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Presbyterian Church in the
U.S. General Assembly.
Minutes of the General
Assembly of the

1919
MINUTES

OF THE

FIFTY-NINTH

GENERAL ASSEMBLY

OF THE

Presbyterian Church

IN THE

UNITED STATES

WITH

AN APPENDIX

—
A. D. 1919
—

RICHMOND, VA.

PRESBYTERIAN COMMITTEE OF PUBLICATION
1919



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NEXT ASSEMBLY, CHARLOTTE, N. C.

MAY 20, 1920



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THE ASSEMBLY'S MINUTES

The selling price of the Minutes to parties outside of our bounds, commercial houses, etc., is \$1.00; to officers and others in our Church, 50 cents; to Presbyterial clubs buying a copy for each Church in the Presbytery, to clubs of the General Assembly, and also to members of Committees of Presbytery, Synod or Assembly, 25 cents. A copy free of charge is sent to each minister on the roll of the Church, as shown by the Presbyterial reports, but delivery is not guaranteed. So that if the copy mailed fails to reach the party, another free copy must not be claimed. A charge of 50 cents will be made for extra copies sent to replace copies lost in the mail or to correct wrong addresses given by Clerks of Presbyteries.

Orders should be sent to the Committee of Publication, Richmond, Va., and not to the Stated Clerk.

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Office: 410 Urban Building, Louisville, Ky.
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For Three Years—Rev. W. Y. Davis, D. H. Ogden, D. D., John Stites, C. F. Huhlein.

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R. E. MAGILL, *Executive Secretary and Treasurer.*

Office: 6-8 North Sixth Street, Richmond, Va.

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For Two Years—F. T. McFaden, D. D., W. L. Lingle, D. D., E. C. Caldwell,
D. D., O. E. Buchholz.

For Three Years—T. H. Rice, D. D., Rev. H. J. Williams, J. W. Sintou, J. S.
Munce.

TRUSTEES OF THE GENERAL ASSEMBLY.

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JNO. R. PHARR, *Secretary and Treasurer*, Charlotte, N. C.

For One Year—Geo. E. Wilson, Geo. M. Rose, A. A. McGeachy, D. D.

For Two Years—R. A. Dunn, J. H. Wearn, P. S. Gilchrist.

For Three Years—Jno. R. Pharr, J. B. Ross, Alexander Martin, D. D.

Ex-officio—Executive Secretaries.

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W. L. Lingle, D. D., E. B. McCluer, D. D., W. S. Rhoads, D. K. Kellogg.

PERMANENT COMMITTEE ON THE SABBATH AND FAMILY RELIGION.

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C. T. Caldwell, D. D., A. F. Carr, D. D., Elder G. G. Brazelton.

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W. W. Moore, D. D., Russell Cecil, D. D.

AMERICAN BIBLE SOCIETY.

MR. F. H. MANN, *Corresponding Secretary.*

WM. FOULKE, *Treasurer*, Bible House, New York.

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RICHMOND, VA.

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<i>Principals.</i>	<i>Alternates.</i>
Henry H. Sweets, D. D.....	R. T. Gillespie
David Park	R. H. McCaslin, D. D.
Tilden Scherer, D. D.....	J. R. Dobyns
W. S. Lacy	John Van Lear, D. D.
J. G. Venable	W. M. Kemper
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D. S. Gage, D. D.....	John James
W. P. Morrison	Herman Jones
D. M. Douglas.....	S. C. Byrd
C. E. Diehl	W. W. Akers
T. S. Clyce	T. W. Currie
W. W. Moore	J. D. Eggleston
James E. Allen	H. B. Moore

WOMAN'S AUXILIARY.

MRS. W. C. WINSBOROUGH, *Superintendent*, St. Louis, Mo.

DAYS APPOINTED BY THE GENERAL ASSEMBLY.

Last Sunday in February and Week Preceding—Prayer for Schools and Colleges.
Last Sunday in October—Reformation Day; subject, "The Edict of Nantes."
November 23-30—Home Mission Week.

SUCCESSION OF MODERATORS

A. D.	Names	Presbytery	Place of Assembly
1861.	Rev. Benj. M. Palmer, D. D.*	New Orleans	Augusta
1862.	Rev. J. L. Kirkpatrick, D. D.*	Concord	Montgomery
1863.	Rev. James A. Lyon, D. D.*	Tombeckbee	Columbia
1864.	Rev. John S. Wilson, D. D.*	Flint River	Charlotte
1865.	Rev. George Howe, D. D.*	Charleston	Macon
1866.	Rev. Andrew Hart Kerr, D. D.*	Memphis	Memphis
1867.	Rev. Thos. Vernor Moore, D. D.*	East Hanover	Nashville
1868.	Rev. John N. Waddel, D. D.*	Chickasaw	Baltimore
1869.	Rev. Stuart Robinson, D. D.*	Louisville	Mobile
1870.	Rev. Robert L. Dabney, D. D.*	West Hanover	Louisville
1871.	Rev. Wm. S. Plumer, D. D.*	Harmony	Huntsville
1872.	Rev. Thomas R. Welch, D. D.*	Arkansas	Richmond
1873.	Rev. Henry Martyn Smith, D. D.*	New Orleans	Little Rock
1874.	Rev. John L. Girardeau, D. D.*	Charleston	Columbus
1875.	Rev. Moses D. Hoge, D. D.*	East Hanover	St. Louis
1876.	Rev. Benjamin M. Smith, D. D.*	West Hanover	Savannah
1877.	Rev. C. A. Stillman, D. D.*	Tuscaloosa	New Orleans
1878.	Rev. T. E. Peck, D. D.*	Roanoke	Knoxville
1879.	Rev. Joseph R. Wilson, D. D.*	Wilmington	Louisville
1880.	Rev. T. A. Hoyt, D. D.*	Nashville	Charleston
1881.	Rev. Robert P. Farris, D. D.*	St. Louis	Staunton
1882.	Rev. R. K. Smoot, D. D.*	Central Texas	Atlanta
1883.	Rev. T. Pryor, D. D.*	East Hanover	Lexington, Ky.
1884.	Rev. T. D. Witherspoon, D. D.*	Louisville	Vicksburg
1885.	Rev. H. R. Raymond, D. D.*	Tuscaloosa	Houston
1886.	Rev. J. H. Bryson, D. D.*	North Alabama	Augusta
1887.	Rev. G. B. Strickler, D. D.*	Atlanta	St. Louis
1888.	Rev. J. J. Bullock, D. D.*	Maryland	Baltimore
1889.	Rev. H. G. Hill, D. D.	Fayetteville	Chattanooga
1890.	Rev. James Park, D. D.*	Knoxville	Asheville
1891.	Rev. Hampden C. DuBose, D. D.*	Pee Dee	Birmingham
1892.	Rev. Samuel A. King, D. D.	Central Texas	Hot Springs
1893.	Hon. J. W. Lapsley*	North Alabama	Macon
1894.	Rev. James R. Graham, D. D.*	Winchester	Nashville
1895.	Rev. C. R. Hemphill, D. D.	Louisville	Dallas
1896.	Rev. R. Q. Mallard, D. D.*	New Orleans	Memphis
1897.	Rev. Geo. T. Goetchius, D. D.*	Cherokee	Charlotte
1898.	Rev. E. M. Green, D. D.	Transylvania	New Orleans
1899.	Rev. John F. Cannon, D. D.	St. Louis	Richmond
1900.	Hon. Jos. W. Martin, LL. D.*	Arkansas	Atlanta
1901.	Rev. Neander M. Woods, D. D.*	Memphis	Little Rock
1902.	Rev. William T. Hall, D. D.*	Bethel	Jackson
1903.	Rev. Abner C. Hopkins, D. D.*	Winchester	Lexington, Va.
1904.	Rev. S. M. Neel, D. D.	Upper Missouri	Mobile
1905.	Rev. J. T. Plunket, D. D.*	Augusta	Ft. Worth
1906.	Hon. Allen G. Hall, LL. D.*	Nashville	Greenville
1907.	Rev. J. R. Howerton, D. D.	Asheville	Birmingham
1908.	Rev. W. W. Moore, D. D.	West Hanover	Greensboro
1909.	Rev. Wm. E. Boggs, D. D.	Suwanee	Savannah
1910.	Rev. J. W. Bachman, D. D.	Knoxville	Lewisburg
1911.	Rev. Russell Cecil, D. D.	East Hanover	Louisville
1912.	Rev. Thos. S. Clyde, D. D.	Dallas	Bristol
1913.	Rev. J. S. Lyons, D. D.	Louisville	Atlanta
1914.	Wm. J. Martin, LL. D.	Concord	Kansas City
1915.	Rev. W. McF. Alexander, D. D.	New Orleans	Newport News
1916.	Rev. C. W. Grafton, D. D.	Mississippi	Orlando
1917.	Jno. M. Wells, D. D.	Wilmington	Birmingham
1918.	James I. Vance, D. D.	Nashville	Durant
1919.	A. M. Fraser, D. D.	Lexington	New Orleans

*Deceased.

SUCCESSION OF CLERKS

Stated Clerks and Treasurers

1861-1865	Rev. John N. Waddel, D. D.
1865-1898	Rev. Joseph R. Wilson, D. D.
1898-1909	Rev. William A. Alexander, D. D.
1910	Rev. Thos. H. Law, D. D.

Permanent Clerks

1861-1865	Rev. Joseph R. Wilson, D. D.
1865-1885	Rev. William Brown, D. D.
1885-1903	Rev. Robt. P. Farris, D. D.
1904-1910	Rev. Thos. H. Law, D. D.
1910	Rev. J. D. Leslie, D. D.

MINUTES

NEW ORLEANS, LA., Thursday, May 15, 1919.

The Fifty-ninth General Assembly of the Presbyterian Church in the United States met in the Napoleon Avenue Presbyterian Church at 11:00 a. m., and was opened with a sermon by the Rev. James I. Vance, D. D., the Moderator of the last Assembly, from John 12:24, "Except a grain of wheat fall into the earth and die, it abideth by itself alone; but if it die it beareth much fruit."

The Lord's Supper was then celebrated, Rev. A. M. Fraser, D. D., and Rev. M. S. Kennedy, D. D., conducting the service.

The Assembly had recess until 2:30 p. m.

AFTERNOON SESSION.

2:30 p. m.

The Assembly met.

The Stated Clerk read the names of the Commissioners who had been enrolled. The following is the

ROLL:

I. SYNOD OF ALABAMA.

PRESBYTERIES.	MINISTERS.	RULING ELDERS.
1. <i>East Alabama</i>	C. K. Taffe	W. E. Hinds
" " "	F. D. McConnell.....	T. G. Wilkinson
2. <i>Mobile</i>	H. W. DuBose.....	J. I. Burgett
3. <i>North Alabama</i>	J. A. Bryan.....	W. R. Dortch
" " "	J. P. Stevenson.....	R. T. Simpson
" " "	Jno. F. Logemann.....	M. Hood
4. <i>Tuscaloosa</i>	J. C. McQueen.....	A. D. Summers
" " "	Wm. T. Waller.....	J. F. Aldridge

II. SYNOD OF APPALACHIA.

1. <i>Abingdon</i>	M. E. Hansel	J. R. Dobyns
" " "	S. D. Bartle, D. D.....	H. E. Hyatt
2. <i>Asheville</i>	John R. Hay.....	
3. <i>Holston</i>	Tilden Scherer, D. D.....	L. Rolfe
4. <i>Knoxville</i>	W. T. Thompson, Jr.....	E. H. Wilson
" " "	Albert Keller	J. P. McCallie

III. SYNOD OF ARKANSAS.

1. <i>Arkansas</i>	J. F. Lawson, D. D.....	R. W. Porter
" " "	M. S. Smith, D. D.....	E. B. Ragland
2. <i>Ouachita</i>	C. E. Hickok.....	A. H. Whitmarsh
3. <i>Pine Bluff</i>	W. A. Rolle.....	E. B. Tucker
4. <i>Washburn</i>	J. E. Jeter.....	A. McCartney

IV. SYNOD OF FLORIDA.

PRESBYTERIES.	MINISTERS.	RULING ELDERS.
1. <i>Florida</i>	J. W. Roseborough, Jr.....	Daniel Campbell
2. <i>St. Johns</i>	J. R. C. Brown.....	H. C. DuBose
“ “	Jas. F. Winnard, D. D.....	F. M. Pearce, Jr.
3. <i>Suwannee</i>	John R. Herndon.....	Jas. D. Baker

V. SYNOD OF GEORGIA.

1. <i>Athens</i>	E. M. Munroe, Jr.....	L. N. Turk
2. <i>Atlanta</i>	D. M. McIver.....	L. D. Strauss
“	John Goff	George White
“	Wm. Huck	L. C. Mandeville
3. <i>Augusta</i>	F. G. Hartman.....	C. W. Gee
4. <i>Cherokee</i>	J. H. Patton, D. D.....	John D. Taylor
5. <i>Macon</i>	I. S. McElroy, D. D.....	T. S. Lowry
“	R. M. Pegram.....	W. W. Gibson
6. <i>Savannah</i>	A. L. Patterson, D. D.....	B. D. Brantley

VI. SYNOD OF KENTUCKY.

1. <i>Ebenezer</i>	I. Cochran Hunt, D. D.....	J. D. McKibben
2. <i>Louisville</i>	W. H. Hopper.....	J. J. Davis
“	A. A. Higgins.....	Olof Anderson
3. <i>Muhlenburg</i>	Edward E. Smith.....	W. T. Roark
4. <i>Paducah</i>	Henry V. Escott.....	
5. <i>Transylvania</i>	A. G. Link.....	J. H. Hopper
6. <i>West Lexington</i>	J. A. Trostle.....	John Montgomery
“ “	W. B. Guerrant.....	A. J. A. Alexander

VII. SYNOD OF LOUISIANA.

1. <i>Louisiana</i>	J. F. McKenzie.....	O. J. Miller
2. <i>New Orleans</i>	George Summey, D. D.....	H. Ginder
“ “	M. J. McLean.....	H. P. Mitchell (2)
3. <i>Red River</i>	H. M. McLain.....	C. W. Gaines

VIII. SYNOD OF MISSISSIPPI.

1. <i>Central Mississippi</i>	R. E. Hough.....	R. D. McBroom
“ “	C. O. Groves.....	W. N. Cheney
2. <i>East Mississippi</i>	J. J. McInnis.....	
3. <i>Meridian</i>	Hervey McDowell	R. C. Hauenstein
“	W. I. McInnis.....	
4. <i>Mississippi</i>	W. F. Creson.....	W. W. Jackson
5. <i>North Mississippi</i>	R. H. Latham.....	

IX. SYNOD OF MISSOURI.

1. <i>Lafayette</i>	James E. Green.....	Chas. E. Gunn
2. <i>Missouri</i>		Blair Miller
3. <i>Palmyra</i>	C. F. Richmond, D. D.....	B. G. McElroy
4. <i>Potosi</i>	Robert S. Boyd.....	T. R. R. Ely (3)

PRESBYTERIES.	MINISTERS.	RULING ELDERS.
5. <i>St. Louis</i>	Geo. F. Bell.....	Sigvald Udstad
6. <i>Upper Missouri</i>	Wm. R. Dobyms, D. D.....	F. A. Ewing
" " 	C. R. Nisbet, D. D.....	Edgar Laffoon

X. SYNOD OF NORTH CAROLINA.

1. <i>Albemarle</i>	J. M. Millard.....	A. N. Daniel
" 	R. E. Henderlite.....	
2. <i>Concord</i>	E. D. Brown.....	S. E. Sloop
" 	S. L. Cathey.....	R. V. Caldwell
" 	H. M. Parker, D. D.....	R. L. Ramsey
3. <i>Fayetteville</i>	A. T. Lassiter.....	J. H. Kirby
" 	W. C. Buchanan.....	Lynn McIver
" 	I. N. Clegg.....	O. L. Johnson
" 	W. L. Wilson.....	M. McLeod
4. <i>Kings Mountain</i>	J. H. Henderlite, D. D....	A. Nixon
5. <i>Mecklenburg</i>	C. H. Little.....	T. G. Hardie
" 	W. E. Furr.....	E. E. Marsh
" 	R. J. McIlwain (3).....	Geo. E. Wilson
6. <i>Orange</i>	Donald McIver	J. M. Browning
" 	C. P. Coble.....	J. Harvey White
" 	E. Frank Lee.....	W. L. Wharton
7. <i>Wilmington</i>	John M. Wells, D. D.....	George Sutton
" 	W. M. Baker.....	H. C. McQueen

XI. SYNOD OF OKLAHOMA.

1. <i>Durant</i>	W. A. Zeigler.....	S. Bailey Spring
2. <i>Indian</i>	S. L. Bacon.....	Byars Columbus
3. <i>Mangum</i>	C. C. Weaver.....	D. T. Dunlap

XII. SYNOD OF SNEDECOR MEMORIAL.

1. <i>Central Alabama</i>	R. D. Roulhac.....	J. L. King
2. <i>Central Louisiana</i>	J. W. Lee.....	A. J. Carter (3)
3. <i>Ethel</i>	R. M. Golightly.....	
4. <i>No. and So. Carolina</i> ...	R. B. Strong.....	

XIII. SYNOD OF SOUTH CAROLINA.

1. <i>Bethel</i>	H. R. Murchison.....	J. T. Green
" 	D. M. Douglas, D. D.....	W. A. Douglas
2. <i>Charleston</i>	John L. McLees.....	T. C. Stevenson (3)
3. <i>Congaree</i>	W. S. Harden.....	L. T. Mills
4. <i>Enorce</i>	T. W. Sloan, D. D.....	H. E. Ravenel
" 	W. A. Hafner.....	L. L. Barr
5. <i>Harmony</i>	R. C. Morrison.....	Samuel Bradley
6. <i>Pec Dee</i>	H. Tucker Graham, D. D..	D. S. Matheson
7. <i>Piedmont</i>	Robert Adams, D. D.....	W. C. Smith
8. <i>South Carolina</i>	J. L. McLin.....	J. V. Clary
" " 	H. C. Fennel.....	F. E. Harrison

XIV. SYNOD OF TENNESSEE.

PRESBYTERIES.	MINISTERS.	RULING ELDERS.
1. <i>Columbia</i>	M. S. Kennedy, D. D.....	C. T. Looney
2. <i>Memphis</i>	J. G. Johnson.....	W. J. Wilson
"	T. M. Lowry, D. D.....	W. S. A. Castles
"	C. V. Crabb.....	S. Y. Wilson
3. <i>Nashville</i>	Chas. E. Diehl, D. D.....	P. A. Lyon
"	Jas. I. Vance, D. D.....	C. W. Jones

XV. SYNOD OF TEXAS.

1. <i>Brazos</i>	E. L. Storey.....	Q. A. Dungan
"	J. P. Robertson, D. D.....	E. B. Barden
2. <i>Brownwood</i>	C. L. Ewing.....	
3. <i>Central Texas</i>	T. W. Currie, D. D.....	C. W. Lawrence
"	J. E. James, D. D.....	J. W. McLaran
4. <i>Dallas</i>	J. L. Bowling.....	Rhodes S. Baker
"	W. M. Walsh, D. D.....	T. H. Shive (2)
5. <i>Eastern Texas</i>	J. N. Cunningham.....	A. H. Smith
6. <i>El Paso</i>	L. O. Cunningham.....	W. D. Black (2)
7. <i>Fort Worth</i>	E. A. Lindsey.....	T. B. Scott
"	C. M. Dellinger.....	Z. A. Hudson
8. <i>Paris</i>	T. L. Green.....	G. G. Brazelton
9. <i>Texas-Mexican</i>	R. D. Campbell.....	
10. <i>Western Texas</i>	L. H. Wharton.....	E. H. Putman
"	Jno. B. Hudson.....	M. J. Bliem

XVI. SYNOD OF VIRGINIA.

1. <i>East Hanover</i>	E. B. McCluer, D. D.....	A. C. Bruce
"	W. A. Hall.....	J. N. Harrison
"	Wm. B. McIlwaine, Jr.....	S. B. Love
2. <i>Lexington</i>	S. B. Hannah.....	A. Burton Mackey
"	S. Dwight Winn.....	R. W. Brown
"	L. E. Scott.....	Gordon Boggs
"	A. M. Fraser, D. D.....	Thos. Kerr
3. <i>Montgomery</i>	W. T. Palmer, D. D.....	S. S. Guerrant
"	W. T. Williams.....	Tom Moore
4. <i>Norfolk</i>	J. S. Montgomery.....	Walter H. Robertson
"	D. N. McLauchlin, D. D....	Jas. H. Fletcher
5. <i>Potomac</i>	Robt. H. Fleming, D. D....	Charles P. Janney
"	A. R. Bird.....	R. P. Clarke
6. <i>Roanoke</i>	J. M. W. Elder.....	Lee W. Morton
"	A. J. Ponton.....	J. A. Owen (4)
7. <i>West Hanover</i>	Robert T. Wallace.....	Paulus A. Irving
8. <i>Winchester</i>	F. M. Woods, D. D.....	C. G. Crawford
"	F. J. Brooke, Jr.....	G. W. Stilwell

XVII. SYNOD OF WEST VIRGINIA.

PRESBYTERIES.	MINISTERS.	RULING ELDERS.
1. <i>Greenbrier</i>	W. A. Benfield.....	L. E. Kramer
"	J. M. Walker.....	J. A. Sydenstricker
2. <i>Kanawha</i>	F. C. Brown.....	F. N. Mann
"	John W. Carpenter.....	P. A. Deacon
3. <i>Tygart's Valley</i>	W. W. McMorries.....	

OFFICERS.

Rev. A. M. Fraser, D. D., a Commissioner from the Presbytery of Lexington, was elected Moderator.

Rev. Robert Adams, D. D., a Commissioner from the Presbytery of Piedmont, was chosen Reading Clerk, and Rev. E. D. Brown, a Commissioner from the Presbytery of Concord, was chosen Temporary Clerk.

GREETINGS.

The following telegram of greeting was received from the Southern Baptist Convention, in session at Atlanta, Georgia :

The Southern Baptist Convention, Atlanta, Georgia, sends fraternal greetings, with the prayer and hope that the Divine Master Builder will guide us in this supremely important era in the world's history.

HENRY ALLEN TRIPPER.

This message was referred to the Committee on Foreign Correspondence, to be appointed.

The pastor of the church in which the Assembly is holding its sessions, Rev. U. D. Mooney, D. D., was given the privileges of the floor.

At the suggestion of Dr. Mooney, the Assembly adopted the following

HOURS OF DAILY SESSIONS AND POPULAR MEETINGS :

9:30 a. m. to 12:20 p. m.

2:00 to 5:30 p. m.

8:00 o'clock at night, adjournment at will.

Preaching every day at 11:40 a. m.

Popular mass meetings every night at 8:00 o'clock as follows :

Thursday Night—War Work.

Friday Night—Centennial of Organized Education.

Sunday Night—Sabbath and Family Religion.

Monday Night—Foreign Missions.

Tuesday Night—Home Missions.

The annual reports of the Executive Committees of Foreign Missions, by Rev. S. H. Chester, D. D., Secretary; Home Missions, by Rev. S. L. Morris, D. D., Executive Secretary; Christian Education and Ministerial Relief, by Rev. Henry H. Sweets, D. D., Executive Secretary; Publication and Sabbath School Work, by Rev. Gilbert

Glass, D. D., Acting Secretary, were presented and referred to the appropriate Standing Committees, to be appointed.

Recess was then taken until 8:00 p. m.

EVENING SESSION.

8:00 p. m.

WAR WORK.

The Assembly met and engaged in a popular meeting in the interest of the War Work. After devotional exercises, the report of the War Work Council was read. Rev. James I. Vance, D. D., then delivered an address on "The Doughboy in France." The report of the Council was referred to a Select Committee, to be appointed by the Moderator.

The Assembly then adjourned until 9:30 a. m. tomorrow, closing with prayer.

SECOND DAY

FRIDAY, May 16th, 1919.

9:30 a. m.

The Assembly met, and was led in prayer by Rev. L. E. Scott.

The minutes of yesterday were read and approved.

The following Commissioners were announced as enrolled: Elder W. D. Black, Presbytery of El Paso; Elder T. H. Shive, Presbytery of Dallas; Elder H. P. Mitchell, Presbytery of New Orleans.

The Moderator appointed the following

STANDING COMMITTEES:

1. *Bills and Overtures*.—J. I. Vance, E. B. McCluer, C. E. Diehl, J. F. Lawson, R. T. Wallace, G. E. Wilson, J. D. Murphy, H. C. DuBose, W. H. Hopper, R. V. Caldwell, S. S. Guerrant, L. N. Turk, C. W. Lee, J. F. Logemann, W. E. Hinds, A. H. Whitmarsh, L. Rolfe.
2. *Judicial Business*.—W. R. Dobyms, C. P. Janney, J. M. W. Elder, L. O. Cunningham, Donald McIver, L. C. Mandeville, R. E. Hough, L. D. Strouss, W. T. Waller, J. P. Stevenson, R. T. Simpson, W. A. Rolle, E. B. Ragland.
3. *Foreign Correspondence*.—George Summey, C. F. Richmond, H. T. Graham, J. L. McLees, F. J. Brooke, Jr., J. A. Trostle, J. R. Herndon, M. S. Smith, J. E. Green, R. W. Porter, A. C. Bruce, A. Keller.
4. *Foreign Missions*.—J. M. Wells, A. J. A. Alexander, F. M. Woods, R. H. Fleming, J. N. Harrison, F. E. Harrison, H. C. McQueen, Walter H. Robertson, H. C. Fennel, Sam Bradley, R. M. Brown, L. E. Kramer, M. J. Bliem.
5. *Home Missions*.—T. W. Sloan, J. F. Winnard, J. A. Bryan, S. D. Winn, W. M. Baker, C. P. Coble, R. D. Campbell, J. L. McLin, J. C. McQueen, J. H. Fletcher, S. L. Bacon, A. C. Bruce, W. A. Douglas, R. M. Pegram, H. M. McLain, J. I. Burgett, William Huck, R. D. Roullac, J. L. King.

6. *Christian Education and Ministerial Relief*.—W. T. Palmer, J. P. McCallie, H. V. Escott, S. D. Bartle, P. H. Irving, S. B. Hannah, J. R. C. Brown, T. S. Lowry, A. N. Daniel, J. M. Walker, H. M. Parker, R. P. Clarke, P. A. Deacon, J. Goff, W. W. Gibson, F. M. Pearce, Jr., W. A. Dortch, W. B. Guerrant.
7. *Publication and Sabbath School Work*.—J. R. Dobyns, D. N. McLaughlin, P. A. Lyon, A. T. Lassiter, E. F. Lee, A. G. Link, Edgar Laffoon, W. W. McMorries, G. W. Stilwell, J. L. Bowling, C. W. Lawrence, T. L. Green, E. H. Putman, L. L. Barr, H. J. McMorris.
8. *Theological Seminaries*.—I. S. McElroy, A. L. Patterson, W. C. Buchanan, T. L. Green, R. L. Ramsey, W. S. A. Castles, J. T. Green, A. G. Boggs, A. H. Smith, R. T. Dunlap, W. A. Harper, W. C. Smith, H. McDowell, R. D. McBroom, Olof Anderson.
9. *Church Societies*.—J. H. Henderlite, W. A. Hall, W. M. Walsh, L. E. Scott, A. J. Ponton, J. J. McInnis, J. W. Carpenter, S. L. Cathey, C. H. Little, E. E. Marsh, S. Udstad, W. J. Wilson, C. G. Crawford, J. H. McLaran, J. W. Lee, J. J. Davis, A. A. Higgins.
10. *Narrative on State of Religion*.—J. H. Patton, R. E. Henderlite, Lynn McIver, T. G. Wilkinson, W. L. Wharton, F. A. Ewing, E. A. Lindsay, D. S. Matheson, S. B. Spring, J. D. Taylor.
11. *Systematic Benevolence*.—W. T. Thompson, H. W. DuBose, Tilden Scherer, E. C. Smith, W. B. McIlwaine, R. S. Boyd, C. K. Taffe, T. B. Scott, J. D. Baker, D. F. McConnell, A. D. Summers, J. R. Hay, A. McCartney, E. H. Wilson.
12. *Bible Cause*.—T. M. Lowry, I. C. Hunt, J. M. Millard, G. Sutton, C. T. Looney, C. V. Crabb, L. H. Wharton, G. G. Brazelton, W. A. Zeigler, J. F. McKenzie, O. J. Miller, R. M. Golightly.
13. *Sabbath and Family Religion*.—C. R. Nisbet, T. W. Currie, A. R. Bird, J. M. Browning, S. Y. Wilson, F. C. Brown, G. W. Stilwell, J. N. Cunningham, R. S. Baker, R. B. Strong, W. S. Harden, L. T. Miller.
14. *Audits*.—J. H. White, Walter H. Robertson, H. E. Ravenel, W. M. Cheney, J. A. Sydenstricker.
15. *Mileage*.—S. B. Love, J. P. McCallie, D. S. Matheson, F. N. Mann, C. W. Jones.
16. *Minutes Council Reformed Churches of America*.—J. P. Robertson, D. M. Douglas, J. W. Roseborough, Jr., E. M. Munroe, Jr., C. O. Groves, B. G. Brantley, J. F. Aldridge, J. E. Jeter, E. H. Wilson, E. B. Ragland.
17. *Leave of Absence*.—H. R. Murchison, I. N. Clegg, Thos. Kerr, J. E. James, E. B. Barden, L. H. Wharton, W. T. Roark, D. M. McIver.
18. *Devotional Exercises*.—J. F. McKenzie, H. M. McLain, H. Ginder.
19. *Thanks*.—D. N. McLaughlin, C. L. Ewing, A. B. Mackey.
20. *Synodical Records*.—
 - (a) *Alabama*—F. J. Brooke, Jr., T. Kerr.
 - (b) *Appalachia*—W. A. Benfield, J. A. Sydenstricker.

- (c) *Arkansas*—A. A. Higgins, J. D. McKibben.
- (d) *Florida*—D. F. McConnell, T. G. Wilkinson.
- (e) *Georgia*—M. E. Hansel, H. E. Hyatt.
- (f) *Kentucky*—W. E. Furr, E. E. Marsh.
- (g) *Louisiana*—C. E. Hickok, E. B. Tucker.
- (h) *Mississippi*—C. C. Weaver, Byars Columbus.
- (i) *Missouri*—J. W. Roseborough, Jr., H. C. DuBose.
- (j) *North Carolina*—W. A. Hafner, L. T. Mills.
- (k) *Oklahoma*—E. L. Storey, Q. A. Dungan.
- (l) *Snedecor Memorial*—W. T. Williams, T. Moore.
- (m) *South Carolina*—M. J. McLean, G. G. Brazelton.
- (n) *Tennessee*—R. H. Latham, R. D. McBroom.
- (o) *Texas*—F. G. Hartman, C. W. Gee.
- (p) *Virginia*—J. G. Johnson, C. T. Looney.
- (q) *West Virginia*—G. F. Bell, C. E. Gunn.

It was made the first order of the day tomorrow morning to hear the report of the Ad-Interim Committee on Federal Union.

It was made the second order of the day tomorrow morning to consider the Inter-Church World Movement.

The Moderator appointed the following Select Committee on the Report of the War Work Council: Rev. D. N. McLauchlin, D. D., Rev. M. S. Kennedy, D. D., J. D. Murphy.

The New Orleans Cotton Exchange extended to the members of the Assembly the freedom of the floor of the Exchange. The invitation was received with thanks.

OVERTURES.

Overtures were presented and referred as follows:

To the Committee on Bills and Overtures—

- (1) From the Synod of South Carolina, asking the transfer of Six-Mile Creek Church from Bethel Presbytery to Mecklenburg Presbytery, Synod of North Carolina, the latter Synod and Presbytery consenting.
- (2) From Holston Presbytery, touching the moderating of the Session by one of the elders where there is a pastor.
- (3) From Pee Dee Presbytery, asking changes in the Constitution with regard to the licensure and ordination of ministers.
- (4) From Asheville Presbytery, seeking a change of the Constitution so as to allow meetings of Presbytery once a year.
- (5) From Central Texas Presbytery, touching enlargement of the work of deacons.
- (6) From Central Texas Presbytery, touching the use of ruling elders in vacant churches.
- (7) From Piedmont Presbytery, touching the status of a deposed minister.
- (8) From Paris Presbytery, seeking amendment to the Constitution touching representation in the General Assembly.

- (9) From members of Ouachita Presbytery, asking a decision of the Assembly in regard to the reception of a certain minister by the Presbytery.
- (10) From Piedmont Presbytery, touching judicial decisions.
- (11) From Piedmont Presbytery, asking a change of our Church year to conform to the calendar year.
- (12) From the Executive Committee of Home Missions, with regard to After-the-War problems.
- (13) From Washburn Presbytery, asking authority to sell certain church property and direct the use of the funds.
- (14-15) From Pee Dee and Savannah Presbyteries, touching the present plan of paying expenses of Commissioners to the Assembly.
- (69) From the Presbytery of East Alabama, touching a change in the Constitution fixing a definite term for elders and deacons.
- (70) From the Presbytery of East Alabama, asking that college students be urged to identify themselves more fully with the local college church.
- (71) From Rev. Robert Adams, D. D., asking for an amendment to our law relating to the ordination of ministers.

To the Committee on Foreign Missions—

- (17) From East Hanover Presbytery, urging the liquidation of the debt resting on our Foreign Missions Committee.
- (18) From Lexington Presbytery, suggesting a plan for doing this.
- (19) From Greenbrier Presbytery, proposing mission work in Russia.

To the Committee on Home Missions—

- (20) From Louisville Presbytery, suggesting closer co-ordination of Home Mission agencies.
- (21) From Durant Presbytery, asking that provision be made for erecting a building at Oklahoma College.

To a Select Committee of Three—

- (22-27) From a meeting at Montreat, Nashville, Winchester, Bethel, Kings Mountain and East Hanover Presbyteries, asking that mission work among the Jews be undertaken.

To the Committee on Christian Education and Ministerial Relief—

- (28-29) From Lafayette and St. Johns Presbyteries, proposing means of seeking candidates for the ministry.

To the Committee on Publication and Sabbath School Work—

- (30) From Greenbrier Presbytery, proposing the publication of a daily religious newspaper.
- (31) From Louisville Presbytery, asking change in caption of column in statistical reports designated "Schools and Colleges."

- (32) From Congaree Presbytery, asking enlargement of our Sabbath School work.
- (33-34) From Muhlenburg and Ouachita Presbyteries, asking changes in blanks for reports.

To the Committee on Systematic Beneficence—

- (35) From Greenbrier Presbytery, urging increase in salaries of Home and Foreign missionaries.
- (36) From Suwannee Presbytery, asking the Assembly to require the treasurers of Executive Committees to keep their books open for one week after the end of the ecclesiastical year.
- (37) From Fort Worth Presbytery, asking the Assembly to express clearly its attitude toward the campaign for benevolences.
- (38) From Albemarle Presbytery, concerning the reporting of funds by the Woman's Auxiliary.
- (39-59) From Mangum, Mecklenburg, Kings Mountain, North Alabama, Bethel, Potosi, Upper Missouri, Columbia, Wilmington, South Carolina, Paris, Charleston, Harmony, Congaree, Roanoke, Memphis, Albemarle and North Mississippi Presbyteries, touching the method of apportionment and distributing of benevolent funds.
- (16) From North Alabama Presbytery, asking the appointment of a committee to consider the advisability of having one building and one Executive Committee to conduct our Church's general work.
- (67-68) From the Presbyteries of Eastern Texas and Mobile, touching the method of apportionment and distributing of benevolent funds.

To the Committee on the Sabbath and Family Religion—

- (60) From Rev. E. J. Young, of New Orleans Presbytery, touching advertising in Sunday newspapers on the part of our churches.

To the Committee on Foreign Correspondence—

- (61) From Memphis Presbytery, asking that provision be made for the expenses of delegates to the Federal Council.

To a Select Committee on Relations with Other Churches—

- (62) From Abingdon Presbytery, asking the Assembly to continue efforts toward federal union of Presbyterian bodies.
- (63) From Louisville Presbytery, touching the Synodical plan of union.
- (64) From Nashville Presbytery, touching organic union, and a communication from Rev. W. L. Caldwell, D. D., in relation to the same.
- (65) From Montgomery Presbytery, asking for the appointment of a committee of conference with the U. P. Church with a view to union.

- (66) From New Orleans Presbytery, touching matters of comity between the Presbyterian Church U. S. A. and our own.

A communication relating to Young People's Work was referred to the Standing Committee on Church Societies.

The Permanent Committee on Systematic Beneficence presented its report through its Secretary, Rev. C. R. Nisbet, D. D.

The privileges of the floor were extended to Rev. E. R. Leyburn, D. D., in connection with the consideration of the report of the Committee on Systematic Beneficence.

The sections of the report relating to the Executive Committees were referred to the Standing Committees on these causes.

The remainder of the report was referred to the Standing Committee on Systematic Beneficence.

The report of the Stewardship Committee was presented by Rev. Homer McMillan, D. D., Chairman.

The report was referred to the Standing Committee on Systematic Beneficence.

A communication from the Presbytery of Upper Missouri, relating to matters of comity, was referred to the Select Committee on Relations with Other Churches.

The Moderator appointed the following Select Committee on the overture relating to mission work among the Jews: Rev. F. M. Woods, D. D., Dr. J. P. McCallie and Dr. J. R. Dobyns.

The report of the Permanent Committee on the Sabbath and Family Religion was presented by Rev. Robert Hill, D. D., Chairman.

It was referred to the Standing Committee on the Sabbath and Family Religion.

After a brief recess, the Assembly engaged in devotional exercises, conducted by Rev. D. N. McLaughlin, D. D.

The Select Committee on Overtures 62-66 was appointed by the Moderator, and is as follows: C. R. Nisbet, D. B. Brantley, E. B. McCluer, G. E. Wilson, J. W. Carpenter, H. T. Graham, J. F. Winward, H. W. DuBose, Hervey McDowell, J. F. McKenzie, J. P. Robertson, J. F. Lawson, A. J. A. Alexander, C. E. Diehl, J. R. Dobyns, R. M. Golightly and W. A. Zeigler.

Recess was then taken until 2:00 p. m.

AFTERNOON SESSION.

2:00 p. m.

The Assembly met.

The report of the Permanent Committee on the Bible Cause was presented by Rev. W. L. Lingle, D. D.

This report was referred to the Standing Committee on the Bible Cause.

A communication from the Reformed Presbyterian Church, requesting an opportunity to present the subject of placing an amendment

to the Constitution of the United States recognizing the Lord Jesus Christ, was read.

It was made the first order of the day Tuesday morning to hear the representatives of this Church on this subject for fifteen minutes.

The Treasurer of the Assembly, Rev. T. H. Law, D. D., presented his report, which was referred to the Standing Committee on Audits.

The report of the Trustees of the Assembly was presented and referred to the Committee on Audits.

The reports of Union, Columbia, Louisville and Austin Theological Seminaries were presented and referred to the Committee on Theological Seminaries.

The report of the Board of Managers of the Assembly's Training School for Lay Workers was read. It was referred to a Select Committee consisting of T. W. Currie, J. L. McLees, W. C. Buchanan, Rhodes S. Baker and M. McLeod.

The Ad-Interim Committee on Relief Work made a report, which was received as information, and the Committee was relieved of further service. The work of this Committee was turned over to the War Work Council.

The report of the Ad-Interim Committee on Non-Resident Members was presented. The report was adopted and the Committee continued. It is as follows:

REPORT ON NON-RESIDENT MEMBERS.

The General Assembly in session at Durant, Oklahoma, in May, 1918, appointed an Ad-Interim Committee, consisting of Rev. W. L. Lingle, Rev. Russell Cecil and Ruling Elder R. E. Magill, "to study the whole subject of non-resident membership in our churches . . . and to suggest some plan by which the value and work not only of our non-resident members, but also of our non-attending members, may be conserved to the Church." (See Minutes, 1918, p. 53.)

The problem which has been assigned to this Committee for its consideration is a universal problem. It is as old as the Church, and is found in all lands and in all denominations. We cannot hope to solve it by passing a few resolutions, or even by amending the Book of Church Order. The trouble lies deeper than that.

The Minutes of our last Assembly reported 53,490 non-resident members, which is one-seventh of the entire membership of our Church. These non-resident members are distributed pretty evenly through the Synods and Presbyteries of the Church. As we face these figures, they are really alarming, and yet these non-resident members do not constitute the most discouraging part of our problem. We have the hope that a large number of them are living good, Christian lives, wherever they are, and that some of them are active in the work of the churches within whose bounds they live. Non-attending church members no doubt constitute a larger number and a larger problem than non-resident church members. Even a casual observer can see at a glance in many of our larger churches that not over fifty per cent. of the members attend any

given service, and that many members seldom, if ever, attend the services of the church. Even the most optimistic observer is compelled to admit that many resident members are only nominal church members.

Non-resident members and non-attending members constitute one of the largest problems before the Church today. We have no panacea to offer. In fact, the question is such a large one that we do not feel prepared to make a complete and final report, and suggest that this Committee be continued, or another appointed, to keep this whole problem before the Assembly and before the Church until something practical has been accomplished. It may be that the section in the Book of Church Order dealing with the subject of non-resident members should be amended, but it was so thoroughly amended as late as 1914 that we hesitate to suggest further amendment without fuller consideration on the part of the Committee and of the whole Church. We will, therefore, confine ourselves at present to making some practical recommendations which we believe will be of service in the solution of this problem. We make the following recommendations:

(1) That pastors be urged to speak to their people from time to time of the duty of taking their church letters with them in case of their removal to some other place, explaining to them that this is the teaching of our Book of Church Order and the expressed wish of the General Assembly, the highest court of the Church. In this way pastors can educate their people on this important subject. It also gives them a good opportunity to invite those who are living in their midst, and have not already done so, to place their letters in the local church.

(2) That when a member of a church removes to another place, the pastor or session of the church to which the member belongs be urged to promptly notify the pastor or session of the church in the place to which the member has removed.

(3) That when a member removes to another place, the pastor or session of the church to which he belongs write him a tactful letter, advising him to continue to take an active part in Christian work and suggesting that it would be best for him to identify himself with the church in his new home as soon as possible. In this connection, we suggest that the General Assembly have a committee prepare a kind of pastoral letter in the form of a leaflet, which the pastor could enclose in his letter to the non-resident member. In this leaflet the position of our Church on this subject could be stated and the reasons given in a persuasive way as to why the non-resident member should identify himself at once with the church in his new home by placing his letter in that church. Such a leaflet could be printed by the Publication Committee in an inexpensive form.

(4) That ministers and sessions exercise all diligence in visiting in a pastoral way families who move within their bounds and invite them to unite with the local church. Such a leaflet as was spoken of in the preceding paragraph could be used to advantage in issuing such invitations. In the event that the new-comer is willing to move his membership, it would be well for the minister himself, with the consent of the member, to promptly write for the necessary church letter, so that there might be no delay.

(5) That the General Assembly urge all members of the Church who move beyond the bounds of the church to which they belong to promptly secure their church letters and place them in the church within whose bounds they have removed, so that there may be no break in the continuity of their Church life.

(6) That pastors and sessions everywhere give themselves to the most diligent pastoral oversight and visitation of non-attending church members, remembering the words of the great Scotch divine who said that a house-going preacher makes a church-going people. It has occurred to us in this connection that as we now have the "every-member canvass," we might in the same way have a quiet campaign in our churches once or twice each year in which every member would be visited in a pastoral way by the pastor, a member of the session or some Christian worker. In our large churches, it is becoming increasingly difficult for the minister to do all the visiting which ought to be done, and his visiting should be supplemented by volunteer workers or by assistants who are employed for their whole time for that purpose.

(7) That pastors and sessions seriously consider ways and means of assigning some definite Christian service to every member of the church. It is our observation that those members of the church who have something definite to do are the members who are the most faithful in their attendance upon the services of the church. In this connection, we might suggest the possibility of giving the people a larger part in the mid-week prayer meeting service, and the possibility of giving more variety to our church services, so as to win some who are not now drawn to them.

(8) That all our pastors be requested to preach at least one sermon on the Church and church attendance during the coming year.

(9) That every Presbytery be requested to set apart a definite time within the next year, preferably at the fall meeting, for the serious discussion of the problem of non-resident and non-attending members. It would be of value in such a discussion if each Presbytery would ascertain from the Minutes of the Assembly how many non-resident members are reported by the churches within its bounds.

(10) That this Ad-Interim Committee be continued for another year, or another appointed, and that the Stated Clerk of each Presbytery be requested to report to the Chairman of the Committee any helpful suggestions which are made in the discussion of the subject in his Presbytery, or any overture which the Presbytery may make on the subject, and that ministers, sessions and members be requested to forward to the Chairman helpful suggestions which may come to them.

We are impressed with the magnitude of this question, and are fully persuaded that it cannot be solved by a committee, or even by the Assembly, or by resolutions. It can be solved only by the co-operation of the whole ministry and membership of the Church as they work together under the blessing of God.

Respectfully submitted,

WALTER L. LINGLE.

RUSSELL CECIL.

The report of the Woman's Auxiliary was presented and referred to the Standing Committee on Church Societies.

The answers of the Presbyteries to the overture proposing an amendment to the Book of Church Order were referred to a Select Committee appointed by the Moderator, as follows: D. M. Douglas, J. H. Patton, S. D. Winn, P. A. Lyon and A. Nixon.

The report of the Council of the Reformed Churches in America holding the Presbyterian System was presented. It was referred to the Standing Committee on the Council.

The credentials of Rev. I. S. McElroy, D. D., the representative of the Western Section of the Alliance of Reformed Churches throughout the World holding the Presbyterian System, were presented. Dr. McElroy presented the report of the Council and addressed the Assembly. The Moderator made a fitting response. The report was referred to the Committee on Foreign Correspondence.

GREETINGS.

The following telegram was received from the Cumberland Presbyterian General Assembly:

FAYETTEVILLE, ARK., May 16, 1919.

"Fraternal greetings and sincerest good wishes. Read Eph. 6:23."

(Signed) D. F. FOOKS, *Stated Clerk*.

This telegram was referred to the Committee on Foreign Correspondence.

The Committee on Foreign Correspondence presented the following telegram to the Southern Baptist Convention, Atlanta, Ga., which was adopted and ordered sent:

NEW ORLEANS, May 16, 1919.

The General Assembly of the Presbyterian Church in the United States, in session in New Orleans, responds with great heartiness to the fraternal greeting of the Southern Baptist Convention, in session in Atlanta, Ga., and prays that God's blessing may rest abundantly upon the Convention, and that His Spirit may lead it in all its deliberations and conclusions.

Rev. Ernesto Giampiccoli, Moderator of the Waldensian Church of Italy, was introduced and addressed the Assembly. The Moderator made a fitting response. The address was referred to the Committee on Foreign Correspondence.

The report of the Mountain Retreat Association was read and referred to the Standing Committee on Christian Education and Ministerial Relief.

Rev. Dr. R. C. Reed, appointed by a former Assembly to raise funds for the printing of the works of Zwingli, made a report, stating that he had in hand the sum of \$180.00, and requesting that he be authorized to place this in the hands of the Treasurer of the Western Section of the Presbyterian Alliance, and that the Committee be discharged. The request was granted.

Recess was taken until 8:00 o'clock p. m.

EVENING SESSION.

8:00 p. m.

The Assembly met and engaged in a popular meeting in the interest of Christian Education, Rev. Henry H. Sweets, D. D. presiding.

After devotional exercises, addresses were delivered by Rev. A. M. Fraser, D. D., on "Recruiting the Ministry," and Rev. Wallace T. Palmer, D. D., on "Modernizing the Ministry."

It was ordered that the Assembly, instead of taking recess tomorrow at 12:20, adjourn to meet Monday morning at 9:30 o'clock.

The Assembly then adjourned, with prayer, until 9:30 a. m. tomorrow.

THIRD DAY

SATURDAY, May 17th, 1919.

9:30 a. m.

The Assembly met and was opened with prayer by the Moderator.

The minutes of yesterday were read and approved.

Rev. R. J. McIlwain, from Mecklenburg Presbytery; and Ruling Elders T. R. R. Ely, Potosi Presbytery; T. C. Stevenson, Charleston Presbytery; and A. J. Carter, Central Louisiana Presbytery, were enrolled.

Greetings from the Provisional General Assembly of the Presbyterian Church in China were read. Also a communication addressed to all the Presbyterian bodies by the Provisional General Assembly in China was read.

These communications were referred to the Committees on Foreign Correspondence.

A communication addressed to Rev. S. L. Morris, D. D., with regard to the union with the Associated Reformed Presbyterian Church, was presented and referred to the Standing Committee on Foreign Correspondence.

The Moderator made the following additional assignments to Standing Committees:

Milceage.—W. D. Black, T. H. Shive.

Devotional Exercises.—H. P. Mitchell.

Home Missions.—J. B. Hudson.

Systematic Beneficence.—George White.

Publication and Sabbath School Work.—R. J. McIlwain.

The Minutes of the Federal Council of the Churches of Christ in America were presented and referred to the Committee on Foreign Correspondence.

GREETINGS.

The Committee on Foreign Correspondence made the following partial report, which was adopted:

Your Committee recommends that the following reply be sent to the fraternal message of the Cumberland Presbyterian Church:

"NEW ORLEANS, May 17, 1919.

"The General Assembly of the Cumberland Presbyterian Church, Fayetteville, Arkansas.

"The General Assembly of the Presbyterian Church in the United States, in session in New Orleans, appreciates your fraternal greetings, and most cordially reciprocates.

A. M. FRASER, *Moderator.*"

Touching the address of Rev. Ernesto Giampiccoli, B. D., Moderator of the Waldensian Church of Italy, your Committee recommends that the following action be taken:

"This General Assembly has heard with pleasure the fraternal address of the Rev. Ernesto Giampiccoli, B. D., Moderator of the Waldensian Church of Italy, and hereby expresses to him and, through him, to the Church which he represents, its unabated and intense interest in the welfare of that historic Church, and rejoices in its testimony to the faith once delivered to the saints, and prays for it God's special favor in these strenuous days of the world and of the Kingdom of Christ."

GEORGE SUMMEY, *Chairman.*

The Standing Committee on Judicial Business reported that nothing had come into its hands. The Committee was discharged.

The Permanent Committee on Reformation Day made the following report, which was adopted:

The Committee appointed to suggest the topic for Reformation Day respectfully recommends the selection of *The Edict of Nantes* as the subject to be presented to our people on the last Sunday in October.

Respectfully submitted,

W. W. MOORE,

RUSSELL CECIL,

Committee.

The same Committee was reappointed.

The order of the day, the hearing of the report of the Ad-Interim Committee on Federal Union, was taken up. Rev. J. M. Wells, D. D., Chairman of the Committee, read the report.

A minority report, signed by Rev. W. R. Dobyns, D. D., and Rev. Wm. M. Anderson, D. D., was read.

These two reports were referred to the Select Committee on Relation with Other Churches.

It was ordered that these two reports be printed in the Appendix of the Minutes.

The second order of the day, the consideration of the Inter-Church World Movement, was taken up. Rev. Drs. Jas. I. Vance and C. H. Pratt addressed the Assembly.

The hour for devotional exercises having arrived, this matter went over as unfinished business.

An overture from the Presbytery of Ebenezer on relation with other bodies was presented and referred to the Select Committee on Relation with Other Churches.

After a brief recess, the Assembly engaged in devotional exercises, conducted by Rev. E. E. Smith.

The Assembly adjourned until 9:30 a. m. Monday, closing with prayer.

FOURTH DAY

MONDAY, May 19, 1919.

9:30 a. m.

The Assembly met and was opened with prayer by Rev. J. A. Bryan.

The minutes of Saturday's session were read, amended and approved.

The following Commissioners were reported as enrolled today: Rev. W. F. Creson, Presbytery of Mississippi; Ruling Elder J. A. Owen, Presbytery of Roanoke.

It was made the second order of the day tomorrow to hear Rev. J. S. Lyons, D. D., in relation to an overture from the Executive Committee of Home Missions on "After the War Problems."

An overture from the Presbytery of Asheville, on the Evangelization of the Jews, was received and referred to the Select Committee on this subject.

It was made the first order of the day today, after the morning call, to take up the selection of the place for the next General Assembly.

THEOLOGICAL SEMINARIES.

The Committee on Theological Seminaries made the following report, which was adopted:

Your Committee on Theological Seminaries respectfully report that the reports for the year to this General Assembly from the Boards of Trustees of Austin, Columbia, Louisville and Union Theological Seminaries have been placed in our hands. After careful examination of the same, we find the condition and outlook of these institutions such as calls for our grateful praise to God for His great goodness to our Church in this direction.

The outlook for Austin Seminary is decidedly more satisfactory than it was a year ago, when, for financial and war conditions, it was deemed wise to close the school temporarily. Today the prospects are good for an early reopening of this important young School of the Prophets under conditions that promise a larger career of usefulness than ever before. During the last year, \$40,000 have been pledged for the permanent endowment, which sum will be increased to \$176,000, provided the Educational Campaign now proposed in the State of Texas shall prove successful. It is earnestly hoped that this expectation may be fully realized, and this Seminary adequately endowed and equipped for its great work in its large field of opportunity.

In addition to the splendid services rendered in the class rooms, there have been a number of special lectures secured for the students of each of these Seminaries. Union announces that the lectures of Dr. Alphonso Smith, "Key Note Books of the Bible," which were delivered last year on the James Sprunt

Foundation, will be followed in the near future by lectures on this same Foundation by Rev. G. Campbell Morgan, D. D., and the Hon. William Jennings Bryan, LL. D. Columbia announces lectures on the Thomas Smyth Foundation by Rev. Francis L. Patton, D. D., 1918-1919; Rev. A. H. McKinney, D. D., 1919-1920; and Rev. W. H. Roberts, D. D., 1920-1921.

Union reports a library of thirty thousand and sixty-five bound volumes, and seven thousand five hundred and seven pamphlets. Louisville reports a library of twenty thousand nine hundred and six bound volumes, and five thousand six hundred and twenty-two pamphlets. Columbia, we know from former reports, has one of the largest and most valuable libraries in the Church.

During the year there were enrolled in the three last mentioned Seminaries one hundred and ninety-five students, as follows: Union enrolled forty-two graduates and sixty-three undergraduates; Columbia enrolled eight specials and thirty-seven undergraduates; Louisville enrolled no specials, but forty-three undergraduates. Of the forty-two graduate students in Union, twenty were taking the special course prescribed for the D. D. degree. Union reports eighteen graduates, fourteen of whom received the B. D. degree, and one post-graduate. Columbia reports ten graduates, of whom four received the B. D. degree. Louisville reports nineteen graduates, of whom sixteen received the B. D. degree.

Union reports total assets, \$786,929.67; added during the year, \$91,650.27; annual income, \$52,715.35; expenditures, \$50,995.56.

Columbia reports total assets, \$422,448.80; added during the year, \$5,612.44; income, \$26,873.47; expenditures, \$21,261.03.

Louisville reports total assets, \$757,893.61; added during the year, \$12,950.00; income, \$33,650.23; expenditures, \$35,225.13. The apparent deficit in this statement was covered by receipts after the report was adopted by the Board; so that Louisville Seminary has no liability.

It is cause for sincere gratitude that these great Schools of the Prophets were enabled during the past year, under peculiarly trying circumstances, to increase their permanent funds, and to close the year without any current liability.

Columbia reports that Mr. W. J. Roddy has founded a \$100.00 annual scholarship. Union reports a number of splendid gifts, to which attention is called in the hope that others may be provoked to like good work. Mr. James Sprunt added \$20,000 to the endowment of the James Sprunt lectureship, making it \$50,000. Mr. F. S. Royster, who has given \$35,000 for the endowment of the professorship of Christian Missions, proposes to increase the same to \$60,000. Another generous friend has given \$50,000 for the endowment of the professorship of Religious Pedagogy and Sunday School Work. Another generous friend proposes to provide \$60,000 for the endowment of the professorship of Church History and Polity. Mr. W. S. Rhoads is and has been for five years providing the salary of the Business Manager of the Seminary. The Misses Santos, of Norfolk, Va., have given \$1,000 for the establishment of the Robert Santos Tuition Scholarship. Dr. Wm. R. Laird, Jr., has given \$700 to aid students in taking the Theological Seminary Course.

The following overture has been placed in our hands and considered, to wit:

"The Faculty and Board of Directors of the Columbia Theological Seminary hereby respectfully overtures the General Assembly, in session at New Orleans, La., May 15th, 1919, requesting that the Assembly be pleased to appoint an Ad-Interim Committee, consisting of one professor and one director from each of our Theological Seminaries, to consider and report to the succeeding General Assembly, meeting in May, 1920:

"First—As to the propriety of inserting a new chapter in the Book of Church Order defining the ecclesiastical status of the Theological Seminaries, with the full statement of the power of control possessed by the General Assembly, the curriculum which ought to be taught, the degree of control possessed by the Seminary over the candidates, and all other questions which may seem to the Committee necessary in order to define clearly the relation of the Seminary to the General Assembly and to the life of the Church; and to prepare such chapter, if in its judgment there be sufficient need for it, reporting to the next succeeding Assembly.

"Second—To consider the question of appointing a Permanent Committee on Theological Education, whose duty it should be to supervise the interest of the Church in this great field, seeking to develop Theological Scholarship and to promote, in a wise and efficient way, the production of books of Theological and Biblical Scholarship, meeting the needs and issues of our own day in a satisfactory and conclusive way.

"Third—To consider and report to the next General Assembly upon any other questions relative to Theological Seminaries and Theological Education, and the interest of the Church therein, which it may seem wise to this Ad-Interim Committee to incorporate in its report.

"W. J. MCKAY, *President of Board of Directors.*

"HUGH R. MURCHISON, *Secretary.*"

We recommend that this overture be placed on the docket for consideration by the General Assembly of 1920, and that copies of said overture be sent by the Stated Clerk of the General Assembly to the Faculty and Board of Trustees of each of our Theological Seminaries, to wit: Austin, Columbia, Louisville and Union, for their information.

I. S. McELROY, *Chairman.*

CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.

The Standing Committee on Christian Education and Ministerial Relief made the following partial report, which was adopted:

Your Standing Committee on Christian Education and Ministerial Relief desires to make a partial report, consisting of two recommendations concerning the communication of the Mountain Retreat Association to the General Assembly, as follows:

1. We recommend that the General Assembly pass a vote of thanks to Mrs. J. Wilbur Chapman for her gracious gift to the Southern Presbyterian Church of her home at Montreat, for the special object of supplying a home for Presbyterian ministers during the conference months.

2. We recommend that the General Assembly endorse a campaign throughout the Church by the Mountain Retreat Association for \$200,000 for the proper

equipment of Montreat in buildings, such as new auditoriums, hotels, cottages and lighting plant, and in macadamized roads, pavements, sewer, etc.

W. T. PALMER, *Chairman*.

Rev. Frank Marston, Central Agency Secretary of the American Bible Society, was introduced, and addressed the Assembly for twenty-five minutes.

NEXT ASSEMBLY.

The order of the day, the selection of the place for the next General Assembly, was taken up.

The First Church, Charlotte, N. C., was chosen as the place of the General Assembly of 1920.

The Assembly then engaged in devotional exercises, conducted by Rev. A. R. Bird.

Recess was then taken until 2:30 p. m.

AFTERNOON SESSION.

2:30 p. m.

The Assembly met.

Overture Number 72, on the Christian Endeavor Work, and the Presbyterian Reports on Church Societies were transferred from the Standing Committee on Church Societies to the Standing Committee on Publication and Sunday School Work.

It was ordered that the Assembly take recess tomorrow at 12:15 until 3:00 p. m.

The unfinished business, namely, the Inter-Church World Movement, was taken up. Rev. Henry H. Sweets, D. D., and Rev. Homer McMillan, D. D., addressed the Assembly.

The paper on the Inter-Church World Movement was referred to a Select Committee consisting of the following: W. R. Dobyms, R. H. Fleming, T. L. Green, T. C. Stevenson, J. A. Owen.

TRAINING SCHOOL FOR LAY WORKERS.

The Select Committee on the Report of the Board of Managers of the Training School for Lay Workers made the following report, which was adopted:

Your Special Committee appointed to receive and consider the Report of the General Assembly's Training School for Lay Workers respectfully submits the following report:

Your Committee has read and studied carefully the Report of the General Assembly's Training School for Lay Workers. We have also had before us a late catalogue of this school.

We wish to call the attention of the members of this Assembly, first, to the remarkable growth of this school; and, second, to the economic management of the school's affairs by the Board; and, third, commend the school to the entire Church as a training agency for lay workers; and, fourth, present to the General Assembly five recommendations:

I. Growth of the School.—The catalogue of the General Assembly's Train-

ing School for Lay Workers shows an enrollment of 49 students for the past school year. This enrollment was distributed as follows: Senior Class, 11; Junior Class, 31; and Specials, 7. The personnel of the student body represents twelve States of our country, and the countries of Japan and China. There were ten graduates from the school this year. Of the forty-nine students enrolled, eleven are preparing for Foreign Mission service. The Junior Class, lacking three students, is three times the size of the Senior Class, and the President informs your Committee that he has now inquiries from seventy prospective students, representing all sections of the country ministered to by our Church, who desire to enter this school. The large enrollment in the Junior Class during the past school year, coupled with the fact that 70 new students were seeking admission to this school, offers abundant evidence of the need for this school, and the splendid service which it is rendering our Church.

II. Economic Management of the School.—During the past year there have come into the hands of the Board of Managers of the school \$8,333.95 for current expenses, \$15,685.74 in cash, and \$10,000.00 in good subscriptions toward the permanent assets of the school, with \$9,789.65 as its first payment. With these last mentioned funds, your Board of Managers have purchased a property costing \$35,500.00, immediately across the avenue from Union Seminary. On this property are located two three-story buildings, which were immediately available for the use of the students and faculty. The fact that this purchase gives the school a permanent home, and the further fact that such a substantial payment has been made on the property as to make it a safe and economical investment, leads your Committee to commend the action of the Board in providing this permanent home for the school.

Your Committee calls especial attention to the economical administration of the current expenses of the school during the past year. From the \$8,333.95 which came into the hands of the Board from all sources for current expenses, the school was conducted, a deficit of \$1,010.07 from the past school year was met, and there remain in the treasury \$143.13. This remarkable accomplishment on the part of your Board was made possible by the sacrificial work of the President of the school, Dr. Walter L. Lingle, and the faculty of Union Theological Seminary, and Dr. Gilbert Glass, and certain people connected with our Publishing House in Richmond, all of whom served the school without pay.

Your Committee received with interest the information that there has been secured a Professor of English Bible for the school, who will give full time to the work; and expresses the confident hope that this Assembly will take steps to provide the funds for the immediate use of the Board of Managers in the selection of a President and Dean of Women. There should also be made in the near future provision for a full faculty for this school.

III. The Importance of the School.—The organization of this school by the General Assembly meets a crying need in our Church. Furthermore, it enables our Church to share in a splendid way in serving our nation. The past twenty years have witnessed the founding and growth of an increasing number of independent schools for the instruction and training of lay workers. To these schools have gone many of our own men and women, who are in training for religious work at home and abroad. They have gone to these schools because

our Church has had no agency for their training. In the nature of the case, no guarantee can be had for the orthodoxy and general helpfulness of this training. Furthermore, it is not fair for our Church to expect our lay religious workers to secure training elsewhere and still be loyally bound to expend their energies within the bounds of our Church. The successful operation of this school means a continuous stream of trained men and women for those important places to be filled by unordained men and women both at home and abroad in the expanding program of our Church. More than this, the school offers to the men and women of our nation who are entering religious work a most splendid training in an environment where the English Bible is taught as the Word of God and where absolute loyalty to our Lord Jesus Christ is enjoined. This in itself is no mean consideration when thought is given to some kinds of training now being offered in some religious schools of our land. Your Committee would, therefore, most highly recommend this school to the General Assembly and voice the hope that all ministers in the Assembly will direct students seeking this kind of training to the Assembly's School for Lay Workers.

IV. Recommendations.—Your Committee makes the following recommendations:

1. That the General Assembly elect the following persons to compose the Board of Managers of the Assembly's School for Lay Workers for the years 1919-1920:

Rev. F. T. McFaden, D. D., President, Richmond, Va.

Mr. R. E. Magill, Treasurer, Richmond, Va.

Mr. Robert M. Friend, Secretary, Petersburg, Va.

Mr. Owsley Sanders, Richmond, Va.

Rev. H. H. Sweets, D. D., Louisville, Ky.

Rev. Homer McMillan, D. D., Atlanta, Ga.

Rev. S. H. Chester, D. D., Nashville, Tenn.

Rev. S. Nye Hutchison, D. D., Norfolk, Va.

Rev. Walter L. Lingle, D. D., Richmond, Va.

Mrs. Hampton Fleming, Richmond, Va.

Mrs. H. N. Price, Baltimore, Md.

Miss Catherine Heath Hawes, Richmond, Va.

2. That the General Assembly approve the faculty as reported by the Board of Managers.

3. That the General Assembly authorize the Board of Managers to secure from the Church at large \$180,000 for a suitable building on the campus, to meet the immediate needs of the school.

4. That the General Assembly authorize the Board of Managers to secure from the Church at large \$120,000, to be invested as an endowment for the Chair of the English Bible and the salary of a president.

5. That the General Assembly provide for a Standing Committee of the Assembly each year, into whose hands shall go the report of this school for consideration.

Respectfully submitted,

THOS. W. CURRIE, *Chairman.*

GREETINGS.

The Committee on Foreign Correspondence made the following partial report, which was adopted:

The Committee on Foreign Correspondence recommends that the following be transmitted:

NEW ORLEANS, May 19, 1919.

The General Assembly of the Presbyterian Church in the United States of America, St. Louis, Mo.

The General Assembly of the Presbyterian Church in the United States, in session in New Orleans, sends you fraternal greetings, praying that the favor of the Head of the Church may rest abundantly upon you in all your deliberations and acts.

A. M. FRASER, *Moderator*.

The Assembly had recess until 8:00 p. m.

 EVENING SESSION.

8:00 p. m.

FOREIGN MISSIONS.

The Assembly met and engaged in a popular meeting in the interest of Foreign Missions, Rev. J. M. Wells, D. D., presiding.

Addresses were made by Rev. W. C. Buchanan, of Japan; Rev. S. Dwight Winn, of Korea; and Rev. Egbert W. Smith, D. D., Executive Secretary, just returned from a visit to our missions in China, Japan and Korea.

GENERAL ASSEMBLY, U. S. A.

The following telegram was received from the General Assembly of the Presbyterian Church in the U. S. A.:

ST. LOUIS, Mo., May 19, 1919.

To the Presbyterian General Assembly, in Session in New Orleans, La.

The Presbyterian General Assembly, in session at St. Louis, Mo., sends fraternal greetings and the following message, to which answer is requested:

Resolved, That the part of the report dealing with the Presbyterian Church in the U. S. be placed on the docket, and that the following message be telegraphed at once to the Presbyterian General Assembly, in session at New Orleans, Louisiana:

The Presbyterian General Assembly, in session at St. Louis, Mo., in the matter of the report of the Committee on Church Co-operation and Union, rejoices that the two Committees of our two Churches have made some progress for a better understanding of our relations and the possibilities of united action in the Lord's work. This General Assembly states that it is not prepared to substitute the plan for federal union contained in the joint report to the two Assemblies for the plan of federal union already in operation through the Council of the Reformed Churches in America, but expresses again its preference for such a union as will eliminate all competition between our Churches, and hereby, in the most fraternal way, asks the General Assembly of the Presbyterian Church in the U. S. to continue negotiations with a view to a more

satisfactory plan of union. This Assembly also expresses the desire that the negotiations for union proceed at present only between our two Churches.

JOHN WILLIS BAER, *Moderator*.

W. M. H. ROBERTS, *Stated Clerk*.

It was placed on the docket to be considered in connection with the report of the Select Committee on Relations with Other Churches.

It was made the third order of the day for tomorrow to hear and consider the report of the Select Committee on Relations with Other Churches.

Overture No. 66, from the Presbytery of New Orleans, relating to matters of comity with the Presbyterian Church U. S. A., was transferred from the Select Committee on Relations with Other Churches to the Standing Committee on Bills and Overtures.

The overture from the Presbytery of Ebenezer, touching relations with other Churches, was transferred from the Select Committee on this subject to the Standing Committee on Systematic Beneficence.

The Assembly then adjourned until 9:30 a. m. tomorrow, closing with prayer.

FIFTH DAY

TUESDAY, May 20, 1919.

9:30 a. m.

The Assembly met and was led in prayer by Rev. S. H. Chester, D. D., on behalf of Rev. R. E. Henderlite, a Commissioner, who is ill; and by Rev. F. M. Woods, D. D., for special guidance in our deliberations today.

The minutes of yesterday's sessions were read and approved.

The Committee on Bills and Overtures made a report, which was adopted, with the exception of answers to Overtures Numbers 2, 3, 8, 69 and 70, which were placed on the docket.

The Standing Committee on Bible Cause made a report, which was placed on the docket.

It was ordered that the devotional exercises be dispensed with today and the Assembly continue in session until 12:00 o'clock.

CHURCH SOCIETIES.

The Standing Committee on Church Societies made a report, which was adopted, and is as follows:

Your Committee would respectfully submit the following report:

The statistical report on Church Societies appended to this paper indicates the good progress made during the past year in this department of the work in the Church.

It shows the number of Women's Societies to be 2,347, with a total membership of 65,405. This is a decrease on the preceding year of 225 societies and 6,730 members. This decrease is not due to a diminishing interest in this work, but to a reorganization of women's work under the guidance of the Woman's Auxiliary, by whose policy of concentration many societies have had their identity

merged into one central organization. That this is true is indicated by the fact that the contributions of Women's Societies for the past year show the handsome increase of \$63,397 over the previous year, or more than 12½%.

The total contributions of Women's Societies last year went well beyond the half million mark, being \$565,278.

The seventh annual report of the Woman's Auxiliary of the Assembly has been referred to your Committee, and we note with pleasure the growing influence and usefulness of this great organization of the women of the Church. Very gratifying progress has been made during the year. The total membership of the societies affiliated with the Auxiliary is around 50,000.

We feel that the excellent work done by the Auxiliary during its seven years of service merits the hearty approval and endorsement of the Assembly. It has been divinely led and prospered in a richly fruitful ministry among the churches, and this ministry seems to be steadily widening and deepening in its influence.

Your Committee would call special attention to the Local Auxiliary Circle Plan, which the Auxiliary is advocating for every church. By this plan, all the women's and girls' organizations of the local church are centralized in one local auxiliary, in which central organization provision is made for the various causes and different forms of religious work by means of subordinate groups. This plan, when intelligently applied and supported, promises to yield very satisfactory results, and reports indicate that where the plan has been so introduced this promise has been amply fulfilled.

A fine educational work has been done by the Auxiliary among the churches during the year. Copies of the Year Book to the number of 17,000 have been put in circulation, furnishing the churches with twenty-four helpful and stimulating programs. Suggestive helps have also been provided for the annual meetings of the eighty-seven Presbyterials, and a varied list of leaflets were furnished for use during the year. One of the most valuable aids offered to the local society is the Service Card, the purpose of which is to enlist the active co-operation of every woman in one or more forms of service.

We believe that the Auxiliary has promoted no more commendable or useful line of work than the annual Conference for Colored Women at Tuscaloosa, Alabama. The influence of these conferences has been deep and widespread. The expenses are borne by private subscription. Mrs. Booker Washington, in sending her personal contribution of \$25.00 to the last conference, said: "I do not believe a more important move could be made."

A somewhat irritating cause of confusion in the women's work of the Church is the lack of uniformity in reporting contributions. Some gifts are made through the local Auxiliaries and some through other channels. Confusion arises by reason of the fact that some of the local Auxiliaries report only such gifts as are made directly through their treasurers, while others report all gifts, however made. We are of the opinion that a recommendation from this Assembly touching this matter would prove helpful in securing the desired uniformity.

We call attention to the fact that the Assembly's Permanent Committee on

Systematic Benevolence has, in its report to this body, approved the economical administration of the Auxiliary.

We offer the following recommendations:

1. That this Assembly express its hearty approval of the splendid financial, educational and spiritual work of the Auxiliary during the past year.

2. That the Assembly recommend the "Woman's Auxiliary Circle Plan" as a practical and workable method, with such modifications as local conditions may justify, for every church to consider in the organization of its women's work.

3. That the Assembly call the attention of pastors and sessions to the importance of having their local Women's Societies aligned with the Auxiliary by active connection with their respective Presbyteries.

4. That the Assembly recommend to the Women's Societies that only such contributions as come through the channels of the women's organizations of the churches, and not through the regular church envelopes, should be reported as the gifts of the Women's Auxiliaries or Societies.

5. That the Synods and Presbyteries strive to bring about closer relations with their respective Synodical and Presbyterian Auxiliaries; and that the Committees on Women's Work in Synods and Presbyteries advise and keep in touch with these Auxiliaries.

Respectfully submitted,

J. H. HENDERLITE, *Chairman.*

SABBATH AND FAMILY RELIGION.

The Standing Committee on the Sabbath and Family Religion made a report. Rev. Robert Hill, D. D., Chairman of the Permanent Committee, addressed the Assembly. The report was amended, adopted, and is as follows:

Your Committee respectfully submits the following report:

There have come into the hands of your Committee for consideration two matters. First, an overture by Rev. E. J. Young, of the Presbytery of New Orleans, and the report of the Permanent Committee on the Sabbath and Family Religion.

Your Committee has gone carefully into the splendid report of the Permanent Committee on the Sabbath and Family Religion. We have also had the privilege of having with our Committee the Rev. Robt. Hill, D. D., the Chairman of your Permanent Committee, and enjoyed the benefit of his valued advice and suggestion.

Some idea of the service rendered by this Committee can be had from the fact that it has handled 2,020 narratives of different churches in our Assembly six times, a total of over twelve thousand readings. These narratives have been reduced to tabulated form as they relate to the subject of Sabbath Observance and Family Religion, and these statistics are available in the report of the Committee. In addition to this exhaustive study of the situation in our own Church, the Permanent Committee has established correspondence with like agencies in other denominations leading to interchange of ideas and increase of interest in Sabbath Observance. Your Committee is also working in cordial and close relationship with the Lord's Day Alliance of the United States, and can supply

all interested ministers and churches with valuable pamphlets and other printed matter of this useful organization.

Your Committee deploras the great neglect of family worship in the homes of our Church. Nothing can be more startling to a great Church which believes in the blessing, privilege and power of prayer than the facts revealed in this report touching the general neglect of family worship in our Church.

Your Standing Committee would make the following recommendations:

1. That the Permanent Committee on the Sabbath and Family Religion be instructed to change as soon as convenient the phrase "Family Altar," which appears on some of their leaflets and in the phraseology of the Committee's report, so as to read "Family Worship."

2. That the Permanent Committee on the Sabbath and Family Religion be instructed to prepare literature sustaining the position of our Church with reference to the observance of the first day of the week as the Lord's Day.

3. That the Permanent Committee on the Sabbath and Family Religion be instructed to print the splendid address on Sabbath Observance delivered to this Assembly on Sunday evening, May the 18th, by the Hon. Rhodes S. Baker, of Dallas, Texas.

4. That the Assembly enjoin the ministers of our Church to preach at least once during the year on the subject of Sabbath Observance and Family Religion.

5. That the Assembly commends to the Boards of Trustees and faculties of our schools the growing practice of Monday holidays instead of Saturday, in order to safeguard the Lord's Day as a day of rest and spiritual education.

6. That the General Assembly repeat its disapproval of Sunday shows of all kinds, and of all kinds of sport, commercialized or uncommercialized, whose tendency is to convert the Holy Day into a holiday.

7. That we enjoin upon all ministers and Christian workers of our communion, and upon our people in general, to abstain from all unnecessary travel on the Lord's Day, and thus show their sympathy for that large army of workers who now are deprived of the privilege of Sunday rest and worship and home enjoyment.

8. That we enjoin upon our people to refrain from all kinds of outdoor recreation as would interfere with their attendance upon the services of the church.

9. That we earnestly call the attention of our people to the ominous absence of the children from the preaching service, and enjoin upon them to rebuild the ancient custom of the whole family sitting together in the family pew. We believe that the habit of the young people going home after Sunday School, instead of staying for service, is a serious menace to the efficiency of the Church and the stability of the State, and calls for most determined effort at reformation. The backbone of the State is a Sabbath-loving, church-going people, but such a people must be trained in childhood.

10. That we commend the action of this Assembly in setting aside one popular meeting during its session for the consideration of this important subject.

11. That this Assembly express its renewed interest in the Lord's Day Alliance of the United States, and urge upon our sessions to observe the last Sunday in April for suitable exercises in the Sunday School. Programs may

be had from the Alliance, 156 Fifth avenue, New York, upon the simple condition that a free will offering be taken.

12. That the Assembly express its hearty appreciation of the splendid service rendered by the Chairman of the Permanent Committee on the Sabbath and Family Religion.

13. That the personnel of the Permanent Committee remain as it is at present constituted: Rev. Robt. Hill, D. D., Rev. C. T. Caldwell, D. D., Rev. A. F. Carr, D. D., and Mr. George G. Brazelton.

14. That the Treasurer of the Assembly be instructed to reimburse Dr. Robt. Hill his expenses to this meeting of the Assembly, and that his expenses for attending the next Assembly be provided.

15. That the Permanent Committee on the Sabbath and Family Religion be allowed a sum of money, not to exceed \$300.00, for the prosecution of this important work.

The overture by the Rev. E. J. Young, of the Presbytery of New Orleans, reads as follows:

The General Assembly of the Presbyterian Church in the United States,
New Orleans, La.

Mr. Moderator, Fathers and Brethren:—Should our churches, under any circumstances, insert their notices, advertise in, or otherwise encourage the Sunday newspapers, and thus tempt their members to take it, as is being done in some of our cities?

