

BX 8961 .A3 1901-1905 Presbyterian Church in the U.S. General Assembly. Minutes of the General

Assembly of the



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MINUTES

OF THE

GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES.

WITH AN APPENDIX.

VOL. XI.

A. D. 1903.

Richmond, Va.

PRESBYTERIAN COMMITTEE OF PUBLICATION. 1903.



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MINUTES.

LEXINGTON, VA., May 21, 1903.

The Forty-third General Assembly of the Presbyterian Church in the United States met in the church at Lexington, Va., May 21, 1903. at 11 o'clock A. M., and was opened with a sermon by the Rev. W. T. Hall, D. D., Moderator of the last Assembly, on II Timothy iii. 16: "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness."

The Assembly was then constituted with prayer by the Moderator.

The Stated Clerk announced that he had received official information of the erection of the Presbytery of King's Mountain out of the territory of the Presbytery of Mecklenburg, Synod of North Carolina, the Presbytery of Mobile out of the territory of the Presbytery of Tuscaloosa, Synod of Alabama, and the Presbytery of Durant out of the territory of the Presbytery of Indian, Synod of Texas, and that commissioners from these additional Presbyteries had been enrolled.

The Stated Clerk reported the enrollment of the following commissioners:

I. SYNOD OF ALABAMA.

	PRESBYTERIES.	MINISTERS.	RULING ELDERS.			
1. Ce	entral Alabama,I.	C. H. Champney (3),				
2. Ea	2. East Alabama,G. W. Patterson, D. D. (2), A. J. Stewart.					
3. Me	3. Mobile, D. A. Planck, D. D., E. G. Wheeler.					
4. No	orth Alabama,K.	A. Campbell,	.W. G. Montgomery.			
	" "R.	M. DuBose,	.W. H. Denson.			
5. Tu	iscaloosa,Jol	ın Van Lear,	.J. Foote Hooper.			
II. SYNOD OF ARKANSAS.						
1. Ar	kansas,R.	B. Willis, D. D.,	.E. R. Long.			
1. Ou	vaehita,C.	C. Williams,	.S. C. Harley.			
. 3. Pi	ne Bluff,J. 1	L. Caldwell, D. D.,	.J. W. Crawford (4).			
4. W	ashbourne,J.	A. Creighton,	.L. B. McClure.			
III. SYNOD OF FLORIDA.						
1. Fl	orida,Lyı	ın R. Walker,	.Wm. Fisher.			
2. St.	$. John, \ldots$ W.	B. Y. Wilkie,	.John M. McClung (2).			
	wanee,L.		_			

IV. SYNOD OF GEORGIA.

PRESBYTERIES.	MINISTERS.	RULING ELDERS.			
	H. F. Hoyt, D. D.,				
2. Atlanta,	T. H. Rice, D. D.,	W. M. Boyd.			
	G. W. Bull,	L. F. Livingston (2).			
3. Augusta,	J. T. Plunket, D. D.,	R. C. Wiley.			
	J. H. Patton, D. D.,				
	W. H. Frazer,				
6. Savannah,	W. P. McCorkle,	T. J. Wright.			
V. SYNOD OF KENTUCKY.					
1. Ebenezer,	H. R. Laird,	H. M. Taylor.			
2. Louisville,	W. H. Miley,	James Quarles.			
	T. E. Converse, D. D.,				
	Wm. Irvine, D. D.,				
	Thomas Cummins, D. D.,.				
	A. S. Moffett, D. D.,				
6. West Lexington,		W. A. Moore.*			
VI. SYNOD OF LOUISIANA.					
	D. O. Byers,				
	John M. Williams,				
3. Red River,	W. A. Zeigler,				
VII. SYNOD OF MISSISSIPPI.					
	F. L. McCue,				
	W. A. Alexander, D. D.,				
	H. M. Sydenstricker,				
	J. M. Rhea,				
	W. L. Milne,				
	D. H. Ogden,				
1. 10mocentee,					
	VIII. SYNOD OF MISSOUR				
	W. L. Hickman,				
	W. H. Marquess, D. D.,				
	T. T. Trimble,				
	J. Leslie Alsworth (2),				
	S. M. Watson,				
IX. SYNOD OF NORTH CAROLINA.					
	\ldots . W. D. Morton, D. D., \ldots				
	F. D. Hunt (2),				
	J. M. Wharey, D. D.,				
	John A. Scott,				
	K. M. McIntyre,				
	C. F. Rankin,	John Blue (2).			
* O 35 004-1- 377 3	A W colv. bellowns come albhimadi	Moone who with drow			

^{*}On May 28th, Wm. Dinwiddie was enrolled, vice W. A. Moore, who withdrew.

PRESBYTERIES. MINISTERS. RULING ELDERS. 5. King's Mountain, S. L. Cathey, F. A. Henderson. 6. Meeklenburg, J. R. Bridges, D. D., John C. McLauchlin. "John W. Moore, Wm. Anderson (4). 7. Orange, J. H. Grey, G. W. Long. "C. E. Hodgin, W. C. Rankin. 8. Wilmington, A. D. McClure, D. D., C. S. Carr.
X. SYNOD OF SOUTH CAROLINA. I. Bethel, J. K. Hall, R. E. Wylie. "W. T. Hall, D. D.,
XI. SYNOD OF TENNESSEE. 1. Columbia, M. S. Kennedy, A. A. Lipscomb. 2. Holston, J. Albert Wallace, D. D. J. N. Fisher. 3. Knoxville, R. L. Benn, James A. Caldwell. 4. Memphis, W. W. Akers, James R. Hall. 5. Nashville, R. A. Webb, D. D., C. S. Ivie. "M. W. Millard, J. D. Blanton. 6. Western District, C. S. Sholl, L. K. Gillespie.
XII. SYNOD OF TEXAS. 1. Brazos, J. D. West, E. E. Bryan. 2. Brownwood, J. P. Robertson, A. J. Baker. 3. Central Texas, H. B. Rose, Cooper Sansom. " " W. V. Frierson, W. D. Paden. 4. Dallas, J. S. Moore, D. D. J. L. Thompson. " S. B. Campbell, D. D. A. F. Hardie. 5. Durant, W. P. Dickey, W. B. Morrison. 6. Eastern Texas, J. P. Word, W. H. Sory. 7. Fort Worth, C. R. Hyde, O. T. Maxwell. " " O. G. Jones, J. W. Stitt. 8. Indian, J. W. J. Caldwell, Henry Moore. 10. Western Texas, R. D. Campbell, Thos. I. Ramsey (2). " " Arthur G. Jones, T. Thos. I. Ramsey (2).
XIII. SYNOD OF VIRGINIA. 1. Abingdon, J. B. Bittinger, R. M. Chumbley. "C. D. Waller, J. B. Painter (2). 2. Chesapeake, D. J. Shopoff (2), R. M. Preston. 3. East Hanover, Joseph R. Rennie, J. C. Riddle. "James P. Smith, D. D., W. H. Mann (3).

4.	PRESBYTERIES. Greenbrier,	MINISTERSM. H. Bittinger,	M. H. Walkup.
5.		.J. K. Hitner,	
6.	Lexington,	.Thornton Whaling, D. D.,.	Wm. T. Poague.
	and the second s	.G. L. Brown,	0
7.	Maryland,	.Robt. Lee McNair,	A. Nicolassen.
8.	Montgomery,	.J. K. Harris,	J. L. Mann.
	"	.T. W. Hooper, D. D.,	B. W. Logan.
9.	Norfolk,	.J. Ernest Thacker,	E. R. Barksdale.
	"	.W. J. King (2),	F. D. Pinkerton.
10.	Roanoke,	. H. A. Brown, D. D.,	C. A. Ballou.
11.	West Hanover,	.J. H. Davis,	F. P. Dunnington (2).
12.	Winchester,	.J. R. Graham, D. D.,	H. C. Magruder.
	"	.A. C. Hopkins, D. D.,	W. C. Clayton.

The Assembly proceeded to the election of a Moderator, pending which business recess was had until 3:30 p. M.

3:30 р. м.

The Assembly met.

A motion to permit the enrollment of newly-arrived commissioners was ruled out of order by the Moderator on the ground that new business cannot be interjected into the business with which the body is engaged. On appeal to the house from the decision of the Moderator, his ruling was sustained.

The pending matter was then resumed, and the Rev. A. C. Hopkins, D. D., a commissioner from the Presbytery of Winchester, was elected Moderator, and his election was made unanimous. The Rev. F. L. McCue, a commissioner from the Presbytery of Central Mississippi, and the Rev. W. H. Frazer, a commissioner from the Presbytery of Macon, were chosen Temporary Clerks.

It was ordered that the daily sessions of the Assembly be from 9:30 A. M. to 1 P. M.; from 3 P. M. at the pleasure of the court, and 8:30 P. M., to continue at the will of the Assembly.

It was ordered that to-morrow morning the Assembly meet at 10 o'clock in order to allow members of the body to accept an invitation from Washington and Lee University to attend upon exercises in the University Chapel at 8:45 A. M., at which time an address will be delivered by President Denny, responded to by the Rev. Dr. Theron H. Rice, in behalf of the Assembly.

A popular meeting in the interest of the Bible Cause was directed to be held at 8:30 this evening, at which the Rev. Dr. Thomas H. Law will preside, and addresses made by the Rev. Dr. E. P. Ingersoll, Secretary of the American Bible Society, and the Rev. Dr. Hampden C. DuBose, of Soochow, China.

At the Moderator's request, the Rev. Dr. R. A. Webb assumed the chair.

The annual report of the Executive Committee of Foreign Missions was read by Secretary Chester, and was referred to the Standing Committee on Foreign Missions, to be appointed.

The annual report of the Executive Committee of Home Missions was read by Secretary Morris, and was referred to the Standing Committee on Home Missions, to be appointed.

The annual report of the Executive Committee of Publication was read by Secretary Phillips, and was referred to the Standing Committee on Publication.

The Rev. Dr. T. H. Rice, called home by bereavement in his congregation, was granted temporary leave of absence.

The annual report of the Executive Committee of Ministerial Relief was read by Secretary McElroy, and was referred to the Standing Committee on that subject, to be appointed.

The Assembly had recess until 8:30 P. M.

8:30 р. м.

The Assembly met, and held a popular meeting in the interest of the Bible Cause, Dr. T. H. Law presiding, and addresses made by Secretary Ingersoll, of the American Bible Society, and the Rev. Dr. DuBose.

The Rev. Dr. R. A. Webb resumed the chair, and the Assembly adjourned until to-morrow morning at 10 o'clock.

Closed with the benediction by Dr. Webb.

SECOND DAY.

May 22, 1903, 10 o'clock A. M.

The Assembly met, and was opened with prayer by the Rev. C. R. Hyde.

The minutes of yesterday's sessions were read and approved.

The Stated Clerk announced the enrollment of additional commissioners as follows: (See Roll for names entered on second day.)

The Moderator announced the following Standing Committees:

BILLS AND OVERTURES.—W. T. Hall, J. R. Graham, R. A. Webb, E. R. Long, W. C. Clayton, Wm. Fisher, W. D. Peden, C. R. Hyde, T. T. Trimble, A. S. Moffett, J. M. Williams, F P. Dunnington, W. H. Mann.

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Foreign Correspondence.—R. A. Webb, W. B. Morrison, R. C. Wiley, K. A. Campbell, J. A. Waddell, W. M. McPheeters, J. D. West, J. M. Wharey, W. M. Willson, Kennith M. McIntyre.

Foreign Missions.—W. H. Marquess, A. F. Hardie, Wm. Irvine, H. A. Brown, M. S. Kennedy, R. M. Chumbley, W. A. Hudson, John A. Scott, L. E. McNair, S. P. Armstrong, Thos. Cummins, J. B. Painter.

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EDUCATION.—T. E. Converse, Thos. W. Hooper, John R. Dobyns, S. B. Campbell, Jas. A. Caldwell, W. J. Caldwell, F. A. Henderson, Chas. P. Hansell, A. W. Mashburn, D. G. McIver.

Publication.—J. Albert Wallace, M. L. Lacy, Chas. S. Sholl, W. T. Poague, S. D. Moody, H. F. Hoyt, W. P. McCorkle, A. G. Jones, W. G. Montgomery, A. J. Baker, L. F. Livingston.

MINISTERIAL RELIEF.—Henry Moore, J. D. Blanton, E. C. Ward, J. K. Hitner, D. H. Ogden, S. M. Watson, J. K. Hall, G. W. Bull.

COLORED EVANGELIZATION.—T. H. Rice, G. W. Patterson, E. R. Barksdale, R. D. Campbell, James R. Hall, Melton Clark, W. C. Rankin, W. L. Milne, R. B. Willis, J. W. Moore, I. C. H. Champney, J. M. McClung.

Theological Seminaries.--D. A. Planck, J. E. Thacker, H. M. Taylor, W. H. Hudson, R. L. Benn, E. E. Bryan, W. A. Moore, T. I. Ramsey.

Sabbath-schools and Young People's Societies.—J. H. Patton, A. Nicolassen, J. K. Harris, O. T. Maxwell, M. W. Millard, J. L. McLin, W. S. McClintic, R. L. Rodgers, D. J. Shopoff.

Home and School.—W. D. Morton, J. R. Rennie, E. G. Wheeler, W. H. Sory, J. N. Fisher, M. H. Bittinger, N. B. Daniel.

Systematic Beneficence.—W. H. Perkins, M. C. Marion, T. J. Wright, H. R. Laird, O. D. Davis, R. M. Preston, J. L. Alsworth.

NARRATIVE.—J. L. Caldwell, G. W. Long, H. M. Parker, A. A. Lipscomb, M. H. Walkup, H. W. Byers.

Bible Cause.—A. D. McClure, C. A. Ballou, J. W. Stitt, H. B. Rose, Mortimer Glover, J. E. Colton.

Church and Christian Education.—J. R. Bridges, C. D. Waller, J. McC. Bryan, A. G. Wardlaw, S. A. Sterrett, O. G. Jones.

Sabbath.—W. V. Frierson, J. C. Riddle, W. H. Denson, J. A. Creighton, R. C. Wylie, G. L. Brown, R. L. McNair.

Auditing.—D. W. Pipes, H. C. Magruder, J. Foote Hooper.

Leave of Absence.—L. R. Walker, J. L. Mann, W. P. Dickey, R. A. Thompson, C. E. Hodgin.

Devotional Exercises.—Thornton Whaling, W. T. Poague, C. H. Vandiver.

SYNODICAL RECORDS.

Alabama.—C. C. Williams, S. C. Harley. Arkansas.—R. M. DuBose, A. J. Stewart. Florida.—W. L. Hickman, J. C. Crawley. Georgia.—J. M. Rhea, J. H. Reid. Kentucky.—J. H. Grey, C. S. Carr LOUISIANA.—J. C. Bailey, Jeptha P. Smith. Missouri.—J. P. Robertson, Cooper Sansom. North Carolina.—J. H. Davis, B. W. Logan. South Carolina.—J. P. Word, W. C. Rankin. Tennessee.—W. H. Miley, M. F. Arbuckle. Tenas.—L. R. Lynn, W. M. Boyd, F. D. Hunt. Virginia.—H. M. Sydenstricker, S. L. Wilson.

The ad interim Committee on Home Missions presented a report through its chairman, Dr. S. L. Morris, which was referred to the Standing Committee on Home Missions.

The annual report of the Executive Committee of Colored Evangelization was read by Secretary Lilly, and was referred to the Standing Committee on that subject.

The answers of the Presbyteries to the overture on the Latin *thesis* as a part of trial of candidates for licensure were referred for tabulation to a special committee, to be appointed by the Moderator.

An invitation from the Government Street Church in Mobile, seconded by the Presbytery of Mobile, that the next Assembly hold its sessions in said church, was read and put upon the docket.

The overture of the Synod of Missouri and the Presbytery of Missouri to the last Assembly, and by that body referred to this Assembly, asking that ministers may be installed as pastors for a definite period, or that the employment of "Stated Supplies" may be legalized, was taken from the docket, and referred to the Committee on Bills and Overtures.

An invitation from General Scott Shipp, Superintendent of the Virginia Military Institute, to visit that institution, was received with thanks, the time and mode of accepting the invitation to be fixed by the Assembly hereafter.

A letter from the Rev. Peter Crispell, who was appointed by the General Synod of the Reformed Church in America to convey the greetings of that body to this Assembly, was read, and referred to the Committee on Foreign Correspondence.

The Stated Clerk announced overtures, memorials, and communications, which were read and referred as follows:

The Presbytery of Lafayette overtures the Assembly to appoint an ad interim committee to revise the proof-texts of the Confession of Faith, and to make such additions to said Confession and Catechisms as will set forth more explicitly the office and work of the Holy Spirit. The Presbytery of New Orleans asks that no change be made in the

Confession of Faith. The Presbytery of Favetteville asks changes in Paragraph 132, touching parts of trial for licensure. The Presbytery of Enoree asks that the appointment of a double delegation to the Assembly be optional with the Presbyteries which are entitled to such delegation. The Presbytery of Pee Dee overtures touching the oversight of students in institutions of learning. The Presbytery of Columbia overtures touching the making of the Synod of Tennessee a representative body. The Presbytery of Augusta asks the Assembly to say who may preside over a congregational meeting called to elect officers. session of the Ninth Street Church, Hopkinsville, Ky., asks certain questions as to the statistical report of Sessions to Presbyteries. Presbytery of Paris asks permission to erect its edifice just across the State line at Texarkana, Texas. The Presbytery of Pee Dee overtures touching increase of ministers' salaries. The Presbytery of Tuscaloosa proposed an amendment to Section 3, Chapter 10, of the Confession of Faith. These overtures were referred to the Committee on Bills and Overtures.

The following were referred to the Standing Committee on Publication: From the Presbytery of Western District asking a statistical column for absentees. The Presbytery of Asheville asks a statistical column for Orphans' Homes. The Presbytery of Fort Worth asks a statistical column for members lost by death, removals, etc. The same Presbytery asks that Narrative and Presbyterial blanks be made to conform. The Presbytery of East Hanover overtures touching arrangement of roll of churches. The Charleston Presbytery overtures touching the giving notice through the papers of days and seasons appointed by the Assembly. The Presbytery of Nashville and the Presbytery of Fort Worth asks that the names and postoffice address of clerks of Session be published in the Minutes of the Assembly. The Presbytery of New Orleans asks that blanks be furnished for reports from all societies under eare of Session. The Presbytery of Memphis sends an overture touching the Home Department of the Sunday-School. The Presbytery of Ouachita asks the publication of a board cover edition of Psalms and Hymns. The Presbytery of Abingdon asks that the lesson be restored to the Children's Friend. The Presbytery of Western District proposes the name of a person to fill the office of Secretary of Publication. Presbytery of Western Texas asks that the Authorized Version of the Scriptures be used by the Executive Committee of Publication in the preparation of Sunday-school literature. The Presbytery of Pee Dee overtures against the magnifying of Easter in Sunday-school literature. The Presbytery of Paris sends an overture asking that the observance of Easter be discouraged. The Charleston Presbytery sends an overture touching unsound literature.

The following overtures were referred to the Standing Committee on Home Missions: From the Presbytery of Greenbrier asking for an ad interim Committee to devise a plan for supplying vacant churches. From the Presbytery of Indian touching amicable relations with the Northern Church in prosecuting their work. From the Presbytery of Missouri touching the removal of the office of the Executive Committee of Home Missions. A Memorial from the Executive Committee of Home Missions. The report of the Board of Trustees of the College of Durant.

Other overtures were given direction as follows: An overture from the Synod of Missouri touching the consolidation of Executive Committees of Ministerial Relief and Education for the Ministry, to the joint Standing Committees on Ministerial Relief and Education for the From the Presbytery of Columbia touching endowment for Ministerial Relief, to the Standing Committee on Ministerial Relief. Communications from missionaries in Korea, and from Secretary Chester, to the Standing Committee on Foreign Missions. From the Presbytery of Arkansas touching Sabbath Observance, to the Standing Committee on the Sabbath. From the Presbytery of Fayetteville touching a publication for senior Sundayschool pupils, to the Committee on Sunday-schools and Young People's Societies. A memorial from the Western Section of the Alliance of Reformed churches holding the Presbyterian System, to the same Committee. A memorial from T. H. Law and others touching a Permanent Committee on the Bible Cause, to the Standing Committee on that cause. From the Presbytery of St. Louis asking change of time for taking collection for Bible Cause, to the Committee on Systematic Beneficence. From the Presbytery of Upper Missouri asking an additional Sunday-school paper, to the Committee on Sunday-schools. From the Presbytery of Macon on improving the Lesson helps, to the same Committee. From the Presbytery of Athens to relieve the Superintendent of Sabbath schools, to the same Committee. From the Presbytery of Abingdon against combining the office of Sunday-school Superintendent with that of Secretary of Publication, to the joint committee on Sabbath-schools and Publication. From the Presbyteries of Orange and Nashville on the same subject, to the same committee. From the Synods of Tennessee, Missouri, and Alabama, and the Presbyteries of Forth Worth, Abingdon, Maryland and Brazos touching union with the Reformed Church in America, to the Committee on Foreign Correspondence. A communication from American Bible Society touching anniversary celebration of the British and Foreign Bible Society was referred to Committee on Bible Cause.

The Moderator announced the following as the special committee to tabulate the answers of the Presbyteries to the Assembly's overture: W. J. King, John Blue, John M. McClung.

It was ordered that a popular meeting be held to-night in the interest of Sunday-schools.

The Assembly had recess until 3:30 this afternoon.

3:30 р. м.

The Assembly met.

The annual report of the Executive Committee on Education for the Ministry was read by Secretary Lumpkin, and was referred to the Standing Committee on that subject.

That part of Dr. Phillips' report relating to Sunday-schools and Young People's Societies, was referred to the Standing Committee on Sunday-schools and Young People's Societies.

It was ordered that 300 copies of the Standing Committees be printed for the use of the Assembly.

The report of the Committee on the Twentieth Century Fund was read, and was referred to the Committee on Church and Christian Education

The Stated Clerk announced the enrollment of additional Commissioners: Rev. J. L. Alsworth, from the Presbytery of Potosi, and Ruling Elder Thomas 1. Ramsey, from the Presbytery of Western Texas.

The report of the Assembly's Treasurer was read, and was referred to the Auditing Committee.

The report of the Board of Directors of Columbia Theological Seminary was read and was referred to the Standing Committee on Theological Seminaries.

The report of the Permanent Committee on the Sabbath was read, and was referred to the Standing Committee on the Sabbath.

A communication from E. C. Gordon and others touching the overture from Lafayette Presbytery, was read, and was referred to the Committee on Bills and Overtures.

The report of the Board of Trustees of Union Theological Seminary was read, and was referred to the Standing Committee on Theological Seminaries.

The report of the Board of Directors of the Presbyterian Theological Seminary of Kentucky was read, and was referred to the Standing Committee on Theological Seminaries.

Communications from missionaries in Brazil were read, and were referred to the Standing Committee on Foreign Missions.

The report of the Board of Trustees of Austin Presbyterian Theological Seminary was read, and was referred to the Standing Committee on Theological Seminaries.

The report of the Divinity School of the Southwestern Presbyterian University was read and was referred to the Standing Committee on Theological Seminaries.

The report of the Western Section of the Executive Commission of the Alliance of the Reformed Churches throughout the World holding the Presbyterian System, was read and was referred to the Committee on Foreign Correspondence.

A memorial from the American Bible Society was received, and was referred to the Committee on the Bible Cause.

The ad interim Committee on a Cathechism on the Church made a report which was put upon the docket.

The Assembly had recess till 8:30 p. m.

S:30 P. M.

The Assembly met.

Pursuant to order, a popular meeting in the interest of Sunday-schools was held. The Rev. Dr. J. A. Wallace presided, and addresses were made by the Rev. Drs. R. A. Webb and A. L. Phillips.

The Moderator resumed the chair. The Stated Clerk announced the enrollment of Ruling Elder J. D. McLucas, commissioner from the Presbytery of Pee Dee.

It was resolved to adjourn to-morrow morning at 11 o'clock, and to engage at that hour in public worship, the sermon to be delivered by the Rev. Dr. J. L. Caldwell.

Adjourned until 9:30 A. M. to-morrow.

Closed with the benediction by Dr. Webb.

THIRD DAY.

May 23, 1903, 9:30 o'clock A. M.

The Assembly met at 9:30 A. M., and was led in prayer by the Rev. A. S. Moffett, D. D.

The minutes of yesterday's sessions were read and approved.

The Stated Clerk announced additional Commissioners: the Rev. I. C. H. Champney, from the Presbytery of Central Alabama, and Ruling Elder W. H. Mann, from the Presbytery of East Hanover.

A communication from the General Secretary of the American Sabbath Union was read, and was referred to the Committee on the Sabbath.

A communication from the Presbyterian Historical Society was read, and was referred to the Committee on Foreign Correspondence.

A communication from the American Anti-Saloon League was read, and Drs. Graham and Webb and Ruling Elder W. H. Mann were appointed a committee to bring in a suitable response.

The Committee on Bills and Overtures made a partial report, pending the consideration of which the courtesy of the floor was extended to Prof. D. S. Gage for the space of twenty minutes.

It was ordered that a popular meeting be held this evening at 8:30, in the interest of Seamen and the American Tract Society.

The fraternal greetings of this body were sent as follows:

To the General Assembly of the Cumberland Presbyterian Church, Nashville, Tenn.:

The General Assembly of the Presbyterian Church in the United States extends to your body its fraternal regards and Christian good will.

A. C. HOPKINS, Moderator.

W. A. Alexander, Stated Clerk.

To the General Assembly of the Presbyterian Church in the United States of America, Los Angeles, Cal.:

The General Assembly of the Presbyterian Church in the United States sends fraternal salutations, desiring for you every blessing both of providence and of grace.

A. C. HOPKINS, Moderator.

W. A. Alexander, Stated Clerk.

The Assembly had recess until 8:30 this evening.

8:30 р. м.

The Assembly convened in popular meeting in the interest of the American Seamen's Friend Society and of the American Tract Society. The Rev. Dr. J. T. Plunkett presided, and introduced the Rev. Drs. W. C. Stitt and Geo. L. Shearer, the former of whom, Secretary of the American Seamen's Friend Society, addressed the Assembly in behalf of those who go down to the sea in ships, and the latter, Secretary of the American Tract Society, set forth the work and needs of that organization.

The Assembly adjourned until 9:30 o'clock Monday morning. Closed with the benediction by Dr. Stitt.

FOURTH DAY.

May 25, 1903, 9:30 o'clock A. M.

The Assembly met, and was opened with prayer by the Rev. J. M. Wharey, D. D.

The minutes of Saturday sessions were read and approved. The Stated Clerks announced the enrollment of additional Commissioners: Ruling Elders William Anderson, from the Presbytery of Mecklenburg, and J. W. Crawford, from the Presbytery of Pine Bluff.

The annual report of the Trustees of the General Assembly was read and was referred to the Auditing Committee.

The Rev. Wilbur F. Crafts, D. D., Secretary of the Reform Bureau, was granted the courtesy of the floor for ten minutes, and addressed the Assembly on Sabbath Observance.

An overture from the Presbytery of North Alabama touching statistical reports to Presbytery, was read, and was referred to the Committee on Bills and Overtures.

It was made the order of the day for to-morrow at 11 o'clock A. M. to hear the report of the ad interim Committee on Commissions.

The Committee on Bills and Overtures made a partial report as follows:

- 1. To the overture from the Presbytery of Tuscaloosa asking that steps be taken to amend the Constitution by striking out the word "elect" before the word "infants" in section 3, Chapter X., of the Confession of Faith, we recommend that a negative answer be given. This recommendation was put upon the docket.
- 2. To the overture from the Presbytery of Enoree asking that it may be made optional on the part of Presbyteries entitled thereto to send a double delegation to the Assembly, we commend a negative answer. Adopted.
- 3. To the overture from the Presbytery of Lafayette asking revision of the proof-texts in the Confession of Faith and the addition to the Confession of a more explicit statement of the office and work of the Holy Spirit, we recommend a negative answer. This recommendation was put upon the docket.
- 4. To the overture from the Presbytery of Columbia asking that the Synod of Tennessee be made a representative body, we recommend that a negative answer be given. Adopted.
- 5. To the overture from the Presbytery of Paris that the Assembly permit the Texarkana Church to erect its building just across the State line at Texarkana, Texas, said Presbytery to retain jurisdiction over said church, we recommend the answer that the General Assembly has no power to grant this overture until the Synods concerned shall have taken action. This recommendation was put upon the docket.
- 6. To the overture from the Presbytery of Augusta asking who may preside over a congregational meeting called to elect officers, we recommend that the answer be that the congregation may choose any male member of that church

to preside when it is not practicable to secure the attendance of a minister. Chapter VI., section 3, paragraph 103, Form of Government. Adopted.

Pending the consideration of the Committee's report on the overture from the Ninth Street Church at Hopkinsville, Ky., said report was recommitted.

The Standing Committee of Publication presented a partial report as follows:

- 1. To the overture from the Presbytery of Ouachita asking a cheaper edition of the Hymn Book, we recommend a negative answer. Docketed.
- 2. To the overture from the Presbytery of Abingdon asking that the Sunday-school lesson be again published in the *Children's Friend*, we recommend that the overture be granted. Adopted.
- 3. To the overtures from the Presbyteries of Nashville and Fort Worth asking that the names of Clerks of Sessions be published in the Minutes of Assembly, we recommend a negative answer. Adopted.
- 4. To the overture from the Presbytery of East Hanover asking that in the statistical table the names of the churches be printed in the order of their organization, we recommend a negative answer. Adopted.
- 5. To the overture from Charleston Presbytery asking that the Stated Clerk of the Assembly be directed to make publication of the particular days and seasons which may be appointed by the Assembly, we recommend that the overture be granted. Adopted.
- 6. To the overture from the Presbytery of New Orleans asking that blanks be furnished for reports from all societies which are under the care of the Session, we recommend an affirmative answer. This recommendation was put upon the docket.
- 7. To the overture from the Presbytery of Fort Worth asking three additional columns in the statistical table to record the loss of communicants by death, by removal, and by discipline, we recommend that the prayer be granted. This recommendation was docketed.
- 8. To the overture from the Presbytery of Memphis asking that blanks for the Home Department of the Sunday-school be prepared, we recommend that the overture be granted. This recommendation went to the docket.

It was ordered that popular meetings be held as follows:

This evening at 8:30, in the interest of Ministerial Relief.

Tuesday evening at 8:30, in the interest of Foreign Missions.

Wednesday evening at 8:30, in the interest of Home Missions.

Thursday evening at 8:30, in the interest of Colored Evangelization.

The time for considering the cause of Church and Christian Education was fixed at 3:30 o'clock to-morrow afternoon.

It was ordered that to-day and henceforward devotional exercises shall be held during the last half hour of the morning session.

The following was adopted in response to the address of the Rev. Dr. Shearer, Secretary of the American Tract Society:

Resolved, That we recognize in the American Tract Society an efficient missionary agency; that we put a high estimate upon its work in circulating an evangelical, Christian literature, and especially in its printing such literature in one hundred and fifty-five languages or dialects in aid of Missions abroad, and that we cordially commend said society to the liberal support of God's people among us.

Ruling Elder A. J. Baker offered the following resolution, which was adopted:

Resolved, That hereafter all reports on references to the several committees be handed in to the Stated Clerk, to be read by him from the platform, and not by the chairman of the committee.

The Assembly had recess until 8:30 P. M.

8:30 p. m.

The Assembly met.

The following response to the Assembly's greeting was received from the General Assembly of the Presbyterian Church in the United States of America:

Los Angeles, Cal., May 25, 1903.

To the General Assembly of the Presbyterian Church, Lexington, Va.:

The General Assembly, in session at Los Angeles, cordially responds to your fraternal salutations. II. Cor. ix. 8.

ROBERT F. COYLE, Moderator,

WILLIAM H. ROBERTS, Stated Clerk.

A popular meeting in the interest of Ministerial Relief was held. Secretary McElroy presided, and addresses were made by Ruling Elders Henry Moore and Wm. M. McPheeters and Rev. Dr. Plunkett.

The Assembly adjourned until 9:30 A. M. to-morrow.

Closed with prayer by Dr. McElroy.

FIFTH DAY.

May 26, 1903, 9:30 o'clock A. M.

The Assembly met, and was led in prayer by the Rev. H. A. Brown, D. D.

The minutes of yesterday's sessions were read and approved. A communication from the Independent Presbytery of Texas (colored) was received, and referred to the Standing Committee on Colored Evangelization.

A resolution touching the estate of Miss Mary Stuart, deceased, was referred to the Auditing Committee.

It was made the first order of the day for to-morrow to hear the report of the Standing Committee on Foreign Missions, and 11 o'clock was fixed upon for the addresses by missionaries from the foreign field.

A response to the salutation of this body was received from the General Assembly of the Cumberland Presbyterian Church, and is as follows:

NASHVILLE, TENN., May 25, 1903.

To Presbyterian General Assembly:

Your cordial salutations gratefully received and most heartily reciprocated, with earnest prayer that you may have harmonious and profitable session.

R. M. TINNON, Moderator.

J. M. Hubbert, Stated Clerk.

The Committee on Foreign Correspondence presented the following report which was adopted:

Seven overtures have been placed in the hands of the Committee of Foreign Correspondence—one each from the Synods of Tennessee, Alabama, and Missouri, and one each from the Presbyteries of Maryland, Brazos, Fort Worth, and Red River. These all ask the General Assembly to appoint a Committee of Conference to meet a similar committee of the Reformed Church in America (popularly known as the Dutch Reformed Church) to consider the whole question of closer fraternal relations and the possible organic union of these two churches.

We recommend that the Assembly reiterate again, as it has done in the past, its entire confidence in the doctrinal soundness of the Reformed Church in America; its appreciation of the noble testimony which this body of Christians has borne to the spirituality of the church of Christ; its genuine and warm affection for these brethren, and the Assembly's readiness to appoint such a committee of conference whenever the General Synod of the Reformed Church shall indicate that such a committee would be agreeable to it.

R. A. WEBB, Chairman.

There has been placed in the hands of the Committee on Foreign Correspondence the letter of the Rev. Peter Crispell, conveying, by the appointment of the General Synod of the Reformed Church of America, the greetings of his church to ours.

We recommend that the General Assembly express its gratification and pleasure at these assurances of affection and good will, and designate the Rev. J. R. Graham, D. D., a commissioner of the Presbytery of Winchester, to communicate, by letter or otherwise, to the General Synod of the Reformed Church the action of this Assembly concerning the appointment of a committee of conference, and also to convey to these brethren the hearty salutations of our own Assembly.

R. A. WEBB, Chairman.

There has been referred to the Committee on Foreign Correspondence the annual report of the Western section of the Executive Commission of the Alliance of the Reformed Churches. This report asks this General Assembly to take important action on several matters.

