





# **MINUTES**

OF THE

# FIFTY-FIFTH GENERAL ASSEMBLY

OF THE

# Presbyterian Church

IN THE

UNITED STATES

WITH

AN APPENDIX

A. D. 1915

RICHMOND, VA.

PRESBYTERIAN COMMITTEE OF PUBLICATION
1915

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February 27, and week preceding, as a season of special prayer for educational institutions and the youth gathered therein.

The first Sabbath in July, the quinque-centennial of John Huss' martyrdom, as Reformation Day.

Sabbath School Rally—First Sabbath in October.

Home Mission Week-November 14-21.

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	or Moderators.	
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1905. Rev. J. T. Plunket, D. D.* 1906. Hon. Allen G. Hall, LL. D	Upper Missouri Augusta Nashville	Mobile Ft. Worth Greenville
1906. Hon. Allen G. Hall, LL. D 1907. Rev. J. R. Howerton, D. D	Upper Missouri Augusta Nashville Asheville	
1906. Hon. Allen G. Hall, LL. D 1907. Rev. J. R. Howerton, D. D 1908. Rev. W. W. Moore, D. D	Upper Missouri Augusta Nashville Asheville West Hanover	
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# **MINUTES**

# NEWPORT NEWS, VA., May 20, 1915.

The Fifty-fifth General Assembly of the Presbyterian Church in the United States met in the First Presbyterian Church at 11:00 a. m., and, at the request of the Moderator, of the last Assembly, Ruling Elder W. J. Martin, LL. D., was opened with a sermon by Rev. J. E. Thacker, D. D., a Commissioner from the Presbytery of Norfolk, from Ephesians 2:10: "For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them."

The Assembly then engaged in the celebration of the Lord's Supper, the Rev. J. F. Cannon, D. D., and the Rev. R. F. Campbell, D. D., presiding.

The Assembly had recess until 2:00 o'clock p. m.

had been enrolled:

# AFTERNOON SESSION.

2:00 o'clock p. m.

The Assembly met and was led in prayer by the Moderator.

The Stated Clerk announced that the following Commissioners

#### ROLL

# I. SYNOD OF ALABAMA.

Precented	MINISTERS.	PHILING FIREDS
	I. C. H. Champney, D. D.(2)	
	* • , , , , , , , , , , , , , , , , , ,	•
	C. H. Rogers	
. " "	E. M. Craig	
3. Mobile	H. W. Wallace	J. R. Liddell
4. North Alabama	W. F. Trump	J. H. Mohns
	T. P. Walton	
	D. W. Hollingsworth	
II.	SYNOD OF ARKANSAS	S
I. Arkansas	M. D. Williams	J. O. Rush
	T. A. Park	•
	Flournoy Shepperson	· .
~	• • •	•
4. W asnourn	Geo. H. Steen, D. D	
III	. SYNOD OF FLORIDA	
I. Florida	A. S. Moffatt, D. D	L. C. Yaeger
	J. W. Stagg, D. D	
	J. L. D. Houston	•

# IV. SYNOD OF GEORGIA.

Presbyteries.	MINISTERS.	Ruling Elders.
	. S. W. Dubose	
	. A. A. Little, D. D	
"	J. E. Hannah	. E. L. Merrill
	. D. W. Brannen, D. D	
	.G. G. Sydnor, D. D	
5. Macon	.J. E. Ward (2)	.O. M. Wade (4)
6. Savannah	.W. A. Nisbet, D. D	.W. C. McRae
	SYNOD OF KENTUCK	
	.R. L. Benn	
	.W. R. Anderson	
	. R. S. Boyd	
	.D. B. Gregory	
	.V. P. Merrell	
	. J. M. Spencer, D. D	
" "	. Wm. Cumming, D. D	.F. J. Eversole (2)
VI.	SYNOD OF LOUISIAN	A.
	.W. A. Zeigler	
	.W. McF. Alexander, D. D.	
	. U. D. Mooney, D. D Jasper K. Smith, D. D	
*	• -	•
	SYNOD OF MISSISSIF . Joseph Rennie, D. D	
	. E. W. Ford	
	.W. V. Frierson	
3. Ethel		
	. F. L. Allen	
	. John Goff (2) . B. C. Bell	
	. D. L. Barr	
VII		
	.N. H. McCain	
	. E. F. Abbott, D. D	
	. T. M. Barbee	
	. Newton Smith	
	. J. F. Cannon, D. D	
	. C. R. Nisbet, D. D	
	YNOD OF NORTH CARO	,,,,
	.S. K. Phillips (2)	
	.R. F. Campbell, D. D	
	.W. M. Sikes	
	. C. T. Squires	. I. C. Griffin

Presbyteries.	MINISTERS.	RULING ELDERS.
	M. D. McNeill	
	J. J. Hill, D. D	
	W. M. Fairley	•
	R. A. Miller	
	. W. E. McIlwain, D. D	
	. A. A. McGeachy, D. D	
	H. S. Bradshaw	
	. E. C. Murray, D. D	
	Melton Clark, D. D	
	R. A. Lapsley, Jr P. L. Clark	
Χ.		
	J. S. Baird	
	J. S. Johnson	
	YNOD OF SOUTH CARO	
	F. A. Drennan W. A. Hafner	•
	M. R. Kirkpatrick	
3. Congaree	E. C. Bailey	. N. A. Bethune
4. Enoree	W. J. Roach	. J. W. Cunningham
	G. O. Griffin	
	D. M. Clark	
	R. T. Gillespie	
8 South Carolina	W. H. Hamilton	. J. H. Miller
	J. M. Dallas	
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3. Knoxville	John R. Herndon	. T. L. Peters
4. Memphis	William Crowe, D. D A. S. Johnson, D. D	F A Harron
z Nachailla	Chas. E. Diehl, D. D	Hugh Davidson
j. 14 d5 no me	W. S. Barr	. W. W. Jared
	XIII. SYNOD OF TEXAS	
	G. T. Storey	
	Wm. S. Jacobs, D. D	. Levi Paul
2. Brownwood	W. Bristow Gray, D. D	. D. Chas. Clark
3. Central Texas	W. W. Sadler	. Edmund Heinsohn
	J. F. Hardie (2) F. L. McFadden, D. D	
4. Danas	G. W. Benn	Chas. S. Kessler
5. Eastern Texas	E. P. Kennedy	. J. T. Beall

Presbyteries.	MINISTERS.	RULING ELDERS.
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7. Fort Worth		
8. <i>Paris</i> R	. H. Lyle	L. A. Floore
9. Texas-MexicanR	. D. Campbell	
10. Western Texas E	I. W. Hamilton	C. F. Carsner
" "S	. M. Glasgow	
XIV.	SYNOD OF VIRGINIA	<b>A</b> .
I. Abingdon		
	S. Anderson, D. D	
2. East Hanover F	M. Allen	
3. LexingtonV		
"	a. C. Hopkins	J. A. Patterson
	D. K. Walthall	
4. Montgomery T	B. Massey	C. H. Rolston
	'. K. Young (2)	
5. NorfolkV		
	. E. Thacker, D. D	
6. Potomac		
7. Roanoke	V. W. Grover	
8. West HanoverV		
9. Winchester	A. H. Clarke	W. A. Higgs
"I	O. W. McIver	D. Gold Miller
XV. SY	NOD OF WEST VIRGI	NIA.
1. Greenbrier	D. P. McGeachy	E. W. Sydnestricker (2)
2. KanawhaJ		
	Newton Donaldson, D. D.	
3. Tygart's ValleyJ	onn w. Kowe	Cnas. K. Head (2)
Rev. W. McF. Alexa	ander, D. D., a Commis	sioner from the Pres-

Rev. W. McF. Alexander, D. D., a Commissioner from the Presbytery of New Orleans, was chosen Moderator.

Rev. R. L. Benn, a Commissioner from the Presbytery of Ebenezer, and Rev. E. M. Craig, a Commissioner from the Presbytery of East Alabama, were chosen Temporary Clerks.

The Stated Clerk made to the Assembly the interesting and encouraging announcement that, upon a compilation of the statistical reports of the Presbyteries for the last year, it appears that the additions on examination to our churches amount to 20,156, an increase of 4,007 over the year preceding; and the total membership reaches 232,339, an increase of 21,737 over 1914.

The following telegram was adopted and ordered forwarded to President Woodrow Wilson:

May 20th.

President Woodrow Wilson, Washington, D. C.

The General Assembly of the Presbyterian Church in the United States, in session at Newport News, Va., regrets your inability to be present, and expresses its confidence in you, its loyalty to you, and its gratitude for you.

"Jehovah answer thee in the day of trouble:
Send thee help from the Sanctuary,
And strengthen thee out of Zion:
Grant thee thy heart's desire,
And fulfill all thy counsel.
We will triumph in thy victory,
And in the name of God will we set up our banners:
Jehovah fulfill all thy petitions.

(Psalm 20, Revised Version.)

Ruling Elder W. J. Martin, a Commissioner from the Presbytery of Concord, was granted leave of absence from the Assembly after this afternoon's session, on account of the approaching commencement of Davidson College, of which he is President.

Rev. James I. Vance, D. D., Chairman of the Permanent Committee on Systematic Beneficence, was granted the privileges of the floor to make a statement concerning the grounds for encouragement in the work of the Church during the past year, as shown by the work of the Permanent Committee on Systematic Beneficence.

The Assembly was then led by Rev. W. N. Scott, D. D., in a prayer of thanksgiving, in view of the information just brought to the attention of the Assembly.

Rev. R. O. Flinn, D. D., Chairman of the Department of Evangelism of the Executive Committee of Home Missions, and Rev. E. T. Wellford, D. D., pastor of the church in which the Assembly is holding its sessions, were granted the privileges of the floor.

Rev. E. T. Wellford, D. D., pastor, presented the following suggestions as to the hours for sessions and special orders, which were adopted by the Assembly:

Hours of Sessions.—9:00 a. m. to 12:15 p. m.; 2:00 p. m. to 5:00 p. m.; 8:00 p. m. to adjournment at pleasure. Fifteen minutes preceding the morning and evening sessions to be set apart for devotional exercises.

Special.—I. That no session be held Friday or Tuesday afternoon; 2, that the Saturday afternoon session convene at 1:00 p. m. and close at 3:00 p. m.; 3, that the Tuesday morning session close at 12 m.

Evangelism.—That in conformity with the order and precedent of the Kansas City Assembly, Thursday, Friday, and Saturday nights be set apart for Evangelism, according to the program prepared by the Assembly's Committee.

Special Orders.—I. Friday at 10:30 a. m. to receive the Ministers' Association of the city and vicinity; 2, that the report of the Assembly's Committee on Evangelism be made the special order for II:00 a. m. Friday.

Rev. R. O. Flinn, D. D., Chairman of Evangelism, presented the

following program for public meetings in the interest of Evangelism, which was adopted:

PROGRAM.

THURSDAY, MAY 20TH.

ELEVEN O'CLOCK A. M.

Opening Sermon—Rev. J. E. Thacker, D. D., Assembly's Evangelist, Norfolk, Virginia.

EIGHT O'CLOCK P. M.

Rev. A. A. McGeachy, D. D., Charlotte, N. C., Presiding.
ADDRESSES.

"An Evangelistic Program for the Individual Church"—Rev. C. R. Nisbet, D. D., Kansas City, Mo.

"The Pastor His Own Evangelist"—Rev. A. S. Johnson, D. D., Jackson, Tenn.

"Evangelistic Effort in Village and Rural Communities"—Rev. S. M. Glasgow, Mercedes, Texas.

FRIDAY, MAY 21ST.

ELEVEN O'CLOCK A. M.

Rev. R. O. Flinn, D. D., Chairman, Atlanta, Ga., Presiding. REPORT AND DISCUSSION.

"The Assembly's Evangelistic Program"—Rev. W. H. Miley, D. D., Superintendent, Atlanta, Ga.

EIGHT O'CLOCK P. M.

Rev. F. T. McFaden, D. D., Richmond, Va., Presiding.
ADDRESSES.

"The Simultaneous Denominational City Campaign"—Rev. Wm. Crowe, D. D., Memphis, Tenn.

"The Evangelistic Program for the Presbytery"—Rev. D. P. McGeachy, Lewisburg, W. Va.

"The Pastor as Volunteer Evangelist"-Rev. J. A. Bryan, Birmingham, Ala.

"Personal Evangelism"-Rev. Dunbar H. Ogden, D. D., Atlanta, Ga.

SATURDAY, MAY 22ND. EIGHT O'CLOCK P. M.

Rev. S. L. Morris, D. D., Atlanta, Ga., Presiding.

ADDRESS.

"A New Day Ahead for Evangelism"--Rev. J. Wilbur Chapman, D. D., New York City.

SUNDAY, MAY 23RD, 3:30 O'CLOCK P. M.

ACADEMY OF MUSIC-EVANGELISTIC MASS MEETING.

The Moderator Presiding.

Rev. J. Wilbur Chapman, D. D., Speaker.

Mr. Chas. M. Alexander, Singer.

8:00 O'CLOCK P. M., FIRST PRESBYTERIAN CHURCH—EVANGELISTIC MEETING.

Rev. J. Wilbur Chapman, D. D., Speaker.

Mr. Chas. M. Alexander, Singer.

At the noon hour each day during the Assembly there will be held at least three Evangelistic Services in the shops and shipyards of the city.

These meetings will be under the direction of Dr. J. E. Thacker and Dr. W. H. Miley, and will be addressed by various members of the Assembly.

The reports of the Executive Committees of Foreign Missions, Home Missions, Christian Education and Ministerial Relief, and Publication and Sabbath School Work were presented by the secretaries of these causes, Rev. Egbert W. Smith, D. D., Rev. S. L. Morris, D. D., Rev. Henry H. Sweets, D. D., and Mr. R. E. Magill, respectively. These reports were referred to the Standing Committees to be appointed on these subjects.

The reports of the Permanent Committees on the Sabbath and Family Religion and the Bible Cause were read and referred to the appropriate Standing Committees to be appointed.

The reports of the Ad-Interim Committees on "Communion Wine" and the Montreat Proposition were read and placed on the docket.

Rev. Dr. Thornwell Jacobs, President, was granted the privileges of the floor and addressed the Assembly in the interest of Oglethorpe University. The Moderator then led the Assembly in a prayer for the blessing of God upon this institution.

Recess was then taken until 8:00 p. m.

## EVENING SESSION.

8:00 p. m.

The Assembly met after devotional exercises for fifteen minutes.
Greetings and a welcome were extended the Assembly by the
Honorable T. B. Semmes, Mayor of Newport News; by Honorable
S. R. Buxton, representing the Chamber of Commerce; and by Rev.
J. E. deGafferelly, representing the Ministers' Union of Newport
News.

The program for the evening was then taken up, Rev. A. A. McGeachy, D. D., presiding.

Addresses were delivered by Rev. C. R. Nisbet, D. D., on "An Evangelistic Program for the Individual Church"; by Rev. A. S. Johnson, D. D., on "The Pastor His Own Evangelist"; and by Rev. S. M. Glasgow, on "Evangelistic Effort in the Village and Rural Communities."

The Assembly then adjourned with prayer by Rev. W. H. Miley, D. D., until 9:00 a. m. tomorrow, closing with the benediction.

# Second Day

# MORNING SESSION.

FRIDAY, May 21, 1915.

The Assembly met at 9:00 a. m., after devotional exercises for fifteen minutes, conducted by Rev. C. C. Carson, D. D.

The minutes of yesterday's session were read and approved. The Moderator announced the following Standing Committees:

## STANDING COMMITTEES.

- Bills and Overtures—J. F. Cannon, D. D., U. D. Mooney, D. D., A. S. Johnson, D. D., D. W. Hollingsworth, D. W. Brannen, D. D., E. Smith, J. L. Street, Frazer Hood, J. S. Mohns, G. J. Moore, G. A. Wilson, J. A. Page, E. A. Herron, J. M. Dallas, Charles R. Head, F. J. Eversole.
- Judicial Business—Hon. J. A. Buchanan, E. C. Murray, D. D., D. K. Walthall, D. P. McGeachy, E. H. Lyle, C. H. Rogers, F. A. Drennan, I. S. Anderson, D. D., R. S. Boyd, W. E. Bingham, Judge J. S. McCutchan, R. B. Caldwell, Hugh Davidson, J. A. Patterson.
- Foreign Correspondence—William Crowe, D. D., E. T. McFaden, D. D., J. S. Talmage, William Cumming, D. D., P. L. Clarke, W. A. Hafner, F. L. Allen, J. H. Shelby, M. C. McDonald, F. P. Seabrook, W. W. Jared, J. McD. Adair.
- Foreign Missions—R. F. Campbell, D. D., W. S. Jacobs, D. D., C. C. Carson, D. D., T. A. Park, W. R. Anderson, W. V. Frierson, N. H. McCain, J. S. Johnson, R. D. Campbell, F. M. Allen, J. W. Smock, A. D. McGill, N. A. Bethune, Levi Paul, E. G. McGehee, J. F. Hardie, W. M. Denton, S. C. Goggin, John Goff.
- Home Missions—Charles R. Nisbet, D. D., J. K. Smith, D. D., R. T. Gillespie, W. A. Zeigler, W. F. Trump, M. D. Williams, T. M. Barbee, R. M. Firebaugh, E. C. Bailey, A. A. Davis, D. L. Barr, C. C. Hamilton, W. F. Stevens, J. W. Cunningham, D. C. Clark, J. W. Hebditch, M. E. Gilmore.
- Christian Education and Ministerial Relief—Wm. N. Scott, D. D., Melton Clark, D. D., G. W. Benn, C. L. Altfather, J. L. D. Houston, T. P. Walton, Newton Smith, W. J. Roach, J. M. Spencer, D. D., E. L. Merrill, W. A. Grier, E. E. Aycock, J. C. McElroy, W. A. Higgs, W. M. Hunter, O. M. Wade, H. B. Davidson.
- Publication and Sabbath School Work—A. A. Little, D. D., E. F. Abbott,
   A. C. Hopkins, John W. Stagg, D. D., E. P. Kennedy, W. A. Nisbet,
   D. D., H. A. Watkins, W. R. Long, P. A. McKellar, Charles S. Kessler,
   D. G. Miller, J. A. Armstrong, J. E. Ward.
- 8. Theological Seminaries—W. J. McMillan, D. D., W. B. Gray, D. D., J. B. Massey, W. M. Sikes, W. E. McIlwain, D. D., W. B. Mayes, F. P. Venable, J. M. Giles, J. T. Beall, B. Burleson, D. M. Clark, S. K. Phillips.
- Church Societies—Joseph Rennie, D. D., S. M. Glasgow, Adolphus Kistler,
   D. D., M. D. McNeill, George M. Crider, J. M. Rogers, J. H. Miller,
   L. A. Floore, J. O. Rush, W. R. McElroy, T. M. Clagle.

- 10. Narrative on State of Religion—Newton Donaldson, D. D., G. G. Sydnor, D. D., V. P. Merrell, R. A. Miller, H. S. Bradshaw, John B. Mann, J. S. White, R. M. Haddon, J. W. Gray, W. W. Sadler.
- Systematic Beneficence—A. A. McGeachy, D. D., J. J. Hill, D. D., C. J. Martin, W. H. Hamilton, F. L. McFadden, C. E. Wells, E. McNair Carr, J. W. Wilson, R. Shore Robertson.
- Bible Cause—A. S. Moffatt, D. D., B. C. Bell, A. W. Dent, John A. Jones, B. J. McPherson, R. A. Wood, James Whittet, W. W. Grover, W. S. Barr.
- Sabbath and Family Religion—D. H. Ogden, D. D., G. T. Storey, D. W. McIver, John W. Rowe, E. H. Martin, Walter Lazenby, T. L. Peters, R. F. Larue, Rudolph Miller, T. K. Young.
- 14. Audits-Fred S. Robbins, Edmond Heinsohn, F. W. Canon.
- Mileage—J. H. Powell, William Ingles, F. W. Dixon, E. M. Stebbins, W. M. Fairley.
- Minutes Reformed Churches America—C. E. Diehl, D. D., S. W. Dubose, C. F. Carsner, W. C. McRae.
- Leave of Absence—Leonard Gill, D. P. Junkin, C. B. Huie, Thomas Mowbray, J. D. McClintock.
- Devotional Exercises—J. E. Thacker, D. D., J. M. Reynolds, (E. T. Wellford, D. D.).
- 19. Synodical Records-
  - (a) Alabama-J. F. Baxter, D. R. Freeman, John Goff.
  - (b) Arkansas-A. H. Clarke, J. B. Walter.
  - (c) Florida—H. W. Hamilton, John F. Green.
  - (d) Georgia-G. H. Turpin, L. C. Yaeger.
  - (e) Kentucky-G. O. Griffin, C. W. Gee.
  - (f) Louisiana-J. S. Baird, F. B. Offutt.
  - (g) Mississippi-R. A. Lapsley, Jr., John Glassell.
  - (h) Missouri-M. R. Kirkpatrick, I. C. Griffin.
  - (i) North Carolina—H. W. Wallace, B. A. Yeager.
  - (j) Oklahoma-George H. Steen, D. D., J. E. Russell.
  - (k) South Carolina—J. E. Hannah, G. A. McLean.
  - (1) Tennessee-D. B. Gregory, E. B. Daniels.
  - (m) Texas-C. T. Squires, W. A. Hurst.
  - (n) Virginia-H. P. McClintic, G. A. Spaulding.
  - (o) West Virginia—E. W. Ford, J. R. Liddell.

A communication from Rev. Wm. Hamilton Hannum, a fraternal delegate from the Presbyterian Church of India, conveying greetings to this Assembly, was read and referred to the Standing Committee on Foreign Correspondence.

A declaration from the Presbytery of Transylvania, entering a solemn protest against the action of the Kansas City Assembly on Prohibition, was referred to the Standing Committee on Bills and Overtures.

A report was read from the Permanent Committee on Reforma-

tion Day and referred to the Standing Committee on Foreign Correspondence.

Rev. Jas. I. Good, D. D., Chairman of the Committee on Work in the European Continent, Western Section Presbyterian Alliance, and Rev. W. I. Haven, D. D., Corresponding Secretary of the American Bible Society, were introduced to the Assembly.

At the request of Rev. S. L. Morris, D. D., the Rev. Jas. I. Good, D. D., addressed the Assembly in the interest of the Reformed Churches. The address was referred to the Standing Committee on Foreign Correspondence.

Rev. W. I. Haven, D. D., then addressed the Assembly in the interest of the Bible Cause. This address was referred to the Standing Committee on the Bible Cause.

Greetings were received from the Waldensian Church in a communication from Rev. Alberto Clot, the fraternal delegate to this Assembly. This communication was referred to the Standing Committee on Foreign Correspondence.

Overtures were presented, and the Assembly made the following references:

I. To the Committee on Bills and Overtures—

Overtures numbers 1-10 and 10a, inclusive, from the Presbyteries of Abingdon, Wilmington, Holston, Asheville, Orange, Mecklenburg, Concord, Knoxville, and from the Synods of North Carolina, Virginia, and Tennessee, presenting reasons for and against the organization of the proposed Appalachian Synod, and asking for transfer of territory in case the Synod is organized.

Overture number 11, from Rev. H. R. McFadyen, asking the Assembly to appoint an Ad-Interim Committee to devise some means whereby the funds of the Church, subject to investment, may be open to all the churches as a loan fund.

Overtures numbers 12, 13, 14, 15, 16, from the Presbyteries of Concord, Transylvania, Macon, Louisville, and Fort Worth, asking the Assembly to designate the next Assembly as the Rural Church Assembly, and to appoint an Ad-Interim Committee to prepare a program for the occasion.

Overture number 17, from the Synod of Virginia, asking the Assembly to record upon its Minutes the Synod's action against the action of the Kansas City Assembly touching the amending of the Federal Constitution.

Overture number 18, from Rev. W. H. Mills, through the Synod of South Carolina, asking for an amendment to the Rules of Parliamentary Order.

Overture number 19, from the Presbytery of Winchester, asking the Assembly to make clear the meaning and purpose of the classification of "resident" and "non-resident" members.

Overture number 20, from the Presbytery of Suwanee, ask-

ing the Assembly to make a deliverance on receiving members who do not present certificates of dismission.

Overture number 21, from the Presbytery of Congaree, asking the Assembly to make a deliverance as to paragraph 130 of the Book of Church Order, which relates to taking under the care of Presbytery candidates for the ministry.

Overture number 22, from the Presbytery of Congaree, asking the Assembly to take steps to amend paragraph 129 of

the Book of Church Order.

Overture number 23, from the Presbytery of Washburn, asking the Assembly to lay before the Presbyterian Church U. S. A. certain facts concerning the transfer of a church of the Presbytery of Washburn to the Presbytery of Arkansas, U. S. A.

Overture number 24, from the Presbytery of Greenbrier, asking for the appointment of an Ad-Interim Committee to make a thorough revision of the Book of Church Order.

Overture number 25, from the Presbytery of Arkansas, asking the Assembly to send down to the Presbyteries for their advice and consent an overture providing for the election of

elders and deacons for a term of three years.

Overture number 26, from the Synod of Kentucky, endorsing the overture from the Presbytery of Upper Missouri sent down by the Kansas City Assembly to the Presbyteries, providing for the rotation in office of elders and deacons, and recommending that it be sent down to the Presbyteries for their consideration.

Overture number 27, from the Presbytery of Holston, asking that the Assembly set forth the proper procedure in transferring a particular church and its property to another denomination.

Overture number 28, from the Presbytery of West Hanover, asking the Assembly to affirm its belief as to the teaching of the Scriptures with regard to women speaking or praying in public or in mixed religious assemblies.

Overture number 29, from Rev. Robert Hill, D. D., asking that the Assembly make a change in the topics for the Week

of Praver.

Overture number 71, from the Presbytery of Tuscaloosa, asking the Assembly to send down to the Presbyteries an amendment to pargraph 79, Book of Church Order.

Overture number 73, from the Presbytery of New Orleans, presenting a memorial to be addressed to the Presbyterian

Church U. S. A.

2. To the Standing Committee on Home Missions-

Overture number 50, from the Executive Committee of Home Missions, asking the Assembly to consider the status and work of our colored Presbyteries and churches in order, if possible, to devise some more definite policy for the future

development and better plans for co-ordinating them for mutual counsel and help.

To the Committee on Narrative— 3.

Overtures numbers 43, 44, from the Presbyteries of Nashville and Suwanee, asking the Assembly to explain question number 10 in the Narrative, and to make changes in the questions in the Narrative.

To the Committee on Audits-

Overture number 42, from the Presbytery of Kanawha, asking the Assembly to return to the old plan of letting the Pres-

byteries pay the expenses of their Commissioners.

Overtures numbers 65, 66, 67, 68, 69, 70, from the Presbyteries of Central Mississippi, Tuscaloosa, Mobile, Transylvania, Brownwood, and Macon, asking for a reduction in the expenses of the Assembly, the separation of the Mileage Fund from the Contingent Fund, and for a reduction in the expenses of Commissioners.

To the Standing Committee on Publication and Sabbath Schools— Overture number 30, from the Presbytery of Tuscaloosa, asking the Assembly to print in the Minutes of the Assembly an alphabetical list of the churches, with their postoffices.

Overture number 31, from the Presbytery of Tuscaloosa, asking that it be left optional with the Presbyteries as to whether they shall arrange the list of ministers alphabetically or otherwise.

Overture number 32, from the Presbytery of Concord, asking the Assembly to consider the consolidation of the publication work with other Presbyterian bodies, with a view to pushing more vigorously our Sunday School work.

Overture number 33, from the Presbytery of Mississippi, asking that the Minutes of the Assembly be sent to the gradu-

ating classes of our Seminaries.

Overture number 34, from the Presbytery of East Alabama. asking the Assembly to indicate in the Minutes the term of office or term of years of each minister in each church.

Overture number 35, from the Presbytery of Atlanta, asking

for an additional column in the blank for Sabbath Schools.

Overture number 36, from Rev. P. H. Hensley, Jr., requesting that the names of the Synods be placed at the heads of the pages instead of the Presbyteries.

Overture number 37, from the Presbytery of Lexington, asking the Assembly to investigate into the feasibility of publishing a biography of Rev. James Waddell, D. D., the blind minister.

Overture number 38, from the Presbytery of Kanawha, asking the Assembly to return to the old plan of listing the ministers in the Minutes of the Assembly according to the term of service.

Overture number 39, from the Presbytery of East Alabama, asking for a change in the statistical blank as to Home Missions.

Overture number 40, from the Presbytery of North Alabama, requesting the Assembly to appoint a day in which the claims of higher Christian Education may be presented to the Sabbath Schools.

Overture number 41, from the Presbytery of North Alabama, asking for the adoption of a more vigorous plan of colportage work.

Overtures numbers 47, 48, 49, from the Presbyteries of El Paso, St. Louis, and East Alabama, asking for changes in

blanks for Sabbath Schools and Church Societies.

Overture number 74, from Rev. Ivanhoe Robertson, concerning the advertisements in the literature of our Publication Committee.

6. To the Standing Committee on Judicial Business—

Overture number 45, from the Presbytery of Pine Bluff, making statements concerning a judicial case coming before the Assemby by appeal from the decision of the Synod of Arkansas.

7. To the Standing Committee on Christian Education and Ministerial

Relief—

Overture number 46, from the Synod of Virginia, relating

to the Home and School at Fredericksburg.

Overture number 62, from the Presbytery of Wilmington, asking that 40 per cent. of the undesignated funds for Christian Education and Min'sterial Relief be used for Ministerial Relief.

8. To the Standing Committee on Systematic Beneficence—

Overture number 51, from the Synod of Virginia, as to

apportionments for Systematic Beneficence.

Overture number 52, from the Synod of Virginia, asking that a portion of the apportionment for Systematic Beneficence now given to the Synod of West Virginia be given to the Synod

of Virginia.

Overtures numbers 53, 54, 55, 56, 57, 58, 59, 60, 61, 63, 64, from the Presbyteries of Montgomery, West Lexington, Mecklenburg, Potomac, Orange, Upper Missouri, Lexington, Asheville, Central Mississippi, East Hanover, and the Executive Committee of Home Missions, relating to various changes in the work of Systematic Beneficence, the apportionment for the various causes, and special collections out of the regular time.

The order of the day, the reception of the ministers of the city and community, having arrived, they were introduced to the Assembly.

The Assembly then took recess for a few minutes in order that a photograph of the Assembly might be taken.

After recess the Assembly resumed business.

The reports of the Presbyteries on Narrative, Systematic Benefi-

cence, Sabbath Schools and Church Societies were referred to the Standing Committees on these causes.

The appeal of Lloyd B. Field from a decision of the Synod of Arkansas was referred to the Standing Committee on Judicial Business.

Rev. R. Dykes Shaw, D. D., General Secretary of the Alliance of the Reformed Churches throughout the World holding the Presbyterian System, addressed the Assembly. The address was referred to the Committee on Foreign Correspondence.

The special order of the day, the hearing of the report on Evangelism, was taken up, Rev. R. O. Flinn, D. D., presiding. Rev. W. H. Miley, D. D., Superintendent of Evangelism, delivered an address on the Assembly's Evangelistic Program. Dr. Flinn also made a short address. The Assembly was then led in prayer by the Moderator.

It was made the special order of the day for tomorrow at 10:00 a. m. to hear the report of the Permanent Committee on Systematic Beneficence.

The Standing Committees on Christian Education and Ministerial Relief and Bills and Overtures were granted permission to sit during the sessions of the Assembly this evening.

Recess was taken until 8:00 p. m.

# EVENING SESSION.

8:00 p. m.

The Assembly met after devotional exercises for fifteen minutes, and entered upon the program arranged for the evening, Rev. F. T. McFaden, D. D., presiding.

Addresses were made as follows:

"The Simultaneous Denominational City Campaign," by Rev. William Crowe, D. D.

"The Evangelistic Program for the Presbytery," by Rev. D. P.

McGeachy.

"The Pastor as a Volunteer Evangelist," by Rev. J. A. Bryan.

"Personal Evangelism," by Rev. Dunbar H. Ogden, D. D.

The Stated Clerk announced that the following Commissioners had been enrolled today:

Elder W. M. Denton, Presbytery of Cherokee.

Elder W. M. Hamner, Presbytery of Central Mississippi.

Elder T. M. Slagle, Presbytery of Asheville.

Elder M. E. Gilmore, Presbytery of Forth Worth.

Elder S. C. Goggin, Presbytery of Roanoke.

Elder E. W. Sydenstricker, Presbytery of Greenbrier.

Rev. J. F. Hardie, Presbytery of Central Texas.

Rev. I. C. H. Champney, D. D., Presbytery of Central Alabama.

Rev. T. K. Young, Presbytery of Montgomery.

Rev. J. E. Ward, Presbytery of Macon.

Rev. John Goff, Presbytery of Meridian.

Rev. S. K. Phillips, Presbytery of Albemarle.

The Assembly then adjourned with prayer until 9:00 a. m. to-morrow.

# Third Day

# MORNING SESSION.

Saturday, May 22, 1915.

The Assembly met at 9:00 a. m., after devotional exercises, conducted by Rev. Jasper K. Smith, D. D.

The minutes of yesterday's sessions were read and approved.

Greetings were received from the Reformed Church in America.

and referred to the Committee on Foreign Correspondence.

Overture number 75, from the Presbytery of Ebenezer, touching our relations with the Presbyterian Church U. S. A., was referred to the Standing Committee on Bills and Overtures.

Overture number 76, from the First Presbyterian Church of Wilmington, N. C., concerning the holding of entertainments in the church building, was referred to the Committee on Bills and Overtures.

The report of the Trustees of the General Assembly was read and

referred to the Committee on Audits.

The report of the Treasurer of the Assembly, Rev. T. H. Law, D. D., together with a statement concerning the finances of the Assembly, was referred to the Committee on Audits.

The Standing Committee on Christian Education and Ministerial

Relief was permitted to meet during the sessions of the Assembly.

Nominations from the Synods of members for the Permanent Committee on Systematic Beneficence were referred to the Standing Committee on this subject.

The Moderator appointed the following select Committee to tabulate the answers to the overtures sent down by the last Assembly: T. K. Young, J. E. Ward, S. K. Phillips, W. M. Hamner, M. E. Gilmore.

It was made the order for Tuesday, 8:00 p. m., to hear the report of the Standing Committee on Publication and Sabbath School Work, and to have a memorial service of the late Rev. A. L. Phillips, D. D.

It was made the order for 10:00 a. m. Wednesday to hear the report of the Standing Committee on Foreign Missions, and at 8:00 p. m. to hold a popular meeting in the interest of Foreign Missions.

The Committee on Bills and Overtures made a partial report,

which was adopted, and is as follows:

PARTIAL REPORT OF COMMITTEE ON BILLS AND OVERTURES.

In response to the memorials from the Presbyteries of Washburn and New Orleans (numbers 23 and 73), we recommend that this General Assembly memorialize the General Assembly of the Presbyterian Church in the United States of America as follows:

To the Venerable General Assembly of the Presbyterian Church in the United States of America, in Session at Rochester, N. Y.:

DEAR BRETHREN:—Overtures have reached us from two of our Presbyteries in the South complaining of breaches of comity on the part of Presbyteries subject to your jurisdiction. Rev. George Summey, D. D., of the

Presbytery of New Orleans, a Presbytery under our jurisdiction, is commissioned to lay the facts before your venerable body. While passing no judgment on the merits of these complaints, we bespeak for him your patient hearing, as we are exceedingly anxious that the relations of comity existing between the two Assemblies should not be disturbed by any action of the lower courts.

In response to Overtures 1-10a we recommend that the following action be taken, to wit:

- I. That the Synod desired be and is hereby erected, and shall consist of the Presbyteries of Knoxville and Holston, of the Synod of Tennessee; the Presbytery of Asheville, of the Synod of North Carolina; the Presbytery of Abingdon, of the Synod of Virginia (provided the Presbytery shall so elect at the fall meeting); the churches of the Counties of Mitchell, Avery, Wautauga, and Yancey, of the Synod of North Carolina; and such sections of the Presbyteries of Transylvania, West Lexington, and Ebenezer, of the Synod of Kentucky, as may be agreed upon by the Presbyteries themselves and the Synod of Kentucky.
- 2. That this new Synod be named the Synod of Appalachia, and is directed to meet for organization in the First Presbyterian Church, Bristol, Tenn., the first Tuesday in November, 1915, at 7:30 p. m.
- 3. That Rev. R. F. Campbell, D. D., be appointed to preach the opening sermon and preside until the organization of the Synod is effected, and that Rev. Geo. O. Bachman be appointed Stated Clerk and Treasurer pro tem.
- 4. That the present Synodical assessments in force in the respective Presbyteries be continued in the Synod until the Synod itself shall determine otherwise, and shall be paid to the Treasurer by October 1, 1915.
- 5. That in case there are at present arrangements for a Synodical traveling fund, the same shall be continued in force until the Synod shall formulate its own plans with reference to this matter.
- 6. That in order that the Synod may begin its work full-fledged, the following temporary committees are hereby named, which shall hold office until their successors are elected:
  - a. That Rev. LeRoy G. Henderson, D. D., Rev. J. C. Cowan, D. D., and Ruling Elder John M. Allen constitute the Temporary Committee on Foreign Missions.
  - b. That Rev. E. L. Siler, Rev. A. M. McLauchlin, and Ruling Elder I. J. Archer constitute the Temporary Committee on Christian Education and Ministerial Relief.
  - c. That Rev. C. C. Carson, D. D., Rev. J. G. McFerrin, D. D., and Ruling Elder E. W. King constitute the Temporary Committee on Home Missions (including Assembly and Presbyterial Home Missions).
  - d. That Rev. Gilbert Glass, Rev. J. P. Hall, and Ruling Elder J. Fred Johnson constitute the Temporary Committee on Publication and Sabbath School Work.
  - E. That Rev. T. S. McCallie, Rev. C. R. Hyde, and Ruling Elder W. N. Jones constitute the Temporary Committee on Systematic Beneficence.
  - f. That Rev. J. B. Bittinger, Rev. Lynn R. Walker, D. D., and Ruling Elder J. N. Fisher constitute the Temporary Committee on the Narrative of the State of Religion.

- g. That Rev. W. T. Thompson, Jr., Rev. J. L. Bachman, D. D., and Ruling Elder John A. Caldwell constitute the Temporary Committee on Schools and Colleges.
- 7. That the Stated Clerks of the respective Presbyteries which shall compose the Synod of Appalachia be directed to send to the chairmen of the above mentioned committees all Presbyterial reports relating to their respective causes not later than October 1, 1915.

JOHN F. CANNON, Chairman.

The following resolution concerning the Appalachian Synod was adopted:

## GREETINGS.

That this Assembly appoint the Moderator, Dr. W. McF. Alexander, to convey in person the greetings of the Assembly to the new Synod.

That the Assembly appoint Rev. A. A. McGeachy, D. D., principal, Rev. Melton Clark, D. D., alternate, from the Synod of North Carolina; Rev. James I. Vance, D. D., principal, Rev. A. S. Johnson, D. D., alternate, from the Synod of Tennessee; Rev. F. T. McFaden, D. D., principal, and Rev. W. J. McMillan, D. D., alternate, from the Synod of Virginia; Rev. Henry H. Sweets, D. D., principal, and Rev. J. T. Thomas, D. D., alternate, from the Synod of Kentucky; Rev. Homer McMillan, D. D., of the Assembly's Executive Committee of Home Missions, and Rev. J. W. Tyler, D. D., representatives of the Assembly's Mountain Work, and Rev. G. G. Sydnor, D. D., from the Synod of Georgia, to bear greetings to the new Synod.

That the Moderator now lead in prayer for the blessing of God upon the Synod of Appalachia.

CHARLES C. CARSON.

Rev. Chas. S. MacFarland, General Secretary of the Federal Council, was introduced and addressed the Assembly. The address was referred to the Standing Committee on Foreign Correspondence.

The report of the Permanent Committee on Systematic Beneficence was read to the Assembly by the Secretary of the Committee, Rev. R. E. Vinson, D. D. The report was referred to the Standing Committee on Systematic Beneficence, except those portions which relate to the various Executive Committees, which were referred, respectively, to the Committees on these causes.

The privileges of the floor were granted to Rev. R. E. Vinson, D. D., and Rev. J. I. Vance, D. D., in connection with the consideration of this report

The report of the Campaign Committee on Stewardship was presented and referred to the Standing Committee on Systematic Beneficence.

Elders O. P. Torrance, Presbytery of Upper Missouri, and F. J. Eversole, Presbytery of West Lexington, were enrolled.

The report of the Council of Reformed Churches in America was referred to the Standing Committee Council of Reformed Churches.

A communication was read from the Mountain Retreat Association and referred to the Standing Committee of Christian Education and Ministerial Relief.

Rev. R. C. Anderson, President of the Mountain Retreat Associa-

tion, then addressed the Assembly for ten minutes.

The report of the Ad-Interim Committee on the proposition of the Mountain Retreat Association was taken from the docket and referred to the Standing Committee on Christian Education and Ministerial Relief.

Rev. John Goff was added to the Committee on the Records of the Synod of Alabama.

The report of the Western Section of the Pan-Presbyterian Alliance was referred to the Committee on Foreign Correspondence.

A partial report of the Standing Committee on Christian Education and Ministerial Relief was presented and adopted as follows:

# PARTIAL REPORT ON CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.

Your Standing Committee on Christian Education and Ministerial Relief beg to make the following partial report:

With reference to the overture (number 46) from the Synod of Virginia, requesting that the Assembly return certain property in Fredericksburg, Va., and money received from the Board of Directors of the Female Orphan Asylum of Fredericksburg, Va., to said Directors,

I. Inasmuch as the following assurances have been given:

"We, the remaining members of the Board of Directors and Managers of the said Orphan Asylum, hereby give the Assembly full assurance that the money and property will be legally administered and the Assembly will be fully absolved from any and all responsibility therefor and for any other obligations arising from the Assembly's connection with the Home and School at Fredericksburg.

"And we further assure the Assembly that this adjustment of the affairs of the Home and School is satisfactory to us, to our Church, and to this community.

(Signed) "Mrs. M. E. Eckenrode, Treasurer.

"Mrs. Geo. H. Chewing, Secretary.

"Mrs. L. A. CARMICHAEL.

"T. M. FLEMING.

"E. M. CRUTCHFIELD.

"MISS HELEN H. HOWISON.

"MISS REBECCA SMITH, by H. J. H.

"Mrs. Irene McDowell.

"Mrs. S. I. Forbes.

"Mrs. Mary H. Beale.

"We, the Session of the Presbyterian Church at Fredericksburg, Va., hereby endorse the above action as taken by remaining members of the Board of Directors and Managers of the Female Orphan Asylum.

(Signed) "ROBERT CAMPBELL GILMORE, Moderator.

"Attest:

(Signed) "S. G. Howison, Clerk of Session.

"Done by the Session this 13th day of March, 1915."

A brief history of the Assembly's Home and School may be found in the

Appendix of the report of the Executive Committee on Christian Education and Ministerial Relief.

2. And inasmuch as the following action has been taken by the Executive Committee: "That in view of the circumstances connected with the Assembly's Home and School, it will be well for the General Assembly to grant the request of the remaining members, 'the Directors and Managers of the Female Orphan Asylum,'" which has been endorsed by the Synod of Virginia, and return said building and funds on the conditions mentioned above,

#### We recommend as follows:

- 1. That the General Assembly return the property commonly known as "Smithsonia," in a legal manner, to trustees who may be appointed at the request of the said Directors and Session of Fredericksburg Church.
- 2. That all other real and personal property in Fredericksburg, Va., belonging to the Assembly be sold as soon as practicable by the Executive Committee of Christian Education and Ministerial Relief, and the proceeds of said sale be used as follows:
  - (1) To discharge any and all debts which appear against said property.
- (2) If any money remain after said debts are paid, to return to said Trustees money originally received by the Assembly, amounting to about \$10,000.00, or so much of that amount as may be realized from said sale.
- (3) Any money that may remain after the above provisions, shall be used by the Executive Committee of Christian Education and Ministerial Relief for Ministerial Relief, inasmuch as the work of the Home and School has been declared by the Assembly to be virtually the same as that of Ministerial Relief.

  W. N. Scott, Chairman.

The Ad-Interim Committee on the Training School for Lay Workers presented a report, which was referred to the Standing Commitee on Christian Education and Ministerial Relief.

Recess was then taken until 8:00 p. m.

# EVENING SESSION.

8:00 p. m.

The Assembly met after devotional exercises of fifteen minutes. The program for the evening was then taken up, Rev. S. L. Morris, D. D., presiding.

The following letter was received from President Woodrow Wilson:

THE WHITE HOUSE,
WASHINGTON, May 21, 1915.

My dear Dr. Alexander:

The President has asked me to acknowledge the receipt of your very kind message of May 20th, and to thank you warmly for it. He desires me to assure you and the members of the General Assembly of the Presbyterian

Church in the United States that he deeply appreciates this expression of confidence and support.

Sincerely yours,

J. H. TUMULTY, Secretary to the President.

Rev. W. McF. Alexander,

Moderator General Assembly,

Presbyterian Church in the United States,

Newport News, Va.

The Assembly then took up the program for the evening, and the Rev. J. Wilbur Chapman, D. D., delivered an address upon "A New Day Ahead for Evangelism."

The Assembly then adjourned with prayer until Monday morning at 9:00 o'clock.

# Fourth Day

# MORNING SESSION.

Monday, May 24, 1915.

The Assembly met after devotional exercises conducted by Rev. Wm. Cumming, D. D.

The minutes of Saturday's sessions were read and approved.

The Stated Clerk announced that the following Commissioners had been enrolled: Elder H. Bradley Davidson, Presbytery of Potomac; Elder O. M. Wade, Presbytery of Macon.

# FOREIGN CORRESPONDENCE.

The Standing Committee on Foreign Correspondence made the following partial report, which was adopted:

The Committee on Foreign Correspondence make the following partial report:

I. We recommend the following message be sent to the General Assembly of the Presbyterian Church U. S. A., now in session at Rochester, N. Y.:

"The General Assembly of the Presbyterian Church U. S., now in session at Newport News, Va., sends fraternal greetings. See Phil. 4:19-21:

- "19. But my God shall supply all your need according to His riches in glory by Christ Jesus.
- "20. Now unto God and our Father be glory for ever and ever. Amen.
- "21. Salute every saint in Christ Jesus. The brethren which are with me greet you."

We recommend that the following message be sent to the General Assembly of the United Presbyterian Church, now in session at Loveland, Colorado:

"The General Assembly of the Presbyterian Church U. S., now in session at Newport News, Virginia, sends fraternal greetings. See Gal. 1:3-5:

"Grace be to you, and peace from God the Father, and from our Lord Jesus Christ, who gave Himself for our sins, that He might deliver us from this present evil world, according to the will of God and our Father. To whom be glory forever and ever. Amen."

2. In view of a letter from Rev. W. W. Moore, D. D., of our Union Theological Seminary, regarding the Rev. Stuart L. Roussel, of Paris, an accredited delegate of the National Union of the Evangelical Reformed Churches of France, we recommend that Mr. Roussel be heard by the Assembly in an address of thirty minutes.

WILLIAM CROWE, Chairman.

Rev. Sidney L. Gulick, representative on International Relations Federal Council of the Churches of Christ in America, was introduced and addressed the Assembly. The address was referred to the Committee on Foreign Correspondence.

The following resolution of appreciation and thanks to Dr. J. W. Chapman was adopted by a rising vote:

Whereas, the Rev. J. Wilbur Chapman, D. D., of New York, has rendered this meeting of the General Assembly of the Presbyterian Church in the U. S. invaluable assistance and inspiration by his addresses on Evangelism, and by his evangelistic sermons, be it, therefore,

Resolved, That this Assembly express to Dr. Chapman its deep appreciation and sincere thanks for his most helpful, efficient and inspiring services;

And that the Assembly also record its real enjoyment and appreciation of the splendid music furnished by Mr. Charles M. Alexander and his assistants during the special services conducted by Dr. Chapman;

And we pray that God's power and blessing may rest upon them and their work wherever they may go.

The Standing Committee on Judical Business made the following report, which was adopted:

# REPORT OF THE JUDICIAL COMMITTEE.

Your Committee, having examined the appeal of Rev. Lloyd B. Field against the Synod of Arkansas, together with all papers pertaining thereto, reports as follows:

- I. That we find the appeal to be drawn in regular form, and recommend that it be heard by a Judicial Commission composed of fourteen teaching and thirteen ruling elders, and that this Commission be permitted to meet during the sessions of the Assembly.
- 2. That the cause be heard as prescribed in Paragraph 261, Book of Church Order.
- 3. There has also been referred to us an overture from the Presbytery of Pine Bluff; and, as this is a plea for a certain decision in this judical case, we recommend that it be referred to the Judicial Commission to be appointed.

Respectfully submitted,

E. C. MURRAY. Chairman.

A communication from the Lord's Day League was referred to the Standing Committee on Sabbath and Family Religion.

The records of the Synod of Virginia were approved.

It was made the first order of the day for tomorrow morning to hear the reports of the Committees on Synodical Records.

The report of the Ad-Interim Committee on Christian Education was referred to the Standing Committee on Christian Education and Ministerial Relief.

The Moderator appointed the following as a Commission to try the case of the appeal of Lloyd B. Field from a decision of the Synod of Arkansas:

## JUDICIAL COMMISSION.

Ministers.—Dr. F. T. McFaden, D. K. Walthall, D. P. McGeachy, E. C. Murray, J. W. Stagg, E. H. Lyle, C. H. Rogers, F. A. Drennan, I. S. Anderson, R. S. Boyd, G. T. Storey, C. L. Altfather, H. S. Bradshaw, W. R. Anderson.

Elders.—Dr. M. E. Gilmore, Fred S. Robbins, W. E. Bingham, J. S. Mc-Cutchan, R. B. Caldwell, Hugh Davidson, J. A. Patterson, E. W. Sydenstricker, James Whittet, John M. Adair, F. B. Offutt, A. D. McGill, Judge H. A. Watkins.

The Moderator made the following assignments of members who had come since the opening of the Assembly:

- J. E. Ward-Publication and Sabbath Schools.
- O. M. Wade-Christian Education and Ministerial Relief.
- H. B. Davidson-Christian Education and Ministerial Relief.
- W. M. Denton-Foreign Missions.
- S. C. Goggin—Foreign Missions.
- F. J. Eversole—Bills and Overtures.

John Goff-Foreign Missions.

- S. K. Phillips-Theological Seminaries.
- T. M. Slagle-Church Societies.
- T. K. Young-Sabbath and Family Religion.

Rev. Alva Hardie, fraternal delegate from the General Assembly of the Presbyterian Church of Brazil, was introduced, and presented greetings from that body to this Assembly. His address was referred to the Committee on Foreign Missions.

# BILLS AND OVERTURES.

The Committee on Bills and Overtures made the following partial report, which was adopted:

Overture number 27, from the Presbytery of Holston, concerning the proper procedure in the transfer of a church and its property to another denomination.

Answer: The Presbytery should authorize its Stated Clerk to furnish a letter of transfer to the church as a congregation; the transfer of the church property should be in accordance with State laws.

Overture number 75, from the Home Mission Committee of the Presbytery of Ebenezer, touching membership of a minister in two Presbyteries.

Answer: | The form of government of the Presbyterian Church in the United States makes it impossible that a minister, officer, or church be under the jurisdiction of more than one ecclesiastical court of the same grade.

Overture number 20, from the Presbytery of Suwanee, on reception of members not presenting certificates of dismission.

Answer: Only those who come before the Session and are examined as to their faith in Christ should be recorded as received on examination; all others should be recorded as received by certificate.

Overture number 18, from Rev. W. H. Mills through the Synod of South Carolina, asking for an amendment of Parliamentary Rule 28—"Of the Question."

Answer: The overture is denied.

Overture number 17, from the Synod of Virginia, concerning the action of the Kansas City Assembly touching amendment of the Federal Constitution.

Answer: In compliance with the request of the Synod of Virginia, its protest is admitted to record in the Minutes of this Assembly.

In connection with this action, the General Assembly, while heartily concurring in the views expressed by the Synod concerning the "sin of intemperance and the evils of the liquor business," does solemnly declare its unfaltering allegiance to the principle contended for in the protest, holding to a strict construction of the language of the Confession (Chapter 31, paragraph 4), and it earnestly deprecates any violation of the principle on the part of any courts of the Church.

John F. Cannon, Chairman.

The protest is as follows:

Resolved, That this Synod regard with strong disapproval the action of the Assembly in answer to a communication from the W. C. T. U. touching National Constitutional Prohibition, p. 71.

While we most heartily approve of the strongest deliverance that the Assembly could possibly make versus the sin of intemperance and the evils of the liquor business, we believe that this deliverance, and all such deliverances as advise us as citizens how we should vote on any political question before the public, contravenes the vital principles upon which we have defended our existence as a separate denomination and as contrary to the Constitution of our Church, and as such we decline to accept said deliverance as representing our views of the relation of the Church to the civil government.

The Synod of Virginia hereby overtures the General Assembly to meet in Newport News, Va., to record this action of Synod upon its minutes as our protest against the action of the Kansas City Assembly touching the amending of the Federal Constitution. That action of the Kansas City Assembly was so serious a departure from the position on civil questions our Church had always held that it would be untrue to history to refuse to record our protest.

Mr. Charles M. Alexander was heard for ten minutes in the interest of the Pocket New Testament League.

Rev. Stuart L. Roussel, delegate from the Evangelical Reformed Churches of France, addressed the Assembly for thirty minutes. The address was referred to the Committee on Foreign Correspondence.

A protest from the Committee on Comity of the Synod of Texas was referred to the Committee on Bills and Overtures.

Recess was taken until 2:00 p. m.

## AFTERNOON SESSION.

2:00 p. m.

The Assembly met.

The records of the Synods of Texas, Arkansas, Missouri, Alabama, and South Carolina were approved.

The Assembly then took recess until 4:00 p. m.

4:00 p. m.

The Assembly met.

The records of the Synods of West Virginia, Louisiana, and Mississippi were approved. The records of the Synod of Tennessee were approved, with the exception that the records were not sent to the Assembly of 1914.

BILLS AND OVERTURES.

The Committee on Bills and Overtures made a partial report, which was adopted, as follows:

Overture number 28, from the Presbytery of West Hanover, touching the speaking or praying of women in public in mixed assemblies.

Answer: The Assembly appoints an Ad-Interim Committee of five to make a careful study of the teaching of the Scripture on the whole subject of woman's position in the Church and report to the next Assembly.

Overture number 76, from the Session of the First Presbyterian Church of Wilmington, N. C., concerning methods of raising money for religious purposes by Church Societies.

Answer: In the light of the facts recited by the Session of the First Church of Wilmington, N. C., their action seems to have been inconsistent with the advice of the Assembly in the deliverance referred to—"Minutes of the Assembly 1888, page 402."

In answer to the protest from the Committee on Comity of the Synod of Texas, concerning violations of the principles of comity adopted by the highest Judicatories of the Church,

We recommend that this protest be referred to the Council of Reformed Churches in America holding the Presbyterian System.

JOHN F. CANNON, Chairman.

Recess was then taken until 8:00 p. m.

# EVENING SESSION.

8:00 p. m.

The Assembly met after devotional exercises and heard an address by Dr. W. T. Ellis for thirty minutes on Rev. Wm. A. Sunday, D. D., and his recent evangelistic work in Philadelphia.

D. D., and his recent evangelistic work in Philadelphia.

The report of the Standing Committee on Christian Education and Ministerial Relief was taken up and adopted, and is as follows:

# REPORT OF COMMITTEE ON CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.

Your Standing Committee on Christian Education and Ministerial Relief respectfully make the following report:

The following papers have been placed in our hands: The Minutes of the Executive Committee; the printed Annual Report of the Executive Committee; the Report of the Ad-Interim Committee on Education; the Report of the Ad-Interim Committee on a School at Montreat; the Report of the Mountain Retreat Association; Section III of the Report of the Permanent Committee on Systematic Beneficence; the Report of the Assembly's Training School for Lay Workers; and Overtures 46 and 62. To these papers we have given careful consideration.

Home and School.—A partial report was made Saturday, dealing with Overture number 46, concerning the Home and School.

Minutes.—We commend the Executive Committee for the accuracy and fullness of their Minutes.

Annual Report.—We find the Annual Report of the Executive Committee a careful statement of the facts and the needs of this work of our Church. We note the following facts:

- I. Our Church needs 200 additional ministers.
- 2. Our Presbyteries report 470 candidates, of whom 64 graduated from the seminaries this year.
  - 3. The Relief Fund gave aid last year to 231 homes.
- 4. The Student's Loan Fund, since its establishment in 1911, has enabled 63 young men and 43 young women to secure a higher education in Presbyterian colleges.
- 5. There was an increase of \$6,363.09 over the previous year in receipts from all sources, for all of which we record our gratitude to God.
- I. We recommend that the Assembly adopt all of that portion of the report of the Ad-Interim Committee on Education which is entitled "Presbyterian Educational Institutions," and is as follows:

## I. CHURCH CONNECTION.

To have the report of our Committee in the most convenient form for the General Assembly, we publish below the parts that were adopted last year. All changes or additions in Sections 1 and 2 are printed in italics.

- 1. Those schools, colleges, and universities whose charters or constitutions require that at least two-thirds of their trustees shall be elected, nominated, or ratified by some court or courts of the Presbyterian Church in the U. S.; whose presidents or principals are members of the said Church; all the members of whose faculties are members of some evangelical Church, a majority being members of some Presbyterian Church; and which require a course in the Bible, shall be classed as Southern Presbyterian institutions.
- 2. Those schools, colleges, and universities whose charters or constitutions require that at least two-thirds of their trustees shall be elected, nominated, or ratified jointly by a court or courts of the Presbyterian Church in the U. S., together with a court or courts of other Reformed Churches holding the Presbyterian system of doctrine, at least one-half of such trustees being elected, nominated, or ratified by a court or courts of the Presbyterian Church in the U. S.; whose presidents or principals are members of some one of the bodies mentioned above; all the members of whose faculties are members of some evangelical Church, a majority being Presbyterian; and which require a course in the Bible, shall be classed as joint Presbyterian institutions.

- 3. Those schools, colleges, and universities whose charters or constitutions require that a majority of their trustees shall be members of the Presbyterian Church in the U. S.; or a majority of whose trustees are elected, nominated, or ratified by some court or courts of the Presbyterian Church in the U. S.; whose presidents or principals are members of the said Church; all the members of whose faculties are members of some evangelical Church, a majority being Presbyterian; and which require a course in the Bible, may be classed as affiliated Presbyterian institutions, if they so desire.
- 4. Those theological seminaries which are approved by and report to the General Assembly of the Presbyterian Church in the U. S. shall be classed as Presbyterian Theological Seminaries.

#### 2. STANDARDIZING.

# I. A Presbyterian College.

The following requirements for a Standard Presbyterian College have been adopted by the Assembly. (Changes suggested in italics.):

- 1. For entrance—14 units, unconditioned; 12 units, conditioned.
- 2. Faculty of at least six full professors, giving their entire time to college work; or such institutions as now have at least six full professors offering eighty-four hours per week of college work, provided that no teacher has more than eighteen hours a week of teaching.
  - 3. Four full years of college work in the liberal arts and sciences.
- 4. Its heads of departments must have the Baccalaureate degree and M. A. degree, or in lieu of the M. A. degree, proved (conspicuous) teaching ability.
- 5. Endowment—a minimum of \$100,000 of productive funds, or an annual income for maintenance of not less than \$12,000; exclusive of the cost of table board; with the understanding that this is to be increased within three years after these standards go into effect to \$200,000, or an annual income for maintenance of not less than \$15,000.
- 6. A working library of 5,000 volumes, and laboratory equipment sufficient for two years of college work in Chemistry, Physics, and Biology.
- 7. It must require for graduation not less than the equivalent of two (three) years of biblical instruction of two hours a week each, institutions not having more being urged to increase to the equivalent of three years of two hours a week each as soon as possible.
- 8. It must have only such professors and teachers as are members in good and regular standing in some evangelical Church, a majority of whom (ordinarily they) shall be members of the Presbyterian Church. Nothing contrary to the doctrines of the Presbyterian Church shall be taught.
  - 9. The above standards to go into effect, September, 1916.

After September, 1917, no Church college except standard colleges, as above defined, shall confer degrees.

## II. A Presbyterian Preparatory School.

Definition of a Standard Presbyterian College Preparatory School:

- 1. It must give at least 14 units of preparatory work, according to the rating of the State high school inspectors or similar officials.
  - 2. It shall, of course, give no degrees.

- 3. It shall give systematic biblical instruction during each of the four years.
- 4. The principal shall be a member of the Presbyterian Church in good and regular standing, and the teachers shall be members of some evangelical Church.

# III. A Presbyterian Junior College.

- As to Standardizing a Junior College, we recommend the following requirements:
- I. A Junior College shall be an institution, the last two years of whose work shall correspond to the first two years of the Standard College, and whose requirements for admission to this department of its work shall be the same as that of the Standard College.
- 2. Faculty of at least six teachers giving not less than half their entire time to the college work.
- 3. Its heads of departments must have the Baccalaureate degree, or, in lieu of the Baccalaureate degree, proved teaching ability.
- 4. Endowment—a minimum of \$35,000 of productive funds, or an annual income for maintenance of not less than \$5,000, exclusive of the cost of table board.
- 5. A working library of 1,000 volumes, and laboratory equipment sufficient for one year of college work in any two of the three sciences: Chemistry, Physics, and Biology.
- 6. It must require for graduation not less than the equivalent of two years of biblical instruction of two hours a week each.
- 7. It must have only such professors and teachers as are members in good and regular standing in some evangelical Church, a majority of whom shall be members of the Presbyterian Church. Nothing contrary to the doctrines of the Presbyterian Church shall be taught.
  - 8. The above standards to go into effect September, 1916.

# 3. UNCLASSIFIED SCHOOLS.

That all schools doing at least one year additional to the work of the Standard Preparatory School, and not otherwise classified, shall be classified under the general head of Collegiate Institute; and all schools doing less work than is done by the Standard Preparatory School shall be classified as Elementary Schools.

## 4. Names of Presbyterian Institutions.

We recommend that the General Assembly be asked to urge that only colleges and junior colleges, as defined by the Assembly, shall use the word "college" as part of their titles; that no colleges or junior colleges shall use the word "university" as part of their titles; that any institutions not now conforming to these regulations be urged as soon as possible to conform thereto; that the Executive Committee of Home Missions be directed to use its influence and authority to accomplish this end in the case of any of our educational institutions under the care of the Committee.

## 5. A PRESBYTERIAN UNIVERSITY.

1. That in reply to the request of Dr. Thornwell Jacobs, of Atlanta, that this Committee make certain recommendations to the General Assembly regard-

ing a Presbyterian University, your Committee having recommended in this report that the Assembly suggest the Synod as the educational unit of our Church, we therefore now recommend that the matter of a university be left to the Synods for their action.

#### 6. Financial Problems.

- 1. That the Assembly impress upon the entire membership of our Church their financial responsibility to our educational institutions.
- 2. That the Assembly urge that, in addition to student fees, all our educational institutions seek to secure adequate endowment and annual offerings from our churches.
  - 3. That the Synod be the educational unit.
- 4. That our educational institutions be placed on the budget of the Synods and Presbyteries, the method to be left to them.
- 5. That all future canvasses for endowment and equipment funds be joint canvasses, including all educational institutions of the Synod, instead of separate canvasses.
- 6. The Ad-Interim Committee thoroughly endorses the plan of the Executive Committee of Christian Education and Ministerial Relief to begin at once a Church-wide campaign for increasing the resources of our educational institutions, and asks that the Assembly also approve this plan.
- II. That the portion of the report of the Ad-Interim Committees on Education entitled "Related Matters" be amended and adopted as follows:

#### RELATED MATTERS.

## I. Loan and Scholarship Funds.

- 1. That aid to students, from all sources, as far as possible, be made as a loan and not as a grant.
- 2. That in case of candidates for the ministry the General Assembly adopt as its sole policy the plan of furnishing aid to candidates on the basis of a loan, to be repaid either in money or in service to the Church.
- 3. In answer to the Overture from the Presbytery of Dallas, asking that all aid to candidates for the ministry be on the basis of a loan, we recommend an affirmative answer, providing that the minimum salary for a minister before he shall be expected to pay the loan in money shall be \$1,000, and that for every year in which a minister shall serve the Church for less than \$1,000 he be created with the difference between his salary and \$1,000 on the amount loaned him as a candidate until the loan is repaid.
- 4. That discretion as to the cancellation of notes in extraordinary cases be given the Executive Committee of Christian Education and Ministerial Relief in conference with the Presbyterial Committees.

# II. Organization.

I. That the General Assembly be requested to appoint a *Permanent Advisory Committee* (with alternates) to the Executive Committee on Christian Education and Ministerial Relief, with the Executive Secretary as Chairman, to consider and report to the Executive Committee all matters pertaining to the educational work of our Church; that said Committee be appointed in the first instance for a term of one year by the Assembly, and consist of sixteen members, one from each Synod; that thereafter each Synod be requested to nom-

inate to the Assembly two men from whom their representatives may be selected; that the members from the first five Synods in alphabetical order be appointed for a term of one year, from the next five Synods for a term of two years, and from the last six Synods for a term of three years, and on the expiration of these terms all members shall be appointed for a full term of three years.

2. We nominate the following:

Principals.	Alternates.
H. H. Sweets, Chairman	J. M. Spencer
E. D. McDougall	H. W. Dubose
J. P. Robertson	John Van Lear
C. C. Carson	L. R. Walker
L. Ross Lynn	J. G. Venable
F. H. Gaines	J. K. Coit
W. McF. Alexander	D. F. Wilkinson
M. E. Melvin	T. W. Raymond
D. S. Gage	John J. Rice
H. T. Graham	W. M. Hunter
D. P. McGeachy	H. B. Moore
W. B. Morrison	J. M. Clarke
W. J. Martin	C. G. Vardell
D. M. Douglas	
Wm. Dinwiddie	J. R. Dobyns
T. S. Clyce	

- 3. That this Advisory Committee shall meet at least once a year, and further at the call of the Executive Committee.
- 4. That the expenses of the Advisory Committee be met by the Executive Committee of Christian Education and Ministerial Relief.
- 5. That the Assembly be requested to urge each Synod to co-ordinate and articulate the educational work within its bounds as soon as possible.
- 6. That the General Assembly heartily approve the action of the Ad-Interim Committee, working together with the Educational Conference, in organizing the Presbyterian Educational Association of the South.

#### OVERTURE OF PRESBYTERY OF NASHVILLE.

That the facts called for in Overture number 43, from Nashville Presbytery, will be found in the book already compiled by the Executive Committee, or in the files of the office.

We further recommend:

- r. That the Minutes of the Executive Committee be approved, and that the Assembly most heartily thank our Committee and Executive Secretary for their splendid work.
- 2. That the Executive Committee be directed to include among its beneficiaries not only accepted candidates for our Foreign Mission work, but also candidates for special service in our Home Mission fields who have already received the equivalent of a high school training and have been endorsed by the Sessions of their churches and recommended by the Presbyterial Committees of Education.

