



BX 8961 .A3 1919-1921  
Presbyterian Church in the  
U.S. General Assembly.  
Minutes of the General  
Assembly of the









1920  
711  
MINUTES

OF THE

SIXTIETH

GENERAL ASSEMBLY

OF THE

✓  
Presbyterian Church

IN THE

UNITED STATES

WITH

AN APPENDIX

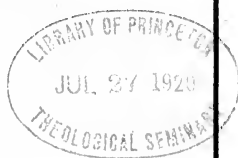
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A. D. 1920

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RICHMOND, VA.

PRESBYTERIAN COMMITTEE OF PUBLICATION  
1920



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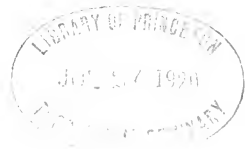
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**NEXT ASSEMBLY, WESTMINSTER CHURCH, ST. LOUIS, MO.  
MAY 19, 1921**





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## THE ASSEMBLY'S MINUTES

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The selling price of the Minutes to parties outside of our bounds, commercial houses, etc., is \$1.00; to officers and others in our Church, 50 cents; to Presbyterian clubs buying a copy for each Church in the Presbytery, to clubs of the General Assembly, and also to members of Committees of Presbytery, Synod or Assembly, 25 cents. A copy free of charge is sent to each minister on the roll of the Church, as shown by the Presbyterial reports, but delivery is not guaranteed. So that if the copy mailed fails to reach the party, another free copy must not be claimed. A charge of 50 cents will be made for extra copies sent to replace copies lost in the mail or to correct wrong addresses given by Clerks of Presbyteries.

Orders should be sent to the Committee of Publication, Richmond, Va., and not to the Stated Clerk.

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Florida.....	Rev. E. D. Brownlee.....	Elder A. D. Campbell
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Tennessee.....	Elder A. D. Mason.....	Rev. Jas. I. Vance
Texas.....	Rev. B. I. Dickey.....	Elder H. L. Moseley
Virginia.....	Rev. F. T. McFaden.....	Elder J. D. Eggleston
West Virginia.....	Rev. J. L. Mauze.....	Rev. W. H. DuBose

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<i>Synods</i>	<i>Principals</i>	<i>Alternates</i>
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Alabama.....	Rev. David Park.....	R. H. McCaslin, D. D.
Appalachia.....	Tilden Scherer, D. D.....	Mr. W. A. Scott
Arkansas.....	W. S. Lacy, D. D.....	John Van Lear, D. D.
Florida.....	Rev. J. G. Venable.....	Prof. W. M. Kemper
Georgia.....	J. S. Lyons, D. D.....	E. L. Hill, D. D.
Louisiana.....	U. B. Currie, D. D.....	U. D. Mooney, D. D.
Mississippi.....	T. W. Raymond, D. D.....	W. H. Frazer, D. D.
Missouri.....	D. S. Gage, D. D.....	Mr. John James
North Carolina.....	Dr. W. J. Martin.....	C. G. Vardell, D. D.
Oklahoma.....	Prof. W. S. Morrison.....	Rev. E. H. Lyle
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Texas.....	T. S. Clyce, D. D.....	T. W. Currie, D. D.
Virginia.....	W. W. Moore, D. D.....	Dr. J. D. Eggleston
West Virginia.....	Rev. Jas. E. Allen.....	Col. H. D. Moore

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MRS. W. C. WINSBOROUGH, St. Louis, Mo.

DAYS APPOINTED BY THE ASSEMBLY

Last Sabbath in October—Reformation Day. Subject, "Providential Events Contributing to the Success of the Protestant Reformation."  
Home Mission Week—November 21-28.  
Sabbath just preceding next Assembly, May 15—To present from pulpits the cause of the Christian Sabbath.

## SUCCESSION OF MODERATORS

A. D.	Names	Presbytery	Place of Assembly
1861.	Rev. Benj. M. Palmer, D. D.*	New Orleans	Augusta
1862.	Rev. J. L. Kirkpatrick, D. D.*	Concord	Montgomery
1863.	Rev. James A. Lyon, D. D.*	Tombecbee	Columbia
1864.	Rev. John S. Wilson, D. D.*	Flint River	Charlotte
1865.	Rev. George Howe, D. D.*	Charleston	Macon
1866.	Rev. Andrew Hart Kerr, D. D.*	Memphis	Memphis
1867.	Rev. Thos. Vernor Moore, D. D.*	East Hanover	Nashville
1868.	Rev. John N. Waddel, D. D.*	Chickasaw	Baltimore
1869.	Rev. Stuart Robinson, D. D.*	Louisville	Mobile
1870.	Rev. Robert L. Dabney, D. D.*	West Hanover	Louisville
1871.	Rev. Wm. S. Plumer, D. D.*	Harmony	Huntsville
1872.	Rev. Thomas R. Welch, D. D.*	Arkansas	Richmond
1873.	Rev. Henry Martyn Smith, D. D.*	New Orleans	Little Rock
1874.	Rev. John L. Girardeau, D. D.*	Charleston	Columbus
1875.	Rev. Moses D. Hoge, D. D.*	East Hanover	St. Louis
1876.	Rev. Benjamin M. Smith, D. D.*	West Hanover	Savannah
1877.	Rev. C. A. Stillman, D. D.*	Tuscaloosa	New Orleans
1878.	Rev. T. E. Peck, D. D.*	Roanoke	Knoxville
1879.	Rev. Joseph R. Wilson, D. D.*	Wilmington	Louisville
1880.	Rev. T. A. Hoyt, D. D.*	Nashville	Charleston
1881.	Rev. Robert P. Farris, D. D.*	St. Louis	Staunton
1882.	Rev. R. K. Smoot, D. D.*	Central Texas	Atlanta
1883.	Rev. T. Pryor, D. D.*	East Hanover	Lexington, Ky.
1884.	Rev. T. D. Witherspoon, D. D.*	Louisville	Vicksburg
1885.	Rev. H. R. Raymond, D. D.*	Tuscaloosa	Houston
1886.	Rev. J. H. Bryson, D. D.*	North Alabama	Augusta
1887.	Rev. G. B. Strickler, D. D.*	Atlanta	St. Louis
1888.	Rev. J. J. Bullock, D. D.*	Maryland	Baltimore
1889.	Rev. H. G. Hill, D. D.*	Fayetteville	Chattanooga
1890.	Rev. James Park, D. D.*	Knoxville	Asheville
1891.	Rev. Hampden C. DuBose, D. D.*	Pee Dee	Birmingham
1892.	Rev. Samuel A. King, D. D.	Central Texas	Hot Springs
1893.	Hon. J. W. Lapsley*	North Alabama	Macon
1894.	Rev. James R. Graham, D. D.*	Winchester	Nashville
1895.	Rev. C. R. Hemphill, D. D.	Louisville	Dallas
1896.	Rev. B. Q. Mallard, D. D.*	New Orleans	Memphis
1897.	Rev. Geo. T. Goetchius, D. D.*	Cherokee	Charlotte
1898.	Rev. E. M. Green, D. D.	Transylvania	New Orleans
1899.	Rev. John F. Cannon, D. D.*	St. Louis	Richmond
1900.	Hon. Jos. W. Martin, LL. D.*	Arkansas	Atlanta
1901.	Rev. Neander M. Woods, D. D.*	Memphis	Little Rock
1902.	Rev. William T. Hall, D. D.*	Bethel	Jackson
1903.	Rev. Abner C. Hopkins, D. D.*	Winchester	Lexington, Va.
1904.	Rev. S. M. Neel, D. D.	Upper Missouri	Mobile
1905.	Rev. J. T. Plunket, D. D.*	Augusta	Fort Worth
1906.	Hon. Allen G. Hall, LL. D.*	Nashville	Greenville
1907.	Rev. J. R. Howerton, D. D.	Asheville	Birmingham
1908.	Rev. W. W. Moore, D. D.	West Hanover	Greensboro
1909.	Rev. Wm. E. Boggs, D. D.	Suwanee	Savannah
1910.	Rev. J. W. Bachman, D. D.	Knoxville	Lewisburg
1911.	Rev. Russell Cecil, D. D.	East Hanover	Louisville
1912.	Rev. Thos. S. Clyde, D. D.	Dallas	Bristol
1913.	Rev. J. S. Lyons, D. D.	Louisville	Atlanta
1914.	Wm. J. Martin, LL. D.	Concord	Kansas City
1915.	Rev. W. McF. Alexander, D. D.	New Orleans	Newport News
1916.	Rev. C. W. Grafton, D. D.	Mississippi	Orlando
1917.	Jno. M. Wells, D. D.	Wilmington	Birmingham
1918.	James I. Vance, D. D.	Nashville	Durant
1919.	A. M. Fraser, D. D.	Lexington	New Orleans
1920.	Rev. W. L. Lingle, D. D.	Concord	Charlotte

\*Deceased.

## SUCCESSION OF CLERKS

## Stated Clerks and Treasurers

1861-1865	Rev. John N. Waddel, D. D.
1865-1898	Rev. Joseph R. Wilson, D. D.
1898-1909	Rev. William A. Alexander, D. D.
1910	Rev. Thos. H. Law, D. D.

## Permanent Clerks

1861-1865	Rev. Joseph R. Wilson, D. D.
1865-1885	Rev. William Brown, D. D.
1885-1903	Rev. Robt. P. Farris, D. D.
1904-1910	Rev. Thos. H. Law, D. D.
1910	Rev. J. D. Leslie, D. D.

# MINUTES

CHARLOTTE, N. C., Thursday, May 20, 1920.

The Sixtieth General Assembly of the Presbyterian Church in the United States met in the First Presbyterian Church at 11:00 a. m., and was opened with a sermon by the Rev. A. M. Fraser, D. D., the Moderator of the last Assembly, from Romans 1:7, "Called to be saints."

The Lord's Supper was then celebrated, Rev. J. P. Smith, D. D., Rev. George Summey, D. D., and Rev. Erskine Brantly, D. D., conducting the service.

Recess was taken until 2:00 p. m.

## AFTERNOON SESSION

2:00 p. m.

The Assembly met.

The Stated Clerk read the names of the Commissioners who had been enrolled. The roll is as follows:

### ROLL

#### I. SYNOD OF ALABAMA

PRESBYTERIES	MINISTERS	RULING ELDERS
1. <i>East Alabama</i> .....	R. H. McCaslin, D. D.....	B. H. Boyd
"    "    .....	L. R. Scott.....	O. R. Morgan
2. <i>Mobile</i> .....	R. Excell Fry.....	J. C. McLeod
3. <i>North Alabama</i> .....	Thornton Whaling, D. D.....	E. O. Campbell
"    "    .....	F. B. Webb, D. D.....	E. D. H. Spiva
"    "    .....	J. A. Macsporrán, D.D. (2)	
4. <i>Tuscaloosa</i> .....	E. B. Robinson.....	C. C. Boyd
"    "    .....		E. O. Graham

#### II. SYNOD OF APPALACHIA

1. <i>Abingdon</i> .....	Allen Jones.....	A. M. Byars
"    "    .....	J. M. Sedgwick.....	T. L. Tate
2. <i>Asheville</i> .....	F. F. Campbell, D. D.....	W. H. McMurray
3. <i>Holston</i> .....	Robert King.....	Frank Taylor
4. <i>Knoxville</i> .....	Cary R. Blain.....	W. V. Tennant (2)
"    "    .....	T. S. McCallie, D. D.....	J. P. McCallie (2)

#### III. SYNOD OF ARKANSAS

1. <i>Arkansas</i> .....	J. N. McFarlane, D. D.....	S. C. Bossinger
"    "    .....	M. Mar Yosip.....	
2. <i>Ouachita</i> .....	C. H. H. Branch, D. D.....	N. C. McCrary (2)
3. <i>Pine Bluff</i> .....	J. H. Morrison, D. D.....	V. O. Alexander
4. <i>Washburn</i> .....	W. W. Harrison, D. D.....	J. A. Barrett

## IV. SYNOD OF FLORIDA

PRESBYTERIES	MINISTERS	RULING ELDERS
1. <i>Florida</i> .....	W. S. Patterson.....	Walker S. Green (2)
2. <i>St. Johns</i> .....	J. F. McKinnon.....	A. T. Anderson
"    "    .....	W. B. Y. Wilkie, D. D....	S. F. Brengle
3. <i>Suwanee</i> .....	R. H. Viser.....	L. M. Murray
"    .....	W. A. Cleveland.....	John Pilkington

## V. SYNOD OF GEORGIA

1. <i>Athens</i> .....	S. J. Cartledge.....	Claud Little
2. <i>Atlanta</i> .....	John I. Armstrong, D. D..	Geo. T. Lewis
"    .....	R. F. Kirkpatrick, D. D..	J. R. Brooks
"    .....	Robt. M. Stimson.....	L. W. Jarman (3)
3. <i>Augusta</i> .....	M. W. Doggett, D. D....	J. M. Boone
4. <i>Cherokee</i> .....	R. H. Orr.....	W. L. Abbott
5. <i>Macon</i> .....	S. L. Morris, D. D....	H. Stokes Monroe
"    .....	J. H. Owens, D. D....	James Watt (2)
6. <i>Savannah</i> .....	Neal L. Anderson, D. D..	J. T. Rivenbark

## VI. SYNOD OF KENTUCKY

1. <i>Ebenezer</i> .....	S. B. Lander.....	Robert McTeer
2. <i>Louisville</i> .....	Dunbar H. Ogden, D. D..	H. L. Barret
"    .....	Wm. McKay.....	John Stites
3. <i>Muhlenburg</i> .....	T. J. Wharton.....	Chas. E. Barker
4. <i>Paducah</i> .....	Geo. H. Kirker.....	J. F. Fisher
5. <i>Transylvania</i> .....	R. L. Telford, D. D....	E. H. Davis
6. <i>West Lexington</i> .....	Richard T. Gillespie.....	Marshall McDowell
"    "    .....	E. H. Carleton.....	W. A. Cox

## VII. SYNOD OF LOUISIANA

1. <i>Louisiana</i> .....	B. L. Price, D. D....	H. C. Lake
2. <i>New Orleans</i> .....	George Summey, D. D....	George Battalora
"    "    .....	Geo. H. Cornelson, D. D..	
3. <i>Red River</i> .....	B. C. Bell.....	

## VIII. SYNOD OF MISSISSIPPI

1. <i>Central Mississippi</i> .....	J. B. Hutton, D. D....	R. L. Landis
"    "    .....	W. H. Frazer, D. D....	Warren Potts (2)
2. <i>East Mississippi</i> .....	C. L. Power.....	J. K. Kaye
3. <i>Meridian</i> .....	F. L. Allen.....	T. M. Nicholson
"    .....	D. L. Barr.....	J. J. McIntosh
4. <i>Mississippi</i> .....	H. H. Thompson.....	C. H. Hamilton
5. <i>North Mississippi</i> .....	J. A. Christian.....	John M. Kuykendall

## IX. SYNOD OF MISSOURI

1. <i>Lafayette</i> .....	Lenox Crockett.....	E. B. Pearce
2. <i>Missouri</i> .....	H. C. Ostrom.....	Wallace Dearing



PRESBYTERIES	MINISTERS	RULING ELDERS
3. <i>Palmyra</i> .....	J. T. McCutchan.....	C. S. Jackson
4. <i>Potosi</i> .....	Marion L. Eaves.....	R. B. Boyce
5. <i>St. Louis</i> .....	Donald C. MacLeod.....	Thomas R. Collins
6. <i>Upper Missouri</i> .....	F. W. Haverkamp.....	Herman Robrock
“ “ .....	C. G. Partridge.....	Chas. A. Moore

X. SYNOD OF NORTH CAROLINA

1. <i>Albemarle</i> .....	H. N. McDiarmid.....	B. R. Lacy
“ .....	S. K. Phillips (2).....	R. A. Bullock
2. <i>Concord</i> .....	C. M. Richards, D. D.....	D. W. Lowrance
“ .....	J. M. Grier, D. D.....	F. A. Sherrill
“ .....	W. L. Lingle, D. D.....	O. D. Davis
3. <i>Fayetteville</i> .....	L. A. McLaurin.....	H. M. McAllister
“ .....	H. M. Dixon.....	J. W. Graham
“ .....	A. R. McQueen.....	L. McInnis
“ .....	C. B. Craig.....	A. C. Ray
4. <i>Kings Mountain</i> .....	F. B. Rankin.....	R. P. Roberts
“ “ .....	.....	.....
5. <i>Mecklenburg</i> .....	J. L. Caldwell, D. D.....	W. L. Wallis
“ .....	G. F. Bell.....	T. J. Smith
“ .....	Wm. Black.....	B. T. Price
“ .....	W. R. Coppedge.....	R. B. Johnston
6. <i>Orange</i> .....	H. S. Bradshaw.....	Geo. L. Williamson
“ .....	T. W. Simpson.....	H. L. Crowell
“ .....	O. G. Jones, D. D.....	A. A. Finley
7. <i>Wilmington</i> .....	Geo. M. Mathis.....	D. J. Williams
“ .....	W. H. Goodman.....	Louis E. Hall

XI. SYNOD OF OKLAHOMA

1. <i>Durant</i> .....	Erskine Brantly, D. D.....	M. C. Murray (2)
2. <i>Indian</i> .....	C. J. Ralston.....	R. L. Frazier
3. <i>Mangum</i> .....	J. E. Latham.....	K. H. Warren

XII. SYNOD OF SNEDECOR MEMORIAL

1. <i>Central Alabama</i> .....	William Lee (2).....	D. R. Farmer (2)
2. <i>Central Louisiana</i> .....	J. W. Lee.....	Geo. W. Blissett
3. <i>Ethel</i> .....	L. M. Flourmoy.....	S. P. Bell
4. <i>No. and So. Carolina</i> ..	G. W. Gideon.....	.....

XIII. SYNOD OF SOUTH CAROLINA

1. <i>Bethel</i> .....	T. W. DeVane.....	J. C. Cork
“ .....	R. Roy Brown.....	J. G. Wardlaw
2. <i>Charleston</i> .....	S. C. Byrd, D. D.....	.....
3. <i>Congaree</i> .....	Geo. G. Mayes.....	J. B. Spillman
4. <i>Enoree</i> .....	C. O'N. Martindale.....	Preston Charles
“ .....	.....	S. C. Stribling
5. <i>Harmony</i> .....	W. J. McKay, D. D.....	Robert Muldrow
6. <i>Pee Dee</i> .....	A. H. McArn.....	Jas. W. Johnson (3)

PRESBYTERIES	MINISTERS	RULING ELDERS
7. <i>Piedmont</i> .....	J. S. Foster, D. D.....	J. P. Stribling
8. <i>South Carolina</i> .....	J. A. Clotfelter.....	A. C. Todd (2)
"    "    .....	C. T. Squires.....	C. M. Bailey (2)

## XIV. SYNOD OF TENNESSEE

1. <i>Columbia</i> .....	G. W. Tollett.....	R. E. Blackburn
2. <i>Memphis</i> .....	C. N. Ralston.....	J. M. Robbins
"    .....	J. V. Currie.....	J. P. Matthews
"    .....	C. W. Sommerville, D. D.....	E. B. LeMaster
3. <i>Nashville</i> .....	W. C. Alexander, D. D.....	J. E. Napier
"    .....	Francis Tappey, D. D.....	W. E. Hudson

## XV. SYNOD OF TEXAS

1. <i>Brazos</i> .....	Chas. S. Ramsay.....	F. D. Fuller
"    .....	J. M. Lewis.....	J. W. Crawford
2. <i>Brownwood</i> .....	B. D. Kennedy.....	J. L. Glass
3. <i>Central Texas</i> .....	L. E. Selfridge.....	J. M. Blanding
"    "    .....	W. S. Redd, D. D. (2).....	J. E. Watts
4. <i>Dallas</i> .....	J. G. Varner, D. D.....	J. F. Reed
"    .....	T. A. Wharton, D. D.....	J. C. Erwin
5. <i>Eastern Texas</i> .....	J. C. Oehler, D. D.....	W. G. Creath (2)
6. <i>El Paso</i> .....	W. M. Fairley.....	R. M. Thorne
7. <i>Fort Worth</i> .....	G. L. Smith.....	H. L. Moseley
"    "    .....	W. R. Potter, D. D.....	J. S. McKenzie
8. <i>Paris</i> .....	B. E. Wallace, D. D.....	W. E. Hafner
9. <i>Texas-Mexican</i> .....	C. R. Womeldorf.....	Carlos Dellgado
10. <i>Western Texas</i> .....	J. Leighton Green.....	H. C. Fullerton
"    "    .....	W. A. McLeod, D. D.....	J. M. Knight

## XVI. SYNOD OF VIRGINIA

1. <i>East Hanover</i> .....	F. T. McFaden, D. D.....	W. H. Mann
"    "    .....	Russell Cecil, D. D.....	John M. Price
"    "    .....	R. V. Lancaster, D. D.....	Jas. W. Gordon
2. <i>Lexington</i> .....	J. E. Booker, D. D.....	S. W. McCown
"    .....	A. M. Fraser, D. D.....	A. W. Morrison
"    .....	T. K. Young, D. D.....	W. A. Beckner
"    .....	A. P. Dickson.....	Frank McCue
3. <i>Montgomery</i> .....	D. J. Woods, D. D.....	E. W. Moseley
"    .....	P. F. Price, D. D.....	B. H. Hancock
4. <i>Norfolk</i> .....	W. C. Jamison.....	DeWitt Crane
"    .....	S. N. Hutchison, D. D.....	Harold C. Smith
5. <i>Potomac</i> .....	Thomas W. Hooper.....	H. C. Macatee
"    .....	Wm. J. McMillan, D. D.....	James Clendenin
6. <i>Roanoke</i> .....	T. S. Wilson, D. D.....	C. W. Woodson
"    .....	J. A. Scott, D. D.....	Joseph B. Friend
7. <i>West Hanover</i> .....	J. C. Shive.....	J. D. Eggleston
8. <i>Winchester</i> .....	L. Cook Campbell.....	J. Harry Kline
"    .....	Geo. L. Cook.....	Geo. H. Kuykendall

## XVII. SYNOD OF WEST VIRGINIA

PRESBYTERIES	MINISTERS	RULING ELDERS
1. <i>Greenbrier</i> .....	J. E. Flow, D. D.....	J. F. Palmer
“ .....	W. W. Pharr.....	L. O. H. Nickell
2. <i>Kanawha</i> .....	Ernest Thompson, D. D....	
“ .....	J. F. Baxter.....	
3. <i>Tygart's Valley</i> .....	J. S. Cook.....	J. M. Raine

On motion, the Assembly by a unanimous vote expressed its sympathy for the family of Ex-Governor R. B. Glenn in their bereavement in his death.

