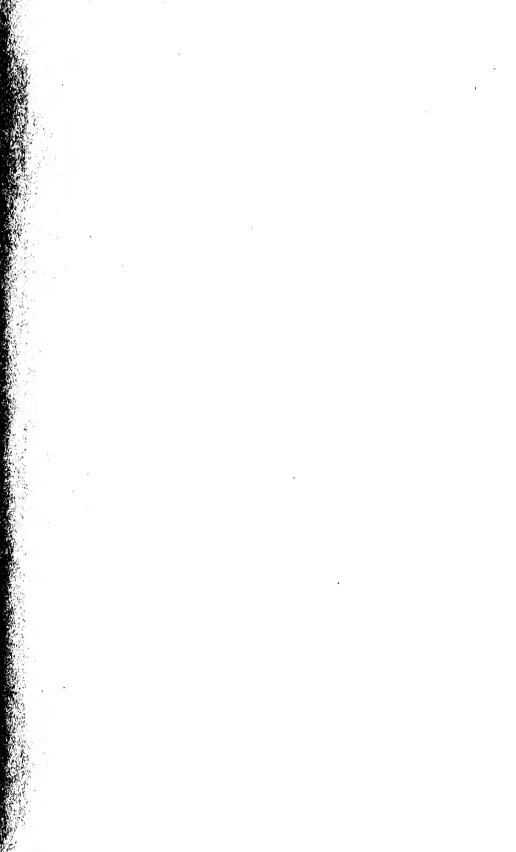
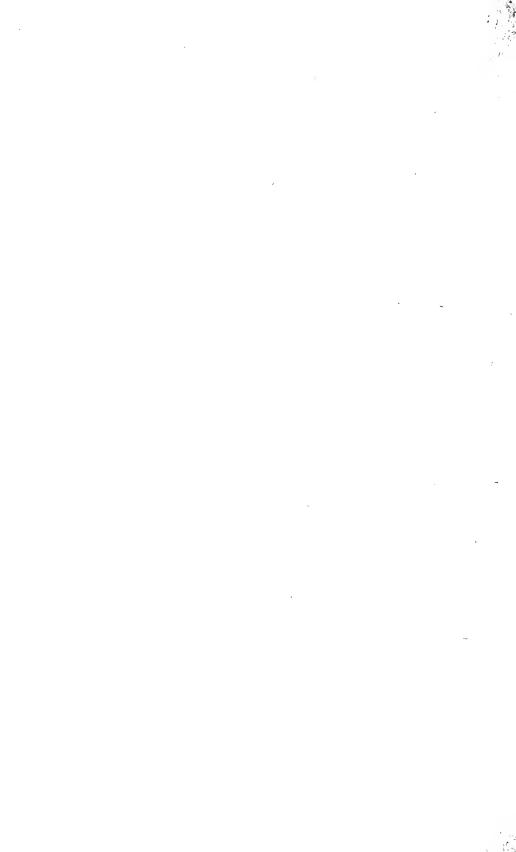


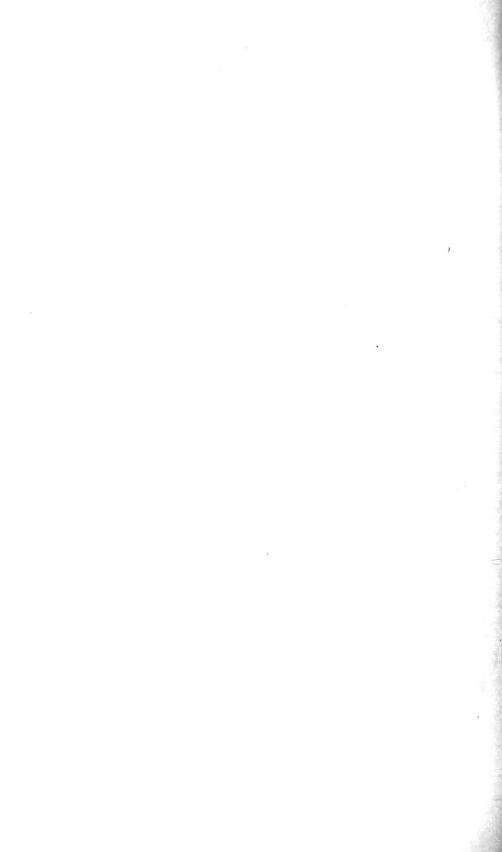
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Presbyterian Church in the U.S. General Assembly. Minutes of the General Assembly of the









MINUTES



OF THE

GENERAL ASSEMBLY

OF THE

Presbyterian Church

IN THE

UNITED STATES

WITH

AN APPENDIX

A.D. 1911

RICHMOND, VA.

PRESBYTERIAN COMMITTEE OF PUBLICATION
1911

BAND & WHITE PRINTERS SPARTANBURG, S. C.

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OF THE

Presbyterian Church in the United States

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For One Year.

| J. W. Bachman-Alternate, L. E. McNair | |
|---|-------------|
| W. R. Dobyns-Alternate, J. F. Cannon | |
| R. O. Flinn-Alternate, W. L. Lingle | |
| W. T. Hardie-Alternate, J. A. Lyon | |
| Jno. S. Munce-Alternate, J. L. Howe | |
| Jno. Stites-Alternate, Jas. R. Barrett | Kentucky |
| A. M. Scales-Alternate, W. J. MartinNor | th Carolina |

| A. M. Scales—Alternate, W. J. Martin | | | |
|--|--|--|--|
| For Two Years. | | | |
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| D. S. Henderson—Alternate, H. E. RavenelSouth Carolina | | | |
| J. L. Dean—Alternate, S. D. WeakleyAlabama | | | |
| W. C. Smith—Alternate, W. C. GuthrieMississipp | | | |
| | | | |

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PERMANENT COMMITTEE ON THE SABBATH AND FAMILY RELIGION.

A. R. Shaw, R. F. Campbell, F. D. Jones, B. T. Price, R. A. Dunn. W. J. Martin, and A. A. McGeachy.



MINUTES

Louisville, Ky., Thursday, May 18, 1911.

The Fifty-First General Assembly of the Presbyterian Church in the United States met today at 11 a. m. in the Second Presbyterian Church, and was opened with a sermon by the Rev. J. W. Bachman, D. D., the Moderator of the last Assembly, from Matthew 17:5: "This is my beloved Son, in whom I am well pleased; hear ye him."

After the sermon, the Stated Clerk announced the organization of the

Presbytery of Cisco in the Synod of Texas.

The following is the roll of Commissioners present at this meeting:

ROLL.

I. SYNOD OF ALABAMA.

| PRESBYTERIES. | MINISTERS. | ELDERS. |
|------------------------|------------------------|-----------------------|
| | A. J. Wilkinson (2) | |
| | .H. M. EdmondsJ. | L. Dean |
| Mobile | .A. F. Carr, D. DG | eo. Eberlein |
| North Alabama | .J. G. Anderson, D. DW | V. R. Dortch |
| 66 66 | F. B. Webb, D. D | utherford Lapsley (3) |
| Tuscaloosa | .J. W. Walden, D. DL | . A. Morgan |
| II. | SYNOD OF ARKANSAS. | |
| Arkansas | R. H. LathamE | . C. Blandford |
| Ouachita | .J. Leighton ReadC | . E. Shumaker |
| Pine Bluff | Fred R. GravesD | . C. Lauderdale |
| Washburn | .S. J. MartinL | . P. Barkdull |
| III. SYNOD OF FLORIDA. | | |
| Florida | .J. S. Sibley | rthur Williams |
| St. Johns | .J. E. HendersonD | . A. Caldwell |
| Suwanee | .L. R. LynnC | hristopher Matheson |
| IV. SYNOD OF GEORGIA. | | |
| Athens | Geo. M. TelfordC | . S. Forbes |
| Atlanta | .A. A. Little, D. DG | arnett McMillan |
| | T. E. Converse, D. DW | V. R. Hoyt |
| _ | .Jas. L. Martin, D. DC | - |
| Cherokee | .Jonas BarclayC | . B. Goetchius |
| Macon | .J. G. VenableJo | ohn E. Donalson |
| | R. E. Douglas, D. DJ. | C. Turner |
| Savannah | .W. Moore ScottW | Varren Lott |
| V. | SYNOD OF KENTUCKY. | |
| Ebenezer | .R. S. SandersW | V. P. Shanklin |
| Louisville | .John LittleC | . S. Tabb |

| PRESBYTERIES. Louisville | .W. R. Henderson, D. IH. W. BurwellHenry V. Escott I. C. Hunt E. O. Guerrant, D. D. (SYNOD OF LOUISI | OChas. MillikenJ. R. BarrettCharles WheelerA. N. Gordon 2)C. T. Hendricks ANA. |
|---|---|---|
| New Orleans | .J. W. Caldwell, Jr Louis Voss | J. A. Lyon L. P. Ault J. A. Smith |
| Central Mississippi East Mississippi Ethel Meridian " Mississippi North Mississippi | .J. J. Hill | John K. KayeG. W. McInnisB. E. Moore |
| VII Lafayette | .G. B. Duff | O. B. BeatieE. H. MarquessThos. F. Hurd Tom W. McCluer (3) |
| Albemarle Asheville Concord Fayetteville Kings Mountain Mecklenburg Orange Wilmington X. Durant Indian Mangum | .W. P. ChedesterR. A. Lapsley, JrJ. A. Scott, D. DR. W. JoplingA. W. CrawfordR. C. AndersonJ. E. WoolA. J. CraneB. W. Mebane, D. DD. McIver .A. D. McClure, D. DSYNOD OF OKLAHOErskine Brantley .C. J. Ralston. | George Howard J. C. Blackwood W. B. Ramsay Wm. J. Martin J. E. Buchan Lynn McIver J. F. Flack Jno. B. Ross E. F. Hall A. M. Scales O. L. Clark OMA A. N. Leecraft |

XI. SYNOD OF SOUTH CAROLINA.

| PRESBYTERIES. | MINISTERS. | ELDERS. |
|---------------|--------------------------------------|---|
| Bethel | E. E. Gillespie | G. H. O'Leary |
| ** | S. R. Hope | |
| | T. D. Johnston | |
| Enoree | B. P. Reid | |
| " | J. F. Preston | |
| - | H. A. Knox | - |
| | A. S. Doak | - |
| | A. H. Atkins | |
| | = | - |
| | I. SYNOD OF TENNE | |
| | M. S. Kennedy | |
| | C. C. Carson, D. D | |
| | J. W. Bachman, D. D | |
| | C. H. Williamson | |
| Nashville | S. H. Chester, D. D | |
| | S. Waters McGill | |
| | R. I. Long | |
| | XIII. SYNOD OF TEX | AS. |
| Brazos | G. T. Storey | J. G. McMurtry |
| " | W. S. Jacobs, D. D | |
| | C. L. Ewing | |
| | W. A. Gillon | |
| | P. H. Burney | |
| | S. A. McElroy, D. D | |
| | J. C. Oehler, D. D | |
| | O. G. Jones | |
| | Junius B. French, D. D. | |
| | Leonard Gill | |
| | John H. Bellot | |
| | Jno. V. McCall (2) | |
| | E. S. Rodriguez | |
| western lexas | J. L. Green | |
| | Arthur G. Jones, D. D. | • |
| | IV. SYNOD OF VIRGI | |
| Abingdon | R. G. Matheson | |
| Character to | G. W. Nickell | A. G. Crockett |
| | T. W. Hooper, Jr | |
| Eust Flanover | Russell Cecil, D. D D. H. Rolston | |
| Crambrian | P. R. Hudson | Mat LancasterMatthew J. McNeel (2) |
| " | R. S. Eskridge | |
| Kanazeha | C. F. Myers | I O Dickinson |
| | J. A. Thomas | |
| " | B. F. Wilson, D. D | |
| | 2. 2. 11100ii, D. D | oco. 1. o.pc |

| PRESBYTERIES. | MINISTERS. | ELDERS. |
|---------------|-----------------------|----------------|
| Maryland | .W. H. Woods, D. D | • • |
| Montgomery | .R. H. Fleming, D. D | J. Hoge Tyler |
| " | D. P. Rogers | M. E. Fore |
| Norfolk | .W. D. Reynolds, D. D | E. T. Powell |
| u | J. W. Lacy | •• |
| Roanoke | .W. P. McCorkle, D. D | J. L. Tredway |
| West Hanover | .J. A. Christian | R. M. Newman |
| u u | J. C. Painter | A. L. Holladay |
| Winchester | .J. T. McBryde, D. D | G. C. Shepherd |

The Assembly then had recess until 2:30 p. m.

AFTERNOON SESSION.

2:30 p. m.

The Assembly met.

The Rev. Russell Cecil, D. D., a commissioner from the Presbytery of East Hanover, was elected Moderator; the Rev. L. Ross Lynn, a commissioner from the Presbytery of Suwanee, and the Rev. E. E. Gillespie, a commissioner from the Presbytery of Bethel, were elected Temporary Clerks.

Rev. R. H. Fleming, D. D., on behalf of the Ad Interim Committee on the Semi-Centennial Celebration, announced the inability of Rev. W. W. Moore, D. D., to be present on account of sickness, and asked that the Rev. Theron H. Rice, D. D., be substituted in his place. The request was granted.

Rev. E. B. Sanford, D. D., Secretary of the Federal Council of the Churches of Christ in America, was invited to address the Assembly. The Moderator expressed, for the Assembly, its appreciation of the address, stating that the address would be referred to the Committee on Foreign Correspondence, when appointed.

It was ordered that a gavel, to be presented by the Sessions of the First Presbyterian Church, Augusta, Ga., be presented in connection

with the Semi-Centennial Celebration tomorrow.

The annual reports of the Executive Committees of Foreign Missions, Home Missions, Christian Education and Ministerial Relief and Publication and Sabbath School Work were presented by the respective Secretaries, and were referred to the Standing Committees on these causes, when appointed.

The Rev. Egbert W. Smith, D. D., pastor of this church, suggested the following hours of the daily sessions of the Assembly, which were adopted: From 9:30 a. m. to 12:30 p. m.; from 2 p. m. to 5:30 p. m.;

and from 8 p. m. to adjournment at will.

Communications from the Warren Memorial Presbyterian Church, of Louisville, and from the Y. M. C. A., extending courtesies to the Assembly, were acknowledged with thanks.

The Assembly then took recess until 8 p. m., closing with prayer.

EVENING SESSION.

8 p. m.

The Assembly met and entered into the celebration of the fiftieth anniversary of the organization of the Presbyterian Church in the United States, Rev. R. H. Fleming, D. D., by request of the Moderator, presiding. After devotional exercises, the roll of the first General Assembly, which met in Augusta, Ga., in 1861, was read. The Assembly was then addressed by Rev. Henry Alexander White, D. D., LL. D., on the "Origin of the Presbyterian Church in the United States."

The Assembly then adjourned until 9:30 a.m. tomorrow, closing with prayer.

Second Day

Friday, May 19, 1911.

The Assembly met at 9:30 a. m. and engaged in devotional exercises, conducted by Rev. G. T. Storey.

The Minutes of yesterday's sessions were read and approved.

The Stated Clerk announced that the following additional commissioners had been enrolled: Rev. A. J. Wilkinson, of the Presbytery of Central Alabama; Rev. Jno. V. McCall, of the Presbytery of Sherman; Rev. W. J. H. Murphy, of the Presbytery of Ethel; Elder J. H. Ewell, of the Presbytery of Western Texas; Elder Matthew J. McNeel, of the Presbytery of Greenbrier.

The Moderator announced the following

STANDING COMMITTEES:

- I. BILLS AND OVERTURES:
 - J. W. Bachman, R. H. Fleming, A. N. Gordon, F. B. Webb, C. E. Shumaker, J. E. Henderson, J. G. Venable, E. M. Stewart, J. J. Hill, J. E. Abbott, R. W. Jopling, Chas. Milliken, P. B. Hunt.
- 2. JUDICIAL BUSINESS:
 - C. C. Carson, B. W. Mebane, R. H. Latham, L. R. Lynn, A. A. Little, R. S. Sanders, J. A. Lyon, J. F. Naylor, O. B. Beatie, Geo. Howard, Erskine Brantley, Jas. S. White.
- 3. Foreign Correspondence:
 - T. E. Converse, W. H. Woods, H. M. Edmonds, S. J. Martin, Geo. M. Telford, W. Henry Bell, G. B. Duff, W. P. McCorkle, R. A. Lapsley, Jr., C. J. Ralston, C. B. Jenkins, W. M. Bayless, E. F. Hall' J. W. Cooper.
- 4. Foreign Missions:
 - Junius B. French, A. F. Carr, R. E. Douglas, J. R. Barrett, M. M. Gilliam, S. M. Watson, F. R. Graves, J. S. Sibley, J. W. Caldwell, Jr., H. W. Wallace, W. J. Martin, J. L. Tredway, J. W. Simpson, W. C. Branham.
- 5. Home Missions:
 - B. F. Wilson, J. Leighton Read, J. G. Anderson, L. R. Lynn, W. R. Hoyt,

John Little, Hervey McDowell, T. M. Barbee, M. C. Liddell, C. H. Williamson, D. H. Roiston, P. B. Hunt, R. B. Hudson, Jno. B. Ross.

6. Publication, Saebath School Work and Young People's Societies:

A. D. McClure, Jno. V. McCall, Louis Voss, W. Moore Scott, Garnett McMillan, James Trimble, H. V. Escott, E. B. Witherspoon, W. P. Shanklin, J. T. Sailes, R. L. Nicholson, Jno. B. Ross, Chas. E. Whitney, W. R. Lampson, D. A. Caldwell.

7. CHRISTIAN EDUCATION AND MINISTERIAL RELIEF:

J. W. Walden, J. H. Bellot, Arthur Williams, I. C. Hunt, Warren Lott, E. M. Stewart, E. C. Blandford, H. W. Burwell, D. M. Pipes, M. H. Kerr, J. A. Scott, A. S. Doak, H. M. Trueheart, J. F. Flack, W. S. Bower, B. P. Rogers.

8. THEOLOGICAL SEMINARIES:

W. R. Henderson, G. T. Storey, R. G. Matheson, S. H. Chester, A. H. Atkins, M. C. Liddell, Donald McIver, M. H. Kerr, B. E. Moore, J. A. Smith, C. T. Hendricks, C. S. Forbes, C. Matheson, F. E. Shell, J. A. Thomas, G. C. Shepherd.

9. Women's Societies:

J. F. Preston, J. C. Painter, C. F. Myers, A. G. Jones, W. A. Gillon, Hector Coffin, W. A. Templeton, A. J. Crane, Jno. K. Kaye, L. P. Barkdull, J. L. Green, M. E. Fore.

10. NARRATIVE ON STATE OF RELIGION:

R. C. Anderson, Jas. L. Martin, W. J. H. Murphy, T. A. M. Thomas, S. R. Hope, R. H. Matthews, J. J. Erwin, J. D. McChesney, Nat. Lancaster, F. C. Eason, R. S. Eskridge, R. O. Cook.

II. BIBLE CAUSE:

W. S. Jacobs, R. B. Hudson, J. T. McBryde, J. C. Oehler, T. D. Johnston, A. N. Leecraft, E. F. Hall, E. H. Marquess, G. W. McGinnis, A. A. Beedy, J. H. Ewell, M. J. McNeel, E. E. Gillespie, P. H. Burney.

12. SABBATH AND FAMILY RELIGION:

W. D. Morton, M. S. Kennedy, P. H. Burney, D. P. Rogers, A. L. Holla day, J. P. McNeill, W. D. Reynolds, W. Y. Chester, P. B. Hunt.

13. AUDITS:

J. Hoge Tyler, W. R. Dortch, W. H. Raymond, D. F. Eagleton, J. Q. Dickinson.

14. MILEAGE:

T. F. Hurd, J. L. Dean, R. M. Newman, E. T. Powell, W. F. Johnston.

15. MINUTES COUNCIL REFORMED CHURCHES OF AMERICA:

E. O. Guerrant, W. Moore Scott, T. P. Burgess, S. W. McGill, C. L. Ewing, R. I. Long, D. F. Eagleton, A. C. Crockett, Geo. E. Sipe.

16. Leave of Absence:

H. A. Knox, C. H. Williamson, O. G. Jones, G. W. Nickell, A. M. Scales, J. C. Turner, C. Matheson.

17. DEVOTIONAL EXERCISES:

L. O. Spencer, C. S. Tabb, G. B. Duff, Geo. Howard, J. P. McNeill, J. E. Buchan.

18. Synodical Records:

- (a) Alabama-W. P. Chedester, E. C. Blandford, Chas. E. Whitney.
- (b) Arkansas-A. W. Crawford, G. W. McInnis.
- (c) Florida—Henry V. Escott, L. P. Ault.
- (d) Georgia-Jno. E. Wool, Geo. Eberlein, D. C. Lauderdale.
- (e) Kentucky-Erskine Brantley, G. H. O'Leary, E. M. Stewart.
- (f) Louisiana-B. P. Reid, J. G. McMurtry, A. G. Crockett.
- (g) Mississippi-Jonas Barclay, Chas. Milliken, J. C. Blackwood.
- (h) Missouri-J. Watt Lacy, L. A. Morgan, C. E. Shumaker.
- (i) North Carolina-R. H. Latham, C. B. Goetchius, Chas. Wheeler.
- (j) Oklahoma-E. S. Rodriguez, J. E. Donaldson, Henry T. Ireys.
- (k) South Carolina-Leonard Gill, A. G. Crockett, Lynn McIver .
- (1) Tennessee-R. S. Sanders, W. B. Ramsay, D. C. Burkes.
- (m) Texas-J. A. Christian, H. E. Ravenel, O. L. Clark.
- (n) Virginia-S. A. McElroy, W. T. W. Harrison, F. S. Day.

Rev. Egbert W. Smith, D. D., the pastor of this church, was granted the privileges of the floor.

COMMUNICATIONS.

A communication from the World's Conference on Faith and Order was read and referred to the Standing Committee on Foreign Correspondence.

A communication from the Rev. W. I. Sinnott asking for a rehearing of his complaint before the last Assembly; also a protest from the Presbytery of Lafayette against the action of the last Assembly in this case; also a communication from the Presbytery of New Orleans on the same subject; were referred to the Standing Committee on Judicial Business.

An invitation to hold the next Assembly in the Second Church, Richmond, Va., endorsed by the Presbytery of East Hanover, was read and placed on the docket.

A communication suggesting to the Assembly the propriety of taking over the work of the Soul Winners Society in the mountains was read and referred to the Standing Committee on Home Missions.

A communication from the Women's Missionary Union of the Presbytery of Norfolk, with reference to the Home and School at Fredericksburg, was read and referred to the Standing Committee on Christian Education and Ministerial Relief.

A communication from the Presbytery of Texas-Mexican with reference to the Assembly assessment for Contingent Fund was referred to the Standing Committee on Audits.

A communication from the Presbytery of Fayetteville touching the Mileage Fund was also referred to the Standing Committee on Mileage.

A communication from Prof. J. Lewis Howe and others, who were appointed to attend the World's Missionary Conference at Edinburgh,

was read and referred to the Standing Committee on Foreign Missions.

A complaint of Mr. J. W. Downman and others against the Synod of Virginia was read and referred to the Standing Committee on Judicial Business.

A complaint of Rev. J. F. Cannon, D. D., and others against the Synod of Missouri was read and referred to the Standing Committee

on Judicial Business.

The hour having arrived for hearing the second address in the Semi-Centennial exercises, the Assembly heard the Rev. Theron H. Rice, D. D., on "The History and Progress of the Presbyterian Church in the United States."

It was ordered that a gavel from the Presbytery of Sherman should be presented in connection with the presentation of the gavel from the First Presbyterian Church of Augusta.

A telegram from Dr. W. H. Forsythe and sister bearing greetings from the Korean missionaries was received and read to the Assembly.

The Assembly then had recess until 2 o'clock p. m.

AFTERNOON SESSION.

2 o'clock p. m.

The Assembly met.

OVERTURES.

The Overtures to the Assembly were read in part and the following references were made:

I. To the Standing Committee on Bills and Overtures—

Numbers 1 to 14, inclusive, from the Presbyteries of Norfolk, Washburn, Knoxville, Savannah, East Mississippi, Ebenezer, Nashville, Dallas, Ouachita, Central Texas, Mobile, Fort Worth, Mangum, Maryland and East Hanover, touching the amendment to the Confession of Faith, Chapter 10, Section 3, in regard to the "elect infant" clause.

Number 51, from the Presbytery of Washburn, asking the As-

sembly to definite certain words in the narrative.

Number 52, from the Presbytery of Sherman, asking the Assembly to restore the column for pastor's salaries in the statistical tables.

Number 56, from the Presbytery of Arkansas, touching the preparation of Standing Rules for Presbyteries and Synods.

Number 69, from the Presbytery of Nashville, touching the

"Men and Religion Movement."

Numbers 61 to 64, from the Presbyteries of Atlanta, Piedmont, St. Louis and Memphis, asking for a change in Paragraph 235 Book of Church Order.

Number 73, from the Synod of Arkansas, touching the meaning of the word "Alternate" on the Assembly's Permanent Com-

mittee on Systematic Beneficence.

Number 77, from the First Presbyterian Church, St. Charles, Mo., touching the elements to be used in the Lord's Supper.

Number 78, from the Presbytery of Orange, touching the Diaconate in connection with the new plan of beneficence.

Number 79, from the Presbytery of Mecklenburg, touching reducing the number of Secretaries.

Number 80, from the Presbytery of Winchester, touching the membership of the Assembly's Committee on Systematic Beneficence.

Number 82, from the Presbytery of Enoree, touching amending Paragraph 87 of Book of Church Order, which relates to the basis of representation in the Assembly.

Number 83, from the Presbytery of Panhandle, touching the election of church officers for a limited period.

Number 85, from certain ministers and elders, touching a change in the ecclesiastical year.

2. To the Standing Committee on Judicial Business-

Numbers 15 to 20, inclusive, from the Presbyteries of Savannah, Holston, Transylvania, Asheville, Kings Mountain, Lexington, regarding the action of the Assembly in the "Sinnott Complaint."

3. To the Standing Committee on Home Missions—

Numbers 21 to 24a, inclusive, from the Presbyteries of Mississippi, Memphis, North Mississippi, Cherokee, and the Women's Missionary Union of the Presbytery of Mississippi, touching work among the Jews.

4. To the Standing Committee on Christian Education and Ministerial Relief—

Numbers 25 to 37a, inclusive, from the Presbyteries of Nashville, Winchester, Concord, Arkansas, Maryland, Pine Bluff, Chesapeake, Piedmont, Albemarle, Orange, Norfolk, Roanoke and Lexington, touching the Home and School at Fredericksburg.

Number 53, from the Presbytery of Knoxville, touching the education of missionaries' children.

Number 57, from Rev. J. S. Shaw, touching pensioning aged ministers.

Numbers 65 and 66, from the Presbytery of Western Texas, and the Synod of Texas, touching the sending out of young men to present the claims of the gospel ministry to the students of our schools and colleges.

Numbers 71 and 72, from the Synods of Georgia and Texas, touching the establishment of a great Presbyterian University.

5. To the Standing Committee on Forcign Missions-

Number 54, from the Presbytery of Harmony, asking the Assembly to appoint a special committee to raise funds for the es-

tablishment of the "John Leighton Wilson School" in Africa.

Number 86, from the Women's Synodical Missionary Union of Missouri, touching the appointment of a woman as a member of the Assembly's Executive Committee of Foreign Missions.

6. To the Standing Committee on Publication and Sabbath Schools—

. Numbers 38 to 50a, inclusive, from the Presbyteries of Greenbrier, Enoree, Roanoke, Abingdon, New Orleans, Holston, Atlanta, Albemarle, West Hanover, Winchester, Harmony, Sherman and East Hanover, touching the appointment of a committee to revise and prepare new Assembly blanks.

Number 55, from the Presbytery of Macon, asking the Assembly to consolidate Sunday School extension with Home Missembly to consolidate Sunday School extension

sions.

Number 58, from the Presbytery of North Alabama, touching

a branch depository in Birmingham.

Numbers 67 to 69, inclusive, from the Presbyteries of Paris, Louisiana and St. Louis, touching certain classes of books sold by the Committee of Publication.

Number 75, from the Synod of Texas, touching Sunday

School helps.

Number 76, from the Presbytery of St. Louis, touching the index to the Minutes.

Number 84, from Rev. James B. Converse, touching a simplified form of the Shorter Catechism.

Number 87, from the Presbytery of East Hanover, touching the Book of Psalms and Hymns.

7. To the Standing Committee on the Narrative—

Number 60, from the Presbytery of Atlanta, touching worldly conformity.

8. To the Standing Committee on the Sabbath and Family Religion—

Number 70, from the Presbytery of West Hanover, touching Sabbath Observance.

Number 74, from the Presbytery of Dallas, asking that the Assembly's Permanent Committee on the Sabbath and Family Religion be located in Dallas.

9. To the Standing Committee on Mileage—

Numbers 81 and 81a, from the Presbyteries of Sherman and New Orleans, touching the Mileage Fund.

A complaint from the Session of the Lafayette Church, in the Presbytery of New Orleans, against the Synod of Louisiana, was read and referred to the Standing Committee on Judicial Business.

A communication from the Presbytery of Norfolk in regard to the payment of the Jamestown debt was read and received as information.

The chairman of the Devotional Committee made announcements for services for the Sabbath.

It was made the order of the day for tomorrow at 10 a. m. to hear the Rev. J. Rockwell Smith, D. D., the fraternal delegate from the Synod of Brazil.

Wednesday at 8 p. m. was fixed as the time for holding the public meeting in the interest of Foreign Missions, and Tuesday at 8 p. m. for Home Missions.

The Assembly fixed the hour of 8 p. m. tomorrow to hear Rev. Charles H. Pratt, Secretary of the "Laymen's Missionary Movement."

The Assembly suggested to the Devotional Committee the propriety of having a sermon each morning at 11 o'clock.

The Assembly then had recess until 8 p. m.

EVENING SESSION.

8 o'clock p. m.

The Assembly met.

The Rev. R. H. Fleming, D. D., upon request of the Moderator, presided. The third address in the Semi-Centennial exercises was then delivered by the Rev. Egbert W. Smith, D. D., on "The Mission of the Presbyterian Church in the United States."

The Moderator in appropriate terms expressed to Drs. White, Rice and Smith the thanks of the Assembly for their excellent addresses.

The Committee on Publication was instructed to publish these addresses.

Rev. J. R. Sevier, pastor of the First Presbyterian Church, Augusta, Ga., presented to the Assembly a gavel made from the pulpit furniture of the church in which the Assembly first met. The Moderator, in accepting the gavel, thanked the First Church in fitting terms for the gift.

In connection with this exercise the Rev. John V. McCall presented a gavel from the Presbytery of Sherman as a token of the great need of the great Home Mission field of the great West. The Moderator also responded to this presentation in appropriate language.

The following telegram was received from the General Synod of the Reformed Church in the United States, and was referred to the Standing Committee on Foreign Correspondence:

CANTON, O., May 19, 1911.

The General Assembly of the Presbyterian Church U. S., Louisville, Ky.

DEAR BRETHREN: The General Synod of the Reformed Church in the United States, in session at Canton, Ohio, send cordial greetings and wish you God's blessing in all your deliberations. See Phil. 4:21, 23.

JAMES I. GOOD, President.

The Standing Committee on Foreign Correspondence made the following report on telegrams to be sent:

To the General Assembly of the Presbyterian Church in the United States of America, Atlantic City, N. J.:

The General Assembly of the Presbyterian Church in the United States, in session at Louisville, Ky., to the brethren of the General Assembly U. S. A. sends our fraternal messages of Christian affection, sympathy and cordial good will in all our common work. "Let us go unto perfection." Hebrews 6:1.

To the Southern Baptist Convention, Jacksonville, Fla.:

The greetings of the General Assembly of the Presbyterian Church in the United States, in session at Louisville, Ky. "Now the God of peace himself give you peace always by all means. The Lord be with you all." 2 Thes. 3:16.

To the General Assembly of the Cumberland Church, in Session at Evansville, Ind.:

From the General Assembly of the Presbyterian Church in the United States, in session at Louisville, Ky. Greetings and warm Christian affection. "But yebeloved, building up yourselves on your most holy faith, praying in the Holy Ghost, keep yourselves in the love of God, looking for the mercy of our Lord. Jesus Christ unto eternal life." Jude, verses 21 and 22.

The Assembly then adjourned with prayer until 9:30 a.m. tomorrow.

Third Day

Saturday, May 20, 1911.

The Assembly met at 9:30 a. m. and was opened with devotional exercises conducted by Rev. Erskine Brantley.

The Minutes of yesterday's sessions were read and approved.

The Stated Clerk announced the enrollment of Elder Tom W. Mc-Cluer, of the Presbytery of St. Louis, and Elder Rutherford Lapsley, of the Presbytery of North Alabama.

The letter of credence of Rev. J. Rockwell Smith, D. D., from the General Assembly of the Presbyterian Church of Brazil was read.

The letter of credence of the Rev. Prof. Alberto Clot, of the Waldensian Church, was read. He was then introduced to the Assembly.

Rev. John S. Allen, D. D., of the Synod of the Reformed Church in America, presented by letter greetings to the Assembly. This communication was referred to the Standing Committee on Foreign Correspondence.

A letter was received from Rev. R. C. Reed, D. D., fraternal delegate, reporting his attendance upon the Associate Reformed Presbyterian Synod of the South, and read to the Assembly. His diligence was commended and the letter was referred to the Standing Committee on Foreign Correspondence.

The report of the Permanent Committee on the Sabbath and Family Religion was read and referred to the Standing Committee on the Sabbath and Family Religion.

The report of the Permanent Committee on the Bible Cause was read and referred to the Standing Committee on this cause.

The Trustees of the Assembly made their report, which was read and referred to the Standing Committee on Audits.

The Treasurer of the Assembly, Rev. Thos. H. Law, D. D., made his report, which was referred to the Standing Committee on Audits.

The annual reports of Union Theological Seminary, Columbia Theological Seminary, Austin Theological Seminary, the Divinity School of the South Western Presbyterian University, and the Theological Seminary of Kentucky were presented and referred to the Standing Committee on Theological Seminaries.

The report of the Ad-Interim Committee touching making the Synod a court in regular gradation, docketed by the last Assembly, was taken from the docket and referred to the Standing Committee on Bills and Overtures.

The report of the *Ad-Interim* Committee on Judicial Tribunal, also docketed by the last Assembly, was taken from the docket and referred to the Standing Committee on Bills and Overtures.

The report of the Ad-Interim Committee on Women's Societies was read and referred to the Standing Committee on Women's Societies.

The Ad-Interim Committee on Marriage and Divorce made a report, asking that the committee be continued for another year, that Rev. Henry Alexander White, D. D., and Mr. A. M. Scales be added to the committee, and that provision be made for the necessary expenses of the committee. The requests were granted.

The following telegram was received from the General Assembly of the Presbyterian Church in the United States of America:

ATLANTIC CITY, N. J., May 20, 1911.

The General Assembly Presbyterian Church, Louisville, Ky.:

The General Assembly at Atlantic City cordially reciprocates your fraternal greetings. We are brethren.

JOHN F. CARSON, Moderator. Wm. H. Roberts, Stated Clerk.

The answers of the Presbyteries to the amendment to the Confession of Faith, Chapter 10, Section 3, were referred to a select committee for tabulation, consisting of Rev. W. H. Woods, D. D., Rev. J. C. Painter and Elder E. H. Marquess.

The following resolution touching the Mountain Retreat Association was adopted: "That the General Assembly place on record its high appreciation of the generous gift of the late John S. Huyler of twenty-four thousand dollars to the Mountain Retreat Association, and also expresses thanks to the heirs and executors of his estate in their prompt and kind action in placing this gift in the hands of the association, the same gift being in the form of cancellation of claims which Mr. Huyler held against the association."

The order of the day was then taken up, viz: the hearing of Rev. J. Rockwell Smith, D. D., the fraternal delegate from the General Assembly of Brazil.

The Moderator responded to this address, assuring Dr. Smith of the abiding interest of our Church in this work. This address was referred to the Standing Committee on Foreign Missions.

to the Standing Committee on Foreign Missions.

The Rev. Alberto Clot, of the Waldensian Church, then addressed the Assembly. The Moderator responded, expressing our great interest in the Waldensian Church and its history. The address of Prof. Clot was referred to the Standing Committee on Foreign Correspondence.

Rev. Frank Foster, D. D., Secretary of the American Tract Society, addressed the Assembly. This address was referred to the Standing

Committee on Publication and Sabbath Schools.

Recess was taken until 2 p. m.

AFTERNOON SESSION.

2 o'clock p. m.

The Assembly met.

It was made the order for 8 p. m. Monday to hear the report on Bible Cause and also to celebrate the three hundredth anniversary of the English Bible.

Rev. S. L. Morris, D. D., presented a report from the Western Section of the Pan Presbyterian Alliance and addressed the Assembly. The report and address were referred to the Standing Committee on

Foreign Correspondence.

Rev. J. R. Howerton, D. D., President of the Council of Reformed Churches in the United States holding the Presbyterian system, presented the report of that body to this Assembly and addressed the Assembly. The report, together with address, was referred to the Standing Committee on the Reformed Churches.

It was made the order of the day for 12 o'clock Monday to select the

place of the next Assembly.

The Assembly then had recess until 8 p. m.

EVENING SESSION.

8 o'clock p. m.

The Assembly met, and engaged in a public meeting in the interest of the "Laymen's Forward Missionary Movement," Elder A. N. Gordon presiding. Addresses were delivered by Rev. C. C. Carson, Elders W. J. Martin, Chas. A. Rowland and W. C. Smith and Rev. Chas. H. Pratt.

The following telegram was read from the Southern Baptist Convention:

JACKSONVILLE, FLA., May 20, 1911.

General Assembly Presbyterian Church in the United States, Louisville, Ky.:

Southern Baptist Convention heartily responds to greeting. Deep spirituality and missionary zeal mark our sessions. Grateful for blessings upon your work and ours for a common Lord.

O. F. Gregorie, Secretary.

SYSTEMATIC BENEFICENCE.

The report of the Assembly's Permanent Committee on Systematic Beneficence was read and placed on the docket. It was made the first order of the day for Monday morning to consider this report.

The Assembly then adjourned with prayer until 9:30 Monday morn-

ing.

Fourth Day

Monday, May 22, 1911.

The Assembly met at 9:30 a. m. and was opened with devotional exercises conducted by Rev. J. V. McCall.

The minutes of Saturday's sessions were read and approved.

It was ordered that the sermon today be preached at II a. m. instead of II:30.

The following telegram of greetings was received from the Cumberland Presbyterian Assembly:

Evansville, Ind., May 22, 1911.

General Assembly of the Presbyterian Church in the United States, Louisville, Ky.:

Fathers and Brethren, the General Assembly of the Cumberland Presbyterian Church in session at Evansville, Indiana, sends greetings, and returns your kind message of fraternity. We wish you eminent success in your Assembly work, and God bless all your efforts to extend the great work of the Christ in the Southland and other whither. Read Second Thess. 3:1-2.

J. W. Duvall, Moderator,

J. L. GOODKNIGHT, Stated Clerk.

The Stated Clerk announced to the Assembly that he had carried out the instructions of the last Assembly with regard to disposing of the furniture in the office of the late Dr. Alexander; also that the Southwestern Presbyterian University had written a letter of thanks for the portrait of John Calvin given to the Divinity School of the University by the Assembly.

The Standing Committee on Foreign Correspondence made a par-

tial report, which was adopted, and is as follows:

To the General Synod of the Reformed Church in the United States, in session at Canton, Ohio:

The General Assembly of the Presbyterian Church in the United States appreciates your telegram of greeting. God bless your work. First Thessalonians, 5:23.

It was ordered that the preaching service arranged for at II:30 a.m. each day be dispensed with after today.

The first order of the day, the hearing of the report of the Permanent Committee on Systematic Beneficence, was changed to 4 p. m.

The members of the Permanent Committee on Systematic Beneficence

were given the privileges of the floor in all matters pertaining to their

The Standing Committee on Bills and Overtures made a partial report, which was considered seariatim. Pending the discussion of the report, the time arrived for the sermon, and the Assembly took recess until after the sermon.

At twelve o'clock the Assembly took up the order of the day, viz: the selecting of the place of the next meeting.

The invitation of the Second Church, Richmond, was taken from the docket and read. Pending the presentation of the places for the next meeting, the Assembly took recess until 2:30 p. m.

AFTERNOON SESSION.

2:30 p. m.

The Assembly met.

The place of the next Assembly was further considered, and the First Church, Bristol, Tenn., was selected.

BILLS AND OVERTURES.

The consideration of the report of the Standing Committee on Bills and Overtures was resumed. Overtures Numbers 78, 52, 56, 59, 79, 82 and 83 were answered as follows:

No. 78. In response to an overture from the Presbytery of Orange asking an interpretation of action of the Assembly of 1910, concerning the appointment of committees by the sessions of the churches as provided for in the new plan for beneficence.

The Assembly refers the Presbytery to the Book of Church Order, Ch. 4, Sec. 4, Paragraph 47, where it is declared that a function of the Diaconate is "the collection and distribution of the offerings of the people for pious uses, under the direction of the session."

Nothing in the action of the Assembly of 1910 is to be construed as contravening the Constitution.

Adopted.

Overture No. 52. With reference to the overture from the Presbytery of Sherman asking that the column of pastors' salaries be restored to the statistical columns in the reports of the sessions.

We recommend that it be answered in the affirmative.

Adopted.

No. 56. from the Presbytery of Arkansas with reference to the drafting of standing rules for the government of Presbyteries and Synods.

We recommend that it be answered in the negative.

Adopted.

No. 59. In reference to the overture from the Presbytery of Nashville touching the "Men and Religion Forward Movement," the Assembly rejoices in any forward movement which will make use of the men in our Churches under the direction and control of the session.

Adopted.

No. 79, from the Presbytery of Mecklenburg, requesting the Assembly to reduce the number of Secretaries to a minimum.

We recommend that this overture be referred to the Permanent Committee on Systematic Beneficence for consideration and action.

Aldopted.

No. 82 from the Presbytery of Enoree touching the basis of representation in the General Assembly, we recommend:

That it be referred to an *Ad Interim* Committee consisting of John F. Cannon, D. D., W. McF. Alexander, D. D., Junius B. French, D. D., Rutherford Lapsley, and W. C. Branham.

Adopted.

The Overture is as follows:

The Presbytery of Enoree respectfully overtures the General Assembly to meet in Louisville, Ky., to take steps for the amendment of Paragraph 87, Form of Government, so that it may read somewhat as follows: "Every Presbytery shall be entitled to send one minister and one ruling elder; but if the number of communicants in its churches and ministers on its roll together be over 4,000, it shall send an additional minister and ruling elder; and in like proportion for every 4,000 communicants and ministers."

EDWARD PAYSON DAVIS, Stated Clerk.

No. 83 from the Presbytery of Panhandle with reference to the change of the term of Church officers from life to a specified period.

We recommend that it be referred to the Ad interim Committee appointed to consider No. 82.

Adopted.

The Overture is as follows:

OVERTURE.

The Presbytery of Panhandle respectfully overtures the General Assembly of the Presbyterian Church in the United States to make such changes in the Standards of the Church as will permit the installation of Church officers to serve for a specified period of time instead of for life.

Done in session at Clarendon, Tex., April 13, 1911.

Attest: J. N. Ivy, Stated Clerk.

No. 73, after amendment, was recommitted to the Standing Committee on Bills and Overtures, to harmonize with the action of the Assembly.

No. 85 was placed on the docket, and Nos. 1 to 14, inclusive, together with an overture from the Presbytery of Louisville on the same subject, were placed on the docket to be considered in connection with the report of the select committee appointed to tabulate the answers of the Presbyteries to the amendment to the Confession of Faith, Chapter 10, Section 3.

The Standing Committee on Judicial Business made a report, which was placed on the docket.

It was made the order of the day for Monday at 2 p. m. to hear the

complaint of Rev. J. F. Cannon and others against the Synod of Missouri.

The Standing Committee on the Council of Reformed Churches in America holding the Presbyterian system made a report, which was placed on the docket.

Recess was taken until 8 p. m.

EVENING SESSION.

8 o'clock p. m.

The Assembly met and spent an hour in the consideration of the Bible Cause, Rev. W. S. Jacobs, D. D., presiding.

Addresses were made by Rev. J. G. Venable, Rev. H. M. Edmonds, Rev. J. E. Thacker, D. D., Rev. Arthur G. Jones, D. D., and Elder W. J. Martin.

The report of the Standing Committee on Bible Cause was then adopted, and is as follows:

BIBLE CAUSE.

To the General Assembly of the Presbyterian Church in the United States:

Your Committee on the Bible Cause beg leave to report that the report of the Permanent Committee on the Bible Cause and the Ninety-first Annual Report of he American Bible Society have been placed in our hands, both of which contain much general information which is interesting and encouraging.

The American Bible Society reports great progress in its work and has manifestly entered upon a new era of usefulness by the munificence of Mrs. Russell Sage, the late Mr. J. Stuart Kennedy and the increased gifts gathered from the Churches have made an enlargement of the scope of the work possible and this in turn calls for sustained interest on the part of the Churches.

The attention of the Assembly is called to the work of the Bible Society in meeting the immigrant with a Bible as he comes to our shores, it matters not from what country he comes nor at what port he enters. Vigorous efforts have been put forth in the endeavor to put the Bible in the hands of the negroes so steeped in ignorance and superstition.

Through the noble efforts of the "Gideons," an organization among Christian commercial traveling men, the Bible is being placed in the rooms of hotels that the Book of all books may be in easy reach of that great and ever increasing number of men and women who are compelled to spend much of their time in hotels and boarding houses. So that if we are called to deplore the fact that the Bible is being neglected in the home, we are also permitted to rejoice that it has established itself in the hotel through the instrumentality of the "Order of the Gideons."

Attention is called to the fact that the year of our Lord 1911 is the three hundredth anniversary of the publication of the King James Version of the English Bible and is being celebrated in Churches and Assemblies all over the world.

The following recommendations are made:

1. That the Assembly call upon the churches to rally with increased zeal to the support of the Bible Cause and that they be urged to contribute this year in the aggregate not less than \$10,000.

2. That the work of the "Gideons" be heartily commended by the Assembly and our people be urged to support them in this most noble enterprise.

3. That pending the adoption of this report, a program, which has been prepared, be given in celebration of the three hundredth anniversary of the publication of the King James Version of the English Bible.

4. That the present Permanent Committee on the Bible Cause be re-appointed.

Respectfully submitted,

W. S. JACOBS, Chairman.

Rev. J. C. Painter presented a resolution touching the Roman Catholic Church, which was referred to a select committee consisting of G. T. Storey, R. E. Douglas and L. A. Morgan.

The report of the Permanent Committee on Systematic Beneficence was then taken up. That portion which relates to the nominations of Secretaries was referred back to the committee. They were also granted permission to make a supplemental report.

Those portions relating to the Executive Committees on the Assembly's causes were referred to the standing committees on these subjects.

The remainder of the report was placed on the docket.

The Assembly then adjourned until 9 a. m. tomorrow, closing with prayer.

Fifth Day

Tuesday, May 23, 1911.

The Assembly met at 9 a. m. and was opened with devotional exercises conducted by Rev. Jonas Barclay.

The minutes of yesterday's sessions were read and approved.

Rev. E. E. Gillespie, Temporary Clerk, having been called home by illness in his family, Rev. J. S. Sibley was appointed to act in his stead.

Rev. T. E. Converse, D. D., was requested to furnish the Church papers with a copy of his sermon preached on yesterday.

The report of the Standing Committee on Theological Seminaries was read, considered seriatim, and adopted, and is is follows:

THEOLOGICAL SEMINARIES.

The annual reports of the Seminaries of our Church, viz.: Austin Presbyterian Seminary, the Divinity School of Southwestern Presbyterian University, Columbia Theological Seminary, the Presbyterian Theological Seminary of Kentucky, and Union Theological Seminary, have been placed in the hands of your Committee on Theological Seminaries.

r. The Theological Seminary at Austin during the past year has had forty students in all departments, only one-half this number, however. pursuing the regular seminary course. The degree of Bachelor of Divinity was conferred upon five graduates. Prof. J. L. Bell was inaugurated Professor of New Testament Language and Exegesis, and the Rev. Robert E. Vinson, D. D., was formally inducted into the office of President. The board has elected the Rev. Thomas W. Currie as Assistant Professor in the English Bible course. The financial condition of the Seminary is reported to be satisfactory.

- 2. The Divinity School of the Southwestern Presbyterian University reports an encouraging year. Eight students were enrolled. Three of them completed the course of study and on one of these graduates the degree of Bachelor of Divinity was conferred. A larger attendance is expected next fall. The University has been enabled by scholarship funds and the contributions of friends to pay \$100 per year towards the expenses of regular students in the Divinity School, who needed the assistance. A recent bequest will in a short time add \$5,000 to these funds.
- 3. Columbia Theological Seminary has had an attendance of twenty-two students, an increase of two over the preceding year. Diplomas carrying the degree of Bachelor of Divinity were conferred upon two graduates, and certificates of proficiency in certain branches of study were granted to five members of the senior class. The Seminary has \$228,488 safely invested and bearing good interest. During the past year a series of lectures on the Thomas Smyth Foundation were delivered by the Rev. Francis L. Patton, D. D., LL. D., on the "The Theistic View of the World." It is gratifying to learn that this institution has secured the valuable services of the Rev. Thornton Whaling, D. D. as successor to the lamented Rev. Dr. W. T. Hall as Professor of Didactic and Polemic Theology, and, also, as President of the faculty.
- 4. The Presbyterian Theological Seminary of Kentucky reports thirty-four students during the past year pursuing the prescribed course of study, and eight engaged in special graduate courses, making a total of forty-four students. Eight students were graduated upon whom were conferred the degree of Bachelor of Divinity. By reason of his continued illness, the Rev. Wm. Hoge Marquess, D. D., L.L. D., was obliged to resign the chair of Biblical Introduction, English Bible, and Biblical Theology, which the board most regretfully accepted. The Assembly expresses its sympathy with Dr. Marquess, and its earnest prayer for his restoration. The board has unanimously elected as Dr. Marquess' successor, the Rev. J. Gray McAllister, D. D. At the close of the term the Rev. Chas. R. Hemphill, D. D., L.L. D., was formally inducted into the presidency of this institution.
- 5. The past year has been the most successful one in the history of Union Theological Seminary. The report shows an enrollment of ninety-five students, the largest enrollment of theological students in the history of our Church. The work of the institution has been vigorously conducted, and exemplary diligence in study has been exhibited by the students. Special attention to voice culture has been given throughout the session, and the students have, also, had the benefit of a course of special lectures on Sabbath School Pedagogy and Paidology, by the Rev. A. F. Schauffler, D. D., Chairman of the International Sunday School Committee. Diplomas with the degree of Bachelor of Divinity were conferred upon twenty graduates, and diplomas without the degree of Bachelor of Divinity were awarded to four members of the senior class. Two fellows on the Moses D. Hoge Foundation for post-graduate study were appointed for the next year. The friends of this old and honored institution will be gratified to learn that the Centennial Fund has reached the grand total of \$322,396.48. This Seminary has also received a gift of \$50,000 from Mr. George W. Watts, the President of the Board of Directors, of which \$5,000 is set apart for the maintenance of Watts' Hall and \$45,000 for the creation of the

Walter W. Moore Foundation as a permanent provision for the salary of the President of the Seminary. Your committee calls the attention of the Assembly to the fact that in May, 1912, the centennial anniversary of this Seminary will be celebrated. It will be a notable occasion in the history of an institution which has been so steadfast in its devotion to, and in teaching to the generations of students who have sat within its walls, "the form of sound words" embodied in our Confession of Faith.

Your committee makes the following recommendations:

- r. That the election of the following brethren to professorships be approved by the Assembly, viz.: The Rev. Thomas W. Currie, as Assistant Professor in the English Bible course in Austin Theological Seminary; the Rev. Thornton Whaling, D. D., as Professor of Didactic and Polemic Theology, and also as President of the faculty of Columbia Theological Seminary; the Rev. J. Gary McAllister, D. D., as Professor of Biblical Introduction, English Bible, and Biblical Theology in the Presbyterian Theological Seminary of Kentucky.
- 2. Your committee urges that the Presbyteries, as far as practicable, should see to it that candidates for the ministry under their care, pursue their studies in our own Seminaries, especially those candidates who have received assistance from our Executive Committee during their collegiate course.
- 3. Your committee respectfully recomends that the Professors in our Seminaries make an active personal canvass in their respective fields for students.
- 4. In view of the growing importance of many social questions, we earnestly recommend that all our Theological Seminaries adopt and teach a brief, practical course in Sociology.
- 5. Recognizing on every hand the importance of work among our young people, we advise that our Seminaries give special instruction in Sabbath School work, and in organizing and managing young peoples' societies.

Respectfully submitted,

WM. R. HENDERSON, Chairman.

Rev. Geo. S. J. Browne, D. D., Central Agency Secretary of the American Bible Society, was introduced and addressed the Assembly.

The select committee appointed to tabulate the reports of the Presbyteries on the Amendment to the Confession of Faith, Chapter 10, Section 3, made a report, which was adopted, and is as follows:

AMENDMENT TO CONFESSION OF FAITH CH. 10, SEC. 3, LOST.

Report of the Committee appopinted to tabulate the answers of Presbyteries on the proposed amendment to Chapter 10, Sec. 3 of the Confession of Faith:

Answers from sixty-three Presbyteries have been placed in our hands. Of these, forty (40) have answered in the affirmative; twenty-two (22) in the negative, and one is doubtful.

The overture not having received a constitutional majority, is not adopted. Several of the Presbyteries accompany their answers with overtures, which have doubtless been placed in the hands of other committees of the Assembly.

W. H. Woods, Chairman.

The report of the Standing Committee on Bills and Overtures on overtures Nos. 1 to 14, inclusive, and one from the Presbytery of Louisville on the same subject. was taken from the docket. The following

answer was adopted and ordered sent down to the Presbyteries for their concurrence:

INFANT CLAUSE.

Overtures 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, and one from the Presbytery of Louisville.

With reference to these several overtures concerning a change in Chapter 10, Section 3, of the Confession of Faith, we report as follows:

We have examined the overtures and find them 15 in number. Of these 15 all wish this Assembly to reject in toto the overture sent down to the Presbyteries by the last Assembly, and all 15 ask that some other form and phraseology be sent to the Presbyteries to be considered and voted on during the coming year.

Ten of the number suggest the following, or something like it, to-wit:

All infants dying in infancy are included in the election of Grace, etc. Two wish to omit any reference to election. Two wish an explanatory foot note.

In view of the whole situation the Committee recommend the sending down to the Presbyteries of the following overture to amend Sec. 3, Chap. 10 of the Confession to read as follows: "Infants dying in infancy are regenerated and saved by Christ through the Spirit who worketh when and where and how He pleaseth. So also are all others who are included in the election of grace and who are incapable of being outwardly called by the ministry of the word."

An invitation was extended to the members of the Assembly through the pastor, Dr. Egbert W. Smith, to take an automobile ride this afternoon at 3:30, which was accepted with thanks.

noon at 3:30, which was accepted with thanks.

Rev. T. M. Hawes, D. D., pastor of the Highland Church, extended to the Assembly an invitation to take lunch at his church tomorrow, which was accepted with thanks.

BILLS AND OVERTURES.

The report of the Standing Committee on Bills and Overtures was taken up again.

No. 51, from the Presbytery of Washburn, touching worldly conformity was answered in the following manner:

Answers to Overture No. 51.

In response to an overture (No. 51) from the Presbytery of Washburn, which is hereby made a part of this report, the Committee on Bills and Overtures recommends the following reply:

- I. That the terms Worldly Conformity in question No. 9 of the form of the narrative on the State of Religion, includes all those forms of worldly pleasure and selfish indulgence which the world and the Church both recognize as unbecoming in a follower of Jesus Christ and marking the difference between the classes of whom it is said "to be carnally minded is death, but to be spiritually minded is life and peace."
- 2. In question No. 8, "Have there been any special manifestations of the Holy Spirit?" It is intended to enquire whether in addition to the ordinary workings of the Spirit in the hearts and through the Word, convincing and converting the unsaved, in individual cases here and there, there have been any special

manifestations such as to arrest attention by the saving of larger numbers at or about the same time.

3. In question No. 9 when it is asked, "Have there been any special efforts made to bring pupils to Christ." The duty on the part of the teacher to constantly press upon the pupils the claims of the gospel is recognized and urged, and the larger and more general effort in and for the whole school, by the pastor or others, is asked for and earnestly desired.

Adopted.

No. 77, from the First Presbyterian Church, St. Charles, Mo., touching the elements of the Lord's Supper. The overture was answered as follows:

In answer to overture No. 77, from the session of the First Presbyterian Church, of St. Charles, Mo., touching the appointment of an *ad interim* Committee to investigate the question of using fermented or unfermented wine and of leavened or unleavened bread, in the observance of the Lord's Supper, your Committee would recommend that this Assembly decline to appoint said *ad interim* Committee, inasmuch as the judgment of the Church has already been expressed, and at the same time leave the question of the particular kind of bread and wine to be used to the discretion and judgment of the session of each Church. See Alexander's and Baird's Digests on the subject. (Old Baird's Digest, page 548. Alexander, part second, page 136.)

Adopted.

To Numbers 61, 62, 63, 64, from the Presbyteries of Atlanta, Piedmont, St. Louis, Memphis, asking for change in Paragraph 235, Book of Church Order, the following answer was adopted:

In answer to overtures 61-64 from Presbyteries of Atlanta, St. Louis, Piedmont, and Memphis, asking for amendment to Paragraph 235 of Book of Church Order, it is recommended that the following be sent down to the Presbyteries for their advice and consent.

When a communicating member shall confess before the Church session an unregenerate heart, or shall wilfully and habitually neglect the worship and ordinances of the Church, and there is evidence of other offence, the court may, with his consent, transfer his name to the roll of non-communicating members, and he shall be faithfully warned of his guilt in disobeying the gospel, and encouraged to seek the redemption freely offered in Christ; and a statement of the case shall always be made to the Church. But this action shall not be taken until the Church session has ascertained, after mature urging and due delay, that this confession or failure of duty does not result from satanic temptation or transient darkening of spirit.

The report of the Standing Committee on Bills and Overtures on No. 80, touching membership in the Permanent Committee on Systematic Beneficence, was docketed, to be taken up with the report of the Permanent Committee on Systematic Beneficence on this subject.

An invitation from the faculty of the Theological Seminary of Kentucky was extended the Assembly through the President, Rev. C. R. Hemphill, D. D., which was accepted with thanks.

Recess was had until 2 p. m.

AFTERNOON SESSION.

2 o'clock p. m.

The Assembly met.

The report of the Standing Committee on Judicial Business was taken from the docket and adopted, and is as follows:

JUDICIAL COMMITTEE.

The Judicial Committee would report to the General Assembly that in the case of the complaint of Jno. F. Cannon and others against the Synod of Missouri.

A. First, that we find the complaint in order. Second, that it be heard by the General Assembly, after the following manner, namely:

First, that the records of the case be read.

Second, that the complainant be heard for forty-five minutes.

Third, that the respondents be heard for sixty minutes.

Fourth, that the complainant be heard for fifteen minutes.

Fifth, that the Assembly consider and decide the case.

B. In the case of the complaint of J. K. Dowman and others against the Synod of Virginia, would report:

First, that the complaint is in order.

Second, that it be heard by a commission after the following manner:

First, that the record be read.

Second, that the complainants be heard.

Third, that the respondents be heard.

Fourth, that the complainants be heard.

Fifth, that the Commission consider and decide the case.

Sixth, that the time given to the complainants and respondents for argument, be fixed by the Commission.

The Standing Committee on the Sabbath and Family Religion made the following report, which was considered seriatim and adopted:

SABBATH AND FAMILY RELIGION.

In introducing the excellent report of the General Assembly's Permanent Committee on this subject, your standing committee would note that these two subjects of the Sabbath observance and family religion are so closely related and so vital to the interest of the Church that they are rightfully linked together as essential to the spiritual life of our people.

The real prosperity of any people is decidd by their fidelity in observing the Sabbath and in holding sacred the family organization. In the institution of the passover and of other religious feasts, Moses relied upon parental training both to explain their significance and to secure and perpetuate their observance. Then God carefully expounded the duties of parents to secure an understanding of the strict obedience of His law, essential both to the temporal and spiritual welfare of the people.

Moses and the prophets repeatedly announced and emphasized this influence in the observance of the fourth commandment.

Parents were to teach their children what was meant by the paschal feast, they were to accompany or lead them to the celebration of the passover at Jerusalem, and parents were to restrain their children and households from all desecration of

the Holy Sabbath day. Then while repeated emphasis is given to the good name or character of the father or the mother of an Old Testament worthy, histories of such men as Moses or Joseph and of Samuel carefully detailed the religious character of their parents.

The same feature obtains in the New Testament Scriptures. Wherever revealed, the parentage of the Apostles was of Godly character, and though sanctified by the Divine Fatherhood, the noblest of Godly women was selected to teach and train the infant years of our blessed Lord.

Here also is a secret of the unequaled greatness of the Tutonic and of the Anglo-Saxon peoples. They have jealously held sacred the home and family organization, and at least, above all other nations, observed the Sabbath as a day of rest and for the worship of God. It is because of this approximate fidelity that the Christian people of Great Britain, Canada, and of these United States are foremost in both personal and financial efforts to evangelize the nations, and to lead the world of Pagan peoples to bow at the feet of our crucified Lord. If then we would hold this honored place as well as advance to the completion of the work of evangelizing the world, the supreme enterprise placed before this generation, we must soundly guard the sanctity of our Sabbaths and the religious life of the home.

Then for the security and the advance of Sabbath observance it is essential that this Assembly induce every Presbytery to constrain every minister and Church session within its bounds to place its firm, yet loving, grasp upon their heads, and thus influence them in the hours appointed for worship as well as in their seasons of Sunday recreation to "Remember the Sabbath Day to keep it holy" to God. Then while accentuating the warning of your Permanent Committee's report against the evil influences of parents and others in using Sunday mails and the vitiating effect upon our people in reading the Sunday newspaper, we would advise them of the sinful and injurious effect of permitting or condoning the evil of their children's prostitution of the Sabbath hours in absorbing the flood of secular and of pernicious fiction which sweeps in upon us.

In answer to the overture of the Presbytery of West Hanover asking for a deliverance of this Assembly on the subject of the use of railroad trains on the Sabbath by ministers, which was referred to your committee, we would report that the Assembly does hereby remind ministers and all of our people of the sinfulness of making engagements which will call them to travel on railroad trains on the Sabbath day. On account of their sacred calling and example, this sin is especially grievous when committed by ministers of the gospel.

I. Concerning the overture from the Presbytery of Dallas asking that the Permanent Committee of Sabbath Observance and Family Religion be located in Dallas, your committee recommends that it be not granted, for the reason, (I) That the zeal and efficiency of our Permanent Committee as at present constituted should be unchecked; (2) That we fail to see how its removal would insure the advance of the cause; (3) As more effectively securing the ends desired, we would remind the Assembly of the action of the Lewisburg Assembly. See report of the Permanent Committee for 1910, page 107 of printed Minutes: "We would again call the attention of the Assembly to the change from Sabbath Association to the 'Lord's Day Alliance' as the name of the great national and state organization which looks to a better observance of the Lord's

day and recommends that our local Sabbath Associations fall in line and adopt the name and policy of the 'Lord's Day Alliance.'"

- 2. Your committee recommends that the Presbyteries all take steps to form such local alliances in all the counties and centers of population within their bounds, that by sermons, addresses, and the liberal use of such printed matter as they may precure from our Publication House or the Lord's Day Alliance Agencies, so to influence our people as may best conserve and elevate the standard of Sabbath observance.
- 3. As a substitute for the third recommendation of the Permanent Committee's report, your standing committee unanimously recommends the following:

In response to the suggestion of the Permanent Committee on Sabbath and Family Religion that the Publication Committee be directed to publish a book containing short prayers for each day of the year, we recommend:

- I. That a small and popular priced volume containing suggestions for short forms of prayers for family worship, be published by the Publication Committee as soon as material can be assembled.
- 2. We call the attention of pastors, sessions, and the Church at large to the helpful suggestions now being published by the Publication Committee in the Home Department Quarterly, designed to stimulate systematic study of the Bible, and to promote family worship through the use of short forms of prayers printed for each day of the month.
- 3. We recommend that our pastors and sessions commend to all families not now observing family worship the use of the helps offered in the Home Department Quarterly, and that the Publication Committee be requested to incorporate similar helps in the Earnest Worker.
- 4. Your committee recommends that the members of the Permanent Committee on the Sabbath and Family Religion, consisting of Rev. A. R. Shaw, D. D., Rev. R. F. Campbell, D. D., Rev. A. A. McGeachy, D. D., Rev. F. D. Jones and Ruling Elders B. T. Price and W. J. Martin be re-elected.

W. D. Morton, Chairman.

COMPLAINT COMMISSION.

The parties concerned consenting, the complaint of J. K. Dowman and others against the Synod of Virginia was referred to a commission consisting of the following: W. D. Morton, M. H. Kerr, Hervey Mc-Dowell, C. J. Ralston, A. H. Atkins, C. H. Williamson, R. I. Long, C. L. Ewing, J. V. McCall, Louis Voss, H. V. Escott, J. G. Venable, J. E. Henderson, F. R. Graves, J. L. Dean, E. C. Blandford, D. A. Caldwell, C. S. Forbes, C. S. Tabb, L. P. Ault, R. C. Dales, O. B. Beatie, W. R. Lampson, W. J. Martin, J. E. Buchan, H. E. Ravenel, F. S. Day.

The Assembly then took up the complaint case of Rev. J. F. Cannon and others against the Synod of Missouri.

The Moderator charged the court.

The record of the case was then read.

After this the case was arrested and made the first order for the day after the morning call, tomorrow.

The Standing Committee on Judicial Business made the following

report on the petition of Rev. W. I. Sinnott for a re-hearing of his complaint before the last Assembly, which was adopted:

SINNOTT CASE, REPORT OF JUDICIAL COMMITTEE.

Report of Judicial Committee on the petition of Rev. W. I. Sinnott for a rehearing of the complaint against the Presbytery of North Alabama.

- I. Upon consideration of the petition of the Rev. W. I. Sinnott, your committee submit that the same should be disallowed, and denied, on the ground that the judicial deliverances of the General Assembly, of Lewisburg, W. Va., are not reviewable by a subsequent General Assembly, upon petition to rehear the case, decided by the former court.
- 2. In response to the overtures from the Presbyteries of Transylvania, King's Mountain, Lexington, Asheville, Holston, Lafayette, New Orleans, and Savannah, touching the judgment of the General Assembly at Lewisburg, in 1910, in the case of Rev. W. I. Sinnott, your committee recommends that the General Assembly re-affirm wih emphasis its adherence to our Confession of Faith as set forth in Paragraph 4, Chapter 31.

