

BX 8961 .A3 1901-1905 Presbyterian Church in the U.S. General Assembly. Minutes of the General Assembly of the



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MINUTES

OF THE

GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES.

WITH AN APPENDIX.

VOL. XI.

A. D. 1902.

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	For two years	
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REV. A. L. PHILLIPS, D. D., Richmond, Va.

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MINUTES.

JACKSON, MISS., May 15, 1902.

The Forty-second General Assembly of the Presbyterian Church in the United States met in the First Church, Jackson, Miss., May 15, 1902, at 11 o'clock A. M., and was opened with a sermon by the Rev. Neander M. Woods, D. D., Moderator of the last Assembly, on 1 Samuel xiii, 19–22: "Now there was no smith found throughout all the land of Israel; for the Philistines said, Lest the Hebrews make them swords or spears; but all the Israelites went down to the Philistines to sharpen every man his share, and his coulter, and his axe, and his mattock. So it came to pass in the day of battle that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan."

The Assembly was then constituted with prayer by the Moderator.

The Stated Clerk announced that he had received official information of the execution of the orders of the last Assembly, by the organization of the Synod of Louisiana, the dissolution of the Synod of Memphis, the transfer of the Presbyteries of Chickasaw and North Mississippi to the Synod of Mississippi, and of the Presbyteries of Memphis and Western District to the Synod of Nashville, the Synod just named to be known henceforth as the Synod of Tennessee.

The Stated Clerk reported the enrollment of the following commissioners:

	I. SINOD OF ALABAMA	1.
PRESBYTERIES.	MINISTERS.	RULING ELDERS.
1. Central Alabama,	J. M. Coleman,	
2. East Alabama,		
3. North Alabama,	U. D. Mooney,	A. L. Du Pre.
•• •• ••	J. J. Grier,	J. D. Wyker.
4. <i>Tuscaloosa</i> ,	F. K. Sims	John Little.
	J. T. West,	T. W. Coleman.

NOTE.-Figure after a name denotes the day of enrollment.

MINUTES OF THE

11. SYNOD OF ARKANSAS.

PRESBYTERIES.	MINISTERS.	RULING ELDERS.
1. Arkansas	G. Miller,	John F. Green(2).
2. Quachita	. L. Pai-ley,	J. H. Garrison.
3. Pine Bluff,B.	E. Wallace,	J. H. Hammock.
4. Washbourne,J.	W. Cobb	L. J. Wilson.

III. SYNOD OF FLORIDA.

Ι.	Florida, .	J. W. Lafferty,	7. M. MeIntosh.
2.	St. John,		. K. Muirhead.
3.	Suwance,		. D. Chamblin.

IV. SYNOD OF GEORGIA.

ł.	Athens,H. H. Dean, J. W. Walden, D. DH. H. Dean.
2.	Atlanta,C. O'N. Martindale,C. D. McKinney.
	"
3.	Augusta,John T. Dolvin.
4.	Cherokee,J. A. Branner.
5.	Macon,J. P. Sharp (2).
6.	SavannahJ. A. Cromartie.

V. SYNOD OF KENTUCKY.

1.	Ebenezer,T. D. Theobald.
2.	Louisville
	"
3.	Muhlenburg,J. G. Barkley.
4.	Paducah,James Lambert.
5.	Transylvania,
6.	West Lexington,
5.	Transglvania,

VI. SYNOD OF LOUISIANA.

1. Louisiana,	B. Shaw,I. T. Young.
2. New Orleans,W.	McF. Alexander, D. D., William Frantz.
3. <i>Red River</i> ,Ed	ward Mack, D. D.,J. E. Adger.

VII. SYNOD OF MISSISSIPPI.

Ι.	Central 1	lississippi	Wilham Thorburn, T. J. Alsworth.
	••	••	J. S. Hillhouse,W. T. Fountain.
2.	Chickasai	c	J. M. BatteL. A. Hill (3).
3.	Ethel,		R. H. Alston,George Harden.
4.	Meridian,		W. C. Lindsay, D. D.,C. H. Ramsey.
5.	Mississip	vi	J. J. Chisolm, D. D., C. E. Grafton.
6.	North Mi	ssissippi,	
			E. H. Gregory,J. P. Unger.

VIII. SYNOD OF MISSOURI.

Ι.	Lafayette,
2.	Missouri,G. R. Paden.
3.	Palmyra,W. S. Trimble,W. H. Busey.
4.	Potosi, E. S. White.
5.	<i>St. Louis</i> ,
	Upper Hissouri,

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GENERAL ASSEMBLY.

IX. SYNOD OF NORTH CAROLINA.

PRESBYTERIES.	MINISTERS.	RULING ELDERS.
1. Albemarle,	James Thomas,	John Hutchinson.
2. Asheville,	S. W. Newell,	J. H. Dillard.
3. Concord,	W. J. Tidball,	C. H. Hamilton.
••	C. A. Munroe,	P. R. Houpe.
4. Fayetteville,	A. N. Ferguson,	John F. McNair.
5. Mecklenburg,	J. J. Harrell,	F. S. Neel.
•• • • • • • • • • • • • • • • • • • • •	J. A. Dorritee,	
6. Orange,	E. E. Gillespie,	J. M. Apple.
••	L. B. Turnbull, D. D.,	J. N. Craig.
7. Wilmington,	, D. P. McGeachy,	W. H. Sprunt.

X. SYNOD OF SOUTH CAROLINA.

Ι.	Bethel,	W. T. Hall, D. D.,D. R. Coleman.
	••	E. G. Brown,E. A. Crawford.
2.	Charleston,	S. C. Byrd,J. N. Robson.
3.	<i>Enorec</i> ,	C. B. Ratchford,D. B. Fant.
		G. G. Mayes,J. G. Wardlaw.
4.	Harmony,	W. W. Sadler,B. F. Wilson.
õ.	Pee Dee,	H. C. DuBose, D. D.,John McSween.
6.	South Carolina,	J. L. Williamson,H. P. Sitton.
		S. J. Cartledge,A. T. Mellwaine(2).

X1. SYNOD OF TENNESSEE.

1. Columbia,Z. W. Ewing.	
2. Holston,J. D. Faucett.	
3. Knoxville,	
5. Memphis,	
7. Nashrille, S. H. Chester, D. D., Dennis Hogwood.	
"	
8. Western District,T. M. Hunter,V. P. Moriarty.	

XH. SYNOD OF TEXAS.

1. Brazos,
2. Brownwood,G. W. Dodson.
3. Central Texas,C. L. Ewing,
" "H. C. Kegley,O. H. Ward.
4. Dallas,
"
5. Eastern Texas,
6. Fort Worth, H. M. Smith, Peyton Irving.
" " John E. Morrison.
7. Indian,J. R. Noel.
8. Paris,R. M. Alexander.
9. Western Texas, Josephus Johnson, D. D., A. W. Murray.

XIII. SYNOD OF VIRGINIA.

1.	Abingdon,	Robert Gray,	T. D. Hutton.
2.	Chesapeake,	E. L. Wilson	,A. Somerville.

XIII. SYNOD OF VIRGINIA-CONTINUED.

PRESBYTERIES.	MINISTERS.	RULING ELDERS.
3. East Hanover,	Ruszell Cecil, D. D.	James Whittet.
	D. K. Walthall.	John R. Patterson.
	N. A. Parker	
		Fred Montgomery (2),
	G. B. Strickler, D. D.,	
	Henry Alexander White	, D. D., Samuel Forrer.
7. Maryland,	L. A. McLean,	T. B. Gresham.
8. Montgomery,	A. S. Rachal	H. A. Allen, Jr.
	Charles Friend	R. N. Hewitt.
9. Norfolk,	C. W. Maxwell	
10. Roanoke,	W. T. Doggett,	J. E. Thackston.
11. West Hanorer,	E. H. Stover,	M. L. McCue.
I2. Winchester,	F. M. Woods, D. D.,	J. B. Osborne.
"	R. W. Carter	George C. Sheph erd.

The Assembly had recess until 3 o'clock P. M.

The Assembly met.

The Rev. W. T. Hall, D. D., a commissioner from the Presbytery of Bethel, was elected Moderator.

The Rev. J. D. Leslie, a commissioner from the Presbytery of Paris, and the Rev. E. D. McDougall, a commissioner from the Presbytery of Macon, were elected Temporary Clerks.

The Rev. W. I. Haven, D. D., one of the Secretaries of the American Bible Society, was introduced, and addressed the Assembly. His address was referred to the Standing Committee, to be appointed, on the Bible Cause, for suitable response.

The annual report of the Executive Committee of Foreign Missions was read by Secretary Chester, and was referred to the Standing Committee on Foreign Missions, to be appointed.

The annual report of the Executive Committee of Home Missions was read by Secretary Morris, and was referred to the Standing Committee on Home Missions, to be appointed.

The annual report of the Executive Committee of Publication was read by the Rev. A. L. Phillips, D. D., and was referred to the Standing Committee on Publication, to be appointed.

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The annual report of the Executive Committee of Ministerial Relief was read by the Rev. Russell Cecil, D. D., and it was ordered that the Moderator appoint a Standing Committee on Ministerial Relief, to which said report shall be referred.

The annual report of the Executive Committee of Education for the Ministry was read by Secretary Lumpkin, and was referred to the Standing Committee on that subject, to be appointed.

It was ordered that the daily sessions of the Assembly be from $9 \times M$, to $12:30 \times M$; from $3 \times M$, at the pleasure of the court, and at $8 \times M$, when night sessions are held, the last half hour of the morning session to be spent in devotional exercises.

The Assembly adjourned until 9 o'clock to-morrow morning.

Closed with prayer by the Moderator.

SECOND DAY.

May 16, 1902, 9 o'clock x. m.

The Assembly met, and was opened with prayer by the Rev. C. L. Hogue, D. D.

The minutes of yesterday's sessions were read and approved.

The following additional commissioners appeared, and were enrolled: Ruling Elders A. T. McIlwaine, from the Presbytery of South Carolina; John F. Green, from the Presbytery of Arkansas: J. P. Sharp, from the Presbytery of Macon; H. H. Dean, from the Presbytery of Athens; J. F. Mitchell, from the Presbytery of Brazos; F. Montgomery, from the Presbytery of Kanawha, and the Rev. C. R. Hemphill, D. D., from the Presbytery of Louisville.

The following salutation was received from the General Conference of the Methodist Episcopal Church, South, and was referred to the Committee of Foreign Correspondence:

DALLAS, TEXAS, May 15, 1902.

The General Assembly, Southern Presbyterian Church, Jackson, Miss.:

The General Conference of the Methodist Episcopal Church. South. greets the General Assembly of the Southern Presbyterian Church in the name of the Lord, and invokes upon it the blessing of the Great Head of the church. Read Ephesians i. 1. A. COKE SMITH.

Chairman Committee on Fraternal Correspondence.

1902.]

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The annual report of the Executive Committee of Colored Evangelization was presented by Secretary Lilly, and was referred to the Standing Committee on Colored Evangelization to be appointed.

The annual report of the Trustees of the Assembly's Home and School was presented by the Rev. H. H. Hawes, D. D., and was referred to the Standing Committee on that institution to be appointed.

The following resolution of sympathy with the Rev. Dr. B. M. Palmer was adopted by a rising vote, and thereupon the Assembly was led in prayer for the venerable and beloved sufferer by the Rev. Dr. Strickler:

To the Rev. B. M. Palmer, D. D.:

The members of the Assembly, at one of their earliest sessions, desire to express their profound and tender sympathy with their beloved and honored brother, Dr. B. M. Palmer, in his severe affliction, and to invoke upon him the richest ministrations of divine grace, and to express the earnest hope and prayer that he may yet long be spared to the church to which he is so dear.

The Moderator announced the standing committees:

BILLS AND OVERTURES.—Neander M. Woods, S. H. Chester, C. A. Munroe, J. L. & Williamson, F. McCutchen, J. G. Wardlaw, F. A. Mlen, T. M. Sleeper, J. H. Dillard, T. J. Alsworth, F. R. Graves.

JUDICIAL.—Josephus Johnson, T. W. Raymond, C. O'N. Martindale, Weisel Beale, J. A. Dorritee, C. L. Ewing, Peyton Irving, R. N. Hewitt, T. W. Coleman, J. J. Barret, J. A. Lyon,

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HOME MISSIONS.—J. W. Walden, G. G. Mayes, G. L. Leyburn, J. D. Leslie, H. Glass, J. W. Cobb, A. L. Whitfield, H. K. Black, John McCoy, M. L. McCue, G. C. Shepherd, H. B. Sitton.

FOREIGN CORRESPONDENCE.—H. C. DuBose, W. C. Lindsay, W. R. Taylor, A. D. Chamblin, J. A. Branner, T. E. Thackston.

EDUCATION.---W. McF. Alexander, E. D. McDougall, William Thorburn, A. N. Ferguson, John McNair, J. N. Craig, J. D. Faucett, A. Somerville.

PUBLICATION.—E. H. Rutherford, Robert Gray, C. W. Maxwell, J. J. Harrell, F. S. Neal, D. B. Fant, C. E. Powel.

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MUNISTERIAL RELIEF.—J. J. Chisohn, D. K. Walthall, T. B. Gresham, Z. W. Ewing, J. T. West, E. Thompson, W. S. Trimble, Charles Montgomery, W. M. McIntosh, H. W. Carmichael, I. T. Young.

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THEOLOGICAL SEMINARIES.—Russell Cecil, E. H. Gregory, C. W. Johnson, C. L. Hogue, T. D. Theobold, J. A. Cromartie, C. E. Grafton, C. H. Hamilton.

SABBATH-SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.—S. C. Byrd, F. M. Woods, W. J. Tidball, U. D. Mooney, James Whittet, J. G. Barkley, V. P. Moriarty, A. M. McLaughlin.

SYSTEMATIC BENEFICENCE.—D. S. Gage, James Thomas, W. W. Sadler, Samuel Forrer, A. W. Murray, J. B. Osborne.

NARRATIVE.-L. B. Turnbull, W. T. Doggett, W. S. Baker, R. M. Alexander, Dennis Hogwood, W. H. Busey.

HOME AND SCHOOL.—I. S. McElroy, M. McGillivray, James McC. Forbis, J. M. Batte, K. M. Mitchell, J. M. Apple, C. H. Ramsey.

BIBLE CAUSE.—H. S. Yerger, J. E. Park, H. M. Smith, R. P. Houpe, D. R. Coleman, R. W. Carter.

CHURCH AND CHRISTIAN EDUCATION.—II. A. White, N. A. Parker, E. H. Stover, G. W. Curtis, J. P. Unger, L. A. McLean.

SABGATH.—S. G. Miller, D. P. McGeachy, H. J. Williams, Charles Friend, J. R. Noel, E. S. White.

AUDITING COMMITTEE.-John McSween, W. H. Sprunt, William Frantz.

LEAVE OF ABSENCE.-J. J. Grier, A. S. Rachal, James Lambert.

DEVOTIONAL EXERCISES .- William Thorburn, A. W. Crawford, J. J. Wilson.

SYNODICAL RECORDS.

ALABAMA.—B. E. Wallace, W. M. Beekner, ARKANSAS.—T. C. Barret, S. Caye, Jr. FLORIDA.—E. Mack, J. J. Barret, GEORGIA.—F. K. Sims, John T. Dolvin, KENTUCKY.—J. S. Arbuthnot, J. D. Wyker, LOUISIANA.—H. L. Paisley, John Little, MISSISSIPPI.—W. L. Lingle, J. H. Hammock, MISSOURI.—E. E. Gillespie, L. J. Wilson, NORTH CAROLINA.—J. S. Hillhouse, J. D. Paden, SOUTH CAROLINA.—J. W. Lafferty, William McBride, TENNESSEE.—E. L. Wilson, O. H. Ward, TEXAS.—M. B. Shaw, T. D. Hutton, VIRGINIA.—J. G. McFerrin, W. T. Fountain,

The Rev. Dr. G. D. Matthews, General Secretary of the Alliance of Reformed Churches Throughout the World Holding the Presbyterian System, was introduced, and addressed the Assembly. His address, together with a communication from the Western Section of the Alliance, was referred to the Committee of Foreign Correspondence.

An appeal of Z. B. Graves, from the Synod of Louisiana, and an appeal of E. T. Hoge, from the Synod of Virginia, were referred to the Judicial Committee.

The Stated Clerk announced the following overtures: From the Presbytery of East Hanover, asking an amendment in the form of call for a pastor; from the Presbytery of Maryland, asking a pastoral letter on religion in the home; from the Presbyteries of Tuscaloosa, Fayetteville, Nashville, North Mississippi, Western District, and Washbourne, from the Synod of North Carolina, and from J. S. Shaw and J. W. Primrose, touching the action of the last Assembly as to infants dying in infancy; from the Presbyteries of Paris, Nashville, St. Louis, Winchester, and Bethel, asking further consideration of the law of commissions; from the Presbyteries of Maryland, Central Mississippi, La Fayette, Roanoke, Florida, Norfolk, and Cherokee, and the Rev. W. I. Sinnott, as to amendment in the requirements for licensure; from the Presbyteries of Tuscaloosa and Louisville, touching provision for meeting the expenses of commissioners to the General Assembly; from the Presbytery of Western District, proposing a catechism on the history of the church: from the Presbytery of Enoree, as to the obligation to send more than two commissioners to the Assembly; from the Presbytery of Tuscaloosa, touching the right to dissolve pastoral relations; from the Presbytery of Chickasaw, regarding the quorum of Synod; from the Presbytery of North Alabama, touching a new edition of the Confession of Faith; from the Presbyteries of Arkansas and Memphis, as to Synodical boundaries; from the Synods of Alabama and Florida, as to the transfer of a church; from the Synod of Louisiana and the Presbytery of New Orleans, touching the action of the last Assembly by which the Synod of Mississppi was divided along State lines; from J. W. Allen, asking change in the new Hymn-book; and from the Presbytery of Washbourne, asking the appointment of a day of fasting, humiliation and prayer.

The foregoing overtures were referred to the Committee on Bills and Overtures. Others were assigned as follows: An overture from the Presbytery of East Hanover, asking the appointment of a day of prayer for schools, was referred to the Standing Committee of Education; overtures from the Presbyteries of Roanoke, Norfolk, Central Mississippi, touching the consolidation of theological seminaries in Kentucky, and from the Presbytery of La Fayette and the Synod of Missouri, as to the instruction of candidates in the practical details of our church government, were referred to the Standing Committee on Theological Seminaries; an overture from Angus McDonald and

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others, touching organic union with the Reformed Church in America, was referred to the Committee of Foreign Correspondence: another from J. L. Stuart and others, touching the organization of a Presbytery in China, and overtures from the Presbyteries of Louisville and Pee Dee, and from missionaries in Cuba, asking the appointment of a Field Secretary of Foreign Missions, were referred to the Standing Committee of Foreign Missions.

The Committee on Devotional Exercises announced appointments for the Lord's Day, and for the conduct of worship in the Assembly to-day and to-morrow.

The Rev. G. D. Matthews, D. D., led the Assembly in devotional exercises during the last half hour of the morning session.

The Assembly had recess until 3 o'clock P. M.

The Assembly met.

The Stated Clerk announced additional overtures: From the Synod of Missouri, submitting, for consideration by the Assembly, an overture from D. S. Gage; and from the Presbytery of Missouri, asking that the pastoral relation be formed for a definite period, with the view of correcting present lawlessness; from the Synod of Georgia, asking the appointment of a day of prayer; and from the Presbytery of Ebenezer, touching the action of the last Assembly on infants dying in infancy. These overtures were referred to the Committee on Bills and Overtures. An overture from the Presbytery of Chickasaw, touching aid for students for the ministry, was referred to the Standing Committee on Education. An overture from the Presbytery of Atlanta, touching the Relief Fund, was referred to the Committee on Ministerial Relief. An overture from the Presbytery of Missouri, relating to Sunday-school helps, was referred to the Committee on Sunday-schools and Young People's Societies. The following overtures were referred to the Standing Committee of Publication ; From the Presbytery of Louisville, touching the Hymn-book; from the Presbytery of St. Johns, asking that blank forms for reports be supplied gratuitously; from the Charleston Presbytery, touching Easter cards; from the Presbytery of Western Texas, as to illustrations used in Sunday-school instruction; from the Presbytery of La Fayette, asking the free distribution of the minutes of the Assembly; from the Pres-

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bytery of Suwanee, as to pictorial and Easter cards; and from the Presbytery of North Alabama, touching the Sunday-school lessons in the *Children's Friend*.

An overture from the Presbytery of North Alabama, touching the matter of collections, was referred to the Committee on Systematic Beneficence. An overture from the Presbytery of Louisville, in regard to a Bureau of Information, was referred to the Standing Committee of Home Missions.

The *ad interim* Committee on a Catechism on the Church reported, asking further time. The report was referred to the Committee on Bills and Overtures.

The report of the *ad interim* Committee on Home Missions was presented by Secretary Morris, and was referred to the Standing Committee on Home Missions.

A report on the Twentieth Century Fund was read, and was referred to the Committee on Church and Christian Education.

The Rev. S. P. Verner presented to the Assembly a gavel from Africa. The Moderator, in the name of the Assembly, accepted it in appropriate terms.¹

The Committee of Foreign Correspondence reported the following response to the greeting of the General Conference of the Methodist Episcopal Church, South, in session at Dallas, Texas. It was adopted and ordered to be sent:

JACKSON, MISS., May 16, 1902.

Rev. A. Coke Smith, D. D., General Conference, Dallas, Texas:

The General Assembly of the Presbyterian Church in the United States reciprocates the fraternal greetings of the General Conference of the Methodist Episcopal Church, South, and rejoices that we labor side by side for the extension of the kingdom, both in the home and foreign fields. W. T. HALL, *Moderator*.

W. A. Alexander, Stated Clerk.

The following special committee was appointed to report the answer of the Presbyterics to the overtures sent down by the last Assembly: W. M. Beckner, William Thorburn, S. G. Miller, Walter L. Lingle, and Ernest Thompson.

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¹ This gavel was made by the donor, of ivory from an elephant's tusk, a present from Ndombe, King of the Baschilange, Central Africa. The handle was made from the wood of a stake, upon which the donor fell, sustaining almost fatal injuries. in 1898.—STATED CLERK.

GENERAL ASSEMBLY.

The Committee of Foreign Correspondence reported the following salutation to the General Assembly of the Presbyterian Church in the United States of America, in session at New York. It was adopted, and ordered to be transmitted:

JACKSON, MISS., May 16, 1902.

To the General Assembly of the Presbyterian Church in the United States of America:

The General Assembly, in session at Jackson, Miss., has offered special prayer that the Head of the church preside over your deliberations. Ephesians iv. 4–6.

W. T. HALL, Moderator.

W. A. ALEXANDER, Stated Clerk.

The annual report of the Permanent Committee on Church and Christian Education was read and referred to a special committee on that subject.

The report of the Treasurer of the Assembly was read, and was referred to the Auditing Committee.

An overture from the Synod of Arkansas, asking the Assembly to legalize a meeting of said body, was referred to the Committee on Bills and Overtures.

The annual report of the Board of Directors of the Columbia Theological Seminary was read, and was referred to the Standing Committee on Theological Seminaries.

The report of the Austin Theological Seminary was read, and was referred to the same committee.

The annual report of the Theological Seminary of Kentucky was presented, and put upon the docket.

A communication from Rev. P. T. Pockman, D. D., corresponding delegate of the General Synod of the Reformed Church in America, was read and referred to the Committee of Foreign Correspondence.

It was ordered that popular meetings be held as follows: Monday night, in the interest of Colored Evangelization: Tuesday night, in the interest of Foreign Missions; Wednesday night, in the interest of Home Missions.

The Assembly adjourned until 9 o'clock to-morrow morning.

Closed with prayer by the Rev. Dr. Walden.

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THIRD DAY.

May 17, 1902, 9 o'clock л. м.

The Assembly met, and was opened with prayer by the Rev. Russell Cecil, D. D.

The minutes of yesterday's sessions were read and approved.

The Stated Clerk announced the enrollment of the following additional commissioners: Ruling Elder L. A. Hill, from the Presbytery of Chickasaw; Rev. S. F. Tenney, from the Presbytery of Eastern Texas; Rev. C. R. Montgomery, from the Presbytery of Paducah.

Overtures touching the Catechism on the Church were received from the Presbyteries of Holston, Chesapeake, Tuscaloosa, Arkansas, Montgomery, Kanawha, Wilmington, Winchester, Charleston, Dallas, Mecklenburg, Pee Dee, Louisville, New Orleans, Western Texas, and East Hanover, and were referred to the Committee on Bills and Overtures.

The annual report of the Permanent Committee on the Sabbath was read, and was referred to the Standing Committee on that subject.

The report of the Board of Directors of the Theological Seminary of Kentucky was taken from the docket. Pending consideration of a motion to read and refer, the hour for devotional exercises arrived. The order was suspended for fifteen minutes. The report was read, and was referred to the Standing Committee on Theological Seminaries.

The Standing Committee on Theological Seminaries was permitted to retire.

The Assembly adjourned until 9 o'clock Monday morning.

Closed with prayer by the Rev. Dr. F. M. Woods.

FOURTH DAY.

Мау 19, 1902, 9 o'clock л. м.

The Assembly met, and was opened with prayer by Ruling Elder J. N. Robson.

The minutes of Saturday's session were read and approved.

The Stated Clerk announced the enrollment of Ruling Elder James Denton, a commissioner from the Presbytery of Transylvania.

Overtures on Graded Sunday-school Lessons were received from the Presbyteries of Atlanta, Dallas, Roanoke, Ebenezer, Tombeckbee, Fort Worth, Asheville, Red River, Chesapeake, West Lexington, Macon, Orange, Upper Missouri, Ouachita, Arkansas, Central Texas, and Greenbrier, and were referred to the Standing Committee on Sundayschools.

A report from the Board of Trustees of the Presbyterian College at Durant, I. T., was read, and was referred to the Standing Committee on Home Missions.

The report of the Rev. J. H. McNeilly, D. D., the representative of the Presbyterian Church in the United States at the organization of the General Synod of the Presbyterian Church in Mexico, was read, and was referred to the Standing Committee on Foreign Missions.

A greeting from the General Synod of Mexico to this Assembly was read, and referred to the same committee.

A communication from the Rev. L. G. Mora, delegate from the General Synod of Mexico to this Assembly, was read, and was referred to the Committee of Foreign Correspondence.

The Assembly was led in prayer by the Rev. C. G. Brown for the divine blessing upon this newly organized Presbyterian Church in the Republic of Mexico.

The annual report of the Trustees of the General Assembly was read, and was referred to the Auditing Committee.

The committee appointed by the last Assembly to prepare and publish a pastoral letter touching an increase in the number of candidates for the ministry reported that they had discharged that duty.

The annual report of the Trustees of Union Theological Seminary, in Virginia, was read, and was referred to the Standing Committee on Theological Seminaries.

A communication from a joint committee of Canadian and American Presbyterian Churches on a revision of the metrical version of the

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Psalms was read, and was referred to the Committee on Bills and Overtures.

The Committee on the Records of the Synod of Mississippi reported, recommending their approval. Adopted.

The Standing Committee on the Assembly's Home and School presented a report, which was adopted, and is as follows:

Your committee to whom was referred the ninth annual report of the Assembly's Home and School respectfully submit the following:

During the past year the divine favor has been enjoyed in a large measure by this important institution, which has for its object "the education and maintenance of the children of deceased ministers and of living missionaries."

It has made a gratifying progress in the face of serious difficulties, and has accomplished a work surprisingly large, considering its meagre resources. All applications for assistance in this line have been cheerfully granted, and the privileges of the institution have been promptly extended to the children of every minister whose death has come to the knowledge of the trustees.

The economy and efficiency of its management warrant our most cordial commendation. Thirty-nine inmates have been cared for during the past year, "with due regard to their comfort and health and happiness," and at the very small expense of \$4,441.19.

It is a pleasure to note an increase of interest in this cause, as indicated by an increase in the contributions of our people, and we regret that offerings were received from only 275 churches, 50 Sabbath-schools. 30 societies, and 70 individuals.

This small number of contributors should be largely increased; and it doubtless would be, if the debt contracted several years ago, and which has been such a discouraging burden, and for the removal of which the Rev. H. H. Hawes, D. D., has labored with so great zeal and fidelity, could be expeditiously liquidated.

Therefore, we recommend--

1. That this Assembly, profoundly impressed with the good work which is being done by the Assembly's Home and School at Fredericksburg, Va., does hereby authorize the Trustees of said Home and School to make an equitable apportionment among our seventy-nine Presbyteries of the remaining debt of \$6,000.

2. That this Assembly commends this cause most heartily to the liberality of our people, and names the last Sabbath of December as a suitable day when collections shall be taken in all our churches and Sabbath-schools for the support of this work. 1. S. MCELROY, *Chairman*.

The Judicial Committee, to whom were referred the appeal of the Rev. Z. B. Graves, from the Synod of Louisiana, and the appeal of the Rev. E. T. Hoge, from the Synod of Virginia, made the following report, which was adopted:

Your committee would report that in the case of the appeal of Rev. Z. B. Graves we find that it is termed an appeal against the action of the Synod of Louisiana, but it is more properly a complaint in which Rev. Z. B. Graves complains against 1902.1

the judgment of the Synod of Louisiana, which approved the action of the Presbytery of New Orleans, deposing the complainant from the ministry without judicial proceedings, on the ground of unsoundness of mind.

We find the complaint in order, and also find the record of the eause properly made out and certified by the Stated Clerk of the Synod of Louisiana. In view of the fact that Rev. Z. B. Graves has been adjudged of unsound mind, your committee would suggest that the Assembly appoint one of its members, as he may elect, to represent the complainant, and that the cause be heard by the Assembly in the following manner, to-wit:

1. That the record of the cause be read.

2. To hear the parties, first, the complainant, by his counsel, then the respondent, represented by Rev. W. McF. Alexander, D. D., and the complainant, through his counsel, shall close.

3. To call the roll, that the members may express their opinion in the cause.

4. To take the vote.

Your Judicial Committee would report that we find the appeal of Rev. E. T. Hoge against the action of the Synod of Virginia, in its approval of the action of the Presbytery of Abingdon, in divesting him of the office of the ministry, on the ground that he had habitually failed to be engaged in the regular discharge of his official functions, and that such neglect proceeded only from his want of acceptability to the church, in order.

Your committee recommend that the cause be issued as follows:

1. To hear the record of the cause.

2. To hear the parties, first the appellant, then the appellee, through its accredited representative, Judge F. B. Hutton, and the appellant shall close.

3. To call the roll, that the members may express their opinion in the cause, and then the vote shall be taken. JOSEPHUS JOHNSON, *Chairman*.

It was ordered that the appeal of Mr. Graves be heard to-morrow morning at 10 o'clock, with the Rev. E. B. Witherspoon to represent him, and Mr. Graves himself to be allowed thirty minutes to address the court in his own behalf, and the Rev. Dr. W. McF. Alexander to appear for the Synod of Louisiana; and that the appeal of Mr. Hoge be heard this afternoon at 4 o'clock, he appearing for himself, and Judge F. B. Hutton for the Synod of Virginia, forty-five minutes being allowed to each. The report was adopted.

The hearing of the report of the Standing Committee on Home Missions was made the order of the day for to-morrow morning at 9 o'clock.

The Committee of Bills and Overtures made a partial report as follows:

1. On an overture from the Synod of Arkansas, asking the Assembly to legalize the last stated meeting of said Synod, the committee recommend compliance with the request. Adopted. 2. On overtures from the Synods of Alabama and Florida, the committee recommend that the Assembly authorize the transfer of Florala Church to the Synod of Florida. Adopted.

3. On an overture from the Rev. J. W. Allen, asking change in the new Hymnbook, the committee recommend a negative answer. Adopted.

4. On overtures from the Synod of Georgia and the Presbytery of Washbourne, asking the appointment of a day of humiliation, fasting and prayer, in view of the low state of religion within our bounds, the committee recommend an affirmative answer, and that the last Thursday in June be the day. Adopted.

5. On an overture from the Presbytery of East Hanover, asking that the second Lord's day in September, annually, be devoted to special prayer for the public and private schools of the United States, the recommendation of the committee, that the day above named be substituted for the third Thursday of February as the annual day of prayer for the youth in schools and colleges throughout our country, was amended so as to read, "The Assembly deems it unwise to take any action at present." Adopted.

6. On an overture from the Presbytery of Chickasaw, asking an amendment of the Book of Church Order touching the quorum of Synod, the committee recommend that the request be declined. This answer was put upon the docket.

7. On overtures from the Presbyteries of Louisville and Tuscaloosa, asking that provision be made for meeting the expenses of commissioners to the Assembly, the committee recommend that the answer be in the negative. Adopted.

8. On an overture from the Presbytery of Western District, asking that a committee be appointed "to prepare a catechism on the history of our church, for the especial benefit of our young people," the committee recommend that the request be granted, and that said committee report to the next Assembly. Adopted.

9. On a variety of overtures touching the catechism on the church, the committee recommended that the ad interim committee be continued, and that these overtures be referred to it.

Pending the consideration of this recommendation, and after devotional exercises led by Rev. S. F. Tenney, the Assembly had recess until 3 p. m.

The Assembly met.

The following greeting was received from the General Assembly of the Presbyterian Church in the United States of America:

NEW YORK, May 19, 1902.

The General Assembly of the Presbyterian Church, in session at Jackson, Miss.:

The General Assembly of the Presbyterian Church, in session in New York City, cordially reciprocates your fraternal greetings. See Hebrews xiii. 20, 21.

HENRY VAN DYKE, Moderator.

WILLIAM HENRY ROBERTS, Stated Clerk.

It was made the order of the day for to-morrow at 3 P. M. to hear the report of the Standing Committee on Ministerial Relief.

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The unfinished business—the consideration of the report of the Committee of Bills and Overtures on the Catechism on the Church was resumed. It was ordered that the overtures on this subject be referred to the existing *ad interim* committee, enlarged by the addition of the Rev. Drs. C. R. Hemphill, R. C. Reed, and E. C. Gordon, and that their report be made to the next Assembly, and sent down to the Presbyteries.

10. On an overture from the Presbytery of Maryland, asking the preparation of a pastoral letter in view of the decline of religion in the home, the Committee on Bills and Overtures recommended that the request be granted, and that this Assembly appoint a committee to prepare such letter. Adopted,

11. On an overture from the Pre-bytery of Tuscaloosa, touching the dissolution of the pastoral relation in order to a convenient grouping of churches, the committee recommend that the Assembly declare such dissolution to be within the prerogative of Presbytery. Adopted.

12. On overtures from the Presbytery of New Orleans and the Synod of Louisiana, on boundary between the Synods of Louisiana and Mississippi, the committee recommend that the overtures be referred to the next Assembly. Docketed.

13. On overtures from the Presbyteries of Memphis and Arkansas, asking the transfer of territory from the Synod of Tennessee to the Synod of Arkansas, the committee recommend that the transfer be authorized, so that the boundary shall conform to State lines. Adopted.

14. On overtures from the Presbytery of North Alabama, asking a new edition of the Confession of Faith, the revision of the proof-texts, and the addition of a foot-note to Chap. III., Sec. 7, and to Chap. X., Sec. 3, the committee recommend a negative answer. Docketed.

15. On an overture from the Presbytery of East Hanover, asking that the words, "free from worldly care and avocation." be omitted from the form of call for a pastor, the recommendation of the committee, that the request be not granted, was put upon the docket.

16. On an overture from the Presbytery of Enoree, asking whether a Presbytery having the requisite number of ministers is under obligation to appoint four commissioners to the Assembly, the committee recommend an affirmative answer. Adopted.

17. On overtures from the Presbytery of Missouri and the Synod of Missouri, asking that the Book of Church Order be so amended as to authorize the installation of a pastor for a definite period, the committee recommend that an amendment to Chap. V., Par. 4, Sec. 6, be sent down to the Presbyteries, authorizing the employment of stated supplies by vacant churches until next stated meeting of the Presbytery, in cases where the formation of the pastoral relation is not practicable. Docketed.

18. On overtures from the Presbyteries of Norfolk, Central Mississippi, Cherokee, Roanoke, Florida, Lafayette, and Maryland, and from W. I. Sinnott, asking that the Book of Church Order be so amended as no longer to require a Latin thesis as a part of trial for licensure, the committee recommend that the prayer be granted. This answer was put upon the docket.

19. On overtures from Presbyteries, asking the appointment of another *ad interim* committee on commissions, the committee recommend that the appointment be made. Adopted.

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The order of the day—the hearing of the appeal of the Rev. E. T. Hoge, from the Synod of Virginia—having arrived, the Moderator charged the court "to recollect and regard their high character as judges of a court of Jesus Christ, and the solemn duty in which they were about to engage." The record of the cause was then read. The parties were heard, first the appellant, second the appellee. The roll was called for the expression of opinion. The appeal was not sustained. Drs. Hemphill and Raymond and Judge Beckner were appointed a committee to bring in a minute setting forth the judgment of the court.

E. B. Witherspoon, connsel for Z. B. Graves, and W. McF. Alexander, for the Synod of Louisiana, united in presenting the following agreement in disposition of the appeal of Mr. Graves, which agreement was sanctioned by the Assembly:

Prof. Z. B. Graves hereby withdraws his complaint against the Synod of Louisiana, and agrees, within a reasonable time after the arrangement of his business, to enter some retreat for those of unsound mind, and to remain there till completely restored, provided that—

1. The Assembly will grant to him the sum of \$150 per annum through the Invalid Committee, while he remains in the retreat, to purchase necessary delicacies for one in his physical condition.