- 1. It asks the Assembly to appoint an Evangelistic Committee to co-operate with other similar committees appointed or to be appointed by other allied bodies in the hope that there may result a general revival of religion, covering our entire continent. We recommend that the Assembly decline to make this appointment, but refer the subject matter of the proposal to the Executive Committee of Home Missions to render such co-operation as it may deem wise and practicable.
- 2. The Alliance has submitted a scheme of advanced studies in the Bible for Sabbath-schools. This matter has been referred by the Assembly to its Standing Committee on Sabbath-schools, and consequently calls for no recommendations from the Committee on Foreign Correspondence.
- 3. The Alliance asks that the second Sabbath in September be set apart as a day of prayer for public schools. We recommend that the Assembly so order it.
- 4. The Alliance asks that the Assembly appoint a delegate to a "Joint Conference on Divorce and Re-Marriage." We recommend that the Assembly decline to much such appointment, inasmuch as it would be contrary to our well-established practice.
- 5. The Alliance asks the Assembly to pass to all its ministers a strong injunction forbidding them to marry persons who have not been divorced for Scriptural reasons. We recommend, in lieu of the action proposed by the Alliance, that the Assembly declare its superlative regard for the sanctity of marriage and the purity of the family; that its Standards of Faith and Practice clearly teach that all re-marriages, except such as are Scriptural, are sinful, and that it would disapprove the solemnizing of any unscriptural marriages by its ministers.
- 6. The Alliance asks this Assembly to pay four hundred and eighty (\$480) dollars to its Treasurer as the apportionment of our church for the annual expenses of the Alliance. We recommend that the Treasurer of the Assembly be directed to pay this amount.
- 7. The Alliance asks that the names and addresses of the thirty-two representatives of our church to the General Council to meet next year in Liverpool be sent to both the American and the English Secretaries of the Alliance. We recommend that the Stated Clerk comply with this request.
- 8. The Alliance informs the Assembly that the Reformed churches in France, Italy, Austria, Hungary, and Russia are surrounded with conditions unfavorable to their growth and prosperity, and it asks that persons interested in the state of these churches communicate with Rev. James I. Good, D. D., Reading, Pa. We recommend that the Assembly hereby express its sorrow and sympathy, and hopes for a brighter story in this respect in the next annual report.

There has been referred to your Committee on Foreign Correspondence a letter from the Curator of the "Presbyterian Historical Society" of Philadelphia. This letter informs the Assembly that the society's "gallery and museum" are almost entirely destitute of pictures and relics illustrating the history of our Church, and asks for any donations the Assembly may desire to make of historical materials. We recommend that the Stated Clerk be appointed a medium of com-

munication in this matter to transmit to the society any materials of the kind which he may gather up, or which may be placed in his hands for the purpose.

Respectfully submitted,

R. A. WEBB, Chairman.

The Rev. John Balcom Shaw, D. D., a representative of evangelistic campaign in the Presbyterian Church in the United States of America, was introduced to the Assembly, and was invited to address the Assembly on that movement at 12 M. to-day.

The order of the day having arrived, the *ad interim* Committee on Ecclesiastical Commissions presented a majority and a minority report. These reports were ordered to be printed for the use of the Assembly, and their consideration was made the first order of the day for Thursday morning.

The consideration of the report of the Standing Committee on the Assembly's Home and School was made the second order of the day for to-morrow morning.

The Standing Committee on Ministerial Relief made a report which went to the docket.

The joint Standing Committee of Education for the Ministry and of Ministerial Relief reported on an overture from the Synod of Missouri. The report was put upon the docket.

The joint Standing Committee of Publication and of Sabbath Schools and Young People's Societies made a majority and a minority report on overtures touching the combining the office of Secretary of Publication with that of Superintendent of Sabbath-Schools and Young People's Societies. These reports were put upon the docket, and their consideration was made the third order of the day for to-morrow.

The special committee appointed to bring in a response to the communication from the American Anti-Saloon League, made a report which was adopted and is as follows:

The General Assembly of the Presbyterian Church in the United States, in session at Lexington, Va., acknowledges the greetings just received of the "American Anti-Saloon League," and also the request of the league that we send delegates to their National Convention, to be held in Washington, D. C., in December next.

This General Assembly is in full sympathy with the object which the league proposes to accomplish; yet as we represent an organization that is purely spiritual, and whose uniform practice has been to decline affiliation with all secular organizations, however worthy in themselves, it would be a departure from our established practice to comply with the request of the league, and for such departure in this instance we see no sufficient reason.

J. R. GRAHAM, R. A. WEBB, W. H. MANN. The overture from Pee Dee Presbytery, touching the supervision of students in Colleges and Universities, was transferred from the Committee on Bills and Overtures to the Standing Committee on Education.

The Auditing Committee made a report touching the legacy of Miss Mary Stuart, which was adopted and is as follows:

LEXINGTON, VA., May 26, 1903.

To the General Assembly of the Presbyterian Church in the United States:

Your Auditing Committee recommend that the sum of three thousand nine hundred and fifty-five dollars and sixteen cents (\$3,955.16) left by the will of Miss Mary Stuart, of Alexandria, Va., to the Trustees of the General Assembly of the Presbyterian Church in the United States as a legacy for the use and benefit of said church be paid over by the said Trustees to the Executive Committee of Ministerial Relief, and we recommend that this sum be added to the Endowment Fund of Ministerial Relief.

D. W. PIPES, Chairman.

The Assembly proceeded to the order of the day and was addressed by the Rev. Dr. John Balcom Shaw on the evangelistic movement in the Presbyterian Church in the United States of America.

The Assembly engaged in devotional exercises conducted by the Rev. S. R. Gammon, a missionary in Brazil.

The Assembly had recess until 3:30 p. m.

3:30 г. м.

The Assembly met.

The Committee on the Records of the Synod of Texas reported recommending their approval. Adopted.

The order of the day having arrived, the Assembly was addressed by the Rev. Theron H. Rice, D. D., on Church and Christian Education.

The Committee on Bills and Overtures asked that the overture from the Synod of Missouri and the Presbytery of Missouri, touching Stated Supplies, be recommitted to said committee. The request was granted.

The Committee on Bills and Overtures made a partial report which was amended and adopted and is as follows:

The General Assembly, in response to the overture from New Orleans Presbytery, would say that the overture from said Presbytery has been received and considered by the Assembly without either adoption or denial.

The report of the Standing Committee on Ministerial Relief was taken from the docket and considered *seriatim*.. Its first recommendation, touching the schedule of collections, was referred to the Committee on Systematic Beneficence, with whom the Secretaries of the Executive Committees interested should be invited to confer. The last recommendation was recommitted.

The Assembly had recess until 8:30 P. M.

The Assembly convened in popular meeting in the interest of Foreign Missions. The Rev. W. H. Marquess, D. D., presided, Secretary Chester was heard, and an illustrated address was delivered by the Rev. John W. Moore, of the Japan Mission.

The Assembly adjourned until to-morrow morning at 9:30 o'eloek. Closed with prayer by the Rev. Dr. A. D. McClure.

SIXTH DAY.

May 27, 1903, 9:30 o'clock A. M.

The Assembly met and was opened with prayer by Ruling Elder L. F. Livingston.

The minutes of yesterday's sessions were read and approved.

The ad interim Committee to prepare "a Catechism on the history of our Church, for the especial benefit of our young people," reported progress, and asked for further time. The request was granted.

A communication from the Rev. Dr. J. B. Shearer, chairman of the Assembly's Permanent Committee on Church and Christian Education was read, and was referred to the Standing Committee on Church and Christian Education.

The Committee on the Records of the Synod of Missouri reported, recommending their approval with exception. The report went to the docket.

The Standing Committee on Ministerial Relief submitted its report, which was amended and adopted, and is as follows:

Your Standing Committee on Ministerial Relief respectfully reports:

They have carefully considered the second annual report and the minutes of the Executive Committee on Ministerial Relief referred to them and find much encouragement therein, and see therefrom at least the beginning of brighter days for this important cause.

The indications are that the church is in accord with the plan suggested and commended by the last two Assemblies, and that the interest therein is increasing. With the merits of this sacred cause properly kept before our people we believe that ere long the interest from a permanent endowment fund will so supplement the annual fund that we will have the satisfaction of knowing that our aged and disabled ministers, and the families of those who have fallen on sleep, after lives devoted to carrying the unsearchable riches to others, though failing to provide material wealth for their own dear ones, will be cared for in a manner and with a certainty that has not been the case in the past.

In order, however, that this desired consummation may be accomplished, careful attention must be given to this cause by pastors, officers, and people, and interest therein must not be allowed to lag or grow cold. The annual collection

prescribed by our Assembly should without fail be taken in every church, and previous to such collection the necessities and merits of the cause should, either by a sermon on the subject or other full explanation by the pastor, be brought before the congregation.

And in this connection we are constrained to suggest that the month of July now set apart for this collection is not as favorable a time as this cause is entitled to. In the city churches at this date many of those most able to give are away from home, and in very many of our country churches July is a very hard time to raise money for any object on account of its extreme scarcity at that season.

In the matter of endowment fund, we recommend that the Assembly again urge the propriety, advantage, and necessity, in accordance with its plan. of the appointment of Sessional as well as Presbyterial and Synodical Committees on Ministerial Relief, and that by means of pledge eards or otherwise an effort be made to secure a contribution to this fund from as near as possible every member of our church, no matter how small many of these contributions may be. If this could be done, the power of littles would be wonderfully demonstrated.

In view of the fact that the beneficiaries of this cause are largely widows and orphan children, we call upon our Sabbath-schools and our ladies' and young people's societies to give this cause a liberal support.

The evident care that is being exercised by the Executive Committee in dispensing the contributions to this cause, and the fact that the basis of its appropriations is "not simply need, but also past service to the church," should commend itself to our people and cause them to be liberal in gifts which they know will be faithfully distributed to those who are not only needy, but deserving by reason of services rendered to Christ and his church.

There has been referred to this committee an overture from the Presbytery of Columbia asking this Assembly "to inaugurate a scheme for raising an endowment of \$1,000,000 for the Relief Fund by requesting every minister on the rolls of the Assembly who is receiving a salary to obligate himself to contribute one per cent. of his salary annually for five years, with the right to withdraw the subscription at any time upon giving notice to the Secretary."

While the spirit manifested by this overture is most liberal and commendable, exhibiting a willingness on the part of those who have given themselves to the gospel to exercise self-denial in order that the needy may be cared for, and while it is open for any such contributions to be made to this fund by any minister who may be so inclined, we decline to grant said overture. We do not think the membership of the Presbyterian Church in the United States desire this quasi tax laid upon the ministry. We, however, call the attention of all our members throughout the entire church to the proposition set forth in said overture as an evidence of the opinion of at least some of our ministry of the importance of the Endowment Fund. We do this in the confident belief that if this matter is properly brought before our people, they will, in His name, themselves meet the emergency in the liberal spirit the merits of the cause demand.

We recommend that the Assembly approve the amendment to the charter of the Executive Committee making a certain sentence therein more clear. So that, as amended, it reads: "The said Executive Committee shall have power to receive and hold such gifts, legacies, and devises as may be made to it, or to the Trustees of the General Assembly of the Presbyterian Church in the United States for it, at any time or in any manner, and including such gifts, legacies, and devises as are coupled with obligations to pay annuities, or upon any other conditions as by the terms thereof may be prescribed."

In conclusion, while we congratulate the Assembly upon the advance made in this work, our beloved church is still very far behind many others in the provision it makes for those committed to the care of the Ministerial Relief Fund. Instead of the average per family being \$100, double this amount should be considered a very small allowance, and we recommend that our church be requested to contribute for the ensuing year not ess than \$30,000 for this cause.

We recommend that the present Secretary, Rev. I. S. McElroy, D. D., be reelected, and that he, with Rev. Russell Cecil, D. D., Rev. Jere Witherspoon, D. D., Rev. J. Calvin Stewart, D. D., Messrs. B. R. Wellford, J. N. Cullingworth, George R. Cannon, John S. Munce, William R. Miller, C. D. Larus, John A. Coke, and S. H. Hawes, constitute the Executive Committee on Ministerial Relief for the ensuing year.

Respectfully submitted on behalf of the committee,

HENRY MOORE, Chairman.

The consideration of the report of the Committee on Bills and Overtures on the overture to amend Chap. X. Sec. III, of the Confession of Faith, touching "elect infants," was made the second order of the day for to-morrow.

The order of the day having arrived, the Assembly entered upon the consideration of the report of the Standing Committee on Foreign Missions. Pending this business, the Assembly was addressed by J. R. Wilkinson, M. D., missionary in China, the Rev. C. C. Owen, M. D., missionary in Korea; the Rev. S. R. Gammon, missionary in Brazil, and the Rev. Wm. M. Morrison, missionary in Africa.

The Assembly had recess until 3:30 P. M.

3:30 р. м.

The Assembly met, and resumed the consideration of the report of the Standing Committee on Foreign Missions. The report was adopted seriatim, and as a whole, and is as follows:

The Standing Committee on Foreign Missions respectfully submits the following report:

- 1. A full and careful examination of the work of the Executive Committee and of the Secretary has satisfied us that they have managed our foreign affairs with wisdom and efficiency, and deserve the commendation of the Assembly and the support of the Church.
- 2. Most gratifying progress has been made during the year. With devout gratitude to God we record the largest increase in the number of native converts through all our history, a larger increase of the missionary force than in any year save two since 1894, a decided advance in the contributions of our people, and a widespread deepening of the missionary spirit. Our missionary force has increased in the past decade more than sixty-two per cent., and our contributions have increased nearly thirty-five per cent.

- 3. Our missions call loudly and with reason for further reinforcements. Six missionaries are under appointment and awaiting the orders of the committee. Numerous applicants are desirous to be accepted and sent to the front. Our work can hardly be maintained and carried forward at the present point of development for less than \$200,000. But your committee is convinced that the work needs to be widened and strengthened in various ways. And in order to such enlargement and fuller development we recommend that the Assembly call upon the churches for \$250,000. We believe that by proper organization and effort on the part of the Executive Committee, by wise and vigorous use of the rising tide of missionary interest and by faithful and earnest co-operation on the part of the pastors and sessions, this sum can be raised.
- 4. The minutes of the Executive Committee have been examined and are approved.
- 5. The Assembly records with sorrow the death of Rev. Chas. R. Morton, of Brazil, a most wise, devoted, and beloved missionary, a good soldier of Jesus Christ.
- 6. The Assembly feels that the Church has sustained a grievous loss in the death of Rev. D. C. Rankin, D. D., editor of our missionary publications for the past ten years, and enters upon its minutes this tribute to his pure character, his consecration to the Lord's work, his comprehensive and remarkable acquaintance with the subject of missions, and his eminent service to the Church in the editorial chair. We approve the action of the committee in defraying the expenses of his illness and burial, and in appropriating the sum of \$300 to meet the immediate necessities of the bereaved family.
- 7. The Assembly approves the action of the Executive Committee in electing as editor of our missionary publications Rev. H. F. Williams, who kindly and without remuneration served in this capacity during Dr. Rankin's absence, and whose ability as manager of these publications has already put them on a better paying basis.
- 8. The Assembly expresses its profound satisfaction with the work known as "The Forward Movement," and gratefully acknowledges its indebtedness to Messrs. J. L. Stuart, L. I. Moffett, and J. F. Preston for their vigorous and generous labors. The work has hardly a parallel in the modern church for aggressiveness, wisdom, economy, and success. In view of the remarkable providence that has marked the prosecution of this work, the Assembly defers for the present the election of a Field Secretary, and directs the Executive Committee to continue the Forward Movement among our churches and to secure the services of these young brethren for another year. If for any good reason the movement must be abandoned, the Executive Committee is authorized and instructed to elect a Field Secretary as soon as a capable man can be found.
- 9. The Executive Committee has referred to the Assembly the request of Rev. J. O. Shelby, of our Mexico Mission, that he be allowed to connect himself with the Presbytery of Tamanlipas. This request is granted in accordance with the policy pursued by our Church in other cases.
- 10. The Korean Mission has made request that in conjunction with the other Presbyterian Missions "its missionaries be permitted to organize an independent Korean Presbytery, of which they shall be members so far as concerns the rights and privileges of voting and participating in all its proceedings, but ecclesiastically they shall be subject to the authority and discipline of their home church,

retaining their full ecclesiastical connection with their respective Presbyteries in the United States." The Assembly recognizes the serious difficulties which confront our missionaries in the development of the native church and which suggested the proposed movement. In view of the important questions of constitutional law and missionary policy involved in the matter, the request of the Korean Mission is referred to an ad interim committee consisting of C. R. Hemphill, D. D., A. B. Curry, D. D., T. H. Rice, D. D., Judge Jno. E. DuBose, Judge H. C. Merritt, which committee shall confer with all the parties in interest and report to the next General Assembly some plan to meet the necessities of the case in Korea and other Missions.

- 11. The appeal of the South Brazil Mission from the action of the Executive Committee in authorizing Rev. S. R. Gammon to raise funds for the establishment of a Boys' School in Lavras has received most careful and serious consideration. The Assembly sustains the action of the committee (1) on the ground that it has not exceeded the discretion necessarily allowed to the committee in the application of the rules of the manual, and (2) on the ground that the Presbyterian idea of the Church and of Missions involves educational as well as evangelistic work. The Assembly believes that the time has come to broaden and develop our educational agencies, and to train, by means of Christian schools, men and women qualified for intelligent and efficient leadership in the native Church.
- 12. For the better conduct of our foreign affairs in general the Executive Committee and its Secretary are instructed—
- (1) To strengthen the internal organization of the committee so as to seeure the highest efficiency, to work its sub-committees more regularly and thoroughly, to effect a more systematic and perfect organization in the various Presbyteries, and to use all proper measures to develop the missionary life and zeal of the students in our various institutions of learning.
- (2) To see that the Secretary exercises a close and careful supervision over all the correspondence of the office except that which relates to the editorial department.
- (3) To take a more immediate and constant direction of the itinerancy of returned missionaries, exercising due regard to their need of rest and their capacities for home service.
- (4) To inaugurate as soon as possible a more direct, satisfactory, and convenient method of remitting funds to our missions, and to provide, as far as practicable, against the emergencies that arise frequently in the financial department of the work.
- (5) To carry out the plan of the editorial department for the publication of a monthly or quarterly bulletin, which shall be a special medium of communication between all the missionaries of our Church, and shall keep them informed regarding all matters of interest and value in the proceedings of the committee and the progress of the work.
- (6) To take such measures as will secure in our missionaries a greater facility and effectiveness in the use of the spoken languages of the fields where they labor.
- (7) To develop and utilize the native force in the various fields as rapidly as practicable.
- (8) To exercise the most rigid economy in the purchase of property, the opening of new stations, and the equipment of medical and educational plants; to restrict within proper limits the industrial and eleemosynary departments of

work, and to have supreme regard in all educational agencies to the essential work of Missions, the planting and development of the Christian Church in heathen lands.

- (9) To plan wisely and labor aggressively for the widening and deepening of the great Missionary Revival for which we have prayed and to which the providence of God is pointing.
- 13. The Assembly earnestly exhorts all its Synods and Presbyteries and Sessions to co-operate with the Executive Committee in earrying out these directions and to pray without eeasing that the Holy Spirit may fill all our people with the desire and purpose to evangelize the nations.
- 14. The Assembly elects the Rev. S. H. Chester, D. D., as Secretary, and appoints as its Executive Committee for the ensuing year the following, to-wit: S. H. Chester, Secretary; J. H. McNeilly, J. H. Lacy, W. M. Anderson, J. W. Bachman, C. R. Hemphill, H. F. Williams, W. S. Jacobs, J. C. Cowan, W. H. Raymond, G. H. Baskette, J. D. Blanton, W. G. Adams, J. F. Cannon, G. W. Patterson, C. A. Rowland, Jr., A. M. Carroll, William Irvine.

All of which is respectfully submitted.

WM. HOGE MARQUESS,

Chairman.

The second order of the day was passed for the present, and the Assembly proceeded to the third order, the consideration of the report of the joint Standing Committees of Publication and of Sabbath-Schools and Young People's Societies, touching combining the office of Secretary of Publication with that of Superintendent of Sabbath-Schools and Young People's Societies.

Announcement was made of the death of the Rev. J. H. H. Winfree, a Commissioner-elect to this Assembly from the Presbytery of Lexington; whereupon the Assembly adopted the following minute by a rising vote:

In view of the tidings that Rev. J. H. H. Winfree, a member-elect of this Assembly, was called from earthly labor to heavenly rest on Tnesday, May 26th, during the sessions of this Assembly, he it

Resolved, That this Assembly, in sorrow at this separation, recognize in it the hand of a loving Redeemer.

Resolved, That the Stated Clerk of this Assembly transmit to his family the assurance of our sympathy.

The Assembly had recess until 8:30 P. M.

8:30 P. M.

The Assembly met.

The Standing Committee on Home Missions made a report which was put upon the docket, and its consideration made the third order of the day for to-morrow.

Pursuant to order, a popular meeting was held in the interest of Home Missions, at which the Rev. Dr. John S. Moore presided, and addresses

were made by the Rev. J. L. Caldwell, D. D., of Arkansas, the Rev. Lynn R. Walker, of Florida; the Rev. A. G. Jones, of Texas; the Rev. W. P. Dickey, of Indian Territory, and Secretary Morris.

The Assembly adjourned until 9:30 A. M. to-morrow. Closed with the doxology, and with prayer by Dr. Morris.

SEVENTH DAY.

May 28, 1903, 9:30 o'clock A. M.

The Assembly met and was opened with prayer by the Moderator.

The minutes of yesterday's sessions were read and approved.

it was made the order of the day for 4 o'clock this afternoon to choose the place of meeting for the next Assembly.

The Standing Committee on Theological Seminaries presented a report, which was adopted and is as follows:

The Committee on Theological Seminaries respectfully submit the following report:

The boards of trustees of the five theological seminaries under the supervision of the Assembly, viz., Union, Columbia, Southwestern Presbyterian, Kentucky, and Austin, have submitted their annual reports, from which we gather the following facts:

1. The reports are marked by a cheerful and grateful tone, inasmuch as the favor of God has been upon them in the uninterrupted and successful prosecution of the year's work, the character and work of the student body having been highly satisfactory. We note that in some cases the usual courses of instruction have been supplemented by series of lectures delivered by men expert in the subjects they represented, and indulge the hope that a more general and more liberal provision may be made for the development of this idea.

The faculty at Clarksville suffered the loss of Rev. Geo. Summey, D. D., LL. D., he having severed his relations with the university.

The vacancy in the faculty at Louisville has been filled by the election of Rev. Henry E. Dosker, D. D., professor in the School of Church History, which is hereby approved.

The Assembly would here make grateful record of its deepening confidence in the ability and faithfulness of its theological professors as teachers and defenders of the Holy Scriptures, and as guardians of the faith of the church as set forth in its doctrinal Standards.

2. The number of students enrolled by all the institutions is 158, four less than was reported last year. Of these Union enrolled 57; Columbia, 27 (a gain of 2); Clarksville, 12; Kentucky, 56, and Austin, 6. The number of graduates this year is 39—from Union, 14; Columbia, 5; Clarksville, 9; Kentucky, 11.

Since a much larger body of students can be accommodated by each of our institutions, and since the need for more ministers is constantly increasing, the Assembly would urge to renewed prayer and greater exertions by all our pastors and elders, that the number of our candidates may be largely increased.

3. The reports disclose a satisfactory financial condition. Union reports a prospective increase of its endowment by about \$30,000, and Columbia refers to investments of a more fortunate character. And there is not a word of lamentation from any on account of limited means or embarrassing debt.

Several of the institutions report funds available for needy students.

The Trustees of Austin Seminary offer privileges instead of cash to their beneficiaries on the principle of commutation.

4. The Seminary at Austin, Texas, was formally opened October 1, 1902, with Rev. T. R. Sampson, D. D., president; Rev. S. A. King, D. D., professor of Systematic Theology and acting professor of Church History and Polity; Rev. R. E. Vinson, B. D., professor of Old Testament Languages and Exegesis and acting professor of New Testament Language and Exegesis. At its annual meeting, May 15, 1903, the Board of Trustees elected Rev. R. K. Smoot, D. D., LL. D., professor of Church History and Polity and acting professor of New Testament Language and Exegesis in the second year.

It is recommended that in order to create and conserve definite relations of comity among our several theological seminaries, and to provide for concerted action by the seminaries in all matters in which it is important that harmony and uniformity should prevail, the Assembly hereby recommend to each and all of the controlling boards and faculties to unite in a representative conference on the basis of one member of the faculty and one of the Board of Trustees of each institution, to be held at such intervals as may be determined at the first conference, the initial meeting to be held at the time and place of the next meeting of the Assembly.

The Assembly would further recommend that this representative body consider, and if found expedient, formulate a non-resident post-graduate course suitable for the degree of Bachelor of Divinity. And that they report upon this item at the meeting of the Assembly of 1904.

D. A. PLANCK, Chairman,

A communication was received from the General Assembly of the Cumberland Presbyterian Church and was referred to the Committee on Foreign Correspondence.

The unfinished business, the consideration of the two reports from the joint Committee of Publication, and Sabbath-Schools and Young People's Societies, was taken up. The minority report was substituted for that of the majority, was considered *seriatim*, amended, adopted, and is as follows:

We recommend that the Secretaryship of Publication be not combined with that of General Superintendent of Sabbath-school and Young People's Societies.

We recommend further that the General Assembly elect Mr. R. E. Magill Secretary and Business Superintendent of Publication.

The Standing Committee on the Assembly's Home and School made a report, which was adopted and is as follows:

In reviewing the "tenth annual report of the Assembly's Home and School" your committee would voice the deep gratitude of this body for the kind provi-

dence of God in securing for his church so valuable a home and school for the education and maintenance of the orphans of our ministers abroad and at home, and such an attractive place of retirement for their bereaved widows as this benevolent institution affords. We find evidence of the gracious opportunities offered by the considerate and successful management of the Board of Trustees and its officers, which confirms our conviction both of the imperative necessity for the home and school and of its assured success.

I. We desire to emphasize the fact that the institution not only offers its advantages to the children and widows of our beloved brethren who have laid down their lives for the church of God in the foreign field, but it also opens its friendly doors for the same needy and afflicted class in the church at home. One of the heaviest trials of a bereaved widow who mourns the loss of her husband who has fallen in the ranks of the gospel ministry is to lament her helpless poverty as denying her actualization of the high ideals of education and of culture for her children set before them by their departed father. As in penury she sighs for the opportunities now lost, the Assembly, through this benign institution, opens to her a new door of hope and enterprise. It not only offers to her an excellent school with a high standard of Christian culture and of scholastic training, but it invites her to come to the same benevolent retreat and to aid in the care and the cultivation of her orphaned offspring.

II. Beyond this it quiets the anxiety of our missionaries in the foreign field whose perplexity, in view of leaving their chosen work in the interest of the training of the children God has given them, is removed, as they can confidently and joyfully commit their education under God to this institution provided by his loving care, and thus calmly reassured they can persevere in their holy work.

III. We are also reminded that the influences which are here secured are eminently calculated to recruit the ranks of our ministry, for to the traditions and the prayers of consecrated parents we hereby add the most salutary Christian training, agencies which are already fruiting in the increase, from the ranks of the pupils, of the number of our ministerial candidates.

IV. There is cause for sincere gratitude that under the present management the debt upon the property has within some seven years been reduced from about seventeen thousand dollars to four thousand six hundred and fifty, and even since the annual report was prepared still further to three thousand and eight hundred.

Your committee would recommend—

- That all of our Presbyteries shall use earnest efforts to deepen and widen the interest of their churches in this work, and take vigorous measures to disseminate intelligence regarding its success and its benignant influences.
- 2. That the Presbyteries in arrears be urged so soon as possible to pay the amounts which they have agreed to furnish for this cause.
- 3. That this Assembly does hereby urge all of its churches to use diligent means to secure a collection from their congregations and Sabbath-schools for this benevolent cause, and does nominate the last Sabbath in December for this purpose.

 W. D. MORTON, Chairman.

It was resolved to recede from business this afternoon at 5 o'clock to afford Commissioners the opportunity to visit the Virginia Military

Institute in acceptance of an invitation from Gen. Shipp, its Superintendent.

It was ordered that the afternoon session to-day begin at 3 o'clock instead of 3:30.

 Λ communication from the General Synod of the Reformed Presbyterian Church was read and was referred to the Committee on Foreign Correspondence.

The Assembly engaged in devotional exercises conducted by the Rev. W. H. Hudson, of China.

Recess was had until 3 P. M.

3 P. M.

The Assembly met.

The Committee to tabulate the answers of Presbyteries to the overture to amend the Book of Church Order touching the Latin thesis as a part of trial for licensure, made a report which was adopted and is as follows:

The committee to tabulate the answers to the Assembly's overture touching amendment of Form of Government, chapter 6, sub-section 4, otherwise paragraph 132, to-wit., from the sentence marked 1 and reading. "A discussion in Latin of a thesis on some common head of divinity," strike out the two words "in Latin." so that the sentence will read, "A discussion of a thesis in some common head of divinity," beg leave to report that forty-seven Presbyteries answer in the negative, twenty-eight in the affirmative, and three "no vote."

W. J. KING. Chairman.

The Committee on the records of the Synod of Virginia reported recommending their approval. Adopted.

The Committee on the Records of the Synod of Tennessee reported recommending their approval. Adopted.

The Standing Committee on Education for the Ministry made a report which was adopted and is as follows:

REPORT OF THE STANDING COMMITTEE ON EDUCATION.

Your committee has examined the printed report of the Executive Committee of Education for the Ministry, and also the manuscript minutes of the committee. They recommend approval of the same, with the recommendation that an abstract of the Treasurer's report be annually entered on the minute book together with the report of the committee which has audited his accounts.

There is an increase of collections over previous years. In 1901 the amount reported was \$11,579.29: in 1902 it was \$13.579.19: this year it is \$20,297.49. This is an increase of nearly fifty per cent, over the previous year.

The number of candidates aided has increased from 162 a year ago to 178 this year, 88 of them being under theological instruction and 90 being in college.

During the year the state of the funds justified an increase of appropriations

to students from seventy-five dollars (\$75) to ninety dollars (\$90). Accordingly, this larger sum has been paid. And the balance now on hand is \$5,668.47.

Our recommendations are as follows:

- (1) That the course and management of the Executive Committee be approved, including this payment of an increased appropriation.
- (2) With the hope and expectation of a further increase in the number of candidates we instruct the committee to aim at raising the sum of thirty thousand (\$30,000) dollars, and to request each Presbytery to raise and remit its proportionate share of this amount.
- (3) That this Assembly recognizes the Bible Training School at Laredo, Texas, as a school for the preparation of men of Mexican birth for the ministry, and authorizes this committee to make appropriations not exceeding the standard maximum appropriation (at their discretion) to such students in attendance there.
- (4) The Executive Committee is instructed to use its discretion as to the amounts to be appropriated. The determination which candidates shall receive assistance rests entirely with the Presbyteries. The ordinary maximum appropriation shall be ninety dollars (\$90) a year. In cases in which the candidate has other resources of considerable extent the Executive Committee may make a more limited appropriation; in cases of extraordinary need the Executive Committee, acting on its own discretion, may exceed this maximum. All applications should be made upon the printed "Form of Application" ordered by previous General Assemblies.
- (5) The committee say in their report, and we believe truly say, that "the lack of a sufficient number of ministers adequately equipped is perhaps the most serious impediment in the way of the progress of our Church." In view of this fact, we recommend that the Δssembly urge upon our Presbyteries to endeavor, by the appointment of committees to visit their churches, or by such other means as they may deem best, to awaken such a spirit of education as will induce our people generally to give all their sons a liberal education, and to see that the attention of the young men of the church is frequently called to the claims of the gospel ministry upon them.

And we would further recommend that the Assembly urge upon our people in their private devotions around the family altar, in the social prayer meetings, and in the public worship of the sanctuary earnestly to pray the Lord of the harvest until he send forth laborers sufficient to reap the many fields which are so rapidly ripening for the sickle both in this and other lands.

And we specially commend the schools which are under Presbyterian influence.

- (6) Concerning the overture from Pee Dee Presbytery, "to give to the Executive Committee of Education the general oversight of all the young men of our Church in the colleges and universities," etc., the committee recommend that the Executive Committee be instructed to appoint from time to time prudent and skilful men to visit each college and university within our bounds (so far as practicable) to confer with the young men of Presbyterian parentage, there found, on matters of personal piety and of the claims of the ministry, the proper expenses of such visitation to be paid by this Executive Committee.
- (7) That the Assembly appoint as its Executive Committee for the year to come Rev. J. H. Lumpkin, D. D., as its Secretary; G. W. Maerae, Treasurer;

Rev. W. H. Neel, D. D., Rev. A. B. Curry, D. D., Rev. W. W. Akers, Rev. W. L. Caldwell, Rev. W. Moore Scott, Thos. Welltord, S. P. Read, J. S. Davant, C. H. Albright, John Johnston, Milton Hunt, Wm. E. Holt, Carrington Mason.

THOMAS E. CONVERSE, Chairman.

The Standing Committee on Sabbath-Schools and Young People's Societies made a report, which was put upon the docket.

It was ordered that the report of the Standing Committee on Home Missions be considered after the disposition of the report of the Standing Committee on Publication.

It was made the order of the day for to-morrow at 10:30 o'clock A. M. to consider the report of the ad interim Committee on Commissions.

It was made the order of the day for to-morrow at 11 o'clock, A. M., to consider the report of the Standing Committee on Sabbath-Schools.

The Standing Committee on Publication made a majority and a minority report, which were put upon the docket.

The following resolution was adopted:

Resolved, That this Assembly, while adhering to its conviction that the best interest of our Sabbath-school work is conserved in keeping the work in the care of Rev. Dr. A. L. Phillips, does gladly and gratefully acknowledge the success and the growth of our work of publication under the management of Dr. Phillips while ad interim Secretary of the Assembly's Committee of Publication.

The report of the Committee on Bills and Overtures on the overture to amend the Confession of Faith, Chap. X, Sec. III, touching "elect infants," was ordered to be considered to-morrow afternoon at 3:30.

The Government-Street church, Mobile, Ala., was chosen as the place for the meeting of the next Assembly.

The Standing Committee on Home Missions presented their report. Its consideration was interrupted by the near approach of the hour for recess, and it was ordered to be further considered after the popular meeting to-night.

The following paper was adopted:

Resolved, 1. That the General Assembly having listened with profound interest to the thrilling recital given by Rev. W. M. Morrison, of the labors and perils of our missionaries in Africa, and realizing that our work there is probably passing through a great crisis, being exposed to dangers from which the hand of our Sovereign Lord alone can rescue it, devote the entire time for devotional exercises on Friday to prayer and supplication, that God may bring to naught the wrath of man and preserve and prosper his work in the Congo Free State.

2. That as far as may be practicable we agree, as members of this court of our Lord Jesus, that we will, on our return home, call our people together, give full

explanation of the dangers that threaten our African Mission, and call on them to pray together, and in private as well, that God may protect and greatly enlarge his work in the said Independent Free State.

The Assembly had recess until 8:30 P. M.

8:30 г. м.

The Assembly convened in popular meeting in the interest of Colored Evangelization. The Rev. Melton Clark presided. After devotional exercises conducted by Mr. Clark and the Rev. Dr. Thomas E. Converse, the report of the Standing Committee on Colored Evangelization was read, and the Assembly was addressed by the Rev. I. C. H. Champney and Secretary Lilly.