And further that "cases extraordinary" are to be decided according to the nature of each case, and when the General Assembly has determined that question in any concrete case, it is not competent for any subsequent Assembly to question such decision by a re-hearing of the same case.

CHAS. C. CARSON, Chairman.

The Standing Committee on Judicial Business made a report on the complaint of the Lafayette Church, New Orleans, against the Synod of Louisiana, which was placed on the docket.

The hour for meeting in the morning was changed from 9:30 to 9:00 a. m., with fifteen minutes devotional exercises.

It was ordered that Reformation Day be changed from the first Sunday in November to the last Sunday in October.

Recess was then taken until 8 p. m.

EVENING SESSION.

8 o'clock p. m.

The Assembly met and engaged in a public meeting in the interest of Home Missions, Rev. B. F. Wilson, D. D., presiding.

The report of the Standing Committee on Home Missions was read. Pending a motion to adopt the report of the Standing Committee on Home Missions, addresses were delivered by Rev. Arthur G. Jones, D. D., Rev. E. S. Rodriguez, Rev. John Little, Rev. C. H. Williamson, and Rev. E. O. Guerrant, D. D.

A collection was taken, amounting to \$2,000, for Home Missions, to be applied to the work of Rev. John Little in Louisville.

The report was then adopted, and is as follows:

HOME MISSIONS REPORT.

The committee has examined the minutes and records of the Executive Committee on Home Missions, which we find in order and well kept, and recommend their approval.

The Annual Report of the Executive Committee we find concise, carefully prepared, and full of information.

There has been marked and gratifying increase of funds during the year. Total amounts: From all sources there passed through the Executive Committee's hands during the year the amount of \$221,541.40. This includes all subscriptions and notes.

The total expenditures of the year amount to \$146,110.81.

The total receipts from collections and interest on funds during the year amount to \$129,433.89, being \$23,390.95 in excess of last year. This increase is partly accounted for by the consolidation of the Colored Evangelization cause and Special Evangelistic Work with the Home Mission Work. The Colored Evangelistic cause, however, falls short in receipts of last year by \$2,667.85. The receipts for Special Evangelistic Work for the year amount to \$4,226.70; but apart from these two causes the Home Mission receipts exceed last year by \$5,056.36, and this notwithstanding the fact that legacies for this year are less than last year by \$9,787.69, showing a very encouraging gain from churches and individuals. This is the highest financial record from our Church in the Home Mission cause.

The organization of new churches and the increase of membership in Home Mission fields has been no less gratifying and encouraging. In the past ten years, the whole Southern Church has grown at the rate of 2434%. By comparisons, the gain in our Home Mission Synods has been striking:

| In the Synod of Arkansas | 55¾%. |
|---------------------------|----------|
| In the Synod of Florida | 611/2%. |
| In the Synod of Louisiana | 32%. |
| In the Synod of Texas | 523/4%. |
| In the Synod of Oklahoma | 2371/2%. |

The gain in Home Mission contributions in ten years has been 315%. In Oklahoma in ten years by comparison, there has been a gain of from two manses to eight; 22 churches to 70; 16 church buildings to 52; 794 members to 2,070; the value of Church property from \$10,000.00 to \$236,000.00. It is a great gain for the small investment furnished by the Church.

The Colored Evangelization cause and General Evangelistic work were consolidated with the Home Mission work of the Assembly October 1, 1910, but separate accounts of the funds were kept until April 1, 1911, and are incorporated with the Home Mission Report.

In the work of the Home Mission Committee, special emphasis is laid on work among the mountaineers and foreigners, in the frontier parts of the West, and also among the Indians, and the work includes church erection, sustentation, and evangelistic work of mission schools.

One pressing need of the Home Mission Committee now is a building fund. Two years ago the Assembly authorized the accumulation of a building fund of \$100,000 as a semi-centennial fund to be loaned to churches for erecting houses of worship. This matter has been held in abeyance owing to the pressing needs of funds for the development of the new Home Mission work.

The mission work among the Mexicans and Bohemians in Texas; the Italians in Missouri; the Italians, French, Chinese, Syrians, Spanish and sailors of all

nations in Louisiana; Cubans in Florida; the many foreigners in Alabama; the Bohemians and Hungarians in Virginia; the work among the Indians, and also work among the mountaineers of North Carolina, Georgia, Tennessee, and Kentucky, has been reasonably successful, and the work is both pressing and encouraging. It deserves and demands the liberal support of the Church. The mission schools among the foreigners in our needy and neglected sections are doing excellent work. The Assembly is gratified with the fruitful and increasing work among the foreign-speaking people in our own land, and urge the cooperation of our Synods and Presbyteries with the Assembly's Executive Committee of Home Missions in this great and important work.

The Assembly is specially grateful to ex-Governor R. B. Glenn, for his very efficient and unselfish efforts in arousing interest and securing aid for the Home Mission cause.

The work among the colored people has made reasonably good progress. Stillman Institute since its beginning has had 600 students and 139 graduates; of these, 65 are Presbyterians, 41 Methodists, and 333 Baptists. During the past year the attendance has numbered 60. About 30 of these expect to enter the ministry. Of the graduates, 53 are actually engaged in evagelistic work in the Presbyterian Church, or with affiliated Churches, and we request the Assembly's Executive Committee of Home Missions to devise measures for the encouragement and better equipment of this school.

There are 69 colored Presbyterian Churches having regular services. Last year 129 members were added on confession of faith. These Churches last year contributed to their own support, \$2,760, and were aided by the Home Missions Committee to the amount of \$3,960.

We note with appreciation the gift of \$3,000 through the Rev. E. W. Williams from an unknown donor for the equipment of the Ferguson-Williams Polytechnic College at Abbeville, S. C. With the encouragement thus given, a reorganization of the school has been effected, and the administration of its affairs has been placed in the hands of a Board of Trustees, of which Rev. W. H. Frazer, D. D., is President, and Amos B. Morse, the Secretary and Treasurer.

We call attention to the fact that the cause of Colored Evagelization is in urgent need of increased funds, and the churches are urged to enlarge the offerings to this cause to aid this growing and expanding work.

There has been a very commendable effort to establish Sunday Schools among the colored people, taught by white people. These schools now number 30, the largest mission of this kind being in Louisville, Ky., to which Rev. John Little gives his entire time. He has an average attendance weekly of 750, and a force of 55 white teachers. This movement seems very wise and full of encouragement, and is to be greatly commended. We are sure that the visit of the members of this Assembly to the Sunday School exercises of this work in Louisville on Sunday, May 21st, has greatly increased the interest of the Church in this very noble work.

The evangelistic work has been efficient and encouraging and has great possibilities for usefulness.

The mission schools form an important part of the Home Mission work. These schools are chiefly for foreigners, colored people, Indians and mountaineers.

The new building and reopening of the Presbyterian College of Durant, Okla., during the year is of special interest. The value of this plant, its 30 acres and with a college and dormitory building, is about \$125,000, but the college still owes \$20,000.

The Assembly commends this college to our Church for aid and especially to individuals who can and are willing to aid in a most worthy cause.

The college this year has been self-supporting for the first time in its history. We note with pleasure the offer of Oklahoma City of 30 acres of land and \$75,000 for a boys' school, and the interest of the women of Texas in projecting an industrial school for the Mexicans; and advise the Home Missions Committee to cooperate in these movements if in their judgment, or whenever in their judgment, it is practicable to do so.

The Dutch Reformed Church has been trying to establish itself in Oklahoma for a few years, but having a small constituency, that Church has retired from the field, transferring their membership and property to our Church at only a nominal cost. We commend and approve the Executive Committee's action in furthering this transfer, their aid to this end, and we pray for God's continued and abundant blessing upon the great Home Missions work of our Church.

RECOMMENDATIONS.

- I. The Standing Committee has considered the plan proposed for the undertaking of the work of the "Soul Winners Society," and recommend that it be included within the recommendation of the Standing Committee to the General Assembly as follows:
- a. That our Executive Committee take over the work of the "Soul Winners' Society" in the mountains as soon as the matter can be arranged mutually satisfactorily to all parties without injuring the work.
- b. That our Executive Committee retain the services of Dr. Guerrant, and that he be given the publicity department of this matter, allowing him to make his appeals, send out his circulars, issue his "Soul Winner," visit the fields and conduct evangelistic services occasionally for us according to his strength and inclination.
- c. That for the present at least the funds the Soul Winners' Society collect go to the present Treasurer, Col. R. S. Bullock, of Lexington, Ky., and we direct that the money be transferred to our Committee monthly with a statement of the sources of these contributions.
- d. That we put the whole matter of this work under the Assembly's Executive Committee of Home Missions, and that it shall have the direction and supervision of this mountain work.
- e. That we turn over to other denominations any part of this work, or any special fields which belong to these denominations and are served by their ministers or workers.
- f. That we consolidate the remainder of this work with our Home Mission work, retaining the workers on their present contracts, and gradually make such changes in the work and workers as is deemed best in the judgment of the Executive Committee, and if possible, that this matter be consummated by October 1st, 1911.
- 2. We recommend that the Home Mission work of our Assembly be specially laid on the minds and hearts of our people.

- 3. We recommend that the collection of June and November be emphasized by our ministers and set apart for this cause, and that our churches be urged to contribute liberally, and when churches adopt the Every Member Canvass or the Assembly's plan, sessions and pastors be urged to emphasize the Assembly's Home Mission cause and its increasing need of funds in the pro rata distribution.
- 4. We recommend that the Executive Committee of Home Missions of the Assembly be authorized to ask for aid toward the Semi-Centennial Building Fund during the months of June and November set apart for special collections for the Assembly's Home Missions, or for any voluntary contributions toward this end, as recommended by the Permanent Committee on Systematic Beneficence, (Exhibit C, part 2, No. 2.)
- 5. We recommend that the Assembly's Home Missions Committee continue their fostering care of the Ferguson-Williams Polytechnic School, Abbeville, S. C., and recommend this school to the generous interests of our Church.
- 6. (a) We note with appreciation the gift of \$3,000 through Rev. E. W. Williams from an unknown donor for the equipment of the Ferguson-Williams Polytechnic College at Abbeville, S. C. With the encouragement thus given, a reorganization of the school has been effected and the administration of its affairs has been placed in the hands of a Board of Trustees of which Rev. W. H. Frazer, D. D., is President, and Amos B. Morse, Secretary and Treasurer.
- (b) We recommend that the request, of the Trustees of this school, that the property at Abbeville, S. C., be transferred to them, for the Afro-American Church, be granted, with the understanding that the property be not alienated or encumbered. The property consists of a lot in the City of Abbeville, S. C., on which there is a three-story brick building, worth about \$3,000.
- 7. We recommend that the Assembly urges the extension of our evangelistic work in the Synods and Presbyteries, and the Executive Committee of Home Missions is requested to lend its aid to secure some coordination in this work in our entire Church, looking to its increased extension and efficiency.
- 8. We recommend that the Rev. J. Ernest Thacker, D. D., be re-elected evangelist for one year, and that the Executive Committee of Home Missions consider the advisability of paying him a salary rather than continuing the present arrangement as recommended by the Permanent Committee on Systematic Beneficence, (Exhibit C., part 2, No. 1).
- 9. We recommend the Home Mission Herald, or the consolidated paper, to all of our people as well as the prayer calendar and leaflets published by the Executive Committee of Home Missions, and urge our ministers to call attention to the circulation of this literature among the families of our Church.
- 10. We recommend (Exhibit C, part 2, No. 4, of the Permanent Committee on Systematic Beneficence Report), that the amount asked for by the Home Missions Executive Committee for the year be \$190,000, in addition to the Semi-Centennial Building Fund of \$100,000.
- 11. We recommend (Exhibit C, part 2, the report on Home Missions by the Permanent Committee on Systematic Beneficence, No. 3), that the Executive Committee of Home Missions, with the consent of the auditors appointed by the General Assembly, employ a public auditor to examine the accounts of their Treasurer, and certify to his cash account and balance sheet.

12. We recommend the approval of the "General Recommendations" of the Permanent Committee on Systematic Beneficence so far as they cover matters belonging to the Executive Committee of Home Missions.

13. Five overtures with reference to work amongst the Jews have been placed in the hands of your committee. The Presbyteries of North Mississippi, and of Memphis, request the Assembly to establish a mission work at once at some place within our bounds. We recommend in reply to these overtures that the Assembly express its deep and tender interest in the Jews, as the chosen people of God, and would urge upon individual churches within our bounds to consider seriously the prosecution of such work wherever there is an opportunity for doing so.

Overtures from the Presbyteries of Mississippi and Cherokee, and from the Woman's Missionary Union of Mississippi, request the Assembly to direct the Home Mission Committee to open its books for the reception of funds for the establishment of a work amongst the Jews when a sufficient amount has been secured for that purpose.

Your committee would recommend in reply to these overtures that the Assembly direct its Committee of Home Missions to invite voluntary contributions for this purpose, and undertake such work as soon as in the judgment of the committee the way be clear.

14. We recommend as Secretaries the nomination of the Permanent Committee on Systematic Beneficence, namely, Secretary, Rev. S. L. Morris, D. D., for one year; Secretary, Rev. Homer McMillan for one year; Secretary, Rev. J. G. Snedecor for one year. We recommend as member of the Executive Committee for one year, W. R. Hoyt; for two years, J. T. Plunket; for three years, A. R. Holderby, C. J. Martin, J. J. Eagan, J. G. Patton, H. C. Hammond.

B. F. Wilson, Chairman.

The Assembly then adjourned with prayer until 9 a.m. tomorrow.

Sixth Day

Wednesday, May 24, 1911.

The Assembly met at 9 a. m. and was opened with devotional exercises conducted by Rev. R. H. Latham.

The minutes of yesterday's sessions were read and approved.

The Permanent Committee on Systematic Beneficence made a supplemental report, which was read and placed on the docket to be consid-

ered in connection with the other report of this committee.

The order of the day, the hearing the complaint of Rev. J. F. Cannon and others against the Synod of Missouri, was resumed. The complainant, Rev. J. F. Cannon, was heard for forty-five minutes. The respondent, through J. M. Chaney and John F. Green, was heard for one hour. The complainant was heard in reply for fifteen minutes.

It was ordered that the roll be called and that one minute be given to each member to express his opinion. Further consideration of the case

was then deferred until 3 o'clock p. m.

The commission to try the complaint of J. K. Downman and others against the Synod of Virginia made a report, which was recommitted.

Recess was then had until 2 p. m.

AFTERNOON SESSION.

2 o'clock p. m.

The Assembly met.

The Standing Committee on Mileage made a report, which was amended and adopted, and is as follows:

MILEAGE REPORT.

- I. Your Standing Committee on Mileage, to whom was referred the communication concerning the expense account of Rev. Elias S. Rodgriguez, the Commissioner from the Texas-Mexican Presbytery, having carefully considered said matter, recommends to the Assembly that the expenses of said Commissioner be paid in full.
- 2. That the protest of Fayetteville Presbytery, the overture of Sherman Presbytery, and the overture from the New Orleans Presbytery, all concerning the basis of the Assembly's assessment of the Commissioners expense fund, have been carefully considered by your committee and we recommend that the present system and basis be continued.
- 3. We find that five Presbyteries have failed to pay the Treasurer of the Assembly their assessments for Commissioners expense fund, to-wit: Concord, Fayetteville, Potosi, Transylvania, and Wilmington. That all others except the Texas-Mexican Presbytery, (which paid about seven-twelfths of its assessment) have paid in full; that the amount received by the Treasurer and credited to said fund was \$6,277.81; that the pay roll hereto attached, contains the list of the Commissioners, and the amounts due each, who are in attendance on this Assembly.

We recommend that the Stated Clerk be directed to collect the amounts due from the delinquent Presbyteries, over and above the amounts paid by them to their commissioners to this General Assembly.

Respectfully submitted,
THOMAS F. HURD, Chairman.

The records of the Synod of Florida were approved.

The Standing Committee on Audits made the following report, which was adopted:

AUDITS.

Your Committee on Audits, to whom was referred the following reports, viz.: Report of the Treasurer of the General Assembly, Report of the Trustees of the General Assembly, Report of the Executive Committee of Foreign Missions, Report of the Executive Committee of Christian Education and Ministerial Relief, including the work formerly conducted by the Executive Committee of Schools and Colleges, and the Board of Trustees of the Assembly's Home and School, Report of the Treasurer of the Executive Committee of Publication and Sabbath School Work, would respectfully report that we have carefully examined the reports submitted to us and find them all properly audited by the several local Auditing Committees.

We find that the accounts of Foreign Missions, Publication and Sabbath School Work, and of Christian Education and Ministerial Relief were audited by expert accountants. We desire to express our hearty approval of this

action, and respectfully suggest that the other Committees and Treasurers be required to submit their reports to expert accountants.

Your committee would recommend the appointment of the following local auditing committees for the ensuing year:

For the Report of the Treasurer of the General Assembly, H. E. Ravenel, J. W. Simpson, and J. C. Evins; for the report of the Trustees of the General Assembly, W. H. Belk, and Peter Gilchrist; for the Report of the Treasurer of Home Missions, W. R. Hoyt, Chas. J. Martin and Jno. B. Daniel; for the Report of the Treasurer of Foreign Missions, Duncan McKay, Eugene Hollins, and W. D. Trabue; for the Report of the Treasurer of Christian Education and Ministerial Relief, Hugh L. Barrett, Thos. F. Gordon and L. L. Anderson; for the Report of Treasurer of Publication and Sabbath School Work, H. Swineford, B. C. Wherry and Edwin Pleasants.

We are informed through the report of the Trustees of the General Assembly that the terms of three Trustees expire with this meeting of the Assembly, viz.: Messrs. A. G. Brenizer, Geo. E. Wilson and Rev. A. R. Shaw. Your committee would recommend the re-election of the above named Trustees for a term of three years.

In answer to the overture from the Texas-Mexican Presbytery, requesting that on account of the recent organization of the Presbytery and the many difficulties under which they are attempting to do such a great work, they be relieved of the annual assessment for the contingent fund for ten years, your committee respectfully recommend that for a period of five years no assessment b made upon this Presbytery.

We recommend that an assessment of I 1-2 cents be made and collected for the purpose of defraying the ordinary expenses of the Assembly, and for the Mileage Fund, 2 1-2 cents, both per communicant as reported this year.

In reply to the request of the Stated Clerk for information, we recommend that all schools under Presbyterial control and any member of committees (Assembly's, Synodical or Presbyterial), shall have the privilege of purchasing copies of the Minutes at 25 cents per copy.

We recommend that the Assembly shall not guarantee the delivery of the free copies sent out, and the Committee of Publication shall not be expected to send duplicates in case the first copy sent fails of delivery.

J. Hoge Tyler, Chairman.

The Standing Committee on the Minutes of the Council of Reformed Churches in America holding the Presbyterian System made the following report, which was adopted:

MINUTES OF REFORMED COUNCIL.

Your Standing Committee on the Minutes of the Council of the Reformed Churches in America, holding the Presbyterian System, respectfully offer the following report:

- 1. We have examined the printed Minutes of the Council, as well as other papers placed in our hands, and have given them careful consideration.
- 2. We commend the spirit of unity, and progressiveness that is manifested in the proceedings of the Council and urge the hearty cooperation of all our

Churches as the reocmmendations of the Council may be amended and modified to suit our respective needs and conditions.

- 3. As to work among the colored people, we recommend the adoption of the suggestions of the Council, to-wit:
- (a) That the constituent Churches of this Council should unify through existing agencies, or agencies to be established by the supreme judicatories, their work for the colored people of the United Stats of America.
- (b) That, to this end, a permanent committee shall be formed, to be composed of the Secretary and two members of each board, or agency, already at work among the colored people, together with three representatives to be elected from the Reformed Church in the United States, and three from the Reformed Church in America; the representatives to be chosen by the boards or other agencies designated by the supreme judicatories of the constituent Churches.
- (c) That this permanent committee shall have power to plan the cooperative work, and to put plans into operation, when approved by the boards and other agencies appointing the committees, subject to the supervisory power, or the supreme judicatories.
- 4. We recommend the discontinuance of the use of the word, "Freedmen," by the boards of some of the members of this Council, and the substitution of the word "Colored," in each reference.
- 5. We recommend the adoption of the suggestions of the Council with reference to work among foreign-speaking people, to-wit:
- (a) That the several Churches represented in the Council shall make work among foreign-speaking peoples a special department in Home Mission work.
- (b) That the supreme judicatories of the Churches, in furtherance of cooperation in this work, establish a permanent committee, in which each Church shall be represented, this committee having general suprvision of all work among foreign-speaking people, subject to the approval of the boards or other agencies interested, and of the supreme judicatories.
- 6. With reference to the action of the Council regarding a basis of cooperation in Home Missions, we recommend the adoption of Item I, to-wit:

Where Presbyteries or classes, belonging to the General Assemblies or General Synods, cover the same ground, they are advised to endeavor, either as Presbyteries or classes, or through their committees, to agree, as brethren, to have the efforts of one Church expended in certain fields and the efforts of the other Churches expended in certain other fields within their common bounds, so as to prevent hurtful rivalry or antagonism.

7. We recommend the adoption of the suggestions of the Council with reference to the work of Education and Publication with the following changes:

Division A. Item 1. The words, "And preferably the American Standard Version," be stricken out, and at the conclusion of Item 5, the following be added: "Subject to Review and Control of our General Assembly," making the entire article to read as follows:

- I. TEXT BOOKS FOR ACADEMIES AND COLLEGES.
- (a) The first and chief text book should be the Bible itself, with references, a Bible dictionary and concordance and subject index.

- (b) A manual of Biblical geography with maps, and references to books on Orientalisms in the Bible.
- (c) A series of constructive text books on a graded basis, for use in academies, and a series for the first and second years of the college course.
- (d) The use of teacher-training courses, as a required or optional part of the curriculum in Church academies and colleges.
- (e) That each constituent body authorize each of its publishing and educational agencies, commissions and committees, to appoint one or two representatives to form a joint committee, which shall secure the preparation and publication of the series of text books on Bible study, for use in academies and colleges, subject to review and control by our General Assembly.

II. THE WORK OF PUBLICATION.

Resolved that the publishing agency of the Presbyterian Church in the United States is hereby authorized to cooperate with the publishing agencies of the other Churches of the Council of Reformed Churches in the publishing, purchasing and distributing of literature and supplies.

- 8. We recommend the appointment of the following representatives of the executive agencies of this Assembly in the Council of 1912: Rev. S. L. Morris, D. D., Rev. H. H. Sweets, D. D., Mr. R. E. Magill.
- 9. We recommend the appropriation of \$83.00 asked of our Assembly for the annual expenses of the Council for the year ending March 31, 1912.
- 10. We recommend the re-election for a period of three years of Rev. W. McF. Alexander, D. D., New Orleans, La., and Mr. H. O. Fulton, Columbia, Tenn., and the substitution of the name of Rev. R. C. Reed, D. D., Columbia, S. C., instead of the name of Rev. W. T. Hall, deceased, and the name of Prof. D. F. Eagleton, Sherman, Tex., in place of Capt. C. N. Roberts, infirm.

E. O. Guerrant, Chairman.

The Standing Committee on the Narrative made the following report, which was adopted:

NARRATIVE.

Your Committee on the Narrative would respectfully report as follows:

Narratives from 82 Presbyteries have come to our hands and have received our careful attention; five of these narratives were informally or carelessly prepared.

- r. As to attendance upon public worship, the reports are prevailingly good and very encouraging. Twenty-five Presbyteries report the attendance good at the morning and night services. Thirty-two report the attendance good at the morning service only; six report indifference in regard to public worship and a very few make favorable report as to the prayer meetings.
- 2. As to family worship, the majority of the narratives indicate that only a small per cent of the families are faithful in this respect. Many, however, give most encouraging reports, and reveal interest and attention to this vitai matter.
- 3. As to Sabbath observance, forty-six narratives report the observance good; twenty-six report the observance fairly good; eight, poor; two very good and one makes no report.
- 4. As to the instruction of the children in the Bible and catechisms in the home; fourteen narratives indicate that the instruction is good; twenty-one in-

dicate that it is fairly good; forty-nine indicate that it is largely neglected.

- 5. As to the instruction of the children in the Bible and catechisms in the Sabbath School, the reports indicate that the instruction is prevailingly good with few exceptions.
- 6. As to the fidelity of God's people in worshiping Him with their substance, the narratives indicate that our people with some exceptions are faithful in this respect, and that offerings are constantly on the increase.
- 7. As to the full and prompt payment of Pastors' salaries, the narratives indicate that in the vast majority of the churches the salaries are fully and promptly paid. There are only a few exceptions to this rule. Two Presbyteries make no report.
- 8. As to special manifestation of the presence and power of the Holy Spirit, the majority of the Presbyteries report unfavorably; fourteen report special manifestation in the way of revival meetings and the spiritual activity of the Church.
- 9. As to the prevalence of worldly conformity, twenty-two make vague reports, forty-four report prevalence to a limited extent; three report that worldly conformity does not exist, six report that it exists to a considerable degree, and eight make no report.
- 10. As to special evangelistic work beyond the bounds of the local church, seven narratives report this work entirely neglected; thirty-eight report but little evangelistic work done beyond the bounds of the churches; twenty-three report more favorably, and five report the evangelistic work excellent.
- 11. As to recruits for the gospel ministry, many report work done by the pastors in the way of preaching and making personal appeals; a few report effort on the part of the sessions; and some report nothing done for this cause.
- 12. As to the supply of the churches with the ministry of the Word, five Presbyteries report all churches supplied; nine all supplied but one in each; thirty-five, a large majority of the churches supplied; four report about one-third vacant; six report one-half vacant; twenty-four make no report.

In the light of the facts above set forth, and many of the detailed statements contained in the several narratives, we would place on record expressions of gratitude and praise to the ever blessed and most gracious God for the countless blessings which He has bestowed upon our beloved Church, and to Him we would ascribe the glory of the excellent achievements of the Church during the past year. The reports reveal a most encouraging condition of the Church taking it as a whole, in regard to her fidelity in financial offerings, in attendance upon divine worship at the morning hour on the Sabbath, in the observance of the Sabbath in the way of abstaining from labor, in the instruction of the children in the Bible and in the catechisms in the Sabbath School, and also in the payment of pastors' salaries. There is abundant evidence also of zeal, fidelity, and earnest effort on the part of the churches, Presbyteries and pastors in the great battle for the Master, and His kingdom in the face of great adversities. The strategic points along the line of battle that are suffering most, and which demand the most earnest attention and heroic effort, appear to be the home, the holy observance of the Sabbath, the spirituality of the Church, and aggressive evangelization. The hour of prayer is largely neglected in the home, and in the midweek service of the church.

The Sabbath seems to be emphasized as a day of rest rather than a day of worship. The world has too large a place and the spirit is too little manifested. "No special manifestation of the presence and power of the Spirit," is the substance of the reports that come from more than three-fourths of the Presbyteries, and along with this comes the report of little evangelistic effort beyond the bounds of the local church on the part of a large majority of our churches.

Recruits for the ministry also deserve special attention. Our young men need to learn the relative importance of things spiritual as related to things material and temporal, and they need to yield obedience to the great command, "Go, preach."

We would respectfully recommend that our Presbyteries, pastors, sessions and churches, be urged and directed to be most earnest and faithful in the use of every scriptual means to secure the presence, indewelling and power of the Holy Spirit.

That special emphasis be laid upon the use of the Bible and prayer in the home, the hour of prayer in the churches, and the Sabbath as a divinely appointed time for the study of the word, for prayer, for holy meditation, and communion with God.

That our people be urged to sanctify themselves from the world, that they may become a fitting, pleasing and honorable temple of the Holy Spirit.

- 2. That our Presbyteries sessions, and pastors be urged to appoint special meetings and devise ways and means as may seem wisest and most efficient in their several localities to effect the desired ends as above indicated.
- 3. Inat our Presbyteries, sessions and pastors be urged to place special emphasis upon aggressive evangelization beyond the borders of their own churches, and to devise ways and means for the efficiency of this work.
- 4. That all Presbyteries, pastors and sessions be urged to place a new emphasis upon the need of the recruits for the gospel ministry, especially in the way of obedience to our Lord's command, that we pray that He should send forth laborers into His harvest, and the proclamation of His command that men should go forth to preach.
- 5. That the request of the overture from the Presbytery of Atlanta be granted, namely: that an *ad interim* committee be appointed to prepare and address a pastoral letter on worldiness to the pastors and churches, and that our ministers be asked to preach upon this subject at least once during the ensuing year.
- 6. That all the Stated Clerks of the Presbyteries, be requested to give special care to the preparation of the Presbyterial narratives, and see that they reach the hands of the Stated Clerk of the Assembly before the meeting of the Assembly.

R. C. Anderson, Chairman.

The Standing Committee on Foreign Correspondence made the following report, which was adopted:

FOREIGN CORRESPONDENCE.

Your committee has considered the letter of Rev. Dr. R. C. Reed, in which he reports that the Associate Reformed Presbyterian Synod of the South received him cordially, but declined by a vote of 24 to 36 to entertain a proposal of "closer relations" with our Assembly.

Your committee recommend approval of the work of Dr. Reed, and the transmission of a letter to the Synod of that Church, as follows:

To the Associate Reformed Presbyterian Synod of the South: Greeting:

We have received through the hands of our commissioner, Dr. R. C. Reed, a statement of your cordiality to him, and your reciprocation in the fullest measure of our messages of Christian confidence and affection. We thank you.

We have always cherished your people for their love of the Bible, for their earnest adherence to the truth, and for their great sacrifices in its maintenance. We feel that you are doing a great work for the Master and rejoice in the influence exerted by you.

Permit us by this letter to extend you our renewed assurance of appreciation, and to thank you for your help in the Christian warfare. By your faithfulness and firmness we are helped in our efforts for the spread of the gospel. May the Master bless your labors and make them increasingly fruitful.

Yours in the bonds of Christ.

The complaint case of Rev. J. F. Cannon and others against the Synod of Missouri was resumed. The roll was called and each member was given the opportunity to speak one minute.

Rev. J. E. Abbott and Rev. R. S. Eskridge were excused from voting. The complaint was then read and the vote was taken, resulting as follows: To sustain, 84; to sustain in part, 14; not to sustain, 23.

The Moderator appointed the following select committee to formulate the judgment of the Assembly: R. W. Jopling, A. A. Little, F. B. Webb, W. H. Raymond, and J. A. Lyon.

Rev. W. P. McCorkle gave notice of protest against the action of the Assembly in the "Sinnott complaint case."

The report of the Permanent Committee on Systematic Beneficence, together with a supplemental report by the committee, was taken from the docket. Also the report of the Standing Committee on Bills and Overtures on Overture No. 85 was taken from the docket to be considered in connection with this report.

The report of the Standing Committee on Bills and Overtures on Overture No. 85 was read and adopted and substituted for item No. 3 in the report of the Permanent Committee on Systematic Beneficence. The report is as follows:

In reference to Overture No. 85 from certain ministers and ruling elders concerning a change in the ecclesiastical year so as to make it coincide with the calendar year, the Assembly refers this matter to the Permanent Committee on Systematic Beneficence for further consideration, to report to the next Assembly.

The report of the Permanent Committee on Systematic Beneficence was then considered seriatim, amended, and adopted, with the following exceptions:

- I. Exhibit "A" in the Appendix, on which no action was taken.
- 2. Item 6 in the general report, which was docketed, to be considered

in connection with the report of the Standing Committee on Publication and Sabbath Schools.

3. Item with the heading "Nominations," which was docketed.

4. Items "b and c," under No. 3 in the general recommendations, which were referred to a select committee consisting of A. W. Crawford, R. E. Douglas, S. A. McElroy, J. W. Simpson, and M. M. Gilliam, to report to this Assembly.

5. Last item of the report, touching the membership of the Perman-

ent Committee on Systematic Beneficence, which was docketed.

The Assembly then had recess until 8 o'clock p. m.

EVENING SESSION.

8 o'clock p. m.

The Assembly met and engaged in a public meeting in the interest

of Foreign Missions, Rev. Junius B. French, D. D., presiding.

The report of the Standing Committee on Foreign Missions was read, and pending a motion to adopt the report, the Assembly was addressed by the following missionaries: Rev. Dr. Wm. D. Reynolds, of Korea; Dr. L. J. Coppedge, of Africa; Rev. R. A. Haden and Rev. Dr. B. Frank Price, of China.

The Assembly then adjourned with prayer until 9 o'clock a. m. to-

morrow.

Seventh Day

Thursday, May 25, 1911. 9 a.m.

The Assembly met and was opened with devotional exercises conducted by Rev. R. S. Sanders, special prayer being offered for Dr. Forsythe, who is very ill in this city.

The minutes of yesterday's sessions were read and approved.

Two telegrams, relating to the resolution offered by Rev. J. C. Painter, touching the Roman Catholic Church, were read and referred to the select committee to whom this resolution had been referred.

The Moderator appointed the following Ad-Interim Committee to write a pastoral letter to the churches: T. E. Converse, A. A. Little,

H. F. Hoyt.

The Standing Committee on Bills and Overtures made the following

report:

Touching the Ad-Interim Committee's report to the last Assembly on making the Synod a court in regular gradation, the following answer was adopted: The Committee on Bills and Overtures recommend that the Assembly send this report to the Presbyteries for their advice, to be reported to the next General Assembly. (Appendix to the Minutes of the General Assembly 1910, page 139.)

Touching the Ad-Interim Committee's report to the Assemby of 1909

on a Judicial Tribunal, the following was adopted:

1. We recommend that the report of the Ad Interim Committee on Judicial cases of the General Assembly be printed in the Minutes of the Assembly.

2. That the General Assembly recommends to the Presbyteries to advise and consent to the changes in the Book of Church Order, Chapter 5, Section 7, Paragraph 94, as proposed by the Ad-Interim Committee on judicial cases as follows:

REPORT OF AD INTERIM COMMITTEE.

To the General Assembly of the Presbyterian Church in the United States, in Session in Savannah, Ga., May 20, 1909:

The following resolution was adopted by the last General Assembly:

"Resolved, That an Ad Interim Cmmittee of five be appointed who shall prepare and submit to the next Assembly a plan for the erection of a separate tribunal for the hearing of judicial cases, to the end that when needful, future Assemblies may be relieved of the burden of judicial business and may devote themselves to their other functions."

The undersigned, the committee appointed under this resolution, respectfully reports that it has given careful consideration to the matter and submits the following report:

The committee adopted the following as general principles to guide it in reaching its conclusions and to determine its recommendations:

- I. That the right of appeal and complaint is inalienable. Nothing should be proposed that would interfere with this right in the humblest member and in the smallest case.
- 2. That the court appealed to alone has the right to determine whether an appeal or complaint is in order. This power is not to be transferred to a commission.
- 3. That changes proposed in our organic law should be as few as possible, and in such form as to affect as few parts of our Book of Church Order as possible.
- 4. That no changes should be proposed which may involve the addition of another court or tribunal to our present series of graded courts.
- 5. That any commission provided for as a means of dealing with judicial cases coming to the Assembly should be solely of the Assembly's appointment, acting under its authority and in its name. This provision, however, need not preclude the nomination of the members of such commission by lower courts.
- 6. That nomination of members of such commission should be so placed as to secure a membership which shall be ordinarily outside of the membership of the Assembly appointing it.

With these governing principles in view, and as a practicable method of securing the relief desired, the committee recommends that the Assembly approve, and recommend to the Presbyteries for their advice and consent, the following:

Change Paragraph 94 of the Book of Church Order, Chapter V, Section VII, so that it will read as follows: (New form in left column, new matter in *italic* type; old form in right column):

- 94. III. r. The Synod may, with the consent of parties, commit any case of trial before it on appeal to the judgment of a commission, composed of others than members of the court from which the appeal shall come up. The commission of a Synod shall consist of not fewer than fifteen members, of whom seven shall be ruling elders. Two-thirds of the commissioners shall be a quorum to attend to business.
- 2. The General Assembly shall commit all judicial cases coming regularly before it to the judgment of a commission composed of one minister and one ruling elder from each Synod. Except that the General Assembly reserves the right to issue cases affecting doctrine. commissioners shall be nominated quadrennially by the several Synods and shall be required to attend the sessions of the General Assembly, which shall duly commission and charge them early in its sessions. This commission shall try causes committed to it and render judgment to the General Assembly appointing it; or, if there be not sufficient time for the completion of its business, shall report and render judgment in such cases to the next General Assembly. No commissioner shall be allowed to serve in any case coming from the lower court of which he is a member. In case any commissioner nominated by a Synod shall be also a member of the General Assembly, his duties as a member of the commission shall ordinarily take precedence of his duties as a member of the General Assembly. Any eighteen of these commissioners, of whom one-half shall be ministers and at least five shall be ruling elders, shall be a quorum for business. The traveling expenses of the commissioners shall be paid by the Synods nominating them.
- 3. The commissioners of the Synod and General Assembly shall try causes in the manner prescribed by the Rules of Discipline; and in rendering judgment shall make a full statement of the case, which shall be submitted to the court for its action as its judgment in the cause

94. III. The Synod and the General Assembly may, with the consent of parties, commit any case of trial coming before them on appeal to the judgment of a commission, composed of others than members of the court from which the appeal comes up. commission of a Synod shall consist of not less than fifteen, of whom seven shall be ruling elders: the commission of the Assembly of not less than twenty-seven, of whom thirteen shall be ruling elders. In each case, two-thirds of the commissioners shall be a quorum to attend to business.

The commission shall try the cause in the manner prescribed by the Rules of Discipline; and in rendering judgment shall make a full statement of the case, which shall be submitted to the court for its action as its judgment in the cause.

Your committee respectfully gives the following reasons in favor of the above proposed change:

- 1st. It will accomplish the end desired, as to relief to the Assembly, and enable the members of the same to remain on its floor, while yet it will provide amply for all judicial cases.
- 2nd. It will accomplish this with a minimum of change in our Book of Church Order, only a single paragraph therein being in any manner altered, and the numbering as at present arranged being untouched.
- 3rd. It does not provide for an additional court or tribunal in our series of graded courts, with all the changes which such an additional court would require in many parts of our Book of Church Order.
- 4th. It maintains the present relation of the General Assembly to all judicial cases, through a commission of the Assembly in which the quorum shall be the same as that of the Assembly. It thus preserves the principle of the Assembly's authority and power.
- 5th. It is thoroughly Presbyterian and represents the genius of Presbyterianism, in that the commission provided for is appointed by the Assembly and submits its report and statement to that court for its action as the judgment in each cause. It provides equally for all, and in its membership recognizes the fundamental principle of rulership.
- 6th. Its provision for the nomination of the members of the commission by Synods will secure men from all parts of the Church, and the ablest and best qualified, and also a tenure which will stimulate and increase special study and fitness for the position and its duties.
- 7th. It provides for such a practical distribution of the power of appointment as will prevent all personal bias, sectional favor or influence, or other conditions which might in any way affect the judgment of a cause or give rise to serious dissent.
- 3. On Overtures Nos. 73 and 80, which were taken from the docket and amended, the following was adopted:

In answer to the overture from the Synod of Arkansas No. 73, asking the following questions: to-wit:

- I. Was the action of the Assembly's Permanent Committee on Systematic Beneficence in excluding from its sessions at Montreat, N. C., the Rev. J. E. Latham as the regular appointed alternate of the Rev. J. C. Williams legal and lawful?
- 2. If not legal and lawful, does the exclusion of a constituent present in its legally appointed representative, invalidate the whole proceedings of that meeting of the committee at Montreat?
- 3. If that action was lawful and legal and the interpretation of the word "Alternate" as given by the Beneficence Committee be correct, then in view of the fact of the peculiar constituent membership of this committe, it being composed of one member from each Synod, and further, in view of the large powers committed to its hands and the importance of the whole Church being represented at its meetings, we ask that the Assembly take such steps as will insure the appointment of an alternate who shall be empowered to sit in the sessions of this committee if the principal be absent.

We recommend the following answers:

- I. To question No. I that the action of the committee in excluding the representative from Arkansas was irregular.
- 2. To question No 2, that this irregularity does not invalidate the action of said committee.
- 3. The following was put in our hands to harmonize with the action taken above:

That in the future, when a vacancy shall occur, the Synod to be represented shall submit nominations for principal and alternate. That the committee shall consist of 14 members, with accredited alternates (one from each Synod). That no members of the Assembly's Executive Committee shall serve on this committee, and that no member be eligible to succeed himself for more than two consecutive terms.

We submit the following as a substitute for the above as Section No. 3:

- 3. As to the number of members, method of their appointment, and certain rules governing alternates, eligibility, and terms of service on the Permanent Committee of Systematic Beneficence.
- (a) This committee shall consist of one member from each Synod, fourteen in all, of whom seven shall be ministers and seven laymen.
- (b) The method of appointing the members of this committee adopted by the General Assembly of 1910, is hereby repealed and the following method substituted therefore, to-wit:

This and each succeeding General Assembly shall appoint seven members and an alternate to each, for a term of two years, and an alternate to the seven members of the committee who are now without alternates.

- (c) The law and precedents governing the seating of alternates in the General Assembly, shall obtain in this Committee.
- (d) That there shall be one and only one member from each of the Executive Committees and he shall not be one of the Secretaries of the Assembly.
- (e) No member of this committee shall be appointed for more than two-terms consecutively.
- (f) All rules governing this committee adopted by the General Assembly of 1910 not in conflict with the above, are and shall remain in force.

Overture No. 80.

Winchester Presbytery overtures the Assembly:

First, to allow each Synod to nominate the member which shall represent it on the Assembly's Permanent Committee of Systematic Beneficence.

2. That no member shall serve on said Committee more than two terms in succession.

In answer to the first request, we recommend that each Synod be authorized to nominate two ministers and two elders from whom the Assembly shall elect the members to represent that Synod on the Permanent Committee of Systematic Benefience, and that the second request be granted.

R. H. Fleming, Vice-Chairman.

It was ordered that the Moderator appoint a select committee of onemember from each Synod to nominate the members of the Permanent Committee on Systematic Beneficence.

The Moderator then appointed the following committee: J. A. Scott,

C. J. Ralston, S. R. Hope, S. W. McGill, J. C. Oehler, D. H. Rolston, H. W. Burwell, L. P. Ault, O. B. Beatie, G. W. McGinnis, C. B. Goetchius, Geo. Eberlein, L. P. Barkdull, and D. A. Caldwell.

Rev. Dr. J. W. Bachman tendered to the Assembly his resignation as a member of the Assembly's Permanent Committee on Systematic Beneficence.

The report of the Standing Committee on Christian Education and Ministerial Relief was read. The consideration of this report was suspended until after the noon recess.

The commission to try the complaint of J. K. Dowman and others against the Synod of Virginia was read and approved, and the minutes ordered spread upon the minutes of the Assembly.

The report is as follows:

REPORT OF JUDICIAL COMMISSION IN THE COMPLAINT OF J. K. DOWMAN.

The judicial commission appointed by the Moderator to try the complaint of J. K. Dowman and others, members of the Synod of Virginia, against the action of the Synod of Virginia in disapproving the standing rule of the Presbytery of Kanawha as to the election of commissioners to the General Assembly, met in the Foreign Mission room of the Second Presbyterian Church, Louisville, Ky., May 23rd, 1911, at 8:15 p. m. The roll was called and the following were present: W. D. Morton, Chairman; M. H. Kerr, Hervey McDowell, C. J. Ralston, A. H. Atkins, R. I. Long, C. L. Ewing, J. V. McCall, Louis Voss, H. V. Escott, J. G. Venable, J. E. Henderson, F. R. Graves, D. A. Caldwell, C. S. Forbes, C. S. Tabb, L. P. Ault, R. C. Dale, O. B. Beatie, W. R. Lampson, W. J. Martin, J. E. Buchan, H. E. Ravenel and F. S. Day.

Rev. J. G. Venable led the commission in prayer. R. I. Long was elected clerk. It was ordered that the complainant and the respondent have 40 minutes each to present the case.

The complainant to have 20 minutes to open the case. The two representatives of the Synod of Virginia, Rev. A. C. Hopkins, D. D., and Rev. R. H. Fleming, D. D., to have 20 minutes to close. The chairman of the commission read the charge from the Book of Church Order. The record of the case was read.

The commission then heard Rev. W. L. Bedinger, representing the Complainants, Rev. Dr. A. C. Hopkins and Rev. Dr. R. H. Fleming, representing the respondent, and the closing of the argument by Rev. W. L. Bedinger, representing the Complainants.

It was ordered that each member of the commission be allowed three minutes, if he so desires, to express his views. The roll was called and a full discussion followed.

The vote was then taken to sustain, to sustain in part or not to sustain.

The roll was called and the vote stood to sustain 20, not to sustain 2.

The following committee was appointed to express the judgment of the commission: Rev. W. D. Morton, Rev. H. V. Escott, Elder W. J. Martin, and Rev. M. H. Kerr.

The commission adjourned until 8:45 tomorrow morning, May 24.

The commission met according to adjournment at 8:45 a.m. The roll was called, showing a quorum present.

The minutes of last night's session were read and approved. The committee appointed to formulate the judgment of the commission submitted the following, which was adopted:

The commission appointed to adjudicate the complaint of certain members of the Synod of Virginia against the action of that Synod in disapproving of the standing rule of the Kanawha Presbytery as to the election of commissioners to the General Assembly, decides to sustain the plea of complainants on the following ground:

That the Presbytery acted within its constitutional rights, under the Book of Church Order.

The minutes of today's session were read and approved. The minutes adopted as a whole. The commission adjourned.

By order of the General Assembly the commission met again in one of the class rooms of the Second Presbyterian Church, May 24, 1911, at 2:30 p. m., to put its judgment in a more complete form. The roll was called showing a quorum present. The following was adopted as the judgment of the commission:

The commission appointed to try the complaint of J. K. Dowman and others of the Synod of Virginia against the action of the Synod of Virginia, in disapproving of the standing rule of Kanawha Presbytery as to the election of commissioners to the General Assembly which rule reads thus: "That it be made a standing rule of this Presbytery that the minister who is the oldest member of the Presbytery, shall be the ministerial commissioner to the General Assembly, unless the Presbytery shall, by a two-third majority, determine otherwise," sustain the plea of the complainants on the ground that the Presbytery acted within its constitutional rights under the Book of Church Order. The minutes of today's session were read and adopted. The commission adjourned. W. D. Morton, Chairman.

R. I. Long, Clerk.

Recess was then had until 2 o'clock p. m.

AFTERNOON SESSION.

2 o'clock p. m.

The Assembly met.

The consideration of the report of the Standing Committee on Christian Education and Ministerial Relief was resumed. It was taken up seriatim, amended, and adopted as follows:

CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.

The Standing Committee on Christian Education and Ministerial Relief beg leave to make the following report:

We had placed in our hands the record book of the Executive Committee, the annual report of the same to the General Assembly, and a number of overtures touching the Home and School. We had also given us an overture asking that two young men be employed to visit our institutions of learning, with a view of securing young men for the ministry, and a paper from the sub-committee at Atlanta, calling for an Educational Commission to be appointed by

this Assembly to undertake the task of standardizing our existing schools and colleges.

The Assembly is aware of the consolidation consummated during the past year, by which the committee, as now organized, has in charge the four interests of Ministerial Education, Ministerial Relief, Schools and Colleges, and the Home and School.

We commend the work of the committee, as exhibited in the minutes and report, for careful thoroughness in all of its administration of the great causes committed to it.

During the past year the receipts for these causes were as follows:

Ministerial Education, \$28,715.44; Ministerial Relief, \$40,055.53; the Endowment Fund of Ministerial Relief, \$10,678.73; the Assembly's Home and School, \$20,720.35; Schools and Colleges, \$3,174.05; and the Student Loan Fund, \$3,-263.63. The receipts for all causes for the year were, \$106.607.73. This is an increase in receipts over last year of \$1,941.23 for Ministerial Education; a decrease of \$118.56 for Ministerial Relief; a decrease of \$4,342.67 for the Endowment Fund; an increase of \$1,144.59 for the Assembly's Home and School; an increase of \$399.45 for Schools and Colleges, and an increase of \$1,571.09 for the Student Loan Fund.

We recommend:

I. That the Overtures, Nos. 65 and 66, asking for the sending out of two young men to visit our schools and colleges with the view of securing recruits for the gospel ministry, be answered in the negative, with the statement that this important work is already being done by the Executive Committee.

We call attention to the day of prayer for the young men of our Church, and urge that it be made the occasion for presenting the claims of the gospel ministry. We suggest for this purpose the first Sunday of December.

2. That the continuing interest of our churches be called for, in behalf of the Endowment Fund of Ministerial Relief.

In answer to the Overture No. 57, concerning the matter of pensioning ministers after reaching the age of 65 years, we recommend that this is not deemed expedient.

3. The General Assembly would lay particular emphasis upon that part of the work of the Executive Committee which concerns schools and colleges.

That this Assembly heartily approves the work of our Secretary of Christian Education in visiting our State Universities, in the interest of our Presbyterian boys in these institutions and their spiritual welfare, and recommends our Secretary to press this work through our Synods.

We are of the mind, that special and unremitting effort should be made, first of all, to awaken the Church to the great necessity of Christian schools. The alarming tendency towards the secularization of education, calls for such effort with imperious voice. The unification and, if possible, the correlation of our schools should be brought about. Some intelligent and persistent plan should be pursued, by which the standardization of all our schools may be gradually secured.

The work which has been done in the way of raising a Loan Fund for worthy students is commended.

The matter of bringing healthful religious influence to bear upon the young men in our state institutions deserves our attention.

We regard these things, however, as incidental, important as they are, compared with the great and central work of arousing the Church to her duty in the matter of Christian schools, and also to the very important matter of unifying and elevating the work which is being done in the schools already established.

For the information of the Executive Committee the paper on standardization sent to the Assembly by the sub-committee in Atlanta is hereby referred to them.

That this General Assembly in answer to Overtures Nos. 71 and 72, from the Synod of Texas, and the Presbytery of Atlanta, touching the establishment of a great Presbyterian university in Atlanta, appoint an *ad interim* committee of five members to consider this whole question with regard to the feasibility of locating such a school in Atlanta or any other central point.

- 4. With reference to the Home and School, we recommend:
- (1) That no one shall be admitted to the privileges of the institution, except upon the recommendation of the Committee of Christian Education and Ministerial Relief of the Presbytery in which the party resides.
- (2) That the distribution of the aid rendered the widows and orphans in the Home and School by the Assembly's Committee of Christian Education and Ministerial Relief, be made (1) on the bases of need, and (2) on a per capita basis of children.
 - (3) That the Home and School be continued for the coming year, as at present.
- (4) That an ad interim committee of five—three ministers and two elders, be appointed by this Assembly to take into consideration all matters concerning the work of the Home and School, in order to recommend to the next Assembly a permanent policy as to the future of its existence and work. The following persons are hereby nominated: Rev. J. M. Grier, D. D., of Concord, N. C.; Rev. C. C. Carson, D. D., Bristol, Tenn.; Rev. W. R. Laird, D. D., Danville, Va.; Prof. A. N. Gordon, Lexington, Ky.; Judge J. H. Miller, Birmingham, Ala.

All papers touching the Home and School, Nos. 25 to 37A, inclusive, and No. 53 are referred to the *ad interim* committee herein provided for.

- (5) We recommend the election of S. W. Somerville as Superintendent of the Home and School for the coming year, and the election of Rev. Henry H. Sweets, D. D., as Secretary of the Assembly for Christian Education and Ministerial Relief, for one year.
- (6) We recommend the election, as members of the Executive Committee, to fill the vacancies made at this time, the following persons: W. J. Rubel, Esq.; G. H. Mourning, Esq.; Wade Sheltman, Esq.; Rev. T. M. Hawes, D. D.; Rev. Egbert W. Smith, D. D.; J. W. Adams, G. R. Cannon, James Trimble.
- 7. We urge increasing liberality on the part of our people to the great causes represented by this Executive Committee.
- 8. We recommend that the Executive Committee endeavor to raise \$129,000 for the prosecution of this work.

J. W. Walden, Chairman.

During the consideration of the above report Rev. H. H. Sweets, D. D., Rev. W. E. Boggs, D. D., and Mr. S. W. Somerville were heard.

In accordance with the action in item three of this report, the Moderator appointed the following *Ad-Interim* Committee: W. L. Lingle, C. C. Carson, J. H. Bellot, Rutherford Lapsley, John B. Ross.

The Standing Committee on Foreign Correspondence made the fol-

lowing report, which was adopted:

FOREIGN CORRESPONDENCE.

I. We recommend that the following letter be sent to the Waldensian Church: To the oldest Protestant and Presbyterian Church from one of the youngest, salutation and greeting:

Our General Assembly, celebrating in the City of Louisville the semi-centennial of its history, has heard with peculiar pleasure the message of your delegate, the Rev. Professor Alberto Clot; and through him we send back to you expressions of our cordial and fraternal regard. We shall nourish, and, we hope, increase our affection and sympathy for your venerable Church: for the fastnesses of your mountains have been through patient centuries of suffering, the fortress of our common faith. We rejoice to know that God has greatly prospered you, and that Rome, once the capital of your persecutors, is now the centre of your labors. May the God of the gospel continue to bless and strengthen you and make you, in the past so abundant in sufferings, in the future still more abundant in the activities and success of the gospel.

2. In response to the letter of Rev. John S. Allen, fraternal delegate of the Reformed Church in America, we recommend the following:

Rev. and Dear Brother:—The General Assembly of the Presbyterian Church in the United States in session at Louisville, Ky., has received with pleasure the message of fraternal greetings conveyed through you by the Reformed Church in America. We regret that you could not be present in person; but were gratified by the spirit of brotherly love manifested in your letter.

We beg to assure you of our very cordial Christian affection for our brethren of the Reformed Church in America, and our confidence in your great historical Church, as a true and loyal witness for Christ and covenant. We recognize our entire agreement with you touching the great cardinal doctrines of grace, and the scriptural principles of Church government, and we recognize your body as being in its loyalty to truth and its spirit of Christian love, second to none among the Presbyterian sisterhood of Churches. Most heartily do we reciprocate your desire and that of your Church for closer fraternal relations, and we assure you of our sincere desire to cultivate always such relations with our brethren of sister Churches as shall rightly exemplify that unity for which our Lord prayed.

We would also extend our affectionate greetings to the congregation of which you are one of the pastors, and to its minister and his associates. We bid you and the great Church of which you are one of the constituent congregations, a hearty God-speed in your work of faith and love.

Wishing you grace, mercy and peace from God our Father, and the Lord Jesus Christ, we are,

Your brethren in Christ,

Signed by — Moderator.

Done in the General Assembly at Louisville, Ky.

3. Touching the address of Rev. E. B. Sanford, D. D., Secretary of the Federal Council of the Churches of Christ in America, to which we recommend the following:

The Assembly has heard with great pleasure the annual address of Dr. Sanford in behalf of the Federal Council of Churches of Christ in America. We rejoice in the work that has heretofore been accomplished through the agency of this Council, and we pray that God may bless and guide the Council in its future work. But while we recognize the Council as a body which illustrates our unity in the faith, we do not believe that failure to cooperate in its special work would be, on the part of any of its constituent bodies, a denial of that unity. We stand ready at all times to cooperate with the Council in any work which, in our judgment, is vital to the interests of the Kingdom of Christ.

At the same time, we feel impelled, for what we deem sufficient reasons, to refrain for the present from cooperation, with the Council as such.

4. To the invitation of the Protestant Episcopal Church to participate in the World Conference on Faith ond Order, we recommend the following reply:

From the General Convention of the Protestant Episcopal Church we have received a very courteous invitation to unite in "a commission to bring about, if possible, a conference for the consideration of questions touching Faith and Order," and in "conducting such a conference without any power to legislate." The invitation expresses "the belief that the beginnings of unity are to be found in the clear statement and full consideration of those things in which we differ as well as those in which we agree.

The committee recommends that this Assembly accept the invitation and appoint as its representatives in this Conference, Rev. Russell Cecil, D. D., Rev. W. H. Marquess, D. D., W. R. Hoyt, Esq., and as alternate to either Rev J. Horace Lacy, D. D., and that their traveling expenses be paid by the Treasurer of the Assembly.

THOMAS E. CONVERSE, Chairman.

The report of the Standing Committee on Foreign Missions was taken up, considered seriatim, amended, and adopted as follows:

FOREIGN MISSIONS.

The following documents were placed in the hands of your committee and have been carefully considered by them:

- 1. The Minutes of the Assembly's Executive Committee of Foreign Missions.
- 2. Report of the Executive Committee as found in the Missionary for May.
- 3. That part of the report of the Assembly's Permanent Committee on Systematic Beneficence containing matters referring to the work of Foreign Missions
- 4. A communication from the Women's Synodical Union of the Synod of Missouri, requesting the appointment of a woman as a member of the Executive Committee of Foreign Missions, and of some more substantial recognition in the Foreign Mission office of our women's work.
- 5. An overture from Harmony Presbytery in reference to a proposed school at Luebo, Africa, as a memorial of Dr. J. Leighton Wilson.
- 6. A communication from Dr. J. Lewis Howe, and others, representing the delegates of our Church to the World Missionary Conference in Edinburgh,

bringing to our attention matters of interest connected with that conference.

In respect to these various documents, your committee would respectfully report as follows:

The Minutes of the Executive Committee are found neatly and correctly kept, and are recommended to the Assembly for its approval. An examination of these Minutes reveals the fact that the Executive Committee is called upon to deal with many difficult and perplexing problems in the administration of its foreign work. We find that these matters have been handled with great care and faithfulness and good judgment by the Executive Committee.

Our hearts are made to rejoice in gratitude to God as we read the record of the year's work in the foreign field. The Executive Committee's report tells us that 3.836 people were received into membrship in our Church in the mission stations last year. This is an increase of 53% over the previous year. Of this number 2,010 were received in the Korean Mission, more than one-half of the whole. While these figures do not at all measure the total results of our missionary effort, they indicate that the Lord of the harvest is owning the labors of His servants and increasingly manifesting the success of their work. We are glad to note the good results which have followed and are expected to follow the visit of Dr. and Mrs. J. O. Reavis to the African Mission. Dr. Reavis' interviews with the Belgian officials promise more amicable relations with the civil authorities there than have hitherto been experienced.

The report calls special attention to the preparation of young men for the ministry, and we are glad to see that such progress is being made in equipping a native ministry for evangelizing our various fields. The educational work generally is in an encouraging condition. We would especially note and commend the union of the Mid-China Mission and the Central China Mission (U. S. A.) in the support and conduct of the Hangchow College for Girls and the Hangchow College for Boys. Special mention is made of the enthusiasm and earnestness characteristic of our Mexican Mission. All our fields offer splendid opportunities for investment of money and life in Christ's work of redeeming man.

In response to the address of Rev. J. Rockwell Smith, D. D., fraternal delegate from the General Assembly of the Presbyterian Church of Brazil, the General Assembly would express the great pleasure with which it has heard of the wonderful growth and development of this Church, which is one of the conspicuous fruits of the foreign missionary labors of our Church, and hereby requests Dr. Smith to bear back our most cordial fraternal greetings, and to assure the Presbyterian Church of Brazil of our never failing interest in its welfare and our fervent prayers for its prosperity and success.

Your committee has read with great interest the report of the committee appointed by the delegates of our Church to the World Missionary Conference in Einburgh. Among the many matters named in this report, we are specially impressed by Conclusion No. 6, presented by Commission No. 1, namely, that "The critical point in missions is the state of the home Church;" as the Church at home is an informed Church, as it is a praying Church, as it is a Church that recognizes and fulfils its obligation to God and man, so will the Church on the mission field be strong and true and aggressive and effective as an agency for giving the gospel to the world.

Advancement of the Work.—The Church has heard two loud calls—one from the mission fields for reinforcement, and the other from our embarrassed Executive Committee for funds. Our missionaries, many of them, are overworked and need rest. Our committee has done its best to meet every demand. To its fidelity in this direction every pastor in our Church can bear testimony. During these sessions of the Assembly our hearts have been stirred by reminiscences of our Church's fidelity to the great cause of missions in her days of poverty. In this, the day of unprecedented prosperity, she must not fail to respond to the Master's call. More missionaries for the field and more money from the home Church! Men and women, choice and Godly, are offering themselves in goodly numbers in answer to the Spirit's call, on the one hand, but on the other their brethren are withholding their substance. Twenty-six new missionaries were sent out during the year.

The sum total of the contributions for the year was \$452,513, an increase of \$31,910 over the receipts of the previous year. While this was a gratifying increase in the contributions of our people, it was not sufficient to cover the added cost of sending out the new missionaries referred to above, and of other expenses incurred in providing for those who are sent out, homes to live in and equipment for their work.

In view of this we recommend:

- 1. That the request for \$550,000, the amount fixed by the Permanent Committee on Systematic Beneficence, be the minimum asked for, for the work of the current year.
- 2. That all reinforcements possible be sent to the foreign field, but in sending out reinforcements, the committee is instructed to secure beforehand, for each missionary sent out, the full amount required for his outfit, travel to the field, and year's support.

Furthermore, we recommend that the Executive Committee of Foreign Missions hereafter do not assign missionaries to Churches or individuals except on the provision by the Churches or individuals of \$1,000 per annum for the salary of the missionary and the necessary station expenses pertaining to his work; also that as soon as possible those who now have a missionary assigned to them at less than \$1,000, be urged to raise their subscription for this purpose to this amount, and when a church or individual has more than one missionary assigned for whom they contribute less than \$1,000 each, that they be urged to either contribute that amount for each missionary assigned or else agree to decrease the number of missionaries assigned until the proportion of \$1,000 for each missionary is reached.

- 3. In view of the marvellous opportunities before us in Korea, the total number of converts being more than half of all our other mission fields combined, as also the number of embryo Churches already established in that mission; and, further, since the total amount of permanent equipment necessary for that mission has been provided, we believe that our Executive Committee is justified in sending out the reinforcements asked as fast as they volunteer and the amount necessary for their maintenance, outfit and traveling expenses is guaranteed.
- 4. That, while we sympathize with the desire which has assumed a definite form, and for which some money has been raised, namely, to establish a school

in Africa in memory of the distinguished and beloved Rev. John Leighton Wilson, D. D., we do not at present, in view of the other pressing and immediate financial needs, deem it expedient to undertake this work.

Woman's and Young Peoples' Work.—The work of the women during the past year shows a gratifying increase, both in the number of organizations and in the number of women enlisted in the work. We are especially pleased to note the increasing interest in young peoples' work. We have now on our rolls 2,710 societies, 800 of which are children's and young people's organizations. Our Presbyterial Unions are planning their meetings consecutively, which has been very helpful to the office in securing returned missionaries to serve them. Many prayer circles have been organized, to which we attribute much of the increased interest in the work. We have gained this year 116 women's societies, 180 children's societies and 100 study classes. The correspondence with our women shows an anxiety on their part to know more of the work, so that they can more intelligently pray and work and give.

In answer to the communication from the Synodical Union of Missouri, we deem it inexpedient to appoint a woman as a member of the Executive Committee of Foreign Missions, and we would state as a matter of information, that Miss Margaret McNeilly, a comptent woman, is now in the employ of the Executive Committee, and has supervision of Women's Work, and will give accurate information and intelligent help to women's and young peoples' missionary societies in their work.

Mission Study.—An urgent need at the present time is some more efficient agency for the promotion of missionary education in our Sunday Schools and Young Peoples' Societies, and especially among the men of the Church. Believing as we do that information is not only the key but also the door to interest, we would urge our pastors and evangelists to use diligently the means at their command, to secure a more intelligent understanding among our people of the present day facts of missions, even the marvels among the nations being wrought today by the power of God through human efforts.

We recommend that the history of our work entitled, "In Four Continents" be used throughout the Church as a mission study text-book for the year 1911-12.

Missionary Literature.—We recommend the consolidation of the Missionary Magazine, heretofore published by the Executive Committee of Foreign Missions, with the Home Mission Herald, published by the Executive Committee of Home Missions, into a new magazine to be published by the Executive Committee of Publication in Richmond, in which the interests of the Executive Committees of Publication and of Christian Education and Ministerial Relief shall also be represented.

It is also recommended that these four committees confer as soon as possible in regard to the necessary steps for this consolidation. It is further recommended that in the proposed new magazine, the two committees of Home and Foreign Missions shall continue to have the same amount of space as is now included in their two separate magazines, and that the other two committees be given such space as the proper presentation of their work may require.

It is further recommended that each committee shall be charged with editorial responsibility for the department of the magazine which represents its work.

Office Adjustment.—Referring to that part of the report of the Permanent Committee on Systematic Beneficence which was referred to this committee, we recommend the following:

- I. That the records of the committee regarding special and individual gifts, individual support, assignment of shares in a similar matter, be kept so that prompt and accurate information regarding these matters may be given to inquirers, and the publication of these special gifts be continued in the *Missionary* annually.
- 2. That the funds contributed for special objects be sacredly kept and held for such purposes, and not be used, even for a day, for other causes, except with the written consent of the donors, such consent to be spread on the minutes of the committee.
- 3. That it be the policy of the committee not to again allow the debt to reach such large proportions as at present, and that great and urgent needs for advanced work do not justify the contraction of unreasonable debt.

We suggest that this debt be wiped out, as far as possible, by special appeals to individuals and churches, and that thereafter no debt be created, except such as the committee may reasonably expect to pay before the end of each fiscal year.

- 4. The full amounts promised the missions at the beginning of each year should be promptly and regularly paid. The Mission Station should never have to borrow as they now have to do, and frequently at ruinous rates of interest.
- 5. That in view of the rapid growth in recent years of the income of the Foreign Missions Committee and its complexity of accounts, through the creation of special funds and other forms of gifts for definite and special purposes, and the necessity of administering these funds strictly according to the terms of the gifts, the Foreign Missions Committee be directed to employ an expert accountant, familiar with institutional accounts, to investigate their accounting system and to suggest such changes therein as may be necessary to insure a system of accounts that will conform to all requirements of the work.

That with regard to the plan of office adjustment proposed by the Executive Committee, we recommend:

- I. The election of two Secretaries, who shall be of equal rank, and who shall jointly administer the affairs of the whole work, and who shall agree among themselves as to the distribution of the work, subject to the approval of the Executive Committee.
- 2. We recommend that the election of a Treasurer, who shall give the whole or such part of his time as may be found necessary to the work of the office, be left in the hands of the Executive Committee of Foreign Missions, as now provided by the Manual of Foreign Missions adopted by the General Assembly of 1895 (Section 1, Paragraph 3).
- 3. We recommend that the work of the Foreign Missions Committee be organized as far as possible by dividing its work among sub-committees in such a way as to insure the thorough oversight of every department of the work.