2. The Assembly hereby enjoins the Synod of Louisiana to enjoin the Presbytery of New Orleans to restore him to the active work of the ministry whenever there is sufficient evidence of his complete restoration to mental soundness.

E. B. WITHERSPOON, Counsel for Rev. Z. B. Graves. W. McF. ALEXANDER, Respondent for Synod of Louisiana.

On overtures touching infants dying in infancy, the Committee on Bills and Overtures presented a report, which was placed upon the docket, and the consideration of which was made the order of the day for to-morrow at 10 o'clock λ . M.

After prayer by the Rev. D. K. Walthall, the Assembly had recess until 8 p. m.

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The Assembly met, and, according to previous order, a popular meeting was held in the interest of Colored Evangelization, the Rev. W. Hayne Leavell, D. D., occupying the chair at the request of the Moderator. After devotional exercises, the report of the Standing Committee on Colored Evangelization was read. The Assembly was then addressed by the Rev. D. C. Lilly, Prof. J. A. Lyon, C. D. Mc-Kinney, and J. J. Barrett. The report was docketed, and the Assembly adjourned until 9 o'clock to-morrow morning.

Closed with prayer by the Rev. Dr. Josephus Johnson.

FIFTH DAY.

May 20, 1902, 9 o'clock л. м.

The Assembly met, and was led in prayer by Ruling Elder William McBride.

The minutes of yesterday's sessions were read and approved.

A communication from the Foreign Mission Board of the Presbyterian Church in Australia, touching a memorial to the President of the United States praying our government's interference to prevent the sale of strong liquor and fire-arms in the New Hebrides and South Sea Islands, was referred to the Committee on Bills and Overtures.

A communication from the General Assembly of the Reformed Church in Hungary, soliciting aid to build houses of worship, was referred to the Standing Committee on Foreign Missions.

A communication certifying that the Rev. J. F. Cannon, D. D., was appointed to represent at this Assembly the Western Section of the Alliance of Reformed Churches Throughout the World Holding the Presbyterian System was read. In the absence of Dr. Cannon, the Rev. S. H. Chester, D. D., at his request, presented the greetings of the Alliance, which were suitably acknowledged.

The Moderator announced the following committee to prepare a pastoral letter on the decline of religion in the home: Rev. Drs. G. L. Leyburn and F. M. Woods, and Ruling Elder H. H. Dean.

The order of the day having arrived, the report of the Standing Committee on Home Missions and the report of the *ad interim* Committee on Home Missions were read, and their consideration was made the second order for this afternoon.

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The annual report of the Board of Directors of the Divinity School of the Southwestern Presbyterian University, at Clarksville, was read, and was referred to the Committee on Theological Seminaries.

The order of the day—the consideration of the report of the Committee on Bills and Overtures on overtures touching infants dying in infancy—having arrived, the report was taken from the docket, read, and its consideration entered upon. Pending this business, the hour for devotional exercises arrived, and it was ordered that its further consideration should be resumed this afternoon in precedence of the orders of the day.

The half hour devotional exercises were conducted by the Rev. T. W. Raymond, D. D.

The Assembly had recess until 3 o'clock P. M.

The Assembly met.

The hearing of the report on Ministerial Relief was made the first order of the day for to-morrow morning; the hearing of the report on Theological Seminaries, the second order; the hearing of the report on Sunday-schools and Young People's Societies, the third order, and the hearing of the report on Church and Christian Education, the fourth order.

It was ordered that a popular meeting in the interest of Christian Education be held Thursday night at 8 o'clock.

The unfinished business was taken up. Pending it, the Assembly had recess until 8 P. M.

The Assembly met.

A popular meeting, which had been appointed for this hour, was held in the interest of Foreign Missions, the Rev. G. B. Strickler, D.D., occupying the chair at the request of the Moderator.

After devotional exercises, conducted by Dr. Strickler and the Rev. L. B. Turnbull, D. D., the Assembly was addressed by the Rev. Eugene Bell, of Korea, and the Revs. W. H. Hudson and H. C. Du-Bose, D. D., of the Mid-China Mission.

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The Assembly adjourned until 9 A. M. to-morrow.

Closed with prayer by the Rev. D. C. Lilly.

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GENERAL ASSEMBLY.

SIXTH DAY.

May 21, 1902, 9 o'clock A. M.

The Assembly met, and was led in prayer by the Rev. F. Mc-Cutchen, D. D.

The minutes of vesterday's sessions were read and approved.

An invitation to the Assembly to attend the commencement exercises of Tougaloo University was received with thanks.

An overture from J. L. Williams, W. L. Lingle, and S. W. Newell, asking an edition of the Hymn-book adapted to Sunday-schools, was referred to the Committee on Bills and Overtures.

A communication from the National Reform Association, asking that the second Sunday in September be set apart as a day of prayer for public and private schools, was referred to the Committee on Bills and Overtures.

The Moderator announced the following committee to prepare a catechism on the history of our church: The Revs. H. A. White D. D., T. C. Johnson, D. D., Robert Price, D. D., and D. S. Gage, and Ruling Elder D. F. Eagleton.

The committees appointed to examine the records of the Synods of Arkansas, Virginia, Tennessee, Kentucky, Louisiana, Georgia, and Florida, reported, recommending their approval. Adopted.

The Standing Committee on Foreign Missions presented their report. It was put upon the docket.

The Standing Committee on Education for the Ministry presented their report. It was put upon the docket.

The Standing Committee on the Bible Cause presented their report. It was put upon the docket.

The Committee on Foreign Correspondence presented a majority and minority report on the overture touching organic union with the Reformed Church in America, which reports went to the docket. The Committee on Foreign Correspondence reported a response to the communication of the delegate from the General Synod of the Reformed Church in America to this Assembly. It went to the docket.

The unfinished business—the consideration of the report of the Committee on Bills and Overtures on overtures touching infants dying in infancy—was resumed. It was ordered that speeches be limited to ten minutes, except in the case of the chairman of the committee and the Rev. Dr. Strickler, to each of whom thirty minutes were allotted. It was further ordered that the vote be taken at 1 o'clock, and that it be by ayes and noes. That hour having arrived, the Assembly, by a vote of 94 ayes to 83 noes, amended the committee's report by striking out the following:

3. This Assembly does hereby recommend and send down to the Presbyteries, for their concurrence, the following amendment to Chap. X. of our Confession of Faith, namely, that in place of the language now contained in the first sentence of Sec. 3. of said Chap. N., the following be inserted: "All infants, dying in infancy, are included in the election of grace, and are regenerated and saved by Christ, through the Spirit, who worketh where and when and how he pleaseth."

The vote to strike out was as follows:

YEA.-J. M. Coleman, M. McGillivray, D. L. Adams, John Little, T. W. Coleman, S. G. Miller, John F. Green, H. L. Paisley, J. H. Garrison, J. W. Cobb, L. J. Wilson, J. W. Lafferty, W. M. McIntosh, James McC. Forbis, R. K. Muirhead, J. W. Walden, C. O'N. Martindale, C. D. McKinney, J. A. Branner, E. D. McDougall, J. P. Sharp, A. W. Crawford, I. S. McElroy, M. B. Shaw, I. T. Young, W. MeF. Alexander, William Frantz, T. J. Alsworth, J. M. Batte, L. A. Hill, R. H. Alston, C. H. Ramsey, J. J. Chisolm, W. S. Trimble, W. H. Busey, James Thomas, S. W. Newell, W. J. Tidball, J. J. Harrell, F. S. Neel, J. M. Apple, W. H. Sprunt, W. T. Hall, D. R. Coleman, C. G. Brown, S. C. Byrd, C. B. Ratchford, W. W. Sadler, B. F. Wilson, H. C. Du Bose, John McSween, J. L. Williamson, H. P. Sitton, C. W. Johnson, Z. W. Ewing, F. McCutchen, J. D. Faucett, J. E. Park, C. E. Powel, William Mc-Bride, Dennis Hogwood, E. B. Witherspoon, G. W. Dodson, C. L. Ewing, H. K. Black, O. H. Ward, N. L. Lowrance, C. L. Hogue, Peyton Irving, J. R. Noel, Josephus Johnson, Robert Gray, T. D. Hutton, E. L. Wilson, A. Somerville, Russell Cecil, James Whittet, D. K. Walthall, John R. Patterson, N. A. Parker, H. J. Williams, Fred Montgomery, G. B. Strickler, John McCoy, Samuel Forrer, L. A. Me-Lean, T. B. Gresham, A. S. Rachal, H. A. Allen, Jr., W. T. Doggett, E. H. Stover, M. L. McCue, J. B. Osborne, George C. Shepherd.-94.

NAYS.—U. D. Mooney, A. L. Du Pre, J. J. Grier, J. D. Wyker, F. K. Sims, J. T. West, B. E. Wallace, H. S. Yerger, A. D. Chamblin, H. H. Dean, F. R. Graves, John T. Dolvin, Walter L. Lingle, Charles Montgomery, J. A. Cromartie, E. H. Rutherford, T. D. Theobold, Ernest Thompson, S. Caye, Jr., Charles R. Hemphill, J. J. Barret, J. G. Barkley, C. R. Montgomery, James Lambert, Harvey Glass, James Denton, W. M. Beckner, Edward Mack, J. E. Adger, William Thorburn, J. S. Hill-

house, W. T. Fountain, W. C. Lindsey, T. W. Raymond, E. H. Gregory, J. P. Unger,
G. L. Leyburn, D. S. Gage, G. R. Paden, Weisel Beale, E. S. White, W. R. Taylor,
T. C. Barrett, C. A. Munroe, A. N. Ferguson, John F. McNair, J. A. Dorritee, E. E.
Gillespie, L. B. Turnbull, J. N. Craig, D. P. McGeachy, E. A. Crawford, D. B. Fant,
G. G. Mayes, J. G. Wardlaw, S. J. Cartledge, A. T. McHwaine, Neander M. Woods,
S. H. Chester, J. S. Arbuthnot, James A. Lyon, T. M. Hunter, V. P. Moriarty,
William Hayne Leavell, J. F. Mitchell, H. C. Kegley, J. G. McFerrin, S. F. Tenney,
G. W. Curtis, H. M. Smith, W. S. Baker, John E. Morrison, J. D. Leslie, R. M.
Alexander, A. W. Murray, A. M. McLaughlin, Henry Alexander White, Charles
Friend, R. N. Hewitt, C. W. Maxwell, J. E. Thackston, F. M. Woods, R. W. Carter.—83.

ABSENT AND NOT VOTING.—J. H. Hammock, H. W. Carmichael, A. L. Whitfield, George Harden, C. E. Grafton, K. M. Mitchell, J. H. Dillard, C. H. Hamilton, P. R. Houpe, J. N. Robson, T. M. Sleeper, C. E. Hotchkin.—12.

The report, amended and adopted *seriatim*, was adopted then as a whole, and is as follows:

Eleven overtures have been placed in the hands of your committee relating to the subject of infant salvation. These overtures come from the Synod of North Carolina: from the Presbyteries of North Mlabama, Washbourne, Fayetteville, Western District, Tuscaloosa, North Mississippi, Nashville, and Ebenezer, and from Rev. John W. Primrose, and Rev. John S. Shaw. All of them reveal more or less dissatisfaction with some parts of the action taken by our last Assembly touching the question of infant salvation, and express a desire to see our church authorize some positive statement as to the certainty of the salvation of all infants dying in infancy. The majority of said overtures ask this Assembly to resemind some parts of the action of the last Assembly. (See Minutes of 1901, page 59.) Others call for a declarative or explanatory statement which shall clear our church of the false charge that we teach or hold that at least some infants who die in infany are eternally lost; and yet others ask that this Assembly shall take the proper constitutional steps to have our Confession so amended as to make it affirm, in unmistakable terms, the salvation of all infants who die in infany.

In response to these overtures your committee ask the Assembly to make answer as follows:

1. That the request to rescind the action of the last Assembly (Minutes of 1901, page 59) in regard to the foot-note, which was adopted by the Assembly of 1900, be respectfully declined, because the relief desired can be secured as effectively by other forms of action.

2. This Assembly is fully persuaded that the language employed in Chap. X., Sec. 3, of our Confession of Faith, touching infants dying in infancy, does not teach that there are any infants dying in infancy who are damned, but is only meant to show that those who die in infancy are saved in a different manner from adult persons, who are capable of being outwardly called by the ministry of the Word.

Furthermore, we are persuaded that the Holy Scriptures, when fairly interpreted, amply warrant us in believing that all infants who die in infancy are included in the election of grace, and are regenerated and saved by Christ through the Spirit.

NEANDER M. WOODS, Chairman.

[A. D.

A paper in connection with the foregoing action was offered by the Rev. Dr. Edward Mack. It was put upon the docket.

The Assembly had recess until 3 P. M.

3 р. м.

The Assembly met, and proceeded to the orders of the day.

The Standing Committee on Ministerial Relief made a report, which, after prayer by the Moderator for divine favor on this cause, was adopted *scriutim* and as a whole, and is as follows:

Your Standing Committee, to whom you referred the first annual report of the Executive Committee on Ministerial Relief, together with their minute book and copies of the Manual of By-Laws, and of their plan for an endowment fund, beg leave to submit the following report:

We have carefully examined all these papers, and congratulate the church that this important branch of our benevolent work has at last won recognition, which it deserves, by securing the services of a separate executive committee; that all the Pre-byteries, with one exception, have signified their intention to coöperate with the Assembly's committee in the future conduct of this business; and that under the present economical management the work of the said committee, as indicated in the first annual report, has made an auspicious beginning, having received in the last year nearly fifteen thousand dollars, the largest amount ever contributed to the cause, and gives promise of still better things to come.

Your Standing Committee, therefore, recommend-

1. That the Assembly, before taking action upon this report, shall be led in prayer by the Moderator, making suitable acknowledgment to the Head of the church for the measure of his blessing which he has vouchsafed to this work under its new management, and asking the guidance of his Spirit at this particular juncture of its history, that, as a court, we may decide wisely, and devise liberal things for its future conduct, and that he will incline the hearts of all our church officers and members to give this cause henceforth the sympathy and support which, in his sight, it justly demands at their hands.

2. That the minutes of the Executive Committee be approved as far as written, and the thanks of the Assembly are due, and are hereby tendered, for their faithful services to the said committee, and especially to Mr. S. H. Hawes, its secretary and treasurer, who, as a labor of love, has discharged the duties of that office with signal zeal and self-denial: to Mrs. Cannon, of Richmond, and Messrs, Moore, of Texarkana, and Gresham, of Baltimore, who have made liberal donations to the Endowment Fund: and to all the unnamed individuals and churches who have increased the said fund to its present amount of \$5,000.

3. That the Assembly approve and adopt the manual containing the charter, by-laws and rules, which has been submitted for our consideration, with two slight amendments, viz.:

(1) That the phrase. "It's basis of work is not need, but service to the church," in the fifth line of rule 2, and wherever it may be repeated in the said rules, be changed to read thus, "It's basis of work is not simply need, but also services to the church." 1902.1

(2) That the first part of rule 11 be changed to read as follows: "If the application for aid be for a widow of a minister, it may be made by the Pre-bytery with which her husband was connected at the time of his death, but preferably by the Presbytery within whose bounds the family resides at the time of the application," etc.

4. That, in response to the overture of the Presbytery of Atlanta, asking the Assembly to "require applications for aid to be made by the Presbytery in whose bounds the beneficiaries may reside," this Assembly refers the Presbytery of Atlanta to the second amendment to the rules above mentioned as a suitable and sufficient answer.

5. That the Assembly does again cordially approve the proposal for the accumulation of an endowment fund as speedily, as possible, which shall immediately become the main, if not the sole, source of income for the conduct of this relief work, and does hereby again commend the same to the prayerful sympathy and liberal support of all our ministers and members, hoping that many who have been blessed with ample means will be enriched with grace to follow the example already set by the few individuals who have started this Endowment Fund.

6. That the Assembly herewith approves and commends the plan, suggested by the Executive Committee, of monthly payments for five years, as the wise and workable method for a majority of our churches in accumulating the proposed endowment.

7. That the Assembly hereby requests all the Presbyteries and all the churches to appoint a permanent committee on ministerial relief in their respective bounds, who shall take this business under their special care, and, either on the plan suggested above (in the sixth recommendation), or in some other way that, to their judgment, may seem more effective and expeditious, secure an annual proportionate contribution to this Endowment Fund from every church, however weak, numerically or financially, so that, "by the experiment of this ministration," not only the want of these honored and faithful saints may be supplied, but "God may be glorified for their professed subjection unto the gospel of Christ."

8. That the Assembly hereby lays it upon the heart and conscience of all our ministers and elders to see that every church under their oversight is given an opportunity, during the month of July, to contribute to this cau-e, and that all diligence be used to raise for the next year not less than \$20,000, which shall be apportioned by the Executive Committee to the two branches of the work.

9. That the Assembly, recognizing the fact that the work of the Home and School at Fredericksburg, Va., is virtually a branch of ministerial relief, hereby directs the Board of Trustees of the said Home and School and the Executive Committee on Ministerial Relief to take into consideration the wisdom and feasibility of consolidating these two branches of our benevolent work under one management, and to report on the question to the next Assembly.

10. That the Assembly proceed at this session to elect a secretary, who shall be appointed over this business, devoting his whole time to the work, and whose salary shall be fixed by the Executive Committee.

11. That the following persons, together with the secretary to be elected, be, and are hereby, appointed to constitute the Executive Committee for the ensuing year: R. Cecil, R. P. Kerr, J. Witherspoon, J. C. Stewart, George R. Cannon, J. S. Munce, C. D. Larus, S. H. Hawes, J. N. Cullingworth, W. R. Miller, and John A. Coke.

J. J. CHISOLM, Chairman.

It was ordered that an election for Secretary of Ministerial Relief be held to-morrow morning at 11 o'clock.

The Standing Committee on Theological Seminaries made a report, which was adopted *serialim* and as a whole, and is as follows:

Your Committee on Theological Seminaries beg leave to report that the following papers have been referred to it by the Assembly: The report of the Directors of Columbia Seminary, the report of the Trustees of Union Seminary, the report of the Presbyterian Seminary of Kentucky, the report of the Board of Trustees of Austin Presbyterian Theological Seminary, together with a copy of the constitution and by-laws of that institution, the report of the Divinity School at Clarksville: overtures from the Pre-byteries of Norfolk, Roanoke, and Central Mississippi touching the relation of the General Assembly to the Presbyterian Seminary of Kentucky, and an overture from Lafayette Presbytery on instruction in theological seminaries.

Columbia Seminary reports 25 students during the year, Union Seminary, 69; Kentucky Seminary, 51, and the Divinity School at Clarksville, 17. Total number of students in theological seminaries, 162.

The financial condition of all the seminaries is reported as being good, better than for some years past. The expenses at Columbia, Louisville and Clarksville have kept within the income, while the excess of the annual expense over the income at Union has been much diminished, and the trustees express the hope that this excess will soon disappear.

At Columbia a substantial and comfortable dining hall has been erected and paid for, which contributes much to the comfort of the students, and to the attractiveness of the seminary grounds. The Rev. Henry Alexander White, D. D., of Lexington, Va., has been elected to the chair of New Testament Literature and Exegesis, and has accepted. It is recommended that his election be approved. The library now numbers more than 22,000 volumes.

At Union Seminary the refectory has cheapened the cost of living to the students, and gives them increased satisfaction. The want of a gymnasium is keenly felt, but the board has no funds for erecting one. The library numbers 18,000 volumes exclusive of pamphlets, periodicals and curiosities. The faculty expresses its concern at the manifest decline of instruction in Greek at colleges and academics, and the board requests Synods and the Assembly to exert their influence, as far as may be proper, to set a premium upon instruction in this language. The Assembly hereby calls the attention of our preparatory institutions to this matter, and urges that more diligence and care be given to instruction in Greek of candidates for the ministry.

The first annual report of the Presbyterian Seminary of Kentucky shows a wellequipped institution with six professors, a solid financial condition, and a thorough course of instruction. The board reports the death of the Rev. C. B. H. Martin, D. D., the efficient and faithful professor of Church History, near the close of the session; and also that steps have been taken to fill the chair made vacant by his death. The Board of Directors has adopted a form of constitution and by-laws for the government of the institution, and plans have been drawn looking to the erection of handsome new buildings.

The Austin Seminary has adopted a constitution, by which that institution is placed under the general supervision of this Assembly; it now has \$100,000 of

interest-bearing assets, and announces that it will be open for students on October 1, 1902, in the seminary buildings at Austin, Texas. The Assembly wishes this vigorous young institution God-speed, and heartily commends it to the patronage of that section of the church which it is designed to benefit.

The Divinity Department of Southwestern Presbyterian University is reported as being in a healthy condition.

In regard to the overture from Norfolk Presbytery, asking this Assembly to "decline to recognize any official or ecclesiastical oversight of the Kentucky Theological Seminary," and the overture of Roanoke Presbytery, asking this General Assembly to reconsider the action of the last Assembly, and withdraw its assent to the consolidation of the two seminaries in Kentucky, the committee recommends that the Assembly answer these two overtures in the negative, thus leaving the action of the last Assembly undisturbed.

In answer to the overture of the Presbytery of Central Mississippi, accompanied by a protest against the action of the last Assembly touching this matter, and asking certain questions relative to the rights of the Assembly in dealing with other denominations the committee recommends as follows: The first and second questions relative to the teaching of the standards as they now are, or as they might be modified in the future, and of the deliverances of the highest court of our church in our seminaries, are not germane to the subject of the consolidation of the two seminaries in Kentucky, as that matter lies within the power of the controlling Synods. To the third question, touching the right of the Assembly to grant authority to another denomination to pass upon the orthodoxy of our ministers, and to the fourth question, touching the right of the Assembly to receive reports from a seminary, in whole or in part under the jurisdiction of another denomination, the Assembly answers that these rights are involved in the constitutional right of the General Assembly to coöperate with other denominations in the prosecution of Christian work.

In regard to the overture from the Presbytery of Lafayette, endorsed by the Synod of Missouri, concerning the alleged insufficiency of instruction given in our seminaries to students on "the practical details of our Form of Government" in "such matters as the constitution of the courts of the church and their respective functions, especially as to the session and its duties," the Assembly hereby calls the attention of the instructors in our seminaries to this matter, and urges upon Presbyteries more diligence and care in the examination of candidates for the ministry upon the practical duties of church administration.

Respectfully submitted, RUSSELL CECIL, Chairman.

The consideration of the report of the Standing Committee on Foreign Missions was made the fifth order of the day for this afternoon.

The Standing Committee on Sunday-schools and Young People's Societies made a report. Pending its consideration, the Assembly had recess until 8 o'clock P. M.

8 р. м.

The Assembly met, and, pursuant to previous order, held a popular meeting in the interest of Home Missions, the Rev. J. W. Walden,

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D. D., in the chair at the request of the Moderator. After devotional exercises, conducted by the Rev. S. L. Morris, D. D., and the Rev. C. A. Monroe, the Assembly was addressed by the Revs. S. G. Miller, J. D. Leslie, T. R. Sampson, D. D., and S. L. Morris, D. D.

The consideration of the report of the Standing Committee on Home Missions was made the first order of the day for to-morrow, and the consideration of the report of the Standing Committee on Foreign Missions the second order.

The Assembly adjourned until to-morrow morning at 9 o'clock.

Closed with prayer by the Rev. Dr. Hemphill.

SEVENTH DAY.

Мау 22, 1902, 9 o'clock л. м.

The Assembly met, and was led in prayer by the Rev. E. L. Wilson.

The minutes of yesterday's sessions were read and approved.

A communication from Mrs. H. T. Ellis, Secretary of the Non-Partisan Temperance Union, touching the omission of the quarterly lesson on temperance from the International Sunday-school series, was referred to the Standing Committee on Sunday-schools and Young People's Societies.

An overture from L. A. Hill, asking the Assembly to define the phrase "worldly conformity" in the narrative blanks, was referred to the Standing Committee on Publication.

Permission was given to B. F. Wilson and W. H. Sprunt to change their vote from *no* to *age* on amending the report of the Committee on Bills and Overtures touching infants dying in infancy.

The Committees on the Records of the Synod of Texas and the Synod of North Carolina reported, recommending their approval. Adopted.

The Standing Committee on Systematic Beneficence presented a report, which was put upon the docket.

The consideration of the report of the Standing Committee on Church and Christian Education was made the third order for to-day.

The Committee on Bills and Overtures made a further report as follows:

In reply to a communication from a joint committee of Canadian and American churches, asking the Assembly's coöperation in preparing a uniform version of the Psalms in meter, your committee recommend the following answer:

In view of the fact that we have just adopted a new book of *Psalms and Hymns*, we courteously deeline the invitation to coöperate in the proposed work. Adopted.

Your committee recommend that the overture from J. L. Williamson and others, asking the preparation of an edition of the Hymn-book for the use of Sunday-schools, be referred to the Standing Committee on Publication. Adopted.

To the communication from the National Reform Association, touching the observance of the second Sunday in September annually as a day of prayer for public and private schools, your committee recommend, in response, that our churches and homes observe the second Sunday of September in each year, as proposed, it being understood that this action shall not in any wise interfere with the observance of a day in February for a similar purpose. Adopted.

The answer of the Committee on Bills and Overtures to a communication from the Presbyterian Church in Australia, touching the traffic in liquor and fire-arms in the New Hebrides and the South Sea Islands, was put upon the docket.

The Auditing Committee made a report, which was adopted, and is as follows:

Your Auditing Committee would respectfully report that they have examined the financial statements of the treasurers of the following Executive Committees: Foreign Missions, Home Missions, Publication, Colored Evangelization, Assembly's Home and School, and Education for the Ministry; also report of the Trustees of the General Assembly, and the report of the Treasurer of the General Assembly.

We find these reports all certified to as correct by their representative local auditing committees appointed by the Assembly of 1901.

We recommend that the following Auditing Committees be appointed for the years 1902-1903:

For Executive Committee of Foreign Missions.—George G. O'Bryan, Eugene Hollins, T. D. Webb.

For Executive Committee of Home Missions .--- J. B. Daniel, W. R. Hoyt, Charles J. Martin.

For Executive Committee of Publication.-H. Swineford, B. C. Wherry, Edwin Pleasants.

For Executive Committee of Education.—George C. Mason, H. M. Neely, A. B. Hill.

For Executive Committee of Colored Evangelization.—W. E. Bingham, E. B. Nuzum, W. C. Harris.

For Executive Committee of Home and School.—S. G. Howison, Dr. J. M. Barney, George H. Morrison.

For Executive Committee of Ministerial Relief.—John Bolling, James Whittet, George L. Christian.

For Treasurer of General Assembly.—B. H. Owen, H. C. Merritt, J. M. Maerae. Your committee recommend the election of the following Trustees of the General Assembly for three years: Rev. J. W. Stagg, D. D., A. G. Brenizer, Esq., George E. Wilson, Esq. And the following Trustees for two years: D. W. Oates, Esq., John R. Pharr, Esq., Rev. J. R. Howerton, D. D.

It was the intention of the last Assembly to elect the last three mentioned Trustees for three years, but through some oversight the General Assembly failed to elect them. They, however, acted in their eapacity as Trustees until their successors were elected. (See Digest, page 333, Minutes of General Assembly of 1879, page 57.)

Your committee would recommend that, owing to the increased business of our church affairs, the salary of our Permanent Clerk be increased to \$150 per annum, and that the salary of our Stated Clerk be increased to \$500 per annum. This recommendation is made without any solicitation on the part of the Secretaries.

JOHN McSWEEN, Chairman.

The Committee on Foreign Correspondence made a report on the address of the Rev. Dr. G. D. Matthews, General Secretary of the Alliance of Reformed Churches Holding the Presbyterian System, which report was recommitted.

The committee to report a minute formulating the judgment of the Assembly on the appeal of the Rev. E. T. Hoge, from the Synod of Virginia, presented the following, which was adopted:

The committee appointed to formulate the judgment of the Assembly in the case of the appeal of the Rev. E. T. Hoge against the Synod of Virginia submits the following report:

It is the judgment of the General Assembly that the appeal of the Rev. E. T. Hoge be not sustained in any particular, and the decision of the Synod of Virginia affirmed. C. R. HEMPHILL,

W. M. BECKNER, T. W. RAYMOND.

Ruling Elder T. W. Coleman presented a protest against the Assembly's decision in the case of the Rev. E. T. Hoge against the Synod of Virginia. The protest was admitted to record without answer, and is as follows:

In the matter of the trial of Rev. E. T. Hoge on appeal from the Synod of Virginia, I, Thomas W. Coleman, from the Presbytery of Tusealoosa, respectfully protest against what I claim to be an erroneous judgment of the General Assembly sitting as a court, for the following reasons: 1902.1

The trial originated in the Abingdon Presbytery, which resulted in divesting him of his office as a minister without censure, as provided in Sec. 205 of the Book of Church Order. From this judgment an appeal was taken to the Synod of Virginia, which court affirmed the judgment of the Abingdon Presbytery. From the judgment of the Synod an appeal was prosecuted to the General Assembly, which Assembly, sitting as a court, affirmed the judgment of the Synod.

An examination of the record sent up by the Presbytery of Abingdon to the Synod, and by the Synod to the General Assembly, upon which the final hearing and trial was had, discloses the fact that there is not one particle of evidence in the record sent up by the Presbytery to the Synod, and that there is no evidence in the record sent up by the Synod to the General Assembly. It appears, therefore, that the judgments of affirmance by the Synod and by the General Assembly were founded solely upon the presumption that the Presbytery of Abingdon had committed no error, and not upon a record containing "the whole testimony."

See. 189. Chap. VI., of the Book of Church Order, specifically states what shall constitute the record of a cause on appeal. It says: "Minutes of the trial shall be kept by the clerk, which shall exhibit the charges, the answer, all the testimony [italies mine], and all such acts, orders and decisions of the court relating to the cause as either party may desire, and also the judgment. The clerk shall, without delay, attach together the charges, the answer, the citation, and return thereto, and the minutes herein required to be kept. These papers when so attached shall constitute the record of the cause. When a cause is removed by appeal or complaint, the lower court shall transmit the record thus prepared to the higher court. * * Nothing which is not contained in this record shall be taken into consideration in the higher court."

This section explicitly requires the clerk of the trial court to take down "all the testimony," and transmit it in the record to the higher court. Independent of this provision it is impossible for the higher court to consider the appeal intelligently, and arrive at conclusions, as provided in Sec. 262, without such a record.

We have then a case where the judgment of a trial court divesting an ordained minister of his office is affirmed upon a record, which did not contain any evidence whatever.

To meet the objection raised to the record it was contended that the proceeding was had under Sec. 205 of the Book of Church Order, and that under the following provision contained in this section, viz.: "Presbytery may, upon the same principle upon which it withdraws license from a probationer, for want of evidence of the divine eall, divest him of his office," etc., and that the brother on trial either had no right to an appeal, or if he did, he was not entitled to the benefit of the record provided for in other cases of appeal. It is respectfully submitted that such a contention can find no support either in the Book of Church Order or upon reason. The above eited provision from Sec. 205, neither in terms nor in spirit, was intended to place the rights of an ordained minister and those of a mere probationer in the same category. Declaring the reasons or principles upon which a power is granted, has nothing to do with the procedure provided for the ascertainment of the facts which call for the exercise of the power thus granted. Principles of law and remedies for their enforcement are not identical. Sec. 140, the one referring to probationers, confers directly the power upon Presbytery to recall the license of a probationer at discretion, without trial, and from its decision there is no appeal.

See. 205, referring to ordained ministers, provides for a trial, and provides the procedure to be observed, and when the decision "is against him," gives the person

an appeal as if he had been tried "after the usual form." I have stated the precise languages of the section. If he is entitled to an appeal, and trial after the usual forms, he is entitled to the record, including "all the testimony." This the brother who was tried did not have, and the judgment of the Presbytery of Abingdon has been affirmed merely upon a presumption of guilt, and not upon a record containing "the testimony," which authorized and justified the judgment and sentence.

Believing that this high court of the General Assembly fell into a grievous error, in that it did not have a proper record before it, I desire to protest, and request that this protest be spread upon the minutes.

In justice to myself I wish to add that I have not the acquaintance of the party tried, never saw him before the meeting of this Assembly. I have no sympathy with the reflection made by him upon the court and brethren who tried him. As an individual I believe there was ample evidence before the trial court, but surely the appellant was entitled to be heard in this court upon a record containing "all the testimony," and the judgment of this court ought to have such a record for its support.

Respectfully,

THOMAS W. COLEMAN, Commissioner from Tuscaloosa Presbytery.

The following paper was adopted:

Whereas, the record in the appeal of the Rev. E. T. Hoge against the Synod of Virginia does not show that he was assigned membership in any church, the attention of the Presbytery of Abingdon is called to this matter, and should it be true that the Presbytery failed to complete its action, it is hereby directed to assign Mr. Hoge membership in some particular church.

The Standing Committee on the Sabbath made a report, which was adopted, and is as follows:

Your Committee on the Sabbath received the report of the Permanent Committee on the Sabbath, Dr. James Stacy, chairman, and several reports of Presbyteries, which came direct to the General Assembly. We beg leave to submit that these reports present a more gloomy view of Sabbath observance than heretofore. The Sabbath is gradually losing its hold on the heart and conscience of the people in general. The strict views and practices of our fathers in the church are largely modified by the too lax faith and practice of our members to-day.

On the one hand, the question of the Sabbath day, and its observance is vital to national. social and religious life; on the other hand, we find that only a general interest is manifested in this subject. This is the sad condition of our church to-day, this church whose history has been made glorious because of its Sabbathloving and observing people.

The reports indicate that nothing is being done in our church to arrest the mighty tide of evil against this day, beyond the ordinary testimony of our ministers and a few of the members, for the rightful use of the day, and against its desceration. There is no evidence that our ministers, God's "watchmen on the walls of Zion," are lifting up their voices and sparing not in warning, instruction and rebuke. The leaven of the worldly profanation of this day is surely at work in the church, and a compromise on the Sabbath obtains, when, in the nature of the case, there should be no compromise.

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It is of general information that our State Sabbath laws are sufficiently explicit and direct to break up much of Sabbath desceration, but public sentiment in and out of the church is too weak to demand that these laws be enforced. Hence great corporations and humble citizens, the highest law-making body of the land, and officers of the law, persistently transgress the law of the Sabbath day. Traffic and travel, trade and amusements, reading of secular newspapers and books, are the ordinary forms of the sin of Sabbath-breaking.

But there is a bright side to this question. All the denominations are seriously considering the best ways and means of proteeting this holy day. There are great interdenominational movements along this line. Sabbath leagues are being organized throughout our country; laboring classes are beginning to realize that the Sabbath as a day of rest belongs to them, and there is a growing demand for the enjoyment of this right; in cases of Sabbath traffic and travel certain railroad presidents and high officials have declared that neither is necessary, and that their abolishment by the company would be a stroke of economy; the agitation of this question is spreading far and near; these are a few of the signs pointing in the direction of a great Sabbath reform.

Your committee respectfully recommends-

1. That our ministers be urged to keep this subject constantly before the people, and that frequent prayer be made in public for the full restoration of this day, with its sacred rights and privileges.

2. That our members be exhorted to keep this day holy, according to the teaching of God's Word, abstaining from all forms of Sabbath desceration; and that they may build up, in every way possible, a healthy public sentiment on this subject.

3. That every session be urged to take up the question of Sabbath observance, and take such steps as will bring this question home to the minds and hearts of the members of the church.

4. That each Presbytery hold a popular service for the consideration of this subject.

5. That the present Permanent Committee be reëlected: Dr. James Stacy, Dr. T. H. Rice, C. P. Bridewell, J. P. Thurman, Esq.

S. G. MILLER, Chairman.

The Committees on the Records of the Synods of Alabama, South Carolina, and Missouri reported, recommending their approval. Adopted.

It was made the first order for to-morrow to consider the answer to the overture from the Synod of Missouri, asking the installation of pastors for a definite period.

The unfinished business—the consideration of the report of the Standing Committee on Sunday-schools and Young People's Societies, was taken up. The report was considered *seriatim*, amended, and adopted as a whole, and is as follows:

Your Standing Committee on Sabbath-schools and Young People's Societies submit the following report: There have been referred to the committee for its consideration the reports of

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the *ad interim* Committee on Graded Sabbath-school Lessons, the report of the General Superintendent of Sabbath-schools and Young People's Societies, sixteen overtures touching a graded system of Sabbath-school lessons, one overture concerning the Shorter Catechism and Confession of Faith in the Sabbath-schools, the presbyterial reports on Sabbath-school Department of the National Woman's Christian Temperance Union.

1. The General Superintendent.

The Assembly of 1901 ordered that the Executive Committee of Publication formulate a plan for the better organization and development of our Sabbathschools and Young People's Societies, and that it elect and place in the field, as soon as the way is clear for his support, a suitable man, who should devote his entire time to the work. In obedience to this instruction, the expense of the new office being reasonably secured, the committee deemed the way elear, and proceeded to elect a General Superintendent. After careful inquiry to ascertain the mind of the church, and after due deliberation, the Rev. A. L. Phillips, D. D., was chosen. Dr. Phillips accepted the call. and entered upon the duties of the office August 15, 1901; and since that time has been engaged in the earnest and faithful performance thereof.