Rev. W. L. Lingle, D. D., a commissioner from the Presbytery of Concord, was chosen Moderator. Rev. S. J. Cartledge, a commissioner from the Presbytery of Athens, was chosen Reading Clerk, and Rev. J. N. McFarlane, D. D., a commissioner from the Presbytery of Arkansas, was chosen Temporary Clerk.

Dr. W. J. Martin, President of Davidson College, by invitation, addressed the Assembly, inviting the members to make a visit to the college. The invitation was accepted and the Assembly decided to make the visit Saturday afternoon from 2 to 6 o'clock.

Rev. A. M. Fraser, D. D., reported on the appointment of certain Ad-Interim and other Committees. The report was received as information. The action of the Moderator in making these appointments was approved. The report is as follows:

To the Venerable, the General Assembly of the Presbyterian Church in the United States:

FATHERS AND BRETHREN:—I hereby report the discharge of certain *ad-interim* duties that devolved upon me as Moderator of the last Assembly:

1. The Assembly directed me (see Minutes of Assembly, page 48, paragraph “Fourth”) to appoint an *ad-interim* Committee on Closer Relations with “one or more of our sister Churches of like faith and order,” this Committee to be composed of men chosen by the several Synods. Having been officially certified of the election of the following persons by their respective Synods, I appointed them as the Assembly’s Committee on Closer Relations, viz:

<i>Synod</i>	<i>Principal</i>	<i>Alternate</i>
Alabama.....	Thornton Whaling, D. D.....	R. H. McCaslin, D. D.
Appalachia.....	John A. Buchanan*.....	R. F. Campbell, D. D.
Arkansas.....	John Van Lear, D. D.....	C. H. H. Branch, D. D.
Florida.....	E. D. Brownlee.....	
Georgia.....	Homer McMillan, D. D.....	
Kentucky.....	Dunbar H. Ogden, D. D.....	A. J. A. Alexander*
Louisiana.....	George Summey, D. D.....	J. F. McKenzie
Mississippi.....	J. B. Hutton, D. D.....	
Missouri.....	W. R. Dobyms, D. D.....	C. R. Nisbet, D. D.
North Carolina.....	J. M. Wells, D. D.....	

\*Ruling Elder.

Oklahoma.....	Erskine Brantly, D. D.....	W. A. Zeigler
Snedecor Memorial.....	I. C. H. Champney, D. D.....	
South Carolina.....	H. Tucker Graham, D. D.....	W. F. Stevenson*
Tennessee.....	A. B. Curry, D. D.....	
Texas.....	T. A. Wharton, D. D.....	Robert Hill, D. D.
Virginia.....	A. M. Fraser, D. D.....	Russell Cecil, D. D.
West Virginia.....	Ernest Thompson, D. D.....	

In further obedience to the instructions of the Assembly, I appointed the Rev. J. M. Wells, D. D., as convener of the Committee, Memphis, Tennessee, as the place of the first meeting, and 11:30 a. m., January 21st, 1920, as the time.

2. The Assembly directed me (see Minutes of Assembly, paragraph 3, pages 54 and 55) to reappoint as representatives of our Church in the General Council of Reformed Churches Throughout the World Holding the Presbyterian System, the same persons who had been appointed by the Assembly of 1916 for a meeting of the Council which failed to convene because of the World War. I was also directed to fill any vacancies that may have occurred since 1916.

In my effort to discharge this duty, I met with two embarrassments. First, the number of representatives assigned to our Church has been reduced from thirty to twenty-one. This made it necessary to drop the names of nine of those appointed at first, together with their alternates. Second, some of the representatives, chosen because of their residence in particular Synods, have changed their residence to other Synods since their appointment. My construction of my duty was that I was limited to reappointment except in cases of actual vacancy. I have, therefore, followed the list exactly as it is contained in the Minutes of 1916 as far as possible. There was only one vacancy, that caused by the death of Ruling Elder J. C. Calhoun, the alternate from the Synod of Virginia. I appointed Ruling Elder R. E. Magill, of the Synod of Virginia, to fill that vacancy, Mr. Magill having been one of the original representatives at large, and his name occurring first on the list of those who had to be left off. With these explanations, I report the following as the list of representatives to the Council appointed by me, viz:

<i>Synod</i>	<i>Principal</i>	<i>Alternate</i>
Alabama.....	R. H. McCaslin, D. D.....	J. S. Foster, D. D.
Appalachia.....	C. C. Carson, D. D.....	J. N. Fisher*
Arkansas.....	T. L. Green.....	C. H. H. Branch, D. D.
Florida.....	L. B. Skinner*.....	Joseph Venable, D. D.
Georgia.....	E. L. Hill, D. D.....	S. L. McCarty
Kentucky.....	H. H. Sweets, D. D.....	E. C. Ward*
Louisiana.....	T. M. Hunter, D. D.....	G. H. Cornelson, D. D.
Missouri.....	W. W. Elwang, D. D.....	A. A. Wallace, D. D.
Mississippi.....	C. W. Grafton, D. D.....	W. C. Wells*
North Carolina.....	A. A. McGeachy, D. D.....	J. M. Wells, D. D.
Oklahoma.....	C. C. Weaver, D. D.....	A. H. Ferguson*
South Carolina.....	A. D. P. Gilmour, D. D....	Alexander Martin, D. D.
Tennessee.....	Wm. Crowe, D. D.....	C. S. Ivie*
Texas.....	R. M. Hall, D. D.....	Bradford Hardie*

Virginia.....W. J. McMillan, D. D.....R. E. Magill\*  
 West Virginia.....G. E. Price\*.....D. P. McGeachy, D. D.

*At Large—*

Arthur G. Jones, D. D.....Henry Moore\*  
 R. B. Glenn\*.....Byron Clark, D. D.  
 E. Thompson, D. D.....E. C. Caldwell, D. D.  
 R. P. Williams\*.....E. E. Smith, D. D.  
 D. H. Ogden, D. D.....E. T. Wellord, D. D.

3. At different times since the adjournment of the last Assembly, the Rev. C. S. Macfarland, D. D., Secretary of the Federal Council of the Churches of Christ in America, requested me to appoint persons to represent our Church on various committees of the Federal Council. I had not been authorized to make such appointments, nor had any one else such authority. But it seemed to me that as long as our Church is an organic part of the Federal Council it is entitled to representation on its committees. I therefore assumed the authority to make the appointments, subject to the approval of the Assembly. Accordingly, I appointed members of the said committees as follows:

*Administrative Committee*—The Rev. Albert Sidney Johnson, D. D.

*Committee on an Ecumenical Council*—The Rev. J. M. Wells, D. D.

*Committee on Relations with National Churches in Europe*—The Rev. I. S. McElroy, D. D., the Rev. William Crowe, D. D., the Rev. R. E. Douglas, D. D., the Rev. R. C. Reed, D. D., the Rev. William Cumming, D. D., the Rev. J. H. Taylor, D. D., and the Rev. A. R. Bird.

The Rev. A. S. Johnson, D. D., did not accept the appointment, and I hereby report to the Assembly that our Church has no representative on the Administrative Committee, that the vacancy may be filled at this meeting if the Assembly shall so decide.

Doctors R. C. Reed, William Cumming and J. H. Taylor also declined the places to which they were appointed. As no definite number was fixed for that group of committees, and as I had no request from Dr. Macfarland to fill these vacancies, I did not do so, and I make no recommendation now to the Assembly as to further appointments.

Respectfully submitted,

A. M. FRAZER,

Moderator of the Assembly of 1919.

The privileges of the floor were granted to Rev. A. S. Johnson, D. D., pastor of the church in which the Assembly is holding its sessions, to make announcements and in arranging for the devotional exercises, and for any other matter of importance to the Assembly.

The hours of the daily sessions were fixed as follows:

Morning session from 9 a. m. to 12:20. Devotional exercises from 12:20 to 1:00 p. m.

Afternoon session from 2:30 p. m. to 5:30 p. m.

Evening session from 8:00 p. m. to the pleasure of the court.

\*Ruling Elder.

This having been appointed to be "A Sunday School Assembly," Secretary R. E. Magill presented a program for popular meetings for the Assembly. The report was adopted, and is as follows:

#### SPECIAL MEETINGS

THURSDAY, MAY 20, 8:00 P. M.—

*Subject*—"The Task of the Church in Religious Education."

*Speakers*—Rev. Gilbert Glass, D. D., Rev. W. L. Lingle, D. D.

FRIDAY, MAY 21, 8:00 P. M.—

*Subject*—"The Sabbath School Extension Task of Our Church." Illustrated by stereopticon views.

*Speakers*—R. E. Magill and Rev. W. E. Hudson.

SATURDAY, MAY 22, 8:00 P. M.—

*Subject*—"Endowment Fund for Ministerial Relief."

Program in charge of Henry H. Sweets, D. D., Secretary.

MONDAY, MAY 24, 11:00 A. M.—

*Address*—On Evangelism.

*Speaker*—Rev. John McNeill, D. D., Birmingham, Ala.

TUESDAY, MAY 25, 8:00 P. M.—

*Subject*—"Assembly's Home Missions."

Program in charge of S. L. Morris, D. D., Secretary.

WEDNESDAY, MAY 26, 8:00 P. M.—

*Subject*—"Foreign Missions."

Program in charge of Egbert W. Smith, D. D., Secretary.

The Assembly then took recess until 8:00 p. m., closing with prayer by the Moderator, giving thanks to God for the measure of success which has crowned the labors of the Church during the past year, especially in the salvation of souls.

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#### EVENING SESSION

8:00 p. m.

The Assembly met and engaged in a popular meeting in the interest of Sunday School Work, Rev. Russell Cecil, D. D., presiding.

Rev. W. L. Lingle, D. D., addressed the Assembly on "How the Sunday School lessons are selected by the International Sunday School Committee."

Rev. Gilbert Glass, D. D., addressed the Assembly on "The Task of the Church in Religious Education."

The Assembly then adjourned until 9:00 a. m. tomorrow, closing with prayer.

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#### SECOND DAY

FRIDAY, May 21, 9:00 A. M., 1920.

The Assembly met and engaged in prayer, led by Rev. S. J. Cartledge.

The minutes of yesterday's sessions were read and approved.

The following Commissioners were enrolled today:  
 Ruling Elder A. C. Todd, Presbytery of South Carolina.  
 Ruling Elder R. B. Tennant, Presbytery of Knoxville.  
 Ruling Elder M. C. Murray, Presbytery of Durant.  
 Ruling Elder C. M. McCrary, Presbytery of Ouachita.  
 Ruling Elder Walter S. Green, Presbytery of Florida.  
 Ruling Elder James Watt, Presbytery of Macon.  
 Ruling Elder J. P. McCallie, Presbytery of Knoxville.  
 Rev. John A. Macsporrán, D. D., Presbytery of North Alabama.  
 Ruling Elder C. M. Bailey, Presbytery of South Carolina.  
 Rev. William Lee, Presbytery of Central Alabama.  
 Ruling Elder D. R. Farmer, Presbytery of Central Alabama.  
 Rev. S. K. Phillips, Presbytery of Albemarle.  
 Ruling Elder Warren Potts, Presbytery of Central Mississippi.  
 Ruling Elder W. G. Creath, Presbytery of Eastern Texas.  
 Rev. W. S. Red, D. D., Presbytery of Central Texas.

The Moderator announced the following

#### STANDING COMMITTEES:

1. *Bills and Overtures*—A. M. Fraser, J. M. Grier, F. B. Webb, Neal L. Anderson, C. H. H. Branch, Cary R. Blain, R. L. Telford, A. H. McArn, H. Stokes Monroe, H. L. Moseley, A. T. Anderson, Charles A. Moore, B. H. Boyd, T. M. Nicholson, R. E. Blackburn.
2. *Judicial Business*—Thornton Whaling, W. H. Mann, S. C. Byrd, Marion L. Eaves, H. C. Fullerton, D. J. Williams, Herman Robrock.
3. *Foreign Correspondence*—Russell Cecil, S. L. Morris, T. J. Wharton, J. T. McCutchan, J. M. Knight, E. B. LeMaster, W. L. Wallis, J. C. Erwin, W. J. McKay, T. W. DeVane, C. G. Partridge, C. L. Power, L. E. Selfridge, O. R. Morgan.
4. *Foreign Missions*—C. M. Richards, J. B. Hutton, W. A. McLeod, P. F. Price, R. V. Lancaster, Donald McLeod, Louis E. Hall, C. W. Sommerville, E. H. Carleton, J. C. McLeod, Claud Little, Robert McTeer, H. C. Lake, R. A. Bullock, J. C. Cork, G. W. Gideon.
5. *Home Missions*—T. A. Wharton, F. T. McFaden, J. E. Booker, J. F. McKinnon, W. W. Harrison, Robert King, B. C. Bell, Lenox Crockett, W. R. Coppedge, John Pilkington, George T. Lewis, H. L. Barrett, George Battalora, E. B. Pearce, R. A. Bullock, J. G. Wardlaw, J. M. Robbins, E. O. Campbell, L. M. Flournoy.
6. *Christian Education and Ministerial Relief*—J. D. Eggleston, J. L. Caldwell, J. E. Flow, R. H. Viser, H. H. Thompson, J. E. Latham, E. B. Robinson, E. D. H. Spiva, J. R. Brooks, Charles E. Barker, C. H. Hamilton, Wallace Dearing, D. W. Lowrance, Preston Charles, J. P. Matthews, F. D. Fuller, John N. Price.
7. *Publication and Sabbath School Work*—D. H. Ogden, S. Nye-Hutchison, W. M. Fairley, W. S. Patterson, W. H. Goodman, R. H. Orr, J. V. Currie, J. R. Brooks, J. F. Fisher, John M. Kuykendall, C. S. Jackson,

- J. W. Graham, J. P. Stribling, W. E. Hudson, J. E. Watts, S. W. McCown, J. F. Baxter.
8. *Theological Seminaries*—George Summey, D. J. Woods, C. O'N. Martindale, Geo. H. Kirker, E. O. Graham, J. M. Boone, R. B. Boyce, L. McInnis, Robert Muldrow, J. E. Napier, J. W. Crawford, A. W. Morrison.
  9. *Training School for Lay Workers*—John I. Armstrong, S. K. Phillips, F. W. Haverkamp, James W. Gordon, H. M. McAllister, A. M. Byars, Marshall McDowell, Thomas P. Collins, A. C. Ray, J. F. Reed.
  10. *Church Societies*—R. H. McCaslin, J. A. Scott, R. Excell Fry, George M. Mathis, G. F. Bell, B. D. Kennedy, R. P. Roberts, J. P. Matthews, J. F. Baxter, DeWitt Crane.
  11. *Narrative on State of Religion*—J. S. Faster, W. B. Y. Wilkie, R. M. Stimson, H. S. Bradshaw, Francis Tappey, George L. Cook, T. L. Tate, S. P. Bell.
  12. *Systematic Beneficence*—Ernest Thompson, R. F. Campbell, T. K. Young, W. H. Frazer, George H. Cornelson, R. T. Gillespie, H. C. Ostrom, Erskine Brantly, F. A. Sherrill, J. F. Fisher, A. C. Todd.
  13. *Bible Cause*—J. C. Shive, W. R. Potter, J. H. Owens, J. H. Morrison, L. M. Murray, H. N. McDiarmid, Charles Ramsay, Joseph B. Friend, H. L. Crowell, C. S. Jackson.
  14. *Sabbath and Family Religion*—R. F. Kirkpatrick, T. S. Wilson, Wm. Black, J. M. Lewis, C. R. Womeldorf, S. B. Lander, A. P. Dickson, Frank Taylor, J. W. Lee.
  15. *Audits*—B. R. Lacy, B. H. Hancock, W. H. McMurray.
  16. *Mileage*—J. J. McIntosh, J. B. Spillman, O. D. Davis.
  17. *Minutes of Council of Reformed Churches*—T. S. McCallie, W. C. Alexander, W. J. McMillan, James Watt, W. V. Tennant.
  18. *Leave of Absence*—J. F. McKinnon, J. Harry Kline, W. E. Hafner.
  19. *Devotional Exercises*—A. S. Johnson, R. A. Dunn, R. G. Brice.
  20. *Thanks*—Donald C. MacLeod.
  21. *Synodical Records*—
    - (a) *Alabama*—J. M. Sedgwick and J. A. Clotfelter.
    - (b) *Appalachia*—C. N. Ralston and N. C. McCrary.
    - (c) *Arkansas*—W. S. Patterson and W. C. Jamison.
    - (d) *Florida*—J. N. McFarlane and L. Cook Campbell.
    - (e) *Georgia*—T. J. Wharton and W. W. Pharr.
    - (f) *Kentucky*—M. W. Doggett and J. S. Cook.
    - (g) *Louisiana*—J. A. Christian and C. B. Craig.
    - (h) *Mississippi*—B. F. Price and M. Mar Yosip.
    - (i) *Missouri*—A. R. McQueen and G. W. Tollett.
    - (j) *North Carolina*—T. S. McCutchan and C. G. Partridge.
    - (k) *Oklahoma*—C. T. Squires and S. C. Bossinger.
    - (l) *Snedecor Memorial*—J. E. Latham and J. T. Rivenbark.
    - (m) *South Carolina*—J. G. Varner and E. H. Davis.
    - (n) *Tennessee*—Geo. C. Mayes and W. A. Cox.
    - (o) *Texas*—Thomas W. Hooper and T. W. Simpson.



(p) *Virginia*—J. Leighton Green and H. M. Dixon.

(q) *West Virginia*—L. R. Scott and Wm. McKay.

#### OVERTURES

Overtures were presented and referred as follows:

##### *To the Committee on Bills and Overtures—*

- (1) From Suwannee Presbytery, asking a new chapter in the Book of Church Order on Church Membership.
- (2) From Piedmont Presbytery, proposing an amendment touching relations of a deposed minister.
- (3) From Durant Presbytery, asking that steps be taken toward making the General Assembly a continuous body.
- (4) From Fort Worth Presbytery, asking appointment of a committee for a general revision of the Form of Government.
- (5) From Rev. L. M. Flournoy, touching the appointment of an Evangelist.
- (6) From Elder J. Miller Walker, of the First Church, Augusta, Ga., asking deliverances relating to matters affecting the worship of the sanctuary.
- (7) From the Synod of Georgia, asking the transfer of Hicksville Church, Macon Presbytery, to Central Alabama Presbytery.
- (8) From Greenbrier Presbytery, touching the method of presenting a pastoral call.
- (9) From Paris Presbytery, asking the merging and reorganization of the Executive Committees.
- (10) From Old Stone Church, Lewisburg, W. Va., asking that the President of the United States be petitioned to appoint a season of prayer.
- (11-17) From the Presbyteries of Bethel, Central Texas, Fayetteville, Harmony, Mecklenburg, and Montgomery, touching relations with the Interchurch World Movement.
- (18) From Durant Presbytery, asking the Assembly to withdraw from the Federal Council of Churches of Christ, the Interchurch World Movement, and further discussion of organic union.
- (19-21) From the Presbyteries of North Mississippi, East Mississippi and Nashville, asking expressions of sympathy and encouragement in behalf of the Church of the Pilgrims, Washington City.

##### *To the Standing Committee on Home Missions—*

- (22) From the Executive Committee of Home Missions, touching pending changes in the government of Stillman Institute.
- (23) From a conference of Home Missions Superintendents, asking that the Executive Committee be authorized to hold an annual conference of Synodical Chairmen and Superintendents of Home Missions.

- (24) From West Hanover Presbytery, touching contributions to Evangelists.
- (25) From Norfolk Presbytery, asking that a plan be devised for aiding weak churches.

*To the Standing Committee on Christian Education and Ministerial Relief—*

- (26) From South Carolina Presbytery, asking representation of each Synod on Board of Managers and Program Committee of the Mountain Retreat Association.
- (27) From Montgomery Presbytery, proposing plan for relief of needy Home and Foreign Missionaries.
- (28) From Greenbrier Presbytery, asking appointment of an Ad-Interim Committee of Elders to investigate Ministerial Support, looking to relief.
- (29) From Macon Presbytery, touching a basis of Ministerial Relief.

*To the Standing Committee on Publication and Sabbath School Work—*

- (30-34) From the Presbyteries of Louisville, Memphis, Muhlenburg and Paducah, seeking the publication by the Executive Committee of Publication, of the theological lectures of the late Professor R. A. Webb, D. D.
- (36) From West Hanover Presbytery, asking for a separate column in the statistics for the salaries in full of all ministers, including missionaries.
- (37) From Asheville Presbytery, asking that the Stated Clerk be directed to publish in the Minutes the salaries of all ministers serving in Church work.
- (38) From North Mississippi Presbytery, proposing the establishment of a paper for Young People's Societies.

*To the Standing Committee on Systematic Benevolence—*

- (39-65) From the Presbyteries of West Hanover, Orange, North Alabama, Brazos, Lexington, Macon, Concord, Cherokee, Dallas, Potomac, Augusta, Savannah, El Paso, Paris, Pee Dee, Athens, St. Johns, Wilmington, Winchester, Western Texas, South Carolina, Memphis, Meridian, Montgomery, Central Texas, West Lexington, touching the campaign for Benevolences.
- (66, 67) From the Presbyteries of Central Texas and Macon, about fixing the time for the canvass.
- (68-70) From the Presbyteries of Central Texas, Brazos and Dallas, touching quotas for Benevolences.
- (71-77) From the Presbyteries of Enoree, Knoxville, Muhlenburg, Nashville, Columbia and Asheville, touching an adequate budget.
- (76) From Muhlenburg Presbytery, with regard to co-operation of Executive Committees in fixing budget.

- (78-80) From the Presbyteries of Atlanta, Western Texas and Paris, touching mode of fixing quotas.
- (81-85) From the Presbyteries of Brazos, Dallas, El Paso, Western Texas and Paris, asking the Assembly to define specifically the duties of the Permanent Committee on Systematic Beneficence and Stewardship.
- (86) From Atlanta Presbytery, asking for addition to the budget a sum sufficient to provide for physical equipment of all Foreign Mission fields.
- (87, 88) From Muhlenburg Presbytery and Lafayette Presbyterial, concerning method of crediting contributions from Church Societies, etc.
- (89) From Albemarle Presbytery, against our Executive Committees's underwriting budget of the Interchurch World Movement.
- (90) From Concord Presbytery, asking the Assembly to enjoin its Permanent Committees from assuming financial responsibilities not explicitly authorized by the Assembly.
- (91) From Memphis Presbytery, asking a larger percentage of undesignated contributions to Foreign Missions.

