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MINUTES

OF THE

GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES.

WITH AN APPENDIX.

VOL. X.

A. D. 1898.

Richmond, Da Presevterian Committee of Publication. 1898. PRINTED BY WHITTET & SHEPPERSON, RICHMOND, VA.

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MINUTES.

NEW ORLEANS, LA., May 19, 1898.

The General Assembly of the Presbyterian Church in the United States met in the First Presbyterian Church, New Orleans, La., May 19, 1898, at 11 o'clock A. M., and was opened with a sermon by the Rev. George T. Goetchius, D. D., the last Moderator, on John xii. 31, 32, 33: "Now is the judgment of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me. This he said, signifying what death he should die."

The Assembly was then constituted with prayer by the Moderator.

The Stated Clerk announced that the following named commissioners had been enrolled :

SYNOD OF ALAPANA

	I. SYNOD OF ALABAMA.				
Presbyteries.	MINISTERS.	RULING ELDERS.			
1. Central Alabama, .	L. J. Washington (2),	Wm. Fields (2).			
2. North Alabama,	R. J. Beattie,	J. W. Lapsley.			
·· ·· ·	W. H. Richardson,	J. H. Mohns.			
3. South Alabama,	D A. Planck,	N. Crane.			
44 ×4 × •	C. O'N. Martindale,	J. D. Fay.			
4. Tuskaloosa,	L. E. Scott,	J. F. Calhoun.			
•••••••••••••••••••••••••••••••••••••••	D. C. Lilly,	J. T. McLemore.			
	II. SYNOD OF ARKANSAS.				
1. Arkansas,	Samuel Semple,	D. R. Fones.			
2. Ouaehita,	C. II. Maury,	L. J. Weber.			
	S. L. Rieves,				
4. Washbourne,	\ldots U. McCluer (4), \ldots	J. D. Reinhardt.			
III. SYNOD OF FLORIDA.					
1. Florida,	Wm. E. McIlwaine,	Daniel Campbell (2).			
2. St. Johns,	W. W. Elwang,	S. E. Ives.			
3. Suicanee,	E. W. Way,	Daniel McIntyre.			

NOTE.—Figure after a name denotes the day of enrollmeut.

MINUTES OF THE

IV. SYNOD OF GEORGIA.

Presbyteries.	MINISTERS.	RULING ELDERS.
 Atlanta,	J. W. Walden, D. D., T. H. Rice,	. John C. Whitner, . B. F. George, . R. B. Smith, . H. H. Milam, . John Kay.
	V. SYNOD OF KENTUCKY	
 Louisville,	 S. D. Boggs,	 H. V. Escott. Joseph Robinson. T. G. Chapman. I. C. Morton. J. J. McRoberts. J. M. Poyntz. B. F. Van Meter.
	VI. SYNOD OF MEMPHIS.	
2. Memphis,	 . S. J. Martin,	. R. J. Rawlings. . R. B. Fulton.
	VII. SYNOD OF MISSISSIPPI.	
2. Ethel,	 W. A. Alexander, D. D., C. P. Colmery, R. H. Alston, James F. Naylor (2), S. C. Caldwell, D. D., B. M. Palmer, D. D., D. O. Byers, P. H. Hensley, W. S. Jacobs, 	 Wm. Buchanan. C. A. Smith. John Harper. J. B. West. D. B. Morey. F. P. Stubbs (2).
	VIII. SYNOD OF MISSOURI.	
2. Missouri,	 II. B. Boude, D. D., J. M. Chaney, D. D., W. A. Cook,	 S. Haywood (2). Andrew Fisher. James C. Henderson. B. W. Wheeler.
	IX. SYNOD OF NASHVILLE.	
2. Holston, 3. Knoxville, 4. Nashville,	F. B. Webb, D. D., J. Albert Wallace, D. D., James A. Wallace, Alex. Cowan, John S. Foster (5),	. C. R. Yoe. . James B. Milligan, . G. F. Nicolassen,

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GENERAL ASSEMBLY.

X. SYNOD OF NORTH CAROLINA.

PRESBYTERIES.	MINISTERS.	RULING ELDERS.
2. Asheville,	. John B. Morton,	. W. H. Faucette. . C. R. White. . Frank Brown. . W. D. Smith. . J. Q. Holland.
6. Orange,	R. W. Culbertson,	. F. P. Venable.
7. Wilmington,	R. V. Lancaster,	. W. I. Shaw.
	. SYNOD OF SOUTH CAROLL	
	. M. R. Kirkpatrick, . W. G. Neville, . S. S. Laws, D. D.,	. J. C. Foster. . G. H. Cornelson. . J. J. Vernon. . Λ. Ε. Spencer (2).
	XII. SYNOD OF TEXAS.	
 Central Teras,	J. W. Montgomery, E. E. Bigger, R. L. Dale,	 R. G. Latting. E. H. Carter. Millard Storey. John Vinson. W. P. Lee. Henry Moore.
o, nesern rates,	XIII. SYNOD OF VIRGINIA.	
 Chesapeake,	 John E. Wool,	 . Wm. Baker. . John Bolling. . S. W. Somerville. . J. F. Pollock. . S. G. Crouch (2). . A. F. Kerr. . A. L. Nelson. . H. Bradley Davidson. . R. P. Hawkins. . C. C. Taliaferro. . R. A. Williams. . J. K. Hannah. . J. H. Whitmore.
12. Winchester,	A. C. Hopkins, D. D.,	J. W. Harlan.

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The Rev. E. M. Green, D. D., a commissioner from the Presbytery of Transylvania, was elected Moderator.

The Rev. W. A. Alexander, D. D., a commissioner from the Presbytery of Central Mississippi, and the Rev. C. T. Thomson, a commissioner from the Presbytery of West Lexington, were chosen Temporary Clerks.

It was ordered that the daily sessions of the Assembly be from 9:30 o'clock A. M. to 1 P. M., and from 2 P. M. to 5 P. M.; the night sessions to begin at 8 P. M., and continue at the pleasure of the Assembly.

To-morrow night's session was set apart for the consideration of the work and interests of the Seamen's Bethel at New Orleans.

The thanks of the Assembly were voted to the ladies of the Presbyterian churches for the reception to be tendered to the commissioners to-night.

The Assembly adjourned until to-morrow morning at 9:30 o'clock.

Closed with prayer by the Moderator.

SECOND DAY.

MAY 20, 9:30 o'clock A. M.

The Assembly met, and engaged in devotional exercises, conducted by the Rev. Dr. Goetchius, who continued to occupy the chair at the request of the Moderator.

The minutes of yesterday's session were read and approved.

The Stated Clerk announced the enrollment of additional commissioners as follows: W. K. Patterson, minister, from the Presbytery of Louisville; A. E. Spencer, ruling elder, from the Presbytery of Enoree; W. S. Scott, minister, from the Presbytery of Western Texas; J. F. Naylor, minister, from the Presbytery of Louisiana; S. Haywood, ruling elder, from the Presbytery of Missouri; D. Campbell, ruling elder, from the Presbytery of Florida; S. G. Crouch, ruling elder, from the Presbytery of Florida; S. G. Crouch, ruling elder, from the Presbytery of Kanawha; F. P. Stubbs, ruling elder, from the Presbytery of J. Correll, ruling elder, from the Presbytery of Western Texas; J. L. Frazier, ruling elder, from the Presbytery of Ebenezer.

The Moderator announced the following Standing Committees:

BILLS AND OVERTURES.—Geo. T. Goetchius, Wm. Irvine, J. W. Walden, A. L. Nelson, P. P. Flournoy, C. T. Thomson, S. C. Caldwell, W. E. Pelham, D. C. Lilly, H. V. Escott, J. M. Poyntz, R. S. Arrowood, J. C. Coldwell, Daniel Campbell.

JUDICIAL.—G. W. Finley, J. B. Morton, J. J. Vernon, J. P. Anderson, B. F. Van Meter, J. K. Hannah, A. M. Hassell, C. P. Colmery, Ben. Harrop, F. S. Robbins, W. K. Thompson, J. F. Hedger, J. D. Fay, J. N. Correll.

FOREIGN CORRESPONDENCE.—R. P. Kerr, B. M. Palmer, John Harper, F. Robinson, W. A. Scott, T. G. Chapman, J. C. Foster, E. H. Carter, J. N. H. Summerell.

HOME MISSIONS.—H. B. Boude, S. L. Morris, M. C. Arrowood, W. J. Shaw, A. A. ames, G. A. Russell, S. E. Hotema, S. L. Rieves, W. H. Robertson, E. W. Way, I. H. Milam, J. Q. Holland, S. M. Logan, J. L. Frazier.

FOREIGN MISSIONS.—J. W. Lapsley, A. C. Hopkins, W. G. Neville, Wm. Park, G. F. Nicolassen, R. V. Lancaster, Wm. Buchanan, S. P. Fulton, D. M. Sweets, John Bolling, F. P. Venable, Samuel Semple, A. F. Kerr, F. P. Stubbs.

EDECATION.—R. B. Fulton, Chas. R. Hyde, C. J. Nelson, A. W. Wilson, F. L. McCue, John E. Wool, J. A. Harris, J. T. McLemore, H. B. Davidson, J. C. Painter, W. A. Slaymaker, J. F. Naylor.

PUBLICATION.—J. Albert Wallace, P. H. Hensley, Bolling Hobson, J. H. Whitmore, D. P. Rogers, J. F. Calhoun, L. J. Weber, R. W. Culbertson, J. F. Pollock, B. W. Wheeler, S. Haywood.

COLORED EVANGELIZATION.—D. A. Planck, Theron H. Rice, W. S. Jacobs, R. B. Smith, J. C. Henderson, Henry Moore, R. H. Alston, A. E. Spencer.

THEOLOGICAL SEMINARIES.—A. M. Fraser, J. M. Chaney, J. N. McFarlane, R. P. Hawkins, G. H. Cornelson, W. W. Elwang, Joseph Robinson, D. M. Fulton, J. M. B. Hunt, W. S. Scott.

SABBATH-SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.—S. D. Boggs, R. G. Latting, F. E. Robbins, John Vinson, James D. Wallace, John Kay, N. Crane.

SYSTEMATIC BENEFICENCE.-W. E. McIlwaine, J. H. Mohns, C. H. Maury, W. H. Faucette, R. L. Dale.

NARRATIVE.—F. B. Webb, R. J. Beattie, W. D. Smith, J. D. Reinhardt, Frank Brown.

HOME AND SCHOOL.-W. D. Hedleston, W. A. Nisbet, W. F. McElroy, C. R. Yoe, Fred. W. Auld, S. J. Martin, W. W. Killough.

BIBLE CAUSE.—S. S. Laws, J. C. Morton, B. F. George, W. P. Lee, C. S. Wood, Andrew Fisher, C. R. White.

DEVOTIONAL EXERCISES.—B. M. Palmer, W. A. Alexander, J. B. West, J. W. Walden.

SABBATH.—W. M. Anderson, Jas. A. Wallace, J. D. Milligan, J. L. Wicker, Millard Storey.

LEAVE OF ABSENCE.-J. W. Montgomery, D. O. Byers, D. McIntyre.

AUDITING.-J. C. Whitner, J. J. McRoberts, D. B. Morey, S. W. Somerville.

SYNODICAL RECORDS.

ALABAMA.-W. C. Campbell, C. C. Taliaferro. ARKANSAS.-W. H. Richardson, R. A. Williams. FLORIDA.-F. P. Burgess, F. B. Hutton. GEORGIA.-C. O'N. Martindale, R. J. Rawlings. KENTUCKY.-E. E. Bigger, L. E. Scott. MEMPHIS.-J. M. Spencer, Wm. Kellis. MISSISSIPPI.-W. S. Foreman, Wm. Baker. MISSOURI.—Alexander Cowan, T. J. Crawford. NASHVILLE.—C. F. Richmond, C. A. Smith. NORTH CAROLINA.—J. E. Stevenson, D. R. Fones. SOUTH CAROLINA.—B. M. Cowan, S. M. Stephenson. TEXAS.—M. R. Kirkpatrick, J. W. Harlan. VIRGINIA.—M. McG. Shields, S. E. Ives.

The Stated Clerk announced the following overtures and memorials: An overture from the Presbytery of Albemarle touching the salaries of the Assembly's Secretaries and other officers. From the Presbytery of Lexington touching Miss Baldwin's legacy to Home Missions. From the Presbytery of Columbia on organic union with the Associate Reformed Synod of the South; from the same as to the meaning of "wilful desertion" as a ground of divorce. From the Presbytery of Lafayette touching a new hymn-book. From the Presbytery of South Alabama as to the salaries of missionaries. From the Presbytery of Dallas on amendments to the Book of Church Order. From the Presbytery of Brazos inquiring as to the phrase "system of doctrine"; from the same touching entertainments in houses of worship. From the Presbytery of Central Texas as to ruling elders delivering the charge to the pastor or people at the installation of the former. From the Presbytery of West Hanover as to a new hymn-book. From the Presbytery of Arkansas on co-operation of the Northern and Southern Presbyterian Churches in Colored Evangelization; from the same touching the constitution and by-laws of Westminster Leagues; from the same as to a new hymn-book. From the Synod of Alabama asking the Assembly to legalize a meeting that was held at other than the appointed time. From the Presbytery of East Hanover as to the instruction of the young; from the same on an addition to the Book of Church Order touching the reception of ministers from other denominations; from the same touching licensing candidates for the ministry; from the same touching a change in the baptism formula; from the same asking that the Directory for Worship be amended by the addition of a chapter on Christian Giving. From the Presbytery of Athens on a new hymn-book; from the same as to persons persistently absent from the services of the sanctuary. From the Presbytery of Norfolk on presbyterial schools; from the same on the Foreign Missions Committee and the obligations of the church; from the same asking that the Assembly's causes of Education and Publication be placed in charge of one Executive Committee; from the same asking that the next Assembly meet in Richmond. From the Presbytery of Mecklenburg asking that the reports of Standing Committees be

printed and distributed among the commissioners before action by the Assembly. From the Presbytery of Winchester touching a mission in Cuba; from the same on a new hymn-book. From the Presbytery of Greenbrier asking the appointment of an *ad interim* committee on the education of the young. A memorial from Revs. W. H. Workman and J. R. Riley on changes in the Rules of Discipline.

It was ordered that such of the foregoing overtures as refer to the education of the young and such as refer to a new hymn-book should go into the hands of special committees to be appointed by the Moderator. It was ordered also that the overture from the Presbytery of Arkansas touching the constitution and laws of Westminster Leagues be referred to the Standing Committee on Sunday-schools and Young People's Societies. The other overtures and memorial were referred to the Committee on Bills and Overtures, with instruction to report at once on the overture from the Presbytery of Mecklenburg touching the printing of the reports of the Standing Committees.

It was ordered that invitations for the meeting of the next Assembly be put upon the docket, to be called up when the place of meeting of the next Assembly shall be under consideration.

The Assembly resolved to celebrate the Lord's supper on Wednesday night of next week, and appointed Dr. B. M. Palmer to preach the sermon on that occasion, the Committee on Devotional Exercises to arrange for the other parts of the service.

A communication from the Presbytery of Lackawanna, of the Presbyterian Church in the United States of America, touching the transfer to one of our Presbyteries of the Rev. J. E. Phipps, of our mission in the Congo Free State, was referred to the Standing Committee on Foreign Missions.

A communication from the Executive Committee of the Western Section of the Presbyterian Alliance was referred to the Committee on Foreign Correspondence. To the same committee was referred a communication from the delegate of the Reformed Church.

The commission from the Synod of Brazil appointing the Rev. George E. Henderlite to represent said Synod in this Assembly was referred to the Committee on Devotional Exercises.

The Rev. J. W. Walden, D. D., was added to the Committee on Devotional Exercises.

The Annual Report of the Executive Committee of Foreign Missions was read by the Secretary, the Rev. S. H. Chester, D. D., and was referred to the Standing Committee on Foreign Missions.

The Annual Report of the Executive Committee of Home Missions was read by the Secretary, the Rev. J. N. Craig, D. D., and was referred to the Standing Committee on Home Missions.

The Annual Report of the Executive Committee of Publication was read by the Secretary, the Rev. J. K. Hazen, D. D., and was referred to the Standing Committee on Publication.

The Annual Report of the Executive Committee of Education for the Ministry was read by the Secretary, the Rev. J. H. Lumpkin, and was referred to the Standing Committee on Education.

The Annual Report of the Executive Committee of Colored Evangelization was read by the Secretary, the Rev. A. L. Phillips, D. D., and was referred to the Standing Committee on Colored Evangelization. To the same committee was referred the report of the *ad interim* Committee on an Independent Colored Presbyterian Church, which report, by request of the chairman of said committee, was read by the Rev. Dr. Phillips.

The Moderator announced the following as the committee to report on the overtures touching a new hymn-book: J. W. Walden, E. E. Bigger, G. F. Nicolassen, J. M. Chaney, and S. L. Morris.

The Moderator announced the following committee, to whom all overtures respecting the education of the young were ordered to be referred : P. P. Flournoy, J. N. H. Summerell, S. Haywood, J. L. Frazier, and A. E. Spencer.

A communication from Bishop P. F. Stevens, of the Reformed Episcopal Church, respecting Sabbath observance, was referred to the Committee on the Sabbath.

A communication from the Woman's Christian Temperance Union was referred to the Committee on Bills and Overtures.

The Moderator appointed the following committee to tabulate the answers of the Presbyteries to the overture touching changes in the Book of Church Order: T. H. Rice, W. G. Neville, and C. T. Thomson.

The Assembly had recess until 2 o'clock P. M.

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2 o'clock p. m.

The Assembly met.

The overture touching union with the Associate Reformed Synod of the South was transferred from the Committee on Bills and Overtures to the Committee on Foreign Correspondence.

The Committee on Bills and Overtures made the following report:

The Presbytery of Mecklenburg sends the following overture: That the reports of all standing committees be docketed, without discussion, during the sittings of the Assembly until such reports can be printed and distributed to the commissioners.

Answer : We recommend that this overture be answered in the negative.

Adopted.

Invitations from the church at Lexington, Va., and from the Central Church at Atlanta, Ga., for the meeting of the next Assembly were placed upon the docket.

The Assembly had recess until 8 o'clock P. M.

8 o'clock P. M.

The Assembly met in the interest of the Seamen's Bethel, the Rev. Dr. F. B. Webb occupying the chair at the request of the Moderator.

The Rev. R. E. Steele, chaplain of the Bethel, read the annual report, and the Rev. Dr. J. W. Walden, and, by request, Commander A. L. Wadhams, U. S. Navy, addressed the Assembly, and Messrs. R. V. Lancaster and F. B. Webb were appointed a committee to report a response.

The following additional commissioners were enrolled: L. J. Washington, minister, and Wm. Fields, ruling elder, from the Presbytery of Central Alabama, and W. F. McComb, ruling elder, from the Presbytery of Pine Bluff.

The following salutation was received from the General Assembly of the Presbyterian Church in the United States of America:

WINONA LAKE, IND., May 20, 1898.

To the General Assembly of the Presbyterian Church, New Orleans, La.:

The General Assembly in session at Winona Lake, Ind., send cordial, fraternal greetings. See Ephesians iv. 4–6. WALLACE RADCLIFFE, *Moderator*. WM. H. ROBERTS, *Stated Clerk*.

The salutation was referred to the Committee on Foreign Correspondence, which reported the following response, which was adopted :

The General Assembly of the Presbyterian Church, in session at New Orleans,

NEW ORLEANS, LA., May 20, 1898.

To the General Assembly af the Presbyterian Church in the United States of America, convened at Winona Lake, Ind.:

MINUTES OF THE

have received your greetings. With high esteem and prayerful sympathy in your work for the extension of the kingdom of Christ, with special reference to our cooperative labors in Brazil, Korea and Japan, we send you our cordial salutation. JOSEPH R. WILSON, Stated Clerk. E. M. GREEN, Moderator.

The Assembly adjourned until 9:30 o'clock A. M. to-morrow. Closed with prayer by the Rev. W. D. Morton, D. D.

THIRD DAY.

МАУ 21, 9:30 А. М.

The Assembly met and was opened with devotional exercises conducted by the Rev. W. M. Anderson.

The minutes of yesterday's session were read and approved.

An additional commissioner, W. F. Stevenson, ruling elder, from the Presbytery of Pee Dee, was enrolled.

The Judicial Committee reported that they have had in their hand the complaint of S. S. Laws against the Synod of South Carolina, and that they find no ground for judicial action, and recommend that the complaint be referred to the Standing Committee on Theological Seminaries.

Adopted.

The Judicial Committee reported further that they have had in their hand a complaint of Wm. M. McPheeters and others against the Synod of South Carolina concerning its action in addressing an official communication to the civil government in regard to Sunday mails:

Your Committee find the complaint regular in form, and the complainant and respondent present in person, with the records of the Synod of South Carolina bearing upon the case. We recommend, 1, That it be heard by the Assembly and that it be made the special order for 10:30 o'clock Monday morning. 2, That the order prescribed in the Book of Church Order, Rules of Discipline, Chap. xiii. Sec. 4, Par. 3, be followed, viz.: (a), read the record in the case; (b), hear the complainant; (c), hear the respondent by its representatives; (d), hear the complainant again, and then consider and decide the case. 3, That the complainant be allowed forty-five minutes for his first speech and forty-five for his second, and the respondents one hour and a half to present their side of the case.

Signed for the committee, G. W. FINLEY, Chairman.

The report was adopted.

It was ordered that a popular meeting in the interest of Home Missions be held Monday night at 8 o'clock, and that it be the

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GENERAL ASSEMBLY.

first order of the day Tuesday morning, May 24th, to consider the report of the Standing Committee on Home Missions.

It was ordered that a popular meeting in the interest of Foreign Missions be held Tuesday at 8 o'clock P. M., and that at the same hour on Thursday a similar meeting be held in the interest of Colored Evangelization.

It was ordered that the first order of the day for Tuesday afternoon be the hearing of the report of the Standing Committee on Education.

Additional overtures were announced as follows:

From the Presbytery of Orange, asking that the Executive Committee of Home Missions be composed of a representative from each of the Synodical Committees of Home Missions. From the Presbytery of Fayetteville, an overture to the same purport. From the Presbytery of St. Louis, asking that the interests of Home Missions be represented in *The Missionary* magazine. From the Presbytery of Suwanee, on changes in the Book of Church Order; from the same, on a new hymn-book. From the Presbytery of Orange, touching careful instruction as to the more frequent observance of the Lord's supper. From the Synod of Florida, proposing that the colored work be turned over to the Presbyterian Church in the United States of America. From Angus Johnson, on preaching by unlicensed men. From the Presbytery of Eastern Texas, as to the disposition of the Colored Evangelistic Fund.

These overtures were referred to the Committee on Bills and Overtures, except that touching the use of *The Missionary* to further the cause of Home Missions, which was referred to a special committee, composed of the Standing Committees on Home Missions and on Foreign Missions; and the overture from Suwanee Presbytery on a new hymn-book, which was referred to the special committee on that subject; and the overture from the Synod of Florida, which was referred to the Standing Committee on Colored Evangelization.

The committee appointed by the last Assembly to edit the *West-minster Addresses* made the following report, which was approved, and the committee was discharged with the thanks of the Assembly :

To the General Assembly of the Presbyterian Church in the United States in session at New Orleans, May, 1898:

The special committee appointed by the Assembly of 1897 to co-operate with the Committee of Publication in publishing, in book form, the addresses delivered in connection with the celebration of the two hundredth and fiftieth anniversary of the Westminster Assembly, makes report as follows:

1898.]

Your committee proceeded at once to secure advance subscriptions, and in a very short time a large list was obtained.

The volume, with a suitable introduction, was promptly pushed through the press, and was ready for distribution early in September, 1897.

The first edition was two thousand copies, and this edition was speedily exhausted. A second edition of five hundred has been issued, and more than half of it has also been sold. By report from Dr. Hazen on April 25th, the exact number of copies disposed of was two thousand two hundred and seventy-three.

A small number of copies have been issued in paper covers, but there has been very little demand for this edition.

The volume has been very favorably received beyond the bounds of our own church, and copies of it have gone not only to all parts of the United States, but also to Canada, Britain, and the continent of Europe. A copy of the volume is herewith laid before the Assembly.

In conclusion, your committee sincerely thanks the Assembly for the opportunity of rendering this service to the church, and respectfully asks to be discharged.

> FRANCIS R. BEAT'TIE, CHARLES R. HEMPHILL, HENRY V. ESCOTT, Editing Committee.

The Annual Report of the Board of Trustees of the General Assembly was read, and referred to the Auditing Committee.

The Annual Report from the Directors of Union Theological Seminary, and that from the Directors of the Louisville Seminary, and that from the Divinity School of the Southwestern Presbyterian University, were read, and referred to the Standing Committee on Theological Seminaries.

An additional commissioner, J. T. Marsh, ruling elder, from the Presbytery of Upper Mississippi, was enrolled.

A communication from the Synod of the Evangelical Church of Greece was read, and referred to the Committee on Foreign Correspondence.

The Committee on the Records of the Synod of Memphis reported, recommending their approval.

Adopted.

The Committee on the Records of the Synod of Missouri reported, recommending their approval.

Adopted.

The Committee on the Records of the Synod of Nashville reported, recommending their approval.

Adopted.

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The Committee on the Records of the Synod of Georgia reported, recommending their approval.

Adopted.

The Committee on the Records of the Synod of Virginia made a report, which was put upon the docket.

The Committee on the Records of the Synod of Texas reported, recommending their approval.

Adopted.

The Committee on Bills and Overtures reported as follows:

The Presbytery of East Hanover respectfully overtures the General Assembly to add to Chap. V., Sec. IV., 75, of the Form of Government, the following words: "And shall subject them to such other particular examinations as shall fully satisfy the Presbytery of their fitness for the ministry of the Presbyterian Church."

Answer: We recommend that this overture be answered in the negative.

Adopted.

Your memorialist would respectfully represent that the Woman's Christian Temperance Union, in accordance with the plan of the London Sabbath-School Union, is endeavoring to secure the observance of the fourth Sabbath in November as Temperance Day. Believing that your influence would be of great help in advancing this movement, we most earnestly request the General Assembly of the Presbyterian Church to recommend the observance of this day as an annual temperance Sabbath.

ANNA R. MAHOOD,

Superintendent Sabboth-School Department W. C. T. U.

Answer: We recommend the following answer: While we have borne, and do now bear, our unqualified testimony against intemperance as a fruitful source of evil, we decline to grant the request of the Sabbath-School Department of the W. C. T. U. to set apart a special Sabbath as a temperance day.

Adopted.

The undersigned respectfully overtures your venerable body to send down to the Presbyteries the following proposition as an amendment to the Book of Church Order:

1. Strike out all but the first sentence in Paragraph 269, the part thus obliterated being inconsistent with the changes recommended in this overture if adopted.

2. Strike out all of Paragraph 261, and substitute instead thereof the following as Paragraph 261: "No appeal or complaint shall be issued unless the record of the case sent up to the appellate court be prefaced by the certificate of the elerk or moderator of the court from which it is transferred, certifying that the notice and grounds of appeal or complaint were served in due time; and when such certificate is so attached the clerk of the appellate court shall place the same on the docket for a hearing."

When the court proceeds to hear the cause the following order shall be observed :

1. The decision complained of or appealed from shall be read, and the grounds of the appeal or complaint.

2. The appellee, or respondent, or any member of the court, may move to dismiss summarily the case, on the ground that the irregularities cited are immaterial or the reasons alleged are frivolous, that there is a lack of proper parties, or that the matter is one purely discretionary, or that the matter is *res adjudicata*. In the absence of such motion, or if it is lost, the court shall entertain the case, and it shall be considered in the following order:

1. The entire record shall be read.

2. The parties shall be heard—first, the appellant or complainant; second, the opposing party, and the appellant or complainant shall close.

3. The roll shall be called, that each member may debate the matter.

4. The vote shall be taken separately upon each ground or reason alleged in the complaint or appeal, and also upon the prayer of the same, in the form : "Shall this reason or ground (or prayer) be sustained?" and the clerk shall record the vote in the margin of each reason or ground cited, and a committee shall be appointed to formulate the judgment of the court. The record, with the vote, shall then be placed in the hands of this committee, whose duty it shall be to state clearly the errors found to exist in the court or courts below, and to this shall be added such explanatory matter as may be deemed advisable, all of which shall be entered in the record of the case.

We think the above changes will contribute to distinctness and definiteness in actions upon appeals, etc., and lucidness in the records.

Praying that God's Spirit may rest upon you and guide you in all wisdom, we are yours, fraternally, etc., W. H. WORKMAN.

J. R. RILEY.

2 o'clock P. M.

Auswer: We recommend that this overture be answered in the negative. Adopted.

Pending consideration of a further report from this committee, the Assembly had recess until 2 o'clock P. M.

The Assembly met.

The committee appointed to prepare a response to the addresses on work among the seamen presented the following, which was adopted :

The committee to whom was referred the subject-matter of the Seamen's Bethel and its work beg leave to report as follows:

The General Assembly has heard with pleasure of the continued success of the work at the New Orleans Seamen's Bethel, and is gratified to learn of the proposed extension of the work at Key West, Fla., especially at this period of our country's history. This Assembly would, with renewed interest, affectionately commend the zealous chaplain of this work, Rev. R. E. Steele, to the sympathies and prayers of the people, and also urge them to pray unceasingly for that class of men "that go down to the sea in ships, that do business in great waters." The Assembly would also especially commend the proposed work at Key West, Fla., to the support of God's people by means of free-will offerings.

And this Assembly desires hereby to express its thanks to Lieutenant-Commander A. V. Wadhams, U. S. N., for his interesting and touching address in behalf of his fellow-scamen of the Navy, and prays that the blessing of God may rest upon him in the discharge of his important duties at this time, as well as upon all the officers and men of this branch of the Government service.

Respectfully submitted,

R. V. LANCASTER, Committee.

The Assembly resumed consideration of the report of Committee on Bills and Overtures, which was adopted, and is as follows:

The Presbytery of Lexington, in session at Loch Willow Church, respectfully presents to the General Assembly in session in New Orleans, La., the following statement and overture:

The late Miss Mary J. Baldwin, a member of the First Church, Staunton, within the bounds of this Presbytery, left to the Trustees of the General Assembly a legacy of \$5,000 "for the Domestic Mission work of said church" [the Southern Presbyterian Church previously mentioned in the same paragraph of the will].

