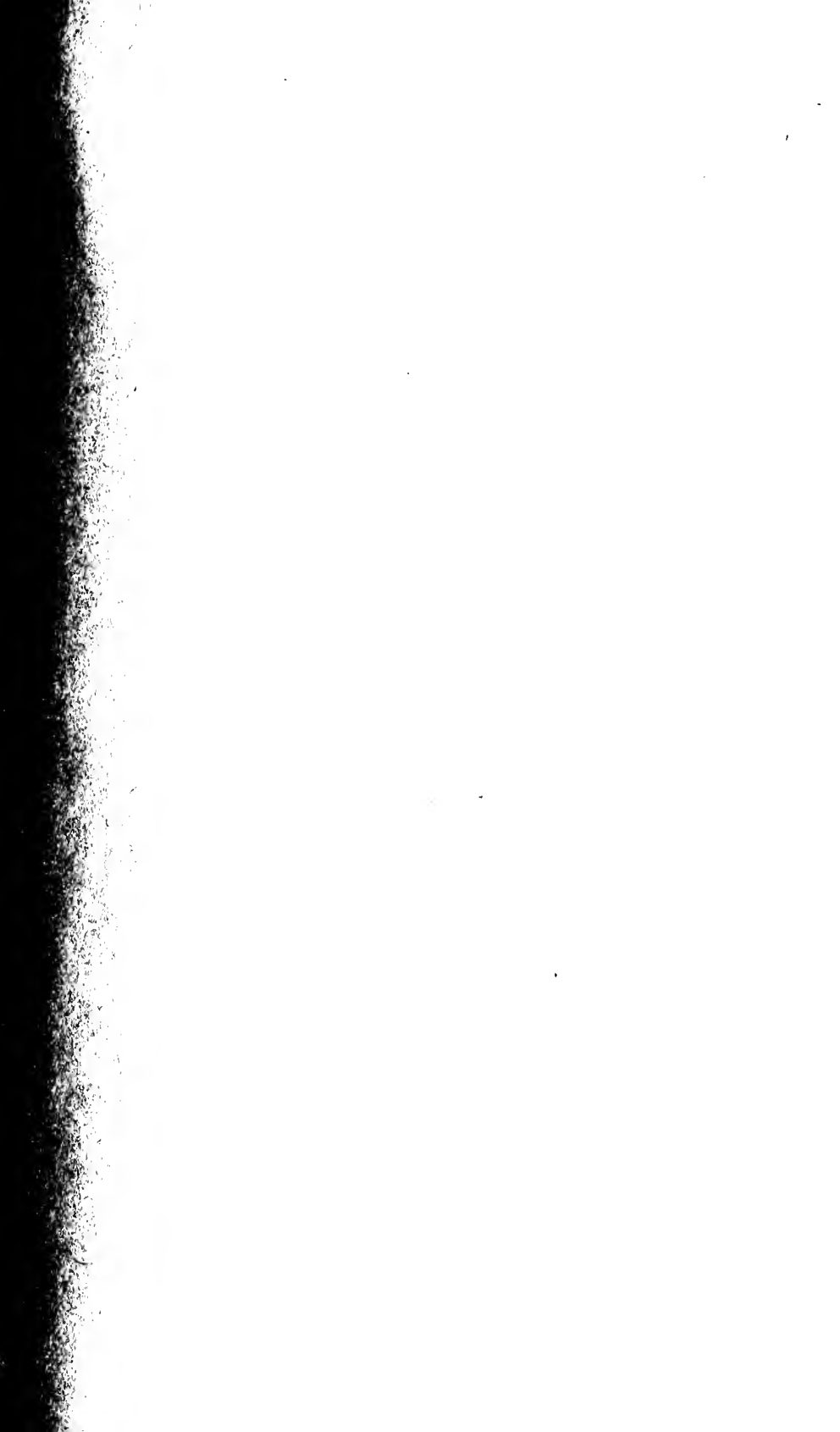




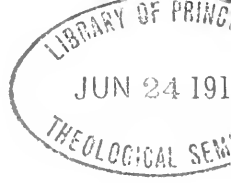
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Presbyterian Church in the
U.S. General Assembly.
Minutes of the General
Assembly of the
1910-1912











MINUTES

OF THE

FIFTY-SECOND
GENERAL ASSEMBLY

OF THE

✓
Presbyterian Church

IN THE

UNITED STATES

WITH

AN APPENDIX

—

A. D. 1912

—

RICHMOND, VA.
PRESBYTERIAN COMMITTEE OF PUBLICATION
1912

BAND & WHITE
PRINTERS
SPARTANBURG, S. C.

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OF THE
Presbyterian Church in the United States

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Publishing House: 212 N. Sixth St., Richmond, Va., P. O. Box 883.

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W. Adams, Jas. Trimble, W. W. Akers.

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PERMANENT COMMITTEE ON SYSTEMATIC BENEFICENCE.

For One Year.

T. P. Hay.....	Alternate—J. F. McKinnon.....	Florida
.....	Alternate—D. N. McLaughlin.....	Texas
J. C. Williams.....	Alternate—J. E. Latham.....	Arkansas
J. W. Moseley.....	Alternate—E. Hotchkin.....	Oklahoma
D. S. Henderson.....	.....	South Carolina
S. D. Weakley.....	Alternate—S. J. Cassells.....	Alabama
Oscar Newton, Jr.....	Alternate—W. C. Guthrie.....	Mississippi

For Two Years.

Jas. I. Vance, D. D.....	Alternate—L. E. McNair, D. D.....	Tennessee
.....	Alternate—E. F. Abbott.....	Missouri
R. O. Flinn, D. D.....	Alternate—A. A. Little, D. D.....	Georgia
.....	Alternate—W. S. Currell.....	Virginia
.....	Alternate—A. J. A. Alexander.....	Kentucky
W. J. Martin.....	Alternate—A. M. Scales.....	North Carolina
.....	Alternate—J. A. Lyon.....	Louisiana

AMERICAN BIBLE SOCIETY.

REV. JOHN FOX, D. D., *Corresponding Secretary*, Bible House, New York.

WM. FOULKE, *Treasurer*, Bible House, New York.

PERMANENT COMMITTEE ON BIBLE CAUSE.

T. H. Law, D. D., J. S. Watkins, D. D., J. T. Plunket, D. D., T. J. Moore,
and N. F. Walker.

PERMANENT COMMITTEE ON SABBATH AND FAMILY RELIGION.

A. R. Shaw, D. D., D. H. Rolston, D. D., R. F. Campbell, D. D., A. A. Mc-
Geachy, D. D., R. A. Dunn, B. T. Price, and Wm. J. Martin.

SPECIAL DAYS APPOINTED BY THE GENERAL ASSEMBLY.

The last Sabbath in February and the preceding Thursday to be observed by Schools, Colleges, Seminaries, and Churches, as days of special prayer for the outpouring of the Spirit on these institutions, and the youth studying therein.

The first Sabbath in September, Bible Day in the Sabbath Schools.

The last Sabbath in September as a day of special prayer for the revival of Family Religion and Sabbath Observance—a sermon on the subject to be preached.

October 2nd, day of Fasting and Prayer.

Reformation Day the last Sabbath in October.

Home Mission Week, November 17-24.

Rally Day in the Sabbath Schools last Sabbath in September.

SUCCESSION OF MODERATORS.

A. D.	NAMES.	PRESBYTERY.	PLACE OF ASSEMBLY.
1861.	Rev. Benj. M. Palmer, D. D.*	New Orleans	Augusta
1862.	Rev. J. L. Kirkpatrick, D. D.*	Concord	Montgomery
1863.	Rev. James A. Lyon, D. D.*	Tombeckbee	Columbia
1864.	Rev. John S. Wilson, D. D.*	Flint River	Charlotte
1865.	Rev. George Howe, D. D.*	Charleston	Macon
1866.	Rev. Andrew Hart Kerr, D. D.*	Memphis	Memphis
1867.	Rev. Thos. Vernor Moore, D. D.*	East Hanover	Nashville
1868.	Rev. John N. Waddell, D. D.*	Chickasaw	Baltimore
1869.	Rev. Stuart Robinson, D. D.*	Louisville	Mobile
1870.	Rev. Robert L. Dabney, D. D.*	West Hanover	Louisville
1871.	Rev. Wm. S. Plumer, D. D.*	Harmony	Huntsville
1872.	Rev. Thomas R. Welch, D. D.*	Arkansas	Richmond
1873.	Rev. Henry Martyn Smith, D. D.*	New Orleans	Little Rock
1874.	Rev. John L. Girardeau, D. D.*	Charleston	Columbus
1875.	Rev. Moses D. Hodge, D. D.*	East Hanover	St. Louis
1876.	Rev. Benjamin M. Smith, D. D.*	West Hanover	Savannah
1877.	Rev. C. A. Stillman, D. D.*	Tuscaloosa	New Orleans
1878.	Rev. T. E. Peck, D. D.*	Roanoke	Knoxville
1879.	Rev. Joseph R. Wilson, D. D.*	Wilmington	Louisville
1880.	Rev. T. A. Hoyt, D. D.*	Nashville	Charleston
1881.	Rev. Robert P. Farris, D. D.*	St. Louis	Staunton
1882.	Rev. R. K. Smoot, D. D.*	Central Texas	Atlanta
1883.	Rev. T. Pryor, D. D.*	East Hanover	Lexington, Ky.
1884.	Rev. T. D. Witherspoon, D. D.*	Louisville	Vicksburg
1885.	Rev. H. R. Raymond, D. D.	Tuscaloosa	Houston
1886.	Rev. J. H. Bryson, D. D.*	North Alabama	Augusta
1887.	Rev. G. B. Strickler, D. D.	Atlanta	St. Louis
1888.	Rev. J. J. Bullock, D. D.*	Maryland	Baltimore
1889.	Rev. H. G. Hill, D. D.	Fayetteville	Chattanooga
1890.	Rev. James Park, D. D.	Knoxville	Asheville
1891.	Rev. Hampden C. Du Bose, D. D.*	Pee Dee	Birmingham
1892.	Rev. Samuel A. King, D. D.	Central Texas	Hot Springs
1893.	Hon. J. W. Lapsey*	North Alabama	Macon
1894.	Rev. James R. Graham, D. D.	Winchester	Nashville
1895.	Rev. C. R. Hemphill, D. D.	Louisville	Dallas
1896.	Rev. R. Q. Mallard, D. D.*	New Orleans	Memphis
1897.	Rev. George T. Goetchius, D. D.*	Cherokee	Charlotte
1898.	Rev. E. M. Green, D. D.	Transylvania	New Orleans
1899.	Rev. John F. Cannon, D. D.	St. Louis	Richmond
1900.	Hon. Joseph W. Martin, LL. D.*	Arkansas	Atlanta
1901.	Rev. Neander M. Woods, D. D.*	Memphis	Little Rock
1902.	Rev. William T. Hall, D. D.*	Bethel	Jackson
1903.	Rev. Abner C. Hopkins, D. D.*	Winchester	Lexington, Va.
1904.	Rev. S. M. Neel, D. D.	Upper Missouri	Mobile
1905.	Rev. J. T. Plunket, D. D.	Augusta	Ft. Worth
1906.	Hon. Allen G. Hall, LL. D.	Nashville	Greenville
1907.	Rev. J. R. Howerton, D. D.	Asheville	Birmingham
1908.	Rev. W. W. Moore, D. D.	West Hanover	Greensboro
1909.	Rev. Wm. E. Boggs, D. D.	Suwanee	Savannah
1910.	Rev. J. W. Bachman, D. D.	Knoxville	Lewisburg
1911.	Rev. Russell Cecil, D. D.	East Hanover	Louisville
1912.	Rev. Thos. S. Clyce, D. D.	Dallas	Bristol

*Deceased.

SUCCESSION OF CLERKS.

STATED CLERKS AND TREASURERS.

1861-1865	Rev. John N. Waddell, D. D.
1865-1898	Rev. Joseph R. Wilson, D. D.
1898-1909	Rev. William A. Alexander, D. D.
1910	Rev. Thos. H. Law, D. D.

PERMANENT CLERKS

1861-1865	Rev. Joseph R. Wilson, D. D.
1865-1885	Rev. William Brown, D. D.
1885-1903	Rev. Robt. D. Farris, D. D.
1904-1910	Rev. Thos. H. Law, D. D.
1910	Rev. J. D. Leslie

MINUTES

First Day

BRISTOL, TENN., May 16, 1912.

The Fifty-Second General Assembly of the Presbyterian Church in the United States met today at 11 a. m. in the First Presbyterian Church, and was opened with a sermon by the Rev. Russell Cecil, D. D., the Moderator of the last Assembly, from Luke 10:20: "Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven."

After the sermon, the pastor of the church in which the Assembly has met, the Rev. C. C. Carson, D. D., welcomed the Assembly in appropriate words, and introduced the Hon. L. H. Gammon, Mayor of Bristol, Tenn., who on behalf of the citizens of Bristol, extended to the Assembly a most cordial welcome. The Moderator responded in appropriate words.

The Assembly was then led in prayer by the Moderator. The Stated Clerk announced that he had been officially informed of the consolidation of the Presbyteries of Dallas and Sherman, by the Synod of Texas, into one Presbytery under the name of Dallas; and also the consolidation of the Presbyteries of Chesapeake and Maryland, by the Synod of Virginia, into one Presbytery under the name of Potomac.

The Stated Clerk announced that the following Commissioners had been enrolled:

ROLL.

I. SYNOD OF ALABAMA.

PRESBYTERIES.	MINISTERS.	ELDERS
<i>Central Alabama</i>	R. D. Roulhac.....	S. M. Dailey
<i>East Alabama</i>	D. J. Blackwell.....	A. D. Ramsay
<i>Mobile</i>	W. H. Rowe.....	J. A. Zeller
<i>North Alabama</i>	H. C. Kegley.....	A. C. Howze
" "	J. P. Anderson.....	R. C. Booth
<i>Tuscaloosa</i>	E. B. Robinson.....	J. A. Somerville

II. SYNOD OF ARKANSAS.

<i>Arkansas</i>	M. S. Smith.....	E. C. Stuck
<i>Ouachita</i>	D. M. McIver.....	W. R. White
<i>Pine Bluff</i>	Chas. H. Maury (2).....	Frank N. Pugh (2)
<i>Washburn</i>	M. McN. McKay, D. D. (3).	

III. SYNOD OF FLORIDA.

<i>Florida</i>	W. H. Ziegler.....	A. P. McCaskill
<i>St. Johns</i>	J. C. Tims, D. D.....	D. J. Parks
<i>Suwanee</i>	J. W. Purcell, D. D.....	Chas. T. Paxton

IV. SYNOD OF GEORGIA.

PRESBYTERIES.	MINISTERS.	ELDERS.
<i>Athens</i>	J. D. McPhail.....	J. C. C. Miller (2)
<i>Atlanta</i>	R. C. Reed, D. D.....	A. F. Bellingrath
“	J. B. Ficklen.....	W. M. Everett
<i>Augusta</i>	G. M. Howerton.....	W. M. Rowland
<i>Cherokee</i>	B. F. Guille.....	A. P. McLain
<i>Macon</i>	C. M. Chumbley.....	P. Pelham
“	I. S. McElroy, D. D.....	
<i>Savannah</i>	L. A. McLaurin.....	

V. SYNOD OF KENTUCKY.

<i>Ebenezer</i>	A. D. Tadlock, D. D.....	Chas. Fagan
<i>Louisville</i>	R. L. Cowan.....	Cameron Brown
“	Eugene Bell.....	John Stites
<i>Muhlenburg</i>	E. E. Smith.....	W. G. Duncan
<i>Paducah</i>	Thomas Cummins, D. D....	J. W. Blue
<i>Transylvania</i>	E. M. Green, D. D. (3)....	Clarence P. Johnson
<i>West Lexington</i>	W. O. Cochrane, D. D....	

VI. SYNOD OF LOUISIANA.

<i>Louisiana</i>	D. O. Byers.....	C. J. Freeland
<i>New Orleans</i>	M. R. Paradis.....	Geo. B. Matthews
“	Geo. D. Booth.....	J. S. Talmage
<i>Red River</i>	J. B. Carpenter.....	

VII. SYNOD OF MISSISSIPPI.

<i>Central Mississippi</i>	J. C. McMullen (3).....	
<i>East Mississippi</i>	W. E. B. Harris.....	J. H. Adcock
<i>Ethel</i>	J. M. Coleman.....	S. J. Boyce
<i>Meridian</i>	C. L. Power.....	J. F. Alexander
“	W. A. Hall.....	C. C. Alexander
<i>Mississippi</i>	J. J. Chisholm, D. D.....	A. Lotterhos
<i>North Mississippi</i>	J. McG. Richardson.....	J. E. Neilson

VIII. SYNOD OF MISSOURI.

<i>Lafayette</i>	Geo. F. Bell.....	J. Van Dyke
<i>Missouri</i>	J. C. Carson.....	John Yates
<i>Palmyra</i>	J. E. Kerr.....	J. S. Drake
<i>Potosi</i>	W. W. Killough.....	Carl F. Bloker
<i>St. Louis</i>	Walter M. Langtry.....	
<i>Upper Missouri</i>	W. R. Dobyons, D. D.....	Geo. A. Trenholm

IX. SYNOD OF NORTH CAROLINA.

<i>Albemarle</i>	J. E. Ballou.....	O. A. Daniel
<i>Asheville</i>	R. J. Hunter.....	A. M. Goodman
<i>Concord</i>	J. M. Grier, D. D.....	O. D. Davis
“	J. G. Garth (2).....	R. R. Hill (2)
<i>Fayetteville</i>	A. R. McQueen.....	J. R. McQueen
“	J. K. Roberts.....	E. F. McRae

PRESBYTERIES.	MINISTERS.	ELDERS.
<i>Kings Mountain</i>	A. S. Anderson.....	A. C. Jones
<i>Mecklenburg</i>	W. R. McCalla.....	J. M. Harris
“	R. J. McIlwain (2).....	S. E. Belk
<i>Orange</i>	E. R. Leyburn, D. D.....	J. A. Rankin
“	C. E. Hodgins.....	
<i>Wilmington</i>	W. M. Sikes.....	W. M. Cumming

X. SYNOD OF OKLAHOMA.

<i>Durant</i>	A. L. Rhea.....	J. P. Addison
<i>Indian</i>	E. Hatchkin (2).....	Nelson Wolfe (2)
<i>Mangum</i>	J. M. Clark.....	

XI. SYNOD OF SOUTH CAROLINA.

<i>Bethel</i>	W. B. Arrowood.....	Robt. T. Beaty
“	E. E. Gillespie	Geo. W. Boyd
<i>Charleston</i>	P. S. McChesney.....	J. B. Spillman
<i>Enoree</i>	W. H. Hudson.....	M. F. Ansel (4)
“	C. F. Rankin.....	B. B. James
<i>Harmony</i>	J. P. Marion.....	J. M. Plowden
<i>Dee Dee</i>		W. F. Stevenson (2)
<i>Piedmont</i>	I. E. Wallace.....	J. R. Falls
<i>South Carolina</i>	J. B. Green.....	A. B. Morse

XII. SYNOD OF TENNESSEE.

<i>Columbia</i>	J. D. Wallace.....	C. T. Buford
<i>Holston</i>	J. Albert Wallace, D. D....	P. L. Cline
<i>Knoxville</i>	J. Lynn Bachmann, D. D..	Jno. A. McGill
<i>Memphis</i>	W. R. Potter.....	C. H. Albright
<i>Nashville</i>	J. I. Vance, D. D.....	Allan G. Hall
“	R. A. Webb, D. D.....	David Cook
<i>Western District</i>	J. M. Stafford.....	J. T. Gray

XIII. SYNOD OF TEXAS.

<i>Brazos</i>	W. R. Hudson.....	David Hannah
“	L. E. Selfridge.....	
<i>Brownwood</i>	J. F. Lloyd.....	T. P. Junkin (2)
<i>Central Texas</i>	J. L. Bowling.....	A. C. Dunn
“	W. A. Rolle.....	
<i>Cisco</i>	J. A. Gray.....	
<i>Dallas</i>	T. S. Clyce, D. D.....	J. F. Reed
“	E. M. Munroe, D. D.....	
<i>Eastern Texas</i>	S. F. Tenney.....	J. B. Stanton
<i>El Paso</i>	A. E. Miller.....	W. D. Black
<i>Fort Worth</i>	W. H. Wycough.....	Peyton Irving
<i>Panhandle</i>	H. R. McFadyen.....	S. P. Edmondson
<i>Paris</i>	C. C. Weaver.....	J. M. Henderson
<i>Texas-Mexican</i>	E. Trevino.....	
<i>Western Texas</i>	B. D. Kennedy.....	N. Bergvall
“	J. W. Skinner, D. D.....	

XIV. SYNOD OF VIRGINIA.

PRESBYTERIES.	MINISTERS.	ELDEFS.
<i>Abingdon</i>	C. S. Matthews.....	
“	F. E. Clark.....	P. E. Wolf
<i>East Hanover</i>	Russell Cecil, D. D.....	Edwin Pleasants
“ “	J. H. Henderlite.....	S. W. Somerville
<i>Greenbrier</i>	F. P. Sydenstricker.....	J. F. Pollock
“	T. J. McConnell.....	John A. Preston
<i>Kanawha</i>	J. W. Carpenter.....	J. M. Payne (2)
<i>Lexington</i>	H. A. Young.....	J. B. Rawlings
“	C. D. Waller.....	A. R. Gilkeson
<i>Montgomery</i>	P. B. Hill.....	J. C. Hunt
“	Arthur Rowbotham.....	W. M. McNutt
<i>Norfolk</i>	E. T. Wellford, D. D.....	J. W. Ayler
“	H. M. Moffett.....	Chas. P. Janney
<i>Potomac</i>	H. E. Kirk, D. D.....	Atwell Somerville
<i>Roanoke</i>	W. R. Laird, D. D.....	A. D. Witten
<i>West Hanover</i>	W. J. King.....	J. E. Long
<i>Winchester</i>	John C. Siler.....	R. W. Daily, Jr.
“	F. M. Wood, D. D.....	Giles Cook

Pending the making of nominations for Moderator, the Assembly took recess until 3 p. m.

AFTERNOON SESSION.

3 p. m.

The Assembly met.

The Rev. T. S. Clyce, D. D., a commissioner from the Presbytery of Dallas, was elected Moderator; and the Rev. C. S. Matthews, a commissioner from the Presbytery of Abingdon, and the Rev. J. D. Wallace, a commissioner from the Presbytery of Columbia, were elected Temporary Clerks.

The annual report of the Executive Committee on Foreign Missions was presented by the Rev. S. H. Chester, D. D., Secretary. The Assembly was led in prayer by the Moderator on behalf of the Christians in Korea.

The annual report of the Executive Committee on Home Missions was presented by Rev. S. L. Morris, D. D., Secretary; and that of the Executive Committee on Publication and Sabbath Schools by the Secretary, R. E. Magill. The Rev. A. L. Phillips, D. D., also addressed the Assembly in connection with this report.

The report of the Executive Committee on Christian Education and Ministerial Relief was presented by Rev. H. H. Sweets, D. D., Secretary.

All these reports were referred to the Standing Committees to be appointed on these causes.

Tonight at 8 o'clock was fixed for a public meeting in the interest of Systematic Beneficence.

It was made the first order for tomorrow afternoon to select the place for the meeting of the next Assembly.

It was made the order for Saturday at 8 p. m. for a public meeting in the interest of Schools and Colleges.

The hours of the daily sessions of the Assembly were fixed as follows: From 9 a. m. to 12 m.; from 2 to 5 p. m., and from 8 p. m. to adjournment at the pleasure of the court.

Rev. C. C. Carson, D. D., the pastor of this Church, was given the privileges of the floor.

The matter of selecting a time for hearing the Rev. John Fox, D. D., Corresponding Secretary of the American Bible Society, was referred to the Committee on Devotional Exercises.

Recess was taken until 8 p. m.

EVENING SESSION.

8 p. m.

The Assembly met and engaged in a public meeting in the interest of Systematic Beneficence. Addresses were made by Rev. I. S. McElroy, D. D., Mr. C. C. Alexander, Dr. W. J. Martin, Mr. C. A. Rowland, Mr. Samuel Young, of the United Presbyterian Church, and Rev. W. R. Dobyns, D. D.

The thanks of the Assembly were extended to Mr. Young for his address by a rising vote.

The Assembly then adjourned with prayer until 9 a. m. tomorrow.

Second Day

FRIDAY, May 17, 1912.

9 a. m.

The Assembly met and engaged in devotional exercises conducted by the Moderator.

The minutes of yesterday's sessions were read and approved. The Stated Clerk announced that the following additional Commissioners had been enrolled: Rev. E. Hotchkin and Elder Nelson Wolfe, from the Presbytery of Indian; Elder J. M. Payne, from the Presbytery of Kanawha; Rev. J. G. Garth and Elder R. R. Hill, from the Presbytery of Concord; Elder T. P. Junkin, from the Presbytery of Brownwood; Elder W. F. Stevenson, from the Presbytery of Pee Dee; Elder Frank N. Pugh, from the Presbytery of Pine Bluff; Rev. C. H. Maury, from the Presbytery of Pine Bluff.

The Moderator announced the following Standing Committees:

STANDING COMMITTEES:

I. BILLS AND OVERTURES:

Russell Cecil, R. A. Webb, J. J. Chisolm, W. M. Langtry, J. C. Tims, I. S. McElroy, F. M. Woods, Allen G. Hall, R. C. Booth, E. C. Stuck, A. P. McCaskill, W. M. Rowland, Charles Fagan.

2. JUDICIAL BUSINESS:

W. R. Dobyns, J. Albert Wallace, L. E. Selfridge, W. R. McCalla, W. A. Hall, W. M. Sikes, J. H. Henderlite, C. C. Alexander, J. VanDyke, O. A. Daniel, Geo. W. Boyd, J. S. Talmage, Allen G. Hall, A. C. Howze, James M. Payne.

3. FOREIGN CORRESPONDENCE:

J. I. Vance, E. M. Monroe, J. D. McPhail, R. L. Cowan, W. E. B. Harris, E. Trevino, Geo. F. Bell, J. S. Drake, A. M. Goodman, B. B. James, C. T. Buford, J. F. Reed, Giles Cook.

4. FOREIGN MISSIONS:

H E. Kirk, E. R. Leyburn, E. T. Welford, E. E. Smith, Geo. D. Booth, H. R. McFayden, B. F. Guille, M. S. Smith, J. A. Somerville, C. T. Paxon, A. F. Bellingrath, Geo. A. Trenholm, J. B. Spillman, C. H. Albright, David Hannah.

5. HOME MISSIONS:

R. C. Reed, J. B. Ficklen, W. H. Ziegler, J. P. Marion, J. A. Gray, G. M. Howerton, D. O. Byers, E. E. Gillespie, J. F. Lloyd, C. L. Power, W. M. Everett, A. C. Dunn, S. W. Somerville, Jno. A. Preston, W. F. Stevenson.

6. PUBLICATION AND SABBATH SCHOOL WORK:

J. L. Bachman, J. K. Roberts, J. B. Carpenter, W. A. Rolle, W. H. Rowe, J. G. Garth, C. M. Chumbley, Eugene Bell, W. R. White, A. Lotterhos, W. M. Cumming, D. J. Parks, J. A. Zeller, Carl F. Bloker, W. M. Everett.

7. CHRISTIAN EDUCATION AND MINISTERIAL RELIEF:

Thomas Cummins, J. W. Skinner, L. A. McLaurin, J. E. Kerr, J. E. Ballou, W. R. Potter, T. J. McConnell, R. W. Daily, Jr., Peyton Irving, David Cook, J. A. Rankin, John Yates.

8. THEOLOGICAL SEMINARIES:

W. R. Laird, W. W. Killough, R. J. Hunter, A. S. Anderson, W. B. Arrowood, J. M. Stafford, W. H. Wycough, J. B. Stanton, F. E. Clark, Edwin Pleasants, W. D. Black, P. L. Cline, J. M. Plowden.

9. CHURCH SOCIETIES:

J. M. Grier, D. J. Blackwell, M. R. Paradis, C. E. Hodgins, J. P. Addison, Robt. T. Beaty, Jno. A. McGill, W. M. McNutt.

10. NARRATIVE OF STATE OF RELIGION:

C. C. Weaver, A. L. Rhea, W. H. Hudson, J. M. Henderson, P. E. Wolf, J. W. Ayler, A. D. Witten.

11. BIBLE CAUSE:

W. R. Hudson, W. J. King, Jno. C. Siler, Atwell Somerville, J. R. Falls, J. E. Long, T. P. Junkin.

12. SABBATH AND FAMILY RELIGION:

J. M. Clark, C. F. Rankin, S. F. Tenney, Cameron Brown, A. P. McLain.

13. AUDITS :

John Stites, Geo. B. Matthews, J. A. Somerville.

14. MILEAGE :

Chas. P. Janney, A. C. Howze, S. E. Belk.

15. MINUTES OF COUNCIL OF REFORMED CHURCHES IN AMERICA :

J. P. Anderson, I. E. Wallace, A. E. Miller, H. A. Young, J. F. Pollock,
J. B. Rawlings.

16 LEAVE OF ABSENCE :

A. D. Tadlock, C. D. Waller, P. B. Hill, J. T. Gray, A. R. Gilkeson.

17. DEVOTIONAL EXERCISES :

W. O. Cochrane, H. M. Moffett, S. P. Edmondson.

18. SYNODICAL RECORDS :

- (a) Alabama—J. McG. Richardson, P. Pellam.
- (b) Arkansas—H. C. Kegley, W. G. Duncan.
- (c) Florida—J. D. McPhail, J. W. Blue.
- (d) Georgia—P. S. McChesney, Clarence P. Johnson.
- (e) Kentucky—J. C. Carson, J. H. Adcock.
- (f) Louisiana—A. R. McQueen, J. F. Alexander.
- (g) Mississippi—P. F. Sydenstricker, J. E. Neilson.
- (h) Missouri—J. B. Green, O. D. Davis.
- (i) North Carolina—Geo. D. Booth, J. R. McQueen.
- (j) Oklahoma—J. L. Bowling, E. F. McRae.
- (k) South Carolina—J. W. Carpenter, J. M. Harris.
- (l) Tennessee—B. D. Kennedy, A. B. Morse.
- (m) Texas—D. M. McIver, J. C. Hunt.
- (n) Virginia—J. W. Purcell, N. Bergvall.

It was ordered that 250 copies of the Standing Committees be printed for the use of the commissioners.

Rev. W. P. McCorkle, D. D., presented a memorial on behalf of himself and others touching the decisions of the Assembly in the matter of the complaint of Rev. W. I. Sinnott against the Presbytery of North Alabama. It was referred to the Standing Committee on Judicial Business.

The report of the Council of the Reformed Churches in America was referred to the Standing Committee on this subject.

A communication was read from the Associate Reformed Presbyterian Synod of the South, which was referred to the Committee on Foreign Correspondence.

Rev. R. C. Reed, D. D., presented a report of a conference with a Committee of the United Presbyterian Church of America, which was referred to the Committee on Foreign Correspondence. The Committee was instructed to report not later than Monday afternoon.

Mr. Samuel Young, of Pittsburg, Pa., a member of the United Presbyterian Church of America, was given the privileges of the floor and invited to address the Assembly.

A fraternal letter from the National Protestant Church of Geneva was read and referred to the Committee on Foreign Correspondence.

A letter of salutation and greetings from the General Synod of the Reformed Church in America was read and referred to the Committee on Foreign Correspondence.

A communication from the National Reform Association was read and referred to the Committee on Foreign Correspondence.

Rev. A. L. Phillips, D. D., presented a report of the Special Committee to investigate the subject of training for lay service, with recommendations to this Assembly. The report was referred to the Committee on Theological Seminaries.

It was made the second order of the day for this afternoon to hear Dr. J. G. Prichard of our mission in Africa.

It was made the order of the day after the hearing of communications, to hear the report of the *Ad-Interim* Committee on the Assembly's Home and School.

A communication from the Presbyterian Historical Society of Philadelphia was read and referred to the Standing Committee of Publication and Sabbath School work.

An appeal by the Lafayette Presbyterian Church, New Orleans, La., Presbytery of New Orleans, from the Synod of Louisiana, was read and referred to the Committee on Judicial Business.

A communication from Mr. J. N. McAllum and others of Oklahoma, was referred, without reading, to the Committee on Judicial Business.

OVERTURES.

Overtures to the Assembly were presented and referred as follows:

1. *To the Standing Committee on Bills and Overtures—*

Numbers 1 to 11, inclusive, from the Presbyteries of Paris, Pee Dee, Tuscaloosa, Enoree, Paducah, Potomac, Memphis, West Hanover, Albemarle, Dallas, and Rev. W. L. Bedinger, touching amendments and changes in the Confession of Faith, Chapter 10, Section 3, which relates to the elect infant clause.

Numbers 32 to 35, inclusive, from the Presbyteries of Enoree, Norfolk (2), and Dallas, touching the amendment to paragraph 94, Book of Church Order.

Numbers 39, 40 and 41, from the Presbyteries of St. Johns (2), and Western District, touching the adoption of the rotary system of electing elders and deacons.

Numbers 48 and 49, from the Presbytery of St. Johns (2), asking the Assembly to have the Confession of Faith in a simplified form incorporated in the Sunday School publications.

Numbers 53 and 53a, from the Presbyteries of Memphis and East Hanover, touching the conduct of the college in connection with the Home and School at Fredericksburg.

Number 54, from the Presbytery of Abingdon, touching the amendment of paragraph 236, Book of Church Order.

Number 55, from the Presbytery of Kanawha, touching the cor-

rection of an error in the minutes of the last Assembly in the case of the complaint sent up by the members of the Presbytery last year.

Number 56, from the Presbytery of Atlanta, touching errors in the minutes of the last Assembly, and asking that the term of office of the Clerks be made three years.

Number 58, from the Presbytery of Bethel, touching the transfer of a church to the Presbytery of Mecklenburg, Synod of North Carolina.

Number 60, from the Presbytery of Florida, touching the expenses of representatives to Presbytery.

Number 61, from the Presbytery of Transylvania, touching the devotional and inspirational services of the Assembly.

Number 62, from the Presbytery of Upper Missouri, touching members of the Synod and Assembly absenting themselves before the adjournment of these courts.

Number 63, from the Presbytery of Panhandle, touching the preparation of a new Confession of Faith.

Number 64, from the Presbytery of Bethel, touching the amendment of the Form of Government, Chapter 6, Section 6.

Number 69, from the Presbytery of Central Texas, asking the Assembly to give a deliverance on the remarrying of divorced members.

Number 71, from the Presbytery of Louisiana, touching moving pictures.

Number 72, from the Presbytery of West Hanover, touching the printing of all papers, referred by the Assembly to *Ad-Interim* Committees in the minutes of the Assembly.

Number 75, from the Presbytery of Central Texas, touching associate membership in the Church.

Number 77, from the Presbytery of Lexington, touching the removal of a member to another Church.

Number 80, from the Presbytery of Mecklenburg, touching the amendment of paragraph 235, Book of Church Order.

Number 82, from the Presbytery of Tuscaloosa, touching Systematic Beneficence.

Number 83, from the Presbytery of Lexington, touching the changing of paragraph 277, Book of Church Order.

Numbers 26 and 31, from the Presbyteries of Concord and Orange, touching the cause of Systematic Beneficence, and the duties of the Committee on Systematic Beneficence.

2. *To the Standing Committee on Judicial Business—*

Numbers 12 to 15a, inclusive, from the Synod of Virginia, and from the Presbyteries of Memphis, North Alabama, and Washburn and Anderson Memorial Church. Presbytery of Roanoke, touching the Assembly's decision in the Sinnott case from the Presbytery of North Alabama.

3. *To the Standing Committee on Home Missions—*

Numbers 45, 46 and 47, from the Presbyteries of Western Texas; North Alabama and Louisiana, touching the broadening of the scope of the Laymen's Missionary Movement, so as to include Home Missions.

Number 73, from the Presbytery of Brazos, asking the Assembly to arrange for a conference on Home Missions this year.

Number 78, from the Presbytery of Mecklenburg, touching the broadening of the scope of the Laymen's Missionary Movement.

Number 79, from the Presbytery of Mecklenburg, touching the raising of one hundred thousand dollars for a semi-centennial building fund.

4. *To the Standing Committee on Publication and Sabbath School Work—*

Numbers 27 to 30, inclusive, from the Presbyteries of Wilmington, Knoxville, Tuscaloosa and Lexington, touching changes in the statistical tables and in the blanks on Systematic Beneficence.

Numbers 36, 37, 38, from the Presbyteries of Central Texas, Eastern Texas and Western Texas, touching the placing of the publications of our Church in the Theological Seminary Libraries.

Number 70, from the Presbytery of East Hanover, touching the Graded Sunday School Lessons.

Number 76, from the Presbytery of Red River, asking for a change in the column for pastor's salaries.

5. *To the Committee on Foreign Correspondence—*

Numbers 42, 43 and 44, from the Presbyteries of Paducah, Western District and Knoxville, touching Organic Union with the United Presbyterian Church.

Numbers 50, 51 and 52, from the Synod of Missouri and from the Presbyteries of Lexington and Central Texas, asking the Assembly to re-enter into formal relationship with the Federal Council of the Churches of Christ in America.

6. *To the Standing Committee on Church Societies—*

Numbers 16 to 25, inclusive, from the Woman's Synodical Union of Missouri, and from the Presbyteries of Columbia, Winchester, Lexington, Atlanta, Knoxville, Suwanee, Roanoke, Mississippi and East Hanover, touching the appointment of a secretary for woman's work.

7. *To the Standing Committee on Christian Education and Ministerial Relief—*

Number 65, from the Presbytery of Western Texas, touching the presentation of the claims of the gospel ministry to the youth in our schools and colleges.

Number 66, from the Presbytery of Roanoke, asking the Assembly to give more time to the devotional exercises during its sessions.

Number 68, from the Presbytery of Enoree, touching the removal of the office of the Executive Committee of Christian Education and Ministerial Relief to Georgia or South Carolina.

8. *To the Committee on Theological Seminaries—*

Number 81, from the Presbyterian Council of Charlotte, N. C., asking the Assembly to take into consideration the establishment of a training school for workers for Home and Foreign Mission work.

Number 59, from the Presbytery of Arkansas, asking that the ecclesiastical year be made to correspond with the calendar year, was placed on the docket.

Number 67, from the Synod of Mississippi, touching the proposed University, was also placed on the docket.

The order of the day having arrived, the *Ad-Interim* Committee, to whom was referred all matters touching the Home and School at Fredericksburg, made their report through the Chairman, Rev. J. M. Grier, D. D. The report was placed on the docket.

Recess was then taken until 2 p. m.

AFTERNOON SESSION.

2 p. m.

The Assembly met.

The Moderator added to the Judicial Committee the names of Allen G. Hall and A. C. Howze.

The answers to the overtures sent down by the last Assembly to the Presbyteries for their advice and consent were referred to the following select committee for tabulation: W. R. Potter, J. W. Carpenter and T. P. Junkin.

Rev. Russell Cecil, D. D., was heard in behalf of the Assembly's Home and School at Fredericksburg, Va.

The order of the day was then taken up, viz: The selection of the place of meeting of the next Assembly. The privileges of the floor was granted Rev. R. O. Flinn, D. D., and Rev. D. H. Ogden, D. D. Also the overture number 57 was taken from the docket and read. North Avenue Church, Atlanta, Ga., was selected as the place of the next Assembly.

The Moderator appointed Rev. R. O. Flinn, D. D., Rev. D. H. Ogden, D. D., and Rev. Hugh K. Walker, D. D., to act in concert with any other committees that may be appointed in making arrangements for any joint meetings that may be held at that time.

The Assembly then took recess for 25 minutes. After recess the Assembly resumed business.

It was made the third order for this afternoon to hear the report of the Permanent Committee on Systematic Beneficence.

T. P. Junkin was added to the Standing Committee on Bible Cause, and W. M. Everett and J. G. Garth to the Standing Committee on Publication and Sabbath School work.

The Assembly then took up the second order of the day and heard Dr. J. G. Prichard in the interest of the Mission work in the Congo.

The third order of the day was then taken up, and Rev. R. O. Flinn, D. D., Secretary of the Committee, read the report of the Permanent Committee on Systematic Beneficence.

The report was docketed.

The Committee on Foreign Correspondence made the following report on a telegram to be sent to the General Assembly of the Presbyterian Church, U. S. A.:

LOUISVILLE, KY.

Rev. W. H. Roberts, D. D., Stated Clerk, General Assembly Presbyterian Church, U. S. A.:

Please convey to your Assembly the fraternal greetings of the General Assembly of the Presbyterian Church in the United States. Welcome, South! May the things we hold in common, both past and present, as well as our common Lord, keep our friendship sweet, our faith steadfast, and our work invincible.

Overtures 26 and 31, which had been referred to the Standing Committee on Publication and Sabbath School Work were returned and referred to the Committee on Bills and Overtures.

It was ordered that when the Assembly takes recess tomorrow at noon it recede from business until 8 p. m.

The Standing Committee on Devotional Exercises reported recommending that the Assembly hear Dr. Fox, Corresponding Secretary of the American Bible Society, tonight. The report was adopted.

The invitation of the Board of Trade of Bristol to take an excursion next Monday was declined, and the Assembly expressed its appreciation and thanks for the invitation, and declined only because of the pressure of business.

The consideration of the report of the Permanent Committee on Systematic Beneficence was made the first order for tomorrow morning.

The Assembly then took recess until 8 p. m.

EVENING SESSION.

8 p. m.

The Assembly met.

The Permanent Committee on Bible Cause made its report through the Chairman, Rev. T. H. Law, D. D. Pending a motion to refer the report to the Standing Committee on the Bible Cause, the Assembly heard Dr. John Fox, Corresponding Secretary of the American Bible Society. The Assembly expressed by a rising vote its abiding interest in the Bible Cause, and thanked Dr. Fox for his excellent address. The report was then referred to the Standing Committee on this cause.

The following telegram of greeting was received from the Colored Cumberland Presbyterian Church:

DYERSBURG, TENN., May 17, 1912.

General Assembly Presbyterian Church of the United States, Bristol, Tenn.:
Greetings. Read Phs. one and two. REV. J. M. W. DESHONG, *Moderator,*
REV. JAMES EDWARDS, *Stated Clerk.*

This telegram was referred to the Committee on Foreign Correspondence.

It was made the order of the day for Wednesday at 8 p. m. to hold a popular meeting in the interest of Foreign Missions.

The Assembly then adjourned with prayer until tomorrow at 9 a. m.

Third Day

SATURDAY, May 18, 1912.

The Assembly met at 9 a. m. and was opened with devotional exercises conducted by Rev. B. D. Kennedy.

The minutes of yesterday's sessions were read and approved.

The Treasurer of the Assembly presented his report, which was referred to the Standing Committee on Audits.

The annual report of the Trustees of the Assembly was read and referred to the Standing Committee on Audits.

The report of the *Ad-Interim* Committee on the establishment of a great Presbyterian University was read. In connection with this report, overture number 67 from the Synod of Mississippi touching the establishment of this University, was taken from the docket and read. Also a communication from the Synod of Georgia on this subject was read.

The report was approved. (See Appendix.)

The *Ad-Interim* Committee, to whom was referred overture number 82 from the Presbytery of Enoree, touching the basis of representation in the Assembly, and overture number 83 from the Presbytery of Panhandle, touching the term of Church officers, made a report, which was read and placed on the docket.

The report of the *Ad-Interim* Committee appointed by the last Assembly to write a pastoral letter on worldliness was read and approved, and is as follows:

To the Venerable, the General Assembly of the Presbyterian Church in the United States, in session at Bristol, Tenn.:

FATHERS AND BRETHREN: Your committee, appointed by the General Assembly of last year, "to prepare and address a pastoral letter, on worldliness, to the pastors and churches," would respectfully report that they have used their best endeavors to prepare such a letter, and have sent printed copies of it to all the pastors in our Church, accompanied with the suggestion of its "public reading." In many pulpits, as we believe, it has been read, and from some churches there have come requests for a sufficient number of copies to supply each family.

A copy of the letter is submitted with this report.

Respectfully yours,

THOS. E. CONVERSE, *Chairman.*

The *Ad-Interim* Committee on Marriage and Divorce presented a report, which was read. Rev. R. A. Webb, D. D., for himself and other members of the Committee, presented a minority report, which was read. The reports were docketed, and it was made the first order of the day Monday morning to consider them.

The reports of the Boards of Trustees of the Theological Seminaries were placed in the hands of the Standing Committee on this subject.

The Minutes of the Council of the Reformed Churches in America were placed in the hands of the Standing Committee on this subject.

The Ministerial Relief Fund of Philadelphia made a report to the Assembly, which was referred to the Standing Committee on Audits.

The report of the Permanent Committee on Systematic Beneficence was taken from the docket. It was considered seriatim.

Rev. R. O. Flinn, D. D., Secretary of the Committee, was given the privileges of the floor.

Rev. S. F. Tenney led the Assembly in prayer for divine guidance.

Recommendations one and two were adopted.

Recommendation three was adopted. In connection with this item, overture No. 59, from the Presbytery of Arkansas, asking that the ecclesiastical year be changed so as to correspond with the calendar year, was taken from the docket and read.

Recommendation four was amended and adopted.

The hour of recess having arrived, the further consideration of this report was suspended.

The report of the Permanent Committee on the Sabbath and Family Religion was placed in the hands of the Standing Committee on this subject.

Recess was taken until 8 p. m.

EVENING SESSION.

8 p. m.

The Assembly met and engaged in a public meeting in the interest of Schools and Colleges. After devotional exercises, addresses were made by Secretary W. E. Boggs, D. D., and Rev. A. D. P. Gilmour, D. D., on the "Denominational College."

These addresses were referred to the Standing Committee on Christian Education and Ministerial Relief. It was ordered that the address of Dr. Gilmour on the "Denominational College" be printed in pamphlet form for distribution.

The Assembly made the following orders of the day:

1. First order for Monday afternoon to consider the report of the Standing Committee on Church Societies.

2. First order Tuesday morning to consider the report of the Standing Committee on Publication and Sabbath School Work.

3. First order Tuesday afternoon to consider the report of the *Ad-Interim* Committee on Romanism.

4. Tuesday at 8 p. m., to consider the report of the Standing Committee on Home Missions.

5. First order for Wednesday morning to consider the report of the Standing Committee on Foreign Missions.

6. Second order for Wednesday morning to consider the report of the *Ad-Interim* Committee on the Home and School.

The Stated Clerk announced that the following additional commissioners had been enrolled: Rev. E. M. Green, D. D., from the Presbytery of Transylvania; Rev. M. McN. McKay, D. D., from the Presbytery of Washburn, and Rev. J. C. McMullen, from the Presbytery of Central Mississippi.

The Moderator added the name of J. M. Payne to the Standing Committee on Judicial Business.

The Assembly then adjourned with prayer until 9 a. m. Monday.

Fourth Day

MONDAY, May 20, 1912.

The Assembly met at 9 a. m. and engaged in devotional exercises conducted by Rev. D. O. Byers.

The minutes of Saturday's sessions were read and approved.

Elder Ex-Gov. M. F. Ansel, Presbytery of Enoree, was enrolled.

It was made the second order of the day for this morning to hear a partial report from the Committee on Foreign Correspondence.

It was ordered that hereafter all notices for committee meetings be written and handed to the reading clerk to be read.

The unfinished business, the report of the Permanent Committee on Systematic Beneficence, was taken up.

Recommendation 5 was adopted, and recommendation 6 was amended and adopted. The general recommendations upon reports from Executive Committees were adopted. The recommendations on Foreign Missions, Home Missions, Christian Education and Ministerial Relief and Publication and Sabbath School Extension, were referred to the Standing Committees on these causes. The items relating to the minimum amounts recommended for benevolent work of the Assembly for 1912-13 were adopted. The items under nominations for Assembly Secretaries and members of Executive Committees were amended and adopted. The item, Statistical Reports, was adopted.

The Stated Clerk was authorized to make all verbal corrections in the report, with changes and corrections from statistical tables, so as to make them complete.

The miscellaneous recommendations were amended and adopted, with the exception of item 5, upon which no action was taken.

It was ordered that the Moderator appoint a select committee to nominate the members of the Permanent Committee on Systematic Beneficence and fill vacancies from names nominated by the Synods. The Moderator appointed the following Select Committee in accordance with the above resolution:

COMMITTEE TO MAKE NOMINATIONS ON THE PERMANENT COMMITTEE ON SYSTEMATIC BENEFICENCE.

Synod of Tennessee, W. R. Potter; Synod of Missouri, J. E. Kerr; Synod of North Carolina, W. M. Cumming; Synod of Virginia, P. B. Hill; Synod of Louisiana, J. B. Carpenter; Synod of Georgia, W. M. Everett; Synod of Kentucky, R. L. Cowan; Synod of Alabama, D. J. Blackwell.

The report of the Permanent Committee on Systematic Beneficence was then placed on the docket until the Standing Committees shall have made their reports on those portions referred to them.

The order of the day was then taken up, viz: The consideration of the report of the *Ad-Interim* Committee on Marriage and Divorce. The minority report was substituted for the majority report.

Pending the consideration of this report, the hour of recess arrived. It was ordered that when the Assembly takes recess it do so until 2:30 p. m.

It was made the second order of the day for this afternoon to hear the report of the Standing Committee on Judicial Business.

Recess was taken until 2:30 p. m.

AFTERNOON SESSION.

2:30 p. m.

The Assembly met.

The unfinished business, the report on Marriage and Divorce, was suspended.

The Standing Committees on Church Societies made the following report, which was adopted:

CHURCH SOCIETIES.

Your Standing Committee on Church Societies would report that there were placed in our hands overtures Nos. 16-25, relating to the appointment of a woman secretary for Women's and Young People's work; also reports from 83 Presbyteries on Church Societies.

These report 2,528 Women's Societies, with a membership of 60,474, which contributed to—

Foreign Missions	\$104,204
Home Missions	52,161
Local Causes	165,165
Other Causes	62,176

Grand Total\$383,726

These also report 1,157 Young People's Societies, with a membership of 26,806, contributing to—

Foreign Missions	\$ 11,495
Home Missions	6,632
Local Causes	12,467
Other Causes	6,274

Grand Total\$ 36,828

The reports on Men's and Boy's Societies are of very fragmentary nature, but show 259 societies, with a membership of 7,099, and total contributions of \$14,436.

On Women's Societies, compared with the report of last year, we have the privilege to report an increase in the number of Societies, 263; in membership, 6,113, and in total contributions of \$48,281.

In answer to the overtures Nos. 23 and 25, from the Presbyteries of East Hanover and Roanoke, asking that an *ad-interim* committee be appointed to consider the whole subject of women's work in the Church, we recommend that the Assembly decline to appoint such a committee, and refer the petitioners to the report of the *ad-interim* Committee appointed by the Assembly in 1910, which was adopted by the Assembly of 1911. (See Minutes, p. 67.)

In answer to overtures Nos. 18, 19, and 24, from the Presbyteries of Lexington, Winchester, and Mississippi, asking that a secretary for women's work be not appointed, and Nos. 16, 17, 20, 21, and 22, from the Synodical unions of Missouri and Virginia, and four other Synodical and forty-one Presbyterial unions endorsed by the Synod of Missouri, and from the Presbyteries of Columbia, Atlanta, Knoxville, and Suwanee, asking that such secretary be appointed, we recommend the following:

That the four Executive Committees be directed to select a woman possessing suitable gifts, who under their direction shall give her whole time to the work of organizing our women into Synodical and Presbyterial unions, and local societies under control of Synods, Presbyteries, and Sessions, respectively; co-ordinating Women's and Young People's Societies as now organized; stimulating interest by gathering and disseminating needed information in order that this mighty auxiliary in our Church's life and growth may become even more fruitful of good than in the past.

J. M. GRIER, *for Committee.*

The Standing Committee on Foreign Correspondence made the following partial report, which was adopted:

FOREIGN CORRESPONDENCE.

In response to a communication and three overtures on the subject—

We recommend to the Assembly the appointment of a committee of conference to confer with a similar committee, which we trust may be appointed by the United Presbyterian Assembly, to ascertain whether a basis of union of the two Churches is practicable, and if so, to report the said basis to their respective Assemblies for their consideration and action thereon. We nominate as members of this committee Rev. R. C. Reed, D. D., Rev. S. L. Morris, D. D., Rev. John F. Cannon, D. D., Dr Allen G. Hall, and Hon. W. F. Stevenson.

JAS. I. VANCE, *Chairman.*

The Standing Committee on Audits made the following report, which was adopted:

REPORTS ON AUDITS.

Your Committee on Audits would respectfully report that it has examined and verified the books of your Treasurer and find the accounts to be in proper form and the books in balance to April 1, 1912. No vouchers were submitted to the Committee and we were not able to pass upon the items of distribution.

Attached to the report was a certificate of the Auditing Committee, appointed by the General Assembly, certifying that they had examined the accounts and vouchers and found the same correct, and we accepted said certificate as satisfactory. We have also examined the report of John R. Pharr, Treasurer of the Trustees of the General Assembly, and find the same in good shape. No vouchers accompany the Treasurer's report, but the certificate of examination and approval signed by the Auditing Committee attached to the report is satisfactory. We would suggest that in future reports the Treasurer state the character of security held for the different investments made by the Trustees. We also have examined the certificates of the Auditing Committees and experts of Executive Committees of Foreign Missions, Home Missions, Christian Education and Ministerial Relief, and Sabbath School Extension and Publication. They are all in proper form and show satisfactory audit and settlement by the various accountants. The report of the Presbyterian Ministers Relief Fund of Philadelphia has been examined and approved.

We recommend that the assessment for the uses of the General Assembly for the year beginning April 1, 1913, be one and one-half cents per member, and for the mileage of the commissioners attending the meeting at the next General Assembly that the assessment be two and one-half cents per member, the whole to be apportioned by the Stated Clerk to the several Presbyteries and proper notice thereof sent.

Your Committee would recommend the appointment of the following local auditing committees for the ensuing year: for the books and accounts of the Treasurer of the General Assembly, H. E. Ravenel, J. W. Simpson, and J. C. Evins; for the report of the Trustees of the General Assembly, W. H. Belk and Peter Gilchrist; for the report of Treasurer of Home Missions, W. R. Hoyt, Charles J. Martin, and John B. Daniel; for the report of Treasurer of Foreign Missions, Duncan McKay, Eugene Hollins, and W. D. Trabue; for the report of the Treasurer of Christian Education and Ministerial Relief, Hugh L. Barret, Thomas F. Gordon, and L. L. Anderson; for the report of the Treasurer of Publication and Sabbath-school Work, H. Swineford, B. C. Wherry, and Edwin Pleasants. We recommend that all these committees be instructed to employ expert accountants to assist them in their work.

Respectfully,

JOHN STITES, *Chairman.*

The Standing Committee on Judicial Business made a report, which was placed on the docket. It was made the second order for tomorrow morning to consider this report.

It was ordered that the popular meetings at night be limited to one hour and a half, and that the Assembly give one hour afterwards to business.

It was made the first order for tonight to hear the report of the Standing Committee on the Narrative.

The Standing Committee on Bills and Overtures made the following partial report, which was adopted:

REPORT OF THE COMMITTEE ON BILLS AND OVERTURES.

Overture 64, from the Presbytery of Bethel, asking certain constitutional changes in the rule for examining candidates for licensure. Answer: The As-

sembly answers the overture in the affirmative and sends it down to the Presbyteries for their advice and consent.

The overture is as follows:

The Presbytery of Bethel respectfully overtures the General Assembly to send down to the Presbyteries for their advice and consent the following amendments to the Form of Government, Chapter VI, Section 6:

1. Strike out paragraph 4 as far as the words "head in divinity" and substitute the following, viz: The Presbytery shall examine each candidate on theology, natural and revealed, the sacraments and church government. It shall also examine him as to his knowledge of the Latin language, mental philosophy, logic, rhetoric, ethics, the natural sciences and similar subjects, and upon the original languages of the Holy Scriptures and ecclesiastical history; or in lieu of the examination on any of these academic studies, it may accept a certificate from an approved college, and in lieu of an examination on the original languages of Scripture and ecclesiastical history, it may accept a certificate from an approved theological seminary. Moreover, the Presbytery shall require a discussion in Latin or in English of a thesis on some common head in divinity.

2. Strike out the opening words of paragraph 6 as far as the words "teacher of theology" and substitute for the same the following, viz: No Presbytery shall omit any of these parts of trial except in extraordinary cases.

3. At the end of paragraph 6 the following words be added, viz: That the foregoing provision, *mutatis mutandis*, shall apply to the examination for ordination of extraordinary cases.

Overture 71, from the Presbytery of Louisiana, asking the Assembly to take some action concerning those moving picture shows which misrepresent Protestants. Answer: The Assembly returns this overture to the Presbytery of Louisiana with the suggestion that it be sent to the Synod of Louisiana.

Overture 58, from the church of Pageland, in the Synod of South Carolina, asking to be transferred to the Presbytery of Mecklenburg, in the Synod of North Carolina. Answer: This matter must go through the Presbyteries concerned to the Synods concerned. This overture is therefore returned to the church.

Overture 80, from the Presbytery of Mecklenburg, asking for a re-submission to the Presbyteries the proposed change in paragraph 235 of the Book of Church Order. Answer: This request is declined.

Overture 60, from the Presbytery of Florida, asking for an amendment of the Book of Church Order as to the mode of paying the expenses of commissioners to Presbyteries. Answer: The Assembly declines to propose this change because it is unnecessary.

Overture 72, from West Hanover Presbytery, asking that the matters referred to *ad-interim* committees be printed regularly in the Assembly Minutes. Answer: The Assembly directs that this be done.

Overture 62, from the Presbytery of Upper Missouri, asking that the Assembly take some steps to require commissioners to remain in attendance upon the ecclesiastical courts to the end of their meetings. Answer: The Assembly would again urge this obligation and duty upon the consciences of all persons concerned.

Overture 61, from Transylvania Presbytery, asking that a larger share of

the Assembly's time be devoted to devotional exercises. Answer: The Assembly sees no occasion to make this order.

Overture 54, from the Presbytery of Abingdon, asking for direction for the re-investment of a minister with his office who has previously demitted it in accordance with our law. Answer: The Presbytery which divested him of his office, without censure, may reinstate him in the same upon his application, when he satisfies the Presbytery of the wisdom and desirability of his restoration, according to the spirit of paragraph 203 of the Book of Church Order.

Overture 26, from the Presbytery of Concord, asking the Assembly to order that in the blanks for financial reports two columns be added so as to show contributions to both local and Assembly causes of Christian Education. Answer: The Assembly does not deem this distinction necessary.

Overture 55, from the Presbytery of Kanawha, asking for the correction of an error in its rule for the election of commissioners to the Assembly as that rule was printed in the Minutes of 1911. Answer: The following is the corrected rule as given in this overture: "The minister who is the oldest member of the Presbytery, who has been for the longest time absent from the General Assembly as a representative of this Presbytery, shall be the ministerial commissioner to the General Assembly, unless the Presbytery by a two-thirds majority shall determine otherwise."

Overture 75, from the Presbytery of Central Texas, asking for associate membership for students absent from their homes at school. Answer: The Assembly declines to make the provision requested.

Overtures 77 and 83, from the Lexington Presbytery, asking for an amendment of paragraph 277 of the Book of Church Order concerning the assumption of jurisdiction of members who live away from their home churches. Answer: The Assembly deems the rule as it is sufficiently adequate.

Overtures 48, 49, from the Presbytery of St. Johns, which are duplicates, ask for a simplified statement of the Confession of Faith suitable for intermediate class in Sunday School. Answer: The Assembly thinks the Shorter Catechism subserves the purpose.

Overture 63, from the Presbytery of Panhandle, asking for a committee of fifteen to write a new Confession of Faith. Answer: The Assembly declines this request.
R. A. WEBB, *Acting Chairman.*

But the following resolution was adopted: That an *Ad-Interim* Committee of fifteen, eight of whom shall be ministers and seven elders, be appointed by the Moderator to prepare a brief popular statement of the belief of our Church.

The Moderator appointed the following *Ad-Interim* Committee in accordance with this resolution:

R. A. Webb, D. D., E. C. Caldwell, D. D., J. I. Vance, D. D., R. C. Reed, D. D., T. H. Rice, D. D., W. R. Dobyns, D. D., George Summey, D. D., J. S. Lyons, D. D., Judge W. B. Sommerville, Ex-Gov. M. F. Ansel, Judge A. C. Howze, Ex-Gov. R. B. Glenn, Oscar Newton, H. E. Ravenel, and J. Lewis Howe.

The unfinished business was then taken up, viz: The consideration of the reports of the *Ad-Interim* Committee on Marriage and Divorce. The minority report was then adopted, and is as follows:

MARRIAGE AND DIVORCE.

To the General Assembly in Session at Bristol, Tennessee, May 16, 1912:

The Presbyteries of Knoxville, Missouri, Charleston, and Chesapeake presented overtures to the General Assembly of 1909 concerning Marriage and Divorce. These overtures were, by that Assembly, referred to an *ad-interim* Committee, which submitted majority and minority reports to the Assembly of 1910. The whole matter was, by that Assembly, re-committed to the same Committee, with new members added, with instructions to report to the Assembly of 1911. Of that Assembly the Committee requested more time, and the request was granted, and the Committee instructed to report to the Assembly of 1912.

The overtures referred to raise two questions for the consideration of the Committee: (1) Does Chapter XXIV of the Confession of Faith on Marriage need revision? and (2) What policy ought the Church to pursue with respect to polygamists who apply for membership in our churches in heathen lands?

I. THEORIES OF MARRIAGE.

There are four theories as to the nature of Marriage: (1) The Sacramentarian, or Ecclesiastical; (2) The Contractual, or Civil; (3) The Mixed, or Ecclesiastico-civil; (4) The Natural, or Divine.

1. According to the first, or Sacramentarian, theory, marriage is a religious ordinance, and the family is an ecclesiastical institution. Consequently its making and unmaking fall exclusively within the jurisdiction of the Church, as do the sacraments of Baptism and the Lord's Supper. Its whole regulation is a matter of ecclesiastical law. We must go to Church creeds and canons to learn what is lawful concerning it.

2. According to the second, or Contractual, theory, Marriage is a civil ordinance, and the family a social institute. Consequently its making and unmaking fall exclusively within the jurisdiction of the State: its entire regulation is a matter of civil law: we must go to civil constitutions and statutes to learn what is lawful and right concerning it.

3. According to the third, or Mixed, theory, Marriage is both an ecclesiastical and civil ordinance, and the family is both an ecclesiastical and civil institution: its entire regulation is a matter for both ecclesiastical and civil law. It falls within the joint jurisdiction of Church and State. We must go to both to learn what is lawful and right concerning it.

4. According to the fourth, or Divine, theory, Marriage is an ordinance of God, and the family is a Divine institution. Consequently it falls exclusively within the jurisdiction of the deity: its regulation is a matter of divine legislation only: we must go to the Bible to learn what is right and proper concerning it.

That the fourth, or Divine, theory is the correct one is proved by the following considerations:

(1) God created the race male and female, that the relation of husband and wife might be possible.

(2) He created Adam and Eve and related them to each other as husband and wife.

(3) The Scriptures teach us that it was God who "set the solitary in families."

(4) In His Word God has specifically legislated concerning marriage and the formation of the family.

As the family is thus an original and natural institution of Divine constitution, it is related to those other Divine institutions, the State and the Church; neither can lawfully originate legislation concerning marriage; each must take the responsibility of interpreting and applying God's marriage laws within its own sphere and for its own purposes; each must protect itself by the powers of discipline lodged in its hands.

II. THE DIVINE MARRIAGE LAW.

There have been five statements, or re-statements, or interpretations of God's marriage law as promulgated in the Scriptures: (1) The Edenic; (2) The Mosaic; (3) The Christian; (4) The Pharisaic; (5) The Pauline.

1. *The Edenic Law.*—The primal law was promulgated in Eden in this language:

"Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh." Gen. ii, 24.

This was the statute for the race in innocency. It prescribes two things: (1) Monogamy, and (2) The indissolubility of the marriage tie. It makes no provision for divorce on any grounds. In a sinless and paradisaical state there could never be any occasion for a divorce.

2. *The Mosaic Law.*—But the race did not continue in innocency, but fell and became sinful. So God through Moses promulgated his marriage law for a fallen and sinful race, in this language:

"When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it into her hand, and send her out of his house." Deut. xxiv, 1.

This law (1) prescribes monogamy; (2) allows divorce for uncleanness, and (3) prohibits the re-marriage of the guilty partner.

3. *The Christian Law.*—When our Lord came He re-stated the marriage law of God in His Sermon on the Mount in these words:

"Whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever marrieth her that is divorced committeth adultery." Matt. v, 32; Luke xvi, 18.

This statement of our Lord exactly coincides with the law of Moses. (1) It approves monogamy; (2) It allows divorce upon the ground of uncleanness; (3) It denies the right of re-marriage to the guilty party.

4. *The Pharasaic Law.*—But the Pharisees and ecclesiastics, perverting the clause "if it come to pass that she find no favour in his eyes," allowed a plurality of wives, and divorce on any grounds. In the 19th chapter of Matthew our Lord denied this Pharisaic interpretation. (1) He re-affirmed the original Edenic law as God's primal marriage law: In the beginning of the race's history, when men were innocent, there were no divorces at all. (2) He declared that Moses, "because of the hardness of your hearts" (that is, because the race has become sinful) allowed divorce. (3) He then denied the right of re-marriage to the guilty party. Ideally, there ought to be no divorce at all; but because of the sin of uncleanness, divorce is permissible; but the right of re-marriage is denied to the guilty party.

5. *The Pauline Law*.—Paul gave an interpretation of the marriage law which is thought by some to be inconsistent with that of Moses and Christ:

"Let not the wife depart from her husband, but if she depart, let her remain unmarried, or be reconciled to her husband; and let not the husband put away his wife. . . . But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such a case." 1 Cor. vii, 11, 15.

There is no inconsistency here. Moses spake of a man "sending his wife out of his house," and said no man could lawfully do that except for the sin of "uncleanness." Our Lord spake of a man "putting away" his wife and declared that that could be lawfully done only for the cause of "fornication." Paul spake of the brother or sister who "departs," goes out of the house of his own volition and choice, voluntarily abandons his partner. When a brother or sister thus wilfully and incurably deserts his mate, the deserted is freed from the marriage bonds, but the guilty deserter is not permitted to re-marry: "if she depart, let her remain unmarried."

III. THE XXIV CHAPTER OF THE CONFESSION.

Is the Confession of Faith out of harmony with these principles and interpretations? It prohibits three classes of marriages: (1) Polygamous marriages;

(2) Incompetent marriages; (3) Incestuous marriages. It allows divorce upon two grounds: (1) Upon the ground of adultery and social uncleanness, and (2) Upon the ground of wilful and irremediable desertion.

Of revisionists there are two classes: (1) Those who think the Confession is too lax, and (2) Those who think the Confession is too strict.

1. The first class would change it in two particulars: (1) Strike out desertion altogether as a ground of divorce; or (2) Restrict its application to heathen or mixed marriages.

2. The second class would alter the Confession in one or more of the following particulars: (1) Authorize the re-marriage of all guilty divorcees; (2) Authorize the re-marriage of all penitent divorcees; (3) Add marital wretchedness as a third reason for divorce; (4) Add mutual consent as a fourth way in which marriage can be annulled.

But there is nothing biblical in support of any of these suggested changes. The re-marriage of the guilty party is categorically forbidden in every statement of the law: "Whosoever marrieth her that is divorced committeth adultery," said our Lord. "Let her remain unmarried," said Paul. "Marital wretchedness" is often tragic, and the State, in the exercise of its police power and judicial oversight, ought to go far in granting relief, but always stop short of divorce. And the proposition that marriage can be lawfully dissolved by "mutual consent" is predicated upon the fallacy that two persons can make a thing right by agreeing to do wrong.

RECOMMENDATIONS.

1. We recommend that the Assembly answer the overtures asking a revision of the 24th Chapter of the Confession of Faith in the negative; for the reason that it is a sufficiently full and accurate exposition of the Bible doctrine of Marriage and Divorce.

2. We recommend that the Assembly answer the overtures on polygamy as

follows: Polygamy is both unscriptural and unconfessional, and the practice of the Church must conform to this doctrine.

R. A. WEBB,
ROBERT H. FLEMING,
RUSSELL CECIL,
HENRY ALEXANDER WHITE.

(The majority report will be found in the Appendix XII.)

An overture from the Synod of Alabama, concerning the transfer of a Church from the Presbytery of Florida to the Presbytery of East Alabama, was referred to the Standing Committee on Bills and Overtures.

A telegram from the Secretary of the Y. M. C. A. at Washington, D. C., was read as information.

Rev. R. C. Reed, D. D., was authorized to send a telegram to the United Presbyterian Church of America now in session at Seattle, Wash.

Overture No. 66 was transferred from the Standing Committee on Publication and Sabbath School Work to that of Bills and Overtures.

Recess was then taken until 8 p. m.

EVENING SESSION.

8 p. m.

The Assembly met and engaged in short devotional exercises.

The following telegram was received from the Cumberland Presbyterian Church:

WARRENSBURG, Mo., May 20, 1912.

Moderator General Assembly, Presbyterian Church, Bristol, Tenn.:

Eighty-second General Assembly, Cumberland Presbyterian Church, extends fraternal greetings. Read Eph. 3:16-20.

J. D. LEWIS, *Moderator*,
J. L. GOODNIGHT, *Stated Clerk*.

It was referred to the Committee on Foreign Correspondence.

The Standing Committee on Christian Education and Ministerial Relief made the following report, which was adopted:

REPORT OF THE STANDING COMMITTEE OF CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.

There were placed in the hands of the Standing Committee on Christian Education and Ministerial Relief the Minutes of the Executive Committee, the annual report of the committee, and overtures Nos. 65 and 68.

We recommend the approval of the records of the Committee and heartily commend the Committee for its thorough and faithful management of all the causes entrusted to its care.

We present the following recommendations:

I. That overture 65, asking that a man or men be appointed to present the claims of the ministry to the schools and colleges of the land, be answered in

the negative, for the reason that the funds in the treasury are not sufficient to permit the employment of a man or men suitable to this work.

We cordially commend the Executive Committee for the wise efforts they have made in this direction without incurring the expense of the salary of a man suited to this task, and we acknowledge with gratitude to God the success which has attended this part of the work of the Committee; but to better meet the need set forth in the overture No. 65 your committee would recommend that the Executive Committee continue its work of sending the Secretary and others to the Schools and Colleges of our Church and to the State Universities to address the students and confer with individuals on the claims of the Gospel Ministry; and diligently use the best literature which will be helpful in guiding into the ministry the young men whom God hath chosen for this great work.

We would recommend, further, that pastors, especially those in country churches and smaller cities (the chief source of candidates for the ministry) remember the great need in their prayers in the pulpit and make faithful effort to seek out in the homes and grammar and high schools such young men as God may call into the ministry of the Word.

We would call attention to the fact that there has been a decrease in the past year of over five thousand dollars in the contributions to the great work of educating men for the ministry, and we would most earnestly urge that all pastors and churches endeavor to realize the very great importance of this branch of the Church's work, as fundamental and basic in its vital relation to the causes of Home and Foreign Missions, and act accordingly.

2. We would recommend in regard to Ministerial Relief, that while there is cause for rejoicing in the blessing of God upon this work, which has enabled the Committee to substantially increase the amounts given to some of the most needy beneficiaries, yet we call upon the Church for increased liberality towards the work; and we would urge the pastors and sessions to co-operate with the Committee in the work before it, of increasing the Endowment Fund as rapidly as possible to at least \$500,000.

3. We recommend that overture No. 68, asking that the Executive Committee be moved to South Carolina or Georgia, with a view to securing 8 per cent. interest on investments of the Endowment Funds, be answered in the negative.

4. We recommend that the General Assembly designate the last Sabbath in February and the preceding Thursday to be observed by our schools and colleges, seminaries and churches, as days of special prayer for the outpouring of the Spirit of God upon those institutions and the youth pursuing their studies in them, as set forth in the annual report of the Executive Committee.

5. We would further recommend that the Assembly endorse the recommendations of the Executive Committee, that in cases of loans to young men studying in schools of medicine, with the purpose of going to the foreign field as medical missionaries, the endorsement of the Executive Committee of Foreign Missions be secured, in addition to that of the Presbytery, in order that only those who are likely to be acceptable for the work be aided from the funds of the Committee.

6. We recommend that the Assembly approve the recommendations of the Permanent Committee of Systematic Beneficence, that the thanks of the Assembly be given to Mr. John Stites, Treasurer of this Committee, for his valuable

services rendered without compensation; and that all undesignated funds shall be distributed by the Committee when and as the needs of its several departments are ascertained.

THOMAS CUMMINS, *Chairman.*

The Standing Committee on the Bible Cause presented the following report, which was adopted:

REPORT ON BIBLE CAUSE.

Your Committee on the Bible Cause beg leave to report:

We have had before us the report of the Permanent Committee on the Bible Cause, and also the splendid address of Dr. Fox of the American Bible Society, and have given careful attention to the consideration of the many items of interest contained therein.

While there is much in the Permanent Committee's report which calls for thoughtful consideration of our neglect to measure up to the large opportunities which have been before us, yet in the past year's work there is much to encourage us. The work of the American Bible Society has been, as in the past, blessed of God in furnishing the Bread of Life to the hungry, perishing peoples of the earth. Vigorous efforts are being put forth to place the Bible in the homes of the thousands who come to our shores from other lands, and who are wholly, or in part, strangers to the uplifting power of the Word of God. And by this great work the ignorance and superstition of their lives will soon be overcome by the light of God's word.

The attention of the Assembly is called again to the splendid work that is being done by the Christian traveling men known in their organization as "Gideons." They are untiring in the noble work of placing a copy of the Word of God in all the rooms of the hotels of our land, thereby giving the very large number of men and women who are constantly traveling over the country, and who are deprived of home and Christian influences, the precious privilege of God's word in their evening devotions. We would most heartily commend them for their unselfish work and give them all possible encouragement. In the report of your Permanent Committee the following recommendations are made, to which we call special attention:

"1. That the Assembly urge our churches to contribute faithfully and cheerfully the small amount of \$10,000 named by the Assembly in its budget for this cause. It is an average of less than 4 cents per member, and ought easily to be given. Let us thus prove our sincerity in placing this important object among the five great causes of Beneficence embraced in the Assembly's scheme.

"2. That our pastors and people be urged to co-operate with the Bible Society's agents in meeting the vast destitution at home.

"3. That in view of the great success which through the divine blessing has crowned our Congo mission, its prospective enlargement through the re-inforcements now going forward, and also the probable establishment very soon of a new mission in the same region by the M. E. Church, South, that the American Bible Society be respectfully invited to consider the matter of entering formally this most needy and promising field which the great Head of the Church has given us the great privilege of opening up."

We recommend also the appointment for the next year the same Permanent

Committee, except that Dr. N. F. Walker, of Spartanburg, S. C., be put in the place of Mr. George Allen, who is in ill health.

W. R. HUDSON, *Chairman.*

The Standing Committee on the Narrative presented the following report, which was adopted:

NARRATIVE OF STATE OF RELIGION.

Your Committee on Narrative of the State of Religion would respectfully report as follows:

We have carefully considered the narratives of 80 Presbyteries which have come into our hands. We find a striking uniformity running through all of these narratives, which, with a few exceptions, are remarkably brief; yet from these we herein set forth the general state of religion throughout the bounds of our beloved Church.

I. CAUSE AND EFFECT.

Almost invariably, unfavorable answers to questions 2, 3 and 4 are followed by notes of hopelessness in the answers to questions 8 and 9. Or in other words, places in which family worship is neglected, and the Sabbath is desecrated, and home instruction is forgotten, report no special manifestation of the Holy Spirit and complain of increasing worldliness.

We quote a sentence from the Narrative of the Presbytery of Norfolk: "We have read these reports with shame, and growing conviction that something is wrong. We could not do a better thing than to spend some hours in humiliation and prayer under Almighty God."

II. THE DARKER SIDE.

But little progress has been made in the increase of family altars, and in the observance of the Lord's day. The tone of some of the narratives is hopeful, but as a whole we do not find the evidence of great progress along these lines. In a response to both the Sabbath and worldly conformity, many narratives answer, "very good, compared to surrounding standards and conditions." We feel constrained to say that in these, and in all matters, we should judge according to our own standards and to report accordingly.

We note also that when these fundamental duties are overlooked, the call of the ministry does not seem to reach the young men, and churches do not seem to feel responsible for the spiritual destitution in their immediate localities.

We wish to call attention to the fact that some Presbyteries report that catechetical instruction is neglected in their Sabbath Schools, and to urge that this be remedied.

Doubtless this state of forgetfulness reflected in these facts accounts in a great degree for the unrest in our churches, the lack of adequate growth, and the ceaseless change of pulpits.

We assure you the presentation of these notes of despair brings no joy to the hearts of your committee. We simply have sought to set forth the truth as warranted by the facts sent up to the General Assembly from its Presbyteries, with the prayer that this straightforward presentation of conditions might awaken us to see that unless we awaken to conditions the granite cornerstone which has joined and supported the walls of the visible church of our Lord is in danger of crumbling into weakness.

III. NOTES OF ENCOURAGEMENT.

Attendance upon public worship by members and others sounds the first note of encouragement. It is complained that our people show a tendency to forsake the night service, and but little is said about attendance upon the mid-week prayer meeting; but the Sabbath morning service throughout the Church is well attended.

Training in our Sunday Schools is favorably reported. Every congregation has a band of faithful Sunday School officers and teachers who are trying to train the children of our Church in the Scriptures, and in the majority of cases in the Catechism and the ideals and doctrines of our Church.

With but few exceptions our people are liberal towards God with their substance and faithful in the temporal support of the ministry. On the whole, our ministry has urged the claims of the gospel ministry upon our young men, but few Presbyteries have reported special effort along this line.

Notwithstanding the sad fact that so many of our churches are reported without pastors, because we lack a sufficiency of ministers, yet the Presbyteries, by evangelists and by grouping the smaller fields, are supplying the greater number of our 3,375 churches. This necessity makes great hardship upon the men in the field; better this plan, however, than that our smaller churches be vacant. Yet we hope the day is near when we shall have more men in the harvest field.

IV. RECOMMENDATIONS.

In view of the encouragement found in the Presbyterian narratives to press with vigor onward and upward, and the evidence we have that a persistent, courageous, united effort throughout the Church can and will accomplish much towards the realization of our high Presbyterian ideals and doctrines, thereupon we recommend that this General Assembly direct its constituent Presbyteries to organize and to conduct an earnest campaign, in each congregation, directed towards four specific ends:

1. Securing a scriptural observance of the Sabbath among all people.
2. Inspiring every Presbyterian home to diligently and prayerfully train its members in the Holy Scriptures and Catechisms of our Church.
3. Attempting to uplift the social pleasures of our young people by discouraging worldliness, and by encouraging them to give their energies more and more to the work of the Church.
4. Establishing some form of family worship in every home possible.

To carry this recommendation into effect, we ask this General Assembly to direct its constituent Presbyteries to plan a campaign in pursuit of the above named objects during the autumn meetings, each Presbytery making its own plans.

That this Assembly call upon the entire Church to observe a day of fasting and prayer, humiliating ourselves before God and petitioning Him for an outpouring of the Holy Spirit to enable us to carry out these plans for His glory, and the good of our Church.

That Wednesday, October 2nd, 1912, be set aside as the day of fasting and prayer, and that the whole Church assemble in their accustomed places of worship on the evening of that day, and that this be considered the opening of this campaign, which shall continue until the close of the ecclesiastical year,

and that the results of this campaign be communicated through Presbyterial narratives to the 53rd Assembly.

Respectfully submitted,

CHAS. C. WEAVER, *Chairman*.

It was made the second order of the day for tomorrow afternoon to hear the reports on the Synodical Records.

The report of the *Ad-Interim* Committee on the Basis of Representation in the Assembly was taken from the docket and adopted and sent down to the Presbyteries for their advice and consent. The second part of the report, which relates to the term of office of Church officers, was adopted.

The report will be found in the Appendix.

BASIS OF REPRESENTATION IN THE ASSEMBLY.

The amendment recommended and sent down to the Presbyteries for their advice and consent is as follows: That Paragraph 87, Form of Government, be amended so as to read thus, beginning on the fourth line: Every Presbytery shall be entitled to send one minister and one ruling elder; but if the number of communicants in its churches and ministers on its roll together be over 4,000, it shall send an additional minister and ruling elder; and in like proportion for every 4,000 communicants and ministers.

The Assembly adjourned with singing and prayer until 9 a. m. tomorrow.

Fifth Day

TUESDAY, May 21, 1912.

The Assembly met at 9 a. m. and engaged in devotional exercises conducted by Rev. J. B. Carpenter.

The minutes of yesterday's sessions were read and approved. The report of the Western Section of the Alliance of the Reformed Churches holding the Presbyterian System was presented and referred to the following select Committee: E. M. Green, D. D., M. McN. McKay, D. D., C. H. Maury, M. F. Ansel, Frank N. Pugh

The Standing Committee on Devotional Exercises presented the following resolution, which was adopted:

We recommend that it be a standing rule in our Assembly that immediately following the Moderator's opening sermon, the sacrament of the Lord's supper shall be celebrated, the retiring Moderator presiding.

W. O. COCHRANE, *Chairman*.

The Select Committee appointed to tabulate the answers of the Presbyteries to the overtures sent down by the last Assembly made the following report, which was adopted:

TABULATION OF VOTES ON OVERTURES.

1. Touching the Elect Infant Clause, Chapter X, Sec. 3, of the 76 Presbyteries answering the overtures either wholly or in part: 38 consent to the change; 34 decline to consent to the change; 4 return no answer.

2. Touching Amendment to the Rules of Discipline, Paragraph 235, of the 76 Presbyteries answering wholly or in part: 36 gave their consent to the change; 33 decline to consent; 7 return no answer.

3. Touching the Judicial Tribunal, Paragraph 94, of the 76 Presbyteries answering overtures wholly or in part: 13 gave their consent; 59 decline to consent; 4 not answering.

4. Touching the proposed amendment to Form of Government, making Synod a court in gradation, of the 76 Presbyteries answering the overture wholly or in part: 3 gave their consent; 67 declined to consent; 6 not returning an answer.

All these proposed amendments are therefore rejected.

Respectfully submitted by the committee,

W. R. POTTER, *Chairman.*

The Standing Committee on Bills and Overtures presented an additional report, which was considered seriatim. Pending the consideration of this report, the hour for recess arrived.

The Assembly then took recess until 2 p. m.

AFTERNOON SESSION.

2 p. m.

The Assembly met.

The following telegram was received from the Presbyterian Church, U. S. A.:

LOUISVILLE, KY., May 20, 1912.

To the General Assembly of the Presbyterian Church, in session Bristol, Tenn.:

The General Assembly in session in Louisville, Ky., rejoices in your cordial salutations and greets you as brethren beloved. We have by a unanimous vote decided to meet next May at Atlanta, Ga. We accept heartily your welcome to come South. See Romans 1:8-12.

MARK A. MATTHEWS, *Moderator.*

WILLIAM H. ROBERTS, *Stated Clerk.*

The unfinished business, the consideration of the report of the Standing Committee on Bills and Overtures, was resumed.

The report was adopted, and is as follows:

REPORT OF COMMITTEE ON BILLS AND OVERTURES.

Overtures 39, 40 (duplicates), and 41, from the Presbyteries of St. John's and Western District, asking for such a change in the Book of Church Order as will allow rotary elders and deacons.

Answer—These Presbyteries are referred to the action of this Assembly on the report of an *ad-interim* committee on this subject.

Overtures 32, 33, 35, from the Presbyteries of Enoree, Norfolk, and Dallas, asking the Assembly to amend paragraph 94 of the Book of Church Order.

Answer—The Assembly sends down to the Presbyteries and recommends that they alter paragraph 94 by striking out the whole of the first sentence in the paragraph, and substituting the following words in its place:

The Synod and the General Assembly may, at their own discretion, commit

any case of trial, coming before them on appeal, to the judgment of a commission, composed of others than members of the court from which the case shall come up. Except that all cases affecting doctrine shall be tried by the court itself. The commission of a Synod, etc. (paragraph to continue as at present.)

Overture 34, from the Presbytery of Norfolk, asking a change in the Assembly's by-laws to suit the amendment which it is proposed to make to paragraph 94 of the Book of Church Order.

Answer.—It will be time to make such a change after the paragraph has been amended.

Overture 69, from the Presbytery of Central Texas, asking the Assembly to give a deliverance on the admission to Church membership of re-married divorced persons.

Answer.—Some parties to such marriages are innocent and are admissible to Church membership. The sessions must discriminate in each case, using the Scriptures, the Confession of Faith, and the deliverances of the Assembly as their standard of judgment.

Overture 66, from the Presbytery of Roanoke, asking that the Assembly take suitable measures for developing educational interest and enthusiasm by devoting at least two evenings of its sessions to this cause.

Answer.—The Assembly's committees on education are competent to propose such meetings as in their judgment may seem desirable.

Overtures 53 and 53a, from the Presbyteries of Memphis and East Hanover, the one asking for the discontinuance, and the other asking for the continuance, of the Home and School.

Answer.—These Presbyteries are referred to the action of this Assembly upon the report of an *ad-interim* Committee on this subject.

Overture 56, from the Presbytery of Atlanta, asking the Assembly to take steps to prevent errors in the printed Minutes, and to make the term of office of the Clerks three years.

Answer.—The Assembly urges the Clerks and the Committee of Publication and all parties having to do with the preparation and printing of the Minutes to use their utmost care and diligence to keep the Minutes free from all errors; but it declines to make term of office of the Clerks three years.

The Synods of Alabama and Florida overture the General Assmblly to transfer the Church of Florala, Presbytery of Florida, to the Presbytery of East Alabama, Synod of Alabama. The Synods, the Presbyteries, and the Church desire this change.

Answer.—The Assembly authorizes the transfer of this Church as requested.

Overtures 31 and 82 (duplicates in part), from the Presbytery of Tuscaloosa, asking the Assembly to define the powers and duties of the Committee on Systematic Beneficence.

Answer.—It is the general duty of this committee to plan and stimulate the benevolences of the Church, but in such a manner and by such methods as do not embarrass the Executive Committees in the work entrusted to them. Changing the rule of 1910, hereafter it shall not be the duty of this Committee to nominate Secretaries or members of the Executive Committees, or to lay upon those Committees any orders or requirements. It is further the duty of

Committee to have its annual report printed prior to the meeting of the Assembly, submit the same as is the custom of the Executive Committees, that it may be referred to a Standing Committee of the Assembly. The Standing Committee shall nominate the successors to those members of the Systematic Beneficence Committee whose terms have expired, making their choice from those persons who have been proposed by the Synods, when the Synods have made nominations.

Overtures I-II, from various Presbyteries, concerning the "elect infant clause."

Answer—The Assembly sends down, and recommends that the Presbyteries amend Chap. X, Sec. 3, of the Confession of Faith by changing the adjective "elect" into the participle "being elect," and then set off the participial clause with comma, so that the section as amended will read as follows: "Being elect, all infants dying in infancy, are regenerated and saved by Christ through the Spirit, Who worketh when, and where, and how He pleaseth. So also are all other elect persons, who are incapable of being outwardly called by the ministry of the word."

R. A. WEBB, *Acting Chairman.*

The Committee on Foreign Correspondence made the following report on telegrams to be sent, which was adopted:

FOREIGN CORRESPONDENCE.

Moderator J. D. Lewis, General Assembly Cumberland Presbyterian Church, Warrensburg, Missouri.:

We heartily reciprocate your fraternal greetings and wish you prosperity and abundant joy in the work of the Lord.

Moderator J. M. W. Deshong, General Assembly Colored Cumberland Presbyterian Church, Dyersburg, Tennessee.:

We rejoice in the good things which we believe are at hand for your people.

Rev. R. C. Anderson, D. D., of Montreat, N. C., was granted the privileges of the floor and addressed the Assembly in the interest of the Mountain Retreat Association.

The Standing Committee on Publication and Sabbath School Work made the following report, which was adopted, together with the Pastoral Letter following:

PUBLICATION AND SABBATH SCHOOL WORK.

The Standing Committee on Publication and Sabbath School Work submits the following report:

We report examination of the Minute Book of the Executive Committee and recommend approval of the Minutes as recorded.

We notice the following facts in the report:

First, in regard to publication, an increase has been made in the sale of books and periodicals, both at Richmond and Texarkana, and an enlargement in the number of Sabbath Schools aided by the donation of literature and supplies. The sum of \$2,304.43 was appropriated from the Publication department profits to the Sabbath School Extension Work, and the balance of the

profits were added to the capital account. The growth of the business in the last ten years has been phenomenal, the sales account showing an increase from \$43,000.00 in 1903, to \$202,000.00 in 1912.

The new Church publication, *The Missionary Survey*, authorized to be published by the last General Assembly, has been successfully launched and is being ably edited by Mr. W. C. Smith, a ruling elder. This splendid new publication is cordially commended to the favor of the people, and we urge pastors, sessions, and the missionary organizations to aid in the effort to place this publication in every home in our Church.

The promotion of the General Assembly's new financial plan has been assisted in a vigorous campaign of education, conducted by the circulation of literature and pamphlets at a considerable cost.

We regret to note that although the Texarkana Depository has had an increase in sales over the previous year, yet it is still being operated at a small cost. It is encouraging to note that although a splendid business is being built up at Texarkana, yet the sales at Richmond have not been affected, and show a steady increase each year.

We regret to note the failure of the churches to raise the amount the Assembly asked for the extension work of the Committee, and we hope that the \$30,000.00 asked for this year will be raised. We would earnestly call the attention of the General Assembly to the important work of Sabbath School Extension which has been retarded in the past year because of a lack of funds. We regretfully call the attention of the General Assembly to the large number of Presbyteries and Synods that have no definite progressive plans for advancing the Sabbath School and Young People's work during the interim of the meetings of these courts. This lack of efficiency seems to be due to three causes, to-wit: Short time of service by the chairman, which is often caused by removals; failure to understand what may be done through effective organization; and lack of a definite plan or program. There is a lack of organized Adult Bible Classes in our Sabbath Schools which is a serious defect, and the committee urges that the attention of the Assembly be called to this fact with a hope that conditions may be bettered.

We rejoice to report that some visible progress has been made in the matter of teaching missions in the Sabbath Schools. "The standard of efficiency" as suggested in the report of the Executive Committee is commended to every school in our Church. This standard is not too high and can be easily reached by every school by adopting a progressive policy and working with a determined effort to reach the goal.

The work of organizing Young People's Societies has made some progress during the year, but the progress made does not reveal a greatly increased appreciation on the part of Presbyteries or Church Sessions of the value of such work in training our young people for active service and developing their gifts of leadership.

In our Publication department the amount and character of the work done in the past year is very commendable and reflects great credit upon the editorial staff and the Secretary.

Statistical reports from 82 Presbyteries have been placed in our hands. Cherokee, Lafayette, King's Mountain, and West Hanover not reporting. Of

these, 56 report their schools under care of sessions; 25 "in most cases"; one answers "no". Special religious interest reported by six Presbyteries; "To some extent" by 52; 23 answer "No," and one makes no answer. There are reports from 2,362 schools which show the following departments:

688 Cradle Roll, 955 Beginners, 1,501 Primary, 1,274 Junior, 1,332 Intermediate, 1,295 Senior, 455 Organized Adult Classes, 426 Home, 201 Missionary, 189 Teachers' Training. There are somewhat more than 725 libraries in use in the schools. Our own literature seems to be used "exclusively" in 45 Presbyteries and in 26 "generally"; three make no report. Thirty schools are using the International and Westminster Graded Lessons. About 75 schools are using D. C. Cook's publications in whole or part. The *Sunday School Times* is used in 23 schools; Peloubet in four, and Blakesley, Tarbell, Weston and Schofield in one each. Seventy-five Presbyteries report the Bible memorized by their schools in general; less attention is given to hymns, and in most of all the catechisms are memorized. About ten per cent. of the schools close a part of the year. Thirty Presbyteries report institutes and conventions held during the year. In the schools reporting, the enrollment is as follows: Officers, teachers, and members, 203,132; Cradle Roll, 15,159; Home Department, 19,563; making a total of 237,854. Funds contributed to Foreign Missions, \$23,046.00; Home Missions, \$16,340.00; Education and Relief, \$4,634.00; Sunday School Extension and Publication, \$12,654.00; Bible Cause \$512.00; Orphans' Homes, \$30,265.00; Current Expenses of the Sunday School, \$137,086.00; making a total of \$224,537.00. During the year 6,484 pupils from the Sunday Schools were received into the Church.

Your committee feels constrained to call attention to the very small contribution to Foreign Missions, only about 10 cents per member; to Home Missions, less than 8 cents per member; and the pitiful sum of \$512.00 for the Bible Cause, less than 25 cents per school. While the number of pupils admitted to the Church sounds good, 6,484, it is a meagre harvest for the force employed. Of the 203,132 in the schools, at least 20,000 must be teachers and officers, which means that it required about three workers to bring one child to Christ.

We make the following recommendations:

1. That the Assembly renew its oft-repeated commendation of our own literature for the use of our Sabbath Schools and call the attention of our people especially to the careful adaption of our lesson literature to the fullest requirements of the best graded schools; and further that the Committee's plan for graded uniform lessons, as outlined in the pamphlet presented to this Assembly, be commended and the Committee be urged to complete this system as speedily as possible.

2. That the Assembly send out to all pastors, Church Sessions and Sabbath School superintendents the pastoral letter submitted as a part of this report, setting forth the views of the Assembly concerning the International Graded Lessons, and urging our people to confine themselves to the use of the Uniform Lesson Courses as presented in our own periodical literature.

3. That Sessions and Sunday School officers be strongly encouraged to organize their Intermediate, Senior, and Adult Departments more thoroughly.

4. That each Session be urged to establish as many Mission Sunday Schools

as possible and make earnest efforts to raise their apportionments for the Assembly's work of Sunday School Extension.

5. That the Sabbath Schools be enjoined to contribute to all the benevolent causes commended by the Church Courts.

6. That Sessions review carefully the whole work among young people in order to organize them for training for efficient service.

7. That Synods and Presbyteries be requested to give particular attention to the selection and work of their committees on Sunday Schools and Young People's Societies, in order to secure better organization and larger fruits.

8. That Presbyterial and Synodical chairmen of Sabbath Schools and Young People's Societies be urged to arrange for at least one Sabbath School Institute each year.

9. That each Presbytery as soon as possible place a Sunday School Missionary within its bounds to do general Sunday School work and Young People's Society work.

OVERTURES.

The following overtures were referred to your Committee and answers are made as follows:

No. 28, from Knoxville Presbytery; No. 29, from Lexington Presbytery; No. 30, from Orange Presbytery; all asking for certain changes in the Assembly's Statistical Blanks. It is recommended that these be answered in the negative because the changes asked do not seem necessary. No. 36, from Central Texas Presbytery; No. 37, from Eastern Texas Presbytery; No. 38, from Western Texas Presbytery; all asking for donation of books and tracts to the Theological Seminaries. It is recommended that these be answered in the negative because of the large cost involved. No. 27, from Wilmington Presbytery; asking that a certain change be made in Statistical Blanks. This overture is too indefinite to admit of reply. No. 76, from Red River Presbytery; asking that in the Statistical Blank the amount of Pastor's Salary be included in Congregational Expenses. It is recommended that this overture be answered in the negative. No. 70, from East Hanover Presbytery; asking the Assembly to discourage the use of the syndicate treatment of the International Graded Lessons in our Sabbath Schools. It is recommended that the Assembly issue a pastoral letter to the churches, warning them against these lessons, a copy of proposed pastoral letter being submitted herewith.

Respectfully submitted by order of the committee,

J. L. BACHMAN, *Chairman.*

PASTORAL LETTER TO THE PASTORS, SESSIONS, AND SABBATH SCHOOL SUPERINTENDENTS OF OUR CHURCHES—THE GENERAL ASSEMBLY OF 1912 SENDS GREETINGS.

It has come to our knowledge through the annual report of the Executive Committee of Publication, as well as from other sources, that there is a growing perplexity in the minds of many of our people as to the best course of study to be used in our Sabbath Schools. Attention is called to the fact that the only course of lessons having the sanction of our Assembly is the uniform course of International Lessons, together with supplemental material, such as the Catechisms, instruction in Bible History, Bible Geography, Bible Literature, Bible Doctrine, Church History, and the Missionary Activities of our own

Church. The Lesson Periodicals and Helps prepared and issued by our Publication Committee have presented this uniform course of lessons with an adapted treatment receiving an increasing acceptance, and our schools have made remarkable progress both in enrollment and in the effectiveness of their work, while using this system of lessons.

Quite recently a persistent and adroit effort has been started by prominent workers in the Sunday School world to displace the Uniform Course of Lessons with what is known as the International Graded Lessons. This agitation has become so widespread, and such exaggerated claims have been made as to the progressiveness and superiority of this new course of Graded Lessons, that here and there the Sabbath Schools of some of our churches have been persuaded to introduce the new course of study and to use lesson helps not published by our Publication Committee or endorsed by our Assembly. There are so many grave objections to the new course of lessons, and particularly to the treatment of the course now available, that we feel constrained to warn pastors, sessions and superintendents against the use of the system, and we especially protest against the introduction of the course as treated in the helps known as "The Westminster Graded Sunday School Lessons."

The course of lessons now being so industriously exploited by interested publishers and inter-denominational Sunday School workers is open to the following fundamental objections:

First—They fail to emphasize sufficiently the redemptive element, and the supernatural work of the Holy Spirit in regeneration; and some of the leading advocates of the system openly avow that a child can be brought into saving relations with Jesus Christ by a process of education.

Second—The graded course in general use contains much material not taken from the Bible, such as Nature Study Lessons, biographical studies of such characters as Judas Maccabeus, Francis of Assisi, Roger Williams, Frances Willard and others, thus practically claiming that such material is of equal value with the Word of God for the purpose of religious education.

Third—The treatment of the course of lessons under consideration indicates plainly a bias toward the theories of the school of radical criticism, and authorities freely quoted, such as Kent and Driver, openly cast doubt on the inspiration of portions of God's Word. Quotations directly attacking the inspiration of the Bible are for the most part carefully omitted in most of the helps offered for the use of pupils and teachers, but reference to the complete works from which citations are made clearly show the radical views of the authors quoted with approval.

Fourth—The theory of the development of child life upon which the new graded course is based calls for dividing the school into seventeen separate grades and teaching at one time a different lesson to each grade. The claim is made in effect that at each year of the pupil's life the presentation of a different phase of truth is required, and they undertake to say what special passage of Scripture is best suited to present the particular truth that the fixed year in the child's life is supposed to need.

The use of such a minute classification is impossible in the average school, and is contrary to the conclusions of the best educational authorities.

Fifth—The cost of the material for such a minute classification or sub-

division is a serious obstacle to the introduction of such a course of lessons in the large majority of our schools, and any system of religious instruction of real merit should be available for schools of every class and condition.

The criticisms directed against the first course of graded lessons was so vigorous and widespread that a second or modified course was prepared which eliminated all extra Biblical matter; but a satisfactory treatment of this course is not available, and our conviction is that it is utterly impracticable to attempt to use seventeen distinct lessons at one time in our schools; and in addition the large cost for a satisfactory series of lesson helps will make the use of such a system impossible for a great majority of our schools. The principles that underlie gradation are recognized as applicable in proper measure to the course of religious instruction. The Uniform Course of International Lessons conducts the pupil in an orderly manner through the whole Bible, leaving no important areas of God's revelation untouched. Proper adaptation of the truths of the Uniform Lessons has been found easily possible, and the carefully graded series of lesson helps prepared by trained and scholarly workers in our own Church and published by our Publication Committee, will meet the demands of the most progressive school, and yet be possible of use in the small school with limited equipment and untrained but consecrated workers.

We therefore exhort our pastors, sessions and superintendents to see to it that only the lesson courses and helps provided by our Executive Committee of Publication are used in the schools of our Church, feeling assured that the use of these helps will exalt the Bible to its proper place as the one infallible rule of Faith and Duty, and establish and strengthen the faith of our people in the great doctrines of our Church.

To the end that the will of the Assembly may be made known to all our people, we earnestly request that this pastoral letter be read by all the pastors to their congregations, and by the superintendents to their schools at as early a date as possible.

Adopted by the General Assembly of the Presbyterian Church of the United States in session at Bristol, Tennessee, May 21, 1912.

The members of the Assembly were given a cordial invitation to visit the Intermont Institute, which was received with thanks.

The order of the day, the consideration of the report of the Standing Committee on Judicial Business, was taken up.

Pending the consideration of this report, the hour of recess arrived. The time was extended thirty minutes.

Recess was then taken until 8 p. m.

EVENING SESSION.

The Assembly met and engaged in a popular meeting in the interest of Home Missions, Rev. R. C. Reed, D. D., presiding.

The Standing Committee on Home Missions presented the following report, which was adopted:

HOME MISSIONS.

Your Standing Committee on Home Missions beg leave to report as follows: The Minute Book of the Assembly's Executive Committee of Home Missions,

their annual report to the Assembly for the year 1911-'12, and a number of overtures, were placed in our hands. These we have examined with due care. We find the Minutes have been properly kept and neatly recorded. In the Executive Committee's annual report we find many matters of interest, some of which we deem it proper to call to your attention.

First, "The most gratifying fact is the enlargement of the work continually, and the progress which carries us beyond any year in our history." The total receipts for all purposes amount to \$125,787.17. This is \$3,546.72 less than the amount received last year. There is nothing discouraging in this, however, when it is noted that there was no collection as heretofore for Colored Evangelization, and the further fact that we are passing through a transition in methods of raising funds, and the new system has not yet been fully inaugurated. Moreover, the receipts from legacies this year were far below the average, so that on the whole the financial showing is gratifying.

The monies collected are used for the prosecution of eight different departments of work, and while much progress has been made, the means seem very inadequate when divided up for so many uses. There is something very painful in the contrast between the greatness of the need and the meagerness of the resources, between the breadth of the demand and the narrowness of the supply. The Executive Committee is aiding in the support of 400 missionaries and 600 churches and missions. The fruit of the fields thus aided is an addition to the roll of Church membership on profession of faith in Christ of 3,000 souls.

This is the first year in which Colored Evangelization has been conducted as a part of the Home Mission work. The consolidation seems to have brought no harm to the colored work.

Another new department of Home Missions is the work formerly conducted by Dr. E. O. Guerrant, and turned over by him to the Assembly's Executive Committee, October 1, 1911. This new sphere includes about 50 missionaries with their stations, numerous mission schools, and property valued at \$49,000.00. While the taking over of this mountain work brought into the treasury of the Executive Committee an addition to its resources of \$5,463.27, it necessitated an additional outlay of \$8,339.85. This makes it apparent that if the Church is to meet the obligations imposed by thus enlarging the sphere of the Committee's labors, it must respond to the Committee's appeals with larger liberality.

By far the most extensive work which the Assembly is undertaking to do through its Executive Committee of Home Missions is to meet the spiritual needs of the distant West. In the great States of Oklahoma and Texas the numerous population, almost entirely destitute of the blessings which wait upon the preaching of the gospel, voices a perpetual and urgent call. What this Committee is doing with the means put at its disposal is all that we could expect to do. But the utmost the Committee can do in comparison with that which needs to be done, in comparison with the vast opportunity for effective and fruitful service, presents a distressing state of affairs. One of the distressing features is that this vast opportunity is of the nature of an alluring investment. Money and labor expended in the far-stretching and rapidly filling territories of the West yield an almost fabulous return. "They that sow sparingly shall also reap sparingly," says the Apostle. But in apparent contradiction to this universal law, our Church has reaped abundantly even from

our sparse sowing. Could we only sow bountifully, what a rich over-flowing harvest might we not reap! Think of sowing only to an extent measured by \$49,935.00, the amount actually expended in this frontier work, in a field so vast that five times this amount might have been expended, and still the precious seed would have been sparsely scattered. May your venerable body never cease to call the attention of the Church with an imperative voice to the superlative claims and alluring promise of the great and growing West.

Another sphere of service, not so large, nor, on the whole, so important as the one just considered, has been entrusted to the Executive Committee of Home Missions, namely, work among foreign speaking people who are to be found at various points within the bounds of our Assembly. The Committee is prosecuting this work among twelve different nationalities, employing forty-seven missionaries, and manning eighty-two churches and stations. There is destined to be a constant and rapid increase of these foreign speaking people in the territory covered by our Church. The marvellous industrial developments of the South, inviting more and more capital, producing more and more wealth, is more and more attracting the eyes of the world, and more and more turning the tide of foreign immigration in this direction. This new sphere of service, therefore, into which our Church has entered, and which it has committed to its Home Mission Committee, will ever be making larger and larger demands, and the Church should be kept apprised of its growing obligation.

The special evangelistic work carried on by Rev. J. E. Thacker, D. D., has been under the general supervision of this Committee. Dr. Thacker makes an encouraging report, specifying that in the various meetings which he has conducted, 6,614 have signed cards promising to consecrate themselves afresh to the Master's service; 1,288 have been received into the membership of the Church on profession of faith in Christ; 15 boys and young men have expressed their desire to study for the ministry, and two to enter the foreign field. Other tokens of the Divine favor are mentioned as attending the Evangelist's labors.

We are sure the Assembly will approve the action of its Executive Committee in securing the services of Rev. W. W. Orr, D. D., of the Associate Reformed Presbyterian Church, for special evangelistic work during the coming summer.

Of the overtures which came into the hands of your Standing Committee, one was from the Board of Trustees of the Ferguson-Williams Polytechnic College, at Abbeville, S. C. This overture recites the fact that the General Assembly of 1911 gave to that board permission to sell a certain house and lot in Abbeville for the benefit of the Afro-American Church, but so worded the permission as to make it impossible for the board to give a good title to the property in case of sale. Wherefore, the board now requests that this General Assembly transfer to the said Board of Trustees, of which Rev. W. H. Frazer, D. D., is president, and Elder Amos B. Morse is secretary and treasurer, the above mentioned property with the right to sell the same and use the proceeds in improving the property purchased with a gift of \$3,000.00 recently made to Rev. E. W. Williams for the enlargement and better equipment of this school.

Your committee recommends that the request be granted and that the General Assembly by this action transfer said property to the Board of Trustees of the Ferguson-Williams Polytechnic College, to be disposed of by them for the purpose specified.

One overture is from Mecklenburg Presbytery, asking the General Assembly to direct its Executive Committee of Home Missions to continue the effort to raise the Semi-Centennial Building Fund until the full amount, \$100,000.00, as already approved by the Assembly, be secured.

Your committee recommends that this request be granted.

Four overtures are from the four Presbyteries of Western Texas, North Alabama, Mecklenburg, and Louisiana, asking the General Assembly to request the Laymen's Missionary Movement to broaden the scope of its activities so as to include the work committed to the Assembly's Executive Committee of Home Missions.

Your committee, with perfect unanimity and great earnestness, recommend that these overtures be answered in the affirmative.

We believe the time has fully come when the men of our Church, who are beginning to respond in a gratifying manner to God's call upon them for world-wide evangelization, should recognize that this call lays upon them as strong an obligation to "build up the waste places" and "to strengthen the things that are ready to die" here in the home land as to carry the gospel to the uttermost parts of the earth. We hope, therefore, that the General Assembly will voice this further demand, and urge our laymen, while not abating in the slightest their enlightened and practical zeal in behalf of Foreign Missions, to give to Home Missions an equal place in their interest and efforts. These are but parts of our whole, and to dwarf the home work by neglect is to limit and blight the work abroad.

One overture is from Brazos Presbytery, asking the General Assembly to arrange for the calling of a convention, at some convenient time and place, during the current year, to consider the question of Home Missions with a view to arousing a more active interest in the same.

