

ALABAMA BAPTIST HISTORICAL SOCIETY

FIFTIETH ANNUAL
SESSION

...OF THE...

**PINE BARREN
BAPTIST
ASSOCIATION.**

FRIENDSHIP CHURCH,
PINE APPLE, ALA., 1899.

THE NEXT SESSION WILL BE HELD WITH
BETHSAIDA BAPTIST CHURCH, FURMAN, ALA.
SEPTEMBER, 1900.

MINUTES

—OF THE—

FIFTIETH ANNUAL SESSION

—OF THE—

Pine Barren Baptist Association,

—HELD WITH—

FRIENDSHIP CHURCH AT PINE APPLE, ALA.

SEPTEMBER 13, 14 AND 15, 1899.

The next session of the Association will be held with Bethsaida Baptist Church at Furman, Ala., commencing on Wednesday before the third Sunday in September, 1900, at 11 o'clock a. m.



OFFICERS.

MODERATOR:

DR. D. W. RAMSEY, PINE APPLE, ALA.

CLERK:

J. G. REYNOLDS, FOREST HOME, ALA.

TREASURER:

W. A. J. ALBRITTON, ACKERVILLE, ALA.

EXECUTIVE COMMITTEE:

DR. D. W. RAMSEY, J. G. REYNOLDS, J. I. KENDRICK, J. K. P.
ROBSON, W. H. WATT, J. E. KNIGHT, J. L. SKINNER.



STANDING COMMITTEES.

STATE MISSIONS:

V. W. JONES, F. M. FLETCHER, T. F. NEVILLE.

HOME MISSIONS:

J. B. HARPER, JNO. SANDERS, PAUL HARPER.

FOREIGN MISSIONS:

B. W. WATSON, D. W. WATSON, S. C. POWELL.

DENOMINATIONAL EDUCATION:

W. J. MELTON, N. B. MATTHEWS, D. E. BEARD.

DENOMINATIONAL LITERATURE:

P. E. WALLACE, J. L. SKINNER, J. L. WATSON.

MINISTERIAL EDUCATION:

H. T. CRUMPTON, J. H. MCWILLIAMS, W. M. FITZGERALD.

TEMPERANCE:

W. A. J. ALBRITTON, W. A. J. STEWART, E. K. ROBINS.

ORPHANS' HOME:

J. L. GLENN, W. H. WATT, C. C. THOMPSON.

WOMAN'S WORK:

W. M. HESTLE, M. V. MIDDLETON, J. J. FINKLEA.

SUNDAY SCHOOLS:

D. P. WATTS, B. F. WATTS, SR., H. E. TURNER.

LIST OF ORDAINED MINISTERS

WITH MEMBERSHIP IN PINE BARREN BAPTIST ASSOCIATION.

FLETCHER, F. M.	Camden, Ala.
FORT, W. L.	Turkestan, Ala.
HUCKABEE, W. N.	Pine Apple, Ala.
KENDRICK, JAS. I.	Furman, Ala.
MAJORS, A. P.	Chestnut, Ala.
MOORE, S.	Butler Springs, Ala.
RAMSEY, D. W.	Pine Apple, Ala.
RIDGEWAY, I. S.	Tukestan, Ala.

PROCEEDINGS.

PINE APPLE, ALA., Sept. 13, 1899.

1. The Pine Barren Baptist Association met this day at 11 o'clock A. M. in the meeting house of Friendship Baptist Church, in its fiftieth annual session, and was called to order by the former Moderator, Elder D. W. Ramsey.

2. Devotional exercises were conducted by Bro. H. T. Crumpton.

3. At the request of Dr. D. W. Ramsey, the appointee, Bro. B. J. Skinner, preached the annual sermon from Matt. 11:11, and gave an historical sketch of the Association.

4. Adjourned to meet at 2 p. m.

FIRST DAY—AFTERNOON SESSION.

5. The Association was opened with prayer by Bro. W. B. Crumpton.

6. Brethren J. I. Kendrick, D. Cook and O. H. Spencer read the church letters and messengers enrolled as follows:

7. FIRST DISTRICT.

Ackerville—W. A. J. Albritton, S. C. Powell, D. H. Adams, C. T. Little.

Allenton—J. H. McWilliams, T. M. Perryman.

Bethsaida—Elder J. I. Kendrick, J. K. P. Robson, Jr., D. W. Watson, Dr. B. W. Watson, P. E. Wallace, J. K. P. Robson, Sr.

Camden—V. W. Jones, T. F. Neville.

Fellowship—J. W. Luckie, J. E. Hendley.

Monterey—Not represented.

Pine Level—Not represented.

Pleasant Hill—M. F. Bonham.

Rockwest—F. F. Cook, Daniel Cook.

8. SECOND DISTRICT.

Bear Creek—D. P. Watts, D. C. Saddler, H. L. Turner, B. F. Watts, Jr.

Butler Springs—S. Moore, J. L. Henderson.

Enon—J. J. E. Watson, T. A. Cowart, R. S. Hamilton, J. W. Curry.

Forest Home—W. H. Watt, J. G. Reynolds, C. C. Thompson.

Friendship—Dr. D. W. Ramsey, W. N. Huckabee, W. J. Melton, N. B. Mathews, P. Williams, J. B. Coleman D. E. Beard, C. Hardy, L. W. Hardy.

Gulletts Bluff—C. C. Sellers, S. C. Cook, Jr.

Mt. Pisgah—J. T. Dean, J. T. Harwell.

New Providence—Geo. G. Newell.

Shackerville—Not represented.

9. THIRD DISTRICT.

Bell's Landing—O. H. Spencer.

Bethel—By letter.

Concord—J. T. Burson, J. W. Riley, Sr., E. D. Hestle.

Flat Creek—By letter.

Indian Springs—J. H. Fore, C. L. Grimes, W. R. McPherson.

Midway—R. S. Snowden, J. P. Smith, J. R. McClammy.

Mt. Pleasant—S. J. Bird, R. E. Coleman, J. G. Booker, H. N. Lawrence.

New Hope—W. L. Reaves, Travis Reaves, L. E. Palmer.

Pineville—Paul Harper, John Sanders.

Spring Hill—A. Gaines, J. D. McKinley.

10. The election of officers was declared in order, and on motion of Bro. O. H. Spencer the rules were suspended and the present officers were re-elected by acclamation, as follows: Elder D. W. Ramsey, Moderator; J. G. Reynolds, Clerk; W. A. J. Albritton, Treasurer.

11. Correspondents and representatives reported, on invitation, as follows:

Cahaba Association—Dr. J. T. Murfee.

Institute Board and Selma Association—Dr. A. J. Dickerson.

Cor. Secretary State Board of Missions—Bro. W. B. Crumpton.

Howard College—Bro. S. J. Ansley, Col. E. P. Hogan.

Orphanage—Bro. J. W. Stewart.

Alabama Baptist—Rev. J. A. Howard.

Bethlehem Association—Rev. B. H. Crumpton, Rev. B. J. Skinner, Bro. Jno. Morris.

Conecuh Association and Institute Board—Rev. S. P. Lindsey.

Conecuh Association—Rev. A. J. Thames.

Selma Association—Rev. J. M. Fortune, Bro. J. R. Crumpton.