- 3. That the Executive Committee continue its visitation of the colleges in the most efficient way.
- 4. That while rejoicing in the prosperity of the work of Ministerial Relief which has resulted in largely increasing the amounts given the needy veterans and widows and orphans of our deceased ministers, the General Assembly call upon the Church to provide more adequately for their needs.
- 5. That the General Assembly again call upon the churches to increase the Endowment Fund for Ministerial Relief to at least half a million dollars as soon as possible.
- 6. That the Assembly endorse the Executive Committee's purpose to put into more general use the Annuity Plan.
- 7. That the Assembly call upon the churches, Presbyteries, and Synods to unite with the other bodies represented in the Council of the Church Boards of Education in a celebration in 1917 of the four hundredth anniversary of the Protestant Reformation, seeking thereby to infuse new life into our own educational institutions and to improve and Christianize as far as possible all the educational institutions of our land.
- 8. That the Assembly set apart the last Sunday in February as a day of Special Prayer for the Schools and Colleges and the youth gathered in them, and that the preceding Thursday be set apart as a Day of Prayer to be observed by the Women's Auxiliaries, and that the whole preceding week be observed in our homes and as far as possible in our educational institutions as a season of special prayer for the outpouring of God's Spirit on these institutions and the youth of our Church and our land and the world.
- 9. That the Executive Committee continue its study of the place and use of the Bible in the public schools, and of the care of Presbyterian youth in State institutions of learning.
- 10. That the Assembly call upon churches, societies, Sunday Schools, and individuals to increase the Student Loan Fund as rapidly as possible, to the end that a larger number of the boys and girls of our Church who come from homes of limited means may be enabled to receive the training afforded in our Presbyterian colleges.
- II. That the Assembly, having heard with pleasure the report of the President of the Mountain Retreat Association, and rejoicing in the prosperity of this institution, express to the Directors its earnest desire that every possible measure be taken to safeguard and preserve this institution for vital Christianity and the Church.
- 12. That the Assembly, in accordance with the findings of the Ad-Interim Committee on the establishment of a school at Montreat, refer this matter to the Synods, suggesting that, if it seems well to establish this school, the Synods which may co-operate be careful to safeguard their interests.
- 13. That the Assembly adopt the recommendations of the Permanent Committee on Systematic Beneficence, fixing \$168,000.00 as the minimum need for 1916-1917, and nominating Rev. W. W. Akers, Rev. J. T. Thomas, D. D., and Brainard Lemon as members of the Executive Committee for three years, and the election of Rev. Henry H. Sweets, D. D., as Executive Secretary for another term of three years.
  - 14. That overture number 62, concerning the use of undesignated funds,

be answered in the negative, inasmuch as it is deemed that the action of the Assembly of 1906 covers this matter.

- 15. That the Assembly, having heard with pleasure the report of the Board of Managers of the Assembly's Training School for Lay Workers,
  - (1) Approve the faculty and the curriculum of the School;
- (2) Ask that the charter be amended so as to provide that the General Assembly of the Presbyterian Church U. S. shall annually elect a Board of Twelve Managers for the term of one year, who shall serve until the election and acceptance of their duly qualified successors. In the event that this be contrary to the laws of Virginia, the Board of Managers is to have the power to nominate their own successors, and the selection of such persons so chosen to fill said vacancies shall be reported by said Board of Managers to the General Assembly of the Presbyterian Church U. S. for its approval and confirmation;
- (3) Ask pastors and Sessions to co-operate with the School in discovering students for the institution, in view of the fact that the School is an enterprise of the General Assembly and is equipped to take care of a large student body, and that its usefulness depends largely upon the number of students taking training therein;
- (4) The Executive Committee of Christian Education and Ministerial Relief invite churches, societies, and individuals to provide \$100.00 scholarships for the aid of those who have not sufficient funds to enter the School and who, with a slight aid, may become efficient workers in the Church;
- (5) Endorse the raising among the Sunday Schools and Young People's Societies of the Church an A. L. Phillips Memorial Fund of \$50,000 for the purposes of the School, to be raised and administered by the Board of Managers;
- (6) That the Assembly give authority to the Executive Committee of Christian Education and Ministerial Relief to place candidates for the Home Mission fields on the same basis as candidates for the Foreign Mission fields, so as to enable them to obtain a loan from the Funds of Education with which to prosecute their studies in the Training School.

WM. N. Scott, Chairman.

The Assembly then adjourned until 9:00 a.m. tomorrow, closing with prayer.

## Fifth Day

## MORNING SESSION.

TUESDAY, May 25, 1915.

The Assembly met at 9:00 a. m., after devotional exercises for fifteen minutes, conducted by Rev. D. W. Brannen, D. D.

The minutes of yesterday's sessions were read and approved.

The Committee on Foreign Correspondence made the following report, which was adopted:

#### FOREIGN CORRESPONDENCE.

The Committee on Foreign Correspondence would report that there have come into our hands the following papers:

- I. A letter of greetings from the General Synod of the Reformed Church in America, made at its session at Asbury Park, New Jersey, June, 1914, and signed by John A. Ingham. We recommend that Rev. W. N. Scott, D. D., be requested by the Assembly to respond to these greetings.
- 2. A letter informing our Assembly of the appointment of Rev. W. H. Hannum Commissioner from the Presbyterian Chuch in India to bear the greetings of that body to this, with the accompanying letter from Mr. Hannum regretting his inability to be present. Your Committee also acknowledges a communication from the Rev. Prof. Alberto Clot, of the Waldensian Church, who was commissioned to bear fraternal greetings to this Assembly, but who was prevented from being present. Your Committee would express its abiding interest in and prayer for these brethren in foreign lands, and would recommend that the Stated Clerk be requested to extend the fraternal greetings of our Assembly through Mr. Hannum and Dr. Clot to their respective Churches.
- 3. The Assembly has heard with pleasure the address of Rev. James I. Good, D. D., of the Reformed Church in the U. S., representing the Western Section of the Alliance of Reformed Churches, proposing the celebration of the five hundredth anniversary of the martyrdom of John Huss. Your Committee also has in hand the report of the Committee on Reformation Day, and recommends its adoption, to wit:

"In view of the fact that July 6th, 1915, will be the five hundredth anniversary of the martyrdom of John Huss, and in view of the fact that this anniversary will be engaging the attention of all Protestant Christendom at that time, and in view of the recommendation of the Continental Committee of the Western Section of the Reformed Churches holding the Presbyterian System that a 'Huss Service' be held by each pastor at his convenience on a Sunday near to July 6, 1915, your Committee would respectfully recommend that the Assembly authorize the celebration of Reformation Day this year on Sunday, July 4th, instead of the last Sunday in October, and appoint as the subject for that occasion 'Huss and the Hussites.'

"Your Committee would call attention to the fact that the Presbyterian Board of Publication has prepared an Order of Service for the occasion, containing, among other features, hymns of Huss and the Bohemian brethren.

"This order of service and other appropriate literature may be had from our Committee of Publication, Richmond, Va., and Texarkana, Ark.-Tex.

"Respectfully submitted,

"W. W. Moore, Chairman."

- 4. Your Committee recommends that the Assembly records its pleasure at hearing the address of the Rev. R. Dykes Shaw, of Edinburgh, General Secretary of the Council of Reformed Churches throughout the World holding the Presbyterian System. Its pleasure at hearing the address of Dr. Sidney L. Gulick, representative of the Federal Council, which address calls for no action. The Assembly also heard with pleasure the address of Rev. Stuart L. Roussel, of the Evangelical Reformed Churches of France, and would commend him and his cause to the churches for a sympathetic consideration.
- 5. The report of the Executive Commission of the Alliance of the Reformed Churches throughout the World holding the Presbyterian System,

Western Section, for the year ending March 31st, 1915, was placed in our hands. While the report (which will be found in the Appendix) is too lengthy to be incorporated herewith, we would indicate to the Assembly that it covers the field of Foreign Missions with the effect of the war thereupon. Special notice is drawn to the magnitude and importance and the urgency of winning our great continent for Christ. In the appeal for peace we quote the following: "We appeal to our fellow Christians to join with us in prayer and to study the things that make for peace," and again, "In view of this catastrophe, we appeal most earnestly to all the Churches connected with this Alliance to implore Almighty God to influence the warring nations so that a righteous peace may be speedily secured." We suggest that the Assembly be now led in prayer in accordance with this request. We recommend the continued interest of our Assembly in this Alliance.

6. The Assembly has heard with pleasure the Rev. Dr. Charles S. Mac-Farland, Secretary of the Federal Council of the Churches of Christ in America, and we have had placed in our hands certain communications, together with the annual report of the Council.

We recommend the celebration of the four hundredth anniversary of the Protestant Reformation on the 31st day of October, 1917, in commemoration of the nailing of the theses by Martin Luther on the door of the Castle Church, Wittenberg.

We commend to the Church for their favorable consideration and co-operation, as far as possible, the work of the Federal Council through its Commission on Church and Country Life, calling attention to their program for the thorough investigation of present conditions and for the most of their plans to improve or provide a remedy.

We also strongly commend the report on Family Life, on the Lax Relations of the Church and Home, and the report of the Commission on Sunday Observance.

While there are thus many things in the reports of the Council which we approve and heartily endorse, there are actions taken which so do violence to the historic and scriptural position of our Church that we can do naught else than decline to accept the responsibility for them and enter our protest. In some instances they are contrary to the doctrine of the separation of the Church and the State and the only proper attitude of approach which the Church has to the affairs of the State; in others they deal with matters that are wholly extraneous to the recognized mission of the Church on earth.

The note sounded for our forward movement in the Church is Evangelism. Is it not, then, of the greatest importance that we guard the pure evangel from accretions that may turn us aside from our great mission and dissipate our energies on the perishing things of time, when they should be concentrated on and consecrated to the mighty things of eternity?

Troublous times such as these caused that action in the Presbyterian Church which necessitated the birth of the Church South; should we not, then, most carefully guard against the age tendencies which are turning the forces of the Church into so many side channels and so weakening the force of her one supreme call to save men for time and eternity?

The matters which we would disavow are such as these:

Action concerning the European war:

"(P. 36.) The Federal Council hereby suggests to President Wilson and Secretary Bryan that they take steps at an early date to urge upon the governments of the world the need of a universal treaty, providing (1), (2), and (3), that the signatory powers agree to enforce the observance of the agreement upon the nation that transgresses the treaty by immediate military intervention."

"That steps be taken to secure similar action on the part of the Roman Catholic Church of the United States, appealing to the Pope, etc., to take similar action in the matter."

Again, "We express the hope that the Congress of the United States will give the several States of the Union the opportunity, according to the principles of our government, to vote for or against a constitutional prohibition amendment."

P. 127. Again, "The Country Church. \* \* \* There is no solution of the problem of the country church apart from the reorganization of rural business."

Topics of investigation and report: "Social Effects of Co-operation"; "Promotion of Material Property"; "Educational Betterment"; "Promotion of Independence and Self-Respect"; "Promotion of Democracy"; "Solution of the Trust Problem"; "Promotion of Political Efficiency."

In view of these facts, your Committee is forced to one of two conclusions: Either that this Assembly should now sever its relations with the Federal Council, or that we postpone action with the hope that the said Council may yet regard the principles for which our Church stands; and we recommend that action be deferred for one year.

Further, that the sum of \$311.00 be appropriated for the expenses of the Council, and that eleven delegates, with alternates, be appointed as requested for the General Council of 1917.

WM. Crowe, Chairman.

In accordance with a recommendation in this report, the Assembly was led in prayer for peace by Rev. A. A. Little, D. D.

It was made the first order of the day tomorrow morning to select the place of the next Assembly.

The Committee on Bills and Overtures made the following report, which was adopted:

#### BILLS AND OVERTURES.

Overture number 71, from Tuscaloosa Presbytery, asking an amendment of Paragraph 79, Book of Church Order, substituting once for twice a year as to meetings of Presbytery required.

Answer: Overture declined.

Overture number 24, from Greenbrier Presbytery, asking the appointment of an Ad-Interim Committee to make a revision of Book of Church Order.

Answer: Overture declined.

Overture number 29, from Dr. Robert Hill, touching topics for Week of Prayer.

Answer: Overture referred to the Executive Committee of Publication for such action as they deem wise.

Overture number 22, from Congaree Presbytery, asking an amendment to

Paragraph 129, Book of Church Order, in relation to probationers and candidates for licensure.

Answer: The Assembly sees no need for further definition or classification in Paragraphs 129 and 130, and therefore declines the overture.

Overture number 11, from Rev. H. R. McFadyen, touching the investment of Church funds.

Answer: The Assembly prefers that the investments of the funds of the Church be left in the hands of the Executive Committees having charge of them.

Overtures numbers 12, 13, 14, 15, and 16, from the Presbyteries of Concord, Transylvania, Macon, Louisville, and Fort Worth, asking the Assembly to designate the next Assembly as the Rural Church Assembly, and to appoint an Ad-Interim Committee to prepare a program for the occasion.

Answer: Without designating the next Assembly as a Country Church Assembly, this Assembly recommends that the dominant note of the Fifty-sixth Assembly be the Country Church, and appoints an Ad-Interim Committee to arrange a program for the occasion.

A declaration from Transylvania Presbytery, touching the action of the Kansas City Assembly, was read in compliance with the request of the Presbytery in open Assembly.

Overture number 19, from the Presbytery of Winchester, touching the classification of Church members.

Answer: 1. "Non-resident" and "Retired" are not the same.

- 2. "Retired members" are not to be counted in reporting the total membership.
- 3. The "total membership" is the basis on which to determine the number of Commissioners to the General Assembly.

JOHN F. CANNON, Chairman.

## PROTEST OF EL PASO PRESBYTERY.

Rev. George Summey, D. D., was clothed with authority to represent the Assembly in the case of the protest from the Presbytery of El Paso before the General Assembly of the Presbyterian Church U. S. A.

A protest from the Presbytery of New Orleans against being compelled to place the names of ministers alphabetically in the Minutes of the Assembly was transferred from the Standing Committee on Bills and Overtures to the Standing Committee on Publication and Sabbath School Work.

Rev. J. S. Lyons, D. D., was introduced to the Assembly. It was made the second order of the day tomorrow morning to hear Dr. Lyons in connection with the report of the Standing Committee on the Council of the Reformed Churches.

The Standing Committee on Home Missions made a report, which was considered seriatim and adopted as a whole, with the exception that item (d) under number 4 of recommendations was placed on the docket.

The following telegram of appreciation for the services of Rev.

J. W. Chapman, D. D., was adopted and ordered sent to the General Assembly of the Presbyterian Church in the U. S. A.:

Rev. William H. Roberts, D. D., Presbyterian General Assembly, Rochester, N. Y.:

The General Assembly of the Presbyterian Church U. S. wishes to express to the General Assembly of the Presbyterian Church U. S. A. its sincere appreciation of the services rendered by Rev. J. Wilbur Chapman, D. D. Four services were held under the direction of Dr. Chapman and Mr. Alexander, and they will ever be memorable for their spiritual power. We believe that the Presbyterian Church U. S. is entering upon a great spiritual revival. The services of Dr. Chapman and Mr. Alexander at Atlanta, Charlotte, and the General Assembly have made a contribution to this work of inestimable value.

W. McF. Alexander, Moderator.

Recess was then taken until 8:00 p. m.

## EVENING SESSION.

8:00 p. m.

The Assembly met after devotional exercises, conducted by Rev. R. F. Campbell, D. D.

The Moderator announced the following Ad-Interim Committee on the subject of Woman's Position in the Church: Rev. J. F. Cannon, D. D., Rev. James I. Vance, D. D., Rev. A. M. Fraser, D. D., Rev. R. F. Campbell, D. D., Wm. Dinwiddie, LL. D.

The report of the Standing Committee on Publication and Sabbath School Work was read.

The following telegram was received from the Presbyterian Church U. S. A.:

ROCHESTER, N. Y., May 25, 1915.

General Assembly of the Presbyterian Church, Newport News, Va.:

The General Assembly of the Presbyterian Church, in session at Rochester, N. Y., most cordially reciprocates your fraternal greetings. We are one in Christ Jesus.

J. Ross Stevenson, Moderator.

WILLIAM H. ROBERTS, Stated Clerk.

Overture number 61, from the Presbytery of Central Mississippi, was taken from the Standing Committee on Systematic Beneficence and placed in the hands of the Committee on Bills and Overtures.

## MEMORIAL SERVICE.

The Assembly then entered upon a memorial service of the late Rev. A. L. Phillips, D. D. Addresses were delivered by Mr. R. E. Magill and Rev. F. T. McFaden, D. D. Short addresses were made by members of the Assembly. The Assembly was then led in prayer by Rev. D. H. Ogden, D. D.

The report of the Standing Committee on Publication and Sabbath Schools was then taken up, considered seriatim, amended and adopted,

and is as follows:

# REPORT OF THE STANDING COMMITTEE ON PUBLICATION AND SABBATH SCHOOL WORK.

Your Committee would report that there have been placed in our hands, 1st, the minutes of the Executive Committee of Publication and Sabbath School Work; 2nd, reports on Sabbath Schools from eighty-four Presbyteries; 3rd, the Annual Report of the Executive Committee of Publication and Sabbath School Work; 4th, fourteen overtures from Presbyteries and individuals and a protest from the Presbytery of New Orleans.

We have examined the minutes of the Committee, and find them accurately and neatly kept; but, being in loose leaf form, we recommend to the Committee that the pages be numbered consecutively for a year, and that each page have in script the year and the initials of the Secretary.

We herewith present the statistical tables. (See Appendix.)

From the reports of the Presbyteries, we find-

- 1. A large majority of the schools are under the control of the Session, but we deplore the fact that a goodly number are not.
- 2. These reports show that over one-half of the additions to the Church have come from the Sabbath Schools.
- 3. That many of our Sabbath Schools are graded, but the Training and Missionary Departments are largely neglected.
- 4. That most of the Sabbath Schools report some kind of equipment in the form of libraries.
- 5. That 22 Presbyteries report using our own literature entirely, while 62 Presbyteries report using it very largely.
- 6. That the Catechism and Bible are memorized in practically all of the schools of our Presbyteries and the hymns in many, as is seen by the fact that over 3,000 Bibles and Testaments have been given by the Committee for perfect recitation of the Catechism.
  - 7. Most of our Presbyteries report "evergreen" Sabbath Schools.
  - 8. Twenty-five Presbyteries report holding Sabbath School Institutes.

Eight of the Presbyteries do not answer the questions on the back of the blank, and two others give but imperfect answers.

The report of the Committee shows a decided advance along all lines. We call especial attention to—

- I. The splendid building in Richmond, equipped and furnished—not only to house the Publication and Sabbath School Work of the Church, but also the Assembly's Training School. This, with the new building in Texarkana in process of erection, will enable us to call this the building year of our Publication Work.
- 2. The large increase in the number of our periodicals, as well as the increased issues, show that our literature is meeting with an enlarging circulation in our Church, as well as in others.

In our Sabbath School Department we note with peculiar pleasure-

- 1. The successful establishment of the Training School, under the leadership of its Dean, the Rev. William Megginson.
- 2. The editing and issuing of a sound and inspiring course of Graded Lessons. This is a decided step in advance, and for schools well equipped with

trained teachers this course will prove invaluable. For most of our schools, however, the Uniform Lesson is the best, and the lesson helps of our Committee are unsurpassed anywhere in the world.

3. That an increased amount—\$38,948.48—was spent in the extension work of the Sabbath School Department. However, we could, with profit, spend \$50,000.00 in this department alone.

In the Department of Sabbath School and Young People's Work we call attention to the report of the Committee on page 32. The fundamental idea of this report is that the Sabbath School, properly organized, should be the one, inclusive organization of and by the young people of the local church. A feasible plan is presented that may, and must, be modified to meet differing conditions.

We would record our unfeigned sorrow at the death of our Superintendent, Rev. A. L. Phillips, D. D. In every department of our work his boundless energy, cheerful good sense, and consecrated gifts made themselves felt; and, while his taking away at this juncture seems strange, we can but feel that his works do follow him, and our Sabbath School and Young People's Work can never go backward. A fitting tribute of esteem will be spoken by his friends and fellow-laborers, the Rev. F. T. McFaden, D. D., and Mr. R. E. Magill.

#### RECOMMENDATIONS.

#### Publication.

#### We recommend-

- 1. That the Presbyteries call the attention of our churches and people to the great usefulness of our Book Department in Richmond and Texarkana as a medium for securing sound, moral, and religious literature. If our people were to make the same use of our Publication Department as is made by people of sister Churches, there would be a largely increased amount of money for the use of our Sabbath School and Extension Work.
  - 2. We recommend the following budget for the year 1916-17:

Salaries and expenses of Field Workers and Superintendent	\$25,0 <b>0</b> 0
Donation of S. S. Literature, Libraries, etc	15,000
Printed Matter for Education	2,500
Institutes, Conferences, etc	4,500
Young People and Brotherhood	1,000

\$48,000

#### Sabbath School Work.

#### We recommend-

- 1. In view of the partial use of other literature than our own by some of the Sabbath Schools, that Presbyteries be directed to urge upon the Sessions to use the Sabbath School literature of our Church as far as possible.
- 2. That Presbyteries be directed to be very careful to see that all of our Sabbath Schools are under the control of the Session.
- That the teaching of the Word of God in our Sabbath Schools be urged, as the fundamental idea of all Sabbath School work.
  - 4. That Presbyteries be urged to push the organization of Adult Bible

Classes, in view of the large endeavor being now put forth for the turning of adult life to the study of the Bible.

#### Answers to Overtures.

The following overtures have been put into our hands, and we recommend that they be answered as follows:

I. An overture from the Rev. Ivanhoe Robertson, asking (a) that the Publication Committee be restricted in the sale of its literature to orthodox and religious books; (b) that all forms of advertisements and matter extraneous to the lesson subject be excluded from the Sabbath School literature; (c) that our editorial staff consist of men alone.

In view of the good judgment hitherto displayed by the Executive Committee of Publication and Sabbath School Work, we deem it unwise to give them any advice on these matters.

2. Overture number 39, from the Presbytery of East Alabama, asking that the four classes of Home Mission beneficences be included under one head.

We recommend that this overture be answered in the negative, as the fourfold division prevents confusion.

3. Overture number 33, from the Presbytery of Mississippi, asking that copies of the Minutes of the Assembly be sent to members of the graduating classes in our theological seminaries.

We recommend that this overture be answered in the affirmative, and the Stated Clerk be instructed to secure the names and addresses of these graduates and to send to them free copies of the Minutes.

4. Overture number 35, from the Presbytery of Atlanta, asking for an additional column in the Sabbath School report blanks for "Miscellaneous" benevolences.

We recommend that the same be answered in the affirmative.

5. Overture number 34, from the Presbytery of East Alabama, asking that the length of years of the pastorate of each minister be indicated in the Minutes. We recommend that it be answered in the negative, as unwise.

Overture No. 32, from the Presbytery of Concord, asking for the union of our Sabbath School and Publication Work with that of other Churches.

We recommend that, believing that the control and direction of our Sabbath School and Publication Work should be entirely in our own hands, and is now being conducted in a most satisfactory way, this overture be answered in the negative.

7. Overtures numbers 31 and 38, from the Presbyteries of Tuscaloosa and Kanawha, and protest from the Presbytery of New Orleans, relating to the alphabetical listing of the names of ministers in the reports of Presbyteries.

We recommend that they be answered in the negative.

8. Overture number 30, from the Presbytery of Tuscaloosa, asking that an alphabetical list of churches be published in the Minutes of the General Assembly.

We recommend that this overture be answered in the negative, owing to the increased cost of this publication.

9. Overtures numbers 47 and 49, from the Presbyteries of El Paso and East Alabama, asking for an additional column under the report of Woman's Societies for contributions that are not missionary or benevolent.

We recommend that these overtures be answered in the affirmative.

10. Overture number 37, from the Presbytery of Lexington, relative to the publishing of a Life of the Rev. James Waddell, D. D.

We recommend that it be answered in the affirmative, with the exception that the rule of the Assembly relative to the previous provision for the expenses of the publication be not waived.

II. Overture No. 48, from the Presbytery of St. Louis, asking that the reports on the Sabbath School and Church Societies provide a column for contributions other than benevolent.

We recommend that it be answered in the affirmative.

12. Overture number 41, from the Presbytery of North Alabama, asking that a plan of colportage be inaugurated.

We recommend that it be answered in the negative, as such a plan is both unnecessary and expensive.

13. Overture number 40, from the Presytery of North Alabama, asking for the appointment of a day for an offering for Christian Education and Ministerial Relief in our Sabbath Schools.

We recommend that it be answered in the negative, as the matter is under advisement in another form.

14. Overture number 36, from the Rev. P. H. Hensley, Jr., asking that the name of the Synod be printed at the top of the page in the statistical tables of the Minutes.

We reply that this request has been anticipated in the Minutes of 1915.

15. In response to a memorial from the Rev. J. A. Armstrong, asking that the word "only" be inserted before the numerals "10" and so on in the blanks on Systematic Beneficence sent down to the Presbyteries, we recommend that this memorial be granted.

### GENERAL.

- 1. We especially recommend the *Missionary Survey* to our Sabbath Schools as an excellent text-book for missionary instruction, and ask that an effort be made to increase its subscription through the Sabbath Schools.
- 2. As a memorial of the splendid services of the late Rev. A. L. Phillips, D. D., Superintendent of Sabbath School Work, we recommend that the Committee of Publication and Sabbath School Work be directed to secure immediately not less than \$50,000.00 for the use of the General Assembly's Training School, the same to be known as the A. L. Phillips Memorial Fund.
- 3. That the Rev. F. T. McFaden, D. D., Rev. W. L. Lingle, D. D., and Rev. Wesley Baker be elected to fill the vacancies on the Committee of Publication and Sabbath School Work for a term of three years.

A. A. LITTLE, Chairman.

The Assembly then adjourned with prayer until 9:00 a.m. to-morrow.

## Sixth Day

#### MORNING SESSION.

WEDNESDAY, May 26, 1915.

The Assembly met at 9:00 a.m., after devotional exercises, conducted by Rev. Melton Clark, D. D.

The minutes of yesterday's sessions were read and approved.

It was made the first order for this afternoon to hear the report of the Judicial Commission.

The report of the Committee on Narrative was presented and adopted, and is as follows:

#### NARRATIVE.

Your Committee on Narrative respectfully submits the following report:

Narratives have been received from eighty-five Presbyteries. Many of them are roughly made up of categorical answers in the affirmative or negative to the questions propounded by the General Assembly. The information conveyed by these answers is gathered from similar answers to the same questions sent up from the church Sessions to the several Presbyteries.

In most cases the General Assembly's questions, now almost as familiar to the Church as the questions of the Shorter Catechism, are answered with brief stereotyped phrases that convey but little definite knowledge. However, we are led to believe from a careful perusal of the Narratives that the optimistic note sounded by our Stated Clerk at the opening session of this Assembly is sustained by facts.

There has been marked improvement in some parts of the Church in attendance upon the services of the sanctuary. Many of the Presbyteries have tried to ascertain what proportion of their families observe family worship, but with only partial success. The percentage thus reported varies from none to fifty per cent. Some Presbyteries were pleased to discover that the worship of God in the home has not been abandoned. Presbyterians as a class are Sabbath observers. They have resisted the efforts of the ungodly to make the holy day a common holiday. Their success has not been complete, but they are not disposed to give up the fight.

The training in the homes of children and youth in the Catechisms is maintained in a few communities as in former times, but has been in many cases neglected without the substitution of any better method. The Sabbath Schools are reaching not only the younger people, but through the modern organized adult Bible classes hundreds of men and women are systematically studying the Word of God. The fact that the Executive Committees of Home and Foreign Missions report the largest receipts in their history is sufficient evidence of itself to prove that our people are worshipping God with their substance, but they are not yet bringing the whole tithe into His storehouse. The salaries of our ministers are almost universally fully and promptly paid, but, with the exception of perhaps ten per cent. of the churches, they are shamefully inadequate. The economy, practiced in the Southern Presbyterian manse is often pathetic.

The large number of additions to our Church on profession of faith indicates

the presence and power of the Holy Spirit to an unusual degree during the past year. The spirit of Evangelism, culminating in the splendid spirtual program of this Assembly, seems to be prophetic of better times in the near future. Our people are certainly growing in grace, and the work of the churches is being multiplied.

Some wordly people in the Church manage to keep themselves before the public through the aid of the social columns of the daily papers, but we are persuaded that the great mass of our membership is still trying to keep itself unspotted from the world.

In the larger cities rescue missions, mission Sabbath Schools, shop meetings, and in some cases street preaching are among the efforts put forth by our ministers and churches to evangelize the unsaved. Some churches give their pastors the fifth Sundays to use as they may have opportunity in evangelistic work. Some Presbyteries arrange for their ministers to spend at least two weeks each year in preaching to the communities not regularly supplied with the means of grace.

The increasing number of students in our theological seminaries indicates that pastors and Sessions have not failed to present the claims of the ministry upon the lives of young men. This work is done by the successful pastor, not only by his preaching, but, most of all, by personal work with such as have the natural qualifications for the ministry. This work is largely unknown even to the Session.

Our stronger churches and pastoral charges are well supplied with ministers, but there are many country communities that are practically without the means of grace, at least so far as the Presbyterian Church is concerned. Not a few mine operators are ready to pay a large part of a minister's salary if a suitable man will come and preach to the people.

The harvest is great, but the laborers still are few.

#### RECOMMENDATIONS.

- 1. That our Presbyteries be urged to restore the Catechisms of our Church to their place in the training of children and youth in the homes and Sabbath Schools.
- 2. That the overture, number 43, from the Presbytery of Nashville, asking the General Assembly to define Question No. 10 in the Narrative of the Session, viz: "What evangelistic work is being done by your church outside of its bounds?" be answered as follows: The question is sufficiently clear to enable the Session to give the desired information.
- 3. That the overture, number 44, from Suwanee Presbytery, asking for extensive changes in the topics and questions sent down by the Presbyteries to the Sessions for their annual Narratives, be answered in the negative, but that the Presbyteries be urged to secure a full and accurate statement of the work and spiritual condition of the churches as suggested by the proposed topics.

NEWTON DONALDSON, Chairman.

The report of the Standing Committee on Systematic Beneficence was read and considered seriatim.

Item (d) under recommendation 4 of the report of the Standing

Committee on Home Missions was taken from the docket to be considered in connection with this report.

The order of the day, the hearing of the report of the Standing Committee on Foreign Missions, was postponed until the completion of the report of the Standing Committee on Systematic Beneficence.

Item (a) under recommendation number 3 was placed on the docket to be considered in connection with the report of the Standing Committee on Foreign Missions.

Pending further consideration of this report, the Assembly took recess until 2:00 p. m.

## AFTERNOON SESSION.

2:00 p. m.

The Assembly met.

NEXT ASSEMBLY.

The order of the day, the selection of the place of the next Assembly, was taken up, and the First Presbyterian Church, Orlando, Fla., was chosen as the place.

The following telegram from the Presbyterian Church U. S. A., relative to the services of Rev. J. W. Chapman, D. D., and Mr. Chas. M. Alexander, was received:

ROCHESTER, N. Y., May 26, 1915.

To the General Assembly of Presbyterian Church, in Session Newport News, Va.:

The General Assembly in session at Rochester, N. Y., appreciates greatly your fraternal message as to the evangelistic work and service of Dr. Chapman and Mr. Alexander. We rejoice that your Church is entering upon a great spiritual revival, and hope and pray that we may have a share therein. In the goodness of God, we are glad that the past year there have been added to our membership on confession of faith one hundred and twelve thousand persons, the largest number in our history. May God bring both you and us yet greater blessings.

J. Ross Stevenson, Moderator.

WM. H. ROBERTS, Stated Clerk.

The unfinished business, the report of the Standing Committee on Systematic Beneficence, was taken up and considered.

It was made the order for 4:00 p. m. this afternoon to hear the report of the Standing Committee on the Council of the Reformed Churches in America, and in connection with this report to hear Rev. J. S. Lyons, D. D., the representative of that body to this Assembly.

It was ordered that the "pending question" in our Parliamentary

Rules shall mean the "immediately pending question."

The Judicial Commission to try the case of the appeal of Lloyd B. Field against the Synod of Arkansas presented the minutes of the Commission, which were approved and ordered spread upon the Minutes of the Assembly. The Assembly was then led in prayer by Rev. J. E. Thacker, D. D.

The minutes of the Judicial Commission are as follows:

### REPORT OF JUDICIAL COMMISSION.

The Commission appointed by the General Assembly to try the appeal of the Rev. Lloyd B. Field against the Synod of Arkansas met in the Y. M. C. A. Building May 24th, 1915, at 10:00 a. m. There were present: D. K. Walthall, D. P. McGeachy, E. C. Murray, E. H. Lyle, C. H. Rogers, F. A. Drennan, I. S. Anderson, R. S. Boyd, G. T. Storey, H. S. Bradshaw, W. R. Anderson, M. E. Gilmore, F. S. Robbins, W. E. Bingham, J. S. McCutchan, R. B. Caldwell, Hugh Davidson, J. A. Patterson, James Whittet, James McD. Adair, F. B. Offutt, A. D. McGill, E. W. Sydenstricker, and H. A. Watkins. The Chairman not being present, Rev. D. K. Walthall, at the request of the Moderator of the Assembly, called the Commission to order, and was by it elected Chairman. The Commission was opened with prayer. Rev. D. P. McGeachy was elected Clerk, with Ruling Elder James Whittet, Assistant. Ruling Elder R. B. Caldwell was elected Reading Clerk. Rev. Messrs. F. T. McFaden, J. W. Stagg, and C. L. Altfather were excused on account of delayed arrival owing to other business.

The following papers were placed in the hands of the Commission:

The record of the appeal of Rev. L. B. Field from the Synod of Arkansas, and an overture on this subject from the Presbytery of Pine Bluff; also the report of the Judicial Committee.

The Rev. L. B. Field, the appellant, and Rev. R. B. Willis, representing the Synod of Arkansas, were present at the reading and discussion of the record, as were also Hon. G. A. McLean, Commissioner to the Assembly from the Presbytery of Central Mississippi, W. M. Hamner and A. W. Dent, of Meridian Presbytery, as representatives for the appellant. The Chairman then charged the court. The record was then read. Pending the reading of the record, recess was taken till 2:00 p. m.

The Commission reconvened with prayer at 2:00 p. m. All the members of the Commission were present except those excused. The reading of the record was completed. The overture from Pine Bluff Presbytery was read. The Commission took recess till 8:30 p. m.

The Commission resumed its session at 8:30 p. m., and was opened with prayer by Rev. I. S. Anderson. Present all members of the Commission except those excused. The appellant was heard through his representative. The appellee was heard through its representative. The appellant closed through his representative.

The Commission went into executive session. The roll was called for expressions of opinon on the part of members of the Commission. The vote was taken with the following result: To confirm the action of the lower court in full, 22; to confirm it in part, 1; the Moderator not voting.

A committee consisting of D. P. McGeachy, G. T. Storey, and R. B. Caldwell were appointed to draft the opinion of the court.

Adjourned with prayer till Tuesday morning at 9:15.

The Commission met as above at 9:30 a.m. Opened with prayer by Ruling Elder James Whittet. Present, all members of the Commission except those excused.

The following paper was presented by the committee appointed to draft the judgment of the Commission: It is the judgment of the Commission in the case of the appeal of Rev. L. B. Field from the Synod of Arkansas:

First.—That the appeal should be, and is hereby, dismissed.

Second.—That the judgment of the Synod of Arkansas be, and the same is hereby, confirmed in so far as it adjudges the appellant guilty on both counts of the indictment, and also in restoring the appellant to the sacrament of the Church.

Third.—That the judgment of the Synod of Arkansa be, and the same is hereby, reversed, in so far as it modifies the judgment of the Presbytery of Pine Bluff by substituting indefinite suspension of the appellant from the ministry in lieu of deposition from the ministry. It is our judgment that, under all the facts and circumstances of the case, the Rev. L. B. Field should be deposed from the ministry, but restored to the sacrament of the Church, and that the courts below be, and they are hereby, instructed to take such steps as may be necessary to put this judgment into effect.

This report was adopted, the first and second sections unanimously, and the third section by the following vote:

Ayes—McGeachy, Murray, Lyle, Rogers, Drennan, Boyd, Storey, W. R. Anderson, Robbins, Bingham, Caldwell, Davidson, Patterson, McGill, Watkins, and Sydenstricker—16.

Noes-Walthall, I. S. Anderson, Bradshaw, Gilmore, McCutchan, Whittet, Adair, and Offutt-8.

The report was then adopted as a whole. The minutes of all sessions of the Commission were read and approved. The Commission then adjourned sine die, after prayer by the Chairman.

D. K. WALTHALL, Chairman. D. P. McGeachy, Clerk.

The consideration of the report of the Standing Committee on Systematic Beneficence was resumed. The report was amended, adopted, and is as follows:

#### SYSTEMATIC BENEFICENCE.

The Standing Committee on Systematic Beneficence begs leave to report as follows:

The following documents have been placed in our hands: The annual report of the Permanent Committee on Systematic Beneficence, all Presbyterial statistical reports on Systematic Beneficence, the report of the Campaign Committee on Stewardship, and overtures as follows: Two from the Synod of Virginia, one each from the Presbyteries of Montgomery, West Lexington, Orange, Lexington, Upper Missouri, Potomac, East Hanover, Mecklenburg, and Asheville, and one from the Executive Committee of Home Missions. All of these documents your Committee has examined with painstaking care.

#### I. CAMPAIGN COMMITTEE ON STEWARDSHIP.

In view of the fact that only 750 churches out of a total of 3,040 are operating under the Assembly's Plan, we recommend—

1. That the Campaign Committee on Stewardship be continued as here-tofore.

- 2. That the Assembly approve of the election of Rev. R. L. Walkup as Secretary of this Committee.
- 3. That the four Executive Committees be directed to throw the full force of their activity and influence toward the development of the Assembly's Plan, and that the Assembly adopt the report of the Permanent Committee on Systematic Beneficence where it reads as follows:
- (a) Several overtures have come to your Committee requesting that the percentage system of the Assembly's Plan be discontinued. Inasmuch as these percentages apply to undesignated amounts which are to be distributed among the Assembly's causes, and serve also as a guide to our people in making their gifts, we recommend that the use of the percentage system be continued by the Assembly.
- (b) In regard to the matter of apportionments, we sympathize with the overtures of the Synod of Virginia and the Presbytery of Lexington, but desire to state that these apportionments are made on the basis of a minimum need consistent with reasonable advance in every department, and that special funds for special causes are not included in these appropriations. \* \*
- (d) In view of the numerous complaints which have come from various sources concerning the diverting of funds by churches from Assembly's causes to local causes, thus decreasing the income to the Assembly's Committees, we recommend that the Assembly make a strong and clear deliverance on this subject. \* \* \* And in view of the fact that only about one-fourth of our churches have adopted this plan, your Committee therefore appeals in the most urgent manner to the Assembly to take such action as will secure as nearly as possible the adoption of this plan by all our churches, and to this end we suggest that the Assembly urge all the Presbyteries to introduce the Assembly's Plan in all their churches for both local and benevolent causes.
- 4. In view of the urgent importance of this matter and the danger to our whole financial system which lies in the practice of making special appeals, we go further, and request the Presbyteries to exercise all their legitimate authority in the effort to enlist all the churches among the number of those that have adopted the Assembly's Plan.
- 5. That the printed report of the Campaign Committee on Stewardship, together with their statement of results achieved by the Every-Member-Canvass Plan, be printed in the Minutes of this Assembly.
  - 2. PERMANENT COMMITTEE ON SYSTEMATIC BENEFICENCE.

The report of the Permanent Committee on Systematic Beneficence gives evidence of the painstaking and laborious work of this Committee and of faithful attendance on the part of its members, and shows that the past year has been one of the most successful in the history of our Church. We recommend:

- 1. That the organization of the Committee as exhibited in its report be approved.
- 2. With reference to the Assembly's Budget and Financial Plan, we must correct a misapprehension. The amounts apportioned to the various benevolent causes are the sole basis from which the percentage is agreed upon or derived, and inevitably establish these percentages. Furthermore, these percentages are designed to apply to undesignated amounts which are intended for distribution

among the benevolent causes and serve also as a guide to our people in making their gifts. Therefore,

- (a) We recommend that the percentage system be continued.
- (b) Inasmuch as the amounts apportioned are arrived at by a careful study of the minimum needs of each cause, together with a reasonable advance, we recommend that these apportionments continue to be made as heretofore, and that special funds for special causes be not included.
- (c) "That the Assembly suggest to church Sessions that they encourage their people in making free-will offerings for the beneficent work of the Church, over and above the Every-Member-Canvass, and that no church, in adopting the Assembly's Plan, exclude all appeals for special offerings."—Assembly's Minutes 1913, p. 39.

"That the General Assembly declare in the most forceful way to all the churches that the results of the Every-Member-Canvass should not be looked upon as final, but as a means by which to build up an adequate offering for the year."—Assembly's Minutes 1914, p. 51.

That the Executive Committees be instructed to confine their special finance appeals to the Church at large to the months assigned them by this Assembly.

- (d) We recommend that the Assembly urge the beneficent treasurers of all churches within our bounds to notify the Executive Secretaries of the four Committees with regard to the results obtained from the Every-Member-Canvass as soon as possible after this canvass has been made.
- (e) In answer to the request of the Permanent Committee, we recommend that the beneficence treasurers conscientiously refrain from using for local beneficences amounts which have been subscribed to the Assembly causes; but, on the contrary, that care be exercised by Synods, Presbyteries, and Sessions to add their local necessities to the Assembly apportionment before the subscriptions are taken.
- (f) Inasmuch as the efficiency of the apportionment plan depends upon the thoroughness with which it is applied by each church, we recommend that each Synod and Presbytery see to it not only that the apportionment made by the Assembly reach each church Session, but that these apportionments also include the amounts needed for the local work of these courts, in addition to the Assembly's needs; and, further, that the Sessions of the individual churches add to these apportionments the needs of their respective local bneficences before the budget is announced to the congregation or the subscriptions taken, and that they notify the Executive Secretaries as provided above.
  - 3. Concerning Executive Committees.

We recommend:

- (a) That one officer and one member of the Executive Committee of Foreign Missions attend the annual sessions of the Conference of the Secretaries of the Foreign Mission Boards of the United States and Canada, and one officer and one member of the Executive Committee of Home Missions attend the annual sessions of the Home Missions Council. The expenses of this attendance to be borne by the respective Executive Committees.
- (b) That the General Assembly instruct the different Executive Committees to invest all funds placed in their hands which are subject to annuities, using only the surplus income from such investments for the support of the

work of their Committees, until such time as the annual charge upon said funds shall cease, and that the Executive Committees of Foreign Missions and Home Missions be instructed to use these funds, as they become free from charge, as a basis for their reserve funds.

## 4. Concerning Membership of the Permanent Committee.

We recommend that the Assembly approve the action of the Permanent Committee in conforming its membership to the rules adopted by previous Assemblies, in the election of John W. Friend, Jr., and J. W. Sinton as principal and alternate from the Synod of Virginia to fill unexpired terms, and Rev. Chas. E. Diehl as alternate to Rev. Jas. I. Vance, of the Synod of Tennessee, and Rev. D. P. McGeachy as alternate to the Rev. Ernest Thompson, of the Synod of West Virginia. In view of the erection by the Assembly of the new Synod of Appalachia, we recommend that the Permanent Committee consist of eight ministers and eight ruling elders.

#### 5. CONCERNING PERCENTAGE AND APPORTIONMENTS.

1. We recommend that the following percentages apply to any undesignated amounts to be distributed among the Assembly's causes and as a guide to our people in making their gifts:

Foreign Missions	54%
Assembly's Home Missions	27%
Christian Education and Ministerial Relief	14%
Publication and Sunday School Extension	4%
Bible Cause	

2. We recommend that the following amounts be named as a minimum for each of the Assembly's causes for the year 1916-17:

Foreign Missions\$	648,000.00
Home Missions	324,000.00
Christian Education and Ministerial Relief	168,000.00
Publication and Sunday School Extension	48,000.00
Bible Cause	12,000.00
Christian Education and Ministerial Relief  Publication and Sunday School Extension	168,000.00 48,000.00

\$1,200,000.00

3. We call attention to the fact that the amounts named represent the sums necessary in order to maintain efficiently work already undertaken and to secure a reasonable degree of advancement in the effort to overtake real and urgent necessities. Advancement in salaries of our needy Home Mission workers is imperative. The amounts apportioned do not include such items as the Endowment Fund for Ministerial Relief, the Semi-Centennial Loan Fund, and a number of other special objects, all of which should be provided for. It is the opinion of your Committee that these items last named should be regarded as opportunities for special liberality rather than as a part of the regular budget.

## 6. CONCERNING SYNODICAL QUOTAS.

Synod	of Alabama\$	66,679.00
Synod	of Arkansas	35,262.00
Synod	of Florida	29,984.00
Synod	of Georgia	85,385.00

Synod of Kentucky	82,097.00
Synod of Louisiana	
Synod of Mississippi	69,416.00
Synod of Missouri	57,255.00
Synod of North Carolina	192,358.00
Synod of Oklahoma	10,256.00
Synod of South Carolina	106,554.00
Synod of Tennessee	88,393.00
Synod of Texas	124,126.00
Synod of Virginia	197,980.00
Synod of West Virginia	22,227.00

The last two items in this recommendation have been conformed to the overture presented by the Synod of Virginia and answered in the latter part of this report.

With reference to the quota of the new Synod of Appalachia, we recommend that the Assembly instruct each of the Synods concerned to make its apportionments upon the constituent Presbyteries of the new Synod as heretofore and deduct these amounts from their respective quotas.

#### 7. CONCERNING EXPIRATION OF TERMS.

#### We recommend:

- (a) That the following be re-elected for one term of two years each on the Permanent Committee: Principals: L. Ross Lynn, Florida; A. E. Spencer, South Carolina; Robert E. Vinson, Texas. Alternates: W. H. Dodge, Florida; M. F. Ansel, South Carolina; Robert Hill, Texas.
- (b) We recommend that the following be elected for two years: Principals: T. C. McRae, of Arkansas; A. F. Davidson, of Oklahoma; Rev. J. S. Foster, of Alabama; Rev. J. B. Hutton, Mississippi; E. W. King, Appalachia. Alternates: A. W. Whitmarsh, Arkansas; A. H. Ferguson, Oklahoma; Rev. E. M. Craig, Alabama; Rev. Geo. D. Booth, Mississippi; B. D. Brabson, Appalachia.
- (c) We recommend that the Assembly appropriate the sum of \$500.00, or so much thereof as may be needed, for such expenses of this Committee as may be in addition to the expenses of its members in attending its meetings.

## STATISTICAL SUMMARY OF SYSTEMATIC BENEFICENCE.

## As reported by the Presbyteries.

#### Contributions.

Foreign Missions\$	521,742.00
Assembly's Home Missions	111,771.00
Synod's Home Missions	60,125.00
Presbytery's Home Missions	168,622.00
Congregational Home Missions	126,768.00
Christian Education and Ministerial Relief	139,895.00
S. S. Extension and Publication	28,131.00
Schools and Colleges	128,292.00
Bible Cause	8,847.00

 Orphans' Homes
 113,141.00

 Miscellaneous Benevolences
 175,635.00

 Total
 \$1,582,969.00

#### OVERTURES.

1. In answer to overtures from the Synod of Virginia and the Presbyteries of Montgomery, Lexington, West Lexington, Orange, and Upper Missouri, all of which ask for certain radical and fundamental changes in the Assembly's financial plan, we recommend that the Assembly reply:

First. That answer has already been given to the specific requests embodied in these overtures in the actions recommended by this report;

Second. That it is the judgment of the Assembly that the present financial plan has not been in operation long enough, nor with sufficient thoroughness, to warrant the many and radical changes embodied in these overtures.

- 2. In answer to the overture from the Executive Committee of Home Missions and the Presbyteries of East Hanover and Mecklenburg, asking that the Assembly do not interfere with the working of the present financial plan, we recommend that the Assembly reply in the affirmative.
- 3. In answer to the overture from the Presbytery of Potomac, asking the Committee on Systematic Beneficence to mail statements of apportionments to the churches twice each year, etc., we recommend that the Assembly reply by reference to the section concerning Executive Committees, recommendation "b" of this report.
- 4. In answer to the overture of the Synod of Virginia, requesting that onethird of the apportionment of the Synod of West Virginia be taken from that Synod and added to the Synod of Virginia, we recommend an affirmative answer.
- 5. In answer to the overture from the Presbytery of Asheville, asking that the Assembly increase the percentage of the Foreign Mission cause from 55 to 59, we would recommend that the Assembly answer in the negative.

All of which is respectfully submitted.

A. A. McGeachy, Chairman.

## REPORT OF CAMPAIGN COMMITTEE ON STEWARDSHIP.

To the General Assembly, in session at Newport News, Virginia, May, 1915:

The 1914 Assembly charged the Campaign Committee on Stewardship, composed of two representatives from each of the four Executive Committees of the Assembly and from the Executive Committee of the Laymen's Missionary Movement, with the definite task of advancing the interest of the Assembly's Financial Plan, of securing its adoption in all of our churches, and employing such assistance as may be necessary to push this plan in individual churches.

It was not until January 1, 1915, that the Committee secured the services of a secretary. However, the work was kept before the Church through the able assistance of the Committee of Publication. Twenty-five thousand copies of the leaflet "At Home and Abroad," and 20,000 copies of the leaflet "How to Conduct an Every-Member-Canvass," and several other educational leaflets were published and circulated by the Publication Committee. On the above date Rev. R. L. Walkup, of Mississippi, entered upon his duties, and has kept constantly

before the Church the Assembly's Plan through literature, letters, charts, the religious press, and personal visitation of churches and Presbyteries.

The simultaneous Every-Member-Canvass in March resulted not only in more churches enlisting, but shows a marked increase in the intelligent operation of churches having already adopted the plan. Immediately following the simultaneous canvass, every Presbytery was asked to conduct, through its Systematic Beneficence Committee (all other committees co-operating), a follow-up campaign, embracing the months of April and May. Many of the Presbyteries are reporting fine results, especially where the ministers and laymen have volunteered to carry the message into every non-enlisted congregation. By June 1, some of the Presbyteries will be able to report approximately every church enlisted, while others will be able to report a handsome increase.

Plans have already been projected for the campaign of next year. Many of the Synods are arranging for conferences to be held during the summer months. A conference on Stewardship and the Every-Member-Canvass will also be held in Montreat July 19-24th. This conference has been specially designed for the Synodical and Presbyterial chairmen, and it is hoped that every Synod and Presbytery at the Assembly will be represented. The great objective of the Committee is to arrange for and carry through an every-church campaign of education in all of the Presbyteries before the next simultaneous Every-Member-Canvass.

The Assembly's Plan is more than justifying its right to live by its substantial achievements and vast possibilities. The Church is being confirmed in the belief that this Scriptural, business-like method surpasses by far any plan yet devised. In response to a questionaire sent out to many of the enlisted churches, asking for the exact receipts of the Every-Member Canvass, the fact is revealed that more than ninety per cent. of these churches surpass by far the Assembly's apportionment. This information would not be so significant had these churches been selected with great care, asking only the best to report. But such was not the case. These churches represent all kinds and conditions—country, village, town and city churches, large and small, rich and poor alike. While few, if any, of these churches would claim that the Every-Member-Canvass has been perfectly worked, the facts stated, however, are suggestive of what will result when all the churches loyally and cordially put into effect every feature of the plan.

The cry of the Church at home and abroad is for an adequate support. We are fully convinced that an adequate income can be secured through the universal adoption of the Assembly's Plan of Finance. To enlist every church and canvass every member is a stupendous task. However, it can be done, with all the agencies of the Church co-operating to this end.. To do this, the Assembly's Plan must have right of way, be more faithfully worked, and not be hampered and checked by the multitude of special appeals which has tended in the past to neutralize its effect. We, therefore, earnestly urge that every obstacle be removed and every endeavor put forth to reach every church and every member before March 31, 1916.

A study of the statistics of the churches which reported they were using the Assembly's plan, in whole or in part, in 1914 has been made, and the reports of 1910 (the year the Assembly's new plan was adopted) and 1914 have been compared.

The tabulation below shows the result of this comparison, and it reveals the remarkable gain made in membership, in offerings for benevolences, and in collections for local expenses.

The contrast is all the more striking when the progress of the large number of churches in the non-enlisted churches is compared with the reports of the small number of enlisted churches. The figures for 1915 will show a further advance in every line of activity by the enlisted churches, in spite of the depression occasioned by the great war, and it is not claiming too much to say that but for the fixed and stable support given our benevolent causes by the "Every-Member-Canvass" churches, all our work would have suffered disastrously.

Below is printed the tabulation of the statistics of our churches for the years 1910 and 1914:

Comparative summary of the enlisted and non-enlisted churches in the Every-Member-Canvass from 1910 to 1914, by Presbyteries, Synods, and the Assembly.

# SYNOD OF ALABAMA. Enlisted Churches.

Division Orientities.									
		Мемве	RSHIP	For C	THERS	For Ourselves			
Presbytery		1910	1914	1910	1914	1910	1914		
East Alabama Mobile North Alabama Tuscaloosa	15  14  5	2,077 24 3,452 985	2,357 62 3,606 1,690	92	465 13,056	505	981		
Total	35	6,538	7,715	\$ 26,817	\$ 33,290	\$ 75,639	\$ 91,553		

#### Non-Enlisted Churches.

East Alabama Mobile North Alabama Tuscaloosa	44 21 45 49		3,814	1,505  \$ 5,749   12,504   3,684	3,097 \$ 6,077 20,281 5,974	15,678 \$ 16,252 33,656 19,818	11,969 15,885 33.005 19,637
Total	159	9,687	9,934 \$	23,442 \$		85,404 \$	80,496

## Synod of Arkansas. Enlisted Churches.

Arkansas Ouachita Pine Bluff Washburn	5 7 6 6	996  770 1,080  816	1,269 942 1,180 801	4,834 2,976 9,026 3,872	6,264 5,546	16,943 \$ 9,733 8,512 7,915	18,091 9,048 15.024 11,897
Total	24	3,662	4,191	\$ 20,708	\$ 21,151  \$	43,103  \$	54,060

## Non-Enlisted Churches.

		IV O'N-L	nusiea	C n	withes.						
		Membership			For O	IERS	For Ourselves				
Presbytery		1910	1914		1910		1914		1910		1914
Arkansas Ouachita Pine Bluff Washburn	30 23 29 8	1,335 1,666 995 327	1,563 1,812 1,132 467	\$_	3,542 4,486 4,084 788	\$	4,159 4,785 3,425 568	\$	17,270 16,189 10,102 2,618	\$	19,008 19,412 8,208 5,821
Total	90	4,323	4,979	\$	12,900	\$	12,937	\$	46,169	\$	52,449
			od of F								
Florida	7 9 4	748 1,085 316	882 1,388 774	\$	4,541 3,108 345	\$	11,111 6,622 2,858	Ι.	7,514 14,023 4,076		10,592 17,218 13,426
Total	20	2,149	3,044	\$	7,994	\$	20,591	\$	25,612	\$	41,236
		Non-E	nlisted	CI	urches	•					
Florida	27 30 34	1,398 1,212 1,717	1,342 1,621 2,255	\$	4,073 3,790 7,135	\$	2,088 6,502 7,965	\$	9,172 16,218 16,938	\$	10,821 37,831 31,832
Total	91	4,327	5,218	\$	14,998	\$	16,555	\$	42,328	\$	79,484
			od of G			_		1		ı	
Athens	7 19 5 13 12 8	1,088 4,862 1,109 1,521 1,677 1,003	1,160 5,318 1,169 1,699 2,026 1,162		6,653 76,418 5,978 6,024 8,471 2,384	\$	7,630 35,833 7,076 6,294 17,333 5,852		13,787 83,630 12,430 14,663 35,063 14,100		16,378 99,224 18,327 24,975 34,062 14,411
Total	64	11,260	12,534	\$	105,928	\$	80,018	\$	173,673	\$	207,377
		Non-E	nlisted	Ci	urches						
Athens	27 48 23 21 34 28	1,270 2,449 1,110 1,320 1,623 1,219	1,429 2,663 1,122 1,086 1,542 1,337		923 5,050 2,710 953 2,537 3,408		288 4,541 2,554 1,154 3,253 3,869		3,667 19,015 22,668 2,764 13,540 8,585		14,900 39,388 11,297 7,808 15,762 14,473
Savannah			-1007		3,400	_	3,009	_	-70-0	<u> _</u>	

# Synod of Kentucky. Enlisted Churches.

_		Member <b>s</b> hip			For Others				For Ourselves			
Presbytery		1910	1914		191 <b>0</b>		1914		1910		1914	
Ebenezer	8	1,684	1,478	\$	4,175	\$	6,895	\$	17,851	\$	25,816	
Louisville	17	4,460	4,685	ľ	16,864	ľ	20,024	ľ	58,769	ľ	62,999	
Muhlenburg	4	594	659		1,558		2,994		5,501		7,489	
Paducah	2	607	588		3,329		2,067		6,172		5,921	
West Lexington	I4 I2	2,087 2,603	2,310 2,682		4,255 7,856		5,982 11,418		14,984 25,483		24,985 29,191	
Total	57	12,035	12,402	<del>-</del>	38,037	<del></del>  \$	49,380	—  \$	128,760	\$	156,401	
		Non-E	nlisted	CI	urches							
Ebenezer	19	1,269	. 1,391	\$	2,423	2	2,515	\$	8,784	\$	17,088	
Louisville	25	2,169	2,440		3,808	Ψ	6,147	ΙΨ	18,893		19,886	
Muhlenburg	14	1,268	971		1,718		1,544		4,628		633	
Paducah	10	1,202	1,227		1,736		1,768		10,154		8,710	
Transylvania	13	1,180	1,101		1,442		4,457		9,286		12,776	
West Lexington	30	1,469	1,564	  _	1,405	_	2,046	_	6,015	_	6,410	
Total	111	8,557	8,694	\$	12,532	\$	18,477	\$	57,764	\$	65,503	
			of Lo									
		]										
Louisiana	6	299	360	\$	1,127	\$	1,520	\$	5,426		6,222	
New Orleans Red River	12	1,916	2,340		8,726		9,670		21,196		29,459	
Red River	6   ——	1,824	995	  —	2,637	_	5,481	  _	12,947	_	14,544	
Total	24	4,039	3,695	\$	12,490	\$	16,671	\$	39,569	\$	50,225	
		Non-E	Enlisted	CI	hurches							
Louisiana	17	1,089	1,343	\$	5,969	\$	4,805	\$	8,125	\$	18,889	
New Orleans	31	2,705			12,260		12,715		24,902		43,925	
Red River	26	90	1,193		648		1,113		8,796		8,030	
Total	74	3,884	5,670	\$	18,877	<del>-</del>  \$	18,633	\$	41,823	\$	70,844	
			D OF MIS									
			15.72	1		1				_		
Central	13	2,492	2,714	\$	14,223	\$	11,030	\$	24,306	\$	31,964	
East Mississippi	7	697			4,415		5,323		5,961		13,567	
Meridian	2	222	354		615	ĺ	1,477		2,405		6,017	
Mississippi	8	1,110	1,174	ļ	3,932		5,6 <b>0</b> 3		11,928		11,639	
	2	446	471	l	2,982	1	4,060	ĺ	3,658	1	5,138	
North Mississippi				_		1_		İ_		۱_		

## Non-Enlisted Churches.

Non-Enlisted Churches.											
		Membership For Others			For Ourselves						
Presbytery		1910	1914		1910		1914		1910		1914
Central East Mississippi	56 44	2,191 2,380	2,316 2,461		7,662 4,047	\$	4,267 3,727	\$	13,338	\$	25,045 15,707
Meridian	66	3,144	4,113		4,271		5,677		25,289	l	48,458
Mississippi	25	1,433	1,299		4,596		3,071	ĺ	9,980		8,135
North Mississippi	40	1,698	1,720		20,340		2,179		2,837		2,088
Total	231	10,846	11,909	\$	40,916	\$	18,921	\$	61,487	\$	99,433
			od of M sted Ch								
Lafayette	8	1,003	1,047	\$	3,118	\$	5,169		10,283	\$	28,686
Missouri	4	1,026	1,153		4,377		6,380		7,397		10,100
Palmyra	9	1,071	863		2,177		4,212	1	7,336		7,069
Potosi	6	567	596		1,376		1,930		4,104		7,097
St. Louis	3    8	553	730		2,217 24,220		4,779 26,513		11,724 103,411	1	22,520 5 <b>0</b> ,481
Opper Missouri		2,563	3,074	l—		_		Ì-	103,411	_	50,401
Total	30	6,783	7,463	\$	37,485	\$	48,983	\$	144,255	\$	125,953
Non-Enlisted Churches.											
Lafayette	33	1,832	1,678	\$	7,433	\$	5,687	\$	15,227		13,775
Missouri	24	1,499	891		1,574		2,584		8,306	ı	10,762
Palmyra	8	517	626		1,480		1,226	1	3,405		3,168
Potosi	18 16	1,327	1,503		1,759		2,439		15,396		19,166
Upper Missouri	11	1,682 758	1,429 666		8,237 1,2 <b>7</b> 9		3,849 5,994		28,377 94,791		38,375 5,355
				Ì-		-		İ			
Total	110	7,615	6,793	-		•	21,780	\$	165,502	13	90,601
	Synod of North Carolina.  Enlisted Churche's.										
Albemarle	9	1,496	1,717		9,093		17,750		20,662		24,338
Asheville	9	1,208	1,326		5,419		9,019		12,434		19,901
Concord	18	3,372	3,786		14,188		26,826		21,201	ļ	29,978
Fayetteville Kings Mountain	33	4,888	5,351		19,980 4,373		32,015 6,823		29,407 7,446		73,639 26,710
Mecklenburg	22	1,543 4,989	1,643 5,747		26,291		48,348		48,981		61,709
Wilmington	8	1,942	2,146		40,228		56,458		23,273		31,777
Total	108	19,488	21,716	<del>-</del>	110,479	\$	179,489	\$	142,742	\$	243,714
Non-Enlisted Churches.											
Albemarle	36	1,260			3,503		4,949	<b> </b> \$	7,286		9,453
Asheville	20	738	633		484	i	601		2,621	t	2,245
Concord	64	4,167	4,398		9,094		12,100		12,463 26,902		25,009
Fayetteville Kings Mountain	78 9	4,910 1,281	5,675 1,621		9,605 1,549		2,692		6,135		13,270 18,044
Mecklenburg	9    41	2,729			6,122		3,426	٠.	<b>2</b> ,884	1	15,044
Wilmington	8	2,636			3,341		3,577		17,393		9,830
Total	256	17,721	19,871	<del>-</del>  \$	33,698	\$	39,230	\$	75,684	\$	92,941

# Synod of Oklahoma. Enlisted Churches.

		Limi	isted Ch	ıur	ches.						
					For Others				For Ourselves		
Presbytery		1910	1914		1910		1914		1910		1914
Durant	3 7	269 522	435 646		217 477	\$	1,254 1,480	\$	1,411 <b>7,</b> 849		13,748 9,13 <b>7</b>
Total	10	791	1,081	\$	694	<del>-</del>  \$	2,734	\$	9,260	\$	22,885
		Non-E	nlisted	Ci	hurches				_		
Durant	23 7	489 234	707 495		700 110	\$	1,210 1,129	\$	3,176 1 <b>,7</b> 43		8,841 8,25 <b>0</b>
Total	30	723	1,202	\$	810	\$	2,339	\$	4,919	\$	17,091
		SYNOD O	F Souti			NΑ	•				
Bethel	24 14 16 8 11 11	3,482 911 3,035 633 1,311 1,443 1,067	3,830 986 3,494 680 1,497 1,531 1,205		9,913 6,119 21,697 1,371 7,215 3,356 2,205		17,057 6,028 24,725 1,836 12,944 6,817 12,038		21,539 10,734 46,989 5,178 17,705 13,592 6,856		28,292 16,333 44,068 7,961 20,910 20,608 10,484
				-		<b> </b>		-			
Total											
				Ī		-			0		
Bethel Charleston Enoree Harmony Pee Dee Piedmont South Carolina	36 24 41 28 19 27 21	2,984 688 2,256 2,285 1,066 1,290 1,386	10,894 2,287 2,371 2,449 1,237 1,230 1,240		8,171 574 3,527 2,314 2,276 2,099 1,352		6,520 11,037 4,479 9,313 7,107 3,632 1,987		13,802 20,508 8,296 29,123 15,283 8,441 7,823	)	25,664 42,761 17,248 48,055 14,334 10,213 6,619
Total	196	11,955	21,708	\$	20,313	\$	44,075	\$	103,276	\$	165, <b>0</b> 94
Synod of Tennessee.  Enlisted Churches.											
Columbia Holston Knoxville Memphis Nashville	11 4 13 13 11	1,266 454 2,457 3,231 2,048	1,339 540 3,101 4,365 2,379		5,018 1,205 9,374 23,126 6,639		5,766 2,374 21,143 22,821 11,417		11,351 5,178 103,286 39,937 28,910	l	16,470 6,117 30,187 74,952 29,621
Total	52	9,456	11,724	\$	45,362	\$	63,521	\$	188,562	\$	157,347

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		Non-E	nlisted	CI	iurches						
		MEMBERSHIP			For Others				For Ourselves		
Presbytery		1910	1914		1910		1914		1910		1914
Columbia	20	1,057	1,133	\$	1,997	\$	2,327	\$	8,609	\$	11,177
Holston	25	2,377	2,388		12,889	ļ	11,078		12,751		36,827 2,772
Knoxville	15 58	514 3,674	448 2,761		782 3,205	ŀ	388 8,309		3,550 7,366		32,664
Nashville	29	4,007	4,311		12,078		17,296		28,007		83,589
Total	147	11,629	11,041	\$	49,751	\$	39,398	\$	60,283	\$	167,029
			NOD OF '								
Brazos	9	1,676	2,617		7,689	\$	14,696	\$	21,848	\$	26,758
Brownwood	3	776	780		2,551		1,621		9,135		10,044
Central Texas	13	2,131	2,455		8,523		10,646		36,018		33,151
Dallas	12	2,205	3,160		9,520		16,251		45,370	l	53,905
East Texas	6	485 202	578 179		447 656		2,747 618		2,335 2,842	ļ	11,285 2,737
Ft. Worth	3	1.828	1,961		6,102		4,268		27,784		24,274
Paris	7 8	1,069	1,201		4,184		5,049		13,342		31,189
Western Texas	23	2,396	3,104		8,273		15,967		35,481	]	45,197
Total	84	12,768	16,035	\$	47,895	\$	71,863	\$	194,155	\$	233,540
Non-Enlisted Churches.											
Brazos	39	1,895	2,325	\$	6,856	\$	4,765	\$	30,273	\$	24,425
Brownwood	22	704	565		1,282		1,794		5,778	1	4,331
Central Texas	27	1,402	1,610		3,581		3,357		18,848		17,678
Dallas	52	1,573	2,233		4,693		16,784		20,246	1	24,853
East Texas	44	1,347	1,680	1	3,221		3,051		26,931 17,526	ļ	23,584
El Paso	24 49	1,507 1,220	947 2,208		1,810 3,555		2,013 6,339		17,520		13,363 27,053
Paris	491	2,026	2,145		4,334		3,129		17,394		15,610
Western Texas	57	1,273	1,808		2,607		3,784		36,554		20,218
Total	358	12,947	15,513	\$	31,939	\$	45,016	\$	188,464	\$	171,115
Synod of Virginia. Enlisted Churches.											
Abingdon	10	1,339	1,311	\$	3,942	S	5,751	18	12,195	\$	15,378
East Hanover	12	3,975	4,092		29,827	1	39,466	1	55,875		59,682
Greenbrier	7	1,106	1,251		4,244		10,895		10,814		12,825
Lexington	25	5,697	6,198	1	11,364		18,888	l	38,245		46,290
Montgomery	20	3,472	4,178		11,531		21,630		35,981		46,308
Norfolk	12	2,626	2,850		5,480		8,399		39,844		54,634
Potomac	6	1,210	, , ,		8,128		5,795		18,449		33,863
Roanoke	10 8	1,337	1,437		11,059	1	11,619	,	24,038	1	19,256
Winchester	17	1,107 1,653	I,226 I,753	•	5,049 5,454		7,064 8,172		10,624 12,225		12,282 13,9 <b>7</b> 0
***************************************	-/	1,055	1,753	1	2,434	1	0,1/2	1	12,225	ł	13,970

Non-Enlisted Churches.