Your committee recommends that this overture be answered in the affirmative, and would suggest that as a means of carrying out the object of the overture that the Executive Committee of Home Missions, with the help of the Laymen's Missionary Movement, be instructed to issue the call and arrange for the convention.

We learn that the Home Mission Council, an organization composed of the Home Mission Agencies of all the Protestant Evangelical Churches of the country, has appointed November 17-24 to be observed as "Home Mission Week." Your Secretaries of Home Missions have asked us to request the endorsement of the Assembly for this movement, and further to request that the financial results of the observance of Home Mission Week be appropriated to equipment, and to swell the Semi-Centennial Fund.

Your committee recommends that the General Assembly give its endorsement to Home Mission Week, and direct the money to be used as requested.

As the term of the Special Evangelist, Rev. J. E. Thacker, D. D., expires at this time, we recommend his re-election under the same terms and conditions as heretofore. We further recommend that the Executive Committee of Home Missions be authorized to secure two more general evangelists, at a salary for each not to exceed \$2,500.00 per annum, to labor in our smaller churches and more destitute parts of our territory.

Finally, your committee recommends, according to the suggestion of the

Permanent Committee of Systematic Beneficence, that the Executive Committee of Home Missions be directed to include in its annual report an itemized statement showing in condensed form the amounts expended in each different department under the following heads: Class A, Salaries of Ministers and Missionaries; Class B, Salaries of helpers, traveling expenses, rents, and other current expenses; Class C, Equipment, whether temporary or permanent, including furnishings, etc., where the title to the property is in the Committee.

R. C. REED, *Chairman*.

Addresses were then delivered by Rev. J. G. Snedecor, Elder Sam Dailey, Rev. M. R. Paradis, Rev. J. W. Skinner, D. D., Rev. Elias Trevino, Rev. E. Hotchkin, Elder Nelson Wolfe, Rev. W. E. Hudson, Rev. F. E. Clark, Rev. J. Lynn Bachman, D. D., and Rev. T. J. McConnell.

A collection was then taken for Home Missions, which amounted to \$76.32.

It was made the third order for tomorrow morning to hear the report of the Standing Committee on the Minutes of the Council of the Reformed Churches in America.

The Assembly then adjourned with prayer until tomorrow at 9 a. m.

Sixth Day

WEDNESDAY, May 22, 1912.

The Assembly met and engaged in devotional exercises conducted by Rev. J. W. Skinner, D. D.

The Minutes of yesterday's sessions were read and approved.

The Standing Committee on Foreign Missions made the following report, which was adopted:

FOREIGN MISSIONS.

The Standing Committee on Foreign Missions begs leave to submit the following report:

The following documents were placed in the hands of your committee for consideration:

(1) The Minutes of the General Assembly's Executive Committee of Foreign Missions.

(2) Annual Report of the Executive Committee of Foreign Missions.

(3) That part of the report of the Assembly's Permanent Committee of Systematic Beneficence, containing matters referring to Foreign Missions.

Notwithstanding great trials and difficulties, the work of all our missions has, under Divine favor, been prosecuted with commendable zeal and efficiency.

From all the fields comes the report of enlarging opportunities and the promise of a steadily increasing harvest from the sowing of previous years.

The total number of additions by confession from all stations is 3,483, about 39 for each ordained missionary.

An analysis of the reports from the various fields yields the following information:

Africa—In spite of the fact that this field is undermanned, the work has taken

on larger proportions. One new station, Mutoto, 200 miles east of Luebo, has been opened. Political conditions under the new government regime are steadily improving. An interesting event of the year was the visit of Bishop Lambuth and Dr. Gilbert, of the M. E. Church, South. Dr. Lambuth speaks of the unexampled readiness for a forward movement among the people of the Congo.

Brazil—The missionaries of Northern Brazil have labored under great disadvantage this year. Political disturbances, failure of crops, and general business depression have materially retarded their work. In spite of this, however, two of the native churches have undertaken full support of pastors, while three others have been so grouped as to make them independent. The hard times made it necessary temporarily to suspend the sessions of the Garanhuns Seminary. The Girls' School at Pernambuco has prospered in spite of a lack of suitable equipment. The East and West Brazil missions report a year of encouragement in all departments of their work.

China—It was the unanimous judgment of the special conference on China of the Foreign Mission Boards held in New York, February 29th, that the recent revolution in that empire was an epoch-making event for missions. The revolution has opened the door to Christianity; the leaders of government are ready to welcome the advice of missionaries, both in political and religious affairs. The time is ripe for an advance in force in China. The prevalence of a serious famine is a discouraging feature. The famine prevails chiefly within the bounds of the North Kiangsu mission and has seriously retarded the work. Our missionaries, as heretofore, have given themselves unremittingly to the task of relief.

Cuba—The work has been crippled by the loss of three of our missionary families on account of illness. Notwithstanding the fact that this leaves only three male members on the field, the work has prospered.

Japan—There has been no phenomenal progress in Japan, but steady growth along all lines. The plan of affiliation between the Mission and the native Church is working well. Twenty students attend the Theological School at Kobe. The principal need of Japan at present is the evangelization of the country districts. In view of the position of leadership in the Orient assumed by this nation, the great task confronts the Church of enlarging its missionary propaganda so as to insure a speedy accomplishment of this specific work.

Korea—The same condition of readiness to hear the gospel is found among the people of Korea as has prevailed in that field for several years. The revival spirit still dominates the native Church. The funds for the complete equipment of the mission have been subscribed, and much of it already sent to the field. With a few exceptions, the reinforcements needed have been secured, and funds provided for their support.

The problems, however, growing out of the Japanese annexation are of the gravest character. It is reported that a large number of Christians in Northern Korea have been arrested on the charge of conspiracy against the government. The missionaries are conducting themselves in this trying situation with wisdom and discretion. The situation calls earnestly for the prayers of the Church at home, in behalf of the missionaries and the native Church.

Mexico—The political situation in Mexico has given much anxiety lest our work there should suffer from anti-American sentiment developed by the en-

forced application of the Monroe Doctrine. The excited condition of the country has been unfavorable to religious development, but no occasion has yet arisen for the stopping of our work, which has been prosecuted under these trying conditions with no abatement of zeal or enthusiasm. Three graduates from the Seminary at Mexico City have entered our mission field. The work of the Graybill Memorial School, notwithstanding its lack of equipment, has been carried on with commendable zeal.

The following brief tabulation is presented for handy reference to show in condensed form what is being done in our foreign work, as well as the figures at hand can reveal, and what is the cost in men and money and what are the results.

We bear in mind the varied forms of work besides preaching the gospel; and the varied equipment, such as hospitals, schools, and theological seminaries, in which our men and money are employed, and are aware that no such table can tell all the facts wrought into them, much less all the blessed truth of which they are but poor exponents.

These figures are in many cases below the actual facts, as the reports from several stations were not received and could not be included:

	Communicants	Added on Confession	Paid Workers	Ratio of Converts to Workers	Per Cent. Increase of Communicants	Per Capita Cost of Converts	Average Attendance
Africa.....	8,386	615	377	1.6	8.	\$ 56	15,000
W. Brazil.....	1,459	180	17	10.6	14.	91	961
N. Brazil.....	2,305	160	20	8.	7.4	159	2,430
Mid-China.....	856	89	104	11-13	11.6	933	No complete report
N. Kiangsu.....	1,065	104	159	.65	10.8	827	2,140
Cuba.....	506	53	22	2.4	11.7	428	415
Japan.....	2,143	259	63	4.1	13.7	171	Incomplete report
Korea.....	7,155	1,900	185	10.2	36.	54	14,232
Mexico.....	927	78	48	1.6	9.	364	735
Total.....	24,802	3,438	995	3.4	16.	\$ 133	35,913

During the past year twenty-four workers have been sent out, fifteen women and nine men. Of this number 5 went to Africa, 3 to China, 1 to Cuba, 1 to Japan, 1 to Mexico, and 13 to Korea.

During the year the Church lost by death Mrs. R. M. Stephenson, of the North Kiangsu Mission, and Miss Nellie B. Rankin, of the Korean Mission. The total number now on the field and on furlough is 317.

The Minutes of the Executive Committee for the year have been carefully examined, and found to be neatly and accurately kept. These Minutes reveal the fact that the many difficult and delicate problems coming before the Committee have been patiently, faithfully, and wisely handled. The Minutes also show that at the twelve meetings of the Committee held during the year there was an average attendance of two-thirds of the members of the Committee.

RECOMMENDATIONS.

1. That this Assembly recognize the Special Donation Fund as a specific trust, all of which sums shall be so secured as to conserve the said amounts so long as the Committee is obligated by annuities thereon, and such steps as may be necessary to attain this end for the \$74,743.00 now in hand, and to provide a policy for future action to be devised by the Executive Committee and reported to the next Assembly.

2. That the Assembly direct the Foreign Missions Committee to have prepared as soon as practicable a detailed statement showing the material equipment of each mission station, including all real estate holdings, buildings, furnishings and other equipment, with the cost of these several items, and that similar detailed statements be prepared as to the material equipment of each station, and that these statements shall be carefully kept and constitute a part of the permanent records of the Foreign Missions office, and the Committee shall publish a summary in the annual report to the General Assembly.

3. That the Assembly direct the Foreign Missions Committee to include in its annual report a statement from each mission treasurer, showing in condensed form: (1) Total receipts of the mission and from what sources; (2) Total expenditures of the mission made under appropriations, Classes A, B, and C, of the Executive Committee Manual.

4. The Foreign Missions Committee published in *The Missionary* the list of individual supporters of missionaries, but having failed to publish the special and individual gifts or shares in *The Missionary* or *Missionary Survey* during the past year as directed by the last Assembly, we recommend that the Foreign Missions Committee be directed to publish this in the *Missionary Survey* as soon as possible, and not less frequently than once yearly hereafter.

5. That this Assembly remind the original Forward Movement Churches that the present Every Member Canvass Plan in no way necessitates nor contemplates their withdrawal from the forward movement for Foreign Missions, but an advance to the embrace of all other causes in the same scheme of beneficence.

6. That the change authorized by the Assembly of 1910 in the *Missionary Manual*, granting an allowance of \$200.00 to the children of missionaries at boarding schools in this country, be extended to include those also at boarding schools in foreign countries.

7. That all reinforcements possible be sent to the field, but that the Executive Committee be instructed to make a careful investigation of the actual cost of supporting a missionary in the field, including all necessary incidental expenses, and that this amount, when ascertained, be made the basis on which new missionaries are sent out, and that the Committee be instructed to send out new missionaries only when the amount has been secured on reliable pledges over and above all previous contributions.

8. That the Foreign Missions Committee be instructed to report each year to the Assembly its judgment of the relative needs and the proportionate reinforcements required by the various fields committed to our charge.

9. That the Foreign Missions Committee be instructed to fund the present debt of approximately \$100,000.00, if the way be clear.

10. The need of a practicing physician upon the Executive Committee being an apparent desideratum, Dr. M. G. Buckner be appointed on said Committee.

Respectfully submitted for the committee,

HARRIS E. KIRK, *Chairman.*

The Select Committee appointed to make nominations for the Permanent Committee on Systematic Beneficence made the following report, which was adopted:

NOMINATIONS FOR SYSTEMATIC BENEFICENCE COMMITTEE.

The committee appointed to make nominations to fill vacancies on the Permanent Committee of Systematic Beneficence make nominations as follows:

SYNOD.	PRINCIPAL.	ALTERNATE.
Tennessee	Rev. Jas. I. Vance, D. D.	Rev. L. E. McNair, D. D.
Missouri	Rev. W. R. Dobyns, D. D.	Rev. E. F. Abbott
North Carolina.....	Wm. J. Martin.....	Alfred M. Scales
Virginia	J. S. Munce.....	W. S. Currell
Louisiana	W. T. Hardie.....	J. A. Lyon
Kentucky	John Stites.....	A. J. A. Alexander, M. D.
Georgia	Rev. R. O. Flinn, D. D.	Rev. A. A. Little, D. D.
Alabama	S. J. Cassells, alternate in place of S. D. Weakley, promoted to principal by reason of the death of J. L. Dean.	

Respectfully submitted by the committee,

W. R. POTTER, *Chairman.*

The report of the Permanent Committee on Systematic Beneficence was taken from the docket. The report as amended was then adopted as a whole, and is as follows:

REPORT OF THE PERMANENT COMMITTEE OF SYSTEMATIC BENEFICENCE.

To the Fifty-second General Assembly of the Presbyterian Church in the United States, in session at Bristol, Tenn., May 16, 1912.:

We herewith submit the Second Annual Report of the Permanent Committee on Systematic Beneficence:

I. SPECIAL ASSIGNMENTS.

Besides the routine business the Louisville Assembly ordered

That, "In view of the importance that there should be a clearer grasp of the new plan of Church Finances approved by the Assembly at Lewisburg, on the part of the Presbyterial and Synodical Chairmen of Systematic Beneficence," two conferences be held with the Chairmen and members of Committees of Systematic Beneficence, both of the Presbyteries and Synods, one at Montreat, N. C., July 28-30, 1911, and the other at Kerrville, Texas, at a date to be determined upon.

In accordance with this order a conference was held at the appointed time at Montreat, at which a large and representative number of members of the Perma-

ment Committees of Systematic Beneficence of Presbyteries, Synods and individual congregations were present. Every phase of the Assembly's plan was thoroughly discussed, the consensus of opinion being subsequently embodied in two pamphlets published by your Executive Committee of Publication at Richmond and widely distributed.

Instead of holding a conference as ordered at Kerrville, on account of inability to secure a suitable date, it was decided to hold special conferences during the meetings of the Synods of Texas and Arkansas; this plan being carried out with gratifying results. At all of these conferences your Committee on Systematic Beneficence was represented.

Your Committee furthermore sought, through correspondence with the Chairmen of Committees on Systematic Beneficence in the other Synods and in many of the Presbyteries, to arrange for, or to assist in, similar conferences on behalf of the Assembly's Plan. As time and occasion allowed, the Chairman of the Sub-Committee on Every Member Canvass of your Permanent Committee of Systematic Beneficence has visited various Synods and Presbyteries in behalf of the cause.

In submitting this report your Committee wishes to commend the efficient service rendered by the Executive Secretaries of the Assembly, who have manifested a splendid spirit of co-operation, and we also call attention to the aid rendered by the representatives of the Laymen's Missionary Movement, who have thrown themselves into the advance of the Assembly's plan in behalf of all the causes with the same zeal which has in the past characterized their services in behalf of Foreign Missions.

RECOMMENDATIONS.

1. In view of the importance of maintaining the Assembly's finances, and of a prompt and intelligent understanding and adoption of the Assembly's plan by all the churches, your Committee would respectfully recommend that during the coming year a concerted effort be made to present the plan and the claims of the causes through such conferences as may be arranged, and that the Presbyteries, Synods, and Church Sessions be urged to co-operate with the Assembly's Executive Secretaries and the leaders of the Laymen's Missionary Movement in this campaign.

2. We heartily commend to your favorable consideration the following resolutions of the Executive Secretaries and representatives of the Laymen's Missionary Movement.

(a) That the four Executive Committees, with the help of the Laymen's Missionary Movement, take in hand the effort to have every church in the Assembly make an every-member canvass for the benevolent causes of the Assembly during the month of March, 1913, enlisting the help of at least 250 workers in the educational campaign which will precede the every-member canvass in the churches, and that the goal of this effort be the raising of one million, five hundred thousand dollars for the benevolent work of the Assembly during 1913-14.

(b) That the four Executive Committees, with the help of the Laymen's Missionary Movement, be authorized to raise as a part of this one and one-half million dollars, five hundred thousand dollars *as a special equipment fund*.

This special fund to be pro-rated among the four Executive Committees according to the basis recommended by the Assembly.

(c) That the financial effort be accompanied by an earnest evangelistic effort on the part of all the pastors and members of our Church with the view of deepening the spiritual life of the Church and bringing the largest possible number of souls to Christ.

3. Overture No. 65, from certain ministers and elders, requesting that the General Assembly change its ecclesiastical year so as to make it coincide with the calendar year, and in connection with this change to recommend to the Presbyteries a plan for proper reports was recommended by the Assembly of 1911.

(a) In view of the fact that the Louisville Assembly placed this overture in the hands of your committee for further consideration after it had recommended that no change be made, the question was carefully considered from every standpoint, and a wide correspondence conducted both with representative men and ministers in our own Assembly and with leaders of other denominations. Your Committee finds that though there are a large number of ministers and others who feel that the suggested change would prove a benefit, a larger number are averse to the change, and in the opinion of your Committee the reasons against the change outweigh those in its favor. We therefore would reiterate our recommendation that the Church year remain as at present.

(b) Concerning the request of those making the overture, that the Assembly recommend to the Presbyteries that Permanent Committees instead of Standing Committees be appointed on—

1. The Narrative.
2. Systematic Benevolence.
3. Sabbath School Extension and Publication
4. Church Societies.

and such other committees as may be needed, we recommend that this request be granted, and such Presbyteries as are appointing Standing Committees for these causes be advised to change them into Permanent Committees.

4. Overture No. 75 (p. 23, Minutes 1911) "requesting the Assembly to reduce the number of secretaries to a minimum."

In regard to this overture we recommend that one Executive Secretary be elected for each cause to have general supervision and direction of the entire work of the Committee, and that the Executive Committees elect all the Department Superintendents, field and other secretaries or assistants that are needed. The Executive Secretary shall be a member of the Executive Committee.

5. The establishment of a Bureau of Education and information having been approved by the Assembly, was referred back to this Committee for further consideration and the perfection of details.

Your Committee would report progress and ask for further time.

6. As to the best method of making the Assembly's assessments and the distribution of apportionments for the Assembly's Benevolence.

Your Committee would call attention to the fact that—

First—In levying its assessments, the Assembly deals with Presbyteries, and

Second—In apportioning the benevolent funds, the Assembly deals with Synods.

We recommend, therefore,

(a) That the assessments of the Assembly on Presbyteries for the contingent fund and mileage fund be continued on the per capita basis, and that this be fixed each year by the Assembly's Standing Committee on Audits.

(b) That, in apportioning among the Synods the total amount called for by the Assembly for its Executive Committees and the American Bible Society, the Systematic Benevolence Committee shall make the apportionment upon a per capita basis, and that the Synods and Presbyteries in the further distribution of these amounts be left to their own discretion.

II. ROUTINE BUSINESS—MEETINGS HELD.

1. Your Committee, in accordance with instructions, held a meeting in Atlanta, Ga., Feb. 9-12, 1912, with the Assembly's Secretaries, at which time the needs of the entire Church were carefully considered.

2 Your Committee convened again prior to this meeting of the Assembly in Bristol for the purpose of examining the annual reports of the several Executive Committees.

GENERAL RECOMMENDATION UPON REPORTS OF EXECUTIVE COMMITTEES.

1. In line with the order of the Assembly that the general reports of the Executive Committees be in the hands of the members of the Systematic Benevolence Committee by April 22, we recommend that the Assembly order that copies of the same be sent by this date to alternates as well as to the principals of this Committee, and that with these reports there be a statement showing the attendance of members of the Executive Committees for the year. Your Committee would note that some of these reports were late this year in reaching us.

2. That the Assembly again direct

(a) All the Executive Committees to include in their annual reports, statements of their total receipts from churches and individuals by months, not including receipts from invested funds, and we again direct the attention of Church Treasurers to the importance of making monthly remittances of funds in their hands for the benevolent causes instead of retaining the same until the end of the fiscal year.

(b) The Auditing Committees of the Executive Committees to see that the bond of the Treasurer has been renewed, and is in the hands of the Chairman of the Executive Committee, and to report this annually to the Assembly with the name of the company issuing the bond, and its amount, and further to personally examine and verify the securities held by the Treasurer against all Trust Funds; and report annually to the Assembly that this has been done.

3. That the Prayer Calendars heretofore issued separately by the Home and Foreign Missions Committees be combined, and only one Calendar covering the work of the four committees be issued.

RECOMMENDATIONS ON FOREIGN MISSIONS.

The progress made in reorganizing office work and system of accounts in the Foreign Missions office, as indicated in their report and shown by the public auditors' reports, is very gratifying, and we urge every attention to perfection of office records and details in view of the growth and extension of the work. To this end we recommend—

(a) That the Assembly direct the Foreign Missions Committee to have its Treasurer prepare a detailed statement showing how the Special Donation Fund amounting to \$74,743.00 has been expended. This statement to show the Mission Station, the object and the amount, and that similar statements be made in connection with all future gifts to this fund and these statements shall be carefully kept and constitute a part of the permanent records of the Executive Committee of Foreign Missions.

(b) That the Assembly direct the Foreign Missions Committee to have prepared as soon as practicable a detailed statement showing the material equipment of each mission station, including all real estate holdings, buildings, furnishings, and other equipment, with the costs of these several items, and that similar detailed statements be prepared as to the material equipment of each station, and that these statements shall be carefully kept and constitute part of the permanent records of the Foreign Missions office.

(c) That the Assembly direct the Foreign Missions Committee to include in its annual report a statement from each Mission Treasurer, showing in condensed form: (1) Total receipts of the mission and from what sources; (2) Total expenditures of the mission made under appropriations, Classes A, B, and C of the Executive Committee Manual.

(d) The Foreign Missions Committee published in *The Missionary* the list of individual supporters of missionaries, but having failed to publish the special and individual gifts or shares in *The Missionary* or *Missionary Survey* during the past year as directed by the last Assembly, we recommend that the Foreign Missions Committee be directed to publish this in the *Missionary Survey* as soon as possible, and not less frequently than once yearly hereafter.

RECOMMENDATIONS ON ASSEMBLY'S HOME MISSIONS.

That the Assembly direct the Executive Committee of Home Missions to include in its annual report—

(a) An itemized statement showing in condensed form the amounts expended in each different department under the following heads: Class A—Salaries of Ministers and Missionaries. Class B—Salaries of helpers, traveling expenses, rents, and other current expenses. Class C—Equipment, whether temporary or permanent, including furnishings, etc.

(b) The action of the Home Mission Council suggesting the observance of "Home Mission Week" in November, 1912, was set before us by the Executive Committee of Home Missions and we recommend that the Committee take steps to enlist all our churches in an adequate observance of the period designated.

(c) That the Assembly grant to the Executive Committee of Home Missions the entire control of the work among foreigners and charge them with the sole responsibility of administration up to the point of complete organization of a church of immigrants not speaking the English language.

RECOMMENDATIONS OF CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.

(a) That we cordially approve the recommendations of the Committee of Christian Education and Ministerial Relief, that the thanks of the Assembly be given to Mr. John Stites, treasurer of this Committee, for his valuable services rendered without compensation; (b) As it appears that the work of this committee has been embarrassed by a scale of apportionments for undesignated

funds published in advance, we recommend that in future all such undesignated funds shall be distributed by the Committee when and as the needs of its several departments are ascertained.

RECOMMENDATIONS ON PUBLICATION AND SABBATH
SCHOOL EXTENSION.

(a) We recommend that the Assembly again urge the churches in the Synods west of the Mississippi to give the branch at Texarkana their undivided patronage, that it may be placed on a self-sustaining basis.

(b) In view of action taken by Louisville Assembly adopting conflicting recommendations presented by Standing Committee of Sabbath School and Publication (see page 64-65) and the Committee of Systematic Beneficence (see page 70-76), we recommend that the Rally Day of the Sabbath Schools be the last Sabbath of September.

MINIMUM AMOUNTS RECOMMENDED FOR THE BENEVOLENT
WORK OF THE ASSEMBLY FOR 1912-13.

As is shown below, the receipts for the causes of the Assembly fell below the minimum amounts asked for during year just closed.

CAUSE.	ASKED FOR	RECEIVED.
Foreign Missions	\$550,000	\$504,802
Home Missions	190,000	126,287
Christian Education and Ministerial Relief....	129,000	63,324
Sabbath School Missions and Publication.....	30,000	22,459

As a result, all the Committees report that their work has been impeded, and that for lack of sufficient funds they could not meet the obligations and opportunities which confronted them. In again naming the following minimum amounts we wish to remind the churches that these represent a present and pressing need and not an ultimate goal.

AMOUNTS RECOMMENDED FOR YEAR 1912-13.

Foreign Missions	\$550,000
Assembly's Home Missions	190,000
Christian Education and Ministerial Relief.....	129,000
Sabbath School Extension and Publication.....	30,000
American Bible Society	10,000
	\$909,000

The following distribution among the Synods is recommended:

SYNOD OF ALABAMA.

Foreign Missions	\$31,791
Assembly's Home Missions	11,127
Christian Education and Ministerial Relief	7,417
Sabbath School Extension and Publication	2,120
Bible Cause	530
	\$52,985

SYNOD OF ARKANSAS.

Foreign Missions	\$15,961
Assembly's Home Missions	5,586

MINUTES OF THE GENERAL ASSEMBLY

57

Christian Education and Ministerial Relief.....	3,724
Sabbath School Extension and Publication	1,064
Bible Cause	266
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	\$26,601

SYNOD OF FLORIDA.

Foreign Missions	\$12,628
Assembly's Home Missions	4,421
Christian Education and Ministerial Relief	2,947
Sabbath School Extension and Publication	841
Bible Cause	210
	<hr/>
	\$21,047

SYNOD OF GEORGIA.

Foreign Missions	\$39,606
Assembly's Home Missions	13,862
Christian Education and Ministerial Relief.....	9,241
Sabbath School Extension and Publication.....	2,641
Bible Cause	660
	<hr/>
	\$66,010

SYNOD OF KENTUCKY.

Foreign Missions	\$39,382
Assembly's Home Missions	13,784
Christian Education and Ministerial Relief.....	9,189
Sabbath School Extension and Publication	2,625
Bible Cause	656
	<hr/>
	\$65,636

SYNOD OF LOUISIANA.

Foreign Missions	\$15,850
Assembly's Home Missions	5,198
Christian Education and Ministerial Relief	3,465
Sabbath School Extension and Publication	990
Bible Cause	247
	<hr/>
	\$24,750

SYNOD OF MISSISSIPPI.

Foreign Missions	\$25,798
Assembly's Home Missions	9,027
Christian Education and Ministerial Relief	6,019
Sabbath School Extension and Publication	1,721
Bible Cause	430
	<hr/>
	\$42,997

SYNOD OF MISSOURI.

Foreign Missions	\$28,134
Assembly's Home Missions	9,846

Christian Education and Ministerial Relief.....	6,564
Sabbath School Extension and Publication	1,876
Bible Cause	469
	<hr/>
	46,889

SYNOD OF NORTH CAROLINA.

Foreign Missions	\$ 86,637
Assembly's Home Missions	30,323
Christian Education and Ministerial Relief	20,215
Sabbath School Extension and Publication	5,776
Bible Cause	1,444
	<hr/>
	\$144,395

SYNOD OF OKLAHOMA.

Foreign Missions	\$ 4,291
Assembly's Home Missions	1,502
Christian Education and Ministerial Relief.....	1,002
Sabbath School Extension and Publication	286
Bible Cause	72
	<hr/>
	\$ 7,153

SYNOD OF SOUTH CAROLINA.

Foreign Missions	\$48,708
Assembly's Home Missions	17,048
Christian Education and Ministerial Relief	11,366
Sabbath School Extension and Publication.....	3,248
Bible Cause	811
	<hr/>
	\$81,181

SYNOD OF TENNESSEE.

Foreign Missions	\$41,116
Assembly's Home Missions	14,390
Christian Education and Ministerial Relief	9,594
Sabbath School Extension and Publication	2,741
Bible Cause	685
	<hr/>
	\$68,526

SYNOD OF TEXAS.

Foreign Missions	\$53,618
Assembly's Home Missions	18,766
Christian Education and Ministerial Relief	12,512
Sabbath School Extension and Publication	3,575
Bible Cause	893
	<hr/>
	\$89,364

SYNOD OF VIRGINIA.

Foreign Missions	\$100,690
Assembly's Home Missions	35,241

Christian Education and Ministerial Relief	23,495
Sabbath School Extension and Publication	6,713
Bible Cause	1,678
	\$167,817

In addition to the minimum amounts named above, which are necessary to maintain the work of the Church without the peril of losing ground, we desire to call to the attention of all, and especially to such as are able to make large gifts or bequests, to

(a) The pressing debt of \$104,000.00 upon our Committee of Foreign Missions.

(b) The Semi-Centennial Fund of \$100,000.00 so greatly needed by the rapidly expanding work of Home Missions, and

(c) The \$183,000.00 still needed to complete the \$500,000.00 called for by the Assembly of 1910 as an endowment fund for Ministerial Relief to care for our aged ministers in their declining years.

NOMINATIONS FOR THE ASSEMBLY'S SECRETARIES AND MEMBERS OF THE EXECUTIVE COMMITTEES.

In view of the fact that the Louisville Assembly directed that hereafter the Secretaries of not more than two Executive Committees be elected at one Assembly, we recommend the election by this Assembly as follows:

- The Executive Secretary of Publication and Sabbath School Work.....1 Year
- The Executive Secretary of Foreign Missions2 Years
- The Executive Secretary of Home Missions3 Years
- The Executive Secretary of Christian Education and Ministerial Relief...3 Years

And that upon the expiration of these terms, election be for terms of three years.

FOREIGN MISSIONS.

Executive Secretary—Rev. Egbert W. Smith, D. D.

Members of Committee— J. W. Bachman, D. D., J. I. Vance, D. D., C. R. Hemphill, D. D., S. H. Chester, D. D., W. H. Raymond, C. A. Rowland (1 year), C. E. Diehl (2 years).

ASSEMBLY'S HOME MISSIONS.

Executive Secretary—Rev. S. L. Morris, D. D.

Members of Committee—J. H. Patton, D. D., M. McH. Hull, A. A. Little, D. D., M. M. Jackson (3 years), Homer McMillan, H. K. Walker (1 year), J. K. Orr (2 years).

CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.

Executive Secretary—H. H. Sweets, D. D.

Members of Committee—J. S. Lyons, D. D., Brainerd Lemon, J. W. Adams, James Trimble, W. W. Akers.

PUBLICATION AND SABBATH SCHOOL WORK.

Executive Secretary—R. E. Magill.

Members of Committee—D. Clay Lilly, D. D., F. T. McFaden, D. D., George Bryan, W. L. Lingle, D. D., Benjamin Alsop.

(Statistical Report as completed by the Stated Clerk will be found in the Appendix.)

MISCELLANEOUS RECOMMENDATIONS.

1. Your committee would call attention to the fact that sections of the main report and all of the supplementary report were omitted from the Minutes of the last Assembly, and we, therefore, recommend that the annual report of this committee when received by the Assembly be printed in full in the minutes.

2. In response to numerous questions concerning the advisability of the Assembly assigning certain months to special causes, we recommend:

(a) That the months as assigned be continued.

(b) That the purpose of this assignment be understood, as an educational means in order that the cause of the month may be given due emphasis, and as serving the temporary purpose of assisting such churches as have not been able as yet to adopt the Assembly's Plan, to support the causes.

(c) That the Assembly urge all churches to abandon the old method of special collections, and inaugurate the Assembly's Plan, and employ the special months merely as an educational means.

3. That the Stated Clerk of the Assembly after this year be instructed to make and print in the Minutes an alphabetical list of the churches with page references.

4. In view of the superb work of our Laymen's Missionary Movement in behalf of Foreign Missions, we recommend that the General Assembly request the laymen to take up similar service in behalf of the other departments of our work and by conferences, conventions, institutes, and such other means as they may deem best, to arouse the men of our Church to an intelligent and enthusiastic support all along the line. And to do all in their power to promote and cause to be worked the Assembly's Plan.

5. A committee of ladies representing women's organizations appeared before the Committee at its meeting in Atlanta in February and asked consideration of plans regarding a secretary of women's work. The members of the Systematic Beneficence Committee heartily approved of their plans, but understanding that an overture is coming direct to the Assembly, we make no recommendations.

We request the Assembly to appropriate the sum of \$500 for clerical and incidental expenses, beside the amount appropriated for traveling expenses of the members of the Committee.

The first term of the following members of the Committee expire with this meeting:

SYNODS.	PRINCIPAL.	ALTERNATE.
Tennessee	Rev. John W. Bachman....	Rev. L. E. McNair
Missouri	Rev. W. R. Dobyns.....	Rev. J. F. Cannon
North Carolina	Mr. A. M. Scales.....	Dr. W. J. Martin
Virginia	Mr. John S. Munce.....	Dr. J. L. Howe
Louisiana	Mr. W. T. Hardie.....	Mr. J. A. Lyon
Kentucky	Judge John Stites.....	
Georgia	Rev. R. O. Flinn.....	Rev. D. H. Odgen

There is a vacancy in the position of Alternate for the Synod of Alabama in addition to vacancies reported in list above.

Respectfully submitted,

JOHN W. BACHMAN,	W. J. MARTIN,
W. R. DOBYNS,	W. T. HARDIE,
R. O. FLINN,	JOHN STITES,
T. S. CLYCE,	H. E. RAVENEL,
THOS. P. HAY,	S. D. WEAKLEY,
J. W. MOSELEY, JR.,	OSCAR NEWTON, JR.
JOHN S. MUNCE,	

MINORITY REPORT.

To the General Assembly:

The undersigned, members of your Committee of Systematic Beneficence, would beg leave to report that they differ with their brethren of the majority in regard to one secretary for the Foreign Mission work, and would respectfully ask this Assembly to make no change in the secretarial office of Foreign Missions.

J. W. BACHMAN,
WM. T. HARDIE.

(The recommendations in the above report touching Foreign Missions, Home Missions, Christian Education and Ministerial Relief and Publication and Sabbath School Extension were referred to the Standing Committees on these causes and acted on in their reports; and the Minority Report was not adopted; but the whole report is here printed as required.)

The following overture from the Presbytery of Louisville was answered in the affirmative:

"Louisville Presbytery, in session at Frankfort, Ky., April 30, 1912, respectfully overtures the General Assembly in session at Bristol Tenn., to request the churches to call the committee in charge of finances in the local church 'The Beneficence' instead of 'The Missionary Committee,' thus making this committee uniform with the one in the General Assembly, the Synod, and the Presbytery."

The Committee on Theological Seminaries made the following report, which was adopted:

THEOLOGICAL SEMINARIES.

Reports have come into the hands of the committee from the following seminaries, viz:—Austin Presbyterian Theological Seminary, The Divinity School of Southwestern Presbyterian University, Columbia Seminary, The Presbyterian Theological Seminary of Kentucky and Union Theological Seminary.

1. The Theological Seminary at Austin reports the year closing May the 9th as the most successful in the history of the institution. Of the forty-eight students enrolled in all departments, twenty-three have been candidates for the ministry of our Church, and twenty-five have taken special and partial courses, the majority of the latter being students of the University of Texas. Of the twenty-three regular students of the past session, twenty possessed the degree of B. A. or B. S., and nine are candidates for the degree of Master of Arts in the University of Texas. Of the five members of the senior class, three, viz: Messrs. E. M. Munroe, Jr., J. G. M. Ramsey, and T. C. Vinson, completed

the full course and received diplomas and the degree of Bachelor of Divinity. The thoroughness and fidelity of instructors and students evoked the special commendation of the Board.

During the session the students have enjoyed a course of special lectures by prominent men. Along with diligence in their studies the students have shown zeal in supplying weak churches. The prospects for the future of the institution are very bright.

2. The Divinity School of the Southwestern Presbyterian University. Nineteen students were enrolled during the past session, more than twice as many as last year. Messrs. Chas. Fridoline Hoffman and John Christian McQueen, who finish their course in June, are applying for the degree of Bachelor of Divinity. The course of Special Lectures provided for the students is worthy of mention. This School of the Prophets, which has done such efficient service, has most encouraging prospects.

3. The Columbia Theological Seminary reports twenty-two students enrolled, seven of whom go forth into the active work of the ministry. Dr. Casper Rene Gregory, of the University of Leipsig, has filled the Smyth Lectureship, his subject being "Movements of German Theology in the Nineteenth Century." The Synod of South Carolina is making an effort to raise an additional endowment of \$50,000. The funds of the Seminary have been kept intact and are well invested, and amount to \$223,812. Rev. R. G. Pearson, D. D., has been elected Professor to fill the chair of English Bible, Pastoral Theology and Sacred Rhetoric. Rev. Thornton Whaling, D. D., L.L.D., was inaugurated into the office of President on May the 7th.

4. The Presbyterian Theological Seminary of Kentucky. Fifty-three students were enrolled, of whom forty-three were undergraduates. Of the twenty-five new students, fourteen had college degrees. Most of the others had college training. The degree of Bachelor of Divinity was conferred this year upon ten members of the Senior Class. Diplomas of graduation were given to two in all courses, except Church Polity, Greek and Hebrew Exegesis. The Board has appointed a committee to confer with the faculty and to consider the curriculum with reference to giving more comprehensive instruction in religious education and sociology, in accordance with the recommendation of the last Assembly. The Board expresses the need of the Seminary of an additional endowment and scholarship fund of \$100,000.

5. Union Theological Seminary reports the most prosperous year it has ever enjoyed in its long history. In this, its one hundredth year, it has enrolled one hundred students. Seventy-two of these are full college graduates, twenty-three are without degrees, though only five are without some college training. Diplomas with the degree of Bachelor of Divinity were awarded to fourteen members of the Senior Class, diplomas without the degree of Bachelor of Divinity were awarded to two, and a certificate of proficiency in parts of the course taken was given to one. During the year there have been four post-graduate students.

Rev. Walter L. Lingle, D. D., has been elected and inducted into his work as Professor of Hebrew.

The subscriptions to the Centennial Endowment Fund are being promptly paid as they fall due. The finances of the institution are in a healthy condition.

The Board commends the faithfulness of the Professors and students.

Your Committee makes the following recommendations:

1. That the election of Rev. W. L. Lingle, D. D., as Professor of Hebrew in Union Theological Seminary, and Rev. R. G. Pearson, D. D., as Professor to the chair of English Bible, Pastoral Theology and Sacred Rhetoric in Columbia Seminary, be approved by the Assembly.

2. That the Assembly commends the efforts made by our Seminaries to give comprehensive instruction in religious education and sociology, in accordance with the recommendation of the last Assembly.

3. That the Assembly gives its approval of the efforts of the Theological Seminary of Kentucky to raise an endowment and scholarship fund of \$100,000; \$25,000 has already been offered conditionally.

To your committee was referred the report of the Special Committee on Training School.

1. We recommend that a committee of two representatives from each Executive Committee be appointed, by the several Executive Committees, to prepare a general plan and the curriculum in outline for a training school for lay workers, and also receive propositions as to location, and receive subscriptions for the establishment of said school, to report to the next Assembly.

2. We recommend, in order to meet the present need of training, that the Assembly approve the plan submitted by the Committee for holding a series of conferences on Systematic Beneficence to be conducted by representatives of its Executive Committees.

We hereby make the report of the Special Committee a part of this report, and recommend that this special report be put in the hands of the above committee.

The overture from the Presbyterian Council of the city of Charlotte, N. C., touching the advisability of establishing in that city a training school for nurses for home and foreign work, was also placed in the hands of your committee. Inasmuch as this is in line with the contemplated training school for lay workers, we recommend that this be referred to the special committee on this work.

W. R. LAIRD, *Chairman.*

The following is the report of the Special Committee on a Training School, above adopted:

REPORT OF SPECIAL COMMITTEE ON TRAINING SCHOOL.

To the General Assembly in session at Bristol, Tenn.:

The General Assembly of 1911 approved (see Minutes, page 64) a recommendation of its Executive Committee of Publication (see Annual Report, 1911, page 30) that the "Assembly appoint a special committee, representing the various interests of the Church, to investigate the whole subject of training for lay service, and to report with recommendations to the next Assembly."

The Assembly of 1911 overlooked the appointment of this Special Committee. In order to carry out the spirit of this resolution and save a year's time, the Executive Committee of Home Missions appointed Revs. S. L. Morris and Homer McMillan; the Executive Committee of Foreign Missions, Revs. S. H. Chester and D. Clay Lilly; the Executive Committee of Christian Education and Ministerial Relief, Rev. H. H. Sweets; and the Executive Committee of

Publication, Revs. J. P. Smith, A. L. Phillips, and Mr. R. E. Magill to constitute the Special Committee.

This committee met in Atlanta, Ga., on February 9, 1912, a majority being present, and after discussion reached the following conclusions:

1. There is a steadily growing need for trained workers in the well-established local churches where assistants to pastors, Sunday School superintendents, and teachers, visitors, nurses, and social workers are needed. There is increasing demand for trained workers on the Home Mission fields, and in the Foreign field throughout the whole world there is a well-nigh distressing need for trained workers of large constructive ability.

2. An increasing number of persons are inquiring for an institution that will give adequate training at the lowest possible cost.

3. There is not a single institution under the control of our Church that is giving itself chiefly to the work of training laymen and women.

It is therefore recommended—

(1) That the General Assembly instruct its four Executive Committees to appoint at their regular meetings in June, 1912, two representatives each to constitute a committee to establish one Training School for Lay Workers.

(2) That said committee be instructed to meet at Montreat, N. C., during July, 1912, and Mr. R. E. Magill be appointed to arrange the day of the month for the meeting and act as temporary chairman; subsequent meetings to be held at the will of the committee.

(3) That said committee be authorized to prepare a curriculum in outline, and to define the relation of the Training School to the General Assembly somewhat similar to the relation existing between the Theological Seminaries and the General Assembly.

(4) That said committee be authorized to locate said Training School after full investigation, *provided* that enough money shall be secured by special gifts to purchase a site, provide necessary buildings and maintain the school for at least three years; and *provided*, further, that the General Assembly shall not be held financially responsible for any part of the expense.

(5) That in order to supply in some measure the present need for training, the General Assembly approve the plan herewith submitted for holding a series of conferences on Systematic Beneficence to be conducted by representatives of its Executive Committees.

A. L. PHILLIPS, *for the Committee.*

Bristol, Tenn., May 19, 1912.

FINAL OUTLINE OF PLAN OF CONFERENCES ON SYSTEMATIC BENEFICENCE AND CHRISTIAN WORK.

WHAT?—A meeting of pastors, church officers, and workers to study and discuss the activities of our General Assembly, Synods, Presbyteries, and Sessions in their nature and relations, and to plan a program of advance in response to the call of God in our day.

PURPOSE?—I. To give full, accurate and up-to-date information about each benevolent cause and all causes in their relations to each other and to the whole work of the Church.

2. To provide some degree of training, at least to all who need and desire it.

3. To discover new leaders.

WHAT SUBJECTS?

I. HOME MISSIONS.

1. *The Field*—

(1) The Rural Church; (2) Villages and small towns; (3) City Missions; (4) The Frontier; (5) The Mountaineers; (6) Mill Workers; (7) Immigrants; (8) Mine Workers; (9) Colored People; (10) Interdenominational Co-operation; (11) Co-ordination of General and Local Home Missions; (12) Continuity in Home Mission Service.

2. *The Agency*—

The organization and work of (1) The Assembly's Executive Committee of Home Missions; (2) The Synod's Committee of Home Missions; (3) The Presbytery's Committee of Home Missions; (4) The Church Session (including the pastor); (5) The Diaconate; (6) The Beneficent Committee in the Local Church.

3. *The Instrument*—

by which these agencies do their work: (1) The Pastor and Church Officers; (2) The Sunday School Missionary; (3) The Local Visitor; (4) The Evangelist; (5) The Home Mission Pastor; (6) The Teacher and School; (7) The Doctor, Hospital, and Nurse; (8) The Presbyterial Visitor; (9) The Executive and Field Secretaries; (10) The Church College; (11) The Theological Seminary.

4. *Promotion and Publicity*—

(1) Pastor in Pulpit and Prayer Meeting; (2) The Sunday School; (3) The Missionary Society; (4) The Young People's Society; (5) Conferences; (6) The Missionary Survey; (7) Leaflets; (8) The Mission Study Class; (9) Brotherhood; (10) Laymen's Movement; (11) The Church Paper; (12) Visits from the Secretary of Home Missions and Home Mission Workers; (13) Missionary Pictures; (14) Stereopticon Lectures.

II. FOREIGN MISSIONS.

1. *The Field*—

The World Field: (1) Africa; (2) China; (3) Japan; (4) Korea; (5) Cuba and Mexico; (6) South America.

2. *The Agency*—

(1) The Assembly's Executive Committee of Foreign Missions. (See under "Agency" above.)

3. *The Instrument*—

(See above.)

4. *Promotion and Publicity*—

(See above.)

III. CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.

1. *The Field*—

I. Education for the Ministry.

a. The Supply of Candidates for the Ministry.

b. Aid to Candidates.

c. Increase in the Supply.

(1) The Pastor's Part.

(2) The Teacher's Part.

(3) The Parent's Part.

- d. Principles to Guide in Choosing a Life's Work.
- 2. Schools and Colleges.
 - a. Our Presbyterian Institutions of Learning—Schools, Colleges, Theological Seminaries.
 - b. The Religious Neutrality of the Public Schools.
 - c. Presbyterian Youth in State Institutions of Higher Learning.
- 3. Ministerial Relief.
 - The care of the aged and enfeebled ministers and the needy widows and orphans of deceased ministers.
 - a. The Support Fund.
 - b. The Endowment Fund.
 - c. The Assembly's Home and School.
- 2. *The Agency*—
 - (1) The Assembly's Executive Committee of Christian Education and Ministerial Relief. (See above under "Home Missions.")
- 3. *The Instrument*—
 - (See above under "Home Missions.")
- 4. *Promotion and Publicity*—
 - (See above under "Home Missions.")

IV. PUBLICATION, SUNDAY SCHOOL, AND YOUNG PEOPLE'S SOCIETIES.

- 1. *The Field*—
 - (1) The Sunday School.
 - a. Control
 - b. Organization.
 - c. Equipment.
 - d. Instruction.
 - e. Worship.
 - f. Management.
 - g. Extension.
 - (2) The Young People's Society.
 - a. Organization.
 - b. Work.
 - 1. Bible Study; 2. Prayer; 3. Christian Culture; 4. Missions;
 - 5. Stewardship; 6. Extension; 7. Social Service; 8. Personal Work; 9. The Prayer Meeting.
- 2. *The Agency*—
 - (1) The Assembly's Executive Committee of Publication.
 - a. Publication and Business Department.
 - b. Editorial Department.
 - c. Sunday School and Young People's Department.
 - (See above under "Home Missions.")
- 3. *The Instrument*—
 - (1) The Session and Pastor; (2) The Superintendent; (3) Leaders in Young People's Work; (4) The Sunday School Missionary.
- 4. *Promotion and Publicity*.
 - (See above under "Home Missions.")

V. AMERICAN BIBLE SOCIETY.

1. *The Field*—
 - (1) The Trade.
 - (2) Benevolent Work.
2. *The Agency*.
 - American Bible Society.
 - a. District Agents.
 - b. Colporteurs.
3. *The Instrument*—
 - (See above.)
4. *Promotion and Publicity*.
 - (See above.)

VI. SYSTEMATIC BENEFICENCE.

1. The Assembly's Permanent Committee of Systematic Beneficence.
 - (1) Organization.
 - (2) Work.
2. The Apportionment.
3. Separate Treasurers for Benevolences and Current Expenses.
4. The Every Member Canvass, Pledges, and Envelopes.
 - (1) Characteristics.
 - a. Scriptural because systematic, individual, proportionate.
 - b. Practical.
 - c. Fruitful.
 - (2) How introduced?
 - a. Inform Pastor, Session, and Deacons.
 - b. Sessional Adoption.
 - c. Deacons administer with aid Beneficent Committee.
 - (3) How worked?
 - a. By Deacons with aid of Beneficent Committee in Local Church.
 - b. By Presbyterian Permanent Committee on Systematic Beneficence.
 - c. By Synodical Permanent Committee on Systematic Beneficence.

VIII. ADMINISTRATION.

1. Joint or Separate Conferences of one hour each to discuss administration in
 - (1) *Local Church*.
 - a. Pastors.
 - b. Ruling Elders.
 - c. Deacons and Beneficent Committees of Local Church.
 - (2) *Presbytery*.
 - a. Chairmen of Permanent Committees on all causes.
 - b. The Stated Clerk.
 - c. The Treasurer.
2. Joint Conference of all above named for one hour in case above conferences are held separately.

HOW OPERATE?

Suggestion 1—

- Organize a faculty of seven workers to be composed of
1. One representative from each of four Executive Committees.

2. One representative from the Permanent Committee of Systematic Beneficence.
3. An Executive Secretary to do publicity and set-up work.
4. A leader of music.

If need be, there might be several such faculties.

Secure co-operation of Synodical and Presbyterial Chairmen and Committees of Systematic Beneficence and Laymen's Missionary Movement

Suggestion 2—

A faculty of four, one from each Executive Committee.

All matters like expenses, time, place, music, attendance, etc., to be arranged by local committees.

HOW FINANCE?

1. Each Executive Committee pay for its own representative.
2. Permanent Committee on Systematic Beneficence do same.
3. Expense of Executive Secretary to be pro rated among Executive Committees. This would include salary, traveling expenses, printing, and postage.
4. Local Churches where conference is held to agree to pay—
 - (1) Entertainment of faculty.
 - (2) Salary and expenses of singer from last place.
 - (3) Incidentals.
5. In case Suggestion 2 above, or an entirely different plan from these, is adopted, a financial plan must be made to suit. Efficiency, economy, and adequacy must all be had.

WHEN HELD?

1. A campaign should be laid out that would cover from one to three years if need be.
2. Date of any particular conference should be settled between the Executive Secretary and the local churches.
3. Query: Might not such conferences be held at—
 1. The meeting of the General Assembly?
 2. The meeting of the Synods?
 3. The meeting of Presbyteries, especially in fall?
 4. Summer Assemblies, as Montreat, Kerrville, etc.?

WHERE HELD?

1. In certain selected cities for adjacent territory.
2. In certain rural churches, especially.
3. The whole Church should be covered.

WHAT RESULTS?

1. *Information* about each cause.
2. *Training* of church officers, local workers, and Presbyterial Chairmen.
3. *Discovery* of material for new leaders.
4. *A vision* of the unity of the Church's work.
5. *Social enjoyment*.
6. *Spiritual refreshment*.
7. *A definite comprehensive program* for each church.

HOW CONSERVE?

1. By putting tremendous emphasis on the sufficiency of the present organization.

2. By suggesting the contents of a program of work to be determined by each Session, Presbytery, and Synod for itself.

3. By correspondence between each Executive Committee and the local churches, following the conference.

The report of the Standing Committee on the Sabbath and Family Religion was read and adopted, and is as follows:

THE SABBATH AND FAMILY RELIGION.

Your Standing Committee on the Sabbath and Family Religion is profoundly sensible of the vital relation these two subjects sustain to the religious life of our beloved Church, and, also, of the importance of a strict observance of the duties which they impose on all our people in order to their spiritual development and usefulness.

I. THE SABBATH.

The splendid report of your Permanent Committee on the Sabbath and Family Religion, which has been placed in our hands, gives some encouraging information in regard to the awakened interest in the proper observance of the Sabbath day, notably the fact that during the past year many thousands of letter carriers have been relieved of Sabbath work by the closing of carriers' windows in the postoffices of the principal cities of our country.

This, together with other movements of wide influence for the protection of our Sabbath, indicate, we believe, an increased sentiment in our nation in behalf of the sanctity of the Christian Sabbath. But while there are movements along this line that give encouragement to the lovers of the Christian Sabbath, there is much to discourage. The report which came into our hands from the Presbyteries show such a disregard for the Sabbath, along lines which many consider unimportant, as to call for the most positive pronouncements on the part of this General Assembly. We call attention, in this connection, to such evils as the habitual patronage of the Sunday newspaper, the railroad trains, picture shows, and theaters on the Sabbath day. These evils have become so popularized in many sections of our land that unwary Church members are being led astray thereby.

We therefore recommend—

1. That the General Assembly condemn these forms of Sabbath desecration, and call on all our people to disapprove of them, and abstain from them, as evils which are not only jeopardizing the sanctity of the Sabbath, but also the spiritual life of our beloved Church, and the religious life of its members.

2. We further recommend that our people continue their efforts to secure the closing of postoffices and carriers' windows on the Sabbath day, and that they use their influence, as Christian citizens, to have enforced all civil laws enacted for the purpose of making the Sabbath a rest day, such as the closing of places of business, drug stores, soda fountains, and ice cream parlors, cigar stands, baseball games, etc., on the Sabbath, that the sanctity of our Sabbath may be preserved.

II. FAMILY RELIGION.

The family being the foundation of the Church as well as of the State, the character of that divine institution determines the character of Church life as well as of the citizenship of the nation. Our beloved Church has always stood

for family religion as the *sine qua non* of the Christian home, and of scriptural Church life. The lamentable fact is shown in the reports which come up from our Presbyteries that there is not only no decided improvement among our people in regard to family worship, but in some instances there seems to be a positive decline. It is evident that with the increase of material prosperity, which characterizes our whole country, there is a corresponding decline in family religion. This fact, in the judgment of your Committee, calls for the most earnest and prayerful consideration on the part of all our Church courts.

In view of the fact that the causes committed to your Committee on Sabbath and Family Religion lie at the basis of everything that contributes to the welfare of individual Christian life, and also of Church life as well, therefore we wish to emphasize two recommendations made in the report of your Permanent Committee, viz:

1. That the General Assembly requests the Session of each church within its bounds to appoint the last Sabbath in September as a day of special prayer for a revival of family religion and Sabbath observance, and that on this day a sermon be preached on the vital importance of family worship and Sabbath observance, and how these are linked together by our Heavenly Father for the welfare of His children.

2. That the Assembly heartily commends to all our people the little book authorized by the last General Assembly, and published by our Committee of Publication, entitled, "The Family Altar," and requests that pastors and Sessions take immediate steps towards putting it in all the homes of our people, especially in homes where family worship is not observed.

3. In addition to the above, and as an aid to a better observance of the religion which God requires of Christian homes, we recommend that all our pastors and Sessions be urged to require, with more earnestness, that parents present their children for dedication to God in the ordinance of baptism, and that such dedications always take place, if possible, in the sanctuary.

4. We recommend that the report of the Permanent Committee on Sabbath and Family Religion be adopted and published in the appendix to the Assembly's Minutes.

5. We recommend the election of the following as the Assembly's Permanent Committee on Sabbath and Family Religion, viz: Rev. A. R. Shaw, D. D., Chairman; Rev. R. F. Campbell, D. D., Rev. A. A. McGeachy, D. D., Rev. D. H. Rolston, and Ruling Elders R. A. Dunn, Dr. W. J. Martin, and B. T. Price.

Respectfully submitted,

J. M. CLARK, *Chairman*.

In connection with the above report, the report of the Permanent Committee on the Sabbath and Family Religion was read.

The Standing Committee on Foreign Correspondence made the following report, which was adopted:

FOREIGN CORRESPONDENCE.

We recommend that the Rev. W. W. Moore, D. D., be commissioned to extend our fraternal greetings to the General Synod of the Reformed Church in America, and that Rev. I. S. McElroy, D. D., be designated to convey our fraternal greetings to the Associate Reformed Presbyterian Synod of the South.

In response to communications from the Rev. W. F. Craft, D. D., and the National Reform Association, we recommend that no action be taken.

In reply to the overture of the Presbytery of Western District in favor of union with the Associate Reformed Synod, we deem it unwise to take any action at this time looking toward such union.

In response to the communication from the National Protestant Church of Geneva, we recommend that the Stated Clerk be instructed to make a suitable reply, expressing our warm affection for and our abiding interest in this historic Church.

We recommend that overtures from the Synod of Missouri and from the Presbyteries of West Lexington and Central Texas, asking that we re-enter into formal relationship with the Federal Council of the Churches of Christ in America, be answered in the affirmative; that the Rev. W. S. Jacobs, D. D., be elected our representative on the Executive Committee, and that the Moderator of this Assembly be empowered to appoint delegates to the quadrennial to be held in Chicago in December, 1912.

JAMES I. VANCE, *Chairman*.

It was ordered that hereafter all speeches be limited to five minutes. The unfinished business, the report of the Standing Committee on Judicial Business, was taken up.

The report was adopted, and is as follows:

REPORT OF JUDICIAL COMMITTEE.

1. First, in the matter of the communication of Mr. J. N. McAllum and W. H. Dick, of the Presbytery of Mangum, your committee finds that there is no proper complaint.

2. The Judicial Committee, to which was referred the appeal of the Session of the LaFayette Church of New Orleans from the decision of the Synod of Louisiana, failing to sustain a complaint of the said Session against the Presbytery of New Orleans, recommends that the appeal be dismissed, as the record of the case shows on *its face* that the entire proceedings in the case are *irregular* and *void*; for that

(1) The said Session does not complain of "*some decision*" made by the Presbytery of New Orleans, as required by Sec. 4, Chap. XIII, Rules of Discipline, which defines a complaint as a "representation made to a superior court against *some decision* of an inferior court"; but the Session merely *complains*

(2) "The Session of the LaFayette Church complains to the Synod of Louisiana against the Presbytery of New Orleans." One church court cannot complain to a superior court against another church court. Sec. 4, Chap. XIII, limits the right of complaint to "any *member* of the Church submitting to its authority."

3. The Judicial Committee in the matter of the memorial of sundry persons, and the overtures from the Synod of Virginia and sundry Presbyteries for a re-hearing of the complaint of Rev. W. I. Sinnott against the Presbytery of North Alabama, recommends:

(1) That the prayers of said memorial and overtures be denied, on the ground that the case of W. I. Sinnott against the Presbytery of North Alabama was finally adjudicated by the General Assembly of the Presbyterian Church in the

United States, sitting in Lewisburg, West Virginia, May, 1910, and the judicial deliverances of that Assembly are not reviewable by a subsequent General Assembly on memorial and overtures to re-hear the case decided by the former court; and on the further ground that the General Assembly sitting in Louisville, Kentucky, May, 1911, after consideration of the petition of Rev. W. I. Sinnott for a re-hearing of said complaint, disallowed the petition and denied its prayer for that "the judicial deliverances of the General Assembly of Lewisburg, West Virginia, are not reviewable by a subsequent General Assembly upon petition to re-hear the case decided by the former court."

(2) That in response to the overtures from sundry Presbyteries touching the judgment of the General Assembly at Lewisburg, West Virginia, 1910, the General Assembly reaffirm its adherence to our Confession of Faith, as set forth in Paragraph 4, Chapter xxxi.

(3) That the General Assembly approve and re-affirm the deliverances of the General Assembly at Louisville, Kentucky, May, 1911, touching the petition of the Rev. W. I. Sinnott for a re-hearing of his complaint against the Presbytery of North Alabama.

WILLIAM R. DOBYNS, *Chairman.*

The following resolution was adopted:

RESOLUTION ON THE SINNOTT CASE.

Resolved, By the General Assembly sitting at Bristol, Tenn., May 21, 1912, that in the matter of the memorial of sundry persons and overtures from the Synod of Virginia and sundry Presbyteries, asking for a re-opening of the case of Rev. W. I. Sinnott vs. the Presbytery of North Alabama, that it approves the finding of the Judicial Committee as to the re-opening of said case, but feels that this Assembly can with propriety express the opinion that the reference in the judgment of the Assembly at Lewisburg to the "action, language, and spirit of the complainant" was unwise and appears to have been informal. This Assembly disclaims any intention to criticise the Lewisburg Assembly, or to disturb in any way its judgment.

The following resolution was offered by Rev. E. M. Green, D. D., and referred to a select committee consisting of Rev. D. M. McIver, Rev. J. B. Ficklen and Elder R. W. Daily:

Resolved, That it is the judgment of this Assembly that no church court can constitutionally either recommend political measures for adoption by the state legislature, or attempt to control the votes of the citizen. E. M. GREEN.

The Standing Committee on the Minutes of the Council of the Reformed Churches in America Holding the Presbyterian System made a report.

Rev. R. C. Reed, D. D., the representative of the council to this Assembly, then addressed the Assembly.

The report was then adopted, and is as follows:

THE COUNCIL OF THE REFORMED CHURCHES IN AMERICA.

Your Committee on the Minutes of the Council of the Reformed Churches in America, Holding the Presbyterian System, would respectfully report that we have examined the copy of the Minutes of the meeting held at Pittsburg,

Pa., March 19-20, 1912, placed in our hands, and would recommend that in reference to Resolutions Nos. 1 and 2 touching spiritual needs of our youth in secular schools and colleges (see Appendix XV);

Also Resolution No. 5, page 17, relating to the release of students who, having received aid from any agency of ours, and after their graduation from one of our seminaries, have accepted a pastorate in another Church of the Council, such students shall be released from their financial obligations.

Also Resolution No. 6, asking the Assembly to appoint two members to constitute a committee to seek to promote co-operation in securing student pastors and religious education in universities;

That these be referred to the Executive Committee of Christian Education.

We would also call attention to the fact that the Council suggests the creation of a permanent committee on work among the Colored people; that this committee was appointed and held its first meeting April 25, 1912, at which time resolutions were adopted, and which we recommend shall be referred to the Executive Committee on Home Missions.

We also recommend that the following members be re-elected to office: Rev. J. F. Cannon, D. D., St. Louis, Mo.; Rev. J. S. Lyons, D. D., Louisville, Ky.; Hon. T. C. McRae, Prescott, Ark., and S. M. Inman, Esq., Atlanta, Ga., in place of Hon. Hoke Smith.

We further recommend the following as their alternates: Rev. B. F. Wilson, D. D., Harrisonburg, Va.; Rev. Homer McMillan, D. D., Atlanta, Ga.; M. F. Ansel, Greenville, S. C.; and J. Lewis Thompson, Esq., Houston, Tex.

J. P. ANDERSON, *Chairman.*

RESOLUTIONS TOUCHING WORK AMONG COLORED PEOPLE.

The Permanent Committee on Work Among the Colored People, suggested by the Council of Churches Holding the Presbyterian System in the United States, and created by the action of the judicatories of the constituent churches at their respective meetings in 1911, in response to the suggestion, after fraternal and extended conference, adopts the following resolutions:

1. *Resolved*, That our comparison in this conference, of our respective fields, shows that there is no conflict or "overlapping" in these fields, and that there is much room unoccupied.

2. *Resolved*, That this committee will gladly welcome for consideration any suggestions looking to the extension and increased efficiency of this work which any of the administrative agencies may desire to make.

3. *Resolved*, That the Permanent Committee recommends to the Administrative Agencies' consideration of the desirability of seeking from the judicatories which they respectively serve such action as both these agencies and the local ecclesiastical judicatories of the Presbyterian and Reformed Churches may desire to undertake in order to initiate and develop plans for co-operation in evangelical work in cities with a large colored population similar to those which have been put in operation in Louisville, Ky.

4. *Resolved*, That we recommend to the Administrative Agencies' consideration of the possible and desirable co-operation of the Sunday School agencies of the respective churches in counsel and in service in work among the colored people.

5. The educational, missionary, evangelistic and other general interests

of the Colored Cumberland Presbyterian Church and the independent Afro-American Presbyterian Synod shall constitute part of the "co-operative work" of the Permanent Committee, provided the General Assembly in the one case and the Synod in the other shall so request and the supreme judicatories of the constituent churches of the Council shall approve. In that event, it shall be the duty of the Executive Committee appointed by this Permanent Committee, if the above bodies approve, to give special attention to the general interests of these brethren, by visiting their schools and church judicatories, when possible, or by correspondence, counseling with and assisting them in the upbuilding and extension of their independent denominational work, as far as this may be done.

6. *Resolved*, That the Administrative Agencies be requested to consider the possible desirability of seeking from the judicatories such authority for the educational boards and committees under their respective control as shall enable the latter to aid in finding worthy candidates for the ministry of the colored churches and to extend aid to such candidates in churches where this authority has not already been conferred.

7. *Resolved*, That the Permanent Committee suggests to the delegates from the constituent churches that they report to the bodies from which they respectively come the conviction of the committee, that the publishing agencies of these churches can greatly aid in work among the Colored people by developing, singly or in co-operation, literature of a twofold character.

(a) Literature bringing the members of our churches information concerning the field and the work being done by each of our churches.

(b) Literature, educational and devotional, for the Colored people themselves.

8. *Resolved*, That joint institutes, in the judgment of the Permanent Committee, may afford opportunity for a form of co-operation making for economy and for the larger interest and effectiveness of such gatherings.

The above resolutions were presented to the Executive Committee of Home Missions, in session May 7, 1912, and were unanimously adopted, to be transmitted to the General Assembly for consideration.

S. L. MORRIS, *Secretary*.

The invitation from the president of King College, in this city, to the members of the Assembly, to attend the laying of the corner-stone of the Alumni and Old Students building at 5:30 this afternoon, was accepted.

Recess was then taken until 2 p. m.

AFTERNOON SESSION.

2 p. m.

The Assembly met.

A memorial was read from Rev. J. C. Barr, D. D., touching the Minutes of the Synod of Louisiana, which was referred to the Standing Committee on the Minutes of the Synod of Louisiana.

The report of the *Ad-Interim* Committee on the Home and School

was taken from the docket. After consideration it was adopted, and is as follows:

(See Appendix XI, correcting figures as to children of widows of workers in the home field to 33, and of foreign missionaries to 9; children in the Home 16, 5 being children of living foreign missionaries; and the average per inmate \$313.50, and \$1,200 as amount the children in America of foreign missionaries drew.)

Resolution 1, touching the establishment of a Home at Montreat, was amended as follows:

Provided the Mountain Retreat Association shall deed to the Presbyterian Church in the United States suitable and sufficient land on which the proposed buildings shall be erected.

The records of the Synods of Alabama, Arkansas, Georgia, Mississippi, Missouri, North Carolina, Oklahoma, South Carolina, Tennessee, Texas and Virginia were approved.

It was made the first order for tomorrow morning to consider the report of the *Ad-Interim* Committee on Romanism.

The following resolution was adopted:

Resolved, 1st—That the Assembly desires to commend the successful administration of the Colored evangelistic work by the Executive Committee of Home Missions, and we earnestly urge them to continue a liberal and sympathetic policy towards this work.

2nd—That it is the desire of this Assembly to have Rev. James G. Snedecor continued as superintendent of this department of Home Missions.

In accordance with this resolution Rev. J. G. Snedecor was elected a member of the Executive Committee of Home Missions for a term of three years.

It having come to the attention of the Assembly that the wife of Hon. A. M. Scales, an honored Elder in the Church, was very ill, and her venerable father, Col. J. D. Taylor, of Wilmington, N. C., has just been called away by death, the Assembly directed the Stated Clerk to send to Mr. Scales a telegram of sympathy.

Recess was then taken until 8 p. m.

EVENING SESSION.

8. p. m.

The Assembly met and engaged in a public meeting in the interest of Foreign Missions, Rev. Harris E. Kirk, D. D., presiding.

Addresses were made by Rev. W. H. Hudson, of China; Rev. J. O. Shelby and Mr. R. C. Morrow, of Mexico; Rev. Eugene Bell, of Korea, and Rev. P. B. Hill, a volunteer under appointment to Korea.

Rev. W. R. Dobyns, D. D., on behalf of himself and others, presented the following paper tendering their resignations as members of the Assembly's Permanent Committee on Systematic Beneficence:

The undersigned, members of the Assembly's Permanent Committee on Systematic Beneficence, believing the action recommended by the Committee

on Bills and Overtures and adopted by the Assembly on May 21 as subversive of one of the main purposes for which the Committee was raised, and regarding the action as implying censure on the Committee which has in no case gone beyond the positive instructions of the Assembly, hereby tender to you their resignations from membership thereon.

WILLIAM R. DOBYNS (Missouri),
 THOMAS S. CLYCE, (Texas),
 JOHN STITES (Kentucky),
 JOHN S. MUNCE (Virginia),
 H. E. RAVENEL (South Carolina),
 OSCAR NEWTON, JR. (Mississippi),
 WM. T. HARDIE (Louisiana).

The following resolution, expressing appreciation of these brethren and of the services they have rendered, and requesting them to withdraw their resignations, was adopted:

Resolved, That this Assembly hereby expresses its appreciation of the valuable services rendered by the Systematic Beneficence Committee, and intended in no wise to reflect on the members of the Committee or its great work by the restrictions placed on the scope of its jurisdiction, and disclaims any intention to make any such reflection; and earnestly requests the members who have resigned to reconsider this action and withdraw their resignations.

The Standing Committee on the Records of the Synod of Louisiana presented the following report, which was adopted:

Your committee appointed to review the Minutes of the Synod of Louisiana reports that these Minutes have been examined, and recommend their approval.

In the case of the memorial of Rev. J. C. Barr, D. D., presented to the General Assembly, and by it referred to this committee, we recommend that no action be taken.

Respectfully submitted,

A. R. McQUEEN, *Chairman*.

The following vote of thanks was adopted by a rising vote:

VOTE OF THANKS.

The Fifty-second General Assembly of the Presbyterian Church in the United States, sitting in Bristol, Tenn., spreads upon its records the sincerest gratitude of this body to—

The pastor and congregation of the First Church, for their unstinted hospitality and indefatigable efforts for the comfort and convenience of every commissioner;

The pastors and congregations of the other Presbyterian Churches, for their cordial assistance rendered Dr. Carson and his people through entertainment;

The citizens generally, for their universal kindness and consideration;

The newspapers of Bristol, for their large interest and accurate reports of the proceedings;

The railroads east of the Mississippi river, for their kindness in reducing rates;

The First National Bank, in providing for the payment of the checks of the commissioners;

The Y. M. C. A., the young ladies who kept the postoffice, Mr. and Mrs. Fisher for their valuable services in song, and the choir of the Church, and all others who have in any way contributed to our delightful sojourn in this thriving and beautiful city.

The Assembly adjourned with prayer till 9 a. m. tomorrow.

Seventh Day

THURSDAY, May 23, 1912.

The Assembly met at 9 a. m. and engaged in devotional exercises conducted by Rev. W. E. B. Harris.

The minutes of yesterday's sessions were read and approved.

It was ordered that the Stated Clerk of the Assembly write a letter of sympathy to Dr. J. W. Ayler, a commissioner to this Assembly, whose daughter has died during the sessions of the Assembly.

The records of the Synod of Kentucky were approved.

The Select Committee, to whom was referred the resolution of Dr. E. M. Green, presented majority and minority reports.

The minority report was adopted, and is as follows:

MINORITY REPORT.

In reference to the resolution proposed concerning political deliverances by church courts, your committee would report as follows:

Inasmuch as the General Assembly is on record, having already made numerous deliverances on this subject, we would refer this Assembly to these deliverances.

D. M. McIVER.

The following resolution, touching King College, was adopted by a unanimous rising vote:

KING COLLEGE.

The General Assembly of the Presbyterian Church in the United States, in session at Bristol, Tenn., impressed with the strategic location of King College, and of its potential importance in the center of a rapidly developing section, and among people from whom have come some of our most useful leaders; and profoundly grateful for the immense contribution this college has already made to our Church, would record its appreciation of the institution, and commend it most heartily and earnestly to the sympathies, prayers, and benefactions of the Church at large, and of all people who are interested in Christian education.

The Standing Committee on Mileage made the following report, which was adopted:

MILEAGE.

Your Committee on Mileage would respectfully report to the Assembly that all the Presbyteries have paid up their assessments for traveling expenses of commissioners to this Assembly, except the Presbytery of Fayetteville; and checks have been issued to 200 commissioners, in full, on the First National Bank of Bristol, which has obligingly received our funds and paid our checks.

For the committee:

CHARLES P. JANNEY, *Chairman.*

A communication from the Presbytery of Fayetteville, touching the payment of the mileage fund, was read. It was received as information.

The report of the Select Committee on the Minutes of the Western Section of the Alliance of the Reformed Churches Holding the Presbyterian System in the World was read and adopted, and is as follows:

PAN-PRESBYTERIAN COUNCIL.

The committee to whom was referred the Minutes of the Executive Commission of the Western Section of the Alliance of the Reformed Churches throughout the World Holding the Presbyterian System, and whose sessions were held in the city of New York in February, 1912, would report that they have carefully examined the same, and while there is much that is of interest and value in the facts and statistics which they contain, they find nothing that demands any action of this Assembly. The Presbyterian Church in the United States was represented by R. H. Fleming, D. D., S. L. Morris, D. D., and Thomas B. Gresham, Esq.

Reasons for absence, which were approved, were presented by A. W. Pitzer, D. D., R. F. Campbell, D. D., W. E. Boggs, D. D., S. H. Chester, D. D., Hon. J. Hoge Tyler, C. W. Dorsey, Esq., and John S. Munce, Esq.

The delegates to the Aberdeen Council to be held in 1913, at a date not yet fixed, are to be elected on the basis of two from each Church, a minister and an elder, and in addition one delegate for each 12,000 communicants, both ministers and elders, in a proportion to be decided by each Supreme Judicatory. This entitles the Presbyterian Church in the United States to a representation of 26 delegates.

Your committee would respectfully nominate the following:

SYNODS.	PRINCIPAL.	ALTERNATE.
Synod of Alabama.....	J. W. Walden, D. D.....	A. F. Carr, D. D.
Synod of Arkansas.....	M. McN. McKay, D. D.....	J. C. Williams, D. D.
Synod of Florida.....	Rev. J. C. Tims, D. D.....	Rev. L. R. Walker.
Synod of Georgia.....	I. S. McElroy, D. D.....	Rev. R. S. Brank.
Synod of Kentucky.....	D. M. Sweets, D. D.....	Thos. Cummins, D. D.
Synod of Louisiana.....	George Summey, D. D.....	J. C. Barr, D. D.
Synod of Mississippi.....	J. B. Hutton, D. D.....	S. C. Caldwell, D. D.
Synod of Missouri.....	J. Layton Mauze, D. D.....	C. R. Nisbet, D. D.
Synod of North Carolina...	Prof. W. J. Martin.....	W. H. Belk, Esq.
Synod of South Carolina...	Hon. M. F. Ansel.....	Hon. W. A. Clark.
Synod of Oklahoma.....	Rev. J. M. Clark.....	Rev. E. Brantly.
Synod of Tennessee.....	Rev. J. L. Bachman, D. D...	Rev. Wm. Crowe, D. D.
Synod of Texas.....	Rev. T. S. Clyce, D. D.....	Rev. Robt. Hill, D. D.
Synod of Virginia.....	Hon. C. P. Janney.....	Hon. Edwin Pleasants.

At Large.

PRINCIPAL.	ALTERNATE.
Rev. S. L. Morris, D. D.	Hon. W. F. Stevenson.
Rev. R. C. Reed, D. D.	Rev. J. J. Chisholm, D. D.
Rev. W. N. Scott, D. D.	Rev. E. E. Gillespie.

PRINCIPAL	ALTERNATE
Hon. F. S. Reed.	Hon. George Christian.
Rev. T. W. Sloan, D. D.	John Stites, Esq.
Hon. J. H. Miller.	A. J. A. Alexander, M. D.
Hon. Jno. H. Frye.	J. W. Blue, Esq.
Rev. F. R. Graves.	J. R. Barrett, Esq.
Rev. Henry A. White, D. D.	Hon. A. M. Scales.
C. W. Dorsey, Esq.	Rev. J. Y. Fair, D. D.
Rev. T. H. Rice, D. D.	Rev. Thornton Whaling, D. D.
Rev. R. H. Fleming, D. D.	Rev. A. A. McGeachy, D. D.

The committee recommend that Dr. Thos. S. Clyce and Dr. S. A. King be appointed a committee to fill vacancies.

Respectfully submitted,

E. M. GREEN, *Chairman.*

The report of the *Ad-Interim* Committee on Romanism was taken from the docket.

The following resolution touching the report was adopted:

REPORT ON ROMANISM.

Resolved, 1. That this Assembly, recognizing the ability and painstaking diligence with which the *Ad-Interim* Committee on Romanism, a Menace to Liberty, has discharged its duty, hereby tenders sincere thanks to the Committee.

2. That the Assembly instruct the Executive Committee of Publication to publish the first two divisions of the *Ad-Interim* Committee's report in pamphlet form for the information of our people.

3. That in meeting the menace of Romanism, this Assembly would recommend no other means than the dissemination of knowledge and the faithful, earnest preaching of the Gospel of Christ.

It was ordered the Permanent Committee on Systematic Beneficence be authorized to fill any vacancies that may occur on the Committee.

The Standing Committee on Leave of Absence made the following report, which was adopted:

LEAVE OF ABSENCE.

The Committee on Leave of Absence would respectfully report that, for satisfactory reasons, commissioners have been excused as follows:

On the second day of the Assembly—Rev. Russell Cecil, D. D.

On the third day—Rev. J. W. Pirrell, D. D., and J. W. Tyier.

On the fifth day—C. F. Buford, John Stites, and Rev. J. M. Coleman.

On the sixth day—John Yates and Rev. J. B. Green

On the seventh day—J. F. Alexander, Rev. W. R. McCalla, S. E. Belk, A. P. McLain, Rev. D. B. Kennedy, A. N. Goodman, J. E. Neilson, Rev. E. Hotchkin, E. F. McRae, Rev. C. M. Chumbley, Rev. Robert Roulhac, Rev. H. C. Kegley, Rev. Eugene Bell, Rev. E. Trevino, J. R. Falls, Geo. B. Matthews, J. M. Harris, A. C. Jones, J. B. Spillman, J. B. Stanton, W. S. Anderson, Rev. W. B. Arroywood, Rev. E. E. Gillespie, J. C. C. Miller, Dr. J. B. Rawlings, Rev. H. A. Young, and A. R. Gilkerson.

Respectfully submitted,

A. D. TADLOCK, *Chairman.*

It was ordered that the Moderator, through the Executive Committee on Foreign Missions, be appointed to write a letter, extending fraternal greetings to the General Assembly of the Presbyterian Church in Korea, which, it is expected, will be organized next fall.

The minutes of today's session were read and approved.

The whole business of the Assembly being finished, and the vote being taken for dissolving the present Assembly, after singing, prayer and the Apostolic benediction, the Moderator said from the chair: By virtue of the authority delegated to me by the Church, let this Assembly be dissolved, and I do hereby dissolve it, and require another General Assembly, chosen in the same manner, to meet in the North Avenue Church, Atlanta, Ga., Thursday, May 15, 11 a. m., 1913.

J. D. LESLIE,
Permanent Clerk.

THOS. H. LAW,
Stated Clerk.

APPENDIX

I. REPORT OF THE TREASURER OF THE ASSEMBLY.

As Treasurer of the General Assembly, I would respectfully present the following statement of my receipts and expenditures for the year ending March 31, 1912.

THOS. H. LAW, Treasurer, in account with the General Assembly.

Dr.	
To balance in hand at the beginning of year	\$ 265.68
To received from Presbyteries on Contingent Fund.....	4,658.00
To received from Presbyteries on Mileage Fund.....	6,476.63
Cr.	
By paid on Minutes of Assembly	\$ 896.35
By expenses Permanent Committee on Systematic Beneficence.....	1,053.09
By expenses Speakers Semi-Centennial Celebration	73.30
By expenses Representatives to Council Reformed Churches America	189.79
By expenses Ad-Interim Committees	133.20
By salary and travelling expenses Stated Clerk.....	1,028.50
By incidental expenses Stated Clerk	26.58
By clerical help on Minutes	100.00
By salary and travelling expenses Permanent Clerk.....	210.00
By incidental expenses of Assembly	13.40
By assessment Council Reformed Churches America.....	83.00
By assessment Council Reformed Churches World.....	380.00
By paid Commissioners' expenses out of Mileage Fund....	6,454.68
By balance to credit in Bank close of year.....	758.42
	\$11,400.31 \$11,400.31

Respectfully submitted,

THOS. H. LAW, *Treasurer.*

II. ANNUAL REPORT.

To the General Assembly of the Presbyterian Church in Annual Session in Bristol, Tenn.:

Your Trustees respectfully submit their Annual Report for the fiscal year ending April 25th, 1912.

Cash on hand from last year's report	\$ 184.10
We have received during this year	35,900.03
	\$36,084.13
We have disbursed and reinvested during this year	\$35,713.18
Leaving a balance in the hands of your Trustees, cash	370.95
	\$36,084.13
We have on hand invested funds and securities	\$60,106.05

For a detailed statement of receipts and disbursements, we refer you to the itemized statement of your Treasurer, which is hereto appended and made a part of this report.

We have received a larger part of the legacy of Miss Susan D. Adger, of Charleston, S. C., whose will directs that this money be invested in good securities, and the interest thereof be paid for maintaining one or more missionaries in China, and this has been done in accordance with the instructions of the will, and the interest sent to the Treasurer of the Executive Committee of Foreign Missions.

Since our last annual meeting, it is with deep sorrow that we record the death of Mr. D. W. Oates, one of our faithful and efficient members, who was called to his reward on September 20th, 1911.

This leaves a vacancy on our Board, and we would unanimously recommend the election of Mr. J. B. Ross, an elder in the Second Church of our city, to fill this vacancy.

The term of the following officers expires with this meeting of the Assembly, viz: Messrs. Robt. A. Dunn, P. M. Brown, and J. H. Wearn, and your Trustees would unanimously recommend the re-election of these gentlemen.

Your officers now constituting the Board are, Mr. Geo. E. Wilson, President; Mr. P. M. Brown, Vice-President; and Mr. J. R. Pharr, Secretary and Treasurer.

Respectfully submitted,
P. M. BROWN, *Vice-President.*

This the 25th day of April, 1912.

ANNUAL REPORT OF JOHN R. PHARR, TREASURER, FROM MAY 1, 1911, TO APRIL 30, 1912.

CASH RECEIPTS.

1911.

April 30—To balance on hand	\$ 184.10
May 10—To Wm. Workman Fund, interest	129.50
June 22—To Agnes K. Irving, legacy	1,000.00
July 13—To John M. Sutton, interest	857.52
July 20—To S. P. Alexander, interest.....	150.00
July 20—To Sustentation	30.00
Sept. 28—To R. A. Alexander, legacy	1,316.91
Oct 4—To Augusta Presbyterian Church, interest	24.00
Oct. 4—To S. P. Lees, interest	300.00
Oct. 10—To Mt. Horeb Church, interest	54.00
Nov. 23—To Susan D. Adger, bonds	4,500.00
Dec. 2—To Susan D. Adger, bonds	8,000.00
Dec. 7—To Susan D. Adger, check	\$12,723.60
Dec. 7—To Susan D. Adger, check	3,000.00
Dec. 7—To Susan D. Adger, bonds	1,500.00

17,223.60

Less 5 per cent on above

	861.18	16,362.42
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1912.	
—To Contingent Fund	861.18
Feb. 16—To Susan D. Adger	750.00
April 1—To Wm. Workman Fund, interest	203.80
April 1—To Mt. Horeb Church, interest	54.00
April 2—To Foreign Missions, interest	90.00
April 2—To Susan D. Adger, interest	522.17
April 2—To S. P. Lees, interest	300.00
April 4—To S. P. Alexander, interest	148.17
April 18—To R. M. Tuttle, interest	246.36
	<hr/>
	36,084.13

CASH DISBURSEMENTS.

1911.	
May 10—By Contingent Fund, bond	\$ 20.00
Sept. 28—By R. A. Alexander, legacy check to S. H. Chester	1,316.91
Oct. 9—By S. P. Lees, interest and check to J. R. Heyser..	300.00
Oct. 10—By Mt. Horeb Church, interest check to K. B. Koiner	54.00
Nov. 3—By Contingent Fund, check to H. J. Taylor, atty... ..	35.00
Nov. 3—By Agnes K. Irving, legacy check to Jno. Stites..	1,000.00
Nov. 23—By S. D. Adger, 3 notes, \$1,500.00 each	4,500.00
Dec. 2—By S. D. Adger, bonds	8,000.00
Dec. 7—By S. D. Adger, 2 notes \$750.00 each.....	1,500.00
1912.	
Jan. 10—By Contingent Fund, stationary and stamps	21.50
Jan. 22—By Second Presbyterian Church, Charlotte, bond and mortgage	13,000.00
March 21—By Contingent Fund, box rent	10.00
April 4—By Mt. Horeb Church. interest, check to H. B. Koiner	54.00
April 4—By S. P. Lees, interest check to J. R. Keyser.....	300.00
April 4—By Augusta Presbyterian Church, interest check to J. N. Vandevanter	24.00
April 19—By Workman Fund, interest check to J. A. Cheek.	333.30
April 19—By Foreign Mission, interest check to W. H. Raymond	\$ 90.00
April 19—By Jno. M. Sutton, interest check to W. H. Raymond	214.38
April 19—By Susan D. Adger, interest check to W. H. Raymond	522.17
	<hr/>
April 19—By Jno. M. Sutton, interest Ministerial Education, check to Jno. Stites	214.38
April 19—By Jno. M. Sutton, interest, Ministerial Relief, check, Jno. Stites	214.38
April 19—By R. M. Tuttle, interest, Ministerial Education, check to Jno. Stites	123.18

April 19—By R. M. Tuttle, interest, Ministerial Relief, check to Jno. Stites	123.18	675.12
April 19—By Sustentation, interest, check to A. N. Sharp..	30.00	
April 19—By Jno. M. Sutton, interest, check to A. N. Sharp..	214.38	244.38
April 19—By S. P. Alexander, interest, check to M. E. Sentelle		298.17
April 22—By Susan D. Adger, So. R. E. L. & Tr. Co., note and security		2,500.00
April 22—By Contingent Fund, John R. Pharr, Treasurer, 2 per cent. on \$35,012.93		700.25
April 22—By Cash in Bank		370.95
		<hr/> 36,084.13

Funds invested and secured:

Foreign Missions, note and security	\$ 1,500.00
Mt. Horeb Church, note and security	1,800.00
Wm. Workman Fund, note and security	5,550.00
Augusta Presbyterian Church note and security...	400.00
Sustentation, note and security	500.00
Education, note and security	5,000.00
Mrs. Susan P. Lees, note and security	10,000.00
R. M. Tuttle, note and security	4,106.05
Susan D. Adger, note and security	31,250.00
	<hr/> \$60,106.05

Respectfully submitted,

JOHN R. PHARR, *Treasurer.*

We, the undersigned, appointed by the Board to audit this account of John R. Pharr, Treasurer, respectfully report that we have duly audited the same, and that vouchers have been produced for the credits claimed, and that we find the account to be correct, and the funds invested and on hand as stated in his report.

A. G. BRENZER,

J. H. WEARN,

Auditing Committee.

III. REPORT ON FOREIGN MISSIONS.

(EXTRACTS)

Again we are called upon to record, with grateful recognition of God's goodness, the blessing that has attended the labors of our missionaries, performed in many cases in the midst of great trials and difficulties, throughout the year. The total number of additions by baptism reported from all our fields is 3,483. This is an average of about 39 to each ordained missionary. From every field comes the report of wider open doors and larger opportunities and greater promise of larger harvests from the sowing of previous years.

Africa.—Owing to the small number of missionaries on the field, no extensive evangelistic trips could be made to the many out-stations in this field, and

for that reason the mission reports a smaller number of accessories to the church membership than were reported last year. Notwithstanding this fact the work has taken on larger proportions, many new villages have been reached by native evangelists, and requests for teachers and preachers continue to be made by deputations from all parts of the field. Our African field is wide open to our gospel effort, and no means should be spared that can possibly be employed for entering every open door that has been set before us through the work of God's spirit on the hearts of this people. The new station, two hundred miles to the east of Luebo, Mutoto, has been opened by a visit from Dr. Prichard, who has placed a native evangelist in charge of the work.

Political conditions have been greatly improved under the new *regime*, but there is still room for improvement in certain quarters.

An event of commanding interest in the history of the mission was a visit from Bishop Lambuth and Dr. Gilbert, of the M. E. Church, South, who, by our invitation, are prospecting with a view to the establishment of a mission of that Church in territory contiguous to that occupied by our mission. We take great pleasure in giving the following quotation from one of Bishop Lambuth's letters:

"What shall I say of Luebo? Surely the half has never been told. A marvellous work this in twenty years. Church members in the entire field to the number of 8,000: the 300 teachers and evangelists; the great congregation here of from 1,000 to 1,200; an attendance at Sunday School last Sunday during a heavy rain of 800, and this morning at six o'clock prayer meeting, in the midst of a dense and penetrating fog, of 300 men, women and children. I am fond of a morning nap, but I can't lie in bed when that bell rings and realize that several hundred half-clad people, shivering with cold, will come of their own free will to engage in an earnest morning prayer for their families and for their unconverted neighbors. No wonder the fire burns in their hearts. Such devotion will kindle a flame anywhere. Then add the fact that forty-four teachers went out this morning to forty odd villages or hamlets and taught the scriptures until nine, came back, walking from two to four miles, and took part in the teaching of boys and girls under the great shed, and all this without one bite to eat. I tell you, my brother, it makes me ashamed of my religious life; in fact, it makes me feel like mending my ways. I have just returned at 9 p. m. from a meeting of these teachers and evangelists, who gave in their weekly reports and then engaged in earnest supplication that God might signally aid Professor Gilbert and myself in starting our work. What is more, several have pledged their personal co-operation when the time comes if they can be spared by the mission."

In view of the situation thus described, the outburst of enthusiasm created at the Laymen's Convention at Chattanooga by Rev. Motte Martin's statement of the needs and opportunities of the field, resulting in a movement to provide for this field the remainder of the fifty missionaries needed for its speedy evangelization, together with a sufficient fund for their equipment and support, is something for which the Church should be profoundly grateful, and something which should encourage us to the exercise of a larger faith and a more

earnest consecration in the great task committed to us as a Church in the work of world evangelization.

Brazil.—The missionaries in Northern Brazil deserve our special sympathy and commendation on account of the spirit in which they have carried on their work under the most discouraging conditions. Political disturbances, failure of crops, and general business depression have made it especially difficult for the native ministers in this region to secure a support while carrying on their work. In spite of these conditions two of the churches in this mission have undertaken the full support of their pastors, and three others have been so grouped as to make them independent of foreign help.

The Girls' School at Pernambuco has prospered in spite of the lack of all suitable equipment. The personality of Miss Reed and of her assistant, Miss Douglass, has from the beginning given a character to this school that has made it more or less independent of equipment so far as securing patronage is concerned. The nuns opened an opposition school under the patronage of the Bishop of Pernambuco, but in spite of the superior physical equipment and of all the influence which the Catholic Church could bring to bear, they enrolled less than thirty pupils, while our school enrolled more than one hundred.

The East and West Brazil missions both report a year of encouragement in their work. The Lavras School continues to furnish hopeful young men, who enter the Theological Seminary at Campinas as candidates for the ministry. As all these young men have had the very desirable training given in the industrial department of the school, it is expected that they will furnish us with a more independent and self-reliant type of native ministers than we could hope to develop under a plan which gave the students no opportunity of self-support.

China.—A Special Conference on China of the Foreign Mission Boards of the United States and Canada was held in New York on February 29th, at which about sixty delegates and a considerable number of missionaries were present. It was the unanimous judgment of this conference that the recent revolution in that empire was one of the greatest movements in human history, and that the time long worked and prayed for had come, bringing the opportunity, as expressed in one of the papers read at the conference, "of meeting an inquiring people with the life and light they are seeking." That this nation, which heretofore has maintained an attitude of hostility to all foreigners, including missionaries, and of supreme contempt for those of its own people who had professed Christianity, should now be gladly welcoming the leadership and advice of missionaries in political as well as in religious matters, and should have started upon its new career as a republic with a thoroughly tested Christian at its head, is a state of affairs that must be regarded as little short of miraculous.

A typical incident of the situation is that a Mohammedan temple in the city of Soochow has recently been purchased by our mission and is now in use as the home of the George C. Smith Girls' School of our mission. It is believed that many of the heathen temples in China today could be purchased almost for a song and utilized for Christian schools and chapels, if our missions could be made ready, by sending them sufficient funds and reinforcements, to occupy them.

As the Church faces this great crisis and opportunity, it seems that we might almost hear the voice of her Lord saying to her: "Oh, that thou mightest know, even thou, in this thy day, the things that belong to thy peace."

The prevalence of famine in even a worse form than that of the two previous ones has been a distressing feature of the situation. This condition has prevailed chiefly within the bounds of the North Kiangsu Mission, and the members of that mission have given themselves, as heretofore, unremittingly and heroically to the work of famine relief. This, together with the revolutionary disturbances, has put a stop to almost all direct missionary work in that mission for a large part of the year. Some of the men have stayed at most of the stations, but the women have been assembled in Shanghai in obedience to the call of our consular representatives. The work has gone on with some interruption at the stations of the Mid-China Mission.

A pleasing feature of the work of the Boys' College carried on at Hangchow in co-operation with the Central China Mission of the Board in New York, is that the four members of the graduating class all volunteered for the work of the ministry and expect to attend the seminary at Nanking as soon as conditions admit of the resumption of that work.

Those who know the Chinese best are hopeful of their capacity to administer successfully a liberal form of government, and believe that as soon as the famine conditions disappear, things will settle down to a state of peace and quiet, and the missions can carry on their work under far more favorable conditions than ever before.

Cuba.—Our work in Cuba has been very greatly crippled by the loss of three of our missionary families on account of serious illness, leaving only three male members of the mission now on the field. Owing to our financial condition it has been impossible for the Committee to supply these losses by sending out reinforcements. As an offset to this discouraging feature of the work, the mission is rejoicing in the acquisition of three young men to the ranks of the native ministry, all of whom are now doing effective work. One of these young men gave up a business from which he was receiving four times the amount of his salary as a minister, in order to take charge of the church as pastor, in which he has previously served as ruling elder.

The work of the schools has been greatly hindered by inadequate equipment, but in spite of that fact they have been an important factor in building up the church. If they could only be adequately equipped, the work which they could accomplish in the development of a native ministry and leadership would greatly hasten the coming of the day when the church in Cuba would need to ask no further help of the Mother Church, except to be remembered in its prayers.

Japan.—While there has been no phenomenal growth of our work in Japan, the general situation in that field is encouraging, with the exception that some complications have arisen in connection with the action of the government in requiring of pupils in the schools the observance of certain religious rites in connection with ancestral worship that are deemed by many to be inconsistent with a profession of Christianity. The report from the field, however, states that this action of the government has been very se-

verely criticised by the native press, and it is believed that public sentiment will very soon bring about a change in the situation.

The Plan of Affiliation between our mission and the native church, adopted one year ago, has demonstrated what was claimed for it originally, that it was the plan that would secure the fullest practical co-operation with the least possible friction. We have held from the beginning in the discussion of this matter that a principle was involved in our mission's retaining, in friendly consultation with, but free from the dictation of the native church, the control of its own work and of the trust funds committed to its hands by the home Church. The recognition of the full autonomy of the native Church in the management of its own affairs has always been a fundamental principle of our missionary policy.

Twenty students have attended the Theological School at Kobe, two of whom are in the graduating class this year. We regard this work as second in importance to none that any Christian mission is doing in Japan at the present time. A fierce battle is being fought in Japan for the maintenance of the fundamental truths of Christianity, and the prevention of the establishment of a so-called church with a creed made up of a composite of Christian ethics only, with the principal features of Buddhism, Shintoism, and scientific Rationalism. In the work of preserving a form of Christianity for Japan in which its fundamental truths are retained, we do not hesitate to say that we believe the work of the Kobe school to be essential.

Attention is being called more and more to the fact that in the carrying on of mission work in Japan the evangelization of the country districts has been heretofore greatly neglected. For this reason, notwithstanding the large extent to which the Japanese nation has been influenced by Christianity, the masses of the population are still unevangelized. Considering the position of political, military and intellectual leadership which Providence has assigned to this nation in the Orient, it would seem that there is scarcely any one thing now confronting the Church, connected with its missionary *propaganda*, that is more important than the speediest possible accomplishment of this specific task.

Korea.—The same condition of readiness to hear the gospel is found among the people of Korea that has prevailed in that field for several years. The spirit of revival still prevails in the native church, manifesting itself in the intense eagerness of the people in their attendance at religious services and meetings for Bible study, and in the same enthusiastic evangelistic fervor that has characterized this Church from the beginning.

The fund for the complete equipment of the mission has all been subscribed and a very large proportion of it sent in and forwarded to the field. With the exception of two physicians and one or two more men for teaching work, all the reinforcements at present needed have been secured, and the funds have been pledged for their support. It is to be hoped, therefore, that the day is not far distant when we shall be able to report that the gospel has been preached and a church established in every city and village in the territory occupied by our mission.

The problems growing out of the Japanese annexation of Korea are of the gravest character. It is reported that a large number of Christians in Northern

Korea have been arrested on the charge of conspiracy against the government. The wisdom and discretion with which the missionaries have conducted themselves in the difficult position in which they are inevitably placed in a situation of this kind, is worthy of all praise. In this situation they need and earnestly ask the prayers of the Church at home, both for themselves and for the native church.

Mexico.—The political situation in Mexico has given us much anxiety lest our work in that field might suffer from anti-American sentiment developed by the enforced application of the Monroe doctrine, or by the fear of it, which would have practically the same effect, in the relations of our government to that of Mexico. The general condition of political excitement has been unfavorable to religious work of all kinds, but as yet no occasion has arisen for the work to be stopped at any one of our stations.

Three graduates from the Seminary at Mexico City have settled in our field and have greatly strengthened some of the weak places in our line of battle. It is the plan of our missionaries to withdraw from membership in the native Presbytery and establish a completely self-governing Church just as soon as a sufficient number of properly trained native ministers can be secured to conduct the work of the Presbytery in a satisfactory way. It is believed that this arrangement will tend to develop the spirit of self-help and self-dependence so necessary to the ultimate success of the work. We believe, therefore, that the funds which we have been expending on the necessary help of theological students have been one of the best investments we have been able to make in the work of this field.

The work of the Graybill Memorial School has been carried on under very great difficulties for lack of equipment, but with a zeal and enthusiasm on the part of the missionaries worthy of all praise. The school could have at once a large patronage from the wealthier classes that would make it largely self-supporting, if only decent buildings could be erected and the mechanical and agricultural departments be supplied with American teachers.

Reinforcements.—Twenty-three new missionaries were added to the roll during the year.

Rev. and Mrs. C. L. Crane, Rev. Robt. D. Bedinger, Mr. Thos. J. Arnold and Mrs. L. J. Coppedge were sent to Africa.

Rev. C. H. Smith, Miss Mada McCutchan, and Miss Nellie Sprunt were sent to China.

Miss Eloise Wardlaw was sent to Cuba.

Miss Estelle Lumpkin was sent to Japan.

Rev. and Mrs. L. Tate Newland, Rev. S. Dwight Winn, Rev. S. K. Dodson, Dr. and Mrs. M. C. Harding, Mr. and Mrs. M. L. Swinehart, Mrs. J. B. Patterson, Miss Lillian Austin, Miss Elizabeth Shepping, Miss Susanne A. Colton and Miss Emily Winn were sent to Korea.

Miss Elizabeth McRae was sent to Mexico.

Losses.—Mrs. R. M. Stephenson, of the North Kiangsu Mission, a member of the Taichow Station, died at Chinkiang, April 26, 1911.

Miss Nellie B. Rankin, of the Korean Mission, a member of the Chunju Station, died at Chunju on the morning of August 13, 1911.

The total number of missionaries on the roll is now 317.

Woman's Work.—The record of the work of our women, which has been in charge of Miss Margaret McNeilly, shows that they have still maintained their leadership in enthusiasm and interest in the work, and also in their per capita giving to the cause.

The contributions of the women through their societies for the year were \$75,933.96. This by no means represents what the women actually give to the cause, inasmuch as it is well known that a very considerable proportion of the money coming into our treasury through the ordinary church collections is given by the women.

We have on our rolls at present 2,000 women's societies and 800 children's societies, which are also included in the work of our Woman's Department. Constant effort is made to develop leaders for young people's and children's work. In this connection we make grateful mention of the work of Miss Isabel Arnold, of Elkins, W. Va., and Mrs. E. L. Russell, of Mobile, Ala., under appointment by the Committee as general Missionary Visitors, who have been giving a large part of their time to unremunerated labor in holding missionary institutes and visiting among the churches in the interest of the more thorough organization of the work and the enlistment of larger numbers of consecrated workers for the cause.

The Executive Committee would express its cordial sympathy with the movement for a more complete organization of our Woman's Work, and its readiness to co-operate heartily in whatever steps the Assembly may see proper to take in that connection.

Missionary Education Department.—As a beginning in the promotion of a systematic course of missionary education in the churches, communications were sent to the pastors to ascertain how many churches would join in having a missionary meeting at a regular time each month. Two hundred and one responses to this circular letter were received up to March 31st. Arrangements have been made for the publication of literature that will be helpful to pastors in the preparation of a program for the monthly meetings. The plan will go into operation with May, and will be continued energetically during the coming year.

A second step preparatory to a course of missionary education in the Sunday Schools has been the sending of a letter to the superintendents of all the Sunday Schools, asking cooperation in the presentation of a brief missionary program once a month to be used in connection with the opening or closing exercises of the Sunday School. The correspondence indicates that there will be a prompt response in sufficient numbers to justify the preparation of the program, and the work will be introduced beginning with the Sunday School Foreign Mission Day in May, to be followed with brief programs relating to the work of our different mission fields in June.

A summary of the report of the Educational Department shows a very gratifying advance in all lines of missionary education during the year, with foundation work that promises a still larger advance during the coming year. The committee is confirmed in the belief that foreign missionary education can be most efficiently promoted through our office because of the twofold relationship the Executive Committee sustains to the work abroad and to the home base.

Laymen's Missionary Movement.—At this meeting in the month of February the Executive Committee instructed its chairman to express to the Executive Committee of the Laymen's Movement our grateful acknowledgment of the splendid help rendered to our work by the Movement during the past year. The outstanding event in the history of the Movement was the great convention held in the city of Chattanooga in the month of February, at which 1,651 delegates were present, and which culminated in an undertaking for the complete equipment of the African Mission, both in men and in necessary working facilities, for the complete evangelization of that field in the near future. The relations between the Executive Committee of Foreign Missions and the Laymen's Missionary Movement in their co-operative work throughout the year have been cordial and harmonious in the highest degree.

The Forward Movement.—Seven years ago the General Assembly formally inaugurated the method of raising funds for its foreign mission work, known as "The Forward Movement," the essential feature of which is the assumption by separate churches, societies, or individuals of a definite responsibility for a definite part of the work.

After three years of successful work under this plan the Assembly at Birmingham adopted a Missionary Platform, accepting for the whole church a definite missionary responsibility—namely, the evangelization of the people living in certain territory occupied by our missions in seven different foreign countries. That Assembly also called on the church for a contribution averaging \$4.00 per member each year as the amount that would be required for the discharge of this responsibility on its financial side.

Each succeeding Assembly since the one at Birmingham has reaffirmed this provision of our Missionary Platform, and has instructed the Executive Committee to prosecute the work under this plan. The Assembly at Louisville last year adopted a special resolution recommended by the standing committee on Foreign Missions, instructing the Executive Committee to continue to press the work along this line in the effort to realize at the earliest possible date the ideal set forth in our Missionary Platform—namely, "A subscription by every member of the church of a definite amount to be paid during the year, either for the general work or for some special part of it, as an expression of his love of souls and of loyalty to Jesus Christ."

We reported to the General Assembly last year 853 churches and 104 individuals who had enrolled in the Forward Movement under this method. This was a reduction of 35 churches from the number reported the previous year. The number of churches now enrolled in the Forward Movement is 808, a further reduction of 45. In requesting the cancellation of their Forward Movement subscriptions, the churches have almost invariably stated that this was being done "in order to introduce the Assembly's new plan of finance." The facts stated above show conclusively that the Assembly has never intended its new financial system to be so operated as to involve the abrogation of the Forward Movement, and of our Missionary Platform, of which the Forward Movement is a vital and essential feature. The Systematic Beneficence Committee itself has repeatedly stated, with reference to the Forward Movement churches, that the new system was not intended to undo the results or interfere with the extension of the Forward Movement, but to build on it and co-operate with it.

We deem it proper to call the attention of the Assembly to this matter, and to urge that such action be taken as will remove the misunderstanding under which many of our churches are evidently laboring in regard to it.

Provision for Children of Missionaries.—The Assembly of 1910 adopted an amendment to our Missionary Manual, granting an allowance of \$200 per annum to the children of missionaries at school in this country. Some of our missionaries in China have been sending their children to school in the city of Shanghai, where the expense to them is as great as it would be to keep them at school in this country. Interpreting the action of the Lewisburg Assembly according to its manifest intention and spirit, the Executive Committee has made it applicable to the children of missionaries at school in Shanghai. We recommend that this provision be made applicable by formal action of the Assembly to the children of missionaries at school in any place, whether in this country or on the mission field, where they have to be placed as boarding pupils. The expense to the Committee under this arrangement would be much less than if the provision was only applicable to children at school in this country, inasmuch as traveling expenses to and from the field would not have to be paid for those at school in foreign lands.

Plans are on foot for the organization of a high school for missionaries' children in Shanghai, in which all the missions working in that part of the field would co-operate. An appropriation of \$2,500 was made by the Executive Committee as our share of the running expense of such a school for the present year.

Finance.—Our total receipts for the year were \$505,213.00. This is \$52,548.00 more than the receipts of the previous year.

The amount received from legacies was \$11,771.40. This is \$30,082.71 less than the amount received from legacies last year. This makes the gain in receipts from living donors \$82,630.71.

Needs of the Fields.—Reinforcements are called for by the missions as follows:

The African Mission, which now reports twenty members, requests that its numbers be increased to fifty as soon as possible, and asks that if possible twenty of this number be sent out during the present year.

The North Brazil Mission asks for two additional single women for the work of the Pernambuco School.

East Brazil asks for two ordained men and one female teacher for the Lavras School.

West Brazil asks for two ordained men.

Cuba asks for three ordained men with their wives to supply the places of three missionary families who have withdrawn from that field on account of failure of health.

The Japan Mission asks for nine ordained men and four single women.

The Mid-China Mission asks for four ordained men; two physicians, one male teacher for the Hangchow Boys' College, three lady evangelists, and one trained nurse.

The North Kiangsu Mission gives as its immediate need three ordained men, three physicians, three trained nurses and two lady evangelists. In addition to these they ask for two ordained men, two trained nurses, two male teachers,

two physicians, and five single women, to be sent out as soon as possible within the next five years.

The full quota of reinforcements required for Korea has been secured, with the exception of two physicians, two trained nurses and one male teacher. It is expected that those still lacking will be secured at an early date. Rev. J. F. Preston and Rev. C. H. Pratt, who were authorized by the last Assembly to secure these reinforcements and the funds for their support by special effort during the present year, report that pledges for the full amount necessary to meet the entire cost of sending them to the field and sustaining them in the work have been secured.

Funds Needed.—The Committee needs and could wisely use now for equipping and re-enforcing the missions and carrying on their work the one million dollars a year called for by the Assembly in our missionary platform. But at the request of the Assembly's Committee of Systematic Beneficence we present the following statement of the minimum need to enable us to carry on the work as at present organized and provide for its normal development during the coming year.

The estimates sent in by the missions at the beginning of the year for current work of the stations (*not including special objects*) amounted to \$390,000.

The General Assembly authorized a special Korean campaign to secure twenty-one additional missionaries for Korea, thirteen of whom were to be men, and in estimating the cost of this reinforcement, the estimate should be made on the probability that these thirteen men would go out as married men, making the total number needed for the full equipment of the Korean Mission thirty-four.

As a result of the Laymen's Convention recently held in Chattanooga, a movement is on foot which this Assembly will be asked to endorse to send out at least twenty additional reinforcements to the African Mission during the present year. An average of three reinforcements for each of the other seven missions is certainly a minimum estimate of their claims and needs. If the plans now made and in process of being carried out should be realized in full, it will mean (including the twenty-three sent last year), an addition of at least seventy-five new missionaries to our force, and this will involve the need of a permanent annual addition to our income of at least \$75,000.