11. SABBATH-SCHOOLS,

1. *Statistics*. All seventy-nine Presbyteries sent up reports. According to these reports we have 2,324 schools, 20,808 officers and teachers, 152,264 enrolled scholars, making a total of officers, teachers and scholars, 173,072. Total of average attendance, 102,896; number admitted to the communion during the year, 5,034; contributed for current expenses, \$59,016; contributed for other causes, \$38,542; total contributions, \$97,558. In comparison with last year these results show an increase in every item.

Nearly all the schools answer in the affirmative the questions as to sessional control, attendance of scholars upon public worship, the study of our standards, memorizing scripture, and the use of the church's publications; but only 215 report any special religious interest, and only 239 have teachers' meetings.

2. The Graded Course of Study. The General Assembly of 1900 appointed an ad interim committee to prepare and submit to the subsequent Assembly for its approval "a comprehensive, progressive, and graded system of Bible study" for the use of Sabbath-schools. This committee, failing to agree, presented three reportsa majority, signed by Joseph Hardie, J. K. Hazen and A. L. Phillips; a first minority, signed by E. C. Murray; and a second minority, signed by Charles Ghiselin. These reports were referred to this present Assembly, and have been carefully reviewed by your committee. Two main questions were considered, viz.: First, is it possible to introduce into our Sabbath-schools a graded system of instruction? Second, is the present International System of Lessons satisfactory, and shall it be continued? There was but one mind in the ad interim committee respecting the first of these points. All favored a graded course of instruction. Regarding the second point the majority report advocates the retention of the International Lessons, and sets forth various reasons therefor, but argues for a more strict and extended system of grading, while both minority reports recommend that the Assembly endeavor, by whatever means may be necessary, to have the present international Lessons so changed as to make them a comprehensive, progressive and graded system.

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It is the judgment of your committee, that while there is a difference of opinion in the details of the reports, notwithstanding there is substantial agreement on the main questions.

3. Overtures. Seventeen overtures have come into our hands for consideration. Sixteen were concerning a graded system of instruction, and one concerning giving a larger space in our Sabbath lesson helps to the Shorter Catechism. Classifying the first group, we find that thirteen Presbyteries, to-wit, Central Texas, Roanoke, Orange, West Lexington, Fort Worth, Dallas, Upper Missouri, Arkansas, Asheville, Ouachita, Tombeckbee, Ebenezer and Atlanta, ask for a graded system; two, Macon and Chesapeake, express themselves as fully satisfied with the present lessons, and one, Red River, declines to recommend any action. Again, five favor the majority report of the *ad interim* committee, three the minority report, while eight do not express an opinion.

Your committee has carefully considered these overtures, and also the one from the Presbytery of Missouri, asking that our Catechisms and Confession of Faith be given larger space in our lesson helps, and gives answers thereto in its recommendations.

III. Young People's Societies.

The statistical reports of Young People's Societies are too incomplete for your committee satisfactorily to present tabulated results:

As directed by the last Assembly, the Executive Committee of Publication, together with the General Superintendent, planned for the better organization of Young People's Societies. Reports show that there is a very great diversity of organization and methods of work over the whole church. It was the judgment of the committee that an elastic and comprehensive organization should be devised, so as to embrace all forms of young people's work. To effect this the General Superintendent and the Executive Committee of Publication strongly recommend that amendments be made to the Form of Government of the Westminster League, in such way as to make it practicable to carry out the desire of the church.

We recommend-

1. The approval of the action of the Executive Committee of Publication in the election of Rev. A. L. Phillips, D. D., as General Superintendent.

2. The continuation of our former connection with the International Sabbathschool Convention.

3. A graded course of lessons for Bible study. (See suggested course.)

4. That the Rev. A. L. Phillips, D. D., principal, and Rev. J. K. Hazen, D. D., alternate, be appointed a committee to urge upon the tenth International Convention the wisdom of improving the present Lesson System, by reducing the time required to go through the whole Bible, by providing for closer historical continuity, and a more careful adaptation of the subject to the necessities of our pupils.

5. That the Committee of Publication prepare blanks on Sabbath-schools, so that they will embrace all the subjects approved and recommended by the Assembly.

6. That all books of reference and materials for use under the graded course be referred to the Executive Committee of Publication.

7. In reply to a communication from the secretary of the Sunday-school Department of the National Woman's Christian Temperance Union, this General Assembly reaffirms its scriptural stand upon the temperance question, but respectfully prefers to leave the matter of the Quarterly Temperance Lesson in our Sunday-school lesson papers to the discretion of the International Sunday-school Committee. 8. The adoption of the following amendment to the Form of Government of the Westminster League:

"The addition to the end of Art. II. of the following: 'Such as the study of the Bible: of prayer; of the religious uses of money: of missions; of personal religious work; the singing of sacred songs; the visitation of strangers and sick people; bringing new pupils to the Sabbath-school: the distribution of wholesome literature."

"Let Art. III, be amended so as to include the following items:

"Divide the members into two branches, one for males and one for females, holding their meetings separate, except as hereinafter provided.'

"Let it adopt the 'Covenanters' as the name of its male branch. Let each company be sub-divided into bands, that each band may have a special work, and each individual may be reached.

"Let the General Superintendent select a name for the female branch of which a *chapter* may be formed in each congregation. Let the chapter be divided into circles for special and individual work.

"Let there be joint meetings of these branches on the 4th of December (our denomination's birthday), and on the —— of June (six months after, and just before vacation), at which there may be social features in addition to reports presented, through the secretary of the joint meeting, concerning work done by each branch with a suitable brief address."

9. That the Committee of Publication prepare blanks for the Young People's Societies, separate and distinct from all other societies, embracing all subjects approved and recommended by the Assembly.

10. That the Synods and Presbyteries make suitable provision for holding conventions of young people where denominational fellowship and loyalty may be developed by our own ministers, and other proper persons.

11. That the Committee of Publication be directed to provide for sale, abundant literature for every phase of the young people's work.

S. C. BYRD, Chairman.

The order of the day having arrived, the Rev. I. S. McElroy, D. D., was unanimously elected Secretary of Ministerial Relief.

The Assembly proceeded to the next order of the day—the consideration of the report of the Standing Committee on Home Missions. Pending this business, the hour for devotional exercises arrived, which exercises were conducted by the Rev. II. C. DuBose, D. D.

The Assembly had recess until 3 P. M.

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The Assembly met.

The unfinished business—the consideration of the report of the Standing Committee on Home Missions—was resumed. The report of the *ad interim* Committee on Home Missions was referred back to said committee, with instructions to report to the next Assembly. The 1902.]

report of the Standing Committee, as thus amended, was adopted *scriatim* and as a whole, and is as follows:

Your committee has carefully examined the minutes and the report of the Executive Committee, together with the report of the Treasurer.

1. At the last General Assembly, Rev. Dr. S. L. Morris was elected Secretary of Home Missions. He has entered upon his work, and gives evidence, by the results reported to this Assembly, that his labors have been abundant and efficient, with God's manifest blessing resting upon them. When he formally began his work as Secretary, he found about \$8,000 of debt to be wrestled with. The increase of \$8,377.38 in receipts over the amount raised last year wiped out this debt, and enabled the work to be carried on without embarrassment. The amount raised is the greater when we note the fact that it was contributed by a smaller number of churches. For some reason, only 1,513 churches contributed to this cause, as against 1,544 during the previous year—the smallest number of churches contributing since 1896–'97.

2. The total receipts for the year for Home Missions gives us the sum of \$35,293.78. Of this amount there was paid, money borrowed by General Assembly, \$5,086,42, leaving as actually spent for this year's work, \$24,538.44, leaving a balance in treasury March 31st (cash), \$6,183.48, and one first mortgage gold bond, \$1,000.

On the first of April, 1901, at the beginning of the ecclesiastical year, the treasury contained in cash for carrying on the Home Mission work \$2,708.04, which was \$6.525.87 less than the previous year, that showed a balance in treasury of \$9,233.91. This deficiency of \$6,525.87, together with the \$2,000 appropriated by the instruction of the Assembly to Durant College building, made our committee have an extra amount to raise this year of \$8,525,87. But the increase this year over the previous year has been \$8,377.38, which almost exactly balances the account. If it had not been for this deficiency of the previous year, our Home Mission work would now be in a prosperous condition. As it is, we have only \$6,183.48 with which to begin the year. The larger demands made on the committee for another year by the Presbyteries, and the necessity for advancing the work, will make it extremely difficult for the committee to meet its obligations the coming year, unless the church continues to respond liberally to the demands of work. It remains for the church to determine whether this much neglected work will continue to languish and struggle with debt, or be advanced with energy and activity commensurate with the needs of the church.

3. During the year the Invalid Fund passed into the hands of the Executive Committee of Ministerial Relief at Richmond, Va. The amount paid over to this committee, on July 15, 1902, was \$914.51, the balance left of contributions after paying a draft of last year, appropriated for present year and expenses.

4. The work in the Indian Territory calls for special rejoicing. The mission schools are developing into a self-sustaining life, and the mission work has been greatly enlarged by the addition of new laborers. This rapidly growing country, with its opening doors, calls loudly for the best effort of the best men we can put in the field.

The accomplished establishment of Durant College is noted. Of the \$11,000 spent upon the buildings, \$2,000 was given by the Assembly of last year. A charter has been taken out, and titles of property made to the Trustees of the General Assembly. The charter and the constitution and by-laws of the college have been

examined by us. The report of the Board of Trustees, referred to us by the Assembly, shows the enrollment of 375 during the session. A good faculty has been elected. While about \$1,500 is needed for equipment of building, the board is able to report that the Assembly now owns a handsome college building, and two acres of campus, with two dormitories valued at about \$14,000, with an institution now fairly launched, that promises great usefulness to the church, in the rapidly developing centre of population and influence.

5. Special attention is called to the work in New Mexico and Oklahoma, with its opening fields. The committee has made special arrangement for evangelistic work in Oklahoma.

6. The work in Arkansas, Florida and Texas is reported as very satisfactory.

7. The Mexican work in Texas has made splendid progress during the year. Three new churches have been organized. Rev. Walter S. Scott has received 110 on examination in his several fields. In the ten years of his work, he has organized ten churches, and has seen the membership grow from 50 to 603 in that time.

S. The ladies' societies have been useful in the contributions of money and boxes of clothes, and the individual support of men has been promised by a number of churches.

The following recommendations are made:

1. That the churches of the Assembly be called upon to give \$50,000 to this great cause during the coming year, upon the same plan of apportionment as that recommended by last Assembly.

2. That a general evangelist be supplied by the Executive Committee, and, under its special direction, to labor in Oklahoma, and also, as superintendent of missions, looking to the organization of churches, and the general immediate advance of our work.

3. That the individual support of men, by churches and ladies' societies be encouraged.

4. That the sphere of Sabbath-school work be enlarged, so that the fifth Sabbath collection of the Sabbath-school may be used for evangelistic, as well as educational purposes.

5. That the overture of Louisville Presbytery, asking that the Executive Committee be made a bureau of information between vacant churches and unemployed ministers, be answered in the negative.

6. That the Rev. Dr. Thornton R. Sampson, who has already done large and fruitful work for Durant College, be authorized to raise \$1,200 for the equipment of its buildings; that the Executive Committee be authorized to sell Assembly's interest in manse property of Durant Church to that church for \$300, which amount to be applied to said equipment of Durant College.

7. That the following members constitute the Executive Committee for the ensuing year: Rev. S. L. Morris, D. D., Secretary; W. A. Powell, Treasurer; Rev. C. P. Bridewell, Rev. T. H. Rice, D. D., Rev. A. R. Holderby, D. D., Rev. T. P. Cleveland, Rev. J. G. Patton, Rev. A. B. Curry, D. D., Major John C. Whitner, W. P. Inman, M. A. Chandler, Hoke Smith, and Charles J. Martin.

J. W. WALDEN, Chairman.

It was made the first order to-morrow to hear the report of the Committee on Foreign Correspondence. The second order for to-day—the consideration of the report of the Standing Committee on Foreign Missions—was taken up. The report was adopted *scriatim* and as a whole, and is as follows:

The Committee on Foreign Missions respectfully submits the following report:

1. From all the information which has come into our possession, we have gratifying assurance that our Secretary of Foreign Missions, and the committee associated with him, have conducted this department of our church's work, during the past year, with great fidelity and efficiency.

2. Owing to the expense involved in returning to their fields an unusually large number of old missionaries, a smaller number of new missionaries were sent out during the year than usual. As our Executive Committee says, however, it is a matter for gratitude that we have old missionaries to send back, instead of being obliged to supply the places of martyred missionaries with new men.

3. The receipts for the cause show a slight increase over the past year, and are larger than ever before. They fall far short, however, of the wants of the cause, and of the ability of our people.

4. All our fields greatly need reinforcements; and all our churches are urged largely to increase their contributions. Two hundred thousand dollars are necessary properly to maintain our work at the point of development, which it has now reached; and, of course, much more is needed for that enlargement of it which our church should seek.

5. An overture from our missionaries in the Mid-China field, and from officers of the churches there, has been placed in our hands, asking the Assembly to permit them to form, on the basis of our standards, an independent presbytery, of which our missionaries shall be members, while, at the same time, they shall continue members of their respective Presbyterics in this country. To this overture we recommend the following answer: The Assembly sincerely sympathizes with our missionaries in the many and serious difficulties they have to encounter in their work, and which prompted this overture, but it does not see its way clear to consent to the formation of such a presbytery, because, in its view, such a presbytery, so constituted, would be contrary to our standards. It does, however, consent that our missionaries in that mission shall form a presbytery that shall afterwards come into connection with some one of our Synods, and remain in connection with it until a Chinese Presbyterian Synod is organized, when it shall have permission to connect itself with it.

6. Overtures from the Presbyteries of Pee Dee and Louisville, and from the members of our Cuban Mission, ask the Assembly, in view of the inadequacy of contributions, and for other reasons, to appoint a field secretary. This is asked, also, by our Executive Committee of Foreign Missions. Your committee recommends that a field secretary be elected, and nominates for the office the Rev. W. R. Dobyns, D. D., of the Synod of Missouri.

7. Our Executive Committee makes the following request: Whereas, friends have provided funds to enable Dr. D. C. Rankin to make a visit to our Asiatic missionary stations, the Executive Committee asks the approval of the General Assembly in granting Dr. Rankin a vacation of six months, in which to make the trip, arrangements being made by the committee for his work during the time. We recommend that the approval asked for be granted.

8. The Assembly expresses its high appreciation of the services of Mr. W. H.

Raymond. a member of its Executive Committee, who, with efficiency and without compensation, managed the business of the Foreign Missions office during the absence of the Secretary in Brazil, and during his subsequent long illness; and the Assembly would be gratified if the Executive Committee, in some suitable way, and in its name, should express to him its sense of obligation.

9. The Assembly expresses its gratification that our Assembly has at last secured a perfect legal title to the mission property in Campinas, and it agrees with the Executive Committee that it should be used. according to its original design, for educational purposes. It, therefore, directs the committee to retain the building, and so much of the land as may be necessary for that purpose, and to sell the remainder, using the proceeds of such sale for the promotion of the same end.

10. The Assembly regards with satisfaction the efforts now being made to induce churches and individuals to support individual missionaries. It believes that this plan, properly managed, will result in largely increased contributions, and in greater practical interest in the great cause.

11. The Assembly desires again to express its appreciation of the excellent character of the literature sent out by our committee, and urges the churches to do all they can to secure its general circulation.

12. The Assembly is grieved to record in its minutes the death in Korea of one of its devoted young missionaries, Mrs. Eugene Bell.

13. The great event in our mission field in Mexico during the past year was the organization. in that country, of the Independent Synod by the union there of the churches connected with both branches of the Presbyterian Church in this country. According to the instructions of the last Assembly, the Rev. J. H. McNeilly, D. D., a member of the Executive Committee, took part as our representative in the interesting transaction. Thus in that field one great end of our work has been attained—the end aimed at in all counties—the organization of a native, independent, self-propagating church. Our Executive Committee is instructed to conduct its work hereafter in that country, as far as possible, through the agency of the new church thus brought into existence.

14. The minutes of the Executive Committee have been read, and show faithful attendance and efficient service on the part of the committee. It is recommended that their minutes be approved.

15. A communication from the Pozsony Reformed Presbytery, Hungary, was put into our hands, giving a history of the trials through which the Reformed Church in that country has passed, and soliciting assistance from this Assembly in the work in which it is engaged. We recommend that the Stated Clerk of the Assembly acknowledge the reception of this communication, and express, in the Assembly's name, its sympathy with that church in its struggles, and to impress the authorities of that church that we have done all that we could for their aid, which was to bring it to the notice of our Assembly, and to ask our ministers and elders to give it their consideration.

16. We recommend that the Rev. S. H. Chester, D. D., be elected Secretary, and that the committee for the ensuing year be composed as follows: S. H. Chester, D. D., D., Secretary: J. H. McNeilly, D. D., W. M. Anderson, D. D., Angus McDonald, D. D., J. W. Bachman, D. D., C. R. Hemphill, D. D., J. H. Lacy, D. D., W. S. Jacobs, A. L. Phillips, D. D., R. J. Gordon, W. H. Raymond, G. H. Baskette, J. D. Blanton, W. S. Adams, R. E. Magill, J. F. Caunon, D. D.

G. B. STRICKLER, Chairman.

GENERAL ASSEMBLY.

In accordance with the recommendation of the Standing Committee on Foreign Missions, the Rev. W. R. Dobyns, D. D., of the Presbytery of Upper Missouri, was elected Field Secretary of Foreign Missions.

The report of the Standing Committee on Church and Christian Education was taken up, adopted *scriatim* and as a whole, and is as follows:

Your Committee on Church and Christian Education begs leave to report that two papers have been placed in its hands:

1. The third annual report of the Assembly's Permanent Committee on Church and Christian Education.

2. The report of the Assembly's Committee on the Twentieth Century Fund.

These reports show that ten of your Synods have undertaken to raise in behalf of Christian Education the sum of \$1,720.000, and that the sum of \$423,000, or nearly 25 per cent. of the amount desired, has been already secured. Moreover, one theological seminary, one college and six academies have been established, and four colleges and three academies have been projected. Several new Westmin-ter schools have been organized, and some old schools have been reorganized. The Day School has been made a part of the Home Mission work in some of the Presbyteries, and in some places the public schools are opened with the reading of the Bible and with prayer.

In view of these facts, your committee would ask leave to make the following recommendations:

1. That the Assembly express its sense of gratification because of the general campaign which is just now opening in behalf of both public and Christian education in the Southern States.

2. That the Assembly express its very deep sense of gratification because of the signal degree of success that has marked the movement in our church in behalf of the Twentieth Century Fund for Christian Education.

3. That the Assembly reaffirm its belief that our Synods and Presbyteries and congregations must bend every energy to maintain and extend the system of Christian education established by the founders of the Presbyterian Church. To this end the support and patronage of this Assembly will be given only to those academies and colleges in which biblical and spiritual instruction are combined with the usual courses of study in classical, scientific and literary subjects.

Your committee would recommend, further-

4. That the Assembly's Committee on the Twentieth Century Fund be continued. 5. That the Assembly's Committee on Church and Christian Education be con-

stituted as follows: J. B. Shearer, D. D., chairman; J. W. Stagg, D. D., J. R. Howerton, D. D., A. J. McKelway, D. D., George E. Wilson, Esq., Egbert W. Smith, D. D., R. P. Kerr, D. D., L. H. Blanton, D. D., George Summey, D. D., F. T. Mc-Faden, D. N. McLaughlin, F. H. Gaines, D. D.

6. That a public meeting in behalf of Christian Education be held in the First Presbyterian Church, Jackson, Miss., beginning at 8 p. m., Thursday, May 22, 1902.

Respectfully submitted, HENRY ALEXANDER WHITE, Chairman.

The report of the Standing Committee on Publication was taken up and adopted, and is as follows:

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Your Standing Committee of Publication and Colportage submits the following report, based mainly on the forty-first annual report of the Executive Committee of the Assembly.

We have the pleasure to note that there has been an increase in the sales in the department of the depository, over the sales of last year. of a little more than twenty per cent., and that a considerable portion of this increase is due to the sales of our new Hymn-book. Also that measures have been adopted looking to a much wider diffusion, among our people and the public generally, of information in regard to our work, and our facilities for supplying them with literature.

Many valuable new issues have been added to our publications during the year, and your committee would mention, with peculiar gratification, that, through the generous liberality of Mrs. S. E. Lapsley, the executrix of the estate of the Hon. J. W. Lapsley, deccased, the copyright of the life of the Rev. S. N. Lapsley, our pioneer missionary in Africa, together with the stereotype plates and unsold edition, has been placed in our hands, the value of the gift being about \$500.

Your Standing Committee would call special attention to our new *Book of Psalms and Hymns*, in two editions, a music edition and one of words only. The book is highly satisfactory in all respects as the book for our people, and your committee would urge that the Assembly would insist that it be used as the accepted book of praise in all our churches and Sabbath-schools, and in all the homes and worshipping assemblies of our people, especially as this is now the only hymn-book to which this Assembly sustains any business relations. We would recommend the early publication of a cheaper edition of the words only, at the discretion of the Executive Committee, and express our great pleasure at the increased subscription of all our papers.

We recommend the following:

Whereas, The new Psalms and Hymns, compiled and edited by Rev. J. W. Walden, D. D., chairman; Rev. R. C. Reed, D. D., Rev. W. L. Lowrance, Rev. A. W. Milster, D. D., Rev. S. L. Morris, D. D., Rev. T. H. Rice, D. D., Major John C. Whitner, secretary, and Professors Joseph MacLean and John P. Campbell, musical editors, appointed by a former General Assembly, has now been completed and published, and, whereas, we now have, through their labors, one of the most complete and perfect hymnals in existence, be it hereby

Resolved. That this Assembly, in recognition of the efficient services and arduous labors of this faithful committee, do hereby, in the name of the Presbyterian Church in the United States, extend most heartfelt thanks to these brethren, feeling sure that the church will long continue to rejoice in their labors, through the use of these glorious psalms and hymns and spiritual songs.

Your Standing Committee highly commends the wisdom of the selection of the Rev. A. L. Phillips, D. D., as our General Superintendent of Sabbath-schools and Young People's Societies, and would strongly commend him to the confidence and hearty coöperation of all our people.

The Executive Committee well says that "if the benefits of this new departure in our work are realized, provision must be made, not only for the support of the Superintendent, but for the energetic prosecution of the Sabbath-school missionary work under his charge." The committee bears the highest testimony to the energy, zeal and earnest purpose with which the General Superintendent has taken up this work, and urges that his recommendations may receive from the Assembly the most careful eonsideration.

It is much to be regretted that, because of the failure of our churches to supply

the necessary means, our Sabbath-school mission work has been virtually suspended during the past year, and yet no part of our work has been as fruitful of results as this. It is hoped, however, that, by means of pledges made for this special purpose, we may have as many as twelve young men in the field during the coming summer.

Owing to the demands of the different parts of our benevolent work, and especially that of our Sabbath-school missionary work, there is great need for increased contributions to these objects. We find that 1,933 of our churches have contributed nothing to the general cause, leaving only about one-third of our churches and Sabbath-schools, which have contributed anything to this cause during the past year, and only 297 of our Sabbath-schools are reported as having rendered their aid.

In view of these facts, and the urgent needs of the cause, the Assembly would most earnestly insist that the churches, Sabbath-schools, and societies make increased contributions to all these objects in the future.

These three great needs are specially commended to their attention and liberality, viz.: More patronage for our business department, more means for our benevolent work, and larger collections on Sabbath-school Day for our Sabbathschool missionary work.

In answer to various overtures, your committee recommends as follows, viz.:

1. Overture from the Presbytery of Lonisville, regarding Hymn-book, is answered in the body of this report.

2. In answer to overtures from the Presbyteries of Charleston and Suwanee, in regard to the publication of Easter cards, we recommend that this Assembly disapprove the use of Easter cards and like literature in our Sunday-schools.

3. To an overture of the Presbytery of Western Texas, complaining of the inferior quality of picture cards furnished to the Sunday-schools, we recommend this answer: "We find that the cards have been greatly improved since the issue of the cards complained of.

4. The Presbytery of North Alabama overtures the General Assembly to instruct the Committee of Publication to cease the publishing of the Sunday-school lessons on the fourth page of the *Children's Friend*, and substitute therefor good and wholesome reading matter. We recommend that this overture be granted.

5. In regard to the overture from the Presbytery of Lafayette, in reference to the manner of distributing the minutes of the General Assembly, your committee would recommend that the present methods be continued.

6. Overture from the Presbytery of St. Johns, asking the Assembly to furnish blanks. We recommend no change in the present method.

7. In reply to an overture from L. A. Hill, asking a definition of the phrase "worldly conformity," in the narrative blanks, we would answer: By "worldly conformity" is meant conforming to the sinful practices of the world. See Rom. xii. 2, and 1 John ii. 15 and 16.

Having examined the minutes of the Executive Committee, we find them carefully kept, and recommend their approval, as far as written.

We recommend also that the Executive Committee for the following year consist of the following members: Rev. James P. Smith, D. D., Rev. R. P. Kerr, D. D., Rev. J. W. Rosebro, D. D., Rev. S. K. Winn, D. D., Rev. Jere Witherspoon, D. D., Rev. J. Calvin Stewart, Rev. Russell Cecil, D. D., Rev. A. L. Phillips, D. D., Hon, B. R. Wellford, Jr., M. M. Gilliam, Esq., R. A. Lancaster, Esq., John S. Munce, Esq., J. G. Tinsley, E-q., and the Rev. James K. Hazen, D. D., as Secretary and Treasurer.

All of which is respectfully submitted,

E. H. RUTHERFORD, Chairman.

The special committee to canvass the returns from the Presbyteries on the overtures sent down by the last Assembly, made the following report, which was adopted:

JACKSON, MISS., May 22, 1902.

To the General Assembly of the Presbyterian Church in the United States:

Your special committee, appointed to consider the responses of the Presbyteries to the amendments sent down by the General Assembly of 1901, for their advice and consent, would respectfully report that we have examined the returns, and find that the amendment to Secs. 179 and 215 of the Rules of Discipline, relating to commissions, received the votes of twenty-six Presbyteries in its favor, and was disapproved by forty-nine Presbyteries, and is, therefore, lost.

The amendment to Par. 82 of the Book of Church Order, relating to synodical quorums, was approved by fifty-seven Presbyteries, and disapproved by eight Presbyteries, and is, therefore, earried.

In view of the foregoing action of the Presbyteries, we would recommend the adoption of the following resolution, to-wit:

Resolved, That the General Assembly of the Presbyterian Church in the United States, sitting in Jackson, Miss., May 22, 1902, hereby declares that the amendment to the eighty-second paragraph of the Book of Church Order, relating to synodical quorums, and found on page 45 of the Minutes of the General Assembly of 1901, and which is in words and figures as follows, viz., "Provided, further, that in the case of a Synod composed of only three Presbyteries, any seven ministers representing any two Presbyteries, together with three ruling elders, shall be a quorum," has been adopted by a large majority of the Presbyteries, as shown by their official reports to this body, and said amendment is, therefore, hereby declared to be a law of the church. Several Presbyteries, as reported, advise further consideration of the subject of commissions, but we regard these suggestions as in the nature of overtures, and not within the scope of our powers. They properly go to the Committee on Bills and Overtures.

We beg leave to suggest that, in future, clerks of Presbyteries should, in reporting actions taken with reference to amendments sent down for the advice and consent of Presbyteries, give the number of votes east for and against same.

Respectfully submitted, W. M. BECKNER, Chairman.

The report of the Committee on Bills and Overtures on the overtures of the Synod of Louisiana and the Presbytery of New Orleans, touching the boundary between the Synods of Louisiana and Mississippi, was taken from the docket, amended, adopted, and is as follows:

Whereas, The General Assembly, in session at Little Rock, Ark., exceeded the specific request of the Synod of Mississippi in the matter of the division of the Synod of Mississippi into two Synods; therefore, the General Assembly, in session at Jackson, Miss., does hereby modify the action of the last Assembly, in so far as it affects the boundaries of the Presbytery of Louisiana, so as to leave the counties of Amite and Wilkinson in the Synod of Louisiana.

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The report of the Standing Committee on Education was taken from the docket, adopted, and is as follows:

The Standing Committee on Education for the Ministry respectfully reports:

The papers put into our hands were, the report of the Executive Committee of Education for the Ministry, the records of the same committee, the report of the Treasurer, and an overture from the Presbytery of Chickasaw.

From the report of the Executive Committee, we learn that 162 beneficiaries have received aid this year, of these 89 are theological students, pursuing their studies in five seminaries, and 73 are in twelve colleges. The total amount received, as shown by the Treasurer's report, is \$13,579.19, as compared with \$11,579.29 at the same time last year.

It is gratifying to note that the Executive Committee was able this year to pay the beneficiaries thirteen and a third per cent. more than the maximum of \$75 promised at the beginning of the year. This is the first time in years that your committee has been able to do this.

We note another gratifying fact, the Executive Committee was able this year to close its books on March 31st, thus bringing this committee into harmony with our ecclesiastical year. Heretofore it has not been able to do this.

Your committee makes the following recommendations:

I. That the Executive Committee of Education for the Ministry be commended for its wise, diligent and faithful performance of the duties assigned to it, and that its records be approved.

2. That the Assembly approves the action of the Executive Committee in increasing the maximum appropriation of \$75 to \$85, without referring it to the Presbyteries, when late in the year they learned that the receipts would justify the increase.

3. That the Assembly approves of the action of the Executive Committee in closing its books on March 31st for this year, and directs that in the future this committee shall close its books on March 31st, thus conforming to the ecclesiastical year of the Assembly.

4. The Assembly again urges upon the Presbyteries the duty of being careful in the reception of candidates for the ministry, and enjoins them, in doing so, to follow the directions adopted by the Assembly of 1895, in Dallas Texas (page 424).

5. That the Assembly directs its Executive Committee to endeavor to raise at least the sum of \$30,000 for this cause during the coming year, and hereby authorizes the committee to apportion an equitable amount of the same to each of the Presbyterics.

6. That the overture from the Presbytery of Chickasaw, asking that the Assembly return to the plan, abandoned a few years ago, of aiding students in preparatory schools, be answered in the negative.

7. That the Assembly expresses its appreciation of the courtesies extended to the Executive Committee by Mr. S. P. Read and Mr. G. W. Macrae.

S. That the Assembly again calls the attention of the church at large to the insufficient number of candidates for the ministry, and enjoins upon the church the duty of praying the Lord of the harvest to send forth more laborers into his harvest.

9. That the Assembly hereby appoints as the Executive Committee of Education for the Ministry for the year 1902-'03: Rev. Joseph H. Lumpkin, D. D., Secretary; G. W. Macrae, Treasurer; Rev. W. H. Neel, D. D., Rev. Neander M. Woods, D. D., Rev. Sterling J. Foster, Thomas Wellford, S. P. Read, J. S. Davant, C. H. Albright, William E. Holt, Rev. W. W. Akers, Rev. W. L. Caldwell, Rev. W. Moore Scott. Respectfully submitted, W. McF. ALEXANDER, *Chairman*.

The report of the ('ommittee on the Narrative was read and adopted, and is as follows. (See Appendix.)

The report of the Committee on Bills and Overtures, answering in the negative the overture from the Presbytery of East Hanover, which asked that the words, "Free from worldly cares and avocation," be omitted from the form of call for pastor, was taken from the docket and adopted.

Assembly had recess until 8 o'clock P. M.

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The Assembly met, and held, as by previous appointment, a popular meeting in the interest of Church and Christian Education, the Rev. Dr. Henry Alexander White in the chair by request of the Moderator. After devotional exercises, conducted by Dr. White and the Rev. T. Jacobs, the Assembly was addressed by the Rev. T. R. Sampson, D. D., and Dr. White.

The paper offered by Dr. Mack was taken from the docket, amended and adopted, and is as follows:

Resolved, That the order given to our Executive Committee of Publication by the last Assembly (as printed in the Minutes of 1901, page 59) for publishing the report adopted by that Assembly, touching the subject of infant salvation, be hereby countermanded, inasmuch as a vital part of said report has been reseinded by this Assembly; and that the Committee of Publication is hereby instructed to print, in leaflet form the second recommendation of the Standing Committee of Bills and Overtures, which was adopted by this Assembly (see report), and to send the same to the ministers of our church.

The report of the Committee on Bills and Overtures on overtures touching the Latin thesis as a part of trial for licensure was taken from the docket and adopted, and is as follows:

Your committee have had placed in their hands overtures touching the Latin thesis required by our Form of Government of candidates for licensure, as found in general Par. 132, all of which express a desire to see the Latin thesis removed from the list of part of trial. These overtures come from the Presbyteries of Norfolk, Central Mississippi, Cherokee, Roanoke, Florida, Lafayette, and Maryland, and from the Rev. W. I. Sinnott.

To these overtures your committee recommend the following reply:

This Assembly does hereby recommend and send down to the Presbyteries for

their advice and consent the following amendment to the Form of Government, Chap. VI., Sec. 6. Sub-sec. 4. otherwise designated as general Par. 132, to-wit: from the sentence marked 1, and reading. "A discussion in Latin of a *thesis* on some common head of divinity," strike out the two words "in Latin." so that the sentence will read, "A discussion of a *thesis* on some common head of divinity."

The Assembly adjourned until to-morrow morning at 9 o'clock.

Closed with prayer by Dr. Walden.

EIGHTH DAY.

May 23, 1902, 9 o'clock A. M.

The Assembly met, and was led in prayer by Ruling Elder L. A. Hill.

The minutes of vesterday's sessions were read and approved.

Ten o'clock this morning was fixed as the time for selecting the place at which the next Assembly shall meet.

The committee to prepare a pastoral letter on the decline of family religion made a report, which was adopted, and ordered to be read in the churches, and the Executive Committee of Publication was directed to publish fifty thousand copies and distribute them among the pastors and churches.

The Rev. I. S. McElroy, D. D., expressed his thanks for the manner in which he was elected Secretary of Ministerial Relief, and stated that his decision would be given to the committee at an early day.

It was ordered that the next Assembly meet at Lexington, Va.

The report of the Committee on Bills and Overtures on the overtures from the Synod of Missouri and the Presbytery of Missouri was taken from the docket. Its consideration was arrested by its reference to the next Assembly.

The Moderator announced the *ad interim* Committee on Ecclesiastical Commissions as follows: R. P. Farris, D. D., A. C. Hopkins, D. D., S. M. Smith, D. D., A. B. Curry, D. D., and the Rev. J. D. Leslie.

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The report of the Committee on Foreign Correspondence was taken from the docket and adopted, and is as follows:

The Assembly has listened with pleasure to the address of Rev. George D. Matthews, D. D., the General Secretary of the Alliance of the Reformed Churches, and expresses its continued interest in the united work of the Presbyterian Church.

We note with pleasure the appointment of Rev. R. P. Kerr, D. D., of Richmond, Va., as chairman of the Western Section.

We recommend that the sum of \$495 apportioned to our church for the expenses of the Alliance be paid.

Also that the attention of the Synods be called to the resolution adopted by the Western Section, as to "the necessity for the adaptation of the Home Mission work to the changing conditions of our population."

We rejoice in the movements towards union in the mission churches of the Presbyterian faith and order in Asia, and recommend that these bodies be represented at the meetings of the Council.

A communication from the new Synod of Mexico has been referred to your committee. We rejoice in the good work of our sister church, and pray that the Lord will add unto her number daily of such as should be saved.

The following are nominated to represent the Presbyterian Church of the United States at the Liverpool Council:

FROM THE CHURCH AT LARGE.—T. E. CONVERSE, D. D.; Hon. William Fisher; Hon. Joseph W. Martin; R. A. Webb, D. D.; W. W. Moore, D. D.; W. H. Marquess, D. D.

ALABAMA.—Principals: Neal L. Anderson; Donald McQueen, D. D. Alternates: Joseph Hardy; A. F. Carr.

ARKANSAS,-Principal: S. G. Miller. Alternate: J. A. Dickson, D. D.

FLORIDA.—Principal: H. S. Yerger, D. D. Alternate: J. W. Lafferty.

- GEORGIA.—Principals: William Goddard; J. T. Plunkett, D. D. Alternates: R. H. Clay; George W. Scott.
- KENTUCKY.—Principals: E. H. Rutherford, D. D.; I. S. McElroy, D. D.; Hon. James Denton. Alternates: Hon. Shackelford Miller; W. E. Cave, D. D.; W. L. Nourse, D. D.

LOUISIANA.-Principal: E. Mack, D. D. Alternate: W. T. Palmer, D. D.

- MISSISSIPPI.—Principals: C. E. Cunningham, D. D.; J. E. Jones, D. D. Alternates: J. J. Chisolm, D. D.; Hon. James H. Neville.
- MISSOURI.—Principals: W. R. Dobyns, D. D.; G. G. Laey. Alternates: A. A. Wallace, D. D.; Hon. Richard Field.
- NORTH CAROLINA.—Principals: A. J. McKelway, D. D.; Eugene Daniel, D. D.; R. E. Caldwell, D. D. Alternates: George H. Corneilson; J. Rumple, D. D.; J. M. Wells.
- South CAROLINA.—Principals: W. T. Hall, D. D.; W. A. Clark. Alternates: T. H. Law, D. D.; Hon. J. Adger Smythe.
- TENNESSEE.—Principals: Neander M. Woods, D. D.; W. S. Jacobs; G. W. McCrae, Esq. Alternates: Hon. Z. W. Ewing; J. A. Lyon; F. McCutchen, D. D.
- TEXAS.—Principals: J. Johnson, D. D.; W. H. Leavell, D. D. Alternates: Hon. S. P. Greene; J. D. Leslie.