The Assembly resumed business, and adopted the report on Colored Evangelization, which is as follows:

Your committee would respectfully report that there has been placed in our Fands: (1) The written records of the Executive Committee of Colored Evangelization, (2) the twelfth annual report of the Executive Committee of Colored Evangelization, (3) a communication addressed to this General Assembly by the Presbytery of Texas (colored).

- 1. With respect to the communication from Texas Presbytery, which is an appeal for additional financial aid, we recommend that it be referred to the Executive Committee of Colored Evangelization for disposal.
- 2. We find the written records of the Executive Committee clear and well written.
- 3. In the annual report of the Executive Committee the following matters call for attention for the Assembly's action:
- (1) Under the repeated appeals of the Assembly there have been organized, and are at present conducted, thirty-four Sabbath-schools for the negroes taught by white teachers. The number of white Christians employed in this work is only 174. They are teaching 2,135 negroes the Word of God. While we are thankful for this much effort in this vast mission field, we cannot but recognize that it is pitifully small. It is the judgment of the Executive Committee that the conduct by white Christians of Sabbath-schools among the negroes is "the most important service our Church can render the colored people of the South."

In view of this estimate of its importance, in view of the fact that it has always met with response from the negroes where inaugurated, and has always commended itself to the hearts and judgment of our best white Christians where attempted; in view of the magnificent missionary opportunity it opens to our Southern Christians, we earnestly urge, as preceding Assemblies have urged, the prosecution of this Sunday-school work by all our churches.

(2) The statistics of our Colored Presbyterian Church reveal the facts that we have fifty-four colored ministers in the field, a gain of one laborer over last year. There are eight candidates for the ministry and eighty-five churches. These have contributed to their own support this yar \$3,928, a gain over the amount given last year towards self-support of nearly \$1,000, or about 33 per cent. To the colored churches throughout the South during the last year have been added on profession of faith 219 souls, a gain of about 10 per cent.

(3) We would emphasize the supreme importance of Stillman Institute as the key to our whole success. The training of a godly and intelligent ministry out of their own race is our hope for the negro's evangelization.

We would first express our hearty approbation of the character of the work done at the institute. The course of instruction is comprehnsive, and yet free from the abstruse and irrelevant subjects which cannot possibly contribute to the negro's usefulness and comfort. By the system of requiring the students to work a certain number of hours each day on the Institute Farm their health and happiness have been improved, a spirit of self-help and manly self-respect has been nurtured, and the cost of educating them reduced considerably.

The Executive Committee calls carne-tly for more students, and we recommend that every Presbytery in our bounds be urged to look out and send to the institute at Tuscaloosa at least one man of approved character to be trained for the work of preaching the gospel to his people.

We recognize the need for a better equipment of our plant at Tuscaloosa, and would recommend that the Executive Committee be authorized to raise \$5,000 in addition to the sum necessary for the support of the present work for the purchase of additional farming land and the building of industrial shops.

We call upon the church to give for the support of the work during the coming year at least \$15,000, and we remind all pastors to lay this cause faithfully before their congregations prior to taking the collection for its benefit.

We congratulate the Assembly that at last, without any special call made on the church for additional money, the Executive Committee has acquired for the church the Furguson-Williams College at Abbeville, S. C. This college has an enrollment of 276. Adding this number and the enrollment of the North Wilkesboro Industrial Institute and that of the J. H. Alexander Academy to our students at Stillman Institute we have 500 young negroes under our care for thorough Christian training.

We recommend the election of the following committee for the ensuing year: Dr. E. H. Sholl, Rev. L. S. Hawley, D. D., Rev. J. A. Bryan, Hon. John H. Miller, Rev. Neal L. Anderson, Rev. J. G. Snedecor, Gen. R. D. Johnston, Rev. John Van Lear, Hon. T. W. Coleman, Rev. J. W. Stagg, D. D., Rev. A. A. Little, and Rev. D. Clay Lilly, D. D.

We recognize with gratitude God's gift to our Church of the Rev. D. Clay Lilly, whose fidelity and ability in this most difficult post entitle him to be held in honor in all the church. We recommend the re-election of Rev. D. Clay Lilly as Secretary.

T. H. RICE, Chairman.

It was resolved that when the Assembly adjourn, it be to 9 o'clock to-morrow morning.

The Committee on Foreign Correspondence reported recommending the following answer to the communication from the General Assembly of the Cumberland Presbyterian Church:

The General Assembly of the Cumberland Presbyterian Church has unanimously adopted the following resolution:

Resolved, That a committee of nine on Presbyterian fraternity and union be appointed by this Assembly to confer with such like committees as may be appointed by other Presbyterian bodies in regard to the desirability and practicability of

close affiliation and organic union among the members of the Presbyterian family in the United States, and if, in any particular case after conference and investigation, union shall seem to be desirable and practicable, to suggest suitable measures for its accomplishment and to report such basis of union as may be mutually agreed upon to the next General Assembly.

We recommend the following reply: While sympathizing with the spirit of your telegram, we do not see our way clear to appoint the committee requested.

The report was adopted.

The report of the Committee on Bills and Overtures on the overture to amend the Confession of Faith touching "elect infants," was taken from the docket. Pending a motion to adopt the report, declining to grant the request of the overture, the question was called and lost.

Mr. Roland Buford presented to the Assembly through the Moderator a silver snuff box which had been the property of the venerated Rev. Dr. John H. Rice. The Assembly directed it, with the accompanying communication, to be deposited among the historic relics in Union Seminary at Richmond, Va., and instructed the Stated Clerk to send to Mr. Buford a letter of thanks.

The Assembly adjourned until 9 o'clock to-morrow morning. Closed with prayer by the Rev. Dr. Wm. H. Marquess.

EIGHTH DAY.

May 29, 1903, 9 o'clock A. M.

The Assembly met and was opened with prayer by the Rev. J. R. Bridges, D. D.

The minutes of yesterday's sessions were read and approved.

The Committee on Systematic Beneficence made a report, which was put upon the docket.

The Standing Committee on Church and Christian Education made a report, which was put upon the docket.

The Committee on Bills and Overtures, on an overture from the Presbytery of Fayetteville made the following report, which was adopted:

In view of the action of the Presbyteries on the subject of the Latin thesis, this overture is answered in the negative.

The same Committee reported on the overture from the Synod of Missouri and the Presbytery of Missouri touching the Stated Supply system. The report was sent to the docket.

The Committee on the records of the Synod of Florida reported recommending their approval. Adopted.

The Auditing Committee made a report which was amended and adopted, and is as follows:

LEXINGTON, VA., May 28, 1903.

Your Auditing Committee would respectfully report that they have examined the financial reports of the treasurers of the following Executive Committees, viz.: Foreign Missions, Home Missions, Publication, Colored Evangelization, Assembly's Home and School, and Education for the Ministry; also the report of the Trustees of the General Assembly and the report of the Treasurer of the General Assembly.

We find these reports all certified to as correct by their representative local auditing committees appointed by the Assembly of 1902.

We recommend that the following local auditing committees be appointed for the years 1902-1903:

For Executive Committee of Foreign Missions—Geo. G. O'Bryan, Eugene Hollins, and T. D. Webb.

For Executive Committee of Home Missions—J. B. Daniel, W. R. Hoyt, Chas. J. Martin.

For Executive Committee of Publication—H. Swineford, B. C. Wherry, Edwin Pleasants.

For Executive Committee of Education for the Ministry—Geo. C. Mason, H. M. Neely, A. B. Hill.

For Executive Committee of Colored Evangelization—W. E. Bingham, E. B. Nuzum, W. C. Harris.

For Executive Committee of Home and School—S. G. Howison, Dr. J. B. Barney, Geo. H. Morrison.

For Executive Committee of Ministerial Relief—James Whittet, Geo. L. Christian, and O. B. Morgan.

For Treasurer of General Assembly—B. H. Owen, H. C. Merritt, J. M. Maerae. Your committee would recommend the election of the following Trustees of the General Assembly for a term of three years: Dr. E. Nye Hutchinson and Messrs. P. M. Brown and Geo. F. Bason.

Your committee would respectfully call the attention of the General Assembly to the fact that the present price at which the Minutes of the General Assembly are sold, viz., twenty-five cents per copy, entails an annual loss of about seven hundred dollars to the General Assembly's funds, which necessitates a deficit which has to be met by the succeeding General Assembly. We therefore recommend that a committee, composed of T. E. Converse, W. A. Alexander, and R. E. Magill, be appointed to consider the whole subject of the publication, selling price, and wider circulation of the Minutes and report to the next Assembly.

D. W. PIPES, Chairman.

The Standing Committee on the Sabbath presented a report, which was put upon the docket.

The Committee on the Bible Cause made the following report, which was adopted:

Your committee on the Bible Cause would respectfully submit the following report:

It is gratifying to note that the sermon of the retiring Moderator in opening

the Assembly and the address of Dr. Webb struck such clear notes on the inspiration and inerrancy of the Scriptures. The admirable and interesting addresses of Rev. Dr. E. P. Ingersoll, Secretary of the American Bible Society, and our own missionary of many years to China, the Rev. Dr. Hampden C. Dubose, were fitting successors at the popular meeting in this interest. We are grateful for the addresses, and wish to assure the American Bible Society of our loyalty and of our desire to assist in its great work.

In this connection we call attention to certain conditions and facts of great importance.

- I. That the opportunities for circulating the Scriptures among all nations were never so great as at the present time. The world is open. The people, pagan and papal as well as evangelical Christians, are eager to obtain copies of the Bible, ready to buy, and that the Lord is blessing it to the salvation of souls.
- 2. That in seizing these opportunities the American Bible Society has during the year just closed circulated 1,993,558 volumes of the Scriptures, an increase of 269,767 over the issues of the year preceding. Of these 734,649 were distributed in the United States, an increase of 47,894 over the year preceding. In the foreign field there were circulated 1,258,909, an increase of 221,873 over the previous year. This is in every respect a most encouraging advancement of the work.
- 3. We are grieved to note that the receipts of the society fell off last year more than \$73,000. This was chiefly under the head of legacies. The gifts of the living fell short \$11,000. This means a necessary curtailment of the work, especially in the foreign field, where it is so greatly needed. For the past ten years our own church has made scarcely any advance in its contributions to this cause. Since 1893 our reported contributions have amounted annually to only four or five thousand dollars. This is only about two cents per member. This great opportunity, the peculiar privilege of giving the bread of life to the perishing, should not be neglected. We therefore urge all of our people to give more liberally to this cause, especially at the annual collection on the third Sabbath in October.

In view of the official information that the British and Foreign Bible Society will celebrate the one hundredth anniversary of its organization on Monday, March 7, 1904, we recommend that all our churches call especial attention to this fact on Sabbath, March 6, 1904, and that on that or the nearest Sabbath thereto our churches give special consideration to the claims of Free Bible Distribution and the great good accomplished by the Bible societies, especially the American Bible Society.

In response to memorials of Synodical chairmen and of the Virginia Bible Society, and to overtures from the Presbyteries of Atlanta, Bethel, Cherokee, Concord, East Hanover, Enoree, King's Mountain, Montgomery, and Pee Dee, asking the Assembly to appoint a permanent committee on the Bible Cause, your committee would recommend that the request be granted, and that Rev. Thomas H. Law, D. D., Rev. John S. Watkins, D. D., Rev. J. T. Plunkett, D. D., and Ruling Elders T. J. Moore and George B. Hanna be elected to constitute this committee.

A. D. McCLURE, Chairman.

The Committee on the records of the Synods of Louisiana, Mississippi, Georgia, North Carolina, South Carolina and Alabama, reported recom-

mending their approval. Adopted.

It was made the first order of the day for this afternoon to take from the docket the answer of the Committee on Bills and Overtures to the overture asking an amendment of the Confession of Faith touching the salvation of infants.

The order of the day was passed, and the Assembly proceeded to consider the report of the Standing Committee on Home Missions. Pending this business, the hour arrived for devotional exercises, which were conducted by the Rev. Melton Clark.

The Assembly had recess until 3 P. M.

3 P. M.

The Assembly met.

The unfinished business, the consideration of the Report on Home Missions, gave way to the order of the day.

A fraternal message from the Northern Synod of the Moravian Church was read and was referred to the Committee on Foreign Correspondence.

The Assembly proceeded to the order of the day, the consideration of the report of the Committee on Bills and Overtures on the overture touching the salvation of infants. The report of the committee is as follows:

To the overture of Tu-caloosa Pre-bytery that the General Assembly send down to the Pre-byteries an amendment to our Confession of Faith, Chapter X., section 3, so that it shall read, "Infants dying in infancy," etc., instead of "elect infants," etc., your committee recommend a negative answer.

The following substitute for the report was offered:

I. We recommend that the request of the Presbytery of Tuscaloosa be answered in the negative, for the reason that the section as thus amended would not fully state and properly correlate the doctrines of grace as held by our Church in relation to the salvation of infants.

II. In lieu of the proposed amendment the General Assembly, in session at Léxington, Va., does hereby recommend and send down to the Presbyteries for their advice and consent the following explanatory foot-note to the Confession of Faith, Chapter X., section 3, to-wit: "This language is not properly construed as teaching that any infants dying in infancy are not saved": also the following explanatory foot-note: "The Holy Scriptures, when fairly interpreted, warrant us in believing that all infants who die in infancy are included in the election of grace and are regenerated and saved by Christ through the Holy Spirit."

The second part of this substitute, proposing foot-notes to the Confession, was stricken out, and as thus amended it was substituted for the report of the committee and adopted as the answer of the Assembly to the overture.

On the motion to adopt the second part of the substitute the year and nays were ordered on each proposition. On the proposition to send down the first footnote the vote was as follows:

YEAS—D. A. Planck, K. A. Campbell, W. G. Montgomery, R. M. DuBose, R. B. Willis, E. R. Long, S. C. Harley, J. A. Creighton, L. B. McClure, L. R. Walker, Wm. Fisher, J. M. McClung, H. F. Hoyt, J. McC. Bryan, W. P. McCorkle, H. R. Laird, W. H. Miley, T. E. Converse, W. M. Wilson, Wm. Irvine, A. S. Moffett,

Wm. Dinwiddie, D. O. Byers, J. M. Rhea, D. H. Ogden, W. L. Hickman, W. H. Marquess, T. T. Trimble, S. M. Watson, W. M. McPheeters, L. E. McNair, F. D. Hunt, J. M. Wharey, J. A. Scott, J. R. Bridges, J. W. Moore, J. H. Grey, R. E. Wylie, M. Glover, A. G. Wardlaw, J. C. Bailey, J. E. McCutchin, J. N. Fisher, W. W. Akers, C. S. Sholl, J. D. West, E. E. Bryan, J. S. Moore, S. B. Campbell, W. P. Dickey, W. B. Morrison, W. H. Sory, C. R. Hyde, O. G. Jones, Henry Moore, R. D. Campbell, C. D. Waller, J. K. Hitner, S. A. Sterritt, W. T. Poague, G. L. Brown, R. L. McNair, J. E. Thacker, H. A. Brown, F. P. Dunnington, W. C. Clayton—66.

NAYS—A. J. Stewart, J. F. Hooper, J. L. Caldwell, J. W. Crawford, W. B. Y. Wilkie, W. M. Boyd, J. T. Plunket, R. C. Wiley, J. H. Patton, G. H. Miller, W. H. Frazer, C. P. Hansell, T. J. Wright, J. M. Williams, S. D. Moody, W. A. Zeigler, F. L. McCue, W. A. Alexander, J. R. Dobyns, S. P. Armstrong, W. A. Boyd, A. W. Mashburn, W. H. Perkins, J. McCaleb, W. L. Milne, S. L. Wilson, W. S. McClintic, J. M. Love, J. H. Reid, C. F. Rankin, S. L. Cathey, J. C. McLauchlin, Wm. Anderson, C. E. Hodgin, A. D. McClure, J. K. Hall, W. T. Hall, H. M. Parker, W. H. Hudson, Melton Clark, R. A. Thompson, J. L. McLin, M. S. Kennedy, J. Albert Wallace, J. A. Caldwell, J. R. Hall, R. A. Webb, M. W. Millard, J. P. Robertson, A. J. Baker, H. B. Rose, C. Sansom, W. V. Frierson, W. D. Paden, J. L. Thompson, J. W. Stitt, W. J. Caldwell, T. I. Ramsey, A. G. Jones, J. B. Bittinger, D. J. Shopoff, R. M. Preston, J. R. Rennie, J. C. Riddle, Jas. P. Smith, M. H. Bittinger, M. L. Lacy, T. Whaling, A. Nicolassen, J. K. Harris, J. L. Mann, T. W. Hooper, W. J. King, J. R. Graham, H. C. Magruder, A. C. Hopkins—76.

On the motion to send down the second foot-note the vote was as follows:

Yeas—D. A. Planck, K. A. Campbell, W. G. Montgomery, R. M. Du Bose, S. C. Harley, J. A. Creighton, L. R. Walker, Wm. Fisher, J. M. McClung, W. P. McCorkle, W. H. Miley, W. M. Willson, Wm. Irvine, A. S. Moffett, Wm. Dinwiddie, D. O. Byers, W. H. Marquess, T. T. Trimble, W. M. McPheeters, L. E. McNair, F. D. Hunt, J. A. Scott, J. R. Bridges, J. W. Moore, R. E. Wylie, M. Glover, A. G. Wardlaw, J. C. Bailey, J. N. Fisher, J. D. West, E. E. Bryan, J. S. Moore, S. B. Campbell, W. H. Sory, O. G. Jones, Henry Moore, R. D. Campbell, C. D. Walker, J. K. Hitner, S. A. Sterrett, W. T. Poague, G. L. Brown, R. L. McNair, T. W. Hooper, J. E. Thacker, H. A. Brown, F. P. Dunnington, W. C. Clayton—48.

NAYS—A. J. Stewart, J. F. Hooper, R. B. Willis, E. R. Long, J. L. Caldwell, J. W. Crawford, L. B. McClure, W. B. Y. Wilkie, W. M. Boyd, J. T. Plunket, R. C. Wiley, J. H. Patton, G. H. Miller, W. H. Frazer, C. P. Hansell, T. J. Wright, H. R. Laird, T. E. Converse, J. M. Williams, S. D. Moody, W. A. Zeigler, F. L. McCue, W. A. Alexander, J. R. Dobyns, S. P. Armstrong, W. A. Boyd, J. M. Rhea, W. H. Perkins, J. McCaleb, W. L. Milne, D. H. Ogden, S. L. Wilson, W. S. McClintie, S. M. Watson, J. M. Love, J. M. Wharey, J. H. Reid, C. F. Rankin, S. L. Cathey, J. C. McLauchlin, Wm. Anderson, J. H. Grey, C. E. Hodgin, A. D. McClure, W. T. Hall, H. M. Parker, W. H. Hudson, Melton Clark, R. A. Thompson, J. L. McLin, M. S. Kennedy, J. Albert Wallace, J. A. Caldwell, W. W. Akers, J. R. Hall, R. A. Webb, M. W. Millard, C. S. Sholl, J. P. Robertson, A. J. Baker, H. B. Rose, C. Sansom, W. V. Frierson, W. D. Paden, J. L. Thompson, C. R. Hyde, J. W. Stitt, W. J. Caldwell, T. I. Ramsey, A. G. Jones, J. B. Bittinger, D. J. Shopoff, R. M. Preston, J. R. Rennie, J. C. Riddle, Jas. P. Smith,

M. H. Bittinger, M. L. Lacy, T. Whaling, A. Nicolassen, J. K. Harris, J. L. Mann, W. J. King, J. R. Graham, H. C. Magruder, A. C. Hopkins—86.

The Committee on Foreign Correspondence reported recommending the following response to the greetings of the Moravian Synod North.

LEXINGTON, VA., May 29, 1903.

To the President of the Synod of the Northern Province of the Moravian Church, Bethlehem, Pa.:

The General Assembly appreciates your greetings, and salutes you in fraternal love.

A. C. HOPKINS, Moderator.

The report was adopted.

The Assembly had recess until 8:30 P. M.

8:30 P. M.

The Assembly met and took up the report of the Standing Committee on Home Missions. The report was considered *seriatim*, amended, and adopted as a whole and is as follows:

- I. Your committee respectfully reports that they have reviewed the minutes of the Executive Committee of Home Missions and recommend their approval. The mode and manner of keeping these minutes might be changed to advantage. They further report that they have very carefully examined the report made by this executive committee to this session of the Assembly and have given due consideration to its several items.
- II. Your committee finds much reason for gratitude to God and encouragement to go forward with increased zeal and consecration in this very important part of our Church's work. More churches have contributed to this cause, fifteen hundred and ninety-five in number; more money has been given, \$36,447 in amount; more men have been employed, one hundred and sixty-six; more churches and schools have been organized; more additions have been made by profession of faith to these churches as the result of the labors of our home missionaries and evangelists than in any year for the past ten years.

In the great missionary fields of the Southwest, and especially the Indian Territory, the door of opportunity is wide open, the call to enter loud. We must, with enlarged vision and renewed self-sacrifice, enter these doors or they will be closed.

It is most gratifying that individual churches are taking up the support of evangelists in our more needy fields in the West. The work in the Indian Territory is of the most encouraging character. Rev. W. E. McIlwaine, by seven months' work in the Territory, organized six churches, located three ministers as pastors or supplies, conducted meetings in many places where churches can be organized in new towns springing up along the lines of railroads. Other new fields have been occupied, churches established and ministerial supplies obtained, most of them supported by individual churches. Work among the Mexicans in Southwestern Texas by two evangelists and three Mexican licentiates has been very successful. Eleven churches have been organized in this new field. In the

city of San Antonio there are 12,000 Mexicans. A church of forty-two members has been organized among them after a series of meetings held for one month under a large tent. In Rev. R. D. Campbell's fields at Laredo and Corpus Christi substantial progress has been made. At Laredo a handsome brick church has been erected, in the basement of which a day school for Mexicans is maintained. This mission has thirteen organized churches, 675 members, six church buildings, property estimated to be worth \$7,300. Twelve evangelists have been maintained in this southwest country. Most valuable assistance has been rendered by Ladies' Aid Societies in this aggressive work, and we warmly commend their worthy example for imitation.

In the matter of the memorial of the Executive Committee to this session of the Assembly your committee reports that in view of the growing demands from the home field and the enlarged work in the foreign field necessitating the strengthening of the church at home in order to overtake the growing work abroad, they recommend that the Presbyteries, through their Home Mission committees, make persistent effort to get every church in their bounds to make a direct subscription to this fund by getting annual subscriptions from individuals by cards or otherwise promising to pay certain amounts weekly, monthly, or semi-annually, and to use every effort to get a total subscription to the Assembly's fund of not less than \$55,000. They further recommend that Drs. Morris and Rice be heard by the Assembly on this important matter.

- III. The report of the Assembly's ad interim committee is, with some amendments, recommended for your approval, as follows, viz.:
- 1. The Home Missionary work of the church is a unit, but for its better administration it is divided into two departments, Local and General.
- 2. The Assembly urges upon all its Synods and Presbyteries to prosecute the work of Local Home Missions within their own bounds to the extent of their ability, and reserves for the use of these courts the months of February, June, and August for collections to defray the expenses of their local work.
- 3. The Assembly's Home Mission work embraces the whole church for the purpose of aiding the weaker Presbyteries and frontier districts in the various Synods, but more especially in the new territory and unorganized sections of the West.
- 4. The Executive Committee shall aid, within its ability, the work in any Presbytery where it is shown to the satisfaction of the committee that said Presbytery is unable to compass the work; and in all cases the Presbyteries shall secure offerings for this cause from their churches during the months designated for this purpose.
- 5. The General Assembly appoints two annual collections for Assembly's Home Missions, including the causes formerly known as Sustentation, Evangelistic and Church Erection; and appoints the months of January and September for the presentation of this work, and urges upon all its Synods and Presbyteries to endeavor to have this department of the work presented to the churches distinctly upon its own merits, and to secure liberal collections from the churches in their bounds.
 - 6. The Assembly's Executive Committee shall be as at present constituted.

11.

CHURCH ERECTION.

- 1. No appropriation shall be made to aid in repairing or creeting a church edifice except where the Presbyterial Committee of Missions shall certify: (1) That the congregation themselves have not the means to do it. (2) That no application has already been made to the churches which are expected to contribute to the general fund. (3) That the amount appropriated by this committee will be payable only when the building shall have reached a stage free from debt from which this money will be sufficient to put the house in condition to be used for public worship and leave it free from debt.
- 2. Ordinarily no grant or loan for church erection shall be made to any congregation, unless such congregation own in fee simple, and free from all encumbrances, the lot on which their house of worship is situated, or on which they propose to build: provided, however, that in case a church is building upon leasehold property the committee, at its discretion in extraordinary cases, may make such grant or loan, taking such precautions by the way of security or otherwise as will protect the church therein.
- 3. The sum granted to any congregation shall never be more than one-half of the amount contributed, i. c., one-third of the entire cost.
- 4. In all ordinary cases, the grant to any church shall not exceed \$500; and in making grants the committee shall give special consideration and preference to the weaker churches and less costly buildings, when other things are equal.
- 5. The committee is directed, whenever practicable and in accordance with the best interests of the church aided, to engage with said church that the amount shall be regarded as a loan, without interest, and to be repaid to the committee ir specified annual payments.
- 6. The appropriation, whether grant or loan, is subject to the following conditions, to-wit: That in case the church or congregation shall cease to be connected with the General Assembly of the Pre-byterian Church in the United States, or their house of worship be alienated, except for the building or purchase of a better house of worship, they shall refund to the committee the amount they have so received.
- 7. When the appropriation is a loan (then unless other satisfactory security be accepted) a mortgage upon the church property, duly executed and acknowledged by the church, through their legally appointed representatives, and recorded in the county clerk's or recorder's office, shall be returned to the committee with a certificate endorsed thereon by an attorney at law, designated by the Presbytery or its Home Mission Committee, to the effect that the church has a valid title to the property and full power to mortgage the same, and that said mortgage is a first lien upon said property, and has been executed, acknowledged, and recorded according to law. Said mortgage shall be accompanied by a policy of insurance on said property in some reliable insurance company, in the sum of at least the amount of said loan, and for the period of said loan (if obtainable), the policy to contain a provision that loss, if any, shall be payable to the Executive Committee of Home Missions as its interest may appear.
- 8. When the appropriation is a donation, in all ordinary cases, the title of said property shall be vested in the trustees of the General Assembly of the

Presbyterian Church in the United States, to be held in trust for the benefit of said congregation.

We further recommend that the Assembly's Manual be so amended as to make it conform to the plan herein presented; and that this plan shall go into active operation at once.

IV. In the matter of overtures submitted to this committee for consideration

they beg leave to report:

(1) That the overture from Presbytery of Missouri, asking that the headquarters of the Assembly's Home Mission Committee be transferred to some point west of the Mississippi river, be not granted.

- (2) That the overture from Trustees of "Presbyterian College of Durant, I. T.," asking that since the division of Indian Presbytery into two Presbyteries that the representation on the Board of Trustees be hereafter two members from Indian Presbytery and three from Durant Presbytery, be granted, and that the Assembly's Home Mission Committee is hereby authorized to procure necessary change in its charter.
- (3) The Rev. Dr. T. R. Sampson, President of the Board of Trustees of the Presbyterian College of Durant, is cordially commended to our churches in the prosecution of the work of raising the amount authorized and specified by two previous General Assemblies.
- (4) That overture from Indian Presbytery, asking this Assembly to devise measures by which friction may be avoided between it and Presbytery of the Presbyterian Church in the U. S. A. covering same territory be granted and the Secretary of the Executive Committee on Home Missions be instructed to take up the matter by correspondence with the Secretary of the Board of Home Missions of the Presbyterian Church in the U. S. A., trusting that such correspondence will result in the adjustment of all differences and allay all friction.
- (5. In response to the overture from Greenbrier Presbytery, it is resolved that this Assembly appoint an ad interim committee to take into consideration the whole subject of ministers without charges and vacant churches within the bounds of our Assembly, to formulate a plan to put an end to this enormous evil, and to report the same to the next General Assembly.
- V. Your committee recommends (1) that Rev. S. L. Morris be re-elected the Assembly's Secretary of Home Missions for the ensuing year. (2) That the following gentlemen be elected as the Executive Committee of Home Missions for the ensuing year—viz.: Mr. W. A. Powell, Rev. C. P. Bridewell, Rev. T. H. Rice, Rev. A. R. Holderby, Rev. T. P. Cleveland, Rev. J. G. Patton, Mr. John C. Whitner, Mr. W. P. Inman, Hon. M. A. Chandler, Mr. Charles J. Martin, Rev. J. H. Patton, Rev. J. T. Plunket, Rev. T. P. Hay, and Rev. E. P. Davis.

JOHN S. MOORE, Chairman.

The following were appointed the *ad interim* committee provided for in the action on the overture from Greenbrier Presbytery: Dr. E. Daniel, Dr. M. L. Lacy, Dr. T. C. Johnson, Rev. C. D. Gilkeson, Dr. R. L. Telford, Hon. John J. Davis and John A. Preston.

The Rev. J. W. Moore, a missionary in Japan, offered a resolution touching co-operation in the training of a native ministry in that coun-

try. The resolution was referred to the Executive Committee of Foreign Missions.

The report of the Standing Committee on Sabbath-Schools and Young People's Societies was taken from the docket and adopted and is as follows:

There have been placed in the hands of the committee for consideration reports from eighty-two Presbyteries on Sabbath-schools and fifty-seven on Young People's Societies; four overtures, two touching improvement on Lesson Quarterly, one to eliminate the Young People's Societies, one concerning the publication of a Sunday-school paper; a memorial from the Executive Committee of the Western Section of the Alliance of the Reformed Churches; and also the report of the Assembly's Executive Committee on Sabbath Schools and Young People's Societies.

The reports show 2.170 Sabbath schools, with an enrollment of 20,786 officers and teachers, and 152,790 scholars. The number admitted to the communion, 5.338. Amount contributed for current expenses, \$70,242; to other causes, \$26,166; total contributions, \$112,303. In comparing this report with last year we find the number of Sabbath schools have decreased 154, while the total contributions have increased \$14,715. The number admitted to the Communion is 304 in excess of last year. The reports show with but one or two exceptions that our schools are under the control of the Church Sessions; that the scholars generally attend public worship, memorize the Scriptures and the Catechism; the publications of our church are used entirely with one or two exceptions; there have been special religious meetings in many of the schools; teachers' meetings are most general; thirty-two Sabbath-School Institutes have been held during the year.

A memorial from the Executive Committee of the Western Section of the Alliances of the Reformed Churches, touching an advanced course of Sabbath-School Lessons, was referred to the committee and carefully considered. We recommend the adoption of the plan set forth in the memorial, and that its subject matter be printed in the body of this report. (See Appendix.)

An overture from the Presbytery of Upper Missouri asks the Assembly to direct the Committee of Publication to publish a paper for the aid of our young people and larger pupils of our Sabbath schools. We recommend that the overture be not granted.

An overture from Athens Presbytery, asking that the Young People's work be taken from the General Superintendent and left to the individual churches. We recommend that the overture be answered in the negative.

An overture from the Presbytery of Fayetteville and an overture from the Presbytery of Macon, asking that certain improvements be made in our Sabbath-School Lessons. We recommend in answer to these overtures that the Committee of Publication be instructed to make such changes as will meet the demands of the Church.

We are fully aware of the vital importance of fostering the religious life of our young people, and enlisting their sympathies and co-operation in all the work of our Church. We would therefore commend to all our pastors, sessions and presbyteries the importance of a careful and diligent oversight of our young people, keeping them from error, guarding them against baneful innovations, at the same time so direct their energies in the practical work of the Church, especially in

missions, that the Church through their wisely guarded efforts may receive a blessing and God's name be glorified.

We note with pleasure the Covenanter work, and heartily commend it to all our churches.

In the Executive Committee's report we find seven recommendations, which are as follows:

- (1) That parents be affectionately exhorted to train their children in the foundations of our faith at home, according to the time-honored custom of our people, and that they make free use of the manual of the Graded Course of Instruction for suggestions in this matter.
- (2) That Sabbath-school officers and teachers be faithful in the prudent use of every biblical means of bringing their pupils to Jesus for salvation.
- (3) That the Church Sessions be urged to provide an efficient means for training their Sabbath-school teachers through normal classes, teachers' meetings, and institutes.
- (4) That the Sessions see that their schools have properly organized home departments for promoting the home study of the Bible.
- (5) That every Presbytery be encouraged to hold at least one Sabbath-School Institute in its bounds during the year.
- (6) That all the Sabbath schools be most earnestly encouraged to observe Sabbath-School Day on the first Sunday in October, and to make liberal gifts at that time for Sabbath-School Missions and the Sabbath School Department of the Executive Committee.
- (7) That during the next year a united and vigorous effort be made to plant a Sabbath school in every church and in every community in our bounds.

We ask the Assembly to adopt these recommendations and that they be embodied in this report.

We recommend that Dr. A. L. Phillips be retained as General Superintendent of Sabbath Schools and Young Peoples' Societies.

Respectfully submitted,

J. H. PATTON, Chairman.

The report of the Committee on Systematic Beneficence was taken from the docket. Pending its consideration, the Assembly adjourned until to-morrow morning at 9 o'clock.

Closed with prayer by the Rev. D. H. Ogden.

XIXTH DAY.

May 30, 1903, 9 o'clock A. M.

The Assembly met and was opened with prayer by the Rev. T. E. Converse, D. D.

The minutes of vesterday's sessions were read and approved.

The Committee on Foreign Correspondence made a further report, which was adopted and is as follows:

There has been referred to the Committee of Foreign Correspondence a communi-

cation from the General Synod of the Reformed Presbyterian Church, asking the General Assembly to appoint a committee of conference to meet any other similar committees which may be appointed by the various bodies belonging to the Alliance of Reformed Churches to consider the closer co-operation and organic union of all the Presbyterian Churches in the United States. We recommend that the General Assembly express its fraternal regards for this branch of the Reformed Church and its sympathy with the spirit that desires closer fellowship among Presbyterian bodies, but declines to appoint the committee asked for, because there is no evidence in sight to justify the Assembly in hoping that the object proposed may be gained in this way.

R. A. WEBB, Chairman.

The Committee on the Narrative presented a report which was adopted, and ordered to be inserted in the Appendix to the Minutes of the Assembly, read from the pulpits, and published in our church papers.

The Committee on the Records of the Synod of Kentucky reported recommending their approval. Adopted.

At this point, speakers were limited to five minutes, except chairmen who were granted ten minutes.

The Committee on Systematic Beneficence made a report which was amended and adopted and is as follows:

Your Standing Committee on Systematic Beneficence respectfully report that we have tabulated all the Presbyterial reports that have come into our hands, and we are glad to say that every Presbytery on the roll has sent up a report, and that two new Presbyteries organized during the year past—viz., "King's Mountain" and "Mobile"—have also sent up reports, making a total of 81 Presbyteries embraced in this report.