(Signed) E. J. YOUNG,

Member of New Orleans Presbytery.

St. Petersburg, Fla., May 1st, 1919.

In answer to this overture, your Committee recommends that the General Assembly disapprove such practices.

Respectfully submitted,

THOMAS W. CURRIE, *Chairman.*

MISSIONS TO THE JEWS.

The Select Committee on the overtures concerning work among the Jews was read and adopted. In this connection, the Assembly was led in prayer by the Rev. J. S. Lyons, D. D., for the Jews. The report is as follows:

Your Committee has had put in its hands the following overtures, praying this General Assembly to direct its Home Mission Committee to establish regular mission work among the Jews in this country, if the way shall be found clear to do so. These overtures come from an assembly of Christian people gathered at Montreat, N. C., in connection with a Home Mission Conference, in August, 1918, and from the Presbyteries of Nashville, Winchester, Bethel, Kings Mountain, East Hanover and Asheville.

These spontaneous appeals, coming as they do from such sources and without any preconcert, bring afresh to our minds the burning words of the inspired Paul when with great heaviness and continual sorrow of heart he said he could wish himself accursed from Christ for his brethren, his kinsmen according to the flesh, who are Israelites, to whom pertain the adoption, the glory, the covenants, the giving of the law, the service of God, and the promises.

"Blindness in part is happened to Israel until the fulness of the Gentiles be come in. And so all Israel shall be saved. Concerning the Gospel they are enemies for your sake. As touching the election they are beloved for the fathers' sake. They shall be grafted into their own olive tree. If God spared not the natural branches, take heed lest he also spare not thee."

Your Committee is therefore of the decided opinion that our Church should lay hold upon the work of evangelizing the Jewish people dwelling within our borders, and make an earnest and persistent effort to bring to a fruitage the sure promises of God made to His ancient Israel.

We recommend, therefore, first, that the Assembly instruct its Committee of Home Missions to make careful examination as to the most practical methods of opening up and prosecuting this work, with as little delay as possible.

Second, that our churches be asked to remember the increase of expense to the Home Mission Committee which this work will entail, and to make provision therefor.

Third, that our people be asked to pray that God's blessing may rest upon this endeavor to save His covenant people through that Saviour whom they betrayed and crucified.

Fourth, that the Assembly express its approval of the cooperation of its Home Mission Committee with that of the Presbyterian Church, U. S. A., in supporting the Jewish Mission work in several of our border cities, and commends its continued interest in this work. Respectfully submitted,

F. M. Woods, *Chairman*.

It was made the special order of the day for 4:00 o'clock this afternoon to hear Rev. Dr. Chas. S. Macfarland, General Secretary of the Federal Council; Capt. Pierre Blommaert, Chaplain in Chief of Belgian Army; Chaplain Albert Leo, representing the Protestant Churches of France; and Rev. Charles W. Gilkey, special messenger from the Cleveland meeting of the Federal Council.

CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.

The Standing Committee on Christian Education and Ministerial Relief made the following report, which was adopted:

The Executive Committee of Christian Education and Ministerial Relief is to be heartily commended for the highly efficient manner in which it has accomplished its work in every department under its care.

Its financial report shows the gratifying increase in income over the previous year of \$68,881.64, which increase will give opportunity for the enlargement of its work.

The efforts of the Committee to reach our youth in State colleges and universities, to interest them in Church work and the gospel ministry and mission service, are to be highly commended.

1. We would recommend the permanent employment of a qualified man in this most urgent task.

2. In view of the increasing cost of education, our Committee be empowered, wherever it is needed, to appropriate a larger amount of help to our candidates for the ministry.

3. This General Assembly would re-endorse the Three-Year Program of the Committee of Christian Education and Ministerial Relief, and urge that it be fully carried out.

4. The efforts of our Committee have met with most gratifying results in respect to the increase of the salaries of pastors, and we desire that they be continued along the same lines.

5. In regard to the credit allowed to our candidates for the ministry on their notes due the Committee of Education, that instead of the difference between their salaries and the salary of \$1,000 and manse, or \$1,200 without manse, it hereafter be the difference between their salaries and \$1,200 and manse, or \$1,400 without manse; that is, \$200 per annum more.

6. We would recommend that the following members of the Executive Committee, whose term expires this year, be re-elected for the term of three years: Rev. W. Y. Davis, John Stites, Rev. Dunbar H. Ogden, D. D., and C. F. Huhlein.

7. The Committee's broad and statesmanlike program, which is arousing the whole Church to the importance of Christian Education through its literature and efficient forms of publicity and through the campaign force, consisting of Dr. M. E. Melvin and his associates, demands our highest approval.

8. The following Advisory Committee is nominated for your appointment:

<i>Principals.</i>	<i>Synods.</i>	<i>Alternates.</i>
Henry H. Sweets.....	Kentucky	R. T. Gillespie
David Park	Alabama	R. H. McCaslin
W. S. Lacy	Arkansas	John VanLear
J. G. Venable	Florida	W. M. Kemper
Tilden Scherer	Appalachia	J. R. Dobyns
J. S. Lyons	Georgia	E. L. Hill
U. B. Currie	Louisiana	U. D. Mooney
T. W. Raymond	Mississippi	W. H. Frazer
D. S. Gage	Missouri	John James
W. J. Martin	North Carolina	C. G. Vardell
W. B. Morrison	Oklahoma	Herman Jones
D. M. Douglas	South Carolina	S. C. Byrd
C. E. Diehl	Tennessee	W. W. Akers
T. S. Clyce	Texas	Thomas W. Currie
W. W. Moore	Virginia	J. D. Eggleston
James E. Allen	West Virginia	Col. H. B. Moore

9. The Assembly recommends the last Sunday in February and the preceding week as the day and week of prayer for schools and colleges.

10. We have received an overture from the Presbytery of St. Johns, asking that the General Assembly engage to send out its ablest ministers to press the call of the ministry among the young men of our Church. Another overture from Lafayette Presbytery, that the General Assembly instruct our Committee on Christian Education to endeavor to obtain from every pastor or clerk of session the names of promising youths, with a view of presenting to them the claims of the gospel ministry by means of personal letters and pamphlets, to be

sent by the Committee, and a card index of such names to be kept on file in their office.

In answer, we recommend that the General Assembly urge upon pastors, Sunday School superintendents and teachers and Christian parents the great and vital importance, especially at this time, of leading our youths to dedicate their lives to the ministry at home and abroad. To this end, it would also commend these overtures to the attention of our Committee on Christian Education, and also calls the attention of the Presbyteries to the fact that this Committee has been for years doing the very things requested, and has already a card index of fifteen thousand names of young men.

II. Your Committee reports that we have examined the minutes of the Executive Committee of Education and Ministerial Relief, and find them kept with unusual care and accuracy, and would recommend their approval.

W. T. PALMER, *Chairman.*

WAR WORK COUNCIL.

The Select Committee on the War Work Council made the following report, which was adopted:

Your Committee has studied with some diligence the matter placed in its hands. Unquestionably a very large and difficult work was committed to your Council, and the Council has handled it in a very large way. The brethren of that body richly deserve the appreciation and thanks of the entire Church. None of us were without loved ones who were the objects of the Council's care. We note with patriotic pride and gratitude to God that in the supreme crisis, when all things worth having were at stake, Presbyterians of the South bore their part. They bore it as enlisted men and in organizations devoted to the enlisted men's care, physically, socially and morally. We remind the Assembly that, while the war seems over, yet the problems of reconstruction abroad and demobilization at home still remain.

We recommend that the Assembly continue the War Work Council as at present constituted for another year, and that it be instructed to give its attention to the following matters:

1. The raising of \$125,000 from the churches, of which \$100,000 be given to the Protestant world's \$3,000,000 fund for the rehabilitation of the ruined Protestant Churches of Belgium and France; that the remaining \$25,000 be used by your Council in such reconstruction and conservation work at home as may be advisable and necessary. And since the last Sunday of October has already been designated as Reformation Day, with the "Edict of Nantes" as a topic, that the Assembly designate said date as the one on which the above amount be raised.

2. Such work in demobilization camps and remaining cantonments as may be possible.

3. The conservation of the soldiers' experience for the Kingdom of Christ and his enlistment in the useful calling, especially missions and the gospel ministry.

4. That, inasmuch as the Council is already engaged in compiling valuable

statistics of the churches as related to the war, it is requested to complete the same.

Respectfully submitted,

D. N. McLAUHLIN, *Chairman.*

The first order of the day, the hearing of an address on amending the Constitution of the United States, acknowledging Christ and His law in the Constitution, was taken up. Rev. J. M. Wylie, the representative of the Synod of the Reformed Presbyterian Church of North America, was introduced and addressed the Assembly. The Moderator made an appropriate response.

Recess was taken until 3:00 p. m.

AFTERNOON SESSION.

3:45 p. m.

The Assembly met.

The Standing Committee on the Records of the Synod of Georgia made the following report, which was adopted:

The records be approved as a whole. The preparation and printing of the same are in excellent form, but the attention of the Synod be called to the Moderator's postponement of the regular meeting, recorded on page 6. Technically, he seems to have exceeded his authority in so doing, but owing to the unusual emergency caused by the influenza epidemic prevailing over the whole country at that time, this violation of the letter of our Church law in this instance may be excused.

M. E. HANSEL, *Chairman.*

ADDRESSES.

The order of the day for 4:00 p. m. was advanced fifteen minutes, and the Assembly heard Rev. Dr. Charles S. McFarland, General Secretary of the Federal Council; Chaplain Pierre Blommaert, Chaplain in Chief of the Belgian Army; Chaplain Albert Leo, representing the Protestant Churches of France; and Rev. Charles W. Gilkey, special messenger from the Cleveland meeting of the Federal Council. The Moderator responded in fitting terms to these addresses.

These addresses were referred to a Select Committee of three, consisting of I. S. McElroy, J. A. Trostle, A. J. Carter.

The address of Rev. A. M. Wylie, representative of the Synod of the Reformed Presbyterian Church in North America, was referred to the Standing Committee on Foreign Correspondence.

The second order of the day, the consideration of the "After-the-War Problems," was taken up. Rev. J. S. Lyons, D. D., representing the Assembly's Home Mission Committee, addressed the Assembly. The address was referred to the Standing Committee on Home Missions.

The third order of the day, the hearing of the report of the Select Committee on Relations with Other Churches, was taken up. The Moderator requested Rev. I. S. McElroy, D. D., to preside. Majority and minority reports were presented. It was made the special order of

the day for 10:00 a. m. tomorrow to consider and conclude the consideration of these reports.

Pending the consideration of the limitations of the debate, the Assembly took recess until 8:00 p. m., closing with prayer by Rev. I. S. McElroy, D. D.

EVENING SESSION.

8:00 p. m.

HOME MISSIONS.

The Assembly met and engaged in a popular meeting in the interest of Home Missions, Rev. T. W. Sloan, D. D., Chairman of the Standing Committee on Home Missions, presiding.

After devotional exercises, addresses were made by Ruling Elder S. Bailey Spring, Rev. W. B. Guerrant, Rev. J. W. Skinner, D. D., Rev. L. O. Cunningham and Rev. W. A. Young. These addresses were interspersed with music by the members of the Chinese Mission, the Italian Mission and the colored Commissioners attending the Assembly.

The report of the Standing Committee on Home Missions was read and adopted, and is as follows:

The Standing Committee on Home Missions reports as follows:

Your Committee has had before it the annual report of the Executive Committee, the minutes of said Committee and two overtures, one from Durant Presbytery, the other from the Presbytery of Louisville.

In regard to certain matters, the Committee invited and received counsel from Drs. Morris and McMillan, Secretaries of Home Missions.

From the financial point of view, the past year was a year of unparalleled achievement in the history of missions in our Church. The Executive Committee reports receipts from various sources amounting to the splendid total of \$303,386.97, which represented an increase of \$69,396.24 over the previous year. This increase was due, no doubt, to two causes: First, the Three Million Dollar Campaign, which was prosecuted with much earnestness and enthusiasm; and, second, the fact that the people had been schooled in sacrificial giving by the demands of the great war, as never before. Whatever may be the explanation, the work has been supported during the past year in an unprecedented way, for which we thank God and take courage. The record of the more distinctly spiritual results of the work may seem at first somewhat disappointing, as the number of accessions to the Church was not as large as was reported for the preceding year. However, it should be borne in mind that probably never before did the services of the churches suffer such serious interruptions. The widespread prevalence of influenza, resulting in the suspension of public worship in most of our communities for many weeks, the absorption of the nation's energies and attention in a great military enterprise, the abandonment of their work by many pastors who went to serve the soldiers in the homeland and overseas—all these things must be taken into consideration. In view of the adverse conditions that prevailed, we feel that remarkable success has attended the work.

As formerly, our Home Mission activities are represented by eight departments, as follows: 1, Evangelism; 2, Sustentation; 3, Frontier; 4, Mountain

Work; 5, Foreign Speaking Peoples; 6, Colored Evangelism; 7, Mission Schools; 8, Church Erection.

The Executive Committee, in accordance with the action of the last General Assembly, is following the Evangelistic policy as ordered by that Assembly. Arrangements and assignments have been made as follows:

1. General Evangelists, who are "responsible for their own appointments and support" and who are required to report to the Executive Committee: Rev. J. E. Thacker, D. D., Rev. G. W. Belk, Rev. Trigg A. M. Thomas, D. D., and Rev. F. E. Fincher.

2. Regional Evangelists, whose salaries are provided by the Executive Committee, and who are "under the direction and control" of the Committee: Rev. W. H. Miley, D. D., and Rev. R. A. Brown. The former has been laboring in those "sections where there was urgent need for his services." The latter, since the first of April, has been engaged in Arkansas and Oklahoma.

3. Volunteer Evangelists: These are pastors who volunteer to hold one or more meetings during the year under the direction of the Executive Committee. More than eighty pastors have offered their services for this work.

In Sustentation, the Committee, in co-operation with the Presbyteries, is helping many weak churches in their struggle toward self-support and providing for many communities which, but for this work, would be spiritually destitute.

Our Frontier Work still constitutes a supreme challenge to the Church. Vast areas, east as well as west of the Mississippi, and within the bounds of our Southern Church, are without a single Presbyterian church.

The Mountain Work has been conducted with most gratifying results. Two hundred and eight men and women, as evangelists, pastors and teachers, have given themselves to this work in the highlands of the South. The day schools have been well attended, and approximately 75,000 mountain people have had the gospel preached to them.

Among foreign speaking peoples, ten nationalities have been ministered to by our pastors and evangelists, as follows: Mexicans, Cubans, French, Italians, Bohemians, Hungarians, Poles, Syrians, Chinese and Indians.

The Executive Committee reports encouragingly concerning the work of Colored Evangelization. That department is represented by 35 ordained ministers, 62 churches and mission stations, with 2,700 members and a constituency of about 5,000. Stillman Institute reports a year of gratifying success. Rev. R. K. Timmons, President of the institution, succeeding Rev. W. E. Hutchison, whose ill-health compelled his resignation, has shown himself worthy of the confidence reposed in him.

Our efforts and accomplishments, however, in the Department of Colored Evangelization still seem to be pitifully inadequate, when we consider what we have done in the light of the fact that we are surrounded by a population of 9,000,000 negroes, a large proportion of whom is practically untouched by Christian influence.

Our Mission Schools, which number forty, are attended by 2,500 pupils and employ 125 teachers. They have an equipment of 2,000 acres of land and one hundred buildings, valued at \$400,000.

In the Department of Church Erection, the Executive Committee reports that it has aided by loan and donation churches and schools to the amount of \$19,124.94.

Your Committee would call attention to, and commend, the economy of the Executive Committee, which conducts all of its work at the small cost of seven per cent. of the total receipts. This, we think, is a notable record.

The needs of the Home Mission work are many and great. When we consider the increased cost of living, the gradual expansion of the work and the white harvest fields, many of which are as yet unentered, it becomes at once apparent that more liberal things should be devised for the cause of Home Missions. We cannot stand still; we dare not retrench; we must face the opportunities and obligations of the coming day with renewed confidence in God, our strength, and prosecute the task with unwearied devotion to the will of Him whose Kingdom must "fill the earth as the waters cover the sea."

Your Standing Committee makes the following recommendations, based upon the various matters that came to its attention:

1. That the Assembly approve the minutes of the Executive Committee, and express its hearty appreciation of the faithful and efficient work done by the Committee's members, its Treasurer and Secretaries.

2. That the Assembly express its appreciation of the assistance given by the Executive Committee to the work for soldiers during the past year.

3. That the observance of Home Mission Week, November 23-30, be urged upon all congregations, and that pastors and supplies and sessions see that the churches are given an opportunity to make voluntary offerings for the larger equipment of Home Mission work.

4. That pastors and supplies be requested to preach on the subject of Home Missions during Home Mission Week in November.

5. That \$640,000 be apportioned to the cause of Home Missions, as recommended by the Permanent Committee on Systematic Beneficence, for the year 1920-21, which is 16 per cent. of the \$4,000,000 budget.

6. That R. F. Kirkpatrick, George White, A. R. Holderby, R. H. McCaslin and Edgar Watkins be elected members of the Executive Committee for a term of three years; and that John W. Caldwell, Jr., be elected for a term of two years, succeeding A. A. Little, resigned.

7. That the Assembly approve and authorize the sale of the Ferguson-Williams Normal and Polytechnic College, at Abbeville, S. C., on terms specified as follows:

"Whereas, The Home Mission Committee has for sale a certain lot and parcel of land, situated in the City of Abbeville, State of South Carolina, fronting on street running from J. F. Miller's property and in rear of lots occupied by C. A. Visansky and others, and which was conveyed to the Trustees of the General Assembly of the Presbyterian Church in the U. S. by Allen J. Smith and the National Bank of Abbeville, by deed duly recorded in Book No. 22, pages 701 and 702, in the office of the Clerk of the Court of Abbeville County, and to which said deed reference is made for a more particular description thereof, to G. A. Nauffer and R. D. Link or their assigns, at the price of \$2,500.00, be it resolved:

"That the Trustees of the General Assembly of the Presbyterian Church in the U. S. be, and are hereby, authorized and empowered to execute a deed in

due form conveying the said lot to the said G. A. Nauffer and R. D. Link, or to such person or persons as they may direct, and that the purchase money for the said lot be paid to the Executive Committee of Home Missions.

"That the said deed be executed by the President and the Secretary of the Trustees of the General Assembly of the Presbyterian Church in the U. S. in due form of law."

8. In answer to the overture from Durant Presbytery, asking for \$100,000 for Oklahoma College, for the purpose of paying off the bonded indebtedness on the college and erecting a new dormitory, which amount should be raised by special effort in addition to the regular budget of benevolences, the Standing Committee recommends the following plan:

(a) That, first, \$20,000 of this amount be raised locally by friends of the college.

(b) That the Executive Committee of Home Missions then appropriate \$20,000 to clear the indebtedness, the balance, after paying said debt, to be used for the erection of a new dormitory.

(c) That \$60,000, as recommended by the last General Assembly, be raised by the Trustees of said institution, either by asking the various Presbyteries to assume definite amounts or by appealing to churches and individuals.

9. In reply to the following overture from the Presbytery of Louisville, to wit: "In view of the unprecedented opportunities of the Home Mission task in the Southland, following and resulting in large measure from the war, the General Assembly is asked to consider the closer co-ordination of all our Home Mission agencies for more effective and far-reaching results: namely, Presbyterian Home Missions, Synodical Home Missions and Assembly Home Missions, Evangelism, Sunday School Extension, Missions and the Schools, with the presentation of a large and statesmanlike plan of action worthy of the faith, effort and resources of our great Church," your Committee recommends that this overture be referred to the Assembly's Executive Committee on Home Missions for consideration, and that suggestions be invited from the Church at large in an effort to accomplish the purposes contemplated in above overture.

10. That Presbyteries remind pastors, sessions and treasurers of churches of the schedule of distribution of the benevolent funds, as suggested by the Permanent Committee on Systematic Beneficence and approved by the General Assembly.

11. That the Assembly urge upon its constituent churches the importance of intercessory prayer and adequate financial support for the great and ever-enlarging work of Home Missions.

12. Touching the address of Rev. J. S. Lyons, D. D., who appeared before the Assembly as a representative of the Executive Committee on Home Missions, and whose message on the subject of "After-the-War Problems" was heard with much pleasure and profit, your Committee feeling that the subject matter of this address should be given to the Church at large, we recommend that Dr. Lyons be requested to furnish a copy of this address to each of our Church papers for publication; also that the Executive Committee be asked to issue this address in pamphlet for distribution among our people.

T. W. SLOAN, *Chairman.*

COMITY IN KANSAS CITY.

The following telegram was received from the General Assembly of the Presbyterian Church in the U. S. A.:

Presbyterian General Assembly, in Session New Orleans, La., May 20, 1919.

The Presbyterian General Assembly, in session at St. Louis, Missouri, sends a fraternal message on the following matter: The Presbytery of Kansas City overtured the Assembly as to the act of the Central Presbyterian Church, South, of Kansas City, in purchasing a lot for the erection of a new building in a section of the city now served by four of our churches. This Assembly has prayerfully and carefully considered the issue involved. Having heard both sides, it was finally voted that your attention be requested in a fraternal spirit to this seeming violation of Article 6 of the Articles of Agreement of the Council of the Reformed Churches on the subject of Comity. Also that we bring this matter to the notice of the Council, if necessary, in order that the Kingdom of Christ may be served and the moral and material resources of religion conserved by the relocation of the Central Presbyterian Church of Kansas City.

JOHN WILLIS BAER, *Moderator.*

WM. H. ROBERTS, *Stated Clerk.*

It was referred to the Standing Committee on Foreign Correspondence.

The Assembly then adjourned until 9:30 a. m. tomorrow, closing with prayer.

SIXTH DAY

WEDNESDAY, May 21, 1919.

9:30 a. m.

The Assembly met and was led in prayer by Rev. J. F. Winnard, D. D., and Dr. J. R. Dobyns.

The minutes of yesterday's sessions were read and approved.

A communication from Mrs. M. K. Russell, Chairman of Christian Education and Ministerial Relief of the Woman's Auxiliary, was presented and referred to the Standing Committee on Christian Education and Ministerial Relief.

The Standing Committee on Publication and Sabbath School Work presented their report, which was placed on the docket.

COMITY IN KANSAS CITY.

The Standing Committee on Foreign Correspondence presented the following action as answer to the telegram from the Presbyterian Church in the United States of America on the location of the Central Presbyterian Church of Kansas City, Mo. It was adopted and ordered sent:

Touching the telegram of the Presbyterian Church in the United States of America, your Committee recommends that the following answer be sent:

NEW ORLEANS, May 21, 1919.

General Assembly of the Presbyterian Church in the United States of America, St. Louis, Mo.

The General Assembly of the Presbyterian Church in the United States acknowledges the receipt of your message of the twentieth instant, touching the location of the Central Church, Kansas City. It has the most intense desire and willingness to make all possible effort to prevent friction or hurtful rivalry in church location. It has investigated the case in hand, and sees no reason why it should interfere with the action of the Central Church in locating nearly a mile from the nearest Presbyterian Church and in the center of its own membership. The accepted rules of comity concern communities of 5,000, and fewer, and foreign work in communities of 100,000 or fewer. Article VI does not bear on this case. This General Assembly endorses the action of the Presbytery of Upper Missouri, which carefully investigated the case on the ground.

A. M. FRASER, *Moderator.*

Respectfully submitted,

GEORGE SUMMEY, *Chairman.*

The order of the day, the consideration of the reports on our relations with other Churches, was taken up.

Permission was granted by the Assembly to withdraw the motion to limit debate.

The devotional exercises arranged for 11:40 today, to be conducted by Rev. W. R. Dobyns, D. D., were postponed until 8:00 o'clock this evening, Dr. Dobyns conducting the services at that hour.

FEDERAL UNION.

Rev. J. M. Wells, D. D., and Rev. W. R. Dobyns, D. D., chairmen of the majority and minority reports of the Ad-Interim Committee on Federal Union, addressed the Assembly.

Pending the consideration of a motion to adopt the minority report of the Select Committee on Relations with Other Churches for the majority report on this subject, the Assembly took recess until 2:00 p. m.

AFTERNOON SESSION.

2:00 p. m.

The Assembly met and resumed the consideration of the unfinished business, the reports on Relations with Other Churches.

The minority report of the Select Committee on Relations with Other Churches was lost by a vote of 100 yeas to 134 noes.

The minority report is as follows:

The undersigned members of the Assembly's Special Committee appointed to consider the report of the Assembly's Ad-Interim Committee on the Federal Union of Presbyterian and Reformed Churches, and to consider certain overtures bearing on the general subject of our relations to other Churches, would

respectfully recommend that the Assembly approve and adopt the majority report of the Ad-Interim Committee, outlining a plan of Federal Union as indicated in the Committee's report, to be used as the working basis in the formulation of a Constitution for the proposed Federal Assembly by a similar Committee acting with Committees of other Presbyterian and Reformed Churches.

E. B. McCLUER.

W. A. ZEIGLER.

J. P. ROBERTSON.

HERVEY McDOWELL.

The ye and nay vote is as follows:

Ayes.—J. A. Bryan, J. P. Stevenson, John R. Hay, J. E. Jeter, J. R. C. Brown, T. G. Wilkinson, A. D. Summers, H. E. Hyatt, D. M. McIver, Wm. Huck, F. G. Hartman, J. H. Patton, I. S. McElroy, A. L. Patterson, A. G. Link, George Summey, L. D. Strouss, George White, C. W. Gee, W. T. Roark, H. Ginder, R. E. Hough, C. O. Groves, J. J. McInnis, Hervey McDowell, W. I. McInnis, W. F. Creson, R. D. McBroom, W. N. Cheney, W. W. Jackson, E. D. Brown, A. T. Lassiter, W. C. Buchanan, I. N. Clegg, W. L. Wilson, R. J. McIlwain, John M. Wells, W. M. Baker, W. A. Zeigler, S. L. Bacon, C. C. Weaver, A. N. Daniel, R. L. Ramsey, J. H. Kirby, Lynn McIver, O. L. Johnson, A. Nixon, T. G. Hardie, J. M. Harvey White, George Sutton, H. C. McQueen, S. Bailey Spring, Byars Columbus, W. S. Harden, W. A. Hafner, J. L. McLin, H. C. Fennel, M. S. Kennedy, J. G. Johnson, T. M. Lowry, J. T. Green, L. T. Mills, D. S. Matheson, W. C. Smith, J. V. Clary, C. T. Looney, W. J. Wilson, W. S. A. Castles, J. P. Robertson, C. L. Ewing, J. E. James, E. B. Barden, J. W. McLaran, E. H. Putman, M. J. Bliem, E. B. McCluer, W. A. Hall, S. B. Hannah, L. E. Scott, A. M. Fraser, W. T. Palmer, D. N. McLaughlin, Robt. H. Fleming, A. R. Bird, J. M. W. Elder, Robt. T. Wallace, F. M. Woods, F. J. Brooke, Jr., W. A. Benfield, A. C. Bruce, J. N. Harrison, S. B. Love, A. Burton Mackay, R. W. Brown, S. S. Guerrant, Tom Moore, Chas. P. Janney, C. G. Crawford, G. W. Stilwell, F. N. Mann—100.

Noes.—C. K. Taffe, F. D. McConnell, H. W. DuBose, Jno. F. Logemann, J. C. McQueen, Wm. T. Waller, M. E. Hansel, Tilden Scherer, W. T. Thompson, Albert Keller, J. F. Lawson, M. S. Smith, C. E. Hickok, W. A. Rolle, J. W. Roseborough, Jas. F. Winnard, Jno. R. Herndon, W. E. Hinds, J. I. Burgett, W. R. Dortch, R. T. Simpson, M. Hood, J. R. Dobyms, L. Rolfe, R. W. Porter, A. H. Whitmarsh, E. B. Tucker, A. McCartney, H. C. DuBose, F. M. Pearce, Jr., Jas. D. Baker, E. M. Munroe, Jr., R. M. Pegram, I. Cochran Hunt, W. H. Hopper, A. A. Higgins, Henry V. Escott, J. A. Trostle, W. B. Guerrant, J. F. McKenzie, M. J. McLean, H. M. McLain, L. N. Turk, W. W. Gibson, B. D. Brantley, J. D. McKibben, J. J. Davis, Olof Anderson, J. H. Hopper, John Montgomery, A. J. A. Alexander, O. J. Miller, R. H. Latham, Jas. E. Green, C. F. Richmond, Robt. S. Boyd, Geo. F. Bell, Wm. R. Dobyms, C. R. Nisbet, Chas. E. Gunn, Blair Miller, B. G. McElroy, T. R. R. Ely, Sigvald Udstad, F. A. Ewing, Edgar Laffoon, J. M. Millard, S. L. Cathey, H. M. Parker, J. H. Henderlite, C. H. Little, W. E. Furr, Donald McIver, C. P. Coble, E. Frank Lee, R. D. Roulhac, J. W. Lee, R. B. Strong, W. L. Wharton, J. L. King, A. J. Carter, H. R. Murchison, D. M. Douglas, Jno. L. McLees, T. W. Sloan, R. C. Morrison, H. Tucker Graham, Robt. Adams, C. V. Crabb, Chas. E. Diehl, Jas.

I. Vance, W. A. Douglas, T. C. Stevenson, H. E. Ravenel, L. L. Barr, Sam'l Bradley, F. E. Harrison, P. A. Lyon, E. L. Storey, T. W. Currie, J. L. Bowling, W. M. Walsh, J. N. Cunningham, L. O. Cunningham, E. A. Lindsey, C. M. Dellinger, T. L. Green, R. D. Campbell, L. H. Wharton, Jno. B. Hudson, Q. A. Dungan, C. W. Lawrence, Rhodes S. Baker, T. H. Scott, A. H. Smith, Jno. B. Hudson, G. G. Brazelton, Wm. B. McIlwaine, Jr., S. Dwight Winn, W. T. Williams, J. S. Montgomery, A. J. Ponton, J. M. Walker, F. C. Brown, John W. Carpenter, W. W. McMorries, Walter H. Robertson, Jas. H. Fletcher, Lee W. Morton, J. A. Owen, Paulus A. Irving, L. E. Kramer, J. A. Sydenstricker, P. A. Deacon—134.

Rev. R. E. Henderlite was excused from voting.

The majority report on Relations with Other Churches was then amended and adopted, and is as follows :

Your Committee on Relations with Other Churches would respectfully report that the following papers have been placed in its hands, to wit :

1. The majority report of the Committee of Conference on Federal Union. This report is signed by fourteen members.

2. The minority report, signed by two members.

3. An overture from Louisville Presbytery, touching "The Synodical Plan of Organic Union."

4. An overture from Ebenezer Presbytery, touching the same matter.

5. An overture from Nashville Presbytery, touching Organic Union.

6. Sundry personal communications relating to the above overtures.

7. Overture from Abingdon Presbytery, requesting continuance of negotiations for Federal Union.

8. Overture from Montgomery Presbytery, touching Union with the U. P. Church.

Your Committee has held five meetings, and has given to these matters careful consideration and extended discussion.

After a very full and frank interchange of views, your Committee has reached the conclusion that wide divergence of opinion exists as to what our Israel ought to do in such a time as this.

Unrest is reported as existing to a marked degree in the Synods of West Virginia, Kentucky, Tennessee and Missouri. An increasing desire for some form of closer relations with the Presbyterian Church in the United States of America, and with other bodies of like faith and order, is reported from Arkansas, Texas and Florida, while the older and stronger Synods seem content with conditions as they now are.

It seems clear to your Committee that the existence of these diverse currents of opinion and desire cannot be safely or wisely ignored. We face a *condition*, not a *theory*. Something should be done to remove friction and prevent injury and waste. Those sections of the Church that are strong and untroubled should strive to ease the burdens of our brethren who are facing a situation replete with difficulties of a grave and trying nature.

Five courses of action have been proposed, viz :

1. Complete Organic Union.

2. Organic Union according to the so-called "Synodical Plan."
3. Organic Union on the basis of Provincial Assemblies—with one Supreme National Assembly as the capstone of the system.
4. A federal body having only advisory powers, inspirational in its influences, serving as a kind of clearing house for the sentiments of fraternity and comradeship that dwell in the Presbyterian heart.
5. A Federal Union with clearly defined powers and responsibilities and which, at the same time, conserves the autonomy of the constituent Churches in doctrine and discipline, as well as in all other matters of local interest, including the tenure of Church property and other material assets. This last is in substance the majority report of your Ad-Interim Committee on Federal Union.

In view of all the facts brought to its attention, your Committee favors some form of closer relations. Your Committee, therefore, recommends:

First.—That the majority and minority reports, with all other papers that have been in its hands, be referred to an Ad-Interim Committee which, in conjunction with similar Committees from one or more of our sister Churches of like faith and order, shall consider the whole question of closer relations.

Second.—That whatever plan or plans this Ad-Interim Committee shall decide to report to the General Assembly, shall be formulated in the most definite terms possible, and that this Ad-Interim Committee shall make its report to the next General Assembly.

Third.—That this Ad-Interim Committee be instructed to publish in the Church papers, not less than two weeks prior to the meeting of the Assembly, the plan or plans to be submitted by them to that body.

Fourth.—That this Ad-Interim Committee shall be composed of one member from each Synod, who shall be nominated by their respective Synods and reported to the Moderator, to be appointed by him. The Moderator shall designate the convener as well as the time and place of the first meeting of this Ad-Interim Committee. And in case of the inability of the Moderator to act, the Stated Clerk shall perform these duties. This action of the Assembly shall be promptly communicated to the Synods by the Stated Clerk of the Assembly.

Fifth.—In case the discussions of closer relations between this Church and any other Church shall contemplate organic union, the attention of the Ad-Interim Committee is directed to past deliverances of and reports of this Assembly touching such matter, and it is advised that the Assembly and the Church would view with uneasiness any structure of Union which failed to take into account and safeguard in the United Church the historic convictions and positions of this Church with respect to sound doctrine, just and effective discipline, the plenary inspiration and inerrancy of the Scriptures, the vicarious atonement, the spiritual mission of the Church and its obligations to abstain from interference in matters purely of civil or political concern, its position as to its negro constituency in the South, and other matters of like interest and importance.

Your Committee feels that it cannot conclude this report without placing upon record its appreciation of the able and self-sacrificing work done by the members of the Ad-Interim Committee of Conference on Federal Union. Theirs

was a difficult and delicate task. It has been discharged with a skill, a loyalty and a single-hearted devotion that is worthy of all praise.

(The recommendations above given are endorsed by thirteen of the seventeen members of the Committee.)

Respectfully submitted,

H. Tucker Graham, Chairman; A. J. A. Alexander, B. D. Brantley, J. W. Carpenter, C. E. Diehl, J. R. Dobyns, H. W. DuBose, R. M. Golightly, J. F. Lawson, J. F. McKenzie, C. R. Nisbet, George E. Wilson, J. F. Winnard.

The telegram from the Presbyterian Church in the U. S. A. concerning union was taken from the docket.

The Stated Clerk was directed to telegraph the Presbyterian Church U. S. A. the action of this Assembly on our Relations with Other Churches. The following telegram was sent by the Stated Clerk:

Rev. Dr. W. H. Robert, Stated Clerk, Presbyterian General Assembly, U. S. A., St. Louis Mo.

Our Assembly, in response to your message of yesterday, sends the following:

The General Assembly U. S. has referred to a Committee composed of one from each Synod, to be appointed by the Synod, the reports of the Ad-Interim Committee on Federal Union, together with other papers bearing on relations with other Churches. This Committee to report to the next Assembly.

(Signed) THOS. H. LAW, *Stated Clerk.*

The report of the Standing Committee on Bills and Overtures was taken from the docket and considered. Pending consideration, the Assembly took recess until 8:00 p. m.

EVENING SESSION.

8:00 p. m.

The Assembly met and engaged in devotional exercises, conducted by Rev. W. R. Dobyns, D. D.

BILLS AND OVERTURES.

The unfinished business, the consideration of the report of the Standing Committee on Bills and Overtures, was resumed. The report was amended and adopted as a whole, and is as follows:

The Committee on Bills and Overtures respectfully report that we have had the following matters referred to us, and would recommend that the Assembly make the following answers:

1. From the Synod of South Carolina, asking the Assembly to order the transfer of Six-Mile Creek Church, Bethel Presbytery, to Mecklenburg Presbytery, Synod of North Carolina.

Answer.—The Presbytery of Mecklenburg having given its consent, the Assembly hereby orders the transfer of Six-Mile Creek Church from Bethel Presbytery to Mecklenburg Presbytery.

2. From the Presbytery of Holston, asking "whether the session of a church having a pastor can hold a legal meeting without the pastor as moderator, some elder of that church acting as such without the sanction of said minister."

Answer.—It cannot hold such a meeting.

3. From Pee Dee Presbytery, asking for certain changes in the Book of Church Order affecting licensure and ordination.

Answer.—The General Assembly recommends to the several Presbyteries that they advise and consent to the following amendments to the Form of Government:

(a) Paragraph 118 (III)—Strike out the word "Especially" in the first line. Add after the sentence requiring the sermon this provision, "Trials for ordination in the same Presbytery in which the candidate was licensed may be omitted when the examination for licensure has satisfied the Presbytery that he is ready for ordination." This change would make the amended paragraph read as follows: "Trials for ordination in a different Presbytery from that in which the candidate was licensed shall consist of a careful examination as to his acquaintance with experimental religion, as to his knowledge of philosophy, theology and ecclesiastical history, the Greek and Hebrew languages and such other branches of learning as to the Presbytery shall appear requisite, and as to his knowledge of the doctrine of the sacraments and the principles and rules of the government and discipline of the Church. Or, in lieu of the examination in philosophy, ecclesiastical history, the Greek and Hebrew languages, it may accept certificates of approved institutions of learning. He shall further be required to preach a sermon before the Presbytery. Trials for ordination in the same Presbytery in which the candidate was licensed may be omitted when the examination for licensure has satisfied the Presbytery that he is ready for ordination. The Presbytery being fully satisfied of his qualifications for the sacred office, shall appoint a day for his ordination, which ought, if practicable, to be in that church of which he is to be the pastor."

(b) Paragraph 129—1.—Add the word "Ordinarily" to the first line, making the first line read, "Presbytery shall ordinarily license probationers," etc. Then, after the last word of the paragraph, the following: "But where there is a call to a definite work, and the Presbytery is satisfied by the examination for licensure that the candidate is ready and prepared for ordination, the licensure may be omitted." This change would make the amended paragraph read as follows: "Presbyteries shall ordinarily license probationers to preach the gospel in order that, after sufficiently trying their gifts and receiving from the Church a good report, they may, in due time, ordain them to the sacred office. But where there is a call for a definite work, and the Presbytery is satisfied by the examination for licensure that the candidate is ready and prepared for ordination, the licensure may be omitted."

4. From the Presbytery of Asheville, asking the Assembly to send down to the Presbyteries for their approval or disapproval a proposed amendment to the Form of Government, that "The Presbytery shall meet at least once a year on its own adjournment."

Answer.—Declined.

5. From the Presbytery of Central Texas, asking for the appointment of an Ad-Interim Committee to consider enlarging the work of the Deacon, coordinating it with the work of the Ministers and Elders in the higher courts of the Church, to the end that the Deacon may discharge his full duties in the management of the material affairs of the Church; and our courts, freed from these cares, have the opportunity to become educational and inspirational.

Answer.—The request is granted, and the Moderator is authorized to appoint an Ad-Interim Committee, for this purpose, of three members.

6. From the Presbytery of Central Texas, asking that active steps be taken to use more fully capable ruling elders in conducting services in our vacant churches, in view of the absence of so many ministers engaged in war work.

Answer.—The law of the Church already gives to churches and elders full opportunity in this matter. In view of the present need, the Assembly urges a fuller use of this opportunity.

7. From the Presbytery of Piedmont, asking whether a deposed minister retains a communicant membership in the Church, or does deposition carry with it excommunication.

Answer.—Not necessarily. If the sentence of deposition is not accompanied by excommunication, the deposed minister is not debarred from securing membership in a particular church.

8. From the Presbytery of Paris, asking that the basis of representation for minority units in the Assembly be changed.

Answer.—The General Assembly recommends to the several Presbyteries that they advise and consent to the following amendment to the Form of Government, Chapter V, Section VI, Paragraph II: Strike out all after the words "one ruling elder" and substitute the following: "But if the number of communicants in its churches and ministers on its roll together be more than 3,000, it shall send an additional minister and ruling elder for every additional 3,000 communicants and ministers or major fraction thereof."

9. From certain members of Ouachita Presbytery, asking whether it was an error to receive Rev. J. L. McAdams upon the letter of the Stated Clerk only, and whether an examination which consisted of asking him whether he had changed his views since leaving the Presbytery was sufficient.

Answer.—Such reception was an error, and under the circumstances any examination was insufficient.

10. From the Presbytery of Piedmont, asking a deliverance of the Assembly on the question, "When a Commission has rendered judgment in a case submitted to it for trial, is the court appointing the Commission bound by law to approve its judgment and make it the judgment of the court?"

Answer.—It is so bound, provided on review it finds that the Commission has done its work in accordance with the law of the Church.

11. From Piedmont Presbytery, asking that the Church year be changed so as to close on December 31st, instead of March 31st, as at present.

Answer.—Declined.

12. From the Executive Committee of Home Missions, asking the Assembly to appoint a Committee to prepare and issue a testimony for our Church upon

the After-the-War Problems, and that particular attention be given to such questions as the Negro Problem, the Labor Problem, the so-called Soldier Problem, due to the peculiar situation resulting from the close of the war and the demobilization of millions of soldiers, and the appealing and challenging situation presented by world unrest.

Answer.—The request is granted, and the Executive Committee of Home Missions is instructed to prepare and send out such a message and testimony.

13. From the Presbytery of Washburn, asking that the Trustees of Mount Bethel Church be permitted to sell and give a deed for their house of worship for the sum of \$3,000.00, \$1,000.00 of which is to be turned over to the Treasurer of the Presbytery's Home Mission Committee and used by him in paying off a debt of \$1,000.00 on the manse at Prairie Grove, and the remainder to be applied towards the erection of a manse for Hazel Glen Church.

Answer.—Granted.

14. From Pee Dee Presbytery, asking the General Assembly to compel one of our Presbyteries, which still declines to conform to the rule as to the payment of the expenses of Commissioners to the Assembly, to obey the law of the Church on this subject.

Answer.—Declined.

15. From the East Alabama Presbytery, asking the Assembly to send down to the Presbyteries certain proposed changes in the Book of Church Order, making possible rotation of elders and deacons every five years in churches desiring it.

Answer.—The General Assembly recommends to the several Presbyteries that they advise and consent to the following amendments to the Form of Government:

(a) Amendment to the Book of Church Order, Chapter IV, Section III, an additional Article V, as follows:

V. "Ruling elders may be chosen for an active term of service of five years, and upon the expiration of this term may be considered for re-election, together with any other eligible members of the church."

(b) Amendment to the Book of Church Order, Chapter IV, Section IV, adding an Article VII, as follows:

VII. "Deacons may be chosen for an active term of service of five years, and upon the expiration of this term of service may be considered for re-election, together with any other eligible members of the church."

16. From East Alabama Presbytery, asking that young people away from home attending school be urged to place their membership in the local church where the school is located, the affiliated plan of membership having proved unsatisfactory.

Answer.—The Assembly reaffirms its conviction as to the practical working of the student affiliate membership, and hereby urges the home pastor and the pastor in college towns to co-operate in making this plan a success.

17. From the Presbytery of New Orleans, memorializing the General Assembly to memorialize the Assembly of the Presbyterian Church in the United States of America touching the latter's failure thus far to notice in any way, so

far as its published Minutes or any reported action show, the fraternal communication of the General Assembly of the Presbyterian Church in the United States in May, 1917 (Minutes, page 53), or to explain the reasons for making a change in an agreement that was formally entered into and officially accepted and signed, or to account for the fact that the provisions of that agreement have not been carried out.

The Presbytery also overtures the Assembly to carry out its own provision, if the said agreement is not carried out implied in the action of 1916 (Minutes 1916, page 21; Minutes 1915, page 76) that the matters of comity referred to be referred to the Council of Reformed Churches of America in accordance with the provision of Articles of Agreement.

Answer.—The Moderator is authorized, in response to this overture, to appoint a committee of three, whose duty it shall be to make a thorough investigation of the matters referred to in the overture, and recommend suitable action to the next Assembly.

JAMES I. VANCE, *Chairman.*

The Standing Committee on Systematic Beneficence made a report.

The Assembly then adjourned until 9:30 a. m. tomorrow, closing with prayer.

SEVENTH DAY

THURSDAY, May 22, 1919.

9:30 a. m.

The Assembly met and was led in prayer by Rev. R. H. Latham.

The minutes of yesterday's sessions were read and approved.

It was ordered that the expenses of the Ad-Interim Committee on Closer Relations be paid by the Treasurer of the Assembly.

FOREIGN CORRESPONDENCE.

The Committee on Foreign Correspondence presented their report, which was considered seriatim.

The privileges of the floor were granted to any ex-Moderators present.

Rev. J. S. Lyons, D. D., ex-Moderator, addressed the Assembly on the Federal Council.

The report of the Standing Committee on Foreign Correspondence was amended, adopted as a whole, and is as follows:

The Standing Committee on Foreign Correspondence reports that, in addition to certain fraternal messages already replied to or forwarded on its recommendation, it has had placed in its hands the following:

1. Various papers containing historical statements and greetings from the Provisional General Assembly of the Presbyterian Church in China, in both Chinese and English, duly certified by the officials of that new organization, and accompanied by a letter from Rev. P. F. Price, D. D., of our Church's mission in China, who transmits these papers.

2. A communication, individual and personal in its nature, concerning negotiations between our Church and the Synod of the Associate Reformed Presbyterian Church of the South.

3. Six copies of the Minutes of the Executive Committee of the Alliance of Reformed Churches holding the Presbyterian System, Western (American) Section, and other papers and reports concerning the same.

4. The reports and proceedings of the Council of Reformed Churches in America holding the Presbyterian System.

5. "A Handbook of French and Belgian Protestantism," by Louise Seymour Houghton.

6. Communications from Rev. William Crowe, D. D., Vice-President for our Church of the Federal Council of the Churches of Christ in America, and Rev. Charles S. Macfarland, D. D., General Secretary of the same, and an overture from the Presbytery of Memphis, touching the payment of the expenses of our delegates to the stated meetings of the said Council.

7. The Annual Reports of the Federal Council of the Churches of Christ in America for the year 1918; a document (three copies) of a pamphlet entitled "The Church and Social Reconstruction"; "Resolutions and Declaration Adopted by the Executive Committee of the Federal Council of the Churches of Christ in America," adopted December 12th, 1918, touching a League of Nations; resolutions adopted by the Federal Council of the Churches of Christ in America in special session at Cleveland, Ohio, May 6-8, 1919; a message from the Federal Council, etc., assembled in Cleveland, Ohio, May 6-8.

8. The address of Rev. J. M. Wylie, of the Synod of the Reformed Church of North America.

Your Committee recommends:

1. That this Assembly take knowledge of the fact and express its commendation of the organizing of the Provincial General Assembly of the Presbyterian Church in China; that it make special prayer for the newly formed Church, that in all its plans and work it may have the Divine guidance; and that the Stated Clerk of this Assembly be directed to communicate this action to the said Provisional Assembly of the Presbyterian Church in China.

2. That the Assembly renew its statement of past years as to its attitude of the greatest cordiality, confidence and friendship in the Lord to the Associate Reformed Presbyterian Church of the South; its readiness at any time when the way may be open for direct negotiations with that body looking toward the closest union between it and our own; and its reappointment of the Committee, Drs. R. C. Reed and S. L. Morris, appointed at a previous meeting of this Assembly, to meet any committee that the Synod of the said Associate Reformed Presbyterian Church of the South may appoint to consider closer relations.

3. As to the papers touching the Alliance of Reformed Churches, Executive Committee (Western Section), that the special attention of the Assembly be directed to the fact that one of our ministers, Rev. Dr. R. C. Reed, of South Carolina, is now Chairman of the Western Section, and that the date of the next meeting of the Alliance has been referred to the Executive Committee with power, in correspondence with the Eastern Section; and that the Assembly

authorize the present Moderator to reappoint the requisite number of representatives of our Church to the next meeting of the Alliance, or to fill vacancies in the list, with the further recommendation that, in his appointment, at least two-thirds of said appointees shall be of men not previously appointed to a meeting of the said Alliance.

4. As to the reports and proceedings of the Council of Reformed Churches: (a) That the Assembly approve the appeal of the Executive Commission of the Alliance of Reformed Churches for a program of permanent aid for the Churches of our faith on the continent of Europe; (b) that the Assembly approve the Alliance's Program of Evangelism; (c) that the Assembly assume and order paid the sum of \$420.00 as our share of the Alliance.

5. Touching the "Handbook of French and Belgian Protestantism," that on the special endorsement of it by Rev. Dr. R. C. Reed, it be commended to our people as a source of information concerning the Protestant situation and work in those countries.

6. Touching the Reports of the Proceedings, the Declaration, and the Resolutions of the Federal Council of the Churches of Christ in America, its Message and other papers submitted: (a) That the Assembly note with special care the fact that in the Resolutions adopted by the said Federal Council at its meeting May 6-8, 1919, in Cleveland, Ohio, the Council repeats the acts against which the Assembly protested so vigorously in 1915 and 1916; (b) that the Assembly now utter its most emphatic protest against the Council's repeating the objectionable acts and violating its own agreement of 1916, touching the making of deliverances on political, industrial and other such objects; (c) that this Assembly ask that this protest be entered on the records and published with the proceedings of the Council. The objectionable acts of the Council, passed May 6-8, 1919, violating its own former agreement, were its representing and affirming, as the belief of the Churches connected with it, certain views on political relations, international relations, labor and capital problems, wage questions and working days, woman's work, race problems, the making of laws and the enforcement of the same, treaties with foreign countries, women's full political and economic equality, and similar questions; (d) and that the Moderator appoint the requisite number of delegates to the Federal Council.

7. As to the matter of the payment of the expenses of delegates to the Council, referred to in the communications of Rev. Dr. Crowe, Vice-President, Rev. Dr. Chas. S. Macfarland, Secretary, and the overture of Memphis Presbytery, that this payment, as well as the payment of the assessment of our Church, be carefully attended to by the Assembly's Treasurer for the past year and for the year to come; and that the Assembly express its special appreciation of the work of Rev. Andrew R. Bird, of Washington, in connection with the General Committee on Army and Navy Chaplains of the Federal Council.

8. That in response to the address of Rev. J. M. Wylie, D. D., representative of the Synod of the Reformed Church of North America, referred to this Committee, this Assembly declare itself as having heard the address with pleasure and profit, but does not see its way clear at this time to send forward the petition asked for in connection with the amendment of the Federal Constitution.

9. Your Committee further recommends that the Assembly direct its Stated Clerk to forward, by wire or mail, as may be needful, to all Presbyterian and Reformed bodies the same statement of this Assembly's action on Closer Relations as that ordered to be sent to the General Assembly of the Presbyterian Church U. S. A.

Unanimously adopted and submitted by the Committee,

GEORGE SUMMEY, *Chairman.*

AMENDMENT TOUCHING CANDIDATES.

The Select Committee appointed to tabulate the answers to the overture sent down to the Presbyteries by the last Assembly made a report, which was adopted, and is as follows:

Your Committee appointed to tabulate answers to the overture of the last General Assembly sent down to the Presbyteries beg leave to report as follows:

The last General Assembly sent down to the Presbyteries an overture relative to Candidates for the Ministry, recommending an addition to the Form of Government, a section which, if enacted, would become Section VII of Chapter VI of the Book of Church Order.

Seventy-one Presbyteries considered the overture; sixty-seven voted in the affirmative, three in the negative, and one declined to express itself.

The amendment is therefore adopted, as follows:

Section VII—Of Candidates for the Ministry.—I. A candidate for the ministry is a member of the Church in full communion who, believing himself to be called to preach the Gospel, enters on a course of study and of practical training to prepare himself for this office.

II. It is recommended that every candidate for the ministry should put himself under the care of a Presbytery, which should ordinarily be the Presbytery that has jurisdiction of the church of which he is a member. He should be encouraged by the session to do this; and upon his request, the session should furnish him with a certificate of his membership, and with testimonials of its judgment regarding his Christian character and promise of usefulness in the ministry, to be laid before the Presbytery.

III. In making application to be taken under the care of the Presbytery, the candidate for the ministry, in addition to presenting testimonials from his church session, shall be examined by the Presbytery on experimental religion and on his motives for seeking the ministry.

Should the testimonials and the examination be satisfactory, the Presbytery should receive him under its care after the following manner:

The Moderator shall propose to the candidate these questions:

1. Do you promise in reliance upon the grace of God to maintain a becoming Christian character, and to be diligent and faithful in making full preparation for the sacred ministry.

2. Do you promise to submit yourself to the proper supervision of the Presbytery in matters that concern your preparation for the ministry?

If these questions be answered in the affirmative, the Moderator, or some one appointed by him, shall give the candidate a brief charge; and the proceedings shall close with prayer. The name of the candidate is then to be recorded on the Presbytery's Roll of Candidates for the Ministry.

IV. The candidate continues to be a private member of the church and subject to the jurisdiction of the session, but as respects his preparatory training for the ministry, he is under the oversight of the Presbytery. It shall be the duty of the Presbytery to show a kindly and sympathetic interest in him, and to give him counsel and guidance in regard to his studies, his practical training, and the institutions of learning he should attend. In no case must a candidate omit any of the subjects prescribed in the Form of Government as tests for licensure and ordination without obtaining the consent of Presbytery; and where such consent is given the Presbytery shall record the fact and its reasons.

V. For the development of his Christian character, for the service he can render, and for his more effective training, the candidate, when entering on his theological studies, should be authorized and encouraged by the Presbytery to conduct public worship, to expound the Scriptures to the people, and to engage in other forms of Christian work. These forms of service should be rendered under the direction of Presbytery, and also with the sanction and under the guidance of the candidate's instructors during the time of his being under their instruction. A candidate should not undertake to serve statedly a church which is without a pastor unless he has the approval of the Presbytery having jurisdiction of the church.

VI. The Presbytery shall require every candidate for the ministry under its care to make a report to it at least once a year; and it shall secure from his instructors an annual report upon his deportment, diligence and progress in study.

VII. The Presbytery may, upon application of the candidate, give him a certificate of dismissal to another Presbytery; and a candidate may, at his request, be allowed to withdraw from the care of the Presbytery. The Presbytery may also, for sufficient reasons, remove the name of a candidate from its roll of candidates; but in such a case it shall report its action and the reasons therefor to the candidate and to the session of his church.

The Committee recommends that the amendment proposed in the overture be now enacted by this General Assembly.

D. M. DOUGLAS, *Chairman.*

FOREIGN MISSIONS.

The Standing Committee on Foreign Missions made their report, which was considered seriatim.

The recommendation concerning Rev. S. H. Chester, D. D., was adopted by a rising vote, in response to which Dr. Chester, by special invitation of the Assembly, spoke briefly. The Moderator made a fitting response. The report was amended, adopted, and is as follows:

Your Committee on Foreign Missions respectfully presents the following report:

We have carefully considered the annual report of the Executive Committee on Foreign Missions, have had before us our Executive Secretary, our Acting

Executive Secretary and our Treasurer on Foreign Missions, and have considered the overtures referred to us. From these various sources of information, we are impressed with these outstanding facts:

We rejoice that the income of our Committee for the year was \$791,440.73, which was an increase of \$121,153.46; but our rejoicing is clouded by the fact that the cost of our work for the year was \$868,768.34, because of the price of silver, the high rate of discount and the vastly increased cost of all expenses.

We rejoice at the splendid work that was done by our noble missionaries in winning five thousand, four hundred and ninety-one souls from heathenism to Christ; but our rejoicing is clouded by the fact that those missionaries are overworked and breaking down for lack of reinforcements, and that instead of increasing our force on the front we have to note a net loss of five workers.

From Africa comes the news of improved organization, of splendid progress in the translation of the Word, and of peace through a more trying period.

From Brazil comes the news of the increasing confidence of the Brazilian Government in our missionaries.

From Cuba comes the news of the unification of the Presbyterian work, and the assignment to our Church of the educational work of the missions.

From Mexico comes the great cry of need, fifteen millions of our next-door neighbor in the most dire physical, mental and spiritual distress. We face there a great new field assigned to us, and are saddened by the fact that only \$17,914.00 could be appropriated for that field. There is need of facing this great need, and great opportunity for entering into the work there with the greatest energy.

From China comes the news of the meeting of the first General Assembly, and that real progress is being made in teaching the students and educated classes.

From Japan comes the news of encouragement along educational lines and from evangelistic meetings.

And from Korea, in spite of all the misfortunes and sadness of the people, there is the same faith and consecration that has characterized that Church from the beginning.

We commend the economy and efficiency of our Committee's administration.

We offer the following recommendations:

1. That classes be organized in all our churches to study "Fifty Years in China," by Rev. S. I. Woodbridge, D. D., the mission study text-book recommended for the current year, and that mission study classes for men be urged to study "Money, the Acid Test," by David McConaughy.

2. That all our Sunday Schools be asked to co-operate in the Korea campaign this year, following the "Seven Year Plan of Missionary Education in Sunday Schools" in the fifth year; and, while this plan is primarily a plan for missionary education, we ask them to give \$40,000 toward the support of our work in Korea for the year.

3. That the Assembly recognize the invaluable help of the Three Million Dollar Campaign in March, 1918, toward the support of Foreign Mission work, and urge the heartiest co-operation in the Progressive Campaign.

4. That the Assembly grant the request of Rev. Henry L. Reaves, of our Mid-China Mission, to be allowed to join Soochow Presbytery.

5. That in view of the transfer of our Foreign Mission work from Northern to Southern Mexico, the Rio Grande River be designated as the boundary line between our Home and Foreign Mission work, and that the Mexican churches of Brownsville, Harlingen, San Benito and Mercedes be transferred from the care and aid of the Foreign Mission Committee to that of the Home Mission Committee, and be advised by the Foreign Mission Committee to ask for admission into the Texas-Mexican Presbytery.

6. That our churches be urged, with prayer, through sacrifice, to give the full amount sought for Foreign Missions through the Progressive Campaign, namely, \$1,100,000 for the present year, \$1,332,000 for the year 1920-21.

7. In view of our confident belief that the above amounts will be raised by the Church and our debts thus extinguished, we feel that the end sought in overtures from Lexington and East Hanover Presbyteries will be thus secured, and recommend that the Assembly decline to grant the request made in the said overtures.

8. In answer to the overture from Greenbrier Presbytery, touching the undertaking of some form of mission work in Russia, we recommend that our Executive Secretary bring that question to the consideration of the Foreign Mission Secretaries of the Presbyterian and Reformed Churches at their next conference, to discover whether they regard such work as practicable.

9. While rejoicing in the full and hearty co-operation and fellowship already existing among the Foreign Mission Boards and Committees of the Presbyterian and Reformed Churches in the United States, and trusting that these may become closer still, the Assembly does not see its way clear to consent to the complete unification of these bodies suggested by our Executive Committee.

10. That Rev. J. F. Cannon, D. D., of St. Louis, Mo.; Rev. W. T. Thompson, Jr., of Knoxville, Tenn.; and Messrs. George W. Watts, of Durham, N. C.; C. A. Rowland, of Athens, Ga.; and Richard Hancock, of Lynchburg, Va., be elected members of the Executive Committee for a period of three years. And we recommend that Rev. W. L. Caldwell, D. D., shall be named as alternate to any one of the above who may decline to serve; and if other vacancy occurs, that Dr. E. D. McDougall be named.

These men are named not only for their fitness, but because we believe that the magnitude of the work makes it desirable that many Synods be now represented upon the Executive Committee.

We would at the same time call attention to the confusion in our Minutes as to the terms of the members of the Executive Committee: Messrs. Diehl, Scanlon, Dale, Mason and McCallie are now to serve one year; Messrs. Vance, Curry, Chester, Raymond and Buckner are to serve two years; and Messrs. Cannon, Thompson, Watts, Rowland and Hancock are to serve three years.

11. In view of the increased cost of living, we recommend that Paragraph 26 of the Manual be amended so as to allow the Committee discretion to change for the time, if they find it desirable, the allowance fixed for the children of missionaries.

12. The Assembly expresses appreciation of the services of Rev. S. H. Chester, D. D., who, for a quarter of a century, has shown wisdom and tact in his administration of the Foreign Mission work, and invokes for him the continued blessing and guidance of the Holy Spirit.

13. In view of the greatly increased difficulty and cost in carrying on the Foreign Mission work, the Assembly calls our Church to special and constant prayer.

14. As we have faith to believe that the present year will see the payment of our debt, and the placing of funds in the hands of our Committee for the enlargement of the work, the Assembly advises our Committee to begin at once to plan and secure workers that, with the opening of the year 1920-21, there may begin an advance movement to go in and adequately occupy that part of the world assigned to us to win for Christ.

Respectfully submitted,

JOHN M. WELLS, *Chairman.*

PUBLICATION AND SABBATH SCHOOL WORK.

The report of the Standing Committee on Publication and Sabbath School Work was taken from the docket, adopted, and is as follows:

After a careful study of the records of the Executive Committee of Publication and Sabbath School Work for the year just closed, we find that, notwithstanding the Providential interruptions of war and pestilence, progress has been made, and we have abundant reason for thankfulness to God for His favor and blessing. Under the heading "Business Summary," we find that the total sales of books and periodicals at Richmond were \$212,781.02, and those of Texarkana \$72,607.09, making a grand total of \$285,388.11, and that the profit added to the capital account for the year is \$32,052.33.

Under the heading "Comparative Summary," we find that the gross volume of business shows an increase in assets from 1903 (when a reorganization was effected) for the end of the fiscal year as follows: "Sales, 1903, \$45,587.00; 1919, \$285,388.11; net assets, 1903, \$129,890.00; 1919, \$333,693.87. During this period the Committee has given the Church from the profits of the business \$78,694.00 in donations of books and supplies, and in support of Sunday School Extension Work in excess of the amount the Church put in their hands for these causes.

It is gratifying to note that the Texarkana Depository is both "rendering service to the Church and earning profits."

The periodical publications for the Sunday School have increased in number from seven, in 1903, to twenty-two at the present time. Notwithstanding the increased cost of production, the Committee did not advance the price of these publications during the last year.

The Treasurer of this Committee reports total receipts, \$336,441.77; total disbursements, \$293,263.03; leaving a cash balance of \$41,178.74. This balance sheet for the year shows the resources of the Committee to be \$368,618.75—in stock of books, accounts receivable, furniture, real estate and buildings, Liberty Bonds, etc. The Auditing Committee appointed by the last Assembly certify

that they have examined the accounts of Mr. R. E. Magill, Treasurer, and attest the correctness of the reports submitted to this Assembly.

Though the results of Sunday School missionary work were reduced through the turning of a number of our workers into war service, and the disturbing effect of the influenza epidemic, we are gratified to note that the figures reported indicate a fruitful year in this important department of the Committee's work. Offerings for this cause show an increase of more than forty per cent. over those of last year: \$66,950.87, as compared with \$47,381.63 the year before.

We note that the Standard of Efficiency for Sunday Schools has been revised in accordance with the directions of the General Assembly, and that this revision has been incorporated in a wall chart, which is being distributed by the Department of Sunday Schools. We heartily commend this revised Standard to all our schools as a guide and inspiration to more effective service.

We note with pleasure the indications of the progressive policy in Young People's Work, as shown in the proposed Standard of Efficiency for Southern Presbyterian Christian Endeavor Societies and the proposed "Young People's Council" for the local church.

The character of the workers employed and the record of the work accomplished indicate very great care and efficiency on the part of your Executive Committee, and the results speak for all who have had a part in this important department.

The comparative business summary covering the past sixteen years is exceedingly gratifying and highly creditable to the business administration of Mr. R. E. Magill, Executive Secretary, during that period.

Sunday School reports to Presbyteries show the following:

Number of schools.....	2,592
Officers and teachers.....	26,320
Number of scholars.....	214,898
Cradle Roll.....	22,886
Home Department.....	21,422
Total Sunday School enrollment.....	289,236

Benevolent Funds—

Foreign Missions.....	\$ 40,744
Assembly's Home Missions.....	10,807
Synod's Home Missions.....	3,775
Presbytery's Home Missions.....	5,632
Congregational Home Missions.....	6,592
Christian Education and Ministerial Relief.....	11,075
S. S. Extension and Publication.....	27,542
Schools and Colleges.....	4,316
Bible Cause.....	1,172
Orphans' Homes.....	52,983
Miscellaneous Benevolences.....	61,586
Current Expense of Schools.....	174,946

Total for all Causes.....\$404,478

Young People's Societies reports to Presbyteries show the following:

Number of Societies	1,168
Total membership	32,372
<i>Benevolent Funds—</i>	
Foreign Missions	\$ 12,402
Assembly's Home Missions	3,205
Synod's Home Missions	879
Presbytery's Home Missions	2,800
Congregational Home Missions	1,956
Christian Education and Ministerial Relief.....	1,313
S. S. Extension and Publication.....	403
Schools and Colleges	1,071
Bible Cause	196
Orphans' Homes	4,629
Miscellaneous Benevolences	13,352
Incidental Expenses	7,984
	\$ 40,074
Total contributions for 1919.....	

Overtures.—There have been placed in the hands of your Committee six overtures. We recommend that they be answered as follows:

(30) From the Presbytery of Greenbrier, asking that the Assembly take such action as may be necessary looking to the publication of a religious newspaper, published daily except Sunday. Realizing the impracticability of such an enterprise, we recommend that it be answered in the negative.

(31) From the Presbytery of Louisville, asking that the heading of the column in the statistical report of the Minutes of the General Assembly be changed from "Schools and Colleges" to "Educational Institutions." We recommend that it be answered in the affirmative.

(32) From the Presbytery of Congaree, to enlarge the Committee on Sunday School Extension so that there may be in each Synod at least one Sunday School expert giving his time to developing our Sunday Schools, etc. Believing that what is asked in this overture is already in the power of the Assembly's Committee to grant, we recommend that it be answered in the negative.

(33) From the Presbytery of Muhlenburg, asking for a committee composed of active pastors and ruling elders with instructions to revise and simplify the blanks for reports of sessions to Presbytery, because the present forms are so complex as to render it difficult, and sometimes impossible, for clerks to fill them out intelligently. We recommend that it be answered in the affirmative, and that the committee be composed as follows: Rev. J. D. Leslie, D. D., Chairman; Rev. C. R. Nisbet, D. D., Rev. J. B. Hutton, D. D., and Elders R. E. Magill, of the Synod of Virginia, and W. G. Duncan, of the Synod of Kentucky.

(34) From the Presbytery of Ouachita, as to the mechanical forms of blanks. We recommend that it be referred to the Committee named in answer to Overture 33.

(72) From the Southern Presbyterian Christian Endeavorers of Georgia and South Carolina, requesting that each Presbytery and Synod appoint a Committee on Young People's Work, to receive and forward statistical information,

to promote the efficiency of existing Societies, and to procure the formation of new Societies. We call attention to the fact that such committees have already been appointed in some Presbyteries and Synods, and recommend that other Presbyteries and Synods follow this plan.

Recommendations.—1. That the Sunday School as an evangelistic agency be commended to the loyalty, liberality and co-operation of our people, and that all churches, Sunday Schools, Women's Societies and Young People's Societies be urged to contribute the amount of \$80,000, apportioned by the General Assembly to the Publication Committee for Sunday School Extension.

2. That the Assembly approve of the action of the Executive Committee of Publication on March 6th, 1919, appropriating \$2,500 a year, beginning July 1st, 1919, to the General Assembly's Training School for Lay Workers until the Training School receives an adequate support from other sources. The appropriation was made subject to the approval of the Assembly, and for the reason that the Executive Committee of Publication believes that the Assembly's Training School is one of the most potent forces in the Church for training leaders for Sunday School and Young People's Work.

3. That the "Lesson Periodicals and Story Papers for Children and Young People" issued by the Richmond Committee be commended to all our sessions and Sunday Schools as particularly adapted to the needs of our Church. While the great majority of our schools are using our own literature exclusively, in many cases they are not securing such a complete set of graded helps as is necessary for the best work.

4. That Presbyteries and Synods be urged to utilize the resources of the Publication Committee and the Department of Sunday Schools and Young People's Work in the holding of conferences and institutes for the promotion of efficiency within their bounds.

5. That the new Teacher Training Course, "Trained Workers," be commended to all our Sunday Schools as a valuable and helpful study and reading course, and that they be urged to form classes for the training of officers and teachers without delay where this has not already been done.

6. That the Southern Presbyterian Christian Endeavor Standard proposed by the General Superintendent in the annual report be approved and adopted as authoritative for Senior and Intermediate Christian Endeavor Societies, and that the Department of Young People's Work be directed to issue such literature as may be necessary to promote its use and effectiveness.

7. That the plan proposed for a "Young People's Council" in the local church be approved as outlined in the annual course, and commended to the sessions of our churches.

8. That the minutes of the Executive Committee of Publication, which have been neatly and carefully kept, be approved as written.

9. That the next General Assembly be recognized as a "Sunday School Assembly," and that the Publication Committee be directed to take such steps as may be necessary to carry out this idea and emphasize the importance of the Sunday School as a teaching and evangelizing agency of the Church.

10. We beg leave to nominate Mr. R. E. Magill as his own successor to fill the office of Executive Secretary of the Publication and Sabbath School

Work for a term of three years. We also nominate Rev. T. H. Rice, D. D., and Messrs. J. W. Sinton and J. S. Munce and Rev. H. J. Williams as their own successors for a period of three years on the Executive Committee of Publication and Sabbath School Work.
J. R. DOBYNS, *Chairman*.

NARRATIVE.

The report of the Standing Committee on the Narrative was read and adopted, and is as follows:

There have been placed in the hands of your Committee reports from eighty-five Presbyteries, which have been carefully examined, and from which we make the following observations:

Notwithstanding the many interruptions and distractions incident to the war, the attendance upon public worship is commendable. This is especially true of the morning service. At the evening hour, the reports show, with few exceptions, the same neglect that has characterized this service in the past.

In the matter of family worship we find nothing very definite to report. This is due to the apparent neglect on the part of pastors and sessions to ascertain the exact number of homes in each particular church that observes family worship. We suggest, therefore, that more attention be given to this item in the Narrative, and urge the sessions to take a careful census and ascertain the exact number that observe some form of family worship. The reports would indicate that not more than ten per cent. of our people observe any kind of devotional service in the home.

The Sabbath as a day of rest from all secular endeavor is observed by most of our congregations. There would appear but little flagrant violation of the command to "Remember the Sabbath Day to keep it Holy," and yet the impression from the reports is that on the part of many great liberty is given the conscience in the matter of interpreting conduct as related to God's Holy Day. This is indicated in such items as Sunday travel, visiting, entertaining and pleasure-seeking. These are the usual initial steps towards the more criminal violation of the Sabbath. We would therefore earnestly appeal to all our people, and in behalf of this Holy Day, which is the foundation upon which all our institutions rest, would urge a more careful and prayerful observance of this sacred day.

There is a manifest neglect on the part of parents in the training of their children at home, in both the Scriptures and Catechisms. This responsibility has been shifted, in a large degree, to the Sabbath School, where we are pleased to note progress has been made; yet there is room for improvement, especially in the use of the Catechisms, as the reports show only about ten per cent. of the Sunday Schools make any effort in Catechetical instructions.

We are gratified to note the large increase in the gifts of our people to the different causes, both current and benevolent. This is due in a large degree to the Progressive Program and Every-Member-Canvass. This wide awakening is having a most stimulating effect upon all Committees that administer funds. As a result, churches with few exceptions have paid their pastors fully and promptly.

Most of the reports show no special manifestation of the Spirit's work in the churches, which implies largely that no special evangelistic effort has been

made. This result is possibly due to the war activities, which have consumed largely the time and attention of our people. Yet we are gratified to find in many instances evidences of the outpouring of the Holy Spirit and a substantial ingathering of souls.

As to worldly conformity, the Committee finds it difficult to tabulate results with any degree of accuracy. This is due to the liberal interpretation placed on the term worldly conformity. We are gratified, however, to note that most of the reports show that our people in the main heed the injunction of the Apostle, "Be not conformed to this world, but be ye transformed by the renewing of your mind, that you may prove what is that good, and acceptable, and perfect, will of God."

The reports, with few exceptions, show no special evangelistic work is done by the local church beyond its bounds. We would suggest the launching of a special campaign in order to stimulate every church in the Assembly to do some progressive work along this line.

One of the most distressing items of the report is that touching the recruits for the gospel ministry. The war has drawn largely upon that class of young men to whom the Church has been looking for her recruits to the ministry. It will require special effort on the part of the Church to recover this loss. We urge, therefore, upon all our churches to be diligent in the use of the means, such as prayer, parents dedicating their sons to the ministry, and pastors, by sermons and personal touch, keeping this subject before the young men of their congregations.

May the God of our fathers continue to add His blessings to all our pastors, sessions and members, and in all things may they seek His divine approval.

J. H. PATTON, *Chairman*.

BIBLE CAUSE.

The Report of the Standing Committee on the Bible Cause was taken from the docket, amended, adopted, and is as follows:

The Committee respectfully submits the following as their report:

As is well known, the Bible Cause is virtually the work of the American Bible Society and the relation of our Church to the support of its work.

The following papers have been placed in the hands of the Committee: The report of the Assembly's Permanent Committee on the Bible Cause, and statements, written and oral, presented by Rev. Frank Marston, representing one of the agencies of the American Bible Society.

That the work of the American Bible Society is of paramount value, and also that there is a vital relation between this work and the evangelization of the world by the Evangelical Churches, are evident from the following considerations:

1. While there are many publishing houses sending forth the printed Word of God, still the American Bible Society is the chief source from whence all the Churches receive the supply of Bibles for circulation among the masses of people.
2. Years ago our Assembly adopted the American Bible Society as one of its causes of beneficence.
3. It is represented in our Church by a Permanent Committee, located in Richmond, Va., of which Rev. Dr. Russell Cecil is the Chairman.

4. The number of the copies of the Word of God issued by this Society since its organization is a standing witness to the real value and work of the Society.

The number of copies issued in America are more than seventy-five millions; in foreign lands, more than fifty-one millions; and its total issues are more than one hundred and twenty-one millions.

The report of the Society for the past year is somewhat discouraging, and calls for renewed effort, as seen by these facts:

1. The actual workers, both at home and abroad, have been largely reduced consequent upon its financial resources.

2. The directing staff, both at home and abroad, has been reduced by ill-health, resignations and deaths.

3. For the second time in this the second century of its history the Society reports a decrease in its issue of the copies of the Bible.

As a matter of information in which the Church at large is interested, it may be well to state the scope of the Society's sphere of work. It is as follows:

The work is done through agencies, of which there are in America nine; and of these nine, five of them are directly or indirectly engaged in work in the Southern States, and are located in these cities as headquarters: Agency for the Colored People, Atlanta, Ga.; the South Atlantic Agency, Richmond, Va.; the Southwestern Agency, Dallas, Texas; the Central Agency, Cincinnati, Ohio. It is well to remind the Assembly that as the means of printing the Word of God for wide circulation among the masses of the people, and also that printing the Word with no profits from the work, the American Bible Society has never received at the hands of our Church, or any Evangelical Church, the consideration which its importance demands.

The last year, Rev. John Fox, D. D., well known to our Church for his devoted Christian character and sterling orthodoxy, resigned as one of the Corresponding Secretaries by reason of ill health.

Mr. Frank H. Mann, New York City, has been elected to fill his place. Mr. Mann is a native of Petersburg, Va. Left an orphan as a mere child, he was reared in the home of his uncle, ex-Governor Wm. Hodges Mann; educated at Blackstone Academy and Hampden Sidney College, Va., and this should be an additional tie binding us to the Society.

Recommendations.—1. The Assembly reaffirms its deep and abiding interest in the American Bible Society; assigns .6% of the budget in the Every-Member Canvass as a just proportion for this cause; and enjoins upon the Presbyteries, and especially upon the sessions of churches, to have this amount given to this cause; and that the amount be sent to the Treasurer of the New York office, and not to any local Society.

2. In the event any church does not carry into effect the Every-Member Canvass for raising its funds, that the last Sabbath of September of each year, which is the universal Bible Society Day, or as near thereto as may be possible, an offering be taken for the Bible Cause.

3. That the Assembly, at the request of the American Bible Society, appoint a representative from our Church to be a member of the Advisory Council,

at the expense of the Society, at the meeting at which time the annual budget is fixed, and that Dr. Russell Cecil be appointed as such representative.

4. That the first Friday night of each Assembly be set apart to the Bible Cause, and the program shall be under the direction of the Permanent Committee on the Bible Cause of the Assembly.

5. The Permanent Committee on the Bible Cause makes the following requests of this Assembly:

First. To define the duties of the Permanent Committee on the Bible Cause.

Second. To define the relation of the Assembly's Permanent Committee on the Bible Cause to the American Bible Society: Is this Committee a mere servant to receive suggestions and directions from the American Bible Society as to its work, or is it on an equality with the Society to make suggestions to the Bible Society and co-operate with it?

Third. To define the relations of the Permanent Committee on the Bible Cause to the General Assembly of our Church: Is its relations to the Assembly any-wise analogous to that of the various Executive Committees?

Fourth. It is recommended by your Committee that such Ad-Interim Committee be appointed to answer these questions and define the duties and sphere of work herein described and for which information is asked by the Permanent Committee on the Bible Cause.

Fifth. It is recommended that the present Permanent Committee on the Bible Cause, located in Richmond, Va., be reappointed.

T. M. LOWRY, *Chairman.*

AUDITS.