Bigbee Association—Rev. W. G. Curry.

Geneva Association—Rev. W. L. Cahall.

Tuscaloosa Association—Prof. T. W. Palmer.

12. On motion, Bro. Guthrie, pastor of the Methodist church, was invited to a seat in this body.

13. On behalf of Friendship church and the people of Pine Apple, Dr. D. W. Ramsey welcomed the Association, and Bro. S. C. Cook responded on behalf of the Association.

14. The Moderator appointed Rev. W. N. Huckabee and the Deacons of Friendship church as Committee on Devotional Exercises.

15. Rev. F. M. Fletcher read the report on Denominational Education.

DENOMINATIONAL EDUCATION.

Of all the subjects that claim the attention of this Association, there are none of more importance than this one. There has never been a time in the history of this country when the subject of education has received as much attention as at the present. While this is true, it is also true that infidelity and other doctrines that are detrimental to the cause of Christ are abroad in the land. In view of all these facts, should we not ask ourselves Why am I a Baptist? We believe the Bible to be the Book of all books and a safe guide for all mankind, for it is written there that the way is so plain that wayfaring men, though fools shall not err therein. James says, "If any of you lack wisdom, let him ask of God that giveth to all men liberally and upbraideth not, and it shall be given him."

Then let us educate our children in our denominational schools and colleges where the Bible is taught and where they will be surrounded by the moral and religious influences that pervade those institutions.

We furthermore recommend the Alabama Baptist as one of the best means to keep posted in our denominational work, and think all Baptists in this Association, who can do so, should read it.

Heartily endorse the Judson and Howard College, and urge fathers and mothers to send their daughters and sons to these institutions.

Respectfully submitted,

F. M. FLETCHER,
F. FAIL,
D. J. FAIL.

Discussed by brethren Fletcher, Dickerson, Curry, Crumpton and Ansley. Further discussion postponed until to-morrow morning.

16. By request, the Moderator appointed the following committee to report on Institute Work to-night: Bethsaida delegation—Rev. J. I. Kendrick, Chairman.

17. The Moderator appointed the following committees to report during the session:

Finance—V. M. Jones, J. E. Hendley, W. H. Watt.

State of Religion and Digest of Letters—D. Cook, D. P. Watts, T. M. Perryman.

Request and Nominations—J. B. Coleman, S. J. Bird, P. E. Wallace.

Apportionment—O. H. Spencer, J. T. Burson, Jno. Sanders, J. J. E. Watson, P. Williams.

18. Committee on Devotional Exercises reported as follows:

Bro. S. P. Lindsey to preach at 8 p. m.; Rev. W. B. Crumpton, Thursday, 11 a. m.; Rev. B. H. Crumpton, Thursday, 8 p. m.; Rev. W. L. Cahall, Friday, 8 p. m.

19. On motion, the Association adjourned until 8 p. m.

FIRST DAY—EVENING SESSION.

20. The Association called to order by the Moderator at 8 p. m.

21. Rev. J. I. Kendrick read the report on Institute Work as follows:

REPORT ON INSTITUTE WORK.

The Institute Board was created by our State Convention in 1897, and is charged with arranging of Institute work among the white preachers of the State. It is a denominational effort to reach and help our field ministry in all that relates to their equipment for efficient performance of pastoral and ministerial duties; to build up a fellowship and co-operation among our pastors along all lines of denominational life and enterprise. Last year ten Institutes were held, attended by 132 pastors. During this conventional year eleven Institutes, attended by 158 preachers, have already been held, and as many more provided for in the remaining months.

The Board has been neglected by the churches in the matter of contributions owing to the effort to raise the debt of the denomination on other enterprises, and is therefore now a thousand dollars behind. We recommend that a collection be taken at this hour in this behalf.

Respectfully submitted,

JAS. I. KENDRICK,

For the Committee.

Pending discussion of report, Rev. S. P. Lindsey preached from the 2d chapter of 2d Timothy.

22. The report on Institute Work discussed by brethren Dickerson and Lindsey. A public collection was taken amounting to \$8.37. Report adopted.

23. On motion, the Association adjourned to meet at 9 a. m. to-morrow. Prayer by Bro. Huckabee.

SECOND DAY—MORNING SESSION.

24. Devotional exercises conducted by Bro. A. P. Majors.

25. The Association called to order by the Moderator at 9 o'clock.

26. Minutes read and approved.

27. Report on Denominational Education was taken up and discussed by brethren Murfee, W. B. Crumpton, B. H. Crumpton, D. Cook, Col. E. P. Hogan. Report adopted.

28. Gullet's Bluff delegation, with S. C. Cook, Chairman, was appointed to write report on Denominational Literature.

29. The hour having arrived, Rev. W. B. Crumpton preached the Missionary Sermon from Psalms 2:8. Collection taken amounting to \$21.27.

30. The Association adjourned to meet at 2 p. m. Prayer by Bro. Thames.

SECOND DAY—AFTERNOON SESSION.

31. The Association was called to order by the Moderator.

32. The report on Orphanage was called for and read by Bro. J. F. Fore.

REPORT ON ORPHANS' HOME.

Your committee beg leave to submit the following report: Our Orphanage has been in operation about six years. During this time we have received into it 49 boys and 69 girls, and out of it have gone 28 boys and 27 girls, leaving in the Institution 21 boys and 42 girls; 63 in all. These children came from twenty-four counties in this State. All of these children that are old enough attend the agricultural school, where no tuition is charged except the matriculation fees, which is a very small amount. The boys are taught to work on the farm, and the girls to do various kinds of house work.

The crop that the boys were working this year was greatly damaged by a hail storm early in June.

This Orphanage is located in the beautiful town of Evergreen; and on the 20th of October, 1898, it was dedicated, Bro. G. R. Farnham making the opening address, followed by Bro. John W. Stewart with a heart-melting and sympathizing historical sermon, which brought tears from the most stalwart men. The ladies present being more sympathetic than the men, there was not a dry eye to be seen among them. Bro. Smith and others followed Bro. Stewart with good comments on the Orphanage, proving that it pays our denomination to have an Orphans' Home. The service closed with prayer by Dr. D. W. Ramsey.

Mrs. C. W. Ansley being Matron at that time, had little girls four years old to stand up before a large audience and sing after music. Forty children under ten years of age sang correctly in concert. They repeated several Psalms without the book. This shows that much pains has been taken with these children in training them up in the way they should go, so when they become old they will not depart from their training.

Mrs. C. W. Ansley, who has been Matron since the Home began, retired from the work with the beginning of this year, and Mrs. Jennie M. Hardy, of Greensboro, was elected to fill that position. It is gratifying to note the continued improvement in the domestic life of these children. The Matron has arranged one of the rooms for a chapel, and every Sunday afternoon a happy band make melody their hearts to the Lord.

During this year, under the management of Sister Hardy, the new Matron, the children have been put in uniforms, which adds much to their appearance and is no more expensive than their former dress. It promotes family life, and brings all more on an equality with each other. It takes about ten dollars a day to support this orphan family, besides what they get in goods. They have no income, except the offerings of their friends and what little they can make on the farm.

Brethren, we are taught in the Scriptures that it is more blessed to give than to receive. Let us give the Orphanage a hearty support.