A score, perhaps, of these reports were defective, some omitting to give the number of churches contributing to each cause, or the number that gave to eight causes, seven, etc. One was not signed by the stated clerk and some were made out on the wrong blank; some were written out, reporting irrelevant matter and omitting what we wanted to know.

Through the thoughtful courtesy of your diligent stated clerk these obstacles were overcome, and we at length got all the reports together, and believe that we now present to you a fairly accurate report, based upon the reports which have been placed in our hands.

To the question, "Does the Presbytery call upon the churches that fail to make any of the collections ordered to give their reasons for failure?" twenty-one Presbyteries answer yes, seventeen Presbyteries answer no, thirty-three Presbyteries make no remarks, and ten answer no and give reasons why they thus answer.

The total contributions of the churches for each of the specific causes named by the General Assembly for the year ending March 31, 1903, are as follows—viz.:

For Foreign Missions	churches gave \$	3151,149 00
For Assembly's Home Missions	churches gave	27,694 00
For Local Home Missions 2.034	churches gave	130 999 00

For Colored Evangelization	churches gave	16,381 0	0
For Ministerial Relief	churches gave	17,530 0	0
For Education	churches gave	109,054 0	0(
For Publication	churches gave	9,887 0	0
For Bible Cause 636	churches gave	4,836 0	0(
			_
Grand total		\$466,753 0	90

Compared with last year's report this shows a gross gain of \$13,975 on the whole work. In detail there is a gain in the amount given to the various causes, and a gain in the number of churches giving of their substance; as follows, viz.:

Foreign Missions	of	50	churches	and	\$21,806
Assembly's Home					
Local Home	of 1	167	churches	and	4,207
Colored Evangelization	of	5	churches	and	4,023
Ministerial Relief	of 1	125	churches	and	
Education	of	10	churches	and	
Publication	of	49	churches	and	1,067
BibleGain	of "	31	churches	and	102

\$31,323

Against which there is a loss in *Ministerial Relief*, notwithstanding the reported gain of 125 churches in giving of \$14.00; and a loss in *Education*, notwithstanding a reported gain of 10 churches giving of \$17,334.00. Net gain over last year, \$13,975.00.

We now state the number of churches that gave to each of the causes:

593	churches	gave	to	S ca	uises	as	against	 	 	.520	last	year.
499	churches	gave	to	7 ea	uses	as	against	 	 	.435	last	year.
340	churches	gave	to	6 ca	uises	as	against	 	 	.270	last	year.
276	churches	gave	to	5 ca	uses	as	against	 	 	.170	last	year.
211	churches	gave	to	4 ca	uses	as	against	 	 	.168	last	year.
246	churches	gave	to	3 ca	uses	as	against	 	 	.152	last	year.
	churches											
297	${\rm churches}$	gave	to	l ca	use	as	against	 	 	.222	last	year,
790	churches	gave	to	non	e as	aga	inst	 	 	.612	last	year.

This large gain in the number of churches contributing (more than 600, besides an increase in the number that gave nothing of 178 churches) led your committee to re-examine their figures. We note that there is a normal increase over year before last, but are at a loss to understand the wide difference between this year and the last.

Obedience to the command to "honor the Lord with our substance" has ever been considered a fair index to the spiritual condition of the church, and while we rejoice in the gain shown in this report, yet your committee feels that there is still no room for boasting. Our exhibit shows that we have given to Foreign Missions last year an average of about sixty-five cents per member, which is still small when we think of the Korean converts whom we are told give an average of one dollar in gold per annum for gospel extension.

For the Ministerial Relief Fund we have given the pitiful sum of eight cents per member; for the evangelization of the poor negroes—the Lazarus at our gates full of sores—the little crumb of seven cents per member. And as for the Bible Cause, with us it is in rags and tatters, it is put off with an average of a fraction over two cents per member; and yet what can a missionary do in a foreign land without the Bible in the vernacular of the people to whom he goes?

In answer to the overture sent up from the Presbytery of Saint Louis, asking the General Assembly to "change the date of the offering of the Bible Cause from October to July, and that the offering for Ministerial Relief be taken in the month of April." your committee report that this overture was superseded by the action of the Assembly upon the report of the Standing Committee on Ministerial Relief, which report recommended that, in addition to the month of July, the first Sabbath in December be set apart for a collection to be taken in our Church for the annual fund, and that the first Sabbath of April or some other date be assigned for a collection for Colored Evangelization in lieu of the first Sabbath of December. Thereupon the Assembly ordered the whole matter of revising the calendar of collections to the Committee on Systematic Beneficence.

Your committee are reluctant to make any change whatever in those established dates, believing as they do that it is not so much a change of dates that is needed as it is a change of heart and mind in our church members towards the different causes of benevolence.

We recommend that the collections be continued as now ordered by the Assembly. W. H. PERKINS, Chairman.

An ad interim Committee was appointed to report to the next Assembly on a rearrangement of the schedule of collections and on the whole matter of Systematic Beneficence "with a view to the devising ways and means to increase the amount of collections." That committee consists of J. R. Graham, D. D., H. G. Hill, D. D., Alexander Sprunt, D. D., R. Q. Mallard, D. D., and Josephus Johnson, D. D.

The report of the *ad interim* Committee on Commissions, appointed by the last Assembly, was put upon the docket, to be considered by the next Assembly; meantime to be inserted in the Appendix to the Minutes.

The following response to the address of the Rev. Dr. Stitt, Secretary of the American Seamen's Friends Society, was adopted:

The Assembly has heard with great pleasure the address of Rev. W. C. Stitt, D. D., Secretary of American Scamen's Friend Society, touching the great work being done by that society in behalf of the three million men "who go down to the sea in ships and do business in great waters." We record that the Society has Bethels in nine of our Southern ports, and we commend the American Scamen's Friend Society to the confidence and generous support of all our people.

By a rising vote, the following resolution in recognition of the valuable services of Robert Whyte, Esq. of London, Eng., was adopted:

Resolved, That the General Assembly does hereby express to Mr. Robert Whyte, older in the Regent Square Presbyterian Church, in London, England, its grateful appreciation of the invaluable service which he has rendered to our African Mission as its representative in London and its helper from the beginning, and for the kindly aid which he has given to our other missions and their missionaries.

The report of the Standing Committee on the Sabbath was considered seriatim, adopted as a whole and is as follows:

We have received and carefully considered the following papers, to-wit: One overture from the Presbytery of Arkansas, one communication from the Secretary of the American Sabbath Union, and the report of your permanent committee on the Sabbath

1. To the overture from the Presbytery of Arkansas, asking "that a representative committee be appointed by the Assembly, the duty of which committee shall be, in the most effective way, to take up the question of Sabbath observance with the executive departments of our government, with the Senate and the House of Representatives, and the leading railway corporations, to the end that influences emanating from these centers of power may as tar as possible secure a cessation from all executive, governmental, and railroad work on the Sabbath day," we recommend the following answer:

Fully realizing the vital importance of the Sabbath as a divine institution, given to man in his estate of innocence and for his highest good to conserve what is best in Church and State, yet we cannot grant the request, inasmuch as it would be in violation of our fundamental law as shown in Confession of Faith, Chapter XXXI., section 4.

2. To the Secretary of the "American Sabbath Union," asking first, "the recognition of the American Sabbath Union"; second, "that the Church, South, be officially represented in the Sunday Rest Congress to be held in St. Louis, Mo., October 4, 7, and 8, 1904," we recommend the following answer:

Wishing you abundant success in your very laudable work, and realizing the deadly nature of the tremendous forces at work for the destruction of the Sabbath as a day of sacred rest, still, as a court of the church of our Lord Jesus Christ, who in the presence of Pilate declared, "My kingdom is not of this world," we cannot grant the request for the reason that it would be a departure from the teaching of the Great Head of the Church, as also from our Standards, as seen in Confession of Faith, Chapter XXXI., section 4.

3. On the report of the Permanent Committee on the Sabbath, your committee begs leave to submit further that the whole situation concerning the Sabbath is by no means less gloomy than that heretofore presented to similar bodies with one possible exception, viz., that there has been greater activity on the part of some in the attempt to arrest the evils of Sabbath desecration, and with more or less gratifying results.

There is still without doubt a growing and ever increasing tendency each year toward the secularization of the Sabbath. While many are united in making it a day of amusement, others taking advantage of the opportunity thus afforded are making the Sabbath a day of greatest material gain.

While the one class is violating the holy Sabbath by their indulgence in un-

holy pleasure, the other class is engaged in those labors which are unlawful to satisfy their greed for gain.

The most alarming feature perhaps of the whole situation is the fact that the enemies of the Sabbath as their numbers increase are becoming more and more bold and defiant in their attacks upon this Sabbath institution. The advance of the enemy each year is far greater in its proportions than that of any preceding year. If something is not done to arrest more successfully the encroachments which are being made upon the sanctity of the Sabbath, it will be a question of a short time only when the Sabbath, which is now a rich heritage to us, will exist only in name.

That such statements are not an exaggeration of condition nor the fancy of a sordid imagination may be seen in the fact that Sunday excursions are becoming more numerous and more frequent with each passing year. Indulgence in all kinds of games, both indoor and outdoor, in many places is the rule, and not the exception. Sunday dinners have almost ceased to excite comment or wonder. The Sunday newspaper, with its coarse and vulgar pictures in almost every case and low grade of corrupt and corrupting reading matter, has pervaded the whole land, and is read by countless and increasing multitudes.

With these and many other similar evils staring us in the face, we beg leave to submit, as other committees have done before us, that the time has come when greater and more active efforts should be put forth by the church of Jesus Christ, to the end that under the blessing of Almighty God the Sabbath may be restored to her time honored and divinely appointed place. There can be no differences of opinion among us as to the divine origin of the day or as to the supreme importance of the sacred Sabbath.

Your committee would therefore recommend that this Assembly urge upon the whole church under its care to make not less effort in any other line of Christian work, but more in behalf of the claims of the holy Sabbath.

For surely our efforts to build the edifice will be in large measure in vain as long as the enemy is allowed to dig up the foundation stones.

As an encouragement to stimulate effort in this difficult work, we are happy to be able to state that according to reports where paper work has been done in the attempt to arrest Sabbath descration the seal of approval seems to have been placed upon such effort by the Great Head of the church.

Some measure of success has erowned the labors of those who have adopted the plans proposed by the last Assembly.

The needs, it seems to us, are the call of God which demands that we too shall come up to the help of the Lord, to the help of the Lord against the mighty.

That we may have a more definite plan before us, we submit that this Assembly reapprove four of the recommendations of the Sabbath Committee of the last Assembly, which are as follows:

- 1. That our ministers be urged to keep this subject constantly before the people, and that frequent prayer be made in public for the full restoration of this day, with its sacred rites and privileges.
- 2. That our members be exhorted to keep this day holy according to the teaching of God's word, abstaining from all forms of Sabbath desceration; and that they may build up, in every way possible, a healthy public sentiment on the subject.
 - 3. That every session be urged to take up the question of Sabbath observance,

and take such steps as will bring the question home to the minds and hearts of the members of the church.

4. That each Presbytery hold a popular service for the consideration of this subject.

Furthermore, to the end that there may be a more general observance of the above recommendations by Presbyteries, pastors, and people, we most humbly recommend that this report on the Sabbath, together with the recommendations which have been copied from another committee's report, be printed and bound in pamphlet form and liberally distributed among our pastors and people.

We recommend also that the present permanent committee be re-elected—Dr. James Stacy, Dr. T. H. Rice, C. P. Bridewell, J. P. Thurman.

Respectfully submitted,

W. V. FRIERSON, Chairman.

The report of the Standing Committee on Publication was adopted and is as follows:

Your committee note with great pleasure and thankfulness to the Great Head of the church the increased extension and prosperity of the committee's work in the various departments, notwithstanding the many interruptions caused by sickness, deaths, and business changes.

We record our deep sense of the great loss sustained by the cause of Publication and the whole church in the death of Rev. J. K. Hazen, D. D., so long the beloved secretary of the publication work. "Well done thou good and faithful servant."

We also mention with sorrow the death during the year of Mr. Robert Alexander Lancaster, and place on record our grateful appreciation of his eleven years of faithful and efficient service as a member of the Assembly's Committee of Publication.

The committee expresses approval of the election of Rev. A. L. Phillips, D. D., as Secretary to fill out the unexpired time of Dr. Hazen.

We also approve of the selection of Mr. R. E. Magill as Business Superintendent, made necessary by the increase of business and the readjustment of business plans.

We note with pleasure that many new publications have been issued during the year, among which we make special mention of Dr. C. R. Vaughn's Sermons and Dr. Stagg's "Infant Salvation."

We also note with great pleasure the very valuable manuscripts now in the hands of the committee to be published at an early day—Life and Letters of R. L. Dabney, Sermons by Moses D. Hoge, Discussions in Theology, by J. L. Girardeau, and Christianity and Modern Evolution, by F. R. Beattie.

In answer to various overtures your committee recommends as follows, to-wit:

- 1. That the overture from Ouachita Presbytery, asking for cheaper editions of the new church Hymn Book, be answered in the negative.
- 2. In answer to the overture from the Presbytery of Abingdon, asking that the Sabbath-school lessons be published in the Children's Friend, it is recommended that the Assembly reseind its action of last year and direct the Executive Committee of Publication to restore said lessons to the Children's Friend.
 - 3. The request of the Presbyteries of Nashville and Fort Worth, asking that

names and addresses of clerks of sessions be printed in the statistical reports of the Assembly, is not deemed practicable.

- 4. It is recommended that the request of the Presbytery of East Hanover, that names of churches be printed in the statistical reports in order of priority of organization, be not granted.
- 5. In answer to the overture of the Presbytery of Charleston, it is recommended that the Assembly's Stated Clerk be directed to make suitable publication of all special days and seasons directed by the Assembly.
- 6. We recommend that the overture from the Presbytery of New Orleans, asking that blank reports be provided for all societies auxiliary to and under the direction of the sessions of the churches, be answered in the negative.
- 7. As to the request of Fort Worth Presbytery for additional spaces in the statistical reports for church members lost by death, dismissal, and discipline, we recommend that it be not granted.
- 8. It is recommended that the request of the Presbytery of Memphis, asking that suitable blanks be provided for reporting the Home Department of the Sabbath-school work, be not granted.
- 9. In answer to the overture from the Presbytery of Ashville, asking for an additional space in statistical reports for contributions to Orphanages, it is recommended that the request be not allowed.
- 10. It is recommended that the overture of the Presbytery of Western District, asking for a column in the annual statistical reports for retired and absentee members of churches, be not granted.
- 11. We recommend that the overture of the Presbytery of Fort Worth, asking for a tenth topic to be added to sessional blanks for Narratives on the State of Religion, in order to make them conform to the Presbyterial Narratives, be answered in the negative for the reason that there is no want of conformity between the two.
- 12. In answer to the overture of Rev. S. F. Tenney concerning the circulation of novels and other books not published by our Church by the Executive Committee of Publication, it is recommended that the overture be respectfully returned to the author, with the suggestion that such matters be brought to the Assembly through the proper channel, the Presbytery.
- 13. In answer to the overture of the Presbytery of Western Texas, asking that the Assembly direct the Executive Committee of Publication to use the language of the Authorized Version in their selections of Scriptures for optional forms for Sabbath-school exercises, we recommend that the matter be left to the discretion of the committee.
- 14. We recommend as our answer to overtures from the Presbyteries of Paris, Charleston, and Pee Dee that the Executive Committee of Publication be instructed to guard against the publication of all books, papers, and programmes for use in our churches which contain matter not commonly believed and approved by Presbyterians.

We recommend the following:

- 1. That as soon as the way is clear the Executive Committee be authorized to elect an editor to have charge of the editorial department.
- 2. That in addition to the conditions heretofore made for granting donations, the committee be directed to use prudent efforts to secure at least a partial payment, however small, of the total amount asked for.

- 3. That the Executive Committee be directed, after conference with the Presbyterial authorities, to apportion the sum of \$20,000 among the Presbyteries, to be raised for the publication cause during the ensuing year.
- 4. That the Assembly's Standing Committees of Publication and of Sabbath-Schools and Young People's Societies be consolidated into one committee, to be called the Standing Committee of Publication and Sabbath-School Work; that the Synods and Presbyteries be requested to make a similar change in the interests of simplicity and effectiveness of organization.
- 5. We recommend as the Executive Committee for the ensuing year the following: Rev. J. P. Smith, D. D., Rev. J. Calvin Stewart, Rev. G. B. Strickler, D. D., Rev. J. W. Rosebro, D. D., Rev. S. K. Winn, D. D., Rev. Jere Witherspoon, D. D., Rev. Russell Cecil, D. D., Hon. B. R. Wellford, Jr., Mr. M. M, Gilliam, Mr. J. G. Tinsley, Mr. J. S. Munce, Mr. George Bryan, and Rev. A. L. Phillips, D. D.
- 6. We recommend that a committee be appointed to prepare a memorial of the Rev. J. K. Hazen, D. D., former Secretary of Publication.
- 7. Having examined the minutes of the Executive Committee, we find them carefully kept, and recommend their approval as far as written.

J. ALBERT WALLACE, Chairman.

The Assembly had recess until 3 P. M.

3 P. M.

The Assembly met.

The Treasurer of the Assembly was authorized to extend partial aid to the Commissioner from the Presbytery of Central Alabama.

The following resolution having been previously adopted but reconsidered, was now amended and adopted, to-wit:

Resolved, by the General Assembly of the Presbyterian Church in the United States, that a committee consisting of five members be appointed by the Moderator, whose duty it shall be to prepare and present to the President of the United States a memorial setting out the rights of missionaries from this country in the Congo Free States under the treaty of Berlin; how these rights are disregarded by the government of the Congo Free States, and urging the government of the United States to take such action as may be necessary and proper under the circumstances to ascertain and correct the wrongs complained of, and to secure the rights to which citizens of the United States who are missionaries to Africa are entitled.

And the senators and representatives for the States under the jurisdiction of this Assembly are earnestly requested to give to the committee appointed under this resolution all the assistance which it may be in their power to afford.

The Committee appointed under this resolution is as follows: Hon. Wm. H. Mann, Hon. Clifton R. Breckinridge, Hon. L. F. Livingston, Hon. A. G. Dayton, Hon. H. St. George Tucker.

It was resolved that the Secretaries of the Executive Committees of this body be, and are hereby, directed to publish their reports in a size conformed to the size of the Minutes of the General Assembly. The report of the Standing Committee on Church and Christian Education was considered *scriatim*, amended, adopted as a whole and is as follows:

The Standing Committee on Church and Christian Education would respectfully report as follows:

1. Your committee, owing to the serious illness of the venerable chairman of your Permanent Committee, has had no report and no data before it, nevertheless your committee has before it the all-important fact that church and Christian education is essential to the interests of the work entrusted to our Church by our blessed Lord.

We feel that this Assembly must tighten its grasp upon this vital agency; that it must, under God, intelligently and zealously push forward this matter with renewed ardor, and that it must resist with the power of an immovable conviction every disintegrating influence and effort.

This is a critical period in the life of the church.

Our Southern land is springing forward in the march of material civilization, and her wealth is increasing beyond the experience of any people.

With this increase of wealth there has arisen a desire for education which is being met by the endowment and establishment of secular schools, colleges, and universities, into which our young people are crowding, and where doctrines are taught antagonistic to our faith in God's word.

Your committee recognizes with gratitude to God the efforts that have been put forth with varying degrees of efficiency and success in the different congregations, Presbyteries, and Synods. We recognize that much has been done, but also that much remains to be done; that we have as yet only planted our feet upon the borders of the land to be occupied with school, college, and university; that the moral and spiritual and educational interests of our youth compel us to enter with more enlightened and consecrated effort this much neglected field.

The fact that without religion combined with education our young people begin the struggle of life morally dwarfed, leaves the church no option in the matter.

Your committee has conferred with brethren from various portions of the church, and has learned with gratitude that there is a widespread revival of interest in this work.

We hereby recommend—

- 1. That the Assembly tenders to the venerable chairman of its Permanent Committee (Rev. J. B. Shearer, D. D.) its deepest sympathy in view of his afflictions.
- 2. That this Assembly earnestly and affectionately urges upon the Synods, Presbyteries, and all our people to aid by every means the cause of Christian education, and by unremitting prayer, wise counsels, and great liberality to for the honor of religion and the glory of God.
- 3. We recommend that the request of the chairman of the Permanent Committee on the Twentieth Century Fund, that his committee be discharged, be granted, and that the following committee, composed of one representative from each Synable appointed: Rev. H. A. White, D. D. (chairman), Rev. R. L. Telford, D. D., Rev. S. R. Preston, D. D., Rev. A. T. Graham, D. D., Rev. T. R. Sampson, D. D., Rev. C. R. Nisbet, Wm. M. Anderson, D. D., Rev. A. A. Little, Dr. E. R, Long,

Rev. L. R. Walker, Rev. A. A. Wallace, D. D., Rev. W. C. Clark, D. D., Rev. Erank Lewis, Rev. J. B. Hutton, D. D.

We further recommend that the members of this committee be urged to collect all data bearing upon this work in their respective Synods, and forward the same to the chairman in time for the meeting of the Assembly; and that this committee be instructed to aid the Synodical and Presbyterial committees in their efforts to carry on this work.

4. We recommend that the following Committee on Church and Christian Education be appointed: Rev. J. B. Shearer, D. D., chairman; Rev. J. R. Howerton, D. D., Rev. A. J. McKelway, D. D., Rev. J. R. Bridges, D. D., Rev. J. W. Stagg, D. D., Geo. E. Wilson, Rev. E. W. Smith, D. D., Rev. L. H. Blanton, D. D., Rev. Geo. Summey, D. D., Rev. F. T. McFaden, Rev. D. N. McLaughlin, Rev. F. H. Gaines, D. D., Wm. Anderson.

J. R. BRIDGES, Chairman.

The report of the *ad interim* Committee to prepare a Catechism on the Church, was taken from the docket, and after consideration was referred back to the same committee with Rev. W. A. Alexander, D. D., as chairman, to report to the next Assembly.

The following resolution of thanks to the pages who served the Assembly, was adopted:

Resolved, That the thanks of this Assembly be hereby tendered to the following little boys: Houston Barelay, William Campbell, John A. Champe, Jr., Jack Campbell, Albert McCown, Tom Glasgow, Marcus Spencer, Stuart Moore, who have so faithfully and pleasantly discharged the duties of their office as pages, which they voluntarily assumed, and that we pray God's blessing and grace to rest upon them through life, and that we may meet them in the General Assembly and church of the first born in heaven.

Resolved, That the Stated Clerk procure at the expense of the Assembly and present to each of them a copy of the "Creed of Presbyterians" suitably inscribed with the signature of the Moderator and Stated Clerk.

The report of the Committee on the Records of the Synod of Missouri was taken from the docket, the exception was stricken out, and the records approved.

The report of the Committee on Bills and Overtures on the overture from the Presbytery of Paris, asking the Assembly to permit the Texarkana church to erect its edifice a little way over the State line in Arkansas, the said church to remain under the jurisdiction of the Presbytery of Paris, was taken from the docket, amended so as to grant the request of the Presbytery, and then adopted.

The Committee on the Records of the Synod of Kentucky reported recommending their approval. Adopted.

The report of the Committee on Bills and Overtures on the overture from the Presbytery of LaFayette touching revision of proof-texts in the Confession of Faith, &c., was taken from the docket, amended, adopted, and is as follows:

That the Assembly grant the first section of the overture of Lafayette Presbytery, asking for a committee *ad interim* to revise the proof texts in the editions of our Doctrinal Standards now published under the authority of the General Assembly, and to report the same to the next General Assembly with a view to their approval and publication.

The Moderator appointed the following Committee of five to revise the proof-texts in our doctrinal standards: W. T. Hall, D. D., R. A. Webb, D. D., G. B. Strickler, D. D., F. R. Beattie, D. D., and S. A. King, D. D.

The joint Committee on Education and Ministerial Relief made a report on the overture from the Synod of Missouri asking the consolidation of the Executive Committees of Education for the Ministry and Ministerial Relief, which report was adopted, and is as follows:

In response to the overture from the Synod of Missouri, asking that steps be taken to consolidate the work of Education for the Ministry and the work of Ministerial Relief under one committee and one secretary, your committee recommends that in view of the demands upon the time of the Secretary of Ministerial Relief arising from the importance and the newness of the work committed to him, the overture for such consoldiation be for the present declined.

Respectfully submitted,

THOS. E. CONVERSE,

Chairman of Committee of Education.

HENRY MOORE,

Chairman of Standing Committee on Ministerial Relief.

The Committee on Bills and Overtures presented a majority and a minority report on the overture from the Synod of Missouri and the Presbytery of Missouri, touching a limited pastorate and the Stated Supply System. The minority report was adopted and is as follows:

Resolved, I. That the Assembly declines to take any step looking to the establishment of the pastoral relation for a definite period.

2. That the Assembly sees no necessity for any further legislation in regard to the supply of vacant churches inasmuch as our Form of Government in paragraph 77 already provides that the Presbytery shall take especial oversight of vacant churches, and order whatever pertains to their spiritual welfare.

The Committee on Leave of Absence made the following report which was adopted:

The Committee on Leave of Absence would report that it has granted leaves of absence as follows: After the morning session of the 23d, to L. R. Lynn; after the night session of the 25th, to M. C. Marion, T. S. Boswell; after the morning session of 26th, to W. C. Rankin, O. D. Davis, W. H. Denson; after the morning

session of 27th, to J. C. Crawley; after the night session of 27th, to J. B. Painter, C. A. Ballou, Jephtha P. Smith, R. L. Rogers, W. H. Mann, J. E. DuBose; after the morning session of 28th, to C. C. Williams, A. F. Hardie, John VanLear; after the night session of 28th, to L. F. Livingston, G. W. Patterson, B. W. Logan, C. S. Ivie, I. C. H. Champney, J. A. Wallace, E. R. Barksdale, O. T. Maxwell, F. A. Henderson, J. D. Blanton, G. W. Long; after the morning session of the 29th, to W. D. Morton, J. E. Colton, R. L. Benn, J. D. McLucas, A. W. Mashburn, E. G. Wheeler, Thomas Cummins, E. C. Ward, J. E. McCutchan, H. C. Magruder, L. H. Gillespie, H. T. Hoyt, C. H. Vandiver, N. V. Daniels; after the afternoon session of the 29th, to J. L. McLean, W. L. Milne, W. C. Clayton, K. M. McIntyre, J. F. Hooper, H. M. Sydenstricker, J. D. West.

LYNN R. WALKER, Chairman.

By rising vote, the following resolution of thanks was adopted:

This General Assembly, in concluding its sessions, would record its appreciation of the cordial reception, the unstinted liberality, and careful, detailed provision for the comfort of the commissioners and the work of the Assembly on the part of the pastor, officers, and members of this church; the co-operation of the accommodating committees, ushers, and pages, the young ladies and gentlemen who have served in the postoffice, the accomplished choir, the good people of the churches and of the city; the telegraph, telephone, and railway companies and their local agents, especially the C. & O. railway, and the general public. We request that this resolution be read from the pulpit of the Presbyterian Church on Sabbath morning next, and that it be published in the Lexington papers.

The Assembly tendered thanks to the officers of the body.

The minutes of to-day's session were read and approved.

It was ordered that this Assembly be now dissolved, and that another Assembly chosen in like manner, shall meet in the Government Street Church, in the city of Mobile, Ala., on the third Thursday of May, 1904, at 11 o'clock A. M.

Closed with singing, and with prayer and the benediction by the Moderator.

ROBERT P. FARRIS, Permanent Clerk.

WILLIAM A. ALEXANDER, Stated Clerk.

APPENDIX

I. NARRATIVE ON THE STATE OF RELIGION.

There has been placed in the hands of your committee narratives from 81 of our 82 Presbyteries. We have given all these narratives careful study. Because of the variety in their mode of preparation, it has been impossible to combine them in tabulated form or to deduce from them any percentage statement of conditions of growth or decadence. There is, however, a peculiar unity of tone pervading them, giving forth no uncertain sound as to the state of religion in our bounds.

In all matters pertaining to the material well being of our churches, there are very few discordant notes. Our churches have given more largely and systematically than ever before for the support and extension of the Gospel.

With but few exceptions they have not only paid their ministers fully and promptly the amounts promised them, but have increased the average amount promised.

There are many tokens of a people who have been blessed "in basket and in store," and have prayerfully sought proportionate fidelity in giving even as they received. The greater consecration of wealth, however, still calls for earnest prayer.

There has also been a marked increase in the individual activity of our churches in aggressive work not intended to terminate on themselves. Some have provided for individual evangelists, both in the home and foreign fields. The morning light seems to be breaking upon the day when each church or group of churches shall seek to belt the globe with its light, however small that band of light may be. "And there shall be no night there."

Our churches have been generally supplied with the ministration of the Word With great unanimity they report enlarged attendance upon the services of the sanctuary, at the morning hour. An emphasis seems to be put upon that particular service, to the neglect of all others; yet it was the hour of evening sacrifice when Jesus cried, "It is finished." God has honored and blessed the evening service with the birth of many sons and daughters unto Zion.

The Sabbath School work of the churches has received stimulating impulse from the vigorous work of the Assembly's Committee of Publication. The number of schools has been increased and the training of the children in those schools has been broadened and deepened, due prominence being given to instruction in the Catechisms of the church. These schools are uniformly held on Sunday morning. Thus we find the church very busy and very worshipful for the first half of the Sabbath, while the latter half, closing with the evening service, is slowly becoming a dies non so far as religious activity is concerned. Were the children trained in the home during these quiet Sabbath hours, all might be well; but the sad lament comes to us that family training is decadent and almost all religious training relegated to the Sabbath School. "Nature abhors a vacuum," so, it is

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not surprising that the narratives reveal an inrushing tide of Sunday newspapers, questionable social visiting and other devices of Satan, devised not merely, to mar, but *destroy* the proper observance of the Lord's day.

As we seek through these narratives to get near the great throbbing heart of the church, we find it beating with all the energy of the commercial spirit of the age. But the query forces itself upon us; is the life blood of the church being spiritually oxidized, and in God's appointed way? The unit in the church is the family, and through these unit corpuscles the blood of the church is revitalized. God's spirit is not limited, but if the family does not pray, how shall the inbreathed Spirit of God be inbreathed? If the family does not read the Word of truth, where shall he who sanctifies by the truth find a sanctifying sword.

With all the testimony to the magnificent organization and abounding energy of our church, the narratives warn us to look well to the action of the heart. The eall this year is to family religion—family worship, family observance of the Lord's day.

J. L. CALDWELL, Chairman.

II. ABSTRACT OF THE ANNUAL REPORT OF THE EXECUTIVE COM-MITTEE OF FOREIGN MISSIONS.

By the blessing of God we are able to report that, as indicated by results, this has been the most prosperous year in the history of our work. The total number of additions to our Mission churches on profession of faith is fifteen hundred and seventy-four. This is seven hundred and ten more than the number reported last year.

The largest ingathering is that of our African Mission, which reports an addition of seven hundred and thirty-seven on profession of faith. There has been a large number of inquirers in our Mid-China Mission, and a much larger accession of members could have been reported but for the wise caution of our missionaries in admitting new members under the conditions that have prevailed for the past two years in China. There has been so much demand among the people for Western education and the advantages of Western civilization that it has often been very difficult to discover whether the motives of those seeking admission to the church were spiritual, or whether they sprang from a desire for the material benefits that they hoped would be connected with their acceptance of Christianity. There has been an especially marked change in the attitude of the higher classes in China toward our missionaries and their work. Some of them have sought instruction from the missionaries, for which they have offered liberal remuneration. One of the problems now connected with the work in China is the wisdom or the unwisdom of encouraging this movement among the literati, and of accepting the gifts which they are ready to make to our work in return for such benefits as they have sought from our missionaries. Altogether the situation in China is more hopeful than ever before. Occasional disturbances have arisen and some alarm has been felt lest there might be another anti-foreign uprising in the near future, but the general impression among our missionaries seems to be that there is now no immediate danger of this kind.

The report of our Korean Mission indicates that the great opportunity which we have had in that field for years past still exists, and that it is only because of

the meagerness of our force that the progress of the work has not been more encouraging than it has been.

The spirit of revival which prevailed in Japan last year and which at times was accompanied by some questionable features has settled down to a condition in which steady old-fashioned gospel work is being done on a larger scale and with more encouraging results than in years past.

The Presbyterian Church in Brazil, which has grown out of the co-operative work of the Presbyterian churches, North and South, is making steady progress, both in the increase of its membership and in the organization of its agencies for aggressive work.

The statistical tables show that our work in Mexico has made all the progress that we could reasonably expect when we consider that we have in the field only one regularly ordained missionary who has been in the field long enough to do regular work.

The development of the church in Cuba is limited only by the smallness of the force which has been carrying it on. The educational work of that mission has been self-supporting. At Cardenas the school has not only paid incidental expenses, but has paid about half the salary of one of the lady missionaries in charge,

YEAR	MISSIONARIES	RECEIPTS	COST OF WORK	COST PER MISSIONARY
1893	106	$$133,900\ 00$	\$143,165 00	\$1,350 00
1894	130	143,775 00	$140,500\ 00$	1,080 00
1895	135	133,330 00	133.710 00	990 00
1896	141	142,100 00	141,235 00	1,000 00
1897	150	143,710 00	154,405 00	1,029 00
1898	155	146,478 00	146,841 00	947 - 00
1899	155	144,900 00	145,347 00	937 00
1900	163	161,170 74	162,505 26	996 00
1901	166	163,056 29	173,653 28	1,047 00
1902	166	164,883 00	168,424 98	1,002 00
1903	174	180,458 29	184,958 29	1,063 00

It will be seen from this statement that within this period our missionary force has increased from 106 to 174, and our annual receipts from \$133,900.00 to \$180.458.29.

Dividing the amount disbursed by the number of missionaries gives the total cost of the work per missionary. This cost includes home administration, outfit, travel, and salaries of missionaries, house building, property purchased and rented, school and medical work, publication and colportage work, pay of native assistants, and all incidental expenses. The average cost for the past five years has been about \$1,000 per missionary.

The receipts for the year from all sources were \$180,458,29. This is \$15,575.29 more than the receipts of last year. Notwithstanding this gratifying increase in our total receipts the cost of the work for the year was so much enlarged on account of the increase in the number of missionaries, and of the expense of the work in the field incident to its natural development, that we find ourselves at the close of the fiscal year indebted to the bank for \$4,500. This amount is a

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little more than covered by the advance payment of \$4,568.96, which had been made to the missions before the 31st of March on the new fiscal year.

The gain made in this year's receipts is largely due to the work done in connection with what we have called our Forward Movement. The divine approval of this movement seems to be indicated in the readiness of the churches to adopt it and in the men whom God has raised up and given us to carry it on, Messrs, J. L. Stuart, L. I. Moffett, and J. F. Preston, all of whom are under appointment and anxious to go to the foreign field as soon as the way is clear. The additional expense to our treasury of conducting the Forward Movement up to the present time has been very small. The cost of the field work has been provided by the generous contributions of a few private individuals who were especially interested. It has involved a considerable addition to our office work, but Rev. H. F. Williams has been assigned to the special charge of this work in addition to his editorial duties, and in this way the added expense has been reduced to the employment of an additional stenographer.