With reference to this legacy the following petition to the Trustees was unanimously adopted by the Presbytery of Lexington, and afterwards endorsed by the Synod of Virginia with only one negative vote:

PETITION,

"The Presbytery of Lexington, in session at Millboro, Va., respectfully petitions the Trustees of the General Assembly to appropriate to the Local Home Missions of this Presbytery and to the Evangelistic work of the Synod of Virginia a portion of the legacy of five thousand dollars (\$5,000) left by Miss Mary Julia Baldwin to 'Domestic Missions."

In support of this petition the following facts are submitted for the consideration of the Trustees:

1st, The term "Domestic Missions" by which alone Miss Baldwin indicates to what cause she wishes the legacy devoted is an ambiguous one. It applies with equal propriety to each one of three distinct enterprises, viz.: The Assembly's Home Missions, the Local (or Presbyterial) Home Missions, and the Synod's Evangelistic Work. There would, therefore, seem to be no warrant in the language of Miss Baldwin's will for applying the whole amount left by her to any one of these three causes to the exclusion of the other two.

2nd, Previous to January, 1894, the three kinds of "Domestic Missions" just enumerated were not distinguished from each other, but were grouped together under the single title "Home [or Domestic] Missions." All the funds for these three causes went into a single treasury, and the work was administered by a single committee appointed for the purpose by the General Assembly. At that time every Presbytery had the right to draw on that central treasury for the means to conduct its local work. After January, 1894, "Home Missions" became separated by the General Assembly into "Evangelistic Work," which was relegated to the several Synods; "Local Home Missions," which was relegated to the several Presbyteries: and the "General Assembly's Home Missions" (frontier work), which was left in the care of the old committee of the Assembly.

It required many months for the private membership of the church (even the most intelligent of them) to understand the nature of the change and to learn the new nomenclature.

As Miss Baldwin's will was made in 1895, the Presbytery believes that she did not at that time fully understand the radical nature of the change that had been made, and that it was far from her intention to have all of her generous gift pass into a treasury to which her own Presbytery would have no access to get help for its great need that appealed so strongly to her heart.

3rd, The following table has been made by a careful examination of the books of the Treasurer of the First Presbyterian Church of Staunton, Va., of which Miss Baldwin was a member for very many years. This table shows Miss Baldwin's contribu-

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tions to the several causes for the past three years, and it indicates her estimate of the comparative importance of the eauses:

T	'A	в	1.	E	

	1895.	1896.	1897.	Totals.	Per c	ent. of total,
Synod's Evangelistic Work,	. \$100	+100	\$200	\$400		.44
Local Home Missions,	. 20	250	100	370		.40
Assembly's Home Missions, .	. 25	50	65	140		.16

In 1895, when the "Local" and "Assembly's" causes were still confused, the contributions were small. The two years following show a decidedly greater interest in Synodical and Presbyterial work than in the Assembly work. It is not for a moment intimated, however, that she was lacking in decided devotion to any good work.

4th, Having shown that she was profoundly interested in Synodical and Presbyterial work, and that her legacy was left to a cause which, at the time of the making of her will, she must have understood to include both of these, it needs only to be added that she made no other provision for Presbyterial and Synodical work, and the evidence is complete that she did not intend to exclude them from a share in this bequest.

5th, When the fields worked by our Presbytery's Committee of Home Missions and those worked by the Synod's Committee of Evangelization are compared with the fields worked by the Assembly's Committee in Florida, Arkansas, Texas, New Mexieo and the Indian Territory, it will be found that these are every whit as important as those. Our fields are populous now, and the extraordinary mineral and lumber resources of West Virginia are attracting a rapidly increasing population. A single county (McDowell) of that State has within the last fourteen years grown in population from three hundred to thirty thousand. The spiritual destitution of this inflowing population is appalling. Substantial men who are leading in the development of the natural resources of the State are ready to lend a helping hand if we do an earnest work there. Our methods of work have been conservative, and yet the results which have already accrued and the promise for the future if we continue and enlarge our efforts are equal to any that can be shown in any other part of the church. For these reasons we regard our own field as being intrinsically of as great importance to the growth of our Southern Church as any within its entire area.

Whilst it is not claimed that as much as forty per cent. of the legacy should be appropriated to this Presbytery (on the ground that Miss Baldwin gave forty per cent. of her Home Mission gifts to Presbytery work while she lived), nevertheless it is respectfully urged that all the facts indicate that a substantial share of the legacy should come to the Presbytery.

The Trustees replied that they had no authority to grant this petition. They say, "We have no discretion as to the disbursement of any money left to the different objects of the church. The disbursement is left by the Assembly to the different committees." They say again, "We remit to the proper committee." Again, "We are compelled to remit to the Committee of Domestic Missions established by the Assembly." All of which assumes that some "committee" is named in the will as the "proper" one to receive this legacy, whereas the will does not mention any committee or any person or persons, but designates the "Domestic Mission work of the [said] church" as the object for which the money is to be used. In deciding, thereore, to give the legacy to the Assembly's Committee, the Trustees have exercised the very discretion which they declare they do not possess.

The Trustees further suggest in their reply that a petition be sent to the General

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Assembly, saying, "We have no doubt but that such orders will be made in the premises as will be consistent with justice."

The Presbytery of Lexington, therefore, respectfully overthres the Assembly to direct the Board of Trustees to appropriate out of Miss Baldwin's legacy to Domestie Missions the sum of \$1,000 to the Local Home Missions of the Presbytery of Lexington, paying the same to the Rev. A. H. Hamilton, treasurer, and \$500 to the Evangelistic Work of the Synod of Virginia, paying the same to the Rev. J. E. Booker, treasurer.

Answer: We recommend that the request be granted.

The following report of the convention of colored ministers to organize an Independent Colored Presbyterian Church was read by the Rev. A. L. Phillips, D. D., and was referred to the Standing Committee on Colored Evangelization :

Whereas, pursuant to the adjournment of the convention called by the Independent Presbyteries within the bounds of the General Assembly of the Southern Presbyterian Church through the agency of its Executive Committee on Colored Evangelization; and

Whereas the convention met in the Berean Presbyterian Church, in the city of New Orleans, May 19th, at 7:30 o'clock p. m.: and

Whereas the convention was duly convened and opened with prayer and divine services; and

Whereas the convention has on this 19th day of May, 1898, entered into permanent organization by the unanimous election of the Rev. E. W. Williams as moderator, and the Rev. A. E. Reed as permanent clerk; and

Whereas it has been, and still is, the purpose of the Presbyteries creating this convention to organize a separate, self-governing Colored Presbyterian Church in the United States and the Dominion of Canada; and

Whereas it is the further purpose of the Presbyteries creating this convention to establish, when, in the providence of God, the way shall be clear, a separate and self-governing Colored Presbyterian General Assembly in the United States and in the Dominion of Canada: therefore, be it—

Resolved, That until the way is clear to establish a General Assembly this body shall be known as the separate, self-governing "Colored Presbyterian Synod of the United States and the Dominion of Canada."

Be it further resolved, That this convention adopt the standards of doctrine and polity of the Presbyterian Church in the United States.

Be it further resolved, That this convention does hereby and now declare itself profoundly grateful to the Southern Presbyterian Church for its sympathy, co-operation and substantial financial support.

Be it further resolved, That this convention, in the prosecution of its work throughout the several Presbyteries here represented, request and urge upon the Presbyteries as far forth as practicable to seek the advice, counsel and co-operation of the white brethren in the execution of the work.

Be it jurther resolved, That for the present this convention shall create four standing Executive Committees, namely, a Committee on Foreign Missions, a Committee on Home Missions, a Committee on Education and a Committee on Sabbath-schools.

Be it further resolved. That the Moderator be and is hereby requested to name the chairmen of these several committees as soon as practicable after the adjournment of this convention.

Be it further resolved. That this convention returns its most hearty thanks to Rev. A. L. Phillips, D. D., for the timely and faithful assistance he has rendered in perfecting this organization.

Be it further resolved. That the thanks of this convention be further extended to the Assembly's Executive Committee on Colored Evangelization, and that it is hereby requested to continue its work in the interest of the colored people.

A. E. REED, Clerk, J. A. TURNER, E. W. WILLIAMS, Committee.

The Assembly adjourned until Monday morning, 9:30 o'clock. Closed with prayer by Rev. D. A. Planck.

FOURTH DAY.

MAY 23, 9:30 o'clock, A. M.

The Assembly met and engaged in devotional exercises, conducted by the Rev. J. B. Morton.

The minutes of Saturday's sessions were read, corrected and approved.

An overture from Ruling Elder C. S. Wood, touching the wine to be used in the Lord's supper, was read and referred to the Committee on Bills and Overtures.

The Annual Report of the Board of Directors of Columbia Theological Seminary was read and referred to the Standing Committee on Theological Seminaries.

A communication from the delegates of the Reformed Episcopal Church was read and referred to the Committee on Foreign Correspondence.

The report of the *ad interim* committee on a summer school of theology was read and referred to the Standing Committee on Theological Seminaries.

Resolutions by the Presbytery of East Hanover, relating to the colored evangelistic work, were read and referred to the Standing Committee on Colored Evangelization.

The commission of the Rev. G. E. Henderlite as the representative of the Synod of Brazil, and an overture touching the distribution of mission funds, were transferred from the Committee on Foreign Correspondence to the Standing Committee on Foreign Missions; and an

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overture touching the establishing of a mission in Cuba was transferred from the Committee on Bills and Overtures to the Standing Committee on Foreign Missions.

An additional commissioner, U. McCluer, minister, from the Presbytery of Washbourne, was enrolled.

It was made the first order of the day for Wednesday afternoon to choose the place of meeting of the next Assembly.

It was made the second order of the day for to-day to hear and consider the report of the Special Committee on Hymnology.

It was made the second order of the day for to-morrow afternoon to hear the report of the Standing Committee on Publication.

The Assembly proceeded to the order of the day, the hearing of the complaint of William M. McPheeters and others against the Synod of South Carolina. The Moderator enjoined the Assembly to recollect and regard their high character as judges of a court of Jesus Christ and the solemn duty in which they were about to engage. The record in the case was read. The Rev. Dr. McPheeters was heard on the part of the complainants. He was followed by the Hon. W. F. Stevenson for the respondent. Pending this business, the Assembly had recess until 2 o'clock P. M.

The Assembly met.

The special committee to whom was referred overtures on the education of the young made a report, which was put upon the docket.

The Committee on the Records of the Synod of South Carolina reported, recommending their approval.

Adopted.

The Committee on the Records of the Synod of Mississippi reported, recommending their approval.

Adopted.

The Report of the Committee on Records of the Synod of Virginia, recommending their approval, with exceptions, was taken from the docket, amended, adopted, and is as follows:

Your committee appointed to examine the records of the Synod of Virginia would report that they have performed that duty, and recommend their approval, with the following exception:

On pages 519, 520, and 521, a report was adopted by the Synod, signed by the chairman of a committee, which chairman was not a member of the Synod, and who,

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2 o'clock p. m.

so far as the records show, was not accorded the privileges of the floor, nor was even present at this meeting.

The judicial case was resumed. The Rev. C. W. Humphreys, D. D., was heard for the respondent. The case was closed by the Rev. Dr. McPheeters, for the complainants.

The roll was then called, and each commissioner allowed two minutes in which to express his opinion. The Rev. Dr. Palmer, however, was called first and permitted to consume fifteen minutes. The roll was again called for the vote, which resulted as follows: To sustain the complaint, 19; to sustain in part, 6; not to sustain, 145; excused 3; absent, or not voting, 9.

The Moderator appointed the following committee to report a minute embodying the judgment of the court: F. B. Hutton, B. M. Palmer, and W. D. Hedleston.

The Special Committee on Hymnology made a report, which was put upon the docket.

The Assembly had recess until S P. M.

S o'clock P. M.

The Assembly met, the Rev. Dr. Boude occupying the chair by request of the Moderator.

According to previous order, the interests of Home Missions were under consideration, and the Assembly was addressed by the Rev. Samuel Semple, of the Presbytery of Arkansas, the Rev. S. E. Hotema, of the Presbytery of Indian, the Rev. W. S. Scott, of the Presbytery of Western Texas, the Rev. W. C. Campbell, D. D., of the Presbytery of Montgomery, and the Rev. W. M. Anderson, of the Presbytery of Dallas.

A collection amounting to \$128.25 was taken for Home Missions.

The Assembly adjourned until to-morrow morning at 9:30 o'clock. Closed with prayer by the Rev. Alexander Cowan.

FIFTH DAY.

MAY 24, 9:30 o'clock A. M.

The Assembly met and was opened with devotional exercises, conducted by the Rev. S. M. Logan.

The minutes of yesterday's sessions were read and approved.

An additional commissioner, J. S. Foster, minister, from the Presbytery of Nashville, was enrolled.

An overture from the Presbytery of Muhlenburg, asking the publication of tracts in cheaper form for free distribution, was referred to the Standing Committee of Publication.

An overture from the Presbytery of Montgomery, relating to a book of psalms and hymns, was referred to the Special Committee on Hymnology.

The annual report of the Permanent Committee on the Sabbath was read and referred to the Standing Committee on the Sabbath.

The report of the Committee on Hymnology was taken from the docket, and after amendment by the addition of the Rev. J. W. Walden, D. D., to the committee for which it provides, and his appointment as chairman of said committee, was adopted, and is as follows:

Your committee to which was referred the overtures on hymn-book would respectfully report:

We have had placed in our hands nine overtures asking this Assembly to inaugurate measures for the preparation of a hymn-book. Two of these were from the Synods of Mississippi and Georgia. The others were from the Presbyteries of Arkansas, Suwanee, Athens, Winchester, West Hanover, Lafayette and Montgomery. Thus it will be seen that these overtures express the desire of twenty-six of the Presbyteries of the Assembly, about one-third of the whole church.

Upon investigation, your committee finds that the present situation of the Assembly as to a hymn-book for use in our churches is as follows:

 $(a),\,$ There is the book approved by the Assembly in Memphis, 1866, entitled $Psalms\ and\ Hymns.$

(b), In 1882 an arrangement was made with the Century Company, of New York, for the introduction of Psalms, Hymns and Spiritual Songs, under the imprint of our committee. The contract made under this arrangement has been renewed from time to time.

(c), At the General Assembly in Macon, 1893, a similar contract to the one made with the Century Company was made with Dr. R. P. Kerr, by which *The Hymns of the Ages* was approved and commended to our churches, and the imprint of the committee **was** ordered to be put upon it.

It appears from this history of the Assembly's relation to hymn-books, that we have three. One of them was prepared by the church, while the other two have been commended to the churches for their use, under the imprint of the Committee of Publication. In order that by the time the contract with the aforesaid parties shall have expired, the church may have a book of her own, and suited to her needs, we recommend the following action:

1. The Assembly hereby determines to undertake the preparation of a hymn-book that will meet the demands of our church, the product of her own life and effort.

2. To carry out this purpose, the following permanent committee is appointed :

Rev. J. W. Walden, D. D., chairman, Rev. E. H. Barnett, D. D., Rev. R. C. Reed, D. D., Rev. W. S. Lacy, D. D., Rev. A. W. Milster, D. D., Maj. Jno. C. Whitner, Rev. W. L. Lowrance. This committee is empowered to go forward in the work at once, with the purpose of having the book ready for use by 1903, when all arrangements for sale of other hymn-books shall have expired.

3. We recommend the following rules for the guidance of the committee:

(1), That the book be not too large.

(2), That it be compiled on an exhaustive index, topical and scriptural.

(3), That it be made with special care to the adaptation of music to words, with a conservative regard to time-honored associations.

4. The Assembly hereby extends to all in our communion the opportunity to suggest to the committee for its consideration such lists of hynns and tunes as it is thought ought to be included in a church book of praise.

5. The Assembly requests the committee to meet as soon as practicable for organization and the mapping out of work, at such a place and time as may be agreed upon, the expense of such meeting to be borne by the Assembly.

J. W. WALDEN, Chairman.

A resolution touching the purchase of the *Hymns of the Ages* was presented by the Rev. A. C. Hopkins, D. D., and referred to the Standing Committee on Publication.

The report of the Standing Committee on Home Missions was taken up and considered *seriatim*, which business was interrupted to hear the protest of several colored ministers against the action of the convention to erect an Independent Colored Presbyterian Church. The protest was referred to the Standing Committee on Colored Evangelization, and the discussion of the report on Home Missions was resumed, pending which the Assembly had recess until 2 o'clock P. M.

2 o'clock P. M.

The Assembly met.

It was made the first order of the day for to-morrow to hear the report of the Standing Committee on Foreign Missions.

It was made the second order of the day for to-morrow to hear the report of the Committee on Bills and Overtures.

The Committee on Devotional Exercises reported the arrangement for the observance of the Lord's supper to-morrow night.

The first order of the day for this afternoon, the hearing of the report of the Standing Committee on Education was suspended in order to finish the consideration of the report on Home Missions, which report was adopted as a whole, and is as follows:

Your committee respectfully report that the report of the Executive Committee and the records of the said committee have been put into our hands. The latter have 1898.7

been well kept, showing the personal care and interest of the members of this committee, and we suggest their approval.

We find the whole amount of funds in the hands of the committee during the year, \$52,353.34. Home Missions, \$37,580.45: Invalid Fund, \$11,669.80. This money has been wisely used in supporting the work among the Mexicans in Western Texas: in supporting six white and five Indian ministers in the Indian Territory: sixteen ministers in Florida; forty-five in Texas; seventeen in Arkansas, and eighteen teachers in eleven schools in the Indian Territory; aiding in erecting two church and school buildings in the Territory, and the erection of eight churches in five Presbyteries.

The regular Loan Fund and the William A. Moore Loan Fund (Church Erection) have been judiciously managed. This work has been accomplished at an expense of \$4,391.44.

Your committee is satisfied that the whole work of the Executive Committee has been faithfully administered, and the result a great blessing to our church.

The increase in contributions, compared with last year, is \$10,466.86. The increase in four years is from \$25,855.39 in 1894-95 to \$36,073.67 in 1897-98.

There has been a decrease in contributions from societies of \$504.71. This was doubtless owing to the call made by the Executive Committee of Foreign Missions in January.

The year closed without debt, with \$9,456 cash, and \$1,000 railroad bonds in hand, for which the Assembly expresses profound gratitude to God. One discouraging feature is the falling off in the contributions to the Invalid Fund. The contributions to April 1, 1897, were \$12,118, to April 1, 1898, \$11,619. There has been a steady decrease in the contributions to this fund since 1895. The beneficiaries of this fund are the men who have borne the burdens of work until they have been laid aside from labor—men who have spent their all in the service of the Master and the church-Dependent as they are, they deserve the care of the church. This may have been the result of the absence of so many from their own churches during the month of July.

With this statement of facts, your committee make the following suggestions for the action of the Assembly:

1. That fifty per cent. of the amount due from the Apopka Church in Florida, and the Gainesville Church in Texas, to the Loan Fund, be remitted, provided the remainder be paid within two years, and that the application of Hebron Church, of the Presbytery of Harmony, be referred to the Presbytery for action.

2. That Presbyteries be urged to direct the chairmen of Home Missions Committees to devise some plan by which these causes may be presented on their own merits in every church, according to the Assembly's plan.

3. That Presbyteries be instructed to emphasize the importance of the Invalid Fund during the month of July.

4. To prevent confusion, the Committee of Publication is directed hereafter to place the name "Invalid Fund" at the head of the column for that cause, and not "Relief Fund," as now.

5. We recognize the importance of the work among the Mexicans of Texas and in New Mexico, and would call special attention of the Executive Committee to the advisability of advancing the work in those fields as far as practicable.

6, We suggest that a vigorous effort be made to raise this year for Home Missions \$40,000, and for Invalid Fund \$20,000.

The Executive Committee for the coming year shall consist of Rev. J. N. Craig,
 D. D., secretary; W. A. Powell, E. H. Barnett, T. P. Cleveland, A. R. Holderby,
 Chalmers Fraser, T. H. Rice, M. A. Chandler, D. A. Beatie, W. P. Inman, J. C.
 Kirkpatrick.
 II. B. BOUDE, *Chairman.*

The report of the Standing Committee on Education was read and considered *scriatim*. This business was suspended to hear a special report of the Committee on Bills and Overtures on an overture from the Presbytery of Norfolk, asking that the Executive Committees of Education and Publication be consolidated. The Committee on Bills and Overtures reported, recommending that the proposed consolidation be not effected. Adopted.

The report on Education was then adopted, and is as follows:

Your Standing Committee, to which was referred the report of the Executive Committee of Education for the Ministry, respectfully submits the following report, including recommendations :

The papers placed in the hands of this Standing Committee included the printed report of the Executive Committee of Education for the Ministry, the official records of the meetings of this Executive Committee, together with the monthly reports made to it by the secretary, the report of the treasurer of the committee, and the report of the Auditing Committee *ad interim* appointed by the last General Assembly to examine the treasurer's and secretary's accounts.

These papers have been carefully examined, and we have also called upon members of the Executive Committee for such special information as the Standing Committee needed. The work of the Executive Committee for the last year has thus been fully reviewed.

The records of the committee have been found to be kept with fulness and accuracy. The accounts of the treasurer are duly reported by the Auditing Committee to be properly kept, and his disbursements sustained by proper vouchers.

The Assembly has already been informed of the decease of the venerable Secretary of Education, elected by the last General Assembly, Rev. E. M. Richardson, D. D., and of the death of another active member of the Executive Committee, Rev. E. A. Ramsey, D. D.

Under the providence of God, the Executive Committee, in the exercise of its legitimate power, was able to provide for the emergency, and to fill the vacancy caused by the death of Dr. Richardson in such way that the work of the year was accomplished successfully. The business of the Executive Committee was so systematized, and the details so carefully executed, that the year closes with all obligations fully met, and with an encouraging outlook for the immediate enlargement of this necessary beneficiary work of the Assembly, in assisting candidates for the ministry.

Your Standing Committee respectfully recommends:

1. That the Assembly approve and commend the work, the diligence and the faithfulness of the Executive Committee in meeting the peculiar exigencies of the last ecclesiastical year.

2. That the Executive Committee be authorized and instructed to endeavor to raise the sum of thirty thousand (\$30,000) dollars for the coming year for education for the ministry, that this sum be apportioned among all the Presbyteries of the church, and that all of the Presbyteries be earnestly urged to heartily co-operate with the Assembly's Executive Committee of Education for the Ministry in the great work entrusted to its eare.

3. That while it is the purpose of the Assembly to authorize collections in the churches for the cause of ministerial education in the months of November and April \cdot only, the Executive Committee is not to be restricted to these months in disseminating

information as to this cause, by visits of the secretary to the churches, when arrangements can be made with them, and by other proper means.

4. The Executive Committee is instructed to discontinue aid to academical students not in college classes.

5. In view of the fact that our own colleges and theological seminaries afford ample facilities for the education of candidates for the ministry, the Assembly urges the Presbyteries to discourage attendance upon colleges and theological seminaries other than our own by candidates receiving aid; but in extraordinary cases the matter of extending aid from the Assembly's funds to candidates for the ministry pursuing their studies in other than our own colleges and theological seminaries shall be left to the decision of the presbyterial committees, after consultation with the Assembly's Executive Committee.

6. That the following be elected to compose the Assembly's Executive Committee of Education for the Ministry for the coming ecclesiastical year: Rev. Joseph H. Lumpkin, secretary, Rev. W. McF. Alexander, Rev. S. J. Foster, Thomas Wellford, J. S. Devant, S. P. Read, Rev. N. M. Woods, D. D., Rev. W. H. Neel, D. D., G. W. Macrae, treasurer, C. H. Albright, John Johnson.

All of which is respectfully submitted. R. B. FULTON, Chairman.

The report of the Standing Committee on Publication was taken up and adopted, and is as follows:

The Standing Committee of Publication respectfully reports that it has examined carefully the records and report of the Executive Committee, and that it has discovered several encouraging features in the work of the past year which deserve to be mentioned. We notice with grateful acknowledgment: (a), The increased activity in this department of our work during the year: (b), That there has been a slight enlargement of the benevolent work of this department; (c), That the committee has been enabled to offer a more liberal discount than heretofore from the list price of our publications; (d), That a larger number than usual of Bibles and Testaments have been presented for the perfect recitation of the Catechisms of our church; and finally, (e), That the Memorial Volume of the Westminster Assembly, which deserves to be in every family of our church, has had an extensive circulation, not only within, but beyond our own bounds.

The following recommendations have been unanimously adopted by your committee:

I. That the thirty-seventh annual report and records of the Executive Committee of Publication be approved, and that the diligence and efficiency of the said committee be commended.

II. That our churches, Sabbath-schools and members generally be urged to give their patronage to the fullest extent possible to our own Committee of Publication.

III. That inasmuch as the dissemination of religious literature is of the utmost importance, especially at the present time, when so much that is evil proceeds from the press; inasmuch as all the contributions to this fund are used exclusively for the benevolent work of the church, such as colportage and donations to churches and Sabbath-schools; and since the amount necessary to the proper conduct of this work is 20,000, while the contributions to this cause are only about 7,000, many congregations contributing little or nothing to it; therefore, we again earnestly urge upon all our people the duty and privilege of contributing more freely and more generally to this fund.

IV. In view of the fact that Dr. W. A. Alexander has, with great labor, prepared

a Digest of the Minutes of all the General Assemblies of our church from 1861 to the present day, and in view of the fact that the aforesaid Digest is practically a free gift to the church, that the thanks of the General Assembly be hereby extended to Dr. W. A. Alexander for the same.

V. That in view of the great importance of such a work to the proper conduct of the business of the courts of the church, the Synods and Presbyteries be hereby urged to purchase copies of the said Digest and place them in the hands of their stated clerks.

VI. Your committee thinks it unnecessary to make any recommendation in regard to the overture from the Presbytery of Muhlenberg, asking for a cheaper edition of our doctrinal and devotional tracts, inasmuch as the publications referred to are already published in as cheap a form as is deemed practicable, especially in view of the liberal discount offered by the Executive Committee.

VII. That the Executive Committee of Publication be authorized to distribute as many as fifty copies of the Westminster Memorial Volume among the leading libraries of our country and the world.

VIII. That the same Executive Committee be re-elected for the ensuing year, viz.:
J. K. Hazen, D. D., secretary and treasurer: M. D. Hoge, D. D., C. H. Read, D. D.,
J. P. Smith, D. D., J. W. Rosebro, D. D., R. P. Kerr, D. D., J. Calvin Stewart, S. K.
Winn, D. D., R. A. Lancaster, B. R. Wellford, W. W. Henry, M. M. Gilliam and
W. C. Preston. J. ALBERT WALLACE, *Chairman*.

The same committee presented a supplementary report touching the business of the Executive Committee of Publication with the author of *Hymns of the Ages*, which report was adopted, and is as follows:

Your committee further report that a certain resolution touching the dissolution of the contract now existing between Dr. R. P. Kerr and this Assembly has been placed in our hands, in regard to which the following recommendation is offered, viz.: That the Executive Committee of Publication be directed to purchase from Dr. R. P. Kerr the copyright and stereotype plates of both the word and tune editions of the *Hymns of the Ages* at such price as the Executive Committee may deem just and fair, and that the stock of *Hymns of the Ages* now on hand, together with unbound sheets of the same, be purchased at cost, and that the committee be directed to pay both for the plates, copyright, and stock of books out of funds received from the sales of *Hymns of the Ages* as they are realized.

J. ALBERT WALLACE, Chairman.

The committee to formulate the judgment of the Assembly on the complaint against the Synod of South Carolina made a report, which was amended and adopted, and is as follows :

The committee appointed to formulate the judgment of the Assembly upon the complaint against the Synod of South Carolina submit the following:

"The General Assembly refuses to sustain the complaint against the Synod of South Carolina, upon the ground that the action complained of is legally based upon Chapter XXXI., Section 4, of the Confession of Faith."

F. B. HUTTON,B. M. PALMER,W. D. HEDLESTON.

The Assembly had recess until 8 P. M.

S o'clock P. M.

The Assembly met, Ruling Elder J. W. Lapsley in the chair, at the request of the Moderator.

The interests of Foreign Missions were considered in addresses by the Rev. G. E. Henderlite, missionary to Brazil; the Rev. S. P. Fulton, missionary to Japan, and Lieutenant-Commander A. V. Wadhams, of the United States Navy.

The Assembly adjourned until 9:30 o'clock to-morrow morning.

Closed with prayer by the Rev. W. E. McIlwaine.

SIXTH DAY.

Мач 25, 9:30 л. м.

The Assembly met and engaged in devotional exercises, conducted by the Rev. D. C. Lilly.

The minutes of yesterday's sessions were read and approved.

A communication from the Rev. S. F. Tenney respecting the Relief Fund was referred to the Committee on Bills and Overtures.

A proposal to print the Minutes of the Assembly was referred to the Auditing Committee.

The Assembly proceeded to the order of the day, the consideration of the report of the Standing Committee on Foreign Missions, in connection with which the privilege of the floor was accorded to the Rev. D. C. Rankin, editor of *The Missionary*, to present the claims of the church's missionary journals. The same courtesy was extended to the Rev. Dr. S. H. Chester, the Secretary of Foreign Missions, that he might acquaint the Assembly with the result of his recent visit to our missions in China, Korea, and Japan.

The following resolution, in response to the greeting brought to the Assembly by the Rev. G. E. Henderlite from the Synod of Brazil, was adopted:

The Assembly would express its gratification at the cordial message of greeting from the Synod of Brazil, so happily conveyed by its accredited delegate, the Rev. George E. Henderlite. We would record our profound and unfailing interest in the work of the Synod of Brazil, which shall continue to receive our support and shall ever be remembered in our prayers. We send through the Rev. George E. Henderlite our most fraternal Christian salutations to the Synod of Brazil.

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The report on Foreign Missions was then adopted, and is as follows:

The Committee of Foreign Missions begs leave to make the following report:

Your committee has had before them and have considered :

1. The minutes of the Executive Committee.

2. A communication from the Stated Clerk of the Presbytery of Lackawanna, touching the proposed transfer of the Rev. J. E. Phipps, one of our missionaries on the Congo, to one of our Presbyteries.

3. The report of the Executive Committee to this Assembly.

4. The appeal of the Synod of Brazil to the General Assemblies, North and South, as to the manner of giving help to the cause of missions in Brazil.

5. An overture from the Presbytery of Winchester to establish a mission in Cuba.

6. A certificate from the Moderator of the Synod of Brazil, appointing Rev. G. E. Henderlite to bear to us the fraternal greetings of that Synod.

1. Minutes.

We see nothing in the minutes of the committee requiring action of the Assembly.