*To the Standing Committee on the Sabbath and Family Religion—*

- (92) From Fayetteville Presbytery, asking reconsideration of certain actions of the last Assembly touching Sabbath observance.

*To the Standing Committee on Mileage—*

- (35) From the Presbytery of Durant, asking the publication in the Assembly Minutes of the Mileage Committee's statement of the expenses paid each commissioner.

Additional Overtures were presented and referred as follows:

- (94) From Rev. W. S. Campbell, D. D., looking to the making of the Assembly a continuous body. To the Standing Committee on Bills and Overtures.
- (95) From the Presbytery of East Hanover, proposing the reconstruction of our Constitution. To the Standing Committee on Bills and Overtures.
- (96) From the Presbytery of East Hanover, touching the proposed amendment as to licensure and ordination. To the Standing Committee on Bills and Overtures.
- (97) From the Presbytery of East Hanover, in regard to benevolent program. To the Standing Committee on Systematic Beneficence.
- (98) From the Presbytery of St. Johns, regarding the campaign for benevolences. To the Standing Committee on Systematic Beneficence.
- (99) From certain laymen of the Church, proposing a campaign for raising a fund for the equipment of foreign mission fields. To the Standing Committee on Systematic Beneficence.

- (100) From Rev. Dr. S. S. Laws, touching an answer in the Shorter Catechism. To the Standing Committee on Bills and Overtures.
- (101) From the Rev. Dr. C. W. Humphreys, concerning the settlement of international disputes. To the Standing Committee on Bills and Overtures.
- (102) From China missionaries on furlough, touching the use of tobacco, especially cigarettes. To the Standing Committee on Publication and Sabbath School Work.
- (103) From the ruling elders and deacons of the Presbyterian Church, Quincy, Fla., concerning the establishment of schools for negro girls. To the Standing Committee on Home Missions.

#### GAVELS

Rev. T. C. Vinson, from our Congo Mission, brought a message to the Assembly, and presented it with a gavel. The Moderator made a fitting response.

The Rev. C. J. Ralston, on behalf of the boys of the Old Goodland School of Oklahoma, presented the Assembly with a gavel. The Moderator responded with appropriate words.

Rev. G. G. Mayes presented a resolution concerning the suffering peoples of Europe, which was referred to the Standing Committee on Systematic Beneficence.

The reply of the Federal Council of the Churches of Christ in America to a communication sent that body by the last Assembly was presented and referred to the Standing Committee on Foreign Correspondence.

Two communications from the Committee on World Conference on Faith and Order were presented by Rev. Russell Cecil, D. D. They were referred to the Standing Committee on Foreign Correspondence.

The annual report of the Executive Committee of Home Missions was presented by the Rev. S. L. Morris, D. D., Executive Secretary. The report was referred to the Standing Committee on Home Missions.

The report of the Supervisory Committee on the Woman's Auxiliary, together with the annual report of the Woman's Auxiliary, were presented by Rev. S. L. Morris, D. D. By invitation, Mrs. W. C. Winsborough, Superintendent, made a brief statement of her work. The report was referred to the Standing Committee on Church Societies.

The annual report of the Executive Committee of Christian Education and Ministerial Relief was presented by the Rev. Henry H. Sweets, D. D., Executive Secretary. It was referred to the Standing Committee on this cause.

The annual report of the Executive Committee of Publication and Sabbath School Work was presented by Mr. R. E. Magill, Executive Secretary, and was referred to the Standing Committee on this cause.

A telegram from the General Synod of the Reformed Church in the United States was presented and referred to the Standing Committee on Foreign Correspondence. It is as follows:

## GREETINGS

READING, PA., May 20, 1920.

To the Moderator of the General Assembly of the Presbyterian Church in the U. S., Charlotte, N. C.:

The General Synod of the Reformed Church in the United States, in annual sessions at Reading, Pa., extends brotherly greeting and felicitations to the General Assembly of the Presbyterian Church in the United States assembled at Charlotte, N. C., and prays God's abundant blessing upon your great and growing work.

GEORGE W. RICHARDS, *President*,

J. RAUSCH STEIN, *Stated Clerk*,

HOWARD OBOLD, *Corresponding Secretary*.

The annual report of the Executive Committee of Foreign Missions was presented by Rev. Egbert W. Smith, D. D., Executive Secretary. It was referred to the Standing Committee on Foreign Missions.

The Permanent Committee on Systematic Beneficence presented a report, which was referred to the Standing Committee on Systematic Beneficence. The sections of this report relating to the Executive Committees were referred to the Standing Committees on these causes.

The Permanent Committee on Sabbath and Family Religion presented a report, which was referred to the Standing Committee on the Sabbath and Family Religion.

The Permanent Committee on the Bible Cause presented a report, which was referred to the Standing Committee on this cause.

The report of the Assembly's Training School for Lay Workers was presented and referred to the Standing Committee on this school.

The Committee on Foreign Correspondence made the following partial report, which was adopted:

(1) We recommend that the Rev. Dr. Charles Merle D'Aubigne, of Paris, France, be heard at 11:55 this morning for twenty minutes.

(2) That the Rev. Clarence McClurkin, of the Reformed Presbyterian Church, be heard for ten minutes this morning at 11:45.

(3) That the Rev. Andrew R. Bird, of Washington City, be heard for thirty minutes tomorrow morning at ten o'clock, on the Present Religious Situation in Washington City.

(4) That the Rev. Dr. S. H. Chester and Mrs. Chester be appointed and furnished with credentials to represent our Assembly to the Churches on the continent of Europe and at the World Conference on Faith and Order, at Geneva, Switzerland, meeting on the 12th of August, 1920.

RUSSELL CECIL, *Chairman*.

Rev. J. I. Vance, D. D., Chairman of the War Work Council, presented a report, which was referred to a select committee consisting

of Rev. J. A. Christian, Rev. S. N. Hutchison, and Elders J. P. McCallie and John Stites.

Rev. Walter C. McClurkin, the accredited representative of the Reformed Presbyterian Synod of North America, addressed the Assembly. The address was referred to a select committee consisting of Rev. C. W. Sommerville, D. D., Rev. J. M. Grier, D. D., Rev. S. C. Byrd, D. D.

Rev. Dr. Charles Merle d'Aubigne, of France, then addressed the Assembly for twenty minutes. The address was referred to the Standing Committee on Foreign Correspondence.

After a recess of five minutes, the Assembly engaged in devotional exercises, conducted by the Rev. D. H. Ogden, D. D.

The Assembly then took recess until 2:00 o'clock.

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### AFTERNOON SESSION

2:00 p. m.

The Assembly met. The reports of the several theological seminaries were presented and were referred to the Standing Committee on Theological Seminaries.

The annual report of the Trustees of the Assembly was read and referred to the Committee on Audits.

The report of the Treasurer of the Assembly, the Rev. T. H. Law, D. D., was read and referred to the Committee on Audits.

An overture, signed by the Rev. S. C. Byrd, D. D., and others, relating to the reorganization of the Permanent Committee on Systematic Beneficence, was referred to the Standing Committee on Systematic Beneficence.

A memorial from the Rev. W. I. Sinnott concerning a judicial case in a former Assembly was referred to the Standing Committee on Judicial Business.

The report of the Federal Council of the Churches of Christ in America was presented and referred to the Committee on Foreign Correspondence.

The Auditor's Report on the books of the Home Missions Committee was referred to the Committee on Audits.

It was made the special order of the day for 10:30 a. m. tomorrow to hear the report of the Ad-Interim Committee on Closer Relations with Other Presbyterian Churches.

It was ordered that all Ad-Interim Committee reports, when presented, be placed upon the docket for direct consideration by the Assembly at such time as the Assembly may indicate.

The report of the Relief Fund of Philadelphia was presented and referred to the Committee on Audits.

The reports of the Council of Reformed Churches in America Holding the Presbyterian System and the Executive Commission of the Alliance of Reformed Churches in the World Holding the Pres-

byterian System were referred to the Committee on Foreign Correspondence.

It was made the order of the day for 9:30 a. m. tomorrow to hear the report of the Ad-Interim Committee on Comity.

Recess was then taken until 8:00 p. m., closing with prayer by the Rev. J. M. Grier, D. D.

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### EVENING SESSION

8:00 p. m.

The Assembly met and engaged in a popular meeting in the interest of Sunday School Extension, Rev. D. H. Ogden, D. D., presiding.

After devotional exercises, addresses were made by Mr. R. E. Magill and Rev. W. E. Hudson.

The Assembly then adjourned until 9:00 a. m. tomorrow, closing with prayer by Rev. E. W. Smith, D. D.

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### THIRD DAY

SATURDAY, May 22, 1920, 9:00 a. m.

The Assembly met and was led in prayer by Rev. William Black. The minutes of yesterday's sessions were read and approved.

It was made the special order of the day for 10:00 a. m. Monday to hear and consider the report of the Ad-Interim Committee on Revision of the Sessional Blanks.

The following commissioners were enrolled today:

Ruling Elder L. W. Jarman, Presbytery of Atlanta.

Ruling Elder Jas. W. Johnson, Presbytery of Pee Dee.

A telegram from Rev. Joseph A. Vance, D. D., asking to speak to the Assembly on "The United Churches of Christ," was referred to the Standing Committee on Foreign Correspondence, to make report as soon as possible.

The Narratives of the Presbyteries were presented and referred to the Standing Committee on the Narrative.

The reports of the Presbyteries on Sabbath Schools were presented and referred to the Standing Committee on Publication and Sabbath School Work.

The reports of the Presbyteries on Church Societies were presented and referred to the Standing Committee on Church Societies.

The reports of the Presbyteries on Systematic Beneficence were presented and referred to the Standing Committee on Systematic Beneficence.

The answers of the Presbyteries to the Overtures sent down by the last Assembly were presented and referred to a select committee con-

sisting of Rev. W. S. Red, D. D., Rev. L. A. McLaurin and Elder J. M. Blanding to tabulate.

A resolution from the Stated Clerk concerning the revision of Alexander's Digest was referred to the Standing Committee on Publication and Sabbath School Work.

The records of the Synods of Arkansas, Texas and Appalachia were approved. The records of the Synod of Tennessee were approved with the exception that the records had not been sent to the last Assembly.

#### COMITY

The order of the day, the hearing of the report of the Ad-Interim Committee on Comity, was taken up. The report was amended and approved. (See Appendix, page 166.)

It was ordered that the Assembly take recess today at 12 o'clock in order to take lunch at the Presbyterian Hospital.

The time for hearing the address of Rev. John McNeill, D. D., was changed from 11:00 a. m. Monday to 12:00 m. Monday.

#### CHURCH OF THE PILGRIMS

The order of the day to hear Rev. Andrew R. Bird, of Washington, D. C., was taken up. Mr. Bird then addressed the Assembly on the religious conditions in Washington, D. C.

The Assembly then adopted the following resolution:

*Resolved*, That we have heard with pleasure the stirring address of Rev. Andrew R. Bird, pastor of the Church of the Pilgrims, of Washington, D. C., and the address and matter be referred to the Standing Committee on Home Missions of the Assembly with hearty approval and willingness to cooperate in every way possible.

Overtures Numbers 19, 20, 21, relating to the work of the Church of the Pilgrims in Washington, D. C., were taken from the Standing Committee on Bills and Overtures and placed in the hands of the Standing Committee on Home Missions.

Overture Number 9, relating to the reorganization of Committees, was taken from the Standing Committee on Bills and Overtures and referred to the Standing Committee on Systematic Beneficence.

The order of the day, the hearing of the report of the Ad-Interim Committee on Closer Relations, was taken up. The chairman of the Committee, Rev. A. M. Fraser, D. D., read the report as amended by the Committee. Pending the consideration of the report, the hour for recess arrived.

An overture from Rev. E. W. McCorkle, D. D., concerning the advisability of having published in Chinese the International Bible Encyclopedia was referred to the Standing Committee on Bills and Overtures.

The Assembly then took recess until 8:00 p. m., closing with prayer by Rev. F. B. Webb, D. D.



## EVENING SESSION

8:00 p. m.

The Assembly met, and after devotional exercises heard the report of the Standing Committee on Christian Education and Ministerial Relief. The report was read by the Chairman, Dr. J. D. Eggleston. Pending a motion to adopt the report, addresses were delivered by Rev. Henry H. Sweets, D. D., and Dr. J. D. Eggleston. Mr. John Stites, Treasurer of the Executive Committee of Christian Education and Ministerial Relief, also made a short address.

The report was adopted, and is as follows:

## CHRISTIAN EDUCATION AND MINISTERIAL RELIEF

The efficient manner in which the Executive Committee of Christian Education and Ministerial Relief has accomplished its work in every department under its care is heartily commended.

The financial report of the Committee shows an increase in income, over the previous year, of \$68,567.65, thereby making possible an enlargement of the work.

1. *Education for the Ministry and Mission Service.*—In calling attention to the great need for increase in the number of candidates for the ministry and mission service, the Committee of Christian Education and Ministerial Relief make the startling statement that there were last year nine Presbyteries, containing 218 churches, 136 ministers, and 708 elders, with a church membership of 18,826, in which there was no candidate whatever under their care. The Committee well says that "this situation should cause great anxiety and earnest prayer."

We recommend that the following resolution be adopted by the Assembly:

The extensive and aggressive method of the Executive Committee of helping the youth of the Church to discover the plan of God for their lives is approved by the General Assembly, and the Assembly urges that all the assistance possible in this vital matter be given by the pastors and church officers; and that earnest prayer be made to God by pastors and congregations in their respective churches, and by Christian people in their homes, that many of our Christian youth be led by the Holy Spirit seriously to consider, and to heed, the call of God to the high privilege of preaching the Gospel.

The Executive Committee now allows our candidates for the ministry, on their notes due the Committee, the difference between their salaries and the salary of \$1,200 and a manse, or \$1,400 without a manse. We recommend that the allowance be the difference between their salaries and \$1,400 and a manse, or \$1,600 without a manse; that is, \$200 more per annum.

We recommend that in extraordinary cases, such as those intending to be medical missionaries, the Executive Committee be permitted to increase its loans to an amount deemed justifiable in each individual case.

2. *The Endowment Fund.*—Mr. C. E. Graham has offered the sum of \$200,000 to the Endowment Fund for Ministerial Relief, provided the Church raises \$400,000 additional. We recommend that the following resolution be adopted:

The General Assembly is deeply appreciative of the generous offer of Ruling Elder C. E. Graham to give to the Endowment Fund for Ministerial Relief the sum of \$200,000 on condition that the Church raise \$400,000 additional for this purpose.

The General Assembly deems it of the utmost importance that plans be perfected at once to raise this amount, and calls upon the elders, deacons, laymen and women of the Church to assume the responsibility of raising this \$400,000 under the direction of the Executive Committee, with the help of the Laymen's Missionary Movement and the Woman's Auxiliary. The session of each church is requested to see that on some Sunday in June or September this opportunity and responsibility is put before all our people.

3. *Schools and Colleges.*—The splendid work done by the Executive Committee in arousing the Church to the necessity of conserving and enlarging the Church schools and colleges cannot be too highly commended. Its work has proven of inestimable value.

Our Church schools and colleges are the very seed-plots of the Church. Our people are awakening to this fact; yet it must be said that a great deal of education is still needed to bring home to the hearts and minds of our Church members the fact that "these institutions must be saved to the Church—to the cause of Christianity—and they must be better equipped, enlarged, and endowed."

4. *The Student Loan Fund.*—We recommend that the General Assembly re-endorse the Three-Year Program of the Committee of Christian Education and Ministerial Relief, and urge that it be fully carried out.

Owing to the increased cost of living, and therefore of obtaining an education, we recommend that if the funds in the hands of the Executive Committee are sufficient, the Committee be allowed to increase its annual loans from \$100 a year to \$150.

5. *Salaries of Ministers.*—The persistent efforts of the Executive Committee to keep before the Church the pressing matter of adequate support of our ministers have met with good results. And yet only a beginning has been made. We call attention to the following statement made by the Committee: "Our ministers and their families are being forced to unwise economy, and many have been forced to borrow on meagre life insurance policies to the limit, and when premium and loan came due, have been forced to surrender the policy."

The Executive Committee states as a fact that nearly 1,000 pastors in our Church are receiving salaries which, in terms of the purchasing power of eight years ago, do not exceed, and in some cases do not reach, \$750 a year. This is a situation to which, to put it mildly, we cannot point with pride. Are we not justified in believing, and therefore in saying, that God is withholding a great blessing from our Church because we, on our part, are, in the matter of financial support, withholding from our faithful ministers, missionaries and teachers a support that should be not only adequate but generous? Will God answer our prayers that more of our young men and women be led to preach and teach the Gospel when such a condition of affairs is permitted by a Church amply able to give an adequate support to those who are serving the Church

and the cause of Jesus Christ? When we hold back from these faithful servants a support we know we should give, do we not, as it were, compel our Heavenly Father to hold back a blessing He greatly desires to give?

6. *The Treasurer.*—Mr. John Stites has for more than fifteen years been the efficient treasurer of the Executive Committee of Christian Education and Ministerial Relief. During this period his experience and sound business judgment have been of great value to the Committee and to the Church. As Mr. Stites is now present as a Commissioner to this Assembly, your Committee believes that it is speaking for the Assembly when it expresses to him our very deep appreciation of the great service he has rendered, and is rendering, our whole Church.

7. *Advisory Committee.*—The following Advisory Committee is nominated for your appointment:

<i>Principals</i>	<i>Synods</i>	<i>Alternates</i>
Henry H. Sweets.....	Kentucky.....	R. T. Gillespie
David Park.....	Alabama.....	R. H. McCaslin
W. S. Lacy.....	Arkansas.....	John Van Lear
J. G. Venable.....	Florida.....	W. M. Kemper
Tilden Scherer.....	Appalachia.....	W. A. Scott
J. S. Lyons.....	Georgia.....	E. L. Hill
U. B. Currie.....	Louisiana.....	U. D. Mooney
T. W. Raymond.....	Mississippi.....	W. H. Frazer
D. S. Gage.....	Missouri.....	John James
W. J. Martin.....	North Carolina.....	C. G. Vardell
W. B. Morrison.....	Oklahoma.....	E. H. Lyle
D. M. Douglas.....	South Carolina.....	S. C. Byrd
C. E. Diehl.....	Tennessee.....	W. W. Akers
T. S. Clyce.....	Texas.....	Thos. W. Currie
W. W. Moore.....	Virginia.....	J. D. Eggleston
Jas. E. Allen.....	West Virginia.....	Col. H. B. Moore

Your Committee has examined the minutes of the Executive Committee and find them to be a model of neatness and accuracy; and recommend that they be approved.

We call to the attention of the General Assembly the following statement taken from the minutes of the Executive Committee: "The secretary stated that he did not feel that it was proper that the Secretaries, who were to execute the plans of the General Assembly, should be on the Systematic Benevolence and Stewardship Committee, which made the plans for the Church." The Executive Committee, therefore, nominated Rev. W. Y. Davis as principal, and Mr. W. J. Rubel as alternate, to represent the Executive Committee on the Systematic Benevolence and Stewardship Committee.

Your Standing Committee concurs in the opinion expressed in this minute.

J. D. EGGLESTON, *Chairman.*

The Assembly then adjourned until 9:00 a. m. Monday, closing with prayer by Ruling Elder W. H. Mann.

## FOURTH DAY

MONDAY, May 24, 1920, 9:00 a. m.

The Assembly met and was led in prayer by the Rev. B. C. Bell. The minutes of Saturday's sessions were read and approved.

## GREETINGS

The following telegram from the Cumberland Presbyterian Assembly was received and referred to the Standing Committee on Foreign Correspondence:

MCKENZIE, TENN., May 22, 1920.

The General Assembly of the Presbyterian Church in the United States, in Session, Charlotte, N. C.:

We extend fraternal greetings and felicitations. Read II Corinthians, vi: 1-10.  
(Signed) REV. J. M. McCORTNER, *Moderator*,  
REV. D. W. FOOKS, *Stated Clerk*.

The report of the Mountain Retreat Association was presented and referred to the Standing Committee on Christian Education and Ministerial Relief.

An Overture from the Presbytery of Brazos, touching the transfer of ministers, was presented and referred to the Committee on Bills and Overtures.

Overture No. 74 was transferred from the Standing Committee on Systematic Beneficence to the Standing Committee on Publication and Sabbath School Work.

The records of the Synods of Snedecor Memorial, Oklahoma, Georgia, Virginia and West Virginia were approved.

A resolution offered by Elder A. C. Todd, with reference to the employment of ministers, was read and referred to the Standing Committee on Christian Education and Ministerial Relief.

A resolution concerning the holding of Sunday School Institutes was presented and referred to the Standing Committee on Publication and Sabbath School Work.

## CLOSER RELATIONS

The unfinished business, the report of the Ad-Interim Committee on Closer Relations, was taken up. The final report of the Committee is as follows:

The Committee on Closer Relations begs leave to submit a supplementary report as follows:

Subsequent to the filing of our report with the Stated Clerk on May 1st, as required by the action of the last Assembly, another joint conference was held in Richmond, Va., May 12th, at which the Plan of Union contained in the report was still further amended in accordance with recommendation made by a joint sub-committee which had been appointed at the Louisville meeting and had held its meeting in Washington.

We herewith submit the amended Plan of Union and request the Assembly to substitute it for the Plan of Union contained in the report previously filed.

Respectfully submitted,

THORNTON WHALING,	J. B. HUTTON,	H. TUCKER GRAHAM,
R. F. CAMPBELL,	W. R. DOBYNS,	A. B. CURRY,
JOHN VAN LEAR,	J. M. WELLS,	T. A. WHARTON.
HOMER McMILLAN,	ERSKINE BRANTLY,	A. M. FRASER
E. D. BROWNLEE,	DUNBAR H. OGDEN,	ERNEST THOMPSON,
GEORGE SUMMEY,	I. C. H. CHAMPNEY,	

The Plan of Union therewith presented was adopted, and the report of the Committee approved. (See Appendix, page 184.)