Laymen's Movement.—The Laymen's Movement has conducted a series of district conferences during the past year, following up the work of the national campaign of the previous year, the purpose of which has been to stimulate the organization of missionary committees in the local churches and to train leaders

in this work, and thus prepare the way for the every-member canvass ordered by the General Assembly.

The Assembly would express its grateful appreciation for the help given by the Laymen's Movement in the promotion of our work during the past year.

Forward Movement.—The plans of the Executive Committee in carrying on the work of the Forward Movement during the past year are approved and the committee is instructed to continue to press the work along this line in the effort to realize at the earliest possible date the ideals set forth in our Missionary Platform, namely, "A subscription by every member of the Church of a definite amount to be paid during the year, either for the general work or for some special part of it, as an expression of his love of souls and of loyalty to Jesus Christ."

Your committee is gratified to learn that the total amount at present pledged by 853 churches and 104 individuals in the Forward Movement for the present year is over \$340,000. It is recommended that the committee use every possible means to increase both the number of churches and individuals who shall take part in this work of the Forward Movement.

With reference to the nomination of Secretaries and members of the Executive Committee, that matter being already before the Assembly by the action of the Permanent Committee on Systematic Beneficence, this committee desires to express its hearty endorsement of these nominations, as follows: For Secretaries: S. H. Chester and Egbert W. Smith. For members of the committee: J. F. Cannon, J. D. Blanton, O. H. Baskette, E. D. McDougall, S. C. Ivey, Rutherford Lapsley, L. E. McNair, and S. W. McGill for the term of three years; and Jas. I. Vance for the unexpired term of W. M. Anderson.

JUNIUS B. FRENCH, Chairman.

The election of the Rev. S. H. Chester, D. D., and Rev. Egbert W. Smith, D. D., as Secretaries was by a rising vote.

The Stated Clerk of the Assembly was instructed to write a letter to Rev. J. O. Reavis, D. D., expressing the appreciation of the Assembly for his services as Secretary of Foreign Missions.

The following resolution touching the election of Rev. Egbert W. Smith as Secretary of Foreign Missions was adopted:

RESOLUTION TOUCHING THE ELECTION OF REV. EGBERT W. SMITH, D. D., SECRETARY OF FOREIGN MISSIONS.

In view of the fact that Dr. Egbert W. Smith has been called by this Assembly to the co-ordinate Secretaryship of Foreign Missions, and it is the earnest hope that he will accept the same, the General Assembly of the Presbyterian Church, in session at Louisville, would express its sympathy with his beloved people in their regret over the possible severance of the pastoral ties that have grown more tender and strong as the years went by.

We sympathize with them in their desire to retain him as their pastor, but believing that the greater interests of the Church, as well as the interests of the great cause of Foreign Missions, call loudly for those talents which are possessed by Dr. Smith and render him the man, par excellence, for this position, the General Assembly has called him to undertake the work of Co-

ordinate Secretary of Foreign Missions, and invokes the richest blessings of Almighty God upon the people among whom he has labored so lovingly and efficiently, and pray that the great Head of the Church will soon raise up for them another under-shepherd to go in and out among them and be to them both a leader and a pastor worthy of their confidence and love.

Recess was then had until 8 p. m.

EVENING SESSION.

8 o'clock p. m.

The Assembly met.

The Assembly reconsidered its action previously taken on item No. 3, "b and c," of the general recommendations of the Permanent Committee on Systematic Beneficence by the adoption of the following: That these items be referred back to the Permanent Committee on Systematic Beneficence for further consideration with the Executive Committees, and that they be directed to report back with recommendations to the General Assembly of 1912.

The select committee appointed to formulate the judgment of the Assembly in the complaint case of J. F. Cannon and others, against the Synod of Missouri, made the following report, which was amended and adopted:

JUDGMENT IN COMPLAINT CASE OF J. F. CANNON AND OTHERS.

Your committee appointed to formulate the judgment of the Assembly, in the complaint of J. F. Cannon and others, against the Synod of Missouri, would make the following report:

It is the judgment of the Assembly,

First, That the votes of the Rev. R. S. Brank and Rev. C. H. Talbot, who had been dismissed by the Presbytery of St. Louis to the Presbyteries respectively of Savannah and Louisville, and who had not been received by said Presbyteries at the time of said vote, were legal and valid, in accordance with Book of Church Order, Chapter 15, Paragraph 280.

Second, That the Synod of Missouri erred in pronouncing judgment that the action of St. Louis Presbytery complained of, was unwise and unjust, and therefore the action of the Synod be, and the same is hereby, annulled, and that of the Presbytery of St. Louis is hereby affirmed.

Third, The General Assembly furthermore expresses its conviction that Presbyteries have jurisdiction in matters pertaining to the location of church buildings.

R. W. JOPLING, Chairman.

The following protest, relating to the Sinnott complaint case, was presented and admitted to record without answer:

PROTEST.

The undersigned would respectfully enter our solemn protest against the action of this Assembly in refusing to grant the petition of Rev. W. I. Sinnott for a rehearing in the matter of his complaint against the Presbytery of North Alabama, for the following reasons:

I. Because precedents for the re-opening of a case by the court of last resort are not wanting either in civil or ecclesiastical procedures. Not to cite others, we would refer the Assembly to the decision of the old school Assembly of 1864, found in Moore's Digest, page 652. In that decision the Assembly asserts its power to reverse the judicial act of a former Assembly "in cases of such palpable error as would manifestly tend to interfere with the substantial administration of justice."

A similar decision of a civil court is found in seventieth Alabama Reports, page 401, in which Chief Justice Brickell, speaking for the Supreme Court of Alabama, says:

"When a court has rendered a judgment or decree void on its face, either from a want of jurisdiction of the subject matter, or of the parties, a due regard to its own dignity, the protection of its officers, the prevention of the abuse of its process, and the preservation of the sanctity of the judgments its may rightfully render, demand that it should, on a proper application, coming from a party having rights and interests immediately involved, at any time subsequent to its rendition, vacate such judgment or decree."

Your protestants would respectfully urge that both these decisions apply to the case which this Assembly has declined to reconsider.

- 2. Because in this case the judgment of the last Assembly is void on its face by reason of the following errors and irregularities:
- (1) The complainant was subjected to a sentence of censure when he was not on trial and not in court.
- (2) Had the Assembly proceeded formally to try him in his absence its procedure would have been void for want of jurisdiction. (See Par. 161-196 of Book of Church Order.)
- (3) The complaint was tried by a commission without his consent, whereas our law gives no authority for trial by a commission of the Assembly save with consent of the appellant or complainant. (See Par. 94, Book of Church Order.)
- (4) The commission erred greviously in traveling outside of the record, as appears from their own statement of the case.
- (5) The commission's own statement shows error on the face of it, in that it omits a vital part of the action complained of. But for such omission a grave mistake would have appeared plainly in their rehearsal of the facts. The omitted part of the preamble to the resolutions complained of set forth in part the ground on which Presbytery based its deliverance, namely, its previous action in endorsing the principle of prohibition, and its advising the Legislature to submit a constitutional amendment to the vote of the people of Alabama. Notwithstanding this, the commission says that the Presbytery did not give such advice.
- (6) The grave injustice in this case is the more apparent when we remember that the complainant was not accusing his brethren of any unchristian conduct, but merely of an error of judgment, and was honestly seeking, with all the decisions of the General Assembly behind him, to bring the Presbytery back to obedience to our constitution.
- 3. Finally, we protest because this decision is a palpable violation of a solemn covenant, implicitly entered into by our Church with the Synod of Kentucky, namely, the agreement under which that body united with our Assembly. If

this Assembly may assume jurisdiction over a minister, and without process sentence him for "action, language and spirit highly unbecoming a minister of the gospel," it may on the same principle, in the same summary fashion, and with equal reason, hear *ex-parte* accusations as to grievous sin and proceed to excommunicate any member or depose any minister in our bounds.

Respectfully submitted,
WM. P. McCorkle,
S. M. Watson,
Jas. L. Martin,
J. W. Walden.

The Standing Committee on Publication and Sabbath Schools made the following report, which was adopted:

REPORT OF STANDING COMMITTEE ON PUBLICATION, ETC.

Your Standing Committee on Publication, Sabbath Schools and Young Peoples' Societies would respectfully report to the Assembly:

- 1. That we have received and put into the hands of your Executive Committee for tabulation and filing the reports of the Presbyteries on Sabbath Schools and Young Peoples' Societies.
- 2. That we have examined the minutes of your Executive Committee, and find them neatly and correctly kept.
- 3. That as a reply to Dr. Foster, the representative of the American Tract Society, we recommend the following: That the General Assembly commend the American Tract Society and recommend its work to our people for their prayerful consideration.
- 4. That we have examined the report of our Executive Committee to this Assembly, and recommend:

That we approve the work and commend to all our people the use of our depositories at Richmond and Texarkana, and the use of all our publications, and the adoption of the recommendations in the reports to this Assembly:

- 1. "In view of the fact that 1,982 churches and 1,637 Sabbath Schools made no report of offerings taken for our Extension Work, we recommend that the Assembly again enjoin upon every church and school the duty of making a generous offering for this work.
- 2. "That the Assembly request the Permanent Committee on Systematic Beneficence in each Presbytery to lay full emphasis upon the necessity for every church to raise the amount suggested as its quota for Sabbath School Extension Work.
- 3. "That the Presbytery's Committee on Publication and Sabbath School Work make it the duty of one or more members of the committee to see that an offering is made by every church and Sabbath School in the bounds of the Presbytery for Sabbath Extension Work."
- 5. That the first Sabbath in October be continued as the day for annual contributions in Sabbath Schools to the Sabbath School Extension Work.
- 6. That the General Assembly adopt the recommendations of the Assembly's Permanent Committee on Systematic Beneficence for this cause, i. e., that \$30,000 be raised for Extension Work during this year.

- 7. That this Assembly elect the Secretary, R. E. Magill, for one year, and the members of the Executive Committee, J. P. Smith, J. C. Stewart, Russell Cecil, M. M. Gilliam, John M. Friend, for three years.
- 8. In answer to the overture (58) from the Presbytery of North Alabama, asking that a depository be located in Birmingham, Ala., this Assembly does not see its way clear to do this.
- 9. In answer to overtures from the Presbyteries of Abingdon, Greenbrier, Roanoke, New Orleans, Enoree, Sherman, Winchester, Harmony, West Hanover, Holston, Albemarle, and Atlanta, touching a revision of Sessional and Presbyterial Report blanks: we recommend that the number of Sessional blanks be reduced from seven to four viz:
 - (1) Report on Statistics and Systematic Beneficence.
 - (2) Report on Church Societies.
 - (3) Report on Sabbath Schools.
 - (4) Narrative of the Session.

Herewith are submitted tentative forms embodying practically the desired scheme, and we recommend that same be adopted and referred to the Clerks of the Assembly and Secretary of Publication for perfection and arrangement of printing, and that the Presbyterial Reports be arranged to conform with these new forms of Sessional Report.

- 10. In answer to overtures from the Presbyteries of Louisiana, Louisville and Paris, touching the advertising of heretical books, we recommend that, after a careful consideration, we find that our Committee of Publication at Richmond, according to the directions of the General Assembly of 1908, is complying with the wishes of these overtures, Nos. 67, 68 and 69, as far as is practicable.
- 11. In answer to the overture of the Synod of Texas, concerning preparation of a system of graded Sabbath School lessons by our Committee of Publication, your committee would recommend that the Assembly answer that the committee is now endeavoring to carry out such a suggestion, and is at work preparing graded lesson work on the basis of the uniform lessons, and has already issued an intermediate quarterly, beginning with April. The committee contemplates further work along this line.
- 12. In answer to the overture from the Presbytery of St. Louis, asking for a fuller index to our Assembly Minutes, we reply that the attention of the Stated Clerk has been called to the matter, and assurances have been made that the improvements asked for in the overture have already been perfected and a complete index of the Minutes of the Assembly is being prepared.
- 13. In answer to the overture from Rev. J. B. Converse for a simplified form of the Shorter Catechism, we reply in the negative, for the reason that the Publication Committee has on hand the plates of fourteen different catechisms, and it is deemed unwise to change or modify in any way the Westminster Shorter Catechism.
- 14. In answer to the overture from East Hanover Presbytery on a new edition of the Psalms and Hymns, the committee recommends that this be answered in the negative, and that the supplement of 32 pages be granted. That the Committee of Publication be instructed to publish this.
- 15. We recommend that the overture from the Presbytery of Macon, asking the consolidation of Sabbath School Extension and Home Missions, be answered

in the negative, for the reason that it is the judgment of this Assembly that the Sabbath School Extension Work more properly belongs to the Publication department of the work of the Church, and this work has been and is being so well performed that any change seems wholly unnecessary.

Young Peoples' Societies.—I. We note with regret the difficulty the committee has had in securing information for making up its report of Young Peoples' Societies and Brotherhoods. These interests are vital to our Church. Therefore, we urge upon our pastors and Sessions to furnish this information with greater fulness in Sessional Reports.

2. Recognizing the importance of Young Peoples' Organizations in the development of the spiritual life and strengthening the agencies of the Church for service, we would recommend to our pastors and Sessions their organization wherever and in whatever form they may find practicable.

The report of the Standing Committee on Judicial Business in the complaint of the Lafayette Church, Presbytery of New Orleans, was taken from the docket. Majority and minority reports were presented and the minority report was adopted, and is as follows:

COMPLAINT CASE OF LAFAYETTE CCHURCH—MINORITY RE-PORT OF JUDICIAL COMMITTEE.

Inasmuch as this case is now before the Synod of Louisiana, and a day for its hearing has been appointed, both parties having been notified to appear at the hearing, the Assembly declines to entertain this complaint.

J. A. Lyon.

The Standing Committee on Women's Societies made the following report, which was adopted:

REPORT OF STANDING COMMITTEE ON WOMEN'S SOCIETIES.

Your Standing Committee on Women's Societies has had placed in its hands eighty-one Presbyterial reports, and also the report of the Ad-Interim Committee on Women's Societies, and would submit the following report:

All but seven of our Presbyteries have reported to the Assembly on this subject. In the eighty-one Presbyteries reporting, there are 2,265 societies, with a total membership of 54,361, and their contributions were as follows:

| Local Causes | \$165,842 |
|------------------|-----------|
| Home Missions | 49,008 |
| Foreign Missions | 78,643 |
| Other Causes | 42,287 |
| | |
| Crand Total | Caar 188 |

This is an increase over last year of 48 societies, 1,490 members, and \$19,917 in contributions, in spite of the fact that there are only eighty-one Presbyteries included in this report, as against eighty-five last year.

All of these societies are under the control of the Session.

Seventy-six Presbyteries report Presbyterial Unions, two Presbyteries report no Unions, and three make no report on the subject.

We note with gratitude the steady growth in the number of societies and

membership, as well as largely increasing contributions, and we rejoice in the zeal manifested by the noble women of our Church for the extension of the Gospel both at home and abroad.

We would urge the organization of Synodical Conferences, along the lines heretofore approved (Assembly Minutes 1910, p. 47), for the co-ordination and stimulation of the work of the Presbyterial Unions, and particularly in the arranging of consecutive meetings of the Presbyterial Unions in a Synod so as to avoid conflict in dates and secure speakers for all.

We recommend the adoption of the report of the Ad-Interim Committee on Women's Missionary Unions, as follows:

"The right of a Presbytery to control a Woman's Missionary Union inheres in the very genius of Presbyterian law, and the definite warrant for such right is found in our form of government, Chapter 5, Paragraphs 60, 62, and 77, where it is stated respectively that Church courts 'have power to establish rules for the extension of the Church'; that these courts 'possess all the administrative authority necessary to give effect to the powers'; that 'the Session exercises jurisdiction over a single church, the Presbytery over what is common to the ministers, Sessions and churches within a prescribed district'; and that 'the Presbytery has power to concert measures for the enlargement of the Church within its bounds; in general to order whatever pertains to the spiritual welfare of the churches under its care.'

"While the Session, therefore, has control of the individual society within the local church, when a number of such societies in different congregations within a given Presbytery band together for common work, they naturally and necessarily, according to our law, come under the supervision and control of said Presbytery.

"The same principles would apply to the formation and control of Women's Synodical Missionary Unions. The Assembly, therefore, in its frequent approval of Women's Missionary Unions under the control of Presbyteries and its approval of Synodical Unions in 1910 (Minutes, p. 47), appears to your committee to be safely within the spirit and letter of our constitution.

"As to the manner of such supervision, it should be indirectly through the Session having control of the local society, and directly, through 'review and control,' of the Unions themselves, by requiring their constitutions and an annual report of their proceedings to be submitted to the Presbytery for approval, and by further requiring that their contributions should be sent through the regular channels of the Church.

"A Woman's Missionary Union is not an organization apart from and outside of the Church, but is a hand of the Church itself at work for a specific purpose, and as such is entitled to the fullest supervision, sympathy and support of the Church."

Respectfully submitted,

J. F. PRESTON, Chairman.

The select committee appointed to nominate the members of the Permanent Committee on Systematic Beneficence made the following report, which was adopted:

PERMANENT COMMITTEE ON SYSTEMATIC BENEFICENCE.

The committee to nominate members of the Permanent Committee of Systematic Beneficence would report as follows:

That the following alternates be appointed to the members of the Permanent Committee of Systematic Beneficence whose term of office is for one year: Rev. L. E. McNair, Tenn.; Rev. J. F. Cannon, Mo.; Rev. W. L. Lingle, Ga.; Prof. J. L. Howe, Va.; Mr. Jas. R. Barrett, Ky.; Prof. W. J. Martin, No. Car.; Prof. J. A. Lyon, La.

That the following members be appointed for two years: Rev. T. P. Hay, Fla.; Rev. T. S. Clyce, Tex.; Rev. J. C. Williams, Ark.; Rev. J. W. Moseley, Okla.; Mr. D. S. Henderson, S. C.; Mr. J. L. Dean, Ala.; Mr. W. C. Smith, Miss.

That the following alternates to these be appointed for two years: Rev. J. F. McKinnon, Fla.; Rev. D. N. McLaughlin, Tex.; Rev. J. E. Latham, Ark.; Rev. E. Hotchkiss, Okla.; Mr. H. E. Ravenel, S. Car.; Judge S. D. Weakley, Ala.; Mr. W. C. Guthrie, Miss.

J. A. Scott, Chairman.

The resignation of Rev. J. W. Bachman, D. D., as a member of the Permanent Committee on Systematic Beneficence was not accepted.

The select committee to whom was referred the resolution of Rev. J. C. Painter touching the Roman Catholic Church made the following report, which was adopted:

J. C. PAINTER RESOLUTION.

Your committee to whom were committed all matters relative to Roman Catholicism begs leave to submit the following:

First, That the request asking for an ad-interim committee be granted, and that the committee consist of the following three members: Rev. Prof. T. C. Johnson, D. D., Chairman, Rev. A. M. Fraser, D. D., Ruling Elder Allen G. Hall, LL. D., to consider the whole matter and report to the next Assembly.

G. T. Storey, Chairman.

Rev. J. V. McCall presented the following protest against the action of the Assembly in the complaint case of Rev. J. F. Cannon and others against the Synod of Missouri. It was admitted to record without answer:

PROTEST.

With respect to the action of the Assembly in the complaint of Rev. John F. Cannon and others against the Synod of Missouri, I do most respectfully and most earnestly protest against said action by reason of the fact that after the close of the argument in said cause, and when the Assembly adojurned for noon recess on May 24, 1911, before voting upon said complaint, complainant caused to be distributed among the members of the Assembly a printed pamphlet containing a large number of alleged facts which constituted no part of the record in said cause, together with complainant's argument thereon.

I protest against this action, because it was an introduction of new and additional matter, outside of the record in the cause, contrary to the provisions of Paragraph 189, Book of Church Order; and, further, because it brought to the

individual members of the court, not in open court, arguments which had not been introduced in open court, in the presence of representatives of respondent.

JNO. V. McCall.

The records of the Synods of Alabama, South Carolina, Texas, Tennessee, Louisiana, Georgia, Virginia, Mississippi, Oklahoma, Kentucky, North Carolina, and Arkansas were approved.

The records of the Synod of Missouri were approved, with the exception of that portion which relates to the complaint case on which the Assembly has taken action.

The Assembly adopted a vote of thanks by a unanimous rising vote.

VOTE OF THANKS.

Resolved, First, That the Assembly by a rising vote expresses its grateful appreciation of the splendid and most generous hospitality of the citizens of Louisville shown to its members during the sessions of the same, of whom we bear away most pleasant and lasting memories.

Second, That our thanks are especially due to the Second Presbyterian Church and its pastor, Dr. Egbert W. Smith, and all the churches and pastors who have joined with them in their kind and thoughtful ministries to our comfort while their guests.

Third, That we express our sincere appreciation of the fraternal spirit of sister Churches, and through their pastors and officers in extending to us the courtesies of their pulpits on the Sabbath, and assure them of our abiding interest in their spiritual welfare, and invoke the blessings of God upon their people and their labors.

Fourth, That we include in our hearty thanks and commendation for their kindness and efficiency the committees on arrangements, entertainments, administrations, etc., the railroads for their considerate rates, the press, secular and religious, for their splendid service. the Y. M. C. A. for their kind offer of their rooms and baths, the gentlemen and ladies for their kind and efficient services on the floor of the Assembly, at the postoffice, typewriter, the telephones and information desk, the pages, the Louisville National Banking Company for the cashing of our checks at the church, to the postal authorities for the splendid mail service given us, to Mr. and Mrs. Geo. A. Fisher for successfully leading the singing and to our efficient Moderator for his wise, kind, genial and patient ruling; to our able Stated Clerk for his efficient services, to other clerks for their kind assistance, and to any and all others, not hereinabove mentioned, who have contributed to the comfort and pleasure of our stay and the efficiency of our work.

The Standing Committee on leave of absence made a report as follows:

The Committee on Leave of Absence would report that for satisfactory reasons commissioners have been excused as follows:

On the second day of the Assembly, Jno. E. Donalson.

On the third day of the Assembly, Chas. E. Whitney.

On the fourth day of the Assembly, C. E. Shumaker, A. M. Trueheart, A. M. Scales.

On the fifth day of the Assembly, Geo. Howard, G. H. O'Leary, M. C. Liddell, J. T. Sailes.

On the sixth day of the Assembly, Geo. E. Sipes, J. A. Smith, E. O. Guerrant, F. E. Shell, W. J. H. Murphy, A. J. Wilkinson, B. E. Moore, O. G. Jones. J. J. McMurtry, J. P. McNeill, J. C. Turner, A. A. Beedy, B. F. Wilson.

On the seventh day of the Assembly, C. B. Jenkins, H. E. Ravenel, A. L. Holladay, W. B. Ramsey, E. H. Marquess, C. T. Hendricks, W. F. Johnston, Chas. Wheeler, C. L. Ewing, G. T. Storey, R. A. Lapsley, Jr., G. M. Telford, W. R. Lampson, Rutherford Lapsley, W. S. Jacobs, J. W. Simpson, T. P. Burgess, W. Henry Bell, L. A. Morgan, A. H. Atkins, R. C. Anderson, T. W. McClure, Lynn McIver, D. McIver, J. W. Cooper, J. C. Blackwood, S. R. Hope. H. A. Knox, Chairman.

Those portions of the report of the Permanent Committee on Systematic Beneficence which had not been previously adopted, were adopted and the report as a whole was adopted and is as follows:

REPORT OF THE PERMANENT COMMITTEE ON SYSTEMATIC BENEFICENCE.

To the Fifty-First General Assembly of the Presbyterian Church in the United States, in session at Louisville, Ky., May 18, 1911:

We herewith submit the first annual report of the Permanent Committee on Systematic Beneficence.

The Lewisburg Assembly transformed this committee into a permanent one, composed of one representative from each Synod, so elected that the terms of service of seven expire each year.

After the appointment of the committee there were the following

DUTIES ASSIGNED:

- (1) To complete an organization.
- At Montreat, N. C., August 10th last, the committee met and organized as follows:
- J. W. Bachman, chairman; W. R. Dobyns, Vice-Chairman; R. O. Flinn, Secretary.

The following committees were appointed:

- On Publicity-W. R. Dobyns, J. W. Moseley, Jr., J. L. Dean.
- On Business-Jno. S. Munce, A. M. Scales, W. T. Hardie.
- On Every-Member-Canvass Plan-R. O. Flinn, J. C. Williams, W. C. Smith.
- On Work-T. P. Hay, John Stites.
- On Methods—T. S. Clyce, D. S. Henderson.
- (2) To fill vancancies in this committee occasioned by death or resignation. Mr. G. W. Watts, member from North Carolina, having resigned, Mr. A. M.

Scales was elected to succeed him.

- (3) In reference to Overture No. 85 from certain ministers and ruling elders, concerning a change in the ecclesiastical year, so as to coincide with the calendar year, the Assembly refers this matter to the Permanent Committee on Systematic Beneficence for further consideration, and to report to the next General Assembly.
 - (4) "To examine into the present method of making appointments to the

Presbyteries for the benevolent causes and the Assembly expenses, and see if a more equitable method can not be devised."

Ans.—Although your committee has given this question much careful thought and has gathered considerable material bearing upon the problems involved, we have been unable as yet to reach a satisfactory solution. We would therefore request that we be allowed time for further consideration that we may report more intelligently to the next General Assembly. Further, we respectfully recommend that pending this report the plan already in operation be continued of making apportionments upon the per capita basis.

(5) To receive from the Executive Committees interested the plans for consolidation, as ordered by the Assembly, and after perfecting them, to put the consolidation into effect.

At the Montreat meeting the committees were consulted at length, and the order of the Assembly carried out by ordering a consolidation, effective October 1, 1910. These plans are herewith submitted, marked (Appendix) "Exhibit A," and made a part of this report.

(6) To designate the months for the collections ordered by the Assembly. At the same meeting the following were designated: Foreign Missions, May and October; Home Missions, June and November; Education and Relief, April and December; Publication and Sabbath Schools, March; Bible Cause, September.

And that the same months be designated for similar offerings in the Sabbath Schools, except that the last Sabbath in September be set apart for an offering to the Sabbath School extension work of the Publication Committee.

(7) To meet for conference with the Secretaries at least once a year, when "the needs of the entire Church and the management of the several committees shall be considered and discussed."

In accordance with this order, a meeting was held at Nashville, January 10-12, 1911, when the fullest conference was had with the Secretaries, and the management of each committee examined as thoroughly as opportunity permitted. The results of this conference are embodied in (Appendix) "Exhibit B."

Nashville being the location of the Foreign Mission Committee, naturally their affairs received more detailed consideration than the others. The committee purposes holding this annual conference with the Secretaries at the head-quarters of the Executive Committees successively, thus affording opportunity for the more careful examination of all departments directed by the Assembly.

(8) To "meet prior to the convening of the General Assembly and carefully consider the annual reports of the several Executive Committees and the Assembly's beneficences in general," and "submit to the Assembly these reports of the Executive Committees, with recommendations thereon."

Ans.—Your committee has endeavored to discharge this duty, as set forth in (Appendix) "Exhibit C," hereto attached and made a part of this report.

(9) To "submit nominations" of Secretaries and members of Executive Committees to be elected by the General Assembly.

Ans.—(Appendix) "Exhibit D."

We further recommend:

(1) That as time and means permit, the committee shall be authorized to

encourage the adoption of the Assembly's plan by such personal visitation, correspondence, and the publication of literature as may seem necessary.

- (2) That the following questions be added to the question blanks on Systematic Beneficence sent to the Churches:
 - (a) Do you conduct an annual Every Member Canvass for Benevolences?
- (b) Give the name of the Chairman of your Every Member Canvass Committee.

That the following questions be added to the question blanks on Systematic Beneficence sent to the Presbyteries:

- (a) Give the names of the members of your Presbyterial Committee on Systematic Beneficence.
- (b) How many churches are reported as making an annual Every Member Canvass for Benevolences?
- (3) We call the Assembly's attention to the recommendation of the Secretaries of the Assembly, the Chairman of the Laymen's Missionary Movement, received and approved by the Assembly's Permanent Committee of Systematic Beneficence at its meeting in Nashville, Tenn., in which they suggest the method of distributing the amounts approved by the Assembly for the support of the work of the four Executive Committees, and recommend that the Assembly approve the same.
- (4) In accordance with this plan, should the Assembly be pleased to approve it, we recommend that the Assembly authorize the following amounts as representing the minimum amount needed for the ensuing year:

| Foreign Missions | \$550,000.00=60% |
|--|------------------------|
| Home Missions | 190,000.00 <u></u> 21% |
| Christian Education and Ministerial Relief | |
| Publication and Sabbath Schools | 30,000.00= 4% |

- (5) As the Assembly commends the American Bible Society to its churches and includes their gifts to the same in the published tables of annual reports, we recommend that the Assembly call for \$10,000.00 (ten thousand dollars), 1%, for this cause, making a total for the five causes of \$909,000.00, or about \$3.25 (three and a quarter dollars) per capita.
- (6) In further accordance with the proposed plan, we recommend that these amounts be distributed among Synods as follows:

| Alabama \$ 52,985.00 | Arkansas \$ 26,601.00 |
|---------------------------|-----------------------|
| Florida 21,047.00 | Georgia 66,010.00 |
| Kentucky 65,636.00 | Louisiana 24,750.00 |
| Mississippi 42,997.00 | Missouri 46,889.00 |
| North Carolina 144,395.00 | Oklahoma 7,153.00 |
| South Carolina 81,181.00 | Tennessee 68,526.00 |
| Texas 89,364.00 | Virginia 167,817.00 |

(7) The schedule in items 4 and 5 apply only to the Assembly's Causes and Bible Society. When Local Home Missions and other local causes are considered in connection with the Assembly's Causes, the amounts and percentages should be changed accordingly.

(8) We are able to report that with but few exceptions the Every-Member-Canvass Plan has met with almost universal approval, and most of the Presbyteries and Synods have already reorganized their Committees on Systematic Beneficence in accordance with the instructions of the Assembly.

Your committee respectfully requests that an appropriation of six hundred dollars (\$600.00) be made for the ensuing year to cover the clerical and other expenses incident to the work of the committee, in addition to the actual traveling and hotel expenses of the committee while attending the committee meetings.

Respectfully submitted,

J. W. Bachman, Chairman, W. R. Dobyns, R. O. Flinn, T. P. Hay, T. S. Clyce, J. C. Williams, J. W. Moseley, Jno. S. Munce, John Stites, A. M. Scales, W. T. Hardie, D. S. Henderson, J. L. Dean, W. C. Smith.

EXHIBIT A.

Plans for the Consolidation of the Executive Committees of Home Missions, Colored Evangelization and the Permanent Committee on Evangelistic Work.

- I. The Executive Committee of Home Missions shall be enlarged by the addition of four new members.
- 2. Rev. J. E. Thacker, Rev. Charles R. Nisbet, Mr. John J. Eagan and Judge J. H. Miller shall be members of the committee to fill these four new places.
 - 3. A quorum of the committee shall consist of eight members.
- 4. Rev. S. L. Morris, Rev. Homer McMillan and Rev. J. G. Snedecor shall be co-ordinate secretaries of the Executive Committee of Home Missions until the meeting of the next General Assembly, and their duties are defined as follows:
- (a) Rev. S. L. Morris shall have charge of the administration of the office, and the general superintendence of the whole work.
- (b) Rev. Homer McMillan shall have charge of the field work in securing funds.
- I. It shall be his duty, with the advice of the Committee on Publicity, to present the cause in person, to direct the labors of such assistants as he may have in this department, to create and distribute Home Missionary literature, and in general to conduct a constant Home Mission educational campaign throughout the whole Church.
- 2. It shall also be his duty, in connection with another sub-committee associated with him, to make special study of the mountain work, the mill work, and city missions, and to bring in to the whole committee such recommendations concerning work in these departments as he and his committee shall think wise.
- (c) The salary of Rev. J. G. Snedecor shall be at the rate of \$2,500 per year until the next meeting of the Assembly.
- (d) Rev. J. G. Snedecor, in connection with a sub-committee associated with him, shall have charge of the work among the colored people and the work among foreigners.
- I. It shall be his special duty to superintend the work of Stillman Institute, with his residence at Tuscaloosa.
- 2. It shall be the duty of Dr. Snedecor and his sub-committee to make a special study of the work among the colored people and the foreigners, and to bring

before the whole committee from time to time recommendations concerning work they think ought to be done.

- 3. It shall also be the duty of Dr. Senedcor to present the cause of Home Missions in the Church at large as he shall have time and opportunity. This he shall do under the direction of the Committee on Publicity.
- 5. While special assignments are made to the Secretaries, it is understood that they are to be interested in every department of the work, and that they are to be ready to undertake any work that may be assigned them by the committee from time to time.
- 6. Rev. J. E. Thacker shall be general evangelist. It shall be his special duty, under the direction of a sub-committee associated with him, to conduct general evangelistic meetings for reaching the masses of the unsaved, and stir up, as far as possible, a spirit of evangelism throughout the entire Church.
- (a) After the consolidation is effected, all money collected by Dr. Thacker in his meetings shall be forwarded to the Treasurer of Home Missions and kept as a separate account.
- (b) The arrangements which the Committee on Evangelistic Work have made with Dr. Thacker as to salary and plans for evangelistic campaigns shall remain as they are until the next meeting of the Assembly.
- 7. The arrangements made by the Permanent Committee on Evangelistic Work, with Rev. R. A. Walton, and approved by the Lewisburg Assembly, shall be continued until the meeting of the next General Assembly.
- 8. It shall be the policy of the Committee of Home Missions to appoint sub-committees to have charge of specific departments of the work, in order that the work, being thus sub-divided, matters pertaining to each department may be carefully considered by the sub-committee before being presented to the whole committee.
- (a) It shall be the duty of these several committees to make themselves familiar with the whole field of work covered by their respective departments, not only with the work that they are doing, but with the work that is undone; and to bring into the full committee well digested written reports concerning this work, and to make recommendations concerning work which they believe the Committee of Home Missions ought to do.
- (b) This assignment of special work shall not in any way relieve any member of the Committee of Home Missions from the duty of making himself familiar with the whole work of the Committee of Home Missions, or from the duty of doing all that is in his power to further the interests of every department of the work.
- (c) The number and names of these sub-committees are to be left to the discretion of the Committee of Home Missions.
- 9. It shall be the policy of the Executive Committee of Home Missions to use all its influence in urging the churches to adopt the new system of collections ordered by the Assembly.
- 10. If necessary, the charter of this committee shall be amended to conform to the changes made by this consolidation.
- 11. If the way be clear, all property now held by the General Assembly's Executive Committee of Colored Evangelization, the Trustees of Stillman Institute, and that held for them by the Trustees of the General Assembly, shall be

deeded to the Executive Committee of Home Missions and held by them for the Assembly.

12. After the consolidation is effected, all money collected for the work of Colored Evangelization shall be forwarded to the Treasurer of Home Missions and kept in a separate account.

Plans for the Consolidation of the Executive Committees of Ministerial Education and Relief, Schools and Colleges, and Home and Schools into the Executive Committee of Christian Education and Ministerial Relief.

- 1. According to the direction of the General Asssembly, the necessary legal steps shall be taken to change the name of the existing committee to The Executive Committee of Christian Education and Ministerial Relief of the Presbyterian Church in the United States, with such amendments to the charter as may be necessary to carry out the purposes in view.
- 2. The committee shall be enlarged by the addition of Rev. W. L. Lingle, Rev. F. H. Gaines and Mr. K. G. Matheson, of Atlanta, Ga.; Rev. Russsel Cecil, Judge Geo. L. Christian and Mr. Geo. R. Cannon, of Richmond, Va., who shall hold office until the meeting of the next General Assembly
- · 3. The Executive Committee of Christian Education and Ministerial Relief shall seek to carry out the directions of the General Assembly with regard to every department of the work as far as possible, every part of the same being under the direct control of the General Assembly.
- 4. Rev. H. H. Sweets and Rev. W. E. Boggs shall be co-ordinate Secretaries of the Executive Committee of Christian Education and Ministerial Relief until the meeting of the next General Assembly.
- 5. Rev. H. H. Sweets shall have charge of the administration of the office and the general superintendence of the work.
- 6. Rev. W. E. Boggs shall continue in charge of the School and College work, laying special emphasis upon the raising of The Student Loan Fund and doing such other work in connection with our Schools and Colleges as the Executive Committee of Christian Education and Ministerial Relief may direct.
- 7. Rev. W. L. Lingle, Rev. F. H. Gaines and Mr. K. G. Matheson shall constitute a sub-committee on Schools and Colleges
- 8 It shall be the duty of the Sccretary of the Department of Schools and Colleges to submit to this sub-committee written reports of his work and policies, with such recommendations as he wishes to submit to the whole committee. It shall be the duty of the sub-committee to study these reports and recommendations and submit them to the whole committee, with such recommendations as may seem wise to them.
- 9. The salary of the Secretaries shall remain as at present until the meeting of the next General Assembly.
- To. The property and trust funds now held by the trustees of the Assembly's Home and School at Fredericksburg, Va., shall be transferred to the Committee of Christian Education and Ministerial Relief at Louisville, Ky., provided such transfer can be effected legally and without in any way imperiling the property and trusts. If this transfer is found to be legally impossible, we direct that the property and trusts in Virginia continue to be held by the present Virginia cor-

poration, but the support, management and operation of the Assembly's Home and School shall be transferred to the Committee on Christian Education and Ministerial Relief at Louisville, Ky.

- 11. A committee, consisting of Rev. Russell Cecil, Judge Geo. L. Christian, Rev. H. H. Sweets and Mr. Jas. Quarles, was appointed to carry out these instructions and report to Rev. J. W. Bachman, the chairman of the Permanent Committee on Systematic Beneficence.
- 12. Mr. S. W. Somerville shall be retained as superintendent of the Home and School at Fredericksburg, Va., until the meeting of the next Assembly, and matters of detail in regard to local management shall be referred to a sub-committee, consisting of Rev. Russell Cecil, Judge Geo. L. Christian and Mr. Geo. R. Cannon.
- 13. The offices of treasurers of Schools and Colleges and of the Home and School shall be combined with that of Christian Education and Ministerial Relief, and all funds forwarded to Mr. John Stites, of Louisville, Ky.
- 14. All funds now held to the credit of Ministerial Education and Relief, Schools and Colleges, and the Asssembly's Home and School shall be held separate, and for the exclusive use for which they were given. The Treasurer shall be directed in the future to hold any funds given specifically for any cause for the exclusive use for which they were given.

EXHIBIT B.

At the Nashville meeting, as indicated under the seventh head of this report, consideration was given to the management of the several committees.

A statement had been procured of the business organization of each committee, with list of employees, their duties and salaries; these statements are printed as a supplement to the Minutes of the Montreat meeting, pages 46 to 60, copy of which accompanies this report.

A letter was sent to each of the Executive Committees regarding their method of keeping accounts and handling funds.

These replies would seem to show that on the whole the business of the Church is reasonably well organized and administered, except in some details noticed hereafter, but only a thorough and exhaustive examination at each office would determine all these matters. Your committee feel that suggestions for economies and betterments in administration can be made from time to time as they get better acquainted with the detailed work of each committee. The accounts of all the committees, except one, are audited by public accountants employed with the approval and consent of the auditors appointed by the Assembly, and we have recommended to this one the adoption of the same plan. We recommended to each of the committees:

- (1) That they have as much of their printing, publishing and distributing of special literature done through the Executive Committee of Publication as they find economical and practicable.
- (2) That the Executive Committees include as part of their Treasurer's report to the General Assembly the following:
- (a) A complete list of special funds or trusts in their hands, as separate and distinct from funds contributed to the general causes. In this should be included:

List of real estate, and location.

Funds for permanent investment, the interest only of which can be used. Gifts for specific purposes that are held awaiting expenditure.

Gifts to the general cause, on which annuities are paid.

Any other funds or trusts that may be in their hands, other than gifts for current or general expenses, with a brief statement of conditions of the trusts.

Also an itemized list of income derived from funds in the hands of the Trustees of the General Assembly, or other person or persons, whether such income is for a special purpose or for general use of the cause.

- (b) A detailed list of the investment of these funds.
- (c) Total receipts by months from Church and Presbyterial Treasurers and other annual collections, not including collections from invested funds.

From careful observation, your committee concludes there is great need of more adequate education of our people along the definite lines of our work. We are depending largely upon the Missionary and the Home Mission Herald, and tracts and leaflets to accomplish this purpose, none of which are circulated in anything like all the churches. The Missionary is operated at a loss of \$1,166.41 exclusive of salaries. The Home Mission Herald is self-sustaining exclusive of salaries. We believe there should be a speedy development of means more adequate for this purpose and calculated to reach every member of the Church. Our judgment in this is embodied in the recommendations below.

GENERAL RECOMMENDATIONS.

- 1. That the Assembly instruct Presbyteries and Synods to see that collections for benevolent causes are forwarded, monthly, if possible, to the respective committees, since delay of such remittances often causes embarrassment to the committees.
- 2. That in view of the loss entailed by the publication of The Missionary and The Home Mission Herald, that these magazines be combined into one magazine that will represent not only these causes, but all the causes of the Church, and that it be published by the Committee on Publication.
- 3. Your committee have observed the workings of the different departments, and are impressed with the fact that there is great lack of a systematic scheme for education of our people in the scope, purposes and accomplishments of these agencies. We believe there is need of increased effort for acquainting and inspiring the Church as to our general work. We think that some means should be devised to accomplish this end in some way commensurate with our material and opportunities. After consideration, we commend to your consideration the following:
- (a) The establishment of a central Bureau of Education and Infomation, looking to the inspiration of our entire Church with reference to all its work.
- (b) That this agency should be a committee composed of two members from each of the Executive Committees and one from the Laymen's Missionary Movement.
- (c) The Assembly to elect a suitable person as educational Secretary, who shall be the executive officer of this agency, and the Editor of such publications, leaflets and other literature as may be from time to time issued.
- (d) The scope of this agency shall include all branches of the Church's work in cooperation with the different committees to assist in the accomplishment of the purposes of each. The Secretary shall be furnished with such office help

as may be necessary, and all the expenses shall be prorated amongst the four Executive Committees.

- (e) All publications to issue from our own Committee of Publication at Richmond.
- (f) This to involve the consolidation of the Missionary and the Home Mission Herald, and the issuing under one direction of such leaflets and smaller literature as may be necessary for the purposes contemplated.
- (g) This is not to include the literature issued by our Publication Committee, denominated by the general term "Sabbath School Literature."

You will observe that practically no extra expense will be entailed in this matter, since it will take the place of similar imperfect agencies in each committee, and the clerical help will likely be reduced and the Educational Secretary's salary would not exceed amounts now being paid for similar work, as carried on by the committee. The headquarters of this agency could be at one of the different locations of departments and rent would be a very small matter.

EXHIBIT D.

The Permanent Committee on Systematic Beneficence respectfully submits to the General Assembly the following recommendations regarding the election of Secretaries and nominations for Secretaries and members of Executive Committees:

- I. That in view of the consolidation and reorganization affecting the Executive Committees, we recommend that in electing successors to the Secretaries whose terms expire this year, that they be elected at this time for one year only.
- 2. That next year, when electing Secretaries, their terms of service shall be so arranged that Secretaries of not more than two Causes shall be elected in any one year.

Overture No. 53, from the Presbytery of Knoxville, touching the Education of Missionaries' Children, was referred to the *Ad-Interim* Committee on the Home and School.

The Assembly by a unanimous rising vote thanked the Moderator for his uniform courtesy and kindness as the presiding officer of the Assembly.

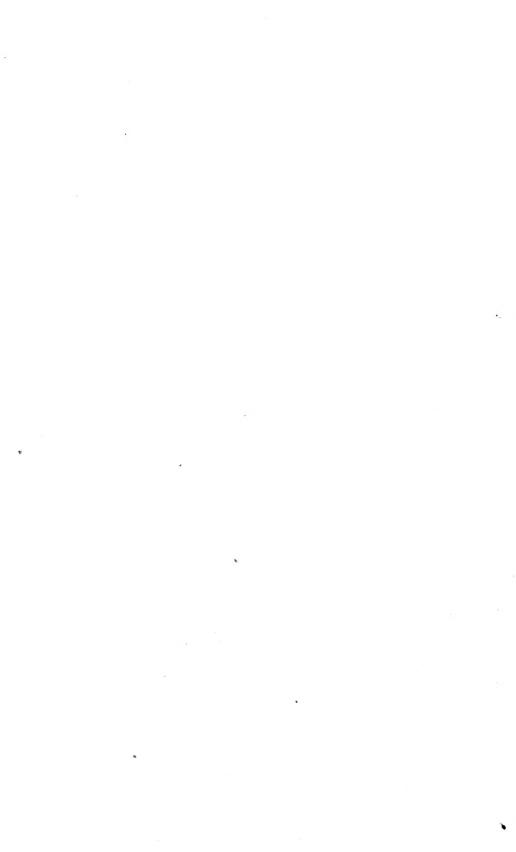
The minutes of the day were read and approved.

The whole business of the Assembly being finished, and the vote being taken for dissolving the present Assembly, after singing, prayer and Apostolic benediction, the Moderator said from the chair: By virtue of the authority delegated to me by the Church, let this Assembly be dissolved, and I do hereby dissolve it, and require another General Assembly, chosen in the same manner, to meet in Bristol, Tenn., Thursday, May 16, 11 a. m. 1912.

J. D. Leslie, Permanent Clerk.

THOS. H. LAW, Stated Clerk.





APPENDIX

I. REPORT OF THE TREASURER OF THE ASSEMBLY.

As the Treasurer of the Assembly I would respectfully present the following report of my receipts and expenditures during the year ending March 31, 1911.

Thos. H. Law, Treasurer, in account with the General Assembly.

Dr.

To balance in hand at the beginning of the year..... 580.03

| To receipts from Presbyteries | |
|---|-----------|
| To net receipt from sales of office furniture | - |
| To interest on deposits | 97 |
| \$4,317. | 30 |
| Cr. | |
| By expenses of Permanent Committee on Systematic Ben- | |
| eficence | \$ 828.21 |
| By expenses of Members Council Reformed Churches of | |
| America | 290.26 |
| By expenses of Ad-interim Committees | 209.44 |
| By expenses of Delegate to A. R. Synod | 7.40 |
| By expenses of Printing Minutes | 978.60 |
| By Incidental expenses of Assembly | 25.89 |
| By salary of Permanent Clerk | 150.00 |
| By salary of Stated Clerk | 1000.00 |
| By traveling expenses of Stated Clerk | 62.88 |
| By stationery, postage, printing, etc | 30.23 |
| By transportation of office furniture | 5.71 |
| By Assessment Council Reformed Churches of America | 83.00 |
| By Assessment Council Reformed Churches World | 380.00 |
| By balance on hand at close of year | 265.68 |

\$4,317.30 \$4,317.30

I am gratified to report that the Presbyteries have generally paid up their assessments fully. A few are still due the assessment for the year just closed, but only one, Potosi 26, 32, still owes for 1909.

Respectfully submitted,

THOS. H. LAW, Treasurer.

II. REPORT OF TRUSTEES OF THE ASSEMBLY.

To the General Assembly of the Presbytcrian Church in the United States in Annual Session at Louisville, Ky.:

Your Trustees respectfully submit the following report for the fiscal year ending April 27, 1911:

| The balance on hand from last year's report in securities and cash is | |
|---|---|
| Making a total of | |
| Leaving a balance in the hands of your Trustees as follows: notes and securities | |
| Leaving a total balance of | |
| Respectfully subbmitted, | |
| P. M. Brown, Vice-President. This the 27th day of April, 1911. | |
| Annual Report of J. R. Pharr, Treasurer, from April 30, 1910, to April 30, 1911. | · |
| 1910. | |
| April 30—To balance on hand per account— I,500.00 Foreign Missions I,500.00 To Mt. Horeb Church I,800.00 To Wm. Workman Fund 5,550.00 To Sustentation Moore Legacy 5,000.00 To Education Meck. Presbytery 5,000.00 To Augusta Presbyterian Church 400.00 To Mrs. Susanna P. Lees 10,000.00 To Rev. R. M. Tuttle 4,106.05 To Cash in Bank 302.50 | |
| CASH RECEIPTS. | |
| 1910. May 22—To Miss McRea, Synodical Home Mission Legacy 100.00 July 7—To J. M. Sutton, Lyr. interest | |
| July 22—To Contingent Fund | |
| July 22—To Sustentation, six months interest | ٠ |

| Tologo To Wood Western Front ' tours | |
|--|-------------|
| July 29—To Wm. Workman Fund, interest | 142.15 |
| August 9—To Mt. Horeb Church, six months interest August 12—To Foreign Missions, six months interest | 54.00 |
| August 15—To Augusta Presbyterian Church, six months | 45.00 |
| interest | 12.00 |
| October 2-To Miss Adger, Foreign Mission Legacy | 2,500.00 |
| October 12—To S. P. Alexander, six months interest | 150.00 |
| October 17—To. S. P. Lees Fund, six months interest | 300.00 |
| IQII. | · · |
| January 21—To Sustentation, six months interest | 15.00 |
| January 25—To S. P. Alexander, six months interest | 150.00 |
| February 28—To Augusta Presbyterian Church, six months | 150.00 |
| interest | 12.00 |
| April 4-To Wm. Workman Fund, six months interest | 185.00 |
| April 4-To Mt. Horeb Church, six months interest | 54.00 |
| April 4—To Foreign Missions, six months interest | 45.00 |
| April 5—To S. P. Lees Fund, six months interest | 300.00 |
| April 17—To R. M. Tuttle, one year's interest | 246.36 |
| April of To amount of maniets | . (-(- : |
| April 27—To amount of receipts | 4,676.04 |
| To receipts and amount on hand | 29,158.55 |
| | \$22.924.50 |
| | \$33.834.59 |
| A The The least College E. I. | |
| April 30—To cash on hand, Contingent Fund 184.10 | |
| May 3—By Contingent Fund, box & bond rent | 10.00 |
| May 3—By Contingent Fund | 20.00 |
| June 22—By Miss McRea, check to M. Shields | 100.00 |
| October 8—By Miss Lees, check to J. R. Heyser | 300.00 |
| October 13—By Mt. Horeb Church, check to K. B. Koiner | 54.00 |
| November 18—By Miss Adger, notes and security | 2,500.00 |
| 1911. | |
| April 4—By Miss Lees, check to J. R. Heyser | 300.00 |
| April 4—By Mt. Horeb Church, check to K. B. Koiner | 54.00 |
| April 15—By Augusta Presbyterian Church, check to J. N. | |
| Vandevanter | 24.00 |
| April 15—By Contingent Fund, stationery and stamps | 12.75 |
| April 15—By Wm. Workman Fund, check to J. A. Cheek . | 327.15 |
| April 17—By J. M. Sutton, Ministerial Education 83.26 | |
| April 17—By J. M. Sutton, Ministerial Relief 83.25 | |
| April 17—By R. M. Tuttle, Ministerial Education 123.18 | |
| April 17—By R. M. Tuttle, check to J. Stites, Ministerial | |
| Relief | |
| | 412.87 |
| April 17—Jno. M. Sutton, Foreign Missions 83.25 | |
| April 17—By Foreign Mission, check to S. H. Chester 90.00 | |
| | 173.25 |
| | |

| April 17—By J. M. Sutton, General Assembly, Home | |
|--|---------------|
| Missions 83.2 | 5 |
| April 17—By sustentation, check to A. N. Sharp 30.0 | o |
| | - 113.25 |
| April 17—By S. P. Alexander, check to M. E. Sentelle | 300.00 |
| April 20—By Contingent Fund, 2 per cent. on \$4,658.52, to | |
| check J. R. Pharr | 93.17 |
| By Total Disbursements | o o |
| By Wm. Workman Fund Note Security 1,233.3 | 4 |
| By Wm. Workman Fund Note Security 616.6 | 6 |
| By Augusta Presbyterian Church Note Security 400.0 | ю |
| By Sustentation Note Security 500.0 | ю |
| By Education Note Security 5,000.0 | Ю |
| By Mrs. Susanna P. Lees Note Security 10,000.0 | Ю |
| By R. M. Tuttle Notes Security 1,200.0 | 00 |
| By R. M. Tuttle Notes Security 2,000.0 | |
| By R. M. Tuttle Notes Security 906.0 | • |
| By Cash in Bank 184. | 10 29,040.15 |

\$33,834.59

We, the undersigned, appointed by the Board to audit this account of J. R. Pharr, Treasurer, respectfully report that we have duly audited the same, and that vouchers have been produced for the credits claimed, and that we find the account to be correct and the funds invested and on hand as stated in his report.

A. G. Brenizer,
J. H. Wearn,
Auditing Committee.

III. REPORT ON FOREIGN MISSIONS.

The Executive Committee of Foreign Missions submits to the General Assembly the report of its work for the year ending March 31, 1911.

With profound gratitude we record the unprecedented success which has attended the labors of our missionaries throughout the year. The total number of additions on profession of faith to the churches connected with our missions last year was about 2,500. This year the Korean Mission alone reports the addition of 2,010 members and the African Mission the addition of 961. The total number of additions by baptism in all our fields given in our statistical reports is 3,836. From every one of our fields also comes the report of wider open doors, and larger opportunities, and greater promise of the reaping of large harvests in the near future from the patient sowing of previous years.

Africa.—Several extensive itineraries were made throughout our African

field during the year, from which the missionaries brought back inspiring reports of the manner in which the gospel is spreading over this region. The most hopeful feature of the situation is that the native Christians themselves are spreading it. In the itineraries above mentioned many villages were found having houses of worship and regular services, of which the missionaries previously knew nothing. The people had gone of their own accord to other villages where evangelists were located and secured native teachers and erected places of worship, they themselves bearing the whole support of the work.

This mission was visited during the year by Rev. and Mrs. James O. Reavis, in response to the urgent and repeated request of the mission. One result of this visit was the rearrangement of the business affairs of the mission on a basis that will secure greater economy in future without loss of efficiency and enable the committee to know beforehand what the expense of the work each year will be. This was made possible in part by the introduction of a native currency, which will be largely substituted for barter in subsequent transactions with the natives, and which will result in a large decrease in the cost of transport which has heretofore been the heaviest item of expense in the work of the mission. Dr. Reavis also held interviews with some of the leading State officials, which we hope will result in a better understanding and more amicable relations with them in the future. The leading official of the Kassai District, Count DeGrunne, bore testimony to the effect of our work in so improving the character of the natives and influencing them to obey the laws and pay their taxes as to make the work of the State much easier in dealing with them. For this reason Count DeGrunne said that, although he himself was a zealous Catholic, he had told the native chiefs that he was willing for them to have our work if they preferred it instead of that of the Catholic mission. The chiefs of the Lula and the Zappo Zap tribes both sent word to our mission that this option had ben given them by the State, and that they had chosen us rather than the Catholics as their teachers and urged that missionaries be sent to their tribes at once. Both of these chiefs sent their sons to Luebo to be educated by our mission as pledges of their sincerity and good faith.

Since the Congo Independent State has become a Belgian colony, many reforms have been introduced and there are many signs of better treatment of the natives, as well as of foreigners, by the State. The essential wrong of depriving the natives of their lands and of the right to the produce of the soil, except of such lands as were immediately covered by their farms and villages, has been rectified as yet only to a small extent, but it is hoped and believed that this wrong will in the course of time yield to the pressure of public opinion, as others have done.

Brazil.—The report from Northern Brazil emphasizes the work that is being done at Garanhuns in the effort of that mission to supply the destitution of that immense region with native ministers. Both on account of the extent of the territory and the character of the climate it would never be possible to supply it with foreign missionaries. There are twenty-five congregations scattered over the States of Amazonas, Ceara, Rio Grande do Norte, Maranham and Pernambuco, a territory almost as large as the United States of America, east of the Mississippi. The journey from Pernambuco to Manaus would occupy a month and cost over \$100. This mission carries on its work under very great

difficulty, but no note of discouragement has ever been detected in their reports, and the results they have achieved with the meager resources at their disposal are marvelous. Most of the churches at the twenty-five points occupied have buildings of some kind erected at their own expense. Several of them have very comfortable buildings. Only a few of them are yet able to support their native pastors, but constant effort is being made to develop them in that direction.

China.—The changelessness which has characterized China for ages has given place to a spirit of change which threatens the violent overthrow of the present social order unless special measures are taken by other countries having relations with that empire to deal with her sympathetically and in a Christian spirit, and to avoid all unjust and irritating measures in the assertion of treaty rights which, in many instances, have been acquired by the diplomacy of fraud. Perhaps the most marked change of a religious character has been the effect produced by extensive railroad building and operation on the old superstition concerning the dragon and the danger to the empire of digging holes in the ground promiscuously, lest the body of the dragon might be disturbed and national calamities precipitated thereby. The demons of earth and air and water are also being frightened away wherever the railroads go by the screech of the engine whistle.

Famine has reapppeared within the bounds our North Kiangsu Mission, although its severity at this time is not quite so great as was the case with the famine of three years ago in that particular section. While the incidents connected with this terrible visitation are distressing to the last degree, we can but remember how Providence used the previous famine as a means of opening the hearts of the people as never before to our missionaries and their message.

The two China missions have entered into an arrangement for a Union Medical College at Nanking in which the missions of the Church Missionary Society, the Presbyterian Church, U. S. A., both branches of the Methodist Church, the Baptist Church, both North and South, and the American Episcopal Church, are participating. One of the by-laws of this institution is that a majority of the students in attendance must always be Christians. This rule is in order to insure that the predominant tone of this institution shall always be Christian.

The union of the Mid-China Mission and the Central China Mission (U. S. A.) both in the Hangchow College for the Boys and Hangchow Girls' College has been consummated. Our old girls' school at Hangchow, which has claimed so large a share in the interest of our people for so many years, has been merged into this larger school, where the increased facilities for successful and satisfactory work should be, we think, regarded as ample compensation for the loss, on the side of sentiment, which this union involves. In this combination the Central China Mission furnishes an admirable building which cost about \$30,000, and it was agreed by our mission that so much of the fund that was raised by the children a few years ago for improving and enlarging the old Hangchow Girls' School building should be used as our contribution toward improving the grounds and equipment of the new school as might be necessary for that purpose.

Japan.—Rev. R. E. McAlpine, who writes the report from Japan, describes

that field as a "Port Arthur, for the capturing of which will be required the most scientific warfare and the greatest expenditure of men, means, patience and prayer." The importance of this special stronghold in the Far East, however, is such that no effort or expense should be spared in the work of its evangelization at the earliest possible day.

The question of cooperation between our mission and the native Church has been finally settled by the adoption of a plan of affiliation, under which we are confident that we shall be able to carry on our work much more effectually, and in a way to avoid the friction that would inevitably arise under any plan that gave the native Church a direct voice in the control of our missionaries or their work. This plan respects the authority of the native Church courts in the fullest degree, and provides for friendly consultation in all matters of common interest between the mission and the native Church.

The Theological School at Kobe has had a successful year. Eighteen students have been in attendance, two of whom, however, have had to respond to the government's call for military service under the conscription law and have thus been taken temporarily away from their work of preparation for the ministry. Three buildings have been erected on the ground and the mission is looking forward to the erection of another building for a library at an early day. About \$800 is the estimated cost of this building.

Korea.—The urgency of the situation in Korea is set forth in a call for immediate reinforcements which the mission has recently sent to the Executive Committee. This call is for thirteen men, presumably married, and seven single women, making thirty-three in all that they are asking for the work of the mission at the earliest possible day. The mission states that if these reinforcements could be sent during the present year the number of missionaries for that field, if maintained, would be sufficient to enable us to complete the work of its evangelization in this generation.

A few of our far-sighted laymen (aided by some noble and generous women), appreciating the influence that one field thoroughly evangelized would exert in the movement for world-wide evangelization, have already generously subscribed a fund of \$75,000, to be paid in two years, which is believed will be sufficient, in addition to what the Executive Committee had already appropriated for that purpose, to complete the equipment of the five stations now occupied by the mission.

Mexico.—The centennial of the independence of Mexico was celebrated on September 16th of last year, and this event is signalized by the fact that almost every city in Mexico possesses some permanent improvement as a memorial of the celebration. Political conditions have been very much disturbed in some parts of the republic, but so far the disturbance has not affected our mission work in any way.

The establishment of the Graybill Memorial Industrial School for boys at Montemorelos and the beginning of actual work in the school, though as yet upon a very small scale, is the event of paramount interest in our work for the year. The experiment so far makes it almost certain that in a few years the income from the farm and machine shops will meet the entire running expenses of the school outside of the personal support of the missionaries.

Negotiations have been opened with the mission of the Northern Presbyterian

Church looking to closer cooperation with that mission in the education of girls. Nothing has been consummated us yet in that direction, but it is possible that the boarding school for girls conducted heretofore at Matamoros may be consolidated with the girls' boarding school conducted by the other mission at Saltillo.

Cuba.—Our workers in Cuba have had much encouragement in the growing interest which the people are taking in our Protestant work. There are several very promising young men who will soon be ready to enter the regular ministry, and who themselves are looking forward enthusiastically to the part they hope to take in redeeming their beautiful island from the bondage of Romish superstition.

The mission has begun the publication of a weekly evangelistic paper which is having a very encouraging reception and is a very efficient agency in carrying on their work.

The Sunday schools are becoming an encouragingly prominent feature in the wok of the mission.

Reinforcements.—The committee has been under very great pressure throughout the year to send out men and women to meet the crying neds and the unprecedented opportunities that have existed in all our missions. Our present financial embarrassment would indicate that we have yielded to this pressure possibly more than was wise. And yet we cannot imagine that the Church, knowing the present situation in the field, would have us to recall any man or woman we have sent out. The pressure has been so great on the missionaries in the field that it has seemed to be almost a matter of life and death with many of them that we should send them help.

Twenty-six new missionaries were added to the roll during the year.

Losses.—The African Mission was breaved by the death of Mrs. Bertha Morrison on November 21, 1910.

Miss Laura May Pitts, of the Korean Mission, a member of the Chunju station, died while on a visit to one of the country stations, on February 14, 1911.

Rev. and Mrs. W. H. Sheppard retired from the work of the African Mission.

Miss S. E. Bedinger (now Mrs. J. R. Lowe) resigned from the Mexico Mission, but expects to continue her work there for the present.

The total number of missionaries now on the roll is 297.

Woman's Work.—The work of the women during the past year shows a wonderful increase, both in the number of organizations and in the number of women enlisted in the work. One society in Winston-Salem reports a regular attendance of 40, and every woman an enthusiastic worker.

We are especially pleased to note the increasing interest in young people's work. We have now on our roll 2,710 societies, 800 of which are children's and young people's organizations.

The Junior Program, which is but a little over a year old, has received the warmest commendation, and the subscription list constantly grows. More than 200 societies use these each month.

Our Presbyterial Unions are planning their meetings consecutively, which has been very helpful to the office in securing returned missionaries to serve them. They have also reported their meetings promptly, and have thus enabled the office to keep in touch with their work.

Many Prayer Circles have been organized, and it is to these that we attribute much of the increased interest in the work.

Mission study class enrollment cards were sent to all the ministers, so that we could get an accurate account of the work being done in this line. Of the 1,500 cards sent out, about 800 were returned to us. Three hundred classes have been organized during the year, many classes taking at least three courses during that time.

The banner church in mission study is the First Church of Augusta, Ga., which reports 11 classes with an enrollment of 158.

We have gained this year 116 women's societies, 180 children's and young people's societies and 100 study classes.

The correspondence with our women shows an anxiety on their part to know more of the work, so that they can the more intelligently pray and work and give.

The Forward Movement.—The Forward Movement has been vigorously prosecuted in the effort to realize the ideal set forth in our Missionary Platform.

Letters were sent to all the Forward Movement churches asking for the result of their experience with separate canvass for foreign missions as bearing on the interests of the other church causes. Answers to this communication testified with almost a single voice that every department of the Church work and life had been benefited by this canvass and by the new interest in the Foreing Mission cause growing out of the larger effort which the Church was making in that direction.

Inasmuch as the action of the last Assembly leaves it optional with the churches whether they shall continue in the Forward Movement by taking a separate canvass for Foreign Missions and being convinced, as we are, that by doing so there will be gain instead of loss to all the other causes, the Committee proposes to employ this summer, as in former years, several young men under appointment as missionaries, to help in our Forward Movement work. These young men will be placed at the disposal of the missionary committees in the Presbyteries for the especial purpose of helping in the every member canvass for Foreign Missions in the churches where conditions are such as to admit of this canvass being made. Our purpose, however, is that they shall cooperate with the missionary committees in carrying out the Assembly's plan of an every member canvass in the interest of all the causes in the churches where separate canvass for Foreign Missions may not be found practicable.

Special Object Work.—The fact that we have been compelled to pay out during the present year about \$93,000 for special objects in our different mission fields which were entirely outside of the work for which we made appropriations based on the estimates of the missions at the beginning of the year, goes far to account for the fact that, notwithstanding a good increase in our total receipts as compared with last year, we are now compelled to report a deficit at the close of the year.

Laymen's Missionary Movement—The Laymen's Missionary Movement has been conducting a series of district conferences during the past year, following up the work of the national campaign of last year, the purpose of which has been to stimulate the work of organizing missionary committees in the local church and to train leaders in this work, and thus to prepare the way for the every member canvass which is being planned for by the Assembly's Permanent Committee on Systematic Beneficence.

A notable accomplishment of the Laymen's Movement during the year was the raising of a subscription of \$75,000 to be paid within two years, which was the amount required in addition to the appropriations of the year for the Korean Mission by the Executive Committee, to complete the equipment of the five stations from which as centers the work of the mission is conducted. About half of these subscriptions have already been paid, and the remainder of them are in the form of pledges that are considered absolutely reliable.

While the payment of this unusually large amount in one direction and outside of the regular appropriations during the present year has no doubt affected the ability of the Committee to help other fields, and accounts in some measure for the debt resting upon the work at the close of the year in the form of unpaid obligations to the missions, it will come back in the form of relief next year by greatly diminishing the amount which it will be necessary to appropriate for the equipment and work of the Korean Mission.

The central feature of the policy advocated by the Laymen's Movement is the establishment of a missionary committee in every church, composed preferably of the officers of the church and of such unofficial members as they may invite to assist them, whose especial function it shall be to make an every member canvass in each church for personal subscriptions to the cause. This is also the central idea, in our Forward Movement work, and the pressing of this work by the Laymen's Movement will make it possible to realize, at least approximately, much more quickly than could otherwise have been done, the ideal of the enlistment of every church and every member of every church as helpers in the work.

Finance.—The total receipts for the year were \$452,503.02, \$31,900.38 more than the receipts of last year.

The total of unpaid obligations at the close of the year was about \$116,000 as against \$86,000 at the close of last year.

Needs of the Fields.—Re-enforcements are called for by the missions as follows:

Africa: five ordained men, one physician and one single woman.