2. TRANSFER OF MR. PHIPPS.

We recommend that the Secretary of Foreign Missions be instructed to write to the Presbytery of Lackawanna, showing the difficulty in the way of transferring from one Presbytery to another, while Mr. Phipps is abroad, and asking that Presbytery to continue the presbyterial oversight of Brother Phipps, requiring of him the usual reports in such cases until such time as he shall return to this country, when a transfer in due form can be effected.

3. Progress of the Work.

We rejoice in the progress of the work: the reports from the missions, though not fully received, showing 523 additional communicants, as against 503 received last year.

4. FINANCE.

We record with pleasure the net receipts of the year as \$146,478.27, a larger sum than ever before contributed, it being \$2,328.68 more than last year, and showing a balance of \$161.17 in the treasury at the end of the fiscal year. But as against this, we note that the expenditures have been \$146,841.51, which is \$771.04 more than the receipts. While this is liable to occur, because of the necessity of incurring liabilities before the amount of income is fully known, yet it is a matter which should be carefully noted, and a continuing indebtedness should be avoided.

5. TREASURERS FOR BENEVOLENT FUNDS.

Our Executive Committee again calls attention to the fact that the large contributions coming in during the month of March, each year, would indicate that money is not forwarded promptly when collected, thus causing anxiety and sometimes forcing the missionaries to borrow money from banks. We urge upon our Presbyteries the necessity of giving this matter their prompt attention. Contributions from all churches should be forwarded at once. Each Presbytery should require sessions to devise plans to remedy this evil. We direct the attention of the Presbyteries to the suggestion made by our Executive Committee; that separate treasurers be appointed to have charge of all benevolent funds.

6. "The Missionary," "Child's Missionary," and "Prayer Calendar."

We recognize as undoubtedly the most potent means of increasing the gifts to this great work an intelligent understanding of its conditions and needs. No means can

be devised of more value to secure this end than a familiarity with the contents of *The Missionary, Child's Missionary* and *Prayer Calendar.* We urge all pastors to explain the condition under which we are now furnishing these indispensable adjuncts of our work at a loss, and insist upon their people subscribing to these publications; and then engage the services of some member of their charge to canvass their congregations with copies of these publications, and take subscriptions therefor, requiring payment of one year's subscription in advance.

7. Reinforcements and Losses.

We note with regret that while we added eleven new missionaries to our rolls last year, we have this year added only eight. The number of missionaries is now 155, as against 150 last year, some serious losses having been experienced, and among them the death of Mrs. Pauline DuBose Little in Japan, July 27, 1897, to whose deeply bereaved husband, parents and friends we offer assurance of our warmest sympathy.

8. THIRTY ADDITIONAL MISSIONARIES NEEDED.

We confide in and approve the judgment of our Executive Committee that thirty additional men and women are needed for the field, and that the workers can be found, and that the church is very well able to support a larger and constantly increasing force of missionaries: but the committee should not now add to the number if it should increase expenditures beyond the probable income, rigidly estimating future receipts only by past experience: and should the income obstinately drag behind the expenditures, it is better to cut expenses as the best and only remedy: and in cutting expenses the committee should consider the propriety of a horizontal and uniform scaling of salaries. To avoid this necessity we remind the church again that it is absolutely necessary to increase the income, because, as already indicated, the present income is less than the past year's expenses.

9. The Campinas Property.

The Southern Brazil Mission has asked our Executive Committee that of the proceeds of the sale of the Campinas property \$5,000 shall be donated to the Synod of Brazil for its theological seminary. We recommend that the Assembly give assurance to the brethren in Brazil of our church's cordial sympathy with the Synod in its efforts to establish and foster a theological seminary, and would be glad to comply with their request had we undisputed possession of the property. In the present condition of the property, and in view of the uncertainty of the future, we recommend that the management of the property and distribution of the proceeds that may arise from a sale or rent thereof should be left to the discretion of the Executive Committee.

10. THE CONGO BOAT.

We would commend the wisdom and diligence of the Executive Committee in conserving the Congo Boat Fund, and approve their determination to proceed at once to build the boat, and would direct that it be sent forward as soon as it is consistent with due care and prudence. But it is well that the Executive Committee and the brethren in Africa should have before them the history of other missionary bodies who have only learned how to manage a steamboat successfully after some experiences of the accident, expense and trouble incident thereto. But as others have attained success, so may we, if patience and ordinary care and prudence is used. In this connection, and in view of the faithful and constant care for the mission's interests, and kindness to passing missionaries shown by Mr. Robert Whyte, our London agent, the Secretary of Foreign Missions is directed to express to Mr. Whyte the appreciation and thanks of the Assembly.

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11. CHANGE IN THE MANUAL.

We recommend that Paragraph 49 of the Manual be altered so as to strike out, "He shall pay the missionaries their salaries in gold," and insert, "He may pay the missionaries their salaries either in gold or in the currency of the country to the amount that the gold appropriated for salaries will purchase, as the mission shall direct or as circumstances may render practicable."

12. FROM SYNOD OF BRAZIL.

In response to the communication of the Synod of Brazil, asking that any help given the cause in Brazil be given to them to aid them in evangelization and education, we direct the secretary of Foreign Missions to write them and express our preference that any money or property we may have or be able to send to Brazil, beyond the support of our own missionaries, should be used in assisting to educate men directly for the ministry, and that our policy is to consult our missionaries on the subject. He will also assure them of our sympathy with them in their efforts at independence and self-support, and our hope that the day may soon come when they may be fully successful, and their church may take its place among the Presbyterian churches of the world and enlist with them in sending the gospel to the regions beyond.

13. MISSION IN CUBA.

Answering the overture touching the establishing of a mission in Cuba, the Assembly expresses its approval of the purpose of the overture, and authorizes the Executive Committee to found a mission there when the way is clear.

14. Rev. G. E. Henderlite.

This brother, who is one of our missionaries in Northern Brazil, eame bringing the fraternal greetings of the Synod of Brazil, and the Assembly had the pleasure of hearing him at the missionary mass-meeting last evening.

We recommend that the following persons be appointed members of the Executive Committee for the coming year, viz.: J. H. McNeilly, S. H. Chester, Angus McDonald, James I. Vance, J. W. Bachman, J. W. Lupton, F. B. Webb, G. W. Patterson, J. S. Foster, R. J. Gordon, W. H. Raymond, G. H. Baskette, J. D. Blanton and W. Gales Adams: and we recommend that Rev. S. H. Chester, D. D., be elected the Assembly's Secretary of Foreign Missions for the ensuing year.

JAMES W. LAPSLEY, Chairman.

The second order of the day was taken up, and the Committee on Bills and Overtures made a report, which was amended and adopted, and is as follows:

The Presbytery of Norfolk would respectfully overture the General Assembly of the Presbyterian Church in the United States, in session at New Orleans, as follows:

That the Assembly request of the Committee of Foreign Missions to refrain from assuming financial obligations in the name of the church without reasonable assurance that the funds of the church will be sufficient to meet such obligations, and that the Assembly further enjoin that the policy of all our committees in administering the funds of the church shall conform to the policy of a wisely and safely conducted business.

Answer: We recommend that the answer be that no action is necessary.

Ruling Elder C. S. Wood asks: "Is it competent for a church session to elect

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what element shall be used to typify the shed blood of our Lord and Saviour Jesus Christ in the sacrament of the Lord's supper?"

Answer: No: the Lord has indicated bread and wine as the proper elements.

The Synod of Alabama hereby overtures the General Assembly to meet in New Orleans in May, 1898, to legalize the meeting of the Synod held December 7, 1897, at 7:30 P. M., instead of November 9, 1897, at 7:30 P. M., being postponed on account of the presence of yellow fever in the State.

Answer: We recommend that this request be granted.

Rev. Angus Johnston "most earnestly overtures the Assembly to declare all unlicensed preaching irregular and to be avoided."

Answer: We recommend that the overture be answered by reaffirming deliverances of former Assemblies.

The Presbytery of Athens overtures the General Assembly to answer the following question: "Is it obligatory upon church sessions to bring charges against members who wilfully and persistently absent themselves from the services of God's house?"

Answer: We recommend that the Assembly refer the Presbytery to the law of the church as given in the Form of Government, Paragraph 67, and the Rules of Discipline, Paragraph 235.

The Presbytery of Fayetteville respectfully overtures the General Assembly to have its Committee of Home Missions so constituted that every Synod of the Assembly shall be represented in said committee, in order that there may be a larger and more extended interest in the work: that the work may be more thoroughly overlooked, and so prove more efficient: that the responsibility for the execution of the work may be shared by representatives of the various Synods, and so give general satisfaction to those that contribute to this great object.

Answer: We recommend that this overture be answered in the negative.

The Presbytery of Orange respectfully overtures the General Assembly to so change the constitution of the General Assembly's Home Mission Committee that it may hereafter consist of representatives from the synodical committees.

Answer: We recommend that this overture be answered in the negative.

Columbia Presbytery, at its meeting in Pulaski, Tenn., April 15–19, 1898, respectfully overtures the General Assembly of the Presbyterian Church in the United States to convene at New Orleans, La., May 19, 1898, for information regarding the phrase, "wilful desertion," Confession of Faith, Chapter XXIV., Section VI., which is as follows: "Although the corruption of man be such as is apt to study arguments, unduly to put asunder those whom God hath joined together in marriage: yet nothing but adultery or such wilful desertion as can no way be remedied by the church or civil magistrate is cause sufficient of dissolving the bond of marriage," etc., etc.

The information desired is this:

1. Does the principle of "*wilful descrtion*" apply to a case where both husband and wife are *believers*?

2. In such a case, when they are divorced by the civil law, is it morally right for the *innocent* one to marry again?

Answer: We recommend the following answers: To the first question, Yes. Desertion, if total, causeless and incurable, affords proper ground for divorce. (Confession of Faith, Chap. XXIV., Art. 6.) The same reason attaches whether either or both of the parties are believers or unbelievers. And to the second question, Yes. Presuming the divorce to have been correctly granted by the civil court, the innocent party has both legal and moral right to marry again.

The Presbytery of South Alabama hereby respectfully overtures the General Assembly to meet in New Orleans, May, 1898, to consider the propriety of requiring the salaries of all ordained missionaries, secretaries and professors to be reported in the presbyterial statistical tables, just as are the salaries of pastors and stated supplies. *Answer:* We recommend that the Assembly decline the overture.

From Orange Presbytery to the General Assembly:

Believing that Jesus Christ in the appointment of the sacrament of the Lord's supper as a memorial of himself and of his death, and as a communion with himself and with his people, intended that the supper be observed often, as a precious means of grace; and believing that the apostolic church, by its practice and usage in observing the supper, established no inviolable programme for the church in all ages, yet that they, taught of the Spirit, possessed and interpreted by their usage the mind of Christ as encouraging frequent partakings of the supper,—

Therefore the Presbytery of Orange hereby overtures the General Assembly in session in New Orleans, La., to prepare and to send down a pastoral letter to the churches, calling the attention to the importance and to the benefits of the sacrament, urging our ministers to instruct their congregations upon the duty and the privilege of coming to the Lord's table, and recommending our churches to observe the sacrament often, leaving it to the session of each church to decide how frequently it will be convenient and profitable for their people to keep the communion.

Answer: We recommend that this overture be answered in the negative, no action being necessary, as the session has all necessary discretion.

The Presbytery of East Hanover begs the Assembly to take steps to have the baptismal formula, found in Chap. IX., Sec. 6, of Directory of Worship, restored to its original form—"I baptize thee *in* the name "—instead of "*into* the name," etc., that this formula may be in harmony with all other parts of our standards in which the sentence occurs. The Presbytery begs the Assembly to propose to the Presbyteries that they consent to this change.

Answer: Resolved, That the petition of the overture from East Hanover Presbytery, asking that the baptismal formula be restored to its original form, be granted, and that the Presbyteries be overtured asking their advice and consent to the restoration of the original form as found in the old Directory.

The Presbytery of East Hanover overtures the General Assembly, proposing a change in the Directory for Worship, Section 6, on the subject of Christian Giving, which is part of Chapter VI., entitled "Of the Preaching of the Word," and asks that an *ad interim* committee be appointed with instructions to enlarge said paragraph, with a view to magnifying the duty of worshipping the Lord with our substance, and that the committee report the enlarged paragraph as a distinct chapter on Christian Giving, to be proposed to the Presbyteries as an amendment to the Directory for Worship.

Answer: We recommend that this overture be answered in the negative.

The Presbytery of Albemarle respectfully overtures the General Assembly to instruct the Assembly's Executive Committees to look well into the matter of salaries paid to the Secretaries of Home and Foreign Missions, and to see to it that too large a proportion of the funds raised for these causes be not paid for salaries.

Answer: We recommend that no action is necessary on the part of the Assembly.

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The East Hanover Presbytery respectfully overtures the General Assembly at New Orleans to take the necessary steps to amend the Book of Church Order, Section VI., Paragraph 134, after the words "with the reasons therefor," by the addition of the following words: "Provided that no candidate in extraordinary cases shall be licensed except at a regular meeting of Presbytery and with the concurrence of three-fourths of the members present."

Answer: We recommend that this overture be answered in the negative.

Presbytery of Dallas respectfully overtures the General Assembly to recommend and send down to the Presbyteries for their advice and consent the following amendments to the Book of Church Order, viz.: Form of Government, Chapter VI., Section V., Artiele VI., Paragraph 121, change the phrases, "presiding minister," "minister who presides," and "minister presiding," to presiding *member*, *member* who presides, and *member* presiding; so that this paragraph will be consistent with Paragraph 119, where the phrase "*member* appointed to preside" occurs, and also consistent with the principle that an elder may be moderator of the higher courts of our church, and may take part in the installation of a minister.

Answer: We recommend that the Assembly answer this overture in the negative.

The Assembly received with thanks an invitation to an excursion on the Mississippi River to-morrow afternoon, and resolved to extend to-morrow's recess from 1 P. M. to 8 P. M., that the members of the body may avail themselves of this courtesy.

The Assembly had recess until two o'clock P. M.

2 o'clock p. m.

The Assembly met.

The Committee on the Records of the Synod of Alabama reported, recommending their approval.

Adopted.

It was made the first order of the day, after the consideration of the report of the Committee on Bills and Overtures, to hear the report of the Standing Committee on Theological Seminaries; the second order to hear the report of the Special Committee on the Education of the Young; and the third order to hear the report of the Committee on Foreign Correspondence.

The following paper touching Dr. Chester's visit to our missions beyond the Pacific was adopted:

The General Assembly would express its appreciation of the successful visit of our Secretary of Foreign Missions to the several fields in which our missions are established, of which we have heard report to-day, and would return our thanks to those individuals who, in the providence of God, made it possible for him to make this tour of inspection.

The Rev. Dr. R. P. Kerr presented a paper exhorting the confining of the pulpit to the proclamation of the gospel, and cautioning against

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disregard of the Lord's day. The paper was unanimously adopted, and is as follows:

In view of the fact that the government of the United States is now engaged in a war, which naturally ereates excitement, and more or less tension of anxiety, from time to time, with reference to the results of battles on land and sea, the General Assembly of the Presbyterian Church in the United States would call the attention of all our ministers to the historic position of the church on all such matters; that while ministers and people, in public and private, should pray for our rulers, and for the officers and men of the army and navy, and that peace with honor may be soon established, yet it is the duty of ministers to proclaim from their pulpits at all times nothing but "the glorious gospel of the blessed God," according to the church's commission from her sovereign Head, Jesus Christ the Lord.

We urge also upon all our people that they abstain on Sabbath from such reading and conversation as may be inconsistent with the holy resting of the Lord's day, devoting its sacred hours wholly "to the public and private exercises of God's worship, except so much as is to be taken up in the works of necessity and mercy."

We recommend that this action of the General Assembly be read from all our pulpits at as early a day as possible.

The order of the day having arrived, it was ordered that the next Assembly meet in the First Presbyterian Church in Richmond, Va.

The Assembly resumed the consideration of the report of the Committee on Bills and Overtures. As amended and adopted, it is as follows:

The Presbytery of Suwanee respectfully overtures the General Assembly of the Presbyterian Church in the United States, in session at New Orleans, La.,—

1. To change Book of Order, Chapter V., Section VII., "Of Ecclesiastical Commissions," Par. 93, II., at the words, "The commission for the ordination of a minister shall consist," etc., so as to read: "A commission shall consist of a quorum of the court. In case of ordination of a minister, the Presbytery itself shall conduct the previous examination."

2. To change Book of Order, Chapter VI., Section V., "Of the Ordination of Ministers and the Formation and Dissolution of the Pastoral Relation," Par. 128, XIII., so as to conform to the common usage of the church in such cases, and to read as follows: "When any minister shall tender the resignation of his pastoral charge to his Presbytery, the Presbytery shall cite the church, having been previously notified by him of his intention to resign, by its commissioners appointed for the purpose, to show cause, if any it has, why the Presbytery should not accept the resignation, etc."

3. To amend Rules of Discipline, Chapter XV., "Of Jurisdiction," Par. 278, III., by adding the clause: "The session dismissing shall notify the session of the church to which dismissed of such dismission, and when such member is received, session receiving shall notify session dismissing of such reception."

Answer: We recommend that this overture be answered in the negative.

The Presbytery of Central Texas respectfully overtures the General Assembly to decide whether or not (1) a ruling elder can constitutionally charge a pastor or the

people in the installation service of a pastor, and (2) if not, what is the duty of a ruling elder as appointed on such commission?

Answer: We recommend that the Assembly reply that an elder may deliver the charge.

The undersigned would respectfully memorialize the General Assembly, now in session at New Orleans, suggesting that, as our Assembly is embarrassed by having so small a relief fund for the relief of invalid ministers, etc., and as many of our invalid ministers and families of deceased ministers must have been very much embarrassed on account of the small appropriations made to them, that our Assembly overture the Presbyteries, requesting that our ministers agree to make a special contribution to this fund at the rate of two per cent, of their salaries per annum. I learn that the Methodist Church in Canada gives a pension to its invalid ministers, and that it is raised partly by an assessment of three per cent, on the salaries of their ministers. The undersigned would respectfully request the Assembly to consider the advisability of taking some such measure as is suggested in this memorial.

8. F. TENNEY.

Answer: We recommend that the memorial be answered in the negative.

The Presbytery of Brazos overtures the General Assembly to meet in New Orleans, May 19, 1898, to make a deliverance in answer to the question. Whether it is agreeable to Presbyterian order to hold an entertainment in a church building, either formally dedicated or not, to which an admission fee is charged?

Answer: We recommend that the Assembly answer that, according to the law of our church, the affairs of the local church are under the control and direction of the session of the church.

The Presbytery of Brazos overtures the General Assembly to convene in New Orleans, May 19, 1898, to give a deliverance upon Paragraph 119, Section 2, Book of Church Order, relative to the meaning of the words, "system of doctrine." It wishes to know whether a minister or officer can accept the standards as a whole without subscribing to each particular doctrine therein.

Answer: We recommend that the Assembly give answer as follows: First, The words "system of doctrine" as applied to the whole body of truth contained in the Confession of Faith, being not ambiguous, but sufficiently definite and plain, the Assembly considers it unnecessary, and therefore declines to give any further definition. Second, The use of the words "system of doctrine" in the terms of subscription preclude the idea of the necessary acceptance of every statement in the standards by the subscribers, but involves the acceptance of so much as is vital to the system as a whole. Differences of opinion as to whether any divergences are or are not vital to the system, when of sufficient importance, should be determined judicially by the proper ecclesiastical courts.

The Presbytery of Norfolk would respectfully overture the General Assembly of the Presbyterian Church in the United States, in session at New Orleans, as follows: That the Assembly unite the Committees of Education and Publication in one committee, with one Secretary, the said Committee and Secretary to be located at Richmond, Va.; and, further, that the Assembly order such other measures as will effectively reduce the expense of administering the funds of the church, to the end that the offerings of the people may be more nearly used for the objects for which they are given.

Answer: We recommend that the Assembly answer this overture in the negative.

The Rev. G. W. Finley, D. D., for himself and others, gave notice of protest against the decision of the Assembly that a ruling elder may deliver one of the charges at the installation of a pastor.

The following fraternal message was received from the General Assembly of the Cumberland Presbyterian Church, and was referred for response to the Committee on Foreign Correspondence:

MARSHALL, Mo., May 23, 1898.

To the General Assembly of the Presbyterian Church in the United States, New Orleans, La.:

The General Assembly of the Cumberland Presbyterian Church extends fraternal greetings. Read Acts xx. 32. II. H. NORMAN, *Moderator*.

J. M. HUBBERT, Stated Clerk.

The Standing Committee on Theological Seminaries made a report, the consideration of which was arrested by the arrival of the hour for adjournment.

The Assembly adjourned until to-morrow morning at 9:30 o'clock. Closed with prayer by the Rev. W. M. McPheeters.

SEVENTH DAY.

MAY 26, 9:30 *o'clock* A. M.

The Assembly met and engaged in devotional exercises, conducted by the Rev. Samuel Semple.

The minutes of yesterday's sessions were read and approved.

A communication from the American Bible Society was read and referred to the Standing Committee on the Bible Cause.

A proffer of the privileges of the Howard Library in this city was received with thanks.

The Standing Committee on the Assembly's Home and School made a report, which was amended and adopted, and is as follows:

Your committee has examined carefully the fifth annual report of the Board of Trustees of the Assembly's Home and School at Fredericksburg, Va., and has been greatly aided by conferences with the superintendent and with Dr. Kerr, a member of the Board of Trustees, and with others.

From information received from these sources the committee is enabled to report that the instructions given to the Board of Trustees by the last Assembly have been carried out. All connection between the Fredericksburg College and the Home and Training School has been severed, so that the Assembly has been entirely relieved from responsibility for the conduct and support of the college. The property known as "the college buildings and grounds" has been sold for the amount of indebtedness 1898.]

upon it, the Board of Trustees reserving the right of free college tuition for as many as twenty-four orphans for ten years.

The collection authorized by the last Assembly was taken in only two hundred and eighty-five churches. This collection, together with the contributions of forty-three individuals, amounted to \$3,415, which amount sufficed to pay about twenty per cent. of the old accounts which had accumulated under the former management of the institution. The cost of supporting the Home and Training School has been reduced to the lowest point consistent with the proper care of the children gathered in it. The present superintendent and treasurer, Mr. S. W. Somerville, is to be heartily commended for his efficient management, whereby all the current expenses of the year have been met, about \$1,000 of interest and discounts paid, and the outstanding indebtedness greatly reduced.

Steps have been taken by the Board of Trustees to prevent any increase of debt on account of current expenses of the Home, and we have definite assurance from members of the board that no debts shall be incurred.

In the Home there have been thirty-five students. Five of these have had school privileges only, seven have been provided with lodging and tuition, two have been employed in the elementary school, and the remaining twenty-one have had all the privileges of the Home.

While much has been accomplished by the prudent and economical use of the funds received by the treasurer during the year, still the financial condition of the institution is deplorable. Its real and personal property has an estimated value of \$10,200, and its outstanding obligations, consisting of bonds, notes and accounts, amount to \$14,260.

The principal sources of income are from scholarships and the gifts of individuals. These will, doubtless, within a few years be sufficient, not only to defray the expenses, but also to permit the much needed increase of the facilities of the Home and enlargement of its benefactions. But for the present, in order to supplement the income, we recommend that a collection be taken in all our churches on the last Sabbath of next December.

In order that the Home may be freed from debt, which so greatly hampers its usefulness and threatens its existence, we recommend that the Board of Trustees be authorized to employ some capable man to undertake, as soon as possible, to raise the money to liquidate the debt.

In view of the meagre equipment of the training school for women missionaries, and because there is no urgent demand for it, we recommend that the training school for women missionaries be discontinued.

W. D. HEDLESTON, Chairman.

The Assembly entered upon the consideration *seriatim* of the report of the Standing Committee on Theological Seminaries.

Pending this business the Committee on Foreign Correspondence reported recommending the following as a response to the greeting of the Cumberland Presbyterian General Assembly, which recommendation was adopted:

To the Hon. H. H. Norman, Moderator of Cumberland Presbyterian General Assembly, Marshall, Mo.:

. We welcome your fraternal message, cordially reciprocating the sentiments so kindly expressed, and do invoke upon your body and your church the blessing of God.

JOSEPH R. WILSON, Stated Clerk. E. M. GREEN, Moderator.

MINUTES OF THE

The Assembly had recess until 8 o'clock P. M.

8 o'clock p. m.

According to previous order, the Assembly met in the interest of Colored Evangelization, the Rev. D. A. Planck occupying the chair by request of the Moderator.

The report of the Standing Committee on Colored Evangelization was read and received, and addresses were made by the Revs. R. H. Alston (colored), E. W. Williams (colored), W. S. Jacobs, T. H. Rice, and A. L. Phillips, D. D. A collection, amounting to \$66.22, was taken for this cause.

The consideration of the Standing Committee's report was made the first order of the day for to-morrow.

The Assembly adjourned until to-morrow morning at 9:30 o'clock. Closed with prayer by the Rev. Theron H. Rice.

EIGHTH DAY.

MAY 27, 9:30 o'clock A. M.

The Assembly met and engaged in devotional exercises, conducted by the Rev. J. N. H. Summerell.

The minutes of yesterday's sessions were read and approved.

The Rev. Dr. J. R. Wilson tendered his resignation as Stated Clerk and Treasurer. The resignation was accepted, and the following paper adopted :

The Rev. Joseph R. Wilson, D. D., Stated Clerk of the General Assembly, having tendered his resignation of the office which he has held for thirty-three years, the Assembly feels constrained to release him from the cares of the position which he has filled for this long period with faithfulness and distinguished success, and would record our appreciation of his services, expressing the thanks of the church to her loyal servant, and invoking upon him during all the remaining years of his life the blessing of Almighty God.

It was made the order of the day for 2:30 o'clock this afternoon to elect a Stated Clerk and Treasurer of the Assembly.

The Committee on the Narrative presented a report, which was read and put upon the docket.

The Committee on the Records of the Synod of Kentucky reported, recommending their approval.

Adopted.

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The Committee on the Sabbath made a report, which was read and docketed.

The Committee on Sabbath-Schools and Young People's Societies presented a report, which was read, and the consideration of it made the order of the day for this afternoon at 4 o'clock.

The Committee on Foreign Correspondence made a report, which was adopted, and is as follows :

The Committee on Foreign Correspondence beg to report that they have read the letter from the Evangelical Synod of Greece, and recommend the adoption of the following reply to be forwarded to the Greek Synod:

NEW ORLEANS, LA., U. S. A., May 27, 1898.

To the Synod of the Greek Evangelical Church:

BELOVED BRETHREN,—We are glad to acknowledge the receipt of your very fraternal letter thanking the General Assembly of the Presbyterian Church in the United States for the transfer to your body of the title to the mission property at Salonica, and also expressing grateful appreciation of all work heretofore done by us for the cause of evangelical religion among the Greeks. We will also express our great gratification at the report given in your letter, indicating good progress in your work of building up the church of God in the kingdom of Greece and in the Turkish empire. We wish you heartily God-speed, and do pray that Christ, the great Head of the church, may crown all your labors with abundant success.

Assuring you of our continued interest in the Synod of the Evangelical Church of Greece, we are your brethren in the Lord, the General Assembly of the Presbyterian Church in the United States. E. M. GREEN, *Moderator*.

W. A. ALEXANDER, Stated Clerk.

The Committee on Foreign Correspondence, to which was referred the letter of the Rev. A. Demorest, D. D., representing the Reformed Church in America, recommend that the General Assembly record its high appreciation of this fraternal message so happily expressed, and that the Rev. E. M. Green, D. D., Moderator, be appointed to make a suitable reply, conveying to the General Synod our Christian salutations and best wishes for the prosperity and peace of that church, so nearly akin to our own in government and theology, intimating also our pleasure at the correspondence at present being conducted between the Reformed Church and one of our executive committees with reference to co-operation in a particular branch of our work, and expressing the hope that this correspondence may be a step towards a nearer approach of their church and our own. The Moderator is directed to embody in his letter this action of the Assembly.

The Committee on Foreign Correspondence report that a letter has been placed in their hands from George L. Alrich and William T. Way, under address of 923 Gibson street, Scranton, Pa., informing our Assembly that they had been appointed to visit us and present the Christian salutations of the Reformed Episcopal Church, of which they are the authorized representatives. In their very fraternal communication they express regret at not being able to be present at our meeting, and so they send a brotherly epistle, wishing us God-speed in our work.

We recommend that the Rev. E. H. Harding, D. D., of Farmville, Va., and the Rev. W. S. Lacy, D. D., of Norfolk, Va., be appointed to make a suitable reply.

The Committee of Foreign Correspondence, to which was referred the letter of the Rev. William Caven, D. D., chairman, and the Rev. W. H. Roberts, D. D., Secretary, of the Western Section of the "Alliance of Reformed Churches throughout the World, holding the Presbyterian System," which letter stated that our apportionment for the expenses of the Alliance is not paid, do recommend:

1. That the Treasurer of the General Assembly be directed to pay what is due from our Assembly out of the funds in the treasury.

2. That the members of the American Section from our ehurch endeavor to have the expenses of the American Section reduced, and a corresponding reduction obtained in the apportionment of our Assembly.

3. That the Rev. G. W. Finley, D. D., the Rev. F. H. Johnston, D. D., and Elder W. M. Graybill be appointed a committee of correspondence with the American Section, and that they be instructed to notify the delegates of their appointment to attend the approaching meeting in Washington, D. C., September 27, 1898. Also, that they be authorized to fill vacancies in the list of delegates.

4. We also propose the following named ministers and ruling elders as delegates to the next meeting of the Council in Washington, D. C.:

Synod of Alabuma.—Principal, Rev. Russell Cecil, D. D.; Alternate, Rev. A. B. Curry, D. D. Principal, Rev. D. A. Planck; Alternate, Rev. W. H. Richardson.

Synod of Arkansas.—Principal, Rev. J. A. Diekson, D. D.; Alternate, Rev. J. L. Caldwell, D. D.

Synod of Florida,—Principal, Rev. W. E. McIlwaine; Alternate, Rev. W. W. Elwang.

Synod of Georgia.—Principal, Rev. G. T. Goetchius, D. D.; Alternate, Rev. J. W.

Walden, D. D. Principal, Rev. S. L. Morris, D. D.; Alternate, Major J. C. Whitner. Synod of Kentucky.—Principal, Rev. F. R. Beattie, D. D.; Alternate, Rev. G. H.