		Non-E	nlisted	Churches					
		Мемве	RSHIP	For C	THERS	For Our	RSELVES		
Presbytery		1910	1914	1910	1914	1910	1914		
Abingdon East Hanover Greenbrier Lexington Montgomery Norfolk Potomac Roanoke West Hanover Winchester	44 34 32 35 20 15  38 32	2,413 3,026 2,012 5,896 3,472 2,626 4,363 2,119 1,091 2,879	2,614 3,215 1,905 5,188 4,178 2,850 1,854 2,419 1,361 2,526	7,807 3,519 9,940 11,531 5,480 9,370 3,471 1,771 6,836	9,887 5,593 18,473 21,630 8,399 14,192 4,401 2,596 7,723	19,640 10,483 30,421 35,981 39,844 29,617 22,703 6,256 20,943	\$ 20,062 26,686 11,297 56,047 46,308 54,634 28,125 13,743 8,338 23,647		
Total	250	29,897	28,110	\$ 66,964	\$ 100,833	\$ 252,145	\$ 288,887		
GENERAL SUMMARY.									
Synods Enlisted	35 	6,538	7,715	  \$ 26,817 	\$ 33,290	\$ 75,639	1		
Non-enlisted	159	9,687	9,934	23,442	35,390	85,404	80,496		
Enlisted	24	3,663	4,191	20,708			54,060		
Non-enlisted	90	4,323	4,974	12,900	12,937	i	52,449		
Enlisted  Florida  Non-enlisted	20      91	2,149 4,327	3,044 5,218		)	]			
Enlisted	64	11,260	12,534				207,377		
Georgia Non-enlisted	181	8,991	9,179				102,628		
Enlisted	57	12,035	12,402	38,037	49,380	128,760	156,401		
Non-enlisted	111	8,557	8,694	12,532	18,477	57,764	65,503		
Enlisted	24	4, <b>03</b> 9	3,695	13,490	16,671	39,569	50,225		
Non-enlisted	74	3,884	5,670	18,877	18,633	41,823	70,844		
Enlisted	32	4,967	5,722	26,167	27,493	48,258	68,325		
Non-enlisted	231	10,846	11,909	40,916	18,921	61,487	99,433		
Enlisted Missouri	30	6,783	7,463	37,485	48,983	144,255	125,953		
Non-enlisted	110	7,615	6,793	21,762	21,780	165,502	90,601		
Enlisted North Carolina	108		21,716	1					
Non-enlisted	256	17,721	19,871	33,698	39,230	75.684	92,941		

Synods		MEMBERSHIP		For O	THERS	For Ourselves		
		1910	1914	1910	1914	1910	1914	
Enlisted	10	791	1,081	694	2,734	9,260	22,885	
Oklahoma Non-enlisted	30	723	1,202	810	2,339	4,919	17,091	
Enlisted	89	11,882	13,223	51,876	81,445	122,599	148,656	
Non-enlisted	196	11,955	21,708	20,313	44,075	103,276	165 <b>,0</b> 94	
Enlisted	52	9,456	11,724	45,362	63,521	188,562	157,347	
Non-enlisted	147	11,629	11,041	49,751	39,398	60,283	167,029	
Enlisted	84	12,768	16,035	47,895	71,863	194,155	233,540	
Non-enlisted	358	12,947	15,513	31,939	45,016	188,464	171,115	
Enlisted	127	23,522	25,680	88,078	137,679	268,290	324,488	
Virginia Non-enlisted	250	29,897	28,110	66,964	100,833	252,145	288.887	

#### Enlisted Churches.

Assembly	756	127,281	146,225	  \$ 621,010	  \$ 826,308	\$1,604,472	\$1,930,759

#### Non-Enlisted Churches.

Assembly2284	143,103 159,816 \$ 364,48,	3 \$ 419,293 \$1,256,477 \$1,543,595

Some three or four Presbyteries failed to report, hence no mention is made of these in this summary.

The report of the Standing Committee on Foreign Missions was presented, considered seriatim, amended and adopted, and is as follows:

## REPORT ON FOREIGN MISSIONS.

The following material has been put into the hands of your Committee:

The records and annual report of the Executive Committee of Foreign Missions; the revision of the Manual, as recommended by that Committee; Overture number 72, from the Presbytery of East Alabama, calling for concerted prayer and effort to cancel the Foreign Missions debt; that part of the report of the Permanent Committee of Systematic Beneficence which bears on Foreign Missions; a communication from Rev. D. Clay Lilly, D. D., asking for the co-operation of our Church in the National Missionary Campaign of the Laymen's Missionary Movement; and a report of a Conference of the Mission Boards of North America and of Missionaries from Mexico, which met in

Cincinnati on June 30th, 1914, on the redistribution of territory and readjustment of work in Mexico and among the Mexicans in Texas.

Inasmuch as an abstract of the Executive Committee's report will be published in the Minutes of the Assembly, your Committee does not think it necessary to repeat the details set forth in that report, but would simply call attention to the fact that this has been the best year in the history of the work.

The total number of additions reported from our foreign fields is 4,059, which is 542 more than last year. The receipts for the regular work are \$3,000.00 more, or, leaving out of account legacies and annuity donations, \$14,000.00 more than last year.

The following recommendations are submitted for the Assembly's consideration:

- 1. That the records of the Executive Committee be approved, and the diligence and efficiency of the secretaries, committee, and its officers be commended.
- 2. That the action of the Executive Committee looking to co-operation with other missionary boards in a Missionary Conference for Latin America, to be held at Panama in February, 1916, be approved; and that the following delegates to this Conference, nominated by the Executive Committee, be appointed by this Assembly:

For the Executive Committee-Rev. J. I. Vance and Rev. S. H. Chester.

For Mexico-Rev. W. A. Ross and Rev. L. Gaza Mora.

For Brazil—Rev. Alva Hardie and Rev. W. M. Thompson.

For Cuba-Rev. R. L. Wharton and Rev. Juan Ortz Gonzales.

We recommend further that the Executive Committee be authorized to make any changes in these appointments that may be found necessary and to appoint any additional delegates to whom our Church may be found to be entitled.

- 3. That this Assembly expresses its interest in the plans of the Laymen's Missionary Movement in co-operation with the Mission Boards of America for a National Missionary Campaign from October, 1915, to May, 1916, with a series of interdenominational missionary conventions in about eighty leading cities; that the campaign be commended for support to the lower courts of the Church and to local churches; and that the men and men's organizations be urged to participate actively in the campaign, taking part in the organization of conventions, attending conventions as delegates, and assisting in the work of conservation, with a view to securing for our Church the spiritual, inspirational, educational, and financial benefits which will accrue from the campaign.
- 4. That the Assembly again urge upon the churches, societies, Sunday Schools, Sunday School classes, and individuals the assumption of definite responsibility for definite parts of the Foreign Mission work.
- 5. That an Ad-Interim Committee, to be composed of four ministers and three laymen not connected with any of the Executive Committees, be appointed to consider the advisability of electing a joint Educational Secretary to foster education throughout the Church in regard to the Assembly's beneficent causes, and, if the way be clear, to recommend to the next Assembly a comprehensive policy of education covering all the work of the Church, and that to that

Committee be referred the following overture, sent to this Assembly by the Executive Committee of Foreign Missions:

"The Executive Committee of Foreign Missions respectfully overtures the General Assembly, sitting in Newport News, May, 1915, to adopt for use in the Sunday Schools a comprehensive policy of education, covering all the work of the Church, and suggests the following as a possible policy:

- "I. That Sunday Schools use one Sunday in each month for teaching by special service or otherwise the work of the Church.
- "2. That April, May, July, August, and January be used for Foreign Missions; June, November, and March for Assembly's Home Missions; September for the American Bible Society; October for Sunday School Extension; December and February for Christian Education and Ministerial Relief.
  - "3. That the last Sunday of the month be used, except:
- "(1) That the second Sunday in September be used for the American Bible Society.
- "(2) That the first Sunday in October be used for Sunday School Extension.
- "(3) That the Committee of Christian Education and Ministerial Relief be asked to select and publish in advance each year the Sunday in December after the second Sunday most suitable in view of the day on which Christmas falls.
- "(4) That opportunity be given for offerings to the causes of the Church, and the Sunday Schools be urged to support all causes in due proportion."
- 6. We recommend that at least one officer and one member of the Executive Committee of Foreign Missions attend the annual sessions of the Conference of the Secretaries of the Foreign Mission Boards of the United States and Canada. The expenses of this attendance to be borne by the Executive Committee.
- 7. That the General Assembly approve the Executive Committee's new annuity plan, by which they invest all funds placed in their hands which are subject to annuities, using only the surplus income from such investments for the support of the work until such time as the annual charge upon said funds shall cease; and using these funds as they become free from charge as a basis for their reserve funds.
- 8. We recommend the approval of the underlying principles of the "Cincinnati Plan" for the redistribution of the territory among different denominations in Mexico and readjustment of the work, and that the Executive Committee of Foreign Missions be authorized to co-operate in this plan according to their judgment and the working of Providence. As the "Cincinnati Plan" does not specify any disposition of the work of the Foreign Mission Committee among the Mexicans in Texas, we recommend that this Committee confer with the Assembly's Executive Committee of Home Missions with the view of transferring this work to the latter Committee, in case the necessity should arise.
- 9. That whenever the appropriations to any mission field shall justify it, the Executive Committee be authorized to appoint one business man as treasurer for the entire mission or missions in that country.
  - 10. That the General Assembly require the Executive Committee of Foreign

Missions to secure from the treasurers of the different mission stations regular stated reports of their expenditure of the funds paid to them by the Treasurer of the Executive Committee, with proper vouchers for the same.

- 11. That the General Assembly express its hearty approval of the monthly payment of funds to the mission stations by the Treasurer of the Executive Committee of Foreign Missions.
- 12. In view of the perils which threaten our Foreign Mission work through forced retrenchment in order to avoid debt, and in view of the tremendous burden which the Executive Committee is compelled to bear, and in further view of the danger to our present financial plan which lies in making special appeals, we recommend that the first three weeks of the month of February be assigned to the cause of Foreign Missions, in addition to the two months which this Committee has had heretofore; and that in case the receipts this year should threaten another shortage, the Executive Committee be authorized to use, in the assigned months, such special means as may seem to the Committee legitimate and wise to avoid the threatened deficit.
- 13. That the Executive Committee of Foreign Missions be instructed to investigate the matter of a graduated scale of salaries for missionaries and report on this matter to the next General Assembly.
- 14. That the following be elected to fill vacancies on the Executive Committee of Foreign Missions for a term of three years: Rev. James I. Vance, Rev. A. B. Curry, Rev. S. H. Chester, W. H. Raymond, and M. G. Buckner.
- 15. That in accordance with the recommendation of the Permanent Committee of Systematic Beneficence, in regard to percentages that are to apply to undesignated contributions and to the amount to be named as a minimum for the year 1916-17, fifty-four per cent. be adopted as the percentage for Foreign Missions and \$648,000.00 be named as the minimum amount to be aimed at for this cause.
- 16. That we continue to operate under the plan of the Assembly for the past two years, which is as follows:

"That the Assembly suggest to church sessions that they encourage their people in making free-will offerings for the beneficent work of the Church, over and above the every-member canvass, and that no church, in adopting the Assembly's plan, exclude all appeals for special offerings."—Assembly's Minutes 1913, p. 39.

"That the General Assembly declare in the most forceful way to all the churches that the results of the every-member canvass should not be looked upon as final, but as a means by which to build up an adequate offering for the year."—Assembly's Minutes 1914, p. 51.

- 17. The Assembly commends the policy of the Executive Committee in keeping the Church informed of the condition and needs of the treasury, and instructs them to continue this policy.
- 18. The Assembly urges all our ministers to preach frequently on Foreign Missions, and instructs the Executive Committee to supply them with helpful literature for this purpose.
- 19. In regard to the overture from the Presbytery of East Alabama, the Assembly does not deem it wise to order a special appeal at this time to cancel

any existing deficit, but urges our people to unite in earnest prayer and effort to meet all the obligations of the work as they may arise, to the end that the current year may be closed without any unpaid obligations.

- 20. That the Assembly adopt the Manual as revised by the Executive Committee.
- 21. That this Assembly, in response to the address of greeting by Rev. Alva Hardie, from the General Assembly of the Presbyterian Church in Brazil, expresses its pride and joy in the prosperity of our daughter, the Church in Brazil, and that the Stated Clerk of this Assembly be instructed to transmit this response to the Stated Clerk of the Assembly in Brazil.

Respectfully submitted by the Committee.

R. F. CAMPBELL, Chairman.

Item (d) under number 4 of the recommendations of the Standing Committee of Home Missions having been stricken out by the action of the Assembly, the report as amended, having been previously adopted, is as follows:

#### REPORT ON HOME MISSIONS.

Your Standing Committee on Home Missions submits the following report: A careful review of the minutes of the Executive Committee, of Home Missions reveals them to be in order and neatly kept. The records also indicate the faithfulness of the members of the Committee, both in attendance upon the meetings and in the performance of the work of the Committee.

We have gone very carefully over the Forty-ninth Annual Report of the Executive Committee of Home Missions, and cannot speak in too high praise of the same. This report gives a most comprehensive view of the Home Missionary situation in our Church and furnishes to the Church a most valuable book of information which should be placed in the possession of every minister in the Church. It is systematically arranged, so as to furnish readily information in any department at a glance, and cannot but be of invaluable help in the prosecution of our work. Every minister is urged to make a special study of the same.

The Executive Committee of Home Missions has, it would seem to us, a perfect organization; the work having been divided into eight departments, each in charge of a separate sub-committee, reporting to the general Committee.

Organization.—In the Department of Organization, we would call attention to the fact that the Committee has as its General Chairman Mr. Charles J. Martin, a ruling elder in the Central Presbyterian Church—a man of mature experience in the organized work of the Church, and a man who brings to this Committee a magnificent administrative ability, which is reflected in the splendid business administration.

The sub-Committees are as follows:

Sub-Committee on Evangelism—Rev. Richard Orme Flinn, D. D., Chairman; Rev. W. H. Miley, D. D., Superintendent; Rev. J. E. Thacker, D. D., General Evangelist.

Sub-Committee on the Frontier-Rev. J. G. Patton, D. D., Chairman.

Sub-Committee on Mountain Missions-Rev. D. H. Ogden, D. D., Chairman; Rev. J. W. Tyler, D. D., Superintendent.

Sub-Committee on Foreign Speaking People—Rev. J. S. Foster, D. D., Chairman.

Sub-Committee on Colored Evangelism—Rev. A. A. Little, D. D., Chairman; Rev. J. G. Snedecor, LL. D., Superintendent.

Sub-Committee on Literature-Rev. W. E. Hill, Chairman.

We note the serious loss in the removal by death of Mr. Samuel Martin Inman, deservedly designated "the first citizen of Atlanta," and the Assembly would place on record its appreciation of Mr. Inman's invaluable service to the Church, at home and abroad.

Evangelism.—In the Department of Evangelism, we rejoice to say that the Executive Committee has a comprehensive grasp of the situation and has addressed itself resolutely to the task of meeting the same. We would approve of the election of Rev. W. H. Miley, D. D., to the position of Superintendent, and would commend him to the sympathy of the churches, assuring him of our co-operation and prayers. The evangelistic policy, as outlined in the Committee's report, is given the endorsement of the Assembly, as is also the program submitted by Dr. Miley, which is hereto attached—Exhibit A. We note that Dr. Miley entered upon his work November 1st, 1914, and during these few months of his incumbency he has conducted three meetings of three weeks each, addressed four Synods, two Presbyteries, and a number of churches. He has arranged for simultaneous meetings and planned conferences with this end in view.

Rev. J. E. Thacker, D. D., General Evangelist, continues to give satisfaction throughout the Church, being very much in demand and blessed with results under God. We especially call attention to the fact that under his ministry during the year 1,257 have made confession of faith in Christ; five have expressed a purpose to study for the ministry; 7,441 have expressed a desire to live more for God's glory and for the good of the Church. In this work Dr. Thacker has been ably assisted by Mr. and Mrs. George A. Fisher, who continue to direct the music in his services.

The Committee would express its appreciation of the splendid service rendered by the Rev. J. A. Bryan, voluntarily rendered, who has been constant and indefatigable in evangelistic zeal, and who had the privilege of leading two hundred and forty-two into the Presbyterian Church, with about the same number joining other denominations, and twenty-seven joining the Presbyterian Church by letter. Mr. Bryan is an illustration of the possibilities in the Church, if we could enlist every minister in this voluntary evangelistic work.

Mountain Missions.—In the Department of Mountain Missions, the Committee would congratulate the Church upon securing the services of the Rev. J. W. Tyler, D. D., as Superintendent, a man eminently qualified for this position because of his experience and peculiar gifts. We also are grateful to God for His blessing in enabling Dr. E. O. Guerrant to continue his interest in and support of this department, which was really discovered by him, was prosecuted by him, and, unaided by the Church for a dozen years, required for support about \$14,000 a year, but which has grown now to an expenditure of nearly \$50,000, a large part of which has always been raised by Dr. Guerrant himself.

We note the Committee reports forty-five mountain schools and missions,

with more than 130 teachers. Three new dormitories have been erected by Dr. Guerrant, at a cost of about \$8,000, without any appropriation from the Executive Committee, this money, together with the furnishings for the dormitories, being provided by voluntary offerings from individuals and societies.

Foreign Speaking Peoples.—In the Department of Foreign Speaking Peoples, the work of the Executive Committee is constantly enlarging, involving an annual expenditure of \$28,250, representing property and equipment valued at \$130,500, with 76 ministers, 84 churches, 11 missions, and 3,313 members, representing the following foreign people: Mexican, German, French, Hungarian, Italian, Cuban, Syrian, Chinese, Spanish, Bohemian, and Indian.

Colored Work.—Our Colored Evangelistic work continues about as usual, though your Standing Committee believes that a great step forward would be taken should a colored Synod be established, as referred to in another part of this report. Your attention is called to the splendid section devoted to Colored Evangelism in the Executive Committee's report, which gives detailed information concerning this work. We call attention to the fact that Sabbath Schools have been conducted for the colored people at Richmond, Va., Atlanta, Ga., Jacksonville, Fla., Tuscaloosa, Ala., Oxford, Miss., Rustin, La., Memphis, Tenn., Decatur, Ga., Louisville, Ky.; while day schools have been maintained at Abbeville, S. C., Texarkana, Tex., Selma, Ala., Florence, S. C., and Louisville, Ky. Why could not this be done in every city and town throughout our territory?

Financial.—Your Committee notes with regret a slight decrease in the total amount contributed to this work for the year. The total receipts aggregate \$167,566.43, being a decrease of \$1,104.43 over the previous year; though we are encouraged to note an increase in contributions on the part of church societies and Sabbath Schools, while legacies, individual and miscellaneous gifts have undergone no serious diminutions. We are also encouraged by an awakening sympathy in the aim and purpose of the Executive Committee of Home Missions, which means better things for the future.

Until the present year the additions to the Church through the Assembly's Committee on Home Missions has been about 3,000, but this year there has been an increase of fifty per cent.

In conclusion, we desire to express our very great appreciation of the splendid work done by our Secretaries, Rev. S. L. Morris, D. D., and Rev. Homer McMillan, D. D., who have evidenced such marked ability and energy in directing, inspiring, and executing the Home Missionary enterprise of our Church, which has grown to be exceedingly complex and trying.

Recommendations.—We would respectfully recommend:

1st. That Rev. S. L. Morris, D. D., be re-elected Executive Secretary for a term of three years.

2nd. That Rev. J. E. Thacker, D. D., be re-elected General Evangelist for a period of three years under existing arrangements.

3rd. That the overture bearing upon the establishment of Afro-American Presbyteries and a Synod be approved with the exception that the clause requesting the appointment of committees in six States be stricken out, and also the clause specifying the number of meetings of Presbytery each year; and that, in accordance with the terms of said overture, Revs. J. G. Snedecor, A. A. Little,

- and S. L. Morris be appointed a committee to take this whole matter in hand, reporting a plan of action to the next Assembly, if the way be clear.
- 4th. In response to the matter referred to us in the report of the Committee on Systematic Beneficence, we would recommend:
- (a) That the paper prepared by Rev. S. L. Morris, D. D., at the request of the Permanent Committee on Systematic Beneficence, entitled "The Country Church: Its Ruin, Its Remedy," be issued in pamphlet form for distribution by the Executive Committee of Home Missions.
- (b) That the Executive Committee of Home Missions be instructed to encourage the matter of Synodical organization of Home Missions, particularly in the Synods where the weaker Presbyteries need the help of the stronger Presbyteries.
- (c) That the matter of attendance upon the regular sessions of the weaker Synods by members of the Executive Committee be left at the discretion of the Committee.
- (d) We recommend that, as the matter covered in the fourth recommendation is now in the hands of the Standing Committee on Systematic Beneficence, no action be taken.
- (e) We recommend the election of the following members of the Executive Committee of Home Missions for a term of three years: Rev. J. S. Foster, D. D., Rev. A. A. Little, D. D., Rev. J. G. Snedecor, LL. D., Rev. J. S. Lyons, D. D., Rev. Homer McMillan, D. D., Rev. J. H. Patton, D. D.
- 5th. That the Assembly reiterate the appeal of the Kansas City Assembly in emphasizing the distinctive place of Assembly's Home Missions and accord the Executive Committee and its work a larger place in the thinking, praying, and giving of the Church.
- 6th. That Presbyteries, pastors, and churches be urged to recognize the twenty-seven per cent. allowed the Assembly's Home Missions as its just and fair proportion of the benevolences of the Church, and that it be not divided and shared by local interests. And that for the year 1916-17 we recommend that the amount be \$324,000, as recommended by the Permanent Committee of Systematic Beneficence.
- 7th. That churches and pastors be urged again to observe more generally and practically Home Mission Week, November 14th to 21st, giving the people opportunity for making voluntary offerings for the better equipment of our important mission stations and the completion of the Semi-Centennial Building Fund.
- 8th. That Sabbath School Superintendents be urged to make larger use of Children's Day for Home Missions, March 26th, 1916, in order to educate the young people along all lines of missionary activities.
- 9th. That all churches and Sabbath Schools be urged to take liberal offerings for this cause during the months of June and November, which have been set apart for Assembly's Home Missions, in order that all of God's people may have a share and responsibility in the great campaign of evangelizing and Christianizing our own country.
- 10th. That the program of Evangelism submitted by Dr. W. H. Miley, and embodied in the report, be endorsed as a suggested program for the prosecution

of this work; and that, in addition, we strive to realize the ideal of a Presbyterial Evangelist and Superintendent in every Presbytery and a Synodical Superintendent in every Synod.

11th. We reiterate the declaration of the Atlanta Assembly, that every Presbytery appoint a carefully chosen Permanent Committee on Evangelism, which is to co-operate in every way possible with the Assembly's Superintendent and sub-Committee on Evangelism.

Respectfully submitted, CHAS. R. NISBET, Chairman.

#### EXHIBIT A.

SUGGESTED PROGRAM FOR 1915-1916.

- 1. A Year of Prayer.
  - A constant waiting upon God, who alone can serve and fit for service.
- 2. A Year of Study.
  - a. To learn the facts in regard to the whole field;
  - b. To discover the cause and cure for every failure;
  - c. To acquaint ourselves with the best method employed by others.
- 3. A Year of Perfecting Organization.

For Evangelistic Work in Every Church Every Presbytery. Every Synod

- 4. A Year of Concerted Effort.
  - a. Between the Assembly's Committee on Evangelism, the Church, and the corresponding committee of Presbyteries and Synods.
  - In making every church and every organization of the Church fruitful in saving the lost.

#### OBJECTIVES.

- An efficient Evangelistic Committee and an Evangelist in every Presbytery and Synod.
- A definite, aggressive Evangelistic program for every Synod, Presbytery, Church.
- 4. Every Christian a zealous winner of souls.

A telegram from the General Assembly of the Presbyterian Church U. S. A., concerning the memorial from this Assembly, was referred to the Committee on Bills and Overtures.

The report of the Standing Committee on the Minutes of the Council of the Reformed Churches in America was read. Rev. J. S. Lyons, D. D., the representative of the Council to this Assembly, then addressed the Assembly.

The report was adopted, and is as follows:

# REPORT OF STANDING COMMITTEE ON THE MINUTES OF THE COUNCIL OF THE REFORMED CHURCHES IN AMERICA.

Your Committee on the Minutes of the Council of the Reformed Churches in America has carefully considered the minutes, and submits the following report:

This Council includes seven constituent Churches namely: the Reformed Church in America, the Presbyterian Church U. S. A., the United Presbyterian Church, the Presbyterian Church U. S., the Associate Reformed Presbyterian Synod, and the Cumberland Presbyterian Church (Colored).

The regular meetings of the Council are held biennially, and no meeting has been held during the past ecclesiastical year. The next regular meeting will be held on the third Tuesday of March, 1916.

In the intervals between the regular meetings the business of the Council is transacted by the Executive Committee, which Committee also in these intervals formulates and forwards the reports to the constituent bodies. This Executive Committee is composed of the four officers of the Council, together with the chairmen of the six committees. This Assembly is represented on the Executive Committee by T. H. Sommerville, LL. D., the Vice-President of the Council, and by Rev. Russell Cecil, D. D., Chairman of the Committee on Home Missions.

The Executive Committee met in Philadelphia December 15, 1914, and, in accordance with the action last year of this Assembly and of other constituent bodies, appointed the Committee of Eleven on Closer Co-operation, of which Rev. J. S. Lyons, D. D., of Atlanta, was made Chairman and Rev. Russell Cecil, D. D., of Richmond, was made a member.

This Committee of Eleven is charged with very important and far-reaching duties, and is instructed to give attention to "more effective administrative co-operation between the several Presbyterian and Reformed Churches represented in the Council, with particular reference to the formulation of an effective federation of their plans, work, and executive or administrative agencies, both in the home and foreign fields." The work of this Committee has been so distributed as to give promise of results that will be of distinct value to the Churches. This Committee of Eleven is called to meet in Philadelphia on June 22, 1915, and it is composed of the following members: Rev. J. S. Lyons, D. D., with Rev. Drs. Geo. Alexander, R. W. Miller, T. H. Mackenzie, D. F. McGill, W. H. Roberts, Russell Cecil, J. B. Laird, J. Alvin Orr, E. S. Bromer, and J. D. Searle.

#### We recommend:

- (1) That the Assembly direct our four Executive Secretaries to confer and co-operate in their judgment, if feasible, through their respective Executive Committees, with the Committee of Eleven on Closer Co-operation of the Council.
- (2) That the Treasurer of the Assembly be directed to pay the annual apportionment of \$75.00, our share for the current expenses of the Council.
- (3) That the following be appointed members of this Council for a term of three years: Principals, Rev. J. F. Cannon, D. D., St. Louis, Mo.; Rev. J. S. Lyons, D. D., Atlanta, Ga.; Hon. T. C. McRae, Prescott, Ark.; Pres. J. R. Dobyns, Clarksville, Tenn. Alternates, Rev. Homer McMillan, D. D.,

Atlanta, Ga.; Rev. B. F. Wilson, D. D., Harrisonburg, Va.; Messrs. M. F. Ansel, Greenville, S. C.; and J. Lewis Thompson, Houston, Tex.

Respectfully submitted,

CHAS. E. DIEHL, Chairman.

The following were appointed as the Advisory Committee to the Executive Committee on Christian Education and Ministerial Relief:

ADVISORY COMMITTEE TO THE EXECUTIVE COMMITTEE OF CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.

Principals.	Alternates.
H. H. Sweets, Chairman	J. M. Spencer
E. D. McDougall	H. W. DuBose
J. P. Robertson	
C. C. Carson	L. R. Walker
L. Ross Lynn	J. G. Venable
F. H. Gaines	J. K. Coit
W. McF. Alexander	D. F. Wilkinson
M. E. Melvin	T. W. Raymond
D. S. Gage	John J. Rice
W. J. Martin	C. G. Vardell
D. M. Douglas	S. C. Byrd
Wm. Dinwiddie	J. R. Dobyns
T. S. Clyce	, R. E. Vinson
H. T. Graham	W. M. Hunter
D. P. McGeachy	H. B. Moore
W. B. Morrison	J. M. Clark

The report of the Standing Committees on Church Societies was read and placed on the docket.

Recess was then taken until 8:00 p. m.

#### EVENING SESSION.

8:00 p. m.

The Assembly met after devotional exercises for fifteen minutes, conducted by Rev. Chas. E. Diehl, D. D.

A popular meeting was then held in the interest of Foreign Mis-

sions, Rev. R. F. Campbell, D. D., presiding.

The Assembly engaged in prayer for Rev. Geo. Hudson, an afflicted missionary now at Montreat, the prayer being led by Rev. A. S. Moffatt, D. D.

Addresses were heard from Mr. Edwin F. Willis, Treasurer of Foreign Missions; Rev. E. W. Smith, D. D., Secretary; Rev. J. R. Graham, of China; Rev. Alva Hardie, of Brzail; Rev. R. D. Bedinger, of Congo.

BILLS AND OVERTURES.

The Committee on Bills and Overtures made an additional report, touching matters of comity between the Presbyterian Church U. S. A. and our own Church, which was adopted, as follows. The following message, received by telegraph, had been referred to this Committee:

Rochester, N. Y., May 26, 1915.

To the General Assembly of the Presbyterian Church, in Session Newport News, Virginia:

The General Assembly of the Presbyterian Church, in session at Rochester, N. Y., has adopted the following action, which is hereby transmitted to you for such action as may be agreeable to your venerable body:

"The Committee on Bills and Overtures beg Teave to report in the matter of a memorial from the Presbyterian Church U. S. that they have received the papers placed in their hands by the Rev. Dr. Geo. Summey, the accredited representative of the Presbyterian Church U. S.; that they have heard him, and beg to submit the following as their recommendation for the action of the Assembly:

"Resolved, That papers which have been referred to the Committee on Bills and Overtures in the matter of the memorial of the Presbyterian Church U. S. are hereby referred to the Executive Commission with power; they are directed:

- "(1) To confer with our own Presbyteries and Synods, in order that the facts in the case may be known and that the rights of our Presbyteries may be safeguarded, and that justice may be done to all concerned.
- "(2) Also to confer with any committee or other agency that may be appointed by the General Assembly U. S. in a spirit of fraternal and brotherly kindness.
- "(3) Also to endeavor to make more definite the basis of comity between the bodies.

"Resolved, That this action to be telegraphed by the Stated Clerk to the General Assembly U. S. in session at Newport News."

J. Ross Stevenson, Moderator.
William H. Roberts, Stated Clerk.

In response to this communication from the General Assembly of the Presbyterian Church in the U. S. A., your Committee recommend the following action:

That a committee of five be appointed to meet and confer with the Commission of the General Assembly of the Presbyterian Church U. S. A. concerning the matters complained of in the memorial sent to that body through our accredited representative, Rev. George Summey, D. D., with a view to securing a righteous and satisfactory settlement of them. In case such a settlement is not secured, the Committee is authorized to refer the matters to the Council of Reformed Churches in America holding the Presbyterian System, in accordance with the provisions of "Articles of Agreement."

And in case a satisfactory settlement is reached, the Committee is authorized to withdraw the memorial sent by this Assembly to the Council.

The Committee is further authorized to consider with the Commission any proposed modifications of the present basis of comity.

We recommend that the Committee consist of Rev. W. McF. Alexander, D. D., Rev. R. B. Willis, D. D., Rev. T. A. Wharton, D. D., Rev. J. S. Lyons, D. D., with Rev. Russell Cecil, D. D., as alternate, and Rev. Homer McMillan, D. D.

In answer to Overture number 61, from the Presbytery of Central Mississippi, asking the Assembly to interpret Paragraph 67 of the Book of Church Order, we make the following answer:

According to the Form of Government, Paragraph 67, all organizations of the local church are under the jurisdiction and control of the Session as to the object for which funds are raised, the method by which they are raised, and the channel through which they are distributed. Whether the said organizations shall be required to send their offerings through the local treasurer is a matter for the Session to determine.

J. F. Cannon, Chairman.

The Stated Clerk was authorized to telegraph the action of this Assembly in the answer to the overture from the General Assembly of the Presbyterian Church U. S. A.

The following resolution on temperance was adopted by a rising vote:

#### TEMPERANCE.

As the traffic in and use of intoxicating liquors as a beverage is the prolific cause of so much crime, poverty, and suffering in our land, and as it costs the people so much money in criminal prosecutions and the support of the victims of drink, and as it is one of the greatest enemies of the Church of Christ, and as we are warned against its effects in I Cor. 6-10; therefore, in view of these terrible effects, this General Assembly bears its testimony against this evil, and recommends to all our people the use of all legitimate means for its banishment from the land.

Rev. W. R. McElroy was appointed to preach in the First Presbyterian Church of this city next Sunday.

The Assembly then adjourned with prayer until 9:00 a. m. to-morrow.

## Seventh Day

#### MORNING SESSION.

THURSDAY, May 27, 1915.

The Assembly met at 9:00 a. m., after having engaged in devotional exercises for fifteen minutes, conducted by E. F. Abbott, D. D.

The minutes of yesterday's sessions were read and approved.

The report of the Ad-Interim Committee on Communion Wine was taken from the docket. Upon the request of the Committee, which reported progress, it was continued for another year.

The report of the Committee on Church Societies was taken from the docket, considered seriatim, and adopted as follows:

REPORT OF COMMITTEE ON CHURCH SOCIETIES.

Your Committee would respectfully report:

1. That we have carefuly tabulated the statistical reports of the various Presbyteries, and find the following most encouraging facts:

#### STATISTICAL REPORT.

STATISTICAL REPORT.
Statistical Summary of Men's Societies.
Number Societies represented
Membership reported
Contributions.
Foreign Missions
Assembly's Home Missions
Synod's Home Missions
Presbytery's Home Missions
Congregational Home Missions 4,076.00
Christian Education and Ministerial Relief 573.00
S. S. Extension and Publication
Schools and Colleges
Bible Cause
Orphan's Homes
Miscellaneous Benevolences
Total\$ 20,915.00
Statistical Summary of the Woman's Auxiliary.
Number Societies represented
Membership reported
Contributions.
Foreign Missions\$105,570.00
Assembly's Home Missions       21,663.00         Synod's Home Missions       10,177.00
Congregational Home Missions
Bible Cause
Orphan's Homes
Miscellaneous Benevolences
Total\$442,982.00
Statistical Summary of Young People's Societies.
Number Societies represented
Membership reported
Contributions.
Foreign Missions\$ 10,423.00
Assembly's Home Missions
Synod's Missions
Presbytery's Home Missions
Congregational Home Missions
Christian Education and Ministerial Relief 642.00
S. S. Extension and Publication

Schools and Colleges	
Orphan's Homes	
Miscellaneous Benevolences	•
	34,634.00

- 2. Your Committee, in perfect sympathy with the suggestions of the Permanent Committee on Systematic Beneficence, would express its gratification at the unprecedented progress of our women in the perfection of their organization and very efficient work of the past year; that we would not place the slightest hindrance in their way to higher efficiency, but would rather contribute in every wise and legitimate way to this progress; that we sympathize with them in the laudable endeavor to preserve a complete account of moneys contributed by the members of their societies to the benevolent work of the Church, and in their purpose to reach a high standard of knowledge and giving. But we note the need of a full co-operation on the part of the women with the Church in order to meet the perfection of the Church's plan of finance. Therefore, the gifts for the advancement of the kingdom of God should be made, as far as possible, in the envelopes, through the regular channels, and by the ordained method as a part of the Church's worship. Therefore, we recommend:
- 1. That the women be asked, as far as compatible with their obligations, to adjust themselves to the present financial system of our Church.
- 2. That the local Sessions be instructed to decide the avenues and methods of giving in the local societies.
- 3. As to whether the moneys contributed by the women through the envelopes shall be credited to the gifts of the societies and separate account be kept of same are matters clearly within the control of the Session, and therefore the Assembly does not see its way clear to declare itself upon this point.
- 4. That the Assembly transmit this preamble and these resolutions to the various Sessions and to the Woman's Auxiliary, with the advice that this be the goal toward which they are urged to move.
- 5. At the request of the Woman's Auxiliary, we recommend that each Presbytery and Synod appoint, if the way be clear, a Permanent Committee on Woman's Work, to be the avenue of intercourse and counsel between the Presbytery and Synod and the Woman's Work.
- 6. We recommend that the Executive Committee of Publication and Sabbath School Work be instructed to consider the advisability of preparing a manual giving a uniform standard as to name, age, and object of all young people's societies, missionary and devotional; and, if deemed wise, to issue the same
- 7. That each Session be urged to bring its local societies into touch and membership in the Presbyterials and Synodicals.

Respectfully submitted,

JOSEPH RENNIE, Chairman.

The records of the Synods of Kentucky, Florida, Oklahoma, and Georgia were approved.

The Committee on the records of the Synod of North Carolina reported that the records had not come into their hands.

#### BIBLE CAUSE.

The Standing Committee on the Bible Cause made the following report, which was adopted:

The Standing Committee on the Bible Cause would respectfully report that the inspiring address of Rev. Dr. W. I. Haven, Secretary, was heard with pleasure.

The report of the Permanent Committee and an abstract of the Ninety-ninth Annual Report of the American Bible Society have been placed in our hands. From these sources of information your Committee formulates the following report:

The past year has been one of unusual opportunity and of unprecedented demands upon the resources of the Society, before which is the task of giving the "whole world the whole Bible." In the fulfillment of this task the past year has been one of progress and success in the distribution of the Bible, both at home and abroad.

The distribution in the United States, through nine agencies, three of which are located in the bounds of the Assembly, amounted to 1,065,936 volumes, representing eighty foreign languages. In addition to this, a number of auxiliary societies have distributed thousands more of copies of the Scriptures.

There are also twelve foreign agencies, located on five continents, among the principal nations of the non-Christian world, from which large distribution has been made, swelling the total issues of the Society, in the ninety-nine years of its history, to an estimated distribution of more than 109,890,300 volumes. Besides the strictly benevolent work of the Society in donating the Word of God to missions, mission schools, prisoners, and charitable institutions, 43,981 volumes were issued for the blind.

The American Bible Society now issues the entire Bible in thirty-one volumes at a cost of one cent each, and also issues China gospels which are sold in that country at the astonishing price of five cents per hundred copies.

In May, 1916, the American Bible Society will celebrate the centennial of its organization by national and international recognition of its long and valued service to the world.

Your Committee calls your attention to the World's Bible Congress on August 1st to 4th, in connection with the Panama-Pacific Exposition at San Francisco. Men of national and international reputation will represent this cause.

Finance.—Attention is directed to the following budget:

Expense for current year	\$754,100.00
Income from all assured sources	375,000.00
Estimated from legacies	100,000.00
Balance to be raised from churches and individuals	275,000.00

The Death of Rev. T. R. English, D. D.—Your Committee, in concluding this part of its report, desires to put on record its deep sense of loss in the death of Dr. T. R. English, one of the members of the Committee. He was ready at all times to give his energy and thought to the work of the distribution of God's

Word, which he so cordially believed and so sincerely adopted as the one "infallible rule of faith and practice."

Recommendations.—Your Committee would submit the following recommendations:

- 1. That the Assembly rejoices in the continued success of the American Bible Society in its mission of world-wide Bible distribution, and recognizes the fundamental character and importance of this work.
- 2. That the Assembly would pledge to the Society its cordial support and commend its work to the prayers and generosity of our people.
- 3. That our pastors and Sessions be urged to bring the claims of the Society to the attention of our churches and Sunday Schools and societies, and that provision be made for the Society's work in all of the benevolent plans adopted by our people.
- 4. That the Assembly would endorse the plan for the proposed World's Bible Congress, in connection with the Panama-Pacific Exposition, and commend the Society for thus exalting the Word of God.
- 5. That the Assembly approve of the plan to hold a Centennial Celebration in connection with the next Assembly; that the first Sabbath evening during the session of that Assembly be placed upon the docket as the time for this celebration; and that the Permanent Committee on the Bible Cause be appointed and directed to arrange the program and details for said celebration.
- 6. That M. B. Porter, Chairman; E. B. McCluer, D. D., W. L. Lingle, D. D., Rulings Elders W. S. Rhoads and D. K. Kellog compose the Permanent Committee on Bible Cause.

Respectfully submitted in behalf of the Committee,

A. S. Moffett, Chairman.

The Standing Committee on the Sabbath and Family Religion made the following report, which was adopted:

#### THE SABBATH AND FAMILY RELIGION.

Among the interests of the kingdom of God none are more important than these upon which we now report.

There is an imperative need of leading our people into the development of a true family religion and the proper observance of the Christian Sabbath.

Modern patchwork methods will not remedy the evils of life. We must go to the basic institution of our civilization and there build in obedience to God.

In the hands of this Committee have been placed the report of the Permanent Committee on the Sabbath and Family Religion, the manuscript of a pamphlet on Sabbath Observance, by Rev. Robert Hill, D. D., and a communication from the Lord's Day Alliance of the United States.

We note with pleasure the fidelity of the Permanent Committee in pressing under financial limitations these great causes intrusted to it, and the hearty co-operation of the Executive Committee of Publication in making provision for the material needs of the work.

We recommend:

1. That the following persons be elected to serve as members of this Permanent Committee for one year: Rev. Robert Hill, D. D., Dallas Texas; Rev. T. A. Wharton, D. D., Sherman, Texas; Rev. W. M. Anderson, D. D.,

Dallas, Texas; Rev. A. B. Curry, D. D., Memphis, Tenn.; Rev. J. F. Cannon, D. D., St. Louis, Mo.; Rev. R. F. Campbell, D. D., Asheville, N. C.; Rev. W. L. Lingle, D. D., Richmond, Va.; Mr. P. S. Russell, Dallas, Texas; Mr. C. N. Roberts, Sherman, Texas; and Prof. E. R. Long, Sherman, Texas.

- 2. That our Committee of Publication be instructed to give to the Permanent Committee all assistance possible during the coming year.
- 3. That we express our appreciation of the work of Rev. Robert Hill, D. D., in preparing the manuscript entitled "Do We Need the Sabbath?" and recommend to our Committee of Publication its early publication in pamphlet form.
- 4. That the Permanent Committee be instructed to press with vigor its work, and that our ministers be urged to co-operate actively with the Committee in the awakening of our people to the necessity of preserving inviolate these two basic institutions of our Christian civilization.

D. H. OGDEN, Chairman.

The Standing Committee on Theological Seminaries made the following report, which was adopted:

#### THEOLOGICAL SEMINARIES.

Your Standing Committee on Theological Seminaries would report as follows:

We have received reports from Austin Theological Seminary, Columbia Theological Seminary, the Theological Seminary of Kentucky, the Divinity School of the Southwestern Presbyterian University, and Union Theological Seminary in Virginia.

These reports show the work of our Theological Seminaries to be in a prosperous and encouraging condition, and that all of these schools of the prophets are facing the future with the brightest hope.

The contents of these reports are not characterized by that uniformity of information which renders a detail tabulation possible.

1. Austin Theological Seminary has eight instructors in the faculty, has enrolled twenty-one regular and twenty-five special students from the University of Texas, has conferred the degree of B. D. upon two graduates and certificates upon two other students; has material equipment valued at \$125,000.00 and endowment funds amounting to \$185,000.00.

The Rev. W. Angus McLeod, D. D., has been inaugurated into the Chair of Systematic and Didactic Theology. The growing importance of this Seminary and its increasing patronage makes the enlargement of its permanent endowment most desirable

2. Columbia Theological Seminary has a faculty of eight instructors and an enrollment of thirty-seven students; has graduated seven men with the B. D. degree and has given special diplomas to four others; and has endowment funds to the amount of \$274,000.00.

The Rev. Thornton Whaling, D. D., President of the Seminary, has, we rejoice to say, been restored to health. The Rev. Jas. O. Reavis, D. D., has been installed in the Chair of English Bible, and the Rev. Samuel Hutson Hay, Jr., has been elected to fill the new Chair of Christian Ethics and Apologetics.

3. The Theological Seminary of Kentucky has a faculty of nine instructors,

an enrollment of seventy-seven students; has conferred the B. D. degree upon ten graduates and has awarded special diplomas to ten other students; and owns a plant valued at \$228,000.00 and has endowments amounting to \$424,000.00.

The increasing patronage of this Seminary makes an increased endowment necessary for the greater efficiency of the institution.

Your Committee has just learned that the citizens of Louisville and vicinity have just contributed \$65,000.00 toward the further endowment of this institution, thereby securing a conditional offer of \$50,000.00 made by Mrs. John S. Kennedy, of New York, thus increasing the endowments of the Seminary, as above given, by \$115,000.00.

4. The Union Theological Seminary in Virginia has enrolled 105 students; has conferred the degree of B. D. upon eighteen men and special diplomas upon seven others; has a faculty of eight instructors and has arranged for an executive officer, the expense of which is to be met by special funds which have already been provided. This fund consists of \$15,000.00, and Mr. Wm. R. Miller has been elected executive officer of the Seminary.

The Rev. E. C. Caldwell, D. D., has been installed into the Henry Young Professorship of Biblical Literature and New Testament Exegesis. The Rev. Edward Mack, D. D., has been elected to the McCormick Professorship of Hebrew and Old Testament Exegesis.

The Seminary records with sorrow the death of the Rev. Thos. R. English, D. D., late Professor of Biblical Literature and New Testament Exegesis.

There is a growing need in this Seminary for a large increase in the scholarship funds for the aid of worthy and needy students.

5. The Divinity School of the Southwestern Presbyterian University has enrolled twenty-three students; has conferred the degree of B. D. upon seven graduates; reports property valued at \$100,000.00 and endowment funds amounting to \$300,000.00; a faculty of six instructors; and a bright outlook for future usefulness.

John Robert Dobyns, A. M., LL. D., has been inaugurated as President.

The special feature of the Divinity School is the intimate relation which the students in this department sustain to those of the academic departments of the University; the omission of the usual weekly holidays, combined with the longer term, making possible the completion of the full course in two years. New buildings have been planned, as also improvements upon and renovation of the old buildings.

Recommendations.—Your Committee makes the following recommendations:

- I. That the Assembly express its sorrow at the death of the Rev. Thos. R. English, D. D., Professor of Biblical Literature in the Union Theological Seminary in Virginia.
- 2. That the Assembly approve of the election of Rev. Edward Mack, D. D., to the McCormick Professorship of Hebrew and Old Testament Exegesis in Union Theological Seminary in Virginia; of the election of Rev. E. C. Caldwell, D. D., to the Henry Young Professorship of Biblical Literature and New Testament Exegesis in the same institution; of the election of the Rev. Samuel Hutson Hay, Jr., to the Chair of Christian Ethics and Apologetics in Columbia Theological Seminary; and of the election of John Robert Dobyns, A. M.,

- LL. D., to the presidency of the Divinity School of the Southwestern Presbyterian University.
- 3. That the Assembly approve the establishment of the four new courses of study in the Theological Seminary of Kentucky, namely: Christian Sociology, Christian Ethics, Religious Education, and Christian Missions; the establishment of the Chair of Christian Ethics and Apologetics in Columbia Theological Seminary; and of all the efforts made for increasing the efficiency of our Theological Seminaries.
- 4. That the Assembly approve the association of West Virginia with the Synods of North Carolina and Virginia in the support and control of Union Theological Seminary in Virginia, and of its representation on the Board of Directors.
- 5. That the Assembly express its appreciation of the special lecture courses provided for in several of our Seminaries, of the increasing additions made from these sources to the Christian literature of our Church, and that it commend these valuable publications to our ministers and membership.
- 6. That the Assembly direct the Board of Trustees of our several Theological Seminaries, in making their annual reports to the General Assembly, to furnish full information on the following matters:
- (1) The names and addresses of Trustees; (2) the names of the members of the faculty; (3) the names of newly elected members of the faculty, together with their respective chairs; (4) the total amount of endowments; (5) the estimated values of buildings and grounds; (6) the additions to endowments and equipment during the year; (7) the total annual income from all sources; (8) the total annual expenditures; (9) the number of students and their distribution in the several classes; (10) the installation of new professors; (11) the names of those receiving degrees, diplomas, and certificates; (12) a detailed list of the courses of study offered by the institution.
- 7. That the Assembly most cordially commends all our Theological Seminaries to our people as worthy of their patronage, financial support, and most earnest prayers.
- 8. That the Assembly express its gratitude to the great Head of the Church for His blessing upon our Seminaries during the past year.

W. J. McMillan, Chairman.

The Select Committee appointed to tabulate the answers to the overtures sent down by the last Assembly made the following report, which was received as information:

REPORT OF COMMITTEE ON ANSWER OF PRESBYTERIES TO OVERTURES SENT DOWN BY THE GENERAL ASSEMBLY 1914.

We find the following:

- I. On the matter of basis of union with the United Presbyterian Church: One Presbytery voted in the affirmative; 16 voted in the negative; no report from 68 Presbyteries.
- 2. On the amending of the Book of Church Order as to rotary eldership and deaconship, we find 17 voted in the affirmative; 34 voted in the negative; 34 making no report.

3. On returning Commissioners to the Assembly, 12 voted in the affirmative; 34 in the negative; 49 made no report.

Respectfully submitted, T. K. Young, Chairman.

The Committee on Bills and Overtures made the following report on Overtures numbers 25, 26, which were taken from the docket. The report was adopted:

Overture number 25, from the Presbytery of Arkansas, and Overture number 26, from the Synod of Kentucky, asking the Assembly to send down to the Presbyteries with recommendation touching the question of rotary eldership and diaconate.

Answer: Overtures answered in the negative.

The following resolution on Church Entertainments was referred to the Ad-Interim Committee on Woman's Work:

Resolved, That the matter of Church entertainments and kindred matters of raising money for Church purposes be referred to the Ad-Interim Committee already appointed to consider the sphere of woman in the work of the Church, this Committee to report to the next Assembly.

The following resolution on Hampton Institute was adopted:

The General Assembly of the Presbyterian Church in the United States desires to express to the faculty and students of Hampton Institute our sincere appreciation of the cordial hospitality extended to us and our sense of the great work that Hampton is accomplishing, and to assure all those connected with the institution of our earnest prayers that God's blessing may ever rest upon them.

The Assembly directs the Stated Clerk to transmit this resolution to Dr. H. B. Frissell, the President of Hampton Institute, with the request that it be read to the student body.

The following protest against the action of the Assembly in approving the report of the Judical Commission in the appeal of L. B. Field from the Synod of Arkansas was admitted to record without answer:

#### PROTEST.

The undersigned would respectfully protest against the action of the Assembly in the case of Lloyd B. Field vs. the Synod of Arkansas, because of what is, in our opinion, an error of judgment in the following particulars:

- I. Irregularity and illegality of procedure on the part of the trial court. On the one hand, instead of granting relief to the appellant from the decision of the lower court, that decision was reversed, and for it was substituted the extreme censure. This judgment, in our opinion, was excessive, and we believe a lighter sentence would have achieved all the designed ends of discipline. On the other, an overture was admitted to record contrary to the Rules of Discipline.
- 2. A full statement of the case was not given by the Commission to the Assembly, as is required in the Book of Church Order, Article 94, III.

3. Discussion of the question to approve records of the Commission having been denied, in our opinion, the Assembly could not arrive at a fair and intelligent judgment of the cause.

CHAS. R. NISBET.
W. S. BARR.
R. L. BENN.
W. M. DENTON.
J. M. SPENCER.
H. P. McCLINTIC.
BERNEY BURLESON.
N. H. McCAIN.
E. W. FORD.
R. A. WOOD.
J. H. POWELL.
G. H. TURPIN.
NEWTON SMITH.
H. S. BRADSHAW.
A. A. McGEACHY.

The Standing Committee on Mileage made the following report, which was adopted:

#### REPORT ON MILEAGE.

The Standing Committee on Mileage would respectfully report that, consistent with the announcement made before the Assembly by the Stated Clerk and with the precedent established in former Assemblies, each of the 229 Commissioners has presented to your Committee a certificate setting forth the total of his expenses to the Assembly and an estimate of his return expenses.

These certificates have been accepted by your Committee and checks have been issued for the amounts set forth therein, except in the case of Commissioners from such Presbyteries as have not paid in full their apportionment for mileage, and in these cases the checks issued have been in proportion as these Presbyteries have paid their apportionments, as authorized by the Assembly in 1910, with a special exception in the case of the Texas-Mexican Presbytery, and your Committee recommends that, because of the unusually distressing conditions prevailing in that Presbytery, the Assembly remit the unpaid balance of their mileage apportionment.

The total amount paid out by your Committee for the expenses of Commissioners is \$9,530.75.

Believing that the Assembly expects more of its Committee than the mere clerical work required to make out checks covering the expense accounts rendered by the Commissioners, and believing that the expenditure of large sums of money in any branch of Church work is an important part of the King's business and should be handled with at least as much care as would be ordinarily given to our personal business, your Committee has given consideration to the details of the traveling expenses of the Commissioners to this Assembly, and has found seeming marked discrepancies and inconsistencies in some of the expense accounts rendered.

In several cases two men from practically the same point and traveling the same route have rendered accounts differing in amount from \$10.00 to \$20.00. In

some of these instances your Committee has requested the one reporting the smaller expense to render an itemized statement, and finds that apparently nothing has been omitted that might be reasonably charged to the Assembly.

It also appears that in some cases an unnecessary expense has been incurred because of the failure to secure the most favorable railroad rates, and in others that no definite record of expenditures has been kept and a mere estimate reported.

In order that these conditions may be improved and this branch of the business of the Church put upon a better basis, your Committee recommends:

- 1st. That the Assembly define what may be included in the expense of the Commissioners as chargeable to the Assembly as follows:
  - (a) The lowest attainable railroad fare;
  - (b) Through Pullman fare by most direct route;
  - (c) Cost of meals en route not to exceed \$2.00 per day for minimum time required for trip;
  - (d) Necessary expenses during attendance upon Assembly;
  - (e) Such necessary hotel bills as may be incurred in transit.
- 2nd. That each Commissioner be required to render an itemized statement of his traveling expenses for the round trip.
- 3rd. That it shall be part of the duty of the Committee on Mileage to audit these itemized statements, and to deduct therefrom or reduce such items as may not be consistent with the ruling of the Assembly.
- 4th. That to encourage the continued attendance of the Commissioners upon the Assembly sessions until the final adjournment thereof, the Mileage Committee be instructed to withhold the expense checks until the last day of the session, except in the cases of Commissioners excused for good and sufficient reason by the Committee on Leave of Absence.
- 5th. That in due time before the meeting of the Assembly the Stated Clerk shall secure definite information as to the most favorable railroad rates from each section, and send such information and advice to the Stated Clerk of each Presbytery, and shall include therewith a printed blank form for the expense account of each Commissioner in that Presbytery; this blank form to include a copy of the first recommendation in this report.

Respectfully submitted,

J. H. Powell, Chairman.

The Standing Committee on Audits made the following report, which was adopted:

#### AUDITS.

Your Committee on Audits reports as follows on the overtures delivered to us:

Overtures.—The overture from the Presbytery of Kanawha, asking that the "Assembly return to the old rule for meeting the expenses of the General Assembly's Commissioners by letting each Presbytery meet its own expense account." We recommend that this change be not made.

To the overture from the Presbytery of Central Mississippi, calling attention to the constantly increasing assessments and asking the Assembly to "order the assessment for mileage kept separate from the assessment for the general expenses of the Assembly and also to reduce as far as consistent with the interest

of the Church the now too large assessment." We note that the increased assessment was made necessary by the unprecedented mileage expenses of the last Assembly and prospect for same this year. We recommend that the request of this overture be granted by reducing the assessment as far as consistent with the interest of the Church. But that the request for the assessment for mileage be kept separate from the assessment for the general expenses be not granted.

To the overture from Tuscaloosa, Presbytery of Alabama, requesting the General Assembly to submit to the Presbyteries for decision the question: "Shall the present system of meeting the expenses of the Commissioners to the General Assembly by a tax imposed by the Assembly upon the Presbyteries be continued? Or shall we return to the old method of each Presbytery paying the expenses of its own Commissioners?" We recommend that this overture be not granted.

To the overture from the Presbytery of Mobile, requesting the "Assembly to consider the matter of reducing the Assembly's expenditures, and, if necessary thereto, to discontinue all appropriations for expenses of delegates attending councils, federations, etc., as appears in Treasurer's Report of last year, p. 81; and to confine its expenditures to such items as are actually necessary for the conduct of the business of the Church." We recommend that the request of this overture be granted as far as to consider the matters of reducing expenditures; but the request to discontinue appropriations for expenses of delegates attending councils and federations be not granted.

To the overture from the Presbytery of Transylvania, asking the Assembly to "take order that the traveling expenses of Commissioners paid by the Assembly be limited to the net cost of transportation." We recommend that this be not granted.

To the overture from the Presbytery of Brownwood, asking the Assembly:

- 1. "To formulate a definite rule or rules as to what shall be included in the traveling expenses of the Commissioners to the General Assembly.
- 2. "To require each Commissioner to make an itemized statement of his traveling expenses for the round trip.
- 3. "To make it a part of the duty of the Committee on Mileage to pass on the itemized statements and exclude such items as may not be allowed by the said rule or rules."

We recommend that this overture be granted; and, under the first item, we recommend as a definite rule that the traveling expenses of the Commissioners to the General Assembly shall include:

Lowest round-trip transportation, including Pullman fare, and for meals en route not exceeding two (\$2.00) dollars per day, and actual expenses incurred by the Commissioners in going to and from the sessions of the General Assembly.

To the overture from Macon Presbytery, asking the Assembly "to instruct its Auditing Committee to return to the original method of levying the assessments for current expenses and mileage fund separately, same being method in existence prior to the Atlanta Assembly." We recommend that this overture be not granted.

And we recommend that assessments of the Presbyteries for next year be five cents for each communicant reported this year.

Audits.—1. We have examined the report of the Auditing Committee

appointed to audit the accounts of Mr. R. E. Magill, Treasurer of the Executive Committee of Publication, and find that said Auditing Committee has performed its duty, and that said Auditing Committee reports the accounts of Mr. R. E. Magill correct.

- 2. We have examined the report of the Treasurer of the General Assembly, and find the same correct.
- 3. The report of the accounts of the Presbyterian Minister's Fund for Life Insurance has been examined by us and found correct.
- 4. We have examined the statement of the receipts and disbursements of the Home Mission Committee, as certified to by Alonzo Richardson & Co., public accountants, and the same is correct.
- 5. We have examined the instrument showing a copy of the report of the Trustees of the General Assembly and a copy of the report of the Treasurer of said Board of Trustees, and find the same correct.
- 6. The report of the Auditing Committee appointed by the General Assembly at Kansas City, Kansas, in May, 1914, and the statements of Mr. J. C. Mayhon, public accountant, have been examined by us and found correct. And we note with pleasure the good collections reported, and recommend that the Executive Committee of Christian Education and Ministerial Relief be commended for this diligence in their work.

Respectfully submitted,

FRED S. ROBBINS, Chairman.

The Standing Committee on Leave of Absence made the following report, which was approved:

### REPORT ON LEAVE OF ABSENCE.

Your Committee reports the names of the following Commissioners who, for good and sufficient reasons, were excused: Elder F. P. Venable, Elder I. C. Griffin, Rev. S. K. Phillips, Rev. W. S. Jacobs, Elder W. A. Hurst, Elder John Glassell, Elder Chas. S. Kessler, Elder J. H. Mohns, Elder W. S. Friend, Elder M. E. Gilmore, Elder J. B. Walker, Rev. E. P. Kennedy, Elder E. A. Herron, Rev. R. T. Gillespie, Elder P. A. McKellar, Rev. R. A. Miller, Rev. W. E. McIlwain, D. D., Elder G. A. McLean, Elder W. E. Bingham, Elder W. R. Long, Rev. A. A. Davis, Rev. E. H. Lyle, Rev. H. W. Wallace, Rev. J. W. Stagg, Elder R. B. Caldwell, Elder Hugh Davidson, Rev. F. A. Drennan, Elder J. A. Page, Rev. W. A. Hafner, Elder W. S. Stevens, Elder W. A. Grier.

We would recommend that a standing rule be adopted as follows:

- 1. That each year blanks be furnished the Standing Committee on Leave of Absence showing space for name of Commissioner, his Presbytery, and reasons for being excused.
  - 2. That all requests be made in writing on blanks provided.
- 3. That the excuses thus granted be forwarded after the Assembly closes by the Stated Clerk to the Stated Clerk of the Presbytery from which the Commissioner comes.

  Leonard Gill, Chairman.

The following resolution concerning the debt on the Jamestown Exposition was presented and adopted:

#### JAMESTOWN DEBT.

The Assembly having accepted the responsibility for the discharge of the indebtedness of the Presbyterian exhibit at the Jamestown Exposition, and some of the Presbyteries having paid their one cent per capita, as ordered by the Atlanta Assembly,

Resolved, That the Treasurer be instructed to pay the balance of said indebtedness. Should additional funds be needed for this purpose, the Treasurer is hereby authorized to negotiate a loan to pay the same, and to call upon the Presbyteries for an increase of one cent per member additional funds for the present year, especially those Presbyteries that have not paid their apportionment for this fund.

The following were appointed delegates to represent our Church in the next meeting (1916) in the Federal Council of the Churches of Christ in America:

Principals.	Alternates.
Wm. Crowe, D. D	A. S. Johnson, D. D.
Wm. Cumming, D. D	E. E. Smith
Homer McMillan, D. D	D. H. Ogden, D. D.
J. W. Stagg, D. D	E. F. Abbott, D. D.
Henry H. Sweets, D. D	Chas. E. Diehl, D. D.
J. K. Smith, D. D	U. D. Mooney, D. D.
Joseph Rennie, D. D	G. T. Storey
C. R. Nisbet, D. D	F. T. McFaden, D. D.
A. A. McGeachy, D. D	Melton Clark, D. D.
W. J. McMillan, D. D	D. P. McGeachy

The Moderator Appointed the following Ad-Interim Committees: Educational Secretary.—Rev. R. H. Fleming, D. D., Rev. W. J. McMillan, D. D., Rev. Wm. Crowe, D. D., Rev. R. F. Kirkpatrick, Elder Fraser Hood, Judge F. B. Hutton, Elder D. F. Eagleton.

To Prepare a Program for Next Assembly on the Rural Church.—Rev. A. A. Little, D. D., Rev. W. McC. White, D. D., Rev. Homer McMillan, D. D., Rev. John R. Herndon, Rev. J. W. Stagg, Elder C. F. Zeek.

It was ordered that a Standing Committee be appointed at each Assembly to prepare a vote of thanks.

The following resolution of thanks was adopted by a rising vote:

RESOLUTION OF THANKS.

Resolved, That we express our thanks to God for the General Assembly of 1915, for the place of meeting, so beautiful for situation, with a past of historic memories, a present of energetic will, and a future of radiant promise. We extend our thanks to the Mayor and Chamber of Commerce and Ministers' Association for their official welcome.

That we record our gratitude to God for the long and successful pastorate of our beloved brother, Rev. E. T. Wellford, D. D., whose praise is in all of the churches. With pronounced unanimity, we shall thank God for him and for his loyal people upon every remembrance of them, for their "fellowship in the Gospel from the first day until now, remembering without ceasing their work of faith and labor of love and patience of hope in our Lord Jesus Christ

in the sight of God and our Father."

We are grateful for the well conceived and splendidly executed program, which has made possible one of the most delightful and inspiring Assemblies in the history of our Church.

To the beloved and efficient Moderator we would express our appreciation for his excellent administration in the performance of his arduous duties.

We acknowledge with grateful hearts the multiplied courtesies of which we have been the recipients. Our thanks are extended to the railroads for reduced rates; to the newspapers for liberal space and accurate reports of our proceedings; to the Y. M. C. A. and all others who extended the use of their buildings for the convenience of the committees of this Assembly; to the young ladies for their valuable service in the postoffice; to the pages for their courteous attentions; to Mr. and Mrs. Fisher for their assistance in the music; to the music house for the loan of piano; to the ladies for the elegant luncheons daily served at the First Baptist Church, and the church for its use for this purpose; to the pastor and his people of the First Presbyterian Church of Norfolk for their reception and luncheon in their beautiful and prosperous church; to the authorities of the Hampton Institute for courtesies on our visit to their plant, and for their ample provision for our comfort; to the officials at the shippard for the opportunity to witness the launching of the "Mariana"; to our hosts of Newport News and Hampton for their lavish hospitality; to the Entertainment Committee for their uniform courtesy, and for their thoughtful and generous appointments for our pleasure; to the pulpits in which we were permitted on the Sabbath to preach "the unsearchable riches of Christ." "Blest be the tie that binds our hearts in Christian love." May the blessing of the Triune God and the benedictions of these spiritual associations linger on our pilgrim pathway, quicken and steady our pace to the Celestial City, and constitute a perpetual incentive to the rapturous anticipation of a blissful reunion in the life of resurrection, victory and ascension glory, in the General Assembly and Church of the first-born, which are written in heaven.

That these resolutions be published in the local newspapers and read from the pulpits of the city on the coming Sabbath.

The minutes of today's session were read and approved.

The whole business of the Assembly being finished, and the vote being taken for dissolving the present Assembly, after singing, prayer, and the Apostolic Benediction, the Moderator said from the chair: "By virtue of the authority delegated to me by the Church, let this Assembly be dissolved, and I do hereby dissolve it, and require another General Assembly, chosen in the same manner, to meet in the First Presbyterian Church, Orlando, Fla., May 18, 11:00 a. m., 1916."

THOS. H. LAW, Stated Clerk.

J. D. LESLIE, Permanent Clerk.



## **APPENDIX**

## 1. REPORT OF THE TREASURER OF THE GENERAL ASSEMBLY.

As Treasurer of the General Assembly, I would respectfully present the following statement of my receipts and expenditures for the year ending March 31, 1915:

DR.	
To balance in hand beginning of year\$ 1,857.7	9
To received from Presbyteries on Contingent Fund 11,991.1	4
To received from interest on deposits	6
To received from loans	4
CR.	
By paid on Minutes of Assembly	\$ 1,026.52
By expenses Permanent Committee Systematic Benefi-	
cence	1,021.63
By expenses Ad-Interim Committees	445.44
By mileage Commissioners to last Assembly	11,191.40
By expenses Delegate to Council of Reformed Churches	
of America	57.38
By salary and traveling expenses of Stated Clerk	1,061.00
By incidental expenses of Stated Clerk	25.18
By clerical help to Stated Clerk	117.00
By salary and traveling expenses of Permanent Clerk	185.40
By incidental expenses of last Assembly	15.00
By assessment Council Reformed Churches of America	75.00
By assessment Council Reformed Churches of World	420.00
By assessment Federal Council Churches of Christ	301.00
By interest on borrowed funds	45.68
\$15,987.6	3 \$15,987.63
Respectfully submitted,	
Thos. H. Law,	
	1 reasurer.
IL REPORT OF THE TRUSTEES OF THE GENERAL AS	SSEMBLY.
To the General Assembly of the Presbyterian Church in Anna	
Newport News, Va.:	vat Session in
Your Trustees respectfully submit their Annual Report for	the fiscal year
ending April 29, 1915:	the natur year
Cash on hand from last year's report	\$ 144.45
We have received during this year	
we have received during this year	
	\$15,401.11
We have disbursed and re-invested this year	,
o man o displaced and to minested time y entities in the same	
Leaving a balance in hands of your Trustees, cash	\$ 103.00
We have on hands invested funds and securities	

For a detailed statement of receipts and disbursements, we refer you to the itemized statement of your Treasurer, which is hereto appended and made a part of this report.