Respectfully submitted,

J. F. FORE,
D. P. WATTS,
D. C. SADLER.

Discussed by brethren Fore and Stewart. Pending adoption of this report, a public collection was taken for the Orphanage amounting to \$11.36, after which the report was adopted.

33. The reports on Missions was read as follows:

REPORT ON STATE MISSIONS.

The Baptists of Alabama have great cause to praise the Lord, take courage, rejoice, and press forward. Through the noble efforts of noble brethren, under the blessing of God, not only the State Board of Missions, but other great denominational interests have been cleared of every vestige of indebtedness; all of which will quicken the mission spirit and help forward the mission interest in the State.

With the return of Rev. W. B. Crumpton to the Secretaryship of the Board, bringing with him superior tact, wide experience, and a thorough knowledge of the field; with the Greensboro work provided for, and with the Board relieved of all indebtedness, our prospects were never brighter. If we will only remember that the needs of the field and our obligations to God are great, constant and pressing, and will do our whole duty in meeting the exigences of the case, the next decade of years will witness a mighty advance for the good of our people and the glory of the name of our Redeemer.

The work of State Missions is the real basis for all missions. If the roots of the tree are not nourished, the trunk and branches will surely die. Beginning at Jerusalem and extending the work outward is the Bible plan. The present policy of the Board is:

1. To assist weak churches in sustaining suitable pastors.
2. To employ evangelists as opportunity offers and means are furnished.
3. To hold rallies for the discussion of our denominational work, and in addition, to use the public press as may best avail, and to institute any other agencies that may seem best.

A few evangelists and a number of missionary pastors are now on the field, in the employ of the Board, and are doing good work. The Board is also using to advantage an editorial department of the Alabama Baptist.

The small sum of \$8,526.53 was contributed for the work of State Missions last year. Of this amount the Pine Barren Association gave \$203.60. Brethren, we should do vastly better. The destitution in our State is great. Our resources are ample. Our duty is plain. Our responsibility is fearful. Let us strive to be a noble factor in the prosecution of this work our master has so graciously committed to our charge.

Respectfully submitted,

W. H. WATT,
For the Committee.

REPORT ON HOME MISSIONS.

The term "Home Missions" to us as Southern Baptists means mission work done within the bounds of the territory covered by the Southern Baptist Convention, including the work in Cuba. In the meeting with His followers just before His ascension the Savior said to them, "Ye shall be witnesses unto me both in Jerusalem and in all Judea and in Samaria and unto the uttermost parts of the earth." Samaria was to these early followers of our Lord what the territory above referred to is to us as Southern Baptists. So that we have in this commission of our Saviour to His early followers to witness for Him "in Samaria" this same divine Lord's commission to us to prosecute the work that we are pleased to designate as "Home Mission Work." It is a source of some gratification to your committee that the great host of Southern Baptists have not been wholly disobedient to this part of the marching orders of their Captain. The general oversight of this work has been committed by the churches to a committee of brethren designated as the "Home Mission Board." It has headquarters in Atlanta, Ga.

Dr. F. H. Kerfoot, who has been chosen as Corresponding Secretary of the Board to succeed the faithful and worthy honored Dr. I. T. Tichenor, has within the past few days assumed the duties of his office. The interest of Home Missions has in Alabama been committed to the State Board of Missions. The progress of the work during the past year is very encouraging. The last report of the Board reveals a gratifying increase of the work over the year before. There were last 653 Missionaries in the employ of the Board, and an increase of 185 over the year before. The number of baptisms 6552, an increase of 1813 over the year before. The total number of additions to the churches last year was 12,983, an increase of 3,474 over the year before. The work of the Board naturally divides itself into several different departments. The first to be mentioned is the work in the mountain region. This field comprises part of the States of Georgia, North Carolina, Tennessee, Kentucky and Virginia, and embraces a territory about twice as large as Georgia.

Another department is the work among the Negroes. The efforts here have been directed mainly toward a better equipment of Negro ministry for service.

A third and very important department of the work is that in the frontier region. It is a region roughly estimated as covering an area a thousand miles in length and five hundred in width, and is one varied in resources and vast in its possibilities.

A fourth and still another department of the work is that done in Cuba. The progress of the work here has been marvelous. Few Mission fields are as inviting just now. It is white unto the harvest. While much has been done in this vast field occupied by the Home Board, still it is but meagre as compared to what can and ought to be done. What remains yet to be done are our "unpossessed possessions." Let us go up and possess the land, for we are well able to overcome it. To do this means that our contributions must be greatly increased. The whole amount given to the entire work of the Board is scarcely more than what ought to be expended in Cuba alone, or in the frontier work. As an association, we have done very little toward this work. The total amount given last year was \$110.80, or about five and a half cents each. Twelve churches are reported as not giving a cent last year. These things ought not so to be.

We call attention to "Our Home Field," a monthly paper published

by the Board in the interest of its work, and urge the importance of a copy being in every home.

J. K. P. ROBSON, SR.,

For the committee.

REPORT ON FOREIGN MISSIONS.

The steady progress of our work in foreign lands during the past year gives cause for profound gratitude to God, and it is our blessed privilege to render thanksgiving to Him for so advancing the cause which He sent His only Son to begin. He has supplied our fields with men and women of wise judgment, literary ability, untiring zeal, and above all deep piety, those thoroughly qualified to enlighten the untutored minds and lead them in paths of righteousness.

During the past year the Board has appointed and sent seventeen new Missionaries to Brazil, China, Japan, Mexico and Africa, while nine have retired from the work. The lamented death of Rev. C. D. MacCarthy, of Rio, Brazil, is reported. He was a young Missionary of great promise.

In our papal fields in the historic city of Rome, Italy, Dr. Geo. B. Taylor is located. He is assisted principally by natives, and while his work cannot be regarded as the most fruitful, it is steady in its progress, and he is "casting bread upon the waters."

Next in this field comes Mexico, our neighboring republic, where a work was organized ten years after Italy was entered. We are glad to report a prosperous state in this work, which has recently been divided into two missions; The North Mexican Mission, which has in it six Missionaries who have a well conducted field of labor, and the South Mexican Mission which is under the efficient management of four Missionaries, together with the help of a number of natives.

Last in this field is Brazil, where work was begun two years later than in Mexico, which has proven a rich and responsive field; and despite its hindrances caused by internal troubles; has made remarkably fine advancement. Sixteen Missionaries are at work and being aided zealously by seventeen native assistants in this the youngest of all our Missions.

In the Pagan fields we have first, China, where the first actual work was undertaken by the Foreign Mission Board. The work throughout China is divided into three separate missions, which are widely separated and very different. First in order is the Southern China Mission, of which Canton is the center; a city of 1,500,000 inhabitants. In and nearly located to this station are fifteen Missionaries and twenty-eight native assistants. Passing up the coast something like a thousand miles, we reach our Central China Mission. Shanghai is the principal station, the population of which is 500,000. In this work there are thirteen of our most able Missionaries, who report bright prospects for the future work.

Still further up the coast is the North China Mission, where there are twelve workers and six native helpers. The past year has been the best in the history of our China work, and we should be profoundly grateful for the results accomplished.