The Standing Committee on Audits made a report, which was amended and adopted, and is as follows:

The Committee on Audits begs to report that we have examined the following reports as of date March 31, 1919:

1. Report of Edwin F. Willis, Treasurer of Foreign Missions. We find these books have been audited by Allen B. Fisher, certified public accountant, who certifies that the financial statement as rendered is correct.

2. Report of A. N. Sharp, Treasurer of Home Missions. These books have been audited by Alonzo Richardson & Co., certified public accountants, who certify that financial statement as rendered is correct.

3. Report of John Stites, Treasurer of Christian Education and Ministerial Relief. These books have been audited by J. C. Mahon, certified public accountant, who certifies that the financial statement as rendered is correct.

4. No original signed and certified report from the Treasurer of the Executive Committee of Publication and Sabbath School Work has been placed in the hands of this Committee. This report, however, has been printed and distributed in pamphlet form to the members of the Assembly.

5. The report of Thos. H. Law, D. D., Treasurer of the General Assembly. We find the same has been checked by the local committee appointed by the Assembly, who certifies to its correctness.

6. Report of Jno. R. Pharr, Treasurer of the Trustees of the General Assembly. The same has been approved by J. H. Wearn and Jno. B. Ross, Auditing Committee.

7. We have received a copy of the statement of the Presbyterian Ministers' Fund for Life Insurance from headquarters in Philadelphia, Pa., which we presume is forwarded to this Assembly simply for information.

Recommendations.—1. Audit No. 6, the report of Trustees of the Assembly. We find the Treasurer fails to state the character of the investment of its permanent funds. We recommend that hereafter, year by year, this information be furnished the Assembly.

2. We recommend that all examining committees appointed by the last Assembly be reappointed for the coming year, except the substitution of I. A. Phifer for J. C. Evins on the committee to examine the books of the Treasurer of the Assembly.

3. We recommend that an original certified report should be submitted to the General Assembly from each of our Executive Committees every year.

4. Inasmuch as the increased per capita assessment of 6 cents for expenses of the Assembly has produced a surplus of about \$1,800.00 during the last fiscal year, as shown by the books of the Treasurer, and the choice of a central place of meeting for 1920 will effect a saving in mileage, we recommend that the former rate of 5 cents per communicant be restored.

5. We recommend that the Assembly continue the appropriation of \$75.00 to the Council of Reformed Churches in America, of \$420.00 to the Alliance of the Reformed Churches of the World, and of \$375.00 to the Council of Churches of Christ in America.

6. That the Assembly re-elect John R. Pharr, John B. Ross and Alexander Martin, D. D., whose terms expire at this time, Trustees of the Assembly.

Respectfully submitted,

J. HARVEY WHITE, *Chairman.*

COUNCIL REFORMED CHURCHES IN AMERICA.

The Standing Committee on the Minutes of the Council of the Reformed Churches in America made a report, which was adopted, and is as follows:

Your Committee on Minutes of the Council of Reformed Churches in America holding the Presbyterian System respectfully report that the year which we are appointed to consider was not a time for a regular meeting of the said body. Into our hands has come a report of the proceedings of the Executive Committee of the Council. It is brief, because little was done. A plan of Federal Union is therein resubmitted to us in succinct form, the request being made for us to approve it "that the plan may be put into execution." We only call attention to these facts, as a more comprehensive plan for Federal Union is already before the Assembly.

The Council asks our "consent . . ." to the following resolution: First, that the Supreme Judicatories authorize their Executive Agencies to appoint representatives to be present at future meetings of the Council; second, that each of the Supreme Judicatories appoint Standing Committees to report upon the minutes and recommendations of the Council." We recommend that our "consent" be so given.

We also recommend: First, that Rev. J. S. Lyons, D. D., the duly accredited delegate from the Council to this Assembly, be heard as such, if the privilege is desired; second, that, in place of the four brethren whose terms expire at this time, the following be appointed to represent our Church in the Council for the next three years:

Rev. Robt. Hill, D. D., Tyler, Texas.
 Rev. A. L. Patterson, D. D., Savannah, Ga.
 Rev. D. Clay Lilly, D. D., Winston, N. C.
 Dr. A. J. A. Alexander, Spring Station, Ky.

And the following be their alternates, in the order in which they are named:

Hon. Rhodes S. Baker, Dallas, Texas.
 Rev. Dr. C. H. H. Branch, Texarkana, Ark.
 Rev. W. H. Boggs, Columbia, S. C.
 Rev. U. D. Mooney, D. D., New Orleans, La.

Third. That our pro rata share of \$75.00 for the annual expenses of the Council be paid out of the Assembly's treasury.

Fourth. That we pray the blessing of our God and Savior upon the Council in the gift of power to suggest the best things and the wisest methods for promoting "redemption through his blood according to the riches of his grace."

Respectfully submitted,

J. P. ROBERTSON, *for the Committee.*

LEAVE OF ABSENCE.

The Standing Committee on Leave of Absence made the following report, which was approved:

The Standing Committee on Leave of Absence would respectfully report that it has granted leave of absence to the following Commissioners:

After Saturday's session: J. F. Aldridge, Daniel Campbell, C. W. Gaines.

After Monday's session: John D. Taylor, J. D. Murphy, L. R. King, S. D. Bartle, S. Y. Wilson, J. M. Browning, R. V. Caldwell.

After Tuesday morning's session: D. T. Dunlap.

After Tuesday afternoon's session: J. P. McCallie, R. P. Clarke, L. C. Mandeville, W. D. Black, Thomas S. Lowry, E. E. Marsh, R. M. Golightly, G. E. Wilson, S. E. Sloop, H. P. Mitchell.

After Wednesday afternoon and night session: H. E. Ravenel, E. H. Wilson, Lawrence H. Wharton, P. A. Deacon, J. H. Fletcher, F. E. Brown, Samuel B. Love, C. W. Jones, J. L. McLin, W. R. Dortch, James I. Vance, W. A. Zeigler, C. W. Gee, W. S. Harden, Q. A. Dungan, R. M. Pegram, John J. Davis, C. P. Coble, W. B. Guerrant, John Montgomery, Donald McIver, Lynn McIver.

Recommendation.—Your Committee would recommend that the Assembly urge the Presbyteries to commission only such persons as can remain throughout the sessions of the Assembly.

HUGH R. MURCHISON, *Chairman.*

SYNODICAL RECORDS.

The records of the Synods of Mississippi, Florida, Arkansas, North Carolina, Oklahoma, Texas, South Carolina, Virginia, West Virginia, Kentucky, Missouri and Senedecor Memorial were approved.

The Committees on the records of the Synods of Alabama and Tennessee reported that the minutes had not come into their hands.

The Synod of Louisiana had no meeting.

The records of the Synod of Appalachia were approved, with the following exceptions:

We, your Committee on the Minutes of the Synod of Appalachia, beg leave to submit the following report:

We find that the regular meeting of this Synod was not held on account of the epidemic of influenza, but a called meeting was held in Morristown, Tenn., December 3, 1918, at 7:30 p. m. However, the call of the Moderator for this meeting was not incorporated in the minutes of the meeting.

The Synod asks the Assembly to validate this called meeting of the Synod as, under the unusual conditions, fulfilling the spirit of the Book of Church Order for an annual meeting. We recommend that the Assembly take this action and that minutes be approved.

Respectfully submitted,

W. A. BENFIELD.

J. W. SYDENSTRICKER.

THANKS.

The Standing Committee on Thanks made the following report, which was adopted by a rising vote:

On the eve of its closing, the General Assembly wishes to give voice to its appreciation of the most thoughtful and cordial hospitality extended to its members during its sessions.

To the pastor and congregation of this church; to the other Presbyterian pastors and congregations of the city sharing our entertainment; to the young ladies presiding in the lunch room and the boys acting as pages here; to the newspapers of the community which have aided us; to the Whitney-Central National Bank, which so kindly handled our finances; and to all other individuals and institutions giving aid, comfort and cheer to us in many ways, we tender our most sincere and heartfelt thanks.

We recall the liberal arrangements made and executed that we might see this beautiful and interesting city, with its environs. These excursions were unexpected in their magnitude and most thoroughly enjoyed. The Crescent City, rich in historical associations of the past and in memorials of the old South, richer still in the splendors of modern achievement, has been a paradise of wonders to many of us, and to all a "thing of beauty and a joy forever."

Our most emphatic appreciation and thankfulness we have reserved in order to bestow them upon the ladies who have, with so much labor and loving faithfulness, supplied us daily with those elegant and satisfying luncheons. We shall ever recall the gentle ministry and grace that glorified feeding into a fine art.

New Orleans and her people have more than pleased us, and the charm of our sojourn here will linger in memory with fragrance forevermore. It is our ardent prayer that this people, whom we have learned to love so much, may find in their kind care of us much spiritual blessing, and firmly do we believe that God has come to us through the associations of this happy visit.

Respectfully submitted,

D. N. McLAUCHLIN, *Chairman.*

INTER-CHURCH WORLD MOVEMENT.

The Select Committee on the Inter-Church World Movement made a report, which was adopted, and is as follows:

The Special Committee to which were referred the papers and addresses concerning the "Inter-Church World Movement" respectfully offer the following report:

It is gratifying that a movement of such wide vision should have originated in our Church, and the action of our Executive Committee of Foreign Missions from which it sprang, is significant as outlining the intention and purpose of this forward step, in the following words:

"Meeting just one day after the great war came to an end, and realizing the great opportunity that this opens to the Church of Christ, we recommend that this Executive Committee of Foreign Missions, through our Chairman, Rev. Jas. I. Vance, D. D., invite the Foreign Mission Boards of North America, the Y. M. C. A. and the Y. W. C. A. to enter into a simultaneous missionary drive by all the Protestant Evangelical Churches of North America to raise a sufficient fund for the equipment and support of all their Foreign Mission work; and to recruit a sufficient force of evangelists, teachers, doctors and nurses to go to the front, that the non-Christian world may be immediately evangelized, and Christian education, medical sanitary work and social service be adequately done in non-Christian lands."

The plans of operation are, of necessity, now imperfect, yet enough is set forth in the above action and the findings of the Cleveland Conference to lead us to recommend:

1. That we endorse the action of our Executive Committee in approving in principle this movement.
2. That in doing so we desire to allow nothing thus arising to interfere with the prosecution of our progressive policy and program of securing the \$12,000,000 for benevolences.
3. That our participation in the movement be referred to the General Assembly's Stewardship Committee to carry on in such way as they deem best.

WILLIAM R. DOBYNS.
THOMAS L. GREEN.
T. C. STEVENSON.
J. A. OWEN.

One member, Dr. R. H. Fleming, dissents from the above.

ADDRESSES.

The Select Committee on the Addresses of Visiting Brethren made the following report, which was adopted:

The Committee to whom was referred the addresses of the Rev. Charles S. Macfarland, D. D., General Secretary of the Federal Council of the Churches of Christ in America; Rev. Chas. W. Gilkey, D. D., representing the Committee on the War and Religious Outlook; Captain Perry Blommaert, Chaplain in Chief of the Belgium Army, representing the Protestant Churches of Belgium; and Chaplain Albert Leo, representing the Protestant Churches of France, respectfully report as follows:

The General Assembly of the Presbyterian Church in the United States has heard with much pleasure the able addresses of these distinguished visitors, and assure them of our interest in the causes they represent.

We are glad to record our appreciation of the importance of the work of the Federal Council in general, and of the Committee on the War and Religious Outlook in particular, and to assure them of our sympathy with the sentiment that the only adequate solution to the large problems and demands of this new era is to be found "in a Church alive to her new opportunities, reconsecrated to her age-long tasks, and deeply conscious that her sufficiency is of God."

We are profoundly interested in the appeal that comes to us from the Protestant Churches of France and Belgium and in the organized effort that is being made to give them material aid in this time of their dire distress and deep poverty. We recognize our obligation, and count it a real privilege to have a part in helping them to rebuild their devastated homes and schools and churches. We will not forget what they have suffered and are suffering for Christ in a great trial of afflictions, nor what their forebears suffered in the dark days of persecution, nor how largely it is true that the hope of Western Continental Europe is involved in the re-establishment of these suffering Protestant Churches of France and Belgium.

We commend this cause most cordially to our people for their sympathy and prayers and offerings, and urge our churches to remember it most liberally on Reformation Day, the fourth Sabbath of October, when our ministers are expected to preach on the Edict of Nantes.

I. S. McELROY, *Chairman.*

EDUCATION OF HOME MISSIONARIES' CHILDREN.

The following resolution, offered by Rev. H. T. Graham, D. D., was adopted:

In view of the very great difficulty now experienced in holding men for life service in the Home Mission work, while our foreign missionaries volunteer for life and, except under Providential circumstances, usually continue permanently in this service; and,

In view of the further fact that the absence of adequate educational advantages in the Home Mission fields and the expense of sending their children away from home for advanced preparatory and collegiate training is to these missionaries a prohibitive equation, this Assembly directs its Executive Committee of Home Missions to carefully investigate the practicability of making provision for the education of the children of our home missionaries that is in line with and equivalent to the provision made by our Church for the education of the children of our foreign missionaries.

This Committee is directed to report its findings and recommendations to the next Assembly.

Pending a motion to reconsider the action of the Assembly on the overture from the Presbytery of Piedmont in the report of the Standing Committee on Bills and Overtures, the Assembly took recess until 3:00 p. m.

AFTERNOON SESSION.

3:00 p. m.

The unfinished business was taken up, and the answer to the overture from the Presbytery of Piedmont was amended and adopted, and appears in the report.

SYSTEMATIC BENEFICENCE.

The report of the Standing Committee on Systematic Beneficence was taken up seriatim, amended, adopted, and is as follows:

The Standing Committee on Systematic Beneficence begs leave to make the following report:

These papers have been placed in our hands: The annual report of the Permanent Committee on Systematic Beneficence, the annual report of the Stewardship Committee, the annual report of the Superintendent of the Woman's Auxiliary, the statistical reports on Systematic Beneficence from all the Presbyteries, and a number of overtures considered later in our report.

I. The Permanent Committee on Systematic Beneficence.—The ninth annual report of this Committee is both compact and comprehensive, and we desire to commend its members for the time and the thought they have freely given to this work.

The summary of gifts to beneficence for the year 1918-1919, as reported by the Presbyteries, is as follows:

Foreign Missions	\$ 737,740
Assembly's Home Missions	221,363
Synod's Home Missions	116,805
Presbyterial Home Missions	214,710
Congregational Home Missions	102,756
Christian Education and Ministerial Relief.....	141,006
Sunday School Extension	62,251
Schools and Colleges	364,188
Bible Cause	18,787
Orphans' Homes	194,250
Miscellaneous Benevolences	397,282
Assembly's War Work Fund.....	16,168
	<hr/>
Total Benevolences.....	\$2,585,306

Your Committee has read with a great deal of gratification the report of Alonzo Richardson & Co., Atlanta, Ga., which made the audit and efficiency survey of our Executive Committees. From their report, and the comments made upon it by the Permanent Committee on Systematic Beneficence, we are sure that the Executive Committees are carrying on their work efficiently and economically.

We recommend:

First. That the suggestions made by the Permanent Committee on Systematic Beneficence to the Executive Committees in connection with Alonzo Richardson & Co.'s report be put into effect.

Second. That the Assembly's Training School for Lay Workers be placed for three years on the Assembly's budget for current expenses for .6 per cent.

Third. That the following amounts be apportioned for the Assembly's causes for 1920-1921:

Foreign Missions	\$1,332,000.00
Home Missions	640,000.00
Christian Education and Ministerial Relief.....	300,000.00
Publication and Sabbath School Extension.....	80,000.00
Assembly's Training School	24,000.00
Bible Cause	24,000.00
	<hr/>
Total.....	\$2,400,000.00
Presbyterial and Synodical Causes.....	1,600,000.00
	<hr/>
Total.....	\$4,000,000.00

Fourth. That the following percentages apply to any undesignated gifts:

Foreign Missions	33 1/3%
Assembly's Home Missions	16 %
Christian Education and Ministerial Relief.....	7 1/2%
Publication and Sabbath School Work.....	2 %
Assembly's Training School.....	.6 %
Bible Cause .....	.6 %
	<hr/>
Total.....	60 %
Synodical and Presbyterial Causes to be apportioned by each Presbytery and Synod.....	40 %

Fifth. The adoption of the apportionment plan presented by Mr. J. B. Spillman* for dividing the \$4,000,000.00 among the Synods, Presbyteries and churches, and on that basis make the following apportionments to the Synods:

Alabama	\$185,559.00
Appalachia	173,495.00
Arkansas	124,840.00
Florida	121,615.00
Georgia.....	206,012.00
Kentucky	222,699.00
Louisiana	122,307.00
Mississippi	174,655.00
Missouri	198,199.00
North Carolina	663,030.00
Oklahoma	33,478.00
Snedecor Memorial	7,588.00
South Carolina	314,339.00
Tennessee	214,143.00
Texas	414,846.00
Virginia	602,645.00
West Virginia	121,115.00

*The Spillman Plan, as shown by the author, is as follows:

Thirty-three and one-third per cent. of the total amount to be asked for the year 1920-21 is to be pro-rated on the basis of resident membership.

Thirty-three and one-third per cent. is to be pro-rated on the basis of a three years' average contribution to the beneficent causes.

Thirty-three and one-third per cent. is to be pro-rated on the basis of a three years' average contribution to pastors' salaries and current expenses.

The figures to be used are to be taken from the report of the Presbytery in the statistical tables published in the Minutes of the General Assembly. The amounts reported for all beneficent causes are to be totaled. The amounts reported for current expenses and pastors' salaries are to be totaled. The previous three years are to be tabulated separately, and the average for the three years is to be taken.

Special Gifts.—If the amount for one year is entirely out of proportion to the average of the three years, and the facts show that special contributions were included and that a like amount would not be received during the next year, such an amount is to be deducted before computing the three-year average.

The factors for computing the quota for each church and each Presbytery for 1920-21 are secured in the following manner:

33 1-3% of \$4,000,000 equals \$1,333,333; divided by 307,546, resident membership, equals \$4.34.

33 1-3% of \$4,000,000 equals \$1,333,333; divided by 2,055,324, three years' average gifts to benevolences, equals \$0.649.

33 1-3% of \$4,000,000 equals \$1,333,333; divided by 3,363,461, three years' average pastors' salaries and current expenses, equals \$0.397.

Sixth. That the Assembly instruct all Secretaries and others engaged in advancing the benevolent interests of the Church not to make any special canvass for any one cause, but in every financial campaign to present the whole program of the Church; and that any funds thus raised be apportioned among all the Assembly's causes, except in cases specially authorized by a Church court.

II. Stewardship Committee.—The considerable increase in gifts to all the Assembly's causes the past year is attributable largely to the earnest and wise efforts of the Stewardship Committee, whose work deserves the hearty thanks of the Assembly.

Particularly would we mention the most excellent service rendered by the Chairman, Rev. Homer McMillan, D. D., who, because of the death of its Secretary, Rev. R. L. Walkup, was called to lead the campaign.

We would express the gratitude of the Assembly as well to those who managed the campaign in the Synods, Presbyteries and churches, and would ask that, as far as it is practicable, the same fine organization be maintained through the coming year.

In the death of Rev. R. L. Walkup the cause of Stewardship suffered a severe loss, and we wish to record the Assembly's appreciation of his vision and steadfastness and achievement in this fundamental part of the Church's work.

It is encouraging to note from the reports already made by the Synodical campaign managers, that of the \$3,500,000 apportioned to the Synods, \$2,599,647 have been pledged. As these reports are still incomplete and yet are far ahead of the pledges made at this time last year, we are confident that the whole budget will be raised.

Already the work of this campaign has been manifested in the increase made in the salaries of a number of our pastors, and we hope that this good work will go on.

We recommend:

First. That the Assembly approve the action of the Stewardship Committee in fixing the financial goals for the progressive program as follows:

\$3,500,000.00 for the year 1919-20.

\$4,000,000.00 for the year 1920-21.

\$4,500,000.00 for the year 1921-22.

Second. That the Assembly request the Presbyterian Committees on Systematic Beneficence, in making apportionment for the churches, to recognize the Assembly's schedule of percentages in providing for the Assembly's causes.

Third. That the eight objectives of the progressive program receive their proper emphasis.

Fourth. That the Assembly, recognizing the great value of such meetings in the past, approve the holding of the Laymen's simultaneous conventions in Atlanta, June 10, 11, 12, and request the ministers of our churches to lay the matter before their congregations and endeavor to secure the largest possible attendance.

III. Woman's Auxiliary.—Through the past year the Woman's Auxiliary did the same fine work it has been reporting for a number of years. The very trials of war times were used to draw into the service of the Church many splendid women who had not hitherto found a place in its work. We would call your attention to the summary of its service contained in the report of the Permanent Committee on Systematic Beneficence, and would unanimously go on record with that Committee in approving the economical administration of the Woman's Auxiliary, in commending the officers thereof for their efficiency in promoting the educational and spiritual growth of the women of our Church, and in thanking the women for the large increase in their gifts. Their total gifts to the four Executive Committees last year amounted to \$168,992.00.

We recommend:

First. That the General Assembly emphasize the importance of having every woman's and girl's society in the Church aligned with the Auxiliary, and call upon the Synods and Presbyteries to use the valuable services of this office for their Synodical and Presbyterian work.

Second. That the Assembly commend to the pastors and sessions for their careful consideration "The Local Auxiliary Circle Plan" as outlined by the Woman's Auxiliary.

IV. General.—First. In view of the fact that the work of the Committees of Systematic Beneficence and of Stewardship overlap, we would make the following recommendations:

1. That the present Committees on Systematic Beneficence and on Stewardship be discontinued, and that a single Committee be appointed, with the functions and powers of both.

2. That this Committee be known as the Assembly's Committee on Systematic Beneficence and Stewardship.

3. That the personnel of this Committee be composed of one member from each Synod, to be nominated by the respective Synods, with his alternate, and elected by the Assembly after the present plan for the selection of the Com-

mittee on Systematic Beneficence, and one member from each of the four Executive Committees, to be nominated bi-ennially by the respective Committees and elected by the Assembly, no man succeeding himself more than once.

4. That this Committee for the ensuing year be composed of the present eligible members of the Systematic Beneficence Committee, existing vacancies to be filled by the present Synodical campaign managers in those Synods where they occur, together with the members of the Executive Committees now on the Stewardship Committee.

5. The expenses of the members in attendance upon the meetings shall be borne by the Assembly's treasury, and the regular expense of the Stewardship office shall be borne by the four Executive Committees in proportion to their portion of the 60% apportioned; and the existing contracts of the Stewardship Committee now outstanding shall be carried out, and the expense of the \$4,000,000 campaign shall be levied according to the resolution adopted. That this action shall be referred to the Synods for special consideration.

6. That Rev. A. D. P. Gilmour, D. D., be named as the convener of this Committee.

7. The Inter-Church World Movement having received the endorsement of the Assembly, we recommend that our Church's participation in it be referred in its details to the Committee on Systematic Beneficence and Stewardship.

Second. That the expenses of the Chairmen of the Assembly's Permanent Committees who are not Commissioners be paid, in attending the meeting of the Assembly, from Assembly's funds.

Third. In view of the fact that eleven Presbyteries overtured the Assembly to adopt the plan presented by Mr. Spillman for having one Treasurer for all causes, called "The Clearing House Plan": in view of the fact that the Permanent Committee on Systematic Beneficence recommended to the Assembly last year that an Ad-Interim Committee be appointed to consider the advisability of having one Executive Committee and one Building; and in view of the fact that an overture from the Presbytery of North Alabama brings this question to the attention of the Assembly again, we recommend:

1. That the Assembly appoint an Ad-Interim Committee of seven, composed of four elders and three ministers, to study the whole matter of "The Clearing House Plan" presented in Mr. Spillman's pamphlet, and of the one Executive Committee, as presented in the report of the Permanent Committee on Systematic Beneficence to the last Assembly, and report to the next Assembly.

2. That this Committee be composed of the following members:

Dr. J. P. McCallie, Synod of Appalachia.

C. A. Rowland, Synod of Georgia.

J. N. Harrison, Synod of Virginia.

B. R. D. Lacy, Synod of Missouri.

Rev. Ernest Thompson, D. D., Synod of West Virginia.

Rev. J. M. Wells, D. D., Synod of North Carolina.

Rev. William Crowe, D. D., Synod of Tennessee.

And that Dr. J. P. McCallie be named as convener.

Fourth. We recommend that the Assembly acknowledge gratefully the service Mr. J. B. Spillman has rendered the whole Church through his thought-

ful study and presentation of the subject of Stewardship through the Church papers, pamphlets and personal appeals.

V. Overtures.—(35) From Greenbrier Presbytery, urging an increase in salaries of Home and Foreign missionaries. We refer them to the fact that increases have been made in a number of cases by both Committees, and will be made when advisable as the Church supplies the means.

(36) From Suwannee Presbytery, asking the Assembly to require the Treasurers of the Executive Committees to keep their books open for one week after the end of the ecclesiastical year. We recommend that the Assembly direct the Treasurers to keep their books open five days after the last Sunday in March, and in no case to close them before March 31st.

(37) From Fort Worth Presbytery, asking the Assembly to express clearly its attitude toward the Stewardship Committee and its cause. We refer them to previous actions of the Assembly in creating this Committee and approving its work.

(38) From Albemarle Presbytery, concerning the reporting of funds by the Woman's Auxiliary. We recommend that it be answered in the negative.

(39-59) From Mangum, Mecklenburg, Kings Mountain, North Alabama, Bethel, Potosi, Upper Missouri, Columbia, Wilmington, South Carolina, Paris, Charleston, Harmony, Congaree, Roanoke, Memphis, Albemarle and North Mississippi Presbyteries, touching the method of apportionment and distribution of benevolent funds, and from Ebenezer Presbytery to the same effect. We recommend that these Presbyteries be referred to the report of this Committee covering the matters contained in their overtures.

Respectfully submitted for the Committee,

W. TALIAFERRO THOMPSON, JR., *Chairman.*

It was ordered that the Treasurer of the Assembly pay the expenses of the Chairmen of Ad-Interim Committees.

The following amendment to the Book of Church Order was sent down to the Presbyteries:

The General Assembly recommends to the several Presbyteries that they advise and consent to the following amendment to the Form of Government:

In Chapter V, Section IV, Paragraph VI, immediately after the word "jurisdiction," insert the following: "To receive under its care candidates for the ministry."

The following resolution, relating to the publication of the reports of Ad-Interim Committees, was adopted:

That the Chairmen of all Ad-Interim Committees are directed to leave the reports of their Committees in the hands of the Stated Clerk before May 1st, so that he may publish them in a book or pamphlet, similar to the "Blue Book" of the Presbyterian Church in the U. S. A., and mail a copy of same at least two weeks before the meeting of the General Assembly to each Commissioner of the Assembly and a copy to each of our newspapers.

J. M. WELLS.

The Moderator, by special request, led the Assembly in special prayer for President Woodrow Wilson.

The following resolution, offered by Rev. J. M. Wells, D. D., was adopted:

Whereas, There was an overture adopted by the General Assembly of 1918, and printed on page 37 of said Minutes, touching the publishing of one book each year by our Committee of Publication; and,

Whereas, The Committee has not clearly understood the order of the Assembly, and has not therefore carried out the Assembly's order;

Therefore, the said Committee is again directed to publish one book each year, as authorized in said Minutes of the General Assembly of 1918, page 37, under the conditions and upon the terms there laid down.

J. M. WELLS.

The Moderator appointed the following Ad-Interim Committees and delegates:

On the Work of the Deacon.—Rev. C. R. Hemphill, D. D., Rev. R. C. Reed, D. D., Rev. T. W. Currie, D. D.

Committee on Letter to the U. S. A. Assembly on Matters of Comity.—Rev. George Summey, D. D., Rev. T. A. Wharton, D. D., Rev. John Van Lear, D. D., Mr. J. D. Hill.

Committee on Relation of the Bible Society to the Presbyterian Church U. S.—Rev. E. B. McCluer, D. D., Rev. R. A. Lapsley, D. D., Rev. Geo. L. Christian.

Delegates to Federal Council of Churches of Christ in America.—

Principals.

Alternates.

Rev. A. S. Johnson, D. D.....	Rev. J. M. Wells, D. D.
Rev. E. E. Smith.....	Rev. J. A. Trostle
Rev. D. H. Ogden, D. D.....	Rev. J. P. Robertson, D. D.
Rev. C. E. Diehl, D. D.....	Rev. A. B. Curry, D. D.
Rev. U. D. Mooney, D. D.....	Rev. George Summey, D. D.
Rev. G. T. Storey.....	Rev. F. H. Barron, D. D.
Rev. F. T. McFaden, D. D.....	Rev. Thornton Whaling, D. D.
Rev. Melton Clark, D. D.....	Rev. Donald McQueen
Rev. D. P. McGeachy.....	Rev. H. W. DuBose
	F. B. Hutton, D. D.

The whole business of the Assembly being finished, and the vote being taken for dissolving the present Assembly, the Moderator said from the chair:

“By virtue of the authority delegated to me by the Church, let this General Assembly be dissolved, and I do hereby dissolve it, and require another General Assembly, chosen in the same manner, to meet in the

First Presbyterian Church, Charlotte, N. C., on the third Thursday, the 20th day, of May, 1920, 11:00 a. m."

After this, the General Assembly joined in singing "Blest be the tie that binds." The Moderator led in prayer, and pronounced the Apostolic Benediction.

J. D. LESLIE, *Permanent Clerk.*

THOS. H. LAW, *Stated Clerk.*

APPENDIX

I. Report of the Treasurer of the General Assembly.

As the Treasurer of the General Assembly, I would respectfully present the following statement of my receipts and expenditures for the year ending March 31, 1919:

	DR.	CR.
To Balance in hand beginning of year.....	\$ 3.52	
“ Received from Presbyteries	21,308.32	
By Printing and distributing Minutes of Assembly.....		\$ 1,132.96
“ Expenses Permanent Committee Systematic Beneficence.....		1,006.08
“ Expenses Stewardship Committee.....		184.87
“ Paid Permanent Committee on Sabbath, etc.....		75.00
“ Expenses Delegates to Council Reformed Churches America.....		147.93
“ Expenses Ad-Interim Committees.....		692.36
“ Mileage Commissioners to the Assembly.....		13,911.19
“ Incidental expenses last Assembly.....		65.00
“ Salary Stated Clerk		1,000.00
“ Incidental expenses Stated Clerk.....		83.20
“ Clerical help to Stated Clerk.....		100.00
“ Salary and traveling expenses Permanent Clerk.....		164.80
“ Assessment paid Council Reformed Churches America.....		75.00
“ Assessment paid Alliance Reformed Churches World.....		420.00
“ Assessment paid Federal Council Churches of Christ.....		358.00
“ Balance in hand last of year.....		1,895.45
	\$21,311.84	\$21,311.84

All the Presbyteries have paid up fully their assessments for the last year except Fayetteville, which still declines to conform to the rule of our Book as to the payment of the expenses of commissioners to the Assembly, and Meridian, which owes a balance of \$75.80 on its assessment of 1918.

Respectfully submitted,
THOS. H. LAW, *Treasurer.*

II. Report of the Trustees of the General Assembly

To the General Assembly of the Presbyterian Church in Annual Session in Napoleon Avenue Church, New Orleans, La., May 15, 1919:

Your Trustees respectfully submit their annual report for the fiscal year ending May 1, 1919:

Cash on hand from last year.....	\$ 49.75	
Cash on hand, Wm. Workman Fund.....	333.00	
We have received during the year.....	5,494.76	
	\$ 5,877.51	
We have disbursed during this year.....	5,577.51	
	\$ 300.00	
Leaving in the hands of your Trustees.....	\$ 300.00	

Leaving cash on hand as follows:

Cash in Bank.....	\$ 17.03
Wm. Workman Fund	282.97—\$ 300.00

We have on hand invested funds and securities..... \$53,823.21

For a detailed statement of receipts and disbursements, we refer you to the itemized statement of your Treasurer, and which is hereto appended and made a part of this report.

We have this year received the legacy of Mrs. Harriet Redding, and have disbursed the same as directed by the will.

The terms of the following officers expire with this meeting of the Assembly: Rev. Alex. Martin.

John B. Ross.

John R. Pharr.

Your Trustees unanimously recommend the re-election of these gentlemen. Your officers now constituting the Board are:

Messrs. Geo. E. Wilson, President.

Robt. A. Dunn, Vice-President.

John R. Pharr, Secretary and Treasurer.

Respectfully submitted,

GEO. E. WILSON, *President.*

THE ANNUAL REPORT OF JOHN R. PHARR, TREASURER.

RECEIPTS AND DISBURSEMENTS FROM MAY 1, 1918, TO MAY 1, 1919.

Receipts.

1918.		
May 3—To cash on hand last report.....		\$ 49.75
May 3—To cash on hand, Wm. Workman, interest last report		333.00
June 3—To Samuel Davies Fund.....		248.02
Oct. 2—To Augusta Presbyterian Church.....		24.00
Nov. 3—To Foreign Missions.....		90.00
Dec. 3—To Wm. Workman Fund.....		282.97
1919.		
Jan. 10—To Sustentation.....		30.00
Jan. 10—To Mount Horeb Church.....		108.00
Jan. 18—To Jno. M. Sutton Fund.....		528.81
Feb. 3—To R. M. Tuttle Fund.....		246.36
Feb. 15—To S. P. Alexander Fund.....		300.00
Mar. 4—To Mrs. Harriet Redding.....	\$ 1,335.60	
Less 5 per cent.....	66.78	
		1,268.82
Mar. 4—To Contingent Fund.....		66.78
Apr. 2—To S. D. Adger Fund.....		2,238.00
Apr. 23—To Contingent Fund, accumulated interest.....		63.00
		<hr/>
Total.....		\$ 5,877.51

Disbursements.

1918.

June 3—By Contingent Fund	\$ 12.50
Sept. 20—By S. D. Adger—Check to Edwin F. Willis....	300.00
Oct. 18—By Redding Legacy—Check to A. W. Crawford	1,268.82
Oct. 15—By Sam'l Davies Fund—Check to H. C. Alexander	248.02
Oct. 25—By Wm. Workman Fund—Check to J. A. Cheek	333.00
Oct. 25—By Mt. Horeb Church—Check to K. B. Koiner	108.00
Nov. 16—Contingent Fund—Box rent.....	20.00

1919.

Jan. 13—By Contingent Fund—Stationery, stamps and affidavits	25.00
Apr. 18—By Contingent Fund—Lawyer's fee	30.00
Apr. 22—By Augusta Presbyterian Church—Check to J. D. Palmer.....	24.00
Apr. 23—By S. P. Alexander Fund—Check to Rev. M. E. Sentelle	300.00
Apr. 23—By Jno. M. Sutton, one-fourth \$528.81.....\$	132.20
Apr. 23—By Sustentation—Check to A. N. Sharp.....	30.00
	<hr/>
	162.20
Apr. 23—By Jno. M. Sutton, one-fourth \$528.81, Education—Check to John Stites....\$132.20	
Apr. 23—By Jno. M. Sutton, one-fourth \$528.81, Relief—Check to John Stites.....	132.20
	<hr/>
	\$ 264.40
Apr. 23—By R. M. Tuttle, one-half \$246.36, Education—Check to John Stites.....\$123.18	
Apr. 23—By R. M. Tuttle, one-half \$246.36, Relief—Check to John Stites.....	123.18
	<hr/>
	246.36
	<hr/>
	\$ 510.76
Apr. 23—By Foreign Missions—Interest on \$1,500.....\$	90.00
Apr. 23—By Jno. M. Sutton, one-fourth \$528.81.....	132.21
Apr. 23—By Susan D. Adger, one year's interest on \$32,300.00	1,938.00
	<hr/>
Check to Edwin F. Willis.....	2,160.21
Apr. 23—By Cash on hand, Wm. Workman interest....	282.97
Apr. 23—Contingent Fund—J. R. Pharr, 2% on \$3,750.00	75.00
Apr. 23—By Cash in bank	17.03
	<hr/>
Total.....	\$ 5,877.51

Funds invested and secured:

Foreign Missions, note and security.....\$	1,500.00
Mount Horeb Church, note and security.....	1,800.00

Wm. Workman Fund	5,550.00
Augusta Presbyterian Church.....	400.00
Sustentation, note and security.....	500.00
Education, note and security.....	5,000.00
R. M. Tuttle, note and security.....	4,106.05
Samuel Davies' Church Fund, note and security.....	2,667.15
Susan D. Adger	32,300.01
	<hr/>
Total.....	\$53,823.21

Respectfully submitted,
JNO. R. PHARR, *Treasurer.*

We, the undersigned, appointed by the Board to audit this account of John R. Pharr, Treasurer, respectfully report that we have duly audited the same, and that vouchers have been produced for the credits claimed, and the funds invested and on hand as stated in this report.

J. H. WEARN,
JNO. B. ROSS,
Auditing Committee.

III. Report on Foreign Missions.

The Executive Committee of Foreign Missions presents herewith to the General Assembly the fifty-eighth annual report of this work, together with the volume of its minutes, for the year ending March 31, 1919, and would record its grateful recognition of the goodness of God and His abundant blessing upon the work throughout the year.

The total number of additions to the native churches reported from all our fields is 5,491. The summary of totals for all branches of the work for 1918 will be found

AFRICA.

The churches connected with our African Mission, as usual, stand at the head of the list in respect of the number of additions on profession of faith. The number reported this year is 2,897. This is 264 less than the number reported last year, but 225 more than the number reported in any other previous year.

Substantial progress has been made, however, in the matter of church organization and in the training of a native ministry and leadership. Only three men have as yet been ordained to the full work of the ministry, but there are over 600 native men doing evangelistic and other forms of Christian work, many of whom will soon reach a state of training that will justify their ordination.

One new station was opened at Bibangu, 120 miles from Mutoto. This station taps the great Baluba reservoir, from which the finest of our present force of native evangelists and elders are said to have come. The region is densely populated. The people are largely agricultural, and produce large quantities of native food products.

Progress has also been made in Bible translation. Dr. Morrison's work in that line has been taken up by Mr. Vinson, who has completed the translation of

the Old Testament as far as the book of Judges, and of the New Testament as far as the book of Hebrews. In a few more months it is expected that the entire New Testament will have been translated.

The mission has experienced considerable trouble during the year from the persecution of our native Christians by Roman Catholic priests in some parts of the field. Representations made to the Belgian minister at Washington on this subject by the Secretary of Foreign Correspondence and by Dr. Henri Anet, of the Belgian Protestant Church, met with little sympathy by reason of the fact that the present incumbent at Washington had formerly been connected with the regime of King Leopold, and was inclined to view all such matters from his standpoint. Later, however, representations were made by our State Department, resulting from interviews held with Rev. Motte Martin while he was at home on furlough, which it is hoped will secure at least some mitigation of this annoyance and hindrance to our work.

The war closed without any uprising of the natives having occurred during the four years of its continuance, notwithstanding the fact that the helplessness of Belgium during the war to have dealt with such uprisings was well known. It is unquestionably true that this was due to the presence and influence with the native people of the Protestant missionaries in the Congo, and more especially of our American missionaries. The debt of gratitude which a restored Belgium will owe to this country for our war relief work will be accentuated by this fact, and ought to result in a more sympathetic attitude towards our African work on the part of the Belgian Government for all time to come.

On February 21 to March 2, 1918, the seventh General Conference of Protestant Missions in the Congo was convened at Luebo. At this conference there were seventy-three missionaries, representing six nationalities and nine out of the fourteen Protestant Societies working in the Congo. Dr. Morrison was elected President, and this was his last work for Africa. His paper on "The Native Church at Work" was the strongest paper that appears in the proceedings of the Conference. In the findings of the Conference special emphasis was laid upon the importance of industrial work and of securing specially trained missionaries for this branch of the service. There is a pre-eminent need for the development of agricultural training at the present time. There is more potential wealth in the surface soil of Central Africa than in the gold and diamond mines of South Africa. The native needs to be taught to produce larger quantities of vegetable oils, cocoa, sugar, cotton and Indian corn, and should have unhindered opportunity of trading in these native products with the white man. When this situation is brought about, it will change the whole aspect of our missionary work, for the native will possess such a measure of economic independence and stability that Christian churches will become self-supporting and capable themselves of contributing largely to the work of Christian evangelization in their own land and in neighboring lands.

Our own mission fully appreciates the importance of this branch of the work, and is calling earnestly for a trained industrial worker for each of our stations.

Statistical Summary for 1918.—Population of our field, estimated, 1,810,000; foreign workers, 51; children of foreign workers, 22; native workers, 1,704; outstations, places of regular meeting, 473; organized congregations, 10; communi-

cants, 18,528; additions in 1918, 2,897; Christian constituency, 36,576; Sabbath Schools, 480; Sabbath School membership, 39,173; schools, 454; students, 19,112; income from native sources, \$1,734.

Medical: 4 physicians, 3 trained nurses, 1 hospital plant, 4 buildings, 5 dispensary buildings, 578 in-patients, 36 major operations, 5,703 persons treated, 64,927 treatments.

LATIN AMERICA.

The growing importance of the Latin American countries in their political and economical relations with the world at large, and with our own country in particular, lends increasing emphasis to the importance of missionary work in that field. The changed attitude towards our own country, growing out of diplomatic negotiations during the period of the late war conducted on a high plane of Christian altruism, creates for us a new era of opportunity in all that part of the world. Twenty years ago there was bitter hostility towards this country in Latin America, growing out of the fear which those countries entertained that we had designs against their political independence and their economic interests. There are many indications that these fears have been entirely dissipated and that a feeling of cordial friendship is rapidly taking the place of the old-time hostility. A letter recently received from one of our missionaries living alone in the far interior of Brazil, where she had in former years suffered much from anti-foreign prejudice, states that the most popular man in that part of Brazil today is the President of the United States.

BRAZIL.

It is especially gratifying to note the confidence recently displayed by the Brazilian Government in the missionaries of our Church and their work. Mr. B. H. Hunnicutt, Director of the Lavras School of Agriculture, has recently been requested by the Government to assist in a campaign for the conservation and increased production of food supplies. Also, on account of what the Brazilian Government has observed of the character and working of our Lavras Industrial School, the State of Rio Grande do Norte has requested us to establish a school of similar character near the State capital. They have offered as an inducement to give us for fifty years the free use of several thousand acres of land, with buildings suitable for class-rooms and dormitory, with barns, improved farm machinery and a considerable number of thoroughbred cattle, with the option of either purchase or renewal of the contract at the end of the fifty-year lease. We are also assured in this offer that there will be no curtailment of our liberty in the matter of religious instruction.

In Natal, the capital city of the same State, the Government has a large school for girls, to the direction of which they have recently called Miss Leora James, a former teacher in our mission school at Pernambuco. Miss James has recently visited this country at the expense of the State Government of Natal for the purpose of securing additional teachers, in the selection of whom she was to have entire responsibility and freedom.

The Executive Committee has given its assent to both of the above arrangements, and it is expected that the new industrial school will be opened some time during the present year. Prof. C. C. Knight, of the Lavras School, has been assigned to this work. There is a possibility and a hope on our part that the

Northern Presbyterian Mission in North Brazil will accept our proposition that they should take part with us and make it a co-operative work. It is also expected that one of the young men who has recently completed the agricultural course at Lavras will come to this country for a year of special advanced study and then return to become Mr. Knight's assistant in the Natal School.

Another expression of confidence on the part of the Brazilian Government in our missionary work was a request that the twenty-seven graduate students sent to this country to take two-year courses in agriculture, forestry, sanitation and engineering at Government expense should be met by missionary leaders in New York and advised by them concerning the institutions they should attend.

Progress is being made, through the efforts of the Committee on Co-operation in Latin America, towards the establishment of a Christian University through the co-ordination of existing mission colleges with a central plant at Rio de Janeiro and towards the establishment at the same place of a Union Theological Seminary.

Each of our three missions in Brazil is in urgent need both of additional missionary reinforcement and of material equipment. If China had the same proportion of missionaries that Northern Brazil has, it would have only half its present number.

**Statistical Summary for 1918.*—Population of our field, estimated, 4,036,000; foreign workers, 39; children of foreign workers, 31; native workers, 44; out-stations, places of regular meeting, 111; organized congregations, 33; communicants, 4,770; additions in 1918, 509; Christian constituency, 7,271; Sabbath Schools, 50; Sabbath School membership, 2,093; schools, 14; students, 696; income from native sources, \$25,886.

Medical: On account of Dr. Butler's absence in the United States on furlough most of 1918, there are no medical statistics.

CUBA.

Negotiations with the Home Mission Board of the Presbyterian Church U. S. A. concerning the unification of the Presbyterian work in Cuba, referred to in our last annual report, have resulted in an arrangement under which that Board becomes responsible for all the Presbyterian evangelistic work in the island, and our Committee becomes responsible for the educational work. The Woman's Board of the Presbyterian Church U. S. A. will assist in certain branches of the educational work. Rev. R. L. Wharton, of our mission, will be Superintendent of the Educational Work provided for by the Woman's Board, as well as of that part of the work which is under our direction. The two Presbyteries that formerly existed have been united, and the whole work will be under the general supervision of the United Presbytery.

An excellent building has been purchased for the school at Cardenas with the proceeds of property sold by us to the Home Board, and there is a hopeful prospect of securing \$25,000 from another source for the erection of a much needed dormitory for the school. There were over 400 pupils in attendance during the past year, and this number could have been considerably increased but for the lack of room to accommodate more pupils.

*Figures shown here include 1917 statistics from East Brazil Mission. 1918 statistics not yet received.

A Union Book Depository has been established under the auspices of the Committee on Co-operation, in which all the books listed in the bibliography of Spanish literature, recently published by the Committee on Co-operation, will be kept on sale.

A Union Institute for Christian Work was held in the month of August, which was found so helpful that arrangements are now being made for holding a number of such institutes during the coming year.

Statistical Summary for 1918.—Population of our field, estimated, 74,500; foreign workers, 14; children of foreign workers, 10; native workers, 19; out-stations, places of regular meeting, 5; organized congregations, 9; communicants, 848; additions in 1918, 61; Christian constituency, 1,160; Sabbath Schools, 10; Sabbath School membership, 765; schools, 6; students, 682; income from native sources, \$3,645.

MEXICO.

So far as political conditions are concerned, there is quiet on the surface at the time of this writing over a large part of Mexico. The missionary body as a whole seems to have confidence in the honesty and good intentions of the present administration and in its ability ultimately to restore law and order. The foreign business community seems generally to entertain a different view, and there is being conducted at the present time, presumably in the interest of foreign business, an active propaganda for intervention. Such intervention we would regard as something to be deplored, even if it should ultimately be found to be necessary.

Social conditions are wretched in the extreme. The revolutionary troubles have caused the people of the rural districts in many parts of the country to flock to the towns for mutual protection, leaving the outlying productive regions depopulated, while the larger cities are suffering from a congestion of people who are struggling for existence under conditions of extreme poverty.

The relief of these conditions, however, and the restoration of law and order, by whomsoever made, will not alone solve the Mexican problem. The only processes by which this problem can be permanently solved are those of our missionary work—the day school, the academy, the college, the industrial school, the Sunday school and the church in which the pure gospel is preached.

A conference was held in Mexico City on February 18-21 representing all the Protestant Churches working in Mexico except the Southern Baptist, at which a complete and unanimous agreement was reached on the question of territorial adjustment, which has been under consideration for some years past.

Our former field embraced parts of the territory of Tamaulipas and Nuevo Leon, supposed to contain a population of a half million, in which there were working side by side with us missions of the Southern Methodist Church and of the Society of Friends. At the Cincinnati Conference, held four years ago, it was agreed that we should retire from this field and begin work in the two States of Morelos and Guerrero, in Southern Mexico. The prevalence of banditry in these two States, however, has made it impracticable to open this new work. Conditions have recently been much improved, but it is still not regarded as affording a perfectly safe place of residence for missionaries. In order that we might have a field where we can begin work at once, the Northern Methodist Mission generously ceded to us the State of Michoacan, taking from

us in return part of the State of Morelos, where they had some interests which they wished to conserve.

The population of our new field is estimated to be about two million, for whose evangelization we will henceforth have the sole responsibility. The State of Michoacan is said to be a fine agricultural State, admirably adapted to the industrial work which we wish to emphasize and with a fine climate for missionary homes.

The Executive Committee has instructed the Mexico Mission to begin at once to take the necessary steps looking to the transfer of our work, and also to make a survey of the field, and report to us as soon as possible their judgment as to what is required in the way of equipment and additional workers for its adequate occupation.

We would express the earnest conviction that no one of our mission fields presents at the present time a more urgent need or a greater opportunity of Christ-like service than this new field which Providence has opened up for us in Southern Mexico.

The following words, uttered by one of our leading missionaries, seem to us to be appropriate words with which to close this resume of Latin American conditions: "With the present spiritual unrest signifying a longing for something better morally and spiritually that is everywhere manifest, and with the United States standing today beside France in the affections of the South American people, one longs to see every North American agency that can make a real contribution to the moral and spiritual progress of South America give itself whole-heartedly to this enterprise at this particular time. It is the time of great opportunity for Christian effort in South America."

Statistical Summary for 1918.—Population of our field, estimated, 500,000; foreign workers, 9; children of foreign workers, 6; native workers, 47; out stations, places of regular meeting, 15; organized congregations, 19; communicants, 1,781; additions in 1918, 113; Christian constituency, 2,796; Sabbath Schools, 16; Sabbath School membership, 785; schools, 9; students, 467; income from native sources (\$8,088 Mex.), gold about \$4,044.

CHINA.

During the past year China has been presenting an object lesson showing that the non-Christian religions do not produce the type of character that makes either the world safe for democracy or democracy safe for the world. For the lack of political leaders of such intelligence and integrity as are needed to guide her progress, the ship of state has been in troubled waters. Civil war has prevailed between the Conservatives, with headquarters at Peking, and the Radicals, with headquarters at Canton. The soldiers of the contending armies, receiving no regular pay from their respective governments, have been compelled to secure their subsistence largely by pillage. It is stated that a band of about 30,000 organized and armed robbers have been operating in the province of Shantung.

In spite of all this unrest the foreign trade of the country is said to be 150 per cent. larger during the past year than it was in the year 1915. Considerable addition has been made to the railway mileage. Two million bales of cotton

were produced, and the cotton milling industry, which has been very profitable, has been largely increased. About \$12,000,000 worth of eggs and egg products were exported, with the result that the price of eggs in the home market has been increased threefold.

The stock of silver in the Shanghai banks has been reduced to a little more than one-third of what it was a few years ago, which is probably the cause of the phenomenal rise in the value of the silver dollar as measured by gold. In purchasing power, however, the value of the silver dollar is less than it was three years ago. This fact has made a serious problem for the mission boards in financing their work in China. The report of our treasurer contains some interesting and vitally important information on this subject, to which earnest attention should be given.

In the summer of 1917 the province of Chihli was visited by the most disastrous flood experienced for a generation. About 12,000 square miles of territory was inundated and the material loss is estimated at about \$100,000,000. About 2,000,000 people were left without food or fuel and with insufficient shelter.

About \$2,000,000 was expended by government agencies in relief work. The Christian community in China responded nobly to the appeal for help, contributing over \$100,000 to the relief fund, which was an eloquent witness to its growth in ability to give and in Christian charity.

An outstanding feature in the religious situation has been the consummation of measures that have been pending for several years in the matter of Church union. A federal council of the Presbyterian bodies formed in 1907 has had five meetings, the last one held in April, 1918. At this meeting a provisional General Assembly was organized and the following doctrinal basis of the union was promulgated:

"The Presbyterian Church of China, being autonomous, will have the prerogative of formulating its own standards. But these will, we believe, in the providence of God, and under the teaching of His Spirit, be in essential harmony with the creeds of the parent churches. Until such standards are adopted the different sections of the Church may adhere each to its own standard."

At a later date the churches of the London Missionary Society and of the American Board sought admission to this federation. When the joint committee of all the bodies represented met in Nanking on January 10, 1918, there met also with them representatives of the English Baptist Mission, the Foreign Christian Mission and of the American Friends' Mission. On comparison of views, it was found that all these representatives were agreed that the time had come to work towards organic union, and a basis of union was worked out and adopted and is to be submitted to the churches of the London Mission, the American Board Mission, the Baptist Mission, the Foreign Christian Mission and the Friends' Mission on the one hand, and to the General Assembly of the Presbyterian Church on the other.

A communication from Dr. P. Frank Price assures us that the proposed doctrinal basis of this union is one that conserves the fundamental doctrines of the gospel and that the proposed plan of church government is essentially Presbyterian.

If the plan is carried out the General Assembly which was organized at a Provincial Assembly last spring will meet in the spring of 1921, at which time delegates will be sent from the other churches, who will be received as corresponding delegates, and the Presbyterian Assembly will then proceed to organize itself as a Provincial Assembly of "The United Church of Christ in China."

A series of evangelistic campaigns has been conducted in some of the larger cities that have brought large results to the Church. No attempt has been made to count the number of professed conversions. Special emphasis has been laid on an effort to deepen the spiritual life and increase the evangelistic activity of church members. Incidentally discovery has been made of a number of Chinese evangelists of remarkable preaching gifts and of great spiritual power. A hopeful beginning has been made towards occupying the hitherto unreached field among the students and educated classes. A writer in the China Year Book remarks that "the list of prominent and influential men who have for the first time made a profession of Christian faith is impressive, and full of promise for greater things in the years to come."

Another most hopeful development has been the organization of missionary societies in the native churches. The Presbyterian Assembly is planning a mission to the province of Yunan and has appointed a commission to visit the field and make arrangements for opening the work. The missions will assist in this enterprise by furnishing a certain number of workers, but the financing of the work apart from the personal support of the missionaries who take part in it will be done by the Chinese Church. Miss Kittie McMullen, of our Mid-China Mission, has been designated for this service and has been given a year's leave of absence from the mission for that purpose.

Our two missions have had altogether an encouraging year in their work, as shown by their historical reports and by the statistics hereto appended.

Statistical Summary for 1918.—Population of our field, estimated, 18,950,000; foreign workers, 154; children of foreign workers, 134; native workers, 561; outstations, places of regular meeting, 206; organized congregations, 47; communicants, 5,596; additions in 1918, 1,075; Christian constituency, 12,210; Sabbath Schools, 112; Sabbath School membership, 7,147; schools, 175; students, 3,975; income from native sources (\$92,650 Mex.), gold about \$83,385.

Medical.—15 physicians, 5 trained nurses, 8 hospital plants, 36 buildings, 6,318 in-patients, 1,763 major operations, 9 dispensary buildings, 67,965 persons treated, 176,796 treatments.

JAPAN.

Japan was able to perform her part in the world war very efficiently with a relatively small loss of life and at a very considerable financial profit. Some business men, especially those connected with shipbuilding and the manufacture of munitions, amassed great fortunes, and the laboring people connected with those industries experienced an enormous increase in their wages. This prosperity, however, was confined only to certain classes, while the phenomenal increase in the cost of living entailed great hardship on the masses of the people. The prices of many of the staple food supplies were increased two and three-fold. Civil servants, school teachers and other professional men, policemen.

railway men and many other groups saw the value of their income decreased below the point where it could provide for them the necessities of life, and many of these forsook their callings in the effort to provide a living for their families in some kind of business occupation.

On account of this situation all the mission boards have found it necessary to increase the salaries of their workers, and even on an increase of 20 per cent. temporarily granted to our mission they will find it very difficult to live in reasonable comfort.

The question of women's education is one of vital importance and is securing encouraging attention. The organization and opening of the Union Christian Woman's College at Tokyo is mentioned in the Japan Year Book as "one of the triumphs of Christianity which should have prominent place in the record of the year." The fact is also mentioned that at the special course on ethics, history and literature given at the Imperial University during the summer fifty of the 700 students in attendance were women. There are 336 graduate women physicians now practicing in Japan. These facts indicate an almost revolutionary change in the position of women in Japan, which is, of course, one of the by-products of our Christian propaganda.

It is encouraging to note in this connection that in the progressive program of our Golden Castle Girls' School at Nagoya the spiritual side of the work is not being neglected. As a result of special evangelistic meetings, conducted by the famous evangelist Mr. Kanamori, every girl in the school who was not already a Christian expressed her decision to follow Christ. Under the auspices of this school, prominent speakers give free lectures from time to time to large audiences in the city, and the result has been that some substantial gifts have been received from local citizens for the expansion of the work of the institution.

After several years of discouraging negotiations, the plans of the missions looking to the establishment of a Christian university are assuming a more hopeful aspect. Those who have been specially interested in promoting this enterprise have recently been encouraged by promises of help sufficient to guarantee at least a respectable beginning of the enterprise, provided the various mission boards can unite on a satisfactory basis of co-operation.

The Japanese have always been regarded as a people difficult to understand. Their national character seems to a foreigner full of contradictions. Doubtless the same is the case with us as we appear to them. However this may be, it is certain that there is something in the Japanese that has caused them to outstrip all other Orientals in acquiring Western education and the material elements of Western civilization. This makes them by far the most powerful nation in the Orient, although their country and population are relatively so small as compared with India and China. It is this fact also which gives Japan its paramount importance as a mission field at the present time.

Statistical Summary for 1918.—Population of our field, estimated, 3,840,627; foreign workers, 44; children of foreign workers, 42; native workers, 88; outstations, places of regular meeting, 182; organized congregations, 11; communicants, 3,769; additions in 1918, 310; Christian constituency, 7,542; Sabbath Schools, 100; Sabbath School membership, 5,594; schools, 13; students, 668; income from native sources (yen 47,650), about \$25,731.

CHOSEN (KOREA)

At the time of this writing, the situation in Korea seems ominous. We seem to be threatened with another "Korean Conspiracy Case." In many respects, the annexation of Korea by Japan has resulted in benefit to the country and people. Perhaps the worst and most oppressive form of government ever known was that of the old Korean Yangban aristocracy. In overthrowing that government, as well as in building roads and carrying on various sanitary enterprises and other public improvements, an inestimable benefit was conferred upon the Korean people. The misfortune, however, is that the public officials through whom these changes have been introduced have not been able to win the good will of the people. For a time the same mistake of administration was made that was made in this country at the close of the Civil War in attempting to restore the Southern States to loyal relations with the general government by means of military government and a reign of terror. Recently there has been a change for the better in the methods used by the Japanese in Korea, but these changes have not been great enough to result in winning the heart loyalty of the Koreans to the Japanese Government. The convening of the Peace Conference in Versailles seems to have been the occasion of a considerably widespread movement in different parts of Korea to regain their national independence. Such a movement, we fear, can have but one issue, and that a most unfortunate and disastrous one for the Korean people. We also fear that it will be the occasion of great confusion and hindrance in our missionary work.

The report of the mission shows a year of successful work. The in-gathering was not quite so large as it was last year, but much has been done towards developing the life of the Church along various lines. This mission continues to lead all other missions in securing self-support and self-direction in the Native Church. In reply to an inquiry sent out by our office on that subject, the following facts were elicited:

1. No ordained native preacher has thus far been employed on foreign pay in whole or in part.
2. The mission has not helped in building any country church. It has helped to a limited extent in station church buildings which the missionaries themselves attend.
3. The mission pays no current expenses for any congregation.

There are two native Presbyteries, of which the ordained missionaries are members, but in which the native pastors are in the majority. There is a General Assembly which controls the entire work in the bounds of the Presbyteries, even granting sessional powers to missionaries in districts suggested by the mission where there are no organized Church sessions. The membership of the missionaries in the Native Church courts exists also at the option of the General Assembly. The time is probably not far distant when it will be deemed wise for the missionaries to retire altogether from voting membership in the Native Church courts and leave the ecclesiastical direction of the work entirely to these courts.

Statistical Summary for 1918.—Population of our field, estimated, 2,635,000; foreign workers, 73; children of foreign workers, 67; native workers, 333; out-stations, places of regular meeting, 410; organized congregations, 56; communi-

cants, 7,929; additions in 1918, 526; Christian constituency, 16,226; Sabbath Schools, 302; Sabbath School membership, 11,884; schools, 81; students, 2,084; income from native sources, about \$15,215.

Medical: 5 physicians, 4 trained nurses, 5 hospital plants, 3,040 in-patients, 868 major operations, 5 dispensary buildings, 20,736 persons treated, 91,912 treatments.

***General Totals for 1918.*—Population of our fields, estimated, 31,846,127; foreign workers,* 384; children of foreign workers, 312; native workers, 3,024; out-stations, places of regular meeting, 1,489; organized congregations, 185; communicants, 43,221; additions in 1918, 5,491; Christian constituency, 83,820; Sabbath Schools, 638; Sabbath School membership, 67,441; schools, 752; students, 27,684; income from native sources, \$159,640.

Medical: 26 physicians, 12 trained nurses, 15 hospital plants, 46 buildings, 9,936 in-patients, 2,267 major operations, 19 dispensary buildings, 94,404 persons treated, 333,635 treatments.

S. H. CHESTER, *Acting Executive Secretary.*

IV. Report on Home Missions.

(ABSTRACT)

Review of the Year.—Financial.—Judged from the standpoint of statistics, the past year surpasses by far everything in our history, exceeding even our faith, staggered as it was by the difficulties incident to the exacting demands of the world conflict raging in its fury and at its height during almost the entire period. Despite strenuous campaigns for Y. M. C. A., Red Cross and Relief Funds, our receipts were not only unaffected by them, but seemingly quickened by competition. The total amount from all sources was \$303,386.97, which was an increase over the previous year of \$69,396.24.

The most gratifying feature was the advance all along the line. Legacies, always an uncertain factor, were unusual. The increase from the churches alone was \$82,876.41, which is indeed a most hopeful indication that at last the entire Church is becoming alive to the need and promise of one of its most productive agencies—recognizing that Assembly's Home Missions is perhaps the most efficient means of promoting the growth of the Church, though ostensibly ministering almost exclusively to the neediest classes. It is our growing conviction that this large increase in benevolences, shared also by the other executive agencies, is due almost exclusively to the vigorous Three Million Campaign conducted jointly for all causes; and that, if the entire Church and all its forces could be enlisted in an Annual Campaign, it would end our financial troubles.

Discrimination.—Notwithstanding its splendid record and its unprecedented success, and notwithstanding the judgment of the Systematic Benevolence Committee and the endorsement of the General Assembly repeated year after year, Assembly's Home Missions never receives its just proportion of the general benevolences of the Church. It is assigned its share in the campaign, and the

*This total includes all those foreign workers who represent the Committee on the field, and of course includes associate and short-time workers who have not been counted in the total in former years.

**Figures shown here include 1917 statistics from East Brazil Mission. 1918 statistics not yet received.

people generously respond, but statistics demonstrate that its receipts do not measure up in percentage proportionately to the other causes. Beyond all question, it is the result largely of thoughtlessness and confusion in the minds of treasurers as to the distinctive mission and claims of this agency. It is not intentional injustice. "But evil is wrought by want of thought as well as by want of heart." Presbyteries and campaign managers do not always regard the recommendations of the Assembly in preserving the equilibrium between interests, and often funds contributed to this cause are thoughtlessly diverted to other branches of Home Missions.

Expert Auditors' Report.—By direction of the General Assembly, the Permanent Committee of Systematic Beneficence employed expert auditors to examine the books and offices of the four Executive Committees, under the following general instructions:

"Said auditors should report fully and in detail in reference to all the business transactions of the Committee, showing efficiency of employes in the various departments, items of expense properly chargeable to each department, make recommendations which would insure greater efficiency, promptness and accuracy in the conduct of the business, and suggest changes that may seem desirable."

After a most thorough investigation of the books and office of "The Executive Committee of Home Missions," these auditors found it necessary to make only one or two suggestions of minor consideration in order to secure more uniform method of reporting, and concluded with this unqualified commendation: "*We are of the opinion that the work is well cared for at a minimum outlay for expenses.*"

Economy of Administration.—The Committee would draw special attention to the fact that the entire expense of administration, literature and promotion of the work required but 7 per cent. of receipts, which means that \$93.00 of every \$100.00 went into the work. Nothing in the business world can surpass this record.

Increased Salaries.—During the past few years the cost of living has steadily and quite rapidly advanced, until necessities have attained to the expense of luxuries. This hardship falls heavier on Home Missionaries than on almost any other class. Day laborers, without education and without the skill acquired by a training of any character, receive higher wages than the average minister of the gospel and the public school teacher.

For several years in succession the General Assembly, influenced by the judgment of the Permanent Committee of Systematic Beneficence, has endorsed an increase of 25 per cent. in salaries of its Home Missionaries, but the debt incurred by reason of the suddenness of the war five years ago prohibited any increase in appropriations. This, however, was paid off a year ago, and the increase in receipts, which was a marked feature of the past year, justified the Committee in cautiously undertaking larger salaries. Beginning with those receiving the smallest salaries, the Committee raised salaries slightly all along the line as a permanent feature. In addition to this, it authorized the Secretaries to send a special remembrance at Christmas to its missionary force; and, although

it averaged only \$10.00 each, yet it required \$6,000.00 to distribute this small sum; but it was worth ten times that amount in the increased morale of the missionaries themselves and in their consequent stimulus in efficient service. If every missionary were given a permanent increase of \$100.00 only, it would be a great blessing to these self-denying men, but would scarcely make amends for the increased cost of living during the past eighteen months; and yet even such small advance in salary would require an increased income in the treasury of Assembly's Home Missions amounting to \$60,000.00. If the Executive Committee should pay its men the equivalent of their salaries according to the purchasing value of money five years ago, it would require practically the doubling of receipts for Assembly's Home Missions. In the meantime, the missionaries are compelled to sustain the loss of the difference.

Enlarged Work.—The Assembly has on several occasions approved an advance in the work, but the Committee until quite recently has not felt justified in undertaking it, lest the embarrassment of debt bring upon the Committee the disapproval of the Church. During the past year, however, we have cautiously entered some of the open doors inviting entrance. We are arranging for a high school at Madison, W. Va., similar to Stuart Robinson and Highland. The people in the surrounding country have subscribed, with the generous help of a liberal friend, \$30,000.00 for equipment, and our Committee will assume the responsibility of support. Stuart Robinson School has increased from 120 to 190 students, and is clamoring for a new dormitory and enlarged school facilities. Our present splendid schools should be duplicated in many counties of Kentucky, West Virginia and Tennessee.

At the last meeting of the Synod of Texas, it approved the division of the Texas-Mexican work into two parts, asking the Assembly's Home Missions Committee not only to finance the organized Texas-Mexican Presbytery, but to enlarge the work by the development of new territory into a second Mexican Presbytery, which means largely increased responsibility.

Immediate and Imperative Equipment Needs.—The development of the work has been so rapid and the necessities of our institutions so compelling that we are constrained to enumerate several items as specimens of equipment needs which must be supplied at once:

1. New school building, Heidelberg, Ky.....	\$ 10,000
2. New school building, Highland School, Ky.....	15,000
3. New orphanage building, Highland School, Ky.....	10,000
4. New dormitory, Stuart Robinson, Ky.....	10,000
5. Hospital, Stuart Robinson, Ky.....	10,000
6. School building, Canyon Falls, Ky.....	5,000
7. Dormitory and Chapel, Okla. Pres. College.....	60,000
Total.....	\$120,000

War Production Communities.—In order to furnish adequate equipment for our armies in Europe and to supply the munitions of war, the Government at Washington was compelled to establish extensive plants for the manufacture of arms and ammunition. This called into being almost overnight war production

communities, which became great centers of population, without housing accommodations and without religious privileges. Problems, economic, social and religious, embarrassed the Government and Church alike. Nitro, W. Va.; Pearman and Seven Pines, Va.; Jacksonville, near Nashville, Tenn.; and Muscle Shoals, Ala., were a few of these which sprang up suddenly in our bounds. The situation called for immediate and careful handling, and the Joint Committee representing the Federal Council of Churches and the Home Missions Council, with headquarters in New York, undertook a campaign of joint religious occupation, calling upon all denominations to assume definite responsibility for some specific place. This Joint Committee assigned to our Executive Committee several of these centers in the South, and asked us to accept them as our definite missionary responsibility. The Committee responded favorably, but specified that its appropriations should go through the hands of the Presbyterian Home Missions Committee in each case, in order that by means of co-operation local authorities might have the oversight of the work and direction of the expenditures.

The World War and Moral Issues Involved.—In the world crisis the issues at stake concerned not simply the kingdoms of men, but more vitally still the Kingdom of God. It was not merely a death grapple on battlefields for world supremacy on the one side and human rights on the other; but it was a struggle for the universal prevalence of the "righteousness that exalteth a nation." If the paramount issue concerned the destiny of nations, it still more fundamentally affects the mission of the Church as a transforming and spiritual power among men.

Appreciating the moral situation involved, human governments mobilized all their vast resources of men and means and hesitated at no sacrifice of blood or treasure to attain the ends which made life worth living and death worth the supreme sacrifice. Moral values and spiritual forces, though intangible, are none the less real and are tremendously far-reaching in their purpose and power. Realizing that the psychological moment had come, the Church did not play the part of slacker in this spiritual Armageddon, but lent its moral sanction and shared the cost of those principles for which men were dying. The physical conflict is ended, but the spiritual is eternal. There is no discharge in this war.

Bolshevism, one outcome of the war, is as dangerous to human rights and liberties as military autocracy and much more difficult to subdue. Autocracy can be crushed by force and arms; but Bolshevism, vanquished on battlefields, hides in secret places and propagates its deadly principles in unexpected quarters. Its essence is atheistic socialism, and it is the enemy, not simply of law and order, but of Church and righteousness and God. It will measure arms with the Church, and there are breakers ahead. Only the staunchest and most spiritual type of Christianity will be able to grapple with it successfully. It is none too soon for the Church to recognize its menace and strengthen its strongholds for the onslaught.

Reconstruction Programs.—Demoralization follows in the wake of all wars. The triumph of arms is the signal for renewal of the conflict on moral and spiritual battlefields. After-the-war problems are already knocking at the door of State and Church alike for solution. Nations are studying the new world

outlook and staging an adequate program in commercial enterprises. Individuals are planning far-reaching campaigns in the greater opportunities on the enlarged horizon of the changed business world. Is the Church inspired by new ideals and girding her loins for strenuous deeds in the new day of activity dawning? Millions of aliens will be thronging our shores to escape the intolerable conditions in Europe, due to the breaking up of autocratic empires and the unbearable burdens of taxation. As the nation assimilates and Americanizes them, will the Church introduce them into new relations with God and win them as forces for righteousness? If Bolshevism, the labor question and the race problem should form a coalition, Christian civilization itself will tremble in the balance. Will the Church be equal to the emergency? Will the Church be able to rally its disorganized mission forces, reconstruct its dismantled work and recruit its spiritual agencies to meet the unparalleled responsibility and demands of the new age? If ever the Church needed to place new emphasis on its fundamental Home Mission work, she is now confronted with the imperative necessity.

Spiritual Results.—Material prosperity and economic and social questions balance each other so evenly that it is difficult to estimate the advantage or disadvantage. The spiritual aspect of the matter concerns Home Missions more vitally. Surprises are the order of the day. The gratifying financial returns for the year, in view of the competitive demands upon the people, were not more surprising than the splendid reports of spiritual gains in the Home Mission fields. Affairs were complicated by the outbreak and widespread attack of influenza, a pestilence unprecedented in the history of the world. Church services were interrupted and mission schools suspended throughout the entire country.

Despite all these adverse circumstances, the Home Mission work suffered no serious damage, but, on the contrary, remarkable progress characterizes the work everywhere. The Home Mission churches reaped as large spiritual harvest, measured by results, as during any year in the past. The chief hindrance was the temporary and repeated suspension of our evangelistic campaigns. Meetings, beginning under favorable auspices, were cut short suddenly, which necessarily slightly reduces the totals for the year.

Summary.—The following statistics are gathered from reports and are tabulated as a comprehensive presentation of results, although incomplete by reason of some failures to furnish the necessary data:

Funds Raised—\$303,386.97 from churches, societies, Sabbath Schools and individuals for the various phases of Assembly's Home Missions, as well as promoting other branches of service.

Supported (in whole or in part).—701 missionaries, including their wives, on the frontier, in the mountains, among the Negroes, foreigners and other dependent and exceptional classes.

Nationalities Served.—Ten—Mexicans, Cubans, French, Italians, Bohemians, Hungarians, Poles, Syrians, Chinese and Indians.

Colored Aided.—33 ordained ministers, serving 62 churches and missions, with 2,700 members and a constituency of 5,000.

Mountain Workers.—208, including evangelists, pastors, teachers, Bible women, conducting 847 Sabbath Schools, with 3,643 scholars and 2,973 services

at 50 preaching points, making 10,000 pastoral calls, collecting \$1,826.47 in tuition and \$4,948.56 in voluntary offerings, and reaching with the gospel message 75,000 people of the mountains.

Mission Schools Conducted—40 for dependent classes, taught by 125 teachers, with 2,500 scholars, having an equipment of 2,000 acres of land and 100 buildings, valued at \$400,000, and whose current expenses amount to \$75,000.

Institutions Maintained.—Theological Seminary for colored ministers at Tuscaloosa, Alabama; College for Indians at Durant, Oklahoma; school for Negroes at Abbeville, South Carolina; and a hospital and an orphanage feature in connection with Highland School at Guerrant, Kentucky.

Promoted.—Woman's Auxiliary, Missionary Survey, Home Mission Week and Home Mission Day in Sabbath Schools by furnishing literature to churches, programs for societies, exercises and lessons for Sabbath Schools, and paying all the expenses connected therewith.

Sustained in Whole.—Two entire Presbyteries conducted in foreign languages—Indian Presbytery in Oklahoma, with 20 missionaries, 22 churches and 600 communicants, and Texas-Mexican Presbytery, with 10 missionaries, 23 churches and 1,300 communicants, and the Snedecor Memorial Synod for colored people.

Totals (estimated in part).—31,000 sermons preached by our missionaries, 25,000 pastoral visits, churches and stations supplied which raised \$148,270 for self-support and contributed \$70,306 to the benevolences of the Church, received 4,301 on profession of faith and instructed 50,000 people each Sabbath of the year.

Survey of the Work.—The operations of the Executive Committee are a unified whole, but classified and distributed into eight departments for a better understanding of the various phases of the work on the part of the Church. The distinctions between them are not always clear-cut and sharp, as may be well seen by any thoughtful consideration of the subject. Evangelistic and Sustentation necessarily overlap, and the same appropriation serves a double purpose. Mission schools are a feature of the work which coincides to a certain extent with the Departments of Mountaineers, Foreigners and Colored Evangelization.

Attention has been drawn in other reports to the fact that some of our departments are separate boards in other denominations. The Presbyterian Church U. S. A. has five boards coinciding with our eight departments. This should afford the Church some comprehension of the accumulated responsibility of our Executive Committee and bring the entire Church into more sympathetic and substantial support of the enlarging work.

Evangelistic.—In accordance with the action of the General Assembly at Durant in placing the work of Special Evangelism under the direction of the Executive Committee, to be conducted as one of its regular departments, the following evangelistic policy has been adopted:

1. That, without in any way modifying its established evangelistic work, conducted through the agency of Presbyteries, sustained by our regular appropriations for the purpose, the Committee hereby continue the Department of Evangelism as directed by the General Assembly, which shall be administered by the Sub-Committee on Evangelism and the work shall be enlarged as rapidly as a Superintendent and Special Evangelists can be secured and maintained.

2. That the work of the Department be chiefly a field campaign in the weaker Presbyteries and Synods, by evangelists conducting services in individual churches, or in force, selecting certain centers for simultaneous meetings.

3. That in the selection of evangelists the Committee employ two methods,—

(a) In the case of evangelists who choose their own appointments and operate chiefly in the stronger churches which desire evangelistic meetings, the Committee shall not be responsible for salaries or expenses, but will endorse the evangelist and use its influence in securing for him appointments:

(b) In the case of evangelists who give their entire time and service to the Committee, to be used at its discretion, the Committee itself shall fix and determine salaries, to be agreed upon between each man and the Committee irrespective of other contracts, for a period not longer than twelve months.

4. In arranging appointments for salaried evangelists, the Committee will require payment of the expenses of travel one way, entertainment of the evangelists during the meeting, and a voluntary offering for Assembly's Home Missions to be credited to the Evangelistic Department.

5. Each such salaried evangelist shall be located by the Committee in some restricted territory, in order to prevent the necessity of long and expensive journeys in meeting appointments.

6. No salaried evangelists shall be assigned to a section until arrangements have been made with the Home Mission and Evangelistic Committees in that territory to co-operate to the best advantage in the use of the evangelists.

7. The Committee shall keep on file a list of voluntary evangelists who will agree to conduct one or more special meetings during the year at the request of the Committee; and the same provision for travel, entertainment, and voluntary offering shall apply in their case, except that the offering shall go to the evangelist as remuneration for his services.

8. The budget for the Evangelistic Department shall be determined by the number of evangelists available, and the need and development of the work.

This advance movement, ordered by the Assembly, in full operation will require at least \$25,000.

The Committee has designated these evangelists as:

1. *General Evangelists*, who are responsible for their own appointments and support, and who will report to the Executive Committee.

Rev. J. E. Thacker, D. D., and Rev. G. W. Belk, D. D., have continued their work as general evangelists during the past year. Rev. Trigg A. M. Thomas, D. D., formerly Superintendent of Home Missions in the Synod of Missouri, accepted the call of the Committee to be a general evangelist, and entered upon his duties January 1st; and Rev. F. E. Fincher begins May 1st.

2. *Regional Evangelists*, whose salaries are provided by the Executive Committee, and who are under the Committee's direction and control. In the reorganization, Dr. W. H. Miley was elected regional evangelist, and has been devoting his efforts in those sections where there was an urgent call for his services. Rev. R. A. Brown, of Waycross, Ga., accepted the call of the Committee to become a regional evangelist, and began his labors April 1st, having been assigned the district of Arkansas and Oklahoma.