The work has been in progress for ten months of the fiscal year. During the time one hundred and ninety-two churches have assumed the salaries of missionaries or taken shares in the general expenses of mission stations, promising an aggregate of \$72,090 per year. These pledges are a gain of \$46,358.26 over the amount contributed by the same churches last year. This represents an average contribution of \$1.71 per member as compared to 62 cents last year. These results are conservative estimates of what may be safely counted on from each church. They are based upon personal subscriptions, and in every case have been passed upon by the pastor and officers of the church.

While the full effect upon the treasury receipts will not be immediately realized, there is reason for great encouragement in the prompt payment of pledges as promised and in the increased receipts already apparent. With the approval of the General Assembly it is the purpose of the Executive Committee to arrange if possible to continue this work for the present year.

The committee regrets to report that Rev. W. R. Dobyns, D. D., who was elected as Field Secretary by the last Assembly, after consideration, felt constrained to decline the call to this work. The committee made a diligent but unsuccessful effort to find a suitable and available man to supply the vacancy.

The number of paying subscribers on the mailing list of *The Missionary* at the close of the year was 11.764, as against 9.829 reported last year. Copies were sent free to all our ministers and missionaries. The list of paying subscribers to *The Children's Missionary* is 5,515, as against 4,875 at the close of last year. Four thousand copies of the Prayer Calendar were issued. Copies were sent free to all our ministers and missionaries and the remainder were sold, the edition having been exhausted before all orders were filled. The cost of printing and distributing the three publications was \$6,227.07, and the receipts were \$6,329.41, the income being more than the cost by \$102.34.

In June of last year Rev. D. C. Rankin, D. D., who had been editor of our missionary publications for the past ten years, was enabled by the kindness of a friend to carry out his long cherished desire to visit our mission fields in the Far East. Just before leaving China he was prostrated by a severe attack of Asiatic cholera, from which, however, he seemed to make a satisfactory recovery. In the month of December he went to Korea and proceeded, before visiting our own mission stations, to visit Pyeng Yang, in order to see the remarkable work

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which has been done at that station by the mission of the Northern Presbyterian Church. While there he contracted a severe cold, which finally developed into pneumonia, and on December 27, his visit to the missions, which had been so full of blessing to the missionaries and so full of joy and satisfaction to himself, was terminated by his deeply lamented death. In his last sickness he was most tenderly cared for by the brethren of the Northern Presbyterian Church and of the mission of the Methodist Episcopal Church.

When Dr. Rankin left home Rev. H. F. Williams, paster of the Westminster Church, in Nashville, most kindly volunteered to assist in the work of editing the missionary publications without remuneration. Mr. Williams did the work up to the time of Dr. Rankin's death so effectively that when confronted with the problem of filling the place left vacant, the Executive Committee was of one mind, that Mr. Williams was the gift of Providence to us, and he was unanimously elected as our missionary editor, and is hereby most cordially commended to the sympathy and confidence of the church in this difficult and most important work.

Eleven new missionaries were sent out during the year—Rev. L. A. DeYampert and Miss M. A. Brown were sent to Africa; Rev. and Mrs. P. H. Hensley, Jr., Miss M. E. Craig, and Mrs. R. L. Wharton were sent to Cuba; Rev. and Mrs. C. A. Logan were sent to Japan; Rev. L. O. McCutchen and Dr. A. J. A. Alexander were sent to Korea; Rev. J. O. Shelby was sent to Mexico: Miss Kate Hall, of Villa Americana, Brazil, was added to our Southern Brazil Mission by marriage to Rev. Alva Hardie. The total number of missionaries now on our roll is one hundred and seventy-four. Besides these Rev. and Mrs. Cameron Johnson have become associate members of the Japan Mission and are regularly engaged in our work, although the Executive Committee has not assumed the obligation of their support. We are most thankful to report that there has been no death among our missionary force during the year. Five male missionaries and one lady missionary are now under appointment expecting to be sent out this summer if the way is clear. Ten candidates are now at present before the committee seeking appointment.

In all our fields our opportunities are incalculable and our obligation is immeasurable. The need of the work everywhere is enlargement. Besides the two men who are about to be sent to reinforce the African Mission, at least two others should be sent at once in order to reoccupy the places that have been occupied heretofore and have been abandoned because there were none of the present force that could be spared to take charge of them.

We need to assist the church in Northern Brazil to develop its educational work, so that the nativee force necessary to evangelize the field can be trained on the ground. The cost of sending a candidate for the ministry from any of the points in Northern Brazil to Sao Paulo is prohibitory, and when they are sent they find the fields that are open to them in Southern Brazil more attractive than their own home fields and are tempted not to return to Northern Brazil.

There is a great need for a boarding school for the sons of our Protestant believers in Southern Brazil. At Campinas we have a building and grounds for such a school, and a competent teacher should be sent at the earliest possible day to reopen that work.

The appeal of the North Kiangsu Mission for seven men to occupy the places that are assigned to us in the division of territory among the different missions

in China is pathetically urgent. The Mid-China Mission needs an additional physician and not less than three preaching missionaries, besides some enlargement of the women's work in that mission.

Korea needs two physicians and at least two ordained male missionaries. The time has also come when they need to begin a girls' boarding school in that mission.

Additional workers could be most profitably employed in both Cuba and Mexico.

But a more urgent need than all these is that we take better care of our present force of workers than we have been doing for several years past; that we supply them more promptly with the funds appropriated for their support, and that we give them better equipment and better facilities for the work they are expected to do. As will be seen from the statistical table given above, we have for several years been expending an average of about \$1,000 per missionary in our work. Our brethren of the Southern Methodist Church expended last year \$2,000 per missionary on their work. The Southern Baptist Convention expended over \$1,200 per missionary in its work. This is about the minimum expended by any other denominational agency than our own in this country. This does not necessarily mean that, in the true sense, our work is more economically conducted than that of our brethren of other denominations. It means that they are expending a larger proportion of their missionary funds than we are on the development and utilization of the native force in their fields. The Executive Committee believes that the time has come when our Church ought to plan for enlargement in this direction.

III. ABSTRACT OF THE ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF HOME MISSIONS,

The second year of the present administration of Home Missions closes with the work in splendid shape, considering all the environments of the work and the disadvantages under which we have labored. The contributions have been larger than last year by \$1,153.79. More new churches have been organized and more new territory occupied than ever before, showing that it has been the most prosperous year in all the history of the church.

GENERAL FINANCIAL STATEMENT.

DISBURSEMENTS.

Moore Fund Church Loans	
mode 1 and charter made 1.	
Expense Account (see Treasurer's Report, page 10) 4,105-49	
Balance in Treasury March 31, 1903 8,066-83	
	
Made up as follows:	
Cash on hand for Home Missions \$ 5.076 17	
Railroad Bond 1,000 00	
Moore Church Erection Fund	
\$ 8,066 83	
Grand total	

Home Missions.

From contributions, \$33.691.08; from Loan Fund, \$489.47; legacies, \$2.217.02; interest on railroad bond, \$50.00. Total receipts, \$36.447.57.

The expenditures for Home Missions were as follows:

For support of five missionaries among the Mexicans: 104 ministers and 234 churches in Texas: 22 ministers and 44 churches in Arkansas: 14 ministers and 30 church in Indian Territory: 20 ministers and 57 churches in Florida: 1 minister and 3 churches in Georgia; and the support of 11 schools and 23 teachers in Indian Territory. The entire number of ministers and teachers supported in whole or in part was 166, and the whole number of churches aided, 362.

CHURCH ERECTION.

It has been utterly impossible for the committee to respond to one-half of the numerous and worthy appeals for aid which have sought our assistance in building houses of worship. We regret that we could respond to the following ten only: Granbury, Texas, \$150; Dublin, Texas, \$36.40; Hereford, Texas (special), \$183.72; Benton, La., \$200; Van Buren, Ark. (special), \$365.65; Decatur, Ala., \$100; De Vall's Bluff, Ark., \$100; Wide Spring, I. T., \$50; Hugo, I. T., \$200; Caddo, I. T., \$50, making \$1.435.77. In addition to this Durant College received the second \$1,000 appropriated by the Assembly and \$910.11 through the agency of Dr. Sampson, authorized by the Assembly, making total of buildings, \$3,345.88.

MOORE LOAN FUND.

This fund of \$5,000, left and intended by Mr. Moore to aid feeble churches to erect houses of worship, the money being loaned at 3 per cent, interest, has been very helpful to dozens of churches. During the year five churches have availed themselves of this opportunity of getting assistance. There is now out \$3,169,00, secured by mortgages, and on hand \$1,990.66 in cash.

The large bulk of the Home Mission funds is spent in the Synods of Arkansas, Florida, and Texas, and the work has been very satisfactory; but no detailed report will be attempted in view of the fact that the work is done through well organized Presbyteries that make full report to the Assembly. In addition to these Synods we are assisting Chickasaw Presbytery in Mississippi and Athens

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Presbytery in Georgia, on account of the great destitution in their bounds and the weakness of these Presbyteries.

Indian Territory is the most hopeful and fruitful field in the Presbyterian Church. The development seems the work of magic. Railroads are building in all directions. Cities are springing up, and population is pouring in. In a little over twelve months about a dozen new churches have been organized in new territory. We have been very fortunate in securing splendid men to take charge of the new work as fast as organized.

During the present year we have made in mission schools a large advance over the previous year, increasing from 8 schools with 17 teachers and 900 scholars to II schools with 23 teachers and over 1,200 scholars. The majority of these schools are now self-supporting and cost the committee no outlay whatever. The children are taught the Shorter Catechism and Child's Catechism; many of them attend our Sabbath-schools, and some are coming into the church. No money expended by the church brings in larger and more permanent returns. A generous friend who withholds his name has offered to contribute \$500 towards the erection of an Academy for one of these schools in a growing town.

Durant Presbyterian College has been completed at a cost of nearly \$15,000, great credit being due Dr. T. R. Sampson for his activity and generosity in the matter. During the present year it has employed seven teachers and taught over 300 scholars. The government gives it a patronage of 100 pupils, paying their board and tuition. The college is now self-supporting and practically free from debt, except for equipment and furnishing. It is greatly crippled for lack of dormitory rooms and furniture, and for this reason cannot accommodate the boarders who would come from all sections of the Indian Territory. If some generous friend or church would contribute \$1,000, its embarrassment would be relieved and its usefulness greatly multiplied.

The demands upon our resources have been so great that the committee has mot attempted any enlargement of the work in New Mexico. Oklahoma, however, demands immediate and special attention if the Presbyterian Church is to be a controlling influence in shaping its future moral and spiritual development. In obedience to the instruction of the Assembly at Little Rock two years ago the committee sent the Secretary to Oklahoma to investigate the situation. The northern section was being occupied, but the southern section scarcely contained a representative of the Presbyterian Church. Rev. H. S. Davidson was employed for half of his time as an experiment, the expenses being borne by private parties. After laboring a year he has organized a church at Mangum with twenty-one members. Near by one has been organized at Mountain Park. Several stations have been occupied where there is prospect of organizing.

The Lord has continued to set his seal to this special work of our Church in the Presbytery of Western Texas. The two evangelists and three Mexican licentiates have been wholly engaged in the work.

The Mission now has thirteen organized churches, 675 members, and six church buildings—property worth \$7,300.00.

The larger part of our Home Mission Funds has been expended in sustentation work, still the committee has been able to assist in the support of the following evangelists, who have rendered splendid service: T. C. Johnston, Arkansas Presbytery; R. H. Latham, Ouachita Presbytery; J. E. Wylie, Washbourne Presbytery; W. S. Red, Brazos Presbytery; J. S. Nisbet, Brownwood Presbtery; J. G. Me-

Ferrin, Dallas Presbytery; O. G. Jones, Fort Worth Presbytery; A. H. P. Mc-Curdy, Western Texas Presbytery; W. S. Scott and R. D. Campbell, Mexican Work; H. S. Davidson, Oklahoma; W. E. McIlwain, Indian Territory. Their labors have resulted in the organization of a number of new churches, which but increases the demands upon our resources. Rev. W. E. McIlwain, evangelist and superintendent, feeling it to be his duty to go into educational work, has resigned, and the committee has scarcely funds sufficient to supply his place. His report shows the bright prospect of his field of operation if we could adequately prosecute the work.

The success of our work this year has been made possible to some extent by the generous support of individual missionaries by churches and societies. The Ladics' Aid Society of the Central Church, Atlanta, has maintained Rev. H. S. Davidson in Oklahoma; North Avenue, Atlanta, supported Rev. J. A. Williams at Madill, and Third Church, Knoxville, supported him at Ada; Memphis First Church supports Rev. W. E. McHwain as evangelist; Sherman First Church, Rev. J. G. McFerrin in Grayson county; Dallas First Church, Rev. A. L. Crawford in the Pan Handle, Texas; Athens, Ga., and the Independent Presbyterian Church of Savannah, Ga., Rev. D. J. Blackwell at Dahlonega; Memphis Third Church, Rev. R. E. Telford in the Caddo group; C. A. Rowland, Jr., R. F. Kirkpatrick at Wapanucka; C. E. Graham and an unknown "friend" furnish the support of a man in the West,

The Ladies' Aid and Missionary Societies have not only contributed loyally to the cause of Home Missions, amounting to \$1,755.26, but valuable boxes of clothing have been furnished by the following Ladies' Societies: Rockville, Md.; Govanstown, Md.; Franklin Street, Baltimore: Charlottesville, Va.; Mt. Clinton, Va.; Bedford City, Va.; Romney, W. Va.; Louisville First Church, Ky.; Fulton, Mo.; Grand Ave., St. Louis; Clarksville, Tenn.; Central, Atlanta; San Antonio, Texas; Bryan, Texas, and Camden, S. C. In the earthly life of Christ women "ministered unto him of their substance." and their love still prompts them to minister unto his servants of their substance and sustain his cause by their offerings.

The Executive Committee has received the largest total for Home Missions this year ever raised by the whole church under the present plan of operations. Unfortunately for its future prospect, it has had two tremendous drains on its resources. On the one hand, it was compelled to reach backward to supply the funds needed to pay off the debt of former administration. On the other hand, the demands have been so great for occupying new and promising fields that it was compelled to make the largest appropriations the past year in all the administration of the work. Owing to these causes, we are compelled to begin another year with a smaller balance than last year. At the same time the Presbyteries are again asking for \$10,000 more than our annual income. Under their pressure and the needs of the new territory now developing so splendidly, we have again made an appropriation larger even than the past year, in the faith that the church desired this committee to enlarge its work in the Indian Territory and Oklahoma; but unless the church meets the emergency and backs up the faith of the committee, we will be compelled to face the embarrassment either of scaling our appropriations, causing our faithful missionaries great suffering, or else of retreating from our successful operations in the new territory. A dozen new churches have been organized in Indian Territory and Oklahoma, and other growing towns invite our operations.

IV. ABSTRACT OF THE ANNUAL REPORT OF THE EXECUTIVE COM-MITTEE OF EDUCATION FOR THE MINISTRY.

Your committee would respectfully submit that, as directed by the last Assembly, we have endeavored to raise for this cause this year \$30,000, by apportioning this amount to the Presbyteries and urging each to raise its part of the same. The Treasurer's report shows we received \$20,297.49, which is the largest sum contributed through our treasury for several years,

We began with \$75 as the maximum appropriation to each beneficiary, but as the year drew to its close we raised this twenty per centum, making it \$90 instead, and, upon this basis, we have paid appropriations in full to all beneficiaries who, at the time of the final payment, expected to continue their studies to the end of the scholastic year. We enrolled 178 beneficiaries as compared with 162 last year.

As for years past the Memphis National Bank, of which Mr. G. W. Macrae, your Treasurer, is president, gave us without charge all necessary exchange; the Union and Planters Bank, of which Mr. S. P. Reed, a member of your committee, is president, permitted us to use without cost a room for our monthly meetings; and the Secretary provides his own office. There is no clerical or office help of any kind employed. Thus the expenses of administering this fund are reduced to a minimum.

REPORT OF G. W. MACRAE, TREASURER OF EDUCATION.

For year ending March 31, 1903.	
1902, April I, balance on hand\$ 3,002	23
Total receipts	49
AP-19-0-1	\$23,299 72
Disbursements:	
Students\$15,459	10
Salary of Secretary	00
Salary of Treasurer	00
Traveling expenses of Secretary	05
Stationery, Printing, Postage	10 .
Balance on hand	\$ 5,668 47
Respectfully submitted, G. W. MACRAE	, Treasurer.
Memphis, Tenn., March 31, 1903.	

V. ABSTRACT OF THE ANNUAL REPORT OF THE EXECUTIVE COMMIT-TEE OF PUBLICATION.

During the year the committee held seventeen meetings, which have been uniformly marked by a spirit of careful consideration and harmonious action. The meetings have been well attended. The duties required of its members have been unusually exacting, making large demands upon the thought and time of very busy men.

During the month of April, 1902, Dr. Hazen discharged his duties much as usual. He was taken sick just before the Assembly met in Jackson, Miss. For some weeks he conducted the business from his home at Bon Air, eight miles from the city. He gradually grew weaker, but never gave up his work until compelled to do so by the progress of disease. He died in the early morning of August 22, 1902.

We sorrowfully report the death of Mr. Robert Alexander Lancaster, who died suddenly at his summer home, at Wallawhatoola, Va., on June 28, 1902. He was a member of this committee for eleven years. A man of culture and wide and successful business experience, he gave his time and thought gladly to the committee's work, greatly to its advantage.

As Dr. Hazen's illness progresseed, it became necessary to appoint some one to receive and disburse funds. Since Rev. A. L. Phillips was in the office, and knew something of the details, and enjoyed Dr. Hazen's confidence, we appointed him Assistant Treasurer, in addition to his work as General Superintendent.

Some time before Dr. Hazen's illness the business of the committee began to improve substantially as the result of general prosperity, and some vigorous advertising. It became perfectly evident that new business already enjoyed and within easy reach made it necessary to organize the work more perfectly. The Secretary's work was carefully mapped out along lines already laid down by the General Assembly. The Department of Sabbath schools and Young People's Societies had already been organized in order to promote the efficiency of the General Superintendent, and control his labors. Following the action of the Assembly of 1868 in authorizing the appointment of a Business Superintendent, we carefully outlined his work with a view to his election when a Business Department should be necessary. Seeing that the editing of our Sunday-school periodicals and papers, and the examination of manuscripts were becoming more and more important, and demanded the services of an expert, we outlined the work of an Editorial Department. It was at no time the purpose of the committee to launch at once an elaborate and expensive scheme of organization, but rather to proceed cautiously towards the execution of a simple, comprehensive, and adaptable plan to protect and promote a rapidly increasing business. The plan adopted was carefully considered, fully discussed and unanimously adopted, Dr. Hazen adding to it the weight of his own approval.

This plan was none too soon adopted; for as Dr. Hazen's illness progressed, he became unable to attend to the business. Accordingly the committee unanimously elected Dr. A. L. Phillips Business Superintendent, and fixed his salary at \$2,750, which was \$750 more than he received as General Superintendent. We were led to this by our own knowledge of his work, coupled with the fact that he had successfully conducted another department of the Assembly's work. A subcommittee of experienced business men was appointed to advise with him as to details. He promptly took up the work, and prosecuted it with such vigor and success that in many important details our methods were much improved.

Our work had been built up on solid foundations by Dr. Hazen into the confidence of the church, and so much blessed was the committee in its recent plans and action that the work went forward without serious shock at his lamented death. Without presuming to direct the future action of the Assembly, we elected Rev. A. L. Phillips. D. D., Secretary of Publication, with a salary of \$3,000 a year, as fixed by the Assembly; Rev. J. P. Smith, D. D., Editor of our

Sunday-school Literature, with a salary of \$600 a year, and Rev. J. Calvin Stewart, D. D., Treasurer of Publication, with a salary of \$600 a year. This course seemed to meet with the blessing of God and the approval of the church, for great harmony continued in the committee, and the encouraging rate of increase of business was maintained.

In spite of every effort which our force could make, we were compelled to conclude that without delay we must elect a Business Superintendent, who, in addition to the ordinary traits of Christian character, should be a well-trained business man of constructive ability, of successful experience, and of active sympathy with the varied work entrusted to the committee. After most careful investigation, the committee, on November 6, 1902, unanimously elected Mr. R. E. Magill, a ruling elder in the Westminster Church, Nashville, Tenn. At a considerable sacrifice he turned aside from a prominent and successful business career, and accepted the position at a salary of \$2,500 a year, and entered on his work December 16, 1902. His intelligent zeal, his patient mastering of detail, his high organizing power, and the bettered condition of our business department abundantly demonstrate the wisdom of our selection.

Inasmuch as the work of receiving and disbursing the funds of the church for publication work seem naturally to belong to the Business Department, we unanimously decided to make Mr. Magill Treasurer of Publication. This action was taken with the hearty approval of Dr. Stewart, Acting Treasurer, who, during his tenure of this office, rendered the church a service of lasting value. We found it necessary to increase the force in the store and office quite materially.

After months of careful consideration, the committee decided to sell the building at the corner of Tenth and Main Streets, in Richmond, for \$62,815 net cash to The American National Bank of Richmond. It cost originally \$45,000. This course seemed justified, in view of the facts that it was not specially adapted to our purposes; that it was located in the centre of the banking and office district of the city; that it seemed best to remove the business nearer to the retail district, where a most desirable lot could be had, and the city trade be cultivated to a greater advantage; that while it yielded a substantial net income, its full value in this respect could not be realized without the expenditure of at least \$15,000 for improvements and repairs, for which we did not wish to incur a debt; that the large profits made by the sale could be used to great advantage in developing the cause; that the rapid growth and increasing importance of the work demanded a building of special design, and of approved dignity and beauty.

According to our terms of sale, we had to vacate our old premises on April 1st. We found a building which would accommodate us, at a rental of \$500 a year, at No. 12 Governor street, into which we moved without serious delay of business. Meantime, we have diligently studied the best use of the newly bought lot, measuring 65 feet by 200 feet on the northwest corner of Sixth and Grace streets, for which we paid the sum of \$25,000 cash. We sold from the northern end of the lot a strip measuring 30 feet by 65 feet for \$5,500 cash. This leaves us a lot measuring 65 feet by 170 feet, on which there is a handsome and valuable residence. After paying necessary agent's fees, and the purchase price of the lot, we now have the sum of \$42,815, which we have loaned at 5 per cent. interest, secured by abundant collateral.

Old publications, amounting to 305,200 copies with 30,870,400 pages, and new

521

publications, amounting to 640,800 copies with 7,887,800 pages, have been issued during the year.

We have the following manuscripts in hand to be issued as soon as possible:

Apologeties (in press), by F. R. Beattie, D. D.

Christianity and Modern Evolution, by F. R. Beattie, D. D.

True Blue, by R. P. Kerr, D. D.

Discussions in Theology, by J. L. Girardeau, D. D.

Pioneering in Central Africa, by S. P. Verner.

Sermons, by Moses D. Hoge, D. D.

Life and Letters of R. L. Dabney, by T. C. Johnson, D. D.

In addition to these valuable books, we have several excellent tracts.

SABBATH-SCHOOL PERIODICALS.

The following table shows the annual circulation of our periodicals as compared with last year:

1901-02	1902-03		
Earnest Worker 246,000	266,850	20,850	increase.
Children's Friend	1,101,000	74,000	decrease.
Pearls for Little Ones 975,000	1,300,000	325,000	increase.
Lesson Quarterly 150,000	200,000	50,000	increase.
Primary Quarterly 70,000	80,000	10,000	increase.
Lesson Papers 900,000	1,560,000	660,000	increase.
Pictorial Lessons 100,000	112,000	12,000	increase.
Totals	4,619.850	1,003,850	gain.

The decrease in the *Children's Friend* is undoubtedly due to the withdrawal of the lesson treatment under the direction of the last General Assembly. We endeavored to fill the space thus made vacant with wholesome religious reading. It is our earnest desire that the Assembly will give us further instructions in this particular.

It is evident that the circulation of our Sunday-school periodicals may be largely increased. Careful investigation has shown us that quality of paper, workmanship, and circulation considered, it is not now feasible to reduce their cost. If the circulation could be increased 50 per cent., which we believe to be entirely possible, we think that we could decrease the price somewhat. We are now giving the improvement of the subject matter and of the method of presenting it exhaustive consideration. For twenty-five years the circulation and advertising of these periodicals has been, by contract, committed to Messrs. Whittet & Shepperson, who, while keeping their contract in the letter, and taking a proper pride in the excellence of the material and work, have rejoiced in being fellow-workers with us in this service to the Master. After considering for a year whether it would not be best for the interests of the church for us to take the subscription, circulation, mailing, and advertising of these publications in our own hands, we concluded that fidelity to our trust required us to take this step. We awarded the contract for the printing alone, on a competitive basis, to Messrs. Whittet & Shepperson for one year. Had we not felt that it was our duty to make and save all the money we could in this transaction, we would still have felt that it would be better for us to circulate and advertise our own

periodicals than to commit it to any private person or firm. After the first of May, 1903, therefore, all subscriptions to our Sunday-school literature should be addressed directly to The Presbyterian Committee of Publication.

The whole amount of donations was \$5,947.05, which is an increase of \$1,287.41 more than the previous year.

Bibles, costing \$384.50, and Testaments, costing \$346.30, were given in reward for reciting perfectly the Shorter and Child's Catechisms, respectively. Compared with last year's record, we gave away 769 Bibles and 1,384 Testaments, an increase of 127 Bibles and an increase of 163 Testaments. In recent months there has been a decided increase of applications for donations of literature. It is evident that our funds available for this purpose may be overtaxed. We sincerely hope that the Assembly will direct the churches and schools to pay a part, however small, of the whole amount asked for.

The whole amount of collections from churches and Sabbath-schools was \$10,-234.15. This represents an actual increase of over \$2,500 from these sources, as the report of 1901-'02 included a bequest of \$1,235 and all amounts received in April, 1902. Of this sum \$3,802.46 came from the collections on Sabbath-school Day, the first Sabbath in October, and the balance from the March collection. Only 789 churches out of 3,017 contributed anything, and only 523 Sabbath-schools out of a total of 2,581 contributed. We have paid out, on account of Sabbath-school missions and donations, and the expenses of the General Superintendent, \$14,539.56, which is \$4,205.41 more than we received from the churches and schools. The committee regards the collections from the churches and schools as a trust fund, to be used only in benevolence.

EXTRACT FROM THE REPORT OF THE GENERAL SUPERINTENDENT OF SABBATH-SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

TO THE EXECUTIVE COMMITTEE OF PUBLICATION.

With this year ended the first full year of my work. Distinct gain has been made in every department of it.

The organization of our work has had its first thorough testing, and is found practical and sufficient. The rules were prepared after a careful survey of the whole field of such work, and are carefully adjusted to our church's system.

So far as possible, the instructions of the last Assembly have been carried out. The Graded Course of Instruction, which was adopted a year ago in outline and referred to us for completion, has been printed, and samples sent out. We are greatly pleased to report that it has been cordially received by some of the great Sunday-school experts in this country and Canada.

I was directed to attend the Tenth International Sunday-school Convention at Denver, Col., last summer, and lay before it the Assembly's earnest desire for the improvement of the "present Lesson System by reducing the time required to go through the whole Bible, by providing for closer historical continuity, and a more careful adaptation of the subject to the necessities of our pupils." The Convention declined, for the present, to adopt a series of Lessons for Advanced Classes, although one had been prepared by a sub-committee of the Lesson Committee, but approved the two-years' Course for Beginners. Thus the Convention admitted

the principle of grading to its Lesson System, and I am not without strong hope that the next few years will develop many improvements. We were instructed to prepare new blanks for the Sabbath-schools and Young People's Societies. This we did, and submit herewith samples of the same. The amendments adopted by the Assembly to the Constitution of the Westminster League were duly incorporated and circulated. The name selected for the female branch of the Westminster League is "The Miriams."

Soon after my return to Richmond from the last Assembly, it became necessary for me to remain as near the office as possible on account of the serious illness of Dr. Hazen. His subsequent death brought on me, through the action of the Executive Committee, very great responsibility and most exacting duties. Nevertheless, I have been able to do a good deal of active work in the field. Individual schools were visited in many cases, and conferences were held with their officers and pastors.

The Institutes conducted were limited to the Atlantic States, because of the extra pressure on my time and resources. They were uniformly well attended, the interest increasing to the end. As a rule, I did nearly all the work, though very substantial help came through many of the brethren. The methods pursued were very simple, consisting of familiar talks, accompanied by the free us of the black-board and leaflets, formal addresses, and free exhibition of a full Sunday-school equipment.

In addition to field work, in which I had a direct part, there have been held in about half of the Presbyteries institutes and conventions under direct presbyterial control.

The portion of my correspondence relating to this department of my work has largely increased. It has covered the whole field of Sunday-school and Young People's Work.

During the year I traveled 19,761 miles at a total cost of \$648.79, which, together with my salary, was more than provided for by the collection on Sabbathschool Day in October.

1 present the following table to show something of the work done through our Sunday-school missionaries for the year ending March 31st:

Miles traveled	27,016
Families visited	7,200
Addresses delivered	694
Pages, tracts, and periodicals given	1,052
Volumes given	305
Value of books and tracts given\$	125.45
Number Bibles and Testaments given	260
Number Bibles and Testaments sold	2,548
Volumes sold	3,028
Amount for volumes sold\$2	,902.31
Collections received	\$69.77
Salary and expenses	,820.56

Of these faithful and efficient workers five have been at work for all their time throughout the year, and the others for the whole or part of their time, for the whole or part of the year. They have sold Christian literature, have circulated our own books, have spread abroad the Word of God, have taught and ex-

horted the people, have organized new schools in old churches, and have planted some new schools in destitute regions. To these true and tried brethren the lasting gratitude of the church is due. During the year we changed the emphasis of their work so that it now falls on the organization, equipment and development of the Sunday-school and Young People's Work, while they still contine to sell and donate literature. It is the purpose of the committee to increase this force at once until we shall have at least one permanent worker in each Synod.

The methods pursued are conservative and wise. The committee has not sought to put a worker in any territory without the consent and co-operation of the presbyterial authorities in each case. The missionaries' labors are directed in detail by presbyterial chairmen. They go from house to house selling good literature, or they conduct religious services wherever the door is open. To Sunday-schools they make addresses. When the way is open, and there seems a promise of permanency, they organize new Sunday-schools.

The committee made an earnest effort to earry out effectively the Assembly's instructions as to the observance of Sabbath-school Day, on the first Sabbath in October. A simple programme, containing instruction from the Bible, and concerning the plan and work in hand, was prepared and sent out in large quantities, along with a specially selected hymn and mite-box. The exercises were used in a great number of schools with pleasure and profit. For every dollar spent in getting the money we received more than two dollars and a half in return. Perhaps no collection was ever taken in our church which showed a greater percentage of increase. The collection taken in 1901 came from 297 Sabbath-schools, and a number of individual supporters of this new work, and amounted to \$1,439.80. The collection of the present year amounted to \$3,802.46, and 523 Sabbath-schools participated in this collection.

The reports hitherto made to the Assembly on the subject of Young People's Societies have been so meagre, and so confused with other forms of church work, that it is not possible at this time to give a satisfactory account of this work. The general fact is that in many of our congregations there are organizations of children and youth whose labors are chiefly devoted to missions at home or abroad.

Happily I am able to give more of detail concerning the Covenanter work, which is set forth in the following table:

Eighty-nine Covenanter Companies have been organized since March 27, 1896, when Company No. 1 was formed in the Second Church, Richmond, Va. In spite of earnest efforts to secure reports from them all only thirty-one have reported. These have 589 active members, 110 honorary members; have added 183 new members in last year; have dropped 78 members; have had 75 members to join the church, and contain 228 church members; have had 196 business meetings, with an average attendance of 308; 222 missionary meetings, with average attendance of 315; have contributed to Home Missions \$288; to Foreign Missions, \$313; to all other purposes, \$225. Twenty new companies were organized in the last year.

REPORT OF BUSINESS SUPERINTENDENT AND TREASURER, FOR THE YEAR ENDING MARCH 31, 1903.

Cash Account.

Receipts.

, $Receipts$.			
Balance on hand March 31, 1902	6,102	71	
Contributions from churches and Sunday-schools			
Royalty receipts from Sunday-school papers			
Collections on personal accounts			
Cash sales of merchandise			
Sale of publishing house			
Sale of thirty-foot lot on Sixth street			
Rent and return insurance premiums	2,521	69	
Interest on bank balances	53		
Disbursements.		\$134,147	89
Purchase of real estate	25 000	00	
Agent's commission sale of real estate.			
Loans—part of Building Fund, secured by collateral			
Taxes and repairs	929		
Rent of store 1001 East Main street, three months	200		
Paid Whittet & Shepperson for S. S. papers, donated Sun-		00	
day-schools	1,205	24	
Insuranee	558	00	
Salaries and expenses Sunday-school missionaries	4,820	56	
Traveling expense account	885	43	
Salaries—See'y, Supt., editors, and clerks	9,804	39	
Advertising	1,085	21	
Expenses not otherwise specified	1,226	56	
	36,373	51	
Stereotype plates	42	86	
Freight	2,628	97	
Postage	2,740	86	
Funds forwarded and returned	480	35	
Cash balance, March 31, 1903	2,291	08	
<u> </u>		\$134,147	89
SUNDAY-SCHOOL MISSION ACCOUNT			
Paid salaries and expenses S. S. missionaries\$	4,820	56	
Donation S. S. papers to Sunday-schools	1,205	24	
Donation S. S. papers to ministers	1,200	00	
Donation Bibles, books, tracts, etc	3,541	81	
Traveling expenses Sunday-school Supt. in part	590	29	
Salary of Sunday-school Superintendent, two-thirds	1,666	66	
Expenses incurred in securing S. S. Day collection in			
October for envelopes, programmes, postage, extra			
clerical help, etc	1,415	00	
-		\$14,439	56
(Amount realized from this collection \$3,802.46).			
Total collections received from churches and Sunday-schools			
Excess given back to churches		\$ 4,205	41

BALANCE SHEET APRIL 1, 1903.

Resources.

Cash balance	08	
Real estate	00	
Loan of part of Building Fund, secured by collateral 42,815	00	
Inventory books and merchandise	34	
Furniture and fixtures	00	
Personal accounts due	67	
Stereotype plates at former valuation	25	
	\$131,898	34
Liabilities.		
Due for merchandise, March purchases\$ 2,002	27	
Excess of assets	07	
	\$131.898	34

VI. ABSTRACT OF THE ANNUAL REPORT OF THE EXECUTIVE COMMITTEE ON MINISTERIAL RELIEF.

Mr. S. H. Hawes, who had served as Secretary during the preceding year, continued his valuable services until the first day of last August, when the Rev. I. S. McElroy, D. D., entered upon the duties of this important office in obedience to the unanimous call of the last General Assembly.