Rout, D. D. Principal, Rev. E. M. Green, D. D.; Alternate, Rev. Wm. Irvine,

- D. D. Principal, Elder J. P. Hobson; Alternate, Hon. Robert Rodes. Synod of Memphis.—Principal, Rev. W. MeF. Alexander: Alternate, Rev. S. J.
- Martin. Principal, Hon. Robert B. Fulton, LL. D.: Alternate, Hon. J. T. Carthel. Synod of Mississippi.—Principal, Rev. S. C. Caldwell, D. D.: Alternate, Rev. W.

A. Alexander, D. D. Principal, Rev. J. H. Nall, D. D.; Alternate, Rev. J. E. Jones. Principal, Hon. Charlton H. Alexander; Alternate, Charles Schuler, Esq.

Synod of Missouri.—Principal, Rev. H. B. Boude, D. D.; Alternate, Rev. A. W. Milster, D. D. Principal, Rev. R. P. Farris, D. D.; Alternate, Rev. J. F. Cannon, D. D.

Synod of Nashville.—Principal, Rev. F. B. Webb, D. D.; Alternate, Rev. Angus McDonald, D. D. Principal, Prof. W. M. Graybill; Alternate, A. R. Melindy, Esq.

Synod of North Carolina.—Principal, Rev. R. F. Campbell, D. D.: Alternate, Rev. J. A. Ramsay, D. D. Principal, Rev. F. H. Johnston, D. D.; Alternate, Rev.

D. I. Craig. Principal, J. D. McIver, Esq.; Alternate, J. C. McLauchlin, Esq.

Synod of South Carolina.—Principal, Rev. S. S. Laws, D. D.; Alternate, Rev. W. J. McKay, D. D. Principal, Rev. W. G. Neville; Alternate, Gen. W. E. James.

Synod of Texas.—Principal, Rev. R. K. Smoot, D. D.; Alternate, Rev. Josephus Johnson. Principal, Rev. W. M. Anderson; Alternate, Henry Moore, Esq. Principal, Rev. W. S. Red; Alternate, Rev. J. B. French.

Synod of Virginia.—Rev. Robt. P. Kerr, D. D.; Alternate, Rev. M. L. Laey, D. D. Principal, Rev. G. W. Finley, D. D.; Alternate, Rev. A. W. Pitzer, D. D. Principal, Hon. F. B. Hutton; Alternate, Hon. Geo. L. Christian. Principal, Prof. A. L. Nelson; Alternate, Hon. J. A. Waddell.

Delegates from the Church at Large.—Principal, Rev. S. H. Chester, D. D.: Alternate, Rev. G. A. Trenholm, D. D. Principal, Rev. John S. Moore, D. D.: Alternate, Rev. Jere Witherspoon, D. D. Principal, Rev. Joseph R. Wilson, D. D.; Alternate, Rev. J. H. McNeilly, D. D. Principal, Rev. Henry A. White, D. D.; Alternate, Rev. G. B. Strickler, D. D.

The same committee made a report on the overture touching union with the Associate Reformed Synod of the South, which report went to the docket.

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ERRATUM.

Through an oversight of the author of the report on the Alliance of Reformed Churches, the date of the next Council is given as 1898, whereas, it should read 1899.

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a constant visitor before this Assembly, and always contributed much valuable information for the consideration of this body touching the business of this committee.

RECOMMENDATIONS.

1. This Assembly would renew previous recommendations to Presbyteries to appoint committees on Bible cause, where such committees do not exist, and urge that they see that this cause is presented to the churches within their bounds, and that such committees work with the Bible Society's auxiliaries, which will need special attention now, owing to the society having dispensed with superintendents.

2. This committee believes that our church members are in need of more love for the blessed word of God, and it believes that love for the word always grows by its study, and resultantly greater love for the Bible cause would be shown. Your committee would urge, therefore, and recommend, that our pastors endeavor to inaugurate some systematic line of Bible study among their members, especially among the officers and others whose influences are likely to be in touch with the young: and we would recommend that such line of study be more especially applied to the abundant references in the Scriptures authorizing the Catechisms of our church.

The Committee on the Records of the Synod of Florida reported, recommending their approval.

Adopted.

The report of the committee to which was referred the overture from the Presbytery of St. Louis, asking that *The Missionary* be used to further the interests of Home Missions, was put upon the docket.

The Auditing Committee made a report, which was put upon the docket.

The Committee on Systematic Beneficence presented a report, which was adopted, and is as follows:

The Standing Committee on Systematic Beneficence reports that seventy-one Presbyteries have reported to the Assembly—a gain of two over those reporting last year. And not only is there improvement as to the number of Presbyteries reporting, but a decided improvement as to the character of these reports. The Assembly's Standing Committee of last year reported that some of the presbyterial reports had no signatures, and some did not even give the name of the Presbytery reporting, whilst others were mere elippings from newspapers. Your present committee takes pleasure in reporting that of the seventy-one reports placed in its hands, not one was unsigned or failed to give the name of the Presbytery reporting, or was a newspaper clipping.

But there is yet room for improvement in the character of these reports. This is evident from the fact that five Presbyteries, viz., Mississippi, Western District, Paducah, Memphis and Nashville, do not use the blanks prescribed by the General Assembly, and as a consequence, all these reports are more or less imperfect.

The following is a tabulated statement of contributions to the benevolent causes of the church from the reports placed in the hands of your committee:

1701 el	nurches	gave t	o Foreign M	lissions, .								8	\$105,935	32
1455	••	+ 4	Assembly's	s Home M	lissions	5,							27,542	21
1770			Local Hon	ne Mission	ns,								76,430	22
1075			Colored Ev	angelistic	Fund.								11,526	52
1267	* 6	6 ×	Invalid Fu	md,						•			12,362	64
1427			Education,										43,307	10
1249		• •	Publication	n,									7,705	15
635		÷ 4	Bible Soci	ety,									839	31
\mathbf{The}	e church	es hav	e contribute	d to the b	enevole	ent c	objec	ts i	n tl	ie :	foll	owii	ng order	:
$503 { m eh}$	urches g	gave to	8 benevolen	it objects.										
433	**	. 6	7	**										
308	••	• •	6 **	**										
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			Respe	etfully	submitted,	WM. E. McIlwaine, Chairman.
548	• 4	• •	0	**	••	
242			1	• •		
226	• •	4.4	3	* *		
217	•••	• •	3	* *	••	
233	• •	* *	4	• •	£ 4	
257	**	••	0			

The report of the Committee on the Narrative was taken from the docket, adopted, and ordered to be printed in the Appendix.

The Auditing Committee's report was taken from the docket and adopted, and is as follows:

To the General Assembly:

Your Auditing Committee beg leave to report upon the following matter submitted to them :

The report of the Treasurer of the Trustees of the General Assembly, as audited by their own Auditing Committee, is found to be correct. There is, however, some explanation needed of the charge of five per cent. deducted from bequests and legacies and credited to account of contingent fund. Some of these gifts seem to require nothing beyond turning them over to another committee of our church. While disclaiming the least reflection upon any one, your committee would state that they find no authority for such deduction beyond expense actually paid in each case.

The reports of committees appointed by the General Assembly to audit reports of the Treasurers of the Executive Committees of Education, Publication, Colored Evangelization, Foreign Missions, and Home Missions, have been handed to us, each of these auditing committees certifying to the correctness of the several reports audited by them.

There is no itemized statement accompanying any of these to show in detail what the auditing committees approve, excepting in the case of the Home Mission Committee, which furnished a statement of accounts in detail; and therefore your committee can go no further than accept as correct those statements of approval. It certainly would be better to have a detailed statement of account to accompany each approval of the respective auditing committees of the General Assembly, and your committee would recommend this as a rule to be observed in the future.

In most cases the several auditing committees fail to certify that disbursements were made upon proper authority. This is the main duty resting upon these committees, and we recommend that the auditing committees be so instructed by the General Assembly.

The term of office of the following Trustees, viz., Dr. J. B. Shearer, D. W. Oates, and John R. Pharr, expires with the meeting of this Assembly. Your committee respectfully suggest the appointment of D. W. Oates, John R. Pharr, and J. R. Howerton for the term of three years, and that J. W. Stagg be appointed to fill the vacancy occasionedby the death of John E. Oates.

Your committee further recommend the appointment of the following auditing committees for the ensuing year:

1. For Executive Committee of Home Missions.-W. F. Parkhurst, H. T. Phillips, W. R. Hoyt.

2. For Executive Committee of Publication.-H. Swineford, B. C. Wherry, Edwin Pleasants.

3. For Executive Committee of Education.-H. M. Neely, A. B. Hill, George Mason.

4. For Executive Committee of Colored Evangelization.-W. E. Bingham, W. B. Oliver, W. C. Harris.

5. For Executive Committee of Foreign Missions.-George G. O'Bryan, R. S. Hollins, Sr., R. E. Magill.

The Auditing Committee have not examined the books, accounts and vouchers of the Stated Clerk and Treasurer of the General Assembly, because up to this time no report could be procured from the Treasurer on account of his sickness.

The bid of Wilson & Wyatt, Clarksville, Tenn., for printing of the Minutes of the General Assembly, we recommend be referred to the Committee of Publication. (See Digest, p. 79, paragraph 177.)

Respectfully submitted,

JNO. C. WHITNER, Chairman.

The following was adopted:

The special committee appointed to report on the overtures from the Presbyteries of Norfolk, East Hanover and Greenbrier, with reference to Christian education in

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schools under presbyterial control, would respectfully report recommending the appointment of an *ad interim* committee in pursuance of the designs indicated in the overtures. Should this recommendation be approved by the Assembly, we suggest the appointment of the following committee: Rev. R. P. Kerr, D. D., chairman, Rev. J. B. Shearer, D. D., Rev. T. D. Witherspoon, D. D., Prof. John E. Wharton, Prof. R. B. Fulton, Prof. A. E. Spencer.

The special committee appointed to tabulate the action of the Presbyteries on the overture sent down by the last Assembly made a report, which was put upon the docket.

The *ad interim* Committee on Hymnology was authorized to fill vacancies in said committee.

The Rev. J. W. Montgomery presented a protest, which was admitted to record without answer, and is as follows:

The Presbytery of Brazos overtures the General Assembly to meet in New Orleans May 19, 1898, to make a deliverance in answer to the question, viz.: Whether it is agreeable to Presbyterian order to hold an entertainment in a church building, either formally dedicated or not.

The Assembly answers that according to the law of our church the affairs of the local church are under the direction and control of the session of the church.

We protest (1), Because to your protestants this answer is only partly true, as courts of review and control above the church session not only have adopted the Directory of Worship and the Confession of Faith, but are set for instruction and advice and control, which instruction and advice the Assembly fails to give.

(2), Because this reply seems to your protestants to evade the two principles embodied in the overture, viz., (a), The sacredness or not of our church buildings; and (b), The ordinance of communicating or worshipping the God of all grace with our substance, and not belonging, therefore, to Presbyterian order, is included in the overture; that communicating belongs to Presbyterian order is further demonstrated by the exposition of the second and third commandments, relating to purity of worship (see Confession); and in these the singleness of motive suggests the Assembly ought to have answered the overture in the negative.

(3), Because this ordinance is in a number of our churches violated by an appeal to tastes and pleasures non-spiritual, and when held there is a desecration of the house of God at the same time.

(4), Because by not answering this overture in the negative the Assembly is not only indirectly sanctioning these practices, but giving occasion of stumbling to many.

J. W. MONTGOMERY, FRED. S. ROBBINS,

The following paper, calling for the issue of a pastoral letter, was adopted:

Whereas error in many subtle forms exists around us, and may invade the church, to the injury of her doctrine, polity, spirituality and morality; and

Whereas the General Assembly is to "recommend measures for the promotion of charity, truth and holiness through all the churches under its care," therefore be it

Resolved 1. That a committee is hereby appointed to address a pastoral letter to

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our ministers and people, affectionately warning them against all errors, and urging them to steadfastness in "the faith once delivered to the saints."

2. That this committee shall consist of Rev. Dr. G. B. Strickler, chairman, Rev. Dr. B. M. Palmer and Rev. Dr. J. B. Stratton.

3. That all the papers of our church are hereby requested to publish said letter, and all our pastors are requested to read it to their congregations as soon as practicable after its publication; and where churches are vacant, that the elders be requested to read it to them.

The consideration of the report of the Standing Committee on Theological Seminaries was resumed. Pending this business, the Assembly had recess until 2 P. M.

2 o'clock p. m.

The Assembly met.

The report on Theological Seminaries was further considered, amended, adopted, and is as follows:

Your Committee on Theological Seminaries have had referred to them :

1. The reports of the several boards governing Union, Columbia and Louisville Seminaries, and the Divinity School of the Southwestern Presbyterian University.

2. The papers in what was the complaint of the Rev. S. S. Laws, D. D., against the Synod of South Carolina.

3. The report of the *ad interim* committee on the establishment of a summer school for Bible study.

Upon these papers they submit the following report :

I. ON THEOLOGICAL SEMINARIES.

All the reports from the theological seminaries are of an encouraging character. There has been an excellent attendance of students during the year, amounting in all to one hundred and sixty-five, forty-one of whom have completed the course of instruction necessary for entrance upon the ministry. Good work, good conduct and good health have characterized their labors for the year.

Only two changes in the faculties of these institutions have been reported. The Rev. J. D. Tadlock, D. D., and the Rev. S. S. Laws, D. D., will discontinue their labors in Columbia Seminary, while the Rev. R. C. Reed, D. D., has been elected to succeed Dr. Tadlock, and the Rev. S. M. Smith, D. D., and the Rev. S. C. Byrd have been added to the corps of instructors as lecturers.

All of the seminaries, except the one at Columbia, report improvements in their buildings, and Columbia Seminary reports that its buildings and grounds are in excellent condition and well cared for, and that friends are raising funds for adding a new and greatly needed building to be used as a mess hall. Within a few months, Union Seminary will probably remove from Hampden-Sidney. Va., to its handsome new home in Riehmond, Va.

In some cases, additions have been made to the libraries by gifts of books, and whenever it has been necessary to make any appeal to the churches for aid in the financial support of these institutions, the churches have responded in a praiseworthy spirit of devotion and liberality.

At both Columbia and Louisville, the question of a more judicious expenditure of funds for beneficiary education is being studied in a prudent manner.

Your committee recommends that the Assembly express:

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1. Its regret that the church can no longer have the benefit of the valuable services at Columbia Seminary hitherto so faithfully rendered by the Rev. J. D. Tadlock, D. D., and the Rev. S. S. Laws, D. D., and so gratefully appreciated by the church.

2. Its approval of the election of the Rev. R. C. Reed, D. D., to fill the vacancy caused by the Rev. Dr. Tadlock's retirement, and of the arrangement by which the Rev. S. M. Smith, D. D., and the Rev. S. C. Byrd have been secured to deliver lectures at Columbia Seminary.

3. Its unqualified commendation of all these seminaries to the patronage, beneficence and affection of our people.

4. Its gratitude to the Head of the church for his gracious care of these beloved institutions and his blessing upon them during the past year.

2. ON THE COMPLAINT OF THE REV. S. S. LAWS, D. D.

In the matter of the complaint of the Rev. S. S. Laws, D. D., against the action of the Synod of South Carolina, your committee recommends the following:

Whereas, It is provided in the constitution of the Columbia Theological Seminary that the General Assembly of the Presbyterian Church in the United States has "the right of general supervision over the interest of this seminary," and "can advise and recommend measures for its welfare" (Constitution, sec. 1, art. 2); and,

Whereas, It is likewise provided in the same constitution that, "should the Assembly see reason, at any time, to object to any of the acts of the directors or other authorities of the institution, it shall send down in writing to the Synods its opinion in the premises, but shall have no controlling negative, nor the right to originate any measures for the management of the seminary;" and,

Whereas, The so-called age rule, section 3, art. 12, par. 33 (p. 8), is deemed harmful to the seminary and to the church and its ministry, and seems plainly to be founded on the false principle that a definite age may be set as a limitation of service in said seminary of the church, therefore,

Resolved, 1. That this General Assembly advises and would approve the action were the Synods in charge of this seminary to do away with said age rule (Constitution, par. 33).

2. In earnestly and affectionately giving this advice, the General Assembly would, in doing so, make mention, as was done by the Synods of Georgia and Alabama in their actions for the repeal of the aforesaid age rule of the understood fact that par. 15 (art. 12, sec. 2) of the "Plan of Government," would still remain in full force as "a sufficient provision of authority for the Board of Directors in the matter of retiring professors."

3. That, as is provided in the constitution of the seminary, the clerk of this General Assembly is directed to send down in writing this advisory deliverance to the four charter Synods, with the assurance that it is expressive of our sincere, fraternal and abiding interest in the welfare of this venerable institution of our church, for whose prosperity and extended usefulness we will ever pray.

3. On the Summer School.

Your committee recommends the adoption of the plan for a summer school of Bible study proposed by the *ad interim* committee with the following changes, viz.: that the sixth paragraph of their report be stricken out, and the seventh paragraph be amended by adding the words, "travelling expenses," after the words, "such as," in the second line.

Respectfully submitted on behalf of the committee,

A. M. FRASER, Chairman.

Report of Committee on Assembly's Summer School as thus amended and adopted is as follows:

The committee appointed by the General Assembly (Minutes, 1897, p. 50) to select a place for holding a summer school for Bible study, and to arrange a plan for such a school, would respectfully recommend the following action:

1. That such a school be organized at Monteagle, Tenn., beginning, if possible, in the summer of 1898.

2. That the school be held in the month of August, from the first to the thirty-first inclusive, with work on all the days except Sundays.

3. That all the professors in our theological seminaries be *ex-officio* teachers in the school, together with such other ministers and ruling elders of special qualifications as the Executive Committee hereinafter provided for shall deem it advisable to associate with them.

4. That an executive committee be appointed, consisting of the Rev. George Summey, D. D., the Rev. Francis R. Beattie, D. D., the Rev. W. M. McPheeters, D. D., and the Rev. T. C. Johnson, D. D., and that this committee be charged with the duty of organizing the courses of study, securing a proper rotation of teachers, preparing programmes, advertising, receiving and disbursing all money, etc.

5. That the instructors and lecturers be requested to give their services without charge, their travelling expenses, however, to be paid.

6. That in order to meet the incidental expenses above referred to (see recommendation 4), such as travelling expenses, correspondence, advertising, circulars, blackboards, etc., a small fee be required of each student, the exact amount of which shall be fixed by the Executive Committee.

7. That the Executive Committee be requested to provide for two lines of work for ministers: the one distinctly technical and scholarly, for the benefit of those who wish to pursue any special study, with the latest results of scholarship brought to bear upon it: the other distinctly practical, for the benefit of busy pastors who are desirous of becoming more effective in pulpit and pastoral work.

8. That the Executive Committee be requested to make provision also for meeting the wants of ruling elders, deacons and Sabbath-school workers by securing suitable persons to prepare and deliver addresses, and to give special instruction along these lines.

9. That in case a sufficient number of students to justify the holding of the school shall not have sent in their names by the middle of July, the Executive Committee is hereby authorized to announce that the school will not be held this year.

Respectfully submitted,

W. W. MOORE, Chairman.

The Assembly proceeded to the order of the day, the election of a Stated Clerk and Treasurer, and the Rev. W. A. Alexander, D. D., was chosen to fill these offices.

The report of the Standing Committee on Colored Evangelization was taken up, amended, adopted, and is as follows:

The Assembly is aware that the status of the work committed to us presents, at this time, unusual complications — a condition of affairs that your committee approached with the conviction of special responsibility.

Having carefully reviewed the records of the Executive Committee, and finding

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them neatly and carefully kept, recommend their approval, except that on pages 149 and 155, blanks occur as to the amount of receipts and disbursements of certain funds, and that on pages 158 and 159, discrepancies appear in connection with the disbursements of funds that we are unable to harmonize in the absence of any detailed statement of the treasurer.

We were impressed with the difficulties involved in the work of this committee, and commend the zeal and devotedness with which they have administered the affairs of this important trust.

We recommend the approval of the purchase of the Cochrane homestead as the permanent quarters of the Stillman Institute, and express the hope that arrangements may be made at once for thorough academic as well as theological training.

We note with special approbation the purpose of the Executive Committee to meet as speedily as possible the pecuniary obligations assumed in all contracts hitherto made with laborers in the field.

AD INTERIM COMMITTEE.

Your committee have carefully noted the report of the *ad interim* committee, Rev. G. T. Goetchius, D. D., chairman, which represented the Assembly at the Colored Presbyterian Convention held at Birmingham, Ala., and recommend that the Assembly express its high appreciation of the faithful and efficient services rendered by them on that occasion.

THE INDEPENDENT COLORED SYNOD.

The Assembly has been officially notified that, at a convention held in the Berean Presbyterian Church, New Orleans, May 19, 1898, in pursuance of an order taken by the Birmingham conference, an independent organization was effected, denominated, "The Synod of the Colored Presbyterian Church of the United States and Canada."

This result is in accord with the long cherished plans of the Assembly, and as an ecclesiastical body of like faith and order with our own, we welcome it to the relation of fraternal correspondence with this Assembly, and pray upon it the special favor of our Lord.

In view of the fact that the Assembly encouraged this movement by promises of material assistance, be it hereby—

"*Resolved*, That the Assembly engage to aid said Synod with all moral and financial support within its power."

A communication to the Assembly from certain representatives in the Convention of Colored Presbyters, expressing dissent from the action of the convention establishing an independent Synod, has been placed in our hands.

Concerning this dissent we would acknowledge the right of these brethren in the exercise of their own opinions as to the best time for taking this step, and commend their fidelity to their convictions.

But the Assembly hereby expresses its earnest hope that all difficulties in the way of united action in the movement of independent existence may be overcome by further careful consideration, and to this end directs the Secretary of Colored Evangelization to visit the Presbyteries of Central Alabama and Ethel on the occasion of their Spring Meetings, and lay this action before them for further consideration, assuring them in the meantime of the same care and support hitherto accorded.

FERGUSON-WILLIAMS COLLEGE.

That the matter of the Ferguson-Williams College be referred to the Executive

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Committee of Colored Evangelization, to act according to its discretion, and with power to act.

OVERTURES.

The following overtures have been placed in our hands.

An overture from the Synod of Florida, asking that the "entire work for the colored people be turned over to the General Assembly in the United States of America," with the promises of liberal coöperation: one from the Presbytery of Florida dissenting from Synod's action: one from the Presbytery of Arkansas suggesting coöperation with the Northern Presbyterian Church; one from East Hanover Presbytery touching the reorganization of Stillman Institute, and more vigorous prosecution of the whole work; and one from Eastern Texas relative to unpaid appropriations to men laboring in the Synod of Texas.

Your committee recommend that various specifications already passed upon in this report be regarded as sufficient answer to these several overtures.

SPECIAL RECOMMENDATIONS.

In view of the fact that the formal relations of this work have been specially modified, in view of the steady progress being made, and the yet more urgent reasons for its earnest prosecution, we reccommend:

1, That the sum of \$15,000 be asked for the service of the committee for the ensuing year, to be distributed and raised by the presbyterial committees in the usual way.

2, That all our ministers be solemnly enjoined to preach boldly the claims of this work in connection with the annual collection.

3. That the presbyterial committees give special attention to the matter of evangelistic services for the colored people within their bounds, engaging their own ministers as far as possible in this service: and that, to this end, every Presbytery that has not as yet done so be required to create a special standing committee on this subject.

4, We note that the Synods of North and South Carolina and Mississippi "have been doing their own work" in this matter. We would respectfully suggest that, as the time has come for a more aggressive and systematic work, full coöperation through the regular channels appointed therefor be urged upon all the Synods and Presbyteries of this Assembly.

5. We recommend the appointment of a treasurer, to be located at Tuskaloosa, Ala., to whom all funds collected for this cause shall be sent.

6. That the matter of expense incident to the meeting of the highest court of the Independent Colored Synod be left to the discretion of the Executive Committee.

REV. A. L. PHILLIPS, D. D.

In view of the voluntary retirement of Rev. A. L. Phillips, D. D., from the secretaryship of this committee, be it—

Resolved, That in Dr. Phillips the Assembly has had a faithful exponent of the spirit and interest of our church in this work.

That the Assembly record its appreciation of the faithful, earnest and judicious manner in which he has prosecuted the work, culminating as it has in the organization of an Independent Colored Presbyterian Church—a result which has long been the hope of the Assembly.

REV. R. B. MCALPINE.

The Assembly would likewise express its hearty appreciation of the services of Rev. R. B. McAlpine, for so many years professor in Stillman Institute.

In his retirement the institution suffers the loss of a skilful, devoted and selfsacrificing official, but is cheered with the hope of an abundant harvest from the good seed he has sown.

REV. O. B. WILSON.

We would also make special mention of the self-sacrificing spirit exhibited by Rev. O. B. Wilson, in giving all his time and energy to the cause of Colored Evangelization without any compensation whatever. Such generosity and Christian zeal merit the hearty thanks of the Assembly.

NOMINATIONS.

Your committee would nominate the following persons to constitute the Executive Committee for the ensuing year: E. H. Sholl, J. W. Lapsley, L. S. Handley, D. D., A. B. Curry, D. D., J. A. Bryan, J. H. Miller, R. Ceeil, D. D., E. P. Davis, W. H. Verner, E. B. Nuzum, and D. C. Lilly. Rev. D. C. Lilly, Secretary of Colored Evangelization, to assume the functions of the office at such time as shall be specified by the Executive Committee. D. A. PLANCK, *Chairman*.

The answer of the Assembly to the overture touching the ruling elder's delivering a charge at the installation of a pastor was reconsidered, and the following paper was substituted therefor:

Resolved, 1. That the action of this Assembly in answer to the overture of the Presbytery of Central Texas asking the Assembly to decide whether or not a ruling elder can constitutionally charge a pastor or the people in the installation of a pastor be reconsidered.

2. That in lieu of the answer proposed the Assembly does hereby recommend for adoption, and send down to the Presbyteries for their advice and consent, the following amendment to Chapter VI., Section V., Par. 6, of Form of Government: Instead of the words, "after which the minister presiding, or some other appointed for the purpose, shall give a solemn charge," read, "after which the minister presiding, or some other minister appointed for the purpose, shall give a solemn charge," Then at the end of the paragraph add the sentence: "If, in the judgment of the Presbytery, it be deemed advisable, a ruling elder may be appointed to deliver the charge to the people."

The Standing Committee on Sunday-Schools and Young People's Societies made a report, which was amended and adopted, and is as follows:

Your Committee on Sunday-Schools and Young People's Societies beg leave to report that we have carefully examined all the papers that have been placed in our hands from 73 out of 77 Presbyteries. We find that there are 2,042 Sunday-schools that have sent in their reports, as compared with 2,041 last year, a gain of 1. We find that there are 19,020 officers and teachers, as against 17,534, a net gain of 1,486. We find there are 134,316 scholars, as against 133,331 last year, a net gain of 985. We find the contributions for current expenses to be \$48,483, as against \$45,847 last year, a net gain of \$2,636. For all other objects the contributions are \$32,529, as against \$22,336, a net gain of \$10,193. We have added to our communion 4,455, as against 4,767, a loss of \$12. We recognize the necessity for more earnest prayer and labor to win our young people for Christ. 1898.]

From the meagre reports we conclude that our Sunday-schools are generally under the care of our church sessions, that our ministers do not generally preach to the children as such, and that the Catechism is taught, but the "Supplemental Lesson Course" prepared by the Assembly is not in general use.

1. We recommend that parents and church sessions use such means as they may deem wise and proper to encourage the children to attend upon the preaching of the word as well as all the services of the sanctuary.

2. We recommend greater care on the part of the stated clerks of Presbyteries in the preparation of their reports.

3. We reiterate the injunction of previous Assemblies that our Sunday-schools be urged to take a collection for all the objects of benevolence in which our church is engaged.

Your committee has examined the reports from the Young People's Societies, and there is evidence of great activity and zeal on the part of many that deserves to be fostered and encouraged by our ministers and church sessions. Only fourteen Presbyteries have reported to this Assembly, and many of these reports are very imperfect and would not give any adequate idea of the work being done by our young people.

1. We recommend to our sessions and ministers the importance of giving to our young people encouragement and help in the organization of societies calculated to train and develop them in every good work: and in all cases where societies, have been organized antagonistic or in any way unfriendly to our system of doctrine or government, we recommend, not the destruction of such organizations, but an earnest effort to bring them into active sympathy with the true spirit of Presbyterianism.

2. The Presbytery of Arkansas having overtured the Assembly to instruct the Executive Committee of Publication to enlarge the constitution and by-laws of the Westminster League so that a congregation of young people can be organized thereby with all the committees and officiers necessary to an active and efficient society, as the present constitution is regarded as wholly inadequate, we recommend the following reply: The Assembly does not deem it wise to make any change in the form of government of the Westminster League. S. D. BOGGS, *Chairman*.

The report of the Committee on Foreign Correspondence on the overture relating to union with the Associate Reformed Synod of the South was taken from the docket and adopted, and is as follows:

The Committee on Foreign Correspondence, to which was referred the overture from Columbia Presbytery proposing organic union with the Associate Reformed Church, report recommending that the petition of the overture asking for the appointment of a committee to confer with the Associate Reformed Church be granted.

We recommend that the Rev. F. B. Webb, D. D., Rev. M. S. Kennedy, Rev. Alexander Sprunt, and Hon. J. W. Lapsley be appointed, and that they be directed to confer with the Associate Reformed Church, proposing organic union with that church, and asking for the appointment of a committee on their part to confer with our committee. If the Associate Reformed Church agree, our committee is authorized to arrange details for a union, and report to the next General Assembly.

Our committee is directed to express to the Associate Reformed Church our most cordial, fraternal regard, and to assure them of our readiness for a union with them. R. P. KERR, *Chairman*.

The Committee on the Records of the Synod of North Carolina reported, recommending their approval. Adopted. MINUTES OF THE

It was made the order of the day for 8:10 o'clock to-night to hear the report of the Committee on the Sabbath.

The Assembly had recess until 8 o'clock P. M.

8 o'clock p. M.

The Assembly met.

The Auditing Committee made a supplementary report, which was adopted, and is as follows:

The illness of Dr. Jos. R. Wilson, the Stated Clerk and Treasurer of the Assembly, prevented him from making his annual financial report. Dr. Wilson having resigned his position because of ill health, Dr. W. A. Alexander was elected his successor, but too late to prepare the financial report. Hence this matter must necessarily be passed over until the meeting of the General Assembly in 1899.

Respectfully submitted,

JNO. C. WHITNER, *Chairman*,D. B. MOREY,S. W. SOMERVILLE,JNO. J. MCROBERTS.