Next reached is the dark continent, Africa. Owing to the severity of the climate in which our Mission is located, it has been difficult to obtain large results. The situation at present is controlled by six Missionaries and ten native assistants. The field greatly needs reinforcements, and the churches are not making the progress spiritually

and in zeal that one could wish. Let us hold up the hands of these Christian workers, that they may earnestly teach the way to God.

Last in this field is Japan. As yet the force is small, but progress is steady, and we expect an abundant harvest. Seven Missionaries are here laying foundations "where only God can see."

FINANCES.

We are glad to report all debts paid; but in order to enlarge the work we should furnish increased contributions, for it is not possible for our Missionaries to advance the work without funds. Let us learn lessons of self-denial by sending them much that we deem necessary for our own comfort. "Give and it shall be given unto you."

We call special attention to the Foreign Mission Journal, which is published in Richmond, Va., and comes at a very low price and contains much interesting information. If our people would inform themselves as to our Foreign Mission work, the receipts would be greatly increased. We advise that every pastor recommend the Journal to his church and congregation, for no subject broadens and deepens the mind more than that of Missions, and the importance of placing this publication in our homes is appreciated.

The Woman's Missionary Union has performed a noble work the past year, and have been zealous in raising funds for the work. This great work, as all other done by godly women, speaks for itself. As we review the work we find there have been periods of anxious care and sore trial among our workers of the Missionary fields, but we realize that God's loving hand has kept and guided them in their self forgetfulness, while working for the advancement of His Kingdom in this world. Let us learn lessons of wisdom from the example of these godly people, whose lives tell us that helpfulness to others is happiness to ourselves.

Respectfully submitted,

CLAUDE HARDY, Ch'man,
C. F. BROWN.
J. R. MELTON.

The reports were discussed by brethren Kendrick, Cahall, Ramsey, Fortune, Huckabee and Howard. Further discussion postponed.

34. On motion, Association adjourned to meet at 8 p. m. Prayer by Bro. Howard.

SECOND DAY—EVENING SESSION.

35. The Association called to order at 8 p. m. Prayer by Bro. Guthrie.

36. The reports on Missions again taken up. Discussed by brethren Fletcher and W. B. Crumpton.

Pending discussion of Missions, report on Sabbath Schools was called for and read as follows:

REPORT ON SUNDAY SCHOOLS.

Through all the ages the duty and importance of studying the Scriptures has been recognized and insisted upon by the best men in

every given age and in every Christian country. Since the day of Solomon the world has felt the need of early training and the significance of early impressions. "Train up a child in the way he should go, and when he is old he will not depart from it." How many devoted Christians in our own America today, reared in the lap of the Sunday School, whose very names press upon our minds and hearts the force of this truth!

A little more than a century ago, a few faithful Christians in England were burdened with the need of organized effort in teaching the doctrines of the Bible, especially to the young; and they organized, and continued to insist upon organization until they effectually laid the foundation of the modern Sunday School system which has now well nigh reached to the "ends of the earth," there being now, in all the denominations, about twenty-five million Sunday Schools.

In the dawning of the nineteenth century this idea began to develop in the United States. Today there are within our limits more than one hundred and thirty thousand Sunday Schools, with an enrollment of over twelve millions. Not in a boastful spirit, but with humble gratitude, we beg to state that Baptists have taken no mean part in this grand work. We are informed by those who claim to know denominational history that Baptists have ever been among the foremost in advocating the Sunday School idea. There are, in the United States, nearly twenty-five thousand Baptist Sunday Schools, with nearly two million scholars. In the Southern States the white Baptists have about ten thousand Sunday Schools, with more than six hundred thousand scholars. In Alabama we have nearly eight hundred Sunday Schools with an enrollment of more than forty thousand. These are grand results from the small beginning of one hundred years ago, and if not entirely satisfactory they are at least very encouraging.

Forty-nine years ago the Pine Barren Baptist Association was constituted. At its first session no Sunday School was reported. In 1852, the third session, Rev. C. W. Hare made report on this subject, and found only two Baptist Sunday Schools in the Association. He said, "From all the information we can get, we find but three Sunday Schools in the Association, and one of them a union school." He added, "These facts need no comment, but demand from every Christian additional prayer and labor to promote this good cause."

Bro. Hare and his co-laborers worked and prayed for twenty years before they saw the fruits of their labor. In 1872 enthusiasm began to kindle, the churches began to co-operate with the leaders in the Sunday School cause, and the schools gradually improved until 1897, when there were 19 schools reported, with 1015 pupils enrolled.

This record shows decided progress, and we should feel encouraged to press on. But are our Sunday Schools today what they should be? Are these results satisfactory at the end of a half century?

We beg to call special attention to two sad facts. 1st. In 1897, we had 19 schools, with an enrollment of 1015, while in 1898 there were only 16 schools, with 785 scholars—a decrease of 230 pupils. 2nd. Bro. Reynold's last statistical report shows 12 churches, with a membership of 592, without Sunday Schools. These facts cast a shadow; and, in the language of Bro. Hare 47 years ago, "demand from every Christian additional prayer and labor to promote this good cause." Shall we celebrate our semi-centennial with our Sunday School work on the decline? What say the churches?

We are highly pleased to state that the churches of our Association

and throughout the South are giving substantial aid to the Baptist Sunday School Board at Nashville, Tenn. Dr. Frost, the faithful and efficient Secretary, reports increased patronage and increased contributions, which increase each year the scope and power of the operations of the Board, which is today perhaps the greatest factor in our Sunday School work among Southern Baptists, and is destined to become to the South what the American Baptist Publication Society has been to the United States the channel through which the good accomplished by the Sunday School organization flows to all the people.

Brother, look after the interest of the Sunday School in your home church, and don't let it go backward.

Respectfully submitted,

O. J. BURSON,
M. V. MIDDLETON,
W. R. MAXWELL.

Discussed by brethren Skinner and Howard. The three Mission reports and report on Sabbath Schools adopted.

37. Adjourned to meet at 9 a. m. to-morrow. Prayer by Bro. Cahall.

THIRD DAY—MORNING SESSION.

39. Association called to order at 9 a. m. by the Moderator. Devotional exercises conducted by Bro. S. Moore.

40. Minutes read and approved.

41. Committee appointed last session to visit Shackleville and Mt. Pisgah churches reported through Bro. J. L. Henderson. Committee discharged.

42. The Moderator appointed Rev. W. N. Huckabee, J. E. Knight and J. G. Reynolds to draft suitable resolutions in memory of Bro. J. E. Gullette.

43. On motion, Clerk was authorized to correspond with church at Shackleville, obtain letter, and incorporate it in minutes.

44. The following committee was appointed by the Moderator to visit Monterey church and report at next session: J. G. Reynolds and W. H. Watt.

45. The report on Temperance was read by Bro. J. W. Luckie. It was adopted after discussion by brethren Moore, H. T. Crumpton, Huckabee, Thames, Fletcher.

REPORT ON TEMPERANCE.

The Committee on Temperance beg leave to submit the following report:

We don't think there is a whiskey saloon within the bounds of this Association. Brethren, we should rejoice over this fact. How glori-

ous it would be if there was no bar-room within the bounds of any Association in the United States.

It is a sad fact that occasionally we can hear of Baptists signing whiskey petitions, and we can certainly agree with our neighboring Association in upholding the pastor of Ft. Deposit church for causing such members to be turned out of the church.