We give as the statement of our minimum need for the coming year the following:

Appropriations asked by the missions.....	\$390,000
Estimate of additional incidental, extraordinary and emergency expenses (average of previous years)	15,000
Support of 75 additional missionaries	75,000
Outfit and travel of same	30,000
Home administration (office salaries, rents, literature, traveling ex- penses, office, Committee and missionaries in the United States.....	40,000
Present indebtedness	102,890
Total	\$652,890

By correspondence and personal solicitation, by the visits of returned missionaries to our churches, and the employment of young men under appointment

as missionaries in the Forward Movement, by doing what is possible to promote the every-member canvass and the assumption of specific pledges for the Foreign Missionary work by churches and individuals, and by the vigorous prosecution of Mission Study and Education in Sunday Schools, societies and churches, and by co-operation with such plans as the Laymen's Movement may inaugurate, the Committee hopes that our Church may come more and more to appreciate the opportunities set before us in the providence of God, and to feel the weight of the responsibility resting upon us and which we have acknowledged before God and men in our Missionary Platform, and so be stimulated to the effort and the sacrifice that are necessary, if our great task is ever to be accomplished.

IV. REPORT ON HOME MISSIONS.

(ABSTRACT)

The Executive Committee of Home Missions herewith presents its Annual Report in discharge of its responsibility for the work entrusted to its care.

The most gratifying fact is the enlargement of the work continually, and the progress which carries us beyond any year in our history. The receipts for all purposes amounted to \$125,787.17, which is an increase of \$14,687.87. If, however, the totals for last year were consolidated, the amount for Home Missions, Colored Evangelization, and special Evangelistic work would aggregate \$129,333.89, which would indicate a decrease of \$3,546.72, compared with the previous year. Considering the fact that we have received this year practically no legacies, while we have been averaging for some years about \$15,000 from this source, showing in reality an increase from churches and individuals; and remembering the further fact that there was no extra collection for Colored Evangelization as last year; and that the Every Member Canvass has not as yet been generally adopted, we regard our financial showing as not only gratifying, but very remarkable.

The distribution of our funds to the various departments has been based upon the needs and relative importance of each. There has been an overlapping of departments to such an extent that it has been impossible to maintain a sharp distinction between them. Some Presbyteries use their appropriation for both foreign-speaking and colored people; others have work among both mountaineers and foreigners; nevertheless the following statement will show approximately the expenditures upon each phase of the work.

For Mountain Work, \$19,194.77; Foreigners, \$13,349.11; Colored Evangelization, \$13,694.77; weak Presbyteries in the older Synods, \$9,385.65; Indians, \$3,716.70; Frontier, \$43,935.42; Evangelistic, \$3,691.58; Church Erection, \$11,476.56; Miscellaneous, \$2,135.50; Expenses, \$15,304.43; Total \$135,884.49.

In round numbers, substantially correct, the Executive Committee is aiding in the support of 400 Missionaries (not counting their wives), 600 Churches and Missions, receiving about 3,000 into membership in these Home Mission Churches on profession of faith, perhaps as many more by certificate.

As the consolidation of Colored Evangelization and Evangelistic Work with Home Missions, under the jurisdiction of the Executive Committee went into operation a year ago, this is the first year of the practical working of the plan in its comprehensive form. Complications were naturally anticipated,

which, however, did not materialize, and all departments worked together with gratifying harmony.

There was a still further enlargement of our sphere, when, on October 1, 1911, under the authority of the General Assembly, the Soul Winners' Society, through Dr. E. O. Guerrant, President, transferred to our Executive Committee exactly fifty additional missionaries, with their stations, mission schools, and property valued at \$49,000.

During several years past, the Assembly has given notice to the Church that it deemed it wise and proper to celebrate its Semi-Centennial year by raising a Building and Loan Fund of \$100,000. The Executive Committee planned its campaign wisely and pressed vigorously this claim, at the time designated by the Assembly for contributions. This being the year of changing the whole policy of Church Finance, as well as other potent influences modifying our plans, it was not possible to get this appeal before the Church in the most favorable light; yet in spite of these handicaps, the receipts amounted to \$6,290.86.

In theory we distinguish between Sustentation and Evangelistic Work, but in practical administration it is almost impossible to preserve the distinction. Strictly speaking, Sustentation designates the aid given a weak church in the process of becoming self-supporting; yet as a matter of fact, the pastor aided by the Sustentation Fund is also engaged in the most practical and substantial evangelistic work that is being carried on by the Church. Whether in mountains, or on the frontier; whether for colored people or for foreign speaking; whether Presbyterial Evangelist or the special work represented by Dr. J. E. Thacker, it is all comprehended in one term and unified in one great evangelistic effort to reach the unsaved.

In recent years the Executive Committee has been gradually enlarging its area of service in the mountains; and now that the Assembly has instructed the Committee to assume the obligation of Dr. Guerrant's worthy work, it has awaked suddenly to the fact that God in his providence has thrust it into a new and wide field of service. Fifty additional missionaries, occupying as many new stations and schools, means not only greater opportunity, by reason of this widened sphere, but weightier responsibility for our Church. In many communities which we have now entered, the Presbyterian Church has been, heretofore, absolutely unknown; and we are the only Church occupying the field.

After much consideration of men, Rev. W. E. Hudson has been elected as Mountain Superintendent, and put in charge of the entire field. His qualifications for this service, and experience in Mountain Missions, seemed to adapt him specially for the responsibility. It is the purpose of the Committee to induce Presbyteries gradually to absorb the work, and unify the whole as speedily as possible.

The Frontier partly shifts from the Far West, to mountain valley or city slum, peopled by foreign settlers; yet it will remain preeminently in the West, just as long as a million people annually move across the Mississippi out into Oklahoma, Texas, and surrounding States.

Oklahoma, the newest frontier, is now filling so rapidly that its population is estimated at nearly 2,000,000; but it has the smallest percentage of church

membership of any State. The statement is made that only eighteen out of each hundred, are identified with any church, Protestant or Catholic. In all probability it contains more people than any State, whose church membership has lapsed, and who greatly complicate the problem of evangelizing the country.

It is the weakest Synod of the Church, not simply in point of members, but in view of the scattered character of the work, thus preventing the encouragement, which is the result of close fellowship. It has now thirty-two ministers, seventy-three churches, and about 2,500 communicants. It has very few self-supporting churches, and is largely dependent upon the Executive Committee for aid in prosecuting the work.

Texas is the largest Synod, not only in area, but in opportunity. It has every kind of climate, every variety of soil, every type of people, and every problem imaginable, which will render it for years to come, our largest Home Mission territory. Only the great Synods of North Carolina and Virginia now exceed Texas in membership, while in point of liberality its percentage for the benevolences places it in the front rank.

Owing to its new lands opened up, new towns being built, and its ever increasing population, it is compelled to accept aid from the Church. The East is pouring its sons and daughters into Texas, and must bear a part of the burden of their support.

Owing to the fact that it was the initial year of the new regime, whereby the work of Colored Evangelization became a department of Home Missions, we have pursued a conservative policy, but have made a decided advance over past years, we trust. Dr. Snedecor gives a liberal part of his time to personal supervision of Stillman Institute which has had a successful year, Rev. J. H. Davis being the Dean, assisted by Rev. D. D. Little and Mr. C. G. McLeod. The enrollment reaches 60, of whom 30 are candidates for the ministry, and there will be three Presbyterian graduates this year.

During the current year we have assisted in the support of 44 missionaries and teachers, supplying 69 churches; and have entered into an arrangement with the Reformed Church of America, whereby they place their funds for Colored Evangelization in our hands, and we expend the same in supply of their churches in the South. We trust that this is the beginning of larger things in the way of cooperation for these dependent people.

Among foreign-speaking people, our largest work is carried on by the Texas-Mexican Presbytery, where we now have 22 Mexican Churches, supplied by ten Missionaries, with an enrollment of 1,100 communicants.

The Bohemian work in Brazos Presbytery has been transferred to a Bohemian Presbytery, U. S. A., while Brazos Presbytery has inaugurated a work for the Russians or Ruthenians in its midst.

Italian work at Kansas City has been organized four years, where we have an equipment valued at \$16,000. Twenty-seven have been received into the Central Presbyterian Church, and a petition has been signed requesting the organization of them into an Italian Church.

In New Orleans Presbytery we have two German churches, now self-supporting, a mission among the Syrians, among the Spaniards, among the Chinese, among the Hungarians, and among the Italians and French. The

latter is most extensive, as it reaches into the parishes outside of New Orleans.

In the Birmingham District, Alabama, five mission schools have been maintained, largely for Italians, but reaching Poles, Slavs, and other nationalities. Total number of pupils enrolled in day and night schools, 132, in Sabbath School, 117. A movement has been inaugurated to secure an American missionary to take permanent charge of this work.

The Cuban Mission at Tampa, Fla., under Rev. P. H. Hensley, has been successful, but the material gathered for a church was largely scattered by the strike, and the condition of affairs is somewhat unsettled at present; but an effort will be made in the near future to secure permanent equipment for the work.

In Virginia we have a Bohemian Mission at Petersburg, under the Rev. Frank Uherka; while the Hungarian work under Rev. John Ujlaky is carried on at Norton, Osaka, Rhoda, Stonega, Dorchester, and Tom's Creek. One church has been built and another is in process of erection, while about 80 members have been gathered as the nucleus of a church.

Work among the Choctaw and Chickasaw Indians remains about the same, with 19 churches and ten missionaries, and about 700 communicants.

Total churches and stations for foreign-speaking people, 82; missionaries employed among them, 47; nationalities reached, 12.

Special evangelistic work under Dr. Thacker has been successful during the year, as shown by the fact that 6,614 signed cards promising to re-consecrate themselves to the Master's service, 377 united with the church by letter, and 1,288 were received into the church on profession of faith.

Rev. W. W. Orr, D. D., of the Associate Reformed Presbyterian Church, was engaged for a few meetings during the summer, and the Associate Reformed Presbyterians will join with our Church in these union services. The Committee is considering the advisability of attempting to secure several additional evangelists for the next year.

Under instructions of the last Assembly, the Executive Committee appealed for special funds to establish a mission among the Jews, but the response has been so meagre that no effort has been made in that direction. We trust that in the near future there will be a sufficient foundation upon which to begin work.

Mission schools have been carried on among the foreigners, Indians, and mountaineers. The Oklahoma Presbyterian College for Girls has a plant easily worth \$100,000, and there have been 108 girls enrolled, 68 being boarders and 57 of them Indians. The income from board and tuition amounts to about \$17,000, and the College is practically self-supporting, but is still greatly embarrassed by a debt of \$25,000.

The mountain school, Nacoochee Institute in North Georgia, has a plant valued at \$10,000, and with the assistance of the Executive Committee, was relieved during the year of a debt of \$7,000. Banner Elk, Plumtree, Glade Valley, Heidleberg, Highland College, Phelps Academy, the School of the Ozarks, and many others have done a splendid work among the mountain people.

The campaign under Governor Glenn was carried on for a few weeks in

the spring, but owing to engagements and demands upon his time it has been impossible to secure his services except for a very brief period. But he has brought to the work great enthusiasm, and it would be of great service if we could secure a larger share of his time.

The Calendar of Prayer for Home Missions is growing in favor as is shown by increased circulation, and has been enlarged to embrace all the Home causes of the Church. The Home Mission Herald has been consolidated with The Missionary, under the title "The Missionary Survey," and is growing in popularity, as is evidenced by the fact that it now requires over 20,000 copies monthly to supply the demand.

After careful consideration of the whole field we submit an estimate of the present needs of the aggressive work, and we are asking the Assembly to endorse an effort to secure \$450,000 for the coming year, itemized as follows:

Semi-Centennial Fund	\$100,000
Colored Evangelization and Stillman Institute	50,000
Sustentation and Evangelistic	100,000
Durant College Debt	25,000
General Evangelistic	10,000
Mountain Schools and Equipment	50,000
Indians	5,000
Jews	5,000
Foreigners	50,000
Church Erection Donations	20,000
New Work not Estimated	17,000
Expenses, if so much is needed	18,000
Total	<u>\$450,000</u>

V. REPORT ON PUBLICATION AND SABBATH SCHOOL WORK.

(ABSTRACT)

General Statement.—Thanksgiving to God is due for the evidence of His favor upon the work of the Publication Committee during the past year, and grateful acknowledgment is made to our friends for the support which made the advance of the year possible.

The fifty-first year of our existence as an agency of the Church, has been the most active of our history, and the enlarged volume of business and the extent of our benevolent activities warrant us in believing we have rendered the Church a larger service than ever before.

We report an increase in the sale of books and periodicals both at Richmond and Texarkana; an enlargement in the number of Sabbath Schools aided by the donation of literature and supplies; an advance in the number of Bibles and Testaments awarded for the recitation of the catechisms; a substantial advance in the number of tracts published and distributed; and a growth in the total single copies of Sabbath School periodicals published and distributed.

The feature of the greatest discouragement is that we must report such a small advance in the offering of the churches for the Extension or Benevolent Department of our work. The gain for the year was only \$1,335, and while we supplemented the offering by an appropriation of about \$2,304 from our

business department, we were not able to meet the opportunities confronting us for placing Sabbath School missionaries in sections where their service would have paved the way for the establishment of vigorous Presbyterian churches.

Sale of Book Department at Richmond	\$65,097.92
Sale of Periodical Department at Richmond	92,371.25
	\$157,469.17
Total sales at Richmond	
Sale of Book Department at Texarkana	\$27,420.91
Sale of Periodical Department at Texarkana	17,156.45
	\$44,577.36
Total sales at Texarkana	
Total sales for the year.....	\$202,044.53
Gain in sales over last year	16,084.74
Our net profit for the year was	12,191.02

We appropriated \$2,304.43 of our profit to Extension work, and the balance was added to our capital account, which greatly needs an increase in order to properly handle the great business we have developed. The growth of the business of the Publication Committee will be noted by a glance at sales since 1903, expanding from \$43,587 to \$202,046 in 1912.

The Missionary Survey.—The Assembly of 1911 called upon us to render a new service to the Church by undertaking the publication of a magazine which should succeed "The Missionary," formerly published at Nashville by the Executive Committee of Foreign Missions, and the "Home Mission Herald," formerly published at Atlanta by the Executive Committee of Home Missions. We were also instructed to provide space in the new journal to present the interests of Christian Education and Ministerial Relief and Publication and Sabbath School Extension, thus making the publication the official voice of the Assembly concerning all its benevolent agencies.

The Executive Committees at Nashville, Atlanta and Louisville perfected arrangements for furnishing copy concerning their departments and the Publication Committee took over the mailing list of the two old magazines and issued the first number of the joint publication in Richmond on November 1, 1911, under the title, "*The Missionary Survey.*"

The transfer of the two mailing lists, consolidating them into one with duplicates eliminated, and the details connected with launching the new enterprise, involved an enormous amount of labor, but the splendid reception the magazine has had is a proof that the consolidation has commended itself to the Church. The pastors have given the new journal their heartiest endorsement, and the good women of the Church have entered upon the work of securing clubs with the greatest enthusiasm. We received a combined list of about 12,000 paid subscriptions from the two old magazines, and these patrons will receive the "Missionary Survey" until the expiration of their original subscriptions. We entered from November 1, 1911, to April 1, 1912, 13,062 subscriptions, of which 7,979 are new names. There is a constant loss by failure of old subscribers to renew, but it requires an edition of about 21,000 copies per month to supply our subscribers and furnish free copies to the ministers and missionaries of our Church. We are giving the Church an 80-page

journal, containing more matter than the two old magazines combined, at the club price of 50 cents per year, or just the price of either of the old publications. The magazine will be published at a loss until we secure a greatly enlarged paid list of subscribers.

We elected Mr. W. C. Smith, a Ruling Elder, as managing editor of the new magazine, and also made him responsible for the editorial direction of "Onward," our weekly paper for young people. His acquaintance with all the activities of our Church and the success attending his efforts as Superintendent of Home Missions in the Synod of Mississippi, coupled with a literary ability of a high order, gave promise of effective service in the difficult office to which he was called, and his work has been highly satisfactory to the Church at large. It is our ambition to place the "Missionary Survey" in every home in the Church, and we ask the endorsement of the Assembly of our effort to secure 50,000 subscribers for the magazine.

Promotion of the Assembly's New Plan for Benevolences.—The successful introduction into the churches of the Assembly's new plan for benevolent offerings made it necessary that a vigorous campaign of education be conducted, and as our facilities for producing and circulating literature and pamphlets are unusual, we have expended quite a sum of money and considerable time in an endeavor to introduce the "every member canvass" as recommended by the Assembly. The plan is being adopted by a very large majority of our active and progressive churches, and reports indicate that the new plan, where intelligently introduced and systematically worked, gives promise of securing a substantial increase for all the benevolent causes, and at the same time makes easier the raising of funds for local or current expenses. We are furnishing collection envelopes to a larger number of churches than ever before, but many of our Church officials are ordering their envelopes from commercial firms, apparently overlooking the fact that the Publication Committee is prepared to furnish these supplies. The full adoption and operation of the Assembly's plan will solve the problem of local support for every church and provide adequate funds for meeting our obligations for benevolent activities. The danger point at this time of transition from the old system—or more correctly NO SYSTEM—to the new is that there may be a let down in the inspirational and educational work formerly conducted by the pastors. There is imperative need that the congregation be kept constantly informed about the needs and developments of the larger work of the Assembly as conducted by the executive agencies, and no matter how efficient the beneficent or missionary committee of the church may be, there still remains for the pastor the duty and privilege of leading his congregation to a full realization of their duty to all the great benevolent activities of the Assembly.

The Texarkana Depository.—We report a year's work on the part of the depository at Texarkana, indicating a growing appreciation of its resources and a pride in its welfare on the part of the people in the Synods west of the Mississippi River. The development of the depository has been slow but steady, and the report for this year shows that it has been operated at a small loss, which can be overcome by a slight increase in the volume of sales. The sales for the year were \$44,577.36 and the notable fact, is that while this volume of business has been developed at Texarkana the main office at Richmond

has at the same time shown a steady increase in sales. Our chief concern is that it may serve our people efficiently and aid in the great work of building up our Church in the Southwest. We again urge that our Church membership in the Synods west of the Mississippi River shall make a larger use of the splendid stock of books and literature we are maintaining for their benefit at Texarkana, a stock which in extent and variety exceeds in many particulars that carried at Richmond.

The New Graded Lessons for Sunday Schools.—In our last annual report we called the attention of the Church and the Assembly to the dangers lurking in the new system of Graded Lessons being so industriously and persistently exploited by interdenominational Sunday School workers and interested publishers. Our warning was effective in keeping a large majority of our schools from adopting a system filled with insidious heresies and impossible of effective use except in highly organized schools, but we are sorry to report that in a large number of our schools the series of helps offered by a publishing syndicate, in which Methodist and Congregational interests predominate, have been introduced. It is our conviction that this material has been ordered by Sunday School superintendents and teachers who have been swept off their feet by the claims of enthusiasts that only by the use of the new Graded Lessons can a school show it is "progressive." In practically every case we believe the pastor and session have not been consulted and they are not aware of the character of the helps being used. It is necessary to again repeat the statement of last year, that it is a physical and financial impossibility for us to publish a treatment of the seventeen different lessons called for in the proposed graded course, and if a considerable number of our schools abandon the use of the Uniform Lesson helps we now publish, the circulation will soon drop to a point below the cost of production, which will mean serious financial disaster for your Publishing House, and will make it impossible for us to supplement the fund placed in our hands for Extension work.

Publication Work of the Year.—The output of printed matter for the year shows an advance over former years both in the number of periodicals issued and in miscellaneous matter printed. The notable book of the year was "Alexander's Digest" Revised, a splendid work of over 800 pages, which brings the legislative enactments of our Assembly down to 1910 and makes them available for ready reference. Two thousand copies of the monumental work were published, representing a vast amount of painstaking work on the part of the late W. A. Alexander, D. D., and Prof. Geo. F. Nicolassen, who completed the compilation and editing of the work. We issued by the direction of the Assembly a small Book of Prayers, designed to stimulate the setting up and the re-establishment of family altars. In the same connection we issued a small pamphlet containing forms of prayer for mothers to use with children, where for any reason the father could not lead the family devotions.

We issued during the year 49,450 copies of the "Assembly Songs," bringing the total for this very popular book to over 90,000 copies within the first two years of its existence, a circulation never before attained by a book issued by our Committee.

We also published a series of seven missionary pamphlets, prepared by Dr. H. F. Williams, one devoted to each country in which we maintain mission

stations, and these little booklets will be of the highest value to the missionary leaders of our Church.

We issued for the Home Mission Committee 6,000 copies of the Prayer Calendar for 1912, in which is presented the claims of all the Home agencies of the Church; and we also published a booklet of Home Mission Stories for Young People for the Atlanta Committee. Our facilities for publishing and distributing educational material are at the call of all the executive agencies of the Church, and we are co-operating in an effective way in advancing the interests of the whole Church.

Sabbath School Extension Work.—The failure of the churches to raise the amount asked for Extension work by the Assembly (\$30,000) rendered it impossible for us to meet all the calls made upon us for Sabbath School missionaries. The Church is proving recreant to a great trust when she fails to meet an opportunity to evangelize her share of the great throngs of young people in the South who are growing up without gospel privileges. We made the best use possible of funds at our command, and by supplementing the amount contributed by the churches and Sunday Schools were able to employ during the year 16 field workers, who labored in 8 Synods and 11 Presbyteries. Free literature was supplied to 304 Sabbath Schools, and of the number about 90 were new organizations. In the schools whose work was fostered by our Committee were gathered over 15,000 young people, and the most positive and helpful religious influence that touches their lives is the teaching of the faithful workers in these Sabbath Schools. Donations of Bibles, tracts, libraries, hymn books and Sunday School literature to the value of \$11,116 were made during the year, and eternity alone can reveal the influence of these printed messages of truth.

Financial Summary of Our Benevolent Work.

Received for Extension work from 1,209 churches.....	\$11,464.54
Received for Extension work from 921 Sabbath Schools	10,053.51
Received for Extension work from miscellaneous sources.....	941.29
	<hr/>
Total receipts for Extension work	\$22,459.34

Expenditures for Benevolent Work.

Salary and expenses of superintendent and field workers.....	\$10,469.15
Donations of books, Bibles and literature	11,116.97
Institutes and educational work	1,023.29
Programmes and envelopes for special collections	1,145.89
Printing, postage and incidentals	914.80
	<hr/>
Total expenditures for the year.....	\$24,763.77
Excess of expenditures over receipts	2,304.43

We made good this excess by a donation from the earnings of the Business Department. During the past nine years we have given for the support of the Benevolent or Extension work entrusted to our hands \$47,801.00. To make this large contribution to the Benevolent fund we have violated the laws of sound business prudence, for we should have added this fund to our working capital, which needs enlargement very badly to meet the demands of our rapidly growing business.

ESTIMATE OF NEEDS FOR 1912-'13.

For the support of the Extension work committed to us we ask that \$35,000 be raised by the churches during the coming year, this amount being based upon the following budget of estimated expenditures:

Salaries and expenses of Sunday School missionaries	\$17,000.00
Donation of Sunday School literature, Bibles, tracts, etc.....	12,000.00
Printed matter for Extension work	2,000.00
Institutes and Educational work	2,500.00
Young People's and Brotherhood work	1,500.00

\$35,000.00

FROM THE REPORT OF THE GENERAL SUPERINTENDENT OF
SUNDAY SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

Sunday Schools.—With grateful hearts we record here the goodness of God that has rested upon this department of work throughout the year. There have been no outstanding developments, but a steady growth along many lines. The members of the Sunday School Advisory Committee and all others related to the task, whether in the office or out in the Church, have rendered a large service to the cause with wisdom and unselfishness.

An earnest effort has been made to give due attention to all matters referred to my supervision. The most important of these was the holding of a conference with representatives appointed by the other Executive Committees of the Assembly. Such a conference was held in Atlanta, Ga., on February 9, 1912, and was attended by seven of the eight representatives appointed. The findings are here given in mere outline. For detail, reference is made to a separate report. It was unanimously recommended that, (1) A training school for lay workers under the supervision of the General Assembly should be established at some central point, and endowed, as soon as the Assembly should decide that the time was favorable; (2) That for the present pressing need a series of "Conferences on Systematic Beneficence and Christian Work" be held at strategic centers for a "meeting of pastors, church officers and workers to study and discuss the activities of our General Assembly, Synods, Presbyteries and Sessions in their nature and relations, and to plan a program of advance in response to the call of God in our day."

Never in the history of the South has there been such an opening for Church extension through the pioneering work of the Sunday School missionary. The increase of population, the improvement of rural conditions, the establishment of new forms of industry, the advent of new railroads, invite us to enlarged effort to accomplish our share of the spiritual conquest.

New opportunities for opening mission schools are challenging the old established churches almost everywhere to undertake new work at their very doors. Many of the churches are alive to this privilege and are reaching out.

Within the old Presbyteries it is easy to discover communities not sufficiently supplied with spiritual privileges. These communities make too large a problem for any one congregation and offer rich reward to aggressive work on the part of the whole Presbytery.

There are regions, especially in the near and far Southwest, that present all

the problems of the frontier. It has been clearly proven times innumerable that the Sunday School missionary is the most economical and efficient agent for exploring conditions, for supplying spiritual needs, for laying the foundations for permanent church life, that has ever been used by the modern church. Methodists, Baptists, Disciples and Northern Presbyterians are diligently at work. It will not be a great while before the destitutions will be supplied by some one. The opportunity is now lying open to us. Shall we use it?

It must be confessed that the response of the churches to our repeated and urgent presentation of this work has been disappointing. It does not seem unreasonable to suggest that every Synod and many Presbyteries should have at least one Sunday School missionary.

During the past year we have had the privilege of supporting in whole or in part, for whole or part time, sixteen missionaries in eight Synods and eleven Presbyteries. There is very urgent need for many more workers.

There is another phase of this extension that calls for earnest consideration and vigorous action. That is the use of wise methods to increase the enrollment of our schools. There are very few schools that could not take care of a 50 per cent. increase even with their present building and teaching force. In many communities Christian forces are uniting to make a thorough survey of conditions, through the house-to-house visitation, by means of which every family and individual are visited and registered and cordially invited to the church and school. This method of work is strongly recommended to all our schools.

One of the most effective instruments of extension is Sunday School literature and tracts. Last year we spent \$11,116.00 in the free distribution of such literature to 304 schools with a total enrollment of 16,000 pupils.

Standards of Efficiency.—Experience in denominational and interdenominational work has proven the wisdom of offering to Sunday Schools definite standards of efficiency. These standards serve the double purpose of informing the schools of certain definite activities which they may engage in and of inspiring them to reach after their attainment. We recommend that the Assembly approve the following classification and standards:

CLASS A—*A Model Sunday School*

Point 1. School under control of Session.

“ 2. All-the-year Sessions.

“ 3. Evangelistic Effort.

“ 4. Home Department.

“ 5. Missionary Department.

“ 6. Teacher Training Class and Meeting.

“ 7. Annual Report to Session.

“ 8. Use of our own literature.

“ 9. Separate rooms for at least three departments.

“ 10. Observance of Special Days—(1) Home Missions; (2) Foreign Missions; (3) Sabbath School (or Rally) Day.

“ 11. Offering to each of General Assembly's four benevolent causes—(1) Home Missions; (2) Foreign Missions; (3) Christian Education and Ministerial Relief; (4) Sabbath School Extension and Publication.

- “ 12. Seven grades of instruction with denominational doctrine and promotion, as follows: (1) Cradle Roll (birth to 2 years old); (2) Beginners (3, 4, 5 years); (3) Primary (6, 7, 8 years); (4) Junior (9, 10, 11, 12 years); (5) Intermediate (13, 14, 15, 16 years); (6) Senior (17, 18, 19 years); (7) Adult (20 years upward, with organized classes).

CLASS B—*A Standard Sunday School.*

Nine points of Class A, as follows: 1, 2, 3, 4, 5, 6, 8, 10, as to Rally Day only; 12 as to grades (1), (2), (3), (4) and (5).

CLASS C—*A Progressive Sunday School.*

Six points of Class A, as follows: 1, 2, 3, 4, 8 and 12 as to grades (1), (3) and (4).

It is recommended, moreover, that the Assembly commend these standards to the officers of the schools with a view to the improvement of their organization and methods.

The following recommendations, based upon the foregoing report, are respectfully submitted to the General Assembly.

1. That Sessions and Sunday School officers be strongly encouraged to organize their Intermediate, Senior and Adult Departments more thoroughly.
2. That the standards of excellence named in this report be adopted and commended to the churches.
3. That the Session be directed to see that their schools use the graded courses of instruction approved by this Assembly together with our own literature published in connection therewith.
4. That each Session be urged to establish as many mission Sunday Schools as possible, and make earnest efforts to raise their apportionments for the Assembly's work of Sunday School Extension.
5. That the Sabbath Schools be enjoined to contribute to all the Beneficent Causes commended by the church courts.
6. That Sessions review carefully the whole work among the young people in order to organize them for training for efficient service.
7. That Synods and Presbyteries be requested to give particular attention to the selection and work of their committees on Sunday Schools and Young People's Societies in order to secure better organizations and larger fruits.

FROM THE REPORT OF THE EDITORIAL DEPARTMENT.

The work of the Editorial Department perhaps puts our Committee in closer touch with our people than any other branch of our business. We therefore acknowledge with gratitude to God, and with hearty appreciation of their continued and loyal support, the favor with which our literature has been received during the past year. This is shown in many ways, but particularly by the state of our circulation as evinced by the following figures:

The figures show the number of single copies of each periodical printed during 1911-'12.

The Earnest worker	533,000
The Children's Friend	1,373,000
The Pearls for Little Ones	1,941,000
The Senior Lesson Quarterly	275,000

The Home Department Quarterly	93,500
The Intermediate Quarterly (new).....	62,000
The Junior Quarterly	150,000
The Primary Quarterly	94,500
The Lesson Leaves	1,736,000
Pictorial Bible Lesson Cards	2,221,000
Onward	1,368,500
Bible Picture Roll	2,940
Golden Text Chains	23,200
The Missionary Survey (new) for five months	119,850
Beginners' Lessons	77,220
Graded Lessons for Primary Department	32,500
Graded Lessons for Junior Department	16,640
Graded Lessons for Intermediate Department	3,850
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Total for year 1911-'12	10,123,800

By a comparison of these figures with our circulation for last year we find that the gain in total circulation is 5,600 single copies. Some of our periodicals have lost, however, in their circulation—the Quarterly, Primary Quarterly, the Lesson Leaves, the Children's Friend and Pearls. On the other hand, this loss is more than compensated by the gain in the Home Department Quarterly, the Junior Quarterly and the Intermediate Quarterly. There has evidently been a transfer of subscriptions from some of our lesson helps to others which are better adapted to the careful grading of the school, which is becoming more and more a feature of modern Sabbath School management. The most gratifying increase in subscriptions is seen in "Onward" and the "Earnest Worker." The increase here has been 45,500 single copies of the "Earnest Worker," a total of nearly 4,000 subscriptions; and 210,500 single copies of "Onward," a total of 4,048 subscriptions. Considering the depressed state of business and the real hardships which many of our people are suffering from this cause, the gain in our total circulation is most gratifying, and a cause for devout thanksgiving to God.

As is well known to the members of the Assembly, it is proposed in many quarters to substitute for the present series of Uniform Lessons a new system of instruction, popularly known as the New Graded Lesson Series. We believe that nothing will claim the attention of your venerable body of more critical importance than the issues raised by this proposition. It is well for the General Assembly to see with the utmost clearness that this means nothing short of a revolution, both as to the subjects selected and the method of teaching the Scriptures in the Sabbath School.

As this matter has already been referred to both in the report of the Secretary of Publication and the General Superintendent of Sabbath Schools, and as it is also made the subject of a special communication to the Assembly by the Executive Committee of Publication, it need only be briefly treated here.

In these communications the Executive Committee is asking the Assembly to use its authority in counseling all our Sabbath Schools to stand by the Uniform Lesson System, and not to adopt the New Graded Lessons. We ask

the Assembly to take this position on account of many serious objections to the new system of lessons, which we state briefly:

First, our objections relate to the form in which these New Graded Lessons are presented. It will be seen that they embody a radical change in methods of instruction. Instead of teaching the Sabbath School lessons by means of quarterly, monthly and weekly periodicals, prepared every year with fresh material, and with constantly improving methods of presenting the Scriptures to the people, the New Graded Series proposes the use of a set of text-books similar to those employed in the public schools. The disadvantages of such a change are obvious. The publishers, having invested large sums in these text-books, cannot alter or improve them except at long intervals. The instruction, therefore, by this New Graded method will tend to become "stagnant, fixed and fossilized."

Another practical difficulty is the cost of providing the average school with such a series of helps. The difference in cost for a school of 100 pupils is something between \$16 for the old lesson helps and \$45 for the new. These figures contemplate the use of these lesson helps in a comparatively small number of grades, but if the New Graded System is carried out to its fullest extent and text-books for the children and teachers' books for the teachers are provided for all the seventeen grades, the cost becomes prohibitive, an onerous and almost impossible burden with any except the very wealthiest schools. When the practical Sunday School worker remembers how careless children are with their lesson helps, he will see how even this large estimate of cost must be greatly increased.

Added to these practical difficulties, however, are others which appeal still more strongly to the mind of anyone who is experienced in Sunday School work. The new lessons are being hailed as the latest and highest achievements in Sunday School Pedagogics. On the contrary, many of the most thoughtful Sunday School workers regard them in a very different light. Thus considered, they are seen to be:

(1) *Downward* instead of up-grade. In the method of instruction which they propose, instead of being the very latest upward and progressive movement in the line of Sunday School Pedagogics, they carry us back to the state of affairs which existed before the New Uniform Lessons were introduced. They roll back the wheels of progress in Sunday School instruction forty years, and the schools using them will revert to the text-book system employed by all Sunday Schools in the days of the old Union Scripture Question books. They repeat the experiment tried by the Blakesley system, which in vain endeavored to gain a foothold in the Sunday School world, and which we understand has finally been abandoned.

(2) They are *divisive*; they split the instruction of the Sabbath School into seventeen different fragments, instead of the unity of aim and thought in the teaching of the entire Sunday School, which has been brought about by the Uniform Lessons. We have here proposed seventeen different grades of lessons with seventeen topics, Scripture passages and aim of instruction, every Sunday. The Uniform Lesson has been one of the most wonderful agencies for bringing together the whole Christian world in the united study of the whole Word of God. This new system proposes to split Christendom

into divergent methods and to throw away much that has been accomplished by forty years of united Sabbath School effort.

(3) They are *dangerous*. Some of the courses, particularly the "syndicate treatment" of these lessons, are extremely defective in the matter of doctrinal instruction, leaving out of view some of the fundamental and necessary elements of Bible truth, which ought to be gotten into the minds and hearts of Sunday School children at as early an age as possible. Not only are they defective, but the syndicate treatment of these lessons has been used as a cover under which to introduce loose ideas of inspiration and all the dangerous tendencies of the radical criticism. This is seen particularly in the authorities referred to in the text-books provided by the syndicate treatment of the New Graded Lessons.

(4) They are *disastrous*. They spell nothing but loss to our publishing business, and thus the serious crippling of one of the most effective agencies which the Church has for the propagation of the truth. For seven years past our own Committee has enjoyed the favor of our people, with the consequent prosperity which has made our business a source of revenue to the Church rather than a burden upon its benevolent contributions. From the direction of these New Graded Lessons we see serious embarrassment, if not heavy financial loss, to our publication business, so far as they are adopted by our Sabbath Schools.

In view of the above statements it is earnestly recommended:

(1) That the Assembly renew its oft-repeated commendation of our own literature for the use of all our Sabbath Schools, and call the attention of our people especially to the careful adaptation of our lesson literature to the fullest requirements of the best graded schools.

(2) That the Assembly shall send out to all pastors, Church Sessions and Sabbath School superintendents a special communication setting forth the views above presented concerning the New Graded Lessons, and urging our people to confine themselves to the use of the Uniform Lesson Series as presented in our own periodical literature.

VI. REPORT ON CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.

(ABSTRACT.)

We are glad to report that after most patient and painstaking efforts all the various cases entrusted to this committee are being properly adjusted, and there is every indication that the plan will ultimately commend itself to the whole Church. There has been an enormous amount of detail connected with the uniting of so many important interests, and it would be surprising indeed if some perplexing problems were not presented.

Decrease in Income.—It brings little surprise that there is a decrease in the receipts for these causes for the past year. Some of the churches have abandoned the use of the special collections, and have not yet adopted in full the new plan urged by the Assembly. In former years six separate offerings were ordered by the General Assembly for the five causes under our care, while now only two are requested—April and December. Again the change of date doubtless had some effect. Since 1866, November has been set aside by the General

Assembly as the time for the offering for Education for the Ministry. This month has now been assigned to another committee. Just as we were issuing our appeals for the December offering a special appeal was issued by that committee urging an extra collection on November 26th for one department of its work. This was, of course, confusing and dissipating in its effects.

Expenses for the Year.—The consolidation ordered by the General Assembly has added greatly to the cost of the work for the past year. New forms had to be printed, an enormous amount of literature sent out, and the correspondence from the office greatly increased. We are convinced that the future cost of handling the work will be much less, and the efficiency of its conduct largely increased.

Financial Statement.—The receipts from April 1, 1911, to March 31, 1912, were as follows: Education for the Ministry, \$23,148.22; Ministerial Relief, \$40,292.65; the Endowment Fund of Ministerial Relief, \$10,424.66; the Home and School, \$18,464.66; Schools and Colleges, \$3,102.58; the Schools and Colleges—Loan Fund, \$1,714.54. The receipts for all causes for the year were \$97,147.31.

Compared with last year's receipts, this shows a decrease of \$5,567.22 for Education for the Ministry; an increase of \$237.12 for Ministerial Relief; a decrease of \$254.07 for the Endowment Fund; a decrease of \$2,255.69 for the Home and School; a decrease of \$71.47 for Schools and Colleges; and a decrease of \$1,549.09 for the Schools and Colleges—Loan Fund. This shows a decrease of \$9,460.42 for the year for all causes as compared with the previous year.

Of the \$40,292.65 received for Ministerial Relief, \$15,083.45 came as interest from the Endowment, and \$25,209.20 from churches, etc., making an increase of \$306.80 in the amounts received from interest, and a decrease of \$69.68 in receipts from other sources.

Of the \$18,464.66 credited to the Assembly's Home and School, \$6,600.34 was received from board, tuition and rent—an increase of \$2,535.88 from this source (including tuition from April-June of last session) and a decrease of \$4,791.57 from churches and other sources.

The total amount requested from the churches by the General Assembly for the four causes—Education for the Ministry, Ministerial Relief, the Home and School, and Schools and Colleges—was \$129,000. The result has been as follows: Education for the Ministry—Amount requested, \$43,000; amount received, \$23,148.22; deficit, \$19,851.78. Ministerial Relief—Amount requested, \$64,500; amount received, \$25,209.20 (exclusive of \$15,083.45 interest from the Endowment Fund); deficit, \$39,290.80. The Home and School—Amount requested, \$12,900; received, \$11,864.32 (exclusive of \$6,600.34 received from board and tuition); deficit, \$1,035.68. Schools and Colleges—Amount requested, \$8,600; received, \$3,102.58; deficit, \$5,497.42. Total amount received for these causes, \$63,324.32. Total amount of deficit, \$65,675.68.

1. *Education for the Ministry.*—The whole Church should unite in thanksgiving to God for His signal blessing in calling an increasingly large number of men into the ministry. For the past eleven years there has been a steady increase in the number of candidates under care of the Presbyteries. From careful investigations we are convinced that those on our roll at present are

exceptionally high grade men, both as to character and intellectual ability. Many of them are taking first rank in the schools and colleges in which they are studying.

We deeply regret the serious lack of funds for Education for the Ministry for the past year. This was due chiefly to the fact that for the past ten years there has been a steady increase in the number of candidates, and all the surplus that has accumulated during the period of decline has been exhausted, and the yearly offerings have not equaled the demands made upon the treasury.

For the past four years we have been called upon to assist a larger number of candidates than at any previous time in the history of the Church.

A large majority of these men come from poor homes, and unless their work of preparation is greatly delayed, must have some financial assistance from the Church.

Need for Men.—There is still a crying need for a large increase in the number of capable ministers in our Church.

During March, 1912, we secured information from each Presbytery, from both the Stated Clerk and Chairman of Home Missions, from which it appears that there are 735 vacant churches in our General Assembly, besides many small mission churches that have little life remaining in them. There are needed at once in the eighty-six Presbyteries 303 ministers of the gospel, and 223 of these could be supported right now.

The Supply of Candidates.—Since January 1, 1912, the Presbyteries reported to our office a total of 471 candidates already under their care. We were able to locate all but twenty of these, and have furnished their names and addresses to our five theological seminaries. Many of these will doubtless be made licentiates at the spring meetings of Presbyteries, but we have the names of others who will apply to be received under care of the Presbyteries.

State of Preparation.—Of the 471 candidates, 167 are in the seminary, 161 in college, 21 in schools and academies, 3 are studying privately, 73 for the present are at work, 14 are out on account of ill health, while we have failed to discover the present occupation of 32.

Of the 167 in the theological seminaries, 43 are in the third class, 57 in the second, 64 in the first, and 3 are in post graduate classes.

Of the 161 in college, 2 are post graduates, 40 are in the senior class, 50 in the junior, 36 in the sophomore, and 26 in the freshman, 7 are irregular.

Age at Admittance to Communion.—Of 450 candidates reporting, 60 were admitted to communion at ten years of age or under, 261 between the years of eleven and fifteen inclusive, 115 between sixteen and twenty, 13 between twenty-one and twenty-five, and 1 between twenty-six and thirty.

Age at Decision.—Of 451 candidates reporting, 21 felt the call of God to the ministry and decided to give their lives to the work under the age of ten years, 35 between eleven and fifteen, 265 between sixteen and twenty, 103 between twenty-one and twenty-five, 18 between twenty-six and thirty, 5 between thirty-one and thirty-five, 2 between thirty-six and forty, 2 between forty-one and forty-five.

Place of Decision.—Of the 449 reporting, 326 decided, before they entered college, to dedicate their lives to the ministry, 87 decided while in college, and 36 after leaving college.

Of the 87 deciding while in college, 71 were in our own Presbyterian colleges, 2 in colleges under Presbyterian influence, 2 in Presbyterian colleges, U. S. A., 2 in Methodist, 1 in Baptist, 1 Reformed, while 8 were in State institutions.

Financial Assistance.—On recommendation of the Presbyteries, aid was granted by the Executive Committee to 277 candidates, as against 285 the previous year.

From 1905 through 1910 the maximum amount of aid granted to candidates was \$100. Last year, on account of the large increase in the number applying for aid, and the small increase in the receipts at the office, \$82.50 was fixed as the maximum. This year only \$75.00 could be sent, and this made it necessary to overdraw our account \$935.66. This was the maximum appropriation prevailing from 1893 to 1901.

The last General Assembly asked for \$43,000 for this work. Of this amount \$23,148.22 has been received from all sources, as against \$28,715.44 last year.

Aid for Medical Missionaries.—In 1909 the General Assembly adopted the following resolution: "That on the recommendation of the Presbyteries aid may be given to young men studying medicine with a view to service in our foreign mission field, such aid to be given only while in the medical schools, and to be in the form of loans, which may be cancelled by this service in the foreign field." We suggest that this aid be restricted to those men who have the endorsement of the Executive Committee in addition to that of the Presbytery.

State Institutions of Learning.—From the reports received at our office from the State institutions of higher learning we find that about one out of every six of the pupils in these institutions come from Presbyterian homes, or prefer the Presbyterian Church. The securing and adequately supporting of a pastor over against these seats of learning is, in our opinion, one of the most vital problems confronting our Synods.

The Unitarian and Roman Catholic Churches are expending large sums in subsidizing the work at these institutions, and the evangelical Churches need to appreciate more fully the dangers and the opportunities which are here presented.

At the recent meeting of the Council of the Reformed Churches in Pittsburgh a resolution was unanimously adopted calling upon the supreme judicatories of the constituent Churches to plan to cooperate in every way possible in caring for the youth of these Churches in the State educational institutions.

Literature.—There has been an increasing demand for the attractive and helpful literature on the claims of the gospel ministry issued by the committee. We believe these leaflets have been more fruitful in increasing the number of candidates than anything else, save the prayers of God's people.

Day of Prayer.—In 1908 our Church, together with several Churches, changed the Day of Prayer for the youth in the schools, colleges and seminaries to the second Sabbath in February, to unite in the Universal Day of Prayer adopted by the Christian Student Federation of the World. The day selected by the Federation has been changed, and we suggest that the General Assembly designate the last Sabbath of February, and the preceding Thursday—the days so richly blessed since 1823—to be observed by our schools, colleges, seminaries and churches as a day of special prayer for the outpouring of the Spirit of God upon these institutions, and the youth who are pursuing their studies in

them, and especially that many of them may be called and qualified by divine grace for the work of the ministry.

2. *Ministerial Relief*.—It is with great joy your committee reports that we have been able this year to make a substantial increase in the amounts remitted to the worthy beneficiaries of the funds of ministerial relief. This is due not to an increased liberality on the part of our people during the past year, but to the fact that we carried over a good balance from last year, and have had a larger productive endowment fund.

The Roll.—We have on our roll of beneficiaries 61 ministers, 150 widows and 14 orphans—225 needy homes.

The 61 ministers have reached the average age of 68 years.

Of the 150 widows on our roll, the average age is about 63 years, and their husbands spent in the service of our Church an average of 26 years.

In these homes of refinement and want are more than 71 little fatherless children under the age of 14 years. Of these 36 are not yet 10 years old.

Assistance Rendered.—The average assistance rendered the 32 ministers on the Honorably Retired Roll is \$253.75.

The average amount paid the 29 other ministers is \$194.92.

The average amount sent to each of the 61 ministers is \$225.78.

The average amount forwarded to each home of the 150 widows is \$135.75.

The average amount furnished each of the 14 orphans is \$98.21.

The average assistance to each family is \$157.83 per annum, or forty-four cents a day per family.

Removed by Death.—Since our last report, five ministers, five widows and one orphan have been removed from our rolls by death. The reports from many of our aged beneficiaries reveal the fact that they are gradually growing weaker, the shadows about them are lengthening, and the time of their departure is nearly at hand. What we do for these must be done quickly.

3. *The Endowment Fund*.—Again the wisdom of the Church in erecting an Endowment Fund of Ministerial Relief has been justified. Had it not been for the interest from these invested funds it would have been necessary to scale the meager amounts forwarded to our enfeebled veterans and the needy widows and orphans of our deceased ministers.

The needs of the beneficiaries of these funds are clearly known to your Executive Committee, who make most careful examinations of the claims of those who are aided; but the sad condition of some of our most faithful and self-denying ministers is not known to the Church. Consideration for their refined feelings forbids our drawing back the curtain that hides their loneliness and want. This renders it difficult to appeal effectively for this cause. Especially when other calls are so loud and insistent is their mute appeal likely to be overlooked. This is doubtless the reason that God more than once cautioned the children of Israel as they entered in to possess the land, "Take heed that thou forsake not the Levite."

The need of these aged and infirm ministers, and of some of the widows and orphans, is certain. The provision to meet this need should be rendered less uncertain. And so the General Assembly has done well to call upon our people "to increase the endowment fund as rapidly as possible to at least

\$500,000," and specially commend it "to our people of means for their gifts and legacies."

Financial Statement.—During the year \$10,424.66 has been added to the endowment fund, making the total amount of invested funds \$315,234.91. Again we wish to emphasize the fact that every cent of interest from this fund goes into the annual fund of ministerial relief, and is used to meet the present needs of the work.

Legacies.—During the year a legacy of \$5,555 was left by a member of the congregation of the First Church, Louisville, to the Executive Committee for the endowment fund, which will become available in a few months. We hope pastors and sessions will remind the members of their churches and congregations that the General Assembly heartily commends this fund for gifts and legacies.

These gifts or legacies will be held as "memorial funds," if so desired, and will be reported annually.

4. *The Assembly's Home and School.*—Soon after the meeting of the last General Assembly a sub-committee on the Assembly's Home and School was appointed. To them was given the special oversight of matters of detail in regard to the local management of the institution, subject to the supervision of the Executive Committee.

The last General Assembly appointed an Ad Interim Committee "to take into consideration all matters concerning the work of the Home and School, in order to recommend to the next Assembly a permanent policy as to the future of its existence and work." Complying with the directions of the same Assembly, we have faithfully endeavored to continue the work this year as it was at that time.

We have been seriously handicapped on account of finances, and while we have paid one of the notes for \$1,530 due, have been compelled to borrow \$2,575.55 at bank to meet the running expenses of the Home and School.

The college building is antiquated and inadequate. There is an entire lack of chemical and physical laboratories and other forms of apparatus, which are demanded in order that either a school or college may do its work.

We are unable to report a large income from outside pupils. In recent years there has been vast improvement in the schools, and especially the High School, of Fredericksburg, and last September the State opened a new Normal School there, thus providing excellent educational facilities for the community, and giving formidable competition to the school and college. The president writes: "In some instances, owing to the competition with the Normal and other schools of the city, we have been compelled to cut prices."

The Home Department.—The aid from the Home and School supplements the amounts given these bereaved families from the funds of Ministerial Relief and Foreign Missions, and the amount given by the latter committee for the education of the children of foreign missionaries.

During the year 44 children (20 girls and 24 boys) have been boarded with 17 mothers, who live at Fredericksburg, who have been furnished \$4,376.02 tuition, medical fee, etc.

Ten children have been cared for at "Scotia," the home for boys, and eight at the dormitory. Seven of these eighteen are children of three mothers who

are with them in the Homes. At both of these Homes and at "Smithsonia" a number of pupils from the college, preparatory and primary, have been boarded. These homes are closed during the summer months.

Forty-nine of the children have mothers living at Fredericksburg, ten have mothers living in other places, three have neither father nor mother living.

Eight of these are children of five of our deceased foreign missionaries, and eight are the children of five living missionaries.

Of the children at Fredericksburg, 27 are between the ages of 6 and 14 years, and 35 are between the ages of 15 and 22.

There was received for the Home and School this year \$18,464.66—a decrease of \$2,255.69 compared with last year.

The total cost of the Home Department for the year has been \$8,951.74.

Fredericksburg School and College Department.—Twenty-four of the children are in the college—7 seniors, 7 juniors, 7 sophomores, and 3 freshmen. Twenty are in the preparatory—2 in the last year, 6 in the third year, 6 in the second, 3 in the first. Eighteen are in the primary.

There are twenty-nine outside pupils in the college who pay tuition, twenty-five in the preparatory and twenty-six in the primary. These are charged \$2,787.10 for tuition, and \$1,939.50 for board. There are thirty-one pupils (not included in above) in the music and art departments, from which departments we expect to collect \$2,640.35 tuition, with a profit of about \$300.00. Of these outside pupils 84 reside in Fredericksburg, 24 in fourteen neighboring communities, and 3 outside of Virginia.

The college property purchased January 1, 1910, for \$18,000 still carries a mortgage of \$10,940, and another note of \$2,575.55 is now due.

The total cost of the college department for the year beginning April 1, 1911, and ending March 31, 1912, has been \$11,826.61, making the total cost of the Home and School \$20,778.35.

The cost for the session from September, 1910, to June, 1911, was \$12,533.58, in which time \$5,731.95 was collected for board, tuition and rent.

5. *Schools and Colleges.*—During the year \$3,102.58 has been contributed for current expenses, as against \$3,174.05 last year, a decrease of \$71.47.

Dr. Boggs, Secretary, has laid special emphasis upon the raising of the Schools and Colleges Loan Fund. This fund as reported to the General Assembly last year was \$4,956.17. During the year \$1,714.54 has been added, making the total amount \$6,670.71.

Loans have been made during the year to 4 girls and 9 boys who are studying in our Presbyterian colleges. The maximum amount of loan is \$100.00 a year for a period of four years.

We print in the Appendix of our report a list of the scholarship funds already secured—thirty-two in number—and the amounts paid upon them.

Appreciation.—The cordial thanks of the General Assembly are due Mr. John Stites, who for the past eight years has given so liberally of his time and ability as treasurer of the Executive Committee. Mr. Stites has received no compensation for the large amount of service he has rendered. His business experience, his deep interest in the work, and his self-denying labors in this exacting position have been of richest value to the work.

We append an abstract of the report made by Rev. W. E. Boggs, D. D., who

was placed by the Assembly in special charge of the work of Schools and Colleges:

The Students' Loan Fund.—It is a matter for thankfulness that this fund has been able to grant loans to fourteen young men and women scattered from Hampden Sidney, Va., to Brownwood, in Western Texas, none having been refused who comply with the reasonable conditions that are found needful to protect the fund from losses.

And hence when it became apparent that the stringency in Church finances due to the inception of the Assembly's new and wise plan, and also to the alarming condition of our Foreign Mission treasury, had shut the door upon further applications for Scholarships for the present, the Secretary could cheerfully turn his attention to what many wise brethren deem the most important work for the cause, *namely*, the awakening of our membership to the vital importance of providing Christian Education for all our youth. And to do this effectively, discourses have been carefully prepared expounding the *reasons* for giving this Education that are found in certain very serious conditions in our Church and in its environment. To make these discourses available for jubilee worship they have been cast into the form of Gospel messages.

The reception given them by his brethren in the ministry and membership encourage the Secretary in charge to hope that help is furnished in this way to the movement in behalf of Christian Education. And, certainly allowing fully for any defects in the preservation of them, the facts are in themselves sufficiently serious and threatening to move every heart.

Progress of the Educational Revival.—The two strong Synods of Virginia and North Carolina have secured for the endowment and equipment of their Theological Seminary something over \$322,000, and thus the Synod of Virginia has been set free to joint with the Trustees of Hampden Sidney in a campaign for the \$200,000 urgently needed to place this worthy institution on a proper footing, while the North Carolina Synod has actually secured \$300,000 for Davidson College. In South Carolina a vigorous and successful effort is in progress for \$200,000, \$100,000 of which goes to its Presbyterian College, and \$50,000, each, to Columbia Seminary and Chicora College for women. The Synod of Georgia rejoices with Agnes Scott College in the large benefaction that has greatly widened the usefulness of this institution, which takes rank with the best in the land. And in the Synod of Texas the wise plan of placing in the hands of its able Executive Committee of Schools and Colleges the entire management of securing and disbursing all funds for its seven institutions is proving so advantageous as to give confidence that the sum of \$1,000,000 will in due time be realized. For all danger from possible friction among the schools is eliminated, the weight and influence of the entire Synod are put into every application for means, and wise counsels are invoked not only for the investing of all funds, but also for supplying the most important needs of each institution. So wise and effective is this Texas plan that it is confidently recommended to all who have similar problems to solve.

The Care and Oversight of Presbyterian Youth in State and Other Non-Denominational Institutions.—And while thus pressing with due diligence our efforts in behalf of Church Education, we shall do well to give earnest attention to the spiritual needs of our youth in State Universities and other non-

denominational institutions. To this duty we have been already called by three General Assemblies. But the cause is too great to permit us to rest in peace as we now stand. Dr. David J. Woods, of Blacksburg, Va., in his able address on this theme, now issued as a tract by our Executive Committee, calls attention to the census which, out of the 6,500 students of the higher education in the South, assigns 3,500 of them to non-denominational institutions. It is estimated that not less than 6,000 are Presbyterians, while probably an equal or even larger portion are not connected with any Evangelical Church. For this large company of her children and countrymen our Church is at present doing very little indeed. Yet when we recall our Lord's command to feed His lambs, and when we consider the immense influence that these bright young people are to wield as lawyers, judges, legislators, writers, teachers, professors, scientists and ministers, how can we excuse this inactivity to ourselves and to Christ?

The door swings wide open for us to enter and do whatever good we wish. The sixth report of the Carnegie Foundation in an able and scholarly article voices the sentiments of practically every educator, when it states that religion is now recognized as an essential element in every complete education. My own experience and observation attest that a welcome will be accorded to all wise efforts to present the claims of religion to these 6,000 Presbyterians and to their fellow students whom we could not wish to make proselytes, but Christians only. That good results may be confidently anticipated, the experience of Dr. Woods amply attests. Before he went to his charge in the village Church no students from the Virginia Polytechnic Institute were known to have enlisted in the ministry. Their courses of study naturally tend to fit them to be engineers and "Captains of Industry." But in 1910-1911 there were five of these students in Union Seminary and others elsewhere seeking the ministry. A Christian woman has recently been named to me who is God's agent in leading two young men who are students in the Georgia School of Technology to volunteer for the Foreign Mission work.

The Alabama brethren are doing their duty by planting a strongly manned Church just at the gate of their State institutions. Brethren in Texas have made a strong alliance between their State University and all of the denominational colleges. Both plans are good and may be operated together in complete harmony. We may accomplish much by taking measures to unite Godly men in the faculties of these State institutions with God's people in the communities in caring for these young people. We may use the College Y. M. C. A. for doing an important share in this work, though it is disobedience to our Lord to give it up entirely into such hands. We may take Thomas Jefferson's wise advice by putting "Bible Chairs" in close proximity to these institutions. We may build comfortable and attractive "Presbyterians Homes" for such of our young people as care for them and put refined Christian women in them as "House Mothers." We may send some of our ablest and most attractive ministers to preach, lecture and hold private conversations, and when we do our duty God will fulfil His promises. Experience shows that He will do His part when we obey Him.

VII. REPORT ON THE SABBATH AND FAMILY RELIGION.

The Permanent Committee on the Sabbath and Family Religion would respectfully submit to the General Assembly the following report:

I. In order to obtain first-hand information from all parts of the Church, the Chairman of this Committee addressed last year a list of questions to every Presbytery in the Assembly. Attention is called to the summary of the replies received, as published in the Minutes of the General Assembly, 1911, pages 111-13.

The facts therein presented are substantially as good for this year as last.

II. It will gratify all true lovers of mankind and of the day the Lord has sanctified for rest and worship to learn that many thousands of letter-carriers have during the last year been released from the burden of Sunday work by the closing of the carriers' windows on that day in the majority of the principal cities of this country.

This has been accomplished largely through the instrumentality of the Lord's Day Alliance of the United States, under the leadership of its Secretary, Rev. Geo. W. Grannis, D. D.

There are still over three million wage-earners in this land of ours who have no cessation of labor on the Lord's Day. The efforts of the Alliance to secure legislation for the release of these toiling millions deserve the hearty sympathy and liberal co-operation of all our people.

The United States has fallen far behind the other enlightened nations of the world in the matter of protecting by law the laboring classes in the enjoyment of a seventh-day rest against the greed of corporations and the selfishness of pleasure-seekers. In Canada, for instance, every employee, including waiters in hotels and restaurants and girls in the telephone exchange is secured by legal enactment twenty-four consecutive hours of rest every week; and in the case of employees engaged in work that must go over seven days in the week, the law provides that the rest day for each shall fall every third week on Sunday.

Canada forbids pleasure excursions, the publishing of Sunday newspapers or their importation from the United States.

There is need of a great campaign of education in this country to teach our people that "the Sabbath was made for man," and that it is the duty of every Christian citizen to exercise his citizenship in all proper efforts to secure legislation that will protect man's right to rest and to worship on this day. The Church has, perhaps, exercised herself too much with questions as to what things are in themselves right or wrong to be done on the Sabbath, and too little with the question what bearing has such and such an act performed on Sunday on the rights of welfare of our fellow men.

There are differences of opinion among Christian people as to whether it is in itself right or wrong to use the street cars or the postoffice on Sunday. Suppose we change the issue, or, at least the emphasis, and ask, is it right or wrong for Christians to encourage and support a system or practice which involves unceasing toil seven days of the week for a great army of their fellow men, thus robbing them of the right to rest and worship one day in seven? If the street cars are a necessity on Sunday, and if under modern conditions much more work must be done on this day than formerly, does this

necessitate that the same men should do this work seven days of the week, year in and year out, without cessation?

If in every city the Christian people would take the stand: "We will not ride on your streets cars on Sunday, until the men employed in running these cars are so protected by law that each employee shall have one day of rest in seven, and that this day of rest shall come to each employee as often as possible on Sunday"—if this stand were taken, there would be a revolution that would give to the three million ceaseless toilers in our land release from the slavery in which Christian people are helping to hold them. "Wherefore have we fasted, say they, and thou seest not? Wherefore have we afflicted our soul, and thou takest no knowledge? Behold in the day of your fast ye find your own pleasure, and exact all your labors. Is not this the fast that I have chosen? To loose the bonds of wickedness to undo the bonds of the yoke, and to let the oppressed go free, and that ye break every yoke?"

It can hardly be doubted that many church members are more exercised with questions, the sum and substance of which is, how can I make myself sufficiently miserable on Sunday, than they are with the question, What can I do to make the Sabbath a day of rest and worship for my less fortunate fellow men? There is an immense amount of refined selfishness in our Sabbath observance, which a wider and more sympathetic outlook would do much to correct.

III. As to Family Religion, it is the judgment of your committee that this is so bound up with the question of Sabbath observance, that the two will always stand or fall together. The Family and the Sabbath are the two primitive institutions given to man in Eden. "What God hath joined together, let no man put asunder." The family is the fountain from which flow the two streams of Church and State. The Sabbath is like the salt which the prophet cast into the waters of Jericho, saying, "Thus saith the Lord, I have healed these waters; there shall not be from henceforth any more death or miscarrying in them." If the Sabbath were made a Family Day in which parents and children went together to God's house at the hour of worship, and rejoiced together at home in cheerful and loving fellowship becoming the day, the spirit of the Sabbath would sanctify the week. It would not be hard for parents to instruct their children daily in God's word and to kneel with them in God's worship at the family altar. Your committee would recommend that the session of each church within the bounds of the Assembly appoint a day of special prayer for a revival of Family Worship and Sabbath Observance; and that on this day a sermon be preached on the vital importance of the Family and the Sabbath as linked together by our Heavenly Father for the good of his children on earth.

In last year's report of the Committee on the Sabbath and Family Religion the General Assembly was requested to consider the advisability of publishing a book of devotions to be used in family worship. By order of the Assembly a little book entitled, "The Family Altar," has been published. While the book is not altogether what your Committee suggested, we recognize its real value, and recommend that the Assembly take such steps as may be necessary to place the book in the homes of our people. We would suggest that a copy be donated to every minister in our Assembly for careful examination, and that

the churches be urged to purchase a sufficient number of the books to place a copy in every Presbyterian home, at least, in every home in which family worship is not observed.

The Permanent Committee as now constituted is as follows:

Rev. A. R. Shaw, D. D., Chairman; Rev. R. F. Campbell, D. D., Rev. A. A. McGeachy, D. D., Rev. F. D. Jones, and Ruling Elders, R. A. Dunn, Dr. W. J. Martin and B. T. Price.

Respectfully submitted,

A. R. SHAW, *Chairman.*

VIII. REPORT ON THE BIBLE CAUSE.

The Permanent Committee on the Bible Cause, in presenting its ninth report, would especially call the attention of the Assembly to the present condition and outlook of the great work of disseminating the Bible throughout the world.

The American Bible Society, recognized as our chief agent in this essential work, has never been able, through lack of adequate funds, really to overtake the task set before it. When we consider the fundamental character of this work, which according to our Protestant view underlies the whole enterprise of Christian Evangelization; the general favor with which the American Bible Society, because of the nature of its work and the principles and methods upon which that work has been conducted, has been regarded, by all branches of the Church in America; its extensive constituency, embracing well nigh all Protestant denominations in our land; and the large legacies and other gifts which, from time to time, have flowed into its treasury; we would naturally have expected that the Society would always have ample resources with which to carry on its work, large and expensive as it must necessarily be. But, like all other missionary enterprises of the Church, the opportunities set before it have been ever greater than the means to grasp them. And the larger the means and the consequent efforts to seize the opportunities, the more and more these opportunities expand before us.

Thus, while the splendid contributions which have in recent years come into the treasury of the Bible Society, making its endowment fund about \$2,275,000, yielding an annual income of a little more than \$100,000, have greatly cheered the spirits, encouraged the hearts, and strengthened the hands of those engaged directly in the work, yet, the resources at hand never appeared more inadequate to reach the most inviting and rapidly developing opportunities before them.

For instance, in our own country, where intelligence is so widely diffused, where the education of all classes is so vigorously pressed by Church and State, where the Bible is so generally honored, and where year after year millions of copies have been printed and distributed by Bible societies and other publishing agencies, we would suppose that surely every family would have a copy and every individual who could read would own one. But enabled by its increased resources to undertake again to supply the destitute in the home field, the very effort has uncovered a destitution that is really appalling. And this is not confined to any one class. It appears among the native whites, the colored population, and the immigrants pouring in upon us chiefly from

Papal and Pagan lands. The reports show that during the year just ended the home agencies have distributed some 600,000 copies of the Scriptures; and yet the destitution revealed has but in small measure been met.

Now shall we desist in this most important and extensive enterprise? Or shall we continue to prosecute it with increased energy, effort and expense? What answer must every enlightened Christian conscience give? The political leaders before our country today are emphasizing the power of the people and calling upon them to assert their primary and fundamental authority in directing and regulating the civil government; shall we allow these free-born sovereigns to grow up and perform the responsible functions of citizens without the guiding and controlling influence of the principles and laws of God's word upon which our republic was founded? We lament the lawlessness which ever and anon breaks out, to the shame of our country, among the denizens of our mountain districts; shall we not supply them with the lamp of life as provided in the Scriptures? We deplore the prevalence of crime and immorality manifest among our colored population; shall we rest in our long-continued efforts to give them the gospel and seek to inculcate a better acquaintance with the holy Scriptures in their hearts and lives? We are alarmed at the growing influence upon our society and our government of the ignorant and superstitious foreigners flocking in such troops to our shores; shall we not make sure that they promptly receive the word of God in their own tongues so that with the Divine blessing they may become Christian citizens; and if they return, as so many do, to their native lands, they may carry back with them the Bible and the knowledge of its saving truth? We tremble at the inroads of Socialism and Romanism, pushing the Bible out of our public schools and universities and undermining the fundamental principles of our government; shall we not meet these dangers by the more diligently disseminating and exalting God's word and encouraging its private use?

And now when we look abroad, the condition and prospects in the foreign field present in even a stronger light the same aspects. Prosecuting with increased vigor and larger plans the work in those benighted lands, the American Bible Society distributed last year 1,853,845 volumes of the Scriptures in the foreign field. And while the prospect is of vastly enlarged opportunities almost everywhere and the diligent prosecution of the work in nearly every land where the American missionary is found, let us limit our attention for the present to those countries in which our own Church has planted missions, although they constitute but a portion of the vast field in which the American Bible Society operates.

First, what of China? Despite all the serious disturbances in that country, resulting in the overthrow of the Manchu dynasty after an unbroken reign of some 270 years, and, wonder of wonders, the quiet establishment of a republic, the American Bible Society passed every previous record and circulated in that country last year 1,168,262 volumes of the Scriptures. And what of the future, when religious liberty and freedom of Christian work shall be guaranteed, when the people begin to be generally educated, when in their thirst for literature they shall more widely receive and read the Bible, and when, following up their present welcome with open arms of western institutions, they come universally to consider the claims of our Christianity; what a magnificent prospect, what a splendid opportunity, what an imperative duty.

We pass over to Korea, that most marvellous mission field of the present age, where a people prepared of the Lord, are receiving with amazing avidity the Bible, now at length fully translated and printed in their own tongue, and are putting us to shame by the zeal with which they study and propagate the word. Shall this notable work, now distinctly organized and conducted by a separate agent, be checked for want of means? Or, shall we not rather with due diligence push and extend it, sowing beside all waters the incorruptible seed in the good ground ready to receive it, and speedily gather in the rich harvest already whitening for the sickle?

We go on to Japan, now by a rapid and wonderful development participating fully in the comity of nations, wide awake and enterprising in educational, **social and moral advancement**, aspiring to a prominent place among earthly kingdoms, and exerting a mighty influence in the East; yet not entirely escaped from the bondage of Buddhism and idolatry, and threatened with the curse of atheism and infidelity. Shall we not sustain the noble and persistent efforts of the American Bible Society, which has in previous years circulated there a quarter of a million copies of the Scriptures, and last year added 200,461 to that number, and thus seek to save, exalt, and make useful for Christianity that capable, energetic and progressive people?

We return now to the mission fields of America, still resting under the pall of Romanism with its perverted and debased form of Christianity, its dominating superstitions, and its inveterate hatred of the pure word of saving truth. How intense the need of the Bible in Brazil, in Mexico, and in Cuba; and now that the light is beginning to break on these bedarkened lands and the long-closed doors to open through the pressure of twentieth century freedom, how encouraging and attractive the opportunities offered, which the ever watchful and active workers of the Bible Society have been prompt to grasp. The story of the work in each of these countries is full of interest and cheer. And shall we, through any neglect of ours, forfeit the ground we have already gained and surrender these neighbors of ours to spiritual blindness and death?

Finally we turn our eyes to the Congo, the only one of our Church's missions where the American Bible Society is not a most active and helpful coadjuter in the work of evangelizing the nations. We presume that the work there is so comparatively new and limited that the Society, ever more than willing to take part with us, has not been able, as yet with all its zeal and enterprise, to reach that inviting field. But we hope that the day is not far distant when there too, it will enter in as the right hand of the Church and help supply the bread of life to people who are hungering and starving and piteously begging for salvation.

In view of the facts brought out in this brief survey of the present situation of the Bible work, the Committee would recommend:

1. That the Assembly urge our churches to contribute faithfully and cheerfully the small amount of \$10,000 named by the last Assembly in its budget for this cause. It is an average of less than 4 cents per member, and ought easily to be given. Let us thus prove our sincerity in placing this important object among the five great causes of Beneficence embraced in the Assembly's scheme.

2. That our pastors and people be urged to co-operate with the Bible Society's agents in meeting the vast destitution at home.

3. That in view of the great success which through the Divine blessing has crowned our Congo mission, its prospective enlargement through the re-inforcements now going forward, and also the probable establishment very soon of a new mission in the same region by the M. E. Church, South, the American Bible Society be respectfully invited to consider the matter of entering formally this most needy and promising field which the great Head of the Church has given us the great privilege of opening up.

Respectfully submitted by the Committee,

THOS. H. LAW, *Chairman.*

IX. THEOLOGICAL SEMINARIES.

I. ANNUAL REPORT OF UNION THEOLOGICAL SEMINARY IN VIRGINIA.

The Board of Directors and Trustees of Union Theological Seminary in Virginia, with deeply grateful acknowledgment of the manifest blessing of God upon the institution through another year, would respectfully report to the General Assembly:

1. That this has been the most prosperous year the institution has ever enjoyed in all its long history. It has again broken all records of attendance, the registration for the session being one hundred, the largest enrollment of theological students in the annals of our Church. Seventy-two of these were full college graduates, and twenty-three were without degrees, though only five were without some college training. The students have applied themselves to their studies with diligence and success, and have continued and enlarged their Gospel work at the State Penitentiary, the Soldiers' Home, the Railroad Shops, the mission for colored people, and the various chapels and Sunday Schools in and around Richmond. They have also continued to evince a fruitful zeal in the cause of Foreign Missions, conducting among themselves nine mission study classes in addition to the thorough curriculum work in that department. There are twenty-five volunteers among them for the foreign field; and of the twenty-one men who go out to their life work this year seven have offered themselves for work in Africa, Korea, and China.

2. That the Seminary has secured a valuable acquisition to its teaching staff in the Rev. Walter L. Lingle, D. D., who, in addition to his work as professor of Hebrew, has greatly enriched the course in Sacred Geography, and has still further enlarged the special courses in Sunday School Organization and Pedagogy. All seven of the professors have done their work with enthusiasm, fidelity and thoroughness.

3. That Mr. James Sprunt, of Wilmington, N. C., has, by a munificent gift to the institution, created a foundation yielding \$1,500 per annum for the purpose of enabling the seminary to secure year by year the services of distinguished and authoritative scholars outside the regular faculty as special lecturers on subjects connected with various aspects of Christian thought and Christian work, with the double end in view of affording means of still fuller furnishing to the students for their future ministry and of creating a powerful and permanent Christian literature.

4. That the subscriptions to the Centennial Endowment Fund are being promptly paid as they fall due; that our finances are in a thoroughly healthy condition, and that the Seminary, while still needing to exercise rigid economy

on account of the unprecedented increase in the number of its students, is out of debt and is more adequately provided with means for its work than ever before in its history.

5. That during the past year we have fitted up a well-equipped gymnasium, furnished with first-class apparatus, shower baths, and lockers, which the students have free use of, under the instructions of a competent physical director, with obvious benefit to their health.

6. That we are now erecting an additional professor's residence on the campus of the same solid character as all the other nine buildings of our group, thus completing the outfit needed for the present enlarged work of the institution.

7. That the Centennial Anniversary of the founding of the Seminary in 1812 will be celebrated with suitable exercises next October, at which time it is expected that the two controlling Synods of Virginia and North Carolina will be present and the occasion marked by a happy foregathering of the former students and other friends of the seminary from every quarter of the Church. In view of the abounding blessings which God has poured out upon the institution, its friends will gather on that occasion with deeply grateful hearts.

8. That diplomas with the degree of Bachelor of Divinity were awarded to the following members of the Senior Class:

James Chalmers Grier, A. B., Concord, N. C.
 Harold Houston Leach, A. B., Alderson, W. Va.
 Wilfred Campbell McLaughlin, A. B., Atlanta, Ga.
 Randall Alexander McLeod, A. B., Carthage, N. C.
 Walter Wylie Morton, A. B., Rice, Va.
 George W. Oldham, A. B., Mebane, N. C.
 Juan Orts Gonzales, Lic. Ph., New Orleans, La.
 Percy Pemberton, A. B., Richmond, Va.
 John Edwin Purcell, Jr., B. S., Red Springs, N. C.
 James Miller Smith, B. S., Petersburg, Va.
 Plumer Smith, A. B., Caledonia, Mo.
 Frederick D. Stevenson, A. B., Williamson, W. Va.
 Willis Thompson, Baltimore, Md.
 John Mack Walker, A. B., Burlington, N. C.

That diplomas without the degree of B. D. were awarded to the following members of the Senior Class:

Thomas Holden Daffin, B. S., Marianna, Fla.
 Robert McElwee Firebaugh, Rockbridge Baths, Va.

That a certificate of proficiency in the parts of the course taken by him was awarded to William Koelling, St. Louis, Mo.

That there have been four post-graduate students during the year:

Walter Reynolds Hill, Romney, W. Va.
 Samuel Huntington Templeton, A. B., A. M., Richmond, Va.
 Robert King, A. B., B. D., Summerville, Ga.
 Joseph Kenton Parker, A. B., A. M., B. D., Lynchburg, Va.

The two last named pursuing special advanced studies as Fellows on the Moses D. Hoge foundation; and that

Wilfred Campbell McLaughlin, A. B., B. D., Atlanta, Ga., has been appointed Moses D. Hoge Fellow for the session of 1912-1913.

Respectfully submitted,

WILLIAM R. MILLER, *Secretary.*

2. THE COLUMBIA THEOLOGICAL SEMINARY TO THE GENERAL ASSEMBLY.

1. The Board of Directors of Columbia Theological Seminary are glad to report that the session of this School of the Prophets of 1911-12 has been a prosperous one.

2. The President, Rev. Thornton Whaling, D. D., L. L. D., has been at the head of the institution and has filled the Chair of Didactic and Polemic Theology.

Rev. R. G. Pearson, D. D., has filled the Chair of English Bible.

Rev. J. O. Reavis, D. D., has been Instructor in Home and Foreign Missions; and

Prof. Patterson Wardlaw, L. L. D., in Pedagogy of the Sabbath School.

3. Twenty-two students have been enrolled, and of them seven go forth into the active work of the ministry.

4. Dr. Caspar Rene Gregory, of the University of Leipsig, has filled the Smyth Lectureship, the subject being, "Movements of German Theology in the Nineteenth Century." These lectures will be published in English, and possibly in German.

The lecturers for the next three years will be Dr. Willis J. Beecher, of Auburn Seminary, for 1912-13; Dr. B. B. Warfield, of Princeton, for 1913-14; Dr. R. A. Webb, of Louisville, for 1914-15.

5. The funds of the Seminary have been kept intact and well invested and amount to \$223,812. The amount of income is \$14,442.50 for the past year. An effort that promises success is being made in the Synod of South Carolina to raise an additional endowment of \$50,000.

6. Rev. R. G. Pearson, D. D., has been elected Professor to fill the Chair of English Bible, Pastoral Theology, and Sacred Rhetoric.

7. The buildings and grounds of the Seminary have been greatly improved, and are commodious and beautiful.

8. The President-elect, Rev. Thornton C. Whaling, D. D., L. L. D., was inaugurated into this office on the evening of May 7, in the Smith Memorial Chapel, according to the constitution, after which Dr. Whaling delivered an address on "The Theological Seminary of Today," which address will be published in the July number of the Seminary Bulletin.

B. P. REID, *Secretary of Board of Directors.*

3. REPORT OF THE DIVINITY SCHOOL OF THE SOUTHWESTERN PRESBYTERIAN UNIVERSITY.

To the General Assembly of the Presbyterian Church in the United States, in Session at Bristol, Tenn., May, 1912:

Distinctive Characteristics.—The organization of the Southwestern Presbyterian University is unique, in that it comprises in one place, under one board of directors, with one faculty and one student body, an undergraduate college and a theological seminary, distinct only in courses of study. The college courses lead to the degrees of Bachelor of Arts and Bachelor of Science in

four years, and Master of Arts in five years; while a college course of three years sharply restricted to the most suitable studies, followed by the full two years' course of the Divinity School, leads to the degrees of Bachelor of Arts and Bachelor of Divinity, conferred together at the completion of the full five years' course.

The two years' divinity course is a fair equivalent of the more usual three years' course, because of the longer session at Southwestern, the greater number of lectures a week, and the full three years' course in the English Bible in the University's college classes.

THE BOARD OF DIRECTORS.

President—William Dinwiddie, M. A., LL. D., Chancellor.

Synod of Alabama.—Rev. J. S. Foster, D. D., Birmingham; Rev. U. D. Mooney, D. D., Birmingham; Thad. Harrison, Esq., Mobile, alternate.

Synod of Louisiana.—Rev. W. McF. Alexander, D. D., New Orleans; W. T. Hardie, Esq., New Orleans; D. W. Pipes, Esq., Clinton, alternate.

Synod of Mississippi.—Rev. S. C. Caldwell, D. D., Hazlehurst; J. R. Dobyns, LL. D., Jackson; Rev. J. E. Hobson, Water Valley, alternate.

Synod of Tennessee.—Maj. G. W. Macrae, Memphis; H. C. Merritt, Esq., Clarksville; Rev. W. J. McMillan, Franklin, alternate (recently left the bounds of the Synod).

INSTRUCTORS OF THE DIVINITY SCHOOL. (WITH DATE OF APPOINTMENT.)

Rev. Robert Price, D. D., 1885—McComb, Professor of Ecclesiastical History.

Rev. Robert Edwin Fulton, B. D., 1906—Associate Professor of Ecclesiastical History and of the English Bible.

Rev. John William Roseboro, D. D., 1908—Palmer, Professor of Systematic and Practical Theology.

Rev. Charles William Sommerville, D. D., 1910—Waddell, our Professor of Biblical Languages and Literature, and Associate Professor of the English Bible.

STUDENTS.

Nineteen students are enrolled in the Divinity School this year, more than twice as many as last session. Those completing their course in June are: Mr. Charles Fredoline Hoffman and Mr. John Christian McQueen, both of New Orleans Presbytery, and both applying for the degree of Bachelor of Divinity.

In addition to the regular preaching exercises, "Palmer Memorial Day" has been appointed monthly for discussion of missions, homiletic exercises, reading of hymns and Scripture, discussion of Sabbath Schools, sermons, social and moral topics, and pulpit manners.

The Divinity School is, with the exception of the Palmer Chair of Theology, not separately endowed, but is supported largely from the general funds of the University, which now amount to over \$300,000, in addition to the plant, valued at not less than \$100,000. The scholarship funds of the University enable it to pay \$100 a year toward the expenses of every regular student in the Divinity School who needs the assistance. A bequest last year from Mr. W. R. McKowen, of Jackson, La., added \$5,000 to these funds, the income from which will about equal his former annual gifts.

In addition to frequent addresses from members of the University Faculty, the students of the Divinity School have had the privilege of hearing Rev. C. E. Diehl, D. D., Dr. W. D. Weatherford, Mr. T. H. Harrison, Rev. M. P. Logan, D. D., Rev. W. H. Muirhead, Rev. J. A. Smith, D. D., Rev. W. J. McMillan, D. D., Rev. D. B. Gregory, Rev. Motte Martin, Rev. S. D. Winn, Rev. R. A. Haden, Rev. E. L. Gregory, Rev. Mr. McComb, Rev. L. F. McNair, D. D.

By order of the Executive Committee,
 WILLIAM DINWIDDIE,
President Board of Directors.
 H. C. MERRITT,
Secretary Board of Directors.

4. ANNUAL REPORT OF THE AUSTIN PRESBYTERIAN THEOLOGICAL SEMINARY,
 AUSTIN, TEXAS.

The Board of Trustees of the Austin Presbyterian Theological Seminary, with great gratitude to God for His manifest blessing upon the institution during the past year, would most respectfully report to the General Assembly as follows for the year ending May 9, 1912:

1. In point of attendance this has been the most successful year in the history of the institution. There have been enrolled, in all departments, forty-eight students, of which number twenty-three have been candidates for the ministry of our Church, and twenty-five have been taking special and partial courses, the majority being students of the University of Texas and receiving credits in that institution for the work done in the Seminary. There is an increase of five students over last year in the number of regular candidates for the ministry. The Junior class for the past session has enrolled thirteen students.

2. Special attention is called to the fact that of the twenty-three regular students of the past session, twenty were possessed of the academic degree of G. A. or B. S., and nine are candidates for the degree of Master of Arts in the University of Texas. The spirit of the student body, their diligence, loyalty and devotion to the work have been particularly commendable. A large number of the students have regularly supplied weak churches within reach of Austin, and all of them have engaged for such work during the vacation period.

3. The six instructors have done their work with such thoroughness and fidelity as to meet the special commendation of the Board. In addition to the regular courses, special lectures have been heard with great interest and profit. These were delivered by Professor Dr. Casper Rene Gregory, of the University of Leipzig; Professor Dr. Albert J. Banks, formerly of the University of Chicago; the Rev. Dr. William M. Anderson, of Dallas, Texas; the Rev. Dr. Robert Hill, of Dallas; the Rev. F. E. Fincher, of Houston, Texas; the Rev. Arthur F. Bishop, D. D., of Austin, Texas.

4. There were five members of the Senior class, of which number three completed the full course and received diplomas and the degree of Bachelor of Divinity. These were Messrs. E. M. Munroe, Jr., J. G. M. Ramsey, and T. C. Vinson.

5. The books and accounts of the Treasurer of the Seminary were carefully audited by the Board, and found to be accurately kept, revealing a satisfactory

condition of the finances of the institution. We have begun to reap the fruits of the successful labors of the Synodical Executive Committee of Schools and Colleges, and the prospect is that within a short time this institution, together with all other educational institutions of the Synod of Texas, will be placed upon a sound financial basis.

6. The officers of the Board for the ensuing year are as follows: The Rev. Arthur G. Jones, D. D., President; the Rev. John V. McCall, Vice-President; the Rev. J. Leighton Reid, Secretary, and Mr. H. A. Wroe, Treasurer.

7. The prospects for the next, the eleventh, session are very bright. We have every reason to believe that the number of both regular and special students will be largely increased.

ARTHUR G. JONES, *President.*

J. LEIGHTON REID, *Secretary.*

X. REPORT OF AD-INTERIM COMMITTEE ON OVERTURES TOUCHING BASIS OF REPRESENTATION IN THE ASSEMBLY AND THE TERM OF OFFICE OF CHURCH OFFICERS.

The Ad-Interim Committee, to whom was referred by the last Assembly for careful consideration certain overtures involving changes in our fundamental law, after diligent inquiry and patient investigation into the principles of our government and the practical working of our system of Church rule, would respectfully report the conclusions which we have reached as follows:

I.

THE BASIS OF REPRESENTATION IN THE GENERAL ASSEMBLY:

The Presbytery of Enoree, on the ground that, "according to the present provisions of our Form of Government, the distinctive basis of representation in the General Assembly is solely the number of ministers on the roll of the several Presbyteries, a provision which appears to be unsound in principle and inequitable in operation," sent up this overture to the General Assembly at Louisville last year:

"The Presbytery of Enoree respectfully overtures the General Assembly to meet in Louisville, Ky., to take steps for the amendment of Paragraph 87, Form of Government, so that it may read somewhat as follows: 'Every Presbytery shall be entitled to send one minister and one ruling elder; but if the number of communicants in its churches, and ministers on its roll together, be over 4,000 it shall send an additional minister and ruling elder; and in like proportion for every 4,000 communicants and ministers.'"

The Committee ad-interim, to whom this overture was referred, respectfully report to the General Assembly, meeting in Bristol, Tenn., May 16, 1912, that, after careful consideration, we recommend that the overture be granted, and that the proposed amendment be sent down to the Presbyteries for their action.

1. In the judgment of the committee the basis of representation recommended in the overture is in closer harmony with Presbyterian principles and the teachings of Scripture than the one now recognized in our Form of Government.

2. It will yield a fairer and more equitable representation in the Assembly

from the constituency of the Church, and will keep the Assembly at about its present size.

JOHN F. CANNON,
W. McF. ALEXANDER,
JULIUS B. FRENCH,
RUTHERFORD LAPSLEY,
W. C. BRANHAM.

II.

THE TERM OF OFFICE OF CHURCH OFFICERS.

The Presbytery of Panhandle sent up to the same Assembly the following overture:

"The Presbytery of Panhandle respectfully overtures the General Assembly of the Presbyterian Church in the United States to make such changes in the Standards of the Church as will permit the installation of the Church officers to serve for a specified period of time, instead of for life."

The Ad-Interim Committee, to whom the above overture was referred, respectfully report to the General Assembly, meeting in Bristol, Tenn., May 16, 1912, that, after careful consideration, we recommend that the overture be declined.

First—We find no warrant in Scripture for the change which is proposed in the overture. The evidence seems clear that when officers were elected in the Apostolic Churches, it was, not for a limited, but for an indefinite term of service. Their ministry was discontinued only by death, or by assignment to some other form of service, or by discipline for unfaithfulness.

Second—The proposed change is inconsistent with what we understand to be the Scriptural doctrine of vocation and ordination to office in the Church. Men are called to bear office in the Lord's House by the Lord Himself. His mind is expressed through the free choice of the people. Paul is bold to say that the elders of the Church in Ephesus were made overseers of the flock by the Holy Ghost. But, "the gifts and the calling of God are not repented of." They are irrevocable.

Scriptural ordination, as we understand it, is to a *work*, not to a position or rank. The duties and functions of an office are inseparable from the office. When one is relieved of the obligation or right to discharge the duties of an office, he is ipso facto divested of the office.

Third—The proposed change would tend, in our judgment, to detract from the dignity of the office, and to cheapen it in the eyes of the people, and of the officers themselves. Elders would become mere deputies of the people, instead of their Divinely appointed representatives and rulers. Their administration would be liable to disturbance from every wave of popular unrest or discontent.

Fourth—Our Book of Order already makes ample provision for retiring officers who may prove unacceptable. While the method proposed in the overture may seem an easier one, that provided in our present law seems to us more direct and candid, and Scriptural.

Fifth—The overture proposes to lower the standard recognized in our Form of Government in order to meet existing unsatisfactory conditions. We

judge it wiser to uphold the standard, and seek to bring the conditions up to its level.

We venture to suggest that the true remedy for the evil aimed at in the overture is to be found in the exercise of more prayerfulness and care in the election of officers.

Let elections be held only after due deliberation and earnest prayer for Divine guidance, and let the people be carefully instructed as to the qualifications which the Scriptures require for the offices of elder and deacon, and the strong presumption is that men will be chosen who will not need to be recalled.

JOHN F. CANNON,
W. McF. ALEXANDER,
RUTHERFORD LAPSLEY,
W. C. BRANHAM.

Rev. Junius B. French, D. D., another member of the Committee, is unable to sign the report.

XI. REPORT OF AD INTERIM COMMITTEE ON HOME AND SCHOOL
To the General Assembly of Presbyterian Church in U. S., to meet in Bristol, Tenn., May 16th, 1912:

This Committee was appointed "To take into consideration all matters concerning the work of the Home and School in order to recommend to this Assembly a permanent policy as to the future of its existence and work." To us also were referred overtures to 1911 Assembly Nos. 25-37A inclusive, and also No. 53, "Touching the education of Missionaries children."

The Committee beg leave to report that in obedience to the above direction we gathered information from every available source that in our estimate would throw light on the subject—going over in detail all actions of Assembly pertaining to the Home and School—securing all possible information from minutes of board of trustees; from Superintendent Home and School; the Executive Committee Education and Relief. We also visited Fredericksburg, making personal inspection of plant and equipment, and so far as opportunity offered examined into actual working of the institution.

We gave full hearing to all parties desiring to give information or suggestions, whether personally or by letter. Patient attention was given to overtures referred to us and to report of ad interim committee "On Education of Children of Foreign Missionaries" made to 1910 Assembly. We inquired into provision made by other churches for care of same classes for whose benefit the Home and School was erected. We find that with one consent they speak of great expense of such homes. Some found them in actual working so unsatisfactory as to abandon them. Some fixed age limit so low as 14 for boys, 16 for girls. So far as we could find, no church has attempted to give college education, as we have done in our institution.

We beg leave to present the following letter from Secretary of Executive Committee Foreign Missions as giving needed information on foreign missionary aspect of subject:

DEAR BROTHER GRIER:—

The home salary of our missionaries is fixed on the basis of the smallest

of our field salaries, namely, that of our China Mission, and this is \$900.00 per annum for a married couple. The home salary for a single missionary is \$400.00 per annum. In addition to this we pay to each missionary, whether at home or on the field, \$100.00 for each child under ten and \$125.00 for each child over ten and under twenty-one. For the children of missionaries at school in this country, or at boarding school in Shanghai, or other foreign seaports, we pay an allowance of \$200.00 each per annum.

With cordial regards,

Yours fraternally and truly,

S. H. CHESTER, *Secretary.*

In reference to overtures Nos. 25-37A, we find that they seem to have had a common origin, viz: Being in answer to appeals to Messrs. H. H. McLean, W. Mayo Smith, J. W. Adams and Samuel Woodbridge, a committee of the Alumni of the Home and School. The petitions vary from that of Winchester Presbytery, which demands that no charge be made, even in detail of its methods and aims, to that of Mobile Presbytery, which requests that the whole institution be discontinued.

It is not the purpose of the committee to tabulate data giving anew information that has been kept before the church during the whole history of the institution. We take for granted that it is a well known fact that while the charter of Institution makes no provision for aid to widows of deceased ministers and missionaries, yet through the years such widows have been encouraged to come to Fredericksburg, and if able, to purchase a home, while the management of the Home and School has paid to them \$10.00 per month for board of each child, instead of taking children into the Home and School.

There has grown up, therefore, in Fredericksburg, a settlement or Community of Widows in addition to the Home and School. We examined, so far as possible, into the safety of money so invested by these widows, and were assured by those best able to judge, that whatever may be the attitude of our church toward the Institutions in Fredericksburg, these cottages would even at forced sale bring more than amount paid for them.

Our investigation, therefore, included, first, the settlement or community; second, the Home; third, Fredericksburg College.

1st. In the settlement we found that there were 16 widows and their children. Of these 12 were widows of workers in home field, and 4 were widows of foreign missionaries. We find that in homes of 12 widows of workers in home field there were, children, 13; of these children there were in college, 10; that these widows drew from Relief Fund, \$1,850.00; that these widows drew from Home and School for board of children, \$3,080.00; average per family (apart from education), \$411.00; that the four widows of foreign missionaries had in their homes, children, 7; of these children there were in college, 2; these widows drew from relief fund, \$100.00; these widows drew from Foreign Missions Fund, \$980.00; these widows drew from Home and School (board of children), \$680.00; making average per family (apart from education), \$440.00.

2nd. The Home—In Home were, children, 13; of these 5 were children of living foreign missionaries; both parents dead, 3; mother living, but not in Fredericksburg, 3; both parents living, 2.

The cost of Home for past year aside from education of children, after deducting \$4,014.02 reported paid to mothers for board of children in their homes was \$5,016.05; an average per inmate, \$385.85; in addition one child was reported to draw from Relief Fund, \$50.00.

And from letter of Dr. Chester, we presume that the 5 children of foreign missionaries drew the amount allowed to children in America, \$200.00,—\$1,000.00.

3rd. *Fredericksburg College*.—This institution was founded by Rev. A. P. Saunders in connection with Home and School. In 1897 the Assembly ordered that the connection between College and Home and School be severed at once and the property sold. The College from that date until January, 1910, was conducted as a separate institution, payment for tuition of beneficiaries of Home and School being by management, (24 inmates, by terms of sale, receiving free tuition for ten years). We find that in 1904, the management reports that they are paying for children in Primary Department, \$30.00; in College, \$55.00 per annum. The Assembly of that year directed Board of Trustees to take up the question of more economical arrangement for the tuition of the children. In 1908 the Assembly recommends "That it may become necessary to establish a teaching department, the Board of Trustees be authorized to erect or purchase buildings for this work whenever in judgment of the Board it shall be necessary or advisable."

Under this authority the property known as that of Fredericksburg College was purchased January, 1910, for \$18,000.00, and the college reopened under management of Home and School.

We found this property to consist of a well located lot of ample dimensions—a dormitory in good state of repair and the College building—a dwelling (re-modeled and added to) in poor condition and very inadequate to work designed to be done by College.

On this property there rests a debt of \$12,470.00. In estimate of representative of management, who presented to us the financial side of the work, there is urgently needed an immediate expenditure of a like amount to give an adequate plant of even most modest proportions for carrying on work in creditable fashion.

The following exhibit would seem to show that the intention of more economical tuition of children of Home as contemplated by the Assembly of 1904, has not been realized:

		Per Capita.
In 1904 the Home and School cared for and educated, under old plan, 55 children at cost of	\$ 9,828.00	\$179.00
In 1908, under old plan, 79 children at cost of	12,651.00	160.00
In 1909, under old plan, 84 children at cost of	13,238.00	157.00
<i>Under the United Control of College and Home and School.</i>		
In 1911 cared for and educated 75 children at	20,334.00	271.00
In 1912 cared for and educated 62 children at	20,838.00	336.00

So far as we could find, that for session of 1910-11, the expense on account of College was	\$12,533.58
1910-11, the income on account of College was	5,731.95

Net cost	\$ 6,801.63
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1911-12, Expense Account on account of College was.....	\$11,808.07
1911-12, Income Account on account of College was.....	6,250.01
Net cost	<u>\$ 5,558.06</u>
We found in College from Home and School	20
We found in Preparatory Department	23
We found in Primary Department	18
	—
Total in School	61

We were assured by all parties in Fredericksburg with whom we had conference, that under private ownership the College had always been a paying proposition. The above exhibit would seem to argue for mutual advantage of separate management.

In view of all the facts gathered, the Committee unanimously makes the following:

RECOMMENDATIONS

1. Since in the 18 years of its existence only 13 families have taken advantage of the offer made by Home and School to furnish to missionaries, while on furlough, a home and free board and tuition for their children, that the contemplated Home for this purpose be erected at Montreat, North Carolina, and the management of the Mountain Retreat Association be authorized to solicit funds for building sufficient number of cottages designed for summer occupancy.

2. That the whole matter of education of children of foreign missionaries be referred to Executive Committee Foreign Missions, with suggestion that where practicable they unite with other churches in establishment and support of preparatory schools where needed in foreign fields, and the payment of traveling expenses of teachers in reaching foreign fields be continued.

3. That the Institution known as Fredericksburg College be separated from the Home and School, and that the buildings and grounds of Fredericksburg College be offered to the present management free of rent for two years, under condition that they maintain the College as at present organized, keep property insured and pay for repairs. The Assembly to pay interest on present indebtedness, but to be in no way responsible for the management of the Institution.

4. That the policy of the Church shall henceforth be to give equal assistance to widows and families of deceased ministers when in need of financial aid, irrespective of place of residence or agency through which help of the Church is extended. The aid in every case being so far as the Church can give it, in proportion to actual need.

(This action is not to be construed as abrogating for present any understanding or agreement between Executive Committee Foreign Mission and missionaries on the foreign field).

5. That dating from June 1st, 1914, the age limit beyond which the advantages of Home and School shall be withdrawn shall be in case of boys 16, of girls 18.

J. M. GRIER, *Chairman*,
 W. R. LAIRD,
 C. C. CARSON,
 A. N. GORDON.

XII. REPORT OF THE AD INTERIM COMMITTEE ON MARRIAGE AND DIVORCE.

The Committee met on the call of the Chairman, at Montreat, N. C., July 25, 1911, and organized, the following members being present: Dr. W. E. Boggs, Chairman; Dr. G. B. Strickler, Dr. R. A. Webb, Dr. T. R. Sampson, and Rev. R. W. Jopling. Excuses were sent by Dr. R. H. Fleming and Dr. Russell Cecil, and by Mr. Helm Bruce and Mr. A. M. Scales. Dr. H. A. White was not heard from.

The conferences of the committee were marked by great earnestness in their attention to the important affairs submitted to their consideration, and by perfect courtesy and brotherly kindness one toward another.

1. The question of polygamy being brought up for consideration, the following action was unanimously taken by the committee, and recommended to the Assembly for its adoption:

To the Presbyteries of Charleston and Chesapeake, and certain individuals, the General Assembly makes the following reply:

Polygamous persons, either at home or abroad, should not be received into the communion of the Presbyterian Church until, or retained therein, unless they purge themselves of this sin. The utmost tenderness and sympathy and wisdom should be used in dealing with all such persons, retaining them in the class of catechumens, that they may have the advantages of Christian instruction, but at the same time the reception into the communion of the Church of all polygamists should be postponed until all polygamous relations shall have been terminated, and satisfactory provision shall have been made for the women and children affected by this action.

The General Assembly, through its Executive Committee of Foreign Missions, hereby instructs all its missionaries to govern their practice according to the principles above set forth.

2. The questions connected with marriage and divorce as taught in the Holy Scriptures and in the Confession of Faith, were then discussed with great fullness and earnestness for many hours at repeated sessions. As the discussion proceeded, such divergencies of opinion among the members of the committee themselves, and in the Church at large, became apparent, especially relative to the following points in the Confession of Faith, Chapter XXIV, Sections V and VI, namely:

(1) Whether or not the offending party in a divorce based on adultery is by the Scriptures debarred permanently from another marriage:

(2) Whether or not "wilful desertion" is revealed in the Scriptures as a valid cause for complete divorce and another marriage, when both parties are believers:

(3) Whether or not the church has authority from God to send the deserted party to the civil magistrate to compel the deserter to return:

(4) And what is the status of both parties in a case of "wilful desertion" when the marriage is between a Christian and an unbeliever:

That four of the five members present agreed to sign the following paper, viz:

The Committee respectfully suggests to the Assembly in view of the difference of opinion in regard to the Scriptural grounds of divorce and cognate

matters, whether it would not be well for it to overture the Presbyteries to consider whether our confession needs any revision on this subject.

G. B. STRICKLER,
T. R. SAMPSON,
R. W. JOPLING,
WM. E. BOGGS, *Chairman.*

XIII. REPORT OF AD-INTERIM COMMITTEE ON THE ESTABLISHMENT OF A PRESBYTERIAN UNIVERSITY.

To the General Assembly of the Presbyterian Church in the United States, in session in Bristol, Va., May 16, 1912:

The following resolution was adopted by the last Assembly: "That this General Assembly in answer to Overtures Nos. 71 and 72, from the Synod of Texas, and the Presbytery of Atlanta, touching the establishment of a great Presbyterian university in Atlanta, appoint an ad-interim committee of five members to consider this whole question with regard to the feasibility of locating such a school in Atlanta or any other central point."

Your Committee would respectfully submit the following report:

First of all, we will say that there has been no meeting of the Committee, but that our work has been carried on entirely by correspondence. We have not met because we are widely scattered, and the expense of a meeting would be very considerable, and because we have not felt that there was any real necessity for a meeting; nor do we feel that there is any need of a lengthy report.

Soon after the last Assembly we went to work to find whether there is any large demand for a great Presbyterian university. We proceeded to do this by correspondence and through the papers. The Church papers were used and the Atlanta papers gave wide publicity to the matter. We found very little response from the Church at large, and comparatively little response from Atlanta. Two offers were made by citizens of Atlanta. One was the offer of seventy-five acres of land near the city of Atlanta and beautifully situated for a university, and the other was an offer of one hundred thousand dollars in cash. Both of these were thoroughly reliable offers, and should be highly appreciated, but were made on condition that we raise a million and a half dollars as a minimum amount with which to begin the university. We agree that the minimum should not be less than that amount. These facts were published in the papers, but there was no further response. So we have arrived at the conclusion that there is no large demand for a university.

There is another question which probably lies beyond the province of this Committee, but which we think the Assembly would do well to consider: Is there a need for such a university? There may be no particular demand, and yet there may be a crying need. In that case we ought to see our need and then create the demand by education and agitation. We respectfully suggest that the Executive Committee of Christian Education, which has under its supervision the work of Schools and Colleges, be requested to study the whole field in a scientific and systematic way and to report to a later Assembly whether there is any real need of a great Presbyterian university. That lies without the province of our ad-interim committee. Besides, we are not in

a position to gather and study all the facts in the case. We were appointed "to consider the whole question with regard to the feasibility of locating such a school in Atlanta or any other central point." We report that we have not been able to discover any considerable demand for a great university, and that it is not practicable or possible to locate such a university anywhere until there is a real demand for it.

WALTER L. LINGLE, *Chairman*,
RUTHERFORD LAPSLEY,
J. H. BELLOT,
C. C. CARSON,
JOHN B. ROSS.

XIV. REPORT OF THE AD INTERIM COMMITTEE ON ROMANISM.

Fathers and Brethren of the General Assembly of the Presbyterian Church in the United States, sitting at Bristol, Tennessee, in the year 1912.

The General Assembly of our Church, sitting in Louisville in 1911, appointed an *Ad-Interim* Committee, to consider the whole matter, and report to this Assembly, on the subject introduced by the following resolutions, which had been offered in that Assembly by the Rev. J. C. Painter:

"*Resolved*: I. That the General Assembly views with serious concern the growth and pernicious activity of that powerful politico-religious organization, known as the Roman Catholic Church, which is, and always has been, a menace or a blight to the civil and religious liberty of every kind where it has obtained a foothold; that it views with serious concern the apathy of all public men concerning this menace; the evident disposition on the part of the general government to grant special favors to this organization, and the ominous silence of the public press concerning any adverse criticism of this body, and at the same time a readiness freely to advertise all that is of interest to this so-called church.

II. That this Assembly shall appoint an *Ad-Interim* Committee of five members, which shall inquire concerning the whole matter, and report to the next Assembly some practical method of advising our whole people concerning the dangers involved in the above facts, and, if in their judgment wise, to invite the influence and co-operation of other Protestant bodies in this work."

Your Committee confesses its sense of the largeness and the importance of the subject thrust upon it. It has given to the subject considerable thought and effort, and would report as follows:

I. *That the Roman Catholic Church is a politico-religious organization, as the ex-cathedra, or official, teaching of the Papacy itself makes clear.*

In the bull *Unam Sanctam* Boniface VIII teaches as follows:

In hac ejusque potestate duos esse gladios, spirituales videlicet et temporalem, evangelicis dictis instruimur. Nam dicentibus Apostolis "ecce gladii duo hic" (Luc. 22, 38), in ecclesia scilicet: cum Apostoli loquerentur, non respondit Dominus, nimis esse, sed

This Latin has been translated with substantial accuracy as follows:

"We learn from the words of the Gospel that in his power are two swords, the spiritual and the temporal. For when the Apostles said, 'Here are two swords,' (Luke 22:38), that is, in the

satis. Uterque ergo est in potestate ecclesiae, spiritualis scil. gladius et materialis. Sed is quidem pro Ecclesia, ille vero ab Ecclesia exercendus. Ille sacerdotis, is manu regum et militum, sed ad nutum et patientiam sacerdotis (according to Bernard de consid. IV. c. 3) Oportet autem gladium esse sub gladio, et temporalem auctoritatem spirituali subijci potestati: Nam cum dicat Apostolus "Non est potestas nisi a Deo, quae autem sunt a Deo ordinatae sunt" (Rom. 13:1); non autem ordinatae essent, nisi gladius esset sub gladio.—Nam veritate testante spiritualis potestas terrenam instituire habet, et judicare si bona non fuerit. Sic de Ecclesia et ecclesiastica potestate verificatur vaticinium Hieremiae: "Ecce constitui te hodie super gentes et regna" et caetera quae sequuntur (Jer. 1:10). Ergo si deviat terrena potestas, judicabitur a potestate spiritali; sed si deviat spiritalis minor, a suo superiori; si vero suprema, a solo Deo, non ab homine poterit judicari, testante Apostolo: "Spiritualis homo judicat omnia, ipse autem a nemine judicatur" (I Cor. 2:15)—Quicumque igitur huic potestati a Deo sic ordinatae resistit, Dei ordinationi resistit; nisi duo sicut Manichaeus, fingat esse principia.—Porro subesse Romano Pontifici, omni humanae creaturae declaramus, dicimus, definimus et pronunciamus omnino esse de necessitate salutis. (In Rayn. ann. 1302, No. 13, and in the Extravagant. Comm. lib. i. tit. 8, c. 1. According to Giesler: Eccles. Hist. Vol. III, p. 146.)

Church, the Lord replied, 'Not that it was too many, but that it was enough.' Both, therefore, are in the power of the Church, the spiritual sword and the material sword; the latter to be used for the Church, the former by the Church; the one in the hand of the priest, the other in the hands of kings and soldiers, but wielded according to the will and sufferance of the priest. Now it is fitting that sword should be subordinate to sword, and that the temporal power should be subject to the spiritual power; for the Apostle says, 'There is no power save that which comes from God; but all things coming from God are in orderly arrangement' (Rom. 13:1); and they would not be thus arranged unless sword were subordinate to sword. For the truth bearing witness, the spiritual power has to institute the earthly and to judge it, if it be not good. So from the Church and ecclesiastical power is verified the prophecy of Jeremiah: 'Behold I have placed thee today above the races and kingdoms' (Jer. 1:10). Therefore if the earthly power transgresses, it is to be judged by the spiritual; if a lower of the spiritual transgresses it is to be judged by its superior; but if the highest spiritual rank is at fault, it is to be judged by God alone, not by man, as the Apostle testifies, 'The spiritual man judgeth all things, but he himself is judged by none' (I Cor. 2:15). Whoever, therefore, resists this power thus ordained of God, resists God's ordination unless as Manichaeus imagines there are two principles. Moreover, we declare, say, define and pronounce that to be subject to the Roman Pontiff is for every human being altogether necessary to salvation."

Such language necessarily implies that, before the Popes the civil rulers, of right are nothing more than his instruments of a somewhat superior kind; that they have no self government save what the papal will chooses to grant. This bull was approved by the Fifth Lateran Council, which passes with the Latin Church for an Ecumenical Council. The Vatican Council of 1870, passed a

decree which gave this bull eternal validity with the Roman Church. That Council decreed;

“Romanum Pontificem, cum ex cathedra, loquitur, id est, cum omnium Christianorum pastoris et doctoris munere fungens pro suprema sua Apostolica auctoritate doctrinam de fide vel moribus ab universa Ecclesia tenendam definit, per assistentiam divinam, ipsi in beato Petro promissam, ea infallibilitate pollere, qua divinus Redemptor Ecclesiam suam in definienda doctrina de fide vel moribus instructam esse voluit; ideoque ejusmodi Romani Pontificis definitiones ex sese, non autem ex concensu Ecclesiae, irreformabiles esse.” (*Acta et Decreta sacrosancti et Oecumenici Concilii Vaticani*, etc. Copied in Schaff, *Creeks of Christendom*.)