The Stated Clerk was directed to notify the General Assembly of the Presbyterian Church, U. S. A., of this action of our Assembly on Closer Relations.

That part of the report which relates to the selection of a committee to formulate the plan of union was referred to the Committee on Foreign Correspondence to report a plan.

The Committee on Bills and Overtures was granted permission to withdraw from the sessions of the Assembly.

The report of the Ad-Interim Committee on the revision of the Sessional Blanks was taken up. Pending consideration, the hour for devotional exercises arrived.

The report of the Inter-Church World Movement was presented and referred to the Committee on Bills and Overtures.

The Assembly engaged in devotional exercises. Rev. John McNeill, D. D., then addressed the Assembly on Evangelism.

Recess was taken until 2:30 p. m.

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## AFTERNOON SESSION

2:30 p. m.

The Assembly met.

A telegram was received from the General Assembly of the Presbyterian Church, U. S. A. It was read as information and ordered placed on record. It is as follows:

PHILADELPHIA, PA., May 24, 1920.

Rev. Thos. H. Law, D. D., Charlotte, N. C.

The General Assembly in session this morning approved the plan of union as presented by its Committee's report and which contemplates a United Assembly, and voted to transmit the plan to the approaching meeting of the Council of the Reformed Churches Holding the Presbyterian System for its consideration and appropriate action.

S. S. PALMER, *Moderator*,  
WM. H. ROBERTS, *Stated Clerk*.

## GREETINGS

The Committee on Foreign Correspondence made the following partial report, which was adopted:

To the General Assembly of the Presbyterian Church in the U. S. A., Philadelphia, Pa.:

The Presbyterian Assembly U. S., in session at Charlotte, N. C., extends cordial greetings to your venerable body, praying God to direct you in all your deliberations. See I Thessalonians 1:2 to 4.

To the General Assembly of the United Presbyterian Church, Sterling, Kansas:

Accept fraternal greetings from the Presbyterian Assembly U. S., in session at Charlotte, N. C. God bless you in all your deliberations. See Colossians 1:3 to 4.

To the General Synod of the Reformed Church in the U. S., Reading, Pa.

The Presbyterian Church in the U. S., in session at Charlotte, N. C., extends warm fraternal greetings to you, and asks God to bless you in your deliberations. See I Corinthians 1:3.

To the General Assembly of the Cumberland Presbyterian Church, McKenzie, Tenn.:

The General Assembly of the Presbyterian Church in the U. S. extends cordial greetings to your venerable body. God bless you.

Mr. Frank H. Mann, General Secretary of the American Bible Society, was introduced to the Assembly and spoke briefly.

## REVISION OF SESSIONAL BLANKS

The unfinished business, the report of the Ad-Interim Committee on the Sessional Blanks, was taken up. The report (as appears in Appendix) was amended, adopted as a whole, and is as follows:

## REPORT OF THE AD-INTERIM COMMITTEE ON REVISION OF THE SESSIONAL BLANKS

Your Committee appointed by the last Assembly to "revise and simplify the blanks for reports of sessions to Presbytery" submits the following report:

An extensive correspondence was carried on by the Chairman with the members of the Committee. Efforts were made to have a meeting of the Committee but failed.

We recommend the following:

1. That the column "Miscellaneous Benevolences" be taken out of the general heading "Benevolent Funds Collected" and placed as the last column in the blank and that the name be changed to "Miscellaneous Contributions."
2. That in accordance with the action of the last Assembly the name "Schools and Colleges" be changed to "Educational Institutions."
3. That the heading of the Statistical Blank be simplified by omitting the words "Systematic Beneficence."
4. That the questions of the Statistical, Sabbath School and Church Societies blanks be reduced and simplified as per attached blank.

5. That the Narrative Blank be changed to the form of a Questionnaire on Christian Life and Work, to consist of twenty questions, with subdivisions.

6. That the instructions to Clerks for filling out the Statistical Blank be changed to correspond to the changes recommended above. These changes are found in the attached blank.

7. That the form of all these blanks be so changed that they can be used on the typewriter. This recommendation is made in response to overtures to the Assembly in recent years.

Respectfully submitted,

J. D. LESLIE, *Chairman*,  
R. E. MAGILL,  
W. G. DUNGAN,  
CHAS. H. NISBET,  
J. B. HUTTON.

It was made the order of the day for 10:30 a. m. tomorrow to hear the report of the Ad-Interim Committee on Conference with the Associate Reformed Presbyterian Synod of the South.

It was made the first order of the day for Wednesday morning to hear the report of the Ad-Interim Committee on Consolidation of Agencies.

It was made the order of the day for 3:00 o'clock p. m. Wednesday to select the place of the next Assembly.

#### MINISTERIAL SUPPORT AND RELIEF

The Standing Committee on Christian Education and Ministerial Relief made a partial report. It was adopted, and is as follows:

1. In reply to Overture No. 28 from Greenbrier Presbytery, asking for the appointment of an Ad-Interim Committee to investigate and act upon the question of ministerial support, the support of home, foreign and Sunday School missionaries, the support of teachers in our Church schools, and adequate provision for aged ministers, their widows and dependent children,

Your Committee recommends that it be answered as follows:

That the Assembly, while in full sympathy with the purport of the overture, believes that the appointment of such Ad-Interim Committee unnecessary, as a vigorous campaign covering these vital matters is now being conducted by our Executive Committee.

2. In reply to Overture No. 27 from Montgomery Presbytery, recommending that its churches assume financial responsibility in whole or in part for the support of foreign and home missionaries, and requesting that the General Assembly take cognizance of this action, and in its turn recommend to the Committee on Ministerial Education and Relief pursue the same policy,

Your Committee recommends that the Assembly expresses its pleasure at the increased liberality of Montgomery Presbytery in the support of aged ministers, but must decline to recommend the general adoption of its plan of support, because it disturbs unnecessarily the existing method heretofore approved by the General Assembly, and now being vigorously pressed by the Committee on Ministerial Relief.

3. In reply to Overture No. 29, asking that the cause of Ministerial Relief be placed on a pension basis,

Your Committee learns that the Executive Committee of Christian Education and Ministerial Relief is now making an exhaustive study of this whole matter of the pension and insurance system, and in view of this fact deems action at this time unnecessary.

4. The report of the Mountain Retreat Association for the year 1919 and to the General Assembly has been received. No action upon this report is necessary.

J. D. EGGLESTON, *Chairman.*

Ruling Elder W. H. Mann offered a resolution, which was referred to the Standing Committee on Bills and Overtures.

A communication was received from the Presbyterian Hospital, of Charlotte, which was referred to the Standing Committee on Foreign Missions.

The report of the Ad-Interim Committee on the Work of the Deacons was taken up. The report was read, reporting progress. The Committee was continued, and enlarged by the addition of Rev. W. L. Lingle, D. D., and one other pastor and two ruling elders to be appointed. (For report, see Appendix, page 172.)

#### REFORMATION DAY

The Permanent Committee on Reformation Day made a report, which was adopted. The same Committee was reappointed. The report is as follows:

The Permanent Committee on Reformation Day respectfully recommends as the subject to be presented to our people on the last Sunday in October "*Providential Events Contributing to the Success of the Protestant Reformation.*" The Committee has in mind such events as the fall of Constantinople and the resultant westward movement of Greek learning; the invention of the art of printing; and the discovery of America.

WALTER W. MOORE,  
RUSSELL CECIL,  
*Committee.*

#### NON-RESIDENT MEMBERS

The report of the Ad-Interim Committee on Non-Resident Members was taken up and read by the Chairman, Rev. W. L. Lingle, D. D. The report was approved, and appears in the Appendix, page 173.

It was made the order of the day for 9:30 a. m. tomorrow to hear the report of the Standing Committee on the Training School for Lay Workers.

The records of the Synod of North Carolina were approved.

The records of the Synod of Missouri were approved, with the exception that it is not stated that the initial meeting was opened or closed with prayer, in accordance with the Book of Church Order, paragraph 57.

Recess was then taken until 8:00 p. m.



EVENING SESSION  
BIBLE CAUSE

8:00 p. m.

The Assembly met, and after devotional exercises engaged in a popular meeting in the interest of the Bible Cause, Rev. Russell Cecil, D. D., presiding.

Addresses were delivered by Mr. Frank H. Mann, General Secretary of the American Bible Society, and Ruling Elder W. H. Mann. These addresses were referred to the Standing Committee on the Bible Cause.

Tuesday at 3:00 p. m. was fixed as the time to consider all questions concerning the Inter-Church World Movement.

The Assembly then adjourned until 9:00 a. m. tomorrow, closing with prayer by Rev. Russell Cecil, D. D.

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FIFTH DAY

TUESDAY, May 25, 1920, 9:00 a. m.

The Assembly met and was led in prayer by Rev. B. L. Price, D. D. The minutes of yesterday's session were read and approved.

It was ordered that all papers relating to the Inter-Church World Movement be placed in the hands of the Committee on Bills and Overtures.

It was made the order of the day for 11:00 o'clock today to hear the report on Foreign Missions.

The Standing Committee on the Narrative made a report, which was amended and adopted as a whole, and is as follows:

There have been placed in the hands of your Committee reports from 83 Presbyteries touching the state of religion within their bounds. These reports have been carefully read with a view to ascertaining the general state of affairs which they disclose. We desire to submit our conclusions.

In the main, these reports indicate a splendid and increasing interest in the public services of the sanctuary at the hour of morning worship. A sad story of apparently little interest in the evening service and prayer meeting runs through them all.

A distressing situation is revealed in the matter of Family Worship. The number of family altars is small. With wearying monotony Presbytery after Presbytery affirms "there is little interest in this matter," "the family altar is broken down," "family worship is sadly neglected," and your Committee is of the opinion that the statistics given show not over ten per cent. of families honoring this divinely imposed obligation. A similar strain characterizes the reports relating to the training of the children in the home in the Scriptures and the catechisms of the Church. The real intent of the home as a spiritual agency for the rearing of a Godly offspring would seem to be losing its hold upon the hearts and consciences of our people. The obligations which center there are sought to be shifted to the Sabbath School. The spiritual function of

the home is being supplanted by the process of substitution. It is not a healthy situation now existing in this respect. There is imperative need on the part of the pulpit for a re-emphasizing of the vital place of the home in the progress of God's kingdom.

We find cause for gratification in the large increase in the gifts of our people to the causes of the Church, both current and benevolent. This growth in the grace of liberality is widespread, in that every section reports larger contributions than ever before, an increase in the salaries of many pastors, and with few exceptions, the full and prompt payment of all salaries. Many of the Presbyteries attribute this improved condition to the Assembly's Progressive Campaign.

The reports submitted reveal the need of faithful instruction concerning the proper observance of the Sabbath. While as a rule the churches indicate a regard for the sanctity of the day on the part of their members, there is the further disclosure that former standards of observance are being revised along more liberal and non-spiritual lines which tend toward the undermining of the religious significance of the day. The obligation and wisdom of a frequent presentation of the intent and value of the Sabbath are fully justified by prevailing conditions.

We note an expanding interest in the work of the Sabbath School. Frequent mention is made in the information at hand of increased membership, of a more thorough organization for efficient labor, of a larger number of scholars making profession of faith in Christ. So marked has this been in many specific instances that the churches in question have construed it to be an evidence of the special manifestation of the Holy Spirit. May we not interpret it as the blessing of God upon the zealous efforts of the Assembly to promote greater interest and efficiency in this fruitful field and be stimulated to yield all possible support and co-operation to the Committee under whose direction it is being prosecuted?

We regret to find the churches doing very little evangelistic work outside their own bounds. The situation loudly calls for co-operation with the Program of Evangelism which is being furthered by the Assembly through its Executive Committee of Home Missions that out of a passion for souls begotten of the Holy Spirit, the area of the spiritual vision of the Church may be broadened.

Equally as lamentable as the neglect of Family Worship on the part of the membership of the Church is the deplorable absence of effort on the part of Presbyteries, pastors and sessions to secure recruits for the gospel ministry. With but limited exceptions the Narratives affirm, not that few men are responding to efforts to have them give consideration to the gospel ministry as a life work, but that no special efforts are being made to secure an adequate supply of ministers. The Church is accepting its obligation to employ the means of Grace at its disposal to bring men to a saving knowledge of Christ, but it sorrowfully confesses that it is not using the means of Grace at its disposal to perpetuate its ministry. It is the judgment of your Committee that the mind and conscience of the entire Church need to be aroused to the fact that with equal earnestness and fidelity it should seek the lost and call upon God to raise up, qualify and send forth an ever increasing number of laborers to

garner a great harvest of souls for the Master. We can no more afford to drift in the one instance than we can in the other.

This report is submitted in profound gratitude to God for His blessings upon the labors of our Church during the year which has just closed, and with the prayer that the Lord of the Harvest may use us for the attainment of larger results for His kingdom in the years to come.

Respectfully submitted,

JOHN S. FOSTER, *Chairman.*

#### BILLS AND OVERTURES

The Standing Committee on Bills and Overtures made a partial report, which was adopted with the exception that the answer to Overture No. 4 was placed on the docket; also a part of the answer to Overture No. 18 was placed on the docket.

The answer to Overture No. 10 was adopted by a rising vote, and the Assembly was led in prayer by the Rev. Frank P. Price, D. D.

A resolution suggesting that Rev. W. L. Lingle, D. D., and Rev. A. M. Fraser, D. D., be appointed to prepare a pastoral letter was placed on the docket.

It was ordered that the Assembly hear at 11:30 a. m., for fifteen minutes, Dr. Plato T. Durham on the Church in Inter-Racial Work.

The records of the Synod of Mississippi were approved.

The Standing Committee on the Assembly's Training School for Lay Workers made a report, which was considered seriatim and adopted as a whole. It is as follows:

#### ASSEMBLY'S TRAINING SCHOOL FOR LAY WORKERS

Your Committee has had before it the report of the Board of Managers for the year 1919-1920, the charter and by-laws of the institution, and the catalogue number of the Bulletin, together with certain oral statements and explanations made by President Lingle in conference with your Committee.

The Assembly should have great satisfaction in this school, and deep gratitude to God, in view of the efficient and economical management, the wise policy, the fruitful service, the growing favor, and the bright future of the institution. The Assembly should also note the pressing needs and take steps to supply these needs as soon as possible.

Your Committee recommends:

(1) That the Assembly express its grateful appreciation of the services of the faculty during the past year, and approve their being selected for the coming year.

(2) That the Assembly answer in the affirmative the overture of the Board of Managers and authorize said Board to secure the charter revision it desires, set forth in the overture as follows:

"The Board of Managers overtures the General Assembly of the Presbyterian Church in the United States to authorize the Board of Managers to (1) secure the necessary charter changes, which will be accomplished by amending Sections (d) and (e) of the charter as heretofore amended, and making said sections when amended read as follows:

"(d) The number of Trustees who shall manage the affairs of the corporation shall be fifteen, who shall elect from their number the following officers: President, Vice-President, and Secretary of the corporation; and the Board of Trustees shall also elect the Treasurer, who may or may not be a member of said Board of Trustees; and shall have the power to elect from its members, or otherwise, such other officers as may from time to time be necessary.

"(e) The Board of Trustees shall be elected by the General Assembly of the Presbyterian Church in the United States. At the first election held hereunder, the General Assembly shall elect the said fifteen Trustees, five of whom shall serve for one year, five of whom shall serve for two years, and five of whom shall serve for three years, and thereafter all of said Trustees shall be elected for a term of three years, provided that every Trustee shall be entitled to serve during the time for which he is elected and until his duly elected successor shall have qualified, and provided that the Board of Trustees shall have power to fill any vacancies that may occur in the Board until the next meeting of the General Assembly of the Presbyterian Church in the United States, at which time the General Assembly shall elect a Trustee to fill the remainder of the unexpired term, or the full term, as the case may be.

"And (2) to make the necessary revision of the by-laws of the corporation, which will be accomplished by substituting for Article I, paragraph 1 of the by-laws the following:

"*Article I, Paragraph 1.* There shall be a Board of fifteen Trustees, who shall be elected by the General Assembly of the Presbyterian Church in the United States for a term of three years, and who shall serve until the election and acceptance of their duly qualified successors. The Board of Trustees shall be divided into three classes, with an equal number of members in each. At the first election after this article goes into effect, those in the first class shall be elected for a term of one year; those in the second class for a term of two years; and those in the third class for a term of three years. Thereafter, upon the expiration of their term of office, the members of each class shall be elected for a term of three years. Provided, however, the Board of Trustees shall have the power to fill any vacancy that may occur in the Board until the next meeting of the General Assembly of the Presbyterian Church in the United States; and provided further, that the Board of Trustees shall have no authority to apply for, or make any change in the charter of the corporation, or in this paragraph 1, article 1, of the by-laws of the corporation, except as authorized by vote of the General Assembly of the Presbyterian Church in the United States."

(3) That the Assembly elect the following persons as members of the Board of Managers, to serve until the next meeting of the Assembly:

- F. T. McFaden, Richmond, Va.
- R. E. Magill, Richmond, Va.
- Robt. M. Friend, Petersburg, Va.
- Owsley Sanders, Richmond, Va.
- H. H. Sweets, Louisville, Ky.
- Homer McMillan, Atlanta, Ga.
- S. H. Chester, Nashville, Tenn.

S. Nye Hutchison, Norfolk, Va.  
 Walter L. Lingle, Richmond, Va.  
 Mrs. H. N. Price, Baltimore, Md.  
 Miss Katherine Heath Hawes, Richmond, Va.  
 Mrs. Hampton Fleming, Richmond, Va.

(4) That the Assembly elect the following persons as members of the Board of Trustees, to take their places after the charter revision has become effective, and to serve until the next meeting of the General Assembly:

Geo. W. Call, Richmond, Va.  
 Walter W. Moore, Richmond, Va.  
 Samuel K. Phillips, Greenville, N. C.

(5) That the Assembly approve the raising of \$500,000 for this institution as soon as practicable (to be used for a dormitory estimated to cost \$200,000, and for the endowment of five chairs in the faculty, estimated at \$60,000 each), and place the raising of this amount under the supervision and control of the Assembly's Permanent Committee on Systematic Beneficence and Stewardship.

(6) That this Assembly request all Presbyteries to urge each treasurer of benevolences to see that the Training School gets its due percentage in the distribution of the benevolent funds of each congregation.

Respectfully submitted,

JOHN I. ARMSTRONG, *Chairman.*

Rev. Chas. L. Goodell, D. D., Executive Secretary of the Federal Council of the Churches of Christ in America, was introduced to the Assembly.

#### ASSOCIATE REFORMED SYNOD

The second order of the day today, to hear the report of the Ad-Interim Committee on Conference with the Associate Reformed Presbyterian Synod, was taken up. Rev. R. C. Reed, D. D., Chairman, made a verbal statement reporting progress. The Committee was continued.

#### ALLIANCE OF PRESBYTERIAN CHURCHES IN THE WORLD

Rev. R. C. Reed, D. D., representative of the Alliance of the Reformed Churches Throughout the World Holding the Presbyterian System, addressed the Assembly.

It was made the second order of the day today, immediately after the completion of the report of the Standing Committee on Foreign Missions, to hear Rev. R. C. Anderson for fifteen minutes on the Mountain Retreat Association.

Rev. R. C. Reed, D. D., reported that he had secured the sum of \$189.92 toward the expenses of publishing an English translation of Zwingli's works.

The order of the day, the hearing of the report of the Standing Committee on Foreign Missions, was taken up and considered seriatim. Pending consideration, the hour for recess arrived.

## FRATERNAL MESSAGES

The following telegrams were received from the Presbyterian Church in the U. S. A.:

PHILADELPHIA, PA., May 25, 1920.

General Assembly, Presbyterian Church U. S., Charlotte, N. C.:

The General Assembly, Presbyterian Church U. S. A., rejoices that both our bodies have adopted the Plan of Union prepared by the joint conference on Closer Relations. I Corinthians 1:7-9.

S. S. PALMER, *Moderator*,  
W. H. ROBERTS, *Stated Clerk*.

PHILADELPHIA, PA., May 25, 1920.

General Assembly, Presbyterian Church, Charlotte, N. C.:

The Presbyterian Assembly U. S. A., in session at Philadelphia, reciprocates cordially the greetings of your venerable body and invokes and invites increased co-operation between our Churches in the work of Christ. John 15:8.

S. S. PALMER, *Moderator*,  
W. H. ROBERTS, *Stated Clerk*.

The hour for devotional exercises having arrived, the Assembly engaged in devotional exercises, led by Rev. Paul Kanamori, a distinguished evangelist of Japan.

Recess was then taken until 2:30 p. m.

## AFTERNOON SESSION

2:30 p. m.

The Assembly met.

It was made the second order of the day for Wednesday morning to hear the report of the Standing Committee on Systematic Beneficence.

It was made the third order of the day for Wednesday morning to hear for twenty minutes Rev. Chas. McFarland, D. D., General Secretary of the Federal Council of the Churches of Christ in America.

It was made the order of the day for 2:30 p. m. Wednesday to hear the report of the Standing Committee on Publication and Sabbath School Work.

Rev. Dr. Plato T. Durham was heard for fifteen minutes in the interest of the Church in Inter-Racial Work. The address was referred to the Standing Committee on Home Missions.

The unfinished business, the report of the Standing Committee on Foreign Missions, was taken up. The report was amended, adopted as a whole, and is as follows:

## FOREIGN MISSIONS

Your Standing Committee on Foreign Missions begs leave to report as follows:

There have come into our hands the minute book of the Executive Committee of Foreign Missions, the annual report of the same Committee, a letter

from Rev. C. E. Diehl, and a communication from the Secretary and Treasurer of the Presbyterian Hospital of Charlotte, N. C.

We have invited to meet us, for conference, our Secretaries insofar as there seemed reason for their presence before the Committee, and have had their willing and courteous assistance in the work you expected us to do.

We rejoice to report that the good hand of our gracious God has rested in blessing upon this branch of our work during the past year. The gifts of the churches to the cause of Foreign Missions were increased over those of the preceding year by \$323,904, bringing the total for the year up to \$1,115,345. As the cost of operation for the year was \$1,095,241, we have had for the first time since 1913 a balance on the year's accounts, and have been able to reduce the debt resting on this cause by \$20,104.

We regret to report that the debt is still all too large, in the sum of \$164,622.