We have fathers that are sometimes guilty of taking the cup before their boys, and we have even seen Baptists put the cup to their boys' lips. This ought not to be.

If we would give the money for benevolent purposes that we give for whiskey it would be but a few years before we could see this great commonwealth brought to Jesus and the "stars and stripes" floating over a kingdom of God.

What a result if every so-called Christian would vote the Prohibition ticket.

J. W. LUCKIE,
For Committee.

46. Bro. S. C. Cook then read report on Ministerial Education.

After discussion by brethren Kendrick, Ansley, Huckabee and D. Cook, it was adopted.

REPORT ON MINISTERIAL EDUCATION.

This is an educational era. The world seems to be awaking to its importance. Let us then discern the signs of the times and educate our young ministers. There is many a flower that is born to blush unseen, and waste its fragrance on the desert air. So there are young men and ministers of the gospel, possessing all the essential elements of greatness and usefulness, whose powers are dormant, only awaiting an educational development, when these ministers would become mighty factors in the upbuilding of Christ's kingdom. Thomas Arnold, the foremost educator of his age, adopted three rules in the education of his pupils: First, he developed the moral, second the physical and third, the intellectual faculties. Paul sat at the feet of Gamaliel and learned of him the doctrines of the law.

If we would teach others the truths of the Bible and point them the way to Heaven, we must first be taught. We have two grand institutions: Howard College, at East Lake, and the Seminary, at Louisville, where our young brethren can go and where they may be earnestly fitted for their high calling. Let us encourage them to avail themselves of the great benefits of these institutions, and assist them to do so.

Respectfully submitted,

SAM C. COOK,
SAM C. COOK, JR.,
C. C. SELLERS.

47. On being called for, report on Denominational Literature was read, viz:

REPORT ON DENOMINATIONAL LITERATURE.

We, your committee, wish to submit the following report: Upon investigation we find the circulation of our weekly and monthly periodicals are far short of what we would like. There is a great work

for pastor, deacon and layman. It is easy to see why ignorance is so prevalent so far as denominational affairs are concerned when we look at the following statistics: In Alabama we have 120,000 white Baptists, or approximately 24,000 white Baptist families, of which about one out of five take the "Alabama Baptist," leaving about 115,000 individuals, or 23,000 families, who do not take the paper. In the larger towns and cities we sometimes find every family of a church subscribing for our periodicals, while in the rural districts we frequently find churches of which not a member takes any of the publications. We regret very much to make the latter statement, but it is none the less true. We urge the brethren to look at the matter from both a business and spiritual standpoint, feeling sure they will see and appreciate the benefit derived from being posted on denominational affairs.

The Foreign Mission Journal.—We find only about 1000 families out of 24,000 in the state who take it. No Southern Baptist can be well informed about our work if he does not take and read the Journal. We appeal to every lover of the Lord's work to help enlarge the subscription list for our denominational literature.

We recommend the study of the Bible above everything else in response to the command to search the Scriptures, for in them we find the law that governs us as a denomination.

We further recommend the use of the Southern Baptist Convention Sunday School Literature, with no unkind reflection whatever on the literature of the American Baptist Publication Society.

We ask each member of the Association to put forth new effort with increased energy for the circulation of our tracts, weekly and monthly periodicals, for we realize the power for good in their distribution.

Respectfully submitted,

D. C. BURSON,

J. D. FORT,

EARNEST HESTLE,

Committee.

After discussion by Rev. Cahall and Bro. Kendrick, it was adopted.

48. The report on Woman's Work was submitted by Bro. S. C. Cook. Upon discussion by brethren Kendrick and Huckabee, it was adopted, viz:

REPORT ON WOMAN'S WORK.

God crowned his creation with woman; she was his last and best gift to man; she was created as his helpmate, and has ever since cheered, encouraged and comforted him in all the trials and tribulations of life. In all things that are pure, in all things that are beautiful, she has ever taken the initiative. She was last at the cross and earliest at the grave of Jesus. Around the sick couch, and wherever pain and anguish is found, there you will find woman, a ministering angel of mercy.

"Her sway is so supreme
The miser himself resigns her his key;
Sorrow lifts up his head at the sound of her voice,
And from his shed, Poverty, well pleased, listens.
Even age, hobbling along, in an ecstasy
Beats time to the sound of her song with a crutch."

From her supreme sway and influence she has proven a mighty factor, in all sublunary things, especially is this the case in the Christian religion, as has been demonstrated by her works. A few years ago woman's work was in its incipency; but the small acorn that was planted has grown up to be an immense tree, whose branches spread out and embrace the world. Twelve years ago the Woman's Missionary Union did not exist; today it reports, as one year's gift, more than \$64,000 for missions. Woman's work has culminated in this Woman's Missionary Union, which now has an organization in fourteen of the Southern States, in the District of Columbia and the Indian Territory. Helpfulness to the different boards was the avowed purpose of the Woman's Missionary Union, but its influence is extending and broadening every day; it embraces the several societies and bands that work in harmony and unison with it; the societies in our own State working under this Union including the bands that work in harmony and unison with it, contributed to the various mission boards for the year ending May 12, 1899, the sum of \$4,113.20.

The Woman's Missionary Union of Alabama the past year gave to the Foreign Mission Board \$1,213.10; to the Home Mission Board, in cash and value of boxes, \$2,668.28; to the Sabbath School Board, in cash and boxes, \$231.82, making a grand total from the Union and its subsidiaries of \$8,226.40, besides sending out a vast amount of religious literature, such as leaflets, pamphlets, prayer cards, mite boxes, &c. While this is true of Alabama, the majority of the other States have far outstripped us in their contributions. Brethren, if from this nucleus, in so short a time, such a vast amount of good has been accomplished, who can calculate its influence in the future? Let us foster it by every means within our power and uphold it with our prayers.

S. C. COOK,
FLOYD F. COOK,
C. C. SELLERS,
Committee.

49. The Treasurer presented the following report :

TREASURER'S REPORT.

I beg leave to submit my annual report:

W. A. J. Albritton, Treasurer,

In account with Pine Barren Association.

Sept. 15, 1898.

DR.

Cash from Finance Committee for Minutes	\$26 50
“ “ “ S. Missions	52 31
“ “ “ H. Missions	46 86
“ “ “ F. Missions	54 83
“ “ “ Orphans' Home	78 61
“ “ “ Minist'l Educat'n	29 80
“ “ “ Howard Col. B'dg	1 50
“ “ “ Special collection	
for Bro. S. Moore	12 50
Cash from Finance Committee for Missionary work,	
Bro. W. N. Huckabee	18 12—\$ 321 03

Sept. 15, 1898.	CR.	
Cash paid to	J. G. Reynolds for Minutes	\$26 50
" "	Rev. W. C. Bledsoe for S. Missions	52 31
" "	" " Home Missions	46 86
" "	" " F. Missions	54 83
" "	J. W. Stuart, Orphanage	78 61
" "	Dr. C. C. Jones, Ministerial Education	29 80
" "	" " Howard Col. Building	1 50
" "	Special collection for Bro. S. Moore	12 50
" "	Missionary Work, Bro. W. N. Huckabee	18 12 -
		321 03
Total amount of cash		\$ 321 03
" "	vouchers	441 47
		\$ 762 50

We, the Finance Committee, have examined this, the Treasurer's report, and find same correct.

