseph W. Babbitt; *Elders*—Ransom E. Wilcox, W. W. Smith.

7. TEMPERANCE. *Ministers*—H. H. Barstow, Charles G. Ellis, H. R. Fraser; *Elders*—Benjamin P. Wayne, W. T. Couper.

8. SABBATH OBSERVANCE. *Ministers*—Alexander Alison, Duncan J. McMillan, Robert Watson; *Elders*—C. E. Robinson, James B. Murray.

9. MEN'S WORK. *Ministers*—Carl W. Scovel, Peter McKenzie, John S. Wolff; *Elders*—L. L. Van Slyke, William A. Galpin.

10. EXECUTIVE COMMISSION. *Ministers*—Luther A. Ostrander, H. P. Mendenhall, W. J. Cumming, G. B. Stewart; *Elders*—William McCarrell, Rush Taggart, Z. B. Phelps.

11. SYNODICAL MISSIONS. *Elders*—G. P. Conrad, W. T. Couper, E. F. Parry, Loomis Burrell, Elliott Harroun, J. L. Patton; *Ministers*—Charles G. Ellis, George S. Webster, J. M. Thompson, Alexander Alison, A. M. Dulles, A. J. Wyman, V. L. Mackey.

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