The report on the overture touching the use of *The Missionary* magazine for the promotion of Home Mission interests was taken from the docket and adopted, and is as follows:

Overture from the Presbytery of St. Louis: "Is it practicable and wise that part of *The Missionary* magazine be given to Home Missions?" Your committees on Home and Foreign Missions, in joint session, recommend that the overture be answered in the negative.

The report of the committee to tabulate the answer of the Presbyteries to the overture sent down by the last Assembly was taken from the docket and adopted, and is as follows:

The General Assembly in session at Charlotte, N. C., May, 1897, received overtures from the Presbyteries of New Orleans and South Carolina, asking for certain changes in our Rules of Discipline, Chapter XIII., Section IV., specified on pages 40 and 41 of the Assembly's Minutes for 1897. The Assembly answered these overtures as follows: "We recommend that the changes asked for be made, and that this overture be sent down to the Presbyteries with the direction that the Presbyteries vote for or against the proposed changes, and report the result to the next General Assembly." Of the seventy-seven Presbyteries constituting our Assembly, forty-nine have put answers into our hands. Of this forty-nine filing answers, forty-six vote for and three, viz., Chesapeake, Lexington and Roanoke, vote against the proposed changes.

Your committee would, therefore, report the said changes in the Book of Discipline, Chapter XIII., Section IV., as adopted by a clear majority of the Presbyteries, and recommend that this Assembly do now enact the same as part of the constitution.

The Committee on Leave of Absence made a report, which was approved, and is as follows:

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COMMISSIONERS GRANTED LEAVE OF ABSENCE.

After Tuesday-Daniel Campbell, of Florida Presbytery: William Park, of Nashville Presbytery: F. P. Stubbs, of Red River Presbytery: F. P. Venable, of Orange Presbytery. After Wednesday-Prof. C. A. Smith, of Louisiana Presbytery; J. Q. Holland, of Mecklenburg Presbytery: Dr. F. Robinson, of Mecklenburg Presbytery: John Kay, of Macon Presbytery; Judge J. W. Lapsley, of North Alabama Presbytery; S. G. Crouch, of Kanawha Presbytery. After Thursday-Dr. I. C. Morton, of Paducah Presbytery; Elder J. F. Hedger, of Lafayette Presbytery; Elder B. F. Van Meter, of West Lexington Presbytery; Elder R. P. Hawkins, of Montgomery Presbytery; Elder W. K. Thompson, of Bethel Presbytery; Elder B. F. George, of Atlanta Presbytery; Elder William Baker, of Chesapeake Presbytery; Elder J. M. Poyntz, of Transylvania Presbytery: Elder George H. Cornelson, of Charleston Presbytery; Elder J. T. Marsh, of Upper Missouri Presbytery. After 5 P. M. Friday -Rev. S. D. Boggs, of Ebenezer Presbytery: Rev. J. Alb. Wallace, D. D., of Holston Presbytery; Elder A. L. Nelson, of Lexington Presbytery.

The report of the Committee on the Sabbath was taken from the docket, considered *seriatim*, adopted as a whole, and is as follows:

The Committee on the Sabbath respectfully reports that the following papers have come into its hands: the report of the Permanent Committee of the Assembly, the report of the Presbytery of Lexington, a paper addressed to the Postmaster-General, urging the closing of post-offices and stopping the transmission of mail on the Sabbath, and a communication for information from the Committee on Sabbath Observance in the Presbyterian Church in the United States of America. The report of Lexington Presbytery would have been sent to the Permanent Committee on the Sabbath but for the lateness of its meeting, and is herein considered in connection with that committee's report.

From the reports in hand we learn that there is a growing disregard for the Sabbath day, and that this is not confined alone to the non-Christians. Some of our people seem to disregard the law and principle of the Sabbath as expressed in the Decalogue, and are governed too often by personal convenience and the interest of worldly gain and sensuous pleasure. That which fifty years ago would have shocked our moral sensibilities is now received as a necessity by many of our professed Christians.

Your Permanent Committee especially emphasizes the belief that travel and traffic are on the increase, and laments the grasping greed of great corporations that leads them to offer a premium for Sabbath desceration. It also emphasizes the ruinous effect of the Sunday newspaper. It urges us to especially guard against the increased tendencies to Sabbath desceration because of the present war with Spain. By way of encouragement we are assured that very many of our own people faithfully hold to the tradition of the fathers as to the sacredness of the Sabbath.

In the light of these reports we earnestly urge this General Assembly to give to this vital question the attention which its importance demands, not only by calling attention to the conditions and the evils which threaten, but by urging upon our people the necessity for an aggressive movement against the allied forces aiming at the destruction of our Christian Sabbath. We, therefore, recommend—

1. That this General Assembly emphasize by reaffirming its belief that the Sabbath is a perpetual binding obligation upon all men.

2. That we call upon all our people to use their utmost personal influence for the scriptural observance of the Sabbath as the Lord's day.

3. That while our ministers and elders are to be commended for their faithfulness,

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they are reminded of the necessity of increased diligence in opposing the tendencies toward Sabbath desceration. We advise that our ministers at an early day preach an especial sermon upon this subject, at which time they read to their congregations the report of the Assembly's Permanent Committee, together with these recommendations.

4. We commend the efforts and the literature of the American Sabbath Union to the sympathy and liberality of our people as individuals, and the following as the representatives of our church on the union committees of the various denominations in the different cities where these members reside, viz.: Rev. Dr. M. D. Hoge, of Richmond, Va.; Rev. Dr. W. S. Thompson, of Charleston, S. C.; Rev. Dr. R. Q. Mallard, of New Orleans, La.; Rev. Dr. T. D. Witherspoon, of Louisville, Ky.; Rev. Theron H. Rice, of Atlanta, Ga.; Rev. Dr. James Stacy, of Newnan, Ga., as chairman.

5. In regard to the communication addressed to the Postmaster-General, we deem it unwise and inexpedient to thus petition the civil authorities, and would rather urge our people to enforce the observance of this sacred ordinance both by precept and example.

6. That the report of the Permanent Committee be printed in the Appendix to the Minutes of the Assembly.

7. That the Rev. James Stacy, D. D., Rev. E. H. Barnett, D. D., Rev. Theron H. Rice and Elder John A. Barry be appointed the Permanent Committee on the Sabbath for the ensuing year.

By a rising vote the following resolutions of thanks were adopted, and ordered read from the pulpits next Sabbath:

The Assembly expresses its lively sense of the thoughtful and lavish kindness, which, like a genial atmosphere, has enveloped us on every side.

We venture to tender our gratitude especially to Rev. J. H. Nall, chairman, and the Committee of Entertainment: to the railroads, for reduced rates and other courtesies: to the Young Men's Christian Association, for tender of courtesies; to the newspapers of the city, for faithful reports of the Assembly's proceedings; to the ladies of the various churches, for their delightful midday_huncheons: to the friends who devised and carried out the refreshing excursion of Thursday afternoon: and to our hosts and hostesses, for the substantial and graceful hospitality of their homes.

Nor can we refrain from a distinct acknowledgment to Dr. Palmer, in a special sense the host of the Assembly. The serene glow of his life's sunset has east over us all its quiet and powerful spell. His kindnesses have been manifold, and best of all is Dr. Palmer himself. As we bid him good-bye, we pray that the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Ghost be with him always. Amen.

The minutes of to-day's sessions were read and approved.

It was ordered that this Assembly be now dissolved, and that another Assembly, to be chosen in like manner, shall meet in the First Presbyterian Church, in the city of Richmond, Va., on the third Thursday of May, 1899, at 11 o'clock A. M.

Closed with singing, and prayer by the Rev. Dr. B. M. Palmer, and the benediction by the Moderator.

ROBERT P. FARRIS, Permanent Clerk.

WILLIAM A. ALEXANDER, Stated Clerk.

APPENDIX.

I.--REPORT OF THE COMMITTEE ON THE NARRATIVE.

Your Committee on the Narrative beg leave to make the following report to the General Assembly:

Of the seventy-seven Presbyteries, reports from seventy have been placed in the hands of your committee. From a careful examination of these various reports, we find much that calls for profound gratitude to the great Head of the church, for the past year has been one of advancement along many of the spiritual lines of work. On the whole, the Lord hath done great things for us, whereof we are glad. But the sad neglect of some duties, as reported, on the part of some of our Christian people, also makes us sad, and should lead ministers and people to more earnest prayer for the outpouring of the Holy Spirit upon our churches.

1. In the first place, we find a diversity of answers touching the attendance upon the services of the sanctuary. In reference to the Sabbath morning service, the attendance is uniformly reported as being excellent, whereas the attendance upon the Sabbath evening and prayer-meeting services is almost uniformly reported as being remarkably small.

2. In the next place, touching the observance of family worship, with but one or two exceptions, the refrain is "sadly neglected," and the statement is sometimes made, that it seems as if family religious instruction has been committed entirely to the Sabbath-school.

3. As to the proper observance of the Lord's day, it is very gratifying to report that the desecration of the Sabbath seems to be the exception, and its observance is the rule, according to the statements made, although these reports do not specify what constitutes such observance.

4. In the next place, your committee find that the catechetical instruction of the children and youth is left to the Sabbath-school, and in some instances it is reported, not well attended to even there. The larger per centage of the narratives, however, shows that our church still emphasizes the training of our children and youth in the scriptures and catechisms of the church.

5 Again, we are pleased to report that, on the whole, the narratives from the different Presbyteries represent the churches within their bounds as being faithful in worshipping the Lord with their substance. Their ministers generally have been paid their salaries regularly and fully, and our people have responded with liberality, in many instances, to the causes of Home and Foreign Missions.

6. It is with great gratification that we are impressed with the statements, in many of the Presbyterial reports, to the effect that "worldly conformity" does not prevail to any alarming extent among our members. There is nothing that will contribute more to make our churches each a mighty power in the communities where they are planted than the non-conformity of their members to this world's sinful amusements. There must be separation from the world on the part of the church's membership ere there can be an acceptable service for God.

After summing up, then, what has been stated, it will be seen that, whilst there has not

APPENDIX.

been any remarkable wide-spread and powerful outpouring of the Holy Spirit, nevertheless, the Spirit's special influence and power has been experienced throughout the bounds of our beloved Zion. The missionary spirit is evidently increasing, both as to home and foreign work. The spirit of worldliness is reported as diminishing, and although family religion is sadly neglected, our youth are still being trained up "in the nurture and admonition of the Lord" by earnest and consecrated Sabbath-school teachers. So we have reason to "thank God, take courage, and go forward" "in the name of our God, setting up our banners," and always exclaim, "Not unto us, O Lord, not unto us; but unto thy name give glory, for thy mercy and for thy truth's sake."

Respectfully submitted,

F. B. WEBB, Chairman.

II. ABSTRACT OF THE ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF FOREIGN MISSIONS.

According to the advice of the General Assembly, and the instruction of the Executive Committee, the Secretary visited the Missions of China, Japan and Korea, leaving home on July 26th, and returning on December 28th.

We are thankful to report that notwithstanding the disturbed condition of some of the countries where our missions are working, none of them have been seriously disturbed in their work. Excepting two or three cases of persecution in Northern Brazil, it will be seen from the annexed historical reports that, with all the missions, the year has been one of peace prosperity and progress. The number of communicants reported as added this year is 523. The actual number is larger than this, the reports from some stations not having been received. Wide open doors and great opportunities have been set before us everywhere, which the committee has been able to meet with a very inadequate supply of reinforcements to the missions — This must continue to be the case until the church shall largely augment the amount of resources hitherto placed in our hands.

FINANCE.

The receipts for the year from all sources were \$146, 478, 27, including \$407, 80, funds returned. Net receipts, \$146, 070, 47. This is \$2, 328, 68 more than the receipts for last year, and \$2, 296, 45 more than the largest amount received in any previous year. The balance on hand April 1, 1897, General Fund, was \$524, 41. The disbursements for the year, excluding repayments of borrowed funds. etc., were \$146, 841, 51. We, therefore, close the year without debt, and with a balance in the treasury of \$161, 17 belonging to the General Fund. We are the more gratified and thankful to be able to make this statement, because after the heavy falling off in the receipts from our October collection, the closing of the tiscal year with a large deficit seemed at one time to be inevitable. It was found necessary to make several urgent special appeals.

SPECIAL TREASURERS FOR BENEVOLENT FUNDS.

The committee would call attention to the fact that the receipts for the month of March were over \$19,000, most of which were funds which had been held back by church or presbyterial treasurers for a greater or less time, and which, if they had been promptly forwarded, might have saved the necessity of borrowing money by the committee, and by our missionaries in heathen lands. This leads us to suggest that if our churches would appoint special treasurers for benevolent funds, so that they might be kept separate from collections for general church expenses, there would be much more likelihood that the gifts of our people would be promptly forwarded to their destination. Some churches have adopted this plan, with happy results. Therefore, we again ask the Assembly to recommen l this plan to all the churches.

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FOREIGN MISSIONS.

Owing to the time consumed in the transmission of funds it has been the custom every year to send forward before the close of the fiscal year a remittance for the work of the following year. The amount of this advance payment last year was \$12,000.00. The amount advanced this year was \$5.129.06. The difference between these amounts, \$6,870.94, added to the disbursements for the year \$146,841.51, equal \$153,712.45, is the amount actually expended on the year's work. This amount exceeds the net receipts for the year by \$7,641.98.

"THE MISSIONARY."

The circulation of *The Missionary* has increased during the year, the number of paying subscribers now on the list being about 10,926, as against 9,826 at the close of last year. The issue for the month of March was nearly 12,800 copies. The number of subscribers delinquent for one year or more remains painfully and unaccountably large, being about 1,550. The cost of publication and distribution was \$5,029.70, and the receipts from subscriptions and advertisements were \$4,313.37.

"THE CHILDREN'S MISSIONARY."

The circulation of *The Children's Missionary* has also increased, although the increase was small, the number of paying subscribers now on the list being about 6,385, as against 6,059 reported at the close of last year. The cost of publication and distribution was \$1,232.58. The amount received from subscriptions was \$848.73.

"THE PRAYER CALENDAR."

Two thousand copies of the "Prayer Calendar" were issued, and nearly all distributed, at an estimated cost for printing and mailing of \$340. The receipts from sales were \$439.27.

REINFORCEMENTS.

Eight new missionaries were sent out during the year. Dr. L. L. Moore, Miss Nettie DuBose and Miss Mary S. Matthews were sent to China. Rev. and Mrs. H. S. Myers were sent to Japan. Miss Mattie B. Ingold, M. D., was sent to Korea. Miss Sophie Wright (now Mrs. J. S. Crowley) was sent to Africa. Miss Edith M. Houston was sent to Mexico. Miss Blanche Dunlap, of the Southern Brazil Mission, who has been in this country for some time on account of health, returned to her field during the year. Miss Wilson, of the Methodist Episcopal Church Mission in Japan, was added to our roll by marriage to Rev. W. McS. Buchanan.

LOSSES.

The China Mission was sadly bereaved by the death of Mrs. Pauline DuBose Little, at Karuizawa, Japan, on July 25, 1897. Rev. M. H. Houston, of the China Mission, and Rev. and Mrs. DeLacy Wardlaw, of the Northern Brazil Mission, retired from service during the year. The number of missionaries now on the roll is 155.

PRESENT NEEDS.

To man our present China stations for effective work, there is an urgent need of at least six ordained men and two physicians and several single women. Korea needs three ordained men, one physician and two single women. The present stations occupied in Japan are fairly well supplied, but several new men ought to be sent to that field to begin preparation for aggressive movements on new lines, which greatly need to be made. Africa sorely needs two more white and several more colored missionaries. The magnificent work that is opening to us there will not be done without them. Southern Brazil imperatively needs three more ordained men, and a single woman for the school work at Lavras, and one for the work at Sao Joao Del Rei. Mexico needs a man to assist Dr. Graybill in the supervision of his wide field. Thirty new missionaries to be sent out

APPENDIX.

during this year is a conservative estimate of what the work already in hand requires for its efficient prosecution.

CAN THE WORKERS BE FOUND?

Yes. Without having made any appeal for them, the committee rarely has a meeting without receiving one or more applications for appointment. Ten are already under appointment, waiting for the opportunity to go.

CAN THE EXECUTIVE COMMITTEE SEND THEM OUT?

We answer, No, not even on the basis of this year's enlarged receipts, nor until the church has increased its gifts to this cause very considerably over any amount given to it heretofore. A table of figures printed in the last annual report showed that the smallest amount for which the work has ever been conducted is about \$1,000 a year for each missionary. Considering all that this \$1,000 provides for, over and above the missionary's salary, school work, medical work, travel, literary work, house-building, support of native helpers, etc., the amount is much smaller than good business management requires it should be.

IS THE CHURCH ABLE TO SUPPORT THE PRESENT WORK AND ENLARGE IT?

We answer unhesitatingly, Yes. Eight of our missionaries are now supported by individuals. So far as known to us, none of these individuals are persons of large wealth, but only persons of good income from investments or business, and their work is one of selfdenial for Christ's sake.

CAMPINAS PROPERTY.

The following is the report of Rev. S. R. Gammon, the committee's agent in charge of the Campinas property for the year 1897:

Report on Campinas Property for 1897-Sam. R. Gammon, Attorney in Fact.

"In February I informed the Executive Committee that the titles to those portions of our Campinas property that, by the administration of the Lane estate, fell to Mrs. Lane and the two older heirs, had been transferred to the committee under its corporate title. It is now my pleasure to inform you that, during the first part of this month, I was in Campinas, and succeeded in transferring the title to that part of said property that fell to Miss Sallie Lane, who became of age and sent me her power of attorney after the date of the transfer of the other shares. This reduces to your possession all of the said property save that part covered by the legacy in Mr. Lane's will. Much has been accomplished in this difficult matter, and we have great reason to be profoundly thankful. The full and final settlement of all this business no longer depends upon the contingency of anyone's life. A year ago the death of any member of the Lane family would have caused serious complications and delays. This is no longer the case.

"In regard to that part of the property covered by the legacy, our lawyer speaks encouragingly. He feels confident that by means of the friendly suit that he has now been authorized to institute, we shall obtain unincumbered possession of it. I hope that by the middle of the present year I may be able to write you of the final issue of the whole matter; but you know that dates for the termination of lawsuits cannot be definitely marked.

"The accompanying financial statement for the year passed shows that I have on hand a balance of nearly four thousand milreis. This amount and more I shall need when the business is finally concluded, to pay lawyers' fees and court dues. By that time, however, I shall doubtless have sold some more lots, and realized something further from rents.

"Respectfully submitted,

" Lavras, January 20, 1898.

SAM. R. GAMMON,"

FOREIGN MISSIONS.

The committee has no change to recommend as to the plan now in operation for reducing the whole of this property to possession. If the friendly suit now being conducted is brought to a successful issue, the whole matter ought to be consummated during the present year. As there has been nothing to encourage the hope that Campinas will cease to be visited by yellow fever, the committee thinks that all idea of carrying on extensive school work at that point should be definitely abandoned. Mr. Gammon is under instructions to embrace the first favorable opportunity to sell that part of the property of which we have unincumbered possession.

REQUEST FOR DONATION TO THE SEMINARY AT SAO PAULO.

The Southern Brazil Mission at its late meeting preferred the request that of the proceeds from the sale of the Campinas property \$5,000 be donated to the Synod of Brazil for its theological seminary. Other suggestions have been received from that mission as to the disposition of the funds to be derived from the sale of the property.

THE CONGO BOAT FUND.

Eight thousand dollars of the Congo Boat Fund has been loaned throughout the year on good real estate mortgage, and the interest applied to the support of the African work. The remaining \$2,393.09 has been loaned part of the time, but is now in the treasury.

The correspondence from Africa throughout the year has been growingly urgent in appeals from the several missionaries that the boat be now built. On July 29th, the Mission held a meeting at Luebo and unanimously adopted the following resolutions:

"1. That the need of a steamer for this mission at present is absolute and imperative.

"2. That in the judgment of the mission a steamer sufficient for our use can be built with the money already on hand for that purpose; if, however, a larger sum is in hand or can be obtained, it would be well to build the steamer accordingly.

"3. That we cannot, at present, detail specifications in regard to the steamer, but we at least may say that it should be flat-bottomed, and, if possible, not drawing over twenty-four inches, the draft preferable being eighteen inches. The minimum capacity should be, say, three tons."

The secretary has entered into correspondence with English boat-builders through Mr. Robert Whyte, our agent in London, to ascertain whether such a boat as the mission calls for can be built and transported and set up on the Congo at Stanley Pool at a cost safely within the limits of the present fund. If this should prove to be the case, the committee asks authority from the Assembly to proceed with its construction. If not, and the additional amount réquired should not exceed \$2,500, we ask authority to call upon the children of the church to contribute this additional amount, and to proceed with the construction of the boat as soon as the necessary amount is in hand.

ANNUAL REPORT OF ERSKINE REED, TREASURER, FOR THE FISCAL YEAR ENDING MARCH 31, 1898.

Receipts.

Balance on hand April 1, 1897, General Fund, 524 41 Balance on hand April 1, 1897, Congo Boat Fund, 2,393 09	
From Churches,\$63,658 05	\$2,917 50
From Sabbath-schools, 7,210 47	
From Missionary Societies, 41,202 54	
From Legacies, Dividends, etc., 8,933-35	
From Interest,	
	\$2,917 50

Brought forward, ______\$121,511 47 \$2,917 50 From Leaflets. 179 64 From Miscellaneous Sources, 18,737 91 From The Children's Missionary, -848 73 From The Prayer Colendar, 439 27 From The Illustrated Mission Lands, 40 08 5,641 45 \$146 070 47 Money returned, previously reported as receipts, _____ 407 80 \$149.395 77 DISBURSEMENTS. Missions. Southern Brazil Mission, 10,096 96 China Mission, _____ 44,591 67 Congo Mission, _____ 15,114 20 Japan Mission, _____ 25,694 78 Korea Mission, 11,208 37 Mexico Mission,.... 6.975 06General (Annuities and Special Grants), 760.00 - \$128,722 17 Periodicals, Etc. The Missionary (not including editor's salary), _____\$ 5,029 70 The Children's Missionary (not including editor's salary), 1,232 58 The Prayer Calendar (not including editor's salary), 265 50The Illustrated Mission Lands (not including editor's salary), 140.80 6,668 58 Funds forwarded, and special appropriations, 421 26 -1,535 65 Sundries, Expense Account. Salaries, ______ \$ 7,334 76 856 02 Office, 797 87 Postage, Printing, $24 \ 25$ 396 87 Travelling Expenses, 9,409 77 Discounts, 84 08 161 17 Balance on hand, Congo Boat Fund, 2 393 09 2.554 26 \$149.395 77

III. ABSTRACT OF THE ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF HOME MISSIONS.

GENERAL FINANCIAL STATEMENT.

Total in the hands of the Treasurer during the year,		-\$52,353-34
Made up as follows:		
Receipts during the year for Home Missions, Moore and Invalid	1	
Funds, in cash,	\$46,743 4	7
One Southern Railway Company first mortgage bond (contributed)	, 1,000-0	0
Collected-Mrs. E. D. Viser's Endowment Fund,	. 675-0	0
On hand April 1, 1897,		
		-52,353 34

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HOME MISSIONS.

Disbursements.

On account of Home Missions, Moore and Invalid Funds,					
Paid to Mrs. Viser out of Endowment,		150	58		
On expense account,		4,391	34		
Total disbursements,	8	\$39,300	34		
On hand March 31, 1898, for Home Missions, Moore and					
Invalid Funds,\$1	1,528 00				
One railroad bond for,	1,000-00				
*Mrs. Viser's Endowment Fund,	$525 \ 00$				
		13,053	00		
	-			52,353	34

FINANCIAL STATEMENT OF THE SEPARATE DEPARTMENTS, I. HOME MISSIONS.

Receipts from legacies, \$2,047.55; from loan fund, \$585.75; from contributions (cash, \$31,671.90, one Railroad bond, \$1,000), \$32,671.90. Total receipts, \$35,305.20. To this add \$2,275.25 cash on hand at the beginning of the year, and we have a total in hand of the Treasurer during the year, for this department, of \$37,580.45.

DISBURSEMENTS AND BALANCE ON HAND FOR HOME MISSIONS.

The sum of \$487.50 was paid for the services-after June 25, 1897-of Rev. J. L. Kell in New Mexico; \$1,900 was paid for missionary work performed by or under the care of Rev. H. B. Pratt and Rev. W. S. Scott among Mexicans in Texas; \$13 special contributions were appropriated to the erection of two Mexican church buildings; the sum of \$18,251.17 was paid for the support of six white and five Indian ministers in the Indian Territory, sixteen ministers in Florida, seventeen in Arkansas, and forty-five in Texas; the sum of \$2,297.20 was paid for support of eighteen teachers in eleven schools in the Indian Territory; \$299.25 was paid on two church and school buildings in the Indian Territory; \$479.50 was donated and \$175 loaned to secure the erection of eight church buildings in five Presbyteries; #3,220.93 was used to defray expenses, and there remained on hand at the close of the year a cash balance of \$9,456.90, together with a Southern Railway Company first mortgage bond of \$1,000, contributed by a friend of Home Missions, and bearing five per cent. interest. The total outlay for field work was 23,902.62, given for the support of 110 missionaries (ministers and teachers) and to secure the erection and equipment of eight churches and two school buildings.

II. REGULAR LOAN FUND.

During twelve years the sum of \$6,955 (including two loans of \$100 and \$75 made this year) has been loaned to enable fifty-one white churches to erect or repair church buildings. No interest is charged on these loans and no security for their repryment is taken except a pledge of honor from the members or representatives of the churches to use diligent means to secure that result. During the year, thirteen churches have returned \$585,75 on the amounts loaned to them; the Assembly has cancelled one loan of \$300. These sums added to \$3,210.49 † previously returned, make a total returned and canceled of \$4096.24, leaving the sum of \$2,858.76 still outstanding, \$345 of it not yet due. Out of \$255 loaned several years ago to five colored churches, \$125.50 was repaid; the remainder, which has now been long past due, will probably remain unpaid.

^{*} This has been reinvested since April 1, 1898.

 $^{^{+}}$ In last year's report the amount returned was given as $3.080.99\,$ It should have been $\$3,210.49.\,$

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III. THE WILLIAM A. MOORE LOAN FUND (CHURCH ERECTION).

The year began with cash on hand, \$1,589.20; during the year twelve churches paid into the treasury \$768.47, which gave a total of cash on hand of \$2,357.67. Loans amounting to \$375 were made to two churches; expenses, \$72.17, were paid, as per Treasurer's Report, and \$1,910.50 remained, cash on hand at the end of the year.

This legacy of \$5000 was received into your treasury in March, 1892. It is loaned at 3 per cent. The total loaned to nineteen churches has been \$4,825. Of this, principal and interest amounting to \$1,921.72, has been repaid; \$3.318.84 are yet outstanding, some of it not yet due, all of it secured by mortgages on the church property of seventeen churches, making a total of \$5,229.34 to the credit of this fund.

FOUR FULL YEARS HAVE NOW ELAPSED

Since the present plan of work went into operation. A table shows the number of churches which sent contributions to your treasurer during this year. The treasurers of several Presbyteries forwarded the contributions of their churches in bulk, but have, for the last two years, reported to us the number of their contributing churches. With this information, and making due estimates for the two years of 1896 and 1897, we are able to exhibit the receipts and the sources from which they came for each of the last four years, as follows :

	No. c					out or.								
Year.	Churches.	butin S-Schools.	Sorieties. " g	From For- cign Missions office for In- dian work.	Legacies.	Churches.	Sabbath Schools.	Societies.	Regular Loan Fund.	Miscellaneous within Pres- byteries.	General Mis- cellaneous.	Moore Loan Fund.	Total Receipts.	Totals, leaving Legacies and Funds from F Mis. office.
1895 - 96 1896 - 97	$1320 \\ 1391$	$\frac{318}{281}$	$\frac{104}{165}$	875-00	2,990-21 391-50		1,808 26 1,428 15	1,514 54 2,120 16	382 77 365 32	$\frac{77}{208}$ $\frac{72}{55}$	3,480 51 3,605 60	-375 98 598 67	25,606 81	$25,150'_{0}02$ $27,215_{1}31$

The increase in receipts for Home Missions this year over the receipts of the previous year were:

In legacies,	\$ 1,656	05
From churches,		
Sabbath-schools,		89
Loan fund,	220	53
Miscellaneous within the Presbyteries,	4,973	90
General miscellaneous,	1,965	10
Moore loan fund,	169	89
Total,	\$10,971	57
Societies short,		
Increase over previous year,	\$10,466	

The increase in contributing churches was 143; in Sabbath-schools, 111; falling off in contributing societies, 39.

IV, THE INVALID FUND.

Receipts from a legacy, \$50; from contributions, \$11,619.80. Total receipts, \$11,669.80; to which add \$41.35, cash on hand at the beginning of the year, and \$28.49 cash on hand for an endowment fund at the beginning of the year transferred to the regular fund, and we have \$11,739.64 total cash on hand during the year. Of this sum

HOME MISSIONS.

\$10,480.70 was paid out to Presbyteries to aid thirty-nine aged or infirm ministers and one hundred and seven widows or families of ministers deceased; \$1,098.34 was paid for expenses as per treasurer's report. This left \$160.60 on hand, a part of which has been paid out since the new year began. A comparison of the receipts for this fund for the last four years is made in the following table:

	NO. OF CON- TRIBUTING									
YEAR.	CHURCHES.	SABBATH- SCHOOLS.	SOCIETIES.	LEGACIES.	CHURCHES.	SABBATH- SCHOOLS.	SOCIETIES.	MISCEL'OUS WITHIN PRESBYTE- RUES.	GENERAL MISCEL'OUS.	Гота l .
1895, 1896, 1897, 1898,	1113 1157 1170 1351	58 62 78 33	$21 \\ 10 \\ 38 \\ 24$		\$11,299 29 11,032 78 10,541 82 10,222 05	206 72 339 95				\$12,481 94 12,473 32 12,665 77 11,669 80

BOXES.

Aid has been given to a number of your ministers and schools in the way of boxes of clothing and other articles, some of which have been of great service; some were doubtless sent by churches or societies and the fact not reported to us. We mention as contributors known to us, the churches or societies of Charlottesville, Va., Columbia, Mo, Athens, Ga, the Central Church, of Atlanta, Ga., Grand Ave., St. Louis, Mo., Lexington, Mo., Wetheredville, Md., South Highland Church, Birmingham. Staunton, Va., California, Mo., Rogersville, Tenn., Trenton, Tenn., Washington, Ga., Crystal Springs, Miss., Cook Ave., St. Louis, Mt. Carmel, Tenn., Opelika, Ala., Franklin St. Church, Baltimore, St. Charles, Mo., and Dallas, Texas, and from friends in Mt. Mourne, N. C.