V. W. JONES,
W. H. WATT,
J. E. HENDLEY,
Committee.

50. Moderator announced committees to report at next session.

51. Committee on Digest of Letters made their report through Bro. S. C. Cook. See statistical table.

52. Bro. O. H. Spencer reported for committee on Apportionment. Report adopted as follows :

REPORT ON APPORTIONMENT.

CHURCHES.	General Purposes.	Minutes.	Orphanage.
Ackerville -----	\$ 25 00	\$ 1 50	\$ 10 00
Allenton -----	20 00	1 50	5 00
Bear Creek -----	20 00	2 00	5 00
Bell's Landing -----	8 00	1 00	4 00
Bethel -----	12 00	1 00	5 00
Bethsaida -----	100 00	4 00	25 00
Butler Springs -----	10 00	1 00	3 00
Camden -----	20 00	1 50	5 00
Concord -----	40 00	2 00	10 00
Enon -----	25 00	1 50	5 00
Forest Home -----	65 00	2 50	20 00
Fellowship -----	30 00	1 50	20 00
Flat Creek -----	2 00	25	1 00
Friendship -----	100 00	4 00	20 00
Gullette's Bluff -----	10 00	1 00	5 00
Indian Springs -----	10 00	1 50	2 00
Midway -----	20 00	1 50	5 00
Monterey -----	7 00	50	3 00
Mount Pisgah -----	10 00	1 00	5 00
Mount Pleasant -----	25 00	1 50	5 00
New Hope -----	20 00	1 50	5 00
New Providence -----	10 00	1 00	5 00
Pine Level -----	10 00	1 00	2 00
Pleasant Hill -----	7 00	50	3 00
Pineville -----	25 00	1 50	6 75
Rockwest -----	15 00	1 00	5 00
Shackleville -----	10 00	50	5 00
Spring Hill -----	10 00	1 00	2 00
Total -----	\$ 666 00	\$40 25	\$ 196 75

53. V. W. Jones submitted report on Finance. See financial exhibit.

54. Bro. Coleman reported for committee on Request and Nominations, as follows :

REPORT ON REQUESTS AND NOMINATIONS.

Committee on Requests and Nominations beg leave to report as follows:

Executive Committee—J. I. Kenrick, J. K. P. Robson, W. H.

Watt, J. E. Knight and J. L. Skinner.

To preach Annual Sermon—H. T. Crumpton; alternate, I. S. Ridgeway.

To preach Annual Missionary Sermon at 11 o'clock a. m. Thursday—W. N. Huckabee; alternate, J. I. Kendrick.

Delegate to Southern Baptist Convention—F. M. Fletcher; alternate, Dr. D. W. Ramsey.

Next session to convene with Bethsaida Church, Wilcox County, on Wednesday, before the 3rd Sunday in September, 1900, at 11 o'clock, a. m.

Respectfully submitted,

J. B. COLEMAN,
S. J. BYRD,
P. E. WALLACE.

On motion, report amended by adding Moderator and Clerk to Executive Committee as Chairman and Secretary.

55. The committee submitted the following :

IN MEMORIAM.

Whereas, it has pleased our gracious and alwise Heavenly Father, since the last meeting of the Pine Barren Baptist Association, to call from labor to refreshment, one of the oldest, if not THE OLDEST member of our body; one who served as officer in the Association for years, and one who was in the organization of this body. Therefore,

Resolved, 1. That in the death of Bro. John Eades Gullette this Association has lost a wise and most excellent counsellor, a faithful and upright officer and the cause of God a devout and upright friend.

Resolved, 2. That we humbly bow to Him who gave, and who hath taken away.

Resolved, 3. That in remembrance of his sterling worth a page of our Associational Minutes be dedicated to his memory.

W. N. HUCKABEE,

J. E. KNIGHT,

J. G. REYNOLDS,

Committee.

56. Bro. J. I. Kendrick, Chairman, reported for Executive Committee, which was adopted as follows :

REPORT OF EXECUTIVE COMMITTEE.

We, your Executive Committee for the Associational year just now coming to its close, beg to submit the following report:

We have succeeded in holding only two Fifth-Sunday meetings during the year. The first was with Butler Springs church, in November, and the other with Monterey church, in April. At each one of these the subject of missions was made prominent, and a collection taken for same. In each case the amount raised was turned over to the church with which the meeting was held, to be forwarded as a contribution from that church. The Committee regrets the indifference toward these meetings on the part of the churches, and even some of the pastors, that in their opinion, falls little short of opposition. With reference to the expenses of delegate to Southern Baptist Convention, the raising of which amount was put upon us, we beg to report that the total amount raised for this purpose was twenty dollars and seventy-five cents. The following is a list of the churches that responded, and the amount that each gave: Bethsaida, \$5.60; Butler springs, \$1.30; Bear Creek, \$2.50; Concord, \$2.50; Enon, \$2.00; Forest home, \$1.35; Fellowship, \$2 75; Gullett's Bluff, 75c; Pineville, \$2.00. No others took any part in the collection.

Your Committee calls attention to the number of pastorless churches in the Association, and respectfully recommend that the Association take such steps as in its wisdom will induce these churches to provide themselves with pastors.

Respectfully submitted,

JAS. I. KENDRICK,

57. On motion, the Treasurer was authorized to divide all money sent up by the churches for Associational purposes between the three Mission Boards and Orphans' Home.

58. Bro. J. I. Kendrick offered the following resolution, which was unanimously adopted :

Resolved, That in the event that neither the delegate nor alternate can attend the Southern Baptist Convention, the Executive Committee be authorized to fill the vacancy."

59. On motion of Bro. J. I. Kendrick, the Moderator appointed a committee to confer with a like committee from the Selma Association relative to getting up a more complete blank church letter. Committee: Brethren J. I. Kendrick, J. L. Skinner, W. A. J. Albritton.

60. Bro. S. C. Cook offered the following resolution, which was unanimously adopted by a rising vote :

"Resolved, That the thanks of this body are hereby tendered to the organist and choir for music furnished, and to the members of the Pine Apple church and community for their courteous and generous hospitality extended us during our sojourn with them."

61. Bro. Thames extended a cordial invitation to the

members of this body to attend next session of Conecuh Association.

The Moderator declared business of this session completed. After singing "God be with you till we meet again," and the usual handshaking among the messengers, and prayer by Rev. W. L. Cahall, the Association adjourned to meet with Bethsaida Baptist church, Furman, Wilcox county, Alabama, Wednesday before the third Sunday in September, 1900, at 11 a. m.

J. G. REYNOLDS,
Clerk.

D. W. RAMSEY,
Moderator.

We had with us one of the largest representations of visiting brethren for years, and their valuable assistance added much to the interest of the session. We were glad to note among them several who were formerly members of this body.

Up to October 2d (the day this goes to press) no communication from Shackleville church.

This being the fiftieth anniversary, your attention is specially called to the Historical Table.

HISTORICAL TABLE.