Study of the reports from the seven countries in which we are prosecuting the work of Foreign Missions reveals the fact that Africa continues to lead in the number of persons uniting with the Church, although, probably on account of the depletion of our working force and the deadly ravages of Spanish influenza among the natives, this number is not so large as has been reported in each of the three preceding years.

In Brazil our workers report a remarkable change of public sentiment towards Protestantism. Opportunity waits on the Church, and there is call for a general advance.

In China also the notable present aspect of the work is its unparalleled opportunities. A Union Presbyterian Church has been organized out of twelve separate churches. It has six Synods, twenty-six Presbyteries, seventy-seven thousand communicants, and is the largest single denomination in China: a Church, Presbyterian in government and on a basis of union which conserves the fundamental doctrines of the Gospel. To our Church came the honor of furnishing the first presiding officer of the new Church in the person of Rev. P. F. Price, D. D., of the Nanking Theological Seminary, and the first Treasurer in Dr. J. M. Blain, of Hangchow.

On the Cuban field the co-operation of our Executive Committee with the boards of the Presbyterian Church U. S. A. has shown results that amply justify the arrangement. Presbyterianism has, under the new order, attained a prestige never enjoyed before, and the possibility of working out plans for the whole field gives a definiteness to the work which it did not otherwise possess.

Perhaps the notable thing with reference to our work in Japan is its exceedingly difficult character. Our missionaries seem to be working under the delicate situation in which they find themselves with extreme tact and fidelity, and their work is not without marked indications of ultimate success.

The Christians of Korea are emerging from their baptism with fire, purified and strengthened. Already there are indications of a rising tide of spiritual life and vigorous fruitfulness.

The denominational distribution of territory in Mexico has been completed, so that every part of the country is now under the responsible care of some Protestant Church. The full persuasion of your missionaries in that country, of your Executive Committee of Foreign Missions, and of your Committee now reporting, is that the Mexican problem is one to be solved by the missionary

enterprise alone, and that in view of the pressure of that problem the Protestant Churches should greatly and immediately multiply their agencies and intensify their efforts to relieve the ignorance, superstition, and irreligion of that unfortunate land.

Our missions in the seven countries report a combined constituency of 80,000; a Sunday School enrollment of 60,085; a Church membership of 43,793; and accessions to Church membership during the past year of 4,617.

Thirty-one new missionaries were added to our force on the foreign field during the year, but losses by death and retirement from the work have been and threaten to be so great as to leave the force practically no greater than it was a year ago.

Not to cover the whole of our responsibility for evangelizing foreign lands, but only to take care of our present work on a basis of efficiency, calls for 119 new missionaries, many of these to fill vacancies that have been made by death during the last four years and have thus far remained unfilled. The situation with reference to medical work is especially critical. Repeated calls made during the year for this work have met no response, and meantime, in each of the three countries where we carry on medical work, the needs are urgent and the work is suffering for the lack of men.

The visit of our Executive Secretary to the missions of China, Korea, and Japan, involving, as it did, a nine months absence from the offices of the Committee, seems to have resulted in so great encouragement to the workers in the several fields and in so much more intelligent sympathy with them and so much fuller understanding of the problems that confront them, both in our Executive office and throughout the Church, as to have justified abundantly whatever consumption of money, time, and energy it may have involved, at the same time that it made evident the wisdom of a policy that would embrace frequent visits to the various fields by representatives of the Church.

The testimony of our returned Executive Secretary, added to that of our workers on furlough, reinforced by letters from men and women on the field, ought to bring to the Church a new and more profound sense of the awful needs of the parts of the heathen world for which we are responsible—needs which nothing but the Gospel of Jesus Christ can supply—and that Gospel it is our responsibility to give.

The co-operation of our Executive Committee and our missionaries with those of other denominations in the various fields in so-called "union" educational institutions is noteworthy both for extent and apparently satisfactory results.

The women of the Church, as now organized, are doing even more for the cause of Foreign Missions than formerly, and to them are due the appreciation and unstinted gratitude of the Assembly, both for co-operation in plans inaugurated by it and for good things of their own devising and achievement.

Three vacancies have occurred on our Executive Committee during the year, two by resignation and one by the lamented, untimely death of the beloved Dr. J. F. Cannon, who for many years had served on the Committee, as elsewhere, with the utmost faithfulness and efficiency. The filling of these two vacancies was anticipated by provisional appointment of Rev. E. D. McDougall and Rev.



W. L. Caldwell made by the last Assembly. Filling the third is a matter or recommendation in this report.

We find from the minutes of the Executive Committee of Foreign Missions that this Committee made no agreement to underwrite the Inter-Church World Movement for the year 1919-'20 or the year 1920-'21, except subject to the approval of the Assembly. There is, therefore, no obligation for the payment of any money to the Inter-Church World Movement unless it shall be ordered by this Assembly.

*Recommendations.*—We recommend—

(1) That Rev. S. H. Chester, D. D., be re-elected Secretary of Foreign Correspondence and Editor of the Missionary Survey for a term of three years.

(2) That Rev. H. F. Williams, D. D., be elected for a like term to the Secretaryship of Home Development.

(3) That Rev. Jno. I. Armstrong, D. D., be elected for the same term, Educational Secretary.

(4) That Rev. J. O. Reavis, D. D., be elected for three years as Associate Field and Foreign Secretary.

(5) That C. E. Diehl, D. D., E. E. Smith, J. P. McCallie, A. D. Mason and W. A. Dale be elected to serve three years on the Executive Committee, and that Rev. S. M. Glasgow be elected to fill the unexpired term of M. G. Buckner, resigned.

(6) That the Executive Committee of Publication be requested to restore in the Missionary Survey the space allotted to the Cause of Foreign Missions at the time of the first issue of that magazine, if in their judgment such action is feasible.

(7) That the churches, societies, and individuals assume, whenever practicable, definite obligation for definite parts of our Foreign Mission Work, giving preference to the support of the work abroad already undertaken by the Committee, and of missionaries already on the field.

(8) That the Assembly appoint, as heretofore, February 13-20 as the Annual Week of Prayer, Preaching and Self-Denial for Foreign Missions.

(9) That classes be organized in all the churches to study "Day in and Day Out" in Korea, by Mrs. A. M. Nisbet, the Mission Study text-book recommended for the year.

(10) That Mission Study Classes for men be organized in all the churches, to study "Stewardship."

(11) That all Sunday Schools this year co-operate in the campaign for our Mexican Missions, following the Seven Year Plan for Missionary Education in the Sunday Schools, which plan is now in its sixth year.

(12) That all Christian Endeavor Societies be urged to use the programs prepared for the six missionary meetings according to the regular Christian Endeavor Society schedule, and that all other Young People's Societies be urged to use at least six missionary programs during the year.

(13) That our Executive Committee of Foreign Missions endeavor to arrange to have the call to service on the foreign field presented to the young men of the various medical colleges of the country by public address, written appeal, and personal interview, with a view to securing volunteers for this most important and needy branch of the work.

(14) That in view of the vastly more expensive character of medical education, and also in view of the financial assistance given by college and divinity school to our volunteers in training for evangelistic service abroad, the most of which assistance is not available to our volunteers for foreign medical service, our Executive Committee of Education be authorized and urged, if in its judgment it shall seem wise and proper, to furnish, under the same safeguards as are now in use, a larger sum than heretofore to our volunteers in training for medical service on the foreign field, the Assembly hereby expressing its willingness to see this assistance furnished, where needed, up to the sum of \$400 per annum per volunteer.

(15) That the suggestion of the Presbyterian Hospital of the city of Charlotte be referred to the Executive Committee of Foreign Missions with power to act.

(16) That the next meeting of this body shall be a Foreign Missions Assembly and that the Executive Committee of Foreign Missions be requested to arrange a program to be carried out on that occasion.

(17) That in case Dr. Reavis declines his election the Executive Committee be authorized to elect a man until next meeting of the Assembly.

C. M. RICHARDS, *Chairman*.

Rev. R. C. Anderson, of the Mountain Retreat Association, then addressed the Assembly for fifteen minutes. The address was referred to the Standing Committee on Christian Education and Ministerial Relief.

Rev. Chas. L. Goodell, D. D., Executive Secretary of the Federal Council of the Churches of Christ in America, then addressed the Assembly. The address was referred to the Committee on Foreign Correspondence.

The order of the day, the hearing of the report of the Committee on Bills and Overtures on the Inter-Church World Movement was taken up. The majority and minority reports were presented; also an amendment to the minority report.

The hour of recess having arrived, the time was extended for thirty minutes.

The Assembly then took recess until 8:00 p. m.

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## EVENING SESSION

8:00 p. m.

The Assembly met, and after devotional exercises, engaged in a popular meeting in the interest of Home Missions, Rev. T. A. Wharton, D. D., presiding. The report of the Standing Committee on Home Missions was read. Pending a motion to adopt the report, addresses were made by Rev. Homer McMillan, D. D., Rev. C. R. Womeldorf, Elder Roger Frazier, Rev. J. W. Lee, Rev. W. M. Fairley, and Mr. Thomas B. Talbot.

The report was adopted, and is as follows:

## HOME MISSIONS.

Your Standing Committee on Home Missions beg leave to submit the following report:

The annual report and review of the General Assembly's Executive Committee of Home Missions present a statement of splendid progress in all departments of the work committed to their care. It is noteworthy that this most marked advance in the history of our Church should have been made in so troubled a period and against the pressure of varied new as well as of old difficulties. The receipts for the year amounted to \$407,643.28, an increase over the past year of \$104,256.31, an increase of 34 per cent, at a cost for administration and publicity of 6 per cent.

The most gratifying feature is the fact that it was on advance on all lines—from churches, societies, Sabbath Schools and miscellaneous sources. Unusual legacies and a more intelligent and comprehensive understanding of the needs of the cause have at last partially furnished the means to answer the cry which rings all through the accounts of the field as recorded in this annual report.

And the Committee has advanced steadily during the past year toward its two great objectives.

The first of these is an increase of salaries for our workers. For two years it has gradually raised salaries, and had not the high cost of living exceeded our increase, the missionaries would have been at least comfortable, and while that increase has not kept pace with the increase in the cost of living, the Committee has been able to advance the salaries of our workers 20 per cent.

The second objective is the adequate equipment of our work. Appeals for special funds for material equipment have met with partial response and several legacies for buildings have recently become available. These, added to small funds, which have been slowly accumulating, and the fortunate sale of several pieces of real estate, have made it possible to make appropriations for buildings aggregating over \$100,000.00.

The Assembly will be pleased to note progress also in the work of Stillman Institute. A new residence has been erected; homes are now provided for three teachers; improvements to the extent of \$2,000 in the homes already existing have been made. Sixty acres of good land adjoining the present property have been purchased, giving us a holding now of 110 acres.

For several years the Home Mission Committee has had under consideration the establishment and conducting of a training school for Negro girls in connection with Stillman. Now at last it would seem that the purpose of the Committee to erect this school for Negro girls is about to be realized. The Committee has been promised \$20,000 by the General Educational Board of New York on condition that the sum of \$40,000 be raised by our Church. Practically one-half of this money is now subscribed, and we trust by another year the Committee will be able to report this training school in operation.

It will be gratifying also to the Assembly to know that at last we are on the point of realizing our desire to enter into the field of Jewish evangelization. The Home Mission Committee has been corresponding with the Home Mission Board of the Presbyterian Church, U. S. A., as to the feasibility of con-

ducting a joint Jewish mission in the city of Baltimore. The details of the arrangement have been worked out, and it is now in full operation.

We feel that the thanks of this Assembly are due to this Committee for the full and admirable report which it makes to this Assembly. Its arrangement and completeness of detail thoroughly furnishes every worker in the Assembly with the information needed to a full understanding of every department of our work.

From the various sources of suggestion, from overtures and from facts presented in the body of this report, we desire to make the following recommendations:

In order to adjust the matter of the sale of the land belonging to the school for colored people heretofore located at Abbeville, S. C., and for the purpose of transferring that school to its new location, the following action is hereby adopted the General Assembly, authorizing the sale of the property and the execution of deed by the Trustees of the General Assembly and by the Trustees of the former Afro-American Presbyterian Church to the purchaser of the said property.

*Resolution by the General Assembly of the Presbyterian Church in the United States.*

*Whereas*, the Afro-American Presbyterian Church, organized by the General Assembly of the Presbyterian Church in the United States, formerly owned a tract of forty acres of land, near the city of Abbeville, S. C., which property belonged to said Afro-American Presbyterian Church, its successors and assigns, and

*Whereas*, the said Afro-American Presbyterian Church has been converted into the Snedecor Memorial Synod and has become a constituent part of the Presbyterian Church in the United States, and all its property and other belongings are subject to the control of the General Assembly of the Presbyterian Church in the United States, and

*Whereas*, a sale of the forty acres of land above referred to has been arranged at a satisfactory and reasonable price by the representatives of the Presbyterian Church in the United States,

Now, therefore, be it

*Resolved*, by the General Assembly of the Presbyterian Church in the United States, That the Board of Trustees of the General Assembly of the Presbyterian Church in the United States be, and they are hereby, authorized and directed to sell and convey the premises hereinafter mentioned,

*Resolved, further*, That George E. Wilson, President of the Board of Trustees, and John R. Pharr, Secretary of the Board, be, and they are hereby, authorized and directed to execute and deliver a deed to the purchaser of said premises upon the purchase price being paid over to the Trustees of the General Assembly of the Presbyterian Church in the United States.

*Resolved, further*, That the said Trustees be authorized and directed to pay any necessary expenses in connection with the sale of said property.

The property to be conveyed is described as follows:

All that tract or plantation of land, situated, lying and being in the County of Abbeville, in the State of South Carolina, containing forty acres, more or

less, and being bounded by lands of Mrs. Fannie J. Marshall, estate lands of Jas. Edward Calhoun, Dr. L. T. Hill and Wilson street, being the same land conveyed by Mrs. Belle Chapman to the Afro-American Presbyterian Church.

The following additional action is taken by the General Assembly:

*Whereas*, the Board of Trustees of the School for Colored People at Abbeville, S. C., formerly connected with the Afro-American Presbyterian Church (since changed to the Snedecor Memorial Synod as a constituent part of the Presbyterian Church in the United States) consisting of Jas. I. Vance, W. H. Frazer, A. B. Morse, and others, has vacancies in its number and cannot assemble for the transaction of business pertaining to its duties and responsibilities.

1. *Therefore, be it resolved*, That the said Board of Trustees of the Abbeville School is hereby reorganized by the appointment of the following members to constitute its Board of Trustees, namely: Jas. I. Vance, W. H. Frazer, A. B. Morse, S. L. Morris, John R. Blake and J. Allen Smith.

2. That S. L. Morris be named as President of this Board and A. B. Morse, Secretary and Treasurer, and that three constitute a quorum for the transaction of business.

3. That the said Board of Trustees be authorized to meet upon the call of the President and take such legal steps as may be necessary to transact any business, such as the signing of papers, the transferring of property, and any other matters pertaining to the affairs of the Abbeville School for Colored People, and that all acts of said Board hereinafter taken pertaining to the school shall be recognized as authoritative and legal by the General Assembly of the Presbyterian Church in the United States.

In response to the overtures of Nashville, East Mississippi and North Mississippi Presbyteries, asking the Assembly to give sympathetic interest to the effort made by Rev. A. R. Bird to adequately construct a great Presbyterian plant in the City of Washington in order to meet the religious needs of the Capitol City, and in response also to the address made by Mr. Bird before the Assembly, touching this same matter, your Committee recommends the following answer:

We are in hearty sympathy with the effort to build up a strong religious influence in that city, and while we are not in a position to undertake or recommend a special campaign for this purpose, we nevertheless commend this enterprise to our churches, and especially to our people of large means, as a great opportunity for the strengthening of a church center whose influence will extend through all our bounds, and authorize the Executive Committee of Home Missions to receive any special contributions for this purpose.

In response to the address of Rev. Plato T. Durham, D. D., on the work of the Southern Inter-Racial Committee, we desire heartily to commend to our pastors and people this effort to bring to our inter-racial relations the spirit and principles of Jesus Christ, and request the co-operation of our people in the work of their local committees as far as possible.

The Committee also recommends in response to a request coming to us through C. R. Womeldorf, of our Mexican work, asking the General Assembly to establish at its earliest convenience a Christian and Biblical Training School for Mexicans, to prepare them for the work of teaching and preaching, that the

Assembly commend to the Trustees of the Austin Theological Seminary the establishment of such an institution as soon as they may find it practicable.

The Committee also desires to commend the records of the Committee in Atlanta for their fullness and accuracy, and the neatness with which they have been kept.

The Committee also desires that the General Assembly place on record its profound appreciation of the helpful and inspiring address of Rev. John McNeill, D. D., and to thank him heartily for this valuable service.

To the overture presented to the Committee from the Quincy Presbyterian Church, of Florida, requesting the early establishment of institutions for the religious training of Negro girls, we recommend the following answer:

That such an undertaking is already under way, at least the establishment of one such institution, and that the Committee desires to enter the field as fast as the funds for this purpose can be obtained.

To the overture from the Presbytery of Louisville, endorsed and sent to the General Assembly at New Orleans, asking the General Assembly to authorize the Executive Committee of Home Missions to hold a Conference of the Chairmen and Superintendents of the several Synods to meet annually for the purpose of considering the Home Mission task of the Church and discuss together methods of co-operation by the various agencies of the Presbytery, Synod and Assembly, and so presenting a unified Home Mission task for the whole Church, your Committee recommends an affirmative answer.

To the overture of West Hanover Presbytery, seeking a change in the method of offerings for Home Missions and the raising of salaries of the visiting evangelists, we recommend a negative answer, believing that the present plan is satisfactory.

In response to an overture from the Executive Committee of Home Missions, requesting that the Assembly permit the Executive Committee to appoint a local Advisory Board of Trustees for the supervision of Stillman Institute in matters of detail delegated to them, your Committee recommends an affirmative answer.

In response to the overture from Norfolk Presbytery, asking the General Assembly to order the Executive Committee of Home Missions to set aside as much as 10 per cent of its annual receipts to the purpose of adequate physical equipment of Home Mission fields, the Committee recommends a negative answer, on the ground that such action would be in conflict with the manual prepared by this Assembly for the conduct of its Home Missions Executive Committee, and further, because this Committee is endeavoring very earnestly to meet the needs of such equipment as rapidly as the funds provided by the Church will permit.

We recommend that the Executive Committee of Home Missions give their most earnest attention to the appeal of the church in Tampa, Fla., made by their representative, for a larger equipment to meet the great need of their growing work among the Latin population.

To the communication received containing the report of the Permanent Committee of Systematic Beneficence and Stewardship, making certain recommendations to this body, we desire to make the following response:

In this report your Committee is asked to recommend the election of a Superintendent of Evangelism to give his entire time to the work, and whose duties would be the same as those authorized by the Assembly of 1914 for that office. We would recommend that this matter of the election of such Superintendent be left entirely to the discretion of the Executive Committee. We note that this Committee is already authorized, by the action of the Assembly of 1918 in Durant, to create this office and to elect such a Superintendent, when in its judgment such a measure shall be wise.

We recommend in consonance with this Committee of Systematic Beneficence the election of Mr. John A. Burgess for a term of two years on the Executive Committee. Also we recommend the re-election of J. S. Foster, D. D., W. M. Everett, Chas. J. Martin, J. G. Patton, D. D., and J. R. McCain, as members of this Committee for three years.

We desire also to endorse most heartily the recognition given by the Committee of Systematic Beneficence to the splendid service rendered by Rev. R. F. Kirkpatrick, D. D., in the Executive Committee's department of Evangelism. Much of the success in this realm of their work during the past year is due to his leadership.

We recommend also that the following amount be apportioned to this cause, namely: \$720,000 for 1921-22, this being 16 per cent of the \$4,500,000 contemplated as the Assembly's budget for benevolences for the coming year.

We desire to offer also the following recommendations, suggested in the report of the Executive Committee:

1. That the Assembly continue to call upon the whole Church to entrench its aggressive Home Missions work in the hearts of its constituency by means of intercessory prayer and by substantial support with liberal offerings. Only that which costs touches the deepest depths of the heart.

2. That the Assembly endorse Home Mission Week, November 21-28, and its observance by all our churches, for studying the needs of the country, and where possible taking voluntary and self-denying offerings for Special Equipment Funds.

3. That the Assembly insist on the active co-operation of all its Church agencies to carry the whole load of the Church, and upon equitable distribution of benevolent funds according to the Assembly's Schedule, which determines the relative importance of the Assembly's Causes.

4. That as the term of Rev. Homer McMillan, D. D., Secretary, expires with this Assembly, the Committee, unanimously bearing testimony to his zeal, fidelity and efficiency, heartily recommends his re-election as Secretary for three years.

Respectfully submitted,

T. A. WHARTON, *Chairman*.

The Assembly then adjourned until 9 a. m. tomorrow, closing with prayer by Rev. T. A. Wharton, D. D.

## SIXTH DAY

WEDNESDAY, May 26, 1920, 9:00 A. M.

The Assembly met and was led in prayer by Rev. H. C. Ostrom. The minutes of yesterday's session were read and approved.

It was made the fourth order of the day this morning to hear the report of the Standing Committee on Bible Cause.

The Standing Committee on Christian Education and Ministerial Relief made a partial report, which was adopted. The report was adopted as a whole, and is as follows:

### MOUNTAIN RETREAT ASSOCIATION

To overture No. 26, from the Presbytery of South Carolina, requesting the General Assembly to exercise its authority or influence to see that each Synod "be represented on the Program Committee and Board of Managers of the Mountain Retreat Association, so that the conduct of the platform shall represent the entire Church," your Committee replies as follows:

From an examination of the charter of the Mountain Retreat Association, as amended January 9, 1917, your Committee is of the opinion that the General Assembly, not being in control of the Mountain Retreat Association, has no authority to do as requested by the Presbytery of South Carolina. (See Section 7, page 11; Section 11, page 12; Section 14, page 13, charter and amendments of the Mountain Retreat Association, January 9, 1917.)

The terms of the two Trustees nominated by the General Assembly, expiring on August 15, 1917, your Committee recommends that the General Assembly nominate Dr. A. D. P. Gilmour, of South Carolina, and Mr. Chas. E. Barker, of Tennessee, as the two Trustees of the General Assembly to serve for three years from August 15, 1920.

In order clearly to define and to strengthen the relation between the Mountain Retreat Association and the General Assembly, your Committee recommends that an Ad-Interim Committee of three members be appointed by the Moderator to make a report and recommendations to the next General Assembly looking to these ends.