You will notice in the foregoing account the payment of \$10,000.00 to J. R. Heyser, Treasurer of the James Lee's Memorial Church. This payment was authorized by the Assembly at its session of 1913 in answer to an overture from the Presbytery of Louisville, Kentucky.

See printed Minutes of the 53rd General Assembly, A. D. 1913, pages 70f and 70g.

The term of the following officers expires with this meeting of the Assembly, viz: Messrs. R. A. Dunn, J. H. Wearn, P. S. Gilchrist, and your Trustees unanimously recommend the re-election of these gentlemen. Your officers now constituting the Board are: Messrs. Geo. E. Wilson, President and Attorney; R. A. Dunn, Vice-President; J. R. Pharr, Secretary and Treasurer.

Respectfully submitted,

GEO. E. WILSON, President.

This the 20th day of April, 1915.

THE ANNUAL REPORT OF JOHN R. PHARR, TREASURER. RECEIPTS AND DISBURSEMENTS FROM APRIL 30, 1914, TO APRIL 30, 1915.

	Receipts.	
Apr.	30, 1914—To cash on hand	\$ 144.45
July	3, 1914—John M. Sutton Fund	600.77
Aug.	20, 1914—D. M. Layton Legacy	700.00
Sept.	18, 1914—S. P. Alexander Fund	300.00
Oct.	20, 1914—S. P. Lees Fund (principal, \$10,000.00;	
	interest, \$50.00)	10,050.00
Dec.	8, 1914—Wm. Workman Fund\$ 333.00	
	Less 5% Contingent Fund	
		316.35
Dec.	8, 1914—Wm. Workman Fund, 5%	16.65
Jan.	15, 1915—Sustentation, one year's interest	30.00
Feb.	2, 1915—Augusta Pres. Church, one year's interest	24.00
Feb.	15, 1915—Mt. Horeb Church Fund, one year's int.	108.00
Mar.	1, 1915—Samuel Davies Fund (interest) 201.53	
Mar.	I, 1915—Samuel Davies Fund (principal) 900.00	
		1,101.53
Apr.	1, 1915—Foreign Mission Fund, one year's interest	90.00
Apr.	1, 1915—R. M. Tuttle Fund, one year's interest	263.36
Apr.	10, 1915—Susan D. Adger Fund, one year's interest 1,656.00	
	Less 5% Contingent Fund 82.80	
		1,573.20
Apr.	10, 1915—Susan D. Adger Fund, 5%	82.80
	T 1	
	Total	\$15,401.11

### Disbursements.

May 1, 1914—By S. P. Lees, principal, check to J. R.		
Heyser, Treasurer\$	10,000.00	
May 1, 1914—S. P. Lees, one month's interest	50.00	
		\$10,050.00
June 19, 1914—Contingent Fund—bond of Treasurer		20.00
Oct. 1, 1914-Mt. Horeb Church, check to K. B.		0
Koiner, Treasurer		108.00
Nov. 20, 1914—Samuel Davies, interest, check to H. C.		0
Alexander		82.50
Nov. 20, 1914—Contingent Fund, stationery and stamps		20.00
Nov. 5, 1914—D. M. Layton Legacy, check to Rev. A.		400.00
H. Hamilton		400.00
		300.00
Willis		300.00
Alexander		114.02
Feb. 15, 1915—Samuel Davies, principal, check to R. E.		114.02
Logan		900.00
Apr. 10, 1915—Augusta Pres. Church, check to J. R.		900.00
VanDevanter, Treasurer		24.00
Apr. 18, 1915—Wm. Workman Fund (interest), check		-4.00
to J. A. Cheek, Treasurer		316.35
Apr. 18, 1915—S. P. Alexander Fund, check to Rev. M.		005
E. Sentelle		300.00
Apr. 18, 1915—Check to John Stites, Treasurer:		· ·
John M. Sutton (interest)	\$300.38	
R. M. Tuttle (interest)	263.36	
		563.74
Apr. 20, 1915—Check to Edwin F. Willis, Treasurer:		
Foreign Missions	\$90.00	
John M. Sutton (interest)	150.19	
Susan D. Adger	1,573.20	
- Susui Di l'ago	-,5,7 6	\$ 1,813.39
Apr. 20, 1915—Check to A. N. Sharp, Treasurer:		1 , 005
John M. Sutton (interest)	\$150.19	
Sustentation	30.00	
Sustentation		180.19
A		102.19
Apr. 20, 1915—Contingent Fund, Jno. R. Pharr, Treasurer 2% \$5,291.64	•	105.83
Cash on hand		103.09
Cash on hand		
Total		\$15,401.11
		4-3,4
Funds invested and secured:  Foreign Missions, note and security		\$ 7 500 00
Mt. Horeb Church, note and security		τ 800.00
Wm. Workman Fund, note and security		
will. workman rund, note and security		5,550.00

Augusta Presbyterian Church, note and security	400.00
Sustentation, note and security	500.00
Education, note and security	5,000.00
R. M. Tuttle, note and security	4,106.05
Samuel Davies Church Fund, note and security	2,667.15
Susan D. Adger, note and security	32,300.01
Total	\$53,823.21

Respectfully submitted,

JNO. R. PHARR, Treasurer.

We, the undersigned, appointed by the Board to audit this account of John R. Pharr, Treasurer, respectfully report that we have duly audited the same, and that vouchers have been produced for the credits claimed and the funds invested and on hand, as stated in this report.

R. A. Dunn, J. H. Wearn, Auditing Committee.

# III. REPORT ON FOREIGN MISSIONS. (ABSTRACT.)

At the close of our mission year, as for many years past, we are called upon to record the blessing of God that has attended the labors of our missionaries and the wonderful manifestations of His providence in the fields occupied by our workers in preparing the way for the coming of His kingdom.

Annual Report.—The total number of additions reported from all our fields is 4,059, which is 542 more than the number reported last year, and is an average of thirty-eight to each ordained missionary. The average in the home field is not quite ten to each ordained minister. In several of our fields political conditions have been greatly disturbed, but the fear that such conditions would hinder the work has not been realized. On the contrary, the prevailing state of unrest and anxiety owing to the giving way of the foundations of many of the social and political structures to which they have been so long accustomed seems only to have given the messengers of the gospel greater access to the minds and hearts of the people.

Africa.—At the outbreak of the European war we were greatly concerned lest this mission should be entirely isolated by the stoppage of the usual steamer transportation from Antwerp to Matadi. We also feared that the calling home of the Belgian military officers and the inability of Belgium to administer the colony might lead to native uprisings. Up to the present time, however, the native tribes have been entirely quiet, and a new line of communication from London to Matadi via Lisbon has been opened up. Our missionaries have had no trouble in traveling or in securing their usual supplies over this line.

The hunger for the gospel which the natives have been manifesting for several years past seems greater than ever, and delegations continue to come to Luebo from outlying villages to which no missionary has ever gone, begging that gospel teachers be sent to them.

Our missionaries speak with great appreciation of the just and humane

administration of the Belgian officials now stationed at Luebo and of the pleasant relations existing between them and the mission. Before the breaking out of the war, the government had been introducing many needed reforms in the Congo provinces. Following a report of the Commission on Native Affairs, an ordinance was passed by the Parliament with a view to the suppression of polygamy and requiring that marriage fees should be greatly reduced and that slave secondary wives should be declared free and allowed to marry at will.

The number of baptisms reported for the year is 1,887, which is an increase of 559 over the number received last year. During the first eleven years of our work in Africa, the number of communing members received into the Church was 1,181, which is 706 less than the number received in 1914. The total number of communing members now enrolled is 12,128.

Brazil.—Business conditions in Brazil were very much depressed before the outbreak of the European war. Since the war there has been an almost complete paralysis of industry, which, it is feared, will make it impossible for the Church to maintain the good record it has made heretofore in the matter of self-support. Even in good times, the masses of the people in northern Brazil are very poor. They have always been characterized by great liberality, however, in proportion to their slender means, and in this time of their distress they should have our deepest sympathy and our help.

The girls' school at Pernambuco has prospered in spite of the lack of all suitable equipment. It is the only evangelical school for girls in northern Brazil. It has been patronized by the best people in Pernambuco, notwithstanding the fact that every patron is informed that the Presbyterian catechism, Protestant hymns, and the Bible are taught daily to every pupil.

The great need of this school is a suitable building, so that there might be a boarding department and an industrial department, in which girls could work their way through and be prepared for a life of more effective gospel work than they can attain without such training.

The Lavras Industrial School reports the most encouraging year in its history, especially in the spiritual results of the work. Twice during the year there were seasons of special religious interest, during which about forty of the pupils made professions of their faith. The state government continues to show its appreciation of the work of the school by maintaining a number of scholarships in it, this being done with full knowledge that the teaching of the Bible from the Protestant point of view is an indispensable feature of the curriculum. Both the East and West Brazil Missions report an encouraging year in their work along all lines. The West Brazil Mission, however, has been earnestly calling for four additional evangelists for several years past, and until some help comes they will not be able to cover the large and interesting field that is assigned to them.

The force at Lavras is also weakened by the retirement of Prof. A. F. Shaw on account of Mrs. Shaw's failure of health. The school work will be seriously crippled until his place can be supplied.

The East and West Brazil Missions together report 1,198 communicants, of whom 158 were added during the year. The North Brazil Mission reports 2,112 communicants, of whom 189 were added during the year. These figures are

only those of churches under the care of our missions. The total number of communicants in the Brazilian Presbyterian Church is about 15,000.

In deference to the views of the High Church party in the Anglican Church, the consideration of missions in Latin America and other Roman Catholic countries had no place on the program of the Edinburg Conference. This arrangement was by no means satisfactory to the large majority of those participating in that conference, but was acquiesced in as being under all the circumstances the only practicable plan.

In order to bring the spiritual conditions and needs of Latin America properly before our Protestant Christendom, the Annual Conference of Mission Boards of North America is now arranging for a conference to be held at Panama in the month of February, 1916, conducted on the same plan as that of the Edinburg Conference, and covering all phases of the work in Latin America. It is to be hoped that as the result of this conference the vital importance of the real Christianization of these nominally Christian lands to the entire Christian propaganda may be understood as it has never been understood before.

The Executive Committee is participating in the work of arranging for this conference, and hopes to send to it two delegates from the home Church and one from each of our missions working in Latin America.

China.—The Chinese Republic has encountered great difficulties and has had its republican ideal at least temporarily dimmed. The Chinese Parliament proved utterly incompetent for accomplishing the task which it undertook, and had to be disbanded in order that any form of government might be maintained. The President of the Republic appointed in its place an Advisory Council, with the view of securing from the Council just such advice as at any time he might wish to have. As the result of their advice, he has gradually assumed such authority that he might now say of himself, as Louis XIV said, "The State, it is I." The aftermath of the revolution has been the destruction of authority, the paralysis of trade, and the revival of brigandage on a scale never witnessed before, even in China.

Rev. P. Frank Price writes us, however, that through all the political disturbances of the past three years the opportunity to proclaim the gospel and to pursue the ordinary lines of missionary work has remained unchanged. There has never been access in China to so many classes of people as there is now, nor were there ever before so many agencies working unitedly for the promotion of the gospel of Christ. Remarkable meetings for government students and officials have been held in thirteen provincial capitals, similar to the one described in our historical report as being held in Hangchow. A total of 5,186 Protestant missionaries and 17,879 Chinese workers are now at work, before all of whom there lies an open door. As the result of their work, there are now 235,303 Church members in full communion, with an additional Christian adherency of 256,209.

Special emphasis is being placed upon direct evangelistic work. The conviction that the field is ripe has seized the missionary leaders, and the China Continuation Committee is bending all its energies to unite the missionary bodies and the Chinese Christians in a great forward evangelistic movement.

Notwithstanding the fact that the European war has extended to China by the capture by the Japanese of the German stronghold at Tsingtau, very little disturbance of missionary work has occurred on that account. Our own missions have lain entirely outside of the field of military operations.

American missionaries and the American Churches have a special responsibility for China at the present time. It is to America that China now looks as her best friend, and American missionaries because of their nationality are the most popular and influential foreigners in the country. Also the income of all English and Continental societies has been greatly reduced, and that of some of the German missions has been so affected that many of their institutions have had to be closed and their missionaries are entirely cut off from their home support.

Our Committee has joined other mission boards in instructing our missionaries not to allow any of the European missionaries thus affected who are working within the bounds of our territory to suffer for the necessities of life, but to provide such necessities and report the amounts required for that purpose to us.

As Dr. Price remarked, "From the standpoint of the need and opportunity, there is every reason why the American Churches should do more than they have ever done before. It is the opportunity of the Churches of the West to serve the waiting, weary millions of the new and struggling republic of the East."

An important event in connection with medical work in China was the Medical Commission sent out by the Rockefeller Foundation to examine medical conditions with a view to making grants of money for the purpose of providing medical relief. It seems probable that the Foundation will wish to use medical missionaries and mission hospitals already established as the starting point for carrying out its large plans for medical education and relief. The co-operation of our medical missionaries and mission hospitals in these plans will, of course, be conditioned on their retaining full control of their own work. It is hoped that one result of such co-operation will be that our hospitals will be able to obtain skilled native helpers more easily in future, and that their facilities for doing satisfactory work may be increased.

One new hospital has been built at Tsing-Kiang-Pu during the year, and another is in process of erection at Hsuchoufu. The hospital at Haichow, which was begun last year, has been completed, and the fund raised by the children of the Church for the building of a hospital at Yencheng is in hand, ready to be used as soon as a medical missionary for that station can be secured. There are two medical men at each of the hospitals of Soochow, Kashing, and Kiangyin. It is very necessary for the efficient conduct of the work that there should be two medical men at every hospital. The Committee has found great difficulty in finding a sufficient number of medical men willing to give their lives to this work to supply all these needs.

Our co-operative work with the Northern Presbyterian mission in Hangchow College, and with the Northern Presbyterians, the Methodist and the foreign Christian missions in Nanking has been harmonious and satisfactory.

The movement towards closer unity and co-operation gathers strength from year to year. During the past year the Presbyterian Church in China, in 88 APPENDIX

which churches founded by Presbyterian missions have co-operated since 1907, took steps to constitute a General Assembly. In the matter of a doctrinal basis the proposals submitted to the Presbyteries recognized the right of the Church in China to formulate its own creed. The Westminster Shorter Catechism, however, was recommended as being an excellent digest of the doctrines now held in common, and it is believed that the Chinese Presbyterians, who are naturally conservative in temperament and Calvanistic in type of mind, will find the mental and spiritual atmosphere of the Shorter Catechism congenial and will be glad to accept it in its main teachings when they come to formulate their own standards.

Two thousand nine hundred and seven communicants are reported in the two China missions, of whom 469 were added during the year.

-Cuba.—Our work in Cuba for the past year signally illustrates the importance of having competent native leaders to supplement the work of the foreign missionary. In this field we have had three strong native ministers, all of them happily filled with an earnest evangelistic spirit, who have carried on a continuous campaign of evangelism, assisting each other in protracted meetings and carrying the gospel to every part of the field that they could possibly reach. As the result of their work and that of our faithful missionaries, the number of additions to the Church was just three times that which we reported last year, and represented a gain of 23 per cent. on the total membership. That is to say, for every five members of the Cuban Presbyterian Church a new member was added during the year. In our home field not quite one member for every twenty was added to the communicant roll.

All our schools have been overcrowded and are rapidly turning out material for a Christian college, the establishment of which is now the most urgent need in this field. It is earnestly hoped that the various Christian denominations working in Cuba may soon see their way clear to the establishment of such an institution on a co-operative basis. A continuing urgent need of the mission is a suitable building for the school at Caibarien, where Prof. Sims has been engaged for several years in the never-pleasing occupation of trying to make brick without straw.

Six hundred and twenty-four communicants are reported as connected with the churches in this field, of whom 117 were added during the present year.

Japan-Korea.—Japan and Korea now constitute one nation politically. As this external union has been accomplished once for all, the welfare of both countries demands that the hostile feelings that have so long existed should be done away with as soon as possible and the two countries be bound together in unity of spirit and the bonds of peace.

A step on the part of the Japanese government that will probably contribute greatly to this end was the pardon and release from prison of the six Korean Christians who were convicted two years ago on a charge of conspiracy against the life of the Governor-General on the same evidence on which ninety-nine others similarly indicted were acquitted. This action on the part of the Japanese government also indicates an advance step in the real civilization of the Empire, having unquestionably been taken out of regard for the public opinion of the civilized world. It is probable that this act was due to the influence of the

veteran Count Okuma, who, in spite of his great age, was induced to accept the office of Premier during the past year, and who is at once an ardent patriot and a keen critic of the defects in the national life. He has repeatedly expressed the opinon that religion is the foundation of national strength, and, while not a professing Christian, has declared his belief that the indoctrination of the people in Christian ethics is the only salvation for Japan.

The President of the Imperial University, writing in the Japan magazine for January, says: "How to create a stronger aspiration after faith among the people is one of the pressing problems in Japan. Religion is an atmosphere to live in. What Japan lamentably lacks is this atmosphere."

In view of this apparent sense of need, the Japan Continuation Committee has been earnestly seeking to promote the National Evangelistic Campaign. The leadership of this campaign is in the hands of the Japanese ministers, and they are displaying great ability and enthusiasm in the work. The first meetings were held in the Takamatsu field of our mission. Twelve visiting speakers took part, and Mr. Hassell reports that much was accomplished in the way of breaking down prejudice and in carrying the knowledge of what Christianity is into many places that had never before been reached. No large ingatherings have as yet been made, but these are expected to come later as the result of the work now being done.

Our friends at Nagoya are rejoicing in the completion of the new buildings for the girls' school, the funds for which were given by the children of the Church in 1911. Of the ten graduates last year, all except one received baptism, and that one desired to receive it, but was refused permission by her father to do so.

There were six graduates from the Theological School at Kobe, all of whom successfully passed the examination for licensure before Presbytery. These will make a substantial addition to our native evangelistic force.

The statistics sent out by the Japan mission do not indicate the full visible results of the work of the mission, inasmuch as many of those brought into the Church directly or indirectly through the work of the missionaries are received into self-supporting churches and are reported in the statistics of the native Church. There are now connected with the churches under the care of our mission 1,763, of whom 288 were added during the year. The total membership of Protestant Churches in Japan, as given in the Japan Year Book, is 89,347, of whom 6,848 were added during the year.

The Council of Evangelical Missions in Korea held its third annual meeting in Seoul on September 2nd. It was composed of delegates from all the Presbyterian and Methodist missions, the British Evangelistic Mission, the British and American Bible Societies, and the Young Men's Christian Association. It has especial care of the co-operative work of the various missionary bodies. The preparation and printing of all Sunday School literature, of the union hymn book, and the "Korea Mission Field," the only missionary periodical printed in English, is in the hands of the Council.

The report made by the Council indicated a gratifying advance along all lines of work. One feature particularly noticed was the very large increase in

Bible distribution, the two Bible societies reporting a total circulation of Scriptures and parts of Scriptures of more than one million copies.

An interesting feature of the meeting was the reception of Fraternal Delegates from the Council of Federated Missions in Japan. The addresses of these brethren helped the missionaries to see how closely identified were the interests of all those working for the establishment of the kingdom in all parts of the Japanese Empire.

We regard it as one mission of the Christian Churches in Japan and Korea to help bring about such a state of friendly feeling as will make it possible for Korea to accept cheerfully her inevitable destiny as a part of the Japanese Empire, and as will secure for Korea such considerate treatment from Japan as will make her a loyal section of the empire. The effort to accomplish this result by the measures employed by the military party and illustrated in the celebrated conspiracy case were, of course, doomed to failure.

Sunday School Work.—The work of Sunday Schools in heathen communities has been vigorously pushed during the year under the leadership of Mr. Swinehart, who is President of the Sunday School Association of Korea. The value of this work cannot be overestimated. It greatly needs to be supplemented by the establishment of primary day schools in rural communities, for which our mission asked an appropriation of \$5,000, which the Executive Committee greatly regretted its inability to grant.

The efficiency of the rank and file of our Korean membership in evangelistic work has been greatly promoted by the Bible institutes that have now been held for several years, and which were held this year with the same encouraging attendance and the same enthusiasm on the part of the students as heretofore. The usual program for these institutes was: Daybreak prayer meeting, Bible study from breakfast till dinner, afternoons devoted to preaching in neighboring villages and personal work, and the evenings devoted to evangelistic services. The details of this work are interestingly told in our historical report.

The latest statistical reports from Korea show that there are working in Korea 395 foreign missionaries, of whom 128 are ordained, 1,103 Korean workers giving full time, and 2,343 organized churches. The communicant membership of all churches numbers 76,825, of whom 9,019 were added last year by baptism. The number of communicants connected with the churches in our mission are 7,792, of whom 845 were added during the year.

Mexico.—The hope was entertained at one time that the triumph of the Constitutionalists and the elimination of the Huerta regime would mean the end of revolutions for a time, at least, and the ushering in of a new day for Mexico. This hope has been sadly disappointed. The year ends with no apparent prospect of the restoration of peace and order.

By reason of the fact that our mission territory is in the two northern border States of Tamaulipas and Nuevo Leon, it has been possible for our missionaries to keep their headquarters on the Texas side of the river and to make frequent visits to their fields. With such encouragement as they could give the native workers on these visits, the work has been held together, and the story of it is told in a very interesting manner by Mrs. R. C. Morrow in the historical part of this report.

The animosity of the various revolutionary movements against the Roman Catholic Church has been manifested by harsh treatment of priests and nuns and the prohibition of Church festivals and, in some cases, the confiscation of Church property. While we do not regard this action of the revolutionary leaders as indicating any special receptivity on their part of true gospel teaching, and while we regard it as a matter to be condemned rather than approved by us and likely to react unfavorably, as persecution always does, still we cannot see it in any other light than that in this matter the Romish Church is simply reaping what it has sown in Mexico. It seems a curious circumstance that the Romish Church in the United States is now appealing to the American government in behalf of religious toleration in Mexico, in the face of the letter of Pope Pius the IX to Maximillian, in which he urged that Roman Catholicism should be the only form of Christianity tolerated in his empire, and that every dissenting form of worship should be excluded.

Our Washington government is still resisting the clamorous demand for intervention made in some quarters, with little regard for or understanding of the fearful consequences which such a step would entail. The testimony of our missionaries is that the peace policy of the President meets with their hearty and unanimous endorsement. It is possible at any time that circumstances might arise that would make the maintenance of this policy impracticable, but it is a matter for congratulation and for gratitude to God that it has been maintained thus far.

In the midst of all the anarchy that marks the present situation, the revolutionary movement has as its principal aim the overthrow of inherited privilege and the establishment of the rights of the common man. It is greatly to be hoped that in the not distant future a set of leaders may arise who will be able to make common cause in furthering this movement and in carrying it to a successful issue.

Meanwhile, everything indicates that whenever the condition of the country shall admit of the return of the missionaries to their fields, they will find themselves in the midst of unprecedented opportunity. In so far as they have been able to reach the people in their brief visits to different parts of the field, they testify that, as never before, the people are in a frame of mind to receive the gospel message.

In the month of June a conference of all the missionary societies working in Mexico was held in Cincinnati, at which measures were adopted looking to a complete readjustment of all the work and a redistribution of territory, with a view of eliminating some of the overlapping and duplication of work that is now going on and of reaching all of the neglected parts of Mexico. It was agreed at this conference that if satisfactory arrangements could be made with the Mission Board of the Society of Friends and that of the American Baptist Missionary Society to occupy the field now occupied by us in northern Mexico, we would transfer our work to some territory contiguous to that now occupied by the mission of the Presbyterian Church, North, and carry on our work in co-operation with them. Owing to present disturbed conditions, it has not been found practicable to take any steps towards carrying out this policy, but the Executive Committee believes it would contribute to the more speedy evangeli-

zation of the whole of Mexico, and asks the approval of the General Assembly of the proposed plan whenever circumstances may admit of its being carried out.

The total number of communicants in this field is 1,234, of whom 116 were added during the year.

Reinforcements.—Twelve new missionaries were added to the roll during the year:

Dr. Thos. Th. Stixrud was sent to Africa; Miss Lily Woods, Miss Agnes Woods, Miss Pearl Sydenstricker, Miss Irene McCain, and Miss Nettie McMullen were sent to China; Rev. and Mrs. J. W. Hassell and Miss Elizabeth Buchanan were sent to Japan; Rev. T. E. Wilson was sent to Korea; Rev. and Mrs. John MacWilliams were sent to Cuba.

Losses.—Mrs. A. A. Rochester died at Mutoto, Africa, on May 14, 1914. Mr. and Mrs. A. H. Setzer retired from the work in Africa on account of the failure of the health of Mrs. Setzer.

Mrs. B. H. Hunnicutt died at Lavras, Brazil, August 19, 1914. Prof. and Mrs. A. F. Shaw retired from the work in the East Brazil Mission on account of the failure of health of Mrs. Shaw.

Rev. and Mrs. H. F. Beaty retired from the work in Cuba on account of the failure of health of Mrs. Beaty.

Rev. and Mrs. J. Kenton Parker retired from the work in Korea on account of the failure of health of Mrs. Parker.

Needs of the Field.—The needs here listed are the minimum required for the maintenance of the work on its present basis. The African Mission needs one physician, two trained nurses, and a teacher for the Industrial Training School at Luebo, and an additional emergency engineer. Besides these, it needs several ordained men to take the places of those who have retired on account of health.

The North Brazil Mission needs two additional ordained men.

The East Brazil Mission needs two ordained men and a teacher for the Lavras Industrial School, to take the place of Prof. A. F. Shaw, resigned.

The West Brazil Mission asks for four ordained men. The two China missions issued a statement of their needs a few years ago, which remains unchanged, with the exception that one female teacher and three female evangelists included in their call were sent out during the year. The original call was for thirteen male missionaries and ten single women for the Mid-China Mission, and nine men and twelve single women for the North Kiangsu Mission. A specially urgent need of the Mid-China Mission is a male evangelist to take the work laid down by Dr. J. L. Stuart at Hangchow. Rev. J. Mercer Blain has been temporarily transferred from Kashing, where he is still greatly needed, to supply this need. The specially urgent need of the North Kiangsu Mission is for two female teachers and three additional physicians.

For its immediate need, the Japan Mission asks for twelve ordained men and five single women. These missionaries are needed for following up the work of the national campaign and occupying the places opened up by that work.

The Korean Mission needs two additional physicians, one to fill the place in the faculty of the new Medical School at Seoul, which we are expected to fill, and the other to assist in the work of the various hospitals and take the place of any of the present medical men when they come home on furlough. An additional male teacher is also needed for the school at Mokpo.

Phenomenal Growth in Ten Years.—The following figures showing the growth of our Foreign Mission work during the last ten years should fill our hearts with gratitude to God for His wonderful blessing and quicken us to fresh endeavor:

			Per cent.
	1905.	1915.	Increase
Foreign Missionaries	193	339	75
Native Force	220	1,227	458
Out Stations (places of regular meeting)	279	983	252
Communicants	8,743	30,126	244
Adherents	14,127	103,946	635
Sunday School Membership	5,1 <i>7</i> 6	30,264	485
Receipts	\$211,570	\$544,162	157
Per Capita	.86	1.75	103

Last fall there was published by a great sister Church its splendid Foreign Mission growth for the previous decade—1904 to 1914. In the items common to the two summaries its precentages of increase were: Foreign missionaries, 46½ per cent.; native force, 160 per cent.; communicants, 160 per cent.; Sunday School scholars, 210 per cent.; receipts, 130 per cent.; per capita, 66 per cent.

Receipts.—The total receipts for the year were \$544,162, including \$26,486 for specials not applicable on the regular budget, leaving \$517,676 for the year's work, the actual cost of which was \$539,000. (For an additional \$48,000, not counted in the above, see fourth paragraph under Encouraging Facts.) The total deficit, including last year's, is \$63,286.98.

The receipts for the regular year's work or budget are \$3,000 more this year than the previous year. As there were \$6,386 more of legacies the previous year than this year and \$4,505 more of annuity donations that were applied on the regular budget, it follows that the actual gifts of our people for the regular year's work were about \$14,000 more this year than the year before.

The chief sources of the receipts, including Specials, are as follows:

Churches\$	354,120
Women's Societies	87,465
Sunday Schools	25,065
Men's Societies	5,762
Young People's Societies	4,760
Children's Societies	1,353
Miscellaneous Donations	42,658
Legacies	0, 12
Annuity Fund	3,606

Any Church organization mentioned as a society without further description is assumed by the Treasurer to be a Woman's Society and so reported. The difference between our figures of receipts from Women's Societies and those reported by Presbyteries may be partly due to local church treasurers' failure to give proper credit in remitting us funds from this source.

Appropriations Reduced.—The Committee has appropriated for the entire

work of the ensuing year \$507,000, \$32,000 less than the actual cost of the work last year. The necessity thus forced upon us of contracting the work is a crushing disappointment to our Committee and a heart-breaking blow to our faithful missionaries. (Of course, this reduction of appropriations affects in no degree the prompt payment in full of our missionaries' salaries.)

Unprecedented Opportunities.—Over against this enforced reduction we place the following specimen quotations from recent missionary letters, each written from a different mission station:

- I. "The people receive us into their homes as never before, and many pupils are turned away from the schools for lack of room."
- 2. "The hospital is enjoying greater popularity than at any time in its previous history. The old and bitter prejudice is passing. Patients of every class are crowding in from towns and villages far and near. Our present accommodations are utterly inadequate to meet the demands."
  - 3. "In despair people are now looking to Christianity as never before."
  - 4. "The whole attitude of the people toward us and our work has changed."
- 5. "The schools are badly overcrowded, and for four years we have been unable to increase the number of boarders for lack of room."
- 6. "Our school enrollment since last September has increased more than 70 per cent."
- 7. "The old spirit of hostility is broken down, and the people everywhere listen attentively to the message, a vast change from former conditions. The doors stand open on every hand, but, alas! we have not the workers to enter them. Our boys' school had to refuse many applicants for lack of room, and our chapel is quite inadequate to seat the entire congregation."
- 8. "An amazing change has taken place. I am preaching the gospel to crowded houses, often there not being standing room."
- 9. "In two years we have outgrown our quarters twice, and now have the great problem of building a church capable of holding our congregations."
  - 10. "The school enrollment has increased 200 per cent."
- II. "On my last visit the church was packed to overflowing, a large number having to sit on mats spread on the ground in the yard."

The experience of other Mission Boards is similar. The momentous fact is that never since Christianity came out of Palestine have such doors been opened as our Lord is holding open *now* for His Church to go in and disciple all nations.

Whether our work shall be enlarged or still further contracted will depend upon the action of this year's General Assembly and the amount of this year's contribution to Foreign Missions.

Why These Recurrent Special Appeals?—It is due the Committee and the Church that some reference be made to the extraordinary financial difficulties which have taxed the ingenuity of the Committee and have made necessary those recurrent special appeals which, in turn, have taxed the patience of the Church.

For ten or more years there has been a wide gap between the annual income through the regular sources and the annual cost of the work. Thus was built up a great debt, which two years ago was paid. The work since then has been held practically stationary, appeals for reinforcements refused, and barely

enough new missionaries sent out to fill the vacancies caused by death and withdrawal.

But the payment of the debt and the stationary policy pursued since then could not close or lessen the wide and long-standing gap between regular income and annual cost. The Committee has, therefore, been making unceasing efforts, through office correspondence and traveling representatives, to bring its regular and permanent income up to the level of the annual cost.

But these efforts have been embarrassed with difficulties and these hard-won gains have been neutralized by losses, due to causes which were fully presented in our last annual report. One of these we feel it our duty to emphasize again.

Figures published by one of the General Assembly's Secretaries show that for the five years, 1909 to 1914, inclusive (1913 being omitted on account of that year's exceptional Foreign Mission offering to pay the debt), the actual receipts for Foreign Missions averaged per year sixty-three and seven-tenths per cent. of the annual totals received for the General Assembly's causes, including Bible Cause. The Assembly's prescribed ratio of fifty-four and fifty-five per cent., respectively, for the last two years has therefore been a call upon the whole Church to reduce by one-seventh its gifts to Foreign Missions.

This recommended reduction of over \$70,000 in its annual income has compelled the Committee these last two years to devise special plans and to issue the most urgent appeals to the Church for prayer and self-denial as the only means of averting an overwhelming debt.

That we came through on April 1st, 1914, with a shortage of only \$36,000, and that this last year, with the added complication of a war-demoralized business world, our total shortage had grown to only \$63,000, we look upon as God's direct answer to the prayers of His people.

Encouraging Facts.—While deploring the necessity of contracting the work, the Committee is far from being disheartened over the general situation and outlook.

The actual cost of the whole work was \$539,000 last year, against \$551,000 the year before. Though most of our missions are of necessity growing expensive, yet the net total of this year's cost was \$12,000 below that of the year before. This was mainly due to the great lessening of cost that was effected last year, and we trust, permanently, in our African mission. This explains why our official forecast of the total cost for last year, being based on the actual cost of the year before, was happily too large.

For some years past certain amounts, aggregating last year over \$44,000, overdrawn from, and therefore owed to, the Committee by some of the missions had been carried as assets. Being of highly doubtful collectibility, these have been permanently adjusted or charged off, so that our report of \$63,000 deficit, April 1st, 1915, is made on a rock-bottom basis of reckoning.

Until February 9, 1915, it was the Committee's custom to turn all annuity donations into the general treasury or apply them to extra-budget objects, and always to report them among the total receipts for the year. On that date our perfected Annuity Plan, described elsewhere in this report, went into operation. Since then we have received for Annuity Trust Fund investment the largest single donation of this kind ever made to the Committee, namely: \$47,119, which,

with \$858 received in similar donations since the above date, makes a total of nearly \$48,000. While this is not included in our year's receipts, and cannot be used until the donors' death, it is a gratifying addition to the future resources of the Committee.

In view of the above facts and of various improvements in the conduct of the work yet to be mentioned, the Committee believes that, notwithstanding the deficit, the work is in a better condition than it has ever been.

The contributions of the native Christians last year were \$56,422, a gain of more than thirty-five per cent. over the \$41,762 contributed the year before. In many of our foreign fields the liberality of the often desperately poor native Christians is an example and a rebuke to our home churches.

Yet the Committee is well aware that the native churches can never be properly self-governing and self-propagating until they are self-supporting. To this end, the Committee has instructed the missionaries to utilize to the utmost the above mentioned reduction in appropriations for their local work as a means of developing the spirit of self-support among the native churches and adherents.

During the year the Committee has come into line with all the leading Foreign Mission Boards of the country by adopting as its fixed policy the practice of paying the missions each month one-twelfth of the appropriations made and announced to them at the beginning of the fiscal year. The Committee takes upon itself the trouble and expense of borrowing the necessary funds for this purpose, so as to free our missionaries as far as possible from financial suspense and anxiety.

In pursuance of the above policy, the Committee has arranged with the American National Bank of Nashville for a line of credit of \$100,000, the first \$25,000 at five per cent., the rest at six per cent., with the prospect of an additional line of \$25,000, if needed, between October 1st and March 31st. Our country checks the bank handles without charge. The local church treasurers' too common failure to forward us promptly all Foreign Mission funds as received greatly increases our necessary loans and interest charges.

Improved Classification.—After a study of the best methods in use by other Boards of classifying the Foreign Mission work, the Committee has adopted the following classification as the basis on which annual reports and estimates will be made by each station and mission to the Committee, and annual appropriations made by the Committee to each station and mission:

Class I.—Salaries of Missionaries, Child Allowance, and Personal Medical Expense.

Class II.—Home Salaries and Furlough Travel.

Class III.—New Missionary Outfit and Travel.

Class IV.—Evangelistic.

Sub-Class 1.—Native Ministers.

2.-Licentiates.

3.—Bible Women.

4.—Other Helpers.

5.—Sunday Schools.

6.—Itinerating.

7.—Any Other Work.

Class V.—Educational.

Sub-Class 1.—Boarding Schools.

2.—Day Schools.

3.-Colleges.

4.-Theological Seminaries.

5.—Other Schools of Work.

Class VI.—Hospitals and Dispensaries.

Sub-Class I.—Assistants (foreign and native).

2.—Medicines, etc.

3.—Expenses.

Class VII.—Property—In Use.

Sub-Class 1.—Rent, including Missionaries' Houses.

2.—Taxes.

3.—Insurance.

4.—Repairs.

5.—Attendants.

6.—Lights and Heating.

Class VIII.—Property—New.

Sub-Class 1.-Cost of Land.

2.—Cost of Building.

3.-Alterations and Additions.

4.—Title Expenses.

Class IX.-Missions and Stations Expenses.

Sub-Class 1.-Mission Meetings.

2.—Books, Printing, etc.

3.—Stationery, Postage, etc.

4.-Medical Allowance.

5.—Sanitoriums.

6.—Personal Teachers.

Class X.-Mission Press.

Improved Annuity Plan.—We have recently perfected, in accord with the best models in use in this country, our Annuity Plan, by which our Committee receives gifts, large or small, entering into an agreement to pay the donors or life beneficiaries, so long as they shall live, an amount equivalent to a fair rate of interest.

For persons forty years old or under, the rate will be four per cent. per annum. From forty to seventy, the rate will be as many dollars per annum as the age of the donor at his nearest birthday when the gift is made. For example, if, aged fifty, he invests with the Committee \$1,000, he will receive from the Committee \$50.00 per year as long as he lives; if aged sixty-three, he will receive \$63.00 per year, and so on. From seventy to eighty, the rate is fixed at \$75.00 per thousand; above eighty, \$80.00 per thousand.

The funds so given are separately kept and invested by the Committee as Special Trust Funds so long as the donor lives, being subject to disbursement only at his death.

Persons desiring an investment for their money that is absolutely safe; free from all dangers of loss by fire, flood, fluctuations of the money market, or other contingencies; that will yield them a regular and definite income for their necessities while they live, and will be devoted at their decease to the highest possible service of God and men, should investigate our special Annuity Plan.

Missionary Standards Raised.—While our missionaries have been declared by travelers like Wm. T. Ellis to be equal to those of any other Church, and have been proven so by the fruits of their work, yet the Committee has definitely raised the standard of candidate qualifications by adopting, after much study and investigation, a new and searching series of examination and investigation blanks to be used for probing the physical, mental, spiritual, and all-around fitness of applicants for evangelistic, educational, medical, or industrial work in our foreign fields.

After thorough investigation, the Committee has also adopted a definite plan for the retirement from our foreign service of missionaries whom experience has shown to be lacking in some essential qualification.

Economy of Administration.—The report of our Treasurer shows that the cost of the home office administration and propaganda was 6.6 per cent. of the receipts. This is below the expense average of most Foreign Mission Boards, even of those whose much larger receipts give them a distinct advantage in point of expense percentage. According to the last two published annual reports of the largest Foreign Mission Board in America, with four times our receipts, the expense percentage for the two years averaged 6.7. The last published report of the next largest, with three times our receipts, gives its expense percentage as 7.5.

New Buildings.—The French Memorial Hospital at Mokpo, Korea, is now being erected and provision has been made for equipping the building, the total cost to be about \$8,000. The hospital at Soonchun, Korea, is to be built this year, at a cost of about \$8,000 complete, and the hospital at Canhotinho, Brazil, is being built, at a cost of \$5,000. The School and Hospital at Luebo, Africa, at \$15,500, will probably be built this year if conditions permit. A saw mill was purchased from the funds, it being represented that its cost would be paid for by the reduction it would effect in the cost of erecting the buildings.

The Korean hospitals are included in the Laymen's Korean Equipment Fund, and the others are covered by Specials.

Property Holdings.—Appended to the Treasurer's report will be found an itemized statement of the land and buildings, with their estimated values, owned by our Church in the foreign field. Our property holdings in the seven countries in which our missions are located are valued as follows:

Total	¢=27 920
China	301,240
Mexico	21,671
Korea	221,168
Japan	70,250
Cuba	0 75
Brazil	

Joint Support of Two Agencies.—The four Executive Committees of Foreign Missions, Assembly Home Missions, Education, and Publication pay jointly

APPENDIX

\$6,000 out of their receipts from Women's Societies for the support of the Woman's Auxiliary and its work, and \$6,000 out of their general receipts for the support of the Assembly's Stewardship Campaign office and its work. The Foreign Mission Committee has been apportioned and pays \$3,300 of the first \$6,000, and \$2,400 of the second.

Educational Department.—The work of this department has been steadily pushed throughout the year. The Secretary has a large and growing correspondence with persons seeking missionary information. He is a member of the Educational Committee of the Missionary Education Movement, and reads all the MSS, of the publications of that movement, and is the medium of communication between our Committee and that movement. There are 396 subscribers to the Senior Programs, and 151 to the Junior. The Program Bulletin is sent monthly to all ministers and to a few others. The mailing of literature is handled by this department. Five hundred sets of charts, four charts to the set, were prepared and distributed throughout the Church, most of them being sold a little above cost. Five hundred sets of new Missionary Maps, five maps to the set, were issued in October, and already about half of the edition has been sold, the price covering the cost of production and distribution, with a slight margin over. The records show 285 Mission Study Classes, with a total enrollment of 4,300. There is reason to think that Mission Study Classes are being conducted which have not reported to this office. The sales of literature for the year amounted to \$1,678.94, and the expense for literature to \$2,869.57. We have on hand 250 sets of the new Missionary Maps and a stock of leaflet literature, the total value of which exceeds the difference between the literature expense and receipts. A valuable mailing list of 3,500 names and addresses has been gathered from the letters and orders of those who have written to this office. An educational service and program for Children's Day, May 31st, 1914, was prepared and distributed to the Sunday Schools. The receipts for the year amounted to \$13,435.12 for the permanent equipment of the Yencheng station; \$716.97 of this amount was received from sources outside the Sunday Schools for this cause. The expense of printing and circulating the literature used for Children's Day was less than ten per cent. of the receipts. The total receipts for Children's Day in 1913 were \$7,229.52.

Woman's Work.—We most warmly appreciate the cordial and highly efficient aid of the Women's Auxiliary and Societies.

To the Auxiliary's Superintendent, to the Synodical and Presbyterial leaders, to the officers and members of the local societies, we herewith express our heartfelt gratitude for their co-operation in our plans for United Prayer and Self-denying Giving. Their active help and freely expressed sympathy brought strength and comfort in our hour of trial. We congratulate them and ourselves upon the fact that, according to our Treasurer's figures, they have this year broken all their past records of liberality to this cause. To their prayers and efforts and those of our other devoted helpers throughout the Church we attribute the further fact that our deficit this year is far smaller than we had feared it would be, and that, despite this deficit, for reasons given elsewhere in

this report, we believe our work to be in a sounder and better condition than it has ever been.

Every-Member-Canvass and Stewardship Secretary.—We express our hearty approval of the Every-Member-Canvass as safeguarded by General Assembly action; of the "Summary of Principles," embodying the Assembly's Plan, adopted by the Joint Committee on Stewardship; and of the election to the secretaryship of that Committee of the Rev. R. L. Walkup, to whom we pledge our cordial and active co-operation in promotion of the Assembly's Plan.

Charlotte and Dallas Conventions.—Our Committee has actively co-operated with the Laymen's Missionary Movement by freely giving of the time and services of our Secretaries and missionaries in behalf of the Foreign Mission Conventions at Charlotte and Dallas. Our Educational Secretary made his headquarters at Dallas for one month. Our Field Secretary gave the greater part of one month, and six of our missionaries gave two months each of continuous travel to increase the number of convention delegates. This expense of time and money was amply justified by the magnificent inspirational power of those great gatherings, for whose conception and success our Committee herewith tenders its sincere thanks to Mr. Charles A. Rowland and the other leaders of our Laymen's Missionary Movement.

Recommendations and Overture.—1. We respectfully request the Assembly to inform the Committee whether, in case the receipts this year should threaten another shortage, the Committee is authorized to use the same means as last year, or such other special means as may seem to the Committee legitimate and wise, to increase the Foreign Mission income.

- 2. We respectfully request that the Assembly again urge upon churches, societies, Sunday Schools, Sunday School classes, and individuals the assumption of definite responsibility for definite parts of the Foreign Mission work.
- 3. If the percentage system is to be retained, we respectfully request that Foreign Missions be assigned a percentage which will not be tantamount to a recommended reduction in the Foreign Mission gifts of our members, but one that will be in keeping with our Church's historic attitude toward this great cause and with the will of our people as registered in their actual contributions. See sub-topic of this report, "Why These Recurrent Special Appeals."
- 4. In regard to the action of the 1914 Assembly referring to the Executive Committees for advice the matter of a Joint Educational Secretary, we would reply that we approve of the appointment of such a Secretary, with the understanding:
- (t) That his office shall be to foster Missionary Education throughout the Church in all of the present organizations, and especially in the Sunday Schools.
- (2) That his office is not primarily concerned with appeals for money or with the distribution of literature relative to current conditions and needs. These are matters which each Executive Committee will continue to handle, according to its own best judgment.
- 5. The following overture to the General Assembly was approved by the Committee at its March meeting:

The Executive Committee of Foreign Missions respectfully overtures the General Assembly, sitting in Newport News, Virginia, May, 1915, to adopt for

use in the Sunday Schools a comprehensive policy of education covering all the work of the Church, and suggests the following as a possible policy:

- 1. That Sunday Schools use one Sunday in each month for teaching by special service or otherwise the work of the Church.
- 2. That April, May, July, August, and January be used for Foreign Missions; June, November, and March for Assembly's Home Missions; September for the American Bible Society; October for Sunday School Extension; December and February for Christian Education and Ministerial Relief.
  - 3. That the last Sunday of the month be used, except:
- (1) That the second Sunday in September be used for the American Bible Society.
  - (2) That the first Sunday in October be used for Sunday School Extension.
- (3) That the Committee of Christian Education and Ministerial Relief be asked to select and publish in advance each year the Sunday in December after the second Sunday most suitable in view of the day on which Christmas falls.
- 4. That opportunity be given for offerings to the causes of the Church, and the Sunday Schools be urged to support all the causes in due proportion.

EGBERT W. SMITH, Executive Secretary.

#### IV. REPORT ON HOME MISSIONS.

(ABSTRACT.)

The constitution of the Committee, the administration and prosecution of the work, the plan of operations, and the office force remain practically unchanged.

The ever increasing demands of the Cause, the development of the country, the opening of wide and effectual doors of usefulness, the unprecedented financial crisis caused by the European war situation, have all combined to tax the thought of the Executive Committee and to strain its resources to the utmost limit.

Financial.—Notwithstanding these things, however, it has been a year of remarkable record, characterized by many successes as compensations for thought and expenditures. The receipts have fallen slightly behind last year, aggregating \$172,965.43, being a decrease of \$1,104.43 from the previous year. The most encouraging feature of the situation is the fact that the decrease has been in the contribution of churches and societies, while legacies, individual and miscellaneous gifts have undergone no serious diminution. Another gratifying result which cheers our hearts is a manifest awakening sympathy with our aims and purposes, revealed in the responses to our special appeals, enabling us to make our largest advance in the equipment of mission stations, the need of which has hitherto been such a serious handicap to the success of our workers.

Spiritual.—Beyond and apart from this material prosperity, that which prompts our most joyful note of praise is the fact that reports indicate that this has been the year of greatest blessing in the harvest of souls. The total additions on profession of faith for the entire Church, reported to the last Assembly, aggregated 16,149. In order to ascertain as approximately as possible the additions on profession to our Home Mission churches, including Local and Assembly's, a circular was addressed to the Presbyterial Chairmen of our eighty-five

Presbyteries requesting reports for twelve months. By much correspondence, we ascertained that the number was 6,822, being 42½ per cent. of the whole. Still further analysis revealed that 4,614 of these were received into the Home Mission churches aided by the Assembly's Executive Committee and its special evangelists, being about 28½ per cent. of the additions to the whole Church by profession.

Until the present year the additions to the churches through the Assembly's Home Missions have been about 3,000, but this year there has been an increase of 50 per cent. If the strong, self-supporting churches show a corresponding increase in their reports at this time, this "Evangelistic Assembly" will indeed be justified in anticipating a widespread and blessed awakening as the earnest of a great evangelistic upheaval.

Population.—The Census Bureau estimates that the United States passed the 100,000,000 mark in population on April I. As it has doubled itself each twenty-five years during the past one hundred years, if the same rate continues for another one hundred years, it will reach the enormous number of 1,600,000,000. Since the largest increase is in the South and West, and as this section contains the great Mississippi Valley and the fertile plains of the West, it would scarcely require prophetic vision to forecast our great future.

Panama Canal.—More than fifty years ago Commodore Maury, in a brilliant report on the Isthmian Canal, said: "When the Pacific and Atlantic are united, in the Gulf of Mexico will center the commerce of the world." The Panama Exposition, now in operation at San Francisco, marks the fulfillment of the hopes of past centuries. The west coast of South America is washed by the Pacific for 5,000 miles; and that entire coast is about in the condition the Pacific coast of North America was fifty years ago. What the trans-continental railroads did for our Pacific coast the Panama Canal will do for the South American coast; and this vast stream of commerce will pour through the arteries of the South.

The Unfinished Task.—The population of the South now is at least 35,000,000. Statistics show that 12,000,000 of these are in the various branches of the Protestant and Catholic Churches; yet none but the "Judge of all the earth" can determine what proportion of these are saved, and the vast number both within and without the Church yet to be reached for Christ. The census of 1910 startled us with the revelation that population and Church membership each increased during the first ten years of the twentieth century exactly 21 per cent., indicating that the Church is only marking time at its task of Christianizing our own country.

Evangelization—W. H. Miley, Superintendent.—In accordance with the instructions of the last Assembly authorizing the selection of a Superintendent of Evangelism, the Executive Committee entered into communication with various parties in order to secure the services of a man of gifts and qualifications to lead this great movement, and is pleased to report that it finally secured the services of Rev. W. H. Miley, D. D., who was at the time serving as Superintendent and Evangelist of Louisville Presbytery and Chairman of Synodical Committee. Dr. Miley accepted the call, and entered upon his labors as Superintendent November 1, 1914, and has been continuously engaged in evangelistic services and in planning simultaneous campaigns in great centers of population.

The report of Dr. Miley for the first few months of his incumbency indicates that he has conducted in person three meetings of two weeks each in Kentucky, Tennessee, and Florida, addressed four Synods, two Presbyteries, and a number of individual churches. He has arranged for simultaneous meetings and planned conferences with this end in view.

Evangelistic Policy.—The following policy was adopted by the Executive Committee for the prosecution of the Evangelistic Campaign:

- I. The Superintendent of Evangelism elected by the Executive Committee of Home Missions shall be a man of recognized gifts in soul-winning, himself leading the field work as far as his time and official duties will permit.
- 2. Associated with him shall be a corps of evangelists, elected by the Executive Committee of Home Missions, the number being determined by the providence of God, the Assembly having already authorized at least two additional men.
- 3. The Superintendent of Evangelism, with the advice and assistance of the Executive Committee of Home Missions, shall direct the work, arranging as far as possible the details of appointments, taking such part in the conduct of meetings as is consistent with his other responsibilities.
- 4. Synodical, Presbyterial, Local, and other Evangelistic Conferences for educating and stimulating every part of the Church in a great evangelistic work shall be conducted by the Superintendent himself, as far as possible, by his associates under his direction, and by such accredited leaders as shall be secured for this purpose.
- 5. A voluntary force of pastors with special evangelistic gifts shall be secured for conducting such evangelistic services as cannot be reached by the general evangelists secured by the Executive Committee.
- 6. The Superintendent shall be in close touch with the Executive Committee of Synods and Presbyteries for the purpose of rendering any assistance possible in the way of securing Presbyterial and Synodical evangelists and promoting evangelistic work.
- 7. As far as possible, the Superintendent and associated evangelists shall encourage evangelistic preaching and services by the pastors themselves, and special periods in individual churches of evangelistic efforts, in which the services of the entire membership, as far as possible, shall be enlisted.
- 8. The details of the work, such as the use of evangelistic literature, visitation of schools and colleges, etc., shall be left to the discretion of the Superintendent of Evangelism and the Sub-committee of Evangelism.

General Evangelist.—Rev. J. E. Thacker, General Evangelist, has been in great demand, and has given as much time as his strength would permit to various meetings in all parts of the Church. He has been pre-eminently successful in a sustained effort pitched on an unusually high plane, and God has signally blessed his labors.

The following report gives a summary of the year's work:

411 sermons and addresses delivered.

7.441 have expressed in writing their deliberate purpose to live more for God's glory and the good of the Church.

442 have given in their names to unite with the Church by letter.

1,257 have made profession of faith in Christ.

5 have expressed a purpose to study for the ministry.

Prison Evangelist.—Two years ago the Executive Committee made a new departure in the election of Rev. Geo. W. Crabtree as Prison Evangelist, to bring the gospel message to the criminal classes confined in jails and convict camps. Possessed of a sympathetic nature and a love of souls, he is well equipped for the task.

An Evangelistic Campaign.—In seventeen Presbyteries the Executive Committee aided in the support of Presbyterial Evangelists, giving their time exclusively to the work; and in some instances pastors were supported who gave part of their time to evangelistic services. Circular letters were addressed to all the Presbyteries, urging each to inaugurate an Evangelistic Campaign by appointing at least one special meeting in every Church.

Evangelistic Literature.—Literature breathing the evangelistic spirit has been circulated to stimulate the Church, and a most admirable pamphlet, entitled "Suggestions to Presbyterial Evangelistic Committees," has been prepared by the Sub-committee on Evangelism, which should prove exceedingly helpful to Presbyterial and Synodical Committees on Evangelism in their effort to bring their churches to the higher efficiency in evangelistic work.

Sustentation—General.—In the widest signification of the term, the Executive Committee is engaged in Sustentation work within forty of our eighty-five Presbyteries, not including the assistance given colored ministers and churches where they belong to white Presbyteries. If individual assistance to colored ministers in white Presbyteries and aid extended to particular churches in the erection of their houses of worship should be taken into account, then the work of Sustentation by the Executive Committee extends to more than half of the Presbyteries, and to every Synod in the Assembly.

Specific.—In the strict sense of the word, Sustentation includes financial support by the Executive Committee in supplementing salaries of pastors in charge of weak churches or groups during the period of their struggle to self-support. Even then, in most instances, every dollar so given is made to do double duty. At the time it sustains the weak and growing church, it also constitutes a base of operations, reaching out in an evangelistic effort to carry still further the Gospel message to other communities destitute of the means of grace.

Presbyterial Pastors.—The immediate and effectual remedy for this condition of affairs would be sufficient funds to place an efficient Presbyterial pastor in charge of all the weak and vacant churches in each Presbytery, giving his personal attention to each until it passes from his care by securing pastoral oversight and the stated means of grace.

The Frontier—Definitions.—In this survey of the field, the term "frontier" must be allowed wider signification than the West, and yet must be restricted to the rapidly developing sections of our territory in such States as Florida, Louisiana, Arkansas, Oklahoma, and Texas.

Florida.—The Nestor of Presbyterianism in Florida, Dr. Wm. H. Dodge, whose ministry is inseparably interwoven with the development of the Church in that Synod, is responsible for this account of its marvelous growth under

the fostering care of Assembly's Home Missions: "The growth of the State has been great compared with the majority of Southern States, but the progress of the Presbyterian Church has so far surpassed that of the State as to be nothing short of phenomenal. In 1875 the Presbyterian Church numbered in the State only 1,336 communicants, 27 churches, and 18 ministers; total contributions, \$6,387. Practically all the churches belonged to the Presbytery of Florida as now constituted, being the only Presbytery in the State and attached to the Synod of Georgia. The statistics for Florida now show 8,500 communicants, III churches, 63 ministers, and total contributions of \$157.560. there are one and one-half times more Presbyterians in Jacksonville alone than the entire State contained in 1875. Much of this marvelous growth has been due directly to Home Mission effort, and Florida Presbyterianism is indebted very largely to the generous support which the Executive Committee has rendered. Except for this help, many important towns would not be occupied by our flourishing and active churches. Too high commendation cannot be given the Assembly's Home Missions, the right arm of our Church's support. Notwithstanding our phenomenal growth, the need and promise are so great as to require the continued support of the aggressive agency of Home Mission operations."

Louisiana.—In the Synod of Louisiana the greater part of our expenditure is in behalf of work among foreign-speaking people, which will be treated under that department. The Romanists overshadow and dominate large sections of the State, and Protestantism is practically shut out of whole parishes, making it perhaps one of the most destitute Synods of the Church, as it is numerically one of the weakest.

Arkansas.—Presbyterial Home Mission Chairmen in Arkansas report 1,600,000 population, at least one million being unchurched. There are ten counties in one Presbytery without a Church of our faith and order, and six without a representative of any branch of the Presbyterian family. Lest there be any fear of over-lapping necessarily, one Presbyterial Chairman states that a new denomination could be organized in Arkansas, equal in number to all the present Churches combined, without taking a member from any present church roll.

Oklahoma.—The Synod of Oklahoma is still not only one of the youngest Synods in the General Assembly, but also one of the most hopeful in point of opportunity. The needs of the work are more pressing than heretofore on account of the more settled condition of the population.

To conserve what has already been gained and to push forward into newer fields will call for larger efforts and stronger men. The Synod at its last meeting determined to enter upon a more aggressive evangelistic effort. A Superintendent Evangelist has been selected and has entered upon his work. The Synod has undertaken to secure from its own churches half the amount necessary to support this campaign. In addition, two of the Presbyteries are struggling to carry on an evangelistic campaign within their bounds.

Texas.—In magnitude of area, in extent of need, and in a general survey of the field, Texas is so extensive that it is practically impossible to do anything more than deal with a section as a specimen of the whole. It is enough at this time to fix attention upon the Panhandle section, equal in area to any State

east of the Mississippi River. Once it was the great pasture lands of the State, but it has since been cut up into farms and settled by native American people almost exclusively, containing but few foreigners or Negroes. At one time it was considered arid and barren, but increasing rainfall is making it the most attractive farming section of the West. In favorable seasons farmers are often embarrassed by their inability to harvest their abundant crops. This great territory belongs chiefly to Dallas and El Paso Presbyteries, and contains only about fifty churches and ten ministers. Perhaps not a dozen of these churches are self-supporting, and most of them are merely struggling for existence. Yet populations are pouring into this region.

Whole counties are being settled, without a minister of the Presbyterian faith to care for "the multitudes scattered abroad as sheep having no shepherd." In many instances cattle men will take their families twenty miles to hear a Presbyterian sermon. No section has a brighter future for our Church, if we could secure the means for developing and the men with the sacrificial spirit of the Master willing to go after "the lost sheep of the house of (Presbyterian) Israel." Doors are wide open, "fields are white to the harvest," and in many instances foundations have already been laid by men who "endured hardness as good soldiers of Christ," and entered into their rest.

The Panhandle is an empire within itself. Today it calls to the Presbyterian Church for the gospel, and promises in return rich spiritual harvests. If we longer delay, the day of opportunity goes by forever, and the Kingdom which today might be ours will be taken from us and given to others more ready to make the needed sacrifice for Christ and the Church.

New Mexico.—Across the border New Mexico waits and beckons. Towns without churches are springing into existence. Two or three men are the entire force representing us, and one man is trying to occupy six places and is called upon to organize two more churches, with but little prospect of being able to care for them. Why do the chariot wheels of our Church tarry so long?

Mountain Missions.—The Appalachian Range, running southwest from Pennsylvania to Alabama, covering a section 500 by 300 miles, cuts through the heart of our territory east of the Mississippi, dividing it into almost equal parts. Leaving out the cities and larger towns, there remain about three million distinctively mountain people, more or less destitute of gospel privileges.

Dr. Guerrant.—Notwithstanding the fact that feeble efforts had been put forth by the various Presbyteries to minister to this destitution, it was Dr. E. O. Guerrant who really discovered the mountaineers and laid the foundation for permanent and systematic work in their behalf. Unaided for a dozen years, he had carried lovingly the burden which required for its support about \$14,000 a year. Bringing his missions and fifty missionaries, he committed them all to the Presbyterian Church as a sacred trust, which was willingly accepted and is now being faithfully executed, but which, however, has grown to such large proportions as to require nearly \$50,000 annually for its needs, a large part of which is raised by the indefatigable efforts of Dr. Guerrant himself. Without his wise counsel, sympathetic support, and tireless toil, the Executive Committee would have been utterly unable to handle the problem.

Dr. Tyler, Superintendent.—Rev. W. E. Hudson, the first Superintendent

of the work, did faithful service for nearly three years, but felt impelled to lay down the burden August 1, 1914, and entered a Bible training school for future service. The Executive Committee was most fortunate in securing the services of Rev. J. W. Tyler, D. D., in his stead, who entered at once upon his duties, with headquarters at Danville, Ky. In all the Church there is perhaps no man more eminently qualified for this responsible position, both by reason of his ripe experience and peculiar gifts. The first six months of his administration have more than justified expectations, as may be judged by quotations from his report:

"Including Presbyterial and Synodical schools, there are in round numbers forty-five mountain schools and missions, though this report includes but seventeen of our smaller schools and four larger missions under the Assembly's Committee. These schools have had, during the half year, fifty-four workers for all the time and nineteen for a part of their time. They report 110 confessions of faith, and 47 additions by letter, with an enrollment of 1,984 in the Sunday Schools; visits made, 2,010; services of religious character held, 1,795. They report \$221 collected from ten of the missions, the other eleven having made no report to the Superintendent along this line. The Superintendent, in six months, has held 50 religious services, witnessed 75 professions of faith, received 157 persons into the Presbyterian Church. He has made 22 addresses on Mountain Missions, and collected \$944.13 for the work."

Three new dormitories were erected by Dr. Guerrant, at a cost of about \$8,000, without any assistance except voluntary offerings from friends; and the 72 rooms were furnished in the same way, chiefly by Women's Missionary Societies in response to the special appeals for such assistance.

Ellen Wilson Memorial.—When the Home Mission Conference was in session at Montreat, N. C., in August, the word came announcing the death of Mrs. Woodrow Wilson. President and Mrs. Wilson were born and reared in our Church. Mrs. Wilson always had a deep love for the mountain people of the South. She was paying for the education of several boys and girls at the time of her death. Before her illness, she had begun a movement to secure for a larger number of them better educational and religious advantages. At a meeting of the women present at the Conference it was unanimously decided that steps should be taken to carry out Mrs. Wilson's plan by establishing in her name a memorial, to be known as "The Ellen Wilson Fund for the Christian Education of Mountain Youth."

Forcign-Speaking People.—The foreign-born population of the United States is fourteen million, about one in every seven, approximately equaling the combined population of Norway, Sweden, Denmark, and Switzerland. If we add to this number the children of foreigners, the two combined will embrace about one-third the inhabitants of our country, or nearly as many people as are contained in all the Southern States.

It is not so much the number of those coming as the character of the new immigration which constitutes its peril, coming now as they do from Southern Europe, from Catholic and decadent nations. Their segregation in our great cities increases the difficulty of reaching and evangelizing them. The European

war lessens the number at present, but its close will send them in increasing and overwhelming multitudes.

*Mexicans.*—The facts as to our oldest and most successful mission among foreigners have been culled from reports, and are given in the language of the evangelists themselves:

"Never before have we known such sympathetic, harmonious, self-sacrificing work, and probably never such rich fruits. The working force of the Presbytery was weakened by the transfer of Rev. W. S. Scott to Central Texas Presbytery, and later by the resignation of Rev. Reynaldo Avila as Evangelist. It has become necessary to utilize students and lay workers to keep up the work. While the transfer of Mr. Scott has lessened the number in the Texas-Mexican Presbytery, it has been the means of pushing the work elsewhere. In April a distinct mission for the Mexicans was started in the central part of Texas, at Taylor, which will be under the care of the Presbytery of Central Texas. Mr. Scott had visited this portion of the State for months previously, so that in July he was able to organize a church with forty-three members, two elders, and two deacons, which soon increased to seventy-five members and three Sunday Schools; and it is confidently expected that by June 1 it will have 100 members and five Sunday Schools. The Taylor church makes nineteen churches that Mr. Scott has organized in the twenty-three years he has worked among the Mexicans in Texas."

Rev. C. R. Womeldorf, at El Paso, though almost isolated from the other workers and churches by the long distance, has a struggling but growing work in a strategic place. Arrangements are being made to give him an equipment in the way of a new church building with institutional features.

Rev. Elias Trevino, of San Marcos, has had a laborious year, which is affecting his health, though naturally a man of unusual strength. He reports fine spiritual development in his people and a good number of converts, but many removals of members and much poverty among those remaining.

Rev. Juan G. Cavazos, of Corpus Christi, is in charge of the Gulf Coast work. Kingsville is his newly-organized church. It has had a good growth in membership, and now, thanks to the liberality of the American Church and to Mr. Cavazos' indefatigable work, has a house of worship.

Rev. R. D. Campbell is in charge of the work in San Antonio, but necessarily gives only a small part of his time to the local work. The scattered condition of the congregation, the lack of a proper building, the poverty of many members, make a very heavy work. A number of new members have been received this year, twenty-four at the last communion. The needs are a good, centrally located house of worship, a Mexican pastor or assistant, and a manse.

Rev. Elias S. Rodriguez, of Cuero, preaches at Gonzales, Edna, and Thomaston. Edna is one of the new churches that has already lost many members by removal, but is receiving others in their stead. The work at Cuero has had some discouragements, but now gives good hope of being ready for organization within the next few months.

Rev. C. C. Acevedo has been in charge of the Laredo field since last May, and has done excellent work. This is the best equipped church in the Presbytery.

Mr. Acevedo visits Darwin and Encinal, where he has a fair number of members. French.—The Louisiana Purchase from France more than a century ago was our largest acquisition of territory at any one time, and brought a large number of foreigners into our national life. All these years have not served to assimilate them absolutely, and French is the native tongue in whole towns and sections. Missions, mostly for French people, are maintained at Bogalusa, Franklinton, Mandeville, Houltenville, Ponchatoula, Hammond, Arcola, Kentwood, Bolivar, Scranton, Ebenezer, Houma, Thibodaux, Bayou Bleu, Bayou Cannes, Bayou Little Black, Des Allemands, Domer, Centerville, Jeanerette, etc.

Italians.—In New Orleans, Rev. C. Russo and his capable wife, Mrs. Mary Cosentino-Russo, conduct the work at Carondolet Street and Aubrey Street, while Italian missions at Baton Rouge and Lutcher have been established for the colonies settled at these places, with Rev. R. Maggio in charge.

At Kansas City, Mo., Rev. Thomas de Pamphilis is in charge of our Italian Church, now numbering sixty-seven. The additions during the year have been twenty-nine. The benevolent contributions of the church for the year amounted to \$119.55. It is the best equipped of all our foreign work, having a plant valued at \$16,000. The pastor goes every Monday to Lexington, Mo., and conducts service for the Italians at that place.

At Ensley and its contiguous territory, in the Birmingham District, Alabama, we are operating our most extensive work for Italians. Rev. Angelo Mastrotto, a Waldensian, is in charge of the work, and Rev. E. E. Washburn, of Virginia, having volunteered to give his life to the work, is associated with the Italian pastor, and at present is engaged in learning the language, while he preaches in English to such as can understand.

Rev. J. A. Bryan, who gives his personal attention and much labor to the mission, makes the following report:

"The work at Ensley has taken permanency in the first organized Church of any denomination for Italian speaking people in the State of Alabama. The communicants are all grown people; number of members, twenty-one; three ruling elders, two deacons. The children have all been dedicated to Christ in baptism. Some of the members come for miles to these services. Rev. Angelo Mastrotto is the ordained pastor and evangelist. He visits the people and preaches to them in Italian twice a week, and conducts a night school in the Italian language.