YEAR.	CHURCH.	MODERATOR.	CLERK.	TREASURER.	INTRODUCTORY SERMON BY	MISSIONARY SERMON BY
1850	Friendship & Rockwell	K. Hawthorn	C. W. Hare	S. S. Address	J. J. Sessions	C. W. Hare
1851	Camden	J. J. Sessions	C. W. Hare	S. S. Address	J. J. Sessions	
1852	County Line	J. J. Sessions	E. E. Kirven	S. S. Address	G. Longuire	
1853	Fellowship	J. J. Sessions	E. E. Kirven	S. S. Address	S. Wright	J. J. Sessions
1854	Pineville	J. J. Sessions	E. E. Kirven	S. S. Address	J. C. Jones	
1855	New Providence	J. J. Sessions	E. E. Kirven	S. S. Address	P. Stout	
1856	Allenton	J. J. Sessions	C. W. Hare	S. S. Address	K. Hawthorn	J. A. Collins
1857	Friendship	J. C. Jones	C. W. Hare	S. S. Address	M. L. McWilliams	J. S. Abbott
1858	Pineville	J. C. Jones	C. W. Hare	S. S. Address	J. C. Jones	G. Longuire
1859	Rockwell	J. C. Jones	C. W. Hare	S. S. Address	J. D. Kendrick	J. Wilmer
1860	Allenton	J. D. Kendrick	C. W. Hare	S. S. Address	M. T. Sumner	J. D. Kendrick
1861	Fellowship	J. C. Jones	C. W. Hare	S. S. Address	R. Holman	J. D. Kendrick
1862	Pineville	J. C. Jones	C. W. Hare	S. S. Address	M. L. McWilliams	J. C. Jones
1863	Rockwell	J. C. Jones	C. W. Hare	J. W. Leslie	L. W. Lindsey	C. W. Hare
1864	Antioch	L. W. Lindsey	C. W. Hare	J. E. Gullette	J. Wilmer	
1865	Friendship	L. W. Lindsey	C. W. Hare	J. E. Gullette	E. Hawthorn	
1866	Concord	L. W. Lindsey	C. W. Hare	J. E. Gullette	John Tolbert	
1867	Rockwell	L. W. Lindsey	C. W. Hare	J. E. Gullette	P. J. Cree	
1868	Bethsaida	R. H. Irvin	C. W. Hare	J. E. Gullette	J. C. Jones	
1869	Fellowship	R. H. Irvin	C. W. Hare	J. E. Gullette	C. F. Sturgis	
1870	Pineville	M. L. McWilliams	C. W. Hare	J. E. Gullette	C. W. Hare	
1871	Rockwell	M. L. McWilliams	C. W. Hare	J. E. Gullette	M. L. McWilliams	
1872	Bethsaida	R. H. Irvin	C. W. Hare	J. E. Gullette	C. F. Sturgis	
1873	Friendship	R. H. Irvin	C. W. Hare	J. E. Gullette	J. F. Bruner	
1874	Concord	B. H. Crumpton	C. W. Hare	J. E. Gullette	B. H. Crumpton	
1875	Camden	B. H. Crumpton	C. W. Hare	R. C. Jones	B. J. Skinner	
1876	Bethsaida	J. F. Bruner	C. W. Hare	J. W. Purifoy	J. F. Bruner	

1877	Fellowship	J. F. Bruner	C. W. Hare	J. W. Purifoy	C. W. Hare
1878	Pineville	D. W. Ramsey	C. W. Hare	J. W. Purifoy	C. J. Forester
1879	Rock west	D. W. Ramsey	J. N. Holcomb	J. W. Purifoy	A. T. Sims
1880	Bear Creek	D. W. Ramsey	J. N. Holcomb	J. W. Purifoy	W. C. Cleveland
1881	Ebenezer	D. W. Ramsey	C. C. Jones	J. W. Purifoy	T. M. Baily
1882	Concord	D. W. Ramsey	O. J. Burson	J. W. Purifoy	W. G. Curry
1883	Rock west	D. W. Ramsey	O. J. Burson	J. W. Purifoy	W. B. Crumpton
1884	Bethsaida	D. W. Ramsey	O. J. Burson	J. W. Purifoy	Dr. Cleveland
1885	Friendship	J. B. McWilliams	John Purifoy	J. W. Purifoy	Dr. B. F. Riley
1886	Pineville	W. G. Curry	John Purifoy	J. W. Purifoy	D. W. Ramsey
1887	Ackerville	D. W. Ramsey	John Purifoy	J. W. Purifoy	R. M. Hunter
1888	Monterey	D. W. Ramsey	John Purifoy	J. W. Purifoy	W. G. Curry
1889	Indian Springs	D. W. Ramsey	John Purifoy	J. W. Purifoy	A. T. Sims
1890	Bethsaida	D. W. Ramsey	John Purifoy	J. W. Purifoy	W. J. Elliott
1891	Midway	D. W. Ramsey	John Purifoy	J. W. Purifoy	W. D. Gay
1892	Camden	D. W. Ramsey	Daniel Cook	J. W. Purifoy	D. W. Ramsey
1893	Friendship	D. W. Ramsey	Daniel Cook	J. W. Purifoy	J. B. Powell
1894	Concord	D. W. Ramsey	J. G. Reynolds	J. W. Purifoy	A. P. Majors
1895	Forest Home	D. W. Ramsey	J. G. Reynolds	J. W. Purifoy	W. N. Huckabee
1896	Enon	D. W. Ramsey	J. G. Reynolds	J. W. Purifoy	W. M. Huckwelder
1897	Pineville	D. W. Ramsey	J. G. Reynolds	J. W. Purifoy	W. L. Caball
1898	Ackerville	D. W. Ramsey	J. G. Reynolds	W. A. J. Albritton	W. N. Huckabee
1899	Pine Apple	D. W. Ramsey	J. G. Reynolds	W. A. J. Albritton	B. J. Skinner
					W. N. Huckabee
					J. H. Riffe
					W. M. Harris
					J. B. Powell
					J. I. Kendrick
					W. A. Parker, Sr.
					W. B. Crumpton



FINANCIAL EXHIBIT OF PINE BARREN ASSOCIATION, FOR YEAR 1899.