VIRGINIA.—Principals: W. R. Laird, D. D.; E. B. McCiuer: H. A. Allen, Jr.: Hon. H. B. Gilkerson. Alternates: Hon. S. B. Elkins: F. M. Woods, D. D.; H. E. Kirk; James Whittet.

COMMITTEE TO FILL VACANCIES IN DELEGATES TO THE ALLIANCE.-Neander M. Woods, D. D.; G. W. Macrae.

H. C. DUBOSE, Chairman.

The committee's response to the letter of the delegate from the General Synod of the Reformed Church in America was adopted, and ordered to be transmitted.

The majority and minority reports of the same committee, on the overture from Augus McDonald and others, touching organic union with the Reformed Church in America, were taken from the docket. The majority report was adopted, and is as follows:

In answer to the overture of pastors and ministers residing in Nashville, Tenn., concerning the appointment of a committee to consider the advisability of organic union with the Reformed Church of America, your committee is of the opinion that a question of such grave importance should come before the Assembly in a more official manner; therefore, we deem it inadvisable to take action until the desire of the two churches is more definitely known.

H. C. DUBOSE, W. R. TAYLOR, A. D. CHAMBLIN.

A telegram was received from the session of the First Church, St. Joseph, Mo., asking the Assembly to reconsider the action by which their pastor, the Rev. W. R. Dobyns, D. D., was elected Field Secretary of Foreign Missions. The Assembly respectfully declined to reconsider.

The report of the Standing Committee on the Bible Cause was taken from the docket, considered *seriatim*, adopted as a whole, and is as follows:

The Committee on the Bible Cause would respectfully report that due consideration has been given to the pleasing and instructive address of the Rev. W. I. Haven, D. D., representing the American Bible Society, and to the several communications referred to us.

We rejoice in the measure of prosperity enjoyed by the society, and deplore the fact that so few of our churches have contributed to that prosperity.

Sharing as we do the benefits of the society in translating and circulating the sacred scriptures, we should help to sustain the said society as one of our agencies. It is one of the most important causes of the church, not only because it mainly supplies the heathen world with the scriptures, but because there is in our country a large foreign element not familiar with English, and the Bible in their tongue is

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the only means by which we can reach them. It is to be deplored, therefore, that the cause is so generally neglected.

We recommend, therefore—

1. That the society be cordially endorsed and commended to the church.

2. That the pastors, at some convenient time during the year, be advised to preach a sermon on the Bible, and in connection with the sermon to give to their respective charges a statement concerning the objects and work of the society.

3. That pastors and churches be again reminded of the collection for this cause, and be urged to see that the same be taken, and that the third Sunday in October be set apart for that purpose. H. S. YERGER, *Chairman*.

The report of the Standing Committee on Colored Evangelization was taken from the docket. In connection with its consideration, the Assembly was addressed by the Revs. R. H. Alston and J. M. Coleman, colored commissioners. The report was adopted *seriatim* and as a whole, and is as follows:

The Standing Committee on Colored Evangelization, to which has been referred the report of the Executive Committee, would respectfully report to the General Assembly of the Presbyterian Church in the United States, in session at Jackson, Miss., May. 1902, that the reports and records of the Executive Committee have been examined, the records are found to be carefully kept, and the reports show gratifying progress.

From our churches, Sunday-schools, etc., the committee received during the past year only \$6,493.89, and from other sources, \$1,232.17, making a total of receipts of \$7.726.06. The expenditures were \$9,017.77. But for the balance in the treasury March 31, 1901, the Executive Committee would have been unable to meet the demands of the work. The church is manifestly far too indifferent to the claims of this very important work. An examination of the statement of receipts discovers the fact that only two churches in the whole Assembly gave as much as \$100 for this work, and that only four Presbyteries gave over \$200, while forty-eight Presbyteries gave less than \$100.

The report shows that we have 53 ministers, 3 licentiates, 10 eandidates, 2,204 communicants, an increase of 333; Sunday-school scholars, \$3,147, an increase of 412, and that the eighty-six churches (six more than in 1901) contributed for self-support \$3,010, nearly double the amount given four years ago, which goes to show that the colored churches are steadily improving and definitely making progress toward complete self-support. It is believed that if the Executive Committee should be put in possession of larger funds, a very positive advance along all lines would be made under the wise and efficient administration of the committee.

The Executive Committee has arranged for the purchase of the Ferguson-Williams College at Abbeville, S. C., in conjunction with the Synod of South Carolina, has assisted in building houses of worship at Texarkana, Ark., Tuscaloosa, Ala., Memphis, Tenn., and Dry Pond, Ga., and in the purchase of one in Nashville, Tenn., and has made appropriations for repairs on some other church buildings.

At several points new work has been begun under favorable conditions; the colored mission Sunday-schools, officered and taught by white workers, are showing themselves to be an efficient and admirable way to influence the colored people; and the industrial feature has been firmly fixed upon all the educational institutions.

In Stillman Institute it is proposed, beginning with the session to open next December, to put the students entirely upon their own resources as to their support while attending school—a proposal which seems feasible, and is altogether admirable.

It is not practicable, within the limits of a brief report, to make mention of all that has been and is being done. We have pointed out enough to show how very important is the work committed to this Executive Committee, and with what efficiency it is carrying that work forward.

Your committee here records its belief that no undesirable results in a social or industrial way have come, or are likely to come, from the spiritual contact of our people with the colored people in the Sabbath-school taught by white teachers, but that, on the contrary, a kindlier and better feeling between the two races is brought about, and we do most cordially and earnestly commend it to our people as a great and effectual means of evangelizing the negro race.

The Rev. S. P. Verner has been elected assistant teacher in Stillman Institute. The Hon. J. W. Lapsley, an honored and useful member of the Executive Committee, has passed to his reward.

We recommend—

1. That the Assembly approve of the policy of the Executive Committee in fastening the industrial feature so firmly upon all of its educational work, and ask from all our people their sympathetic interest in, and support of, this kind of negro education.

2. That the churches be urged to give more generously and generally to this work.

3. That the zeal, fidelity, sound judgment and efficiency of those in charge of this interest be commended.

4. That the Executive Committee be composed of Rev. D. C. Lilly, Dr. E. H. Sholl, Rev. L. S. Handley, D. D., Rev. J. A. Bryan, Rev. A. B. Curry, D. D., Hou, John H. Miller, Rev. John Van Lear, Rev. Neal L. Anderson, Rev. J. G. Snedecor, Gen. R. D. Johnston, and Judge T. W. Coleman; and that the Rev. D. Clay Lilly be reëlected Secretary.

Respectfully submitted, WILLIAM HAYNE LEAVELL, Chairman.

The report of the Committee on Bills and Overtures, in response to a communication from the Presbyterian Church of Australia touching the prevention of the traffic in liquor and fire-arms in the New Hebrides and the South Sea Islands, was taken from the docket, and amended by the Assembly's decision that no action is called for, inasmuch as our civil authorities had already moved to prevent the traffic.

The report of the Committee on Bills and Overtures on an overture from the Presbytery of Chickasaw, asking certain changes in the law touching the quorum of Synod, was taken from the docket and adopted, and is as follows:

In view of the adoption of the amendment touching the quorum of a Synod by the Presbyteries, sent down by the last Assembly, this Assembly declines to grant this request. NEANDER M. WOODS, *Chairman*.

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The report of the Committee on Bills and Overtures, declining to grant overtures from the Presbytery of North Alabama, touching a new edition of the Confession of Faith, the revision of prooftexts, and the addition of foot-notes, was taken from the docket and adopted.

The report of the Standing Committee on Systematic Beneficence was taken from the docket, considered *seriatim*, and adopted as a whole, and is as follows:

Your Standing Committee on Systematic Beneficence would respectfully report that we have carefully tabulated all the information which has come to our hands. We report that the following Presbyteries failed in making their reports as follows: Two made no report at all—Central Alabama and Indian; three others did not report the number of churches giving to the various causes: Ethel, Columbia, Florida. Seven did not report how many churches gave to all, to eight, to seven, etc., of the causes: Holston, Bethel, Ethel, Paducah, Wilmington, Augusta, and Charleston. Three, in making their report, made errors, growing out of evident misunderstanding of the plan; two in not giving number of churches contributing to all eight, seven, etc., of the causes, viz., Fayetteville, and East Alabama, and one in naming the causes—Wilmington. The totals are as follows:

	No. Churches.	Amount.
Foreign Missions,	1,806	\$129,343
Assembly's Home Missions,	1,560	$27,\!576$
Local Home Missions,	1,867	126,015
Colored Evangelization,	1,239	12,358
Relief Fund,	1,443	$17,\!544$
Education,	1,570	126,388
Publication,	1,278	8,820
Bible Cause,	676	4,734

As compared with last year, this is a gain or loss as follows:

	No. Churches.	А	mo _z nt.
Foreign Missions,	Gain, 153	Loss,	\$3,130
Assembly's Home Missions,	Gain, 46	Gain,	6,490
Local Home Missions,	Gain, 23	Gain,	$6,\!130$
Colored Evangelization,	Loss, 44	Gain,	1,333
Relief Fund,	Gain, 44	Gain,	1,252
Education,	Gain, 72	Gain,	46,062
Publication,	Gain, 151	Gain,	564
Bible Cause,	Gain, 5	Gain,	1,377

We rejoice to note a gain in the number of churches giving to all the causes, except Colored Evangelization, and a gain to all the causes, except Foreign Missions. But we show but small gain over the reports of five years ago. This should call for serious consideration. We note that the churches have contributed to the various causes as follows:

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520	to	8	causes,	as against	483 last year.
435	٠.	7	٠.	**	····· 460 "
270	֥	6	ډ.	**	
170	"	$\overline{5}$	"	"	
168	""	4	"	"	
152	"	3	"	"	
161	"	2	"	٤.	····· <u>2</u> 56 "
222	ډ.	1	"	"	
612	44	0	(No	report last	year.)

This is better than last year, showing an increase in the average number of causes contributed to by the several churches.

As to enforcement by Presbytery of presentation of causes. 30 call upon churches for reasons for failure to contribute, 16 do not, and 30 made no statement.

We note with regret that nearly one-third of our churches gave to no cause whatever, and that but few Presbyteries endeavor to remedy this.

We recommend that the Stated Clerk of the Assembly be directed-

First, to call the attention of all Presbyteries, which do not endeavor to secure reasons for failure to contribute, to the fact that the Assembly has noted their failure to do their duty, and urges on them fulfillment of the orders of the Assembly.

Second, to call attention of the Stated Clerks of all the Presbyteries, which made no report, or imperfect ones, to the fact that the General Assembly has noted this neglect of duty, and urges attention thereto next year.

In reference to the overture from the Presbytery of North Alabama, touching the time for collections for Bible Cause and Sabbath-school work, we report as follows:

We call attention to the fact that three collections are set for October: Foreign Missions, Sabbath-schools, and Bible Cause. Inasmuch as the Sabbath-school Committee will report concerning the time for the Sunday-school collection, we make no recommendation, but suggest that the Sunday-school collection be changed to November. DANIEL S. GAGE, Chairman.

The following resolution of thanks was adopted by a rising vote:

The Assembly would hereby express thanks-

1. To the various railroads and other transportation companies for reduced rates and numerous courtesies extended to its members.

2. To the reporters of the several newspapers, in which fairly accurate accounts of the proceedings have been published.

3. To the citizens of Jackson, who, with generous hospitality, have made us welcome to their homes.

4. To the several churches of other denominations, whose Christian fellowship we have enjoyed.

5. To the pastor, officers, Committee of Entertainment, members of the churches of Jackson, in general, and to the young ladies, in particular, in charge of the postal department—to one and all, who have left nothing undone to make our so-journ a pleasant and profitable one.

Upon them all, as well as upon the entire people of the city, we invoke the blessing of God. May the God and Father of our Lord Jesus Christ be their God and Father, both for this world and for that to come.

6. That a copy of these resolutions be furnished the press for publication, and that they be read from the pulpit of this church on Sunday.

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The Committee on Leave of Absence made the following report, which was adopted:

The Committee on Leave of Absence would report that it has granted leaves of absence as follows:

After morning session of 19th, to J. J. Wilson; after night session of 19th, to T. D. Theobold. John McCoy. John E. Park, J. N. Craig: after morning session of 20th, to George Harden; after night session of 20th, to J. N. Robson; after non session of 21st, to D. B. Fant, J. A. Cromartie, E. S. White, and T. M. Sleeper; after night session of 21st, to R. K. Muirhead, H. M. Smith, H. W. Carmichael, J. E. Adger, A. D. Chamblin, J. M. Apple, R. M. Carter: after noon of 22d, to T. W. Coleman, J. D. Wyker, L. J. Wilson, A. W. Murray, J D. Hutton, L. A. McLean; after night of 22d, to W. H. Busey, E. A. Crawford, D. A. Coleman, J. E. Thackston, G. W. Curtis, H. C. Kegley, W. S. Baker, Peyton Irving. H. H. Dean, D. L. Adams, T. W. Raymond, J. D. Faucett, J. F. McNair, John McSween, R. M. Alexander, A. W. Crawford, H. A. White, W. W. Sadler, J. McC. Forbis, J. G. McFerrin, J. P. Sharpe, A. L. Du Pre, W. H. Sprunt, C. H. Hamilton, P. R. Houpe, J. A. Branner, R. N. Hewitt, L. A. Sharpe. J. J. GRIER, Chairman.

By a rising vote, the Assembly expressed appreciation of the services of the Moderator, and the Stated Clerk, Permanent and Temporary Clerks.

The minutes of to-day's session were read and approved.

It was ordered that this Assembly be now dissolved, and that another Assembly, chosen in like manner, shall meet in the Presbyterian Church, in the city of Lexington, Va., on the third Thursday of May, 1903, at 11 o'clock A. M.

Closed with singing, and with prayer, and the benediction by the Moderator.

ROBERT P. FARRIS, Permanent Clerk.

WILLIAM A. ALEXANDER, Stated Clerk.

-1. NARRATIVE ON THE STATE OF RELIGION.

The material from which the narrative is framed is very full and satisfactory. Of the seventy-nine Presbyteries belonging to our Assembly, seventy-seven have sent up reports. The testimony upon the points embodied is conspicuous and notable for its unanimity, indicating a condition, or spirit, which pervades the whole church, not materially affected by local environment. This condition is in some particulars wholesome and hopeful. But in those facts and forces upon which the life and growth of the church and of its members are dependent, there is patent ground for pause, consideration and concern.

1. The reports indicate an almost universally good attendance upon the services of the sanctuary, especially upon the morning of the Lord's day. A frequent lament of the neglect of the second service, and of the mid-week prayer-meeting, shows that the Lord's people do not love or long for the courts of the Lord.

2. The family altar and family worship, the safeguard and bulwark of religion and of our church, are generally neglected, and the covenant-keeping God is publicly recognized and worshipped in comparatively few of the homes of our people.

3. There is an outward observance of the Lord's day, for the most part, by the members of our church; yet there is broad ground to fear that the Sabbath is not "called a delight, holy unto the Lord and honorable." Many continue to "find their pleasure on God's holy day doing their own ways and speaking their own words."

4. There is a sad and alarming neglect of parental instruction in the word of God, which is largely, almost wholly, turned over to the Sabbath-school, where there is some compensation in the faithful work of godly teachers. This substitute and expedient of modern times, however good, cannot, and ought not to, take the place of the God-ordained means of rearing a godly seed.

5. As compared with sister churches and with previous periods of our own church, our people generally are more faithful in their stewardship of the Lord's gifts, and are giving more liberally and systematically to the support and extension of the kingdom of God. As compared to the great increase of wealth in the hands of our people, and to the growing and pressing opportunities for the proclamation of the gospel, there is an urgent demand for greater faithfulness and consecration of wealth.

6. On the subject of payment of pastors' salaries, there is a most gratifying testimony, showing that, with very few exceptions, our churches have been *honest*, and have met their covenant obligations to their pastors.

7. Very few churches report any seasons of gracious revival and large ingathering of precious souls. Some report wholesome growth in grace in the hearts of their people.

8. Worldliness, alas! like a blight, has pervaded and sapped the life of our churches, which have been moulded by, rather than helpfully moulded, the spirit of

the age. God's church, in most communities, has ceased to be to him a peculiar and separate people.

9. In only a few instances have our pastors and churches, beginning from the Jerusalems of their own pastorates, gone down to the Samarias adjacent, preaching Christ unto the people. In some cities a few churches maintain mission and ministries to God's poor.

10. As a rule, our regular churches are supplied with the stated ministry of the word.

A careful review of our church by the means of these reports would seem to indicate that, like the church of Ephesus, there are in us many things which the Master would commend; but that he must have "somewhat against us, because we have left our first love"; and that through our ministers, he calls upon us "to repent and do the first works." There is an imperative demand for men who, in the spirit of Elijah, shall "turn the hearts of the fathers to the children, and the hearts of the children to the fathers, lest the Lord come and smite the earth as with a curse."

There is a call for Nehemiahs, who shall practically and positively protest against Sabbath desceration, and publicly and pointedly rebuke Sabbath-breakers. It behaves our Assembly, while commending our people for obedience to some of God's commands, to solemnly and earnestly remind them of their sins, and to utter a loud and urgent call to repentance, that "times of refreshing may come from the presence of the Lord."

II. ABSTRACT OF THE ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF FOREIGN MISSIONS.

This year, as in all previous years, we are called upon, first of all, to make thankful acknowledgment of God's manifest blessing on all our church has tried to do through this department of its work for the spread of the gospel among men.

In Africa although our force of workers there is smaller than for several years past, the number of professed conversions has been greater than in any previous year, and greater than at any other field in the present year. Both at Luebo and Ibanj there has been an almost continuous state of revival in the work throughout the year. In China, at all the stations, our returning missionaries received a warm welcome from the people, and have found more readiness to hear the gospel than ever before. The favorable change in the attitude of the upper class is very marked. They found all their property untouched, and all their members waiting for them, no one of them having been frightened by danger or threat of persecution into the denial of the faith. The Korean Mission has been greatly weakened by the necessary home-coming of several of its members; but those who remained found everywhere an open door, and the native Christians are showing the same spirit of self-help that has characterized them from the beginning.

In Japan, the spirit of revival has prevailed in all of the churches, and a widespread interest in the gospel has in many places been shown among the people. The best result of this movement is said to be, not the large ingathering of new members, but the communication of a new spirit of activity to the whole Japanese church, and the elevation of its spiritual tone.

The great event of the year in Mexico was the organization of an *independent* Synod by the union of the churches connected with both branches of the Presbyterian Church. According to the instruction of the General Assembly, Rev. J. H. McNeilly,

D. D., a member of our committee, went, in the month of July, to the City of Mexico, and took part, as our church's representative, in the organization of the Synod. His report to the Assembly is herewith submitted. Both in this field and in Brazil, the Presbyterian Missions have gone far toward the accomplishment of the end we have in view in all foreign mission fields, the establishment of independent, self-governing and self-propagating native churches. For many years to come we shall need to assist both of these churches fully as much as we are assisting them now, in their evangelistic work, which is too great for their present strength and resources, and especially in the development in them of institutions for Christian education and training of their native ministry. But in both of them the work we have already done has been so blessed that, if we were now compelled to withdraw from them altogether, the churches we have planted would live and grow.

According to the instruction of the last Assembly, the Secretary was sent by the Executive Committee to visit our missions in Brazil. The time occupied in this visit was from the first of June to the middle of October. During this time the work of the office was most faithfully and efficiently conducted by Mr. W. H. Raymond, a member of the committee.

One purpose of the visit was to assist in the final settlement of the questions connected with our property at Campinas. The committee is happy to report that we now possess a fee simple title to the whole of this property, consisting of about ten acres of ground, beautifully situated in the resident part of the city, and of a large brick building, which, with a small outlay for repairs, can be put in good condition, and will be capable of accommodating a school of seventy-five boarding pupils and an indefinite number of day pupils. It is the judgment of the committee that this building, and about three acres of ground immediately around it, should be utilized for school work, and that as soon as a suitable man, and the means for his support, can be found, there should be established at Campinas a Christian school, the privileges of the boarding department being limited to the children of the Protestants, the day school being open to the children of the citizens of the place without distinction. Our judgment is that the remainder of the ground should be sold as opportunity offers, and the proceeds applied to the maintenance of such other educational work as we may find it necessary to carry on in connection with our work in Brazil. The part of the property which it is proposed to sell has been laid off in city lots. According to the rates at which some of the lots have been already sold, the estimated value of this part of the property is about \$35,000.

We are able to report the close of another year without debt. The receipts from all sources were \$164,883.00. This is \$1,826.71 more than the receipts of last year. The amount advanced to the missions on the appropriations for the present year was \$4,495.02.

Dividing the amount disbursed by the number of missionaries gives the total cost of the work per missionary. This cost includes home administration, outfit, travel and salaries of missionaries, house building, and property purchased and rented, school and medical work, publication and colportage work, pay of native assistants, and all incidental expenses. The average cost for the past five years has been between \$950 and \$1,000 per missionary.

The number of paying subscribers on the mailing list of the *Missionary* at the close of the year was 9,829. This is one less than the number at the close of last year. Copies were sent free to all our ministers and missionaries. The list of paying subscribers to the *Children's Missionary* is 4,875, as against 5,351 at the close of last year. Four thousand copies of the *Prayer Calendar* were issued.

Copies were sent free to all our ministers and missionaries, and about 2,000 copies were sold. The cost of printing and distributing the three publications was \$6,761.81, and the receipts from subscriptions were \$6,042,09, the income from this source being less than the cost by \$719.72.

Owing to the expense involved in returning an unusually large number of old missionaries to their fields, a smaller number of new missionaries were sent out than usual. Rev. H. Maxey Smith and Miss M. B. McCollum were sent to China, and Miss Janet Carmichael, formerly of the China Inland Mission, was received and appointed by the Executive Committee for the work in the hospital at Soochow.

Mrs. D. W. Snyder was compelled, by failure of health, to return home from Africa, and this involved necessarily the retirement of Rev. D. W. Snyder from the work of that mission. The Korean Mission was bereaved by the lamented death of Mrs. Engene Bell.

The Congo boat has been in operation through the year, except for a few weeks, during which it was detained at a point between Leopoldville and Luebo by an accident to the rudder. The committee has been unable as yet to get a complete statement of the cost of operating the boat for the year. The amount given as a probable estimate, and appropriated for that purpose for the present year, is \$2,000. This does not include the salary of the missionary in charge, nor the cost of possibly necessary repairs.

With a view of bringing the home churches in closer relations with the mission field, the effort has been made to enlist as many of them as possible in the support of individual missionaries. It is believed that by proper effort the number of missionaries supported by individuals may be largely increased. There are enough strong churches within our bounds, well able to assume the support of all the workers on our roll who are not thus specially provided for, thus leaving a large fund from the contributions of the smaller churches, with which to undertake new work and send more laborers to the field. In almost every instance where churches have undertaken this special object work, their contributions have been largely increased—sometimes as much as two or threefold.

Every one of our fields urgently needs reinforcement. There is also need of increased expenditure in all our fields in the work of training ministers and leaders for the native churches. The best results from our medical work in China and Korea are not attained because our missionary doctors are not supplied with proper facilities. But unless the church will increase its annual contribution to this cause very considerably, none of these needs can be met. The average cost of the whole work per missionary being about \$1,000, the number of missionaries being 166, and our income for the past year being \$164.833, it is a mathematical certainty that without a larger income we cannot increase the number of missionaries, nor the expenditure for other departments of the work, without involving our treasury in debt.

In order that we may make real advance, instead of merely marking time from year to year in this great work, the Executive Committee earnestly asks at this time of the General Assembly the appointment of an additional secretary for Foreign Missions, whose whole time shall be given to work among the churches. That the labors of a man properly qualified for such work would be welcomed by the churches is manifest from the fact that the present Secretary has for the past four years been able to answer only a small proportion of the calls coming from pastors, churches and missionary societies for his services. The duties of this officer, properly defined, would not in any way interfere with the prerogative of the church authorities to whom the raising of funds is wisely committed by our

constitution. His work should be to visit the churches as invited, give information of the work and its needs, give special attention to vacant and non-contributing churches, but only engaged directly in the work of raising funds when authorized or requested to do so by the authorities of the local churches.

Apart from the general good that would be accomplished in stimulating interest and zeal and prayer, the committee believes that the financial results of such work would go far towards relieving us of the embarrassment under which we are now constantly laboring, and would render unnecessary the numerous special appeals that have recently been inevitable by reason of such embarrassment.

III. ABSTRACT FROM THE ANNUAL REPORT OF THE EXECUTIVE COM-MITTEE OF HOME MISSIONS.

Elected by the last General Assembly Secretary of Home Missions, to succeed the lamented Dr. Craig, I accepted it as the call of God, but entered upon the work in much fear and trembling, in view of the responsibility of the office, the discouragement of the work, and the debt resting on the committee. The whole case, with all of its peculiar environments, was laid before God, and undertaken and carried on in humble reliance on his grace and strength: and with profound gratitude we record the fact that he has wonderfully blessed the work, as is manifest in this report. The debt has been wiped out: the increase in contributions over last year has been \$8.377.38; the work has been enlarged, and we enter the new year with larger plans and with better hope.

GENERAL FINANCIAL STATEMENT.

Total in the hands of the Treasurer during the year, Made up as follows:		• •	\$49,8	382	35
Receipts in cash for Home Mis., Moore and Invalid Funds,	38.334	$\overline{58}$			
Interest on Mrs. Viser's Fund,					
Total actual receipts for eauses,	38,409	58			
Amount borrowed by order of Assembly,	5.000	00			
On hand at beginning of the year for Home Missions, eash, .	2,708	04			
R. R. Bond,	1,000	00			
W. A. Moore, Church Erection Fund, eash,	2,764	$\overline{73}$			
			49,8	882	35
DISBURSEMENTS.					
Expenditure in field missionary work, including church erec- tion,	\$28,079	37			
Moore Fund, church loans,					
Called in from Mrs. Viser's Fund and paid over to her,	75	00			
Expense account,	4,242	01			
Amount borrowed and interest,	5.086	42			
Appropriations to ministers,	325	00			
Overdraft on last year,	159	46			
S. H. Hawes, Treasurer,	914	51			
·			\$39	981	77
Leaving in Treasurer's hands, March 31, 1902,			\$9,	900	58

Made up as follows:

For Home Missions, cash,	\$6,183	48
For Home Missions, railroad bond	1,000	00
Moore Church Erection Fund,	2,717	10
-		

For Home Missions the receipts have been: From contributions. \$30,911.69; from Loan Fund, \$290.26; legacies, \$4,041.83; interest on railroad bond, \$50. Total receipts. \$35,293.78.

9,900 58

The expenditures were as follows:

For support of 6 missionaries among the Mexicans; 75 ministers and 206 ehurches in Texas; 20 ministers and 47 churches in Arkansas; 11 ministers and 21 churches in Indian Territory; 18 ministers and 44 churches in Florida; 1 minister and 4 churches in Mississippi; 1 minister and 3 churches in Georgia, and the support of 8 schools in Indian Territory. The entire number of ministers and teachers supported, in whole or in part, was 132, and the whole number of churches aided, 325.

Owing to the debt of last year, and the increased demands of the work, requiring the occupying of new fields, the Executive Committee could not appropriate but small amounts in the way of donations to assist in building new churches, helping only the most urgent. Those assisted were Cliff Top, W. Va., Aspermont and Port Arthur, Texas, St. Petersburg, Fla., Monroe, Miss., amounting to \$545.75, and with the \$1,000 paid Durant College, making a total of \$1,545.75.

The fund of \$5.000, left and intended by Mr. Moore to aid feeble churches to erect houses of worship, the money being loaned at 3 per cent. interest, has been very helpful to at least a score or more of churches. During the year four churches have availed themselves of this opportunity of getting assistance. There is now out \$2.105.35 secured by mortgages, and on hand, \$2.717.10 in cash.

Receipts for the Invalid Fund from contributions, \$1,866.97 from April to July, which, after deducting expenses, overdraft on previous year, and appropriations on present year, was, by order of the last Assembly, turned over to the Executive Committee of Ministerial Relief at Richmond, Va. The amount paid over to it was \$914.51, on July 15, 1901. Since that date several thousand dollars have been received by this office for that cause, which have been promptly forwarded to the committee at Richmond without charge.

The past year has been, perhaps, the best in the history of our work in the department of mission schools in Indian Territory. We have maintained 8 schools, aggregating 17 teachers and nearly 900 pupils. Of these, about half have developed into self-sustaining schools, and the Secretary, in his visit to the Territory last September. made new contracts materially reducing the expenses, so that it practically costs only about \$1.00 per scholar for the entire nine months; and this is provided by the children of the Sabbath-schools in the fifth Sabbath collections. The only hindrance has been the interruption of two or three schools by small-pox.

Durant has erected, by the encouragement of the last Assembly, a handsome brick college, costing about \$11.000. Of this amount, \$2.000 were donated by the Executive Committee of Home Missions upon the instruction of the Assembly.

The charter has been drafted, and a meeting of the Board of Trustees called for May 7th. to adopt the charter, and transfer the titles to the Trustees of the General Assembly. The college has had six professors and nearly 300 students; and

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when the new building is completed, it will doubtless enter upon a career of great usefulness, under the wise management of President E. Hotchkin.

Cameron has a stone building, which cost \$2,000, and has done fine work under **Professor** Lacy and his assistants. It has not only improved the moral tone of the town, but made it almost impossible to rent a house in the place.

The mission work in Indian Territory has been carried on by the same men as heretofore, and has been greatly enlarged by the addition of Rev. W. P. Dickey at Durant, Rev. W. H. McCullough at Caddo, and Rev. Erskine Brantly at Poteau, vacated by Rev. J. A. Paisley. In addition to these pastors, we secured the services of Rev. C. E. Paxson as evangelist, who has done good, faithful work. For all the new churches organized by him we have provided supplies; and buildings will be erected with all possible promptness. The outlook for growth in the Territory is bright.

By reason of the searcity of funds, the committee has not attempted the enlargement of the work in New Mexico; but the development of Oklahoma has been so phenomenal as to demand special attention. The last Assembly instructed the committee to investigate the practicability of undertaking evangelistic work in that inviting field. The Secretary made a tour of the country, visiting Shawnee, Oklahoma City, El Reno, Anadarko. Lawton, etc., and found that in many of these splendid cities our opportunity is lost, and our people have gone into other folds; but in other places the fields are white to the harvest. The committee has secured the services of Rev. H. S. Davidson for evangelistic work in Oklahoma as an experiment. He will investigate the needs and prospects of that new section. His salary and expenses have been secured from private sources. This is as far as the committee feels justified in venturing at present.

The large bulk of the Home Mission funds are spent in the Synods of Arkansas, Florida, and Texas, and the work has been very satisfactory. The Mexican work in the Presbytery of Western Texas made splendid progress during the year. It is in charge of two evangelists, Revs. Walter S. Scott, and R. D. Campbell.

Mr. Scott reports the organization of three new churches in his field. He has now nine churches in his field; 505 communicants, 18 elders, 15 deacons. One hundred and ten members were received on examination, 60 of whom were baptized; 45 were received on certificate. Thirty-four children were baptized.

In Mr. Campbell's field there are two churches and two Sabbath-schools, which have kept up well during the year, despite the removal of quite a number of members, owing to the drouth in that section, and the consequent scarcity of labor.

The Ladies' Aid and Missionary Societies have done a noble part in the work of ministering to the needy in the Lord's work. Besides their gifts in money, amounting to \$1.506.32, eleven societies have furnished boxes of clothing, etc., for the families of our home missionaries, etc. Others have engaged to support, in whole or in part, a home mission in the West, which will greatly assist the work.

Five churches and societies have promised to support men in the field.

Several new churches have been organized in sections unoccupied hitherto, and arrangements made for their supply. Rev. John A. Williams has been employed as evangelist for the Chickasaw Nation of Indian Territory. Rev. H. S. Davidson has been engaged for an advance into Oklahoma. The Presbyteries are asking for nearly \$10,000 more than we can grant. The committee ought to have the \$50,000 asked by the last Assembly, as the very lowest amount adequate to the demands of the work.

S. L. MORRIS, Sceretary.

IV. ABSTRACT FROM THE ANNUAL REPORT OF THE EXECUTIVE COM-MITTEE OF EDUCATION FOR THE MINISTRY, FROM MAY 6, 1901, TO MARCH 31, 1902.

Your committee would respectfully report that at the beginning of the year they apportioned to the Presbyteries \$30,000 to be raised for this cause, and requested each to endeavor to seeure and send to our treasury its *pro rata* of the same.

Seventy-six of our seventy-seven white Presbyteries are now co-operating fully or partially with your committee. The total receipts, as shown by the Treasurer's report, are \$13,509.19, as compared with \$11,579.29, at the same date last year.

We have enrolled and aided this year 162 beneficiaries, as against 166 last year. These are under the care of sixty Presbyteries. Of these, eighty-nine are theological students, pursuing their studies in five seminaries, to whom we appropriated \$7,445.00, and paid \$7,442.50. Seventy-three are in twelve colleges, to whom we appropriated \$5,967.30, and paid \$6,027.30. Total appropriations, \$13,412.30. Total payments, \$13,499.80. Although we have paid in full all appropriations, the discrepancy between appropriations and payments, as shown above, is accounted for by two facts: First, some beneficiaries either abandoned their studies, or found they would not need the whole of the appropriations made in their behalf, and, therefore, received only their proportionate part. Second, in addition to the regular appropriations, we received \$545.00 as special contributions for particular students, which we disbursed as we were instructed by the donors, and which sum is included in the above payments, but not in the appropriations.

At the beginning of the year, knowing that much effort was being made to secure an increase in the number of candidates for the ministry, and trusting that an increase might be realized during the ensuing year, we began with the usual appropriation of \$75.00 to each beneficiary as the maximum. We paid in full, or the *pro rata* due, appropriations made on this basis, and on March 31st had a balance in the treasury, which enabled us to increase the original appropriations by 13 1-3 per cent. This we did, and we gave all beneficiaries then pursuing their studies, and expecting to continue to the end of the scholastic year, the benefit of this advance. Thus we actually gave this year \$85.00 as the maximum, instead of \$75.00, which was the maximum for several years past.

In another respect, also, your committee feel that a decided advance in this work has been made this year. That is, in the fact that we were enabled to close our books March 31st. For several years we needed every cent of the April collection that we could possibly secure in order to meet the demands of the closing year. Consequently our books were kept open until the latest practicable date prior to the meeting of the Assembly. But the use of the April collection in connection with that of the preceding November, as constituting the receipts for the year, put the work of this committee out of the limits of our ecclesiastical year, and out of harmony with the general work of the church. This year, however, we have met our financial obligations without drawing upon the April receipts, and if you so authorize, the year of this committee will be henceforth from April 1st to March 31st.

It is with sorrow that we report again decline in the number of beneficiaries. Though we have only three less than were enrolled last year, it is cause for profound regret and concern that we have not many more than we have had for many

years. Although much has been said in recent years about this decline, it is manifest that it does not yet sufficiently impress itself upon the church.

So far as we have information of the candidates now in preparation, they are worthy men, and give reasonable promise of becoming faithful and efficient laborers.

While no serious results of large proportions have been realized by admitting unworthy men into the ministry, or to preparation for it, through our beneficiary aid, it is gratifying to note that the Presbyteries are making more eareful efforts than formerly to secure as candidates only manly men, whose call to preach is at least supported by their good character, approved piety, and intelligence. But it remains for us to seek not only more men, but also more ample provision for such as may need and deserve financial help.

As for years past, the Union and Planters Bank, of which Mr. S. P. Read, a member of your committee, is president, has permitted us to use, without charge, its rooms for our monthly meetings, and the Memphis National Bank, of which your Treasurer is president, has given us, without cost to the committee, all necessary exchange.

Report of G. W. Macrae, Treasurer for the Cause of Educa-	TION.
May 6, 1901, balance on hand,\$ 5,183-50	1
Total receipts to date, 13.509-19	1

-Disbursement

Students,	1,650 00 150 00 192 84
Balance on hand, Respectfully submitted. March 31, 1902.	G. W. MACRAE, <i>Treasurer</i> .

V. ABSTRACT FROM THE ANNUAL REPORT OF THE EXECUTIVE COM-MITTEE OF PUBLICATION.

We are glad to state that the work of the year has been one of average prosperity. In the department of sales, we find that there has been an increase over the sales of last year of a little over twenty per cent. A considerable portion of this increase is due to sales of the *New Psalms and Hymns*. During this year measures have been adopted looking to a much wider diffusion of information among our people in regard to our work, and our facilities for supplying them with literature. By a system of direct and personal advertising, we hope to reach all our reading people, and to seeure their patronage and their hearty support in every way of this enterprise of the church.