### EMPLOYMENT OF MINISTERS

Mr. A. C. Todd, a commissioner to this Assembly, has presented to the Assembly a preamble and resolution, which has been referred to your Standing Committee on Christian Education and Ministerial Relief.

This paper states that there is an increasing number of vacancies in our pastorates; that an increasing number of our ministers are being called by our Executive Committees to fill positions as secretaries, clerks, financial agents, teachers, superintendents, executives, and for other purposes; and requests the Assembly to instruct its Executive Committees "to make prompt and diligent effort to release the ministers so employed," and to instruct the Presbyteries to "exercise their authority and best endeavor to recall the ministers so engaged, to the end that these vacant churches be supplied."

In reply to this paper, your Committee recommends that the General Assembly adopt the following minute:



The General Assembly believes that, owing to the nature of the work done by the Executive Committees and other agencies of the Church, it is essential that much of it be done by ministers. But in view of the serious lack of ministers in our pastorates, the Assembly urges upon its Executive Committees and other agencies the great importance of exhausting every means for the employment of competent elders, deacons, or laymen, when any of the work in any of these committees or agencies can be done efficiently by these; and thus stop as far as possible any unnecessary drain upon our pastorates.

J. D. EGGLESTON, *Chairman.*

The Moderator announced the following Ad-Interim Committee on the Mountain Retreat Association: J. D. Eggleston, A. M. Scales, T. S. McCallie.

The Committee on Bills and Overtures made a partial report. The report was adopted.

(See full report on page 79.)

#### THEOLOGICAL SEMINARIES

The Committee on Theological Seminaries made a report which was adopted. It is as follows:

The Standing Committee on Theological Seminaries respectfully reports that it has had placed in its hands the reports for the last Church year of Austin, Columbia, Kentucky and Union Seminaries, and a communication from Union Seminary touching an overture of Columbia Seminary Board of Directors, docketed by the last Assembly for consideration by this Assembly, on the matter of the control of the Seminaries by the General Assembly, and the standardization of theological education.

From the reports, which will be found in full in the Appendix to the Assembly's Minutes, your Committee culls the following salient facts:

That during the year Austin added \$105,000 in pledges to its permanent funds; Columbia entered upon the expectation of handsome increase of endowment from the educational campaign now in progress in South Carolina; Kentucky received scholarship gifts amounting to \$5,000, and bequests subject to certain life tenures amounting to \$100,000 or more, and Union received gifts of \$8,822 for current use and \$99,997 for permanent funds;

That Union has almost completed its Schaeffler Hall, the model Sunday School building, for which a kind friend provided the sum of \$125,000, and has in course of construction a new two-apartment professors' house;

That during the year Kentucky Seminary lost by death two of its honored professors, Drs. R. A. Webb and T. M. Hawes;

That Drs. A. R. Shaw and D. H. Ogden were engaged as Acting Professors by Kentucky Seminary, to supply temporarily the places made vacant by the death of Drs. Webb and Hawes;

That Dr. Chas. R. Hemphill resigned the presidency of Kentucky Seminary, to take effect on the qualification of his successor, and that Dr. Jno. M. Vander Meulen was elected to the Presidency;

That Rev. Hugh R. Murchison has been elected Executive Secretary and Director of Religious Work in Columbia Seminary;

That a new professorship was erected in Union Seminary, to be called the Professorship of Religious Pedagogy and Sunday School Work;

That Austin Seminary remains closed and hopes to be able to resume its work not later than September, 1921;

That all the Seminaries completed their year's work without deficit;

That all of them which were in operation had a good attendance of students, and have bright prospects for the coming year, and during the session just closed enjoyed many very scholarly and practical courses of lectures in addition to the regular work;

That the Seminaries have, all told, at present, a corps of 25 professors and instructors, and during the year enrolled 169 students, Columbia graduating 10, Kentucky graduating 8, and Union graduating 23, and in addition Union giving the degree of Doctor of Divinity, on completion of the prescribed course, to 3 others.

Your Committee makes the following recommendations:

(1) That the Assembly express its pleasure in hearing of the good financial condition of all its theological institutions;

(2) That it express the hope that nothing may hinder the early resumption of its important and useful work by Austin Seminary;

(3) That the Assembly deeply sympathizes with the Kentucky Seminary and the Church at large in the loss of Drs. Webb and Hawes, whose signal service to the Church and to the cause of theological education it appreciates and records;

(4) That the Assembly approve of the elections mentioned above.

As to the matter docketed for consideration by this Assembly, touching the control of the Seminaries and the standardization of theological education (Minutes, 1919, pp. 25 and 26,) your Committee reports that only one reply to same, transmitted to the several Seminaries, has been received, viz: from Union Seminary, and this stating that its constitution makes it impracticable to comply with the proposals of the overture. Your Committee, therefore, recommends that the overture be replied to with the statement that the Assembly does not see it way clear to inaugurate the changes proposed.

GEORGE SUMMEY, *Chairman.*

Rev. Russell Cecil, D. D., offered a resolution touching the Church of the Pilgrims in Washington, D. C. The motion to refer the resolution to the Standing Committee on Systematic Beneficence was docketed.

The Standing Committee on Foreign Correspondence made a partial report. A part of the report was adopted and the remainder was placed on the docket.

#### INTER-CHURCH WORLD MOVEMENT

The unfinished business, the report of the Standing Committee of Bills and Overtures on the Inter-Church World Movement was taken up. The privileges of the floor were granted to Rev. J. I. Vance, D. D., now to give information only on the subject of the Inter-Church World Movement.

The privileges of the floor were granted the Executive Secretaries of the Assembly who are not members of this Assembly, together with Rev. A. D. P. Gilmour, D. D., chairman of the Permanent Committee on Systematic Beneficence, in connection with the giving of information on this subject. The Moderator led the Assembly in prayer for Divine guidance in the discussion of this question.

Pending consideration, the hour for recess arrived and the Assembly took recess for a few minutes.

After recess the Assembly met and engaged in devotional exercises conducted by Rev. Thornton Whaling, D. D.

Recess was taken until 2:30 p. m.

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### AFTERNOON SESSION

2:30 p. m.

The Assembly met. The Standing Committee on Foreign Correspondence reported recommending that Rev. Joseph A. Vance be heard at 5 p. m.

The unfinished business, the report of the Standing Committee on Bills and Overtures on the Inter-Church World Movement, was resumed.

#### UNITED CHURCHES OF CHRIST IN AMERICA

Pending consideration of the hour for hearing the Rev. Joseph A. Vance, D. D., arrived. Dr. Vance was then heard in the interest of the Plan of Union of the United Churches of Christ in America. The address was referred to the Standing Committee on Foreign Correspondence.

Recess was then taken until 8 p. m.

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### EVENING SESSION

8:00 p. m.

#### FOREIGN MISSIONS

The Assembly met, and after devotional exercises engaged in a popular meeting in the interest of Foreign Missions, consisting of a meeting of the Executive Committee of Foreign Missions, stereoptican views and addresses by Dr. E. R. Kellersberger, Dr. Geo. E. Henderlite, Rev. F. M. Eversole, Rev. Chas. A. Logan, Rev. R. J. McMullen and Rev. Egbert W. Smith, D. D.

#### INTER-CHURCH WORLD MOVEMENT

The unfinished business, the consideration of the report of the Standing Committee on Bills and Overtures on the Inter-Church World Movement, was resumed.

The majority report was amended and adopted.

The minority report, as amended, is as follows:

## MINORITY REPORT AS AMENDED

We recommend that the Assembly—

(1) Approve of the action of the Executive Committees in underwriting the expenses of the Inter-Church World Movement.

In answer to the overtures from Mecklenburg and other Presbyteries touching participation of our Assembly with the Inter-Church World Movement, in whole or in part, the Assembly makes the following reply:

That while the Presbyterian Church in the United States is ever ready to co-operate with the Churches of Christ in all worthy movements not hurtful to the corporate life and spiritual mission of the Church, it declines to participate in the Inter-Church World Movement, on the ground that it is a voluntary organization, not subject to ecclesiastical control and supervision and cannot, therefore, safeguard those vital interests which the Assembly deems essential to the very life and welfare of the Church.

The majority report, which was amended and adopted, is as follows:

The Committee on Bills and Overtures to which have been referred the various papers concerning the Inter-Church World Movement recommend:

(1) That the Assembly commend the conservative spirit manifested by the various Executive Committees in carrying out the instructions given by the last Assembly with reference to participation in the Inter-Church World Movement, and authorize the payment of the following sums, as representing the maximum of obligations incurred by our Church in this work, leaving the amounts actually to be paid out to be adjusted by the various Executive Committees in accordance with their proportionate obligations, namely:—

Maximum to be paid by the Foreign Missionary Committee	\$15,000
By the Home Missionary Committee.....	5,000
By the Committee on Christian Education and Ministerial Relief .....	5,000
By the Committee of Publication and Sunday School Work	2,500

(2) That the Assembly reaffirm its endorsement in principle of the Inter-Church World Movement, and bid it God-speed.

That the Assembly appoint a committee of three to nominate for election by the Assembly itself the representatives in the Inter-Church World Movement;

That these representatives be instructed to safeguard the historic position of the Presbyterian Church in the United States concerning the spiritual character of the mission and work of the Church of God;

That they be further instructed to co-operate in securing a more intimate relation between the Inter-Church World Movement and the Church, and in bringing this Movement more immediately under the direction and control of the Church;

That these representatives be required to make report to the succeeding Assembly.

That the Assembly instruct its representatives in the Inter-Church Movement and in the Federal Council of the Churches of Christ in America to con-

fer together with a view to formulating a plan for the co-ordination of the Movement and the Council.

A. M. FRASER, *Chairman.*

It was made the first order of the day tomorrow morning to hear the report of the Ad-Interim Committee on the Consolidation of Agencies.

The Assembly then adjourned with prayer until tomorrow at 9:00 a. m.

### SEVENTH DAY

THURSDAY, May 27, 1920, 9:00 a. m.

The Assembly met and was led in prayer by the Moderator.

The minutes of yesterday's sessions were read and approved.

The records of the Synod of Alabama were approved.

#### MILEAGE.

The Committee on Mileage made the following report, which was adopted:

Your Mileage Committee would report that we have carefully checked all expense bills submitted by Commissioners and have written 258 checks, amounting to \$10,899.70, which have been disbursed, after being signed by Dr. Law, Treasurer and Stated Clerk.

Your Committee would venture to suggest a change in Expense Blanks provided for use of Commissioners, by addition of two lines, reading as follows:

Estimated expense returning.....

Total expenses .....

This would then be self-explanatory and avoid all confusion in making these out by Commissioners.

To the Overture from Presbytery of Durant asking that, "In the interest of economy the Assembly print in the Appendix this part of the mileage committee's report, giving the traveling expenses of each Commissioner, arranged as the roll is by Synods and Presbyteries." In reply.

We do not deem this either wise or necessary as instead of being in the interest of economy, it would add considerably to the expense of printing the proceedings, and so far as we can see serve no wise purpose.

Respectfully submitted,

J. J. McINTOSH, *Chairman.*

#### CONSOLIDATION OF AGENCIES

The report of the Ad-Interim Committee on Consolidation of Agencies was presented by the Chairman, Dr. J. P. McCallie. Majority and minority reports were presented. A motion to docket both reports until the next Assembly was adopted. (See Appendix.)

It was ordered that the Stated Clerk secure a copy of the Scriptures to be presented to the four pages who have served the Assembly so faithfully.

A telegram from the General Conference of the Methodist Protestant Church was received, and referred to the Committee on Foreign Correspondence.

The Moderator announced the following additions to the Ad-Interim Committee on the Deacon's Work: Rev. Alexander Martin, D. D., H. M. McAllister, J. P. McCallie.

#### TRUSTEES OF MISSION COURT

The report of the Board of Trustees of the Mission Court was read and the recommendations as to Trustees was adopted, approving of the election of the following Board of Trustees:

*For three years*—Mrs. J. Calvin Stewart, Mrs. George Randolph Cannon, Rev. W. W. Moore, D. D.

*For two years*—Miss Carrie Lee Campbell, Miss Mary Weddell, Mr. John S. Munce.

*For one year*—Mrs. Chas. A. Morgan, Mrs. Frank S. Royster, Mr. George W. Watts.

#### SYSTEMATIC BENEFICENCE AND STEWARDSHIP

The Standing Committee on Systematic Beneficence and Stewardship made a report, which was considered seriatim, amended, and adopted as a whole, and is as follows:

There have come into the hands of your Committee a number of overtures touching the five-year campaign for Benevolences, fixing the time for the canvass, the quotas for Benevolences, an adequate budget, the mode of fixing quotas, the reorganizing and defining the duties of the Permanent Committee on Systematic Beneficence and Stewardship, the providing for physical equipment of all Foreign Mission Fields, against our Executive Committees' underwriting budget of the Inter-Church World Movement, asking that the Permanent Committee be enjoined from assuming financial responsibilities not explicitly authorized by the Assembly, for a larger percentage of undesignated contributions to Foreign Missions, touching closer co-operation of the Assembly's Executive Committees in securing the budget, the merging and reorganizing of the four Executive Committees and for near East Relief.

Many of these overtures bear on the same subject, and while each one is not taken up separately, answer to all will appear in the report that follows:

Besides these we have a paper, signed by Mr. C. E. Graham, and which is as follows:

CHARLOTTE, N. C., May 21, 1920.

To the Standing Committee Systematic Beneficence and Stewardship, General Assembly in Session at Charlotte, N. C., Presbyterian Church in the United States.

BRETHREN: In order to provide the special funds now urgently needed by the Executive Committees and agencies of the Presbyterian Church in the United States for the purposes of equipment and other special needs totaling not less than one million and a quarter dollars, to be distributed as follows:

Executive Committee of Foreign Missions.....	\$ 625,000
Executive Committee of Home Missions.....	200,000
Executive Committee of Christian Education and Ministerial Relief for Student Loan Fund.....	100,000
Montreat .....	125,000
Assembly Training School.....	200,000
	\$1,250,000

and in consideration of the gifts of others for the same purposes, I hereby agree to pay to the Treasurer of the Systematic Beneficence and Stewardship Committee of the Presbyterian Church in the United States the sum of:—

Two hundred and fifty thousand dollars.....\$250,000

This proposition is made on the condition that the funds be raised in such a way as to in no way interfere with the plans and purposes of the Presbyterian Progressive Program.

It is further agreed that the funds stated above are to be secured on or before December 31st, 1921.

This subscription is to become binding and payable as follows:

One-fourth when one-fourth of the amount is paid;

One-fourth payable when one-half of the amount is paid;

One-fourth when three-fourths of the amount is paid;

One-fourth payable when the full amount is paid.

The payments of my own subscription to be included in the partial payments stated above.

(Signed) C. E. GRAHAM.

Witnessed and Approved:

Egbert W. Smith, Secretary Foreign Missions.

S. L. Morris, Secretary Home Missions.

Henry H. Sweets, Secretary Christian Education.

R. E. Magill, Secretary Sabbath School Extension.

F. T. McFaden, President Assembly Training School.

R. C. Anderson, Montreat.

There has also been referred to your Committee portions of the report of the Permanent Committee on Systematic Beneficence and Stewardship, together with the statistical reports of the Presbyteries. Upon these papers your Committee would respectfully report:

We have read carefully the report of the Permanent Committee on Systematic Beneficence and Stewardship. We find that they have held four meetings since last meeting of the General Assembly; that for the most part they have been faithful and diligent in their attendance.

Special mention should be made of the Campaign Committee, whose diligence and efficiency may be seen in the results in greatly increased gifts to all causes—as is shown in the table of benevolent offerings herewith presented:

Foreign Missions .....	\$1,115,345
Assembly's Home Missions .....	407,643
Christian Education and Ministerial Relief .....	283,371
S. S. Extension and Publication .....	94,892

Synod's Home Missions .....	174,836
Presbytery's Home Missions .....	304,138
Congregational Home Missions .....	210,216
Schools and Colleges .....	840,081
Bible Cause .....	22,185
Orphans Homes .....	377,569
Miscellaneous Benevolences .....	447,177
War Work Council .....	26,021
	\$4,303,474

This is a per capita of \$11.81 for benevolences—something never before surpassed or equalled by any religious denomination.

We would recommend the holding of a Stewardship Conference the last week in July at Montreat, N. C., to which all Synodical Managers should be invited, as a means of further stimulating the cause of benevolence in the bounds of the Assembly.

We have examined carefully the relations of the Permanent Committee to the Inter-Church World Movement, and do not find that they in any way exceeded the responsibility laid upon them by the last General Assembly, either in the matter of participation or in the small amounts in which the budget was underwritten. We feel sure also that their act in advising the postponing of the date of the Every-Member Canvass was prompted by a real faith in increased results therefrom.

We recommend that the \$4,500,000 already approved by the Assembly for benevolent work in 1921-'22 be apportioned among the Synods on the same basis as last year, as follows:

Alabama .....	\$ 213,590
Appalachia .....	196,220
Arkansas .....	139,701
Florida .....	136,122
Georgia .....	341,787
Kentucky .....	248,366
Louisiana .....	136,714
Mississippi .....	201,126
Missouri .....	221,294
North Carolina .....	743,541
Oklahoma .....	38,074
Snedecor Memorial .....	9,428
South Carolina .....	355,754
Tennessee .....	239,382
Texas .....	465,414
Virginia .....	677,549
West Virginia .....	135,938

That the following amounts be apportioned for the Assembly's causes for 1921-22:

Foreign Missions .....	\$ 1,498,500
Home Missions .....	720,000



Christian Education and Ministerial Relief.....	337,500
Publication and Sabbath School Extension.....	90,000
Bible Society .....	27,000
Training School .....	27,000
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Assembly's Causes .....	\$ 2,700,000
Synod's Causes .....	1,800,000
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	\$ 4,500,000

That the following percentages apply to any undesignated gifts:

Foreign Missions .....	33.3%
Assembly's Home Missions.....	16.0%
Christian Education and Ministerial Relief.....	7.5%
Publication and Sabbath School Work.....	2.0%
Assembly's Training School.....	.6%
Bible Cause .....	.6%
<hr/>	
Total.....	60.0%
Synodical and Presbyterial causes to be apportioned by each Presbytery and Synod.....	40.0%

In answer to numerous overtures touching the Five-Year Forty Million Dollar Campaign, we would recommend the following:

Whereas, under the operation of the existing Progressive Program, the Church is making splendid progress in its understanding and appreciation of its needs, and whereas its financial and spiritual interests are being greatly promoted without that temporary high pressure which is contrary to the Presbyterian method of action; and whereas the proposed plan to raise forty million dollars, within five years, cannot fully respect the needs and opportunities of each year as they come; and whereas such a plan might tend to eliminate the annual campaign of education and the canvass for increasing subscriptions, which have proven to be of such signal service to our churches, we recommend that the General Assembly

- (1) Decline to approve of the plan to raise forty million dollars in pledges of five years, and
- (2) That we continue the progressive idea embodied in the present program from year to year.

In response to overtures from Nashville, Knoxville and Columbia Presbyteries referring to adequate budget for benevolent causes, Presbyterial, Synodical and Assembly, and asking that the churches be protected from special appeals we would make answer as follows: That adequate provision for all Assembly causes is provided in the four and one-half million dollar budget. The Assembly does not consider itself competent, however, to prevent appeals for local and Synodical causes.

Overtures from Muhlenburg and Memphis Presbyteries relating to the budget for benevolent causes and asking that the proportion allowed to Foreign Missions be increased so as to provide for present indebtedness without having to resort to special appeals, we recommend be answered in the negative.

That overture No. 76, from Muhlenburg Presbytery, relating to closer co-operation by the Assembly's Executive Committees in the work of securing the budget, be answered by stating that the desired co-operation has been approximately attained.

Overture No. 67, from Macon Presbytery, asking that the time for making the Every-Member-Canvas be not changed, we recommend be answered by saying that the canvass be held before 31st of March.

Overture No. 71, From Enoree Presbytery, for an all embracing budget, covering three to five years, be answered in the negative.

We recommend the adoption of the following:

We are convinced that the Presbyterian Progressive Program provides the best way to finance the benevolent work of our Church, and in our opinion the Assembly's intention in adopting this Program was not only to finance the benevolent work more adequately, but also to relieve the executive agencies of the responsibility of raising the funds needed for their work. All special appeals of whatever kind interfere by so much with the Presbyterian Progressive Program. We, therefore, recommend that the Assembly forbid its Executive Committees, and all agents thereof, and the Woman's Auxiliary, any appeals for funds presented by letter, or through the Church press, or in any other way, except such appeals as have been considered and recommended by the Assembly's Committee on Systematic Beneficence and Stewardship, and approved by the Assembly itself, and included in the budget of the Progressive Program, or otherwise definitely provided for.

That the overture from the Presbytery of Paris asking for the merging and reorganization of the four Executive Committees of the Assembly, be answered in the negative.

In reply to overtures 68-79, objecting to the fixing of quotas by the Assembly's Committee, that the answer be in the affirmative, for the reason that the Synods are better qualified to apportion to Presbyteries and Presbyteries to churches.

Overtures 89, 90, asking the Assembly to instruct its Permanent Committee on Systematic Beneficences and all its Executive Committees not to underwrite the budget of the Inter-Church World Movement or other undertakings not especially authorized by the General Assembly, be answered in the affirmative.

Overtures 77, 86, 99: Answer: The whole matter of these overtures is answered later in recommendation concerning the offer of Mr. C. E. Graham.

The overtures from Geo. G. Mayes and others asking for the appointment of a commission to formulate an appeal for \$1,000,000 for Near East Relief:

We would answer, while the Assembly heartily commends the cause of all suffering humanity to its constituency, it nevertheless declines to appoint the commission called for.

In answer to overtures 87, 88, touching the gifts by Sunday Schools and Women's Societies, we recommend that they be encouraged to send their contributions through the regular church treasurer.

In answer to the overtures touching the powers and organization of the Permanent Committee on Systematic Beneficence and Stewardship, we rec-

commend that the whole matter, together with these overtures, be referred to an Ad-Interim Committee to be appointed by the Moderator, which shall carefully consider and report to the next Assembly.

With reference to the suggested outline program in the calendar for the year 1921-22, prepared by the Campaign Committee, we recommend that the next year's Committee print the same for use in the churches.