“That the Roman Pontiff when he speaks *ex cathedra*, that is, when in discharge of the office of pastor and doctor of all Christians, by virtue of his supreme apostolic authority, he defines a doctrine regarding faith or morals to be held by the universal Church, by the divine assistance promised him in the blessed Peter, is possessed of that infallibility with which the Divine Redeemer willed that His church should be endowed for defining doctrine regarding faith or morals; and that therefore such definitions of the Roman Pontiff are irreformable of themselves, and not from the consent of the church.”

The Vatican Council in these words thus seals the bull *Unam Sanctum* as forever authoritative. It is an *ex cathedra* definition by the Pope of the proper relation of the ecclesiastical and civil powers. Hence the Papacy must teach forever that the temporal power has been divinely subordinated to the Papacy, and that civil allegiance is entirely secondary to that which is due to the Pope. In accord with this teaching, the Pope of today should say to his prelates, as Gregory VII said to a council at Rome in 1080:

“Agite nunc, quaeso, Patres et Principes sanctissimi, ut omnis mundus intelligat et cognoscat, quia, si potestis in caelo ligare et solvere, potestis in terra imperia, regna, principatus, ducatus, marchias, comitatus et omnium hominum possessiones pro meritis tollere unicuique et concedere.” (See *Mansi XX*—p. 534 ff.)

“So act, I beseech you, most holy fathers and princes, that all the world may know and understand that, if you are able to bind and loose in heaven, you are able upon earth to take away, and to give to whomsoever you please, empires, kingdoms, principedoms, duchies, margraviates, countships and possessions of all men according to their deserts.”

In accord with this teaching the Pope of today should view his relation to the temporal power as did Innocent III, who said: “As the moon derives its light from the sun, and is inferior to it at once in quantity and quality, in position as well as in effect, so the regal power derives the splendor of its dignity from the pontifical authority.” In accord with this theory civil rulers are of right the servile subjects of the Church and the Papacy.

Later Popes in their *ex cathedra* teaching on this subject are in accord with the *Unam Sanctam*. Thus Gregory XVI, disturbed by the free spirit of the Belgian Constitution, issued, in 1832, an encyclical, wherein he condemns as pestiferous errors, freedom of conscience and liberty of the press.

Thus Pius IX, in 1864, in the *Syllabus of Errors*, specified as an error, the exclusion of force from the proper instrumentalities of the church, (See *Syl.*

Errorum, error 24, Ecclesia vis inferendae potestatem non habet, neque potestatem ullam temporalem directam vel indirectam; which has been translated with substantial accuracy, "The church has not the power of availing herself of force, or any direct or indirect temporal power." See also *Litt. Apost. Ad Apostolicæ 22 Augusti 1851*); thus he specified as an error the separation of Church and State, (See *Syl. Errorum, error 55, Ecclesia a Statu, Statusque ab Ecclesia sejungendus est;* which has been translated with substantial accuracy, "The Church ought to be separated from the State and the State from the Church." See also *Alloc. Acerbissimum 27 Septembris 1852*); thus he specified as an error the expediency of tolerating any other than the Roman Catholic religion (See *Syllabus Errorum, error 77, Aetate hac nostra non amplius expedit, religionem Catholicam haberi tanquam unicam Status religionem, ceteris quibuscumque cultibus exclusis;* which has been translated with substantial accuracy, "In the present day it is no longer expedient that the Catholic religion shall be held as the only religion of the State, to the exclusion of all other modes of worship." See also *Alloc. Nemo vestrum 26 Julii 1855*); thus he specified as an error, the propriety of allowing non-Catholics the public exercise of their worship (See *Syllabus Errorum, error 78, Hinc laudabiliter in quibusdam Catholici nominis regionibus lege cautum est, ut hominibus illuc immigrantibus liceat publicum proprii cuiusque cultus exercitum habere;* which has been translated with substantial accuracy, "Whence it has been wisely provided by law, in some countries called Catholic, that persons coming to reside therein shall enjoy the public exercise of their own worship." See also *Alloc. Acerbissimum 27 Septembrio 1852*); thus he specified as an error the denial of the binding force of the Trent prescription concerning the solemnizing of marriage (See *Syllabus Errorum, error 71, Tridentini forma sub infirmitatis poena non obligat, ubi lex civilis aliam formam præstituat, et velit hac nova forma interveniente matrimonium,* which has been translated with substantial accuracy, "The form of solemnizing marriage prescribed by the Council of Trent under penalty of nullity, does not bind in cases where the civil law has appointed another form, and where it decrees that this new form shall effectuate a valid marriage." See also *Litt. Apost. Ad apostolicæ 22 Augusti 1851*); thus he specified as an error the assertion that a civil contract without the sacrament can constitute a valid marriage (See *Syllabus Errorum, error 73, Vi contractus mere civilis potest inter Christianos constare veri nominis matrimonium; falsumque est, aut contractum matrimonii inter Christianos semper esse sacramentum, aut nullum esse contractum, si sacramentum excludatur;* which has been translated with substantial accuracy, "A merely civil contract, may among Christians, constitute a true marriage; and it is false, either that the marriage contract between Christians is always a sacrament, or that the contract is null if the sacrament be excluded." See also *Litt. Apost. Ad apostolicæ 22 Augusti 1851*); thus he specified as an error the theory that public schools should be freed from ecclesiastical authority, and should be under civil direction (See *Syllabus Errorum, error 47, Postulat optima civilis societatis ratio, ut populares scholæ, quæ patent omnibus cuiusque e populo classis pueris, ac publica universim instituta, quæ literis severioribusque disciplinis tradendis et educationi juventutis curandæ sunt destinata eximantur ab omni Ecclesiæ auctoritate, moderatrice vi et ingerentia, plenoque civilis ac politice auctoritatis arbitrio subjiciantur ad imperantium placita et ad com-*

munium aetatis opinionem amussin; which has been translated with substantial accuracy, "The best theory of civil society requires that popular schools open to children of all classes, and, generally, all public institutes intended for instruction in letters and philosophy, and for conducting the education of the young, should be freed from all ecclesiastical authority, government, and interference, and should be fully subject to the civil and political power, in conformity with the will of rulers and the prevalent opinion of the age." See also *Epist. Ad Archiep. Friburg. Quum non sine 14 Julii 1864*), and thus he specified as an error that the public school system should not have the Catholic faith included in their course of study (See *Syllabus Errorum, error 48, Catholicis viris probari potest ea inventutis instituendae ratio, quae sit a Catholica fide et ab Ecclesiae potestate sejuncta, quacumque rerum dumtaxat naturalium scientiam ac terrenae socialis vitae fines tantummodo vel saltem primario spectet*; which has been translated with substantial accuracy, "This system of instructing youth, which consists in separating it from the Catholic faith and from the power of the church, and in teaching exclusively, or at least primarily, the knowledge of natural things and the earthly ends of social life alone, may be approved by Catholics." See also *Epist. Ad Archiep. Friburg suum non sine 14 Julii 1864*.)

It has been well said that we have here official Papal teaching that "the Popes have always kept within the just limits of their power, even when claiming the right to dethrone princes—and that civil governments indulge in an impious usurpation when they attempt to manage education, or to prescribe ought concerning the conditions of marriage."

The teaching of this Syllabus of Errors received the ratification of Leo XIII, who says in his encyclical concerning the Christian Constitution of States, 1885.*

"To the like effect, also, as occasion presented itself did Pius IX brand publicly many false opinions which were gaining ground, and afterwards ordered them to be condensed in summary form in order that in this sea of error Catholics might have a light which they might safely follow."†

In this encyclical concerning the Christian Constitution of States, 1885, Leo XIII, referring to doctrines, which, he alleges, "burst forth," "as from a fountain head," from "the harmful and lamentable rage for innovation which rose to a climax in the sixteenth century, threw first of all into confusion the Christian religion"—says, "Doctrines such as these, which cannot be approved by human reason, and most seriously affect the whole civil order, our predecessors, the Roman Pontiffs (well aware of what their office required of them), have never allowed to pass uncondemned."

Thus Gregory XVI in his Encyclical letter *Mirari vos*, of date of August 15, 1832, inveighed with weighty words against the sophisms, which even at his time were being publicly inculcated, namely, that no preference should be shown for any particular form of worship; that it is right for individuals to form their own personal judgments about religion. * * *

*See page 126 of "The Great Encyclical Letters of Pope XIII, Translations from Approved Sources," with preface by Rev. John T. Wynne, S. J., third edition, New York, Cincinnati, Chicago; Benziger Bros., printers to the Holy Apostolic See. This work carries on page 2 the following authorization: Nihil Obstat Remigius Lafort, S. T. L., Censor Librorum, Imprimatur. John M. Farley, Archbishop of New York, New York, August 4, 1903.

†See pages 125 and 126 of the Benziger Bros. "The Great Encyclical Letters of Leo XIII," just referred to.

"On the question of the separation of Church and State the same Pontiff writes as follows: 'Nor can we hope for happier results, either for religion or for the civil government from the wishes of those who desire that the Church be separated from the State, and the concord between the secular and ecclesiastical authority be dissolved. It is clear that these men, who yearn for a shameless liberty, live in dread of an agreement which has always been fraught with good, and advantageous alike to sacred and civil interests.' * * *

"From these pronouncements of the Popes, it is evident * * * that it is not lawful for the State, any more than for the individual, either to disregard all religious duties, or to hold in equal favor different kinds of religion; that the unrestrained freedom of thinking and of openly making known one's thoughts is not inherent in the rights of citizens, and is by no means to be reckoned worthy of favor and support."

This seems to stamp a policy like that of the United States as criminal; but the Pope allows that such a policy may be excused when adopted under a species of compulsion. Leo XIII says, in the Encyclical about the Christian Constitution of States (See the Great Encyclical Letters of Leo XIII, etc., *Ut supra* p. 127), "The Church, indeed, deems it unlawful to place the various forms of divine worship on the same footing as the true religion, but does not, on that account, condemn those rulers who, for the sake of securing some great good or of hindering some great evil, allow patiently custom or usage to be a kind of sanction for each kind of religion, having its place in the State." Understand, however, that there must be a special dispensation, or concordat, between the Pope and any particular ruler before this freedom from condemnation may be enjoyed. The ruler must get special permission from the Pope to allow a kind of sanction for each kind of religion having its place in his State. A National Roman Catholic Council could not give a permission decisive and final. The permission must be given by the Pope. (See Papal Syllabus of Errors, error 36: *Nationalis consilli definitio nullam ailam admittit disputationem, civilisque administratio rem ad hosce terminos exigere potest.*)

The foregoing quotations from *ex cathedra* Papal and conciliary teachings, clearly show the Romish Church to be a politico-religious machine. Statements may, indeed, be culled from Papal documents, which, taken in detachment from their context, might be used to present this Church in a more attractive light. Thus a conscienceless partisan might quote from "Christian Constitution of States," (see p. 114 of "The Great Encyclical Letters of Leo XIII, etc., *ut supra*) the following words: "The Almighty therefore has appointed the charge of the human race between two powers, the Ecclesiastical and the Civil, the one being set over divine, and the other over human things. Each in its kind is supreme, each has fixed limits within which it is contained, limits which are defined by the nature and the special object of the province of each, so that there is, we may say, an orbit traced out within which the action of each is brought into play by its own native right." But in the light of the passages already quoted from this Encyclical (Christian Constitution of States), this passage means little. To the Church is given the right of determining the limits within which the State may exercise liberty. Leo XIII, accordingly, in his Encyclical "*Chief Duties of Christian Citizens*," (see pp. 192, 193, 194 and 198 of The Great Encyclical Letters of Leo XIII, etc., *ut supra*),

writes: "To determine, however, which are the doctrines divinely revealed, belongs to the teaching Church, to whom God has entrusted the safe keeping and the interpretation of His utterances. But the supreme teacher in the Church is the Roman Pontiff. Union of minds, therefore, requires, together with a perfect accord in one faith, complete submission and obedience of will to the Church and to the Roman Pontiff, as to God Himself." * * *

"In defining the limits of the obedience owed to the pastors of souls, but most of all to the authority of the Roman Pontiff, it must not be supposed that it is only to be yielded in relation to dogmas of which the obstinate denial cannot be disjoined from the crime of heresy. Nay, further, it is not enough sincerely and firmly to assent to doctrines which, though not defined by any solemn pronouncement of the Church, are by her proposed to belief, as divinely revealed in her common and universal teachings, and which the Vatican Council declared are to be believed with *Catholic and divine faith*. But this likewise must be reckoned amongst the duties of Christians, that they allow themselves to be ruled and directed by the authority and leadership of bishops, and above all of the Apostolic See. And how fitting it is, that this should be so any one can easily perceive. For the things contained in the divine oracles have reference to God in part, and in part to man, and to whatever is necessary for the attainment of his eternal salvation. Now both these, that is to say, what we are bound to believe, and what we are obliged to do, are laid down, as we have stated, by the Church using her divine right, and in the Church by the supreme Pontiff. Wherefore, it belongs to the Pope to judge authoritatively what things the sacred oracles contain, as well as what doctrines are in harmony, and what in disagreement, with them; and also for the same reason, to show forth what things are to be accepted as right, and what to be rejected as worthless; what it is necessary to do, and what to avoid doing, in order to attain eternal salvation. For, otherwise, there would be no sure interpreter of the commands of God, nor would there be any safe guide showing man the way he should live." * * *

"And inasmuch as the destiny of the State depends mainly on those who are at the head of affairs, it follows that the Church cannot give countenance or favor to those whom she knows to be imbued with a spirit of hostility to her; to refuse openly to respect her rights; to make it their aim and purpose to tear asunder the alliance that should, by the very nature of things, connect the interests of religion with those of the State. On the contrary, she is (as she is bound to be) the upholder of those who are themselves imbued with the right way of thinking as to the relations between Church and State, and who strive to make them work in perfect accord for the common good. These precepts contain the abiding principle by which every Catholic should shape his conduct in regard to public life. In short, where the Church does not forbid taking part in public affairs, it is fit and proper to give support to men of acknowledged worth, and who pledge themselves to deserve well in the Catholic cause, and on no account may be allowed to prefer to them any such individuals as are hostile to religion."

These excerpts theorize the Pope as a great political boss in any, and every, country where by political action "the Catholic cause" may be advantaged.

II. THAT THIS POLITICO-RELIGIOUS ORGANIZATION IS A MENACE TO HUMAN LIBERTY.

I. That view which it takes of itself and of the Pope as supreme over all other powers, whether civil or religious, and as infallible in his official teaching on matters of faith and morals, makes the Church of Rome a menace just in proportion as it has power to give practical expression to its theory of itself. The passages cited to show that the Church of Rome is a politico-religious machine, show equally that in its theory of itself it is inevitably a menace to all human liberty, save in so far as human beings choose to walk in paths approved of by it. Revert to the citations from the encyclicals of Leo XIII. Some of them show that, if the Papacy had practical power in keeping with its ideal of itself, it would be a terrible menace to human liberty. The citations from the Syllabus of Pius IX argue, in like manner, that wherever it finds itself possessed of power to live in accord with its ideal of itself it will annihilate human liberty, save in so far as men freely choose to keep themselves in the narrow sphere which the Church prescribes. Boniface VIII was not, indeed, as great a menace to Philip the fair and to his loyal subjects as the theory of the relation of the ecclesiastical to the civil power in the *Unam Sanctam* necessarily implied. He was a menace in proportion to his practical power to realize his theoretical position. Had he been favored by circumstances, he would have humbled Philip and his subjects as thoroughly as Alexander III humbled Frederick Barbarossa, or as Gregory VII humbled Henry IV of Germany. In the *Unam Sanctam* he confirms such despotic action by his infallible teaching and makes it eternally right in the view of every believer in the doctrine of Papal infallibility. He leaves liberty, in every age, only to those who will freely be the slaves of Rome.

There should be really no need for further citations from authoritative Roman teaching to show that Rome leaves liberty to none save those who will freely be her slaves. But consider the following *ex abundantia*: Pius IX, in 1864, specified as an error, freedom in the choice of religion, (See *Syllabus Errorum*, error 15, *Liberum cuique homini est eam amplecti ac profiteri religionem, quam rationis lumine quis ductus veram putaverit*; which has been translated with substantial accuracy; "Every man is free to embrace and profess the religion he shall believe true, guided by the light of reason.")

In his Encyclical, *Libertas Praestantissimum*, June 20, 1888, Leo XIII says, (See the Great Encyclical Letters of Leo XIII, *ut supra*, pp. 135, 149, 150, 151, 152, 153, 154, 155, 161).

"In like manner this great gift of nature has ever been, and always will be, deservedly cherished by the Catholic Church; for to her alone has been committed the charge of handing down to all ages the benefits purchased for us by Jesus Christ. Yet there are many who imagine that the Church is hostile to human liberty. Having a false and absurd notion as to what liberty is, either they pervert the very idea of freedom, or they extend it at their pleasure to many things in respect of which man cannot rightly be regarded as free." * * *

"And, first, let us examine that liberty in individuals which is so opposed to the virtue of religion, namely, *the liberty of worship*, as it is called. This is based on the principle that every man is free to profess as he may choose, any religion or none. * * * Since then the profession of one religion is neces-

sary in the State, that religion must be professed which alone is true, and which can be recognized without difficulty, especially in Catholic States, because the marks of truth are, as it were, engraven upon it. This religion, therefore, the rulers of the State must preserve and protect, if they would provide as they should do—with prudence and usefulness for the good of the community.

“We must now consider briefly *liberty of speech*, and liberty of the press. It is hardly necessary to say that there can be no such right as this, if it be not used in moderation, and if it pass beyond the bounds and end of all true liberty.

“A like judgment must be passed upon what is called *liberty of teaching*. * * *

“Wherefore, this liberty also, in order that it may deserve the name, must be kept within certain limits, lest the office of teaching be turned with impunity into an instrument of corruption. Now, truth, which should be the only subject matter of those who teach, is of two kinds, natural and supernatural. Of natural truths, such as the principles of nature and whatever is derived from them immediately by our reason, there is a kind of common patrimony in the human race. On this, as on a firm basis, morality, justice, religion and the very bonds of human society rest; and to allow people to go unharmed who violate or destroy it would be most impious, most foolish, and most inhuman. But with no less religious care must we preserve that great and sacred treasure of truths which God himself has taught us. By many and convincing arguments, often used by defenders of Christianity, certain leading truths have been laid down, namely: that some things have been revealed by God; that the only-begotten Son of God was made flesh, to bear witness to the truth; that a perfect society was founded by Him—the Church, namely, of which He is head, and with which He has promised to abide till the end of the world. To this society He entrusted all the truths which He had taught, in order that it might keep and guard them, and, with lawful authority explain them; and at the same time He commanded all nations to hear the voice of the Church, as if it were His own, threatening those who would not hear it with everlasting perdition. Thus it is manifest that man’s best and surest teacher is God, the source and principle of all truth, and the only-begotten Son, who is in the bosom of the Father, the Way, the Truth and the Life, the true Light which enlightens every man, and to whose teaching all must submit: *And they shall all be taught of God*. In faith and in the teaching of morality, God Himself made the Church a partaker of His divine authority, and through His heavenly gift she cannot be deceived. She is, therefore, the greatest and most reliable teacher of mankind, and in her dwells an inviolable right to teach them. Sustained by the Truth, received from her divine founder, the Church has ever sought to fulfill holily the mission entrusted to her by God; unconquered by the difficulties on all sides surrounding her, she has never ceased to assert her liberty of teaching, and in this way the wretched superstition of paganism being dispelled, the wide world was renewed unto Christian wisdom. * * *

“Another liberty is widely advocated, namely, *liberty of Conscience*.” * * *

“From what has been said, it follows that it is quite unlawful to demand, to defend, or to grant unconditional freedom of thought, of speech, of writing or of worship, as if there were so many rights given by nature to man. For

if nature had really granted them, it would be lawful to refuse obedience to God, and there would be no restraint on human liberty. It likewise follows that freedom in those things may be tolerated where there is just cause, but only with such moderation as will prevent its degenerating into license and excess. And where such liberties are in use, men should employ them in doing good, and should estimate them as the Church does; for liberty is to be regarded as legitimate insofar only as it affords greater facility for doing good, but no farther.

"Wherever there exists, or there is reason to fear an unjust oppression of the people on one hand, or a deprivation of the liberty of the Church on the other, it is lawful to seek for such a change of government as will bring about due liberty of action."

Liberty of thought, of speech, of writing, or worship are, according to this teaching, to be granted only in a sphere the boundaries of which are demarked by the infallible Church of Christ, Rome. That such is the real meaning of the foregoing citations from the Encyclical on Human Liberty will receive confirmation by the following citations from Leo XIII's "Apostolic Constitution *Officiorum ac Numerum*, January 25, 1897," (See The Great Encyclical Letters of Leo XIII, *ut supra*, pp. 412, 413, 415, 416, 420) :

"Moreover, the books of non-Catholics, *ex professo* treating of religion, are prohibited, unless they clearly contain nothing contrary to the Catholic faith.
* * *

"As it has been clearly shown by experience that, if the Holy Bible in the vernacular is generally permitted, without any distinction, more harm than utility is thereby caused, owing to human temerity; all versions in the vernacular, even by Catholics, are altogether prohibited, unless approved by the Holy See, or published, under the vigilant care of the bishops, with annotations taken from the fathers of the Church and learned Catholic writers.

"Newspapers and periodicals which designedly attack religion or morality are to be held as prohibited, not only by the natural, but also by the ecclesiastical law.

"Ordinaries shall take care, wherever it be necessary, that the faithful shall be warned against the danger and injury of reading of this kind.

"No Catholics, particularly ecclesiastics, shall publish anything in newspapers or periodicals of this character, unless for some just and reasonable cause. * * *

"Those only shall be allowed to read and keep books prohibited, either by special decree, or by these General Decrees, who shall have obtained the necessary permission, either from the Apostolic See or from its delegates. * * *

"Book-sellers, especially Catholics, shall neither sell, lend nor keep books professedly treating of obscene subjects. They should not keep for sale other prohibited books unless they have obtained leave through the ordinary from the Sacred Congregations of the Index; nor sell such books to any person whom they do not prudently judge to have the right to buy them. * * *

"All and every one knowingly reading without the authority of the Holy See, the books of apostates and heretics defending heresy; or books of any other author which are by name prohibited by apostolic letters; also those keeping,

printing or in any way defending such works; incur ipso facto excommunication reserved in a special manner to the Roman Pontiff."

Why multiply citations further? It has been made so plain that the way-faring man must see that the *ex cathedra* teaching of the "infallible Pope" leaves no human liberty as of right belonging to man, save insofar as he may freely choose to walk in paths defined and permitted by the Church and by the Pope. The absolutely supreme Pontiff orders men to walk in certain paths and forbids their walking in others under pain of eternal perdition. The Church of Rome's theory of itself makes it an awful menace to liberty, in proportion to its power to put its theory into practice.

2nd. It is a vast comfort to think that practically this politico-religious machine is becoming much less of a menace to human liberty in most parts of the world than it was throughout many centuries. There seems to be solid ground for thinking that Rome has sustained enormous leakages in the last seventy-five years; that she, during this period, has lost twenty-five millions in France, forty-three million, five hundred thousand in the Latin countries at large, and a total of not less than 80,000,000 in the world at large; that her total number of sincere members—members in any sense loyal to her—amount to no more than 190,000,000; and that, of these, not less than 120,000,000 are illiterates; that the majority of the Roman Catholics of the world today consist of "American Indians, half casts, negroes and mulattos; Italians, Spanish, Russian and Slavonic peasants of the most backward character; and Indian, Indo-Chinese and African natives;" that "these make up much more than half of the whole;" that "the great bulk of the remainder are the peasants and poor workers of Germany, Austria, France, Belgium and Ireland;" that the seceders from Rome are found to be literate in a very high proportion; that the secessions have been great in many countries precisely in proportion to the prevalence of general education; that in Italy, for example, the secession has been least in Southern Italy, where general education has made least of headway, larger in central Italy, where general education prevails more largely than in southern Italy, largest in Northern Italy, which has for a much longer period enjoyed an enlightened government, and where education more general and more effective than in any other portion of the Italian territory has prevailed. "When we note the extraordinary impotence of Catholicism in the great cities of Europe; when we learn, in country after country, that the middle class forsook it a generation ago, and that the artisans are abandoning it today; when we find its authority rejected almost in proportion as a nation is touched with culture; and when we see that its larger tracts of unchallenged authority so constantly correspond with the darker areas in the cultural map of the world—we see that its power rests largely on a basis that is directly challenged by the modern spirit—a basis of ignorance." That ignorance is bound to be dispelled, and Rome is to decay. If she endeavors to maintain honestly her mediaeval creed, the intelligent will continue to leave her pale. If she cease to maintain that creed by interpreting it away, and by neglect of the penalties by which she has hitherto enforced its observance on the part of uncultured subjects, they will discover that the heads of the Church have made blunders, profound and disastrous, and will, in disgust, leave her. In politics, if she try to control her unwashed masses, they will continue to desert

her. In the end she will probably have to go out of politics to save herself. Such, in substance, is the view of Rome's loss of power set forth by the ex-Franciscan Friar and man of letters, Joseph McCabe, in his very able book, "The Decay of the Church of Rome," (See in particular pp. 296-309, for the quoted sentences in the present paragraph of this paper).

It may be accepted as certain that McCabe is entirely right in his main contention, that *Rome is decaying*; but it is true, nevertheless, that she is dying hard, that she will be a long time about it; that she may be expected to show spurts of vigor in portions of her vast field, and that there are indications that she means to avail herself to the utmost of favoring conditions in our country to restore her waning power.

3d. This politico-religious organization is a menace to human liberty in our country even though it be decaying at large.

Certain facts may seem to point in a contrary conclusion: (1) It is recognized that there has been, and is, a liberal element in the Roman Catholic Church in this country. It is recalled gratefully that American bishops protested against the enactment of the dogma of Papal Infallibility in 1870, Archbishop Kenrick, of St. Louis, Missouri, amongst others, having the greatest difficulty in accepting that stultifying and historically untrue and impious dogma; it is believed that Archbishop Ireland, of St. Paul, Minn., has leant toward liberal, patriotic and American ideals, and that Cardinal Gibbons has, perhaps, found extreme Papal views irksome. Much more, it is believed that there is a considerable element amongst the more enlightened lay members of the Church of Rome in the United States, who are too pure and lofty in their patriotism and too neighborly in regard to their Protestant fellow-citizens, to submit themselves as the puppets of the Church and the Papacy, should prelates or the Pope endeavor to throw them *en masse* in support of a politico-religious policy, working to the detriment of our people. We are personally acquainted with Roman Catholics, gentlemen of whom we believe they would break with the Papacy rather than obey the Pope to the grave hurt of their fellow-citizens. This liberal element in the Church lessens the danger from it to human liberty.

(2) It is sometimes said by certain distinguished public men that the presence of a powerful Roman Catholic Church would be a positive benediction to this country, that this Church is peculiarly fitted to teach "reverence to constituted authority and voluntary obedience to law;" that it can control the disorganizing and anarchistic classes as no other. It is easy to overrate Rome's power of this sort. Rome's history has made manifest her frequent impotence to secure reverence for constituted authority—her history in Mexico, in Central and South America, her history in Portugal and Spain, her history in Italy, and her history in France, particularly in the age that witnessed the revolution. Men of affairs who have their attention called to episodes illustrative of her power over the masses should look more fully over her past. We grant, however, that Rome is not without a certain modicum of power to allay disorganizing and anarchic tendencies.

(3) The great leakage from Rome in this country has tended to diminish the danger from her. If Rome had kept within her communion all Roman Catholic immigrants into this country and all their descendants down to the

present, she would have over 30,000,000. She lays claim, however, to less than 13,000,000 of "Communicants." Suppose she has, as is sometimes affirmed, 15,000,000 of adherents, she has nevertheless suffered an enormous leakage. Moreover, the Church of Rome in the United States is burdened with a large proportion of the illiterate and of those of low moral tone.

Notwithstanding these three facts, viz., the presence of a liberal element in the communion, a modicum of power for social order, and the relatively small size of the Romish communion because of leakage, we hold that Romanism in our country is a menace to human liberty for the following, amongst other reasons:

1. Because, so far as the Romanists are loyal to Rome, they must suffer themselves to be thrown in support of any politico-ecclesiastical scheme by the Pope as he pleases.

In the book "*Liberalism is a Sin*" *El Liberalismo es Pecado*, which was officially approved by the highest Roman Catholic tribunal, "The Sacred Congregation of Indexes," and has, therefore, binding authority upon all Roman Catholics, we have the following teaching concerning political elections: *To give one's name to any liberal party is to be guilty of co-operation in liberalism*, (Chap. 17, p. 60). According to this author, a liberal is any party who endorses, or supports, doctrines like this, viz.; *the State as such ought not to have religion, or, the State can grant religious freedom, or, Separation of Church and State is proper, or, a free Church in a free State is proper*, (Chap. 6, p. 24). According to this author, to co-operate with a liberal party is a sin more heinous than to be a blasphemer, a robber, an adulterer, or a murderer, etc., (Chap. 4, p. 19). According to this author, anyone voting for a liberal candidate commits the sin of co-operating with liberalism in voting for the liberal, even though he vote for him, not because he is a liberal, but because of his more eminent fitness for the functions of the office, (Chap. 17, p. 60). According to this author, Roman Catholics are in duty bound to constitute a Roman Catholic party, (Chap. 40, p. 156, 157, 158). He says: "We Catholics must oppose pen against pen, tongue against tongue, but chiefly, work against work, acts against acts, party against party, politician again politician, and even sword, on given occasions, against sword." Rev. P. J. Berthier, M. S., in his "Compendium of Dogmatic and Moral Theology," a book endorsed by the highest authorities of the Roman Church, and warmly praised by Pope Leo XIII, through his Secretary, M. Cardinalis Rampolla, says (p. 666, Art. 3713), "Electors commit mortal sin when they give their votes to the unworthy." (Bear in mind that all who do not obey the Roman Catholic Church are considered unworthy by the Roman hierarchy). He further teaches that they also commit mortal sin, when, by their abstention from voting, they suffer the unworthy to be elected.

Berthier also teaches, in regard to those elected to office, that they do not commit mortal sin, but incur excommunication reserved to the Pope, when they make laws which restrain the Roman Church in her efforts to govern her people (p. 571, art. 3094).

The loyal and faithful Romanist, trembling at the dread powers with which he believes the Pope to be invested, is moved by both faith and terror to execute the political wishes of the hierarchy. The Roman Catholics are more or less perfectly controlled by the priesthood. It is believed that 1,000,000, and

perhaps hundreds of thousands more, votes in this country of ours, can be controlled, for the most part, by the Pope. Says Dr. Josiah Strong: "The result of a national election may depend on a single State, the vote of the State may depend on a single city; the vote of that city may depend on a boss, or a capitalist, or a corporation; or the election may be decided, and the policy of the government may be reversed, by the Socialist or Roman Catholic, or ignorant vote. It matters not by what name we call this man who wields this centralized power—whether King, Czar, Pope, President, Capitalist or Boss. Just so far as it is absolute and irresponsible, it is dangerous." (Our Country).

2. Roman Catholics are so distributed in this country, and so organized as to be very dangerous.

While they constitute an absolute majority of the citizens in only two or three states, they have so large a minority in fifteen other states that they constitute in each of them a balance of power; and, in virtue of the solidarity with which they can be voted, may be used for an ecclesiastical consideration, to put the affairs of the State into the hands of either of the greater political parties. When it is remarked how frequently public men compound with Rome, this condition appears threatening indeed.

We should bear in mind, in this connection, that the Roman Catholics are especially strong in the great American cities: in Boston, Buffalo, Milwaukee, New York, Chicago, Cincinnati, St. Louis, Philadelphia, Baltimore, New Orleans, Pittsburg, Brooklyn, Providence, Jersey City, Cleveland, Detroit, Louisville, Newark, St. Paul and San Francisco, that they are not only numerically strong in these cities, but that there are located convents and monastic institutions with their hosts of efficient workers, as well as the strongest members of the American hierarchy, and that, consequently, they have under their political control already not a few of these places, and are able to milk the public cow for their ecclesiastical nourishment. Don't forget that, in controlling these great cities, she may control the nation.

It is still more important to remember in this connection, the Knights of Columbus. The organization, known as the Knights of Columbus, is described in the (Roman) "Catholic Encyclopaedia" published by the Robert Appleton Co., of New York, with the *imprimatur* of John M. Farley, Archbishop of New York, as "a fraternal and beneficent society of Catholic men, founded in New Haven," founded "and incorporated under the laws of Connecticut, 1882, with the purpose of developing a practical Catholicity among its members and promoting Catholic education and charity, and through its Insurance Department, furnishing at least temporarily financial aid to the families of deceased members." It has grown greatly and its organization has been developed.

"The Order is now established," says the same authority, "in every State and territory of the United States, in every province of Canada, in Newfoundland, the Philippine Islands, Mexico, Cuba and Panama. Councils are to be established in Porto Rico and in South America. The membership, divided into two classes, insurance and associate, included, on the 1st of March, 1910, 74,909 insurance members, and 160,703 associate members, a total of 235,612."

This organization is growing rapidly, and is well suited to the accomplishment of the political ends of the hierarchy and the Pope. There are other such orders hardly less important, such as "The Militia of Christ," which seems to have large control of the labor unions of the country.

"The American Federation of Catholic Societies," which held its tenth national convention August 20-24th, 1911, (see *The Catholic World*, October 11th, p. 140), and which embraces nearly all of the Romanists of all secret societies in this country, is said to embrace every "intelligent" Roman Catholic voter, and is an organization of vast effectiveness—"the organized political whip of the Romish hierarchy in the United States," apparently. It passed many resolutions—some of them, it is presumed, highly approvable—one of them on the "Encyclopaedia Britannica" and one on "Catholic Citizenship," however, to which subsequent reference shall be made. It proposes to use the confessional intimidation, the boycott and politics, as its weapons for the greater glory of the Church.

This distribution of the Roman Catholic forces of the country, and these means of wielding the forces indicate that Rome has a tremendous power at her command in this country.

3. *The Roman Catholics are crowding their representatives into political power in our municipalities, State governments and national governments.*

In Boston, for example, ninety per cent. of those employed by the city are said to be members of the Roman Catholic Church (American Citizen, July 1, 1911). In the State of Massachusetts eight out of nine judges appointed by Governor Foss prior to November 4, 1911, were Roman Catholic and Knights of Columbus. In New York, with but few important exceptions, all important political offices are filled by Roman Catholics; and yet Archbishop Farley is represented as having pleaded a few months back "for the promotion of Catholics into public office, and to have made the statement that the liberties of the people were safest in Catholic hands." Although St. Louis, Chicago, Pittsburg, Baltimore, Rochester, etc., etc., are in like manner ridden of Rome; and although Roman Catholics fill almost exclusively certain departments in the national government at Washington, and fill two places in the Supreme Court of the United States, and, although Roman Catholics have been influencing powerfully our government since the time of President McKinley, Archbishop Ireland has recently declared that Roman Catholics have not the offices which they should have, but that they will ask for more. The Knights of Columbus are known also to be concerting plans for a more "suitable distribution of civil offices." (see reports of a recent meeting of Knights of Columbus). *The Catholic Universe* (Cleveland), commenting on the Valentine episode concerning "religious garb in Indian schools," asserts that "The Catholics voting in this country, in voting for members of Congress and of the Senate, would do well to bear in mind that there is a well-organized move to eliminate the sisters from the schools for the Indians, and that the personnel of the men whom they send to Congress is of vital importance." It says further: "No Catholic should vote for any man for Congress who is in favor of driving the teachers from the schools, those teachers, of many Catholic orders of devoted women, who have practically made the schools, civilized and educated the children, and lived lives of constant sacrifice for their people.

"Popular indignation, not Catholic merely, will result undoubtedly in the abrogation of this order or its modification to such a degree as will not interfere with the continuation of the labors of our devoted nuns for the children of the Indians.

"But the menace is constantly there, and will not be removed so long as Catholics are careless about the men whom they send to Washington to represent them." (See *Literary Digest*, February 24, 1912).

As suggestive of the way in which these societies may be used to accomplish Romish ends, reference may be made to the words of the "Catholic Union and Times," with regard to Congressman Stephens of Texas, who had introduced a resolution into the House inquiring into the use of government funds for the support of Catholic schools among the Indians. The words of the "Catholic Union and Times" are: "Mr. Stephens's bigotry is personal, let him take the consequences. If that bigotry belongs to his party as a plank in the future platform, let the party take the consequences. 'We call the attention of the Knights of Columbus to this action of Mr. Stephens. He it is who is the peril to our Catholic Indian schools. Let the Knights of Columbus get in touch at once with Father Ketcham, Director of the Bureau of Catholic Indian Missions. From Father Ketcham they will learn directly what is going on. It is quite certain that Representative Stevens of Texas is a bigot, and bigots must not be allowed to run at large without at least being branded, especially if they dwell under the open skies of illimitable Texas.'"

Thus Roman Catholics appear not only, as loyal to their Church, to be under obligation to obey the hierarchy and the Pope in matters political; appear not only advantageously distributed and organized so as to be wielded with power; but appear crowding into civil offices and as proposing to have more of these offices for their representatives.

4. The Church is beginning to take effective means to retain her hold on the off-spring of her people; and may be expected to grow accordingly in numbers.

The "Official Catholic Directory" for 1912, reports, as in the United States in this year, 83 Catholic Seminaries, with 6,006 students; 229 colleges for boys, 701 academies for girls; 5,119 parish schools, with 1,333,786 children in attendance; 289 orphan asylums, with 47,111 orphans; more than 1,094 charitable institutions, a total of 1,540,049 children in Catholic institutions. With the Roman Catholic secret societies working with quickening zeal to push the education of children as far as possible into the hands of Roman Catholics, they are yearly gaining control of the education of an increasing number of children.

The Roman Catholics have recently established an organization entitled, "Society for the Protection of Church Schools," the object of which is, as quoted in the *Catholic World* (November, 1911, p. 286), "To impress upon the minds of the people the moral danger that threatens the nation from the Godless school, and the employment of public opinion as a motive force in the direction of providing a system of distribution of public funds for educational work which shall be just; and so, do away with un-American discrimination against churches and religious institutions; to encourage large benevolences upon the part of men of wealth to institutions of learning wherein the moral training is given with religious inspiration behind it, as an offset to the practical subsidization of our colleges and universities in the interest of an affirmative agnosticism."

Whatever in the object of this Society, as so stated, may deserve your

sympathy, you are not to forget that it aims at the distribution of the public funds for educational purposes, that thus vast numbers of children may be brought up in the faith of Rome. Thus, after banishing the Bible from the public schools as far as she has been able (about the propriety of teaching the Bible in public schools we express no opinion here), after doing what she could to make the public schools Godless, Rome carries on a crusade against the Godless schools, and would break them up because Godless, and substitute them as far as possible by schools of her own type. It is said in current papers that a circular was distributed in the crowd in New York that welcomed Cardinal Farley, containing the following words: "As the obligation of sending children to the Catholic schools is very important, it follows that failing to comply with it, being a mortal sin, is a matter for confession. Parents, therefore, who deliberately omit to accuse themselves of this sin, do not make an entire confession, and consequently receive the sacrament of penance sacrilgiously. The foregoing regulations hold good also in the case of guardians. Children who, by importuning their parents, go to non-Catholic schools, should not be absolved or allowed to receive holy communion unless they promise to ask their parents to allow them to return to the Catholic school."

By such and other means Rome endeavors to break down the public school. She aspires also to use the public money to advance schools of her own.

Nor is it to be forgotten that she has so used, and is so using, the public money of American municipalities and of our national government. To cite a case of which mention has already been made, and to which public attention has been widely called: In this year 1912, Commissioner H. G. Valentine, of the Bureau of Indian Affairs, issued an order forbidding the use of a religious dress by nuns and priests in Indian schools, as being contrary to the American principle of the separation of Church and State. The Roman Catholics appealed to the President of the United States. Mr. Taft directed that Commissioner Valentine's order be revoked, claiming that the nuns and priests wearing the distinctive garb had, "by a ruling of the civil service commission or by executive action, been included in the classified service under the protection of the Civil Service Law." (See *Literary Digest*, February 24, 1912, p. 379).

This is one of many examples of the use of public money for sectarian (Roman Catholic) purposes. The *New York Sun* states that there are 23 Indian schools in which Catholic teachers have for years been accustomed to wear the insignia of their order.

Remark that this abuse has been going on for years, and seems entrenched. Nor is this the only case. Public money is being so misapplied in many States and cities—vast quantities of it to fill the mind and heart of children—boys and girls—with Romanism. Rome's increasing control of educational agencies and means, makes Rome increasingly a menace to human liberty.

But not only through her efforts to control and Romanize the education of the children of the land as far as she can, is Rome doing effective work toward building up her power in this land, she is making more diligent efforts to control the children of parents either of whom is a Romanist. In the *Ne Temere* decree, which was read in the Roman Catholic Churches of the United States on March 15, 1908, it is authoritatively declared that a marriage performed between Catholics or between a Catholic and a baptized non-Catholic by a civil magistrate,

alderman, notary public, or Protestant minister will be null and void after April 19, 1908. Valid marriage can be performed only by a Romish priest. He must bind the parties to bring up their off-spring in the Romish faith. Reference is made to this decree, not to animadvert upon its impertinence, nor upon its opening the way to disregard of the marriage contract, but to show what an effort Rome is making to keep hold of the offspring of her present people.

Her efforts to control education and marriage, so far as successful, will make her increasingly dangerous.

The Roman Catholics of this country, bound to be the obedient puppets of Rome in proportion to their loyalty to her, advantageously distributed throughout the country, and well organized to be wielded as the hierarchy and the Pope will, crowded already into civil, military and naval places, endeavoring something more in the way of office holding, and making increasingly effective efforts to hold the off-spring of their people are becoming increasingly a menace to human liberties.

5. The Church of Rome is gaining and holding immense estates in mortmain, all exempt from taxation, and promises to become the richest organization in the country.

The special reports of the Bureau of the Census gives the value of the Roman Catholic Church property in the year 1906, as \$292,638,787 against which is reported an indebtedness of \$49,488,055. They also give \$36,302,064 as the value of the parsonages. This is far more ecclesiastical property than was possessed by any other ecclesiastical body in 1906. To it many millions are added yearly.

6. *Rome is endeavoring to capture the secular press of the country.*

Many secular newspapers, particularly in the great cities wherein Romanists are in the majority, are owned by Roman Catholics. These owners, so far as loyal to their Church, publish nothing which the Church would have prohibited. Protestants and men of no faith in the newspaper business in the quarters where very large numbers of the buyers are Romanists naturally hesitate to publish that which will offend large numbers of buyers, and prefer to publish that which great numbers of their patrons are desirous of seeing. Hence, in part, the impression that the American press has been captured already by the Romanists; that any amount of newspaper columns can be had for that which pleases Rome, and little or no space for that which displeases Rome. Nor can it be doubted that many proprietors of newspapers are afraid to publish anything against Rome, that they are cowed by or sold to Rome.

We are far from suggesting that the whole American secular press is venal. But there are signs that many papers have capitulated. What is worse, Rome seems determined that publishers of books and newspapers shall all capitulate to her. It is hardly worth while to refer to specific acts of boycotting, such as that by the *American Federation of Catholic Societies* with the sanction of dignitaries high in the American Romish hierarchy, of the *Encyclopaedia Britannica*, because it tells unpalatable truths about certain Popes and papal subjects; nor to refer to the *Morning Star's* (a Roman Catholic paper) report that two papers in San Francisco were threatened with destruction for their views about the new Republic of Portugal and its conduct toward nuns and friars; nor to recall the demand made of *Punch* to apologize for an amusing caricature of the Pope; nor the boycott of a Boston house because it represented a fat friar as

voraciously devouring its make of breakfast food. Roman Catholics of the country have organized "the Catholic Press Association of the United States and Canada;" of which the *Catholic Telegraph* says: "Since the introduction of Christianity into this country no measure for the defense of the Church, her ministers, her children, her institutions and her sacred truths was ever conceived that had the potential efficiency which the birth of this organization puts into the hands" of Roman Catholics. It also says: "This association will spread its activity until it shall have become co-extensive with all the agencies that cater to the world's appetite for news, and it will thus equip itself for the quick and efficacious refutation of calumny and misrepresentation, while at the same time, it develops an organization for the gathering and dissemination of news, second to none in the country."

At the "Convention of the Catholic Editors," in Columbus, Ohio, August 25th, 1911, an address was delivered by the editor of their Pittsburgh Church paper, in which he says:

"I have come for the purpose of very briefly suggesting: That the Catholic editors of the country, concertedly and persistently, urge their readers to notify the proprietors and managers of the daily papers that, unless they use, instead of the European despatches of the Associated Press, those furnished by the newly established Catholic International United Telegraph Agency, they will withdraw their patronage from them either as readers or as advertisers, and will, moreover, boycott both the offending newspapers and those who advertise in them."

The quotations are from the Herald and Presbyter, which says: "Let it be understood that Romanism is determined to run the daily papers, and furnish them the news written up and expurgated in the best way fitted to advance its own interests."

But worse still, the "American Federation of Catholic Societies" meeting at Columbus, Ohio, August 20-24th, 1911, passed the following resolution:

"Resolved, That the Congress of the United States be earnestly requested to amend Section 3893 of the Revised Statutes of the United States relating to the mailing of 'obscene, lewd, and lascivious' literature so that the same may include the mailing of books, papers, writings and prints which outrage religious convictions of our citizens, and contain scurrilous and slanderous attacks upon Faith." (*Bulletin of American Federation of Catholic Societies for October, 1911, copied in the Protestant Magazine, Fourth Quarter, 1911*).

The context in which this is reported shows that all the publications mentioned as "defamatory and slanderous" are anti-Romish books. Any book telling the truth about Rome in a thorough-going, but honest way, will be regarded as defamatory. Every thorough-going Protestant book will be an interdicted book. This will bring about an *Index Librorum Prohibitorum*. The only judges of attacks upon this Roman Catholic faith will be Roman Catholics. They would have a government boycott against all books which tell the truth about Roman Catholics.

Subservient as a considerable part of the American press is, it is not subservient enough for Roman Catholics.

7. Rome is loosening the bonds of law and order.

It has well been said that any agency for the increase of credulity is, likewise,

an agency for the increase of lying. Rome would drag all men back to the superstition and credulity which marked the era which she regards as the world's *golden age* since the time of Christ—the Mediaeval era. Moreover, she helps on the habit of untruthfulness among great masses of her devotees by teaching them that civil oaths may be taken with mental reservation, and by teaching that *an oath to support a civil constitution, which contains principles against the laws of the (Roman) Church, is not binding.* (see Berthier *ut supra*, p. 449, art. 234r. Compare also Gury: *Compendium Theologiae Moralis*, Vol. I, Art. 310).

In another way Rome is breaking down respect for law; Gury *teaches that any official, who takes an efficient part in bringing a clerical criminal to civil penalty, thereby brings himself under excommunication.* (See *Compendium* as above, Vol. II, p. 797, Art. 7). He also teaches that *any one who tries to break the privilege of asylum over a clergyman brings upon himself excommunication.*

Not only so, but Pope Pius X in the *Motu Proprio* dated October 9, 1911, teaches as follows:

"In these evil days, when ecclesiastical immunities receive no consideration, and not only priests and prelates, but even bishops and cardinals of the Holy Roman Church, are cited before lay tribunals, this condition of things absolutely demands of us to restrain by severe penalties those who cannot be otherwise deterred from so heinous a crime against the religious character. Therefore, by this *Motu Proprio* we determine and ordain that whatever private person, lay or cleric, man or woman, shall, without having obtained permission of ecclesiastical authorities, cite to a lay tribunal and compel to appear there publicly any ecclesiastical person, either in a criminal or civil case, will incur excommunication '*latae sententiae.*' especially reserved to the Roman Pontiff. This by these letters is decided, and we wish it to stand ratified, everything to the contrary notwithstanding." (Copied from *Protestant Magazine*, First Quarter, 1912, p. 60).

Suppose an ecclesiastical person become the head of the most diabolical conspiracy against the law and order of our people, the Pope does his utmost here to keep him out of the hands of the Court that should at once handle the case. The old fight for clerical immunities is again to the fore.

We have thus seen that, because so far as Roman Catholics are loyal to the Church, they must submit to being voted by the hierarchy, they are a menace; that, because of their distribution and organization they are a menace; that, because they already crowd offices, and are scheming to hold still more places of power, they are a menace; that they are, as taking increasing care to retain their offspring, increasingly a menace; that, because of their effort to capture the press, they are a menace; that, as loosening the bonds of law and order, they are a menace.

Some say they cannot Romanize America, but that they may make it, like France, infidel. God forbid that they should be allowed to do either.

III. WHAT PRACTICAL MEASURES CAN AND SHOULD OUR CHURCH TAKE IN VIEW OF THIS MENACE TO HUMAN LIBERTY?

In reply to this question, we answer:

I. The Church should not attempt to use any other weapons than the truth

of God—the truth taught, and the truth lived—in lessening this menace to human liberty. Our Church is inhibited by the Sacred Scriptures and by her constitution from the use of any other weapons. She is confronted with a body which uses political levers and, where circumstances permit, physical force, to accomplish her ecclesiastical ends. But our Church must not use such weapons. She must distinguish the instruments proper to the State from those proper to the Church. She is interdicted from the use of every weapon but the truth, of which she is the pillar and ground. Nor is she made the less mighty by this limitation to the use of this truth. During the first three centuries, Christians found the heathen religions of the Graeco-Roman Empire vested with civil prerogatives and using civil weapons against the religion of the Nazarene. Those early Christians did not undertake in those centuries the use of civil power to advantage Christianity. They expounded the Scriptures, depicted the condition of heathenism, gave themselves to the use of means wholly moral and spiritual; and, by such means, conquered the Graeco-Roman world. When they saw false religions—Gnosticism, Manichaeism—coming into the Empire, they did not betake themselves to the use of civil engines, but exposed the character of those false religions in the light of God's word. As long as the Reformed Church of France confined herself to use of truth, she prevailed against Rome in the period of the Reformation. She lost power the day she entered into alliance with the House of Bourbon. The Church should confine herself in this struggle with Rome to her proper instrument—God's truth.

2. Our Church should protect the unwary against the machinations of Rome by the circulation of suitable literature, or, if a sufficiency of such literature does not now exist, by the production and circulation of such literature. The apostles of Romanism misinform the American people about their past history and character, and would deceive the very elect if that were possible. Protestants have been so afraid of dealing uncharitably with the Romanists that they have failed to inform the young and the ignorant amongst them of the dangerous character of the Roman communion. Hence in part, its converts from Protestantism. Information concerning the points at issue between Rome and Protestantism should be disseminated steadily—by Sunday School, pulpit and particularly by the press.

3. Our Church should begin to toil for the evangelization of Rome in the United States, if the genius of the Romish system be radically wrong. Her need for evangelization in her more enlightened and decorous portions is as real as it is in her more benighted and immoral portions. It is universally judged proper amongst us to endeavor the evangelization of South American, Central American, Mexican, Spanish and Italian Romanism. The Romish people there are ignorant and superstitious and unchristian manifestly, and, so, admittedly need evangelization. But Rome has essentially the same system for saving men in the United States that she has in Brazil. The superior intelligence and character of her people here as compared with them elsewhere, coming as it does from circumstances not of her creation, must not blind us to the impotence of their system to save. It is the duty of the evangelical church to endeavor the evangelization of Rome. The path of duty here is the path of safety. The way to do away with the Roman menace is to make Romanists evangelical.

Does some one say, Rome cannot be overthrown by evangelical work, she is too fixed? So some may have said, "You cannot win Jews and Gentiles," to the Apostles of the Jews and Gentiles as they preached in Jerusalem and in all Judea, and unto the uttermost parts of the earth. But great numbers were won. If the evangelical church really attempts to win Rome to the Gospel, and God be pleased to bless its efforts, vast numbers may be won.

4. Our Church should endeavor to enlist the evangelical churches of America generally in this effort to evangelize the American Romanists. The task is enormous. Its achievement is difficult. Rome will not only resist the evangelizing, but will employ all her arts and power in the effort to Romanize America.

If American evangelicals, however, would go about winning Rome in a Christ-like way, large and beneficent results might be expected. It has been seen that there is a liberal element in American Romanism. There has been great leakage from her, and thousands have become evangelicals or gone out to the world, and that too when but poorly concerted and poorly maintained efforts to evangelize her have been made.

5. Our Church should begin the establishment of a foundation, on which worthy converts from among the priests, monks and nuns of Rome, could be supported until they could get fuller instruction in the Christian faith, and find some means of livelihood. Recall how representatives of this class flocked to Luther at Wittenberg during the Reformation, and how he had to sustain them until they could be placed. Such an institution is as easily defensible as our denominational foundations for Christian education, or relief of the aged, the infirm and the helpless. Such a foundation would be of the greatest advantage in winning Romanists. It is needed today, as a means of life and edification for honest men coming out of Rome, but absolutely penniless and unaccustomed to the gainful occupations.

6. Our Church should establish a permanent Committee on *Romanism as a Menace to Christian Liberty*, whose duty it shall be to co-operate with such committees of a similar nature which other evangelical denominations may appoint, in gathering and publishing information of the doings of Rome in their bearing on Christian liberty; or, in case other denominations shall appoint no such committees, to do the work alone as well as possible.

7. Our Church should send a letter to the Evangelical Churches of Jesus Christ throughout the United States and Canada, expressing its sense of the danger to Christ's cause from Roman Catholicism and its earnest desire for concert of effort to evangelize Romanism, and, until the evangelization be effected, to watch Romanism and keep our evangelical world informed of its movements.

IV. YOUR COMMITTEE WOULD MAKE THE FOLLOWING RECOMMENDATIONS:

1. That this Assembly instruct its Executive Committee of Publication to endeavor to bring about an adequate circulation of literature adapted to fortify our people in the truth, and to expose Rome's errors on the points at issue between her and the faith, government and worship proper to Christ's Church according to the Scriptures.

2. That this Assembly enjoin upon the lower courts of the Church from Synod to Session to endeavor effective measures to reach with the Gospel the Roman Catholics within their bounds.

3. That this Assembly lay upon the Executive Committee of Home Missions the duty of collecting and disbursing a fund, whose size they shall determine according to the need, for the support of honest converts from the priests, monks and nuns of the Church of Rome, until they can be so placed as to take care of themselves.

4. That this Assembly establish a permanent Committee on *Romanism as a Menace to Christian Liberty*, whose duty it shall be to watch as closely as possible the action of Rome and keep our people informed fully about it, reporting to the Assembly annually, and publishing items of information of importance widely.

5. That this Assembly endeavor, by a letter addressed to the Evangelical Churches of Jesus Christ of the United States and Canada, to secure similar efforts on their part to evangelize American Romanists and the appointment of committees to co-operate with the committee of this Church in the gathering of information about Roman Catholic movements and giving to it the largest practicable circulation.

Respectfully submitted,

THOS. C. JOHNSON,
A. M. FRASER.

XV. REPORT OF THE COUNCIL OF THE REFORMED CHURCHES IN AMERICA HOLDING THE PRESBYTERIAN SYSTEM.

PHILADELPHIA, PA., May 1, 1912.

To the General Assembly of the Presbyterian Church in the U. S.:

DEAR BRETHREN:—The Council of the Reformed Churches in America respectfully reports to its constituent churches upon the proceedings of the regular meeting, held in the Grace Reformed Church, Pittsburgh, Pa., March 19 and 20, 1912.

The constituent churches represented were: The Reformed Church in America, the Presbyterian Church in the U. S. A., the Presbyterian Church in the U. S., Reformed Church in the U. S., and the United Presbyterian Church. No representatives were present from the Associate Reformed Synod of the South. The Cumberland Presbyterian Church, colored, was duly received by a unanimous vote into the Council, its General Assembly having adopted the articles of agreement and appointed delegates.

The total number of delegates present was fifty, out of a possible attendance of seventy-five.

In accordance with the action of a majority of the Supreme Judicatories of the constituent churches, representatives of the boards and executive agencies of the churches were present, representing Foreign Missions, Home Missions, Work among the Colored People, Education, Publication and Sabbath School Work. The purpose was to promote in a practical manner co-operation in the lines of Christian work just mentioned, as authorized by No. 5 of the Articles of Agreement. The agencies represented and the representatives were as follows:

I. FREEDMEN'S MISSIONS.

Board of Missions for Freedmen, Presbyterian Church, U. S. A.—Rev. S. J. Fisher, D. D., Rev. E. P. Cowan, D. D.

Board of Freedmen's Missions, United Presbyterian Church.—Rev. R. W. McGranahan, D. D., Rev. J. W. Witherspoon, D. D.

Reformed Church in America, Representatives for Colored Work.—Rev. J. B. Voorhees, D. D., Rev. J. P. Searle, D. D.

II. EDUCATION.

Board of Education, Presbyterian Church, U. S. A.—Rev. Henry C. Minton, D. D.

Board of Education, Reformed Church in America.—Rev. John G. Gebhard, D. D.

Committee on Christian Education, Presbyterian Church, U. S.—Rev. H. H. Sweets, D. D., Rev. J. S. Lyons, D. D.

III. PUBLICATION.

Committee on Publication, Presbyterian Church, U. S.—Mr. R. E. Magill.

Board of Publication and Sunday School Work, Presbyterian Church, U. S. A.—President Cheeseman A. Herrick.

Board of Publication, United Presbyterian Church.—Rev. R. H. Hood, D. D., Rev. J. D. Sands, D. D.

Board of Publication, Reformed Church in America.—Rev. I. W. Gowen, D. D., Mr. L. E. Turk.

Sunday School Board, Reformed Church in the U. S.—Rev. Lewis Robb, D. D., Rev. Rufus W. Miller, D. D.

IV. HOME MISSIONS.

Board of Domestic Missions, Reformed Church in America.—Rev. James M. Farrar, D. D., Rev. John B. Voorhees, D. D.

Board of Home Missions, Reformed Church in the U. S.—Rev. Charles E. Schaeffer, D. D., Rev. D. A. Souders, D. D.

Executive Committee of Home Missions, Presbyterian Church, U. S.—Rev. S. L. Morris, D. D.

Board of Home Missions, United Presbyterian Church.—Rev. A. R. Robinson, D. D., Rev. R. A. Hutchinson, D. D.

Board of Home Missions, Presbyterian Church, U. S. A.—Rev. Wilson Phraner, D. D., Rev. Lyman W. Allen, D. D.

V. FOREIGN MISSIONS.

Board of Foreign Missions of the Presbyterian Church in the U. S. A.—(Representatives unable to be present).

Executive Committee of Foreign Missions, Presbyterian Church, U. S.—(No representatives appointed. Matter left to the regular delegates from the church).

Board of Foreign Missions, Reformed Church in America.—Rev. J. P. Searle, D. D., Rev. T. H. Mackenzie, D. D.

Board of Foreign Missions, Reformed Church in the U. S.—Rev. John H. Prugh, D. D., Rev. J. I. Good, D. D.

Board of Foreign Missions, United Presbyterian Church.—Mr. George Innes, Rev. T. B. Turnbull, D. D.

The Conferences between the representatives of the agencies of the Churches and the Council and its committees were both informational, gratifying and inspiring. The work of the Conferences, proceeded largely upon the basis

of the action of a majority of the Supreme Judicatories of the Churches, in adopting the Overtures sent to them by the Council in 1911, looking to the appointment of Permanent Committees to carry forward the co-operative work of the Churches.

The text of the Overtures will be found on page 31 of the Minutes of the Council for 1912, herewith transmitted. The action upon the Overtures was as follows:

The Overtures were five in number:

- a. Work among the Colored people.
- b. Work among the Foreign-speaking people.
- c. Co-operation in Home Missions.
- d. Preparation and Publication of Text-books.
- e. Co-operation of Publishing Agencies.

1. The General Assembly of the Presbyterian Church in the U. S. A., approved all of these Overtures.

2. The General Assembly of the Presbyterian Church in the United States took the following action:

- (a) Approved the Overture as to Work among the Colored people.
- (b) Approved the Overture as to Work among the Foreign-speaking people.
- (c) Adopted Item 1 of the Basis of Co-operation in Home Missions, taking no action upon Items 2 to 5.

(d) Approved the Overture as to Text-books, with two exceptions—first, striking out the words in Item 1, "and preferably the American Standard Version;" second, the addition to Item 5, "subject to review and control by our General Assembly."

- (e) Approved the Overture on the Work of Publication.

3. The General Assembly of the United Presbyterian Church took action as follows:

(a) Overture as to Work among the Colored people. Commended the spirit of it, but did not recommend the appointment of a Permanent Committee.

- (b) and (c). Took no action.

(d) and (e). Approved of the Co-operation of the Publishing Agencies.

4. The General Synod of the Reformed Church in America expressed hearty approval of the general action, and referred all the details to the respective Boards of the Church, immediately concerned, with power.

5. The General Synod of the Reformed Church in the United States took the following action:

- (a) Work among the Colored people, approved.

- (b) No action.

- (c) Basis of Co-operation in Home Missions, approved.

- (d) and (e). Education and Publication Overtures approved.

Proceeding upon this approval by the Supreme Judicatories, the Council, upon the recommendation of its Committees, and with the concurrence of the representatives of the agencies of the churches, took the following successive actions upon Co-operative Work:

J. WORK AMONG THE COLORED PEOPLE.

Favorable action is noted by all the supreme judicatories, except the United Presbyterian General Assembly, on the Overture submitted to them from the

meeting of this Council, held in Philadelphia a year ago. Representatives of the United Presbyterian Church give assurance that further consideration will be accorded this Overture, by their General Assembly, and it is confidently expected it will approve of the plan of co-operation proposed. For information and emphasis we quote here Items 1 and 3 of this Overture:

"1. That the Constituent Churches of this Council should unify, through existing agencies, or agencies to be established by the supreme judicatories, their work for the colored people of the United States of America.

"3. That this Permanent Committee shall have power to plan the co-operative work, and to put plans into operation, when approved by the Boards and other agencies appointing the Committees, subject to the supervisory power of the supreme judicatories."

We recommend that this Committee on Co-operative Work be called to meet in the First Presbyterian Church of the city of Pittsburgh, at 10 o'clock a. m., on Thursday, April 25, for the purpose of organization, and, as far as possible, the outlining of plans, to the end that the most helpful report possible may be submitted through the Executive Committee of the Council to the supreme judicatories at their approaching meetings. Should representatives of the Board of Missions for Freedmen of the United Presbyterian Church attend this initial meeting, they shall be duly recognized and accorded all the privileges of membership on the Committee. The same shall be true of the Cumberland Presbyterian Church, Colored, which may be represented by three persons, appointed by their respective Boards, including their Advisory Board, subject to approval of their approaching General Assembly. The Council's Committee on Work among Colored people, or a sub-committee thereof, shall meet in conference with this Supervisory Committee.

II. WORK AMONG FOREIGN SPEAKING PEOPLE.

It is gratifying to know that the Overture concerning co-operation in the important work of Missions among the foreign-speaking people met with so much approval. It is but proper to say in this connection that all of the Churches are engaged in this special work, and that, so far, there has been no friction or interference, one with the other, in its conduct; but your Committee believe that with wise co-operation, the work could be more effectively carried on. The vast number of foreign-speaking people already in our country and the large annual increase to that number by immigration, make the question of reaching them with the Gospel one of supreme importance. The welfare of our country, as well as the growth of the church, demands that special attention should be paid to the evangelization and Christian education of these people.

The Council is of the opinion that it would be wise to re-open negotiations with the Reformed continental Churches, to secure, if possible, foreign-speaking preachers for those of their people among our immigrants.

III. CO-OPERATION IN HOME MISSIONS.

The record of the Churches shows a notable degree of progress and activity, for which thanksgiving to God is due. It shows also that the agencies are working with a harmony of co-operation which did not exist a few years ago. But it is also suggestive of still further and more efficient co-operation. Inasmuch as the basis of co-operation overtured by the Council has been approved

by a majority of the supreme judicatories of the Churches, further steps in its execution must be left to the wisdom of the different Home Mission Boards and Committees. It is not in our province to suggest to them what they ought to do, but your Committee cannot refrain from expressing the hope that, as far as possible, they should adopt the method so wisely and successfully used in the foreign field, namely, the assigning of certain fields and districts to certain Churches, for which they will be responsible. This would be according to the apostolic rule, "Look not every man on his own things, but every man also on the things of others;" or, as it is written in another place, "So we, being many, are one body in Christ, and every one members one of another."

The locating of responsibility must tend to its increase. Your Committee would recommend that the adoption of the Overtures referred to in this report be reported to the supreme judicatories represented in this Council, and that they be asked to give instructions, accordingly, to their respective Boards and Committees on Home Missions.

IV. PREPARATION AND PUBLICATION OF TEXT-BOOKS.

1. At the joint conference of the Committee with the Education, Publication and Sunday School Agencies, the following resolutions were recommended to the Council for adoption:

Resolved, 1. That in accordance with the action of the highest judicatories of the Constituent Churches, the Council earnestly requests the several Publishing Boards, Agencies and Committees, to take immediate steps to appoint, each, one or two members of a joint committee on the preparation and publication of text-books on the Bible, for Academies and Colleges; the names to be reported to the Stated Clerk of Council, and arrangements to be made for prompt action.

Resolved, 2. That the Council recommends that the function of the Joint Committee on the preparation and publication of books for religious education in academies and colleges be so extended, that it may consider matters of joint interest of the Constituent Bodies in furthering moral and religious education.

V. CO-OPERATION OF PUBLISHING AGENCIES.

Whereas, The several supreme judicatories represented in this Council requested and authorized their Publishing Agencies to co-operate in the publication, purchase and distribution of literature and supplies, therefore:

Resolved, That this Council recommend to their several Agencies to meet in conference in the near future to carry into effect the plan proposed; the names of the representatives appointed to be reported to the Stated Clerk, the Rev. Rufus W. Miller, D. D., to be the Convener of the Conference.

VI. CHRISTIAN EDUCATION.

The Council also, upon the basis of Conferences held, took action upon matters connected with Christian Education.

a. State Institutions.—From careful investigation it has been discovered that about one out of every six of the larger number of youth in the State institutions of higher learning in our land comes from homes in the Churches of this Council, that in many cases the Church has done little or nothing to meet the spiritual needs of this large company who are in the critical period of their

development, and are in an atmosphere little calculated to develop faith in the fundamentals of our religion, therefore,

Resolved, 1. That this Council earnestly urges all the supreme judicatories of the Churches represented, to investigate more fully this problem and to seek in every possible way the fullest co-operation in ministering to the spiritual needs of these youth who are soon to become the future leaders of our national life and who must be saved to the Church.

Resolved, 2. That the various Churches be urged to unite on student-pastors, guild halls, Bible teachers, or whatever form of effort is best suited to meet the needs in the various institutions.

Resolved, 3. That the Council asks the supreme judicatories to direct their educational agencies, each to appoint two members who shall constitute a joint committee, which shall seek to promote the co-operation of the constituent Churches in providing student-pastors and religious education at State universities.

b Denominational Colleges.—The Council desires to make recognition of the efficient service rendered to the Church by denominational colleges. They are an essential force in the development of ministerial and lay leadership. It is worthy of emphasis that by far the greater number of candidates for the ministry have come out of such colleges, where the atmosphere is favorable to the nourishment of ministerial ideals. In order that these institutions may continue their valuable service, it is important that while they provide for the demands and needs of the present age in broad and liberal culture, they shall also be mindful of the purposes for which they were founded, and maintain the ideals of Christian education. We further emphasize the claim which they have upon the people of our Churches for generous and adequate support.

c. Scholarships.—In order to cement more closely the relationships already existing between the several Churches constituting this Council, the Council respectfully suggests to their supreme judicatories the adoption of the following resolution:

Resolved, That this supreme judicatory authorizes its educational agency to consider, and if found advisable, to report for approval, plans to release students who have received aid from scholarship funds from any agency of ours, and who have, after their graduation from one of our own theological seminaries, accepted pastorates in other churches being constituent members of this Council, from obligation to repay to the agencies such sums as they have received from said scholarship funds.

VII. FOREIGN MISSIONS.

The extract subjoined, from the minutes of the Council, upon the work of Foreign Missions, emphasizes the great progress of co-operation upon the foreign fields and suggests three particular matters to which attention might well be given.

It appears that in the foreign field, co-operation not only between the Churches represented in this Council, but between all evangelical bodies, has become so complete as to leave little to be desired. It has led to a division of territory which prevents overlapping or friction, and to a joint control and support of hospitals, schools, colleges and theological seminaries. This is most gratifying and we heartily echo the hope of Lord Balfour at the Edinburgh World Con-

ference that the unity thus begun in the mission field will not find its ending there.

a. Literature.—It is possible that our foreign missionary agencies might be of more help to each other and the common cause by closer co-operation with each other in the preparation and dissemination of missionary literature. Here there is a community of interest which in large measure warrants a community of goods. Whatever is found of value in one Church, should become the common property of all.

b. Foreign Seaports.—In the judgment of your Committee, we do well to remember the obligation already recognized by this Council, to provide adequate religious privileges for English-speaking people, especially such as are adherents of our family of churches, who may be residing in Asiatic and South American seaports. It is a sad and well-known fact that the influence of such communities is often an obstacle to our work among the natives. It should be our effort to make them witnesses for the truth instead of against it.

c. The Deaconess.—We venture to suggest for the consideration of the Council and the Churches which we represent, if it would not be wise to make larger and more adequate provision than now exists for the training of young women for missionary work in foreign fields and for different branches of home mission work in our own land. The *Order of Deaconess* has the distinct warrant of Scripture. Might it not be wise to revive the order, and through either separate or co-operative effort, to provide for the thorough equipment of such as might feel called to enter it?

The Council requests that action be taken upon the several matters submitted under Sections I-VII of the report, and dealing with Co-operative Work.

The Council asks the consent of the Supreme Judicatories to the following resolutions:

Resolved, 1. That the Supreme Judicatories authorize their Executive Agencies to appoint representatives to be present at future meetings of the Council.

Resolved, 2. That each of the Supreme Judicatories appoint Standing Committees to report upon the minutes and recommendations of the Council.

The Supreme Judicatories are also respectfully requested to elect at their next meetings the members to represent them in the Council for the next two years, or for such other periods as to the Judicatories may seem proper. The total membership of the Council is as follows:

Reformed Church in America	8
Presbyterian Church in the U. S. A.....	32
United Presbyterian Church	8
Presbyterian Church in the U. S.	12
Reformed Church in the U. S.	12
Associate Reformed Synod of the South	4
Cumberland Presbyterian Church, Colored	4

80

The Supreme Judicatories are also requested to pay apportionments for the current expenses of the Council in the following annual amounts:

Reformed Church in America	\$ 50 00
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Presbyterian Church in the U. S. A.	200 00
United Presbyterian Church	50 00
Presbyterian Church in the U. S.	75 00
Reformed Church in the U. S.	75 00
Associate Reformed Synod of the South	25 00
Cumberland Presbyterian Church, Colored	25 00
	\$500 00

The Financial Statement of the Treasurer, submitted March 19, 1912, shows the receipts for two years (including balance on hand) to have been \$1,431.35; disbursements, \$255.57; leaving a balance on date of report of \$1,175.78. The expenses of the Pittsburgh meeting are not included in this statement. Now that the work is being organized more fully, there will be an increasing need for moneys to provide for necessary expenses. It is proper to add that the officers serve without remuneration.

The officers for the next two years are:

President—Rev. John H. Prugh, D. D.

Vice-President—Hon. Elisha A. Fraser.

Stated Clerk—Rev. William H. Roberts, D. D.

Permanent Clerk—Rev. Walter A. Brooks, D. D.

Treasurer—Rev. D. F. McGill, D. D.

The Chairmen of the Standing Committees are:

Foreign Missions—Rev. John F. Cannon, D. D.

Home Missions—Rev. Russell Cecil, D. D.

Colored Work—Rev. W. J. Darby, D. D.

Christian Education—Rev. J. P. Searle, D. D.

Correspondence—Rev. T. H. Mackenzie, D. D.

Finance—Mr. E. R. Perkins.

The Council appointed the following named members as delegates to the Supreme Judicatories:

Reformed Church in America Rev. T. H. Mackenzie, D. D.

Presbyterian Church, U. S. A. Rev. Wm. H. Black, D. D.

Presbyterian Church, U. S. Rev. R. C. Reed, D. D.

Reformed Church in U. S. Rev. J. H. Prugh, D. D.

United Presbyterian Church Rev. J. C. Scouler, D. D.

Associate Reformed Synod of the South..... Rev. G. R. White, D. D.

Cumberland Presbyterian Church, Colored Rev. R. H. Goodloe.

As required by the regulations, the minutes of the Council are herewith submitted.

With the expression of the conviction that large opportunities for service to Christ and to mankind open before the Churches through their co-operative work, we are in behalf of the Council,

JOHN H. PRUGH, *President*,

WM. H. ROBERTS, *Stated Clerk*.

XVI. REPORT OF THE EXECUTIVE COMMISSION, WESTERN SECTION, OF THE ALLIANCE OF THE REFORMED CHURCHES THROUGHOUT THE WORLD HOLDING THE PRESBYTERIAN SYSTEM.

PHILADELPHIA, PA., April 27, 1912.

To the General Assembly of the Presbyterian Church in the U. S.:

DEAR BRETHREN:—The Western Section of the Executive Commission of the Alliance of Reformed Churches throughout the World holding the Presbyterian System, respectfully presents its annual report for the year 1911-12, under the following heads:

1. *Meeting.*—The Commission, during the year 1911-12, has held one meeting, the place being the Central Presbyterian Church of New York City, and the time, February 6 and 7, 1912. The Chairman, the Rev. James I. Good, D. D., presided; and the Commission was honored first by a reception given to it by the Presbyterian Union of New York City at the Hotel Savoy on the evening of February 6, at which addresses were made by the Rev. Drs. Good, Radcliffe and Scrimger. The Commission was also entertained at luncheon by members of the Fifth Avenue Presbyterian Church on February 7.

2. *Officers.*—The officers for the present year are: Chairman, the Rev. John Scrimger, D. D.; Vice-Chairman, Rev. R. H. Fleming, D. D.; Recording Secretary, Rev. J. C. Scouller, D. D.; Treasurer, Mr. Philip E. Howard; Chairman of the Executive Committee, Gen. R. E. Prime. The American Secretary of the Alliance, the Rev. W. H. Roberts, D. D., is Secretary of the Western Section.

3. *Necrology.*—During the year the Alliance has been called upon to record the departure from this life of two of its members: first, the Rev. Henry C. McCook, D. D., LL. D., Sc. D., one of the oldest and most active members of the body, and one of the chief workers in making the second council of the Alliance, held in Philadelphia, in 1880, a great success. He died October 30, 1911.

The other member whom we mourn, died shortly after the adjournment of the commission, the Hon. William M. Lanning, U. S. Circuit Judge, one of the most distinguished members of the legal profession, and an earnest and devoted member of the Commission. He died February 16, 1912.

4. *World Evangelistic Movement.*—The work connected with the movement for a world-wide revival of religion has been continued through the year, and with increased prospect, from a human viewpoint, of success. The need is everywhere regarded as deep. During the fall the American Secretary visited Great Britain and Switzerland, and found that the Churches of these lands were in full sympathy with every movement having in view the spiritual awakening of the unconverted masses in their own and other nations. Committees have been formed, as already intimated, for the Churches of Australia, Canada and Ireland. Communications have also been addressed to several other Churches in the Alliance asking the appointment of committees, and drawing attention especially to the fact that what is proposed is not great meetings in the large centres of population, but a quiet, patient work in every congregation, with a view of deepening and strengthening the spiritual life of Christians and of securing the conversion of the unconverted. It has also

been suggested that so far as committees shall have been appointed by the Churches of the Alliance, that the chairmen, or other representatives of such committees, should meet at Aberdeen, Scotland, June 18, 1913, for conference as to this proposed world-wide work. Such a conference would enable the committees entrusted with this work to arrive at general conclusions which would be of practical value in connection with the movement in every country; and, as has been often said, no grander monument to the lives and works of the great reformers, such as Calvin and Luther, would be more appropriate, than a world-wide revival in religion.

5. *Work in Europe.—France.*—The tremendous outgoing from the Roman Catholic Church is still in full force. Never since the Reformation has there been such an exodus. The constituency of that church in this nation has been reduced from about 35,000,000 to 5,000,000. The serious feature is, however, that the exodus is away from religion to indifferentism or infidelity.

Germany and Switzerland.—Rationalism still continues its insidious work in these lands. There are, however, signs of change which are gratifying and hopeful. In the National Church of Geneva, at present only eight ministers are rationalists out of forty. The Christian world is to be congratulated that, after one hundred and fifty years of Unitarian control, the ministers of this Church are now so largely returning to the evangelical faith. What is true in Switzerland, is to a considerable extent, true in Germany. The Orthodox Protestantism of these countries is beginning to realize the seriousness of conditions, and has begun to move aggressively for a change, which shall bring about an increase in spirituality and make Europe what it was in early Reformation days—a great reservoir of genuine religious and spiritual forces.

Bohemia.—The Protestant Christians of this land are very busy preparing for the five hundredth anniversary of the martyrdom of John Huss. There will be three celebrations in the anniversary year, 1915—one Protestant, a second Catholic and the third Bohemian. Of course the great public celebration will be the chief one, and in connection with it there will be erected a great monument to the Reformers. There can be no question that the Presbyterian and Reformed Churches of the world, should aid the Reformed Church of Bohemia in its efforts to erect a Huss House, a building for a theological seminary and to secure an endowment. This is the psychological moment to do something for Bohemia.

English Summer Services.—Services have been held during the summer under the auspices of the churches connected with the Western Section; at the Hague, in Holland, by the Reformed Church in America; at Frankfort, Germany, by a committee of the Presbyterian General Assembly; and by Dr. Good, at Zurich, Switzerland. We desire to emphasize that there is no more important or imperative mission work than that of taking care of the spiritual needs of the increasing number of Americans who are tourists or who reside temporarily in Europe. These brethren are not at home in churches of other lands and can be best ministered to by Americans.

6. *Foreign Missions.*—The Committee on Foreign Missions draws attention in its report to the extraordinary and highly significant upheavals taking place in widely separated parts of the world, the most notable being the revolution in China. The transformations which are in progress deepen greatly the

responsibility resting upon the Christian Churches and their missionaries. The Churches represented in the Western Section of the Alliance are doing a large work in all the non-Christian lands. They are belting the globe with the message of salvation, and prosecuting the work of missions in 24 different countries. The work is in charge of 1,727 white missionaries; there are 7,160 native workers; the communicants number 178,629, and the sums expended aggregate more than \$3,000,000, but the situation demands a large increase both of the number of missionaries and of financial resources.

Some of the chief obstacles in the way of the progress of Foreign Missions are to be found in the anti-Christian influences at home and the conduct of a certain class of white men in Asia and Africa. The peoples of these two continents regard every white man as a Christian, and the evil lives of dissolute whites constitute a very great barrier to the spread of Christianity among them. This injurious contact is not confined to individuals. It is unhappily true that the relations of the governments of the west to the governments of Asia and Africa have not always been characterized by the Christian spirit. The irritation developed by the misconduct of individuals has been intensified by the commercial and political aggressions of so-called Christian nations. It is also greatly to be regretted that officials of our own nation should give dinners and receptions on Sundays to high officials of Asiatic nations visiting the country. These pagan officials consider America a Christian land, where Christian ideas are dominant, and many of them find that Christian teachings are wholly ignored by their official entertainers, so far as the observance of the Sabbath is concerned. This condition of things should not continue.

Especial attention is called to the fact that while the Presbyterian and Reformed Churches in North America are divided at home, wherever on the foreign field these Churches touch in their work, organic union has already been effected, except in small parts of northern Syria and southern China, where nineteen missionaries representing the Synod of the Reformed Presbyterian Church still have their separate ecclesiastical connection.

7. *Home Missions.*—The marvelous industrial awakening of the United States and Canada calls for a corresponding spiritual awakening of the Churches to the needs of Home Missions. Either we must evangelize our people or they will commercialize us. The results of the year's work show large progress and activity in each of the Presbyterian bodies represented in the Western Section. It is noticed that in Canada the Laymen's Missionary Movement includes both Home and Foreign Missions, but that in the United States, with the exception of the Reformed Church in America, it is confined to Foreign Missions. The question is raised whether the Churches in this land should not follow the example of the Canadian and the Reformed brethren. Special attention is drawn to the large work carried on by the churches among the Indians, foreign immigrants and Mexicans. In the western provinces of the Dominion of Canada the existence of an independent Cree Church is noted.

The Alliance respectfully commends the Churches represented in it to adopt some more uniform method of conducting the work of Home Missions. At present some include Cuba, Porto Rico and American dependencies in the work, while others confine operations to continental areas. Some include all work within the bounds of the Church in the nature of Home Missions; others

allow the Foreign Mission Boards to care for the foreigners. Some unify the entire work under Boards or Executive Committees, while others allow the work to be conducted partly by local authorities and partly by boards. Whether complete unification is feasible or not, there can be no question that much could be done to the advantage of the work in general, by more systematic co-operative work than is now the fact.

The following summary of Home Mission statistics for seven Churches is based upon information received from official sources: Number of home missionaries, 3,466; number of churches aided, 4,401; additions on confession of faith in mission churches, 138,090; expenditures, \$2,289,440.

8. *Sabbath School Work*.—The total number of Sabbath School scholars and teachers in the various Presbyterian and Reformed Churches of the United States and Canada is 2,425,912. All of the churches reported for the year a net gain of membership, and one, the Reformed Church in the U. S., has, within a limited period, shown a remarkable increase. In 1894, its church membership was double that of its Sunday School membership; the membership of its Sunday Schools now exceeds that of its churches by 25,000.

The Graded Lessons appear to be making but little progress in other churches than the Presbyterian Church in the U. S. A. The report shows that the great majority of Sunday School workers stand steadfastly by the Uniform Lessons, which have been in use for the last forty years, and which have been prolific in benefit.

The Sunday School department of the Presbyterian Church in the U. S. A., took steps to ascertain the proportion of Sabbath School scholars regularly attending the worship of God in the churches. Answers to the inquiries sent out showed that only about 25 per cent. of the scholars regularly attend public worship. Out of this 25 per cent. of scholars more than three-quarters are received into the full Communion of the Church. It is evidently not sufficient for children to attend the Sabbath School, they should be brought to church worship, and thus come into direct touch with the life of the church. In Great Britain it is said that only about one-fifth of the Sabbath School scholars are brought to the confession and acceptance of Christ, and it is the sad fact that in the churches of Canada and the United States not 50 per cent. of the scholars become professing Christians. It is believed that to a considerable extent this is due to the comparatively small attendance of Sunday School scholars upon public worship. The situation is a serious one and shows the need of definite work in Sabbath Schools, with a view to the conversion of the scholars.

The Western Section, therefore, respectfully overtures the General Assemblies and Synods of the Churches to take action, urging pastors and Sabbath School workers to more earnest prayer and more strenuous efforts to bring all their Sunday School pupils to personal confession of Christ. It is earnestly hoped that all the churches of the Presbyterian family may, by winning the children, prepare, in co-operation with other churches, for the greater victory of evangelizing entire nations.

The Section adopted hearty congratulations to the General Assembly of the Presbyterian Church in the U. S. A., upon the coming celebration, in May, 1912, of the twenty-fifth anniversary of its highly successful Sunday School Missionary Work.

9. *Church History*.—The Commission has heartily approved of the proposal made by its Committee on Presbyterian and Reformed Church History to place in the leading public libraries of the United States and Canada authoritative histories of our Churches. To initiate the work, the Committee has been instructed to select a limited number of communities in which it shall undertake to enlist our ministers, and through them, the librarians of the public libraries in the said communities, in the movement to place in said libraries, the best works on Presbyterian and Reformed Church History. The sympathetic support of the congregations of all the Churches in the Alliance is requested in connection with this effort to make known what our Churches have been and are.

10. *Periodicals*.—The Committee on Periodicals of the Western Section has ascertained that the *Quarterly Register* issued at London does not include and is not intended to include to any considerable extent the records of the activities of the British and American Churches. Its main purpose is to furnish information to the English speaking Churches of religious and ecclesiastical movements among continental and other foreign Churches. It is to be regretted that it does not seem feasible to publish an independent periodical for the Presbyterians of the English speaking world. The Committee, however, is giving attention to the general subject of the best method of disseminating information concerning the Churches of the Alliance.

11. *Apportionments*.—The following table shows the number of representatives in the Ninth Council to which each church in the Western Section of the Alliance was entitled, and also the amount which each church is requested to contribute toward the expenses of the world-wide work of the Alliance, based upon the number of Council delegates present at the Council of 1909.

Name of Church.	Representatives, 1909.	Annual Payments.
Presbyterian Church in Canada	19	\$ 380 00
Presbyterian Church in the U. S. A.....	97	1,940 00
Presbyterian Church in U. S.	19	380 00
Reformed Church in America	11	220 00
Reformed Church in U. S.	21	420 00
United Presbyterian Church	16	320 00
Reformed Presbyterian Church, Synod	2	40 00
Reformed Presbyterian Church, General Synod	2	40 00
Associate Reformed Presbyterian Church	2	40 00
Presbyterian Church of Brazil	2	40 00
Presbyterian Church of Mexico	2	40 00

It is respectfully requested that the apportionment of the Church for the annual expenses of the Alliance be forwarded not later than October 1, 1912, to the American Treasurer, Mr. Philip E. Howard 1031 Chestnut Street, Philadelphia, Pa. The financial needs of the Alliance for the coming year will be about the same as the past year, and the portion of the expenses to be provided for by the Western Section will amount to a total of about \$4,800 for the year. This estimate includes the salary of the General Secretary, Rev. George D. Matthews, D. D.; but the American Secretary continues to serve without salary.

12. *Fraternal Delegates.*—The Commission has appointed the following delegates to carry to the several churches in the Western Section of the Alliance, fraternal greetings, and all the delegates are named in this report.

Presbyterian Church in Canada	J. K. McDonald, Esq.
Presbyterian Church in the U. S. A.	William McKibbin, D. D.
Presbyterian Church in the U. S.	R. H. Fleming, D. D.
United Presbyterian Church	D. F. McGill, D. D.
Reformed Church in America	A. DeW. Mason, D. D.
Reformed Church in U. S.	J. H. Prugh, D. D.
Associate Reformed Synod of the South.....	W. W. Orr, D. D.
General Synod of the Reformed Presbyterian Church	J. Y. Boice, D. D.
Synod of the Reformed Presbyterian Church.....	T. P. Stevenson, D. D.

13. *Tenth Council.*—The Western Section respectfully draws attention to the fact that the representation in the Tenth Council, which is to be held at Aberdeen, June 17-27, 1913, is upon the following basis:

Every Church to be entitled to two delegates, preferably a minister and ruling elder; but where any church has more than 12,000 communicants, the basis of representation shall be one delegate for each 12,000 communicants. The Supreme Judicatories are therefore requested to appoint delegates upon this basis. The figures for the ecclesiastical year 1910-11 would make the representation to be as follows:

Name of Church.	No.
Presbyterian Church in Canada	23
Presbyterian Church in the U. S. A.	112
Presbyterian Church in the U. S.	23
United Presbyterian Church	14
Reformed Church in America	9
Reformed Church in U. S.	24
Associate Reformed Synod, South	2
General Synod, Reformed Presbyterian Church	2
Synod, Reformed Presbyterian Church.....	2
Presbyterian Church in Mexico	2
Presbyterian Church in Brazil	2

14. *General.*—The Churches of the Alliance on all the six continents are to be congratulated upon the evidences of a strong spiritual life on the part of many of their ministers and congregations. The moral tone of the Churches, further, is commendable, and their relation to the nations in which they are located is favorable to continued progress and enlarging growth. While conditions in some respects and in certain lands are not as encouraging as is desirable, yet there is abroad everywhere a spirit of inquiry as to the religious situation, joined to an earnest desire for the outpouring of the spirit of God for a great revival, both within and without the Church. May our Churches everywhere, therefore, be led to earnest prayer at the Throne of Almighty Grace for God's blessing upon their work, and above all for the revival in Christian minds and hearts of that passion for souls which is the keynote of vital Christianity.

In behalf of the Alliance.

JOHN SCRINGER, *Chairman*;

WILLIAM H. ROBERTS, *Secretary*.

STATED CLERKS OF PRESBYTERIES

ARE REQUESTED:

In making their Annual Reports to the Assembly to use blanks provided by the Secretary of Publication; always procuring news ones.

1. To make their reports in fair, distinct writing, especially the columns of names and figures in the Statistical Tables. Add all the columns and report no fractions in the money columns.

2. To make them as accurate and as full as possible. When Churches do not report to Presbyteries, let the numbers of their communicants, elders and deacons in their last reports be inserted.

3. To append to the statistics of Presbyteries a brief account of the changes which have occurred during the year, such as the number of lisensures, ordinations, installations, dissolution of pastorates, organization and dissolution of Churches and the names of ministers deceased. Place a star after name of Church if a manse is furnished. Discard the use of "W. C." after names of ministers without charges.

4. To transmit their Statistical and other Reports to the Stated Clerk of the Assembly as soon as they are prepared. If statistical reports are not received before the Assembly meets, it will occasion embarrassing delay in the publication of the Minutes.

Blank forms for Sessional or Presbyterian Reports are not furnished by the Stated Clerk of the General Assembly, but by the Executive Committee of Publication, at cost price, by order of the Assemblies of 1867 and 1878; and Stated Clerks are earnestly urged to supply themselves with the latest blanks for all Reports. Get new blanks each year, and thereby avoid confusion.

The Assembly instructs Stated Clerks to send up no overture, except when it is written upon a separate sheet of its own.

Notify the Stated Clerk of General Assembly when a change is made in the clerkship of your Presbytery.

 TO THE STATED CLERKS OF SYNODS.

It is the duty of these officers promptly to notify the approaching General Assembly through its Stated Clerk, (1) of the formation or dissolution of Presbyteries within the bounds of their respective Synods, and (2) of the times and places of the next ensuing meetings of these bodies. It is not required that Synodical Narratives or statistical reports prepared by Synod be sent to the Assembly. They are simply for Synodical record. (3) Notify the Stated Clerk of the Assembly when change is made in the clerkship of Synod. Attend to these three things immediately on the adjournment of Synod, that the Assembly's clerk may begin that early the preparation of his schedules and blanks for the next Assembly. To do this he needs a complete roll of Presbyteries.

 PRAYER FOR THE GENERAL ASSEMBLY.

WHEREAS, The General Assembly of the Presbyterian Church in the United States fully recognizes the efficiency of the prayers of God's people, and the necessity of divine guidance in its own deliberations; therefore—

Resolved, First, That the General Assembly recommend to all the Churches under its care to offer special prayer during the devotions of the Sabbath pre-

ceding the meeting of the General Assembly in each year, that God would of His great mercy so give the General Assembly the wisdom that cometh from above, and so direct all its plans, discussions and decisions, as to promote His own glory and to advance the kingdom of Jesus on earth.

Resolved, Second, That the above preamble and resolution be printed annually in the Appendix to the Minutes of the Assembly.

FORMS OF BEQUEST.

"I give, devise, and bequeath to the Trustees of the General Assembly of the Presbyterian Church in the United States _____ (here insert the estate devised and bequeathed) for the use and benefit of said Church."

"I give and bequeath to the Trustees of the Presbyterian Committee of Publication of the Presbyterian Church in the United States (incorporated under the laws of the State of Virginia) (here name the amount of the bequest), to be used for the publication work of said Church."

"I give and bequeath to the Executive Committee of Foreign Missions of the Presbyterian Church in the United States (incorporated under the laws of the State of Tennessee) (here name the amount of the bequest), to be used for the Foreign Mission work of said Church."

"I devise and bequeath to the Executive Committee of Ministerial Education and Relief of the Presbyterian Church in the United States the sum of _____ dollars for the cause of Ministerial Relief."

"I devise and bequeath to the Executive Committee of Ministerial Education and Relief of the Presbyterian Church in the United States the sum of \$_____ to aid candidates of said Church in preparation for the gospel ministry."

"I hereby give and bequeath to the Executive Committee of Home Missions of the Presbyterian Church in the United States (incorporated under the laws of the State of Georgia) (here name the bequest)—to be used for the Home Mission work of said Church."

FORMS RECOMMENDED FOR CONVEYING PROPERTY.

LOCAL CHURCH PROPERTY.

THIS DEED made and entered into this _____ day of _____, 191—, between A and B, parties of the first part, and C, D, and E, Trustees and Elders of the local congregation of the Presbyterian Church in the United States, known as the Southern Presbyterian Church, at _____, and also known as _____, in the State of _____.

WITNESSETH, That for and in consideration of \$_____ to the parties of the first part in hand paid, the receipt whereof is hereby acknowledged, said parties of the first part hereby sell, transfer and convey (or in case of a gift, for and in consideration of the interest they feel in that Church, hereby give, transfer and convey), unto D, C and E, parties of the second part, as Trustees and Elders of the local congregation of the Presbyterian Church in the United States known as the Southern Presbyterian Church at _____, in the State of _____, and also known as _____, and to their successors in office forever, for the use and benefit of the said congregation, and for the support and teaching and propagation therein of the doctrines and policy contained in the Confession of Faith and Government of the said Presbyterian

Church in the United States, the following described real estate, situated, etc., (here insert description of the property).

To HAVE AND TO HOLD the said real estate unto the said D. C and E, Trustees and Elders of the said local congregation of the said Church and their successors in office forever in fee simple, for the uses and purposes aforesaid, and without power in them or elsewhere to transfer the same to any other person or organization whatsoever, except for reinvestment to the same uses and purposes.

And the said parties of the first part do covenant with the said parties of the second part that they will warrant generally the title to the said property hereby conveyed.

Witness the signatures and seals of the parties of the first part the day and year first above written.

_____ (SEAL)

_____ (SEAL)

(To be acknowledged according to the requirements of the State in which the property is located).

DEED OR GIFT TO COLLEGE, OR ETC.

For and in consideration of _____ dollars, to me in hand paid, the receipt whereof is hereby acknowledged, I, _____, hereby sell, transfer and convey _____ (or in case of gift, I _____ hereby give, transfer and convey) _____ unto A, B and C, as Trustees of _____ College (or Presbytery, or Synod, or Board, or the General Assembly), _____ and their successors in office forever, for the use and benefit of the said College (or Board, or Presbytery, etc.) as an institution of the Presbyterian Church in the United States (known as the Southern Presbyterian Church) and not otherwise the following described real estate, situated, etc. (describe the property).

To have and to hold the said real estate unto the said A, B and C, Trustees of the said College (or board, etc.) and their successors in office forever, for the uses and purposes aforesaid, and without power in them or elsewhere to transfer the said property to any other person or organization except for reinvestment for the same uses and purposes.

Witness the signatures and seals of the parties this the _____ day of _____, 191—.

_____ (SEAL)

_____ (SEAL)

(To be acknowledged according to the requirements of the State in which the property is located).

DONATION OF MONEY.

I, _____, hereby give and donate to A, B and C, Trustees of _____ College (or Presbytery, or etc.) and their successors in office, _____ dollars for the use and benefit of the said College (or Board, or Presbytery, etc.) and not otherwise.

This donation is to be used by the said Trustees and their successors in office as follows: _____ (state how it is to be used.) There shall be no power in

the said Trustees and their successors in office to divert this fund or any part of it to any organization or institution or body not within and under the control and management of the Presbyterian Church in the United States, known as the Southern Presbyterian Church.

Witness the signatures and seals of the parties this the _____ day of _____, 191—.

_____(SEAL)

_____(SEAL)

(To be acknowledged according to the requirements of the State in which donation is made.)

MINISTERIAL OBITUARY.

(The reports of the Presbyteries indicate that the following ministers have departed this life during the last ecclesiastical year):

J. H. Alexander, D. D.....	Presbytery of Atlanta.
John C. Barr, D. D.....	“ “ Winchester.
R. J. Beattie.....	“ “ Fayetteville.
Willis Brown	“ “ Indian.
J. M. Clymer.....	“ “ Potomac.
Eastman Cole	“ “ Indian.
J. Y. Collins.....	“ “ Indian.
E. B. Druen.....	“ “ Winchester.
Simon Frazer	“ “ Western Texas.
J. W. Graybill.....	“ “ Suwanee.
W. A. Gregg.....	“ “ Harmony.
Hugh Henry	“ “ Roanoke.
A. J. Hill.....	“ “ Ethel.
R. W. Hines.....	“ “ St. John's.
A. C. Hopkins, D. D.....	“ “ Winchester.
William Irvine, D. D.....	“ “ E. Mississippi.
J. M. Kelly.....	“ “ Mangum.
M. L. Lacy, D. D.....	“ “ Greenbrier.
T. D. Latimer.....	“ “ Potosi.
P. R. Law, D. D.....	“ “ Fayetteville.
A. McFadyen.....	“ “ Wilmington.
Cornelius Miller	“ “ Concord.
Robt. H. Nall, D. D.....	“ “ South Carolina.
G. C. Overstreet.....	“ “ Louisville.
W. W. Pharr, D. D.....	“ “ Concord.
F. A. L. Reid.....	“ “ Lafayette.
Benjamin Roberts	“ “ Indian.
S. H. Smith.....	“ “ Holston.
James Stacy, D. D.....	“ “ Atlanta.
H. M. Scudder, D. D.....	“ “ Ebenezer.
T. B. Trenholm.....	“ “ Harmony.
C. R. Vaughn, D. D.....	“ “ Lexington.
R. A. Walton, D. D.....	“ “ W. Lexington.
J. R. West.....	“ “ E. Mississippi.

THE MINUTES.

The selling price of the Minutes to parties out of our bounds, commercial houses, etc., is \$1; to officers and others within our Church, 50 cents; to Presbyterian Clubs buying a copy for each Church in the Presbytery, and to clubs of the General Assembly, 25 cents. A copy free of cost will be sent to each minister on the roll of the Church as shown by the Presbyterian reports. Orders should be sent to the Executive Committee of Publication and not to the Stated Clerk.

STATISTICAL REPORTS OF PRESBYTERIES

NOTE.—An asterisk (*) after the name of a Church indicates that it owns a manse; P. is for Pastor; S. S. for Stated Supply; Ev. for Evangelist; Ed. for Editor; D. M. or H. M. for Domestic or Home Missionary; T. for Teacher; Inf. for Infirm. Other abbreviations will be readily recognized.

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES.	POSTOFFICES		CHURCHES		Officers		Communicants			Baptisms		FUNDS COLLECTED									
	Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant	Total Enrollment	Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Presbyterial, Tax and all Incidental Expenses	Miscellaneous			
SYNOD OF ALABAMA.																					
1. Pres. of Central Alabama.																					
L. J. Washington	St. Louis, Mo.	25	14	28	4	6	2	60	86	37	98	30	29	2	70	600	240	10			
A. M. Plant	Texas	2	2	4	1	1	1	58	14	5	38	4	3	2	22	200	143	8			
Y. A. Beyanport	Congo Belge	1	2	3	3	23	200	18	4	2	15	1	2	1	100	8	8				
A. A. Rochester	"	2	2	4	37	37	37	115	82	37	193	60	7	3	91	1000	447	248			
A. J. Wilkinson	"	7	4	11	10	134	2	1	66	3	35	3	3	10	420	61	3				
L. M. Flournoy	Ala.	3	2	5	2	66	3	40	8	3	30	2	4	15	185	3	3				
"	St. James	1	1	2	1	15	1	15	1	1	2	2	2	2	2	2	2	2			
"	Pulton's Chapel	5	1	6	1	34	7	37	173	30	2	2	2	2	2	2	2	2			
"	New Concord	5	1	6	1	12	15	15	173	23	2	2	2	2	2	2	2	2			
G. W. Covington	"	5	1	6	1	14	19	19	1023	240	559	435	60	20	487	3000	4095	73			
"	Wilson Memorial	2	1	3	1	14	14	14	1623	340	859	455	60	20	487	3000	4095	73			
W. A. Young	Mobile, Congo Belge	2	3	5	3	38	1	68	173	23	192	28	10	10	87	982	1019	42			
A. L. Edmiston	Laudo, Congo Belge	2	3	5	3	38	1	68	173	23	192	28	10	10	87	982	1019	42			
H. P. Thurman, D. D.	Brookwood, Ala.	1	1	2	25	25	50	50	1023	240	559	435	60	20	487	3000	4095	73			
I. C. H. Champney, D. D.	Raphl, Congo Belge	2	1	3	1	46	6	76	1023	240	559	435	60	20	487	3000	4095	73			
"	Opelika, Congo Belge	2	1	3	1	46	6	76	1023	240	559	435	60	20	487	3000	4095	73			
R. D. Roulhac	Selma, Congo Belge	4	1	5	48	48	48	48	1023	240	559	435	60	20	487	3000	4095	73			
"	Salem, Congo Belge	4	1	5	48	48	48	48	1023	240	559	435	60	20	487	3000	4095	73			
—12																					
Licentiates—2.																					
A. D. Wilkinson	Raphl, Ala.	25	14	39	4	64	1	64	86	37	98	30	29	2	70	600	240	10			
J. H. M. Boyce	Tuscaloosa, Ala.	1	1	2	1	2	1	2	14	5	38	4	3	2	22	200	143	8			
—10																					
Candidates—2.																					
2. Pres. of East Alabama.																					
C. L. Alfather, P.	Wetumpka, Ala.	2	2	4	1	64	1	64	86	37	98	30	29	2	70	600	240	10			
"	Benton, Ala.	1	1	2	1	23	200	18	4	2	15	1	2	1	100	8	8				
"	Fort Deposit, S. S.	1	2	3	37	37	37	115	82	37	193	60	7	3	91	1000	447	248			
D. J. Blackwell, P.	Eufaula, S. S.	7	4	11	10	134	2	1	66	3	35	3	3	10	420	61	3				
W. D. Burkhead, P.	Eufaula, S. S.	2	2	4	2	66	3	40	8	3	30	2	4	15	185	3	3				
J. A. Clodfelter, S. S.	Opelika, S. S.	3	2	5	2	66	3	40	8	3	30	2	4	15	185	3	3				
"	Tuskegee, S. S.	1	1	2	1	15	1	15	1	1	2	2	2	2	2	2	2	2			
"	Downs, S. S.	1	1	2	1	15	1	15	1	1	2	2	2	2	2	2	2	2			
"	Shorter, S. S.	1	1	2	1	15	1	15	1	1	2	2	2	2	2	2	2	2			
S. E. Crosby, P. E.	Union Springs, Ala.	5	6	11	3	165	4	165	173	23	192	28	10	10	87	982	1019	42			
E. M. Craig, P.	Union Springs, P. E.	6	8	14	4	214	2	214	106	292	273	219	44	12	166	1500	814	48			
H. M. Edmonds, P.	Prairieville, P. S.	6	8	14	4	214	2	214	106	292	273	219	44	12	166	1500	814	48			
"	Montgomery, Ala.	12	20	32	613	12	4	508	1023	240	559	435	60	20	487	3000	4095	73			
J. F. Ford, P.	Hartford, P.	3	3	6	41	41	60	60	5	6	34	10	10	10	3	500	56	9			

Columbia, P.	2	4	2	60	45	4	1	20	10	2	3	385	76	6
Headland, P.	2	2	1	30	35	3	3	20	5	3	10	161	19	33
La Fayette, S. S.	5	4	2	45	20	9	4	24	10	14	81	15	3	
Lebanon, S. S.	3	3	12	82	124	70	23	51	43	78	400	568	53	
New Harmony, S. S.	3	6	6	66	176	10	9	60	2	1	28	488	182	
Auturn, P.	4	5	8	100	161	121	19	62	16	5	57	517	307	
Highland Park, P.	5	3	5	56	83	7	19	30	5	3	23	273	5	
Alexander City, P.	4	1	1	52	89	2	2	10	5	2	6	60	59	
Nixburg, S. S.	3	1	4	44	56	6	5	6	2			70	14	
Rockford, S. S.	2	4	4	8	8	1						65	22	
Dadeville, S. S.	2	4	4	8	8	1						65	22	
Kellyton, S. S.	4	3	8	37	28	29	8	24	8		16	350	265	
Troy, S. S.	4	4	8	137	107	15	17	27	11	1	16	250	35	
Inverness, S. S.	3	4	8	28	28	22	9	22	9	5	6	180	5	
Le Grand, S. S.	4	4	4	47	72	92	19	55	25		9	478	104	
West Point, P.	2	2	2	21	8	20	30	6	6	9	50	240	31	69
Hayneville, P.	4	2	2	34	17	17						175	45	
Greenville, S. S.	1	1	6	10										
White Oak Springs, S. S.	1	15	6	35	200	188	89	340	109	43	6	238	2400	1254
Lanette, S. S.	11	1	17	29	93	16	5	12	6	3	4	21	200	18
Lowndesboro, S. S.	3	1	2	29	11	7	6	15	6	2	5	140	35	
Montgomery, P.	4	2	2	40	60	9	7	15	3	3	2	100	49	
Prattville, P.	6	2	12	133	50	7	5	24	3	5	8	150	50	
Milstead, P.	4	2	4	36	47	39	13	55	19	4	51	232	60	28
Verbena, P.	4	5	4	40	25	2	5	9	3	3		125	5	
Deatsville, S. S.	2	2	23	23	16	19	5	15	6	3	1	119	5	
Chlo, S. S.	6	4	7	116	116	5		40	5	10	10	113	189	67
Ozark, S. S.	3	9	4	45	112	2	2	14	18	18	8	113	8	
Andalusia, P.	1	1	2	42	82	10	9	33	80	2	21	68	52	
Opp, S. S.	5	4	7	86	56	3	2	4		17	330	1260		
Dothan, P.	2	1	17	21	180	130	53	108	88	11	5	917	482	100
Phoenix City, S. S.	4	4	8	45	64	1	4	50	20	2	5	40	7	8
Geneva, V.	2	1	2	21	21	1	4	20	5	2	5	75	24	
Elba, V.	2	2	2	14	16	1	1	30	8		25	92	22	
Renoake, V.	1	2	8	18	14			1				55	40	
Immanuel, V.														
Philadelphia, V.														
Fitzpatrick, V.														
Fort Gaines, V.														
Deatsville, V.														
Ala. Ross, V.														
Talbesee, V.														
St. Louis, V.														
Mo.														
	185	164	134	3805	3330	\$ 3171	\$ 830	\$ 3062	\$ 1283	\$ 316	\$ 72	\$ 1655	\$17558	\$12361

Lieutenant—1.
Cantabatic—1.