3. *Volunteer Evangelists*, pastors with evangelistic gifts who agree to hold one or more meetings each year under the direction of the Committee and as a part of its work. More than 80 of our pastors who have had successful experience in evangelistic work have volunteered for this service.

Sustentation.—This department deals with the problem of the weak church. The Evangelistic lays foundations, but Sustentation rears the superstructure. Paul, the pioneer evangelist, “plants,” but it would be a wasted effort unless some pastoral Apollos faithfully and patiently “waters.” Money and energy have been dissipated because the Church has at times been too impatient of results. The exhortation of the apostle has an eternal adaptation: “And let us not be weary in well doing; for in due season we shall reap if we faint not.” The failing faith of some Presbyterial chairman has been responsible for the death of many a weak church which did not give promise of immediate development, but which might have grown into a substantial enterprise “in due season.” It is at this point that the Executive Committee has the advantage. It has a continuous life, and can stay by its struggling organizations till success crowns the effort. Even where some weak organizations never attain self-support, the money expended on them is not lost to the cause, for many of them contribute their life-blood to the upbuilding of the Kingdom in other more fortunate centers, and are entitled to share the reward of their success. In other cases, the unproductive field often serves as a base of operations for evangelizing some contiguous territory.

It is the duty and the privilege of the Assembly, through the Home Mission Committee, to co-operate with the Presbyteries in maintaining churches in communities which otherwise would be without religious services until these churches can be brought to a self-supporting basis. It is estimated that four-fifths of our churches, including many of the strongest and most influential of our denomination, at some time received help from a Home Mission treasury.

In this Sustentation Department,

148 pastors, serving 336 missions and churches, receive an average supplement of \$398 per year, need an average supplement of at least \$600 per year.....	\$88,800
For enlargement and new opportunities.....	10,000
	<hr/>
	\$98,800

The Frontier.—An ecclesiastical dictionary of definitions would perhaps furnish as the synonym of “the frontier” such equivalents as “the West,” “beyond the Mississippi,” “the outer fringe of civilization,” “an advancing line whose vanishing point is the Pacific Ocean.” That was orthodox at the beginning of the present century. Each decade calls upon men to reconstruct their views, judgments and policies. The frontier is always on the move.

This by no means implies that the frontier has shifted from the West, but that it has scattered itself over a wider area. The call of the frontier to the Church is as insistent as ever. The need is still great. The opportunities are insatiable. The obligation shows no sign of relaxing its constraint. It is continually reaching self-support and then expanding, and at the same time is yielding dividends on investments and repaying the principal by its increasing

gifts to all the benevolent operations of the Church. As children eventually surpass their parents in strength and attainments, so the time will come when the strength of the Church will show itself in the great empire of the West.

Expanding Frontiers.—The West no longer has a monopoly of pioneer conditions. One thousand miles from Texas a frontier Presbytery of the East may serve as typical of conditions as imperative and as appealing as anything beyond the Mississippi.

Possibly the following report of a Home Mission chairman can be duplicated in many Synods of the Church: "Presbytery includes ten whole counties and parts of four others. In these fourteen counties are twenty-seven Presbyterian churches. Sixteen of them are in one county, eleven in five other counties. Eight counties—more than half—with no church. Only three self-supporting groups, and only one church able to have a pastor for all his time. All of the self-supporting groups are in one county—not a self-supporting church or group in the other thirteen counties. It seems there could scarcely be a Presbytery in the Assembly with greater needs or that gives promise of greater results. These counties are not over-churched with any denomination."

It is perfectly natural that this chairman should reckon his as the neediest of all, knowing better the facts in his case. There are, however, dozens of other chairmen who can tell as pathetic tales of need. Government statistics show that population is increasing at the rate of 1,620,000 annually, while Church membership is growing at the rate of 600,000, counting Catholics, Mormons, Christian Scientists, as well as Protestants. According to these figures, population is gaining now on the Church at the rate of one million a year! At the present rate, how long will it take to evangelize our country—or paganize it?

Urban Frontiers.—Attention is so constantly directed to frontiers, which are synonymous with scattered and destitute areas, that we are in danger of losing sight of the fact that they have shifted to our overcrowded cities. Already more than fifty per cent. of population is contained in our cities. The frontiers entrenched behind long rows of tenement houses or submerged in the slums are practically inaccessible. The Church can never evangelize our country until she can evangelize and eradicate the wickedness of our great cities.

Mountain Work.—The Mississippi River divides the territory of the Church into two parts, and separates the eastern from the western section. This eastern section, extending from the Atlantic to the Mississippi, is itself divided into almost equal parts by the Appalachian range of mountains, stretching from Pennsylvania to northern Alabama. In like manner, the Ozarks penetrate and divide the western section. Leaving out the cities and towns, the population of the mountain sections—which is distinctive and largely destitute—is variously estimated at from 3,000,000 to 5,000,000.

There is, however, no difference of opinion as to the fact of their need. It is unanimously agreed that these mountains contain the largest number of illiterates and of spiritually destitute people in our country, by reason of lack of gospel privileges.

The work originally begun and established by Dr. E. O. Guerrant was transferred by him to our Executive Committee, with the sanction of the General Assembly. It has greatly prospered under our fostering care, and so greatly

enlarged itself that it has become in some respects the most fruitful and important of all our operations. This has necessitated larger and larger appropriations, until it requires the largest amount necessary to conduct any department of our work.

Rev. J. W. Tyler, Superintendent.—"The first three-quarters of the year 1918 brought to our missions and workers the usual opportunities and successes, which are recorded in the brief statistical part of this report—in so far as figures *can* express the investment of service and life.

"The last quarter of the year brought the influenza epidemic to such a universal prevalence that for most of that time our Sunday Schools and churches and day schools had to be closed, and all public assemblies were forbidden by the secular authorities. This prolonged cessation of our ordinary activities made us fear that our work would seriously suffer and that our workers would find themselves forced to be idle. However, we soon discovered that for all the workers—and the superintendent alike—the prevalence of the influenza brought the greatest possible activity of service. The missionaries threw themselves into the nursing and caring for the helpless sick of the communities, where in many instances five and six members of one family were down at one time, several of them—and sometimes all of them—in one room, with no one to nurse them or prepare food for them. The communities where our missionaries are laboring owe the saving of many lives to their untiring efforts. In many communities there were no nurses and no physicians available. A sample of the service the missionaries could render is found in the fact that one of the 'faithful women who labors with us in the gospel' had personally visited 198 cases of influenza when the epidemic had but half spent its force, and not a physician or nurse had been available for a single one of these patients. She went night and day, and administered the approved remedies of which she had heard and which alone were available so far from a drug store, and the Great Physician used her good common sense and tireless fidelity to such a degree that not one patient died. There were many such labors as these, with varying degrees of opportunity and success.

"The following statistical report is submitted: Of the 46 mountain mission schools and stations within the bounds of the General Assembly, 14 schools and 12 mission centers—without the day school departments—are under the personal supervision of the Assembly's Superintendent of Mountain Work. From all of these schools and other central stations community workers and preachers conduct Sunday Schools and hold religious services in the surrounding neighborhoods. While we endeavor to give the very best of educational opportunities, we hold the missionary spirit to be the FIRST essential in the equipment and labor of our workers.

"There have been 92 of these missionaries during the year, employed for all or a part of their time. Of these, 12—including the Superintendent—are ministers of the gospel; 22 are community workers, who have no connection with the day schools, but give their entire time to Sunday School and other religious and helpful community work; and the other 56 teach in the day and high schools, and do Sunday School and community work also. Some of these missionaries have given their services without financial compensation. They report in 47

Sunday Schools 3,643 pupils; 50 preaching points, with 2,973 services and 525 received into the Church, all but 26 of whom for the first time made confession of their faith in the Lord Jesus Christ. The contributions—in so far as reported, and the reports are not as full as were requested—were \$3,060.89 for current expenses and in the neighborhood of \$1,000 for outside benevolences. The workers made more than 10,000 calls of a pastoral nature in the prosecution of their labors.

"During the nine months of the year when public services were allowed, the Superintendent delivered 46 sermons and addresses, most of them applying the gospel message to the mountain work, received and assisted in receiving 75 members into the Church, and collected for the work, remitting through the Atlanta treasurer, the sum of \$5,276.31.

"We have been asked to enlarge our work during the year in several different States of the Southern Appalachians, and arrangements are being made for some little extension of the work. There is a constant call from the mountain sections for the kind of Christian effort we are putting forth through our missionaries."

In this Department of Mountain Work,

168 workers receive an average of \$265 per year.

Should receive an average of 600 per year. \$100,800

Needed 10 additional workers, \$600 per year. 6,000

5 dormitories 15,000

3 homes for teachers. 7,500

\$129,300

Colored Evangelization.—The population of the South consists of about 25,000,000 of the Anglo-Saxon race, 9,000,000 Negroes and 2,000,000 immigrants. Their peaceful occupation of the same territory is to the credit of all parties. Unfortunately, race prejudice is mutual, but not greater in proportion to numbers than in any other section of the world. Mob law disgraces any community, and patriotic and Christian people should not only condemn it in unmistakable terms, but join in every worthy movement to eradicate it as a menace to our enlightened civilization. Church and State, press and pulpit, must make their power felt. Legislatures must enact laws, and courts of justice enforce penalties without fear or favor. Christian womanhood, for whose protection lynch law justifies itself, must repudiate lawless crime and use its potent influence for punishing guilt by legal processes.

Despite obstacles and difficulties, the Negro has made commendable progress in education and in acquiring property. Education in itself is no guarantee of moral character. Germany is a conspicuous example of the highest educational attainments and the lowest moral standards. The acquisition of property, however, on the part of the Negro does have a tendency to force him to give bond to society for good behavior. Crime is ordinarily characteristic of vagrants and the shiftless, who have no permanent ties in the community. The highest safeguard and protection to society is the cultivation of Christian character.

Neglected Opportunity.—At the conclusion of the Civil War, if the Churches of the South, a half century ago, had been awake to the opportunity and alive

to their obligation to the Negro in his changed status and new environment, instead of leaving him entirely to the tuition and philanthropy of the North, there would not now confront us a race problem so acute. It is always difficult to recover lost ground, and it is today a task far more taxing, but the Church must attack it heroically and lose no time in meeting the situation. Educational and sociological means are indispensable, but entirely inadequate unless accompanied by the power of the gospel of Christ issuing in changed lives.

Presbyterian Church.—The chief work of our Church for colored people is embraced in the Snedecor Memorial Synod, consisting of four Presbyteries, with 35 ministers, serving 62 churches and missions and 2,700 communicants; with mission schools at Louisville, Ky., Atlanta, Ga., Richmond, Va., Abbeville, S. C., and other places. There were added to our colored churches last year 155 persons upon profession of faith. Stillman Institute, with three white teachers, is maintained for the education of the colored ministry. The annual meeting of the Colored Synod is held at Tuscaloosa in May, in connection with the commencement at Stillman Institute. The Executive Committee conducts a helpful Institute and Bible Conference for the colored ministers in connection with Synod, and also aids the commissioners in the matter of expenses. Our colored churches are greatly encouraged in their work by this Conference, and are being stimulated to self-help by having their own organization. Rev. W. A. Young, our colored evangelist, is doing a splendid work among the churches of the Synod.

Stillman Institute at Tuscaloosa, Alabama.—Rev. R. K. Timmons has been elected President in place of Rev. W. E. Hutchison, who resigned on account of ill health. He is eminently qualified for this important sphere of new work, and has demonstrated his fitness during the first year of his administration, as will be seen from the following report:

"The present year is proving far more prosperous than we had reason to anticipate. With the removal of Mr. Hutchison, who was doing the finest kind of work, the drafting for war service of so many of the students and prospective students and the epidemic of influenza, the outlook certainly was not encouraging. Not only has the work been held together, but, with the exception of a suspension of class room work for three weeks because of influenza, everything has gone on just as if conditions had been normal. All of the work of the theological department, the four years' high school course, and the special classes in teacher training, woodworking and forging have been uninterrupted.

"The Ministerial Bible Conference was held here last spring, and the Conference for Colored Women in September. The Woman's Conference, as usual, was organized and directed by Mrs. Winsborough. The delegates came from twenty-five towns, in eleven States, and represented several denominations. Some of the delegates who had not been here before seemed surprised at three things: first, that there was such a school as Stillman Institute; second, that the white women of the South were really in a large way interested in the well-being of the colored women; third, that the Presbyterian Church taught the necessity of regeneration.

"The work of Stillman Institute is gradually broadening out into several channels, but always with a distinctly religious purpose, nor is it ever forgotten that the main purpose of the school is to train a colored ministry."

The needs of Colored Evangelization are:

35 colored pastors now receive an average of \$206 per year. Should receive an average of \$600 per year.	\$21,000
For new opportunities and enlargement.	2,000
Stillman Institute:	
4 teachers, \$6,000; maintenance, \$4,000.	10,000
Land, buildings, improvements	10,000
Louisville Mission:	
2 workers	1,200
Richmond Mission:	
1 worker	600
Institutional building	5,000
Girls' School (new)	20,000
	\$69,800

Foreign Speaking.—The Commission of Immigration dates the beginning of distinctive emigration to America at 1820, so that we are now within one year of its centennial. For sixty years they came principally from Protestant northern Europe, and constituted a tremendous helpful factor in the development of our country in its industrial and spiritual life. For the past forty years they have been coming chiefly from Catholic southern Europe, and have created a problem that is becoming annually more acute by reason of the fact that they are propagandists of atheistic and anarchical theories inimical to the traditions and institutions of our country.

The tidal waves have ebbed and flowed, according to unfavorable conditions in Europe as compared with inviting opportunities in America. It reached 410,000 in 1854, 800,000 in 1882, and high water mark, 1,300,000, in 1907. Ten years later, 1917, on account of the world war, it dropped to 300,000, a decrease of 1,000,000. This seriously affected the labor question, and gave us a startling shock as to the extent of our dependence on foreign labor. On the contrary, the fact that the largest number of immigrants in this country of any one nationality is German seriously embarrassed the Government in its conduct of the war, and revealed the danger from a military viewpoint of failure to assimilate and Americanize the foreign elements which enter into our national life. This illustrates strikingly the analagous menace to our religious life in our failure to evangelize peoples that are potential spiritual forces or else dangerous foes in the progress of the Kingdom. This danger is further emphasized by the inadequate forces at work for the evangelization of our foreign speaking people. The Home Mission Report to the Western Section of the Alliance, prepared by Dr. I. S. McElroy, states that of the 4,001 Presbyterian Home Missionaries employed in Canada and the United States only 300 are laboring among our foreigners. As there are in America 33,000,000 of foreign born and their children, this gives one missionary to each 110,000. Is it any wonder our country is being paganized perhaps as fast as it is being evangelized?

It is our custom to associate Orientals in the United States with the laundry, a trade which they do not practice at home, but which they learn in their adopted country; but how many of our people know that of the 100,000 Japanese

among us at least 41,000 are engaged in farming and truck gardening? One or two such Japanese colonies are located within the territory occupied by our Church, and have been served by our Executive Committee when it has been possible to secure a missionary who could speak the language.

A leading newspaper of San Francisco recently announced that 151 Chinese students arrived in that port on the "Nanking," one of the steamships of the China Mail Company. They obtained scholarships by competitive examination under their government authorities, and are to be educated in America out of the "Boxer Indemnity Fund," which our Government returned to China for this purpose.

Bishop Warren Candler, of the Methodist Church, states that there are about 20,000 such Chinese students in our colleges and universities, and that, as they are allowed to select their own institutions for study, not one has chosen a southern institution, notwithstanding the fact that many of these students were prepared in mission schools in China founded, conducted and supported by our Southern Churches. Most of them are attending universities in which teaching prevails hostile to evangelical Christianity. Is it any wonder that Rev. Jas. F. Love, Secretary of Foreign Missions of the Southern Baptist Board, traveling recently in Japan, advised against Japanese students studying in the United States, unless they were well grounded in Christian principles and are steadfast in character; otherwise they will return to Japan the most dangerous foes to mission work? Is it not a terrible reflection on a country undertaking to evangelize Japan advising students against seeking education in a supposed Christian country?

The Executive Committee of Home Missions is conducting work among our foreign speaking peoples among the Mexicans in Texas, the Indians in Oklahoma, the French, Italians, Hungarians and Chinese in Louisiana, the Italians in Kansas City and in Birmingham, Ala., the Cubans in Tampa, Fla., the Syrians in Atlanta, Ga., the Bohemians and Hungarians in Virginia, and the Magyars in West Virginia. The total varies from time to time, but ordinarily aggregates about 80 missionaries, serving the same number of churches and missions, with 2,900 communicants and 3,400 Sunday School scholars.

Needs of immigrant work:

38 workers receive an average of \$400 per year. Should receive an average of \$600 per year.....	\$22,800
Texas-Mexican Presbytery:	
5 additional workers	3,000
1 church and 6 chapels.....	8,000
Industrial Institute, Kingsville, Texas, buildings and equipment.....	10,000
Louisiana, Foreign:	
1 evangelist for Italians.....	1,500
1 evangelist for French	1,500
3 churches and 6 chapels.....	10,700
Ensley, Alabama:	
Italian Mission	5,000
	\$62,500

Indians.—By reason of language, the Indians are classified among foreign speaking people, but in all other respects they are the original Americans. By allotment of lands and by being accorded the privileges of suffrage, they have been admitted to the rights of citizenship, and they have accepted the responsibilities which accompany citizenship. Multitudes of them have discarded the roving, adventurous habits of their forefathers and are becoming home-makers, engaging in farming and other gainful occupations. Contrary to prevailing opinion, Government statistics indicate that they are no longer a dying race, but are slowly gaining in numbers. Whether due to civilization and Government training as to better laws of health, or to intermarriage with their white neighbors, they count more than 350,000 on the official lists at present. Tribal funds, due to oil and coal leases, are bringing some of them into worldly possessions which will inevitably lead to their absorption into the Anglo-Saxon family, and they will gradually lose their racial identity. The vast majority will not have lands and goods to tempt the cupidity of the whites, and these will always constitute an Indian problem.

In proportion to numbers, Indians have surpassed the average American citizen in voluntary enlistment, in valorous service and in meeting the demands of the Government as to food conservation in helping to win the war. Three-fourths of the red men who have served in the army and navy were volunteers in a total of 9,000 soldiers, and many of them, by reason of ability and merit, were promoted to the rank of officers of various grades. Their military training and the grateful appreciation of their fellow men will doubtless fit them for higher spheres of service in civil life.

The Hon. Cato Sells, Commissioner of Indian Affairs, in his annual report, acclaims in generous terms the work of the missionary among them :

"The events and experiences of the year have deepened my appreciation of the earnest labors and helpful co-operation of missionaries at large and throughout the field. The period has been one of unusual affiliation in purpose and methods of work among all agencies, both individual and organized, for the spiritual and moral betterment of the Indians, and has reflected the broad fraternity of aim and effort so clearly developed by the great unity of our American cause in the relief of war-stricken nations. I am sincerely grateful for all that has been achieved through individual philanthropy and denominational endeavor."

Presbyterian Church.—The missionary operations of our own Church have been abundantly blessed in the past and resulted in building up a worthy constituency among them, now represented by a Presbytery of 22 churches, while their educational interests are served by Goodland School and Oklahoma Presbyterian College. These churches have been regularly supplied and special evangelistic meetings conducted in most of them during the year. The influenza has played havoc with their leadership. Four ministers, one white and three native, have fallen during the year. The three natives, who succumbed to attacks of influenza, were among the most active and consecrated pastors. Great numbers of the faithful elders and leaders among the devoted women fell victims to the scourge.

Goodland School.—For many years this school for Indian children was the responsibility of the Executive Committee, who supplied its mission teachers and supervised its activities. With the coming of statehood and better school facilities, and in the hope that it would receive more adequate assistance from tribal funds, it was transferred to a local board, composed of Indians and whites, under the supervision of Indian Presbytery. The Executive Committee became its sponsor, endorsed it and commended it to the generosity of our people, which resulted in securing for its support during the year voluntary subscriptions aggregating \$3,000.

The credit for the good work should go to Rev. J. P. and Mrs. Gibbons and Rev. Silas L. Bacon, as they have borne the burden of its responsibility. They have added an orphanage feature to care for destitute Indian children. During the year, it employed three teachers, instructed more than one hundred children and followed the Oklahoma State course of study, supplementing the literary feature with courses in Bible and Church Catechism. The entire school attends Sabbath School and all religious services. During the present school term, thirty-one of its scholars were received into the Presbyterian Church on profession of faith.

Oklahoma Presbyterian College, Durant, Okla.—The origin, development, career and success of this great institution are as thrilling as a romance, but cannot be told in this report. Succinctly stated, its marvelous success is due to the fact that God and the Christian women of the Church have loved it, the Executive Committee has stood by it, and President and Mrs. Morrison have put their whole lives into it. The following is a most specific account of things accomplished and aims visualized:

"This is the only high grade Junior College for girls and young women (not co-educational) now operating in Oklahoma; the property of our whole Church, its title residing in the Assembly's Committee of Home Missions; the biggest asset of our Church in Oklahoma—both in property valuation (\$100,000) and as a power for good. It has maintained a steady enrollment (147 enrolled during last session), while other denominational schools all around it have been compelled to close their doors.

"It has been almost self-supporting during all the nine years of its career; has the confidence and enjoys a liberal patronage from the people of the State, regardless of denomination; is already proving to be a center for the development of Christian leadership among the young women of Oklahoma. Two of its former teachers are now serving in the foreign field. Religious organizations include Y. W. C. A., Miriams, Mission Study classes and prayer circles. Its organizations have given more to missions in one year than the combined offerings of similar organizations in all the State institutions of Oklahoma.

"This school is entirely dependent for its life and enlargement upon the interest and generosity of the whole Church. Oklahoma Synod is not able to meet its needs. There is absolute and immediate need of at least one additional building now. Every available foot of space in present building is being used. There is absolute and immediate need of more equipment, additional teachers and several scholarships for indigent girls. Fifty dollars will maintain a scholarship for a session."

The ocular demonstration of its potential power for Christian service so impressed the General Assembly in session at Durant as to call forth its most enthusiastic commendation and an endorsement of a Church-wide campaign for its more adequate equipment. With this endorsement and by authority of the Assembly, a campaign to secure this needed equipment was undertaken. Rev. Herman Jones, pastor of the First Presbyterian Church, Durant, very generously devoted several months of his valuable time to the work, but was compelled to return to his charge. He laid a splendid foundation which, if vigorously prosecuted by an efficient representative of the college, will place it in a position to more than double its usefulness as the largest single moral and spiritual force in that great State.

In the Department of Indian Work :

27 workers now receive an average of \$380 per year.	
Should receive an average of \$600 per year.....	\$16,200
Oklahoma Presbyterian College, for indebtedness, enlargement and equipment, authorized by the General Assembly	60,000
	<hr/>
	\$76,200

CHURCH ERECTION.

Thirty years ago the General Assembly created a Department of Church Erection. Even previous to that action the Executive Committee had been aiding feeble churches in building houses of worship. A church building is essential to the permanency of the organization. Just so long as the feeble organization is dependent upon school buildings for worship, or sandwiches its services between those of a sister denomination in their borrowed church building, its work is experimental and its life is precarious.

Real estate agents and town builders recognize the commercial value of a church in their village, whether they take advantage of its spiritual privileges or not. Corporations and land companies in pioneer towns will ordinarily donate a church lot, if the congregation will take advantage of the opportunity in time. Delay usually compels the congregation to purchase the site. The Executive Committee furnishes the assistance in the critical period of the life of the infant church. Many congregations worshiping today in magnificent and costly churches owe their existence to the timely aid from the Home Mission office that enabled them years ago to possess a modest little chapel.

Donations and Loans.—The method of rendering assistance is twofold—by donation and loan. In cases of extreme weakness, it is a donation, which stimulates endeavor and saves the day. In other cases, the congregation asks only a loan, distributed through a period of years, which is repaid in equal annual installments. In many instances, the Home Missions Committee is pleased to grant both donation and loan. On account of its debt, the Committee for the past few years has been compelled to decline all donations, but now, that embarrassment being removed, it is beginning again to make donations when need and promise seem to justify such aid.

Special Loan Funds.—Twenty-five years ago Mr. W. A. Moore, an honored elder of the First Church, Atlanta, initiated a church building policy by leaving

a legacy of \$5,000 to assist feeble churches in building by small loans at 3 per cent. Many an Atlanta man has made an investment in real estate which afterwards enriched him. Not one ever made such a profitable investment as W. A. Moore. His fund has promoted and aided in building over 80 churches. If they have an average value of \$2,500, his investment represents \$200,000; and the original fund has increased in value to \$6,000, and gives no sign of abatement. In the day of final accounts, who can estimate the value of his reward in its spiritual character?

The Manse Fund, begun at a later period by an appeal for voluntary offerings, has had a similar career of successful building operations, while at the same time it has increased in value 25 per cent., indicating careful business management and the blessing of God.

Semi-Centennial Fund.—Encouraged by the success and benefit accruing to its small funds for aiding weak churches, the General Assembly in 1911 authorized a larger Building Fund of \$100,000, to commemorate the fifty years of its organic life, attended with such rich blessing of God on its ministrations. This Semi-Centennial Fund has no limitations to feeble churches and small amounts. The only limitation is the amount of the fund in the treasury. It is at the disposal of any church with a future which must build at once beyond its present ability and serve the community for perhaps a quarter of a century.

In the few years of its existence, it has not grown rapidly, as its life coincides almost entirely with the war; and yet it has accumulated and has already made its influence felt in the splendid buildings it has promoted. In cash, pledges and wills, it represents a value of perhaps \$50,000—one-half of the amount named by the Assembly.

Memorials and Annuities.—A practical method of great value, by means of which this fund is making substantial increase, is through memorials and annuities. Relatives desiring to erect a more enduring monument than stone to the memory of some loved one can place any amount from \$500 to an unlimited sum in the hands of the Executive Committee, which, while it is a constituent part of the Semi-Centennial Fund, is at the same time a separate entity, and reported annually, with name of the donor and the relative honored by the memorial.

In case of an annuity, the donor places any sum, according to choice or ability, in the hands of the Committee, and the donor draws interest for life. The annuity paid does not cost the Committee anything, for the church borrowing pays interest and receives the same benefit as it would from funds loaned to it by the Committee. All parties are greatly benefited. The donor has made an investment absolutely safe, which pays dividends for life. The local church has the use of the fund to enable it to secure adequate building, and the Semi-Centennial Fund secures an increase which will perpetuate the good work of the donors long after they have gone to their eternal reward.

Now that the war has ended and the country is prosperous, despite the high cost of living, the generous people of God should complete the Semi-Centennial Fund and double its usefulness. Send in Liberty Bonds and War Savings Stamps, which have already served patriotic purposes, and let them now render similar service in behalf of the Kingdom of God.

For Church Election, the Committee needs:	
For donations	\$20,000
For Loan Fund:	
Balance authorized by the Assembly.....	50,000
	<hr/>
	\$70,000

Publicity.—Through a period of years the Home Mission office has been conducting a persistent and efficient campaign of education by means of missionary data for the information of the Church. Parallel with the famous interrogatory dictum of the Apostle Paul in Romans 10:14, and paraphrasing it without thereby affecting the force of its truth, we might inquire: How shall the Church adequately fulfill its Home Mission task unless it supply the means of support? And how shall it secure the means of support unless it has some intelligent conception of its magnitude and need? And how shall the Church obtain such knowledge except they hear or read? And how shall they hear without a preacher—pastor, Home Mission secretary, or the printed page of missionary literature? So, then, benevolence cometh by interest, and interest is created by information.

The most perplexing problem is to bring to bear this information upon the minds, consciences and hearts of the people. Pastors are the logical means to the end, but there are so many worthy causes that, if each were adequately presented, pastors would have no time to preach the gospel. Home Mission secretaries must administer the work, with all its exacting demands, leaving little time for personal presentation. Home Mission literature is the only adequate means; but it must divide time with the daily paper, the current fiction and the popular magazines of the day. Still, we seek to press the campaign of education by the use of the Missionary Survey, charts, leaflet literature, lessons in the Sabbath School and Mission Study textbooks. "The Soul Winner," issued at 25 cents per year, is scarcely expected to pay its way, but it is greatly loved by its small constituency and greatly aids in financing our Mountain Work.

Home Mission Week serves a splendid purpose in advertising the claims of our country. Valuable material is furnished pastors for properly presenting the claims of the homeland, and special programs are provided for the missionary societies which observe Self-Denial Week or Praise Service, according to their inclination, and turn Home Mission Week to noble purpose. Promotion is expensive to the Committee, which would be balanced by sufficient compensation if churches were encouraged to furnish the voluntary offerings recommended by the Assembly for the better equipment of the mission fields; or if these offerings were not divided or diverted into such numerous channels as to cause long division for Assembly's Home Missions, which pays the cost of the campaign. The redeeming feature, however, is the loyalty of the average missionary society to the cause, which yields \$5,000 from this source, and which has enabled the Committee to build churches for foreigners in our cities and dormitories for mission schools.

Co-operation.—In addition to its distinctive Home Mission task and exclusive responsibility in this sphere of service, the Home Mission Committee, by direction of the Assembly, has a joint responsibility with the other executive

agencies in co-operative work with interests common to all and to the whole Church.

For this purpose it appropriates:

The Woman's Auxiliary	\$ 1,900
Assembly's Stewardship Committee and Campaign.....	8,000
Missionary Survey	600
Conferences.....	1,000
	\$11,500

The Stewardship Campaign, with its Three Million Drive, has educated the Church in respect to worldly possessions as trusts to be used with a sense of responsibility to the Giver and of obligation to His work. The Home Mission Committee bore its full share of the burden of financing the campaign, but has received large compensation in the returns. The unparalleled increase in our receipts over all previous years is due almost exclusively to this source.

The death of Rev. R. L. Walkup, who has been our efficient Secretary for five years, seems from a human standpoint an irreparable loss. He was so fair-minded and impartial toward all the interests he represented that he disarmed criticism. Credit is largely due him for the splendid success of the present financial policy. His work will not die with him, and by its abiding influence "he, being dead, yet speaketh."

His untimely death came suddenly, in the midst of the drive for \$3,500,000, and seemed calculated to paralyze the campaign. "God buries his workmen, but carries on his work." The Stewardship Committee, in its embarrassment to find a worthy successor, who could not be secured in undue haste, turned to Dr. Homer McMillan, its chairman, and laid on him the responsibility of undertaking the direction of the campaign in the emergency; and the Home Mission Committee approved of his willingness to render this important service in connection with his duties to the Home Mission work. We believe through his energetic work the success of the great drive was assured.

The Woman's Auxiliary, under the guiding hand and wise direction of Mrs. Winsborough as superintendent, has had a successful year, and has had perceptible influence on all the operations of the Church. The Home Mission Committee never made a better investment of its funds than the proportionate part it contributes to the support of the Auxiliary, and prays God's richest blessing upon this useful agency for the advancement of the Kingdom of God.

The Interchurch World Movement originated within our Church. Dr. Jas. I. Vance, Chairman of Foreign Missions, issued a joint call to all the Home and Foreign Mission Boards of America to come together, through their secretaries and representatives, on December 17, 1918, in the City of New York, which was answered by a large and representative body of men and women. The movement then launched was afterward approved by the Foreign Mission Conference and the Home Missions Council of America. It was still further widened in scope by bringing in the Federal Council of Churches, which contemplates co-operation with Y. M. C. A., Y. W. C. A. and perhaps kindred undenominational agencies. Its direction is now in the hands of a Committee of One Hundred, and the movement gathers momentum momentarily. It remains for the highest

judicatories of the Churches of America to take cognizance of the movement and give direction to the activities. Upon the co-operation of the Churches and wise conduct of it will depend and determine whether it will issue in the greatest campaign in the history of the world or its awful collapse.

Survey of Needs.—At the Conference of the Home and Foreign Mission representatives of the various Churches of the United States and Canada, held in New York City December 17, 1918, it was agreed that each denomination should make an accurate and detailed survey of its full missionary responsibility, both in the Home and Foreign fields, so that the Church may be able to estimate the funds needed to adequately finance its whole missionary task at home and abroad. The Executive Committee of Home Missions asked the Home Mission Committee of the various Presbyteries to supply the facts concerning the Home Mission work. In gathering this information, the Committee is not confining the survey to the Assembly's work, but we are desirous of estimating the needs of the Presbyteries and Synods as well. Only in this way can the full Home Mission responsibility of our Church be determined. Heretofore, in making up the budget for benevolences, the Assembly has not had definite information concerning the amounts required for Presbyterial and Synodical Home Missions. No one could speak with definiteness concerning their needs, and the Home Mission cause has suffered to that extent.

Replies were received from eighty-five Presbyterial Committees. In some instances the estimate is evidently too large, and in perhaps more it is entirely too small. Many only reported the work as at present conducted, with no estimate for enlargement and new opportunities. In our judgment, these balance each other, making the total approximately correct, aggregating \$3,516,301. This may seem at first thought beyond the range of possibility as to securing the amount; but, on thoughtful consideration of the territory covered, the scope of the work, the opportunities and the needs, it is well within the limits, if the Church is to meet adequately her full Home Mission responsibility.

While it is impossible always to separate Local and Assembly Missions, it is safe to say that at least one-third, if not half, of this work devolves on the Assembly's Committee. This will be very manifest if the Church will take into consideration the field and need of the Appalachian Mountains alone. That work at present is costing nearly \$100,000, and the need is scarcely touched. Such schools as Banner Elk, in North Carolina; Stuart Robinson, in Kentucky; Grundy, in Virginia, and many others equally useful, should be duplicated in dozens of destitute sections. Several of these at this moment are overcrowded and are clamoring for dormitories, school buildings and mission houses, which, if supplied, would cost \$100,000, although the estimate of the workers largely exceeds this amount.

The Church must hear and give serious consideration to its Home Mission appeal. Hitherto, in making provision for its support, this cause has had assigned the lowest percentage of any Presbyterian denomination in the United States. Yet it has the greatest field, the most successful work, perhaps, of any; and the Executive Committee staggers under an obligation which in other Churches is distributed between as many as five Home Mission Boards. Will the Church be always comparatively indifferent to the claims of its own children?

Response in full by the Executive Committee to the appeal and the need continually ringing in our ears would involve the Church overwhelmingly in debt. Such obligation to the bank is escaped only by leaving unmet a tremendous obligation to the work and to humanity. With this statement of the case, the choice between the two obligations shifts to the shoulders of the Church a tremendous responsibility.

S. L. MORRIS, *Executive Secretary.*

V. Abstract of the Report on Christian Education and Ministerial Relief.

(ABSTRACT.)

This is the Ninth Annual Report of the Executive Committee of Christian Education and Ministerial Relief (or the Fourteenth Annual Report of the Committee of Ministerial Education and Relief).

Many serious interruptions have come in the various departments of our work during the year. Between three and four hundred of our ministers, for shorter or longer periods, entered upon the work of the chaplaincy in the Army and the Navy, the Y. M. C. A., the Red Cross and other war activities. One hundred and eighty-eight of our candidates for the ministry enlisted in the Army and the Navy.

The organization of the Student Army Training Corps in our own colleges and the State universities virtually transformed these institutions into war camps. There was scarcely a college in the South that could offer regular training for the young man who had not reached the age to enter the national service, and who desired to continue his literary course. The demobilization of the S. A. T. C. in December brought added confusion to the work of these institutions.

Two of our ministers and ten of our candidates for the ministry laid down their lives in the service of the country, as follows:

Rev. Thomas McNeill Bulla, Presbytery of East Hanover, and Rev. Herbert Franklin Wager, Presbytery of Dallas; and Candidates William B. Anderson, Presbytery of Harmony; Basil Ball, Presbytery of Transylvania; Daniel J. Currie, Presbytery of Florida; John Morgan Currie and Eugene Meek Ellison, Presbytery of Dallas; Deane M. Orgain, Presbytery of Roanoke; Charles H. Patten, Presbytery of Memphis; Daniel Reid Poole, Presbytery of Concord; Prentiss G. Thompson, Presbytery of East Hanover; John Henry Wheeler, Presbytery of Central Mississippi.

Splendid testimonials to the courage, fidelity and Christian character of all these men have been received. The Church has suffered a serious loss in these strong, stalwart men, who were greatly needed. We bow our heads in humble submission to the will of God. His ways are not as our ways. We pray that scores of young men of our Church may joyfully come forward to fill the places now left vacant.

Financial.—The receipts for the department of Christian Education and Ministerial Relief to March 31, 1919, were \$214,803.48, as against \$145,921.84 the previous year, an increase of \$68,881.64. This is an increase of \$48,294.39 in the General Funds and \$20,587.25 in the receipts for the Endowment Fund of Ministerial Relief:

	The Endowment Fund.		The General Funds.	
	1918-19.	1917-18.	1918-19.	1917-18.
Churches	\$ 3,791.96	\$ 2,618.69	\$109,843.58	\$ 68,206.38
Sabbath Schools	391.51	356.51	6,722.87	6,773.79
Societies	824.40	1,060.32	16,095.08	10,552.45
Individuals	14,255.24	4,144.20	11,157.77	12,714.80
Life Annuity Funds....	10,200.00	5,076.00	.....	.....
Legacies.....	4,430.83	1,384.47	656.07	972.78
Miscellaneous.....	1,875.00	577.50	1,221.51	1,550.86
Interest .....	.....	.....	31,156.66	27,944.03
Rent .....	.....	.....	.....	89.60
Refunds.....	.....	.....	2,181.00	1,935.46
Total.....	\$ 35,768.94	\$ 15,181.69	\$179,034.54	\$130,740.15

I. EDUCATION FOR THE MINISTRY.

The present year marks the centennial of the organization of the Board of Education of the Presbyterian Church in this country.

A careful study of the records of the Church reveals the fact that at no time has there been a sufficient number of capable men in the ministry. To help as far as possible to correct this situation and to aid pious young men from poor homes to receive the education demanded of the minister of the Gospel, this work was founded.

In the appendix of this report will be found an exhibit of the number of candidates of the Church each year from 1819 to the separation of the Church in 1861, and the amount received and expended on the work during those years. In another exhibit, we show the number of candidates on the rolls of the Church from 1862 to 1919, and the total amount actually forwarded to the candidates each year during that period.

The last General Assembly directed that "in commemoration of the centennial of the organized work of education the first evening of the next General Assembly be set apart for addresses on this department of the Church's work." It is wise also at such a time as this to set forth before the Church information concerning the past work of this department that may guide us in formulating wise plans for the future. Careful study of the sources of our ministry and of their service to the Church may prove of real value along this line. These facts will soon be ready for publication.

Recruiting Among the Soldiers.—Complying with the suggestion of the General Assembly, that the Executive Committee "undertake among our soldiers in cantonments a campaign of education, seeking to enlist students for the gospel ministry, in order that their minds may be turned definitely to this work during their services and their discharge," the Executive Committee entered immediately into correspondence with the Churches of Reformed Faith in America and the authorities of the Y. M. C. A., suggesting that we unite in such a campaign.

Quite a number thought that the time was not ripe for such a movement, that the men should give themselves with undivided mind to their preparation for the war, and that the period of demobilization would be the time for such

presentation. After much delay, an agreement was reached and a committee representing the Federal Council of the Churches of Christ in America and the Young Men's Christian Association undertook the work. The Secretary has given as much of his time as possible to the prosecution of the wise plans devised by this Committee. We were very fortunate in securing as the Executive Secretary of this movement Dr. F. W. Padelford, of the Northern Baptist Church.

Other Efforts.—The War Department early established at Camp Zachary Taylor, Louisville, Ky., a training school for chaplains. The Secretary was enabled to keep in close touch with this model institution, and had the opportunity frequently of presenting to the prospective chaplains the importance of keeping the problem of life's work before the young men of the army. He has also had the privilege of visiting a large number of the camps, at which he has been enabled to present the claims of the ministry and mission service to thousands of men.

Early in the fall, when the usual work in the colleges and State universities was completely interrupted on account of the establishment of the Student Army Training Corps, the Y. M. C. A. authorities appeared before the Committee and requested that the Secretary be released for a part of his time to organize the religious work at Camp Henry Knox, thirty-two miles from Louisville, which was being rapidly built to become the chief training school for field artillery. After thorough discussion, it was decided that the Secretary should become camp religious work director for a period not to exceed six months. Before he entered upon these duties, however, the armistice was signed, and the urgency of the rapid completion of the camp was removed. He gave a few weeks to the work, and when the colleges began to resume their normal condition again, retired from the work. Another member of the Executive Committee, Dr. A. J. A. Alexander, who was associated with the Secretary in this work, took charge of it and completed the organization of the religious forces there.

Further Advances.—The Executive Committee, appreciating the fact that the work in the colleges and State universities must be pushed with more vigor during the few remaining months of the college year, on April 1 secured the services of Rev. J. R. Cunningham, who had done a successful work among the soldiers at Camp Sevier, to visit as many of the higher institutions of learning as possible. We have arranged that this work shall be carried on in closest co-operation with the Y. M. C. A. and with the other denominations of the South.

The State Institutions of Learning.—The Executive Committee is continuing its efforts to enlist more fully the interest of the various Synods in the spiritual welfare of the boys and girls who are attending the State institutions of learning. The real leaders in education, both in the Church and in the State, are appreciating more fully than ever the supreme importance of the Christian college in our system of education. The fact, however, still remains that hundreds of our boys and girls will each year be in attendance in our State institutions of higher learning. We believe that the ideal will be more fully realized when our young people are first given Christian training in our own colleges, and are then sent to the State universities for their professional and technical courses.

In January, President James, of the University of Illinois, uttered these words: "As the head for many years of large technical schools, and not ex-

cluding the medical, I would prefer to take a young man after four years in a small Christian college without any technical training than to take him after an equal time in preparatory technical work."

The Church will neglect one of her large responsibilities and opportunities if she fails to surround the youth in the State normal, agricultural and mechanical colleges and the State universities. These institutions are not teaching religion. In many of them there is a spirit that is somewhat antagonistic to the Christian religion. In the best of them there is a great tendency towards rationalism and materialism. The ideal situation at each of these State institutions is a church, with full equipment for the work, with a membership alive to its rich privileges and a pastor who, in the pulpit and among the students, can engender a spirit of reverence and worship of the living God.

II. MINISTERIAL RELIEF.

We have the grateful privilege of reporting that during the year just closed we have sent to the homes of our faithful ministers from the funds of Ministerial Relief \$67,449. This is an increase of \$6,146.23 over the amount remitted last year. It is the largest amount that has ever been paid the faithful servants of Christ who have been forced to retire both from labor and from income in any year of the history of the Church.

The Roll.—There were on the rolls of Ministerial Relief during the year 107 ministers, 160 widows and 27 afflicted orphans. In these 294 homes, there are 70 little fatherless children under 14 years of age.

The 107 ministers have reached the average age of 72 years. The oldest beneficiary is 90 years of age, and has been in the service of our Church 66 years. The youngest on the roll is 35 years of age, and is now an invalid.

Of the 160 widows on the rolls of Ministerial Relief, the average age is about 65, and their husbands spent in the service of the Church an average of 30 years.

Average Assistance Provided.—The average assistance rendered to the 41 ministers on "the Roll of Honorably Retired Ministers" is \$349.

The average amount paid the 66 other ministers is \$287.10.

The average amount sent to each of the 107 ministers is \$310.82.

The average amount forwarded to each home of the 160 widows is \$196.09.

The average amount furnished each of the 27 orphans is \$98.80.

The average assistance to each of the 294 families on the roll is \$229.42 per annum, or 63 cents a day per family.

Promotions During the Year.—During the year ending March 31, 1919, 13 ministers, 7 widows and 1 orphan were called by the great Head of the Church to His beautiful country. Very few of the ministers come upon the roll of Ministerial Relief until they are almost worn out. This accounts for the large percentage of deaths each year. It ought to call the Church to a greater tenderness of feeling and a determination to render larger assistance to her aged servants, as they lean upon the staff waiting for the close of earth's day.

The Future Plans.—During the year the Executive Committee has put a large amount of study upon the methods of providing for the ministers during the days of their disability, and for the needy widows and orphans of deceased

ministers. This has proved to be a subject so broad and intricate we are not yet prepared to suggest any changes in the methods now employed. The cost to the Church of providing assured annuities for old age or benefits during disability is so large and would involve the gathering together of such enormous endowments that, with the light we now have, it appears that this business could better be cared for by the Presbyterian Ministers' Fund.

It has been a long, tedious process to gather the facts from which actuarial figures may be presented. The Committee is continuing this study, begun at the request of the last General Assembly, and will be prepared to make a report at a later time.

In a matter of such far-reaching consequences, definite plans should be adopted and only on the fullest assurance that they are wise, equitable and feasible.

III. ENDOWMENT FUND OF MINISTERIAL RELIEF.

During the past year the sum of \$25,568.94 has been added to the Endowment Fund of Ministerial Relief. In addition to this, we have received \$10,200 in Life Annuity Funds, the interest from which goes to the donors until their death, when the principal is added to the Endowment Fund.

All of these funds are safely invested. Had it not been for the interest accruing from the same during this period of the high cost of living, many of our aged and infirm ministers and needy widows and orphans of our deceased ministers must have suffered. The needs of these faithful servants of Christ and our Church are certain. The Endowment Fund is helping to render the needed assistance less uncertain. We consider it a matter of very great importance that the part of "The Three Year Program" which refers to the Endowment Fund of Ministerial Relief be carried out as speedily as possible. This will increase the Fund to at least \$1,000,000.

IV. SCHOOLS AND COLLEGES.

During the period of the war our educational institutions have been placed in an exceedingly critical position. Hundreds of our students were called into the ranks of the army and navy, and others were compelled to leave the schools and colleges to take the place of fathers and older brothers who had entered the service.

The organization of "The Student Army Training Corps" greatly increased the attendance at many of the institutions, but so changed the character of instruction and the normal life of the institutions that the ordinary lines of work suffered severely. The early demobilization of the S. A. T. C. brought added confusion into educational work. We are glad to report, however, that in many respects the past year has been one most richly blessed of God.

We publish in the appendix a full exhibit of all of our educational institutions. In view of the many serious difficulties confronting them, the records made by the schools, colleges and theological seminaries of our Church is a high and honorable one. In spite of their poverty, and sometimes of insufficient patronage, they have made contributions of greatest value to the Church and to the State.

In the matter of high achievement, the place of these institutions is secured. The larger demands of the present and of the future, however, cannot be met

by these institutions if they are forced to continue their work under the disabilities and limitations of the past. What was possible to them a generation ago, with limited resources, is no longer possible. Conditions have changed—they will never be the same again. We must make our institutions stronger, provide larger equipment, and give them endowment funds that will enable them to minister to the needs of the Church and of the world.

In 1914, the General Assembly authorized the Executive Committee of Christian Education to employ men to assist the Synods and Boards of Trustees of our educational institutions in securing the equipment and endowment necessary for the existence of our institutions of learning.

The Committee made extensive preparation to put this plan into operation. It was found, however, that an enormous amount of preliminary work was necessary. With patience and perseverance this work was begun and carried forward. In 1917, it became possible to organize a campaign force to put into execution this plan. At that time Rev. M. E. Melvin was elected Field Secretary of the Committee for Education. A corps of faithful, prayerful and efficient men were called to this work. They rendered their first service to Westminster College, at Fulton, Mo. As a result of their efforts, more than \$610,000 were added to the resources of that institution. More than 4,000 persons were enlisted in this enterprise and made pledges to the work. This campaign team is now at work in the Synod of North Carolina, with the following men associated with the Field Secretary: A. C. Bridgman, R. K. Axson, A. Y. Beatie, W. M. Hunter, A. C. Ormond, H. H. Brownell and F. W. Thompson.

The Committee is fully conscious of its responsibility and of the urgency of the tasks mentioned in the part of "The Three Year Program" which refers to our educational institutions. We ask the Assembly to again urge upon the Presbyteries and Synods the importance of their full co-operation in carrying out this item, as follows: "That within this period the Executive Committee put forth its utmost endeavor to assist the various Synods to perfect their educational policies and to equip and endow the educational institutions under the control of the Synods."

V. THE STUDENT LOAN FUND.

The total amount of "The Student Loan Fund" at the close of the year was \$52,276.56. During the year ending March 31, 1919, a total number of 54 loans were made from this fund, 23 to young men and 31 to young women. Since the founding of "The Student Loan Fund," a total of 218 loans have been granted. Of these, 120 were made to young men and 98 to young women.

The Committee is putting forth every effort to complete "The Three Year Program" adopted by the last Assembly, which provides for the increase of "The Student Loan Fund" to at least \$250,000.

The Salaries of Our Ministers.—The Executive Committee called the attention of the last General Assembly to the serious condition in which many of our ministers' families are placed on account of the great increase in the cost of living.

Complying with the instructions given by the Assembly, earnest attention has been given to this matter during the year. The attention of all the Presby-

teries was called to this serious crisis, and they were asked to appoint a committee to take the matter up directly with the churches; numerous articles were prepared for all the Church papers and the Missionary Survey; about 40,000 leaflets were printed and circulated throughout the Church and hundreds of letters were written. We are glad to know that this labor has not been in vain. We are convinced, however, that much yet remains to be done. Many of our ministers are in real need. Their efficiency is crippled. They should have immediate relief.

The Three Year Program.—Previous to the meeting of the General Assembly in 1918, the Executive Committee made a thorough survey of its responsibility and opportunities, and recommended the following program for the next three years, which was unanimously adopted by the Assembly.

The Needs of the Executive Committee.—The needs of the Executive Committee of Christian Education and Ministerial Relief for its work for a year hence are Education for the Ministry and Mission Service (for both men and women), \$80,000; Ministerial Relief, \$100,000; the promotion work for schools and colleges of the entire Church, not less than \$30,000; the Student Loan Fund, \$80,000. There is also urgent need of the Endowment Fund to be increased as soon as possible to at least \$1,000,000.

We are glad to report that we closed our year's work with a surplus which will enable us to promptly pay the first quarter's appropriations to the beneficiaries of Ministerial Relief first, and to make our appropriations both to candidates for the ministry and mission service, and to the aged and enfeebled ministers and needy widows and orphans of our deceased ministers, with full assurance that the entire amount appropriated can be paid without scaling.

Those who have never felt the anxiety arising in the hearts of those who are seeking to provide for just and certain needs with an insufficient and uncertain income can appreciate the deep gratitude of our hearts for the rich blessing of God upon this work and for the increased liberality of His people.

The Treasurer.—The Executive Committee is unwilling to close any report made to the Church without grateful mention of the efficient and invaluable services of its Treasurer, Mr. John Stites. For fifteen years, without any remuneration, he has given liberally his time and ability. His large experience and sound business judgment have been of great value to the Committee and to the Church.

In Memoriam.—We are sorry to report that during the past year Gen. Bennett H. Young, a member of this Committee since its session in 1904, has been called from his earthly labors. General Young was prompt and faithful in his attendance at meetings and in his attention to all matters referred to him by the Committee.

The Executive Committee.—The Executive Committee now consists as follows: Wade Sheltman, Chairman; Brainard Lemon, Vice-Chairman; W. J. Rubel, G. H. Mourning, T. M. Hawes, W. H. Hopper, A. J. A. Alexander, W. Y. Davis, C. F. Huhlein, John Stites, James Quarles and Dunbar H. Ogden.

All of which is respectfully submitted by order of the Executive Committee.

HENRY H. SWEETS, *Executive Secretary.*

VI. Report on Publication and Sabbath School Work.

(ABSTRACT.)

With thankful recognition of the Divine favor enjoyed during the past year, the Publication Committee submits the following statement of its activities during the past year:

General Summary.—Nothing escaped the baneful influences of the World War, and the demoralizing and disturbing effect upon religious activities was especially notable during the past Church year. In addition, the work of our churches and Sunday Schools was suspended in whole or in part from three to ten weeks by the epidemic of influenza which swept the country during the fall and winter. In spite of these Providential interruptions, our work made progress in some directions, and we believe an effective service was rendered the Church.

Business Summary.—The high cost of living forced every one to economize on everything classed as luxuries, and as books have always had this rating, it was not possible to make a material increase in the volume of sales in the Book Department. The influenza epidemic caused fully 65 per cent. of our Sabbath Schools to suspend their work for periods varying from three weeks to three months, with the result that the circulation of our periodicals suffered a material decrease.

The sales summary for the year is as follows:

Sale of books at Richmond.....	\$ 80,671.41	
Sale of periodicals at Richmond.....	132,109.61	
Total sales at Richmond.....		\$212,781.02
Sale of books at Texarkana.....	\$ 45,620.93	
Sale of periodicals at Texarkana.....	26,986.16	
Total sales at Texarkana.....		\$ 72,607.09
Total sales for the year—both houses.....		\$285,388.11
Profit added to capital account for the year.....		32,052.33

While making the substantial advance shown by these figures, we gave the Church from the profits of the business \$78,694.00. This dividend represents the amount we have spent for donations of books and supplies and in support of Sunday School extension work in excess of the amount the Church put in our hands for these causes.

During this period we have charged off for depreciation \$33,000.00 on book plates, about \$18,000.00 for furniture and fixtures and about \$20,000.00 for reduction in value of book stocks. The ledgers are also cleared each year of accounts of doubtful value. It is the policy of the Committee to report assets at a conservative valuation, and therefore the two new buildings are now carried on our books at original costs, although erected in 1914, when building costs were about 50 per cent. less than now; and, although we are advised that our real estate has materially increased in value, we carry it at original cost. This gain in sales and substantial increase in net assets has been made without borrowing money and was made possible by the loyal support our Church gives its Publication Department.

Texarkana Depository.—The Texarkana branch depository was opened in October, 1906, by permission of the General Assembly, and the steady growth of the business of the branch indicates that it is rendering a large service to our constituency west of the Mississippi River. Rendering service to the Church and not earning profits is the purpose of the Publication Committee, but it should be noted that the depository is now doing both.

Life and Service Hymns—Our New Song Book.—We report that the new song book—Life and Service Hymns—continues to meet with a favorable reception, and we published a third edition of 50,000 copies in November, 1918. The demand required the printing of 100,000 copies during the first year of its life, a new record for a book in our Church.

Co-operative Efforts.—Due to the sudden death of the Secretary of the Assembly's Stewardship Committee, it was necessary for all the Executive Committees to devote an unusual part of the time of their secretarial forces to the prosecution of the drive for \$3,500,000 for the Church year of 1919-20. Our quota of the annual budget of the Stewardship Committee and the special expense of the campaign amounting to about \$2,200.00 has been cheerfully paid, as we believe the Church is being educated in the principles of stewardship through these drives. We have used all our resources to the limit in promoting this drive, and have published and circulated nearly one-half million pieces of printed matter to promote the campaign, and the Secretary of Publication has acted as Treasurer for the Central Committee.

We again record our appreciation of the work being done by the Woman's Auxiliary, and, in addition to paying our quota of the expense of this work, we have furnished the organization with a complete set of report blanks, on which reports will be made by local churches concerning the activities of the young people in each congregation.

We continue to promote the Family Altar League and furnish without cost enrollment or covenant cards and certificates of membership in the League.

The annual edition of the Calendar of Prayer was issued in the interest of all our Assembly causes, and this publication would become a source of unlimited power if the practice of praying daily for our firing line workers was more widespread.

The "Missionary Survey" is the voice of the four Executive Committees and the Woman's Auxiliary in summoning the Church to enter the doors of opportunity in these momentous days, and we are using our utmost endeavor to secure for the magazine a wider circulation in our Church.

The list of topics for the Mid-Week Prayer Meeting, which we publish, is growing in favor, and our Church journals now devote space each week to a popular treatment of the topics. We have supported the Assembly's Training School in every way possible, and gave them an equipment of office furniture and 25 chairs, while four of our officials have served without charge as members of the faculty of the school.

Financial Summary of Our Benevolent Work for 1918-19.—

Received from 1,862 Churches.....	\$35,557.08
Received from 1,133 Sunday Schools.....	25,713.19
Received from 543 Church Societies.....	4,029.59
Received from Miscellaneous Offerings.....	1,701.27

Total receipts from Extension Work.....\$67,001.13

Expenditures for Extension Work.—

Salaries and expenses of Superintendent and Field Workers...	\$21,120.46
Institutes and Educational Work.....	1,426.85
Programs, Envelopes, etc., for Special Collections.....	2,687.43
Expenses of Stewardship Committee and Woman's Auxiliary..	1,020.00
Expenses of Stewardship Campaign.....	908.00
Printing, Express, Postage and Incidentals.....	6,923.92
Donation of Books, Bibles and Literature.....	25,414.53
Funds returned	41.32

Total expenditures for the year.....\$59,542.51

Excess over receipts given by Publication Committee..... 7,458.62

Circulation.—Comparing the total number of single copies of all our periodicals sent out during the ecclesiastical year 1918-1919, we can report a slight gain in the circulation over last year.

Last year's report showed 13,349,955 single copies of all our periodicals; this year shows 13,942,800, distributed as follows:

LITERATURE.

The International Uniform Lessons and the Departmental Graded Lessons.—During the past year, as for a number of years previous, we have been publishing side by side a Graded Series of Uniform Lesson Helps, in which there is the same Title, Golden Text and Scripture Lesson for the whole school, and the Departmental Graded Series of Lessons, in which there is a separate Scripture Lesson for each department of the school. The Graded Uniform Lesson periodicals are those which we have been publishing as our main line of Scripture teaching for many years; while the Departmental Graded Lessons, with a separate Scripture Lesson in each department, have only been offered our Church since 1915. The Uniform Lesson Helps, while using one and the same Scripture Lessons for each department, are carefully adapted by expert lesson treatment to every grade of intelligence in the ordinary school; and the editors of these Lesson Helps are members of our own Church, each of them with sound scholarship, piety, high intelligence and long experience in the practical work of the Sabbath School, especially in the work of their own department.

The Departmental Lesson Helps are prepared for us through a syndicate arrangement, in which a group of six Presbyterian and Reformed Churches participate. The material for these Lesson Helps, while prepared outside of our Church, all passes through our editorial office and is revised by us. These lessons are furnished to all schools who desire some form of graded lessons other than the Graded Series of Uniform Lesson Helps which we have always published.

While there has been a steady gain in the circulation of the Departmental Graded Series, there has not been any decline in the circulation of our Uniform Lesson Helps. Both series are increasing side by side. In this connection, we present for the information of the Assembly the following resolution, adopted recently in an editorial conference, which was participated in by the editorial writers of the Presbyterian and Reformed group of Churches.

The New Quarterly.—Beginning in October of this year, there will be considerable changes in the make-up of our quarterly series, though the number of periodicals will remain the same. We propose introducing between the Intermediate and Adult Classes an entirely new lesson help, to be known as "Young People's Bible Study." This will carry the Uniform Lesson such as to give the lessons a special adaptation to that group of young men and women in the Sunday Schools ranging from the Intermediate age through the early twenties. The editorial management will be of the best, and the quarterly will have a new and attractive appearance. The *Intermediate Quarterly* will be continued as hitherto, and its general editorial supervision will remain the same.

The Consolidated Quarterly.—The *Lesson Quarterly*, which has recently borne the title of the *Senior Quarterly*, will be continued as a general lesson help along the same lines as hitherto. It will be enlarged, however, from 32 to 40 pages, and its material will be so arranged as to adapt it for Home Department use, as well as for the study of the Bible lesson among the advanced classes in the main school. It will be offered to the whole Church as a *general-purpose lesson help*, and it will be furnished to all those who have heretofore subscribed to the *Home Department Quarterly*, as well as the more than 60,000 scholars in the advanced classes who have used it heretofore as their aid to Bible study. While many of these ought to use the new periodical, the *Young People's Bible Study*, the *Quarterly* will still be available for all those who desire it as a comprehensive lesson help.

SUNDAY SCHOOL EXTENSION.

Progress and fruitfulness in this important missionary activity of the Church have been seriously retarded by conditions which were beyond our control and are familiar to all. Numbers of our field workers responded to the call for Religious War Work, and others were brought into the pastorate because of needy vacancies resulting from the response of many pastors to the same challenge. The closing of schools and churches on account of the influenza epidemic and the resulting disorganization, from which our churches have not yet entirely recovered, inevitably reduced the effectiveness of all missionary activities to a minimum. With a working force considerably lessened and untoward conditions hampering every effort, we consider the following summary a tribute to the consecrated lives of these noble men and women who labored in the destitute sections of our Church:

Number of persons engaged, whole and part time.....	44
Number of sermons and addresses.....	1,846
Number of old schools visited.....	490
Number of new schools established.....	20
Enrollment of new schools established.....	717
Schools reorganized	28

Enrollment of schools reorganized.....	691
Places visited	892
Homes visited	8,090
Home Departments established.....	16
Cradle Rolls established	20
Teacher Training Courses established.....	58
Adult Classes organized	23
Teen Age Classes organized	24
Miles traveled	60,778
Conversions reported	650
Institutes and Conferences held.....	36

Sunday School Efficiency.—In no realm of religious work have more notable advances been made than in the increasingly important sphere of Religious Education. More definite and adequate conceptions and aims are being constantly worked out for the guidance and inspiration of the local school. In the periodical and leaflet literature of the Department of Sunday Schools, by means of conferences and institutes and by correspondence, these important methods and clearer objectives are made available for the workers and leaders of the thirty-five hundred Sunday Schools of the Church. We covet the privilege of a larger and more helpful contact with the problems and plans of the great army of Sunday School officers and teachers within our borders.

Standard of Efficiency.—Attention is hereby called to a change under Section IX of the Standard—"Full Denominational Requirements." An additional item has been added to the four formerly specified as follows: (E) "Church Catechisms Studied." Each of the five items under this section will hereafter count for a percentage of 2. This change, which is in accordance with the direction of the General Assembly, has been incorporated with other slight revisions in a new edition of the Standard of Efficiency Chart, which is being distributed.

In justice to the schools which have received recognition for 100% efficiency according to the old standard, credit for the Gold Seal on the new basis, including item five under IX, specified above, will not be counted until October 1, 1919.

Special emphasis in promoting a more effective teaching of God's Word and a well-rounded training of our young people for service in the Kingdom should be placed upon the regular meeting of a Workers' Conference, the organization of Secondary and Adult Bible Classes, better grading and equipment of the school, the training of teachers and officers, missionary education through the Sunday School, and a vital and intelligent evangelistic policy.

Training for Service.—The adequate training of Sunday School officers and teachers in the fundamentals of religious education, knowledge of the Bible and Sunday School organization and methods is so essential, if the Church is to measure up to the imperative demands of the new times, as to justify insistent repetition. In spite of great obstacles to promotion during the past year, encouraging advances have been made in the organization of Teacher Training Classes using the new Standard Diploma Course, "Trained Workers." The nation-wide Teacher Training drive, in which practically all denominations united their forces in September and October, was undoubtedly a success, though

the movement was retarded by the closing of many schools in the midst of the drive on account of the influenza epidemic. The following figures are somewhat encouraging, though there is evidently much to be desired :

	Last Year.	This Year.
Number of Classes in old Certificate Course.....	50	59
Number of Students in old Certificate Course.....	240	291
Number of Classes in Trained Workers.....	32	53
Number of Students in Trained Workers.....	293	407

We commend the splendid three-year course, "Trained Workers," for use in the following ways: For class study in the local school by those already teaching, and by young people looking forward to trained service in the Church; for use in schools and colleges, normal schools and theological seminaries, as a basis for preparing our most promising young people for leadership in Church work; as a reading or study course for individuals or small groups. We commend the course to pastors and superintendents and those who desire a continued and up-to-date summary of school knowledge.

YOUNG PEOPLE'S WORK.

It is impossible to accurately diagnose the situation in Young People's Work at the present time, because of unsettled conditions and several incalculable elements involved. The following statements, however, can be made with a fair degree of certainty:

1. A great deal of disorganization has resulted from war-time conditions.
2. Our young people have been given a larger outlook and undoubted stimulus by the quickening effect of their patriotic interest and activities in connection with the call of the country for their services.
3. They have received some fine training in individual and collective service for others through these activities.
4. Many of them are at the present time peculiarly susceptible to the challenge for religious service, because of their experiences in altruism and idealism during the war.

The facts stated above put responsibility upon the Church to capitalize and direct these quickened interests and tendencies in training young people for the service of the Kingdom of God. There are two chief agencies for the education and training of young people which have been endorsed by the General Assembly—the Sunday School and the Young People's Society.

The Sunday School Organized for Service.—The Sunday School is by far the largest and most far-reaching agency of the Church for the religious education and training of its young people. Heretofore the program of the Sunday School has been too exclusively one of mere instruction in religious truth. In accordance with universally recognized educational principles, steps have been taken in recent years to organize the Sunday School so as to carry the process of religious education beyond mere instruction into so-called expressional activities, which include worship, recreation and definite religious and social service. The principle of fourfold development, including physical, social, mental and religious, is kept in mind in planning schedules and programs of activities during the week.

The Organized Class of the Secondary Division of the Sunday School (ages 12 to 24) and the organization of the Secondary Division as a whole, or the different departments of the Secondary Division—Intermediate, Senior, Young People's—have been used with success in putting these plans for through-the-week expressional activities into effect. Progress in the development of this phase of Sunday School work has probably kept pace with the rate of Sunday School improvement in other respects. This leaves much to be desired, however, and strenuous efforts are being made through literature, institutes and conferences and correspondence to awaken our Sunday Schools to their responsibility and opportunity in this matter. The following figures regarding Organized Classes are probably short of actual facts:

	1918.	1919.
Adult Organized Classes	423	446
Membership	2,289	2,767
Secondary Organized Classes.....	160	209
Membership	1,207	1,640

Here and there throughout the Church genuine and fruitful work is being done with the Organized Department or Division as a basis. The young people so organized conduct their exercises of worship in a separate room, meet together for recreation, and plan and carry out definite forms of service directly in the community and indirectly through the missionary and benevolent agencies of the Church. Literature explaining organization and methods for these forms of service will be furnished free of cost by the Department of Young People's Work.

Christian Endeavor.—Since the approval of the Young People's Society of Christian Endeavor by the General Assembly at Orlando in 1916, this form of Young People's Society has rapidly taken the field among our churches. The past year has been one of increase and development, in spite of difficulties. A number of our Christian Endeavor Societies have found inspiring fields of service in connection with the numerous military camps and stations throughout the South. They have been enlisted in various forms of war-time activities. Their missionary gifts have been concentrated largely on the fields assigned to them by the Foreign and Home Mission Committees; the support of Dr. and Mrs. T. Th. Stixrud, Luebo, Africa, and Mr. and Mrs. B. H. Hunnicutt, Lavras, Brazil, and the Beechwood School at Heidelberg, Ky., Rev. A. L. McDuffie, principal. The assignment by the Stewardship Committee of \$100,000 as the amount expected from Young People's Societies for the "Progressive Program" has been brought definitely to the attention of the young people, with certain special suggestions looking to the conservation of educational values in the campaign. We have taken special care to keep our records of Christian Endeavor and other forms of Young People's Societies accurate and up-to-date. The following is a summary as to organization and membership:

	1918.	1919.
Christian Endeavor Societies.....	875	971
Christian Endeavor Members.....	31,050	30,741
Westminster Leagues	106	54
Westminster League Members.....	...	1,910

Covenanters	53	19
Covenanter Members .....	...	307
Miriam's	109	50
Miriam Members .....	...	506

Southern Presbyterian Christian Endeavor Standard.—A Standard of Efficiency for Southern Presbyterian Christian Endeavor Societies has been carefully prepared with a view to stimulating denominational loyalty and directing the activities of our young people into channels which will be congenial and fruitful, and will at the same time give them such a type of training as to fit them for the larger future service in their own Church. This standard has been so fashioned as to be used advantageously and without confusion in connection with the "Increase and Efficiency Standards" of the United Society and the Dixie Endeavor Standard of the All-South Extension Committee. Its presentation in wall chart form has been delayed, pending the General Assembly's approval, which we respectfully request at this time.

Supervision in the Local Church.—The chief responsibility for the supervision and promotion of Young People's Work in the individual church rests upon the pastor, the session and the local leaders. They, only, have first hand and intimate knowledge of personnel and conditions, and an opportunity for supervision, inspiration and direction. They are the logical and ordained guides of all congregational organizations and enterprises. What type of organization is best suited to the needs of each particular church, and how best to correlate the programs and activities of such organizations as already exist—these are problems which must be solved by those who are on the ground.

Young People's Council.—It is greatly to be desired that responsibility for supervision and promotion in all Young People's Work be put upon a committee or council in the local church, to be organized by the session for that purpose. We propose, therefore, as a first step toward a more successful and aggressive congregational policy in Young People's Work, the organization of such a local supervising agency to be known as the "Young People's Council" or the "Committee on Young People's Work." This committee should be constituted, at the discretion of the session, as follows: The pastor, the superintendent of the Sunday School, secretary of Young People's Work of the Woman's Auxiliary, the superintendent of the Secondary Division, the president of the Christian Endeavor Society, or of any other Young People's Society. Where the Secondary Division or different departments of the Secondary Division are organized for service, these should be represented on the committee by their presidents. If thought best, a member of the session, in addition to the pastor, and a member of the diaconate may also be a member of this committee. The work of this committee would be in general as follows:

(a) To study the principles, problems and methods of Young People's Work by means of books, periodicals and leaflet literature furnished or suggested by the Department of Young People's Work.

(b) To study closely and carefully the immediate Young People's problems of the local church.

(c) To plan programs and schedules of study and activities for the young people of the Church, so as to promote correlation between the different organi-

zations, avoid duplication of study and activity so far as possible, and secure well-rounded instruction and training in local service and in the missionary and benevolent activities of the Church.

(d) Advise and effect such adjustment or reconstruction of existing organizations as may seem wise and practicable, after due observation and experience.

(e) To make or direct through the young people's organizations a survey of local conditions within the church and in the community at large, with a view to finding worth-while and appealing fields of religious activity and social service for the young people of the church.

In addition to securing the objectives mentioned above, the erecting of such a committee or council in the local church should ultimately result in the development of informed and competent leadership in this all-important phase of religious work. In cases where churches are fortunate enough to have specially trained Directors of Religious Education or Directors of Young People's Work, these may act either as executive agents in co-operation with such committees or in lieu of them.

We would urge upon church sessions the importance of constituting at the earliest moment some supervising and correlating agency for Young People's Work as suggested above. Literature explaining in detail the aims and methods contemplated in the above plan is being prepared pending the General Assembly's approval of such a policy.

R. E. MAGILL, *Secretary.*

VII. Report on the Sabbath and Family Religion.

Your committee on the Sabbath and Family Religion would respectfully present the following report:

THE SABBATH.

There is one great ominous fact confronting the Church today and that is, that the Lord's day is in greater danger than at any previous time in the history of this nation. It is true, that, with the exception of California and Oregon, every State in the Union has on its statute books laws designed to protect the Sabbath; this is encouraging, but our joy in this fact is greatly tempered by the knowledge that in not one single State, so far as we can learn, are the laws adequately enforced; in some they are notoriously and openly violated with little or no protest, or interference. And also, by the knowledge that in every State the most determined efforts are now being made to destroy the Divinely-appointed day of rest.

The methods being pursued by the enemies of the day vary to suit local conditions. According to the *Christian Statesman*, they take the following directions: efforts to secure court decisions declaring the laws unconstitutional: attempts to persuade legislatures to repeal: to make modifications so as to place in the list of exceptions a greater or less number of things formerly forbidden; by degrees rendering the law a dead letter by scaring the public conscience, by weakening public protest against Sabbath desecration; by placing men in office who take no interest in the enforcement of the laws.

In 1811, Chief Justice Kent declared that this was so truly a Christian nation that to profane the name of Jesus Christ was "a gross violation of decency and good order." This theory has been generally held ever since; and new and later emphasis was given it by Justice David J. Brewer, of the United States Supreme Court, who said, "this is a Christian nation—the morality of the country is deeply engrafted upon Christianity. The principles of Christianity are the foundations of our social and political life. It requires no judicial decision to determine this fact."

It is to be expected of a Christian nation that it will make the will of God its supreme law. A Christian nation like an individual Christian will seek Divine favor always; and particularly in times of peculiar stress. It is, and always has been, characteristic of the Christian to draw near to God as his Shield and Helper when assailed by aggressive and determined enemies, and unusual perils were impending. And so, in early days, God encouraged Israel to rest in Him, promising that if they would submit to His will, and obey His laws, He would protect them, and they need have no fear, even though they were few in number and weak in resources, and their enemies numerous and strong. And their history stands out, clear and impressive, teaching all nations that obedience to God is life and health, and disobedience disaster and death.

As a Christian nation, then, it was to be expected that we would earnestly seek God's favor as we entered into this terrible war, and would so order our civil and military activities as to hold in constant view our Christian character. And certainly it was to be expected that we would avoid any deliberate transgression of those fundamental divine regulations without which no nation can survive.

But what are the facts? Under the plea of war necessity, things were done in our great military camps which were not only violations of the laws of God, but also, in some cases, at least of the laws of the States in which the camps were located. To prove that these things were known to be wrong we have only to quote the following extract from a communication from the Chairman of the Commission on Training Camp Activities, to Dr. Edward R. Leyburn, Chairman of a Committee of Orange Presbytery, who entered a protest against these things: "I feel that we shall be compelled to resort to many expedients which under ordinary circumstances might never be thought of." Of course, such a reply was totally unsatisfactory to that large and respectable section of our citizenship who believe that disobedience to God, and things hurtful to the Christian standard of morals, can never be justified; and least of all when the nation faces a test that may try it to the utmost.

That they did resort to "many expedients" is clearly set forth in the following exhibit of objectionable Sunday performances in the camps, gathered by the Lord's Day Alliance of the United States, and presented to President Wilson, with an appeal for relief. Theatrical performances at Camp Meade, vaudeville and burlesque shows at Plattsburg and at Pelham Bay Naval Station, boxing exhibitions by professionals at Pelham Bay, athletic contests, football, baseball, etc., at Camp Mills. Dancing at Camp Dix and Fort Hamilton. And these things were going on while the President was saying, "If you would help the government then keep the church at the floodtide of her spiritual power." We

greatly rejoice to record when the President was shown the conditions existing he issued that ringing order:

"The President, Commander-in-Chief of the Army and Navy, following the reverent example of his predecessors, desires and enjoins the orderly observance of the Sabbath by the officers and men in the military and naval service of the United States. The importance for man and beast of the prescribed weekly rest, the sacred rights of Christian soldiers and sailors, a becoming deference to the best sentiment of a Christian people, and a due regard for the Divine Will demand that Sunday labor in the Army and Navy be reduced to the measure of strict necessity. Such an observance of Sunday is dictated by the best traditions of our people and by the convictions of all who look to Divine Providence for guidance and protection, and in repeating in this order the language of President Lincoln, the President is confident that he is speaking alike to the hearts and to the consciences of those under his authority.

(Signed)

"WOODROW WILSON."

But how is it possible for a Sabbath desecrating people to maintain themselves at the "flood-tide of spiritual power?" Is it not to our great discredit that such an executive order was necessary to compel the performance of those things whose voluntary observance at such a time would be the most natural act of a Christian nation? It is certainly true that we "cannot build the American republic upon the ruins of the American Sabbath." Bishop Sabine has well said, "When our country turns its back upon the Lord's day, it will not be far from the grave of empires."

It is well enough to recognize that the Sabbath desecration in our military camps was not a spontaneous manifestation without antecedent favorable conditions. The seed had been sown long before, and for decades had been maturing in the congenial soil of neglected home training, and growing commercialization of the Lord's day. They awaited just such conditions as the war brought about to leap into amazing activity under official sanction.

The enemies of the Lord's day, encouraged by the countenance given them, have become bolder and more persistent in their efforts to achieve success, and are pushing the fight into every section of the country. They employ every weapon, money, falsehood, ridicule, and we must be on our guard as never before. Marshal Foch said, "no great battles are won on the defensive;" so we must not content ourselves with defending the day, we must meet the enemy more than half way and push the struggle into his territory, and happily, we have an energetic and militant auxiliary in the Lord's Day Alliance of the United States, through whose efficient agency important battles have already been won. We must, in Christian pulpits and through the Religious Press, train the coming generation to a larger respect for the Lord's day than have their immediate forbears, and to hold and guard it as the priceless heritage of a liberty-loving people. If we really want a Christian Sabbath we will have to fight for it. They are not going to make us a present of it.

The greatest dangers which now beset the Lord's Day are picture shows, theatres, baseball, football, golf, Sunday excursions, and Sunday newspapers.

Those who appeal for amusements on that day rest their plea upon the supposed need of the working man for recreation. They would pose as friends of the poor man. To such, Joseph Cook well says: "The enemies of Sunday in a republic are the enemies of the poor man, and of the political sanity of the community at large." It is not the poor man they are thinking of, it is the admission fee, the gate receipts, the ticket money. No one dare claim that the things found in the shows are such as tone up the immortal spirit and lift a man nearer to God. Golf is the recreation of the well-to-do. Its patrons are therefore in a position in which it is possible to exert strong influence. We are told that 150,000 caddies in this country are robbed of all opportunity to attend Sunday School and church. Add to this the large number of chauffeurs, club and green attendants, and it is an impressive exhibition of the selfishness of men who could just as easily have their sport on any other day. As for the Sunday paper, when we think of the vast army of men needed to handle and transport it, and the many thousands of boys who sell it; to say nothing of the army of men who produce it, working until three or four o'clock Sunday morning, and going home too weary to think of church or Sunday School, we have enough to condemn it without a word about its usual quality, or the thousands who stay at home to read it.