Your Committee would record its commendation of the very great work done by Rev. W. Fred Galbraith, D. D., Secretary, and Rev. S. W. McGill, Campaign Manager, in connection with the Progressive Program Campaign.

We recommend:

(1) That the Assembly record its appreciation of the earnest and self-denying labors of those who managed the Four Million Campaign in the Synods, Presbyteries and churches.

(2) That each Synod, Presbytery and church be asked to maintain the organization which has so successfully conducted the campaign this year, and that this splendid force of workers be used in carrying forward the Assembly's Progressive Program.

(3) That the Synods consider the advisability of securing managers for their full time to promote the objectives of the Progressive Program, the managers to co-operate with the campaign manager of the Assembly.

(4) That the Assembly request the Presbyterial Committees of Systematic Beneficence, in making apportionments for the churches to recognize the Assembly's schedule of percentages in providing for the Assembly's causes.

(5) That the Assembly request Presbyterial and Synodical causes to bear their proportionate part of the campaign expense.

(6) That the Systematic Beneficence and Stewardship Committee be urged to continue its emphasis on the cultivation of Christian Stewardship ideals throughout the Church, and to seek ways and means to lead our people to a clearer recognition and a fuller practice of the Christian's obligation of Stewardship toward God in possessions, personality and prayer.

(7) Finance: That a budget of \$75,000 be provided to carry through the campaign for \$4,500,000 and that this fund be furnished by the executive agencies of the Assembly, and Synodical, Presbyterial and Educational Causes in proportion to the benefit they receive from the united campaign.

We would recommend that the Assembly's Committee on Systematic Beneficence and Stewardship for the Church year 1920-21 be composed of the following persons:

<i>Synods</i>	<i>Principals</i>	<i>Alternates</i>
Alabama.....	Rev. D. F. McConnell.....	Rev. David Park Anniston
Appalachia.....	Rev. J. D. Faucet.....	Rev. T. S. McCallie Chattanooga
Arkansas.....	Rev. C. H. H. Branch.....	Rev. Jno Van Lear Little Rock
Florida.....	Rev. E. D. Brownlee.....	Mr. A. D. Campbell Chipley
Georgia.....	Mr. W. M. Everett.....	Mr. J. R. Cain Decatur

<i>Synods</i>	<i>Principals</i>	<i>Alternates</i>
Kentucky.....	Rev. W. H. Hopper.....	Dr. A. J. A. Alexander Louisville Spring Station
Louisiana.....	Rev. U. D. Mooney.....	Rev. J. K. Smith New Orleans Shreveport
Mississippi.....	Rev. Fred R. Graves.....	Rev. W. J. Caldwell Sumner Yazoo City
Missouri.....	Rev. R. S. Boyd.....	Mr. N. T. Gentry Farmington Columbia
North Carolina.....	Rev. D. C. Lilly.....	Mr. Geo. W. Watts Winston-Salem Durham
Oklahoma.....	W. B. Morrison.....	Rev. J. V. McCall Durant Hugo
South Carolina.....	Jas. B. Spillman.....	Rev. E. E. Gillespie Columbia York
Tennessee.....	A. D. Mason.....	Rev. Jas. I. Vance Memphis Nashville
Texas.....	Rev. B. I. Dickey.....	Mr. H. L. Moseley San Antonio Weatherford
Virginia.....	Rev. F. T. McFaden.....	Dr. J. D. Eggleston Richmond Hampden-Sidney
West Virginia.....	Rev. J. L. Mauze.....	Rev. W. H. DuBose Huntington Lewisburg

And that Rev. D. C. Lilly be appointed Convenor of the Committee.

We recommend that the Assembly appropriate the sum of \$250 or so much as may be needed thereof for such expenses of the Committee over and above the expenses of members attending the meetings of the Committee.

We recommend that the Assembly's Executive Secretaries and the superintendent of the Woman's Auxiliary, be called into conference with the Committee in the planning of its campaigns.

We recommend that the generous offer of Mr. C. E. Graham of \$250,000 for equipment and other special needs, conditional on the raising of \$1,000,000 by the Church for the same purpose, be accepted with the thanks of the Assembly, and the Committee on Beneficence and Stewardship be directed to secure a Secretary and Campaign Manager and to set up whatever machinery may be necessary for the raising of this money, at the earliest moment possible, as well as prosecuting all the features of the Progressive Program.

We recommend that Dr. E. W. Smith, whose term of office expires with this Assembly, be re-elected as Executive Secretary of Foreign Missions for a term of three years.

ERNEST THOMPSON, *Chairman*.

A resolution as to the method of financing the Inter-Church World movement was referred to the Standing Committee on Systematic Beneficence.

The Moderator appointed Rev. R. F. Campbell, D. D., Dr. J. D. Eggleston, Rev. T. A. Wharton, D. D., to nominate for election by this Assembly, representatives in the Inter-Church World Movement.

## GREETINGS TO METHODIST PROTESTANTS

The Standing Committee on Foreign Correspondence made the following report, which was adopted:

To the General Conference of the Methodist Protestant Church, Greensboro, N. C.:

The General Assembly of the Presbyterian Church U. S. heartily reciprocates your fraternal greetings and prays the blessing of God to rest upon you in all your work for the Master.

## ORGANIC UNION OF CHURCHES OF CHRIST

The following resolution is recommended by the Committee on Foreign Correspondence:

The Assembly has heard with much interest and pleasure the address of the Rev. Dr. Joseph A. Vance, touching the Plan of Union of the American Council on Organic Union of the Churches of Christ, but inasmuch as the General Assembly has approved the proposal to establish a United Assembly, it is deemed inadvisable at present to refer the Plan of Union to the Presbyteries for their consideration.

RUSSELL CECIL, *Chairman*.

The Standing Committee on Publication and Sabbath School Work presented their report. Pending consideration, recess was taken until 2:00 p. m.

## AFTERNOON SESSION

2:00 p. m.

The Assembly met.

The Committee on Bills and Overtures made a partial report, which was adopted. (See full report, page 79.)

## THE CHRISTIAN AMENDMENT

The Select Committee to whom was referred the address of Rev. W. C. McClurkin made the following report, which was adopted:

In response to the address of the Rev. Walter C. McClurkin, of the Reformed Presbyterian Synod, touching a proposed amendment to the Constitution of the United States recognizing the authority and law of Jesus Christ, your Committee respectfully recommends that, while not without sympathy for the ends sought, nevertheless the Assembly take no formal action in the matter.

For the Committee, C. W. SOMMERVILLE, *Chairman*.

It was ordered that Rev. Isaac Yonan, of the Syrian Relief Committee, be heard at 5:00 p. m. for ten minutes.

The unfinished business, the report of the Standing Committee on Publication and Sabbath School Work, was resumed. The report was amended, adopted as a whole, and is as follows:

## PUBLICATION AND SABBATH SCHOOL WORK

The Standing Committee on Publication and Sabbath School Work would respectfully submit its report under three heads: (1) Points of special interest; (2) Overtures; (3) Recommendations.

*Points of Special Interest.*—In view of the fact that the annual report of the Executive Committee is in the hands of the Commissioners of this Assembly and that an abstract of the same appears in the appendix of the Minutes of the Assembly, we deem it sufficient in this report merely to emphasize certain points of special interest.

(1) The total sales of books and periodicals during the year amounted to \$345,801.93, which is an increase over the previous year of \$60,413.82.

(2) The total membership of our Sabbath Schools is 357,848, as against 289,236 reported at last Assembly.

(3) The total contributions of the Sabbath Schools for the year amounted to \$584,994, of which sum \$334,422 was given to the benevolent causes of the Church.

(4) The additions to our churches on confession of faith from the Sabbath Schools numbered 12,119, as against 9,463 of the previous year, being 60 per cent. of the total additions on confession of faith. This is the largest number of additions from the Sabbath Schools in the history of our Church.

(5) "The Teaching Value of the Old Testament," by Drs. Moore and Mack, issued by our Committee, has been made one of the units in the Standard Teachers' Training Course of America, and is being used in Canada as well as in the United States.

(6) In the Sabbath School Extension Work 53 persons have been engaged. Twenty-five new schools have been established and 50 schools re-organized. In view of the great need revealed by recent surveys, this department of work should receive the most earnest support of the Church.

*Overtures.*—(1) From Rev. Thos. H. Law, D. D., Stated Clerk, asking that the Executive Committee of Publication be authorized and recommended to consider and arrange for, if the measure appear feasible, the preparation and publication of another revision of or supplement to Alexander's Digest. We recommend that the overture be answered in the affirmative.

(2) An overture asking that our Committee on Sabbath School Work be requested to arrange to hold, in conjunction with the Presbyterial Committees, at least one Sabbath School Institute within the bounds of every Presbytery during the coming year. We recommend that this overture be answered in the affirmative.

(3) From the Presbyteries of Nashville, Memphis, Muhlenburg, Paducah, and Louisville, asking that the Executive Committee on Publication be instructed to take steps looking to the publication of a volume of the writings of the late Dr. R. A. Webb. We recommend that these overtures be answered in the affirmative.

(4) From North Mississippi Presbytery, requesting the publication of a paper for the Young People's Societies. In view of the fact that "Onward" covers this ground, we recommend that the overture be answered in the negative.

(5) From the Presbyteries of West Hanover and Asheville, concerning additional statistical columns in which full salaries of all ministers will be shown. We recommend that these overtures be answered in the negative.

(6) From Rev. V. O. Armstrong, concerning the use of tobacco. we recommend that the overture be answered as follows:

*Resolved*, That the General Assembly of the Presbyterian Church in the United States urges its pastors, missionaries, and teachers in the Church educational institutions to discourage the rapidly growing habit of smoking, especially of cigarettes, by our young people.

*Recommendations.*—(1) In response to the request of the Executive Committee of Publication and Sabbath School Work for permission to contribute \$50,000 to the building fund of the Assembly's Training School, we recommend that the Assembly hereby authorize the Executive Committee to make this contribution with a request to the Trustees of the Training School that the fund eventually be added to the A. L. Phillips Memorial Fund.

(2) Recognizing the urgent need of trained leadership in the Sabbath School and Young People's Work of our local churches, and in consideration of the fact that many of our promising young people are receiving their education in colleges under the control and support of the Church, we recommend to our Church schools and colleges a careful study of the advisability of their including courses in religious education in their curricula. These courses to include studies in Child Study, Religious Pedagogy, Bible Study, and Organization and Methods in Sabbath School and Young People's Work.

(3) In the interest of increased efficiency and promptness of service, we recommend that the Assembly suggest to the churches in our Western bounds the wisdom of sending their orders to the Texarkana Depository.

(4) Following the action of the Assembly's Systematic Beneficence Committee, we recommend that Rev. J. P. Smith, D. D., Rev. J. C. Stewart, D. D., Rev. Russell Cecil, D. D., Mr. M. M. Gilliam, and Mr. J. W. Friend be elected to succeed themselves as members of the Executive Committee; that Mr. Albert Sidney Johnston be elected to fill the unexpired term of Mr. Jas. W. Sinton, deceased, and that Dr. W. B. Lorraine be elected to fill a vacancy.

(5) Again following the action of the Systematic Beneficence Committee, we recommend that the quota of Sabbath School Extension for 1921-'22 be \$90,000, or 2 per cent. of \$4,500,000.

(6) In view of the importance of the work, we are convinced that the Superintendents of the Sabbath School Department and the Editorial Department should be elected by the Assembly, and for a term of three years, rather than by the Executive Committee annually. We therefore recommend that the Executive Committee of Publication and Sabbath School Work be instructed to nominate to the Assembly of 1921 men for these offices, to be elected for a term of three years.

Respectfully submitted,

DUNBAR H. OGDEN, *Chairman*.

### UNSOOUND BOOKS

The two following resolutions were presented. They were referred to an Ad-Interim Committee to be appointed by the Moderator:

That the Presbyterian Committee of Publication be requested not to sell, recommend, or keep as samples for sale, any book or other publications that are not in full accord with the fundamental belief of our Evangelistic Churches.

C. M. RICHARDS.

## SUBSTITUTE FOR ABOVE RESOLUTION

We again urge our Committee of Publication to exercise scrupulous care as to the character of the books advertised and commended to our people.

G. F. BELL.

## BIBLE CAUSE

The Standing Committee on the Bible Cause made a report, which was amended, adopted as a whole, and is as follows:

We have carefully considered the Permanent Committee's report, which was placed in our hands, and also the report of the Ad-Interim Committee, and the information we could secure personally from the Secretary of the American Bible Society, Mr. Frank H. Mann. Although the Ad-Interim Committee's report was not placed in our hands, yet we have embodied some of its suggestions in this report.

We feel that the Bible Cause, as represented by the American Bible Society, is not fully appreciated by our people, nor does it receive the consideration and interest and prayers which it justly deserves. Therefore, we would again urgently call attention to the fundamental importance of the Bible Cause as the very foundation of all our other great causes. Without the Holy Bible we would have no Foreign Missions and no Home Missions. The Bible is the great text-book of Christian Education, and it is and should be the text-book of our Sabbath Schools. Then, let us not sidetrack the Bible Cause into the position of minor importance, but ever keep it to the forefront, where it ought to be. The American Bible Society has been and is an untold blessing to the world. It is distributing millions upon millions of Bibles annually to the uttermost ends of the earth, and it is making every effort to increase its facilities for publishing the Holy Scriptures to meet the ever-increasing demand, both at home and abroad. Its work is done through agencies, of which there are eleven in foreign lands and nine in America; and of these nine, five of them are engaged in work in the Southern States, with headquarters in Cincinnati, Dallas, Texas; Atlanta, Ga., and Richmond, Va.

The Southern Presbyterian Church is greatly indebted to the American Bible Society as our chief source of supply of the Scriptures in mission work, and our only source of supply in foreign languages for our Foreign Mission work, and the growing demand for them in foreign tongues in the homeland. If for any reason the Bible Society should cease to publish the Scriptures for us in the hundreds of foreign tongues to meet the demands of our missionaries, and we should be dependent upon our own resources, it would tremendously cripple our work, and enormously increase the cost of it. Let us remember this and ask for larger contributions from our people in the support of the Bible Cause.

It was a great blessing to have with us on last evening Mr. Frank H. Mann, of New York, General Secretary of the American Bible Society, and this Assembly desires to express its grateful appreciation of his clear and forceful address. Both addresses by Mr. Mann and his uncle, Ex-Gov. Mann, of Virginia, stirred the entire Assembly, we trust to a deeper interest in the Bible Cause.



*Recommendations.*—(1) That the General Assembly definitely and permanently recognize the American Bible Society as its special agency for the translation, publication and distribution of the sacred Scriptures.

(2) That the Assembly's Permanent Committee on Systematic Benevolence and Stewardship be requested to consider, and report to the next Assembly, on the advisability of giving to the American Bible Society a larger percentage in the distribution of the benevolent funds of the churches.

(3) That the Assembly recommend to our people "The Bible Society Record." It will keep them informed as to the work in which the Society is engaged, both at home and abroad, and it will be a blessing to the homes of our people. It is \$1.00 per annum, or 50c. in clubs of five or more.

(4) That the Assembly encourage and recommend to Presbyteries the employment of Bible women in their Home Mission work.

(5) Not only do we call attention to the vital necessity of the work of the Bible Society in translating and printing and circulating the sacred Scriptures, but to the supreme importance and duty of all our people as to the reading and study and teaching of the Scriptures in private and in Bible classes. We would urge a revival of Bible study. We fear in these days of hurry and pleasure and money-making, our people are not being blessed with a daily meditation and study of the Bible. And the multiplicity of the minister's cares and duties of the new day in which we find ourselves presents a fearful temptation to him to neglect his daily devotional Bible study. We urge the slogan, "Back to the Bible."

(6) That we urge all our people to put the American Bible Society upon their prayer-list, and that all our churches, as far as practicable, observe May Flower Bible Sunday, last Sabbath of September, 1920.

(7) That the first Friday night of each Assembly be set apart to the Bible Cause, under the direction of the Permanent Committee on the Bible Cause.

(8) That the present Permanent Committee be re-appointed, with Dr. Russell Cecil as Chairman, and that we continue to co-operate with the American Bible Society in their request to appoint a representative from our Church to be a member of the Advisory Council, and that Dr. Cecil be appointed as such representative.

J. C. SHIVE, *Chairman.*

The Moderator appointed the following Ad-Interim Committee, to whom was referred the two resolutions touching the Publication Work:

Rev. D. J. Woods, D. D.

Rev. LeRoy Gresham, D. D.

Rev. W. McC. White, D. D.

Elder W. H. Mann.

Westminster Church, St. Louis, Mo., was chosen as the place for the next Assembly.

The two gavels presented to this Assembly were presented to the Moderator, Rev. W. L. Lingle, D. D.

The Committee appointed to nominate the representatives of the

Presbyterian Church U. S. on the Inter-Church World Movement made the following report, which was adopted:

The Committee to nominate for election by the General Assembly those who are to represent the Presbyterian Church in the United States in the Inter-Church World Movement would name the following: A. D. P. Gilmour, D. Clay Lilly, James I. Vance, Russell Cecil, S. L. Morris, H. H. Sweets, J. O. Reavis, C. E. Graham, John J. Eagan, John R. Pharr, R. E. Magill, S. W. McGill.

R. F. CAMPBELL, *Chairman.*

#### FOREIGN CORRESPONDENCE

The Committee on Foreign Correspondence presented the following report, which was amended. The matter of the appointment of a Committee to formulate the Plan of Union, which had been referred to this Committee, was taken from the docket. The report was adopted as a whole, and is as follows:

The Committee on Foreign Correspondence respectfully report as follows:

1. The General Assembly has heard with pleasure and sympathy the address of the Rev. Charles Merle d'Aubigne, of Paris, representing the Reformed Churches of France. Dr. d'Aubigne suggested that our Church undertake the re-erection of one of the destroyed church edifices in some French town on the front of the battle line where our boys were actively engaged in the struggle.

We recommend that the General Assembly ask our churches to contribute a sum of not less than \$25,000 to be devoted to the erection of a church in the devastated region of France, as a memorial to the soldiers of our Church who fell in France during the war, and that the carrying out of this matter be placed in the hands of the Committee on French and Belgian Relief.

2. The annual reports of the Federal Council of the Churches of Christ in America, together with a number of other communications from that body, have been referred to the Committee on Foreign Correspondence.

One of these papers is the answer of the Federal Council to the communication of our General Assembly of 1919, touching the action of the Federal Council upon civil affairs. Our communication called the attention of the Council to the fact that we had protested a number of times against resolutions of the Council on civil and political matters which we regarded as inconsistent with the historic principle of the entire separation of the Church and State.

The answer of the Council to our communication is a long and carefully prepared paper, rehearsing the successive steps in this correspondence and calling attention to Section 4 of the Constitution of the Council, which reads:

"This Federal Council shall have no authority over the constituent bodies adhering to it, but its province shall be limited to the expression of its counsel and the recommending of a course of action in matters of common interest to the churches, local councils, and individual Christians.

"It has no authority to draw up a common creed or form of government or of worship, or in any way to limit the full autonomy of the Christian bodies adhering to it."

The Council insists that it has endeavored in the actions of the general body, and also of its various commissions, to adhere to the principles announced in this section of the Constitution, and it says:

"It is our judgment that with a proper understanding of the situation, there is no real line of cleavage between the principles of the Presbyterian Church in the United States and the Constitution of the Federal Council."

It further says:

"We would, however, remind the General Assembly that while in agreement upon these fundamental principles, the various constituent denominations vary in their emphasis and vary at times in the application of these principles to concrete and practical issues.

"We would remind the Assembly that this same difference of emphasis and difference in practical application obtains also within the constituent denominations themselves, as illustrated by the action of the General Assembly itself, which on one occasion took action on the question of prohibition quite contrary to the action of a previous Assembly."

Touching the action of our General Assembly in regard "to the treatment of social questions on the part of the Church," the Council also insists that it has not taken any action inconsistent with the position of our Assembly, and in connection with this makes the following statement:

"In a body like the Federal Council, which unites thirty-one denominations, it would be too much to expect that every particular action taken should express the unanimous judgment of these bodies in every case, and it is for this reason that wise provision was made, as above noted, whereby 'the action taken does not become in the slightest respect binding upon any Church represented in this Council unless that Church, through its own separate and specific approval, elects to make it so.'"

We recommend to the General Assembly that, while continuing our relation with the Federal Council, we reaffirm our loyal adherence to the principle of the separation of Church and State, and reserve the right to protest in the future to any action or actions of the Federal Council, or any of its commissions, which, in our judgment, are not in accordance with this principle and with Section 4 of the Constitution of the Council itself, which has been quoted above.

We also recommend that the present representatives of our Church in the Council be re-elected, Dr. Russell Cecil, who was alternate, to take a place made vacant by Dr. J. F. Cannon, deceased, and Dr. Dunbar H. Ogden to be alternate to Dr. Cecil, as members of the Executive Committee, and Dr. R. F. Campbell as a member of the Administrative Committee; and that Dr. James I. Vance be re-elected to membership in the Federal Council.

3. The report of the World's Conference on Faith and Order, together with the report of our Committee in that Conference, has also been placed in our hands.

We recommend that the General Assembly continue its connection with the World Conference on Faith and Order, to be represented by Drs. Russell Cecil and W. H. Marquess, and J. Horace Lacy as alternate of either of the others, and that Dr. S. H. Chester be appointed to represent our Assembly at

the preliminary meeting to be held in Geneva, Switzerland, August 12, 1920; also at the Federal Council.

4. We recommend that the Committee to co-operate with the other constituent bodies in the formation of the Constitution of the United Assembly be limited to twelve persons, as follows: Our Moderator, Rev. W. L. Lingle, D. D.; Rev. A. M. Fraser, D. D., Rev. Russell Cecil, D. D., Rev. S. L. Morris, D. D., Rev. J. M. Wells, D. D., Rev. T. A. Wharton, D. D., Rev. R. F. Campbell, D. D., Rev. J. B. Hutton, D. D., Rev. Thornton Whaling, D. D.; Elders W. F. Stevenson, A. M. Scales, E. T. Miller.

RUSSELL CECIL, *Chairman.*

The following resolution was offered by Rev. R. F. Campbell, D. D.:

#### AD-INTERIM COMMITTEE

In carrying out the resolution in regard to a conference of the representatives of the Presbyterian Church in the United States in the Inter-Church World Movement and the Federal Council of the Churches of Christ in America, looking to a co-ordination of the two, Rev. A. D. P. Gilmour, D. D., was appointed Convener of this Conference.