North Brazil: two single women for the Pernambuco school.

East Brazil: two ordained men and one female teacher for the Lavras school.

West Brazil: two ordained men.

Cuba: two female teachers.

Mid-China: four ordained men, three physicians, one male teacher, one lady teacher, three lady evangelists and one trained nurse.

North Kiangsu: three ordained evangelists, two physicians, two trained nurses and two female teachers.

Korea: six ordained men, three male teachers, two physicians, two business men, one trained nurse and seven other single women.

Mexico: two ordained men, one teacher for the Boys' Industrial School and one female teacher.

The total number called for is 24 ordained men, 14 unordained men and 24 single women. Of the 38 men called for it is presumable that at least 25 will go out married, if they go at all. A conservative estimate of the minimum number required to meet the immediate demands of the work, therefore, is 87.

Are these new workers really needed? Think of twelve millions in the territory of the North Kiangsu Mission alone dependent entirely on us for a knowledge of Christ. Remember the cry of awakened Africa: "We are in the dark; will you not give us light?" Hear how the Korean Mission pleads its cause: "We call on all earnest Christians at home to unite with us in the prayer to the Lord of the harvest for these workers. Men and women of the Southern Presbyterian Church, if you saw the need as we see it, realize the opportunity of the hour as we realize it, you could scarcely be restrained from coming yourselves and entering on the work." And yet none of these workers ought to be sent until the present debt on our work is paid off and there are funds in our treasury to take care of them and give them tools to work with when they go.

What shall we do, brethren? Shall we say: "The task we undertook is too big for us; let us lay part of it aside and surrender it to others?" And shall we say that when there are single individuals in our membership who could pay off our debt and scarcely feel it, and when there are fifty of them who could carry the whole financial burden of our present work without depriving themselves either of the comforts or the luxuries of life? May it not be that the Assembly can utter its voice in a way to reach these men as your Committee has not yet been able to do?

IV. REPORT ON HOME MISSIONS.

(ABSTRACT.)

The Executive Committee of Home Missions herewith presents its Annual Report, with profound gratitude for the manifest favor of God on the work during the year ending March 31st.

The rising tide of interest in the cause has lifted it beyond the highest water mark of the past. The total receipts for the year amounted to \$129,433.89, being \$23,390.95 in excess of the previous year. This large increase is accounted for, however, by the consolidation of the receipts for Colored Evangelization, and the special Evangelistic work with the Home Mission receipts. In Colored Evangelization there was a decrease of \$2,667.83 as compared with the receipts of the previous year. The receipts for General Evangelistic Work amounted to \$4,226.70, but as there was no report of amounts contributed last year, we can not indicate the amount of increase or decrease. Leaving out these, and comparing our ordinary Home Mission receipts with the previous year, we are still \$5,056.36 in advance of last year, which is exceedingly gratifying, considering the fact that legacies for the year have fallen short of last year by \$9,787.69, showing a most encouraging gain from churches and individuals. The development of the work manifest in the organization of new churches, and in the large accessions in our Home Mission Field is no less marked and gratifying.

As this year marks the close of the first decade of the twentieth century, which co-incides exactly with the period of service of the present administration, it seems a most appropriate time for retrospect, reviewing the progress of our aggressive work. In the past ten years there has been a net gain in the

| membership of the whole Church, as follows |
|--|
| In the Synod of Arkansas |
| In the Synod of Florida 61½ per cent. |
| In the Synod of Louisiana 32 per cent. |
| In the Synod of Texas 523/4 per cent. |
| In the Synod of Oklahoma |
| In contributions to Assembly's Home Missions |

It is impossible to indicate the net gain in equipment, by way of new church buildings, schools, manses, etc., in these Synods; but we can fortunately do so in the case of Oklahoma, which, though possibly above the general average, may be used as an illustration of what has been accomplished in our distinctively missionary Synods.

Ten years ago Oklahoma had 2 manses, 22 churches, 16 houses of worship, 794 communicants and property equipment, \$10,000. Now it has 8 manses, 70 churches, 52 houses of worship, 2,700 communicants, property equipment, \$236,000. Percentage of net gain, viz.: Manses, 300 per cent; churches, 218 per cent; houses of worship, 225 per cent; communicants, 237½ per cent; property equipment, 2260 per cent. Can any Synod or any denomination make a better showing for the small investment furnished by the Church in the way of means and men?

Consolidation.—Acting on the instructions of the last Assembly, the Permanent Committee on Systematic Beneficence effected the consolidation of Colored Evangelization and the General Evangelistic Work, with the Executive Committee of Home Missions. The consolidation went into effect October 1, 1910, but the Executive Committee was instructed to keep separate accounts of the funds received and expended for these two causes, till April 1, 1911; and all plans, contracts, etc., made by their respective committees, were to remain unchanged till the meeting of the Assembly. The reports of these two causes were prepared by Rev. J. G. Snedecor and Rev. C. R. Nisbet, respectively, and are incorporated with this report, while separate accounts are submitted as required in the Treasurer's Report.

Church Erection.—In its widest scope, this includes the erection of houses of worship, manses, academies, dormitories, and mission school buildings, whether by donation or by well secured loans. The amounts expended on church buildings in the way of donations, including the special contributions to Goodland Orphanage and the Oklahoma Presbyterian College, amounted to \$21,694, by far the greater part being special gifts to the latter, largely through the appeals of Mrs. J. Calvin Stewart and Mrs. A. M. Howison.

The growth of our equipment during the decade in church buildings, manses, schools, etc., as fostered by the Executive Committee, can only be estimated, but it is safe to say amounts to nearly half a million dollars. All amounts expended by the Committee, whether by way of donations or loans, are secured by first mortgages, which protects the Church against all loss.

Two years ago, the Assembly authorized the accumulation of \$100,000 as a Semi-Centennial Building Fund, to be loaned to churches for erecting houses of worship. Nothing has been done towards securing any part of this amount, owing to the increased demands upon our Committee for the development of new work, and for larger expenditures in maintaining it; yet the need of such

a fund is very evident from the fact that there are applications now on file for loans amounting to \$100,000. The Assembly is asked in some way to accentuate this need and stimulate the Church by devising some plan for securing this special fund.

Sustentation.—The development of the work does not end with the organization of new churches, nor with assisstance in erecting houses of worship. Each year witnesses the coming of self-support in many fields; but some must be aided indefinitely, and there are always new fields requiring sustentation. Even in the older and stronger Synods there are Presbyteries which can not adequately support their work; and the Executive Committee responds to their appeals as far as its limited resources will permit. The effort to win our country for Christ is not more important than the constant struggle to sustain and hold the places where we have obtained a foothold. To abandon or neglect any is to lose previous investments.

Evangelistic.—The entire Church must recognize, however, that the chief and distinctive work of the Executive Committee is in the Evangelistic sphere. Its largest effort must be in aggressive operations, blazing the way in pioneer work, by special evangelists, extending our sphere of influence in the unoccupied regions and at the same time ministering to the needy and dependent classes in our midst. This pioneer work is confined largely to the West, and to the mountains.

One special feature of our Evangelistic work is the effort to reach the foreigners who are pouring into our midst at the rate of more than a million a year; and the Executive Committee is called upon with increasing insistence of needs, to enlarge its work in this direction.

The Mexican work in Texas is closing another prosperous year. The number of additions on profession about equals the splendid record of last year. Two new churches were organized, one at Austin and one at El Paso, and another evangelist was added to the force.

The Texas Mexican Presbytery has now 22 churches, a total membership of 1,100, 7 ordained ministers, not counting Rev. C. R. Womeldorf and two licentiates. Two promising young men were taken under the care of the Presbytery as probationers for the gospel ministry. Two splendid chapels were built, one at Beeville and the other at Victoria. The Presbytery has now 15 chapels, and permission to use two others.

The Bohemian work in Texas is in charge of Rev. Joseph Miksovsky, who speaks German, Russian, Bohemian, and can preach some in English. He is a finely equipped man, and of fine spirit. He lives in Rosenberg, Texas, thirty-three miles west of Houston, at a railroad junction, giving easy access to all points.

While his work is mainly among the Bohemians, he also preaches to the Russians at Pierce, and elsewhere. He preaches one Sunday in the month at Needville, about fifteen miles in the country from Rosenberg, where there is a large colony of Bohemians; one Sunday at Crosby, fifteen miles east of Houston, where there are many Bohemians; and twice a month at Rosenberg, going during the week and on fifth Sabbaths to Port Lavaca and other places where there are Bohemians and Russians. As the people are mostly Catholics and from "state churches," he has not yet been able to organize churches; but he

visits the homes, organizes Sunday Schools, and preaches regularly. The Presbytery is delighted with his work. The Executive Committee in Atlanta pays one-half of his salary.

The Italian Mission, under the care of the Central Presbyterian Church, Kansas City, Mo., was begun July 6, 1908. The plant is valued at \$16,000. The average attendance is as follows: Sabbath School, 125; Kindergarten, 30; Sewing School, 30; Boys' Club, 30; Girls' Club, 15; Cooking Class, 6; Class in English, 12; Preaching services, 125. There is no Italian church organization as yet; but twenty-one Italians are members of the Central Presbyterian Church, Rev. Henrico Sartorio is our Italian missionary. The expenses average \$2,400 per year, the Executive Committee of Atlanta furnishing one-fourth of the amount.

In the Presbytery of New Orleans, the following work is done among foreign-speaking people, assisted by the Executive Committee of the General Assembly:

Two German churches regularly served by pastors, Revs. Louis Voss, and Theo. F. Hahn, both churches being now self-supporting.

An Italian church under the charge of Rev. C. Russo, with Mrs. Cesentino as visitor and assistant, conducting a school for Italians, as well as religious services, besides two Sunday Schools.

A Hungarian church, under the charge of Candidate Andrew Csontos, with Presbyterial oversight, through the Rev. Louis Voss.

A French church, recently under the charge of the Rev. P. Ph. Briol, now without a minister. Additional work is carried on among the French-speaking people.

God has blessed the work among the foreigners in the Birmingham district during the year. At Ensley we have a splendid kindergarten, taught by Miss Willie McCord, a well-equipped, consecrated teacher. There is an average attendance of 35, and increasing interest. Miss Agnes Averyt has conducted the Night School for adults, with varying attendance. She also teaches a class of twenty bright Italian boys and girls every day in the week. They are taught the Child's Catechism. She also superintends the Sabbath School. In this part of the work the Catholics give trouble, but the work goes on. Rev. C. Barana has good attendance at the Sabbath evening services, ranging from thirty-seven to one hundred and fifty. The people seem greatly interested, and are looking to us for Christ. The expenses per month amount to \$187, of which the Committee in Atlanta pays \$75.

At Pratt City, in the Birmingham District, the work is even more encouraging—a different class of foreigners, more settled, more anxious to study, and coming from a different section of Italy. The Day School enrolls thirty-five pupils, the Sabbath School forty-seven, as an average attendance. Expenses per month, \$42, provided by special friends.

The Cuban Mission of Tampa, Fla., under the charge of Rev. P. H. Hensley, Jr., is an encouraging field. Services are conducted in a large store building. The Sabbath School increased rapidly and steadily until there was an enrollment of two hundred and forty-seven, with a very satisfactory average attendance. A flourishing Christian Endeavor Society was organized. Our gospel

services, twice a week, were largely attended, and a healthy, growing interest was being awakened.

Rev. Frank Uherka is in charge of the Bohemian work at Petersburg. He is a graduate of one of our American Seminaries, and a man of exceptionally fine character. The Church is growing and is now in the act of erecting a suitable house of worship, assisted by friends in Petersburg. The elders of the church lead in prayer, and conduct religious worship, relieving the pastor occasionally so that he can have opportunity to visit other communities of foreign-speaking people.

The Hungarian work at Norton, Va., is under the pastoral oversight of the Rev. John Ujlaky, who preaches at Norton, Tom's Creek, Stonega and other places. He labors chiefly among miners in the coal fields of this section, so that he serves mountaineers, foreigners and miners all in one. As he has been in charge less than a year, there has been as yet no effort to organize churches, but he is collecting a constituency. One-half of the salary is paid by the Executive Committee in Atlanta.

Mission work among the Choctaw and Chickasaw Indians was the first effort of our Church to evangelize foreign-speaking people, and was the first Foreign Mission work undertaken by us. For the past twenty years it has been under the supervision of the Executive Committee of Home Missions. Indian Presbytery has now 23 churches, about 700 communicants, 625 Sunday School scholars, 10 evangelists, 4 white and 6 Indians. Two schools, Chish'Ok'Tok and Goodland are maintained for the primary grades, while the Oklahoma Presbyterian College furnishes instruction in the higher branches. The Indians are loyal Presbyterians, and their Christian character is a credit to the training of our Church.

Assistance is rendered the needy and destitute people of the mountains in Asheville and Concord Presbyteries of North Carolina, Athens Presbytery of Georgia, Knoxville Presbytery of Tennessee, Ebenezer and Transylvania Presbyteries of Kentucky; but the greater part of our help is in the support of Mission Schools, and it is enumerated under that department.

Just as soon as the Church furnishes the means, and a man with the requisite gifts can be secured, the Executive Committee contemplates the enlargement of this work by placing a competent superintendent in charge of the whole mountain section; but it is useless to undertake important and expensive work until the Church is sufficiently aroused to the need, and will endorse the movement by furnishing substantial support.

COLORED EVANGELIZATION.

During the past year the Executive Committee of Colored Evangelization has lost its identity by action of the General Assembly consolidating it with the Home Mission Committee. The work, however, has gone forward without interruption, and possibly has gained some broader recognition, by being given a logical place on the rapidly lengthening list of Home Missionary departments.

At this juncture, when this great and needy element of our population becomes an integral part of our Home Missionary burden, it may be proper to report a summary of the work of colored evangelization accomplished during the past thirty-three years.

During this period the consensus of the Church, crystalized in the labors of

Dr. Chas. A. Stillman, turned toward the training of a godly ministry as the most available point of effort. Since the founding of Stillman Institute, 600 men have attended it for instruction, of these, 139 have graduated and many others have entered the ministry of other churches without taking the full course. Of these graduates 65 were Presbyterians, 41 were Methodists and 33 were Baptists. During the past year the attendance has numbered 60, about half of whom have definitely decided to enter the ministry of the several churches.

Of those who have gone into the ministry of other churches, we regret that no records have been kept. Occasionally these men are met in their work and show the leaven is being hidden in the mass. For example: the writer met one of the former graduates in a Southern city and found upon inquiry that he was the pastor of a large Methodist church and was striving to preach the gospel sensibly and Scripturally, as he had been taught at Stillman Institute.

There are 69 colored Presbyterian churches maintaining services regularly, and which contributed last year \$2,760 for their own support, and toward which this Committee contributed \$3,960 for all purposes.

In these churches there were received 129 members on profession of faith during the past year. Since accurate records have been kept, extending back to 1891, when the Committee on Colored Evangelization was elected, a total of 2,800 have been received. The total of communicants at present is probably less than that figure. The explanation of this large percentage of loss is not far to seek. They belong to a very movable and transient class, and when these moves occur they go very seldom to places where we have churches and so they become a contribution to other denominations.

Another feature of Colored Missions, which should be noticed here, is the effort to establish Sunday Schools taught by white people. The number of these varies, averaging about thirty (30). The most conspicuous success with such Sunday Schools has been attained by those in Louisville, Memphis and Atlanta, though there are many smaller ones that have done much good. The largest mission of this kind in the entire South maintained by any white church, is that conducted by Rev. John Little, at Louisville, Kentucky. He gives his untiring attention to two mission schools, including industrial classes for the very poor and ignorant. Forty-five white teachers volunteer their aid, and the weekly attendance averages 750. Recently other branches of the Presbyterian family have been invited to join in a cooperative effort to properly support this mission and erect suitable buildings. A brick building is soon to replace the shack which has housed the Preston Street Mission so long.

SUMMARY OF EVANGELISTIC EFFORT.

Many self-supporting Presbyteries are engaged in special Evangelistic Work, while the Executive Committee aids the weaker Presbyteries in the support of thirty-two evangelists. In addition to these engaged exclusively in Evangelistic Work, the great majority of the missionaries supported in part by the Executive Committee are acting as evangelists in their respective local fields; so that it may be safely and truly said that almost all the funds expended by the Executive Committee are either directly or indirectly for Evangelistic Work.

The Evangelistic phase of our work may be appropriately closed with extracts

from the report of Rev. C. R. Nisbet, D. D., Chairman of the Special Evangelistic Committee.

"Your sub-committee on Evangelistic Work would make the following report for the year ending March 31, 1911:

- I. In The Pastorate.—We have recognized the pastorate as the most important office in the Church, believing that the pastor holds the key to the situation. This being true, we have sought to cultivate the Evangelistic spirit by encouraging Evangelistic preaching and effort, wherever opportunity presented itself without our appearing officious.
- 2. In the Presbytery.—By direction of the last Assembly we have appointed in each Presbytery a Corresponding Member, to act as the agent of this Committee. It is our purpose not to multiply the machinery of the Church, and therefore, these Corresponding Members are expected to act under the direction of the Local Home Missions Committee. Our effort through these brethren has been purely educational and inspirational. They are urged to hold Evangelistic Conferences in connection with the meetings of Presbyteries and Synods, and during the summer months, wherever the way may be clear.
- 3. In The Church At Large.—In the Church at large we have had two general Evangelists, the Rev. J. Ernest Thacker, D. D., and the Rev. R. A. Walton, D. D. The work of these brethren will be seen from their reports attached hereto. We would call especial attention to the fact that we have assumed no financial responsibility for the support of these brethren. They have gone out on faith, trusting for their support to the Great Head of the Church. The only action of your Committee has been to limit the amount to be received through Free Will Offerings.

Mission Schools.—Closely identified with all Home Mission effort is the education and training of the young for future membership and efficient leadership by means of mission schools; and the Church is confining its efforts in this direction to schools for foreigners, for colored people, for mountaineers, and for the Indians. The reports for foreigners and colored evangelization have given some account of efforts to educate the youth of these classes. School work among the mountaineers opens up unlimited territory. The Executive Committee has assisted only a part of the need, compelled by reason of its limitations to confine its assistance to such institutions as Lees-McRae, Glade Valley, Robbinsville, and the primary schools in Asheville Presbytery, Nacoochee in Georgia, Jellico in Tennessee, Phelps, Knox Creek and Freeburn in Kentucky.

Among the Indians we havee confined our efforts to Chish'Ok'Tok, Goodland, and Durant. The public school system of Oklahoma enabled us to withdraw from all primary work except at Chish'Ok'Tok, where it was necessary to provide instruction for about twenty-five full blood Indians who were without school privileges.

Goodland School and Orphanage, having about one hundred and fifty pupils, has enjoyed a year of prosperity and has improved its equipment; but it is still utterly lacking in conveniences and accommodations. It has secured, through the assistance of voluntary gifts, additional land around the institution, which was absolutely necessary for its growing needs.

The feature of special interest during the year for the Presbyterian College of Oklahoma at Durant was the erection of the new building, and the re-open-

ing of this institution, which had been closed for a year, owing to the necessity of rebuilding and securing a larger plant. The campus of thirty acres in the suburbs is ideal and cost \$27,000, while the dormitory and college cost \$75,000, making a total investment of over \$100,000, which, however, could not be duplicated today for \$125,000. Speaking in round numbers, the town has furnished something like \$40,000, and the voluntary gifts of the Church amounted to about the same. Consequently there is a deficit at present of about \$20,000, exceedingly embarrassing to the people of Durant, the Board of Trustees, and the Executive Committee.

At the opening in October, it was evident that even with this enlarged equipment it was inadequate to the needs, as it was already packed to its utmost capacity. During the year there have been about one hundred pupils, the majority being boarders and Indians. Professor W. B. Morrison, the efficient President, and a strong faculty, have done magnificent work. With all of its handicaps, carrying on the work in an unfinished building, yet it has about paid expenses the first year. If the College were not embarrassed by debt and inadequate equipment, possibly no agency in our Church would surpass it in useful service.

Scarcely have we gotten this institution under way, before Oklahoma City challenges us with an offer of thirty acres of land and \$75,000 for a Boys' School, while the enterprising women of Texas Synod are projecting an Industrial Institution for the Mexicans in Texas, and are appealing to your Committee for help. Was ever a denomination so embarrassed by tantalizing opportunities? Should not the Assembly make an emphatic appeal to its wealthy philanthropists who are making large investments in other directions to consider the advisability of turning some of their consecrated means into this channel, which would mean so much for the enlargement and future development of our Church at home and ultimately abroad?

Legacies.—Notwithstanding the fact that gifts from legacies must always be a very uncertain factor, yet it is remarkable that for seven years we have had an unusually large income from this source, averaging about \$17,000 annually. Such an average could not be expected to continue, and we are not surprised that there is a deficit this year in legacies of \$9.787.69, as we have received only \$7,047.77. Had there been the same falling off any year within the past five, our work would have been dreadfully embarrassed; and the embarrassment of this year would have overwhelmed us, but for our plan of carrying a part of these legacies over to the next year as a balance wheel. Consequently for several years our Committee has been saved from embarrassment, and the cause from failure, by the gifts of the sainted dead.

Governor Glenn's Campaign.—God in His Providence raises up men for special occasions, and special work. Surely the hand of God was very manifest in calling Governor Glenn into our work, as our special representative. His appeals were wonderfully blessed, and the impetus of interest given the cause by his connection with it, is still perceptibly felt. His engagements were such and the demand for his services in other directions so numerous, that he could give only a few weeks' service; but we are pleased to report that he will still continue to give us such time and aid as his engagements will permit;

and it will be at no cost to the Church, as he kindly donates part of his services and kind friends provide for his compensation.

Opportunities.—Wide open doors invite entrance on every side. Time and space permit only one illustration. For ten years the Dutch Reformed Church has been operating in Oklahoma, and having no constituency, has used Presbyterian material with our cordial approval. Now being satisfied that our Church could carry on the work with better success, they have magnanimously offered to retire in our favor, transferring their membership, churches, manses, equipment, etc., to us, asking back only a small part of the money expended in their investments. The Executive Committee after investigation has agreed to take these churches under its care if Mangum Presbytery receives them. This will greatly strengthen our position and yield large returns in the future; but it means at present an additional outlay of money to meet this new responsibility and magnificent opportunity. Should not the entire Church feel the thrill of a new stimulus growing out of this call to "Enlarge the place of thy tent" and "Stretch forth the curtains of thine habitations?"

V. REPORT ON PUBLICATION AND SABBATH SCHOOL WORK.

(EXTRACTS.)

Historical Note.—It is fitting that our Semi-Centennal report to the General Assembly of 1911 should embody a brief statement concerning the activities of the Committee during the first half century of its existence.

At its first meeting in Augusta, Ga., December 4th, 1861, the General Assembly recognized the printed page as a potent agency for advancing the interest of the Kingdom and established a publication department at Richmond, Va., under the charge of an Executive Committee of which the late Moses D, Hoge, D. D., was made Chairman, a position he held until his death in 1899.

The city of Richmond was the center around which raged the fiercest clash of arms from '61 to '65, and continuous work was not possible, but the Publication Committee was not idle, and a paper for distribution in the Confederate Army, called the "Soldier's Visitor" was published and distributed as long as conditions permitted.

A collection of familiar hymns was also issued for use in the Army, and the Chairman of the Committee succeeded in running the federal blockade with a supply of Bibles, procured in England, and they were of untold comfort to the weary soldiers in the darkest hours of a great conflict.

Supplying the Sabbath Schools of the Church with suitable literature was committed to the Publication Committee as one of its chief duties, and the first periodical issued was the "Children's Friend," which, but for a brief suspension caused by the burning of Richmond at the fall of the Confederacy, has been a constant visitor to the schools and homes of the Church since 1862.

The second periodical, the "Earnest Worker," was launched in 1870, and has since carried a helpful and sound exposition of the Scriptures to an ever widening circle of teachers and readers. The rapid increase in enrollment, the introduction of the uniform Bible lessons and a fuller recognition of the teaching function of the Sabbath School called for additional lesson helps, which have been furnished as follows:

"The Lesson Leaves," 1869. "Pictorial Bible Lessons," 1893. "The Lesson

Quarterly," 1879. "Home Department Quarterly," 1903. "Pearls for Little Ones," 1892. "The Junior Quarterly," 1904. "The Primary Quarterly," 1892. "Onward," 1907. "The Intermediate Quarterly," 1911.

The Sabbath School periodicals were published and mailed to the schools by a firm of commercial printers from 1877 to 1903. On July 1st, 1903, the Committee arranged to furnish and mail direct all periodicals used by the schools of our Church. The circulation has grown from about three and one-half million in 1902 to over ten million single copies in 1911, and the editorial staff has been increased from four to ten lesson writers.

The following have served the Church as Secretary of Publication by election of the Assembly since the organization of the work.

Rev. William Brown, D. D., from 1861 to 1863. Rev. John Leyburn, D. D., from 1863 to 1865. Rev. E. T. Baird, D. D., from 1865 to 1876. Rev. J. K. Hazen, D. D., from 1877 to time of his death in 1902. Mr. R. E. Magill, from 1903 to date

The Committee has published thousands of books of sermons and discussions of religious themes, thus preserving for the Church the productions of her eminent sons, and enriching the world's stock of religious literature. Unfortunately the Church has not shown due appreciation of the contribution of her distinguished sons and the books have not had the circulation to which their merit entitled them.

A large service has been rendered by generous donations of Bibles, books, tracts and etc. Hundreds of thousands of tracts have been published for free distribution presenting in popular form the tenets of our Church and evangelistic appeals for enlistment in the service of the King of Kings. Donations of Sabbath School papers have been made to needy Sabbath Schools in which have been gathered many thousands of spiritually destitute children.

Making more efficient the work of existing Sabbath Schools and promoting the organization of new schools in destitute regions are departments of the work of the Committee of paramount importance. A special superintendent of Sabbath Schools and Young People's Society Work was appointed by the Committee in 1902, and under his supervision a corps of Sabbath School field workers are accomplishing results of far reaching importance, as they are gathering into mission Sabbath Schools thousands of children who are practically without other religious training or influences. From these Mission Schools are being developed vigorous and self-sustaining organizations, which in their turn assume their share of the Missionary obligation of the whole Church. Let this little table tell the story of our steady growth in Sunday School activity from 1861 to 1910, giving the enrollment by five year periods.

| 1885 | 1880 | 1875 | 1870 | 1865 | 1861 |
|--------|---------|---------|---------|---------|---------|
| 97,000 | 93,000 | 67,000 | 47,000 | 18,500 | 9,850 |
| | 1910 | 1905 | 1900 | 1895 | 1890 |
| | 226,000 | 193,000 | 162,000 | 154,000 | 124,000 |

The first building was purchased by the Committee in 1873 for \$45,000. Unfortunate circumstances involved the Committee in a heavy debt in 1876, and heroic measures were necessary to prevent the sacrifice of the building and to save the good name of the Church, and it was not until 1887 that the embar-

rassment was relieved by the wise management of Dr. Hazen. The old building was sold in 1902 for \$64,000, and a lot in the retail district was secured in 1903 for \$25,000. A small part of the lot was immediately sold for \$5,700, making the net cost of the new property \$19,300. A handsome four-story publishing house was erected on a portion of the lot in 1904 at a cost of about \$28,000. The remainder of the lot, on which stands a good residence, was held as an investment, and this property is now valued at over \$40,000.

In response to a manifest need, which was voiced in frequent overtures, the Committee secured permission from the Assembly of 1906 to establish a branch depository in the West. The depository was located at Texarkana, Ark.-Tex., a point easily accessible to the Synods of Texas, Oklahoma, Arkansas, Louisiana and Missouri, which it was the purpose of the branch to serve. A large service is being rendered our constituency west of the Mississippi River, and the use made of the facilities of the branch will be the measure of its usefulness.

There has been a large growth in the volume of business of the Committee since taking over the furnishing of Sabbath School periodicals, and the sales in the book department have increased about three hundred per cent. since 1902. The increase of business, which is an index of the enlarged service the Committee is rendering the Church, is indicated by the following table of sales.

| Sales in 1900\$ 30,000 | Sales in 1907\$129,001 |
|------------------------|------------------------|
| Sales in 1903 43,587 | Sales in 1908 146,064 |
| Sales in 1904 92,201 | Sales in 1909 160,244 |
| Sales in 1905 105,307 | Sales in 1910 164,067 |
| Sales in 1906 116,954 | Sales in 1911 185,962 |

The publication work is essentially a cooperative enterprise in which the success of the effort is dependent upon cooperation of the entire membership of the Church. Helpfulness, not gain, is the purpose of the work and all profits above a small reserve for working capital are devoted to the Extension Work assigned to the Committee by the General Assembly.

Summary of the Past Year's Work.—A review of the past years reveals countless reasons for thanksgiving and to the Great Head of the Church be all the praise for blessings received and advances made.

The year was marked by great activity in every department, and extra efforts were made to acquaint the Church with our readiness and ability to serve them with all the facilities of a modern publication department.

We greatly appreciate the cordial response made by the membership of our Church, and we report an increase in sales at both the Richmond office and the branch at Texarkana. The gain in sales over the preceding year was \$21,-805,00. Our sales for the year ending March 31st, 1911 were as follows:

```
Sale of Books at Richmond . . . . . . $ 63,984.88
Sale of Periodicals at Richmond . . . . . 78,264.58
```

Total Sales at Richmond.....\$142,249.46

92 APPENDIX

| Sale of Books at Texarkana \$ 27,867.93 Sale of Periodicals at Texarkana 15,844.40 |
|--|
| Total Sales at Texarkana\$ 43,712.33 Total Sales for the Year 185,961.79 |
| The net profit for the Year was\$ 11.370.37 |

Texarkana Depository.—An encouraging increase in sales was noted during the past year, and a large service is being rendered each year to our churches in the Southwest. Donations of Sunday School supplies were made to eighty-one schools, many of which were newly organized. Books, Bibles, tracts, libraries and periodicals were donated to the amount of \$825.61.

The depository now occupies two entire floors in a centra'ly located building, and an increased expense was incurred for additional clerical help, which will make it possible for the branch to serve its patrons more promptly and efficiently. It should again be emphasized that the depository is not yet on a self-sustaining basis, and will not be until the profits from the sale of books pay its operating expenses. Our present investment at the branch is about \$40,000.00, and a larger stock of books of outside publishers is carried there than at the Richmond office.

The constituency in the Synods west of the Mississippi can put the depository on a self-sustaining basis if they will give it their patronage. The Richmond office cannot continue indefinitely to make good the deficit occasioned by the operation of the branch, and the Assembly should again enjoin our membership in the Southwest to give the branch a support which will relieve the home office of the unnecessary burden of providing for an annual deficit at the depository.

The New Graded Lessons.—The educational and practical problems connected with an attempt to use the widely exploited new system of Graded Lessons in our Sabbath Schools are fully discussed in the report of the Editorial Superintendent, and it is only necessary to refer to the business phase of the question at this point. The use of a uniform series of lessons has made possible the employment of the best editorial talent of the world to adapt the lessons to the needs of students of all ages, and the large use of uniform helps has enabled publishers to furnish literature of the highest quality at exceedingly low prices, thus making possible the existence of thousands of schools which could not possibly pay for high priced literature. The new graded system proposes to substitute for the one uniform lesson a set of seventeen different lessons, each of which will require a separate lesson help. This system when introduced will forever break the unity of effort which has been one of the strongest features of the Sabbath School work for the past thirty-five years. If we approved the principles of the new system (which we do not) the employment of a corps of skilled experts to treat the seventeen lessons and the publication of the small quantity of helps which would be needed for the schools adopting the complicated system would mean financial bankruptcy for our Committee. To date, our records show that an exceedingly small number of our schools have adopted the new Graded System and about 65 per cent. of these abandoned it after onequarter trial showed the impracticability of the plan and the greatly increased cost of supplies.

The extension or benevolent work given into our hands has been as vigor-

ously prosecuted as the funds available for this purpose would permit. Reference is made to the report of the superintendent for details as to our activities, and the records show a year of fruitful effort. We made donations of literature, Bibles, catechisms, library books and other supplies to 257 schools. Of this number 97 are new organizations. No benevolent work which the church fosters yields such immediate fruitage, and nothing else has in it such potential possibilities. As has been well said, "When you save an adult, you save a unit, but when you save a child you save a whole multiplication table." Lack of funds made it impossible to send Sabbath School Missionaries into many sections where there is crying need for help, but we have responded to every appeal for free literature to establish Mission Sabbath Schools in destitute regions.

Liberal donations of tracts and other religious reading matter have been made to pastors and evangelists for use in sections where the spoken message of spiritual life is seldom heard.

We donated 997 Bibles and 2,422 Testaments for the perfect recitation of the Catechism, and we note a growing interest in the memorization of these great summaries of Scripture truth.

The receipts from churches, Sabbath Schools and individuals were far short of the amount the Assembly asked to be raised for this cause and totally inadequate to meet the opportunities confronting us. It is with profound regret we report only a slight increase over the offering of the previous year. We present below the financial summary of our Extension or Benevolent work for the year ending March 31st, 1911.

RECEIPTS FOR EXTENSION WORK.

| Received from 1,342 Churches | \$ 11,717.90 |
|-------------------------------------|-----------------|
| Received from 1,263 Sabbath Schools | 8,693.98 |
| Miscellaneous Receipts | 691.31 |
| Funds sent by error | 20.29 |

Total receipts..... \$21,123.48

EXPENDITURES FOR EXTENSION WORK.

| Salaries and expenses of Supt. and Field Workers\$ | 9,856.94 |
|--|----------|
| Expenses of Institutes and Educational Work | 852.33 |
| Printed matter and postage for Extension Work | 2,038.90 |
| Programmes, Envelopes and etc. for collections | 930.22 |
| Donations of S. S. Literature, Bibles, Tracts, etc | 9,103.64 |
| Funds returned | |

Larger Working Capital Needed.—The amount given during the past eight years by the Business Department to supplement the inadequate fund placed in our hands by the Church is \$45,497. Our rapidly growing business requires that we shall have a larger working capital and our earnings should be devoted more largely to this purpose. We are violating the laws of sound business pru-

dence in giving away such a large portion of our net income. The liberality of our Committee should provoke larger giving on the part of our people, but it seems to have the effect of making the Church feel that it is relieved of all responsibility for the cause of Sabbath School Extension. The great multitude of white children in the South who are out of the Sabbath School and practically untouched by religious influences, is a challenge to our Church to provide an adequate fund for extension work and the full amount of our budget for next year should be raised.

After a careful review of the efforts of the past and due consideration for the other benevolent enterprises of the Assembly, we submit through the Assembly's Permanent Committee on Systematic Benevolence the following as the minimum amount needed to conserve work already begun and to make a modest advance during the year.

| Salaries and expenses of S. S. Missionaries\$ | 17,000 |
|--|----------|
| Donations of S. S. Literature, Bibles, Tracts, etc | 12,500 |
| Printed matter for Extension Work | 2.000 |
| S. S. Institute and Educational Work | 2,500 |
| Young Peoples and Brotlierhood Work | 1,500 |
| | |
| ; | \$35,000 |

SUNDAY SCHOOLS.

- I. Thanksgiving.—To our gracious heavenly Father be the praise for a year of progress and prosperity, for on every side there are signs of his favor. Members of the Sunday School Advisory Committee, Synodical and Presbyterial chairmen, superintendents, teachers and a multitude of workers have combined with a rarely efficient secretary in the office to make the year's work fruitful and delightful.
- II. Matters Referred by the Last Assembly.—I. Missionary Literature for Sunday Schools and Young People's Societies.

The last Assembly authorized the Executive Committee of Publication to prepare and circulate missionary literature for these organizations. In accordance with this authority we published the text book, "In Four Continents" and the leaflet, "Along the Grand Canal," by Rev. H. F. Williams. Of the former, we printed 8,000 copies and disposed of 6,000 copies, while 2,000 copies of the latter were circulated. To accompany these we issued 2,000 "Helps for Leaders," and 2,000 "Map Studies in Foreign Fields." This plan has been so eminently successful that we are preparing further matter, particularly "Boy Life in China," by Rev. W. H. Stuart, and "Child Life in the Congo," by Rev. and Mrs. W. H. Sheppard.

2. Training through Correspondence Courses.

This work has been begun and is spoken of later in this report.

Sunday School Extension.—We have continued and increased our effort to induce our people to undertake larger work in connection with Sunday School extension. The cause has been commended by voice and by pen. Especially in connection with Rally Day and the March collection have we tried to lay the results, the needs and the prospects of the work before the congregations and schools. On the whole there has been a decided increase of interest. In the Presbyteries where the work has been done most faithfully there is a degree of

enthusiastic approval. Requests are coming for workers from Presbyteries which we have not been able to enter permanently, as Cisco, Dallas, Paris, Ouachita, Arkansas, King's Mountain and Montgomery.

There is the same need for local extension through methods designed to increase the membership of the schools. House-to-house visitation has been found a most fruitful method for locating and reaching those people in any community who have not joined any school. The Cradle Roll, Home Department and Organized Adult Bible Class may be used effectively in any church to lay hold upon outside people.

Within easy reach of great numbers of our Church there are neglected neighborhoods where schools may easily be planted with reasonable assurance of permanent growth. It is earnestly hoped that the Assembly will solemnly lay it upon the consciences of our sessions to look up such communities and organize schools in them. Under the leadership of the Synod's Home Mission Committee in Mississippi most substantial and encouraging results have been reached by this means. The Executive Committee of Publication stands eager to help such new work by donations of literature.

But beyond the reach of the organized churches, whether their proximity be measured by miles or by power, are hundreds of communities without organized religious instruction of any kind. Without doubt the greatest Sunday School mission field in America, whether considered from its size, its need or its accessibility, is the colored population. But the need amongst the whites is truly pathetic. Amongst the French-speaking Creoles of Southern Louisiana there are thousands of people who are in pitiful ignorance of the Bible. The foreignborn Mexicans in the United States numbered 103,000 in 1000 and have largely increased in number within the decade. Most of them are in Texas. Here and there are smaller groups of foreigners, who can be most easily reached through their children by means of the Sunday School. Careful investigation shows that in the older Presbyteries there are numbers of neighborhoods that have been overlooked. The religious conditions in some of these nighborhoods is almost beyond belief. Of one such section one of our missionaries writes, "I find it generally very hard to make our Presbyterian people realize that there are thousands of people in the field in which I labor who do not know their letters. In the churches I serve there are no less than twenty Presbyterian elders who cannot read a line. In organizing churches I had to use them. I couldn't do otherwise. I saw a great number of children and adults gathered together last Sunday afternoon wanting a Sunday School, but no one who could read to teach them or take the lead in the work. I sent several miles for a man who could read a little to come and take the lead, but he refused, saying he was not qualified to be a superintendent. I gave them all the Bibles and Testaments I had and after a few songs and a sermon I sent them home. Such scenes almost break my heart, but I must bear it and toil on."

We report with joy that God has richly rewarded this work as the following facts will show. In June, 1909, by authority and hearty cooperation of the Home Mission and Sunday School Committees of Western Texas Presbytery, we sent Mr. R. Waller Blain, a ruling elder in the Second Church of Houston, to the Lower Rio Grande Valley. Up to April 1st, 1911, a period of twenty months, he had organized 19 Sunday Schools from which have grown five churches. The

ground was carefully explored. Stragetic centers were selected, where schools were organized. The Presbyterial evangelist came along, conducted a meeting and organized a church. In all cases these new churches have been grouped that pastorates may be formed, and home missionaries are settled in them. It seems to us that this is the wisest and most economical sort of Church extension. The Sunday School missionary is at the bottom of it all.

During the past year the following men have been at work as Sunday School missionaries, whose salaries in whole or in part it was the privilege of the Executive Committee to provide: Mr. R. B. Crossman in Kanawha Presbytery for nine months; Mr. C. T. Beall in Fayetteville Presbytery for five months; Mr. R. E. Piercy in Concord Presbytery for twelve months; Mr. C. N. Ralston in Columbia Presbytery for five months; Rev. Wm. Thorne in Western District Presbytery for twelve months; Mr. W. C. Smith in the Synod of Mississippi for twelve months; Mr. H. K. Lineback in Red River Presbytery for twelve months; Rev. W. H. Leith in New Orleans Presbytery amongst the Creoles for twelve months; Rev. E. H. Mosely in the Synod of Oklahoma for one-fourth of his time throughout twelve months; Mr. R. Waller Blain in Western Texas Presbytery for twelve months: Rev. John Holden, a Choctaw Indian, for irregular periods amongst the Indian churches. In addition to these, the following students labored with us successfully during their summer vacation: Mr. T. C. Delaney in Abingdon Presbytery; Mr. J. W. Hickman in Indian Presbytery amongst the white churches; Mr. H. Pollard in Paris Presbytery; Mr. LeRoy F. Cleveland in Brazos Presbytery. Rev. J. J. Fix conducted twenty-one institutes in Lexington Presbytery by special arrangements.

Of but little less influence in extension to the labors of the missionary is the printed page. Our literature has had a very wide circulation amongst weak and new Sunday Schools. The periodical visits of our lesson literature enlighten and inspire thousands of our people, while books, leaflets and papers give training and help to other thousands. Through donations of literature we have aided 298 Sunday Schools scattered among the Synods as seen below. Of this whole number 97 are new schools.

DONATIONS TO SUNDAY SCHOOLS BY SYNODS.

| Alabama | 64 | North Carolina | 37 |
|---------------------------|---------|----------------|----|
| Arkansas | 10 | Oklahoma | 21 |
| Florida | 2 | South Carolina | 8 |
| Georgia | 12 | Tennessee | ΙI |
| Kentucky | 13 | Texas | 43 |
| Louisiana | ΙI | Virginia | 47 |
| Mississippi | 14 | Missouri | |
| SUMMARY | OF EX | TENSION WORK. | |
| Number of persons engaged | | r; | 7 |
| Number of sermons and add | Irecses | 1 261 | r |

| Number of | persons engaged | 17 |
|-----------|--------------------------------|-------|
| Number of | sermons and addresses | 1,261 |
| Number of | old schools visited | 509 |
| Number of | new schools established | 90 |
| Number of | pupils enrolled in new schools | 2,912 |
| Number of | Home Departments established | 19 |
| Number of | Cradle Rolls established | 16 |
| | | |

| Number of Teacher Training Classes established | 5 |
|--|--------|
| Number of miles traveled | 56,305 |
| Number of conversions reported | 660 |

EDITORIAL DEPARTMENT.

By "the good hand of the Lord our God upon us," the lives of our Editorial force have been spared, and we have been privileged to furnish the Church with its Sabbath School literature during another year of continued growth and prosperity.

The work of the editorial department has been done by the following

EDITORIAL STAFF:

Rev. R. A. Lapsley, Editor-in-Chief.

Rev. W. H. Marquess, D. D., Critical Notes on New Testament.

Rev. W. M. McPheeters, D. D., Critical Notes on Old Testament.

Mrs. Elizabeth Preston Allan, Editor "Children's Friend" and "Pearls for the Little Ones."

Miss Anne H. Rankin, Editor "Junior Quarterly."

Mrs. S. H. Askew, Editor "Primary Quarterly."

Rev. Tilden Scherer, Editor of "Onward."

Mrs. W. C. Edmondson, "Primary Department," "Earnest Worker."

Miss A. B. Binford, Editor "Intermediate Quarterly."

It will be noted that our editorial force is the same as last year, except that Mrs. S. H. Askew, of Atlanta, Ga., and Miss A. B. Binford, of Richmond, Va., have been added to our editorial workers; Miss Binford taking charge of the new "Intermediate Quarterly," and Mrs. Askew, the "Primary Quarterly" and the "Pictoral Bible Lessons." Mrs. Edmonson still gives her valuable assistance in the "Earnest Worker" and in the pictorial illustration of the "Home Department Ouarterly."

The subscription figures for our periodicals show the largest yearly increase yet made in our circulation, as is seen by the following table of

SINGLE COPIES PRINTED FOR YEAR IQIO-II.

| Divided College Interest Ton I I was a series | |
|---|-----------|
| Lesson Quarterlies | 294,000 |
| Primary Quarterlies | 98,000 |
| Junior Quarterlies | 147,000 |
| Home Department Quarterlies | 88,500 |
| Earnest Workers | 487,500 |
| Children's Friends | 1,516.000 |
| Pearls | 1,972,500 |
| Lesson Papers | 1,816,000 |
| Onwards | 1,158,000 |
| Pictorial Bible Lessons | 2,414,000 |
| Picture Bible Rolls | 3,200 |
| Golden Text Chains | 38,500 |
| Beginners' Lessons | 85,000 |
| | |

10,118,200

These figures show an increase over last year's circulation of 644,200 single pieces of literature published. Everyone of our periodicals, with the single exception of the "Primary Quarterly," has made a gain in circulation; and in

the case of the "Primary Quarterly" this slight loss has been more than made up by the increase in the second quarter 1911, which will appear with next year's statement of circulation. "Onward" again shows a very large gain, having advanced in circulation 152,000 single copies.

The earnest effort of our editorial management is to keep pace with this steadily enlarging subscription list with the constant improvement of every department of our literature.

Right here it will be well to consider the serious problems raised by the New Graded Series as offered by the International Lesson Committee. The following illuminating statement of the whole graded situation, largely prepared by the Rev. A. L. Phillips, D. D., is here given as belonging more properly to the editorial section of our report.

LESSON MATERIAL IN THE SUNDAY SCHOOL.

Previous to the International Sunday School Convention in Indianapolis in 1872, material used for instruction in the Sunday School varied very widely. At that convention what has since become known as the "Uniform Lesson System" was adopted. In 1875 our General Assembly approved the use of these lessons. It has been changed from time to time and is now in use in the overwhelming majority of our schools. The system has been materially improved in several particulars, for example, in extending the lessons over longer periods without change; the designation of longer passages for study; and the selection of concrete subjects whenever practicable.

As far back as 1889 our Assembly took action looking to the preparation of partially graded lessons, dealing especially with Church doctrine and government. This plan was extended in 1895 and 1896. The special committee appointed for the purpose submitted certain graded lessons in 1897 which were approved by the Assembly and recommended to our churches. These lessons were not generally adopted. In 1902 another committee appointed by the previous Assembly reported a more complete set of graded lessons to be used in addition to the regular International Lessons. This course was revised in 1908 and is still in use. These lessons as a whole have been used by few schools, and the Manual which contains them has been of very great value to schools making their own graded courses.

For ten years or more there has been growing in the minds of many workers, especially workers for beginners and primaries, in different parts of the country, the opinion that the uniform system did not meet adequately the needs of all pupils.

A series of lessons for beginners was prepared and given to the churches. Then a series of lessons for senior grades was sent out by the International Lessons Committee, and this fell flat.

Finally the International Convention at Louisville in 1908 authorized "its Lesson Committee also to continue the preparation of a thoroughly graded course of lessons, which may be used by any Sunday School which desires it, whether in whole or in part."

When the preparation of the series thus provided for was begun the International Lessons Committee was offered a completely graded series of lessons, which had been carefully arranged by a group of volunteer expert workers. The lessons thus prepared were accepted in the main by the Lesson Committee,

though changed in some vital points. It is difficult to tell from the lessons themselves the theory of child-nature upon which they have been projected, and the definite spiritual results which they are calculated to produce. Judging from the well known views of the real originators of this series, as well as from the avowed opinions of many of its most aggressive advocates, we conclude that their doctrine concerning the spiritual condition of childhood by nature is radically different from that presented in the Word of God and in the standards of our Church.

We think this is further evidenced by the fact that there is not sufficient space given to Scripture lessons upon sin and salvation, especially in the Primary and Junior Departments. It is true that the contents of the lessons in the graded system, as they are delivered to the schools, are determined by the editorial writers. But we believe that the treatment of hese fundamental truths at the ages indicated, should be made inevitable so far as the lessons assigned are concerned.

In view of the publication of this course and of a widely advertised treatment of the lessons prepared by a syndicate, our Executive Committee of Publication felt that its duty to our churches called for some expression as to their value. This was done in a letter which was printed and widely distributed over the Church.

In this letter, beside the fundamental consideration stated above, as to the deficient provision made in the new graded system for definite teaching on the doctrines of sin and salvation, it was also made clear that these lessons are not adapted to the condition of our schools in the following practical details:

- (1) The organization of our schools is not sufficient to carry on seventeen different Scripture lessons at the same lesson hour; as would be the case if all divisions and sub-divisions of the graded lessons were put in operation in one school.
- (2) They are more expensive than is necessary. The cost to equip any school with this graded lessons material is just about four times that of the periodicals teaching the uniform lessons—for example, where the lesson periodicals teaching the uniform lesson would cost about \$2.00 for a class of 20, the graded lessons treatment would cost about \$8.00.
- (3) Extra-Biblical characters are selected for study to teach Biblical truth. For example, in the First Year Intermediate Department the subjects of the graded lessons for the Fourth Quarter are such characters as Roger Williams, William Penn, Neal Dow and Frances Willard. In the Third Quarter Intermediate for the same year one of the lessons is selected from the Book of Maccabees.
- (4) The amount of lesson material will not permit the introduction of denominational instruction except as supplemental lessons. There is little or no room for instruction in the Catechisms and Doctrines of our Church.
- (5) The system as a whole lacks a clearly defined purpose; and it fails to provide for any comprehensive study of the whole Bible during the most important years of Sunday School life.

So much then for the New Graded International Lessons. Now for some general conclusions upon the whole subject of Graded Sabbath Schools. It is generally agreed by the most thoughtful leaders in Sunday School work in America

that our Sunday Schools must be graded. It is not agreed as to how far this grading should proceed. It is evident that the vast majority of our schools are not prepared from any standpoint to use entirely our own Manual of graded instruction, much less the New International Graded Lessons.

To meet this need for graded instruction our Executive Committee since January, 1911, has adapted our lesson Quarterlies in such a way as to provide a subject chosen from each uniform lesson and suited to each department of the school. A method is also indicated for working the essential features of our supplemental material into the body of the lesson.

We strongly believe that we will be able by this departmental grading of the uniform lesson and supplemental material dealing with denominational doctrine and life, to present to our teachers adequate suggestions to guide them, to our pupils adapted subjects calling for definite work at home, and to our parents practical hints that will help them discharge their God-given duties to their children.

RECOMMENDATIONS.

It is earnestly recommended:

- (1) That the Assembly approve the continued use of the uniform lesson system with graded supplemental lessons.
 - (2) Approve the changes recently made in the Quarterlies.
- (3) Direct its Executive Committee of Publication to use every effort to improve further our lesson helps which have already been greatly blessed in the nurture of tens of thousands of people.

REPORT OF THE TREASURER OF THE EXECUTIVE COMMITTEE OF PUBLICATION FOR THE YEAR ENDING MARCH 31st, 1911.

RECEIPTS.

| Balance on hand April 1, 1910 | \$12,348.14 |
|--|--------------|
| Cash sales in Book Department | |
| Cash sales in Periodical Department 20,785.12 | |
| Collections on current accounts 69,331.93 | |
| Collections S. S. Missions and Publication 21,123.48 | |
| Collections rent of residence | |
| Collections interest on bank balances 168.55 | |
| Collections Texarkana Branch 43,071.82 | |
| Collections sale of electrotype plates 496.31 | |
| Collections traveling funds returned 6.00 | |
| | \$178,127.12 |
| | |

DISBURSEMENTS.

\$190,475.26

| Periodical Department for printing, postage, editorial | , |
|--|-----------|
| clerical and incidental expenses | 49,259.42 |
| Book Department, for books bought and printed | 76,610.42 |
| Sabbath School Department, salaries and expenses field | 1 |
| workers, S. S. Institutes, printing, etc | 13,674.93 |
| Accounts payable for unpaid bills March 31, 1910 | 8,926.43 |

| Accounts receivable amounts returned | 72.44 | |
|--|-------------|--------------|
| Advertising | 2,050.41 | |
| Postage | 3,071.59 | |
| Freight and Drayage | 720.63 | |
| Traveling Account | 502.40 | |
| Insurance on stock | 300.22 | |
| Repairs, taxes and insurance on building | 742.99 | |
| Royalty account for books sold | 294.20 | |
| Salary account for Secretary, Treasurer, Bookkeepers | | |
| and clerical help | 11,022.04 | |
| Furniture account | 89.56 | |
| Texarkana expense account for the year | 10,834.58 | |
| GENERAL EXPENSES. | | |
| Lights—gas and electric | 370.04 | |
| Fuel | 112.14 | |
| Telephone | 90.00 | |
| Printing and stationery for office | 409.99 | |
| Water tax and ice bills | 56.43 | |
| Surety bonds and Auditor's fee | 35.00 | |
| Extra help | 345.33 | |
| Telegrams | 43.91 | |
| Incidentals | 524.64 | |
| - | | \$180,159.74 |

Cash balance on hand March 31, 1911. \$ 10,315.52

The above statement of cash received and disbursed during the year by the Treasurer does not represent all the business operations of the Committee, as a large part of the sales are on a credit basis and do not therefore appear in the cash account. The cash account includes collections on accounts as well as cash sales of books and periodicals.

BALANCE SHEET MARCH 31st, 1911.

RESOURCES.

| KESOCKES. |
|--|
| Stock of books at Richmond \$33,367.78 |
| Stock of books at Texarkana |
| Accounts at Texarkana |
| Cash at Texarkana 973.79 |
| Furniture at Richmond and Texarkana 2,762.81 |
| Electrotype plates at Richmond |
| Accounts receivable at Ricchmond 30.298.63 |
| *Real estate |
| Cash at Richmond |
| |

^{*}The item "Real Estate" stands on our books at its cost price in 1904. The market value is considerably more at present, owing to advance in real estate values in Richmond since this purchase was made. A residence on a portion of our property is rented for \$1,000.00 per year. This rent item, less taxes, insurance and repairs, appears as a part of our earnings for the year.

LIABILITIES.

| Accounts payable for March purchases 15,423.37 | |
|--|----------|
| Periodical liability for unexpired subscriptions 21,001.57 | |
| Royalty liability for books sold | |
| Capital—book value of property in our hands 126,774.55 | |
| | \$163,54 |

\$163,549.49

We hold no trust funds and received no funds for special purposes during the year ending March 31st, 1911. The offering from the churches and Sabbath Schools for extension work was disbursed as shown in the report to the Assembly, of which this statement of the Treasurer is a part.

We sold during the year old electrotype book plates, which will not be used again, to the amount of \$496.31, reducing the valuation of the electrotype plate stock to \$1,003.69. The original cost of plates retained was over \$20,000.

We charged off during the year uncollectable accounts amounting to \$163.50. Of this amount \$123.26 was a balance from an old list of accounts found due the Committee on the records left by Dr. Hazen. The estimated value of this asset in 1903 was \$13.065. The bulk of this amount was legally out of date, so the collection of all but this small balance of \$123.26 speaks well for the debt-paying principles of Presbyterians.

The stock of books at Richmond and Texarkana is invoiced with a liberal deduction for depreciation in value of old and unsalable stock. A reduction of \$1,000 was made this year in value of old books and tracts published by the Committee, and former reductions amounting to over \$6,000 have been made on this item, so it now stands on our books as an asset of practically no value.

The item "Furniture" is carried at much below original cost in accordance with our practice of reporting non-productive assets at a nominal figure. Our stock of furniture and fixtures at Richmond and Texarkana cost over \$10,000, but is now carried on our list of assets at a value of only \$2,762.81.

VI. REPORT ON CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.

(ABSTRACT.)

The Executive Committee of Christian Education and Ministerial Relief herewith submits the report of its work for the year ending March 31, 1911.

This is the first annual report of the Executive Committee of Christian Education and Ministerial Relief, (or the seventh annual report of Ministerial Education and Relief), formed by the consolidation of the causes of Education for the Ministry, Ministerial Relief, the Assembly's Home and School, and Schools and Colleges.

Consolidation.—As directed by the General Assembly, the Executive Committee of Ministerial Education and Relief, after due conference with the Secretary of Schools and Colleges and members of the Committee of Schools and Colleges, and after conference with Mr. S. W. Somerville, and members of the Board of Trustees of the Home and School, formulated detailed plans for the consolidation of these Committees, and submitted them to the Committee on Systematic Beneficence at their meeting at Montreat.

The plans were received by the Committee on Systematic Beneficence, amended

and perfected by them, and plans for the consolidation of the Executive Committees of Ministerial Education and Relief, of Schools and Colleges, and the Assembly's Home and School were adopted.

Consolidation Expenses.—We wish to remind the General Assembly that the initial cost of the work of consolidation is very great. This will account in some measure for the heavy cost of printing and postage and has added also to the item of traveling expenses.

The Executive Committee is now composed of twenty members, together with the two secretaries. Six of these members were elected to serve until the meeting of this General Assembly, and the terms of five others, elected for three years, expire at this time.

Financial Statement.—The receipts for the year were as follows: Ministerial Education, \$28,715.44; Ministerial Relief, \$40,055.53; the Endowment Fund of Ministerial Relief, \$10.678.73; the Assembly's Home and School, \$20,720.35; Schools and Colleges, \$3,174.05; and the Student Loan Fund, \$3,263.63—for all causes were \$106,607.73. This is an increase in receipts over last year of \$1,941.23 for Ministerial Education; a decrease of \$118.56 for Ministerial Relief; a decrease of \$4,342.67 for the Endowment Fund; an increase of \$1,144.57 for the Assembly's Home and School; an increase of \$399.45 for Schools and Colleges; and an increase of \$1,571.09 for the Student Loan Fund.

Semi-Centennial.—In view of the fact that the oldest department of our work, Education for the Ministry, was begun by the General Assembly fifty years ago, we have somewhat enlarged the scope of our annual report—publishing some of the results of the extensive research carried on in our office, thus giving this volume a permanent value. At the expense of much labor and time, we have prepared tables which exhibit the progress made by each of the causes committed to our care. We are convinced that this accurate history of the past will be of real service in guiding and stimulating us for the future.

Candidates Aided 1861-1911.—No candidates were aided by the new Committee until 1867. The reason for this appears in a paragraph in this report of 1865: "All that the Committee deem it necessary to say further is that during the war this part of our benevolent operations was suspended. Nearly all of our young men receiving aid were called into the army, or were, by causes connected with the war, interrupted in their studies."

In 1866 Col. Wm. Bingham, of the Bingham School, North Carolina, offered to board and educate for the Church two candidates for the ministry. Only one candidate, Angus McDonald, whose family had lost all in the war, was found ready to accept this offer. He was recommended by the Presbytery of Fayetteville and immediately began his study. It is a very interesting fact that he became one of the most earnest and useful ministers of our Church, and at least six of our ministers today declare he was the instrument used of God to guide them into the ministry. An examination of his carefully kept accounts after his death revealed the fact that out of his salary he had contributed more than \$10,000 in helping young men into the ministry and in other work of the Church.

Amount of Aid Furnished.—A detailed exhibit of the work of education for the past fifty years reveals the fact that \$795,016.99 have been contributed to this cause and \$705,751.01 have been furnished candidates. During the war, when

there were no candidates to be aided, a fund of \$7,802.41 accumulated. This was invested in Confederate securities and at the close of the war was worthless.

Amounts Refunded.—During the past six years we have made a careful study of the old account books and have secured much interesting and valuable information. We found that many young men who had formerly been aided by the Church, were now in profitable business and professions. We reminded them of their obligation and suggested that they assist in training some other young man for the ministry. Many have already refunded the amounts advanced them, and others have promised to do so in the near future.

Number Aided in Fifty Years.—After most laborious efforts, we have been able to compile some accurate information about this work. In the past fifty years, 2,020 candidates have been aided to the amount of \$705,751.01. The average amount furnished each candidate is \$349.38. The average number of years each received aid is 3.6 years.

In addition to this, four ladies received aid for one year while attending the Training School in connection with the Assembly's Home and School at Fredericksburg.

Of the 2,020 candidates who have been aided, 907 are today in the ministry of our Church. Of these, 734 are pastors, 52 are foreign missionaries, 46 are infirm, 20 are evangelists, 18 are professors, 12 are presidents, 9 are agents, 7 are secretaries, 5 are superintendents, and 4 are editors.

Of the remaining 1,113, 361 failed to enter the ministry and we have learned that most of them were dropped from the roll of candidates. We hope to report more definitely next year concerning those that have not refunded the amounts they received.

Men Needed.—We are still convinced that the greatest need of our Church today, outside of the fuller presence and power of the Holy Spirit, is a large increase in the number of capable ministers. We are glad to report that the increase in the number of candidates which has been noted from year to year since 1902, continues this year.

An error was made in reporting the number of candidates from the Presbytery of Concord in 1909. On page 175, Minutes of Assembly, the number is given as 29, while on page 222, it is incorrectly brought over as 49. So the apparent falling off reported in 1910 is not a real loss.

God has been hearing and answering the prayers that have gone up from all over our Church and the Lord of the harvest is now sending forth more laborers into the fields that are white already to the harvest.

Scaling of Appropriations.—Seven years ago, at the direction of the General Assembly, the Committee increased the maximum amount of appropriation from \$90 to \$100. At that time we were aiding only 190 candidates. This number has steadily increased until we were called upon by the Presbyteries to aid 285 during the past year—a larger number than were aided in any previous year. In order to pay the full amounts requested last year, an overdraft of \$789.00 was made. Early in the present year we notified the Presbyteries and our representatives in various institutions that unless the offerings to this cause were greatly enlarged, we would be compelled to scale the amounts requested. Although there was an increase of \$1,941.23 in the receipts for this cause over

last year, we were able to forward only \$82.50 as the maximum amount to each candidate who applied for \$100. We paid to candidates from appropriations, and special funds sent by churches and individuals, \$23,371.08 as against \$26,523.90 last year. We had a balance in bank at the beginning of last year, and a small deficit at the opening of this year.

Financial Assistance.—The Executive Committee was called upon during the year ending March 31, 1911, to aid the largest number of candidates in the history of our Church—285 as against 275 the previous year. Of these, 132 are in theological seminaries, 151 in colleges and 2 in medical colleges preparing to go as medical missionaries to the foreign field.

Several of the candidates are receiving the aid as a loan and have given notes pledging to repay the money received either in money or in service.

The last General Assembly asked for \$40,000 for Ministerial Education. Of this amount only \$28,715.44 has been received from all sources, as against \$27,-010.37 last year.

State Institutions of Learning.—Further investigations confirm the statement published last year that about one out of every seven students in the State educational institutions are either members of the Presbyterian Church or prefer our Church. We have continued our efforts to arouse the Synods to a true appreciation of their responsibility in this matter. We are glad to report that in addition to the splendid work along this line being done by the Synods of Virginia, North Carolina, South Carolina and Texas, the Synods of Kentucky and Missouri have each secured a student assistant to the pastors at the seats of their State universities.

Literature.—The system of keeping in card index the names furnished the office by parents, pastors and teachers and friends of boys and young men who have gifts that might suit them for the ministry, has proved most successful. From time to time we send directly into the hands of these choice young men the most helpful literature on the claims of the gospel ministry. Many have written that these leaflets were used of God in guiding them into the ministry.

Visits to Colleges.—The Committee has been careful to see that the claims of the ministry were presented to our own colleges and in as many of the State institutions of learning as possible. We have utilized pastors, professors in theological seminaries and some missionaries in this important work.

Day of Prayer.—We are fully convinced that many of our young men merely drift into what becomes their life work without seriously considering God's plan for their lives. We therefore request that the Assembly continue to set aside a Sabbath to be observed as a special day of prayer for schools and colleges, when pastors may lay the call of the ministry upon the hearts and consciences of boys and young men.

Ministerial Relief.—For the first time in the history of our work we are now getting in a position to care more adequately for our disabled and aged ministers, many of whom have invalid wives, and the needy widows and orphans of our dead.

In the past we have been compelled to reduce the appropriations to beneficiaries to the very lowest possible figure, and have always paid the amounts at the end of each quarter. We have this year met all the demands upon us, and have left over a sum to cover the first quarter's payments, and to enable us to

make some much needed increase in the small amounts given the most needy on our rolls. We hope to make further increase each year as the liberality of God's people in ministering to the saints who are in need will justify.

Brighter Outlook.—We believe the time is soon coming when we will be able to say to a number of our most faithful and self-denying ministers, whose strength is almost gone, but who feel that they must hold on to their work in order that they may secure the necessary things of life, "we are now able to care for you until your race is run. You have served God and your generation, continue to help in the work as God gives you strength, but let us help banish the care and anxiety from your life."

The Roll.—During the year aid to the amount of \$31,564.75 has been granted to 57 ministers, 146 widows, and 14 orphans without either father or mother. In these 218 homes are many invalids, besides 75 little fatherless children under 14 years of age. This is an increase of \$1,347.25 over the amount paid last year.

Honorably Retired Ministers.—Your manual provides that any minister over seventy years of age, who is in need, and who has served the Church for a period in the aggregate not less than thirty years, shall be entitled by such service to draw from the Committee of Ministerial Relief an annual sum for his support without the necessity of being annually recommended therefor by the Presbytery. We have on this Roll of Honor 29 ministers, whose average age is 78 years, and who have rendered an average term of service of 48 years.

Financial Statement.—By direction of the last Assembly, we called upon the Church for \$60,000 for the work of Ministerial Relief for the year. Of this amount \$40,055.53 have been received from all sources—\$25,278.88 from churches, etc., and \$14,776.65 as interest from the Endowment Fund.

We are now beginning to approximate our duty to the needy servants of Christ and our Church. Let us not cease our efforts until the whole solemn and sacred obligation has been met.

Assistance Rendered.—The largest amount forwarded any family from our office last year was \$410.00. Four hundred dollars each was sent to 5 aged ministers who had spent more than forty years in the service of our Church. They were wholly dependent and unable to earn a dollar.

The average assistance rendered the 29 ministers on the Honorably Retired Roll is \$230.00.

The average amount paid the 28 other ministers is \$167.09.

The average amount sent to each of the 57 ministers is \$199.10.

The average amount forwarded to each home of the 146 widows is \$130.25.

The average amount furnished each of the 14 orphans is \$85.71.

The Reaper Busy.—Again the death angel has entered the homes of our beneficiaries, and 9 ministers and 8 widows and 2 orphans have gone to be with the Master they have so faithfully served. We are constantly and sadly reminded that what we do for these aged ones must be done quickly.

The Endowment Fund.—Because the annual offerings of the membership have never been adequate to meet the needs of our enfeebled veterans and the needy widows and orphans of our dead, the Assembly has directed that an Endowment Fund be raised. It is a permanent, invested fund, the interest of which is

used to meet the present needs in the work of Ministerial Relief. None of the interest is put back into the fund.

Financial Statement.—There has been added to the Endowment Fund during the year, \$10,678,73, making the total amount of invested funds \$304,810.25. Every cent of interest from this fund goes to meet the present needs of the work.

Again and again the General Assembly has called upon the Church "to increase the Endowment Fund as rapidly as possible to at least \$500,000," and specially commended it "to our people of means for their gifts and legacies."