The list of issues from the press is largely made up of small tracts, leaflets, etc., etc., but it also includes some volumes of importance, among which may be mentioned *The Threefold Fellowship and The Threefold Assurance*, by Dr. B. M.

Palmer; a new edition of Discourses of Redemption, by Dr. Stuart Robinson, and the New Psalms and Hymns.

There has also been added to our list of valuable publications during the last year *The Life of Rev. S. N. Lapsley*, our pioneer missionary in Africa. This comes into our possession through the generous liberality of Mrs. S. E. Lapsley, executrix of the estate of Hon. J. W. Lapsley, deceased, the value of the gift being about \$500.

Under the order of the General Assembly of 1900, as found in the Minutes of that year, page 630, the Executive Committee has published the New Psalms and Hymns in two editions, viz., a music edition and an edition of the words only. It was expected that the book would be placed in the hands of the Executive Committee quite early in the year 1901, but, for reasons explained in our last report, the manuscript did not come into our hands, so that a contract could be made with printers, and work begun on it, until the first week of June. Under our contract with them they should have begun the delivery of the book the first week in December, and this they would have done but for the fact that a most important part of the index did not reach them until very near that time, and this caused several weeks' delay. Our first edition of the music was 5,000, and of the words only, 10,000. Before the first edition began to be delivered, it became evident, from the number of advance orders, that a second edition of the music would be required. Another 5,000 was, therefore, ordered, and would have been delivered early in March, but the editorial committee, desiring to make the book as perfect as possible, corrected the text of the first edition, which caused another delay of nearly a month, which was a trial of our patience, as well as that of many of our patrons.

From what has thus far been said, it is manifest that the new book has received a warm reception from our people. The criticism that has come to us has been most favorable, and the sales and advance orders to the date of this writing, 8,000 of the music and 12,000 of the word edition, have surpassed our expectation.

We believe that the church has a book at last of rare excellence, which may be used not only in the Sabbath worship of the sanctuary, but also in the home, the prayer-meeting, and the Sabbath-school. It should be made the book of praise of the church in all its departments of service.

There has been a steady increase of subscriptions of all our papers:

Earnest Worker, 2	46,000
Children's Friend,1,1	
Pearls for the Little Ones, 9	75,000
Lesson Quarterly, 1	50,000
Primary Quarterly,	
Lesson Papers,	00.000
Pictorial Lessons, 1	00,000

Plans for the better organization of our Sabbath-school work have engaged the attention of the church and the General Assembly for several years past. The Assembly of 1900 sent down to the Presbyteries for action the question of the employment of a man who should devote his entire time to the development of our Sabbath-schools and Young People's Societies. The Assembly of 1901 found, from the returns sent up, that the Presbyteries approved the measure by a large majority, and, while that Assembly did not see its way elear to elect such a man, in adopting the report of its Standing Committee on Sabbath-schools and Young People's Societies, it directed the Executive Committee of Publication to select a

General Superintendent of Sabbath-schools and Young People's Societies, and "put him in the field as soon as the way is clear for his support."

The Executive Committee of Publication interpreted these instructions as meaning that the will of the Presbyteries was to be carried into effect provided the expense of the new office for the first year was reasonably secure. In the judgment of the Executive Committee, this was the case, as there was already in hand the proceeds of the collection taken in October, 1900, for this purpose, and pledges from Sabbath-schools and individuals for more than as much more-in all, sufficient to meet a large proportion of this expense. It was further believed that the collection asked of our Sabbath-schools in October, 1901, would be more generously responded to than the previous one, as was actually the ease. The Executive Committee, therefore, deemed the way clear to proceed at once in the election of a General Superintendent of Sabbath-schools and Young People's Societies, and after careful inquiry to ascertain the mind of the church and due deliberation, Rev. A. L. Phillips, D. D., was elected to that office, and entered upon its duties August 15, 1901. His salary was fixed at \$2.000 per annum. His report for the period intervening, to April 1, 1902, is herewith submitted as a part of this report. A eareful examination of this report, and a fair consideration of the work done and the plans preposed, will, we think, convince the Assembly that the Executive Committee has made no mistake in making this appointment, and we may add that the welcome that has been extended, and the commendation that has been given to his work in all parts of the church, give great encouragement to hope for an adequate pecuniary support of his work in the future.

The Executive Committee desires to bear testimony to the energy and zeal and earnest purpose with which the General Superintendent has taken up this work, and to urge that his recommendations may have at the hands of the Assembly the most earcful consideration.

As was indicated in our last annual report, we were unable, because of lack of contributions from the churches for this purpose, to continue the prosecution of Sabbath-school mission work during the last summer, and no attempt has been made to prosecute the work during the past year, except that the committee has paid the salary of Rev. H. E. Brown for three months in Montgomery Presbytery as a Sabbath-school missionary.

No part of our work has been as fruitful in results as the Sabbath-school mission work. The experience of two years has revealed its possibilities; and the only reason for its discontinuance was the fact that there was absolutely no response from our churches and Sabbath-schools to meet the limited expeuse of the work. It is hoped, however, that, by means of pledges made for this special purpose, we may put in the field a few young men during the coming summer.

The colportage work has been continued during the last year with seven colporteurs employed, to-wit: Rev. James Arthur, in Virginia; John G. Barkley, in Kentucky; J. K. Coit, in North Carolina: Rev. W. N. Dickie, in Texas: I. P. Powell, in Missouri: Rev. L. H. Query, in South Carolina; Rev. J. C. Smith, in Alabama, Number of days employed, 1,483: miles travelled, 22,122: Sabbath-schools organized, 6; Sabbath-schools visited, 154; prayer-meetings held, 78; addresses delivered, 171; sermons preached, 232; families visited, 5,392: value of literature distributed, \$4,160.30: total expense, \$3,614.

The amount appropriated to donations during the last year is about \$500 less than was given last year, being \$4,659.64. A large number of new Sabbath-schools and mission fields, and some very needy churches, have received timely help. In-

cluded in these donations is the value (\$626.25) of 642 Bibles and 1,221 Testaments awarded for the perfect recitation of the Shorter Catechism and the Introduction to the Shorter Catechism by children of our Sabbath-schools during the last year.

The demand that has been made upon our funds by all the different features of our benevolent work, including the expense of our General Superintendent of Sabbath-schools and Young People's Societies, is \$10,102.26, an amount exceeding by \$138.55 the amount contributed to the cause during the ecclesiastical year.

We are glad to report the whole amount of collections for the year as \$9,963.21, or \$2,268.85 more than last year. This excess is due in part to the collection ordered and taken in a good number of our Sabbath-schools the first Sabbath in October last, and in part to a legacy of a little over \$1.200. Only 1,058 churches and 297 of our Sabbath-schools have contributed anything to this cause during the past year.

The Treasurer's report, herewith presented, shows an increase in the net assets of the committee of \$4,384.43, making the total amount \$121,412.37.

Abstract from the Annual Report of A. L. Phillips, General Superintendent of Sabbath-schools and Young People's Societies, to the Executive Committee of Publication.

Having accepted the office of General Superintendent, to which I was elected by the Executive Committee of Publication, I began work August 15, 1901. Since that time, by the good hand of God, I have not lost a single day from sickness or other cause.

The field work has consisted of the visitation of church courts and churches. Eleven Synods, 4 Presbyteries. 34 churches were reached, and I delivered 86 addresses and 26 sermons in the hearing of about 12.295 people.

I have been present at and taken a part in six institutes. Fourteen conferences were held with officers and teachers. At these various meetings almost every phase of Sabbath-school and Young People's work was discussed. At some of the meetings the attendance was large: at some small. But everywhere the people seemed eager to know and willing to do.

Necessarily much time was spent in the office, where a large and exceedingly important correspondence sprang up at first, and steadily grew larger and more exacting. Almost from the first I have had two pages of editorial matter in the *Earnest Worker* each month for the discussion of our work and plans. Nine different leaflets have been written and largely distributed. Since this department of work was new, it was necessary that it should be carefully organized and adjusted to the general work of the committee. This was accomplished most satisfactorily, resulting in a plan that is comprehensive, progressive, practical, and thoroughly in keeping with the law and traditions of our church. Its working has been entirely satisfactory.

The expenses of my work, aside from salary, including expenses incident to some long and many short journeys, have amounted to \$504.78.

The last General Assembly directed that this report should give the statistics concerning our Sabbath-schools and Young People's Societies, and instructed the Pre-byteries to put the necessary data in my hands. Up to the 1st of May no reports had been sent in. I have found it impracticable to give the full statistics now, and ask permission to collect data, and write the report in time for its publication in the Appendix to the Minutes of this Assembly.

In this connection, 1 request that the Assembly will authorize the Committee

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of Publication to revise the blanks for Sabbath-schools and Young People's Societies, to that they may embrace at least all the subjects approved and recommended by the Assembly.

REPORT OF THE TREASURER OF PUBLICATION.

1901.	Dr.			
March 31, T	o balance in the treasury,		\$5, 121	97
1902.				
March 31, T	o amount received from churches, etc.,	\$9.963	71	
	Royalty, Whittet & Shepperson,	4.526	75	
••	Rents. Publishing House,	-2.960	00	
• '	Merchandise, cash sales,	6.980	09	
	Personal accounts,	20,976	57	
	Publishers' accounts,	62	40	
••	Interest on balance in bank,	144	73	
	-		\$45,614	25

\$50,736 22

1902.	Cr.				
March 31,	By Publishing House,	\$739	29		
• •	Colportage,	3.614	12		
• 6	Travelling expenses,	848	60		
	Salaries,	7.463	92		
••	Freight,	675	76		
	Donations,	2,407	71		
**	Expense,	237	30		
• •	Insurance,	310	80		
	Publishers',	13,563	04		
	Postage	1,751	16		
••	Personal accounts,	104	86		
	Merchandise,	10,246	90		
	Advertising,	726	91		
••	Stereotype plates,	1,943	14		
	-			\$44,633	51
"	Ca-h in treasury,	•••••		6,102	71
				\$50,736	22
			:		

Assets.	
Cash, \$ 6,102	71
Real estate,	00
Stereotype plates, 31,249	25
Furniture, 1.452	40
Merchandise (inventory March 31), 30,543	82
Personal accounts (receivable), 17,298	59
Liabilities.	
Publishers' accounts (payable), \$234	40
Excess of assets, 121,412	37

\$121,646 77

PUBLISHING HOUSE ACCOUNT. April 1, 1901, to March 31, 1902.

1902.	Dr.	
March 31,	To rents received,	
1902.	Cr.	
March 31,	By taxes,	\$637 62
66	" Insurance,	
"	" Repairs and improvements,	29 80
		 \$739 29
~~	Net receipts,	

Donation Account has been charged and Merchandise Account credited with \$2,251.95, making the total value of Donations granted during the year \$4,659.66.

Advertising Account has been charged and Merchandise Account credited with \$177.20 for books used for advertising purposes during the year.

Profit and Loss has been charged and Merchandise Account credited with \$291.99, the amount of sundry accounts regarded as worthless.

Respectfully submitted, JAMES K. HAZEN, Treasurer.

VI. ABSTRACT FROM THE ANNUAL REPORT OF THE EXECUTIVE COM-MITTEE OF MINISTERIAL RELIEF.

The General Assembly of 1901 divided the work heretofore entrusted to the care of the Executive Committee of Home Missions, and established a new Excentive Committee, to be known as the Executive Committee of Ministerial Relief, and to be located at Riehmond, Va., to which was assigned the oversight and control of the funds provided for the relief of disabled ministers, and of the widows and orphans of deceased ministers. Rev. Russell Cecil, D. D., was designated by the Assembly as chairman, and the committee was instructed to elect a secretary, who should also become a member of the committee. The committee elected Mr. S. H. Hawes as Secretary and Treasurer, and added Capt. John A. Coke to the committee to make the number of members complete. Mr. S. H. Hawes accepted the office of Secretary and Treasurer temporarily, and without financial compensation, and has discharged the duties of the office with signal ability, faithfulness, and devotion to the interests of the cause. The Secretary and Treasurer secured, at a small salary of \$15 per month, the efficient services of Mr. W. B. Smith as bookkeeper and clerk. The committee has studied to make the administration of the fund as economical as possible.

The Executive Committee has been incorporated by an act of the Legislature of Virginia, and the corporate title is, "The Executive Committee on Ministerial Relief of the Presbyterian Church in the United States." A copy of the charter will be found in the printed Manual herewith submitted. The Manual of By-Laws has been carefully prepared, and is a complete setting forth of the organization, the objects, the methods, and the forms which the committee proposes to use in the prosecution of its work. The Manual provides that an annuity may be paid to a minister over seventy years of age, who has served the church for a period of

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thirty years, and who has been honorably retired by his Presbytery. It also provides assistance for disabled ministers, lay missionaries, men and women, and the orphan children of deceased ministers.

The committee has given much thought to the subject of ministers' rates, or what may be called the insurance feature of the work. A sub-committee has had this matter under earnest consideration for several months, and has talked much with insurance experts, but has not been able to fix upon any definite plan whien the Executive Committee is willing to recommend to the General Assembly for adoption. We have reached the conclusion that it would be impossible for this committee to offer as good and as safe terms to our ministers as many large insurance companies can offer them, and, therefore, we recommend that the proposition to add an insurance feature to the work of the committee be abandoned, and that the committee be directed to confine its labors to the distribution of the funds entrusted to it for the relief of the needs of the beneficiaries of the church.

In compliance with the instructions of the General Assembly, the committee has devoted much time to the question of securing an endowment fund. We have received one legacy of \$1,000, and three donations of \$1,000 each. These sums, together with some smaller amounts from individuals and churches, make the fund now bearing interest \$4,475.20. This is an encouraging beginning, which, we trust, will grow rapidly from year to year.

A plan for accumulating an endowment, suggested by Mr. S. H. Hawes and adopted by the Executive Committee, was described in a circular, and sent out to the churches at the beginning of this year, with the request that all cooperate in the effort that was being made in this direction. A considerable number of churches responded heartily, endorsing the plan and promising to adopt it. Some of them have already sent in money to the Treasurer for the benefit of this fund. We regret to say, however, that the majority of the churches made no reply to the circular whatever, whether from indifference or opposition to the plan, we are not prepared to say. The plan, in brief, is simply this: To ask of each church an average contribution of ten cents a member per month for a period of five years, which, if coöperated in by most of the churches, would secure an endowment fund of over a million of dollars, the income from which would enable the committee to take good care of all our beneficiaries. It is not proposed to confine our efforts to this method: we trust that many large sums will also be contributed to the fund. But the committee believe that with a secretary who could give his whole time to the work and travel among the churches, assisting them to put the plan into practical operation, a great amount of money might soon be added to this permanent fund.

The Annual Support Fund, derived from the collection in July, has received our careful attention. The Assembly asked for \$20,000 last year, and we have faithfully and repeatedly commended the cause to the generosity of the church, but the receipts still fall far short of the amount desired. The aggregate contributions to this fund have amounted to \$14,869,86. We have 145 beneficiaries upon the roll, to whom appropriations were made to the amount of \$14,220,91, an average of about \$100 to each. This is a pitiful sum, and yet we have been able to pay only 90 per cent. of the amount appropriated to each beneficiary. This, however, is better than has been done for several years, and for that we are thankful. But if the whole amount of the appropriation in each case was paid, it would be insufficient, in many instances, to meet the actual needs of those who apply, and when it falls short there follows, of necessity, distress.

Mr. S. H. Hawes has filled the office of Secretary and Treasurer during the past

year with great satisfaction to the committee, and with much labor and self-deniat on his own part; but he is not able to give the work his entire time. The importance of the cause demands all the time of such an able and efficient Secretary to make it fully successful. Mr. Hawes, however, wishes it to be understood that he is willing to continue to serve the church in this capacity cheerfully, and to the best of his ability, if the Assembly so desires it, but the interests of his own business are such that his labors for the cause must be confined mainly to office work.

We are glad to announce that all of the Presbyteries, with one exception, that of Asheville, have signified their purpose hereafter to coöperate with the Assembly's committee in the work of Ministerial Relief.

We call the attention of the Assembly again to the fact that the corporate name is, "The Executive Committee on Ministerial Relief of the Presbyterian Church in the United States." Persons desiring to make gifts and bequests should note the exact title.

VII. ABSTRACT FROM THE ANNUAL REPORT OF THE EXECUTIVE COM-MITTEE OF COLORED EVANGELIZATION.

Our work has proceeded evenly during the year, and has been characterized by an encouraging development in every part of it, rather than by the conspicuous growth of any one department. There is a feeling of confidence and hope among our workers, which makes your committee thank God and take courage.

We have suffered the loss of one of our most valued members—the Hon. James W. Lapsley, who departed this life in November, 1901. He has been for long years a friend of the colored people, and a member of this committee from the time of its appointment by the General Assembly.

We have continued the evangelistic work of Rev. A. M. Plant, at Texarkana, Ark., and that of Rev. L. L. Wells, in the Presbytery of Louisiana, and that also of Revs. Blake. Casar, McKellar, and R. Wells, in the Presbytery of Texas.

We have begun work in Baton Rouge, La., with Rev. J. W. Hilton in charge; and in Memphis, Tenn., with Rev. Lucius Pool; and at Frierson, La., with Rev. H. W. Williams.

The First Church of Shreveport, La., has begun a mission work, with Kev. J. A. Pope in charge, and has crected a house of worship and a manse.

The evangelistic work done by Rev. A. E. Reed at Yorkville, S. C.; that by Rev. G. W. Covington at Tunstall, Ala.; that by Rev. Lucius Pool in Memphis, Tenn.; that by Rev. W. H. Harris, at Rodman, S. C., and that by Rev. H. W. Williams at Frierson, La., has in each case resulted in the gathering and organization of a church, thus adding five new churches to our roll.

We have assisted in building houses of worship at Texarkana. Ark., Tuscaloosa, Ala., Memphis, Tenn., and Dry Pond, Ga., and in the purchase of one in Nashville, Tenn. Buildings have been erected at Shreveport, La., and Frierson, La., and a church purchased in Louisville, Ky., with funds raised by local committees. These houses are in nearly every case good ones, and add very materially to our equipment for doing our work. We have also made appropriations for repairs on other churches. We desire all of our churches put in good condition, and kept so, and will assist any congregation in making needed repairs.

A distinct and important part of our evangelistic work is that done in colored mission Sunday--chools which are officered and taught by white workers. Hardly

any better way to influence the colored population could be devised than this one which the Assembly has adopted and does so heartily commend, viz., of having white Christians give the highest type of religious instruction to colored children on the Sabbath day.

The difficulty is not to gather the children, but to find Christians willing to teach them. Some schools have been discontinued for lack of teachers. We do not know of any that have failed for lack of pupils.

The last Assembly suggested that we employ an evangelist, whose duty it should be to visit the colored churches and hold meetings, with a view to their edification, and also for the establishing of new organizations. After consideration of this, it was the judgment of this committee that we are acting in harmony with this suggestion as far as our means will allow, and that we will be glad to do more in this way as we are furnished with the means for it by our churches.

In the department of supplying churches with regular preaching, we have been able to meet all the demands made upon us by the organized churches, except in one or two fields, and here the difficulty has been to secure the proper man for the place. Every one of the ministers employed by this committee has been paid in full the amount promised him. We try to guard this point jealously, so that each worker may feel that the small appropriation made him will not be cut down at the end of the year, but will be paid regularly and in full. We have paid to colored ministers and churches \$4.230.79. While this is somewhat more than we have been able to do before this year, yet it is not large when we consider the extent of our work. We now have more than 2.000 communicants in eighty-four churches. All of our appropriations are small, and our ministers exercise great self-denial and endure hardships in order to preach the gospel to their people.

In the work of education, we have taken two important steps forward—one, the resolving to put the students at Stillman Institute upon an entirely self-supporting basis; the other, the voting to purchase the Ferguson-Williams College, at Abbeville, S. C.

Last year we decided to make a charge of \$30.00 in money and \$30.00 in labor for each academic student, and \$20.00 in money and \$30.00 in labor for each theological student at the Institute, and to have the school session run from December to August, instead of from September to May, as heretofore.

Because of the charges laid upon the students, we did not have the customary summer school, in order to give them opportunity to earn the necessary money. And this will be our plan henceforth, viz., to abolish the summer school, and allow a vacation of four months, in which the student can earn something for himself.

But the forward step to which we referred above, is that we have decided, for the coming years of the Institute, beginning with session of 1902–03, which opens next December, to put the students entirely upon their own resources as to their support while here, on the following general plan: The committee to provide the land, the buildings, the necessary implements, the necessary stock and poultry, and all necessary teachers and superintendents. The students to furnish the labor, the fertilizers, the seed, the rations, the fuel, the lights, their own bedding, books and clothes, and to have the proceeds from the place. But the committee is to have entire control of all their operations, to direct the fertilizing and planting, and to see that the place is kept in proper repair by their efforts, and that it is kept constantly clean. We do this primarily and chiefly because we believe that to put one on his own resources best develops his character. And the colored people have need of leaders that are MEN in all the highest meaning of the word.

The experiment last year of charging one-half in money was successful and

most encouraging. The action of the committee putting them entirely upon their own resources has been received by them in a way highly gratifying to the committee. This is an important move toward the ideal condition, when this school will not be a drain upon the slender resources of this committee. After this year we will be at very little expense for it, except for the salaries of the teachers, and we confidently look forward to the day when our church will provide endowment funds yielding sufficient income for these, thus putting it on the same basis with our other theological schools.

We would call the attention of all our pastors and churches to the fact that now we have buildings sufficient to accommodate one hundred boarding students, and that no additional cost would be entailed upon our church if we had that number, and ask them to endeavor to induce boys and young men to attend this school. It is our purpose to make of it a great training school for ministers and teachers. It is giving a most excellent training now—by white graduate teachers and all its work is done in harmony with the views of the southern people respecting negro education.

The second step of progress in the work of education has been our deciding to purchase the Ferguson-Williams College at Abbeville, S. C. This college has had the favorable attention of the Assembly for some years, and we have had authority to purchase it if we should be able to. But not until this year have we felt able to do so, and it has been with some difficulty that we have saved the money necessary for our part of the purchase. The property was last year offered to us for \$3,000, of which amount we voted to give \$2,000, and invite the Synod of South Carolina to coöperate with us, and furnish \$1,000 of the purchase money. This the Synod of South Carolina, at its last meeting, agreed to do, and, as we have in hand our part of the purchase money, there seems to be no reason why this school should not become the property of the Assembly, and a part of our equipment for doing our work. This school has had a prosperous year under the management of Rev. and Mrs. E. W. Williams, having enrolled 187 pupils. We have assisted in operating it, having made appropriations for the rent and for current expenses in part for each.

The Industrial Institute. at North Wilkesboro, N. C., has been under the management of Rev. E. M. Gilliard and wife. Agricultural and domestic industries have been taught in connection with the academic branches. Thirty pupils have been in attendance.

The J. H. Alexander Academy. Vicksburg, Miss., has been for several years managed by Rev. E. W. Benjamin. It has been uniformly successful, and has added another year of good work to its record, having taught 145 pupils.

In all our educational work careful religious instruction is given and industrial training made a part of the regular work of the school.

We have received during the year \$7.726.06, and have expended \$9,017.78 as shown by the statements of Treasurer and Secretary, which are printed and submitted with this report.

We have a balance, March 31st, of \$4,143.83. Of this amount \$2.000 has been already appropriated to the purchase of the Ferguson-Williams College, and the remaining \$2.143.83 will be needed to carry on our work until we receive the gifts of the churches next December.

We invite correspondence, through the secretary of this committee, with any one with reference to the special needs of any destitute locality. We desire to enlarge our work each year. We want to reach the most destitute first. Again, if any pastor or church session is thinking of beginning a mission Sunday-school among the colored people, we invite him to write to the secretary of this work, who

will furnish desired information, suggestions or advice, and if necessary will visit the church desiring it, and render any assistance within his power.

1	898.	1899.	1900.	1901.	1902.
Number of ministers,	56	50	53	54	53
Number of licentiates,	3	3	5	$\underline{2}$	3
Number of candidates,	15	12	10	10	10
Number of churches,	58	58	72	80	86
Number of ruling elders,	132	150	177	181	201
Number of deacons,	85	113	109	110	121
Number of communicants, 1,	,556	$1,\!691$	1,848	1,919	2,204
Number added in the year,	293	255	169	245	333
Number of Sunday-school scholars, 1,	,993	1,850	2.161	2,735	3,147
Contributed for self-support,\$1,	,524	\$1,648	\$1,280	\$3,200	\$3.010
Amount paid pastors,	456	969	703	2,181	1,046

COMPARATIVE SUMMARY OF COLORED CHURCH STATISTICS FOR FIVE YEARS.

VIII. THIRD ANNUAL REPORT OF THE ASSEMBLY'S PERMANENT COM-MITTEE ON CHURCH AND CHRISTIAN EDUCATION.

The Assembly's Permanent Committee on Church and Christian Education beg leave to report:

The general interest in this cause has decidedly increased since the last meeting of the Assembly. In fact, this increase of interest is not limited to our church, but nearly all the other denominations are showing a larger activity than ever before in their history. Public education, also, throughout our bounds was never so aggressive and hopeful of the largest results as at the present time, in all its departments, male and female, from the primary school to the State college and university. A great educational campaign is just opening up both for public and private education, aided, on the one hand, by organized twentieth century effort, and, on the other hand, by proposed generous aid from other sections of the country. One feature of this proposed aid is to enlist private effort and contributions in order to increase the efficiency of public education. The initial success of such effort indicates the growing interest in education, and also shows how the church might be rallied to the support of what she regards as a better way.

Your committee, through its chairman, has been in correspondence with the permanent committees, and with the stated clerks of all the Presbyterics and Synods, and has gathered much information of an encouraging nature concerning the present condition and future prospect of this cause in our church. This report will not endeavor to give statistics of the schools and colleges under the direct or virtual control of our church, and contending for Christian education as we understand it. The best accessible account of such schools is found in the Manual of the Presbyterian Church, published by the Committee of Publication, Richmond, Va. While the list there presented is by no means complete, the aggregate is both surprising and encouraging, and ought to set at rest any doubts as to the possibilities of our great movement for Church and Christian Education.

Correspondence with the Presbyteries and Synods develops the following facts: 1. Ten Synods have permanent committees under the Assembly's "Plan of Organization." The other two are pushing their educational enterprises, and one of

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them with great success, though not formally under the Assembly's plan. Sixtyeight Presbyteries have permanent committees, and all but two of the remaining eleven have expressed great interest in the eause, and some of them are much interested in the success of their own proper enterprises.

2. The colleges and universities for the higher education of males are in a wholesome and prosperous condition, and the general outlook is more hopeful than ever before. Three of the Synods that have no synodical college within their bounds are moving jointly or separately to found such institutions, with good hopes of success.

3. Colleges and institutes for the higher education of women under the care of Synods and Presbyteries were never so prosperous as now. Several of the Synods and Presbyteries are moving to found new and larger institutions of this class.

4. Several Presbyteries report their high schools and academies for secondary education in a prosperous condition. Several Presbyteries have established new schools of this class during the past year, and several other Presbyteries have appointed committees and boards of trustees charged with founding still others.

5. The interest of the Presbyteries so far has been largely limited to the secondary and higher education of males and females under presbyterial oversight and control, and they have, as yet, manifested but little interest in parochial schools proper, under the control of particular congregations, singly or combined. Many scene to think that the existence of public schools is a bar to movements in this direction, and others fear that church effort would of necessity develop hurtful antagonisms. But wisdom is profitable to direct. Much more has been accomplished in this direction than appears on the surface. A number of Westminster Schools are in successful operation: several new ones have been started during the past year; some old schools have been norganized under the Assembly's "Constitution for Church Schools;" and a still larger number of private schools claiming church allegiance would be organized in better and more permanent form if they were in closer touch with the "Plan of Organization" under which we are working.

6. The day school, as part of the Home Mission work, is growing in favor in some Presbyteries and Synods, and it becomes part of the Home Mission work to send the Christian teacher along with the preacher into every mission field. The results of such work amply vindicate this policy. Mission work among the colored people seems to wait upon the Christian school just as in the foreign field.

7. Some Pre-byteries report that the public schools in their bounds are opened with reading the scriptures and prayer. If all the churches were awake to this matter, this might be made almost universal in our bounds, for we are a homogeneous Christian people, and it is no small part of our work to make the public schools as distinctly Christian as possible. Christian teachers, the Bible, and prayer in our public schools would save them from the evils which belong to a purely secular education.

8. The Assembly's Permanent Committee of Church and Christian Education is constituted as follows: Rev. J. B. Shearer, D. D., chairman; Rev. R. P. Kerr, D. D., vice-chairman; Rev. J. W. Rosebro, clerk, and Mr. J. N. Cullingworth, treasurer; G. B. Strickler, D. D., Hon. George L. Christian, F. H. Gaines, D. D., George Summey, D. D., E. C. Gordon, D. D., L. H. Blanton, D. D., T. R. Sampson, D. D., J. A. Meeklin, D. D., President E. R. Long, Rev. W. E. McIlwain, Rev. D. N. McLaughlin, A. B. Curry, D. D., G. W. Macrae. No attempt has been made to call the entire committee together, partly because of the great expense, and partly because no executive matters have been committed to us. It is but proper to say that so far the chairman has been charged with the work of the committee, so far as he has been able to do it, to be passed upon by a quorum of the committee living in or near Richmond, Va. But this year, sickness of himself and family has prevented his calling the quorum together to pass upon this report, the finishing of which has been providentially delayed.

In printing this report, we will add an appendix containing-

I. The "Constitution for Presbyterian Church Schools," and also the "Plan of Organization" by permanent committees, as adopted by the Assembly of 1899, and endorsed, adopted, and commended by nearly all the Synods and Presbyteries.

2. The names of the chairmen of the Permanent Committees of Church and Christian Education in the several Synods and Pre-byteries.

3. A brief summary of the nature and scope of the duties of these committees as emphasized by the last Assembly.

Respectfully submitted,

J. B. SHEARER. Chairman.

IX. ABSTRACT FROM THE ANNUAL REPORT OF THE ASSEMBLY'S HOME AND SCHOOL AT FREDERICKSBURG, VA.

In order that we may ever keep clearly before your minds the object and aim of this institution, we repeat that it is distinctly for the education and maintenance of the children of deceased ministers and of living missionaries. We earnestly commend, as a most worthy and needy cause, this institution to those who, in making their wills, desire to consecrate their money to the service of the Master, and herein insert its corporate name, "The Assembly's Home and School at Fredericksburg, Va."

As we review the work of the past year, we have many reasons to thank God and to press on. We have met all the cases asking for assistance in this line, and in every instance when it has come to our knowledge that a minister has fallen, and that children have been left, we have extended them the privileges of the Home and School, and invariably there has come an answer like this. "The great burden, how to educate and care for my children, was weighing heavily on my mind and heart, when your letter came and solved the problem." A greater interest has been aroused, as is indicated by an increase of contributions, and in many warm expressions of sympathy and love from the Pre-byterians (ministers and members) from various parts of our Southern land.

The young people have been faithful, earnest and true, appreciating their privileges and using the opportunity. Quite a number go out at the close of this session prepared to meet the responsibilities of life, and, we believe, by the care and training in this Christian Home, to exert an influence, mighty for good, in the church. Their characters have been greatly benefited and strengthened by the influence of so many Christian mothers, who, though receiving no help directly from the institution, in many instances have come here to be with their children. We record, with great sorrow, the death of two of these, who were closely associated with the Home and School: Mrs. A. E. Randolph and Mrs. Agnes Boyle. Their influence was great and good.

Fredericksburg College, with Rev. J. W. Rosebro, D. D., President, furnishes splendid educational advantages (from a primary to an excellent college course inclusive) to the children of the Home, and the church is fortunate indeed in being able to offer such excellent opportunity to her young people.

The officers are: S. W. Somerville, secretary, treasurer and superintendent; Mrs. John Boyle, housekeeper; Mrs. J. H. Smith, matron. There have been during the year thirty-nine students. They are from eight different States, China and Brazil.

We would call your special attention to the financial statement, which we consider encouraging. Not a dollar of debt has been incurred within the past five years. The current expenses have all been promptly met, and whilst we have practiced the strictest economy in the Home, we have had due regard to the comfort, health and happiness of the inmates. Our December collection, which, you note, is \$3,613.33, though an increase over last year, is smaller than it should be. Only a small percentage of our churches took the collection-about 275 out of nearly 3,000 churches-and there were also contributions from about 50 Sabbathschools, 30 societies, and 70 individuals. Surely this collection should be more You will note that our treasurer's report shows generally taken and larger. \$2,229.33 in bank; \$282.12 of this amount belongs to the debt account, and, so soon as it is increased a little, will be applied to the same; the balance, \$1,947.21, is what is left after the close of our December collection, and must serve us for current expenses till January 1, 1903, as we have no other certain source upon which to depend, and this amount will be insufficient to carry us to that date. You will note that we are rapidly liquidating the debt incurred in its early history. The progress this year has been very slow indeed, though Rev. H. H. Hawes, D. D., has been travelling in its interest, and has been making earnest and faithful efforts.

We call your attention to the fact that we are entirely dependent upon the gifts of God's people for the support of this great work, and we most earnestly beg that you will order a collection to be taken in all our churches and Sabbath-schools on the last Sabbath in December for the current expenses of this work. We also ask that you will instruct pastors and Sabbath-school superintendents to set this work before congregations and Sabbath-schools, and urge its importance.

ROBERT P. KERR, President.

TREASURER'S REPORT FOR THE FISCAL YEAR.

1. Receipts of Corporation.

	@1.000	<u>co</u>	
Balance in bank April 1, 1901,	φ1,829	00	
From scholarships and individuals,	2,309	53	
From December collection,	$3,\!613$	33	
Amount raised for old accounts and notes and for salary and			
travelling expenses of agent,	$2,\!591$	05	
From rent,	225	00	
From board,	183	00	
From tuition,	149	33	
From miscellaneous,	20	53	
			37

\$10,921 37

2. Expenditures of Corporation.

Salaries in the Home and School,	\$789	97
Salary and travelling expenses of agent,	1,445	00
Interest,	345	00
Insurance,	40	40
Travelling expense	10	85
-		<u> </u>
Carry forward,	\$2,631	22

Brought forward,	\$2,631	22
Repairs to property,	10	50
For board to balance credit above,	183	00
Amount paid on old accounts and mortgage,	1,133	68
Expense of running Home and School, including tuition in		
· college and elementary school,	4,441	19
Miscellaneous,	292	45
Balance in bank April 1, 1902,	2,229	33
-		\$10,921 37

3. Real and Personal Estate.			
Smithsonia Building, marketable value,	\$7,000	00	
Gammon Cottage,	1,500	00	
Denny Cottage,	1,500	00	
Furniture in Home,	200 (00	
-		-\$10,200	00
4. Outstanding Obligations.			
Bond to A. W. Wallace, secured on Denny Cottage,	\$1,000	00	
Bond to C. D. Goodwin, secured on Gammon Cottage,	$1,\!250$	00	
Bond to C. W. Wallace, secured on Smithsonia,	4,000	00	
-		- \$6,250	00

S. W. SOMERVILLE, Treasurer.

X. REPORT OF THE PERMANENT COMMITTEE ON THE SABBATH.

In our last report to the General Assembly, we presented a rapid review of the progress of Sabbath observance, since the appointment of your committee in 1878. In that report it was stated that, from the facts presented from year to year, the conclusion was irresistible that the holy Sabbath was slowly, but surely, losing its hold upon the public conscience. It is with extreme sorrow that we are compelled again to come to you without being able to bring anything by way of modifying, in the least, this conclusion. The reports received from the Presbyteries, if anything, are even more gloomy and discouraging in their tone, than usual. In them we find nothing upon which to base any hope of improvement in the near future. From the reports, it would seem that the subject of Sabbath observance has elicited very little more than a general interest in the minds of our people, there being very little done in the Presbyteries beyond the regular ministrations of the word; that, while there may be here and there a few incidents, like springs in the desert, the universal testimony is that, while the majority of professedly Christian people generally observe the day, the outside world seem to have but a low estimate of either its meaning or obligation. Sunday travel and traffic, excursions, social visiting, frequenting the post-office, receiving and answering letters, and even office work in some business houses, continue as heretofore. Sunday newspapers are gradually extending the area of their patronage. While there are not so many local trains, those carrying through freights run as usual, there being but few States in which the running of such trains is forbidden. The truth seems to be that, in many places and with many people, the Sabbath has already become very much as any other day, and would be entirely so in the absence of State and municipal law. If the present degeneracy continues, this day of the Lord will soon be to the outside world as any other, while to the Christian it would become the peculiar badge or sign to distinguish the believing from the unbelieving portions of the world, and likewise rank the prophetic era of which the Master speaks when, if it were possible, the very "elect" themselves would be deceived and drawn away from their steadfastness.

In one of the presbyterial reports mention is made of the raising of the question, "Why is it that the fourth commandment is so much more emphasized than the others by our church?" Whether coming from friend or foe, whether made in the spirit of quibbling or from an anxious desire after truth, this inquiry demands consideration: and, if your committee be allowed to answer, we would simply say, Because God himself has put extra emphasis upon it.