There is also a growing tendency to Sunday travel on the part of ministers, evangelists, Y. M. C. A., and Y. W. C. A. secretaries, and others in positions of Christian leadership, which ought to be checked. Many business men, in order to save their own time, steal God's time and think they are gaining something thereby. They forget that while they think they are saving, thousands are losing. Secretary Daniels, in an address last November, on the occasion of the thirtieth anniversary of the Lord's Day Alliance, said, "The world has learned, even in war, that Sabbath observance is not only a Christian duty, but an industrial necessity. We have been fighting for eighteen months to guarantee the civilization of which the Nazarene was the inspiration, and any relaxation of the observance of the Sabbath of the Christ would lessen the American morale."

We believe that "after-the-war" reconstruction work must include increased respect for the Lord's Day. And while we are in fullest sympathy with every international agreement looking toward the elimination of war, we do not believe war will ever be removed as a menace from the nations until the nations of the world learn respect for the Lord's Day.

We think it well to call attention to the noble service the Lord's Day Alliance is rendering to the Church in its sleepless vigil on behalf of the Sabbath. The Alliance and its auxiliaries is killing on an average 100 anti-Sunday bills in the State legislatures every twenty months. It led the movement which brought about the closing of first and second class postoffices in 1912, thereby winning Sunday rest for 100,000 letter carriers. And although five determined attacks have been made upon the law, it has maintained the ground. It has secured Sunday and weekly rest days for many thousands of employees of great corporations, and city, State and Federal employes. At the organization of the Alliance, in 1888, our Assembly elected as its representatives, Drs. James Stacey and G. B. Strickler; but for a number of years past we have taken little practical interest in this worthy organization, which never needed our aid more than now. There can be no liberty without religion; there can be no religion without worship, and

there can be no worship without the Lord's Day. The Alliance, which keeps ceaseless watch over our American Sabbath, stands guard at the same time over our priceless liberties.

God has ordained a trinity of safeguards for the protection of the highest interests of man; the Christian home; the Christian Church; and the Christian Sabbath; these must stand or fall together. Humanly speaking, their fate is in the hands of this generation, that is, in our hands. May God help us to face the duty, and enter upon the warfare with true Crusader's zeal.

We offer the following recommendations:

1. That the Assembly repeat its disapproval of Sunday shows of all kinds, and of all kinds of sports, commercialized or uncommercialized, whose tendency is to convert the Holy Day into a holiday.
2. That we enjoin upon all ministers and Christian workers of our communion, and upon our people in general, to abstain from all unnecessary travel on the Lord's Day, and thus show their sympathy for that large army of workers who now are deprived of the privileges of Sunday rest, and worship, and home enjoyment.
3. That we enjoin upon our people to refrain from all kinds of out-door recreations, such as driving, automobiling, and boating, at such hours as would interfere with their attendance upon the services of the church.
4. That we earnestly call the attention of our people to the ominous absence of the children from the preaching services, and enjoin upon them to rebuild the ancient custom of the whole family sitting together in the family pew. We believe that the habit of the young people going home after Sunday School, instead of staying for service, is a serious menace to the efficiency of the church, and the stability of the State, and calls for most determined effort at reformation. The backbone of the State is a Sabbath-loving, church-going people; but such a people must be trained in childhood.
5. That next Sunday afternoon, or evening, be set aside by the Assembly for a mass meeting in the interest of the Sabbath, at which time several speakers to be appointed by the Assembly shall direct the minds of the congregation to some appropriate phase of this question.
6. That this Assembly express its renewed interest in the Lord's Day Alliance of the United States, and to give point to this sympathy we set aside a column in the statistical blanks for this cause, and urge upon our session to observe the last Sunday in April for suitable exercises in the Sunday Schools. Programs may be had from the Alliance, 156 Fifth Ave., New York, upon the simple condition that a free-will offering be taken.

FAMILY RELIGION.

For two or three years we have laid most stress on family religion. The whole church has felt the importance of it, and the Assembly gave it a prominent place at Birmingham. By concentrating upon this phase of our work, we have been at last able to get something approaching definiteness in the way of information to place before the Assembly.

The original sources of information are the narratives of the sessions, and the Secretary of Publication now forwards to us, as soon as possible after the

adjournment of the Assembly, all the narratives which reach him. This last year we received 2,028 narratives from 68 Presbyteries. From the following Presbyteries no narratives came to hand: North Alabama, Asheville, Suwanee, Athens, Atlanta, New Orleans, North Mississippi, Palmyra, Fayetteville, Mangum, Central Alabama, Central Louisiana, Pee Dee, Piedmont, Central Texas, East Texas, Texas-Mexican, West Hanover, Kanawha. Two Presbyteries, Athens and Central Texas, report having sent theirs in, but they did not reach us.

Of these 2,028 churches, 215 report no family altars, 768 report family worship "neglected," but many use such qualifying words as "woefully," "sadly," "observed by very few," and the like, making it very easy to understand that it is neglected to the degree that in many cases it does not exist at all. Two hundred and eleven sessions pass the question over without an answer. This means either that in their churches there is no family worship, or that the proportion is so small that they prefer silence to making the showing truth would compel, or the sessions are in ignorance of the conditions, or it may be that something of all these reasons exists in this class. In any case it will be no mistake to classify these 211 with those already treated. The gross result is that in 1,194 congregations, or more than half of all reporting, there is no, or almost no, attempt at family worship.

But still further, we have carefully gone over the narratives from all churches claiming to have any family worship, and have divided them into three classes: those who report family worship in from ten to twenty-five per cent. of their families; those who report between twenty-five and fifty per cent; and those who report over fifty per cent. Of the first class there are 464 congregations; of the second, 257; and of the third, 107.

That is to say, only in 816 churches out of 2,028 may family religion be said to have any existence worth mentioning; and in only one-seventh of all these churches do as many as half the families make any pretense of getting together for the worship of God. Or again, less than five per cent. of all the churches in our Assembly who make a report have half or over half of their families enlisted in this matter of primary importance.

Again, only eight churches in this large number of 2,028 report that all their families have family worship. And as these are worthy of all honor, we give their names: Thornwell Memorial, in the Presbytery of South Carolina; Raymon Mission, Mt. Hebron, and Golden Hill, in the Presbytery of North and South Carolina; Pine Springs, in the Presbytery of Indian; Proctor, in the Presbytery of Brownwood; First Bohemian and Seven Pines Bohemian, in the Presbytery of East Hanover.

A comparison of Presbyteries reveals some interesting and somewhat surprising conditions. The darkest spot in the Southern Presbyterian church, from the viewpoint of family religion, is the Presbytery of Albemarle, in which 19 out of 43 churches report no family worship. Sixteen "neglected;" 2, 10 to 25 per cent.; 3, 25 to 50 per cent.; 3, 50 per cent. and over. Then follow in order, and with only a small fraction of difference, the Presbyteries of Ebenezer, East Hanover, Mecklenburg, Muhlenburg, Wilmington, and Orange. On the other hand, the brightest spot is the Presbytery of Ethel, in whose bounds

only one church reports "neglected," and no church reports "none." Following Ethel, come Brownwood, Harmony, El Paso, and Mississippi.

Taken altogether, the conditions herein revealed are nothing short of tragic. That only eight churches out 2,028, and those small churches, should be able to report all their families enjoying family worship; that only five per cent. of all the churches have as many as half their families enlisted; and that more than half our churches know nothing, or almost nothing, about it are facts which present serious problems for tomorrow. Is there not need of heart-searching and confession? There is dawning upon us a new day. The world has come to a new birth, and we must meet the new age with a newer manhood. There is needed now a ministry who, with prophetic fire and evangelistic zeal, will undertake under the direction of the Holy Spirit to remove this black stain from our beloved Church. There is need that all our ministers, all our elders, all our deacons, all our superintendents, officers, and teachers should dedicate themselves solemnly to the task of bringing God back into the homes of His people, and pushing the campaign until a family that has no family worship has become as rare as it is now common.

THE FAMILY ALTAR LEAGUE.

For the purpose of assisting in promoting family worship in our church the General Assembly of 1916 gave formal recognition to the "Family Altar League of the Presbyterian Church in the United States." This league, which has no dues, gives an attractive certificate, suitable for framing, to all who will sign a card agreeing to set apart a portion of each day for prayer and devotional reading of God's word, and will endeavor to have the household, if there be one, join in it. These cards may be had in any quantity from the publishing house in Richmond. They are free for the asking.

The best way to employ them is for the pastor to present the cause of family religion, then have the cards distributed for signatures, and brought back to him. Let him make a record of all who sign for his own use, then send the whole batch to Richmond, and for every card signed he will receive a certificate. The presentation of these certificates will furnish an opportunity to urge others to get into line.

Our records show that 222 congregations, with 1,868 families, are now enrolled in the Family Altar League. This is encouraging, but there is much yet to be done. The following Presbyteries have no representation in the League: Enoree, Missouri, Mississippi, Palmyra, West Hanover, Athens, New Orleans, North and South Carolina, Paducah, Washburn, Tygart's Valley, and St. Louis. The church having the largest enrollment is the Central of Atlanta, with 71 families.

At least two Presbyteries are making definite efforts to improve. Harmony made an order that a canvass of all its churches should be made to find how many were enrolled in the Family Altar League, and the stated clerk pasted a slip printed in red on each blank narrative form asking every church if they had complied. Wilmington ordered that Mother's Day in the Sunday School should be Family Altar Day in the church, that the pastors should preach on the subject and distribute literature furnished them. These are honest attempts

to meet the needs. But the whole Church must arouse itself, and if the facts herein recorded do not arouse us, we fear we are hopeless.

The percentages in this paper are, of course, based upon the number of churches which have sent narratives. But they would probably not have to be much modified if every church had been reported.

The Assembly of 1916 directed "that each Presbytery appoint a Permanent Committee on the Sabbath and Family Religion, and that the Presbyterial stated clerks report the names of the chairmen to the chairman of the Assembly's Permanent Committee." This was repeated the following year. All Presbyteries except Missouri and Washburn have complied.

ROBERT HILL, *Chairman.*

VIII. Report of Permanent Committee on Bible Cause

The work of our Church in the Bible Cause is intimately related to the American Bible Society. Several years ago, our Assembly adopted the American Bible Society's work as one of the benevolent causes of our Church; and every year this cause, represented by the Society, is presented to our churches for an offering. It is represented in the General Assembly by a Permanent Committee. The report of the work of the American Bible Society for the past year is not altogether encouraging. The number of actual workers has been largely reduced, both at home and abroad, consequent upon reduced financial resources. The directing staff has also been seriously affected by ill health, death and resignation, both at home and abroad. For the second time in our second century the Society reports a decrease in the total issues for the year. This decrease is accounted for by the disturbed condition produced by the war and by the reduction of finances and working forces already alluded to above. The issues of the Society in the one hundred and two years of its existence have been—

In America	76,482,629 volumes.
In Foreign Lands	51,628,294 volumes.
The total issues of the Society in the 102 years of its service have been.....	<u>128,110,923</u> volumes.

It is the hope of the Society that, since the war has closed and we may look for a more settled condition of affairs, both in this country and abroad, that the work of the Society will soon reach its former activity, and be greatly enlarged.

(1) The Bible Society does its work through Agencies, and there are nine of these Agencies in this country; and five of them, either in whole or in part, are actively engaged in work within the bounds of our Southern Presbyterian Church. These are "The Agency for the Colored People of the South," located at Atlanta, Georgia; "The South Atlantic Agency," located at Richmond, Virginia; "The Southwestern Agency," at Dallas, Texas; "The Central Agency," at Cincinnati, Ohio; and "The Western Agency," at Denver, Colorado. We are, therefore, greatly interested in the work of the American Bible Society, and should give it our hearty support. It has never received the consideration at the hands of our people that it deserves. If we are to depend upon the Bible Society for the distribution of the Scriptures within our bounds, it should be

brought into more intimate relationship with our Church and have a more cordial and generous support from our people.

(2) During the past year, the Rev. John Fox, D. D., long one of the Secretaries of the Society, who has frequently appeared in our Assembly, was compelled, on account of ill health, to resign his position. The place has been recently filled by the appointment of Mr. Frank H. Mann, of New York City. Mr. Mann, however, was born in Petersburg, Virginia, his father being Judge Edward M. Mann. His parents having died when he was only two years old, he was raised by his father's brother, the Hon. William Hodges Mann, the Ex-Governor of Virginia. He was educated at the Hoge Military Academy, at Blackstone, Virginia, and graduated at Hampden Sidney College. The election of Mr. Mann to the position of one of the Secretaries of the American Bible Society is an additional tie between the Society and our Church. Mr. Mann was not able to be present at the meeting of the Assembly, and has appointed Rev. Frank Marston, of the Central Agency, at Cincinnati, Ohio, to represent the Society before the Assembly.

(3) It appears from the Minutes of the last General Assembly that, while the Report of the Ad-Interim Committee of the American Bible Society, appointed two years ago, was placed in the hands of the Standing Committee, that the Report of the Permanent Committee on the Bible Cause was not placed in the hands of the Standing Committee. We gather this from the Report of the Standing Committee on Bible Cause (see Minutes of the General Assembly, page 35), in which there is reference to the consideration of the Ad-Interim Report, but no reference to the Report of the Permanent Committee on the Bible Cause. Apparently, therefore, one matter emphasized in the Report of the Permanent Committee did not receive any consideration whatsoever at the hands of the General Assembly. We desire to call attention again to this matter, and to simply quote the words of the Report of the Permanent Committee of last year. (See Appendix to the Minutes of the General Assembly, page 125.)

"The Permanent Committee on the Bible Cause asks the Assembly of 1917 to define the duties of this Committee; and also to define the relation of this Committee to the American Bible Society on the one hand, and its relation to the General Assembly on the other hand. The General Assembly must have misunderstood our request, and appointed an Ad-Interim Committee, 'To study the whole question of our Assembly's relation to the American Bible Society.' As can be seen at a glance, this misses the whole point of our request. The Permanent Committee was appointed in 1908, but its duties were not defined, and never have been defined. We are really at a loss to know what the Assembly expects us to do. There ought to be a large field of usefulness for such a Committee, if its duties and powers were clearly defined; and if there was a modest amount of money at the disposal of the Committee for an expense account. We again respectfully prefer our request that the Assembly will define the duties of the Permanent Committee on the Bible Cause; and at the same time define the relation of the Committee to the American Bible Society, and the relation of the Committee to the General Assembly."

It will be observed in reading the Report of the Permanent Committee in the Appendix of last year's Minutes of the Assembly that the Report of the Ad-

Interim Committee on the American Bible Society was before them. It was found so unsatisfactory that this request just quoted was made. It is now renewed, and the Permanent Committee insists upon the General Assembly giving the matter full consideration.

We make the following recommendations:

First. That the Assembly's Systematic Beneficence Committee be directed to apportion a larger amount of the offerings of the Church to the Bible Cause.

Second. That the General Assembly consider the advisability of erecting the Permanent Committee into an Executive Committee of the Assembly, on a par with the other Executive Committees.

Third. That the Assembly, at the request of the American Bible Society, appoint a representative from our Church to be a member of an Advisory Council, to meet the Board of Managers of the American Bible Society, at the expense of the Society, at that meeting of the Society at which the annual budget of the Society is fixed. We suggest that this member of the Advisory Council be a member of the Assembly's Permanent Committee on the Bible Cause.

Fourth. That Friday evening of the General Assembly be set apart especially for the Bible Cause, and that the Permanent Committee be authorized to secure a suitable speaker and arrange a program. All of which is to be without expense to the Assembly.

Respectfully submitted,

RUSSELL CECIL, *Chairman.*

IX. Annual Report of the Permanent Committee on Systematic Beneficence.

We hereby respectfully submit the following report:

Your Committee has met twice since the last meeting of the General Assembly in Durant, Oklahoma, namely, in Atlanta, Georgia, February 4th and 5th, 1919, and May 13th and 14th, 1919, in New Orleans.

The following members were present, and those who were absent were excused by the Committee for satisfactory reasons:

<i>Atlanta.</i>	<i>Synod.</i>	<i>New Orleans.</i>
David Park.....	Alabama.....	David Park
E. W. King.....	Appalachia.....	E. W. King
T. C. McRae.....	Arkansas.....	T. C. McRae
Thos. F. West.....	Florida.....	
W. M. Everett.....	Georgia.....	W. M. Everett
T. M. Hawes.....	Kentucky.....	W. H. Hopper
U. D. Mooney.....	Louisiana.....	U. D. Mooney
J. B. Hutton.....	Mississippi.....	J. B. Hutton
C. R. Nisbet.....	Missouri.....	C. R. Nisbet
A. D. P. Gilmour.....	South Carolina.....	A. D. P. Gilmour
E. R. Leyburn.....	North Carolina.....	E. R. Leyburn
	Oklahoma.....	
W. H. Raymond.....	Tennessee.....	W. H. Raymond
	Texas.....	
E. L. Bell.....	West Virginia.....	
F. T. McFaden.....	Virginia.....	

Organization.—The following officers were elected for a period of one year or until their successors are elected:

Rev. A. D. P. Gilmour, Chairman; Ruling Elder W. M. Everett, Vice-Chairman; Rev. C. R. Nisbet, Secretary and Treasurer.

Committees.—Committees were appointed on Scope and Method, Audit, Education and Publicity, Assembly's Budget and Financial Plan, Assembly's Minutes and Administration.

The Committee has had before it printed reports of the four Executive Committees, the Woman's Auxiliary, the Assembly's Stewardship Committee, as well as a paper submitted by Mr. J. P. Sullivan bearing on our Progressive Campaign. We have held careful and exhaustive conferences with representatives of the Executive Committees, Mrs. W. C. Winsborough, the Stewardship Committee and the Assembly's Training School for Lay Workers.

After these conferences and a careful examination of these reports by sub-committees and the Committee as a whole, your Committee is greatly pleased with the efficient administration of the churches' work, and is grateful for God's blessing upon all departments of activity.

This Committee was ordered by the last Assembly to make an efficiency survey and audit of the work being done by the four Executive Committees.

In response to this instruction, after a great deal of correspondence, Alonzo Richardson & Company, of Atlanta, Georgia, was selected to make the audit and efficiency survey. This firm visited each Executive Committee, examined their work, conferred with the workers, and audited their books. Their report was submitted to the mid-winter meeting of the General Committee, and referred to the Sub-Committees on Scope and Method. Copies were sent to the Executive Committees, with a request that they review the same and make their criticisms and suggestions to the Committee on Scope and Method. After reviewing the same with a great deal of thought and care, we find that the report of Alonzo Richardson & Company is unusually clear and satisfactory, and they seem to have made their investigation into the books and business methods of our Executive Committees with great painstaking and thoroughness. Their report indicates that the work of our Executive Committees is conducted with great care, efficiency and economy. They, however, have made some suggestion with reference to these Committees, upon which we suggest the following action by the Assembly:

Executive Committee of Foreign Missions.—Recommendation No. 1, on page three, we find not practicable and that it be not carried out.

Recommendation No. 2, on pages three and four, we would recommend that the recommendations of the auditors be approved.

Recommendation No. 4, on page six, we find the criticism is not sustained by the facts.

Recommendation No. 5, on page seven, we believe this criticism is well taken, and recommend that Committee be directed to make its Treasurer's reports conform to the suggestion of Richardson & Company.

Executive Committee of Christian Education and Ministerial Relief.—Recommendation No. 1, on page nine, relative to the approval of securities and record of the same. We concur in the opinion of Richardson & Company that all trans-

actions in securities should be authorized by the Finance Committee or the Executive Committee as a whole, and the action taken by such Committee always recorded in the minutes of the meeting, and we recommend that the Executive Committee be directed to see that this is done.

Recommendation No. 2, page eight, recommend that the Committee be directed to so change the form of their financial statements as to conform to this suggestion.

Executive Committee of Publication and Sabbath School Work.—Recommendation No. 4, on page seventeen, that the Committee print as a supplement to their balance sheet and statement of resources and liabilities a profit and loss account, which would furnish a complete summary of annual transactions and at the same time provide an analysis of large items of disbursements reported as "Book Department" and "Periodical Department." We recommend that the Committee be directed to make their reports conform to this suggestion.

Executive Committee of Assembly's Home Missions.—We are informed that all the recommendations made in connection with the work of this Committee have either been complied with or will be in the very near future.

We congratulate the Church on the result of this efficiency survey, revealing as it does the fact that our Committees are administering the work of the Church so efficiently that an approved firm of business experts can find no criticism of their work, and make only minor suggestions.

We present in detail our conclusions in regard to each Committee, with recommendations:

Foreign Missions.—In spite of war conditions, the Committee of Foreign Missions has had the largest income in its history, having received the amount of \$791,440.73. This increase in receipts has been offset, however, by an increase in the cost of administration and necessitated increase in salaries, running the cost of the work for the year up to \$868,768.34, which was \$160,340.00 more than the regular budget work for last year, leaving a deficit on the year of \$77,327.61. This deficit for the year, added to deficit on previous years (\$139,329.58), leaves the net deficit March 31, 1919, \$216,657.19. We call attention to the fact that there was last year an increase of \$123,456.99 in the amounts credited the churches, which amount is practically the same as the increase from all sources. The Executive Committee attributes this increase to the results of the \$3,000,000.00 drive in 1918 conducted by the Assembly's Stewardship Committee. Six new missionaries were added during the year. There were five deaths in our missionary force; six were lost by resignation.

We recommend:

First: That Revs. J. F. Cannon and W. L. Caldwell, Messrs. W. G. Adams and C. A. Rowland be re-elected for a term of three years on this Committee.

Second: That to meet the demands of this work for the next year, as well as to pay the accumulated deficit, we depend upon a more vigorous prosecution of our Progressive Campaign, and that the whole Church be rallied to an enthusiastic support of our Assembly's Committee on Stewardship in the prosecution of this campaign.

Third: That the following amount be apportioned to this cause, namely, \$1,332,000.00 for the year 1920-21. This being 33.3% of the whole \$4,000,000.00.

Home Missions.—We call especial attention to the Fifty-third Annual Report of the Executive Committee on Home Missions, and commend it to the careful study of the Church, as containing a comprehensive and interesting resume by our Home Missionary enterprise.

This Committee has had the most successful year of its history, having received from all sources \$303,386.97, which was an increase over the previous year of \$69,396.24. Here again we notice an increase in the amount received from churches of \$82,876.41, showing the good effects of our Stewardship Drive. We call especial attention to the enlargement of the Evangelistic Department, the Committee now having on its roll six evangelists, with more than eighty of our pastors having evangelistic gifts who have volunteered for this service. This, too, in addition to the regular agency of Presbyteries and Synods throughout the Church. There has been a disappointment in the number of additions to the Church, due to the influenza epidemic, which interfered materially with the Church services throughout our bounds. This, however, will be speedily overcome, in our judgment, by aggressive evangelism as planned by the Committee.

The Committee ends the year with a balance of \$89,482.31, which enabled them to make appropriations for equipment which have been declined for years, though sorely needed.

We recommend:

First: That to fill the vacancy caused by the resignation of the Rev. D. H. Ogden, that Judge Edgar Watkins be elected for a term of three years. That to fill the vacancy caused by the resignation of the Rev. A. A. Little, Rev. John W. Caldwell be elected for two years.

Second: That Revs. R. F. Kirkpatrick, George White, A. R. Holderby and R. H. McCaslin be re-elected for a term of three years on the Committee.

Third: That the following amount be apportioned to this cause, namely, \$640,000.00 for 1920-21. This being 16% of the whole \$4,000,000.00.

Christian Education and Ministerial Relief.—This Committee, too, has had the largest financial income of its history. The receipts for Christian Education and Ministerial Relief were \$214,803.48, an increase of \$68,881.64. This is an increase of \$48,294.39 in the General Funds, and \$20,587.25 in the receipts for the Endowment Fund of Ministerial Relief. Between three and four hundred of our ministers entered upon the work of the chaplaincy of the army and navy, Y. M. C. A., Red Cross and other war activities; 188 of our candidates for the ministry entered into the army and the navy; two of our ministers and ten of our candidates for the ministry laid down their lives in the service of our country.

One hundred and fifty candidates for the ministry and mission service received aid this year to the amount of \$14,300.69, as against 228 last year to the amount of \$22,144.05.

The problem of securing young men for the Gospel ministry continues to give the Committee anxious thought. One of the gravest questions confronting the Church now, that the war is over, being that of inadequate supply of ministers. We commend the annual report of this Committee and the Church for detailed information.

We recommend:

First: That Revs. W. Y. Davis, Dunbar H. Ogden, D. D., and Messrs. John Stites and C. F. Huhlein be re-elected to succeed themselves for a period of three years on the Committee.

Second: That the sum of \$300,000.00 be apportioned to this cause for the year 1920-21. This is 7.5% of the whole \$4,000,000.00.

Publication and Sabbath School Work.—This Committee, too, reports the largest income in its history, in spite of the fact that the influenza epidemic closed fully 65% of our Sabbath Schools for a period of three weeks to three months, having received for the year from the churches net assets amounting to \$66,950.07.

We note the proposed issuance of an entirely new lesson help between the Intermediate and Adult Classes, to be known as "Young People's Bible Study," while the Senior Quarterly will be enlarged from 32 to 40 pages, the material being so arranged as to adapt it to the Home Department.

The Sunday School Extension Work has received especial attention, 38 workers having been employed for the whole or a part of the year in the prosecution of this work.

Young People's Societies have received especial attention, and a Standard of Efficiency is proposed which will greatly improve this work in our own Church.

We would recommend:

First: That Mr. R. E. Magill be re-elected as Executive Secretary for a term of three years.

Second: That Rev. T. H. Rice, D. D., and Mr. J. W. Sinton and Mr. J. S. Munce and Rev. H. J. Williams be re-elected to succeed themselves for a period of three years on the Executive Committee.

Third: That the sum of \$80,000.00 be apportioned to this cause for the years 1920-21. This is 2% of the whole \$4,000,000.00.

Woman's Auxiliary.—The Woman's Auxiliary has received especial attention from the Committee. We report the following work done:

Seventeen thousand Year Books and Programs circulated and used by the Societies.

Twelve hundred Home Mission and Foreign Mission Study Classes organized, in spite of the influenza.

Special programs prepared and distributed in the promotion of Foreign Mission Seasons and Day of Prayer for Colleges.

Special letters and literature issued in co-operation with the Stewardship Campaign.

Conferences held at Montreat in the summer in the interest of missions and training of women leaders. A conference for Negro women at Tuscaloosa, Alabama, remarkable in its success and the only one of its kind in America. They record a splendid growth in spirituality among the women in the Church, manifest in the organization of Prayer Bands and Missionary Study Classes.

In addition to other funds, the Auxiliary has sent to our four Executive Committees during the year \$168,992.00, an increase of \$20,352.00 over last year.

The following resolution was unanimously adopted by the Committee:

Resolved, That the Committee approves the economical administration of the Woman's Auxiliary; that it commends the officers thereof for their efficiency in promoting the educational and spiritual growth of the women of our Church; and that it thanks the women for the large increase in their gifts."

We recommend:

First: That the General Assembly emphasize the importance of having every Society in the Church aligned with the Auxiliary, and call upon the Synods and Presbyteries to use the valuable services of this office for their Synodical and Presbyterial work.

General.—We had before us the report of the Assembly's Stewardship Committee to this meeting of the General Assembly, and would recommend the passage by the Assembly of the six recommendations of this Committee, found on page seven of their report. We also recommend that the Assembly direct the Stewardship Committee to merge its educational work on benevolences, and that the Assembly set aside sufficient space in all the Church publications for the use of the Stewardship Committee, under their direction and control.

We have considered the pamphlets issued by J. P. Spillman, bearing upon the work of the distribution and handling of apportionments in the Progressive Campaign.

We would recommend that his first suggestion, relative to the basis of apportionments, be referred to the Assembly's Stewardship Committee without recommendation; that that section of his paper dealing with the establishment of a clearing house be declined by the Assembly.

We recommend that the Assembly's Training School for Lay Workers be placed for three years on the budget for current expenses for .6%, and that the plan of the Board of Trustees of the School for \$120,000.00 for endowment of two professorships, \$180,000.00 for building, and their plan for securing scholarship for endowment be commended to the liberality of our people.

We recommend that the following amount be apportioned for the Assembly causes for 1920-21:

Foreign Missions	\$1,332,000.00
Home Missions	640,000.00
Christian Education and Ministerial Relief.....	300,000.00
Publication and Sabbath School Extension.....	80,000.00
Assembly's Training School	24,000.00
Bible Cause	24,000.00
	<hr/>
Total.....	\$2,400,000.00
Presbyterial and Synodical Causes.....	1,600,000.00
	<hr/>
Total.....	\$4,000,000.00

We recommend that the following percentages apply to any undesignated gifts to be distributed among the Assembly's causes as a guide to our people:

Foreign Missions	33.3 per cent.
Assembly's Home Missions	16 per cent.
Christian Education and Ministerial Relief.....	7.5 per cent.

Publication and Sabbath School Work.....	2 per cent.
Assembly's Training School6 per cent.
Bible Cause6 per cent.
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Total.....	60 per cent.
Synodical and Presbyterian Causes to be apportioned by each Presbytery and Synod.....	
	40 per cent.

We recommend that the above \$4,000,000.00 be apportioned to the Synods as follows:

Alabama	\$185,559
Appalachia	173,495
Arkansas.....	124,840
Florida.....	121,615
Georgia	206,012
Kentucky.....	222,699
Louisiana	122,307
Mississippi	174,655
Missouri	198,199
North Carolina	663,030
Oklahoma	33,478
Snedecor.....	7,588
South Carolina	314,339
Tennessee	214,143
Texas.....	414,846
Virginia	602,645
West Virginia	121,115

These apportionments divide \$4,000,000, being worked out on a basis allowing one-third value to per capita resident membership, one-third value to former gifts to benevolences on a three-year average, and one-third value to gifts to pastors' salaries and current expenses on a three-year average. The amounts apportioned to be given 60% to Assembly causes and 40% to Synodical and Presbyterian causes.

We recommend that the Assembly instruct all secretaries and others engaged in advancing the benevolent interest of the Church not to make any special canvass or appeal for any one cause, but in every financial campaign to present the whole program of the Church, and that any funds thus raised be apportioned among all the Assembly's causes, except in cases specially authorized by a Church court.

Concerning membership on the Permanent Committee on Systematic Beneficence:

The second term of the following members expired at this meeting of the Assembly, and they are not eligible to re-election:

Principals: E. W. King, of the Synod of Appalachia; T. C. McRae, of the Synod of Arkansas; J. B. Hutton, of the Synod of Mississippi; A. F. Davidson, of the Synod of Oklahoma; David Park, of the Synod of Alabama; R. S. Robbins, of the Synod of Texas.

Alternates, respectively: B. D. Brabson, A. H. Whitmarsh, Geo. D. Booth, A. H. Ferguson, S. E. Hodges, W. W. Bondurant.

The minutes of these Synods will show the nominees to the Assembly where nominations have been made.

The Synod of Mississippi having made no nominations, we would suggest Ruling Elder R. F. Kimmon, of Water Valley, with Ruling Elder R. E. Welborn, of Meridian.

The following have completed the first year of service on this Committee, and are eligible for re-election: Thomas F. West, principal, and D. B. Curry, alternate, both of Florida; A. D. P. Gilmour, principal, and E. E. Gillespie, alternate, of the Synod of South Carolina; C. R. Nisbet, principal, and A. A. Wallace, alternate, of the Synod of Missouri.

We heartily approve of the general principles of a League of Protestant Churches, as it is presented in the Interchurch World Movement, in order to afford a united front to the common enemy. We desire to co-operate with it in an educational and inspirational way, and at the same time we recommend that our General Assembly see to it that nothing is done to limit our sovereignty and autonomy in the planning and executing of our own work at home and overseas.

We recommend that the Assembly appropriate the sum of \$250.00, or so much as may be needed thereof, for such expenses of the Committee over and above the expenses of members attending the meeting of the Committee.

We recommend that the expenses of our representatives from the Laymen's Missionary Movement on the Stewardship Committee be paid out of the Assembly's treasury.

Respectfully submitted,

A. D. P. GILMOUR, *Chairman*.

CHARLES R. NISBET, *Secretary*.

X. Report of Assembly's Stewardship Committee.

To the General Assembly, in Session at the Napoleon Avenue Church, New Orleans, Louisiana.

DEAR BRETHREN:—The Stewardship Committee presents to the General Assembly this review of its activities for the year with a feeling of gratitude for what has been accomplished, notwithstanding the adverse conditions under which the work has been done. The prevalence of influenza during the fall and winter resulted in a most serious and widespread interference with the regular Church activities. The multiplied appeals for patriotic and relief purposes made constant demands on the generosity of the people and diverted the attention from the work of the Church. Yet, in spite of these unsettled conditions and outside appeals, marked progress has been made in every department of the Church's missionary and benevolent work.

It is the unanimous testimony of the Executive Committees that the Three Million Dollar Campaign for Benevolences, conducted by the Stewardship Committee in March, 1918, saved the work of the Church from financial disaster; and as a result of this united effort all the Committees are able to report to the Assembly the largest receipts in their history, there being a total gain for the Assembly's causes alone of \$271,015.27 over last year. The increase from

churches was \$271,907.86, showing conclusively that this unprecedented advance is the outcome of the Stewardship Campaign. There can no longer be any difference of opinion that the Every-Member Canvass is the only satisfactory solution of the Church's financial problems.

Stewardship Revival.—The great war has given Christian people a new conception of ownership. There is being manifested a marked revival of the sense of stewardship in all our churches. What we have called "ours" turns out to be ours with a qualification. We have learned that the Government claims a prior right to all that we have to use in a time of need, and none have dared dispute that claim. In like manner, thousands of Christian people are coming to recognize as never before the Divine ownership of life and possessions, and out of their loving loyalty to God, the Giver of all good, they are devoting at least a tenth of their income to the maintenance and extension of His Kingdom. Systematic giving is being recognized increasingly as an act of worship.

Rev. R. L. Walkup.—Your Committee believes that this stewardship revival in our Church is due in no small measure to the work and influence of Rev. R. L. Walkup, who for five years was the beloved and efficient Secretary of the Committee. We desire to testify to the great loss that has come to the Committee by his death, and to record our sincere appreciation of the far-reaching service he was permitted to render the Church in the promotion of this fundamental work.

Mr. Walkup was a man of deep consecration, broad vision, great faith and untiring energy. He saw clearly, and in all his work for the Committee he never lost sight of the fact that the acceptance of Bible principles of ownership is necessary before there can be any adequate response to the Church's needs. He was not satisfied with any mere temporary expedients, but sought to lay a foundation broad and deep, upon which the benevolent and missionary enterprises of the Church could be securely built. This is the slower process, requiring patience and perseverance, but it is the safest and surest in the end. Mr. Walkup began this work when the question of stewardship was not as popular as it is today. We gratefully acknowledge his splendid service in placing the Church's contributions on this larger and firmer basis.

Durant Assembly.—Encouraged by the great success of the Three Million Dollar Campaign, the Durant Assembly adopted the recommendation of the Stewardship Committee:

That during January, February and March of 1919 a campaign similar to the one of the past year be conducted, and that all congregations be urged to participate in both the preparation and the actual carrying out of two by two, house to house, personal visitation canvass for pledges, both for congregational and beneficent causes.

While the immediate task is immense and calls for heroic service of the combined forces of the Church, yet we cannot accept this as the *ultimate goal* to which our Lord is calling us at this time.

In this time of world-wide undertakings, of unparalleled opportunities and unheard of sacrifices, we believe there comes a clear and ringing call from God for an advancement in keeping with the time in which we live. The Church is not only called upon to enlarge her program to meet the emergencies of the

war, but also to meet the enlarged problems which shall press upon her from all sides after the close of the war. We would, therefore, recommend:

(a) That God's challenge of a yet larger program be accepted.

(b) That this program embrace all departments of the Church's work.

(c) A part of this program be the raising of *twelve million dollars* for benevolences in a period of *three* years, beginning April 1, 1919, and that this part of the task be committed to the Assembly's Stewardship Committee.

(d) While the program is to embrace a number of years, there shall be an annual goal prepared and endorsed by the courts of the Church one year in advance as now.

Morristown Conference.—This task having been committed to the Stewardship Committee, preparation was begun at once for carrying out this enlarged undertaking. The organization and plan of work so successfully employed in the previous campaign was used as far as possible. On August 27-29, 1918, a meeting of the Synodical Campaign Managers was held in Morristown, Tenn. Two days were spent in prayer and conference. These leaders were all of one mind. Though the nation was at war, it was not a time to halt. These are forward-looking times, and the Church is called to a mighty task. The Lord's work must not be continued on the same low scale of service and contributions as in the past. A greater day, with greater undertakings, is at hand. The war has revealed a spirit of unselfishness of which we little dreamed. The Church must have a program suited to the sacrificial devotion of these sacrificial days. The Church has incomparably greater resources than ever before, and, above all, she has the same great God to lead her and endow her with power.

Progressive Program.—It was the unanimous judgment of these campaign managers that the task of raising "\$12,000,000 for benevolences in a period of three years" should be undertaken. The Assembly's Progressive Program was adopted, and the financial goal for the three years was named: \$3,500,000 for the year 1919-20; \$4,000,000 for the year 1920-21; and \$4,500,000 for the year 1921-22; to be divided 60 per cent. for Assembly's causes, and 40 per cent. for Synodical, Presbyterial and congregational causes.

In addition to the financial canvass, the program was to include the following eight objectives:

1. To intensify the spiritual life of the Church membership.
2. Church-wide Evangelism.
3. To enlarge the scope and improve the method of Missionary Education.
4. The Missionary Survey and a religious paper in every home.
5. To extend and perfect the work of Church and Christian Education.
6. To secure adequate support for every benevolent cause of the Church.
7. To promote a thorough Every-Member Canvass in every church.
8. To provide a living salary for every pastor and missionary.

In a word, the object of the drive is to insure that the principles of stewardship shall be preached to all and practiced by all.

Three and a Half Million Campaign.—It was to have been the privilege of Rev. R. L. Walkup, whose vision and faith had proposed this enlarged program and had been responsible for its adoption, to lead this campaign. His unexpected death in November left the Committee without a Secretary. Not being

able to secure any one to take the work permanently, in the emergency the Committee turned to the Chairman with the request that he take the direction of the immediate campaign, giving as much time as possible to the work in connection with his duties with the Home Mission Committee.

The Committee endeavored to continue the splendid campaign organizations in the Synods, Presbyteries and churches. These leaders, having had the direction of the former campaign, were able to bring to the work much valuable experience. No cause was ever served by a more loyal and capable company of workers. It is no small thing for a minister with the duties and burdens of a pastorate, or for a layman with the care of his own business affairs, to take on this additional responsibility. There are few slackers when leaders are called for other causes, and there were few who failed to respond to this call of their Church. These managers deserve, and are hereby accorded, special commendation for their self-sacrificing service in this campaign. Theirs has been the hard part, and to them belongs the credit for the great advance that has been made.

Co-operation.—In the Assembly's Progressive Program all the agencies of the Assembly, Synod and Presbytery are united. The needs of all the Committees and causes of the churches are included in the apportionments, with the purpose of making adequate provision for them all. As a result of this united effort, there is being manifested a marked spirit of unity and of purpose. The various Committees and agencies of the Church are coming more and more to recognize that the work is *one*, and that any part of it can be permanently advanced only as the whole work of the Church goes forward.

Valuable assistance has been given the Committee by the Woman's Auxiliary. In many churches, the Auxiliary conducted the Every-Member Canvass for benevolences and canvassed the congregation for subscriptions to the Missionary Survey and the Church papers. Throughout the year Stewardship has been studied in the societies, and at the spring meeting of the Presbyterials this subject received special emphasis and was given a prominent place on the program.

The Laymen's Missionary Movement arranged a series of Automobile Conferences for Thanksgiving Day in various Presbyteries, to present the objectives of the campaign to the officers and other Church leaders, preparatory to a great Church and Stewardship Convention in Nashville, Tenn., in February. In very few Presbyteries could these conferences be held on account of influenza. The Laymen's Convention was postponed until June 10-12, in Atlanta, Ga.

Literature.—A wide use was made of Stewardship literature. An effort was made by the Committee to ascertain from the Synodical and Presbyterial campaign managers the literature that would be most helpful to them in this work. There was an unusually large demand for tithing leaflets and covenant cards. There were printed and distributed by the Committee:

- 75,000—The Church's Plan of Finance.
- 50,000—Stewardship Plus.
- 60,000—A Christian's Financial Creed.
- 75,000—The Tithe, a Principle and Not a Law.
- 100,000—The Scriptural Law of Giving.
- 25,000—Steward Covenant Cards.

About 600 pastors took advantage of the offer of "The Layman Company," 143 North Wabash avenue, Chicago, Ill., to send without cost the pamphlet "How to Tithe and Why," and more than 70,000 copies of this pamphlet were ordered and distributed. It is impossible to estimate the number of Covenant Cards signed, but from the emphasis placed upon Bible standards by pastors and leaders in the campaign, it is certain that the number of proportionate givers has been greatly increased, and that the enlarged contributions of the Church have been put on a permanent basis and are not a mere temporary gain under the stimulus of a special effort.

In addition to the Stewardship literature, the Committee distributed 100,000 copies of "The Church and the Hour," a message by Rev. Jas. I. Vance, D. D., Moderator of the Assembly; also 100,000 copies of the pamphlet "Look on the Fields," one for each family in the Church, which contains a condensed statement of the work of the Assembly's Committees, with a minimum estimate of the needs of each, together with an outline of the Home Mission and Educational work of the Synods and Presbyteries. This is the first attempt to put in one publication a statement of the entire missionary and benevolent work of our Church.

Results of the Drive.—The financial result of the Three and a Half Million Dollar Campaign, as reported to April 30 by Synodical managers, is as follows:

Synods.	QUOTAS SUGGESTED BY ASSEMBLY.			Total Quotas Accepted By Synods.	Pledges Reported To Apr. 30.
	Assembly's Causes.	Local Causes.	Total.		
Alabama	\$ 70,000	\$ 46,667	\$ 116,667	\$ 109,570	\$ 105,180
Appalachia	110,000	73,333	183,333	148,000	131,300
Arkansas	60,000	40,000	100,000	100,000	70,473
Florida	60,000	40,000	100,000	100,000	67,519
Georgia	160,000	106,667	266,667	247,000	204,219
Kentucky	100,000	66,667	166,667	175,000	136,000
Louisiana	77,000	51,333	128,333	107,800	92,800
Mississippi	70,000	46,667	116,667	117,000	99,500
Missouri	90,000	60,000	150,000	165,500	121,003
North Carolina....	425,000	283,333	708,333	625,000	450,217
Oklahoma	15,000	10,000	25,000	21,000	16,959
Snedecor Mem'l....	3,000	2,000	5,000	5,000	3,000
South Carolina....	175,000	116,667	291,667	255,000	240,660
Tennessee.....	100,000	66,667	166,667	136,692	107,004
Texas	175,000	116,666	291,666	325,000	235,597
Virginia	350,000	233,333	583,333	542,500	438,487
West Virginia	60,000	40,000	100,000	80,000	79,729
	\$2,100,000	\$1,400,000	\$3,500,000	\$3,260,062	\$2,599,647

It has been very difficult to get complete returns from the campaign. The figures given above represent only partial reports from any Synod. In some Synods only about half the churches have made any report. But upon the basis

of the returns to date there is every reason to believe that there has been a marked increase in the subscriptions over last year. The goal was higher and the apportionments were larger. The leaders had the benefit of the experience of the former campaign. More churches were reached, and in many the canvass was more thorough. When to these subscriptions is added the normal contributions of the churches not reached by the campaign, or not reporting, with continued and persistent effort on the part of pastors and leaders, the full budget of \$3,500,000 can be reached by the close of the Church year, March 31, 1920.

As all the causes and agencies of the Church are included in the Assembly's Progressive Program, your Committee would urgently request the Presbyterial Committees on Systematic Beneficence, when making the apportionments for the churches, to recognize the relative claims of each cause and the importance of each Committee receiving its rightful share of the amount subscribed. In some Presbyteries the official percentages for the Assembly's causes are ignored and the Assembly's judgment concerning the needs of its own work is set aside. Every cause is important, and only by a just and equitable division of the funds contributed can the whole work of the Church be uniformly advanced.

In addition to the financial returns, there are other results impossible of tabulation that more than justify the cost. The spiritual benefits of the campaign to the Church cannot be estimated. It had the hearty support of every interest of the Church, and a cheerful and united response in every Presbytery and Synod. The entire educational and missionary work of the Church has been emphasized anew. Evangelism has been given a new impetus. With the appeal for money there was the appeal for life. The people have received a new vision of their duty and have been given a new sense of their responsibility.

The morale of the Church has been recast and greatly strengthened. Many hard-working and self-sacrificing pastors, through the influence of the Campaign, have been gladdened and encouraged by a substantial increase in salary. The Church has said to those who represent her on the mission fields at home and throughout the world that she will stand behind them with a steadfastness and devotion equal to theirs.

Into hundreds of homes, where they were strangers before, have gone the Missionary Survey and a Church paper. This is one of the important results of the campaign. A loyal membership is an informed membership. A knowing Christian is a doing Christian. We can expect greater things for the Church in the future because of the weekly visits of these silent preachers of truth and righteousness.

Campaign Expenses.—The promotion expenses of the Three and a Half Million Campaign were borne by the causes participating in it. The expense for office administration, literature, advertising and field work was about 1 per cent. of the amount subscribed. The Assembly's Executive Committees being the largest beneficiaries, assumed 60 per cent. of the expense, and the balance was provided by Presbyterial and Synodical causes. Several of the Synods provided for the entire expense of their campaign; others raised a part. As the needs of Presbytery and Synod are included in the apportionment, it is the judgment of your Committee that the expense of the Progressive Program is one in which all the agencies of the Church should share.

Interchurch World Movement.—Our Church will be asked to co-operate with the Interchurch World Movement. The plan provides for a unified program of Christian service by the Protestant Churches of North America, to embrace Home Missions, Foreign Missions, Education and all other interests which are conducted by denominational or interdenominational agencies. It is proposed to have:

“A thorough united survey of the Home and Foreign fields of the world for the purpose of securing accurate and complete data as to what ought to be done by the combined Churches to meet the needs of the hour and of at least the next five years.

“A thorough-going educational and publicity campaign to carry the facts of the survey to the entire Protestant Church constituency in America and to every mission station throughout the world where the Churches of North America are at work.

“A field campaign for the purpose of arousing the Church to a realization of the urgency of united effort in meeting the needs of the community, the nation and the world, and of inspiring and organizing the Christian forces to undertake an adequate world program.

“A united financial campaign in the spring of 1920, or whenever, in the judgment of the leaders of the movement, the Churches are sufficiently prepared, to secure the funds shown by the survey to be needed to carry through the world program on an efficiency basis.”

The initiative in this movement was taken by our own Church. The plan has been approved in principle by the Assembly's Executive Committees. Should it receive the endorsement of the Assembly, it may cause some modification of the Assembly's Progressive Program. Your Committee, therefore, requests that our Church's participation in the Interchurch World Movement be referred in its details to the Stewardship Committee, which is the agency of the Church representing the Executive Committees of the Assembly, and to which the Assembly has entrusted the task of raising \$12,000,000 for benevolences.

Organization.—The Stewardship Committee is composed of nine members, one from each of the Executive Committees, one from the Laymen's Missionary Movement and four from the Church at large, as follows: Homer McMillan, Chairman; R. E. Magill, Recording Secretary and Treasurer; Jno. I. Armstrong, H. H. Sweets, James Lewis Howe, J. B. Spillman, R. A. Brand, A. E. Spencer, J. R. Dobyns.

Recommendations.—Your Committee submits the following recommendations:

1. That the Assembly record its appreciation for the earnest and self-denying labors of those who managed the Three and a Half Million Campaign in the Synods, Presbyteries and churches.

2. That each Synod, Presbytery and church be asked to maintain the organization which has so successfully conducted the campaign this year, and that this splendid force of workers be used in carrying forward the Assembly's Progressive Program.

3. That the Assembly approve the action of the Stewardship Committee in

fixing the financial goals for the Progressive Program at \$3,500,000 for the year 1919-20; \$4,000,000 for the year 1920-21; and \$4,500,000 for the year 1921-22.

4. That the Assembly request the Presbyterian Committees of Systematic Beneficence, in making apportionments for the churches, to recognize the Assembly's schedule of percentages in providing for the Assembly's causes.

5. That the Assembly request Presbyterian and Synodical causes to bear their proportionate part of the campaign expense.

6. That the Stewardship Committee be urged to continue its emphasis on the cultivation of Christian Stewardship ideals throughout the Church, and to seek ways and means to lead our people to a clearer recognition and a fuller practice of the Christian's obligation of Stewardship toward God in possession, personality and prayer.

Submitted by order of the Committee,

HOMER McMILLAN, *Chairman.*

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FINANCIAL STATEMENT OF ASSEMBLY'S STEWARDSHIP COMMITTEE.

From April 1, 1918, to April 1, 1919.

Receipts.

	Annual Budget.	Campaign Expenses.	Total.
Balance from 1918-19 campaign.....\$		\$ 2,535.00	\$ 2,535.00
Foreign Mission Committee	2,400.00	7,245.00	9,645.00
Home Mission Committee.....	1,800.00	4,678.74	6,478.74
Christian Education & Min. Relief..	1,200.00	1,916.01	3,116.01
Publication Committee	600.00	1,056.24	1,656.24
American Bible Society		500.00	500.00
Funds returned		145.22	145.22
Mrs. B. F. Bolen, campaign expen's		5.00	5.00
	<hr/>	<hr/>	<hr/>
	\$ 6,000.00	\$18,081.21	\$24,081.21—\$24,081.21

Disbursements.

	Annual Expenses.
R. L. Walkup's salary to April 1st.....\$	\$ 3,000.00
R. L. Walkup, traveling and incidentals....	691.01
Stenographic help	865.00
Office supplies	271.87
Office repairs	131.52
Postage	190.07
Printing	347.60
Telegrams	43.94
Insurance on fixtures and library at Mon- treat office	10.30
	<hr/>
	\$ 5,551.31

Campaign Expenses.	
Stenographic and clerical help.....	\$ 963.75
Balance to managers for 1918-19 drive.....	817.74
Paid to managers for 1919-20 drive.....	6,114.97
Advertising and publicity.....	1,079.18
Morristown Managers' Conference expen's	553.37
Printing leaflets, charts, etc.....	6,604.68
Postage and express	649.91
Telegrams	109.23
Multigraphing, stationery, supplies, etc.....	93.81
	\$16,986.64
	\$22,537.95
Balance.....	\$ 1,543.26

R. E. MAGILL, *Treasurer.*

XI. Theological Seminaries.

I. REPORT OF UNION THEOLOGICAL SEMINARY.

The Board of Directors and Trustees of Union Theological Seminary in Virginia respectfully submits to the General Assembly and the Synods of Virginia, North Carolina, West Virginia and Appalachia the following report for the session of 1918-1919:

I. Trustees.—Rev. H. G. Hill, D. D., Maxton, N. C.; Ex-Gov. J. Hoge Tyler, East Radford, Va.; Mr. George W. Watts, Durham, N. C.; Rev. R. F. Campbell, D. D., Asheville, N. C.; Judge George L. Christian, Richmond, Va.; Mr. H. Bradley Davidson, Bethesda, Md.; Rev. F. T. McFaden, D. D., Richmond, Va.; Rev. D. I. Craig, D. D., Reidsville, N. C.; Hon. A. M. Scales, Greensboro, N. C.; Rev. C. M. Richards, D. D., Davidson, N. C.; Mr. John S. Munce, Richmond, Va.; Mr. James W. Pharr, Charlotte, N. C.; Rev. David J. Woods, D. D., Covington, Va.; Rev. F. M. Woods, D. D., Martinsburg, W. Va.; Hon. George E. Price, Charleston, W. Va.; Rev. F. H. Barron, D. D., Elkins, W. Va.; Capt. H. A. Chambers, Chattanooga, Tenn.; Col. H. B. Moore, Lewisburg, W. Va.; *Mr. C. M. Brown, Washington, N. C.; Rev. E. Thompson, D. D., Charleston, W. Va.; Rev. W. T. Thompson, Jr., Knoxville, Tenn.; Mr. E. W. King, Bristol, Va.-Tenn.; Rev. T. K. Young, Lexington, Va.; Rev. Russell Cecil, D. D., Richmond, Va.; Mr. F. S. Royster, Norfolk, Va.; Rev. W. McC. White, D. D., Raleigh, N. C.; Mr. William H. Sprunt, Wilmington, N. C.; Rev. J. R. Bridges, D. D., Charlotte, N. C.

II. Faculty.—Rev. Walter W. Moore, D. D., LL. D., President of the Seminary, Lecturer on the Old Testament, Walter W. Moore Foundation, established by George W. Watts.

Rev. Charles C. Hersman, D. D., LL. D., Professor Emeritus of Biblical Literature and the Interpretation of the New Testament.

*Deceased.

Rev. Thomas Cary Johnson, D. D., LL. D., Robert L. Dabney Professor of Systematic Theology.

Rev. Theron H. Rice, D. D., LL. D., Stuart Robinson Professor of the English Bible and Pastoral Theology.

Rev. Walter L. Lingle, D. D., Professor of Church History, Pedagogy and Missions.

Rev. Eugene C. Caldwell, D. D., Henry Young Professor of Biblical Literature and the Interpretation of the New Testament.

Rev. Edward Mack, D. D., McCormick Professor of Hebrew and the Interpretation of the Old Testament.

Rev. M. Ryerson Turnbull, A. B., B. D., Professor of the English Bible.

Prof. George M. Sleeth, Instructor in Public Speaking.

Dr. Caldwell, Clerk of the Faculty.

Dr. Johnson, Librarian.

III. Courses of Study.—Five distinct courses of study are offered, as follows:

1. The regular course, leading to the degree of Bachelor of Divinity.
2. A special course in English, leading to diploma without degree.
3. A post-graduate course.
4. A special mid-winter course for pastors and missionaries wishing to freshen up on theological questions of living interest and on modern methods of practical work.

5. A course of advanced studies, leading to the degree of Doctor of Divinity. The Seminary confers this degree, not as an honorary title, but in recognition of proved attainments and eminent scholarship, as evinced by the successful completion of prescribed courses of advanced post-graduate study.

IV. Special Lectures.—The students have had the benefit of a number of special addresses of value from various speakers of distinction, among whom were Rev. Wm. A. Sunday, D. D.; Rev. John McNeill, of Scotland; Dr. Douglas Freeman, of Richmond; Rev. James H. Taylor, D. D., of Washington; Rev. W. Taliaferro Thompson, Jr., of Knoxville; Rev. Henry M. Woods, D. D., of China; Rev. W. C. Buchanan and Rev. H. C. Ostrom, of Japan; Rev. Dr. W. D. Reynolds and Rev. J. C. Crane, of Korea; Rev. Wm. E. Hudson, Superintendent of Mountain Mission Work; Rev. S. H. Chester, D. D., Secretary of Foreign Missions; and Dr. Frank K. Sanders, Director of the Board of Missionary Preparation.

The special lectures delivered by Prof. Thomas Cary Johnson, D. D., in the Mid-winter Ministers' Course on Modern Isms have been requested for publication as a timely contribution to present-day apologetics, and have been issued in book form.

In the course of the year, a booklet has been published by Dr. W. W. Moore and Dr. Edward Mack on The Teaching Values of the Old Testament, in the New Standard Teacher Training Course adopted by the Sunday School Council of Evangelical Denominations.

The lectures delivered on the James Sprunt Foundation by Dr. C. Alphonso Smith, head of the Department of English in the United States Naval Academy

at Annapolis, have just been published under the imprimatur of the Seminary in a volume entitled *Keynote Studies in Keynote Books of the Bible*.

The Seminary takes pleasure in announcing that it has booked Rev. G. Campbell Morgan, D. D., of London, and Hon. William Jennings Bryan, LL. D., of Lincoln, Nebraska, for courses of lectures on the James Sprunt Foundation in the near future.

V. Students.—1. Number of students enrolled for the scholastic year, 105, as follows:

- a. Undergraduates—(1) Seniors, 18; (2) Middlers, 16; (3) Juniors, 24; (4) Specials, 1.
- b. Undergraduates in the army, 4.
- c. Graduate students, 42.

2. Of the 105 students enrolled, 74 are college graduates, 23 have taken college courses in part, and 8 have had no college training.

3. Twenty ministers have been admitted to the course leading to the degree of Doctor of Divinity.

VI. Diplomas Awarded.—Diplomas, with the degree of Bachelor of Divinity, were awarded to the following members of the Senior Class:

- Franklin Munns Bain, A. B., Wade, North Carolina.
 Frank Fisher Baker, A. B., Salisbury, North Carolina.
 Marion Alpheus Boggs, A. B., Liberty, South Carolina.
 Graham Folwell Campbell, A. B., Burkeville, Virginia.
 James English Cousar, Jr., A. B., Bishopville, South Carolina.
 Albert Ray Howland, A. B., Charlotte, North Carolina.
 Norman Johnson, A. B., Atlanta, Georgia.
 William Andrew McIlwaine, A. B., Kochi, Japan.
 A. Hoyt Miller, A. B., Sautee, Georgia.
 Robert W. Miles, Jr., A. B., Richmond, Virginia.
 Dougald McDougald Monroe, A. B., Manchester, North Carolina.
 Stuart Roscoe Oglesby, Jr., A. B., Hope, Arkansas.
 Henry Allan Scott, A. B., Fort Smith, Arkansas.
 David Caldwell Young, A. B., Charlotte, North Carolina.

Diplomas, without the degree of B. D., were awarded to the following members of the Senior Class, who have taken the full course in English:

- Lloyd McFarland Courtney, White Pine, Tennessee.
 Fred Stewart McCorkle, Oxford, Mississippi.
 Clyde J. Walsh, Charlotte, North Carolina.

A certificate without degree was awarded to
 Joseph Thomas Williams, Stuart, Virginia.

A post-graduate diploma was awarded to Charles Leonidas King, A. B., B. D., of Covington, Georgia, the Moses D. Hoge Fellow for the past session.

VII. War Service of Students and Alumni—One hundred and sixteen of the students and recent graduates of the Seminary offered their services in connection with the army and navy and aviation service during the war. Two of them laid down their lives: Chaplain Thomas M. Bulla, of the class of 1911, killed in action by a shell; and Lieutenant Lee Campbell Tait, a member of the present Senior Class, killed by shrapnel.

VIII. Model Sunday School Building.—Conditions created by the war have delayed the erection of the Model Sunday School Building, for which a generous friend has provided \$100,000.00, but it is hoped that the work can be carried to completion during the coming year.

IX. Gifts and Subscriptions.—Mr. James Sprunt, LL. D., of Wilmington, N. C., has this year added \$20,000.00 to the endowment of the James Sprunt Lectureship, making the whole endowment of this Foundation \$50,000.00.

Mr. F. S. Royster, of Norfolk, Va., has, in the last few years, given to the Trustees \$35,000.00 for the endowment of the Professorship of Christian Missions, and proposes to increase the endowment to \$60,000.00.

Another generous friend has given to the Trustees \$50,000.00 for the endowment of the Professorship of Religious Pedagogy and Sunday School Work.

Another generous friend proposes to provide \$60,000.00 for the endowment of the Professorship of Church History and Church Polity, and has already given to the Trustees \$20,900.00 of this amount.

Mr. W. S. Rhoads, of Richmond, Va., has rendered a great service to the Seminary and Church in providing during the last five years for the salary of an executive officer and business manager of the institution.

The Ladies' Benevolent Society of the Franklin Street Church, Baltimore, has, by annual contributions for some years, been creating the Franklin Street Church Endowment Fund, which now amounts to \$2,500.00.

The Misses Santos, of Norfolk, Va., have given the Trustees \$1,000.00 for the establishment of the Robert Santos Tuition Scholarship.

Dr. William R. Laird, Jr., of Clifton Forge, Va., has given the Trustees \$700.00 in memory of his father, Rev. William R. Laird, D. D., for the purpose of aiding worthy students to take the Seminary course.

To Mr. E. W. King, of Bristol, Tenn.; to Mrs. Rebecca B. See, of Philippi, W. Va.; to the Misses McCurdy, of Charles Town, W. Va.; to Mr. D. A. Overbey, of Danville, Va.; to Mr. Richard Hancock, of Lynchburg, Va.; and to various other kind friends, the Board expresses its hearty thanks for timely and liberal contributions to the funds of the Seminary in the course of the year; to the churches also for larger and more numerous contributions than ever to the current expense fund.

X. Finances.—1. Total amount of endowments:

Scholarship endowments	\$150,205.06	
Lectureship, Fellowship and other special funds	76,911.33	
General endowments	559,713.28	
		\$786,929.67
2. Value of buildings and grounds (cost)		301,800.47
3. Net additions to endowment and equipment during year		91,650.27
4. Total annual income from all sources		52,715.35
5. Total annual expenditures:		
Scholarships	\$ 12,794.84	
Lectureship, Fellowship and other special purposes	3,134.63	
Annuitants	1,405.00	
All other purposes	33,662.09	
		\$ 50,996.56

N. B. —The apparent excess of income over expenditures was absorbed by the unavoidable deficits incurred by the Refectory on account of war prices for the past year.

XI. *Library*.—1. Whole number of volumes in the Library:

(1) Bound volumes	30,065
(2) Pamphlets, unbound	7,507

2. Number added during the year:

(1) Bound volumes	684
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XII. *Needs*.—The great need of the Seminary at the present time is a large increase in the General Fund, which is now entirely inadequate to meet the current expenses of our greatly enlarged work, and the Board has appointed a committee to bring this need to the attention of the four controlling Synods.

Respectfully submitted,

WILLIAM R. MILLER, *Secretary*.

II. REPORT OF COLUMBIA THEOLOGICAL SEMINARY.

The Board of Directors of the Columbia Theological Seminary respectfully reports to the General Assembly of the Presbyterian Church in the United States, in session at New Orleans, May, 1919:

I. BOARD OF DIRECTORS.

South Carolina.—Rev. William J. McKay, D. D., Sumter, S. C., 1919; Judge W. H. Townsend, Columbia, S. C., 1919; John McSween, Esq., Timmons ville, S. C., 1920; Rev. Alexander Sprunt, D. D., Charlestown, S. C., 1920; Rev. Hugh R. Murchison, Lancaster, S. C., 1921; Col. W. W. Lewis, Yorkville, S. C., 1921.

Georgia.—Rev. A. L. Patterson, D. D., Savannah, Ga., 1919; Rev. F. K. Sims, D. D., Dalton, Ga., 1919; J. T. Brantley, Esq., Blackshear, Ga., 1920; Rev. E. L. Hill, D. D., Athens, Ga., 1920.

Alabama.—Lloyd M. Hooper, Esq., Selma, Ala., 1919; Rev. Thomas P. Hay, D. D., Birmingham, Ala., 1920; Rev. R. H. McCaslin, D. D., Montgomery, Ala., 1921.

Florida.—Christopher Matheson, Esq., Gainesville, Fla., 1919; Rev. J. F. McKinnon, Oakland, Fla., 1920.

II. FACULTY.

Thornton Whaling, D. D., LL. D., President of the Seminary, Professor of Didactic and Polemic Theology.

William M. McPheeters, D. D., LL. D., Professor of Old Testament Literature and Exegesis.

Henry Alexander White, Ph. D., D. D., LL. D., Professor of New Testament Literature and Exegesis.

Richard C. Reed, D. D., LL. D., Professor of Ecclesiastical History and Church Polity.

James Overton Reavis, D. D., LL. D., Professor of the English Bible and Homiletics.

Edgar D. Kerr, A. B., B. D., Instructor in Hebrew and Greek Languages.

George S. Fulbright, A. B., Instructor in Elocution.

William H. Mills, A. B., D. D., Instructor in Rural Sociology.

Perkins Professorship of Natural Science in connection with Revelation and Christian Apologetics. The duties of this chair are distributed among the members of the faculty.

Smyth Lecturer, 1919-1920—A. H. McKinney, D. D.

Smyth Lecturer, 1920-1921—W. H. Roberts, D. D., LL. D.

Annual series of lectures on the Thomas Smyth Foundation. Lecturer during the session 1918-1919 Francis L. Patton, D. D., LL. D., Princeton, New Jersey. Subject of lectures on the Smyth Foundation delivered at the Columbia Theological Seminary, October, 1918: Christianity and the Modern Man.

1. The Philosophical Presuppositions of Christianity.
2. The Historical Data of Christianity.
3. The Redemptive Aim of Christianity.
4. The Apologetic Basis of Christianity.
5. The Fundamental Concepts of Christianity.

III. STUDENTS.

The faculty reports there were forty-five (45) students in attendance during the past year, classified as follows:

Special Students	8
Junior Class	12
Middle Class	9
Senior Class	16

Of this number, ten (10) graduated with degrees and certificates, as follows:

Frederick Jay Hay, Jr., A. B., B. D.;

David Alvin Miller, A. B., B. D.;

John Rupert McGregor, A. B., B. D.;

Irby D. Terrell, A. B., B. D.;

Jason Gardner, Iverson Graham, Alfred Hal Key, Lemuel David King, John Rutledge Offield, A. B., and Milton Francis Daniels received certificates.

IV. FINANCES.

Assets.

Current Assets—

Cash on hand.....	\$ 210.98
Carolina National Bank—general account.....	262.37
Carolina National Bank—savings account.....	9,918.05
Bonds and War Savings Stamps.....	10,460.00
Loans outstanding	246,862.65
Unpaid interest on loans (ex. C.).....	926.50

\$268,640.55

Other Assets—

Notes receivable (long term).....	\$ 9,918.00
Land	52,500.00
Buildings	86,000.00
Furniture and Fixtures	5,180.00

Cemetery lot	184.50	
Prepaid insurance	125.75	
		\$153,808.25
Total assets.....		\$422,448.80
<i>Liabilities.</i>		
Liabilities		None
Surplus		\$422,448.80
<i>Income and Expenses.</i>		
Total income		\$ 26,873.47
Total expenses		21,261.03
		\$ 5,612.44
Surplus—Current fiscal year to April 30, 1919.....		\$ 5,612.44
Surplus—At May 31, 1918.....		416,836.36
		\$422,448.80
Surplus to date		\$422,448.80

V. GENERAL.

Mr. W. J. Roddey has founded a \$100.00 annual scholarship.

The Board would respectfully call attention to the following overture:

The Faculty and Board of Directors of the Columbia Theological Seminary hereby respectfully overture the General Assembly, in session at New Orleans, Louisiana, May 15, 1919, requesting that the Assembly be pleased to appoint an Ad-Interim Committee, consisting of one professor and one director from each of our Theological Seminaries, to consider and report to the succeeding General Assembly, meeting in May, 1920:

First, as to the propriety of inserting a new chapter in the Book of Church Order, defining the ecclesiastical status of the Theological Seminaries, with the full statement of the power of control possessed by the General Assembly, the curriculum which ought to be taught, the degree of control possessed by the Seminary over the candidates, and all other questions which may seem to the Committee necessary in order to define clearly the relation of the Seminary to the General Assembly and to the life of the Church; and to prepare such chapter if, in its judgment, there be sufficient need for it, reporting to the next succeeding Assembly.

Second, to consider the question of appointing a Permanent Committee on Theological Education, whose duty it should be to supervise the interests of the Church in this great field, seeking to develop theological scholarship and to promote in wise and efficient way the production of books of theological and Biblical scholarship, meeting the needs and issues of our own day in a satisfactory and conclusive way.

Third, to consider and report to the next General Assembly upon any other questions relative to Theological Seminaries and Theological Education and the interests of the Church therein which it may seem wise to this Ad-Interim Committee to incorporate in its report.

W. J. MCKAY, *President of the Board of Directors.*

HUGH R. MURCHISON, *Secretary.*

III. REPORT OF THE PRESBYTERIAN THEOLOGICAL SEMINARY OF KENTUCKY.

I. BOARD OF DIRECTORS.

a. Officers.—President, Rev. Eugene F. Abbott, D. D., Fulton, Mo.; Vice-President, Judge Shackelford Miller, Louisville, Ky.; Secretary, Rev. Peyton H. Hoge, D. D., Pewee Valley, Ky.; Treasurer, John Stites, Esq., Louisville, Ky.

b. Members.—Class retiring in 1919: Rev. F. J. Cheek, D. D., Danville, Ky.; Gen. John M. Brooks, Knoxville, Tenn.; Rev. J. G. Hunter, D. D., Harrodsburg, Ky.; S. French Hoge, Esq., Frankfort, Ky.; Rev. A. A. Wallace, D. D., Mexico, Mo.; Lewis R. Atwood, Esq., Louisville, Ky.

Class retiring in 1920: Rev. John N. Ervin, D. D., Dayton, Ky.; Rev. Peyton H. Hoge, D. D., Pewee Valley, Ky.; James R. Barrett, Esq., Henderson, Ky.; Rev. S. T. Wilson, D. D., Maryville, Tenn.; Rev. J. V. Logan, Middlesboro, Ky.; W. G. Duncan, Esq., Greenville, Ky.

Class retiring in 1921: Rev. E. M. Green, D. D., Danville, Ky.; Rev. Eugene F. Abbott, D. D., Fulton, Mo.; Judge Shackelford Miller, Louisville, Ky.; Rev. W. A. Ganfield, D. D., Danville, Ky.; Prof. O. L. Reid, Louisville, Ky.; Judge W. E. Settle, Frankfort, Ky.

Class retiring in 1922: Rev. Benj. J. Bush, D. D., Lexington, Ky.; Rev. J. Q. A. McDowell, D. D., Danville, Ky.; Rev. W. R. Dobyens, D. D., St. Joseph, Mo.; Charles D. Gates, Esq., Louisville, Ky.; G. H. Mourning, Esq., Louisville, Ky.; John Stites, Esq., Louisville, Ky.

Two members of the Board, Colonel Charles E. Hoge and General Bennett H. Young, died during the year, and Mr. S. French Hoge and Mr. W. G. Duncan were elected to succeed them. Mr. Lewis R. Atwood was elected to the Class of 1919 to serve in the stead of Mr. W. K. Belknap, who declined his election made a year ago.

II. FACULTY.

Rev. Charles R. Hemphill, D. D., LL. D., President of the Seminary—New Testament Exegesis; Homiletics; Church Polity; Religious Education.

Rev. Henry E. Dosker, D. D., LL. D., on the Broadnax Foundation—Church History; Pastoral Theology; Missions.

Rev. Robert A. Webb, D. D., LL. D., on the Laird Foundation—Apologetics; Systematic Theology; Christian Ethics.

Rev. Jesse L. Cotton, D. D., LL. D.—Old Testament Exegesis; Hermeneutics; Sociology.

Rev. J. Gray McAllister, D. D., on the Fullerton Alexander Foundation—English Bible; Biblical Theology; Biblical Introduction.

Rev. Thompson M. Hawes, D. D.—Hymnology; Public Speaking.

Rev. Edward L. Warren, D. D.—Librarian and Intendant.

Prof. James Wesley McClain—Instructor in Music.

Ralph Reo Murphy, A. M.—Tutor in New Testament Greek.

LECTURES AND ADDRESSES.

Religious Work in the Camps—Chaplain James O. Buswell, Minneapolis, Minn.

How I Prepare My Sermons—Dr. Dunbar H. Ogden, Pastor Second Presbyterian Church, Louisville, Ky.

The Proper Place of Ambition in the Ministry—President E. Y. Mullins, Baptist Theological Seminary, Louisville, Ky.

Reminiscences of a Long Pastorate—Dr. S. S. Waltz, Pastor First English Lutheran Church, Louisville, Ky.

Evils Resulting from the War, and Ways of Meeting Them—Dr. A. T. Trawick, Y. M. C. A. War Service.

Recruiting for the Ministry—Dr. H. H. Sweets, Secretary Executive Committee of Christian Education, Louisville, Ky.

Our Debt to the Pioneers of Modern Missions; The Missionary Motive Today; Our Aims in the War, and the Aims of Foreign Missions—Three lectures by Dr. Robert E. Speer, Secretary Presbyterian Foreign Mission Board, New York, delivered before the Baptist Seminary, and, by invitation of its faculty, attended by the students of this Seminary.

III. STUDENTS.

The number of students enrolled for the year was 43; all of whom were pursuing undergraduate courses; no graduate courses were offered during this session.

Nineteen young men were graduated; sixteen of whom received the degree of Bachelor of Divinity, and three the diploma without the degree.

Bachelors of Divinity—

Grover Cleveland Bidwell, Arkansas.
 Henry Blanco, Spain.
 Virgil Leon Bryant, Mississippi.
 Archibald Elgin Dallas, Kentucky.
 Christopher McCoy Franklin, North Carolina.
 Bluford B. Hestir, Arkansas.
 David Stuart Hotchkiss, A. B., Alabama.
 Kikujiro Clifford Kondo, Japan.
 Bertram Maxwell Larsen, A. B., Tennessee.
 Henry James McGehee, Mississippi.
 James White McNutt, Nebraska.
 Ralph Reo Murphy, A. M., Kentucky.
 Ernest Wolsey Newland, A. B., Kentucky.
 William Lee Newman, A. B., Kentucky.
 Henry Reubelt Percy, A. B., Kentucky.
 James Carl Watson, A. B., Mississippi.

Receiving Diploma Without Degree—

Thomas Brewster, England.
 Trevor Victor Dixon Dillon, New Zealand.
 Willis Slater Fordyce, Missouri.

IV. FINANCES.

1. Liabilities	None
2. Permanent resources	\$757,893.61
(a) Value of lands and buildings (cost).....	228,286.29

(b) Income-producing resources for Seminary support:

Endowment	457,605.22
Scholarships	69,000.00
Library Fund	3,002.10

3. Income Account:

(a) Total income for the year from above named sources...	24,883.45
(b) Total income for the year from other sources.....	8,766.78

4. Disbursements: Including annuities of \$5,500..... 35,295.13

Note:—The above report is as of March 31, and the small deficit therein indicated has since been covered by special contributions.

5. Additions to Permanent Funds for Year:

(a) Scholarships	12,700.00
(b) Furnishings Fund	250.00

V. LIBRARY.

1. Whole number of books:

(a) Bound volumes	20,906
(b) Pamphlets	5,622

2. Volumes added during the year..... 79

VI. GENERAL.

At the final exercises on the evening of May 6, suitable recognition was made of the completion by Prof. Henry E. Dosker, D. D., LL. D., of twenty-five years of instruction in the Chair of Church History; nine of which were given to the Western Theological Seminary of the Reformed (Dutch) Church at Holland, Michigan, and the remaining sixteen years to this institution.

PEYTON H. HOGE, *Secretary*.

XII. Report of the General Assembly's Training School for Lay Workers, Richmond, Virginia.

The Board of Managers of the General Assembly's Training School for Lay Workers respectfully submits to the General Assembly the following report for the session 1918-1919:

I. BOARD OF MANAGERS.

Rev. F. T. McFaden, D. D., President.....	Richmond, Va.
Mr. R. E. Magill, Treasurer.....	Richmond, Va.
Mr. Robert M. Friend, Secretary.....	Petersburg, Va.
Mr. Owsley Sanders	Richmond, Va.
Rev. H. H. Sweets, D. D.....	Louisville, Ky.
Rev. Homer McMillan, D. D.....	Atlanta, Ga.
Rev. S. H. Chester, D. D.....	Nashville, Tenn.
Rev. S. Nye Hutchison, D. D.....	Norfolk, Va.
Rev. Walter L. Lingle, D. D.....	Richmond, Va.
Mrs. A. W. McAllister.....	Greensboro, N. C.
Mrs. H. N. Price.....	Baltimore, Md.
Miss Katharine Heath Hawes.....	Richmond, Va.

R. E. Magill, Treasurer Current Expenses, Box 1176, Richmond, Va.
 George W. Call, Treasurer Building Fund and Endowment Funds, Union Bank,
 Richmond, Va.
 Owsley Sanders, Business Manager, Richmond, Va.

II. FACULTY.

Rev. Walter L. Lingle, D. D., President of the Training School—Church History and Sunday School Pedagogy.

Rev. M. Ryerson Turnbull, B. D.—Head of the Department of English Bible.

Rev. Walter W. Moore, D. D., LL. D.—Wisdom Literature and Biblical Geography.

Rev. Edward Mack, D. D.—The Psalms and Prophets.

Rev. Theron H. Rice, D. D., LL. D.—The Pentateuch.

Rev. Eugene C. Caldwell, D. D.—New Testament Epistles.

Rev. J. E. Cousar, B. D.—Prison Epistles.

Rev. Thomas C. Johnson, D. D., LL. D.—Christian Doctrine.

Miss Katherine Heath Hawes—Social Questions and Christian Ethics.

Miss Anna Branch Binford—Sunday School Pedagogy, Secondary Division.

Miss Elizabeth McE. Shields—Sunday School Pedagogy, Elementary Division.

Miss Lillie C. Bringhurst—Christian Endeavor and Teacher Training.

Rev. Gilbert Glass, D. D.—Young People's Work and Adult Department.

Miss Carrie Lee Campbell—Organized Women's Work.

Rev. O. E. Buchholz, B. D.—Christian Missions.

Mr. Wade C. Smith—Personal Evangelism and Stewardship.

Miss Mary Carter Anderson—Current Events as Related to Social and Religious Questions.

W. B. Lorraine, M. D.—Director of Medical Course.

III. STUDENTS.

There were enrolled during the year 49 students, representing twelve States and two foreign countries. Of these, 42 took regular courses and 7 took special courses. Sixteen students were awarded Teacher Training Certificates for having completed the first year of the New Teacher Training Course.

Diplomas were awarded to the following full graduates, who had finished the complete course, covering a period of two years:

Florence Isabel Dolphy, Mobile, Ala.

Edith May Henshaw, Kearneysville, W. Va.

Bertha Mabel Howland, Charlotte, N. C.

Elizabeth Gillespie Martin, Charleston, W. Va.

Annah Elizabeth Ruckman, Staunton, Va.

Rosa May Walker, Burgaw, N. C.

Charlotte Emerson Webb, Winston-Salem, N. C.

Nannie Finley White, Churchville, Va.