In the new schedule of collections no place has been given the Endowment Fund. We suppose it is the desire of the General Assembly that we continue to press this work as opportunities can be made to do so.

In Memoriam.—With great sorrow we here record the death of the most liberal benefactor of the work of Ministerial Relief, Mr. Hugh T. Inman, an elder in the First Presbyterian Church, Atlanta, Ga. His death occurred November 14, 1910, in New York City, where he had gone for treatment.

In 1905, Mr. Inman made the generous offer to our Committee that if we would raise \$125,000 in three years, he would give \$100,000 to the Endowment Fund of Ministerial Relief, which amounts, added to the \$25,000 already safely invested, would immediately give an Endowment Fund of \$250,000. This is the largest single gift that has ever been made to any of the executive agencies of our General Assembly. It so stirred the hearts of our people that long before the three years had ended the amount to secure Mr. Inman's munificent gift was in our treasury.

The Assembly's Home and School.—During the year 54 children have been boarded in the homes of their mothers, widows of our ministers, at Fredericksburg, and their tuition furnished. Thirteen children, (3 of whom have neither father nor mother), have been cared for at the Home and 8 children of living foreign missionaries have enjoyed the privileges of the Home and School.

The widows themselves are provided for, either from the funds of Ministerial Relief, or of Foreign Missions.

Historical.—The institution was founded at Fredericksburg in 1893, for the maintenance and education of the orphans of deceased Presbyterian ministers and missionaries and the children of our missionaries among the Indians or in foreign lands.

For years the school features were kept separate from the home. Later they were combined and so continued until the General Assembly in 1897. At that time the Assembly instructed "the Board of Trustees to take steps to sever at once all connection between the Fredericksburg College and the Home and School," and "to dispose of the property designated in the board's report as 'college buildings and grounds' so as to relieve the Assembly from all responsibility for the ownership, conduct and support of said college."

By an agreement with the purchaser of Fredericksburg College, the Home was given free tuition for twenty-four of its children for a period of ten years—for the remaining children it was agreed that thirty to forty-five dollars each should be paid for a session of ten months.

This agreement expired in 1908, and after reciting the fact the Standing Committee of the General Assembly declared "it is the conviction of your Committee

that we must maintain a school and that it should retain its collegiate rank." Its recommendation, however, which was adopted by the Assembly, was simply this, "That, in view of the fact of our present arrangement for the education of our children being temporary, and that it may become necessary to establish a teaching department, the Assembly authorize the Board of Trustees to erect or purchase buildings for this work, whenever, in the judgment of the Board, it shall be deemed necessary or advisable."

The Future Policy.—Anyone who carefully reads the actions of the General Assembly for the past seventeen years will readily be convinced that there has been no settled policy outlined for its conduct.

The work is now consolidated with the cause of Ministerial Relief. All of those who enjoy the privileges of the Home and School with a very few exceptions, receive aid either from the funds of Ministerial Relief or of Foreign Missions. The General Assembly in 1902 adopted a report as follows: "That the Assembly, recognizing the fact that the work of the Home and School at Fredericksburg, Va., is virtually a branch of Ministerial Relief, hereby directs the Board of Trustees of the said Home and School and the Executive Committee on Ministerial Relief to take into consideration the wisdom and the feasibility of consolidating these two branches of our benevolent work under one mangement, and to report on the question to the next Assembly."

Inasmuch as this is really a department of Ministerial Relief, we feel that in order to act with impartiality and secure justice to all these worthy beneficiaries, the Assembly should give us clear and explicit directions for our guidance.

Many of the members of the former Board of Trustees were opposed to the effort to maintain a College, and the sentiment of the new committee was unanimous in the matter. All of our own Presbyterian Colleges admit the sons and daughters of our ministers without any charge for tuition, and many of them have student funds from which they may secure aid. The assets of our school at Fredericksburg are an endowment of only \$200, a building, inadequate for a College, and in need of further repairs, an immediate need for an additional building, and for almost all equipment required for a college, while there is already a lien on the property of \$12,470.00.

It was the opinion of your Committee that the wisest thing to do in the light of these facts was to discontinue the College and conduct a thorough, up-to-date, well equipped preparatory school, and if necessary, use the money we are now paying for tuition to send the children to our own well established colleges.

We were informed, however, that the high school conducted by the City of Fredericksburg, and the Normal Institute erected this year by the State of Virginia would come into competition with these plans.

We greatly need your advice in this matter, and we desire that the responsibility shall rest upon the Assembly and not on the Committee.

At the last General Assembly a lengthy report concerning the education of the children of foreign missionaries was presented, by an ad-interim committee, and among its recommendations were the following:

"We recommend most heartily to the care of this Assembly the Home and School at Fredericksburg, and the work they are doing in the education of the children of our missionaries. From the information we have before us, we recommend it as a Home most warmly. We recommend it as a School, furnishing a good education that compares favorably with the work done in our smaller colleges. We would, in the interest of the children of missionaries, advise that curriculum be prepared limited to a high school grade, and leave to the choice of the parent a college course either in the college at Fredericksburg, or whereever desired by the pupil and its parents, especially in view of the fact that we have so many first-class denominational colleges in our bounds.

"We recommend that in view of the call of our misionaries for a separate school for grls, to be established in the home land, your Committee on Schools and Colleges be directed to make special effort to raise means, and as soon as finances will permit, to establish a school for girls of foreign missionaries' families and make it a home as well as a school, carrying its pupils through a high school grade. We would suggest, as the request comes from missionaries themselves, that it be in connection with some college for women under Presbyterial control."

The Assembly directed that "pending the reorganization necessitated by the Assembly in co-ordinating its Executive Committees, the Trustees of the Assembly's Home and School be instructed to continue to conduct this institution according to its charter," and directed that "all further questions pertaining to the Assembly's Home and School be referred to the Executive Committee of Christian Education and Ministerial Relief and the Permanent Committee of Systematic Beneficence, without recommendations."

At the meeting of the latter committee, acting under clear instructions given by the Assembly, "the support, management and operation of the Assembly's Home and School" was transferred to the Executive Committee of Christian Education and Ministerial Relief.

For many weeks the Executive Committee of Christian Education and Ministerial Relief has been studying the question of the wisest and most equitable administration of the funds contributed for the care and maintenance of the dependent families of the deceased ministers of our Church. Light has been sought from every source, and the matter has been considered with greatest thoroughness.

At the meeting of the Executive Committee held Tuesday afternoon and evening, March 21st, after a most thorough and prayerful consideration of the whole matter, the following propositions were approved by the Committee and ordered forwarded to the Committee on Systematic Beneficence with the request that they present them to the General Assembly for its clear and final action:

I. That the responsibility of the General Assembly for the beneficiaries of the Home and School at Fredericksburg should be restricted as follows: (1) No one should be admitted to the privileges of the Home until a formal application has been made to the Committee on regular blank forms which have been endorsed by the Presbyterial Committee. (2) Some definite age, or period of school advancement should be set as the time when the responsibility of the Assembly for the children shall cease.

II. An effort should be made to work out a plan whereby greater equality can be secured in the distribution of the Assembly's funds to its beneficiaries.

III. It is the opinion of this Committee that it is not wise for the General Assembly to undertake the conduct of a college in Fredericksburg, as we are

confident that debt and confusion will constantly arise from such an attempt. We find that the Assembly has pursued no settled policy with regard to the educational features of the Home and School, and we therefore ask the Assembly for specific instructions as to whether a school of any sort is to be maintained, and if so, whether it is to be a preparatory school or a college.

Schools and Colleges.—During the year \$3,174.05 have been contributed for current expenses, as against \$2,774.60 last year, an increase of \$399.45.

School and College Work.—In their distribution of the work in the new Committee of Christian Education and Ministerial Relief, the Permanent Committee of Systematic Benevolence assigned to Secretary Boggs "the School and College work, laying special emphasis on the raising of the Student Loan Fund."

- 1. And in accordance with these instructions this task has been steadily pressed forward, amid many difficulties arising from the increased cost of living and the active competition of many calls for money, some of them in our denomination, some interdenominational, some philanthropic. The number of the scholarships of \$400 each has risen to forty-five, aggregating when fully paid in \$18,000, and on them \$5,156.17 has been paid, \$4.956.17 being in the treasury and \$200 in local banks subject to our call. Besides the gift of a scholarship, one generous Elder in Arkansas has declared his purpose to donate also an Endowment Life Policy which at maturity will yield to the fund \$100 annually for twenty successive years, thus bringing up the promised help to \$20,000.
- 2. But while "laying special emphasis on the Student Loan Fund," due regard has also been given to the repeated instructions handed down from several Assemblies and reiterated by that of 1910, that a plan be devised for the Church to exercise care over her sons and daughters in State Universities and other undenominational schools.

And accordingly, as he passed to and fro over our territory, the secretary has visited a large majority of the State universities, and a number of other institutions to ascertain the spiritual conditions in them, to form some idea as to possible plans for reaching and helping our young people, and to find out as far as possible the number of Presbyterian youths in attendance.

And while for want of time nothing like a census could be taken, it became apparent that the number of such youths rises far up into the hundreds; that the religious conditions vary greatly from very hopeful to deplorably bad; but that the door of access to them is wide open, so that a great work—perhaps the very greatest in Christian education, may be done for these children of our Church by sending to them men of the right stamp in obedience to the Master's "Great Commission"—"Teaching them to observe all things whatsoever I have commanded you." The sentiment widely prevalent among the educators in these institutions is that in the promotion of character (the main thing in teaching), ethical doctrines must be reenforced by religion. Thus the State can provide the secular sciences, languages and literatures, while the Church cooperates by teaching the Bible.

3. The time has fully come when a standard for our Church's schools and colleges should be provided and commended to all who are now, or may in future, be engaged in Christian education. For this end, so necessary to the reputation of the denomination, and so essential to the work itself, the Assembly is asked to appoint a commission of not more than seven or less than five educa-

tors, to draft and report to the next Assembly such a standard for all our colleges and high schools. For prudential reasons the members of this commission should be from our brethren who are not personally connected with any of our own institutions. Fortunately such men of ability and experience can readily be found in other universities and colleges as would, it is believed, gladly render this service to their Church. The presentation of their report might well be attended with a number of addresses, the programme being arranged in advance by the Executive Committee. And thus the next Assembly might very appropriately be known as "The Educational Meeting of the Assembly."

Historical.—From 1899 to 1906 the only systematic efforts put forth by the General Assembly for the cause of Christian Education and our own schools and colleges was conducted by the Permanent Committee of Church and Christian Education. In 1906 this was changed to the Executive Committee of Schools and Colleges. At that time it was ordered that the collection for this cause should be combined with that for the Assembly's Home and School. This plan was abandoned during the year.

The following offerings have been made for the cause of Schools and Colleges: 1908, \$1,482.92; 1909, \$2,797.33; 1910, \$2,774.60, and 1911, \$3,172.40, making a total of \$7,054.85 for the three years.

We exhibit suggested forms to be used by applicants for loans from the Scholarship Loan Fund for which we ask the approval of the General Assembly.

We also furnish in our report a list of the scholarship funds which have been started by friends of this cause. Some of these have been limited to the use of candidates for the ministry and some to students in particular colleges.

Conclusion.—Your Committee was requested by the Committee on Systematic Beneficence to furnish a statement of the amounts needed for each of our causes for the next year. Inasmuch as the collection for this work is to be taken in April, before the Assembly meets, we decided to ask for the following amounts, subject to your approval: For Education for the Ministry, \$50,000; for Ministerial Relief. \$75,000; for Assembly's Home and School, \$15,000; for Schools and Colleges, \$10,000. In addition to this, we hope to secure other "Sholarship Loan Funds," and in the near future an addition of \$200,000 to the Endowment Fund of Ministerial Relief, making it \$500,000.

VII. REPORT ON THE SABBATH AND FAMILY RELIGION.

The Permanent Committee on Sabbath Observance and Family Religion would respectfully submit the following report:

In order to obtain reliable, up-to-date information the chairman of the Permanent Committee addressed to every Presbytery in the Assembly a list of questions relating to Sabbath Observance and Family Religion. So far, responses have been received from thirty-six Presbyteries. Reports are still coming in. As the Presbyteries heard from are distributed over the territory embraced in the Assembly, the reports may be regarded as an appoximate representation of the real conditions existing throughout the entire Assembly. The following is a list of the questions addressed to the Presbyteries, with a summary of the answers received:

Question 1. Is the observance of the Sabbath as a day of rest and worship

gaining or losing ground in your Presbytery? To what cause or causes is the gain or loss due?

Fifteen Presbyteries report gain. One could not answer the question. Two report gain as a day of rest, but no gain as a day of worship. Ten report loss. Eight report no apparent change.

Reasons assigned for the gain: faithful preaching, earnest Sabbath School work, Sabbath law and consistent living.

Reasons assigned for the loss: Sunday papers, Sunday mails, Sunday trains, open theatres, excursions, influx of continental ideas, Roman Catholic influence, advent of the automobile, worldly pleasure, incessant work through the week, commercialism, and one Presbytery reports "the poor example of ministers, ruling elders and church members."

Question 2. Are the workingmen in your region of the country protected and prevented by law from working seven days in the week?

Seventeen Presbyteries answered affirmatively. Seven report some protection. One could not answer the question. Eleven answered in the negative. A few Presbyteries report the existence of laws bearing on this subject, but state that said laws are not enforced.

A number of the Presbyteries giving affirmative answers make exception of persons employed in the service of railroads.

Question 3. Are your people availing themselves of governmental provision for closing the postoffice on the Sabbath?

Ten Presbyteries answer affirmatively. Twenty state that to some extent the people are availing themselves of such provision. Five answered negatively. One could give no answer.

Question 4. Is the practice of family worship gaining or losing ground in your Presbytery? To what cause or causes is the gain or loss due?

Seven Presbyteries report gain. Four could not answer the question. Seventeen report loss. Eight report no apparent change.

Reason assigned for the gain: faithfulness of ministers and ruling elders.

Reasons assigned for the loss: strain of domestic life, rush of business, neglecting to preach on the subject, increasingly complex social life. Says one Presbytery: "Family worship is not observed by more than 2 per cent. of our families." Says another: "Except in rare instances family worship is already a thing of the past."

Question 5. Do parents use the Sabbath School as an encouragement and help to religious instruction in the home, or as an excuse for its neglect?

One Presbytery states that parents use the Sabbath School as an encouragement and help to religious instruction in the home. Five report that a majority of the families so use the Sabbath School. Sixteen report that some of the families so use the Sabbath School. Two could give no answer. Five state that in the majority of the families the Sabbath School is used as an excuse for the neglect of religious instruction in the home. Sixteen state that some of the families use the Sabbath School as an excuse for such neglect. Four state that the Sabbath School is a substitute for home instruction.

Question 6. Does your Presbytery instruct its ministers to preach regularly on Sabbath Observance and Family Reiigion and require them to report as to the performance of this duty?

Eleven Presbyteries instruct their ministers to preach regularly on Sabbath observance and family religion. One instructs its ministers to preach on Sabbath observance, but omits family religion. One instructs its ministers to preach on family religion, but omits Sabbath observance.

Twenty-two do not instruct their ministers to preach regularly on these subjects. One could give no answer. Fifteen require ministers to report whether they have preached regularly on these subjects. Twenty-one do not require such a report. Three state that hereafter they will instruct their ministers to preach on these subjects and require them to report as to the performance of this duty.

We make the following recommendations:

- 1. That the General Assembly urge each Presbytery to instruct its ministers to preach regularly on Sabbath Observance and Family Religion, and require them to report at each stated meeting as to the performance of this duty.
- 2. That each Presbytery instruct its ministers and ruling elders to make a thorough canvass of the churches just before each spring meeting of Presbytery and ascertain how many families conduct family worship; and take such steps as may be deemed advisable to enlist the heads of families in the obserance of this important duty and report results at the spring meeting of Presbytery.
- 3. That the General Assembly give careful consideration to the advisability of publishing a book of devotions containing short, simple forms of service for each day in the year. Such a book containing a verse of Scripture for the day, Scripture lesson, one or two stanzas of an appropriate hymn, a prayer, might be of incalculable benefit to busy homes. This simple service might be used as the family gathers at the breakfast table.

Should the Assembly adopt this recommendation, your Committee would suggest that the Committee charged with the preparation of this book be located in Richmond, Va., to be in close touch with the Publication Committee.

The Permanent Committee as now constituted is as follows:

Rev. A. R. Shaw, D. D., chairman, Rev. R. F. Campbell, D. D., Rev. F. D. Jones, Rev. A. A. McGeachy, D, D., and Ruling Elders B. T. Price, R. A. Dunn, and W. J. Martin.

Respectfully,

A. R. Sнаw, Chairman.

VIII. REPORT ON THE BIBLE CAUSE.

The Permanent Committee on the Bible Cause, in presenting this our eighth report, would call the special attention of the General Assembly to the following statement touching the interests and progress of this work the last year.

1. The Ter-centenary of the King James Version.

This year, 1911, marks the 300th anniversary of the publication of what is known among us as the Authorized Version of the English Bible. And that event has proved one of such transcendent importance in the history of English speaking people and of Christianity among us, that it has naturally attracted very special attention, and is being widely and zealously commemorated throughout Great Britain and America. This noble and notable rendering of

God's inspired word into our mother tongue has exerted a most significant and valuable influence in many directions. It has steadied and stayed the English language which was in a condition of continual flux until this version appeared, but has remained remarkably stable ever since. It has been in itself, through its fine diction and stately style, a splendid contribution to English literature. Its beautiful terminology has been so abundantly adopted and so thoroughly incorporated into the writings of English authors that almost all the worthy literature of the last three centuries has been resonant with Bible ideas and Bible expressions. It has so commended itself to our people everywhere that, whether in the forum, the halls of legislation, the school room, or the common talk of the masses, English speech abounds in Scripture thought and phrases. It has further served, by this introduction of one worthy, acceptable and popular translation of the Scriptures, to unify English speaking people, and through its cherished and sanctified phraseology to uphold Divine ideals and inculcate Scriptural principles, habits, and customs. It has also, as strikingly pointed out by the premier of England at a great meeting held recently in London, wonderfully induced friendship and peace among English speaking nations, and made it well-nigh impossible that they should ever again engage in war with each other. And last, but not least, this version has opened the way for the general circulation of the Bible, and greatly promoted the reading and study of God's holy word.

In view of such considerations, the great Bible Societies of England and America have suggested and encouraged the general movement of celebrating this year throughout those countries where English is the mother tongue, this most interesting ter-centenary. The 4th Sabbath in April was suggested as a suitable day for the concurrent celebration, and facts and literature appropriate to the occasion were widely set forth. And as the pregnant event is still before us, the Committee would respectfully suggest whether it might not be practicable and proper for the General Assembly during its present sessions to make some suitable commemoration of the event in a special service to be arranged for by its Standing Committee on the Bible Cause.

2. The Circulation in our Home Field.

The earnest efforts of the American Bible Society, involving much expense and labor, to supply the destitutions and meet the growing wants of our own land, appear to have been crowned with eminent success in the year just closed. The distribution conducted through the district agencies has greatly increased, in some thirty, in some sixty, and in some a hundred fold, so that in the limited territory covered by our own Church the circulation through these agencies alone reached 160,000 volumes, and many more went directly from the Bible House in New York. Some features of this home distribution have been very interesting. The immigrant, no matter whence he comes has in nearly every case been met with the word of God in his own tongue. The negro, so steeped in ignorance and superstition, has had the Bible thrust into his hand. And through the noble efforts of "The Gideons," an order of commercial travelers, the hotel guest has found the sacred Scriptures awaiting his quiet perusual in the room to which he has been assigned. Hundreds of thousands of Bibles have been placed in hotels throughout the country usually with the ready co-

operation of the proprietors thereof, and many testimonies of the value of this enterprise have already been received.

We respectfully recommend that the Assembly endorse and encourage all these means of disseminating the volume of Divine Truth in our own land, where, amidst the mad pursuit of wealth, the clash of conflicting interests, the contest of differing classes and parties, and a natural neglect of the claims of religion in a time of unprecedented material prosperity, there is eminent need of the leaven of Divine Truth as found only in the inspired word.

3. The work in the Foreign Field.

As we rejoice in all the priceless benefits of a free and widely disseminated Bible at home, we cannot fail to look abroad at the many peoples who are still, even in this 20th century of Christian organization and effort, sitting, because of heathen blindness and error, in "the region and shadow of death;" and with sincere concern about their hapless condition and hearty longing for their salvation, to ask, "Watchman, what of the night?" In the foreign field, too, it gives us unfeigned pleasure to report that the work has gone forward most encouragingly, and the unprecedented circulation by the American Bible Society the preceding year has been surpassed. In China the million mark has been nearly reached, and in other lands a large increase of circulation is shown. Besides, as facts of especial interest to us, the Koreans now have considerable portions of the Bible translated and printed in their own tongue; and a new version in Portuguese is delighting our missionaries in Brazil.

When we estimate the pre-eminent value to our foreign missionary enterprises of the word of God in the hands of the people of these benighted lands, we cannot regard with indifference, or deal out contributions with a close hand to a work so Christ-like, so effective, and so fruitful as that of sending God's light and God's truth to these darkened and perishing nations.

4. The Financial Condition of the Work.

As mentioned in our last report, the securing of the \$1,000,000 additional endownment through Mrs. Russell Sage's liberal donation and the handsome legacy of the late Mr. J. Stuart Kennedy, which has turned out considerably larger than the amount first named, together with other bequests, have put the American Bible Society in a financial condition perhaps the best in its history, and enabled it to develop the work as we have already shown. But after all we must not forget that the chief burden of support, and the high privilege of carrying forward this blessed work ever belongs to the living, active laborers in our Lord's present vineyard. And it is therefore occasion of very special gratification to the Committee representing this cause, and to the American Bible Society our great agent in the field, that our Church through the last Assembly and its Permanent Committee on Systematic Beneficence, has given the Bible cause a distinct and prominent place in the five objects of our systematic beneficence and appeal. We assure the Assembly that this cause is worthy of such recognition when we consider its relations to every other department of our Christian service. And we urge the Assembly to use all proper endeavor to have our churches include it in the scope of their new plans of beneficence, and give it a support worthy of the place it holds in our projected scheme.

Respectfully submitted, in behalf of the Committee,

Thos. H. Law, Chairman.

IX. REPORTS OF THEOLOGICAL SEMINARIES.

I. ANNUAL REPORT OF UNION THEOLOGICAL SEMINARY IN VIRGINIA.

The Board of Directors and Trustees of Union Theological Seminary in Virginia, with grateful acknowledgement to the Head of the Church for the abounding favor which He has shown to the institution during the past session, would respectfully report to the General Assembly:

- I. That in point of attendance this has been the most successful year the Seminary has ever known, the registration for the session being ninety-five, the largest enrollment of theological students in the history of our Church; that sixty-five of these were full college graduates, and thirty were without degrees, though only three were without some college training; that the students have been blessed with almost uniformly good health and have applied themselves to their studies with exemplary diligence and gratifying success; that they have continued with unabated zeal their Gospel work in the destitute districts of Richmond and vicinity, and have maintained the long and honorable record of the institution for liberality and zeal in the cause of Foreign Missions.
- 2. That the seven instructors have done their work with fidelity and thoroughness; that, in addition to the courses of study regularly given, special instruction has been provided throughout the session in voice culture and vocal music; and that the institution has enjoyed the benefit of a course of special lectures on Sunday School Pedagogy and Paidology by Rev. A. F. Schauffler, D. D., Chairman of the International Sunday School Lesson Committee.
- 3. That diplomas with the degree of Bachelor of Divinity were awarded to the following members of the Senior Class:

Oliver May Anderson, A. B., Jackson, Miss. James Andrew Armstrong, A. B., M. E., Martinsburg, W. Va. John Tilman Barr, Jr., B. S., Hope, Ark. Robert Dabney Bedinger, A. B., Brookneal, Va. Thomas McNeill Bulla, A. B., Fayetteville, N. C. Numa Reid Claytor, A. B., Chapel Hill, N. C. Charles LaCoste Crane, A. B., Decatur, Ga. Andrew Secrest Crowell, A. B., M. A., Taylor, Miss. Edgar Graham Gammon, A. B., Fredericksburg, Va. Guy Tilman Gillespie, A. B., Duck Hill, Miss. James Edwin Hemphill, Griffin, Ga. Robert King, A. B., Summerville, Ga. Nathaniel White Kuykendall, A. B., Charleston, W. Va. Augustus Alexander McLean, A. B., Gastonia, N. C. Joseph Kenton Parker, A. B., A. M., Lynchburg, Va. Charles Henry Phipps, A. B., Greensboro, N. C. Waldo P. Robertson, A. B., Liberty, Mo. J. Harvey Viser, A. B., Fredericksburg, Va. Robert H. Viser, A. B., Fredericksburg, Va. Thomas Kay Young, A. B., Kayford, W. Va.

That diplomas without the degree of B. D. were awarded to the following members of the Senior Class:

Thomas Lyttleton Harnsberger, Staunton, Va. Walter Reynolds Hill, Romney, W. Va. John Alexander Mawhinney, Marianna, Fla. Samuel Dwight Winn, Decatur, Ga.

That certificates of proficiency in the parts of the course taken by them were awarded to the following members of the Senior Class:

William Denham, Monticello, Fla.

Samuel Baldwin Hannah, Jr., Arborvale, W. Va.

Charles W. Reed, Russellville, Tenn.

And that two Fellows have been appointed for the next year on the Moses D. Hoge Foundation for post-graduate study, viz: Mr. Robert King, A. B., B. D., of Summerville, Ga., and Mr. Joseph Kenton Parker, A. B., A. M., B. D., of Lynchburg, Va.

4. That in point of additions to the financial resources of the institution also this has been far the most successful year in our history. Through the agency of Rev. W. S. Lacy, the Field Secretary, with the cooperation of the professors, trustees, Presbyterial Committees, and friends of the Seminary in general, a very large sum has been subscribed to our funds during the last eight months. Mr. George W. Watts, the honored President of our Board, whose gifts to the Seminary have been so numerous and so generous, has crowned all his former benefactions by the gift of \$50,000.00, \$5,000.00 of which is set apart for the maintenance of Watts Hall, our main building, and \$45,000.00 of which he designates for the creation of the Walter W. Moore Foundation as a permanent provision for the salary of the President of the Seminary. The whole amount subscribed to our funds during the session is \$220,887.46, which, added to what had been secured during the former three years of our canvass for the Centennial Fund, makes a total for that fund of \$322,396.48. The Board desires to record its profound gratitude to God for these signal evidences of the confidence and affection with which the Seminary is regarded by our people. We would express to all who have contributed to the Seminary's need our grateful appreciation of their gifts. And we would respectfully ask the General Assembly to rejoice with us in the observance of the centennial anniversary which we propose to celebrate with deeply thankful hearts in May, 1912. While the generous gifts referred to will enable us to wipe out the harassing annual deficit on our current expenses which has resulted from our steadily enlarging work through recent years, we are at the same time admonished by the unprecedented increase in the number of our students this year that the economical management of our resources to which we have been so long schooled must be continued with unabated care. Respectfully submitted,

WILLIAM R. MILLER, Secretary.

2. COLUMBIA THEOLOGICAL SEMINARY.

The Board of Directors of Columbia Theological Seminary respectfully report to the General Assembly:

- (1) That we find that the work of the Seminary, both among the Faculty and the student body, has been carried on with regularity and success.
 - (2) The report of the Faculty indicates that there were twenty-two students

in the Seminary this year—an increase of two over the year preceding, and distributed as follows: Seven in the Senior Class, eight in the Middle Class, five in the Junior Class, and two special students. Diplomas conferring the degree of Bachelor of Divinity were conferred upon Messrs. Wiley Rankin Pritchett and Louis Trezevant Wilds, and certificates of proficiency in certain branches of study were granted to Messrs. Palmer Chalmers, Thomas Walker Griffiths, John MacEachern, William J. Roach, and Albert Emmons Wallace.

- (3) The books and accounts of the Treasurer of the Seminary have been correctly and neatly kept, and show that the institution has \$228.488 safely invested and bearing good interest.
- (4) During the year an extensive course of special lectures upon subjects both practical and educational were delivered to the student body and the public.
- (5) The Fund left by the late Dr. Thomas Smyth having for its purpose the founding of a special lecture course has at length become sufficient to meet the terms of the bequest, and during the session of 1910-1911, Rev. Francis L. Patton, D. D., LL. D., Princeton, N. J., delivered the first series of lectures on what is known as the Thomas Smyth Foundation. The subjects of Dr. Patton's very able lectures were "The Theistic View of the World," "The Seat of Authority in Religion," "The New Christianity," "The Person of Christ," and "The Philosophy of Salvation." The lectures, agreeable to the terms of the foundation, will be published in book form for wider circulation.
- (6) We rejoice to report that the Board has elected Rev. Thornton Whaling, D. D., a distinguished alumnus of the Seminary and late of the Second Church, Norfolk, Va., to the presidency of the Faculty and to the chair of Didactic and Polemic Theology made vacant by the death of Dr. W. T. Hall, and that Dr. Whaling has already accepted the positions and will be present at the opening of the Seminary in September next. We most affectionately commend him as the representative of the school to all of our Church courts and wherever he may go in its interest.
- (7) It is also a matter of gratification to report the reorganization of the Alumni Association under the most promising conditions for the aiding and abetting this mother of schools in her great work.
- (8) The condition of the Seminary is good and the prospects for an enlarged usefulness is brighter than it has been for years.
- (9) The controlling Synods are requested to approve the election of Dr. Whaling to the above offices, as required by the constitution.

W. J. McKay, President. B. P. Reid, Sccretary.

3. REPORT OF THE DIVINITY SCHOOL OF THE SOUTHWESTERN PRESBYTERIAN UNIVERSITY. .

To the General Assembly of the Presbyterian Church in the United States, in session at Louisville, Ky., May, 1911:

Distinctive Characteristics.—The organization of the Southwestern Presbyterian University is unique, in that it comprises at one place, under one board of directors, with one faculty and one student body, an undergraduate college and a theological seminary, distinct only in courses of study. The college courses lead to the degrees of Bachelor of Arts and Bachelor of Science in four

years, and Master of Arts in five years; while a college course of three years, sharply restricted to the most suitable students, followed by the full two years' course of the Divinity School, leads to the degrees of Bachelor of Arts and Bachelor of Divinity, conferred together at the completion of the full five years' course.

The two years' divinity course is a fair equivalent of the more usual three years' course, because of the longer session at Southwestern, the greater number of lectures a week, and the full three years' course in the English Bible in the University's college classes.

THE BOARD OF DIRECTORS.

President-William Dinwiddie, M. A., LL. D., Chancellor.

Synod of Alabama—Rev. E. D. McDougall, D. D., Florence; Rev. U. D. Mooney, D. D., Birmingham; Thad. Harrison, Esq., Mobile, alternate.

Synod of Louisiana—Rev. W. McF. Alexander, D. D., New Orleans; W. T. Hardie, Esq., New Orleans; D. W. Pipes, Esq., Clinton, alternate.

Synod of Mississippi—Rev. S. C. Caldwell, D. D., Hazlehurst; J. R. Dobyns, LL. D., Jackson; Rev. J. E. Hobson, Water Valley, alternate.

Synod of Tennessee-Maj. G. W. Macrae, Memphis; H. C. Merritt, Esq., Clarksville; Rev. W. J. McMillan, Franklin, alternate.

INSTRUCTORS OF THE DIVINITY SCHOOL (WITH DATE OF APPOINTMENT).

Rev. Robert Price, D. D., 1885—McComb Professor of Ecclesiastical History. Rev. Robert Edwin Fulton, D. D., 1906—Associate Professor of Ecclesiastical History.

Rev. John William Rosebro, D. D., 1908—Palmer Professor of Systematic and Practical Philosophy.

Rev. Charles William Sommerville, D. D., 1910—Waddel Professor of Biblical Languages and Literature.

The last three of the above professors were formally inducted into office June, 1910.

Students.—Eight students are enrolled in the Divinity School this session: those completing their course in June being Mr. Samuel Patton Du Bois, of Red River Presbytery, and Mr. William Latting Merrin, of Mississippi Presbytery, the latter with the degree of Bachelor of Divinity.

Present indications point to a largely increased enrollment in the Divinity School next fall, and we are grateful to the great Head of the Church that under His blessing we are permitted to share in the work of training laborers for the harvest.

The session has been one of steady work, with no unusual interruption. In addition to the regular class work and religious activities, the faculty and students have enjoyed addresses from visiting brethren, among whom may be mentioned Rev. P. F. Price, of China; Rev. W. C. Alexander, of Nashville, Tenn.; Rev. J. Addison Smith, D. D., of Murfreesboro, Tenn.; Rev. Geo. O. Bachman, of Nashville, Tenn.; Rev. W. D. Reynolds, D. D., of Korea; Rev. James I. Vance, D. D., of Nashville, Tenn.

By the gift of friends and by purchase about 200 new volumes have been added to the 13,500 in the University library, and many of these are of special value to the Divinity School.

Financially, the Divinity School is not a distinct part of the University, as indicated in the introductory part of this report, but is supported largely from the general funds of the University, which now amount to \$294,000 in round numbers, not including the 24-acre campus and buildings, valued at \$100,000. Scholarship funds and the contributions of friends have enabled the University to pay \$100 a year toward the expenses of regular students in the Divinity School who needed the assistance. These funds have this year enabled the University to pay to all candidates of our Church, both in the college and in the Divinity School, who needed it, the difference between the \$82.50 the Assembly's Committee was able to pay and the \$100 they had hoped to receive. A bequest from Mr. W. R. McKowen, available in a short time, will add \$5,000 to these funds.

By order of the Executive Committee,

H. C. MERRITT,
Secretary Board of Trustees.

4. ANNUAL REPORT OF THE THEOLOGICAL SEMINARY OF KENTUCKY, LOUISVILLE, KY.

The Board of Directors of the Presbyterian Theological Seminary of Kentucky presents to the General Assembly of the Presbyterian Church in the United States its annual report for the year ending May 2nd, 1911.

I. BOARD OF DIRECTORS.

- (a) Officers.—Rev. Peyton H. Hoge, D. D., Peewee Valley, Ky., President; Rev. J. G. Hunter, D. D., Harrodsburg, Vice-President; Mr. E. W. C. Humphrey, Louisville, Ky., Secretary; John Stites, Esq., Louisville, Ky., Treasurer.
- (b) Members.—Term expiring October, 1911: Rev. F. J. Cheek, D. D., Louisville, Ky.; Rev. A. A. Wallace, D. D., Mexico, Mo.; Rev. J. S. Lyons, D. D., Louisville, Ky.; J. R. Todd, Esq., Louisville, Ky.; Rev. J. G. Hunter, D. D., Harrodsburg, Ky.; C. E. Hoge, Esq., Frankfort, Ky.

Term expiring October, 1912: Rev. J. N. Ervin, D. D., Dayton, Ky.; Rev. W. F. Irwin, D. D., Louisville, Ky.; Rev. S. M. Neel, D. D., Kansas City, Mo.; B. H. Young, Esq., Louisville, Ky.; Rev. P. H. Hoge, D. D., Peewee Valley, Ky.; J. R. Barret, Esq., Henderson, Ky.

Term expiring October, 1913: Rev. E. M. Green, D. D., Danville, Ky.; H. C. Warren, Esq., Louisville, Ky.; Rev. E. F. Abbott, Cape Girardeau, Mo.; Judge S. Miller, Louisville, Ky.; Rev. F. W. Hinitt, D. D., Danville, Ky.; Judge W. E. Settle, Frankfort, Ky.

Term expiring October, 1914: J. I. Blackburn, D. D., Covington, Ky.; E. W. C. Humphrey, Louisville, Ky.; J. Q. A. McDowell, D. D., Danville, Ky.; Wm. Irvine, D. D., Greenwood, Miss.; W. R. Dobyns, D. D., St. Joseph, Mo.; John Stites, Esq., Louisville, Ky.

II. THE FACULTY.

The Board regrets to report the resignation of Rev. Wm. Hoge Marquess, D. D., LL. D., as Professor of Biblical Introduction, English Bible and Biblical Theology. The Board accepted his resignation with great sorrow. The Rev. Jesse Lee Cotton, D. D., who was elected last year to the chair of Old Testament Exegesis, and who has been serving during the past session, has been formally inducted into the professorship of that chair. The Board also reports that Prof. John Peter Grant has been employed during the past session as in-

structor in music. The Board reports the unanimous election of Rev. J. Gray McAllister, D. D., to the chair of Biblical Introduction and of English Bible and Biblical Theology.

Rev. Charles R. Hemphill, D. D., LL. D., President, Professor in the School of New Testament Exegesis and in the School of Practical Theology.

Rev. John M. Worrall, D. D., Professor Emeritus in the School of Practical Theology.

Rev. Henry E. Dosker, D. D., LL. D., Professor in the School of Church History.

Rev. Robert Alexander Webb, D. D., LL. D., Professor in the School of Apologetics and in the School of Systematic Theology, Clerk of the Faculty.

Rev. Jesse Lee Cotton, D. D., Professor in the School of Old Testament Exegesis.

Rev. Thompson M. Hawes, D. D., Associate Professor in the School of Practical Theology.

Rev. J. Gray McAllister, D. D., Professor in the Schools of Biblical Introduction and of the English Bible and Biblical Theology.

Rev. Edward L. Warren, D. D., Librarian and Intendant.

Prof. John Peter Grant, Instructor in Music.

III. STUDENTS.

There have been enrolled during the year forty-two students, of whom thirtyfour were in regular undergraduate courses and eight in special graduate courses.

The degree of Bachelor Divinity has been conferred upon the following:

Jas. W. Allen, A. B., Missouri; H. S. Hudson, A. B., Kentucky; H. S. Mc-Chesney, A. B., Colorado; C. E. McLean, A. B., South Carolina; W. H. Hopper, A. B., Kentucky; A. E. Lindsey, A. B., Mississippi; R. D. Montgomery, A. B., Missouri; D. T. Newland, A. B., North Carolina.

IV. FINANCES.

| General Fund\$336,163 16 |
|-----------------------------|
| Library Fund 1,502 10 |
| Alexander Fund |
| Scholarship Fund 32,000 00 |
| Grant Robinson Fund |
| First Church Covington Fund |
| Gymnasium Fund |
| |
| Total Assets |

V. BUILDINGS.

The efficiency of the buildings has been greatly increased by the installation of a clock and Westminster chimes, the gift of Mrs. Bella O. Booker, in memory of her husband, Mr. Wm. F. Booker. Also by the installation in the chapel of a pipe organ, the gift of Mrs. Alexander McLennan, who a few years ago erected the chapel in memory of her father, Mr. John V. Harbison. The gymnasium has been furnished with added equipment for the physical training of the students, through the gift of Mr. Jas. A. Shuttleworth.

VI. LIBRARY.

| Whole number | of volumes | | | | | | | 19,418 |
|--------------|-----------------|----|----|----|----|----|-----|---------------|
| Number added | during the year | | | | | | | 105 |
| | | F. | W. | C. | Hτ | ME | HRE | y. Secretary. |

5. REPORT OF TRUSTEES OF AUSTIN THEOLOGICAL SEMINARY.

The Austin Presbyterian Theological Seminary reports an enrollment during the 9th annual session ending May 11, 1911, of forty in all departments.

Enrollment.—Of this number, however, one-half were young men taking the regular Seminary course.

Bible course in Scminary credited towards degree courses in University of Texas.—By action of the University of Texas provision is now made for credits in the future to be allowed on degree courses for students in that Institution taking the English Bible Course in the Seminary, and it is confidently hoped this may lead hereafter to the enrollment of the Texas University students in that department.

Graduates.—The degree of Bachelor of Divinity was recently conferred upon the following graduates, viz.: Messrs. Thos. W. Currie, Jas. F. Hardie, Robert L. Jetton, Cecil H. Smith, and Charles H. Spence.

Prof. J. L. Bell was formally inaugurated as Professor of New Testament, Language and Exegesis, and President Robert E. Vinson was formally inducted into the office of President during the closing week of the late session.

Elected Assistant Professor.—The Board elected as Assistant Professor in the English Bible classes, Rev. Thos. W. Currie of the Synod of Texas.

Finances.—The finances of the Seminary are in a healthy condition. An increase in assets is contemplated by sharing in the two hundred and fifty thousand dollars recently subscribed in the Synod of Texas for their educational work, the subscription for which was largely brought about through the active efforts of President Vinson.

Respectfully submitted,

EUGENE R. LONG, Secretary.

X. REPORT ON WOMEN'S MISSIONARY UNIONS.

The ad interim committee appointed by the last General Assembly on the overture from Lexington Presbytery would respectfully report as follows:

We find that the minutes of the last Assembly are ambiguous as to the nature of the overture referred to your Committee. On page 16 it is stated that the overture refers to "Women's Societies;" on page 67 to "Missionary Unions;" and page 69 to "Woman's Societies,"—the substance of the overture being nowhere printed in the minutes.

The overture, as placed in our hands by the Stated Clerk of the General Assmbly, is as follows: "In view of the fact that a custom has grown up in the Presbyteries in the matter of Presbyterial control of Missionary Unions, which to this Presbytery seems extra-constitutional, the Presbytery of Lexington therefore overtures the General Assembly to give an *in thesi* deliverance on the question of the right of a Presbytery to control a Woman's Missionary Union, also as to the manner of such control."

It will be observed that your committee is confined to the answer of two ques-

tions that appear to us to be purely constitutional, viz: 1st, Has a Presbytery the right to control a Woman's Missionary Union? 2nd. If so what should be the manner of such control?

Your Committee is of the opinion that the right of a Presbytery to control a Woman's Missionary Union inheres in the very genius of Presbyterian law, and that the definite warrant for such right is found in our Form of Government, Chapter 5, paragraphs 60, 62 and 77, where it is stated respectively that Church Courts "have power to establish rules for the extension of the Church." that these Courts "possess all the administrative authority necessary to give effect to the powers," that "the Session exercises jurisdiction over a single Church; the Presbytery over what is common to the Ministers, sessions and Churches within a prescribed district," and that "the Presbytery has power * * * to concert measures for the enlargement of the Church within its bounds; in general to order whatever pertains to the spiritual welfare of the churches under its care." While the session, therefore, has control of the individual society within the local church, when a number of such societies in different congregations within a given Presbytery band together for common work, they naturally and necessarily, according to our law, come under the supervision and control of said Presbytery. The same principles would apply to the formation and control of Women's Synodical Missionary Unions. The Assembly, therefore, in its frequent approval of Women's Missionary Unions under the control of Presbyteries and its approval of Synodical Unions in 1910, Minutes, page 47, appears to your Committee to be safely within the spirit and the letter of our constitution.

As to the manner of such supervision, it should be indirectly through the session having control of the local society, and directly, through "review and control" of the Unions themselves by requiring their constitutions and an annual report of their proceedings to be submitted to the Presbytery for approval, and by further requiring that their contributions should be sent though the regular channels of the Church.

A Woman's Missionary Union is not an organization apart from and outside of the Church, but is a hand of the Church itself at work for a specific purpose, and as such is entitled to the fullest supervision, sympathy, and support of the Church.

CHARLES R. HYDE,
A. B. CURRY,
J. H. PATTON,
MELTON CLARK,
Committee.

XI. REPORT OF COUNCIL OF REFORMED CHURCHES IN AMERICA HOLDING PRESBYTERIAN SYSTEM.

To the General Assembly of the Presbyterian Church of U. S.:

Dear Brethren:—The Council of the Reformed Churches in America respectfully reports to its constituent churches upon the special meeting held in Philadeiphia, Pa., at the Witherspoon Building, February 15 and 16, 1911.

The following Churches were represented: The Reformed Church in America, the Presbyterian Church in the U. S. A., the United Presbyterian Church,

the Presbyterian Church in the U.S., and the Reformed Church in the U.S.

In accordance with the action of a mapority of the Supreme Judicatories (all that were able to act), conferences with the Council, on the part of the representatives of the boards and agencies engaged in Home Missions, Colored Evangelization, Education, and Publication and Sabbath School work were held. The original authority for these conferences is found in Article V, of the Articles of Agreement, which reads:

"The Council shall promote the cooperation of the constituent Churches in their Foreign Missionary work, and also in their general work in the United States of America, in connection with Home Missions, work among the colored people, Church erection, Sabbath Schools, publication and education. The Council may also advise and recommend in other matters pertaining to the general welfare of the kingdom of Christ."

The meeting opened with an address by the President, the Rev. J. R. Howerton, D. D., upon "The Necessity for Cooperation among the Constituent Bodies, in view of the rapid progress of the present time in all departments of life." The Rev. R. W. McGranahan, D. D., of the Board of Freedmen's Missions of the United Presbyterian Church of North America, delivered an address upon "Colored Evangelization." The Rev. Rufus W. Miller, D. D., of the Sunday School Board of the Reformed Church in the United States, delivered an address upon "The Results of the Last Conference on Christian Education, and Suggestions as to the Future."

The following representatives of the Boards and Executive agencies of the constituent Churches were present:

LIST OF AGENCIES REPRESENTED.

HOME MISSIONS.

Board of Home Missions, United Presbyterian Church.—Mr. Samuel Young. Executive Committee of Home Missions, Presbyterian Church, U. S.—Rev. Homer McMillan and Rev. S. L. Morris, D. D.

Board of Domestic Missions, Reformed Church in America.—Rev. John Brownlee Voorhees.

Board of Home Missions, Reformed Church in the U. S.—Rev. Paul S. Leinbach and Rev. Charles E. Schaeffer.

Board of Home Missions of the Presbyterian Church, U. S. A.—Rev. Wilson Phraner, D. D., and Rev. John Dixon, D. D.

FREEDMEN'S MISSIONS.

Bord of Missions for Freedmen, Presbyterian Church, U. S. A.—Rev. S. J. Fisher, D. D.

Board of Freedmen's Missions, United Presbyterian Church.—Rev. J. W. Witherspoon, D. D., and Rev. R. W. McGranahan, D. D.

EDUCATION AND PUBLICATION.

Board of Education of the Presbyterian Church, U. S. A.—Rev. Charles Wadsworth, Jr., D. D., and Rev. Joseph W. Cochran, D. D.

Board of Publication and Sabbath School Work, Presbyterian Church, U. S. A.—Rev. William Beatty Jennings, D. D., and Rev. Alexander Henry, D. D.

Executive Committee, Ministerial Education and Relief, Presbyterian Church, U. S.—Rev. H. H. Sweets, D. D.

Executive Committee of Publication, Presbyterian Church, U. S.—Rev. Russell Cecil, D. D., and Mr. R. E. Magill.

Board of Education, Reformed Church in America.—Rev. P. T. Pockman, D. D., and Rev. John G. Gebhard, D. D.

Sunday School Board, Reformed Church in the U. S.—Rev. C. Clever, D. D., and Rev. Rufus W. Miller, D. D.

As a result of the conferences between the representatives of the boards and agencies of the Churches themselves, and also of the conferences with the Council, the following recommendations are submitted to the several Supreme Judicatories for consideration and, if the way be clear, for adoption.

I. AS TO WORK AMONG THE COLORED PEOPLE.

The Council of the Reformed Churches holding the Presbyterian System recommends to the Supreme Judicatories of the constituent Churches, for their adoption, the following:

- I. That the constituent Churches of this Council should unify, through existing agencies or agencies to be established by the Supreme Judicatories, their work for the colored people of the United States of America.
- 2. That, to this end, a Permanent Committee shall be formed, to be composed of the secretary and two members of each board or agency, already at work among the colored people together with three representatives to be elected from the Reformed Church in the United States and three from the Reformed Church in America; the representatives to be chosen by the boards or other agencies designated by the Supreme Judicatories of the constituent Churches.
- 3. That this Permanent Committee shall have power to plan the cooperative work and to put plans into operation, when approved by the boards and other agencies appointing the committees, subject to the supervisory power of the Supreme Judicatories.

II. AS TO HOME MISSION WORK.

a. Among Foreign Speaking Peoples.

The Council recommends, as the results of conference, that the following be adopted by the Supreme Judicatories anent work among foreign speaking peoples.

That, in view of the possibility of duplicating work in certain districts and of overlooking other important fields among the aliens of our country, it is recommended:

- 1. That the several Churches represented in the Council shall make work among foreign speaking people a special department in Home Mission work.
- 2. That the Supreme Judicatories of the Churches, in furtherance of cooperation in this work, establish a Permanent Committee, in which each Church shall be represented, this Committee to have general supervision of all work among foreign speaking people, subject to the approval of the boards or other agencies interested, and of the Supreme Judicatories.

b. Basis of Cooperation in Home Missions.

The Council also recommends the following basis of cooperation in Home Missions, among the Churches of the Council, for adoption, as follows:

I. Where Presbyteries or Classes, belonging to the General Assemblies or General Synods, cover the same ground, they are advised to endeavor, either as

Presbyteries or Classes, or through their Committees, to agree, as brethren, to have the efforts of one Church expended in certain fields and the efforts of the other Churches expended in certain other fields, within their common bounds, so as to prevent hurtful rivalry or antagonism.

- 2. Where there are weak churches which, standing each alone, cannot support a minister, but which can be grouped with churches connected with some other Assembly or Synod, so as to form one ministerial charge, the Presbyteries or Classes having jurisdicton are advised to allow such churches to be grouped under a minister from either body, to whom their respective Presbyteries or Classes are willing to give them in charge, the contributions of such churches to the general benevolent funds to pass through the channel appointed by their respective Assemblies or Synods.
- 3. In towns of less than 5,000 inhabitants, where any church is already at work, the others shall not enter without conference and agreement with the church occupying the field.
- 4. In a community where any one of the constituent churches has a church, and the community is not capable of supporting more than one church of the Reformed faith, the people of the community should be encouraged to connect themselves with the existing church, with the understanding that a fair exchange will be encouraged in other communities.
- 5. That the Supreme Judicatories of the several churches recommend their church members, when moving into new communities in which there are no congregations of their own Church, to unite for the time being with some other Presbyterian or Reformed Church, if such there be.

III. AS TO THE WORK OF EDUCATION AND PUBLICATION.

a. Text Books for Academies and Colleges.

The following is recommended by the Council for adoption by the Supreme Judicatories in the matter of text-books for academies and colleges.

- I. The first and chief text-book should be the Bible itself, and preferably the American Standard Version, with References, a Bible dictionary and concordance and subject index.
- 2. A manual of Biblical geography, with maps, and references to books on prientalisms in the Bible.
- 3. A series of constructive text-books on a graded basis, for use in academies, and a series for the first and second years of the college course.
- 4. The use of teacher training courses, as a required or optional part of the curriculum in church academies and colleges.
- 5. That each constituent body authorize each of its publishing and educational agencies, commissions and committees to appoint one or two representatives to form a joint committee which shall secure the preparation and publication of the series of text-books on Bible study, for use in academies and colleges.

b. The Work of Publication.

The Council recommends that the Supreme Judicatories adopt the following: Resolved, That the Publishing Agency of this Church is hereby authorized to cooperate with the publishing agencies of the other Churches of the Council of Reformed Churches in the publishing, purchasing and distributing of literature. and supplies.

IV. CONFERENCE IN 1912.

The Council, on the recommendation of the representatives of the Church agencies present at its meeting, submits the following, earnestly asking affirmative action:

Resolved, That the Supreme Judicatories be asked to authorize the appointment of representatives of the executive agencies, for conference with the Council, in connection with the next regular meeting of the Council in 1912.

The Supreme Judicatories are respectfully requested to elect the members to represent them in the Council, the total membership being as follows:

| Reformed Church in America | 8 |
|------------------------------------|-----|
| Presbyterian Church in the U. S. A | 3.2 |
| United Presbyterian Church | 8 |
| Presbyterian Church in the U.S | 12 |
| Reformed Church in the U. S | 12 |
| - | |
| | 72 |

The Supreme Judicatories are also requested to pay apportionments for the current expenses of Council in the following amounts:

| Reformed Church in, America | 55.00 |
|------------------------------------|-------|
| Presbyterian Church in the U. S. A | 24.00 |
| United Presbyterian Church | |
| Presbyterian Church in the U.S | 83.00 |
| Reformed Church in the U.S | 83.00 |
| · | |
| \$ 5 | 00.00 |

The Minutes of the Council are herewith transmitted, as required by the regulations.

The Council, with due respect, urges upon the Supreme Judicatories its value as a medium of communication, a bond of confidence, and a joint executive agency, in all work which can be rightly regarded as requiring united action by the constituent Churches. Upon foreign mission fields a unity of spirit, purpose and work has been attained which should be a standard for cooperative work in the United States. It was evident at the Philadelphia meeting that all who participated were deeply impressed with the greatness of the tasks summoning the Churches in the home land. Especially was it felt that there was need for earnest, strenuous, united effort in providing for the spiritual needs of the foreign-speaking peoples who are thronging to American shores. These people should be dealt with as units. The Protestant Hungarians furnish a concrete illustration. They speak one language, they have common traditions, and a solidarity of feeling which appears to require united work on the part of our Churches, if anything adequate to the demands of the situation is to be done for them. What work has been accomplished among them emphasizes their desire to be dealt with as one body, and this attitude, in the opinion of many of their leaders, can be justified.

The work among the colored people of this country also needs unification,

if it is to attain to effective and far-reaching results. What methods shall be employed to secure greater efficiency should be matters of careful consideration on the part of all the Churches, and we believe that the appointment of the Permanent Committee upon Work among the Colored People, recommended in this report, will go far towards the solution of this perplexing but commanding problem.

The adoption of the Basis of Cooperation in Home Missions, also suggested by the Council, will be of great value to the work of the Church of Christ in our land. It will aid in lessening the waste involved in the separate endeavors of the Churches, will concentrate resources increasingly for the spiritual good of new and rural communities, and will add largely to the fraternal spirit which of late years has been a marked feature of their relationship.

The work of Education and Publication is, further, one in which there is a field which grows more important from year to year, in view of the increased support given by many of the States of the Union to the higher education, and also in view of the largely increased demand for improved Sabbath School literature. The Boards and Agencies of the Churches engaged in Publication and Sabbath School Work are, to a certain extent, now cooperating, and it is believed that action by the Supreme Judicatories, as recommended by the Council, will open a way for larger co-operation, resulting in economy along financial lines and great progress in the quality as well as quantity of the literature used. In connection with Education, also, there should be effective cooperation in the location of new educational institutions, in providing courses of Christian instruction in State universities, and in furishing, both for academies and colleges, text-books of a higher character and dealing directly with Biblical and religious instruction.

In the hope that the Churches may cooperate with increasing effectiveness in all their work for Christ, we are, in behalf of the Council,

JAMES R. HOWERTON, President. WILLIAM H. ROBERTS, Stated Clerk.

XII. REPORT OF THE EXECUTIVE COMMISSION OF THE AL-LIANCE OF THE REFORMED CHURCHES THROUGHOUT THE WORLD HOLDING THE PRESBYTERIAN SYSTEM.

To the General Assembly of the Presbyterian Church in U. S.:

DEAR BRETHREN:—The Western (American) Section of the Alliance of Reformed Churches throughout the world holding the Presbyterian System respectfully presents its annual report for the year 1910-11.

I. Meeting.—The Commission, during the year 1910-11, has held one meeting, the place being the Second United Presbyterian Church, Philadelphia, Pa., and the time, February 7 and 8, 1911. In addition to the business sessions, the Commission was honored by a banquet given to it by the United Presbyterian Social Union of Philadelphia, at the Hotel Walton, on the evening of February 7. A large and distinguished company was present at the banquet, and addresses were made by the President of the Union, Rev. M. G. Kyle, D. D., Rev.

William H. Roberts, D. D., Rev. B. S. Stern, D. D., Rev. E. D. Warfield, D. D., Walter Paul, Esq., and Hon. J. Hoge Tyler.

- 2. Officers.—The officers for the present year are: Rev. James I. Good, D. D., of the Reformed Church in the U. S., Chairman; Rev. J. Preston Searle, D. D., of the Reformed Church in America, and Walter Paul, Esq., of the Presbyterian Church in Canada, Vice-Chairmen; Rev. William H. Roberts, D. D., Secretary; Rev. J. C. Scouller, D. D., Recording Secretary; Mr. Philip E. Howard, Treasurer, and Gen. R. E. Prime, Chairman Executive Committee.
- 3. Necrology.—During the year the only death in the membership of the Commission was that of John H. Converse, LL. D., who passed from earth May 3, 1910. The Church of Christ in many ways was richly blessed by the life and work of this servant of God.
- 4. World Evangelistic Movement.—One of the movements with which Mr. Converse was vitally connected, and to which he gave cordial support, was the movement for a world-wide revival of religion. The death of Mr. Converse necessitated in this matter a temporary halt in the work of organization, but the movement, it is believed, will go forward toward realization, under the blessing of God. Mr. Louis H. Severance has been chosen as Chairman of the Committee of the Western Section in place of Mr. Converse, and Drs. William H. Roberts, T. W. Anderson, and J. Addison Jones have been appointed as constituent members.

Dr. Minton, representing the Western Section and also the General Assembly of the Presbyterian Church of the U. S. A., visited and addressed in 1910 the three Scottish Assemblies, the Irish Assembly, and the Synod of the Belgian Evangelical Church. He also conferred with the Franco-American Evangelistic Committee in Paris, and with the Moderator and some members of the Waldensian Church. In every case there was a cordial response to the proposed movement.

Dr. Roberts presented the subject to a Conference of Representatives of European churches at the World Missionary Conference, Edinburgh, Scotland, and other places, and the approval given was unanimous and cordial.

Dr. Good went to the continent, where he had conferences at Berlin with a number of evangelical ministers, and at the Pfingst (Whitsunday) conference at Wernigerode in May. He presented the subject of World-wide Evangelization to the President of the Conference, also, through the kindness of Domine Thompson, of the English Reformed Church at Amsterdam, had a delightful conference with two representatives of the Classis of that name, who appeared favorable to such an effort. At both conferences a visit from Dr. Chapman to their missionary and evangelistic conferences in the fall was deemed important. He feels that the continent of Europe is ready for a great evangelistic movement.

Dr. Chapman, who continues as Director, writing to Dr. Roberts, in February last, said:

"The services rendered by Presbyterian pastors in Europe has been most acceptable to the individuals and the Church bodies approached. My own experiences abroad have cheered me beyond measure, and I am absolutely confident that the World-wide Movement is feasible, and would have the approval of God and of man. I have just had a report from the Presbyterian

Evangelistic Committee of New Zealand, which says that the Assembly cordially approves and expresses its willingness to join the World-wide Movement inaugurated by the Presbyterian Church in U. S. A. Somehow, more and more my heart is turning to the Presbyterian Church as a whole to lead in this evangelistic effort."

Recently, Church Judicatories and Councils in England, Wales, and Ireland, have united in the support of the movement, and in recognizing Dr. Chapman as the person eminently qualified for leadership in this great work.

5. Work in Europe—Germany.—The past year has been one of religious excitement in Europe. First came the denial of Jesus as a historic personage, relegating him to myth, by Prof. Drewes, of Carlsruhe, Germany, who was aided in his propaganda by a number of extreme rationalistic professors. Probably not since the days of the 400th celebration of the Reformation in 1817, at the Wartburg, was there so large a religious demonstration as at a meeting in one of the squares in Berlin in the spring of 1910 to protest against Drewes' attack on Christ. The square was not large enough to hold the Christian people, and the crowds drifted down to the cathedral, which the Emperor opened, and addresses were delivered by court preacher Dryander and others in defense of the faith. Similar meetings of protest were held elsewhere in Germany.

Hardly had this assault on evangelical religion been made than an assault came from a different direction. The Pope issued an encyclical in which he denounced the Protestant Princes of the Reformation. This produced a tremendous excitement among the Protestants, even threatening to involve the Pope in political complications, as Germany demanded an explanation. Mass meetings were held by Protestants in different cities to protest against the encyclical. The most surprising result of it came, however, not in Protestant, but in Catholic lands, through the revulsion of feeling against it in Spain, and the erection of a republic in Portugal.

There is one significant movement quietly pressing forwards, namely, disestablishment—the separation of the Church from the State. The French-speaking Protestant churches are now all disestablished except Neuchatel and Vaud. Last year a beginning was made that may be the entering wedge for disestablishment among the German churches, for the city of Basle decided on disestablishment. A very significant religious movement that is rapidly spreading in Germany is the "Gemeinschaftliche Bewegung" (the communion or society movement), in which the evangelical elements in the various congregations are virtually forming congregations within the State congregations, with their own places of worship and their own paid evangelists. This movement now numbers many thousands in many parts of Germany. If it continues, then when disestablishment of the Church comes, here are the self-reliant, active congregations ready to take hold of the work, and put disestablishment on a permanent basis.

Summer Services.—English summer services were opened at Zurich last summer during July and August. There were attendants from all denominations of the British Islands and America. Thus another attempt has been begun to supply our members traveling in Europe with services in their own language. Are there not other denominations in this Alliance that will aid in this work, by assuming the support and supply of an English summer station? Two hun-

dred and fifty dollars will cover all expenses. Munich, Carlsbad, Weisbaden, and other places are in need of such services. We trust that other Churches will aid in this work. The continent of Europe is the only part of our work not cared for by the individual Churches of this Alliance.

Italy.—This oldest of the Protestant Churches was visited by a number of members of the Alliance during the past year. It is well to remember that the Form of Government of the Waldenses is presbyterial and that their mode of worship represents the plain type of Geneva. Numerically, the Waldensian Church is not strong, but it is a growing body. Their churches and mission stations cover the entire territory of Italy, including the islands of Corsica and Sardinia.

The total statistics for 1910 show: Pastors, 71; church members, 20,519; Sabbath School scholars, 7,119; church contributions, francs, 172,418.

Italy needs the Waldenses, for religiously that country is in a most deplorable condition. The papacy is constantly and fast losing power. But evangelical Protestantism is not gaining much from the break with Romanism. True, there is in Italy an ever-increasing number of persons who protest in various ways against the papacy. But all these "protestants' together, who form the great majority of the 24,000,000 of Italians, have unhappily underlying their protestations no true religious motives. They become non-professors or unbelievers, but still nominally and for social convenience cling to the name of Roman Catholic. Hence their impotence in effecting any reformation. The Vatican is not afraid of them, and mocks their feeble protests. There is in Italy a large field, ripe for the Waldensian Church.

Bohemia.—The Reformed Church of Bohemia and Moravia has initiated plans for erection of a House at Prague, to commemorate the 500th anniversary of the martyrdom of the patriot, the reformer, and the faithful preacher of God's Word, John Huss. The delegate of the Bohemian Church, Rev. F. Zilka, is cordially commended to the Churches, as also the effort to erect the Huss House. In September, 1911, a Conference under the auspices of the Alliance is to be held at Prague, Bohemia, and it is requested that one or two delegates be appointed to be present.

Lithuania.—This ancient Church of the Reformation has passed during the centuries through severe trials, but is now taking on new life. It recently observed the 350th anniversary of the death of John a Lasco, the Polish reformer. The Synod of the Church met at Wilna, June 15-28, and the Western Section was gratified to receive its Minutes, and to learn that it had become in all respects Presbyterian.

France.—The Western Section was favored with a visit from the Rev. Director Boegner, of the Paris Missionary Society, whose field of work is in South Africa. The work of the society is being prospered of God.

The following resolutions are submitted for adoption:

Resolved, First, That the effort to erect a Huss House at Prague, Bohemia, in memory of John Huss, reformer and martyr, is hereby commended to the generosity of the Churches.

Resolved, Second, That the movement to appoint a National Committee to raise \$100,000 for the Waldensian Churches is approved.

6. Foreign Missions.—The event which overshadowed all others during 1910

was the World Missionary Conference, which was held in Edinburgh, Scotland, in June. This Conference was the first one to represent all parts of the world, and all Protestant communions. It has been well said that the first Council of the Church of Jerusalem was composed of a handful of Jews, who debated among other things how the Gospel should be given to the Gentiles; but that the last Council at Edinburgh, in the twentieth century, was composed of a vast concourse of Gentiles, who considered among other things how the Gospel could be given to the Jews.

The Conference appointed a Continuation Committee. It was constituted because there was a general feeling that the Conference should not dissolve without creating some organization which could perpetuate and adequately deal with the powerful forces which the Conference had set in motion or reinforced.

The Committee consists of thirty-five members, of whom ten are from the continent of Europe, ten from Great Britain, ten from North America, and one each from India, China, Japan, South Africa and Australia. The Committee organized by electing Dr. John R. Mott, Chairman; Mr. J. H. Oldham, Secretary, and by appointing an Executive Committee and several sub-committees.

The Continuation Committee is outlining its work on a large scale. It proposes to carry on the main investigations begun by the eight Commissions of the Edinburgh Conference; to collect information and make it available for all the Boards and societies of the world; to make a special study of unoccupied and underoccupied fields, and how they can be most effectively manned; to deal with the great question of Christian education on the mission field, and particularly in Asía, where the new intellectual conditions are causing such startling transformations; to call attention to defects and to formulate policies and methods so that the great work of world evangelization may be more efficiently conducted; to deal with the broad and yet complicated relations of Missions to Governments; to aid in the formation of boards of missionary studies in Great Britain and North America; to promote uniformity in statistics; to consider the preparation of literature of an interdenominational character, and, in general, to study the whole missionary enterprise in the light of the new world conditions of the modern era.

Your special interest is invited in the work of the Continuation Committee.

7. Residents in Forcign Scaports.—This work of providing the Gospel for American and European residents in foreign seaports in pagan lands is making progress. A handsome church building has been erected in Yokohama, Japan, costing over \$40,000, of which only \$7,000 remains to be secured. A pastor, Rev. T. R. Good, has been serving this church with great efficiency and success. A church building has also been provided and a congregation gathered at Kobe, Japan, which has been served during the past year by Rev. Mr. Thornton, who had previously worked for several years in an English-speaking church in Poona, India. During the recent visit of the U. S. fleet, many young men came out for Christ, and we have since heard that they now hold a Sunday School on board as a result of their experiences while in Kobe.

The Rev. A. W. Henderson, of St. Joseph, Mo., was secured during the year as pastor for the Union Church in Mexico City, the church undertaking his entire support. Mr. Henderson began his ministry with great prospects of usefulness, but found that his wife was unable to live in the high altitude of

Mexico City, and has had to give up the work on that account. There is no single station in Mexico that is in a position to wield as large an influence for the evangelization of the country.

There is also a call for a pastor for a church in Colombo, Ceylon. This is a self-supporting church with a congregation of about 1,000 adult members, offering a salary of \$1,300 a year, with a year's furlough after six years of service. The need and the opportunity are both great in this field.

We believe that it is worth while for the members of the Western Section, and the Churches representing it, to encourage this work in every possible way, and to see to it that it is amply provided with funds with which to carry it on.