The commandments of the Decalogue are unquestionably all supported alike by the same authority, and are of the same binding character, yet there are obviously some upon which greater stress is laid than others. The fifth commandment is signalized by the promise of long life: "Honor thy father and thy mother, that thy days may be long upon the land which the Lord thy God giveth thee." Still greater emphasis is put upon the sixth commandment in this, that authority is given to enforce it with the death penalty: "Whoso sheddeth man's blood by man shall his blood be shed." So God, it would seem, has placed even greater emphasis still upon the fourth commandment, by reason of the terrible judgments visited upon his chosen people of old in the overthrow of their government, and the carrying the whole nation into captivity, because of their disregard of his Sabbaths.

There were good reasons for thus putting such emphasis upon these three statutes-upon the fifth commandment, because the good of society, and the perpetuity of all government depend upon the maintenance and due exercise of parental authority, the setting aside of which would but bring about the upheaval of the very foundations of society: upon the sixth, because man was made in the image of God, and in his likeness, and to take the life of man is to strike a blow directly at his own image and likeness. Special, and even greater emphasis, is laid upon the fourth commandment, because he hath made the Sabbath the memorial of his own resting-the type and pledge of the heavenly rest, and also the symbol of his sovereignty over the nations of the earth. To set it aside, therefore, is to impugn his wisdom, set at naught his example, lightly esteem the type of the heavenly rest, and trample under foot the only symbol of his authority over the nations. As the sixth commandment is so closely connected with the welfare of society, and as the State has, in obedience to the divine command, taken upon itself to enforce it with the infliction of the death penalty, it would seem eminently proper that the church should, in her organic capacity, likewise emphasize the fourth and fifth, as nothing is more closely connected with her best and highest interests than the training of her children, and keeping of her Sabbath. And may this not be the reason, in part at least, for the declension in religion, and the withdrawal of the spirit, of which we hear so much on every side, in that the churches of the land are withholding their emphasis from what God has emphasized, in the neglect of family training, and the substitution of human expedients in lieu thereof, and because of the nation's willful and persistent trampling under foot God's holy Sabbath.

Are we, then, asked, Why are we laying such stress upon the fourth commandment? We again reply, Because God himself is doing the same thing; and in our

doing this we are only following his example, and, at the same time, acting in accordance with the admitted teaching of our standard: "That some sins in themselves, and by reason of several aggravations, are more heinous in the sight of God than other"—the very emphasis put in the scriptures upon the fourth commandment, showing that Sabbath desceration belongs to the class of "more heinous" sins.

It remains for us only to ask the Assembly to impress it upon the minds and hearts of our people, that Sabbath descention is not the trifling offence as some are disposed to regard it, but, in the sight of God, one of the greater sins, and which, like the wedge of gold and Babylonish garments of old, will most assuredly bring defeat to the hosts of Israel, and the judgment of God upon the nation that thus rebels against his authority.

Respectfully submitted,

JAMES STACY, T. H. RICE, C. P. BRIDEWELL, *Committee*.

J. P. Thurman, the remaining member of the committee, was absent at the meeting of the committee.

XI. THE ANNUAL REPORT OF THE TRUSTEES OF THE GENERAL ASSEM-BLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES.

To the Venerable, the General Assembly:

Your Trustees respectfully submit their annual report, showing the receipts and disbursements as directed by the different wills for the various causes of the church.

During the past year we have received from all sources \$20,259.20, and in addition thereto the balance in cash, as shown in last report, of \$3,105.05, making a total of \$23,364.25. The disbursements have been made, as directed by the different wills, for the various objects of the church, amounting to \$23,285.46, leaving a balance in the hands of the Treasurer of \$78,79.

For a detailed statement of the receipts and disbursements you are respectfully referred to the itemized accounts of John R. Pharr, Treasurer, which is hereto appended, and made part of this report, and this statement has been duly audited and approved by a committee of the Trustees, whose names are hereto appended, and the Treasurer has been authorized to forward this report to the General Assembly at its annual meeting in Jackson, Miss.

The term of office of the following members of the board expires with this meeting, viz., Dr. J. W. Stagg, Messrs. George E. Wilson and A. G. Brenizer, and your board would unanimously recommend the re**ëlection of** these gentlemen.

The members now constituting the board are Dr. E. Nye Hutchison, President; Mr. George E. Wilson, Vice-President and Attorney. and Mr. John R. Pharr, Secretary and Treasurer; Drs. James R. Howerton and John W. Stagg, Messrs. P. M. Brown, A. G. Brenizer, D. W. Oates and George F. Bason.

Respectfully submitted,

E. NYE HUTCHISON, President, JOHN R. PHARR, Sec. and Treas.

CHARLOTTE, N. C., April 25, 1902.

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ANNUAL REPORT OF JOHN R. PHARR, TREASURER OF TRUSTEE GENERAL ASSEMBLY.	SOFI	THE	South	ERN
1901. Dr.				
April 24. To balance on hand this day, as per acc't rendered:				
Foreign Missions,	\$150	00		
Mt. Horeb Church,	180			
William Workman Fund,				
Sustentation, Moore legacy,	. 500	00		
Education, Mecklenburg Presbytery,		00		
Cash on hand.				
			17,455	05
May 1. To 6 months' int. on \$3,000, S. P. Alexander Fund,	\$90	00		
July 1. To 6 months' int. on \$1,000, S. P. Alexander Fund,	30	00		
	\$120	00		
Less 5 per cent.,	6	00		
-			114	00
1 To Contingent Fund, S. P. A.,			6	00
2 Interest J. M. Sutton est.,	154	89		
Less 5 per cent.,	7	74		
-			147	
" Contingent Fund, J. M. Sutton,				74
Sept. 27. To William Workman Fund, 6 months' int. on \$1,233.	'			00
27 Contingent Fund, 5 per cent. on \$5,000, For. Mis., S			250	
Oct. 1. To Wm. Workman Fund, 6 mos. int. \$3,700, Newton C			111	
" Mt. Horeb Church, 6 months' int. \$1,800, Newton C " Foreign Missions 6 months' int. \$1,500, Newton C		,		00
Foreign Missions, o months int. \$1,500, Newton C			45	
 Wm. Workman Fund, 6 months' int. on note \$616 Interest on \$3,000, S. P. Alexander Fund, 	.07, 90		15	50
Less 5 per cent.,		50		
Less 5 per cent.,			85	50
" Contingent Fund, S. P. A.,				50
Nov. 15. To Dr. T. S. Stewart, Foreign Missions,	333		-	
" Dr. T. S. Stewart, Home Missions,	333			
" Dr. T. S. Stewart, Education, Tuscaloosa,	333			
-				
ŧ	1,000	00		
Less 5 per cent.,	50	00		
-			950	00
" Contingent Fund, Dr. T. S. S.,		••	50	00
23 Susan M. Stewart, Foreign Missions,		••	5,000	00
26 Mrs. Sarah J. White, Sustentation,		••	3,000	00
30 Susan M. Stewart, Foreign Missions,		• •	5,000	00
Dec. 4. To 6 mos. int. \$1,000, S. P. A., So. Real E. L. & T. Co.,	\$30			
24 6 mos. int. \$1,000, S. P. A., So. R. E. L. & T. Co.,	30	00		
Loss 5 per cent	\$60			
Less 5 per cent.,			~ ~	
" Contingent Fund	3	00	57 3	

322

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1902.		
Jan. 2. To Foreign Missions, J. C. Ross, \$118 48		
Less 5 per cent., 5 92		
	112	56
" Contingent Fund, J. C. Ross,	5	92
4 John M. Sutton, int., \$366 50		
Less 5 per cent.,		
10002	348	18
" Contingent Fund J M S	18	
Contingent Fund, 5. M. S.,	2,000	
Feb. 1. To Susan M. Stewart, Foreign Missions,		
27 Mrs. Sarah J. White, Invalid Fund,	1,000	00
" Mrs. Sarah J. White, Foreign Missions, \$500 00		
Less 5 per cent.,		
	475	
" Contingent Fund, Mrs. S. J. W.,	25	00
March 21. To John N. Craig, principal and interest,	534	17
" Sustentation, Moore legacy,	500	00
" Sustentation, int. Moore legacy,	34	16
April 2. To Wm. Workman Fund, 6 mos. int. \$3,700, N. Co. bonds,	111	00
2 Mt. Horeb Church, 6 mos. int. \$1,800, N. Co. bonds,	54	
" Foreign Missions, 6 mos. int. \$1.500, N. Co. bonds,	45	
Foleign missions, o mos. me. 01.000, N. Co. bonds,	37	
7 Workman Fund, 6 mos. int. on \$1,233.34, Harry & Foreman,		
14 Workman Fund, 6 mos. int. on H. B. Long's note,	18	50
	220.270	20
Total receipts,		
Balance on hand brought down,	$17,\!455$	05
	\$37,714	25
=	φσι,ιιτ	
Cash on hand consists of following funds:		
0		
Workman Fund, 6 months' int. on \$616.66, 18 50		
Contingent Fund, 15 29	A- 0	=0
	\$78	79
1901. Cr.		
		50
May 17. By Contingent Fund, J. R. Pharr, Treasurer, bond,	\$20	00
May 17. By Contingent Fund, J. R. Pharr, Treasurer, bond, 29 Contingent Fund, K. Kemper, att'y Mary Stewart will,	$20 \\ 50$	00
29 Contingent Fund, K. Kemper, att'y Mary Stewart will,		00
29 Contingent Fund, K. Kemper, att'y Mary Stewart will, June 3. By bills rec. So. Real Est. L. & T. Co., S. P. A.,	50	
29 Contingent Fund, K. Kemper, att'y Mary Stewart will, June 3. By bills rec. So. Real Est. L. & T. Co., S. P. A., July 9. By Contingent Fund, Geo. E. Wilson, att'y for Trustees,	50 1,000 100	00
29Contingent Fund, K. Kemper, att'y Mary Stewart will,June 3. By bills rec. So. Real Est. L. & T. Co., S. P. A.,July 9. By Contingent Fund, Geo. E. Wilson, att'y for Trustees,22Contingent Fund, J. A. Bell, deposition,	50 1,000 100 5	00 00
29Contingent Fund, K. Kemper, att'y Mary Stewart will,June 3. By bills rec. So. Real Est. L. & T. Co., S. P. A.,July 9. By Contingent Fund, Geo. E. Wilson, att'y for Trustees,22Contingent Fund, J. A. Bell, deposition,"Contingent Fund, telegram, G. G. Gratton, att'y,	50 1,000 100 5 1	$ \begin{array}{r} 00 \\ 00 \\ 25 \end{array} $
29Contingent Fund, K. Kemper, att'y Mary Stewart will,June 3. By bills rec. So. Real Est. L. & T. Co., S. P. A.,July 9. By Contingent Fund, Geo. E. Wilson, att'y for Trustees,22Contingent Fund, J. A. Bell, deposition,"Contingent Fund, telegram, G. G. Gratton, att'y,Sept. 13. By Education, check D. I. Craig, Alexander Fund,	50 1,000 100 5	$ \begin{array}{r} 00 \\ 00 \\ 25 \end{array} $
29 Contingent Fund, K. Kemper, att'y Mary Stewart will, June 3. By bills rec. So. Real Est. L. & T. Co., S. P. A., July 9. By Contingent Fund, Geo. E. Wilson, att'y for Trustees, 22 Contingent Fund, J. A. Bell, deposition, 23 Contingent Fund, J. A. Bell, deposition, 24 Contingent Fund, J. A. Bell, deposition, 25 Contingent Fund, telegram, G. G. Gratton, att'y, 8 Sept. 13. By Education, check D. I. Craig, Alexander Fund,	50 1,000 100 5 1	$ \begin{array}{r} 00 \\ 00 \\ 25 \end{array} $
29Contingent Fund, K. Kemper, att'y Mary Stewart will,June 3. By bills rec. So. Real Est. L. & T. Co., S. P. A.,July 9. By Contingent Fund, Geo. E. Wilson, att'y for Trustees,22Contingent Fund, J. A. Bell, deposition,"Contingent Fund, telegram, G. G. Gratton, att'y,Sept. 13. By Education, check D. I. Craig, Alexander Fund,	50 1,000 100 5 1 1,000	00 00 25 00
29 Contingent Fund, K. Kemper, att'y Mary Stewart will, June 3. By bills rec. So. Real Est. L. & T. Co., S. P. A., July 9. By Contingent Fund, Geo. E. Wilson, att'y for Trustees, 22 Contingent Fund, J. A. Bell, deposition, 23 Contingent Fund, J. A. Bell, deposition, 24 Contingent Fund, J. A. Bell, deposition, 25 Contingent Fund, telegram, G. G. Gratton, att'y, 26 Foreign Missions, Erskine Reed, S. P. A.,	50 1,000 100 5 1 1,000	00 00 25 00
29 Contingent Fund, K. Kemper, att'y Mary Stewart will, June 3. By bills rec. So. Real Est. L. & T. Co., S. P. A., July 9. By Contingent Fund, Geo. E. Wilson, att'y for Trustees, 22 Contingent Fund, J. A. Bell, deposition, 23 Contingent Fund, J. A. Bell, deposition, 24 Contingent Fund, J. A. Bell, deposition, 25 Contingent Fund, telegram, G. G. Gratton, att'y, 26 Foreign Missions, Erskine Reed, S. P. A.,	50 1,000 100 5 1 1,000 1,000 54	00 00 25 00 00
29 Contingent Fund, K. Kemper, att'y Mary Stewart will, June 3. By bills rec. So. Real Est. L. & T. Co., S. P. A., July 9. By Contingent Fund, Geo. E. Wilson, att'y for Trustees, 22 Contingent Fund, J. A. Bell, deposition, 23 Contingent Fund, J. A. Bell, deposition, 24 Contingent Fund, J. A. Bell, deposition, 25 Contingent Fund, telegram, G. G. Gratton, att'y, 26 Foreign Missions, Erskine Reed, S. P. A.,	50 1,000 100 5 1 1,000 1,000 54 3,000	00 00 25 00 00 00 00
29 Contingent Fund, K. Kemper, att'y Mary Stewart will, June 3. By bills rec. So. Real Est. L. & T. Co., S. P. A., July 9. By Contingent Fund, Geo. E. Wilson, att'y for Trustees, 22 Contingent Fund, J. A. Bell, deposition, 23 Contingent Fund, J. A. Bell, deposition, 24 Contingent Fund, J. A. Bell, deposition, 25 Contingent Fund, telegram, G. G. Gratton, att'y, 26 Foreign Missions, Erskine Reed, S. P. A.,	$50 \\ 1,000 \\ 100 \\ 5 \\ 1 \\ 1,000 \\ 54 \\ 3,000 \\ 5,000 \\ 5,000 \\ 1,000 \\ 5,000 \\ 1,000 \\ 5,000 \\ 1,000 \\ 5,000 \\ 1,000 \\ 5,000 \\ 1,00$	00 00 25 00 00 00 00
29 Contingent Fund, K. Kemper, att'y Mary Stewart will, June 3. By bills rec. So. Real Est. L. & T. Co., S. P. A., July 9. By Contingent Fund, Geo. E. Wilson, att'y for Trustees, 22 Contingent Fund, J. A. Bell, deposition, 23 Contingent Fund, J. A. Bell, deposition, 24 Contingent Fund, J. A. Bell, deposition, 25 Contingent Fund, telegram, G. G. Gratton, att'y, 26 Foreign Missions, Erskine Reed, S. P. A.,	50 1,000 100 5 1 1,000 1,000 54 3,000	00 25 00 00 00 00 00

1902.		
Jan. 24. E	By T. S. Stewart, check Erskine Reed, \$316 67	
	John C. Ross, check Erskine Reed, 112 56	
• 6	Workman Fund, Erskine Reed, 45 00	
		474 23
"	Workman Fund, cheek L. H. Blanton, 111 00	
• •	Workman Fund, check L. H. Blanton, 18 50	
	Workman Fund, check L. H. Blanton,	
		166 50
• •	T. S. Stewart, check D. K. Lilly, Education,	$316\ 66$
Feb. 5. By	v Susan M. Stewart, Erskine Reed,	2,000 00
"	Contingent, J. A. Bell affidavit,	50
28	Mrs. S. J. White, Invalid Fund, S. H. Hawes,	1,000 00
Mareh 21.	By Sustentation, from last report, \$30 00	-
**	Sustentation, int. on Moore legacy to date, 34 16	
		$64 \ 16$
**	John N. Craig, prin. and int., eheck W. A. Powell,. 534 17	
• 6	John M. Sutton, interest, check W. A. Powell, 123 83	
		$658 \ 00$
27	Mrs. S. J. White, For. Mis., check Erskine Reed, . \$475 00	
	John M. Sutton, int. cheek Erskine Reed, 123 83	
		598 83
April 3. B	y Mt. Horeb Church, K. B. Koiner,	$54 \ 00$
4	S. P. Alexander, int. John M. Harry, Treas.,	256 50
10	John M. Sutton, Education, J. H. Lumpkin,	$123 \ 83$
• •	John M. Sutton, Invalid Fund, S. H. Hawes,	$123 \ 83$
• •	Wm. Workman Fund, int. N. Co. bonds, J. A. ch'k, \$111 00	
66	Wm. Workman Fund, int. Harry & Foreman, 37 00	
		$148 \ 00$
"	Contingent Fund, stamps and stationery,	3 00
14	Sustentation, Moore legacy, So. Real E. L. & T. Co.,	$500 \ 00$
22	Contingent Fund, 2 per cent. on \$12,500, J. R. Pharr, Treas.,	$250 \ 00$

\$23,285 46

Balance on hand and invested as follows:

Foreign Missions, Newton Co. bonds,	\$1,500	00	
Mount Horeb Church, Newton Co. bonds,	1,800	00	
Workman Fund, Newton Co. bonds,	3,700	00	
Workman Fund, note Harry & Foreman,	1,233	34	
Workman Fund, note So. Real Est. L. & T. Co.,	616	66	
Sustentation, Moore legacy, note So. R. E. L. & T. Co.,	500	00	
Education, Mecklenburg Presby., note So. R. E. L. & T. Co.,	5,000	00	
Cash on hand,	78	79	
		•	14

----- 14,428 79

\$37,714 25 _____

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324

XII. REPORT OF THE BOARD OF DIRECTORS OF COLUMBIA THEOLOGICAL SEMINARY, MAY, 1902.

The Board of Directors of the Columbia Theological Seminary respectfully reports to the General Assembly that—

The exercises of the Seminary have been conducted without interruption during the year, with 25 students in attendance, distributed as follows: Five in the senior class, 6 in the middle, 11 in the junior class, 1 post-graduate, and 2 taking special course.

The financial condition of the Seminary is encouraging. The expenses have been kept within the income, and the income has been increased through more advantageous investments.

Two hundred and fifty dollars' worth of new and valuable books have been added to the library, bringing the total number of volumes up to considerably more than 22,000.

A substantial and comfortable dining hall has been completed and fully paid for, which adds materially to the appearance of the Seminary grounds and the comfort of the students.

Three of the students have completed their course of study, and been graduated with the degree of B. D., and one with certificate.

Rev. H. A. White, D. D., of Lexington, Va., has been unanimously elected to the professorship of New Testament Literature and Exegesis, and he has accepted.

The adjunct professorship of English Bible has been discontinued, and the faculty has been directed to make provision for full and thorough instruction in the English Bible.

The board feels that a brighter day has dawned for our beloved Seminary, and looks to the future with hopefulness.

W. W. MILLS, Secretary of Board.

XIII. EXTRACT FROM REPORT OF THE BOARD OF TRUSTEES OF UNION THEOLOGICAL SEMINARY, IN VIRGINIA, ON THE SESSION 1901-'02.

The board held its meetings on May 6 and 7, 1902, and diligently considered all the interests of the Seminary. The board was relieved of much anxiety, and greatly cheered by the improved condition of this school of the prophets.

The decrease in the number of candidates for the ministry in the church at large is well known and much lamented, yet sixty-nine students were enrolled in our Seminary, only three less than last year.

The *conduct* of the students is highly commended by the faculty in respect of study and of spirituality, and their examinations showed very satisfactory attainments. Credit is due to both them and the faculty, which is here accorded to them.

The h calth of both professors and students generally is a matter of congratulation and thanksgiving.

The buildings of the Seminary are in good condition; very beautiful, substantial and convenient.

The refectory has cheapened the cost of living to the students, and given them increased satisfaction at a cost of \$9.85 per month.

The want of a gymnasium is felt, but at present the board has no funds for erecting one.

LIBRARY.

There are about 18,000 volumes in our library, besides many valuable pamphlets, periodicals and curiosities; 368 volumes have been added in the last year, of which 279 were purchased, and 89 by binding.

DEGREES.

The degree of B. D. has been conferred upon the twelve following named gentlemen: F. C. Barth, R. L. Kinnaird, G. M. Matthis, J. A. McClure, A. M. McLauchlin, L. I. Moffett, J. M. Sedgwick, S. C. Smith, V. H. Starbuck, J. C. Story, J. L. Stuart, J. A. Williams.

Diplomas were given to the three following: W. J. Garrison, C. F. Myers, F. W. Osborne.

Lectures were provided last session on Elocution, Foreign and Home Missions. But the faculty feels deeply the effects of the decline in instruction of Greek in our colleges and academies. The board asks the Synods and Assembly to exert their influence as far as may be proper to set a premium upon instruction in Greek.

For many years the financial condition of the Seminary has been a source of painful anxiety to this board. It has received the most earnest thought and the most skillful attention of the best business men in the board, and such as could be commanded without. We are glad now to say that we believe the day of relief seems to be approaching. Some of our assets are unproductive; some in real estate, which yields little or no income. The most of our investments, however, that are profitable yield from five to six per cent. For a number of years our expenses have exceeded our income, but this excess is much lessened, and the board hopes that in a year or two the excess may be destroyed or transferred to the credit column.

In compliance with the request of the Synod of Virginia, we herein present a statement of the Seminary's assets, viz.:

Assets, April 21, 1902.	Face Value.	Fate of Int.
State bonds (good).	\$139,195	00 6%
Railroad bonds (good),	4.700	00 5%
City. town and turnpike bonds (good),	. 8,400	6%
Bonds and notes secured by real estate (good),	79,698	55 6%
Bonds and notes secured by real estate (good),	. 10,000	00 5%
Bond of Stonewall Jackson Female Institute,	13,000 (
Fifth professorship obligations (considered good),	2,520 (00
Fifth professorship obligations (very doubtful),	558 (
Bonds and notes unsecured (considered good),	. 1,700	00 6%
Bonds in hands of attorney for collection,	6,220 (39
Due from Building Fund,	204 (37
Due from Westwood Land Company,	247 $($	37
Cash in State Bank of Virginia,	3,342 4	46
Total,	\$269,786 8	 31

	Real Estate.	Est. Value.	An. Income,
Union Theological Seminary ground	ls and buildings,	\$186,592 26	
Washington property (44 acres in 2	Maryland),	. 11.000-00	None.
Minneapolis, Minn., house (legacy)		. 6.000-00	\$300-00
Lynehburg, Va., two houses,		2,000 00	$175 \ 00$
Chambliss farm, Nottoway county,			$50 \ 00$
Jackson, Tenn., property (legacy),		4.000 00	$200 \ 00$
Lots in Sherwood Park (gift),		. 10.000 00	None.
Bissell lots on Brook Turnpike (gif	t),	. 2.000 00	None.
Westwood Land Co., 18 shares, eapi	tal stock (gift),	. 1.800 00	None.
Brookland House Drainage Compan	y,	. 7,800 00	None.
Lot in Hollywood Cemetery,			
Int. in Miss A. M. Thomas' property			

Total,		8232.392 26
Total estimated value of asse	ts	

On April 1, 1898, the gross assets of the Seminary, including Endowment and Scholarship Funds, Seminary grounds and buildings, and real estate, were estimated at \$295,896.62: so that there has been an increase of the gross assets since that time of \$216,282.45.

The aggregate expenses of the last year were \$21,934.20.

The Stonewall Jackson Institute, many years ago, borrowed about \$13,000 from the board: no interest has been paid upon this amount for more than ten years. At last it is hoped that a compromise has been reached between the board and that institute by which all interest due shall be remitted, and the principal shall be paid in five annual payments, and with four per cent, interest. Of course, this settlement entails a loss of several thousand dollars to the Seminary.

We report that the terms of service of the class of 1902, consisting of Rev. S. Taylor Martin, Rev. L. B. Johnston, and Ruling Elder H. Bradley Davidson, expire with the next meeting of the Synod of Virginia.

In response to the action of the last Synod of North Carolina, we report that the attention of the faculty is called to that action, and to a standing rule of this board, requiring the attendance of a member of the faculty at the stated meetings of the Synod of North Carolina. This rule has not been observed for several years, in consequence of the financial condition of the Seminary.

By order of the board.

JOHN S. MUNCE, Secretary.

XIV. REPORT OF THE DIVINITY SCHOOL OF THE SOUTHWESTERN PRES-BYTERIAN UNIVERSITY, CLARKSVILLE, TENN.

There has been no change in the corps of instructors or in the general course of study of the Divinity School of the Southwestern Presbyterian University since the last annual report. The institution rejoices in the fact that its professor of Systematic Theology, Rev. Dr. R. A. Webb, declined the urgent and hearty call of the new Theological Seminary of Texas. The professors and students have enjoyed good health, and have continued, practically without interruption, the usual round of duties. There has been increased interest in the practical homiletic work of the

students, and members of the faculty have fostered this with special interest and care.

The number of divinity students has been seventeen, two short of last year. The decreased number of candidates for the ministry is being felt here as elsewhere. The church needs to cry to the Lord for more men for her whitening fields, and especially for more of that spiritual quickening which invariably produces more men, more means, and more activity for Christ and his cause.

The following named young men, six in number, will enter upon the work of the church at the close of the present session, viz.: P. H. Hensley, Jr., A. M., a candidate of Red River Presbytery; J. G. Johnson, a candidate of Central Mississippi Presbytery; W. I. McInnis, a candidate of Mississippi Presbytery; J. O. Shelby, A. M., a candidate of Memphis Presbytery: D. M. Stockard, an ordained minister, and James A. Thompson, a candidate, of Nashville Presbytery. Of these, Messrs. P. H. Hensley, Jr., and J. O. Shelby have given themselves to Foreign Missions, have been accepted by the church, and will start to their respective fields, Cuba and Mexico, at the close of this summer.

By order of the Board of Directors.

GEORGE SUMMEY, Chancellor.

D. N. KENNEDY, Secretary. May 15, 1902.

XV. ABSTRACT FROM REPORT OF THE PRESBYTERIAN THEOLOGICAL SEMINARY OF KENTUCKY.

The Board of Directors of the Presbyterian Theological Seminary of Kentucky presents to the General Assembly of the Presbyterian Church of the United States, meeting at Jackson, Miss., May 15, 1902, and to the General Assembly of the Presbyterian Church of the United States of America, meeting at New York, N. Y., May 15, 1902, its first annual report.

1. BOARD OF DIRECTORS.

Officers: J. McClusky Blayney, D. D., Frankfort, President; J. G. Hunter, D. D., Harrodsburg, Ky., Vice-President; W. Irvine, D. D., Bowling Green, Ky., Secretary; John Stites, Esq., Louisville, Ky., Treasurer.

Class retiring in 1902: J. I. Blackburn, D. D., J. McClusky Blayney, D. D., W. Irvine, D. D., Alexander P. Humphrey, Esq., A. A. Wallace, D. D., John Stites, Esq.

Class retiring in 1903: F. J. Cheek, D. D., John J. Harbison, Esq., J. G. Hunter, D. D., J. I. Landis, Esq., E. L. Samuel, Esq., S. M. Neel, D. D.

Class retiring in 1904: W. E. Bryce, Peyton H. Hoge, D. D., I. S. McElroy, D. D., Bennett H. Young, Esq., G. L. Leyburn, D. D., F. C. Nunnemacher, Esq.

Class retiring in 1905: E. M. Green, D. D., Shackelford Miller, Esq., W. C. Roberts, D. D., LL. D., Harry C. Warren, Esq., Gavin E. Wiseman, Esq., W. R. Dobyns, D. D.

2. FACULTY.

The Rev. William Hoge Marquess, D. D., LL. D., the Rev. Francis R. Beattie, Ph. D., D. D., LL. D., the Rev. Clarence K. Crawford, A. M., D. D., the Rev. Thompson M. Hawes, D. D., the Rev. John M. Worrall, D. D., the Rev. C. R. Hemphill, D. D., LL. D.

All the above members of the faculty were approved professors in the Danville and Louisville Seminaries before the consolidation, and, by proviso in the charter approved by the last General Assembly, became approved professors of the Presbyterian Seminary of Kentucky.

Fifty-one students have been enrolled during the year, of whom five were postgraduates. These represent fifteen States, Canada, Ireland, and Persia, and thirtytwo institutions of learning.

Eighteen students were graduated, the following receiving the degree of B. D. (a committee of the board was appointed to report to a future meeting conditions upon which the degree of Bachelor of Divinity shall in future be conferred) : J. E. Abbott, W. E. Atchison, F. B. Bonner, C. E. Buschman, R. T. Matthews, C. J. Morton, A. F. Cunningham, E. D. Allen, G. F. Bell, C. C. Brown, E. G. Kromer, C. H. Morton, W. W. Stoddard, W. B. Gray.

The following received certificates for partial courses: W. S. Megginson, E. L. Moore, D. L. Moffett, J. J. Morhodge.

FINANCE.

Real estate, buildings, etc.,	\$44,941	00
General endowment,	177,066	17
Scholarship Fund,	12,733	33
Special funds,	$352,\!398$	51
Total,	\$587,138	68
Total income (estimated),	\$23,706	50

 Total income (estimated),
 \$23,706
 \$0

 Total expenditures (estimated),
 \$23,706
 \$0

NOTE: The word "estimated" is used in this connection because a large part of these funds, over \$300,000, has so recently come into the hands of the Treasurer as not to have been transferred to permanent forms of investment. This estimate is conservative.

We have to report the death of Rev. Claude B. H. Martin, D. D., professor of Church History, on April 22, 1902, which greatly saddened the closing days of the session. Dr. Martin labored faithfully and heroically to the last, attending his classes with some degree of regularity till a week or ten days before his decease. His death is a very great loss to the Seminary and to the church.

Steps have been taken looking to the filling of the chair of Church History, vacated by Dr. Martin's death.

During the year a course of lectures on "Great Preachers of the Nineteenth Century" was delivered by Professor Emeritus Rev. John M. Worrall, D. D., also a course of lectures on "Pastoral Work," by the Rev. Meade C. Williams, D. D.

The Board of Directors has adopted a form of constitution and by-laws for the government of the Seminary.

Plans have been drawn, and steps taken, looking to the early erection of handsome, new, permanent Seminary buildings.

Altogether, the first year of the Presbyterian Theological Seminary of Kentucky has been characterized by a spirit of perfect harmony under the divine blessing, in the board, in the faculty, and in the student body, and is auspicious of a growing career of large usefulness to Christ and his church.

Respectfully submitted, J. McCLUSKY BLAYNEY, President.

WILLIAM IRVINE, Secretary. May 6, 1902.

XVI. REPORT OF THE BOARD OF TRUSTEES OF THE AUSTIN PRESBYTE-RIAN THEOLOGICAL SEMINARY.

At its meeting in Austin, Texas, on April 9, 1902, the Board of Trustees of the Austin Presbyterian Theological Seminary adopted the following report to the General Assembly:

The Board of Trustees of the Austin Presbyterian Theological Seminary would make the following report:

1. We call your attention to the fact that the Seminary, by its constitution, a copy of which is herewith transmitted, is under the general supervision of the General Assembly.

2. We are glad to report that the Seminary now has over \$100,000 in interestbearing assets.

3. That the board has elected two professors—Rev. R. A. Webb, D. D., to the chair of Systematic Theology, and Rev. R. E. Vinson to the chair of Old Testament Languages and Exegesis.

4. That the Seminary will be opened for students on October 1, 1902, in the Seminary buildings at Austin.

5. That the board desires to express its high appreciation of Dr. T. R. Sampson's diligent, wise and successful efforts in securing the necessary funds.

The board ordered the above report sent to the General Assembly, and I would transmit it through you, the Stated Clerk.

May 1, 1902.

ARTHUR G. JONES, Secretary.

XVII. REPORT OF COMMITTEE ON THE TWENTIETH CENTURY FUND.

The chairman of your Committee on the Twentieth Century Fund begs leave to submit the following report for the information of the Assembly:

It was neither practicable nor especially desirable for the Assembly's committee to hold a meeting during the year. The expense of such a meeting would have been great, and the prospect of resulting good was not such as to justify it. It was proposed by the General Assembly in its original scheme that each Synod should do its own work, in its own way, and for its own specific ends, independently of every other Synod. Before your present chairman was appointed, many of the Synods had planned their work, and some of them had actually entered upon its prosecution. The meeting of your committee could have done little, or nothing, in the way of suggesting methods, or stimulating zeal. The only thing left for them was to act as a medium of intercommunication between the Synods; and the only service open to your chairman was to act as a medium of communication between the Synods and the General Assembly. This service your chairman has tried to render, and will now take pleasure in giving you the results of his endeavor.

Reports covering the year to April 1, 1902, have been received from all the Synods, except that of Kentucky. Your chairman made repeated efforts to secure a report from that Synod, but without success. As that body is now coöperating in the work of education with the Synod of Kentucky, of the Northern Assembly, it may be difficult, if not impossible, for the members of your committee in that

Synod to obtain exact figures as to the contributions made by our branch of the church.

From these reports, the following facts are gleaned:

1. The amounts which the various Synods have undertaken to raise:

Synod of Alabama,\$150,000	Synod of South Carolina 100,000
Synod of Arkansas 50,000	Synod of Tennessee, 150,000
Synod of Georgia 165,000	Synod of Texas, 200.000
Synod of Missouri, 175,000	Synod of Virginia, 330,000
Synod of Mississippi 100,000	
Synod of North Carolina 300,000	Total,\$1,720,000

While the Synod of Florida has committed itself to no definite sum, it has expressed a purpose to coöperate with the Synod of Alabama, and it may, therefore, be counted on to make some contribution to the Twentieth Century Fund.

Only one Synod has voiced no purpose at all to make contribution. That Synod is the one of whose existence you will learn officially for the first time during your present sessions—the Synod of Louisiana. It has lived long enough to hold only one meeting, and its energies during that meeting were largely consumed in the noble endeavor to be born in an orderly and constitutional manner. In view of its extreme youth, being, indeed, still in its feeble and tender infancy, the fact that it has uttered no voice on the subject of the Twentieth Century Fund reflects no discredit on its fair name.

2. The institutions in behalf of which the amounts raised are to be expended:

In Alabama, a male college to be established.

In Arkansas, Arkansas College.

Iu Georgia, Agnes Scott Institute, the Presbyterian High School at Blackshear, and a male college to be established.

In Missouri, Westminster College, and the Synodical Female College.

In Mississippi, Chamberlain Hunt Academy, a synodical female college, and presbyterial schools yet to be established.

In North Carolina, Davidson College, five presbyterial female colleges, other presbyterial schools, and Union Theological Seminary.

In South Carolina, Columbia Theological Seminary, Davidson College, the Presbyterian College of South Carolina, the Thornwell Orphanage, Presbyterian academies to be established.

In Tennessee, Southwestern Presbyterian University, King College, Synodical Female College, and presbyterial secondary schools.

In Texas, the Theological Seminary, Austin College, Daniel Baker College, the Presbyterian College of Durant, and the Presbyterian College for Girls, the last in process of establishment.

In Virginia, Union Theological Seminary, Stonewall Jackson Institute, Lewisburg Female Institute, Hoge Academy, Elkins College, and presbyterial academies.

3. Institutions established or projected since this movement was inaugurated.

In Alabama, a male college projected.

In Georgia, one high school established, another high school, and a male college projected.

In Mississippi, the Chamberlain Hunt Academy has come into the possession of the Synod, and the Synod will probably acquire possession of a female college.

In North Carolina, Donaldson-Davidson Academy, Westminster High Schooi, and McKelway Institute have all been established.

In South Carolina, two Presbyterian academies have been projected.

In Texas, two colleges have been projected, and a theological seminary established.

In Virginia, two presbyterial academies have been already established, and one college.

From the foregoing, it is seen that four colleges and three high schools have been projected, and that six high schools, one college, and one theological seminary have been actually established. In addition, it may be said that some of the reports from the different Synods say that other schools, kind and number not specified, have been projected.

4. Moneys contributed and subscribed up to date:

In the Synod of Arkansas,	\$16,000	In the Synod of Tennessee, 4,000
In the Synod of Georgia,	71,000	In the Synod of Texas, 150,000
In the Synod of Missouri,	40,000	In the Synod of Virginia, 45,000
In the Synod of N th Carolina,	80,000	
In the Synod of S'th Carolina,	17.000	Total,\$423,000

5. Agencics employed in the different Synods:

These are various, and the results achieved are likewise various. One thing has been noticeable, and that is, that little or nothing has been done, except in those Synods which have employed salaried agents to devote their whole time to the work. All that committees of Synods and Presbyteries can do is to exercise a general oversight; and all that pastors will do, and even this applies, indeed, not to all, is to permit an agent to use their pulpits, and then furnish them a list of their members. A few eminently good pastors will back the agent up, and give him the full benefit of all their influence. These few are offset by other few, who can never find a convenient time for the agent to come to present the cause.

A review of the facts adduced show:

1. That the Assembly's scheme was not visionary. The Synods, with remarkable unanimity, took it up in their meetings, discussed it carefully, and then, with due deliberation, committed themselves to the task of raising, not one million, but one million seven hundred and twenty thousand dollars.