Elizabeth Gilkerson Wright, Moffats Creek, Va.

Frazier Wynne, Waycross, Ga.

Certificates of proficiency were awarded to the following students for having completed successfully the majority of the courses in the Training School:

Miss Lillie Conklin Bringhurst, Houston, Texas.
Miss Victoria Alice Hudson, Mooresville, N. C.
Miss Vivian Elizabeth Johnston, Carrollton, Miss.
Miss Reba Lawrence Winston, Houston, Texas.

IV. LOCATION OF GRADUATES.

There has been a large demand for the graduates of the Training School, and all of our graduates have been permanently located, and all of the members of the Junior Class who desired summer work have been located. Three of the graduate and certificate students will be assistants to pastors in city churches. Three will go to the foreign field. Five will take up some form of Home Mission work in the Appalachian Mountains. Two will work in their home churches as volunteers; and one will return to the Training School as an instructor.

V. COURSES OF STUDY.

The course of study at the Training School covers a period of two years, known as the Junior and Senior years. The comprehensiveness of the course can be seen by referring to the list of the faculty given above and noting the subjects taught by each member of the faculty. The study of the English Bible is made the center of the whole course. This is done with the conviction that a knowledge of the Word of God in the mother tongue is absolutely essential for any Christian worker. Large emphasis is laid upon the Method of Bible Study. But stress is also laid upon the other subjects, such as Christian Doctrine, Missions, Sunday School Work, Woman's Work, Personal Work, Stewardship, Social Teachings, Household Economics, First Aid Treatment, and other practical methods of Christian work.

VI. GROUNDS AND BUILDINGS.

For the first four years of its history the Training School lived in rented buildings. This became increasingly difficult, as we were liable to have a building sold over our heads at any moment. Not only so, but it was almost impossible to rent suitable buildings suitably located. Besides, rents were high. Worst of all, we were not acquiring any real assets and were not making progress. Being encouraged by a few generous friends, the Board of Managers have, during the past year, bought two large residences which are ideally located for Training School purposes, and we are using these residences to house our students until money can be raised for a dormitory. This property is located in the best residence section of Ginter Park, which is one of the most popular residence sections of Richmond. Business men tell us that we have made a good investment. The property mentioned cost \$35,500.00. We have raised on this building fund during the year \$9,789.65 in cash, and have good subscriptions for about \$10,000.00 more. The interest charges on the balance which we still have to pay will not be near as large as the rental charges were before we bought these buildings. It has been possible to cultivate a fine school spirit since we have gotten into our own buildings, such as was not possible in rented buildings.

VII. HEAD OF THE DEPARTMENT OF ENGLISH BIBLE.

The Department of English Bible will always be the most important department in the Training School. It is with pleasure that we announce that Prof.

M. R. Turnbull, who taught English Bible in Union Theological Seminary with such distinguished success for the past two years, has been elected head of the Department of English Bible in the Training School, and will give his whole time to this department. It is fitting that the first professor to be elected for his whole time should be the professor of English Bible.

VIII. FINANCES.

The statement of the treasurer of current expenses shows the following receipts and disbursements for current expenses for the year May 10, 1918, to May 12, 1919:

Receipts.

Balance on hand May 10, 1918.....	\$ 119.82
Receipts from Churches.....	1,890.14
Receipts from Societies.....	688.95
Receipts from Sunday Schools.....	23.96
Receipts from individuals.....	986.74
For board and tuition.....	5,124.34
	<hr/>
Total.....	\$8,833.95

Disbursements.

Salaries for Matron and help.....	\$ 723.50
Other salaries.....	750.00
Running expenses (including board, heat, light, rent, etc.).....	6,207.25
Money borrowed last year repaid.....	1,010.07
Balance May 12, 1919.....	143.13
	<hr/>
Total.....	\$8,833.95

Invested Endowments.

Texas Synodical Auxiliary Scholarship.....	\$2,000.00
First Church Richmond Scholarship.....	5,000.00
Phillips Memorial Fund.....	1,500.00
Liberty Bond presented by Class of 1918.....	50.00
	<hr/>
Total.....	\$8,550.00

We can summarize all that has been said along financial lines by saying that all current expenses for the year have been met and during the year there have been added to the permanent assets of the Training School \$15,685.74 in cash and \$10,000.00 in good subscriptions.

IX. THE NEEDS OF THE TRAINING SCHOOL.

(1) It needs an adequate income for current expenses—this report shows that only \$750.00 have been expended in salaries for faculty during the past year. The Training School needs immediately a President, with constructive leadership, who can give his entire time to building it into the great institution that it ought to be. It also needs a Dean of Women for all her time, who can advise the young women in the school along spiritual, social and physical lines, and who can teach certain departments and look after the internal administration

of the school. The need for a professor of English Bible who can give his whole time to that department is so great that the Board of Managers have already elected Prof. M. R. Turnbull to that position.

There is an immediate need for money to provide salaries for these three departments which we have mentioned. In addition, there is need for money for other current expenses. We earnestly hope that the Assembly will make provision for an adequate income for current expenses until the Training School can be properly endowed.

(2) There is an immediate need of a dormitory to house at least 100 students. There would not be the slightest difficulty in filling such a building with students within twelve months. We have already had inquiries from more than seventy prospective students, who would like to enter the Training School next year. They represent every part of the Southern Presbyterian Church. It is hoped that the Assembly will authorize the raising of funds for such a building.

(3) The Training School ought to be endowed as speedily as possible. The President's Chair and the Chair of English Bible ought to be endowed in the near future.

(4) As the number of students increases, there is a growing need of scholarships to assist worthy students who are not able to meet all the necessary expenses of the school, even when those expenses have been reduced to a minimum. The Woman's Synodical Auxiliary of Texas has set a good example by endowing a scholarship for \$2,000.00. An elect lady in Richmond has, during the past year, endowed a scholarship for \$5,000.00. Others have helped by providing from \$100.00 to \$225.00 annually. Here is an opportunity to make a good investment.

We submit with this report a recent catalogue of the Training School, which gives a concise survey of the courses of study offered by the school. We trust that it will be possible for this Assembly to appoint a Special Committee, as was done by the last Assembly, to consider this report and the work and needs of the Training School. Our only reason for making this request is that the work is such a large one that it needs all the time of a committee for its consideration.

Respectfully submitted,

F. T. McFADEN, *President of the Board.*

WALTER L. LINGLE, *President of the Training School.*

XIII. Report of the Committee of Conference on Federal Union

Your Committee would respectfully present the following report:

1. The history of these negotiations is familiar to your body.

The General Assembly of the Presbyterian Church in the U. S. A., in session in Dallas, Texas, in May, 1917, adopted a report suggesting the organic union of that Church and our own, and telegraphed same to our Assembly, in session in Birmingham, Alabama.

Our Assembly adopted the following answer:

"While this Assembly does not regard organic union as practicable at this time, yet it hereby appoints the Committee of Conference on Union asked for by the Assembly of the Presbyterian Church in the U. S. A., and recommends to

the proposed conference the consideration of the federation of all the Presbyterian Churches of our country upon some practical and effective basis."

The Committee appointed as the result of the above action held four meetings, three of them being conferences with the Committee on Church Co-operation and Union of the Presbyterian Church in the U. S. A.

After considering in those conferences both organic union and federation under a paper declaring that "the jurisdiction of this Committee is to deliberate and reach conclusions as to any recommendations to be made to our General Assembly upon the whole subject of organic union and all phases of federation," the Committee presented the following unanimous report:

"Having had three conferences with the Committee of the U. S. A. Church in which the differences between the two Churches have been faithfully considered and the difficulties in the way of union and federation have been honestly and frankly faced, it is the judgment of your Committee that neither organic union nor federal union at present can be effected.

"We would recommend, however, that the Assembly accede to the request of the Committee of the U. S. A. Church, that your Committee be continued another year, to receive any added light that may be had and make final report to the Assembly of 1919."

2. This report was heard by the General Assembly of 1918, and referred by the Assembly to a Select Committee made up of one member from each Synod. This Select Committee presented two reports, a majority and a minority.

The majority report, signed by sixteen members, recommended immediate steps looking to organic union.

The minority report, signed by one member, recommended the adoption of the report of the Committee of Conference.

Both the majority and minority reports were rejected by the Assembly, and this substitute was adopted:

"The Assembly approves the report of our Ad-Interim Committee on Conference and continues a Committee, as requested by the Committee on Conference of the Presbyterian Church in the United States of America.

"The Assembly goes on record as opposing organic union at this time, but as approving the idea of a federal union of all the Presbyterian and Reformed Churches in the United States.

"It is ordered that the Committee be enlarged so as to include one member from each Synod; that these committeemen be selected by the commissioners present from the Presbyteries constituting their respective Synods; and that this Committee select its own chairman."

3. The following were selected by the representatives of the Synods as members of the Committee:

Thornton Whaling, D. D., R. F. Campbell, D. D., James I. Norris, D. D., J. G. Venable, Homer McMillan, D. D., T. M. Hawes, D. D., George Summey, D. D., J. B. Hutton, D. D., W. R. Dobyns, D. D., J. M. Wells, D. D., Erskine Brantly, D. D., I. C. H. Champney, D. D., Hon. W. F. Stevenson, A. B. Curry, D. D., Wm. M. Anderson, D. D., A. M. Fraser, D. D., Ernest Thompson, D. D.

The Assembly approved these members, and appointed Rev. J. M. Wells, D. D., to call the Committee together.

4. To this Committee the General Assembly referred the following papers:

1st. The substitute mentioned above, under which the Committee was appointed. Minutes of the General Assembly of 1918, page 27.

2nd. A paper offered by Rev. Thos. D. Wesley to the Assembly. Minutes of the General Assembly of 1918, page 36.

3rd. A Plan of Federal Union for all the Presbyterian and Reformed Churches in America, submitted by the Council of Reformed Churches in America to the Assembly. Minutes of the General Assembly of 1918, page 39.

5. The Committee held the following meetings:

1st. An informal meeting was held at Durant, Oklahoma, during the meeting of the Assembly. Only the members attending the Assembly were present, and as they did not constitute a quorum no business was transacted.

2nd. The first regular called meeting was held in Cincinnati, Ohio, on February 18th, 1919.

Dr. John M. Wells was elected Permanent Chairman, and Dr. Homer McMillan, Secretary.

The question of the scope of this Committee's negotiations was fully discussed and the following paper adopted:

"Resolved, That this Committee is limited by the action of the Durant Assembly to the consideration of Federal Union with the other Presbyterian bodies, and negotiations with the Committee of the U. S. A. Church shall be limited to that subject."

Drs. Dobyms, Hawes, Whaling and Venable asked that their protest to the above be recorded.

The Chairman was directed to communicate to the Committee of the U. S. A. Church that, in accord with the action of the last Assembly, our Committee was ready to take up with them the consideration of a Plan of Federal Union.

Our Committee, taking under consideration the Plan of Federal Union found in the report of the Committee of Conference to the Assembly of 1918; the Plan of Federal Union submitted by the Council of Reformed Churches in America referred to us by the Assembly; the paper presented by Rev. Thos. D. Wesley to the Assembly of 1918 and referred to us by said Assembly; and other papers and suggestions, carefully formulated a Plan of Federal Union and presented same for consideration to the Committee on Conference of the Presbyterian Church U. S. A.

As this paper was subsequently extensively revised and changed, and in its revised form will be given in full later, we do not regard it as necessary to present it here.

After a full discussion of the suggested Plan of Federal Union in joint conference, the Committee of the Presbyterian Church in the U. S. A. presented the following communication:

"The Committee on Church Co-operation and Union of the General Assembly of the Presbyterian Church in the U. S. A. having carefully considered the Plan of Federal Union submitted to it by the Committee on Federation and Union of the General Assembly of the Presbyterian Church in the U. S., of which you are the Chairman, draws the attention of your Committee to the fact

that the Presbyterian Church in the U. S. A., by Assembly action in May, 1918, has already adopted a Plan of Federal Union in connection with the Council of the Reformed Churches in the United States holding the Presbyterian System, and also states that on the same date a proposal was made and adopted for the organic union of all the Evangelical Churches in the United States, a plan of union which may be interpreted to mean Federal Organic Union.

"Having thus stated the attitude of the Presbyterian Church in the U. S. A., through its General Assembly, to the matter of Federal Union in a broad sense of the expression, the Committee of the U. S. A. Church on Church Co-operation and Union proposed, in connection with the plan submitted to it by your Committee, the inclusion in it of the following subjects:

"1. The inclusion in the definition and description of the powers of the Federal Assembly of the subject of Home Missions;

"2. The vesting of the final authority in matters of Doctrine and Discipline in the Federal Assembly; and

"3. That the language attributed to the General Assembly of the Presbyterian Church in the U. S., viz: 'Church property is the property of the whole Church,' be used in the definition and description of the powers of the Federal Assembly.

"If the above changes be acceptable, then the U. S. A. Committee can proceed with the further consideration of the Plan of Federal Union as submitted to it with the hope of success."

Our Committee made this answer to their communication:

"The Committee of Conference on Federation of the Presbyterian Church in the U. S., having carefully considered your communication, has adopted the following answer:

"That we cannot accede to the request of the U. S. A. Committee to the inclusion of the following subjects in the Plan of Federal Union as suggested:

"1. The inclusion in the definition and description of the powers of the Federal Assembly of the subject of Home Missions;

"2. The vesting of final authority in matters of Doctrine and Discipline in the Federal Assembly;

"3. That the language attributed to the General Assembly of the Presbyterian Church in the U. S., viz: 'Church property is the property of the whole Church,' be used in the definition and description of the powers of the Federal Assembly."

In response to this answer, we received the following proposal:

"The Committee on Church Co-operation and Union of the Presbyterian Church U. S. A. put in the following form its views as to the negotiations now in process:

"1. We favor Union as an ideal, and we prefer Organic Union between the two Churches in the sense of consolidation.

"2. In view of existing conditions, we favor at present a Plan of Federal Organic Union.

"3. We favor the appointment of a sub-committee of six, three from each Committee, to put into a proper form as to details a Plan of Federal Union in line with the plan presented by the Committee of the U. S. Church, to be reported to and considered by a joint meeting of the two Committees to be held in the future, and said sub-committee to give full consideration in the details of such a plan to the views of this Committee; on Home Missions and on Doctrine and Discipline as matters to be included in the powers of the Federal Assembly."

Our answer to this proposal was as follows:

"The Committee on Federal Union of the Presbyterian Church in the U. S., in answer to the statement of 'The views as to the negotiations now in progress' of the Committee on Church Co-operation and Union of the Presbyterian Church in the U. S. A., would present the following paper:

"1. As the terms 'Organic Union' and 'Federal Union' have been given distinct and definite meanings in the act of our General Assembly creating this

Committee, we would ask that any further negotiations between the two Committees shall be distinctly upon the basis of a 'Plan of Federal Union.'

"This statement is made in view of the fact that our Assembly has clearly stated that it is not in favor of 'Organic Union' at this time, and has appointed us to confer as to 'Federal Union.'

"2. We agree to the appointment of a sub-committee of six, three from each Committee, to put into proper form as to details a Plan of Federal Union in line with the plan presented by the Committee of the U. S. Church, to be reported to and considered by a joint meeting of the two Committees to be held in the future.'

"And while our Committee has voted today not to recede from its action previously taken touching the management of Home Missions and the question of Doctrine and Discipline as matters to be included in the powers of the Federal Assembly, we are ready to give full authority to said sub-committee to give the fullest weight in their consideration of the details of said plan to the views of your Committee touching said matters."

Drs. John M. Wells, Thornton Whaling and R. F. Campbell were elected to serve on the sub-committee asked for.

3rd. The two sub-Committees met in Baltimore and carefully considered the "Plan of Federal Union" presented by our sub-Committee and a "Plan of Federal Union" offered by their sub-Committee. From these two plans was prepared and adopted a "Plan of Federal Union" for submission to the two Committees.

4th. The final meeting of the two Committees was held in Pittsburgh on March 26th, 1919.

The report of the sub-Committee was first presented to the Committees in separate session. Extensive changes and amendments were made by both Committees.

The Committees then met in joint session. The report of the sub-Committee, as amended by the two Committees, and thus constituting two separate papers, was presented.

These papers were fully and comprehensively discussed.

The following resolution, unanimously adopted by the Committee of the Presbyterian Church in the U. S., was presented at the close of the discussion to the Committee of the Presbyterian Church in the U. S. A.:

"We have presented in the paper last submitted by this Committee substantially the Plan of Federal Union we can commend to our Assembly."

The following answer was received from that Committee:

"In reply to your communication of this date, it is our desire to continue the conference between our two Committees, at which the Plan of Federal Union submitted by your Committee shall be considered, with a view to ascertaining how far the two Committees are in agreement, and with the understanding that amendments may be made and considered."

The "Plan of Federal Union" thus finally before the two Committees was fully discussed, amended, voted on section by section and finally adopted as a whole by the Committees acting jointly and in separate session.

The final vote on adoption was unanimous on the part of the members present of the Committee of the Presbyterian Church in the U. S. All the members present of the Committee of the Presbyterian Church in the U. S. A. voted for its adoption except two. These asked permission to explain their vote as an unwillingness on their part to give up the idea of organic union.

Our Committee requested its Chairman to present the report of the Committee in person to the Assembly, with such explanatory statements as he may see fit.

The full minutes of both meetings of the Committee have been submitted with this report, and are in the hands of the Stated Clerk.

6. The Plan of Federal Union adopted and submitted is as follows:

OUTLINE OF THE PLAN OF FEDERAL UNION.

Whereas, We believe that by a federal union on the part of the Presbyterian and Reformed Churches of the United States a closer and more efficient unity of organization and work may be secured, we propose to our respective General Assemblies the following plan:

1. A Federal Union shall be formed, into which all the various Presbyterian and Reformed Churches of our country shall be invited, as follows:

- The Presbyterian Church in the U. S. A.
- The Presbyterian Church in the U. S.
- The Reformed Church in the United States.
- The United Presbyterian Church of North America.
- The Reformed Church in America.
- The Associate Reformed Presbyterian Synod.
- The Christian Reformed Church in North America.
- The Welsh Calvinistic Methodist or Presbyterian Church in the U. S. A.
- The Synod of the Reformed Presbyterian Church of North America.
- The General Synod of the Reformed Presbyterian Church.
- The Cumberland Presbyterian Church.
- The Cumberland Presbyterian Church, Colored.

2. This Federal Union shall become effective when three or more of the Presbyterian or Reformed Churches shall adopt the plan of union to be proposed.

3. The ecclesiastical organizations of the constituent Churches acceding to this plan shall for the present remain unchanged, and their several judicatories or other ecclesiastical agencies shall continue to exercise the powers and duties committed to them by the constitutions of the constituent Churches, respectively, except in respect to the matters hereinafter expressly delegated to the "Federal Assembly" to be constituted.

4. The "Federal Assembly" to be constituted shall be the declarative, executive, administrative and judicial agency of the Federal Union, and shall possess the ecclesiastical powers hereinafter named, and shall represent in one body all the Churches federated therein, and shall constitute the bond of union, peace and correspondence among all the congregations and courts of the constituent Churches, and shall have the title, the "Federal Assembly of the Presbyterian and Reformed Churches in the U. S. A."

5. Subject to a more detailed enumeration of its powers, to be set forth in a formal constitution to be adopted by the legal action of the constituent Churches, the powers to be delegated to the said Federal Assembly shall be, in substance, as follows:

(a) To receive into the united body any other ecclesiastical body conforming to the doctrine and order of the united Churches of this Federal Union.

The question of the organic union of any two or more of the constituent Churches shall be a matter outside the province of the Federal Assembly and entirely within the jurisdiction of the Churches proposing such union.

(b) In general, to recommend to the constituent Churches measures for the promotion of charity, benevolence, truth and holiness.

(c) To correspond with other Churches.

(d) To institute and superintend the agencies necessary to the general work of evangelization by the Federal Union, namely: Foreign Missions, Publication, Ministerial Relief, Schools and Colleges, Home Missions, Church Erection, Colored Work, Evangelism, Stewardship and such other causes as may be expressly delegated to it, subject to the provisions of the constitution to be adopted.

(e) Inasmuch as it has been found in the experience of some of the Churches concerned that efficiency in the work of Home Missions is greatly increased by local responsibility, supervision and control, the direct administration in Home Missions shall continue to be exercised as at present in each constituent Church through the General Assembly, General Synod and other lower courts, except in cases where any constituent Church shall deem it expedient to commit any part of its work of Home Missions to the administration of the Federal Assembly.

(f) The General Assembly or General Synods of the constituent Churches shall send up their records for information and shall report to the Federal Assembly on all administrative matters, and the Federal Assembly shall receive and consider said records and reports and shall make such deliverances thereon as are calculated to stimulate the whole Church on matters pertaining to the advancement of the Kingdom of Christ.

(g) The Federal Assembly shall have the power, by executive commission or otherwise, as it may from time to time determine, to exercise judicial functions in settling all questions of comity arising between constituent Churches, and to enforce any and all agreements entered into by or between any two or more of said constituent Churches. The findings of the Federal Assembly in any case shall be final, and shall be enforced through the courts of the constituent Churches.

(h) It shall exercise such power as to doctrine as may be necessary in the discharge of the administrative and judicial functions conferred upon it by the constitution to be adopted, but it shall not have power to frame symbols of faith for any of the constituent Churches.

(i) It shall exercise such judicial powers as may be required for the work committed to it by the constitution, but cases of judicial process involving heresy or immorality arising in any of the constituent Churches shall terminate as at present in said Churches.

(j) It shall hold and administer all properties given to said Federal Assembly or any of its chartered, incorporated or other agencies.

6. The Federal Assembly shall consist of two sets of commissioners, as follows:

First, six ministers and six elders, elected by the General Assembly or General Synod of each of the constituent Churches; second, of two commis-

sioners, elected by each subordinate Synod or body corresponding thereto, and two additional commissioners for each additional 50,000 communicants, or major fraction thereof, after the first 50,000, said commissioners to be ministers and ruling elders in equal numbers, from each subordinate Synod or body corresponding thereto.

These two sets of commissioners shall sit as one body, but whenever any one of the commissioners elected by the General Assembly or General Synod of any constituent Church shall call for a vote by Churches, the action before the united body shall not pass unless adopted by a majority of the Churches expressed through commissioners elected by the General Assemblies or General Synods of the constituent Churches.

7. The Fedral Assembly shall meet biennially, and special meetings shall be called as provided in the constitution to be hereafter adopted.

8. At any session of the Federal Assembly the request of any constituent Church to withdraw from the Federal Union may be considered, and shall be granted, provided such proposal to withdraw shall have been submitted to and approved by the same courts of the withdrawing Church as were required to approve its entrance into this union.

9. It is agreed that the General Assemblies or General Synods of the constituent Churches shall provide a fund sufficient for the expenses of said "Federal Assembly" on the basis of the numerical strength of the constituent Churches.

10. All of the property rights of the constituent Churches shall remain as at present vested, and shall not be changed except by the proper and constitutional procedure of the said respective constituent Churches. And it shall be agreed upon by the constituent Churches entering into said Federal Union that the General Assembly or General Synod, or body corresponding thereto, is the supreme court as respects property rights of the respective constituent Churches.

11. The details of the constitution shall be taken up and reported upon by the committee to be appointed by the supreme judicatories of the respective Churches which shall approve of this outline of a tentative plan.

The constitution shall be adopted and may be amended by a favorable vote of all the constituent bodies, each Church acting in accordance with its own constitution.

* * * *

7. Your Committee has consulted informally with a large group of the most influential men in the United Presbyterian Church. These men, after hearing the "Outline of the Plan of Federal Union," were unanimous in their expressions of approval of the plan, and the concensus of opinion among them was that their Church would heartily enter into such a Federal Union.

The Chairman of the Commission on Closer Union of the Churches of the Reformed Church in the U. S. was consulted, and, after a full discussion of the "Outline of the Plan of Federal Union," expressed his approval of the same, and his belief that his Church would heartily endorse and accept same.

Prominent men in other Presbyterian and Reformed Churches have been consulted and, without exception, have approved of the plan.

8. Your Committee respectfully makes the following recommendations:

1st. We hereby submit the above Plan of Federal Union to the Assembly and recommend it for favorable action.

2nd. Should the report of our Committee be approved by the Assembly, we further recommend that the Assembly appoint a committee to represent our Church in framing the constitution of the Federal Assembly provided for in the "Plan of Federal Union," and in any further steps needed in carrying said "Plan" into effect.

3rd. In case of your approval of the Plan of Federal Union, this Committee hereby requests the General Assembly to appoint the Rev. Thornton Whaling, D. D., and the Rev. R. F. Campbell, D. D., to visit the supreme judicatories of each of the several Churches which we invite to join with our Church in the proposed Federal Union, to present and explain this plan of union.

4th. We recommend that the General Assembly present this "Plan of Federal Union" to the Council of Reformed Churches in America holding the Presbyterian System as the response of our Church to the communication of that Council touching a Federal Union of Presbyterian and Reformed Churches, referred to this Committee, and that the Council be requested to consider this plan as a substitute for the one it has proposed.

5th. That our Stated Clerk be directed to send at once to each of the Presbyterian and Reformed Churches mentioned in Section 1 of the "Outline of the Plan of Federal Union" a copy of said "Outline," with a cordial invitation to join our Church in the forming of such a Federal Union.

Minority Report on Federation.

The undersigned are unable to agree to the foregoing report for the reason:

That we believe it impossible to have a workable federation while the different Churches are exercising concurrent jurisdiction in home work; that is, while they are occupying the same territory. We, therefore, respectfully recommend:

That a committee be raised, composed of one man from each Synod and elected by the Synod, which shall confer with similar committees with reference to union with the Presbyterian Church in the United States of America, and other bodies of like faith and order.

W. R. DOBYNS.

WM. M. ANDERSON.

XIV. Report of the War Work Council.

In presenting the report of its second year's work, your War Work Council would record its gratitude to God for the victorious ending of the war, and its pride in the valor and heroism of the American soldier. At the crisis of this world struggle, our country, animated by a passion for freedom and a profound concern for the interests of humanity, threw her tremendous resources of manhood and supplies into the conflict, and the scale turned. Without discrediting or in any way reducing the great meed of praise merited by our brave allies for

the heroic sacrifices they have made and the splendid fighting qualities they have shown, we may turn with hearts that beat faster with honest pride to our American soldiers, who are bringing the flag back with an added glory because of the way they have borne themselves in this world war.

Among them are thousands of the sons of our own beloved Church. They have been found in every branch of the service. More than forty of our ministers have served as chaplains, and to them must be added a still larger number of men and women who, in the Y. M. C. A. and the Y. W. C. A., the Red Cross, as camp pastors and in other positions, have served the soldiers, helped to maintain the morale of the army and thus, in a real sense, have made their contribution to the winning of the war. As these men and women return to civil life, they come not only with a record of service that should be adequately and generously recognized, both by the State and the Church, but they come with an experience that should equip and qualify them for larger tasks at home. The Church will be blind indeed if it fails to see this; and stupid if it declines to profit by the enlarged and enriched lives of these men and women who come back with a world experience of trial and testing, of investigation and discovery, of sacrifice and service.

The Year at Home.—The Durant Assembly ordered the Council to seek an offering for this work on the last Sunday in October, and asked the churches to give the sum of \$100,000 for our war work.

Your Council made extensive plans for gathering this offering. A Church-wide organization was effected in every Synod and Presbytery, and plans were perfected to carry to every church a personal message. Hundreds of thousands of pieces of literature were sent out from the Nashville office; letters were sent to every pastor and church session, and we cherished the confident hope that on the Sunday assigned the money needed would be raised.

The action of the War Department in seeming to do away with camp pastors had, of course, caused us considerable annoyance, because many of our ministers at once jumped to the conclusion that this ended the work we were trying to do. We finally seemed to have their minds disabused of this misapprehension, the War Department tardily clearing up the matter by an order recognizing the work of the camp pastor, and placing him under the direction of the army chaplain.

Then, just as we were about to cover the Church with our speakers, the influenza epidemic broke out, sweeping into every community, closing the churches, and making both appeal and collection impossible. Because of the pre-emption of days by other Church causes, it was not possible for us to plan for another Sunday, and we had to content ourselves with sending out an appeal asking the pastors and sessions to try to secure an offering for our cause at such time as was most convenient to them. We are grateful to the many who have done this, but our receipts show how disastrous was the blow dealt our cause by the influenza epidemic.

The signing of the armistice on November the eleventh, and the practical ending of the war, was to many a second signal that there was nothing more for the Council to do. The Chairman, however, attempted to inform the Church of the new problems arising from demobilization and reconstruction, and also

of the need to raise an additional \$100,000 to meet the sum assigned as our Church's part of the \$3,000,000 fund which is being raised to rehabilitate the Protestant Churches of France and Belgium. While the Assembly had not had an opportunity to pass on this, the Council assumed that our Church would not lag behind other Christian denominations in its desire to minister relief to our stricken sisters across the seas. It is for this Assembly to take what action it may deem proper in this matter.

The Montreat Conference.—During last August a conference lasting a week was held at Montreat. To this conference we brought our camp pastors. The members of the War Work Council were also in attendance, as well as a number of pastors and laymen from camp communities, army chaplains, Y. M. C. A. workers and others interested in the soldiers. For seven days, with morning and evening sessions in the big auditorium attended by crowds of eager listeners, and with afternoon sessions of the War Work Council, every phase of our work was discussed. It was a great week for all privileged to attend, and the opinion frequently expressed was that it climaxed Montreat's series of conferences for the season. From this week of spiritual uplift and exchange of views, we feel that our workers went back to their posts better equipped.

Our Activities.—Our work in the camp communities and in the cantonments has proceeded along the main lines of service followed last year. We have used camp pastors freely, and have been able to secure the services of some of our outstanding men, churches in some cases generously donating the services of their pastors for a number of months and continuing their salaries for such periods.

The camp pastor has done a blessed work in the hospitals during the influenza epidemic, and our weekly reports show that many were comforted in lonely hours and some led to the Savior as they mustered for the final roll call. In the communities adjacent to the camps, these camp pastors have been aids to the local ministers in the many and exacting duties incident to the presence of large numbers of soldiers.

The Council has also contributed its contribution to the equipment of army chaplains whenever application has been made, and practically all our chaplains, save those who entered the service first and went overseas before the order was passed, have received their allotment. These men of God from our Church have ministered faithfully to the soldiers under all conditions and some, who have come under the Chairman's personal observation during a recent visit to the army in France, have won not only the confidence, but the abiding love of their men.

War Statistics.—The Council is making an effort to collect statistics showing the war activities of the churches. Questionnaires have been sent to all pastors and sessions in the effort to collect data. Many of these questionnaires have been filled out and returned. We desire to know what the churches have done, what societies and committees they have formed, what sermons have been preached, how many and the names of the men who have entered the service of their country from a particular congregation, and any other matters that in days to come will be of interest as showing what our denomination did in connection with the world war for freedom.

The plan of the Council is, when returns are approximately complete, to bind these papers into volumes, that they may be permanently preserved, and place the volumes in some one of our Theological Seminary libraries.

The Chairman's Visit Overseas.—Early in January, the Chairman sailed for France under the auspices of the Y. M. C. A. He was also commissioned by the Council to represent it in any mission or message he might be able to deliver to the sons of our Church overseas. He was able to visit several divisions of the American Expeditionary Forces, and for two months preached nearly every day and sometimes twice and three times a day to large and attentive audiences of soldiers. In addition to these preaching services, he held many conferences with groups of enlisted men, army officers, chaplains and Y. M. C. A. workers, to try to discover what effect the war had produced on their views about Christian experience, the organized Church, the message of Christianity and the duty of the Church to society in economic, industrial and political matters. Much of this material will be incorporated in the report of the Federal Council's Commission on "The War and the Religious Outlook." It may be, however, of interest in this connection to state that these conferences revealed that our soldiers are coming home with their sense of their need of God intensified, and with their love and confidence in the Church increased. The war has not made skeptics. Even the men who have surrendered to forms of immorality declare their belief in God and the Bible and the mission of Christ strengthened. They pronounce strongly against sectarianism, and demand a message which preaches Christ, Christian service and the practical duties of the Christian life. Almost to a man, they ask for a Church that is open seven days in the week, and that, in addition to leading the individual to a Savior, provides for the social side of life. They will not listen to any suggestion that the Y. M. C. A. is to take the place of the Church, but many of them would like for the churches to supply what the Y. M. C. A. has furnished the soldier. Some of these men are looking forward to the Gospel ministry for their life work.

This is enough to show that the Church has not only a duty, but an opportunity, as the soldiers come home. It is within the power of the Church, if it has the vision and plans wisely, to enrich itself with the world experience of these men who are coming home, and to harness to the work of Christ's Kingdom the spirit of sacrificial service these men have so splendidly exhibited on the field of battle.

Protestantism in France and Belgium.—The Chairman of the Council, in his visit overseas, was also commissioned as a special representative of the Federal Council of the Churches of North America to the Protestant Churches of France and Belgium, and as such had interviews with some of the Reformed Church leaders overseas. The need of aid is great, and the future for Protestantism seems bright if the right aid is given in the right way. The best help we can give is to enable these churches to help themselves, and to do this in such a way as to unite and not divide the Protestant forces in these countries. It would be lamentable—it would be worse, it would be a crime—to inject denominational division into the work of Church reconstruction in France. The forces of evangelical religion must stand together, and American aid should not only make this easy, but inevitable.

The Future of the Council.—It is for this Assembly to decide whether the Council has completed the work it was created to do; and, if so, to order its discontinuance. In the event of its discontinuance, the Council would suggest that some one of the Executive Committees be charged with raising the \$100,000 which has been assigned to our Church as its share of the \$3,000,000 fund for the rehabilitation of the Protestant Churches of France and Belgium. Provision should also be made for completing the task of gathering the war statistics of the churches. But perhaps more important than either of these is the movement which should be definitely assigned for conserving for the Church and the Kingdom of Christ the values for service in our returning soldiers.

Should the Assembly deem it wise to continue the Council, it would respectfully suggest that it be instructed to give its attention chiefly to the following matters:

1. The raising of \$125,000 from the churches on a Sunday to be designated, \$100,000 of this to be for Protestant reconstruction in France and Belgium, and the remainder for such reconstruction and conservation work at home as the Council may find advisable to promote.
2. Such work in demobilization camps and remaining cantonments as may be feasible.
3. The conservation of the soldier's experience for the Kingdom of Christ, and his enlistment in the unselfish callings, especially in missions and the Gospel ministry.
4. Completing the gathering of the war statistics of the churches.

Respectfully submitted for the War Work Council,

JAMES I. VANCE, *Chairman.*

XV. Report of the Council of the Reformed Churches in America Holding the Presbyterian System

DEAR BRETHREN :—The Council of the Reformed Churches in America holding the Presbyterian System respectfully reports to its constituent Churches for the year ending March 31, 1919.

The constituent Churches in the Council are the same as heretofore reported, and the names appear later in this report. The following items are presented for consideration and action:

I. Meetings.—In the intervals between the biennial meetings of the Council business is entrusted to the Executive Committee of the Council, consisting of the officers along with the Chairmen of the several Standing Committees. In accordance with this arrangement, the Executive Committee of the Council met in Philadelphia, Pa., March 10, 1919, the President being in the chair, and ten members being present. Business was transacted in accordance with a docket duly submitted and approved. The question for the need of a special meeting of the Council was referred to the officers with power, and report was duly made upon the state of business both as to the important subject of the Plan of Federal Union and also upon the conferences to be held by the Standing Committees of Council with the Boards and Agencies of the Churches.

II. Officers.—There has been no change in the officers or in the Executive Committee since the report made in 1918.

III. Foreign Missions.—As reported in 1918, the Boards of Foreign Missions of the constituent Churches of the Council have gone forward in the effort to bring about positive union in the work on the foreign fields. In this movement the Missionary Boards are in advance of the Churches which they represent; the missionaries are often in advance of the Mission Boards, and in some cases the churches which are the product of missionary effort are in advance of the missionaries. It was intimated to the Executive Committee that the Foreign Mission Boards are prepared to complete their arrangements whenever the Plan of Federal Union is approved by two-thirds of the supreme judicatories. These Boards held the conference which was recommended by the Council of March, 1918, and this great cause awaits action, therefore, by one other Church to put the Plan of Federal Union into full operation in connection with their work. What is true of the Boards of Foreign Missions is true of the other Boards and Agencies of the constituent Churches. While they have not held the conferences suggested, yet there has been correspondence between the Agencies interested in each cause, and there is a general willingness to bring about larger co-operation in Home Missions, Work Among Colored People, Christian Education, Publication and Sabbath School Work, and Ministerial Relief.

IV. Plan of Federal Union.—The biennial meeting of the Council held in Philadelphia, March 19-20, 1918, prepared, approved and sent down to the supreme judicatories of the constituent Churches amendments to the Articles of Agreement, adopted in 1907-08, and which up to the present time are the fundamental law of the Council. The amendments, as entitled "Plan of Federal Union," were duly submitted to each of the seven Churches which are the members of the Council. Of these Churches, four by formal vote have approved the Plan, viz: the Presbyterian Church, U. S. A., the United Presbyterian Church, the General Synod of the Reformed Church in the U. S., General Assembly of the Cumberland Presbyterian Church, Colored.

The Presbyterian Church in the U. S. referred the Plan of Federal Union to its Committee on Federation and Union, to report thereon to the General Assembly of 1919. The Reformed Church in America referred the Plan to its Committee on Federation, to report in June, 1919. It is earnestly requested that the supreme Church judicatories which have not acted upon this matter do so in order that the Plan may be put into execution. It is proper to add that the General Synod of the Reformed Church in the U. S. not only approved the Plan, but also elected their additional delegates under the Plan, approved specifically of the formation of union Boards under the Plan, and also of the appointment of representatives on the union Boards when organized.

V. Length of Service of Members of Council, Etc.—The question of the length of service of Standing Committees of Council and questions connected with the membership and officers of the Council were considered by the Council, and as a result the following resolutions were adopted:

Resolved, 1. That members of the Council duly enrolled at a biennial session, unless a special meeting of the Council be held in the interim between

biennial meetings and new members are duly certified thereto, are to be recognized as the regular members until the next biennial session.

Resolved, 2. That members of committees appointed at a biennial session of the Council are the members of the committees to which they are appointed until the next biennial session. This rule shall also apply to officers of the Council elected at a biennial session.

Resolved, 3. That when, through an inadvertency, a supreme judicatory of a constituent Church of the Council omits to elect or appoint its members, that the persons elected by said supreme judicatory at its meeting immediately prior to such omission are hereby recognized as members of the Council until their successors are elected.

Resolved, 4. That the Clerks of the Council, in the discretion of the Council, may be elected from the general constituency of the Churches of the Council.

VI. Representative of Agencies.—The Council asks the consent of the supreme judicatories to the following resolutions:

Resolved, 1. That the supreme judicatories authorize their Executive Agencies to appoint representatives to be present at future meetings of the Council.

Resolved, 2. That each of the supreme judicatories appoint standing committees to report upon the minutes and recommendations of the Council.

VII. Elections.—The supreme judicatories are also respectfully requested to elect at their next meetings the members to represent them in the Council for the next two years, or for such other periods as to the judicatories may seem proper. The total membership of the Council is as follows:

Reformed Church in America.....	8
Presbyterian Church in the U. S. A.....	32
United Presbyterian Church.....	8
Presbyterian Church in the U. S.....	12
Reformed Church in the U. S.....	12
Associate Reformed Presbyterian Synod.....	4
Cumberland Presbyterian Church (Colored).....	4
	—
Total.....	80

VIII. Expenses.—The supreme judicatories are requested to pay apportionments for the current expenses of the Council in the following annual amounts:

Reformed Church in America.....	\$ 50.00
Presbyterian Church in the U. S. A.....	200.00
United Presbyterian Church.....	50.00
Presbyterian Church in the U. S.....	75.00
Reformed Church in the U. S.....	75.00
Associate Reformed Presbyterian Synod.....	25.00
Cumberland Presbyterian Church (Colored).....	25.00
	—
Total.....	\$500.00

IX. Finances.—The Treasurer of the Council, the Rev. David F. McGill, reports that the payments during the year amounted to \$900.00, one or two of the constituent Churches having made good back payments. The balance in the treasury

March 31, 1919, was \$1,942.34. It is to be borne in mind that all the officers of the Council serve without salary. Should the Plan of Federal Union be adopted, the balance now in the treasury will prove a decided help in putting the Plan into operation. The address of the Treasurer is Ben Avon, Pa.

X. Delegates.—Delegates to the supreme judicatories of the constituent Churches were appointed as follows:

Reformed Church in America—Rev. J. Preston Searle, D. D.

Presbyterian Church in the U. S. A.—Rev. Wm. H. Roberts, D. D., LL. D.

Presbyterian Church in the U. S.—Rev. J. S. Lyons, D. D.

Reformed Church in the U. S.—Rev. A. S. Weber, D. D.

United Presbyterian Church—Rev. J. Alvin Orr, D. D.

Associate Reformed Presbyterian Synod—Rev. G. R. White, D. D.

Cumberland Presbyterian Church, Colored—Rev. J. M. W. Deshong.

The minutes of the Council of 1918 were submitted to you for your consideration last year, the above compendium of the recent work of the Council being for general distribution through inclusion in the minutes of the respective supreme judicatories.

With sincere respect, yours fraternally,

THOMAS H. MCKENZIE, *President.*

WILLIAM H. ROBERTS, *Stated Clerk.*

XVI. Report of the Executive Commission of the Alliance of the Reformed Churches Throughout the World Holding the Presbyterian System, Western Section, for the Year Ending March 31, 1919

To the General Assembly of the Presbyterian Church in the U. S.:

DEAR BRETHREN:—The Western (American) Section of the Executive Commission of the Alliance of the Reformed Churches throughout the World holding the Presbyterian System respectfully presents its annual report for the year 1918-19 under the following heads:

I. Meeting.—The Western Section, during the year 1918-19, held one meeting, the place being Chambersburg, Pa., and the time February 25th and 26th, 1919. The Rev. George W. Richards, D. D., President, presided, and the Section was most comfortably and generously entertained by the faculty of Wilson College and the churches of Chambersburg. The edifice in which the Section assembled was the chapel of Wilson College.

II. Officers.—The officers for the present year are: Chairman, Rev. R. C. Reed, D. D.; Vice-Chairmen, Rev. M. G. Kyle, D. D., and Mr. Hamilton Cassels, K. C.; Recording Secretary, Rev. J. C. Scouller, D. D. The Rev. Wm. H. Roberts, D. D., is the Secretary of the Western Section by virtue of his position as American Secretary of the General Council, and the American Treasurer of the Council, Mr. Philip E. Howard, is the Treasurer of the Section.

III. Necrology.—The members of the Section who departed this life during the past year were four in number: Mr. Silas B. Brownell, LL. D., of the Presbyterian Church in the U. S. A.; Mr. Charles W. Dorsey, of the Presbyterian Church in the U. S.; Mr. Walter Paul, of the Presbyterian Church in Canada; and Rev. John G. Fagg, D. D., of the Reformed Church in America.

The Section also reports the death of the General Secretary, Rev. Robert Dykes Shaw, D. D., in the midst of his most useful career. We can be assured that these brethren all have entered that realm where faith in Christ and loyalty and service to Him have their gracious and glorious reward.

IV. Work on the European Continent.—One of the notable peculiarities of our Reformed and Presbyterian Alliance is that it has, what no other World Alliance has, a large, influential and impressive European constituency. Nine of the countries of Europe have Churches of our Alliance. They are France, Belgium, Holland, Germany, Switzerland, Italy, Bohemia, Hungary and Russia. Other countries have a few Reformed congregations, as Denmark, with three congregations; Sweden, with one; and Spain, with a few Presbyterian missions.

Summing them all up, there are about 10,000,000 members of our Reformed and Presbyterian Churches on the continent of Europe. Of them, the Swiss Reformed and the Dutch Reformed Churches are strong enough not only to care for themselves, but they have been very busy in caring for others also, for the prisoners and wounded who passed through their lands, together with the refugees who fled to them. Five of our Churches are forced upon our attention by the World War.

1. *The French and Belgian Churches.*—Of the 700,000 Protestants in France and the 60,000 in Belgium, at least 85 per cent. are members of the Reformed Churches. In France, all three of the branches of the old Huguenot Church have, like the Belgian, suffered severely in the war. The losses in church buildings, Sunday Schools, manses, orphanages, etc., of the Protestants have been set down as at \$3,000,000. Of the 1,000 Protestant pastors, nearly half entered the service of their country, and 80 have given up their lives.

2. Then, there is the *Waldensian Church* of Italy. The bravery of that Church in the war we have heard of, but not of its sufferings. That Church consists of two parts. The first is in the old Waldensian valleys, in Piedmont, in northwestern Italy; the other is the Waldensian evangelization movement spread over all Italy. The Italian Government has recognized Waldensian ministers as chaplains for the first time, and nine of them are now in office. Most of their ministers were in the army. The President of their Synod, Signor Giampiccoli, is now in the United States, saying that they need \$100,000 this year.

3. *The Reformed Church of Bohemia* is just bursting its swaddling bands, as the liberty for which it has been praying and fighting for five centuries, ever since the days of Huss, has at last come to them. The program of the new republic includes, we understand from the plan of their President, Mr. Maseryk, disestablishment of the Catholic Church.

4. *The Reformed Church of Hungary.*—Hungary got into this war on the wrong side. But the spirit of Kossuth is not dead. It is an interesting and significant fact that the Kossuth movement had its cradle in the Reformed University of Debreczin. This Church is strong in Transylvania, part of whose territory may be transferred to Rumania. This creates a religious as well as a political problem.

5. *The Roman Catholic Church.*—With every great war it seems that the power of this Church is shaken. The Thirty Years' War compelled her to give

religious liberty. The Napoleonic wars a century ago gave her such a shaking that she has never recovered from it. This war has seriously shaken her once more. One of the most significant things today is that the pope is not sitting at the peace table, though his soul greatly hankered after it during the war, as he attempted repeatedly to pose as mediator. But that is not all. He has now at last lost all his supporters for temporal sovereignty.

Again, if in France there were before the war, according to Professor Sabatier, only five millions of real Catholics, what is to happen after this war, when there is such a new and greater drift away from that ancient Church? We shall probably see a new era of indifference and infidelity.

And now to this condition produced by Romanism has come from the opposite side the sinister influence of Bolshevism, the new terror of Europe, which means anarchy in religion as well as in politics. It is the rankest and most unscrupulous infidelity that the world has ever seen. It is a persecuting infidelity. It has killed eleven archbishops of the Russian Church, and a large number of priests. It has no regard for the authority of God or man.

6. *Regular Aid.*—We urge that our American Churches aid not merely the French and Belgian Churches at this moment, as they are so nobly doing, but that they take measures to aid permanently the European Churches of our faith from year to year.

The report on conditions in Europe is printed in a separate leaflet, and in this concise statement there is space only for the following resolution:

Resolved, That the Western Section recommends to its constituent bodies that they lay plans to annually aid the Churches of Europe; and that the Committee of the Western Section on Work in Europe be appointed to receive the contributions of the constituent Churches so far as each judicatory is willing to co-operate in this movement. This Committee shall be responsible for the wise distribution of the money, so that there may be no overlapping or overlooking of Churches in the granting them financial aid, and the Executive Committee of the Western Section shall have power to add to their number as may be necessary.

The Executive Committee of the Western Section has requested its Treasurer, Mr. Philip E. Howard, to receive funds for the Churches in Europe.

V. *Foreign Missions.*—I. *India.*—From four to five million of the people of India, in one capacity or another, were engaged in the war. These millions are now returning from France and from Mesopotamia and from Egypt and from Salonica, imbued with new thought and enlarged conceptions of life. A new atmosphere prevails, and a new response.

Sir Bartle Frere, after service as Governor of Bombay, said: "The teaching of Christianity . . . is effecting changes—moral, social and political—which for extent and rapidity of effect are far more extraordinary than anything you or your fathers have witnessed in modern times."

2. *China.*—Civil war has not yet subsided in China, yet nothing explosive has occurred during 1918. The Church has secured a position that commands the respect of the educated and better classes. Chinese Christians are beginning to display high qualities of leadership, which, with their better understanding

of Chinese character, enables them to adjust difficulties and to maintain proper relationships between missionaries and people.

How to overcome China's illiteracy is one of the most difficult problems. A phonetic alphabet of 39 symbols has been adopted for the Chinese language. It is not intended that the Chinese character should pass away, but as China is now the only large country using an ideographic system of writing, the likelihood is that this is the beginning of the end.

3. *Latin America.*—There is a new hunger for religion among our southern neighbors. Most of the educated classes before the world war had concluded that religion could be eliminated from modern life, but many have come now to realize that they must have a spiritual basis for personal and national life. South America has evidently caught the spirit of the new era and is relating herself to the new developments—educationally, socially and religiously. The Brazilian Government has offered the Southern Presbyterian Mission a well-equipped agricultural school, with 10,000 acres, guaranteeing support for fifty years, if the mission will provide leaders.

In Mexico and Central America, the missionary map has been reconstructed so as to prevent overlapping and to secure concentration of work in the most important centers. In Cuba and Porto Rico, similar adjustments of missionary territory have been made, and in the latter place the Commission on Social Reform, supported by civil authorities, closed up every house of prostitution on the island during the past year. The indications are that Latin America has entered upon a new era in her history.

4. *Asia Minor.*—It is surely no small compensation for all the horrors of a world war that Armenia and Palestine and Syria and all the ancient and sacred lands are to be delivered from the unspeakable Turk.

Missions have labored in these lands for one hundred years, sowing the good seed, and now the harvest has come. It was in 1819 that Pliny Fisk and Levi Parsons sailed for Turkey, and now, precisely one hundred years after, the doors are thrown open and missionaries can enter, none daring to make them afraid. Of all the wonderful results of this greatest of wars, this is the greatest—that the 230,000,000 of Moslems have been humbled and rendered more accessible to the messengers of the Gospel of Peace.

5. In *other lands* there is progress in every direction, and in the United States the latest development is known as the Inter-church World Movement of North America. It aims so far to co-ordinate mission agencies as to take advantage of the values of Christian unity and yet preserve denominational autonomy.

VI. Home Missions.—The vital importance of our Home Mission work has been greatly emphasized by the war. A gratifying and in some instances a surprising progress was made during the past year by all the Churches. The offerings for this cause were larger than ever before, enabling those in charge to liquidate debts incurred during the first two years of the war, and to do some most important aggressive work. The whole number of additions to our Churches in Home Mission fields on confession of faith remains about the same as in our last report, which, considering the circumstances, is remarkable.

Missions among the mountains and the Mexicans and the Mormons and the Indians and the immigrants speaking some 20 different languages and the Negroes and the lumber camps have been prosecuted diligently with gratifying results. Our Presbyterian Churches, and especially the U. S. A. Church, have the largest Protestant force at work among the Mormons; and, while we should be grateful for the progress made, we should not forget that the Mormons have more missionaries at work in all parts of our country than the total missionaries of all the Churches at work among the Mormons.

Missionary work among the lumber camps is confined almost entirely to the Presbyterian Church U. S. A. and the Canadian Presbyterian Church. The most popular and prosperous mission work among the immigrants is that among the Italians, and its results will be heard in the ringing of Protestant church bells in the lands over the sea in the near future. Our Home Missionaries are now preaching the Gospel in these United States to more people of more different languages than were gathered in Jerusalem on the day of Pentecost.

Of the 4,100 Home Missionaries employed by the Churches represented in the Western Section of the Alliance, only some 300, however, are engaged in work among the foreign-speaking peoples within our bounds.

The report from the Canadian Church says of their scheme of co-operation in New Ontario: "We are now serving the district with fewer men and \$26,000 less money than five years ago, although we are ministering to 30 per cent. more families now than then, and our contributions to missions from the district have doubled. Two striking evidences of good progress last year in the mission work of the Canadian Church are found in the fact that 44 churches went to self-support, with increase in salaries of the pastors and in the manifest rising of the spiritual tone in the work, and especially that part conducted by the deaconesses."

Missions to the Jews are supported in the face of peculiar difficulties, and yet with some measure of success by the Canadian Presbyterian Church, the Presbyterian Church in the U. S. A., the Presbyterian Church in the U. S., and also by the Synod of the Reformed Presbyterian Church. It may be that the rebuilding of Palestine will give to these missions a larger value and a larger measure of success.

Missions to the Indians are much more encouraging and are prosecuted on a far larger scale by six of the Churches.

Statistics.—The following table, compiled by Dr. I. S. McElroy, is valuable and suggestive:

	Presbyterian Church in Canada	Presbyterian Church in the U. S. A.	Presbyterian Church in the U. S.	United Presbyterian Church	Reformed Church in the U. S.	Reformed Church in America	General Synod Reformed Presbyterian Church	Synod of Reformed Presbyterian Church	Associate Reformed Presbyterian Church	Welsh Presbyterian Church	Total
Missionaries Employed	1065	1778	465	235	218	222	5	23	20	2	4033
Churches and Missions Aided	965	1981	686	252	244	250	15	46	40	37	4516
Churches Organized	?	56	48	None	11	7	None	None	5	2	129
Added on Confession	1714	5430	5317	1359	1600	1696	243	300	230	42	17,931
Added on Certificate	1771	3475	2485	1378	1590	953	166	201	180	51	12,250
Sunday Schools organized	73	61	57	66	10	?	?	None	?	?	269
Number of Sunday Schools	3815	9840	2843	1420	250	260	20	100	133	150	18,831
Membership of Sunday Schools	300,679	1,386,928	336,480	175,000	30,000	27,000	2940	9272	12,640	15,000	2,295,939
Receipts from all Sources	\$485,550	\$2,400,000	\$633,410	\$496,165	\$181,473	\$218,183	\$4910	\$37,088	\$24,747	\$8,013	\$4,489,530

VII. *The Quarterly Register.*—This publication of the Alliance continues to supply the various Churches with interesting and valuable information. Especially does it furnish the Churches of the Western Section with needed details of the present situation in the Churches of the Eastern Section. The death of the editor, Dr. Dykes Shaw, is a great loss, for he was eminently qualified for the position. The magazine will be continued, and all subscribers and correspondents should address letters to 122 George St., Edinburgh, Scotland.

VIII. *Church History.*—1. *War Work.*—The Churches represented in the Western Section, along with other Christian bodies, have rendered national service of untold value in maintaining a high morale among the men of the Army and Navy, and in providing for their religious needs. This has been done through denominational agencies specially commissioned.

Many conferences have been held throughout the bounds of the Churches, with the aim of stirring both ministers and members to render the Government the largest possible support in its prosecution of the war. That these conferences were eminently successful in achieving their aim is definitely known.

Your Committee hopes to be able to present to the Pittsburgh Council, in 1920, a complete statistical digest of the splendidly creditable war record of our Presbyterian and Reformed Churches in America.

To insure the fullest possible collection of war data, your Committee recommends that the Western Section memorialize the high judicatories of our Churches to use all diligence in this direction.

2. With reference to the publications of the translated *Works of Zwingli*, we report that progress has been made, and the second volume is now almost ready for printing. It will contain the chief work of Zwingli in the field of

systematic theology, namely: "On True and False Religion," and will extend over 400 pages.

IX. Sabbath School and Young People's Work.—The reports from seven of the constituent Churches show the following features:

1. Emphasis is being placed upon a *more systematic* and thorough religious education. All of the denominational reports indicate the adoption of the policy and method which gets further and further away from the former somewhat inarticulated and fragmentary efforts, to those which are well correlated and systematized.

2. *Trained Leadership.*—It is gratifying to note that all the Churches are giving most careful attention to the securing of trained leadership. While it is true that any one who loves the Savior is capable of bearing testimony and of inviting others to follow Him, it is just as true that in the Sabbath School and Young People's Department too great value cannot be set upon trained leadership. In business and in civic affairs trained leadership counts for so much—in fact, is recognized as indispensable to success.

3. *After-war Conditions and Responsibility.*—At the time of the last meeting of the Western Section, many of the members of the Bible Classes and Young People's Societies were serving in the Army and the Navy at home and overseas. Since then, a glorious victory has been won. Those who return will be expected to take their places again in the schools and churches. Contrary to the expressed opinions in certain quarters that they will return dissatisfied with the old order of things, and that they will demand a radical change if they are to come into the church and school, we are inclined to believe that, after the unusual experiences through which they have passed, which, according to the testimony of many of them in their letters and since their return, only made the presence of God and the other great facts of religion more real to them, they are coming back to be more earnest than ever in the service of the Lord.

X. Evangelistic Work.—The following resolutions were adopted by the Western Section:

Resolved, 1. That this Executive Commission of the Western Section definitely entrusts to its Committee on Evangelistic Work, as reconstituted, the whole work of united evangelistic effort within the Churches which it represents, subject to further and adequate provision by the supreme judicatories interested.

Resolved, 2. That the Committee on Evangelistic Work prepare a united program for the promotion of evangelistic work throughout Presbyteries and Classes of the several Churches to be carried forward in the local churches, subject to the denominational regulations.

Resolved, 3. That the Committee on Evangelistic effort be authorized to secure the budget for the first year of work, not to exceed \$10,000, and for the following purposes:

(a) To secure information.

(b) To bring into conference the evangelistic leaders of the several Churches.

(c) If the way be clear, to choose a Secretary.

Your approval of this program is requested.

XI. Christian Education.—The great question of the day is this, in short, namely: Is the ancient and generally accepted principle of separation of Church and State in our country generally so understood that religion must be absolutely excluded from all public schools, all tax-supported educational institutions? Is instruction, untouched by religious influences, all that the State can carry on? If so, then the Church has a great work to undertake and prosecute *de novo*. To this general position there are not a few persons, many of them very earnest and devout and patriotic, who give their unhesitating assent, whereas there are, on the other hand, very many who differ entirely in their practical conclusions. Books and platforms and conventions on every side are promoting practices based on the principle that the separation of Church and State absolutely prohibits Religion in public education in America. Many university professors accept this view.

Over against this, we find the Republic itself, in its supreme judicial function, declaring that the United States is a "Christian Nation." Strip this official utterance of all meaning possible, yet, if anything is left whatsoever, it must mean that fundamental Christianity has a rightful place in its affairs.

We dissent vigorously to the concession that the State schools of any grade are closed, constitutionally, against the influences of Religion. Religion is not alien to American life. A technically unreligious education is neither intrinsically nor constitutionally congruous in a Christian nation. This subject needs the attention of all the Protestant Churches.

XII. Minutes.—The minutes of the last meeting are transmitted to each of the supreme judicatories, with the request that they be used in connection with this concise report, wherever necessary for detailed information.

XIII. Finances.—The receipts from the apportionments of the Churches during the year ending February 1, 1919, were \$4,902.25, of which sum \$102.25 was interest. The disbursements were as follows: Alliance expenses, general office (Edinburgh), \$2,118.20; expenses annual meeting, Princeton, N. J., \$707.41; printing and miscellaneous expenses, \$344.60; total, \$3,169.61.

It is respectfully requested that the apportionment from your Church be forwarded, not later than October 1, 1919, to the American Treasurer, Mr. Philip E. Howard, 1031 Walnut St., Philadelphia, Pa. The financial provisions of the Alliance include the salary and expenses of the General Secretary and the current expenses of the Western Section. The American Secretary and the American Treasurer continue to serve without pay.

XIV. The Eleventh Council.—The continuation of the war in Europe has necessitated delaying the meeting of the Eleventh Council to some date later than 1919. Both the Eastern and Western Sections of the Alliance agree upon the necessity of the postponement at least until September, 1920.

XV. Apportionments for Expenses and Representatives in the Eleventh Council.—The Eleventh Council of the Alliance will consist of 350 members, 150 from the Eastern and 200 from the Western Section. The distribution of members to the constituent Churches, and the annual apportionment of the Churches for the expenses of the Alliance are as given below. The rate of apportionment is \$20 per representative per annum:

	Number Representatives.	Annual Payments.
Presbyterian Church in Canada.....	21	\$ 420.00
Presbyterian Church, U. S. A.....	103	2,060.00
Presbyterian Church, U. S.....	21	420.00
United Presbyterian Church.....	13	260.00
Reformed Church, U. S.....	22	440.00
Reformed Church, America.....	8	160.00
Associate Reformed Presbyterian Synod.....	2	40.00
General Synod, Reformed Presbyterian Church....	2	40.00
Synod, Reformed Presbyterian Church.....	2	40.00
Welsh Presbyterian Church.....	2	40.00
Presbyterian Church, Brazil.....	2	40.00
Presbyterian Church, Mexico.....	2	40.00
Totals.....	200	\$4,000.00

XVI. Fraternal Delegates.—The Western Section has appointed the following delegates from the Alliance to the supreme judicatories:

Presbyterian Church in Canada—Rev. John Somerville, D. D.
 Presbyterian Church in the U. S. A.—Rev. D. G. Wylie, D. D.
 Presbyterian Church in the U. S.—Rev. R. C. Reed, D. D.
 United Presbyterian Church—Rev. John McNaugher, D. D.
 Reformed Church in America—Rev. J. Preston Searle, D. D.
 Reformed Church in the U. S.—Rev. J. I. Good, D. D.
 Synod, Reformed Presbyterian Church—Rev. S. G. Shaw.
 General Synod, Reformed Presbyterian Church—Rev. Thomas Whyte.
 Associate Reformed Presbyterian Synod—Rev. F. G. Pressly, D. D.

XVII. Next Meeting.—The Western Section will meet in February or March, 1920, in Pittsburgh, Pennsylvania, the date to be fixed by the Executive Committee.

XVIII. The New Era.—The Churches of this Alliance are historically the Churches which have been in the advance in every progressive religious movement beginning with the Reformation of the 16th century. The American Churches have before them opportunities of service to mankind for Christ's sake beyond anything in the past, and should put forth all their strength in the fulfillment of duty. It is, however, always to be remembered that the power of the Church is of God, and that spiritual victories in the New Era are to be won, "not by might, nor by power, but by my spirit, saith the Lord of Hosts."

R. C. REED, *Chairman.*

WM. H. ROBERTS, *Stated Clerk.*

STATED CLERKS OF PRESBYTERIES**Are Requested**

In making their Annual Reports to the Assembly to use blanks provided by the Secretary of Publication; always procuring new ones.

1. To make their reports in fair, distinct writing, especially the columns of names and figures in the Statistical Tables. Add all the columns and report no fractions in the money columns—using machine if practicable.

2. To make them as accurate and as full as possible. When Churches do not report to Presbyteries, let the numbers of their communicants, elders and deacons in their last reports be inserted.

3. To append to the statistics of Presbyteries a brief account of the changes which have occurred during the year, such as the number of licensures, ordinations, installations, dissolution of pastorates, organization and dissolution of Churches, and the names of ministers deceased. Place a star after name of Church if manse is furnished. Discard the use of "W. C." after names of ministers without charges.

4. To transmit their Statistical and other Reports to the Stated Clerk of the Assembly as soon as they are prepared. If Statistical Reports are not received before the Assembly meets, it will occasion embarrassing delay in the publication of the Minutes.

Blank forms for Sessional or Presbyterial Reports are not furnished by the Stated Clerk of the General Assembly, but by the Executive Committee of Publication, at cost price, by order of the Assemblies of 1867 and 1878; and Stated Clerks are earnestly urged to supply themselves with the latest blanks for all Reports. Get new blanks each year, and thereby avoid confusion.

The Assembly instructs Stated Clerks to send up no overture, except when it is written upon a separate sheet of its own.

Notify the Stated Clerk of General Assembly when a change is made in the clerkship of your Presbytery.

TO THE STATED CLERKS OF SYNODS

It is the duty of these officers promptly to notify the approaching General Assembly through its Stated Clerk (1) of the formation or dissolution of Presbyteries within the bounds of their respective Synods, and (2) of the times and places of the next ensuing meetings of these bodies. It is not required that Synodical Narratives or statistical reports prepared by Synod be sent to the Assembly. They are simply for Synodical record. (3) Notify the Stated Clerk of the Assembly when change is made in the clerkship of Synod. Attend to these three things immediately on the adjournment of Synod, that the Assembly's Clerk may begin that early the preparation of his schedule and blanks for the next Assembly. To do this he needs a complete roll of Presbyteries.

PRAYER FOR THE GENERAL ASSEMBLY

WHEREAS, The General Assembly of the Presbyterian Church in the United States fully recognizes the efficacy of the prayers of God's people, and the necessity of divine guidance in its own deliberations; therefore—

Resolved, First, That the General Assembly recommend to all the Churches under its care to offer special prayer during the devotions of the Sabbath preceding the meeting of the General Assembly in each year, that God would of His great mercy so give the General Assembly the wisdom that cometh from above, and so direct all its plans, discussions and decisions as to promote His own glory and to advance the kingdom of Jesus on earth.

Resolved, Second, That the above preamble and resolution be printed annually in the Appendix to the Minutes of the Assembly.

FORMS OF BEQUEST

"I give, devise, and bequeath to the Trustees of the General Assembly of the Presbyterian Church in the United States———(here insert the estate devised and bequeathed) for the use and benefit of said Church."

"I give and bequeath to the Trustees of the Presbyterian Committee of Publication of the Presbyterian Church in the United States (incorporated under the laws of the State of Virginia) (here name the amount of the bequest), to be used for the publication work of said Church."

"I give and bequeath to the Executive Committee of Foreign Missions of the Presbyterian Church in the United States (incorporated under the laws of the State of Tennessee) (here name the amount of the bequest), to be used for the Foreign Mission work of said Church."

"I devise and bequeath to the Executive Committee of Christian Education and Ministerial Relief of the Presbyterian Church in the United States the sum of———dollars for the cause of Ministerial Relief."

"I devise and bequeath to the Executive Committee of Christian Education and Ministerial Relief of the Presbyterian Church in the United States the sum of \$———to aid candidates of said Church in preparation for the gospel ministry."

"I hereby give and bequeath to the Executive Committee of Home Missions of the Presbyterian Church in the United States (incorporated under the laws of the State of Georgia) (here name the bequest), to be used for the Home Mission work of said Church."

FORMS RECOMMENDED FOR CONVEYING PROPERTY

Local Church Property

THIS DEED made and entered into this——day of——, 191—, between A and B, parties of the first part, and C, D and E, Trustees and Elders of the local congregation of the Presbyterian Church in the United States, known as the Southern Presbyterian Church, at——, and also known as——, in the State of——.

WITNESSETH, That for and in consideration of \$——to the parties of the first part in hand paid, the receipt whereof is hereby acknowledged, said parties of the first part hereby sell, transfer and convey (or in case of a gift, for and in consideration of the interest they feel in that Church, hereby give, transfer and convey), unto D, C and E, parties of the second part, as Trustees and

Elders of the local congregation of the Presbyterian Church in the United States, known as the Southern Presbyterian Church, at _____, in the State of _____, and also known as _____, and to their successors in office forever, for the use and benefit of the said congregation, and for the support and teaching and propagation therein of the doctrines and policy contained in the Confession of Faith and Government of the said Presbyterian Church in the United States, the following described real estate, situated, etc. (here insert description of the property).

TO HAVE AND TO HOLD the said real estate unto the said D, C and E, Trustees and Elders of the said local congregation of the said Church and their successors in office forever in fee simple, for the uses and purposes aforesaid, and without power in them or elsewhere to transfer the same to any other person or organization whatsoever, except for reinvestment to the same uses and purposes.

And the said parties of the first part do covenant with the said parties of the second part that they will warrant generally the title to the said property hereby conveyed.

Witness the signatures and seals of the parties of the first part the day and year first above written.

_____ (SEAL.)

_____ (SEAL.)

(To be acknowledged according to the requirements of the State in which the property is located.)

Deed or Gift to College, or Etc.

For and in consideration of _____ dollars, to me in hand paid, the receipt whereof is hereby acknowledged, I, _____, hereby sell, transfer and convey _____ (or in case of gift, I, _____, hereby give, transfer and convey) _____ unto A, B and C, as Trustees of _____ College (or Presbytery, or Synod, or Board, or the General Assembly), _____ and their successors in office forever, for the use and benefit of the said College (or Board, or Presbytery, etc.) as an institution of the Presbyterian Church in the United States (known as the Southern Presbyterian Church) and not otherwise the following described real estate, situated, etc. (describe the property).

To have and to hold the said real estate unto the said A, B and C, Trustees of the said College (or Board, etc.) and their successors in office forever, for the uses and purposes aforesaid, and without power in them or elsewhere to transfer the said property to any other person or organization except for reinvestment for the same uses and purposes.

Witness the signatures and seals of the parties this the _____ day of _____, 191—.

_____ (SEAL.)

_____ (SEAL.)

(To be acknowledged according to the requirements of the State in which the property is located.)

Donation of Money

I, _____, hereby give and donate to A, B and C, Trustees of _____ College (or Presbytery, or etc.) and their successors in office, _____ dollars

for the use and benefit of the said College (or Board, or Presbytery, etc.) and not otherwise.

This donation is to be used by the said Trustees and their successors in office as follows: _____ (state how it is to be used.) There shall be no power in the said Trustees and their successors in office to divert this fund or any part of it to any organization or institution or body not within and under the control and management of the Presbyterian Church in the United States, known as the Southern Presbyterian Church.

Witness the signatures and seals of the parties this the _____ day of _____, 191—.

_____(SEAL.)

_____(SEAL.)

(To be acknowledged according to the requirements of the State in which donation is made.)

Statistical Reports of Presbyteries

NOTE.—An asterisk (*) after the name of a church indicates that it owns a manse; a dagger (†) after the name of a church indicates that it has made the Every-Member Canvass; P. is for Pastor; S. S. for Stated Supply; Ev. for Evangelist; Ed. for Editor; D. M. for Domestic or Home Missionary; T. for Teacher; Inf, for Infirm. Other abbreviations will be readily recognized.

MINISTERS AND LICEN- TIATES NUMBER OF CANDIDATES	POSTOFFICES			CHURCHES										BENEVOLENT FUNDS COLLECTED												Other Funds Collected								
				Officers		Communicants				Bap- tisms		Total Sunday School En- ment			Foreign Missions	Home Missions			Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Hble Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Presbyterial Tax		Pastor's Salaries & Actually Paid							
				Elders		Deacons		Added on Examination		Added on Certificate						Resident Communicants		Non-Resident Communicants										Whole No. Communicants		Adult		Infant		
				Home Missions			Synod's Home Missions			Presbytery's Home Missions						Congregational Home Missions												Assembly's Home Missions						
Assemblies	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Hble Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Presbyterial Tax	Pastor's Salaries & Actually Paid																							
												-14-																						
												W. J. Tidball, Inf. C. M. Tidball, Ad. R. B. Willis, D. D., Inf.	Fayetteville, Ark. Fayetteville, Ark. Murrells, C.	6 6 6	5 5 2	12 12 12	82 82 82	6 6 6	2 2 2	65 65 65	75 10 10	40 290 290	10 8 1	8 1 3	36 390 360	300 300 300	20 20 20	130 130 130	200 200 200					
												Candidates-3.																						
SYNOD OF FLORIDA Presbytery of Florida.																																		
R. Q. Baker, S. S. " " " S. S. " " " S. S.	DeFuniak Springs, Fla. Argyle, Fla. Westville, Fla.	4 3 3	3 3 3	100 12 48	112 7 15	2 2 2	122 45 45	15 8 7	21 7 4	328 290 290	8 8 4	8 8 4	35 300 300	142 42 42	130 130 130	143 143 143	143 143 143																	
D. J. Blackwell, P. Daniel J. Currie, P. S. S. H. C. Cushman, Inf. W. F. Harris, P. " " " S. " " " S.	Red Bay, Fla. Quincy, Fla. DeFuniak Springs, Fla. Freeport, Fla. Pensacola, Fla. Milton, Fla. Laurel Hill, Fla. Muscogee, Fla. Bagdad, Fla.	4 3 8 10 2 10 2 3 3 3	5 5 5 4 4 1 1 2 2 5 5	178 223 223 217 217 21 21 16 16 16	4 4 4 4 4 4 4 4 4	4 4 4 4 4 4 4 4 4	228 228 228 228 228	288 288 288 288	288 288 288 288 288	4 4 4 4	4 4 4 4	2 2 2	2 2 2 2 2	1388 1388 1388 1388	150 150 150	150 150 150	150 150 150																	
C. W. Humphreys, D. D., S. S. H. A. Love, Ass't, P. W. E. McIlwain, D. D., P. A. S. Moffet, D. D., P. R. G. Newsome, P. S. S. W. S. Patterson, P. " " " S. " " " S. " " " S.	Quincy, Fla. Pensacola, Fla. Pensacola, Fla. Pensacola, Fla. Tallahassee, Fla. Iamonia, Fla. Madison, Fla. Madison, Fla. Madison, Fla. Madison, Fla. Oakland Marianna Grand Ridge, Fla. Chapley, Fla. Bonifay, Fla.	3 2 2 2 2 3 3 3 3 2 3 2 2 2 2	8 9 9 9 14 1 2 1 2 1 2 1 2 2 2	137 22 22 207 207	3 8 8 8 8 4 4 4 4 4 1 1 1 1	146 173 173	141 141 141	186 186 186	5 5 5	5 5 5	3 3 3 3 3	3 3 3 3 3	232 180 180	22 22 22	10 10 10	10 10 10																		
J. W. Roseborough, Jr., P. Fred F. Schell, P. S. S. Candidates-2.	Marianna Grand Ridge, Fla. Chapley Bonifay, Fla. Monticello, V. Gretna, V.	3 3 3 3 3 3	3 3 3 3 3 3	9 14 37 27 102	14 14 14 14 17 17	1 1 1 1 1 1	61 61 61 61 70 70	219 219 219 219 404 404	4 4 4 4	4 4 4 4	140 140 140	6 6 6 6	150 150 150 150	27 27 27 27	27 27 27 27	27 27 27 27																		

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES		CHURCHES		Officers		Communicants				Baptisms		GENEVOLENT FUNDS COLLECTED										Other Funds Collected
	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Educational & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Presbyterial Tax	Pastor's Salaries Actually Paid			
G. W. Wysox, S. S.	3	2	3	3	39	5	44	267	27	21	2	17	60	427									
" " S. S.	1	1	10	6	8	8	8																
Candidates - 1.	3	4	15	16	86	86	108	108	10	173	18	64	48	771	1200								
	3	6	2	119	16	135	3	194	701	152	44	157	148	48	106	15	240	938	1559	1600			
	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1			
	4	3	1	49	14	63	61	61	5	28	5	23	134	308									
	4	3	1	12	6	18	1	35	35	35	10	3	1	3	1	3	1	22	160				
	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1			
	3	3	7	30	15	45	25	26	3	10	5	2	3	1	3	1	3	22	160				
	43	150	130	177	219	3565	4031	56	45	4032	9079	900	5	6146	1395	3420	751	967	309	2284	5612	23570	29468
3. Presbytery of Suwannee.	5	4	12	69	69	69	83	41	9	41	20	1	1	529	600								
Chas. M. Alford, D. D., S. S.	9	11	20	340	64	404	3	351	1273	586	93	30	124	5	27	477	434	2721	1800				
J. G. Anderson, D. D., P.	10	12	16	22	333	49	382	7	6	390	1131	341	45	73	65	18	240	4195	1911				
W. A. Boggs, D. D.	2	2	3	5	80	5	85	2	60	134	8	25	1	9	9	133	161	389	900				
W. A. Cleveland, P.	6	8	3	7	156	10	166	2	116	438	100	5	92	69	63	7	121	281	679	1200			
Eugene Daniel, D. D., P.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1			
John R. Herndon, P.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1			
J. S. Houston, S. S.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1			
J. S. Jennings, In trans.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1			
J. H. Jettie.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1			
L. E. Madar, D. D., P.	12	20	11	64	776	298	984	6	15	305	1696	681	516	114	136	20	472	315	879	3325			
J. A. Montgomery, P.	5	7	3	4	23	25	149	1	136	213	108	48	23	240	4	40	269	719	1310				
Donald McQueen, P.	3	1	4	5	24	6	31	2	52	55	16	10	11	3	1	5	17	18	138				
J. O. Reavis, D. D., T.	3	3	1	1	15	16	16	1	22	22	22	70	35	10	22	4	16	390	300				
J. G. Venable, P.	3	3	1	1	12	12	49	1	37	175	70	56	10	32	4	48	16	32	292				
R. H. Visser, P.	2	3	2	1	31	15	46	2	65	57	17	10	7	2	3	1	8	15	3				
" " S. S.	2	3	2	1	31	15	46	2	65	57	17	10	7	2	3	1	8	15	3				
J. O. Reavis, D. D., T.	12	17	10	51	602	65	695	2	7	400	1587	302	605	617	401	73	38	35	345	4327	4190		
J. G. Venable, P.	4	3	4	66	4	66	3	37	96	28	38	28	12	2	1	45	17	510	433				
R. H. Visser, P.	2	2	1	1	11	3	14	1	54	54	54	19	4	1	1	29	1	58	53	200			
" " P.	2	2	1	1	30	14	44	19	4	4	4	9	4	1	1	29	1	58	53	200			
" " S. S.	2	2	1	1	30	14	44	19	4	4	4	9	4	1	1	29	1	58	53	200			

MINISTERS AND LICENTIATES
NUMBER OF CANDIDATES

POSTOFFICES

CHURCHES

Officers

GENEVOLENT FUNDS COLLECTED

Other Funds Collected

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES			CHURCHES											BENEVOLENT FUNDS COLLECTED										Other Funds Collected
	Deacons	Communicants			Baptisms		Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences							
		Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants													Adult	Infant					
Danieldsville, Ga. Comer, V. New Hope, V. Hopedell, V.† Martin, Ga., R. F. D. Mt. Airy, Ga. Arcade, V. Jefferson, V. Jefferson, Ga., R. F. D. Athens, Ga., R. F. D. Toccoa, V. Hoschton, V. Hoschton, Ga. Elberton, V.*† Licentiates A. H. Key L. K. Martin	5 3 4 6 5 1 2 9 8 3 4 5 5 5 9	1 1 2 2 1 2 4 4 3 4 4 7 7 1	60 37 51 84 20 5 12 7 49 6 43 59 13 128	60 42 85 80 20 5 12 6 55 6 43 59 13 146	60 5 42 85 80 20 5 12 7 49 6 43 59 13 128	4 3 4 6 5 1 2 9 8 3 4 5 5 9	46 46 25 25 46 46 46 46 46 46 46 46 46 46 46 46 46	130 200 200 400 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200	87 90 90 200	35 35 35 150	295 295	1473 1473	617 617	135 135	4599 4599	742 742	9663 9663								
Ingleside, P.*† Decatur, Ga., R. D. Kirkwood, P.*† Kirkwood, Ga. Ormeadow Park, P.† Atlanta, Ga. Athens, Ga. Forsyth, S. S. Forsyth, S. S. Thomasston, Ga. Thomasston, S. S. Atlanta, Ga. Roswell, P.*† Norcross, P. Duluth, P. Lubbock, Congro Belge Huntsville, Ala. La Grange, Ga., R. D. Hogansville, Ga. Mounville, S. S.† Covington, Ga., R. D. Lithonia, Ga.	4 4 7 3 3 2 1 2 2 2 2 3 3 3 1 1 7 4 2 1 2 4 6 5	2 3 11 9 9 12 11 10 20 18 3 3 3 2 2 4 2 2 2 2 2 4 2 2	65 45 110 71 44 2 2 2 13 44 25 12 12 83 23 23 13 13 102 154	8 8 27 81 46 2 2 3 16 44 10 3 3 3 30 113 23 23 13 13 9	73 45 137 81 46 2 2 3 16 44 35 14 14 113 27 27 13 13 116 40	1 1 2 2 2 2 2 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	2 3 11 9 9 12 11 10 20 18 3 3 3 3 3 3 3 3 3 3 3 3 3	106 79 254 207 90 22 4 23 17 84 70 47 47 122 6 1 1 1 1 1 1 1	40 22 200 125 90 22 4 10 45 30 35 35 21 70 8 8 84 35 17 17 94 11 3 8 4 206	5 3 4	327 25 176 622 63 73 17 89 150 10 10 10 20 10 10 10 10 10 10 10 10 10 10 10	4 5 20 58 15 18 1 4 4 6 4 4 5 4 4 4 4 4 4 4 4 4 4 4	15 15 150 73 63 176 82 234 96 25 150	667 40 176 900 180 1300 319 150	25 40 176 900 180 1300 319 150	300 319 150	118 140 148 1000 600								

-35-114-152-108 61 2343 391* 2634 48 18 1724

MINISTERS AND LICEN- TIATES NUMBER OF CANDIDATES

POSTOFFICES

CHURCHES

Table with columns: Ministers and Licentiates, Postoffices, Churches, Officers (Elders, Deacons, Added on Examination, Added on Certificate, Resident Communicants, Non-Resident Communicants, Whole No. Communicants, Bap- tisms), BENEVOLENT FUNDS COLLECTED (Foreign Missions, Assembly's Home Missions, Synod's Home Missions, Presbytery's Home Missions, Congregational Home Missions, Christian Education & Ministerial Relief, S. S. Extension, Schools and Colleges, Bible Cause, Orphan's Homes, Miscellaneous Benevolences), and Other Funds Collected (Current Expenses & Pastor's Salaries).