Another point that needs to be emphasized in this connection is the importance of the business houses of America being represented in non-Christian lands by men whose lives do not belie the message of the missionaries. There is urgent need also that some influence should be brought to bear on foreign tourists professing to be Christian men and women, to make them appreciate the responsibility that is upon them, to be more instead of less careful in maintaining their Christian standards of living while they are away from home.

Mr. Dwight H. Day, Treasurer of the Presbyterian Foreign Mission Board in New York, generously acts as Treasurer of the Committee having this matter in charge, and will be glad to receive and account for any contributions of money which any of the friends of this work may wish to make for its support.

8. Home Missions.—The Home Mission problems which the Churches of the Presbyterian family have to face are very much the same on both sides of the national boundary of the United States and Canada. The problems are exceedingly complex and every denomination is, in it's own way, seeking to solve them to the extent of its willingness, if not of its ability.

Some of the problems the Home Mission Committees of the Churches have to face are specified as follows:

- I. Sparsely Settled Districts.—In the Eastern States of the United States, especially, and in the older parts of Canada, people gravitate to the cities or to the newer West, leaving the congregations in the country districts weakened. In Canada, English settlers are leaving the French Province of Quebec, and the diminishing band of evangelical people has difficulty in maintaining schools and churches.
- 2. The City Problem.—In the great cities there is the problem of the lapsed people and the lapsing. Not many years ago also the slum was unheard of in all but a few of the larger cities of North America.
- 3. The Problem of the Immigrant.—Over 1,000,000 people came to the United States, and over 300,000 to Canada, during the past year. Of these, fully half a million could not write, and a very large number could not read. How to reach these with education and the Gospel, so as to fit them for intelligent citizenship, is a serious problem. These people represent at least sixty different nationalities each year. The Orientals who come are setting up their pagan forms of worship. In New York, the Moslem call is sounded in Union Square. Joss houses dot the country from the Atlantic to the Pacific; some of them open, some of them secret. Buddist temples are found on the Pacific coast, in San Francisco and in Vancouver, and doubtless elsewhere. Worse than that, the representatives of anarchy and atheism from the old world are organizing

schools where their views are taught to their children. They combine together to root up every Christian and religious element from our educational system, and many of the Jewish population are joining with them to help them to bring about this result.

- 4. The Lumbermen form another problem. These men are scattered in the woods in the winter. In the spring they run their logs down the rivers, and in the summer are scattered among the different mills, and so they are a class very difficult to follow. Steam launches are used along the Pacific coast to carry missionaries. In some cases the boat serves as home for the missionary and a hospital for the injured. The advent of the missionary, in many cases, has revolutionized the life in the lumber camp.
- 5. The Problem of the Mining Camp.—This is one of the most difficult problems which the Church has to face, because the mining camp always attracts a large number of men who are unscrupulous in every respect. The invariable arjuncts are the saloon and the brothel. The missionary may succeed in closing the one and driving out the inmates of the other, but frequently they simply move to another camp. Rescue work has been begun in connection with some of the Churches, but not systematically nor so extensively as it should be.
- 6. The Mormon Problem.—This is common both in the United States and Canada. The Salt Lake Tribune, December 5, 1910, published a list of 220 Mormon leaders who are now polygamists, and says the list is being daily added to. There is a close association between the Mormons in Utah and those in Alberta. In Raymond, Alta., they are erecting a college at a cost of \$45,000. A deputation of Mormons interviewed the government of Alberta, and they went back to their people and reported they they were received with great consideration.
- 7. The Problem of Overlapping.—The Presbyterian and other Churches in the United States have made an attempt, through the Home Mission Council, to cope with this problem. The Council endeavors, as far as possible, to eliminate waste, both as to men and money. This plan of cooperation has not been in existence long enough to show very definite results, but much is hoped from it in due time

Too much emphasis cannot be laid upon the duty of all the Churches to evangelize North America, and the supreme judicatories of the Churches of the Alliance are earnestly entreated to take action with a view to promote cooperative work by the aggencies of the Churches having Home Mission work in charge.

- 9. The Sunday School.—So rapid is the evolution of the Sunday School that if any one ten years ago gave up vital touch with it, and today essayed to renew that touch, he would find it difficult, because of the changes. These changes have been all in the line of advancement, and are suggested by the following statement:
- I. The organization and work of the Sunday School Council of Evangelical Denominations in the U. S. A., demonstrating the earnest purpose and combined efforts of these Christian Churches to meet their responsibility for directing and developing their Sabbath Schools.
- 2. The efforts made to elevate the work of Sabbath Schools, by the presentation of standards of excellence; by the adoption and use, wherever practicable,

of the International Graded System of Lessons, especially in the elementary departments; by the success of the new Adult Bible Class movement; by the proposed standardization of organized Bible Classes, and particularly by the great progress in Teacher Training, evidenced not only by the great increase in the number of classes, but by the thorough standardization of the courses of study, and by the thoroughness of instruction of competent teachers.

3. By the universal recognition of the fact that instruction and training in Bible principles and methods of missions, home and world-wide, is a vital part of all Sabbath School work, and that the missionaries and missionary supporters of tomorrow are the Sabbath School scholars of today.

Despite these and other advances the Western Section is deeply concerned over the fact that over one-half of all the pupils in the schools, so far as human knowledge goes, are never led to accept or confess Jesus Christ, and asks the Churches of the Alliance affectionately to urge all superintendents, officers, teachers and Christian pupils to still more earnest and definite personal and public prayer and effort, to bring into the Christian life all the unsaved pupils of our Sabbath Schools. We need not only improved methods of instruction and organization, but also more converts.

- 10. Training Schools.—The Western Section received from its Committee on Education, through the Rev. Henry C. Minton, D. D., Chairman, a report containing a full discussion of the subject of Training Schools for Lay Workers. This report has been published as a separate document by the Presbyterian Board of Education, Witherspoon Building, Philadelphia, Pa., and can be had on application. The report states, among other things, that the training of laymen and women for definite Christian activity raises a number of very important questions which future developments must answer. The report states further:
- I. That the social conditions today in many places are calling for the trained but unordained Christian worker. The multifarious duties of a city pastor make it impossible for him, in person, to attend to all of his homiletic and parochial tasks.
- 2. That there are differences among these conditions so great that it is almost impossible to classify them together in even the most general way. There is, obviously, not much in common in the training that is required to fit a deaconess for her work among the poor, a pastor's assistant for his work as general utility man in the congregation, and the young man who intends to go down among the slums.
- 3. That the training offered should be such as will hold those who receive it not only true to the evangelical principles of Christianity, but also loyal to the denominational standards of their own Churches.
- 4. That the Church should hold firmly to the dignity of the Christian ministry. And, against all comers, she should hold to the primacy of her own mission, in the midst of all the different agencies and organizations for religious work in these modern times.
- 5. The Church should give herself heartily, sympathetically and actively to all the practical work which the spirit and service of Jesus Christ find ample opportunity to do in bettering the condition of the people in the life that now is.
- 6. That the call for trained lay workers in our churches and Sunday Schools should not be so misunderstood or misconstrued as to imply that those who

have not been thus trained are incapable of service, and, therefore, may be excused. This would be a serious error.

- .7. As a question of administration, our churches must soon be called upon to decide whether these training schools shall be controlled and developed under the care of the Educational or the Evangelistic and Missionary Departments of their work.
- 11. World Conference on Faith and Order.—The Rev. W. T. Manning, D. D., and George Wharton Pepper, Esq., representing the Joint Commission approved by the General Convention of the Protestant Episcopal Church in the U. S., to arrange for a World's Conference on Faith and Order, submitted a formal invitation from said Commission to the Western Section at its Philadelphia meeting. This matter was acted upon in the following resolutions:

Resolved, First, That the Commission cordially approves of the proposed Conference.

Resolved, Second, That the Executive Committee is authorized to act for this Commission on all matters relating to the calling of such conference.

Resolved, Third, That the American Secretary, in behalf of this Western Section, communicate to its constituent Churches, and to the Eastern Section, the action of this Section.

In submitting this matter to the several Churches connected with the Western Section, it is proper to state that as yet no formal call has been issued for the Conference, nor any arrangements made in connection with it. Neither will any such call or arrangements be made until a sufficient number of Churches have appointed Commissions or Committees to act with the Commission of the Protestant Episcopal General Convention. It is further to be understood that no Church will be invited to the Conference that does not positively accept, obey and worship Jesus Christ as God and Saviour. It is to be emphasized that in adopting the proposal for this Conference, the Episcopal General Convention approved the following statement:

"We believe that the time has now arrived when representatives of the whole family of Christ, led by the Holy Spirit, may be willing to come together for the consideration of questions of Faith and Order. We believe, further, that all Christian Communions are in accord with us in our desire to lay aside self-will, and to put on the mind which is in Christ Jesus our Lord. We would heed this call of the Spirit of God in all lowliness, and with singleness of purpose. We would place ourselves by the side of our fellow Christians, looking not only on our own things, but also on the things of others, convinced that our one hope of mutual understanding is in taking personal counsel together in the spirit of love and forbearance. It is our conviction that such a Conference for the purpose of study and discussion, without power to legislate or to adopt resolutions, is the next step toward unity.

"With grief for our aloofness in the past, and for other faults of pride and self-sufficiency, which make for schism; with loyalty to the truth as we see it, and with respect for the convictions of those who differ from us; holding the belief that the beginnings of unity are to be found in the clear statement and full consideration of those things in which we differ, as well as of those things in which we are at one, we respectfully submit the following resolution:

"Whereas, There is today among all Christian people a growing desire for

the fulfillment of Our Lord's prayer that all His disciples may be one; that the world may believe that God has sent Him:

. "Resolved, That a Joint Commission be appointed to bring about a Conference for the consideration of questions touching Faith and Order, and that all Christian Communions throughout the world which confess our Lord Jesus Christ as God and Saviour be asked to unite with us in arranging for and conducting such a Conference."

12. Apportionments.—The following table shows the number of representatives in the General Council to which each Church in the Western Section of the Alliance is entitled, and also the amount which each Church is requested to contribute towards the expenses of the world-wide work of the Alliance, based upon the number of Council delegates:

| | Repre | esentatives | Annual |
|---|-------|-------------|------------|
| | in | Council. | Payments. |
| Presbyterian Church in Canada | | | \$1,380.00 |
| Presbyterian Church in U. S. A | | 97 | 1,940.00 |
| Presbyterian Church in U. S | | 19 | 380.00 |
| Reformed Church in America | | | 220.00 |
| Reformed Church in U. S | | 21 | 420.00 |
| United Presbyterian Church | | 16 | 320.00 |
| Reformed Presbyterian Church, Synod | | 2 | 40.00 |
| Reformed Presbyterian Church, General Synod | | 2 | 40.00 |
| Associate Reformed Presbyterian Church | | 2 | 40.00 |
| Presbyterian Church of Brazil | | 2 | 40.00 |
| Presbyterian Church of Mexico | | 2 | 40.00 |

It is respectfully requested that the apportionment of your Church for the annual expenses of the Alliance be forwarded not later than October 1, 1910, to the American Treasurer, Mr. Philip E. Howard, 1031 Walnut street, Philadelphia, Pa. The financial needs of the Alliance for the coming year will be about the same as the past year, and the portion of the expenses to be provided for by the Western Section will amount to about \$4,000 for the year. It is to be remembered that the general expenses include the salary of the General Scretary, Rev. George D. Matthews, D. D., \$2,500 per annum. The American Secretary continues to serve without salary.

13. Fraternal Delegates.—The Commission has appointed delegates to carry to your venerable body fraternal greetings, and their names have been sent to the Stated Clerk in another communication.

14. The Tenth Council.—This Council has been appointed for the summer of 1913, at Aberdeen, Scotland. The hope is expressed that early steps will be taken by the supreme judicatories of the Churches in the Western Section, for the appointment of full delegates of ministers and ruling elders. The number of delegates to which each Church is entitled is given in another division (12) of this report.

The Churches of The Alliance, both in America and in other parts of the world, are to be congratulated upon the evident increase of cooperation between them, and upon the blessing of God which rests upon their labors. Increasing numbers and enlarged resources are of decided value in their work, but, above

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all other things, the need is for the outpouring upon the Churches of "the power from on high." United work should be rooted in and sustained by united prayer. Invoking upon the Churches the baptism of the Holy Ghost, we are, in behalf of the Alliance.

JAMES I. GOOD, Chairman. WM. H. ROBERTS, Secretary.

STATED CLERKS OF PRESBYTERIES

ARE REQUESTED:

In making their Annual Reports to the Assembly to use blanks provided by the Secreary of Publication; always procuring new ones.

- 1. To make their reports in fair, distinct writing, especially the columns of names and figures in the Statistical Tables. Add all the columns and report no fractions in the money columns.
- 2. To make them as accurate and as full as possible. When churches do not report to Presbyteries, let the numbers of their communicants, elders and deacons in their last reports be inserted.
- 3. To append to the statistics of Presbyteries a brief account of the changes which have occurred during the year, such as the number of licensures, ordinations, installations, dissolution of pastorates, organization and dissolution of churches and the names of ministers deceased. Place a star after name of church if a manse is furnished. Discard the use of "W. C." after names of ministers without charges.
- 4. To transmit their Statistical and other Reports to the Stated Clerk of the Assembly as soon as they are prepared. If statistical reports are not received before the Assembly meets, it will occasion embarrassing delay in the publication of the Minutes.

Blank forms for Sessional or Presbyterial Reports are not furnished by the Stated Clerk of the General Assembly, but by the Executive Committee of Publication, at cost price, by order of the Assemblies of 1867 and 1878; and Stated Clerks are earnestly urged to supply themselves with the latest blanks for all Reports. Get new blanks each year, and thereby avoid confusion.

The Assembly instructs Stated Clerks to send up no overture, except when it is written upon a separate sheet of its own.

Notify the Stated Clerk of General Assembly when a change is made in the clerkship of your Presbytery.

TO THE STATED CLERKS OF SYNODS.

It is the duty of these officers promptly to notify the approaching General Assembly, through its Stated Clerk, (1) of the formation or dissolution of Presbyteries within the bounds of their respective Synods, and (2) of the times and places of the next ensuing meetings of these bodies. It is not required that Synodical Narratives or statistical reports prepared by Synod be sent to the Assembly. They are simply for Synodical record. (3) Notify the Stated Clerk of the Assembly when change is made in the clerkship of Synod. Attend to these three things immediately on the adjournment of Synod, that the Assembly's clerk may begin that early the preparation of his schedules and blanks for the next Assembly. To do this he needs a complete roll of Presbyteries.

PRAYER FOR THE GENERAL ASSEMBLY.

WHEREAS, The General Assembly of the Presbyterian Church in the United States fully recognizes the efficiency of the prayers of God's people, and the necessity of divine guidance in its own deliberations; therefore—

Resolved, First, That the General Assembly recommend to all the churches under its care to offer special prayer during the devotions of the Sabbath preceding the meeting of the General Assembly in each year, that God would of His great mercy so give the General Assembly the wisdom that cometh from above, and so direct all its plans, discussions and decisions, as to promote His own glory and to advance the kingdom of Jesus on earth.

Resolved, Second, That the above preamble and resolution be printed annually in the Appendix to the Minutes of the Assembly.

FORMS OF BEQUEST.

"I give, devise, and bequeath to the Trustees of the General Assembly of the Presbyterian Church in the United States ————— (here insert the estate devised and bequeathed) for the use and benefit of said Church."

"I give and bequeath to the Trustees of the Presbyterian Committee of Publication of the Presbyterian Church in the United States (incorporated under the laws of the State of Virginia) (here name the amount of the bequest), to be used for the publication work of said Church."

"I give and bequeath to the Executive Committee of Foreign Missions of the Presbyterian Church in the United States (incorporated under the laws of the State of Tennessee) (here name the amount of the bequest), to be used for the foreign mission work of said Church."

"I devise and bequeath to the Executive Committee of Ministerial Education and Relief of the Presbyterian Church in the United States the sum of \$______ to aid candidates of said Church in preparation for the gospel ministry."

"I hereby give and bequeath to the Executive Committee of Home Missions of the Presbyterian Church in the United States (incorporated under the laws of the State of Georgia) (here name the bequest)—to be used for the Home Mission work of said Church."

FORMS RECOMMENDED FOR CONVEYING PROPERTY.

LOCAL CHURCH PROPERTY.

| This deed made and entered into this ——— day of ————, 191—, be |
|---|
| tween A and B, parties of the first part, and C. D. and E, Trustees and Elder |
| of the local congregation of the Presbyterian Church in the United States, know |
| as the Southern Presbyterian Church, at, and also known a |
| in the State of |

WITNESSETH, That for and in consideration of \$______ to the parties of the first part in hand paid, the receipt whereof is hereby acknowledged, said parties of the first part hereby sell, transfer and convey (or in case of a gift, for and in consideration of the interest they feel in that Church, hereby give, transfer

and convey), unto D, C and E, parties of the second part, as Trustees and Elders of the local congregation of the Presbyterian Church in the United States known as the Southern Presbyterian Church at —, in the State of —, and also known as —, and to their successors in office forever, for the use and benefit of the said congregation, and for the support and teaching and propagation therein of the doctrines and polity contained in the Confession of Faith and Government of the said Presbyterian Church in the United States, the following described real estate, situated, etc., (here insert description of the property).

To have and to hold the said real estate unto the said D, C and E, Trustees and Elders of the said local congregation of the said Church and their successors in office forever in fee simple, for the uses and purposes aforesaid, and

To have and to hold the said real estate unto the said D, C and E, Trustees and Elders of the said local congregation of the said Church and their successors in office forever in fee simple, for the uses and purposes aforesaid, and without power in them or elsewhere to transfer the same to any other person or organization whatsoever, except for reinvestment to the same uses and purposes.

And the said parties of the first part do covenant with the said parties of the second part that they will warrant generally the title to the said property hereby conveyed.

Witness the signatures and seals of the parties of the first part the day and year first above written.

| -(Seal) |
|-------------|
| -(Seal) |

(To be acknowledged according to the requirements of the State in which the property is located.)

DEED OR GIFT TO COLLEGE, OR ETC.

To have and to hold the said real estate unto the said A, B and C, Trustees of the said College (or board, etc.) and their successors in office forever, for the uses and purposes aforesaid, and without power in them or elsewhere to transfer the said property to any other person or organization except for reinvestment for the same uses and purposes.

(To be acknowledged according to the requirements of the State in which the property is located.)

| DONATION | OF | MONEY. |
|----------|----|--------|
| | | |

| I, ———, hereby give and donate to A, B and C, Trustees of ——— |
|---|
| College (or Presbytery, or etc.) and their successors in office, dol- |
| lars for the use and benefit of the said College (or Board, or Presbytery, etc.) |
| and not otherwise. |
| This donation is to be used by the said Trustees and their successors in office |
| as follows: ——— (state how it is to be used.) There shall be no power in |
| the said Trustees and their successors in office to divert this fund or any part |
| of it to any organization or institution or body not within and under the control |
| and management of the Presbyterian Church in the United States, known as |
| the Southern Presbyterian Church. |
| Witness the signatures and seals of the parties this the — day of |
| , 191 . |
| (Seal) |
| (Seal) |

(To be acknowledged according to the requirements of the State in which donation is made.)

SUCCESSION OF MODERATORS.

| A. D. | _ | NAMES. Benj. M. Palmer, D. D.* | PRESBYTERY. | PLACE OF ASSEMBLY. |
|---------------------|------|---|----------------|--------------------|
| 1861. | Rev. | Benj. M. Palmer, D. D.* | New Orleans | Augusta |
| 1862. | Rev. | J. L. Kirkpatrick, D. D.* | Concord | Montgomery |
| т862 | Rev | James A. Lyon, D. D.* | Tombeckhoo | Columbia |
| r 96 4 | Don. | James M. Lyon, D. D | Time D' | Columbia |
| 1004. | Kev. | John S. Wilson, D. D.* | Flint River | Charlotte |
| 1865. | Rev. | George Howe, D. D.* | Charleston | Macon |
| 1866. | Rev. | Andrew Hart Kerr, D. D.* | Memphis | Memphis |
| 1867 | Rev | Thos. Vernor Moore, D. D.*. | Fast Hanover | Machville |
| 1868 | Rev | John N. Waddel, D. D.* | Chielessess | Poltimore |
| -06- | D. | Street Dal' | Cilickasaw | Daitimore |
| | | Stuart Robinson, D. D.* | | |
| 1870. | Rev. | Robert L. Dabney, D. D.* | West Hanover | Louisville |
| - 1871. | Rev. | Wm. S. Plumer, D. D.* | Harmony | Huntsville |
| . 1872. | Rev. | Thomas R. Welch, D. D.* | Arkansas | Richmond |
| 1872 | Pay | Honey Mastra Smith D. D. | Now Orleans | T :441 D1- |
| 10/J. | D. | Henry Martyn Smith, D. D.* John L. Girardeau, D. D.* | New Orleans | Little Rock |
| 1074. | Kev. | John L. Girardeau, D. D.* | Charleston | Columbus |
| 1875. | Rev. | Moses D. Hoge, D. D.* | East Hanover | St. Louis |
| 1876. | Rev. | Benjamin M. Smith, D. D.* | West Hanover | Savannah |
| 1877. | Rev. | C. A. Stillman, D. D.* | Tuscaloosa | New Orleans |
| 1878 | Rev | T. E. Peck, D. D.* | Pannalea | Vnovville |
| 1070. | Don. | Joseph R. Wilson, D. D.* | Wilmin all a | T |
| -10/9. | Kev. | Joseph K. Wilson, D. D. T | wilmington | Louisville |
| 1880. | Kev. | T. A. Hoyt, D. D.* | Nashville | Charleston |
| 1881. | Rev. | Robert P. Farris, D. D.* | St. Louis | Staunton |
| 1882. | Rev. | R. K. Smoot, D. D.* | Central Texas | Atlanta |
| 1883. | Rev. | T. Pryor, D. D.* | Fast Hanover | Levington Ky |
| T884 | Rev | T. D. Witherspoon, D. D.*. | Last Hanover | Violechura |
| - 00 ₄ . | Da | II D. D. Witherspooli, D. D | Touisvine | Vicksburg |
| 1005. | rev. | H. R. Raymond, D. D. | Tuscaroosa | Houston |
| 1886. | Rev. | J. H. Bryson, D. D.* | North Alabama | Augusta |
| 1887. | Rev. | G. B. Strickler, D. D | Atlanta | St. Louis |
| ∠ 1888. | Rev. | I. I. Bullock, D. D.* | Marvland | Baltimore |
| т88о. | Rev | H. G. Hill, D. D | Favetteville | Chattanooga |
| T800 | Rev | James Park, D. D | Knovville | A shavilla |
| 7000 | Dow. | Hamadan C Du Dasa D D* | D D | Diaminal and a |
| 1091. | nev. | Hampden C. Du Bose, D.D.* | Pee Dee | Diriningham |
| | | Samuel A. King, D. D | | |
| 1893. | Hon | . J. W. Lapsley* | North Alabama | Macon |
| - 1894. | Rev. | James R. Graham, D. D | Winchester | Nashville |
| 1805. | Rev. | C. R. Hemphill, D. D | Louisville | Dallas |
| T806 | Rev | R. Q. Mallard, D. D.* | New Orleans | Memphis |
| 1805 | Dow. | George T. Goetchius, D. D.*. | Charatras | Charlette |
| 1097. | nev. | George 1. Goetchius, D. D. | Cherokee | Charlotte |
| 1898. | Rev. | E. M. Green, D. D | I ransylvania | New Orleans |
| 1899. | Rev. | John F. Cannon, D. D | St. Louis | Richmond |
| 1900. | Hon | . Joseph W Martin, LL. D.* | Arkansas | Atlanta |
| 1001 | Rev. | Neander M. Woods, D. D.* | Memphis | Little Rock |
| 1002 | Rev | William T. Hall, D. D | Rethel | Tackson |
| 1902. | Dow | Abner C. Hopkins, D. D | Winghoston | I owington Va |
| 1903. | Kev. | Abher C. Hopkins, D. D | TT METERSIEI | Lexington, va. |
| 1904. | Kev. | S. M. Neel, D. D | Opper Missouri | Mobile |
| 1905. | Rev. | J. T. Plunket, D. D | Augusta | Ft. Worth |
| 1906. | Hon | . Allen G. Hall, LL. D | Nashville | Greenville |
| 1007 | Rev | I R Howerton D D | Asheville | Birmingham |
| 1008 | Rev | W. W. Moore, D. D | West Hanover | Greenshoro |
| 1900. | Dor. | Wm. E. Boggs, D. D | Sumanee | Savannah |
| 1909. | vev. | I W Darley D D | Veneralle | Tawahan |
| 1910. | Kev. | J. W. Bachman, D. D | Kiloxville | Lewisburg |
| 1911. | Rev. | Russell Cecil, D. D | East Hanover | Louisville |
| | | | | |

^{*}Deceased.

MINISTERIAL OBITUARY.

(The reports of the Presbyteries indicate that the following ministers have departed this life during the last ecclesiastical year.)

| - | - / | | |
|--------------------------|-----|----|----------------|
| B. L. Baker | | | Florida. |
| T. P. Barclay | " | " | Abingdon. |
| J. L. Cartledge | " | " | Athens. |
| Geo. E. Clothier | " | " | Brazos. |
| J. A. Dickson, D. D | " | " | Ouachita. |
| T. P. Epes, D. D | " | " | East Hanover. |
| T. W. Erwin | " | " | Sherman. |
| Joseph Evans | " | " | Fayetteville. |
| Robert Gray | " | " | Abingdon. |
| W. T. Hall, D. D., LL. D | " | " | Bethel. |
| L. S. Handley, D. D | " | ** | North Alabama. |
| C. W. Hollis | 66 | " | Central Texas, |
| Albert A. James | " | " | Enoree. |
| W. M. Kincaid, D. D | " | " | Mecklenburg. |
| R. F. King | " | " | Holston. |
| Alexander Kirkland | " | " | Savannah. |
| C. S. Lingamfelter | " | 44 | Norfolk. |
| L. A. McLean | " | " | Maryland. |
| Henry Miller | " | " | Lexington. |
| W. H. Morrow | " | " | Washburn. |
| Joseph Rennie | " | " | East Hanover. |
| Miles Saunders | " | " | Transylvania. |
| H. L. Singleton, D. D | " | 66 | Maryland. |
| E. G. Smith | 46 | " | Augusta. |
| W. H. Smith | " | " | Holston. |
| R. D. Stimson | " | " | Atlanta. |
| H. M. White, D. D. | 44 | " | Winchester. |
| Joseph H. Wilson | " | " | Bethel. |
| W. W. Wolfe | " | " | North Alabama. |
| W. J. Wyly | 44 | " | Bethel. |
| H. B. Zernow | " | " | Nashville. |
| II. D. Deillow | | | Tradity IIIC. |

SPECIAL DAYS APPOINTED BY THE GENERAL ASSEMBLY.

| PRAYER FOR YOUTH IN COLLEGES AND SEMINARIES |
|--|
| Second Sabbath in February, annually. |
| PRAYER FOR YOUTH IN PUBLIC SCHOOLS. Second Sabbath in September, annually. |
| CHILDREN'S DAY FOR HOME MISSIONSLast Sabbath in March. |
| CHILDREN'S DAY FOR FOREIGN MISSIONS Last Sabbath in May. |
| SABBATH SCHOOL DAYFirst Sabbath in October. |
| Special Prayer for Youth, and Presenting Claims of Minstry |
| |

First Sabbath in November.

Bible Day in Sabbath Schools..................First Sabbath in September.

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THE MINUTES.

The selling price of the Minutes to parties out of our bounds, commercial houses, etc., is \$1; to officers and others within our Church, 50 cents; to Presbyterial Clubs buying a copy for each church in the Presbytery, and to clubs of the General Assembly, 25 cents. A copy free of cost will be sent to each minister on the roll of the Church as shown by the Presbyterial reports. Orders should be sent to the Executive Committee of Publication and not to the Stated Clerk.

STATISTICAL REPORTS OF PRESBYTERIES

Note.—An asterisk (*) after the name of a church indicates that it owns a manse; P. is for Pastor; S. S. for Stated Supply; Ev. for Evangelist; Ed. for Editor; D. M. or H. M. for Domestic or Home Missionary; T. for Teacher; Inf. for Infirm. Other abbreviations will be readily recognized.

| 146 | | SYNOD OF ALABAMA |
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| 1 | Miscellaneous | 30 00 10 10 10 10 10 10 10 10 10 10 10 10 |
| | Congregational, Presbyerial Tax and Pastors' Salaries | 8 673 8 673 8 673 100 100 1100 |
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| Baptisms | Infant | |
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| Communi- cants | Added on Certificate | |
| Com | Added on Examination | 81 81 8 18 18 18 18 18 18 18 18 18 18 18 |
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| ФО | Elders | |
| | CHURCHES | Putton Chapel Ruck Zion (Vypres Mission New Concord Wilson Memorial Salem Salem Salem Ist Calored Salem Salem Strong P. F. F. Sandy Ridge, S. S. Buffanly, P. Sandy Ridge, S. S. Buffanly, P. Columbia, P. |
| | POSTOPPICES | St. Louis, Mo. Luacho, Africa Ilammer, Ala. Ilavena, Ala. Thereltoest, Ala. Forther, Ala. Retoloest, Ala. Fraceltoest, Ala. Forther, Ala. Fort |
| r(| MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES | SYNOD OP ALARAMA. 1. Pres. of Cen. Mathama. 2. A Rechester Lande, Africa 2. A Rechester Hammer, Ala Briton Chap 2. M. Flounoy 3. Homoy 4. M. Flounoy 4. M. Covington 5. M. Covington 6. M. Covington 7. M. Covington 8. M. Covington 9. M. Covington 1. Edmiston 1. C. H. Champney, D. D. 2. Pres. of East Alabana. 3. Mikinson 4. D. Wilkinson 4. D. Wilkinson 5. Pers. of East Alabana. 6. L. Alifather, P. 6. L. Alifather, P. 7. D. Wilkinson 8. D. Wilkinson 9. Rell, P. 10. Hampley, Ala 11. C. H. Champka, Ala 12. Pres. of East Alabana. 13. D. Wilkinson 14. D. Wilkinson 15. Rell, P. 16. Rell, P. 17. Showmh, Ala 18. Briton, Ala 19. Briton, Ala 10. Britchend, B. 10. Britchend, B. 11. M. Britchend, Ala 12. Rell, P. 13. M. Challe, Ala 14. Britchend, Ala 15. Rell, P. 16. Rell, P. 17. Showmh, Ala 18. Britchend, B. 18. Britchend, B. 19. Britchend, B. 10. Britchend, Ala 11. M. Edminder, P. 11. M. Edminder, Ala 12. Brord, P. 13. F. Ford, P. 14. Brord, P. 15. Ford, P. 16. Briton, Ala 17. Ford, P. 18. Golumbia, Ala 19. Ford, P. 10. Ford, P. 11. M. Edminder, P. 12. Ford, P. 13. Ford, P. 14. Ford, P. 15. Ford, P. 15. Ford, P. 16. Ford, P. 17. Ford, P. 18. Ford, P. 19. Ford, P. 10. Ford, P. 10. Ford, P. 11. Ford, P. 12. Ford, P. 13. Ford, P. 14. Ford, P. 15. Ford, P. 15. Ford, P. 16. Ford, P. 17. Ford, P. 18. Ford, P. 19. Ford, P. 10. Ford, P. 10. Ford, P. 11. Ford, P. 11. Ford, P. 12. Ford, P. 13. Ford, P. 14. Ford, P. 15. Ford, P. 15. Ford, P. 16. Ford, P. 17. Ford, P. 18. Ford, P. 19. Ford, P. 10. Ford, P. 10. Ford, P. 11. Ford, P. 11. Ford, P. 12. Ford, P. 13. Ford, P. 14. Ford, P. 15. Ford, P. 16. Ford, P. 17. Ford, P. 18. Ford, P. 18. Ford, P. 19. Ford, P. 10. Ford, P. 10. Ford, P. 10. Ford, P. 11. Ford, P. 11. Ford, P. 12. Ford, P. 13. Ford, |

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| F. Ford, P. Geneva, Ala, F. Hollingsworth, S. S. Waverly, Ala, Waverly, Ala, Hollingsworth, S. S. Waverly, Ala, Maconnell, P. F. McConnell, P. F. McConnell | 3. Pres. of Mobile. S. M. Erickson, F. MTokamatsu, Japan |
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| E. Ford, P. G. Hartman, P. G. Hartman, P. T. Hollingsworth, S. S. T. Hollingsworth, P. E. McConnell, P. E. McConne | |
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| F. Ford, P. F. G. Hartman, P. F. Hollingsworth W. T. Hollingsworth J. W. Marshall, P. J. W. Marshall, P. J. W. Marshall, P. J. W. Marshall, P. J. F. McConnell, P. D. F. McConnell, P. D. F. McConnell, S. M. J. McLean, S. S. M. J. McConnell, S. J. Spencer Smith, P. J. G. Sturgeon, Infill, P. J. G. Sturgeon, Infill J. C. Sturgeon, Infill J. C. Sturgeon, Infill J. C. Sturgeon, Infill J. C. Sturgeon, Infill J. J | of L |
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| 148 | | SYNOD OF ALABAMA | |
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| | Miscellaneous | 89 83 83 83 85 85 85 85 85 85 85 85 85 85 85 85 85 | : |
| | Congregational, Presbyerial Tax and Pastors' Salaries | 5814 5872 5872 5872 5872 5873 833 624 624 45 617 75 75 75 815735 | 2060 2060 1838 3500 1740 4685 |
| | Orphans' Homes | 81 1557 1677 1678 1788 1788 1788 1788 1788 178 | 188 113 348 185 |
| | Assembly's Home and School | 69 69 | 188 |
| TED | Bible Society | | |
| FUNDS COLLECTED | S. S. Extension and Publication | 000 000 000 000 000 000 000 000 000 00 | 13 17 17 16 16 16 |
| 00 SC | Schools and Colleges | 66 | 255 |
| FUNI | Ministerial Education | 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 | 3 |
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| | Colored Evangelization | 99 03 1 0 0 0 0 0 1 1 1 1 1 1 1 1 1 1 1 1 | |
| | Local Home Missions | 1255 931 931 105 105 113 113 114 115 111 | 400 400 70 169 |
| | Assembly's Mosions | 2000 000 | |
| | Foreign Missions | 2790 2790 200 201 1281 888 888 888 847 11 12 11 12 10 10 10 10 10 10 10 10 10 10 10 10 10 | 100 225 82 1133 253 |
| and | Scholars | 2250 511 511 511 511 511 511 511 5 | 340 3224 170 157 |
| S. S. and Bible Cls | Ощеета апд Теасhетз | 250 250 250 250 250 250 250 250 250 250 | 2 :: 28 :: 42 |
| isms | Jasial | 88 | 12 ::: 2 |
| Baptisms | Mult | LUI 4 LL 1 . 4 | 1 19: 19: 19: 19: 19: 19: 19: 19: 19: 19 |
| uni- | Whole Number | 237 755 765 765 765 765 765 765 765 765 76 | 12 238 12 238 1408 17 150 26 308 |
| Communi- cants | Examination Added on Certificate | 84 | 1 :: 23 4 8 8 8 |
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| Officers | Eldera | <u>∞∞0101000004000000000000000000000000000</u> | 1 :0::5018 |
| | CHURCHES | Contral, P.* Government St., P. Broad St., P. Bread St., S. S. Brevernen, S. S. Brevernen, S. S. Candon, P.* Candon, P.* Citronelle* Scotland, V. Burnt Corn, V. | Birmingham 3d, P.* Birmingham 2d, P.* Rimingham 2d, P.* Falladega, P.* Floatence, P.* |
| | POSTOFFICES | Mobile, Ala. Mobile, Ala. Mobile, Ala. Broad St., Broad St., Browton, Ala. Brevton, Ala. Brevton, Ala. Evergreen, Ala. Evergreen, Ala. Stockton, Ala. Stockton, Ala. Stockton, Ala. Camden, Ala. Camden, Ala. Camden, Ala. Carden, Ala. Burnt Com, Ala. Bell's Landing, Ala. Bell's Landing, Ala. Bell's Landing, Ala. Thomasville, Ala. Thomasville, Ala. Thomasville, Ala. Thomasville, Ala. Thomasville, Ala. Bladen Springs, Ala. Bladen Springs, Ala. Burnt Com, Ala. Thomasville, Ala. Bladen Springs, Ala. Bladen Springs, Ala. Burnticane Creola, Ala. Bromley, V. Bromley, V. Bromley, V. Bromley, V. | Centreville, Ala |
| | MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES | D. A. Planck, D. D. Mobile, Ala. Central, P. Wallace, S. Mobile, Ala. Broad St. E. Wallace, S. Mobile, Ala. Brawton, Ala. Scokton, Ala. Brawton, Ala. Canden, C. W. McCulley, S. S. Cookton, Ala. Canden, C. W. McCulley, S. S. Chornelle, Ala. Ganden, Citronelle, Ala. Ganden, Citronelle, Ala. Ganden, Controlle, Ala. Burnt Corp. Brawton, Ala. Burnt Corp. Brawton, Ala. Burnt Corp. Brawton, Ala. Burnt Corp. Brawton, Ala. Brawton, Ala. Bell's Landing, Ala. Brawton, Ala. Swift, Ala. Swift, Ala. Bromley, Ala. Brawton, Ala. Bromley, Ala. Brawton, Ala. Bromley, Ala. Bromley, Ala. Bromley, Ala. Brawton, Ala. Bromley, Ala. Bromley, Ala. Brawton, Ala. Bromley, Ala. Bromley, Ala. Bromley, Ala. Bromley, Ala. Brawton, Ala. Bromley, Ala. Bromley, Ala. Brawton, Ala. Bromley, Ala. B | 4. Pres. of North Alabama. 9. I Simott, S. S. Centreville, Ala. 9. I. Bryan, P. Sec. 10. Shedeon, Sec. 11. Tokalosa, Ala. 12. McApline, F. M. 13. Mooney, D. D., P. Brimingham, Ala. 14. Frank Warston, P. Brimingham, Ala. 15. McDougall, D. D., P. Talladega, Ala. 16. McDougall, D. D., P. Florence, Ala. 17. Florence, Ala. |

| SYNOD OF ALABAMA 149 |
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| am, D. M. Isterille, P.* Isterille, D. M.* Isterille, P.* Iste |
| Fairview, D. M. Wylam, D. M. Huntsville, P.* Functuriat, P.* Tuscumbia, P.* Woodlawn, P.* Woodlawn, P.* Woodlawn, P.* Woodlawn, P.* Will, Street, P.* Eberliehem, D. M. Bethlehem, D. M. Bethlehem, D. M. Hartselle, D. M. Sheffield 1st, P. F. Salen, South Highland, P. P. Salen, S. S. Salen, S. S. Cadsdem, P. F. Gadsdem, P. F. Gadsdem, D. M. Collmersville, D. M. Predmont, D. M. Wew Lebanon, D. M. New Lebanon, D. M. Wew Lebanon, B. H. Anniston 1st, P. F. Montevalle, S. S. Columbian, S. S. |
| Fairview, D. M. Brighton, D. M. Brighton, D. M. Brighton, D. M. Brighton, P.* Tuscumbia, P.* Tuscumbia, P.* Tuscumbia, P.* Woodlawn, P.* Carbon Hill, S. S. Ebenezer, D. M.* Bethlehem, D. M. Hariselle, D. M. Bessemer, P.* Limestone, P.* Limestone, D. M. Backson, D. H. Salem, S. S. Lase, Florence, D. M. Salem, S. S. Lase, Florence, D. M. Salem, S. S. Lasekson, P. Gadeden, P. Gadeden, P. Gadeden, P. Gadeden, P. Gadeden, D. M. Collinsville, D. M. Davson, D. M. Collinsville, D. M. Predmont, D. M. Collinsville, D. M. Collinsville, D. M. Davson, D. M. Collinsville, D. M. Collinsville, D. M. Moxtord, D. M. Collinsville, P. Collinsville, P. Kontevallo, P. Columbian, S. S. Callera, S. S. Callera, S. S. |
| Ala, Braitview, D. M. In, Brighton, D. M. Brighton, D. M. Huntaville, P.* Ala, Becatur 1st, P.* Ala, Ala, Woodlawn, P.* Ala, Garbon Hill, S. S. Ala, Bethelem, D. M. Ala, Benezer, D. M.* Ala, Shelled 1st, D. M. Benezer, P.* Ala, South Highland, P. M. Ala, Gunterville, D. M. Ala, Collinsville, D. M. Ala, Collinsville, D. M. Ala, New Lebanon, D. M. Amiston 1st, P. * Amiston 1 |
| an, Ala, Bairriew, D. M. Ala, Brighton, D. M. Ala, Huntsville, P.* Ala, Ala Ala, Avoidiawi, P.* Ala, Avoidiawi, P.* Ala, Ala Ala, Ala Ala, Benezer, D. M.* Ala, Ala Ala, Behelem, D. M. Ala, Behelem, D. M. Ala, Benezer, D. M. Benezer, D. M. Ala, Bessmer, P.* Ala, Benezer, D. M. Ala, Bessmer, P.* Ala, Ala, Bessmer, P.* Ala, Bessmer, P.* Ala, Bessmer, P.* Ala, Ala, Ala, Bessmer, P.* Ala, Ala, Ala, Ala, Bessmer, P.* Ala, Ala, Bessmer, P.* Ala, Ala, Bessmer, P.* Ala, Ala, Ala, Bessmer, P.* Ala, Ala, Ala, Bessmer, P.* Ala, Ala, Ala, Ala, Ala, Ala, Ala, Ala, |
| the fingham, Ala, Mylam, D. M. Inton, Ala, Brighton, D. M. Brighton, D. M. Brighton, D. M. Huntsville, P.* Huntsville, P.* Hunts, Ala, Beath Brighton, P.* Ala, Ala, Bocatur ist, P.* Ala, Ala, Ala, Avondale, P.* Higham, Ala, Benezer, D. M.* Bespiries, Ala, Bethelem, D. M. Bespiries, Ala, Bethelem, D. M. Hartselle, D. M. Hartselle, D. M. Hartselle, D. M. Bessemer, P.* Hartselle, D. M. Bessemer, D. M. |
| Birmingham, Ala. Wylam, Ala. Brighton, B. M. Brighton, D. M. Huntsville, Ala. Flaindea, Ala. Flaindea, Ala. Florenas, Ala. Princeton, N. J. Florenas, Ala. Birmingham, Ala. Ialladea, Ala. Birmingham, Ala. Birmingham, Ala. Ialladea, Ala. Birmingham, Ala. Ialladea, Ala. Birmingham, Ala. Ialladea, Ala. Birmingham, Ala. Ialladea, Ala. Birmingham, Ala. Iarischie, Ala. Birmingham, Ala. Birmingham, Ala. Iarischie, Ala. Bessemer, D. M. Hartselle, D. M. Hartselle, D. M. Hartselle, D. M. Hartselle, D. M. Birmingham, Ala. Bessemer, Ala. Bessemer, Ala. Bessemer, Ala. Bessemer, P.* Anniston, Ala. Jacksonville, Ala. East Florence, D. M. Birmingham, Ala. Jacksonville, Ala. Salem, S. S. Jacksonville, Ala. Jacksonville, P.* Jacksonville, Ala. Jacksonville, Ala. |
| Birmingham, Ala, Wylam, D. M. Brighton, Ala, Brighton, Ala, Frinecton, N. J. Birmingham, Ala, Anniston, Ala, Birmingham, Ala, Bessemer, P.* Florence, D. W. Birmingham, Ala, Bessemer, P.* Anniston, Ala, Bessemer, P.* Gadsden, Ala, Birmingham, Ala, Collineville, Ala, Birmingham, Ala, Collineville, Ala, Birmingham, Ala, Collineville, Ala, Birmingham, Ala, Dawson, Ala, Birmingham, Ala, Collineville, Ala, Birmingham, Ala, Dawson, Ala, Birmingham, Ala, Dawson, Ala, Birmingham, Ala, Collineville, Ala, Birmingham, Ala, Collineville, Ala, Birmingham, Ala, Collineville, Ala, Collineville, Ala, Birmingham, Ala, Collineville, Ala, Collineville, Ala, Birmingham, Ala, Collineville, Ala, Birmingham, Ala, Collineville, Ala, Birmingham, Ala, Collineville, Ala, Birmingham, Ala, Birmingham, Ala, Collineville, Ala, Collineville, Ala, Birmingham, Ala, Collineville, Ala, Birmingham, Ala, Collineville, Ala, Birmingham, Ala, Collineville, Ala, Birmingham, Ala, Collineville, Ala, Collinevill |
| Birmingham, Ala, Brighton, Ala, Brighton, D. M. Chours, Ala Brimingham, Ala Anniston, Ala Anniston, Ala Brimingham, Ala Brimingham, Ala Brimingham, Ala Anthens, Ala Brimingham, Ala Brimingham, Ala Brimingham, Ala Anthens, Ala Brimingham, Ala Bringham, Brimingham, Ala Brimingham, Brimingham, Bri |
| Birmingham, Ala Wylam, D. M. Wylam, Ala Brighton, Ala Brighton, Ma Failadega, Ala Tuscumbia, Ala Deatur 1st, P.* Tuscumbia, Ala Tuscumbia, P.* Tuscumbia, Ala Birmingham, Ala Tuscumbia, Ala Birmingham, Ala Tuscumbia, P.* Wooddawn, P.* Birmingham, Ala Tuscumbia, Ala Tuscumbia, P.* Wooddawn, P.* Birmingham, Ala Tuscumbia, Ala Birmingham, Ala Tuscumbia, Ala Bessemer, Ala Bessemer, Ala Tuscumbia, Ala Bessemer, Ala Bessemer, P.* Tucnocle, Ala Bessemer, P.* Tucnocle, Ala Bessemer, P.* Tucnocle, Ala Bessemer, P.* Tucnocle, Ala Bessemer, P.* Bessemer, Ala Bessemer, Ala Bessemer, P.* Tucnocle, Ala Bessemer, P.* Tuccon, Ala Tuckson, Ala Jackson, Illi, P.* Sheffield 1st, P.* Birmingham, Ala Jackson, Illi, P.* Amiston, Ala Jackson, Illi, P.* Birmingham, Ala Jackson, Illi, P.* Jackson, Ala Jackson, Ala Jackson, D. M.* Jackson, D. M.* Jackson, Ala Jackson, D. M.* Dawson, Ala Dawson, Ala Amiston, Ala Bessemer, P.* Amiston, Ala Jackson, Al |
| D. M. Birmingham, Ala. Bariview, D. M. Brighton, Ala. Brighton, D. M. Huntsville, Ala. Huntsville, P.* Pres. Anniston, Ala. Huntsville, P.* Pres. Ala. Ala. Huntsville, P.* Pres. Ala. Ala. Huntsville, P.* Princeton, N. J. Tuscumbia, P.* Birmingham, Ala. Becatur 1st, P.* Birmingham, Ala. Becatur 1st, P.* Birmingham, Ala. Benezer, D. M.* Infim. Mailson, Ala. Benezer, D. M.* J. D. M. Garbon Hill, Ala. Elenezer, D. M.* J. D. M. Garbon Hill, Ala. Elenezer, D. M. Madison, D. M. Madison, D. M. Madison, D. M. Hartselle, Ala. Bessener, P.* P. M. Madison, Ala. Hartselle, D. M. Madison, D. M. Hartselle, Ala. Bessener, P.* D. M. Bessener, Ala. Bessener, P.* P. E. Florence, Ala. Bassener, P.* D. M. Birmingham, Ala. Hartselle, D. M. Bessener, P.* D. M. Birmingham, Ala. Hartselle, D. M. Bessener, P.* D. M. Birmingham, Ala. South Highland, P. Sieffield, Ala. South Highland, P. S. S. Alas, Bessener, P. B. B. Mercellon, Ala. Salen, S. S. Galdsen, Ala. Gardsen, Ala. Gardsen, Ala. Gardsen, Ala. Collinsville, Ala. Dawson, D. M. Spring Garden, Ala. Dawson, D. M. Spring Garden, Ala. Dawson, D. M. Spring Garden, Ala. Maniston, Ala. Amiston, Ala. Amiston, Ala. Amiston, Ala. Amiston, Ala. Maniston, Ala. Amiston, Ala. Galdsen, Ala. |
| ler, D. M. Birmingham, Ala. Brighton, D. M. |
| John Milner, D. M. Brighton, Ala. I. W. Stagg, D. D., Press. I. R. W. Stagg, D. D., Press. I. C. Kegley, P. I. J. Woodbulde, P. I. J. Wood Markey, P. I. D. Moorey, Infram. I. |

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| 150 | | SYNOD OF ALABAMA | |
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| səi | Congregational, Presbyerial Tax and Pastors' Salaries | 2 280 255 4443 2255 2135 2135 151 56 56 56 876055 | 126 |
| | Orphana' Homes | 71 41 51 88 80 60 60 60 60 60 60 60 60 60 60 60 60 60 | :: |
| | Assembly's Home and School | 86 | |
| ED | Bible Society | 6- | |
| LECT | S, S. Extension and Publication | | .67 |
| s coi | Schools and Colleges | 4 4 100 8 8 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| FUNDS COLLECTED | Ministerial Education | (C) | :00 |
| | Ministerial Relief | (c) 4(c) 1 | :00 |
| | Colored Evangelization | 95 95 95 | |
| | Local Home Missions | 36 29 36 36 36 36 36 36 36 36 36 36 36 36 36 | 10 |
| | Assembly's Home Missions | 9 6 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 7 |
| | Foreign Missions | 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 23 |
| and | Scholars | 88 | 23: |
| S. S. and Bible Cls | Officers and Teachers | [- :4] α α α α α α α α α α α α α α α α α α α | .4 |
| Baptisms | JaslaI | 83 84 84 85 85 85 85 85 85 85 85 85 85 85 85 85 | |
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| Communi- cants | Examination Added on Certificate | | <u>::</u> |
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| | S S | Harmonia de la companya de la compan | :: |
| | POSTOFFICES | , Ala | Ala. Ala. |
| | OSTO | gham gham m, A Ala Ala Ala Ala Ala Ala Ala A | ton, |
| | P | Birmingham, Ala., R. 4 Hardie Ci Birmingham, Ala. Anniston, Ala. Pratt City, Ala. Bast Lake, Ala. Goodwater, Ala. Goodwater, Ala. Bristy, Ala. Bristy, Ala. Bristy, Ala. Bristy, Ala. Bristy, Ala. Courtland, Ala. Alabana, Alabana Alabana, Courtre, Ala. Contre, Ala. Contre, Ala. Contre, Ala. Courte, Ala. Courter, Ala. Co | uscal |
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| | MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES | Licentiates—2. James Dunlap C. E. Allen Candidates—7. | 5. Pres. of Tuscaloosa. J. G. Praigg, D. D., Prof Tuscaloosa, Ala |
| 1 | | • | |

| SYNOD OF ALABAMA | 51 |
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| 4246 :: \$28.04 :: \$27.000 :: \$2.000 | <u>:</u> |
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| Gordo, Wine Plante Plan | Mt. Ol |
| Gordo, Ala, B. 2 Vine J. Plantesville, Ala, R. 19 Vine J. Stanton, Ala, R. 19 Vine J. Alarion Junction, Ala, Marion Catherine, Ala, R. 3 Pisgah Tuscaloosa, Ala, R. 3 Pisgah Tuscaloosa, Ala Cather Guba, Vork, Ala Tuscaloosa, Ala China, Ala, R. 3 Pisgah Tuscaloosa, Ala China, Ala, R. 3 Pisgah Tuscaloosa, Ala China, Ala, R. 3 Pisgah Tuscaloosa, Ala China, Ala, Rinder, Ala, Rinder, Ala, Rinder, Ala, Aliceville, Ala, Al | Elrod, Ala |
| Gordo, Ala. Gordo Gordo, Ala. R. 2 Vine Plantersville, Ala. R. 1 Nt. Pantersville, Ala. R. 1 Nt. Plantersville, Ala. R. 1 Nt. Plantersville, Ala. Plantersville, Ala. Plantersville, Ala. Plantersville, Ala. Plantersville, Ala. R. 1 Tuscal Marion, June June, Ala. R. 3 Tuscal Marion, Ala. R. 3 Tuscal Marion, Ala. R. 3 Tuscal Marion, Ala. Ramsey, Ala. Cuba, Vork, Ala. Living Boliges, Ala. Elizata Marion, Ala. Boliges, Ala. Seema, Ala. Boliges, Ala. Conco Altron, Ala. Minden, Miss. Conco Altron, Ala. Microlle, Ala. Bethe Elpes, Ala. Marion, Ala. Selma, Ala. Marion, Ala. Reform, Ala. Selma, Ala. | : : |
| Gordo, Ala. Gordo, Ala. Plantersville, Ala. R. 1 Plantersville, Ala. R. 1 Plantersville, Ala. Plantersville, Ala. Rarion, Ala. Marion, Ala. Marion, Ala. Marion, Ala. Marion, Ala. Ramsey, Ala. Tuscaloosa, Ala Cuba, Ala. Tuscaloosa, Ala Tuscaloosa, Ala Tuscaloosa, Ala Tuscaloosa, Ala Tuscaloosa, Ala Furingston, Ala Alichingston, Ala Aliceville, Ala Selma, Ala Aliceville, Ala Selwart, Ala Aliceville, Ala Aliceville, Ala Tuscaloosa, Ala Aliceville, Ala Selma, Ala Aliceville, Ala Aliceville, Ala Gainesville, Ala Aliceville, Ala Aliceville, Ala Berlin, Ala Greenboro, Ala Reformi, Ala Berlin, Ala Berlin, Ala Berlin, Ala Gordo, Ala Reformi, Ala Gordo, Ala Reformi, Ala Reformi, Ala Reformi, Ala Gordo, Ala Reformi, Ala Gordo, Ala Reformi, Ala Gordo, Ala Reformi, Ala Gordo, Ala Reformi, Ala Colliton, Ala Coll | Elrod, Ala. |
| Cordo, Ala. Cordo, Ala. Plantersville, Ala. R. 1 Marion, Ala. Marion, Ala. Marion, Ala. Catherine, Ala. Thecaloosa, Ala. Thecaloosa, Ala. The Ramsey, Ala. The Ramsey, Ala. The Boligee, Ala. Selma, Ala. Fort, Ala. Fort, Ala. Forty, Ala. The Catherille, Ala. Selma, Ala. Aliceville, Ala. Aliceville, Ala. Aliceville, Ala. Selma, Ala. Aliceville, Ala. Aliceville, Ala. Carbes, Ala. Aliceville, Ala. Berlam, Ala. Createrville, Ala. Berlam, Ala. Conterville, Ala. Berlim, Ala. Conterville, Ala. Berlim, Ala. Conterville, Ala. Berlim, Ala. Conterville, Ala. Berlim, Ala. Berlim, Ala. Berlim, Ala. Raform, Ala. Reform, Ala. | Elrod, |
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| Bagby, P. Plantersville, Ala, R. J. Mt. P. Plantersville, Ala, R. J. Mt. P. Plantersville, Ala, R. J. Mt. P. Plantersville, Ala, R. J. When Plantersville, Ala, R. J. When Plantersville, Ala, R. J. When Plantersville, Ala, R. J. Wardon, M. P. Marion, Ala Marion, Ala Marion, P. Schanton, Ala, Robinson, P. Schan, Ala, R. Schan, Ala, R. Schan, P. Pisgah Tutchison, P. P. Catherine, Ala, R. Schan, A | |
| D. D | |
| Praigs, J. Bagby, F. Bagby, Malden, Walden, Walden, Matthew | |
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| 152 | | SYNOD OF | ARKANSAS |
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| | Miscellaneous | \$ 2777 | 18 222 143 165 165 165 |
| | Congregational, Presbyerial Tax and Pastors' Salaries | 38 | 1698 623 623 633 1767 11767 1120 1120 11712 9025 11712 9025 11712 9025 11712 9025 11712 9025 11712 9025 11712 9025 11712 9025 11712 9025 11712 9025 11712 9025 9025 9025 9025 9025 9025 9025 902 |
| | Orphans' Homes | \$2374 | |
| | Assembly's Home | \$ 119 | 47 8 4 4 60 7 |
| 65 | Bible Society | | 9 9 9 |
| LECI | 8, 8, Extension and Publication | \$ 126 | 4 6 1 6 1 6 1 6 1 7 7 7 8 1 8 1 8 1 8 1 8 1 8 1 8 1 8 1 |
| s cor | Schools and Colleges | \$1527 | 155 125 125 125 125 125 125 125 125 125 |
| FUNDS COLLECTED | Ministerial Education | 8 492 | ন্দ্ৰত ৰ ০ ত ৰ ৰত্ত্ত <i>লা</i> ক |
| | Ministerial Relief | \$ 534 | 941 8 14 0 2 2 8 8 9 9 7 - 7 6 |
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| | Local Home Missions | 11\$ | 25 55 55 55 55 55 55 55 55 55 55 55 55 5 |
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| Cls | Scholars | 200 | 70 70 71 64 72 81 81 81 81 85 86 86 86 86 86 86 86 86 86 86 86 86 86 |
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| Baptisms | Jasial | 31 | α |
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| | CHURCHES | Hebron, V. Carthage, S. S. Montpelier, V. Geneva, V. Pleasant Hill, V. Laurel, V. | Des. Arc. De Vall's Buff Wynne* Earle Argenta 1st* Contral Black Roks* Forrest City* Marianna* Conway Mabelyale Batesyile* Batesyile* Searcy* Sylvanna* Walmut Ridge* Little Rock 1st* Buttlestile* |
| POSTOFFICES | | Mantua, Ala Hebron, Moundville, Ala Carthag Rembert, Ala Montpel Luther's Store, Ala Geneva, Pleasant Hill, Ala Fleasant Shiloh, Ala Laurel, | Des Act, Ark. Des Arn Be Vall's Bluff, Ark. De Vall's Earle, Ark. Wynne, Argenta Little Rock, Ark. Argenta Little Rock, Ark. Central Suchiem, China Richmond, Va. Mariann Batesville, Ark. Gruest Gronway, Ark. Groway Marianna, Ark. Mariann Batesville, Ark. Mariann Batesville, Ark. Groway Mabelvale, Ark. Growsy Mabelvale, Ark. Jonesbo Batesville, Ark. Jonesbo Batesville, Ark. Jonesbo Batesville, Ark. Jonesbo Batesville, Ark. Searcy* Sylvania, Ark. Searcy* Sylvania, Ark. Sarcy* Sylvania, Ark. Sharty Bytheville, Ark. Newport Bytheville, Ark. Newport Bytheville, Ark. Nalmut Bytheville, Ark. Little Bytheville, Ark. Little, |
| MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES | | | SYNOD OF ARKANSAS. 1. Press. of Arkansas. E. C. Bingham, D. D. P. E. De Vall's Bulf, Ark. De Vall. E. C. Bingham, P. E. De Vall's Bulf, Ark. De Vall. W. Denham, P. E. Earle, Ark. Wynne, Verner, Chas. R. Hyde, P. E. Jonesboro, Ark. Contral. W. K. Hang, P. M. Sondien, China. W. F. Junkin, D. J. F. M. Sondien, China. W. S. Lavy, Agent Brichmond, Va. Brichmond, Va. Lannan, S. Lavy, Agent Batesville, Ark. Go. Way. G. S. Mann, S. |

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| M. D. Williams, P. E. W. M. Morrison, D. D. N. Smylle, T. Candidates—2. | 2. Pres. of Ouachita. E. D. Brown, D. D., S. S. Lewisville, Ark. E. D. Brown, D. D., S. S. Lewisville, Ark. E. D. Brown, D. D., S. S. Lewisville, Ark. E. D. Brown, D. D., S. S. Laradelphia, Ark. Thos. L. Green, P. Camden, Ark. R. F. D. M. M. Lawson, S. S. Mashville, Ark. M. M. Lawson, S. S. Corinth, Ark. M. M. Lawson, S. S. Corinth, Ark. J. L. McAdams, S. S. Riehmond, Ark. J. Leighton Read, P. E. Junction City, Ark. J. C. Williams, D. D., P. Hot Springs, Ark. J. C. Williams, D. D., P. Hope, Ark. J. C. Williams, D. D., S. S. Prescott, Ark. J. LaPile, Ark. Marphile, Ark. Mark. Marphile, Ark. Marphile, Ark. Marphile, Ark. Mark. |

| 154 | | SYNO | D OF ARKANSAS |
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| | Miscellaneous | 928 \$ | 100 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | Congregational, Presbyerial Tax and Pastors' Salaries | \$33659 | 62850 18010 18010 18010 18010 18020 |
| | Orphans' Homes | \$ 249 | 5 4 50 |
| | Assembly's Home | \$ 117 | |
| LED | Bible Society | \$ 77 | . © |
| FUNDS COLLECTED | S. S. Extension and Publication | \$ 265 | 7.86. 12.83. 4. |
| 02 SC | Schools and Colleges | \$ 430 | 300 300 112 202 202 203 203 203 203 203 203 203 20 |
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| | Ministerial Relief | \$ 305 | 81 15 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| | Colored Evangelization | \$ 76 | 480 :4 01 |
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| ll sers | Deacons | 102 | 441-03 HT-03010 40 400 400 4 HHHT-1-030 HO |
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| | снивсянья | Womble, V | Holly Grove, S. S.* Waren, P.* Waren, P.* Gak Grove, S. S. Tanark, S. S. Frie Bluff First, P.* M. Zion, S. S.* Helena, P. * Hamburg, P.* Glarendon 1st, P. E.* Glarendon 1st, P. E.* Clarendon 1st, P. E.* Thirby, P. E.* Princeton, P. E.* Princeton, P. E.* Princeton, P. E.* Princeton, P. E.* Warell, S. S. Mayvell, S. S. Marvell, S. S. Marvell, S. S. Midway, S. S. Wilmot, V. Lake Village, V. Calvary, S. S. Hen Prairie, V. Galvary, S. S. |
| | POSTOFFICES | Womble, Ark Womble Nashville, Ark | Holly Grove, Ark. Holly G Warren, Ark. Fordyee, Warren, Ark. Gak Gro Lanak, Ark. Lanank, Pine Bluf, Ark. Fine Bluf Relfe's Bluf, Ark. Helena, Hambur, Ark. Helena, Helena, Ark. Hambur Clarendon, Ark. Prineeto Princefor, Ark. Prineeto Princefor, Ark. Prineeto Princefor, Ark. Prineeto Ransey, Ark. Salem, J Ransey, Ark. Salem, J Rarell, Ark. Marvell, Marvell, Ark. Hampton Marvel, Ark. Hampton Marvel, Ark. Hampton Marvel, Ark. Hampton Marvel, Ark. Hampton Marvell, Ark. Hampton Marvell, Ark. Hampton Marvell, Ark. Hampton Marvell, Ark. Hampton |
| | MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES | I. M. Ginn, Infirm Nashville, Ark Womble, Candidates—8. | 3. Pres. of Pine Bluff. Holly Grove, Ark. Holly G C. W. Johnson, S. S. Fordyoe, Ark. Fordyoe, Ark. J. F. Lawson, S. S. Lamark, Ark. Lamark, Ark. J. R. Lawson, S. S. Lamark, Ark. Lamark, Ark. J. R. Lawson, S. S. Pine Bluff, Ark. Pine Bluff, Ark. F. L. Banks, S. S. Rear City. Rear City. F. L. Banks, S. S. Reff S Bluff, Ark. Helena, Helena, Glarendon. F. L. Banks, S. S. Pine Bluff, Ark. Helena, Helena, Glarendon. G. A. Been, D. D., P. E. Pine Bluff, Ark. Pine Bluff. A. A. Boyd, S. S. Pine Bluff, Ark. Poplar S W. F. Tims, S. S. Pine Bluff, Ark. Permott J. L. Sitt, F. V. Ramsey, Ark. Stalm. J. L. Sitt, Ev. Ramsey, Ark. Stalm. J. L. Sitt, Ev. Banks, Ark. Marvell, Ark. Chas. B. Boyles, S. S. Marvell, Ark. Promott J. L. Sitt, Ev. Marvell, Ark. Promote J. L. Sitt, Ev. Marvell, Ark. Promote J. L. Sitt, Ev. Monticel |

| | SYNOD OF ! | FLORIDA | 155 |
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| J. C. Crenshaw, F. M | 4. Pres. of Washburn. W. S. Baker, P. S. Baker, P. S. Baker, P. S. Baker, P. F. A. Bradshaw, P. F. A. Bradshaw, P. S. W. Davies, D. D. M. F. Russellville, Ark. S. K. Dodson, P. S. K. Dodson, P. S. K. Dodson, P. S. K. Dodson, P. S. M. Davies, D. S. J. Martin, P. S. J. Martin, P. S. M. McN. McNay, D. D., P. S. Fort Smith, Ark. W. N. Lowrance, In trans. S. Gane Hill, Ark. S. Morrillon, Ark. Morrillon, D. W. F. Roger, D. W. F. Rogers, P. Springdale, Ark. W. F. Rogers, P. Springdale, Ark. Springdale, Ark. W. F. Rogers, P. Cockport, Ill. W. F. Rogers, P. Springdale, Ark. C. M. Tidahl, Infra. Springdale, Ark. C. M. Tidahl, Infra. Springdale, Ark. Springdale, Ark. Springdale, Ark. C. M. Tidahl, Infra. R. B. Willis, D. D., P. Eavetteville, Ark. Charleston, Ark. | SYNOD OF FLORIDA. Argyle, Fla. Buchee Val. R. Q. Baker, S. S. Westville, Fla. Westville, St. Q. Baker, S. S. Westville, Fla. Westville, St. Q. Baker, S. S. Westville, Fla. Mestville, St. Q. Baker, S. S. Red Bay, Fla. Pensacola, Fla. Perry, Fla. Milton, Pla. Co. W. Humphreys, D. D., P. Bagdad, Fla. Mariama, Fla. Mariama, Fla. Mariama, Fla. Pensacola, Fla. Pensaco | : |
| F. h | 4. Pres. of Washburn. W. S. Baker, P. S. Baker, P. S. Backer, P. S. Backlaw, P. S. M. Daviss, D. D., D. S. K. Dodson, P. S. K. Dodson, P. S. K. Dodson, P. S. K. Dodson, P. S. J. Marthn, P. S. J. Marthn, P. S. M. McN. McN. McN. McN. McN. McN. McN. | SYNOD OF FLORIDA. Q. Baker, S. S. Q. Baker, S. S. Q. Baker, S. S. C. Cushman, P. C. Cushman, P. W. DeVane, S. S. W. DeVane, S. S. W. Hundpureys, D. D., P. L. McIver, P. L. McIver, P. L. McIver, P. L. Mourterman, S. S. J. D. Bountrees, S. S. J. B. Mourterman, S. S. J. Mourternan, S. S. J. Mourternan, S. S. J. Mourternan, S. S. J. Mourternan, S. S. H. M. W. Walker, P. E. | |
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| | снивснея | Bristol, V. Bristol, V. Florala, V.* Florala, V.* Iamonia, V. Laurel Hill, V. Monticello, P. E. Monticello, P. E. Oakland, V. Pineland, V. Pineland, V. Sinyma, V. Wewalitenka, V. | Andrews Memorial* Unatilat Astor Park Isrooksville Tampa Heights Sanford Clearwater* Bethel Widwood Coleman Widwood Coleman Waldwood Coleman Pinst* Bradentown* Bradentown* Pametto Pametto Bartow* St. Petersburg* |
| | POSTOFFICES | Urstol, Fla. Grange, Fla. Florala, Ala Florala, Ala Freeport, Fla. Iamonia, Fla. Iamonia, Fla. Madison, Fla. Mascegee, Fla. Madison, Fla. Madison, Fla. Madison, Fla. Madison, Fla. Madison, Fla. Madison, Fla. Radison, Fla. Madison, Fla. Radison, Fla. Wewahitchka, Fla. Columbia, Mo. | D. D. S. S. Dunedin, Fla. Andrews M. S. S. Congrood, Fla. Unatilla, Fla. S. S. Stor Park, Fla. Astor Park, Pla. D. M. Grogwood, Fla. Brooksville P. D. By. DeLand, Fla. Brooksville P. C. Tampa, Fla. Sanford, Fla. C. Gleavater, Fla. Sanford S. Gleavater, Fla. Cleavater S. Coleman, Fla. Leesburg* S. Coleman, Fla. Unidwood S. Coleman, Fla. Tampa Fla. P. Radentown, Fla. Frampa Fla. S. Coleman, Fla. Flancator S. S. Petersburg, Fla. Palmetto. S. Petersburg, Fla. Palmetto. S. Petersburg, Fla. Bartow* |
| | MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES | | W. B. Y. Wilkie, D. B. S. Unneding, Fla. Andrews M. B. Cooper, S. S. Duneding, Fla. Andrews M. B. Cooper, S. S. Astor Park, Fla. Brooksville, Fla. |