NEW MEXICO.

Rev. E. Brantley, feeling obliged by domestic reasons to leave our field in New Mexico, was succeeded there by Rev. J. L. Kell, who took charge in June last. He resides at Eddy, a county seat, and is our only representative in New Mexico.

IN FLORIDA.

In the Presbyteries of Suwanee and St. Johns the situation has been but little, if at all, improved. The cold weather of the past winter has seriously retarded the recovery which was hoped for from the effects of the disastrous freeze of three years ago. A few of our churches have become nearly extinct; others have been so reduced financially as to be dependent upon liberal aid from other parts of the church to save them from "a famine of the word of God," certainly a famine of that word as it is preached by Presbyterian ministers. In the future, crops in Florida will be diversified; the people will not risk so much on the orange industry. Between 1874 and 1896 our church there increased two hundred and forty-two per cent., and if they can be tided over the present distress the future is one of hope. Over one hundred and ten members were received during the year on profession of faith.

IN ARKANSAS AND TEXAS.

The increase of population and the crystallization of society, godly or ungodly, goessteadily forward. Our five thousand Presbyterians in the midst of a million and a half of people in Arkansas, and our over sixteen thousand members in the midst of three and a quarter millions of people in Texas are overwhelmed with a sense of their weakness as compared with the needs of mission work around them. The field calls loudly for the best effort that our entire church can put forth. Two hundred and fifty towns in Texas, with a population of 300 to 2,500, as well as a vast number of country neighborhoods. are not touched by us, and many of them have little or no good religious training.

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MEXICAN WORK.

God has certainly blessed us in regard to this field. Just as the influx of Mexicans, nominally Roman Catholics, began to appear upon considerable scale in our Southwestern territory, we were able to find in our ministry two men—Rev. H. B. Pratt and Rev W. S. Scott (a commissioner to this Assembly)—who can speak and preach in the Spanish language as readily as in English, and who are entirely familiar with the characteristics of the Mexican people. Mr. Scott's work has grown steadily, the four churches under his care now having 262 members. The church at Reedville grew in its first year, just closed, from eighteen to forty-six members, and erected a chapel worth \$400 at a cost of \$230, not counting the personal labor of the members. Mr. Scott recently spent six weeks on a tour through five counties, containing 25,000 or 30,000 Mexicans. He preached to about 1,600 of these, and was heartily received by the people, who turned out to hear him on short notice.

INDIAN TERRITORY.

During the year we have had six white and five Indian ministers engaged, one of the white ministers having been in the eastern part of the Choctaw Nation only since January 1st. These ministers have supplied all of our organized churches and eight or ten other points with regular or occasional preaching, and from their statements we gather that there were over 130 professions of faith.

TERRITORY SCHOOLS.

In 1894, being no longer able (as we had been up to that time) to hold control of the Armstrong Academy, a home and school for orphan Indian boys, we began a system of school work in towns and neighborhoods, which has grown in importance and usefulness from the beginning. The plan is, first, to have the teachers secure all the patronage possible from the Indian Nation (teaching their children during the months for which the Nation is able to pay tuition) and all the tuition possible from private Indian and white patrons; to give free instruction to the poor children of both nationalities; and your committee adds to the tuition such pay as will secure for the teachers a fair but moderate support. About 650 pupils have been in our schools during the past session, over one-third of whom have been missionary pupils, taught free of all charge. The children of the poor white people have no school advantages at all, except such as are afforded by mission schools. The Indian children get the advantage of public schools for a few months of the year, without any guaranty of religious instruction.

We have two high schools—one at Cameron, Choetaw Nation, under the care of Rev. T. B. Lunsford, who has two assistants; the other, Calvin Institute, under the care of Mr. Ebenezer and Miss Fannie S. Hotchkin, with two assistants, is located at Durant, Choetaw Nation. In addition we have neighborhood schools at Old Good Land, Cold Spring, Bennington, Bethel, Nuni Takili, Osko Chito and Shady Point. We have quitclaim title to a good lot and two-story stone building at Cameron, to a lot and two-story building in Durant, lot and building at Shady Point, and a claim upon a lot and building at Wahpanucka. Our sole aim is to secure religious instruction for the youth, and through them to reach the home.

In the winter time the teachers find many children in great need of clothing. Boxes sent by Ladies' Societies enable the teachers to supply the children with clothing, and thus secure their attendance upon our Christian schools.

Our teachers undergo many privations, but are doing a vast deal of good. A number of the pupils (not less perhaps than twenty-five) became church members during the year. The Assembly asks all Sabbath-schools to contribute on fifth Sabbaths for the support of this school work.

ITEMIZED STATEMENTS

of the work performed by overseventy of the nincty-two ministers who have been engaged in this service lead us to believe that it is safe to say that 12,000 religious services have

HOME MISSIONS.

been held by our missionaries, with something like 1,200 professions of faith, while not less than twenty-five church buildings have been erected, repaired or freed from debt.

In the last eighteen years the population in the fields above referred to has, in round numbers, been doubled. Our church members have been increased nearly fivefold.

AMOUNTS GIVEN TO LOCAL HOME MISSIONS.

We have tried faithfully for four years to ascertain, in time to state in the annual report, the amount given by the Presbyteries to the local work, but have never been able to get replies from all of the stated clerks. As we go to press this year we have statements from the stated clerks of seventy Presbyteries, which give a total contributed in those Presbyteries to local work of \$98,967, being \$2,848 more than was given by them to that department in the previous year.

A BRIEF HISTORY

of the work of the Assembly's office of Home Missions from 1861 onward has been prepared by the secretary, and its publication authorized by the committee. It will appear as soon as the needed data can be gathered from the reports made by the Presbyteries to this Assembly, which will bring it down to date.

THE INVALID FUND.

Full information was laid by your committee in June last before all pastors; and through our church papers the needs of this cause were laid before our people.

The result has been a considerable increase in the number of contributing churches, but a falling off in the contributions. This falling off has been somewhat general, and not large at any particular points, but if hundreds of churches give each a little less, the aggregate loss is great. We give below a table showing the receipts of this fund for ten years past, by which it will be seen that a falling off, which began in 1892–'93, has not been retrieved, the contributions of this last year being less than those of any previous year.

It has been suggested by several persons that one cause of this decrease is the fact that the summer outings of people in our city and town churches have of late years begun in June, and that in July, when this collection is taken, a large number of church members are absent; that this becomes more and more the case with each passing year, and that it especially affects the contributions of Sabbath-schools and societies, many of which do nothing in July for any cause.

	WITHOUT LEGACIES.	LEGACIES INCLUDED,	NUMBER OF MIN- ISTERS AIDED.	NUMBER OF FAMI- LIES OF MINIS- TERS DECEASED.
To April 1, 1889,	\$12,814 55	\$12,814 55	30	108
** April 1, 1890,	13,351 71	14,318 21	31	112
" April 1, 1891,	15,873.00	15,948.00	41	114
" April 1, 1892,	15,902 00	18,543.00	-29	113
" April 1, 1893,	13,129 00	13,288,00	35	110
" April 1, 1894,	12,032 00	12,067 00	32	124
" April 1, 1895,	12,481 94	12.48194	33	101
" April 1, 1896,	12,440 14	12,473 32	38	112
" April 1, 1897.	12.11802	12,665 77	37	96
" April 1, 1898,	11.619 80	11.669 80	39	107

IV. ABSTRACT OF REPORT OF THE EXECUTIVE COMMITTEE OF EDUCA-TION FOR THE MINISTRY.

On June 15, 1897, the committee met at the call of the secretary, Rev. E M. Richardson, D. D., and after considering the action of the last Assembly, by which the committee was appointed, organized for the work of this year by re-electing Rev. W. McF. Alexander, chairman, and Mr. John Johnston, clerk.

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The salary of the secretary was made \$1,200, and that of the treasurer \$100 per annum.

The Directors of the Union and Planters Bank have kindly permitted us to use, without charge, their rooms for the meetings of the committee. Also, the Memphis National Bank, of which our efficient treasurer is president, kindly gives us, without charge, all necessary exchange.

The amount to be appropriated to candidates was made the same as last year, namely: Seventy-five dollars as the maximum for candidates in college and in seminary, and twenty-five dollars for those in academical studies.

In obedience to the instruction given us by the last Assembly, we discontinued to make appropriations to young women preparing for the work of Foreign Missions, thus confining aid strictly to Education for the Ministry.

It came to pass, in the providence of God, that this first meeting of the year was the last at which our former beloved secretary, Rev. E. M. Richardson, D. D., was present, Just fifteen days after this date he ended his earthly labors and entered upon his everlasting rest. Retiring in apparently his usual health on the night of June 29th, he passed quietly away during the night, and was found dead in his bed on the morning of June 30, 1897.

On July 5th the committee met at the call of the chairman, who officially announced the death of the secretary; whereupon a committee of five, with Rev. E. A. Ramsey, D. D., chairman, was appointed to prepare suitable memorials of Dr Richardson. These memorials were prepared, adopted, and engrossed upon our minutes. The committee continued Dr. Richardson's salary until September 31, 1897, the end of his year, and during this period the work of the secretary was done by our chairman, without remuneration.

The committee being empowered by its constitution to fill all vacancies that may occur during the year, then proceeded to the election of a secretary, who should enter upon the duties of this office September 1st. Though there were several names before the committee, there was only one nomination. Mr. G. W. Maerae, treasurer, nominated Rev. Joseph H. Lumpkin, then pastor of the Third Presbyterian Church, Memphis, Tenn., and also a member of this committee. Mr. Lumpkin retired from the meeting, and after full consideration he was elected by unanimous vote, and was given, at his request, one week to consider the matter. At the expiration of this time Mr. Lumpkin signified his willingness to accept, the Presbytery of Memphis afterwards consented, and he entered upon the duties of this office September 1st. His salary was made \$1,500 per year.

Printed copies of the report of the work of last year were distributed, and circular letters in reference to the collections for this cause in November and in April were sent to pastors and sessions. In addition to this, the secretary visited and presented this cause to a few churches. But in this respect two serious difficulties have been encountered: first, that of arranging with a sufficient number of churches that might be reached by a single trip, thus economizing time and expense of travel; and second, that of reaching any considerable number of churches in the two months set apart to this cause. The secretary has, therefore, been constrained to confine his attention chiefly to our church courts and to private correspondence, but he has endeavored to use diligently these means of access to our church at large. In the months of October, November, and December he was enabled to visit and to present this cause to twelve of our thirteen Synods, the Synod of Florida being the only one not visited by him. In these visits he placed emphasis upon the type of Christian manhood that should characterize those who offer themselves for the sacred office of the ministry, the care that Presbyteries should exercise in receiving, recommending for aid, and directing their candidates, and the duty of pastors and sessions to present fully to their people the claims of this work. By correspondence he has tried to place the facts concerning this work before our courts, pastors, and people.

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In addition to this he has visited a number of institutions of learning. He presented the claims of the ministry to the students of Davidson College and of the Southwestern Presbyterian University, made a passing call upon the Louisville Theological Seminary, and was permitted to take part in the chapel exercises with the students of the University of Tennessee, and with cadets of Alabama.

Then he has kept this work fully before the Executive Committee, and has made to the committee monthly written reports of his work.

We have enrolled upon application of Presbyteries, two hundred and twenty candidates. Of these, one hundred and two are theological, one hundred and one are collegiate, and seventeen are academical students.

Three of our candidates are studying outside of our own institutions.

In addition to the two hundred and twenty regularly enrolled there are three who are aided through us from private sources to the amount of \$432.52—one at Hampden-Sidney College, one at Columbia, and one at Union Seminary.

Of those regularly enrolled and drawing full appropriation from our committee, seventeen have received through us from their Presbyteries, and in addition to our appropriation. \$549.61, making a total of special contributions made through our treasury of \$982.13.

Of the candidates enrolled, nine, either not entering upon their studies, or finding they would not need the aid promised them, received nothing. One, having abandoned the idea of preparing for the ministry, refunded the small sum sent him on appropriation, and sixteen leaving institutions before the close of the year, received a part only of appropriations made to them. The exact number, therefore, aided by the committee is two hundred and eleven. Of aid given by different institutions to their own students in addition to our appropriations, we, of course, make no report. These special appropriations, however, whether made by institutions, Presbyteries, or individual churches and persons, complicate and, to some extent, interfere with the regular work of your committee, though if they must be made, they should not be allowed to interfere with the November and April collections, and, with the exception of those made by institutions to their own students, they should always be sent through our treasury.

It deserves to be noted that in November collections are taken in some places for Synodical work, and in April in other places for Christian, as distinct from ministerial, education. These causes, in themselves commendable and deserving the hearty support of our church, necessarily interfere, when presented in November and April, with the Assembly's work of education for the ministry. Yet with the good hand of our God upon us, and through the liberality of our people, we have been enabled to pay in full our appropriations to our candidates and report a small balance.

As the treasurer's appended report shows, we have received this year \$16,956,23. We have disbursed to candidates, \$15,169,53.

We have received \$403.26 more than we received last year, and have disbursed to candidates \$304.01 more than last year.

We have to report the death of one student aided by us, and also the death of another member of your Executive Committee. At the beginning of the year the Rev. E. A. Ramsey, D. D., was in feeble health, and consequently was soon forced to leave the city. He did not meet with us after our second meeting, which was held July 12th. After a long and painful illness, he died January 14, 1898.

V. ABSTRACT OF THE REPORT OF THE COMMITTEE OF PUBLICATION. PUBLISHING DEPARTMENT.

No year in the history of the work has been marked by greater activity in this department than the past, the whole number of issues from the press of books and tracts being

in round numbers 100,000, besides a large number of blank reports for the use of Sessions, Presbyteries and Westminster Leagues.

The two most important volumes of the list are Vol. III. of Peck's *Miscellanies* and the *Memorial Volume of the Westminster Assembly*, which was published by order of the last General Assembly, and contains all the addresses delivered before that Assembly in May last in commemoration of the two hundred and fiftieth anniversary of the Westminster Assembly and of the formation of the Westminster Standards. In obedience to the orders of the Assembly the addresses of Dr. Strickler and Dr. Cannon were issued in separate form. The subscriptions to the Memorial Volume justified the issue of an edition of 2,000, and a second edition of 500 has since been issued, of which only about 200 remain. The book has met with a wide sale, many having been distributed in the Northern ehurch, in Canada, and in Great Britain, and from these sources numerous warm and gratifying commendations of the book as to its contennts, mechanical execution, and cheapness have been received.

Some valuable additions have been made to our list of Sabbath-school library books as well as to our tract list.

Just after the close of the year another volume of much importance was issued, viz., an Appendix to our *Digest*, by Rev. W. A. Alexander, D. D., so that now we have a complete Digest of the Assembly's proceedings up to date. It should be added in this connection that the cost of the *Digest* and the Appendix has been far beyond the income realized from the sale of the work thus far; this was to be expected in view of the limited number of those who are likely to purchase such a book, but the importance and value to the work of the church of a complete Digest is so great that the committee have felt that the Assembly would approve the necessary expenditure. The more general use of it by all members of our church courts would doubtless result in great saving of time in the prosecution of their business.

Our sales department has had a fair measure of prosperity during the year, and we are able to report an increase in the business of the year of nearly five per cent. It is found that the margin of profit with each succeeding year becomes smaller, a fact that is due to a variety of causes that cannot be enumerated here.

SABBATH-SCHOOL PERIODICALS.

We give below a table showing the issues of our Sabbath-school papers for th	e year:
Children's Friend (weekly),	1,100,000
Earnest Worker (monthly),	215,000
Pearls for the Little Ones (weekly),	920,000
Lesson Quarterly,	130,000
Primary Quarterly,	65,000
Lesson Papers (weekly),	900,000
Pictorial Bible Lessons,	80,000

an increase over the issues of last year. Comparing the issues of the two principal papers, *The Children's Friend* and *The Eurnest Worker*, with the issues reported ten years ago, it will be found that their circulation has grown from 510,000 to 1,315,000. We have not only the encouragement of a steady growth in this department of our work, but that afforded by many evidences that our papers are meeting satisfactorily the wants of our Sabbath-school work.

DONATIONS.

The Executive Committee has continued to respond to appeals that have come to us for help from Sabbath-schools, churches, mission fields, pastors, and evangelists, the total amount appropriated for this work being \$4,66253, an increase of nearly \$400 over the appropriations of last year. Nearly one-half of this amount was given in Sabbath-

PUBLICATION.

school papers for the use of mission Sabbath-schools and other work. A large number of tracts, donated for the purpose, have been distributed by our pastors and evangelists.

Ten hundred and sixty-eight Bibles have been given for the perfect recitation of the Shorter Catechism, or two hundred more than last year, and eleven hundred and ninetytwo Testaments for the perfect recitation of the Introduction to the Shorter Catechism, or about one hundred and fifty more than last year, the total amount appropriated to this purpose being \$867.50.

COLPORTAGE.

We have not thought it wise to restrict further the work of colportage, as was intimated might be the case in our last annual report, but the same colporteurs reported last year have continued in the work, viz. :

Rev. William Crow,	Synod of Kentucky.
Samuel Lacy,	Synod of Virginia.
Rev. Ro. Morrison, D. D.,	
Rev. J. Calvin Smith,	Synods of Arkansas and Mississippi.
Rev. R. L. Fulton,	Synod of Georgia (part of the time).
	Carolina, though in infirm health, has given

about six weeks' time to the work.

Some idea of their work may be obtained from the following table:

Total number of days' service,	1,086
Miles travelled,	12,528
Sabbath-schools visited,	98
Prayer-meetings held,	43
Addresses delivered,	39
Sermons preached,	276
Families visited,	
Books and tracts distributed (value),	2,729.70
Total expense,	

In addition to the above, the Executive Committee appropriated \$100 to the Evangelistic Sabbath-school work in the mountains of Kentucky, as in the previous year, besides such grants of supplies as were needed.

It will appear that the total appropriations to our benevolent work—donations and colportage work—during the year was \$6,918.02, or \$538.41 more than the collections reported at the beginning of the year.

REPORT OF THE TREASURER OF PUBLICATION,

For the Year ending March 31, 1898.

1897.	Dr.
March 31,	To balance in the treasury,
1898.	
March 31,	To amount received from churches, etc.,\$ 7,005 35
٠.	Royalty, Whittet & Shepperson, 4,261 22
" "	Rents, Publishing House,
÷ 4	Merchandise, Cash Sales, 7,940 75
4 6	Personal Accounts,
••	Publishers' Accounts,

\$43,288_91

1898.	Cr.				
March 31,	By Furniture,	\$ 35	75		
6.6	" Insurance,	447	50		
÷ 6	" Freight,	515	10		
6.6	" Expense,	211	97		
6.6	" Donation,	2,055	91		
6 e	" Postage,	1,804	85		
6 6	" Stereo. Plate,	1,746	89		
£ 4	" Advertising.	708	58		
	" Merchandise,	6,363	98		
6 6	" Publishing House,	1,099	37		
4 6	" Colportage,	2,255	49		
. (" Publishers',	12,639	13		
6 6	" Travelling Expenses,	335	33		
6 6	" Personal Accounts,	335	03		
6 6	Salary,	6,229	96		
					07
				\$43,288	91

Assets.

Cash,	6,504	07
Real Estate,	35,000	00
Stereotype Plates,	30,838	48
Furniture,	782	40
Merchandise (Inventory March 31, 1898),	27,857	69
Personal Accounts (receivable),	12,312	82
-		\$113,295 46

LIABILITIES.

Publishers' Accounts Payable,\$ 2,263	18
Excess of Assets, 111,032	28

--\$113,295 46

PUBLISHING HOUSE ACCOUNT.

April 1, 1897, to March 31, 1898.

DR.

March 31,	To Rents received,		\$3,082_08
1898.		CR.	
March 31,	By Taxes,	\$639 42	
٤.		316 36	
4.6	" Repairs, etc.,	142 59	
	•	\$1,098 3	
" "	Net receipts,		1
	-		- \$3,082 08

Donation account has been charged and merchandise account credited with \$2,606.62, making the total value of donations granted during the year \$4,662.53.

Profit and loss has been charged and stereotype plate account has been credited with \$1,623.07, being the five per cent. annual discount allowed for depreciation in the value of this stock.

COLORED EVANGELIZATION.

VI. ABSTRACT OF THE ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF COLORED EVANGELIZATION.

The Committee.

Since the first of April, 1897, we had thirteen meetings, which have been well attended by the members living in Birmingham. It was agreed that those living at a distance might attend whenever there was business of importance to be discussed. The decisions reached by the committee have in most cases been unanimous. During the year Dr. J. T. Searcy resigned from the committee, and we appointed Rev. D. C. Lilly, pastor of the Tuscaloosa Church, to fill the vacancy till the meeting of the Assembly.

It will be remembered that the Charlotte Assembly directed us to co-operate with the Independent Colored Presbyteries in fixing a time and place for holding a convention to organize an Independent Colored Presbyterian Church. The Independent Presbyteries made such a request, and we selected Birmingham, Ala., as the place, and November 26-28, as the time, for such a gathering. The convention met as called. The report of the committee appointed by the last Assembly to represent the Assembly at its sessions is submitted along with this report, but separate from it, because it was not committee action.

The expenses of the Birmingham convention were paid by us from the fund collected specially for this purpose two years ago, supplemented by some small contributions, and by 36.89 from the general fund.

¹ here is evidently not perfect agreement among the colored ministers and elders as to the wisdom of this movement. Very few of them say that it will never be wise; almost all saying that it will be right and proper at some future date. The chief difficulties remain the same in their minds as in former years, namely, lack of experience in church government and lack of funds necessary to carry on an extended work. These difficulties are very real, and must be dealt with by the Assembly in all candor and liberality.

In order to meet the necessity for a fund to help them pay the necessary expenses of the meetings of their highest church court, we earnestly recommend that the Assembly authorize its Executive Committee of Colored Evangelization to aid in paying such expenses from the general fund, or in any other way that seems best to the Assembly.

We have found it necessary to pay a part of the expenses of the New Orleans meeting from our general funds, and ask that the Assembly take some steps to reimburse the amount.

Reformed Church in America.

The Reformed Church in America has not seen its way clear to co-operation with us during the past year. They have approved the principle of co-operation, and referred its details to its Board of Domestic Missions. Of the present status of the matter, the following letter from Rev. C. H. Pool, D. D., Corresponding Secretary of that Board, gives a sufficient account:

"Rev. A. L. Phillips, D. D.,

"NEW YORK, March 21, 1898.

"DEAR BROTHER: In reply to yours of the fifteenth instant, I would say that our General Synod's Committee did report in favor of co-operation with your Committee on Colored Evangelization, when it was discovered by our attorney, that by its charter our Board is debarred from expending any of its funds through the agency of another denomination. That will prevent co-operation with the Presbyterian or any other church, at least for the present.

"Our treasury is by no means overflowing, as seems to be the case with yours; still our Board, through a special committee, is trying to ascertain if it is practicable and possible to undertake a mission somewhere in the South on our own account.

"Very cordially yours,

"C. H. Pool, Corresponding Secretary."

Since the meeting of the Assembly of 1895, we have had authority to purchase the Ferguson-Williams College property at Abbeville, S. C., if the way should be clear. We have desired to buy it, but the difficulty of getting money for the Stillman Institute, and for the general work for which we were already responsible, has forbidden our making special efforts in this direction. In view of all the facts of the case, we recommend that the Assembly drop this matter.

At the beginning of the session in October, 1897, the secretary and Professor McAlpine took charge of the instruction in the Institute. It became evident after a month that one instructor could do all the work needed for the eight students in attendance. So the secretary withdrew from the recitation room. Since the first of November, 1897, Professor McAlpine has done all the teaching.

The small number of students in attendance during the year, ten in all, is accounted for by the fact that the committee did not think that the expense of caring for a large number would be justified so long as the ministers in the field were so poorly provided for, and in consideration of the fact that the educational department of the work had always received the largest share of the income of the committee.

Decidedly the most encouraging step taken during the year was the securing of a most beautiful location for the institute, immediately adjoining the corporate limits of Tuscaloosa. For three years we have been looking for a suitable place for the erection of needed buildings and the cultivation of a farm, looking to the idea of at least partial selfsupport. We let it be known through the church papers that we desired a place. Finally the decision lay between Tuscaloosa and Birmingham. The Pioneer Mining and Manufacturing Company, of Thomas, near Birmingham, Ala., generously offered us a beautiful site three miles from the city. Before accepting this offer the people of Tuscaloosa tendered us \$745 in money, and urged us to buy the old Cochrane homestead, which could be had at a reasonable price. After the most careful consideration we decided to accept the Tuscaloosa proposition. We bought the house, with twenty acres of good land for \$5,000, payable one-half in cash, and the balance in three equal payments, due the first of April, May and June, with interest at six per cent., and secured by the notes of the trustees of the Institute and mortgage on the property. We are very thankful to report that we have paid on the purchase the sum of \$3,333.33, and have reliable pledges to meet the deferred payments, besides the old building at Tuscaloosa, which is surely worth \$800. The building is a large two-storied brick house, well built, and already fairly well adapted to our purposes.

We are most thankful to announce to the Assembly that at the close of the fiscal year, March 31, 1898, we had secured in each and subscriptions throughout a portion of the church the sum of about \$9,000. We have never made a personal appeal to any individual for a cent of this amount. The matter has been faithfully laid before a part of the church, and those who desired have contributed as they were moved by the Holy Ghost.

We employed the Rev. O. B. Wilson to undertake the raising of this Development Fund. We think that the cordial thanks of the whole church are due to Mr. Wilson, because he gave his services free to the committee during his canvass. His report is here submitted, with secretary's statement of the building fund:

Secretary's Statement of Development Fund.

1898.	Dr.		
March 31,	To cash received from all sources,	\$3,63	0 95
1898.	Cr.		
March 31,	By payment on purchase of Institute property,	0	
	By expenses for labor, seed, fruit trees, fertilizer, 49 1	8	
	By balance in bank, 256 0	4 - 3,63	8 22
	Balance due Secretary,		7 27

We rejoice to report that during the year nearly all of the colored churches have had preaching more or less regularly. The great majority of them have stated preaching at least once a month. Quite a number have services every Sabbath. Upon the whole, they have grown in self-reliance and in many graces. Some of them have made most commendable efforts to reach the point of self-support, and have gone a long distance in that direction. It is our unfailing policy to encourage all such efforts. During the year we have paid out for the support of these feeble churches and for reaching outlying districts the sum of \$1,221.75, which has been paid to twenty-nine ministers, serving fortyseven churches. During the summer of 1897 we made a most earnest effort to reduce our expenses to the very lowest possible point in order that we might give more largely to the support of these churches and ministers. It will be seen that our effort was successful to some degree. We now have a plan by which all the income above certain necessary fixed expenses goes into the field. So that if we had an income of twenty thousand dollars, much less of it than now would be paid to white workers.

We confidently hoped a year ago that we would be able to pay the whole amount due the colored ministers for work done several years ago, but the falling off of our income to the amount of \$360.64 has prevented our paying all that we owe them. We now owe these brethren the sum of \$1,346.75.

As before pointed out, we directed the secretary to take one of the departments of the institute last fall. He conducted the Academic Department for a month. It appeared that one teacher could do all the really necessary work, and so the secretary was relieved in order to give himself to the work prescribed in the Manual of the committee. He made several extended trips, during which he spoke in advocacy of the work. But he has, during the year, given himself chiefly to forming plans for the development of the Stillman Institute and to the purchase of a suitable place for its permanent location. He formulated the plans by which we believe that our work can be done at a greatly reduced cost.

Herewith are submitted the summarized accounts of W. A. Powell, treasurer, and A. L. Phillips, secretary.

STATEMENT OF W. A. POWELL, TREASURER.

ATLANTA, GA., April 1, 1898.

W. A. Powell, Treasurer of Colored Evangelistic Fund, in account with the General Assembly of the Presbyterian Church in the United States for the year ending March 31, 1898:

Colored Evangelistic Fund.

1000

1898.	DR.				
March 31,	To amount in treasury, April 1, 1897,			.81,288	95
6.6	To amount received from April 1, 1897, to March 31,				
	1898, from the following sources:				
6.6	To amount received from churches,	5,116	30		
" "	To amount received from Sunday-schools,	97	80		
4.6	To amount received from societies in the churches,	39	60		
6.6	To amount received from miscellaneous sources within				
	the Presbyteries,	44	25		
45	To amount received from miscellaneous, outside,	581	29		
٤	To amount received from legacy of Miss Mattie E.				
	Harmon,	190	00		
	-			\$6,069	24
				4.5.0.50	-

\$7,358 19

1898.	Cr.		
March 31,	By amounts paid during the year on the following ac-		
	counts:		
• •	By amount paid Rev. A. L. Phillips, D. D., secretary, \$6,536 93		
66	By amount paid W. A. Powell, salary, 150 00		
6 6	To expense account as follows:		
	Postage stamps, \$7.25; 500 postal card receipts and print-		
	ing same, \$6.25; printing 125 note size receipts,		
	\$1 25; two quires bill paper, 50 cts.; discount on		
	checks deposited in bank, \$13.60,		
	-	6,715	78
	Amount in treasury, March 31, 1896,	- \$ 542	41

The treasurer's report shows that 789 churches, 28 Sabbath-schools and 9 societies contributed through the Assembly's treasury.

It will appear that the receipts for the general fund are \$360.54 short of those for the years 1896–'97. We cannot give all the reasons for this exhibit. It is probably in a large measure due to three facts, to-wit: to scarcity of money, the effort to raise a special fund, and particularly to the lethargy on this subject existing in the church so largely.

It will appear, however, that the receipts for all purposes are \$3,668.20 ahead of those of last year. When the statistics from those Synods and Presbyteries which cooperate with the Assembly's treasury by sending a percentage of their collections are made known, it is believed that it will be seen that the largest sum ever given for this cause was raised during the year just closed.

The Synods of North Carolina, South Carolina and Mississippi have been doing their own work during the year, and retaining most of the money contributed for the cause. It is well known to us that there are many contributions made to this work in money, food, clothes, all through the church, which never reach our treasury, while largely swelling and increasing the reported amounts given.

VII. REPORT OF THE BOARD OF DIRECTORS OF UNION THEOLOGICAL SEMINARY, IN VIRGINIA.

UNION THEOLOGICAL SEMINARY, HAMPDEN-SIDNEY, May 4, 1898.