Candidates—11.

- 3. Presbytery of Augusta. James Bradley, P. S. S. D. W. Brannen, D. D., P. C. M. Chumbley, Ev. S. S. M. W. Doggett, D. D., S. S. A. S. S. Sharon, Ga. P. S. S. P. S. S. Phionath, Ga. S. S. Washington, Ga. S. S. Madison, Ga. S. S. S. L. McCarty, P. Eugene P. Mickel, D. D., S. S. S. S. Jos. R. Serier, D. D., P. James Thomas, P.

Table with columns for names, locations, and numerical data. Includes sections for 'Candidates-2', 'Licentiate-1', 'Presbytery of Cherokee', and 'Candidates-1'. The table lists individuals such as R. C. Wilson, J. W. Brown, K. A. Campbell, and others, along with their respective churches and numerical values across multiple columns.

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MINISTERS AND LICEN- TIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Officers		Communicants						Bap- tisms		BENEVOLENT FUNDS COLLECTED											Other Funds Collected	
			Bishops	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School En- rollment	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Presbytery Tax	Pastor's Salary Paid
5. Presbytery of Macon.	Cuthbert, Ga.	Cuthbert†		3	1	6	59	16	75	1	1	60	99	25	10	50	23	5	3	8	3	93	181	672	
A. H. Atkins, P.	Fl. Gaines, Ga.	Fl. Gaines†		3	2	31	31	37	37	3	5	35	5	2	3	21	10	1	2	5	2	30	180	180	
" " " S.	Americus, Ga.	M. L. Tabort		2	1	4	95	46	141	5	144	347	14	4	27	4	44	52	500	70	840	1911	8172		
C. A. Campbell, D. D., P.	Quitman, Ga.	Quitman First†		4	7	1	89	10	99	3	92	160	59	40	84	36	8	25	4	22	4	22	80	531	
" " " S.	Roston, Ga.	Roston†		2	1	1	26	9	35	4	7	2	2	1	1	1	1	1	1	1	1	1	15	145	
" " " S.	Morven, Ga.	Morven†		1	1	1	10	3	13	3	31	15	4	18	7	7	4	2	3	1	3	3	20	200	
W. A. Carter, D. D., Inf.	Pavo, Ga.	Pavo†		1	1	1	3	1	4	1	63	58	16	67	10	26	17	6	3	48	3	201	720		
W. R. Cates, P.	Cordelle, Ga.	Cordelle†		7	7	5	11	169	37	206	4	5	227	470	212	68	270	119	25	133	13	93	237	2007	
W. B. Crenshaw, P.	Albany, Ga.	Albany First†		2	4	9	85	5	90	1	65	65	4	4	4	4	85	65	10	3	10	5	4410	1200	
" " " S.	Stockton, Ala.	Stockton		8	10	12	29	490	30	520	5	11	233	1309	380	105	241	217	85	65	5	290	279	3414	
T. K. Curdie, P.	Macon, Ga.	Macon First†		3	7	17	10	121	12	137	3	85	417	97	54	163	50	22	115	10	58	14	598	1225	
R. E. Douglas, D. D., P.	Wingford, N. C.	Americus†		2	1	1	25	1	26	1	25	84	40	11	38	7	15	4	1	2	6	56	947	237	
G. H. Ells, Jr., in trans.	Spartanburg, S. C.	Spartanburg		2	4	3	34	1	35	3	34	35	13	4	23	5	5	1	4	1	5	32	156	201	
L. G. Henderson, D. D., S.	Albany, Ga.	Columbus First†		10	13	9	26	560	56	616	1	10	413	3560	850	900	1400	1025	300	125	940	50	240	960	3263
" " " S.	Spartanburg, S. C.	Spartanburg		4	9	2	13	190	25	215	2	1	305	107	5	100	533	1400	25	20	10	90	270	2811	
F. D. Hunt, Suppl. Ev.	Albany, Ga.	Moultrie First†		5	6	3	6	155	155	1	145	680	270	27	115	300	93	43	80	200	153	176	2400		
C. U. Leach, P. E.	Poulan, Ga.	Poulan†		4	4	12	25	100	25	125	7	6	80	125	75	67	108	40	20	80	7	81	114	1291	
L. S. McElroy, D. D., P.	Columbus, Ga.	Columbus First†		4	9	2	13	190	25	215	2	1	305	107	5	100	533	1400	25	20	10	90	270	2811	
L. S. McElroy, Jr., F. M.	White Sulphur S., W. Va.	White Sulphur S., W. Va.		5	6	3	6	155	155	1	145	680	270	27	115	300	93	43	80	200	153	176	2400		
" " " S.	Columbus, Ga.	Columbus		4	4	12	25	100	25	125	7	6	80	125	75	67	108	40	20	80	7	81	114	1291	
J. B. Meacham, P.	London, Eng.	London		2	2	2	8	23	5	28	5	110	16	8	2	10	8	3	4	1	1	6	112		
P. C. Morgan (suspended)	Atlanta, Ga.	Vineville†		6	13	2	8	31	31	6	120	40	19	4	25	24	9	2	611	31	379	100	1510		
S. L. Morris, D. D., Sec'y.	Macon, Ga.	Moultrie Second†		6	13	2	21	230	10	240	1	260	1392	659	153	550	283	289	147	611	81	379	100	1510	
J. H. Owens, D. D., P.	Thomasville, Ga.	Thomasville†		3	8	9	9	71	10	81	2	3	69	111	54	15	54	20	26	18	8	90	400		
J. G. Patton, D. D., P.	Donelsonville, Ga.	Donelsonville†		3	8	3	17	2	19	4	20	37	9	3	14	14	6	1	1	1	2	5	62	178	
R. M. Pegram, D. M.	Arlington, Ga.	Arlington†		3	8	2	4	14	17	1	42	62	28	10	35	13	12	10	39	2	35	27	22	259	
" " " S.	Atlanta, Ga.	Atlanta		3	7	2	6	1	7	1	7	7	7	7	7	7	7	7	7	7	7	7	7	7	
R. S. Sanders, P.	Blakely, Ga.	Blakely†		3	7	8	116	25	141	1	1	206	201	54	75	137	174	21	36	29	7	49	466		
J. W. Stokes, P.	Macon, Ga.	Tattnall Square†		3	7	8	116	25	141	1	1	206	201	54	75	137	174	21	36	29	7	49	466		

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Officers		Communicants				Baptisms		BENEVOLENT FUNDS COLLECTED										Other Funds Collected						
			Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Presbyterial Tax	Pastor's Salaries Actually Paid		
	Flemington, Ga.	Flemington*	3	4	4	80	31	103	2	107	121	60	18	60	21	6	3	2	10	89	650						
	Hazlehurst, Ga.	Hazlehurst	1	2	7	41	8	49	7	234	63	4	8	327	1	1			34	196							
	Waycross, Ga.	Waycross First*	11	2	6	298	39	337	3	7	63	31	24	54	16	6	2	10	885	1692							
	Waycross, Ga.	Waycross Second	2	2		22	6	28																			
	Mc. Vernon, Ga., R. D.	Hack Branch	1	1		12	6	18																			
	Adel, Ga.	Adel	1	1		12	8	20																			
	Metter, Ga.	Metter	2	3		70	12	82																			
	Statesboro, Ga.	Statesboro	2	3		4	4	8																			
	Hazlehurst, Ga.	Talbally	3	3		11	6	17																			
	Swainsboro, Ga.	Swainsboro	3	3		11	6	17																			
			30	108	97	75	131	2206	398	2748	29	42	2184	3558	1699	532	2134	439	863	409	644	148	840	1307	12589	10814	
			--30																								
	Carlsile, Ky.	Carlsile, Ky.	9	7	1	140	10	150																			
	Chumli, Korea	Chumli, Korea	5	6	1	72	23	95	2	40	137	66	90	31	31	27	72	7	1	167	1200						
	Augusta, Ky.	Augusta First, P.*†	6	7	6	203	63	266	5	3	267	465	270	470	290	20	250	78	399	12	15	167	653	1300			
	Phelps, Ky.	Peter Creek, P.*†	4	3	2	88	35	123	2	107	25	17	59	59	8	3	22	2	9	70							
	Argo, Ky.	Shepperd Memorial, P.†	3	2	1	40	15	55	1	1	60	26	15	31	7	2	23	2									
	Houston, Tex.	Houston, Tex.	7	7	1	140	10	150																			
	Elizaville, Ky.	Elizaville, P.*	5	6	1	72	23	95	2	40	137	66	90	31	31	27	72	7	1	167	1200						
	Richwood, Ky.	Richwood, P.†	4	3	1	48	12	60	1	26	59	29	38	38	13	4	31	2	55	37	275						
	Richwood, Ky.	Union, P.	3	3	3	45	15	60	1	63	203	95	8	70	44	14	71	4	15	119	300						
	Richwood, Ky.	Crescent Springs, P.	7	7	2	52	12	64																			
	Catlettsburg, Ky.	Catlettsburg, P.*†	7	7	2	63	6	69	3	190	50	20	90	90	20	10	10	5	38	428	900						
	Catlettsburg, Ky.	Normal, P.†	4	4	3	68	63	131																			
	Covington, Ky.	Madison Avenue, P.†	6	11	7	235	2	237	3	257	830	380	40	523	147	65	206	19	113	222	1138	1555					
	Carlsile, Ky.	Carlsile, P.*†	5	6	1	147	2	149																			
	Washington, Ky.	Washington, P.*†	4	4	1	63	13	76	1	50	125	60	74	74	38	6	5	102	101	154	169	725					
	Washington, Ky.	Mayslick, P.	3	2		35	1	36																			
	Millersburg, Ky.	Millersburg First, P.*†	6	6	0	143	26	169																			
	Augusta, Ky., R. F. D.	Sharon, P.*†	4	7	1	106	100	206																			
	Clintonville, Ky.	Clintonville, P.*	2	1		15	3	20																			
	Hopewell, P.	Hopewell, P.	6	10		6	10	16																			
	Clintonville, Ky.	Clintonville, P.	1	1		30	5	35																			
	Richwood, Ky.	Richwood, P.	1	1		30	5	35																			
	Blackey, Ky.	Blackey, Ky.	1	1		30	5	35																			
	W. T. Spears, W. C.	W. T. Spears, W. C.	1	1		30	5	35																			
	A. D. Tadlock, D. D., D. M.	A. D. Tadlock, D. D., D. M.	1	1		30	5	35																			

SYNOD OF KENTUCKY

- 1. Presbytery of Ebenezer.
- W. M. Clark, F. M.
- W. O. Cochran, D. D., P.
- Alfred Erickson, P.
- J. M. Evans, D. M.
- W. W. Evans, Ev.
- W. U. Guerrant, P.
- S. T. Hill, P.
- " " P.
- G. M. Howerton, P.
- L. C. Hunt, D. D., P.
- S. B. Lander, P.
- H. H. Leach, P.
- Washington, P.
- W. W. Morton, P.
- S. E. Paxon, P.
- P. S. Rhodes, P.
- " " P.
- W. T. Spears, W. C.
- A. D. Tadlock, D. D., D. M.

E. L. Wilson, Ev.	Lexington, Ky.	9	12	15	2	252	6	255	5	3	495	241	327	111	36	178	9	89	1292	1800					
	Paris, Ky.	2	3	3	33	43	5	63			25	15	87	10	4	8	2	10	7	81	170				
	Vanceburg, Ky.	1	3	4	24	6	30	40	1		133	65	64	48	10	24	2	24		46	50				
	Crittenden, V.	4	3	4	45	6	55	4	1		14	5	67	3	1	4	1	10		106	217				
	Verona, Ky.	1	3	4	20	10	30	4	1		170	103	170	54	10	20	4	219		1418	135				
	Grayson, Ky.	5	5	2			80	270	2		67	28		18	16	8	2	15		150	125				
	Carlisle, Ky.	8	5	4	35	5	40																		
	Moorefield, V.	21	100	112	54	34	1920	362	2352	21	21	1597	4447	2071	685	2086	20	1210	432	1689	98	882	1084	9298	14073
	Paris First, V.*	12	13	8	11	275	14	289	7	2	130	1090	242		545		242	56	458	27	150	420	929	2000	
	Vanceburg, V.*	3	4	6	96	4	100				185	31	38	75		31	9	3	32	4	545	510			
	Crittenden, V.	5	3	1	113	7	120	211	106	70	27	82	40	22	19	4	159	354	646	803					
	Lebanon, V.	6	9	6	120	21	141	3	85	121	30	36	72	30	9	27	3	924	1500						
	Bayless Mem'l, P. E.*	5	8	3	142	11	133	1	80	422	199	221		111	30	111	5	110	968	765					
	Moorefield, V.	3	6	4	63	14	77	36	8		8			10	5	8	5	14	192	386					
	Paris First, V.*	4	3	6	42	3	45	5	32	2				10	5	8	2	21	150	120					
	Vanceburg, V.*	7	31	32	37		994	8	19	357	1881	389	400	1136		303	166	300	40	968	1196	6459	3450		
	Crittenden, V.	8	6	15	219	5	224	8	5	214	292	72		139	60	63	37	23	253	163	1769	1520			
	Lebanon, V.	6	9	22	11	251	16	267	6	14	294	581	117	301	26	152	82	211	30	164	871	560	1800		
	Grayson, Ky.	4	4	5	4	46	3	60	4	69	115	30	72	40	28	8	26	2	38	2	145	720			
	Paris First, V.*	2	1	1	28	6	27				42	25	35	17	7	25	2	15		4	331				
	Lebanon, V.	5	4	1	68	6	75	1	92	106	22	27	53	25	30		36		59	300					
	Grayson, Ky.	7	9	25	8	821	21	342	5	2	187	267	67	160	67	42	103	8	235	123	1062	1300			
	Paris First, V.*	4	7		53	29	82				28	351	87	165	114	105	87	30		25	335	1011			
	Vanceburg, V.*	3	3	4	48	6	54	1	160	61	16	26	31		23	16		1	120	286	385				
	Crittenden, V.	3	2	1	3	42	13	55	2	60	5		392	6		3	2	7	24	264	375				
	Lebanon, V.	4	5	2	4	104	1	168	72	29	51		6	18	15	12	26	17	56	562	624				
	Paris First, V.*	16	13	24	74	694	194	888	5	10	470	2858	392	1204	1082	788	112	1372	25	1156	1180	1748	5660		
	Vanceburg, V.*	7	9	13	20	290	38	238	1	2	206	151	39	11	25	3	100	30	1276	1659	2000				
	Crittenden, V.	4	8	5	188	3	253	100	48	66			94	66	32	13	8	48	35	119	829				
	Lebanon, V.	5	4	34	167	20	187	10	9	450	40	19	15	9	3	26	5	1	12	95	359	520			
	Grayson, Ky.	6	7	4	8	150	48	198	1	3	127	231	57	80	106	56	5	4	286	344	900				
	Paris First, V.*	7	9	4	5	257	19	276	1	3	375	131	68	83	33	8	66	4	27	288	1928	1200			
	Vanceburg, V.*	4	3	2	2	50	14	70			70	87	23	51		23	61	20	2	13	614				
	Crittenden, V.	1	3	4	64	14	58				102	40	15	25		18	8	17	6		100	230			
	Paris First, V.*																								

2. Presbytery of Louisville.

- W. R. Anderson, P.
- W. H. Armistead, U. S. N.
- Eugene Bell, F. M.
- J. R. Benika, P.
- Calvin N. Caldwell, F. M.
- F. A. Clark, P.
- J. W. Cloufelter, P.
- J. R. Cunningham, Ev.
- S. S. Daughtry, P.
- W. Y. Davis, D. M.
- W. J. Gammon, P.
- W. R. Hawes, D. D., P.
- C. R. Hemphill, D. D., Pres.
- A. A. Higgins, P.
- W. A. Hopkins, Ev.
- W. H. Hopper, P.
- A. Killough, P.
- H. R. Laird, P.
- W. B. Lille, P.
- John Little, Ev.
- J. H. Longaker, F. M.
- A. M. McCloughlin, P.
- James McCullough, Ev.
- W. T. McElroy, P.
- Wm. McKay, P.
- W. H. Milley, D. D., Ev.
- C. J. Morton, D. M.
- D. H. Ogden, D. D., P.
- C. H. Prather, P.
- W. A. Ramsey, P.
- John Rule, D. M.
- John Sheppard, D. D. (col.), P.
- L. O. Spencer, P.
- N. G. Stevens, P.
- David M. Sweets, D. D., Ed.
- H. H. Sweets, D. D., Sec.
- M. C. Taylor, P.
- J. E. Travis, Supt.

MINISTERS AND LICEN- TIATES NUMBER OF CANDIDATES	POSTOFFICES		CHURCHES		Off- cers Elders Deacons	Communicants				Bap- tisms		BENEVOLENT FUNDS COLLECTED											Other Funds Collected		
	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants		Whole No. Communicants	Adult	Infant	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Presbyterial Tax	Pastor's Salary Paid				
C. N. Wharton, P.	Louisville, Ky.	Crescent Hill*	6	8	22	208	36	244	5	170	286	115	68	83	9	73	49	18	5	18	4	538	132	1822	1000
Candidates—4.	Carrollton, Ky.	Carrollton*	4	1	1	61	19	80	5	75	60	15	15	36	0	15	5	6	6	150	4	6	100	125	80
	La Grange, Ky.	La Grange	3	4	1	51	12	62	2	73	61	20	20	41	2	10	5	2	5	5	2	5	277	500	500
	Bloomfield, Ky.	Bloomfield*	4	5	1	65	15	80	2	47	40	66	20	10	25	10	5	32	32	84	5	5	750	885	
	Bloomfield, Ky.	Big Spring	4	5		52	15	67	112	31	93	24	24	40	25	10	46	4	30	30	4	30	43	255	
	Buechel, Ky.	Buechel	3	2	2	70	12	82	81	57	93	40	40	58	40	11	46	3	27	3	8	8	43	54	
	Buechel, Ky.	Hebron*	3	2		487	77	564	1	308	908	146	196	641	198	269	106	49	32	374	490	29	46	2553	
	Boston, Ky.	Boston	4	19	7	250	50	300	1	280	120	15	49	17	5	15	2	91	8	8	2	91	8	143	
	Louisville, Ky.	Louisville First	4	12		30	10	40	1	55	120	15	49	17	5	15	2	91	8	8	2	91	8	143	
	Louisville, Ky.	Stuart Robinson Mem'l	4	1		275	6	281	1	92	106	22	27	53	35	30	36	36	36	36	36	36	160	175	
	Mumfordsville, Ky.	Mumfordsville	4	4		75	6	81	1	92	106	22	27	53	35	30	36	36	36	36	36	36	160	175	
	Glasgow, Ky.	Glasgow	4	4		68	6	74	1	92	106	22	27	53	35	30	36	36	36	36	36	36	160	175	
	Goshen, Ky.	Goshen	5	3	1	68	6	74	1	92	106	22	27	53	35	30	36	36	36	36	36	36	160	175	
	Owenton, Ky.	Owenton	5	3		68	6	74	1	92	106	22	27	53	35	30	36	36	36	36	36	36	160	175	
Licentiates—4.	Westport, Ky.	Westport	5	3		68	6	74	1	92	106	22	27	53	35	30	36	36	36	36	36	36	160	175	
J. J. Martin	Westport, Ky.	Westport	5	3		68	6	74	1	92	106	22	27	53	35	30	36	36	36	36	36	36	160	175	
Thomas Brewster	Bloomfield, Ky.	Bloomfield	4	4		68	6	74	1	92	106	22	27	53	35	30	36	36	36	36	36	36	160	175	
R. J. McGehee	Glasgow, Ky.	Glasgow	4	4		68	6	74	1	92	106	22	27	53	35	30	36	36	36	36	36	36	160	175	
R. L. Newman	Louisville, Ky.	Louisville	5	3		68	6	74	1	92	106	22	27	53	35	30	36	36	36	36	36	36	160	175	
	Boston, Ky.	Boston	5	3		68	6	74	1	92	106	22	27	53	35	30	36	36	36	36	36	36	160	175	
—43	214	255	225	252	523	757	729	729	72	84	5943	11514	2545	1043	6344	1577	2720	2915	298	4553	6353	44023	30607		
3. Presbytery of Muhlenburg.	Hopkinstville, Ky.	Westminster*†	7	10	6	214	23	237	5	2	171	846	189	168	331	168	189	95	40	209	175	331	1500		
Alfred S. Anderson, P.	Bowling Green, Ky.	Bowling Green First*†	12	15	5	335	64	399	1	3	354	182	182	150	4	18	15	106	5	47	1112	1848	2000		
Robert J. Bell, D. D., P.	Franklin, Ky.	Franklin*	3	5		80		80	80		50	157	64	80	80	30	11	57	5	74	65	322	475		
Chas. E. McLean, P.	Graham, Ky.	Grahamville First*	5	6		80		80	80		50	157	64	80	80	30	11	57	5	74	65	322	475		
Edward E. Smith, P.	Graham, Ky.	Grahamville First*	5	6		80		80	80		50	157	64	80	80	30	11	57	5	74	65	322	475		
John C. Tate, P.	Owensboro, Ky.	Owensboro, Fourth AV.*†	7	11	10	270	50	320	2	4	125	200	255	305	438	30	70	15	225	2011	2177	2151			
" " P.	Owensboro, Ky.	Owensboro	3	2		12	16	28	12		30	14	18	12	7	2	14	1	4	7	10	20	750		
" " P.	Herdon, Ky.	McKenzie Kirk†	4	2		10	16	26	12		37	18	23	12	9	2	14	1	4	7	10	20	750		
T. J. Wharton, P.	Central City, Ky.	Central City First*†	3	2	1	87	10	97	1	3	115	23	11	14	6	13	8	1	4	1	2	115	308		
" " P.	Bevier, Ky.	Bevier†	3	2		20	9	29	3	23	64	12	6	7	7	3	1	4	1	2	11	308	204		
" " P.	Nelson, Ky.	Nelson†	3	2	1	31	9	40	11	5	19	9	11	7	7	3	1	4	1	2	11	308	204		
" " P.	Rockport, Ky.	Rockport	3	3	1	63	14	67	40	40	58	29	14	17	7	2	9	1	4	7	10	20	750		
" " P.	McHenry, Ky.	McHenry	2	1		36		36	7	7	30	7	4	4	2	1	2	1	1	1	1	15	167		
" " P.	Elkton, Ky.	Elkton	10	3		10	3	13	3	13	7	4	4	4	2	1	2	1	1	1	1	15	167		

Guthrie, Ky.	3	1	15	20	32	69	33	23	15	13	33	15	35	48	100
Lester Memorial	3	1	81	11	42	82	69	33	23	15	13	33	15	35	48
Scottsville, Ky.	2	2	6	6	6	6	6	6	6	6	6	6	6	6	6
-17-															
Henderson, Ky.	10	14	7	10	368	37	405	2	280	1045	275	114	150	170	50
Henderson First, P. *†	7	4	1	1	86	35	124	2	51	136	64	101	30	26	12
Marion, Ky.	2	4	1	1	5	5	5	5	5	5	5	5	5	5	5
Milroy Memorial, V.	6	11	1	9	278	82	900	1	286	855	178	30	80	26	92
Henderson Central, P. *†	5	2	4	4	190	33	131	1	106	212	103	81	48	15	43
Morganfield, Ky.	2	2	1	1	1	1	1	1	1	1	1	1	1	1	1
Henshaw, Ky.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Spring Grove, S. S.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Unlontown, S. S.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Henderson, Ky.	10	10	12	14	424	2	426	2	437	626	168	35	742	266	40
Paducah First, P. *†	2	3	1	1	1	1	1	1	1	1	1	1	1	1	1
Fulton, Ky.	2	3	1	1	1	1	1	1	1	1	1	1	1	1	1
Fulton First, V.	2	3	1	1	1	1	1	1	1	1	1	1	1	1	1
Clinton, V.	2	3	1	1	1	1	1	1	1	1	1	1	1	1	1
Clinton, V.	2	3	1	1	1	1	1	1	1	1	1	1	1	1	1
Ridgewood, V.	2	3	1	1	1	1	1	1	1	1	1	1	1	1	1
Spottsville, Ky.	11	47	40	21	38	1315	134	1538	5	8	1190	2414	802	340	922
Stanford, Ky.	5	8	7	139	10	149	5	81	450	210	100	100	100	100	100
Paint Lick, Ky.	2	2	1	130	130	63	588	98	63	588	98	100	100	100	100
Kirksville, Ky.	2	2	1	1	1	1	1	1	1	1	1	1	1	1	1
White's Station, Ky.	2	2	3	60	75	135	137	67	50	10	10	5	5	5	5
Richmond, Va.	8	9	1	2	282	43	325	5	186	955	453	25	499	28	659
Danville, Ky.	4	9	9	8	141	39	180	5	133	635	137	91	239	64	15
Campbellsville, Ky.	6	4	5	5	107	107	4	59	339	72	42	42	56	32	22
Fletcher's, Ky.	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
Louisville, Ky.	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
Finton, W. Va.	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
Kyanzib, Ohio	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
Somerset, Ky.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Bigsah, P. †	2	2	1	42	20	62	1	1	65	96	45	72	20	11	5
Pleasant Grove, P. *†	7	4	8	114	10	324	3	135	375	151	155	75	25	44	8
Springfield, Ky.	7	7	22	11	202	12	1	6	165	561	129	130	63	66	35
Harradburg, Ky.	13	15	15	484	484	484	484	484	484	484	484	484	484	484	484
Harrodsburg, Ky.	13	15	15	484	484	484	484	484	484	484	484	484	484	484	484
McAfee, Ky.	8	5	2	110	10	120	1	106	113	60	54	54	12	13	122
Salvisa, P. †	8	5	2	69	9	68	1	35	40	20	1	15	15	15	15
Somerset, P. *†	6	6	1	149	1	1	1	1	130	130	37	37	25	25	25
Richmond, Ky.	8	9	5	7	60	11	240	2	411	566	80	44	238	22	162
Lawrenceburg, Ky.	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
Lawrenceburg, Ky.	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
Houstonville, Ky.	5	4	11	100	13	110	10	28	189	65	38	9	9	9	9
Hanging Fork, V.	2	2	1	50	17	67	6	14	108	68	6	14	14	14	14
Lebanon Second, V. *†	7	10	6	162	31	193	8	55	2576	1063	75	16	102	35	27
Perryville, Ky.	4	6	2	4	117	6	123	2	97	158	67	35	35	35	35
Danville, Ky.	4	6	2	4	117	6	123	2	97	158	67	35	35	35	35
Louisville, Ky.	112	121	81	89	2296	307	3057	37	22	1945	8421	3250	199	1763	71
-21-															

4. Presbytery of Paducah.

- Thos. Cummins, D. D., P.
- Henry V. Scott, P.
- D. B. Gregory, P.
- G. H. Kirker, P.
- S. S.
- S. S.
- J. H. McCullagh, Sec.
- F. H. Plume, P.

Candidates—2.

5. Presbytery of Transylvania.

- P. L. Bruce, P.
- W. M. Eldridge, P.
- S. S.
- S. S.
- Harvey Glass, D. D., Inf.
- E. M. Green, D. D., P.
- W. B. Henson, P.
- J. G. Hunt, D. D., P. Em.
- A. G. Link, P.
- J. G. McAllister, D. D., Prof.
- V. P. Merrill, In trans.
- Lucy I. Moffett, F. M.
- W. T. Overstreet, P.
- John E. Park, P.
- Charles A. Ray, P.
- John J. Rice, P. E.
- Clyde Sheltman, P. E.
- M. E.
- C. H. Talbot, P.
- R. L. Tolford, D. D., P.

Candidates—5.

- Lieutenants—2.
- C. G. Crooks, Prof.
- A. E. Dullas

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Off-icers		Communicants						Bap-tisms		BENEVOLENT FUNDS COLLECTED											Other Funds Collected		
			Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions			Home Missions			S. S. Extension and Publication	Schools and Colleges	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Pastor's Salary Paid	Pastor's Salary Paid		
													Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief									
Æ. Pres. of West Lexington.	Georgetown, Ky., R. D.	Providence†	4	4	6	5	40	5	45	5	25	80	24	48	16	6	12	2	12	12	38	450	12	38	126	151
E. H. Carleton, P.	"	Beard	4	6	2	9	96	15	111	1	2	64	19	39	13	5	10	2	10	75	12	250	10	75	290	200
"	"	Bethesda†	4	4	1	1	98	20	118	1	80	52	16	32	11	5	8	5	8	50	30	125	10	30	125	125
H. L. Cockerham, P.	Wilmore, Ky., R. F. D.	Troy*†	5	4	1	1	110	10	120	1	147	206	56	136	54	27	11	4	8	142	1266	142	320	142	320	3075
Wm. Cumming, D. D., P., S. S.	Winchester, Ky.	Elm Cornet	4	4	6	1	75	5	80	6	255	632	279	437	106	40	194	13	25	14	50	320	14	50	320	2000
J. Tyler Davis	Owingsville, Ky.	Winchester First Union	1	1	1	25	252	52	304	1	108	24	47	106	40	194	13	25	14	3370	2000	14	3370	2000	151	151
A. H. Doak, P.	Wilmore, Ky.	Menifee Memorial†	4	6	6	3	40	5	45	4	126	585	211	22	109	111	104	14	14	220	343	1450	10	200	200	200
R. T. Gillespie, P.	Wilmore, Ky.	Nonesuch†	5	2	60	24	84	40	40	7	486	1100	300	10	25	94	334	26	15	26	3885	3075	15	26	3885	3075
W. B. Guerrant, P.	Lexington, Ky.	Maxwell St.†	6	10	5	27	385	58	443	2	7	486	300	29	11	34	2	2	2	7	3	5	125	5	125	125
C. G. Gunn, Chaplain	Guerrant, Ky.	Highland†	1	1	21	9	97	97	97	3	246	38	29	11	34	2	2	2	2	7	3	5	125	5	125	125
J. S. Hagins, P.	Lexington, Ky., R. F. D.	Walnut Hill*	3	3	4	1	44	9	55	3	60	78	18	117	25	38	18	10	141	392	242	141	392	242	242	242
Joseph Hopper, P.	Lexington, Ky., R. F. D.	Salom†	2	1	8	15	23	23	23	4	45	24	10	36	12	1	3	5	21	6	117	6	117	6	117	117
"	Lexington, Ky., R. F. D.	Mt. Tabor	1	1	3	38	6	44	4	227	44	13	27	11	9	4	6	2	8	3	30	3	30	3	30	30
"	Jackson, Ky.	Canyon Falls†	3	5	14	4	77	36	113	7	184	196	59	118	39	14	59	5	20	1513	591	20	1513	591	591	591
J. C. Hanley, P.	Jackson, Ky.	St. Helens	5	9	8	1	169	31	200	1	142	486	128	359	110	66	56	10	67	313	1500	67	313	1500	1500	
C. A. Logan, D. D., F. M.	Midway, Ky.	Guerrant Memorial*†	7	6	7	299	18	317	317	250	1249	449	424	29	297	103	25	683	313	1500	313	1500	313	1500	1500	
S. M. Logan, P.	Versailles, Ky.	Midway*†	2	2	1	1	25	25	25	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100
E. C. Lynch, P.	Spartanburg, S. C.	Versailles*†	6	6	1	2	137	25	162	1	133	526	161	217	107	51	116	16	76	223	329	1133	223	329	1133	
J. W. McClure	Heidelberg, Ky.	Heidelberg†	3	3	2	45	10	55	1	50	160	48	96	32	12	130	4	302	10	75	40	10	75	40	40	
A. L. McBurnie, P.	Heidelberg, Ky.	Beautyville	3	3	2	46	11	57	1	28	88	37	77	28	7	93	4	10	10	75	40	10	75	40	40	
Cary E. Moore, P.	Birmingham, Ala.	Cynthiana*	6	6	1	2	137	25	162	1	133	526	161	217	107	51	116	16	76	223	329	1133	223	329	1133	
I. M. Spencer, D. D., Prof.	Lexington, Ky., R. F. D.	Bethel*†	3	3	2	45	10	55	1	50	160	48	96	32	12	130	4	302	10	75	40	10	75	40	40	
Jas. P. Smith, Jr., P.	Lexington, Ky., R. F. D.	Mt. More†	3	3	2	46	11	57	1	28	88	37	77	28	7	93	4	10	10	75	40	10	75	40	40	
A. A. Tolbert, F. M.	Pike, Ky.	Pisgah*	6	6	6	20	73	73	73	2	54	245	85	171	8	35	146	11	25	34	46	11	25	34	46	
G. M. Telford, P.	Pisgah, Ky.	Nicholasville*†	6	17	2	225	28	253	14	223	437	137	300	12	106	37	150	13	157	141	1	1	1	1	1	
J. A. Treatle	Nicholasville, Ky.	Georgetown†	5	11	5	3	184	184	184	3	160	366	101	171	103	59	187	8	44	5300	522	1250	44	5300	522	1250
A. S. Wallace	Georgetown, Ky.	Luebo, Congo Belge	5	11	5	3	184	184	184	3	160	366	101	171	103	59	187	8	44	5300	522	1250	44	5300	522	1250
H. M. Washburn, F. M.	Luebo, Congo Belge		5	11	5	3	184	184	184	3	160	366	101	171	103	59	187	8	44	5300	522	1250	44	5300	522	1250

E. J. McKay, In trans.
Candidates—4.

SYNOD OF LOUISIANA

1. Presbytery of Louisiana.

W. T. Alrenbeck, P.	6	8	5	7	148	21	169	1	2	156	290	70	229	95	97	17	15	172	1013	1625
E. C. Bingham, D. D., S. S.	4	3	2	2	55	17	72	1	51	79	76	60	60	45	57	10	68	27	125	500
H. H. Brownlee	3	3	13	29	29	12	41	3	58	1	18	3	3	10	9			6	35	105
U. B. Cuyler, Pres.	3	3	3	20	59	21	50	3	113	271	245	5	5	81	36	7	5	144	128	353
S. P. DuBois, S.	1	3	3	30	47	3	50	9	12	10	5	17	1	6	6			6	294	6
" " " S.					41	3	14						1						13	
" " " S.					30		6												1	68
T. M. Hunter, D. D., P.	9	17	23	38	469	76	545	8	17	542	1220	136	661	254	200	271	10	515	954	2469
J. F. McKenzie, P.	7	7	5	9	232	23	255	4	4	291	175	72	165	265	41	16	13	382	2472	1800
W. L. Merrin, S. S.	3	4	1	1	36	12	48	1	56	14	10		17					97	350	
" " " S.	1	1			9	5	14											20	100	
" " " S.	1	1			11	4	15		30										30	60
P. B. Pettipas, Evang.																				
Lake Charles, La.																				
Alexandria, La.	7	7	31	47	375	25	400	13	9	324	400	125	6	117	116	180	65	280	5	161
Crowley, La.																			280	1006
Oakdale, La.																				
De Ridder, La.	2	2	12	38	7	45	1													
Fullerton, La.	2	2	1	16	3	19	10													
Jackson, La.	3	3	1	50	25	75														
Zachary, La.	2	3	3	1	114	28	142	3	1	149	817	706	5	353	383	308	7	46	860	27
Baker, La.	2	1	5	34																
" " " S.	2	1	5	34																
Bunkie, La.	1	1	3	37																
Melville, La.	1	1	3	37																
Bayou Current, La.	2	2																		
Archafaya, V.																				
Marksville, La.																				
Oakdale, La.																				
Eunice, V.	3	4	1	3	56	23	79													
Welsh, La.	2	6			69	19	88	1	50											
Welsh, V.*	—26	65	79	94	141	1931	327	2258	33	49	2152	4742	1659	20	2424	755	1276	809	585	163

2. Presbytery of New Orleans.

W. McF. Alexander, D. D.	12	19	5	28	499		469		12	312	767	718		1035		62	21	701	4048	3600
J. Nelson, Blackourn.	2	3	148		148	2	7	24	86	37	120	120		5	10	5	5	69	150	400
Thibodaux, La.	3	1	36	25	61		61													
Geo. D. Booth, Y. M. C. A. Sec.																				
Thibodaux, Ev.																				

Locality	1	2	5	5	1	5	1	2	6	2	2	30	44	9	00	5	15	
Tangipahoa, La.	3	3	65	4	1	122	113	122	6	113	113	30	44	9	00	5	15	
Slidell, La.		2	60	60	7	23	11	23	34	23	11	4	1	1	5	5	20	
New Orleans, La.	2	10	50	25	7	50	50	50	39	50	50						88	
Berean (col.), Ev.																	52	
Algiers, La.																	116	
Paradis, V.																		
Franklinton, V.																		
-42-109(111) 234 153 4792 701 5560 70 174 4726 9619 12324 157 10226 4310 4389 1101 1050 463 485 5729 38607 22369																		
Ruston, La.	2	1	11	9	20	1	1	26	19	26	8	38	6	2	5	5	23	
Kwangu Chosen, Asia	3	2	35	3	35	6	1	25	45	35	20	20	5	2	5	5	26	
D. James Cumming, F. M.	2	2	31	29	4	33	2	3	42	33	10	3	120	3	10	3	180	
Pierre Danis, Y. M. C. A.	4	4	77	3	80	3	89	78	78	78	42	2	70	274	321	600	600	
O. C. Dolphy	1	1	14	3	14	14	89	96	97	5	10	16	4	8	5	5	5	
E. J. Durham, P.	1	1	25	25	3	25	3	25	5	27	27	40	40	4	4	4	40	
Mansfield, La.	4	2	53	28	81	2	63	1260	1345	24	150	400	357	149	35	199	571	
Frierson, La.	4	2	1	1	1	52	1223	1131				1271	133	50	11	96	1180	
Oxford, La.	2	2	1	1	1	79	94	157				44	16	50	3	75	400	
Minden, La.	2	2	23	23	3	263	263	263				298	27	6	32	212	925	
H. M. McLain, P.	1	1	28	28	7	28	28	28									180	
J. F. Naylor, P.	6	12	15	9	221	37	258	5	293	257							150	
W. F. O'Kelley, P.	2	1	13	7	22	7	22	22									4417	
J. T. Sikes	14	18	30	56	641	78	719	14	357	2025	1635	1091	320	1115	187	100	325	
" " "	3	6	29	29	43	43	43	43				1	2	1	2	10	163	
" " "	3	1	24	20	40	40	40	40				17	3	1	2	15	220	
" " "	2	2	13	13	26	26	26	26				3	3	1	2	10	191	
" " "	2	2	15	15	30	30	30	30				3	3	1	2	10	216	
First Tensas, S. S. *	2	1	11	12	24	24	24	24									180	
St. Joseph, S. S.	14	18	30	56	641	78	719	14	357	2025	1635	1091	320	1115	187	100	325	
Sh. Joseph, La.	14	18	30	56	641	78	719	14	357	2025	1635	1091	320	1115	187	100	325	
Winnsboro, La.	3	1	24	20	40	40	40	40				17	3	1	2	15	220	
Jonesville, La.	3	1	24	20	40	40	40	40				17	3	1	2	15	220	
Eros, La.	3	1	24	20	40	40	40	40				17	3	1	2	15	220	
Elysian Fields, Tex.	2	2	13	13	26	26	26	26									180	
Rocky Mount, S. S. †	2	2	1	1	2	2	2	2									150	
Grand Cane, La.	2	3	31	28	56	56	56	56									4417	
Rayville, La.	2	3	27	6	33	33	33	33									150	
Delhi, La.	2	1	16	8	24	24	24	24									150	
Plain Dealing, La.	2	1	18	23	46	46	46	46									150	
Keatchie, La.	2	2	19	12	31	31	31	31									150	
Benton, S. S. †	2	2	22	27	54	54	54	54									150	
Plain Dealing, La.	2	2	1	1	2	2	2	2									150	
Banks Chapel, S. S. †	0	8	13	270	41	311	192	356	99	85	236	383	9	5	3	15	37	
Monroe, La.	6	4	5	8	124	32	146	3	124	206	172	66	5	5	4	41	281	
Ruston, La.	6	4	5	8	124	32	146	3	124	206	172	66	5	5	4	41	281	
Homer, La.	1	3	6	28	13	41	41	41									100	
Natchitoches, La.	1	1	1	1	2	2	2	2									100	
Montrose, P. E. †	5	2	15	6	21	6	21	21									100	
Arcadia, La.	6	6	7	1	117	38	155	7	1	75	17	6	1	6	1	82	201	
Choudrant, La.	31	93	92	87	144	2654	490	2544	38	35	1735	62	2037	649	3151	889	304	
-31 93 92 87 144 2654 490 2544 38 35 1735 5800 5098 62 2037 649 3151 889 304 135 1251 4115 10003 15759																		

3. Presbytery of Red River.

B. C. Bell, Ev.
 D. James Cumming, F. M.
 Pierre Danis, Y. M. C. A.
 O. C. Dolphy

E. J. Durham, P.

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H. M. McLain, P.

J. F. Naylor, P.

W. F. O'Kelley, P.

J. T. Sikes

Jasper K. Smith, D. D., P.

Alwin Stokes, S. S.

" " "

W. C. Tenney

" " "

H. L. Walton, P.

G. G. Woodbridge, S. S.

" " "

" " "

" " "

Licentiates—1.

John W. Davis

MINISTERS AND LICEN- TIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Off- cers		Communicants						Bap- tisms		BENEVOLENT FUNDS COLLECTED												Other Funds Collected	
			Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School En- rollment	Foreign Missions	Home Missions						Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences			
														Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication							
SYNOD OF MISSISSIPPI	Indianola, Miss.	Indianola	4	4	14	65	90	95	3	3	64	50	26	124	133	43	2315	11	305	198	873	1800	955	955	271	
1. Pres of Central Mississippi.	Shaw, Miss.	Shaw	3	3	2	33	56	7	3	3	61	50	14	30	100	10	915	3	100	20	30	100	790	471	471	
K. A. Belling	Uta, Rena, Miss.	Uta, Rena, P.	3	3	1	36	32	32	2	2	35	30	30	30	100	10	915	3	100	20	30	100	125	371	371	
E. Z. Browne, P.	Belzoni, Miss.	Belzoni	3	3	1	36	32	32	2	2	35	30	30	30	100	10	915	3	100	20	30	100	125	371	371	
"	Morgan City, Miss.	Morgan City	3	3	2	19	4	17	2	2	20	36	30	30	100	10	915	3	100	20	30	100	125	371	371	
"	Tuchula, Miss.	Tuchula	3	3	2	19	4	17	2	2	20	36	30	30	100	10	915	3	100	20	30	100	125	371	371	
W. J. Caldwell, D. D., P.	Yazoo City, Miss.	Yazoo City, P.*	6	8	14	239	34	273	3	3	130	636	285	154	600	100	10	915	11	305	198	873	1800	955	955	
C. P. Colmery, P.	Edwards, Miss.	Edwards, P.*	3	5	4	63	8	71	2	2	50	126	25	12	208	20	240	1	100	20	30	100	125	371	371	
"	Edwards, Miss.	Edwards, P.*	3	5	4	63	8	71	2	2	50	126	25	12	208	20	240	1	100	20	30	100	125	371	371	
"	Bolton, Miss.	Bolton, P.*	1	1	2	18	4	22	3	3	25	12	20	10	30	6	3	240	1	100	20	30	100	125	371	
"	Yokena, Miss.	Yokena, P.*	1	1	2	30	4	34	1	1	26	26	13	3	30	6	3	240	1	100	20	30	100	125	371	
A. A. Craig, P.	Trenton, Miss.	Hebron, P.*	1	1	1	21	12	33	1	1	26	26	13	3	30	6	3	240	1	100	20	30	100	125	371	
"	Puckett, Miss.	Hebron, P.*	1	1	1	21	12	33	1	1	26	26	13	3	30	6	3	240	1	100	20	30	100	125	371	
"	S. S.	New Hope, S. S.	2	1	1	11	33	44	8	8	20	5	13	16	16	3	4	1	1	1	1	1	1	1	1	1
"	S. S.	Oak Hill, S. S.	2	1	1	11	33	44	8	8	20	5	13	16	16	3	4	1	1	1	1	1	1	1	1	1
"	S. S.	Raleigh, Miss.	2	1	1	11	33	44	8	8	20	5	13	16	16	3	4	1	1	1	1	1	1	1	1	1
J. C. Crane, F. M.	Winona, Korea	Winona, S. S.	2	1	1	15	30	45	8	8	20	5	13	16	16	3	4	1	1	1	1	1	1	1	1	1
E. W. Ford	Winona, Miss.	Winona	2	1	1	15	30	45	8	8	20	5	13	16	16	3	4	1	1	1	1	1	1	1	1	1
"	P. E.	West, Miss.	1	2	4	21	3	24	3	3	101	101	5	5	57	4	25	70	70	70	70	70	175	175	175	
"	P. E.	Sallis, Miss.	1	2	4	21	3	24	3	3	101	101	5	5	57	4	25	70	70	70	70	70	175	175	175	
"	P. E.	Goodman, Miss.	3	3	1	26	11	37	1	1	21	126	25	12	208	20	240	1	100	20	30	100	125	371	371	
"	P. E.	Pickens, Miss.	2	2	1	36	2	38	1	1	31	58	10	15	35	7	5	120	12	13	127	62	329	329	329	
W. H. Frazer, D. D., Pres.	Jackson, Miss.	Jackson	5	4	2	116	31	150	1	2	100	447	233	61	326	92	57	1215	6	99	91	272	780	780	780	
G. T. Gillespie, P.	Lexington, Miss.	Lexington, P.*	4	4	2	7	59	6	65	1	48	182	49	3	98	24	24	35	127	2	4	48	600	600	600	
"	Durant, Miss.	Durant, P.	2	2	2	30	2	32	2	2	19	9	9	3	24	2	2	1	98	1	1	4	155	155	155	
"	S. S.	Franklin, S. S.	2	2	2	30	2	32	2	2	19	9	9	3	24	2	2	1	98	1	1	4	155	155	155	
C. O. Groves, P.	Kosciusko, Miss.	Kosciusko, P.*	5	5	9	182	89	271	4	1	212	841	360	180	180	121	44	1088	27	97	482	427	1800	1800	1800	
"	West Union, S. S.	West Union, S. S.	2	2	2	30	2	32	2	2	19	9	9	3	24	2	2	1	98	1	1	4	155	155	155	
W. A. Hall, P.	Carrollton, Miss.	Carrollton, S. S.	3	3	4	70	8	78	4	4	40	21	5	10	20	5	5	10	1	4	4	38	100	100	100	
"	Carrollton, Miss.	Carrollton, P.*	3	3	4	70	8	78	4	4	40	21	5	10	20	5	5	10	1	4	4	38	100	100	100	
"	Carrollton, Miss.	Carrollton, P.*	3	3	4	70	8	78	4	4	40	21	5	10	20	5	5	10	1	4	4	38	100	100	100	
D. M. Hawthorne, P.	Weir, Miss.	Weir, P.	3	3	2	37	13	50	1	1	42	21	5	10	20	5	5	10	1	4	4	38	100	100	100	
"	Weir, Miss.	Weir, P.	3	3	2	37	13	50	1	1	42	21	5	10	20	5	5	10	1	4	4	38	100	100	100	
"	McCool, Miss.	Bethsalem, P.	2	1	1	70	35	105	1	1	42	21	5	10	20	5	5	10	1	4	4	38	100	100	100	
"	McCool, Miss.	Bethsalem, P.	2	1	1	70	35	105	1	1	42	21	5	10	20	5	5	10	1	4	4	38	100	100	100	
J. S. Hillhouse, D. D., P.	Vicksburg, Miss.	Vicksburg, P.*	3	3	7	12	268	60	328	3	10	157	621	273	61	135	66	5900	15	291	52	3065	1800	1800	1800	

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES		CHURCHES			Officers		Communicants					Baptisms		BENEVOLENT FUNDS COLLECTED											Other Funds Collected
	Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Presbyterial Tax	Pastor's Salary & Actuality Paid			
O. G. Davis, S. S.	Blue Mountain, Miss.	Alexander Mem'l, S. S.	5	1	11	11	7	4	50													300	9			
"	Falner, Miss. R. D.	Vainut Creek, S. S.	4	2	37	37			60																	
"	Ripley, Miss. R. D.	Vlade Springs, S. S.	3	4	42	42																				
"	"	New Prospect, S. S.	3	3	30	30																				
"	"	Falner, Miss. R. D.	3	4	25	5																125	2			
"	"	Falner, Miss. R. D.	1	2	14	14																				
"	"	Falner, Miss. R. D.	3	1	20	3			35											10						
"	"	Chal'phee, S. S.	3	1	20	3																650	1025			
"	"	Chal'phee, S. S.	6	7	87	87			90																	
W. A. Downing, P.	Okolona, Miss.	Pontotoc, P. S.																								
W. V. Downing, Evan	Okolona, Miss.	Okolona, Miss.																								
W. V. Person, Supl	Columbus, Miss.	Columbus, Miss.																								
R. Excell Fry, P. E.	Crawford, Miss.	Crawford, Miss.	3	2	36	13			49													300	5			
H. S. Henderson, P. E.	Columbus, Miss.	Columbus, Miss.	6	13	332	20		6	208													2000	2643			
"	Houston, Miss.	Houston, P. E.	4	5	74	74																				
"	Houlka, Miss.	Houlka, P. E.	6	5	56	56			55													807	150			
"	Van Vleet, Miss.	Friendship, P. E.	4	3	50	40		1	30													26	60			
"	Gershorn, Miss.	Gershorn, S. S.	1	1	18	18																				
W. H. Hill, P. E.	Nettleton, Miss.	Starkville, P. E.	6	6	195	14		2	88													107	83			
J. J. McInnis, P.	Nettleton, Miss.	Providence, P. E.	6	4	98	11			209													700	311			
"	Saltito, Miss.	Saltito, S. S.	4	9	105	40		8	75													400	182			
"	Guntown, Miss.	Guntown, S. S.	1	2	17	4																250	144			
"	"	"	1	2	17	4																2	150			
G. D. Moses, In trans.	Mountain Grove, Va.	Mountain Grove, Va.	9	7	90	11		1	114													56	1400			
C. L. Power, P. E.	Osborn, Miss.	Osborn, S. S.	1	2	30	2			32													4	4			
Geo. P. Scott, P. E.	Tupelo, Miss.	Tupelo, P. E.	10	8	178	34		9	170													1500	607			
W. C. Underwood, P. E.	Dekalb, Miss.	Dekalb, P. E.	3	4	62	6		3	83																	
"	Preston, Miss.	Pleasant Springs, S. S.	3	2	60	25		8	25													70	6			
"	Tocopolia, Miss.	Lebanon, S. S.	3	3	34	34																				
"	Ripley, Miss.	Ripley, S. S.	3	4	66	6			72																	
"	Baldwyn, Miss.	Baldwyn, S. S.	3	1	32	4			50																	
"	Okolona, Miss.	Okolona, P. E.	3	4	128	14		2	115																	
"	Troy, Miss.	New Salem, S. S.	4	4	60	60																				
"	Buena Vista, Miss.	Buena Vista, S. S.	2	1	49	22			6																	
"	Algona, Miss.	Monroe, S. S.	4	6	140	140																				
"	Ripley, Miss. R. D.	Spout Springs, S. S.	2	2	67	67																				
"	Tupelo, Miss.	Unity, S. S.	2	3	48	48																				
"	Aberdeen, Miss.	Zion, S. S. V.	5	6	76	10		86														130	7			

Candidates—2.

Amory, V.	8	2	47	47	106	1	110	50	8	100	312	690	322	2510	91	2009	1539	11940	6943	17	16
Hamilton, V.	5	5	66	5	86	5	110	4	4	17					2	13				96	251
New Hope, V.	5	2	88	20	20																
Ziondale, V.	1	1	30	9	12																
Petalon, V.	1	1	9	9	9																
Pittsboro, Miss.	5	3	1	70	5	75	50	101	17	79					9	9	63	3	35		
Booneville, V.*	50	183	161	68	93	3057	420	3489	38	26	1753	3010	1096	241	2237	312	690	322	2510	91	2009
Newton, Miss.	2	1	46	9	55	1	18	13	6	17					3	1				1	21
Garlandsville	2	1	14	9	27										16					1	22
Roberts, Miss.	2	2	17	10	23										1	1				1	21
Philadelphia, Miss.	5	4	83	23	116										2	1				1	21
Meridian Second	4	2	75	6	81	1	106	68	27	14	43	13	13	104	6	22	16	808	810	28	5
Toomsba	2	1	21	13	34																
W. B. Bingham, Inf.	5	2	4	5	110	4	95	175	165	108	60	153	18	103	4	5	386	178	1200		
John Campbell, P.	4	1	64	5	69																
Edwin S. Campbell	2	4	65	15	80	1	96	61	25	11	34	27	4	102	1	20	15	826	568		
W. P. Chalmers, P.	3	2	46	15	61	3	54	52	27	3	31	14	14	87	16	23	35	32	364	32	51
C. F. Hancock, F. M.	4	5	2	1	50	2															
H. M. Jenkins, P.	8	16	14	490	70	560	1	466	835	147	61	183	82	50	429	4	88	141	6628	1660	
A. A. Little, D. D., P.	5	3	20	18	38																
W. D. Mathis, S. S.	2	3	50	6	56																
" " S. S.	2	3	33	5	28																
Wiggins, Miss.	2	4	3	30	4	34															
Mc Olive, Miss.	5	5	130	20	130	2	83	11	5	2	25	5	2	53							
Prentiss, Miss.	4	3	2	35	14	49															
Mc Olive, Miss., R. 2	4	3	2	46	17	63															
Prentiss, Miss., R. 3	4	4	1	39	19	58	5	7	4	10											
Mc Olive, Miss., R. 3	2	2	22	22	44																
Hattiesburg, Miss.	5	6	142	35	175	5	134	79	69	15	57	5	32	3	25	2	132	1365	347	1900	
Hattiesburg, Miss., R. 5	2	2	13	30	20	1	36	6	7	7											
Hattiesburg, Miss., R. 1	2	2	30	19	37	3	37	4	4	4											
Prentiss, Miss.	2	2	1	30	32	2	30	23	11	6	17	11	20	17	14						
Poplarville, Miss.	1	2	1	36	6	42															
McNeill, Miss.	1	1	27	10	27																
Hattiesburg First	9	9	2	227	10	227	5	160	8												
Seminary, Miss.	8	10	19	12	221	32	253	1	5	135	74	54	42	109	116	25	9	156	4	16	199
Gulfport First*	6	3	8	47	4	41	17	44	18	19	19	17									
Davidson, N. C.	3	3	20	37	5	45	17														
Sandersville, Miss.	9	10	6	18	244	40	254	1	167	353	182	342	96	19	456	6	123	113	4434	1650	
Heidelberg, Miss., R. 2	5	3	4	113	36	149															
Laurel First*	6	3	1	64	32	96															
Moss Point, Miss.	6	1	32	18	50																
Newton, Miss.	6	1	3	32	18	50															
New Augusta, V.	1	1	102	3	124																
Collins, V.*	1	1	1	1	1																
Mendenhall	2	2	26	18	44																
D'Lo, Miss.																					
Enterprise																					

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3. Presbytery of Meridian.

- F. S. Allen, P.
- " " S. S.
- Roberts, S. S.
- Philadelphia, S. S.
- D. L. Barr, P.
- " " S. S.
- W. B. Bingham, Inf.
- John Campbell, P.
- Edwin S. Campbell
- W. P. Chalmers, P.
- C. F. Hancock, F. M.
- H. M. Jenkins, P.
- " " S. S.
- A. A. Little, D. D., P.
- W. D. Mathis, S. S.
- " " S. S.
- Wiggins, Miss.
- Mc Olive, Miss.
- Prentiss, Miss.
- Mc Olive, Miss., R. 2
- Prentiss, Miss., R. 3
- Mc Olive, Miss., R. 3
- Hattiesburg, Miss.
- Hattiesburg, Miss., R. 5
- Hattiesburg, Miss., R. 1
- Prentiss, Miss.
- Poplarville, Miss.
- McNeill, Miss.
- Hattiesburg First
- Seminary, Miss.
- Gulfport First*
- Alex. Newton
- C. S. Newman, D. D., P.
- A. C. Ormond
- H. C. Smith, P.
- Heidelberg, Miss., R. 2
- G. L. Tucker, P.
- J. C. Watt, D. D., P.
- J. D. West, D. D.

Candidates—9.

- D'Lo
- Enterprise
- McFarland
- Laurel First*
- Moss Point*
- Newton, V.
- New Augusta, V.
- Collins, V.*
- Mendenhall

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Officers		Communicants				Baptisms		BENEVOLENT FUNDS COLLECTED										Other Funds Collected				
			Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Education	S. S. Extension and Publication	Schools and Colleges	Bible Cause		Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Presbyterial Tax	Pastor's Salary Paid
	Chicora, Miss.	Chicora	2	2	6	10	4	10	3															4	25
	Waynesboro, Miss., R. 2	Philadelphus	6	3	143	154	11	154	1	3															
	Madherville, Miss.	Geneva	2	1	30	30	30	30		18															
	Leaksville, V.	Leaksville, V.	6	5	101	114	101	114																	
	Vernal, V.*	Vernal, V.*	5	5	1	140	140																		
	Magee, Miss.	Magee, V.	2	1	32	22	32	22		32															
	Mize, Miss.	Mize, V.	3	1	12	4	12	4		30															
	M. L. Olive, Miss., R. 4.	Calvary, V.	4	5	78	40	118	2	3	3															
	Ellisville, Miss.	Ellisville, V.*	5	4	108	17	85	2	3	58															
	Sandersville, Miss.	Good Hope, V.	3	3	28	28	28		6																
	Sandersville, Miss.	Sandersville, V.	5	4	25	10	35																		
	Montrose, Miss.	Montrose, V.*	2	2	19	17	36																		
	Handsboro, V.	Handsboro, V.	4	1	29	3	29			41															
	Ocean Springs, Miss.	Ocean Springs, V.	2	1	5	20	3	29		30															
	Bay Springs, Miss.	Bay Springs, V.	3	3	34	34	34			47															
	Richton, Miss.	Richton, V.	2	2	41	30	30																		
	Philadelphia, Miss.	Philadelphia, V.	2	3	30	30	30																		
	Heidelberg, Miss., R.D. 1	Heidelberg, V.	2	3	39	36	36																		
	Newton, Miss., R. D. 3.	Pisgah, V.	2	2	14	6	20																		
	Lawrence, Miss.	Alexanders Chapel, V.	2	2	10	10	10																		
	Waynesboro, Miss.	Waynesboro, V.	1	1	10	10	10																		
	Mertlan, Miss.	Staten, V. Third, V.	1	1	7	7	7																		
	Pachula, Miss.	Pachula, V.	1	1	3	7	10																		
	Seminary, Miss.	Zion, V.	2	2	69	60	60																		
Licentiate			2	2																					
John C. Shalh			184	120	100	4018	747	4765	42	47	2376	2319	1029	739	922	198	692	252	1996	78	1199	2504	17663	15266	
4. Presbytery of Mississipp.		Centreville, P.*†	4	3	87	29	116			3	78	149	68	35	104		36	12	274	5	128	15	208	780	
O. M. Anderson, P.		Woodville, Miss.	1	1	30	12	48			2	16	33	19	10	24		9	12	78	3	18	10	56	201	
"		Capell, Miss.	3	2	1	5	2					29	16	7	20		14	6	62	4	10	12	5	114	
"		Arlet, Miss.	4	2	61	15	66			2	35	55	29	14	42		16	7	70	3	13	7	13	200	
"		Centreville, Miss.	1	1	16	16	16			1	2	3	5	2	1										60

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Nevada, Mo.	3	7	34	4	38	18	161	47	43	13	416
Walker, Mo.	3	4	41	17	58	40	107	66	42	9	23
Tuscumbia, Mo.	12	8	1	288	11	299	1	207	1115	100	400	75	958
Marshall First*†	8	10	3	218	21	239	1	198	588	110	400	29	1800
St. Louis, Mo.	7	10	3	163	27	190	3	109	557	103	202	83	359
Boonville*†	4	5	7	118	3	118	3	127	216	42	100	43	1167
Higginsville, Mo.	3	3	3	47	47	47	3	50	40	7	50	7	346
California*†	2	4	3	97	2	99	2	156	496	142	105	75	86
Wallace	4	5	11	35	8	38	5	50	50	35	120	7	26
Lee's Summit First*	3	4	7	70	8	78	5	46	145	88	85	43	39
Lee's Summit, Mo.	7	6	2	74	10	84	60	25	20	40	10	20	15
Corder*†	5	6	3	110	15	125	1	89	277	63	109	29	299
Memorial*†	2	3	1	31	10	41	1	46	5	5	30	6	15
Waverly	3	5	2	85	16	111	64	140	14	132	70	23	340
Calhoun*†	3	5	2	60	10	74	1	60	140	30	172	121	176
Walker	4	5	4	101	4	105	3	89	139	60	92	50	108
Sweet Springs*†	2	3	1	102	10	102	75	189	66	50	22	180	365
First Pettis	3	1	1	74	25	96	1	128	159	12	136	6	40
Lamar First, V.*†	3	2	20	66	40	106	30	1	112	57	130	2	90
Longwood, V.*†	3	3	1	34	5	39	.....	.....	.....	.....	.....	.....	.....
Kange Line, V.*†	3	3	1	34	5	39	.....	.....	.....	.....	.....	.....	.....
Branson, V.*†	3	3	1	34	5	39	.....	.....	.....	.....	.....	.....	.....
Forsyth, V.*†	3	3	1	34	5	39	.....	.....	.....	.....	.....	.....	.....
Paris, V.*†	3	3	1	34	5	39	.....	.....	.....	.....	.....	.....	.....
Odessa, V.	3	3	1	34	5	39	.....	.....	.....	.....	.....	.....	.....
Alma, Mo.	3	3	1	34	5	39	.....	.....	.....	.....	.....	.....	.....
Nelson, Mo.	3	3	1	34	5	39	.....	.....	.....	.....	.....	.....	.....
Blackburn, Mo.	3	3	1	34	5	39	.....	.....	.....	.....	.....	.....	.....
Nevada, Mo.	2	1	.....	14	6	20	40	5	1	11	.....	1	24
Lamonte, Mo.	2	1	.....	10	.....	.....	.....	.....	.....	.....	.....	.....	.....
-33													
Fulton, Mo.	11	15	20	28	668	35	703	15	5	525	.....	274	1309
Kansas City, Mo.	4	4	1	79	6	85	.....	.....	.....	.....	.....	200	50
Mexico, Mo.	2	2	2	24	3	27	.....	.....	.....	.....	.....	20	40
Bellflower, Mo.	10	8	9	15	305	6	3	250	400	18	350	3	855
Columbia, P.	3	3	3	60	10	70	.....	.....	.....	.....	.....	21	1950
Fulton, Mo.	4	3	3	70	10	80	1	93	135	12	33	17	2125
Williamsburg, Mo.	4	3	4	99	31	130	2	31	31	12	10	8	5
Nine Mile, P.*	4	3	4	154	16	170	5	147	44	58	.....	29	23
Old Auxvasse, P.	4	3	4	154	16	170	5	147	44	58	.....	29	23
New York, N. Y.	7	13	2	8	379	55	434	1	258	657	74	11	20
Montgomery City, Mo.	4	4	7	3	95	25	120	65	186	37	150	4	24
Benton City, Mo.	5	3	1	1	80	5	85	45	100	50	100	85	15
Tokushima, Japan	2	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Chunghua, Korea	2	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mexico, P.*	4	4	7	3	95	25	120	65	186	37	150	4	24
Auxvasse, P.*	5	3	1	1	80	5	85	45	100	50	100	85	15
Westminster, S. S.	2	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Iwafan Fu, China	2	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Olivet, V.	2	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Candidates—2.

2. Presbytery of Missouri.

- E. F. Abbott, D. D., P.
- J. E. Abbott, Supt.
- H. B. Barks, S. S.
- W. W. Elwang, D. D., P.
- D. S. Gage, D. D., Prof.
- L. R. King, P.
- W. H. Marquess, D. D., Prof.
- Franc Mitchell, P.
- H. C. Ostrom, F. M.
- L. E. Tate, F. M.
- A. A. Wallace, D. D., P.
- S. G. Wood, S. S.
- O. F. Yates, F. M.

MINISTERS AND LICEN- TIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Officers		Communicants				Bap- tisms		BENEVOLENT FUNDS COLLECTED										Other Funds Collected						
			Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School En- rollment	Foreign Missions	Home Missions					S. S. and Publication	Schools and Colleges		Bible Cause	Orphan's Homes	Miscellaneous Benevolences			
														Assem- bly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief									
Candidates—2.			5	4	2	82	10	92	1	40	2864	485	1378	75	621	210	16799	76	599	1923	8946	10749	250	240	383	348	
	Fulton, Mo.	White Cloud, V.	3	4	1	82	10	92	1	41	259	59	118	63	30	5	8	53	90	532							
	Rocheport, Mo.	Rocheport, V.	7	7	2	85	6	91	4	178	370	75	175	40	56	5	5	15	15	645							
	Keytesville, Mo.	Keytesville, V.	3	3	13	81	24	105	5	40	85	79	9	9	6	6	7	10	298	700							
	Shamrock, Mo.	Augusta, V.	5	4	4	35	7	42	4	180	374	182	84	26	26	26	7	10	298	700							
	Concord, Mo.	Concord, V.	2	2	5	45	7	52	1	167	76	84	30	62	54	20	1350	3	105	601	875	1600					
	Fulton, Mo.	Ebenezer, V.	2	2	4	45	7	52	1	99	50	35	28	12	12	5	20	177	150	800							
	New Bloomfield, Mo.	New Bloomfield, V.	1	1	1	25	25	50	1	60	70	37	25	17	4	10	2	8	19	27	500						
	Auxvasse City, Mo.	Union Chapel, V.	4	2	2	59	10	69	10	60	135	46	43	30	6	404	4	3	5	168	275						
	Brunswick, Mo.	Brunswick, V.	3	2	4	25	25	50	30	187	53	53	53	29	7	1321	3	3	5	15	212						
	Columbia, Mo.	Deer Park, V.	4	4	4	70	70	140	40	40	65	34	27	14	4	1388	3	2	2	15	212						
	Ladonia, Mo.	Ladonia, V.	3	2	1	65	65	130	15	115	48	716	716	23	16	924	2	85	268	801							
	Lothville, Mo.	Beth Pei, S. S.	2	1	1	17	17	34	49	75	35	25	25	6	17	2	2	146	128								
	Brunswick, Mo.	Indian Grove, S. S.	2	1	1	17	17	34	25	392	85	90	90	75	30	637	20	15	15	85							
	Mexico, Mo.	Prairie View, V.	5	4	42	28	1485	109	1594	20	1	769	2148	763	1330	157	4865	61	288	834	2084	6330					
			-26	98	93	61	73	1997	248	2911	30	15	1721	2864	485	1378	75	621	210	16799	76	599	1923	8946	10749	250	240
3. Presbytery of Palmyra.	Palmyra, Mo.		3	4	1	85	6	91	4	178	370	75	175	40	56	5	5	15	645								
	T. M. Barlow, Ex.	France	7	7	2	184	10	194	4	140	6	146	4	140	6	146	4	140	6	146							
	J. R. Finlay, Sec.	Hannibal, Mo., R. F. D.	5	4	4	187	187	374	1	167	76	84	30	62	54	20	1350	3	105	601	875	1600					
	H. T. Guthrie, S. S.	Perry, Mo., R. F. D.	5	4	1	187	187	374	1	99	50	35	28	12	12	5	20	177	150	800							
	F. M. Hawley, P.	Memphis, Mo.	5	3	1	103	9	112	6	60	70	37	25	17	4	10	2	8	19	27	500						
	M. H. Kerr, S. S.	Kahoka, Mo.	2	2	2	58	3	61	1	60	135	46	43	30	6	404	4	3	5	168	275						
	J. T. McCutchan, S. S.	Alexandria, Mo.	2	3	2	90	10	100	1	60	135	46	43	30	6	404	4	3	5	168	275						
	"	Florida, Mo.	2	2	7	62	10	72	8	30	187	53	53	29	7	1321	3	2	2	15	212						
	"	Paris, Mo., R. F. D.	2	2	1	50	10	60	40	40	65	34	27	14	4	1388	3	2	2	15	212						
	"	Paris, Mo., R. F. D.	9	5	26	158	15	173	15	115	48	716	716	23	16	924	2	85	268	801							
	C. F. Richmond, D. D., P.	Monroe City, Mo.	2	4	4	143	143	286	49	75	35	25	25	6	17	2	2	146	128								
Candidates—1.	Palmyra, Mo.	LaBelle, V.	2	3	21	106	23	129	21	25	392	85	90	75	30	637	20	15	15	85							
	Monticello, Mo.	Zion Hill	2	3	38	31	31	62	21	21	21	21	21	21	21	21	21	21	21	21							
	Stoutsville, Mo.	Stoutsville	50	47	42	28	1485	109	1594	20	1	769	2148	763	1330	157	4865	61	288	834	2084	6330					

3. Presbytery of Palmyra.

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MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES				COMMUNICANTS				BAPTISMS			BENEVOLENT FUNDS COLLECTED								Other Funds Collected			
		Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause		Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Pastoral Salaries
S. M. Watson, P.	O'Fallon, Mo.	Dardenne	2	2	24	9	33	1				36	12			27	5	11	12	24			310	
Geo. L. Washburn, Pres.	Hollister, Mo.		5	6	16	56	1	80				3	1			3	1	12	12	24			86	
	St. Louis, Mo.	McPheeters Mem'l, S. S.	4	3	70	5	17	108				7	178			13	6	426	2				86	
	Gerald, Mo.	Newport	2	2	36	1	37	4				31	60			23	25	73	7	27	58		35	
	Chesterfield, Mo.	Ronhomme	1	1								65	10			60								20
			20	88	99	98	133	2342	427	2754	35	35	1988			669	945	448	6236	94	491	1580	30221	17856
6. Presbytery of Upper Missouri.	Kansas City, Mo.	Central (Italian Miss.)			80	1	81	52				53	6			40	12	2928	6	35	33	376	1800	
J. B. Biscaglia, Ass't P.	San Antonio, Tex.		4	4								250	7	2	266									1650
Arthur Board, In trans.	Spartanburg, S. C.		5	7	15	18	233	17	250	7	2	266												376
O. W. Buschgen, In trans.	Plattsburg, Mo.	Plattsburg*	4	4								80	1	81										1800
J. M. Campbell, P.	Parkville, Mo.	Northeast	5	7	15	18	233	17	250	7	2	266												1650
W. A. Cook, Prof.	Kansas City, Mo.		6	7	35	150	150	138	11			11	23			17	21	12						1446
W. A. Davis, P.	Kansas City, Mo.		7	15	14	240	14	244	7	5	321	353	6			36	50	20						4417
Thos. DePamphilis, In trans.	St. Augustine, Fla.		8	8	20	541	31	572	4	7	396	5500	1067			682	85	1437	135	37	788	8338	4417	
W. R. Dohy, D. D., P.	St. Joseph, Mo.	Westminster†	3	3	26	88	107	3	110	10	2	238	130				4							590
F. W. Haverkamp, P.	Mt. Washington, Mo.		6	7	35	150	150	138	11			11	23				17	21	12					620
M. A. Hopkins, F. M.	Kashing, China		7	5	14	240	14	244	7	5	321	353	6			36	50	20						1285
E. C. Hunt, P.	St. Joseph, Mo.		7	5	1	160	12	176				618	87	111		74	43	327	12	32	54	388	1200	
Milton H. Knox, In trans.	Camp Dix, U. S. A.		18	17	10	31	688	75	763	3	1	137	562			1894	449	567	64	176	218	3236	3122	
Raymond G. Lippard, P.	St. Joseph, Mo.	Second St. Joseph†	4	4	10	30	40	3	137	3	1	137												988
H. F. McClintic, P.	Kansas City, Mo.	Liberty†	4	4	10	30	40	3	137	3	1	137												209
W. P. Neff, D. D., Ev.	Kansas City, Mo.		14	14	10	18	800	800	2	5	304	4101	2692	1278		301	72	3684	40	53	591	6786	4045	
W. P. Neff, D. D., P.	Kansas City, Mo.		6	10	7	2	108	14	182	6	2	102	376	76		277	148	378	4	4	39	1635	1200	
C. R. Nisbet, D. D., P.	Excelsior Springs, Mo.	Barbee Memorial†	4	4	2	107	107	1	114			874	58	130		104	94	134	12	110	8	43	410	
C. G. Parridge, P.	Kansas City, Mo.		6	6	39	115	20	135	38	5	10	170												600
Johnston Robertson, S. S.	St. Joseph, Mo.	Hyde Park†	4	4	5	181	181	3	241	104	74	40				32	13	27	2	5	13			
H. L. Saunders, P.	Kansas City, Mo.		7	3		6	95	6	35	88	39	69				45	15	244	8	11	20	87	116	
Trigg A. M. Thomas, D. D., Ev.	Hardin, Mo.	Morton-Hardin†	4	4	35	39	4	36				39	4			48	1	24	8	11	20	21	45	
	Lawson, Mo.	Barnes-Hallet†	4	6	79	4	83	50				140	92	50		4	20	1261	8	6			49	
	Tarkio, Mo.	English Grove	2	2	14	5	19	6				33	15	45		7	3	12	2	10			4	
	Gower, Mo.	Gower	2	2	7		7	7				7	7											4
	Hempel, Mo.	Hempel	2	2			32					50	4											

Table with columns: MINISTERS AND LICENTIATES NUMBER OF CANDIDATES, POSTOFFICES, CHURCHES, Officers (Elders, Deacons, Added on Examination, Added on Certificate, Resident Communicants, Non-Resident Communicants, Whole No. Communicants, Adult, Infant, Total Sunday School Enrollment), BENEVOLENT FUNDS COLLECTED (Foreign Missions, Assembly's Home Missions, Synod's Home Missions, Presbytery's Home Missions, Congregational Home Missions, Christian Education & Ministerial Relief, S. S. Extension and Publication, Schools and Colleges, Bible Cause, Orphan's Homes, Miscellaneous Benevolences), Other Funds Collected (Current Presbyterial Tax, Pastor's Salaries Actually Paid)

49 142 161 198 182 4088 583 4713 124 43 4014 ... 13 169 ... 1780 926 800

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES

CHURCHES

POSTOFFICES

Table with columns: Ministers and Licentiates, Churches, Postoffices, Officers (Bishops, Deacons, Added on Examination, etc.), Communicants (Adult, Infant, etc.), Bap-tisms, Total Sunday School En-rollment, BENEVOLENT FUNDS COLLECTED (Foreign Missions, Home Missions, etc.), Other Funds Collected (Pastor's Salaries, etc.).