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| | Miscellaneous | 43 | 20 12 12 12 14 15 16 17 17 17 17 17 17 17 17 17 17 17 17 17 |
| | Congregational, Presbyerial Tax and Pastors' Salaries | 1124 122 3250 165 25 25 25 25 26 32 6573 (573 | 546 177 120 225 576 239 95 1197 7207 7207 7200 600 600 |
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| | Miscellaneous | 20 |
| | Congregational, Presbyerial Tax and Pastors' Salaries | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | Orphans' Homes | 55 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
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| | POSTOFFICES | S. McDonough, Ga. Timber N. P. Athanta, Ga. Kirkwood, Ga. Kirkwood, Ga. Kirkwood, Ga. Kirkwood, Ga. First, P. Decatur, Ga. Athanta, Ga. Jackson, Jackson, Jackson, Jackson, Ga. Athatell, Ga. Lawrenceville, Ga. Lawrence, Jarkson, Jackson, Jackson, Jackson, Jackson, Jackson, Jackson, Ga. Riverdal, Ga. Riverd |
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| | 3. Pres. of Augusta. M. C. Britt, P. Geo. W. Brinth, P. Geo. E. Guille, P. Jas. L. Martin, D. D., P. G. M. Howerton, S. S. Geo. F. Mason, P. Jos. R. Sewier, P. A. M. Lewis, P. A. M. Lewis, P. Jos. R. Sewier, P. A. M. Lewis, P. B. Geo. F. Mason, S. S. Jos. R. Sewier, P. B. M. M. M. Lewis, P. B. Geo. F. Mason, S. S. Floren P. Mickel, D. D., S. S. Eugene P. Mickel, D. D., S. S. Florence P. Mickel, D. D., S. S. | s. of Cherokee. Patton, D. D., P. Darnall, D. D., S. Darnall, D. D., S. S. Barnall, D. D., S. S. Saydor, D. P. Sims, P. Patton, P. |
| | ## | b., D., D., D., D., D., D., P. |
| 7-7. | 3. Pres. of Augusta. M. C. Britt, P Geo. E. Guille, P. Jas. L. Martin, D. I. Geo. J. M. Howerton, P. G. M. Howerton, S. G. M. Howerton, S. G. M. Howerton, P. G. M. Howerton, S. Geo. F. Mason, P. Jos. R. Sevier, P J. A. Simpson, P. L. A. Simpson, P. L. A. Simpson, P. Eugene P. Mickel, D. Eugene, D | H. Patton, D. D., H. Patton, D. D., H. Darnall, D. D., H. Darnall, D. D., H. Barnall, D. D., G. Sydor, D. D. F., K. Sims, P. |
| idate | of the state of th | of (Patton Darna Darna Darna ydnor ims, Patton |
| Candidates—7. | Pres. of August. P. C. Britt, P. C. Britt, P. S. Brannen, S. E. Martin, M. Howerton, S. F. Mason, So. F. Mason, S. R. Sever, F. M. Simpson, J. S. Brens, P. Micke, P. Micke, Bene P. Mick | Pres. H. H. H |
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| 162 SYNOD OF GEORGIA | | | | |
|--|---|--|---|--|
| FUNDS COLLECTED | Miscellaneous | 124 124 13 13 10 10 10 10 10 10 10 10 10 10 10 10 10 | | |
| | Congregational, Presbyerial Tax and Pastors' Salaries | 7307 7257 7267 7368 888 868 868 868 868 868 868 868 868 | | |
| | Orphans' Homes | 8 6 6 6 6 6 7 8 8 8 8 8 8 8 8 8 8 8 8 8 | | |
| | Assembly's Home and School | | | |
| | Bible Society | 10 10 10 10 10 10 10 10 | | |
| | S. S. Extension and Publication | 66 G | | |
| | Schools and Colleges | 15 S | | |
| FUNI | Ministerial Education | 0 0 4 4 0 0 0 4 0 0 0 0 0 0 0 0 0 0 0 0 | | |
| | Pelieferial Relief | 90 90 11 12 13 13 14 15 15 15 15 15 15 15 | | |
| | Colored Evangelization | · · · · · · · · · · · · · · · · · · · | | |
| | Local Home Missions | 8 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | | |
| | Assembly's Home Missions | | | |
| | Foreign Missions | 81000 1000 1000 1000 1000 1000 1000 100 | | |
| S. S. and Bible Cls. | Scholara | 646 : 188 : 88 : 88 : 88 : 88 : 88 : 88 : | :::: | |
| S. S. Bibl | Ощеетя япа Теясhетя | 00 00 00 4 0 00 4 0 00 0 0 0 0 0 0 0 0 | | |
| Baptism | Infant | | | |
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| uni- | Whole Number | 288 888 888 888 888 888 888 888 888 888 | | |
| Communi- cants | Examination Added on Certificate | 0.001 0.00 001 4 0. 00040 | | |
| | Added on |] : : : : : : :: : : : : : : : : : : : | <u> </u> | |
| ОЩсегв | Deacons | : : : : : : : : : : : : : : : : : : : | <u> </u> | |
| j o | Eldera | <u> </u> | | |
| CHÜRCHES | | Midway, P. MacLemon, P. E. MacLemon, P. E. Lindale, P. * Alpine, S. S. * Alpine, S. S. * Mahut Grove, S. S. Ringgold, S. S. * Ringgold, S. S. * Ringgold, S. | | |
| POSTOFFICES | | P. Harbetta, Ga., R. F. D Bidway, P. Lafayette, Ga. Lafayette, Ga. Lafayette, Ga. Lafayette, Ga. Lafayette, Ga. Lafayette, Ga. Lindale, Broad Lindale, Ga. Lindale, Broad Lindale, Ga. R. F. D. Walmut Gr. Ringgold, Ga. R. F. D. Walmut Gr. Ringgold, Ga. R. R. D. Walmut Gr. S. S. Cohutta, Ga. Summerville, Ga. R. P. D. Bube Spring P. Racoom Mills, Ga. R. P. D. Bethel, P. P. Racoom Mills, Ga. R. Bethel, P. P. Racoom Mills, Ga. R. Bethel, P. P. Racoom Mills, Ga. R. Bethel, P. B. Roswell, Ga. S. S. Hickory Flats, Ga. Ganton, S. S. S. Hickory Flats, Ga. Rekmart, S. S. Rockmart, Ga. Rekmart, G | Macon, Ga. Columbus, Ga. Atlanta, Ga. Atlanta, Ga. | |
| MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES | | E. D. Patton, P. Marietta, Ga., R. F. D Midway, P. J. H. Clarke, P. Lafayette, Ga. J. H. Clarke, P. Lindahanana, Ga. L. W. Matthews, P. Lindahanana, South Broad L. W. Matthews, P. Lindahanana, South Broad R. F. Guille, S. S. Merbo, Ga. R. F. Guille, S. S. Merbo, Ga. R. F. Wade, S. S. Ringgold, Ga. J. T. Wade, S. S. Blue Spring J. T. Wade, S. S. S. J. T. Wade, S. S. S. J. T. Wade, S. S. S. S. Mardin, P. Summerville, Ga. J. C. Hardin, P. Rowell, Ga. R. C. McRoy, S. S. Rowell, Ga. R. C. McRoy, S. S. Rowell, Ga. R. C. McRoy, S. S. Rowell, Ga. Jonas Barclay, S. S. Rockmart, Ga. Jonas Barclay, S. S. Rockmart, Ga. <td>5. Pyres. of Macon. William McKay, Infirm</td> | 5. Pyres. of Macon. William McKay, Infirm | |

| SYNOD OF GEORGIA | 163 |
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| Smithyille, Mt. Taboj, Mt. Taboj, Mt. Taboj, Mt. Taboj, Macon Eri Macon Fri Multievi, Hicksville, Camilla, I. Elmodel, J. Moultrie, J. Mallie, J. Moultrie, J | y, |
| | Dais |
| Americus, Ga. Americus, Ga. Americus, Ga. Maconwood, Ga., R F Di Macon, Ga. Arlington, Ga. Arlington, Ga. Milford, Ga. Milford, Ga. Milford, Ga. Milford, Ga. Movodland, Ga. Columch Hill, Ga. Columbus, Ga. Moultrie, Ga. Thomasville, Ga. Thomasville, Ga. Andultrie, Ga. Thomasville, Ga. Macon, Ga. Columbus, Ga. Boston, Ga. Columbus, Ga. Boston, Ga. Columbus, Ga. Macon, Ga. Macon, Ga. Macon, Ga. Cordele, Ga. Americus, Ga. Columbus, Ga. Americus, Ga. Americus, Ga. Americus, Ga. Columbus, Ga. Americus, Ga. Americus, Ga. Columbus, Ga. Columbus, Ga. Americus, Ga. Americus, Ga. Americus, Ga. Americus, Ga. Americus, Ga. Americus, Ga. Columbus, Ga. Butler, Ga. Butler, Ga. Butler, Ga. Butler, Ga. | |
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| Beach, Ga Americus, Ga. Macouw, Ga. Macouw, Ga. Arlington, Ga. Arlington, Ga. Arlington, Ga | y, G |
| Head American America | Dais |
| W. Quarterman, S. S. J. W. Quarterman, S. S. R. E. Douglas, D. D., P. R. H. Wilson, S. S. L. H. Wilson, S. S. L. H. Wilson, S. S. Archie McLauchlin, P. Archie McLauchlin, P. Luther Link, S. S. L. McCarty, P. S. L. McCarty, P. J. E. Fogartie, D. D., S. S. J. E. Warden, P. C. M. Chumbley, P. C. M. Chumbley, P. C. B. Currie, P. C. B. Currie, P. C. B. Currie, P. C. B. Currie, P. J. W. Stokes, P. J. W. Stokes, P. J. W. Stokes, P. J. W. Stokes, P. J. W. Tollett, P. E. H. C. Ray,col., D. M. —20. Candidates—5. | 6. Pres. of Savannah. D. F. Sheppard |
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| Quarterman, S. Quarterman, S. Quarterman, S. Douglas, D. D. Quarterman, S. Douglas, D. S. S. Wilson, S. S. Wilson, S. S. Wilson, S. S. Wilson, S. S. S. Chank, P. D. Fogartie, D. D. Chumbley, S. S. Cohle, P. Chumbley, S. S. Chumbley, S. S. Chumbley, S. S. Chumbley, P. C. McMen, P. E. Stokes, P. T. Tollett, P. E. Stokes, P. T. Tollett, P. E. E. Sook, P. E. E. Tollett, P. E. E. Sook, P. E. E. Tollett, P. E. E. Sook, P. E. E. Tollett, P. E. E. E. Sook, P. E. E. E. Sook, P. E. E. E. Sook, P. E. | f San |
| W. Quarterman, S. S. W. Quarterman, S. S. W. Quarterman, S. S. E. Douglas, D. S. S. E. H. Wilson, S. S. H. McJauchlin, P. Trehie McJauchlin, P. L. Brownfee, P. G. Venable, P. E. Fogartie, D. D., S. S. E. Warden, P. E. B. Choshy, S. S. G. Hutton, P. E. Choshy, S. S. G. Hutton, P. E. W. Tolleett, P. E. W. T | 8. 01 Shep |
| W. Quarterman J. W. Quarterman R. E. Donglas, E. H. Wilson, L. H. Wilson, E. H. Wilson, Archie McLauch F. E. Pogartic, J. E. Fogartic, J. E. Ward, P. C. M. Chumble, J. E. Ward, P. J | 6. Pres. of Savannah. D. F. Sheppard |
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| CONVS | OF | GEOF | CIA |
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| 164 | | SYNOD OF GEORGIA |
|---|---|---|
| | Miscellaneous | 57 16 16 16 19 19 19 19 19 19 19 19 19 19 |
| | Congregational, Presbyerial Tax and Pastors' Salaries | 126 175 103 103 103 1102 1102 1102 1103 1103 11 |
| | Orphans' Homes | 880 822 830 822 830 822 830 822 830 832 832 832 832 832 832 832 832 832 832 |
| | Assembly's Home | α α το Ατιαο Γρ |
| ED | Bible Society | (49) (49) (49) (49) (49) (49) (49) (49) |
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| FUNDS COLLECTED | Schools and Colleges | 83 50 1 1 0 0 0 0 0 0 0 |
| UND. | Ministerial Education | 4-1-4 10040 8 3 30110800140 |
| F4 | Pelief Reitetal Melief | 27-1-02 |
| | Colored Evangelization | H |
| | Local Home Missions | 25 25 26 27 28 28 28 28 28 28 28 28 28 28 |
| | a'velyly's Home Missions | 8 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| | Foreign Missions | 1005 1005 1005 1005 1005 1005 1005 1005 |
| Pig Big | Scholars | 28 2 2 2 2 4 4 4 8 2 2 2 2 2 2 2 2 2 2 2 |
| Baptisms S. S. and Bible Cls | Officers and Teachers | 040 881 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| isms | jasial | 4 000044 0 01 0100004 |
| Bapt | MubA | 4 99 9 |
| ini- | Whole Number | 25.05.05.05.05.05.05.05.05.05.05.05.05.05 |
| Communi- cants | Added on Certificate | 0 |
| | Added on Examination | 88 |
| Officers | Deacons Пеасопа | <u>ಬರು-ಬರಿಸಿದ ಬರುಬರ್-ರ ರಬರುಬರುವ ನಿರ್ವಾಗ ನಿರ್ವಾಗ ತಿರ್ವಾಗ ತಿರ್ದಾಗ ತಿರ್ದಾಗ</u> |
| | Elders | |
| CHURCHES | | Almwell, S. S. Hadek Branch, S. S. Sadie, S. S. Sadie, S. S. Westminster, P.* Waycross Flist, P.* Waycross Flist, P.* Erick, P. S. Savaman First, P.* Bryan Neck, P.* Bryan Neck, P.* Bryan Neck, P. S. Savaman First, P.* Bryan Neck, P. S. Savaman First, P.* Bryan Neck, P. S. Savaman First, P.* Bryan Neck, P. S. Britegerald, S. S. Brencer S. Britegerald, S. S. Ebencer S. Ebencer S. Fitzgerald, S. S. Fitzgerald, |
| POSTOFFICES | | Daisy, Ga. Atinwell, Balsy, Ga. Back Brader |
| MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES | | Disy, Ga. F. Sheppard Daisy, Ga. F. Sheppard Daisy, Ga. F. Sheppard Daisy, Ga. F. Sheppard Daisy, Ga. F. Sheppard Daisy, Ga. F. Sheppard Daisy, Ga. Savannah, Ga. Waycross Ga. Waycross Ga. Waycross Ga. Markae, D. Marles Montgomery Mt. Vernon, Ga. Blackshear, F. D. Thomas South H. W. Moore Scott H. E. McClure, Infin. Blackshear, Ga. Blackshear, Ga. Blackshear, Ga. Blackshear, Ga. Blackshear, Ga. Brannah J. Henry Rankin Flemington, Ga. Flemington, Ga. Flemington, Ga. Savannah J. Flemington, Ga. Savannah J. W. S. Milne Darien, Ga. Darien, Ga. Darien, Ca. Darien, Ca. Darien, Ca. Darien, Ca. Dorchester, Ga. Dorchester, |

| SYNOD OF KENTUCKY | 165 |
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| | 2. Pres. of Louisville. John L. Stuart, D. D., F. M. Hangchow, China John Rule, D. M. Fern Creek, Ky. C. R. Hamphill, D. Prof. Louisville, Ky. J. S. Lyons, D. D., Prof. Louisville, Ky. T. M. Haweb, D. D., Prof. Louisville, Ky. Dayid M. Sweets, D. D., Ed. Kwangju, Korea Bayid M. Sweets, D. D., Ed. Atlanta, Ga. Henry H. Sweets, D. D., Sec. Louisville, Ky. Henry H. Sweets, D. D., Sec. Louisville, Ky. Hanghwa, Calwell, F. M. Hanghow, China W. H. Miley, D. D., P. Louisville, Ky. |
| Maysville, Ky. Hutchinson, Ky. Louisville, Ky. Louisville, Ky. Chonorefield, Ky. Chung, Kore Maysville, Ky. Maysville, Ky. Majsville, Ky. Majton, Ky. Phelps, Ky. Covington, Ky. Milersburg, Ky. Richwood, Ky. Washington, Ky. Milersburg, Ky. Elizaville, Ky. Chanson, Ky. Chennon, Ky. Chennon, Ky. Vanceburg, Ky. Vanceburg, Ky. Vanceburg, Ky. | Hangchow, China Goslen, Ky. Fern Greek, Ky. Louisville, Ky. Louisville, Ky. Kwangju, Kore Kwangju, Kore Louisville, Ky. Louisville, Ky. Handa, Ga. Louisville, Ky. Hangchow, China Louisville, Ky. Louisville, Ky. Louisville, Ky. |
| 1, Ky 1, | Ky. Cl. Ky. Cl. Ky. Cl. Ky. Cl. Ky. Cl. Ky. Cl. Ky. Kon. Ky. Kon. Ky. Kon. Ky. Ky. Cl. Ky. Ky. Cl. Ky. Ky. Cl. Ky. Ky. Cl. Ky. Ky. Cl. Ky. Ky. Ky. Ky. Ky. Ky. Ky. Ky. Ky. Ky |
| refille follows from the follows from th | gcho hen, n Cre isvillisvillisvill isvillisvillisvillisvilligcho igcho |
| SYNOD OF KENTUCKY. I. Prs. of Benezer. R. D. Benn, P. G. W. Bell, P. S. D. Begrs, D. S. D. Begrs, D. Morefield, Ky. W. M. Clark, R. W. W. Evans, D. J. M. Evans, D. W. W. Evans, D. W. W. Evans, D. W. W. Evans, D. J. M. Grand, Ry. Maysville, Ky. Maysville, Ky. Phelps, Ky. Althed Erickson, P. Covington, Ky. W. McC. Miller, P. W. McC. Miller, P. S. Rhoder, D. B. S. Rhoder, D. B. S. Sanders, P. H. Sander, D. B. M. Shive, D. B. W. Tadlock, W. Candidates—2. Candidates—2. Change, Ky. Kayshiok, Ky. Chanon, Ky. Kayson, Ky. | Har Ferri Lou Lou Kwwwwwwwwwwwwwwwwwwwwwwwwwwwwwwwwwwww |
| SYNOD OF KENTUCKY. R. L. Bem, P. G. W. Bell, P. S. D. Baggs, D. D. Sec. G. W. Bell, P. S. D. Baggs, D. D. Sec. M. M. Clark, F. M. J. C. Cowan, D. D. P. J. M. Evars, D. J. M. Evars, D. M. W. Evars, D. M. W. Evars, D. M. W. Evars, P. W. W. Evars, P. W. W. G. Miller, P. W. M.C. Miller, P. W. M.C. Miller, P. W. M.C. Miller, P. R. S. Sanders, D. D. P. S. Rhodes, P. R. S. Sanders, D. D. B. M. Ssudder, D. D., P. B. M. Scudder, D. D., P. B. M. Scudder, D. D., P. B. M. Studder, W. C. Candidates—2. | 2. Pres. of Louisville. John L. Stuart, D. D., F. M. John Rule, D. M. John Rule, D. M. James McCallough, D. M. C. R. Hemphill, D. D., Prof. J. S. Lyons, D. D., P. Bugene Bell, F. M. Duyene Bell, F. M. W. M. Greenlee, Prof. Henry H. Sweets, D. D., Sec. Calvan, N. Caldwell, F. M. W. H. Miley, D. D., Sec. Calvan, N. Caldwell, F. W. W. H. Miley, D. D., W. W. F. Davis, Ev. |
| D 4 | 76. F. D., F. D., P. D., P. D., P. D., P. D., O. D., O. D., F. D. |
| SYNOD OF KENTUCKY. 1. Pres. of Ebenzer. C. W. Bell, P. C. Cowan, D. D. W. W. Evans, B. W. W. Evans, D. D. W. W. Evans, D. D. W. W. Evans, D. D. W. M. Garrison, P. W. M. | uisvi , D. , M , M ugh, D. , D. , D. , D. , M Es, D. Es, P. Es, P. Es, I. |
| 7 OF 1, 17 Eb. 11, 17 Eb. 11, 18 Eb. 12, 18 Eb. 13, 18 Eb. 14, 18 Eb. 15, 18 Eb. 16, 18 Eb. 16, 18 Eb. 16, 18 Eb. 17, 18 Eb. 18, 18, 18 Eb. 18, 18 Eb | f Lo truart trua |
| SYNOD OF F Pres. of Born, P. W. Bell, P. W. Bell, P. W. Bell, P. D. Beggs, D. M. Caldwell, M. Candidates, S. Sanders, M. Scudder, M. Shive, M. Tadlock, V. T | Rulc S Mc Henle S Mc Hen Lyon Lyon I M. Gr Hav ne Be I M. Gr H. Gr Hav ne Be I M. Gr H. Gr |
| SY | 2. Py John John Jahn Jann J. S. T. M. Eugel Davic Calvi Calvi W. B |
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| 166 | | SYNOD OF KENTUCKY |
|-----------------------|---|---|
| | Міscellaneous | 2376 2376 2376 2377 2378 2378 2378 2378 2378 2378 2378 |
| | Congregational, Presbyerial Tax and Pastors' Salaries | 3611 1174 15360 1037 1038 1010 1010 1010 1010 1010 1010 1010 |
| | Orphans' Homes | 86 82 10 98 84 90 10 10 10 10 10 10 10 10 10 10 10 10 10 |
| | Assembly's Home footband | |
| B | Bible Society | |
| FUNDS COLLECTED | S. S. Extension and Publication | 6 8 7 9 7 9 1 |
| COLI | Schools and Colleges | α · ισ 4 · · · · · · · · · · · σ · · · · · · |
| UNDS | Ministerial Education | 10 |
| E | Ministerial Relief | 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | Colored Evangelization | 本 : : : : : : : : : : : : : : : : : : |
| | Local Home Missions | 88888888888888888888888888888888888888 |
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| S. S. and BibleCls | Scholars | ### 125 ### 1 |
| | Officers and Teachers | 1 14 100 488000 100 100 100 100 100 100 100 100 10 |
| Baptisms | Tafant | |
| Bap | JubA | \$\frac{12}{12}\$\ |
| nımuni- cants | Added on Certificate Whole Number | □ |
| Communi- cants | Examination | ************************************** |
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| Officers | Eldera | 5 40 60000000000000000000000000000000000 |
| | CHURCHES | Shelbyville First, P.*. Elizabethtown, P.*. Cane Run, S. S. Westport, S. S. Mulberry, P.*. Harrod's Creek, P.*. Harrod's Creek, P.*. Hancock St. (col.), P. Clasgow, P. Hancock St. (col.), P. Clasgow, P. Clasgow, P. Springdale, P.* Coshen, P.* Engenger, P.* Engenger, P.* Big Spring, P. Big Spring, P. Big Spring, P. Big Spring, P. Brankort, P.* Frankort, P.* Frankort, P.* Frankort, P.* Engerstown, P.* Frankort, P.* Engerstown, P.* Hawerille* Horrison Horrison Berry Boulevard, V. Hawerille* Horrison Berry Boulevard, V. Hawerille* Hawerille* Horrison Berry Boulevard, V. Hawerille* Hawerille* Horrison Bellan* |
| POSTOFFICES | | Shelbyville, Ky. Shelby Liousville, Ky. Elizabethovn, Ky. Elizabethovn, Ky. Elizabethovn, Ky. Elizabethovn, Ky. Elizabethovn, Ky. Elizabethovn, Ky. Cane 1 Westport, Ky. Westpo Shelbyville, Ky. Westpo Shelbyville, Ky. RFD Mulbor Taylors Clasgow, Ky. Glasgow, Ky. Glasgow, Ky. Glasgow, Ky. Matthews, Ky. RD Mullo Shelbyville, Ky. Goshen, Ky. Louisville, Ky. Goshen, Goshen, Ky. Lewispott, Ky. Lewispott, Ky. Lewisp Buechel, Ky. R. F. D. Beulah |
| | MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES | W. R. Anderson, P. Shelbyville, John Little, Ev. Liouisville, L. O. Spencer, P. Elizabetholo, Egbert W. Smith, D. D., P. Involville, G. C. Overstreet, S. S. Westport, I. J. Horne, D. D., P. Involville, C. C. Overstreet, S. S. Westport, I. J. Horne, D. D., P. Harrod's Corolle, M. H. Laird, D. D., P. Harrod's Corolle, M. Mindrylle, H. R. Laird, D. D., P. Gasgow, E. W. Higgins, P. Coulsville, R. L. Gard, D. D., P. Goshen, Ky, E. W. Bedinger, D. D., P. Goshen, Ky, E. W. W. Medre, P. Louisville, D. B. Gregory, P. Frankfort, D. B. Cowan, P. Frankfort, D. W. W. Akers, P. Louisville, M. W. W. Akers, P. Louisville, M. W. W. Fost Bishop, D. D., Ev. Louisville, Howesville, Howesville, Howesville, Howesville, Howesville, Howesville, Howesville, Levisport, Jeffersontow, Jeff |

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| :: | 3. Pres. of Muhlenburg. J. G. Tate, P. B. J. C. Tate, P. B. J. C. Tate, P. B. E. E. Smith, P. C. C. H. H. Branch, P. B. Robt. H. McCashin, D. D. P. B. W. R. Henderson, D. D. P. C. J. W. Atwood, Ev. D. P. B. J. W. Atwood, Ev. B. C. W. Somerville, D. D., S. S. F. C. W. M. M. M. M. | |
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| Licentiates. E. Edward R. Buford. | 3. Pres. of Muhlenburg. J. G. Tate, P. J. G. Tate, P. J. G. Tate, P. J. G. Tate, P. E. E. Smith, P. Robt, H. McGaslin, D. D. W. R. Henderson, D. D. J. W. Atwood, Ev. G. W. Somerville, D. D. C. W. Somerville, D. D. | 4. Pres. of Paducah. H. W. Burwell, P. Tromas Cuminis, D. P. P. C. N. Wharton, P. Llewellyn Humphreys |
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| | Orphans' Homes | 4 4 10 10 10 10 10 10 10 10 10 10 10 10 10 | |
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| | Local Home Missions | 88 88 88 88 88 88 88 88 88 88 88 88 88 | |
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| | MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES | C. R. Montlagh, Sec. C. A. Hopkins D. D. P. E. M. Green, D. D., P. E. M. Green, D. D., P. C. Hunter, D. D., P. C. Harvey Glass, D. D., P. C. H. Banton, D. D., P. C. H. Banton, P. M. C. T. H. Hopper A. S. Moffett, P. M. C. A. Moffett, F. M. C. C. Lawson, P. C. C. Lawson, P. C. C. Lawson, P. C. C. Lawson, P. C. R. Blahi, P. C. G. Link, P. C. Link, P. C | 100 |
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| | NUM | J. H. McChilagh, Sec C. R. Montgomery Licentiate—1. C. A. Hopkins E. Pres. of Transylvania, Harvey Glass, D. D., P. E. M. Green, D. D., P. E. M. Green, D. D., P. L. H. Blanton, D. D. H. H. Blanton, D. D. H. H. Hopker, F. M. A. S. Moffett, D. P. P. Hemy V. Escott, P. Hemy V. Escott, P. Hemy V. Escott, P. R. E. C. Lawson, P. C. Alexander, P. C. R. Balin, P. C. R. Lawson, P. C. R. Balin, P. C. B. B | |
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| Lawrenceburg, Ky. Lawrence Spragfeld, Ky. Pleasant Salvisa, Ky. Salvisa, White's Station, Ky. Silver Cr. Danville, Ky. | G. H. Rout, D. D., P. Em. G. H. Rout, D. D., P. Em. E. M. Little, Infilm. V. O. Shewmaker, P. Pisgath, K. V. Ovingsville, K.Y. G. A. Logan, F. M. Tokushina, Japan H. L. Cockerham, P. Pinckard, K.V. Lexington, K.V. Wilmore, K.Y. Fine Cockerham, P. Pinckard, K.V. Lexington, K.V. William Cumming, D. D., P. Wilmore, K.Y. William Cumming, D. D., S. Winchester, K.V. William Cumming, D. D., S. Winchester, K.V. William Cumming, D. D., S. Winchester, K.V. William Cumming, D. D., P. Wilmore, K.Y. William Cumming, D. D., P. Winchester, K.V. William Cumming, D. D., S. S. Winchester, K.V. William Cumming, D. D., P. Winchester, K.V. William Cumming, P. D., P. Winchester, K.V. William, P. W. M. Eldridge, P. Lexington, K.V. Taibott, F. W. Eldridge, P. Lexington, K.V. Beard, P. Midway, K.V. Googetown, K.V. Midway, K.V. Midway, K.V. Cochran, D. D., P. Georgetown, K.V. Midway, K.V. Midway, K.V. McClure, P. Bayd, K.V. McClure, P. Bayd, K.V. McClure, S. E. Lagins, F. M. W. McClure, S. E. Lagins, K.V. McClure, S. E. Lakington, K.V. McClure, S. E. Hunt, P. S. Hoose, P. Midway, K.V. McClure, S. E. Hunt, P. S. Hunt, P. S. Hoose, F. Midway, K.V. Midway, F. Midway, K.V. McClure, M. W. Duggeett, S. Bayde, K. Helen, K.V. McClure, |
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| Licentiates—2., harles G. Croolo H. Hopper, I. | H. Sout, D. D. P. Em. H. Bout, D. D. P. Em. M. Little, Infin. O. Shewmaker, P. A. Lockerham, P. L. Cockerham, P. L. Cockerham, P. P. P. M. Milliam Cumming, D. D. P. P. Hilliam Cumming, D. D. P. P. Hilliam Cumming, D. D. P. P. Hilliam Cumming, D. D. P. P. M. M. Logan, P. M. M. Logan, P. M. M. Eldridge, P. M. Eldridge, P. M. Eldridge, P. M. Eldridge, P. M. Spencer, Press. Seph S. Hagins, P. P. Seph S. Hagins, P. P. Seph S. Hagins, P. P. W. Yyler, D. D., P. O. Cochran, D. D., P. W. McClure, S. S. H. Gassady, In trans. Bert J. McMullen, F. W. C. Hunt, P. C. Hunt, P. D. Doggett, S. P. Doggett, S. P. Doggett, S. P. Doggett, B. P. Doggett, P. P. Doggett, P. P. Doggett, P. P. Doggett, D. D. S. D. G. A. Grille, D. M. —27 |
| Licentiates—2. Charles G. Crooke, Prof. W. H. Hopper, P. E | 6. Pres. of West Lexington. G. H. Rout, D. D., P. Em. J. M. Little, Influm. J. M. Little, Influm. R. A. Matton, D. D., Ev. W. O. Shewmaker, P. C. A. Logan, F. M. H. L. Cockerham, P. William Cumming, D. D., P. William Cumming, D. D., S. S. S. M. Logan, P. S. S. M. Logan, P. S. M. Logan, P. J. M. Logan, P. J. W. Login, P. J. W. Eldridge, P. J. W. Wichlue, P. J. W. Wichlue, P. J. W. McClure, S. J. W. McClur |
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| | Miscellaneous | 986 | 38. 171 50 50 20 |
| | Congregational, Presbyerial Tax and Pastors' Salaries | \$3 \$38688 \$38688 | 2348 292 292 2430 2430 801 287 7133 550 830 830 830 850 |
| | Orphans' Homes | 293 | 89: 4: 13: 13: 13: 13: 13: 13: 13: 13: 13: 13 |
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| ED | Bible Society | # 150 | H. 6 . 6 |
| FUNDS COLLECTED | S, S. Extension and Publication | \$ 175 | 성 4 급 · 8 전 · 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |
| O2 S0 | Schools and Colleges | \$ 310 | 202 |
| FUND | Ministerial Education | \$ 188 | 1144 1120 120 120 120 120 120 120 120 120 12 |
| | Ninisterial Relief | \$ 445 | 39 39 39 39 39 39 39 39 39 39 39 39 39 3 |
| | Colored Evangelization | \$ 189 | 8861- 64 8 8 |
| | Local Home Missions | \$24.82 | 197 252 260 114 111 111 |
| | Assembly's Home Missions | 100 | 287 862 864 864 864 864 864 864 864 864 864 864 |
| | Foreign Missions | \$ 4116 | 378 75 103 103 103 104 104 104 104 105 105 105 105 105 105 105 105 105 105 |
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| S. S. and Bible Cls | етэсрета впа Теасрета | 364 | 41 |
| Baptisms | Infant | | |
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| | ď | Gilmore, Ky. Sherberne, Ky. Sherberne, Ky. Whitesburg, Ky. Maggard, Ky. Maggard, Ky. Marand, Ky. Avawam, Ky. Copa's Branch, Ky. Copa's Branch, Ky. Copa's Ry. Copa's Ky. Rousseau, Ky. Rousseau, Ky. Ranseau, Ky. Ranseau, Ky. Ranseau, Ky. Ranseau, Ky. Stanton, Ky. | Lake Charles, La. Baker, La. Lindsay, La. Baker, La. Baker, La. Alexandria, La. Norwood, La. Zachary, La. Baton Rouge, La. Baton Rouge, La. Baton Rouge, La. Baton Rouge, La. Chelouses, La. Chelouses, La. Chelouses, La. Bunice, La. Chelouses, La. Buyou Current, La. Bayou Current, La. Bayou Current, La. |
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| | POSTOFFICES | Columbus, Miss. Shuqualak, Miss. Shuqualak, Miss. Derkalb, Miss. Preston, Miss. Preston, Miss. Algoma, Miss. Algoma, Miss. Algoma, Miss. Amory, Miss. Nettleton, Miss. Nettleton, Miss. Nettleton, Miss. Nettleton, Miss. Nettleton, Miss. Parkville, Miss. Starkville, Miss. Starkville, Miss. Procopola, Miss. Procopola, Miss. Procopola, Miss. Procopola, Miss. Roboucoulle, Miss. Pankon, Miss. Pankon, Miss. Pantersville, Miss. Pantersville, Miss. Pantersville, Miss. Plantersville, Miss. Plantersville, Miss. Plantersville, Miss. Plantersville, Miss. Plantersville, Miss. Baldwyn, Miss. Berondale, Miss. Berondale, Miss. Brondale, Miss. Brondale, Miss. |
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| POSTOPFICES | | St. Louis, Mo. St. Louis, Mo. Pattonville, Mo. St. Challon, Mo. Nashington, Mo. Troy, Mo. Proy, Mo. Overland, Mo. Chesterfield, Mo. Wentzville, Wo. Wentzville, Wo. Chesterfield, Mo. Chesterfield, Mo. Chesterfield, Mo. Chesterfield, Mo. Chesterfield, Mo. St. Louis, Mo. Gerald, Mo. Gerald, Mo. Bethany Festus, Mo. Warrenton, Mo. Herculaneum, Mo. Herculaneum, Mo. Herculaneum, Mo. | Kansas City, Mo. Central St. Joseph, Mo. Frist S. Platishurg, Mo. Flintsh Kansas City, Mo. Eastmi Kansas City, Mo. Eastmi Kansas City, Mo. Eastmi Kanney, Mo. Bethel, Holt, Mo. Bethel, Holt, Mo. Barnes Hardin, Mo. Gower, Morton Richmond, Mo. Richmond, Mo. Richmond, Mo. Richmond, Mo. Richmond, Mo. St. Joseph, Mo. Hyde P Excelsior Springs, Mo. Barbes St. Joseph, Mo. 24 St. Patte City, Mo. Platte |
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| | POSTOFFICES | Reidsville, N. C. Greenw Milton, N. G. Stroph Wilkesboro, N. C. Wilkesh Elkin, N. C. Silin, Francisco, N. C. Filkin J Francisco, N. C. Filkin J Francisco, N. C. Filkin J Greensboro, N. C. Filkin J Greensboro, N. C. Burling Greensboro, N. C. Barbin Mebane, N. C. Bethlel, Saxapaliaw, N. C. Springy Hillsboro, N. C. Glikn, Hillsboro, N. C. Glikn, Burlington, N. C. Swirra Greensboro, N. C. Greensl Matten, N. C. Story Wentworth, N. C. Greensl Winston-Salem, N. C. Greensl Maxton, N. C. Greensl Burlington, N. C. Story Greensboro, N. C. Story |
| | MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES | 1. Craig. D. D., P. Reidsville, N. C. 2. W. Robinson, P. Wilkesboro, N. C. 3. W. Robinson, P. Wilkesboro, N. C. 4. W. Goorge, Ev. Wilkesboro, N. C. 5. C. Murray, D. D., P. Elikin, N. C. 6. C. Murray, D. D., P. Cardenas, Cuba 7. W. Goodman, P. Graensboro, N. C. 7. W. Goodman, P. Graensboro, N. C. 8. W. Mebane, D. D., P. Greensboro, N. C. 9. W. Mebane, D. D., P. Greensboro, N. C. 9. W. Mebane, D. D., P. Greensboro, N. C. 10. W. Mebane, D. D., P. Mebane, N. C. 10. W. Mebane, D. D., P. Greensboro, N. C. 10. W. Mebane, D. D., P. Greensboro, N. C. 10. W. Rankin, Supt. II. M. P. Mebane, N. C. 10. S. Morrow, col'd. P. Durham, N. C. 10. S. Morrow, col'd. P. Elikin, N. C. 11. S. Bardshaw, P. Chapel Hill, N. C. 12. S. Morrow, col'd. P. Elikin, N. C. 13. Morrow, col'd. P. Elikin, N. C. 14. S. Bardshaw, P. Chapel Hill, N. C. 15. M. Williams, P. Burlington, N. C. 16. M. Williams, P. Storewich, N. C. 17. A. Gilmer, P. Markon, N. C. 18. M. Meder, D. Wintern, N. C. 19. M. O. Sample, P. Wintern, N. C. 19. M. McG. Shord, Shird, Shipt. S. H. M. Wilson, N. C. 10. M. M. O. Sample, P. Markon, N. C. 10. M. M. O. Sample, P. Burlington, N. C. 10. M. M. O. Sample, P. Burlington, N. C. 10. M. M. O. Sample, P. Burlington, N. C. 10. M. M. O. Sample, P. Burlington, N. C. 10. M. M. O. Sample, P. Burlington, N. C. 10. M. M. O. Sample, P. Burlington, N. C. 10. M. M. Genesboro, N. C. 10. M. |

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| | | MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES | Bowling Green, S. C. Bowling Green, S. C. Bowling Green, S. C. Solverille, S. C. Zion* R. C. Morrison, P. Lovryville, S. C. Zion* R. C. Morrison, P. Kershaw, S. C. Beth Shilol Kershaw, S. C. Beaver Gre Kershaw, S. C. Beaver Gre Kershaw, S. C. Beaver Gre Richor, P. Basconville, S. C. Gedar Shos S. R. Hope, P. Basconville, S. C. Gedar Shos S. R. Hope, P. Basconville, S. C. Gedar Shos S. R. Hope, P. Smiths, S. C. Green, F. W. S. Harrell, P. Smiths, S. C. Beathesda* F. W. Gregs, Co-P. Blackstock, S. C. Groord* F. W. Gregs, Co-P. Blackstock, S. C. Groord* F. W. Gregs, Co-P. Blackstock, S. C. Green, Fill Springs, S. C. Beathband, Minnsboro, S. C. Silme, F. Winnsboro, S. C. Green, F. Green, S. C. Green, F. Green, S. C. Green, Minnsboro, S. C. | g. Pres. of Charleston. C. S. Vedder, D. D., P Charleston, S. C S. I. Woodbridge, D. D., F. M Shanghai, China | |

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| H. Taylor, Infi A. Blackburn, L. McLees, S. E. McLees, S. ander Spirult, J. Valex, White, Caldwell, P. er C. DuBose, Johnston, P. Johnston, P. Johns | D. D., C., L., Agt. Ed., P. P. S. P. |
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| : | 202 | | SYNOD OF SOUTH CAROLINA |
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| | | Miscellaneous | 277 380 380 380 380 422 423 577 777 777 683 |
| | | Congregational, Presbyerial Tax and Pastors' Salaries | 100.8889 100.8889 100.8889 1135 1135 1135 1135 1135 1135 1135 113 |
| | | Orphana' Homes | 141 152 153 153 154 155 155 155 155 155 155 155 155 155 |
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| | FUNDS COLLECTED | S. S. Extension and Publication | 23. 22. 23. 24. 20. 27. 27. 27. 27. 27. 27. 27. 27. 27. 27 |
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| | | Local Home Missions | 84. 82. 82. 82. 84. 84. 85. 85. 85. 85. 85. 85. 85. 85. 85. 85 |
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| | | POSTOFFICES | F. G. T. T. G. T. |
| | | | Lockhart, Greenville, Greenville, Greenville, Greenville, Greenville, Gresnville, Mountville, Montville, Mashing, Cinton, " Spartanburg, Union, " Laurens, Laurens, Cany Court, Owings, Laurens, Laurens, Laurens, Mellord, Mellord, Mellord, Mellord, Respers, Refeville, Refevil |
| | | MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES | J. E. Cokker, P. Lockhart, E. P. Baris, D. P. F. M. Kobe G. O. Griffin, P. Greenville, G. O. Griffin, P. Greenville, R. E. Henderlite, P. Greenville, P. G. M. Hollingsworth, P. Gornwall, G. M. Hollingsworth, P. Groon Illi, G. M. Hollingsworth, P. Groon Illi, W. P. Jacobs, D. D. P. Mountville, J. F. Jacobs, S. S. Moontville, J. F. Matheson, P. Granton, J. F. Matheson, P. Gray Court, M. P. Pell, President Spartanburg, J. L. McLin, S. S. Laurens, J. L. McLin, S. S. Laurens, J. E. Merkin, P. Gray Court, M. R. Preston, D. D. Kwangin, J. F. Preston, F. M. Wellford, G. F. Rankin, P. Resident Bristol, J. F. Rankin, P. Rediville, M. S. S. Shartanburg, M. S. Santh, P. Mellord, M. Santh, F. M. Shartanburg, M. Santh, F. M. Tunghian, M. Smith, F. M. Tunghian, M. G. Smith, F. M. Greenville, M. G. Smith, F. M. Greenville, M. G. Smith, F. M. Greenville, M. G. Smith, F. M. Tunghian, M. Smith, F. M. Spartanburg, M. G. Wardlaw, D. D. P. Spartanburg, M. G. Wardlaw, D. D. P. Spartanburg, M. S. Watkins, D. D., P. Greenville, M. Smith, F. M. Spartanburg, M. G. Wardlaw, D. D., P. Reidville, M. Smith, F. M. Tunghian, M. Smith, F. M. Spartanburg, M. G. Wardlaw, D. D., P. Reidville, M. Santh, F. M. Rughian, M. Santh, F. M. Spartanburg, M. S. Watkins, D. D., P. Reidville, M. Shartanburg, M. Spartanburg, M. Salan, D. D., P. Reidville, M. Shartanburg, M. Salan, D. D., P. Reidville, M. Shartanburg, M. Sha |
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| thates. Midman, S. S. Roach, P. E. Y. E. | of Harmony. Leksy, D. D. Leksy, S. S. Leters, Infirm Arter, P. |
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| | Miscellaneous | 8 2 2 2 2 3 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 20 177 173 183 185 185 185 185 185 185 185 185 185 185 |
| | Congregational, Presbyerial Tax and Pastors' Salaries | 8249 300 320 320 320 1250 1500 1062 1062 | 911 100 133 375 11144 202 400 600 600 600 800 171 61 170 171 171 61 179 82 83 83 83 84 84 86 86 86 86 86 86 86 86 86 86 86 86 86 |
| | Orphans' Homes | 80.000 94 1000 95 | 20 10 10 10 10 10 10 10 10 10 10 10 10 10 |
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| TED | Bible Society | 89 | 22. 6. 32.26. 129.129. |
| FUNDS COLLECTED | S. S. Extension and Publication | \$ 21. | 404 222 223 223 223 223 223 223 223 223 22 |
|)3 CC | Schools and Colleges | & 124 | 211 355 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |
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| | CHURCHES | Mt. Zion, V.* Lynehburg, V. Lynehburg, V. Saummerton, V.* Jordan, V. Pinewood, V. Bethune, V.* Pine Tree, V. Turkey Greek, V. Turkey Greek, V. McGill Memorfal, V. McGoll Memorfal, V. | S. C. Thumonsville, P.* C. Fairhope, S. S. Lantan, S. S. Reulah, S. S. Reulah, S. S. McColl, P.* Cilio, P. Carolina, P.* C. Maceamaw, P.* C. Marcemaw, P.* C. Barlington, P.* C. Barlington, P.* C. Darlington, P.* C. Darlington, P.* C. Darlington, P.* C. Hartsville, P.* |
| | POSTOFFICES | Vox, S.C. Bishopville, S. C. Bishopville, S. C. Lynchburg, S. C. Summerton, S. C. Jordan, V. Pinewood, S. C. Berhune, S. C. Berhune, S. C. Berhune, S. C. Berhune, S. C. Rock, S. C. Rock, S. C. Rock, S. C. Rockell, Men Greeleyville, S. C. McDuwell, Net | Tinmonsville, S. C. Tinmons Bishopville, S. C. Fairhope, Lantar, S. C. Latta, S. Hatta, S. C. Latta, S. Hanner, S. C. McColl, Coll, S. C. McColl, Coll, S. C. Carolina, Dillon, S. C. Carolina, Dillon, S. C. Carolina, Dillon, S. C. Carolina, Deges Mill, S. C. Carolina, Dort Harrelson, S. C. Rigelton, Port Harrelson, S. C. Rigelton, Bayboro, S. C. Rigelton, Blatta, S. C. Recel C. Dunbar, S. C. Mecel C. Dunbar, S. C. Darlingto |
| | MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES | A. C. Bridgman, Sec | E. C. Bailey, P. Timmonsville, S. C. Tantantantantantantantantantantantantanta |

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| | Miscellaneous | | \$ 1367 | | | | | | 100 | | : | 15 | : | | 001 | 122 | : | | : | | 36 | 3 : | : | | | 31. |
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| | Orphans' Homes | I | \$ 956 | | | : : | 9 | | 9 | | : | 18 | : | : : | .00 | စွဲ ဗ | 10 | : | - | | 1.55 | 88 | 47 | 196 | : | |
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| | MINISTERS AND LICENTLYTES. NUMBER OF CANDIDATES | J. Y. McGinnis, F. M. Tunchang, China Described D. M. McGinnis, F. M. Memphis, Tenn. Evergree J. H. Morrison, D. D., S. S. Atoka, Tenn. Atoka Atoka, Tenn. W. H. Muirhead, S. S. Atoka, Tenn. Atoka, Tenn. W. H. Mithead, S. S. Kerrylle, Tenn. Big Connection, Tenn. W. H. Perkins, P. Covington, Tenn. Somerville, Tenn. J. T. Rothrock, P. Somerville, Tenn. Somerville, Tenn. H. R. Taylor, P. Dancyville, Tenn. Santon H. R. Taylor, S. S. Santon Hebron L. C. Vass, S. S. Burtyn. Tenn. Burtyn. L. C. Vass, S. S. Burtyn. Tenn. Entributon C. Vass, S. S. Burtyn. Tenn. Entributon White Haven, Tenn. Genmand Germand Centrant Minite Haven, Tenn. Genmand Germand Centrant Minite Haven, Tenn. Reloboot | 5. Pres. of Nashville. Nashville, Tenn. Second* A. S. Allen, P. Nashville, Tenn. Glen Log J. S. Arbuthnot, D. D. Nashville, Tenn. Glen Log Geo. O. Bachman, Supt. Nashville, Tenn. Cottage W. S. Barr, P. Nashville, Tenn. Mt. Ver E. S. Brainerd, P. Watertown, Tenn. Br. Ver E. S. Brainerd, P. Watertown, Tenn. Buff. Ver E. S. Brainerd, P. Watertown, Tenn. Buff. Ver J. W. Cobb, Ev. Nashville, Tenn. Buffalo J. W. Cobb, Ev. Nashville, Tenn. C. E. Diehl, P. G. E. Diehl, P. Clarksville, Tenn. Glarksville, Tenn. G. E. Diehl, S. S. Clarksville, Tenn. Second G. E. Diehl, S. S. Clarksville, Tenn. Maeedor | | | | | |

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| | MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES | J. S. Nisbet, F. M. Chunju, Korea Geo. P. Sout, P. Jackson, Tenn. J. M. Safford, S. Jackson, Tenn. Rid 5. Anderson W. M. Thorne, Ev. Mckenzie, Tenn. Rid 5. Anderson W. Thorne, Ev. Bethel Springs, Tenn. Bethesia, W. Thorne, Ev. Bethel Springs, Tenn. Rethesia, W. Thorne, Ev. Lexhigton, Tenn. Rid Center, I. W. Thorne, Ev. Bariston, Tenn. Rid Center, P. M. Thorne, Ev. Berling, Tenn. Rid Hinkler, W. Thorne, Ev. Adamsville, Tenn. Rid Hinkler, W. Thorne, Ev. Adamsville, Tenn. Rid Hinkler, W. Thorne, Ev. McKenzie, Tenn. Marl Bib Hindoldt, Tenn. RF Di Concord, Trenton, Tenn. RF Di Concord, Trenton, Tenn. RF Discop, V Friendship, Tenn. RIG Effon, V Friendship, Tenn. RIG Effon, V Friendship, Tenn. Rid Hebron, Tiptorni, Tiptorni | SYNOD OF TEXAS. 1. Pres. of Bracos. William S. Red, D. D. P. E Mexia, Tex. W. M. Kilpatrick, Infirm. New Waverly, Tex. W. H. Leavell, D. D Carrolton, Miss. Geo. Hudson, F. M Hangebow, China |

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| | MINISTERS AND LACENTIATES. NUMBER OF CANDIDATES | | S. S. Winnie, Tex. Union, Beanmont, Tex. Union, Groveton, Tex. Daffin, Groveton, Tex. Daffin, Groveton, Tex. Daffin, Groveton, Tex. Daffin, Tex. Davelad Carrison, Tex. Davelad Carrison, Tex. Davelad Rusk, Tex. Willard, Leggett, Tex. Willard, Leggett, Tex. Willard, Losserand, Tex. Willard, Losserand, Tex. Daffin, Dalestine, Tex. Daserand, Tex. Coahon Stanton, Tex. Cahon Stanton, Tex. Bastow, Tex. Cahon Cahona, Tex. Bastow, Tex. Bastow, Tex. Bastow, Tex. Dasarand, Daserand, | | |
| | | | A. S. McClamroch, S. S. Winnie, Tex. Union, Beaumont, Tex. Union, Beaumont, Tex. Dufkin, Grovelo, Tex. Nacogdoches, Tex. Nacogdoches, Tex. Nacogdoches, Tex. Dufkin, Tex. | | |

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| U. B. Currie, S. S. Seminole, Tex. Seminol. J. O. Needham, S. S. Santter Lake, Tex. San J. O. Needham, S. S. Shafter Lake, Tex. Plains, J. O. Needham, S. S. Shafter Lake, Tex. Plains, J. O. Needham, S. S. Carisbad, Tex. Carisbad, Tex. Carisbad, Tex. Carisbad, Tex. Carisbad, Tex. Carisbad, Tex. S. Midway, N. M. Midland, P. S. S. S. Midway, N. M. Midland, Tex. S. Knox, P. S. Show, P. S. Show, P. S. S. Show, P. S. S. Show, J. Carisbad, Tex. Carisbad, Tex. Lan. Carisbad, Tex. Lan. Carisbad, Tex. Lan. Carisbad, Tex. Lan. Calchen, D. D., P. Fort Worth, Tex. Now W. H. Wyoough, P. S. Show, W. H. Wyoough, P. Fort Worth, Tex. Sog. Santham, Tex. Calchen, D. D., P. Fort Worth, Tex. Sog. Santham, Tex. Calchen, D. D., P. Fort Worth, Tex. Sog. Santham, Tex. Calchen, D. S. Show, Statisty, P. Calchen, D. S. Show, Statisty, Tex. Calchen, D. S. S. Hasea, Tex. Calchen, D. S. S. Hasea, Tex. R. P. D. Fills Strawn, Tex. Statisty, P. Chor, William Thorburn, S. S. Hasea, Tex. R. D. Fills Strawn, Tex. Statisty, P. Charlen, D. S. S. Hasea, Tex. R. D. Flasea, Tex. Charlen, D. S. S. Hasea, Tex. R. D. Flasea, Tex. Charlen, D. S. S. Hasea, Tex. Charlen, D. S. S. Hasea, Tex. R. D. Flasea, Tex. Charlen, D. S. S. Hasea, Tex. Charlen, D. S. S. Hasea, Tex. Charlen, D. S. S. Hasea, Tex. Charlen, D. S. Strawn, Tex. Springtown, Tex |
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| MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES | | C. M. Hutton, H. M. Granbury, Tex. Granbury, Chanbury, Tex. Granbury, Tex. Granbury, Tex. Granbury, Tex. Granbury, Tex. Granbur, Tex. Fort Worth, Tex. Fort Worth, Tex. Fort Worth, Tex. San Marces, Tex. San Marces, Tex. Joinston Robertson Del Rio, Tex. Ji W. Gregg. J. W. Gregg. | 중인된 HWSENSHREENSHEENSHEEN 트립 | |
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| Red Water, Tex. Elderville, Tex. Lindale, Tex. Lindale, Tex. Lindale, Tex. Longview, Tex., RFD 5 Longview, Tex., RFD 5 Ladonia, Tex. Ladonia, Tex. Elysian Fields, Tex. Elysian Fields, Tex. High, Tex., R.P.D. High, Tex., R.P.D. Brookston, Tex. Brookston, Tex. Brockin, Tex. Petty, Tex. Petty, Tex. Cooper, Tex. Winnsboro, Tex. Ladonia, Tex. Ladonia, Tex. Ladonia, Tex. Ladonia, Tex. Clinton, N. C. Lexerkana, Tex. Defension, Tex. Ladonia, Tex. Ladon | Vernon, Tex. Childress, Tex. Quanalb, Tex. Amarillo, Tex Clarendon, Tex Hedley, Tex. Panhandle, Tex. White Deer, Tex. |
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| Water, Ville, D. J. Water, Ville, D. J. Water, Ville, D. J. Water, T. Water, T. Water, C. City, C. City, Y. Tec. City, Y. Tec. W. Tec. T. Water, D. W. Tec. T. Water, D. Water, | on, Te hress, ah, Te ah, Te rillo, rillo, cah, Te ah, Te a |
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| J. F. Forsyth, S. S. Geo, C. Moore, S. S. A. W. Wilson, S. S. A. W. Forgey, S. S. M. A. Hickman, Mgr. D. Taylor Geo, Matthis, Infirm. ———————————————————————————————————— | 10. Pres. of Panhandle. Vernon, Tex. Vernon, Gaines, Tex. Childres, Tex. Childres, Gaines, Tex. Childres, Tex. Childres, Tex. Childres, Tex. Childres, Tex. Chanabh, Tex. Chanabh, Tex. Chanabh, Tex. Chanabh, Tex. Chanabh, Tex. Charend, |
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| L. F. Forsyth, S. S. Geo, C. Moore, S. B. Geo, C. Moore, S. S. M. W. Wilson, S. A. W. Wilson, S. M. A. Forgey, S. M. A. Forgey | Pression Pre |
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| | Congregational, Presbyerial Tax | : : : : : : : : : : : : : : : : : : : | |
| | Orphans' Homes | S S S S S S S S S S | 100 124 1 1 1 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 |
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| 00 s | Schools and Colleges | 99 | 421 : :0 : : : : : :0 |
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| | Ministerial Relief | 99 | 20 404 : : : : : : : : : : : : : : : : : |
| | Colored Evangelization | 99- | 11.55 |
| | Local Home Missions | 7.07 | 350 37 37 37 37 37 37 37 37 37 37 37 37 37 |
| | Assembly's Home Missions | \$ \\ \text{S} \\ \ | 11. 10. 10. 10. 10. |
| | Foreign Missions | \$ 216 | 126 25 25 15 76 080 080 14 11 451 451 |
| and Cls | Scholars | 994 | 138 88 88 108 109 109 109 109 109 |
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| | POSTOFFICES | Dimmitt Marador Marador Bath Zolo Bath Zolo Textio-F Hereford Canyon Mulock Tulta, V Nowtin, Silvertor Alpine Ganyon, Tex. Ganyon Silvertor Alpine Seorcy, Ark. Seorcy, Ark. | Gainesville, Tex. Rid. Worl Rid. Wichta Falls, Tex. Rid. Worl Rid. Wichta Falls, Tex. Rid. Worl Rid. Wichta Pals, Tex. Control. Denton, Tex. Sherman Denison, Tex. Sherman Denison, Tex. Roanolee Flot Point, Tex. Roanolee Plot Point, Tex. Bowrie Tex. McKinney, Tex. Bowrie Tex. McKinney, Tex. College. Sherman, Tex. Westmin Hagerman, Tex. Westmin Hagerman, Tex. Steaduna Hagerman, Tex. Henriett |
| MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES | | D. M. Hawthorne P. C. Irwin W. S. Lee W. N. Lowrance ———————————————————————————————————— | Jino, V. McCall, P. Jino, V. McCall, P. E. S. Lowrance, S. S. F. L. McFadden, P. J. C. Sligh, P. J. C. Sligh, R. R. Harwell, T. R. R. Harwell, S. S. R. R. Harwell, S. S. R. R. Harwell, S. S. R. R. Brincher, P. E. B. Frincher, P. S. J. McMurry, P. E. |

| | SYNOD OF TEXAS | 223 |
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| Petrolia, V. Archer City, V. Anna, V. Van Alstyne, V. Proder, V. Pripping Springs, S. S. Briggold, V. Ringgold, V. Collinsvile, V. | San Marcos Mexican Recabille Mexican Recabille Mexican Recabille Mexican Geronimo Mexican Geronimo Mexican Austin Mexican San Antonio Mexican Ela Progresso'' Uvalde Mexican Uvicoria M | San Antonio First, P. Tex. Uties, P. Tex. Westminster, P.* Tex. Phre Street, P. Tex. Caleverus, S. S. Tex. Corpus Christi 1st, P.* I, Tex. Conero Christi 1st, P.* Gonzales First, P.* |
| Petrolia, Tex. Petrolia, Archer C.B. Burkburn Burkburn Burkburn H. Petrolia, Burkburn J. P. S. Burkburn J. P. S. Powder, Tex. Ponder, Powder, Pex. Ponder, Powder, Pex. Ponder, Bers, Tex. Bellevue, Tex. Statistical Austin, Tex. | San Marcos, Tex. San Marcos, Tex. Redeville, Tex. Redeville, Tex. Redeville, Tex. Stringtown San Marcos, Tex. Geronimo, Tex. San Antonio, Tex. San Antonio, Tex. San Antonio, Tex. Sabinal, Mex. Cystal City, Tex. Cystal City, Tex. Cystal City, Tex. Charville, Tex. Charville, Tex. Charville, Tex. Concula, Tex. Condula, Tex. El Paso, Marcona Condula, Tex. El Paso | san Antonio, San Antonio, San Antonio, San Antonio, San Antonio, Vicoria, Tex. Corpus Christ Suero, Tex. |
| Licentiate-1. T. W. Currie | 12. Pres. of Texas-Mexicul. San Marcos, Tex. San Marcos Elias Trevino, Ev. Martindale, Tex. Martindale Merchinolo, Es. Martindale, Tex. Martindale, Tex. Martindale, Tex. Blias Trevino, S. S. San Marcos, Tex. Stringtown Mexica San Trevino, S. S. Austin, Tex. Austin Mexica Martindale Avila, P. San Antonio, Tex. San Antonio, Malter S. Scott, Ev. San Antonio, Tex. San Antonio, Malter S. Scott, Ev. San Antonio, Tex. Sabinal Mexica Malter S. Scott, Ev. Correla Gity, Tex. Gordele, Mexica Crystal City, Tex. Campbell, Ev. Chareville, Tex. Careville, Mexica Correla Gity, Tex. Careville, Mexica Correla Gity, Tex. Careville, Mexica Correla Gity, Tex. Careville, Tex. Careville, Mexica Correla Gity, Tex. Careville, Mexica Correla Gity, Tex. Careville, Tex. Careville, Mexica Correla Gity, Tex. Careville, Tex. Careville, Mexica Correla Gity, Tex. Careville, Tex. Corpia Mexica Careville, Tex. Corpia Mexica Corpia Mexica Careville, Tex. Corpia Mexica Careville, Tex. Corpia Mexica Corpia Gity, Tex. Careville, Tex. Corpia Mexica Corpia Mexica Careville, Tex. Corpia Mexica Careville, Tex. Corpia Mexica Careville, Tex. Corpia Mexica Careville, Tex. Car | 13. Pres. of Western Texus. Arthur G. Jones, D. P. San Antonio, Tex. Arthur G. Jones, D. D. P. San Antonio, Tex. Brooks I. Dickey. P. San Antonio, Tex. B. D. Greer, P. San Antonio, Tex. John Black Hudson, P. Vicoria, Tex. H. S. Springall, P. Coppus Christi, Tex. J. Leighton Green, P. Copro. Tex. Chas. H. Dobbs, Jr., P. Gonzales, Tex. |

| 5 | SYNOD | OF | TEXA |
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| 224 | | SYNOD OF TEXAS |
|--|---|--|
| | Miscellaneous | 186 538 203 203 203 758 758 758 440 450 450 450 |
| | Congregational, Presbyerial Tax and Pastors' Salaries | 2172 2213 2213 2213 2213 2213 2213 2213 |
| | Orphana' Homes | 88 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |
| | Assembly's Home and School | |
| TED | Bible Society | 2 2 2 |
| FUNDS COLLECTED | S. S. Extension and Publication | 10 ± 1.0 1 10 10 10 10 10 10 10 10 10 10 10 10 |
| 00 S | Schools and Colleges | 284 |
| FUNE | Ministerial Education | |
| | Ministerial Relief | 350 0 4 01-0 17.0 5884 |
| | Colored Evangelization | #in 10 20 #@010 |
| | Local Home Missions | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
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| Communi- cants | Examination Added on Certificate | 528 : H : : : : : : : : : : : : : : : : : |
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| | сникснея | Beeville First, P.* Laredo First, P.* Laredo First, P.* Laredo First, P.* Broinal, S. S. Woodward, S. S. Woodward, S. S. Woodward, P.* Yoakum, P.* Yoakum, P. P. Henedy, S. S. Yorktown, P. E. Port Lavaca, P. Rector's Chapel, S. S. Lockhart, S. S. Rector's Chapel, S. S. Louling, P. Seguin, S. S. Seguin, S. S. Seguin, S. S. Seguin, S. S. Bolling, P. Belling, P. Seguin, S. S. Shonder, S. S. Maile, S. S. Maile, S. S. Maile, P. F. Kingsville, P. F. |
| POSTOFFICES | | Beeville, Tex. Barelle, Tex. Barn Marces, Tex. Larele, Tex |
| MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES | | E. II. Hudson, P. Beeville, Tex. Beeville F G. W. Pauck, P. San Marcos, Tex. San Marcos, G. W. Planck, P. G. W. Hamilton, S. S. Moore, Tex. Laredo Fill H. W. Hamilton, S. S. Moore, Tex. Moorenal, Tex. H. W. Hamilton, S. S. Moore, Tex. Moodward, Tex. H. E. Vinson, D. D., Fres. Nashin, Tex. Woodward, Tex. M. W. Doggedt, D. D., Ev. Joshard, Tex. Kannes Gill. J. A. Black, P. Karnes City, Tex. Kannes Gill. J. A. Black, P. Karnes City, Tex. Kordoy, Tex. J. A. Black, P. Kordoy, Tex. Fort Lava J. A. Black, P. Fort Lavaer, Tex. Fort Lavaer, Exc. W. L. Shepherd, P. Fort Lavaer, Tex. Fort Lavaer, Exc. W. L. Shepherd, P. Fort Lavaer, Tex. Fort Lavaer, Exc. W. L. Shepherd, P. Fort Lavaer, Tex. Rockbart, Tex. James Drummond, S. S. Karaerin, Tex. Lockbart, Mordoy, P. James Drummond, S. S. Karaerin, Tex. Rolledry, P. James Drummond, S. S. Karaerin, Tex. Rodiledry, P. |