The Board of Directors and Trustees of Union Theological Seminary, in Virginia, respectfully report to the General Assembly that the session of 1897–'98 was marked by many tokens of the divine favor.

The number of students was 68, of which 22 were in the Senior Class, 17 in the Middle Class, 26 in the Junior Class, and 3 pursuing special studies. These came from 12 States of the Union and from Ireland. \cdot

The report of the Faculty shows that the students were industrious and successful in work, and commendable in conduct; while the results of the examinations, at the end of the session, showed excellent work in the class-rooms by both professors and students.

This Board assures the General Assembly that we have a Faculty thoroughly equipped for its work, and worthy of the admiration of the church and of her patronage.

The number of volumes in the Library is as follows:

Bound volumes,18	5,132
Unbound volumes,	481
Pamphlets,	
Total,15	5,896

Funds. General endowment,	\$206.000
Scholarships,	
Library fund,	
Total,	\$309.000

The General Endowment Fund is the one from which all the expenses of administration must be paid, and needs to be increased to meet all the proper demands upon it.

REMOVAL.

The removal of the seminary to Richmond, Va., authorized by the Synods of Virginia and North Carolina nearly three years ago, is to be made during the summer vacation, and the next session will be opened on the new site on the first Wednesday of October, 1898. The new buildings are all contracted for; some are at this time virtually completed, and all are expected to be ready for occupation before the first of next October.

They consist of one large administration building, named Watt's Hall, one library building, fire-proof, named the Spence Library, one dormitory and five residences for professors.

The contract prices for these buildings were:

Watt's Hall,	\$48,322.70
Spence Library,	25,906.16
Dormitory,	19,341.00
Five residences, about	38.000.00
Total,	\$131,569.86

Other considerable costs, however, must be incurred to make needed improvements, for which it is hoped the money will soon be raised.

Means have been provided for completely furnishing about two-thirds of the rooms of the new buildings for the use of students. The buildings are to be well furnished with water and light; when so completed, the equipment of our seminary will be all that can be desired for health, comfort, and convenience.

The Board has taken order to make disposition of the real and certain personal estate at Hampden-Sidney, at the same time endeavoring to protect the college from any evil or unfriendly influences, and if possible to aid this venerable and beloved institution.

Col. J. P. Fitzgerald, for many years the treasurer of this Board, and whose business knowledge and foresight, and devotion to the seminary have been most valuable, has resigned his office, and Mr. Wm. C. Preston, of Richmond, Va., has been elected in his place.

Diplomas have been given to the following seventeen young gentlemen, who have completed the full course of studies in the seminary, viz.: C. C. Anderson, James Arthur, Geo. L. Brown, R. D. Campbell, S. L. Cathey, J. W. Goodman, H. C. Hammond, G. B. Hanrahan, L. F. Harper, W. E. Hudson, R. W. Jopling, S. S. Oliver, H. G. Richardson, R. A. Roane, J. W. Stokes, R. L. Wharton, J. L. Yandle.

A copy from the minutes,

J. P. FITZGERALD, Secretary.

VIII. THE ANNUAL REPORT OF THE BOARD OF DIRECTORS OF COLUMBIA THEOLOGICAL SEMINARY.

The Board of Directors of Columbia Theological Seminary submits to the General Assembly the following as its annual report for the year ending May 12, 1898.

The Board convened in the Seminary chapel, May 10, at 8:30 P. M. All were present, except the Rev. H F Hoyt, D. D., of Georgia, and Mr. J. H. Miller, of Alabama.

The report submitted by the Faculty, which included the catalogue for the current year, shows that the condition of the Seminary is healthy and its outlook encouraging. With few exceptions, the health of the students has been good, their work satisfactory, and their conduct such as becometh the gospel.

Of the twenty students who matriculated, four (4) were enrolled as post-graduates, viz.: Rev. T. C. Marshall, of Princeton Seminary, and Rev. F. E. Rogers and Licentiates W. H. Mills and F. K. Sims, of Columbia Seminary.

One matriculant, Mr. R. H. Rusk, was admitted to the senior class, having completed a two-year's course at the Louisville Presbyterian Theological Seminary; three were enrolled in the middle class, viz.: Mr. D. M. Douglas, who had completed his first year at the Louisville Presbyterian Theological Seminary, Mr. Alex. Waite, of Union Seminary, N. Y., and Mr. James Waite, of Union Seminary, N. Y., and Alleghany Seminary, Penn.; and two, the Rev. J. A. Rice, D. D., of the Methodist church, and Mr. C. C. Carson, who has been one year at the Louisville Presbyterian Theological Seminary, were enrolled as special students.

The total enrollment was thirty-three (33), as against twenty-six (26) for the previous session. Of this number, twenty (20) had received the degree of A. B., and one that of B. L. S. The remaining thirteen (13) had all received a more or less complete college training. The enrollment in the regular classes and special courses was as follows, viz.: Senior, 6; Middle, 9; Junior, 11; Special students, 3; Post-Graduates, 4.—Total, 33.

The following students having passed satisfactory examinations and fulfilled the other necessary conditions, were awarded the degree of B. D., viz.: Messrs. D. J. Blackwell, Melton Clark, J. A. Clotfelter, F. L. Higdon, and R. H. Rusk.

Mr. J. M. Harris was given a Department Certificate in Apologetics, Ecclesiastical History and Church Polity, and Theology; and a sessional certificate in Old Testament and New Testament Literature and Exegesis.

The Committee of Examiners appointed by the Board met at the time fixed, and went over the examinations set by the Faculty and the papers prepared thereon by the students. They report that the method pursued by the Faculty in these examinations commended itself to them as both thorough and comprehensive, and at the same time of such a character as to give every student a fair opportunity to exhibit his knowledge of the subjects involved. Of the papers submitted by the students they say that they are generally satisfactory, and some of them exhibit high attainments.

Under the efficient oversight of Prof. D. J. Brimm, the buildings and grounds have taken on a greatly improved appearance.

The ladies who have the mess-hall in hand are still pressing their work, and hope at some not distant day to bring it to a successful conclusion.

There have been added to the Library in all forty-two volumes. Of these, seventeen, consisting of valuable Jewish service-books, parts of the Hebrew Bible, and other books, were the gift of Mr. J. L. Hart of Charleston, S. C. Of the remainder, six were the gift of Professor W. M. McPheeters.

The thanks of the Board are due to the following churches for special contributions to aid in meeting the contingent expenses of the Seminary, viz.:

1. IN THE SYNOD OF SOUTH CAROLINA.

Lake City Church,	\$1 00	Tatum Church,	00
Florence Church,	7 00	Bullock's Creek Church, 4	E 00
Timmonsville Church,	3 91	Licksville Church, 5	2 00
Darlington Church,	9.00	Greenville Church,	2 00
Ebenezer Church,	6 00	Mount Olivet Church, 2	2 00
Antioch Church,	2 00	Waterboro Church,	£ 00
Good Hope Church,	3 00	Nazareth Church,	3 00

COLUMBIA THEOLOGICAL SEMINARY.

Synod of South Carolina Continued.

Synou of South G	arouna Conunaea.
Lancaster Church,	Mount Tabor Church,
Dean's Church, 1 00	Fairview Church, 1 82
New Harmony, 2 00	All Zion Church, 3 85
Bowling Green Church,	Lebanon Church, 2 25
Manning Presbytery, 2 50	Hopewell Church, 1 00
Mountville Church, 1 00	Hopewell Church, 4 00
Anderson Church,	Richland Presbyterian Church, 2 00
Pee Dee Church, 1 00	Summerville Church, 6 90
Union Church,	Pendleton Church, 10 00
Fort Hill Church, 2 00	Sumter Church, 7 25
Red Bluff Church,	Bersheba Church,
Liberty Hill Church, 1 95	Walhalla Church, 4 00
Ora (Old Field) Church, 2 00	Beulah Church, 1 43
Brewington Church, 2 00	Hephzibah Church, 2 65
Carolina Church,	Rocky Springs Church,
Reedy River Church, 1 00	Lisbon Church, 1 40
Concord Church, 6 37	Duncan's Creek Church, 200
First Presbyterian Church,	Fort Lawn Church, 2 50
Richmond Church, 2 00	Wellford Church, 2 00
Cedar Shoals Church, 2 50	Maysville Church, 1 00
Indiantown Church,	Grace Church, 11 00
Duncan's Church, 1 00	Cheraw Church, 9 00
Woodruff Church, 2 00	Willington Church, 2 00
Jefferson Church, 1 00	Fairforest Church, 200
New Wappetaw Church, 1 00	Spartanburg First Church, 7 07
Chester Church,	Bethel Church, 200
Pacolet Church, 1 00	Rock Bridge Church, 1 30
Mount Pleasant Church, 1 10	Camden Church,
Bishopville Church, 5 00	Blenheim Church,
New Willington Church, 2 00	Fairview Church, 1 00
Hopewell Church, 1 00	Honea Path Church, 1 00
Mr. A. White, Sumter, 5 00	Columbia First Church,
Charleston Second Church,	James Island Church, 5 00
Wilton Church, 1 00	Union Church,
2 IN THE SYN	OD OF GEORGIA.
J. W. Black, Kings, Ga.,	\$4 47
3. IN THE SYNC	DD OF ALABAMA.
First Pres. Church, Montgomery,\$5 00	First Church, Selma,
4. IN THE SYN	OD OF FLORIDA.
Dade Church, \$5 00	Tampa Church,
Plant City Church, 2 35	Mango Church, 1 00
Bloomingdale Church, 1 50	Mount Carmel Church, 1 00
Salem Church,	Hartsville Church,
Orlando Church, 10 00	Dunedin Church, 3 00
Maitland Church, 5 00	Braidentown Church, 3 50

Pursuant to action taken by the Board at its last meeting, and based upon a specific provision of the plan of Government, the chairs of Apologetics, and of Ecclesiastical History

and Church Polity, became vacant at this meeting of the Board. The Board esteem themselves fortunate in having been able to keep up the worthy succession in the latter chair by filling it with one so widely and favorably known in and to the church as the Rev. R. C. Reed, D. D., of Nashville, Tenn. They are also gratified to be able to announce that they have further strengthened the Faculty by securing the services of the Rev. S. M. Smith, D. D., and those of the Rev. S. C. Byrd, A. M., for the coming seminary year. Dr. Smith will act as lecturer in Pastoral Theology and Sacred Rhetoric, and Rev. Mr. Byrd as lecturer in the English Bible. The Chair of Apologetics will be left vacant for the present, in order that its endowment, which has become somewhat impaired, may be strengthened.

A request from the students asking for regular instruction in missions was, by the Board, referred to the Faculty, who will, doubtless, do whatever they can to meet the wishes of the student body in the premises.

The Seminary Institute, authorized by the Board at its last meeting, was, for cause, deferred for one year. The Faculty, however, notified the Board that it was only deferred, not dispensed with, as it is their purpose to hold the institute at the appointed time during the coming session.

The chairman of the Faculty, who last fall a year ago was elected to a position on the Board by the Synod of South Carolina, announced his purpose to tender his resignation to that Synod at its approaching meeting.

The following action taken by the Board in reference to the difficult and perplexing subject of beneficiary education will, it is hoped, commend itself to General Assembly.

Whereas, it is of the utmost importance that all funds provided to aid beneficiaries be so administered as to command the confidence and approval of the church, to promote the real interest of those receiving them, and not to defeat the worthy end aimed at by those donating these funds; and

Whereas, it of right belongs to the Presbyteries to decide, and the Presbyteries alone are in a position to decide how much aid is required in the case of each particular candidate, therefore, be it

Resolved 1, That hereafter, in addition to the letter of introduction at present required, the Faculty shall require of every candidate entering the Seminary as a beneficiary a statement from his Presbytery, or from the chairman of the Presbyterial Committee of Education of his Presbytery, informing the Faculty what is the maximum amount which in the judgment of his Presbytery should be granted said candidate from Seminary and other funds.

2. That hereafter, in extending aid to beneficiaries from Seminary funds, the Faculty be instructed to give them the option of receiving such aid in the form of a loan, without interest, to be repaid in larger or smaller instalments as God may enable them, and within ten years after leaving the Seminary.

3, That the foregoing resolutions be submitted to the four controlling Synods, with the request that if they meet their approval, they will endeavor to secure the hearty coöperation of their respective Presbyteries in giving them effect.

W. W. MILLS, Secretary of Board.

IX. ANNUAL REPORT OF THE BOARD OF DIRECTORS OF THE SOUTHWEST-ERN PRESBYTERIAN UNIVERSITY.

To the General Assembly of the Presbyterian Church in the United States, in session in New Orleans, May 19, 1898:

The Southwestern Presbyterian University takes pleasure in submitting its annual report concerning its Divinity School.

The professorial corps remains the same as last year. Its members, five in number, have been in excellent health, and the work of the school has gone on without any interruption whatever during the usual forty weeks.

Twenty-three students have been enrolled during the year. Of these five will, on June 8th, nothing preventing, complete the entire course of study required for the degree of Bachelor of Divinity, viz.: Messrs. William Plumer Dickey, A. B., of Texas, a candidate under the care of Fort Worth Presbytery; Lucius Ross Lynn, A. B., of Tennessee, a candidate under the care of Memphis Presbytery; John Samuel Nisbet, A. B., of Arkansas, a candidate under the care of Ouachita Presbytery; William Moore Scott, A. B., of Arkansas, a licentiate of Arkansas Presbytery, and William Thorburn, A. B., of Tennessee, a candidate under the care of Nashville Presbytery. In addition to these the following, while not taking the degree of Bachelor of Divinity, will be ready to enter upon their work, viz.: Messrs. Wilbur Alonzo Cleveland, of Georgia, a candidate under the care of Atlanta Presbytery, and William Abraham Zeigler, of Louisiana, a licentiate of the Presbytery of Red River.

In the life and health and opportunities for work of all the professors and students, and in the material conditions of the institution, this Divinity School has enjoyed the signal favor of God during the past year. In the completion of a new building for gymnasium, social and devotional purposes, library and auditorium, the Divinity school, as well as the University at large, has greatly increased its facilities.

By order of the Executive Committee.

GEORGE SUMMEY, Chancellor.

X. ANNUAL REPORT OF THE BOARD OF DIRECTORS OF THE LOUISVILLE PRESBYTERIAN THEOLOGICAL SEMINARY.

The annual meeting of the Board of Directors was held April 26, 1898. Reports of the faculty show that there were forty-one students in attendance, representing seventeen institutions of learning, all of whom, with the exception of five, are under the care of Presbyteries. Fidelity and diligence have characterized the work of professors and students.

Practical mission work is afforded the students in the city and surrounding country. This work is conducted under the advice and control of the faculty, and constitutes a most valuable part of training for future usefulness.

A fair test of the policy of the Board in declining to offer any financial aid to students out of the funds of the Seminary has fully justified the wisdom of this change. The Board has taken steps towards establishing several scholarships to be awarded upon the principle of merit, which shall be ascertained by a strict examination upon entering the Seminary.

A movement was recently inaugurated by friends of the Scminary to supplement the regular income of the institution by personal subscriptions running from one to five years. The results of this endeavor have been extremely gratifying.

The Board has authorized the sale of a valuable building in Louisville, and the application of the funds of the sale to the enlargement of the main dormitory and class-room building.

The regular course of study remains unchanged, but much advanced special work has been done, and a number of special courses have been provided for the next session.

The students have enjoyed excellent health during the session. An earnest and happy devotional spirit has characterized the work of the institution.

The degree of Bachelor of Divinity, was conferred upon the following young men: George Vernon Dickey, William Thomas George, Gilbert Glass, William Lewis Hickman,

Robert Bowman Hudson, Donald Murchison Grant, Henry Hayes Sweets, William Collins Tenney, Willis Wade Williams, Emmett Leigh Wilson, Archibald Alexander Hill.

A diploma in all the schools except Old Testament and New Testament Excepsis was awarded to Thomas Calvin Cleveland.

In the school of Biblical Introduction six students were enrolled. The following passed examination successfully: H. P. Alexander, J. H. Bellot, T. F. Gallaher, W. K. Johnston, D. D. Little.

In the school of Old Testament Exegesis thirty one were enrolled, and the following passed examination successfully: H. P. Alexander, T. F. Gallaher, W. K. Johnston, D. D. Little, J. Little, E. F. Abbott, J. J. Alexander, J. S. Baird, A. O. Browne, J. H. Edwards, F. E. Fincher, W. T. George, J. T. Hall, R. B. Hudson, E. H. Moseley, E. P. Pillans, J. O. Reavis, A. D. Rice, W. C. Tenney, E. L. Wilson.

In the school of New Testament Exegesis fourteen were enrolled, and the following passed examination successfully: A. O. Browne, W. Clift, J. H. Edwards, G. V. Dickey, W. T. George, G. Glass, W. L. Hickman, R. B. Hudson, H. H. Sweets, W. C. Tenney, W. W. Williams, E. L. Wilson.

In the School of English Bible and Biblical Theology twenty were enrolled, and the following passed examination successfully: H. P. Alexander, J. H. Bellot, T. F. Gallaher, W. K. Johnston, D. D. Little, J. J. Alexander, A. O. Browne, T. C. Cleveland, G. V. Dickey, W. E. Furr, G. Glass, D. M. Grant, A. A. Hill, R. B. Hulson, C. Sheltman, H. H. Sweets, W. C. Tenney, W. W. Williams, E. L. Wilson.

In the School of Systematic Theology thirty-three were enrolled, and the following passed examination successfully: E. F. Abbott, J. K. Ake, J. J. Alexander, J. S. Baird, A. O. Browne, W. Clift, J. H. Edwards, F. E. Fincher, W. E. Furr, C. L. Goodman, J. T. Hall, E. H. Moseley, H. McDowell, E. P. Pillans, J. O. Reavis, A. D. Rice, C. Sheltman, T. C. Cleveland, W. T. George, G. Glass, D. M. Grant, W. L. Hickman, A. A. Hill, R. B. Hudson, H. H. Sweets, W. C. Tenney, W. W. Williams, E. L. Wilson.

In the School of Homiletics and Pastoral Theology thirty-four were enrolled, and the following passed examination successfully: E. F. Abbott, S. H. Ake, J. J. Alexander, J. S. Baird, A. O. Browne, W. Clift, G. V. Dickey, J. H. Edwards, F. E. Fincher, W. E Furr, C. L. Goodman, J. T. Hall, G. W. Jurey, J. Little, E. H. Moseley, H. McDowell, E. P. Pillans, J. O. Reavis A. D. Rice, C. Sheltman, T. C. Cleveland, H. S. Cocherham, G. V. Dickey, W. T. George, G. Glass, D. M. Grant, W. L. Hickman, A. A. Hill, R. B. Hudson, H. H. Sweets, W. C. Tenney, W. W. Williams; E. L. Wilson.

In the School of Apologetics eight were enrolled, and the following passed examination successfully: H. P. Alexander, G. V. Dickey, T. F. Gallaher, D. M. Grant, W. K. Johnston, D. D. Little.

In the School of Elocution twenty-six were enrolled, and the following passed examination successfully: E. F. Abbott, H. P. Alexander, J. S. Baird, A. O. Browne, J. H. Edwards, W. E. Furr, C. L. Goodman, J. T. Hall, G. W. Jurey, H. McDowell, E. P. Pillans, A. D. Rice, J. K. Ake, J. J. Alexander, J. H. Bellot, W. Clift, F. E. Fincher, T. F. Gallaher, D. M. Grant, W. K. Johnston, D. D. Little, E. H. Moseley, J. O. Reavis, C. Sheltman.

In the School of Church History and Polity twenty-nine were enrolled, and the following passed examination successfully: T. C. Cleveland, G. V. Dickey, W. T. Gorge, Gilbert Glass, D. M. Grant, W. L. Hickman, H. H. Sweets, W. C. Tenney, W. W. Williams, E. L. Wilson, E. F. Abbott, G. D. Adamson, J. J. Alexander, S. S. Baird, A. O. Browne, G. V. Dickey, J. H. Edwards, F. E. Fincher, E. H. Moseley, H. McDowell, E. P Pillans, J. O Reavis, A. D. Ricc, C. Shelsman G. W. Jurey, W. C. Tenney, John Little, W. W. Williams. In the School of the Standards six were enrolled, and the following passed examination successfully : H. P. Alexander, J. H. Bellot, T. F. Gallaher, W. K. Johnston, D. D. Little.

Mr. J. J. Harbison, of Louisville, Ky., was elected to fill the vacancy in the Board due to Mr. R. S. Veech's failure to serve.

An addition of three hundred and thirty-seven valuable books has been made to the library.

The goodness of God to the institution during the past session is humbly and gratefully acknowledged. Respectfully submitted,

J. G. HUNTER, President.

J. S. LYONS, Secretary. Louisville, Ky., May 17, 1898.

XI. ANNUAL REPORT OF THE TRUSTEES OF THE GENERAL ASSEMBLY.

To the General Assembly of the Presbyterian Church in the United States, to meet in New Orleans, Louisiana, May 19, 1898:

Your Trustees submit the following report for the year ending April 28, 1898:

Since our last annual meeting we deeply regret to have to report the death of our much beloved and honored Treasurer, John E. Oates, who departed this life July 30, 1897.

Our Treasurer's annual account, which has been duly audited and approved, and which we hand you herewith, shows that he has received nine thousand five hundred and eighty dollars and thirty-two cents(\$9,580.32), leaving a balance on hand of twelve hundred and thirty-one dollars and twenty-nine cents (\$1,231.29), including balance from preceding year, as shown in report. We have received a part of the Miss Mary Baldwin legacy—one thousand dollars (\$1,000) for Home Missions and two thousand dollars (\$2,000) for Foreign Missions. We have also received the Mary P. Wiley legacy of five hundred dollars (\$500) for Home Missions; also the M. F. Harmon legacy of twelve hundred and forty-seven dollars and fifty cents (\$1,247.50) for Home and Foreign Missions; and also other smaller bequests, as may be seen in the Treasurer's report.

We regret to report that our expectations in regard to the bequest of the late Dr. John M. Sutton, of Midway, Kentucky, cannot be realized, owing to the failure of a bank in which he was a director and a large stockholder, and on account of numerous claims which have been presented against his estate. The amount we will receive will be materially diminished, and his executor as yet has made no payment on this bequest.

The bequest of John C. Ross, of Cabarrus county, North Carolina, for Home Missions, amounting to fifteen hundred dollars (\$1,500) or more, much exceeds the amount we had expected to receive, and will be paid to us this year.

The term of the following officers will expire with this meeting of the Board, namely: Dr. J. B. Shearer, D. W. Oates, and John R. Pharr. The officers of the Board beginning to-day are: Dr. E. Nye Hutchison, President; Geo. E. Wilson, Vice-President; and John R. Pharr, Secretary and Treasurer.

Your Board would recommend the reëlection of D. W. Oates and John R. Pharr, and the election of Rev. Dr. J. R. Howerton, of this city, in place of Rev. Dr. J. B. Shearer (who lives twenty miles from the city, and is thereby prevented from attending any of our meetings), and of Rev. J. W. Stagg in place of John E. Oates, deceased.

Respectfully submitted. E. NYE HUTCHISON, President. Charlotte, N. C., April 28, 1898.

XII. REPORT OF PERMANENT COMMITTEE ON THE SABBATH.

The Permanent Committee on the Sabboth would report to the General Assembly that they have received reports from fifty of the seventy-seven Presbyteries, a consolidation of which only confirms the statement made in previous reports of a growing dishonor and disregard for the Lord's day by the people generally of this country. This disregard has been on the increase for years, the general trend being in the direction of looser views and practices. The reports this year, if anything, are even more discouraging than ever, and show a more rapid demoralization than any for some time. A very large number of the Presbyteries express themselves very decidedly in the belief that there is no improvement, and fully as many declare that there is manifest deterioration in the matter of Sabbath observance. Only a few say that there seems to be any visible improvement. With a few exceptions, they generally express the belief that travel and traffic are largely on the increase, especially the former, there being in many instances actually more travel on the Lord's day than any other; that, with the exception of a few localities, freight trains are allowed to run, especially through ones, and more particularly those claiming to have perishable freight on board; and further, that the Sunday newspaper is largely on the increase, especially on main lines of railroad and in the vicinity of the larger cities.

The reasons for this increased deterioration will be readily seen:

1. The first is that just mentioned, viz.: the increased number of Sunday papers, with their increased size and increased amount of reading matter, taking up so much of the time and attention of the people as to leave very little if any for religious thought and worship.

2. The second is cheap excursions on the Lord's day. It seems from the reports that it is getting quite common for the railroads, if not to give excursions, at least to sell tickets at reduced rates on the Sabbath, which is simply offering a premium for travel on the Sabbath, and which explains the statement in some of the reports that the travel on that day is actually greater than any other.

3. The third cause now operating with greater force than any other is the existence of the present war. Nothing so demoralizes a people and does more to weaken their reverence for the day than war. The building of ships, the preparation of war materials, the marshalling of troops, the skirmishes and battles on Sunday, the interest and anxiety to hear the news, are all well calculated to lessen the obligations of the day. Newspapers, in order to furnish the news, justify themselves in issuing an extra on Sunday, and the people for the same reason are rushing to the trains to purchase the same of the newsboys. Many measures and practices adopted as war measures during the late civil strife still remain, though the exigencies calling them into existence have long since passed. And whilst we cannot doubt but that God will overrule the present struggle, as all others, for his own glory and the advancement of his kingdom, we cannot but feel anxious about the effect it will have upon the future Sabbath of this country. It would seem, therefore, a particularly opportune time for the Assembly again to caution our people against the peculiar temptation at this time to relax their hold upon the sanctity of the day.

By way of encouragement on the other side, we would mention the gratifying fact reported to former Assemblies, that our own people are pretty generally holding to the tradition of the fathers on the subject; that our ministers are endeavoring faithfully and earnestly to counsel and instruct them in the duties and obligations growing out of the fourth commandment; and that our people, upon the whole, are observing a tolerably fair respect for the sacredness of the day.

As long as our own people, especially our ministers and elders, adhering to the traditions of the past, continue to hold with a firm grasp and enforce the teachings of the Scriptures upon this subject, we may expect our church to become one of the mighty bulwarks of the nation, and the great breakwater to resist the incoming tide of error and infidelity.

Praying God's blessing upon you, and that heavenly wisdom may be granted you in devising suitable measures for the advancement of his kingdom, we subscribe ourselves, Very respectfully,

JAMES STACY.

THERON H. RICE,

J. A. BARRY.

The other member of the committee, Rev. E. H. Barnett, D. D., was not present at the meeting of the committee.

XIII. REPORT OF THE SPECIAL COMMITTEE APPOINTED BY THE CHAR-LOTTE ASSEMBLY TO BE PRESENT AT THE CONVENTION OF COLORED MINISTERS AND CHURCHES.

To the General Assembly of the Presbyterian Church in the United States in Session at New Orleans, La., May 19, 1898:

The undersigned were appointed by the General Assembly of 1897, together with Rev. J. W. Bachman, D. D., and Hon. J. W. Lapsley, to represent it in case a convention should be called for the organization of a Colored Presbyterian Church. We respectfully submit the following report concerning the convention which was held.

We regret exceedingly that providential reasons prevented the attendance of Dr. Bachman and Judge Lapsley. We met promptly at the beginning of the convention and faithfully attended every session to its close, giving such counsel and aid as seemed necessary.

As a part of this report we beg to submit here a printed copy of the Minutes of the convention.

MINUTES OF THE COLORED PRESBYTERIAN CONVENTION, HELD AT BIRMINGHAM, ALABAMA, NOVEMBER 26-28, 1897.

FRIDAY, November 26, 1897.

The convention, called by the Independent Presbyteries within the bounds of the Southern General Assembly, through the agency of the Executive Committee of Colored Evangelization, met in the First Presbyterian Church of Birmingham, Alabama, at 2:30 P. M., and was called to order by the Rev. G. T. Goetchius, D. D., who offered prayer.

The action of the Charlotte Assembly in regard to this convention and the actions of the Independent Colored Presbyteries on the same subject were read.

Rev. L. J. Washington, of the Presbytery of Central Alabama, was elected chairman, and Rev. E. W. Benjamin, of the Presbytery of Ethel, was elected secretary of the convention.

After devotional exercises conducted by the chairman, consisting of reading the Bible, singing and prayer, the following were enrolled as members of the convention: From Independent Presbyteries: Rev. J. A. Turney, of the Presbytery of Texas: Rev. G. S. Alford, of the Presbytery of North and South Carolina; Rev. A. E. Reed, of the Presbytery of Chester. Two Presbyteries still under the jurisdiction of the Assembly, were represented, as follows: From the Presbytery of Central Alabama-Revs. L. J. Washington, I. C. H. Champney, G. W. Covington, and S. W. Hudson, with Ruling Elder G. B. Erwin; from the Presbytery of Ethel-Rev. E. W. Benjamin.

Of the committee appointed by the General Assembly, there were present. Rev. Drs. G. T. Goetchius, Moderator of the Assembly and chairman, A. B. Curry, and A. L. Phillips, Secretary of Colored Evangelization, with Dr. E. H. Sholl, Chairman of the

Assembly's Executive Committee of Colored Evangelization. Rev. E. M. Clarke, of the Presbyterian Church in the United States of America (Northern), Rev. Mr. Hunly, of the Methodist Episcopal Church, Rev. S. G. Shields, of the Cumberland Presbyterian Church, and Mr. Fry, were introduced and invited to sit as visiting brethren.

The following Committee on Resolutions was appointed: I. C. H. Champney, J. A. Turner, E. W. Benjamin, A. E. Reed, and G. B. Erwin.

The following Committee on Devotional Exercises was appointed : S. W. Hudson, G. W. Covington, and G. B. Erwin.

It was resolved that the matter of the organization of an Independent Colored Presbyterian Church be referred to the Committee on Resolutions.

The Committee on Devotional Exercises recommended the adoption of the printed programme without change. Adopted.

EVENING SESSION, 7:30 P. M.

There were brief devotional exercises, led by the chairman.

The committee appointed by the General Assembly to attend the convention was formally introduced. Addresses were made by Rev. G. T. Goetchius, D. D., by Rev. L. J. Washington, and by Rev. A. L. Phillips, D. D.

The convention adjourned, to meet Saturday at 9:30 A. M.

SATURDAY, NOVEMBER 27, 1898.

The convention was called to order and was opened with devotional exercises, conducted by the chairman.

Minutes of yesterday's session were read and approved.