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES.	CHURCHES										FUNDS COLLECTED																						
	POSTOFFICES		Officers		Communicants		Baptisms		Total Sunday School Enrollment		Foreign Missions		Assembly's Home Missions		Local Home Missions		Christian Education and Ministerial Relief		S. S. Extension and Publication		Bible Cause		Orphans' Homes		Pastors' Salaries		Congregational, Prefertial, Tax and all Incidental Expenses		Miscellaneous				
	Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant																										
3. Pres. of Mobile	Mobile,	Ala.	Central, P.*	9	11	16	9	424	3	13	378	469	9	31	18	16	20	1620	5568	20	1620	5568	20	1620	5568	20	1620	5568	20	1620			
D. A. Plank, D. D.	"	"	Government St., P.*	6	9	36	9	784	9	18	617	3082	200	254	275	162	250	2400	5855	40	2400	5855	40	2400	5855	40	2400	5855	40	2400			
A. F. Carr, D. D.	"	"	Broad St., P.	2	4	3	4	144	1	4	181	50	20	15	2	8	40	400	480	5	400	480	5	400	480	5	400	480	5	400			
J. E. Wallace	"	"	Franklin St., P.	7	7	3	7	42	1	4	113	20	15	2	8	6	300	69	6	6	300	69	6	300	69	6	300	69	6	300			
E. A. Smith	Brewton,	"	Brewton, S.*	3	5	1	3	59	2	2	91	254	34	31	67	10	8	50	450	8	50	450	8	50	450	8	50	450	8	50			
"	Evergreen,	"	Evergreen, S. S.	3	2	1	3	28	2	2	22	12	13	22	5	7	30	180	23	5	30	180	23	5	30	180	23	5	30				
"	Stockton,	"	Stockton, S. S.	5	4	1	5	111	3	3	50	253	31	13	26	7	43	250	50	7	43	250	50	7	43	250	50	7	43				
C. W. McCully	Camden,	"	Camden, P.*	4	2	3	4	107	3	3	80	96	48	19	24	15	35	500	60	15	35	500	60	15	35	500	60	15	35				
"	Lower Peach Tree,	"	Hopewell, S. S.*	3	5	6	3	78	1	1	35	4	4	4	4	4	13	500	60	4	13	500	60	4	13	500	60	4	13				
W. H. Rowe	Clonelle,	"	Clonelle, P.*	6	5	12	6	120	6	6	117	48	4	4	4	6	58	733	29	6	58	733	29	6	58	733	29	6	58				
S. M. Erickson, F. M.	Tokanashi,	Japan		8	1	16	8	10	16	16	12	8	2	2	2	1	9	80	80	1	9	80	80	1	9	80	80	1	9	80			
Candidates—5.	Monroeville,	Ala.	Monroeville, Ala., V.*	5	5	50	5	50	10	10	25	2	2	2	6	10	9	80	80	6	10	9	80	80	6	10	9	80	80	6	10		
"	Thule,	"	Scotland, V.	5	5	50	5	50	10	10	25	2	2	2	6	10	9	80	80	6	10	9	80	80	6	10	9	80	80	6	10		
"	Burnt Corn,	"	Burnt Corn, V.	5	5	50	5	50	10	10	25	2	2	2	6	10	9	80	80	6	10	9	80	80	6	10	9	80	80	6	10		
"	Ferdie Hill,	"	Ferdie Hill, V.	5	5	50	5	50	10	10	25	2	2	2	6	10	9	80	80	6	10	9	80	80	6	10	9	80	80	6	10		
"	Bell's Landings,	"	Bell's Landings, V.	3	2	32	3	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32		
"	River Ridge,	"	River Ridge, V.	2	2	22	2	22	22	22	22	22	22	22	22	22	22	22	22	22	22	22	22	22	22	22	22	22	22	22	22		
"	Jackson,	"	Jackson, S. S.*	5	2	1	5	41	1	1	35	24	5	0	3	30	160	178	3	30	160	178	3	30	160	178	3	30	160	178	3	30	
"	Thomasville,	"	Thomasville, V.	1	1	15	1	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15		
"	Pine Hill,	"	Pine Hill, S. S.	3	3	3	3	30	3	3	85	5	5	5	5	5	55	259	296	3	55	259	296	3	55	259	296	3	55	259	296	3	55
"	Bladen Springs,	"	Bladen Springs, V.	3	5	7	3	40	7	7	24	22	5	5	10	3	55	259	296	3	55	259	296	3	55	259	296	3	55	259	296	3	55
"	Bay Minette,	"	Bay Minette, S. S.	2	2	3	2	7	3	3	24	22	5	5	10	3	55	259	296	3	55	259	296	3	55	259	296	3	55	259	296	3	55
"	Swift,	"	Swift, V.	1	1	1	1	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	
"	Hurricane Bayou,	"	Hurricane Bayou, V.	2	1	1	2	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	
"	Creola,	"	Creola, S. S.	2	1	1	2	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	
"	Bromley,	"	Bromley, V.	2	1	1	2	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	
				77	69	72	76	2215	22	42	1865	\$ 4402	\$ 390	\$ 404	\$ 527	\$ 265	\$ 96	\$ 638	\$ 7447	\$ 12482	\$ 4088												
4. Pres. of North Atabama.	Centreville,	Ala.	Birmingham Third, P.*	3	8	15	12	214	10	20	321	100	20	40	28	8	3	175	1068	8	3	175	1068	8	3	175	1068	8	3	175	1068	8	3
W. I. Simmott, S. S.	Birmingham,	"	Birmingham, V.	3	8	15	12	214	10	20	321	100	20	40	28	8	3	175	1068	8	3	175	1068	8	3	175	1068	8	3	175	1068	8	3
J. A. Bryan, P.	Tuscaloosa,	"	Tuscaloosa, V.	7	13	19	24	442	2	11	376	259	18	277	41	109	243	1800	2435	41	109	243	1800	2435	41	109	243	1800	2435	41	109	243	
J. G. Snedcor, Sec.	Tokushimo,	Japan	Birmingham Second, P.*	7	13	19	24	442	2	11	376	259	18	277	41	109	243	1800	2435	41	109	243	1800	2435	41	109	243	1800	2435	41	109	243	
R. E. McAlpine, F. M.	Birmingham,	"	Talladega, F.*	11	12	16	12	328	14	1	262	167	52	178	561	18	319	1500	653	18	319	1500	653	18	319	1500	653	18	319	1500	653	18	319
U. D. Mooney, D. D., P.	Talladega,	"	Fairview, D. M.	11	12	16	12	328	14	1	262	167	52	178	561	18	319	1500	653	18	319	1500	653	18	319	1500	653	18	319	1500	653	18	319
F. B. Webb, D. D., P.	Anniston,	"		2	2	2	2	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	
E. D. McBoagall, D. D., Pres.	Birmingham,	"		2	2	2	2	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	
John Milner, D. M.	Birmingham,	"		2	2	2	2	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	

" Stanton, P.	1	71	1	20	8	35	48	8	5	136	2	10
" Pleasant Hill, S. S.	1	15	45	1	69	13	186	400	553	83		
" Tuscaloosa Second, S. S.	1	40	2	26	8	12	4	8	9	204	142	
" Bethel Second, S. S.	1	19	8	3	17	4	2	250	102	10		
" Reform, S. S.	3	57	2	20	9	3	150	16	3	150	10	
" Mt. Zion, S. S.	2	50	1	69	45	13	186	400	553	83		
" Marion Junction, P.*	4	1	2	26	8	12	4	8	9	204	142	
" Catherine, P.	3	1	13	20	9	3	17	4	2	250	102	
" Selma, R. S.	3	1	16	1	1	1	1	1	1	1	1	
" Adam's Grove, S. S.	3	3	1	30	11	7	10	20	4	2	100	197
" Cuba, P.	2	29	65	1	30	11	7	10	20	4	2	10
" Elizabeth, P.	3	48	7	5	7	5	7	5	7	5	7	5
" Hadden, P.	5	134	6	3	65	1	30	11	7	10	20	4
" Oxford, P.	5	6										
" Miss Alabama	1	14	14									
" Linden, S. S.	1	13	13									
" Thomaston, S. S.	1	7	7									
" McKinley, S. S.	1	7	7									
" M. Olivet, S. S.	5	81	8	2	9	2	9	2	9	2	9	2
" Gainsville, S. S.*	3	48	2	72	14	13	10	12	5	13	370	240
" Bethel First, P.	3	1	30	25	10	2	5	2	10	29	50	1000
" Cedar Grove, S. S.	4	7	71	9	38	9	69	45	4	221	1500	1071
" Marion, P.	6	8	24	41	345	13	9	330	599	105	400	85
" Tuscaloosa First, P.*	6	9	4	2	58	206	34	50	42	15	3	24
" Greensboro, P.	5	5	4	2	74	8	10	11	11	7	70	1100
" Newbern, P.*	4	4	5	2	100	176	174	37	67	28	7	70
" Entaw, P.*	4	4	4	45	14	8	4	2	2	6	300	307
" New Hope, P.	11	15	22	19	513	11	6	400	2145	777	1295	318
" Selma First, P.*	5	6	15	9	137	12	2	71	653	166	250	186
" Uniontown, P.*	2	1	1	1	27	8	3	3	3	3	3	3
" Concord, S. S.	3	2	4	1	30	2	2	2	2	13	4	1
" Bethshalem, S. S.	4	5	4	8	3	2	2	2	2	4	1	38
" Valley Creek, S. S.*	1	20										
" Center Ridge, S. S.	7	5	172	21	102	289	20	47	37	25	750	386
" Aliceville, V.*	2	1	40	1	40	40	5	10	4	79	750	386
" Boligee, V.	4	4	1	8	1	40	1	10	4	29	75	300
" Pleasant Ridge, V.	3	1	1	1	1	1	1	1	1	1	1	1
" Alabama St. V.*	3	1	98									
" Livingston, V.*	3	6	123	2	61	85	34	20	48	900	13	271
" Demopolis, S. S.*	3	3	46	5	100	10	2	10	2	1146	215	
" Fannsdale, S. S.	2	7	118	5	1	100						
" Centerville, V.*	1	2	35									
" Ebenezer, V.	1	1	19									
" Coatoopa, V.	1	1	19									
" Fairview, V.	1	1	35									
" Geneva, V.	2	2	35									

-2-

John H. Axford, S. S.
 J. M. Batts, Pres.
 W. H. White, P.
 W. A. Clark, D. D.
 F. G. Railey
 H. C. Moore
 W. C. C. Foster, S. S.
 W. R. Carothers, P.
 C. M. Boyd, P.
 D. W. Hollingsworth, P.
 J. W. Walden, D. D., P.
 S. W. Rogers
 Joseph Dinglethson, P.
 O. H. Matthews
 J. E. James, P.
 John H. Davis, Prin.
 Geo. A. Grille, S. S.
 C. A. Gaston

Table with columns for names, locations, and numerical data. Includes sections for 'Candidates-1', 'Candidates-2', 'Pres. of Ouachita', and 'Candidates-7'. The table lists individuals such as J. L. McAdams, R. H. Latham, and others, with their respective church affiliations and locations across various Arkansas counties.

Table with numerical data columns: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50. Total values are listed at the bottom of each column.

Vertical text on the right side of the page, possibly containing a list of names or additional data points corresponding to the rows of the main table.

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES.		POSTOFFICES		CHURCHES		FUNDS COLLECTED																													
						Officers		Communicants		Baptisms		Total Sunday School Enrollment		Foreign Missions		Assembly's Home Missions		Local Home Missions		Christian Education and Ministerial Relief		S. S. and Publication		Bible Cause		Orphans' Homes		Pastors' Salaries		Congregational, Presbyterial, Tax and all Incidental Expenses		Miscellaneous			
						Deacons		Added on Examination		Added on Certificate		Whole Number		Adult		Infant																			
3. <i>Pres. of Pine Bluff.</i>		Holly Grove, S. S.		Holly Grove, S. S.		5		4		54		4		45		11		5		11		6		10		66		600		40					
A. W. Johnson, S. S.		Fordyce, Ark.		Fordyce, Ark.		9		4		14		1		6		161		34		1647		29		29		66		1755		560		50			
C. J. Cleatham, P.		Cape Girardeau, Mo.		Cape Girardeau, Mo.		1		8		137		1		1		175		53		174		9		25		10		1500		218		1500			
J. F. Lawson, P. E., In trans.		Warren, Ark.		Warren, P. S.		1		8		233		1		1		40		174		174		43		25		10		1500		218		1500			
J. I. Norris, D. D., P.		Pine Bluff, Ark.		Oak Grove, Ark.		6		14		38		3		3		38		174		174		6		25		10		1500		218		1500			
Fred R. Graves, P.		Helena, Ark.		Helena, P. S.		4		14		530		9		11		376		1088		1088		128		16		10		2100		2650		300			
Charles H. Maury, P.		Hamburg, Ark.		Hamburg, P. S.		4		4		148		6		6		125		313		313		24		16		80		1500		2191		25			
A. A. Boyd, S. S.		Pine Bluff, Ark.		Alexander Mem'l, S. S.		12		4		87		87		87		131		11		11		52		12		8		900		2933		25			
J. W. Moss, S. S.		Star City, Ark.		Star Bluff Second, S. S.		1		4		48		1		1		117		62		62		15		4		4		150		166		5			
Flournoy Shepherson, P.		Star City, Ark.		Star City, S. S.		4		2		79		7		7		90		5		5		2		4		4		118		144		144			
J. L. Scitt, P., Ev.		Monticello, Ark.		Monticello First, P. S.		12		11		303		5		5		162		600		600		14		9		14		1075		12100		5			
" " P., Ev.		Tulip, Ark.		Tulip, P. Ev.		1		2		30		3		3		33		3		3		2		2		2		183		129		129			
" " P., Ev.		Rauscy, Ark.		Rauscy, P. Ev.		1		1		13		1		1		35		1		1		2		2		2		26		5		5			
" " P., Ev.		Carthage, Ark.		Carthage, P. Ev.		3		4		25		2		2		23		3		3		15		1		1		56		3		3			
" " P., Ev.		Lamar, Ark.		Lamar, P. Ev.		1		1		10		1		1		23		8		8		3		3		3		26		3		3			
I. P. Osborne, S. S.		Lamar, Ark.		Lamar, P. Ev.		1		1		20		1		1		23		8		8		3		3		3		26		3		3			
John H. Green, P.		Lamar, Ark.		Lamar, P. Ev.		1		1		18		1		1		23		8		8		3		3		3		26		3		3			
B. H. Holt, S. S., In trans.		Lamar, Ark.		Lamar, P. Ev.		4		3		60		2		2		50		25		25		5		5		5		900		228		228			
F. A. Hollingsworth, S. S.		Lamar, Ark.		Lamar, P. Ev.		1		1		16		1		1		30		30		30		5		5		5		900		228		228			
Chas. R. Boyles, In trans.		Nacogdoches, Texas		Nacogdoches, Texas		1		1		1		1		1		1		1		1		1		1		1		1		1		1			
J. J. Mossey, S., In trans.		Hamburg, Ark.		Hamburg, P. S.		1		1		1		1		1		1		1		1		1		1		1		1		1		1			
J. C. Crenshaw, F. M.		Chickling, China		Chickling, China		1		1		1		1		1		1		1		1		1		1		1		1		1		1			
F. L. Banks		Plain Dealing, La.		Plain Dealing, La.		1		1		1		1		1		1		1		1		1		1		1		1		1		1			
Dermott, Ark.		Dermott, Ark.		Dermott, V. S.		1		0		71		71		71		100		20		20		78		78		78		200		635		635			
Marvell, Ark.		Marvell, Ark.		Marvell, S. S.		1		2		25		25		25		31		31		31		35		35		35		35		35		35			
Wilnot, Ark.		Wilnot, Ark.		Wilnot, S. S.		1		1		10		10		10		10		10		10		25		25		25		25		25		25			
Misc, Ark.		Misc, Ark.		Misc, S. S.		3		3		30		30		30		30		30		30		30		30		30		30		30		30			
Hampton, Ark.		Hampton, Ark.		Hampton, V.		1		1		10		10		10		10		10		10		10		10		10		10		10		10			
Bentonville, R. D., W. S. Baker		Bentonville, R. D., W. S. Baker		Bentonville, R. D., W. S. Baker		90		82		73		22		22		63		1889		1889		\$ 480		\$ 102		\$ 31		\$ 176		\$ 11836		\$ 19279		\$ 417	

		840	840	921	77	16	8	840	115	
		702	702	21	8	17	1	525	71	
		275	275	7	7	4	4	30		
		102	102	5	2	2	2	102		
		93	93	1	1	1	1	93		
		600	600	20	3	3	3	110	50	
		50	50					3		
		2000	2000	12	12	12	12	1605	407	
		1000	1000					2625		
		60	60	5	5	5	5	285		
		402	402	11	13	20	20	106	30	
		173	173	6	4	1	2	12	12	
		33	33	9	5	5	5	92		
		325	325	22	4	12	2	225		
		\$ 7607	\$ 6133	\$ 1518	\$ 366	\$ 151	\$ 20	\$ 24	\$ 528	
		\$ 1063	\$ 249	\$ 1518	\$ 366	\$ 151	\$ 20	\$ 24	\$ 528	
		1254	1254	17	17	17	17	80		
		109	109	1	1	1	1	93	20	
		34	34	5	2	1	1	1	1	
		40	40	2	1	1	1	100	32	
		35	35	20	5	6	5	583	101	
		30	30					25	40	
		123	123	16	8	8	1	360	137	
		36	36	10	3	1	1	92	33	
		50	50	8	7	5	5	100		
		68	68	48	9	4	4	360	53	
		24	24	64	26	14	17	600	78	
		37	37	61	55	60	11	125	200	
		17	17	8	15	8	5	1200	359	
		221	221	782	79	99	178	10	4	
		84	84	530	82	144	27	84	1650	
		123	123	562	169	180	105	120	1300	
		169	169	73	201	904	24	1200	743	
		330	330	89	74	50	30	1200	5	
		112	112	89	74	50	30	251	100	
		82	82					368	47	
		40	40							
		13	13	7	7	7	1			
		55	55	11	11	20	3	80	25	
		80	80	1	1	1	1	51		
Morrilton, P. E. *	Morrilton, P. E. *	83	1	1	1	1	1	83	115	
Prairie Grove, P. *	Prairie Grove, P. *	48	2	2	2	2	2	525	71	
Mt. Bethel, P. *	Mt. Bethel, P. *	22	2	2	2	2	2	30		
Fayetteville Mission, S. S.	Fayetteville Mission, S. S.	75	20	20	20	20	20	275		
Korea	Korea									
Ft. Smith, P.	Ft. Smith, P.	35	12	12	12	12	12	93		
Dardanelle, P. *	Dardanelle, P. *	75	6	6	6	6	6	600	50	
Prosperity, S. S.	Prosperity, S. S.	23	1	1	1	1	1	3		
Ft. Smith First, P. *	Ft. Smith First, P. *	416	2	2	2	2	2	2000	407	
Fayetteville First, P.	Fayetteville First, P.	161	3	3	3	3	3	1000	2625	
Alma, V.	Alma, V.	77	2	2	2	2	2	60	285	
Bentonville, V.	Bentonville, V.	50	1	1	1	1	1	402	106	
Charleston, V.	Charleston, V.	40	2	2	2	2	2	173	30	
Hazel Glen, V.	Hazel Glen, V.	49	1	1	1	1	1	173	12	
Pleasant Hill, V.	Pleasant Hill, V.	30	1	1	1	1	1	33	92	
Springdale, V. *	Springdale, V. *	60	4	4	4	4	4	325	225	
-15-										
Argyle, S. S.	Argyle, S. S.	114	1	1	1	1	1	93	20	
Westville, S. S.	Westville, S. S.	32	2	2	2	2	2	1		
Red Bay, S. S.	Red Bay, S. S.	73	3	3	3	3	3	100	32	
Pensacola Second, P.	Pensacola Second, P.	32	5	5	5	5	5	583	101	
Madison, S. S. *	Madison, S. S. *	12	90	2	1	1	1	25	40	
Pineland, S. S.	Pineland, S. S.	1	40	2	1	1	1			
Oakland, S. S.	Oakland, S. S.	19	3	3	3	3	3			
Gretna, S. S.	Gretna, S. S.	85	3	3	3	3	3			
Mayo, S. S.	Mayo, S. S.	3	3	3	3	3	3			
Perry, S. S.	Perry, S. S.	45	3	3	3	3	3			
Milton, P. *	Milton, P. *	1	1	1	1	1	1			
Bagdad, P. *	Bagdad, P. *	28	5	5	5	5	5			
Marianna, P. *	Marianna, P. *	55	1	1	1	1	1			
Chipley, P.	Chipley, P.	9	72	1	4	37	1			
Pensacola, P.	Pensacola, P.	10	9	72	1	4	37			
K. L. McIver, P.	K. L. McIver, P.	10	87	2	10	221	10			
A. S. Moffett, D. D., P.	A. S. Moffett, D. D., P.	4	10	446	2	10	221			
R. H. Orr, P.	R. H. Orr, P.	81	4	81	3	84	530			
N. P. Quarterman, S. S.	N. P. Quarterman, S. S.	2	1	4	1	4	1			
J. D. Rountree, D. M.	J. D. Rountree, D. M.	4	9	6	146	1	7			
Lynn R. Walker, P.	Lynn R. Walker, P.	189	3	3	169	3	169			
W. H. Ziegler, P.	W. H. Ziegler, P.	13	155	4	2	82	82			
Tallahassee, P. *	Tallahassee, P. *	6	7	6	6	6	6			
Apalachicola, S. S.	Apalachicola, S. S.	45	2	2	2	2	2			
Burch, S. S.	Burch, S. S.	69	1	1	1	1	1			
Florida, S. S. *	Florida, S. S. *	2	2	2	2	2	2			
Grand Ridge, S. S.	Grand Ridge, S. S.	62	1	1	1	1	1			
Laurel Hill, S. S.	Laurel Hill, S. S.	2	6	1	18	18	18			
Muscogee, S. S.	Muscogee, S. S.	2	2	2	2	2	2			
Euchee Anna, S. S.	Euchee Anna, S. S.	47	1	1	1	1	1			

SYNOD OF FLORIDA.

I. Pres. of Florida.

R. Q. Baker, S. S.

" " " " " "

H. C. Cushman, P.

A. P. Boyd, S. S.

" " " " " "

W. N. Conoley, Ev.

T. W. DeVane, S. S.

" " " " " "

C. W. Humphreys, D. D., P.

Clyde Johnson, P.

K. L. McIver, P.

A. S. Moffett, D. D., P.

R. H. Orr, P.

N. P. Quarterman, S. S.

J. D. Rountree, D. M.

Lynn R. Walker, P.

W. H. Ziegler, P.

Candidates—2.

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J. M. Tourmade, D. M.	Tampa,	6	7	7	30	323	8	3	285	647	167	526	130	110	16	180	1540	1900	359
J. W. Stagg, D. D., P.	Orlando,	3	2	1	14	14	1	1	30	3	30	2	2	3	3	90	100	3	
F. M. Badwin, S. S.	Parrish,	1	1	1	13	15	3	15	3	3	3	2	2	28	2	20	867	186	
"	Ellenton,	3	5	7	13	107	3	3	125	417	208	24	24	4	1	60	60	102	
L. T. Wilds, Jr., P.	Plant City,*	2	4	2	1	47	2	2	34	24	7	30	3	4	4	132	102		
"	Mango,	3	4	2	1	47	2	2	34	24	7	30	3	4	4	132	102		
D. A. Newell, S. S.	Leesburg,	3	4	2	1	47	2	2	34	24	7	30	3	4	4	132	102		
W. T. Waller, In trans.	Cuthbert,	3	4	2	1	47	2	2	34	24	7	30	3	4	4	132	102		
"	Key West,	3	1	2	15	15	1	1	37	37	22	63	1	10	1	10	175	343	180
C. E. Wildman, P. E.	Dade City,*	4	5	8	9	67	1	1	67	6	4	48	3	2	1	24	162	30	9
"	Brooksville,	2	1	5	36	36	1	1	114	6	4	48	3	2	1	24	162	30	20
"	Lakeland,	5	6	1	1	135	1	1	95	45	20	225	14	6	10	750	112	161	415
"	Sanford,	4	4	1	1	89	1	1	89	52	127	98	127	14	6	47	678	125	125
"	Clearwater, V. *	4	4	1	1	89	1	1	89	52	127	98	127	14	6	47	678	125	125
"	Bethel, V. *	1	2	1	33	33	8	8	53	105	70	70	4	4	47	111	37	38	2
"	Palmetto, V. *	1	2	1	33	33	8	8	53	105	70	70	4	4	47	111	37	38	2
"	Barrow, V. *	2	1	1	72	72	1	1	64	2	1	51	8	8	1000	1000	55	1	2
"	Arcadia,	4	2	1	45	45	1	1	45	2	1	51	8	8	1000	1000	55	1	2
"	Bloomingtonale, V.	4	2	1	15	15	1	1	15	2	1	51	8	8	1000	1000	55	1	2
"	Floral City, V.	4	2	1	15	15	1	1	15	2	1	51	8	8	1000	1000	55	1	2
"	Gainesboro, V.	3	3	1	9	9	3	3	9	2	1	51	8	8	1000	1000	55	1	2
"	Cortez, V.	1	1	1	15	15	1	1	15	2	1	51	8	8	1000	1000	55	1	2
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J. W. Stagg, D. D., P.	Springfield, P. *	6	10	12	32	224	4	2	230	680	100	330	160	30	10	35	1835	2776	322
J. W. Stagg, D. D., P.	Ocala, P. *	6	6	8	127	2	7	85	230	30	101	29	22	4	91	1000	769	30	
J. W. Stagg, D. D., P.	Mikesville, P. *	3	1	1	46	46	3	30	8	7	13	6	5	5	4	173	80		
J. W. Stagg, D. D., P.	Johnson's Lake, P.	2	1	1	31	31	25	15	8	8	8	8	3	7	1	100	3	10	
J. W. Stagg, D. D., P.	Lake Butler, S. S.	1	1	1	6	6	6	6	33	28	23	19	6	3	5	300	45		
J. W. Stagg, D. D., P.	New Hope, S. S.	1	2	1	37	37	37	31	31	33	28	23	19	6	3	300	45		
J. W. Stagg, D. D., P.	Lake City, R. D.,	1	1	1	2	30	3	25	7	3	12	1	3	1	3	131	5		
J. W. Stagg, D. D., P.	Micanopy, S. S.	3	1	1	1	35	35	29	4	6	5	2	1	12	200	263			
J. W. Stagg, D. D., P.	Dunnellon, S. S.	2	1	1	15	15	15	15	15	15	15	15	15	15	15	15	15		
J. W. Stagg, D. D., P.	Reddick, S. S.	3	2	2	15	15	15	15	15	15	15	15	15	15	15	15	15		
J. W. Stagg, D. D., P.	Fairfield, S. S.	2	2	2	15	15	15	15	15	15	15	15	15	15	15	15	15		
J. W. Stagg, D. D., P.	East Jacksonville, P. *	4	4	2	6	127	1	4	140	140	37	27	114	12	5	1200	305	349	
J. W. Stagg, D. D., P.	Palatka, P. *	3	4	1	8	189	1	85	6	6	21	52	45	4	17	1320	330	760	
J. W. Stagg, D. D., P.	Fernandina, S. S. *	3	2	12	4	100	3	110	200	12	113	16	8	2	52	930	930		
J. W. Stagg, D. D., P.	Live Oak, P.	2	2	2	16	53	84	14	5	14	5	14	5	8	18	250	948		
J. W. Stagg, D. D., P.	Jacksonville,	3	6	3	51	135	2	3	160	54	65	77	7	7	1752	1291			
J. W. Stagg, D. D., P.	Gainesville First, P. *	6	9	5	5	277	151	151	620	180	110	140	50	10	7	1000	1391		
J. W. Stagg, D. D., P.	Conyers,	11	18	20	58	591	336	336	2170	2050	34	55	22	8	70	2700	5388	214	
J. W. Stagg, D. D., P.	Jacksonville First, V.	6	5	4	1	133	2	5	46	30	34	55	22	8	7	1200	295	11	
J. W. Stagg, D. D., P.	Lake City, V. *	7	6	4	1	40	1	1	55	25	25	25	25	7	52	400	120	22	
J. W. Stagg, D. D., P.	Archer, V. *	6	5	4	1	40	1	1	55	25	25	25	25	7	52	400	120	22	
J. W. Stagg, D. D., P.	High Springs, V.	1	1	1	2	16	16	23	4	4	2	40	1	1	1	120	120		

3. *Prvs. of Sinecure*

Geo. E. Thompson, Infirm.

Thos. P. Hay, D. D., S. S.

Wm. E. Boggs, D. D., Sec. Y.

E. W. Way, Ev.

Wm. Thompson

L. Ross Lynn, P.

W. H. Dodge, D. D., P.

J. L. D. Houston, P.

"

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I. W. Waddell, D. D., P.

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"

J. Logan Irvin, P.

J. W. Purell, D. D., P.

Eugene Daniel, D. D., S. S.

J. A. Montgomery, P.

J. G. Venable, P.

J. G. Anderson, D. D., P.

John D. Keith, In trans.

—17—

Candidates—3.

MINISTERS AND LICENTIATES.
NUMBER OF CANDIDATES.

POSTOFFICES

CHURCHES

OFFICERS

Communicants

Baptisms

Total Enrollment

Foreign Missions

Assembly's Home Missions

Local Home Missions

Christian Education and Ministerial Relief

S. S. Extension and Publication

Bible Cause

Orphans' Homes

Pastors' Salaries

Congregational, Presbyterial, Tax and all Miscellaneous

FUNDS COLLECTED

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES.	POSTOFFICES	CHURCHES	Officers		Communicants		Baptisms		Total Enrollment	Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Presbyterial, Tax and all Miscellaneous	
			Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult											Infant
	Brantford, Jasper, R. D.,	Fla. Brantford, V.	1	1	6	3	17	1	16	2	1	10	2	.....	.....	.....	114	4	
	Alocha, Alocha, V.	" Midway, S. S.	1	1	2	.....	23	1	.....	.....	1	12	.....	.....	.....	.....	46	.....
	White Springs, R. D.,	" Kanawha, S. S.	2	8	.....	.....	14	5	23	.....	12	10	9	13	.....	6	.....	.....
	Dwelling Park, R. D.,	" White Springs, S. S.	1	1	.....	.....	10	1	.....	.....	5	4	5	.....	.....	.....	108	42	
	Ft. White,	" Ft. White, S. S.	4	6	7	.....	39	5	33	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Hilliard,	" Hilliard, S. S.	1	5	.....	.....	22	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Wayport,	" Wayport, S. S.	1	3	9	16	23	7	40	.....	.....	.....	.....	.....	.....	.....	152	682	
	Jasper, S. S.,	" Jasper, S. S.	1	1	.....	.....	8	.....	50	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Wellborn,	" Wellborn, S. S.	1	1	3	.....	11	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Newberry,	" Newberry, S. S.	1	1	14	.....	14	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
			97	96	100	255	2389	30	32	1951	\$ 4290	\$ 593	\$ 3030	\$ 697	\$ 251	\$ 48	\$ 442	\$19013	\$1718
	Jefferson, Jefferson, P.	Ga. Jefferson, P.	7	4	1	.....	80	.....	47	75	12	26	16	6	1	4	454	88	23
	Flowers Branch,	" Chestnut Mt., P.	3	4	.....	.....	78	.....	30	.....	8	.....	.....	.....	.....	.....	135	17	160
	Athens,	" Hoselton, S. S.	1	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Santee,	" Prince Avenue, P.	5	4	3	9	57	1	123	.....	143	100	411	46	8	20	1800	2329	.....
	Toccoa,	" Nacoochee, Ev.	5	7	3	4	131	3	1	.....	24	20	10	7	3	16	930	554	95
	Garnesville,	" Toccoa, P.*	6	6	.....	.....	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	33	687	951
	Corneil,	" Athens, P. E.*	11	15	25	19	541	9	8	406	55	89	20	16	.....	453	2400	1556	.....
	Corneil,	" Athens First, P. E.*	7	4	12	1	42	1	56	9	7	7	.....	.....	.....	.....	203	71	.....
	Clarkesville,	" Cornelia, P. E.	7	4	1	3	70	1	2	38	26	15	22	25	.....	5	153	313	15
	Jefferson, R. F. D.,	" Maysville, P. E.	4	4	2	2	49	1	40	10	31	10	18	2	1	166	420	373	17
	Athens,	" Clarkesville, P.*	5	5	4	2	49	1	30	8	7	11	6	2	1	3	150	5	15
	Hartwell,	" Thytaira, S. S.	4	3	1	5	66	1	.....	.....	.....	.....	.....	.....	.....	.....	376	27	.....
	Hartwell,	" Royston, P.	3	3	3	2	47	1	43	4	3	4	1	2	2	2	360	46	.....
	R. F. D.,	" Hartwell, P.	3	3	2	6	28	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	R. F. D.,	" Sharon, S. S.	3	2	.....	.....	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	65	.....	.....
	Danielsville,	" Pleasant Hill	9	6	3	105	3	1	107	19	9	19	10	3	11	190	33	255	1880
	Danielsville,	" Mt. Hermon, P. E.*	5	5	10	135	1	3	221	66	19	19	10	14	.....	1100	255	.....	.....
	Commerce,	" Edberton, P. E.*	10	11	4	10	113	2	182	31	23	44	104	23	5	12	1000	9310	.....
	Danielsville,	" Commerce, P. E.*	4	3	1	1	61	1	70	9	6	8	8	4	3	18	338	51	.....

SYNOD OF GEORGIA.

1. Pres. of Athens.

		4	3	2	1	82	5	2	7	4	3	3	63 \$	788	\$12218	\$16398	277	25
"	P. E.	4	3	3	3	60	3	2	1	32	1	3	277	25			277	25
"	S. S.	4	3	3	3	60	2	1	1	66	1	2	115	20			115	20
"	Center, S. S.	3	2	1	1	15	2	2	1	66	1	2	33	3			33	3
"	Nicholson, S. S.	3	2	1	1	15	2	2	1	66	1	2	45	3			45	3
"	Colbert, S. S.	3	2	1	1	15	2	2	1	66	1	2	45	3			45	3
"	Athens, R. F. D.	4	3	4	4	68	4	3	2	34	6	3	450	30			450	30
"	Lavonia, S. S.	2	4	4	4	135	3	2	2	85	60	2	188	7			188	7
"	Commerce, R. F. D.	6	5	4	4	75	2	2	2	40	10	4	100	35			100	35
"	Hebron, V.	3	2	13	10	62	10	5	4	45	2	2	50	3			50	3
"	Comer, P. E.	3	2	3	3	62	10	5	4	45	2	2	95	3			95	3
"	Martin, V.	2	1	15	15	15	1	1	1	60								
"	Carnesville, V.	2	1	6	6	43				43								
"	Mr. Alry, V.	2	1	4	4													
"	Pahlonega, V.	2	1															
"	Bogart, V.	2	1															
"	Ala.																	
"	W. L. Barber, In trans.																	
"	T. J. Ponder, In trans.																	
"	Licentiate-1.																	
"	D. A. Blue.																	
"	Candidates-3.																	
"	2. Pres. of Atlanta.																	
"	W. E. Dozier, P.	4	3	5	2	83	4	3	3	96	1	1	1020	386			1020	386
"	Carlrollton, F.	6	4	3	1	45	1	1	1	59	26	24	252	15			252	15
"	Villa Rica	9	12	6	14	243	4	2	269	48	21	40	1000	1347			1000	1347
"	Moore Memorial, P.*																	
"	Atlanta																	
"	Decatur, P.*	6	11	2	24	351	4	294	17	565	406	102	1200	1714			1200	1714
"	Decatur, P.*	13	12	103	60	806	33	11	735	6842	2203	833	8260	45			313	3600
"	Columbia, P.	2	6	3	6	85	2	1	117	369	112	126	87	15			19	800
"	Atlanta																	
"	La Grange, P.*	4	4	11	1	66	9	1	20	10	16	25	8	4			50	180
"	Mountainville	2	1	2	2	22	1	1	1	7	6	10	9	3			8	150
"	Greenville, P.	7	10	14	18	270	9	4	513	338	66	85	149	33			103	1500
"	Turin, S. S.	5	5	7	8	134	2	1	146	309	151	73	98	40			159	1380
"	Atlanta																	
"	Inman Park, P.	8	5	2	12	62	1	1	80	73	21	28	19	12			69	600
"	Newnan, P.																	
"	Druid Park, P. E.																	
"	S. C.																	
"	Fort Mill, P.*	5	6	10	3	95	2	2	85	255	174	100	84	33			123	1000
"	Covington, P.	5	8	6	139	1	1	80	454	100	100	80	15	5			95	1100
"	Griffin, P.*	3	5	10	92	3	5	117	525	193	168	99	58	6			64	750
"	Kirkwood, P.*	5	8	3	26	232	1	2	295	302	81	18	20	141			25	1200
"	Atlanta																	
"	Georgia Ave., P.																	
"	Decatur, P.*	6	3	8	3	103	5	1	165	162	61	55	27	14			13	1026
"	Atlanta, R. F. D. 4.	5	3	1	6	45	1	1	67	39	10	16					5	640
"	Jackson, P.*	4	3	3	3	96	1	1	8	5	20	20	8				345	144
"	Fellowship, P.	4	6	3	8	16	7	2	1	125	250	110	46	34			7	1234
"	College Park, P.*	3	3	1	13	40	2	1	34	16	5	5					210	418
"	Hapeville	2	4	1	27	27			40	16	5							
"	East Point																	

-17-

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES.	POSTOFFICES			CHURCHES										FUNDS COLLECTED																		
	Officers			Communicants			Baptisms			Total Enrollment			Foreign Missions		Assembly's Home Missions		Local Home Missions		Christian Education and Ministerial Relief		S. S. Extension and Publication		Bible Cause		Orphans' Homes		Pastors' Salaries		Congregational, Presbyterial, Tax and all Incidental Expenses		Miscellaneous	
	Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant	Total Sunday School	Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Presbyterial, Tax and all Incidental Expenses	Miscellaneous														
A. A. Little, D. D., P.	Atlanta, Ga.	10	12	9	46	454	5	596	987	288	296	35	21	98	2700	5677																
L. B. Field	Macon, "	5	4	2	70	3	60	90	90	15	10	4			4	400	7															
N. B. Mathes, P.	Riverside, P.*	5	4	2	136	4	80	17	17	15	13	8			25	400	65															
D. H. Ogden, D. D., P.	Forest Park, "	14	7	50	1158	37	1080	4990	1041	7163	1045	175	74	944	8700	10414	826															
J. P. Smith, Jr., P.	Atlanta, "	1	2	7	41	1	50	12		36	5	3			7	800	150															
	Barnesville, P.*	1	1	2	14	2	14																									
	Forsyth, S. S.	1	1	2	50	5	74	138	65	55	32	8	3	30	600	42																
A. L. Johnson, S. S.	Atlanta, "	5	4	13	95	3	70	11	5	19	5	3			64	350																
W. C. Young, P.	Porterdale, "	4	3	22	9	70	9	54	11	5	3	3			15	987	318															
W. H. Chapman, P.	Lithonia, P.*	6	5	11	3	104	3	73	25	14	26	18	4	3	15	987	318															
	Atlanta, "	2	2	11	25	36	8	50	7	3	4	29	1	1	70	172	410															
	Gordon St.																															
Thornwell Jacobs, Ed.	"																															
W. P. Chevalier	"	3	4	2	68	1	1	15	8	40	10	3	2	5	488	209																
W. McC. Miller, S. S.	Ingleaside, S. S.	4	3	3	34	2	37	2	2	15	2	1			3	150	115															
J. M. Harris, P.	Midway, S. S.	6	5	3	70	2	50	26	14	20	5	6	2	33	600	68																
	Lawrenceville, "	3	4	3	60	4	30	13	4	10	4	5	2	1	250	15	10															
W. Beale, P. S. S.	Fairview, P.	7	3	6	95	1	48	53	15	18	10	7		1	375	14	100															
	La Grange, R. D.,	4	1	1	1	1	18	6		10	5				150																	
	Bogansville, "	4	1	1	1	1	15	6		10	5				101																	
	Mountainville, "	8	13	4	312	2	425	223	56	100	21	16		55	1210	1424	64															
G. R. Buford, Asst. P.	Central	5	6	22	46	2	73	7	25	25	4	3		3	325	118																
W. E. Hill, P.	West End, P.*	2	2	4	34	4	48	5	5	5	10	2	1	1	105	71	15															
David Lamlar, S. S.	Buford, "	3	2	4	34	3	48	5	5	5	10	2	1	1	105	71	15															
	Norcross, S. S.	3	2	4	29	2	26	4		6	3	2		5	63	10	15															
	Anstell, S. S.	15	13	12	538	5	337	7	14	14	20	3		9	57	67																
C. L. Crane, F. M.	Conro Belge	3	2	2	21	3	20	1720	636	1300	228	28	9	43	2768	8631	800															
Hugh K. Walker, D. D., P.	Atlanta, Ga.	1	3	8	2	38	8	40	5	15	15	2		5	150	15																
	Jonesboro, S. S.	1	3	2	25	2	30	10	10	10	10	10		16																		
	Panthersville, S. S.	3	3	3	30	3	30	155	62	74	49	10	6	1	1089	310	3600															
	Stone Mt., S. S.	3	4	5	10	237	3	285	155	62	74	49	10	6	1	1089	310	3600														
	Salem, S. S.	3	1	2	28	1	27	15	15	15	15	15		4	129	7	4															
	Pror Street, S. S.	3	1	1	175	1	5	80	15	15	15	15		4	129	7	4															
	Winder, V.	5	5	2	1	110	1	124	63	66	9	4			74	1420	47															
	Smyrna, V.	3	3	5	1	175	1	124	63	66	9	4			74	1420	47															
	Lithonia, R. D.,	3	3	5	1	110	1	124	63	66	9	4			74	1420	47															
	Conyers, V.	3	3	5	1	110	1	124	63	66	9	4			74	1420	47															
	McDonough, V.*	4	6	8	1	68	3	30	10	4	15	3			250	1700																
	Timber Ridge, V.																															
	Kelley, V.																															

—42—
Candidates—9.

	1	2	3	23	30	\$18082	\$11389	\$21363	\$ 844	\$ 240	\$ 2499	\$88986	105	35
Stockbridge, V.	1	2	3	23	30	137	74	60	43	3	75	750	105	35
Thomaston, V.	2	1	1	16	15	230	59	89	20	7	60	1200	147	41
Palmetto, V.	3	18	1	18	200	403	99	197	333	6	60	1800	120	17
Greenville, V.	3	2	1	25	15	39	16	30	18	2	2	600	17	35
Mansfield, R. D.,	3	1	1	40	40	27	41	5	1	5	83	258	60	54
Luther Hays, V.	3	1	1	42	22	35	27	3	2	2	30	225	5	70
Tallahassee, V.	3	3	1	42	38	32	3	8	2	2	12	700	60	70
Bremen, V.	3	4	1	43	38	35	3	8	2	2	12	700	60	70
Friendship	3	4	1	56	3	52	25	29	12	5	12	700	60	70
Concord,	3	4	1	104	65	52	25	29	12	5	12	700	60	70
Senola, V.	3	5	1	25	65	52	25	29	12	5	12	700	60	70
294	279	380	528	7703	8096	\$18082	\$11389	\$21363	\$ 844	\$ 240	\$ 2499	\$88986	105	35
Stockbridge, V.	6	4	2	6	15	137	74	60	43	3	75	750	105	35
Sparta, P.	5	11	10	123	200	230	59	89	20	7	60	1200	147	41
Milledgeville, P.	3	5	13	239	173	403	99	197	333	6	60	1800	120	17
Waynesboro, P.	3	3	13	42	22	39	16	30	18	2	2	600	17	35
Greene St., P.	3	3	1	79	38	32	3	8	2	2	30	225	5	70
Wagonsboro, P.	3	3	1	43	38	35	3	8	2	2	12	700	60	70
Crawfordville, P.	3	4	1	56	3	52	25	29	12	5	12	700	60	70
Sloam, S.	3	4	1	104	65	52	25	29	12	5	12	700	60	70
Lincolnton, S.	3	4	1	25	65	52	25	29	12	5	12	700	60	70
Monticello, S.	3	5	1	25	65	52	25	29	12	5	12	700	60	70
Poplar Springs, S.	3	11	51	8	625	2930	572	1086	1444	78	31	174	3000	7988
First, P.	3	4	5	45	33	34	10	13	10	3	1	53	360	118
Madison, P.	3	4	5	68	88	434	10	13	10	3	1	53	360	118
Union Point, S.	3	4	1	5	45	15	9	7	5	3	4	150	11	7
Bethany, S.	3	4	1	26	30	5	3	7	5	3	4	150	11	7
Woodstock, S.	3	1	1	20	60	106	26	9	14	2	15	333	847	3
South Liberty, S.	3	1	1	90	45	35	75	30	225	200	200	200	200	25
Sharon, S.	3	5	1	50	60	41	13	41	3	5	6	400	50	25
Eatonton, P.	3	4	2	60	90	18	4	3	18	4	5	300	58	25
Greensboro, P.	3	4	4	20	40	15	4	3	18	4	5	300	58	25
Penfield, P.	3	4	4	20	40	15	4	3	18	4	5	300	58	25
Lexington, S.	3	4	4	20	40	15	4	3	18	4	5	300	58	25
Washington, V.	3	4	4	60	23	15	20	20	22	4	67	630	230	25
Bath, V.	3	4	13	33	6	3	3	3	3	3	3	30	14	7
Blithers, V.	3	1	1	9	60	46	46	46	46	46	46	400	400	13
Sandersville, V.	3	1	1	9	60	46	46	46	46	46	46	400	400	13
Augusta, V.	3	1	1	28	65	46	46	46	46	46	46	400	400	13
Gough, V.	3	1	1	25	65	46	46	46	46	46	46	400	400	13
Millen, V.	3	1	1	11	65	46	46	46	46	46	46	400	400	13
Millen, V.	3	1	1	11	65	46	46	46	46	46	46	400	400	13
Thomson, V.	3	1	1	13	65	46	46	46	46	46	46	400	400	13
Sylvania, V.	3	1	1	6	65	46	46	46	46	46	46	400	400	13
285	379	465	119	2281	1783	\$4546	\$ 914	\$ 1901	\$ 1913	\$ 57	\$ 626	\$12562	\$1805	\$ 824
Stockbridge, V.	6	13	16	11	401	826	153	300	35	15	135	1708	2535	41
Marietta First, P.	4	13	16	11	28	10	5	10	5	1	1	92	112	12
Calhoun, S.	4	5	3	1	25	15	5	10	20	3	1	106	106	12
Coosa, S.	4	3	1	1	28	3	3	3	3	1	1	66	66	2
Sumnerville, R. D.,	4	3	1	1	28	3	3	3	3	1	1	66	66	2
Rome, S.	4	3	2	25	421	836	226	503	329	76	18	2000	1418	223
Roanoke First, P.	4	3	11	233	268	200	125	226	50	13	5	70	1500	500
Dalton First, P.	4	3	16	11	233	200	125	226	50	13	5	70	1500	500
Acworth, P.	4	3	1	140	120	250	30	125	315	10	60	500	12	124
Mars Hill, P.	4	3	7	1	107	24	7	15	4	4	4	200	175	9
Midway, P.	4	3	10	3	65	38	10	25	39	5	5	300	10	9
286	379	465	119	2281	1783	\$4546	\$ 914	\$ 1901	\$ 1913	\$ 57	\$ 626	\$12562	\$1805	\$ 824
3. Pres. of Augusta.														
M. C. Britt, P.														
D. W. Brannen, D. D.														
Geo. E. Guille, P.														
Jas. L. Merrin, D. D., P.														
G. M. Howerton, P.														
Geo. F. Mason, P.														
4. Pres. of Cherokee.														
J. H. Patton, D. D., P.														
W. H. Darnall, D. D., S. S.														
G. G. Synhor, D. D., P.														
F. K. Sims, P.														
E. D. Patton, P.														
Marietta, R. D., P.														

Candidates—2.

—11

MINISTERS AND LICENTIATES.
NUMBER OF CANDIDATES.

POSTOFFICES

CHURCHES

Officers Communicants Baptisms

FUNDS COLLECTED

Ministers and Licentiates	Postoffices	Churches	Officers		Communicants			Baptisms		Total Enrollment	Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Presbyterial, Tax and all	Miscellaneous
			Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant											
J. H. Clarke, P.	Lafayette,	Ga. Lafayette, P.*	6	9	1	1	1	1	70	102	34	40	15	4	11	600	148	92		
B. F. Guille, S. S.	Chickamauga,	Chickamauga, P.	6	6	11	1	1	1	120	25	16	10	15	4	70	150	84	50		
J. T. Wade, S. S.	Menlo,	Alpine, S. S.*	1	1	113	11	1	1	1	3	1	25	4	1	6	600	295	6		
J. T. Wade, S. S.	Lyerly, R. F. D.,	Walnut Grove, S. S.	1	1	92	1	1	1	1	3	1	2	1	1	1	87	48	5		
J. T. Wade, S. S.	Ribagold,	Ringgold, S. S.*	1	1	1	1	1	1	45	1	1	13	1	1	1	90	16	5		
J. T. Wade, S. S.	R. D.,	Stone Church, S. S.	1	1	1	1	1	1	30	1	1	10	1	1	12	83	17	4		
J. T. Wade, S. S.	Tunnel Hill,	Blue Spring, S. S.	1	1	1	3	1	1	20	1	1	10	1	1	1	70	4	1		
J. C. Hardin, P.	Cohutta,	Tunnel Hill, S. S.	1	1	1	1	1	1	24	1	1	10	1	1	1	83	17	4		
J. C. Hardin, P.	Summersville,	Cohutta, S. S.	1	1	17	1	1	1	17	47	25	38	6	1	1	500	247	27		
J. C. Hardin, P.	Racon Mill,	Summersville, P.*	1	1	113	4	1	1	67	18	9	17	9	14	82	142	10	10		
R. C. McRoy, S. S.	Roswell,	Belhel, P.	1	1	68	2	2	2	43	23	15	4	5	1	1	150	96	10		
R. C. McRoy, S. S.	Canton,	Roswell, S. S.	1	1	25	5	5	5	30	100	12	6	1	1	8	350	143	4		
R. C. McRoy, S. S.	Hickory Flat,	Canton, S. S.	1	1	40	1	1	1	20	18	9	10	1	1	1	115	15	1		
Jonas Barclay, S. S.	Woodstock, R. D.,	Hickory Flat, S. S.	1	1	15	1	1	1	80	8	4	25	4	11	3	400	95	1		
Jonas Barclay, S. S.	Earhalee,	Bohachee, S. S.*	1	1	15	1	1	1	135	8	4	10	4	1	1	400	53	1		
Jonas Barclay, S. S.	Rockmart,	Earhalee, S. S.*	1	1	1	1	1	1	1	3	1	16	9	3	1	84	16	1		
Jonas Barclay, S. S.	Mableton,	Rockmart, S. S.	1	1	1	2	1	1	18	3	1	10	1	1	1	70	29	2		
L. G. Hames, P.	Cartersville,	Rockmart, S. S.	1	1	1	27	1	1	50	325	125	50	163	5	3	1200	207	10		
M. D. Smith,	Atlanta,	Floyd, S. S.	1	1	1	1	1	1	105	1	1	1	1	1	1	1	1	1		
R. H. Rosh,	Conyers,	Cartersville First, P.*	1	1	1	236	1	1	1	1	1	1	1	1	1	1	1	1		
L. W. Matthews,	Conyers,	Conyers, S. S.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1		
L. W. Matthews,	Cedartown,	N. C. Cedartown, P.*	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1		
E. A. Thomas, P.	Cedartown,	Cedartown, S. S.*	5	5	3	116	7	7	111	50	20	30	4	1	1	750	632	50		
E. A. Thomas, P.	—16 Rome,	South Broad, S. S.*	1	1	1	1	1	1	45	40	7	14	4	1	1	180	148	207		
E. A. Thomas, P.	Lindale,	Silver Creek, S. S.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1		
E. A. Thomas, P.	Adairville,	Adairville, V.	1	1	1	35	1	1	1	1	1	1	1	1	1	1	1	1		
E. A. Thomas, P.	Cave Spring,	Cave Spring, S. S.	1	1	1	30	1	1	1	1	1	1	1	1	1	1	1	1		
E. A. Thomas, P.	Powder Springs,	Powder Springs, S. S.	1	1	1	14	1	1	1	1	1	1	1	1	1	1	1	1		
E. A. Thomas, P.	Spring Place,	Spring Place, S. S.	1	1	1	13	1	1	1	1	1	1	1	1	1	1	1	1		
E. A. Thomas, P.	—36		115	106	74	95	2876	45	21	2232	\$ 2957	\$ 837	\$ 1589	\$ 1033	\$ 164	\$ 32	\$ 560	\$ 12353	\$ 6835	\$ 1222
5. Pres. of Macon,	William McKay, Inform.		1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
W. A. Carter, P. D.	Infirm.		1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
S. L. Morris, P. D.	Sec.		1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
G. A. Hough, Inform.	In trans.		1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
J. W. Quarterman, S. S.	Beach,	Smithville, S. S.	1	1	1	16	1	1	1	1	1	1	1	1	1	1	1	1	1	

Candidates—3.

SYNOD OF KENTUCKY.

1. Pres. of Ebenezer.

Maysville,	Ky.	Central, P.	5	6	3	5	215	1	7	109	121	45	142	27	11	8	17	1200	849	60
Nicholasville,	"	"																		
Danville,	"	"																		
S. D. Boggs, D. D., Ev.	"	"																		
R. M. Caldwell	"	"																		
W. M. Clark, F. M.	"	"																		
J. C. Cowan, D. D., P.	Korea	"																		
J. M. Evans, Ev.	Ky.	Augusta, P.*	8	7	20	5	220	8	5	216	520	50	150	100	40	29	75	1000	500	120
W. W. Evans, D. D., P.	"	"																		
	"	Crescent Springs, P.	2	3	1		64		2	79	20	10	35	20		8	300	183	64	
	"	Independence, V.	1	1			30				3	3	5							
	"	Peter Creek, P.*	3	2	33		175	34	1	100	3	3	2	3						
	"	Argo,	5	3	12		137	10		81	3	6	2	3						
	"	Shepherd Memorial, P.	3	3			231	2		62	140	65	108	45	28	4	15	1400	830	100
	"	Catlettsburg, P.*	6	9	5					165	110	24	34	7	4	41	677	75	79	28
	"	Washington, P.*	6	5			150		2	95	201	23	41	17	6	5	1003	300	5	
	"	R. S. Sanders, P.*	7	10						156	430	76	130	29	10	5	144	1800	1265	88
	"	B. M. Shive, D. D., P.	6	6	10		308	1		58	132	11	58	5	7	5	14	600	211	
	"	First Church, P.	6	1	16		200	7	2											
	"	Sharob, P.*	6	1																
	Va.	Augusta, R. F. D. 1,																		
	"	Hugheston,																		
	"	Shawhan, S. S.	1	1			30			295	269	48	11							
	Ky.	Madison Avenue, P. E.	1	8	8		330	1												
	"	Covington,	2	5			29			71	80	50	100	75	20	15				
	"	Paris, R. F. D.,	2	5	5		176	1		73	88	60	60	2						
	"	Carlisle, V.*	5	6	6		174	4												
	"	Elizaville,	5	3																
	"	Walton,	5	6	1		62		1		18									
	"	Richwood, V.*	5	3																
	"	Crittenden, S. S.*	2	1	3						50	25	25	10	7					
	"	Normal, P. E.	2	4	10		79	2		173	192	82	50	39	10	7				
	"	Moorefield, S. S.*	5	3			45			80	23	3	27	3	2					
	"	Vanceburg, S. S.*	5	3			65			40										
	"	Lebanon, S. S.	2	1			50													
	"	Bayless Memorial, P. E.*	2	1			60													
	"	Greenup Union, V.	2	2			30													
	"	Greens,	3	2			30													
	"	Mayslick, V.	3	4			24													
	"	Clintonville, V.*	3	4			40													
	"	Union, V.*	3	4			40													
			103	106	118	15	3079	70	21	1853	\$ 2403	\$ 481	\$ 1122	\$ 511	\$ 163	\$ 82	\$ 369	\$11086	\$ 7518	\$ 753

Candidates—2.

2. Pres. of Louisville.

John L. Stuart, D. D., F. M.	China																			
John Rule, D. M.	Ky.	Hangchow,																		
James McCullough, D. M.	"	Goshen,																		
C. R. Hemphill, D. B., Pres.	"	Peter Creek,																		
J. S. Lyons, D. D., P.	"	Louisville,	19	17	53	53	9746	24	13	672	1671	485	1919	420	51	31	205	3500	6802	1830
T. M. Hawes, D. D., P.	"	"	10	15	28	38	772	12	10	508	1246	176	556	328	18	10	168	3000	4949	550
Eugene Bell, F. M.	"	Louisville First, P.																		
David M. Sweeds, D. D., Ed.	"	Highland, P.*																		
W. M. Greenlee, Prof.	Ga.	Shelbyville,																		
Henry H. Sweeds, D. D., Sec.	Ky.	Atlanta,																		
Calvin N. Caldwell, F. M.	"	Louisville,																		
W. H. Miley, D. D., P.	China	Taichow Ku,	6	10	7	7	800	1	6	210	38	30	131	60	34	4	75	1700	1442	
W. Y. Davis, E.	Ky.	Louisville,																		
W. R. Anderson, P.	"	Portland Ave., P.*	10	14	1	2	304	3	3	140	342	132	333	176	49	15	30	3000	80	
John Little, E.	"	Shelbyville First, P.*																		

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES.	POSTOFFICES		CHURCHES		FUNDS COLLECTED																								
	Officers		Communicants		Baptisms		Total Sunday School Enrollment		Foreign Missions		Assembly's Home Missions		Local Home Missions		Christian Education and Ministerial Relief		S. S. Extension and Publication		Bible Cause		Orphans' Homes		Pastors' Salaries		Conferential, Tax and all Incidental Expenses		Miscellaneous		
	Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant																						
L. O. Spencer, P.	Elizabethtown,	Ky.	7	6	8	7	255	4	1	169	301	41	131	28	74	2	8	900	248	48									
Egbert W. Smith, D. D., Sec.	Nashville,	Tenn.	4	6	11	87	43	6	3	426	62	17	34	12	4	6	18	790	480	117									
A. H. Doak, P.	Shelbyville,	Ky.	3	3	4	47	3	7	3	426	62	17	34	12	4	6	18	790	480	117									
Geo. W. Nicholas, (col.) P.	Louisville,		3	3	4	87	1	4	1	467	94	22	61	26	10	4	20	400	115	115									
A. A. Higgins, P.	Glasgow,		1	2	3	33	2	1	4	467	94	22	61	26	10	4	20	400	115	115									
H. R. Laird, P.	Mumfordsville,		2	1	1	29	1	1	1	37	18	15	15	16	16	8	8	450	164	16									
"	Harrods Creek, P.*		3	3	3	46	1	1	1	45	52	10	45	15	15	8	8	523	52	10									
"	St. Matthews, P.*		4	3	21	66	14	3	3	28	37	3	26	11	11	11	300	50	50										
E. W. Bedinger, D. D., E.	Goshen, P.		6	6	1	75	1	1	1	90	30	25	95	40	5	5	25	600	153	382									
S. B. Lander, P.	Bloomfield,		4	6	1	75	1	1	1	90	30	25	95	40	5	5	25	600	153	382									
R. S. Boyd, P.	Louisville,		6	8	23	370	16	20	460	103	20	83	105	5	5	5	32	550	100	100									
R. L. Cowan, P.	Frankfort,		4	8	28	10	207	14	4	118	270	41	50	21	9	9	50	970	609	1208									
A. N. Wolf, E.	Denver,	Colorado	9	9	14	30	202	2	5	180	103	92	61	47	23	58	1250	1514	60										
W. W. Akers, P.	Louisville,		3	6	1	4	140	1	1	70	41	19	20	20	20	5	1130	409	183										
C. H. Talbot, P.	Bardstown,		2	4	20	15	81	9	1	150	47	14	40	11	9	9	465	338	138										
Paul H. Moore, P.	Louisville,		4	9	15	22	467	3	3	300	723	333	880	495	19	2	37	2158	1374	340									
Wm. Frost Bishop, D. D., E.	"		4	5	1	81	1	1	1	90	38	30	6	6	6	5	205	306	2										
L. J. Heizer, E.	"		2	4	20	15	81	9	1	150	47	14	40	11	9	9	465	338	138										
J. S. Sibley, P.	"		4	9	15	22	467	3	3	300	723	333	880	495	19	2	37	2158	1374	340									
C. E. McLean, P.	Hawesville,		2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1									
"	"		2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1									
"	"		2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1									
W. W. Logan, D. D., P. E.	Lewisport,		3	6	12	11	131	3	2	222	95	1	62	22	2	2	1000	475	722										
J. E. Nixon, P. E.	Louisville,		3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1									
"	"		8	1	1	188	1	3	274	94	15	45	28	8	8	51	700	710											
"	"		12	17	10	25	723	6	6	457	1457	237	1021	513	86	60	441	2146	9733	47									
"	Emihence,		3	5	2	6	73	2	2	45	15	4	15	4	4	4	45	450	450										
"	Pleasureville,		3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1									
"	Anchorage,		4	5	1	14	1	1	1	230	280	118	171	93	33	4	134	1064	866	108									
"	Buechel, R. D., R. D.,		5	1	6	114	1	1	1	230	280	118	171	93	33	4	134	1064	866	108									
"	Rehoboth, E.*		5	5	19	6	100	16	2	330	90	12	12	12	12	10	232	370											
"	Shepherdsville, P. E.*		5	5	5	5	5	5	5	33	37	13	13	13	13	15	240	1500											
"	Carrollton, P. E.*		2	2	83	83	83	83	83	80	13	13	13	13	13	223	25												
"	La Grange,		2	2	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11									
"	Owenton,		2	2	72	72	72	72	72	41	2	2	2	2	2	2	500	241											
"	Jefferson, V.*		3	3	6	6	6	6	6	31	6	6	6	6	6	6	73	5											
"	Taylorsville, V.*		3	3	2	2	2	2	2	3	3	3	3	3	3	3	3	3	3	3									
"	Wilsonville,		2	3	23	23	23	23	23	18	3	3	3	3	3	3	18	5											

		15	12	7	4	3	2	1	6	47	3	58	12	7	11	300	5	53
Westport, Louisville, V.	2	15	12	7	4	3	2	1	6	47	3	58	12	7	11	300	5	53
South Louisville, V.	2	47	12	7	4	3	2	1	6	47	3	58	12	7	11	300	5	53
Berry Boulevard, V.	3	6	12	7	4	3	2	1	6	47	3	58	12	7	11	300	5	53
Boston, V.	3	10	69	3	128	3	2	1	6	47	3	58	12	7	11	300	5	53
New Haven, V.	3	40	15	10	174	10	6	3	128	3	2	1	6	47	3	58	12	7
	182	219	301	296	6810	143	104	5739	\$ 7845	\$ 1893	\$ 5387	\$ 2551	\$ 499	\$ 174	\$ 1434	\$ 30013	\$ 36468	\$ 7133
Clarksville, Bennetts town, Newsstead, P.	3	1	12	3	182	3	3	1	12	3	182	3	3	1	12	3	182	3
Owensboro, P.	8	10	21	8	273	13	3	3	9	6	9	355	60	324	22	1800	1810	10
Hopkinsville, P.	8	10	21	8	273	13	3	3	9	6	9	355	60	324	22	1800	1810	10
Robt. H. McCaslin, D. P.	15	12	39	29	680	10	7	4	298	28	31	464	35	25	6	129	1500	2336
W. R. Henderson, D. D., S. S.	4	4	3	1	79	150	54	11	25	833	613	63	63	63	25	833	613	63
J. W. Atwood, Ev., In transit																		
C. W. Sommerville, D. D., S. S.	2	2	6	6	19	286	15	5	10	300	182	10	10	10	300	182	10	10
Pembroke, S. S.	2	1	8	8	20	2	13	5	13	13	240	20	20	20	240	20	20	20
Franklin, S. S.	2	1	8	8	20	2	13	5	13	13	240	20	20	20	240	20	20	20
Guthrie, S. S.	2	1	8	8	20	2	13	5	13	13	240	20	20	20	240	20	20	20
Elkton, S. S.	3	1	2	4	40	1	129	30	5	187	324	2	2	2	275	324	2	2
Central City, S. S.	2	2	2	2	50	60	46	8	4	187	79	2	2	2	188	2	2	2
Rockport, S. S.	1	1	1	1	7	7	7	7	7	7	7	7	7	7	7	7	7	7
McHenry, S. S.	1	1	1	1	7	7	7	7	7	7	7	7	7	7	7	7	7	7
Beverly, S. S.	1	1	1	1	7	7	7	7	7	7	7	7	7	7	7	7	7	7
Nelson, S. S.	1	1	1	1	7	7	7	7	7	7	7	7	7	7	7	7	7	7
Greenville, S. S.	1	1	1	1	7	7	7	7	7	7	7	7	7	7	7	7	7	7
Madisonville, V.	2	2	6	6	10	6	6	6	6	6	6	6	6	6	6	6	6	6
Scottsville, V.	2	2	6	6	10	6	6	6	6	6	6	6	6	6	6	6	6	6
	55	46	88	61	1642	39	11	1185	\$ 1782	\$ 334	\$ 2973	\$ 500	\$ 106	\$ 39	\$ 245	\$ 7771	\$ 8085	\$ 566
Marion, P.	6	4	9	18	151	7	1	56	100	21	28	37	25	425	438	15	15	15
H. V. Escott, P.	3	3	5	23	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Paduch, P.	10	9	21	9	607	6	2	373	187	67	130	27	349	2700	2739	350	350	350
Henderson, P.	5	7	8	1	340	2	3	260	100	16	11	21	10	7	10	1000	423	350
Thomas Cummins, D. D., P.	7	7	14	949	3	3	297	966	543	153	473	14	8	58	786	418	270	270
Morganfield, P.	6	2	6	144	2	2	145	352	40	103	32	1	1	1	120	21	21	21
Henshaw, P.	3	2	1	32	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Spottsville, P.	3	2	2	60	67	5	3	3	3	3	3	3	3	3	3	3	3	3
Uniontown, V.	2	2	2	25	25	25	25	25	25	25	25	25	25	25	25	25	25	25
Fulton, V.	3	3	3	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20
Columbus, V.	1	1	1	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15
Clinton, V.	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5
Henderson, Ill.																		
Elizabethtown, Ky.	48	37	53	48	1931	21	9	1198	\$ 1714	\$ 712	\$ 467	\$ 573	\$ 90	\$ 15	\$ 512	\$ 7173	\$ 5809	\$ 688
Salvisa, Ky.	5	5	1	1	120	1	1	115	74	21	48	50	50	50	50	50	50	50

Candidates—12.

3. Pres. of Mahtenburg.

- J. C. Tate, P.
- " " " "
- E. E. Smith, P.
- C. H. Branch, P.
- Robt. H. McCaslin, D. P.
- W. R. Henderson, D. D., S. S.
- J. W. Atwood, Ev., In transit
- C. W. Sommerville, D. D., S. S.
- Pembroke, S. S.
- Franklin, S. S.
- Guthrie, S. S.
- Elkton, S. S.
- Central City, S. S.
- Rockport, S. S.
- McHenry, S. S.
- Beverly, S. S.
- Nelson, S. S.
- Greenville, S. S.
- Madisonville, V.
- Scottsville, V.

4. Pres. of Paduch.

- H. V. Escott, P.
- Marion, P.
- Paduch, P.
- Henderson, P.
- Thomas Cummins, D. D., P.
- Morganfield, P.
- Henshaw, P.
- Spottsville, P.
- Uniontown, V.
- Fulton, V.
- Columbus, V.
- Clinton, V.
- Henderson, Ill.
- Elizabethtown, Ky.
- Salvisa, Ky.

5. Pres. of Transylvania.

- Harvey Glass, D. D., P.

J. M. Little, Infirm.	Hazel Green,	3	4	81	23	130	75	20	7	27	600	697
W. O. Shevemaker, P.	Pisgah, P. *	4	6	156	5	48	8	5	1	10	700	175
E. A. Logan, P. *	Tokushima,	4	2	130	6	137	2	1	1	7	212	167
H. L. "Cockerham, P.	W. F. D.,	11	9	689	5	590	112	23	242	2500	2250	70
Edwin Butler, D. D., P.	Elm Corner, P.	5	9	6	2	145	72	16	7	35	2000	643
William Cunningham, D. D., P.	Lexington First, P. *	4	5	834	1	296	94	18	10	93	808	255
S. M. Logan, P.	Winchester, P.	4	7	182	6	171	121	5	2	117	18	68
A. A. Talbot, F. M.	Union, S. S.	4	4	107	3	35	2					
W. M. Eldridge, P.	None Such, S. S.	4	1	65	1	119	112	1			407	75
J. M. Spencer, Pres.	Bethel, P. *	4	1	35	8	12	8				320	40
Joseph S. Hagns, P.	Mc. Horeb, P.	5	1	50	1	50	17	9	4	5	352	88
W. O. Cochran, D. D., P.	Providence, P. *	5	1	91	2	80	22	2	3		110	40
J. F. Moore, P.	Badesda, P.	5	10	125	1	50	12	7	2		212	42
C. W. McClure, P.	Boyd, P.	4	1	208	6	70	173	23	7	19	1149	428
R. J. McMillen, F. M.	Georgetown, P.	2	2	130	3	143	221	40	5	52	1600	818
H. W. DuBoise, P.	Cynthiana, R. F. D.,	1	3	65	3	48	16	5	5	5	330	41
L. C. Hunt, Supt.	Boyd,	1	1	25	3	23	6	6		17	200	27
S. P. Hawes, P.	Lair, S. S.	6	4	344	7	250	1715	291	63	11	1500	4176
J. Z. Haney, P.	Hang Chow,	9	10	286	5	2	411	43	6	6	1100	1614
J. N. McCord, D. M.	Versailles, P. *	3	4	154	3	186	22	116	4	6	230	202
D. M.	Maxwell Street, P. *	4	8	25	2	331	22	116	43	11	230	202
H. M. Washburn.	Jackson, P.	4	3	154	2	186						
Candidate—1.	Beattyville, S. S.	1	21	39	30							156
	Twin Creek, S. S.	4	2	175	2	150	210	13	15	15	700	434
	St. Helens, S. S.	5	8	154	3	107	187	18	3	45	1100	3863
	Louisville,	3	1	25	33	7	2				190	55
	Nicholasville, V. *	2	4	10	16	35						
	Madway, V. *	3	5	30	30							
	Walnut Hill, V. *	2	2	25	25							
	Lexington, R. F. D.,	2	1	30	30							
	Pine Grove,	2	1	25	25							
	Wingestor, R. F. D.,	1	1	70	30							
	Owingsville,	2	2	25	25							
	Mc. Sterling,	2	2	70	30							
	Shelburne,	4	3	15	15							
	Ford,	4	5	100	30							
	Guerrant,	4	4	36	36							
	Hazel Green,	4	4	30	30							
	Hazard,	4	4	10	10							
	Clavies,	4	4	20	20							
	Avawam,	4	4	15	15							
	Frozen Creek,	4	4	15	15							
	Rousseau,	4	4	15	15							
	Whitesburg,	4	4	10	10							
	Maggard,	4	4	15	15							
	Tillie,	4	4	10	10							
	Crockettsville, V.	4	4	8	8							
	Cannel City, V.	4	4	19	19							
	Hays, V.	4	4	19	19							

—22

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES.	POSTOFFICES	CHURCHES	Officers		Communicants			Baptisms		Total Enrollment	FUNDS COLLECTED									
			Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant		Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Presbyterial, Tax and all Incidental Expenses	Miscellaneous
	Newtown,	KY., Cherry Springs, V.	115	115	150	111	4265	103	29	2537	\$ 5115	\$ 756	\$ 2479	\$ 943	\$ 218	\$ 86	\$ 591	\$10132	\$16752	\$ 1461
-15-																				
SYNOD OF LOUISIANA.																				
1. Pres. of Louisiana.																				
J. Y. Allison, D. D., P.	Lake Charles,	La. Lake Charles, P.*	4	5	8	115	7	196	525	166	145	13	44	8	2	9	139	176	1406	157
D. F. Wilkinson, P.	Baker,	" Baker, P.	4	5	8	45	2	27	87	33	13	24	36	1	2	35	304	26	304	20
D. L. Price, P.	Lindsay,	" Plains, P.	4	5	8	70	9	111	136	54	50	68	82	9	31	51	492	174	40	40
B. L. Byers	Alexandria,	" Alexandria, P.*	5	5	18	225	14	290	175	50	100	70	15	2	5	50	1201	865	175	175
	Norwood,	" Norwood,	5	5	43	43	51	51	13	44	13	44	9	2	2	9	139	176	1406	157
T. M. Hunter, D. D., P.	Baton Rouge,	" Baton Rouge, P.*	10	12	34	354	9	386	417	36	36	407	127	20	153	1500	4677	411	411	411
E. M. Stewart, P.	Wish,	" Welsh, P.*	6	5	20	62	2	109	34	59	10	52	17	..	24	495	74	530	890	530
W. A. Zeigler, S. S.	Frankie,	" Frankie, S. S.	1	1	1	28	1	..	50	50	10	52	17	..	..	..	..	..	..	..
"	Baton Current,	" Atchafalaya, S. S.	2	1	1	52	2	42	6	68	10	68	17	..	..	..	..	..	..	..
"	Leocomite,	" Leocomite, Ev.	1	1	1	30	2	27	..	..	..	..	..	..	..	..	..	..	..	..
"	Marksville,	" Marksville, Ev.	1	1	1	30	2	27	..	..	..	..	..	..	..	..	..	..	..	..
"	Baton Rouge,	" Grace, S. S., F.*	4	3	2	65	1	53	21	14	11	16	16	5	163	6	92	6	92	92
W. H. Benton, P. E.	Norwood,	" Norwood, P. F.*	3	3	2	72	1	52	180	7	66	18	17	3	2	180	180	180	180	180
P. E.	Jackson,	" Jackson, P. F.*	3	3	11	52	6	419	13	18	18	17	3	2	3	530	180	180	180	180
C. O'N. Martindale, P. E.	Crowley,	" Crowley, P. F.*	5	5	8	53	5	53	28	8	21	21	8	4	301	26	301	26	301	26
H. H. Brownlee, Pres. and S. S.	Clinton,	" Clinton, S. S.*	3	3	30	30	30	55	..	..	..	..	..	..	..	..	..	..	..	..
	Lafayette,	" Lafayette, V.*	3	3	23	23	19	..	..	..	..	..	..	..	..	..	..	..	..	..
	Opelousas,	" Opelousas, V.	1	1	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..
	Pointe,	" Pointe, V.	1	1	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..
	Opelousas,	" Bellevue, V.	1	1	18	18	18	..	..	..	..	..	..	..	..	..	..	..	..	..
	Manchest.	" Manchester, V.	3	3	19	19	19	..	..	..	..	..	..	..	..	..	..	..	..	..
	Plaquemine,	" Plaquemine, V.*	1	1	13	13	13	..	..	..	..	..	..	..	..	..	..	..	..	..
	White Castle,	" White Castle, V.	1	1	3	3	3	..	..	..	..	..	..	..	..	..	..	..	..	..
J. H. Paradis	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
P. J. Robideaux	Crowley,	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
-12-																				
Candidate—1.																				
2. Pres. of New Orleans.																				
Geo. H. Cornelson, D. D., P.	New Orleans,	La. First,	13	9	20	16	568	2	7	738	5635	782	3739	1703	157	23	235	4000	11352	402
George Summey, D. D., P.	"	" Third*	5	4	18	3	282	2	8	163	373	239	..	334	27	6	70	900	1014	462
J. C. Barr, D. D., P.	"	" Lafayette*	3	21	40	16	843	16	25	911	1266	357	2561	198	57	25	40	5400	6243	430

Name	10	9	12	26	435	2	8	245	1239	814	10	527	39	29	3350	4976	5100
W. McF. Alexander, D. D., P.																	
C. S. Sholl, P.	4	4	10	4	309	2	13	522	595	17	257	68	5	7	3350	4976	5100
U. B. Currie, P.	2	4	15	4	304	1	13	522	595	17	257	68	5	7	3350	4976	5100
G. W. Caldwell, P.	4	6	10	6	200	6	200	412	657	15	5	5	5	19	1440	2715	3
J. W. Booth, P.	4	6	20	391	6	3	387	760	829	329	2047	200	38	8	7105	880	8
Louis Voss, P.	4	6	27	8	342	6	3	342	1130	215	1430	140	25	6	2100	2492	231
Theo. F. Hahn, P.	3	3	12	255	3	2	115	69	89	2	28	34	2	3	2000	1493	198
E. W. Benjamin, P. E.	3	3	20	2	255	3	27	290	112	25	25	15	17	11	1000	407	1566
C. Russo, Ev.	4	2	29	2	45	1	30		5		5				68	48	30
Gretna, Ev.					90	27	31	41			119					72	127
Westwego, Ev.			1		16		63			98						106	
Kentwood, Ev.	1		1		45		94		10	25	27					106	
Tangipahoa, Ev.					16		45									294	6
Arcola, Ev.	1				31		88			68							
Amite, Ev.	1				33		29			203							
F. C. Talmage, P.	2	1			34		64		10	120							
D. M. Talmage, Ev.	2	1			34		64		10	120							
Ponchatoula, Ev.	4	5			53	1	43		16	2							10
A. Sontos, Ev.	1	3	8		57	1	128		16	2							19
J. M. Williams, P.	2	2			84	2	163		402	36	112	26	15	3	6004	351	50
A. C. Young, P.	2	2			84	2	163		402	36	112	26	15	3	6004	351	50
Edmond LaVergne, P.	8	6	10		87	3	83		50	8	348				170	30	
M. R. Paradis, Ev.	8	1	9		11	1	62		5	5	4				143	64	611
Morrison Brown, P.	2	1	4		37	4	81								30	209	
C. A. Hyland, Ev.	2	1	1		10												
Pierre Davis, Ev.	2	1	1		53	1	55								775	365	29
Nelson Blackburn, P.	2	2	8		59	1	92		5	400					463	40	29
W. H. Leith, Ev.	2	1	9		65	2	55		8						201	53	
E. H. Gregory, P.	2	1	17		108	2	133		50	50	5	15			750	455	18
H. C. Arthur, P.	2	1	17		108	2	133		50	50	5	15			750	455	18
A. C. Roanue, Ev.	2	1	15		27	3	49		26	10	8	13			1200	222	17
P. P. Briol, Ev.																	
C. L. Nourse																	
E. J. Young																	
E. D. Pelletier																	
J. V. N. Talmage, F. M.	94	91	329	172	484	112	108	6310	\$1292	\$3961	\$8410	\$3213	\$456	\$137	\$497	\$85836	\$892
Kwanguji																	
Ia. Shreveport First, P.*	9	12	10	33	512	5	12	277	1151	574		490	63	3	2700	3451	54
Monroe First, P.*	8	12	6	17	219	1	3	200	364	43	319	156	29	13	122	2000	2796
Dunlap Memorial, P.	5	8	8	15	175	1	2	211	479	16	45	12	263	2	19	1000	1863
Minden, P.	2	1	2	30	30	41	80	6	108	53					5	750	118
Keatchie, P.	2	1	2	46	46	11	10	6	6	5					4	250	26
Ruston, P.	6	5	12	12	128	4	5	215	72	17	40	9	13	5	10	825	1011
Ababana, P.	5	5	12	2	118	8	6	164	17	7	15	13	4	4	200	87	5
Tensas First, P.*	2	1	1	28	28	33	28	147	18	6	16	4	4	2	320	20	20
St. Joseph, P.	1	2	1	1	33	5	63		690	145		28	49	2	185	12	86
Belcher, P.*	3	2	12	2	63	5	2	69				28	49	2	680	313	

Candidates—10.

- 3. Pres. of Red River. Jasper K. Smith, D. D., P.
- C. S. Newman, D. D., P.
- W. F. O'Kelly, P.
- G. G. Woodbridge, P.
- J. B. Carpenter, P.
- Ruston, P.
- W. H. McIntosh, P.
- St. Joseph, P.
- H. M. McLain, P.

MINISTERS AND LICENTIATES.
NUMBER OF CANDIDATES.

	POSTOFFICES		CHURCHES		Officers Communicants Baptisms					FUNDS COLLECTED								
	Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Presbyterial, Tax and all Incidental Expenses	Miscellaneous
Albert McCallum	Miss	Palmer, Columbus,	Philip, V.	10	10	10	10	30										
	"	"	Magnolia, V.	6	1	1	1											
	"	"	Ratston, V.	6	1	1	1											
	"	"	Leaf, V.	9	1	1	1											
	"	"	Starkville Second, V.	12	1	1	1											
F. H. Chisolm, Jr., S. S.	Miss	Pomotoe, La.	Gilmore Chapel, S. S.	33	33	4	4	24								24	10	5
J. C. Small, S. S.	La.	Frierson, La.	Enon Zion, S. S.	31	31	1	1											
W. J. H. Murphy, S. S.	Miss	"	Oak Grove, S. S.	4	4													
J. W. Hilton	La.	Baton Rouge, La.	Greenville Second, V.															
<i>Licentiates</i> —1.																		
C. C. Winston	Tenn.	Nashville, Tenn.	Baton Rouge Second, V.	16	16			30										
	Miss	Kosciusko, Miss.	Alexander Memorial, V.	29	29			286								289	233	24
4. Pres. of <i>Horidian</i> .	Miss	Collins, Mendenhall,	Collins, P.*	15	4	12	5	21	5	5	60	17	5	4	50	660	34	2
J. W. Allen, S. S.	"	"	Mendenhall, S. S.	14	3	5	4	59	3	3	11	9	3	3	118	168	119	
"	"	"	Sammy, S. S.	4	2	2	3	21	2	2	11	2	2	2	20	300	20	
"	"	"	New Augusta, S. S.	28	3	6	5	65	6	6	12	4	1	1	20	169	44	25
F. L. Allen, S. S.	"	Montrose, S. S.	Montrose, S. S.	44	3	4	4	65	6	6	12	4	1	1	10	10	75	13
"	"	Baxter, S. S.	Alexander's Chapel, S. S.	27	2	2	2	18	3	3	12	4	2	2	13	13	35	12
"	"	Garlandville, S. S.	Garlandville, S. S.	20	2	2	2	21	3	3	12	10	2	2	23	23	79	
"	"	Newton, S. S.	Mt. Moriah, S. S.	42	1	1	1	28	6	6	11	10	2	2	129	129	35	
"	"	Robert, S. S.	Robert, S. S.	21	1	1	1	20	8	8	23	6	1	1	207	207	10	
"	"	Bay Springs, S. S.	Bay Springs, S. S.	24	1	1	1	89	9	9	23	6	1	1	207	207	10	
"	"	Pendleton, S. S.	Pendleton, S. S.	17	1	1	1											
W. B. Bingham, Infirm.	"	Bay Springs, S. S.	Bay Springs, S. S.	14	4	14	8	137	25	16	55	17	5	5	33	1000	404	103
R. L. Campbell, P. S. S.	"	Mt. Olive, S. S.	Bay Street, P.	3	3	3	3	56	3	3	67	139			67	139		
"	"	"	Eatonville, S. S.	31	3	3	3	30	16	10	10	10	1	1	204	204	15	
A. B. Coit, Ev.	"	"	Lebanon, S. S.	36	3	3	3	20	16	10	10	10	1	1	204	204	15	
"	"	Enterprise, Ev.	Enterprise, Ev.	35	3	3	3	35	1	1	4	3	3	3	95	95		
"	"	Waynesboro, Ev.	Waynesboro, Ev.	129	0	0	0	129	1	1	4	3	3	3	95	95		
"	"	Mathewville, Ev.	Mathewville, Ev.	32	0	0	0	32	1	1	4	3	3	3	96	96		

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES.	POSTOFFICES		CHURCHES		Officers		Communicants			Baptisms		Total Sunday School Enrollment		FUNDS COLLECTED						
	Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant	Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Presbyterial, Tax and all incidental Expenses	Miscellaneous			
5. <i>Pres. of Mississippi.</i>																				
J. J. Chisholm, D. D., P.	Natchez,	Miss.	75	25	475	33	24	488	1262	78	453	24	249	2500	3644	40				
C. W. Grafton, D. D., P.	Union Church,	"	2	3	206	1	1	134	212	74	87	8	8	22	131					
"	Caseyville,	"	1	1	48	1	1	8	28	10	4	5	5	17	195					
S. C. Caldwell, D. D., P.	Hazlehurst,	"	4	2	141	1	1	80	100	57	20	5	5	11	1200					
H. W. Wallace, P.	Crystal Springs,	"	5	2	169	3	3	102	486	25	109	25	20	1900	183	77				
P. Gowan, P.	Wesson,	"	4	1	106	3	3	108	30	24	16	13	12	600	136	45				
B. C. Bell, P.	McComb,	"	6	23	237	4	3	270	500	181	167	39	115	1325	680					
J. G. Johnson, P.	Payette, P.*	"	3	6	60	3	3	82	10	10	11	4	5	41	70					
"	Pine Ridge,	"	1	1	8	1	1	46	32	14	28	11	5	59	350	41				
J. W. Henderson, S. S., S.	Natchez,	"	1	1	8	1	1	3	13	42	15	5	5	100	141	15				
"	Camonsburg,	"	4	5	2	60	5	1	96	22	15	58	42	6	198	15	13			
W. W. Patton, P.	Liberty,	"	3	4	87	3	1	48	17	15	30	4	9	6	60					
"	Street,	"	1	1	18	1	1	10	3	7	7	10	6	100	500					
"	S. S.	"	3	4	18	1	1	96	22	15	58	42	6	198	15	13				
Tylertown,	"	"	5	4	136	2	2	170	80	51	58	42	11	9	440	583				
M. B. Shaw, P.	Centreville,	"	3	6	115	4	4	136	17	133	87	30	3	18	370	464				
W. F. Creson, P.	Port Gibson,	"	7	18	9	164	6	1	210	150	253	105	35	10	1002	928				
R. L. Walkup, P.	Brookhaven,	"	2	1	18	1	1	11	1	1	1	1	1	1	1	1				
"	S. S.	"	1	1	18	1	1	1	1	1	1	1	1	1	1	1				
S. P. DuBois, P.	Bogue Chitto,	"	1	1	18	1	1	1	1	1	1	1	1	1	1	1				
"	S. S.	"	2	2	1	1	1	1	1	1	1	1	1	1	1	1				
"	S. S.	"	3	3	1	1	1	1	1	1	1	1	1	1	1	1				
"	S. S.	"	2	2	1	1	1	1	1	1	1	1	1	1	1	1				
W. S. Patterson, P., E.	Oldenburg,	"	2	1	16	1	1	1	1	1	1	1	1	1	1	1				
"	Edgerton,	"	3	4	50	1	1	68	80	77	106	6	5	59	250	54				
"	Ariel,	"	3	4	50	1	1	35	69	18	8	26	6	13	13	10				
W. L. Merrin, S. S., S.	Red Lick,	"	3	1	62	1	1	75	9	5	53	22	6	7	164	15				
"	S. S.	"	5	3	1	21	4	20	4	3	6	2	2	125	49					
"	S. S.	"	2	1	15	1	1	1	1	1	1	1	1	1	1	1				
"	S. S.	"	2	1	15	1	1	1	1	1	1	1	1	1	1	1				
W. L. Merrin, S. S., S.	Rodney,	"	2	1	15	1	1	1	1	1	1	1	1	1	1	1				
"	Monticello,	"	2	1	15	1	1	1	1	1	1	1	1	1	1	1				
"	Woodville,	"	3	1	28	1	1	25	2	2	2	1	1	169	35	81				
"	Capell,	"	3	1	14	1	1	14	1	1	1	1	1	169	35	81				
"	Hermanville,	"	3	5	1	45	2	2	58	17	36	22	27	600	102	25				
"	Magnolia, S. S.	"	4	3	1	38	1	1	108	36	5	5	1	153	395	128				
"	Magnolia, V.*	"	1	1	1	1	1	1	1	1	1	1	1	125	165					
"	Summit,	"	2	1	3	1	2	67	1	1	1	1	1	1	1	1				
"	Osyka, V.	"	1	1	1	1	1	1	1	1	1	1	1	1	1	1				
"	Osyka,	"	1	1	1	1	1	1	1	1	1	1	1	1	1	1				
M. E. Melvin, D. D., Pres.	Port Gibson,	"	1	1	1	1	1	1	1	1	1	1	1	1	1	1				
R. V. Lancaster, D. D., Pres.	Jackson,	"	1	1	1	1	1	1	1	1	1	1	1	1	1	1				
O. Newton, T.	Crystal Springs,	"	1	1	1	1	1	1	1	1	1	1	1	1	1	1				
T. B. Grafton, F. M.	Hanchoutu,	"	1	1	1	1	1	1	1	1	1	1	1	1	1	1				
C. M. Huber	Crystal Springs,	"	1	1	1	1	1	1	1	1	1	1	1	1	1	1				
	China	Miss.	99	90	102	101	2450	75	63	2244	\$ 1854	\$ 340	\$ 106	\$ 924	\$ 13399	\$ 7576	\$ 347			

6. Pres. of North Mississippi.		Miss.		Grenada, P. *		6	9	8	170	206	253	58	30	60	43	1	71	983	1047	9
J. C. Carothers, P.	Grenada, University.	Miss.	Grenada, P. *	6	9	8	170	206	253	58	30	60	43	1	71	983	1047	9		
W. D., Hedleston, Prof.	College Hill.	"	College, S. S. *	4	3	2	81	3	36	25	15	27	15	6	8	700	44	16		
C. Z. Berryhill, P.	Holly Springs, P. *	"	Holly Springs, P. *	7	8	5	168	3	215	300	120	105	20	20	20	1290	813	150		
J. E., Hobson, P.	Water Valley, P. *	"	Water Valley First, P. *	10	9	1	340	1	340	622	54	269	44	10	36	1500	1615	58		
"	"	"	Oak Ridge, P.	2	2	1	59	1	59	1	20	3				60				
"	"	"	Pleasant Grove, P.	3	3	3	105		105											
"	"	"	Enid, S. S.	5	3	6	169		169											
H. R., Overcash, P.	Charleston, P.	"	Charleston, P. *	3	2	5	12	3	72	36	14	13	11	1	19	758	250	37		
"	"	"	Hernando, P.	3	3	1	97	1	20	36	3	4	12	1	1	150	95			
"	"	"	New Hope, S. S.	3	3		50		50											
T. W., Raymond, Pres.	Holly Springs, P.	"	Holly Springs, P.	5	3	2	6		50	13	8	12	15	5	5	600	1520	67		
"	Clarksdale, P.	"	Clarksdale, S. S.	3	3	2	59		50	30	13	8	12	15	5	600	1520	67		
"	Tunica, P.	"	Tunica, S. S. *	1	1	1	39		20	20	4	4	4			300				
"	Tutwiler, P.	"	Tutwiler, S. S.	1	3	1	17		40	13	15	19	9	4	10	270	13	43		
D. L., Barr, P.	Sardis, P.	"	Sardis, P.	6	2	10	7	83	1	100	11	6	27	16	48	2	10	300	362	
"	Batesville, P.	"	Batesville, P.	2	2	1	1	47	3	7	11	10	3	4	5	200	49	30		
"	Courland, P.	"	Courland, P.	1	2	1	1	25	1							150				
"	Central Academy, P.	"	Central Academy, P.	2	2	1	1	34	2											
J. E. Brown, P.	Oxford, P.	"	Oxford First, P. S. *	9	6	18	32	261	8	334	1750	82	467	98	73	12	95	1800	1206	30
J. McG., Richardson	Taylor, S. S.	"	Sand Spring, S. S. *	6	4	5	1	360	2	70	88	49	16	17	29	20	32	413	128	139
"	Courland, R. D.,	"	Long Creek, S. S.	3	2			30	1											
"	Oakland, R. D.,	"	Sardis, S. S. *	1	1	1	16		16											
G. H., Steen, S. S.	Pyralia, P.	"	Pyralia, S. S. *	3	5	6	4	33	5	2	5	4	4							
"	Lamar, S. S.	"	Lamar, S. S.	3	1			21	1											
"	Red Banks, P.	"	Red Banks, S. S.	3	1			25	1											
"	Etta, P.	"	Etta, P.	3	1			16	1											
R. L., Nicholson, P.	Oxford, R. D., 2	"	Tallahatchie, P.	3	1			14	1											
"	Oxford, R. D., 2	"	Longstreet, P.	3	1			20	1											
"	Abbeville, P.	"	Abbeville, P.	3	2			32	2											
"	Oxford, R. D., 4	"	Central, P.	3	2			20	1											
"	Noah, P.	"	Central, P.	2	4			20	1											
W. E., Phifer, S. S.	Senatobia, P.	"	Senatobia, S. S. *	2	4	6	2	73	55	30	45	25	16	5	200	200	340			
"	Oxford, R. D.,	"	Hopewell, V.	1	2	3	2	30	2	2	38	8	25	6	4	200	42			
"	Summer, P.	"	Summer, S. S. *	2	1			26	26	61	51	87	63	22	200	650	6			
"	Graysport, P.	"	Graysport, S. S.	2	1			27	27											
"	Mahon, P.	"	Mahon, V.	2	1			5	5											
"	Waterford, P.	"	Waterford, V.	2	1			10	10											
"	"	"	Spring Creek, V.	2	1			8	8											
"	Lake Cormorant, P.	"	Blythe, V.	2	2			2	2											
"	Belen, P.	"	Belen, V.	2	2			5	5											
"	Coldwater, P.	"	Coldwater, V.	2	2			15	15											
"	"	"	Massey, V.	2	2			8	8											
"	R. F. D., 2,	"	Dublin, V.	2	2			4	4											
"	"	"	Dublin, V.	2	2			5	5											
"	"	"	Hudsonville, V.	2	2			5	5											
E. W., Simpson, F. M.	Kohlpar, P.	"	Hudsonville, V.	2	2			5	5											
India		"	India	2	2			5	5											
Miss.	Grenada, P.	"	Grenada, P.	115	88	62	105	2366	28	1637	\$ 3327	\$ 608	\$ 1371	\$ 747	\$ 342	\$ 80	\$ 817	\$ 10569	\$ 7555	\$ 581
Lexington, R. F. D.,	Prairie, S. S.	"	Prairie, S. S.	6	6	4	84	64	265	43	132	108	17	8	10	521	47			
James Allen, S. S.	Pleasant Hill, P. *	"	Pleasant Hill, P. *	5	6	4	127	52	50	20	43	13	10	2	1006	472				

—13—
 SYNOUD OF MISSOURI.
 I. Pres. of Lafayette.
 Benjamin Andres, P.

Candidates—4.

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES.	POSTOFFICES	CHURCHES	Officers			Communicants			Baptisms		FUNDS COLLECTED									
			Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Presbyterial, Tax and all Incidental Expenses	Miscellaneous
A. V. Beattie, Infirm.	St. Paul,	St. Paul,	12	5	6	8	52	5	60	12	5	25	5	3	3	225	69	46	6	
Geo. F. Bell, P.	Crocker, P.	Crocker, P.	12	5	1	1	21	1	20	6	6	16	3	6	6	116	25	25	6	
" " S. S.	Svedehorg, P.	Svedehorg, P.	12	5	1	1	18	2	20	5	5	6	4	4	4	65	88	88	6	
H. B. Boudé, D. D., Infirm.	Richland,	Richland,	12	5	2	2	64	2	30	22	8	35	35	5	5	400	475	50	6	
John Crockett, P.	Longwood, P.	Longwood, P.	12	5	3	3	18	5	30	31	46	30	33	5	5	400	250	35	6	
" " " "	Hosanna,	Hosanna,	12	5	5	5	81	8	130	354	13	56	22	7	7	1000	120	80	6	
John H. Davies, P.	Range Line, P.	Range Line, P.	12	5	5	5	53	11	53	11	2	46	2	2	154	25	35	6		
G. L. Edmiston, Infirm.	Westminster, P.*	Westminster, P.*	12	5	2	2	13	3	55	5	4	13	4	4	57	3	25	6		
W. A. Fraiser, D. M.	Walker, D. M.	Walker, D. M.	12	5	2	2	22	4	55	5	4	13	4	4	174	3	25	6		
" " " "	Westminster, D. M.	Westminster, D. M.	12	5	2	2	22	4	55	5	4	13	4	4	174	3	25	6		
E. C. Gordon, D. D., Sec.	St. Louis,	St. Louis,	12	5	3	3	89	3	50	475	12	166	15	5	5	380	160	137	6	
J. T. Hall, S. S.	Calhoun, S. S.	Calhoun, S. S.	12	5	2	2	11	3	40	15	60	35	5	5	302	35	35	6		
G. W. Jurey, P.	New Hope, S. S.	New Hope, S. S.	12	5	2	2	113	3	114	158	28	93	85	13	5	1000	336	46	6	
K. H. McCain, P.	California, P.*	California, P.*	12	5	2	2	63	1	72	319	15	104	35	8	8	400	289	46	6	
" " " "	First Pres, P.*	First Pres, P.*	12	5	2	2	50	5	54	155	24	88	8	23	3	5	400	289	6	
W. C. McChuer, P.	Loze Jack,	Loze Jack,	12	5	6	7	50	5	54	155	24	88	8	23	3	5	400	289	6	
" " " "	Poor Fork,	Poor Fork,	12	5	6	7	50	5	54	155	24	88	8	23	3	5	400	289	6	
A. W. Milster, D. D., Infirm.	Higginsville,	Higginsville,	12	5	1	1	52	1	65	50	11	51	16	3	3	400	8	81	6	
W. F. Price, P.	Napton,	Napton,	12	5	5	5	74	3	7	209	24	2	2	2	400	45	72	6		
" " " "	St. Olive, P.	St. Olive, P.	12	5	6	6	50	3	18	50	11	51	16	3	3	400	45	72	6	
" " " "	Nelson, P.	Nelson, P.	12	5	6	6	50	3	18	50	11	51	16	3	3	400	45	72	6	
W. W. Pabner, Infirm.	Windsor,	Windsor,	12	5	6	6	163	1	140	353	54	134	110	5	5	678	277	24	6	
H. H. Patrick, P.	Branson,	Branson,	12	5	6	6	163	1	140	353	54	134	110	5	5	678	277	24	6	
Xenophon Ryland, P.	Higginsville,	Higginsville,	12	5	6	6	163	1	140	353	54	134	110	5	5	678	277	24	6	
Clyde Sheltman, Pastor-at-Large	" "	" "	12	5	6	6	163	1	140	353	54	134	110	5	5	678	277	24	6	
J. E. Wyhe, P.	Lee's Summit,	Lee's Summit,	12	5	2	2	64	1	61	104	3	55	31	4	4	333	101	101	6	
" " " "	Sweet Springs, P.*	Sweet Springs, P.*	12	5	2	2	64	1	61	104	3	55	31	4	4	333	101	101	6	
" " " "	Hugusville,	Hugusville,	12	5	2	2	64	1	61	104	3	55	31	4	4	333	101	101	6	
" " " "	Lexington, P. E.*	Lexington, P. E.*	12	5	14	8	286	4	15	353	134	120	534	115	52	23	495	105	125	6
" " " "	Odessa, S. S.	Odessa, S. S.	12	5	1	1	45	1	35	47	117	439	105	32	8	378	640	452	6	
" " " "	Booneville, V.*	Booneville, V.*	12	5	1	1	234	1	187	60	8	31	60	3	3	150	107	39	6	
" " " "	First Pres, V.	First Pres, V.	12	5	6	7	310	3	249	542	29	180	54	33	3	1902	1702	107	6	
" " " "	Blackburn, V.	Blackburn, V.	12	5	1	1	12	1	11	18	48	39	12	3	3	350	62	25	6	
" " " "	Corder, V.*	Corder, V.*	12	5	1	1	33	1	33	1	1	1	1	1	1	190	32	32	6	
" " " "	Lamonte, V.	Lamonte, V.	12	5	4	4	30	5	46	53	30	12	3	3	173	82	82	6		
" " " "	Saline, V.	Saline, V.	12	5	3	3	50	5	46	53	30	12	3	3	173	82	82	6		
" " " "	Branson, V.	Branson, V.	12	5	5	5	60	5	90	121	50	212	212	6	6	800	212	212	6	

Candidate—1.

"	Miami, V.	1	108	115	111	2673	60	56	2463	\$ 5007	\$ 576	\$ 2545	\$ 927	\$ 313	\$ 54	\$ 117	\$12484	\$ 6749	\$ 1197	.....
"	Forsyth, V.	4	2	1	1	3	66	1	45	279	50	101	60	.....	.....	.....	5	500	450	.....
"	Houstonia, V.	1	17	20	369	10	2	239	713	133	354	25	5	.....	.....	.....	11	1500	1189	.....
"	Alma, V.	100	11	16	303	4	1	250	220	30	122	276	10	.....	.....	.....	105	1800	2000	.....
"	Calvary, V.	.....	5	5	3	60	1	70	53	2	58	10	3	.....	.....	.....	.....	250	75	55	.....
"	Pisgah, V.	.....	3	4	50	.....	.....	26	.....	.....	.....	.....	.....	.....	.....	.....	.....	150	35	.....	.....
"	Sparta, V.	.....	3	3	10	52	1	30	10	10	5	18	5	.....	.....	.....	6	348	144	.....	.....
"	Spring Valley, V.	.....	4	4	2	60	3	40	74	5	30	23	.....	.....	.....	8	400	51	.....	.....
"	Tuscumbia, V.	.....	3	3	128	11	2	66	90	9	30	16	5	.....	.....	.....	3	420	300	.....	.....
"	Waverly, V.	.....	4	3	15	7	80	13	55	50	15	25	12	.....	.....	.....	7	400	300	.....	.....
Mo.	Anxvasse, S. S.	.....	5	5	2	1	117	1	52	53	10	39	35	.....	.....	.....	15	425	364	.....	.....
"	Mexico, P.*	.....	3	5	2	1	11	8	73	57	7	32	54	.....	.....	.....	41	400	162	.....	.....
"	Columbia, P.	.....	5	11	21	550	9	2	253	696	147	235	1016	.....	.....	.....	15	1300	2317	.....	.....
"	Keysteville, P.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Deer Park, S. S.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Columbia, S. S.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Belldonia, S. S.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Molino, S. S.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Anxvasse City, P.*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Westminster, S. S.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Montgomery City, P.*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Benton City, P.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Fulton, P.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Fulton, "	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	New York City, N. Y.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Chun Ju, Korea	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Hwakan Fu, China	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Kobe, Japan	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mo.	Fulton, "	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Chicago, Ill.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Montana, "	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mo.	Concord, V.	.....	2	9	4	85	11	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Centralia, V.	.....	2	1	10	29	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Prairie View, V.	.....	1	1	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Mr. Olivet, V.	.....	4	4	69	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	White Cloud, V.	.....	3	2	2	30	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	New Bloomfield, V.	.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Dalton, V.	.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Rochepout, V.	.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Ebenezer, V.	.....	4	4	65	9	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Beth Pal, V.	.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Marche, V.	.....	4	2	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Union Chapel, V.	.....	2	2	60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Anxvasse City, V.	.....	3	2	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Williamsburg, V.	.....	3	2	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Stamrock, V.	.....	2	1	17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Bellflower, V.	.....	1	1	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Indian Grove, V.	.....	3	3	45	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Brunswick, V.	.....	8	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mo.	Paris, P.	.....	98	110	94	2416	80	27	1476	\$ 2297	\$ 287	\$ 817	\$ 1800	\$ 136	\$ 27	\$ 175	\$ 5309	\$ 8447	\$ 911	.....	.....
"	Paris, "	.....	5	6	2	5	128	2	1	71	117	38	18	7	5	3	800	473	.....	.....	.....

2. Pres. of Missouri.

- J. F. Cowan, D. D., S. S.
- A. A. Wallace, D. D., P.
- W. W. Elvans, D. D., P.
- Franc Mitchell, P.
- H. B. Barks, S. S.
- H. B. Barks, S. S.
- S. G. Wood, P.
- S. S.
- G. B. Duff, P.
- E. F. Abbott, P.
- S. S.
- W. H. Marquess, D. D., Prof.
- L. B. Tate, F. M.
- O. F. Yates, F. M.
- H. C. Oates, F. M.
- J. C. Carson, "
- W. T. Holson, "
- C. A. McPheters, "
- R. L. Moser, "

-17-

Candidates-2.

3. Pres. of Palmyra.

- C. F. Richmond, D. D., F.

-28-

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES.	POSTOFFICES		CHURCHES		Officers		Communicants			Baptisms		FUND COLLECTED		Miscellaneous			
	Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Presbyterial, Tax and all Incidental Expenses
J. E. Travis, S. S.	1	1	4	2	90	7	8	45	196	128	9	4	5	550	75	110	110
" Rensselaer, S. S.	3	3	4	14	33	10	12	190	205	96	42	17	2	110	22	765	332
T. M. Barboe, P.	17	2	2	21	165	10	14	33	205	96	42	17	2	110	22	765	332
E. McNair, D. D., Inim	17	2	2	21	165	10	14	33	205	96	42	17	2	110	22	765	332
W. F. Vanderlippe, Sec.	17	2	2	21	165	10	14	33	205	96	42	17	2	110	22	765	332
J. E. Kerr, P.	7	8	2	2	165	2	20	90	96	141	56	20	114	500	114	180	114
" Santa Fe, S. S.	5	6	4	166	8	43	219	78	106	106	548	6	6	500	165	40	500
J. T. McCutchan, S. S.	6	6	9	4	166	8	9	43	219	106	548	6	6	500	165	40	500
" Stoughton, S. S.	5	6	9	4	166	8	9	43	219	106	548	6	6	500	165	40	500
" Paris, R. F. D., S. S.	3	2	6	2	45	4	30	37	17	14	3	2	2	148	8	110	148
" R. F. D., S. S.	4	2	3	4	45	3	2	37	17	14	3	2	2	148	8	110	148
C. H. Morton, P.	10	6	4	179	4	10	126	97	87	31	5	7	10	1250	2068	40	1250
" Memphis, S. S.	2	4	4	100	1	39	1	39	10	10	40	460	10	108	40	10	108
" La Belle, V.	3	3	1	62	1	3	86	2	29	29	26	10	5	108	15	15	108
Alexandria, V.	3	3	1	62	1	3	86	2	29	29	26	10	5	108	15	15	108
Monroe City, V.	3	3	1	62	1	3	86	2	29	29	26	10	5	108	15	15	108
Monroe City, V.	3	3	1	62	1	3	86	2	29	29	26	10	5	108	15	15	108
Monroe City, V.	3	3	1	62	1	3	86	2	29	29	26	10	5	108	15	15	108
Kahoka, V.	4	5	4	120	3	97	4	52	100	32	97	9	52	500	101	43	500
Shelbina, V.	5	1	1	27	4	120	108	125	15	32	97	9	52	500	101	43	500
Philadelphia, V.	17	70	64	45	1565	37	65	912	1681	876	836	92	25	6790	4254	538	6790
Mo., Brazeau*	7	3	3	115	115	3	68	10	32	32	3	2	2	248	72	120	248
" First Apple Creek	4	1	4	71	71	3	1	6	3	80	9	2	2	125	120	125	125
W. Va., Union	4	4	4	10	119	1	5	121	200	25	457	10	10	850	527	62	850
Moundsville, W. Va.	4	2	7	3	77	2	1	80	20	15	15	5	5	750	1611	6000	750
Malden, W. Va.	4	2	7	3	77	2	1	80	20	15	15	5	5	750	1611	6000	750
Malden, W. Va.	4	2	7	3	77	2	1	80	20	15	15	5	5	750	1611	6000	750
Clarkton, W. Va.	4	4	1	10	119	1	5	121	200	25	457	10	10	850	527	62	850
Kennett, W. Va.	6	2	6	3	39	5	1	67	7	5	15	12	2	600	50	144	600
Farmington, W. Va.	7	7	4	4	261	1	2	190	191	6	46	13	2	1400	679	222	1400
Charleston, W. Va.	5	5	6	3	123	3	3	68	82	95	29	10	5	900	151	520	900
Farmington, W. Va.	5	5	6	3	123	3	3	68	82	95	29	10	5	900	151	520	900
Potosi, W. Va.	6	2	10	1	65	1	5	90	28	4	19	2	2	450	206	26	450
Perryville, W. Va.	6	6	1	1	130	1	1	75	70	3	60	9	2	510	80	75	510
Pleasant Hill, P. S.	1	1	2	18	18	1	13	3	3	60	9	2	2	82	102	80	82
Oak Ridge, S. S.	10	9	9	6	219	3	3	271	248	141	88	10	2	1557	823	689	1557
First Cape Girardeau, P. E.	8	9	12	6	243	3	3	194	371	141	61	40	10	853	577	149	853
Bellevue, P. S.	4	3	3	115	115	7	90	97	62	25	25	12	5	425	88	429	425

Candidates—2.