"The kindergarten, taught by Miss Lawler Clendennen, has an enrollment of forty-three little children, representing four different nationalities, and average attendance of thirty. At Ensley also Miss Flora DuBose conducts a day school for larger children. She has enrolled eighteen. They are taught the Bible, Catechism, songs, all about Christ. The parent of each child in this department is a Romanist.

"Miss Agnes Avery is teacher and missionary in a night school at this station. The class is for men and boys, who are taught English and arithmetic. The influence of this department is far-reaching.

"The building at the Steel Mill Quarters has been better equipped during the present year. The missionary teacher is supported in full by the South Highland Presbyterian Church, of Birmingham—a good example to be imitated by other churches. There are twenty-five pupils in the day school, forty in the Sunday School. Five nationalities are represented among these little children.

"At Pratt City Station Miss Romelle Anderson is the faithful missionary and teacher. We use a well equipped rented building (three rooms). This is a very difficult work. Like some of the other stations, the children are gathered from the streets and tenement buildings and huts.

"Thomas Furnace is a new station opened by faith in God—very needy territory. Mrs. W. H. Williams is teacher and missionary. Here the Sunday School numbers 115 foreign-born children; the kindergarten twenty-five."

Waldensian.—Closely allied to our Italian missions are our ministrations in behalf of the Waldensian colonies located in our bounds. The most important of these is at Valdese, N. C., where Rev. Emile H. Tron is now pastor. He reports: "Our community is not very large, and our Church members residing in the settlement are about 110. However, most of them are faithful to God, so that we generally have good congregations on Sundays, and even on week days. We cannot extend our work very much, but we may make it more intense. During the year we had seven admissions by examination, and will have some others on certificate. The pity is that many of our boys and girls leave the settlement every year, after having been admitted to the Church, and go to New York, Chicago, or other towns. We all feel very much indebted to the Presbyterian Church in the U. S., to which we are proud to belong."

Near Gainesville, Texas, is a Waldensian Church, known as Wolf Ridge, composed of three elders, one deacon, and fifty-seven members. The services are in English, and the church is supplied by an American pastor. The people are faithful and devout.

Hungarians.—In the Presbytery of New Orleans the Hungarian Church near Hammond is served by a native pastor, Rev. Andrew Csontos, and has four elders and sixty-seven communicants.

"In Virginia Rev. John Ujlaky, our Hungarian evangelist, preaches regularly at Osaka, Dorchester, Toms Creek, and Bondtown. He usually has from forty to sixty in his congregations. Brother Ujlaky receives members into the Church, baptizes them, and keeps a register in his home at Norton, and calls them the Norton Hungarian Presbyterian Church, but they have never been regularly organized and enrolled in our Presbytery. It does not seem practicable to do this, as they are constantly moving about from operation to operation."

A petition, signed by 159 Hungarians, was forwarded to the Home Mission office in Atlanta, asking for an organization and the services of a pastor at Holden, W. Va. Rev. E. E. Von Pechy was secured, the church agreeing to pay half the salary, and the First Presbyterian Church of Charleston, W. Va., assumed the other half.

Bohemians.—The following shows faithful and fruitful work of Rev. J. A. Kohout: "Annual report of Bohemian Mission work in one church and two out stations: I have worked without any interruption in the First Bohemian Church, at Prince George, Virginia, and Seven Pines and Estes, out stations. My work consisted of the following: I had 63 services, 52 Sunday School meetings, and 42 prayer meetings; children catechised, and 14 of them were added to our church; conducted 12 baptisms, 8 communion services, 3 funerals; made 180

family visits; sold 85 Bibles and New Testaments, in seven different languages; and, besides that, I sold and distributed other Christian books and literature to the amount of about \$75. I try my best to encourage in every one of our families the old Biblical custom of having regular morning and evening family worship, and to lead the people to benevolence."

Cubans.—The mission among the 20,000 at Tampa has prospered under the ministry of Rev. E. N. Someillan, and a church has been organized and arrangements are being made for erecting a house of worship on our splendid lot. The missionary in charge reports: "Since April 1, 1914, the average attendance upon preaching services on Sunday and Wednesday nights has been forty-five, with Sunday School attendance averaging seventy-two; Bible class average, eight. We are holding cottage prayer meetings, with an average of twenty-five."

Germans.—Notwithstanding the fact that the Germans outnumber all other immigrants in the United States, we have only three churches among them. Two in New Orleans are now self-supporting, and a small one in Georgia was organized a few years ago.

Chinese.—The only distinctive mission for Orientals is under the faithful stewardship of Miss Anna M. Creevy in New Orleans. The place is owned by the Presbytery, and a Sabbath School is conducted and reading room maintained. In some few of our Sabbath Schools individual workers have shown zeal and enterprise in gathering a few Chinese pupils for instruction. They are in evidence in all our great cities, and should attract some of the zeal manifested by our Church.

Indians.—Our native Americans are enumerated among the foreign-speaking people logically, but the classification is illogical if we are dealing only with foreigners. It is our oldest work, and has been a great credit to our Church, notwithstanding the diminishing roll. From paganism they have been transformed into faithful, devout Christian characters. Indian Presbytery includes the Choctaws and Chickasaws, and is composed of five Americans and ten native ministers, with twenty-one churches, containing 600 members, 1,200 adherents, twelve Sabbath Schools, and one college for girls.

Rev. E. Hotchkin, the Evangelist, himself the third generation of missionaries to the Indians, reports: "The work in Indian Presbytery during the year has met in a measure with some success. At the Spring Meeting at Pine Springs an evangelistic campaign reaching every church was planned. Evangelistic meetings began at once, and were conducted at eleven places."

Colored Evangelization.—The report of Rev. J. G. Snedecor, Superintendent of Colored Work, indicates that in a general way there has been progress along various lines in which effort has been directed in behalf of these dependent people by the Executive Committee.

Churches.—The colored churches grow but slowly, and at some points the work is rather discouraging, but an investigation recently made shows an increase of six per cent. on profession of faith, which is equal to the total gross average of the whole Church. During the year, 195 have been received into our colored churches. Three new churches have been erected, with some assistance from the Executive Committee. The total colored membership in our seventy-one churches is about 2,800.

Institute.—Stillman Institute, at Tuscaloosa, Ala., for training a colored ministry, is our most far-reaching work, as its benefits are not confined to our own denomination, a majority of its students being always Methodists and Baptists. It has had a successful year, enjoying the ministrations of the Superintendent and three other professors. The enrollment has felt the effects of the stringency of the times, numbering only fifty-four, of whom thirty-two are candidates for the ministry, fifteen being Presbyterians. The number of candidates for the ministry is on the increase, which is an encouraging feature. The students contribute to their own support by working so many hours a week on the farm.

Conference.—At the close of the term in June, during commencement week, a conference of all colored ministers was held, expenses of the ministers themselves and the lecturers being borne largely by the Executive Committee. Such gratification was expressed by the men and so many requests for a repetition were presented that the Executive Committee has instructed the Superintendent to conduct a similar one this year on a larger scale.

Louisville Mission.—The work under Rev. John Little and Rev. Wm. H. Sheppard at Louisville, Ky., with institutional features, continues to prosper. A number have been added to the Church; and the Sabbath Schools, taught by white teachers, have reached the largest enrollment in its history, with total of 675 pupils and 84 teachers. Play grounds have been operated for the children, the girls are taught domestic science, and the boys are trained in useful arts for becoming skilled workmen.

Sabbath and Day Schools.—Similar work on a smaller scale at Richmond, Va., has been supported by the Executive Committee, under the care of Rev. Murray Gray, at Atlanta, under the supervision of Rev. G. R. Buford; at Jacksonville, Fla., under Mr. J. L. Bowles; and at Tuscaloosa, Ala., Oxford, Miss., Ruston, La., Memphis, Tenn., Decatur, Ga., etc. Day schools have been maintained at Abbeville, S. C., (with boarding department) Texarkana, Tex., Selma, Ala., Florence, S. C.

Reformatory.—In some respects the most remarkable work being done is through the agency of the Sam Daily Reformatory for colored youths, at Ralph, Ala. Negro criminals in their "teens," instead of being sentenced to the chaingang, are sent to this school in the country, fifteen miles from town or railroad. It was begun by Sam Daily, a colored elder in our Church, interrupted but slightly by his death, and is operated by his wife, assisted by Rev. A. D. Wilkinson, teacher and preacher, paid by the Executive Committee. A committee appointed for the purpose visited and inspected the work, and reported to the Executive Committee that it had educated over 200 negro boys, 90 per cent. of whom had made good. There are thirty-six at present in training. The farm consists of about 500 acres of rather poor land, owned by Mrs. Sam Daily, on which there is a mortgage of \$1,800, but which is being slowly reduced each year. The buildings—dormitory, barn, and church—are of the rudest kind, giving the poorest accommodations.

Policy.—In the judgment of the Executive Committee, the time has come when the General Assembly should adopt a more definite policy for the development of the corporate life of our Colored Church; and the Committee sug-

gests the following outline for the consideration and approval of the Assembly, the details of which will be presented in an overture:

- I. That authority be sought from the General Assembly to organize a Colored Presbytery in each of the Southern States, as the way becomes clear; and eventually these, with the Colored Presbyteries already organized, be affiliated with the Afro-American Synod, having representatives in the General Assembly.
- 2. That proper assurances be given to the reorganized Afro-American Synod that its members shall receive such oversight, ecclesiastical advice, and financial aid as may be reasonable in the judgment of the Executive Committee.

Mission Schools.—The influence of the Presbyterian Church on the world has been out of all proportion to its membership roll, as compared with other denominations; and the explanation is due to its consistent policy of educating a trained leadership, accomplished largely through the instrumentality of its mission schools.

Goodland.—The oldest Indian School which has had a continuous life is Goodland, near Hugo, Okla., and it reaches back about seventy-five years. For many years it was strictly missionary and under the control of the Church. The altered situation in the management of Indian affairs necessitated changes in the conducting of mission schools; and fourteen years ago the present Secretary of Home Missions found in existence a plan whereby the "tribal funds" were used at Goodland for paying teachers for Indians, the Executive Committee of Home Missions furnishing and paying the salary of mission teachers in the school. This arrangement was soon abandoned, and the school was carried on entirely by means of "tribal funds"; but the Indian School Board ordinarily appointed Presbyterian teachers, in deference to the wishes of the community.

Several years ago a legacy for Indian missions supplied the need of a suitable dormitory, which enabled the friends of the school to take boarders, and especially orphan Indian children. Rev. Silas Bacon, an Indian preacher, had been in charge for several years, and conducted the boarding department, and through his influence the Choctaw Legislature made an appropriation of \$10,000 from "tribal funds" for the school, subject to the approval of Congress. As it would have embarrassed the Executive Committee to receive this appropriation, Rev. Silas Bacon was advised to withdraw the school from all connection with the Committee. This was accordingly done, and the property is held by a local Board of Trustees, largely Indians, and independent, though all of its members are Presbyterians. It has three teachers and 100 pupils, most of them being boarders. It has a modern equipment of recitation halls, dormitories, auditorium, etc., valued at \$20,000. The institution serves a noble purpose, and is commended to the kind benefactions of generous friends of Indian and Christian education.

Presbyterian College.—The Oklahoma Presbyterian College grows in favor, and is the only institution of high grade in all the southern section of that prosperous State. President Morrison has displayed great financial skill in its management, and has gradually raised the standard of the curriculum and of the work done. The indebtedness has been reduced to \$18,000 in the form of bonds bearing interest at six per cent. If this could be cleared and a new

dormitory erected to accommodate a larger number of students, the income and usefulness would be more than doubled.

The number of students reached 138, including sixty-nine Indians; and the boarding department contained eighty-eight, reaching the limit of its full capacity. Each year from twenty to thirty of its students are received into the Church, and it has flourishing missionary societies. Graduates of the college are teaching in various schools, and its moral and spiritual influence is felt throughout the entire southern section of the State.

Church Erection.—The growth of a new church depends, under the blessing of God, chiefly upon two factors: the services of an active pastor and the erection of a suitable house of worship. The Executive Committee is compelled to give the preference to the former, and whenever its funds are unusually inadequate, Church Erection must suffer. For this reason, while it makes provision at the beginning of the year in the Budget for Church Erection, yet as receipts fall short, it cuts its appropriations for building new churches, because pastors' salaries must be paid, whether churches are built or not.

Moore Fund.—The \$5,000 legacy of W. A. Moore for loans to feeble churches is a marvelous illustration of the proverb, "There is that scattereth and yet increaseth." It has assisted in building seventy-eight churches, and has grown to \$5,700; but is practically all lent at present. It is like bread cast on the waters, which is continually returning to become blessings to new communities.

Manse Fund.—By voluntary offerings, a Manse Fund was gathered several years ago, amounting to \$4,200, which has had a career similar to that of the Moore Fund, added to the comfort of many a pastor, and been instrumental in securing for many a church the services of a minister, without which it would have died of the Presbyterian disease of "vacancy," nearly 1,000 being so afflicted at present, as a chronic condition of our system. This fund has assisted twenty-eight churches and increased to \$4,700, notwithstanding only a nominal rate of four per cent. is charged.

Semi-Centennial Fund.—To celebrate its fiftieth anniversary, the General Assembly authorized a fund of \$100,000, in order to encourage the building of churches of a better type, but the Church has never seemingly appreciated the need nor the opportunity for denominational development by this means. About \$10,000 has been collected, a similar amount probably has been written into wills, which will be available in the future, and a Christian philanthropist offers another \$10,000 as an inducement to the Church to complete this task. Several have given memorials of \$500 each to swell the fund, but it will require a new impetus to arouse the Church to adequate effort.

Jewish Missions.—In compliance with the instructions of the Assembly several years in succession, an earnest appeal was made for special funds with which to conduct missions for the Jews, but there has developed absolutely no apparent interest. Some of the ablest writers in the Church were induced to re-enforce the plea by argument and appeal, and yet, after three years, less than \$100 has been the response. What is the significance of this apathy in regard to the salvation of God's ancient people? Is it mere indifference on the part of the Church? Is it because the purposes of God are not yet ripe

for the restoration of Israel? Is it due to unbelief engendered by the repeated failures of previous efforts?

- 1. It is exceedingly difficult to find an established mission in successful operation anywhere, judged by results and the opinions of competent and fair-minded people. Singular disaster attends the best efforts.
- 2. "Hebrew Christian Missions" in various cities invite entrance into insignificant and unattractive rooms, in most instances abandoned stores, which provoke the contempt of self-respecting Jews. Could any equipment less attractive than their own synagogues be expected to allure them? In most instances the plant would cost between \$25,000 and \$100,000, while the annual expense of maintenance would be not less than \$5,000.
- 3. "Undenominational Jewish Missions" are uncertain and irresponsible, and we do not know of one that has justified itself in its own community.
- 4. The "converted Jew" destroys confidence by a campaign of money raising for a mission located ordinarily at a distance. A successful work ought easily to be financed in its own city without appealing to other cities. The converted Jew is, after all, perhaps not the best method of approach to Jews, by reason of the fact that he is under suspicion, unfortunately though often needlessly, and antagonizes the average Jew.
- 5. The only plan which might possibly give promise of success would be a definite call, issued to some wise, consecrated, earnest minister, to undertake the work, going from church to church to arouse personal efforts of numerous workers among them. In places where he succeeds in winning the co-operation of God's people, a public hall might be secured and audiences gathered of Jewish people willing to listen to the claims of Christianity. Can such an evangelist in behalf of the Jews be found? Is the Assembly prepared to authorize and heartily support the movement?

The Country Church.—In obedience to the instructions of the last Assembly, the Executive Committee collected data upon the subject of the Country Church, which has been put in the form of a pamphlet for future use. As a specimen, the following facts are therein recited:

The Supervisor of the U. S. Census defined the country population as those living in towns of less than 2,500 population, or in the open country itself. In the whole United States, this standard consigned 53 per cent. of the people to the country, while in the South the ratio reaches 75 per cent. As it is manifestly wrong and misleading to account churches in towns of 2,500 as country churches, a questionaire was sent to all our Presbyterial Chairmen, asking for information as to churches strictly in the open country, and not in towns. The answers classified show that of our 3,430 churches, at least 1,355 are strictly country churches, being 39½ per cent. of the whole. Of these, 1,084 had pastors, being 80 per cent.; 464 of the latter were served by absentee pastors, being 43 per cent.; 271 were vacant, being 20 per cent.; 170 were reported as dying, being 12½ per cent.; 867 were growing, being 64 per cent.; 49 were abandoned, being 3 2-3 per cent. The total abandoned, vacant, dying, or served by absentee pastors are 954, being 70½ per cent.

The remedies proposed for the resuscitation of the country church are more faithful and strict Presbyterial oversight and control, evangelistic meetings,

evangelistic pastors, and special courses in our theological seminaries or summer institutes for equipping a specially trained ministry for meeting the changed conditions of country life, which is disastrously affecting the Church in the open country.

Campaign Committee.—In accordance with the action of the Assembly in continuing the Campaign Committee for the prosecution of the Every-Member-Canvass, the Executive Committee of Home Missions elected two representatives, who met with representatives of the other Executive Committees and unanimously elected Rev. R. L. Walkup as Secretary for the prosecution of the work. He is eminently qualified for this service of responsibility and usefulness, and has entered vigorously upon his task. The Campaign Committee assigned thirty per cent. of the expenses to the Home Mission Committee, which was assumed, therefore, as our pro rata share and is being regularly and cheerfully paid, the Committee believing heartily in such mutual co-operation and in the beneficial effects of the Every-Member-Canvass to all the benevolent causes of the Church.

At a meeting of the Supervisory Committee, all the Executive Secretaries being present, a proposition was submitted through Mrs. Archibald Davis, President of the Woman's Council, but speaking only for Atlanta, offering \$8,500 to assist the Woman's Auxiliary in securing a permanent home, on condition that its headquarters be located in Atlanta. The proposition was unanimously accepted, and Mrs. W. C. Winsborough, the efficient Superintendent, has moved to Atlanta.

The Department of Publicity and Literature is assigned to Rev. Homer McMillan, in addition to his large responsibilities as Secretary of Field Work, and this department issues most valuable pamphlets and tracts on all phases of the subject. The work of supplying literature to societies and individuals is in the competent hands of Miss E. A. Berry, and friends of Home Missions are invited to avail themselves of our publications designed to give information on Home Missions. In addition to our own literature, we keep in stock the best leaflets published by other denominations, which may be had from our office at cost.

For a number of years the Executive Committee has been aiding in cultivating the missionary spirit among our young people by various means. It prepared splendid exercises for Children's Day, March 28, entitled "Keepers of the Light," and supplied all of the Sabbath Schools with appropriate mite boxes bearing the same design. During the months of June and November, recommended by the General Assembly for Home Mission offerings in the Sabbath Schools, Miss Barbara E. Lambdin, in addition to her editorial work, prepares most excellent programs for the use of Superintendents; and we trust that we are not simply getting offerings from the children, but are contributing our share of training them for future leadership in the Church.

Home Mission Week.—If Home Mission Week served no other useful purpose than as a means of directing the attention of the whole country to the need of Christianizing our own land, it would be worth all the effort which has been expended. It gives opportunity to pastors and churches to plead the cause once a year and to awaken the sympathies of God's people. Who can

estimate the beneficial results of the intercessory prayers which ascend from congregations and individuals as incense before the throne of grace?

The Executive Committee received sufficient amounts to give a modest equipment, but entirely insufficient, to our Cuban Mission at Tampa, Fla., and to our Mexican Mission at El Paso, Texas. If we add to this the voluntary offerings which were made through Dr. E. O. Guerrant for the erection of three dormitories in the mountains, amounting to nearly \$10,000, it will be seen that it has been the best year in our experience in securing needed buildings for growing missions. It is, however, only a mere beginning. It is impossible to conserve our best results unless we furnish our workers with suitable houses in which to gather their converts.

Definite Policy.—The Executive Committee announces to the Church, through this report to the Assembly, that it proposes to encourage and revitalize the Afro-American Synod for Colored People, having its Presbyteries represented in the Assembly, and to create a greater Stillman Institute to train a capable ministry; to develop its mountain system of schools, co-ordinating them through the instrumentality of the Appalachian Synod, if it should be organized; to keep in touch with the immigrant forces coming in greater numbers into our bounds, in order to evangelize and assimilate them into the Christian forces of righteousness; and to minister to the needs of the destitute, whether on the far distant frontier of the West or in the disintegrating rural churches of the East.

At the same time it also announces its dependence on the Church for its resources, and will not advance faster than the Church authorizes by supplying the means. It has submitted a schedule of its needs to the Systematic Beneficence Committee, which it examined critically and fixed at \$333,000, and which was unanimously approved by the General Assembly. If the Executive Committee should appropriate immediately the entire amount thus needed to meet the calls upon it, in all probability it would result in an indebtedness at the close of the year amounting to \$100,000. For this reason, the Committee will promise only such amounts as it can reasonably hope to secure, but will use the whole amount wisely if the Church will furnish it. This misleads the Church and persuades many that the need is not so great as the appeal. The need exists, and the Church should not handicap the Committee of Home Missions because it conducts its work on a cash basis and refuses to embarrass the Church by involving itself and the Church in debt. The Committee makes its appeal based on the needs of the work, and places the responsibility on the Church of determining to what extent this need shall be supplied.

By order of the Committee,

S. L. Morris, Executive Secretary.

# V. REPORT ON CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.

(ABSTRACT.)

The Executive Committee.—The Executive Committee is composed of sixteen members, including the Executive Secretary. The terms of Rev. J. S. Lyons, D. D., Rev. W. W. Akers, and Messrs. Brainard Lemon, J. W. Adams, and James Trimble expire at this meeting of the Assembly.

Messrs. Adams and Trimble attend the meetings of the Sub-committee on the Home and School at Fredericksburg, but are never present at the meetings in Louisville.

Financial Statement.—The receipts of all departments from April 1, 1914, to March 31, 1915, were \$108,910.45, as against \$102,547.36 the previous year—an increase of \$6,363.09.

The funds were designated as follows: Christian Education and Ministerial Relief (general fund), \$49,583.06; Education for the Ministry, \$8,904.38; Ministerial Relief, \$28,067.01; Endowment Fund of Ministerial Relief, \$7,513.40; the Assembly's Home and School, \$11,529.86; Schools and Colleges, \$818.88; the Student Loan Fund, \$2,493.86.

These funds were received from the following sources: Churches, \$60,693.14, decrease from last year, \$1,585.07; Sunday Schools, \$3,895.73, decrease, \$872.52; Societies, \$6,627.84, increase, \$1,896.86; Individuals, \$8,056.66, increase, \$3,204.21; Interest, \$17,562.58, increase, \$290.63; Legacies, \$10,142.09, increase, \$3,761.03; Tuition, \$23.35, decrease, \$263.00; Rent, \$652.35, decrease, \$69.00; Refunded, \$300.00, decrease, \$456.25; Miscellaneous, \$956.71, increase, \$456.20. Total net increase, \$6,363.00.

Campaign on Stewardship.—The Executive Committee is still convinced that one of the most important things before the General Assembly is the introduction of the Every-Member-Canvass plan into all of the churches that have not adopted it, and the perfecting of the plan in the churches in which it is now in use.

Complying with the instructions given by the last Assembly, the Campaign Committee called an efficient Secretary of the Committee, Rev. R. L. Walkup, of the Synod of Mississippi, who is devoting all of his time and his remarkable energy and ability in extending and developing the wise financial plans formulated by the General Assembly.

This Committee has been greatly gratified by the cordial reception given the new Secretary, and believes that through the co-operation of the churches, the Presbyterial, and the Synodical Committees a work will soon be accomplished which will remove much of the financial strain of the past and lead all of our people to a clearer realization of their stewardship.

The Missionary Survey.—We feel that the Church is to be most cordially congratulated in retaining the resourceful and gifted managing editor of the Missionary Survey. Since coming to this work, Mr. W. C. Smith has been untiring in his efforts, and his labors are now being crowned with abundant success. The management of this magazine by the Committee of Publication has been wise and progressive.

The Woman's Auxiliary.—Wonderful progress has been made in the extension and development of the work of the Woman's Auxiliary of our Church.

The inclusion in the study and prayers and liberality of the women of all the causes of the Church has tended to broaden their view, to deepen their conviction of the unity of the Church's work, and to add to the number of the women who band themselves together in societies for the furtherance of the gospel.

The Executive Secretary, who represents this Committee on the Supervisory Committee, which has the oversight of the Woman's Auxiliary, has attended all the meetings of the Committee, and has frequently been called in conference in the council of the women.

We have been greatly gratified at the renewed interest being taken by the mothers in the training of capable leaders for the Church. The only source to which we can confidently look for the increase in the force of ministers and missionaries, now so greatly needed in our Church, is to the godly homes in which there is an atmosphere in which holy aims in life may be developed. Our hearts are greatly encouraged by the eagerness with which the women are studying the needs of the Church and obeying the command of the Saviour, "Pray ye, therefore, the Lord of the harvest, that he will send forth laborers into the harvest."

Vocational Exercise.—The Secretary of the Committee prepared another Vocational Exercise during the year, entitled "Ambassadors of Peace," for use in Sunday Schools during the month of December. An edition of 50,000 copies were used, and many of those who ordered them have written of the great blessing that attended their use. Superintendents and pastors have reported that boys and girls in their churches and Sunday Schools were led thereby to yield their hearts to the claims of Christ for service in the ministry or mission fields. The whole appeal was for the life of our youth. In connection with its use, an offering was taken to assist young men of small means who are preparing for the ministry and to care for the enfeebled veterans and the needy widows and orphans of our deceased ministers.

## I. Education for the Ministry.

The increase in the number of candidates for the ministry reported under the care of the various Presbyteries seems to have been interrupted last year, when 470 were reported as against 478 for the year 1913. The records on file in our office, however, show that several errors were made by the Presbyteries in making their returns. Your Committee has requested the Chairmen of our Presbyterial Committees to report at the Spring Meeting the names and addresses of all the candidates under their care, and to request that the same be printed in the Minutes of the Presbytery. We have found on the part of some of the Presbyteries rather loose oversight of the candidates under their care.

From the reports which are now coming to our office, it appears that a large increase in the number of candidates will be reported by the Presbyteries this year. There is still, however, a great and sad need for a large increase in the number of capable ministers. The whole Church will rejoice in the fact that sixty-four strong young men trained in our theological seminaries graduate from them this year and enter the active ranks of the ministry. Let no one think this increase in the active leadership of the Church is sufficient. Death has taken a heavy toll from the ranks of the ministers—both seasoned veterans and strong

young men. During the past five years an average of thirty-three ministers have annually been removed by death, and from eight to fifteen have been retired on account of sickness or old age.

The statement that there are more ministers than are needed in the South does not apply to the Presbyterian Church. It would be possible today to find employment for more than 200 faithful men in the Presbyterian Church in the Southern States. Some of these would be called upon to minister to from five to ten small, but strategic, organizations. By well directed effort, and under the blessing of God, such growth would be attained that other laborers would soon be demanded. Sickness and death are also reducing the number of leaders in our far-flung battle lines. There is scarcely a mission of the Church on foreign soil that is not crying with great urgency for reinforcements.

During a period of forty-five years, from 1869 to 1914, the proportion of candidates for the ministry to the membership has been an average each year of one candidate to each 609 members. This has fluctuated from one candidate to 441 members (in 1893) to one candidate to 846 members (in 1881). Last year the reports from the Presbyteries to the General Assembly revealed the fact that we had one candidate to each 661 members.

Last year ten Presbyteries reported no candidates for the ministry. In these Presbyteries were one hundred and forty ministers, two hundred and seventy-seven churches, and eighteen thousand and sixty-two communicants. Unless this condition is remedied, all these churches must be calling upon other Presbyteries for their leaders, taking them from fields in which they are sorely needed.

Facts Concerning Our Candidates.—During the past eleven years we have had on our rolls about 1,114 candidates for the ministry. We have secured some definite and interesting facts concerning 1,000 of these. A careful study of the information secured is not only of deep interest, but will be of great assistance in formulating the plans for the conduct of the work of Education for the Ministry.

Of these 1,000 men, 425 have been licensed or ordained by the Presbyteries, 143 have been dropped from the Presbyteries on account of ill health, imperfect eyesight, unfitness, death, and other causes, some of them having been carried on the rolls for many years, and 521 still remained on the rolls of Presbyteries March 31, 1015.

State of Preparation.—Of the 511 who were on the rolls of the Presbyteries March 31, 1915, 189 are in the seminary, 166 in college, 3 in Bible training schools, 23 in schools and academies, 6 are studying privately, 36 are teaching, 62 for the present are at work, 9 are out on account of ill health, while we have failed to discover the present occupation of 17.

Of the 189 in the theological seminaries, 63 are in the third year class, 62 in the second, and 64 in the first.

Of the 166 in college, 6 are post-graduates, 37 are in the senior class, 37 in the junior, 43 in the sophomore, 38 in the freshman, while 5 are irregular.

Character of Churches.—Of 901 men reporting, 402 came from country churches, 333 from town, and 166 from city churches.

Aid to Candidates.—From 1866 to 1915—forty-nine years—2,336 young men have received aid from the funds of Education for the Ministry to the amount of \$813,175.76. Forty-nine were aided for the first time this year.

Of the 2,336 men thus aided by the Church we have been unable, on account of insufficient records, to locate 243.

Aided This Year.—On recommendation of the Presbyteries, aid was granted by the Executive Committee to 307 candidates (as against 278 the previous year) to the amount of \$30,506.50 (as against \$27,324.60 the year before). The maximum amount of aid granted to candidates was \$100.00.

Aid to Other Candidates.—The Executive Committee has been directed to include among the beneficiaries of the funds of Education for the Ministry not only candidates for the medical mission field, as heretofore, but also "accepted candidates for our Foreign Mission work, looking forward to any part of that work, provided such candidates are recommended and endorsed by the Committee of Foreign Missions." As there is a great demand for trained workers in every department on the foreign fields, this means a large increase in the amounts requested from these funds.

This aid is extended on the basis of a loan, to be repaid and notes cancelled by actual service on the foreign fields of our Church.

We have received many inquiries about this plan, and it will doubtless be extended to many candidates—both men and women—next year.

Institutions Attended.—The institutions attended by the students receiving aid and the amount sent to each are named below. (In a few instances special amounts have been forwarded through our office from churches and individuals.) Theological seminaries, 165 candidates, \$16,402.25; colleges, 137 candidates, \$13,644.25; medical colleges, 5 students, \$460.00.

#### II. MINISTERIAL RELIEF.

Your Executive Committee has formulated plans which we believe will insure more even justice to our needy ministers' homes and hasten the fulfillment in the lives of our veterans of that great promise, "At evening time it shall be light."

Too long the enfeebled veterans of our ministry have been neglected. Too often we have been so busy in leading the victorious host on to greater victory and wider conquests that we have forgotten the command of the great King: "Take heed to thyself that thou forsake not the Levite as long as those livest upon the earth."

Early Efforts.—In 1867 the Committee of Home Missions was authorized to appropriate five per cent. of all its receipts to the relief of destitute widows and children of ministers and to ministers in infirm health. The next year a collection was ordered from all the churches for the Relief Fund, to be handled by the Treasurer of Home Missions.

The day of this collection was the first Sabbath in July. This day was retained until the year 1911. The amount received from this collection in 1869 was \$3,624; in 1879, \$8,381; in 1889, \$12,965; in 1899, \$14,384; in 1909, \$35,035; in 1914, \$49,901.16.

Not until 1901 did the General Assembly erect a separate agency for the conduct of this work. The Executive Committee of Ministerial Relief began its labors in that year. The main stress was placed upon the annual offerings for Ministerial Relief, and all help was given to needy ministers and families of deceased ministers on the basis of age, need, and service to the Church.

The Relief Fund.—In 1869 another plan was suggested to the General Assembly for the "relief of the families of deceased ministers." During the next year an elaborate scheme was formulated for the relief both of disabled ministers and the needy widows and orphans of deceased ministers. In furthering the plan, this statement was made: "The scheme under consideration, unlike life insurance, makes no discrimination on account of age, health, or the number of years that a minister may have been engaged in preaching the gospel. The ministers are all regarded as officers of the Church and servants of the Lord Jesus Christ, and their families in consequence as clearly entitled to the beneficent provisions of the general arrangement. The only limitation or discrimination will be in relation to the number of annual payments that must be made by the Church before a minister's family can be entitled to the full amount."

The plan which was worked out was not based upon sound business principles, both ministers and churches having failed to contribute the necessary amounts to the fund. After many changes, the business was transferred on October 31, 1885, to the Clergy Friendly Society, a voluntary organization of business men of Baltimore.

In 1890 these gentlemen signified their desire to relinquish the trust, and the next year the fund was returned to the Church and by them placed in the Presbyterian Ministers' Fund of Philadelphia. Your Committee is convinced that this Presbyterian Ministers' Fund, the oldest and in many respects the best insurance company in America, can offer our ministers better service than any scheme that might be worked out and conducted by the Church.

Relief for Foreign Missionaries.—The Foreign Mission Committee had been directed to buy protection for the lives of the missionaries in "the Relief Fund," started by the Assembly. In 1890 the Committee was directed to discontinue the payment of the annual premiums for the missionaries, and to pay from their funds \$400 for six consecutive years to the widows of missionaries with children, and \$300 a year to those without children. This custom still prevails in the Church. With this exception and a few small Presbyterial funds, all the funds for disabled ministers and their families in the General Assembly are handled by this agency.

Future Plans.—By direction of the General Assembly, we are now entering upon a vigorous campaign to increase the Endowment Fund immediately to at least \$500,000. In addition to this, we have been directed to put forth every effort to increase the annual offerings to this cause.

While the Church has never adopted the idea of "pensions" to her ministers, she has definitely assumed the task of caring for the disabled ministers and the needy widows and orphans. Every dictate of justice, honor, gratitude, self-respect, expediency, sympathy, religion, obedience to the great Head of the Church, the love of Christ, and the example of Jesus enforce this demand—that those who minister in spiritual things shall not be allowed to suffer and render inefficient their ministry from lack of material support.

The Church has at last awakened to the fact that, regardless of salaries paid, there will still be need—definite and certain, in many of her ministers' homes. She is now endeavoring by means of an Endowment Fund to render less certain the means of support for the unfortunate ones.

We do not propose to make the interest from the invested fund the sole

means of meeting this obligation. We want the people to have the joy of taking upon themselves "the fellowship of ministering to the saints," and to feel the duty of supporting by their gifts the ministers of the Church, whether active or retired.

Trusting in the great God of Elijah and the sense of justice in the hearts of our people, we are planning better and nobler things for our enfeebled ministers.

As our work also concerns the recruiting of the ministry, we have made careful study of the reasons why the Church is not furnishing a sufficient supply of capable leaders for the ever-widening work of the Church, both at home and abroad.

We do not believe that many young men are kept out of the ministry because of the hardships they must encounter and the lack of provision for the days of need. This may serve to turn some of our boys aside. If the Church permits her faithful leaders to lie wounded and uncared for on the field of battle, or to struggle along unaided after they have been retired from labor and from income, can she rightfully expect the son to rush forward to take the place of the father in the depleted ranks of the ministry?

Most of the boys at the time of decision know little of these sad trials, but God knows them every one. May it not be because the Church has shown so little appreciation of the faithful ministers He has given her that God in His all-wise plan is for a time withholding this priceless gift?

We long to see the day when these wrongs shall be righted—to have some part in the bringing of fuller justice to our ministers and richer blessing to the Church.

There is urgency in the call to go forward. Many of those whose cause we plead will be with us but a short time. Their gray hairs and bended forms betoken they are much farther from the bounds of infancy than from the gates of death. With wasted forms and feeble strength, they can only sit and wait the summons that will call them soon into His presence. What we do for these must be done in this generation—nay, must be done now.

Assistance Rendered.—During the year aid to the amount of \$43,495.60 has been granted to 62 ministers, 146 widows, and 23 orphans. In these 231 homes are many invalids, besides 65 little, fatherless children under 14 years of age. This is an increase of \$4,713.93 over the amount paid last year.

The Roll.—The 62 ministers have reached the average of 70 years. The oldest beneficiary is 85 years of age, and has labored 64 years in the service of our Church. The youngest minister enrolled is 44 years of age, and is now an invalid.

The 62 ministers have served Christ and our Church 2,643 years, an average term of service of 42 years. The 179 deceased ministers whose families are on our rolls served for 4,590 years. These 7,233 years of service were rendered in the following Synods: Alabama, 497 years; Arkansas. 216; Florida, 182; Georgia, 621; Kentucky. 319; Louisiana, 140; Mississippi, 537; Missouri, 224; North Carolina, 697; Oklahoma, 135; South Carolina, 826; Tennessee, 474; Texas, 765; Virginia, 1,468; on the Foreign Mission field, 38; in the Presbyterian Church U. S. A., 94.

Of the 146 widows on our roll, the average age is about 63 years, and their husbands spent in the service of our Church an average of 26 years.

Average Assistance Provided.—The average assistance rendered the 24 ministers on the Honorably Retired Roll is \$327.08.

The average amount paid the 38 other ministers is \$249.40.

The average amount sent to each of the 62 ministers is \$279.48.

The average amount forwarded to each home of the 146 widows is \$162.10.

The average amount furnished each of the 23 orphans is \$82.72.

The average assistance to each of the 231 families on the roll is \$185.70 per annum, or fifty cents a day per family.

Called Home.—During the year six ministers and eleven widows were removed from the rolls by death.

When our income is enlarged and we can place our aged ministers on the rolls before they finally are forced to lay down all work and go to beds of weakness and pain, the death rate will doubtless be lowered, and the strength of these seasoned veterans and their rich experience may be utilized in work of far-reaching importance that will not overtax their physical endurance.

## III. THE ENDOWMENT FUND.

Since 1901 the General Assembly each year has put its stamp of approval on the Endowment Fund of Ministerial Relief, and urged that it be made at least \$500,000.

The Presbyterian Church U. S. A., the Methodist Episcopal and the Protestant Episcopal Churches are in active campaigns for endowments of \$10,000,000 each for similar work.

If any cause in the Church should be endowed, that cause is Ministerial Relief. The beneficiaries are usually shut up in their rooms, the mute appeal of their loneliness, suffering, and want is known only to the few, and the Church, in her wide and aggressive campaigns, is apt to forget the aged and wounded. When Israel was going in to conquer the land which had been promised their fathers, God said once and again, "Take heed that thou forsake not the Levite."

The needs of these veterans and of some of the widows and little orphan children of our deceased ministers are certain—the provisions to meet them should be rendered less uncertain. The interest from the invested funds of the Endowment, together with the annual offerings of God's people, will enable us to care for them in a manner that befits their self-denying service to Christ and our Church, and with a certainty never possible in the past.

The disabled ministers and the needy families are most grateful. Many of them say, "We are constantly remembering at the throne of grace those who have made relief possible," and "God is not unrighteous to forget your work and labor of love which ye have showed towards His name, in that ye have ministered to the saints, and do minister."

Long after we have left the scenes of this life, the Endowment Fund will doubtless be bringing comfort and blessing to the refined, but needy, homes of these worn-out servants of God.

There has been added to the Endowment Fund during the year \$7,513.40, making the total amount of invested funds \$330,608.63. All the interest from this fund goes to meet the present needs in our ministers' homes.

Complying with the directions of the General Assembly, we have started out in earnest "to increase the Endowment Fund as rapidly as possible to at least \$500,000.00." This amount is very greatly needed.

Your Committee is now perfecting plans to put into more general use the Annuity Plan, which we have tried on a small scale. Some who are deeply interested in the work have promised to pay the interest on some of the funds thus secured for a period of five years. In this way the donor of the money to be placed in the Endowment Fund will receive five or six per cent. net on the amount contributed during life, and will be saved taxes and commissions and any contest over a will in disposing of property. The money can be invested by the Committee so that it will net five or six per cent., and the friends who are interested will pay at once into the Annual Fund of Ministerial Relief a similar amount. At the death of the donor, the entire amount contributed remains in the Endowment Fund.

# IV. THE ASSEMBLY'S HOME AND SCHOOL.

The last General Assembly granted the request of the Synod of Virginia and directed the Executive Committee to transfer to said Synod the Assembly's Home and School on certain conditions. While the matter was being considered at the Synod last fall, a request from the officers and surviving members of the Board of Managers of the Fredericksburg Female Orphans' Home that the Assembly dispose of the property at Fredericksburg and return to said Board the building and about \$10,000 which they had put into the Home and School at its inception, provided a sufficient amount is realized, after all debts are paid, from the sale of the Assembly's property in Fredericksburg was approved, and the Executive Committee was requested to join the Board and the Synod of Virginia in a request to the General Assembly that this action be taken.

When this work was started, the people of Fredericksburg seemed to center their thoughts more upon the educational features of the Home and School which would be available to the community. A very large part of the resources of the institution have been used to this end. The idea more prominent before the General Assembly has been the work of Ministerial Relief—in affording aid to the children of deceased ministers and missionaries.

The Ad-Interim Committee appointed in 1911 by the General Assembly, after an exhaustive study of the whole situation, recommended unanimously that the educational features be discontinued. As there are no children of deceased ministers known to the Committee who are without some suitable home, and it seems best that the widows with dependent children be not gathered into one community, the Executive Committee has decided to offer no opposition to the granting of this request.

We believe it wise for the Assembly to give a favorable reply in order that the parties at Fredericksburg may be fully satisfied and the work of their church be not discouraged in the change. The assurance that this will be the result is given in an official communication from which we quote:

"We, the remaining members of the Board of Directors and Managers of the said Orphan Asylum, hereby give the Assembly full assurance that the money and property will be legally administered and the Assembly will be fully absolved from any and all responsibility therefor and for any other obligations arising from the Assembly's connection with the Home and School at Fredericksburg.

"And we further assure the Assembly that this adjustment of the affairs

of the Home and School is satisfactory to us, to our church, and to this community. (Signed) "Mrs. M. E. Eckenrode, Treasurer.

"Mrs. Geo. H. Chewing, Secretary.

"Mrs. L. A. CARMICHAEL.

"T. M. FLEMING.

"E. M. CRUTCHFIELD.

"MISS HELEN J. HOWISON.

"MISS REBECCA SMITH, by H. J. H.

"Mrs. Irene McDowell.

"Mrs. S. I. Forbes.

"Mrs. Mary H. Beale.

"We, the Session of the Presbyterian Church at Fredericksburg, Va., hereby endorse the above action as taken by remaining members of the Board of Directors and Managers of the Female Orphan Asylum.

(Signed) "ROBERT CAMPBELL GILMORE, Moderator. (Signed) "S. G. HOWISON, Clerk of Session.

"Attest:

"Done by the Session this 13th day of March, 1915."

A brief history of the Assembly's Home and School may be found in the Appendix of the Annual Report.

#### V. SCHOOLS AND COLLEGES.

We are convinced that our Church is entering upon a new era with regard to her educational institutions. At the Conference of Educators in Atlanta in 1913, the meeting of the Ad-Interim Committee and their conference at Montreat the following summer, the "Educational Assembly" in Kansas City, and the meeting of the Ad-Interim Committee and Conference of Educators at Montreat again last summer, a unity of action was secured and plans outlined that must bring new life and hope into this fundamental department of our Church's work.

The report of the Ad-Interim Committee on Education will be submitted for the approval of the Assembly. Its provisions have been wrought out with great care and will be of great service in developing this fundamental department of the Church's work.

Coincident with this great awakening in our own Church, the "Council of Church Boards of Education" is planning a nation-wide campaign on the entire subject of Christian Education. It is of very great importance that all of our educational institutions be brought to their highest standard of efficiency and that the scope of their work be enlarged to meet the needs of the times.

The year 1917 marks the four hundredth anniversary of the Protestant Reformation. We recall the act of Martin Luther in nailing his celebrated theses to the door of the church at Wittonberg. The Lutheran bodies have decided to celebrate this anniversary with a great educational forward movement. That makes it opportune for all of the other Protestant denominations to join in. Bancroft states that John Calvin was the father of the modern public school. As important an authority as Compayre, well known to be unsympathetic with rather than partial to Christianity, states that fairness demands the record of the fact that the American public school system really found its origin in the Protestant Reformation. The insistence on the right of the people to

read the Bible in the vernacular resulted in the necessity for the people to be able to read—hence, popular education.

We suggest that the Assembly call upon churches, Presbyteries, and Synods to unite in such a celebration, seeking to infuse new life into our own educational institutions and to improve and Christianize as far as possible all the education in our land.

Students in State Institutions.—There are evidences of renewed interest on the part of some of the Synods in the Presbyterian students in the State institutions of higher learning. Many of the pastors at these institutions are making a determined and successful effort to meet the spiritual needs of our boys and girls and to keep them in touch with the Church. After a most exhaustive study of plans and methods of other Churches, we are fully convinced that this pastoral oversight is the most important and helpful work that can be done by the churches.

We are planning a conference of all these university pastors some time in the early summer. We present in the Appendix of this report some statistics of great value in the study of this important work. About one out of each seven or eight of the students in these institutions come from our Presbyterian homes.

The Bible in the Schools.—We call the attention of the Assembly to actions of two bodies representing large parts of the Christian Church on the use of the Bible in the public schools and Christian teaching for pupils in State institutions of learning.

The following resolutions were adopted by the Council of Church Boards of Education in session at Chicago:

"Resolved, That in view of the great importance of Bible instruction as related to public education, this Council recommends to the Church Boards composing this body that they bring before their supreme judicatories a full statement of the situation looking toward action in the following particulars:

- "I. The favoring of legislation calculated to safeguard the right to have the Bible read in the public schools.
- "2. The favoring of academic recognition by public school authorities for academic work done in Bible study outside of school hours.
- "3. Requests to standardizing bodies in public instruction that they define the conditions under which academic recognition may be given for academic work done in Bible study.
- "4. The encouraging of churches and Sunday Schools to provide for such Bible instruction and allied work as will prepare them to bear their part in the movements looking toward the proper functioning of the church and the public school in religious education.

"That this Council express its thanks to the Rev. Wilbur F. Crafts for his valuable help in gathering information of plans of Bible study as embodied in the superintendent's edition of his new book entitled 'Bible in School Plans.'

"That we commend his selection of Old Testament stories and poems published under the Union Bible Selections Committee, as a valuable and usable compilation.

"That the Secretary be instructed to forward copies of these recommenda-

tions to the constituent church boards of education at the earliest possible opportunity."

At the meeting of the Federal Council of the Churches of Christ in America the following paper was adopted:

"We urge upon pastors a revival of the teaching aspect of their work. For pastors desiring to develop religious teaching on week days co-ordinate with the Sunday School, we suggest the following program:

- "I. That they organize a staff of trained teachers or teachers who are in training.
- "2. That they canvass the parents of their congregation to get their requests to the public schools to excuse their children for attendance upon week-day religious instruction and also to secure the full co-operation of parents in this work.
- "3. That the pastors of the community jointly present their requests of parents to the local school authorities.
- "4. That a room, or rooms if possible, in a church, and within safe convenience to the public school, be secured, such room or rooms to be suited pedagogically and hygienically for the purposes of instruction.
- "5. That the scholastic nature of the work in quality and quantity be on a parity with that given in the same length of time in the public schools.
- "6. That we ask of the public schools that pupils who successfully do this work under church direction be in no wise retarded in their advancement in the grades.
- "7. That the public schools be requested to release pupils for religious instruction one-half day a week, or its equivalent during the week.
- "8. We recommend that the churches adopt a plan of Vacation Bible Schools."

The Assembly will see that earnest study is being put on this subject. We desire to wait the presentation of further recommendations.

#### VI. THE STUDENT LOAN FUND.

Few movements in our Church in recent years have met with more favor than the erection of the Student Loan Fund. Since it was established in September, 1911, 63 young men and 43 young women have been enabled by means of this fund to secure a higher education in one of our Presbyterian colleges. Almost without exception this would have been impossible had it not been for the benefit of this fund. During the past year 38 boys and 30 girls have received loans amounting to \$6,470.00. Many of those assisted are beginning to pay back the amounts borrowed. This will in turn be loaned to others, and thus the entire amount will be constantly bearing fruit. Several "Memorial Scholarship Funds" of \$400.00 each have already been given, or provided for in wills. Other such funds are greatly needed.

The maximum amount of loan is \$100.00 a year for a period of four years. Candidates for the ministry or for work in the foreign field who are receiving aid from the funds of Education for the Ministry are not eligible at the same time to a loan from the Student Loan Fund.

Since the beginning of the Loan Fund in the Methodist Episcopal Church loans have been made to 22,392 young men and young women in that Church,

to the amount of \$1,732,980.77. Already there has been returned of the amounts borrowed \$110,104.59, and it is now being repaid at about the rate of \$50,000 a year.

The Student Loan Fund assists worthy, ambitious boys and girls of approved character, from poor homes, to secure a higher Christian education in our colleges.

It helps strengthen our own Presbyterian colleges, as loans are made only to students in such institutions.

It trains up a large body of Christian leaders as ministers, elders, deacons, teachers and workers in every sphere of the Church's activity.

It encourages self-helf—only one hundred dollars a year for a period of four years is loaned to any student.

It develops economy and system in financial matters—no interest charged on notes if loans are paid within five years after leaving college.

It yields most permanent and far-reaching returns—investments not in bonds and stocks, but in the lives of boys and girls who must soon take our places in the home, the Church, and the State.

It brings joy and hope into the homes of widows, ministers, farmers, and artisans of slender income, who long for better preparation to meet life's demands for their children.

It continues its work indefinitely—as soon as the money is repaid by one student it is at once loaned to another. Already some have begun to pay back the amounts borrowed, although the fund is less than six years old.

Needs of the Executive Committee.—The minimum needs of the Executive Committee for its work for the next year are: Education for the Ministry, \$60,000; Ministerial Relief, \$80,000; Assembly's Home and School, for debts, etc., \$10,000; Schools and Colleges, \$10,000; for the Endowment Fund of Ministerial Relief, \$170,000 to complete the \$500,000 fund authorized by many Assemblies; an increase of at least \$10,000 in the Student Loan Fund.

By order of the Executive Committee,

HENRY H. SWEETS, Executive Secretary.

# VI. REPORT ON PUBLICATION AND SABBATH SCHOOL WORK. (ABSTRACT.)

Summarized Statement.—With profound gratitude to God for His blessing and guidance during a year of great stress and perplexity, we submit, as directed by the Assembly of 1914, the following summary of our activities during the past year: We have—

- (1) Completed the erection of our new five-story building in Richmond, costing, with lot, about \$125,000, and transferred stock and offices without interrupting our current business for a day.
- (2) Published a larger number of tracts and booklets for free circulation and for sale than during any one year in our history.
- (3) Purchased a lot, prepared plans, and began erection in Texarkana, Ark.-Texas, of a three-story building, 50x140 feet, for our Western Depository, the total cost of plant to be about \$50,000.
- (4) Perfected plans for publication of a series of Departmental Graded Sabbath School Periodicals in conjunction with five other Presbyterian and

Reformed Churches in the United States and Canada, and thus added on January 1, 1915, eight new publications to our list of fourteen.

- (5) Issued over eleven and a half million copies of periodicals for the Sabbath Schools and homes of our Church.
- (6) Arranged for and aided in Sabbath School Institutes and Young People's Conferences at Montreat, N. C., Jackson, Miss., Fort Payne, Ala., Hollister, Mo., Kerrville, Tex., Clinton, La., Lewisburg, W. Va., Richmond, Va., Staunton, Va., and in such Presbyterial Institutes as our workers could reach.
- (7) Sustained 25 Field Workers, who labored in 12 Synods and 20 Presbyteries, organizing schools in destitute places, visiting homes and doing evangelistic work.
- (8) Donated Bibles, Hymn Books, Libraries, Tracts, Sabbath School Periodicals to the value of \$14,507.00.
- (9) Received for the support of our Benevolent and Extension Work, \$32,721.00.
- (10) Expended for Sabbath School Extension and Benevolent Work, \$38,948.00.
- (11) Co-operated with other committees in support of the Campaign for Stewardship, and in the supervision and support of the Woman's Auxiliary.
- (12) Sales in book and periodical departments were slightly ahead of previous year, in spite of the profound financial depression due to the European war.

Our New Building in Richmond.—We reported to the last General Assembly the sale of our property at corner of Sixth and Grace streets for \$158,473.50 net, the purchase of a new site for \$32,500, and the acceptance of plans for a new and larger building. The new building was completed and occupied on November 1, 1914, and this date marks a new milestone in the development of our work.

The new building is five stories above a deep basement, fire-proof reinforced concrete construction, with walls of tapestry brick and terra cotta trimming. The new plant gives us 43,000 feet of floor space, as against 16,000 in the old building, and provides ample and comfortable quarters for present needs, with a safe margin for future growth. The first floor is used as a mailing room for about twenty-two periodicals, and provides for the circulation department of our publications. The second floor is devoted to the retail and mail-order book departments, and the third floor provides space for surplus book stock of our own issue and offices for a portion of our editorial staff.

The fourth floor is devoted, at present, to the uses of the Assembly's Training School for Lay Workers, and will be so used until permanent quarters are provided for this institution.

On the fifth floor space is provided for the Executive offices, Departmental Superintendents and Editors, a reference library, an educational exhibit, and a chapel with a seating capacity of about 135.

The new plant makes it possible for us to serve our constituency more promptly and efficiently, and the limit of our usefulness is fixed by the use the Church makes of our facilities.

Business Department Summary.—The Church year opened with business conditions unsettled, and the depression was intensified by the breaking out of

the great world war in August, 1914. The territory in which our constituency live was adversely affected in a peculiarly disastrous way. The market for cotton, tobacco, lumber, peanuts, naval stores (turpentine and rosin), products of vital interest to the South, was so demoralized that the loss in values and in retarded business ran well over five hundred million dollars for the year. Any depression in business conditions is first reflected in the decreased purchase of luxuries, and unfortunately the public put books in this class.

Preparatory to removing to our new plants at both places, we curtailed purchases very sharply, and devoted our efforts for the year to cleaning up accumulated stock.

The summary of sales for the year is as follows:

Sale of books at Richmond	
Total sales at Richmond	\$187,298.27
Sale of books at Texarkana	
Total sales at Texarkana	49,926.75
Total sales for the year	

Texarkana Depository.—In 1906 we established a depository in Texarkana that we might serve our constituency in the southwest more promptly and satisfactorily. No capital was available at that time to invest in a building, and we rented a single floor for the store. The business has had a steady growth, and although in the heart of a great cotton-growing section, their sales for the past year showed but a small decrease. Their sales increased from \$25,695.00 in 1907 to \$50,000.00 in 1915.

We enlarged their space a few years ago by renting the second story of the building, but this added space was not adequate for the growing volume of sales, and our fixed charge for rent was \$1,800 per year.

A favorable opportunity for the purchase of a well-located corner lot, with a one-story brick building, was offered us, and we decided to buy and remodel\* the house and provide adequate space for giving our friends in the Synods west of the Mississippi River a better service. We are erecting a brick and terra cotta building 50x140 feet, three stories in height, and total cost, including lot, building and fixtures, will be about \$50,000. The first floor, which has a pitch of twenty feet, with a mezzanine gallery, will be devoted to our own business, and every department will be in view, at one time, of the manager.

The second and third floors will be fitted for offices and lodge rooms, and provided with elevator service. It is expected that the rental of the upper floors will take care of the taxes, insurance, interest on capital, and that the normal growth of the city will make the investment a safe one.

The Rev. W. L. Hickman, with six assistants, gives careful attention to the business affairs of the depository, and with increased facilities they are now prepared to give our friends a prompter and better service than ever before.

Periodical Department.—We report a further increase in the total circulation of our periodicals, which we interpret as an endorsement of the character of the publications we are furnishing our churches and schools, and at the same time it indicates an encouraging growth in our Sunday Schools. A further endorsement of the quality of our periodicals is the fact that we are now furnishing editions of our Junior and Intermediate Quarterlies to the German Reformed and Dutch Reformed Churches, and the Junior Quarterly is also used by the Associate Reformed Church.

Departmental Graded Lessons.—We explained in last Annual Report that plans were under way for the publication of a series of Departmental Graded Lessons for Sunday Schools in conjunction with five other Presbyterian and Reformed Churches of the United States and Canada. The completion of this new series and the publication of eight entirely new publications on January 1, 1915, involved a vast deal of labor, repeated trips to Philadelphia, and an expense which seems all out of proportion to the small number of schools making use of the new series of lessons. There was a small but insistent demand for Graded Lessons, and we felt it our duty to provide a series which would be free from the objections we had pointed out in the helps published in other quarters, even though we are forced to furnish the publications at a serious loss.

The schools which have experimented with Graded Lessons are not using them in all departments, and it is now almost universally conceded that the original closely graded series, which provided for dividing a school into eighteen grades, or divisions, was hopelessly impracticable for the vast majority of the small schools of the land.

Uniform Lessons Improved and Continued.—The Uniform Lessons received a new and emphatic endorsement at the International Sunday School Convention, held at Chicago in June, 1914, which indicates that the principle of uniformity still has the endorsement of over 80 per cent. of the Sunday Schools of America.

The Lesson Committee was instructed to continue the series of Uniform Lessons, and with improvements and modifications that will be made, this series will continue to meet the needs of a very large proportion of our schools. The Rev. W. L. Lingle, D. D., of Union Theological Seminary, will represent our Committee and our Church in the preparation of the next cycle of Uniform Lessons.

Additions to Our Editorial Staff.—We made a further addition to our regular Editorial Staff on July 1, 1914, when Miss Elizabeth McE. Shields, of Memphis, Tenn., was engaged to take editorial charge of the Junior Life and Pearls For The Little Ones, a position filled by Mrs. Elizabeth Preston Allan for eighteen years. Miss Shields has been a contributor to our periodicals for several years, having furnished lesson treatment for the Primary Department publications. Her work on the two story papers for juveniles is giving great pleasure, and she is rendering a large service to the Church. Miss Cragin, Miss Brown, and Miss McDonald are furnishing the lesson treatment for the Beginners. Primary, and Junior Departments of the new Graded Lessons.

Death of Rev. A. L. Phillips, D. D.—With profound sorrow we record the great loss the Church and our Committee has suffered in the death of the efficient Superintendent of our Sabbath School and Young People's Work, Rev. A. L. Phillips, D. D., who was called home on March 2, 1915. He was a man of large vision, abounding faith, unfailing optimism, tireless energy, and the service he rendered the Sunday School cause of our Church, and the inspiration he gave our workers, cannot be expressed in terms of statistics. His place will be hard indeed to fill, and we are hoping and praying the Great Head of the Church may point out to us a new Joshua, and that upon the foundation so splendidly laid by Dr. Phillips there may be built up a work fruitful in soul winning and in developing efficient workers among the young people of the Church.

A more extended sketch of the contribution Dr. Phillips made to the life of the Church will be found in another section of this report.

Extension and Benevolent Work.—The demands upon us for donations of Sunday School literature, tracts, Bibles, libraries, and song books increase much faster than the funds the Church is supposed to furnish for this benevo-We make it a rule to grant all properly endorsed applications for Sunday School literature for newly-established mission Sunday Schools and such schools as have a valid claim upon our donation fund, but our resources will not permit us to grant all applications for donations of books and other material. We aided 305 schools by donating their literature in whole or in part, and about 16,000 young people are enrolled in these schools. distinctly pioneer work and we are sustaining schools in many places where the time has not come for planting a church and where a support for a Home Mission pastor cannot be provided. Properly directed, these mission schools develop into Home Mission churches, then into self-supporting organizations, and ultimately they become contributors to all the benevolent activities of the Assembly. No work our Church undertakes has a stronger claim for sympathy and generous support than the effort to give the gospel to our share of the great throng of white children in the South who are destitute of gospel privileges.

We awarded 911 Bibles and 2,807 Testaments for the recitation of the Catechism, and there seems to be a growing number of workers in our Church who believe in drilling the old truths of these standards into the minds of the growing generation. We now give a divinity circuit Oxford Bible with a specially prepared presentation page for the recitation of the Shorter Catechism, and a handsome Oxford Testament for the recitation of the Introduction to the Shorter Catechism. We also furnish certificates to be signed by pastor, superintendent, and teacher. The total value of literature, books, tracts, Bibles, and other supplies donated this year was \$14,507.13, or an increase of about \$1,400.00 over the donations of the previous year.

Field Work.—No greater trial is laid upon those who bear responsibility in the Executive Committee offices than the necessity to refuse urgent appeals for workers to carry the Word of Life to those who sit in apparent content in ignorance and sordid sin. This experience comes with increasing frequency to our Committee, as the rapid development of the South opens up new fields of opportunity in the multiplying mill and factory centers, the growing mining

and lumber camps, the virile frontier towns, the extending suburbs of our great cities, and the overcrowded slum districts with their congestion of negroes and foreigners. In every place throngs of children await the Sunday School as the one agency to overcome the neglect of religious training in the home and counteract the evil environment in which they live.

We could use effectively a Sunday School missionary in each of our eighty-four Presbyteries, and many special fields are open which would make it easily possible to use one hundred workers, if funds were available for their support.

The Church has not yet awakened to the importance of this work nor the urgency of the problem or she would not be content to fix the meager sum of \$37,000 as the measure of her interest in the youth of the Southland, and, year by year, face without apparent shame, the fact that this pitiful amount had not been raised.

We employed all the workers during the past year that our resources justified, and reference to the report of the department of Sabbath School and Young People's Work indicates that their labors were fruitful in a high degree. Applications for workers for districts just as needy and as potential in results had to be declined because funds were not in sight for their support. The total offerings of the Church for the Extension Work we conduct showed a slight loss over the previous year, and but for the lively interest the Sunday Schools manifested in the offering given by them on Rally Day in October the deficit would have been much larger.

The following is the financial summary of our Benevolent Work for the past year:

## Receipts For Extension Work.

Received from 1,307 churches\$17,103.87
Received from 1,123 Sunday Schools
Received from 260 church societies
Received from miscellaneous offerings
Total receipts for Extension Work\$32,721.37  Expenditures For Extension Work.
•
Salaries and expenses of Superintendent and Field Workers\$15,871.54
Institutes and Educational Work
Programs, envelopes, etc., for special collections
Special expenses of Campaign on Stewardship and Woman's
Auxiliary 782.50
Printing, express, postage, and incidentals
Donation of books, Bibles, and literature 14,507.13
Funds returned

We have made good each year the overdraft of our Benevolent account by a donation from the earnings of the business department. The amount contributed by the business department to the Extension and Benevolent Fund from 1903 to 1915, inclusive, is \$54,142.00, or an average of about \$4,200.00 per year.

Co-Operative Enterprises.—As directed by the last Assembly, the four Executive Committees undertook the financial support of the work of the Woman's Auxiliary, dating this support from April 1, 1914, and the support of the Campaign on Stewardship was also undertaken by the four committees by order of the Assembly.

A Superintendent of the Campaign Committee on Stewardship was secured in the Rev. R. L. Walkup, of Mississippi, and he entered upon his duites January I, 1915. Our Committee promoted the Campaign on Stewardship from April I, 1914, to January I, 1915, through the publication and circulation of a large number of leaflets and through a vigorous educational campaign for the introduction of collection envelopes in all the churches of the Assembly. There is every indication that a largely increased number of churches have introduced the Assembly's new financial plan, and we shall promote the further introduction by every method at our command.

We bear testimony to the faithfulness and efficiency of the Superintendent of the Stewardship Campaign, and this new officer should have the support of the pastors and church courts in his effort to bring our people to a higher standard of liberality and a full appreciation of their Christian stewardship responsibilities.

We co-operated with the Assembly's Permanent Committee on the Sabbath and Family Religion to the extent of printing and circulating their call for the observance of a special day in January, and we circulated 2,000 copies each of our special tracts "The Sabbath" and "Religion in the Home."

In addition we published a special edition of our collection of prayers for family worship in paper covers at Ioc. per copy. All this was done at the expense of our Committee, as the Assembly's Committee had no funds.

The Woman's Auxiliary is coming to be recognized as one of the great educational and inspirational agencies of the Church, and it is proving increasingly efficient in unifying and standardizing the work of the women's organizations, in inspiring a new and helpful interest in all the benevolent activities of the Church, and in promoting effective work in the young people's societies of our churches.

We have cheerfully contributed our share of the operating expenses of the Auxiliary, and feel that the Assembly should give this work its strongest endorsement and provide for its further enlargement.

Matters Referred To Us By The Last Assembly.—As directed by the Assembly, we printed and circulated a large number of the leaflet which embodied the results of Dr. A. L. Phillips' study of the question "Children and Church Attendance"; as ordered, we published and distributed a second edition of the report of an Ad-Interim Committee on Romanism, submitted to the Assembly of 1912. We published a new edition of the Book of Church Order, incorporating the amendments adopted by the Assembly of 1914.

The Assembly of last year asked the four Executive Committees to investigate the feasibility of establishing an Educational Agency to serve the four committees, and report their findings to the Assembly's Permanent Committee on Systematic Beneficence. We reported to this committee that

the establishment of such an agency is not desirable or feasible at this time, as we are now charged with the support of two educational agencies, the Woman's Auxiliary and the Stewardship Campaign.

An overture from the Presbytery of Knoxville asking that a department for the storage, preservation and classification of historical papers of value to the Church be established, was answered by the Assembly with the request that we investigate and report upon the matter; no official papers came into our hands, and without full information as to what was contemplated, it is impossible to make a satisfactory report. In general, we would advise against undertaking such an enterprise until the Assembly is prepared to spend a large sum to assemble and classify such material and to pay trained librarians to index and make available to historians the contents of such a collection.

Recommendations.—(1) We ask that the Assembly urge that pastors, churches and individuals make a larger use of the facilities of our book depositories at Richmond and Texarkana.

- (2) We ask that the Assembly enjoin upon every church, Sunday School, society and church member the importance of making a liberal offering for the Sabbath School Extension Work entrusted to us.

Total ...... \$40,000

(4) We ask the Assembly to adopt as its fixed policy the following overture, which was submitted by the late Dr. A. L. Phillips, and adopted by our Committee at its meeting in January, 1915:

"The Executive Committee of Publication respectfully overtures the General Assembly, sitting at Newport News, Va., May, 1915, to consider the whole matter of special appeals for money in behalf of its benevolent causes, and to adopt some uniform rule with regard to same, and, further, to direct that no Executive Committee make an appeal during a month designated for another cause."

#### EDITORIAL DEPARTMENT.

With great gratitude to God for His favor and blessing, and much appreciation of the loyal support and hearty co-operation of our whole Sabbath School constituency, we present herewith the eleventh annual review of the Editorial Department under its present editorial supervision.

Editorial Force.—Our editorial workers have been spared to continue their work throughout the year, and there has been no change in our force, except that Mrs. Allan, on account of impaired health, has given up the management of the Children's Friend and Pearls (though she still continues with us as contributing editor), and Miss Elizabeth McE. Shields has been given charge of these two juvenile papers. Our editorial writers are as follows:

Rev. R. A. Lapsley, D. D., Editor-in-chief.

Mr. W. C. Smith, Editor Onward and Missionary Survey.

Miss Anna Branch Binford, Editor Intermediate Quarterly and Assistant Editor of Onward.

Miss Anne H. Rankin, Editor Junior Quarterly.

Mrs. S. H. Askew, Editor Primary Quarterly.

Miss Elizabeth McE. Shields, Editor Junior Life and Pearls for the Little Ones

Mrs. Elizabeth P. Allan, Contributing Editor.

Mrs. W. C. Edmondson, Beginners' Department.