2. That it requires only patient perseverance to bring the scheme to a grand culmination. The work already accomplished furnishes a strong guarantee of complete success. Of the twelve Synods reporting, four have done absolutely nothing: several others have made merely a beginning, and not one has anything like completed a thorough canvass of its field. Looking over our territory as a whole, we may say that the work is hardly fairly under way. Alabama is just buckling on her harness. Florida stands waiting to answer her call. Mississippi is hunting around for a starting-place, and Louisiana pauses a little till her infant breath grows somewhat stronger. Obviously, the great enterprise is still in its incipiency; and yet already \$423,163 show to its credit.

3. That the interest, while not universal, is widespread and deepening wherever any means are used to awaken and foster it. In not one single instance has earnest effort met with serious discouragement. The judgment, the hearts and the pockets of God's people respond to the call. They see in this movement the splendid possibility of making Christian education minister in limitless measure to the glory of

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Christ, and the progress of our beloved church. The traditions of the past arise to enforce the duties of the present, and the hopes of the present reach eagerly forward to the fruitions of the future.

4. That the public at large believe in us as the most competent educators. In certain sections of our territory, where we have scarcely even a name to live, Christians of other denominations, and people of no denomination, have sent up petitions, in large numbers, to our church courts, accompanied with liberal offers of money, asking that Presbyterian schools be planted among them. They say, "We want the best, and we come to you because we believe that you will give us the best." This is a significant fact. We occupy a high vantage ground, when those who have no sympathy with our distinctive doctrines are, nevertheless, willing, nay, eager, to commit to us the education of their children. They are ready to help us, with influence and money, to plant schools where they are most needed.

In conclusion, permit your chairman respectfully to suggest that your venerable body sound afresh the call to every Synod, Presbytery, congregation, and member of your communion to come up to the requirements of this great occasion. Our name has inherited honor from the history of the past. If we would not see its lustre fade, we must seize this as a golden opportunity, and make the most of it. We must lift our trailing banner, and plant it again where the fathers planted it in the very front of the sacramental host.

Respectfully submitted,

R. C. REED. Chairman.

XVIII. REPORT OF THE EXECUTIVE COMMISSION OF THE ALLIANCE OF THE REFORMED CHURCHES THROUGHOUT THE WORLD HOLD-ING THE PRESBYTERIAN SYSTEM.

PHILADELPHIA, PA., May 9, 1902.

To the General Assembly of the Presbyterian Church in the United States:

DEAR BRETHREN: The Executive Commission of the Alliance of the Reformed Churches Throughout the World Holding the Presbyterian System, Western or American Section, presents to your venerable body its annual report, greeting you as brethren beloved in the Lord, and fellow-laborers unto the kingdom of God.

The commission has held two meetings during the year, one on October 24, 1901, at Montreal, Canada, and the other at Pittsburg, Pa., on April 16 and 17, 1902. The members of the Western Section received most cordial welcome in both cities, and popular meetings were held in Pittsburg in the interest of the Alliance. There was also a reception on the evening of October 24, 1901, at the Presbyterian College, Montreal; and at Pittsburg, Pa., on the evening of April 17th, a banquet was given in honor of the commission by the United Presbyterian Social Union of that city. These meetings and social functions are of great value in the nurture and maintenance of that fraternal sympathy, which, more than any other influence, cultivates the spiritual unity of our churches.

The commission has appointed Rev. J. F. Cannon, D. D., as a delegate to bear to your venerable body brotherly greetings.

It is respectfully requested that provision be made for the apportionment of the expenses of the Alliance due from your venerable body for the present year, which amounts to the sum of \$495. Remittance may be made to the American Treasurer

of the Alliance, F. K. Hipple, Esq., LL. D., President of the Real Estate Trust Company, Philadelphia, Pa.

We regret to report the death of the chairman of the Western Section, George Junkin, LL. D., a distinguished ruling elder connected with the Presbyterian Church in the United States of America. Dr. Junkin was present at the first Council of the Alliance at Edinburgh, Scotland in 1877, and was a member of the commission from its establishment. He was chairman of the Business Committee of the second Council, held at Philadelphia, Pa., in 1880, and contributed materially to the success of that great gathering. For a long period he served as treasurer, and in September, 1899, in recognition of his high character and distinguished services, he was unanimously chosen chairman. His death took place on April 10, 1902, and the section has entered upon its records an appropriate minute, setting forth its appreciation of his life and work. The Rev. R. P. Kerr, D. D., pastor of the First Presbyterian Church, Richmond, Va., one of the vice-chairmen of the section, was chosen as his successor.

Attention is specially drawn to the fact that the eighth General Council of the Alliance will meet at Liverpool, England, either in June or July, 1904. The basis of representation in the Council is as follows: For each one hundred congregations or less, two delegates up to one thousand congregations; above one thousand congregations, one delegate for each additional one hundred up to two thousand; above two thousand, one delegate for each additional two hundred and fifty congregations. It is respectfully requested that an early report be made both to the General Secretary, the Rev. Dr. George D. Mathews, and to the American Secretary, in the matter of the persons named as your delegates.

The commission begs leave to draw attention to the work accomplished by it during the year, as set forth, in part, by the minutes for the meeting of April, 1902, copies of which have been forwarded to you for distribution. In particular, it is asked that you give consideration to the reports on "Moral Conditions in the New Territories," on "Religious Liberty" in said Territories, and on the need for "Mission Work among the European and American Residents in Foreign Scaports."

In relation to work on the European Continent, in aid of the Reformed churches located there, the commission respectfully requests that a committee be appointed by your body to be known as a Committee of Correspondence on Work on the European Continent, and that said committee be directed to coöperate with the similar committee of this commission, of which the Rev. James I. Good, D. D., of Reading, Pa., is chairman. There is present need of assistance to these European churches. At this very time, there is a decided movement away from the Roman Catholic Church in several European countries, and the hold of the papacy appears to be loosened upon large populations. The expression of sympathy and the tendering of aid at this critical juncture would prove of great value to the cause of true religion.

The commission also requests that special attention be given to the following resolutions upon Home Missions:

"Whereas, the relation which the United States and Canada sustain to both Europe and Asia gives to them a position of great power, and the advancement of the kingdom of God requires that their influence should be in the highest degree Christian; and, whereas, God has brought to our door a great multitude who sadly need the quickening and saving influence of evangelical truth; and, whereas, he has greatly blessed the churches in their Home Mission work; therefore,

"Resolved, 1. That it be recommended to the supreme judicatories of the several

churches in the Western Section of the commission to hold a special service of thanksgiving and praise for his grace, and of prayer for his continued blessing on the Home Mission work, and to take steps to keep this work before the members of all the congregations in all its importance and pressing urgency.

"Resolved, 2. That special attention be called to the necessity for the adaptation of the Home Mission work to the changing conditions of our population, and for more systematic efforts to reach all classes and all communities with the gospel of divine love."

It is further respectfully requested that the second Sabbath of September be set apart as a day of prayer for private and public schools, and for preaching on Education. It is at this period of the year that the schools begin their work, and the interests involved are the largest and most important of those connected with educational interests. The secularism which is abroad is one of the great dangers of the country, and has seriously affected popular education, both in its spirit, and in the personnel of the teaching force. We believe that the general observance of a day of prayer, as requested, would be highly conducive to the moral and religious interests of the millions of our children and youth.

In closing, we emphasize the influence of the Alliauce in relation to Christian unity, as illustrated by the movements towards union in the mission churches of the Presbyterian faith and order found in China and India. In India, where a Presbyterian Alliance exists, the proposals for a united church have been duly submitted to the ecclesiastical authorities interested, and a name has been agreed upon, viz., "The Church of Christ in India. Presbyterian." The new church, if the movement for union succeeds, will begin its work with not less than fifty thousand church members. Details of the progress of union in China, and of the condition of the Church of Christ in Japan, will be found in the minutes (above referred to) of the last meeting of the Western Section of the Alliance.

We draw, with especial pleasure, your attention to the fact that the General Secretary of the Alliance, Rev. George D. Mathews. D. D., is on a visit to the churches on the American Continent in behalf of the general interests of the Alliance. It is the expectation that he will be able to visit you at your present meeting. We invoke for him a cordial reception by you, and the blessing of God upon his visit.

May the God of all grace bless you in your labors abundantly, and bestow upon you success in all your undertakings for the welfare of man, and the extension of the kingdom of Christ in the earth.

For the Alliance.

ROBERT P. KERR, Chairman, WM. HENRY ROBERTS, American Sceretary.

XIX REPORT OF SPECIAL COMMISSIONER TO THE SYNOD OF MEXICO.

To the General Assembly of the Presbyterian Church in the United States, in Session at Jackson, Miss., May 15, 1902:

As the delegate appointed by the last General Assembly to represent the church at the organization of a separate Presbyterian Synod of Mexico, I beg to submit

- to your venerable body the following report of my discharge of my commission: The time appointed for the convening of the Synod of Mexico was the 6th day
- of July, 1901, in the Church of the Divine Saviour, in the City of Mexico. On that day, in company with the Rev. A. W. Halsey, D. D., representing the

Presbyterian Church in the United States of America, I was present at the opening of the Synod.

There were four Presbyteries united in forming the Synod, viz., the Presbyteries of Zacatecas, City of Mexico, and Gulf of Mexico, connected with the General Assembly of our sister church, and the Presbytery of Tamaulipas, which was independent, and through which our own church conducted its missionary work in Mexico. These Presbyteries were well represented by native ministers and elders. There were also nine ordained missionaries from the churches in the United States.

A temporary organization was effected by the election of the Rev. T. F. Wallace, a missionary of the Presbytery of Zacatecas, as Moderator. When the delegates from the United States presented their credentials they were very cordially received.

On Monday, the 8th day of July, the Synod met for permanent organization. The question of the relation of the missionaries to the new church was fully discussed, and, in accordance with the wishes of the native ministers and churches, it was determined that the missionaries should be members of the Synod exactly on the same footing as native ministers.

The action of the various Presbyteries was then presented, agreeing to join in the organization. Then the action of the two General Assemblies in the United States, and their letters of fraternity and sympathy, authorizing and approving the organization, were read. The Rev. Arcadio Morales, pastor of the Church of the Divine Saviour, of the Presbytery of the City of Mexico, was chosen Moderator, and the Rev. Hubert W. Brown, a missionary of the same Presbytery, was chosen Vice-Moderator. The Rev. Leandro Garza Mora, of the Presbytery of Tamaulipas, was chosen Stated Clerk, and the Rev. Alphonso Herrera, of the Presbytery of Zacatecas, was chosen Permanent Clerk. The Synod formally adopted the Westminster Confession of Faith and Catechisms, and the Presbyterian Form of Church Government as its standards of doctrine and order.

The Moderator then delivered a solemn charge to the Synod, and after prayers, led by two native ministers, two missionaries, and the fraternal delegates from the United States, "The General Synod of the Presbyterian Church in Mexico" was declared duly constituted as an independent, autonomous Presbyterian Church, a member of the sisterhood of churches holding the Reformed Faith and the Presbyterian Government.

The missionaries of several Protestant churches working in Mexico were then received, and spoke for their churches words of congratulation and good will.

The Rev. Leandro Garza Mora was appointed as fraternal delegate to represent the Synod before this Assembly.

I submit herewith a statistical report of the Synod, compiled for me by the Stated Clerk, which shows a most gratifying result of the work of little more than a quarter of a century.

I may be permitted some suggestions as to our future work in connection with the Synod:

1. As soon as possible, all of our missionary work in Mexico should be through the agencies appointed by the Synod. There may be questions of finance, and of the management of schools, and such like, that, for the present, may make supervision by the agencies of the two churches in the United States necessary. But the ultimate aim should be to leave to the Synod of Mexico the management and direction of all our work in that country.

2. The matter of theological education is of great importance. While the female schools have done much for our work, and are worthy of highest commen-

dation, there is great need of a thoroughly equipped school to train young men for the ministry.

At Coyocan, a suburb of the City of Mexico, there is an excellent school for young men, under the care of the Rev. C. B. Miller and Rev. Hubert W. Brown. But its equipment is very limited. It has sent out some of the most effective workers in Mexico. But it needs buildings and endowment. It has been hitherto supported by our sister church. Now at least we should recommend that our candidates for the ministry be trained there, and that our church support her candidates while in training there.

In these days, when so much money is being given for education, we should commend this institution to the consideration and liberality of our people. No greater work for Mexico could be done than to build up a strong, well-equipped college for boys and young men.

3. In the eity of Mexico, with its population of nearly half a million, there is a large and growing permanent population of English-speaking people, very many of whom are members or adherents of Presbyterian churches. Numbers of these are young men. Finding no Presbyterian church, and there being no Presbyterian pastor to look after them, a few join other organizations of English-speaking churches, but the majority attend no church, and drift away into worldliness and godlessness.

It appeared to me that one of the greatest helps to our work would be to organize and assist in the support of a Pre-byterian church for this class, in the capital eity, and afterwards in other eities, where the numbers would justify it. In this judgment the missionaries in the City of Mexico concurred. Such a church would probably soon be self-sustaining. Whether it should be independent or connected with the Synod of Mexico would be a matter for decision there on the ground. But two notable effects would be wrought in aid of missions: it would be an object lesson to the natives in Protestant and Presbyterian church life, and it would arouse and secure the interest and coöperation in our missions of a class who will probably exercise a considerable influence in the development of Mexico.

The main burden of support for such a church would come from our sister church, as it is in her sphere of influence: but some appropriation by us to such an enterprise would seem to me proper, in view of our joint interest in this great work in Mexico.

And now let me congratulate the Assembly on this glorious result of our efforts to advance the kingdom of Christ in our neighboring republic; and let me assure you that, as your representative, my reception was all I could have wished. The Synod expressed the deepest thankfulness for your interest. Let us pray that the blessing of our God may attend the Synod of Mexico in all its future course, until the whole country shall be won for Christ.

Respectfully submitted,

JAMES H. MCNEILLY.

XX. REPORT OF THE TREASURER OF THE GENERAL ASSEMBLY.

Your Treasurer's book, showing itemized receipts and expenditures for the year ending March 31, 1902, was submitted to the committee appointed to audit the same, and its finding has been entered upon the book. The Assembly of 1884 having directed that a summarized statement of the receipts and expenditures be published annually in the Minutes. I hereby furnish the same, as follows:

Dr.

To balance on hand per last report, April 1, 1901,	\$454	79		
To collection on dues for years prior to 1898,	13	90		
To collection on dues of 1898,	24	00		
To collection on dues of 1899,	110	50		
To collection on dues of 1900,	118	85		
	1,512	02		
To collection on dues of 1902,	180	89		
To collection on dues of 1903,	10	00		
-			\$2,424	95
Cr.				
By expenses of ad interim committees,	\$495	11		
By expenses of Permanent Committee on Church and Christian				
Education,	177	35		
By printing and handling Minutes, with clerical aid on same,				
less receipts from sales,	772	95		
By salary and travelling expenses of clerks,	495	00		
By telegrams, express and incidentals for last General Assembly,	16	55		
By sexton, First Church Little Rock, complimentary,	5	00		
By stationary and clerks' supplies,	10	25		
By letter postage,	10	10		
-		•		
Total,\$	1,983	31		
Balance on hand,	441	64		
-			\$2,424	95
		-		-

The following Presbyteries are in arrears for taxes: * Bethel, \$130.35; Dallas, 65 cents: Fayetteville, \$428.90; Harmony, \$22.05; Lafayette, \$68.25; Louisville, \$57.95; Maryland, \$18.65; Mecklenburg, \$231.25; Missouri, \$2.93; Nashvill2, \$133.35; Norfolk, \$27.75; Orange, \$58.50; Potosi, \$28.95; St. John, \$69.45; Western District, \$74.05; Wilmington, \$34.10. Total, \$1,353.85. This reckoning covers a period of nine years. An old assessment, many years overdue, for \$13.20, has been cancelled on presentation of evidence of former payment.

Before both their fall and spring meetings I sent out notices to such Presbyteries as were behind on their taxes, and I believe that in this way I materially increased the receipts of your treasury.

This year, as for several years past, the amounts I have been called on to pay out on the expenses of *ad interim* committees have been large. Apprehensive that this might occasion a draft on your treasury beyond its ability to meet, the last Assembly directed that the expenses of the *ad interim* Committee on Home Missions be paid out of funds of the Executive Committee at Atlanta. There was some confusion, if not misunderstanding, at the time, as to the intention of the Assembly. It developed, when the committee came to meet in February, that the Atlanta committee, owing to burdens of its own, could not meet this expense, without working a hardship on those worthy and noble brethren in the field, to whom it had pledged appropriations. As the sole reason for the Assembly's directing another mode of pay-

^{*} These amounts and the total have been corrected so as to conform to my books at the close of May 27, 1902 when this report was sent to the printer. The total of back dues uncollected March 31, 1902, was \$1,611.40. But this has been reduced by collections since that date, aggregating \$257.65, by which receipts I have been enabled to strike nine Presbyteries from the list of those delinquent at the beginning of the fiscal year.-W. A. A.

ment from that usual with its *ad interim* committees was a fear that its contingent fund might be already overdrawn, and as it seemed to your Treasurer, when the time came for the committee to meet, that the contingent fund would be able to bear this additional charge, I concluded, after a full correspondence with Dr. Morris, the chairman of the *ad interim* committee, and consultation with your committee in Clarksville, appointed to audit my accounts, that it would not transcend my duty if I paid the expenses of such members of the committee as could not conveniently wait for a specific order of the Assembly directing me to do so. 1, therefore, paid out on this item \$167.16. The entire expense of the committee was \$286.36, with possibly a small additional sum for printing. I beg, therefore, that you approve my action in the premises, that you relieve the Atlanta committee of the obligation to meet this expense, and that you assume the remaining sum yet unpaid as a valid obligation on your contingent fund.

All claims against the treasury for the year have been paid, save the Assembly's voluntary annual contribution to Western Section of the Alliance of Reformed Churches. This would have been paid before the fiscal year expired, but for the complication, above referred to, as to the expense of the *ad interim* Committee on Home Missions. As it is, there is to-day a sufficient sum in the treasury to meet one year's assessment, lacking a few dollars.

Respectfully, April 1, 1902. W. A. ALEXANDER, Treasurer.

XXI. PASTORAL LETTER OF GENERAL ASSEMBLY.

This letter is sent to the churche- and people under the care of the General Assembly in response to an overture asking that such a letter be prepared "in view of the decline in family religion." This request assumes and declares that there is a decline in family religion, a decline so great, so general and so marked, perhaps even so alarming, as to call for and call forth a word of kind but solemn and earnest exhortation and warning from the Assembly itself. And the facts, alas, justify and confirm this assumption and declaration. For years the reports to the Assembly from all parts of the church have almost with one accord testified to this decline, certainly to the general lack of family religion in the homes of our people. The narrative of last year, *e. g.*, says: "The observance of family worship is reported by a large majority (of the Pre-byteries) as sadly neglected." And this year the declaration is, "Family worship and the family altar, the safe-guard and bulwark of religion and of our church, are generally neglected, and the covenant-keeping God is publicly recognized or worshipped in comparatively few of the homes of our people."

But what is "Family Religion." to which the overture refers, and of which this letter treats? The answer is not hard to find, and is very simple: It is *the religion of the family*; the religion which belongs to and affects the family and all its members. Just as there are family meals, and family joys and sorrows: *i. e.*, the whole family share in these things, are interested in and affected by them. So there may be, and there ought to be, yea, there must be, in all truly Christian homes family religion: the family acknowledging God to be God and their God, reverencing his name, daily worshipping him, reading and studying his word, keeping his Sabbaths, and doing his will: parents doing this cheerfully and lovingly for themselves, and faithfully teaching their children the same both by precept and example, and so "bringing them up in the nurture and admonition of the

Lord." An eminent servant of God, Dr. John A. Broadus, commenting on 2 Sam. vi. 12, says of the ark in the house: "Such regular use of the Bible in the family and in family worship, such constant and diligent study of the scriptures and instruction in them, such easy and frequent introduction of religion into the ordinary conversation, and such manifest regulation of the lives by religious principles, as will cause the household, and all who visit it, to think of God as real and present and to live as ever in his sight. This for us will be to have the Ark of God in the house, religion in the home. And if thus we live, we too shall be blessed, men will see it, and tell it to the praise of God's grace that blessed is the family where the Lord makes his abode."

Such family religion as this was once common in Presbyterian households, was a characteristic of Presbyterian people, and one of the glories of the Presbyterian church. A mighty bulwark it was, both of strength and beauty. For the men and women born in such homes, reared in such families, and trained under such auspices, have been among the noblest and the best the world has ever seen; their equals have been rarely found elsewhere; their superiors, never. They have been the choicest of earth and the elect of heaven. No other way has been discovered for securing such results, no other method devised for producing such characters. For this is God's way and God's method, and those thus born and nurtured are indeed the sons and daughters of the Lord Almighty, honored of men and blessed of God.

In this way, and in no other, can you, the Christian men and women of our church, secure for yourselves and for your children that which is best of all, "the blessing of the Lord," for "it maketh rich, and he addeth no sorrow with it." And with this "blessing of the Lord" you and yours will be blessed indeed, both in this world and that which is to come: happy homes and useful lives will be yours and your children's while you live, and when this life is ended you and they shall together "dwell in the house of the Lord forever." But without this, you will certainly miss and lose the best of earth, your gray hairs may be brought in sorrow to the grave, and your children may be lost.

The General Assembly would, therefore, most affectionately, but earnestly and personally, ask of all Christian fathers and mothers, husbands and wives, these questions: Is yours a truly Christian home? Have you family religion there, and is it declining? Do you daily read and meditate upon the truths of God's word and "teach them diligently to your children"? Have you the family altar? Is the Sabbath remembered and kept holy in your home and by its inmates? Do you present your children to the Lord in baptism, and are you faithful to those covenant vows? Did you really give the little ones to God, and are you training them for Christ and his service? In a word, Do you all and always in your home "seek first the kingdom of God and his righteousness"? May the God of all grace give you grace to answer these questions truly to your own conscience and to your God! And may he help you to correct what is evil, and to know and do what is right and well pleasing in his sight!

Our hearts' desire and prayer to God for you all is, that yours may be *Christian homes*, where God dwells and his blessing abides, where all learn together to love and follow Christ, and whence go out Christian men and women who shall faithfully "serve their generation by the will of God." And at last

" ay you rejoice, no wanderer lost, A family in heaven."

PRESBYTERIAL ASSESSMENTS, DUE APRIL 1, 1903.

Abingdon,	\$31	90	Mecklenburg,	186 188	.15
Albemarle,			Memphis,	38	
Arkansas,	16		Meridian,	24	
Asheville,	13		Mississippi,	17	
Athens.		00	Missouri,	24	
Atlanta,	61	75	Montgomery,	47	
Augusta,		50	Muhlenburg,	15	
Bethel,		00	Nashville,	53	
Brazos.		20	New Orleans,	34	
Brownwood		20	Norfolk,	31	
Central Mississippi,	-	60	North Alabama,		45
Central Texas,		25	North Mississippi,		00
Charleston,		80	Orange,	58	
Cherokee		15	Ouachita,		40
Chesapeake,	15		Paducah,		30
Chickasaw,		70	Palmyra,		50 75
Columbia,		95	Paris,		65
Concord,	61		Pee Dee,		70
Dallas,		75	Pine Bluff,		45
East Alabama,		00	Potosi,		40 05
Eastern Texas,		55	Red River,	_	75
East Hanover,		60	Roanoke,		00
Ebenezer,		85	Savannah,		35
Enoree,		95	South Carolina,	43	
Fayetteville,		35	St. Johns,		15
Florida,		15	St. Louis,		00
Fort Worth,		00	Suwanee.		15
Greenbrier,		40	Tombeckbee,	15	
Harmony,	23				55
Holston,	26		Transylvania, Tuscaloosa,		55
Indian,		$\frac{25}{25}$	Upper Missouri,	26	
Kanawha,		00	Washbourne,	10	
Knoxville,		10	Western District,	19	
Lafayette,			Western Texas,		
Lexington,			West Hanover,	$\frac{31}{21}$	
Louisiana,		85			
Louisville,		40	West Lexington,	$\frac{44}{26}$	
	23		Wilmington,		
			Winchester,	37	90
Maryland,	17	20			

The attention of the Treasurers of the Presbyteries is invited to the above schedule of assessments, calculated, by order of the Assembly of 1896, upon the basis of one cent for each communicant member, as shown by the statistical tables of 1902 published in these minutes. It will require full payments of the above assessment to meet the current expenses of the General Assembly.

W. A. ALEXANDER, Treasurer.

PRAYER FOR THE GENERAL ASSEMBLY.

Whereas the General Assembly of the Presbyterian Church in the United States fully recognizes the efficiency of the prayers of God's people, and the necessity of divine guidance in its own deliberations; therefore—

Resolved, 1, That the General Assembly recommend to all the churches under its care to offer special prayer during the devotions of the Sabbath preceding the meeting of the General Assembly in each year, that God would of his great mercy so give the General Assembly the wisdom that cometh from above, and so direct all its plans, discussions and decisions, as to promote his own glory and to advance the kingdom of Jesus on earth.

Resolved, 2, That the above preamble and resolution be printed annually in the Appendix to the Minutes of the Assembly.

FORMS OF BEQUEST.

"I give, devise and bequeath to the Trustees of the General Assembly of the Presbyterian Church in the United States ------ (here insert the estate devised and bequeathed) for the use and benefit of said church."

"I give and bequeath to the Trustees of the Presbyterian Committee of Publication of the Presbyterian Church in the United States (incorporated under the laws of the State of Virginia), (here name the amount of the bequest), to be used for the publication work of said church, which is popularly known as the Southern Presbyterian Church."

"I give and bequeath to the Executive Committee of Foreign Missions of the Presbyterian Church in the United States (incorporated under the laws of the State of Tennessee), (here name the amount of the bequest), to be used for the foreign mission work of said church, which is popularly known as the Southern Presbyterian Church."

[Legacies of this kind in Mississippi are barred by the constitution of the State.]

The price of the Minutes of the General Assembly is 25 cents a copy, being less than cost. Orders should be sent to the Executive Committee of Publication, and not to the Stated Clerk.

OF

PRESBYTERIES.

NOTE.—An asterisk (*) after the name of a church indicates that it owns a manse. P. is for Pastor; S. S. for Stated Supply: W. C. for Without Charge: Ev. for Evangelist; Ed. for Editor; D. M. for Domestic Missionary: F. M. for Foreign Missionary; Inf. for infirm. Other abbreviati ns will be readily recognized.

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SUMMARY OF SYNODS AND PRESBYTERIES.

SUMMARY OF SYNODS AND PRESBYTERIES.

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194 601 510 329	4247	428 202 134 134 134 134 135 135 135	23022	11735 11785	6661	$\begin{array}{c} 1588 \\ 1418 \\ 1752 \\ 261 \\ 1036 \\ 606 \\ 606 \end{array}$	5078	850 271 914 1618 1859 166	66111	460 92 95 95 95 95 95 10 11 95 11 95 10 10 10 10 10 10	
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 Bthel, Meridian, Mississippi, North Mississippi, Tombeckbee, 	VIII, SYNOD OF MISSOURI,	1. Lafayotte, 2. Missourt, 3. Patnyra, 5. St. Louis, 6. Upper Missourt,	IX. SYNOD OF N. CAROLINA,-	 Albemarle, Asheville, Concord, Fayetteville, Neskenburg, Ovanke, Wilnington, 	X. SYNOD OF S. CAROLINA,	1. Bethel, 2. Charleston, 3. Enoree, 1. Harmony, 5. Pee Dee, 6. South Carolina,	XI. SYNOD OF TENNESSEE, .	1. Columbia, 2. Holston, 3. Knovville, 4. Mempils, 5. Xashville, 6. Western District,	XII. SYNOD OF TEXAS,	I. Brazos, 2. Brownwood, 2. Brownwood, 3. Contral Texus, 5. Eastern Texus, 6. Port Worth, 7. Indian Texus, 8. Western Texus, 9. Western Texus,	

*Mr. Murrell is a Ruling Elder. Ilis Post-office is Jackson, Tenn.

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Congregat'l.	(6) (15) (2) (2) (2) (2) (2) (2) (2) (2) (2) (2
Pastors' Sal- aries Paid.	
Presbyterial.	212 212 212 212 212 212 212 212 212 212
Bible Cause.	2299232 <u>5</u> 272 <u>5</u> 273
Publication.	105 105 105 105 105 105 105 105 105 105
Education.	90718 10171 10100000000
Min. Relief.	72556 725577 725577 725577 7255777 7255777 725577777777
Colored Evangelistic.	22 22 22 22 22 20 20 20 20 20 20 20 20 2
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s'yldməssk Home Mis.	8555 1512 1512 1512 1515 1515 1515 1515
Foreign Missions.	70001 10001 2011 2011 2011 2010 2011 2010 2011 2010 2011 2010 2011 2010 2011 2010
S.S. Scholars.	1111 1111 1111 1111 1111 1111 1111 1111 1111
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Adults Bap.	8 838000 <u>84866</u> 8
Total Com- municants.	
Add. on Cer.	8 1422288825888
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Elders.	12 12 28 28 28 28 28 28 28 28 28 28 28 28 28
Churches.	\$ 2%#%#E7%%%#92
Candidates.	\$ b-b-0-000-0
Licentiates.	<u> </u>
Ministers.	<u>8</u> 8988-598848
SYNODS AND PHESHYTERHS.	 I.I.I. SVNOD OF VIRGINIA, I. Abingdon, Chosapenke, Chosapenke, Chosapenke, East Hanover, East Manyulor, East Manyulor, East Manyulor, Maryanuery, Maryanuery, Marnoke, Manuer, Manuer, Manuer, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, Marnoke, <!--</td-->

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Total Contributions STATED CLERK.	\$132086 W. 1. Sinnott.	66175 R. B. WIIIIS.	67317 W. B. Y. Wilkie.	188301 James Stacy.	188019 L. H. Blanton.	93743 Louis Voss.	86945 J. E. JOHES.	127137 Franc. Mitchell.	246111 D. I. Craig.	144209 Thomas II. Law.	205337 *	258112 Josephus Johnson.	423127 James P. Smith.	\$2227649
.euo9nsll99eiK	\$8036	3622	3651	771-11	8850	4799	4251	6131	14081	6438	$1071\dot{4}$	31 ES	27048	\$111252
Congregational.	\$45221	10,222	37469	67661	72617	88109	19422	49463	60056	35610	06730	107715	131537	\$ 5867383
Pastors' Salaries Paid.	\$53965	26461	20703	65693	73143	12396	15986	30269	89531	70955	68057	80972	164059	\$820193
Presbyterial.	\$993	191	362	1115	1191	786	x:22 22	905	2316	1125	1531	1717	3179	\$16932
Bible Cause.	\$303	134	13	217	429	228	172	308	416	670	414	342	1113	\$47.67
Publication.	\$590	336	142	209	700	301	662	575	068	730	856	935	1783	2806\$
Education.	\$6975	3143	(30)	16683	9137	1312	3720	4217	23025	6661	5078	31195	20718	132521
.19if951 [sir9tsinik	9.29\$	311	102	1137	1019	571	818	1034	1255	1131	1743	1083	9678	\$19401
Colored Evangelistic.	\$668	313	119	1278	10.27	1176	731	1056	959	127	2011	106	1860	\$12743 \$
Local flome Missions.	\$2695	4495	1281	10487	9430	6116	3735	11816	30590	6911	7344	9957	22515	\$130169
s'yldm928A .amoH MissiM 9moH	\$1373	815	10%	2:306	1917	855	1057	2137	5334	1768	2107	1111	5928	
.enoissiM пзіэто.	\$7631	3794	1801	9550	8559	5015	5570	10103	17955	11183	10462	8039	32091	\$131756
Seholara in S. S. and Bible Classes.	9240	4173	2087	11665	11572	4183	58.22	8131	22650	11312	12330	11027	32290	149482
Teachers in S. S. and Bible Classes.	1305	621	452	1567	1545	588	710	1186	21-12	1674	1517	1861	4774	18200
Xumber Baptized Xon-Communicants.	2523	1162	536	2459	1753	406	1938	1233	2990	5526	2406	4991	9389	42313 5
.bszitgsBaptized.	305	33	62	320	675	307	24X	178	566	5222	330	563	870	4868
Adults Baptized.	241	8	55	269	361	5	152	292	150	161	308	151	101	3621
Total of Communicants.	13610	5568	1016	16259	20383	6354	13128	12859	34685	20644	18317	20336	43453	229642
Added on Certificate.	751	281	276	816	518	196	55	480	1483 1178	282	147	1HI7	1391	0389
Added on Ezamination.	169	283 283	262	646	827	162	325	199		790	269	1367 L117	1922 1391	62 291 3017 9130 7887 10405 9289
Deacons.	556	212	167	611	605	155	487	336	1205	765	659	676	1453	7887
Ruling Elders.	618	3 90	186	710	645	181	681	518	386 1231	934	11-2	875	469 1517 1453	9130
Силгейез.	077	33	5	214	195	90	241	164		272	203	390		3017
Candidates.	19	10	5	14	1x	~	15	13	64	8	36	36	45	163
Licentiates.	0		; x	50 50	1 11				9	5	9	176 11	284 14	
Ministers.	66	6†	38	113	111	43	8	8	180	136	8			79 1501
Presbyteries.	4	4	÷0	9	9		2-	9	i-	e	9	<u>с</u> ,	13	6.5
ST NODS.	1. Alabama,	2. Arkansas,	3. Florida,	4. Georgin,	5. Kentucky, .	6. Louisiana,	7. Mississippi,.	8. Missouri,	9. N. Carolina,	10. S. Carolina,	11. Tennessee,.	12. Texas,	13. Virginia,	

GENERAL VIEW OF SYNODS.

*The clerk, Rev. Alexander Cowan, has died since the new ecclesiastical year began. Communications intended for the Synod may be addressed to the Mederator, Rev. W. H. Neel, D. D., 63 Poplar St, Memphis, Toun.

STATISTICAL REPORTS.

FOREIGN MISSION STATISTICAL TABLE FOR 1901.

FOREIGA	m1.5x	5101	V DI.	AII	5110					1001.			
MISSIONS AND STATI ONS.	When Established.	Ordained Mission- aries.	Total Missionaries.	Ordained Native Preachers.	Total Native Helpors.	Out-Stations.	Organized Churches.	Communicants.	Added on Confes- sion, 1901.	Sabbath School Membership.	Total Number in Schools.	Churches and Chapels.	Total Native Contri- butions.
AFRICA, CONGO MISSION, Ibany Leopoldville Luebo,	$ 1891 \\ 1897 \\ 1898 \\ 1891 $		3 6		10 	2		197 657	100 282	80 250	76 150	1 3	\$55 107
Totals,		5	9		20	8		854	382	330	226	4	\$162
Northern Brazil Mission, Caxias, Fortaleza, Maranhao, Natal, Parahyba, Pernambuco, Garanhuns Field,	$1896 \\ 1882 \\ 1885 \\ 1895 \\ 1894 \\ 1873$	 1 1 1 1 1 1 1 1	222222	1 1 1 1 2	2 3 1 3 1 8	2 1 2 7 3	$1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 3 \\ 2$	$38 \\ 156 \\ 79 \\ 131 \\ 124 \\ 260 \\ 356$	1 72 28 42 17 35 16	80 50 	20 60 47	1 1 1 1 3 2	\$75 360 375 400 387 750 163
Totals,		6	13	6	18	17	10	1144	211	330	127	9	\$ 2510
SOUTHERN BRAZIL MISSION, Araguary, Campinas, Lavras, Sao Joao del Rei, Sao Paulo, Santa Luzia, Totals,	1895 1869 1893 1895 1895 1895			 1 1									
MID-CHINA MISSION, Hangchow Kasbing, Kiangyin, Kuding, Sinchang, Soochow,	1867 1895 1895 1895 1895 1892	4 2 2 3	12 7 4 2 4 13	1	$ \begin{array}{c} 13 \\ 5 \\ 4 \\ $	$3 \\ 1 \\ 4 \\ 3 \\ 3 \\ 10$	2 	$ \begin{array}{r} 148 \\ 32 \\ 48 \\ 118 \\ 71 \\ 31 \end{array} $		$300 \\ 60 \\ 200 \\ 140 \\ 107 \\ 107 \\ 300 \\ 107 \\ 300 \\ 107 \\ 107 \\ 300 \\ 107 \\$	$ \begin{array}{r} 118 \\ 10 \\ \hline 9 \\ 15 \\ 52 \\ \end{array} $		\$75 20 7 97 42 113
Totals,		13	42	1	36	24	7	448	54	807	204	24	\$354
NORTH KIANGSU MISSION, Chinkiang, Ilsuchoufu, Su-Chien, Tsing-Kiang-fu, Whai-an-fu,	1884 1896 1894 1887	30223	6 6 6 8		3 2 4 1	2 3 1	1	24 25 34 12	4 12 5	40 30	 12	4 4 4	5 6 36 5
Totals,		10	26		10	6	1	95	21	70	12	8	\$52
CUBA MISSION (Re-established), Cardenas, Cuibairen, Remedios,	$1899 \\ 1900$	3	7		2	3	1	63	17	90	125		\$895
Totals,		3	1		2	3	1	63	17	90	125		\$895
JAPAN MISSION, Kobe, Kochi, Nagoya, Okazaki, Susaki, Takamatsu, Tokushima,	$1890 \\ 1885 \\ 1887 \\ 1890 \\ 1898 \\ 1898 \\ 1893 $	$ \begin{array}{c} 1 \\ 1 \\ 2 \\ 1 \\ 1 \\ 2 \\ 1 \\ 2 \\ 1 \\ 1 \\ 2 \\ 1 \\ 1 \end{array} $	3 3 6 2 2 4 4			27 27 28 5 4 5 5	1	$130 \\ 750 \\ 375 \\ 33 \\ 32 \\ 63 \\ 75$	$36 \\ 3 \\ 34 \\ 11 \\ 10 \\ 21 \\ 90$	$ \begin{array}{r} 140 \\ 300 \\ 300 \\ 40 \\ 70 \\ 75 \\ 185 \end{array} $		1 1 4 	
Totals.		9		4	35	80	-1	1458	124	1310		8	\$4421
KOREA MISSION, Chunju, Kunsau, Mokpo,	1896 1896 1898 1898	3 2 2	7 6 5					$29 \\ 100 \\ 12$					\$50 35 35
Totals,		- 7	18					141					\$120
MEXICO MISSION. Linares, Mex. Brownsville, Tex., and	1887 1874 1874 1850								 	482	384	6 	\$2430
Totals,				4	11	53	10	602	56	482	384	6	\$2430
Aggregate Totals.		60	165	15	132	191	33	4664	864	3419	1078	55	\$10727

NOTE.-No statistics received from Southern Brazil Mission.