His time has been fully occupied with the duties of organizing and administering the work, and with gathering and disseminating much helpful information, and with presenting the claims of this important cause before eleven Synods and seven Presbyteries and a score of our larger congregations, and with assisting some of our pastors in putting into operation among their people the Assembly's plan for accumulating an Endowment Fund.

We have had upon our roll for the year ending March 31, 1903, the names of 161 beneficiaries—46 ministers and 106 widows and 9 orphans. This is an increase of 16 over the number enrolled for the year preceding, and of 57 over the average number enrolled since 1869. If the dependent children in the families of our beneficiaries be included, then the number of persons who last year received through this agency a much-needed, though quite insufficient, assistance was not less than four hundred, and they or their fathers or husbands were until recently among the most active and useful and honored of our pastors and of our home and foreign missionaries. That they are paid only an average of \$100 per family is not to the credit of our Church; but there are encouraging evidences that our people are awakening to their privileges and duty in this direction, and will in the near future make a more comfortable provision for these beloved members of our household of faith.

The Treasurer's books show credits to the Annual Fund for the year of \$17,015.42, which is an increase of \$2.145.56 over the credits of the preceding year, and an increase of \$6,450 over the average credits—not including legacies—for the thirty years from 1869 to 1899.

The Treasurer's books also show credits to the Endowment Fund of \$7,346.82, which is an increase for the year of \$2,871.62, and credits from all sources for

all causes aggregating \$24,635.63. Our Endowment Fund will shortly be increased to \$11,094.82 by the balance (\$130) of a legacy of \$1,000 from Mrs. Mary A. Moore, and by the \$3,618 realized from the legacy of \$5,000 left to this cause by Dr. Jno. Sutton, and which is now held by the trustee of the Woodford County (Ky.) Circuit Court, and from whom we receive indirectly and irregularly some interest. Dr. Sutton was for many years a Ruling Elder, and Mrs. Moore was the widow of a Ruling Elder in our church at Midway, Ky.

Encouraging progress has been made during the year in each department of the Assembly's threefold plan, which includes Organization, Annual Fund, and Endowment Fund. Permanent committees on Ministerial Relief have been appointed by all our Synods and Presbyteries, and by many of our Sessions. It is important to the perfecting of our organization that sessional committees should be appointed in all our churches, and as speedily as possible, who shall have special charge of this work in their respective congregations, and shall sustain to this cause some such relation as is sustained to Home and Foreign Missions by our missionary committees and societies.

A slight amendment to our charter has been secured in order to make the meaning of a certain sentence more clear, and which now reads, as amended, as follows: "The said Executive Committee shall have power to receive and hold such gifts, legacies, and devises as may be made to it, or to the Trustees of the General Assembly of the Presbyterian Church in the United States for it, at any time or in any manner, and including such gifts, legacies, and devises as are coupled with obligations to pay amuities, or upon other conditions, as by the terms thereof may be prescribed."

We are dependent upon the Annual Fund to pay the appropriations made toward the support of our aged and disabled ministers and of the families of our deceased ministers, and this fund is supplied almost entirely by collections in our churches ordered to be taken in the month of July. This is perhaps a good time for our country congregations; but a more unfavorable month for liberal contributions from our city churches could scarcely be selected. As a consequence we found in mid-winter that our treasury was exhausted, and the outlook for the last half of our fiscal year was gloomy in the extreme. With courteous and persistent diligence our delinquent churches were informed of the situation and urged to make an offering to this sacred cause at the earliest date practicable, and during the month of March a last earnest appeal was made to them through our church papers. The responses came in a large number of collections from delinquent congregations, and in supplemental collections from some that were not delinquent, and in generous gifts from certain individuals-notably a check of \$500 from a friend of this cause in the First Church, Richmond, Va.—and so, by the good hand of our God upon us, and the help of these friends, we were enabled to pay all appropriations in full, and there was no scaling last year.

The contributions of our churches to this cause were larger last year than ever before in our history, and yet if they should reach \$40,000 this year, the language of the *ad interim* committee, adopted by the Assembly of 1900, would still be in

order, "That we are far behind other churches, and come sadly short of what we ought to do in this respect."

The purpose and plan of accumulating an Endowment Fund, as set forth in the actions of the Assembly of 1901 and of the Assembly of 1902, have been heartily approved by our Synods and Presbyteries, and commended by them to the cordial support and co-operation of our Sessions and people.

A considerable number of our churches have recently adopted the Assembly's plan, and a few have been using it for more than twelve months, and it is cordially commended, after a reasonable trial, as simple and efficient and every way satisfactory.

We are fully persuaded that if all our pastors would preach on this subject and explain the Assembly's plan, and appoint sessional committees to distribute the pledge cards and to have charge of this whole business in their respective congregations, the people would respond so generously that a considerable Endowment Fund would be speedily provided, so that we could pay, as we ought to do, a more respectable sum toward the support of the aged and disabled ministers and the widows and orphans of the deceased ministers of our beloved church. The success of this important movement is much more dependent upon the prompt action of our pastors in this direction than they themselves realize perhaps, and not only because of the amounts that would be contributed through these pledge cards, but also because of the interest that would be aroused and the atmosphere that would be created, and out of which would doubtless come large gifts from men and women of liberal minds and loving hearts.

Great care has been exercised in the effort to equalize the appropriations made from the limited means placed at our disposal, so that the beneficiaries in similar circumstances in different Presbyteries should receive similar amounts, and to administer these funds in strict compliance with the spirit and limitations of our constitution. This is the most difficult and the most important part of our task, and the one in which we especially need the cordial co-operation of all our Presbyteries and Presbyterial committees, in order that our people may have confidence that their contributions to this sacred cause will not be wasted on unworthy applicants, but will be faithfully dispensed to those whose claims are just and sacred by reason of service rendered to Christ and his church.

Touching the following action of the Assembly of 1902, viz.:

"9. That the Assembly, recognizing the fact that the work of the Home and School at Fredericksburg, Va., is virtually a branch of Ministerial Relief, hereby directs the Board of Trustees of the said Home and School and the Executive Committee on Ministerial Relief to take into consideration the wisdom and feasibility of consolidating these two branches of our benevolent work under one management, and to report on the question to the next Assembly."

We respectfully report to this Assembly that after a careful and prayerful consideration of this question by the committee and the trustees aforesaid it was unanimously resolved "that we do not deem it wise to undertake the consolidation suggested, at least for the present."

The laws of the different States vary so much as to testamentary bequests that in making a will it is desirable to secure the services of a competent lawyer, but where this is not convenient we recommend the following form:

\$24,635 63

"I hereby give and bequeath to The Executive Committee on Relief of the Presbyterian Church in the United States		
for the support of the aged and disabled ministers, and of the widow of deceased ministers of said church."		
It is requested that the Secretary be informed of bequests for this The number of contributing churches has been 1,553.	s sacred caus	se.
TREASURER'S REPORT.		
S. H. Hawes, Treasurer, in Account with The General Assembly byterian Church in the United States, for the Ministerial from April 1, 1902, to April 1, 1903.		
Dr.		
Cash April 1, 1902, Annual Fund \$ 273 Cash April 1, 1902, Endowment Fund 3,475 Bond Mr. Henry Moore, 6 per cent 1,000	20	~0
Reccipts, Cash— From churches, Annual Fund	76	
From churches, Endowment Fund	62 10 75	
Total in hands of Treasurer during the year		_
Cr. By amounts paid disabled ministers and families of deceased minister Salaries, office rent, etc. \$1,911 Traveling expenses 245 Postage 242 Printing and stationery 374 Office fixtures 42	77 00 80 60 00	
Cash April 1, 1903, Annual Fund \$ 59 Cash April 1, 1903, Endowment Fund 6,346 Bond Mr. Henry Moore 1,000		17
	7,406	04

VII. EXTRACT FROM THE ANNUAL REPORT OF THE EXECUTIVE COM-MITTEE OF COLORED EVANGELIZATION.

We have had during this year experiences both of an encouraging and of a discouraging kind. We have been able to take some forward steps and we have found our way blocked in some directions.

We have endeavored to supply the gospel to needy people in places where that need seemed greatest and the way open. To this end we have continued the work of Rev. A. M. Plant at Texarkana, Ark. The work there is in an encouraging condition. The way is open for the establishment of a small industrial school. A site has been offered us and we have the matter under consideration. The work of Bro. L. L. Wells in the Presbytery of Louisiana has been much interfered with by "White Caps" who have disturbed many of the colored people in that part of the country. The ministers at work in Texas—Messrs. Blake, Cæsar, Mc-Kellar, and R. Wells—have been continued there. The work of Rev. J. W. Hilton in Baton Rouge and that of Rev. Lucius Pool in Memphis are reported in encouraging condition. In Memphis a manse has been added to their equipment for work. The First Church of Shreveport, La., has discontinued its evangelistic effort and has decided to sell the property it had donated for this work.

Our difficulty in beginning new work has not been to find inviting fields. There are some now where the white people are interested to the extent of offering to become responsible for the support of the evangelist. We have been most seriously hindered in our work by not having men with which to begin such work.

The fields in Birmingham, Atlanta, Thomasville, Ga., and in Suwanee Presbytery are ready for evangelists; also in Natchez, Miss., and in Brazos Presbytery promising work could be begun. But we have not the men to put in charge of them. So we have been unable to begin this new work for lack of ministers. We have, however, begun new work at Heidelberg, Miss., Hattiesburg, Miss., Columbia, S. C., Palestine, Texas, Longview, Texas, and in Jackson, La.

A most promising young church has been organized at Selma, Ala., the outcome of a colored mission Sunday-school, taught by white teachers, and also an encouraging organization has been effected at Heidelberg, Miss., under the work of Rev. C. B. Scott.

We have made appropriations to assist in building houses of worship at Rodman, S. C., Tunstall, Ala., Heidelberg, Miss., near Hattiesburg, Miss., near Crockett, Texas, and for the enlargement of the church at Vicksburg, Miss.

Also we have made appropriations to assist in purchasing a manse for the minister in charge of the work in Nashville, Tenn., and to assist in the payment of the debt resting upon the Texarkana, Ark., church. We have sold the old church property at Tuscaloosa, Ala., for \$300 and applied this amount to pay that congregation's indebtedness for their new house of worship.

We had hoped by this time to report a large increase in the number of those Sunday-schools where the colored children are taught by white teachers. We have laid especial emphasis upon this work for some years. But for some reason our churches are very slow to take hold of it. Where it has been begun it has met with success, and even where such work was looked upon with indifference or disfavor at first such a feeling has in nearly every case disappeared.

We would remind our people that this is not a new thing, but is a work which our Church has engaged in more or less for a long number of years. It is not an experiment. Such schools have always found favor in the eyes of our Church courts. They have been commended to our people again and again by our General Assembly. Nothing but good has resulted from them. They are the most effective means of evangelization possible to our people to-day. So far as known to us there are 37 such schools with 174 teachers and 2,135 pupils.

In supplying our churches with the preached Word we have been confronted with the same difficulty encountered in the evangelistic work, viz., lack of sufficient working force. We are continually in want of suitable men.

We have done the best we could to keep all our churches supplied, and have paid to colored ministers and churches \$4,129.40. It is our rule to pay all appropriations in full, and we have done so this year.

We are persuaded that the right kind of education for the negroes will play a most important part in the saving of that people for Christ. To build character and to make moral fiber should be the aim of every work done for the colored people. The negro fails less in good intentions and resolutions than he does in strong purpose and faithful performance. He needs not only to be stirred and aroused, but to have the rigorous discipline which a true system of education supplies. Accordingly we lay great stress upon the work of our Stillman Institute. At this school we have twenty-one ministerial students. Of this number sixteen are in the regular theological classes. The other five are not yet sufficiently advanced to take the theological course. We expect to continue the feature of self-help inaugurated there by which a worthy young man may exchange his labor for an education. He can prepare himself either for teaching or preaching. We feel that this institute is an important part of our work of Colored Evangeli-We can and will receive three times the number of students which we have at present. We ask the assistance of all our Church-ministers, officers, and people alike—in securing these students.

The greatest need of our committee in doing this work to-day is a larger number of colored ministers. We could use twenty good men at once to the very best advantage. We need men imperatively. We shall be compelled to look to our own source of supply—the Stillman Institute—to meet the demand. We cannot procure good men elsewhere, as they are already employed by other evangelistic agencies.

In view of these facts this committee offers the following suggestions:

First. That the ministers of our Church who can have access to schools for colored youth which have no theological departments be requested to visit such schools and lay before the students the claims of the gospel ministry, and at the same time invite them to take up their preparation for the ministry under our care at the Stillman Institute. There we can supply them with a thorough preparation for preaching the gospel at a cost not exceeding \$20 per year for board and tuition, and can, if they desire, give them work when they have finished the theological course.

Second. The committee earnestly requests each Presbytery of our Assembly to send at least one student to the Stillman Institute each year.

To largely increase the number of our students at the institute is the most valuable service our Church can render this committee just now. Our next year's work at the institute begins the first Wednesday in October.

Last year we reported our having decided to purchase the school at Abbeville, S. C., known as the Ferguson-Williams College. We have completed this purchase, and have paid the Assembly's part of the purchase money—\$2,000—and the Synod of South Carolina has taken steps to raise the \$1,000 promised from that body. The property is deeded to the Trustees of our General Assembly. Under the management of Rev. E. W. Williams and wife this school has had an enrollment of 276 pupils this year, and is doing a most successful work for the cause we represent.

The Industrial Institute at North Wilkesboro, N. C., has been giving agricultural and domestic training in addition to its academic work. This year we have added an inexpensive blacksmith shop, in which kind of work the boys receive instruction. It has enrolled thirty pupils under the management of Rev. E. M. Gilliard and wife.

The J. H. Alexander Academy, Vicksburg, Miss., has been growing for some years. This year we had to enlarge the building in which it is conducted to give room for its growing patronage. Instruction in domestic arts is given in connection with the academic work. It has enrolled 156 pupils under the management of Rev. E. W. Benjamin.

Thus it is seen that we have strengthened our educational work at every point. We have more than 500 pupils enrolled in these four schools, and all receive training which is religious, academic, and industrial or domestic.

We have received during the year \$8,615.18 and have expended \$10,220.56. We have a balance in our treasury of \$3,038.46. But this, with what little we receive in the summer, must support our work until next December.

COMPARATIVE SUMMARY OF COLORED CHURCH STATISTICS FOR FIVE YEARS.

	1899.	1900.	1901.	1902.	1903.
Number of ministers	50	53	54	53	54
Number of licentiates	3	5	$\overline{2}$	3	2
Number of candidates	12	10	10	10	8
Number of churches	58	72	80	86	85
Number of ruling elders	150	177	181	201	195
Number of deaeons	113	109	110	121	129
Number of communicants	1,691	1,848	1,919	2,204	2,277
Number added in the year	255	169	245	333	252
Number of S. S. scholars	1,850	2,161	2,735	3,147	3,851
Contributed for self-support	\$1,648	\$1,280	\$3,200	\$3,010	\$3,928
Amount paid pastors	969	703	2,181	1,046	2,102

STATEMENT OF D. CLAY LILLY, SECRETARY OF COLORED EVANGELIZATION,
in Account with The Executive Committee of Colored Evangelization.

Tuscaloosa, Ala., March 31, 1903.

DR.

To balance March 31, 1902	. \$	982 23
" amount received from Treasurer		8,470 00

To amount borrowed from bank	500 00
" amount over draft	$302 \ 33$
-	
8	10 254 56

CR.

$\mathbf{B}\mathbf{y}$	amount	paid to colored ministers and churches \$	4,129	40
"	"	Stillman Institute—current expenses	900	02
"	"	Stillman Institute—permanent improvements	536	61
"	"	Miscellaneous (travel, printing, postage, etc.).	507	20
"	"	Salary of assistant teacher	700	00
66	"	Salary of Secretary and teacher	800	00
"	66	Salary of Treasurer	150	00
44	66	Purchase of Ferguson-Williams College	2,000	00
**	"	Invalid and special	26	00
"	66	Borrowed returned with interest	505	33

\$10,254 56

VIII. EXTRACT FROM THE ANNUAL REPORT OF THE ASSEMBLY'S HOME AND SCHOOL.

The Board of Trustees of The Assembly's Home and School at Fredericksburg, Va., herewith make their tenth annual report:

In reviewing and considering the work of this institution at the end of the centh year of its existence, we are prepared to state most decidedly that The Assembly's Home and School in educating and maintaining the children of deceased ministers and of missionaries is filling and will fill a long-felt want in the Southern Presbyterian Church. The past session has been a very satisfactory one. The students in the Home have been faithful and diligent and are enjoying excellent educational advantages in Fredericksburg College. The influence of Christian mothers and of the Christian Home has strengthened their naturally strong characters. Whilst our regular contributors have been faithful and some new ones have come to our help, yet the list shows that only a small percentage of the churches give to the cause.

The debt has been decreased. If all the Presbyteries had paid their apportionments, as recommended by the last Assembly and made by the Board under this recommendation, the debt would have been liquidated. Some of the Presbyteries have paid their apportionments in full, some in part, and some have paid nothing. We believe that all that have promised to pay will do so. If this is done, the burden of having to pay interest will be taken from us and a stronger confidence in the future of the institution will be created. The collection in December was about the same as that of previous years, and there is still only a small percentage of our churches that is contributing. The total amount of the contributions has been increased. There is a balance to our credit of \$2,743.40. This amount is, you must remember, a large portion of our December collection, and must serve us for current expenses till January 1, 1903, and will be insufficient to carry us to that date. No debt has been incurred and progress had been made with the debt.

TREASURER'S REPORT.

1. Receipts.

Balance in bank April 1, 1902	\$ 2,229	33
From special collection in December	3,650	69
From scholarships, individuals, and churches not included in the Decem-		
ber collection	4,182	18
Amount raised for debt and for (partial) salary and traveling expenses		
of agent	1,771	51
From rent	225	00
From board and tuition	382	26
	\$12,440	97
2. Expenditures.		
Salaries in Home and of Traveling Agent	\$ 2,258	29
Interest	402	81
Insurance	40	40
Traveling expenses	70	50
Printing and distributing envelopes	175	30
Repairs to property	33	00
For board and tuition to balance above	382	
Amount paid on debt	1,600	00
Expense of running Home and School, including tuition in College and		
Elementary School	4.735	
Balance in bank April 1, 1903	2,743	40
	\$12,440	97
3. Real and Personal Estate.		
Smithsonia Building, marketable value	\$ 7,000	00
Gammon Cottage	1,500	00
Denny Cottage	1,500	00
Furniture in Home	200	00
	\$10,200	00
4. Outstanding Obligations.		
Due A. W. Wallace, secured on Denny Cottage	\$ 1,000	00
Due C. D. Goodwin, secured on Gammon Cottage	$1,\!250$	00
Due C. W. Wallace, secured on Smithsonia	2,400	00
6 W 60167DW-7 -	\$4,650	00

IX. REPORT OF THE PERMANENT COMMITTEE ON THE SABBATH.

S. W. SOMERVILLE, Treasurer.

The Permanent Committee on Sabbath Observance would report that they have received reports from fifty-seven of the seventy-nine Presbyteries in connection with the Assembly. From these reports it appears that the general condition upon the whole remains very much the same, with the exception of some hopeful signs

of improvement in some directions. We note a decided advance in the matter of Presbyterial activity, looking to a better observance of the day, as many as sixteen of the Presbyteries reporting "special effort" in that direction, and in many instances with a good degree of success. In accordance with the instructions of the last Assembly, quite a number of the Presbyteries have held conferences and popular meetings on the subject at their regular meetings. One Presbytery reports that it had a special sermon on Sabbath Observance preached before it, and by its own appointment. Another reports "careful consideration" given the subject; another, "unusual interest and activity"; another, that it had appointed a committee to prepare a circular letter on the subject; and still another, that "many were zealously defending the Sabbath." The Presbytery of Washbourne reported that Dr. E. E. Thompson, of the Sunday-School League, had engaged to go through the Presbytery lecturing on the Sabbath. The Presbytery of Western Texas reports that they have made it a standing order to devote one evening at each meeting to the consideration of the subject. The Presbyteries holding conferences and popular meetings were Atlanta, East Alabama, Kanawha, Potosi, Transylvania, Winchester, and South Carolina, in some of these meetings the subjects and speakers being arranged and appointed beforehand. As the result of this activity three of the Presbyteries report what seems to be a hopeful reaction towards greater reverence for the day, whilst others give some instances of improvement in certain localities, as, for instance, one congregation, under the preaching of the Word, certain parties were influenced to cease the practice of hunting and fishing on the Lord's day. Another, as the result of one of these popular meetings, the Mayor of the city where the meeting was held gave orders to close all the business houses on the Sabbath. The Presbytery of Atlanta reports the existence of a Ministers' Association in the city of Atlanta, who have been very active and successful in resisting encroachments upon the day and in creating a healthy public sentiment against certain forms of Sabbath desecration, as baseball playing, bicycle riding, and the so-called sacred concerts. The Presbytery of Abingdon reports that the Order of Railroad Conductors have taken up the question of Sunday labor with a view of lessening it as far as they were able.

These and other instances of the kind which might be mentioned go to show the deep interest felt by some of our people, and what might be yet accomplished by united, constant, and persistent effort.

Whilst we thankfully record these little encouraging tokens, we cannot close cur eyes to the fact that the evil, like the increasing waters of the swelling flood, is still a great and growing one. The reports all unite in declaring that whilst there may be here and there a temporary arrest, and also a "wide difference between the manner of our peoples' keeping the day and others," as expressed in one of the reports, that upon the whole, the tendency is downward. Sunday travel and traffic are none the less, but rather more, with the exception of locals, Sunday freights continue to run with the same number and frequency as ever. So with the publishing, selling, and reading of the Sunday papers. Instead of diminution there is a constant increase. With outsiders, and especially in the cities, the day is becoming more and more a day of recreation and pleasure. The formula that expresses the situation is rightly put in one of the reports when it says: "The Church is holding to the Sabbath, the world is drifting from and secularizing the day."

From the summary here given we not only are led to hope that something may

be done to arrest the evil, but to see one of the most promising methods of procedure. From our experience in the matter, we feel assured that there is no better way of awakening public interest on the subject than by popular meetings and conferences held by our Ecclesiastical Assemblies. We would therefore ask the Assembly to renew its request to the Presbyteries to continue to hold such meetings in the future.

And to this same end we would respectfully ask your venerable body, if it seems meet to them to do so, to set the example by appointing some evening during its present session for the special consideration of this subject. We ask this for the reasons—first, that we regard this to be a matter of sufficient importance to receive such prominence, and, second, because in no other way could the attention of the Church and the country at large be more successfully directed to the matter.

Respectfully submitted,

JAMES STACY, C. P. BRIDEWELL, THERON H. RICE, Committee.

X. REPORT OF THE TRUSTEES OF THE GENERAL ASSEMBLY.

To the Venerable, the General Assembly of the Presbyterian Church in the U. S., at its session in Lexington, Va., May 20, 1903:

Your Trustees respectfully submit the following report for the year ending April the 30th, 1903: Balance from last year, \$78.79, and during the last fiscal year we have received from all sources \$19,830.03, making a total of \$19,908.82, and have disbursed \$15,881.38, all of which disbursements were made to the different causes of the church, as directed by the donors thereof. That there is a balance in the hands of the Treasurer of \$72.28 and on deposit \$3,955.16. For a detail statement of the receipts and disbursements you are respectfully referred to the account of the Secretary and Treasurer, duly audited and approved, which account is hereto appended and made a part of this report.

We would further report that we now have on hand the sum of \$3,955.16, which was bequeathed to us by Miss Mary Stuart, late of Alexandria, Va. The item of her will making the bequest is as follows:

Item 6th.—From and after the death of the said Mary Emily Brown, I give, devise, and bequeath all the residue of my said estate, after the payment of the aforesaid legacies, or such of them as may not lapse, to the Trustees of the General Assembly of the Presbyterian Church in the United States (popularly known as the "Southern Presbyterian Church") for the use and benefit of said Church.

Will dated 28th day of March, 1891.

It will be noticed this legacy is given for the use and benefit of said Church, without making any specific application to any of the objects of the Church. We would respectfully ask the Assembly how this fund should be applied. The term of the following officers expire with this meeting of the Board—viz.: Messrs. E. Nye Hutchison, P. M. Brown, and George F. Bason, and the Board would recommend their re-election. The officers of the Board are: Dr. E. Nye Hutchison, President; Mr. George E. Wilson, Vice-President and Attorney; Mr. J. R. Pharr, Secretary and Treasurer.

Respectfully submitted,

E. NYE HUTCHISON (M. D.),

CHARLOTTE, N. C., April 30, 1903.

President.

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Annual Report of J. R. Pharr, Treasurer, April 30, 1903.

1902.	Dr.		
April 26. To	balance on hand as per account rendered:		
•	Foreign Missions		
	Mt. Horeb Church		
	Wm. Workman Fund 5,550 00		
	Sustentation, Moore legacy 500 00		
	Education, Mecklenburg Presbytery S. P. A 5,000 00		
	Cash on hand		
		\$14,428	79
	Cash Receipts.		
28.	S. P. Alexander Fund, 6 mos. int. on \$3,000	90	00
-0.	Albino S. Coyle legacy, \$924, less 5 per cent	877	
	Contingent Fund, 5 per cent. on above		20
May 16. To	Sarah J. White, Foreign Missions	2,500	00
•	S. P. Alexander Fund, 6 mos. int. on \$1,000		00
12.	Mary H. Bowman legacy, \$1,350, less 5 per cent	1,282	50
	Contingent Fund, 5 per cent. on above	67	50
	Mary Stuart legacy to the Trustees	4,039	87
25.	S. P. Alexander Fund, 6 mos. int. on \$1,000	30	00
July 12. To	John M. Sutton, 6 mos. int., \$162.44, less 5 per cent	154	32
	Contingent Fund, 5 per cent. on the above	8	12
Aug. 25. To	Foreign Missions, James Allen	64	90
Sept. 22. To	Wm. Workman Fund, 6 mos. int. on note	37	00
	Wm. Workman Fund, 6 mos. int. on \$3,700	111	00
30.	Mt. Horeb Church, 6 mos. int. on \$1,800	54	00
	Foreign Missions, 6 mos. int. on \$1,500	45	00
Oct. 10. To	Wm. Workman Fund, 6 mos. int. on note	18	50
20.	Sustentation, Moore legacy, 6 mos. int. on \$500	15	00
25.	S. P. Alexander Fund, 6 mos. int. on \$3,000	90	00
27.	Mary H. Bowman legacy, \$1,194.48, less 5 per cent	1,134	76
	Contingent Fund, 5 per cent. on above	59	72
Dec. 22. To	S. P. Alexander Fund, 6 mos. int. on \$2,000	60	00
1903.			
Jan. 3. To	John M. Sutton, 6 mos. int., \$141.62, less 5 per cent	134	54
	Contingent Fund, 5 per cent. on above		08
7.	Mary J. Moore legacy	4,350	
	T. H. Wiley, Home Missions	28	
23.	Wm. Workman Fund, 6 mos. int. on note	37	
April 6. To	Wm. Workman Fund, 6 mos. int. on \$3,700	111	
	Mt. Horeb Church, 6 mos. int. on \$1,800	54	
	Foreign Missions, 6 mos. int. on \$1,500	45	
13.	Mary P. Wylie, int. \$49.90, less 5 per cent	47	
	Contingent Fund, 5 per cent. on above		50
	Wm. Workman Fund, 6 mos. int. on note	18	
. 25	Sustentation, Moore legacy, 6 mos. int. on \$500	15	
• 27.	Mary Stuart, legacy from June 12, \$4,039.87, less 5 p. c	3,837	81

	Mary Stuart, 9 mos. int. on above at 4 per cent., \$123.45,		
	less 5 per cent	117	
	Contingent Fund, 5 per cent. on above	208	16
		\$19,830	03
	Balance brought down from above		
		\$34,258	82
Ca	sh on hand consists of following funds:	Ψ01,=00	-
	gn Missions, 6 mos. int. on \$1,500 \$ 45 00		
	Workman Fund, 6 mos. int. on \$616.66		
Contin	ngent Fund 8 78	3	
	***************************************	\$72	28
1902.	Cr.		
May	5 By Contingent Fund, check to L. A. Berry	\$ 9	00
	26 Contingent Fund, check to C. N. G. Butt for bond of Treas.		00
June	6 By Sarah J. White, check to Erskine Reed, Treas	2,000	00
	17 Contingent Fund, check to George E. Wilson, atty	100	00
July	22 By Mary Stuart, deposited in M. & F. Bank at 4 per cent		
	23 Sarah J. White, check to Erskine Reed, Treas		
	23 Mary II. Bowman, cheek to Erskine Reed, Treas		
	23 Albino S. Coyle, check to Erskine Reed, Treas		
	23 Mary H. Bowman, cheek to W. A. Powell, Treas		
	23 Albino S. Coyle, check to W. A. Powell, Treas		
Aug.	20 By Contingent Fund, check to L. A. Berry		80
Oct. 1903.	2 By Mt. Horeb Church, cheek to K. B. Koiner, Treas	94	00
Jan.	3 By Contingent Fund, box rent two years	20	00
Feb.	13 By Albino S. Coyle, check to D. Clay Lilly, Treas		
	Jno. M. Sutton, Home Missions, ek to W. A. Powell, Treas.	,	21
	17 Mary H. Bowman, Home Missions, ck to W. A. Powell		٥
	Treas.,		25
	17 Sustentation, Moore legacy, Home Missions, check to W. A		00
	Powell, Treas		00
	Treas.	*	00
	18 By Wm. Workman Fund, check to J. A. Cheek, Treas		
	27 By John M. Sutton, For. Miss., ck to Erskine Reed, Treas		21
	27 Mary H. Bowman, For. Miss., ck to Erskine Reed, Treas.	378	
	27 Mary J. Moore, For. Miss., ck to Erskine Reed, Treas		
	27 Wm. Workman Fund, For. Miss., ck to Erskine Reed, Treas.		00
	For. Miss., James Allen, ck to Erskine Reed, Treas		90
Marcl			00
	20 T. H. Wiley, Home Miss., ck to W. A. Powell, Treas		50
	21 John M. Sutton, Invalid Fund, ck to S. H. Hawes, Treas		22
	21 Mary J. Moore, Invalid Fund, ck to S. H. Hawes, Treas	870	00
April	6 By Mt. Horeb Church, check to K. B. Koiner, Treas	54	00
	15 Sustentation, Moore legacy, check to W. A. Powell, Treas.		00
	15 Mary P. Wylie, interest, check to W. A. Powell, Treas	47	. 40

15 Contingent Fund, stamps and stationery	4 00
17 By John M. Sutton, Education, check to G. W. McRae, Treas.	72 22
17 Albino S. Coyle, Education, check to G. W. McRae, Treas.	175 - 56
17 Mary J. Moore, Education, check to G. W. McRae, Treas.	870 00
17 Mary H. Bowman, Education, ck to G. W. McRae, Treas.	805 75
17 Mary J. Moore, Synod. Work in Ky., ck L. O. Spencer, Treas.	870 00
17 Wm, Workman Fund, check to J. A. Cheek, Treas	166 - 50
17 Albino S. Coyle, Publication, to R. E. Magill, Treas,	175 - 56
17 Foreign Missions, interest, check to Erskine Reed, Treas.	45 - 00
27 Cont'g't Fund, 2 per cent. int. of \$12,500, J. R. Pharr, Treas.	250 - 00

\$15,881 38

- \$18,377 44

\$34,258 82

We, the undersigned, appointed by the Board to examine the books and accounts of Jno. R. Pharr, Treasurer, respectfully report that we have examined the same, together with the vouchers, for which credit is claimed, and that we find the same correct, and the funds invested and on hand as stated in his report.

GEO. E. WILSON,
A. G. BRENIZER,
Auditing Committee.

XI. REPORT OF THE WESTERN SECTION OF THE EXECUTIVE COMMISSION OF THE ALLIANCE OF THE REFORMED CHURCHES THROUGHOUT THE WORLD HOLDING THE PRESBYTERIAN SYSTEM.

Philadelphia, Penn., May 4, 1903.

To the General Assembly of the Presbyterian Church in the United States:

FATHERS AND BRETHREN,—The Western or American Section of the Executive Commission of the Alliance of the Reformed Churches holding the Presbyterian System respectfully presents to you its annual report.

The commission has held during the past ecclesiastical year two meetings—one at Philadelphia, Pa., October 27 and 28, 1902, and the other at New York, N. Y., April 15 and 16, 1903. Both meetings were well attended. The Philadelphia meeting had as distinctive features on Monday evening a dinner tendered by the Presbyterian Social Union of Philadelphia, and on Tuesday evening a popular

meeting in the interest of Sabbath-school work. During the business sessions special attention was given to two topics: The Formation of Union Churches in Missionary Lands and Evangelistic Work in the Congregations Connected with the Churches of the Alliance.

On the subject of Presbyterian Union in India the following resolution was unanimously adopted:

Resolved, That this Executive Commission cordially commends the union of the various Presbyterian bodies in India into a single church.

In connection with the subject of Evangelistic Work, the Secretary of the commission was authorized to send out a circular to all the congregations of the Alliance inviting their co-operation in the evangelistic movement undertaken by the General Assembly of the Presbyterian Church in the United States of America and the General Synod of the Reformed Church in America. A circular was sent to fifteen thousand pastors of the churches in the Alliance asking "immediate organized effort for the salvation of souls and earnest and united prayer to the throne of grace for the outpouring of the Holy Spirit upon the evangelistic work of all Christian churches throughout the world. So far as the commission has received information this united evangelistic movement resulted in much good.

The following resolution on evangelistic work is submitted to your venerable body for action:

"Whereas, the general conditions on this continent favor a widespread evangelistic effort; therefore,

"Resolved, That the Western or American Section of the Alliance, rejoicing in the evangelistic work already accomplished, cordially commends to the general judicatories of all our churches the appointment of evangelistic committees, with power to co-operate each with the other in evangelistic effort, in the hope that under the divine blessing there may be a revival of religion covering the entire continent."

At the meeting in New York City in April, 1903, the commission met at the Marble Collegiate Reformed Church, Twenty-ninth street and Fifth avenue, for the business sessions, and were the guests on Thursday evening at a reception of the Reformed Church Union of New York. On Wednesday evening members of the commission spoke upon the interests of the Alliance in many of the Presbyterian and Reformed churches of the city.

Three matters considered at the New York meeting are presented for action by you, viz.:

The commission adopted unanimously a report upon an advanced course of Sabbath-school lessions, and directed that it be presented to each of the supreme judicatories of the churches of the Alliance for their action. This matter is so important that the entire report has been put in print, and is submitted to you in a separate communication.

The commission also requests that, as last year so this year, the second Sabbath in September be set apart as a day for prayer for public schools.