Circulation.—In spite of all the hindrances, due to these times of financial stress, national upheaval and apprehension, our circulation has shown an advance over that of the past year, as is seen in the following detailed statement:

Copies printed from April 1, 1914, to April 1, 1915, 11,434,697.

LITERATURE.—Departmental Graded Lessons.—A new feature of our periodical literature has been the furnishing to such schools as want them the new Departmental Graded Lessons. There is a preference in some Sabbath Schools of our Church for a lesson literature which provides a different Scripture lesson for the various grades in the school, following the idea which underlies the socalled "graded lesson movement." In order to give our people a literature of this sort, which should be supervised by our own editorial staff and be freed from some of the objections which were found in other graded series, we entered into a syndicate arrangement with the publishing houses of five other Presbyterian and Reformed churches, carrying out the plan indicated in our report to the Assembly of 1914. In conjunction with these churches we have been printing since January, 1915, a series of Departmental Graded Lessons extending from the Beginners' through the Junior Departments. In each department there is a separate scripture lesson, and beginning with January, 1915, the lessons for each grade will be treated in a three-year cycle. The series embraces nine periodicals.

These, as just indicated, are prepared to meet a special demand, and are not a substitute for our former Uniform Lesson literature, which, as seen below, we are furnishing our people with greater emphasis and wider acceptance than ever.

Our Graded Uniform Lesson Helps.—As seen from the report of our circulation above, our Uniform Lesson helps are more widely circulated and seem to be more solidly entrenched in the favor of our people than ever before. This may be traced to the fact that they all embrace three general features:

- They are sound in doctrine, scholarly in treatment, and neat in appearance.
  - (2) They carry the same uniform lesson throughout.
- (3) They furnish a graded treatment of the *Uniform Lesson*, which adapts it to all departments in a well-graded school. This adaptation is shown by the following table:

Bible Picture Cards, for beginners and younger classes.

Primary Quarterly, for pupils six to eight years old.

Junior Quarterly, for pupils nine to twelve years old.

Intermediate Quarterly, for pupils thirteen to sixteen years old.

Senior Quarterly, for pupils seventeen to nineteen years old.

The Earnest Worker and the Home Department and Adult Bible Class Quarterly, students twenty years old and upward.

Thus any school which has divided its scholars into the six departments which constitute a well-graded Sabbath School will find in our Graded Uniform Lesson helps a periodical adapted to the needs of each one of its departments.

This adaptation, it may be further stated, is secured through the treatment of the lesson itself by our editorial writers. Each one of these is a recognized expert in the department for which that one of our lessons helps is designed; and the adaptation embodies the experience gained by practical teaching in that grade of the Sabbath School, as well as the principles of the most advanced pedagogy.

Besides this graded adaptation of our Uniform Lesson helps, they also have special features which render them peculiarly helpful and acceptable to our Sabbath School constituency.

Some of these features deserve special emphasis:

First, the memorizing of the Bible and Catechisms and of selected hymns are made a special feature throughout our Uniform Lesson series. The Scripture selections in each grade conform to the requirements of the Assembly's manual for that grade. In order to encourage this memorization of Scripture and lymns especially; there has been a standing offer in the Senior Quarterly of a premium Bible or a hymn book for any pupil who will recite the twelve hymns and twelve passages of Scriptures prescribed in the Senior Manual, one hymn and one Scripture passage being printed each quarter in the Senior Quarterly, beginning with the First Quarter, 1914. The Committee also gives many Bibles and Testaments every year for the memorizing of the Shorter Catechism and of the Child's Catechism, introductory to the Shorter Catechism.

Second, our quarterlies all provide special work which the pupils do at home in preparation for each Sunday's lesson. Part of this, especially in the Primary and Junior Quarterlies, is handwork. Indeed, this commences with the Beginners' Stories, where the children color the outline pictures found on the fourth page of the Beginners' Leaflet. The pasting of the pictures into the Primary Quarterly and the doing of the written answer work, similar work in the Junior, the written work in the Intermediate, the answer to the grade questions in the Senior Quarterly, all require home work on the part of the pupils, for which careful directions are given by our editors in each Quarterly. It is found that wherever these directions are fully carried out there is a marked increase in the interest shown by the pupils. So much is this the case that we feel amply warranted in saying that where teachers use our lesson helps according to the directions given for this home study, one of the main problems for every Sabbath School is solved, and that is, how to get the pupils to study the lesson at home.

Special attention is here called to a little booklet issued by our Committee during this last year, entitled "How to Use Our Lesson Helps to the Best Advantage," in which there is a very full description of our lesson literature, and which shows how to use each one of our lesson periodicals so as to take advantage of those features embodied in them, which are designed to awaken the interest of the pupils and secure home study of the Sabbath School lessons.

The Earnest Worker has its place in our list of graded Uniform Lesson

periodicals as the favorite lesson help of our adult Bible classes. To this favor is due its steady and almost phenomenal growth in circulation, and we propose to make it more and more useful and acceptable to these older Bible students, who find in it their chosen help.

But The Earnest Worker also has its own place as our recognized teacher's journal and pastor's assistant. It goes into the hands of almost all of our Sabbath School teachers and superintendents; it has its place on the desk of every pastor and missionary in the ranks of our ministry; it is found in a very large proportion of the homes of our Church members.

The editorial columns of *The Earnest Worker* are specially designed to meet the wants of this large and varied constituency, containing devotional material, notes on topics of general religious interest, as well as specialized departments, both editorial and contributed, designed to stimulate and instruct those engaged in the active work of the Sabbath School. There will continue to be in the future, as in the past, special departmental features for the help of Sabbath School teachers carefully adapted to the various grades of instruction in a well-organized school. And every effort will be made both to perpetuate and to improve those characteristics which have given *The Earnest Worker* its place at the head of our periodical list.

The Missionary Survey has, during the last days of the ecclesiastical year, made a substantial advance as a result of a special campaign. We inaugurated "Survey Week," adopting this year the second week in March, and circularized the women's societies very thoroughly on it, besides writing many hundreds of individual letters and featuring the event in the April and March issues of the magazine itself. Mrs. Winsborough, Superintendent of the Woman's Auxiliary, gave valuable aid, working through her Presbyterial and Synodical correspondents. Over 3,000 new names were added during Survey Week.

We have also spent some money in special advertising before the two Laymen's Conventions recently held at Charlotte and Dallas.

Altogether, the effect has been to bring the *Survey* to the notice and into the hands of new patrons and to stimulate club agents throughout the Church to more effective efforts.

There is every evidence of a growing interest in the magazine and approval of it. There is also encouraging indication of quickened interest in all literature relative to the Assembly's benevolent agencies, as promoted by the Survey. The new subscriptions noted above include an unprecedentedly large proportion from men. Men are reading more missionary literature today perhaps than ever before in the history of our Church.

"Survey Week" has proved a decided success, and there is every reason for making it an annual feature in circulation advancement.

The progress which *The Missionary Survey* is making can be seen still more clearly by a comparison of its circulation with that of *The Assembly Herald*, the parallel publication of the Presbyterian Church, U. S. A.

Report to the Northern General Assembly of 1914 showed only 52,420 subscriptions in a Church membership of approximately one and a half millions, notwithstanding the price has been reduced to 25 cents a year. *The Missionary Survey* thus shows a circulation relatively four times as large at double the subscription price.

. The Assembly Herald carries an equal number of pages (80), is set up along the same lines as The Survey, representing all the Executive Boards of the Northern Church, and its report last year showed a loss of more than \$0,000.00 to the Boards above subscription returns.

While we are working for a still very much larger subscription than our present 27,500, the above comparison makes us feel that we have already secured an unusual response.

Onward continues its consistent gain in circulation. It was expected that a widespread program of retrenchment in the South would surely cut down the demand for that part of our literature outside the lesson periodicals which might not be regarded as absolutely necessary to the Sunday Schools. A cut in Onward orders would not, therefore, have caused surprise. Instead, however, the year just closed shows an average circulation of 37,000, as against 24,000 for the year previous. The circulation at present is 38,000.

Junior Life and Pearls for the Little Ones, the weekly periodicals for the youngest part of our constituency, are now under the special editorial management of Miss Elizabeth McE. Shields, as mentioned above, while they are still enjoying the helpful touch of Mrs. Elizabeth Preston Allan as contributing editor. It will be noted that a new name has been given to our old acquaintance, the Children's Friend, and, with the new name, a number of new features have been introduced by the present editorial management in the way of illustrations, new styles of printing, and other attractive typographical features. The lesson treatment on the last page is taken from the Junior Quarterly, as prepared by Miss Anne H. Rankin, and the whole tone of Junior Life is such as to give it a marked adaptation to the boys and girls, for whom it is specially prepared.

Pearls for the Little Ones continues its former course under the new management, having the same features substantially which have made it so attractive to the very little folks, who find in it their own special religious and literary periodical.

Recommendations.—(1) We recommend the careful and complete grading of all of our Sabbath Schools into the departments recognized as essential to every well-organized school; namely, Cradle Roll, Beginners', Primary, Junior, Intermediate, Senior, Adult, and Home Departments.

- (2) We earnestly advise the use in each of these departments or grades of the particular lesson periodical which our Committee furnishes, especially adapted to meet the wants of that grade in the Sabbath School.
- (3) We also urge the study by our teachers and Sabbath School workers of the directions for use accompanying each of our lesson helps and embodied in the booklet issued by our Committee, "How to Use Our Lesson Helps to Best Advanage"—this in order that teachers and pupils may get the fullest benefit of our lesson literature as a help to the study of the Scripture lesson.
- (4) We ask the Assembly to commend every effort made to enlarge the circulation of *The Missionary Survey* as a most effective means of giving our people interesting and stimulating information concerning the whole field of the Church's benevolent activities.
- (5) We recommend that *The Missionary Survey* be adopted by the Sunday Schools as a regular part of their supplementary literature. All progressive schools are now awake to the importance of inculcating the missionary idea

into the habitual thought of young people as the best foundation to lay for a more effective missionary Church in the next generation. Nowhere can they find a better or less expensive medium for planting and nourishing missionary thought and expression than that supplied by *The Missionary Survey*. It is adapted to all grades, there being in each issue matter and illustrations of interest to every age, from Beginners up.

For the Committee,

R. E. Magill, Executive Secretary.

# VII. REPORT ON THE SABBATH AND FAMILY RELIGION.

I. The usual interruptions to Church work incident to summer vacations, followed by Fall Meetings of Presbytery, made it impossible for the Committee to meet until the beginning of November. At that meeting the action of the Assembly with reference to the Sabbath and Family Religion, together with the direction to push an active campaign, were carefully and prayerfully considered. The Committee found itself in entire agreement with the expressed opinion of the Assembly and accepted the commission.

But we were blocked at the outset by the fact that no money had been placed at our disposal with which to wage such a campaign. True, the Assembly said for us to set a day on which the ministers of our Church should present the subject from their pulpits, and at that time take a collection for the cause. But this meant to send a letter to every minister, and that called for stationery, printing or multigraphing, and postage, as well as help to do the work, for the Committee have their hands full of work already. Hence, a good deal of money was called for in order to get the necessary money to carry on the work. And, besides, it was problematical how the churches would respond to our appeal.

In our dilemma, we presented the whole matter to Mr. R. E. Magill, Secretary of Publication, who, in most generous and co-operative spirit, agreed to finance a moderate campaign until this meeting of the Assembly. With this kindly offer, it was thought best not to ask the churches for an offering, since we knew the Foreign Mission Committee would be obliged to get large assistance, and we did not wish to put anything in their way.

2. We appointed a day for the presentation of the cause from the pulpits. To make this as effective as possible, we sent an article to each of the Church papers and a letter to every minister, in which we requested that in connection with his sermon he should make a canvass to find out what proportion of the families of his church made a practice of family worship. We wished to make a definite report upon this matter to the Assembly. Of all our ministers, only two made any reply. From Richmond we have sent out 1,865 letters and 1,865 pamphlets, through the kindness of Mr. Magill. From the office of the Chairman in Dallas we have sent communications to every Presbyterial Stated Clerk, and to every Presbyterial Chairman of similar committee where there was one. And where there was no such committee in the Presbytery, we have sent communications again to the Stated Clerks, asking them to see to it that committees be erected. All this brought about considerable correspondence, which the Chairman of the Committee, on account of having no funds for help, had to carry on by himself, to the neglect of his own work. We have secured articles

for publication in the papers as part of the campaign from the following brethren: Revs. J. D. Leslie, A. G. Jones, J. P. Robertson, and Prof. D. F. Eagleton. To all of whom we acknowledge a debt of gratitude. And we have promise of papers from others. We have commended the Family Altar, published by our Committee, and in consequence there was such a demand for the book that a new edition had to be put on the press. We have secured from the Testimony Publishing Company the privilege of printing in pamphlet form, as an aid in the campaign, an article by Rev. Daniel Hoffman Martin, D. D., of Glens Falls, New York, entitled "Why Save the Lord's Day?" which appeared in Volume X of The Fundamentals.

3. As a result of the preliminary work already done, we have reached certain conclusions. We are convinced that there is far greater need for such a campaign than the Assembly dreamed. Fourteen Presbyteries do not even have a Committee on the Sabbath and Family Religion on their list. Of these fourteen Presbyteries, four are in the Synod of South Carolina; two each in the Synods of Mississippi and Tennessee; and one each in the Synods of Arkansas, Alabama, Kentucky, Missouri, North Carolina, and Virginia. In each of these we have asked that such committees be appointed and reported to this Committee.

We are further convinced that, if we are in earnest in this matter, a long and determined fight must be waged. There is apathy about answering correspondence. Even when we send to Stated Clerks return postage and write the return letter, leaving only a blank or two to fill in, many of them delay unnecessarily. Many pastors and stated supplies make no replies at all. To change all this will take time and persistent effort on the part of the Permanent Committee. Communications will have to be followed by communications until a reply comes, and the Church becomes awake to the fact that the campaign in the interest of the Sabbath and Family Religion is actually on, and everybody is expected to fall into line and make a success of it.

But such work is impossible unless money be provided to do it. Articles in the papers will not accomplish anything unless they are supplementary to something more direct. Our nearly two thousand ministers must be addressed individually and repeatedly, our Presbyteries and our Synods must be aroused. We can see no end to such work as this. To arouse the Church will take work, and to keep it aroused will take continued work. But we believe it will be worth all it may cost to place our Church in the forefront of the Churches in the observance of the Sabbath and Family Religion.

We believe five hundred dollars or more will be necessary to do what needs to be done this present year. No pastor with his hands as full as the average pastor's hands in these days can write all these letters, or even address the envelopes and stamp them. There will be times when many letters must be sent out in a very short time, correspondence will increase, suggestive literature will have to be provided to aid the ministers in preparing their sermons, leaflets and the like are needed. In short, the Permanent Committee on the Sabbath and Family Religion will have to become something of a bureau of information, suggestion, inspiration, and encouragement, if anything like definite results are to be obtained. For the temptations to neglect the Sabbath are becoming more

numerous, more attractive, more subtle, more insistent, and they must be counteracted on their own ground. Of course, Family Religion will follow in the wake of the Sabbath. Both stand or fall at the same time. To save one is to save the other. A Sabbath-breaking community which is at the same time notable for family worship, or a community neglectful of family worship which is at the same time notable for observance of the Sabbath is an anomaly that can nowhere be found.

4. We regret to have to report the death of Col. P. B. Hunt, a member of this Committee. And, in case it should please the Assembly to continue this Committee, we would respectfully suggest the name of Mr. P. L. Russell, a ruling elder in the Westminster Church, of Dallas, to succeed Colonel Hunt.

ROBERT HILL, Chairman.

# VIII. REPORT ON THE BIBLE CAUSE.

The Permanent Committee on the Bible Cause would respectfully submit the following report of the American Bible Society and its work for the year ending March 31st, 1915:

The past year has been one of unusual opportunity in the life of the Society and of unprecedented demands upon its resources. And while, for lack of funds, it has been unable to meet fully these demands, yet it has, as far as possible, answered the call of the world for the Book, and as the agency of the Church has taken God's truth to all quarters of the globe. It closes another year of service in the Kingdom of God, therefore, with grateful acknowledgment of the blessing of God which has attended and prospered its efforts. The task before the Society is to take "the whole Bible to the whole world." It feels that God has called it specifically for this, and it is persuaded that the "signs of the times," rightly interpreted, make this the hour of special opportunity in the fulfillment of this mission.

The World Awakening.—One needs to reflect but a moment to recognize the remarkable awakening in all the nations. This is an age of activity, of change, the breaking up of old alignments, and the breaking away from old conditions. There is seen everywhere manifestations of racial consciousness and the throbbings of a new race life. In "The Call of the World," W. E. Doughty has this to say: "All Asia is awake, Africa is stirring with life, and the South American lands are in the midst of a period of commercial activity and progress unparalleled. Instead of limited area, millions of square miles are in the midst of far-reaching changes. The awakening of the day affects three-quarters of the human race. From the standpoint of the vast population involved, as well as of the immense territory affected, the world has never seen an awakening of such magnitude as that which has taken place in our time."

But the world awake is only the world in need of and ready for the gospel. In view, therefore, of these world movements and world needs, a great responsibility rests upon the American Bible Society to supply these waiting nations with God's truth.

Translation and Revision.—While the Society is primarily an agency for the distribution of the Scriptures, yet in order that they may be distributed they have to be prepared. This involves ofttimes large expenditures of time and money in the translation of Scriptures into foreign languages, and the almost constant revision of many of the versions that have been already translated. It is estimated that the Scriptures are circulated today in over five hundred languages and dialects. The Bible, or some portion of it, has, therefore, been translated into all of the great languages of the world, and it is estimated that "seven out of every ten of the human population have had provided for them the Gospel Story in their own tongue." There are still about one thousand minor languages and dialects into which no portion of the Bible has been translated. A great task, therefore, still confronts the Bible societies of the world in this regard. The American Bible Society has always and continues to share largely in the work and expense of translating the Scriptures into foreign languages. During the year under review the Society has assisted in the revision of the Scriptures in six versions and the translation of the Scriptures into nine languages. One has to reflect but a moment to be persuaded of the helpful service the Society renders the Church in this matter alone.

Printing.—After the translation has been made and the plates prepared, then comes the cost and labor of printing. The following extracts from the last "Story of the American Bible Society" tells of this phase of the work: "Nearly half of its issues are printed at the Bible House in New York, but those in the Asiatic languages are printed in Constantinople, Turkey; Beirut, Syria; Bangkok and Chieng Mai, Siam; Shanghai, Chentu, Foochow, and Hinghwa, China; and Yokohama, Japan. Most of the presses doing this part of our work belong to various missions, but the expense of manufacture is met by the American Bible Society. The presses in some of the countries of Asia were not able during 1913 to print the Scriptures fast enough to meet the needs of the colporteurs and missionary societies in those countries. New printing centers might well be established in the East in order to meet the increasing demand for the Bible."

Distribution—I. In the Home Land.—This is mainly done through the nine home agencies. These agencies are located in strategic centers of our country, and, with the exception of the New England States, cover practically every part of this Union. One fact worthy of special mention is that the territory of three of these agencies and portions of two others is embraced within the limits of the Southern Presbyterian Church. Of these nine agencies, therefore, the territory of our Church is receiving the work which equals that of four of them. This not only may show the generous provision which the Society has made for the needs of our section, but also emphasizes the importance of the work being done here.

These agencies have had employed during and at different times within the year 612 persons distributing Scriptures. Many have worked through the entire year; others for only brief periods and in limited sections. These persons report having visited 501,656 families, of whom 68,218 were found without any part of the Scriptures. The figures are conservative, inasmuch as these facts were not always reported, and it is difficult at times to get an acknowledgment of destitution, even where it exists. Through the home agencies there were distributed 1,065,936 volumes of all sorts, representing eighty foreign languages. This was a decrease as compared with the previous year, but was due chiefly to the falling

off in the volumes distributed among foreigners and immigrants. The European war seriously affected this phase of our work. But the facts just related tell a pleasing and eloquent story of a fundamental evangelistic service accomplished by the Society through its home agencies. For who can measure adequately the uplift and redemptive power resulting from these distributed Scriptures?

In addition to the home agencies, the Society has had the co-operation of a number of auxiliary societies, who have distributed many additional thousands of copies of the Scriptures, chiefly in portions of our country not covered by the home agencies. The distribution by these auxiliaries will largely increase the total distribution of Scriptures in our country during the past year.

II. In the Lands Beyond.—The enterprise of the Bible Society is a world enterprise. In addition, therefore, to its home it has twelve foreign agencies. These are located on five continents in the chief countries and among the principal nations of the non-Christian world. Full information concerning the distribution by these agencies for the past year is not at hand, but the facts as known authorize the statement that there has been an advance in distribution as compared with the year before. This would go to show that the results of the Society's work at home and abroad makes the year just closing another record-breaking year in the matter of volumes distributed and brings the total issues of the Society, in the ninety-nine years of its history, to an estimated distribution of more than 108,000,000,000 volumes.

The Society's Strictly Benevolent Work.—In this way, the Society acts the part truly of the "Good Samaritan," and seeks to take God's Word to the worthy destitute and the neglected poor. Missions and mission schools of various sorts; prisoners and inmates of charitable institutions; people in the city slums and neglected sections of the country—these are the ones mostly sought. This work, while most important, becomes from its very nature a tremendous drain on the resources of the Society, for the books thus distributed are mainly free grants; or, when sold, are sold at prices far below the cost of manufacture.

Scriptures for the Blind.—The distribution of Scriptures among this class is a part of the benevolent work of the Society, but is deserving of special mention, as it ministers to a large, needy, but often overlooked class among us. Scriptures for the blind are issued by the Society in three kinds of type: The Boston Line Letter, New York Point Print, and American Braille. The aggregate expenditures of the Society in printing Scriptures for this people has been \$76,101.64, and the total number of volumes issued is 43,981. The Society has a small special legacy, the income from which it can use for this important work. But this is wholly inadequate to meet the demands for this worthy cause. It is hoped that generous friends will, by gifts, soon make it possible for the Society to enlarge its ministry to those who by loss of sight appeal by a need too deep for words.

The War in Europe and the Society.—The Society has felt very keenly the effect of this terrible strife. By it the Society's work has been seriously hindered in many ways and places. But, while this is true, it is also true that the war has brought to the Society larger opportunities of work and opened to it doors of greater service. Soon after hostilities began, the Christian Tract Society of Germany sent the following cablegram to the American Bible Society: "Amer-

ican Bible Society: For charity work among soldiers we need urgently German, Russian, French, and Polish Testaments, parts of Bibles and money. Help us for Christ's sake. Lehmann." This appeal speaks for itself, and should find sympathetic interest in all to whom it comes. In response to this and similar appeals, the Society has been raising a special war fund of \$10,000.00. From last reports, this effort is receiving encouraging response.

Copies of the Scripture for a Penny.—The American Bible Society has rendered a great service to the Church and the cause of the truth in keeping down the cost of the Scriptures. It has long been regarded as the clearing-house for the best, inexpensive Bibles of various kinds. Recently it has added to its list in this respect. It now issues the entire Bible in thirty-one volumes at the cost of one cent per copy net. It also issues in China, Chinese Gospels which are sold in that country at the astonishing price of five cents per hundred.

For some time the Society has felt the need of a Vest Pocket Testament of good print and binding—a book to meet the demands for "Pocket Testament Leagues" and similar purposes. It now has on its list a Testament of this kind, printed on thin paper in circuit binding with gold edges, at the cost of twenty-five cents net. In all of this effort, the Society seeks to act as the agent of the Church, and to minister to the needs of the people by putting the Bible within the financial reach of those who need it, but are unable to purchase expensive copies.

The World's Bible Congress.—On August 1st to 4th, inclusive, of this year it is proposed to hold a World's Bible Congress in connection with the Panama-Pacific Exposition in San Francisco. President Wilson has kindly agreed to be honorary President of this Congress. The scope and purpose of this Congress is set forth in the following extract, taken from the March issue of the Bible Society Record: "The program for the Congress exists in outline, but awaits responses to letters sent to many countries before we can announce it. Addresses, or, in the absence of the speakers, papers, will be given from as many countries as it is possible to reach, each to give a view of the Bible in his country, and, therefore, all of them a combined view of the Bible in the world. But for the war, we should have hoped that other Bible Societies—the British, the Scotch, the French, and the German-might have been represented, but we cannot promise this now; indeed, the British and Foreign Bible Society has been obliged to decline our invitations. But we are able to say definitely that in some way Siam, India, China, Korea, Japan, Central America, Brazil, Argentina, Chili, including the Canal Zone, will thus be brought forward as places where the Bible has won and is winning its victories.

"Last, but not least, this country will not be forgotten. The Congress will be held during the hundredth year of the first century of the Society. It will not be one of the centennial meetings, but in some proper manner the work of the Society will be portrayed. Dr. Dwight will prepare a paper giving some part of the history of the Society for the hundred years just closing.

"The speakers from European countries necessarily are somewhat uncertain, yet letters have been sent to various persons, some of them of high distinction, who, we have no doubt, will accept or contribute papers. It turns on when the war ends. God grant it may be soon! But even while it continues, we expect to hear from various European countries.

"There are other features of such a Congress which we cannot now speak of, but it is hoped that the Congress will be opened and closed with addresses by notable speakers, not about any particular country, but on the power of the Bible universal. It ought to be the prayer of every friend of the Bible and servant of the living God that this Congress, the first of its kind ever held in such a place (so far as we know), will not be merely 'part of the show,' but will set forth the power of the Word of God, accompanied with His Spirit in the demonstration of the Spirit and Power. Never did the world need the Bible more than today. 'Is not my word like fire,' saith the Lord, 'and like a hammer that breaketh the rock in pieces.'"

The Centennial.—In May, 1916, a hundred years of the service of the American Bible Society will be completed. It is proposed, by a series of celebrations, to give, not only national, but international, recognition to this event. It will be recalled doubtless that by formal action the Assembly in Kansas City endorsed this scheme and appointed a committee to co-operate with the American Bible Society in its plans for this centennial celebration. It is too early to announce any definite program. Suffice it to say that the "centennial idea" has received a most cordial endorsement by the various Protestant religious bodies of our country, and in many of these "co-operating committees" have been appointed. Dr. Henry O. Dwight, one of the Secretaries of the Society, is preparing a history of the Society and its work during the past one hundred years. Dr. W. I. Haven, another of the Secretaries, has just returned from a trip abroad, where he visited our various agencies in the Orient to foster, not only the centennial celebration in those lands, but to gather material that may be of help in the preparation of programs for such celebrations in our country. It is confidently hoped that, following the action of last year, this Assembly will authorize and direct the holding of a centennial celebration in connection with the meeting of the Assembly next year. A recommendation to this effect will, at the proper time, be presented to the Assembly for its adoption.

The Budget of Expense and Income.—During the current fiscal year the following summary presents in striking relationship the Society's expenditures, its regular sources of income, and its needs. Your Committee would be peak for this exhibit a careful consideration:

#### Summary.

Home Agencies	\$127,100
Foreign Agencies	299,500
Specials	22,500
Translation, etc	10,000
Manufacture, etc	225,000
Estimated miscellaneous expenditure	50,000
Aggregate	\$734.100

Appropriations of this magnitude show that the work of the American Bible

Society is a work of faith. Whence will the money come to meet this budget? The endowment funds now amount to:

Legal Trusts\$	1,769,511.63
Legal Trusts created for specific purposes	48,996.14
Endowment set aside by Board	547,000.0 <b>0</b>
Total Endowment Funds\$	2,365,507.77
Annuity Funds	295,399.43
Total Investment Funds\$	2,660,907.20

The net income from this will not be much, if any, in excess of \$125,000. The only other fixed sources of income are receipts from sales, net income from the Bible House, and interest on such funds as are not part of the endowment. The income from all of these sources will not exceed \$375,000. The balance of the budget, \$359,100, must be provided by contributions or by unrestricted legacies.

It is hardly safe to estimate more than \$100,000 as the probable income from new, unrestricted legacies. The gifts from the auxiliary Bible societies cannot be depended upon for more than \$20,000. This leaves a balance of \$239,100 which should come from the offerings of the churches and individuals. The churches last year gave \$78,701.43. We need at least \$275,000 from the churches of this country to meet the urgent needs of the work; for, as a result of the conditions brought about by the war, our expenses have greatly increased, and yet the income has begun to decrease.

We Take Courage.—Your Committee desires to put upon record the abiding interest that God's people continue to have in the Society and its work, and, while it is true the contributions from churches are comparatively small, yet it is a matter of thanksgiving that for the year just ending these contributions were in advance of those of the previous year by a few thousand dollars, although the past year has been one of unusual financial stringency, and causes of equal importance with the Bible Society report a falling off in contributions received. Surely we have reason to take courage and go forward.

The Death of Rev. T. R. English, D. D.—Your Committee, in concluding this part of its report, desires to put on record its deep sense of loss in the death of Dr. T. R. English, one of the members of the Committee. He was ready at all times to give his energy and thought to the work of the distribution of God's Word, which he so cordially believed and so sincerely adopted as the one "infallible rule of faith and practice."

Recommendations.—Your Committee would submit the following recommendations:

First. That the Assembly rejoices in the continued success of the American Bible Society in its mission of world-wide Bible distribution, and recognizes the fundamental character and importance of this work.

Second. That the Assembly pledge to the Society its cordial support, and commend its work to the prayers and generosity of our people.

Third. That our pastors and Sessions be urged to bring the claims of the Society to the attention of our churches and Sunday Schools and societies, and

that provision be made for the Society's work in all of the benevolent plans adopted by our people.

Fourth. That the Assembly endorse the plan for the proposed World's Bible Congress in connection with the Panama-Pacific Exposition, and commend the Society for thus exalting the Word of God.

Fifth. That the Assembly approve the plan to hold a Centennial Celebration in connection with the next meeting of the Assembly, and that the first Sunday evening during the sessions of that Assembly be placed upon the docket as the time for this celebration; and that the Permanent Committee on the Bible Cause, to be appointed at this meeting, be directed to arrange the program and details for said celebration.

On behalf of the Committee,

M. B. Porter, Chairman.

# IX. REPORT OF THE PERMANENT COMMITTEE ON SYSTEMATIC BENEFICENCE.

We hereby submit the following report:

Your Committee has met twice since the last meeting of the Assembly at Kansas City, in Atlanta, Ga., January 26th and 27th, 1915, and at Newport News, Va., May 18th to 20th, 1915.

The following members were present:

Atlanta.	Synod.	Newport News.
S. D. Weakley	Alabama	
J. I. Norris	Arkansas	J. I. Norris
L. Ross Lynn	Florida	L. Ross Lynn
A. A. Little	Georgia	A. A. Little
A. J. A. Alexander	Kentucky	A. J. A. Alexander
J. Adair Lyon	Louisiana	J. Adair Lyon
Oscar Newton	Mississippi	
Trigg A. M. Thomas	Missouri	Trigg A. M. Thomas
R. A. Brand	North Carolina	
J. M. Clark	Oklahoma	J. M. Clark
A. E. Spencer	South Carolina	A. E. Spencer
J. I. Vance	Tennessee	J. I. Vance
R. E. Vinson	Texas	R. E. Vinson
	Virginia	John W. Friend, Jr.
	West Virginia .	Ernest Thompson

Officers and Organization.—James I. Vance, Chairman; Trigg A. M. Thomas, Vice-Chairman; Robert E. Vinson, Secretary; A. E. Spencer, Recording Secretary.

# Committees-

- No. 1. On Scope-Robert E. Vinson, Chairman.
- No. 2. On Methods-Trigg A. M. Thomas, Chairman.
- No. 3. On Education and Publicity—S. D. Weakley, Chairman.
- No. 4. On Administration-A. E. Spencer, Chairman.
- No. 5. On the Assembly's Budget and Financial Plan—A. J. A. Alexander, Chairman.

Printed reports of the four Executive Committees, the Campaign Committee on Stewardship, and the Woman's Auxiliary, have been placed in our hands and have been carefully considered. The Committee has also had conferences with the Executive and other Secretaries, and the Treasurer of Foreign Missions, at both its meetings, and at the Atlanta meeting with Mrs. Winsborough, Superintendent of the Woman's Auxiliary. We find, in general, that the organization of the various Executive Committees is well adapted to the work outlined for each Committee by the General Assembly.

After careful consideration of the information gained from all sources, your Committee presents the following data and recommendations:

A careful examination of the reports of the work of the four Executive Committees of the Church has convinced your Committee that in almost all respects the year just closed has been unusually successful. Facing, as the Executive Committee did, a situation of extreme difficulty, of financial stringency and distress in all quarters, they have worked with splendid courage, and with increased zeal, and the results have been amazing, and only to be accounted for by the fact that the work was done in the Master's vineyard.

The difficulties and the threatening disasters of the past year have but furnished a background on which the sturdy and sterling characteristics of the Calvinistic type of character have been shown in their very best proportions. We are confident that the people of our Church can be relied on to meet any emergency in the future. With a strong faith in God and an ever-increasing liberality they will press on to the final victory of the Kingdom of God in the earth.

# I. Foreign Missions.

The Executive Committee of Foreign Missions has, in the opinion of your Committee on Systematic Beneficence, had the most successful year in its history. If the same methods of bookkeeping had been used this year which were used in the past the books of the Executive Committee would have shown virtually no deficit. We wish to commend especially the business methods of the present Treasurer of Foreign Missions.

#### We recommend-

- 1. That whenever the appropriations to any mission field will justify it, the Executive Committee be authorized to appoint one business man as Treasurer for the entire mission or missions in that country.
- . 2. That the General Assembly require the Executive Committee of Foreign Missions to secure from the Treasurers of the different mission stations regular stated reports of their expenditure of the funds paid to them by the Treasurer of the Executive Committee with proper youchers for the same.
- 3. That the General Assembly express its hearty approval of the monthly payment of funds to the mission stations by the Treasurer of the Executive Committee of Foreign Missions.
- 4. In view of the perils which threaten our Foreign Mission work through forced rentrenchment, in order to avoid debt, and in view of the tremendous burden which this Executive Committee is compelled to bear, and in further view of the danger to our present financial plan which lies in making special appeals, we recommend that the first three weeks of the month of February be

assigned to the cause of Foreign Missions in addition to the two months which this Committee has had heretofore. In making this recommendation, it is understood that this additional time will be used by the Committee in the same way as the two months are now used.

- 5. That the Executive Committee of Foreign Missions be instructed to investigate the matter of a graduated scale of salaries for missionaries, and report on this matter at the next meeting of your Committee on Systematic Beneficence.
- 6. The following nominations are made for vacancies on the Executive Committee of Foreign Missions for a term of three years: Rev. James I. Vance, D. D., Rev. A. B. Curry, D. D., Rev. S. H. Chester, D. D., W. H. Raymond, and M. G. Buckner.

#### II. HOME MISSIONS.

Your Committee has visited the office of the Executive Committee of Home Missions, and carefully considered the general business management, including the care and handling of funds, the character of investments, the system, economy and efficiency of the office work, and we are pleased to report that we found everything in satisfactory condition, and we commend the Committee for its policy of having the accounts of its officers audited by certified public accountants.

## Recommendations-

- 1. Your Committee transmits herewith a paper entitled "The Country Church, Its Ruin, Its Remedy," prepared by Dr. S. L. Morris, Executive Secretary of Home Missions, which has been submitted both to the Executive Committee of Home Missions and your Permanent Committee on Systematic Beneficence. Your Committee finds this paper to be an admirable treatment of the subject, and recommends that the General Assembly instruct the Executive Committee of Home Missions to issue this paper in the form of a pamphlet for distribution with such emendations and additions as the Committee may think wise.
- 2. We recommend that the Executive Committee of Home Missions be instructed to prosecute vigorously the matter of Synodical organization of Home Missions so far as may be practicable and wise, particularly in the dependent Synods.
- 3. We recommend that the Assembly advise the Executive Committee of Home Missions to send the members of the Committee to the meetings of the dependent Synods so far as may be practicable.
- 4. Your Committee endorses the overture of the Executive Committee of Home Missions to the Assembly with reference to special appeals provided that the additional time toward the end of the year be granted to the Executive Committee of Foreign Missions as recommended above.
- 5. We recommend that Rev. S. L. Morris, D. D., be elected Executive Secretary of Home Missions for another term of three years.
- 6. The following nominations are made for vacancies on the Executive Committee of Home Missions for a term of three years: Rev. J. S. Foster, D. D., Rev. A. A. Little, D. D., Rev. J. G. Snedecor, LL. D., Rev. J. S. Lyons, D. D., Rev. Homer McMillan, D. D., Rev. J. H. Patton, D. D.

## III. CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.

Your Committee desires to congratulate the Executive Committee of Christian Education and Ministerial Relief on the fine showing in their work for the past year. There has been an actual advance instead of decrease and retrenchment. We desire also to express our approval of the action of the Ad-Interim Committee on Education in recommending to the Assembly the granting of aid to candidates for the ministry in the form of loans instead of gifts, and your Committee hopes that this action will likewise commend itself to the judgment of the Assembly. The following nominations are made for vacancies on the Executive Committee of Christian Education and Ministerial Relief for a term of three years: Rev. W. W. Akers, Rev. J. T. Thomas, D. D., and Brainard Lemon.

We recommend that Rev. Henry H. Sweets, D. D., be elected Executive Secretary of Christian Education and Ministerial Relief for another term of three years.

## IV. PUBLICATION AND SABBATH SCHOOL EXTENSION.

The showing made by this Executive Committee is excellent and deserves special commendation. We particularly congratulate them on the very large increase in the number of their publications. The following nominations are made for vacancies on this Committee for a term of three years: Rev. F. T. McFaden, D. D., Rev. W. L. Lingle, D. D., and Rev. Wesley Baker.

# V. THE CAMPAIGN COMMITTEE ON STEWARDSHIP.

We note with peculiar pleasure the decided forward movement in the work of this Committee and recommend that each Executive Committee throw the full force of its influence and activity, as far as possible, toward the development of this work, believing the Every-Member Canvass Plan will solve all the financial difficulties of our Church in its Home and Foreign work.

We desire to commend this Committee for the election of Rev. R. L. Walkup as its Secretary, and to call attention to the efficient service which he has already rendered in this department.

We hereby transmit for the information of the Assembly the attached study of the success of the Every-Member Canvass Plan covering the past five years of its operation.

## VI.. WOMAN'S AUXILIARY.

We note with gratification the good results accomplished by the women since their fuller organization. On account of the efficiency and enthusiasm which they have displayed, several practical questions have emerged which affect the relationship of their contributions through their societies to the general financial plan of the Church.

First—The question as to whether the women should be encouraged to subscribe to the budget and give through the church treasury, or whether they should be encouraged to give chiefly through the societies and only a minimum through their envelopes.

Second—As to whether the amounts pledged by the women to the budget and contributed through the church envelopes should be credited to their societies, as is the custom in some congregations.

Concerning these questions, it is the opinion of your Committee:

- I. That, as these and all other special organizations are but auxiliary to the Church, and as the first allegiance of the members of the Church should be to their church rather than to any special organization, the Assembly should advise all such organizations to make their societies a means of encouraging their members to contribute weekly through the envelopes, and that the contributions made through such special organizations be over and above their pledges made to the budget through the Every-Member Canvass.
- 2. As it is manifestly undesirable that each society in the Church should have all the gifts made by its members through the church envelopes credited to the society to which the member belongs, and as this system prevents us from seeing just what special work our societies are doing, and as this is likely to result in confusion and inaccuracy, that this practice should be discouraged.
- 3. Your Committee therefore recommends that the Assembly approve the above opinion and transmit it to the Woman's Auxiliary as the objective of its efforts and urge upon the Auxiliary to endeavor to put these into effect by the year 1916-17.

# VII. GENERAL.

- I. The Assembly's Budget and Financial Plan:
- (a) Several overtures have come to your Committee requesting that the percentage system of the Assembly's plan be discontinued. Inasmuch as these percentages apply to undesignated amounts which are to be distributed among the Assembly's causes, and serve also as a guide to our people in making their gifts, we recommend that the use of the percentage system be continued by the Assembly.
- (b) In regard to the matter of apportionments, we sympathize with the overtures of the Synod of Virginia and the Presbytery of Lexington, but desire to state that these apportionments are made on the basis of a minimum need consistent with reasonable advance in every department, and that special funds for special causes are not included in these appropriations.
- (c) We recommend that the Assembly urge the Beneficence Treasurers of all churches within our bounds to notify the Executive Secretaries of the four Committees with regard to the results obtained from the Every-Member Canvass as soon as possible after this canvass has been made.
- (d) In view of the numerous complaints which have come from various sources concerning the diverting of funds by churches from Assembly's causes to local causes, thus decreasing the income to the Assembly's Committees, we recommend that the Assembly make a strong and clear deliverance on this subject.
- (e) In view of the fact that the Assembly's Plan of Church Finance wherever it has been faithfully used has demonstrated beyond a reasonable doubt that it is capable of meeting all the financial needs and of solving all the financial problems of our Church; and in view of the fact that only about one-fourth of our churches have adopted this plan, your Committee therefore appeals in the most urgent manner to the Assembly to take such action as will secure as nearly as possible the adoption of this plan by all our churches, and to this end we suggest that the Assembly urge all the Presbyteries to introduce the Assembly's Plan in all their churches for both local and benevolent causes.

- 2. Concerning Executive Committees:
- (a) With reference to the matter of the employment of a Joint Educational Secretary for the four Executive Committees, your Committee, after thorough investigation, recommends that this plan at present be not adopted.
- (b) We recommend that the Assembly instruct the four Executive Committees to work out a definite, comprehensive, and thorough educational scheme for the Sabbath Schools, covering the work of the four causes, and report on the same to the Committee on Systematic Beneficence at its next stated meeting.
- (c) We recommend that one officer and one member of the Executive Committee of Foreign Missions attend the annual sessions of the Conference of the Secretaries of the Foreign Mission Boards of the United States and Canada, and one officer and one member of the Executive Committee of Home Missions attend the annual sessions of the Home Missions Council. The expenses of this attendance to be borne by the respective Executive Committees.
- (d) That the General Assembly instruct the different Executive Committees to invest all funds placed in their hands which are subject to annuities, using only the surplus income from such investments for the support of the work of their committees, until such time as the annual charge upon said funds shall cease, and that the Executive Committee of Foreign Missions and Home Missions be instructed to use these funds, as they become free from charge, as a basis for their reserve funds.
  - 3. Concerning Membership in the Permanent Committee on Systematic Beneficence:
- (a) In order that membership in the Committee may conform to the rules adopted by previous Assemblies, your Committee has accepted the resignation of Rev. D. K. Walthall, alternate to Prof. W. S. Currell, and has elected Mr. John W. Friend, Jr., of Petersburg, Va., and Mr. J. W. Sinton, of Richmond, Va., as principal and alternate to fill out the unexpired term of the members from the Synod of Virginia.
- (b) Also we would call the Assembly's attention to the fact that it is required that the alternate to a minister shall be a minister, and therefore recommend that Rev. Charles E. Diehl be elected in the place of Mr. James Hasson as alternate to Dr. Vance, of Tennessee, and that Rev. D. P. McGeachy be elected in the place of Mr. Tazewell McCorkle, alternate to Dr. Thompson, of West Virginia.
- (c) We recommend that the Committee on Systematic Beneficence consist of eight ministers and seven ruling elders, and that each General Assembly in electing members of this Committee endeavor to maintain this proportion.
- 4. With reference to the use of the months set apart to the various causes, your Committee recommends that the Assembly authorize the four Executive Committees to make use of their respective months in an endeavor to secure liberal offerings for these causes from all of the churches which have not adopted the Assembly's Every-Member Canvass Plan.

# VIII. Percentages and Apportionments.

1. We recommend that the following percentages apply to any undesignated amounts to be distributed among the Assembly's causes and as a guide to our people in making their gifts:

Foreign Missions54%	
Assembly's Home Missions27%	
Christian Education and Ministerial Relief14%	
Publication and Sunday School Extension 4%	
Bible Cause 1%	
We recommend that the following amounts be named as a minimum	
ch of the Assembly's causes for the year 1916-17:	

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Foreign Missions\$	648,000.00
Home Missions	324,000.00
Christian Education and Ministerial Relief	168,000.00
Publication and Sunday School Extension	48,000.00
Bible Cause	12,000.00

\$1,200,000.00

3. We call attention to the fact that the amounts named represent the sums necessary in order to maintain efficiently work already undertaken, and to secure a reasonable degree of advancement in the effort to overtake real and urgent necessities. Advancement in salaries of our needy Home Mission workers is imperative. The amounts apportioned do not include such items as the Endowment Fund for Ministerial Relief, the Semi-Centennial Loan Fund, and a number of other special objects, all of which should be provided for. It is the opinion of your Committee that these items last named should be regarded as opportunities for special liberality rather than as a part of the regular budget.

## IX. SYNODICAL QUOTAS.

Synod of Alabama
Synod of Arkansas
Synod of Florida
Synod of Georgia
Synod of Kentucky
Synod of Louisiana
Synod of Mississippi
Synod of Missouri 57,255.00
Synod of North Carolina
Synod of Oklahoma 10,256.00
Synod of South Carolina 106,554.00
Synod of Tennessee
Synod of Texas 124,126.00
Synod of Virginia 186,866.00
Synod of West Virginia

# X. Conclusion.

# I. Expiration of Terms:

(a) The first term of the following members of this Committee expires with this meeting of the Assembly. These are subject to re-election: Principals—J. I. Norris, Arkansas; L. Ross Lynn, Florida; J. M. Clark, Oklahoma; A. E. Spencer, South Carolina; Robert E. Vinson, Texas. Alternates-John Van Lear, Arkansas; W. H. Dodge, Florida; E. Hotchkin, Oklahoma; M. F. Ansel, South Carolina; Robert Hill, Texas.

- (b) The second term of the following expires. These are not subject to re-election: Principals—S. D. Weakley, Alabama; Oscar Newton, Mississippi. Alternates—S. J. Cassells, Alabama; and W. C. Guthrie, Mississippi.
- 2. We recommend that the Assembly appropriate the sum of \$500.00, or so much thereof as may be needed, for such expenses of this Committee as may be in addition to the expense of its members in attending its meetings.
- 3. The books of the Secretary have been audited and his accounts approved.
- 4. The Committee has prepared a Digest of the actions of the General Assembly touching the Systematic Beneficence Committee, and also a Manual for the guidance of its members.
- 5. The following members of the Committee have been appointed to represent this Committee before this Assembly and its Standing Committees, namely: James I. Vance, A. A. Little, and Robert E. Vinson.

All of which is respectfully submitted by the Committee.

JAMES I. VANCE, Chairman. ROBERT E. VINSON, Secretary.

# X: THEOLOGICAL SEMINARIES.

## . Report of Union Theological Seminary.

The Board of Directors and Trustees of Union Theological Seminary in Virginia, with grateful acknowledgement to the Head of the Church for His blessings upon this institution during the past session, would respectfully report to the General Assembly:

- 1. That 105 students have been enrolled during the year, and that of these 88 are college graduates, 14 have taken college courses in part, and 3 have had no college training.
- 2. That the students have, as a rule, been blessed with good health; that they have prosecuted their studies with diligence and success; that they have continued and enlarged the active and fruitful city mission work which they have carried on for so many years at such places at the State penitentiary, the city jail, the Boys' Reformatory, the city almshouse, the Soldiers' Home, the Nurses' Home, the railroad shops, and the Seventeenth Street Mission to Colored People, and that recently they have inaugurated a weekly street preaching service in the needy district around the Old Market.
- 3. That the eight instructors have done their work with fidelity and thoroughness, as shown by their detailed written reports as to the matter, methods, and results of the work in their several departments.
- 4. That the Seminary has secured a valuable acquisition to its teaching staff in the Rev. Eugene C. Caldwell, D. D., who has served throughout the year as Professor of Hebrew and Old Testament Exegesis.
- 5. That the Seminary has sustained a heavy loss in the death of the Rev. Thomas R. English, D. D., Professor of Biblical Literature and New Testament Exegesis, who has for twenty-two years served the institution faithfully both as professor and as clerk of the taculty.
  - 6. That the Board has elected and inaugurated the Rev. Eugene C. Caldwell,

- D. D., to the Henry Young Professorship of Biblical Literature and New Testament Exegesis.
- 7. That the Board has elected the Rev. Edward Mack, D. D., of Cincinnati, to the McCormick Professorship of Hebrew and Old Testament Exegesis, and that he has accepted the position and will enter upon the discharge of its duties at the opening of the next session.
- 8. That, in addition to the curriculum leading to the degree of Bachelor of Divinity, the Board has authorized the faculty to offer to candidates who have been instructed by their Presbyteries to omit Greek and Hebrew from their seminary work a full and thorough three years' course without Greek or Hebrew, the completion of which shall be recognized by the award of a diploma (without the degree of B. D.) as distinguished from the mere certificates by which partial work is recognized.
- 9. That during the past year three volumes of lectures delivered on the James Sprunt Foundation have been published under the imprimatur of the Seminary, to wit: "Christian Psychology," by the Rev. Prof. James Stalker, D. D., of Aberdeen; "The Bearing of Recent Discovery on the Trustworthiness of the New Testament," by Sir Wm. M. Ramsay, D. D., LL. D., D. C. L., of Edinburgh; and "God's Book and God's Boy," by Rev. A. F. Schauffler, D. D., of New York. The Trustees would again express their gratitude for the founding of this lectureship, which is making such numerous and notable contributions to a strong and wholesome Christian literature. The James Sprunt lectures for the coming session will be delivered by the Rev. G. Campbell Morgan, D. D., of London, on "The Preaching of the Word."
- 10. That the Union Seminary Review continues to increase in interest and value under the editorship of Prof. W. L. Lingle. It is the only quarterly review published in our Church, and is rendering a unique service to our reading ministers and laymen by its extended articles from contributors of weight in every part of our territory, including the professors in our sister seminaries; by its special studies of the missionary work of the Church which appear in every number; and by its numerous, discriminating, and helpful reviews of new books on theology and religious subjects of present day interest.
- II. That, certain friends of the Seminary in Richmond having given to the Trustees \$15,000 for the purpose of enabling the institution to secure the services of an executive officer for a specified period of years, the Board has elected to this position Mr. Wm. R. Miller, the Secretary and Treasurer of the Seminary, and that he has entered upon the discharge of the duties of this office.
- 12. That the Board has authorized the installation of a central heating plant for the Seminary buildings and other extensive improvements looking to greater convenience and greater economy in running expenses.
- 13. That the finances are in a thoroughly healthy condition, but that, in view of the fact that the number of students has nearly doubled in the last ten years, there is urgent need of a large increase in the scholarship funds for the aid of worthy and needy students in meeting their necessary expenses.
- 14. That the Synod of West Virginia has associated itself with the Synods of Virginia and North Carolina in the support and control of the Seminary, and is now represented on the Board by four directors.

15. That diplomas with the degree of Bachelor of Divinity have been awarded to the following members of the Senior Class:

Charles Flinn Arrowood, A. B., Candor, N. C. John Harper Brady, A. B., Statesville, N. C. Carl Brackett Craig, A. B., Reidsville, N. C. Albert Pickett Dickson, Jr., A. B., Raeford, N. C. Martin Armstrong Hopkins, A. B., Nashville, Tenn. Marion Strange Huske, B. S., Fayetteville, N. C. Lewis Holladay, Lancaster, A. B., Jackson, Miss. Hector McNeill McDiarmid, A. B., Raeford, N. C. Legh Richmond Scott, A. B., Statesville, N. C. Beverly Oscar Shannon, A. B., Gastonia, N. C. Harold McQueen Shields, A. B., Atlanta, Ga. Edgar Glenn Switzer, A. B., Salem, Va. Frederick Duncan Thomas, Jr., A. B., Sanford, N. C. Grayson Letcher Tucker, A. B., A. M., St. Louis, Mo. Martin Ryerson Turnbull, A. B., Lexington, Va.

Goodridge Alexander Wilson, Jr., A. B., Lexington, Va.

William Davis Wolfe, A. B., Spencer, N. C.

Branson LeHew Wood, A. B., Moorefield, W. Va.

That a diploma without the degree of B. D. has been awarded to

Alfred Baxter Montgomery, A. B., Richmond, Va. And that certificates of proficiency in the parts of the course completed by them have been awarded to

> Thomas King Currie, B. S., Davidson, N. C. Frederick William Haverkamp, St. Louis, Mo. William Powell Hooper, A. B., Cartersville, Va. Herbert Alexander Love, Quincy, Fla. Thomas Mason Minor, Proffitt, Va. John Wesley Young, Plumtree, N. C.

That the faculty has appointed Mr. Legh Richmond Scott, A. B., of Statesville, N. C., a graduate of Davidson College, and Mr. Martin Ryerson Turnbull, A. B., of Lexington, Va., a graduate of Washington and Lee University, Moses D. Hoge Fellows for 1915-1916. Respectfully submitted,

WILLIAM R. MILLER, Secretary.

## II. REPORT OF COLUMBIA SEMINARY.

The Directors of Columbia Theological Seminary would report to the General Assembly of the Presbyterian Church in the United States:

That the good hand of God has guided this institution through the past year into increasing ways of useful service. In spite of the fact of the illness and absence of the President, the Rev. Thornton Whaling, D. D., from the Seminary, the work has gone on efficiently. The professors have been faithful and successful in the discharge of their labors. The students have increased in numbers. There have been thirty-seven students in attendance, only four of whom have been special. In the Junior Class there have been fourteen in attendance; in the Middle Class, nine; and in the Senior Class, ten.

The following have received diplomas as Bachelors of Divinity: Theodore

Ashe Beckett, Jr.; Herbert Corwin Carmichael; Robert Franklin Clayman; Charles Darby Fulton; John Mills Lemmon; John Frank Ligon; John Sprole Lyons, Jr.; and certificates in all studies except Greek and Hebrew have been given to Perry Scruggs, John William Stork, and Thomas G. Watts; and for attendance on the courses of Systematic Theology, Pastoral Theology and English Bible to Bruce Bridwell Shankle for successful work in these departments.

We rejoice in the restoration of the Rev. Thornton Whaling to health. We record the most excellent and popular year's work of the Professor of English Bible and Homiletics, the Rev. James O. Reavis, whose election to this chair has been confirmed by the controlling Synods. We have added a course in Christian Ethics and Apologetics, and have elected the Rev. Samuel Hutson Hay, Jr., to the position of instructor for this course. Arrangements will be made for instruction in elocution. The faculty now consists of eight professors, instructors, and lecturers.

The Smyth Lectures for 1914-1915 were delivered by the Rev. Wm. Hoge Marquess, D. D., LL. D., on the Period from Abraham to Joshua, as Illumined by the Results of Archaeological Discovery. These were six in number, and created a great interest in the student body.

The library consists of over 25,000 volumes, many of which could not be replaced if destroyed. One of the greatest needs of the Seminary is an adequate fire-proof library building. The Endowment Fund is growing slowly, and now amounts to \$274,000.

For all the signal favors of God upon this honored school of the prophets the Directors would thank God and take courage, assuring the General Assembly of our desire and intention to make this Seminary even more necessary to our Church in the future than it has been in the past.

WM. J. MCKAY, President of Board of Directors. W. H. TOWNSEND, Secretary.

# III. REPORT OF DIVINITY SCHOOL, SOUTHWESTERN PRESBYTERIAN UNIVERSITY.

With grateful acknowledgement to the Head of the Church for His abundant favor, the Executive Committee of the Board of Directors of Southwestern Presbyterian University would respectfully submit to the General Assembly the following report of the Divinity School of the University:

Since the University Board of Directors does not hold its annual meeting until June, this report is made every year by the Executive Committee.

Origin and Character.—The Divinity School, organized in 1885, is an integral part of the University, and the students are subject to the same government as the collegiate students. The Palmer Chair of Theology, the Waddel Chair of Biblical Languages, the McComb Chair of History, and the Shearer Chair of English Bible have been well filled and have given to the Church many men of finely trained ability.

The faculty is composed of men who, as active pastors, have been in actual touch with the people. The training they give is, therefore, eminently practical. Especial emphasis is laid upon methods of work, the history and principles of missions, Sunday School work, the condition and needs of the

home and foreign fields, the nature of the efforts for their evangelization and sustentation, and the preparation and delivery of sermons.

Because of the longer session, the absence of a weekly holiday, and the special preparation of most of the students in the college Bible course, the diligent student in the Divinity School can complete the entire course in two years. The marked success of those now in the ministry who received their training here is ample evidence of its adequacy. A student who has completed the first year of the more usual three-year course cannot enter abreast with second-year men trained here.

It should be remembered that while this two-year course contains as many working hours as the usual three-year course of shorter sessions, the total enrollment of students is only about two-thirds of what it would be if the students remained for a third year. Hence, for comparison with the enrollment of other seminaries, the number of students here should be increased by one-half.

Peculiar Advantages.—The unique combination of college and seminary in the university makes possible the excellent joint course for A. B. with B. D., in accordance with the present almost universal practice of universities in other professional degree work, while the more rigid requirements of this course give it a greater specific educational value. This combination affords also the following advantages:

- I. The English Bible course is not repeated in the Divinity School for students who have already had it in the college.
- 2. Students mistaught in Philosophy, or deficient in Greek or other college work, may easily make up these deficiencies together with their divinity course. The institution thus meets especially well the needs of Presbyterial extraordinary cases.
- 3. The completion of the English Bible course in the college and the longer session makes it possible to offer a theological course in two years equivalent to the usual course of three shorter sessions. This constitutes a distinct financial saving to the student and to the beneficiary funds of the Church.
- 4. The association of the divinity students with those in college courses has a wholesome and broadening influence on both, and forms ties often of great practical value to the minister in after life. The strict discipline and order of the college extends to the theological department as well, and with great benefit to the students.

Classification of Students.—Social Ethics, 6; Biblical Introduction, 26; Biblical Theology, 10; Homiletics, 18; Biblical Languages and Literature, 26; Ecclesiastical History, 13; Church Polity, 7; Pastoral Theology, 7; Systematic Theology, 23.

While English Bible is classified in the college course, it is taught by the divinity professors.

Degrees Conferred.—Diplomas with the degree of Bachelor of Divinity will be awarded to the following students in June:

- L. N. Blackwelder, Presbytery of East Alabama.
- R. W. Hardy, Presbytery of Meridian.
- D. P. McIntosh, Presbytery of Meridian.
- J. B. Reiley, Presbytery of New Orleans.

- O. W. Wardlaw, Presbytery of Cherokee.
- B. O. Wood, Presbytery of New Orleans.
- P. G. Zapp, Presbytery of Nashville.

During the year forty-five students have been enrolled as candidates for the gospel ministry.

In the month of June, 15-24, a "Training School for Christian Workers" will be conducted in the university buildings. Teachers and lecturers of acknowledged ability have been selected, and it is confidently prediced that the school will prove a success.

The inauguration of Dr. J. R. Dobyns as President of the University will occur during the approaching commencement. This is an event anticipated with peculiar interest. Dr. Dobyns has greatly endeared hmself to the faculty and students, and has clearly evinced his fitness for the Presidency of this growing institution. He is a ruling elder, and is in hearty accord with the work of the Divinity School and also with the traditions and standards of our Southern Presbyterian Church.

Endowment.—With the exception of the Palmer Chair of Theology, the Divinity School is not separately endowed, but is supported largely from the general funds of the University, which now amount to over \$300,000, in addition to the plant, valued at not less than \$100,000. The scholarship funds of the University enable it to render needed assistance to students in the Divinity School.

Plans for the improvement of college property and the erection of new buildings have been formulated.

In the judgment of many of its friends, the outlook for the University has never been brighter.

M. Savage, Secretary.

# IV. REPORT OF THEOLOGICAL SEMINARY OF KENTUCKY.

1. Faculty.—The Rev. Charles R. Hemphill, D. D., LL. D., President, Professor in the School of New Testament Exegesis, and in the School of Practical Theology.

The Rev. Henry E. Dosker, D. D., LL. D., Professor in the School of Church History.

The Rev. Robert Alexander Webb, D. D., LL. D., Professor in the School of Apologetics and in the School of Systematic Theology; clerk of the faculty.

The Rev. Jesse Lee Cotton, D. D., Profesor in the School of Old Testament Exegesis.

The Rev. Thompson M. Hawes, D. D., Associate Professor in the School of Practical Theology.

The Rev. J. Gray McAllister, D. D., Professor in the School of Biblical Introduction and in the Fullerton Alexander School of the English Bible and Biblical Theology.

The Rev. Edward L. Warren, D. D., Librarian and Intendant.

Prof. John Peter Grant, Instructor in Music.

Mr. R. C. Lippard, A. B., Instructor in New Testament Greek.

II. Lectures and Special Addresses.—During the present session lectures and special addresses have been delivered in the Seminary by the following speakers:

"The Minister's Vision," by Dr. Ford C. Ottman.

"Problems and Encouragements in Work of the Church," by Rev. Hugh Leith, D. D.

"Mission Work in China," by Rev. J. L. Stuart, D. D.

"Missions in China," by Rev. W. F. Junkin, D. D.

"Experiences in Korea," by W. H. Forsythe, M. D.

"The Minister as the Recruiting Agent of the Church," by Rev. J. L. Mauze, D. D.

"Difficulties and Encouragements in the Educational Situation of the Times," by Rev. H. H. Sweets, D. D.

"Medical Missions in Korea," by O. R. Avison, M. D.

"Educational Psychology" (four lectures), by Rev. J. M. Vander Meulen, D. D.

- III. Students.—1. Number of students enrolled for the current scholastic year, 77, as follows:
  - a. Undergraduates: (1) Seniors, 19; (2) Middlers, 19; (3) Juniors, 23.
  - b. Graduate Students, 7.
  - c. Special Students, 9.
- 2. There are 32 new students enrolled, of whom 18 have college degrees. Most of the others have received college training.
  - 3. The degree of Bachelor of Divinity was conferred on the following:

Clinton Deacon Bowman, A. B., Tennessee.

Lenox Crockett, B. L., Missouri.

Walter Covington Dolive, Alabama.

Richard John Dosker, A. B., Kentucky.

Frank Greenway, A. B., Tennessee.

Hamilton Taylor Guthrie, A. B., Missouri.

William Luther Robb, A. B., Missouri.

Alfred Irwin Rosser, Kentucky.

Byron Guy Sager, B. S., Nebraska.

Theo. Shaw Smylie, A. B., Kentucky.

## Certificates were also given to the following:

Arthur William Bartholomew, Tennessee.

Edward Norris Caldwell, A. B., Kentucky.

Joseph Bartlett, A. B., Kentucky.

Arthur Hale Keeney, A. B., Indiana.

John Frederick Logemann, Kentucky.

Alexander May McInnis, North Carolina.

Findlay Duncan McMartin, Minnesota.

Jilson Smith Penix, LL. B., Kentucky.

Clarence C. White, Pennsylvania.

#### IV. Finances.

1.	Liabilities	None
2.	Permanent Resources	\$652,774.47
	(a) Permanent Equipment:	
	(1) Total value of Seminary lands and	
	buildings\$228,286.29	
	(2) Total value of all other holdings 424,488.18	
	(b) Total income-producing resources:	
	General Endowment Fund 303,683.58	
	Professorship Endowment Fund 75,000.00	
	Scholarship Endowment Fund 42,302.50	
	Library Endowment Fund 1,502.10	
	Otlier Endowment Fund 2,000.00	
3.	Income account:	
	Total income for the year 21,258.36	
4.	Disbursements:	
	For annuities 5,500.00	
	For maintenance, scholarships, repairs, etc 31,138.78	
	V. Library.	
Ι.	Whole number of volumes in the Library:	
	(a) Bound volumes	20,273
	(b) Pamplets, unbound	
2.	Number added during the year:	07170

VI. Curricula.—During the past year four new courses have been added to the Department of Practical Theology, namely: Christian Sociology, Christian Ethics, Religious Education, and Christian Missions. This makes the curriculum of this Seminary very complete in the subjects taught. In all directions the faculty is seeking to make stronger and more perfect all its courses. Each year there are two post-graduate courses taught by members of the faculty and offered to resident members of all denominations.

(a) Bound volumes .....

VII. Needs.—Our funds are deficient for our needs, largely due to the growth of the institution in students and general influence. The Board and the faculty have inaugurated efforts from which they are hoping for adequate results. We would like for the General Assembly to commend our schools of theology to the prayers, sympathies, and liberality of Christ's people.

VIII. General.—The foregoing covers so thoroughly all the concerns of this Seminary that we will not incumber this report with any general observations.

E. W. C. Humphrey, Secretary.

## V. REPORT OF AUSTIN THEOLOGICAL SEMINARY.

The Board of Trustees of Austin Theological Seminary respectfully submit the following report for the year 1914-15:

- 1. That, under the manifest blessing of Almighty God, the Seminary has completed another successful year's work.
- 2. During the year there were enrolled in the Seminary twenty-one regular and twenty-five special students from the University of Texas.

- 3. That the Rev. William Angus McLeod, D. D., was inaugurated as Professor of Systematic and Didactic Theology.
- 4. That the following students have completed the full course and, having already the degree of B. A., received their diplomas and the degree of B. D.:

Robert Guy Davis, Monticello, Arkansas.

Thomas Henry Pollard, Mount Pleasant, Texas.

The following students completed the course and were awarded diplomas:

Harris Parker Bates, Liberty, Mississippi.

James Erwin Overholt, Fayetteville, Arkansas.

5. The faculty of the Seminary at present consists of:

Rev. Robert E. Vinson, D. D., LL. D., President—Old Testament Languages and Greek Exegesis.

Rev. Samuel A. King, D. D., LL. D.—Emeritus Professor of Systematic Theology.

Rev. Thornton R. Sampson, D. D., LL. D.—Clurch History and Polity. Rev. William A. McLeod, B. D., D. D.—Systematic Theology.

Rev. Thomas W. Currie, A. B., B. D.—English Bible and Practical Theology.

Mr. Robert F. Gribble, A. B., B. D.—Instructor in Hebrew and Greek.

6. Considering the financial depression of the past year, the finances of the Seminary are in good condition. The total endowment of the Seminary is approximately \$185,000.00, with property valued at \$125,000.00. There are good prospects for the material increase of the permanent endowment.

With gratitude to God and the Great Head of the Church for His continued favor, we give Him the praise and take courage to go forward.

Respectfully submitted,

J. LEIGHTON READ, Secretary.

# XI. REPORT OF THE AD-INTERIM COMMITTEE ON PRESBY-TERIAN EDUCATIONAL INSTITUTIONS.

# Church Connection.

To have the report of our Committee in the most convenient form for the General Assembly, we publish below the parts that were adopted last year. All changes or additions in Sections 1 and 2 are printed in italies.

- I. Those schools, colleges, and universities whose charters or constitutions require that at least two-thirds of their trustees shall be elected, nominated, or ratified by some court or courts of the Presbyterian Church in the U. S.; whose presidents or principals are members of the said Church; all the members of whose faculties are members of some evangelical Church, a majority being members of some Presbyterian Church; and which require a course in the Bible, shall be classed as Southern Presbyterian institutions.
- II. Those schools, colleges, and universities whose charters or constitutions require that at least two-thirds of their trustees shall be elected, nominated, or ratified jointly by a court or courts of the Presbyterian Church in the U. S., together with a court or courts of other Reformed Churches holding the Presbyterian system of doctrine, at least one-half of such trustees being elected, nominated, or ratified by a court or courts of the Presbyterian Church in the

- U. S.; whose presidents or principals are members of some one of the bodies mentioned above; all the members of whose faculties are members of some evangelical Church, a majority being Presbyterian; and which require a course in the Bible, shall be classed as joint Presbyterian institutions.
- III. Those schools, colleges, and universities whose charters or constitutions require that a majority of their trustees shall be members of the Presbyterian Church in the U. S.; or a majority of whose trustees are elected, nominated, or ratified by some court or courts of the Presbyterian Church in the U. S.; whose presidents or principals are members of the said Church; all the members of whose faculties are members of some evangelical Church, a majority being Presbyterian; and which requires a course in the Bible, may be classed as affiliated Presbyterian institutions, if they so desire.
- IV. Those theological seminaries which are approved by and report to the General Assembly of the Presbyterian Church in the U. S. shall be classed as Presbyterian Theological Seminaries.