4. Pres. of Potosi.

	3	2	18	11	5	10	15	1	110	4
" Bellevue, P.	3	5	1	12	5	20	5	1	110	4
" Irondale, P.	2	1	23	1	5	3	20	1	100	14
" Belgrade, S. S.	1	20	1	1	1	19	19	15	827	913
" Caruthersville, P. *	4	6	152	4	100	65	55	14	15	48
" Seventy-Six, S. S.	1	1	8	34	1	7	12	21	122	48
" Geneyevie, S. S.	3	2	52	46	1	1	1	1	608	106
" New Madrid, P.	1	1	10	1	1	1	1	1	1	1
" Point Pleasant, S. S.	1	1	8	1	1	1	1	1	1	1
" Marston, S. S.	1	1	1	1	1	1	1	1	1	1
" Second Cape Girardeau V.	1	1	16	1	1	1	1	1	1	1
" Sycotte, V.	1	10	27	1	1	1	1	1	121	1
" First Farm, S. S.	1	5	1	1	1	1	1	1	1	1
—25	94	67	94	58	179	37	58	179	\$ 1454	\$ 885
									\$ 185	\$ 5705
										\$ 8401
Mo. S. Darlemne, S. S.	3	1	55	2	7	10	14	4	20	905
" Dardenne, P.	4	2	42	1	54	24	27	16	318	47
" Grand Avenue, P.	12	13	490	1	3	1306	459	24	5000	8307
" Clayton, S. S. *	3	2	80	2	69	30	10	10	500	374
" Des Peres, S. S. *	9	13	25	14	3	20	22	81	3000	6845
" Central, P.	2	1	40	38	52	48	29	6	450	90
" Mizpah, S. S.	2	1	21	163	100	72	11	52	219	330
" Troy, P. *	6	7	170	1	112	24	16	4	687	341
" St. Charles, S. S.	4	5	120	112	117	28	24	3	1105	408
" Festus First, S. S.	7	4	2	3	177	169	24	27	626	300
" Overland Park, S. S.	2	1	20	3	49	1	1	85	119	97
" Wentzville, S. S.	5	3	2	3	50	3	30	5	110	55
" Chesterfield, S. S.	1	1	17	1	1	1	1	1	2357	2308
" Bonhomme, S. S.	8	9	13	257	171	79	6	8	474	77
" Trinity, S. S.	4	6	53	30	2	2	2	4	217	14
" McPheer's Mount, S. S.	3	3	54	31	14	9	20	12	3	40
" Newport, V.	2	2	80	119	52	23	23	2	2	10
" Gerald, V.	3	3	7	1	1	1	1	1	1	1
" Washington, R. F. D.,	1	1	5	1	1	1	1	1	1	1
" Warrenton, V.	1	1	1	1	1	1	1	1	1	1
" Herculaneum, V.	1	1	1	1	1	1	1	1	1	1
—20	80	78	67	96	2210	11	27	2265	\$ 7877	\$ 180
									\$ 24	\$ 45
									\$16491	\$19337
										\$1555
Mo. Kansas City,	14	15	17	13	700	1	5	422	1080	640
" Chas. R. Nisbet, D. D.	13	13	37	117	670	17	12	821	2840	1289
" Wm. R. Dohyrs, D. D.	4	6	1	77	1	1	1	50	190	18247
" Monmouth, Wm. A. Cook, Prof.	7	4	1	2	142	708	76	250	24	304
" Plattsburg, H. P. Campbell.	14	13	121	59	600	62	44	673	174	368
" Liberty, P. *	4	4	5	68	1	7	60	10	8	1050
" Eastmanster, P.	4	4	4	17	3	100	14	1	6	1200
" Kansas City,	4	4	4	17	3	100	14	1	5	965
" Lawrence, P. *	2	1	8	35	6	154	9	3	2200	100
" Kearney, Bethel, P. *	6	7	17	5	154	9	3	250	5496	100
" Holt, Barnesville, S. S. *	2	1	17	5	154	9	3	250	600	172
" Richmond, P. *	6	7	17	5	154	9	3	250	334	19
" St. Joseph, Hyde Park, P. *	5	4	102	4	102	4	16	117	76	15
									1000	455
									287	463

Candidates—4.

6. Pres. of Upper Missouri.

- S. M. Neal, D. D.
- Chas. R. Nisbet, D. D.
- Wm. R. Dohyrs, D. D.
- W. A. Cook, Prof.
- J. M. Campbell.
- H. P. McChittic.
- Trigg A. M. Thomas.
- J. Johnson.
- W. I. McInnis.
- Kearney.
- Holt.
- E. O. Sutherland.
- B. E. Winter.

MINISTERS AND LICENTIATES,
NUMBER OF CANDIDATES.

POSTOFFICES

CHURCHES

Officers Communicants Baptisms

FUNDS COLLECTED

POSTOFFICES	CHURCHES	Officers		Communicants		Baptisms		Total Sunday School Enrollment		FUNDS COLLECTED										
		Elders	Deacons	Added on Examination	Whole Number	Adult	Infant	Total	Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Presbyterial, Tax and all Miscellaneous			
—11	Kansas City, Excelsior Springs, St. Joseph, Tarkio, St. Joseph, Stewartsville, Platte City, Hardin, Gower, St. Joseph,	Mo.	Trinity, P. E., Barbee Memorial, S. S., Second St. Joseph, S. S., English Grove, S. S., Walnut Grove, S. S., Stewartsville, S. S., Platte City, S. S., Morton-Hardin, V. Gower, V. St. Joseph,	4	7	20	84	17	116	53	30	10	61	13	7	3	23	906	175	62
	Rocky Mount, Scranton, Makeleville, Warrenton, Townesville, Washington, Raleigh, New Bern, Victoria, Goldsboro, Wilson, Tarboro, Elizabeth City, Edenton, Willow Springs, Apex, Tarboro, Pinetops, Richmond, Falkland, Farnville, Oxford, Stovall,	N. C.	Rocky Mount*, Calvary, Makeleville, Warrenton*, Nuthush*, Washington*, Raleigh*, New Bern*, Victoria, Goldsboro*, Wilson*, Howard Memorial*, Carr Memorial, Edenton, Apex, Olivet, Pinetops, Falkland, S. S., Oxford, P. E., Grassy Creek, V*	3	5	22	18	8	360	38	114	46	145	300	22	10	100	1200	2389	15
				4	4	1	2	1	38	52	77	35	4	1	1	2	1	8	1	15
				3	3	5	49	2	52	22	31	35	54	35	8	6	36	29	300	195
				6	5	2	86	5	225	52	77	35	49	35	5	1	29	1	3	3
				5	8	1	237	7	246	200	90	451	173	25	10	39	300	300	50	31
				8	21	53	43	32	686	1337	150	3456	495	108	40	438	2100	484	583	381
				5	5	1	8	1	86	155	45	205	120	25	10	180	1260	709	230	230
				5	4	9	17	6	222	177	45	219	825	20	10	204	1200	1442	160	160
				5	6	13	25	8	401	80	108	108	77	52	10	6	78	1200	1248	300
				3	6	19	35	5	134	125	40	571	139	15	16	253	1500	1169	177	177
				2	2	2	7	2	35	49	36	31	15	3	97	500	183	500	183	183
				2	2	2	7	1	39	2	2	21	5	5	20	201	56	201	56	56
				2	3	3	16	2	60	2	2	6	6	23	100	630	60	630	60	60
				2	2	10	10	1	50	60	2	6	6	62	62	9	62	9	9	9
				3	3	36	105	29	4	18	18	18	5	5	3	146	12	146	12	12
				1	2	3	12	4	69	52	5	71	5	1	9	550	431	550	431	431
				5	6	3	18	2	118	2	2	5	5	1	1	9	550	431	20	20
				1	1	3	45	1	20	7	5	5	5	1	1	106	25	106	25	25

Licentiates—2.

G. W. Kirschner.

J. D. Walker.

Candidates—4.

SYNOD OF N. CAROLINA.

1. Pres. of Albemarle.

W. D. Morton, D. D., P.

J. H. Jarvis, S. S.

S. S.

Carr Moore, P.

H. B. Seagriff, P.

W. McC. White, D. D., P.

J. N. H. Summerell, D. D., P.

H. C. Nelson, P.

V. G. Smith, P.

J. C. Shive, P.

J. E. Babou, P.

J. B. Black, P.

J. E. Hiccuphill, P.

P. E.

F. F. Jones, P. E.

Robt. King, E.

S. K. Phillips, P. E.

—15

Candidates—6.

	3	3	7	57	11	6	15	9	3	5	190	13
	8	6	3	1	2	4	4	4	1	3	3	7
	101	118	203	2975	108	387	803	\$ 2802	\$ 201	\$ 1786	\$13845	\$ 1965
Oxford, R. F. D.,												
" " R. F. D.,												
" " R. F. D.,												
Henderson,				166	1	1	243	380	33	10	159	534
Littleton,				21	1	38			7		16	20
Walden,				20	1				3		100	
Englefield,				20	1				3			
Scotland Neck,				50								
Greenville,				35				31			200	50
Kinston,				56								
La Grange,				15								
Cobb Mills S. S.,				24								
Belhaven,				22								
Watson,				30								
Young Memorial, V.				21					11		15	
Payne Memorial, V.				14								
Strickland, V.				5								
Roanoke Rapids, V.				5								
Roanoke,				2975	108	57	2478					
	101	118	203	148	108	57	2478					
	12	14	16	39	6	13	492					
Asheville First, P.				610	6	13	492	1191	84	56	807	2760
Hendersonville, P.				180	8	5	100	128	15	14	173	953
Oak Dale, S. S.,				23	1	5	108	1	3		11	25
Davidson River, P.				65	1	1	67	5	2	1	23	400
Mills River, S. S.,				85	1	1	40	18			45	160
Etowah, S. S.,				23								22
Andrews,				20							32	169
Robbinsville, S. S.,				20			48					12
Balfour,				23			23	13	5		7	350
Canton, S. S. *				22			15	15	8		5	125
Bethel, S. S.,				13			20					22
Pigeon Gap, S. S.,												
Oak Forest, S. S.,				25		3	30	8			7	120
Covenanters, S. S.,				50		7	82	1			40	
Jennie Spier Mem'l, S. S.,				15		1	13				2	298
Bryson City, P.,				37	1	1	39	5	2		14	271
Hazlewood, P.,				27	2		157	6	3		46	800
Montreat, P.,				61	1	1	64	220	5		200	487
Black Mountain, S. S.,				19			10	8	2		2	519
Ora Street, P. *				135	3	3	151	21	1		8	745
Franklin, V.				44	1		44	13	1		2	108
Memorial				10	1	1	46	5	1		7	40
Morrison, V.				32	1	2	36	2	1		12	600
Brevard, V.				85	1	1	78	30	3		294	35
Murphy, S. S.,				25								

2. Pres. of Asheville.

R. F. Campbell, D. D., P.												
R. B. Grinnan, D. D., P.												
W. H. Davis, P.												
" " S. S.												
" " S. S.												
W. P. Cheester, S. S.												
A. H. Temple, T.												
R. J. Hunter, S. S.,												
" " S. S.,												
" " S. S.,												
E. A. Sample,												
P. P. Winn,												
" " S. S.,												
E. D. Kerr,												
Lewis Collins,												
J. C. Brown, S. S.,												
J. Q. Wallace, P.,												
E. L. Siler, P.,												
C. B. Yeagan, T.,												
A. M. McLaughlin, P.												

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES.	POSTOFFICES	CHURCHES	Officers		Communicants			Baptisms		FUNDS COLLECTED									
			Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant	Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Presbyterial, Tax and all Incidental Expenses	Miscellaneous
J. K. Hall, P.	Lillington,	N. C.	3	5	2	1	53	1	50	30	26	4	8	88	10	233	13	88	10
" " P.	Linden,	"	4	3	1	2	43	2	43	10	52	23	8	233	13	233	233	233	233
" " P.	Duke,	"	5	6	10	14	166	1	61	28	29	6	2	167	263	167	167	167	167
R. E. Steele, P.	Lumberton,	"	1	1	9	9	184	184	184	28	236	21	1	650	184	650	184	184	184
W. B. McIlwaine, Jr., Co-P.	Maxton,	"	2	3	12	12	42	42	40	2	4	1	3	40	1	40	40	40	40
R. S. Latimer, S. S.	Fairmont,	"	4	4	25	25	64	64	50	4	10	2	5	90	50	90	50	50	50
" " S.	Elrod,	"	1	2	12	12	20	20	20	70	70	70	70	70	70	70	70	70	70
" " S.	Penbroke,	"	3	4	17	18	56	56	70	70	70	70	70	70	70	70	70	70	70
" " S.	Lebanon,	"	10	10	6	6	280	280	181	134	215	88	10	700	1606	700	1606	1606	1606
Martin A. Ray, S. S.	Fayetteville,	"	10	8	9	9	242	242	140	50	100	32	15	948	401	948	401	401	401
" " S.	Red Springs,	"	9	9	71	71	242	242	140	50	100	32	15	700	1130	700	1130	1130	1130
" " S.	Sanford,	"	6	2	24	24	64	64	58	24	24	24	24	21	50	21	50	50	50
" " S.	Rockingham,	"	6	2	69	69	185	185	84	43	50	16	115	45	60	45	60	60	60
" " S.	Hamlet,	"	4	5	115	115	310	310	85	75	15	47	18	282	86	282	86	86	86
" " S.	Aberdeen,	"	3	2	71	71	242	242	140	50	100	32	15	82	86	82	82	82	82
" " S.	Timberland,	"	1	1	18	18	43	43	84	43	50	16	115	45	60	45	60	60	60
" " S.	Jackson Springs,	"	7	6	100	100	280	280	181	134	215	88	10	700	1606	700	1606	1606	1606
" " S.	Biscoe,	"	6	2	45	45	115	115	30	11	4	22	75	175	75	175	175	175	175
" " S.	Ellerbe Springs,	"	4	2	34	34	79	79	30	11	4	22	17	125	17	125	17	125	125
" " S.	Mt. Gilead,	"	3	1	16	16	42	42	40	5	10	2	11	150	50	150	50	50	50
" " S.	Wadeville,	"	3	2	3	3	8	8	40	5	10	2	11	150	50	150	50	50	50
" " S.	Little's Mills,	"	1	2	31	31	83	83	20	32	9	3	6	200	9	200	9	9	9
" " S.	Troy,	"	3	3	103	103	280	280	181	134	215	88	10	700	1606	700	1606	1606	1606
" " S.	Biscoe, V.	"	2	2	24	24	64	64	30	8	1	5	9	25	6	25	6	6	6
" " S.	Maxton, R. D. 3,	"	2	2	242	242	640	640	400	160	320	160	80	11431	29206	11431	29206	29206	29206
" " S.	Rowland, R. D. 3,	"	401	381	415	311	10208	177	181	7403	9451	580	300	4651	5008	4651	5008	5008	5008
" " S.	Greensboro,	"	3	3	6	6	16	16	70	18	46	52	10	350	315	350	315	315	315
" " S.	Lowell,	"	3	3	67	67	185	185	84	43	50	16	115	45	60	45	60	60	60

Licentiates—2.
R. D. Dickson
Thos. N. Bulla
Candidates—23.
5. Pres. of Kings Mountain.
J. J. Kennedy, Infrn.
R. A. Miller, P.

MINISTERS AND LICENTIATES.
NUMBER OF CANDIDATES.

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES.	POSTOFFICES	CHURCHES	Officers				Communicants				Baptisms			FUNDS COLLECTED					
			Elders	Deacons	Examination	Added on Certificate	Whole Number	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Presbyterial, Tax and all	Miscellaneous
A. R. Shaw, D. D., P.	Charlotte	N. C. Tenth Avenue, P. *	7	11	0	6	344	8	3	396	20	698	96	79	5	108	1800	888	2987
G. P. Stevens, F. M.	Suclion	China	6	4	3	12	167	5	11	65	65	49	5	13	3	79	182	182	82
W. E. West, P.	Charlotte	N. C. Williams Memorial, P. *	3	4	3	5	60	1	71	15	10	20	10	6	3	17	120	196	82
R. T. Coit, F. M.	Sevierville	Sevierville, P.	9	9	9	282	2	26	301	147	66	112	88	12	10	38	700	328	10
J. E. Berryhill, P.	Kwanguh	Korea	3	5	1	5	110	1	136	74	20	34	49	5	3	7	200	35	15
J. A. Calligan, Infurm.	Paw Creek	N. C. Paw Creek, P. *	8	5	2	130	7	150	178	10	27	45	9	4	4	47	630	202	630
W. A. Daniel, P.	Charlotte	Hopewell, P. *	21	18	15	55	1000	12	623	2,322	12,407	2,544	1435	18	14	1,138	3000	6403	3154
A. A. McGeehy, D. D., P.	Spount Springs	Charlotte Second, P. *	5	6	19	8	380	10	185	203	18	120	238	21	43	100	100	100	90
K. A. Campbell, P.	Matthews	Philadelphia, P. *	5	3	1	50	12	1	60	4	6	6	6	5	11	50	26	26	26
J. W. Grier, P.	Charlotte	Bethlehem, S. S.	4	3	16	10	103	8	8	17	1	8	4	12	5	11	200	127	200
W. R. McCalla, P.	Huntersville	Robinson, S. S.	5	4	3	190	1	5	128	144	9	54	16	3	43	450	19	46	46
J. E. Wood, P.	Charlotte	Ramah, P.	6	5	4	2	3	84	3	65	14	11	14	1	10	350	325	325	325
H. M. Pressly, P. E.	Charlotte	Sugar Creek, P. *	6	7	10	224	2	4	201	519	88	43	63	12	25	196	900	141	11
W. E. Furr, P.	Newell	Newell, P. *	6	3	5	6	106	1	55	7	9	29	9	6	4	8	300	53	3
R. J. McIlwain, E.	Cornelus	Cornelus, P. *	6	4	7	1	54	5	100	38	15	21	10	8	3	24	200	102	200
J. L. Beattie, P.	Charlotte	Bethel, P.	11	13	14	13	703	3	19	534	843	154	347	58	20	149	1400	534	534
C. W. Ervin, P.	Charlotte	Steele Creek, V. *	4	5	2	1	90	1	154	32	18	48	10	8	5	31	1200	752	10
C. C. Carson, P.	Charlotte	West Avenue, P. E.	6	7	6	7	230	1	221	1217	221	1875	375	24	5	144	1600	1728	25
T. D. Carlisle, P.	Charlotte	St. Paul, P.	2	2	1	1	24	1	25	6	43	17	13	2	2	20	60	60	60
C. E. Robertson, P.	Waxhaw	Monroe, V. *	2	2	1	1	23	5	20	6	13	13	2	2	10	25	25	25	
W. E. McIlwain, D. D., Pres.	Waxhaw	Altan, E.	7	5	6	5	150	13	75	104	25	62	12	2	42	547	22	30	
J. L. Caldwell, D. D., Pres.	Derita	Rehoboth, E.	5	5	6	4	110	2	80	88	22	62	12	6	29	450	105	105	
Chas. Kinsley, P.	Charlotte	Ballard Creek, P. *	5	5	2	1	80	2	50	96	20	22	5	6	23	400	20	65	
Leonard Gill, Supt., H. M.	Matthews	Mulberry, P. *	4	4	3	1	129	8	109	20	12	64	3	5	5	548	1500	1500	
T. B. Anderson, P.	Charlotte	Anilty, P.	5	5	2	1	143	6	63	127	11	43	7	5	3	14	1350	718	140
Porter, S. S.	Waxhaw	Providence, P. *	5	5	9	6	132	2	171	8	17	13	7	11	9	5	800	1428	1428
W. E. McIlwain, D. D., Pres.	Charlotte	C. Banks, P.	1	2	9	10	50	6	56	19	26	46	18	11	5	121	121	121	
J. L. Caldwell, D. D., Pres.	Charlotte	C. Banks, P.	6	4	10	16	106	4	70	45	18	90	12	12	49	745	86	420	
Chas. Kinsley, P.	Pineville	N. C. Pogram Street, P. *	3	3	1	1	40	1	44	8	6	6	3	3	4	417	6	6	
Leonard Gill, Supt., H. M.	Wadesboro	Waxhaw P. *	2	2	3	1	62	1	68	13	13	13	3	3	4	417	6	6	
T. B. Anderson, P.	Norwood	Norwood, P.	2	2	3	1	40	1	44	8	6	6	3	3	4	417	6	6	
Porter, S. S.	Porter	Porter, S. S.	2	2	3	1	40	1	44	8	6	6	3	3	4	417	6	6	

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES.	POSTOFFICES		CHURCHES		Officers		Communicants			Baptisms		Total Sunday School Enrollment		FUNDS COLLECTED						
	Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant	Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Presbyterial, Tax and all incidental Expenses	Miscellaneous			
L. T. Newland, F. M. Licentiate—1.	5	4	1	2	117	1	2	86	9	15	36	5	97	400	321	3				
A. J. Howell. Candidates—10.	83	145	206	120	4776	126	56	\$23718	\$ 1137	\$ 9154	\$ 5338	\$ 351	\$ 142	\$ 2018	\$11962	\$ 6672				
Clinton, N. C.	5	4	1	2	117	1	2	72	9	9	36	5	97	400	321	3				
Warsaw, " "	4	3	4	4	72	2	2	80	44	21	71	5	40	200	185	3				
Rose Hill, " "	4	4	5	1	75	2	1	57	9	6	13	10	6	200	185	3				
Jacksonville, " "	2	1	11	1	11	1	1	9	9	6	13	10	6	200	185	3				
Wildwood, " "	2	1	19	1	11	1	1	9	9	6	13	10	6	200	185	3				
Pollocksville, " "	2	1	32	1	19	1	1	9	9	6	13	10	6	200	185	3				
Rivendale, " "	2	2	22	1	32	1	1	9	9	6	13	10	6	200	185	3				
Maysville, " "	2	2	14	1	32	1	1	9	9	6	13	10	6	200	185	3				
Topsail Sound, " "	3	3	83	1	58	1	1	9	9	6	13	10	6	200	185	3				
Kwang Ju, Korea	3	3	83	1	58	1	1	9	9	6	13	10	6	200	185	3				
Wilmingon, N. C.	83	145	206	120	4776	126	56	\$23718	\$ 1137	\$ 9154	\$ 5338	\$ 351	\$ 142	\$ 2018	\$11962	\$ 6672				
Okla.	3	3	13	16	62	9	1	60	25	8	13	2	4	1000	9	331				
Marieita, " "	4	3	5	10	59	3	1	113	17	12	15	10	4	420	290	24				
Antlers, " "	4	4	36	10	119	24	2	225	17	41	3	17	4	514	562	179				
Coalgate, P. E., Oklahoma City,	4	4	36	10	119	24	2	225	17	41	3	17	4	514	562	179				
Wynnewood, " "	5	4	2	13	110	4	4	90	65	100	100	43	19	1200	307	235				
Hugo, " "	5	4	2	13	110	4	4	90	65	100	100	43	19	1200	307	235				
Durant First, P., " "	6	4	24	31	232	12	10	225	9	17	100	43	19	1200	307	235				
Durant, " "	3	1	4	4	81	1	1	111	33	21	40	6	251	251	79	35				
Wapanucka, " "	3	1	4	4	81	1	1	111	33	21	40	6	251	251	79	35				
Allen, S. S., " "	1	1	14	2	27	2	1	11	33	21	40	6	251	251	79	35				
Clarita, S. S., " "	1	1	14	2	27	2	1	11	33	21	40	6	251	251	79	35				
Durant, East Side, S. S., " "	1	1	2	2	29	3	3	125	29	29	29	2	23	20	20	12				
Armsstrong, S. S., " "	2	1	2	2	13	3	3	25	29	29	29	2	23	20	20	12				
Veach Grove, S. S., " "	2	1	11	1	11	3	3	25	29	29	29	2	23	20	20	12				
Pocan, S. S., " "	3	4	3	9	29	3	2	180	10	10	10	15	15	236	125	10				
Pocan, S. S., " "	3	4	3	9	29	3	2	180	10	10	10	15	15	236	125	10				
Shady Point, S. S., " "	2	2	1	10	40	1	2	65	35	3	4	1	12	12	12	95				
Central, S. S., " "	2	2	1	10	40	1	2	65	35	3	4	1	12	12	12	95				
Madill, S. S., " "	2	1	1	1	24	1	1	80	10	2	10	10	180	52	6	6				
Caddo, " "	4	2	4	2	25	2	2	80	10	2	10	10	180	52	6	6				
Colbert, " "	4	4	20	20	60	4	4	80	20	20	20	20	225	210	210	210				
Caney, " "	4	4	10	10	60	4	4	80	20	20	20	20	225	210	210	210				
Idabel, " "	6	2	60	60	60	6	6	75	60	60	60	60	225	210	210	210				

Candidates—3.

SYNOD OF OKLAHOMA.

Pres. of Durant.

W. T. Matthews, D. D., P.

Erskine Brandy, P. E.

E. H. Mosley, P. E.

H. R. Williams.

H. A. Hodges.

C. C. Anderson, P. E.

J. W. Mosley, Jr., P.

Alfred L. Rhean, P.

S. S.

S. S.

S. S.

S. S.

H. M. Perkins, S. S.

L. D. Hendrick, S. S.

A. S. Egner.

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES.	POSTOFFICES			CHURCHES			FUNDS COLLECTED										
	Officers		Communicants		Baptisms		Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Pres. and all Incidental Expenses	Miscellaneous
	Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult												Infant
E. L. Wilson, Ev.....	Coyle, Okla.	5	2	1	29	3	80	30									
Ev.....	Devol, Ev.....	1	1	1	4	1	129	17	7	9	7	112	12	320	47		
Ev.....	Duke, Ev.....	1	1	1	6	1	65	6	17	7	2	25	1	200	15		
Ev.....	Faxon, Ev.....	1	1	6													
Ev.....	Foss, Ev.....	1	1	1	1	1	3	1	1	1	1	1	1	1	1	1	
Ev.....	Grandfield, Ev.....	1	1	10	1	1	30	10	10	20	10	4	24	983	115		
Ev.....	Holiday, Ev.....	1	1	10	1	1	63	20	40	20	10	4	24	350	240		
Ev.....	Monitn, Ev.....	1	1	10	1	1	75	18	43	30	30	4	65	350	240		
Ev.....	Mountain Park, Ev.....	2	1	12			35	9	9	6	1	1	1	100	100		
Ev.....	Lawton, Ev.....	1	1	35										40	181		
Ev.....	Colony, Ev.....	3	1				33										
Ev.....	Shattuck, Ev.....	3	1	1000	75	21	1558	324	227	141	261	89	11	52	6388	4680	555
		60	56	131	118												
		5	5	8	1	1	4	129	17	7	9	7	112	12	320	47	
		4	3	8	3	6	65	6	17	7	7	25	1	200	15		
		6	5	7	6	1	8	63	20	40	20	10	4	24	983	115	
		4	5	4	3	2	35	9	18	43	30	30	4	65	350	240	
				4	1		1							100	100		
				3	2												
				3	3												
				3	2												
				3	2												
				3	2												
				3	2												
				3	2												
				3	2												
				7	39	19	401	365	480	322	53	23	190	1800	995	387	
SYNOD OF SOUTH CAROLINA.																	
L. P. Cox, of Bethel	Waxhaw, N. C.	5	5	8	1	1	187	50	17	7	9	7	112	12	320	47	
W. W. Ratchford, P.....	Lipsday, S. C.	4	3	8	32	3	65	6	17	7	7	25	1	200	15		
W. B. McWhaine, F. M.....	Kochi, Japan	6	6	7	140	1	8	120	20	40	20	10	4	24	983	115	
J. B. Swann, P.....	Bollock Creek, S. C.	6	5	6	140	1	8	120	20	40	20	10	4	24	983	115	
" " S. S.	McComallsville, Mo.	4	5	4	120	1	8	120	20	40	20	10	4	24	983	115	
W. M. McPheeters, D. D., Prof.	Calvin, S. C.	6	5	4	120	1	8	120	20	40	20	10	4	24	983	115	
James Russell, Ev.....	Columbia, S. C.	6	6	3	235	1	8	155	62	130	33	25	7	135	1200	200	
W. A. Hatner, P.....	Chester, S. C.	6	6	1	200	4	64	138	65	111	60	40	5	12	120	181	
Jos. T. Dendly, P.....	Fort Hill, S. C.	7	7	10	14	8	10	80	170	60	40	93	10	37	583	240	
W. B. Arrowood, P.....	Sharon, S. C.	2	2	1	8	1	5	42	60	17	13	4	6	23	130	97	
" " P.....	Backsburg, S. C.	6	4	4	69	1	8	80	36	27	15	13	3	10	250	71	
L. O. McCuehan, F. M.....	Wilkinsville, S. C.	7	6	4	9	2	16	173	55	107	40	10	5	72	700	337	
H. J. Mills, P.....	Chunni, Korea	4	2	2	216	7	96	173	55	107	40	10	5	72	700	337	
Clover, S. C.	Clover, S. C.	4	2	2	1	1	11	90	166	57	38	64	9	4	46	230	
Bowling Green, S. C.	Bowling Green, S. C.	3	2	2	39	1	104	3	11	2	1	1	1	200	12		
S. C. Byrd, D. D., Pres.....	Ruby, S. C.	3	3	2	74	2	8	11	18	3	11	1	1	147	34		
J. R. Millard, S. S.....	White Oak, S. C.	3	3	2	1	1	97	12	10	12	10	2	1	100	85		
" " S. S.....	Chesterfield, S. C.	6	7	39	19	3	195	2063	480	365	322	53	23	1800	995	387	
G. G. Hayes, Sup't.....	Greenville, S. C.	6	7	39	19	3	195	2063	480	365	322	53	23	1800	995	387	
E. E. Gillespie, P.....	Yorkville, S. C.	6	7	39	19	3	195	2063	480	365	322	53	23	1800	995	387	

MINISTERS AND LICENTIATES, NUMBER OF CANDIDATES.	POSTOFFICES	CHURCHES	Officers				Communicants			Baptisms		Total Sunday School Enrollment		FUNDS COLLECTED							
			Elders	Deacons	Added on Examination		Whole Number		Adult	Infant	Total	Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Presbyterial, Tax and all Incidental Expenses	Miscellaneous
					Added on Certificate	Examined	Added on Certificate	Number													
Alexander Sprunt, D. D., P.	Charleston,	S. C.	9	9	13	16	434	2	12	275	1740	103	381	175	39	25	101	3900	5390	381	
Henry Alex. White, D. D., Prof. S. S.	Columbia,	"	5	3	3	36	36		119	7								762	138	143	
S. C. Caldwell, P.	Edisto Island, P.*	"	12	4	3	51	51		18	62	28	73	67	16	10	70	900	900	214		
J. Keir G. Fraser, D. D., P.	Charleston,	"	6	9	7	11	353	4	283	1152	165	613	938	7	9	190	2003	6100	724		
Pahner C. DuBose, F. M.	Soochow,	China																			
T. D. Johnston, P.	Aiken,	S. C.	4	4	3	140	140	1	65	298	37	87	155	11	4	53	1000	603	15		
"	Aiken, F.*	"	1	1	5	23	3		26	5	1	2	4			6	100	48	2		
"	Langley, S. S.	Ga.	4	1	1	14	14		40	80	30	98	56	12	5	10	750	37	33		
P. S. McClesney, P.	Langley, S. S.	S. C.	3	6	1	22	22		18	5	2	3	2	2	2	2	10	191	30		
"	Enterprise,	"	2	2	1	1	47		40	80	30	98	56	12	5	10	750	37	33		
N. Keef Smith, D. D., P.	Charleston, R. D. 1,	"	7	4	2	70	70	2	25	205	43	43	33	12	4	15	860	98	10		
"	McPhersonville,	"	2	1	2	31	31		15	51	25	25	36	7	3	11	281	71			
J. W. Lafferty, P.	Stoney Creek, P.*	"	2	1	2	79	79	1	57	29	74	18	6	1	1	31	720	289	24		
Jas. O. Reavis, D. D., P.	Stoney Creek, P.*	"	1	2	1	2	79	1	57	29	74	18	6	1	1	31	720	289	24		
Theodore Hunter, In Trans.	Columbia,	"	9	19	38	65	586	9	13	334	2062	683	1827	137	27	179	2700	7991	54		
Benjamin Rush Thornbury, P.	Charleston,	"	3	5	1	160	160	2	130	104	27	87	116	10		51	1300	2481	102		
Bothwell Graham, S. S.	Batesburg,	S. S.	4	5	3	76	76	5	5	54	20	30	14		12	13	400	38			
E. E. Ervin, P. E.	McClintanville,	"	4	2	1	21	21	5	35	9	4	70	3		2	13	300	12			
Paul F. Brown, E.	Estill, E.	"	4	3	4	1	67	4	1	20	10	20	3		8	125	8	125			
"	Crocketville,	"	1	1	1	1	1		1	1	1	1	1		1	1	1	1	1		
"	Allemdale,	"	1	1	1	1	1		1	1	1	1	1		1	1	1	1	1		
"	Harmony, E.	"	2	3	2	15	15	1	28	10	10	10	3		2	5	245	163	25		
"	Walkerboro, P. E.*	"	2	1	1	2	50	2	1	20	4	10	4		2	5	245	163	25		
"	Boiling Spring, S. S.	"	1	1	1	1	1		1	1	1	1	1		1	1	1	1	1		
"	Corinth, P. E.	"	1	1	1	1	1		1	1	1	1	1		1	1	1	1	1		
"	Lyndhurst,	"	1	1	1	1	1		1	1	1	1	1		1	1	1	1	1		
"	Barnwell, S. S.	"	1	1	1	1	1		1	1	1	1	1		1	1	1	1	1		
"	Barnwell,	"	1	1	1	1	1		1	1	1	1	1		1	1	1	1	1		
"	Denmark, S. S.	"	1	2	1	8	8		1	1	1	1	1		1	1	1	1	1		
"	Denmark,	"	3	2	2	28	28		1	1	1	1	1		1	1	1	1	1		
"	Mc. Pleasant, V.	"	3	2	2	41	41		1	1	1	1	1		1	1	1	1	1		
"	Eastover,	"	2	2	2	7	7		1	1	1	1	1		1	1	1	1	1		
"	Richland, S. S.	"	1	1	1	1	1		1	1	1	1	1		1	1	1	1	1		
"	Blackville, V.	"	1	1	1	1	1		1	1	1	1	1		1	1	1	1	1		
"	Wilton, A. S.	"	1	1	1	1	1		1	1	1	1	1		1	1	1	1	1		
"	Brookland, V.	"	1	1	1	1	1		1	1	1	1	1		1	1	1	1	1		
"	New Brookland,	"	1	1	1	1	1		1	1	1	1	1		1	1	1	1	1		
H. K. Shimon	Persla	"																			
L. C. McC. Snyder	Urumial,	S. C.																			
"	Charleston,	"																			
"	W. Rosborough, Jr.	"																			
S. H. White	Columbia,	"																			
<i>Licentiates—4.</i>																					
<i>Candidates—4.</i>																					
			96	106	100	154	2836	22	35	1716	\$ 7775	\$ 1805	\$ 2828	\$ 3037	\$ 298	\$ 114	\$ 826	\$1902	\$ 24931	\$ 1683	

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES.	POSTOFFICES		CHURCHES		Officers		Communicants		Baptisms		Total Sunday School Enrollment		FUNDS COLLECTED									
	Licentiate	Candidates-3.	Postoffice	Church	Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant	Total Enrollment	Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Pre-ferential, Tax and all Incidental Expenses	Miscellaneous
			S. C.	Liberty Springs, V. *	5	11	4	1	271	14	44	31	44	2	7	10	700	32	6			
			"	Mountville, V.	4	37	4	1	24	5	22	4	2	10	6	200	8	6				
			"	Lisbon, V.	4	41	12	1	63	1	22	2	4	2	2	22	200	16	2			
			"	Greenville,	3	12	1	1	46	1	46	1	1	30	3	50	37	3				
			"	Campobello,	3	3	4	1	56	1	56	1	1	30	3	50	37	3				
			"	Converse,	3	1	1	1	66	1	66	1	1	30	3	50	37	3				
			"	Owings,	4	3	1	1	75	1	75	1	1	30	3	50	37	3				
			"	Greenville,	3	3	3	1	51	1	51	1	1	30	3	50	37	3				
			"	Lickville, S.	3	7	1	2	71	1	71	1	1	30	3	50	37	3				
			"	Phoree, S.	3	9	6	1	94	1	94	1	1	30	3	50	37	3				
			"	Lincolnton, S.	3	9	6	1	94	1	94	1	1	30	3	50	37	3				
			"	Tucapau, V.	3	1	1	1	60	1	60	1	1	30	3	50	37	3				
			"	Parolet,	3	6	1	1	17	1	17	1	1	30	3	50	37	3				
			"	Trough Shoals, V.	3	1	1	1	6	1	6	1	1	30	3	50	37	3				
			"	Saxon, S.	3	11	1	1	11	1	11	1	1	30	3	50	37	3				
			"	Spartanburg,	3	35	1	1	35	1	35	1	1	30	3	50	37	3				
			"	Laurens,	3	40	1	1	5	1	5	1	1	30	3	50	37	3				
			"	Ora,	3	3	3	3	35	1	35	1	1	30	3	50	37	3				
			"	Santee,	3	3	3	3	35	1	35	1	1	30	3	50	37	3				
			"	Cane Creek, S. S.	3	3	3	3	35	1	35	1	1	30	3	50	37	3				
			"	Carlisle, S. S.	3	11	2	1	12	1	12	1	1	30	3	50	37	3				
					263	178	215	81	70	4165	\$20714	\$ 1028	\$ 418	\$ 130	\$ 1928	\$ 2347	\$ 34408	\$ 2772				
			S. C.	Beulah, P. *	8	4	4	1	56	46	11	19	11	8	17	550	225	15				
			"	Bethel, P.	4	7	4	5	36	54	9	22	8	3	11	400	72	15				
			"	Columbia,	3	3	2	3	105	105	105	105	105	105	105	105	105	105				
			"	Bethune,	3	4	2	56	54	3	105	105	105	105	105	105	105	105				
			"	Bethune, P. *	3	2	2	29	29	3	29	29	29	29	29	29	29	29				
			"	Pinetree, P.	3	4	2	56	54	3	105	105	105	105	105	105	105	105				
			"	Turkey Creek, P.	3	2	2	29	29	3	29	29	29	29	29	29	29	29				
			"	Sardonia, P. *	4	4	1	6	82	82	4	66	60	9	14	600	15	8				
			"	New Harmony, P.	3	2	2	37	37	4	37	37	37	37	37	37	37	37				
			"	Mayesville, R. F. D.,	6	2	2	117	117	3	117	117	117	117	117	117	117	117				
			"	New Zion,	6	2	2	137	137	3	137	137	137	137	137	137	137	137				
			"	St. Charles,	6	2	2	106	106	2	106	106	106	106	106	106	106	106				
			"	Mayesville, P. *	8	6	6	131	131	1	131	131	131	131	131	131	131	131				
			"	Sumter, P. *	8	7	8	12	401	401	1	7	385	41	82	28	29	1576				
			"	Sumter, P. *	8	7	8	12	401	401	1	7	385	41	82	28	29	1576				
			"	Concord, S.	5	2	3	51	51	1	51	51	51	51	51	51	51	51				
			"	Georgetown, P.	5	2	3	41	41	1	41	41	41	41	41	41	41	41				
			"	Georgetown, P. E.	5	2	3	41	41	1	41	41	41	41	41	41	41	41				
			"	Andrews, S. S.	1	3	3	31	31	1	31	31	31	31	31	31	31	31				

4. Pres. of Harmony.

- D. M. Clark, P.
- " " P.
- A. C. Bridgman, Sec.
- J. M. Forbis, P.
- " P.
- " P.
- Arnold Hall, P.
- " P.
- " P.
- H. C. Hammond, P.
- H. A. Knox, P.
- J. P. Marion, P.
- James McDowell, D.
- W. J. McKay, D.
- " D.
- H. M. Parker, D. D., P. E.
- " S. S.

J. C. Rowan, P.	7	8	2	4	164	3	48	177	28	75	26	36	4	88	1200	543	30
W. S. Trimble, P.	4	6	2	3	60	1	48	43	7	10	7	8	4	20	580	1410	.....
Pinewood, P. E.	2	2	.....	.....	18	.....	.....	.....	.....	.....	.....	.....	.....	.....	110	10	.....
Jordan, P. E.	5	6	4	2	164	5	154	127	97	70	45	16	3	7	1200	146	445
Manning, P. E.	2	3	.....	.....	60	2	32	100	21	33	38	4	8	7	933	64	.....
Mayesville, P.	2	2	.....	.....	19	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
J. J. Brown, P.	2	2	.....	.....	31	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Greenville, P.	2	2	.....	.....	56	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Greenville, P.	2	2	.....	.....	56	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bishopville, P.	7	7	10	9	158	4	75	160	27	34	58	20	15	83	1040	1195	.....
Benson, P.	2	2	.....	.....	72	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Greenville, P.	4	3	.....	.....	58	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Charles, P.	2	2	.....	.....	37	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hepzibah, V.	5	5	.....	.....	129	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Indianatown, S. S.	3	3	.....	.....	60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lake City, V.	3	2	.....	.....	47	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lynchburg, V.	2	2	.....	.....	37	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
McGill Memorial, V.	1	2	.....	.....	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Hope, V.	3	3	.....	.....	26	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Richmond, V.	3	3	.....	.....	61	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Henneman, V.	3	4	2	.....	86	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Saunders Depot, V.	2	2	.....	.....	33	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Union, V.	2	2	.....	.....	130	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wedgfield, V.	6	6	9	.....	117	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Williamsburg, V.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Camden, P. *	125	126	65	2911	11	54	1379	\$ 3486	\$ 810	\$ 893	\$ 620	\$ 340	\$ 129	\$ 710	\$ 14146	\$ 7500	\$ 1130
Summerton, P. *	3	3	1	20	83	.....	101	110	10	15	11	13	2	60	250	225	.....
Pinewood, P. E.	5	4	13	.....	113	3	.....	235	10	22	10	8	.....	98	450	173	.....
Jordan, P. E.	4	2	9	4	92	.....	65	56	9	8	13	4	.....	500	260	350	.....
Manning, P. E.	5	6	5	3	101	2	7	44	119	34	10	4	.....	66	400	14	25
Mayesville, P.	2	2	.....	.....	61	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
J. J. Brown, P.	2	2	.....	.....	63	1	1	176	.....	.....	.....	.....	.....	.....	.....	.....	.....
Greenville, P.	3	2	.....	.....	38	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Greenville, P.	3	2	.....	.....	38	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bishopville, P.	3	2	.....	.....	48	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Benson, P.	3	2	.....	.....	53	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Greenville, P.	2	2	.....	.....	24	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Charles, P.	6	11	30	.....	214	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hepzibah, V.	5	11	20	.....	367	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Indianatown, S. S.	3	5	1	8	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lake City, V.	3	4	13	.....	83	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lynchburg, V.	3	2	.....	.....	85	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
McGill Memorial, V.	3	2	.....	.....	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Hope, V.	1	1	.....	.....	36	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Richmond, V.	2	3	.....	.....	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Henneman, V.	5	8	29	.....	283	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Saunders Depot, V.	2	3	2	.....	117	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Union, V.	2	3	2	.....	117	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wedgfield, V.	3	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Williamsburg, V.	4	5	13	.....	290	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Candidates—3.

Pres. of Pee Dee.
 C. G. Brown, P. E.
 A. G. Buckner, D. D., P.
 A. S. Doak, P.
 J. J. Douglass, S. S.
 D. M. Fulton, P.
 R. T. Gillespie, P.
 T. F. Haney, P.
 J. H. Harrell, P. E.
 S. H. Hay, P.
 S. R. Hope, P.
 A. H. McArn, P.
 M. B. McLaughlin, P.
 J. G. Richards, Indrnn
 T. E. Simpson, P.
 A. E. Spencer, P.
 F. D. Viele, P.
 Thornton Whaling, D. D., Prest.

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES.	POSTOFFICES		CHURCHES		OFFICERS							COMMUNICANTS							BAPTISMS		TOTAL SUNDAY SCHOOL ENROLLMENT		FUNDS COLLECTED						
	Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant	Total Enrollment	Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Presbyterial, Tax and all Incidental Expenses	Miscellaneous											
—17	3	4	1	1	33	1	1	3	282	146	300	226	25	25	32	775	86												
Timmons, V. *																													
Lamar, V.																													
Fairhope, V.																													
Latta, V.																													
Little Rock, V.																													
Blamer, V.																													
	90	97	160	130	2589	63	67	1702	\$ 3854	\$ 816	\$ 893	\$ 1124	\$ 278	\$ 333	\$ 1776	\$ 15369	\$ 1503												
Richland, S. S.	4	4	8	1	115	1	1	182	69	33	30	27	6	3	21	240	19												
Williams, P.	4	3	2	2	47	1	1	81	45	1	2	4	1	1	2	200													
Honea Path, P.	4	3	6	1	40	1	1	52	45	1	2	4	1	1	2	450													
Seneea, P. *	5	7	1	5	133	5	5	157	242	31	60	30	14	3	132	720	208												
Flat Rock, S. S.	4	4	1	1	54	1	1	84	4	2	1	6	1	1	12	150	10												
Hope, S. S.	1	1	1	1	7	1	1	180	6	3	3	2	1	1	12	150	2												
Fairview, S. S.	2	2	2	2	14	1	1	59	2	1	1	1	1	1	2	128	2												
Old Pickens, S. S.	2	2	2	2	21	1	1	59	2	1	1	1	1	1	2	130	2												
Anderson, S. S.	10	10	12	95	519	3	4	318	700	92	228	327	32	7	110	1800	800												
Fort Hill, P. *	3	3	2	2	68	2	2	90	148	55	36	23	2	4	48	300	97												
Keowee, S. S.	5	7	2	1	15	3	3	96	107	17	43	13	9	3	38	480	697												
Liberty, P. *	2	2	1	1	102	2	2	107	80	17	43	13	9	3	38	480	697												
Carnel, P. *	2	2	1	1	35	1	1	40	26	4	17	6	2	2	5	200	22												
Central, P.	2	2	1	1	310	1	1	400	26	4	17	6	2	2	5	200	22												
Anderson Central, P.	1	1	1	1	30	1	1	30	247	177	115	165	30	5	23	1800	4129												
Mitway, S. S.	1	2	5	6	102	5	5	229	36	6	26	8	2	2	3	200	74												
Pelzer, P. *	6	5	1	7	104	2	2	70	38	24	52	24	15	3	46	900	311												
Pendleton, P. *	6	5	1	7	140	5	5	38	24	21	24	13	6	6	56	1135	38												
Good Hope, P. *	6	8	3	3	107	1	2	126	116	35	16	11	4	5	50	592	38												
Walhalla, P. *	3	3	2	1	82	1	1	80	90	18	64	30	3	3	57	833	84												
Bethel, P.	3	3	1	1	32	1	1	32	3	1	3	3	3	3	66	3	3												
Fowville, P. *	3	3	2	2	70	1	1	69	48	3	5	5	2	3	20	250	608												
Roberts, P.	4	5	15	134	10	1	1	81	10	9	4	5	1	1	5	252	34												
Mt. Zion, P.	4	4	2	37	14	2	2	37	14	2	22	2	2	2	20	350	31												
Piedmont, P. *	3	3	2	2	85	1	1	90	101	5	42	5	4	4	400	186	4												
Broadway, P.	3	3	2	2	39	1	2	76	136	25	50	11	22	2	6	350	111												
Pelton, P.	2	2	1	1	17	1	1	52	25	2	7	3	5	5	45	8	8												
Liberty, R. F. D., Westminster, P. *	5	5	5	5	125			100	80	20	60	35	5	5	800	1925	150												

6. Pres. of Piedmont.

John G. Law, D. D., S. S.

T. C. Ligon, Infirmary.

C. L. Stewart, P.

M. R. Kirkpatrick, P.

S. S.

S. S.

S. S.

W. H. Frazer, D. D., P.

Wm. H. Mills, P.

John C. Bailey, Jr., P.

Buynan McLeod, P.

L. E. Wallace, P.

A. H. Atkins, P.

M. E. Peabody, P.

G. M. Wilcox, P.

W. S. Porter, P.

Robert R. R. Station, P.

Sandy Springs, P.

Piedmont, P.

S. S.

R. L. Grier, P.

S. S.		R. F. D.		Persia		Retreat, S. S.														
Yospin Benjamin, F. M.		Urumia		Urumia		Urumia		Urumia		Urumia		Urumia		Urumia		Urumia		Urumia		
Candidate—1		—16		—16		—16		—16		—16		—16		—16		—16		—16		
2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
6	4	2	2	9	107	2	2	2	2	76	2555	617	991	782	181	67	811	13317	10493	2284
11	10	9	9	409	409	2	7	318	1020	550	254	550	254	250	75	20	200	1800	1820	24
5	8	60	25	343	15	9	388	868	868	198	210	180	180	130	53	13	176	1575	2091	24
5	10	27	7	321	6	6	85	301	301	121	120	120	120	51	10	21	31	1100	118	
3	3	5	3	33	1	6	80	30	30	4	4	4	4	12	3	2	24	1000	64	
5	2	8	7	1	48	1	169	25	25	5	16	16	16	13	3	2	24	1000	50	20
2	2	1	1	2	190	1	2	30	92	36	36	36	36	19	16	16	48	625	28	9
4	4	6	1	1	29	1	85	35	35	16	16	16	16	3	3	3	27	59	17	6
5	5	6	1	1	73	1	82	61	61	35	35	35	35	3	3	4	92	575	156	
1	1	1	1	1	100	1	40	70	70	32	32	32	32	12	9	9	420	239	8	
4	4	6	6	182	2	2	40	62	62	28	34	34	34	8	10	18	100	20		
3	3	1	1	23	4	4	65	16	16	4	4	4	4	1	1	1	350	20		
5	5	1	1	30	101	1	101	65	65	3	16	16	16	4	5	100	100	27		
2	2	1	1	1	50	10	52	25	25	20	30	30	30	14	14	9	200	150	6	8
4	4	3	3	34	40	4	40	20	20	2	2	2	2	1	1	5	100	65	2	
2	2	3	3	2	23	5	20	20	20	3	5	5	5	1	1	3	85	600		
1	1	2	2	1	80	2	20	3	3	2	3	3	3	1	1	1	175	200		
3	3	1	1	1	21	1	15	1	1	1	1	1	1	4	5	5	75	146		
1	1	1	1	34	34	1	34	1	1	3	2	2	2	2	2	2				
5	5	1	1	160	1	2	146	6	6	3	18	18	18	2	1	1	6	313	749	22
5	5	5	5	100	2	5	109	124	124	10	55	10	10	6	4	24	400	114		
2	2	1	1	21	1	1	2	2	2	2	2	2	2	2	2	2	200			
6	7	4	4	122	2	2	100	110	110	6	20	23	23	11	5	28	450	213		
China	S. C.																			
95	106	129	70	2508	31	57	1846	2840	2840	1070	925	624	246	113	606	10514	7842	97		
Tenn.																				

7. Pres. of South Carolina.
 J. B. Green, P.
 H. Waddell Pratt, P.
 R. E. Telford, P.
 J. M. Rosboro, P.
 J. M. Dallas, P.
 W. H. Hamilton, P.
 W. H. Hillhouse, P.
 J. B. Hillhouse, P.
 H. C. Fennel, P.
 E. C. Bailey, P.
 F. H. Wardlaw, F. M.
 M. G. Woodworth, Prof.

Greenwood, P.*
 Abbeville, P.*
 Upper Long Cane, P.*
 Whitmore, P.*
 Memorial, P.*
 Greenville, P.*
 Donalds, S. S.
 Ninety-Six, P.*
 Hodges, P.*
 Coronaca, P.*
 Lebanon, P.*
 Hopewell, P.*
 Willington, P.*
 Little Mountain, P.*
 New Willington, P.*
 Mt. Carmel, P.*
 Warren, P.*
 Rocky River, S. S.
 Edgefield, P. E.*
 Johnston, P. E.*
 Trenton, P. E.*
 Saluda, V.
 Ropers, V.
 Aveleigh, V.*
 Smyrna, V.*
 Morris, V.*
 Rock, V.*
 Cokesbury, V.
 Providence, S. S.

Clinton,
 Columbia,
 W. J. Frierson, Infirmary.

Candidates—2.
 I. Pres. of TENNESSEE.
 W. J. Frierson, Infirmary.

China
 S. C.
 Cokesbury,
 Sparta, Tenn.
 Vox,
 Clinton,

Chappells,
 Greenwood,
 Cokesbury,
 Iisu Chou Fu,
 Cokesbury,
 Sparta, Tenn.
 Vox,
 Clinton,

Clinton,
 Columbia,
 W. J. Frierson, Infirmary.

Candidates—2.
 I. Pres. of TENNESSEE.
 W. J. Frierson, Infirmary.

China
 S. C.
 Cokesbury,
 Sparta, Tenn.
 Vox,
 Clinton,

Clinton,
 Columbia,
 W. J. Frierson, Infirmary.

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES.	POSTOFFICES	CHURCHES	Officers				Communicants			Baptisms		FUNDS COLLECTED									
			Elders	Deacons	Added on Examination		Whole Number	Adult	Infant	Total Enrollment	Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Presbyterial, Tax and all Miscellaneous Expenses		
					Added on Certificate	Added on Examination															
C. E. Sullivan, P.	Nashville, Tenn.	Fayetteville, P.	16	13	3	4	180	2	85	162	20	100	50	5	5	40	1500	1348			
R. S. Brown, P.	Fayetteville, "	Fayetteville, P.	1	7	1	105	1	91	81	5	90	6	12	5	33	500	17	15			
A. P. Gregory, Ex.	Reelfoot, "	Union, S. S.	5	9	3	132	3	40	136	338	185	37	30	5	116	569	435	7			
D. B. Gregory, P.	Columbia, "	Zion, P.	10	8	21	245	4	175	338	320	128	125	50	10	257	1500	546	268			
M. S. Kennedy, D. D., P.	Pittsburg, "	Pittsburg, P.	11	17	11	419	1	246	2040	704	325	325	134	20	177	2000	1371	515			
J. C. Molloy, D. D., P.	Columbia, "	Columbia First, P.	5	3	11	62	11	54	15	2	2	37	6	6	100	30	47	525			
T. A. Patton, P.	Petersburg, "	Petersburg, P.	2	2	20	7	53	20	30	2	2	5	2	1	100	30	61	61			
"	Cyrusdon, "	Pigg Chapel, S. S.	4	5	2	14	3	36	14	5	20	1	1	1	200	61	61	61			
"	Petersburg, "	Swan Creek, S. S.	4	4	11	2	50	11	30	1	2	6	4	1	200	61	61	61			
J. F. Pharr, P.	Petersburg, "	Gregory Chapel, S. S.	7	7	1	2	92	3	100	70	74	83	4	100	10	287	40	40			
"	Spring Hill, "	Memorial, P.	2	3	33	86	1	27	1	1	1	18	3	1	70	33	61	61			
Cochrane Preston, P.	Spring Hill, "	Spring Hill, P.	5	3	5	80	1	140	133	11	42	82	13	3	15	800	450	50			
W. T. Spears, P.	Columbia, "	Port Royal, P.	3	3	3	63	2	76	11	1	1	1	1	1	2	39	12	12			
"	Columbia, "	Erison Memorial, P.	4	2	1	1	33	1	122	10	16	40	9	11	17	504	93	25			
"	Coltska, "	Elcozer, S. S.	2	1	1	1	1	60	3	5	3	19	4	4	39	250	501	5			
G. H. Turpin, P.	Elkton, "	Beitany, P.	6	4	5	48	3	60	22	2	2	10	4	4	39	250	501	5			
A. S. Venable, P.	Bunker Hill, "	Young Chapel, S. S.	7	10	11	165	11	113	238	9	63	25	26	26	296	801	523	6			
"	Lewisburg, "	Lewisburg, P.	7	7	10	1	104	1	60	50	57	7	2	32	61	325	28	6			
"	South Berlin, "	Bethbert, P.	2	2	11	34	8	46	114	140	48	108	11	1	41	1000	506	19			
J. D. Wallace, P.	Summertown, "	Summertown, S. S.	2	9	6	11	17	13	114	140	48	108	11	1	41	1000	506	19			
"	Petersburg, "	Cataula, V.	1	2	3	14	2	80	18	6	14	14	6	3	10	350	87	205			
"	Brick Church, V.*	Goshen, V.	3	6	2	1	109	1	100	18	6	14	6	3	10	350	87	205			
"	Cornersville, V.	Brick Church, V.*	3	4	10	9	45	82	23	27	32	6	4	4	27	116	14	14			
"	Fayetteville, "	Cornersville, V.	3	3	3	1	1	1	1	1	1	1	1	1	1	1	1	1			
			143	140	168	141	2514	92	1921	\$ 3567	\$ 1109	\$ 1914	\$ 713	\$ 420	\$ 83	\$ 1160	\$11928	\$ 6228	\$ 1189		
			28																		
2. Pres. of Holston.			5	5	3	2	162	1	94	95	23	29	23	1	6	642	895	250			
J. H. Little, P.	Bloomville, "	Bloomville, P.	18	19	6	18	565	3	461	2612	121	1400	251	26	82	2700	5660	560			
C. C. Carson, P.	Bristol, "	Bristol, P.	8	8	2	140	1	62	206	962	59	13	10	8	424	240	100	100			
J. Albert Wallace, D. D., Pres.	Jonesboro, "	Jonesboro, S. S.	2	1	1	33	1	33	94	16	18	18	6	36	26	26	26	26			
"	Leesburg, "	Leesburg, S. S.	1	6	1	73	4	45	25	36	36	36	6	36	62	62	13	13			

	125	112	121	124	2043	38	15	1917	\$ 5967	\$ 1624	\$ 2141	\$ 2732	\$ 124	\$ 40	\$ 222	\$10140	\$ 9977	\$ 2365	
Russellville, V.	2	3	21	6	3	60	2	2	2	2	2	2	2	2	2	2	2	2	2
Meadow Creek, S. S.	5	4	16	7	3	61	6	3	3	3	3	3	3	3	3	3	3	3	3
Morrisown, P.	9	8	15	11	2	172	15	8	8	8	8	8	8	8	8	8	8	8	8
Morrisown, P.	5	4	16	7	3	61	6	3	3	3	3	3	3	3	3	3	3	3	3
Mossy Creek, S. S.	7	4	13	11	2	110	13	1	1	1	1	1	1	1	1	1	1	1	1
Piney Flats, S. S.	4	3	9	8	2	72	9	2	2	2	2	2	2	2	2	2	2	2	2
Newport, P.	4	4	8	1	1	163	38	1	1	1	1	1	1	1	1	1	1	1	1
Bluff City, S. S.	2	1	3	1	2	93	17	2	2	2	2	2	2	2	2	2	2	2	2
Bristol, R. F. D.	5	5	6	6	9	26	9	2	2	2	2	2	2	2	2	2	2	2	2
Rogersville, P.	3	3	3	3	2	30	4	2	2	2	2	2	2	2	2	2	2	2	2
Russellville, S. S.	5	5	6	2	2	517	60	144	144	144	144	144	144	144	144	144	144	144	144
Chunckey, R. F. D.	2	2	3	4	3	40	30	5	5	5	5	5	5	5	5	5	5	5	5
Rutledge, V.	3	3	15	16	16	64	16	4	4	4	4	4	4	4	4	4	4	4	4
Strawberry Plains, V.	2	2	30	35	3	35	47	8	8	8	8	8	8	8	8	8	8	8	8
Weaver, S. S.	5	4	40	40	40	45	47	7	7	7	7	7	7	7	7	7	7	7	7
White Pine, V.	2	2	2	2	2	45	4	2	2	2	2	2	2	2	2	2	2	2	2
Windsor Avenue, P.	7	54	122	2	1	75	197	3	3	3	3	3	3	3	3	3	3	3	3
Johnson City, P.	10	10	24	313	8	283	406	312	79	30	15	3	20	4	4	4	4	4	4
Mc Zion, S. S.	4	4	27	65	8	40	40	3	3	3	3	3	3	3	3	3	3	3	3
New Providence, P.	4	5	65	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8
Tazewell, V.	1	1	18	20	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8
Whitesburg, V.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Moshim, V.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Blue Spring, V.	3	3	22	22	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8
Cynthiana, V.	3	3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Limestone, V.	3	3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Providence, P.	3	3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Arcadia, R. F. D.	2	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Arceadia, S. S.	2	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Morrisown, P.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Memphis, P.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Newport, P.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Chattanooga, V.	125	112	121	124	2043	38	15	1917	\$ 5967	\$ 1624	\$ 2141	\$ 2732	\$ 124	\$ 40	\$ 222	\$10140	\$ 9977	\$ 2365	
Chattanooga First, P.	12	15	22	23	588	4	8	594	2303	318	1499	175	26	27	87	3450	4922	350	
Missionary Ridge, P.	3	4	1	2	65	131	868	125	162	91	19	8	8	8	8	217	132	350	
Chattanooga Central, P.	7	8	13	19	173	1	1	204	287	93	114	73	26	5	5	1500	343		
Chereland, P.	4	4	8	8	98	5	1	106	85	15	17	16	10	5	37	503	753		
Shiloh, S. S.	1	1	16	1	1	2	1	2	1	2	1	1	1	4	4	108	6		
Sweetwater, P.	1	1	1	3	202	2	2	147	125	130	80	55	55	15	68	900	362	125	
Madisonville, P.	9	4	2	2	102	1	3	97	90	24	39	49	15	2	54	567	362		
Madisonville, P.	14	14	26	26	516	14	3	368	2037	246	955	143	20	5	200	2450	1823		
Fifth Avenue, P.	9	8	50	105	762	10	10	524	2343	801	781	441	140	68	128	3000	6748	141	
Knoxville First, P.	5	7	17	3	68	12	3	163	15	3	23	3	6	5	31	255	120	10	
Soddy, S. S.	2	1	1	1	38	16	4	41	5	1	21	7	6	3	38	100	19		
Sale Creek, S. S.	2	2	15	2	40	7	2	80	10	5	28	5	5	5	10	317	82		
Washington, S. S.	5	5	2	2	70	1	1	75	35	5	17	7	5	4	5	300	343	5	
Lebanon, P.	3	3	4	5	45	2	2	100	29	8	7	26	5	5	24	184	177		
Cedar Springs, S. S.	3	3	4	5	55	2	2	65	5	2	15	8	3	3	184	274			
Oliver Springs, S. S.	3	3	4	5	2	10	10	65	2	8	8	3	3	3	132	177			
Benton, S. S.	2	2	5	16	42	3	1	100	35	16	7	4	10	15	16	289	688	6	
Etowah, S. S.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	575	96		
Korea																			
Tenn.																			

Candidates—4.

- J. W. Bachman, D. D., P.
- T. H. McCallie, D. D., P.
- T. S. McCallie, P.
- John R. Herndon, P.
- J. L. Bachmann, D. D., P.
- LeRoy G. Henderson, P.
- Josiah Sibley, P.
- James Park, D. D., P., Em.
- J. R. McRee, S. S.
- A. E. Wallace, P.
- J. B. Waggoner, S. S.
- J. E. Robinson, Supt. Mt. Mis.
- C. W. Latham, S. S.
- J. H. Hall, D. D.
- D. H. McCallie, F. M.
- H. W. Leslie.
- J. P. McMillan, D. D.

Candidates—4.

- J. W. Bachman, D. D., P.
- T. H. McCallie, D. D., P.
- T. S. McCallie, P.
- John R. Herndon, P.
- J. L. Bachmann, D. D., P.
- LeRoy G. Henderson, P.
- Josiah Sibley, P.
- James Park, D. D., P., Em.
- J. R. McRee, S. S.
- A. E. Wallace, P.
- J. B. Waggoner, S. S.
- J. E. Robinson, Supt. Mt. Mis.
- C. W. Latham, S. S.
- J. H. Hall, D. D.
- D. H. McCallie, F. M.
- H. W. Leslie.
- J. P. McMillan, D. D.

FUNDS COLLECTED

MINISTERS AND LICENTIATES.
NUMBER OF CANDIDATES.

CHURCHES

POSTOFFICES

Ministers and Licentiates Number of Candidates	Postoffices	Churches	Officers			Communicants			Baptisms			Total Sunday School Enrollment	Funds Collected							
			Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant	Foreign Missions	Assembly's Home Missions		Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Presbyterial, Tax and all Incidental Expenses	Miscellaneous
47	Concord, Tenn.	Concord, V.	4	3	16	6	6	39	2	104	131	17	9	388	130	769	17503	17739	784	
	Lookout Mt., Tenn.	Lookout Mt., V.	1	1	5	1	1	2	2	104	131	17	9	388	130	769	17503	17739	784	
	Conasauga, Tenn.	Conasauga, V.	3	4	4	1	1	11	1	65	4	7	7	58	1	58	261	333	5	
	Athens, Tenn.	Mars Hill, V.	3	4	4	1	1	54	1	55	29	9	20	5	1	58	261	333	5	
	St. Elmo, Tenn.	St. Elmo, V.	1	3	3	7	7	63	4	90	117	6	5	25	3	25	380	57	180	
	Coal Creek, Tenn.	Coal Creek, V.	1	3	3	14	14	38	4	35										
	Royd's Creek, Tenn.	Royd's Spring, V.	1	3	3	1	1	13	1											
	London, Tenn.	London, V.	1	3	3	1	1	13	1											
	Niota, Tenn.	New Bethel, V.	1	3	3	1	1	4	1											
	Riceville, Tenn.	Riceville, V.	1	3	3	1	1	4	1											
	Louisville, Tenn.	Louisville, V.	1	3	3	1	1	2	1											
	Chattanooga, Tenn.	Louisville, V.	106	103	211	234	3174	86	39	3184	\$ 8551	\$ 1827	\$ 3841	\$ 1122	\$ 388	\$ 130	\$ 769	\$ 17503	\$ 17739	\$ 784
	4. Pres. of Memphis.		4	3	2	2	44	10	10	53	76	36	33	42	10	71	360	543	97	
	W. S. Cochrane, S. S.	Bolivar, Tenn.	1	1	1	1	28	1	1	1	5	3	15	6	3	17	182	18	15	
	" " " " "	Middleton, Tenn.	1	1	1	1	2	1	1	1	1	1	1	1	1	1	1	1	1	
	" " " " "	Grand Junction, Tenn.	1	1	1	1	2	1	1	1	1	1	1	1	1	1	1	1	1	
	" " " " "	Bolivar, Tenn.	1	1	1	1	2	1	1	1	1	1	1	1	1	1	1	1	1	
	" " " " "	Hickory Valley, Tenn.	2	2	1	1	12	1	1	1	4	3	9	3	2	31	100	13	12	
	" " " " "	La Grange, Tenn.	1	1	1	1	26	1	1	1	1	1	1	1	1	1	1	1	1	
	" " " " "	Peachblow, Tenn.	1	1	1	1	26	1	1	1	1	1	1	1	1	1	1	1	1	
	" " " " "	Saulsbury, Tenn.	1	1	1	1	54	6	6	44	33	12	10	8	6	1	332	85	54	
	B. M. Cowan, P.	Collierville, Tenn.	1	1	1	1	27	4	6	330	684	263	125	88	40	30	529	2688	4243	
	Wm. Crowe, D. D., P.	Memphis, Tenn.	15	19	28	44	974	6	15	1025	3583	1062	1067	1292	369	87	329	4000	12801	4868
	A. B. Curry, D. D., P.	Second Colored S. School, Tenn.	1	1	1	1	4	1	1	60	45									
	F. L. Ewing, D. D., Infirm.	Covington, Tenn.	1	1	1	1	62	4	4	46	19	9	13	2	17	8	300	58	7	
	J. D. Fleming, S. S.	Memphis, Tenn.	3	3	11	7	62	4	4	46	19	9	13	2	17	8	300	58	7	
	" " " " "	Hickory Withe, Tenn.	4	4	7	68	68	4	4	46	19	9	13	2	17	8	300	58	7	
	" " " " "	Oakland, Tenn.	4	5	7	212	3	1	160	37	32	15	31	38	5	6	25	1800	2980	760
	C. O. Groves, P.	Memphis, Tenn.	7	9	25	29	185	12	5	160	37	32	15	31	38	5	25	1800	2980	760
	W. W. Harrison, P.	McLennore Avenue, P.	8	9	43	9	400	15	8	350	1461	475	662	57	9	91	2000	2619	110	
	B. F. Lewis, (col.) P.	Alabama Street, P.	3	3	16	16	16	2	2	30	55	20	14	8	3	11	110	56	61	
	T. M. Lowry, D. D., P.	Eastland, S. S.	2	2	50	50	50	2	2	30	55	20	14	8	3	11	110	56	61	
	J. H. Lumpkin, D. D., P.	Mason, S. S.	2	3	50	50	50	2	2	30	55	20	14	8	3	11	110	56	61	
	" " " " "	S. S.	3	3	50	50	50	2	2	30	55	20	14	8	3	11	110	56	61	
	" " " " "	Stanton, S. S.	4	4	35	35	35	3	3	22	59	11	10	12	5	5	33	42	42	

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES.	POSTOFFICES	CHURCHES				FUNDS COLLECTED															
		Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Constitutional, Pres-byterial, Tax and all Incidental Expenses	Miscellaneous		
E. A. Pondleton, S. S.	Tenn.	McMinnville	3	213	212	304	251	6198	184	54	5387	\$10496	\$ 2166	\$ 4634	\$ 2147	\$ 6399	\$ 250	\$ 3222	\$20592	\$88565	\$10394
Robert Price, D. D., Prof.		McMinnville,																			
W. H. Richardson, D. D., Ev.		Clarksville,																			
J. W. Rosebro, D. D., Prof.		Nashville,																			
J. Addison Smith, D. D., P.		Clarksville,																			
R. Q. Riley, P.		Murfreesboro,	14	11	12	24	422	344	5	344	322	30	130	100	15	10	250	1800	2200	66	
"		Milton,	5	4	5	8	40	60	17	17	17	13	6	6	4	4	32	175	117	10	
"		"	4	3	5	8	54	36	14	8	30	8	30	31	9	4	82	115	17	20	
"		"	4	3	5	1	120	16	2	2	54	3	40	17	23	4	33	222	43		
"		"	2	2	3	31	31	40	22	17	22	27	17	19	9	6	37	300	106		
J. P. Stevenson, S. S.		Clarksville,	5	3	6	63	63	4	4	25	25	10	10	10	13	240	28	240	300		
"		"	2	1	2	13	13	13	6	6	806	3904	635	2665	1116	221	127	1206	7000	1131	742
James I. Vance, D. D., P.		Nashville,	17	23	45	66	1449	12	6	20	10										
"		"	6	11	42	2	93	28	190												
H. F. Williams, D. D., Ed.		"																			
R. A. Webb, D. D., Prof.		Louisville,	4	5	2	3	130	1	3	196	70										
Licentiate—			3	2	2	32															
E. Pope		Franklin,																			
Candidates—0.		Tenn.																			
		Bennett																			
		Harpeth																			
		Hartselle																			
		McNeilly																			
		Waverly																			
		West Side																			
			43	213	212	304	251	6198	184	54	5387	\$10496	\$ 2166	\$ 4634	\$ 2147	\$ 6399	\$ 250	\$ 3222	\$20592	\$88565	\$10394
6. Pres. of Western District.		Jackson,	12	10	20	19	565	9	7	235	1985	358	885	392	60	49	593	2400	1355		
A. S. Johnson, D. D., P.		Ripley,	3	4	6		91	4	4	90	185	57	67	22	17	2	40	900	1837	29	
R. L. Long, P.		Curve, R. F. D.,	1	1	2		20			22	10	2									
"		"	1	1	1		8														
"		"	4	3	4		69	3	1	67	27	51	10	8	3	2	85	226	47	300	
C. J. Morton		Denmark,	4	4	1		35				35	17	5	8			104	247	12		
W. W. Powell		Jackson,																			
J. S. Nisbet		Mokpo,																			
Geo. P. Scott		Dyersburg,	6	9	8	16	128	1	1	81	249	15	52	15	17	4	160	1200	42	1400	
E. Lysander Gray		Trenton,	8	6	1	12	166	1	1	81	112	9	47	29	10		93	1200	121	472	
J. Marion Stafford		Humboldt,	7	6	4	7	100			100	143	29	25	14	10	3	93	650	412	40	

MINISTERS AND LICENTIATES.
NUMBER OF CANDIDATES.

POSTOFFICES

CHURCHES

FUNDS COLLECTED

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES.	POSTOFFICES	CHURCHES	Officers		Communicants		Baptisms		FUNDS COLLECTED										
			Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Total Sunday School Enrollment		Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Presbyterial, Tax and all	Miscellaneous
								Elders	Deacons											Adult	Infant
A. N. Wylie, D. M.	Houston	Texas Oaklawn*	5	9	10	12	111	3	121	86	15	155	43	4	4	31	934	335	2170
J. Preston Green, P.	Palacios	Palacios, P.*	9	10	25	16	293	4	227	1227	60	528	201	24	10	295	1200	880	3945
W. M. Lewis, P.	Navasota	Navasota, P.*	1	3	4	10	57	4	51	60	05	26	8	8	7	367	142		
J. E. Bird, P.	Giddings	Giddings, P.*	2	3	1	1	29	9	112	127	5	66	5	2	9	1042	2017		
" " S. S.	Dime Box	Live Oak, S. S.	2	4	1	2	130	9	112	127	5	66	5	2	9	1042	2017		
" " S. S.	Tanglewood	Hugh Wilson, S. S.	2	4	1	2	130	9	112	127	5	66	5	2	9	1042	2017		
J. R. Finley, P.	Bryan	Bryan, P.*	1	1	1	1	20	20	20	9	9	9	9	9	9	90	145	10	
J. A. Stanley, D. M.	Houston	Blessing	1	1	1	1	20	20	20	9	9	9	9	9	9	90	145	10	
W. R. Hill, Ex.	New York	New York, 505 E. 79St. N. Y.	1	1	1	1	20	20	20	9	9	9	9	9	9	90	145	10	
A. P. Ywarychyn.	Aldine	Texas Aldine, V.	1	1	1	1	5	5	5	5	5	5	5	5	5	5	5	5	5
	Alta Looma,	Alta Looma, V.	1	1	1	1	20	20	20	20	20	20	20	20	20	20	20	20	20
	Angleton,	Angleton, V.	1	1	1	1	30	30	30	30	30	30	30	30	30	30	30	30	30
	Bethel,	Bethel	1	1	1	1	2	2	2	2	2	2	2	2	2	2	2	2	2
	Muldoon,	Bethany, V.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
	Edge,	Brazos, V.	1	1	1	1	6	6	6	6	6	6	6	6	6	6	6	6	6
	Bremond,	Bremond, V.	1	1	1	1	25	25	25	25	25	25	25	25	25	25	25	25	25
	Brenham,	Brenham, V.	2	2	1	1	30	30	30	30	30	30	30	30	30	30	30	30	30
	Garveston,	Broadway Memorial, V.	2	2	2	2	56	56	56	56	56	56	56	56	56	56	56	56	56
	Caldwell,	Caldwell, V.	3	3	3	3	27	27	27	27	27	27	27	27	27	27	27	27	27
	Calvert,	Calvert, V.	2	2	2	2	65	65	65	65	65	65	65	65	65	65	65	65	65
	Benchley,	Concord, V.	2	2	2	2	15	15	15	15	15	15	15	15	15	15	15	15	15
	Hearne,	Hearne, V.	2	2	2	2	20	20	20	20	20	20	20	20	20	20	20	20	20
	Hempstead,	Hempstead, V.	2	2	2	2	36	36	36	36	36	36	36	36	36	36	36	36	36
	Madisonville,	Madisonville, V.	3	3	3	3	15	15	15	15	15	15	15	15	15	15	15	15	15
	Marquez,	Marquez, V.	3	3	3	3	18	18	18	18	18	18	18	18	18	18	18	18	18
	Pierce,	Pierce, V.	3	3	3	3	20	20	20	20	20	20	20	20	20	20	20	20	20
	Boonham,	Prospect, V.	1	1	1	1	18	18	18	18	18	18	18	18	18	18	18	18	18
	Somerville,	Somerville, V.	1	1	1	1	20	20	20	20	20	20	20	20	20	20	20	20	20
	Smithville,	Smithville, V.	2	2	6	1	48	5	85	31	44	70	13	25	301	469	3	3	3
	Tom Ball,	Tom Ball, V.	1	1	1	1	12	12	12	12	12	12	12	12	12	12	12	12	12
	Velasco,	Velasco, V.	1	1	1	1	12	12	12	12	12	12	12	12	12	12	12	12	12
	Wharton,	Wharton, V.	1	1	1	1	20	20	20	20	20	20	20	20	20	20	20	20	20
	Wheelock,	Wheelock, V.	1	1	1	1	20	20	20	20	20	20	20	20	20	20	20	20	20
	Weimar,	Weimar, V.	1	1	1	1	1800	1800	1800	1800	1800	1800	1800	1800	1800	1800	1800	1800	1800
	Winchester,	Winchester, V.	1	1	1	1	15	15	15	15	15	15	15	15	15	15	15	15	15
	Criesman,	Yellow Prairie, V.	1	1	1	1	3	3	3	3	3	3	3	3	3	3	3	3	3
			125	125	338	221	4277	119	78	4182	\$ 9148	\$ 799	\$ 7276	\$ 9270	\$ 470	\$ 183	\$ 1415	\$1828	\$ 8075

2. Pres. of Brownwood.		Texas															Candidates—4.	
A. H. P. McCurdy, D. D., P.	Brownwood	11	9	9	14	305	7	3	198	71	74	908	179	12	354	6001	225	
E. E. Wallace, P.	San Angelo	7	8	10	254	269	6	3	209	163	242	51	58	78	1406	225		
T. O. Perrin, P.	Coleman	4	6	5	20	173	2	3	130	141	190	25	32	90	1594	3537		
R. M. Hancock, P.	Ballinger	6	4	3	1	115	1	1	99	99	67	705	35	72	705	674		
F. T. Charlton, S. S.	Comanche	5	6	5	7	114	3	3	126	100	32	7	16	17	900	256		
H. M. Smith, S. S.	Winters	4	3	4	7	66	1	3	78	100	42	7	16	37	325	369		
C. L. Ewing, S. S.	Ft. Chadbourne, S. S.	3	2	4	7	33	3	3	45	10	7	11	7	115	106	54		
Paint Rock, S. S.	Paint Rock, S. S.	2	2	1	1	35	1	1	27	10	6	7	7	150	4	1		
Talpa, S. S.	Bangs, S. S.	1	1	1	1	32	1	1	33	9	3	8	3	69	4	4		
Carlsbad, S. S.	Talpa, S. S.	1	1	1	1	10	1	1	30	4	7	3	2	5	90	68		
Stirling City, S. S.	Lacy, S. S.	2	2	2	2	9	6	6	60	16	4	8	1	15	80	80		
Malcolm Black, S. S.	Merton, S. S.	1	1	1	4	18	4	4	40	10	2	6	15	8	81	10		
J. F. Lloyd, S. S.	Eldorado, S. S.	2	1	4	6	16	4	4	163	10	2	4	15	8	61	170		
Stiles, S. S.	Stiles, S. S.	1	1	4	6	8	8	8	78	10	2	6	15	8	72	10		
Mayer, S. S.	Mayer, S. S.	1	1	8	8	10	10	10	78	10	2	6	15	8	72	10		
Sonora, S. S.	Sonora, S. S.	1	1	10	10	10	10	10	78	10	2	6	15	8	72	10		
San Sabá, S. S.	San Sabá, S. S.	1	2	10	10	10	10	10	78	10	2	6	15	8	72	10		
De Leon, S. S.	New Hope, V.	1	1	1	1	32	1	1	33	9	3	8	3	69	4	4		
Dublin, S. S.	De Leon, V.	1	1	1	1	15	1	1	15	15	15	15	15	15	15	15		
Proctor, S. S.	Dublin, V.	2	2	2	2	13	13	13	13	13	13	13	13	13	13	13		
Miles, S. S.	Proctor, V.	1	1	7	7	7	7	7	78	10	2	6	15	8	72	10		
Stirling City, S. S.	Miles, V.	4	2	7	7	7	7	7	78	10	2	6	15	8	72	10		
Bronte, S. S.	Sterling City, V.	2	2	10	10	10	10	10	78	10	2	6	15	8	72	10		
Mercury, S. S.	Bronte, S. S.	1	1	5	5	5	5	5	78	10	2	6	15	8	72	10		
Mullin, S. S.	Mercury, V.	1	1	5	5	5	5	5	78	10	2	6	15	8	72	10		
Water Valley, S. S.	Mullin, V.	1	1	5	5	5	5	5	78	10	2	6	15	8	72	10		
Garden City, S. S.	Water Valley, V.	1	1	5	5	5	5	5	78	10	2	6	15	8	72	10		
Silver Creek, S. S.	Garden City, V.	1	1	5	5	5	5	5	78	10	2	6	15	8	72	10		
Bangs, S. S.	Bangs, S. S.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1		
Brownwood, S. S.	Brownwood, S. S.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1		
Gustine, S. S.	Gustine, S. S.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1		
3. Pres. of Central Texas.		64	51	36	91	1396	18	9	1228	306	110	430	17	9	125	140	530	
Samuel A. King, D. D., Prof.	Austin																	
J. M. Cochran, Infirm.	Pearsall																	
C. W. Peyton, Infirm.	Temple																	
M. C. Hutton, D. D., P.	Killeen	1	5	14	3	145	6	3	118	306	110	430	17	9	125	140	530	
Edward Bailey, S. S.	Georgetown, T.	2	2	2	2	40	13	13	53	10	25	11	5	6	369	46	2	
James L. Bowling, P.	Georgetown, S. S.	3	3	1	1	13	1	1	10	10	25	11	5	6	369	46	2	
Chas. T. Caldwell, D. D., P.	Mayfield, P.	4	5	5	1	129	1	4	100	94	98	94	31	125	1400	202	532	
W. J. Grier, P.	Buckholt, S. S.	7	2	6	26	451	6	6	214	1889	112	446	557	26	67	1800	39686	135
Wm. Hughes, D. D., S. S.	Bartlett, S. S.	1	1	3	3	156	2	2	130	40	40	40	4	4	1244	508	47	
E. H. Amis, P.	Waco First, P.	1	1	4	6	52	2	2	36	17	25	6	1	13	450	131	3	
S. S. Caldwell, D. D., Prof.	Waco Second, P.	1	1	3	3	51	2	4	91	79	23	10	7	57	462	781	20	
Engene C. Caldwell, D. D., Prof.	Hico, S. S.	2	1	4	4	37	2	2	25	16	5	4	2	183	3	1	5	
McGregor, S. S.	Loft, P.	3	4	20	3	77	3	11	128	30	40	35	13	10	80	420	5	
McGregor, S. S.	Chilton, P.																	
McGregor, S. S.	Carolina, S. S.																	
McGregor, S. S.	McGregor, S. S.																	

—29—

—13—

MINISTERS AND LICENTIATES.
NUMBER OF CANDIDATES.

POSTOFFICES

CHURCHES

Officers

Communicants

Baptisms

Total Enrollment

FUNDS COLLECTED

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES.	POSTOFFICES	CHURCHES	Officers		Communicants			Baptisms	Total Enrollment	FUNDS COLLECTED							
			Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant	Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Presbyterial, Tax and all Incidental Expenses	Miscellaneous
Joshua Phipps, S. S.	Austin	Texas East Austin, S. S.	2	13	5	45	5	70	30	26	13	9	5	5	123	125	28
E. D. Allen	Hamilton	"	7	10	6	359	2	176	411	41	16	889	17	17	2600	2932	300
D. N. McLaughlin, D. D., P.	Austin	First Southern, P.	6	10	9	280	2	245	660	60	497	254	32	16	1200	1735	307
Chas. Oberschmidt, P.	Cossicana	Consistada, P.	6	6	4	177	4	245	225	38	130	238	13	2	1700	974	30
W. A. Gillon, P.	Cameron	Cameron, P.	6	6	13	179	3	247	205	38	89	6	3	78	1100	2015	153
W. A. Rolfe, P.	Bellton	Bellton, P.	2	5	2	54	5	50	31	811	60	20	9	60	840	615	30
W. W. Sadler, P.	Marf	Marf, P.	7	6	19	217	5	328	224	31	55	21	5	48	1125	2024	3125
J. L. Bell, D. D., Prof.	Austin	Highland University, P.	6	7	19	101	3	88	68	9	31	36	23	1000	761	2	
R. W. Joplin, P.	Clifton	Clifton, P.	1	2	10	7	52	1	88	1	23	54	4	3	226	403	60
James F. Hardie, P.	Llano	Llano, S. S.	3	3	1	34	1	38	7	5	35	16	6	117	26	6	
G. T. Bourne, S. S.	Burnet	Burnet, S. S.	3	2	11	3	77	10	66	7	5	20	4	3	240	296	295
A. C. Smith, S. S.	Gatesville	Gatesville, S. S.	3	5	20	104	9	83	90	25	60	17	73	225	71	1015	265
	Turkessville	Unity, S. S.	5	5	14	105	5	80	115	25	74	254	18	3	1015	265	50
	Yegda	Yegda, P. E.	7	4	8	147	5	181	973	35	250	114	5	89	1100	900	750
	Temple	Temple, S. S.	4	3	2	1	69	1	88	10	53	11	7	13	288	7	41
	Leander	Leander, S. S.	4	4	2	1	18	1	71	9	30	30	2	26	71	178	8
	Waco, R. F. D. 2,	Robinson, S. S.	3	2	1	82	1	20	1	1	7	2	4	145	39	8	
		Wortham, S. S.	3	3	3	3	3	11	11	4	4	4	4	110	110	9	
		Pardon, S. S.	1	2	1	17	1	20	1	1	1	1	1	110	110	9	
		Boyd Memorial, S. S.	3	3	1	30	1	32	10	5	10	10	10	112	228	228	
	Blooming Grove	Blooming Grove, S. S.	2	2	1	9	27	54	30	30	10	10	10	112	228	228	
	Austin	Hyde Park, S. S.	3	3	1	9	27	54	30	30	10	10	10	112	228	228	
	Winkler	Midway	3	3	3	35	112	54	30	30	10	10	10	112	228	228	
	Bee Caves	Bee Caves	1	1	1	18	1	18	1	1	1	1	1	112	228	228	
	Rogers	Rogers	3	3	2	16	16	54	10	10	10	10	10	112	228	228	
	Roschud	Roschud, S. S.	3	1	2	16	16	54	10	10	10	10	10	112	228	228	
	Rockdale, R. F. D. 3,	Oakdale, S. S.	3	4	7	60	2	6	54	9	178	3	3	15	500	296	
	Hamilton	Hamilton, S. S.	4	4	4	146	3	145	104	29	68	3	3	82	833	529	
	Marlin	Marlin, V.	4	5	4	3	3	145	104	29	68	3	3	82	833	529	
			147	133	197	3669	63	51	3436	5435	5610	2322	290	78	22497	48633	7361
			4	7	10	15	213	3	214	105	195	47	7	60	1200	940	124
			5	4	6	140	1	114	32	30	30	232	5	72	833	428	75
			1	1	1	21	1	30	30	30	30	30	30	87	87	14	226
			4	2	1	5	26	1	31	30	30	30	30	195	195	134	10

A. Pres. of Cisco.

J. A. Gray, P.
J. E. Leslie, P.
T. S. Knox, S. S.
R. L. Rule, S. S.

Candidates—12.

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000
Knox City, S. S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	38																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								

MINISTERS AND LICENTIATES,
NUMBER OF CANDIDATES.

POSTOFFICES

CHURCHES

FUNDS COLLECTED

MINISTERS AND LICENTIATES, NUMBER OF CANDIDATES.	POSTOFFICES	CHURCHES	Officers		Communicants			Baptisms		Total Sunday School Enrollment		FUNDS COLLECTED								
			Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant	Total	Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Presbyterial, Tax and all	Miscellaneous
	Dallas,	East Dallas, V.	7	12	8	12	239	9	3	240	175	5	75	20	34	2	59	342	5714	150
	Wichita Falls,	Central, V.	4	3	5	15	49	1	2	54	1	1	1	1	1	1	1	178	862	17
	Iowa Park,	Iowa Park	3	2	5	15	34	1	2	52	1	1	1	1	1	1	1	36	14	7
	Henrietta,	Henrietta	3	2	5	15	15	1	2	52	1	1	1	1	1	1	1	36	14	7
	Petrolia,	Petrolia	3	2	5	15	15	1	2	52	1	1	1	1	1	1	1	36	14	7
	Archer City,	Archer City	2	1	4	18	18	1	1	90	5	13	1	1	1	1	1	220	57	1
	Roanoke,	Roanoke, S. S.	5	3	6	52	14	2	1	90	5	13	1	1	1	1	1	220	57	1
	Pilot Point,	Pilot Point, S. S.	3	2	5	15	15	1	2	52	1	1	1	1	1	1	1	36	14	7
	Ilagrman,	Steadman, S. S.	4	1	37	4	20	7	1	56	15	47	6	1	1	1	1	399	76	6
	Denison,	Westminster	3	2	7	27	20	7	1	75	15	47	6	1	1	1	1	399	76	6
	R. R.,	Dripping Springs	1	1	7	7	7	2	1	60	1	1	1	1	1	1	1	15	1	1
	Byers,	Byers	1	1	5	12	14	2	1	60	1	1	1	1	1	1	1	15	1	1
	Anna,	Anna	2	1	4	14	14	1	1	60	1	1	1	1	1	1	1	15	1	1
	Collinsville,	Collinsville	1	1	4	4	4	1	1	60	1	1	1	1	1	1	1	15	1	1
	Burkburnett,	Burkburnett	1	1	3	3	3	1	1	60	1	1	1	1	1	1	1	15	1	1
	Ponder,	Ponder	1	1	1	1	1	1	1	60	1	1	1	1	1	1	1	15	1	1
	Bellevue,	Bellevue	1	1	3	3	3	1	1	60	1	1	1	1	1	1	1	15	1	1
	Ringgold,	Ringgold	4	4	10	10	10	4	4	60	1	1	1	1	1	1	1	15	1	1
	Frost, A. R.,	Johnson and Slay	1	1	5	5	5	1	1	60	1	1	1	1	1	1	1	15	1	1
	Joly, R. R.,	Avalon	1	1	1	1	1	1	1	60	1	1	1	1	1	1	1	15	1	1
	Austin,	Austin	175	163	251	342	4207	95	67	4110	782	1196	2203	533	143	1914	\$28255	\$61569	\$2875	
	<i>Licentiate—</i>		175	163	251	342	4207	95	67	4110	782	1196	2203	533	143	1914	\$28255	\$61569	\$2875	
	T. W. Currie.....		175	163	251	342	4207	95	67	4110	782	1196	2203	533	143	1914	\$28255	\$61569	\$2875	
	<i>Candidates—15.</i>		175	163	251	342	4207	95	67	4110	782	1196	2203	533	143	1914	\$28255	\$61569	\$2875	
	6. <i>Pres. of Eastern Texas.</i>		175	163	251	342	4207	95	67	4110	782	1196	2203	533	143	1914	\$28255	\$61569	\$2875	
	J. C. Oehler, D. D., P.	Palestine First, P. S.	6	10	27	12	362	7	10	562	754	147	100	72	208	1500	798	1192	50	
	S. F. Tenney, P.	Crockett First, P. S.	9	10	10	10	142	5	5	150	81	106	26	16	20	723	1192	10	160	
	" " S. S.	Oakland, S. S.	5	5	6	14	200	4	3	270	27	164	29	30	190	1500	1414	180	180	
	E. T. Drake, P.	Orange, P. S.	6	4	27	10	212	10	10	274	510	97	100	30	57	1200	6237	25	25	
	F. E. Robbins, P.	Beaumont First, P. S.	4	4	8	33	193	5	4	402	311	25	6	6	8	2000	5875	15	15	
	F. P. Kennedy, P.	Beaumont Central, P. S.	4	4	7	10	47	6	6	40	11	14	8	21	17	329	5875	15	15	
	D. A. McRae, S. S.	San Augustine, S. S.	4	3	4	2	50	2	2	60	5	19	15	3	4	100	100	7	7	
	" " S. S.	Macune, S. S.	4	3	4	2	50	2	2	60	5	19	15	3	4	100	100	7	7	
	" " S. S.	Temaha, S. S.	3	1	1	1	20	1	1	4	4	5	4	5	2	75	75	3	3	
	" " S. S.	Irftan, S. S.	4	2	10	110	110	4	4	160	15	15	4	5	3	35	35	10	10	
	W. Chambers, S. S.	Moscow, S. S.	3	3	11	11	11	3	3	15	8	8	3	3	25	25	25	1	1	
	" " S. S.	Corrigan, S. S.	3	3	11	11	11	3	3	15	8	8	3	3	25	25	25	1	1	
	" " S. S.	Hampton, S. S.	1	1	1	1	1	1	1	15	8	8	3	3	25	25	25	1	1	

Candidates—15.

6. *Pres. of Eastern Texas.*

J. C. Oehler, D. D., P.

S. F. Tenney, P.

" " S. S.

E. T. Drake, P.

F. E. Robbins, P.

F. P. Kennedy, P.

D. A. McRae, S. S.

" " S. S.

" " S. S.

" " S. S.

W. Chambers, S. S.

" " S. S.

" " S. S.

MINISTERS AND LICENTIATES.
NUMBER OF CANDIDATES.

POSTOFFICES

CHURCHES

Officers Communicants Baptisms

FUNDS COLLECTED

L. O. Cunningham, S. S.	Shafter Lake, Plains	Texas	Shafter Lake Plains	1	1	4	Baptisms		Total Enrollment	Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Presbyterial, Tax and all	Miscellaneous
							Elders	Deacons												Added on Examination	Added on Certificate	Whole Number	Adult	Infant
"	"	"	"	2	1	4	1	22	60								199	37	100
"	"	"	"	1	1	5	1	3									20		
"	"	"	"	1	1	3		3											
J. P. Kidd, P.	"	Texas	Planview	3	11	65	39	210	64	116	39	143	26	27	3		360	10	
J. E. Abbott, P.	"	"	Fl. Stockton	6	9	13	30	210	14	116	39	143	26	27	3		360	10	
F. S. Henderson, P. E.	"	"	Westminster*	5	13	39	10	76	4	106	106	14	10	10		33	950	304	
"	"	"	Big Spring	1	6	9	70	51	1	138	127	373	223	5	6	25	1300	207	25
"	"	"	Colorado	3	12	15	15	15											
"	"	"	Roswell	4	3	91	1	8	94	11	3	11	2	2		320	356	153	
"	"	"	Pecos	3	1	40	1	40	7	49	11	3	10	2		2	22	22	70
"	"	"	Toyah	3	1	22	1	22	25	5	6	9	3	3		183	356	153	
"	"	"	Seminole	1	1	1	1	1	25	5	6	9	3	3		2	22	22	70
J. O. Needham, Infirm.	"	"	"	64	51	57	133	1030	1413	507	64	1163	331	96	21	162	\$ 8546	\$ 10964	\$ 987
-26-																			
<i>Candidates</i> —1.																			
S. Pres. of Fort Worth.	Fort Worth,	Texas	Broadway, P.	13	17	19	50	923	3	16	475	933	30		20	105	3000	3382	6446
James B. French, D. D., P.	"	"	First Church, P.	10	18	28	629	7	8	369	691	980	100	25	25	46	2560	4110	2271
William Caldwell, P.	"	"	College Avenue, P.	5	5	7	12	93	1	6	159	24	137	2	7	8	1295	528	10
R. C. McAfee, S. S.	"	"	North Fort Worth, P.	6	4	13	18	96	6	5	105	90	115	14	5	75	900	237	
W. H. Wycough, P.	"	"	Saginaw, S. S.	7	7	10	10	10											
Henry Austin, P.	"	"	Weatherford, P.	6	7	1	6	196	10	196	19	170	34	18	16	69	1260	903	1
Edward H. Lytle, P.	"	"	Cleburne, P.	7	8	21	20	256	7	2	275	70	14	13	2	47	1200	1222	191
R. P. Walker, P.	"	"	Hillsboro, P.	8	6	6	14	217	6	181	181	87	87	18	2	4	1700	8906	87
James B. Hall, P.	"	"	Graham, P.	6	5	24	21	152	26	3	201	69	110	60	35	115	1000	431	44
"	"	"	Tonk Valley, S. S.	3	2	1	23	4											
"	"	"	Bryson, S. S.	3	1	12	1	25	3	1									
George Wyser, S. S.	"	"	Eliasville, S. S.	1	1	1	4	56	1	3	33	12	9	6	3	32	34	12	54
"	"	"	New Castle, S. S.	1	1	1	1	13											
"	"	"	Olney, S. S.	1	1	1	1	16											
"	"	"	Caddo, S. S.	1	1	1	1	1											
W. H. McCullough, S. S.	"	"	Palo Pinto, S. S.	1	1	1	1	11											
"	"	"	Throckmorton, S. S.	3	3	1	3	61	3	8	17	5	2	2		457	45	8	8
"	"	"	Fort Griffin, S. S.	2	2	1	3	1	3	14	6	5	5	5		80	5	8	8
"	"	"	Rocky Point, S. S.	3	3	1	3	1	3	24	5	5	5	5		75	8	8	8
J. N. McFarlane, D. D., P.	"	"	Mineral Wells, P.	3	3	9	85	1	1	50	50	110	10	5	72	1380	1050	288	
Jas. D. McLean, D. D., S. S.	"	"	Files Valley, S. S.	7	5	48	13	150	37	2	20	73	36	1	6	250	600	288	

	7	2	149	162	136	8	150	164	4	84	623	158
" Hasca First*	1	2	14	98	13	5	43	15	4	1	223	158
" Strawn, S. S.	1	4	18	1	13	5	43	15	4	1	375	85
" Thurber, S. S.	3	5	28	60	3	5	48	3	4	1	208	106
" Gordon, S. S.	2	2	1	34	3	5	48	3	4	1	167	42
" Cleburne, S. S.	2	9	37	41	2	3	68	2	2	5	88	183
" Grand View, S. S.	2	1	16	35	1	3	68	2	2	6	350	270
" Bridgeport, P. S.	3	2	4	150	2	4	13	8	2	6	185	86
" Chico, P. S.	3	9	68	60	6	3	8	8	2	1	185	86
" Decatur, S. S.	1	8	1	1	1	1	1	1	1	1	1	1
" Handley, S. S.	1	1	1	1	1	1	1	1	1	1	1	1
" Venus, S. S.	1	1	1	1	1	1	1	1	1	1	1	1
" West Fork, S. S.	1	1	1	1	1	1	1	1	1	1	1	1
" R. D. 1,	1	1	1	1	1	1	1	1	1	1	1	1
" Polytechnic,	1	1	1	1	1	1	1	1	1	1	1	1
" Fort Worth,	1	1	1	1	1	1	1	1	1	1	1	1
" San Marcos,	1	1	1	1	1	1	1	1	1	1	1	1
" San Marcos,	1	1	1	1	1	1	1	1	1	1	1	1
" Del Rio,	1	1	1	1	1	1	1	1	1	1	1	1
" Llanthead—	1	1	1	1	1	1	1	1	1	1	1	1
" Bridgeport,	1	1	1	1	1	1	1	1	1	1	1	1
" J. W. Gregg	1	1	1	1	1	1	1	1	1	1	1	1
—20	116	102	220	3428	110	54	2702	112	156	925	\$18015	\$2925
—33	2	1	1	57	48	11	61	83	5	2	600	105
Texas Vernon, V.	6	3	164	195	12	26	26	8	4	1	550	157
" Childress, P. E. *	2	3	28	25	9	9	9	9	4	1	100	50
" Quanah, V.	3	15	15	15	15	15	15	15	5	5	1520	684
" Paducah, V.	4	16	129	102	39	5	50	25	13	3	950	132
" Amarillo, P.	6	7	19	76	66	115	50	25	13	3	179	11
" Clarendon, P. S.	3	1	29	1	6	45	45	12	11	15	179	11
" Hedley, V.	3	1	33	5	3	123	123	22	22	22	12	12
" Happy, S. S.	2	2	35	3	3	22	22	22	22	22	22	22
" Dimmitt, S. S.	2	1	17	30	30	30	30	30	30	30	30	30
" White Deer, S. S.	1	1	15	15	15	15	15	15	15	15	15	15
" Panhandle, S. S.	1	1	15	15	15	15	15	15	15	15	15	15
" S. S.	4	2	7	16	16	16	16	16	16	16	16	16
" Plainview, S. S.	2	1	20	20	20	20	20	20	20	20	20	20
" Ok. Texoma, V.	1	1	35	35	35	35	35	35	35	35	35	35
" N. M. Clayton, V.	3	1	23	15	15	10	10	10	10	10	10	10
" Texas Floydada, S. S.	3	1	22	12	12	12	12	12	12	12	12	12
" Crosbyton, S. S.	1	1	10	10	10	10	10	10	10	10	10	10
" Estacado, S. S.	1	1	10	10	10	10	10	10	10	10	10	10
" Petersburg, S. S.	3	1	15	15	15	15	15	15	15	15	15	15
" Matador, S. S.	3	1	5	5	5	5	5	5	5	5	5	5
" Matador, S. S.	3	1	5	5	5	5	5	5	5	5	5	5
" Dutchman, S. S.	3	1	11	11	11	11	11	11	11	11	11	11
" Emma, V.	3	1	35	1	1	18	82	82	82	82	613	69
" Higgins, P.	3	2	10	56	56	56	56	56	56	56	56	56
" Texico-Farwell, V.	3	1	10	10	10	10	10	10	10	10	10	10
" N. M. Mulock, V.	3	1	8	8	8	8	8	8	8	8	8	8
" Texas Mulock, V.	1	1	5	5	5	5	5	5	5	5	5	5
" Kirkland, V.	1	1	5	5	5	5	5	5	5	5	5	5
" Fla.	1	1	5	5	5	5	5	5	5	5	5	5
" W. S. Lowrance, D. D., In trans	63	27	44	845	18	11	653	153	29	10	\$ 4512	\$ 10655
" W. S. Lee, In trans	7	6	14	350	4	5	290	133	30	240	1500	1556
—9	7	6	14	350	4	5	290	133	30	240	1500	1556
—10	7	6	14	350	4	5	290	133	30	240	1500	1556
Marshall,	7	6	14	350	4	5	290	133	30	240	1500	1556
9. Pres. of Panhandle.	7	6	14	350	4	5	290	133	30	240	1500	1556
W. K. Johnston, P. E.	7	6	14	350	4	5	290	133	30	240	1500	1556
J. N. Ivy, P.	7	6	14	350	4	5	290	133	30	240	1500	1556
H. R. McFadyen, P.	7	6	14	350	4	5	290	133	30	240	1500	1556
W. C. Hagan, S. S.	7	6	14	350	4	5	290	133	30	240	1500	1556
" Happy, S. S.	7	6	14	350	4	5	290	133	30	240	1500	1556
" Dimmitt, S. S.	7	6	14	350	4	5	290	133	30	240	1500	1556
" White Deer, S. S.	7	6	14	350	4	5	290	133	30	240	1500	1556
" S. S.	7	6	14	350	4	5	290	133	30	240	1500	1556
" Panhandle, S. S.	7	6	14	350	4	5	290	133	30	240	1500	1556
" S. S.	7	6	14	350	4	5	290	133	30	240	1500	1556
" J. F. Forsyth, P. E.	7	6	14	350	4	5	290	133	30	240	1500	1556
John C. Sligh, S. S.	7	6	14	350	4	5	290	133	30	240	1500	1556
" S. S.	7	6	14	350	4	5	290	133	30	240	1500	1556
" S. S.	7	6	14	350	4	5	290	133	30	240	1500	1556
" S. S.	7	6	14	350	4	5	290	133	30	240	1500	1556
" S. S.	7	6	14	350	4	5	290	133	30	240	1500	1556
" S. S.	7	6	14	350	4	5	290	133	30	240	1500	1556
" S. S.	7	6	14	350	4	5	290	133	30	240	1500	1556
" S. S.	7	6	14	350	4	5	290	133	30	240	1500	1556
E. L. Storey, P.	7	6	14	350	4	5	290	133	30	240	1500	1556
" Higgins, P.	7	6	14	350	4	5	290	133	30	240	1500	1556
" Texico, V.	7	6	14	350	4	5	290	133	30	240	1500	1556
" Mulock, V.	7	6	14	350	4	5	290	133	30	240	1500	1556
" Kirkland, V.	7	6	14	350	4	5	290	133	30	240	1500	1556
" Browns, V.	7	6	14	350	4	5	290	133	30	240	1500	1556
" Brownsville,	7	6	14	350	4	5	290	133	30	240	1500	1556
" Grand Ridge,	7	6	14	350	4	5	290	133	30	240	1500	1556
Candidate—1.	7	6	14	350	4	5	290	133	30	240	1500	1556
10. Pres. of Paris.	7	6	14	350	4	5	290	133	30	240	1500	1556
C. C. Weaver, P.	7	6	14	350	4	5	290	133	30	240	1500	1556

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES.	POSTOFFICES	CHURCHES		OFFICERS				COMMUNICANTS			BAPTISMS		TOTAL SUNDAY SCHOOL		FUNDS COLLECTED						
		Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant	Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Presbyterial, Tax and all Incidental Expenses	Miscellaneous			
J. P. Robertson, D. D., P.	Paris,	10	8	30	18	324	20	4	472	538	433	300	15	2	441	1800	1942				
S. D. Logan, D. D., P.	Texas Paris First, P.*	8	5	14	9	249	5	...	415	200	291	203	86	...	310	875	1942				
W. I. Carroll, D. D., P.	Taylor First, P.*	8	12	1	9	241	1	...	415	200	291	203	86	...	310	875	1942				
E. W. Williams, P.	Texarkana,	9	7	2	2	180	2	...	135	92	285	32	7	...	310	2400	1683				
J. E. Green, P. E.	Longview,	6	6	11	10	146	1	...	138	600	27	105	62	...	235	1117	443	275			
T. M. Strubling, P.	Bonham,	5	5	6	10	7	162	4	134	600	49	105	62	...	235	1200	789	85			
"	Greenville, P. E.*	5	5	3	4	70	1	...	104	70	62	15	7	...	130	733	337				
"	Commerce, P.	2	1	...	...	...	...	...	76	18	25	4	4	...	14	612	94	2
"	Neyland, S. S.	1	3	...	...	...	...	...	25	7	4	4	3	...	131	131	96	6
"	Fairlie, S. S.	3	4	...	...	...	...	...	16	4	4	4	3	...	80	80	6	6
J. G. Varner, P.	ML. Pleasant, P.*	5	4	4	13	65	2	...	90	260	10	34	14	...	80	1035	300	40			
H. S. Davidson, P. E.	Henderson, P. E.*	3	4	1	5	63	1	...	45	27	4	9	3	...	47	600	100	25			
"	New Danville, P. E.	5	5	2	...	...	...	...	45	10	5	9	3	...	47	600	100	25
J. L. McKinstry, P.	Clarksville,	4	3	1	1	49	...	...	30	16	5	8	3	...	550	750	130	163	
"	Blossom, P.	2	1	3	...	...	...	...	30	16	5	8	3	...	700	700	130	163
"	Troup, V.	2	2	10	2	72	8	...	108	61	35	11	...	...	15	225	284	85	
"	Mincola, V.	1	1	...	...	...	...	...	...	...	...	...	...	...	77	12	30	30
"	Lindale, R. F. D. 3,	2	2	1	...	...	...	...	...	...	...	...	...	...	11	59	14	...
W. C. Tenney, S. S.	Big Sandy, V.	3	3	1	7	18	...	...	40	43	7	14	...	...	60	60	2	2
S. S.	Elysian Fields,	3	3	2	...	...	...	...	35	5	5	...	...	...	4	337	103	95
S. S.	Winnboro, S. S.	2	1	1	2	35	1	...	30	2	5	...	...	...	3	95	103	95
A. W. Wilson, D. D., S. S.	Dodd City, S. S.	2	2	1	2	7	1	...	30	2	5	...	...	...	4	337	103	95
"	Brookston, R. F. D. 1,	2	2	1	2	7	1	...	30	2	5	...	...	...	4	337	103	95
"	Roxton, S. S.	2	2	1	2	7	1	...	30	2	5	...	...	...	4	337	103	95
"	Hefly, S. S.	1	1	...	...	...	...	...	35	4	4	...	...	...	8	150	5	5
"	Petty, S. S.	1	1	...	...	...	...	...	35	4	4	...	...	...	8	150	5	5
"	Brookston, S. S.	1	1	...	...	...	...	...	35	4	4	...	...	...	8	150	5	5
"	Pittsburg, V.	3	2	10	6	105	6	...	120	21	14	...	...	...	80	400	45	36
"	Green Hill, V.	5	5	10	6	105	6	...	120	21	14	...	...	...	80	400	45	36
M. A. Fergy, P.	DeKalb, P.	3	2	9	28	98	...	...	68	49	...	...	...	...	285	82	82	36
"	Laey, P.	3	2	9	28	98	...	...	68	49	...	...	...	...	285	82	82	36
"	Avery, R. F. D. 2,	3	2	9	28	98	...	...	68	49	...	...	...	...	285	82	82	36
"	Coxley	3	2	9	28	98	...	...	68	49	...	...	...	...	285	82	82	36
"	Texarkana, 22d St.,	3	2	9	28	98	...	...	68	49	...	...	...	...	285	82	82	36
"	Texarkana, R. D. 5,	3	2	9	28	98	...	...	68	49	...	...	...	...	285	82	82	36
"	Nash	3	2	9	28	98	...	...	68	49	...	...	...	...	285	82	82	36
"	Moore's Chapel, V.	3	2	9	28	98	...	...	68	49	...	...	...	...	285	82	82	36
Rudolph Miller, S. S.	Red Lick,	2	2	4	1	50	...	...	30	1	9	...	...	...	4	167	12	3
"	Center, S.	2	2	4	1	50	...	...	30	1	9	...	...	...	4	167	12	3
"	Upline, S.	2	2	4	1	50	...	...	30	1	9	...	...	...	4	167	12	3
"	Longview, R. D. 5,	2	2	4	1	50	...	...	30	1	9	...	...	...	4	167	12	3
"	Waskom, S.	2	2	4	1	50	...	...	30	1	9	...	...	...	4	167	12	3
"	Waskom, S.	2	2	4	1	50	...	...	30	1	9	...	...	...	4	167	12	3
"	Tatum,	2	2	4	1	50	...	...	30	1	9	...	...	...	4	167	12	3
"	Kilgore, R. D. 4,	2	2	4	1	50	...	...	30	1	9	...	...	...	4	167	12	3
"	Leavevete's Chapl, S. S.	2	2	4	1	50	...	...	30	1	9	...	...	...	4	167	12	3
"	New Boston, V.	2	2	4	1	50	...	...	30	1	9	...	...	...	4	167	12	3
"	New Boston, V.	2	2	4	1	50	...	...	30	1	9	...	...	...	4	167	12	3

S. S.	Mathis	S. S.	Mathis, S. S.	7	\$ 3000	\$ 1640	\$ 404	\$ 7036	\$ 316	\$ 1154	\$28566	\$ 3000
S. S.	Premont	S. S.	Premont, S. S.	26	9	9	6	10	18	118	131	24
S. S.	Falfurias	S. S.	Falfurias, S. S.	9	2	2	4	10	8	23	800	466
S. S.	Sinton	S. S.	Sinton, S. S.	20	1	1	45	6	6	4	720	217
S. S.	Gregory	S. S.	Gregory, S. S.	16	3	3	122	13	13	2	90	11
S. S.	Kingsville	P. *	Kingsville, P. *	60	24	24	126	84	19	4	111	720
S. S.	Retlego	S. S.	Retlego, S. S.	48	1	1	155	15	2	1	90	27
S. S.	Tinoli	S. S.	Tinoli, S. S.	14	1	1	87	5	5	10	40	8
S. S.	Inari	S. S.	Inari, S. S.	7	1	1	110	8	2	10	96	115
S. S.	Rockport	S. S.	Rockport, S. S.	65	9	9	78	20	24	2	500	162
S. S.	Aransas Pass	S. S.	Aransas Pass, S. S.	34	8	8	97	5	6	142	550	80
S. S.	Mercedez	S. S.	Mercedez, S. S.	65	4	4	128	11	2	40	172	2
S. S.	Donna	S. S.	Donna, S. S.	16	6	6	78	30	2	54	54	2
S. S.	Mission	S. S.	Mission, S. S.	18	2	2	123	6	6	129	129	9
S. S.	McAllen	S. S.	McAllen, S. S.	17	3	3	70	1	1	340	340	12
S. S.	Harlingen	S. S.	Harlingen, S. S.	25	1	1	72	1	1	8	8	20
S. S.	Raymondville	S. S.	Raymondville, S. S.	13	1	1	67	15	8	8	887	87
S. S.	San Benito	S. S.	San Benito, S. S.	1	3	3	78	26	26	109	109	128
S. S.	San Benito	S. S.	San Benito, S. S.	5	4	4	75	8	8	25	25	16
S. S.	Brownsville	V. V.	Brownsville, V. V.	40	8	8	75	20	20	319	319	319
S. S.	Crystal City	S. S.	Crystal City, S. S.	5	7	7	60	1	1	1	1	1
S. S.	Asherton	S. S.	Asherton, S. S.	27	2	2	60	5	5	1	1	1
S. S.	Carrizo Springs	S. S.	Carrizo Springs, S. S.	14	4	4	20	20	20	1	1	1
S. S.	Christine	S. S.	Christine, S. S.	4	6	6	31	6	6	1	1	1
S. S.	Rocksprings	S. S.	Rocksprings, S. S.	31	2	2	75	20	20	51	51	51
S. S.	Kerville	V. V.	Kerville, V. V.	46	1	1	75	20	20	319	319	319
S. S.	Oakville	V. V.	Oakville, V. V.	9	2	2	75	20	20	51	51	51
S. S.	Floresville	V. V.	Floresville, V. V.	83	2	2	75	20	20	319	319	319
S. S.	Dripping Springs	V. V.	Dripping Springs, V. V.	13	6	6	78	26	26	109	109	109
S. S.	Bandera	V. V.	Bandera, V. V.	3	6	6	78	26	26	109	109	109
S. S.	Normanna	V. V.	Normanna, V. V.	6	3	3	78	26	26	109	109	109
S. S.	Waring	V. V.	Waring, V. V.	18	3	3	78	26	26	109	109	109
S. S.	Taylor	V. V.	Taylor, V. V.	18	3	3	78	26	26	109	109	109
S. S.	Willis Smith	S. S.	Willis Smith, S. S.	4	4	4	78	26	26	109	109	109
S. S.	Alice	S. S.	Alice, S. S.	4	4	4	78	26	26	109	109	109
S. S.	G. W. Sobrader	S. S.	G. W. Sobrader, S. S.	4	4	4	78	26	26	109	109	109
S. S.	Dallas	S. S.	Dallas, S. S.	4	4	4	78	26	26	109	109	109
S. S.	R. M. Latham	D. D.	R. M. Latham, D. D.	4	4	4	78	26	26	109	109	109
S. S.	Birmingham	V. V.	Birmingham, V. V.	4	4	4	78	26	26	109	109	109
S. S.	Macon	V. V.	Macon, V. V.	4	4	4	78	26	26	109	109	109
S. S.	A. G. Irons, Sec.	V. V.	A. G. Irons, Sec., V. V.	4	4	4	78	26	26	109	109	109
S. S.	Geo. C. Moore, S. S.	S. S.	Geo. C. Moore, S. S.	4	4	4	78	26	26	109	109	109
S. S.	J. M. Purcell, E.	S. S.	J. M. Purcell, E.	4	4	4	78	26	26	109	109	109
S. S.	Va. Mt. Carmel, P.	P.	Va. Mt. Carmel, P.	73	1	1	105	4	4	23	150	192
S. S.	Lee, S. S.	S. S.	Lee, S. S., S. S.	42	5	5	54	7	7	63	70	30
S. S.	Knock, S. S.	S. S.	Knock, S. S., S. S.	23	5	5	68	6	6	6	45	15
S. S.	Rich Valley, P. *	P. *	Rich Valley, P. *	92	1	1	80	15	15	110	35	76
S. S.	Chatham Hill, S. S.	S. S.	Chatham Hill, S. S.	17	1	1	17	6	6	27	45	76
S. S.	Saltville, S. S.	S. S.	Saltville, S. S., S. S.	29	1	1	17	9	9	93	402	54
S. S.	North Holston, S. S.	S. S.	North Holston, S. S.	12	1	1	60	5	5	10	150	20
S. S.	Thompson Valley, S. S.	S. S.	Thompson Valley, S. S.	29	4	4	29	38	38	14	40	8
S. S.	Liberty Hill, S. S.	S. S.	Liberty Hill, S. S.	74	5	5	74	14	14	35	177	35
S. S.	First, S. S.	S. S.	First, S. S., S. S.	54	4	4	6	15	15	828	350	42
S. S.	New Dublin, P. *	P. *	New Dublin, P. *	95	3	3	73	443	443	76	608	296

Candidates—5.