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| Refugio J Tivoli, S. Rochyor, S. Rochoor, S. Rochoor, McAllen, Mission, S. Doma, S. Brownsvill Brownsvill Carrizo Sl Carrizo Sl Carrizo Sl Carrizo Sl Raymond- Rocksprin, Rocksprin, Raymond- Ra |
| Refugio, Tex. Tivoli, S. Rodri, Tex. Tivoli, S. Rodri, Tex. Rodri, T. Rodri, Tex. Rodrior, S. Rodri, Tex. Rodrior, S. Rodrien, Tex. Machlen, S. Rodrien, Tex. Mission, S. Rodrien, Tex. Mission, S. Brownsville, Tex. Coliad, Tex. Lora, Donna, S. Rodrien, Tex. Lora, Donna, S. Rodrien, S. Rodrien, S. Rodrien, Tex. Cyrstal City, Tex. Rodrien, San Beniti, Pex. Raymondylle, Tex. Raymondylle, No. Raymondylle, No. Raymondylle, No. Rich Walle, Tex. Rodriam Hill, Va. Rich Vallor, Saltville, No. Raymondylle, Va. Rodriam, North Holston, Va. Ryian, W. Va. Wichn, W. Va. Wirden, W. Va. |
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| Jas. I. Paisley, S. S. Tivoli, Tex. Tivoli, S. Jas. I. Paisley, S. S. Tools, Tex. Tivoli, S. B. Tabaley, S. S. Tools, Tex. Tivoli, S. B. Retain, S. S. Retain, Tex. Received and Glasgow, S. S. McAllen, McAllen, Tex. McAllen, Mission, Tex. McAllen, S. M. Glasgow, S. S. Brownsville, Tex. McAllen, Mission, Tex. McAllen, Tex. McAllen, Mission, Tex. McAllen, McAllen, Tex. McAllen, Mission, Tex. McAllen, Mission, Tex. McAllen, McAllen, McAllen |
| Jas. I. Paisley, P. Refugio, Tex. Tivoli, Tex. Tivoli, Tex. Tivoli, S. S. Annas J. Paisley, S. S. S. Annas J. Paisley, S. S. S. Annas J. Paisley, J. Paisley, J. Paisley, J. S. S. Annas J. Paisley, J. Paisley, J. Paisley, J. S. S. Annas J. Paisley, J. Paisley, J. Paisley, J. S. S. Anderson, S. S. Annas J. Paisley, J. Paisley, J. S. S. J. B. Bittinger, S. |

| 226 | | SYNOD OF VIRGINIA |
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| | Miscellaneous | ###################################### |
| | Congregational, Presbyerial Tax and Pastors' Salaries | 832 832 835 835 835 835 835 835 835 835 835 835 |
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| | Assembly's Home | |
| g. | Bible Society | |
| ECTE | S. S. Extension and Publication | 858886 458881555 1000000000000000000000000000000 |
| COLI | Schools and Colleges | |
| FUNDS COLLECTED | Ministerial Education | : 11111 : 44144 : 1080 4 1 1 1 2 2 8 3 3 3 3 3 3 3 5 5 5 5 5 5 5 5 5 5 5 5 |
| E | Ministerial Relief | 2 |
| | Colored Evangelization | 919 08 40 1-00 010 15 15 15 15 15 15 15 15 15 15 15 15 15 |
| | Local Home Missions | 21 + 25 |
| | Assembly's Home Missions | 4 8 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
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| S. S. and Bible Cls | Scholars | 11:000 |
| | Officers and Teachers | |
| Raptisms | Infant | }::::::::::::::::::::::::::::::::::::: |
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| CHURCHES | | Northfork, S. S. New Dublin, P. * Bell Spring, P. * Bell Spring, P. * Briter, P. * Green, Springs, P. * Bethesda, P. * Dimuscus, P. * Dimuscus, P. * Bethesda, P. * Dimuscus, P. * Briter, P. * Briter, S. S. * Koyal Oal, P. * Glade Spring, P. * Briter, S. S. * Briter, B. S. * |
| POSTOFFICES | | Grudork, W. Va. Korthfork, S. Grudork, Va. R. D. Now Dublin, Na., R. D. Now Dublin, Dublin, Va., R. D. Now Dublin, P. Belspring, Va. Bell Spring, J. Belspring, Va. Bell Spring, J. Braper, Va. Draper, Val. Burke's Garden, Va. Birce View, J. Tazewell, Va. Burke's Garden, Va. Bristol, Va. Galax, F. Hillsville, P. Hillsville, P. Dimwiddie, P. Aral, Va. Berthesda, P. Damascus, P. Meadow View, Va. Readow View, Va. Readow View, Va. Rock Spring, Abingdon, Va. R. D. Berthesda, P. Meadow View, Va. Rock Spring, Abingdon, Va. R. D. Berthesda, P. Meadow View, Va. Royal Oak, P. Meadow View, Va. Rural Retreat, Va. Bland, Va. Rural Retreat, Va. |
| MINISTERS AND LICENTLATES. NUMBER OF CANDIDATES | | A. H. Clarke, S. S. Northfork, W. Va. F. E. Clark, Ev. Charle, P. Damiel J. Currie, P. Dublin, Va. Damiel J. Currie, P. Dublin, Va. Damiel J. Currie, P. Balspring, Va. Thomas Galt. Minsan, Rorea Geo. H. Gilmer, P. Mew River, Va. R. O. Hall, P. Pargewell, Va. A. A. Hall, P. Pargewell, Va. A. A. Hall, P. Pargewell, Va. A. H. McGhei, P. Pargewell, Va. S. H. McFride, P. Bristol, Va. S. H. McGheise, P. Ceala, Va. J. M. McGhesiney, P. Aral, Va. J. M. McGhesiney, P. March March. J. M. McGhesiney, P. March March. J. M. MacFerrin, P. March. J. M. MacFerrin, P. March. J. M. MacFerrin, P. March. J. G. Reveley, P. |

| | SYNOD OF VIRGINIA | 227 |
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| ν. ν | nd, V.* * * * S. * | e na m |
| ty, S. S. ne Gap, S. emorial, S. S. file Ford, S. S. file Ford, S. S. J. S. S. S. S. int, S. S. | s * * 2 · · · · · · · · · · · · · · · · · | rr, V. V.*. I, P.*. I, P.*. I, P.*. Ick, P.*. Ick, P.*. Ick, P.*. Ick, V.*. I, |
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| Gate City, Va | B. Hansel, P. Alexandria, Va. E. Hansel, P. Aldie, Va. E. Hansel, P. Aldie, Va. E. Hansel, P. Aldie, Va. F. Harper, P. Baeleton, Va. F. Harper, P. Baeleton, Va. R. Cooke, P. Waterford, Va. W. Hooper, Jr., P. Witchells, Va. J. Shopoff, P. Nickerille, Va. J. Shopoff, P. Storck, Va. J. Shopoff, P. Hemp, Va. J. Shopoff, P. Ashbur, Va. J. Shopoff, P. Warshalle, Va. J. Shopoff, P. Washington, D. C. J. Shopoff, P. Washington, D. C. J. White J. Shopoff, P. Washington, D. C. J. Shopoff, P. Washington, | Ganoper. Jarratts, Va. Aberdou Amelia Amelia Ashland, Va. Ashland Ashland, Va. Ashland Ashland, Va. Bertany Bon Air, Va. Brunswi Bon Air, Va. Brunswi Bon Air, Va. Brunswi Bon Air, Va. Brunswi Charlet Ashlatti |
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| | es. of Chesapeake. Hansel, P. Hansel, P. Harper, P. Harper, P. Hooper, Jr. P. Gooke, P. Shopoff, P. Moffet, P | Han B. P. S. S. S. D. 1 |
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| | Pres. of Chees E. Hansel, P. E. Harper, P. F. Harper, P. F. Harper, P. F. Harper, P. M. Hooper, J. Shopoff, P. J. Shopoff, P. J. Shopoff, P. J. Shopoff, P. M. Moffett, I. M. Moffett, I. M. Moffett, P. M. M. Moffett, P. M. M. Moffett, P. M. | . of Lapsle F. J F. J F. J |
| | | 3. Pres. of East Hanover. R. A. Lapsley, P Francis F. Jones, P Francis F. Jones, S. S J. Calvin Stewart, D. D., P |
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| 228 | SYNOD OF VIRGINIA | | | | |
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| | Міscellaneous | 98 88 88 88 88 88 88 88 88 88 88 88 88 8 | | | |
| | Congregational, Presbyerial Tax and Pastors' Salaries | 5508 5508 1003 1103 1105 | | | |
| | Orphana' Homes | 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | |
| | Assembly's Home and School | 8 100 | | | |
| | Bible Society | 0 8 4 2 2 11 374 88888 4 | | | |
| ECTE | S. S. Extension and Publication | 0 : 2 | | | |
| COL | Schools and Colleges | 4 8 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | | | |
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| Coalton, W. Va. Pilson Richmond, Va. Colliers Gollierskown, Va. Golliers Harman, W. Va. Harman Bowden, W. Va. Harman Monteey, Va. Mingo, Monteey, Va. Mingo, Monteey, Va. R. F.D. Crab B Warm Springs, Va. Pickens Pickens, W. Va. Sutton, Gassaway, W. Va. Sutton, Gassaway, W. Va. Sutton, Gassaway, W. Va. Beulah, Mill Gap, Va. Beulah, Rockbridge Bathis, Va. Benlead Baltimore, Md. Bethesof Baltimore, Md. Brankil Baltimore, Md. Brankil Baltimore, Md. Brankil Baltimore, Md. Barner, Hancock, Md. Marylai Gardey, Md. Marylai Foolesville, Md. Harmor Mt. Arry, Md. Marylai Foolesville, Md. Harmor Mt. Arry, Md. Harmor Mt. Arry, Md. Widge, Baltimore, Md. Harmor Mt. Arry, Md. Owings Kockhi, Japan Dickey Bannoke, Va. Roanok | Bedford Cuy Lynchburg, Valen, Va Culpeper, Va Tunglisiang, |
| S. D. Winn, F. M. Goalton, W. Va. Colliers Colliers Colliers Conflict Colliers Colli | R. H. Fleming, D. Supt., Bednord City, Va. R. H. Fleming, D. D. Supt., Lynchburg, Va. P. C. Clark, Supt. Salem, Va. T. W. Hoper, D. D. Infirm Culpeper, Va. P. F. Price, D. D. F. M. Tunghslang, China. Jos. A. McMurray, P. L. Lynchburg, Va. Floyd St. |

| 234 | | SYNOD OF VIRGINIA |
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| | Congregational, Presbyerial Tax and Pastors, Salaries | 142 112 113 113 113 113 113 113 113 113 11 |
| | Orphana' Homes | 100 100 100 100 100 100 100 100 100 100 |
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| red | Bible Society | 61 - 61 - 62 - 63 - 63 - 63 - 63 - 63 - 63 - 63 |
| FUNDS COLLECTED | S. S. Extension and Publication | |
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| FUND | Ministerial Education | 200004 00 12 14 15 15 15 15 15 15 15 15 15 15 15 15 15 |
| | Ministerial Relief | 8 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
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| | Foreign Missions | ### ### ### ### ###################### |
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| 0 00 | Louisi. New . Red R | NOD . | Central Mis Ethel East Missis Meridian . Wississippi | TNOD. | Lafayette Missouri Palmyra Potosi St. Louis Upper Mi | 0 до. | Albėmar Asheville Concord Fayettev Kings M Mecklenl Orange | 3D OE | Duran Indian Kangu | 0 OO. | Bethel Charleston Enoree Harmony Pee Dee . Piedmont South Car | NOD. | 1. Columbia |
| SYN | 100 | SYL | i gi gi 4 kg gi Ommaya | | ige.4.00 | SYN | 44044664 | SYNC | 16.69 | SYN | 1.0; 0; 4; 0; 0; 0; 0; 0; 0; 0; 0; 0; 0; 0; 0; 0; | | 1. (|
| VI. | | VII | | VIII. | | 1X. | | × | | XI. | | хп. | |

| 11 | 1 | 8 12 11 8 10 | 2 | 134468891 | - | |
|-------------------|---|---|-----------------|--|-------------------|---|
| | Miscellaneous | 2863 925 6941 3278 855 | 3123 | 664 1588 1688 1764 1767 1767 1767 1767 1767 1767 1767 | 1699 | 1222 1998 17863 1488 1041 6251 4524 3803 1489 1489 1489 1489 4594 |
| | Congregational, Preabyerial Tax and Pastors' Salaries | 18381 72120 53360 58485 13454 | 195743 | 44503 17102 9805 45111 88156 8854 12790 8595 80260 19781 1876 | 137528 | 30532 19549 57901 29113 58472 75774 43265 6944 62737 56210 16022 28509 |
| | Orphans' Homes | 282 368 504 2211 516 | 15954 | 1082 413 237 1350 1648 389 132 7720 185 185 185 198 | \$486 | 25.5 25.0 25.0 25.0 25.0 25.0 25.0 25.0 |
| | Assembly's Home | 113 136 218 204 81 | 803 | 140 8 154 154 152 152 18 103 103 39 103 39 | 6602 | 191 499 2519 83 731 731 611 284 284 284 721 721 |
| | Bible Society | 16 91 122 166 38 | 854 | 60 48 9 111 223 5 66 66 67 70 70 71 13 | 1425 | 85522822222223 855228232323 |
| CTED | S. S. Extension and Publication | 232 388 402 115 | 2197 | 325 271 272 273 273 273 273 273 273 273 273 273 | 3864 | 292 154 651 146 175 836 191 376 262 193 195 416 |
| COLLECTED | Schools and Colleges | 944 299 2271 434 51 | 19078 | 7338 775 84 777 1054 33 6559 380 380 380 181 181 | 8550 | 108 60 899 561 140 388 1653 1653 1940 |
| FUNDS | Ministerial Education | 238 391 1514 736 275 | 12105 | 365 139 168 168 171 171 174 174 174 174 174 174 174 174 | 40722 | 520 449 9901 208 5763 6910 8818 4070 1554 706 911 |
| 도 | Ministerial Relief | 195 312 541 631 307 | 3433 | 373 115 20 488 324 72 160 346 60 821 155 155 | 6781 | 397 327 844 196 1012 1012 1081 918 254 254 254 687 |
| | Colored Evangelization | 69 239 498 457 114 | 1069 | 182 80 80 152 153 153 168 168 168 174 171 | 5000 | 190 121 102 108 80 804 304 304 110 110 147 |
| | Local Home Missions | 2617 2734 12296 4185 2284 | 31396 | 7718 1146 754 754 1807 1583 1583 1554 654 3534 1677 141 | 48167 | 3705 1346 10220 1528 4249 10333 1371 4696 2181 4455 1489 2594 |
| | a'vldmesaA enoiseiM emoH | 390 1212 1671 833 268 | 9899 | 1376 131 23 1005 829 497 156 654 85 356 103 | 12567 | 569 408 2516 354 491 22326 1120 2092 2092 2987 987 697 |
| | enoissiM ngistoH | 4787 7854 9023 9042 3088 | 25827 | 5376 574 207 207 4949 3265 1828 605 1893 216 2221 2221 2221 2221 272 | 63415 | 4133 4110 13676 1660 2216 12427 4884 6208 2713 3734 1770 5884 |
| . and le CIs. | Scholara | 1886 2649 2641 4771 1148 | 24825 | 3655 1259 594 2967 2282 2283 963 2243 496 3016 1296 706 | 49863 | 3517 1433 5754 2649 3828 9612 955 6661 3566 2733 1545 |
| S. S. Bible | ощеета впа Теасћета | 210 251 422 562 156 | 2827 | 363 137 169 169 142 227 61 61 151 838 83 | 5297 | 420 1187 298 323 1189 1137 1137 461 198 463 |
| Baptisms | JasiaI | 22 79 79 48 | 575 | 1188888888 1188888888 | 85 | 88 88 1196 1105 124 124 124 124 124 124 124 124 124 124 |
| Bap | Mault | 45 103 135 | 843 | 888 888 888 888 888 888 888 888 | 1078 | 93 61 137 251 251 98 98 98 255 47 47 |
| uni- | мроје ултрет | 2672 2985 4601 5989 2326 | 29259 | 4174 1358 790 3638 3638 2748 1881 950 3160 877 3291 1322 1095 305 305 305 305 305 305 305 305 305 30 | 50895 | 8768 1839 6640 3032 3056 11794 1304 (469 8574 2318 |
| Communi- cants | Added on Certificate | 48 221 237 274 89 | 540a | 296 97 97 248 371 860 1162 240 220 422 402 402 | 1903 | 105 835 837 103 84 85 105 105 105 105 105 105 105 105 105 10 |
| 2 | Added on nothingtion | 103 116 110 258 154 | 1913 | 366 156 156 156 156 156 163 163 163 163 163 163 163 163 163 16 | 2546 | 225 141 171 288 620 620 170 170 94 |
| Officers | Deacons | 112 103 137 207 127 | 1005 | 25 25 26 26 26 26 26 27 28 28 28 28 28 28 28 28 28 28 28 28 28 | 1872 | 147 100 100 73 234 43 118 118 118 118 |
| 90 | Eldera | 126 110 141 204 118 | 1222 | 221 282 282 283 284 285 287 287 387 387 387 387 387 387 387 387 387 3 | 1684 | 173 182 182 198 198 198 198 198 198 198 198 198 198 |
| | Сћитећеѕ | 22882 | 471 | 122253322442425 | 510 | 25 4 2 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 |
| | Licentiates Candidates | 1 1 1 2 2 2 1 1 1 1 1 2 2 2 1 1 1 1 1 1 | 4 56 | | 1 67 | . : : : : : : : : : : : : : : : : : : : |
| | Prinisters | 88855 | 218 | 40 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 311 | 250 25 25 25 25 25 25 25 25 25 25 25 25 25 |
| | SS | | | | | ::::::::::::::::::::::::::::::::::::::: |
| | STATED CLERKS | Wallace Herndon Lumpkin Bachman | D. Leslie | S. Red | Smith | S. Matthews Gamble Sec J. Harrop M. Carpenter C. White P. Flournoy P. Modurray G. Gilmore Charles C. Mater P. Plournoy R. McAurray G. Gilmore Rh Henry C. Painter Rh Henry A. White |
| | 5 0 | allac ernd mpk achi | slie. | ed Blace Blace Blace Blace Blutt | ith. | atth obe Car Whit Imon |
| | VTE | | L. | S. R. B. | Sn. | |
| | | | J. D | W. S. Red. R. Buney. B. H. Buney. E. M. Muncoe. E. O. Cumingham. J. N. Nefarlane. J. N. Ny. J. G. Varner. J. N. Ny. E. Trevino. R. P. McCall. R. Previno. | J. P. | R. Gamble See. W. S. Camble See. Ben Harrop Jac. W. Carpenter. Jac. W. Carpenter. P. P. Flournoy P. P. Flournoy R. G. Glimore. Hugh Henry H. G. Panter. H. G. Panter. R. A. White. |
| | TES | -i-i-i-i-i-i-i-i-i-i-i-i-i-i-i-i-i-i-i | : | | : | |
| | SYNODS AND PRESBYTERIES | Holston J. Knoxville J. Nashville G. Western District R. | .: :: | Brazos Brownwood Cisco Cisco Central Texas Bullas Eastern Texas El Paso El Paso Paris and Control Paris Paris Aleman Rexas-Mexican Western Texas | SYNOD OF VIRGINIA | Abingdon Clesapeake Esat Hanover Greenbrier Greenbrier Maryland Montgomery Norfolk West Hanover |
| | SBY | pict | EXA | as a | RG | F |
| | PRE | e Dist | F II | Texa Texa Texa orth le le | F VI | n nove er nove nove nove nove nove nove nove nove nove ter |
| | ND | Moston Knoxville Memphis Kashville Kashville Kashville Kashville Kashville Kashville Kashville Kastern District | D 0 | Brazos Brownwood Cisco Cisco Contral Texas Dallas Esaterr Texas El Paso El Paso Pert Worth Panhandle Paris Paris Westerr Texas | D 01 | Abingdon Cleaspeake Esat Hanover Greenbrier Camawha Cexington Maryland Montgomery Norfolk West Hanover West Hanover |
| | NS A | Holston Knoxvil Memphi Nashvill Western | SYNOD OF TEXAS. | | VNO | Abir Ches East Gree Kans Kans Mary Mon Norf Roar West |
| | i . | ಚಟ್-400 | ďΩ | 12.5.4.3.7.5.9.8.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1 | S | 1.98.48.97.89.9.1.3 |
| | NO | | XIII. | 777 | XIV. | 555 |

COMPARATIVE SUMMARY OF THE PRESBYTERIAN CHURCH FOR THE LAST FIVE YEARS.

| | 1907 | 1908 | 1909 | 1910 | 1911 |
|---|----------------|-----------------|----------------|-------------------|---------|
| Synods | 1.3 | 13 | 14 | 14 | 14 |
| Presbyteries | 84 | 83 | 84 | 87 | 88 |
| Candidates | 335 | 375 | 431 | 422 | 436 |
| Licentiates | 53 | 49 | 37 | 62 | 42 |
| Ministers | 1,606 | 1,625 | 1,660 | 1,694 | 1,712 |
| Churches | 3,192 | 3,217 | 3,265 | 3,324 | 3,375 |
| Licensures | 61 | 46 | 54 | 41 | 44 |
| Ordinations | 54 | 42 | 60 | 32 | 46 |
| Installations | 253 | 238 | 267 | 162 | 232 |
| Ministers Deceased | 24 | 27 | 24 | 33 | 31 |
| Pastoral Dissolutions | 186 | 232 | 189 | 146 | 205 |
| Ministers Received from other denom- | | | | | |
| inations | 14 | 17 | 12 | 18 | 23 |
| Ministers dismissed to other denomi- | | | į | | |
| nations | 4 | 9 | 5 | 6 | 10 |
| Churches organized | 75 | 69 | 72 | 67 | 88 |
| Churches dissolved | 6 | 33 | 25 | 18 | 27 |
| Churches received from other denomi- | | | _ [| _ 1 | |
| nations | 6 | 6 | 3 | 5 | 11 |
| Churches dismissed to other denomi- | _ | | _ | _ | _ |
| nations | 5 | II | I | 666 | 7 |
| Number of Ruling Elders | 9,995 | 10,140 | 10,473 | 10,666 | 10,903 |
| Number of Deacons | 9,008 | 9,393 | 9,747 | 9,906 | 10,456 |
| Added on Examination | 14,376 | 14,153 | 15,998 | 13,392 | 13,437 |
| | 12,729 | 12,186 | 13,343 | 12,318 | 13,744 |
| Total Communicants | 262,390 | 269,733 | 279,803 | 281,920 | 286,174 |
| Number of Adults Baptized Number of Infants Baptized | 5,181 5,089 | 5,639 | 6,495 5,880 | 5,621 | 5,721 |
| Teachers in S. S. and Bible Classes | 22,288 | 5,159 23,063 | 24,080 | 5,444 | 5,016 |
| Scholars in S. S. and Bible Classes | 185,772 | 189,068 | 198,788 | 24,516 202,129 | 25,033 |
| Scholars in S. S. and Dible Classes | 105,//2 | 109,000 | 190,700 | 202,129 | 199,464 |

CONTRIBUTIONS.

| | 1907 | 1908 | 1909 | 1910 | 1911 |
|--|--|---|---|---|--|
| Assembly's Home Missions Local Home Missions Ministerial Relief Foreign Missions Ministerial Education Publication Colored Evangelization Schools and Colleges Orphans' Homes Congregational and Pastors' Salaries Miscellaneous | 179,955 131,831 223,538 14,736 15,153 7,666 | 205,184 67,179 323,879 18,032 20,321 8,027 | 205,909 82,860 412,156 17,131 15,534 9,814 | \$ 106,042 232,321 55,431 420,602 27,010 20,113 16,675 9,413 140,144 87,550 2,417,486 323,134 \$3,855,913 | 336,863 50,734 452,513 28,715 20,580 17,653 7,578 216,189 94,424 2,690,718 215,362 |

These figures are not in every case the same as appear in the preceding table, but are partly derived from the Executive Committees' financial reports.

FOREIGN MISSION STATISTICAL TABLE—PRESBYTERIAN CHURCH IN

| | 111133 | 1 | | 15 | = | | | | | 1 | | Y 1. | | | | | CH | |
|-------------------------------------|------------------|---------------------|--------------|--------------------------------|------------------|-----------------------|--------------------|-----------------------------|--------------------|--------------------|----------------------|--|------------------|----------------|---------------------------|---------------------------|---|--------------------|
| | | | | | MISS | SION | ARIE | S | | | NA | TIV | E HI | ELPE | RS | | Chur Statis | tics |
| NAME OF STATION, TOWN OR VILLAGE | When Established | Population of Field | Ordained | Unordained (not Physicians) | Physicians (Men) | Physicians (Women) | Single Women | Wives | Total Missionaries | Ordained Preachers | Unordained Preachers | Teachers (Men) | Teachers (Women) | Bible Women | Other Native Help- ers | Total Native Help- ers | Out-Stations, Places of Regular Meet- ing | Organized Churches |
| AFRICA: fbanj Luebo | 1897 1891 | 18000 60000 | 2 3 | | _i . | | 1 | 1 2 | 4 9 | | 15 80 | 20 150 | 8 40 | | 12 36 | 54 270 | $\frac{24}{70}$ | ··i· |
| EAST BRAZIL: Lavras | 1893 | | 3 | 3 | 1 | | 5 | 4 | 15 | | | 7 | 3 | 1 | | 10 | 4 | 1 |
| Piumhy Sao Jouv del Rey | 1896 1895 | | | | | | | | | | | | | | | | 3 | 1 |
| Caxambu | 1909 1909 | | | | | | 1 | | ₁ | 1 | | | i | | | i | 20 | 3 |
| WEST BRAZIL: Campinas | 1869 | 80000 | Ì | İ | | | | | | | İ | | | İ | | | | |
| Descalvado Itu | 1908 1909 | 60000 40000 | | | | | | | | | | | | | | | | |
| Fortaleza NORTH BRAZIL: | 1882 | 300000 | | 1 | | | | | | | | | | | | | | |
| Manaos | 1903 1903 | 40000 100000 | | | | | | | | 1 | | | · · · · | | | 1 | 4 | 1 |
| Maranham | 1887 1882 | 400000 150000 | | | | | | | | l 1 | | | | | | î 1 | 2 | 1 1 |
| Ceara Natal | 1895 1894 | 340000 | 1 | | | | | ···i | 2 | | | , | | | | | 6 3 5 | 1 |
| Parahyba Recife | 1873 | 400000 300000 | | | | | $\frac{\cdots}{2}$ | | 2 | 1 | | | | | | $\frac{2}{1}$ | 5 | 1 |
| Areias | | 6000 8000 | | | | | | | | | ···· | | | | | 1 | 1 1 | 1 1 |
| Palmares Canhotinho | 1904 1895 | 15000 100000 | 1 | | i | | | i | $\frac{\cdots}{2}$ | 1 | | | | | | 1 | 3 | 1 1 |
| Garanhuns | 1895 1897 | 100000 3000 | 2 | | | | | 2 | 4 | 1 | | | | | | 1 | 4 | 1 |
| Maceio | 1908 1880 | 140000 15000 | | | | | | | | 1 | | | | | | 1 | 2 | î |
| Goyanna | 1896 | 50000 | | | | | | | | | 1 | | | | | i | 2 | |
| Therezina Baturite | | 120000 10000 | | | | | | | | | | | | | | | | |
| Pedra Aguda Senador | | 10000 5000 | | | | | | | | | 1 | | | | | 1 | . | |
| Palmeisa | | 5000 | 1 | <u> </u> | 1 | l | | l | | l | 1 | 1 | l <u>.</u> | 1 | l | | | 1 |
| Hangchow | 1867 1895 | 1000000 1000000 | | | | . | | | | | | | | | | | ' | |
| Kashing Kiangyin | 1895 1902 | 50000 | 2 | 1 | 1 | | 3 | 4 | 11 | 1 | ii | 2 | 5 | 5 | 1 | 30 | 10 | 3 |
| Shanghai Tunghiang | 1889 | 1500000 | 3 | | i | | 4 | 3 | 11 | | 5 | 4 | | 1 | | 10 | 3 | |
| Soochow Nanking | 1905 | 2000000 1000000 | ···ż | | i. | | | $\frac{\cdot\cdot\cdot}{2}$ | 5 | | | | | :::: | | | | |
| NORTH KIANGSU: Chinkiang | 1883 | 2000000 | 4 | Ī | | | | 4 | 8 | | 5 | 6 | 2 | 2 | 4 | 19 | 13 | 2 |
| Hwaianfu | 1895 1887 | 500000 10000000 | 2 | | ï | | i | 2 | 6 | | | | | | | | | |
| Tsing-Kiang-Pu Haichow | 1908 | 1000000 | 2 | | i | i | <u>.</u> | 3 | 6 9 | | | 1 9 | | 1 | 4 | 6 21 | | 2 |
| Suchien and out-stations. | 1894 1897 | 1500000 2000000 | 4 | 1 | 1 | 1 | 2 | 4 | 12 | | | 12 | | 2 | 12 | 26 | 13 10 | 2 |
| Taichow | 1908 | 500000 | 2 | 1 | <u> </u> | l I | l | 1 | 1 2 | l I | 1 | | 1 | <u> </u> | <u> </u> | 1 | | 1 |
| Remedios | 1902 1907 | 8000 10000 | 1 | | | | 1 1 | 1 | 3 | | | i | 1 | | 1 | $\frac{2}{2}$ | 2 | 1 |
| Caibarien | 1902 1909 | 10000 10000 | 1 | | | | 1 | 1 | 3 2 | | | | | | | | | 1 |
| Camajuani Cardenas San Jose | 1899 1904 | 25000 | 1 | i | | | 1 | $\tilde{2}$ | 5 | | | 2 | 5 | | | 7 | 2 | 1 |
| JAPAN: | | | l | Ī . | | | | | ļ | l | 1 | | | 1 | | 4 | | |
| Toyohashi Tokushima | 1889 1889 | 700000 700000 | 1 | | | | i | 1 | 3 | 1 | 3 5 | | | 1 2 | | 8 | 24 | 6 |
| Takamatsu Kochi | 1893 1885 | 800000 600000 | 3 | | | | | 2 3 | 8 | 1 | 4 | | 4 | ··· <u>:</u> · | ···i | 5 8 | 9 6 | 5 3 3 5 |
| Nagoya Kobe | 1887 1890 | 2200000 400000 | 3 | | | | 3 | 1 3 | 6 | 1 3 3 | 7 | 4 | 7 | 2 | · · · · | 23 8 | 15 | 5 |
| KOREA: | 1896 | 336000 | 2 | | | , | | 3 | 8 | | 6 | | 2 | 1 | 2 | | 58 | 5 |
| Kunsan Мокро | 1899 | 340000 | 3 | 1 | 1 | 1 | i | 3 | 8 | i | 4 | 10 | 2 2 | 2 | 4 | 23 | 56 77 | i |
| Kwanju Chunju | 1905 1896 | 935000 631600 | 3 | l:::: | 1 | | 2 4 | 4 6 | 10 16 | ··i | 12 11 | $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | 1 4 | 4 2 | 5 9 | 41 | 119 | 9. |
| MEXICO: Brownsville (Texas) | 1873 | 15000 | 1 | ĺ | | | 1 | 1 | 3 | | 1 | | 1 | | | 2 | 4 | 1 |
| Matamoros | 1873 | 10000 5000 | | | | | 1 | | 1 | | 1 1 | | 3 | | | 1 | 1 | 1 |
| Jiminez | 1881 1880 | 5000 70000 | i | | | | ···i | ···i | 3 | | î | | 4 | 1 1 | | 2 | 7 11 | 1 2 |
| C. Victoria Linares | 1886 | 50000 | 1 | ····i | | | 1 | i. | 2 3 | i | ··i | ···· ··· ₂ | 4 | 1 | | 5 7 8 | 6 3 | 1 |
| Montemorelos La Ascension | 1886 | 25000 10000 | | | | | 1 | | | 1 | ··i· | | 1 | | | 2 | | 1 |
| lbarilla | 1890 | 5000 15000 | <u> ::::</u> | | | \ <u>.</u> | l:::: | ···· | <u> </u> | <u> ::::</u> | l:::: | <u></u> | i. | ::: <i>:</i> | l:::: | i | 3 | 1 |
| | | | | | | | | | | _ | | | | | | | | |

THE UNITED STATES (SOUTH). STATISTICS FOR THE YEAR 1910.

| | C | HURC | H STA | TISTIC | cs | ` | | stry | ė, | | EDU | CATIO | NAL S | TATIS | TICS | ii. | | | l sq | |
|--------------------------------------|---|--|--|---|---|---|---------------------|---------------------------|------------------------------------|--|----------------|----------|-----------------------|---------------------------|----------------------|------------------------------|--|-------------------------------|-----------------------------------|---|
| | · · · | Ī | | | | | sk | Mini | giat | zh | PUP | ıls | | PUP | 1LS | Under In | Self- | Church r | apel | IBU |
| Churches Entirely Self-supporting | Communicants | Added by Confession | Adherents | Average Attend- ance | Sabbath Schools | Sabbath School Membership | Theological Schools | Students for the Ministry | Students in Collegiate Training | Boarding and High Schools | Boys | Girls | Other Schools | Boys | Girls | Total Number U struction | Schools Entirely Supporting | United With Ch During Year | Churches and Chapels | NATIVE CONTRIBU- |
| | 1390 6315 | 30 931 | 5600 15000 | $\frac{2200}{11000}$ | 9 65 | 1000 7000 | | | | | | | 8 65 | | | 1200 4500 | | | 9 65 | |
| | 150 85 20 308 | 6 5 48 | 420 | 200 150 | 2 | 230 | | 10 | 30 | 1 | 140 | 70 | 1 i | 30 | 15 33 | 265 63 | | 2 | 2 | \$ 850 |
| | | | | | | | | | | | | | | | | | | | | |
| | 48 122 207 319 189 253 31 137 90 225 102 183 51 47 70 11 32 36 62 | 6 15 10 15 25 20 19 | 120 100 150 200 500 200 75 150 200 400 300 200 100 1120 90 50 | 60 95 100 150 250 300 35 150 75 250 200 100 50 45 25 100 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 40 28 36 50 40 76 8 29 45 10 40 | i | 8 | | 1 | 33 | 40 | | | | 73 | | 4 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | \$ 470 1026 1225 1009 1310 1429 1525 85 145 313 256 652 19 214 |
| | 438 | 48 | 800 150 | 550 170 | 1 | 150 120 | 1 | 5 | | ······································ | 62 | 3i 12 | 4 | 79 58 | 24 1 | 25 91 | 50 | 3i 9 | 11 5 | \$ 3347 7485 |
| | 165 2 5 251 500 4 | 27 2 2 55 78 | 50 550 1500 7 | 63 150 315 600 10 | 5 1 1 5 4 | 135 50 320 500 | | 4 5 5 | 1 1 2 | 1 2 1 | 36 50 80 | 20 | 1 9 1 | 95 11 88 132 | 12 48 | 191 11 178 267 | | 20 21 | 9 1 2 13 11 | (Gold) 1931 (Mex.) 20 50 2288 3200 375 |
| | 86 36 66 21 210 50 | 17 11 5 13 16 5 | 140 110 140 50 400 60 | 60 60 60 35 100 40 | 2 3 6 2 4 | 150 160 220 50 250 | | 5 | | | | | 1 2 3 | 26 15 88 | 25 12 76 | 51 27 164 | ······································ | 6 | i | \$ 480 250 213 30 720 30 |
| 1 2 1 3 | 87 190 223 83 453 513 | 13 34 29 26 14 69 | 107 300 97 | 50 350 80 200 202 | 3 12 5 7 10 7 | 97 400 227 460 415 238 | 1 | 18 | | ····· i | | 43 | i | | 23 20 | 23 43 38 | | 26 | | (Yen) 240 335 600 149 1760 7546 |
| 58 56 77 119 | 1165 767 1429 2283 | 255 353 462 940 | 3200 4000 5230 5337 | 2400 3000 4125 3700 | 50 20 54 101 | 1500 1000 1093 | | 5 1 5 9 | | 1 1 2 | 35 15 58 | 39 | 22 6 19 16 | 400 200 325 482 | 57 80 60 55 | 486 295 385 | 14 3 17 | | 50 40 61 | \$1528 00 1657 00 1657 00 1607 98 |
| 1 | 200 50 92 200 50 115 14 40 29 | 11 6 23 30 41 10 12 3 | 200 200 200 200 500 400 225 100 100 50 | 80 40 60 40 50 40 90 30 20 25 | 3 2 1 1 5 2 2 1 | 125 75 40 100 80 150 30 | | 2 | | | | | 1 4 2 3 1 | 24 52 104 8 | 12 | 129 66 87 185 18 | | 2 | 1 1 1 1 | \$1304 42 1485 05 11 07 300 42 234 84 585 84 |

STATISTICS OF SABBATH SCHOOLS AND YOUNG PEOPLES' SOCIETIES FOR 1911

| | Total Contributions | \$1746 | 214 415 963 154 | 1080 | 445 361 142 132 | 1323 | 270 361 692 | 4543 | 655 2565 552 225 225 280 266 | 4973 | 935 3403 238 397 |
|---------------|---|---------------------|--|-----------------------|--|-----------------------|--|----------------------|---|----------------------|--|
| 20 | Other Causes | \$ 614 | :408 110 | 466 | 298 163 5 | 658 | 108 108 481 | 2030 | 172 198 198 198 198 108 | 2949 | 151 2509 45 244 |
| CONTRIBUTIONS | Sunday School | | | 10 | 10 | : | : : : | 25 | 01 01 -10 10 | 10 | 10 |
| TRIBI | Home Missions | \$ 513 | 35 294 181 3 | 95 | 21 21 22 34 84 | 166 | 15 143 8 | 834 | 88 88 88 88 88 88 88 88 88 88 88 88 88 | 87.9 | 289 400 118 |
| CON | znoissiM ngisroff | \$ 452 | 294 80 80 30 | 2.6 | 15 22 43 17 | 361 | 163 46 152 | 819 | 221 102 163 101 | 546 | 314 |
| | Current Expenses | \$ 232 | 57 145 145 | 405 | 117 153 68 68 67 | 138 | 282 | 825 | 664 80 80 80 80 80 | 596 | 325 170 75 26 |
| | Total Membership | 1786 | 47 286 403 925 125 | 1993 | 385 433 242 163 | 743 | 240 216 287 | 221S | 206 869 250 190 462 241 | 2168 | 375 993 177 161 218 244 |
| | Xo, Young Peoples' S cieties & Brotherhoo | 75 | 8 51 8 14 8 | 48 | 118118 | 37 | 11. | 7.9 | 10 18 18 18 18 13 | 92 | 01 88 88 14 14 14 14 14 14 14 14 14 14 14 14 14 |
| | Total Offerings of sloods disdaga | \$14522 | 92 2770 3455 6444 1761 | 82238 | 3116 2586 1649 1187 | 5523 | 1331 2640 1552 | 17314 | 1584 9111 1387 1502 2167 1563 | 11762 | 4898 2741 1307 1816 |
| | Miscellaneous | \$1014 | 402 272 198 172 | 127 | 127 | 440 | 258 182 | 832 | 55 55 37 37 31 | 210 | 39 89 63 |
| | Bible Cause | 67 67 48- | 3 16 16 13 | 17 | 17: | 27 | 2027 | 33 | 22.2 | 133 | 116 |
| | Assembly's Home | \$1457 | 17. 1430 1430 8 | 53 | 288 88 88 | 183 | 28 g | 143 | 77.11 | 98 | 388 |
| 20 | Shools and Colleges | \$ 400 | 2 17 163 218 | 229 | 8833 | 483 | 98 218 167 | 1423 | 224 432 165 104 70 428 | 16 | 202 |
| CONTRIBUTIONS | Colored Fvangelization | \$ 87 | 212.27 | -11 | := : : : | 13 | 13 | 205 | 178 | 118 | 111 |
| TRIB | Ministerial Education | \$ 345 | 105 | 16 | 122 | 19 | 22 | 143 | 26 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 51 | 125 |
| CON | Ministerial Relief | \$ 59 | : 11 12 14 14 15 | 8 | 27 | 45 | & 4 & | 214 | 22 70 95 16 | 46 | 30: 30: |
| | S. S. Extension and Publication | \$ 537 | 101 102 296 31 | 362 | 107 | 250 | 001 | 5 586 | 22 274 106 116 24 24 24 24 24 24 24 | 408 | 2377 |
| | Foreign Missions | \$ 2174 | 3 76 1616 262 217 | 273 | 102 110 34 72 | 305 | 94 165 43 | 1245 | 194 528 125 72 214 112 | 813 | 133 133 133 208 |
| | snoissiM əmoH | \$ 1308 | 203 203 251 256 256 256 | 536 | 132 228 134 42 | 179 | 27.75 | 196 | 133 587 110 176 105 85 | 979 | 263 26 154 183 |
| | Current Expenses | \$ 7415 | 77 1802 1186 3487 863 | 999 | 2419 1922 1413 896 | 3730 | $\frac{882}{1838}$ | 10914 | 831 5923 677 1037 1559 887 | 8293 | 3560 2499 981 1253 |
| | Scholars Added to Co munion During Yea | 387 | 88 13 61 61 | 115 | \$\$: 1 | 87 | 25 8 9 15 | 343 | 190 20 20 27 | 275 | 136 22 72 45 |
| -aI | Total Enrollment, cluding Home De and Cradle Roll | 12047 | 3460 1662 5032 1544 | 808 | 2301 2386 1967 1435 | 5501 | 1489 2566 1446 | 17495 | 1908 8343 1555 1555 2579 1579 | 15690 | 2188 5613 1140 1124 2079 2546 |
| 11- | Cradle Roll Enrollme | 711 | 167 139 306 99 | 554 | 193 140 153 68 | 186 | 120 | 999 | 258 202 202 203 203 203 203 203 203 203 203 | 880 | 130 319 97 70 122 142 |
|) tue | Home Department Enrollme | 1338 | 364 401 335 | 479 | 70 115 220 74 | 247 | 181 | 1382 | 216 753 117 25 271 | 1526 | 269 581 186 143 171 |
| | sliquq to 19dmuN | 6686 | 2558 1127 4739 1184 | 6478 | 2054 1865 1424 1135 | 4670 | 1318 2106 1246 | 13032 | 1396 5815 1189 1308 1963 1361 | 11206 | 1476 4203 771 796 1906 2054 |
| 8 | тэdэвэТ bпа гтээЖО | 1400 | 47 389 158 584 222 | 834 | 247 260 170 157 | 909 | 171 264 171 | 1368 | 189 808 192 179 183 | 1548 | 313 510 91 115 259 260 |
| | Number of Schools | 140 | 11 45 14 23 23 | 06 | 25 18 18 | 94 | 21 40 15 | 171 | 88 89 89 87 88 | 127 | 282 1882 |
| | SYNODS AND PRESBYTERIES | I. SYNOD OF ALABAMA | 1. Central Alabama 2. East Alabama 3. Mobile 4. North Alabama 5. Tuscalosa | II. SYNOD OF ARKANSAS | 1. Arkansas 2. Onachita 3. Pine Bluff 4. Washburn | III. SYNOD OF FLORIDA | 1. Florida 2. S. John 3. Suwanee | IV. SYNOD OF GEORGIA | 1. Athens 2. Atlanta 3. Augusta 4. Cherokee 5. Macon 6. Sayamah | V. SYNOD OF KENTUCKY | 1. Ebenezer 2. Louisville 3. Muhlenburg 4. Paducah 6. Transylvania 6. West Lexington |

| 6721 915 740 8317 158 7436 577 510 608 110 27 445 3444 650 622 528 1042 584 443 325 214 71 15 115 117 71 15 15 128 522 528 443 325 214 75 19 17 15 | 899 6721 915 740 8317 158 7436 577 510 008 110 27 498 3144 156 126 126 443 325 294 14 19 108 1260 126 626 52 1042 6858 443 325 294 14 9 1286 1260 100 67 1566 23 104 566 109 71 19 66 109 100 150 100 150 100 150 100 150 100 150 100 150 100 | 721 918 740 8317 158 648 677 510 608 110 27 3344 156 166 522 564 100 112 112 11 18 3840 100 552 1868 104 5858 443 325 194 196 9 2707 381 294 1866 32 102 186 101 82 19 19 2707 381 294 186 1101 189 89 46 1101 80 46 19 1236 124 186 1101 887 28 46 44 48 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 48 10 11 11 11 11 11 11 11 11 11 11 |
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| 918 740 8317 158 7436 577 510 608 110 150 622 6208 104 5658 443 325 294 197 73 197 79 1092 67 1166 235 1032 34 73 197 79 19 190 191 197 79 190 190 181 825 294 19 190 181 825 190 191 86 49 49 67 49 190 181 88 49 49 67 49 190 181 88 49 49 67 49 49 49 67 49 49 49 67 49 49 49 67 49 < | 458 6721 915 740 8317 158 646 577 510 008 110 148 101 150 150 156 29 144 325 294 117 79 158 3444 650 522 1620 235 574 760 112 17 79 158 1260 526 11620 235 574 760 814 529 19 17 79 19 19 17 79 1 | 15 190 |
| 918 740 8317 158 7436 577 510 150 522 5286 32 104 325 34 73 100 67 1586 32 1082 34 73 104 556 11620 285 5274 760 814 281 234 871 778 49 49 325 120 771 1715 33 90 131 88 43 46 2045 68 1101 89 49 244 105 1729 48 887 226 267 560 30 1931 11 780 449 88 560 30 1931 11 780 449 88 560 30 181 110 110 114 88 81 560 30 181 110 110 110 110 110 1 | 148 107 159 158 149 158 149 159 149 159 <td>76 809 6721 918 740 8317 158 64 677 510 711 43 101 159 22 64 100 112 44 73 44 101 112 68 104 858 404 888 34 73 44 73 44 73 44 76 112 88 104 77 71</td> | 76 809 6721 918 740 8317 158 64 677 510 711 43 101 159 22 64 100 112 44 73 44 101 112 68 104 858 404 888 34 73 44 73 44 73 44 76 112 88 104 77 71 |
| 918 740 8317 158 7486 577 150 151 1523 22 646 100 160 572 1586 32 1032 34 1042 556 11620 235 5274 760 381 234 8316 71 1647 270 120 71 1715 33 900 181 234 108 1726 48 837 226 244 108 1725 48 837 226 256 36 1101 80 141 560 256 36 116 77 141 18 256 36 116 77 141 18 867 256 36 116 77 175 14 18 256 37 146 77 175 14 18 256 38 148 77 17 | 148 1017 150 155 1436 1740 1561 1562 2546 100 148 1017 150 152 1586 22 1646 100 158 120 120 556 11680 235 1032 34 158 120 71 1715 33 90 101 158 120 71 1715 33 90 101 158 120 71 1715 33 90 101 177 130 224 831 104 837 226 177 130 224 100 101 80 101 80 177 130 224 102 102 102 100 101 80 101 177 130 224 40 100 80 101 80 101 80 101 80 101 80 101 80 101 | 76 809 5721 918 740 8317 155 7436 577 11 148 101 150 151 1523 22 546 100 18 168 1260 1262 1886 104 858 104 858 104 858 34 100 67 1866 30 108 7 108 7 108 7 108 7 108 7 108 100 80 100 80 100 80 100 80 90 100 80 80 100 80 80 100 80 80 100 80 80 100 80 80 100 80 80 100 80 80 100 80 80 100 80 80 100 80 80 100 80 80 100 80 80 100 80 80 100 80 80 100 |
| 150 | 890 6721 918 740 8317 158 164 438 443 649 649 659 659 164 658 22 656 164 658 658 164 658 22 658 168 169 168 169 <td>76 809 5721 915 740 8317 155 7436 41 143 101 150 151 1523 22 546 41 168 344 650 525 1040 585 51 188 128 129 576 11620 225 5274 51 438 2707 381 234 8316 71 1042 586 39 909 23 138 1236 120 71 1715 33 909 909 30 23 128 129 46 909 104 586 909 100 <td< td=""></td<></td> | 76 809 5721 915 740 8317 155 7436 41 143 101 150 151 1523 22 546 41 168 344 650 525 1040 585 51 188 128 129 576 11620 225 5274 51 438 2707 381 234 8316 71 1042 586 39 909 23 138 1236 120 71 1715 33 909 909 30 23 128 129 46 909 104 586 909 100 <td< td=""></td<> |
| 150 151 152 152 150 | 46 5721 915 740 8317 158 72 145 1017 165 522 528 122 123 168 126 126 126 126 126 129 1282 126 126 126 126 126 126 1289 1236 126 126 126 126 126 1289 1236 126 126 126 48 171 171 38 137 126 126 126 126 48 816 71 171 33 1177 1396 224 96 172 48 91 172 18 172 18 172 18 172 18 172 18 172 18 172 18 17 171 171 18 18 18 18 18 18 18 18 18 18 18 18 18 | 12 13 1017 156 151 155 158 158 158 158 128 |
| 918 740 8317 150 151 1523 650 522 15208 104 556 11620 1120 71 1715 243 46 294 254 108 1729 254 108 1729 256 33 1403 560 20 183 560 20 1843 560 20 1843 560 20 1843 560 20 1843 560 20 1843 560 20 1843 560 20 1843 560 20 1843 560 20 1843 560 20 1843 560 20 1843 560 20 1843 560 20 186 570 10 186 580 186 6380 <td>800 6721 915 740 8377 145 101 150 151 1523 168 126 522 5298 1680 128 129 160 522 5298 128 129 129 171 1715 17 123 123 34 46 5045 18 123 124 46 5045 37 37 18 123 124 46 5045 31 173 174 174 173 173 174 174 174 174 174 174 174 174 174 174</td> <td>76 809 6721 915 740 8317 11 143 1017 150 151 1523 18 168 120 650 522 5908 18 168 120 67 1560 156 156 21 168 120 71 1718 171 1718 171 1718 171 1718 171 1718 171 1718 171 1718 171 1718 171 1718 171 1718 171 1718 171 1718 171 1718 171 1718 171 1718 171 1718 171 1718 171 1718 171 1718 172 171 1718 172 171 1718 172 171 1718 172 172 171 1718 172 171 172 172 172 172 172 172 172 172 172 172 172</td> | 800 6721 915 740 8377 145 101 150 151 1523 168 126 522 5298 1680 128 129 160 522 5298 128 129 129 171 1715 17 123 123 34 46 5045 18 123 124 46 5045 37 37 18 123 124 46 5045 31 173 174 174 173 173 174 174 174 174 174 174 174 174 174 174 | 76 809 6721 915 740 8317 11 143 1017 150 151 1523 18 168 120 650 522 5908 18 168 120 67 1560 156 156 21 168 120 71 1718 171 1718 171 1718 171 1718 171 1718 171 1718 171 1718 171 1718 171 1718 171 1718 171 1718 171 1718 171 1718 171 1718 171 1718 171 1718 171 1718 171 1718 171 1718 172 171 1718 172 171 1718 172 171 1718 172 172 171 1718 172 171 172 172 172 172 172 172 172 172 172 172 172 |
| 918, 740 1 09 67 1 09 67 1 10 2 556 1 10 6 67 2 24 10 6 2 24 10 6 2 24 10 6 2 24 10 6 2 24 10 6 2 25 20 2 20 | 800 6721 915 740 498 3444 650 521 108 1244 650 104 652 108 1244 650 104 650 458 1244 650 104 650 458 1236 129 234 108 37 130 43 46 108 177 1306 254 40 108 177 1306 220 244 108 177 1306 224 108 11 177 1306 224 108 11 177 1306 226 20 20 181 9109 803 463 1 181 177 1396 228 238 181 182 160 20 20 282 182 182 182 282 283 1806 21 18 < | 17 143 1017 156 151 151 152 158 |
| 918 6550 6550 6550 1099 803 803 803 803 804 435 804 445 805 807 807 808 808 808 808 808 808 808 808 | 1017 156 158 | 17 143 1017 1650 1049 104 |
| | 809 6721 448 1017 458 269 1282 8620 438 2707 189 1236 33 1709 1314 9109 238 1709 1314 9109 231 1709 1314 9109 238 1786 1314 9109 231 1786 132 1786 233 1786 234 1787 235 1871 249 1805 258 5317 528 5317 528 5317 528 5317 528 5317 528 5317 528 5317 528 5317 528 5317 528 5317 528 5317 531 254 531 254 <td> 17 496 5721 414 4196 3444 418 41</td> | 17 496 5721 414 4196 3444 418 41 |
| 2007 | 909 103 103 103 103 103 103 103 103 | 76 899 1143 1458 155 1288 155 1288 155 1288 155 1288 155 1288 155 1288 155 1288 155 1288 155 1288 155 1288 155 1288 155 1288 155 1288 155 1288 155 1288 155 128 128 128 128 128 128 128 128 128 128 |
| | • | 57 74 8 8 8 8 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |

| | Total Contributions | 378 133 642 765 204 | 1042 | 581 97 415 56 54 304 315 704 64 64 109 | 10326 | 874 207 207 207 207 207 207 207 207 207 207 |
|-------------------------|---|--|----------------------|---|------------------------|--|
| SN | Other Causes | 79 126 301 7 | 1499 | 313 8 137 110 110 67 67 100 100 100 100 100 100 100 100 100 10 | 1057 | 488 889 1689 1781 1781 1881 1881 1881 1881 1881 18 |
| CONTRIBUTIONS | Sunday School Extension | F | 61 | 36 | 18 | :::::::::::::::::::::::::::::::::::::: |
| | enoissilf əmoH | 139 15 109 56 | 265 | 22 22 11 11 28 24 28 24 28 30 30 30 30 30 30 30 30 30 30 30 30 30 | 1674 | 88.88.89.45.44.45.88.89.99.45.44.45.88.89.99.45.44.45.88.89.99.49.49.49.89.89.89.89.89.89.89.89.89.89.89.89.89 |
| 000 | snoissiM ngiero4 | 200 170 100 100 | 913 | 170 1149 1149 1149 1149 1149 1149 1149 114 | 2533 | 610 610 610 610 610 610 610 610 610 610 |
| | Current Expenses | 35 T C S T | 1038 | 66 69 73 73 73 73 74 75 75 75 75 75 75 75 75 75 75 75 75 75 | 2010 | 8 % 8 6 1 9 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |
| | qidzrədməM IstoT | 248 221 296 446 228 | 3426 | 3777 81 416 50 485 397 220 315 104 114 114 | 6944 | 509 839 815 809 571 1643 1025 511 195 311 |
| | No. Young Peoples' cieties & Brotherho | S 0 4 C 8 | 130 | # # # # # # # # # # # # # # # # # # # | 283 | 25 1 2 2 2 3 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 |
| | Total Offerings of sloods disdada | 1996 2233 7890 4472 1027 | 27281 | 3604 1487 3559 777 3337 1564 1098 3255 449 3013 1212 | 33058 | 2725 2918 2918 1827 3008 7595 1095 8703 1662 1095 2958 |
| | Miscellaneous | : | 1015 | 100 397 377 175 105 | 1598 | 095 131 132 1454 154 150 160 160 160 |
| | Bible Cause | 200 | 0# | [6] (Q. 10 Q | 213 | 36 36 36 121 |
| | Assembly's Home | 11 22 23 23 24 25 25 25 25 25 25 25 25 25 25 25 25 25 | 471 | 10 283 283 243 77 77 180 90 | 972 | 17. 63. 63. 82. 140. 111. 160. 180. 28. 28. 28. 48. 99. 99. |
| | Schools and Colleges | 96 60 60 60 | 1686 | 212 69 83 83 127 107 24 492 464 30 | 454 | 658 660 670 670 670 670 670 670 670 670 670 |
| CONTRIBUTIONS | Colored Evangelization | 325 100 8 | 53 | 12. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. | 68 | 10 H 12 H 12 H 12 H 12 H 12 H 12 H 12 H |
| RIBU | Ministerial Education | 925 22 | 124 | 11 33 30 10 11 11 11 12 22 7 | 817 | |
| CONT | Ninisterial Relief | 27. 29. 15. | 190 | 21 : £2 : 0 : 0 : 0 : 0 : 0 : 0 : 0 : 0 : 0 : | 61.0 | - x x 2 2 2 2 2 3 4 2 1 1 2 3 |
| | S. S. Extension and Publication | 25 23 114 115 | 1175 | 160 110 110 110 110 110 110 110 110 110 | 2046 | 23.25.25.25.25.25.25.25.25.25.25.25.25.25. |
| | Foreign Missions | 183 183 283 77 877 | 1613 | 356 56 217 252 117 117 1143 | 3676 | 275 275 619 619 46 878 878 878 154 105 1136 136 136 136 136 136 136 136 136 13 |
| | Home Missions | 168 197 1453 206 15 | 1034 | 188 233 215 215 14 107 107 161 36 36 36 36 36 37 38 | 3733 | 64 226 623 623 41 102 1637 113 106 3.59 3.4 147 254 |
| | Current Expenses | 1405 1725 3008 3260 752 | 19332 | 2682 761 2435 585 2691 1072 1004 2090 875 1962 775 | 25395 | 1915 2281 3401 941 2452 3906 636 3346 2689 1223 640 1962 |
| | oD of bebbk sislodes seY gairud noinum | 55 118 52 53 53 | 815 | 177 8 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 1217 | 132 64-5 150 190 190 190 190 190 190 190 190 190 19 |
| | Total Enrollment, cluding Home De and Cradle Roll | 1947 3233 4027 5070 1359 | 27939 | 4033 12290 3429 651 1445 898 3805 621 3119 1661 1661 908 | 50213 | 4196 5850 4742 4742 1056 6059 3803 2700 1506 3823 |
| | Cradle Roll Enrollme | ಈ ಭಾರಾಗರ | 1856 | 323 255 34 32 34 32 34 34 36 49 49 49 23 31 | 8861 | 102 282 282 41 41 45 77 |
| ţu: | Ilome Department Enrollme | 376 376 508 508 | 2498 | 458 106 309 309 303 157 157 138 66 66 | 2953 | 66688468 EAR |
| | sliquq to redunuX | हा ० स च छ | 21799 | 3364 1002 2567 513 1106 758 2161 2625 2625 2625 2625 2625 2626 2626 | 39710 | 2007 11.11 11.11 20.28 33.40 85.4 85.4 85.4 85.4 85.4 85.4 85.4 85.4 |
| 5 | педсег гид Теасћег | 188 249 412 140 | 2747 | 357 357 358 358 358 358 358 358 358 358 358 358 | 5003 | 424 1778 293 349 1198 1198 1198 421 421 464 |
| | Zumber of Schools | 왕왕왕충월 | 925 | 4515.00 2 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 | 505 | 25 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| STNODS AND PRESBYTERRES | | 2. Holston 3. Knowille 4. Memphis 5. Nashville 6. Western District | XIII. SYNOD OF TEXAS | 1. Brazos 2. Brownwood 3. Contral Texas 4. Cisco 5. Dallas 6. Eastern 7. El Paso 8. Fort Worth 9. Panhandle 10. Paris 11. Sherman 12. Texas-Mexican 13. Western Texas | XIV. SYNOD OF VIRGINIA | 1. Abingdon 2. Chesapeake 3. East Hanover 4. Greenbrier 5. Kanawha 6. Lexington 7. Maryland 8. Montgomery 9. Norfolk 10. Weanoke 11. West Hanover 12. Winchester |
| | | | | | | |

SYNODICAL MEETINGS FOR 1911.

| Alabama Decatur, Tuesday, Nov. 14, 8 p. m. |
|--|
| Arkansas Batesville, Tuesday, Nov. 14. |
| FloridaGainesville, Tuesday, Nov. 14, 8 p. m. |
| Georgia Decatur, Tuesday, Nov. 7, 7:30 p. m. |
| Kentucky Bowling Green, Tuesday, Oct. 10, 7:30 p. m. |
| LouisianaRuston, Tuesday, Nov. 21, 7:30 p. m. |
| MississippiTupelo, Tuesday, Nov. 14, 7:30 p. m. |
| Missouri |
| North Carolina |
| OklahomaShawnee, Tuesday, Oct. 10. |
| South Carolina |
| Tennessee |
| Texas |
| VIRGINIA |
| |

COLLECTIONS AS ORDERED BY THE GENERAL ASSEMBLY.

The Every-Member-Canvass-Plan, by which each member shall contribute regularly—weekly if practicable—to all the Causes, is earnestly recommended by the General Assembly.

But in case this is not convenient or practicable, the Assembly designates the

following months for collections for the several Causes:

CHRISTIAN EDUCATION AND MINISTERIAL RELIEF............April and December.

Treasurer, John Stites, 110 Fifth St., Louisville, Ky.

> Children's Day for Home Missions. Treasurer, A. N. Sharp, Box 1686, Atlanta, Ga.

SABBATH SCHOOL EXTENSION—SPECIAL COLLECTION IN SABBATH SCHOOLS

Last Sabbath in September.

Treasurer, R. E. Magill, Box 883, Richmond, Va.

This Assembly changed Reformation Day to last Sabbath in October. Special Prayer for Youth and Presenting Claims of Ministry to first Sabbath in December.

PRESBYTERIAL ASSESSMENTS.

DUE APRIL I, 1912.

(Upon the basis of 1½c. for Contingent Fund, and 2½c. for Mileage Fund per communicant, as reported this year.)

| | Contingent | Mileage | |
|---------------------|------------|---------------|---------------|
| | Fund. | Fund. | Total. |
| Abingdon | \$131 52 | \$219 20 | \$350 72 |
| Albemarle | 42 46 | 70 77 | 112 23 |
| Arkansas | 40 91 | 67 52 | 108 43 |
| Asheville | 28 48 | 47 47 | <i>7</i> 5 95 |
| Athens | 36 21 | 60 35 | 96 56 |
| Atlanta | 112 98 | 188 28 | 301 26 |
| Augusta | 34 32 | 57 20 | 91 52 |
| Bethel | 96 66 | 161 10 | 257 76 |
| Brazos | 62 61 | 104 35 | 166 96 |
| Brownwood | 20 37 | 33 95 | 54 32 |
| Central Alabama | | 5 67 | 5 67 |
| Central Mississippi | 71 61 | 119 35 | 190 96 |
| Central Texas | 54 57 | 90 95 | 145 52 |
| Charleston | 39 35 | 65 58 | 104 93 |
| Cherokee | 42 28 | 70 47 | 112 75 |
| Chesapeake | 27 58 | 45 97 | 73 55 |
| Cisco | 11 85 | 19 75 | 31 60 |
| Columbia | 35 34 | 58 90 | 94 24 |
| Concord | 116 46 | 194 10 | 310 56 |
| Dallas | 41 22 | 68 70 | 109 92 |
| Durant | 11 61 | 19 35 | 30 96 |
| East Alabama | 57 12 | 95 20 | 152 32 |
| Eastern Texas | 28 21 | 47 02 | 75 23 |
| East Hanover | 99 60 | 166 oo | 265 60 |
| East Mississippi | 45 12 | 75 20 | 120 32 |
| Ebenezer | 44 70 | 74 50 | 119 20 |
| El Paso | 14 25 | 23 75 | 38 oo |
| Enoree | 81 22 | 135 37 | 216 59 |
| Ethel | • • • • • | 11 70 | 11 70 |
| Fayetteville | 150 00 | 251 67 | 401 67 |
| Florida | 35 46 | 59 10 | 94 56 |
| Fort Worth | 47 40 | 79 00 | 126 40 |
| Greenbrier | 45 48 | 75 8o | 121 28 |
| Harmony | 43 08 | 71 8o | 114 88 |
| Holston | 41 08 | 67 80 | 108 88 |
| Indian | 8 or | 13 35 | 21 36 |
| Kanawha | 45 84 | 76 4 0 | 122 24 |
| Kings Mountain | 46 93 | 78 22 | 125 15 |
| Knoxville | 44 77 | 74 62 | 119 39 |
| Lafayette | 40 87 | 68 13 | 109 00 |
| Lexington | 176 91 | 294 85 | 471 76 |
| Louisiana | 20 52 | 34 20 | 54 72 |
| Louisville | 98 83 | 164 72 | 263 65 |

| Co | ontingent | Mileage | |
|---|----------------|-----------------|------------------|
| | Fund. | Fund. | Total. |
| Macon | 49 18 | 81 97 | 131 15 |
| Mangum | 15 69 | 26 15 | 41 84 |
| Maryland | 19 52 | 32 52 | 52 04 |
| Mecklenburg | 19 32 | 201 35 | 322 16 |
| Memphis | 69 01 | 115 03 | 184 04 |
| Meridian | 48 87 | 81 45 | 130 32 |
| Mississippi | 37 14 | 61 90 | 99 04 |
| Missouri | 35 38 | - | 94 36 |
| Mobile | | 58 98 | 94 30 86 28 |
| | 32 35 | 53 93 | |
| | 97 03 | 161 73 | 258 76 |
| Muhlenburg | 23 65 | 39 43 | 63 08 |
| Nashville | 89 83 | 149 73 | 239 56 |
| New Orleans | 70 56 | 117 60 | 188 16 |
| Norfolk | 48 29 | 97 15 | 145 44 |
| North Alabama | 100 21 | 167 03 | 267 24 |
| North Mississippi | 33 75 | 56 25 | 89 25 |
| Orange | 111 69 | 186 15 | 297 84 |
| Ouachita | 36 92 | 61 52 | 98 44 |
| Paducah | 28 59 | 47 65 | 76 24 |
| Palmyra | 22 89 | 38 15 | 61 04 |
| Panhandle | 13 15 | 21 92 | 35 o8 |
| Paris | 49 36 | 82 28 | 131 64 |
| Pee Dee | 36 35 | 60 57 | 96 92 |
| Piedmont | 42 80 | 71 32 | 114 12 |
| Pine Bluff | 32 20 | 53 68 | 85 88 |
| Potosi | 29 17 | 48 63 | 77 8o |
| Red River | 29 65 | 49 43 | 79 o 8 |
| Roanoke | 43 61 | 89 35 | 132 96 |
| Savannah | 34 75 | 57 93 | 92 68 |
| Sherman | 19 83 | 33 05 | 52 88 |
| South Carolina | 38 90 | 64 83 | 103 72 |
| St. Johns | 37 83 | 63 05 | 100 88 |
| St. Louis | 34 11 | 56 85 | 90 96 |
| Suwanee | 32 98 | 54 98 | 87 96 |
| Texas-Mexican | | 27 37 | 27 37 |
| Transylvania | 49 17 | 81 95 | 131 12 |
| Tuscaloosa | 51 70 | 86 18 | 137 88 |
| Upper Missouri | 46 85 | 78 07 | 124 92 |
| Washburn | 18 00 | 30 00 | 48 00 |
| Western District | 34 89 | 58 15 | 93 04 |
| Western Texas | 59 63 | 99 37 | 159 00 |
| West Hanover | | | 92 72 |
| West Lexington | 34 77 66 90 | 57 95 111 50 | 178 40 |
| West Lexington | 71 82 | 111 50 | , , |
| | 63 18 | | 191 52 168 48 |
| | | 105 30 | 168 48 |
| These funds should be in the hands of the | ricasurer | not rater | man may 1, |

These funds should be in the hands of the Treasurer not later than May 1, 1912, so as to prevent confusion and embarrassment during the Assembly.

THOS. H. LAW, Treasurer.

ALPHABETICAL LIST

OF

MINISTERS AND LICENTIATES

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