The commission further requests that your church appoint a delegate to a joint conference on the subject of Divorce and Re-marriage, which has been established by the co-operative action of the General Convention of the Protestant Episcopal Church in the United States, the General Assembly of the Presbyterian Church in the United States of America, the Board of Bishops of the Methodist

Episcopal Church North, and the Baptist Churches North. The purpose of the joint conference is to secure action from the ecclesiastical side upon this deeply important matter, vital to the welfare both of the church and of the State. The Conference has already held a meeting and an Executive Commission has been appointed, the chairman of which is the Right Rev. Wm. Croswell Doane, bishop of Albany of the Protestant Episcopal Church, and the secretary the Rev. Wm. H. Roberts, D. D., LL. D., of the Presbyterian Church in the United States of America. The work done thus far, however, is purely preliminary, and with a view to the fuller representation in the Conference of the Christian Churches of the United States of America. It is hoped that action taken by your body will be such as to strengthen this movement in behalf of the interests of the family. Should the way be clear, it is also suggested that the following resolution be adopted by your body:

Resolved, That all ministers under our care and authority are hereby enjoined to refuse to perform the marriage ceremony in the cases of divorced persons, except as such persons have been divorced upon grounds and for causes recognized as Scriptural in the Standards of this Church.

The Alliance has appointed as a delegate to carry to your venerable body fraternal greetings the Rev. R. P. Kerr, D. D.

It is respectfully requested that provision be made for the payment of the apportionment of your church for the annual expenses of the Alliance. The amount is \$480, and should be sent to the treasurer, F. K. Hipple, Esq., LL. D., president Real Estate Trust Co., Philadelphia, Pa.

Notification was given in last year's report of the appointed meeting of the Eighth General Council of the Alliance at Liverpool, England, 1904. The date of the assembling of this Council will probably be June 21 of that year. The number of your representatives in the Council is thirty-two, and it is requested that the names and addresses of the delegates be forwarded at an early date to the American Secretary of the Alliance, Rev. Wm. H. Roberts, D. D., Philadelphia, and also to the General Secretary, the Rev. George D. Mathews, D. D., London, England.

Your attention is once more drawn to the needs of the Reformed churches on the continent of Europe, in particular in France, Italy, Austria-Hungary, and Russia. While there is much encouragement in connection with the work of some of them, the conditions which surround them are still to a large extent unfavorable to their growth and to the highest development of their spiritual life. Especially is this true in Russia. Earnest prayer is requested on their behalf. and contributions for the promotion of the welfare of the congregations connected with them are recommended whenever the requests for aid are properly authorized. In this connection attention is drawn to the need of providing during the summer months Stated Supplies for preaching stations to be established where American tourists most congregate. There are American evangelical churches in the larger cities of the continent, such as Paris and Berlin. While these and similar congregations should be liberally supported, there is an increasing demand for temporary religious services at various points on the continent. It is requested that parties interested in this work communicate with the chairman of the Committee of the Alliance upon "Work on the European Continent," the Rev. James I. Good, D. D., Reading, Pa.

Tendering to you the cordial regards of all the other churches in the Alliance.

invoking the blessing of God upon our co-operation in so many lines of Christian work, and rejoicing in our spiritual unity, we are, in behalf of the Western Section of the Commission of the Alliance,

R. P. KERR, Chairman.

WM. HENRY ROBERTS, Secretary,

XII. EXTRACT FROM A MEMORIAL OF THE WESTERN SECTION OF THE ALLIANCE ON AN ADVANCED COURSE OF SABBATH-SCHOOL LESSONS.

ADOPTED APRIL 16, 1903.

To the Supreme Judicatories of the Presbyterian and Reformed Churches in the United States of America, Canada, and Mexico:

The Executive Commission of the Western Section of "The Alliance of the Reformed Churches Throughout the World Holding the Presbyterian System," at its meeting in Philadelphia, October 27 and 28, 1902, took the following action:

"Resolved, That the Committee on Sabbath-Schools and Young People's Societies, with the officers of the Section added, be instructed to select a course of Bible lessons for advanced classes in the Sabbath-schools of the churches of this section of the Alliance, and submit this course to the next meeting of the Western Section for its consideration; and if the way be clear for approval, to be recommended by the Section to the supreme judicatories of the churches composing this Section of the Alliance."

The reasons which led the Executive Commission to take such action may be briefly stated. It has been long felt that there exists a need for an advanced course of Bible lessons for the Sabbath-schools of the churches of the Alliance. The more earnest of the young people in our Sabbath-schools are demanding such a course. Patiently have many of them gone through the International Lessons at least twice. It is not strange that they regard the requirement to continue studying the same lessons as a hardship. Multitudes of our most intelligent senior scholars have given up the Sabbath-school entirely because the curriculum of study has become monotonous. Other multitudes who loyally stand by the Sabbath-school request a course of broader Bible study. The provision of an advanced course will fortify the International Lesson system by supplementing it. Sabbath-schools have for many years found that the advantages of this system bave been great in various ways, and it is well, therefore, to maintain that system in the less advanced departments of the Sabbath-school. The wisest advocates of that system, however, the most prominent church and Sabbath-school organizations, including the Sunday-School Editorial Association, the International Lesson Committee, and a very large proportion of the International Convention itself, have publicly taken action declaring that there is a necessity for a higher course of Bible lessons.

The action, therefore, of the Section on this subject is based on a need almost universally acknowledged.

The churches composing this Section of the Alliance are the organizations which ought to supply this need for their own young people, who, having graduated from the International Uniform Lessons, ask for a course of Bible lessons which

will lead them still further into the unsearchable riches of the Divine Word. It is one of the fundamental principles of Sabbath-school work that the Sabbath-school is one of the services of the church—the church studying and teaching God's Word. We regard the church as the divinely ordained teacher and preacher of the Word of God. The Lord Jesus Christ (Matt. xxviii, 19, 20) commissioned the church, saying, "Go ye therefore and teach all nations teaching them to observe all things whatsoever I have commanded you." Upon the church, therefore, rests the duty of teaching these things diligently unto the children and youth.

We rightly insist that the Sabbath-schools should always be under the direction of the pastors and the Sessions or Consistories of the church, who are responsible to God and to the higher church courts for all the instruction given in their Sabbath-schools. The responsibility for the general direction of the Sabbath-schools of the churches of the Alliance rests upon the Pre-byteries, classes, Synods, and General Synods and General Assemblies.

We also rightly insist that the Sabbath-school should loyally teach the doctrines of the church, and therefore the responsibility for deciding what should be included in the lesson systems of our Sabbath-schools, or what should be included in the indoctrination of our youth, rests upon the church, and upon the appropriate church courts. This Section, representing the Presbyterian and Reformed churches, only performs its duty to God and to the children and youth committed to the churches by addressing itself to the work of providing an advanced course of Bible lessons for their Sabbath-schools, and to this committee has been assigned the work of recommending such a course to the Section, and if the way be clear for approval, to be recommended by the Section to the supreme judicatories of the churches of the Alliance. The committee respectfully presents the following results of their labor, recommending—

First, That the length of the course for the present be three years.

Second, That the first two years be devoted to the study of Bible History, one year to the study of the Old Testament History, and one year to the history of the New Testament, including the life of Christ and the lives and writings of the apostles.

Third, That the third year be devoted to a study of Fundamental Bible Truths held by the churches of the Alliance, and of their government, history, and activities.

The reasons which impelled the committee to recommend that the advanced classes of the Sabbath-schools devote the first two years to the study of Bible History may be briefly stated.

The first part of the Bible is history. We simply follow what seems to us the Scriptural method and the divine plan when we endeavor, first, to learn the facts of the Bible. These facts underlie the doctrines and ethics of the Bible. This is but saying that God has seen fit to reveal himself and his will and gospel in a series of historical events, beginning at the creation and continuing to the revelation of John. To learn Bible history is to learn God's method of making known his way on earth; such study will be the upbuilding of faith.

The study of history has a universal interest, especially to youth; many of them will be able to carry the story in their minds who might not be able to become interested in abstract truth or an analysis of a book.

The advanced classes of the Sabbath-schools have been brought to feel their

need of a connected study of Bible history by having been taught many of the events of this history in detached sections as they have followed the International Lessons. They have been, therefore, prepared for a comprehensive investigation of the entire history which will complete their knowledge and enable them to understand the meaning and course of development of its several parts.

The study of Bible history has this supreme advantage over all other historical pursuits in that this history is given in infallible form by the inspiration of God, and is not only true and accurate, but perspicuous and vitalizing, and in that the record contains God's own philosophy of the history.

The reasons for recommending for the third year's work the study of Fundamental Bible Truths held by the churches of the Alliance are equally convincing.

The human mind, by a necessity of its nature, draws its conclusions from the facts of the Bible. By the same necessity it arranges its conclusions in some order and system. This is equivalent to saying that every student of the Scriptures will have a system of doctrine. Our youth need the guidance of competent instructors to aid them in forming doctrinal conclusions which are Scriptural and in harmony with the belief of our churches, and it is the function of these churches to provide this instruction.

- 2. There is a special demand in these days for thoroughness of Bible instruction. To meet this demand the third year of the course should deal with the fundamental truths of the Scriptures.
- 3. The Presbyterian and Reformed churches have always maintained the supremacy of the Scriptures as the only infallible standard of faith and practice, and have a system of fundamental Biblical truths in harmony with this position. Our young people need to know what our churches teach.

XIII. REPORT OF AD INTERIM COMMITTEE ON COMMISSIONS.

To the Assembly in Session at Lexington, Va., May, 1903:

The ad interim committee committee appointed by the last Assembly to "frame a set of provisions relating to Ecclesiastical Commissions," and instructed "to use great care to state the nature, functions, etc., of a commission with the utmost clearness," respectfully report—

- 1. That in the discharge of this important duty the committee's deliberations, protracted through several months, have been conducted by correspondence rather than in oral conference. To each member of the committee was sent a copy of what each of his associates would prefer as the law on this subject, and from each was invited criticism of his colleagues' views. Besides rendering it unnecessary that the committee should be absent from home and work, and thus, too, avoiding draft on the Assembly's treasury, it was believed that the interchange of views in writing, by affording best opportunity for deliberate and mature consideration, would tend to beget confidence in the result of our conference.
- 2. The undersigned, a majority of the committee, unite in submitting the foliowing very brief and unambiguous substitute for Section 7 of Chapter V. of the Book of Church Order, with the recommendation that, if the Assembly so please, it be sent down to the Pre-byteries for their consideration and action:

SECTION VII.—OF COMMITTEES AND COMMISSIONS.

- 92.—I. Church courts may exercise their powers through committees and commissions.
- 93.—II. A committee may consist of any convenient number. It may take testimony, install ministers, organize churches, investigate disorder in churches, and do whatever the appointing court has authority to assign to it. But the redressing of disorder in churches, the examination and licensing of candidates, the examination and ordination of licentiates, and the examination of ministers coming from other bodies, shall be conducted by the court itself. Of its discharge of duty, a committee shall make report to the court appointing it.
- 94.—III. A commission must consist of a quorum of the court, which quorum of the respective courts is prescribed by the Book of Church Order, paragraphs 62, 74, 82, 89. A commission is therefore the court, and hence is competent to conclude business, in the transaction of which it shall be governed by the rules which govern the appointing court. It may do whatever is competent to the court appointing it, which competency is defined by the Book of Church Order, paragraphs 67, 77, 84, 90. The action of a commission is subject to review by the superior judicatory, and may be carried up by appeal or complaint. To this end full records of its proceedings shall be entered on the minutes of the court by which it is appointed. Any member of the appointing court, except as restricted by paragraph 95, may participate in the business of the commission.
- 95.—IV. With consent of parties any case of appeal or complaint may be tried by a commission composed of others than members of the court from which the case comes.

 R. P. FARRIS,

S. M. SMITH,

J. D. LESLIE.

MINORITY REPORT.

The undersigned recommends that the following be sent down by the Assembly to the Presbyteries with its advice and recommendation as an amendment to the Form of Government:

- 92.—I. Any church court has the right to use subordinate agencies for doing work which must be done, and which it is not feasible for the court itself to do. These agencies, although differing in their constitution, powers, and rules of procedure, are all committees, and responsible to the court which appoints them.
- 93.—II. Ordinary committees consist of any number of persons appointed by a court, whose instructions determine their work and their quorum. The powers of such committees are either to prepare work for the court by examining into matters referred to them, reporting and recommending action for the court, or to execute work which the court has ordered to be done. To committees, therefore, may be referred any subject on which a court wishes information and recommendations; and they may be charged with the administration of the general work of evangelization undertaken by a court.
- 94.—III. A commission is a body of presbyters appointed by a court for a particular work, whose rules of procedure shall always be the same as those of the court which appoints it, and whose quorum shall consist of the same number of persons as that of the court. It has power to examine, consider, and judge the cause submitted to it; and its judgment goes into effect as soon as it is pro-

nounced. Full records of its proceedings shall be kept and reported, and be subject to the review of the court, which review shall be limited to questions of law and equity. When a commission's report shall have been approved, it shall be entered upon the minutes of the court as its record of the case. The ordination of probationers to the ministry and the trial of judicial cases may be submitted to a commission. Appellate courts, however, shall not commit a case of appeal or complaint to a commission for trial without the consent of both parties; nor shall they appoint on a commission to try such a case any member of the lower court from which the appeal or complaint comes.

95.—IV. The following subjects may, at the discretion of the court, be referred to either an ordinary committee or to a commission, viz., taking evidence in judicial cases, organizing new churches, including the ordination and installation of Ruling Elders and deacons, installing ministers, and visiting churches and correcting disorders in them. But in all cases commissions shall be governed by the rules of 94—III.

Further amend Rules of Discipline, paragraphs 179 and 215, by inserting "committee" (with proper connective) before the word "commission" wherever the latter word is used in them.

A. C. HOPKINS.

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XIV. REPORT OF THE TREASURER OF THE GENERAL ASSEMBLY FOR THE YEAR ENDING MARCH 31, 1903.

The following is a summary of receipts and disbursements for year just closed:

Dr.				
To balance on hand April 1, 1902	\$ 441	64		
To collection on dues for years prior to 1898		60		
To collection on dues for 1898	25	45		
To collection on dues for 1899	80	00		
To collection on dues for 1900	114	25		
To collection on dues for 1901	336	25		
To collection on dues for 1902	1,667	74		
To collection on dues for 1903	165	03		
-		_	\$2,830	96
Cr.				
By amount paid to Treasurer of Western Section of Alliance				
of Reformed Churches	\$ 495	00		
By printing and handling Minutes, with clerk hire on same,				

less receipts from sales.....

Expenses of ad interim committees.....

Expenses of permanent committee on Twentieth Century Fund

Postage

Blanks	4	50
Telegrams	4	00
Express	3	40
Sexton of Jackson Church, complimentary	5	00
Circulars on railroad transportation	2	75
Clerk's incidentals	2	55
Total Balance on hand		
		\$2,830 96

The following Presbyteries are in arrears on their assessments: Bethel, \$55.35; Concord, 78 cents; Dallas, 65 cents; Fayetteville, \$212.55; Harmony, \$45.10; Lafayette, \$50; Lonisville, \$59.10; Mecklenburg, \$230.85; Muhlenburg, \$7.50; Western District, \$54.40. Total, \$716.28.* A small part of these sums have been overdue for eight or ten years, but the major part is for more recent years. One Presbytery, hampered with a debt to your treasury of long standing, was granted a release on that on payment of a liberal proportion. A similar compromise has been entered into with one other Presbytery, but several Presbyteries owing largely on former years have declined similar offers for adjusting their arrears, preferring in a praiseworthy spirit to make effort at paying up all that they have had assessed to them in the past.

Respectfully submitted.

W. A. ALEXANDER,

April 1, 1903.

Treasurer.

We, the undersigned Auditing Committee, have examined the report of W. A. Alexander, Treasurer, and compared same with vouchers submitted, and find same correct in every particular. There is a balance in bank to his credit of \$375.05.

B. H. OWEN. H. C. MERRITT.

The above is a true copy of the audit inscribed upon the Treasurer's book, on page 34.

W. A. ALEXANDER, Stated Clerk.

^{*}These amounts and the total have been corrected so as to conform to my books at the close of June 10, 1903. The total of back dues uncollected March 31, 1903, was \$1344.70, being \$266.70 less than at the same date in 1902, but this has been reduced by collections since April I, aggreg (ting \$575.95 and a rebate of \$52.50, on a liberal compromise of an old claim nearly ten years overdue. By this I have been enabled to strike several Presbyte ies from the delinquent roll. The amount due the treasury on back dues was never so small as now W. A. A.—.

PRESBYTERIAL ASSESSMENTS, DUE APRIL 1, 1904.

A b. i J	\$ 33 43	Maryland	@ 17 49
Abingdon	φ 33 43 22 98	Mecklenburg	67 18
Arkansas	22 93 17 83	Memphis	39 16
Asheville	15 08	Meridian	25 09
Athens	18 74	Mississippi	17 65
Atlanta	62 82	Missouri	24 38
	18 43	Mobile	21 49
Augusta	56 00		49 37
Brazos	$\frac{30}{27} \frac{00}{18}$	Montgomery Muhlenburg	15 80
Brownwood	8 72	Nashville	57 32
Central Mississippi	38 99	New Orleans	35 84
Central Texas	28 69	New Orleans	32 55
Charleston	23 84	North Alabama	50 98
	25 21		19 20
Chesanalta	16 06	North Mississippi	58 31
Chielesapea		Orange	15 68
Chickasaw	12 85	Ouachita	20 76
	21 37		15 03
Concord	64 95	Palmyra	27 20
Dallas	$\begin{array}{ccc} 34 & 05 \\ 3 & 81 \end{array}$	Paris	16 20
Durant		Pee Dee	10 20
East Alabama	32 83	Pine Bluff	12 83
East Hanover	56 32	Potosi	
Eastern Texas	16 18	Red River	14 37
Ebenezer	32 93	Roanoke	30 96
Enoree	44 21	Savannah	15 32
Fayetteville	79 93	South Carolina	41 34 $12 43$
	16 61	St. Johns	
Fort Worth	29 58	St. Louis	19 14
Greenbrier	27 40	Suwanee	14 43
Harmony	$\begin{array}{ccc} 24 & 36 \\ 27 & 49 \end{array}$	Tombeckbee	15 59 33 11
Indian	4 69	Transylvania	32 99
	15 82	Tuscaloosa	27 73
Kanawha	15 82 22 88	Upper Missouri	
King's Mountain	22 88	Washbourne	11 26
Knoxville		Western District	19 74
Lafayette	27 27	West Hanover	22 03
Lexington	101 86 $14 48$	West Lexington	44 30
Louisville	_	Western Texas	32 03
	55 51	Wilmington	36 31
Macon	24 69	Winchester	38 19

The attention of the Treasurers of the Presbyteries is invited to the above schedule of assessments, calculated, by order of the Assembly of 1896, upon the basis of one cent for each communicant member, as shown by the statistical tables of 1903, published in these Minutes.

W. A. ALEXANDER, Treasurer.

XV. REPORT OF THE BOARD OF DIRECTORS OF COLUMBIA THEOLOGI-CAL SEMINARY.

The Board of Directors of Columbia Theological Seminary respectfully reports to the General Assembly for the year ending May 12, 1903:

The Board met May 12th-14th, inclusive, and of the fifteen members nine were present. The following new members were enrolled: Rev. W. E. Boggs, D. D., of the Synod of Florida, and Rev. J. T. Plunket, D. D., of the Synod of Georgia. We make grateful acknowledgment of the goodness of God in his protecting from disaster our material property and in his preservation of the health of the Seminary Faculty and student. There have been enrolled twenty-seven students, an increase of two over the year preceding. Of this enrollment five have been in the senior class, three having completed their course with the degree of B. D. and two with certificate.

The report of the Faculty shows the condition of the Seminary to be healthy, the students with few exceptions giving themselves with commendable diligence to their work, while the invariable conduct has been becoming students for the gospel ministry.

The financial condition of the Seminary is encouraging. The expenses of the institution have been comfortably met from the income, and the income has been increased several thousand dollars by judicious investment. Two hundred dollars have been expended in the purchase of new books for the already large and valuable library.

We cordially commend to the sympathy and confidence of the Church this beloved school of the prophets as being worthy of most generous confidence and patronage.

Respectfully submitted,

W. W. MILLS, Secretary of the Board.

XVI. EXTRACT FROM THE REPORT OF THE BOARD OF DIRECTOR'S AND TRUSTEES OF UNION THEOLOGICAL SEMINARY TO THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES FOR YEAR ENDING MAY 12, 1903.

The health, diligence, and conduct of the students of this Seminary give us much pleasure and call for the Church's gratitude to the "Giver of every good and every perfect gift."

The course and results of the examinations convince us that we have a Faculty thoroughly furnished and remarkable for ability and thoroughness in instruction.

We are happy to report that the health of Rev. Dr. W. W. Moore has been greatly improved by his vacation and travel, and that the loss caused to the Seminary by his absence this session has been reduced to a minimum by the very efficient and acceptable services of Rev. J. G. McAllister in Dr. Moore's department.

We regret to say that the number of students has been less than last year. Fifty-seven have been enrolled, representing fourteen States. We have ample and comfortable rooms to accommodate a much larger number of students; a well-kept refectory in the Westminster Building, and an income from scholarships sufficient

to supplement the support of many students to a living point. Consequently no student need be deterred from entering the Seminary.

The public services in connection with the close of the present session were begun by an address on Foreign Missions of marked ability, delivered by Rev. Dr. Egbert W. Smith to a large congregation in the First Presbyterian Church, Richmond, Va., Sunday, May 10th, at 8 P. M.

Last August a fire, whose origin cannot be explained, injured a part of the building and furniture of Watts' Hall, but the adjustment of damages by the companies in which they were insured was promptly and satisfactorily made. All the damage to the building has been repaired. Mr. Ancarrow, who repaired the building, also gratuitously did a good deal of other work, for which he has received the thanks of the Board.

The work of indexing the Library has been carried on, and it is hoped it may be completed in the next year. The Seminary is indebted to Rev. Dr. and Mrs. J. Calvin Stewart, of Richmond, for a donation of 181 books during the session.

The Rev. Dr. Thomas C. Johnson is made Intendant for the next year and the Rev. Dr. W. W. Moore Librarian.

DEGREES, ETC.

The degree of B. D. was conferred on the following: Alexander Miller Earl, John Eldred Flow, William Fred Galbraith, Motte Martin, John Buckner Massey, William Everette Phifer, Michaux Raine, Lynn Francisco Ross, William Alfred Ross. Robert Gamble See, John Alexander Simpson. Asa Dupuy Watkins.

Diploma without the degree of B. D., Clarence Read Lacy.

The degree of B. D. was also conferred on Rev. David Howard Scanlon, of the class of 1900, who, having already received his diploma, has completed to the satisfaction of the Faculty the studies of his literary course in which he was deficient.

This Board has recommended that all the Theological Seminaries of our Church arrange for tri-ennial meetings of representatives of each Faculty at the time and place of the meeting of the General Assembly.

FINANCES.

Assets.—Endowment, Library, and Scholarship Funds, \$262,333.07. Of this a loss of about \$3,000 will probably be suffered this year.

Real estate, \$221,140.36 (estimated). Of this only \$13,200 yield income. The Seminary buildings and grounds represent \$187.140.76; and other unproductive properties, \$18.800.

There is still due on the buildings \$37,000. Against this debt, however, the Board holds the following assets:

Unproductive lots	\$12,000	00
Unpaid subscriptions	. 2,762	50
m + 3	OT 4 MOO	=0

We also have a balance of a contingent subscription of \$22,000, which is payable as subscriptions from other sources become available in the ratio of one to four. We are also informed that a bequest has been made to the Seminary by the late Mrs. Elizabeth Busey, of Washington, D. C., which it is thought may amount to \$30,000.

This report shows the urgent necessity for increasing the Endowment Fund of

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the Seminary to a sum which shall yield an income sufficient to meet the current expenses from year to year, and so avoid drawing upon any funds belonging more properly to other departments of the Seminary's work. The Board, therefore, has authorized the appointment of a Financial Agent.

Respectfully submitted,

JOHN S. MUNCE, Secretary.

XVII. REPORT OF THE DIVINITY SCHOOL OF THE SOUTHWESTERN PRESBYTERIAN UNIVERSITY, CLARKSVILLE, TENN.

The resignation of Dr. Summey left one class in the Divinity School to be provided for; this has been taught by one of the other professors. With this exception the work has proceeded as before.

A series of popular lectures has been maintained by the Homiletic Society, in which the relation of the pastor to various phases of church work has been discussed. These lectures have been delivered by prominent ministers of our Church, and have been pleasant and profitable, giving variety and freshness to the work of the students.

The number of students is twelve. In making comparison with other seminaries it should be remembered that ours is a two years' course, so that the number of students in attendance at any one time represents the membership of only two classes. Nine young men will finish their course this session, all of whom have secured work for next year. Their names are as follows: G. D. Booth, Nashville Presbytery: C. B. Boyles, Columbia Presbytery: E. S. Brainard, Mississippi Presbytery: T. L. Green, Ouachita Presbytery: G. B. Hall, Brownwood Presbytery; T. S. Knox, Fort Worth Presbytery: H. M. McLain, Cherokee Presbytery: C. L. Raynal, North Alabama Presbytery: W. W. Wolfe, North Alabama Presbytery.

D. N. KENNEDY,

May 16, 1903.

Secretary of the Board of Directors.

XVIII. EXTRACT FROM THE ANNUAL REPORT OF THE DIRECTORS OF THE KENTUCKY THEOLOGICAL SEMINARY.

The Board of Directors of the Presbyterian Theological Seminary of Kentucky presents to the General Assembly of the Presbyterian Church in the United States, meeting at Lexington, Va., May 21, 1903, its second annual report.

Board of Directors.

Officers: Rev. J. McClusky Blayney, D. D., President, Frankfort, Ky.; Rev. J. G. Hunter, D. D., Vice-President, Harrodsburg, Ky.; Rev. William Irvine D. D., Secretary, Bowling Green, Ky.; John Stites, Esq., Treasurer, Louisville, Ky.

Class retiring in 1903: Rev. F. J. Cheek, D. D., Louisville, Ky.; John J. Harbison, Esq., Louisville, Ky.; Rev. J. G. Hunter, D. D., Harrodsburg, Ky.: J. I. Landis, Esq., Hopkinsville, Ky.; E. L. Samuel, Esq., Frankfort, Ky.: Rev. A. A. Wallace, D. D., Mexico, Mo.

Class retiring in 1904: Rev. W. E. Bryce, Shelbyville, Ky.; Rev. Peyton H. Hoge, D. D., Louisville, Ky.; Rev. I. S. McElroy, D. D., Richmond, Va.; Rev. S. M.

Neel, D. D., Kansas City, Mo.; F. C. Nunemacher, Esq., Louisville, Ky.; Bennett H. Young, Esq., Louisville, Ky.

Class retiring in 1905: Rev. E. M. Green, D. D., Danville, Ky.; Rev. G. L. Leyburn, D. D., St. Louis, Mo.; Shackelford Miller, Esq., Louisville, Ky.; Rev. W. C. Roberts, D. D., LL.D., Danville, Ky.; Harry C. Warren, Esq., Louisville, Ky.; Gavin E. Wiseman, Esq., Danville, Ky.

Class retiring in 1906: Rev. J. I. Blackburn, D. D., Covington, Ky.; Rev. J. McClusky Blayney, D. D., Frankfort, Ky.; Rev. W. R. Dobyns, D. D., St. Joseph, Mo.; Alexander P. Humphrey, Esq., Louisville, Ky.; Rev. W. Irvine, D. D., Bowling Green, Ky.; John Stites, Esq., Louisville, Ky.

The Board reports to the Assembly the election of Rev. Henry E. Dosker, D. D., formerly Professor of Historical Theology in the Western Theological Seminary of the Reformed Church in America, located at Holland, Mich., to the Professorship in the School of Church History.

Fifty-six students, including eleven post-graduates, were enrolled during the year. These represent fifteen States, Canada, Ireland, and Persia.

The Degree of Bachelor of Divinity was conferred on nine students—viz.: Arthur Young Beatie, William A. Campbell, William Bruce Doyle, Samuel McLean Forsythe, Clem Lipscomb Rogers, James Melville Fisher, William W. McLaughlin, Ira Miller, William Beulah Nance.

Certificates for partial courses were given to William Hoge Irvine and William Hunter Rhoads.

FINANCE.

Scholarship Fund \$ 12,733 33 General Fund 212,824 66	
Alexander Endowment	
Grant-Robinson Fund	;
Total\$587,100 52	•
Income, all sources)
Total expenditures	,
Cash on hand	•

The Seminary has been greatly favored during the year in the matter of special courses of lectures. Rev. W. A. Shedd, M. A., of Persia, delivered a series of very able and learned lectures on "Islam and the Oriental Churches." Rev. H. C. DuBose, D. D., of China, and Rev. S. H. Chester, D. D., Foreign Missionary Secretary for the Presbyterian Church in the United States, lectured on Missions. Evangelistic Work was discussed by Rev. J. Wilbur Chapman, D. D., and Rev. John Balcom Shaw, D. D., to the great profit of our students. And the Sunday-School Work was presented in an inspiring and helpful way by Rev. A. L. Phillips, D. D., of Richmond, Va., and Mr. Marion Lawrence, International Sunday-School Secretary. Rev. John M. Worrall, D. D., Professor Emeritus, gave several useful

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and practical lectures on "The Preacher and Pastor." Eleven post-graduates have done advanced work in "The Progress of Dogma" and "The Biblical History in the Light of Archæology."

The second year of the Kentucky Seminary has been more prosperous than the first, and equally harmonious. We have many evident signs of the Divine favor resting upon the Seminary.

We would call attention to the fact that this is an anniversary year in our history.

Fifty years ago the Seminary was organized at Danville, Ky., and ten years ago the Seminary at Louisville, Ky. The Kentucky Seminary is the successor to these two institutions.

Respectfully submitted,

WM. IRVINE, Secretary.

XIX. REPORT OF THE AUSTIN PRESBYTERIAN THEOLOGICAL SEMI-NARY.

The first session of this Seminary was formally opened on the 1st of October, 1902, with appropriate exercises in the Free Presbyterian Church of Austin, in which representatives of Austin College, at Sherman, Tex.; Daniel Baker College, at Brownwood, Tex., and the University of Texas took part, with the president and professors of the Seminary and the pastor of the church.

By order of the Synod of Texas the Seminary was opened (a) after \$100,000 had been secured for its endowment fund; (b) with only two professors for the first session, and (c) for first year's students only for the first session.

The officers for the year were the Rev. T. R. Sampson, D. D., President; the Rev. S. A. King, D. D., Professor of Systematic Theology and Acting Professor of Church History and Polity; the Rev. R. E. Vinson, B. D., Professor of Old Testament Languages and Exegesis and Acting Professor of New Testament Language and Exegesis.

Six students were enrolled for the session—four from Texas, one from Indian Territory, and one from Arkansas.

At its annual meeting on May 15, 1903, the Board of Trustees elected the Rev. R. K. Smoot, D. D., LL.D., Professor of Church History and Polity and Acting Professor of New Testament Language and Exegesis in the second year.

The Treasurer's report at the same meeting showed a most satisfactory condition, all bills paid and \$1,500 in bank to the credit of the Seminary.

The Seminary now has a scholarship fund yielding an income of \$1,700 per annum.

No appropriations in money are made to the students, but the following privileges are offered: (a) Tuition and light are free for all students. (b) Furnished rooms are also free for all Presbyterian students. (c) Fuel and table board are also free of all charge to the candidates under the care of the Presbyteries of the Synods of Texas, Arkansas, and Louisiana who enjoy the benefit of a scholarship.

554 APPENDIX.

These same privileges may be extended, when the funds will admit of it, on application to the Faculty, to students under the care of other Presbyteries who will engage to work for two years after completing the course within the bounds of the above-named Synods. (d) One hundred dollars will cover these items for those who do not enjoy the benefit of a scholarship or may be able to bear their own expenses.

The Seminary now owns a substantial brick and stone building, well suited for its purposes, with thirty-two rooms, two residences for professors, and more than a block of ground on an elevated site near the street-ear line, only seven minutes' ride from the heart of the city of Austin.

Full of encouragement from the past, of hopefulness for the future, and with profound gratitude to the great Head of the Church for it all, this report is respectfully submitted.

A. G. JONES, Secretary.

PRAYER FOR THE GENERAL ASSEMBLY.

Whereas the General Assembly of the Presbyterian Church in the United States fully recognizes the efficiency of the prayers of God's people, and the necessity of divine guidance in its own deliberations; therefore—

Resolved, 1. That the General Assembly recommend to all the churches under its care to offer special praver during the devotions of the Sabbath preceding the meeting of the General Assembly in each year, that God would of his great mercy so give the General Assembly the wisdom that cometh from above, and so direct all its plans, discussions, and decisions, as to promote his own glory and to advance the kingdom of Jesus on carth.

Resolved, 2. That the above preamble and resolution be printed annually in the Appendix to the Minutes of the Assembly.

FORMS OF BEQUEST.

"I give, devise, and bequeath to the Trustees of the General Assembly of the Presbyterian Church in the United States ---- (here insert the estate devised and bequeathed) for the use and benefit of said church."

"I give and bequeath to the Trustees of the Presbyterian Committee of Publication of the Presbyterian Church in the United States (incorporated under the laws of the State of Virginia), (here name the amount of the bequest), to be used for the publication work of said church, which is popularly known as the Southern Presbyterian Church."

"I give and bequeath to the Executive Committee of Foreign Missions of the Presbyterian Church in the United States (incorporated under the laws of the State of Tennessee). (here name the amount of the bequest), to be used for the foreign mission work of said church, which is popularly known as the Southern Presbyterian Church."

"I hereby give and bequeath to the Executive Committee on Ministerial Relief of the Presbyterian Church in the United States for the support of aged and disabled ministers and of the widows and orphans of deceased ministers of said church."

[Legacies of this kind in Mississippi are barred by the constitution of the State.]

The price of the Minutes of the General Assembly is 25 cents a copy, being less than cost. Orders should be sent to the Executive Committee of Publication, and not to the Stated Clerk.



STATISTICAL REPORTS

OF

PRESBYTERIES.

Note.—An asterisk (*) after the name of a church indicates that it owns a manse.

P. is for Pastor; S. S. for Stated Supply; W. C. for Without Charge; Ev. for Evangelist; Ed. for Editor; D. M. for Domestic Missionary; F. M. for Foreign Missionary; T. for Teacher; Inf. for Infirm. Other abbreviations will be readily recognized.

Special Notice as to Post-Office Address of Ministers.

Where the name of a minister appears as supplying more than one church, it is understood that the first post-office given is his home address.