SYNOD OF VIRGINIA.

I. Pres. of Abington.

L. S. Anderson, D. D., P.

W. W. Arrowood, Ev.

J. B. Bittinger, P.

S. S.

S. S.

S. S.

R. D. Carson, Pres.

W. W. Carson, S. S.

F. E. Clark, Ev.

Daniel J. Currie, P.

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES.	POSTOFFICES		CHURCHES										FUNDS COLLECTED															
	Officers		Communicants		Baptisms		Total Sunday School Enrollment		Foreign Missions		Assembly's Home Missions		Local Home Missions		Christian Education and Ministerial Relief		S. S. Extension and Publication		Bible Cause		Orphans' Homes		Pastors' Salaries		Congregational, Pres-Byterial, Tax and all Incidental Expenses		Miscellaneous	
	Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant	Total Enrollment	Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Pres-Byterial, Tax and all Incidental Expenses	Miscellaneous										
Daniel J. Currie, P.	Dublin.	Va.	4	6	1	6	76	3	70	119	28	200	17	5	4	190	62	19										
A. M. Earle, F. M.	Bellspring, Kunsan, Barton.	Korea	4	6	1	78	60	125	21	140	21	140	6	6	12	275	29	29										
Thomas Galt.	Draper.	W. Va.	4	3	5	123	8	469	8	572	57	57	5	4	4	1050	906	300										
G. H. Gihner, D. D., Supt. H. M.	Tazewell.	W. Va.	4	4	4	149	3	46	6	32	6	32	2	1	4	175	60	50										
S. O. Hall, P.	Burke's Garden.	W. Va.	4	4	4	205	4	279	35	156	2	156	2	2	324	450	1040											
Allen Joree, Jr., P.	Watonga.	W. Va.	8	12	4	250	3	245	62	333	103	16	135	1	135	190	2406	79										
A. Kistler, P.	Abingdon, R. F. D., Bristol.	W. Va.	2	2	4	33	25	14	26	26	2	12	1	1	9	173	111											
S. H. McBride, P.	Galax.	N. C.	2	2	1	36	6	10	10	26	1	26	1	1	2	83	11											
"	Hillsville.	W. Va.	2	2	4	38	2	78	10	26	1	26	1	1	9	97	4											
"	Ocala.	Fla.	2	2	3	92	6	96	2	8	10	8	1	1	2	88	12											
J. M. McChesney, P.	Damascus, P.	W. Va.	2	2	4	70	1	50	12	46	9	5	5	7	198	53												
"	Meadow View.	W. Va.	2	2	3	133	1	150	7	68	15	6	6	6	428	775												
"	Abingdon, R. F. D., Marlon.	W. Va.	2	2	3	180	10	160	41	105	102	8	10	10	825	328												
M. M. MacFerrin, P.	Rural Retreat.	W. Va.	2	2	4	106	3	408	33	211	257	25	28	76	1900	1036												
J. L. McMillan, P.	Abingdon.	W. Va.	2	2	17	349	10	527	45	130	30	16	7	9	860	1391												
R. G. Matheson, P.	Max Meadow.	W. Va.	2	2	6	114	3	138	150	109	30	16	2	10	974	61												
"	Austinville.	W. Va.	2	2	1	32	91	32	12	27	14	20	10	39	1300	334												
Carl S. Matthews, P.	Pulaski.	W. Va.	2	2	1	168	9	276	66	250	125	20	10	14	900	411												
J. B. Norton, D. D., Em.	Glade Spring.	W. Va.	2	2	10	250	2	417	372	395	238	16	14	148	900	411												
G. W. Painter, D. D., F. M.	Pulaski.	W. Va.	2	2	3	108	2	31	5	34	9	2	2	15	312	217												
W. P. Robertson, P.	Abingdon, R. F. D., Bristol.	W. Va.	2	2	3	50	2	75	3	5	3	3	3	160	75													
"	"	W. Va.	2	2	2	29	122	9	5	5	5	5	5	59	107													
"	"	W. Va.	2	2	2	180	8	199	69	273	56	121	8	74	350	569												
J. Carvia Smith.	Wytheville.	W. Va.	2	2	5	104	1	255	51	116	11	11	11	39	59													
"	Norton.	W. Va.	2	2	1	13	1	5	5	13	11	11	11	59	107													
"	Seven Mile Ford.	W. Va.	2	2	1	32	1	10	10	20	61	5	5	468	418													
"	Big Stone Gap.	W. Va.	2	2	4	171	4	114	32	191	45	45	45	468	418													
"	Gate City.	W. Va.	2	2	9	42	2	18	18	24	12	12	12	116	116													
"	Bristol.	W. Va.	2	2	4	171	4	114	32	191	45	45	45	468	418													
"	Draper.	W. Va.	2	2	9	42	2	18	18	24	12	12	12	116	116													
"	New River.	W. Va.	2	2	4	171	4	114	32	191	45	45	45	468	418													

W. Va.	Welch, S. S.	24	75	62	4680	80	12	7	24	8	\$ 255	\$ 108	\$ 600	\$16016	211				
Welch, S. S.	1	1	133	89	3865	75	62	4680	80	12	7	24 <td>8</td> <td>\$ 255</td> <td>\$ 108</td> <td>\$ 600</td> <td>\$16016</td> <td>211</td>	8	\$ 255	\$ 108	\$ 600	\$16016	211	
Yvian, S. S.	1	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7
Northfork, S. S.	1	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12
Ya. Leyburn	1	21	21	21	21	21	21	21	21	21	21	21	21	21	21	21	21	21	21
Ceres	2	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15
Bland	3	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32
Bechanicsburg	3	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4
Crockett's Cove, S. S.	5	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7
Russell	5	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7
St. Paul	5	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7
Coeburn	5	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7
Morton	5	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7
John Ujaky, Ev.	5	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7
Candidates—12.	5	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7
2. Pres. of East Hanover.	5	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7
R. A. Lapsley, P.	5	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7
Ya. Jarratt	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Anetia, S. S.	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Ashland	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Wilcox Wharf	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Blackstone	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Bon Air, S. S.	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
De Wit	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Rawlings	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Burkville	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Irwin	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Chester	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Richmond	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Emporia	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Richmond	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Prince George	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Fredericksburg	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Genito	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Richmond	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Lee	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Richmond	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Lawrenceville	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Millford	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Richmond	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Hebron	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Petersburg	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Mountcastle	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Richmond	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Petersburg	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Belona	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Walter W. Bahn, P.	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Walter W. Bahn, P.	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
F. T. McFaden, D. D., P.	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Richmond	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
R. B. Eggeston, P.	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Richmond	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
F. Wooten Osborn, P.	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Old Church	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES.	POST-OFFICES	CHURCHES	OFFICERS										FUNDS COLLECTED											
			Elders		Deacons		Added on Examination		Added on Certificate		Baptisms		Total Sunday School Enrollment		Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Presbyterial, Tax and all Incidental Expenses	Miscellaneous
			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24
Charles R. Striffling, P.	Stoney Creek,	Va. Sussex, V.	1	16	8	19	378	5	5	211	800	110	436	139	70	4	22	2000	9069	430				
James Y. Fair, D. D., P.	Petersburg,	" Tabo Street, P. "	8	10	8	19	378	5	5	211	800	110	436	139	70	4	22	2000	9069	430				
James P. Smith, D. D.	Charlie Hope,	" Union, S. S.	2	3	3	21	226	3	4	377	519	14	19	5	15	4	22	116	116	17				
Samuel K. Winn, D. D.	Richmond,	" Westminster, P.	8	12	10	36	226	3	4	377	519	14	19	5	15	4	22	2000	180	360				
C. C. Hersman, D. D., Prof.	Petersburg,	" "																						
T. R. English, D. D., Prof.	Richmond,	" "																						
T. H. Rice, D. D., Prof.	" "	" "																						
Thomas Hogarth, Infrim.	Jarratt,	" "																						
A. L. Phillips, D. D., Supt. S.	Richmond,	" "																						
J. J. Deek.	" "	" "																						
J. M. Greenlee.	Studley,	" "																						
William S. Campbell, Ed.	Richmond,	" "																						
Charles H. Pratt.	" "	" "																						
M. B. Porter, Sec. Bible Soc.	" "	" "																						
W. McS. Buchanan, F. M.	Japan	" "																						
J. L. Stuart, F. M.	Hangchow,	" "																						
Mercer Blain, F. M.	Kashing,	" "																						
Warren H. Stuart, F. M.	China	" "																						
Isaac E. Yohannon, F. M.	Hangchow,	" "																						
Lowry Davis, F. M.	China	" "																						
A. P. Hassel, F. M.	Urumiah,	" "																						
R. D. Bodinger.	Kashing,	" "																						
	Takamatsui,	" "																						
	Luabo,	" Congo																						
	Bedge	" "																						
Percy Pemberton.																								
Plummer Smith.																								
C. C. Myers.			131	231	239	265	6981	89	86	6835	\$15008	\$ 20389	\$14425	\$17995	\$ 1334	\$ 281	\$ 457	\$81068	\$41023	\$ 6227				
Candidates—16.																								
3. Pres. of Grenobrier.																								
M. H. Bittiger, P. Em.	Greenville,	W. Va.																						
J. C. Brown, Infrim.	Lewisburg,	" "																						
D. S. Sydenstricker, D. D., Int.	Academy,	" "																						
J. W. Holt, S. S.	Alderson,	" "	5	1	8	50	1	3	30				20		2			1000	64	15				
" " " " " "	Lowell,	" "	2	3	1	35	1	1	40				8		3			167	81					
G. T. Lyle, Infrim.	St. Albans,	" "																						
J. M. Sloan, P.	Alderson,	" "	6	4	4	2	115	1	156				79		11			400	190	40				

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES.	POSTOFFICES				CHURCHES				FUNDS COLLECTED								
	Elders	Deacons	Communicants		Baptisms		Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Presbyterial, Tax and all Incidental Expenses	Miscellaneous
			Added on Examination	Whole Number	Adult	Infant											
N. W. Kuykendall, P.	5	3	25	16	78	15	325	8	52	4	8	9	6	67	94	482	
Edgar G. Cannon, P.	5	3	2	58	4	5	50	85	5	2	5	2	2	573	97		
S. Dwight Wimms, P. M.	5	9	25	10	298	14	320	332	32	96	28	7	25	606	242	18	
Emmet W. McCorkle, D. D., P.	3	3	2	58	1	1	71	64	11	30	8	11	2	265	300		
G. D. Moses, In trans.	1	1	1	2	29		9	9	22	2	2			236	20		
L. McC. Williams, P. E.	1	1	2	3	58	1	71	64	11	30	8	11	2	265	300		
Isaac N. Campbell, Infirm.	1	1	2	29			9	9	22	2	2			236	20		
S. B. Hamnah, P.	1	1	10	1	164	3	150	50	16	53	20	2	5	324	582	2	
S. S.	1	1	1	36			62	209	30	35	17	10	2	53	75		
N. A. Parker, P. E.	3	3	5	46			40	32	32	35	17	10	2	188			
" P. E.	2	2	27				24	26	10	4	2	1		75			
Licentiates—2.																	
Wm. M. Flint.	3	3	14	8	42	7	60	5	29	4	7		5	200	98		
J. W. Rowe.	1	1	6	6	31	5	60		10	10	28		5	136	58	4	
" "	4	4	14	2	273	6	224	20	10	23	19	7	25	497	156	12	
Candidates—14.	2	2	205														
" "	1	1	32														
" "	1	1	32														
" "	1	1	15														
" "	4	4	31														
" "	2	2	40														
" "	1	1	50														
" "	1	1	34														
" "	3	3	50														
" "	4	4	60														
" "	3	3	73														
" "	3	3	21														
" "	319	353	730	317	12105	381	10837	\$17144	\$ 24103	\$ 9062	\$ 4026	\$ 1026	\$ 288	\$ 826	\$34798	\$34881	\$ 2767
6. Pres. of Montgomery.								1355	767	455	205	47	18	10	2000	6838	4
R. R. Houston	17	18	15	48	696	2	19	778									
W. C. Campbell, D. D., P.																	

Troutville,
Roanoke,
Roanoke First, P.

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES.	POSTOFFICES				CHURCHES				FUNDS COLLECTED									
	Officers		Communicants		Baptisms		Total Enrollment		Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Pres-Byterial, Tax and all	Miscellaneous
	Bishops	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant	Enrollment										
White Gate, Va.	1	1	34	31	Walker's Creek	1	1	31	5	2	13	2	2	64	10	64		
Forest, " "	1	1	10	20	Ivy Creek, V. "	1	1	20	2	2	13	2	2	10	10	10		
Floyd, " "	1	1	5	5	Jacksonville, V. "	1	1	5	2	2	13	2	2	10	10	10		
Pizarro, " "	1	1	9	9	Turtle Rock, V. "	1	1	9	2	2	13	2	2	10	10	10		
Manford, " "	1	1	20	20	Jennings Creek, V. "	1	1	20	41	15	25	15	5	2	106	329	2	
Praksyville, " "	1	1	30	30	Otterville, V. "	1	1	30	41	15	25	15	5	2	106	329	2	
Vinton, " "	1	1	40	40	Vinton, V. "	1	1	40	89	25	25	15	5	2	106	329	2	
Shawville, " "	1	1	48	48	White House*	1	1	48	78	12	100	130	25	10	13	41	64	
Lynchburg, R. F. D., " "	1	1	136	41	Quaker Memorial, V. "	1	1	136	210	5	100	130	25	10	37	1238	833	
Covington, " "	1	1	475	68	Covington, V. "	1	1	475	209	5	100	130	25	10	37	1238	833	
	200	236	380	322	6828	183	144	6381	\$10394	\$ 2543	\$ 6109	\$ 4937	\$ 484	\$ 187	\$ 3053	\$27706	\$32714	\$ 1320
Richmond, Va.	8	9	20	25	546	5	12	533	377	5	344	68	78	5	16	2100	6750	600
Newport News, Va.	1	1	23	3	Gloucester, P. "	1	1	23	3	2	6	3	1	1	100	20	20	71
Chinju, Korea	3	2	130	166	Seyern, P. "	1	1	166	4	3	9	3	1	1	160	25	10	10
Gloucester, Va.	1	1	23	3	Gloucester, P. "	1	1	23	3	2	6	3	1	1	100	20	20	71
Shiden, Japan	1	1	130	166	Seyern, P. "	1	1	166	4	3	9	3	1	1	160	25	10	10
Gifu, Korea	1	1	130	166	Seyern, P. "	1	1	166	4	3	9	3	1	1	160	25	10	10
W. Ernest Thacker, D. D., Ev. Kansan	1	1	130	166	Seyern, P. "	1	1	166	4	3	9	3	1	1	160	25	10	10
W. M. Bull, F. M. " "	1	1	130	166	Seyern, P. "	1	1	166	4	3	9	3	1	1	160	25	10	10
W. M. Hunter, Pres. Williamsburg, Va.	1	1	130	166	Seyern, P. "	1	1	166	4	3	9	3	1	1	160	25	10	10
C. K. Cumming, F. M. " "	1	1	130	166	Seyern, P. "	1	1	166	4	3	9	3	1	1	160	25	10	10
J. Ernest Thacker, D. D., Ev. Norfolk, Va.	1	1	130	166	Seyern, P. "	1	1	166	4	3	9	3	1	1	160	25	10	10
W. M. Bull, F. M. " "	1	1	130	166	Seyern, P. "	1	1	166	4	3	9	3	1	1	160	25	10	10
W. M. Hunter, Pres. Williamsburg, Va.	1	1	130	166	Seyern, P. "	1	1	166	4	3	9	3	1	1	160	25	10	10
R. A. Robinson, P. Norfolk, Va.	1	1	130	166	Seyern, P. "	1	1	166	4	3	9	3	1	1	160	25	10	10
Charles Friend, P. Norfolk, Va.	1	1	130	166	Seyern, P. "	1	1	166	4	3	9	3	1	1	160	25	10	10
E. W. T. Pitman. Norfolk, Va.	1	1	130	166	Seyern, P. "	1	1	166	4	3	9	3	1	1	160	25	10	10
R. Lee Walton. Norfolk, Va.	1	1	130	166	Seyern, P. "	1	1	166	4	3	9	3	1	1	160	25	10	10
Robert Campbell Gilmore, P. Portsmouth, Va.	1	1	130	166	Seyern, P. "	1	1	166	4	3	9	3	1	1	160	25	10	10
J. Watkins Lacy, P. Accomac, Va.	1	1	130	166	Seyern, P. "	1	1	166	4	3	9	3	1	1	160	25	10	10
W. C. Flournoy, P. Onancock, Va.	1	1	130	166	Seyern, P. "	1	1	166	4	3	9	3	1	1	160	25	10	10
W. C. Flournoy, P. Eastville, Va.	1	1	130	166	Seyern, P. "	1	1	166	4	3	9	3	1	1	160	25	10	10
W. H. T. Squires, P. Norfolk, Va.	1	1	130	166	Seyern, P. "	1	1	166	4	3	9	3	1	1	160	25	10	10
F. L. Delaney, In trans. Malden, Va.	1	1	130	166	Seyern, P. "	1	1	166	4	3	9	3	1	1	160	25	10	10
Stuart Nye Hutchison, P. Norfolk, Va.	1	1	130	166	Seyern, P. "	1	1	166	4	3	9	3	1	1	160	25	10	10
Frank A. Brown, F. M. Hsueh-tu, China	1	1	130	166	Seyern, P. "	1	1	166	4	3	9	3	1	1	160	25	10	10
H. W. Fimm. Norfolk, Va.	1	1	130	166	Seyern, P. "	1	1	166	4	3	9	3	1	1	160	25	10	10

7. Pres. of Norfolk

	7	6	10	12	188	1	8	2522	168	221	40	60	50	1	5	943	589	100
J. Allen Christian, P.	5	10	4	1	150	2	3	198	25	3	29	5	1	1	2	541	589	100
G. B. Hamrahan, P.	2	4	1	1	58	3	3	65	30	4	4	4	4	1	2	541	589	100
Thos. D. Wesley, P. E.	3	2	2	2	59	1	1	74	10	10	30	5	10	10	10	150	82	35
Wesley, P. E.	3	3	3	3	47	1	1	72	5	10	10	10	10	10	10	200	85	12
Shops, P. E.	7	15	4	3	115	2	2	80	10	30	30	31	16	7	6	416	69	185
Norfolk	12	6	1	7	370	2	2	309	466	18	256	37	10	6	10	762	982	50
Hampton	6	6	1	4	127	2	2	285	140	16	42	37	10	6	10	467	1156	50
Suffolk	4	2	1	1	73	2	2	62	62	4	2	2	9	1	2	467	1156	50
Port Norfolk	3	2	1	3	29	4	4	64	1	4	2	2	9	1	2	98	148	55
Port Norfolk	2	1	1	3	36	4	4	66	1	4	2	2	9	1	2	98	148	55
Lambert's Point	13	9	6	6	303	8	8	208	624	47	604	245	43	9	107	2333	2882	35
Norfolk First, V.	3	3	2	2	60	2	2	49	24	7	9	16	8	8	8	933	110	35
Williamsburg	3	2	2	2	58	1	1	50	50	50	50	50	50	50	50	233	110	35
Magruder	112	133	152	186	3882	69	79	4249	3710	410	2408	2243	3083	92	293	\$19175	\$39533	\$ 1682
Port Avenue, P.	2	1	1	1	30	1	1	73	152	32	29	56	12	3	10	240	129	100
Newport News Second, P.	5	10	4	1	150	2	3	198	25	3	29	5	1	1	2	541	589	100
Cape Charles, V.	2	4	1	1	58	3	3	65	30	4	4	4	4	1	2	541	589	100
Campbell Memorial, P. E.	3	2	2	2	47	1	1	74	10	10	30	5	10	10	10	150	82	35
Milden, P. E.	3	3	3	3	59	1	1	72	5	10	10	10	10	10	10	200	85	12
Shops, P. E.	7	15	4	3	115	2	2	80	10	30	30	31	16	7	6	416	69	185
Armstrong Memorial, S. S.	12	6	1	7	370	2	2	309	466	18	256	37	10	6	10	762	982	50
Norfolk Second	6	6	1	4	127	2	2	285	140	16	42	37	10	6	10	467	1156	50
Hampton	4	2	1	1	73	2	2	62	62	4	2	2	9	1	2	467	1156	50
Suffolk	3	2	1	3	29	4	4	64	1	4	2	2	9	1	2	98	148	55
Port Norfolk	13	9	6	6	303	8	8	208	624	47	604	245	43	9	107	2333	2882	35
Port Norfolk	3	3	2	2	60	2	2	49	24	7	9	16	8	8	8	933	110	35
Lambert's Point	3	2	2	2	58	1	1	50	50	50	50	50	50	50	50	233	110	35
Williamsburg	112	133	152	186	3882	69	79	4249	3710	410	2408	2243	3083	92	293	\$19175	\$39533	\$ 1682
Magruder	112	133	152	186	3882	69	79	4249	3710	410	2408	2243	3083	92	293	\$19175	\$39533	\$ 1682
Candidates—2.																		
S. Pres. of Potomac.																		
M. E. Hansel, P.	2	1	1	1	30	1	1	73	152	32	29	56	12	3	10	240	129	100
Hemndon	5	9	4	1	45	3	3	132	44	1	32	7	5	3	1	300	95	153
Alexandria	7	5	4	11	418	1	8	562	821	73	204	164	29	15	60	1050	2911	153
John Lee Allison, D. D., P.	3	3	2	2	50	1	1	52	5	4	5	2	2	2	2	90	90	90
L. F. Harper, P.	4	3	2	1	35	5	5	52	39	4	5	2	2	2	2	372	260	200
Bealton, P.	3	4	3	1	60	6	6	60	1	1	5	3	2	2	2	150	17	17
Culpeper	2	2	4	9	60	6	6	60	1	1	5	3	2	2	2	150	17	17
Litchfield, P.	2	2	2	2	49	6	6	50	513	100	97	105	55	8	8	600	268	95
Bethesda, P.	2	2	2	2	175	26	26	147	113	30	67	58	8	1	14	500	141	233
Waterford	6	6	28	1	69	2	2	126	1179	46	62	27	5	20	75	770	863	100
A. N. Perryman, P.	2	2	2	2	122	1	1	128	139	36	33	13	5	5	5	1431	9770	1431
R. H. Fleming, D. D., P.	3	3	3	3	465	2	4	188	2974	941	1214	3524	88	61	226	5683	5358	930
Wm. H. Woods, D. D., P.	11	13	13	8	126	3	1	60	45	16	20	10	3	2	2	1920	276	6
Harris E. Kirk, D. D., P.	1	4	3	3	50	3	1	26	26	8	8	20	5	2	9	123	19	16
Royall Cooke, P.	4	3	12	3	50	12	12	50	28	14	17	20	5	2	12	123	19	16
Stork	3	3	4	2	122	4	16	71	9	6	7	4	5	4	4	800	102	305
Hemp	4	3	4	2	122	4	16	71	9	6	7	4	5	4	4	800	102	305
Hancock, P.	2	2	2	2	74	1	1	102	82	32	32	27	15	3	22	1000	1811	1000
Lishon, V.	4	5	3	7	125	1	7	73	243	103	73	45	6	3	5	800	274	274
W. W. Edge, P.	4	2	2	2	30	1	1	56	35	5	10	2	4	1	1	200	77	23
H. M. Moffett, P.	2	1	1	1	30	1	1	56	35	5	10	2	4	1	1	200	77	23
Leesburg, P.	1	1	7	7	42	7	7	42	45	3	18	3	3	2	2	200	20	23
Ashburn, P.	1	1	7	7	42	7	7	42	45	3	18	3	3	2	2	200	20	23
Marshall, P.	1	1	7	7	42	7	7	42	45	3	18	3	3	2	2	200	20	23
Delaplane	1	1	7	7	42	7	7	42	45	3	18	3	3	2	2	200	20	23
Wesminster, P.	1	1	7	7	42	7	7	42	45	3	18	3	3	2	2	200	20	23
Hay Market, S. S.	9	10	10	8	231	1	1	160	190	21	84	39	12	4	1335	2107	800	
Oakland, S.	10	10	10	8	231	1	1	160	190	21	84	39	12	4	1335	2107	800	
W. J. McMillan, D. D., P. E.	2	5	1	1	76	1	1	100	753	43	126	248	6	18	10	646	48	48
Baltimore	2	5	1	1	76	1	1	100	753	43	126	248	6	18	10	646	48	48
T. W. Hooper, Jr., P.	2	2	2	2	257	1	1	221	92	16	221	92	16	2	2	830	743	131
W. C. Washington, P.	2	2	2	2	257	1	1	221	92	16	221	92	16	2	2	830	743	131
W. C. Washington, P.	2	2	2	2	257	1	1	221	92	16	221	92	16	2	2	830	743	131
W. C. Washington, P.	2	2	2	2	257	1	1	221	92	16	221	92	16	2	2	830	743	131
W. C. Washington, P.	2	2	2	2	257	1	1	221	92	16	221	92	16	2	2	830	743	131
W. C. Washington, P.	2	2	2	2	257	1	1	221	92	16	221	92	16	2	2	830	743	131
W. C. Washington, P.	2	2	2	2	257	1	1	221	92	16	221	92	16	2	2	830	743	131
W. C. Washington, P.	2	2	2	2	257	1	1	221	92	16	221	92	16	2	2	830	743	131
W. C. Washington, P.	2	2	2	2	257	1	1	221	92	16	221	92	16	2	2	830	743	131
W. C. Washington, P.	2	2	2	2	257	1	1	221	92	16	221	92	16	2	2	830	743	131
W. C. Washington, P.	2	2	2	2	257	1	1	221	92	16	221	92	16	2	2	830	743	131
W. C. Washington, P.	2	2	2	2	257	1	1	221	92	16	221	92	16	2	2	830	743	131
W. C. Washington, P.	2	2	2	2	257	1	1	221	92	16	221	92	16	2	2	830	743	131
W. C. Washington, P.	2	2	2	2	257	1	1	221	92	16	221	92	16	2	2	830	743	131
W. C. Washington, P.	2	2	2	2	257	1	1	221	92	16	221	92	16	2	2	830	743	131
W. C. Washington, P.	2	2	2	2	257	1	1	221	92	16	221	92	16	2	2			

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES.	POSTOFFICES	CHURCHES	Officers		Communicants			Baptisms		Total Sunday School Enrollment	FUNDS COLLECTED									
			Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant		Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Presbyterial, Tax and all Incidental Expenses	Miscellaneous
H. H. Munroe, F. M.	Japan	Kochi	116	117	127	87	3228	71	63	2758	\$ 9821	\$ 2078	\$ 2946	\$ 4754	\$ 411	\$ 208	\$ 478	\$24825	\$28205	\$ 4049
J. R. Howerton, D. D., Prof.	Va.	Richmond	8	5	6	47	6	6	25	25	14	10	26	17	8	15	200	17	83	
H. W. Taylor	Ma.	Danville	2	2	1	55	5	5	63	63	179	14	63	48	13	12	400	112	275	
W. D. White	D. C.	Washington	4	4	2	81	1	1	35	22	25	11	12	11	11	10	200	10	10	
<i>Candidates</i> —1.																				
<i>9. Pres. of Roanoke.</i>																				
W. T. Wilson, D. D., Ed.	Va.	Richmond	3	3	3	50	1	1	35	35	3	5	14	11	3	3	100	415	45	
W. T. Doggett, P.	"	Danville	5	3	3	30	2	2	123	123	9	17	61	4	2	8	123	28	12	
"	"	Turkville	2	2	3	40	2	2	60	60	2	13	5	6	1	1	123	5	30	
"	"	Richmond	4	4	3	65	6	6	50	50	3	8	7	7	2	2	123	10	40	
T. C. Johnson, D. D., Prof.	"	Richmond	4	2	15	108	11	11	78	78	138	9	9	5	10	10	258	74	74	
Thos. " "	"	Chase City	6	2	22	40	51	18	40	51	18	14	17	5	5	10	100	77	77	
"	"	Chase City	6	4	9	98	6	6	140	140	42	8	4	4	4	4	141	288	288	
"	"	Chaffsville	3	2	2	60	2	2	60	60	2	2	2	2	2	2	84	16	16	
"	"	Jeffers	1	1	1	16	1	1	18	18	2	1	1	1	1	1	130	5	5	
"	"	Danville	1	3	2	12	3	3	31	31	3	3	3	3	3	3	130	5	5	
W. R. Laird, D. D., P.	China	Chin Kiang	7	7	10	143	8	8	158	158	38	43	43	2	4	4	1000	654	76	
J. W. Paxton, F. M.	Va.	Famlin Chy	7	8	12	203	6	6	150	150	169	174	105	36	5	5	1150	674	275	
A. J. Fonton, F.	"	R. F. D.	2	2	3	14	2	2	5	5	77	5	8	15	15	15	106	67	67	
"	"	R. F. D.	6	5	14	137	6	4	107	107	25	37	15	3	1	1	450	97	97	
"	"	Evergreen	4	3	1	31	1	1	32	32	11	11	7	3	1	1	350	45	82	
"	"	Prospect	5	3	3	11	4	4	170	170	315	120	100	100	25	6	18	925	4040	181
"	"	R. F. D.	5	3	11	4	50	2	170	170	315	120	100	100	25	6	18	925	4040	181
B. F. Bedinger, P.	"	Brookneal	4	2	15	108	11	11	78	78	138	9	9	5	10	10	258	74	74	
"	"	Brookneal	2	2	2	22	2	2	22	22	40	18	14	17	5	5	100	77	77	
"	"	Red House	6	4	9	98	6	6	140	140	42	8	4	4	4	4	141	288	288	
"	"	Charlotte C. H.	3	2	2	60	2	2	60	60	2	2	2	2	2	2	84	16	16	
"	"	Boydton	1	1	1	16	1	1	18	18	2	1	1	1	1	1	130	5	5	
"	"	South Hill	1	3	2	12	3	3	31	31	3	3	3	3	3	3	130	5	5	
R. L. McNair, In trans.	"	Marthinsville	7	7	10	143	8	8	158	158	38	43	43	2	4	4	1000	654	76	
W. P. McCorkle, D. D., P.	"	South Boston	7	8	12	203	6	6	150	150	169	174	105	36	5	5	1150	674	275	
C. W. Maxwell, P.	"	Houston	2	2	3	14	2	2	5	5	77	5	8	15	15	15	106	67	67	
"	"	Houston	6	5	14	137	6	4	107	107	25	37	15	3	1	1	450	97	97	
Micheaux Raine, S. S.	"	Danville	4	3	1	31	1	1	32	32	11	11	7	3	1	1	350	45	82	
J. M. W. Elder, P.	"	Concord Depot	4	3	1	31	1	1	32	32	11	11	7	3	1	1	350	45	82	
R. G. McLees, P.	"	Spout Spring	5	3	11	4	50	2	170	170	315	120	100	100	25	6	18	925	4040	181
W. E. Todd, Ev.	"	Chatham	5	3	11	4	50	2	170	170	315	120	100	100	25	6	18	925	4040	181
Geo. H. Leeper, In trans.	"	Patrick	5	3	11	4	50	2	170	170	315	120	100	100	25	6	18	925	4040	181

D. M. Stockard, P.	Brookneal R. F. D.,	110t Creek, P.*	4	3	24	11	129	14	31	3167	\$ 7667	\$ 1035	\$ 3724	\$ 2114	\$ 315	\$ 113	\$ 300	\$12896	\$44976	\$ 2844	
"	"	Diamond Hill, P.	3	5			129	14	31	3167											
"	"	Rusburg, P.	4	6			44		1	51	11	21	3	14	3	3					
"	"	Brookneal, S. S.	2	6	25																
"	"	Vashti	3	3			22	6		70	237	32	69	38	6	7	5	600	186	883	
"	"	Charlotte C. H.,	2	3	6		16			74	46	7	27	50	7	4	300	78	75		
"	"	Drake's Branch,	2	5	5		13	8	1	62	148	3	38	15	4	3	600	4			
"	"	Kaysville,	2	2			2	3		22	40	2	5	2		1	100	12			
"	"	Wesburn,	2	2			43			24											
"	"	Chatham, C. H.,	7	6	1		20			70	235	50	63	41	20	4	18	600	37	375	
"	"	Douglas, V.	5	6	4		92		1	57	134	40	41	7	3	1	9	300	42	5	
"	"	Washington Heights,	5	5			85			57	134	40	41	7	3	1	19	300	42	5	
"	"	Sullivan, S. S.	3	3	12		94	11	2	55	11	5	16	6	5	5	300	73			
"	"	New's Ferry,	3	6	1		98	4	1	45	9	5	11	9	5	5	150	61			
"	"	Meadville,	1	1	1		65	4	1	18		4	41	7	2		150				
"	"	Danung,	1	3			20			18											
"	"	Kenbridge,	3	3			91			79											
"	"	Victoria,	4	4			15			48											
"	"	Chatham, R. F. D.,	1	1			30			40											
"	"	R. F. D.,	1	3			15			48											
"	"	R. F. D.,	1	1			30			69											
"	"	R. F. D.,	3	2			40			80											
"	"	Wyliesburg, S. S.	1	1			32			54											
"	"	Gravel Hill, V.	1	2			28			76											
"	"	Spring Garden, V.	4	5			81			76											

10. Pres. of West Hanover.	Richmond,	Ya.	165	162	188	83	3701	110	31	3167	\$ 7667	\$ 1035	\$ 3724	\$ 2114	\$ 315	\$ 113	\$ 300	\$12896	\$44976	\$ 2844	
W. W. Moore, D. D., Pres.	Richard McWhaine, Infirm.	Richmond,	4	3	24	11	129	14	31	3167											
H. Tucker Graham, D. D., Pres.	Hampden Sidhey,	Ya.	3	5			129	14	31	3167											
H. M. Woods, D. D., F. M.	Tsing Kiang Fu,	China	4	6			44		1	51	11	21	3	14	3	3					
James Murray, D. D., Infirm.	Suffolk,	Ya.	2	6																	
G. L. Peirce, D. D., P.	Charlotteville,	Ya.	10	12	20	18	512	4	3	427	1014	293	856	921	53	28	77	2000	4187		
J. L. Sherrard, S. S.	Crozet,	"	1	1	2		16			18											
Geo. H. Ray, Jr., S. S.	Amberst,	"	1	1	1		12			25											
H. P. R. McCoy, P., Emh., Infirm.	Gun Spring,	"	2	1	2		26			25											
J. C. Painter, P.	Charlotteville, R. D.,	"	2	5	2		6			54											
"	"	"	4	5	1		53			25											
"	"	"	2	2	1		49			36											
"	"	"	3	4	2		72			47											
"	"	"	2	2	4		41			46											
"	"	"	2	2	4		23			10											
"	"	"	1	3	1		42			25											
"	"	"	1	2	1		27			17											
"	"	"	2	2	1		87			75											
"	"	"	3	5	6		56			26											
"	"	"	1	1			20			166											
"	"	"	6	4	1		115			45											
"	"	"	1	1	1		33			17											
"	"	"	4	4	11		63			35											

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES.	POSTOFFICES		CHURCHES		Officers		Communicants		Baptisms		Total Sunday School Enrollment		FUNDS COLLECTED						
	Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant	Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Presbyterial, Tax and all incidental Expenses	Miscellaneous		
S. O. Coxie, P.	1	2	3	1	30	5	25	800	1	9	1	25	7	300	825	12			
W. R. McElroy, Ev.	1	1	1	1	17	1	24	8	16	6	3	3	2	180	63	3			
J. C. Leps, P.	2	1	4	1	37	2	25	23	7	6	3	6	2	150	206	150			
"	2	1	1	1	21	1	65	4	6	4	1	3	1	65	36	65			
"	1	1	1	1	16	1	60	2	5	6	2	2	1	168	1825	12			
"	1	1	3	1	50	3	40	12	15	2	2	2	1	411	933	411			
"	1	1	5	1	30	3	40	24	27	2	3	3	1	90	6	90			
Dupuy Holladay, In trans.	2	3	8	2	14	2	20	3	10	3	3	7	383	1800	1083	213			
—19	9	8	10	8	253	2	180	313	238	91	33	7	28	300	300	300			
Candidates—6.	4	3	5	1	55	2	28	22	20	50	23	3	1	15	176	15			
"	4	4	4	1	40	1	17	4	28	9	1	1	1	15	176	15			
"	1	2	1	1	39	1	1	1	4	9	1	1	1	15	176	15			
"	1	2	2	1	19	1	101	111	23	41	19	23	26	236	121	236			
"	6	6	1	1	96	1	24	24	24	19	33	26	1	236	121	236			
"	3	3	8	2	35	2	24	24	24	8	4	4	1	90	40	90			
"	3	3	10	2	35	2	24	24	24	8	4	4	1	90	40	90			
"	1	1	5	1	19	1	10	10	10	3	2	2	1	137	10	137			
"	1	1	1	1	30	1	30	23	7	2	2	2	1	137	10	137			
"	2	2	1	1	10	1	70	60	14	10	1	1	1	65	65	61			
"	4	3	1	1	7	1	7	7	7	1	1	1	1	65	65	61			
"	1	1	1	1	14	1	14	14	14	4	4	4	1	68	6	68			
"	3	1	5	1	19	4	23	2	4	4	1	1	1	68	6	68			
"	100	120	96	64	2370	31	176	\$ 2475	\$ 700	\$ 1865	\$ 1426	\$ 106	\$ 78	\$ 174	\$ 9028	\$ 1374			
—46	6	6	3	3	272	7	147	675	176	334	915	12	15	41	1400	1884			
W. J. Webster, D. D., P. Em.	3	3	1	1	30	3	29	29	14	37	33	4	4	150	76	150			
F. M. Woods, D. D., P.	4	4	3	3	90	3	70	39	2	16	21	3	2	600	97	251			
"	3	3	1	1	33	1	13	13	4	2	2	5	5	170	13	170			
"	2	2	2	2	56	1	42	303	21	55	22	5	5	10	341	31			
"	3	4	2	2	65	1	2	39	12	13	5	5	10	150	24	2			
"	2	4	1	1	59	9	94	83	24	42	9	4	2	117	69	10			
"	2	4	11	1	59	9	94	83	24	42	9	4	2	117	69	10			

II. Pres. of Winchester.
 J. R. Graham, D. D., P. Em.
 F. M. Woods, D. D., P.
 W. J. Webster, D. D., S. S.
 Alfred Jones, D. D., P.
 " " " " P.

VI. SYNOD OF LOUISIANA.....	Louis Voss	New Orleans, La.	57	16	92	235	231	517	324	8253	154	250	8287	15857	3205	10149	4019	1037	213	1194	41405	55292	11086	
1. Louisiana	D. O. Byers	Norwood, La.	12	1	23	60	58	118	77	1443	43	49	1500	1572	368	1132	480	127	38	357	7474	8319	1043	
2. New Orleans	Louis Voss	New Orleans, La.	32	10	37	84	91	329	172	4814	112	108	5310	11202	3061	8410	3313	456	137	497	24184	35836	8982	
3. Red River	H. M. McLain	Belcher, La.	14	5	32	84	82	76	85	1916	29	33	1417	3083	876	606	820	454	38	340	9747	10037	411	
VII. SYNOD OF MISSISSIPPI.....	S. C. Caldwell.....	Hazlehurst, Miss.	113	4	33	285	797	695	734	659	16760	289	222	11465	10125	7635	8296	1458	456	4339	60908	57247	4974	
1. Central Mississippi	F. L. McCue.....	French Camp, Miss.	23	1	9	70	182	188	187	157	4953	59	65	2771	902	2238	4825	300	151	920	19209	15724	1907	
2. East Mississippi	F. W. Lewis.....	Aberdeen, Miss.	19	1	4	25	487	165	127	174	3211	81	37	2239	1984	344	1183	662	56	1026	11188	15426	1215	
3. Ethel	C. B. Scott.....	Heidelberg, Miss.	12	1	1	54	82	99	125	566	3	7	296	5	4	92	209	283	94	24	1188	15426	1215	
4. Meridian	A. B. Coit	Enterprise, Miss.	26	1	8	62	172	135	151	122	3331	43	89	2988	1459	814	867	712	250	63	852	14879	10833	900
5. Mississippi	S. C. Caldwell.....	Hazlehurst, Miss.	24	1	7	32	99	90	102	2450	75	53	2944	3424	705	1854	1350	346	106	924	13899	15555	7576	
6. North Mississippi	H. R. Overcash.....	Charleston, Miss.	13	1	4	42	115	88	62	105	2309	28	21	1637	3327	698	1371	747	36	817	10069	7558	58	
VIII. SYNOD OF MISSOURI.....	Franc Mitchell	Keysterville, Mo.	83	2	13	130	555	515	738	736	14129	351	328	12084	34419	8279	17952	8349	1303	742	74234	75794	10199	
1. Lafayette	G. W. Juvr.....	California, Mo.	22	1	41	116	108	115	91	2672	60	56	2463	5007	576	2545	927	313	54	117	19484	6749	1197	
2. Missouri	W. W. Elveng.....	Columbia, Mo.	17	2	28	93	93	110	94	2116	60	27	1476	2297	287	847	1890	136	27	173	8309	8447	911	
3. Palmyra	T. M. Barbee.....	Palmyra, Mo.	8	2	1	70	64	66	45	1665	87	65	912	1631	357	876	830	92	25	70	6390	4254	338	
4. Potosi	Geo. W. Harlan.....	Farmington, Mo.	15	1	25	94	67	94	58	1719	31	38	1719	1434	212	1161	883	145	32	185	10833	13665	8401	
5. St. Louis	W. M. Langtry.....	Clayton, Mo.	10	4	20	80	78	67	96	3210	11	27	2265	787	809	2242	884	180	24	45	10491	19357	1555	
6. Upper Missouri	W. I. McInnis	Lawson, Mo.	11	2	4	19	102	105	286	337	3287	126	95	3249	16183	987	10278	2937	437	182	150	19297	31282	3597
IX. SYNOD OF N. CAROLINA.....	D. I. Craig.....	Reidsville, N. C.	216	4	141	408	1560	1570	1949	1612	46186	768	849	35242	82653	10914	58337	55649	3096	1201	35188	140669	31176	
1. Allegharie	J. N. H. Sumnerell.....	New Bern, N. C.	14	6	41	101	118	203	148	2973	108	57	2478	3481	803	6098	2802	301	113	1786	13845	12555	1965	
2. Asheville	H. B. Grimm.....	Hendersonville, N. C.	16	29	73	67	61	82	1859	30	33	1889	1805	570	3771	2251	140	85	1244	8942	6749	1009	1069	
3. Concord	J. E. Summers.....	Concord, N. C.	41	37	81	275	257	337	238	7776	68	172	5493	7829	1439	7442	3397	313	133	3725	22071	15496	2793	
4. Fayetteville	V. W. Crawford.....	Rowland, N. C.	39	2	23	99	491	381	415	311	40208	177	181	7403	11431	1992	6064	589	309	4651	29266	25068	424	
5. Kings Mountain	S. L. Cathey	Mont. Holly, N. C.	18	14	38	127	120	123	123	3045	18	66	2372	470	1781	1641	180	76	965	11055	7046	140	140	
6. Mecklenburg	A. J. Crane.....	Marshville, N. C.	40	28	54	252	259	268	347	3109	82	172	6372	12731	2575	1409	7831	433	149	4903	28497	30700	7748	
7. Orange	D. I. Craig.....	Reidsville, N. C.	33	1	23	73	551	223	216	243	7492	159	112	6546	19718	1928	9718	20738	708	284	5846	2478	8964	
8. Wilmington	W. P. M. Currie.....	Wallace, N. C.	15	1	10	53	83	145	206	4776	126	56	2854	23718	1137	9454	5538	351	142	2018	11262	15307	6672	
X. SYNOD OF OKLAHOMA.....	E. H. Moseley.....	Coalgate, Okla.	33	3	6	75	168	113	298	247	2433	155	75	3428	500	438	346	446	199	25	90	11133	9465	1451
1. Durant	E. Brantley	Durant, Okla.	12	1	3	27	54	35	106	110	969	56	27	1860	172	103	170	135	79	10	38	4375	2253	817
2. Indian	R. C. Gardner.....	Bemington, Okla.	8	3	18	50	22	61	19	464	24	27	310	82	98	35	50	21	4	375	2503	79	375	
3. Mangum	E. L. Wilson.....	Oklahoma City, Okla.	13	3	30	60	56	131	118	1000	75	21	1558	336	227	141	201	91	11	52	6383	4699	555	
XI. SYNOD OF S. CAROLINA.....	Thos. H. Law.....	Shartanburg, S. C.	144	8	27	285	976	1009	976	1039	23030	289	521	17617	49424	9642	10520	12063	2050	1149	8646	119467	111542	19378
1. Bethel	W. A. Hatner.....	Fort Mill, S. C.	39	3	8	60	223	241	258	287	6717	41	187	4924	8286	2273	2448	1788	359	303	1899	25027	11489	9659
2. Charleston	Alex. Sprunt	Charleston, S. C.	30	4	4	33	99	165	100	154	2836	22	53	1716	7775	1305	2828	3637	293	114	826	16821	24931	1653
3. Enoree	E. P. Davis.....	Greenville, S. C.	32	1	3	57	203	201	178	215	5426	81	70	4165	20714	2751	1028	4118	323	130	1928	20247	34408	2772
4. Harmony	H. A. Knox.....	Mayesville, S. C.	15	3	38	128	126	65	65	2911	11	54	13759	3486	810	802	620	340	129	710	14146	7500	1130	
5. Pee Dee	A. H. McArn.....	Cheraw, S. C.	17	6	30	96	97	100	130	2890	63	67	1702	3854	816	803	1124	239	137	1776	15695	15389	1563	
6. Piedmont	W. H. Mills.....	Clemson College, S. C.	14	1	27	120	135	86	118	2583	40	33	2585	2469	617	991	782	181	67	811	13317	10493	2264	
7. South Carolina	H. W. Pratt.....	Abbeyville, S. C.	16	2	30	95	106	129	70	2598	31	57	1846	2840	1070	929	624	246	113	696	10314	7392	97	
XII. SYNOD OF TENNESSEE.....	J. H. Lumpkin.....	Memphis, Tenn.	106	2	19	202	844	838	1219	1094	2124	547	253	18082	44822	10456	17960	9685	2489	819	8356	402457	113754	24465
1. Columbia	J. D. Wallace.....	Mt. Pleasant, Tenn.	14	25	143	140	168	141	254	92	26	1921	3567	1106	1944	713	420	82	1169	11928	6228	1189		

SYNODS AND PRESBYTERIES		STATED CLERKS		POSTOFFICES		Officers		Communicants			Baptisms		Total Sunday School Enrollment		FUNDS COLLECTED																																		
						Ministers		Candidates		Churches		Elders		Deacons		Added on Examination			Whole Number		Adult		Infant		Foreign Missions		Assembly's Home Missions		Local Home Missions		Christian Education and Ministerial Relief		S. S. Extension and Publication		Bible Cause		Orphans' Homes		Pastors' Salaries		Congressional, Pre-Parliamentary, Tax and all Incidental Expenses		Miscellaneous						
XIII. SYNOD OF TEXAS.....		J. Albert Wallace.....		Bristol, Tenn.		14		4		30		125		112		121		124		2643		38		15		1917		3507		2141		2732		134		40		222		10140		9977		2365					
2. Holston		J. R. Herndon.....		Cleveland, Tenn.		17		5		29		106		169		211		234		3174		86		39		381		1827		3841		1122		388		130		769		17563		784		385					
3. Knoxville		J. H. Lampkin.....		Memphis, Tenn.		19		8		38		140		144		227		266		4657		79		62		4358		12440		4249		2548		242		1497		24493		7277		743							
4. Memphis		G. O. Bachman.....		Goodlettsville, Tenn.		33		1		9		43		213		384		251		6198		184		54		5367		10496		4634		2147		699		3232		29362		38655		1684		236					
5. Nashville		R. L. Long		Ripley, Tenn.		9		1		84		117		112		98		78		2258		68		57		1305		3301		568		1160		528		172		75		1467		8716		5666		2456			
6. Western District																																																	
XIII. SYNOD OF TEXAS.....		J. D. Leslie.....		Cisco, Tex.		218		3		65		413		1254		1042		1711		30116		706		546		29468		33550		6319		28060		25691		2456		780		9339		164570		239940		34877			
1. Brazos		W. S. Red		Mexico, Tex.		30		7		51		125		125		328		221		4277		119		78		4183		9148		790		7276		9270		470		182		1415		18908		30186		8075			
2. Brownwood		Malcolm Black		Sterling City, Tex.		13		4		29		64		51		36		91		1366		18		9		1238		534		73		682		1014		179		12		334		6473		6001		540			
3. Central Texas		M. C. Horton.....		Georgetown, Tex.		26		12		40		147		136		197		168		3660		63		51		3436		1168		3930		3292		294		78		1117		29497		48633		7301					
4. Cisco		J. D. Leslie.....		Cisco, Tex.		4		1		20		39		30		27		32		774		9		5		479		162		30		270		388		17		146		3369		1740		433					
5. Dallas		J. V. McCall.....		Gainesville, Tex.		25		1		15		44		175		163		951		349		3707		95		67		4110		7802		8975		2269		523		143		1914		23233		64569		2878			
6. Eastern Texas		F. E. Robbins.....		Beaumont, Tex.		10		1		18		97		61		57		133		1600		33		25		2187		1740		614		284		189		133		25		330		8933		16018		429			
7. El Paso		E. S. Henderson.....		Big Spring, Tex.		10		1		33		116		102		220		239		3428		110		54		2702		2249		292		3390		990		156		112		925		18015		29225		9632			
8. Fort Worth		E. M. Lytle.....		Cleburne, Tex.		20		1		23		116		102		220		239		3428		110		54		2702		2249		292		3390		990		156		112		925		18015		29225		9632			
9. Panhandle		J. N. Ivy.....		Amarillo, Tex.		18		3		51		136		130		141		138		3245		68		21		533		150		144		638		133		29		10		62		4512		1665		1019			
10. Paris		J. G. Varner.....		Mt. Pleasant, Tex.		8		7		22		47		27		65		17		1072		35		62		733		11		2		78		8		6		6		965		816		56					
11. Texas-Mexican		E. Trevino.....		Cuero, Tex.		8		1		5		74		161		153		243		332		4243		128		110		3268		3900		1690		4904		7036		316		118		1184		23886		25289		3000	
12. Western Texas		Brooks L. Dickey.....		San Antonio, Tex.		39		6		64		711		1715		1842		2886		1760		53533		1367		946		50853		89341		14413		54321		55884		5136		7089		218829		288212		27453			
XIV. SYNOD OF VIRGINIA.....		J. P. Smith.....		Richmond, Va.		309		12		54		176		146		133		89		3805		75		62		4690		4352		766		4872		2935		255		168		600		16016		12446		1145			
1. Abingdon		Carl S. Matthews.....		Pulaski, Va.		26		3		16		44		181		231		239		265		6981		89		86		6385		15068		14425		16960		1324		281		457		31669		41023		6287			
2. East Hanover		W. S. Campbell.....		Richmond, Va.		36		3		39		128		116		295		62		360		95		60		2437		2924		204		2030		9434		177		81		213		12660		8278		1277			
3. Greenbrier		Ben Harrop.....		Roanoke, W. Va.		25		3		24		68		70		295		125		3268		159		63		4889		6100		548		4410		2672		1036		67		385		12855		19683		3317			
4. Kanawha		J. W. Carpenter.....		Malden, Va.		14		3		24		319		353		730		317		12105		232		10937		17144		2493		9002		4026		1026		288		826		34798		16881		2767					
5. Lexington		W. C. White.....		Churchville, Va.		64		2		1		60		200		238		329		3828		183		144		6281		16694		2543		6100		4937		484		187		3033		9770		38711		1890			
6. Lexington		L. C. Irwin.....		Preston, W. Va.		20		2		28		112		123		152		186		3369		689		79		4251		10604		410		2403		2943		368		92		793		19175		30553		1589			
7. Norfolk		L. C. Gilmore.....		Portsmouth, Va.		24		1		33		116		117		127		127		3298		171		63		3168		2678		2078		2946		4754		311		908		473		24832		28906		4040			
8. Potomac		R. Ganple Soc.....		Marshall, Va.		29		3		51		165		162		188		83		2701		116		31		3167		7667		1035		5734		211		315		300		12806		14676		2844					
9. Roanoke		J. W. M. Elder.....		Concord Depot, Va.		19		6		46		109		120		96		64		2750		31		16		176		4172		760		1855		1426		196		174		3028		4431		1374					
10. West Hanover		J. C. Painter.....		Charlottesville, Va.		16		3		52		141		158		251		99		4305		104		110		4434		7340		1347		2475		3648		200		16883		12922		1351							
11. Winchester		R. A. White.....		Gerrardstown, W. Va.		25		3		52		141		158		251		99		4305		104		110		4434		7340		1347		2475		3648		200		16883		12922		1351							

COMPARATIVE SUMMARY OF THE PRESBYTERIAN CHURCH FOR THE
LAST FIVE YEARS.

	1908	1909	1910	1911	1912
Synods	13	14	14	14	14
Presbyteries	83	84	87	88	86
Candidates	375	431	422	436	465
Licentiates	49	37	62	42	41
Ministers	1,625	1,660	1,694	1,712	1,734
Churches	3,217	3,265	3,324	3,375	3,392
Licensures	46	54	41	44	61
Ordinations	42	60	32	46	50
Installations	238	267	162	232	231
Ministers Deceased	27	24	33	31	34
Pastoral Dissolutions	232	189	146	205	186
Ministers received from other denomi- nations	17	12	18	23	31
Ministers dismissed to other denomi- nations	9	5	6	10	11
Churches organized	69	72	67	88	57
Churches dissolved	33	25	18	27	38
Churches received from other denomi- nations	6	3	5	11	5
Churches dismissed to other denomi- nations	11	1	5	7	12
Number of Ruling Elders	10,140	10,473	10,666	10,903	10,977
Number of Deacons	9,393	9,747	9,906	10,456	10,637
Added on Examination	14,153	15,998	13,392	13,437	14,103
Added on Certificate	12,186	13,343	12,318	13,744	12,977
Total Communicants	269,733	279,803	281,920	*287,174	292,845
Number of Adults Baptized	5,639	6,495	5,621	5,721	6,021
Number of Infants Baptized	5,159	5,880	5,444	5,016	4,970
Total Sunday School Enrollment	212,131	222,868	226,648	224,497	245,495

CONTRIBUTIONS.

	1908	1909	1910	1911	1912
Foreign Missions	\$ 323,879	\$ 412,156	\$ 420,602	\$ 452,513	\$ 501,412
Assembly's Home Missions	91,455	106,175	122,717	128,752	116,747
Local Home Missions	205,184	205,909	232,321	263,197	268,069
Christian Education and Min- isterial Relief	67,179	82,860	222,585	295,638	229,743
Sunday School Extension and Publication	18,032	17,131	20,113	20,580	25,499
Bible Cause	8,027	9,814	9,413	7,578	8,483
Orphans' Homes . . . . .	.....	.....	87,550	94,424	86,125
Pastors' Salaries . . . . .	.....	.....	.....	.....	1,320,059
Congregational, etc.†	2,303,152	2,318,923	2,417,486	2,690,718	1,493,234
Miscellaneous	217,124	231,567	323,134	215,362	233,673
	\$3,507,075	\$3,607,906	\$3,855,913	\$4,168,762	\$4,293,044

*Correcting error in addition last year.

†Including Pastors' salaries up to 1912.

These figures are not in every case the same as appear in the preceding table, but are partly derived from the Executive Committees' financial reports.

FOREIGN MISSION STATISTICAL TABLE—PRESBYTERIAN CHURCH IN

NAME OF STATION, TOWN OR VILLAGE	When Established	Population of Field	MISSIONARIES							NATIVE HELPERS						Church Statistics			
			Ordained	Unordained (not Physicians)	Physicians (Men)	Physicians (Women)	Single Women	Wives	Total Missionaries	Ordained Preachers	Unordained Preachers	Teachers (Men)	Teachers (Women)	Bible Women	Other Native Helpers	Total Native Helpers	Out-Station, Places of Regular Meeting	Organized Churches	
																		
AFRICA:																			
Ibanche	1897	350000	3	.....	.....	.....	.....	3	6	.....	20	20	6	.....	15	61	26	.....
Luebo	1891	1000000	3	2	1	.....	.....	1	3	10	.....	90	165	45	.....	40	300	85	1
EAST BRAZIL:																			
Lavras	1893	.....	2	3	1	.....	.....	3	5	13	1	16	6	2	.....	.....	9	13	31
Piumphy (No report)	1896	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sao Jouv del Rey (No report)	1895	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Caxambu (No report)	1909	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Alto Jequitiba (No report)	1909	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
WEST BRAZIL:																			
Campinas	1869	80000	2	.....	.....	.....	.....	2	4	1	.....	.....	1	.....	.....	2	6	1	1
Descalvado	1908	60000	1	.....	.....	.....	.....	1	2	.....	.....	.....	.....	.....	.....	.....	8	1	2
Braganca	1909	75000	1	.....	.....	.....	.....	1	2	.....	.....	.....	.....	.....	.....	.....	6	1	2
Ytu	1909	60000	1	.....	.....	.....	.....	1	2	.....	.....	.....	.....	.....	.....	.....	13	4	2
Itapira	1880	30000	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	1	5	5	4
Cajuru	1890	20000	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	1	8	3	3
Araguary	1885	60000	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	1	10	1	1
Bagagem	1896	50000	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	1	12	2	1
Sao Joao da Boa Vista	1890	20000	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	1	6	1	1
Villa Americana	1895	15000	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	1	3	.....	.....
NORTH BRAZIL:																			
Manaos	1906	50000	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	1	2	1	1
Para	1903	100000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	3	2	1
Maranhm	1887	400000	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	1	4	1	1
Fortaleza	1882	300000	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	1	4	1	1
Natal	1895	360000	1	.....	.....	.....	.....	1	2	.....	1	.....	.....	.....	.....	1	3	1	1
Parahyba	1894	300000	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	1	3	1	1
Goyanna	.....	6000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	1	1
Recife	1873	200000	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	1	4	1	1
Arelas	.....	7000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	2	1
Gamelleira	1908	20000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	4	1
Palmares	1905	15000	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	1	4	1	1
Canhotinho	1895	100000	1	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	2	1
Garanhuns	1895	100000	2	.....	.....	.....	.....	1	2	4	.....	.....	.....	.....	.....	1	6	1	1
Genipapeiro	1899	3000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	2	1
Maceio	1905	140000	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	1	2	1	1
Caxias	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....
Other congregations	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
MID-CHINA:																			
Hanchow (No report)	1867	1000000	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	5
Kashing	1895	1000000	3	.....	.....	.....	.....	4	5	14	.....	4	6	5	4	3	22	5	5
Kiangyin	1895	450000	2	1	1	.....	.....	4	4	12	1	13	5	6	5	1	31	9	3
Shanghai (No report)	1902	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tung-hiang	1901	600000	2	.....	.....	.....	.....	2	2	6	.....	8	5	1	4	1	19	8	4
Sochow (No report)	1872	500000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Nanking (No report)	1905	300000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
NORTH KIANGSU:																			
Chinkiang	1883	1200000	4	.....	.....	.....	.....	4	8	.....	.....	7	7	2	3	2	21	30	2
Hwaiianfu	1895	1000000+	2	.....	1	.....	.....	1	2	6	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tsing-Kiang-Pu	1889	1200000	3	.....	.....	.....	.....	5	3	12	.....	4	4	1	1	2	12	5	1
Haichow	1908	1000000	2	.....	1	.....	.....	3	6	.....	.....	.....	.....	.....	.....	2	4	.....	.....
Yencheng	1911	1000000+	.....	.....	.....	.....	.....	2	5	.....	.....	.....	.....	.....	.....	1	5	1	.....
Suehien	1894	1500000	2	.....	1	1	.....	3	3	10	.....	12	15	1	3	1	32	12	2
Hsuehfwu	1896	2000000	5	.....	1	1	.....	2	4	12	.....	4	12	1	3	3	23	18	3
Taichow	1906	506000	1	.....	.....	.....	.....	1	2	.....	.....	.....	.....	.....	.....	.....	1	.....	.....
CUBA:																			
Cardenas	1899	25000	1	1	.....	.....	.....	1	2	5	.....	.....	1	5	.....	.....	6	1	1
San Jose de los Ramoa	1902	1200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Placetas	1907	1600	1	.....	.....	.....	.....	1	1	3	.....	.....	1	2	.....	.....	3	.....	1
Remedios	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Caibarien	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	1	1
Camajuani	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	1	.....
JAPAN:																			
Toyohashi	1889	700000	1	.....	.....	.....	.....	1	2	.....	.....	.....	.....	.....	.....	.....	5	3	4
Tokushira	1886	703000	1	.....	.....	.....	.....	1	5	.....	.....	.....	.....	.....	.....	.....	9	14	7
Takamatsu	1893	800000	2	.....	.....	.....	.....	2	4	.....	.....	2	5	1	.....	.....	8	9	7
Kochi	1885	650000	2	.....	.....	.....	.....	3	2	.....	.....	.....	.....	.....	.....	.....	4	.....	5
Nagoya	1887	1506000	1	.....	.....	.....	.....	3	1	5	.....	3	5	.....	.....	1	4	.....	8
Kobe	1890	378060	3	.....	.....	.....	.....	3	3	6	.....	4	1	.....	.....	.....	6	.....	3
KOREA:																			
Chunju	1896	632000	5	.....	1	.....	.....	4	5	15	1	12	20	3	4	9	49	147	10
Mokpo	1898	340000	3	.....	.....	.....	.....	1	3	7	1	6	10	4	4	6	31	47	1
Kunsan	1896	336000	2	1	1	.....	.....	3	4	11	1	3	18	1	1	5	29	61	4
Kwanju	1898	935000	4	.....	1	.....	.....	4	5	14	.....	.....	6	9	.....	8	29	88	.....
MEXICO:																			
Matamoros	1873	100000	1	.....	.....	.....	.....	2	1	4	.....	1	.....	3	2	.....	6	7	4
C. Victoria	1880	200000	1	.....	.....	.....	.....	1	1	3	.....	.....	.....	.....	.....	.....	11	20	2
Linares	1886	150000	1	.....	.....	.....	.....	1	.....	2	1	3	.....	.....	.....	.....	12	18	4
Montemorelos	1886	50000	.....	1	.....	.....	.....	1	1	3	.....	1	.....	.....	.....	.....	7	4	1

*Two villages self-supporting.
 †Students' vacation time.

‡Approximate estimate in dollars.

RECAPITULATION—PRESBYTERIAL REPORT ON SABBATH SCHOOLS, 3-31-12

PRESBYTERY	Number of Schools	MEMBERSHIP.					CONTRIBUTIONS									
		Officers	Teachers	Members	Cradle Roll	Home Dept.	Total.	Pupils Admitted to Communion.	Foreign Missions	Home Missions.	Education and Ministerial Relief.	S. S. Extension and Publication	Bible Cause	Orphans' Home	Current Expenses S. S.	Total
SYNOD OF ALABAMA.																
Central Alabama.....	11	343				343	9	2	7		25				77	111
East Alabama.....	43	2559	287	411		3257	44	82	203	47	126	4	741	2081	3284	
Mobile.....	13	1378	152	232		1762	48	653	116	54	235		298	1077	2433	
North Alabama.....	46	4962	272	565		5799	172	223	203	199	460	35	1956	3668	6743	
Tuscaloosa.....	26	1686	129	294		2109	66	290	105	53	129		692	866	2135	
SYNOD OF ARKANSAS.																
Arkansas.....	22	2133	198	104		2435	85	180	108	10	124		119	2185	2726	
Ouachita.....	28	2024	190	126		2340	73	270	121	47	233	15	143	1693	2522	
Pine Bluff.....	20	1650	129	99		1878	37	125	20	2	109		194	1162	1612	
Washburn.....	16	1178	46	30		1254	28	57	53	56	75		42	910	1193	
SYNOD OF FLORIDA.																
Florida.....	24	1285	155	145		1585	28	100	111	15	97	2	375	1128	1828	
St. John's.....	25	1953	129	179		2261	41	188	123	19	169		509	1640	2643	
Suwanee.....	23	1715	117	65		1897	35	103	137	48	165	29	310	1343	2135	
SYNOD OF GEORGIA.																
Athens.....	25	1856	131	142		2129	73	148	204	72	128	2	497	874	1925	
Atlanta.....	61	6783	473	880		8136	249	943	971	176	403	33	1248	4909	8583	
Augusta.....	20	1570	108	105		1783	48	220	162	131	88	11	409	1295	2316	
Cherokee.....	20	1550	85	280		1915	22	180	172	37	24	7	117	1150	1687	
Macon.....	28	2210	210	378		2798	51	148	362	10	220		290	2766	3736	
Savannah.....	21	1445	77			1522	78	59	102	90	80	14	401	972	1718	
SYNOD OF KENTUCKY.																
Ebenezer.....	17	1490	105	267		1862	66	139	117	82	85	2	46	1172	1643	
Louisville.....	40	4752	417	566		5735	190	291	537	283	285	7	202	3641	5266	
Muhlenburg.....	10	845	122	220		1187	39	116	46		50		55	937	1204	
Paducah.....	11	991	99	120		1210	39	125	72	10	51		82	649	989	
Transylvania.....	21	1847	163	216		2226	48	152	92	12	101		90	1140	1587	
West Lexington.....	28	2351	122	188		2661	47	223	153	12	53	1	293	1049	1784	
SYNOD OF LOUISIANA.																
Louisiana.....	13	1061	144	254		1459	52	155	180	55	117	17	68	757	1349	
New Orleans.....	51	4129	485	706		5320	93	1645	2802	93	199	2	108	4391	9246	
Red River.....	17	1241	135	88		1464	43	51	59	77	189	3	141	1207	1727	
SYNOD OF MISSISSIPPI.																
Central Mississippi.....	40	2356	257	337		2950	79	284	200	147	141	17	605	1939	3297	
East Mississippi.....	24	1713	78	110		1898	40	99	59	12	68	1	452	1052	1743	
Ethel (col.).....	12	318	3	14		335	1	6	3		4			23	36	
Meridian.....	35	2226	107	136		2469	40	40	58	24	160	7	497	1512	2293	
Mississippi.....	20	1545	193	369		2047	89	237	151	30	126		330	971	1845	
North Mississippi.....	18	1182	115	287		1584	28	13	82	16	144		171	693	1119	
SYNOD OF MISSOURI.																
Lafayette.....	33	2410	240	310		2772	81	160	130	18	60	8	122	1228	1736	
Missouri.....	16	1310	43	35		1388	30	115	22	40	72		49	940	1233	
Palmyra.....	12	848	15	58		921	15	27	17	8	141		8	557	758	
Potosi.....	16	1698	84	90		1782	48	46	20	21	91	4	118	1387	1687	
St. Louis.....	19	1783	177	197		2159	19	184	144	1	52		15	1940	2337	
Upper Missouri.....	21	2520	278	421		3219	150	319	204	143	183		82	2892	3823	
SYNOD OF N. CAROLINA.																
Albemarle.....	23	2139	84	234		2457	64	155	114	160	104	6	436	1492	2517	
Asheville.....	25	1660	120	136		1925	33	85	175	6	59	17	196	626	1164	
Concord.....	53	5330	429	226		5985	205	324	268	56	171		1347	1866	4032	
Fayetteville.....	108	6732	251	489		7472	228	503	290	92	335	21	1394	2709	5344	
King's Mountain.....	31	2118	147	74		2339	80	58	55	47	106	29	286	852	1645	
Mecklenburg.....	20	2294	160	190		2644	62	496	60	8	102		262	1311	2239	
Orange.....	59	5985	279	282		6546	165	1196	301	49	857	42	1955	3247	7647	
Wilmington.....	34	3200	93			3293	70	369	191		91		449	1363	2463	
SYNOD OF OKLAHOMA.																
Grant.....	10	860	100	57		1017	1	25			58		26	731	840	
Indian.....	8	215	5			220	22		7		3			97	107	
Mangum.....	18	1375	168	15		1558	49	42	34	19	57		28	755	935	
SYNOD OF SOUTH CAROLINA.																
Bethel.....	52	4109	260	243		4612	107	177	110	33	386	4	920	1619	3249	

PRESBYTERY	Number of Schools	MEMBERSHIP.				Pupils Admitted to Communion.	CONTRIBUTIONS								Total
		Officers Teachers Members	Cradle Roll	Home Dept.	Total.		Foreign Missions	Home Missions.	Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Home	Current Expenses S. S.		
Charleston	22	1620	85	125	1830	52	350	122	2	34	....	4	128	1502	2147
Enoree	40	3833	274	293	4400	84	208	191	72	62	....	4	826	1949	3318
Harmony	27	1735	89	106	1930	24	54	48	13	39	....	1	326	631	1117
Pee Dee	23	1532	67	93	1692	54	112	84	37	73	....	7	682	831	1626
Piedmont	29	2302	112	146	2560	43	99	70	7	107	....	6	367	1265	1921
South Carolina	19	1465	157	165	1787	81	240	55	1	92	....	40	442	602	1472
SYNOD OF TENNESSEE.															
Columbia	26	1761	94	77	1932	45	144	54	.....	140	....	....	178	808	1324
Holston	25	2007	114	32	2153	45	64	45	14	69	....	10	198	1374	1774
Knoxville	20	2600	207	312	3119	137	373	133	31	140	....	10	121	1902	2710
Memphis	26	3214	344	786	4338	138	3450	1304	110	350	....	10	156	2971	8351
Nashville	41	4565	448	294	5302	159	585	186	137	256	....	11	688	3280	5143
Western District	24	1224	79	28	1351	71	33	54	26	75	....	13	310	682	1193
SYNOD OF TEXAS.															
Brazos	30	3722	387	384	4493	138	358	224	751	282	....	8	664	3372	5669
Brownwood	14	1090	98	56	1244	17	17	29	2	131	....	2	329	920	1430
Central Texas	33	2779	281	218	3278	85	182	133	34	158	....	10	560	2637	3714
Cisco	8	479	30	24	533	13	9	75	.....	14	....	75	538	711	711
Dallas	28	3197	355	424	3976	138	627	138	33	318	....	....	661	2711	4488
Eastern Texas	12	1474	114	636	2224	56	87	84	12	168	....	6	201	1132	1690
El Paso	14	1041	120	66	1227	14	11	43	3	54	....	....	109	927	1147
Fort Worth	20	2394	181	148	2723	39	252	167	109	104	....	10	579	1953	3174
Panhandle	8	453	60	20	533	13	10	16	5	14	....	....	32	421	498
Paris	27	2185	270	337	2792	49	83	95	44	155	....	....	608	1634	2619
Texas-Mexican	19	714	39	5	758	31	.....	.....	.....	.....	....	....	.....	79	79
Western Texas	44	4198	477	541	5216	117	123	365	102	251	....	4	532	4149	5526
SYNOD OF VIRGINIA.															
..ington	53	4491	170	161	4822	86	71	84	14	52	....	....	158	1941	2320
East Hanover	47	5080	477	930	6487	140	991	712	190	554	....	29	316	4628	7420
Greenbrier	37	2510	153	208	2871	82	71	138	7	81	....	2	75	1082	1406
Kanawha	24	4101	294	279	4674	81	46	119	4	98	....	....	195	2670	3132
Lexington	116	11358	718	653	12729	530	1215	716	126	667	....	20	427	4259	7430
Montgomery	50	5059	341	597	5997	217	459	129	18	171	....	....	1179	3483	5439
Norfolk	34	3688	258	269	4215	127	485	344	43	216	....	5	67	2931	4091
Potomac	31	2476	160	165	2801	34	335	341	52	106	....	1	50	1783	2668
Roanoke	34	3235	80	180	2583	78	195	83	5	35	....	....	129	1178	1625
West Hanover	34	1625	46	164	1867	48	165	155	49	187	....	12	96	810	1474
Winchester	54	3754	140	515	4409	130	303	323	107	187	....	7	198	1896	3020
	2480	210835	15707	20391	246687	6715	\$23309	\$16832	\$ 4785	\$13031	\$568	\$30856	\$141136	\$231079	

STATISTICAL REPORT ON SYSTEMATIC BENEFICENCE.

The statistical reports of the Presbyteries give the following figures as to the benevolent contributions of the Churches for the last year:

Objects.	No. of Congregations Contributing	Amounts
1. Foreign Missions	2,044	\$ 470,736
2. Assembly's Home Missions	1,782	86,124
3. Local Home Missions	2,193	268,069
4. Christian Education and Ministerial Relief	1,857	229,743
5. Sabbath School Extension and Publication	1,617	25,499
6. To Bible Cause	1,093	8,483
7. Orphans' Homes	1,419	86,125
Total		\$1,174,779

SYNODICAL MEETINGS FOR 1912.

ALABAMA	Marion, Tuesday, Nov. 19, 7:30 p. m.
ARKANSAS	Camden, Tuesday, Nov. 12, 8 p. m.
FLORIDA	DeLand, Tuesday, Nov. 12, 7:30 p. m.
GEORGIA	Eastman, Tuesday, Nov. 5, 7:30 p. m.
KENTUCKY	Middlesboro, Tuesday, Oct. 8, 7:30 p. m.
LOUISIANA	Bunkie, Tuesday, Nov. 19, 7:30 p. m.
MISSISSIPPI	Oxford, Tuesday, Nov. 19, 7:30 p. m.
MISSOURI	Jackson First Church, Oct. 29, 8 p. m.
NORTH CAROLINA..	Raleigh First Church, Tuesday, Oct. 15, 11 a. m.
OKLAHOMA	Cheshoktok, Tuesday, Oct. 8, 7:30 p. m.
SOUTH CAROLINA..	Columbia First Church, Tuesday, Oct. 22, 8 p. m.
TENNESSEE	Morristown, Tuesday, Oct. 15, 7:30 p. m.
TEXAS	Highland University Church, Wednesday, Oct. 9, 7:30 p. m.
VIRGINIA	Richmond First Church, Tuesday, Oct. 15, 8 p. m.

COLLECTIONS AS ORDERED BY THE GENERAL ASSEMBLY.

The Every-Member-Canvass-Plan, by which each member shall contribute regularly—weekly if practicable—to all the Causes, is earnestly recommended by the General Assembly.

But in case this is not convenient or practicable, the Assembly designates the following months for collections for the several Causes; and for giving emphasis as an educational means:

CAUSES.	MONTHS.
FOREIGN MISSIONS.....	May and October
Treasurer, W. H. RAYMOND, 104 Fifth Ave. No., Nashville, Tenn.	
HOME MISSIONS.....	June and November
Treasurer, A. N. SHARP, Box 1686, Atlanta, Ga.	
CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.....	April and December
Treasurer, JOHN STITES, Cor. Fifth and Market Sts., Louisville, Ky.	
SABBATH SCHOOL EXTENSION.....	March
Treasurer, R. E. MAGILL, Box 883, Richmond, Va.	
BIBLE CAUSE.....	September
Treasurer, WM. FOULKE, Bible House, New York, N. Y.	
INDIAN SCHOOLS AND EVANGELIZATION.....	Review Sabbaths
(In Sabbath Schools and Young Peoples' Societies.)	
Children's Day for Home Missions.	
Treasurer, A. N. SHARP, Box 1686, Atlanta, Ga.	
SABBATH SCHOOL EXTENSION—SPECIAL COLLECTION IN SABBATH SCHOOLS	Last Sabbath in September.
Treasurer, R. E. MAGILL, Box, 883, Richmond, Va.	

PRESBYTERIAL ASSESSMENTS.

DUE APRIL 1, 1913.

	Contingent Fund.	Mileage Fund.	Total.
Abingdon	\$ 57 07	\$ 95 12	\$152 19
Albemarle	44 60	74 32	118 92
Arkansas	39 69	66 15	105 84
Asheville	28 48	47 47	75 95
Athens	36 57	60 95	97 52
Atlanta	115 55	192 57	308 12
Augusta	35 71	59 53	95 24
Bethel	100 75	167 93	268 68
Brazos	64 16	106 92	171 08
Brownwood	20 94	34 90	55 84
Central Alabama.....	.....	6 13	6 13
Central Mississippi.....	74 30	123 82	198 12
Central Texas.....	55 03	91 73	146 76
Charleston	42 54	70 90	113 44
Cherokee	43 14	71 90	115 04
Cisco	11 61	19 35	30 96
Columbia	37 71	62 85	100 56
Concord	116 64	194 40	311 04
Dallas	63 10	105 18	168 28
Durant	14 54	24 22	38 76
East Alabama.....	57 07	95 13	152 20
Eastern Texas.....	29 40	49 00	78 40
East Hanover.....	91 21	152 03	243 24
East Mississippi.....	48 16	80 28	128 44
Ebenezer	46 18	76 98	123 16
El Paso.....	15 90	26 50	42 40
Enoree	81 12	135 20	216 32
Ethel .....	.....	12 65	12 65
Fayetteville	153 12	255 20	408 32
Florida	34 17	60 95	95 12
Fort Worth.....	51 42	85 70	139 12
Greenbrier	45 90	76 50	122 40
Harmony	43 66	72 78	116 44
Holston	39 65	66 07	105 72
Indian	6 96	11 60	18 56
Kanawha	49 02	81 70	130 72
Kings Mountain	45 65	76 07	121 72
Knoxville	47 61	79 35	126 96
Lafayette	40 10	66 82	106 92
Lexington	181 57	302 63	484 20
Louisiana	21 64	36 08	57 72
Louisville	102 15	170 25	272 40
Macon	50 17	83 63	133 80
Mangum	15 00	25 00	40 00
Mecklenburg	121 63	202 73	324 36
Memphis	69 85	116 43	186 28

	Contingent	Mileage	Total.
	Fund.	Fund.	
Meridian	49 96	83 28	133 24
Mississippi	36 75	61 25	98 00
Missouri	36 24	60 40	96 64
Mobile	33 22	55 38	88 60
Montgomery	102 42	170 70	273 12
Muhlenburg	24 63	41 05	65 68
Nashville	92 97	154 95	247 92
New Orleans	72 21	120 35	192 56
Norfolk	58 23	97 05	155 28
North Alabama	101 26	168 78	270 04
North Mississippi	34 63	57 73	92 36
Orange	111 03	185 05	296 08
Ouachita	38 20	63 68	101 88
Paducah	28 96	48 28	77 24
Palmyra	23 47	39 13	62 60
Panhandle	12 67	21 13	33 80
Paris	48 22	80 38	128 60
Pee Dee	38 83	64 73	103 56
Piedmont	42 80	71 32	114 12
Pine Bluff	32 60	54 32	86 92
Potomac	48 42	80 70	129 12
Potosi	20 67	49 45	79 12
Red River	20 94	49 90	79 84
Roanoke	55 51	92 53	148 04
Savannah	36 27	60 45	96 72
South Carolina	38 97	64 95	103 92
St. Johns	34 66	57 78	92 44
St. Louis	33 15	55 25	88 40
Suwanee	35 53	59 23	94 76
Texas-Mexican .....	.....	26 80	26 80
Transylvania	46 15	76 93	123 08
Tuscaloosa	53 94	89 90	143 84
Upper Missouri	49 30	82 18	131 48
Washburn	17 25	28 75	46 00
Western District	33 57	55 95	89 52
Western Texas	63 64	106 08	169 72
West Hanover	35 55	59 25	94 80
West Lexington	63 97	106 63	170 60
Wilmington	71 64	119 40	191 04
Winchester	64 57	107 63	172 20

(These assessments are made upon the basis of the number of communicants reported the present year, at the rate of 1½c. for Contingent Fund, and 2½c. for Mileage Fund.)

INDEX OF SYNODS AND PRESBYTERIES

	PAGE		PAGE
I. SYNOD OF ALABAMA.....	168	2. Asheville	207
1. Central Alabama.....	168	3. Concord	208
2. East Alabama	168	4. Fayetteville	210
3. Mobile	170	5. Kings Mountain	212
4. North Alabama	170	6. Mecklenburg	213
5. Tuscaloosa	172	7. Orange	215
II. SYNOD OF ARKANSAS... 174		8. Wilmington	217
1. Arkansas	174	X. SYNOD OF OKLAHOMA.. 218	
2. Ouachita	175	1. Durant	218
3. Pine Bluff	176	2. Indian	219
4. Washburn	176	3. Mangum	219
III. SYNOD OF FLORIDA..... 177		XI. SYNOD OF S. CAROLINA. 220	
1. Florida	177	1. Bethel	220
2. St. Johns	178	2. Charleston	221
3. Suwanee	179	3. Enoree	223
IV. SYNOD OF GEORGIA..... 180		4. Harmony	224
1. Athens	180	5. Pee Dee	225
2. Atlanta	181	6. Piedmont	226
3. Augusta	183	7. South Carolina	227
4. Cherokee	183	XII. SYNOD OF TENNESSEE. 227	
5. Macon	184	1. Columbia	227
6. Savannah	185	2. Holston	228
V. SYNOD OF KENTUCKY... 187		3. Knoxville	229
1. Ebenezer	187	4. Memphis	230
2. Louisville	187	5. Nashville	231
3. Muhlenburg	189	6. Western District	232
4. Paducah	189	XIII. SYNOD OF TEXAS..... 233	
5. Transylvania	189	1. Brazos	233
6. West Lexington..... 190		2. Brownwood	235
VI. SYNOD OF LOUISIANA.. 192		3. Central Texas	235
1. Louisiana	192	4. Cisco	236
2. New Orleans	192	5. Dallas	237
3. Red River	193	6. Eastern Texas	238
VII. SYNOD OF MISSISSIPPI. 194		7. El Paso	239
1. Central Mississippi	194	8. Fort Worth	240
2. East Mississippi	196	9. Panhandle	241
3. Ethel	197	10. Paris	241
4. Meridian	198	11. Texas-Mexican	243
5. Mississippi	200	12. Western Texas	243
6. North Mississippi	201	XIV. SYNOD OF VIRGINIA... 245	
VIII. SYNOD OF MISSOURI.. 201		1. Abingdon	245
1. Lafayette	201	2. East Hanover	247
2. Missouri	203	3. Greenbrier	248
3. Palmyra	203	4. Kanawha	249
4. Potosi	204	5. Lexington	250
5. St. Louis	205	6. Montgomery	252
6. Upper Missouri	205	7. Norfolk	254
IX. SYNOD OF N. CAROLINA. 206		8. Potomac	255
1. Albemarle	206	9. Roanoke	256
		10. West Hanover	257
		11. Winchester	258

ALPHABETICAL LIST OF MINISTERS AND LICENTIATES

With their Postoffices and Presbyteries

(For pages, see preceding page, where Synods are arranged alphabetically and Presbyteries alphabetically in Synods.)

- Abbott, E. F., Fulton Mo.—Missouri.
 Abbott, J. E., El Paso, Tex.—El Paso.
 Abraham, R. N., Jefferson, Ga.—Athens.
 Acevedo, Cayetano C., San Antonio, Tex.—Tex.-Mexican.
 Adams, Robt. D. D., Clover, S. C.—Bethel.
 Ahrenbeck, W. T., Huntsville, Tex.—Brazos.
 Akers, S. C., Fairfield, Va.—Lexington.
 Akers, W. W., Louisville, Ky.—Louisville.
 Alexander, G. C., Jellico, Tenn.—Transylvania.
 Alexander, W. C., Nashville, Tenn.—Nashville.
 Alexander, W. McF., D. D., New Orleans, La.—New Orleans.
 Allen, A. S., Nashville, Tenn.—Nashville.
 Allen, C. E.—North Alabama.
 Allen, E. D., Hamilton, Tex.—Central Texas.
 Allen, F. L., Montrose, Miss.—Meridian.
 Allen, F. M., Hebron, Va.—East Hanover.
 Allen, James, Lexington, Mo.—Lafayette.
 Allen, J. W., Collins, Miss.—Meridian.
 Allison, John Lee, D. D., Alexandria, Va.—Potomac.
 Allison, J. Y., D. D., Lake Charles, La.—Louisiana.
 Allison, T. J., Lakeland, Fla.—St. Johns.
 Alston, R. H., D. D., New Orleans, La.—Ethel.
 Altfather, C. L., Wetumpka, Ala.—East Alabama.
 Amis, E. H., Lott, Tex.—Central Texas.
 Anderson, A. S., Gastonia, N. C.—Kings' Mountain.
 Anderson, B. R., Boston, Ga.—Macon.
 Anderson, C. C., Hugo, Okla.—Durant.
 Anderson, J. G., D. D., Gainesville, Fla.—Suwanee.
 Anderson, J. P., Gadsden, Ala.—North Alabama.
 Anderson, I. S., D. D., Rose Hill, Va.—Abingdon.
 Anderson, N. L., D. D., Winston, N. C.—Orange.
 Anderson, O. M., Leland, Miss.—Central Mississippi.
 Anderson, R. C., Montreat, N. C.—Kings' Mountain.
 Anderson, T. B., Midland, Tex.—El Paso.
 Anderson, T. B., Norwood, N. C.—Mecklenburg.
 Anderson, Watson, Yanush, Okla.—Indian.
 Anderson, Wm. M., D. D., Dallas, Tex.—Dallas.
 Anderson, W. R., Shelbyville, Ky.—Louisville.
 Andres, Benjamin, Pleasant Hill, Mo.—Lafayette.
 Arbuthnot J. S., D. D., Nashville, Tenn.—Nashville.
 Archer, S., Greenville, Miss.—Central Mississippi.
 Armstrong, J. A., Ellamore, W. Va.—Lexington.
 Armstrong, John I., Kirkwood, Ga.—Atlanta.
 Armstrong, O. V., Millsboro, Va.—Lexington.
 Arrowood, R. S., Hemp, N. C.—Fayetteville.
 Arrowood, W. B., Sharon, S. C.—Bethel.
 Arrowood, W. W., Grundy, Va.—Abingdon.
 Arthur, H. C., New Orleans, La.—New Orleans.
 Atkins, A. H., Pendleton, S. C.—Piedmont.
 Atkinson, G. H., Albemarle, N. C.—Mecklenburg.
 Atwood, J. W., Arkadelphia, Ark.—Muhlenburg.
 Austin, Henry, Weatherford, Tex.—Fort Worth.
 Avila, Reynaldo, San Antonio, Tex.—Tex.-Mexican.
 Axford, Jno. H., Demopolis, Ala.—Tuscaloosa.
 Bachman, Geo. O., Goodlettsville, Tenn.—Nashville.
 Bachman, J. L., D. D., Sweetwater, Tenn.—Knoxville.
 Bachman, J. W., D. D., Chattanooga, Tenn.—Knoxville.
 Bacon, S. L., Hugo, Okla.—Indian.
 Bagby, F. E., Plantersville, Ala.—Tuscaloosa.
 Bailey, E. C., Edgefield, S. C.—South Carolina.
 Bailey, Edward, Maysfield, Tex.—Central Texas.
 Bailey, J. C., Jr., Liberty, S. C.—Piedmont.
 Bain, W. W., Crewe, Va.—East Hanover.
 Baird, J. S., Texarkana, Tex.—Paris.
 Baker, A. E., Lynchburg, Va.—Montgomery.
 Baker, R. Q., Argyle, Fla.—Florida.
 Baker, W. S., Bentonville, Ark.—Washburn.
 Baldwin, F. M., Parish, Fla.—St. Johns.
 Ballou, J. E., Tarboro, N. C.—Albemarle.
 Banks, F. L., Plain Dealing, La.—Pine Bluff.
 Barbee, T. M., Palmyra, Mo.—Palmyra.
 Barber, W. L., Stone Mountain, Ga.—Athens.
 Barclay, Jonas, Euharlee, Ga.—Cherokee.
 Barks, Horace B., Mexico, Mo.—Missouri.
 Barnes, F. A., Mooresville, N. C.—Concord.
 Barr, D. L., Sardis, Miss.—North Mississippi.
 Barr, J. C., D. D., New Orleans, La.—New Orleans.
 Barr, Jno. T., Womble, Ark.—Ouachita.
 Barr, W. S., Nashville, Tenn.—Nashville.
 Barrell, C. M., Buckingham, Va.—West Hanover.
 Barrett, T. C., D. D., Pattonville, Mo.—St. Louis.
 Barron, F. H., Elkins, W. Va.—Lexington.
 Barth, Carl, Durham, N. C.—Orange.
 Bateman, Thos. D., Jacksonville, Ala.—North Alabama.
 Patte, J. M., Marion, Ala.—Tuscaloosa.
 Baxter, J. Frank, Point Pleasant, W. Va.—Kanawha.
 Beale, W., LaGrange, Ga.—Atlanta.
 Beall, B. L., Greensboro, N. C.—Concord.
 Bean, W. S., D. D., Clinton, S. C.—Enoree.
 Beatie, A. Y., St. Paul, Minn.—Lafayette.
 Beattie, J. L., Derita, N. C.—Mecklenburg.
 Beaty, H. F., Placetas, Cuba—Concord.
 Bedinger, B. F., Brookneal, Va.—Roanoke.
 Bedinger, E. W., D. D., Anchorage, Ky.—Loutsville.
 Bedinger, R. D., Luebo, Congo Belge, Africa—East Hanover.
 Bedinger, W. L., Pratt City, Ala.—North Alabama.
 Belk, G. W., Greenville, Ky.—Muhlenburg.
 Bell, B. C., McComb, Miss.—Mississippi.
 Bell, Eugene, Shelbyville, Ky.—Louisville.

- Bell, G. F., Florence, Ala.—North Alabama.
 Bell, Geo. F., Crocker, Mo.—Lafayette.
 Bell, G. W., Nicholasville, Ky.—Ebenezer.
 Bell, J. L., D. D., Austin, Tex.—Central Texas.
 Bell, J. M., Colony, Okla.—Mangum.
 Bell, R. L., Birmingham, Ala.—North Alabama.
 Bellot, John H., Yoakum, Tex.—Western Texas.
 Benjamin, E. W., New Orleans.—New Orleans.
 Benn, G. W., Dallas, Tex.—Dallas.
 Benn, R. L., Mayesville, Ky.—Ebenezer.
 Benton, W. H., Norwood, La.—Louisiana.
 Benyamin, Yossip, Urumiah, Persia.—Piedmont.
 Berryhill, C. Z., Holly Springs, Miss.—North Mississippi.
 Berryhill, J. E., Paw Creek, N. C.—Mecklenburg.
 Best, T. R., Morrilton, Ark.—Washburn.
 Bigger, E. E., Waxahachie, Tex.—Dallas.
 Bingham, E. C., D. D., Des Arc, Ark.—Arkansas.
 Bingham, W. B., Mt. Olive, Miss.—Meridian.
 Bird, A. R., Washington City, D. C.—Potomac.
 Bird, J. E., Giddings, Tex.—Brazos.
 Bishop, W. Frost, D. D., Louisville, Ky.—Louisville.
 Bittinger, J. B., Chatham Hill, Va.—Abingdon.
 Bittinger, M. H., Greenville, W. Va.—Greenbrier.
 Bitzer, Geo. L., D. D., Valdosta, Ga.—Savannah.
 Black, J. A., Karnes City, Tex.—West Texas.
 Black, J. E., Elizabeth City, N. C.—Albemarle.
 Black, J. S., Newport, Tex.—Holston.
 Black, Malcolm, Sterling City, Tex.—Brownwood.
 Black, Wm., D. D., Charlotte, N. C.—Mecklenburg.
 Blackburn, G. A., D. D., Columbia, S. C.—Charleston.
 Blackburn, J. N., Houma, La.—New Orleans.
 Blackwell, D. J., Eufaula, Ala.—East Alabama.
 Blain, Carey R., Houstonville, Ky.—Transylvania.
 Blain, J. Mercer, Kashing, China—East Hanover.
 Blanton, L. H., D. D., Danville, Ky.—Transylvania.
 Blue, D. A., Center, Ga.—Athens.
 Boggs, S. D., D. D., Danville, Ky.—Ebenezer.
 Boggs, W. E., D. D., Atlanta, Ga.—Suwanee.
 Boggs, W. L., Greenville, S. C.—Enoree.
 Booker, J. E., Farmville, Va.—Lexington.
 Booth, Geo. D., New Orleans, La.—New Orleans.
 Boozer, T. F., Gaffney, S. C.—Enoree.
 Borthwick, H. R., Bridgewater, Va.—Lexington.
 Bourne, G. T., Llano, Tex.—Central Texas.
 Bowling, J. L., Bartlett, Tex.—Central Texas.
 Bowers, J. L., Brim, N. C.—Orange.
 Boyce, S. C., Monroe, N. C.—Mecklenburg.
 Boyd, A. A., Pine Bluff, Ark.—Pine Bluff.
 Boyd, A. F., Madison, Fla.—Florida.
 Boyd, C. M., Tuscaloosa, Ala.—Tuscaloosa.
 Boyd, R. S., Louisville, Ky.—Louisville.
 Boyd, R. W., Stuart's Draft, Va.—Lexington.
 Boyd, W. H., Walhalla, S. C.—Mobile.
 Boyles, Charles B., Nacogdoches, Tex.—Pine Bluff.
 Bradley, E. P., Mocksville, N. C.—Concord.
 Bradley, James, Jackson, Ga.—Atlanta.
 Bradshaw, F. A., Prairie Grove, Ark.—Washburn.
 Bradshaw, H. S., Hillsboro, N. C.—Orange.
 Bragaw, C. L., Broadway, N. C.—Fayetteville.
 Brainerd, E. S., Watertown, Tenn.—Nashville.
 Branch, C. H. H., Hopkinsville, Ky.—Muhlenburg.
 Branch, J. B., Clinton, S. C.—Enoree.
 Brank, Rockwell S., Savannah, Ga.—Savannah.
 Brannen, D. W., D. D., Milledgeville, Ga.—Augusta.
 Brantly, Erskine, Antlers, Okla.—Durant.
 Bridwell, C. P., D. D., Arkadelphia, Ark.—Ouachita.
 Bridges, J. R., D. D., Charlotte, N. C.—Mecklenburg.
 Bridgman, A. C., Columbia, S. C.—Harmony.
 Brimm, D. J., D. D., Clinton, S. C.—Bethel.
 Brimm, W. W., D. D., Atlanta, Ga.—Atlanta.
 Briol, P. P., New Orleans, La.—New Orleans.
 Britt, M. C., Sparta, Ga.—Augusta.
 Brooke, F. J., D. D., Romney, Va.—Winchester.
 Brown, C. G., Clio, S. C.—Pee Dee.
 Brown, E. D., D. D., Stamps, Ark.—Ouachita.
 Brown, E. D., Loray, N. C.—Concord.
 Brown, F. A., Hsouchou-Fu, China—Norfolk.
 Brown, G. L., Middlebrook, Va.—Lexington.
 Brown, G. L., Jr., Middlebrook, Va.—Lexington.
 Brown, J. C., Lewisburg, W. Va.—Greenbrier.
 Brown, J. C., Dillingham, N. C.—Asheville.
 Brown, J. D. A., Aberdeen, N. C.—Fayetteville.
 Brown, J. E., Oxford, Miss.—North Mississippi.
 Brown, J. J., Greeleyville, S. C.—Harmony.
 Brown, J. R. C., Troy, Mo.—St. Louis.
 Brown, J. R., Calloway, Union, W. Va.—Potosi.
 Brown, J. W., Baltimore, Md.—Potomac.
 Brown, L. W., Woodruff, S. C.—Enoree.
 Brown, Morrison, Jeanerette, La.—New Orleans.
 Brown, Paul F., Estill, S. C.—Charleston.
 Brown, R. A., Waycross, Ga.—Savannah.
 Brown, R. S., Fayetteville, Tenn.—Columbia.
 Brown, R. Roy, Chester, S. C.—Bethel.
 Brown, W. C., Raeford, N. C.—Fayetteville.
 Browne, A. O., New Orleans, La.—New Orleans.
 Browne, F. Z., Starkville, Miss.—East Mississippi.
 Brownlee, E. D., Atlanta, Ga.—Atlanta.
 Brownlee, H. H., Clinton, La.—Louisiana.
 Brownlee, J. L., Albany, Ga.—Macon.
 Bruce, P. L., Stamford, Ky.—Columbia.
 Bryan, J. A., Birmingham, Ala.—North Alabama.
 Buchanan, W. C., Nagoya, Japan—Fayetteville.
 Buchanan, W. McS., Nagoya, Japan—East Hanover.
 Buckner, A. G., D. D., Dillon, S. C.—Pee Dee.
 Buford, G. R., Atlanta, Ga.—Atlanta.
 Bull, W. F., Kunsan, Korea—Norfolk.
 Burgess, T. P., Yorkville, S. C.—Bethel.
 Burkhead, W. D., Opelika, Ala.—East Alabama.
 Burney, P. H., Arlington, Tex.—Cisco.
 Burwell, H. W., Paducah, Ky.—Paducah.
 Burwell, R. S., Lowell, N. C.—Kings' Mountain.
 Byers, D. O., Norwood, La.—Louisiana.
 Byrd, S. C., D. D., Greenville, S. C.—Bethel.
 Byrns, O. L., Festus, Mo.—St. Louis.
 Caldwell, A. S., High Point, N. C.—Orange.
 Caldwell, C. N., Taichow-Ku, China—Louisville.
 Caldwell, C. T., D. D., Waco, Tex.—Central Texas.
 Caldwell, E. C., D. D., Austin, Tex.—Central Texas.
 Caldwell, J. L., D. D., Charlotte, N. C.—Mecklenburg.
 Caldwell, J. W., Jr., New Orleans, La.—New Orleans.
 Caldwell, R. M., Carlisle, Ky.—Ebenezer.
 Caldwell, S. C., Edisto Island, S. C.—Charleston.
 Caldwell, S. C., D. D., Hazlehurst, Miss.—Mississippi.
 Caldwell, Wm., Fort Worth, Tex.—Fort Worth.
 Caldwell, W. J., D. D., Yazoo City, Miss.—Central Mississippi.
 Caldwell, W. L., Nashville, Tenn.—Nashville.
 Calligan, J. A., Spout Springs, N. C.—Mecklenburg.
 Campbell, Chas. A., Quitman, Ga.—Macon.
 Campbell, H. C. V., Berkley Springs, Va.—Winchester.
 Campbell, I. N., Port Republic, Va.—Lexington.
 Campbell, J. M., Plattsburg, Mo.—Upper Missouri.
 Campbell, K. A., Matthews, N. C.—Mecklenburg.
 Campbell, Ned B., Milford, Va.—Greenbrier.
 Campbell, R. D., Beeville, Tex.—Texas-Mexican.