CHURCHES.	MISSIONS.								EDUCATION.						ORPHANS'		HOME EXPENSES.				Total.	Value of Property.	
	STATE.		HOME.		FOREIGN		ASSOCIA-TIONAL.		MINISTER'L		COLLEGE BUILDINGS.		INCIDENTAL		HOME.		Minutes.	Pastor's Salary.	Repairs and New Build'gs	Poor, fuel, Sunday Schools, etc.			
	Cash.	Voucher.	Cash.	Voucher.	Cash.	Voucher.	Cash.	Voucher.	Cash.	Voucher.	Cash.	Voucher.	Cash.	Voucher.	Cash.	Voucher.							
Ackerville	\$ 4 36	\$ 7 20	\$ 4 36	\$ 1 65		\$ 50						\$10 00			\$ 5 50	\$16 00	\$ 1 50	\$ 200 00		\$ 5 20	\$ 256 27	\$ 750 00	
Allenton	5 00		5 00		3 10			3 20	85			2 00			5 50	20 00	1 50	100 00		31 75	221 75	1000 00	
Bear Creek	3 00		3 00		3 00										5 00		2 00	65 00		5 35	86 35	500 00	
Bell's Landing		3 52		1 10				50				2 00			2 00	3 00		100 00			116 12	850 00	
Bethel																					75	250 00	
Bethsaida		34 83		60 85	30 74	17 33		5 60	5 00	5 00		71 30				28 67	4 05	500 00			763 37	1500 00	
Butler Springs	2 00		2 00		2 00			1 30							2 10		1 00			13 65	24 05	500 00	
Camden	2 50		2 00		2 00										5 00		1 50				13 00	800 00	
Concord	5 77	3 93	9 68		10 18					4 80		6 00		2 50		10 00	2 00	150 00		8 00	212 86	600 00	
Enon	2 00	4 00	1 00		2 00	2 00	1 00	2 00							2 50		1 50			2 50	20 50	800 00	
Fellowship	5 00	10 45		1 00	5 00	2 00		2 75	4 55	4 25					15 00		1 50	150 00		12 00	213 50	400 00	
Flat Creek	2 25														25						2 50		
Forest Home	7 55		7 55		7 50			9 35							10 00	6 00	2 50	200 00	3 00		253 45	800 00	
Friendship	2 00	11 00	14 42		2 50	23 73		22 70		8 65		16 00				25 25	4 00	350 00			480 50	1500 00	
Gullet's Bluff	2 00		2 00				55	30						1 00	2 45		50		16 25		25 75	200 00	
Indian Springs					3 00		3 00	1 30	70								30			2 00	10 30	100 00	
Midway			1 00		1 00			1 05				75					50		25 00	12 00	41 30	750 00	
Monterey																						350 00	
Mt. Pisgah	1 40			1 45											50	40			500 00	2 55	506 30	500 00	
Mt. Pleasant											4 88				3 15	35			3 82	7 36	19 56	500 00	
New Hope					8 45	2 75									1 40	1 30	68 25			1 50	83 65	600 00	
New Providence	2 00		2 00		2 00		1 00								2 50	50					10 00	250 00	
Pine Level																						250 00	
Pineville	5 00		5 00		5 00				3 25						6 75	80	175 00			2 00	202 80	1000 00	
Pleasant Hill							4 10								3 00	50					6 60	80 00	
Rockwest		1 90		60	4 25										5 00	1 00				1 50	16 00	1000 00	
Shackleville																						200 00	
Spring Hill																	1 00					1 00	150 00
Collected at Asso.	21 27														11 61							32 88	
Total	\$73 10	\$76 83	\$59 01	\$65 20	\$93 17	\$50 81	\$10 15	\$46 90	\$13 25	\$26 65	\$ 2 00	110 93		\$ 3 50	\$83 46	\$109 17	\$31 80	\$2058 25	\$ 548 07	\$ 107 36	\$3622 13	16180 00	

Church Buildings (not at home)—Bell's Landing, voucher, \$1.00; Rockwest, \$1.75. Bible and Colportage, Cash—Allenton, 85 cts.; Gullet's Bluff, 50 cents.

STATISTICS OF PINE BARREN BAPTIST ASSOCIATION, 1899.

CHURCH.	COUNTY.	PASTOR.	CLERK.	CLERK'S POSTOFFICE.	Membership last Reported.	INCREASE BY				DECREASE BY				Present membership	SUNDAY SCHOOL.			Preaching Sabbaths.	Reports Prayer Meeting.	Reports Revival.
						Baptism.	Letter.	Voucher.	Restoration.	Letter.	Exclusion.	Erasure.	Death.		Officers and Teachers.	Pupils.	Superintendent's Name and Postoffice.			
Ackerville	Wilcox	H. T. Crumpton	I. A. Robbins	Ackerville	100	19	4					1	123	10	36	E. K. Robbins	1st	Weekly		
Allenton	"	H. T. Crumpton	W. M. Fitzgerald	Allenton	40	7	1	1	6	1			42	7	35	W. M. Fitzgerald, Allenton	4th			
Bear Creek	"	I. S. Ridgeway	D. P. Watts	Caledonia	94	12	1	3	2	2		1	105	4	25	D. J. Philpot	1			
Bell's Landing	Monroe	C. H. Morgan	O. H. Spencer	Sallie, Ala	24		2			1			25				3			
Bethel	"		W. R. Chums	River Ridge	73					14		1	58					Weekly		
Bethsaida	Wilcox	J. I. Kendrick	W. M. Purifoy	Snow Hill	181	3	4	1	3	3		3	178	11	40	J. L. Skinner, Furman	1 and 3			
Butler Springs	Butler		W. C. Carter	Butler Springs	58	1		2				2	59	6	30	H. E. Carter, Butler Springs	3			
Camden	Wilcox	None	J. P. Fairly	Camden	60		2						58	8	40	J. H. Duke, Camden				
Concord	Monroe	B. H. Crumpton	J. J. Finklea	Buena Vista	139		1		5		3	2	130	8	63	M. V. Middleton	4			
Enon	Wilcox	A. P. Majors	R. E. Waren	Chestnut	109	5							114	3	38	T. D. Majors	4			
Fellowship	"	J. I. Kendrick	C. S. Scott	Monterey	60	1	1			2		1	60	6	45	J. E. Henley, Monterey	1 and 3			
Flat Creek	Monroe		Mrs. M. McCreary	Turn Bull	5	1						1	5							
Forest Home	Butler	H. T. Crumpton	W. H. Watt	Forest Home	104	2	2	4	4			2	102	6	45	W. A. Glenn, Forest Home				
Friendship	Wilcox	D. W. Ramsey	H. E. Melton	Pine Apple	234	5	1	1	5	5		1	230	13	75	Claude Hardy, Pine Apple	1 and 3			
Gullet's Bluff	"	F. M. Fletcher	C. C. Sellers	Camden	42	1	1		2				42	4	16	S. C. Cook, Nellie	4			
Indian Springs	Monroe	W. N. Huckabee	J. E. Fou	Riley	77					1	10		66	5	39	J. H. Fore, Riley				
Midway	"	W. N. Huckabee	R. A. Wallace	Activity	151	9	3	1	2	5			161				1			
Monterey	Butler				19								19							
Mt. Pisgah	"	S. J. Williamson	J. T. Dean	Starlington	70	9		1	7	3		3	67	7	45	J. T. Dean, Starlington	2			
Mt. Pleasant	Monroe	W. N. Huckabee	S. J. Byrd	Simpkinsville	162	5	2		10		12	3	144							
New Hope	"	A. P. Majors	J. R. Maxwell	Natchez	70	6			2				74	4	65	W. M. Davison, Natchez	2			
New Providence	Wilcox	W. N. Huckabee	G. G. Newell	Cay	23					1			22							
Pine Level	Butler		W. B. Taylor	Greenville	27								27							
Pineville	Monroe	B. H. Crumpton	Wm. Ivey	Fork, Monroe Co.	77				4				73				2			
Pleasant Hill	Wilcox	F. M. Fletcher	Felix Tate	Camden	31	1	1		1				32				2			
Rock West	"	C. H. Morgan	W. P. Murphy	Rock West	45	3			3				40		43	F. F. Cook, Rock West	1			
Shackleville	Butler		J. J. Fails	Shackleville	43								43							
Springville	Monroe	W. L. Fort	J. D. McKinley	Franklin	62	4	1						69	5	34	J. D. McKinley, Franklin	1			
Total					1980	104	25	5	15	59	31	23	2168	96	674					