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	STATED CLERKS.		C.H.Champney. P. Davis. A. Smith. 7. I. Sinnott. G. Praigg.		E. Latham. H. Maury. P. F. Kennedy. W. Davies.		L. Baker. L. Lander. R. Lynn.		F. Hoyt. F. Whm. F. Peubody. T. Bourne. 7, H. Frazer. F. Sheppard.		M. Sweets. M. Sweets. E. Thompson. O. Spencer. M. Green. T. Thompson.		M. B. Shaw. 3 L. Voss. W. A. Zeigler.
	Miscellaneous,	9669	140 I.C 1126 E. 877 E. 1837 J. C	3148	表記 記 記 記 記 ス ス ス ス	3016	81 B. 818 D. 866 L.	1007	2 2 2 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	1829	5177 D. 1585 H. 1585 H. 1585 E. 1586 E	7682	439 M 5663 L. 1580 W
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	SYNODS And Preshyteries.	SYNOD OF ALABAMA	1. Central Alabama. 2. East Alabama. 3. Mobile. 4. North Alabama. 5. Tuscaloosa.	SYNOD OF ARKANSAS	1. Arkansas. 2. Ouachita. 3. Pine Bluff. 4. Washbourne	II. SYNOD OF FLORIDA	1. Florida 2. St. John's 3. Suwanee	V. SYNOD OF GEORGIA	1. Athens 2. Atlanta. 3. Augusta. 4. Cherokee. 5. Macon. 6. Savannah	SYNOD OF KENTUCKY,	1. Ebenezer 2. Louisville 3. Mullenburg. 4. Paducah 5. Transylvania 6. West Lexington.	VI. SYNOD OF LOUISIANA,	1. Louisiana 2. New Orleans 3. Red River
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36837	17.45 88.99 98.99 98.99 88.90 80 80 80 80 80 80 80 80 80 80 80 80 80	53049	5461 3536 1777 10387 13810 18075	62530	6488 1794 11668 5306 5306 14915 14915 17249 9188	41238	21.02 87.11 87.11 83.00 83.00 85.01	01/01/19	5855 5865 1866 805 905 505 505 505 505 505 505 505 505 5	65650	11749 1160 6100 7625 2767 2518
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209	8228788	7	មអូដម្តីនិក	55. N. 15.	អូមិនមួយនេះ	212	용원단물리용	83	HERES	147	ភាម្មីខិស្ស
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VII. SYNOD OF MISS	1. Central Mississippi 2. Chlokasaw 3. Ehlel 4. Meridian 5. Mississippi 7. Yomboekbe	VIII. SYNOD OF MISSOURI,	1. Lafayetle. 2. Missouri. 3. Palmyra 4. Potosi. 5. St. Louis. 6. Upper Missouri.	IX. SYNOD N. CAROLINA,	1. Albemarle 2. Asheville. 3. Concord. 5. King's Mountain. 6. Mecklenburg 7. Orange. 8. Wilmington.	X. SYNOD OF S. CAROLINA,	1. Bethel. 2. Charleston. 3. Enoree. 4. Harmony. 5. Pee Dee. 6. South Carolina.	XI. SYNOD OF TENNESSEE,	1. Columbia 2. Hoiston. 3. Knoxville 4. Memphis. 5. Nashville 6. Western District	XII. SYNOD OF TEXAS	1. Brazos. 2. Brownwood 3. Central Texas. 4. Dallas. 5. Durant. 6. Eastern Texas.

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1. Abington 2. Chesapacide 3. East Hanover 5. Kanawhie 6. Lexington 6. Lexington 7. Maryland 8. Montgomery 90. Roanoke 11. West Hanover 12. Winchester

The totals in the money columns of the above tabular review do not agree with those published by the various Executive Committees, for the wason that the latter only report what is received and disbursed by them; whereas the above tables report all amounts raised by the Churches, including many sums that do not go The stated elerk of Western district Presbytery is a Ruling Elder. His address is Jackson, Tenn. through the hands of the Executive Committees, but are disbursed through other channels.

W. A. A.

GENERAL VIEW OF SYNODS.

STATED CLERKS.	W. I. Sinnott.	J. E. Green.	W. B. Y. Wilkie.	James Stacy.	L. H. Blanton.	L. Voss.	J E. Jones.	Franc. Mitchell.	D. I. Craig.	T. H. Law.	R. S. Burwell.	Josephus Johnson.	James P. Smith.	
Total Contributions.	\$ 140930	65391	56289	181313	197837	103218	107885	156175	266900	159,90	243255	215185	180680	\$2374618
Мізсе Папеоия,	9669 8	3148	20:6	11007	11829	7682	7819	5575	17771	1999	26416	16371	20626	\$143970
Congregational.	54671	25725	26455	63627	67614	65105	36837	53049	69:379	41238	110719	65650	181509	4N15 \$18526 \$877316 \$859607 \$143970 \$2374618
Pastors' Salaries Pald.	\$ 53616 \$	21790	22041	70200	78577	16:39	47625	59153	93962	77135	22299	62296	168819	8875316
Presbyterial,	\$ 1007	548	527	1150	1133	856	852	1216	2445	1683	1636	1968	3505	\$18526
— — — Bible Cause.	x &	- 66	. 59	7 285	4 351	0 290	5 165	2 359	3 177	s 712	5 (192	8 326	5 1036	
	5 8 588	9 25	6 267	757 9	1 634	5 410	5 505	3 412	9 1043	- 5 - 5 - 5	3 1005	877 9	0 2255	8-
Education,	- - - - - - - - - - - - - - - - - - -	1629	989	7466	198 198	21.5	2405	7993	24659	8402	7973	9829	27280	\$11211
Ministerial Relief.	086	321	354	1121	1058	634	885	1278	1370	1129	1729	1367	5712	\$17938
Colored Evangelization,	969	232	131	$\widetilde{\Sigma}$	931	940	111	1311	1008	693	1182	935	1868	\$11170
Local Home Missions,	\$ 5908	5690	1186	120983	10300	1980	3612	#1501 1131	30810	6122	10170	9643	28742	235142 3600 5136 42006 20896 155768 \$153272 \$28499 \$139590 \$11170 \$17938 \$1 12113 \$9772
Assembly's Home Missions.	\$ 1332	192	S73	2521	2048	1115	1108	9219	2255	1964	3109	3895	5495	661828
Foreign Missions,	8080	4146	1873	10263	15308	6052	5658	10276	21701	12688	12217	11187	33833	153272
8. S. Scholars.	9312	4509	3169	11446	9753	1920	7004	1876	24016	11869	12077	16372	32337	55768 §
S. S. Teachers.	1331	8	490	1565	1409	634	686	1290	9789	1663	1518	5 33	4526	96806
Baptized Kon-Communicants,	2398	1117	543	2553	15	49.5	2137	1241	7673	5636	2610	4109	9713	42006
tafant Baptisms,	315	$\frac{1}{x}$	113	<u> </u>	253	273	226	163	ž	919	343	699	867	5136
Adult Baptisms.	205	8	33	386	263	8	608	284	823	212	536	117	594	3600
Total Communicants.	11089	5762	4347	16521	20241	6469	13182	12818	36762	20595	18994	21213	44149	235142
Added on Certificate.	,10 x	333	263	935	524	318	55	585	1476	998	792	1433	1670	10373
Added on Examination,	703	53 X	195	866	55	373	504	589	1749	856	670	1344	1532	TOTAL 82 1517 52 314 3044 9325 8100 10489 16373
Deacons.	560	214	162	909	009	160	177	436	396 1337 1216	04-8	879	200	1481	3100
Elders.	626	293	193	701	647	193	689	515	337	937	742	914	467 1538 1481	335
Churehes,	219	26	Ę	220	- - - - - -	88	243	163	196	274	197	807	167	- 66-
Candidates,	2112	10	ro.	202	15	6	-61	-	65	27 23	29	1	54	- 4
Licentiates.	- 4	Ξ.	-	67	-6-		01	-	61	- 20	70	20	- x5	- - 23 -
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Ministers.	10	-	ೲ	6 1	- 5	8	L-	9	×	9	9	2		2 15
Presbyterles.		:						-					12	- 80
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SYNODS	Ala	Arl	Florida .	Ģe	Kel	Γ_0	Mis	8. Missouri	z,	ت ت	Ter	12. Texas	Virginia	To
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FOREIGN MISSION STATISTICAL TABLE FOR 1902.

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NAME OF STATION, TOWN, OR VILLAGE.	Ordained Misstonaries.	Total Missionaries,	Total Native Helpers.	Out-stations,	Organized Churches.	Churches Entirely Self-supporting.	Communicants.	Added by Confession, 1902,	Adherents.	Sabbath-School Membership.	Students for the Ministry.	Total Number in Schoots.	Total Native Contributions	Medical Patients.
Congo. Ibanj. Luebo Leopoldville.	2 3 1	4 5 1	7 23		30 		384 #1197	187 550	700 2000	200 501		131 251	\$ 103 70 103 50	
Northern Brazil. Caxias Fortaleza. Maranhao Natal. Parahyba. Pernambuco. Garanhun. Conhotinho	1	2223	2 4 1 1 1 2 2	1 2 4 5 6 5 2	1 1 1 1 3 3	 I	53 132 110 168 130 216 453 139	15 27 41 44 16 32 22 15	90 200 300 300 164 100	75 35 90 160 80	7	26 60 	192 00 307 00 246 40 220 00 626 00 478 00 42 50	480
Southern Brazil. Araguary Campinas. Lavras Sao Joao del Rei Rio de Janeiro. Sao Paulo. Casa Branca.	1 1 1 1 1	1 5 2 2 2 2 2	1 5 1 	18 4 10 8	4 2 1	1	432 179 153 31	25 63 28 12	650 400 20 20	80 40 75 26 40	1	103	325 00 120 00 617 00	
MID-CHINA. Hangchow Kashing Kiangyin Sinchang.	4 2 2 2 2 3	12 7 4 4 13	14 2 5 6		1 2		271 40 64 79 35	41 6 24 17 19	52 116 26 132	490 54 185 105	2		315 53 36 60 91 00 27 00	3,000 7,993 6,556 5,219
North Kiangsu. Chinkiang Hsuchoufu. Suchien. Tsing-kiang-Pu Whianfu	2 2 3 3 3	4 7 8 8	3				20 27 50 11	6	90 75 37	100 40 3	1	15	5 00 300 00 52 10 15 00	5,155 11,427 10,075
CUBA. Cardenas. Cabarien. Remedios.	2 1 2	7 1 3	3	i	1 2 2		80 25 25	12 24 24	150 175 200	125 65 60	4	140 19 18	1,185 38	
JAPAN. Kobe. Kochi. Nagoya. Okazaki Susaki Takamatsu Toku-hima Toyohashi Gifu.	1 1 1 1 1 2 2 1	3 3 2 2 4 6 2 2	5 1 11 1 1 1 5 1	13 3 4 8 3 9		1	196 536 198 23 48 77 11 101	13 52 44 16 9 4 2 4	229 350 100 150 18	153 25 115 28 10) 195 11 53		70	50 00 14 90 505 45 63 2 00 39 75 70 40 49 70 82 82	
Korea. Chunju Kunsan Mokpo	95 21 33	7 4 5	3 7 1	3 21 33	 5 1	 5 1	45 131 20	24 44	850 75	120 150 50	· · · · ·	25 26	29 50 105 00 35 00	1,586
MEXICO. Linares Matamoros Montemorelos C. Victoria		3 1 1 1	3 6 2 2	34 12 4 6	4 3 1 2		190 139 90 78	5 19 8 3	270 192 100 150	190 175 112 90	1	91 212 32 22	188 35 671 75 168 00 106 50	
AGGREGATE. Congo Northern Brazil. Southern Brazil. Mid-China North Klangsu. Cuba. Japan. Korea. Mexico	5 1; 8 2	10 13 18 40 27 11 26 16	30 14 10 27 3 5 28 11 13	27 50 1 42 8 56	31 11 10 8 5 3 6 10	1 2 6	1561 1401 917 489 97 130 1270 205 497	737 212 146 110 6 60 204 88 35	2700 1154 1270 3 26 202 535 1272 925 712	700 440 261 874 140 250 930 150 567	7 1 3 1 4 4	382 203 103 15 177 247 51 367	207 20 1,583 40 1,162 00 1,387 13 87 10 1,196 13 1,445 02 341 00 1,124 60	480 22,768 16,582
							• • • • • • • • • • • • • • • • • • • •		• • • • • •	• • • • •	••••	• • • • •		

PRESBYTERIES.	Number Sunday Schools.	Number Officers and Teachers.	Scholars Enrolled.	Average Attendance of Officers and Teachers,	Average Attendance of Scholars,	scholars Admitted to Communion.	Number Institutes Held.	Contributed for Current Expenses.	Contributed for Foreign Missions.	Contributed for Home Missions.	Contributed for S. 8. 1829 t of Publication.	Contributed to Other Causes.	Total Contributed.	Number Y. P. Societies,	Membership Y. P. Societies. Confributed by Y. P. Societies to Y. P. Societies to all Gauses.
Abingdon Albennarie Arkansas Asheville Arkansas Asheville Arkansas Asheville Arkansas Asheville Albennarie Arkansas Asheville Arkansas Asheville Arkansas Asheville Brazos Brownwood Central Albanna Bethel Brazos Brownwood Central Texas Central Albanna Central Texas Charleston Cherokee Chesapeake Chickasaw Columbia Concord Dallas Durant East Alabanna East Hanover Eastern Texas Ebenezer Ethel Florida Fort Worth Greenbrier Harmony Holston Indian Knoxville Lafayette Lexington Louisiana Louisville Macon Mavyland Mecklenburg Memphis Meridian Mississippi Missouri Mobile Moorleans Norfolk North Alabama Norfh Mississippi Missouri Mobile Now Orleans Norfolk North Alabama Norfh Mississippi Orange Onachita Palmy a Paris Pee Dee Pine Bluff Potosi Red River Roanoke Savannah South Carolina St. Johns St. Louis Suwanee Tombecknee Transplania Tuscaloosa Upper Missouri Western District West Lexington Western District West Lexington Western Texas Wilmington Winchester	11557×87811198×82158869141351454618885178753114545834488495155541578901168518861781428899517872448855	# ####################################	25.0 114461 14645 1612 11146 1416 1616 1612 11146 1416 1616 16	920 1124 125 125 125 125 125 125 125 125 125 125	1015 102 103	515 (17 18 18 19 17 18 18 18 18 18 18 18 18 18 18 18 18 18	10	6 4 安全管理技术关键 经济的 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	588 897 1152 1562 1697 1698 1698 1698 1698 1698 1698 1698 1698	1 53 3 15 15 18 19 12 229 25 25 26 18 18 19 18 15 16 17 18 18 15 16 17 18 18 18 18 18 18 18 18 18 18 18 18 18	93 348 39 31 1223 16 60 31 1 288 32 1 1 22 1 3 1 1 1 1 1 1 1 1 1 1 1 1 1	<mark>(종) 동보고보양보충대왕동국포송국(왕공</mark> 국동왕기동동조(경동구군동왕교) 영, 당당기종-12월 등 왕동국 동국도 왕당 홍노 강철도 강권 수도 당고 한 경기 수도 보안 하는 경기 등 생각 보안 하는 생각 보안 보면 보았다.	19.666592961845286745488688678747194688445671531765586757204488888867848868778487487488788688458747194688445687587488788888888888888888888888	8 12 499 100 200 100 100 100 17 166 111 133 122 12 110 117 7 5 4 4 110 110 112 7 7 8 18 18 17 100 17 100 110 110 110 110 110 110 1	181
TOTAL	2157	20786	152790	15220	91089	5338	28	¥70242	\$ 6620	¥4 355	\$ 2820 :	\$25855	\$ 112289	937	25741 \$48189

COMPARATIVE SUMMARY OF THE PRESBYTERIAN CHURCH FOR THE LAST FIVE YEARS.

	1899.	1900.	1901.	1902.	1903.
Synods	13	13	13	13	13
Presbyteries	77	79	79	79.	82
Candidates	357	317	286	291	314
Licentiates	60	70	64	62	52
Ministers	1.471	1,461	1,485	1,501	1.517
Churches	2.919	2,959	2,991	3,017	3.044
Licensures	48	63	57	54	38
Ordinations	57	48	62	57	47
Installations	171	180	207	190	226
Ministers deceased	31	32	37	31	25
Pastoral Dissolutions	92	158	157	183	193
Ministers received from other denomi'tions,	7	8	8	13	13
Ministers dismissed to other denominations,	8.	9	11	8	8
Churches organized	$5\widetilde{6}$	69	52	60	68
Churches dissolved	14	24	18	28	38
Churches rec'd from other denominations.	1	3	2	3	1
Churches dismissed to other denominations,	11	1	3	2	1
Number of Ruling Elders	8.979	8.845	9,234	*9,230	9,325
Number of Deacons	7,571	7,733	7,876	7,887	8,100
Added on examination	8,613	9.705	8,319	10,405	10,489
Added on Certificate	7,357	8,450	8,753	9,289	10,373
Total Communicants	221,194	225,890	227,991	*230,655	235,142
Number of Adults Baptized	2.847	3,051	3.168	3 624	3,600
Number of Infants Baptized	4.588	4,853	4,596	4,868	5,136
Number of Baptized Non-Communicants.	41.627	40,629	41,030	42,312	42,000
Teachers in S. S. and Bible Classes	19,808	20,881	20,001	20,784	20 896
Scholars in S. S. and Bible Classes	143,639	141 507	149,567	149,482	155,768

^{*}Corrected from figures published last year.

CONTRIBUTIONS.

	1898.	1899.	1900.	1901.	1902	1903.
Assembly's Home Missions						
Local Home Missions	112,349	116,533		124,872	130,469	
Ministerial Relief	13,377	13,732		, .	19,401	
Foreign Missions	121,662 $53,894$	$111,191 \\ 52,722$		$134,745 \ 87,553$	131,756 $132,521$	
Education	7,969	12,587		8 273	9,087	112,113
Publication	12,383	12,459		11,327	12,743	
Bible Cause	5,096	4,025	4,803	4,789	$\frac{12,143}{4.767}$	
Presbyterial	15,472	15,948			16,932	
Pastors' Salaries	792,807			814,308		
Congregational		583,570		795,510		
Miscellaneous	97,681	96,276				
Total	\$1,848,964	\$1,851,771	\$2,032,936	\$2,165,689	\$2,227,649	\$2,227,649

The item of "Pastors' Salaries" is included in the reports from the Presbytery of New Orleans in the column marked "Congregational."

W. A. ALEXANDER, Stated Clerk.

Collections as Ordered by the General Assembly.

CAUSES.	MONTHS.
FOREIGN MISSIONS	
Assembly's Home Missions	
LOCAL HOME MISSIONS Remit to Synodical or Pre	
COLORED EVANGELIZATION Receiving Treasurer, Dr. John	
Ministerial Relief	July. 2 E. Franklin St., Richmond, Va.
EDUCATION FOR THE MINISTRY	
Publication and Colportage	
BIBLE CAUSE	
THE ASSEMBLY'S HOME AND SCHOOL, IN CIT SCHOOLS	Last Sabbath in December.
Indian Schools and Evangelization,—and Y. P. Societies). Remit to W Atlanta, Ga.	Every 5th Sabbath (in Sunday-Schools A. POWELL, Treasurer, Drawer H,
SPECIAL COLLECTION IN SUNDAY-SCHOOLS F ERAL SUPERINTENDENT OF SUNDAY- Remit to R. E, Magill, Treasure	SchoolsFirst Sabbath in October.

Special Days Appointed by the General Assembly.

PRAYER FOR YOUTH IN COLLEGE AND SEMINARIES....Last Thursday in February, annually.

PRAYER FOR YOUTH IN PUBLIC SCHOOLS....Second Sunday in September, annually.

CHILDREN'S DAY FOR HOME MISSIONS.....Last Sabbath in September.

CHILDREN'S DAY FOR FOREIGN MISSIONS.....Last Sabbath in May.

CENTENNIAL OF BRITISH AND FOREIGN BIBLE SOCIETY.....First Sabbath in March.

Ministerial Obituary.

The following Ministers, as shown by the Reports, have died during the past ecclesiastical year:

John B. Andrew	Presbytery of	Louisville.
C. T. Blair	"	Nashville.
G. W. Boggs	**	North Mississippi.
G. R. Brackett, D. D	. "	(harleston.
J. M. Brown, D. D		Pine Bluff.
L. B. Chaney		Muhlenburg.
A. W. Clisby, D. D	" "	Savannah.
J. J. Cooke		Louisville.
Alex. Cowan		Nashville.
J. B. Dunwody		Charleston.
W. F. Gillespie		Western Texas.
J. K. Hazen, D. D		East Alabama.
J. J. Hines	44	Wilmington, N. C.
A. G. Johnson	"	Cherokee.
D. E. Jordan, D. D		Bethel.
M. G. Knight	"	Louisville.
Robert Morrison	4.4	Missouri.
B. M. Palmer, D. D		New Orleans.
D. C. Rankin, D. D	4.4	Nashville.
A. C. Roe		Dallas.
C. S. M. See	4.4	Lexington.
James M. Smith	. 4	Fort Worth.
W. R. Taylor	"	St. Louis.
Joseph R. Wilson, D. D	"	Nashville.
M. W. Woodworth	" "	Lexington.

Places and Times of Synodical Meetings for 1903.

ALABAMA	Union Springs, November 10,	7:30	P. M.
ARKANSAS	Hope, October 20	7:30	"
FLORIDA	Madison, November 20	7:30	. (
GEORGIA	Brunswick, November 10	7:30	"
KENTUCKY	Cynthiana, October 13	7:30	4.6
LOUISIANA	New Orleans, November 17	7:30	4.6
MISSISSIPPI	Laurel, November 17	7:30	"
MISSOURI	Fulton, October 20.:	7:30	4.6
NORTH CAROLINA	Wilmington, November 3	8	"
SOUTH CAROLINA	Cheraw, October 20	12	M.
TENNESSEE	Memphis, October 27	8	Р. М.
TEXAS	Milford, October 21	7:30	"
VIRGINIA	Abingdon, October 20	7:30	"

SUCCESSION OF MODERATORS—1861-1902.

A. D.	Name.	Presbytery.	PLACE OF Ass'Y.
1861. 1862. 1863. 1864. 1865. 1866. 1867. 1872. 1873. 1874. 1875. 1876. 1877. 1880. 1881. 1882. 1883. 1884.	Rev. Benj. M. Palmer, D. D.* Rev. J. L. Kirkpatrick, D. D.,* Rev. James A. Lyon, D. D.,* Rev. John S. Wilson, D. D.,* Rev. George Howe, D. D.,* Rev. Andrew Hart Kerr, D. D.,*. Rev. Thos. Vernor Moore, D. D.,*. Rev. John N. Waddell, D. D.,*. Rev. John N. Waddell, D. D.,*. Rev. Robert L. Dabney, D. D.,*. Rev. Robert L. Dabney, D. D.,*. Rev. Thomas R. Welch, D. D.,*. Rev. Henry Martyn Smith, D. D.,* Rev. John L. Girardeau, D. D.,*. Rev. Moses D. Hoge, D. D.,*. Rev. Benjamin M. Smith, D. D., Rev. T. E. Peck, D. D.,*. Rev. Joseph R. Wilson, D. D.,*. Rev. T. A. Hoyt, D. D. Rev. Robert P. Farris, D. D. Rev. R. K. Smoot, D. D.,* Rev. T. Pryor, D. D.,* Rev. T. D. Witherspoon, D. D.,* Rev. T. D. Witherspoon, D. D.,*	New Orleans. Concord, Tombeckbee, Flint River, Charleston, Memphis, East Hanover, Chickasaw, Louisville, West Hanover, Arkansas, New Orleans. Charleston, East Hanover, Tuscaloosa, Roanoke, Wilmington, Nashville, St. Louis, Central Texas, East Hanover, Louisville, Tuscaloosa	Augusta Montgomery Columbia Charlotte Macon Memphis Nashville Baltimore Mobile Louisville Richmond Little Rock Columbus St. Louis Savannah New Orleans Knoxville Louisville Charleston Staunton Atlanta Lex'ton, Ky Vicksburg Houston.
1883. 1884. 1885. 1886.	Rev. T. Pryor, D. D.,*	. East Hanover . Louisville, Tuscaloosa, . North Alabama	.Lex'ton, Ky. .Vicksburg. .Houston.
1888. 1889. 1890.	Rev. G. B. Strickler, D. D.,	Maryland,Fayetteville,Knoxville,	Baltimore. Chattanooga. Asheville.
1892. 1893. 1894. 1895.	Rev. Samuel A. King, D. D., Hon. J. W. Lapsley,* Rev. James R. Graham. D. D Rev. C. R. Hemphill, D. D	. Central Texas . North Alabama . Winchester, . Louisville,	.Hot SpringsMaconNashvilleDallas.
1897. 1898. 1899.	Rev. R. Q. Mallard. D. D	. Cherokee, . Transylvania, . St. Louis,	. CharlotteNew OrleansRichmond.
1901. 1903.	Rev. Neander M. Woods, D. D., Rev. William T. Hall, D. D., Rev. Abner C. Hopkins, D. D., *Deceased.	. Memphis,	Little Rock. Jackson.

STATED CLERKS OF PRESBYTERIES

ARE EARNESTLY REQUESTED:

1. To make their Annual Reports to the Assembly, viz.: (1), Statistical, as per form on preceding pages; (2), on Systematic Beneficence; (3), on Sabbath Schools; (4), Narratives; (5), on Young People's and other Societies.

2. To make their reports in fair, distinct writing, especially the col-

umns of names and figures in the Statistical Tables.

3. To make them as accurate and as full as possible. When churches do not report to Presbyteries, it is desirable that the numbers of their communicants should be inserted from their last reports.

4. To report NO FRACTIONS in the money columns.

5. To add up each column of figures with special care.

6. To append to the statistics of Presbyteries a brief account of the changes which have occurred during the year, such as the *number* of licensures, ordinations, installations, dissolution of pastorates, organization and dissolution of churches, and the names of ministers deceased. Place a star after name of church if a manse is furnished.

7. To transmit their Statistical and other Reports to the Stated Clerk of the Assembly as soon as they are prepared, if possible before the meeting of the Assembly. If statistical reports are not received before the Assembly adjourns, it will occasion embarrassing delay in the publication of the Minutes. Clerks should also see that the amounts due for

General Assembly's assessments are promptly sent up.

Blank forms for Sessional or Presbyterial Reports are not furnished by the Stated Clerk of the General Assembly, but by the Executive Committee of Publication, at cost price, by order of the Assemblies of 1867 and 1878; and Stated Clerks are earnestly urged to supply themselves with the latest blanks for Statistical Reports. Get new blanks each year, and thereby avoid confusion.

The Assembly instructs Stated Clerks to send up no overture, except

when it is written upon a separate sheet of its own.

Notify the Stated Clerk of General Assembly when a change is made in the clerkship of your Presbytery.

TO THE STATED CLERKS OF SYNODS.

It is the duty of these officers promptly to notify the approaching General Assembly, through its Stated Clerk, (1), of the formation or dissolution of Presbyteries within the bounds of their respective Synods, and (2), by the 1st of May in each year, of the times and places of the next ensuing meetings of these bodies. It is not required that Synodical Narratives or statistical reports prepared by Synod be sent to the Assembly. They are simply for Synodical record. Notify the Stated Clerk of the Assembly when change is made in the clerkship of Synod.

ALPHABETICAL LIST

OF

MINISTERS AND LICENTIATES

EMBRACED IN THE PRECEDING PAGES.

ALPHABETICAL LIST

OF

Ministers and Licentiates.

Abbott, E. F., Boonville, Mo., 587.
Abbott, J. E., Mt. Sterling, Ky., 578.
Abraham, Roy N., Bogart, Ga., 567, 568.
Adams, R., Laurens, S. C., 603.
Ahrenbeck, W. T., Cuero, Tex., 621.
Akers, Wm. W., Memphis, Tenn., 609.
Albright, W. H., Lawson, Mo., 590.
Alexander, H. P., Santa Fe, Mo., 589.
Alexander, J. H., Atlanta, Ga., 569.
Alexander, I. W., Tarboro, N. C., 591.
Alexander, B. W., Tarboro, N. C., 591.
Alexander, D. D., S. C., Pine Bluff, Ark., 565.
Alexander, D. D., W. A., Clarksville, Tenn., 581.
Alexander, W. C., Baltimore, Md., 629.
Alexander, D. D., W. McF., New Orleans, La., 579.
Allen, A. S., Flemington, Ga., 573.

La., 579.
Allen, A. S., Flemington, Ga., 573.
Allen, E. D., Odessa, Mo., 588.
Allen, F. L., Richmond, Ala., 563.
Allen, F. M., Mocksville, N. C., 593.
Allen, J. W., Booneville, Miss., 582.
Allison, D. D., J. Y., Lake Charles, La., 578.
Allison, T. J., Sugar Creek, N. C., 597.
Allmond, M. B., Hampden-Sidney, Va., 575.
Allyn, H. S., Sao Joao Del Rei, Brazil, 658.
Alston, R. H., New Orleans, La., 583.
Alsworth, J., Leslie, Cape Girardeau, Mo., 590.

590.
Alffather, C. L., Sutton, W. Va., 618.
Amis, E. H., St. Mathews, Ky., 574.
Anderson, E. R., Ringgold, Ga., 571.
Anderson, C. C., Anson, Tex., 618.
Anderson, D. D., I. S., Rose Hill, Va., 622.
Anderson, D. D., J. G., Tampa, Fla., 566.
Anderson, J. P., Greensboro, Ala., 561.
Anderson, Neal L., Montgomery, Ala., 558.
Anderson, R. C., Shelbyville, Tenn., 610.
610.

Anderson, W. R., Louisville, Ky., 589, Arbuthnot, D. D., J. S., Nashville, Tenn., 610.

Archer, S., Greenville, Miss., 581.
Arrowood, M. C., Burlington, N. C., 599.
Arrowood, R. S., Woodleaf, N. C., 593.
Arrowood, W. B., Clover, S. C., 601.
Arthur, H. C., New Iberia, La., 579.
Arthur, James, Evington, Va., 630.
Atkinson, D. D., C. M., Centreville, La., 579.
Atkinson, D. D., C. M., Centreville, La., 579.
Atkinson, George H., Monroe, N. C., 597.
Atkinson, George H., Monroe, N. C., 597.
Atkinson, George H., Monroe, N. C., 566.
Audd, I. M., Lake Maitland, Fla., 566.
Austin, H., Jr., Weatherford, Tex., 618.
Avila, Reynoldo, Gonzales, Tex., 622.

Bachman, J. L., Sweetwater, Tenn., 609. Bachman, D. D., J. W., Chattanooga, Tenn., 609.

Bacon, Silas L., Grant, I. T., 620. Bagby, F. E., Luther's Store, Ala., 563. Bailey, Edward, Burnet, Tex., 615. Bailey, E. C., Timmonsville, S. C., 605.

Bailey, J. C., Scarboro, S. C., 605. Bailey, Wm. L., Waynesboro, Va., 627. Baird, R. P., Fortaleza, Brazil, 571. Garley, W.M. L., Waynesboro, Va., 627.
Baird, R. P., Fortaleza, Brazil, 571.
Baker, A. E., Laurel, Md., 629.
Baker, B. L., Monticello, Fla., 566.
Baker, R. Q., Argyle, Fla., 566.
Baker, W. E., Roswell, Ga., 571.
Baker, W. S., Hico, Tex., 614.
Ballou, J. E., Craigsville, Va., 628.
Banks, F. L., Mansfield, La., 580, 586.
Barber, Chomas M., Louisville, Ky., 589.
Barber, W. L., Marshall, Mo., 587.
Barbour, D. D., L. G., Richmond, Ky., 576.
Barclay, T. P., Baltimore, Md., 623.
Barkley, A. H., Crawford, Miss., 586.
Barnes, F. A., Cotulla, Tex., 621.
Barnes, J. L., Carrollton, Mo., 588.
Barnes, F. A., Cotulla, Tex., 621.
Barnes, J. L., Carrollton, Miss., 581.
Barr, John C., New Orleans, La., 579.
Barr, John C., New Orleans, La., 579.
Barrett, D., J. C., Charleston, W. Va., 627.
Barrett, D., J. C., Charleston, W. Va., 627.
Barron, F. H., Elkins, W., Va., 628.
Earth, Carl, Oriskani, Va., 630.
Bartlett, D., D., W. F. V., Lexington, Ky., 577.
Batte, Junius M., Thomas, Ala., 561. 577. Bedinger, D. D., E. W., Lacey's Springs, Ala., 561.

Bedinger, W. L., West Appomatrox, Va., 633. Belk, G. W., Charlotte, N. C., 597.

Bell, B. C., Hughesville, Mo., 587.

Bell, B. C., Hughesville, Mo., 587.

Bell, Eugene, Mokpo, Korea, 574.

Bell, E. L., McDonough, Ga., 569.

Bell, R. L., Dothan, Ala., 558.

Bell, R. L., Dothan, Ala., 558.

Bellot, J. H., Grayson, Ky., 573.

Benjamin, E. W., Vicksburg, Miss., 583.

Benn, R. L., Cleveland, Tenn., 609.

Berry, J. A., Pleasant Grove, Ala., 563, 578.

Berryhill, C. Z., Durant, Miss., 581.

Berryhill, J. E., Trenton, Tenn., 612.

Best, T. R., Selma, Ala., 562.

Bigger, E. E., Sherman, Tex., 614.

Bingham, W. B., Mt. Olive, Miss., 583.

Bingham, E. C., Marianna, Ark., 563.

Bishop, C. E., Williamsburg, Va., 630.

Bishop, C. E., Williamsburg, Va., 620.

Bittinger, J. E., Rich Valley, Va., 623.

Bittinger, J. E., Rich Valley, Va., 623.

Bittinger, M. H., Greenville, W. Va., 626.

Bitzer, George L., Corsicana, Tex., 615.

Black, J. A., Lavonia, Ga., 568.

Black, J. S., Linden, N. C., 594.

Black, Malcom, Sterling City, Tex., 614. 561.

Black, Wm., Davidson, N. C., 597.
Blackburn, G. A., Columbia, S. C., 602.
Blackburn, J. N., Houma, La., 579, 580.
Blackwell, D. J., Dahlonega, Ga., 568.
Blain, D. D., Daniel, Covesville, Va., 633.
Blain, J. Mercer, Sinchang, China, 625.
Blanton, D. D., L. H., Danville, Ky., 576.
Boggs, S. D., Catlettsburg, Ky., 673.
Boggs, S. D., Catlettsburg, Ky., 673.
Boggs, W. L., Greenville, S. C., 603.
Booker, J. E., Lexington, Va., 627.
Booth, G. D., Madison, Tenn., 610.
Boozer, T. F., Gafney, S. C., 596.
Boppell, C. J., Belington, Va., 628.
Borthwick, H. R., Max Meadows, Va., 623.
Boude, D. D., H. B., California, Mo., 587.
Bourne, G. T., Enharlee, Ga., 571.
Bowling, J. L., Waco, Tex., 615.
Boyce, S. C., Winchester, N. C., 597.
Boyd, R. W., Barium Springs, N. C., 593.
Boyder, J. T., St. Louis, Mo., 590.
Bradley, H. C., Fulton, Mo., 589.
Bradley, H. C., Fulton, Mo., 589.
Bradley, H. C., Fulton, Mo., 589.
Bradley, Robert, Sardinia, S. C., 605.
Bradshaw, H. S., Newbern, N. C., 591.
Branch, C. H. H., Lexington, Ky., 578.
Brannen, D. W., Milledgeville, Ga., 570.
Brantly, E., Anthers, I. T., 617.
Brearley, H. M., St. Charles, S. C., 605.
Bridwell, D. D., C. P. Atlanta, Ga., 569.
Bridges, D. D., J. R., Charlotte, N. C., 597.
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are members of the Synod of Brazil.

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