## 2. STANDARDIZING.

# I. A Presbyterian College.

The following requirements for a Standard Presbyterian College have been adopted by the Assembly. (Changes suggested in italics.)

- 1. For entrance—14 units, unconditioned; 12 units, conditioned.
- 2. Faculty of at least six full professors, giving their entire time to college work; or such institutions as now have at least six full professors offering 84 hours per week of college work, provided that no teacher has more than 18 hours a week of teaching.
  - 3. Four full years of college work in the liberal arts and sciences.
- 4. Its heads of departments must have the Baccalaureate degree and M. A. degree, or in lieu of the M. A. degree, proved (conspicuous) teaching ability.
- 5. Endowment—a minimum of \$100,000 of productive funds, or an annual income for maintenance of not less than \$12,000; exclusive of the cost of table board; with the understanding that this is to be increased within three years after these standards go into effect to \$200,000, or an annual income for maintenance of not less than \$15,000.
- 6. A working library of 5,000 volumes, and laboratory equipment sufficient for two years of college work in Chemistry, Physics, and Biology.
- 7. It must require for graduation not less than the equivalent of two (three) years of biblical instruction of two hours a week each, institutions not having more being urged to increase to the equivalent of three years of two hours a week each as soon as possible.
- 8. It must have only such professors and teachers as are members in good and regular standing in some evangelical church, a majority of whom (ordinarily they) shall be members of the Presbyterian Church. Nothing contrary to the doctrines of the Presbyterian Church shall be taught.
  - 9. The above standards to go into effect September, 1916.

After September, 1917, no Church college except standard colleges, as above defined, shall confer degrees.

# II. A Presbyterian Preparatory School.

Definition of a Standard Presbyterian College Preparatory School:

- 1. It must give at least 14 units of preparatory work, according to the rating of the State high school inspectors or similar officials.
  - 2. It shall, of course, give no degrees.
- 3. It shall give systematic biblical instruction during each of the four years.
- 4. The principal shall be a member of the Presbyterian Church in good and regular standing, and the teachers shall be members of some evangelical Church.

## III. A Presbyterian Junior College.

As to standardizing a Junior College we recommend the following requirements:

- I. A Junior College shall be an institution, the last two years of whose work shall correspond to the first two years of the Standard College, and whose requirements for admission to this department of its work shall be the same as that of the Standard College.
- 2. Faculty of at least six teachers, giving not less than half their entire time to the college work.
- 3. Its heads of departments must have the Baccalaureate degree, or, in lieu of the Baccalaureate degree, proved teaching ability.
- 4. Endowment—a minimum of \$35,000 of productive funds, or an annual income for maintenance of not less than \$5,000, exclusive of the cost of table board.
- 5. A working library of 1,000 volumes, and laboratory equipment sufficient for one year of college work in any two of the three sciences: Chemistry, Physics, and Biology.
- 6. It must require for graduation not less than the equivalent of two years of biblical instruction of two hours a week each.
- 7. It must have only such professors and teachers as are members in good and regular standing in some evangelical Church, a majority of whom shall be members of the Presbyterian Church. Nothing contrary to the doctrines of the Presbyterian Church shall be taught.
  - 8. The above standards to go into effect September, 1916.

# 3. Unclassified Schools.

That all schools doing at least one year additional to the work of the Standard Preparatory School, and not otherwise classified, shall be classified under the general head of Collegiate Institute, and all schools doing less work than is done by the Standard Preparatory School shall be classified as Elementary Schools.

# 4. Names of Presbyterian Institutions.

We recommend that the General Assembly be asked to urge that only colleges and junior colleges, as defined by the Assembly, shall use the word "college" as part of their titles; that no colleges or junior colleges shall use the word "university" as a part of their titles; that any institutions not now conforming to these regulations be urged as soon as possible to conform thereto; that the Executive Committee of Home Missions be directed to use its

influence and authority to accomplish this end in the case of any of our educational institutions under the care of the Committee.

#### 5. A Presbyterian University.

1. That in reply to the request of Dr. Thornwell Jacobs, of Atlanta, that this Committee make certain recommendations to the General Assembly regarding a Presbyterian University, your Committee having recommended in this report that the Assembly suggest the Synod as the educational unit of our Church, we therefore now recommend that the matter of a university be left to the Synods for their action.

#### FINANCIAL PROBLEMS.

- 1. That the Assembly impress upon the entire membership of our Church their financial responsibility to our educational institutions.
- 2. That the Assembly urge that, in addition to student fees, all our educational institutions seek to secure adequate endowment and annual offerings from our churches.
  - 3. That the Synod be the educational unit.
- 4. That our educational institutions be placed on the budget of the Synods and Presbyteries, the method to be left to them.
- 5. That all future canvasses for endowment and equipment funds be joint canvasses, including all educational institutions of the Synod, instead of separate canvasses.
- 6. The Ad-Interim Committee thoroughly endorses the plan of the Executive Committee of Christian Education and Ministerial Relief to begin at once a church-wide campaign for increasing the resources of our educational institutions, and asks that the Assembly also approve this plan.

#### RELATED MATTERS.

#### I. Loan and Scholarship Funds.

- 1. That aid to students, from all sources, as far as possible, be made as a loan and not as a grant.
- 2. That in case of candidates for the ministry the General Assembly adopt as its sole policy the plan of furnishing aid to candidates on the basis of a loan to be repaid either in money or in service to the church.
- 3. In answer to the overture from the Presbytery of Dallas, asking that all aid to candidates for the ministry be on the basis of a loan, we recommend an affirmative answer, providing that the minimum salary for a minister before he shall be expected to pay the loan in money shall be \$1,000, and that for every year in which a minister shall serve the church for less than \$1,000 he be credited with the difference between his salary and \$1,000 on the amount loaned him as a candidate, until the loan is repaid.
- 4. That all of the details of working out the method of loans and repayments of same be left to the Executive Committee of Christian Education and Ministerial Relief for submission to the next Assembly for its approval.

## II. Organization.

1. That the General Assembly be requested to appoint a Permanent Advisory Committee (with alternates) to the Executive Committee on Christian Education and Ministerial Relief, with the Executive Secretary as Chairman, to consider and report to the Executive Committee all matters pertaining to

the educational work of our Church; that said Committee be appointed in the first instance for a term of one year by the Assembly, and consist of fifteen members, one from each Synod; that thereafter each Synod be requested to nominate to the Assembly two men from whom their representatives may be selected; that the members from the first five Synods in alphabetical order be appointed for a term of one year, from the next five Synods for a term of two years, and from the last five Synods for a term of three years, and on the expiration of these terms all members shall be appointed for a full term of three years.

- 2. That this Advisory Committee shall meet at least once a year, and further at the call of the Executive Committee.
- 3. That the expenses of the Advisory Committee be met by the Executive Committee of Christian Education and Ministerial Relief.
- 4. That the Assembly be requested to urge each Synod to coordinate and articulate the educational work within its bounds as soon as possible.
- 5. We commend to the General Assembly for its nearty approval the action of the Ad-Interim Committee, working together with the Conference, in organizing the Presbyterian Educational Association of the South. (See Appendix for details.)

III. Overture of Presbytery of Nashville.

That the facts called for in Overture No. 43 from Nashville Presbytery will be found in the book already compiled by the Executive Committee, or in the files of the office.

HENRY H. SWEETS, Chairman.

# XII. REPORT OF AD-INTERIM COMMITTEE ON MONTREAT PROPOSITION.

Your Committee appointed to investigate and consider the feasibility of accepting a proposition to use the plant of the Mountain Retreat Association for nine months of the year was handicapped by the instructions of the 1914 Assembly directing us to meet at Montreat without cost of traveling expenses to the General Assembly. It was very difficult to get many members of the Committee together at Montreat at any one time. We did the best we could under the circumstances and respectfully report as follows:

- 1. We have made a careful examination of the Montreat property, and believe it could be made suitable for school purposes by installing heating facilities and adding up-to-date school equipment. In this way provision could easily be made for 350 or 400 pupils.
- 2. We have carefully considered the various schools within the bounds of our General Assembly and under the control of the various Synods and Presbyteries, and we believe that one need of our ecclesiastical school system is a Christian Normal School for Teachers. We believe that Montreat is well located and adapted for a school of this nature.
- 3. We believe that such a school should be under the management and control of the several Synods; that the members of the Board of Trustees should be elected by them; and that all of the same should be members in good and regular standing of the Presbyterian Church.
  - 4. We recommend that the offer of the Mountain Retreat Association be

referred to the Synods, and such as are willing be requested, if the way be clear, to appoint Trustees to provide for the establishment of the school.

We suggest that all of the above be respectfully recommended to the Synods for their approval and action.

JNO. I. ARMSTRONG, Chairman.

# XIII. REPORT OF THE COUNCIL OF THE REFORMED CHURCHES IN AMERICA HOLDING THE PRESBYTERIAN SYSTEM.

To the General Assembly of the Presbyterian Church in the U.S.:

DEAR BRETHREN:—The Council of the Reformed Churches in America respectfully reports to its constituent Churches, through its Executive Committee, for the year ending March 31, 1915:

The constituent Churches in the Council are the same as heretofore reported, and their names appear later in this report.

- 1. Meetings.—The regular meetings of the Council being biennial, no meeting has been held during this ecclesiastical year. The next regular meeting will be on the third Tuesday of March, 1916.
- 2. Executive Committee.—The business of the Council, under its rules, is transacted in the intervals between the regular meetings by the Executive Committee. The membership is as follows:

Rev. George Alexander, D. D., New York, N. Y., President.

T. H. Somerville, LL. D., University P. O., Miss., Vice-President.

Rev. William H. Roberts, D. D., Philadelphia, Pa., Stated Clerk.

Rev. David F. McGill, D. D., Ben Avon, Pa., Treasurer.

Rev. James I. Good, D. D., Philadelphia, Pa., Chairman, Committee on Foreign Missions.

Rev. Russell Cecil, D. D., Richmond, Va., Chairman, Committee on Home Missions.

Rev. William J. Darby, D. D., Evansville, Ind., Chairman, Committee on Work Among Colored People.

Rev. J. Preston Searle, D. D., New Brunswick, N. J., Chairman, Committee on Christian Education and Literature.

Rev. Thomas H. Mackenzie, D. D., Flushing, N. Y., Chairman, Committee on Correspondence.

Rev. John B. Laird, D. D., 4315 Frankford Ave., Philadelphia, Pa., Chairman, Finance Committee.

This Committee met in Philadelphia, December 15, 1914, and appointed the Committee of Eleven on Closer Co-operation, which had been authorized by the vote of four of the Supreme Judicatories out of the seven in the Council, viz: The General Assembly of the Presbyterian Church in the U. S. A.; the General Assembly of the Presbyterian Church in the U. S.; the General Assembly of the United Presbyterian Church; and the General Synod of the Reformed Church in the U. S.

3. Action on Closer Co-operation.—The action approved by the Judicatories above named 1s as follows:

Whereas, There has been a widespread awakening of the spirit of fellowship and co-operation between the Evangelical Churches of our country, in which the Churches of the Presbyterian family have taken a notable part; and, WHEREAS, The Articles of Agreement, adopted by the constituent Churches of this Council, specifically refer to their co-operative work as one of the reasons for the existence of this Council; and,

WHEREAS, Article 5 of the said Articles of Agreement reads:

"5. The Council shall promote the co-operation of the constituent Churches in their Foreign Missionary work, and also in their general work in the United States of America, in connection with Home Missions, Work Among the Colored People, Church Erection, Sabbath Schools, Publication and Education. The Council may also advise and recommend in other matters pertaining to the general welfare of the Kingdom of Christ"; therefore, be it

Resolved, 1. That the Council hereby overtures the Supreme Judicatories of the constituent Churches that they authorize and direct the Council:

- a. To give careful and full attention to the whole subject of closer relations and more effective administrative co-operation between the several Prsbyterian and Reformed Churches represented in the Council, with particular reference to the formulation of an effective federation of their plans, work, and executive or administrative agencies, both in the home and foreign fields.
- b. That the Council shall report its conclusions to the Supreme Judicatories at their meetings in May and June, 1916.
- Resolved, 2. That when as many as four of the Supreme Judicatories shall approve the above overture, the Executive Committee of the Council shall appoint a committee of members of the Council, not exceeding eleven in number, which committee shall undertake the duties provided for in the overture, shall confer with the boards and agencies interested in co-operative work, and shall report to the Council at its next meeting, either special or regular.
- 4. The Committee on Closer Co-operation.—The Committee appointed by the Executive Committee to carry out the foregoing action of the Supreme Judicatories is composed of the following persons: The Chairman of the Committee is Rev. J. S. Lyons, D. D., and the work has been distributed in such a manner as to give promise of results which will be of value to the Churches.

The members of the Committee are Rev. J. S. Lyons, D. D., with Rev. Drs. George Alexander, R. W. Miller, T. H. Mackenzie, D. F. McGill, W. H. Roberts, Russell Cecil, J. B. Laird, J. Alvin Orr, E. S. Bromer, and J. P. Searle.

5. Instructions.—The instructions given this Committee by the Executive Committee are as follows:

"That for the present the Committee of Eleven, to be appointed, give attention to 'more effective administrative co-operation between the several Presbyterian and Reformed Churches represented in the Council, with particular reference to the formulation of an effective federation of their plans, work, and executive or administrative agencies, both in the home and foreign fields."

Minutes.—The Stated Clerk of the Council has had all the Minutes of the Council from December 1907, to March, 1914, bound in paper-covered sets for the convenience of the delegates.

6. Representatives of Agencies, Etc.—The Council asks the consent of the Supreme Judicatories to the following resolutions:

Resolved, 1. That the Supreme Judicatories authorize their Executive

Agencies to appoint representatives to be present at future meetings of the Council.

Resolved, 2. That the Supreme Judicatories direct their Missionary and Benevolent Agencies to confer and co-operate with the Committee of Eleven on Closer Co-operation of the Council.

Resolved, 3. That each of the Supreme Judicatories appoint Standing Committees to report upon the minutes and recommendations of the Council.

7. Elections.—The Supreme Judicatories are also respectfully requested to elect at their next meetings the members to represent them in the Council for the next two years, or for such other periods as to the Judicatories may seem proper. The total membership of the Council is as follows:

Reformed Church in America	8
Presbyterian Church in the U. S. A	32
United Presbyterian Church	8
Presbyterian Church in the U. S	12
Reformed Church in the U. S	12
Associate Reformed Presbyterian Synod	4
Cumberland Presbyterian Church, Colored	4
	80

8. Expenses.—The Supreme Judicatories are also requested to pay apportionments for the current expenses of the Council in the following annual amounts:

Reformed Church in America	\$ 50.00
Presbyterian Church in the U. S. A	200.00
United Presbyterian Church	50.00
Presbyterian Church in the U. S	75.00
Reformed Church in the U. S	75.00
Associate Reformed Presbyterian Synod	25.00
Cumberland Presbyterian Church, Colored	25.00

\$500.00

9. Delegates.—Delegates to the Supreme Judicatories of the constituent Churches were appointed as follows:

Respectfully submitted in behalf of the Executive Committee of the Council,

GEORGE ALEXANDER, President.
WILLIAM H. ROBERTS, Stated Clerk.

XIV. REPORT OF THE EXECUTIVE COMMISSION OF THE AL-LIANCE OF THE REFORMED CHURCHES THROUGHOUT THE WORLD HOLDING THE PRESBYTERIAN SYSTEM, WESTERN SECTION, FOR THE YEAR END-ING MARCH 31, 1915.

To the General Assembly of the Presbyterian Church in the U. S.:

DEAR BRETHREN:—The Western (American) Section of the Executive Commission of the Alliance of the Reformed Churches throughout the World holding the Presbyterian System respectfully presents its Annual Report for the year 1914-15, under the following heads:

- I. Mectings.—The Western Section, during the year 1914-15, held one meeting, the place being the First Presbyterian Church, Walnut Hills, Cincinnati, Ohio, and the time February 9 and 10, 1915. The Chairman, Rev. William McKibbin, D. D., presided, and the Section was admirably entertained at a luncheon given by the Faculty and Trustees of Lane Theological Seminary and their wives.
- II. Officers.—The officers for the present year are: Chairman, Rev. J. P. Searle, D. D.,; Vice-Chairman, J. K. MacDonald, Esq., and Rev. M. G. Kyle, D. D., Recording Secretary, Rev. J. C. Scouller, D. D.; Chairman, Executive Committee, General R. E. Prime. The American Secretary, Rev. Wm. H. Roberts, D. D., and Mr. Phillip E. Howard, American Treasurer, are permanent officers of the Alliance and of the Section.
- III. Foreign Missions.—The Report of the Committees on Foreign Missions dealt with the effect of the present war upon the Foreign Mission work of the Churches, based upon authoritative and most recent information from the Secretaries of the Boards of Foreign Missions of the Churches represented in the Alliance, and from one who is regarded as perhaps the best informed and most judicious observer in the whole field of missionary activity. The facts presented by these men enabled the Committee to report certain general observations upon two aspects of the work, that on the foreign field itself, and that of marshaling the resources of the Church at home.

So far as the home work in Foreign Missions is concerned, it is difficult, owing to the habit in so many churches of withholding their gifts until the last two months of the fiscal year, to make a definite statement upon the effect the war will have upon the gathering of moneys. Despite the fact that many incomes have been diminished, that the necessities of life are more costly, and that new and compelling appeals have been made to the Christian giver for the relief of widespread and desperate need, a vastly broader and often deeper sense of stewardship, and a larger, perhaps sometimes absolutely new experience of the joy of altruistic service, has entered into Christian lives. Thus it is, that while all our Boards are on watchful guard against a possible deficit due to war conditions, not one regards it as a peril in the near future. The present situation, however, is one which calls for every effort to deepen the interest of home Christians, to increase faith, and to maintain the exercise of importunate prayer in behalf of Foreign Missions. A new interest in the faith, the prayer, the giving of our churches should be developed. It is certainly unfair to our missionaries and to their work as well, to leave them to make from their meagre personal incomes, unaided by us, provision for the relief of the distressing conditions in which "Continental Missions" have been already plunged. This is what British and American missionaries are doing in India for German missionaries to-day. Is this not evidence that the solidarity of Christian brotherhood, the Christ life in believing hearts, the leaven of the Kingdom, is, beneath the turbulent surface of things, continuing the work of Christ in the World.

On the foreign field itself the situation is as follows: In Africa, the work by the United Presbyterian Church in Egypt and the Soudan is being prosecuted as usual, except for a slight falling off in attendance of pupils at schools and patients in hospitals. The mission of the Presbyterian Church in the U. S. A. in the German Kamerun is in the war area, and no word has been received from it in three months. The activities of the mission of the Presbyterian Church in the U. S. in the Belgian Congo are undisturbed.

In Persia and Syria conditions are not normal, and grow more serious every day.

In India the outburst of loyal feeling toward the empire has aided in preventing the development of new and special difficulties, while the insistent question why Christian nations should be thus at war is germinating difficulties for the Christian apologist to overcome. In China outside of the mission of the Presbyterian Church in the U. S. A. at Shantung, no very definite effects of war influence have developed. In Japan some diversion of interest, due to that country's participation in the war, is the only adverse fact reported. Little is known of the happenings in Arabia, Korea, the Phillipines and Siam.

South and Central America and Mexico are not mentioned by any as affected by the European conflict. In the latter country, owing to the internal strife, the situation more than serious for the missionaries exists.

A general survey of the question yields impression of one fact which fills the Christian heart with shame. If non-Christians can say, "Behold how these Christians hate each other," what can we say to them or to our Lord? But two encouraging facts are to be noted. One is the steadfastness of the missionary—not one has fled his post. The other is the confident faith of those whom our Churches have chosen to direct the missionary endeavor.

The following action is submitted for information:

Whereas, A survey of the field of operations of our Missions as affected by the war situation discloses serious disturbance of missionary activity in important fields and the creation of new objections to the claims of Christianity; therefore, be it

Resolved, That the Western Section conveys to the judicatories of the bodies it represents its profound conviction that the present exigency is a most grave one, that it calls for new and larger sacrifice, for special and importunate prayer, and for undaunted faith in our Divine Leader who goes forth, never to defeat, but ever conquering and to conquer.

IV. Work in Europe.—(a) Summer Services: The Euglish summer services at The Hague, Holland, were conducted by the Dutch Reformed Church with Rev. W. Dayton Brown, of the North Reformed Church, Passaic, N. J., in charge. They were a great blessing to the American tourists at the outbreak of the war. The services at Zurich were conducted as heretofore by Rev. James I. Good, D. D., and proved a great blessing and comfort to the

tourists. The American Church at Frankfort a. M. has been of great value to the English-speaking people of that city. The congregations have more than doubled and much praise is due to the pastor, Rev. Charles D. Brokenshire.

(b) The Churches of the Continent: The war has greatly disturbed the church life of the Churches on the Continent related to us in the Alliance. The two Reformed Churches of Belgium, the Walloon and the Evangelical, have been virtually eliminated, and the remnants need our prayers and sympathy now, and after the war they should have our substantial help.

Much of the organization in all the churches, and also their missionary operations, both home and foreign, have been hindered. In many places progress has been checked, and in some places the work given up. The Waldenses in Italy have not opened their schools in many places because they expected less income than formerly. In the Waldensian valleys there will be suffering from lack of food. If this be true in neutral countries, how much greater in the lands directly engaged in the struggle!

What is true of home missions is much more true in regard to foreign missions, whose whole machinery has been disturbed. The money usually given to missions has either been withheld or given to other benevolent causes. It is grievously sad that just at the time when the world, particularly China, is so open to the Gospel, that this work should be retarded and some of it given up. Our earnest prayer should be that God would guide the Churches and mission societies of the Old World in this day of their anxiety and strain.

Everything is not dark, however. While Christ is the Prince of Peace, yet war is graciously overruled for His glory. Some of the blessings of the war are:

1. The remarkable return tide of religious feeling in the Churches. At the Bismarck Monument in Berlin, on August 2, a congregation of from 20,000 to 30,000 gathered for prayer. In that same city war services are held every evening at 9 o'clock, and are largely attended. In some places in Germany, where on the customary days for prayer two services were held, now there are five. In France the movement has been even more marked. That country has found unity, and has learned in darkness to call on God. At the beginning of the war the Notre Dame Cathedral in Paris was jammed with people, and outside the square in front was black with kneeling men and women. Paris was and is on its knees praying. France as a nation is coming back to the soberness and steadiness of the Huguenots.

The continent of Europe needs a great revival, and out of this terrible baptism of blood may come renewed spiritual energy in God's goodness.

- 2. The prohibition of liquor by the Russian government, and the movement toward temperance in France, Germany, and England. Never has prohibition had such high endorsements as these. All this ought to stimulate America to activity far greater than ever, and hasten the coming day when the liquor question will not be merely a question of States or even of nations, but an international question, to be universally answered in favor of prohibition.
  - 3. The failure of the "holy war" proclaimed by the Mohammedans against

Christians. This failure has startlingly revealed the weakness of Mohammedanism, which formerly as a unit sprang to arms at such a call. This weakness is the open door for Christianity.

- 4. The increasing weakness of the Roman Church. The war is accentuating this decline. The devastation of Belgium and the doubt about the future stability of Austria are a great menace to the power of the Papacy.
- 5. The happy relations of the foreign mission boards of the different countries. Among them peace has reigned, and British missionary societies have been caring for German missionaries. In practice these Christians are one at heart, and united in their sympathy and faith.
- (c) The Huss Anniversary: Word has been received from Rev. Mr. Dusek, superintendent of the Bohemian Churches, that the five hundredth anniversary of the death of John Huss, that was to have been held at Prague next July 6, had been postponed until July 19, 1916.
- V. Church History.—The Committee on Presbyterian and Reformed Church History has given careful attention to its work. A list of the recent publications of permanent worth bearing upon Presbyterian and Reformed Church History was submitted. Steps were taken toward investigations of the collections of the existing works on Presbyterianism in any of its phases, the systematic research after manuscript records of primary importance which are in the custody of institution and church officers, and not likely to be turned over to the Presbyterian Historical Society, the pointing out from time to time fields of investigation which should engage the attention of competent scholars, and the continuing of the movement for placing works on our denominational Church History in local public libraries in the United States and Canada.

It is to be noted with appreciation that a volume entitled, "John Huss, His Life and Teaching, after Five Hundred Years," by the Rev. David Schley Schaff, D. D., has been issued by Charles Scribner Sons, of New York City. The volume is a valuable contribution to the History of the pre-Reformation period of the Church in Europe.

VI. Evangelistic Work.—The past year has been for evangelism a year of great encouragement. A number of Churches report the largest gains thus far reported. The emphasis has been placed upon individual work and pastoral evangelism. Conferences for the promotion of soul-winning, intercessory prayer, and the appointment of strong committees in Presbyteries, Classes, and Synods, have been instrumental in setting before the Churches the highest ideals, and in leading them on to a greater conquest of souls.

It would seem that a better day is dawning, and we are now confronted with opportunities in evangelism which surpass any the Church has as yet seen. The great questions of the day are questions of righteousness. Men are now turning to God, and to the life of the Spirit. It is no longer an age of doubt, but an age of desire for the living God. Our churches need to give themselves to prayer, and then to the ministry of the Word with an earnestness and abandonment which will not suffer by comparison with the heroic devotion to country that is now being exhibited on the continent of Europe.

The work of international Evangelism is being carried forward despite the war. Arrangements are being made for the visit of the Chapman Missions to Great Britain and also to South America, and in the United States interdenominational Evangelism has become a great power.

VII. Home Missions.—The magnitude and importance and the urgency of the work of winning our great continent for Christ grows with each passing year. The Indian and the Negro, the Mexican and the Mormon, the Mountaineer and the Miner, the inhabitant of the Congested City, and the Rural Community, the Immigrant from Europe and from the Orient, are everywhere within our borders, and at once our opportunity and our responsibility, our hope and our danger. A situation confronts the Churches of North America which calls for the finest available statesmanship in administration, a Macedonian liberality on the part of the people in the support of the work, a faith, a zeal, and a fervency in prayer on the part of our ministers and executive agents, far in advance of our present attainments in those graces. The Home Mission Reports last year of the Churches represented in the Alliance indicate an awakening on their part to the situation and a desire to address themselves to their titanic task. The following table indicates the Home Mission conditions during the past year:

Denomination.	Receipts.
Presbyterian Church, U. S. A	. \$1,392,760
Presbyterian Church, U. S	478,720
Reformed Church in America	177,739
Reformed Church in U. S	. 275,761
United Presbyterian Church	. 175,422
Presbyterian Church in Canada	. 481,094
Associate Reformed Presbyterian Synod	14,000
Synod of Reformed Presbyterian Church	31,974
Welsh Presbyterian Church	6,500
General Synod of Reformed Presbyterian Church	. 2,631

Special notice is drawn to the good work of the Home Missions Council in conducting field surveys for information, in suggesting practical ways for preventing the overlooking of needy fields, and overlapping of the work in other fields, in promoting comity and cooperation, and in arousing larger hope and greater activity for the extension of the Kingdom of God to every part of this great American continent. Its cardinal principles, summarily comprehended in the words, "Cordial Cooperation," should be accepted by all the Churches, and pressed upon the Boards with ceaseless insistence. Then we shall see results that will justify the claim of many that the predestined mission of America is to lead the nations in the conquest of the world for our Christ.

VIII. American and European Residents in Forcign Scaports.—The Forcign Mission Conference of North America, which is handling this whole matter on its practical side, reports encouraging progress. The Union Churches in Yokohama and Kobe, Japan, have filled a large place in the life of those communities. In the former church a handsome and commodious house of worship has been erected. Pastors have been secured for the churches of Peking and Tientsin, China. Over \$1,200 has been expended in this work. Dr. Herbert A. Manchester entered upon his work in Rio de Janeiro in June,

1914, and under his efficient leadership it is hoped a strong and aggressive force may be organized, for the help of our Protestant work in Brazil. The church at Mexico City has had a hard year, but Rev. Mr. Conger has remained heroically at his post, ministering to his people in the trying experiences through which they have passed. Attention is called to the "Tourist Directory of Christian Work in Asia" and a "Guide to Mission Work and English Services in Latin America," recently prepared in the interests of this work.

IX. The Hungarian Churches.—According to the census of 1910 there were then in the United States 495,609 Hungarians, of whom 227,742 spoke the Magyar language. Over 75 per cent. of this population dwells in the cities, working largely in the mines and factories. Their skill and earning power is great, and they are seldom objects of charity. The religious distribution of the Magyar population is about at follows:

- (a) The Roman Catholic Church claims 80,000 members, and is not aided by the Hungarian government.
  - (b) The Greek Catholic Church has about 25 congregations.
- (c) The Reformed Church in the United States has 14 congregations, with a membership of about 1,900, and expends about \$8,000 a year in the work.
- (d) The Presbyterian Church in the U. S. A. has 33 congregations and missions, with a membership of 2,602, and expends \$17,000.
  - (e) The Baptist Church has 26 congregations, with a membership of 740.
  - (f) The Reformed Church in America has 4 congregations.
- (g) The Presbyterian Church in the U. S. has 7 missions located in Wise County, Va.
  - (h) Hungarian Lutherans in America have 5 missions.
- (i) The National Reformed Church of Hungary. The Hungarian government employs in this country 22 ministers and has 25 congregations, with a membership of over 15,000.

There are about 25 religious and secular papers published in Hungarian in the United States, but there is a great need for Christian literature.

Some 20 cities and towns in this country, have a sufficient number of Hungarians to warrant provision made for Protestant services, and thereby educate them in American ideas of Church and Church work.

The following resolution is recommended for adoption:

Resolved, That the Western Section of the Alliance recommends that a Conference be held by the Boards of Home Missions of the Constituent Churches, on the Hungarian situation, and that the Committee on Home Missions of the Section appoint three of its members to represent the Section at the Conference, report to be made to the next meeting of the Section.

X. Religious Education in Canadian Universities.—An interesting paper, prepared by Principal John Scrimger, of Montreal, on Religious Education in Canadian Universities, was submitted to the Western Section, at Cincinnati. Briefly stated, the situation is as follows:

In Canada there are twenty Universities, which may be divided into three groups: ten denominational (Catholic or Protestant), six Provincial, and four Independent. In the first group there is more or less religious instruction, and it is made a regular part of the curriculum. The devotional side of religion is cared for as well as the intellectual, the students being usually

organized for the development of the religious life, and public services being held under the auspices of the University, wherever these would prove helpful. In the older of the six Provincial Universities, the subject of religious education has given rise at times to a great deal of embittered discussion. But now the situation is fairly satisfactory. In Toronto, the largest of these Universities, and indeed the largest in the British Empire, there is a vigorous Y. M. C. A., religious options are allowed for certain subjects taught by the affiliated colleges, and a Sunday service is conducted by ministers of different Churches, with a frequent attendance of a thousand students. universities of this class, a like interest prevails. The same interest is manifested in the Independent Universities with the exception perhaps of McGill (Montreal), where the authorities have refused to allow any religious instruction to be given as a regular part of the course, and where there are no religious services of any kind under University auspices. But even here recent events have shown that there is a marked change for the better and a promise of a different attitude in the future.

- XI. Delinquent Church Members.—A carefully prepared paper upon the subject of Delinquent Church Members was presented at the Cincinnati meeting by the Rev. Dr. Wm. P. Fulton. That the opinions of others upon the causes and remedies for this problem might be ascertained, the following questions were addressed to a number of ministers:
- (1) How do you account for so many lapses from Church membership? Why are so many placed on the "suspended roll?" What are the causes?
- (2) Can this "lapsing" be prevented? Can this loss be stopped? If so, by what methods?

The replies to these questions resulted in the submitting of the following suggestions to the Supreme Judicatories of the constituent Churches:

- (1) Presbyteries should inquire of Sessions their reasons for placing members on the suspended roll and whether, in every instance, the requirements of the Book of Discipline relating to suspended members have been complied with. It should not be regarded as a *light* or *trivial* matter to strike a name from the church roll.
- (2) Sessions should make diligent effort to recover and restore "lapsed" members by discovering, if possible, the whereabouts of all those, at present, on the suspended roll, and by tactful, tender, warm-hearted, loving effort reenlist them into the service and fellowship of the Church, (1) by personal visitation, (2) by letter writing, (3) by special and united prayer.
- (3) Pastors and elders should give prayerful consideration to the matter of systematic oversight and visitation of the entire membership of their respective congregations so as to *prevent* the "lapsing" of members, and thus reduce to a *minimum* the number to be placed on the suspended roll.
- (4) Members who remove to new neighborhoods at a considerable distance from their church, and who find it difficult to attend the services, should be encouraged by the Session to unite with a church near at hand. The observance of this rule will frequently prevent "lapsing."
- XII. Sabbath School and Young People's Work.—A review of the reports of seven of the twelve Churches which have membership in the Section reveals

a condition of earnest and aggressive activity and encouraging progress. A brief summary of the several reports will reveal the situation.

- a. Presbyterian Church in Canada.—A Dominion-wide campaign in the interests of more and better Sabbath Schools and Young People's Societies has been inaugurated. Extension work on the Home Mission fields by the distribution of literature, the organization of teacher training classes, and the preparation of the Departmental Graded Lessons have added greatly to the effectiveness of the work. The children and young people have been enlisted to raise \$250,000 of the total missionary budget of the Church. The plan of combining Children's Day and Young People's Day into one Rally Day on the last Sunday of September has met with encouraging results.
- b. Presbyterian Church in the U. S. A.—There has been marked progress along all lines of the work. The statistics for the 10,214 Sabbath Schools are: Officers and teachers, 138,709; scholars, 1,190,700; total membership, 1,329,409; added during the past year, 109,657; total contributions, \$1,234,093. As a result of the labors of the 161 field workers, a total of 1,056 Sabbath Schools has been organized.
- c. Presbyterian Church in the U. S.—Both the Sabbath School and the Young People's work are in a healthy condition. The number of schools has increased in the last five years from 2,391 to 2,683, and the total enrollment from 226,648 to 284,693. A steady advance has been made in Sunday School missionary work, and at present there are fifteen men at work organizing new schools in destitute territory.
- d. United Presbyterian Church.—The total number of schools is 1,041, with 15,271 officers and teachers, a total membership of 173,250, and total contributions of \$213,315. The Young People's Societies are 779 in number, with a total membership of 29,262.
- e. Reformed Church in the U. S.—The total Sunday School membership is 287,668, representing a gain of 7,146 over the previous year.
- f. The Associate Reformed Presbyterian Synod.—The last statistical tables show 1,218 officers and teachers, and pupils to the number of 11,291. The teacher-training work is being especially pushed. The membership of the young people's organization is about 1,300.
- g. Welsh Presbyterian Church.—The membership in the Sabbath Schools is approximately 14,000.
- XIII. Quarterly Register.—The Quarterly Register, the organ of the Alliance, continues, as in former years, to supply the constituent Churches of the Alliance with valued information relative to their varied interests. It is hoped that there will soon be an enlargement of the scope and sphere of this publication. Persons desiring to subscribe should write to Rev. R. Dykes Shaw, D. D., General Secretary, 122 George street, Edinburgh, Scotland.
- XIV. Finances.—The receipts from the apportionments of the Churches during the year ending February 9, 1915, amounted to \$3,425.00. To this was added \$177.14, receipts from the sales of the Aberdeen Council Proceedings, and interest to the amount of \$82.07, making a total of \$3,684.21. The disbursements were as follows: Alliance expenses, general office, \$2,163.82; annual meeting, Western Section, Easton, Pa., \$968.33; printing and miscellaneous, \$428.40; total, \$3,560.55.

It is respectfully requested that the apportionment from your Church be forwarded not later than October 1, 1915, to the American Treasurer, Mr. Philip E. Howard, 1031 Walnut street, Philadelphia, Pa. The financial provisions of the Alliance include the salary and expenses of the General Secretary, Rev. R. Dykes Shaw, D. D., of Edinburgh, Scotland, and the current expenses of the Western Section. The American Secretary continues to serve without salary.

XV. Apportionments for Expenses and Representatives in the Eleventh Council.—The Eleventh Council of the Alliance will consist of 350 members, 150 from the Eastern and 200 from the Western Section. The distribution of members to the constituent Churches and the annual apportionment of the Churches for the expenses of the Alliance are given below. The rate of apportionment is \$20 per representative per annum:

Church.	Number Representatives	Annual Payments
Presbyterian Church in Canada	. 21	\$ 420.00
Presbyterian Church, U. S. A	. 103	2,060.00
Presbyterian Church, U. S	. 21	420.00
United Presbyterian Church	. 13	260.00
Reformed Church, U. S	. 22	440.00
Reformed Church, America	. 8	160.00
Associate Reformed Presbyterian Synod	. 2	40.00
General Synod, Reformed Presbyterian Church	. 2	40.00
Synod, Reformed Presbyterian Church	. 2	40.00
Welsh Presbyterian Church	. 2	40.00
Presbyterian Church, Brazil	. 2	40. <b>00</b>
Presbyterian Church, Mexico	. 2	40.00
		<del></del>
Totals	200	\$4,000.00

XVI. The Eleventh Council.—The invitation of the Presbyterian Churches of Pittsburg, Pa., submitted by the Western Section, for the meeting of the Eleventh General Council in that city, was submitted to and unanimously accepted by the Tenth Council. The time was fixed for the month of September, 1917, the opening day to be as near the fifteenth of that month as may be convenient. The committee to have charge of the local arrangements was duly appointed, with the Rev. John McNaugher, D. D., as chairman. The Supreme Judicatories are respectfully requested to appoint their delegates to the Eleventh Council at an early date, and to report the names to the Rev. Wm. H. Roberts, D. D., American Secretary, 515 Witherspoon Building, Philadelphia, Pa.

XVII. Fraternal Delegates.—The Western Section has appointed the following delegates from the Alliance to the Supreme Judicatories:

Presbyterian Church in Canada—Rev. John Somerville, D. D.

Presbyterian Church in the U. S. A.—Rev. W. H. Black, D. D.

Presbyterian Church in U. S.—Rev. S. L. Morris, D. D.

United Presbyterian Church—Rev. J. C. Scouller, D. D.

Reformed Church in America-Rev. J. P. Searle, D. D.

Reformed Church in U. S.-Rev. John H. Prugh, D. D.

Associate Reformed Presbyterian Synod-Rev. G. R. White, D. D.

Synod, Reformed Presbyterian Church—Rev. S. G. Shaw.

General Synod, Reformed Presbyterian Church-Rev. J. Y. Boice, D. D.

Welsh Presbyterian Church-Rev. W. Owen Williams.

Presbyterian Church of Brazil-Rev. J. B. Kolb.

Presbyterian Church of Mexico-Rev. William Wallace.

XVIII. Next Meeting.—The Western Section will meet in February, 1916, at Auburn, N. Y., having accepted the kind invitation of Auburn Theological Seminary and the Presbyterian Churches in that city.

XIX. Appeal in Behalf of Peace.—The following Appeal to the Nations at War in Behalf of Peace was adopted by the Western Section:

"The Western (American) Section of the Executive Commission of the Alliance of Reformed Churches throughout the World holding the Presbyterian System, and representing millions of Christians in North and South America, deplores the dreadful loss of the lives of multitudes of our fellow-beings caused by the war now raging in Europe, the serious injuries of myriads who have been maimed for life, and the ruin of great numbers of homes that have been overwhelmed by death and sorrow. In view of this catastrophe, we appeal most earnestly to all the Churches connected with this Alliance to implore Almighty God to influence the warring nations so that a righteous peace may be speedily secured

"We appeal to our fellow-Christians to join with us in prayer, and to study the things that make for peace. And may the very God of peace crown with His blessing all efforts put forth in that direction."

In this connection, attention is drawn to the "Solemn Call to Prayer for a World-wide Revival of Religion," issued by the Commission on Evangelism of the Federal Council of the Churches of Christ in America. The feeling is widespread among all Christians that "only a great revival of true religion can produce the inward change demanded, the effecting a mental revolution in the attitude of great nations towards war."

XX. The Future.—We close this report by quoting the words of our Lord found in Matthew xxiv:6 and xxiv:14: "And ye shall hear of wars and rumors of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." The duty of Christians appears to be to witness for Christ in all nations, with the assurance within their hearts of the sure coming of the day when every tongue shall confess that Jesus Christ is Lord to the glory of the Father.

In behalf of the Executive Commission of the Alliance,

J. Preston Searle, Chairman. Wm H. Roberts, Secretary.

#### STATED CLERKS OF PRESBYTERIES

ARE REQUESTED:

In making their Annual Reports to the Assembly to use blanks provided by the Secretary of Publication; always procuring new ones.

I. To make their reports in fair, distinct writing, especially the columns of names and figures in the Statistical Tables. Add all the columns and report no fractions in the money columns—using machine if practicable.

- 2. To make them as accurate and as full as possible. When Churches do not report to Presbyteries, let the numbers of their communicants, elders and deacons in their last reports be inserted.
- 3. To append to the statistics of Presbyteries a brief account of the changes which have occurred during the year, such as the number of licensures, ordinations, installations, dissolution of pastorates, organization and dissolution of Churches, and the names of ministers deceased. Place a star after name of Church if manse is furnished. Discard the use of "W. C." after names of ministers without charges.
- 4. To transmit their Statistical and other Reports to the Stated Clerk of the Assembly as soon as they are prepared. If Statistical Reports are not received before the Assembly meets, it will occasion embarrassing delay in the publication of the Minutes.

Blank forms for Sessional or Presbyterial Reports are not furnished by the Stated Clerk of the General Assembly, but by the Executive Committee of Publication, at cost price, by order of the Assemblies of 1867 and 1878; and Stated Clerks are earnestly urged to supply themselves with the latest blanks for all Reports. Get new blanks each year, and thereby avoid confusion.

The Assembly instructs Stated Clerks to send up no overture, except when it is written upon a separate sheet of its own.

Notify the Stated Clerk of General Assembly when a change is made in the clerkship of your Presbytery.

### TO THE STATED CLERKS OF SYNODS.

It is the duty of these officers promptly to notify the approaching General Assembly through its Stated Clerk (1) of the formation or dissolution of Presbyteries within the bounds of their respective Synods, and (2) of the times and places of the next ensuing meetings of these bodies. It is not required that Synodical Narratives or statistical reports prepared by Synod be sent to the Assembly. They are simply for Synodical record. (3) Notify the Stated Clerk of the Assembly when change is made in the clerkship of Synod. Attend to these three things immediately on the adjournment of Synod, that the Assembly's Clerk may begin that early the preparation of his schedules and blanks for the next Assembly. To do this he needs a complete roll of Presbyteries.

# PRAYER FOR THE GENERAL ASSEMBLY.

Whereas, The General Assembly of the Presbyterian Church in the United States fully recognizes the efficacy of the prayers of God's people, and the necessity of divine guidance in its own deliberations; therefore—

Resolved, First, That the General Assembly recommend to all the Churches under its care to offer special prayer during the devotions of the Sabbath preceding the meeting of the General Assembly in each year, that God would of His great mercy so give the General Assembly the wisdom that cometh from above, and so direct all its plans, discussions and decisions, as to promote His own glory and to advance the kingdom of Jesus on earth.

Resolved, Second, That the above preamble and resolution be printed annually in the Appendix to the Minutes of the Assembly.

## FORMS OF BEQUEST.

"I give and bequeath to the Trustees of the Presbyterian Committee of Publication of the Presbyterian Church in the United States (incorporated under the laws of the State of Virginia) (here name the amount of the bequest), to be used for the publication work of said Church."

"I give and bequeath to the Executive Committee of Foreign Missions of the Presbyterian Church in the United States (incorporated under the laws of the State of Tennessee) (here name the amount of the bequest), to be used for the Foreign Mission work of said Church."

"I devise and bequeath to the Executive Committee of Christian Education and Ministerial Relief of the Presbyterian Church in the United States the sum of \$\_\_\_\_\_\_ to aid candidates of said Church in preparation for the gospel ministry."

"I hereby give and bequeath to the Executive Committee of Home Missions of the Presbyterian Church in the United States (incorporated under the laws of the State of Georgia) (here name the bequest), to be used for the Home Mission work of said Church."

# FORMS RECOMMENDED FOR CONVEYING PROPERTY.

LOCAL CHURCH PROPERTY.

This deed made and entered into this ——day of ——, 191—, between A and B, parties of the first part, and C, D and E, Trustees and Elders of the local congregation of the Presbyterian Church in the United States, known as the Southern Presbyterian Church, at ——, and also known as ——, in the State of ——.

To have and to hold the said real estate unto the said D, C and E, Trustees and Elders of the said local congregation of the said Church and their successors in office forever in fee simple, for the uses and purposes aforesaid, and without power in them or elsewhere to transfer the same to any other

person or organization whatsoever, except for reinvestment to the same uses and purposes.

And the said parties of the first part do covenant with the said parties of the second part that they will warrant generally the title to the said property hereby conveyed.

Witness the signatures and seals of the parties of the first part the day and year first above written.

\_\_\_\_\_(Seal)

(To be acknowledged according to the requirements of the State in which the property is located.)

DEED OR GIFT TO COLLEGE, OR ETC.

For and in considertaion of \_\_\_\_\_\_\_ dollars, to me in hand paid, the receipt whereof is hereby acknowledged, I, \_\_\_\_\_\_, hereby sell, transfer and convey \_\_\_\_\_\_ (or in case of gift, I, \_\_\_\_\_\_, hereby give, transfer and convey) \_\_\_\_\_ unto A, B and C, as Trustees of \_\_\_\_\_ College (or Presbytery, or Synod, or Board, or the General Assembly), \_\_\_\_\_ and their successors in office forever, for the use and benefit of the said College (or Board, or Presbytery, etc.) as an institution of the Presbyterian Church in the United States (known as the Southern Presbyterian Church) and not otherwise the following described real estate, situated, etc. (describe the property).

To have and to hold the said real estate unto the said A, B and C, Trustees of the said College (orBoard,etc.) and their successors in office forever, for the uses and purposes aforesaid, and without power in them or elsewhere to transfer the said property to any other person or organization except for reinvestment for the same uses and purposes.

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(To be acknowledged according to the requirements of the State in which the property is located.)

DONATION OF MONEY.

I, \_\_\_\_\_, hereby give and donate to A, B and C, Trustees of \_\_\_\_\_ College (or Presbytery, or etc.) and their successors in office, \_\_\_\_\_ dollars for the use and benefit of the said College (or Board, or Presbytery, etc.) and not otherwise.

(To be acknowledged according to the requirements of the State in which donation is made.)

# STATISTICAL REPORTS OF PRESBYTERIES

Note.—An asterisk (\*) after the name of a Church indicates that it owns a manse; P. is for Pastor; S. S. for Stated Supply; Ev. for Evangelist; Ed. for Editor; D. M. or H. M. for Domestic or Home Missionary; T. for Teacher; Inf. for Infirm. Others abbreviations will be readily recognized.

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Other Funds Collected	Pastor's Salaries	2240 1890 1855 1055 1055 1055 1055 1055 1055 105
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LECT	Schools and Colleges	230
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FUNDS COLLECTED	Christian Education and Ministerial Relief	28 28 28 29 21 22 23 25 25 25 25 25 25 25 25 25 25 25 25 25
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	POSTOFFICES	Mutoto, Congo Belge Lucho, Congo Belge Lucho, Congo Belge Lucho, China Naw Rochelle, N. Y. Birthe Rock, Ark. Little Rock, Ark. Little Rock, Ark. Batesville, Ark, Batesville, Ark, Batesville, Ark, Batesville, Ark, Batesville, Ark, Batesville, Ark, Little Rock, Ark Little Rock, Ark Little Rock, Ark Little Rock, Ark Little Rock, Ark Little Rock, Ark Little Rock, Ark Nahut Ridge, Ark Manut Ridge, Ark Manut Ridge, Ark Batesville, Ark Batesville, Ark Batesville, Ark Batesville, Ark Challe, Congo Belge Asheville, Ark Challe, Shang
	MINISTERS AND LICEN- THATES NUMBER OF CANDIDATES	A. C. McKinnon, F. M. Dubob, Congo Belge   A. C. McKinnon, P. M. Suchien, China   J. G. Lane, Int.   D. J. F. M. Suchien, China   J. G. Lane, Int.   New Rochelle, N. Y. T. J. Horne, D. D., S. S. Blytheville, Ark.   Second*   Little Rock, Ark.   Second*   Little Rock, Ark.   Second*   Little Rock, Ark.   Central Samuel Stoneworth, P. Little Rock, Ark.   Patestille, Ark.   Saracy*

PRESBYTERIES OF	ARKANSAS,	OUACHITA AN	D PINE	BLUFF	193
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er ds	Incidental Expenses and Presbyterial Tax	485 176 176 1535 230 230 1683 441 25 25 26 606 606 606 611 116 116 116 11	\$ 350
Other Funds Collected	Pastor's Salaries	1026 1026 1026 1026 1026 1026 1026 1026	39 \$
	Miscellaneous Benevolences	8 S S S S S S S S S S S S S S S S S S S	200
	Orphan's Homes	83 7 11 13 88	69-
ED	Bible Cause	20 64 65 65 65 65 65 65 65 65 65 65 65 65 65	FI ::
LECT	Schools and Colleges	888	÷
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BENEVOLENT FUNDS COLLECTED	Congregational Home Missional	91 6 91 8 92 8 92 8 92 8 93 8 93 8 93 8 93 8 93	
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!	Assembly's Home Missions Synod's Aspending Missions	888 888 888 888 888 888 888 888 888 88	55
	Foreign Missions	663 49 114 114 114 114 114 114 114 114 114	10.
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	. w		4. Pres. of Washburn. F. A. Brashaw, P Prairie Grove, Ark Prairie S. S. Cane Hill, Ark Mt. Be S. W. Davies, D. D., Ast. P. Fayetteville, Ark
MINISTERS AND LICEN- TIATES NUMBER OF CANDIDATES		J. C. Crenshaw, F. M. J. Z. Haney, P. E. A. Hollingsworth, S. S. B. H. Hollt, S. S. S. S. S. S. S. S. S. S. Wm. H. Irvine, P. S. S. C. W. Johnson, Prof. Charles H. Maury, P. J. W. Moseley, Sr. Inf. Jos. I. Nooriel, D. D. F. Shepperson, Inf. J. C. Sligh. J. L. Stifft, S. S. S. S. Robt. H. Viser, P. J. L. Stifft, S. S. Robt. H. Viser, P. Candidates—1.	st.
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K. Dodson, L. Jetton, In Mr. L. Letton, In Mr. Midd, N. M. Lowrance, McN. McKay, J. Racen, P. Steen, P. J. Tidball, B. Willis, I. B. Willis, I. Candidates—5.	OFF FRI FRI FRI FRI FRI FRI FRI FRI FRI F	
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E. N. Someillan, D. M. J. W. Stagg, D. D., P. W. Stagg, D. D., P. W. B. Y. Wilkie, D.D.,S.S. J. F. Winnard, Supt. J. A. Wood, P.  H. A. Tucker, P. E	nideri Bog S. (S. (S. (S. (S. (S. (S. (S. (S. (S. (
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198	PRESD	YTERIES OF SUW	ANEE AND ATHENS
ier ids cted	Incidental Expenses and Presbyterial Tax		
Other Funds Collected	Pastor's Salaries		
	Miscellaneous Benevolences		<del>40</del>
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BENEVOLENT FUNDS COLLECTED	Christian Education and Ministerial Relief	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	<b>←</b> : :: ::
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	POSTOFFICES	Ocala, Fla   Ocala, Fla   Palatk Fla   White, Fla   B. Mikes, Fla   B. Mikes, Fla   B. Mikes, Fla   B. Mikes, Fla   Ft. White, Fla   Michamopy, Fla   Michamop, Fla   Micha	PEORGIA   Panielsville, Ga. Daniels   Comer, Comer, Comer, Coner, Coher, Ga. Coher, Ga. Coher, Ga. Coher, Ga. Coher, Ga. Coher, Ga. Athers, Ga. Central, Sautee, Ga. Jefferson, Ga. P. Athers, Ga. B. Hyatir. S. S. Daniele, Ga. Macood, Caniesville, Ga. Matrix, Ga. P. Hartwell, Ga. Hartwell, Ga. Hartwell, Ga. Borston, Caniesville, Ga. Macood, Caniesville, Ga. Matrix, Ga. Benero, Caniesville, Ga. Benero, Caniesville, Ga. Caniesville, Ga. Caniesville, Ga. Caniesville, Ga. Caniesville, Ga. Caniesville, Ga. Coniesville, Ga. Center, S. S. Conier, Ga. R. D. Bethav, S. S. Nicholson, Ga. R. D. Bethav, Ga. R. D. Bethav, Ga. Center, Center, Conier, Canier, Cani
	MINISTERS AND LICEN. THATES NUMBER OF CANDIDATES	Candidates—3.	SYNOD OF GEORGIA.  1. Prvs. of Athens.  A. H. Atkins, P.  A. H. Atkins, P.  S. J. Cartledee, P.  J. K. Coit, Pres.  S. W. DuBose, P.  A. G. Ferguson, S. S.  Lamar Ferguson, S. S.  Iamar Ferguson, S. S.  F. Criffith, P.  B. L. Hill, P.  G. M. Howerton, P.  C. M. Morron, P.  C. M. S. S.  C. M. S. S.  C. M. S. S.  C. M. S. S.  C. M. Howerton, P.  C. M. S. S.  C. M. Howerton, P.  C. M. S. S.  C. M. Howerton, P.  C. M. S. S.  C. M. S.  C

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	MINISTERS AND LICEN- TIATES NUMBER OF CANDIDATES	1. V. Logan, P. Prof. Louisville, Ky.  J. G. McAllister, D. D., Prof. Louisville, Ky.  Bunyan McLeder, S. S. Poor Fork, Ky.  V. P. Merrell, P. Lebanon, Ky.  Lacy I. Morfett, F. M. Kiangyu, China W. H. Wurhlead, P. Lebanon, Ky.  John E. Park, P. Lawrencheurg, Ky.  William Payton, P. Somerset, Ky.  C. H. Talbot, P. Somerset, Ky.  William Poyton, P. Somerset, Ky.  William Poyton, P. Somerset, Ky.  J. A. Trostle, Ev. — Starford, Ky.  Licentiates—2. Salvisa, Ky.  Vinte's Station, Ky.  Salvisa, Ky.  J. H. Longenecker — Barrille, Ky.  C. G. Crooks, Prof. Barrille, Ky.  J. H. Longenecker — Coulsville, Ky.  C. G. Crooks, Prof. Barrille, Ky.  J. H. Longenecker — Coulsville, Ky.  C. G. Crooks, Prof. Barrille, Ky.  Winters Station, Ky.  B. H. Carleton P. St. Helens, Ky.  B. H. Cackerham, P. Wilmore, Ky.  Wilmore, Ky.  Wilmore, Ky.  Wilmore, Ky.  Wilmore, Ky.  H. W. Filhm  E. H. W. Filhm  E. H. W. Filhm  E. H. W. Filhm  E. St. Helens, Ky.  S. S. Winchester, Ky.  Wilmore, Ky.  Wilmore, Ky.  Wilmore, Ky.  Wilmore, Ky.  E. H. W. Filhm  E. Strakawa, Ky.  E. H. Back, Ky.  Wilmore, Ky.  Wilmore, Ky.  Wilmore, Ky.  E. H. Back, Ky.  Wilmore, Ky.  Wilmore, Ky.  E. H. Back, Ky.  Wilmore, Ky.  Wilmore, Ky.  Wilmore, Ky.  E. H. Back, Ky.  Wilmore, Ky.  Wilmore, Ky.  E. H. Back, Ky.  Wilmore, Ky.  Wilmore, Ky.  Wilmore, Ky.  Wilmore, Ky.  Elkakawa, Ky.  G. Gunn, P. D.  Jackson, Ky.			

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	MINISTERS AND LICEN- TIATES NUMBER OF CANDIDATES	C. B. Tombs, S. D. F. Wilkinson, W. A. Zeigler, S. K. S. K. S. K. S. K. S. K. S. Candidates—1.	Pros. McF. N. I. P. C. Coon Coon D. M. H.
	NO NO	C. B. Tombs, D. F. Wilkins W. A. Zeigler,  ""  Candidates—	2. Pres. of New Orleans.         P. P. Backburn, P. D., P. Houm, La.         P. Will         Phytanis           J. N. Blackburn, P. D., P. Briol.         Briol.         Houma, La.         Houna, J. Briol.           P. P. Briol.         Briol.         Carcollt.         Carcollt.           G. H. Cornelson, D. D., P. New Orleans, La. First P. Hammond, La., R. D. Hungari.         H. Brist P. D. Hammond, La., R. D. Hungari.           U. B. Currie.         P. New Orleans, La. Garyville.         Garyville.           C. A. Hyland, Ev. Morgan City, La. Orleans, La. Calvaville.         Napoleov.           U. B. Woney, D. D. P. New Orleans, La. Napoleov.         New Deries, La. New Ulters.           W. R. Paradis, Ev. New Ulters, La. New Ulters.         New Ulters.           W. H. Perkins, F. Arcola. La. New Orleans, La. Canal S. George Summer, P. New Orleans, La. Triatian           C. S. Sholi, P. New Orleans, La. Triatian         New Orleans, La. Triatian           C. S. Sholi, P. New Orleans, La. Triatian         Town Canal S. Triatian           D. P. New Orleans, La. Triatian         Town Canal S. Triatian           D. P. New Orleans, La. Triatian         Town Canal S. D. Triatian           D. P. New Orleans, La. Triatian         Town Canal S. D. Triatian           D. M. New Orleans, La. Triatian         Town Canal S. Canal S. Canal S. Canal S. Canal S. Canal S. Canal S. Canal S. Ca

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## S. S. Hawthorne, P. P. Hillhouse, D. D., P. Hillhouse, D. D., P. Hillhouse, D. D., P. Hillhouse, D. D., P. Hillhouse, D. D., P. E. E. S.	
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	POSTOFFICES	Starkville, Miss. Portotoc, Miss. Portotoc, Miss. Pocopola, Miss. Algoma, Miss. Columbus, Miss. Columbus, Miss. Columbus, Miss. Crawford, Miss. Shuqualak, Miss. Shuqualak, Miss. Scooda, Miss. Gorond, Miss. Alf-Locin, Miss. Alf-Locin, Miss. Guntown, Miss. Saltillo, Miss. Saltillo, Miss. Saltillo, Miss. Right, Miss. Rearkvillo, Miss. Rearkvillo, Miss. Porton, Miss. Preton, Miss.
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	POS	Starkville, J. Pontotoc, M. Pontotoc, M. Algoma, Mi. Olvoloma, Mi. Columbus, Columbus, Columbus, Crawford, M. Secoba, Miss. Secoba, Miss. Secoba, Miss. Corinto, Miss. Conner, M. Corner, M. Secoba, Miss. Conner, M. Secoba, Miss. Miss. Conner, Miss. Miss
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	FICES	SS. SS. SS. SS. SS. SS. SS. SS. SS. SS.		Miss.  Miss.  Miss.  Miss.  Landar  Miss.  Abhorga
	POSTOFFICES	Cannonsburg, Miss. Greenv Jackson, Miss. Libert, Street, Miss. Unity, Street, Miss. Unity, Street, Miss. Hoyte Magnolia, Miss. Osyka, Tylertown, Miss. Red I Red Lick, Miss. Red I Ackson, Miss. Hermanyille, Miss. Hermanyille, Miss. Hermanyille, Miss. Rether Tylerteville, Miss. Bethan Jackson, Miss. Rethan Jackson, Miss. Wesson Vesson, Miss. Wesson Crystal Springs, Wiss. Crysta		Sardis, Miss.  Holly Springs, Miss.  Lamar, Miss.  Coxford, Miss.  Summer, Miss.  Charleston, Miss.  College, March Valley, Miss.  Water Valley, Miss.  Called, Miss.  Tunica, Miss.  Tunica, Miss.  Tunica, Miss.  Tunica, Miss.  Tullah, Cardiah, Cardiah, Cardiah, Miss.  College, Miss.  Tunica, Miss.  Tunica, Miss.  Tullah, Cardiah, Cardiah, Cardiah, Miss.  College, Miss.  Cardiah, Miss.  Cardiah, Miss.  Cardiah, Miss.  Cardiah, Cardiah, Cardiah, Cardiah, Miss.  Cardiah, Miss.  Cardiah, Miss.  Cardiah, Miss.  Cardiah, Cardiah, Cardiah, Cardiah, Miss.  Cardiah, Miss.
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Other Funds Collected	Pastor's Salaries	1450 200 333 42 1300 1200 120 80 241 100 163 183 850	\$ 850 250 250 250 250 1140 1150 250 250 250 250 250 250 250 250 250 2
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	Orphan's Homes	83 29 29 1 12 25 25 12 25 7 7 7 7 7 7 7 8 8 8 8 8 8 8 8 8 8 8 8	8. 8. 2. 2. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8.
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FUNDS COLLECTED	Christian Education and Ministerial Relief	24 14 14 28 38 38 50 50 50 50 50 50 50 50 50 50 50 50 50	4
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	POSTOFFICES	P. Sanford, N. C. Sanford* D. D. Pres. Red Springs, N. C. Pittsboro, N. C. Gulf S. S. Gulf, N. C. Gulf Gulf, N. C. Gulf Gulf, N. C. Highband O. P. Freyetteville, N. C. Highband O. P. Prestetivile, N. C. Highband O. P. Carbonton, N. C. Highband D. P. Sanford, N. C. Bisse S. S. S. S. Highband S. S. S. Shaford, N. C. R. Glass S. S. S. Shaford, N. C. R. Guldee S. S. S. Shaford, N. C. R. Guldee S. S. Shaford, N. C. R. Guldee Jiamlet, N. C. R. Guldee Jiamlet, N. C. Lebanon, Jiamlet, N. C. Lebanon, Jiamlet, N. C. Lebanon, Jiamlet, N. C. Lebanon, Jiamlet, N. C. Lebanon, Jiamlet, N. C. Lebanon, Jiamlet, N. C. Lebanon, Jiamlet, N. C. Lebanon, Jiamlet, N. C. Lebanon, Jiamlet, N. C. R. Gulfee Council, N. C. North Lee Council, N. C. R. S. Stanford, Jiamlet, N. C. R. S. Gulfee	Montreat, N. C. Shelby* Grover, N. C. Shelby* Rutherfordton, N. G. Brittan Rutherfordton, N. G. Brittan Hollis, N. C. Inion Disartville, N. C. Inion Kings Mountain, N.C. Kings J Kings Mountain, N.C. Kings J Kings Mountain, N.C. Loray* Gastonia, N. C. Bessem Gastonia, N. C. Ressem Gastonia, N. C. Resem Gastonia, N. C. Stanley M. Holly, N. C. Stanley M. Holly, N. C. Stanley M. Holly, N. C. Goshen Gastonia, N. C. Goshen Gastonia, N. C. Goshen Gastonia, N. C. Goshen
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Licentiates.—1. J. W. Stork Candidates.—7.	W. S. Bean, D. Prof.   Clinton, S. C.     W. E. Bean, D. P. D. Prof.   Greenville, S. C.     Greenville, S. C.   Gaffney, S. C.     Greenville, S. C.   Gaffney, S. C.     Greenville, S. C.   Gaffney, D. P. P. M.     G. O. Griffin, P. P. M.   Greenville, S. C.   Mod.     G. O. Griffin, P. P. M.   Rabining, Chan     W. H. Hudson, D. D., F. M.   Rabining, Chan     W. H. Hudson, D. D., F. M.   Rabining, Chan     W. H. Hudson, D. D., F. M.   Rabining, Chan     W. H. Hudson, P. P. M.   Rabining, Chan     W. H. Hudson, P. P. M.   Rabining, Chan     W. S. Porter, P. D. Owings, S. C.   Prof.     W. S. Porter, P. D. Owings, S. C.   Prof.     W. S. Porter, P. D. D., Pratabular, S. C.   Prof.     W. S. Porter, P. D. D., Pratabular, S. C.   Prof.     W. S. Porter, P. D. D., Pratabular, S. C.   Prof.     W. S. Porter, P. D. D., P. Protolet, S. C.   Prof.     W. S. Porter, P. D. D., Pratabular, S. C.   Prof.     W. S. Porter, P. D. D., Pratabular, S. C.   Prof.     W. S. Math, F. W.   Chinkiang, China     W. Kichardson, P. M.   Chinkiang, China     W. K. Somith, F. W.   Chinkiang, China     W. S. Smith, F. W.   Greenville, S. C.   Spatabular, S. C.     W. S. Smith, F. W.   Greenville, S. C.   Spatabular, S. C.     W. S. Smith, F. W.   Greenville, S. C.   Spatabular, S. C.     W. S. Smith, F. W.   Greenville, S. C.   Spatabular, S. C.   Spatabular, S. C.     W. S. Smith, F. W.   Greenville, S. C.   Spatabular, S. C.
J. C. C.	4. Pres. of Enoree         Clinton, S. C.         Reedy F.           W. S. Bear, D. D., Prof.         Greenville, S. C.         Reedy F.           R. Boggs, Agt, and S. S. Gaffney, S. C.         Gaffney, S. C.         Rollin T. Chater, S. C.           E. P. Davis, D. D., F. M. Kobe, Japan         Greenville, S. C.         McGarte Monaghle           G. Ofriffith, P. B. Reidville, S. C. Taylors, S. C.         Reidville, S. C.         Antioch, Antioch, Antioch, Reidville, S. C.           W. H. Hudson, D. D., F. M. Kashing, China         Chinon, S. C.         Union J. Rewill           J. F. Matheson, P. P. Stated Cit's Spartamburg, S. C.         Fountain           R. G. Matheson, P. P. Countain Inn, S. C. Fairriore         Fountain Inn, S. C.         Fountain           R. P. Peell, Pres. D. Dovings, S. C. Monut         P. Dockhart, S. C.         Monut           R. P. Peeton, F. M. Soorchur, Korea         Checkhart, S. C.         Monut           R. Preston, F. M. Soorchur, Korea         Checkhart, S. C.         Monut           J. L. Ray         P. Dockhart, S. C.         Monut           J. L. Ray         P. Dockhart, S. C.         Monut           J. L. Ray         P. Dockhart, S. C.         Greenville, S. C.           J. A. Smith, F. M. Smith, F. M. Tunghiang, China         Greenville, S. C.           J. A. Smith, F. W. Son, D. D. P. Greet, S. C.