Communications from Ruling Elder S. P. Bell, of Ethel Presbytery, and Rev. E. W-Williams, of Abbeville Presbytery, expressing regret that they were unavoidably kept from the meeting, were read.

The Committee on Resolutions submitted a report, which was taken up seriatim.

Rev. J. M. Coleman, of the Presbytery of Ethel, was enrolled as a member of the Convention, having been detained by a delayed train.

Pending the full and earnest consideration of the report of the Committee on Resolutions, the Convention took a recess till 2 o'clock P. M.

AFTERNOON SESSION, 2 P. M.

The Convention reassembled, and took up the unfinished business. A substitute to the original report of the committee was unanimously adopted, as follows:

"Rescleed, (1), That it is the sense of this Convention that a separate, self-governing Presbyterian Church for the Colored People should be organized at the earliest day consistent with stability and efficiency; and, furthermore, it is our conviction that the desired day is at hand.

^{(*}(2), That we therefore call upon all colored Presbyterians who hold these convictions with us to send two ministers and two ruling elders as commissioners to a meeting to be held in the Berean Church, in the city of New Orleans, on the third Thursday of May, 1898, at 7:30 o'clock P. M., for the purpose of perfecting the organization of this separate and self-governing Presbyterian Church.

"(3), That Rev. L. J. Washington, as principal, and Rev. J. A. Turner, as alternate, preach the opening sermon, and preside till an organization can be effected; and that Rev. J. M. Coleman and Rev. E. W. Williams constitute a committee on commissioners and credentials.

"We are moved to this action by the following considerations: (1), That the General Assembly has given its assurance of the continuance of its financial help and hearty co-

operation, which assurance we receive in all good faith and thankfulness. (2), That to place, as far as possible, the control of all business necessary to the life and growth of the organization in the hands of colored men will conduce largely to the progress of Presbyterianism amongst our race for the glory of Christ, the Head of the church."

Rev. I. C. H. Champney, J. A. Turner, E. W. Benjamin, G. S. Alford, A. E. Reed, and E. W. Williams, with Rev. L. J. Washington as chairman, were appointed a committee to correspond with the churches, and to make necessary arrangements for the meeting in New Orleans.

Convention took recess, to meet at 7:30 P. M., to hear a sermon by Rev. J. A. Turner.

EVENING SESSION, 7:30 P. M.

After the sermon, the Convention resumed business. Ikev. S. W. Jordan, of the Baptist Church, Rev. C. S. Dickins, and N. H. Hudson, M. D., were introduced, and invited to sit as visiting brethren.

It was unanimously resolved, That the Convention return its most hearty thanks to the good people of Birmingham, white and colored, for generous hospitality; to the railroads for kindness shown; to the General Assembly's Committee for their faithful attendance, their wise counsels, and their inspiring words; and to the press of the city for full reports of the proceedings.

The minutes were read and approved.

The Convention adjourned, with prayer and singing, and the benediction by the chairman, to meet in New Orleans, Louisiana, on the third Thursday (the 19th day) of May, 1898. L. J. WASHINGTON, Chairman.

E. W. BENJAMIN, Secretary.

We do not think it necessary to repeat the facts mentioned in the Minutes, and shall content ourselves with making a few observations.

First of all, we wish to record the pleasant impression made upon us by the members of the Convention. They made an excellent appearance in all respects. Some of them were graduates of our Stillman Institute; others had not enjoyed that privilege. All were dignified men, seemingly impressed with the great importance of the work in hand.

They showed considerable and accurate knowledge of parliamentary law, and transacted their work in a very orderly and proper manner. There were no needless delays, and no useless discussions of unimportant matters. All seemed anxious to know what was the best thing for them to do in order to promote the interests of our church among the colored people.

At first there was considerable difference of opinion as to whether the time had arrived for the organization of an independent colored Presbyterian Church. Discussion brought them closer together. The difficulties in the way of immediate organization, as developed in discussion, were chiefly three, to wit:

1. The poverty of their people and the smallness of their membership forbade their undertaking complete self-support. The great distances between the centres of their membership would make the meetings of their highest court difficult and expensive.

2. The continuance of their connection with our Assembly would, in their view, secure to them the great advantages of review and control. Such connection would also tend strongly to keep alive such interest as now exists in their welfare.

3. If they should at that time declare independence, they would not own any church property, since the deeds of their churches are not, as a rule, made to them.

It was quite clear to us that the principal difficulty in the way was the lack of money to carry on their work. If there were a reasonable sufficiency of money, we do not doubt that the greatest difficulty would at once disappear.

When questioned as to the exact attitude of the General Assembly towards this movement, we answered them fully and frankly that the Assembly was most solemnly pledged to continue to aid them with money and with counsel; that the Assembly wished them to decide for themselves as to the best time for the organization, advising them, however, to proceed with it as soon as practicable.

The Committee on Resolutions, after full and careful consideration, finally reported in favor of organization. After discussing the report in convention, they finally unanimously adopted the paper given in the accompanying copy of the Minutes of the Convention.

It is certain that the colored ministers and people are not united on this matter. There is considerable difference of opinion. But so far as we know, there is no serious difference in the four independent Presbyteries, who strongly desire to perfect an organization at the meeting to assemble in New Orleans on the 19th of May, 1898.

In closing this report we wish to thank the church for the privilege of attending this convention as her representatives. We greatly enjoyed meeting the colored brethren. We gained much substantial information about their work and our work among them, and our hearts were deeply stirred as we gained better knowledge of their self-denial for the work's sake, Very respectfully submitted,

> GEO. T. GOETCHIUS. E. H. SHOLL. A. B. CURRY. A. L. PHILLIPS.

Birmingham, Ala., May 16, 1898.

XIV. ABSTRACT OF ANNUAL REPORT OF THE BOARD OF TRUSTEES OF THE ASSEMBLY'S HOME AND SCHOOL AT FREDERICKSBURG, VA.

We have earnestly endeavored to carry out the recommendations of the last Assembly. We immediately passed a resolution declaring the college separated from the Home and Training School, so as in future to relieve the Assembly from any and all responsibility for the conduct and support of the same so far as the Board could legally effect this separation in view of existing contracts.

For want of a purchaser we rented the above property for one year in such a manner as to relieve the Assembly of the conduct and support of said college, and at the same time providing for the education of the orphans under our care, and securing for them all the advantages of Fredericksburg College as rented by Dr. A. P. Saunders. The recommendation in regard to finding out the exact amount of indebtedness on Home and Training School, and then making a definite appeal to churches to liquidate the debt was faithfully carried out. The strictest economy has been practiced in the Home, and only actual necessities were provided for. The collection, after many urgent appeals through the religious papers, was taken up, and the following was the result: 285 churches and 43 individuals responded, and the amount of \$3,415 was realized.

In view of our financial difficulties, we have cut down our expenses to the lowest possible point. This we have accomplished by the strictest economy of space and money, and by providing for some of our young ladies in one of our buildings rented by Dr. Saunders, the consideration of their board being the rent of the same. The very best Christian influence has been brought to bear upon the inmates of the Home. We believe it has been a happy home, and that the children of our deceased ministers have appreciated our efforts.

Profoundly impressed with the idea that the church appreciates the value of the educa-

REPORT OF BOARD OF TRUSTEES OF ASSEMBLY'S HOME AND SCHOOL. 275

tional feature of the Home we have given the orphans all the advantages offered by the Fredericksburg College, which we can unhesitatingly say have been extended and valuable.

OFFICERS.

S. W. Somerville, Secretary, Treasurer and Superintendent; Mrs. John Boyle, House-keeper; Mrs. James H. Smith, Matrom.

The students in the Home number thirty-five.

We take great pleasure in stating that these students are among the very best in the college. The highest places are often occupied by them. Also by far the greater part of them are professing Christians, and we have good reason to expect great results from their lives.

The college building and grounds were sold in March, 1898, to Rev. F. P. Ramsey for the amount of indebtedness thereupon. The Board reserved the right of college tuition for as many as twenty-four orphans free for ten years.

Whilst our financial condition has been a distressing one, and we have almost staggered under the great burdens we have been bearing, yet we take this occasion to thank those faithful individuals and churches who have so kindly ministered to us in various ways. It is with a feeling of great satisfaction that we report to you that during the present session we have met all current expenses promptly; when we say current expenses, we include interest \$758.49, insurance \$96.82, and other miscellaneous accounts, and in addition to this we have paid 20 per cent. of the old accounts and notes. By referring to the Treasurer's statements from September 1st to April 1st you will note that the amount of the small December collection is not quite equal to the amount paid on old accounts and notes and the amount on hand April 1st, which fact shows that the expenses of the institution, including a large interest account, have been met outside of the December collection.

We also beg that we be authorized to employ some capable man to undertake, as soon as possible, to raise the money to liquidate the debt now resting on this Home for the orphans of our deceased members. We believe this debt having been paid, the church will cheerfully support the beneficiaries under our care.

TREASURER'S REPORT FROM APRIL 1, 1897, TO APRIL 1, 1898.

Receipts of the Corporation.

Balance in bank April 1, 1897,	282	69
Scholarships and individuals,	7,382	60
Matriculation,	5	00
Tuition,	855	39
Art,	125	75
Elementary School	<u>2</u> 3	40
Music,	207	25
Board,	832	46
Negotiable notes,	1,800	00
Coupons,	250	00
Miscellaneous,	699	29
Total receipts	2,463	83

Expenditures of the Corporation.

Maintaining three Homes and Training School,	\$ 4,589 00
Rents,	
, 	
Carried forward,	

Brought forward,	\$ 5.052	67
Interest and discounts,		
Insurance,		82
Travelling expenses,		30
Salaries,		29
Bills payable,		00
Expenses of December collection,	. 148	25
Water tax,		01
Miscellaneous,		88
Balance in bank April 1, 1898,	- 459	49
Total expenditures.		83

Real and Personal Estate.

Asylum buildings, marketable value,	\$7,000	00	
Gammon cottage and lot, marketable value,	1,500	00	
Latimer " " " · ·	1,500) 00	
Furniture in house,			
Total,		\$10,200 00	0

Outstanding Obligations.

Bond to A. W. Wallace (secured on Latimer College),\$1,000 00 Bond to C. W. Wallace (secured on Asylum building), 5,000 00 Bond to Building and Loan Ass'n (secured on Gammon cottage),1,500 00	
Total amount secured,	* 7, 500 00
Note to National Bank of Virginia,\$1,260 00	
Note to Conway, Gordon & Garnett,	
·· ·· ·· 1,200 00	
Total amount endorsed by Board,	3,960-00
Amount due on open account,	2,800,00
Total,	\$14 260 00

Respectfully submitted,

S. W. SOMERVILLE, Treasurer.

Report of the Assembly's Training School for Women.

The number of students of the present session shows a gratifying increase over the two previous years. Six foreign missionary candidates have been enrolled, three of them in the senior and three in the junior class, and three other students are taking the full course, and twelve special students have studies in one department only of the curriculum, as against the three foreign and one honie missionary candidates and seven special students in attendance a year ago. Six students in addition are connected with the school, pursuing courses through correspondence, four of whom have determined upon foreign missionary service. Two students attending the school have been called upon by the Executive Committee of Foreign Missions to sail during the session, the one to Brazil and the other to China. And two students will graduate in June, after completing the full course of two years. The departments of instruction remain Theology, including Bible study, Doctrine and Church History, and Missions, Medicine and Pedagogy.

This school has been reorganized during the present year by separating it from the

REPORT OF BOARD OF TRUSTEES OF ASSEMBLY'S HOME AND SCHOOL. 277

other institution of the Home and School corporation, and allowing it a separate treasury and a treasurer of its own. The running expenses have been reduced 20 per cent. and aggregate \$875, of which \$855 are for salaries, and \$20 for printing; \$130 also were raised and expended for scholarships and \$40 for the library. The income has been derived entirely from special contributions for the support of this school. Such contributions have always met the expenses of the school in the past and will do so the present session. To preclude, however, any possibility of debt in the future, all salaries have been arranged for amounts to be paid only so far as may be justified by the actual income of the year. This school seeks only voluntary contributions for its support.

PRESBYTERIAL ASSESSMENTS, DUE APRIL 1, 1899.

Abingdon,	\$30	50	Mecklenburg,	\$81	-00
Albemarle,	21		Memphis,	37	50
Arkansas,	15	00	Mississippi,	21	00
Asheville,	12	00	Missouri,	24	00
Athens,	21	00	Montgomery,	50	00
Atlanta,	57	50	Muhlenburg,	11	50
Augusta,	17	00	Nashville,	56	00
Bethel,	56	00	New Orleans,	35	50
Brazos,	27	00	Norfolk,	25	00
Central Alabama,	1	00	North Alabama,	46	00
Central Mississippi,	34	50	North Mississippi,	18	50
Central Texas,	32	50	Orange,	54	00
Charleston,	26	00	Ouachita,	13	50
Cherokee	22	00	Paducah,	22	00
Chickasaw,	11	00	Palmyra,	18	00
Chesapeake,	15	00	Paris,	21	50
Columbia,	21	00	Pee Dee,	13	50
Concord,	53	00	Pine Bluff,	12	00
Dallas,	29	50	Potosi,	14	00
East Hanover,	51	00	Red River,	14	00
Eastern Texas,	14	00	Roanoke,	32	00
Ebenezer,	31	00	Savannah,	11	50
Enoree,	39	00	South Alabama,	46	00
Ethel,	3	00	South Carolina,	39	00
Fayetteville,	78	50	St. Johns,	12	00
Florida,	13	50	St. Louis,	19	00
Fort Worth,	20	50	Suwanee,	11	00
Greenbrier,	24	50	Tombeckbee,	27	00
Harmony,	21	50	Transylvania,	36	00
Holston,	26	50	Tuskaloosa,	35	00
Indian,	7	50	Upper Missouri,	23	50
Kanawha,	17	00	Washbourne,	10	50
Knoxville,	$\overline{23}$	50	Western District,	21	00
Lafayette,	24	00	West Hanover,	22	50
Lexington,	100	00	West Lexington,	43	00
Louisville,		50	Western Texas,	22	50
Louisiana,	12	00	Wilmington,	33	00
Macon,	$\overline{22}$	50	Winchester,	37	50
Maryland,	17	50			

The attention of Stated Clerks and Treasurers of Presbyteries is earnestly invited to the above new schedule of assessments, calculated, by order of Assembly of 1896, upon the basis of one cent for each church member. It will require *all* the annual payments here indicated to meet the annual expenses of the General Assembly.

W. A. ALEXANDER, Treasurer.

PRAYER FOR THE GENERAL ASSEMBLY.

Whereas the General Assembly of the Presbyterian Church in the United States fully recognizes the efficiency of the prayers of God's people, and the necessity of divine guidance in its own deliberations; therefore—

Resolved, 1, That the General Assembly recommend to all the churches under its care to offer special prayer during the devotions of the Sabbath preceding the meeting of the General Assembly in each year, that God would of his great mercy so give the General Assembly the wisdom that cometh from above, and so direct all its plans, discussions, and decisions, as to promote his own glory and to advance the kingdom of Jesus on earth.

Resolved, 2, That the above preamble and resolution be printed annually in the Appendix to the Minutes of the Assembly.



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PRESBYTERIES.

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SYNOD OF VIRGINIA,Pres. of Winchester	MINISTERS, ETC.	James D. Thomas. Berryville, Va., Wadewille, Va., Ihoney M. White, D. D. P., Windester, Va	A. C. Hopkins, D. D. P.	J. W. Walkup, W. C.			Mexander E. Laird, P	E. D. Washburn, P.,	Charles Chischin, D. D., P., Shepherdstown 	J. McC. Duckwall, W. C., Berkeley Sprin	John W. Lauerty	A. Gibson Link, P.,	1 1		1.1		G. A. Grilbortzer, F.,	R. Ashlin White, P.,		Hugh W. White, F. M., Edward R. Leyburn, P., S. S. S.	A. C. Nopkins, Jr., P.	Join J. Fix, P.,	Ivanhoe Robertson, E

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ively. These Presbyteries are included in the summary below. Some of the following ministers and churches are also found at their proper place in should be added the statistics of Central Alabama and Ethel Presbyteries, found above in the tables of the Synods of Alabama and Mississippi respect-To these The following table of our colored ministers and churches has been furnished by the Executive Committee of Colored Evangelization. the general tables. Those constituting the Independent Presbyteries are not so found:

MINISTERS.	North Alabama Preshytery. (White.) 8. daekson,	Florida Presbytery. (White.) W. L. Terrell,	Athentic Presbytery. (White.) W. II. Sheppard, F. M.,	Allens Preshifery. (White.) J. S. Morrow,	T. T. Thompson,	Maron Presbytery. (White.)	Sarannah Preshintery. J. D. Taylor.	Without Preshyterial Connection.	New Orbonos Presbytery. (White.)	Red River Preshptery. (White.) P. Pierre, E. White.
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SYNODS.	1. Alabama,	2. Arkansas,	3. Florida,	4. Georgia,	5. Kentucky, .	6. Momphis	7. Mississippi	S. Missouri,	9. Nashville,	10. N. Carolina, 7	11. S. Carolina.	12. Texas,	13. Virginia,	

GENERAL VIEW OF SYNODS.

	1894.	1895.	1896.	1897.	1898.
Synods,	13	13	13	13	13
Presbyteries,	73	74	76	77	77
Candidates,	445	425	402	378	362
Licentiates,	79	79	85)	90	73
Ministers,	1,319	1,337	1,349	1,393	1448
Churches,	2,713	2,776	2,788	2.816	2873
Licensures,	70	69	79	74	54
Ordinations,	71	67	61	69	70
Installations,	170	138	150	165	150
Ministers deceased,	21	30	36	35	25
Pastoral dissolutions,	115	75	83	127	133
Ministers received from other denomitions,	14	7,	7	8	12
Ministers dismissed to other denomitions,	3	8	7	5	6
Churches organized,	73	59,	55	60	82
Churches dissolved,	15	20	21	19	21
Churches recei'ed from other denomi'tions,	3	3	1	1	1
Churches dismissed to other denomitions,	3	3			
Number of Ruling Elders,	8,221	8,484	8,656	8,719	8,957
Number of Deacons,	6,646	6,895	7,072	7,279	7,533
Added on Examination,	14,098	13,598	11,874	10,592	10,842
Added on Certificate,	7,798	7,564	7,692	7,922	8,111
Total Communicants,	199,167	203,999	210,539.	211,694	217,075
Number of Adults Baptized,	5.245	5.031	4,857	4,246	3,998
Number of Infants Baptized,	4,888	5,502	5,304	5,050	-4.901
Number of Baptized Non-Communicants,	37,780	35,346	37,031	37,386	39,326
Teachers in S. S. and Bible Classes,	17,756	18,204	19,223	19.397	20.250
Scholars in S. S. and Bible Classes,	134,848	136,069	138,735	143,498	146,907

Comparative Summary of the Presbyterian Church for the Last Five Years.

CONTRIBUTIONS.

	1894.	1895.	1896,	1897.	1898.
	\$53,406	\$32,760	\$26,648	\$24,022	\$28,569
Local Home Missions,	000,400 84.249	+ /		# - · · ·	110,23
Invalid Fund,	12,906	,			13,377
Foreign Missions,	120,141	/			121,665
Education,	65,027		48,764	51,212	53,894
Publication,	8,316	7,469	7,748	7.322	7,969
Colored Evangelization,	10,470	9,623	10,468	9,276	12, 38;
Bible Cause,	4,363	4,432	4,221	5,391	5,096
Presbyterial,	14,891	14.073	15,935	15,435	15,475
Pastors' Salaries,	788,181	772,793	798,106	797,475	792,807
Congregational,	610,102	667,152	607,393	564,168	587,917
Miscellaneous,	102,367	96,481	108,938	124,714	97,68:
Total.	\$1,888,799	\$1,880,126	\$1,856,515	\$1,832,860	\$1,846,85:

The item of "Pastors' Salaries" is included in the reports from the Presbytery of New Orleans in the column marked "Congregational."

WILLIAM A. ALEXANDER, Stated Clerk.

Places and Times of Synodical Meetings for 1898

Alabama,	Union Springs, Ala., Nov. 15, 7:30 P. M.
Arkansas,	-
FLORIDA,	_Monticella, Fla., Nov. 8, 7:30 р м.
Georgia,	_Thomasville, Ga., Nov. 16, 7:30 p. m.
Kentucky,	Carlisle, Ky., Oct. 26, 7:30 p. m.
Мемрнія,	. Tupelo, Miss., Nov. 22, 7:30 р. м.
MISSISSIPPI,	_Vicksburg, Miss., Nov. 22, 7:30 p. m.
Missouri,	_St. Joseph, Mo., Oct. 11, 8 р. м.
NASHVILLE,	_Chattanooga, Tenn., Oct. 4, 7:30 р. м.
North Carolina,	-Gastonia, N. C., Oct. 25, 7:30 р. м.
South Carolina,	. Lancaster, S. C., Oct. 18, 8 р. м.
Texas,	_Weatherford, Texas, Oct. 18, 8 р. м.
VIRGINIA,	_Tazewell, Va., Sept. 27, 8 р. м.

Collections as Ordered by the General A	Assembly.		
Causes.	MONTHS.		
Foreign Missions,	y, October.		
Receiving Treasurer, Erskine Reed, Nashville,			
Assembly's Home Missions,Jan	uary, September.		
Receiving Treasurer, W. A. Powell, Atlanta, Ga.			
LOCAL HOME MISSIONS,	oruary, June, August.		
Remit to Synodical or Presbyterial Treasurer.			
Colored Evangelistic,	cember.		
Receiving Treasurer, Dr. John Little, Tuskalo	osa, Ala.		
INVALID FUND,Jul	у.		
Receiving Treasurer, W. A. Powell, Atlanta, Ga	ι.		
Education for the Ministry,	ril, November.		
Receiving Treasurer, G. W. MACRAE, Memphis, Tenn.			
Publication and Colportage,	reh.		
Receiving Treasurer, JAMES K. HAZEN, Richmon			
Bible Cause,Oct	ober.		
Remit to American Bible Society, New York.			
THE ASSEMBLY'S HOME AND SCHOOL,	nber 25.		
24			

MINISTERIAL OBITUARY.

The following named ministers are officially reported as having died during the past ecclesiastical year, viz.:

J. V. Barks,	Presbytery o	of Lafayette
R. L. Dabney, D. D., L. L. D,		Western Texas.
D. O. Davies, D. D.,		New Orleans.
T. R. Ewing, D. D.,		Maryland.
J. T. Hendrick, D. D ,		Central Texas.
J. W. Johnston,	"	Fayetteville.
Jumes Knox,		Eastern Texas.
D. X. Lafar,		Harmony.
S. V. McCorkle, D. D.,		St. Johns.
J. A. McKee, D. D ,	"	Savannah.
F. McMurray,	ډ.	Montgomery.
B. A. Moseley,		Pine Bluff.
E. A. Ramsey, D. D.,	٤.	Memphis.
J. M. Rawlings, D. D.,	6.6	West Hanover
J. J. Read,	• •	Indian.
E. M. Richardson, D. D.,		Memphis.
R. E Sherrill.	" "	Fort Worth.
J. Henry Smith, D. D ,	"	Orange.
W. L. Stewart,		Mississippi.
N. M. Templeton,	٤.	Savannah.
W. H. Thompson,		South Alabama.
W. G. Vardell,		Charleston
J. A. Walker,		Fort Worth.

SUCCESSION OF MODERATORS.

1861-1898.

A. D. NAME. PRESENTERY, PLACE OF ASS'Y. 1861. Rev. Benj. M. Palmer, D. D., New Orleans, Augusta. 1862. Rev. J. L. Kirkpatrick, D. D.,*....Concord,Montgomery. 1863. Rev. James A. Lyon, D. D.,*____Tombeckbee, ____Columbia. 1864. Rev. John S. Wilson, D. D.,*____Flint River, ____Charlotte. 1865. Rev. George Howe, D. D.,* Charleston, Macon. 1866. Rev. Andrew Hart Kerr, D. D.,*...Memphis,.....Memphis. 1867. Rev. Thos. Vernor Moore, D. D.,*___East Hanover,____Nashville. 1868. Rev. John N. Waddel, D. D.,*____Chickasaw,_____ Baltimore. 1869. Rev. Stuart Robinson, D. D.,*____Louisville, _____Mobile. 1870. Rev. Robert L. Dabney, D. D.,*.....West Hanover,Louisville. 1871. Rev. Wm. S. Plumer, D. D.,* _____ Harmony, _____ Huntsville. 1872. Rev. Thomas R. Welch, D. D.,*____Arkansas, _____Richmond. 1873. Rev. Henry Martyn Smith, D. D.,*. New Orleans, ____ Little Rock. 1874. Rev. John L. Girardeau, D. D., ____Charleston, _____Columbus. 1875. Rev. Moses D. Hoge, D. D., _____East Hanover, ___St. Louis. 1876. Rev. Benjamin M. Smith, D. D.,*.-West Hanover, Savannah. 1877. Rev. C. A. Stillman, D. D.,*____Tuskaloosa,_____New Orleans. 1878. Rev. T. E. Peck, D. D.,* _____Roanoke, _____Knoxville. 1879. Rev. Joseph R. Wilson, D. D., Wilmington, Louisville. 1881. Rev. Robert P. Farris, D. D., ____St. Louis, ____Staunton. 1882. Rev. R. K. Smoot, D. D., _____Central Texas, ____Atlanta. 1883. Rev. T. Pryor, D. D.,* _____East Hanover, ____Lexington. 1884. Rev. T. D. Witherspoon, D. D., Louisville,Vicksburg. 1885. Rev. H. R. Raymond, D. D.,Tuskaloosa,Houston. 1886. Rev. J. H. Bryson, D. D.,*____North Alabama, ___Augusta. 1887. Rev. G. B. Strickler, D. D., _____Atlanta, _____St. Louis. 1888. Rev. J. J. Bullock, D. D.,*_____Maryland, _____Baltimore. 1889. Rev. H. G. Hill, D. D., _____Fayetteville, _____Chattanooga. 1891. Rev. Hampden C. Du Bose, D. D., __Pee Dee, _____Birmingham. 1892. Rev. Samuel A. King, D. D., ____Central Texas, ____Hot Springs. 1894. Rev. James R. Graham, D. D., ____ Winchester, _____ Nashville. 1895. Rev. C. R. Hemphill, D. D., _____Louisville, _____Dallas. 1896. Rev. R. Q. Mallard, D. D., New Orleans, Memphis. 1897. Rev. Geo. T. Goetchius, D. D., ____Cherokee, _____Charlotte.

STATED CLERKS OF PRESBYTERIES

ARE EARNESTLY REQUESTED:

1. To make their Annual Reports to the Assembly, viz.: (1), Statistical, as per form on preceding pages; (2), on Systematic Beneficence; (3), on Sabbath Schools; (4), Narratives.

2. To make their reports in fair, distinct writing, especially the columns of *names* and *figures* in the Statistical Tables.

3. To make them as accurate and as full as possible. When churches do not report to Presbyteries, it is desirable that the numbers of their communicants should be inserted from their last reports.

4. To report no fractions in the money columns.

5. To add up each column of figures with special care.

6. To append to the statistics of Presbyteries a brief account of the changes which have occurred during the year, such as the *number* of licensures, ordinations, installations, dismissions of pastors, organizations of new churches, and the names of ministers deceased.

7. To transmit their Statistical and other Reports to the Stated Clerk of the Assembly at the meeting of the Assembly, also the amounts due for General Assembly's assessments. See page 278

Ref^{*} Blank forms for Sessional or Presbyterial Reports are not furnished by the Stated Clerk of the General Assembly, but by the Executive Committee of Publication, at cost price, by order of the Assemblies of 1867 and 1878; and Stated Clerks are earnestly urged to supply themselves with the latest blanks for Statistical Reports.

The Assembly instructs Stated Clerks to send up no overture except when it is written upon a separate sheet of its own.

TO THE STATED CLERKS OF SYNODS.

It is the duty of these officers promptly to notify the approaching General Assembly, through its Stated Clerk, (1), of the formation or dissolution of Fresbyteries within the bounds of their respective Synods, and (2), by the 1st of May in each year, of the *times and places* of the next ensuing meetings of these bodies. It is not required that Synodical Narratives be sent to the Assembly.

ALPHABETICAL LIST

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 \mathbf{OF}

MINISTERS AND LICENTIATES,

EMBRACED IN THE PRECEDING PAGES.

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ALPHABETICAL LIST

\mathbf{OF}

MINISTERS AND LICENTIATES.

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Alford, G. S., Selkirk, S. C. Alston, R. H., New Orleans, La.

Bailey, T. B., Birmingham, Ala, Benjamin, E. W., Vicksburg, Miss, Blake, J. H., Crockett, Tex, Buck, J. T., St. Louis, Mo,

Cæsar, I. A., Crockett, Tex. Carr, W. E., Ethel, Miss. Champney, I. C. II., Tuskaloosa, Ala. Coleman, J. M., Newton, Miss. Covington, G. W., Havana, Ala.

Gavin, C. G., Hattiesburg, Miss. Ghee, G. H., Gaddysville, N. C.

Hawkins, H. P., Luebo, Africa, Hill, C. P., Chester, S. C. Hudson, S. W., Boligee, Ala, Hunt, J. J., Columbus, Miss.

Jackson, H. A., Liberty Hill, S. C. Jackson, S., Anniston, Ala, James, R. C., Maxton, N. C. Lewis, B. F., Memphis, Tenn. Lloyd, W. P., Keeling, Tenn.

Maclin, C. J., Keeling, Tenn. Maclin, Thomas, Montgomery, Ma. Mays, Mex., Hattiesburg, Miss. McKeller, J. M., Rusk, Tex. Morrow, J. S., Harmony Grove, Ga.

Overton, D., Clarksville, Tenn.

Palmer, B. B., Lenora, N. C. Pierre, F., Frierson's Mill, La. Pool, L., Byhalia, Miss.

Reed, A. E., Chester, S. C. Rice, D. B., Baton Rouge, S. C. Romans, W. B.

Sheppard, W. H., Luebo, Africa. Stroud, D. B., Baton Rouge, S. C.

Taylor, J. D., Darien, Ga. Terrell, W. L., Pensacola, Fla. Thompson, T. T., St. Louis, Mo. Turner, J. A., Crockett, Tex.

Walker, S. G., N. Wilksboro, N. C. Washington, L. J., Tuskaloosa, Ala, Wells, L. L., Auris, Miss. Wells, R., Grapeland, Tex. White, E., Frierson's Mill, La. Williams, E. W., Abbeville, S. C. Willis, P. F., Bingham, N. C.

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