STATISTICS—SUNDAY-SCHOOLS AND CHURCH SOCIETIES.

PRESBYTERIES.	Number Sunday Schools.	Number Officers and Teachers	Number Scholars Enrolted.	Average Attend'ce Officers & Teach'rs	Attend holars.	to Communion.	Contributed for Current Expenses.	Contributed for Other Causes.	Total Contri- Dutlons.	No. 1. F. and other Societies,	Membership of Young Poop. Soe's.	Contributions to all Causes
Abingdon,	44	328	$\frac{2647}{1322}$	252 148	1603 829	54 49	$\frac{$589}{518} \frac{64}{00}$		\$902 66 974 00			<u> </u>
Albemarle, Arkansas,	$\frac{23}{18}$	199	1.562	140		.			1513 65	18	409	\$1572-38 966-00
Asheville,	$\frac{19}{20}$	132	$1016 \\ 1059$	- 87 104	$\frac{433}{676}$	27 24	$128 \ 77 \\ 289 \ 00$	$138 64 \\ 137 00$	$\frac{394}{426}$	14	253	900 00
Athens, Atlanta,	20 59	$\frac{135}{669}$	5071	526	3259	133	2283 00	1295 00	3578 00	36	747	4055 00
Augusta	17	190	1098	153	$\frac{766}{1605}$	$\frac{38}{109}$	$\begin{array}{ccc} 343 & 00 \\ 393 & 00 \end{array}$	$\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$	$737 \ 00 \\ 1228 \ 00$	$\frac{27}{53}$	$758 \\ 1304$	$1967 \ 0.0 \\ 1810 \ 12$
Bethel, Brazos	39 22	433 224	$2758 \\ 1755$	273 187	1086	73	1413 25	818 28	2231 53			
Brownwood,	7	$\frac{61}{30}$	$\frac{514}{206}$	$\frac{46}{17}$	323 158 .	49	$374 \ 00 \\ 6 \ 00$	$ \begin{array}{c} 2^{97} & 00 \\ 1 & 50 \end{array} $		i	163 	888-00
Central Alabama, Central Mississippi,	6 39	298	1946	196	1065	64	$706 \ 00$	$708 \ 00$	1414 00	23	407	1769 00
Central Texas,	30	288 257	$2031 \\ 1678$	230 123	$\frac{1289}{446}$	13 33	$\begin{array}{c} 1406 & 00 \\ 535 & 44 \end{array}$	$\begin{array}{c} 711 & 00 \\ 517 & 50 \end{array}$	$2117 \ 00 \\ 1279 \ 86$	$\frac{39}{32}$	$\frac{804}{922}$	$2794 \ 00$ $2613 \ 00$
Charleston, Cherokee,	27 21	178	1536	145	909	-43	$380 \ 00$	269 00	649,00	15	336	892 00
Chesapeake,	$\frac{18}{9}$	200 63	$\frac{1196}{469}$	$\frac{144}{36}$	$\frac{685}{216}$	12	$\frac{415}{153} \frac{40}{00}$	$ 156 82 \\ 85 00 $	472 22 238 00	13	$^{619}_{92}$	$1499 \ 46 \\ 109 \ 98$
Chickasaw, Columbia,	15	169	1184	133	695	-62	451 00	533 00	984 00	8	611	$945 70 \\ 402 82$
Concord,	55 26	526 268	4418 1935	$\frac{430}{215}$	$\frac{2823}{1281}$	266 90	$969 00 \\ 1085 00$	$\begin{array}{cccc} 1225 & 00 \\ 792 & 00 \end{array}$	$2194 \ 00 \\ 1877 \ 00$	25		
Dallas, East Alabama,	- 33	271	-1918	201	1227	101	960 24 1153 98	$ \begin{array}{c} 408 & 95 \\ 814 & 46 \end{array} $	$1369 \ 19 \\ 2032 \ 68$	$\frac{38}{84}$	633 2399	$1464 64 \\10639 53$
East Hanover, Eastern Texas,	$391 \\ 15$	$\frac{491}{125}$	3927 974	$-364 \\ -85$	1809 585	$\frac{130}{37}$	1153 95 562 00	214 00	776 00	11	226	870 00
Ebenezer,	- 23	247	-1486	195	1049	71 52	$947 05 \\ 496 00$	$ 391 45 \\ 583 00 $	$1338 50 \\ 1079 00$	$\frac{36}{49}$	$\frac{709}{1038}$	$2131 59 \\ 1588 00$
Enoree, Ethel,	35	317 21	2453 291	251	1652							
Fayetteville,	80	538	4374	403	2775 754	$\frac{132}{28}$	$856 \ 00 \\ 450 \ 00$	600-00; 	$ 1456 00 \\ 540 00 $	27 10	$472 \\ 192$	$407 \ 00$ 299 97
Florida, Fort Worth,	23	$\frac{156}{251}$	$985 \\1761$	$116 \\ 161$	1057	63	$1215 \ 00$	450 00	1665 00	47	609	3814 00
Greenbrier,	1 20	249	2038	181	$ 1196 \\ 793 $	$\frac{47}{35}$	$685 33 \\ 329 00$	$ \begin{array}{c} 214 & 22 \\ 224 & 00 \end{array} $	899 55 553 00	18	338	288 19
Harmony,	1 60	$\frac{201}{215}$	$1348 \\ 1494$	135 154	878	15	381 97	445 82	923 88			
Indian,	11	$\frac{75}{178}$	622 1895	135		$\frac{21}{56}$	839 00	260 00	$68 \ 00$ 1099 00	15	120	1086 00
Kanawha, Knoxville,	13	-191	1486	157	848	-74	$604 \ 00$	735-00	$1339 \ 00$		~===	1183 35
La Fayette,		-288 -1081	1940 7857	228 803		$\frac{97}{352}$	$852 00 \\ 1735 90$	$248 00 \\ 938 06$	-1100 00 -2673 96	$\frac{35}{86}$	$\frac{755}{2429}$	5926 00
Lexington,	21	150	949	120	614	11	575 00	272 00	847 00	$\frac{17}{70}$	$\frac{366}{1381}$	$1559 00 \\ 7134 00$
Louisville,	- 4-3			365 90		- 83 32	$ 1536 00 \\ 664 00 $	2088 - 00 350 - 00	-2824/00 -1014/00			
Macon,	14	92	971	150	744	24	$781 & 00 \\ 1227 & 00$	$274 00 \\ 778 00$	-1057/00 -2306/00	28 67	$\frac{446}{1532}$	3222 61 880 37
Mecklenburg,				530 257		$\frac{201}{74}$	1789 73	S26 86	2637 03	26	-502	2047 08
Meridian, Mississippi,	$\begin{bmatrix} 21\\ 18 \end{bmatrix}$	149	1173	92	499	- 27	392 64	613 65	1005-00	13 15	$\frac{98}{164}$	$\frac{393}{4000} \frac{94}{00}$
Mississippi, Missouri,	22			160	1078	108	617 00	98.00	-715 00	5	103	94 40
Montgomery,	- 51	504	3401	377	1953	75	1615 32	1187-28	2802-00	108	1093	2702-91
Muhlenburg,	47			300) 1990	139	1707 00	933 00	2940 00		$746 \\ 1617$	$2211 40 \\ 6815 00$
Nashville, New Orleans,	- 30			$276 \\ 295$		- 83 - 45	-1974 00 -1338 00		$\frac{3252}{2273}$ 00	$\frac{56}{49}$	1165	4075 49
Norfolk,	- 49	48	3734	378	3 2340	148	399 00	218 00	$ 3656 19 \\ 617 00 $		$\frac{1825}{239}$	$7771 00 \\ 557 42$
North Mississippi, Orange						$-38 \\ -87$	1492 00	1091 00	2583-00	68	1582	3179 00
Ouachita,		5 - 186	5 - 1299	123	3 727	43 40			699 00 957 00		121	551 90
Paducah,						32	256 00	66-00	-392,00	6		33 35
Palmyra, Paris, Pee Dee,						28 25			$73242 \\ 45200$		300	2557 58
Pee Dee. Pine Bluff,	1 1	2 11:	3 76	78	3 - 497	27	578 00	213 00	791 00	17	456	$1432 00 \\ 1165 00$
Potosi,	-1 11					' 34 11	$ 335 00 \\ 517 00 $		$594 \ 00 \\ 855 \ 00$	1 4	$\frac{345}{107}$	735 00
Red River,	- 40) 31	4 2029) 230) 1251	74	$430^{-}26$	499-80	930-06	35		$1971 58 \\ 943 00$
Savannah,	- 5			$123 \\ 123 \\ 223 $		$-30 \\ -139$			1021 00 1282 00			1227 00
South Carolina, St. Johns,	1	3 15	9 - 1031	l		25		379 00	1012 00		477	1510 00
St. Louis, Suwanee,	- 10		$ \begin{array}{c c} 5 & 1363 \\ 8 & 929 \\ \end{array} $			$68 \\ 11$	299 00	252 00	551 0			
Tombeckbee,	1	5 11	8' 725	2 80) 441	9	258 00	$\begin{array}{cccc} 151 & 00 \\ 243 & 00 \end{array}$		$19 \\ 26$		830 00 1393 12
Transylvania, Tuscaloosa,	1 0	4 50	7 344	E 410	0 - 2069	-108	. 1088-00	155700	-2673.00)i	1077	3267 80
Upper Missonri, Washbourne,	- 1	-26	2 2155	5 193				370 00	$1428 \ 00 \\ 461 \ 71$	$ \begin{array}{c} 35 \\ 14 \end{array} $		$ 3715 79 \\ 1094 00 $
Washbourne, Western District,	1 1	8 14	9[-102]						651 31			1295 17
West Hanover,	-1 3		$ 5 147 \\ 1 319 $					$89 27 \\ 564 00$	$33679 \\ 95660$)		
											279	1327 00
West Lexington Western Texas,	_ +				0 1000		10.0 00	1 100 00				
West Lexington Western Texas, Wilmington Winchester,	-	14	4 1310	(-129)	963				717 0			3168 00

		1	f	1	
	1898.	1899.	1900.	1901.	1902.
Synods,	13	13	13	13	13
Presbyteries,		$\frac{10}{77}$	$\frac{10}{79}$	79	79
Candidtaes.		357	317	286	291
Licentiates,	73	60	70	64	62
Ministers,		1,471	1,461	1,485	1,501
Churches,		2,919	2,959	2,991	3,017
Licensures,		48	63	57	54
Ordinations,		57	48	62	57
Installations,		171	180	207	190
Ministers deceased,	25	31	32	37	31
Pastoral dissolutions,	133	92	158	157	183
Ministers received from other denomi'tions,	12	7	8	8	13
Ministers dismissed to other denomi'tions,	6	8	9	11	8
Churches organized,	82	56	69	52	60
Churches dissolved,	21	14	24	18	28
Churches recei'ed from other denomi'tions,	1	1	3	2	3
Churches dismissed to other denomi'tions,		11	1	3	2
Number of Ruling Elders,	8,957	8,979	8,845	9,234	9,130
Number of Deacons,	7,533	7,571	7,733	7,876	7,887
Added on Examination,	10,842	8,613	9,705		10,405
Added on Certificate,	8,111	7,357	8,450		9,289
Total Communicants,	217,075	221,194	225,890	227,991	229,642
Number of Adults Baptized,	3,998	2,847	3,051	3,168	
Number of Infants Baptized,	4,901	4,588	4,853		
Number of Baptized Non-Communicants,		41,627	40,629		
Teachers in S. S. and Bible Classes,	$20\ 250$	19,808	20,881		20,784
Scholars in S. S. and Bible Classes,	146,907	143,639	141,507	149,567	149,482

Comparative Summary of the Presbyterian Church for the Last Five Years.

CONTRIBUTIONS.

	1898.	1899.	1900.	1901.	1902.
Assembly's Home Missions,	\$28,562	\$30,005	\$26,658	\$26,317	\$31,145
Local Home Missions,	112,349	116,533	123,016	124,872	130,469
Ministerial Relief,	13,377	13,732	15,030	14,941	19,401
Foreign Missions,	121,662	111,191	141,507	134.745	131,756
Education,	53,894	52,722	90,612	87,553	132,521
Publication,	7,969	12,587	7,848	8,273	9,087
Colored Evangelization,	12,383	12,459	11,322	11,327	12,743
Bible Cause,	5,096	4,025	4,803	4,789	4,767
Presbyterial,	15,472	15,948	16,052	17,451	16,932
Pastors' Salaries,	792,807	802, 607	805,945	814,308	820,193
Congregational,	587,917	583,570	667,268	795,510	807.383
Miscellaneous,	97,681	96,276	122,875	125,593	111,252
Total,	\$1,848,964	\$1,851,771	\$2,032,936	\$2,165,689	\$2,227,649

The item of "Pastors' Salaries" is included in the reports from the Presbytery of New Orleans in the column marked "Congregational."

W. A. ALEXANDER, Stated Clerk.

Collections as Ordered by the Ge	eneral Assembly.
Causes.	MONTHS.
Foreign Missions, Receiving Treasurer, Erskine Reed, Box	
Assembly's Home Missions, Receiving Treasurer, W. A. Powell, Dra	January, September
LOCAL HOME MISSIONS, Remit to Synodical or Presbyterial Trea	
Colored Evangelization, Receiving Treasurer, Dr. John Little, 7	
MINISTERIAL RELIEF, Receiving Treasurer, S. H. Hawes, Richt	
Education for the Ministry, Receiving Treasurer, G. W. Macrae, Me	
PUBLICATION AND COLPORTAGE, Receiving Treasurer, James K. Hazen, R	
BIBLE CAUSE, Remit to American Bible Society, Bible	
THE ASSEMBLY'S HOME AND SCHOOL, IN CHURCHES	
Remit to S. W. Somerville, Fredericksb	urg, Va.
INDIAN SCHOOLS AND EVANGELIZATION, Every 5th and Y. P. Societies) Remit to W. A. Po Atlanta, Ga.	
Special Collection in Sunday-Schools for Su Superintendent of Sunday-Schools	

Remit to J. K. HAZEN, Treasurer.

Special Days Appointed by the General Assembly.

PRAYER FOR YOUTH IN SCHOOL, COLLEGE AND SEMI-

NARIES_____Last Thursday in February, annually.

PRAYER FOR PUBLIC AND PRIVATE SCHOOLS,

_____Second Sunday in September, annually (p. 271).

FASTING, HUMILIATION AND PRAYER,

Last Thursday in June (p. 258).

CHILDREN'S DAY FOR HOME MISSIONS,Last Sabbath in September.

CHILDREN'S DAY FOR FOREIGN MISSIONS, Last Sabbath in May.

MINISTERIAL OBITUARY.

MINISTERIAL OBITUARY.

Reports show that the following ministers died during the past ecclesia stical year, viz.:

R. H. Adams,	. Presbytery of	Missouri.
D. G. Armstrong,		Atlanta.
J. W. Baker, D. D.,	- "	Cherokee.
D. C. Boggs,		Washbourne.
L. E. Boston,	- :*	Enoree.
T. A. Bracken, D. D.,		Transylvania.
E. T. Brantley,		Nashville.
A. R. Cocke, D. D.,	- "	Lexington.
Eugene Douglas,		Montgomory.
E. Foreman,	- "	New Orleans.
R. L. Fulton,	- "	Atlanta.
A. M. Hassell,		Fayetteville.
S. B. Hyman,		Washburne.
F. H. Johnston, D. D.,		Albemarle.
W. G. Keady, D. D.,		Tuscaloosa.
J. L. King,		Atlanta.
J. B. Lorance,	- "	North Alabama.
S. T. Martin,		Abingdon.
W. M. McElwee D. D.,		Lexington.
Paul C. Morton,		Wilmington.
J. M. P. Otts, D. D.,		Tuscaloosa.
R. A. Roane,		Holston.
G. A. Russell,	- "	Dallas.
W. A. Slaymaker,		Norfolk.
J. L. Stephens,		Athens.
D. A. Todd,		Enoree.
D. T. Towles,		Asheville.
W. G. F. Wallace,		Florida.
J. L. Wicker,	- "	Ashville.
J. H. Wiggins, D. D.,		Paris.
W. A. Wood, D. D.,		Concord.

SUCCESSION OF MODERATORS-1861-1902.

	SUCCESSION OF MODE		
A. D.	NAME.	PRESEVTERY.	
	Rev. Benj. M. Palmer, D. D.,		
	Rev. J. L. Kirkpatrick, D. D.,*		
	Rev. James A. Lyon, D. D.,*		
	Rev. John S. Wilson, D. D.,*		
	Rev. George Howe, D. D.,*		
	Rev. Andrew Hart Kerr, D. D.,*		
	Rev. Thos. Vernor Moore, D. D.,*		
	Rev. John N. Waddel, D. D.,*		
	Rev. Stuart Robinson, D. D.,*		
	Rev. Robert L. Dabney, D. D.,*		
	Rev. Wm. S. Plumer, D. D.,*		
1872.	Rev. Thomas R. Welch, D. D.,*	Arkansas,	. Richmond.
	Rev. Henry Martyn Smith, D. D.,*.		
1874.	Rev. John L. Girardeau, D. D.,*	_Charleston,	_Columbus.
1875.	Rev. Moses D. Hoge, D. D.,*	_East Hanover,	_St. Louis.
1876.	Rev. Benjamin M. Smith, D. D.,*.	_West Hanover,	_ Savannah.
1877.	Rev. C. A. Stillman, D. D.,*	Tuscaloosa,	_New Orleans.
1878.	Rev. T. E. Peck, D. D.,*	_Roanoke,	_Knoxville.
	Rev. Joseph R. Wilson, D. D.,		
	Rev. T. A. Hoyt, D. D.,		
	Rev. Robert P. Farris, D. D.,		
	Rev. R. K. Smoot, D. D.,		
	1000, 10, 10, 10, 0000, 0, 0, 0,	- Contrar Losas,	mulanta.
1883.	Rev. T. Pryor, D. D.,*	East Hanover,	Lexington.
$1883. \\ 1884.$	Rev. T. Pryor, D. D.,* Rev. T. D. Witherspoon, D. D.,*	East Hanover, Louisville,	Lexington. Vicksburg.
1883. 1884. 1885.	Rev. T. Pryor, D. D.,* Rev. T. D. Witherspoon, D. D.,*. Rev. H. R. Raymond, D. D.,	East Hanover, Louisville, Tuscaloosa,	Lexington. Vicksburg. Houston.
1883. 1884. 1885. 1886.	Rev. T. Pryor, D. D.,* Rev. T. D. Witherspoon, D. D.,* Rev. H. R. Raymond, D. D., Rev. J. H. Bryson, D. D.,*	East Hanover, Louisville, Tuscaloosa, North Alabama, _	Lexington. Vicksburg. Houston. Augusta.
1883. 1884. 1885. 1886. 1887.	Rev. T. Pryor, D. D.,* Rev. T. D. Witherspoon, D. D.,* Rev. H. R. Raymond, D. D., Rev. J. H. Bryson, D. D.,* Rev. G. B. Strickler, D. D.,	East Hanover, Louisville, Tuscaloosa, North Alabama, Atlanta,	Lexington. Vicksburg. Houston. Augusta. St. Louis.
1883. 1884. 1885. 1886. 1887. 1888.	Rev. T. Pryor, D. D.,* Rev. T. D. Witherspoon, D. D.,* Rev. H. R. Raymond, D. D., Rev. J. H. Bryson, D. D.,* Rev. G. B. Strickler, D. D., Rev. J. J. Bullock, D. D.,*	East Hanover, Louisville, Tuscaloosa, North Alabama, _ Atlanta, Maryland,	Lexington. Vicksburg. Houston. Augusta. St. Louis. Baltimore.
1883. 1884. 1885. 1886. 1887. 1888. 1888. 1889.	Rev. T. Pryor, D. D.,* Rev. T. D. Witherspoon, D. D.,* Rev. H. R. Raymond, D. D., Rev. J. H. Bryson, D. D.,* Rev. G. B. Strickler, D. D., Rev. J. J. Bullock, D. D.,* Rev. H. G. Hill, D. D.,	East Hanover, Louisville, Tuscaloosa, North Alabama, Atlanta, Maryland, Fayetteville,	Lexington. Vicksburg. Houston. Augusta. St. Louis. Baltimore. Chattanooga.
1883. 1884. 1885. 1886. 1887. 1888. 1889. 1890.	Rev. T. Pryor, D. D.,*	East Hanover, Louisville, Tuscaloosa, North Alabama, Atlanta, Maryland, Fayetteville, Knoxville,	Lexington. _ Vicksburg. _ Houston. _ Augusta. _ St. Louis. _ Baltimore. _ Chattanooga. _ Asheville.
1883. 1884. 1885. 1886. 1887. 1888. 1889. 1890. 1891.	Rev. T. Pryor, D. D.,* Rev. T. D. Witherspoon, D. D.,* Rev. H. R. Raymond, D. D., Rev. J. H. Bryson, D. D.,* Rev. G. B. Strickler, D. D., Rev. J. J. Bullock, D. D.,* Rev. H. G. Hill, D. D., Rev. James Park, D. D., Rev. Hampden C. Du Bose, D. D.,	East Hanover, Louisville, Tuscaloosa, North Alabama, Atlanta, Maryland, Fayetteville, Knoxville, Pee Dee,	Lexington. Vicksburg. Houston. Augusta. St. Louis. Baltimore. Chattanooga. Asheville. Birmingham.
1883. 1884. 1885. 1886. 1887. 1888. 1889. 1890. 1891. 1892.	Rev. T. Pryor, D. D.,* Rev. T. D. Witherspoon, D. D.,* Rev. H. R. Raymond, D. D., Rev. J. H. Bryson, D. D.,* Rev. G. B. Strickler, D. D., Rev. J. J. Bullock, D. D.,* Rev. H. G. Hill, D. D., Rev. James Park, D. D., Rev. Hampden C. Du Bose, D.D., Rev. Samuel A. King, D. D.,	East Hanover, Louisville, Tuscaloosa, North Alabama, Atlanta, Maryland, Fayetteville, Knoxville, Pee Dee, Central Texas,	Lexington. Vicksburg. Houston. Augusta. St. Louis. Baltimore. Chattanooga. Asheville. Birmingham. Hot Springs.
1883. 1884. 1885. 1886. 1887. 1888. 1889. 1890. 1891. 1892. 1893.	Rev. T. Pryor, D. D.,* Rev. T. D. Witherspoon, D. D.,* Rev. H. R. Raymond, D. D., Rev. J. H. Bryson, D. D.,* Rev. G. B. Strickler, D. D., Rev. J. J. Bullock, D. D.,* Rev. H. G. Hill, D. D., Rev. James Park, D. D., Rev. Hampden C. Du Bose, D. D., Rev. Samuel A. King, D. D., Hon. J. W. Lapsley,*	East Hanover, Louisville, Tuscaloosa, North Alabama, Atlanta, Maryland, Fayetteville, Knoxville, Pee Dee, Central Texas, North Alabama,	Lexington. Vicksburg. Houston. Augusta. St. Louis. Baltimore. Chattanooga. Asheville. Birmingham. Hot Springs. Macon.
1883. 1884. 1885. 1886. 1887. 1888. 1889. 1890. 1891. 1892. 1893. 1894.	Rev. T. Pryor, D. D.,* Rev. T. D. Witherspoon, D. D.,* Rev. H. R. Raymond, D. D., Rev. J. H. Bryson, D. D.,* Rev. G. B. Strickler, D. D., Rev. J. J. Bullock, D. D.,* Rev. H. G. Hill, D. D., Rev. James Park, D. D., Rev. Hampden C. Du Bose, D. D., Rev. Samuel A. King, D. D., Hon. J. W. Lapsley,* Rev. James R. Graham, D. D.,	East Hanover, Louisville, Tuscaloosa, North Alabama, Atlanta, Maryland, Fayetteville, Knoxville, Pee Dee, Central Texas, North Alabama, Winchester,	Lexington. Vicksburg. Houston. Augusta. St. Louis. Baltimore. Chattanooga. Asheville. Birmingham. Hot Springs. Macon. Nashville.
1883. 1884. 1885. 1886. 1887. 1888. 1889. 1890. 1891. 1892. 1893. 1894. 1895.	Rev. T. Pryor, D. D.,* Rev. T. D. Witherspoon, D. D.,* Rev. H. R. Raymond, D. D., Rev. J. H. Bryson, D. D.,* Rev. G. B. Strickler, D. D., Rev. J. J. Bullock, D. D.,* Rev. H. G. Hill, D. D., Rev. James Park, D. D., Rev. Hampden C. Du Bose, D. D., Rev. Samuel A. King, D. D., Hon. J. W. Lapsley,* Rev. James R. Graham, D. D., Rev. C. R. Hemphill, D. D.,	East Hanover, Louisville, Tuscaloosa, North Alabama, Atlanta, Fayetteville, Knoxville, Central Texas, North Alabama, Winchester, Louisville,	Lexington. Vicksburg. Houston. Augusta. St. Louis. Baltimore. Chattanooga. Asheville. Birmingham. Hot Springs. Macon. Nashville. Dallas.
1883. 1884. 1885. 1886. 1887. 1888. 1889. 1890. 1891. 1892. 1893. 1894. 1895. 1896.	Rev. T. Pryor, D. D.,* Rev. T. D. Witherspoon, D. D.,* Rev. H. R. Raymond, D. D., Rev. J. H. Bryson, D. D.,* Rev. G. B. Strickler, D. D., Rev. J. J. Bullock, D. D.,* Rev. H. G. Hill, D. D., Rev. James Park, D. D., Rev. Hampden C. Du Bose, D. D., Rev. Samuel A. King, D. D., Hon. J. W. Lapsley,* Rev. James R. Graham, D. D., Rev. C. R. Hemphill, D. D., Rev. R. Q. Mallard, D. D.,	East Hanover, Louisville, Tuscaloosa, North Alabama, Atlanta, Fayetteville, Fayetteville, Pee Dee, Central Texas, North Alabama, North Alabama, Ninchester, Louisville, New Orleans,	Lexington. Vicksburg. Houston. Augusta. St. Louis. Baltimore. Chattanooga. Asheville. Birmingham. Hot Springs. Macon. Nashville. Dallas. Memphis.
1883. 1884. 1885. 1886. 1887. 1888. 1889. 1890. 1891. 1892. 1893. 1894. 1895. 1896. 1897.	Rev. T. Pryor, D. D.,*	East Hanover, Louisville, North Alabama, North Alabama, Atlanta, Fayetteville, Fayetteville, Pee Dee, Central Texas, North Alabama, North Alabama, Northester, Louisville, New Orleans, Cherokee,	Lexington. Vicksburg. Houston. Augusta. St. Louis. Baltimore. Chattanooga. Asheville. Birmingham. Hot Springs. Macon. Nashville. Dallas. Charlotte.
1883. 1884. 1885. 1886. 1887. 1888. 1889. 1890. 1891. 1892. 1893. 1894. 1895. 1896. 1897. 1898.	Rev. T. Pryor, D. D.,*	East Hanover, Louisville, North Alabama, North Alabama, Haryland, Fayetteville, Fayetteville, North Alabama, North > Lexington. Vicksburg. Houston. Augusta. St. Louis. Baltimore. Chattanooga. Asheville. Birmingham. Hot Springs. Macon. Nashville. Dallas. Memphis. Charlotte. New Orleans. 	
1883. 1884. 1885. 1886. 1887. 1888. 1889. 1890. 1891. 1892. 1893. 1894. 1895. 1896. 1897. 1898. 1899.	Rev. T. Pryor, D. D.,*	East Hanover, Louisville, North Alabama, Atlanta, Fayetteville, Fayetteville, Roxville, Pee Dee, Central Texas, North Alabama, North Alabama, North Alabama, North Alabama, North Alabama, North Alabama, North Alabama, North Alabama, North Alabama, North Alabama, 	 Lexington. Vicksburg. Houston. Augusta. St. Louis. Baltimore. Chattanooga. Asheville. Birmingham. Hot Springs. Macon. Nashville. Dallas. Charlotte. New Orleans. Richmond.
1883. 1884. 1885. 1886. 1887. 1888. 1889. 1890. 1891. 1892. 1893. 1894. 1895. 1896. 1897. 1898. 1899. 1900.	Rev. T. Pryor, D. D.,* Rev. T. D. Witherspoon, D. D.,* Rev. H. R. Raymond, D. D., Rev. J. H. Bryson, D. D.,* Rev. G. B. Strickler, D. D., Rev. J. J. Bullock, D. D.,* Rev. H. G. Hill, D. D., Rev. James Park, D. D., Rev. Hampden C. Du Bose, D. D., Rev. Hampden C. Du Bose, D. D., Rev. Samuel A. King, D. D., Rev. Samuel A. King, D. D., Rev. James R. Graham, D. D., Rev. C. R. Hemphill, D. D., Rev. Geo. T. Goetchius, D. D.,* Rev. E. M. Green, D. D., Rev. John F. Cannon, D. D., Hon. Joseph W. Martin, LL. D.,	East Hanover, Louisville, Tuscaloosa, North Alabama, Atlanta, Fayetteville, Fayetteville, Central Texas, North Alabama, Winchester, Louisville, Cherokee, Transylvania, St. Louis, Arkansas,	 Lexington. Vicksburg. Houston. Augusta. St. Louis. Baltimore. Chattanooga. Asheville. Birmingham. Hot Springs. Macon. Nashville. Dallas. Memphis. Charlotte. New Orleans. Richmond. Atlanta.
1883. 1884. 1885. 1886. 1887. 1888. 1889. 1890. 1891. 1892. 1893. 1894. 1895. 1896. 1897. 1898. 1899. 1900. 1901.	Rev. T. Pryor, D. D.,* Rev. T. D. Witherspoon, D. D.,* Rev. H. R. Raymond, D. D., Rev. J. H. Bryson, D. D.,* Rev. G. B. Strickler, D. D., Rev. J. J. Bullock, D. D.,* Rev. J. J. Bullock, D. D.,* Rev. H. G. Hill, D. D., Rev. James Park, D. D., Rev. Hampden C. Du Bose, D. D., Rev. Samuel A. King, D. D., Rev. Samuel A. King, D. D., Rev. James R. Graham, D. D., Rev. James R. Graham, D. D., Rev. C. R. Hemphill, D. D., Rev. Geo. T. Goetchius, D. D.,* Rev. E. M. Green, D. D., Rev. John F. Cannon, D. D., Hon. Joseph W. Martin, LL. D., Rev. Neander M. Woods, D. D.,	East Hanover, Louisville, Tuscaloosa, North Alabama, Atlanta, Fayetteville, Fayetteville, Pee Dee, Central Texas, North Alabama, Winchester, Louisville, Cherokee, Transylvania, St. Louis, Memphis,	 Lexington. Vicksburg. Houston. Augusta. St. Louis. Baltimore. Chattanooga. Asheville. Birmingham. Hot Springs. Macon. Nashville. Dallas. Charlotte. New Orleans. Richmond. Atlanta. Little Rock.
1883. 1884. 1885. 1886. 1887. 1888. 1889. 1890. 1891. 1892. 1893. 1894. 1895. 1896. 1897. 1898. 1899. 1900. 1901.	Rev. T. Pryor, D. D.,* Rev. T. D. Witherspoon, D. D.,* Rev. H. R. Raymond, D. D., Rev. J. H. Bryson, D. D.,* Rev. G. B. Strickler, D. D., Rev. J. J. Bullock, D. D.,* Rev. H. G. Hill, D. D., Rev. James Park, D. D., Rev. Hampden C. Du Bose, D. D., Rev. Hampden C. Du Bose, D. D., Rev. Samuel A. King, D. D., Rev. Samuel A. King, D. D., Rev. James R. Graham, D. D., Rev. C. R. Hemphill, D. D., Rev. Geo. T. Goetchius, D. D.,* Rev. E. M. Green, D. D., Rev. John F. Cannon, D. D., Hon. Joseph W. Martin, LL. D.,	East Hanover, Louisville, Tuscaloosa, North Alabama, Atlanta, Fayetteville, Fayetteville, Pee Dee, Central Texas, North Alabama, North Alabama, North Alabama, North Alabama, North Alabama, Northester, Louisville, New Orleans, St. Louis, Arkansas, Bethel,	 Lexington. Vicksburg. Houston. Augusta. St. Louis. Baltimore. Chattanooga. Asheville. Birmingham. Hot Springs. Macon. Nashville. Dallas. Charlotte. New Orleans. Richmond. Atlanta. Little Rock.

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STATED CLERKS.

STATED CLERKS OF PRESBYTERIES

ARE EARNESTLY REQUESTED:

1. To make their Annual Reports to the Assembly, viz.: (1), Statistical, as per form on preceding pages; (2), on Systematic Beneficence; (3), on Sabbath Schools; (4), Narratives; (5), On Young People's and other Societies.

2. To make their reports in fair, distinct writing, especially the columns of *names* and *figures* in the Statistical Tables.

3. To make them as accurate and as full as possible. When churches do not report to Presbyteries, it is desirable that the numbers of their communicants should be inserted from their last reports.

4. To report no fractions in the money columns.

5. To add up each column of figures with special care.

6. To append to the statistics of Presbyteries a brief account of the changes which have occurred during the year, such as the *number* of licensures, ordinations, installations, dissolution of pastorates, organization and dissolution of churches, and the names of ministers deceased. Place a star after name of church if a manse is furnished.

7. To transmit their Statistical and other Reports to the Stated Clerk of the Assembly as soon as they are prepared, if possible before the meeting of the Assembly. If statistical reports are not received before the Assembly adjourns, it will occasion embarrassing delay in the publication of the Minutes. Clerks should also see that the amounts due for General Assembly's assessments are promptly sent up. See page 341.

Blank forms for Sessional or Presbyterial Reports are not furnished by the Stated Clerk of the General Assembly, but by the Executive Committee of Publication, at cost price, by order of the Assemblies of 1867 and 1878; and Stated Clerks are earnestly urged to supply themselves with the latest blanks for *Statistical Reports*. Get new blanks, each year, and thereby avoid confusion.

The Assembly instructs Stated Clerks to send up no overture, except when it is written upon a separate sheet of its own.

Notify the Stated Clerk of General Assembly when a change is made in the clerkship of your Presbytery.

TO THE STATED CLERKS OF SYNODS.

It is the duty of these officers promptly to notify the approaching General Assembly, through its Stated Clerk, (1), of the formation or dissolution of Fresbyteries within the bounds of their respective Synods, and (2), by the 1st of May in each year, of the *times and places* of the next ensuing meetings of these bodies. It is not required that Synodical Narratives or statistical reports prepared by Synod be sent to the Assembly. They are simply for Synodical record. Notify the Stated Clerk of the Assembly when change is made in the clerkship of Synod.

ROLL OF ORDAINED FOREIGN MISSIONARIES

UNDER CARE OF AND SENT OUT FROM THIS LAND BY THE EXECUTIVE COMMITTEE OF FOREIGN MISSIONS, BUT NOT MEMBERS OF ANY PRESENTERY IN CONNECTION

WITH THE GENERAL ASSEMBLY.

Rev. A. T. Graybill, D. D., Linares, Mexico, is a member of the Presbytery of Tamaulipas, in connection with the General Synod of Mexico.

Rev. Joseph E. Phipps, Luebo, Congo Free State, is a member of the Presbytery of Lackawanna, in connection with the Presbyterian Church, U. S. A.

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Rev. W. M. Thompson, Caxias,

are members of the Synod of Brazil.

Places and Times of Synodical Meetings for 1902.

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FLORIDA,	Jacksonville, Nov. 11, 7:30 p. m.
Georgia,	Atlanta, Nov. 11, 7:30 p. m.
Kentucky,	Lexington, Oct. 13, 7:30 P. M.
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of

MINISTERS AND LICENTIATES,

EMBRACED IN THE PRECEDING PAGES.

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OF THE

PRESBYTERIAN CHURCH

IN THE

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