Vertical text on the right side of the page, possibly a page number or reference.

MINISTERS AND LICEN- TIATES NUMBER OF CANDIDATES	POSTOFFICES			CHURCHES			Off- cers		Communicants				Bap- tisms		BENEVOLENT FUNDS COLLECTED										Other Funds Collected																			
	Deacons		Elders	Added on Certificate		Resident Communicants	Non-Resident Communicants		Whole No.		Adult		Infant		Total Sunday School En- rollment		Foreign Missions			Assembly's Home Missions			Synod's Home Missions			Presbytery's Home Missions			Congregational Home Missions			Christian Education & Ministerial Relief		S. S. Extension and Publication		Schools and Colleges		Bible Cause		Orphan's Homes		Miscellaneous Benevolences		Current Presbyterial & Synod's Actualty Paid
K. M. Phillips, S. S.	1	2	1	1	6	283	48	75	29	1	30	55	8	3	6	20	38	98	4	4	5	5	76	78																				
J. K. Roberts, P.	1	2	1	1	6	283	48	75	29	1	30	55	8	3	6	20	38	98	4	4	5	5	76	78																				
" " " " " "	1	2	1	1	6	283	48	75	29	1	30	55	8	3	6	20	38	98	4	4	5	5	76	78																				
John L. Ray, S. S., Ev.	4	7	3	3	8	93	168	3	88	2	206	89	11	51	92	9	21	108	30	3	13	119	225	400																				
E. L. Siler, P.	5	4	4	4	8	85	3	88	8	2	125	73	3	3	11	6	12	3	3	3	3	119	225	400																				
" " " " " "	5	4	4	4	8	85	3	88	8	2	125	73	3	3	11	6	12	3	3	3	3	119	225	400																				
Maxton, N. C., R. 2																							1000	1000																				
L. Smith, Ev.																																												
E. W. Souders, Inf.																																												
C. G. Vardell, D. D., Pres.																																												
E. E. Washburn, P.																																												
" " " " " "	3	2	3	3	2	57	14	71	71	65	50	20	10	44	10	5	65	5	5	45	97	140	400	400																				
" " " " " "	3	4	2	2	33	2	35	35	35	28	55	5	5	30	20	13	1	5	27	26	8	20	155	440																				
" " " " " "	2	2	1	1	42	14	56	56	56	50	50	50	50	50	50	50	50	50	50	50	50	50	50	50	400																			
" " " " " "	3	3	1	1	28	6	35	35	35	28	58	8	8	30	20	13	1	5	27	26	8	20	155	440																				
" " " " " "	2	2	1	1	33	9	42	42	42	33	56	8	8	30	20	13	1	5	27	26	8	20	155	440																				
" " " " " "	1	1	1	1	10	10	10	10	10	4	44	139	30	33	65	31	30	37	12	103	14	5	40	10	92																			
C. L. Wicker, S. S.	1	1	1	1	2	45	2	77	8	2	100	13	16	17	17	8	30	37	12	103	14	5	40	10	92																			
" " " " " "	3	2	8	8	2	45	2	77	8	2	100	13	16	17	17	8	30	37	12	103	14	5	40	10	92																			
" " " " " "	3	2	8	8	5	50	10	60	10	75	3	2	8	20	20	5	30	37	12	103	14	5	40	10	92																			
J. McCl. Wicker	9	9	12	12	201	41	242	242	242	143	35	11	21	13	11	11	9	5	5	65	56	48	383	838																				
S. H. Williamson	10	9	12	12	202	3	245	245	245	35	79	12	21	27	7	2	2	3	3	16	16	32	500	500																				
W. L. Wilson, P.	2	2	2	2	40	15	55	55	55	126	30	3	12	73	10	3	124	5	5	22	5	14	150	150																				
" " " " " "	6	6	6	6	140	30	170	170	170	32	40	4	10	15	15	100	90	515	10	321	150	14	250	250																				
" " " " " "	8	8	17	17	240	20	260	260	260	107	622	150	100	205	100	90	515	10	321	150	14	250	250																					
Candidates - 18.	5	5	6	6	125	40	165	165	165	134	300	200	100	200	125	30	90	10	200	146	637	637	637	637																				
Licentiate - 1.	3	3	5	5	66	6	71	71	71	161	101	55	25	98	15	16	28	20	11	178	485	229	339	339																				
" " " " " "	1	1	1	1	24	19	19	19	19	32	6	6	6	5	5	2	2	2	2	2	8	14	22	22																				
" " " " " "	3	3	2	2	1	24	19	19	19	32	6	6	6	5	5	2	2	2	2	2	8	14	22	22																				
" " " " " "	1	2	2	2	60	9	69	69	69	70	37	15	3	3	3	3	2	2	2	2	47	25	25	25																				
" " " " " "	2	2	2	2	103	21	124	124	124	9805	23681	5890	6311	8777	2183	4122	1766	24225	715	16068	7766	85339	45822	45822																				

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES		CHURCHES					OFFICERS			COMMUNICANTS										BAPTISMS		BENEVOLENT FUNDS COLLECTED												Other Funds Collected
	Licentiates— C. B. Alexander C. G. McKarher	New London, N. C. Matthews, N. C. Aquadate, N. C.	New London, V.	Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Presbyterial Tax	Pastor's Actual Salary Paid									
																											85	479	10598	1114	223	38	261	30	
6. Presbytery of Orange. Jonas Barclay, P. Matthews, N. C. C. G. McKarher				6	0	44	2	223	38	261	30	135	100	40	200	85	9174	1018	2925	1233	18200	501	10492	17168	47588	48983									
H. S. Bradshaw, P. Ed. Bridgeman, Sec. J. C. Brown, D. M. W. B. Goebel, N. C. Oblis, N. C.				3	3	1	1	70	17	87	2	50	100	32	9	18	10	25	14	25	5	59	5	107	500										
H. C. Carmichael, P. Burlington, N. C. Zimra, N. C. Newmont, N. C. Shiloh, N. C.				3	3	2	2	40	4	44	1	55	50	32	7	10	7	10	3	10	20	2	20	2	107										
L. S. Chafer, Bible T. N. R. Clayton, P. S. S.				4	1	0	48	8	8	1	3	100	36	9	8	10	29	56	1	86	48	13	13	11	153										
J. W. Clegg, Editor C. P. Coble, P. D. I. Craig, D. D., P. S. S.				2	4	2	28	8	28	1	1	86	48	13	3	12	9	5	9	5	15	1	13	100	375										
C. W. Erwin, T. H. A. French, Infirm R. W. George, Infirm W. B. Goebel, S. S.				2	4	1	2	32	27	59	40	50	10	9	20	14	8	23	5	23	5	26	1	46	300										
P. H. Gwynn, S. S. E. H. Harding, D. D., Infirm				3	2	3	20	2	22	1	36	65	12	15	44	10	3	18	1	34	1	6	350	286											
				8	7	7	260	10	270	3	4	257	510	100	90	200	55	40	144	14	382	213	2400	2000											
				7	8	8	265	56	261	6	2	115	442	192	84	242	108	43	153	9	340	74	471	1200											
				2	6	2	50	15	65	2	1	60	5	2	4	4	2	1	1	1	1	1	2	32	100										
				2	2	2	45	4	49	2	45	45	2	2	2	2	2	2	2	2	1	1	6	59	100										
				4	5	2	81	17	98	17	57	57	200	79	45	90	36	22	79	4	105	65	55	324											
				6	6	6	6	6	11	11	33	8	9	15	5	2	2	2	2	2	6	2	12	12	76										

3. Pres. of Central Louisiana.

Table with 20 columns: Name, Locality, and numerical data. Includes entries like Fortune Pierre (Eaton, La.), Edgar White (Frierston, La.), J. C. Stull (Frierston, La.), etc.

4. Pres. of No. and So. Carolina.

Table with 20 columns: Name, Locality, and numerical data. Includes entries like A. J. McQueen (Rowland, N. C.), Mt. Lebanon (Mt. Lebanon, P.), etc.

5. Candidates - 3.

Table with 20 columns: Name, Locality, and numerical data. Includes entries like Jno. C. Batley (P. E.), J. E. Berryhill (S. S.), etc.

6. Pres. of South Carolina Synod of Bethel.

Table with 20 columns: Name, Locality, and numerical data. Includes entries like Jno. C. Batley (P. E.), J. E. Berryhill (S. S.), R. Roy Brown (P.), etc.

Main data table with 20 columns: Name, Locality, and numerical data. Includes entries like Good Hope (Frierston, La.), Red Lick (Frierston, La.), New Bethel (Texarkana, Ark.-Tex.), etc.

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES		CHURCHES				OFFICERS		BENEVOLENT FUNDS COLLECTED								Other Funds Collected												
	W. J. McKay, D. D., S. S.	R. C. Morrison, P.	Sumter, S. C.	Richpovyille, S. C.	Hebron*†	Concord	Riders	Deacons	Added on Examination	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Baptisms	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Presbyterial Tax	Pastor's Salaries Actually Paid		
W. R. Pritchett, P.	W. R. Pritchett, P.	Hemingway, S. C.	Hemingway, S. C.	Indianhook*†	Hebron*†	Concord	3	3	1	55	61	2	61	67	513	139	39	39	35	85	15	561	9	46	38	600	350		
H. L. Reeves, F. M.	W. L. Simnot, P.	Soochow, China	Salter's Depot, S. C.	Union*†	Hebron*†	Concord	4	4	2	84	16	100	2	59	65	5	4	6	16	16	4	2	1	11	31	570	417		
W. S. Trimble, P.	W. S. Trimble, P.	Kingstree, S. C.	Lake City, S. C.	Central	Hebron*†	Concord	3	4	5	65	6	71	1	43	243	121	28	43	68	22	66	1	1	107	29	446	446		
W. H. Workman, S. S.	W. H. Workman, S. S.	New Zion, S. C.	Wedgeland, V.	Wedgeland, V.	Hebron*†	Concord	3	4	2	38	17	45	1	25	50	41	4	6	10	4	13	8	7	225	255	125	125		
Candidates-7.		Kingstree, S. C.	Beulah, V.*†	Beulah, V.*†	Hebron*†	Concord	4	4	2	118	15	133	4	98	228	114	22	34	47	67	33	69	18	103	200	30	331		
		Georgetown, S. C.	Georgetown, V.*†	Georgetown, V.*†	Hebron*†	Concord	1	3	2	47	5	52	4	102	115	52	24	39	30	40	11	11	3	3	10	73	803	803	
6. Presbytery of Pee Dee. J. P. Anderson, P. C. G. Brown, P. A. G. Buckner, D. D. W. B. S. Chandler, P. A. L. Davis, P. E. D. M. Fulton, D. D., P. J. S. Garner, P. S. T. H. Tucker Graham, D. D., P. T. F. Haney, P. J. J. Harrel, P. J. J. M. Holladay, D. D., P. A. J. Howell, F. W. H. Johnson, P.		Timmons-ville, S. C.	Timmons-ville*†	Timmons-ville*†	Timmons-ville*†	Timmons-ville*†	Timmons-ville*†	3	4	4	90	11	101	2	89	936	334	316	216	216	64	108	36	319	140	132	1000	1000	
		Clinton, S. C.	Clinton*†	Clinton*†	Clinton*†	Clinton*†	Clinton*†	6	5	9	127	13	140	3	63	389	147	98	84	114	114	24	37	16	130	58	314	800	
		Clinton, S. C.	Clinton*†	Clinton*†	Clinton*†	Clinton*†	Clinton*†	4	6	2	138	1	140	3	131	535	94	78	68	68	68	16	31	11	45	230	310	800	
		Dillon, S. C.	Dillon*†	Dillon*†	Dillon*†	Dillon*†	Dillon*†	4	6	10	2	100	22	128	2	80	152	40	10	88	180	12	27	5	176	87	239	1125	
		Society Hill, S. C.	Society Hill*†	Society Hill*†	Society Hill*†	Society Hill*†	Society Hill*†	6	9	1	68	27	93	12	51	50	95	10	10	17	14	86	125	4	2	75	1000	1000	
		Mullins, S. C.	Mullins*†	Mullins*†	Mullins*†	Mullins*†	Mullins*†	3	3	1	44	15	261	1	97	815	369	933	246	246	246	86	125	4	17	784	313	973	2100
		Fork, S. C.	Fork, S. C.	Fork, S. C.	Fork, S. C.	Fork, S. C.	Fork, S. C.	4	4	1	41	12	53	1	68	142	63	31	30	31	31	29	30	6	69	65	800	800	
		Florence, S. C.	Florence*†	Florence*†	Florence*†	Florence*†	Florence*†	10	19	6	23	503	48	568	6	111	127	355	118	130	353	61	125	40	682	590	2301	2400	
		Hartsville, S. C.	Hartsville*†	Hartsville*†	Hartsville*†	Hartsville*†	Hartsville*†	7	6	3	15	143	22	168	11	112	982	136	86	86	86	21	43	14	171	157	645	1400	
		McColl, S. C.	McColl, S. C.	McColl, S. C.	McColl, S. C.	McColl, S. C.	McColl, S. C.	4	4	2	6	164	12	176	3	101	289	141	38	57	127	107	30	60	20	159	180	180	1900
		Latta, S. C.	Latta, S. C.	Latta, S. C.	Latta, S. C.	Latta, S. C.	Latta, S. C.	3	2	6	50	13	68	1	40	35	15	15	35	35	35	5	20	5	2	75	41	230	600
		Dunbar*†	Dunbar*†	Dunbar*†	Dunbar*†	Dunbar*†	Dunbar*†	2	2	2	20	20	20	2	20	25	25	25	25	25	25	9	2	5	2	7	7	200	200
		Hopewell*†	Hopewell*†	Hopewell*†	Hopewell*†	Hopewell*†	Hopewell*†	5	3	4	40	11	51	1	52	225	115	115	96	96	70	70	25	45	15	160	400	104	1450

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Table with columns for names, locations, and numerical data. Includes sections for Abbeville, S. C., R. 3.; Synod of Tennessee (Presbytery of Columbia); and Candidates.

Table listing names, locations, and numerical data for various categories including Presbytery of Brownwood, Candidates, Licentiates, and Presbytery of Central Texas. Columns include names, locations, and multiple columns of numbers.

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W. A. McLeod, D. D., Y.M.C.A.

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Off-icers		Communicants						Bap-tisms		BENEVOLENT FUNDS COLLECTED										Other Funds Collected		
			Elders	Deacons	Added on Examination	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences		Current Expenses & Clerical Tax	Pastor's Salaries Actually Paid
5. Presbytery of Eastern Texas.	Kiam, Tex.	Indian, S. S.	3	3	110	110	110	3	135	4	13	4	7	7	34	47									
C. W. Chambers, S. S.	Moscow, Tex.	Moscow, S. S.	7	7	5	5	5	5	5	13	13	13	5	5	125	125									
" "	Camden, Tex.	Camden, S. S.	1	1	4	4	4	4	4	5	5	5	5	5	125	125									
J. N. Cunningham, S. S.	Nacogdoches, Tex.	Carrigan, S. S.	2	2	34	34	34	34	57	32	12	34	12	12	35	34									
" "	Teahua, Tex.	Teahua, S. S.	3	3	17	17	17	17	40	21	4	21	4	4	100	100									
E. T. Drake, P.	Timpan, Tex.	Timpan, S. S.	8	5	20	350	50	400	8	616	2915	425	264	66	572	3000									
A. L. Houston	Orange, Tex.	Orange First, P. S.	4	7	9	21	38	266	5	470	252	65	116	83	1413	2000									
J. F. Hulce, T.	Beaumont, Tex.	Central, P. S.	4	7	9	21	38	266	5	470	252	65	116	83	1413	2000									
E. F. Kennedy, D. D., P.	Beaumont, Tex.	Alto, V.	4	7	9	21	38	266	5	470	252	65	116	83	1413	2000									
" "	Brunswick, Tex.	Brunswick, V.	4	7	9	21	38	266	5	470	252	65	116	83	1413	2000									
" "	Doucette, Tex.	Doucette, V.	4	7	9	21	38	266	5	470	252	65	116	83	1413	2000									
" "	Shilbee, V.	Shilbee, V.	4	7	9	21	38	266	5	470	252	65	116	83	1413	2000									
" "	Winnie, Tex.	Union, V.	4	7	9	21	38	266	5	470	252	65	116	83	1413	2000									
" "	Nome, Tex.	Nome, V.	4	7	9	21	38	266	5	470	252	65	116	83	1413	2000									
" "	Saratoga, Tex.	Saratoga, V.	4	7	9	21	38	266	5	470	252	65	116	83	1413	2000									
A. S. McClamroch	Rusk, Tex., R. 5	Coltharp, S. S.	3	1	20	20	6	26	1	20	8	30	3	3	29	3									
J. W. McLeod, S. S.	Kennard, Tex.	Kennard, S. S.	3	3	1	25	4	30	3	25	8	31	1	1	40	1									
" "	Creath, Tex.	Cedar Point, S. S.	3	3	1	25	4	30	3	25	8	31	1	1	13	1									
" "	Augusta, Tex.	Augusta, S. S.	2	1	7	5	12	5	5	5	5	5	5	5	6	6									
" "	Crocket, Tex., R. 6	Concord, S. S.	2	2	16	5	21	8	21	8	21	8	21	8	50	50									
" "	Pollock, Tex.	Bethany, S. S.	1	1	4	4	4	10	4	4	4	10	4	4	9	9									
" "	Perella, Tex.	Olive Branch, S. S.	1	1	4	4	4	10	4	4	4	10	4	4	4	4									
" "	Ratchif, Tex.	Kennard Mills, S. S.	1	1	10	4	14	14	4	4	4	10	4	4	23	23									
" "	Forest, Tex.	Wildhorst, S. S.	1	1	3	3	6	6	3	3	3	6	3	3	1	1									
" "	Wells, Tex.	Wells, S. S.	1	2	18	1	60	17	67	9	1	55	13	46	9	9									
D. A. McKae, S. S.	San Augustine, Tex.	San Augustine, S. S.	4	2	1	4	4	4	1	1	55	13	46	7	59	400									
" "	San Augustine, Tex.	McKae Memorial, S. S.	4	2	1	4	4	4	1	1	55	13	46	7	59	400									
" "	San Augustine, Tex.	Macune, S. S.	4	2	1	4	4	4	1	1	55	13	46	7	59	400									
G. S. Robinson, W. C.	Paletine, Tex.	Paletine, S. S.	2	3	27	10	37	10	37	1	18	6	6	5	17	60	450								
Geo. C. Moore	New Willard, Tex.	Paletine, S. S.	0	3	5	400	21	475	6	750	681	311	190	153	49	12	74	115							
J. C. Orlier, D. D., P.	Paletine, Tex.	Beaumont First,*	7	7	4	16	210	230	2	454	735	61	31	9	84	46	25	8	41						
F. S. Henderson, P.	Beaumont, Tex.	Crockett First, P. S.	8	11	6	4	150	33	183	1	100	241	122	39	28	26	29	29	29	29					
S. F. Tenney, D. D., P.	Crockett, Tex.	Crockett First, P. S.	8	11	6	4	150	33	183	1	100	241	122	39	28	26	29	29	29	29	29				

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Officers		Communicants				Baptisms		DENEVOLENT FUNDS COLLECTED										Other Funds Collected					
			Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions			Home Missions			Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Presbyterial Tax	Pastor's Salaries Actually Paid
													Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions										
C. A. Engle, P. S. S.	Sweetwater, Tex.	Sweetwater, P.†	3	10	16	14	200	49	249	13	3	135	184				50	56	20	10	227			2143	1500	
Geo. N. Funk	Roscoe, Tex.	Roscoe, S. S.	3	1			22																			
C. M. Hutton, H. M.	Dallas, Tex.																									
S. G. Hutton, Agt.	Kissam, Tex.																									
T. S. Knox, D. D., P.	Abilene, Tex.																									
J. D. Leslie, D. D., P.	Cisco, Tex.		6	5	20	110	10	130	2	2	114	195	22	10	100	87	14	37	1	106	3	125	453	437	1200	
E. A. Lindsey, P.	Fort Worth, Tex.	North Fort Worth, P.†	13	12	70	20	341	14	355	27	1	307	183	10	10	121	39	10	200	3	125	453	2140	1375		
E. H. Lyle, P.	Cleburne, Tex.	First Cleburne, P.†	9	9	8	12	250	25	275	3	2	169	331	30	21	132	37	26	624	15	385	99	1284	1500		
W. H. McCullough, Inf.	Elasville, Tex.																									
S. A. McElroy, D. D., P.	Hasca, Tex.	Hasca, P.†	5	6	19	17	181	56	237	12		183	560	238	187	223	124	24	368	10	501	146	2135	1500		
L. H. McInnis, P.	Brandon, Tex.	Brandon, P.†	4	4	4	4	90	15	105	1	1	82														
" " S. S.	Mertens, Tex.	Mertens, P.†	2	3	2	1	24	4	28			30	25	12	12	22	5	2		1	4					
" " S. S.	Blum, Tex.	Blum, S. S.†	2	1	4	4	22	4	22																	
J. D. McLean, D. D., Pres.	Hasca, Tex.																									
John E. McLean, Evan.	Fort Worth, Tex.																									
S. J. McMurry, P.	Weatherford, Tex.	Weatherford, P.†	5	5	1	12	134	13	147	1	1	47	63	18	85	19	7	115	3	44	195	828	1056	2000		
W. R. Potter, P.	Mineral Wells, Tex.	First Mineral Wells, P.†	5	8	4	28	315	42	257	4	3	191	222	194	36	117	96	48	119	14	226	688	1767	1800		
J. S. Sleeper, P. E.	Hillsboro, Tex.	First Hillsboro, P. E.†	4	6	5	8	145	35	180	5	1	166	20	10	25	60	3	7	10	82	11	1915	450			
C. H. Smith, P. E.	Yencheng, China																									
G. L. Smith, P. E.	Graham, Tex.	Graham, P.†	6	4	13	16	137	4	146	2	1	160	78	32	10	170	67	25	208	6	126	462	514	1440		
F. E. Young, S. S.	Thurber, Tex.	Thurber, P. E.†	6	1	2	14	3	32	3	4	48	10	10	10	10	10	10	10	12	45	45	63	241	315		
" " S. S.	Gordon, Tex.	Gordon, S. S.†	1	2	1	2	11	11	11	1	1	48														
" " S. S.	Palo Pinto, Tex.	Palo Pinto, S. S.	6	4	11	67	11	78	11	8																
" " S. S.	Anson, Tex.	Anson, V.	1	2	1	7	1	8	1	1																
" " S. S.	Aquilla, Tex.	Boyd Memorial, V.	1	2	1	5	2	7	2	7																
" " S. S.	Carls, Tex.	Carls, S. S.	2	2	2	16	16	16	16	12																
" " S. S.	Fort Griffin, Tex.	Combe Creek, V.																								
" " S. S.	Fort Griffin, Tex.	Fort Griffin, V.																								
" " S. S.	Fort Worth, Tex.	First Fort Worth, S. S.†	9	12	11	25	541	48	589	2	1	310	710	50	708	343	63	72	10	91	484	51702	3653			
" " S. S.	Gorman, Tex.	Gorman, S. S.	3	2	1	267	8	34	17	17																
" " S. S.	Gorman, Tex.	Gorman, S. S.	3	2	1	13	4	17	17	17																
" " S. S.	Handley, Tex.	Handley, V.	3	2	3	38	38	38	38	38																
" " S. S.	Haskell, Tex.	Haskell, V.	1	1	4	40	40	40	40	40																
" " S. S.	Moran, Tex.	Moran, S. S.	1	1	13	13	13	13	13	13																
" " S. S.	Graham, Tex.	Mt. Pleasant, S. S.	4	3	23	23	13	36	13	36																
" " S. S.	Munday, Tex.	Munday, V.	2	1	10	10	11	11	11	5																
" " S. S.	New Castle, Tex.	New Castle, V.	1	1	5	5	5	5	5	5																

Candidates—8.

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Officers		Communicants				Baptisms		BENEVOLENT FUNDS COLLECTED										Other Funds Collected				
			Bishops	Deacons	Added on Examination	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Presbyterial Tax	Pastor's Salary & Actuals Paid	
I. V. Jolly, P. E.	San Benito, Tex.	San Benito, P. E.	3	2	4	73	26	99	1	4	74	67	62	9	22	21	35	2	9	6	9	835	755		
E. B. Paisley, S. S.	McAllen, Tex.	McAllen, S. S.	3	4	1	69	2	84	1	1	120	11	6	35	13	11	22	6				484	700		
	Del Rio, Tex.	Del Rio, V.	2	3		74		74			86														
	Brownsville, Tex.	Brownsville																							
	San Antonio, Tex.	Hartman	8	9	2	154	62	249	2	2	306	5	50	131	38	25	116	5	25	74	724	1255			
	Seguin, Tex.	Utica, S. S.	4	4	4	63	63	19	19	72	9	21	21	101	19	15	15	1	15	15	15	77	475		
	Waelder, Tex.	Waelder, V.	3	2	2	19	23	166	2	2	18	27	27	167	6	12	12	1	3	3	3	8	120		
	San Marcos, Tex.	San Marcos, S. S.	5	5	4	143	23	166	2	2	254	430	207	254	77	56	234	6	106	89	1477	1500			
	Lavernia, Tex.	Rector's Chapel	2	1	1	11	11	25																	
	Pleasanton, Tex.	Pleasanton	1	1	1	11	14	25																	
	Hondo, Tex.	Hondo	1	1	1	11	14	25																	
	Aransas Pass, Tex.	Aransas Pass	3	3	6	44	3	47	4	1	54	30	11	2	28	17									
	Woodsboro, Tex.	Woodsboro	3	3	6	44	3	47	4	1	54	30	11	2	28	17									
	Refugio, Tex.	Refugio	1	1	1	30	30	30																	
	Sanderson, Tex.	Sanderson	1	1	1	30	30	30																	
	Alice, Tex.	Alice	1	3	3	42	31	73			61														
	Premont, Tex.	Premont	1	20	20	12	12	32																	
	Falfurrias, Tex.	Falfurrias	1	1	1	12	12	32																	
	Sabinal, Tex.	Sabinal	4	4		32	32	32			38														
	D'Hanis, Tex.	D'Hanis	1	1	1	16	16	16																	
	Lafleria, Tex.	Lafleria	1	1	1	10	10	10																	
	Luling, Tex.	Luling	1	1	1	10	10	10																	
	Edenburg, Tex.	Edenburg	1	2	2	18	18	18																	
	Tivoli, Tex.	Tivoli	1	2	2	18	18	18																	
	Austwell, Tex.	Austwell	3	2	4	50	2	52		2	118	10		73	10	16	12		20	91	117	334			
	Port Lavaca, Tex.	Port Lavaca, S. S.				18	18	18																	
	Floresville, Tex.	Floresville				15	15	15																	
	Oakville, Tex.	Oakville				8	8	8																	
	Raymondville, Tex.	Raymondville				8	8	8																	
	Carrizo Springs, Tex.	Carrizo Springs				4	4	4																	
	Asherton, Tex.	Asherton	1			12	12	12																	
	Donna, Tex.	Donna	1			12	12	12																	
	Canado, Tex.	Canado	1			12	12	12																	
	Christina, Tex.	Christina	1			4	4	4																	
	Bishop, Tex.	Bishop				6	6	6																	
	Mathis, Tex.	Mathis				6	6	6																	

Candidates—1.

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES

POSTOFFICES

CHURCHES

Table with columns: Ministers and Licentiates, Postoffices, Churches, Officers, Communicants, Baptisms, Total Sunday School Enrollment, BENEVOLENT FUNDS COLLECTED (Foreign Missions, Home Missions, Bible Cause, etc.), Other Funds Collected.

Candidates - 10. Presbtery of Lexington. J. E. Booker, D. D., Su. S. H. M. H. R. Borthwick, P. ... John A. Bowman, Asst. P. ... I. W. Boyd, Inf.

MINISTERS AND LICENTIATES	POSTOFFICES	CHURCHES	Officers		Communicants				Baptisms		BENEVOLENT FUNDS COLLECTED										Other Funds Collected							
			Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges		Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Presbyterial Tax	Pastor's Salary Actually Paid		
W. H. Eubank, P. E. P. E.	Iron Gate, Va. Low Moor, Va. Natural Bridge, Va. Buchanan, Va. Salt Lake, Va. Pico, Va.	Kayser Memorial* Rich Patch, P. High Bridge* Buchanan† Mount Carmel† Virginia	1 1 4 4 1 1	1 1 3 3 2 2	273 351 7092	948	8418	143	87	7010	2103	5872	3300	3958	4808	3973	1609	5760	574	5403	6365	39430	37387	08	88			
4. Presbytery of Norfolk. L. P. Bowen, D. D., Inf. G. A. Bowen, P. M. W. F. Bull, P. M. R. K. Russell, P. M. C. K. Cumming, P. M. T. C. Bales, P. M. T. H. Dimmock, P. R. B. Eggleston, D. D., Ev. S. K. Emurian, S. S. E. L. Flanagan, Chap. W. C. Flournoy, P. Chas. Friend, P. R. B. Ginnam, D. D., P. J. W. Hethorn O. C. Huston S. B. Hoyt, P. M. S. Huske W. C. Jamison, P.	Berlin, Md. Hsuehoun, China Kusan, Korea Newport News, Va. Toyohashi, Japan Portsmouth, Va. Norfolk, Va. Suffolk, Va. Norfolk, Va. Bay View, Va. Hampton, Va. Norfolk, Va. Kenbridge, Va. Phoenix, Va. Belle Haven, Va. Wachapreague, Va.	Newport News Second† Portsmouth First*† Armsstrong Memorial*† Park Ave.*† Holmes*† Hampton*† Colley Memorial*† Phoenix† Belle Haven*† Powellton†	4 4 4 8 6 6 8 10	5 5 5 6 3 3 3 3	18 21 114 374 29 124 20 144	12 126	7	3	3	116	248	61	37	125	56	43	25	17	7	40	236	644	850					
Geo. L. Kerns S. N. Hutchison, D. D., P. D. N. McLaughlin, D. D., P. L. G. McMillan, Chap. T. M. Minor, P. J. S. Montgomery, P. F. W. T. Plouan W. D. Reynolds, D. D., F. M. T. B. Ruff, P. E.	Norfolk, Va. Norfolk, Va. Norfolk, Va. Cape Charles, Va. Williamsburg, Va. Chunglu, Korea Naxera, Va.	Norfolk First*† Norfolk Second* Lambert's Point† Cape Charles*† Severn*	13 10 4 5 4 2	21 13 5 8 5 2	28 12 30 410 79 485	5 5 5 10 105	5 5 5 2 11	2 2 2 2 2	200 200 101 105	200 200 101 105	44 15 25 92	194	162	1840	685	1662	1640	572	300	100	465	589	10230	4900	6481	7000	1200	97

Candidates—3.

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Table with columns for names, locations, and numerical data. Includes entries like 'Gum Spring, Va.', 'Orange*', 'Waddell', 'Madison', 'Appomattox', 'L. Cook Campbell, P. E.', 'Geo. T. Chandler, P.', 'A. H. Clarke, P.', 'Geo. L. Cook, P.', 'J. McC. Duckwall, Inf.', 'A. M. Earle, P.', 'A. F. Eddins, S.', 'B. H. Franklin, P.', 'Chas. Ghiselin, D. D., P.', 'C. D. Gilkeson, Supt.', 'J. R. Graham, F. M.', 'W. G. Greenleaf, P.', 'S. O. Hall, P.', 'J. S. Kemison, P.', 'J. H. Lacy, D. D., P.', 'J. F. Leeper, P.', 'Jos. A. McMurray, D. D., P.', 'T. A. Painter, P.', 'A. N. Perryman, P.', 'M. A. Ray, P.', 'J. L. Rogers, P. E.', 'J. C. Slier, P.', 'J. Hoge Smith, P. E.', 'Nineveh, Va.', 'Mildate, Va.'. Each row contains a name, location, and a series of numbers.

Table with columns for names, locations, and numerical data. Includes entries like 'Providence', 'Orange*', 'Waddell', 'Madison', 'Appomattox', 'Oak Grove', 'Beth', 'South Plains*', 'Romney, W. Va.', 'Gormanlia, P.†', 'Bayard, W. Va.', 'Thomas, P.†', 'Berkeley Springs, P. E.*†', 'Berkeley Spr'gs, W. Va.', 'Duckwall, P. E.†', 'Springfield, W. Va.', 'Alaska, W. Va.', 'Three Churches, W. Va.', 'Mount Bethel, P.†', 'Davis, W. Va.', 'Rto City, W. Va.', 'Lost City, W. Va.', 'Ivanhoe, P.†', 'Rio, S. S.†', 'Capon, S. S.†', 'Wardensville, W. Va.', 'Berkeley Spr'gs, W. Va.', 'Capon Bridge, W. Va.', 'Stanesville, W. Va.', 'Hanging Rock, W. Va.', 'Blooming, S. S.†', 'Edgemoor, W. Va.', 'Falling W, S. S.†', 'Hedgesville, W. Va.', 'Shenandoah, P.†', 'Shenardstown, W. Va.', 'Kearneysville, W. Va.', 'Winchester, P.†', 'Tsing King P'u, China', 'Petersburg, W. Va.', 'Moorefield, P.†', 'Opequon, P.†', 'Kernstown, Va.', 'Round Hill, P.†', 'Winchester, P.†', 'Winchester, Va.', 'Sirasburg, P.†', 'Woodstock, Va.', 'Berrysville, P.†', 'Stones Chapel, P.†', 'Keyser, W. Va.', 'Piedmont, P.†', 'Martinsburg, W. Va.', 'Shenandoah Inc., W. Va.', 'Shenandoah Inc., W. Va.', 'Shenandoah Inc., P.†', 'Kearneysville, W. Va.', 'Cedar Cliff, P.†', 'Stephens City, W. Va.', 'Nineveh, P. E.†', 'Mildate, P.†'.

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MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Officers		Communicants				Baptisms		BENEVOLENT FUNDS COLLECTED										Other Funds Collected					
			Deacons	Elders	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Pastoral Salaries	Presbyterial Tax	
R. E. Redding, S. S. Ernest Thompson, D. D., P. J. A. Thompson, S. S. E. T. Thompson, Ev. J. B. Waller W. C. Williams, Ev. J. H. Viser, Ev.	Mullens, W. Va. Charleston, W. Va. Gilbert, W. Va. C. S. Army Chaplain. Kenova, W. Va. Charleston, W. Va. Charleston, W. Va.	Mullens Charleston First* Gilbert	16	22	57	27	1280	100	1880	15	18	1449	3695	515	135	2000	4393	565	191	126	56	320	1822	10486	4000	
Licentiates—2. B. F. Sprow. F. W. Christie. Candidates—2.	Charleston, W. Va.		23	92	108	214	205	4502	646	5137	93	63	5133	15745	2247	1400	9814	10702	1829	7045	372	229	775	15444	58843	23234
3. Presbytery of Tygart's Valley R. H. Bacon. J. S. Cook. " " " " Wm. J. Flint, Jr., S. S. S. S. John McKenzie W. W. McMorris " " " "	Elkins, W. Va. Evenwood, W. Va. Evenwood, W. Va. Evenwood, W. Va. Coalton, W. Va. Bowden, W. Va. Bellington, W. Va. Bellington, W. Va. Parsons, W. Va. Parsons, W. Va. Pickens, W. Va. Pickens, W. Va. Mingo, W. Va. Clarksburg, W. Va. Sutton, W. Va. Gassaway, W. Va. Burnsville, W. Va. Huttonsville, W. Va. Huttonsville, W. Va. Beverly, W. Va. Beverly, W. Va. Beverly, W. Va.	Davis Memorial Westminster Alpharetta Herman Ellamore Cheat River Phillippi Bellington Parsons Hendricks Pickens Mingo Central Sutton Davis Memorial Burnsville Tygart's Valley Mill Creek Midland Beverly Beverly Valley Bend	9	12	3	11	412	50	462	15	9	556	1179	271	82	503	33	175	72	875	12	137	638	2969	2154	
W. A. Reveley D. M. Stockard " " " " Candidates—3.	Charleston, W. Va.		21	89	65	31	29	1425	243	1658	23	18	1834	3079	493	426	1338	33	311	190	1026	71	259	745	4217	7204

COMPARATIVE SUMMARY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES FOR THE LAST FIVE YEARS.

	1915	1916	1917	1918	1919
Synods	15	16	17	17	17
Presbyteries	85	85	87	87	87
Candidates	475	489	489	432	371
Licentiates	30	36	42	37	46
Ministers	1,850	1,861	1,922	1,960	1,956
Churches	3,438	3,437	3,475	3,442	3,447
Licensures	58	78	71	84	74
Ordinations	60	67	71	77	62
Installations	212	218	269	217	259
Ministers Deceased	39	28	28	30	50
Pastoral Dissolutions	174	193	199	214	228
Ministers received from other denominations	30	19	21	14	29
Ministers dismissed to other denominations	13	15	19	14	23
Churches organized	48	58	71	48	29
Churches dissolved	33	42	32	33	47
Churches received from other denominations .....	..	2	2	2	2
Churches dismissed to other denominations	2	2	2	2	6
Number of Ruling Elders....	11,803	11,822	12,289	12,382	12,611
Number of Deacons.....	11,845	12,211	12,592	12,280	12,877
Added on Examination.....	20,156	21,804	19,804	22,441	13,587
Added on Certificate	15,232	15,126	16,009	14,527	14,361
Total Communicants	332,339	348,223	359,335	*362,522	364,230
Number of Adults Baptized..	8,998	10,021	9,427	7,751	6,224
Number of Infants Baptized..	5,761	6,091	6,054	5,504	4,780
Total Sunday School Enrollment	310,278	328,252	332,420	336,480	288,703

CONTRIBUTIONS.

	1915	1916	1917	1918	1919
Foreign Missions	\$ 544,162	\$ 527,665	\$ 570,856	\$ 670,287	\$ 791,441
Assembly's Home Missions..	165,718	176,381	193,363	233,901	303,587
Local Home Missions	363,129	443,618	449,274	399,419	†490,515
Christian Education and Ministerial Relief	272,134	264,880	517,585	285,466	214,803
Schools and Colleges .....	.....	.....	.....	279,928	205,480
Sabbath School Extension and Publication	32,827	37,556	41,781	47,424	74,239
Bible Cause	9,465	9,015	12,444	18,824	19,695
Orphans' Homes	114,533	141,304	131,343	153,015	205,480
Pastors' Salaries	1,413,030	1,522,616	1,626,653	1,505,003	1,822,143
Congregational, etc.	1,698,649	1,722,993	1,589,347	1,918,341	1,971,974
Miscellaneous	187,613	130,824	641,194	422,458	416,946
	\$4,792,860	\$4,976,852	\$5,773,840	\$5,934,156	\$6,516,303

*Correcting errors.

†Embracing Synodical, \$126,740; Presbyterial, \$237,170; and Congregational, \$126,605.

These figures are not in every case the same as appear in the preceding tables, but are partly derived from the Executive Committee's financial reports.

SUMMARY OF SYNODS

SYNODS AND PRESBYTERIES	STATED CLERKS	POSTOFFICES						Off- icers					Communicants			
			Ministers	Licentiates	Candidates	Churches	Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants			
1. Synod of Alabama	R. H. McCaslin, D. D.	Montgomery, Ala.	93	2	14	219	742	740	735	914	17197	2959	20295			
1. East Alabama	D. F. McConnell	Prattville, Ala.	13		1	59	191	183	137	180	4070	817	4897			
2. Mobile	D. A. Planck, D. D.	Mobile, Ala.	9		1	23	721	67	115	137	2010	384	2523			
3. North Alabama	W. C. Clark, D. D.	Sheffield, Ala.	44		2	77	300	321	351	462	7548	1135	8683			
4. Tuscaloosa	J. G. Fraigg, D. D.	Tuscaloosa, Ala.	27		1	60	179	169	132	135	3569	623	4192			
2. Synod of Appalachia	G. O. Bachman	Goodlettsville, Tenn.	106	2	16	156	598	561	694	635	13942	2445	16105			
1. Abingdon	J. M. Sedgwick	Marion, Va.	32	1	4	54	190	166	227	228	4418	776	5194			
2. Asheville	R. J. Hunter	Canton, N. C.	23			23	93	87	88	118	1950	368	2295			
3. Holston	Geo. B. Thompson	Bristol, Tenn.	25			9	44	163	154	295	172	3119	516	3773		
4. Knoxville	J. C. Cowan, D. D.	Knoxville, Tenn.	26	1	3	35	152	154	84	117	4455	785	4843			
3. Synod of Arkansas	W. S. Rogers	Warren, Ark.	79	4	9	124	492	456	496	630	9731	1865	11616			
1. Arkansas	J. N. McFarlane, D. D.	Forrest City, Ark.	27		3	36	160	158	215	240	3403	599	4062			
2. Ouachita	J. W. Marshall	Junction City, Ark.	19	4	1	42	159	143	70	221	2822	738	3500			
3. Pine Bluff	W. A. Rolle	Dermott, Ark.	20		2	31	119	101	132	136	2551	379	2930			
4. Washburn	F. A. Bradshaw	Prairie View, Ark.	13		3	14	54	51	79	83	955	89	1064			
4. Synod of Florida	W. B. Y. Wilkie, D. D.	Dunedin, Fla.	60		7	115	365	356	357	497	8900	1449	10349			
1. Florida	D. J. Currie	DeFuniak Springs, Fla.	13		2	32	91	90	73	71	2041	381	2422			
2. St. Johns	C. W. Latham	Sarasota, Fla.	32		1	43	150	130	177	219	3565	466	4031			
3. Suwannee	E. W. Way	Jacksonville, Fla.	15		4	40	124	136	107	207	3294	602	3896			
5. Synod of Georgia	J. W. Stokes	Donalsonville, Ga.	136	5	24	243	905	984	964	1152	21948	3816	25967			
1. Athens	S. J. Cartledge	Athens, Ga.	19		1	35	144	152	103	61	2243	391	2634			
2. Atlanta	R. M. Stimson	Atlanta, Ga.	46	3	14	70	315	344	392	5-1	8823	1690	10513			
3. Augusta	E. P. Mickel, D. D.	Union Point, Ga.	11		1	24	87	101	94	96	2468	354	2822			
4. Cherokee	F. K. Sims, D. D.	Dalton, Ga.	16		1	34	119	114	142	67	2547	496	3078			
5. Macon	J. W. Stokes	Donalsonville, Ga.	29	1	3	50	137	176	158	216	3661	487	4172			
6. Savannah	R. M. Mann	Fitzgerald, Ga.	15		3	30	103	97	75	131	2206	398	2748			
6. Synod of Kentucky	E. E. Smith	Owensboro, Ky.	112	6	15	157	654	727	545	550	15747	2209	19818			
1. Ebenezer	W. O. Cochran, D. D.	Augusta, Ky.	18			24	100	112	54	34	1920	362	2352			
2. Louisville	W. H. Hopper	Louisville, Ky.	39	4	4	43	214	255	225	252	5253	757	7229			
3. Muhlenburg	E. E. Smith	Owensboro, Ky.	6			17	60	55	23	21	1464	193	1657			
4. Paducah	D. B. Gregory	Henderson, Ky.	6			2	11	47	46	21	38	1315	134	1538		
5. Transylvania	E. M. Green, D. D.	Danville, Ky.	17	2	5	21	112	121	81	89	2266	307	3057			
6. West Lexington	S. M. Logan	Midway, Ky.	26		4	41	121	138	141	116	3529	456	3985			
7. Synod of Louisiana	Louis Voss, D. D.	New Orleans, La.	54	1	2	99	267	282	415	438	8777	1515	10362			
1. Louisiana	D. F. Wilkinson	Zachary, La.	15			26	65	79	94	141	1931	327	2258			
2. New Orleans	Louis Voss, D. D.	New Orleans, La.	25		2	42	109	111	234	153	4747	701	5560			
3. Red River	H. M. McLain	Minden, La.	14	1		31	93	92	87	114	2054	490	2544			
8. Synod of Mississippi	S. C. Caldwell, D. D.	Hazlehurst, Miss.	97	1	29	260	847	737	532	592	16240	3363	19615			
1. Central Mississippi	E. W. Ford	Winona, Miss.	28		12	71	213	204	138	188	4508	1107	5615			
2. East Mississippi	J. J. McInnis	Nettleton, Miss.	16		2	50	182	161	68	93	3057	420	3489			
3. Meridian	H. M. Jenkins	Complete, Miss.	21	1	9	67	222	184	120	100	4018	747	4705			
4. Mississippi	S. C. Caldwell, D. D.	Hazlehurst, Miss.	17		1	36	108	98	103	87	2527	569	3096			
5. North Mississippi	R. H. Latham	Oxford, Miss.	15		5	36	122	90	108	124	2130	520	2650			
9. Synod of Missouri	Franc Mitchell	Montgomery City, Mo.	97	1	9	141	603	609	436	601	14169	1787	17097			
1. Lafayette	J. E. Green	Boonville, Mo.	22		2	33	128	141	59	58	2446	276	3091			
2. Missouri	W. W. Elwang, D. D.	Columbia, Mo.	13		2	26	98	93	61	73	1867	248	2911			
3. Palmyra	J. T. McCutchan	Florida, Mo.	8		1	15	50	47	42	28	1485	109	1594			
4. Potosi	G. W. Harlan	Farmington, Mo.	17	1	1	24	106	87	38	37	1825	511	2427			
5. St. Louis	W. M. Langtry	Clayton, Mo.	15			20	88	99	98	133	2342	427	2754			
6. Upper Missouri	C. R. Nisbet, D. D.	Kansas City, Mo.	22		3	23	138	142	188	272	4104	216	4320			

STATISTICAL SUMMARY FOR SABBATH SCHOOLS FOR 1918-1919

SYNDS AND PRESBYTERIES	Number Schools	Officers and Teachers	Number Scholars	Cradle Roll	Home Department	Total Sunday School Enrollment	BENEVOLENT FUNDS COLLECTED											Other Funds Collected	
							Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses of Schools	Total for all Causes
Synod of Alabama.....	136	1397	10072	2473	1212	14046	2696	432	60	266	241	520	995	216	34	3711	2966	9338	23393
East Alabama	30	268	1987	213	372	2560	800	107	29	29	144	122	85	8	712	406	1437	3850	
North Alabama	14	188	1531	969	153	1993	1240	69	18	175	70	250	5	9	262	473	2318	4909	
Mobile	66	670	4634	479	399	6613	468	238	60	159	51	248	48	16	1354	1662	3712	11491	
Tuscaloosa	26	271	1890	782	258	2580	188	18	60	60	15	58	135	78	1	753	455	1871	3643
Synod of Appalachia.....	125	1287	10812	661	1048	13972	1364	317	426	396	1146	233	626	115	60	1003	3120	5444	14718
Abingdon	53	511	4097	241	410	5256	197	38	5	12	57	185	25	227	676	2584	4143		
Ashville	18	191	1388	78	300	1957	165	137	11	11	41	73	31	290	409	529	1707		
Holston	35	307	3091	216	137	3780	143	63	341	347	889	56	194	27	25	459	998	1860	5426
Knoxville	19	278	2236	226	201	2979	859	78	85	33	245	96	206	13	4	37	1037	2771	3442
Synod of Arkansas.....	61	822	6385	693	333	8808	446	313	38	141	81	436	1845	18	9	962	1725	7520	10692
Arkansas	91	955	1821	186	152	9338	200	60	10	58	17	94	398	7	8	137	1075	2446	1563
Dacarta	27	285	1670	949	523	2534	121	167	12	6	4	33	40	7	1	246	243	2273	3864
Fane Bluff	17	207	1721	173	108	2241	272	58	1	1	298	394	11	1	401	279	1368	3884	
Washburn	12	97	867	86	23	1192	33	28	15	70	60	9	113	.....	.....	178	128	861	1391
Synod of Florida.....	30	572	4679	365	354	8926	636	399	175	.....	371	666	81	15	2910	507	4287	9888	
Florida	241	1465	87	138	1932	227	249	47	.....	164	442	81	1	1267	111	1196	3917		
St. Johns	30	331	3214	278	216	3970	409	150	.....	207	224	.....	.....	14	1643	396	3091	5971	
Suwannee .....	.....	.....	.....	.....	.....	3004	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Synod of Georgia.....	191	2068	16291	1882	1368	21857	2172	732	213	295	383	650	2666	968	93	3640	4676	19897	31409
Athens	25	217	1588	126	105	2030	165	29	15	12	41	102	253	177	7	686	431	1391	3356
Atlanta	63	890	7504	964	1135	10463	1297	405	147	169	102	227	1448	413	30	1742	2299	6991	15390
Augusta	22	221	1450	138	144	1910	157	61	5	36	21	76	332	133	18	150	509	1709	3310
Cherokee	20	194	1478	203	180	2055	201	52	15	38	21	166	111	55	3	245	248	1219	2490
Macon	40	344	2727	257	143	3298	291	136	10	33	42	70	389	125	5	372	738	2317	4441
Savannah	21	202	1544	194	161	2101	61	49	21	7	96	4	133	6	.....	445	457	1270	2462
Synod of Kentucky.....	132	451	11831	1151	1128	15341	918	464	38	558	218	283	1310	396	173	647	3974	9363	18047
Ebenezer	18	182	1363	115	105	2015	44	30	.....	247	.....	10	111	178	6	118	402	1360	2465

STATISTICAL SUMMARY FOR SABBATH SCHOOLS (Continued)

SYNDS AND PRESBYTERIES	BENEVOLENT FUNDS COLLECTED												Other Funds Collected							
	Number Schools	Officers and Teachers	Number Scholars	Cradle Roll	Home Department	Total Sunday School Enrollment	Home Missions							S. S. Extension and Publication	Schools and Colleges	Bible Case	Orphan's Homes	Miscellaneous Benevolences	Current Expense of Schools	Total For all Causes
							Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyter's Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief								
Synod of Tennessee	118	1332	9565	854	1219	13314	6704	616	210	71	400	1437	390	116	2485	4707	9100	26412		
Columbia	23	218	1518	135	111	1808	80	19	44	17	25	260	5	7	1464	269	1517	3708		
Memphis	30	379	4315	305	710	7065	382	171	74	32	326	74	367	46	670	3262	4117	9240		
Nashville	36	555	3232	324	308	4501	2729	36	36	52	64	617	23	52	1391	1006	3837	10070		
Synod of Texas	253	2820	22405	3224	2473	30731	36561	693	1186	1338	968	3314	208	93	6032	4267	10694	45861		
Brazos	31	414	3521	434	279	4516	533	51	29	114	54	226	511	2	11	1026	40	3030	6153	
Brownwood	11	101	665	92	56	875	48	61	5	11	45	14	98	25	4	135	314	1114	1863	
Central Texas	47	415	3074	326	347	4072	324	162	15	35	145	118	671	45	3	1079	433	3048	4908	
Dallas	29	466	3574	1164	544	5869	1321	132	882	34	505	75	399	37	17	434	585	3598	9059	
Eastern Texas	11	155	1037	188	605	2885	639	109	4	109	250	100	292	25	5	374	130	1743	3777	
El Paso	16	148	1193	67	66	1436	100	5	3	64	64	5	114	4	1	313	223	1083	1925	
Fort Worth	32	369	2773	390	226	3717	241	13	50	91	142	36	148	10	2	1077	1329	2871	6001	
Paris	27	266	1755	168	168	2272	54	33	38	38	30	117	116	303	10	2	711	669	2046	
Texas Mexican	17	88	827	13	20	950	1	9	1	1	1	1	43	7	1	563	620	4212		
Western Texas	32	417	3148	412	162	4139	399	127	208	122	80	287	935	60	48	913	178	598	7283	
Synod of Virginia	433	4354	35234	3732	5074	48440	9079	2166	565	994	762	3029	5038	294	303	4445	13482	27800	67444	
East Hanover	55	766	5043	463	1137	7370	2381	461	84	213	379	2116	1236	83	169	677	5491	6429	18544	
Lexington	115	1210	10012	1208	1634	14064	2928	872	165	340	146	283	1640	106	88	606	2809	5153	13570	
Montgomery	56	581	5156	491	879	7099	1273	218	40	44	59	503	32	6	1831	184	1843	2574	7754	
Norfolk	31	417	3494	487	395	4737	1080	65	110	36	59	151	10	30	11	290	1130	2013	7759	
Potomac	27	283	3195	321	153	4925	346	292	97	101	87	310	27	340	31	11	330	1578	4663	
Roanoke	55	404	3488	414	322	2531	330	42	171	171	41	69	216	5	7	71	1231	1027	2960	
West Hanover	13	226	2428	141	60	317	157	31	157	157	324	324	522	1	22	315	1089	3062	6250	
Winchester	52	459	3827	473	414	5370	617	166	62	130	130	381	592	1	15	28	3548	11429	17423	
Synod of West Virginia	84	980	8979	881	349	10581	1197	217	28	69	150	206	658	15	18	286	3548	11429	17423	
Greenbrier	31	349	3403	329	174	3634	641	113	3	7	206	340	10	2	130	1080	2760	5471		
Kanawha	24	423	3959	465	94	4941	513	63	25	12	150	240	10	14	67	2900	7106	9670		
Tygart's Valley	26	208	1627	90	81	1976	43	41	50	50	24	78	5	2	99	378	1363	1862		
	2592	29320	214868	22886	21422	289236	40744	10807	3775	5632	6592	11075	27642	4216	1172	5283	61586	174946	404478	

STATISTICAL REPORT for YOUNG PEOPLE'S SOCIETIES for 1918-19

SYNODS AND PRESBYTERIES	Number Societies	Total Membership	BENEVOLENT FUNDS COLLECTED											Other Funds Collected		
			Foreign Missions	Home Missions					Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Incidental Expense	Total Contributions
				Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Total Home Missions								
Synod of Alabama	41	1066	275	38	13	48	22	8	3	10	1	255	168	526	1307	
East Alabama	5	217	100									3	50	71	224	
Mobile	6	99										40	6	11	57	
North Alabama	23	624	175	35	13	48	22	8	3	10	1	70	97	272	757	
Tuscaloosa	7	126										142	15	172	329	
Synod of Appalachia	48	1175	293	60	36	75	132	94	35	76	3	103	612	182	1693	
Abingdon	14	385	140	22	26	35	2	9	3	66	2	14	149	148	616	
Asheville	8	200	33	2			130	79	30			51	12		337	
Holston	18	420	60	8	10	35		6	2	10	1	38	380	14	556	
Knoxville	8	160	60	28		5							71	20	184	
Synod of Arkansas	32	896	101	15	38	6					5	12	32	509	149	867
Arkansas	10	307	30		13						5	2	5	99	49	203
Onachita	9	192	16	5									10	50	57	135
Pine Bluff	8	300	45	10	25								12	261	28	331
Washburn	5	97	10			6					10	5	99	15	145	
Synod of Florida	35	1435	1110	75		1118	393	120	8	13		1159	302	598	5096	
Florida	19	536	720	19		19	9	9	8	7		301	113	108	1313	
St. Johns	16	323	150			961		6				480		71	1708	
Suwannee	10	576	200	56		138	384	105		6		378	389	419	2075	
Synod of Georgia	84	2395	876	490	35	72	157	79	24	224	31	235	1302	509	2677	
Athens	11	273	30					20				38		39	127	
Atlanta	39	1230	576	389	19	62	63	29	11	61	27	155	308	40	1740	
Augusta	11	303	165	25	11	5	23		8	55	2	37	842	338	1511	
Cherokee	6	164	11				5	4		10			8	5	43	
Macon	7	210	54	51			11			1			4	64	185	
Savannah	10	215	40	25	5	5	55	26	5	97	2	5	140	23	428	
Synod of Kentucky	75	1830	347	147	62	85	27	57	74	72	2	156	747	613	2359	
Ebenezer	7	260	65	8	56	35		28	45				73	76	386	
Louisville	31	661	143	23	5	15	6	17		15	1	26	394	241	886	
Muhlenburg	5	87										100	10	8	118	
Paducah	4	92	50	16		10	10	12	2	25	1	25	32	95	278	
Transylvania	10	300	45	10					27			5	114	46	247	
West Lexington	18	430	44	90	1	25	11			32			124	147	474	
Synod of Louisiana	37	881	103	52	15	48	11	36	2		6	99	334	198	904	
Louisiana	9	196	42	8		48	9	5				62	5	27	206	
New Orleans	20	504	61	44	15		2	21	2		6	6	329	133	619	
Red River	8	181						10				31		38	79	
Synod of Mississippi	42	918	329	120	77		12	26	36	10	5	176	318	145	1252	
Central Mississippi	14	320	62	11			2					78	112	43	308	
East Mississippi	7	163	22	4			10					1	3	20	60	
Meridian	10	205	170	20								5	37		232	
Mississippi	3	56	65	85	75			26	31		3	92	64	12	453	
North Mississippi	8	174	10		2				5	10			102	70	199	
Synod of Missouri	56	1429	336	91		6	10	48	10	50	9	27	150	459	1196	
Lafayette	12	281	23	2						7		10	40	128	210	
Missouri		108														
Palmyra	7	146														
Potosi	9	228	11			6	5							55	77	
St. Louis	5	147	12	6			5	2			4		15	139	183	
Upper Missouri	23	519	290	83				46	10	43	5	17	95	137	726	

Foreign Mission Statistics for
1918, Presbyterian Church
in the United States

Form I.

	A. FOREIGN FORCE										B. NATIVE FORCE									
	1	2*	3	4	5	6	7	8	9	10	1	2	3	4	5					
Date of Entering the Field	Population of Field	Ordained Men	Unordained Men	Men Total	Single Widows, Including Women, In-	Married Women	Women Total	Total Foreign Force	Special or Short Term Workers	Mission Stations	Out-Stations	Ordained Workers	Other Christian Workers—Men	Other Christian Workers—Women	Total Native	Number Employed by Church				
Africa.....	1801	16	3	24	3	51	54	48	5	7	473	3	600	7	619	142				
East Brazil.....	1860	2	3	5	3	6	9	12	1	3	2	1	1	1	14	9				
North Brazil.....	1869	4	1	4	1	4	5	12	1	3	2	14	4	4	14	9				
West Brazil.....	1873	4	1	4	1	4	5	9	1	3	2	14	4	4	14	9				
Total for Brazil.....	4,036,000	10	3	13	10	13	23	36	1	7	28	15	151	70	245	59				
Middle-China.....	5,450,000	16	9	25	28	24	52	77	3	4	55	7	70	40	122	18				
North Kiangnan.....	1883	13,500,000	25	8	33	8	31	39	3	8	152	4	84	36	123	41				
Total for China.....	18,950,000	41	17	58	36	55	91	119	6	12	207	11	154	76	245	59				
Cuba.....	74,500	2	2	4	5	2	7	9	4	3	6	6	6	6	6	6				
Japan.....	3,810,627	17	10	27	5	17	26	43	1	0	64	16	30	15	60	11				
Korea.....	1885	20	10	30	19	24	43	73	5	6	12	3	12	15	82	8				
Mexico.....	5,000,000	2	1	3	3	3	6	9	4	4	16	6	6	18	30	3				
Total for the year.....	31,846,127	108	29	147	85	133	229	367	13	48	791	57	798	128	986	203				

Foreign Mission Statistics for 1918,
Presbyterian Church in the
United States.

Form II.

	C. THE NATIVE CHURCH																	
	1	2	3			4	5	6	7	8	9			10	11	12	13	14	15
Organized Congregations	Other Places of Worship	Communicants (or full members)	Men	Women	Total	Baptized non-Communicants	Others Under Christian Instruction	Total Christian Constitution	Total Christian Constitution	Communi- cants	Baptized non-Communi- cants	Schools	Teachers	Pupils	Other Religious Organizations	Native Contributions for Church-Work		
Africa.....	10	560	12,324	6,204	18,528	1,551	16,497	36,576	2,897	492	480	1,027	38,146	5	5	\$1,639 00		
East Brazil.....	10	27	1,114	1,671	2,785	1,555	716	5,086	119	81	12	29	400	3,475 00				
North Brazil.....	17	58	1,114	1,671	2,785	1,555	716	5,086	171	353	23	96	1,204	24	24	14,111 00		
West Brazil.....	6	26	1,114	1,671	2,785	1,555	716	5,086	37	45	15	21	333	5	5	3,294 00		
Total for Brazil.....	33	111	1,114	1,671	4,770	1,785	716	7,271	509	287	50	146	1,917	29	29	20,889 00		
Middle-China.....	33	34	5,447	854	2,401	408	1,310	4,110	354	56	55	297	3,487	53	53	4,895 00		
North Kiangnan.....	14	172	2,311	884	3,195	429	4,467	8,091	721	104	57	228	3,186	33	33	3,153 00		
Total for China.....	47	206	3,858	1,738	5,596	837	5,777	12,210	1,075	160	112	455	6,662	86	86	\$7,978 00		
Cuba.....	9	5	273	575	848	223	89	1,160	61	46	10	10	717	13	13	3,645 00		
Japan.....	11	182	7,969	3,769	7,542	1,345	6,991	16,265	310	253	100	253	5,341	3	3	25,731 00		
Korea.....	56	410	7,929	1,345	6,991	16,265	2,796	302	526	392	302	57	11,884	13	13	3,516 00		
Mexico.....	19	15	687	1,094	1,781	430	585	2,796	113	89	302	57	728	13	13	3,084 00		
Total for the year.....	185	1,489	18,256	11,282	43,221	6,171	\$10,655	83,820	5,491	1,084	1,070	1,986	65,445	146	146	\$66,473 00		

D. EDUCATIONAL STATISTICS.

	Total Teaching Force					Kindergartens		Lower Elementary Schools				Higher Elementary Schools				Middle Schools					
	Foreign Men		Native Men		Native Women	Non-Christian	Native Teachers	Schools	Pupils, Male	Pupils, Female	Pupils, Total	Schools	Teachers	Pupils, Male	Pupils, Female	Pupils, Total	Schools	Pupils, Male	Pupils, Female	Pupils, Total	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
Africa.....	7	15	970	102	40	1	18	444	1,034	16	18,453										
East Brazil.....	3	7	9	4	3			3	5	43	124										
North Brazil.....	3	5	2	10	5																
West Brazil.....																					
Total for Brazil.....	5	12	11	14	8			3	5	50	43	124									
Mid-China.....	4	9	65	25	17	5	84	37	48	699	1,025										
North Kiangsau.....	6	7	124	23	17	1	10	97	110	433	433	1,806									
Total for China.....	10	10	189	48	34	6	94	134	158	2,132	759	2,891									
Cuba.....	1	4	5	8				4	14	290	196	486									
Japan.....	7	14	11	17				4	12	55	55										
Japan, Excluding Korea.....	3	3	101	30				73	1,249	206	1,455										
Mexico.....	1	2	1	10				9	14	257	175	432									
Total for the year.....	34	68	1,298	235	82	16	522	668	1,237	3,994	1,434	23,890	32	91	1,074	850	1,938	14	406	93	409

Foreign Mission Statistics for 1918, Presbyterian Church in the United States.

Form III.

D. EDUCATIONAL STATISTICS—Continued.

	Colleges of University Standing				Normal and Training Schools				Theological Schools		Boarders		Hostels		Industrial Training Institutions				Orphan-ages			Total under Christian Instruction	Native Contributions
	Students, Male		Students, Female		Students, Male		Students, Female		Schools	Students	Male	Female	Buildings	Inmates	Institutions	Pupils, Male	Pupils, Female	Pupils, Total	Buildings	Orphans	Total under Christian Instruction	Native Contributions	
	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44
Africa.....					7	384		384			534	87	621			2	208	49	257			19,112	
East Brazil.....					1		23	23			124	55	179									347	
North Brazil.....					1						8	20	48									349	
West Brazil.....																							
Total for Brazil.....					1		23	23			732	75	927									696	
Mid-China.....					1		10	10			211	106	317									1,501	
North Kiangsau.....					1						9											2,474	
Total for China.....					3		10	14			211	106	317									1,501	
Cuba.....					3	2	4	10	14		9											1,501	
Japan.....											18	18	95									682	
Japan, Excluding Korea.....											9	9										682	
Mexico.....								12	12		23	12	35									2,084	
Total for the year.....	3	3	3	10	388	45	433	2	47	918	375	1,295			2	208	49	257	1	20	27,684	\$2,472 00	

Foreign Mission Statistics for 1918, Presbyterian Church in the United States

Form IV.

Figures shown here include 1917 statistics from East Brazil Mission. 1918 statistics not yet received.

E. MEDICAL STATISTICS.

		1		2		3		4		5		6		7				8				9				10				11				12				13				14				15				16				17				18				19				20				21				22				23			
		Foreign Physi- cians, Men		Foreign Physi- cians, Women		Foreign Nurses		Native Physicians		Native Medical Assistants		Native Nurses		Buildings		Number of Beds		In-patients		Major Oper- ations		Buildings		Individuals Treated		Cruises		Individuals Treated		Total Number of Treatments		Schools		Students, Men		Students, Women		Schools		Students		Institutions		Inmates		Native Contributions																																			
Foreign Mission Statistics for 1913, Presbyterian Church in the United States.		4		3		10		11		4		59		578		36		5		5,703		64,927		1		64,927		1		1		1		1		1		1		1		1		\$ 95 00																																					
Africa.....		1		1		1		1		1		1		1		1		1		1		1		1		1		1		1		1		1		1		1		1		1																																							
East Brazil.....		1		1		1		1		1		1		1		1		1		1		1		1		1		1		1		1		1		1		1		1		1																																							
North Brazil.....		1		1		1		1		1		1		1		1		1		1		1		1		1		1		1		1		1		1		1		1		1																																							
West Brazil.....		1		1		1		1		1		1		1		1		1		1		1		1		1		1		1		1		1		1		1		1		1																																							
Total for Brazil.....		2		2		2		2		2		2		2		2		2		2		2		2		2		2		2		2		2		2		2		2		2																																							
Mid-China.....		5		3		7		3		19		381		4,093		1,202		1		27,767		109,732		1		20		4		43		34,801 00		16,326 00		51,127 00																																													
North Kiangsu.....		7		3		13		34		19		335		2,255		501		8		40,198		1,589		1		52		2		13		9,469 00																																																	
Total for China.....		12		6		26		68		38		716		6,318		1,703		9		67,965		179,796		1		72		6		56		44,127 00																																																	
Cuba.....																																																																																	
Japan.....																																																																																	
Korea.....																																																																																	
Mexico.....																																																																																	
Total for the Year.....		23		12		116		64		46		772		3,936		2,667		19		94,404		1,559		1,333,635		1		31		6		56		\$ 60,691 00																																															

*On account of Dr. Butler's absence in the U. S. on furlough most of 1913 there are no medical statistics from the North Brazil Mission.

PRESBYTERIAL ASSESSMENTS.

(To Cover all Expenses of the Assembly.)

Due April 1, 1920.

Abingdon	\$259.70	Mangum	63.85
Albemarle	235.65	Mecklenburg	585.60
Arkansas	203.10	Memphis	425.80
Asheville	134.75	Meridian	238.25
Athens	131.70	Mississippi	154.80
Atlanta	525.65	Missouri	145.55
Augusta	141.10	Mobile	126.15
Bethel	329.95	Montgomery	420.90
Brazos	306.10	Muhlenburg	52.85
Brownwood	71.30	Nashville	334.45
Central Alabama	18.75	New Orleans	278.00
Central Louisiana	11.80	Norfolk	261.50
Central Mississippi	280.75	North Alabama	434.35
Central Texas	236.80	North and South Carolina.....	33.05
Charleston	102.00	North Mississippi	132.50
Cherokee	153.90	Orange	510.85
Columbia	142.00	Ouachita	175.00
Concord	439.05	Paducah	76.90
Congaree	144.25	Palmyra	79.70
Dallas	285.20	Paris	173.15
Durant	84.35	Pee Dee	177.65
East Alabama	244.85	Piedmont	149.35
Eastern Texas	114.50	Pine Bluff	146.50
East Hanover	456.95	Potomac	205.95
East Mississippi	174.45	Potosi	121.35
Ebenezer	117.60	Red River	127.20
El Paso	67.65	Roanoke	230.50
Enoree	250.55	Savannah	137.40
Ethel	12.20	South Carolina	213.20
Fayetteville	624.40	St. Johns	201.55
Florida	121.10	St. Louis	137.70
Fort Worth	242.85	Suwannee	194.80
Greenbrier	205.65	Texas-Mexican	35.00
Harmony	165.75	Transylvania	152.85
Holston	188.65	Tuscaloosa	209.60
Indian	26.80	Tygart's Valley	82.90
Kanawha	256.85	Upper Missouri	216.00
Kings Mountain	193.95	Washburn	53.20
Knoxville	242.15	Western Texas	276.40
Lafayette	154.55	West Hanover	168.85
Lexington	671.95	West Lexington	199.25
Louisiana	112.90	Wilmington	313.80
Louisville	361.45	Winchester	249.75
Macon	208.60		

(The above assessments are calculated on the basis of 5 cents per communicant as reported in 1919.)

Remit to Thos. H. Law, Treasurer, Spartanburg, S. C.

MINISTERIAL OBITUARY

The reports of the Presbyteries indicate that the following ministers have passed away during the last ecclesiastical year:

E. H. Amis.....	Presbytery of	Central Texas
W. B. Arrowood, D. D.....	"	Bethel
H. A. Barnes.....	"	No. and So. Carolina
J. S. Black, D. D.....	"	Holston
Geo. A. Blackburn, D. D.....	"	Congaree
T. M. Bulla.....	"	East Hanover
W. D. Burkhead.....	"	East Alabama
Albert B. Coit.....	"	Meridian
W. B. Cooper.....	"	St. Johns
P. S. Crane.....	"	Central Mississippi
A. W. Cravatt.....	"	Indian
W. W. Davidson.....	"	Wilmington
L. B. Davis.....	"	Atlanta
Wm. Denham	"	Lexington
John H. Dixon.....	"	Mecklenburg
Wm. H. Dodge.....	"	Suwannee
E. E. Ervin	"	Charleston
Junius B. French, D. D.....	"	Suwannee
J. P. Gibbons.....	"	Indian
I. M. Ginn.....	"	Ouachita
E. H. Gregory.....	"	New Orleans
G. O. Griffin.....	"	Enoree
Evans Hall	"	Meridian
T. L. Haman, D. D.....	"	Central Mississippi
H. W. Head.....	"	Macon
J. E. Healy.....	"	Kanawha
P. H. Hensley, Sr.....	"	Brazos
H. H. Hudson.....	"	Abingdon
Benjamin James.. ..	"	Indian
E. D. Jeffries.....	"	Greenbrier
J. E. Jones, D. D.....	"	East Mississippi
Samuel A. King, D. D.....	"	Central Texas
Wm. R. Laird, D. D.....	"	Roanoke
G. H. Leeper.....	"	Nashville
J. T. Leonard.....	"	St. Johns
W. C. Lindsay, D. D.....	"	East Mississippi
H. J. Mills.....	"	Fayetteville
R. B. Morrow.....	"	East Alabama
C. A. Munroe, D. D.....	"	Concord
Murdock L. Murphy.....	"	Palmyra
I. P. Osborne.....	"	Pine Bluff
W. H. Perkins.....	"	East Mississippi
E. E. Pressly.....	"	Concord
W. H. Rowe.....	"	Mobile
E. W. Russell.....	"	Atlanta
V. H. Starbuck.....	"	Potomac
Thompson Taylor	"	Indian
W. L. Terrell.....	"	Central Alabama
F. D. Vaughan.....	"	Congaree
Herbert F. Wager.....	"	Dallas
R. L. Walkup.....	"	Mississippi
Isaac E. Yohannan.....	"	East Hanover

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OF

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With Their Postoffices and Presbyteries

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SYNODICAL MEETINGS FOR 1919.

- ALABAMA—Trinity Church, Montgomery, Tuesday, November 11, 7:30 p. m.
 APPALACHIA—Asheville, N. C., Tuesday, October 14, 7:30 p. m.
 ARKANSAS—Pine Bluff, Tuesday, November 11, 7:30 p. m.
 FLORIDA—Orlando, Tuesday, November 11, 7:30 p. m.
 GEORGIA—Albany, Tuesday, November 11, 7:30 p. m.
 KENTUCKY—Nicholasville, Tuesday, October 7, 7:30 p. m.
 LOUISIANA—Baton Rouge, Tuesday, November 18, 7:30 p. m.
 MISSISSIPPI—Columbus, Tuesday, November 18.
 MISSOURI—Not fixed.
 NORTH CAROLINA—Raleigh, Tuesday, October 28, 8:00 p. m.
 OKLAHOMA—Antlers, Tuesday, October 28, 7:30 p. m.
 SNEDECOR MEMORIAL—Tuscaloosa, Ala., May, 1920.
 SOUTH CAROLINA—Anderson, Central Church, Tuesday, November 4, 7:30 p. m.
 TENNESSEE—Brownsville, Tuesday, October 14, 7:30 p. m.
 TEXAS—Commerce, Tuesday, October 14, 8:00 p. m.
 VIRGINIA—Charlottesville, Tuesday, November 11, 8:00 p. m.
 WEST VIRGINIA—Charleston, W. Va., Tuesday, October 14, 8:00 p. m.

COLLECTIONS ORDERED BY THE GENERAL ASSEMBLY.

The Every-Member-Canvass Plan, by which each member shall contribute regularly—weekly if practicable—to all the Causes, is earnestly recommended by the General Assembly.

But in case this is not convenient or practicable, the Assembly designates the following months for collections for the several Causes; and for giving emphasis as an educational means:

<i>Causes.</i>	<i>Months.</i>
FOREIGN MISSIONS.....	May, October, and Self-Denial Week in February
Treasurer, E. F. WILLIS, 216 Union Street, Nashville, Tenn.	
HOME MISSIONS.....	June and November
Treasurer, A. N. SHARP, 1522 Hurt Building, Atlanta, Ga.	
CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.....	April and December
Treasurer, JOHN STITES, care Louisville Trust Co.	
SABBATH SCHOOL EXTENSION.....	March
Treasurer, R. E. MAGILL, Richmond, Va.	
BIBLE CAUSE.....	September
Treasurer, WM. FOULKE, Bible House, New York, N. Y.	
ASSEMBLY'S TRAINING SCHOOL, R. E. MAGILL, Treasurer, Richmond, Va.	Offerings to be made at convenience of churches.

SCHEDULE FOR COLLECTIONS IN SUNDAY SCHOOLS.

- JANUARY—Local Causes (Presbyterial and Synodical Causes).
 FEBRUARY—Local Causes (Presbyterial and Synodical Causes).
 MARCH (last Sunday)—Children's Day for Assembly's Home Missions.
 APRIL—Christian Education and Ministerial Relief.
 MAY—Foreign Missions.
 JUNE (fourth Sunday)—Assembly's Home Missions.
 JULY—Local Causes (Presbyterial and Synodical Causes).
 AUGUST—Local Causes (Presbyterial and Synodical Causes).
 SEPTEMBER—Bible Cause.
 OCTOBER (first Sunday)—Rally Day for Sunday School Extension.
 OCTOBER (last Sunday)—Foreign Missions.
 NOVEMBER—Assembly's Home Missions.
 DECEMBER (Sunday nearest Christmas)—Christian Education and Ministerial Relief.

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SYNODICAL MEETINGS FOR 1921

- ALABAMA—Talladega, First Church, Tuesday, November 15, 7:30 p. m.
 APPALACHIA—Chattanooga, First Church, Tuesday, November 8, 7:30 p. m.
 ARKANSAS—Blytheville, Tuesday, November 8, 11 a. m.
 FLORIDA—Jacksonville, First Church, November 14.
 GEORGIA—Thomasville, Tuesday, November 15, 7:30 p. m.
 KENTUCKY—Paris, Tuesday, October 11.
 LOUISIANA—Shreveport, Tuesday, November 15, 7:30 p. m.
 MISSISSIPPI—Pontotoc, Tuesday, November 15, 7:30 p. m.
 MISSOURI—Paris, Tuesday, November 22, 8 p. m.
 NORTH CAROLINA—Tarboro, Tuesday, October 18, 7:30 p. m.
 OKLAHOMA—Gotebo, Friday, October 28, 7:30 p. m.
 SOUTH CAROLINA—Greenville, First Church, Tuesday, October 11.
 TENNESSEE—Franklin, First Church, Tuesday, October 11, 7:30 p. m.
 TEXAS—Brownwood, Tuesday, October 11, 7:30 p. m.
 VIRGINIA—Petersburg, Second Church, Tuesday, November 15, 8 p. m.
 WEST VIRGINIA—Lewisburg, Tuesday, November 8, 8 p. m.

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Treasurer, A. N. SHARP, 1522 Hurt Building, Atlanta, Ga.	
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SABBATH SCHOOL EXTENSION.....	March
Treasurer, R. E. MAGILL, Richmond, Va.	
BIBLE CAUSE	September
Treasurer, GILBERT DARLINGTON, Bible House, New York, N. Y.	
ASSEMBLY'S TRAINING SCHOOL, G. W. CALL, Treasurer, Richmond, Va.	
Special offering to be made 3rd Sunday in September.	

SCHEDULE FOR COLLECTIONS IN SUNDAY SCHOOLS

- JANUARY—Local Cause (Presbyterial and Synodical Causes).
 FEBRUARY—Local Causes (Presbyterial and Synodical Causes).
 MARCH (last Sunday)—Children's Day for Assembly's Home Missions.
 APRIL—Christian Education and Ministerial Relief.
 MAY—Foreign Missions.
 JUNE (fourth Sunday)—Assembly's Home Missions.
 JULY—Local Causes (Presbyterial and Synodical Causes).
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 DECEMBER (Sunday nearest Christmas)—Christian Education and Ministerial Relief.