- Campbell, R. F., D. D., Asheville, N. C.—Asheville.
 Campbell, R. L., Hattiesburg, Miss.—Meridian.
 Campbell, W. C., D. D., Roanoke, Va.—Montgomery.
 Campbell, W. S., Richmond, Va.—East Hanover.
 Cannon, J. F., D. D., St. Louis, Mo.—St. Louis.
 Carlstrom, J. W., Goliad, Tex.—Western Texas.
 Carmichael, R. D., Bloomington, Ind.—North Alabama.
 Carothers, J. C., Grenada, Miss.—North Mississippi.
 Carothers, W. R., Marion, Ala.—Tuscaloosa.
 Carpenter, J. B., Ruston, La.—Red River.
 Carpenter, J. W., Malden, W. Va.—Kanawha.
 Carr, A. F., D. D., Mobile, Ala.—Mobile.
 Carr, E. B., Atkinson, N. C.—Wilmington.
 Carroll, W. L., Texarkana, Tex.—Paris.
 Carson, C. C., Matthews, N. C.—Mecklenburg.
 Carson, C. C., D. D., Bristol, Tenn.—Holston.
 Carson, J. C., Fulton, Mo.—Missouri.
 Carson R. D., Abingdon, Va.—Abingdon.
 Carson, W. W., Tazewell, Va.—Abingdon.
 Carter, W. A., D. D., Columbus, Ga.—Macon.
 Cartledge, S. J., Athens, Ga.—Athens.
 Cartledge, T. D., Charlotte, N. C.—Mecklenburg.
 Cassidy, H. H., Yanceyville, N. C.—Orange.
 Cathey, H. L., Glasgow, Va.—Montgomery.
 Cathey, S. L., Mt. Holly, N. C.—Kings' Mountain.
 Caughley, J. T., Bryan, Tex.—Brazos.
 Cavazos, Juan G., Corpus Christi, Tex.—Texas-Mexican.
 Cavitt, C. V., Sanford, N. C.—Fayetteville.
 Cecil, Russell, D. D., Richmond, Va.—East Hanover.
 Chambers, C. W., Kian, Tex.—East Texas.
 Champney, I. C. H., D. D., Montgomery, Ala.—Central Alabama.
 Chandler, S. E., D. D., Kingsville, Tex.—Western Texas.
 Chapman, W. H., Atlanta, Ga.—Atlanta.
 Charles, B. H., D. D., St. Louis, Mo.—St. Louis.
 Charlton, F. T., Comanche, Tex.—Brownwood.
 Cheatham, A. J., Fordyce, Ark.—Pine Bluff.
 Chedester, W. P., Andrews, N. C.—Asheville.
 Chester, S. H., D. D., Nashville, Tenn.—Nashville.
 Chevalier, W. P., Atlanta, Ga.—Atlanta.
 Chinn, Wm., Warrenton, Va.—Potomac.
 Chisholm, Harvey, Pontotoc, Miss.—East Mississippi.
 Chisholm, F. H., Jr., Pontotoc, Miss.—Ethel.
 Chisholm, J. J., D. D., Natchez, Miss.—Mississippi.
 Christian, C. G.—Central Texas.
 Christian, J. Allen, Norfolk, Va.—Norfolk.
 Chumbley, C. M., Dublin, Ga.—Macon.
 Clark, Byron, D. D., Salisbury, N. C.—Concord.
 Clark, D. M., Olanta, S. C.—Harmony.
 Clark, F. E., Grundy, Va.—Abingdon.
 Clark, J. M., Shawnee, Okla.—Mangum.
 Clark, Melton, D. D., Greensboro, N. C.—Orange.
 Clark, P. C., Salem, Va.—Montgomery.
 Clark, P. L., Kinston, N. C.—
 Clark, W. C., D. D., Birmingham, Ala.—Tuscaloosa.
 Clark, W. M., Chunju, Korea—Ebenezer.
 Clarke, A. H., Davis, W. Va.—Winchester.
 Clarke, J. H., Lafayette, Ga.—Cherokee.
 Clayton, N. R., Milton, N. C.—Orange.
 Clegg, I. N., Laurel Hill, N. C.—Fayetteville.
 Cleveland, C. L., Livingston, Tex.—East Texas.
 Cleveland, T. P., D. D., Atlanta, Ga.—Atlanta.
 Cleveland, W. A., Franklin, Tenn.—Nashville.
 Clotfelter, J. A., Tuskegee, Ala.—East Alabama.
 Clyce, T. S., D. D., Sherman, Tex.—Dallas.
 Cobb, J. W., Courtland, Ala.—North Alabama.
 Coble, C. P., Macon, Ga.—Macon.
 Cochran, J. B., Parkton, N. C.—Fayetteville.
 Cochran, J. M., Pearsall, Tex.—Central Texas.
 Cochran, W. O., D. D., Georgetown, Ky.—West Lexington.
 Cochran, W. S., Bolivar, Tenn.—Memphis.
 Cockerham, H. L., Wilmore, Ky.—West Lexington.
 Coeks, J. F., Sarasota, Fla.—St. Johns.
 Coit, A. B., Enterprise, Miss.—Meridian.
 Coit, J. K., Sautee, Ga.—Athens.
 Coit, R. T., Kwangju, Korea—Mecklenburg.
 Coker, J. E., Jonesville, S. C.—Enoree.
 Coleman, J. M., D. D., Columbus, Miss.—Ethel.
 Collins, Lewis, Asheville, N. C.—Asheville.
 Colmery, C. P., Edwards, Miss.—Central Mississippi.
 Condey, W. N., Madison, Fla.—Florida.
 Converse, J. B., Morristown, Tenn.—Holston.
 Converse, T. E., D. D., Atlanta, Ga.—Atlanta.
 Cook, G. L., Rutherfordton, N. C.—Kings' Mountain.
 Cook, W. A., Monmouth, Ill.—Upper Missouri.
 Cooke, J. R., Nokesville, Va.—Potomac.
 Cooper, W. B., Umatilla, Fla.—St. Johns.
 Coppedge, W. R., Rockingham, N. C.—Fayetteville.
 Cornelson, G. H., D. D., New Orleans, La.—New Orleans.
 Covington, G. W., Havana, Ala.—Central Alabama.
 Cowan, B. M., Collierville, Tenn.—Memphis.
 Cowan, J. C., D. D., Augusta, Ky.—Ebenezer.
 Cowan, J. F., D. D., Fulton, Mo.—Missouri.
 Cowan, R. L., Frankfort, Ky.—Louisville.
 Coxe, S. O., Rapidan, Va.—West Hanover.
 Craig, A. A., Trenton, Miss.—Meridian.
 Craig, D. I., D. D., Reidsville, N. C.—Orange.
 Craig, E. M., Prattville, Ala.—East Alabama.
 Craig, T. B., Rock Hill, S. C.—Bethel.
 Crane, A. J., Marshville, N. C.—Mecklenburg.
 Crane, C. L., Luebo, Congo Belge—Atlanta.
 Cravatt, A. W., Bromide, Okla.—Indian.
 Crawford, A. W., Rowland, N. C.—Fayetteville.
 Crenshaw, J. C., Chinkiang, China—Pine Bluff.
 Creson, W. F., Port Gibson, Miss.—Mississippi.
 Crockett, John, Longwood, Mo.—Lafayette.
 Crockett, S. R., Stony Point, Tenn.—Holston.
 Crocker, T. C., Forest City, N. C.—Kings' Mountain.
 Crosby, S. E., Union Springs, Ala.—East Alabama.
 Crowe, Wm., Memphis, Tenn.—Memphis.
 Crowell, A. S., Houston, Miss.—East Mississippi.
 Crowley, J. S., Wilmington, N. C.—Wilmington.
 Crozier, R. H., D. D., Palestine, Tex.—East Texas.
 Csontos, Andrew, Hammond, La.—New Orleans.
 Culbertson, R. W., Mooresville, N. C.—Concord.
 Cumming, C. K., Gifu, Japan—Norfolk.
 Cumming, Wm., D. D., Winchester, Ky.—West Lexington.
 Cummins, Thos., D. D., Henderson, Ky.—Paducah.
 Cunningham, A. F., Batesville, Ark.—Arkansas.
 Cunningham, L. O., Seminole, Tex.—El Paso.
 Currie, C. B., Macon, Ga.—Macon.
 Currie, D. J., Dublin, Va.—Abingdon.
 Currie, E. J., Hattiesburg, Miss.—Meridian.
 Currie, U. B., New Orleans, La.—New Orleans.
 Currie, W. P. M., Wallace, N. C.—Wilmington.
 Curry, A. B., D. D., Memphis, Tenn.—Memphis.
 Curtis, Josiah F., Moundsville, W. Va.—Potosi.
 Curtis, L. W., Hamlet, N. C.—Fayetteville.
 Cushman, H. C., Pensacola, Fla.—Florida.
 Dabney, W. A., Shelbar, Va.—West Hanover.
 Dallas, J. M., Ware Shoals, S. C.—South Carolina.
 Daniel, Eugene, D. D., Fernandiana, Fla.—Suwanee.
 Daniel, F. D., Okolona, Miss.—East Mississippi.

- Daniel, W. A., Huntersville, N. C.—Mecklenburg.
 Darnall, W. H., D. D., Calhoun, Ga.—Cherokee.
 Davidson, H. S., Henderson, Tex.—Paris.
 Davidson, W. W., Elizabethtown, N. C.—Wilmington.
 Davies, John H., Springfield, Mo.—Lafayette.
 Davies, S. W., D. D., Fayetteville, Ark.—Washburn.
 Davis, A. A., Carlsbad, N. M.—El Paso.
 Davis, E. P., D. D., Greenville, S. C.—Enoree.
 Davis, John H., Tuscaloosa, Ala.—Tuscaloosa.
 Davis, J. W., D. D., Soochow, China—Concord.
 Davis, L. B., D. D., Atlanta, Ga.—Atlanta.
 Davis, Lowry, Kashing, China—East Hanover.
 Davis, Pierre, Centreville, La.—New Orleans.
 Davis, W. H., Pisgah Forest, N. C.—Asheville.
 Davis, W. Y., Louisville, Ky.—Louisville.
 Deal, R. C., Spartanburg, S. C.—Kings' Mountain.
 Deck, J. J., Richmond, Va.—East Hanover.
 Delaney, F. L., Malden, Mo.—Potosi.
 Dellinger, C. M., Sabinal, Tex.—West Texas.
 Dendy, J. T., Rock Hill, S. C.—Bethel.
 Denham, Wm., Staunton, Va.—Lexington.
 DeVane, T. W., Gretna, Fla.—Florida.
 DeYampert, L. A., Luebo, Congo Belge—Central Alabama.
 Dickerson, J. H., Durant, Okla.—Durant.
 Dickey, Brooks I., San Antonio, Tex.—West Texas.
 Dickey, W. P., Dallas, Tex.—Dallas.
 Diehl, C. E., D. D., Clarksville, Tenn.—Nashville.
 Dixon, H. M., Red Springs, N. C.—Fayetteville.
 Dixon, J. H., Laurinburg, N. C.—Fayetteville.
 Doak, A. H., Shelbyville, Ky.—Louisville.
 Doak, A. S., Conway, S. C.—Pee Dee.
 Dobbs, Chas. H., Brownwood, Tex.—Brownwood.
 Dobbs, Chas. H., Jr., Gonzales, Tex.—West Texas.
 Dobyms, W. R., D. D., St. Joseph, Mo.—Upper Missouri.
 Dodge, W. H., D. D., Ocala, Fla.—Suwanee.
 Dodson, S. K., Kunsan, Korea—Washburn.
 Doggett, J. P., Piney Flats, Tenn.—Holston.
 Doggett, M. W., D. D., Beeville, Tex.—West Texas.
 Doggett, W. T., Danville, Va.—Roanoke.
 Dolphy, O. C., Hartselle, Ala.—Lexington.
 Donaldson, Newton, D. D., Huntington, W. Va.—Kanawha.
 Douglas, D. M., D. D., Clinton, S. C.—Bethel.
 Douglas, R. E., D. D., Macon, Ga.—Macon.
 Douglass, J. J., Blenheim, S. C.—Pee Dee.
 Downing, W. L., Barstow, Tex.—El Paso.
 Doyle, W. B., Wadesboro, N. C.—Mecklenburg.
 Dozier, W. E., Carrollton, Ga.—Atlanta.
 Drake, E. T., Orange, Tex.—East Texas.
 Brennan, F. A., Lowryville, S. C.—Bethel.
 Drew, Thomas, D. D., Chase City, Va.—Roanoke.
 Drummond, James, Strawn, Tex.—Fort Worth.
 DuBois, S. P., Meadville, Miss.—Mississippi.
 DuBose, H. W., Versailles, Ky.—West Lexington.
 DuBose, P. C., Soochow, China—Charleston.
 DuBose, R. M., Gallatin, Tenn.—Nashville.
 DuBose, S. W., Toccoa, Ga.—Athens.
 Duckwall, J. McC., Berkeley Springs, W. Va.—Winchester.
 Dudley, C. R., D. D., Sykesville, Md.—Potomac.
 Duff, G. B., Montgomery City, Mo.—Missouri.
 Duncan, J. C., Thomas, Ala.—North Alabama.
 Dungleinson, Joseph, Selma, Ala.—Tuscaloosa.
 Dunlap, James, Birmingham, Ala.—North Alabama.
 Dupuy, B. H., Leesburg, Fla.—St. Johns.
 Durham, Ezra J., Bridgeport, Tex.—Fort Worth.
 Dyer, James, Eagletown, Okla.—Indian.
 Earle, A. M., Kunsang, Korea—Abingdon.
 Eddins, J. F., Sulphur Springs, Tex.—Meridian.
 Edge, W. W., Laurel, Md.—Potomac.
 Edmiston, A. L., Luebo, Congo Belge—Central Alabama.
 Edmiston, G. L., Nevada, Mo.—Lafayette.
 Edmonds, H. M., Montgomery, Ala.—East Alabama.
 Eggleston, R. B., Richmond, Va.—East Hanover.
 Egner, A. S., Madill, Okla.—Durant.
 Elder, J. M. W., Concord Depot, Va.—Roanoke.
 Eldridge, W. M., Lexington, Ky.—West Lexington.
 Elliott, W. J., DeKalb, Miss.—East Mississippi.
 Elwang, W. W., D. D., Columbia, Mo.—Missouri.
 English, T. R., D. D., Richmond Va.—East Hanover.
 Erickson, Alfred, Phelps, Ky.—Ebenezer.
 Erickson, S. M., Takamatsu, Japan—Mobile.
 Ervin, C. W., Charlotte, N. C.—Mecklenburg.
 Ervin, E. E., McClellanville, S. C.—Charleston.
 Escott, H. V., Marion, Ky.—Paducah.
 Eskridge, R. S., Richmond, W. Va.—Greenbrier.
 Evans, H. C., D. D., Milford, Tex.—Dallas.
 Evans, J. M., Mayesville, Ky.—Ebenezer.
 Evans, W. W., D. D., Walton, Ky.—Ebenezer.
 Ewing, C. L., Miles, Tex.—Brownwood.
 Ewing, F. L., D. D., Covington, Tenn.—Memphis.
 Fair, J. Y., D. D., Richmond, Va.—East Hanover.
 Fairley, David, D. D., Manchester, N. C.—Fayetteville.
 Fairley, W. M., Fayetteville, N. C.—Fayetteville.
 Fennel, H. C., Lowndesville, S. C.—South Carolina.
 Ferguson, A. G., Leaksville, Miss.—Meridian.
 Ferguson, Lamar, Maysville, Ga.—Meridian.
 Ferran, C. H., DeLand, Fla.—St. Johns.
 Ficklen, J. B., Atlanta, Ga.—Atlanta.
 Field, L. B., Macon, Ga.—Atlanta.
 Fincher, E. B., McKinney, Tex.—Dallas.
 Fincher, Frank E., Houston, Tex.—Brazos.
 Finlay, J. R., Bryan, Tex.—Brazos.
 Fix, J. J., Richmond, Va.—East Hanover.
 Fleming, J. D., Memphis, Tenn.—Memphis.
 Fleming, R. H., D. D., Hillsdale, Md.—Potomac.
 Flinn, H. W., Norfolk, Va.—Norfolk.
 Flinn, R. O., D. D., Atlanta, Ga.—Atlanta.
 Flint, W. M., Bowden, W. Va.—Lexington.
 Flournoy, L. M., Hamner, Ala.—Central Alabama.
 Flournoy, P. P., D. D., Bethesda, Md.—Potomac.
 Flournoy, W. C., Bay View, Va.—Norfolk.
 Flow, J. E., Kennett, Mo.—Potosi.
 Fogarty, J. E., D. D., Thomasville, Ga.—Macon.
 Forbis, J. M., Bethune, S. C.—Harmony.
 Ford, E. W., Canton, Miss.—Central Mississippi.
 Ford, J. F., Hartford, Ala.—East Alabama.
 Forgy, M. A., DeKalb, Tex.—Paris.
 Forsyth, J. F., Plain View, Tex.—Panhandle.
 Foster, J. S., D. D., Birmingham, Ala.—North Alabama.
 Foster, W. C. C., Davidson, N. C.—Tuscaloosa.
 Franklin, B. H., Madison, Tenn.—Nashville.
 Fraser, A. M., D. D., Staunton, Va.—Lexington.
 Fraser, Chalmers, D. D., Gainesville, Ga.—Athens.
 Fraser, J. K. G., D. D., Charleston, S. C.—Charleston.
 Frasier, W. A., Walker, Mo.—Lafayette.
 Frazer, W. H., D. D., Anderson, S. C.—Piedmont.
 French, Junius B., D. D., Fort Worth, Tex.—Fort Worth.
 Friend, Charles, Belle Haven, Va.—Norfolk.
 Frierson, D. E., Winter Haven, Fla.—Transylvania.
 Frierson, W. J., Columbia, Tenn.—Columbia.
 Frierson, W. V., Columbus, Miss.—East Mississippi.
 Fulton, D. M., Darlington, S. C.—Pee Dee.

- Fulton, R. E., Clarksville, Tenn.—Nashville.
 Fulton, S. P., D. D., Kobe, Japan—Enoree.
 Fultz, R. E., Solon, Va.—Lexington.
 Funk, Geo. N., Fort Worth, Tex.—Fort Worth.
 Furr, W. E., Charlotte, N. C.—Mecklenburg.
 Gage, D. S., Fulton, Mo.—Missouri.
 Gaines, F. H., D. D., Decatur, Ga.—Atlanta.
 Galbraith, W. F., Dallas, Tex.—Dallas.
 Gallaher, Thos. F., San Antonio, Tex.—West Texas.
 Galt, Thomas, Marion, Va.—Abingdon.
 Gammon, E. G., Clarksville, W. Va.—Lexington.
 Garrison, W. J., Catlettsburg, Ky.—Ebenezer.
 Garth, J. G., Hickory, N. C.—Concord.
 Gashon, C. A., Coker, Ala.—Tuscaloosa.
 Gaston, V. R., Red Springs, N. C.—Fayetteville.
 George, R. W., Francisco, N. C.—Orange.
 Ghiselin, Charles, D. D., Shepherdstown, W. Va.—Winchester.
 Gibbons, J. P., Hugo, Okla.—Indian.
 Gibbs, J. M., Statesville, N. C.—Concord.
 Gilkeson, C. D., Moorefield, W. Va.—Winchester.
 Gill, Leonard, Wadesboro, N. C.—Mecklenburg.
 Gillespie, E. E., Yorkville, S. C.—Bethel.
 Gillespie, G. T., Cordell, Okla.—Mangum.
 Gillespie, R. T., Florence, S. C.—Pee Dee.
 Gilliard, E. M., Nashville, Tenn.—Nashville.
 Gillon, W. A., Cameron, Tex.—Central Texas.
 Gilmer, George H., Draper, Va.—Abingdon.
 Gilmer, J. A., Mt. Airy, N. C.—Orange.
 Gilmore, R. C., Portsmouth, Va.—Norfolk.
 Gilmour, A. D. P., D. D., Chester, S. C.—Bethel.
 Ginn, I. M., Nashville, Ark.—Ouachita.
 Glasgow, L. K., Charlotte, N. C.—Lexington.
 Glasgow, S. M., Mercedes, Tex.—West Texas.
 Glass, Gilbert, Johnson City, Tenn.—Holston.
 Glass, Harvey, D. D., Salvisa, Ky.—Transylvania.
 Goff, John, Pontotoc, Miss.—East Mississippi.
 Golithly, R. M., Byhalia, Miss.—Ethel.
 Goode, B. E., Leaksville, N. C.—Greenbrier.
 Goodman, J. W., Mebane, N. C.—Orange.
 Gordon, E. C., D. D., St. Louis, Mo.—Lafayette.
 Gordon, J. B., Covington, Ga.—Atlanta.
 Gorrell, J. F., Deerfield, Va.—Lexington.
 Gowan, Peter, Wesson, Miss.—Mississippi.
 Grafton, C. W., D. D., Union Church, Miss.—Mississippi.
 Grafton, T. B., Hsichou-Fu, China—Mississippi.
 Graham, A. T., D. D., Lexington, Va.—Lexington.
 Graham, Bothwell, Batesburg, S. C.—Charleston.
 Graham, H. T., D. D., Hampden Sidney, Va.—West Hanover.
 Graham, J. R., D. D., Winchester, Va.—Winchester.
 Graham, J. R., Jr., Tsing-Kiang-Pu, China—Winchester.
 Grau, E., Lysander, Trenton, Tenn.—Western District.
 Graves, F. R., Helena, Ark.—Pine Bluff.
 Graves, J. A., Bedford City, Va.—Montgomery.
 Gray, Fred W., Fayetteville, W. Va.—Greenbrier.
 Gray, J. A., Abilene, Tex.—Cisco.
 Gray, W. B., Greenville, Miss.—Central Mississippi.
 Green, E. M., D. D., Danville, Ky.—Transylvania.
 Green, J. B., Greenwood, S. C.—South Carolina.
 Green, J. E., Greenville, Tex.—Paris.
 Green, J. H., Clarendon, Ark.—Pine Bluff.
 Green, J. Leighton, Cuero, Tex.—Western Texas.
 Green, J. Preston, Palacios, Tex.—Brazos.
 Green, Thos. L., Camden, Ark.—Ouachita.
 Greenlee, J. M., Studley, Va.—East Hanover.
 Greenlee, W. M., Atlanta, Ga.—Louisville.
 Greer, B. D. D., Brownwood, Tex.—Western Texas.
 Gregg, F. W., Rock Hill, S. C.—Bethel.
 Gregg, J. W., Bridgeport, Texas.—Fort Worth.
 Gregory, A. P., Cornersville, Tenn.—Columbia.
 Gregory, D. B., Columbia, Tenn.—Columbia.
 Gregory, E. H., Garyville, La.—New Orleans.
 Gresham, LeRoy, Salem, Va.—Montgomery.
 Grey, J. H., Bedford City, Va.—Montgomery.
 Grier, J. J., Waco, Tex.—Central Texas.
 Grier, J. M., D. D., Concord, N. C.—Concord.
 Grier, J. W., Huntersville, N. C.—Mecklenburg.
 Grier, R. L., Westminster, S. C.—Piedmont.
 Grier, M. B., Hsichou-Fu, China—South Carolina.
 Griffin, G. O., Greenville, S. C.—Enoree.
 Griffiths, T. W., Altus, Okla.—Mangum.
 Grille, George A., Roanoke, Ala.—Tuscaloosa.
 Grinnan, R. B., D. D., Hendersonville, N. C.—Asheville.
 Grover, A. E., Gulf, N. C.—Fayetteville.
 Grover, W. W., Parsons, W. Va.—Winchester.
 Groves, C. O., Memphis, Tenn.—Memphis.
 Groves, Wm. H., Gloucester, Va.—Norfolk.
 Gruver, J. H., Camajuani, Cuba—Winchester.
 Guerrant, E. O., D. D., Wilmore, Ky.—West Lexington.
 Guille, B. F., Menlo, Ga.—Cherokee.
 Guille, Geo. E., Augusta, Ga.—Augusta.
 Gurney, H. E., Matthews, N. C.—Mecklenburg.
 Gwynn, P. H., Spray, N. C.—Orange.
 Haden, R. A., Kiangyin, China—Red River.
 Hafner, W. A., Fort Mill, S. C.—Bethel.
 Hagan, W. C., Happy, Tex.—Panhandle.
 Hagens, Joseph S., Georgetown, Ky.—West Lexington.
 Hahn, Theodore F., New Orleans, La.—New Orleans.
 Hall, Arnold, Mayesville, S. C.—Harmony.
 Hall, G. B., Graham, Tex.—Fort Worth.
 Hall, J. A., Alvin, Tex.—Brazos.
 Hall, J. K., Lillington, N. C.—Fayetteville.
 Hall, J. P., Plumtree, N. C.—Concord.
 Hall, J. T., Calhoun, Mo.—Lafayette.
 Hall, R. M., D. D., Galveston, Tex.—Brazos.
 Hall, S. O., Tazewell, Va.—Abingdon.
 Hall, W. A., Lexington, Mo.—
 Hall, W. A., Magee, Miss.—Meridian.
 Haman, T. L., Vaiden, Miss.—Central Mississippi.
 Hames, L. G., Cartersville, Ga.—Cherokee.
 Hamilton, A. H., Steele's Tavern, Va.—Lexington.
 Hamilton, H. W., Cotulla, Tex.—Western Texas.
 Hamilton, W. H., Ninety-Six, S. C.—South Carolina.
 Hamiter, W. S., Blackstock, S. C.—Bethel.
 Hammock, R. M., Ballinger, Tex.—Brownwood.
 Hammond, H. C., St. Charles, S. C.—Harmony.
 Hancock, C. F., Yenching, Kiangsu, China—Meridian.
 Hanna, S. B., Collierstown, Va.—Lexington.
 Haney, J. Z., Jackson, Ky.—West Lexington.
 Haney, T. F., Hartsville, S. C.—Pee Dee.
 Hannah, J. E., Newnan, Ga.—Atlanta.
 Hansel, M. E., Aldie, Va.—Potomac.
 Hanrahan, G. B., Newport News, Va.—Norfolk.
 Harnsberger, T. L., Horton, W. Va.—Lexington.
 Hardaway, G. W., Longwood, Fla.—St. Johns.
 Harden, W. S., Cordele, Ga.—Macon.
 Hardie, Jas. F., Clifton, Tex.—Central Texas.
 Hardin, J. C., Summerville, Ga.—Cherokee.
 Hardin, R. E., Rockport, Tex.—Western Texas.
 Hardin, T. A., Uvalde, Tex.—Western Texas.
 Hardin, W. S., Cordele, Ga.—Macon.
 Harding, E. H., D. D., Davidson, N. C.—Orange.
 Harlan, George W., Farmington, Mo.—Potosi.
 Harley, J. D., Charleston, Mo.—Potosi.
 Harper, L. F., Bealeton, Va.—Potomac.
 Harrell, J. J., McColl, S. C.—Pee Dee.
 Harris, J. A., Toecane, N. C.—Concord.
 Harris, J. M., Lawrenceville, Ga.—Atlanta.
 Harris, W. E. B., Salttillo, Miss.—East Mississippi.
 Harris, W. F., Bay Minette, Ala.—North Alabama.
 Harrison, W. B., Mokpo, Korea—Transylvania.

- Harrison, W. W., Memphis, Tenn.—Memphis.
 Harrop, Ben, Ronceverte, W. Va.—Greenbrier.
 Hartman, F. G., Great Falls, S. C.—Bethel.
 Harwell, R. R., Sherman, Tex.—Dallas.
 Hassell, A. P., Takamatsu, Japan—East Hanover.
 Hawes, S. P., Lexington, Ky.—West Lexington.
 Hawes, T. M., D. D., Louisville, Ky.—Louisville.
 Hawkins, H. T., Vicksburg, Miss.—Ethel.
 Hawley, F. M., Mebane, N. C.—Orange.
 Hawthorne, D. M., McCool, Miss.—Central Mississippi.
 Hay, S. H., Lyndhurst, S. C.—In transitu.
 Hay, S. H., Jr., Marion, S. C.—Pee Dee.
 Hay, T. P., D. D., Ensley, Ala.—Suwanee.
 Healey, J. E., Mayben, W. Va.—Kanawha.
 Hedleston, W. D., D. D., University, Miss.—North Mississippi.
 Heizer, I. J., Louisville, Ky.—Louisville.
 Heller, C. B., Spencer, N. C.—Concord.
 Hemphill, C. R., D. D., Louisville, Ky.—Louisville.
 Hemphill, J. E., Willow Springs, N. C.—Albemarle.
 Henderlite, J. H., Fredericksburg, Va.—East Hanover.
 Henderlite, P. B., Erick, Okla.—Mangum.
 Henderlite, R. E., Minco, Okla.—Mangum.
 Henderson, Franklin S., Big Spring, Tex.—El Paso.
 Henderson, J. E., Bradenborg, Fla.—St. Johns.
 Henderson, J. G., Cokesbury, S. C.—South Carolina.
 Henderson, J. W., Natchez, Miss.—Mississippi.
 Henderson, L. G., Knoxville, Tenn.—Knoxville.
 Henderson, W. R., D. D., Greenville, Ky.—Muhlenburg.
 Hendrick, L. D., Sulphur, Okla.—Durant.
 Hensley, P. H., Sr., Fayetteville, Ark.—Brazos.
 Hensley, P. H., Jr., Tampa, Fla.—St. Johns.
 Herndon, J. G., LaGrange, Ga.—Atlanta.
 Herndon, Jno. R., Cleveland, Tenn.—Knoxville.
 Hersman, C. C., D. D., Richmond, Va.—East Hanover.
 Hethorn, J. W., Williamsburg, Va.—Norfolk.
 Hickling, Thomas, Webster, Tex.—Brazos.
 Hickman, W. L., Texarkana, Tex.—Paris.
 Hickok, C. E., Farmington, Mo.—Potosi.
 Higdon, F. L., Morganton, N. C.—Concord.
 Higgins, A. A., Glasgow, Ky.—Louisville.
 Hill, E. L., Athens, Ga.—Athens.
 Hill, H. G., D. D., Maxton, N. C.—Fayetteville.
 Hill, J. J., D. D., Columbus, Miss.—East Mississippi.
 Hill, P. B., Roanoke, Va.—Montgomery.
 Hill, Robert, D. D., Dallas, Tex.—Dallas.
 Hill, W. E., Atlanta, Ga.—Atlanta.
 Hill, W. H., Jackson, Miss.—Central Mississippi.
 Hill, W. R., Blessing, Tex.—Brazos.
 Hillhouse, J. B., Abbeville, S. C.—South Carolina.
 Hillhouse, J. S., D. D., Vicksburg, Miss.—Central Mississippi.
 Hilton, J. W., Baton Rouge, La.—Ethel.
 Hitner, John K., Huntington, W. Va.—Kanawha.
 Hixson, J. E., Louisville, Ky.—Louisville.
 Hobson, Bolling, Buchanan, Va.—Montgomery.
 Hobson, J. E., Water Valley, Miss.—North Mississippi.
 Hodges, H. A., Wynnewood, Okla.—Durant.
 Hodges, S. E., Anniston, Ala.—North Alabama.
 Hodgin, C. E., Greensboro, N. C.—Orange.
 Hogan, S. L., Mangum, Okla.—Mangum.
 Hogarth, Thomas, Jarratt, Va.—East Hanover.
 Holderby, A. R., D. D., Atlanta, Ga.—Atlanta.
 Holladay, Dupuy, Roseland, Va.—West Hanover.
 Holladay, J. M., D. D., Wimsboro, S. C.—Bethel.
 Hollingsworth, D. W., Greensboro, Ala.—Tuscaloosa.
 Hollingsworth, E. A., Warren, Ark.—Pine Bluff.
 Hollingsworth, G. M., Arapaho, Okla.—Mangum.
 Hollingsworth, W. F., Glade Valley, N. C.—Orange.
 Hollingsworth, W. T., Lafayette, Ala.—East Alabama.
 Holt, B. H., Lake Village, Ark.—Pine Bluff.
 Holt, J. W., Alderson, W. Va.—Greenbrier.
 Hoon, H. W., Taylor, Tex.—Western Texas.
 Hooper, T. W., D. D., Culpeper, Va.—Montgomery.
 Hooper, T. W., Jr., Culpeper, Va.—Potomac.
 Hope, S. R., Mullins, S. C.—Pee Dee.
 Hopkins, A. C., Buena Vista, Va.—Lexington.
 Hopper, J. H., Perryville, Ky.—Transylvania.
 Hopper, W. H., Burnside, Ky.—Transylvania.
 Horne, T. J., D. D., Blytheville, Ark.—Arkansas.
 Hotchkin, E., Durant, Okla.—Indian.
 Hough, G. A., Atlanta, Ga.—Macon.
 Houston, J. L. D., Fort White, Fla.—Suwanee.
 Houston, R. R., Troutville, Va.—Montgomery.
 Howell, A. J., Wilmington, N. C.—Wilmington.
 Howerton, G. M., Crawfordville, Ga.—Augusta.
 Howerton, J. R., D. D., Lexington, Va.—Potomac.
 Howison, W. T., Fulton, Mo.—Missouri.
 Hoyt, H. F., D. D., Cornelia, Ga.—Athens.
 Huber, C. M., Crystal Springs, Miss.—Mississippi.
 Hudson, Edward H., Beville, Tex.—Western Texas.
 Hudson, George, Hangchow, China—Brazos.
 Hudson, H. H., Gordonsville, Va.—West Hanover.
 Hudson, John Black, Victoria, Tex.—Western Texas.
 Hudson, Robt. B., Finks Grove, W. Va.—Greenbrier.
 Hudson, W. E., Winchester, Ky.—Kanawha.
 Hudson, W. H., Kashing, China—Enoree.
 Hudson, W. R., Houston, Tex.—Brazos.
 Hudson, W. T., Greenville, S. C.—Enoree.
 Hughes, Wm., D. D., Hico, Tex.—Central Texas.
 Hulse, J. Frank, Beaumont, Tex.—Eastern Texas.
 Humphreys, C. W., D. D., Milton, Fla.—Florida.
 Humphreys, Llewellyn, Henderson, Ky.—Paducah.
 Hunt, F. D., Decatur, Ga.—Atlanta.
 Hunt, I. C., St. Helens, Ky.—West Lexington.
 Hunter, J. G., D. D., Harrodsburg, Ky.—Transylvania.
 Hunter, R. J., Canton, N. C.—Asheville.
 Hunter, Theodore, In transitu—Charleston.
 Hunter, T. M., D. D., Baton Rouge, La.—Louisiana.
 Hunter, W. M., Williamsburg, Va.—Norfolk.
 Huntington, G. C., Charlotte, N. C.—Mecklenburg.
 Hutchison, S. Nye, Norfolk, Va.—Norfolk.
 Hutchison, T. J., Auburn, Ala.—East Alabama.
 Hutchison, W. E., Richmond, Va.—East Hanover.
 Hutton, C. M., Polytechnic, Tex.—Fort Worth.
 Hutton, J. B., D. D., Jackson, Miss.—Central Mississippi.
 Hutton, M. C., D. D., Georgetown, Tex.—Central Texas.
 Hutton, S. G., Fitzgerald, Ga.—Savannah.
 Hyde, C. R., Little Rock, Ark.—Arkansas.
 Hyland, C. A., Morgan City, La.—New Orleans.
 Irons, A. C., Macon, Ga.—Western Texas.
 Irvin, J. Logan, Jacksonville, Fla.—Suwanee.
 Irvine, W. H., Indianola, Miss.—Central Mississippi.
 Irwin, L. W., Princeton, W. Va.—Montgomery.
 Irwin, P. C., Boise, Idaho.—Panhandle.
 Ivanyshy, A. P., Pierce, Tex.—Brazos.
 Ivy, J. N., Amarillo, Tex.—Panhandle.
 Jackson, Spencer, Nashville, Tenn.—Nashville.
 Jacobs, J. F., Clinton, S. C.—Enoree.
 Jacobs, J. R., San Antonio, Tex.—Western Texas.
 Jacobs, Thornwell, Atlanta, Ga.—Atlanta.
 Jacobs, W. P., D. D., Clinton, S. C.—Enoree.
 Jacobs, W. S., D. D., Houston, Tex.—Brazos.

- James, J. E., Uniontown, Ala.—Tuscaloosa.
 James, Wm., LaGrange, Tex.—Brazos.
 Jarvis, J. H., Scranton, N. C.—Albemarle.
 Jeffries, E. D., Alderson, W. Va.—Greenbrier.
 Jenkins, H. M., Booneville, Miss.—East Mississippi.
 Jetton, R. L., Fort Smith, Ark.—Washburn.
 Johnson, A. L., Atlanta, Ga.—Atlanta.
 Johnson, A. S., Jackson, Tenn.—Western District.
 Johnson, Clyde, Marianna, Fla.—Florida.
 Johnson, C. W., Holly Grove, Ark.—Pine Bluff.
 Johnson, J. C., Academy, W. Va.—Greenbrier.
 Johnson, J. G., Fayette, Miss.—Mississippi.
 Johnson, J. S., Duncan, Okla.—Mangum.
 Johnson, Thos. C., D. D., Richmond, Va.—Roanoke.
 Johnson, T. C., Houston, Tex.—Brazos.
 Johnston, J., Kansas City, Mo.—Upper Missouri.
 Johnston, T. D., Aiken, S. C.—Charleston.
 Johnston, W. K., Childress, Tex.—Panhandle.
 Jones, Alfred, D. D., Kernstown, Va.—Winchester.
 Jones, Allen, Jr., Watauga, Va.—Abingdon.
 Jones, Arthur G., D. D., San Antonio, Tex.—Western Texas.
 Jones, F. D., Clinton, S. C.—Enoree.
 Jones, F. F., Tarboro, N. C.—Albemarle.
 Jones, F. S., Champe, Va.—East Hanover.
 Jones, H. A., D. D., Pass Christian, Miss.—Meridian.
 Jones, Herman, St. Louis, Mo.—East Alabama.
 Jones, J. E., D. D., Meridian, Miss.—Meridian.
 Jones, O. G., Cleburne, Tex.—Fort Worth.
 Jones, Plummer F., Arvonja, Va.—West Hanover.
 Joplin, R. W., Austin, Tex.—Central Texas.
 Junkin, D. P., Piedmont, S. C.—Piedmont.
 Junkin, W. F., D. D., Suchien, China—Arkansas.
 Jurey, G. W., California, Mo.—Lafayette.
 Kegley, H. C., Birmingham, Ala.—North Alabama.
 Keith, John D., Conyers, Ga.—Atlanta.
 Kennard, J. W., Jonesboro, Ark.—Arkansas.
 Kennedy, B. D., Seguin, Tex.—Western Texas.
 Kennedy, E. P., Beaumont, Tex.—Eastern Texas.
 Kennedy, J. C., Mt. Mourne, N. C.—Concord.
 Kennedy, J. J., Gastonia, N. C.—Kings' Mountain.
 Kennedy, M. S., D. D., Pulaski, Tenn.—Columbia.
 Kennison, J. S., Greenbranks, W. Va.—Greenbrier.
 Kerr, E. D., Matthews, N. C.—Asheville.
 Kerr, J. E., Perry, Mo.—Palmyra.
 Kerr, M. H., Potosi, Mo.—Potosi.
 Kerschner, L. M., Spencer, N. C.—Concord.
 Kidd, J. P., Fort Stockton, Tex.—El Paso.
 Killough, W. W., Perryville, Mo.—Potosi.
 Kilpatrick, W. M., New Waverly, Tex.—Brazos.
 Kimbrough, T. T., Scooba, Miss.—Central Mississippi.
 King, J. C., Camden, Miss.—Central Mississippi.
 King, Robt., Richmond, Va.—Albemarle.
 King, S. A., D. D., Austin, Tex.—Central Texas.
 King, W. J., Hampden Sidney, Va.—West Hanover.
 Kingsley, Charles, Pineville, N. C.—Mecklenburg.
 Kinnaird, R. L., Lexington, Va.—Lexington.
 Kirk, H. E., D. D., Baltimore, Md.—Potomac.
 Kirker, G. H., Forrest City, Ark.—Arkansas.
 Kirkpatrick, G. F., Kenly, N. C.—Fayetteville.
 Kirkpatrick, M. R., Seneca, S. C.—Piedmont.
 Kirkpatrick, R. F., Memphis, Tenn.—Mecklenburg.
 Kirschmer, G. W., St. Joseph, Mo.—Upper Missouri.
 Kistler, Adolphus, Bristol, Va.—Abingdon.
 Knox, H. A., Mayesville, S. C.—Harmony.
 Knox, Robt., Mokpo, Korea—Brazos.
 Knox, T. S., Spur, Tex.—Clisco.
 Kuykendall, N. W., Beverly, W. Va.—Lexington.
 Lacy, C. R., Franklin, W. Va.—Lexington.
 Lacy, J. H., D. D., Winchester, Va.—Winchester.
 Lacy, J. McD. A., Hinton, W. Va.—Greenbrier.
 Lacy, J. Watkins, Accomac, Va.—Norfolk.
 Lacy, W. S., Belmont, N. C.—Kings' Mountain.
 Lafferty, J. W., Summerville, S. C.—Charleston.
 Laird, A. F., Flemington, Ga.—Savannah.
 Laird, H. R., D. D., Harrod's Creek, Ky.—Louisville.
 Laird, W. R., D. D., Danville, Va.—Roanoke.
 Lambdin, M. B., Montgomery, W. Va.—Roanoke.
 Lancaster, R. V., D. D., Jackson, Miss.—Mississippi.
 Lander, David, Buford, Ga.—Atlanta.
 Lander, S. B., Bloomfield, Ky.—Louisville.
 Lane, E. E., Christianburg, Va.—Montgomery.
 Lane, J. G., Marianna, Ark.—Arkansas.
 Lange, George, Anniston, Ala.—North Alabama.
 Langtry, Walter M., Clayton, Mo.—St. Louis.
 Lapsley, James, Harrisburg, N. C.—Concord.
 Lapsley, R. A., Ashland, Va.—East Hanover.
 Lapsley, R. A., Jr., Clarkton, N. C.—Wilmington.
 Latham, C. W., Etowah, Tenn.—Knoxville.
 Latham, J. E., D. D., Lonoke, Ark.—Arkansas.
 Latham, R. H., Batesville, Ark.—Arkansas.
 Latimer, R. M., D. D., Birmingham, Ala.—Western Texas.
 Latimer, R. S., Fairmont, N. C.—Fayetteville.
 LaVergne, Edmond, Bogalusa, La.—New Orleans.
 Law, J. G., D. D., Walhalla, S. C.—Piedmont.
 Law, T. H., D. D., Spartanburg, S. C.—Enoree.
 Lawrence, Brooks, Birmingham, Ala.—North Alabama.
 Laws, S. S., D. D., Washington, D. C.—Potomac.
 Lawson, J. F., Cape Girardeau, Mo.—Potosi.
 Lawson, M. E., Nashville, Ark.—Ouachita.
 Lawson, R. E. C., Springfield, Ky.—Transylvania.
 Layton, D. M., North River, Va.—Lexington.
 Leavell, W. H., D. D., Carrollton, Miss.—Brazos.
 Lee, Geo. W., Winston, N. C.—Orange.
 Lee, J. W., Jackson, La.—Ethel.
 Lee, W. S., Grand Ridge, Fla.—Panhandle.
 Leeper, F. L., Decherd, Tenn.—Holston.
 Leeper, Geo. H., Gormania, W. Va.—Roanoke.
 Leeper, J. F., Strasburg, Va.—Winchester.
 Leith, W. H., Thibodeaux, La.—New Orleans.
 Lemly, T. M., Lexington, Miss.—Central Mississippi.
 Lentz, R. E., Bangs, Tex.—Brownwood.
 Leonard, Jos. T., Columbia, Mo.—St. Johns.
 Leps, J. C., Appomattox, Va.—West Hanover.
 Leslie, H. W., Bristol, Tenn.—Knoxville.
 Leslie, J. D., D. D., Cisco, Tex.—Cisco.
 Lewis, B. F., Memphis, Tenn.—Memphis.
 Lewis, F. W., D. D., Aberdeen, Miss.—East Mississippi.
 Lewis, W. M., Navasota, Tex.—Brazos.
 Leyburn, E. R., D. D., Durham, N. C.—Orange.
 Liddell, M. C.—
 Ligon, T. C., Townville, S. C.—Piedmont.
 Lilly, D. C., D. D., Richmond, Va.—East Hanover.
 Lindsay, W. C., Newport, Ky.—
 Lineweaver, J. L., Richland, W. Va.—Greenbrier.
 Lingle, T. W., Davidson, N. C.—Concord.
 Lingle, W. L., D. D., Richmond, Va.—Concord.
 Link, A. G., Campbellsville, Ky.—Transylvania.
 Link, Luther, Richland, Ga.—Macon.
 Liston, R. T., Montevallo, Ala.—North Alabama.
 Little, A. A., D. D., Atlanta, Ga.—Atlanta.
 Little, C. H., Charlotte, N. C.—Kings' Mountain.
 Little, D. D., Tuscaloosa, Ala.—
 Little, J. H., Blountville, Tenn.—Holston.
 Little, John, Louisville, Ky.—Louisville.
 Little, J. M., Hazel Green, Ky.—West Lexington.
 Little, L. L., Kiangwin, China—Fayetteville.
 Lloyd, J. F., Mertzon, Tex.—Brownwood.

- Lloyd, W. J. B., Bennington, Okla.—Indian.
 Logan, C. A., Tokushima, Japan—West Lexington.
 Logan, J. V., Middlesboro, Ky.—Transylvania.
 Logan, S. D., D. D., Tyler, Tex.—Paris.
 Logan, S. M., Wilmore, Ky.—West Lexington.
 Logan, W. W., D. D., Louisville, Ky.—Louisville.
 Long, R. I., Ripley, Tenn.—Western District.
 Lowrance, E. S., Dallas, Tex.—Dallas.
 Lowrance, W. L., D. D., Brownsville, Tex.—Panhandle.
 Lowrance, W. N., Dardanelle, Ark.—Washburn.
 Lowry, T. M., D. D., Memphis, Tenn.—Memphis.
 Lumpkin, J. H., D. D., Memphis, Tenn.—Memphis.
 Lyle, Edward H., Cleburne, Tex.—Fort Worth.
 Lyle, G. T., St. Albans, W. Va.—Greenbrier.
 Lynn, L. Ross, Jacksonville, Fla.—Suwanee.
 Lyons, J. S., D. D., Louisville, Ky.—Louisville.
 McAdams, J. L., Osceola, Ark.—Arkansas.
 McAdie, R. C., Fort Worth, Tex.—Fort Worth.
 McAllister, J. Gray, D. D., Louisville, Ky.—Transylvania.
 McAlpine, J. R., Clarksville, Ga.—Athens.
 McAlpine, R. B., Tuscaloosa, Ala.—Tuscaloosa.
 McAlpine, R. E., Rock Hill, S. C.—North Alabama.
 McArn, A. H., Cheraw, S. C.—Pee Dee.
 McBride, S. H., Galax, Va.—Abingdon.
 McBryde, J. T., D. D., Hedgesville, W. Va.—Winchester.
 McBride, W., Carrollton, Miss.—Central Mississippi.
 McCain, N. H., Lee's Summit, Mo.—Lafayette.
 McCall, J. V., Gainesville, Tex.—Dallas.
 McCalla, W. R., Charlotte, N. C.—Mecklenburg.
 McCallie, D. H., Mokpo, Korea—Knoxville.
 McCallie, T. S., Chattanooga, Tenn.—Knoxville.
 McCallum, Albert, Palmers, Miss.—Ethel.
 McCarty, S. L., Thomasville, Ga.—Macon.
 McCaskill, Kenneth, Staunton, Va.—Lexington.
 McCaslin, R. H., D. D., Bowling Green, Ky.—Muhlenburg.
 McChesney, J. M., Damascus, Va.—Abingdon.
 McChesney, P. S., Kingstree, S. C.—Charleston.
 McClamroch, A. S., Doucette, Tex.—Eastern Texas.
 McClintie, H. P., Liberty, Mo.—Upper Missouri.
 McCluer, E. B., D. D., Richmond, Va.—Norfolk.
 McCluer, W. C., Poor Fork, Ky.—Lafayette.
 McCluer, U., Cane Hill, Ark.—Washburn.
 McClure, A. D., D. D., Wilmington, N. C.—Wilmington.
 McClure, H. E., Swainsboro, Ga.—Savannah.
 McClure, J. A., Petersburg, Va.—In transitu.
 McClure, J. W., Cynthiaana, Ky.—West Lexington.
 McConnell, D. F., Alexander City, Ala.—East Alabama.
 McConnell, T. J., Greenville, W. Va.—Greenbrier.
 McConnell, T. M., D. D., Morristown, Tenn.—Holston.
 McCord, J. N., Beatyville, Ky.—West Lexington.
 McCorkle, E. W., D. D., Rockbridge Baths, Va.—Lexington.
 McCorkle, T. M., Lynchburg, Va.—Montgomery.
 McCorkle, W. P., Martinsville, Va.—Roanoke.
 McCown, J. H., Lexington, Va.—Lexington.
 McCoy, H. P. R., Gum Spring, Va.—West Hanover.
 McCue, F. L., French Camp, Miss.—Central Mississippi.
 McCullagh, J. H., Henderson, Ky.—Paducah.
 McCullay, C. W., Camden, Ala.—Mobile.
 McCullough, James, Fern Creek, Ky.—Louisville.
 McCullough, W. H., Throckmorton, Tex.—Fort Worth.
 McCurdy, A. H. P., D. D., Brownwood, Tex.—Brownwood.
 McCurdy, R. A., Lockhart, Tex.—Western Texas.
 McCutchan, Frank, D. D., Rogersville, Tenn.—Holston.
 McCutchan, J. T., Stoutsville, Mo.—Palmyra.
 McCutchen, L. O., Chunju, Korea—Bethel.
 McDonald, E. W., Huntington, W. Va.—Kanawha.
 McDougall, E. D., D. D., Anniston, Ala.—North Alabama.
 McDowell, Hervey, Pass Christian, Miss.—Meridian.
 McDowell, James, D. D., Sumter, S. C.—Harmony.
 McElroy, I. S., D. D., Columbus, Ga.—Macon.
 McElroy, S. A., D. D., Lancaster, Tex.—Dallas.
 McElroy, W. R., Charlottesville, Va.—West Hanover.
 McFadden, F. L., Denton, Tex.—Dallas.
 McFaden, F. T., D. D., Richmond, Va.—East Hanover.
 McFadyen, H. R., Clarendon, Tex.—Panhandle.
 McFarlane, J. N., D. D., Mineral Wells, Tex.—Fort Worth.
 McFerrin, Marvin M., Marion, Va.—Abingdon.
 McGeachy, A. A., D. D., Charlotte, N. C.—Mecklenburg.
 McGeachy, D. P., Lewisburg, W. Va.—Greenbrier.
 McGill, S. W., Nashville, Tenn.—Nashville.
 McGinnis, J. Y., Tung Chiang, China—Memphis.
 McLwain, R. J., Monroe, N. C.—Mecklenburg.
 McLwain, W. E., D. D., Charlotte, N. C.—Mecklenburg.
 McLwaine, Richard, D. D., Richmond, Va.—West Hanover.
 McLwaine, W. B., Kochi, Japan—Bethel.
 McLwaine, W. B., Jr., Maxton, N. C.—Fayetteville.
 McInnis, J. J., Nettleton, Miss.—East Mississippi.
 McInnis, L. H., Scooba, Miss.—East Mississippi.
 McInnis, W. I., Lawson, Mo.—Upper Missouri.
 McIntosh, W. H., Notnac, La.—Red River.
 McIntyre, Peter, Faison, N. C.—Wilmington.
 McIver, Donald, Burlington, N. C.—Orange.
 McIver, D. M., Texarkana, Ark.—Ouachita.
 McIver, D. W., Memphis, Tenn.—Memphis.
 McIver, K. L., Pensacola, Fla.—Florida.
 McIver, M. N., Maxton, N. C.—Fayetteville.
 McKay, M. McN., D. D., Fort Smith, Ark.—Washburn.
 McKay, Wm., Macon, Ga.—Macon.
 McKay, Wm., Jr., Fort Valley, Ga.—Macon.
 McKay, W. J., D. D., Sumter, S. C.—Harmony.
 McKee, Geo. T., Luebo, Congo Belge—Arkansas.
 McKelway, A. J., D. D., Washington, D. C.—Mecklenburg.
 McKenzie, J. F., Newport, Ark.—Arkansas.
 McKinnon, J. F., Orlando, Fla.—St. Johns.
 McKinnon, Luther, D. D., Clinton, N. C.—Concord.
 McKinstry, J. L., Clarksville, Tex.—Paris.
 McLain, H. M., Belcher, La.—Red River.
 McLain, J. M., Clover, S. C.—Bethel.
 McLaughlin, Archie, Camilla, Ga.—Macon.
 McLaughlin, A. M., Asheville, N. C.—Asheville.
 McLaughlin, D. N., D. D., Austin, Tex.—Central Texas.
 McLaughlin, H. W., Raphine, Va.—Lexington.
 McLaughlin, M. B., Effingham, S. C.—Pee Dee.
 McLaurin, L. A., Statesboro, Ga.—Savannah.
 McLean, A. A., Gotebo, Okla.—Mangum.
 McLean, C. E., Hawesville, Ky.—Louisville.
 McLean, Jas. T., St. Petersburg, Fla.—St. Johns.
 McLean, J. D., D. D., Itasca, Tex.—Fort Worth.
 McLean, J. E., Fort Worth, Tex.—Fort Worth.
 McLean, M. J., Jasper, Ala.—East Alabama.
 McLees, J. L., Orangeburg, S. C.—Charleston.
 McLees, R. G., Chatham, Va.—Roanoke.
 McLeod, Bunyan, Anderson, S. C.—Piedmont.
 McLeod, C. B., Citronelle, Ala.—North Alabama.
 McLeod, J. W., Rusk, Tex.—Eastern Texas.
 McLeod, K. A., Fayetteville, N. C.—Fayetteville.

- McLeod, W. A., Ennis, Tex.—Dallas.
 McLin, J. L., Laurens, S. C.—Enoree.
 McMeen, W. H., Lexington, Ga.—Macon.
 McMillan, Homer, D. D., Atlanta, Ga.—Atlanta.
 McMillan, J. L., Abingdon, Va.—Abingdon.
 McMillan, J. P., D. D., Chattanooga, Tenn.—Knoxville.
 McMillan, N. W., Gustine, Tex.—Brownwood.
 McMillan, W. J., D. D., Baltimore, Md.—Pottomac.
 McMories, W. W., Atlanta, Ga.—Atlanta.
 McMullen, J. C., Winona, Miss.—Central Mississippi.
 McMullen, R. J., Hangchow, China—West Lexington.
 McMurray, J. A., Woodstock, Va.—Winchester.
 McMurry, S. J., Sherman, Tex.—Dallas.
 McNair, E., D. D., Nashville, Tenn.—Palmyra.
 McNair, L. E., D. D., Nashville, Tenn.—Nashville.
 McNair, R. L., Blackstone, Va.—Roanoke.
 McNeill, M. D., Cameron, N. C.—Fayetteville.
 McNeilly, J. H., D. D., Nashville, Tenn.—Nashville.
 McPhail, J. D., Athens, Ga.—Athens.
 McPheeters, C. A., Chicago, Ill.—Missouri.
 McPheeters, W. M., D. D., Columbia, S. C.—Bethel.
 McQueen, A. R., Dunn, N. C.—Fayetteville.
 McQueen, Donald, Shelbyville, Tenn.—Nashville.
 McRae, D. A., San Augustine, Tex.—Eastern Texas.
 McRee, J. R., Soddy, Tenn.—Knoxville.
 McRoy, R. C., Roswell, Ga.—Cherokee.
 Mann, J. O., Fishersville, Va.—Lexington.
 Mann, R. M., Blackshear, Ga.—Savannah.
 Marion, J. P., Sumter, S. C.—Harmony.
 Marquess, W. H., D. D., New York City—Missouri.
 Marshall, J. W., Montgomery, Ala.—East Alabama.
 Martin, Alexander, Rock Hill, S. C.—Bethel.
 Martin, Jas. L., D. D., Waynesboro, Ga.—Augusta.
 Martin, Motte, Luebo, Congo Belge—Dallas.
 Martin, S. J., Wynne, Ark.—Washburn.
 Martin, W. A., Tocopola, Miss.—East Mississippi.
 Martindale, C. O'N., Crowley, La.—Louisiana.
 Mason, C. S., Cotter, Ark.—Arkansas.
 Mason, Geo. F., Monticello, Ga.—Augusta.
 Massey, J. B., Mossy Creek, Va.—Lexington.
 Mathes, N. B., Riverdale, Ga.—Atlanta.
 Matheson, J. F., Union, S. C.—Enoree.
 Matheson, R. G., Max Meadows, Va.—Abingdon.
 Matthews, Carl S., Pulaski, Va.—Abingdon.
 Matthews, L. W., Matthews, N. C.—Cherokee.
 Matthews, O. H., Atlanta, Ga.—Tuscaloosa.
 Matthews, W. H., Del Rio, Tex.—Western Texas.
 Matthews, W. T., D. D., Marietta, Okla.—Durant.
 Matthis, George H., Clinton, N. C.—Paris.
 Maury, C. H., Hamburg, Ark.—Pine Bluff.
 Mauze, J. L., St. Louis, Mo.—St. Louis.
 Mawhinney, J. A., McAlpine, W. Va.—Kanawha.
 Maxwell, A. S., Mission, Tex.—
 Maxwell, C. W., South Boston, Va.—Roanoke.
 Mayes, G. G., Greenville, S. C.—Bethel.
 Michane, B. W., D. D., Eatonton, Ga.—Augusta.
 Mebane, W. N., Eustie, Fla.—Lexington.
 Mecklin, A. H., French Camp, Miss.—Central Mississippi.
 Mecklin, R. W., Ackerman, Miss.—Central Mississippi.
 Megginson, Wm., Biloxi, Miss.—Meridian.
 Melvin, M. E., D. D., Port Gibson, Miss.—Mississippi.
 Merrell, V. P., Birmingham, Ala.—North Alabama.
 Mervin, W. L., Red Lick, Miss.—Mississippi.
 Mickel, Eugene P., D. D., Union Point, Ga.—Augusta.
 Miley, W. H., D. D., Louisville, Ky.—Louisville.
 Millard, J. R., Ruby, S. C.—Bethel.
 Millard, M. W., Bethesda, Tenn.—Nashville.
 Miller, A. E., Van Hoon, Tex.—El Paso.
 Miller, R. A., Lowell, N. C.—Kings' Mountain.
 Miller, Rudolph, Eldersville, Tex.—Paris.
 Miller, W. J., Ingleside, Ga.—Atlanta.
 Mills, H. J., Clover, S. C.—Bethel.
 Mills, W. H., Clemson College, S. C.—Piedmont.
 Milne, W. S., Tifton, Ga.—Savannah.
 Milner, John, Birmingham, Ala.—North Alabama.
 Milster, A. W., D. D., Higginsville, Mo.—Lafayette.
 Minter, W. R., Lincolnton, N. C.—Kings' Mountain.
 Mitchell, Franc, Keytesville, Mo.—Missouri.
 Moates, J. D., Vaiden, Miss.—Ethel.
 Moffett, A. S., D. D., Pensacola, Fla.—Florida.
 Moffett, H. M., Charles Town, W. Va.—Potomac.
 Moffett, Lucy I., Kiangyin, China—Transylvania.
 Moffett, Lyle Moore, Tsing-kiang-Fu, China—Lexington.
 Molloy, J. C., D. D., Columbia, Tenn.—Columbia.
 Montgomery, Charles, Mt. Vernon, Ga.—Savannah.
 Montgomery, C. R., Elizabethtown, Ill.—Paducah.
 Montgomery, J. A., Live Oak, Fla.—Suwanee.
 Montgomery, J. S., Bramwell, W. Va.—Montgomery.
 Montgomery, R. D., Central City, Ky.—Muhlenburg.
 Mooney, J. D., Birmingham, Ala.—North Alabama.
 Mooney, U. D., D. D., Birmingham, Ala.—North Alabama.
 Moore, Carr, Warrenton, N. C.—Albemarle.
 Moore, B. E., Grenada, Miss.—North Mississippi.
 Moore, Cary F., Cynthiana, Ky.—West Lexington.
 Moore, Geo. C., San Benito, Tex.—Western Texas.
 Moore, H. C., Akron, Ala.—Tuscaloosa.
 Moore, John W., Sherman, Tex.—Mecklenburg.
 Moore, L. L., Taylorsville, N. C.—Concord.
 Moore, Paul H., Louisville, Ky.—Louisville.
 Moore, S. W., Bluefield, W. Va.—Montgomery.
 Moore, W. W., D. D., Richmond, Va.—West Hanover.
 Morris, Charles, D. D., Jonesboro, Ark.—Arkansas.
 Morris, S. L., D. D., Atlanta, Ga.—Macon.
 Morrison, J. H., D. D., Nashville, Tenn.—Nashville.
 Morrison, R. C., Kershaw, S. C.—Bethel.
 Morrison, W. M., D. D., Luebo, Congo Belge—Arkansas.
 Morrow, C. N., Mebane, N. C.—Suwanee.
 Morrow, J. S., North Wilkesboro, N. C.—Orange.
 Morrow, R. B., West Point, Ga.—East Alabama.
 Morton, C. H., Memphis, Mo.—Palmyra.
 Morton, C. J., Denmark, Tenn.—Western District.
 Morton, J. B., D. D.—Abingdon.
 Morton, J. B., Charleston, W. Va.—Kanawha.
 Morton, W. D., D. D., Rocky Mount, N. C.—Albemarle.
 Moseley, E. H., Coalgate, Okla.—Durant.
 Moseley, J. W., Jr., Durant, Okla.—Durant.
 Moseley, J. W., Sr., Hamburg, Ark.—Pine Bluff.
 Moser, R. L.—Missouri.
 Moses, G. D., Kenbridge, Va.—Lexington.
 Moss, J. W., Star City, Ark.—Pine Bluff.
 Mowbray, Thomas, Graham, Va.—Montgomery.
 Muirhead, W. H., Atoka, Tenn.—Memphis.

- Muller, Edwin, D. D., Lexington, Ky.—West Lexington.
- Munroe, C. A., Hickory, N. C.—Concord.
- Munroe, Dugald, Woodleaf, N. C.—Concord.
- Munroe, E. M., D. D., Milford, Tex.—Dallas.
- Munroe, H. H., Kochi, Japan—Potomac.
- Murchison, H. R., Lancaster, S. C.—Bethel.
- Murphy, W. J. H., Hattiesburg, Miss.—Ethel.
- Murray, E. C., D. D., Graham, N. C.—Orange.
- Murray, James, D. D., Suffolk, Va.—West Hanover.
- Murray, W. A., Griffin, Ga.—Atlanta.
- Myers, C. C.—East Hanover.
- Myers, Chas. F., Charleston, W. Va.—Kanawha.
- Myers, H. W., Kobe, Japan—Lexington.
- Nall, J. H., D. D., Lookout Mountain, Tenn.—Knoxville.
- Naylor, J. F., Learned, Miss.—Central Mississippi.
- Needham, J. O., Seminole, Tex.—El Paso.
- Neel, S. M., D. D., Kansas City, Mo.—Upper Missouri.
- Neilson, W. P., Montgomery, Ala.—East Alabama.
- Nelson, H. C., Victoria, Va.—Albemarle.
- Newell, D. A., Leesburg, Fla.—St. Johns.
- Newkirk, T. H., Royston, Ga.—Athens.
- Newland, L. T., Kwang-Ju, Korea—Wilmington.
- Newman, C. S., D. D., Monroe, La.—Red River.
- Newman, H. H., Key West, Fla.—St. Johns.
- Newsome, R. G., Macon, Ga.—Macon.
- Newton, Alexander, Semtary, Miss.—Meridian.
- Newton, Henry, Athens, Ga.—Athens.
- Newton, O., Crystal Springs, Miss.—Mississippi.
- Nickell, G. W., Glade Spring, Va.—Abingdon.
- Nicholas, Geo. W., Louisville, Ky.—Louisville.
- Nicholson, R. L., Etta, Miss.—North Mississippi.
- Nisbet, C. R., D. D., Kansas City, Mo.—Upper Missouri.
- Nisbet, J. S., Mokpo, Korea—Western District.
- Nisbet, W. A., D. D., Savannah, Ga.—Savannah.
- Norris, Jas. Avery, Hot Springs, Va.—Lexington.
- Norris, J. I., D. D., Pine Bluff, Ark.—Pine Bluff.
- Norwood, E. H., Lynchburg, Va.—Montgomery.
- Nourse, C. L., Hopkinsville, Ky.—New Orleans.
- Oberschmidt, Charles, Corsicana, Tex.—Central Texas.
- Oehler, J. C., D. D., Palestine, Tex.—Eastern Texas.
- Offield, R. L., Edna, Tex.—Western Texas.
- Ogden, D. H., D. D., Atlanta, Ga.—Atlanta.
- O'Kelly, W. F., Shreveport, La.—Red River.
- Oliver, S. S., Kings Mountain, N. C.—Kings' Mountain.
- Orr, J. W., Charlotte, N. C.—East Mississippi.
- Orr, R. H., Monticello, Fla.—Florida.
- Osborn, F. W., Old Church, Va.—East Hanover.
- Osborne, I. P., Johnsville, Ark.—Pine Bluff.
- Ostrom, H. C., Kobe, Japan.—Missouri.
- Overcash, H. R., Charleston, Miss.—North Mississippi.
- Overstreet, W. T., Perryville, Kv.—Transylvania.
- Pace, G. T., Red Springs, N. C.—Fayetteville.
- Painter, G. W., D. D., Pulaski, Va.—Abingdon.
- Painter, J. C., Charlottesville, Va.—West Hanover.
- Paisley, H. L., San Marcos, Tex.—Western Texas.
- Paisley, Jas. I., Refugio, Tex.—Western Texas.
- Palmer, B. B., Milton, N. C.—Orange.
- Palmer, W. T., D. D., Lynchburg, Va.—Montgomery.
- Palmer, W. W., Windsor, Mo.—Lafayette.
- Paradis, J. H.—Louisiana.
- Paradis, M. R., New Iberia, La.—New Orleans.
- Park, James, D. D., Knoxville, Tenn.—Knoxville.
- Park, John E., Somerset, Ky.—Transylvania.
- Park, T. A., Mena, Ark.—Ouachita.
- Parker, J. Kenton, Oriskany, Va.—Montgomery.
- Parker, H. M., D. D., Georgetown, S. C.—Harmony.
- Parker, N. A., Monterey, Va.—Lexington.
- Patrick, H. H., Branson, Mo.—Lafayette.
- Patterson, A. L., D. D., Blackshear, Ga.—Savannah.
- Patterson, B. C., Suchien, China—Lexington.
- Patterson, W. S., Gloucester, Miss.—Mississippi.
- Patton, E. D., Ackworth, Ga.—Cherokee.
- Patton, J. G., D. D., Decatur, Ga.—Atlanta.
- Patton, J. H., D. D., Marietta, Ga.—Cherokee.
- Patton, T. A., Petersburg, Tenn.—Columbia.
- Patton, W. W., Liberty, Miss.—Mississippi.
- Paxton, C. E., St. Charles, Mo.—St. Louis.
- Paxton, Jas. D., D. D., Lynchburg, Va.—Montgomery.
- Paxton, J. W., Danville, Va.—Roanoke.
- Paul, L. H., Clifton Forge, Va.—Montgomery.
- Peabody, M. E., Iva, S. C.—Piedmont.
- Pearson, R. G., D. D., Columbia, S. C.—Enoree.
- Pell, R. P., Spartanburg, S. C.—Enoree.
- Pelletier, E. D.—New Orleans.
- Pemberton, Percy—East Hanover.
- Pendleton, B. A., McMinnville, Tenn.—Nashville.
- Penick, D. A., D. D., Lexington, Va.—Lexington.
- Perkins, H. M., Poteau, Okla.—Durant.
- Perkins, W. H., Covington, Tenn.—Memphis.
- Perrin, T. O., Coleman, Tex.—Brownwood.
- Perryman, A. M., Waterford, Va.—Potomac.
- Petrie, Geo. L., D. D., Charlottesville, Va.—West Hanover.
- Peyton, C. W., Temple, Tex.—Central Texas.
- Pharr, J. F., Lynnville, Tenn.—Columbia.
- Phifer, W. E., Senatobia, Miss.—North Mississippi.
- Phillips, A. L., D. D., Richmond, Va.—East Hanover.
- Phillips, F. W., Richmond, Va.—East Hanover.
- Phillips, M. L., Taylorsville, Ala.—North Alabama.
- Phillips, S. K., Oxford, N. C.—Albemarle.
- Phipps, C. H.—Orange.
- Phipps, Joshua, Austin, Tex.—Central Texas.
- Pierre, Fortune, Frierson, La.—Red River.
- Pitman, F. W. T., Williamsburg, Va.—Norfolk.
- Pitzer, A. W., D. D., Salem, Va.—Potomac.
- Plack, G. W., Laredo, Tex.—Western Texas.
- Planck, D. A., D. D., Mobile, Ala.—Mobile.
- Plant, A. M., Texarkana, Tex.—Central Alabama.
- Plowden, J. M., Wilmington, N. C.—Wilmington.
- Plunket, J. T., D. D., Birmingham, Ala.—North Alabama.
- Ponton, A. J., Pamplin City, Va.—Roanoke.
- Ponder, T. J., Goodwater, Ala.—Athens.
- Pope, E., Franklin, Tenn.—Nashville.
- Porter, M. B., Richmond, Va.—East Hanover.
- Porter, W. S., Townville, S. C.—Piedmont.
- Porterfield, R. E., Goliad, Tex.—Western Texas.
- Potter, W. R., Covington, Tenn.—Memphis.
- Powell, W. W., Jackson, Tenn.—Western District.
- Power, C. L., Meridian, Miss.—Meridian.
- Praigg, J. G., D. D., Tuscaloosa, Ala.—Tuscaloosa.
- Pratt, Chas. H., Richmond, Va.—East Hanover.
- Pratt, H. Waddell, Abbeville, S. C.—South Carolina.
- Pressley, E. E., Statesville, N. C.—Concord.
- Presly, H. M., Charlotte, N. C.—Mecklenburg.
- Preston, Cochran, Spring Hill, Tenn.—Columbia.
- Preston, J. Fairman, Kwanju, Korea—Enoree.
- Preston, S. R., D. D., Atlanta, Ga.—Enoree.
- Price, A. O., Tupelo, Miss.—East Mississippi.
- Price, B. L., Alexandria, La.—Louisiana.
- Price, P. Frank, D. D., Nanking, China—Montgomery.
- Price, Robert, D. D., Clarksville, Tenn.—Nashville.
- Price, W. F., Napton, Mo.—Lafayette.

- Price, W. T., D. D., Marlinton, W. Va.—Greenbrier.
- Prichett, W. P., Ridgeway, S. C.—Bethel.
- Purcell, John M., Lockhart, Tex.—Western Texas.
- Purcell, J. W., D. D., Palatka, Fla.—Suwanee.
- Quarterman, J. W., Beach, Ga.—Macon.
- Quarterman, N. P., Quincy, Fla.—Florida.
- Query, J. W., Wellford, S. C.—Enoree.
- Query, L. H., Statesville, N. C.—Concord.
- Rachal, A. S., Marlinton, W. Va.—Greenbrier.
- Railey, F. G., Selma, Ala.—Tuscaloosa.
- Raine, Michaux, Danville, Va.—Roanoke.
- Ralston, C. J., Caney, Okla.—Irishian.
- Ramsay, J. A., Houston, Tex.—Brazos.
- Ramsey, J. G. M., Trinity, Tex.—Eastern Texas.
- Rankin, C. F., Laurens, S. C.—Enoree.
- Rankin, F. B., Rutherfordton, N. C.—Kings' Mountain.
- Rankin, Henry, Flemington, Ga.—Savannah.
- Rankin, S. M., Greensboro, N. C.—Orange.
- Ratchford, C. B., Grottoe, Va.—Lexington.
- Ratchford, Geo. R., Grassy Meadow, W. Va.—Brownwood.
- Ratchford, W. W., Waxhaw, N. C.—Bethel.
- Rauschberg, Fritz, College Park, Ga.—Atlanta.
- Ray, Geo. H., Jr., Amherst, Va.—West Hanover.
- Ray, H. C., Florence, S. C.—Macon.
- Ray, M. A., Fayetteville, N. C.—Fayetteville.
- Raymond, H. R., D. D., Starkville, Miss.—East Mississippi.
- Raymond, T. W., D. D., Holly Springs, Miss.—North Mississippi.
- Raynal, C. E., Statesville, N. C.—Concord.
- Read, E. B., Lockport, Ill.—Washburn.
- Read, J. Leighton, Junction City, Ark.—Ouachita.
- Reavis, J. O., D. D., Columbia, S. C.—Charleston.
- Red, W. S., D. D., Mexia, Tex.—Brazos.
- Redding, R. E., Falling Spring, W. Va.—Greenbrier.
- Reed, C. W., Callaway, Va.—Montgomery.
- Reed, E. B., Lockport, Ill.—Washburn.
- Reed, R. C., D. D., Columbia, S. C.—Atlanta.
- Reid, B. P., Reidville, S. C.—Enoree.
- Rennie, Joseph, D. D., Greenwood, Miss.—Central Mississippi.
- Reverley, W. A., Gladly, W. Va.—Lexington.
- Reynolds, W. D., D. D., Chunju, Korea.—Norfolk.
- Rhea, A. L., Wapanucka, Okla.—Durant.
- Rhea, J. M., Bristol, Tenn.—Meridian.
- Rhodes, P. S., Washington, Ky.—Ebenezer.
- Rice, A. D., Haichow, China.—Dallas.
- Rice, T. H., D. D., Richmond, Va.—East Hanover.
- Richards, C. M., D. D., Davidson, N. C.—Concord.
- Richards, J. G., D. D., Blenheim, S. C.—Pee Dee.
- Richardson, D. W., Greer, S. C.—Enoree.
- Richardson, H. G., Baltimore, Md.—Potomac.
- Richardson, J. McG., Taylors, Miss.—North Mississippi.
- Richardson, W. H., D. D., Nashville, Tenn.—Nashville.
- Richmond, C. F., D. D., Paris, Mo.—Palmyra.
- Riley, R. Q., Milton, Tenn.—Nashville.
- Roach, W. J., Glenn Springs, S. C.—Enoree.
- Robbins, F. E., Beaumont, Tex.—Eastern Texas.
- Roberts, J. K., Carthage, N. C.—Fayetteville.
- Robertson, C. E., Waxhaw, N. C.—Mecklenburg.
- Robertson, Geo. F., Forney, Tex.—Dallas.
- Robertson, Johnson, Del Rio, Tex.—Fort Worth.
- Robertson, J. P., D. D., Paris, Tex.—Paris.
- Robertson, W. P., Abingdon, Va., R. D.—Abingdon.
- Robideaux, P. J., Crowley, La.—Louisiana.
- Robinson, C. W., North Wilkesboro, N. C.—Orange.
- Robinson, E. B., Marion Junction, Ala.—Tuscaloosa.
- Robinson, G. S., Palestine, Tex.—Eastern Texas.
- Robinson, J. E., Benton, Tenn.—Knoxville.
- Robinson, R. A., Norfolk, Va.—Norfolk.
- Rochester, A. A., Luebo, Congo Belge—Central Alabama.
- Rodriguez, E. S., Cuero, Tex.—Texas-Mexican.
- Rogers, C. H., Prattville, Ala.—East Alabama.
- Rogers, C. L., Glen Alpine, N. C.—Concord.
- Rogers, D. P., Forest, Va.—Montgomery.
- Rogers, F. E., Corey, Ala.—North Alabama.
- Rogers, S. W., Florala, Ala.—Tuscaloosa.
- Rogers, W. F., Higginsville, Mo.—Lafayette.
- Rolle, W. A., Belton, Tex.—Central Texas.
- Rolston, D. H., Charlotte, N. C.—Mecklenburg.
- Rolston, Holmes, Swoope, Va.—Lexington.
- Rose, Jno. M., D. D., Laurinburg, N. C.—Fayetteville.
- Roseborough, J. W., D. D., DeLand, Fla.—St. Johns.
- Rosebro, J. R., Whitmire, S. C.—South Carolina.
- Rosebro, J. W., D. D., Clarksville, Tenn.—Nashville.
- Rosenberger, H. C., Alvin, Tex.—Brazos.
- Ross, L. F., Jackson, Mo.—Potosi.
- Rothrock, J. T., Somerville, Tenn.—Memphis.
- Roudebush, G. S., D. D., Madison Station, Miss.—Central Mississippi.
- Roulhac, R. D., Selma, Ala.—Central Alabama.
- Rountree, J. D., Apalachicola, Fla.—Florida.
- Rout, G. H., D. D., Versailles, Ky.—West Lexington.
- Rowan, J. C., Camden, S. C.—Harmony.
- Rowbotham, Arthur, Roanoke, Va.—Montgomery.
- Rowe, J. W., Sutton, W. Va.—Lexington.
- Rowe, W. H., Citronelle, Ala.—Mobile.
- Ruff, W. W., Lexington, Va.—Lexington.
- Ruffner, S. T., D. D., Front Royal, Va.—Lexington.
- Rule, John, Goshen, Ky.—Louisville.
- Rusk, R. H., Conyers, Ga.—Cherokee.
- Russell, E. W., Mountville, Ga.—Atlanta.
- Russell, James, Chester, S. C.—Bethel.
- Russo, C., New Orleans, La.—New Orleans.
- Ryland, X., Higginsville, Mo.—Lafayette.
- Sadler, W. W., Mart, Tex.—Central Texas.
- Sailes, J. T., Delhi, La.—Red River.
- Sample, E. A., Hendersonville, N. C.—Asheville.
- Sample, W. O., Mebane, N. C.—Orange.
- Sampson, T. R., D. D., Austin, Tex.—Dallas.
- Sanders, R. S., Millersburg, Ky.—Ebenezer.
- Scanlon, D. H., Richmond, Ky.—Transylvania.
- Scherer, Tilden, Bristol, Tenn.—
- Schroeder, G. W., Dallas, Tex.—Western Texas.
- Scott, C. B., Heidelberg, Miss.—Ethel.
- Scott, Geo. P., Dyersburg, Tenn.—Western District.
- Scott, J. A., D. D., Statesville, N. C.—Concord.
- Scott, L. E., Carlover, Va.—Lexington.
- Scott, W. Moore, Savannah, Ga.—Savannah.
- Scott, Wm. N., D. D., Staunton, Va.—Lexington.
- Scott, W. S., San Antonio, Tex.—Texas-Mexican.
- Searight, H. B., Washington, N. C.—Albemarle.
- Secrest, W. J., Dallas, N. C.—Kings' Mountain.
- Sedgwick, J. M., Union, W. Va.—Greenbrier.
- See, R. Gamble, Marshall, Va.—Potomac.
- Selfridge, L. E., Bay City, Tex.—Brazos.
- Sentelle, M. E., D. D., Davidson, N. C.—Mecklenburg.
- Sevier, J. R., Augusta, Ga.—Augusta.
- Sexton, J. W., Houston, Tex.—Brazos.
- Shannon, H. Ward, Washington, D. C.—Potomac.
- Shaw, A. R., D. D., Charlotte, N. C.—Mecklenburg.
- Shaw, A. W., Jonesboro, N. C.—Fayetteville.
- Shaw, J. S., Clayton, Ala.—East Alabama.
- Shaw, M. B., Centreville, Miss.—Mississippi.
- Shaw, W. M., Clarkton, N. C.—Wilmington.

- Shearer, J. B., D. D., Davidson, N. C.—Concord.
 Sheltnan, Clyde, Lee's Summit, Mo.—Lafayette.
 Shephard, W. L., Port Lavoca, Tex.—Western Texas.
 Sheppard, D. F., Daisy, Ga.—Savannah.
 Sheppard, W. H., D. D., Staunton, Va.—Louisville.
 Shepperson, Flournoy, Monticello, Ark.—Pine Bluff.
 Sherrard, J. L., Crozet, Va.—West Hanover.
 Shewmaker, W. O., Pisgah, Ky.—West Lexington.
 Shields, M. McG., Greensboro, N. C.—Orange.
 Shimmom, K. H., Urumiah, Persia.—Charleston.
 Shipley, G. W., Kannapolis, N. C.—Concord.
 Shive, B. M., D. D., Paris, Ky.—Ebenezer.
 Shive, J. C., Wilson, N. C.—Albemarle.
 Shive, W. E., San Marcos, Tex.—Fort Worth.
 Sholl, C. S., New Orleans, La.—New Orleans.
 Sholl, W. N., Decatur, Ala.—North Alabama.
 Shopoff, D. J., Storck, Va.—Potomac.
 Sibley, Josiah, Knoxville, Tenn.—Knoxville.
 Sibley, J. S., Louisville, Ky.—Louisville.
 Sieg, J. McG., Luebo, Congo Belge—Lexington.
 Sikes, W. M., Burgaw, N. C.—Wilmington.
 Siler, E. L., Montreat, N. C.—Asheville.
 Siler, John C., Shenandoah Junction, W. Va.—Winchester.
 Simpson, E. W., Kohipur, India—North Mississippi.
 Simpson, J. A., Greensboro, Ga.—Augusta.
 Simpson, L. A., Madison, Ga.—Augusta.
 Simpson, L. R., Macon, Miss.—East Mississippi.
 Simpson, T. E., Society Hill, S. C.—Pee Dee.
 Sims, F. K., Dalton, Ga.—Cherokee.
 Sinks, Perry W., Toledo, Ohio—St. Johns.
 Sinnott, W. I., Centreville, Ala.—North Alabama.
 Skinner, J. W., D. D., Kingsville, Tex.—Western Texas.
 Sligh, J. T., Floydada, Tex.—Panhandle.
 Sloan, J. M., Alderson, W. Va.—Greenbrier.
 Sloan, T. W., D. D., Greenville, S. C.—Enoree.
 Smith, A. C., Gatesville, Tex.—Central Texas.
 Smith, E. A., Brewton, Ala.—Mobile.
 Smith, E. E., Owensboro, Ky.—Muhlenburg.
 Smith, E. W., D. D., Nashville, Tenn.—Louisville.
 Smith, F. B., Whiteville, N. C.—Wilmington.
 Smith, G. L., Bowie, Tex.—Dallas.
 Smith, H. C., Sandersville, Miss.—Meridian.
 Smith, H. Maxcy, Tunghiang, China—Enoree.
 Smith, H. Watson, Little Rock, Ark.—Arkansas.
 Smith, J. A., D. D., Murfreesboro, Tenn.—Nashville.
 Smith, J. Andrew, Charlotte, N. C.—Enoree.
 Smith, J. Calvin, Wytheville, Va.—Abingdon.
 Smith, J. Hoge, Petersburg, W. Va.—Winchester.
 Smith, Jasper K., Shreveport, La.—Red River.
 Smith, J. P., D. D., Richmond, Va.—East Hanover.
 Smith, J. P., Jr., Barnesville, Ga.—Atlanta.
 Smith, J. Spencer, Commerce, Ga.—Athens.
 Smith, L., Fayetteville, N. C.—Fayetteville.
 Smith, M. D., Atlanta, Ga.—Cherokee.
 Smith, M. S., Searcy, Ark.—Arkansas.
 Smith, Newton, Caledonia, Mo.—Potosi.
 Smith, N. Jeff, D. D., Charleston, S. C., R. D.—Charleston.
 Smith, Plumer—East Hanover.
 Smith, R. P., Asheville, N. C.—Asheville.
 Smith, V. G., Goldsboro, N. C.—Albemarle.
 Smith, W. C., Reidville, S. C.—Enoree.
 Smith, Willis, Alice, Tex.—Western Texas.
 Smylie, N., Batesville, Ark.—Arkansas.
 Smythe, L. C. McC.—Charleston.
 Sneedcor, J. G., Tuscaloosa, Ala.—North Alabama.
 Snoddy, A. C., Newport, Tenn.—Holston.
 Sommerville, C. W., D. D., Clarksville, Tenn.—Muhlenburg.
 Sonders, E. W., Niagara, N. C.—Fayetteville.
 Sparrow, G. A., Lowell, N. C.—Kings' Mountain.
 Spears, W. T., Columbia, Tenn.—Columbia.
 Spence, C. H., Yorktown, Tex.—Western Texas.
 Spence, T. H., Smithfield, N. C.—Fayetteville.
 Spencer, A. E., Lake City, Fla.—Pee Dee.
 Spencer, J. M., Lexington, Ky.—West Lexington.
 Spencer, L. O., Elizabethtown, Ky.—Louisville.
 Springall, H. H., Dallas, Tex.—Western Texas.
 Sprunt, Alexander, D. D., Charleston, S. C.—Charleston.
 Spurlin, W. D., Laurel, Miss.—Meridian.
 Squire, J. J., New Madrid, Mo.—Potosi.
 Squires, C. T., Lenoir, N. C.—Concord.
 Squires, W. H. T., Norfolk, Va.—Norfolk.
 Stacy, C. I., Elberton, Ga.—Athens.
 Stafford, J. M., Humboldt, Tenn.—Western District.
 Stagg, J. W., D. D., Orlando, Fla.—St. Johns.
 Stanley, J. A., Houston, Tex.—Brazos.
 Starbuck, V. H., McDowell, Va.—Lexington.
 Steele, R. E., Lumberton, N. C.—Fayetteville.
 Steen, Geo. H., D. D., Byhalia, Miss.—North Mississippi.
 Stephens, W. O., Oxford, Ala.—North Alabama.
 Stephenson, P. D., D. D., Richmond, Va.—Winchester.
 Stevens, G. P., Suchien, China—Mecklenburg.
 Stevenson, J. P., Clarksville, Tenn.—Nashville.
 Stewart, C. L., Pelzer, S. C.—Piedmont.
 Stewart, E. M., Welsh, La.—Louisiana.
 Stewart, J. Calvin, D. D., Richmond, Va.—East Hanover.
 Stewart, G. R.—Red River.
 Stitt, J. L., Princeton, Ark.—Pine Bluff.
 Stockard, D. M., Brookneal, Va.—Roanoke.
 Stokes, J. W., Americus, Ga.—Macon.
 Storey, Edward L., Higgins, Tex.—Panhandle.
 Story, J. C., Marion, N. C.—Concord.
 Storey, Granville T., Houston, Tex.—Brazos.
 Story, G. W., El Campo, Tex.—Brazos.
 Stribling, C. R., Petersburg, Va.—East Hanover.
 Stribling, T. M., Commerce, Tex.—Paris.
 Strickland, W. F., Spartanburg, S. C.—Piedmont.
 Strickler, G. B., D. D., Richmond, Va.—Lexington.
 Strickler, G. B., Alice, Tex.—Western Texas.
 Stuart, J. L., D. D., Hangchow, China—Louisville.
 Stuart, J. L., Jr., Hangchow, China—East Hanover.
 Stuart, W. H., Hangchow, China—East Hanover.
 Stukes, S. G., Chattanooga, Tenn.—Knoxville.
 Stull, J. C., Frierson, La.—Ethel.
 Sturgeon, J. C., Troy, Ala.—East Alabama.
 Sullivan, C. E., Nashville, Tenn.—Columbia.
 Sullivan, W. T., Ashdown, Ark.—Ouachita.
 Summerell, J. N. H., D. D., Newbern, N. C.—Albemarle.
 Summers, J. E., Concord, N. C.—Concord.
 Summey, George, D. D., New Orleans, La.—New Orleans.
 Sutherland, E. O., Richmond, Mo.—Upper Missouri.
 Swallow, I. F., Bessemer, Ala.—North Alabama.
 Swann, J. B., Bullock's Creek, S. C.—Bethel.
 Sweets, David M., D. D., Louisville, Ky.—Louisville.
 Sweets, H. H., D. D., Louisville, Ky.—Louisville.
 Sydenstricker, D. S., D. D., Academy, W. Va.—Greenbrier.
 Sydenstricker, F. P., Clark, W. Va.—Greenbrier.
 Sydenstricker, H. M., West Point, Miss.—East Mississippi.
 Sydnor, G. G., D. D., Rome, Ga.—Cherokee.
 Tadlock, A. D., Augusta, Ky.—Ebenezer.

- Tadlock, E. V., Hugheston, Va.—Ebenezer.
 Talbott, A. A., Tsing-Kiang-Pu, China—West Lexington.
 Talbot, C. H., Bardstown, Ky.—Louisville.
 Talmage, D. M., Hammond, La.—New Orleans.
 Talmage, F. C., New Orleans, La.—New Orleans.
 Talmage, J. V. N., Kwangju, Korea—New Orleans.
 Tappey, Francis, Huntsville, Ala.—North Alabama.
 Tate, J. C., Clarksville, Ten.—Muhlenburg.
 Tate, L. B., Chun Ju, Korea.—Missouri.
 Taylor, D., New Boston, Tex.—Paris.
 Taylor, H. W., Baltimore, Md.—Potomac.
 Taylor, Jas. H., Washington, D. C.—Potomac.
 Taylor, M. C., Bentonville, Ark.—Brazos.
 Taylor, W. H.—Charleston.
 Telford, Geo. McCa., Commerce, Ga.—Athens.
 Telford, R. E., Abbeville, S. C.—South Carolina.
 Telford, R. L., D. D., Lewisburg, W. Va.—Greenbrier.
 Temple, A. H., Balfour, N. C.—Asheville.
 Tenney, S. F., Crockett, Tex.—Eastern Texas.
 Tenney, S. M., Rusk, Tex.—Eastern Texas.
 Tenney, W. C., Elysian Fields, Tex.—Paris.
 Thacker, J. E., D. D., Norfolk, Va.—Norfolk.
 Thomas, E. A., Cedartown, Ga.—Cherokee.
 Thomas, F. D., Brunswick, Ga.—Savannah.
 Thomas, G. N., Concord, N. C.—Concord.
 Thomas, J. A., Millboro Springs, Va.—Lexington.
 Thomas, James, Shelby, N. C.—Kings' Mountain.
 Thomas, J. Stanley, El Dorado, Ark.—Ouachita.
 Thomas, T. A. M., Kansas City, Mo.—Upper Missouri.
 Thompson, C. T., D. D., Kosciusko, Miss.—Central Mississippi.
 Thompson, Ernest, D. D., Charleston, W. Va.—Kanawha.
 Thompson, F. W., Hot Springs, Ark.—Ouachita.
 Thompson, G. B., Bristol, Tenn.—Holston.
 Thompson, Geo. E., Dowling Park, Fla.—Suwanee.
 Thompson, J. A., Memphis, Tenn.—Holston.
 Thompson, T. T., St. Louis, Mo.—St. Louis.
 Thompson, William, Lake City, Fla.—Suwanee.
 Thompson, Wm. T., Jr., Lexington, N. C.—Orange.
 Thornburn, Wm., Brandon, Tex.—Dallas.
 Thornbury, B. R., Charleston, S. C.—Charleston.
 Thorne, Wm., McKenzie, Tenn.—Western District.
 Thurman, H. P., D. D., Brookwood, Ala.—Central Alabama.
 Tice, J. E., Charleston, Miss.—Ethel.
 Timmons, R. K., Clinton, Okla.—Mangum.
 Tidball, C. M., Fayetteville, Ark.—Washburn.
 Tidball, W. J., Fayetteville, Ark.—Lexington.
 Tims, J. C., D. D., Tampa, Fla.—St. Johns.
 Tims, W. F., Gurdon, Ark.—Ouachita.
 Todd, A. H., Talladega, Ala.—North Alabama.
 Todd, Wm. E., Stuart, Va.—Roanoke.
 Tollett, G. W., Columbus, Ga.—Macon.
 Tournaide, J. M., Tampa, Fla.—St. Johns.
 Travis, J. E., Rensselaer, Mo.—Palmyra.
 Trevino, Elias, San Marcos, Tex.—Texas-Mexican.
 Trimble, T. T., Walnut Ridge, Ark.—Arkansas.
 Trimble, W. S., Summertown, S. C.—Harmony.
 Triplett, J. E., Shepherdstown, W. Va.—Winchester.
 Trostle, J. A., Warm Springs, Va.—Lexington.
 Trump, W. F., Tuscumbia, Ala.—North Alabama.
 Tuft, Edgar, Banner Elk, N. C.—Concord.
 Turnbull, L. B., D. D., Lexington, Va.—Lexington.
 Turner, J. F., Anniston, Ala.—North Alabama.
 Turpin, G. H., Elkton, Tenn.—Columbia.
 Tyler, J. W., D. D., Moultrie, Ga.—Macon.
 Uherka, Frank, Prince George, Va.—East Hanover.
 Ujlaky, John, Morton, Va.—Abingdon.
 Underwood, W. C., Clio, Ala.—East Alabama.
 Vance, Jas. I., D. D., Nashville, Tenn.—Nashville.
 Vanderlipp, W. F., Kahoka, Mo.—Palmyra.
 VanDevanter, J. N., Fort Defiance, Va.—Lexington.
 Van Lear, John, Little Rock, Ark.—Arkansas.
 Vardell, C. G., D. D., Red Springs, N. C.—Fayetteville.
 Varner, J. G., Mt. Pleasant, Tex.—Paris.
 Vass, L. C., Germantown, Tenn.—Memphis.
 Vedder, C. S., D. D., Charleston, S. C.—Charleston.
 Venable, A. S., Lewisburg, Tenn.—Columbia.
 Venable, J. G., Jacksonville, Fla.—Suwanee.
 Viehe, F. D., Bennettsville, S. C.—Pee Dee.
 Vinson, J. W., Haichow, China—Dallas.
 Vinson, R. E., D. D., Austin, Tex.—Western Texas.
 Viser, J. H., Welch, W. Va.—Abingdon.
 Viser, R. H., Piedmont, W. Va.—Winchester.
 Voss, Louis, New Orleans, La.—New Orleans.
 Waddell, I. W., D. D., McIntosh, Fla.—Suwanee.
 Wade, J. T., Ringgold, Ga.—Cherokee.
 Wadley, W. T., Danielsville, Ga.—Athens.
 Waggoner, J. B., Lenoir City, Tenn.—Knoxville.
 Walden, J. W., D. D., Eutaw, Ala.—Tuscaloosa.
 Walker, Hugh K., D. D., Atlanta, Ga.—Atlanta.
 Walker, J. D., St. Joseph, Mo.—Upper Missouri.
 Walker, L. R., De Funiak Springs, Fla.—Florida.
 Walker, R. P., Hillsboro, Tex.—Fort Worth.
 Walker, W. T., Barium Springs, N. C.—Concord.
 Walkup, R. L., Brookhaven, Miss.—Mississippi.
 Wallace, A. A., D. D., Mexico, Mo.—Missouri.
 Wallace, A. E., Walterboro, S. C.—Knoxville.
 Wallace, B. E., San Angelo, Tex.—Brownwood.
 Wallace, I. E., Pelzer, S. C.—Piedmont.
 Wallace, J. Albert, D. D., Bristol, Tenn.—Holston.
 Wallace, J. D., Mount Pleasant, Tenn.—Columbia.
 Wallace, J. E., Mobile, Ala.—Mobile.
 Wallace, J. Q., Bryson City, N. C.—Asheville.
 Wallace, H. W., Crystal Springs, Miss.—Mississippi.
 Waller, C. D., Easley, S. C.—Lexington.
 Waller, J. B., Kenova, W. Va.—Kanawha.
 Waller, W. T., Cuthbert, Ga.—St. Johns.
 Walsh, W. M., Statesville, N. C.—Concord.
 Walthall, D. K., Waynesboro, Va.—Lexington.
 Walton, H. L., Arcadia, La.—Red River.
 Walton, R. Lee, Norfolk, Va.—Norfolk.
 Walton, T. P., Talladega, Ala.—North Alabama.
 Ward, J. E., Bainbridge, Ga.—Macon.
 Wardlaw, A. G., D. D., Greer, S. C.—Enoree.
 Wardlaw, F. H., Vox, S. C.—South Carolina.
 Washburn, H. M., Louisville, Ky.—West Lexington.
 Washington, L. J., St. Louis, Mo.—Central Alabama.
 Watkins, Asa D., Spartanburg, S. C.—Enoree.
 Watkins, J. S., D. D., Spartanburg, S. C.—Enoree.
 Watkins, T. H., Carothersville, Mo.—Potosi.
 Watt, J. C., D. D., Pascagoula, Miss.—Meridian.
 Watson, S. M., Howell, Mo.—St. Louis.
 Wauchope, A. D., Concord, N. C.—Concord.
 Wauchope, W. C., Oklahoma City, Okla.—Mangum.
 Way, E. W., Jacksonville, Fla.—Suwanee.
 Weaver, C. C., Marshall, Tex.—Paris.
 Webb, F. B., D. D., Talladega, Ala.—North Alabama.
 Webb, R. A., D. D., Louisville, Ky.—Nashville.
 Webster, J. S., Hancock, Md.—Potomac.
 Webster, W. J., D. D., Front Royal, Va.—Winchester.
 Wellford, E. T., D. D., Newport News, Va.—Norfolk.

- Wells, J. M., D. D., Wilmington, N. C.—Wilmington.
- Wells, L. E., Teachey's, N. C.—Wilmington.
- Wealey, Thos. D., Weems, Va.—Norfolk.
- West, J. D., D. D., Newton, Miss.—Meridian.
- West, J. T., Selma, Ala.—Tuscaloosa.
- West, W. C., New Albany, Ind.—Meridian.
- West, W. E., Charlotte, N. C.—Mecklenburg.
- Whaling, Thornton, D. D., Columbia, S. C.—Pee Dee.
- Wharton, C. N., Andalusia, Ala.—East Alabama.
- Wharton, R. L., Cardenas, Cuba—Orange.
- Wharton, T. A., D. D., Sherman, Tex.—Dallas.
- White, A. Walker, Jefferson, S. C.—Bethel.
- White, Edgar, Frierson, La.—Red River.
- White, H. A., D. D., Columbia, S. C.—Charleston.
- White, Hugh W., Yencheng, China—Winchester.
- White, R. A., Gerrardstown, W. Va.—Winchester.
- White, Wm. C., Churchville, Va.—Lexington.
- White, W. D., Washington, D. C.—Potomac.
- White, W. H., Cuba, Ala.—Tuscaloosa.
- White, W. McC., D. D., Raleigh, N. C.—Albemarle.
- Whitfield, A. L., Batesville, Ark.—Arkansas.
- Whitmore, J. H., Radford, Va.—Montgomery.
- Wicker, J. McI., St. Paul, N. C.—Fayetteville.
- Wilcox, G. M., Walhalla, S. C.—Piedmont.
- Willman, C. E., Dade City, Fla.—St. Johns.
- Wilds, L. T., Jr., Plant City, Fla.—St. Johns.
- Wilhelm, W. E., Rougemont, N. C.—Orange.
- Wilkie, W. B. Y., D. D., Dunedin, Fla.—St. Johns.
- Wilkinson, A. D., Ralph, Ala.—Central Alabama.
- Wilkinson, A. J.,—Central Alabama.
- Wilkinson, D. F., Baker, La.—Louisiana.
- Willbanks, J. S., Palestine, Tex.—Eastern Texas.
- Williams, C. C., D. D., Hope, Ark.—Ouachita.
- Williams, Edgar W., Bonham, Tex.—Paris.
- Williams, H. F., D. D., Nashville, Tenn.—Nashville.
- Williams, H. J., Atlanta, Ga.—Atlanta.
- Williams, H. R., Oklahoma City, Okla.—Durant.
- Williams, John A., Mt. Pleasant, Tex.—Paris.
- Williams, J. C., D. D., DeQueen, Ark.—Ouachita.
- Williams, J. M., Covington, La.—New Orleans.
- Williams, L. McC., Broadway, Va.—Montgomery.
- Williams, M. D., Augusta, Ark.—Arkansas.
- Williams, R. M., Greensboro, N. C.—Orange.
- Williams, W. T., Lynchburg, Va.—Montgomery.
- Williamson, C. H., Memphis, Tenn.—Memphis.
- Williamson, S. H., Caribton, N. C.—Fayetteville.
- Willis, R. B., D. D., Fayetteville, Ark.—Washington.
- Wilson, B. F., D. D., Harrisonburg, Va.—Lexington.
- Wilson, E. L., Oklahoma City, Okla.—Mangum.
- Wilson, E. L., Charlestown, W. Va.—Winchester.
- Wilson, G. A., D. D., Lexington, Va.—Lexington.
- Wilson, J. A., Greensboro, N. C.—Orange.
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- Winn, P. P., Asheville, N. C.—Asheville.
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- Winn, S. K., D. D., Petersburg, Va.—East Hanover.
- Winnard, Jas. F., Tampa, Fla.—St. Johns.
- Winston, C. C., Nashville, Tenn.—Ethel.
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- Woodbridge, S. I., D. D., Shanghai, China—Charleston.
- Woodbridge, W. G., D. D., Birmingham, Ala.—North Alabama.
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- Woods, F. M., D. D., Martinsburg, W. Va.—Winchester.
- Woods, H. M., D. D., Tsing-Kiang-Pu, China.—West Hanover.
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- Ziegler, W. H., Tallahassee, Fla.—Florida.

GENERAL INDEX

	PAGE
<i>Ad-Interim</i> Committee to prepare brief Statement of Belief.....	26
on Basis of Representation in Assembly—Report....	117
Adopted and amendment sent down.....	35
on Home and School—Report	119
Adopted	70c
Marriage and Divorce—Report	123
Minority Report, adopted	27
Pastoral Letter on Worldliness	19
Presbyterian University—Report	124
Approved	19
Romanism—Report	125
Action on same	70i
Term of Church Office—Report	118
Adopted	35
Alliance of Reformed Churches, Western Section, Report.....	155
Delegates to next Council.....	70h
Amendments sent down last year rejected	36
sent down this year, to Confession of Faith	38
Form of Government, Par. 132-133... ..	25
Par. 87	35
Par. 94	36
Appeal of Lafayette Church, N. O., presented	14
Dismissed	70a
Apportionment for Benevolent Causes	56
Assessments on Presbyteries for 1913	269-270
Atlanta, North Avenue Church, place of next Assembly	17
Audits—Report of Committee on	23
Ayler, Dr. J. W., message of sympathy to	70g
Bible Cause, Permanent Committee's Report	109
Meeting in interests of	18
Standing Committee's report	32
Bills and Overtures, Committee's report	24-36
Brief Statement of our Belief, Committee to prepare	26
Christian Education, etc., Executive Committee's report.....	98
Standing Committee's report	30
Church Officers, term of office, report	118
Adopted	35
Church Societies, committee's report on	22
Clerks, succession of	6
Clyce, Rev. Dr. Thos. S., elected Moderator	10
Collections ordered by the Assembly	268
Colored Cumberland Presbyterian Assembly, greetings from	19
Greetings to	38

	PAGE
Colored People, work among them, resolutions	70c
Committees, Standing, appointed	11
Committee to arrange for meetings next Assembly	17
Comparative Summary for five years	263
Conferences on Systematic Beneficence, etc., Plan of	64
Council Reformed Churches America, report of	147
Committee on, report of	70b
Cumberland Presbyterian Assembly, greetings from	30
To	38
Days appointed by Assembly	5
Day of Fasting and Prayer appointed	34
Delegates to Pan Presbyterian Alliance	70b
Executive Secretaries elected	59
Family Religion, etc., Permanent Committee's report	107
Standing Committee's report	69
Fasting and Prayer, day of	34
Federal Council Churches of Christ America, relations resumed.....	70a
Ferguson-Williams Polytechnic College	45
Foreign Correspondence, Committee's report	23, 70
Foreign Missions, Executive Committee's report	74
Standing Committee's report	74
Statistics of	264-265
Forms of Bequests	162-164
Fox, Dr. John, of A. B. S., addresses Assembly	18
Geneva, National Protestant Church, letter from	14
Response	70a
Gilmour, Dr. A. D. P., addresses Assembly	20
Graded S. S. Lessons, New, exposed	97
Pastoral Letter touching	40
Greetings from Associate Reformed Presbyterian Synod	13
To be extended by Dr. I. S. McElroy	70
From Colored Cumberland Assembly	19
To Colored Cumberland Assembly	38
From Cumberland Presbyterian Assembly	30
To Cumberland Presbyterian Assembly	38
To General Assembly, U. S. A.	18
From General Assembly, U. S. A.	36
From Reformed Church in America	14
To be extended by Dr. W. W. Moore	70
Home Missions, Executive Committee's report	84
Standing Committee's report	43
Home Mission Week	46
Home and School, <i>Ad-Interim</i> Committee's report	119
Adopted	70e
Home at Montreat proposed	70e
Index to Synods and Presbyteries	271
Judicial Committee, report of	70a

	PAGE
King College, resolution touching	70g
Lafayette Church, appeal presented	14
Dismissed	70a
Laymen's Missionary Movement, to include Home Missions	46
Leave of Absence, report on	70i
Lord's Supper to be celebrated at each Assembly	35
Marriage and Divorce, <i>Ad-Interim</i> Committee's report	123
Minority reported, adopted	27
McCallum, J. N., communication from	14, 70a
Meetings of Synods for 1912	268
Mileage, committee's report	70g
Assessments per capita	54, 269-270
Ministers, Alphabetical List of	272
Ministers divested of office, how restored	26
Ministerial Relief, etc., Executive Committee's report	98
Standing Committee's report	30
Ministerial Obituary	165
Minutes, price of	166
Moderators, Succession of	6
Montreat, Rev. R. C. Anderson heard concerning	38
Montreat, home for missionaries	70e
Moving Picture Shows	25
Narrative of State of Religion	33
National Reform Association, communication from	14
Officers and Agencies	3
Orr, Rev. W. W., D. D., employed as evangelist	45
Overtures	14
Pageland Church, asking to be transferred	25
Pastoral Letter on Worldliness, approved	19
Graded Lesson System sent	41
Permanent Committees for Presbyteries recommended	53
On Bible Cause, report	109
On Sabbath and Family Religion, report	107
On Systematic Beneficence, members	4
Report	51
Members appointed	51
Action limiting powers	37
Members resign	70e
Resolution touching	70f
Plan for Conferences on Systematic Beneficence, etc.	64
Prayer for the General Assembly	161
Revival of Family Religion	70
Presbyterian Historical Society, communication from	14
Presbyterian University, <i>Ad-Interim</i> Committee's report	124
Publication and S. S. Work, Executive Committee's report	88
Standing Committee's report	38
Reformation Day	5

	PAGE
Roll of Assembly	7
Sabbath and Family Religion, Permanent Committee's report	107
Standing Committee's report	69
Sabbath Schools, etc., General Superintendent's report	93
Standards of efficiency in	94
Statistics	266-267
Schools and Colleges, Secretary's report	105
Public meeting in interests of	20
Secretaries, Executive elected	59
Sinnott Case, Memorial and Overtures touching	13, 15
Judicial Committee's report touching	70a
Resolution concerning	70b
Snedecor, Rev. J. G., recommended for Superintendent	70c
Stated Clerks, directions to	161
Statistics of Presbyteries	168
Summary of Synods and Presbyteries	260-262
Systematic Beneficence, report of Committee	51
Apportionment for	56
Tabulation of vote on Overtures	35
Thacker, Dr. J. E., continued as evangelist	45, 46
Thanks, Vote of	70f
Theological Seminaries, reports of	112
Committee's report	61
Training School for lay workers, report on	63
Treasurer of Assembly, report	71
Trustees of Assembly, report	71
United Presbyterian Church, Conference with Committee of	13
Committee Conference appointed	23
Vote of Thanks	70f
Women's Societies	23
Worker among women, etc.	23
Young, Mr. Samuel, address	11, 13
Young People's Societies, Superintendent's report	93
Standing Committee's report	22