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ED	Bible Cause	109	
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	Whole No. Communicants	34 47 47 47 150 113 17 17 107 107	200 200 200 200 200 200 200 200 200 200
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muu	Resident Communicants	140 127 27 3612	:: :: :: : : : : : : : : : : : : : : :
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Officers	Elders	25.00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	:
	СНИКСИЕЅ	Clifton, V. Fulton, V. Fulton, V. Fulton, V. Creenville, St. Mountain, Shoals, V. Mount Calvary, V. Tucapan, V. Wellford, S. S. Limestone, V.* ————————————————————————————————————	McDowell, P.* Lanes, P. Lanes, P. Benlah, P.* Benlah, P.* Bethel, P.* Mayesville, P. Tirzah, P.* Victorian, P.* Sardinia, P.* Georgetown, P.* Helpron, P.* Lake City, P.*
POSTOFFICES		Converse, S. C. Greer, S. C. Greenville, S. C. Enoree, S. C. Enoree, S. C. Tucapau, S. C. Tucapau, S. C. Tucapau, S. C. Gaffirey, S. C. Greenville, S. C. Greenville, S. C.	Farnwille, Va. Greeleyville, S. C. Brewington Cades, S. C. Bental, P. Gades, S. C. Mount Zid, Lynchburg, S. C. Mount Zid, Lynchburg, S. C. Mount Zid, Lynchburg, S. C. Tirzal, P. Bishopville, S. C. Sumter, P. Kingeree, S. C. Sumter, P. Kingeree, S. C. Sardinia, Manning, S. C. New Ham Manning, S. C. New Ham Manning, S. C. New Ham Manning, S. C. New Ham Manning, S. C. Rosenary, Bishopville, S. C., R. Hebron, P. Camden, S. C., R. Hebron, P. Camden, S. C., R. Hebron, P. Camden, S. C., R. B. Greenbary, S. C. Rosenary, Salters Depot, S. C. Union, P. Lake City, S. C. Lake, S. C. Lake City, S. C. Lake City, S. C. Lake City, S. C. Lake, S. C. Lake City, S. C. Lake City, S. C. Lake, S
	MINISTERS AND LICEN- TIATES NUMBER OF CANDIDATES	Licentiates—1. Charles R. Bailey	A. C. Bridgman.  A. C. Bridgman.  J. J. Briwen, P.  C. Greeleyville, S. C.  D. M. Clark, P.  C. Hames, S. C.  D. M. Clark, P.  H. C. Hammond, P.  J. Mayeville, S. C.  J. L. Legters, P.  J. P. Marion, P.  J. P. Marion, P.  J. Mayeville, S. C.  J. L. Legters, P.  J. S. McCheeney, P.  J. N. McCord, P.  J. Manning, S. C.  J. J. Markay, D.  J. Sandinia, S. C.  J. J. Markay, D.  J. Sandinia, S. C.  J. J. Manning, S. C.  J. J. Manning, S. C.  J. J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S. C.  J. Manning, S.

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W. S. Trimble P. Sumerton, S. C. Centron, P. Sumerton, S. C. Pinew P. Jordan, S. C. Pinew P. Jordan, S. C. Jordan, J. C. Salem New Zion, S. C. McWiller, S. C. McGillandtes—1. Hemmingway, S. C. Indian Candidates—6.	6. Pres. of Pee Dec.  1. P. Anderson, P. Lamar, S. C. Liamar, S. C. C. Liamar, S. C. C. Liamar, S. C. C. Clio, P. Lamar, S. C. C. Clio, Dillon, S. C. C. Carol C. C. Carol C. C. C. C. C. C. C. C. C. C. C. C. C.
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	P. Anderson, P. Lamar, S. C. C. Brewn, P. D. S. S. C. Clio, S. C. J. Dillon, S. C. Latta, S. C. Cheraw,  S. C. Cherawa, S. C. Cherawa, S. C. Cherawa, S. C. Conway, S. Cherawa, S. C. Cherawa, S. Cherawa, S. C. Cherawa, S. Cherawa, S. Cherawa, S. Cherawa, S. C. Cherawa, S. C. Cherawa, S. Che
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S. Trimble, J. "  " H. Workman, Licentiates—1. Candidates—6.	Pres. of Pee P. Anderson, G. Brown, P. G. Buckner, J. Douglass, " " M. Fulton, D H. Harey, F. Harrell, P. H. Hary, Jr. R. Hope, P. A. McQueen, " " " Mn McSween, " " Mn McSween, " " Mn McSween, " " Mn McSween, " " " Mn McSween, " " " " " " " " " " " " " " " " " " "
S. T. H. V. Sent:	P. P. P. P. P. P. P. P. P. P. P. P. P. P
W. W. Ca	6. Pres. of Pec D J. P. Anderson, P. C. G. Brewn, P. A. G. Buckner, D J. J. Douglass, P. J. J. Douglass, P. H. J. Gillespie, P. J. J. Harrell, P. J. J. Harrell, P. J. J. McQueen, P. J. A. McQueen, P. J. R. Millard, S. H. W. Shamon, P. J. R. Millard, S. H. W. Shamon, P. F. E. Simpson, P. F. E. Simpson, P. F. D. Simpson, P. J. A. Wilson J. A. Wilson J. A. Wilson J. M. Lemon  Licentiates—1. J. M. Lemon  J. M. Lemon  J. A. Wilson  J. A. Wilson

r Is ted	Incidental Expenses and Presbyterial Tax	\$ 163 244 244 244 265 26 266 267 2720 2720 2720 2720 2720 272
Other Funds Collected	Pastor's Salaries	\$ 5.53 2.50 2.50 2.50 2.50 2.50 2.50 2.50 2.50
	Miscellaneous Benevolences	
	Orphan's Homes	201 100 100 100 100 100 100 100 100 100
LED	Bible Cause	4 1000 4 15 10 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
LLEC	Schools and Colleges	6 6 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
S CO.	S. S. Extension and Publication	28 28 28 28 28 28 28 28 28 28 28 28 28 2
BENEVOLENT FUNDS COLLECTED	Christian Education and Ministerial Relief	10 0 0 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1
ENT	Congregational Home Missions	99
EVOL	Presbytery's  Tesbytery's  Tespytery's  Tespytery's	### ### ### ### ### ### #### #### ######
BEN	Synod's Home Missions	
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	Foreign Missions	\$ 109 149 149 155 155 165 177 177 177 177 173 183 183 183 183 183 183 183 183 183 18
-floring	Total Sunday School H ment	25.55
Bap- tisms	Infant	0 - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2
D.E	Communicants	10888488 : 1888 25 25 24 4 : 1888 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
nts	Communicants Whole No.	100 100 100 100 100 100 100 100 100 100
Communicants	Communicants Non-Resident	F888888 : 66458758888
Comn	Resident	<u> </u>
	Added on Examination Added on Certificate	
Officers	Deacons	440 : : : : : : : : : : : : : : : : : :
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	CH	Pendleton M. Zioto Liberty, Central, Pickens, Pickens, Pickens, Midway, Midway, Midway, Roberts, Pichar Booberts, Roberts, Roberts, Roberts, Roberts, Roberts, Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat Refreat R
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	POSTOFFICES	Pendleton, S. C. Liberty, S. C. Urumia, Persia Anderson, S. Anderson, S. Anderson, S. Piedmont, S. Piedmont, S. Piedmont, S. Piedmont, S. C. Seneca, S. C. Seneca, S. C. Seneca, S. C. Westminster, S. Westminster, S. C. Westminster
	MINISTERS AND LICEN- TATES NUMBER OF CANDIDATES	Adams, D. D., P.  Sailey, P.  Sailey, P.  Light, F. M.  Bodge, P.  Bodge, P.  S. S.  Hollingsworth, P.  Hollingsworth, P.  Liaw, D. D., Inf.  Light, P.  S. S.  K. S. S.  K. S. S.  K. S. S.  K. S. S.  K. S. S.  K. S. S.  K. S. S.  K. S. S.  K. S. S.  K. S. S.  K. S. S.  K. S. S.  K. S. S.  K. S. S.  K. S. S.  K. S. S.  K. S. S.  K. S. S.  K. S. S.  K. S. S.  K. S. S.  K. S. S.  K. S.
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7	Pres. of El Paso.  N. E. Abbott, P. O. Cunninglam, J. S. O. Cunninglam, S. S. M. Davis, P. S. S. A. Davis, P. S. S. L. Downing, P. R. Cull, P. R. S. S. P. Word, P. S. S. M. C. Ramsay, P. H. Viser, P. S. S. F. Word, P. S. S. Maddates—1.	Tree, of Fort Worth.  L. Altfather, P
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G. S. Robinson. S. S. Lovelady, Texas S. F. Teniey, P. S. S. Crockett, Texas S. M. Tenney, S. S. Crockett, Texas S. M. Tenney, S. S. Texas Condidates—1. Livingston, Texas Gandidates—1. Livingston, Texas Garrison, Texas Garrison, Texas Garrison, Texas Holy, Texas Garrison, Texas Holy, Texas Woodville, Texas Woodville, Texas Woodville, Texas	6. Pres. of El Paso. Geo. W Briggs L. O. Cunninghan, S. S. Mdway, N. M. S. S. Midway, N. M. S. S. Seminole, Texas A. A. Davis, P. S. S. Seminole, Texas S. S. Shafter Lake Carlsbad, N. M. W. L. Downing, P. S. S. Shafter Lake Garlsbad, N. M. Carlsbad, N. M. Carlsbad, N. M. Carlsbad, N. M. S. S. Sharter Lake Barstow, Texas Barstow, Texas S. S. Saragosa, Texas S. S. Saragosa, Texas J. H. Viser, P. S. S. Saragosa, Texas J. H. Viser, P. S. S. S. Cohorad, Texas J. P. Word, P. S. S. Cohona, Texas J. P. Word, P. S. S. S. Cohona, Texas J. P. Word, P. S. S. S. Cohona, Texas J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P. Word, P. J. P.	7. Pres. C. L. Z. C. K.

258		MIDDITIME OF FORE WORLE
ls ted	Incidental Expenses and Presbyterial Tax	832 832 832 833 843 843 843 843 843 843 843 843 843
Other Funds Collected	Pastor's Salaries	8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181 8181
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	Orphan's Homes	2 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
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ENT	Congregational Home Missions	23. 12. 33. 12. 12. 12. 12. 12. 12. 12. 12. 12. 12
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	Foreign Missions	888 88 88 88 88 88 88 88 88 88 88 88 88
-llouis	Total Sunday School I	28 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
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Bap- tisms	HubA	21
	Whole No. Communicants	288 100 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
Communicants	Non-Resident Communicants	
mmu	Resident Communicants	
Ö	Added on Certificate	
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-Ilora	Total Sunday School H ment	100 100 100 100 100 100 100 100 100 100
Bap- tisms	Infant	
- a:t	Communicants	142   143   144   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145   145
nts	Communicants Whole No.	1
Communicants	Non-Resident	247 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Comn	Resident Sommunicants	
	Added on Examination Added on Certificate	
Officers	Deacons	
900	Ејдела	
	CHURCHES	n 3rd., V (ek 1st.,
	POSTOFFICES	Glen White, W. Va. Glibert, W. Va. Glibert, W. Va. Glibert, W. Va. Logen, W. Va. Frazters Bottom, W. Va. Carbon, W. Va. Carbon, W. Va. Carbon, W. Va. Carbon, W. Va. Clarksbur, W. Va. Elkins, W. Va. Clarksbur, W. Va. Elkins, W. Va. Clarksbur, W. Va. Glarksbur, W. Va. Glarksbur, W. Va. Bowden, W. Va. Bowden, W. Va. Bowden, W. Va. Glady, W. Va. Harbond, W. Va. Harbon, W. Va. Harbon, W. Va. Cashon, W. Va. Harbon, W. Va. Harbon, W. Va. Clarksbur, W. Va. Harbon, W. Va. Clarksbur, W. Va. Harbon, W. Va. Bellington, W. Va. Bellington, W. Va. Bellington, W. Va. Bellington, W. Va. Harbon, W. Va. Harbon, W. Va. Harmon, W. Va. Harmon, W. Va. Harmon, W. Va. Harmon, W. Va. Horton, W. Va. Burnt House, W. Va.
	MINISTERS AND LICEN- TIATES NUMBER OF CANDIDATES	G. W. Mysor, Ev. ——18 Buffalo, W. Gilbert, W. Gilbert, W. Carbon, W. H. Barron, F. M. Elkins, W. W. H. Barron, F. M. Elkins, W. W. H. Barron, F. M. Elkins, W. W. T. Mann, P. Hendricks, M. E. M. Mingo, W. W. A. Reveley, P. Hendricks, M. Hamblette, M. Hamblette, M. Hamblette, M. Hamblette, M. Garsavay, W. Candidates—2. Burnsville, W. Ellamore, W. Horton, W. Horten, W. Horten, W. Horten, W. Horten, W. Horten, W. Horten, W. Henrit House

## COMPARATIVE SUMMARY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES FOR THE LAST FIVE YEARS.

CNITED STATES					
	1911	1912	1913	1914	1915
Synods	14 88	14 86	14 85	14 84	15 85
Candidates	436	465	478	470	475
Licentiates	430	41	31	36	30
Ministers	1,712	1,734	1,781	1,819	1,850
Churches	3,375	3,392	3,409	3,430	3,438
Licensures	44	61	55	86	58
Ordinations	46	50	57	79	60
Installations	232	231	249	259	212
Ministers Deceased	31	34	33	33	39
Pastoral Dissolutions	205	186	203	197	174
Ministers received from other de-	]	ļ		1	
nominations	23	31	35	27	30
Ministers dismissed to other denom-	1				
inations	10 88	II	12	20	13
Churches organized	1	57	49	74	48
Churches dissolved ,	27	38	27	39	33
nominations	11	- 1		3	
Churches dismissed to other denom-	11	5	4	3	• •
inations	7	12	9	4	2
Number of Ruling Elders	10,903	10,977	11,390	11.661	11,803
Number of Deacons	10,456	10,637	11,032	11,266	11,845
Added on Examination	13,437	14,103	15,979	16,149	20,156
Added on Certificate	13,744	12,977	14,660	15,248	15,232
Total Communicants	287,174	292,845	300,771	310,602	332,339
Number of Adults Baptized	5,721	6,021	6,769	7,095	8,998
Number of Infants Baptized	5,016	4,970	5,439	5,598	5,761
Total Sunday School, Enrollment	224,497	245,495	260,838	284,693	310,278

## CONTRIBUTIONS.

Assembly's Home Missions													
	1911	1912	1913	1914	1915								
Assembly's Home Missions  Local Home Missions  Christian Education and Ministerial Relief	128,752 263,197 295,638	116,747   268,069	150,061 310,056	165,465 312,301	165,718 *363,129								
Sunday School Extension and Publication Bible Cause Orphans' Homes Pastors' Salaries Congregational, etc. Miscellaneous	20,580 7,578 94,424	8,483 86,125 1,320,059 1,493,234	9,204 97,029 1,385,455 1,616,259	9,701 121,198 1,449,068 1,850,728	9,465 114,533 1,413,630 1,689,649								
,	\$4,168,762		\$4,772,072	\$5,086,798	\$4,792,860								

<sup>\*</sup>Embracing Synod, \$60,207; Presbytery, \$171,419; and Congregational, \$131,443. †Including \$132,222 reported as contributed for Schools and Colleges.

These figures are not in every case the same as appear in the preceding tables, but are partly derived from the Executive Committees' financial reports.

## SUMMARY OF SYNODS

	,						301	ATTAT	AK —	IU	F 5	IN	פענ
							Offic	eers		Cor	nmunic	ants	
SYNODS AND PRESBYTERIES	STATED CLERKS	POSTOFFICES	Ministers	Licentiates	Candidates	Churches	Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants
1. Synod of Alabama	E. M. Craig	Prattville, Ala	114	4	26	223	749	732	1061	1623	15784	2737	18558
2. East Alabama 3. Mobile	E. M. Craig D. A. Planck	Montgomery, Ala Prattville, Ala Mobile, Ala Birmingham, Ala Tuscaloosa, Ala	15 17 9 49 24	3	3 4 16 3	12 58 22 72 59	27 211 75 270 166	23 184 66 293 166	59 222 97 522 161	305 82 494 138	256 4005 1956 6290 3277	32 555 345 1225 580	320 4560 2348 7515 3815
2. Synod of Arkansas	Thos. L. Green	Camden, Ark	81		17	117	457	414	687	582	7681	1271	9839
1. Arkansas. 2. Ouachita. 3. Pine Bluff. 4. Washburn.	Thos. L. Green	Argenta, Ark	28 22 18 13		7 4 1 5	37 39 28 13	140 153 105 59	139 120 97 58	193 278 145 71	256 178 101 47	2510 2794 1323 1054	297 295 276 203	2898 3284 2400 1257
3. Synod of Florida	W. B. Y. Wilkie	Dunedin, Fla	58		7	112	<b>3</b> 30	342	722	756	7857	1018	9094
1. Florida	J. M. Stafford P. H. Hensley L. R. Lynn	Quincy, Fla Brooksville, Fla Jacksonville, Fla	14 24 20		 4 3	33 41 38	100 123 107	84 117 141	208 191 323	95. 338 323	1828 3085 2944	346 331 341	2393 3416 3285
4. Synod of Georgia	J. G. Herndon	LaGrange, Ga	<b>13</b> 3	1	41	243	834	910	1322	1356	19829	3078	23618
3. Augusta	F. K. Sims. J. W. Stokes. R. M. Mann.	Athens, Ga		1	7 15 5 2 5 7	34 67 25 35 48 34	141 279 77 118 125 94	137 316 86 121 163 87	154 580 156 78 188 166	101 699 113 101 232 110	1762 7944 2108 2196 3563 2256	281 1203 320 439 393 442	2644 8970 2471 2879 3956 2698
5. Synod of Kentucky	D. M. Sweets	Louisville, Ky	123	7	23	176	665	733	1178	672	18015	2793	22570
3. Muhlenburg 4. Paducah 5. Transylvania	D. M. Sweets E. E. Smith D. B. Gregory E. M. Green	Louisville, Ky Owensboro, Ky Henderson, Ky	15 39 8 8 25 28	 3  2	12  1 4 4	27 42 18 12 27 44	104 195 53 49 130 134	113 231 63 53 139 134	191 344 67 65 242 269	42 279 53 33 137 128	2501 6541 1301 965 3245 3462	132 771 193 192 511 694	3231 7312 1665 1827 3756 4779
6. Synod of Louisiana	Louis Voss	New Orleans, La	50	1	10	160	250	226	543	385	8054	890	9014
3. Red River	H. M. McLain		11 23 16	1	1 9 	24 44 32	60 100 90	62 82 82	153 295 95	115 189 81	1662 4459 1933	195 311 384	1867 4830 2317
7. Synod of Mississippi	S. C. Caldwell	Hazlehurst, Miss	106	2	40	285	829	721	833	723	14581	2176	17895
3. Ethel	J. J. McInnis C. B. Scott A. B. Coit S. C. Caldwell J. E. Brown	Nettleton, Miss Heidelberg, Miss Enterprise, Miss Hazlehurst, Miss Oxford, Miss	7 27	  1	11 3  12 7 7	70 51 20 68 34 42	188 182 35 213 100 111	191 163 26 170 94 83	258 133 28 213 106 95	214 97 2 263 55 92	3927 3159  4080 1576 1839	770 361  410 310 319	5009 3520 369 4523 2397 2377
8. Synod of Missouri	Franc Mitchell	Montgomery City, Mo	84	• •	20	<b>15</b> 0	593	570	1121	692	13489	1598	16213
3. Palmyra	W. W. Elwang	California, Mo Columbia, Mo Palmyra, Mo Farmington, Mo Clayton, Mo Kansas City, Mo	7 4		3 4 4 2 2 5	36 28 17 24 23 22	118 112 73 87 86 117	111 105 63 76 96 119	106 223 59 212 223 298	68 107 27 73 144 273	2206 2011 1427 1791 2271 3783	428 215 179 191 333 252	2867 2859 1606 2235 2611 4635

## AND PRESBYTERIES

Baptis	sms	Enroll-				BENEV	OLENT	FUNDS	COLLE	ECTED				Other Colle	Funds ected
Adult	Infant	Total Sunday School E	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Education and Ministerial Relief	S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Pastor's Salaries	Incidental Expenses and Presbyterial Tax
469	318	17891	18813	4321	537	9544	2723	3263	zzi 1449	8673	285	ī	1	ī	
15 103 23 261 67	15 78 37 138 50	407 4306 2001 8247 2930	14 3818 2883 7341 4757	14 949 458 1604 1296	31 58 389 59	2383 905 4316 1940	7 827 720 688 481	29 793 330 1140 971	13 353 194 594 295	1133 468 6136 936	66 17 118 81	9469 2 1617 852 4291 2707	16045 79 1596 802 2904 10664	544 21229 8735 38289 16906	538 12395 12569 65637 13084
303	163	10366	15882	3086	5842	2650	2219	2252	1076	1317	219	1260	5480	55077	65099
60 149 64 30	48 65 37 13	3153 3176 2530 1507	4762 5710 4093 1317	747 1258 868 213	681 1965 2019 1177	1165 480 892 113	592 131 268 1228	850 518 600 284	306 357 304 109	360 424 388 145	62 82 49 26	355 465 305 135	4118 1001 189 172	18292 16827 12649 7309	24259 15106 22347 3387
238	281	8536	12271	2701	74	8560	5126	2252	887	4647	237	3268	4270	58872	56559
103 69 66	132 67 82	2157 3313 <b>3</b> 666	2560 5253 4458	$660 \\ 477 \\ 1564$	57 17	1836 3593 3131	115 3413 1598	383 $1149$ $720$	202 389 296	3872 455 320	52 98 87	768 1614 826	737 2512 1021	$\begin{array}{c} 11359 \\ 25492 \\ 22021 \end{array}$	8378 29157 1902 <b>4</b>
578	331	23120	39216	12141	4458	14019	20490	10873	2645	9001	799	7851	32573	126449	175811
83 269 55 37 74 60	22 117 18 37 91 46	2274 10136 2196 2395 3785 2334	35‡5 15173 4686 3166 9466 3174	1215 6419 939 1104 1635 829	326 2249 541 455 578 309	585 4985 635 1407 4489 1918	444 16227 830 494 2173 322	713 6266 560 1637 1424 873	193 1174 280 329 381 288	755 5335 1079 795 492 545	151 342 95 62 72 77	941 3331 546 760 1581 692	226 29404 338 539 1714 352	12839 48429 13867 11899 22074 17341	11609 103755 15145 11947 17779 15576
675	273	18962	25560	6194	1747	147 <b>3</b> 9	5998	5598	2036	1422	495	<b>4</b> 0 <b>59</b>	11184	100184	119058
121 165 47 26 140 176	23 136 23 20 29 42	2377 6968 1227 1294 3239 3797	2466 8267 1659 1379 5111 6678	781 1883 629 212 1576 1113	239 1168 8 65 189 78	1136 5088 1006 608 3274 3627	87 3785 136 302 942 746	569 1900 402 399 1461 867	188 767 135 118, 468 420	$\begin{array}{c} 224 \\ 373 \\ 10 \\ 10 \\ 289 \\ 516 \end{array}$	74 187 48 10 88 88	246 2551 36 464 391 431	5044 2629 210 292 587 2422	12698 33119 7431 7366 18550 21020	9233 39403 5227 14901 37199 13095
156	252	8765	14834	9747	218	2191	2572	3776	1200	900	. 245	2014	4618	48313	53191
37 74 39	48 164 40	2090 4950 1725	4034 7656 3144	491 7542 1714	131 78	1750 68 373	1762 735 75	589 2463 724	268 626 306	743 119 38	52 1 <b>36</b> 57	408 479 1127	2302 1467 849	10794 24203 13316	6868 34064 12259
360	309	11406	17626	3409	2775	6126	2096	3737	<b>173</b> 3	3647	335	5953	5490	80337	70232
99 69 11 88 49 44	99 46 13 105 37 15	3570 2570 359 2985 2205 2036	5534 2567 6 1425 3199 4235	1045 545 1 308 821 689	1141 705  187 305 437	1912 858 15 1611 1144 586	656 508 290 237 405	1023 941 2 571 783 417	543 333 3 262 253 339	2025 489  207 234 692	123 43 60 66 43	1541 1805 1006 69 907	1542 1291  1403 581 673	23996 12765 366 18101 13324 11785	20430 6055 75 31433 6647 5592
523	211	11285	28658	4110	5801	4141	8043	3518	1385	7169	412	2374	6615	77072	107940
59 90 34 122 80 138	39 15 10 39 42 66	2400 1999 1180 2236 2160 3470	4836 2459 1789 1581 4942 12448	776 375 309 376 1097 1177	178 504 300 561 1658 2600	2294 330 75 271 568 603	1387 201 79 114 328 5934	719 520 197 281 766 1035	246 171 127 178 170 493	955 1648 565 522 1084 2395	121 32 33 39 40 147	395 245 115 882 370 367	1554 392 343 94 1165 3067	14545 8915 7692 11282 15224 19414	8054 12005 1436 16040 33440 36965

# SUMMARY OF SYNODS AND

				_	-		11.71					~ · ·	
							Offic	ers		Com	munica	nts	
SYNODS AND PRESBYTERIES STAT	CED CLERKS	POSTOFFICES	Ministers	Licentiates	Candidates	Churches	Eldera	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants
9. Synod of N. Carolina . D. 1. C	raig	Reidsville, N. C	253	3	120	506	1857	1869	3112	2136	42092	4944	53183
1. Albemarle. J. N. I 2. Asheville. E. L. S 3. Concord. J. K. I 4. Fayetteville. J. K. I 5. Kings Mountain. S. L. C 6. Mecklenburg. A. J. C 7. Orange. D. 1. C 8. Wilmington. W. P.	H. Summerell I Siler	New Bern, N. C	47 15 46	1 2 	32 18 10 28 21 7	45 29 82 113 42 64 76 55	133 81 296 434 132 307 284 190	144 81 284 437 135 334 265 189	273 99 495 645 167 566 533 334	254 133 315 374 166 427 309 158	3343 1379 6807 9764 2623 7115 6265 4796	321 219 953 1171 270 506 921 583	3674 2171 8880 11806 3369 9374 8530 5379
10. Synod of Oklahoma E. II.			37	3	6	74	187	133	290	227	2688	313	3100
1. Durant E. Bra 2. Indian R. C. 6 3. Mangum J. W. 1			12 13 12	3	2 4	27 22 25	69 53 65	55 27 51	97 57 136	$\frac{110}{24}$	1148 456 1084	164 10 139	1379 466 1255
11. Synod of S. Carolina Thos. 1	H. Law	Spartanburg, S. C	161	5	33	286	1682	1113	1451	1061	24002	3029	28392
2. Charleston. Alex. S 3. Congaree. R. B. G 4. Enoree. E. P. I 5. Harmony. W. H. 6. Pee Dec. A. H. J	Sprunt	Columbia, S. C	26 16 16 26 17 20 16 24	1 1 1 1 1 1 	5 1 4 6 8 3 2	47 25 25 39 32 37 38 43	207 77 77 173 120 136 132 160	230 65 100 169 109 133 133	298 46 111 249 162 194 138 253	183 86 135 192 99 154 100 112	5t01 1567 1974 3612 2669 2533 2627 3619	713 210 233 590 254 262 302 465	6162 1793 2636 4625 2923 3178 2991 4084
12. Synod of Tennessee. J. H. I	Lumpkin	Memphis, Tenn	107	1	17	196	895	920	1312	935	21047	3008	24678
1. Columbia       R. S. F.         2. Holston       J. G. M.         3. Knoxville       J. R. I.         4. Memphis       J. H. I.         5. Nashville       W. C.	BrownI McFerrinI IlerndonC LumpkinI AlexanderI	Fayetteville, Tenn Bristol, Tenn Cleveland, Tenn Memphis, Tenn Nashville, Tenn	30		 8  3 6	29 28 28 71 40	155 125 111 286 224	153 114 118 301 234	178 103 125 510 396	66 61 166 363 279	2418 2110 3489 6861 6169	265 333 641 1081 778	2696 2967 4130 7938 6947
13. Synod of Texas J. D. I			208	1	50	459	1266	1224	2267	2110	28134	3293	34984
1. Brazos L. E. S 2. Brownwood	m Black State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State Stat	Sterling City, Tex. Georgetown, Tex. Dallas, Tex. Beaumont, Tex. Colorado, Tex. Cisco, Tex. Mt. Pleasant, Tex. San Marcos, Tex. San Antonio, Tex.	32 18 9 23 17 6 39	··· ··· ·· 1	4 4 9 11 1 1 8 5 5 2	50 25 40 62 47 25 55 52 22 81	127 60 161 22: 101 63 166 153 42 169	151 54 172 215 81 54 147 161 34 155	390 98 223 340 232 61 331 164 120 308	303 60 314 350 176 101 242 175 88 301	5109 1176 3235 3635 2068 1055 4013 3006 88 4749	457 144 410 399 466 84 404 275 48 606	5566 1416 4337 5693 2534 1164 4417 3377 1125 5355
14. Synod of Virginia J. P. S			278	3	58	426	1524	1679	3170 456	1763	42668 3173	816	50959 4375
1. Abingdon C. S. M. 2. East Hanover W. S. C. 3. Lexington W. C. 4. Montgomery L. W. 5. Norfolk J. A. C. 6. Potomac W. H. 7. Roanoke J. M. V. 8. West Hanover J. C. F. 9. Winchester J. A. A.	Christian	Norfolk, Va	23 27 22 23 26		7 19 12 5 2 3 5 	49 46 60 28 33 54 46 50	168 198 284 185 114 111 181 121 162	163 262 330 219 147 111 171 110 166	456 396 729 443 339 161 168 176 302	109 320 310 330 184 131 135 144 100	3473 6982 9863 5693 4116 3214 3203 2666 3458	474 715 1229 777 209 297 366 333 416	7696 12116 7355 4325 3511 4013 2888 4648
15. Synod of W. Virginia. J. M. S			52 25	- 1	7	89 40	285 135	259 122	1087 314	411 116	7144	1191 556	9956 3542
1. Greenbrier J. M. S 2. Kanawha J. W. S 3. Tygart's Valley T. P. A	Sioan	Malden, W. Va Beverly, W. Va	25 18 9		3 2 2	40 23 26	135 79 71	122 81 56	314 549 224	$\frac{116}{222}$	2908 2472 1764	469 226	3542 4424 1990

# PRESBYTERIES (Continued)

Bapt	isms	Enroll-				BENEV	OLENT	FUNDS	COLLE	CTED				Other Colle	Funds ected
Adult	Infant	Total Sunday School E	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Education and Ministerial Relief	S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Pastor's Salaries	Incidental Expenses and Presbyterial Tax
0		1				1			σά	1	1	1			
.1166 118 46 93 211 51 122 325 170	1015 68 42 211 200 89 250 92 83	48397 3847 2367 7733 9683 3099 7525 9479 4464	106431 553 2769 12926 15393 3220 13931 31211 23:28	15572 1276 451 1569 2518 695 1769 4681 2673	11889 1284 463 1554 2666 509 2443 1672 1358	27314 2103 1782 3899 3807 958 6692 4253 3820	32863 4987 1065 3432 2868 961 2269 12968 4313	62471 1685 408 1035 2916 782 1133 51806 2706	4263 328 228 628 837 227 594 698 725	27764 215 1564 2391 3424 159 12651 6819 1141	1389 98 88 156 348 63 203 258 175	2782 1513 7701 5466 1079 53 5 7320 2995	26362 2006 1400 1996 3433 953 7536 3086 5952	184012 18035 10247 27481 35345 11664 33989 32114 15117	209762 18085 7511 37346 23340 13687 34030 58982 16781
. 141	62	4512	1846	708	251	512	363	371	294	265	44	359	624	16140	18120
55 86	36 32	$^{1946}_{\ 646}_{\ 1620}$	568 83 1195	$\begin{array}{c} 229 \\ 61 \\ 418 \end{array}$	62 5 184	267 173 72	284	176 4! 151	155 29 110	175 3 27	15 9 20	119 7 233	234 35 355	7755 451 7931	12161 643 5316
517	517	23342	49969	11724	3479	9176	5195	10015	2799	15385	1234	11142	10387	132026	46698
76 10 34 173 30 59 67 98	109 51 57 59 75 61 39 66	4643 1490 2127 3624 2407 2676 2890 3485	8839 4224 3583 15816 4115 3528 3388 6676	2138 571 1456 2491 1262 1213 1040 1553	1024 25 238 999 525 340 328	1012 1411 496 1434 796 1554 924 1549	781 1159 1719 492 249 110 39 646	1511 1034 889 849 1654 874 2069 1135	440 205 249 344 393 256 372 540	2467 605 2548 1582 558 1745 1066 4814	469 93 80 109 165 84 86 208	1399 698 936 1065 1567 1890 1686 2501	2453 1447 385 1434 2273 815 543 1037	21472 13922 12657 19733 16307 17472 13693 16770	7493 9042 10275 15640 3456 8478 16424 6490
649	409	21730	47313	10439	705	15642	7589	7606	2955	18111	774	9824	18951	105863	126469
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## FOREIGN MISSION STATISTICAL TABLE—PRESBYTERIAN CHURCH IN Church

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NATIVE HELPERS.

(Men.)

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MISSIONARIES.

	When Es	Populatio	Ordained.	Unordain Physicia	Physician	Physician (Women	Single W	Wives.	Total Mis	Ordained Preacher	Unordaine Preache	Teachers	Teachers (Women	Bible Wo	Other Na Helpers.	Total Nat Helpers.	Out-Sta Places of Meeti	Organized
FRICA—  Ibanche Luebo South Luebo Mutoto Lusambo.	1897 1891 1913 1912 1913	250,000 1,000,000 10,000 350,000 100,600	1 4	3	2			2 6 1 2 2	20		6 69 9 58 20	5 13  48 12	4 7		10 200 1 100 10	21 286 14 213 45	15 71 9 80 15	
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EAST BRAZIL— Lavras	1912	2,060,000	····	<u></u>			$\begin{bmatrix} 2 \\ 2 \\ 1 \\ - \\ 5 \end{bmatrix}$		2 1							13	10	
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NAME OF STATION, TOWN

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Kiangyin

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## HE UNITED STATES (SOUTH). STATISTICS FOR THE YEAR 1914.

		CHURCE	I STAT	STICS.								ED S1	UCAT	TIONAL STICS.				сþ	Chapels.	<b>ల</b>
	Communicants.	Added by Confession.	Adherents.	Average Attendance.	Sabbath Schools.	Sabbath School Membership.	Theological Schools.	Students for the Ministry.	Students in Collegiate Training.	Boarding and High Schools.	Boys.	Girls.	Other Schools.	Boys.	Girls.	Total Number Under Instruc- tion.	Schools Entirely Self-supporting.	United with Church during year.	Churches and Cha	NATIVE CONTRIBUTIONS.
	300 9,847 261 1,600 120	617 38 1,175 57	7,000 26,000 1,000 40,600 1,100	1,260 5,500 335 4,500 1,260	72 4 81 13	1,000 5,000 172 4,000 900	1 	28					6 71 7 81 13			300 2,700 240 2,500 500			15 72 7 81 16	94 60 463 00 50 00 367 23 106 64
	12,128	1,887	79,100	12,735	177	11,072	1	28		• • • •			178			6,240			191	\$ 1,080 87
	490	90			2	2 					····									
	83 219 137 211 650	15 27 4 21 58	135 1,000 360 300  1,255	250 960 150  1,300	3 5 2 3 	97 55 70 222		2											1 7 1 1 1 -	1,085 20 174 30  \$ 1,259 50
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	64 86 37	1	200	150 150	1					• • • •										684 00
4	2,112	189	3,100	2,165	13		1	6		<u> </u>			3	58	27	89			14	\$ 9,883 00
	544 284 494 218 278 28	68 34 12 15 43	1,000 500 1,662 600 500			728 400 350 200 140		2 4 2	3 2 	2 1	100 24	60 30 30 30 	2 1 1  1 1 	250 196 200 90 80	100 90 80 30 168	514 419 340 120 285				622 60 331 04 971 20 370 60 249 80
-	1,846	172	3,678			1,903	1	9	7	4	239	155	7	856	488	1,754				\$ 2,582 34
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-	1,487	297	5,678	3,698	32	2,398	ļ	13	<u>'</u>		220	49	37	951	141	1,481	3	89	51	\$ 3,873 44
									:	283										

## FOREIGN MISSION STATI

42

		ਚ		M	ISSI	ONA	RIES				NA.	CIVE	HE	LPE	RS.		Chur Statis	
NAME OF STATION, TOWN OR VILLAGE	When Established,	Population of Field.	Ordained.	Unordained (not Physicians.)	Physicians (Men.)	Physicians (Women.)	Single Women.	Wives.	Total Missionaries.	Ordained Preachers.	Unordained Preachers.	Teachers (Men.)	Teachers (Women.)	Bible Women.	Other Native Helpers	Total Native Helpers	Out-Stations, Places of Regular Meet- ing.	Oumanisand
CUBA—           Cardenas           Caibarien           Remedios           Placetas           Camajuani           San Jose           Sagua           Total	1899 1901 1901 1909 1909 1902 1913	25,000 12,000 9,000 6,000 5,000 1,500 16,000	i i 	i			1 1 1 1 	1	3 1 	2 1 3		1 1  1 	2 2 2 			6 4 3 4 1 3 ————	1	
JAPAN— Susaki Kochi Tokushima Takamatsu Kobe Nagoya (incomplete) Toyohashi and Okazaki  Total	1898 1885 1888 1898 1890 1887 1899	280,000 600,600 700,000 719,000 380,000 3,000,000	1 2 2 2 2 3 2 2				 2 1 1  3 2	1 2 2 2 2 3 2 1	2 6 5 5 6 7 5	1 1 1 6 2	1 1 8 8  5 1		4	1 1 1 2 2	1 2 6	2  22 12  10 10 9 9	14 9 14 10 4 30 16	
KOREA— Chunju Kunsan Kwangju Mokpo Soonchun  Total	1896 1896 1905 1899 1913	680,000 336,000 615,000 606,000 368,000 2,635,000	3 5 3 4	2 2 	1 1 1 1 1		5 4 3 3	4 7 4 5	14 19 11 13		7  4 10 21	12 20 17	5 4 2	 1 5	7 18 9 7	47 38 35 38 41 199	79 61 47	
MEXICO—  Matamoros C. Victoria  Montemorelos Linares Tula	1874 1880 1885 1886 1910	100,000 150,000 50,060 150,000 50,000	1	1			2 1		2	1 1 1	2	1	6 3 5 2		1	12 4 6 9 4	10 8 3 16 5	

31,948,900 106 16 19 2 80 117 339

Many of the above reports are sadly incomplete.

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Total .. .. .. ..

AGGREGATE TOTALS .. ..

## TICAL TABLE (CONTINUED)

	c	HURCH	I STATI	STICS.								ED S	UCA TATI	TIONAL STICS.	L '			ch	els.		
rting.	nts.	_		ė.	Schools.	School ship.		r the	in Col- Training	nd	PUF	ILS.	ols.	PUP	ILS.	mber Instruc-	Entirely pporting	With Church	and Chapels.	UTIONS	
Self-supporting.	Communicants.	Added by Confession.	Adherents.	Average Attendance.	Sabbath Sc	Sabbath Scho Membership.	Theological Schools.	Students for Ministry.	Students in legiate Tra		Boys.	Girls.	Other Schools.	Boys.	Girls.	Total Number Under Instrution.	Schools Entirely Self-supporting	United Wit During Y	Churches ar	NATIVE CONTRIBUTIONS	
	231 87	23 35	200	100 180	$\frac{1}{2}$					1	120 75	100 50				220 125			1	790 7: 822 3:	5 5
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9	1,763	288	540	835	64	3,190	_1	24		1		59	3	40	52	175		7	41	\$14,612 95	5
50 62 57 44 31	2,512 1,544 1,515 1,180 1,041	175 161 192 143 174	$ \begin{array}{c c} 1,197 \\ 1,597 \\ 2,143 \\ 1,567 \\ 1,056 \\ \hline -2,566 \end{array} $	$ \begin{array}{c} 2,077 \\ 2,250 \\ 2,260 \\ \hline 6,527 \end{array} $	59 47 47 25 31 209	2,691 1,897 2,196 1,680 1,439		6 9 2  3		2 2 2 2 	70 63 41 55	40 83 89 105	13 10 7 14 10	189 147 138 253 222	35 47	348 293 268 448 269	1	9 7	119 60 61 42 29	2,203 49 947 08 1,324 26 8,697 59 1,832 50	8 6 9
-	7,792	845	7,560	6,327	209	9,897			 	ة 	229	317	51	949	131	1,626			311	\$15,004 92	2
	333 466 139 170 126	24 66 9 10 7	510 350 200 300 400	350 240 110 250 100	8 3 1 6 3	405 200 125 200 75		1 1 1 		1 1 		30	3 1 2 3 2	23 26 60 56 26	95 32 40 58 33	148 58 100 114 59			7 1 1 3 1	5,184 40 163 05 524 00 196 00 30 49	5
	1,234	116	1,760	1,050	21	1,005		105		2		30	11	191	258	479	{			\$ 6,097 94	-
57	30,107	4,059	103,946	28,365	543	30,264	4	105	10	26	996	813	294	3,045	1,117	12,375	4	112	633	\$56,422 30	<u> </u>

# STATISTICAL SUMMARY OF SABBATH SCHOOLS FOR 1914-15

	TOTAL	144 3954 3474 9020 2765	3516 3119 2643 1446	2405 4716 3437	2165 10692 2324 2669 4555 2812	2117 7064 1238 1182 2905 3492	1897 4989 2171
	Current Expen-	105 2475 1827 5095 1185	3023 2232 1984 794	135.7 3026 2042	1083 5873 828 1559 2126 1523	1542 4568 938 651 1857 1751	1158 3482 1413
	nadq10 səmoH	856 2256 688	142 164 175 61	610 922 596	569 756 281 466 644 404	264 29 75 113 240	75 88 127
	Bible Society	4100	:0, :	.04	44 10000014	868 : : 8	16
	School and Colleges	115 20 8		5	12 12 12 12 14 15 15 16 16 16 16 16 16 16 16 16 16 16 16 16	35 96 	17
NOI	S. S. Extension And Publica- tion	129 129 198 216 96	193 178 12	118 103 40	88 105 196 134 134	378 378 59 63 63 193 282	153 260 143
CONTRIBUTIONS	Christian Ed. and Minis- terial Relief	20 109 36	88 88 67	25 44 67	58 108 64 65 415 73	37 159 181 81	203 99
CON	Congregational Home Missions	-	63 3 459	208 156	87 625 127 19 19	23 681 115 271 136	231 315 10
	Presbytery's anoissiM smoH	•	15	50 57 117	11 468 28 16 16	28 28 10 10 26 26	47 55 26
	emoH a'bonys snoissiM	14	17	25.	62 3 3	16 29 29 29 29 60	: 27 81
	sgoissiM smoH	7. 189 189 37	160 160 58 17	828	476 476 87 71 132 37	83 212 12 51 51 50 79	67 251 78
	Foreign snoissiM	11 290 779 489 440	153 124 179 35	103 238 107	95 680 250 742 742 268	149 156 146 163 163 540	303 239
	Pupils Admitted Cummunion d ing the Year	125 125 51 295 53	50 179 4.9 55	388	87 417 113 59 58 58	274 59 124 124 109	83 171 61.
	Total Membership	451 4335 2014 8247 2718	3137 3176 2394 1512	2077 3456 3111	2274 10299 2133 2345 3802 2436	2365 7345 1194 1296 3277 3755	2000 4891 1725
HIP	Home Dept.	! •	214 109 162 62	162 212 118	1185 1185 113 125 293 93	245 613 89 337 330 330	159 655 27
MEMBERSHIP	Cradle Roll	418 146 505 153	160 179 214 60	151 153 264	186 119 184 131	152 497 64 86 240 205	148 441 157
ME	Scholars	398 2743 1411 5809 1875	2606 2567 1697 1238	1551 2818 2362	1681 7718 1520 1768 294 1949	1749 5630 957 996 2408 2835	1471 3382 1305
	Officers and steheser	419 449 206 671 256	321 206 140	195 293 287	250 245 245 233 233 231 261	219 624 118 119 292 342	172 476 200
alo	Number of Scho	15 15 15 15 15	24 33 19	19 28	828828	23 24 21 11 27 27 27 27 27 27 27 27 27 27 27 27 27	24.8 20.0
	CHURCHES REPORTING SABBATH-SCHOOLS	SYNOD OF ALABAMA— Central Alabama East Alabama Mobile North Alabama Tuscalosa	SYNOD OF ARKANSAS— Arkansas Ouachita Pine Bluff Washburn	SYNOD OF FLORIDA— Florida	SYNOD OF GEORGIA— Athens Adanta Adugusta Cherokee Macon Savannah	SYNOD OF KENTUCKY— Ebenezer Louisyille Muhlehburg Paducah Transylvania West Lexington	SYNOD OF LOUISIANA— Louisiana

4505 2773 3 2850 2009 1890	2160 1508 730 1928 2500 3405	3808 1785 4415 7420 2600 6005 8126 3415	1848 154 1384	2415 1465 1766 3176 2226 2749 2803 3189	1884 1608 3218 12043 6543
2505 1262 3 1917 1031 1069	1585 1166 518 1404 1533 2153	2156 915 2162 2162 4308 4308 1614 3570 3976 3976	1460 133 1041	1238 783 854 1496 988 1368 1533 1153	1010 1073 2254 4084 3145
912 499 351 277	137 17 9 113 54	25. 13. 14.38 25. 25. 25. 26. 26. 26. 26. 26. 26. 26. 26. 26. 26	36	704 180 323 323 914 710 881 758	244 170 160 763
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353 171 139 98 165		202 297 297 326 191	143	23 23 23 23 23 23 23 23	108 101 101 263
24.888	% . :47%	84 :8888512 <b>2</b>	\$ 81.	19 36 17 17 17 25	29 05 65 63 63
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148 90 108 58	882488	147 57 301 403 62 268 317 177	27.13	198 18 129 129 66 76 77	98 79 276 190
3799 3168 359 2038 2122	2396 1906 1204 2391 2067 3218	3923 2370 7946 9254 2113 7622 9637 4774	1933 607 1619	4927 1414 2215 3849 2407 2538 2666 3368	2354 2372 3532 7063 6329
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345 152 163 105 66	180 162 45 169 185 331	220 154 312 393 156 462 510 203	88 37 161	413 76 66 335 55 179 132	116 335 456 287
2529 1759 2598 1351 1650	1776 1582 901 1811 1561 2203	3167 1698 6865 7563 2473 6473 7644 3959	1589 491 1191	3457 1021 1747 3369 2020 2023 2155 2605	1871 2021 2688 5066 4775
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23 90 17 17 17 17 17	25 13 13 17 19	38 73 113 35 70 70	16 13	32 32 32 32 32 32 32 32 32 32 32 32 32 3	842874
SYNOD OF MISSISSIPP1— Central Mississippi East Mississippi Ethel Metidian Mississippi North Mississippi	SYNOD OF MISSOURI— Lafayette Missouri Palmyra Potoni St. Louis Upper Missouri	SYNOD OF NORTH CAROLINA— Albemarle Asheville Concord Fayetteville Kings Mountain Mecklenburg Orange Wilmington	SYNOD OF OKLAHOMA—  Durant	SYNOD OF SOUTH CAROLINA— Bethel Charleston Congare Enore Harmony Pee Dee Piedmont	SYNOD OF TENNESSEE— Columbia Holston Knowylle Wemphis Nashville

# STATISTICAL SUMMARY OF SABBATH SCHOOLS (Continued)

	sloc		MEM	MEMBERSHIP	H H		-Int					ŏ	CONTRIBUTIONS	UTION	S				
CHURCHES REPORTING SABBATH-SCHOOLS	Number of Scho	бив стем Тевећега	Зсројата	Cradle Roll	Home Dept.	Total Membership	Pupilts Admitted Communion of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of Inc. Venture of	Foreign SaoissiM	a'yldməsaA aroizsiM əntoH	emoH s'bonys snoissiM	Presbytery's Home Missions	Congregational Home Missions Christian Ed.	and Minis- terial Relief 5. S. Extension	And Publica-	Colleges	Society Society	nadqrC səmoH	Current Expen-	TOTAL
SYNOD OF TEXAS-	I		S		1		1	H	- -	s	1	- -	-	_  -	s	- E	0	5	
Brazos	6174	25 315 12 127	944	567	88	4575	141	221	24.4	<b>F</b> :	6	534	10	154	I~ <del>41</del>	15	888	2003	5469 1642
Dallas	<del>4</del> 65		3517 4154	345 427	08 88 88	5692	163	239 411	11.97	LC	12	221 185	88	195	126 3	61 10	1208	3087	5209 5135
Eastern Texas			1873	252	634	2919	75	243	153		040	8	123	178	25	0.	222	1856	2771
Fort Worth	4 69 6		2752	330	359	3975	152	182	3.5	2 :	87		<del>2</del> 28	38	178	25.4	866	3498	4995
Faris Texas Mexican	51 51 =		918	2015	8 2 2 5	1031	40.46	135	8 : 8 :	53	<u>g = 3</u>	88 : <u>}</u>	<u>ञ</u> ्जन ह	223	· · · ·	C1	127	1834	3160 102 102 103
	*		4032	72.	400	04.00 	ZWI	60%	133	153	96	295	201	467	75	:	200	3803	6271
SYNOD OF VIRGINIA—  Shingdon			3962	156	178	4705	256	02	48	17	15	- 05	61	8			503	1780	2360
	107	7 1101	6187 9678	518 904	914	8110 12718	253 461	1541	232 266	147 211	210 636	1604	297 282	543 602	832	88	888	5816 4218	10469 8652
Montgomery	<b>නි</b> භ		5794 3585	295 295	860 222 223	7722 4549	202	962	125	321	181	550	176	258 259	95	88	9011	3408 3523	6706 5552
Potomac	201.02		2051 3199	169	151	2688	25 55	591 956	64	133	22	168	<u>12</u> 6	163	55.0		120	1716	2967
West Hanover	. es i		1975	97	34	2468	889	2112	នធនុ	325	165	333	388	77.	3 :		188	778	1508
SYNOD OF WEST VIRGINIA—			Too	0#2	431	4983	86	0.00	8	D.	ŝ	ŝ	7/1	214	4	-	135	2135	2505
Greenbrier	66		3377	226	226	4211	160	490	61	27	179	138	171	113	:	ಣ	137	2052	3363
Kanawha Tygarts Valley	31 A	294	3984 2162	346	144 145	4838 2748	133	88	<u> </u>	18	81 <del>4</del>	134	28	230 57	- : - :	F :	82	3675 1655	4549 2078
TOTALS	2836	6 28679	235671	19499	2,419	310278	10:09:	\$29789	\$ 7603	8 1867	\$ 6244	\$13638	5760	\$15871 S	\$ 190	615	\$38199	8169546	\$999315
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# STATISTICAL SUMMARY FOR THE WOMAN'S AUXILIARY, 1914-15

		TOTAL	\$4224 1619 9310 5120 107	4526 1248 3496 1315	2944 6690 4410	2433 15102 2775 3616	\$143 5367 1468 1075 4081 4733	2210 4016 4349
		Miscellaneous Benevolences	\$2063 545 4693 2319 80	2283 1787 726	1268 3370 1611	599 6261 1208 2062 360	, 1914 1538 473 6 <b>54</b> 1707 1355	815 1812 2806
		Orphan's Homes	\$383 151 1034 921	124 215 150 34	127 99 37	287 567 216 258 624 99	96 903 70 171 233	184 34 294
		Bible Cause	\$11		13 21 8	0.0000000000000000000000000000000000000	2 2 4 2	12
COLLECTED		Schools and	:	33	156	173 134 179 24 174	2.7.3 92.3.8 3.2.8.6	111
		S. S. Extension and Publicati	\$46 5 5 81	100	22 46 49	88888	69 11 80 80	688
T FUNDS		Christian Educa tion and Mir terial Relief	\$189 40 305 175	141 87 43 18	104 102 161	105 424 118 160 118 99	12 103 103 12 111 120	104 96 79
BENEVOLENT		Congregational anoissiM əmoH	\$218 175 785 64	489 289 230	562 1540 417	2937 438 244 707 357	32 1382 136 136 89 187 244	407 381 239
BEN	HOME MISSIONS	Presbytery's Home Missions	\$187 74 602 91	25 20 20 74	60 445 418	2594 1130 1130 250	216 951 116 118 347 209	273 163 118
		Synod's Home stroissiM	\$41 23 19	50 1115 177		250 288 772 298 77	565	13 17 12
		s'yldməssA snoissiM əmoH	\$225 170 170 478 52 25	148 111 155 19	187 142 381	304 391 391 359 359 167	112 223 160 14 327 298	109 308 287
		enoisaiM ngi9104	\$782 538 1610 1536	1225 565 862 232	613 925 1314	910 3764 1266 848 1794 967	674 1063 456 244 11146	279 727 727
	-	Total Gideredia Membership	887 443 1230 663 160	916 563 545 282	494 1086 1139	355 1874 682 597 358	674 1157 237 386 916 1025	302 1021 572
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		WOMEN'S SOCIETIES	SYNOD OF ALABAMA— East Alabama Mobile North Tuscalcosa Central Alabama	SYNOD OF ARKANSAS— Arkansas Ouachita Pine Bluff	SYNOD OF FLORIDA— Florida	SYNOD OF GEORGIA— Athens Atlanta Augusta Cherokee Maon Savannah	SYNOD OF KENTUCKY— Ebenezer Louisville Muhlenburg Paducah Trangybrana West Lexington	SYNOD OF LOUISIANA— Louisiana New Orleans Red River

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			Miscellaneous Benevolences	2785 757	250 519 774	427 705 264 3317 2167 1621	5461 1092 877 264 900 1294 1427 836	1655	113 422 430 3144 859 1080
			səmoH s'nadqTO	556 195	242 271 182	108 108 108 108 108 108	675 626 626 933 933 1952 1398 652	<u> </u>	261 122 261 261 261 261
ned)			Bible Cause		 	2 : 8 T T G	1 2 37 37 37 37		0100 - 15-4
Continued	COLLECTED		Schools and	194	24	264 857 309 47 47 671	66 626 393 270 270 160 487	71	190 145 10
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SAUX	BENEVOLENT		Congregational Home Missions		206 107	420 80 128 889	952 177 820 75 159 905 428	217	255 288 280 290
WOMAN'S	BEN	MISSIONS	Presbytery's Home Missions	165	278 30 3118	212 28 167 210 249	205 172 598 908 56 56 517 608	40	54 262 14 74 147
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FOR			snoissiM ngi9104	982 838		1787 623 525 355 1654 5125	1233 527 3023 3490 793 4250 1346 1638	153	1246 331 333 2149 802 496
AKY		IstoT qidsrədməM			701 416 589	460 492 561 778	961 626 1229 1647 206 1337 1553 864	592 98 434	961 529 1045 679
SUMMARY	8	əitəi	Number of Soci Reported		25.22.22	371128 3727778	14 1 4 4 4 4 8 8 1 1 9 4 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	22 8 8 22 8 8	<u> </u>
STATISTICAL S			WOMEN'S SOCIETIES	SYNOD OF MISSISSIPPI— Central Mississippi	Ethel Meridia Mississippi North Mississippi	SYNOD OF MISSOUR!— Lafayette Missouri Palmyra Potosi St. Louis Upper Missouri	SYNOD OF NORTH CAROLINA— Abemarle Cabarville Fayetteville Kings Mountain Meckenburg Orange Wilmington	SYNOD OF OKLAHOMA—  Durant	SYNOD OF SOUTH CAROLINA— Bethel Charleston Congare Enore Hamony Pee Dee
						202			

18 <b>3</b> 6 3447	2065 4671 5170 12789 9380	5056 525 5030 11256 8657 2165 5553 5814	4319 14925 7630 10238 7911 7297 4619 4284 3071	4662 6596 865 8442982
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270	140 181 534 1600 892	893 253 1655 1095 311 1183 102 667	573 181 372 1700 164 921 335 26	626 105 72 \$32157
453	99 143 447 460 435	216 63 490 1129 141 256 575 575 283	1286 438 726 932 982 114 62 614	259 602 64 64 823257
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1380	451 898 2114 2528 3509	1753 194 722 722 2126 294 389 897 695 695	1287 5082 2814 3194 2426 2656 1512 1512 1002	876 777 226 \$105570
786	586 202 931 1729 1058	592 273 862 1156 348 367 482 725 725	787 2575 2602 2194 1441 1167 1167 1650 841	874 1104 416 67643
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## SYNODICAL MEETINGS FOR 1915,

Alabama-Centreville, Tuesday, November 16, 7:30 p. m. APPALACHIAN—Bristol, Tenn., Tuesday, November 2, 7:30 p. m. Arkansas—Fayetteville, Tuesday, November 9, 7:30 p. m. FLORIDA—DeFuniac Springs, Tuesday, November 16, 8:00 p. m. Georgia-LaGrange, Tuesday, November 16, 7:30 p. m. Kentucky-Hopkinsville, Westminster, Tuesday, November 16, 7:30 p. m. Louisiana-Lake Charles, Tuesday, November 16, 7:30 p. m. MISSISSIPPI-Greenville, Tuesday, November 16, 7:30 p. m. MISSOURI-St. Louis Central, Tuesday, October 19, 8:00 p. m. North Carolina—Gastonia 1st, Tuesday, October 26, 11:00 a.m. Ок**LA**номA-Oklahoma City, Peoples', October 26, 7:30 р. т. South Carolina-Rock Hill, Oakland Avenue, Tuesday, October 19, 8:00 p. m. TENNESSEE—Clarksville First, Tuesday, October 12, 7:30 p. m. Texas-Sherman, Tuesday, October 12, 7:30 p. m. Virginia—Charles Town, W. Va., Tuesday, October 19, 8:00 p. m. WEST VIRGINIA—Charleston, Tuesday, October 12, 7:30 p. m.

### COLLECTIONS AS ORDERED BY THE GENERAL ASSEMBLY.

The Every-Member-Canvass Plan, by which each member shall contribute regularly—weekly is practicable—to all the Causes, is earnestly recommended by the General Assembly.

by the General Assembly. But in case this is not convenient or practicable, the Assembly designates the following months for collections for the several Causes; and for giving emphasis as an educational means: Months. CAUSES. Treasurer, E. F. WILLIS, 154 Fifth Ave. No., Nashville, Tenn. Treasurer, A. N. Sharp, Box 1686, Atlanta, Ga. CHRISTIAN EDUCATION AND MINISTERIAL RELIEF......April and December Treasurer, John Stites, Cor. Fifth and Market Sts., Louisville, Ky. Treasurer, R. E. MAGILL, Richmond, Va. Treasurer, Wm. Foulke, Bible House, New York, N. Y. Special Collection in Sabbath Schools......First Sabbath in October Treasurer, R. E. MAGILL, Richmond, Va.

## PRESBYTERIAL ASSESSMENTS.

# (To Cover all Expenses of the Assembly.) Due April 1, 1916.

	Due Apri		
Abingdon\$		Mangum	62.75
Albemarle	183.70	Mecklenburg	468.70
Arkansas	144.90	Memphis	396.9 <b>0</b>
Asheville	108.55	Meridian	226.15
Athens	132.20	Mississippi	119.85
Atlanta	448.50	Missouri	142.95
Augusta	123.55	Mobile	117.40
Bethel	308.10	Montgomery	368.25
Brazos	278.30	Muhlenburg	83.25
Brownwood	70.80	Nashville	347.35
Central Alabama	16.00	New Orleans	241.50
Central Mississippi	250.45	Norfolk	216.25
Central Texas	216.85	North Alabama	375.75
Charleston	89.65	North Mississippi	118.85
Cherokee	143.95	Orange	426.50
Columbia	134.80	Ouachita	164.20
Concord	444.00	Paducah	91.35
Congaree	131.80	Palmyra	80.30
Dallas	284.65	Paris	168.85
Durant	68.95	Pee Dee	158.90
East Alabama	228.00	Piedmont	149.55
Eastern Texas	126.70	Pine Bluff	120.00
East Hanover	384.90	Potomac	175.55
East Mississippi	176.00	Potosi	111.75
Ebenezer	161.55	Red River	115.85
El Paso	58.20	Roanoke	202.15
Enoree	231.25	Savannah	134.90
Ethel	18.45	South Carolina	204.20
Fayetteville	590.30	St. Johns	170.80
Florida	119.65	St. Louis	130.55
Fort Worth	220.85	Suwanee	164.25
Greenbrier	177.10	Texas-Mexican	56.25
Harmony	146.15	Transylvania	187.80
Holston	148.35	Tuscaloosa	190.75
Indian	23.30	Tygart's Valley	99.50
Kanawha	221.20	Upper Missouri	201.75
Kings Mountain	168.45	Washburn	62.85
Knoxville	206.50	Western Texas	267.75
Lafayette	143.35	West Hanover	144.40
Lexington	605.80	West Lexington	238.95
Louisiana	93.35	Wilmington	268.95
Louisville	365.60	Winchester	232.40
Macon	197.80		0
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(The above assessments are calculated on the basis of five cents per communicant as reported by the Presbyteries in 1915.)

Remit to Thos. H. Law, Treasurer, Spartanburg, S. C.

## MINISTERIAL OBITUARY.

The reports of the Presbyteries indicate that the following ministers have passed away during the last ecclesiastical year:

passed away during the last ecclesiastical year.			
Henry C. Arthur	Presbytery	of	New Orleans
J. E. Ballou	46	"	Albemarle
Wisel Beale	44	"	Cherokee
L. H. Blanton, D. D	46	"	Transylvania
G. L. Brown, Sr	4.6	"	Lexington
William Caldwell	••	"	Fort Worth
W. P. Chevalier	• •	"	Atlanta
J. M. Coleman	"	"	Ethel
W. N. Conoly	**	"	Florida
James B. Converse	• •	"	Holston
J. F. Cowan	"	"	Missouri
A. S. Crowell	**	"	Muhlenburg
H. F. Ellinwood		**	Fayetteville
W. J. Elliott		4.6	East Mississippi
Thomas R. English, D. D		"	East Hanover
J. A. Graves	**	"	Montgomery
J. H. Hopper	"	"	Transylvania
Lewellyn Humphreys	"	"	Potosi
H. A. Jones, D. D	44	"	Meridian
Isaac Kuykendall		4.6	Winchester
Luther Link		44	Macon
T. M. McCorkle		"	Montgomery
H. P. R. McCoy		"	West Hanover
M. B. McLauchlin	"	"	Pee Dee
B. W. Mebane, D. D		"	Augusta
J. D. Mooney		"	North Alabama
Carr Moore		46	Albemarle
W. J. H. Murphy	"	"	Ethel
James H. Nall, D. D		**	Knoxville
J. O. Needham		46	El Paso
Alexander L. Phillips, D. D		"	East Hanover
N. P. Quarterman		"	Florida
J. A. Ramsay		"	Brazos
John G. Richards		"	Pee Dee
H. M. Sydenstricker		"	East Mississippi
William Howell Taylor		"	Charleston
Jett T. West		"	Tuscaloosa
E. L. Wilson		"	Winchester
Samuel L. Wilson		"	Enoree

# ALPHABETICAL LIST

## OF

# MINISTERS AND LICENTIATES

## With their Postoffices and Presbyteries

(The figures indicate the pages of the Presbyteries to which the ministers belong.)

Abbott, E. F., Fulton, Mo.—Missouri, 220. Abbott, J. E., El Paso, Tex.—El Paso, 257. Abraham, R. N., Palmetto, Fla.—St. Johns, 196. Acevedo, C. C., Laredo, Tex.—Texas-Mexican, 260. Adams, ams, Robt., D Carolina, 245. D. D., Pendelton, S. C.-South Adams, W. H., Charlotte, N. C .- Mecklenburg, 231.
Akers, S. C., Slabfork, W. Va.—Kanawha, 275.
Akers, S. C., Slabfork, W. Va.—Kanawha, 275.
Akers, W. W., Louisville, Ky.—Louisville, 265.
Alexander W. C., D. D., Nashville, Tenn.—
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Alexander, W. McF., D. D., New Orleans, La.—
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Allan, Andrew, Farmville, Va.—W. Hanover, 272
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Allen, C. E., Sherman, Tex.—North Alabama, 188. 231. 188 Allen, E. D., Austin, Tex .- Central Texas, Allen, F. L., Montrose, Miss.—Meridian, 215. Allen, Francis M., Hebron, Va.—East Hanover, 264. en, Jas., Mutoto, Congo Belge-Lafayette, 219. Allen. Allen, J. W., Collins, Miss.—Meridian, 215. Allen, T. P., Beverly, W. Va.—Tygarts Valley, 276. Allison, John Lee, D. D., Alexandria, Va.—Potomac, 269.
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Anderson, B. R., Boston, Ga.—Macon, 262.
Anderson, C. C., Hugo, Okla.—Durant, 236.
Anderson, Chas. W., Potosi, Mo.—Potosi, 221.
Anderson, J. G., D. D., Gainesville, Fla.—Suwanee, 197.
Anderson, J. P., Timmonsville, S. C.—Pee Dee, 243. 224. Anderson, I. S., D. D., Rose Hill, Va.-Abingdon, 263.Anderson, N. L., D. D., Winston-Salem, N. C .-Orange, 233.
Anderson, O. M., Centreville, Miss.—Mississippi, 217. Anderson, Rayson, Yanush, Okla.—Indian, 237.
Anderson, R. C., Montreat, N. C.—Kin
Mountain, 230. Montreat, N. C.-Kings

Anderson, Temple B., Argenta, Ark.—Arkansas,

Anderson, T. B., Huntersville, N. C.—Mecklenburg, 231.

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Anderson, Watson, Yanush, Okla.—Indian, 237. Anderson, W. M., D. D., Dallas, Tex.—Dallas, 254. Anderson, W. M., Jr., Dallas, Tex.—Dallas, 254. Anderson, W. R., Shelbyville, Ky.—Louisville, Anderson, 205. Andres, Benjamin, Frankfort, Ky.-Louisville, 246.
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Archer, S., Greenville, Miss.—Central, Miss., 212.
Armentrout, D. M.—Paducah, 207.
Armistead, W. H., Carrollton, Ky.—Louisville, Armstrong, J 205. J. A., Charlotte C. H., Va.-Roa-Armstrong, J. F., Louisville, Ky.-Louisville, 265. Armstrong, J. I., D. D., Nashville, Tenn.-Atlanta, 199. Armstrong, O. V., Hsuchoufu, China—Tygarts Valley, 276. Arnold, M. H., La Grange, Tex.—Brazos, 251. Arrowood, R. S., Candor, N. C.—Fayetteville, 227 Arrowood, W. B., D. D., Sharon, S. C.-Bethel, 238.
Arrowood, W. W, Tazewell, Va.—Abindgon, 263.
Atkins, A. H., Danielsville, Ga.—Athens, 198.
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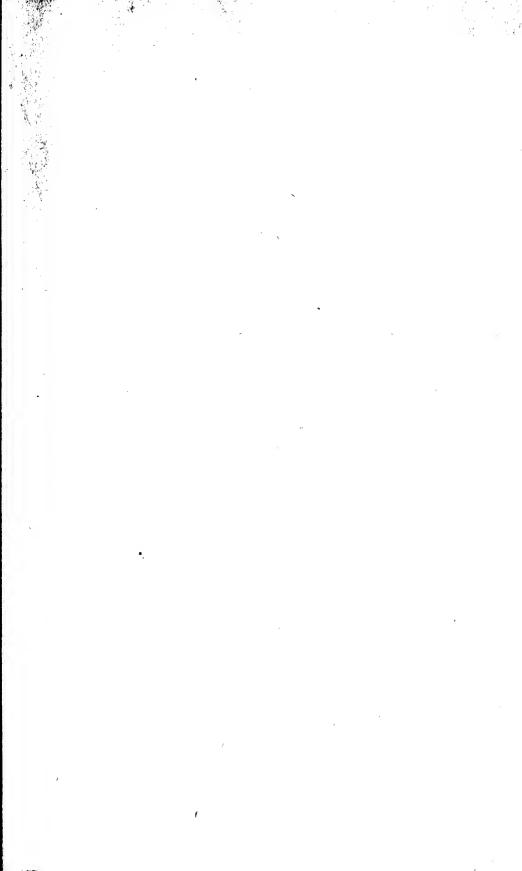
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