Rev. W. L. Lingle, D. D., Moderator of the Assembly, was appointed to convene the Committee on the Plan of Union.

#### CHURCH SOCIETIES

The Standing Committee on Church Societies made a report, which was considered seriatim and adopted as a whole. It is as follows:

The eighth annual report of the Woman's Auxiliary has been referred to this Committee, and we record with gratification the increasing influence and continued usefulness of this organization in the life of the Church.

Splendid progress has been made during the year. The total membership of all affiliated organizations is about 70,000 women, an increase of 20,000 over last year.

Your Committee believes that the Auxiliary should be heartily commended for the faithful and fruitful work it has done; for its ever widening ministry in reaching and developing the women and girls of the Church in the work of the Kingdom.

It would place its warm approval on the plan of organization and commend it to the sessions as of practical value in that the Auxiliary plan systematizes the work, develops latent forces into leadership, stimulates Bible and Mission study, and brings all the women into familiar and interested acquaintance with all lines of the Church's work.

We call attention to the fact that there is an Auxiliary Circle plan adapted for use in rural, village and city churches, and we urge pastors and sessions to carefully investigate the plans to see if it cannot apply to each local church.

We would call special attention to the following outstanding achievements of the past year.

1. *The very apparent and splendid growth of the Spiritual Life and work:* This is manifest in the rapid growth of Bible and Mission study classes, and of the organization of many Prayer Circles during the year.

The League of Intercessors was launched last January for special and continued Prayer for the Church, and thousands have united with the League. A new zeal for the family altar has been kindled. A secretary to stimulate Prayer Bands and increase their number has been appointed in the Synodicals, Presbyterials and in many local Auxiliaries. There are 1718 Prayer Bands now officially reporting, and we are confident there are many more.

2. *Better Educational Methods.*—The Year Books are being generally used throughout the Church. About 20,000 were sold last year. They give helpful programs and are suggestive for weekly meetings. Much other helpful literature is being constantly issued by the central office of the Auxiliary. We call attention to the attractive and useful leaflets which are listed in the annual report. The last year was also fruitful in the organization of many Mission study classes—about 1,760 classes, with a total membership of over 15,000, were organized during the year.

3. *Contributions.*—The total contributions of the Women's Societies last year for the Assembly's Benevolent causes were \$237,356.91, an increase over the past year of \$75,000.

We find that there were many different plans of reporting the other gifts of the societies in different churches. Under the ruling of the Assembly last year a number of societies made all their gifts through the regular Church envelope, and therefore had no report to send up to the Presbyterial or Auxiliary. It is difficult to ascertain altogether satisfactory figures from the reports of the societies. However, the statistical report on Church Societies from Presbyteries appended to this report shows splendid progress and large contributions. These reports indicate the contributions during the year amounted to \$783,109.00, over \$200,000 in excess of the gifts of last year.

4. *Summer Conferences.*—Growing interest is being found in the summer conferences. Last summer about 500 women, most of whom were officers in Presbyterials and local societies, gathered at Montreat in the training school for intensive study in methods of work, Bible and Mission study and parliamentary law. In addition to Montreat, many helpful State conferences are constantly being held, and last June the first great convention of the women of the Church, with 800 delegates, met in Atlanta.

5. *The Conference for Colored Women.*—This conference held at Stillman Institute, attracted 150 delegates from 59 towns in 11 States and representing 8 denominations. We believe that the conference will be far-reaching and helpful in aiding to solve the vexing racial questions. An entire week was spent in Bible study, home economics, sanitation, community problems, and better ways of living. So helpful have been these Stillman conferences that other sections of the Church are asking for similar conferences, and in 1921 probably three more will be held.

6. *The New School for Colored Girls.*—This school has been the special object of the women both in developing an interest for such work and in their gifts. About \$10,000 was raised last year during Home Mission Week for

this school, making a total of \$13,000 now in hand and raised by the women for this school. The General Education Board has agreed to give \$20,000 if the Church would raise \$40,000 for the erection of the building. The offer has been accepted and plans are under way by which the building will be ready for use in the fall. The school will be located in Tuscaloosa, Alabama, and in connection with Stillman Institute, and will be under the direction and control of the Executive Committee of Home Missions.

The Committee reports with pleasure that the Superintendent of the Auxiliary, Mrs. W. C. Winsborough, is planning an early and extensive visit to the mission fields of the Orient. We believe that the visit will prove a wonderful blessing to the women's societies throughout the Church, and we rejoice in the generous gifts of individuals which have made possible this visit. The Committee urges that special prayer be offered throughout the Church that Mrs. Winsborough may be given a safe and profitable visit, and that she may be greatly used on her return in stimulating missionary interest among the societies.

*Recommendations*:—1. That the Assembly again express its cordial approval of the whole work of the Auxiliary; its appreciation and approval of the faithful and efficient leadership of the Superintendent, Mrs. W. C. Winsborough, under whose splendid leadership such remarkable and gratifying results have been attained.

2. That the Assembly recommend the Woman's Auxiliary Circle Plan to the sessions of all of our churches and urge its immediate adoption, where practical, as the uniform and workable plan for all women organizations.

3. That the Assembly urge upon the sessions of all of our churches the great importance of having their local women's societies form connections with their respective Presbyterials.

4. That the four Executive Committees provide a liberal expense for the Auxiliary, and that it be paid in proportion to the percentages assigned to the Committees by the Assembly.

5. That the members of the women's societies make their regular contributions through the regular church collections as members of the church.

6. That additional self-denial and sacrificial offerings (over and above the individual gifts through the church) be made through the societies, and that only such gifts be reported by the societies.

7. That the women's societies continue to include the whole program of the Church in their study, work and prayer, and in their budgets, and in the distribution of their gifts that they include all the approved causes of the Church on the percentage basis approved by the Assembly.

ROBERT H. MCCASLIN, *Chairman.*

The following protest, signed by Rev. George Summey, D. D., and 30 others, was presented and placed on record:

#### PROTEST AGAINST ACTION AS TO INTER-CHURCH WORLD MOVEMENT

The undersigned, members of this General Assembly, do hereby most respectfully but earnestly protest against the action of this Assembly, taken in the afternoon and evening of May 26, 1920, in connection with the Inter-Church World Movement.

More particularly, we protest:

Against the Assembly's entering upon a relation and work to which several Synods and many of our Presbyteries have formally declined to give their endorsement, to which not one Synod or Presbytery has asked that the Assembly give endorsement or adherence, and in respect to which there is no constitutional provision.

Against the unwisdom of entering upon that relation and work by a bare majority of the Assembly, the matter being important enough to call for as full concurrence as possible of the entire Church.

Against the Assembly's refusal, by a majority of barely one vote, to submit so vital a question of relation and work to the Presbyteries for their advice and consent, as to the Church's future attitude towards the Inter-Church World Movement.

C. E. BARKER	THOS. W. HOOPER	C. W. RALSTON
GEORGE BATTALORA	B. R. LACY	J. M. ROBBINS
WILLIAM BLACK	A. H. McARN	W. S. RED
R. E. BLACKBURN	L. McINNIS	C. W. SOMMERVILLE
ERSKINE BRANTLY	D. C. McLEOD	C. T. SQUIRES
L. C. CAMPBELL	W. H. McMURRAY	GEORGE SUMMEY
GEO. L. COOK	W. J. McMILLAN	T. L. TATE
E. H. DAVIS	A. R. McQUEEN	A. C. TODD
H. M. DIXON	J. H. MORRISON	D. J. WOODS
J. W. GRAHAM	E. W. MOSELEY	W. J. MCKAY
C. H. HAMILTON	WARREN POTTS	

The Moderator appointed the following Committee to answer this protest: Rev. J. L. Caldwell, D. D., J. T. McCutchan, and R. F. Campbell, D. D., who presented the following, which was adopted and put on record:

#### ANSWER TO PROTEST

Your Committee appointed to reply to the protest against the Assembly's action in the matter of the Inter-Church World Movement respectfully recommend the following answer by the Assembly:

1. The action protested against was not a matter of "*entering upon that relation and work,*" as alleged, for that had already been done by action of the last Assembly. And, furthermore, it was not by "a bare majority," unless a vote of 136 to 103 may be so called.

2. The vote referred to as a "bare majority of *one*" was not upon the Church's attitude in an *indefinite sense*, as implied in the protest, the Assembly already having passed upon the relation of the Church to this movement for the *ensuing year*; the vote was upon its continued relations *after that time*, a matter which was already by the constitution subject to overture by the Presbyteries without submission of the question to them by this Assembly.

Respectfully submitted,

JNO. L. CALDWELL,  
J. T. MCCUTCHAN,  
R. F. CAMPBELL.

The time was extended ten minutes in order to take up the order of the day, to hear Rev. Isaac Yonan, of Armenia.

The Rev. Russell Cecil, D. D., presented a resolution concerning the work in Persia, which was referred to a select committee consisting of Rev. Russell Cecil, D. D., Rev. W. J. McMillan, D. D., and Rev. J. B. Hutton, D. D.

The following was adopted:

#### RESOLUTION OF THANKS

The Sixtieth General Assembly of the Presbyterian Church, U. S., in session in the First Presbyterian Church, Charlotte, N. C., recognizes with profound gratitude the smile of Divine favor, so delightfully evidenced in the radiant sunshine and fair weather greeting us upon our arrival in Charlotte, and continuing through all our sessions through the end.

We record with pleasure our increasing appreciation of this Queen City day after day, as we have come into closer touch with its life and enjoyed the delightful hospitality of its homes, churches and clubs.

We have been inspired with the memory of its traditions as the cradle of American Liberty and the birthplace of our national independence.

We have been continually reminded of the virtues inherited from a noble Scotch and Scotch-Irish ancestry; as well as the best in the chivalry, courtesy and hospitality of this sunny Southland.

The commodious building, splendid appointments and beautiful environment of the First Presbyterian Church added greatly to the comfort and delight of the Assembly.

To the genial pastor and officers and members of the First Presbyterian Church; to the ladies of the church who provided lunch so bountifully at the church daily for Commissioners and visitors; to the pastors of other Presbyterian churches who co-operated in entertaining the Assembly; to the homes in which we enjoyed a hospitality that will ever be a fragrant memory; to the boys who served as pages; to Queen's College, that opened its doors to welcome many of our Commissioners; to the President and Trustees of Davidson College, that gave us an excursion to Davidson and entertained us on its lovely campus and received us into its historic buildings; to the Presbyterian Hospital, that entertained us with a sumptuous luncheon on its beautiful grounds; to the "Observer" and "News," so generous in reporting our proceedings; to the Commercial National Bank, that so kindly handled our finances; to all other individuals and institutions contributing to our comfort and cheer, we tender our sincere and heartfelt thanks.

We extend our thanks to all the churches and citizens of Charlotte for their sympathetic interest in our General Assembly, and assure them that our sojourn in their midst will ever be a delightful memory. And we most heartily thank our Moderator, the Rev. Walter L. Lingle, D. D., LL. D., for the remarkably fair and efficient way in which he has discharged, under remarkably trying conditions, the duties of the office, and recommend that a copy of these resolutions be furnished the city papers for publication.

Recess was then taken until 8:00 p. m., closing with prayer.



## EVENING SESSION

8:00 p. m.

The Assembly met.

The Standing Committee on Judicial Business made a report, which was adopted. It is as follows:

## JUDICIAL BUSINESS

The Judicial Committee respectfully submits the following report: The only matter before the Committee is the memorial of Rev. W. I. Sinnott, complaining of certain language used by the General Assembly of 1910, when his case was before it.

The question to be considered in this case is that of jurisdiction and law. Has the Assembly any power to pass upon the merit of this case?

It appears from the memorial of Mr. Sinnott and the Assembly records of 1910 that this case was decided by the highest court of the Church, and the statements by which Mr. Sinnott feels he has been injured are embodied in said decision.

It is a principle of law, held in the highest courts of the States, and by the Supreme Court of the United States, that public policy requires that there shall be an end of litigation, and this is as true in the government of the Church as in the government of the State and Nation. We think that this is the correct position, and express the opinion that the conclusion of the case has been reached by the General Assembly of the Church, which your Committee regards as final.

Your Committee therefore recommends that the memorial of Rev. W. I. Sinnott be denied. At the same time we desire to express the opinion that Mr. Sinnott is a minister and man of the highest Christian character.

Respectfully submitted,

THORNTON WHALING, *Chairman.*

## CHANGE IN FOREIGN MISSIONS MANUAL

A request came from the Executive Committee of Foreign Missions for a change in the Manual of Foreign Missions, as follows:

*Resolved*, That in response to the request of the China Mission, we request the General Assembly to make such change in the Foreign Missions Manual as will leave it optional with the different missions as to whether they shall accord the privilege of voting to the women members of the mission." Action of Executive Committee of Foreign Missions taken May 26th.

Moved, That this request be granted, and that the following change of the Manual be made to give it effect:

(1) In Section IV, paragraph 47, at the bottom of page 26, to the definition of the mission there given, add the words: "But any mission, if it so desires, may by majority vote make its women missionaries members of the mission technically so called, and accord them the privilege of voting."

C. M. RICHARDS.

It was adopted.

## CIVIC RIGHTEOUSNESS

A resolution was offered by Rev. C. M. Richards, D. D., which was adopted, and is as follows:

*Whereas* our country and the world are passing through a period of reconstruction and readjustment, the issues of which are tremendous beyond our powers to estimate, and

*Whereas* there is at such a time grave danger that men may lose sight of the one righteous standard of conduct and adopt wrong principles for the solution of pressing problems, and

*Whereas* there seems to be almost prevalent in this particular period an atmosphere unfavorable to the regard for law, either statutory or constitutional, and

*Whereas* also there are many characteristics of the time that conduce the deadly sin of covetousness, and

*Whereas* we recognize the right and the duty of the Church to warn against danger and to hold up a standard of righteousness; therefore, be it

*Resolved*, That the Presbyterian Church in the United States, speaking through this Assembly, renews its witness against every disobedience to established law and all disregard of constituted authority; that it lifts its voice against the destructive iniquity of covetousness in its many and insidious forms; that it would, in this deliverance, lift up before all the people the Bible standard of right doing as the only measure of conduct; that it urges upon all, especially the rulers of mankind, the principles of the Gospel of Jesus Christ as the only safe guide to the solution of the world problems; that it calls upon all its preachers and teachers incessantly to lift up this standard and urge these principles; and that it lovingly enjoins its own constituency in particular, in loyal devotion to them, to show among all the people examples of good citizenship and righteousness, observing every right law, hating covetousness, and walking humbly with the Lord.

C. M. RICHARDS.

## AUDITS

The Standing Committee on Audits made a report, which was adopted, and is as follows:

The Auditing Committee desires to report as follows:

Although this Committee is called an Auditing Committee, no books, bank books, cancelled checks or vouchers have been submitted to us for examination, but we have carried out the custom of former committees and have carefully examined the reports.

The Foreign Mission report is certified to by Allan B. Fisher, public accountant, of Nashville, Tenn. There is no report of the treasurer of this fund attached. We have examined this audit carefully and desire to congratulate the Assembly on the reduction of the deficit from \$216,657.19 March 31, 1919, to \$164,622.07 in March, 1920. From this audit it is our opinion that the finances are in good shape, and books well kept.

The report of A. N. Sharp, Treasurer of Home Missions, has been certified to by Alonzo Richardson Co., of Atlanta, Ga., who report the books balance and are in good shape.

The report of R. A. Dunn, Vice-President, and the certified report of Jno. R. Pharr, Treasurer, of the Trustees of the General Assembly have been carefully examined, and we endorse their recommendation that Dr. A. A. McGeachy, Geo. M. Rose, Jr., and Geo. E. Wilson be re-elected as members of this Board of Trustees. They also submitted the will of Martha F. Harwood, of Texas. This we submitted to Judge H. L. Moseley, of Weatherford, Texas, who very kindly gave us the following opinion:

"These proceedings are legal and regular. However, it is greatly to the possible benefit of the Assembly to postpone the sale of this land as long as possible, because of the oil development in this section of the State. It might be worth a great deal of money." (Signed) H. L. Moseley.

We therefore recommend that this land be not disposed of for the present.

The original signed certificate of the Presbyterian Committee of Publication, of Richmond, Va., was submitted to us. This was audited by E. A. Leitch, of Richmond. The only criticism we would make is that they have charged off a depreciation of furniture and fixtures, \$500.00, when the whole furniture and fixtures amount to \$1,585.53. This is charging off nearly 33 per cent., when the United States government only allows 10 per cent. to be charged off for depreciation of this kind of property.

The report of Dr. Thos. H. Law, Treasurer of the Assembly, showing that he received \$20,516.63, and that he had a balance left on hand of \$1,780.45, was carefully examined, but it is the opinion of the Committee that a certified accountant should audit these books, as we have nothing to show for the accuracy of the statement except the report of the Treasurer.\*

We have before us a copy of the statement of the Presbyterian Minister's Fund for life insurance, which we suppose is only sent for information.

The report from the Treasurer of Christian Education and Ministerial Relief came in too late for examination.

#### Recommendations—

On account of the extreme high prices of everything, we recommend that the per capita assessment on the Presbyteries for the coming year be made six cents (6). This will probably leave a small balance, but we think it best to be safe in this recommendation.

Your Committee also recommends that, in line with the principles of representative government, the officers of the various Church courts, including the Assembly, except the Stated Clerk and Permanent Clerk, are elected annually. We recommend that the same principle be applied to all the officers of the Assembly. As the services of the Clerks, however, require familiarity with the duties of their offices, we recommend that the terms of these officers be fixed at three years, and at the next Assembly an election be held for these officers for the first period, and the election be held in connection with the election of Moderator. We also recommend that as the work of Stated and Permanent Clerks have doubled in the last ten years, and also in consideration of the fact of the high cost of living, that the salary of the Stated Clerk be \$1,500.00, and

\*According to the rules of the Assembly the Treasurer's accounts and vouchers had been carefully audited by the local committee appointed by the General Assembly for this purpose, and certified as correct on his account book which had been placed at the disposal of the Committee.

STATED CLERK.

that of the Permanent Clerk be \$300.00 per annum, to date from the beginning of the fiscal year.

Respectfully submitted,

B. R. LACY, *Chairman.*

The Assembly re-appointed the following Auditing Committee on the Treasurer's accounts: H. E. Ravenel, E. S. Tennent, I. A. Phifer.

#### EXPENSES OF REPRESENTATIVES IN THE INTER-CHURCH MOVEMENT

The Standing Committee on Systematic Beneficence made a report as to how the expenses of members of the Inter-Church World Movement are to be met. The report was adopted, and is as follows:

In view of a telegram, received and read from a representative of the Inter-Church World Movement, and in view of the fact that the Movement is putting on a campaign in July for its own financing,

We would recommend that the Assembly's financial obligation be limited to paying the expenses of its appointees by which it is represented in the Inter-Church World Movement.

#### SABBATH AND FAMILY RELIGION

The Standing Committee on the Sabbath and Family Religion made the following report, which was adopted:

Your Committee respectfully submits the following report:

There have come into the hands of the Committee for consideration two matters—one the report of the Permanent Committee on the Sabbath and Family Religion, and an overture from Fayetteville Presbytery.

Your Committee has carefully considered the full report of the Permanent Committee on The Sabbath and Family Religion, and we have had also the benefit of the presence of Rev. I. Cochrane Hunt, D. D., representing the Lord's Day Alliance of the United States, and availed ourselves of the valuable suggestions that he has brought before the Committee.

Your Committee notes with concern the widespread desecration of the Sabbath, the general neglect of family worship, the failure of Christian parents to present their children for baptism, as indicated in the declining number of infant baptisms reported to the Assembly, and the neglect of home training in the Scriptures and Catechisms of the Church as brought to the attention of the Assembly by the Permanent Committee. All of these things are so fundamental to the permanence of our civilization and free institutions, and so essential to vital Godliness, and to the continued efficiency of the Church, that we deeply deplore their neglect.

However, your Committee is led to believe that there is something of encouragement to be found in the increasing number of homes that have re-established their family altar, inaugurating the practice of daily family prayers. We trust that this is but the beginning of better things in home religion and in Sabbath observance.

Your Committee notes with sorrow the death of Ruling Elder George C. Brazelton, a member of the Permanent Committee.

Your Committee would make the following recommendations:

(1) That our ministers be requested to preach on these important matters of the Sabbath and Family Religion at least once during the year, and the Sabbath preceding the meeting of the General Assembly be designated as especially appropriate for the presentation of the claim of the Christian Sabbath. And further, that Sunday Schools on that day be requested to give special consideration to the question of Sabbath observance, availing themselves of the program furnished by the Lord's Day Alliance of the United States.

(2) That Presbyteries be urged to take such steps as may be necessary in order to ascertain accurately, for themselves and for the benefit of the Assembly, the number of homes within their bounds in which family worship is observed.

(3) That, wherever Sunday School Institutes are held, those who are responsible for the programs be urged to set apart an hour in which to bring before parents the importance of home training and family worship.

(4) That the personnel of the Permanent Committee remain as it is at present constituted, Rev. Robt. Hill, D. D., Rev. C. T. Caldwell, D. D., Rev. A. F. Carr, D. D., and Mr. Frank E. Williams, instead of Mr. George C. Brazelton, deceased.

(5) That the Permanent Committee on The Sabbath and Family Religion be allowed a sum of money, not to exceed \$300.00, for the prosecution of its important work.

(6) That this Assembly express its renewed approbation of the work of the Lord's Day Alliance of the United States, and its satisfaction at the avowed purpose of the Lord's Day Alliance to employ a special field representative for the Southern States. That the work of the Lord's Day Alliance be commended to the liberality of our people, with the hope that at some future time the Assembly may find it possible to give the Lord's Day Alliance a definite place in the Church's budget.

(7) The overture from Fayetteville Presbytery is as follows:

"The Presbytery of Fayetteville overtures the General Assembly to reconsider the third recommendation of the report of its Committee on the Sabbath, adopted at the New Orleans Assembly. The language seems very likely to lead many to the inference that the Assembly lends some degree of countenance to outdoor recreation, as boating, automobiling and driving during hours not occupied by public worship. We therefore further overture the Assembly to reconsider the above named recommendation and positively affirm anew our strict adherence to the standards prescribed for Sabbath observance in the Westminster Confession of Faith."

Attest: E. L. Siler, Stated Clerk.

Maxton, N. C., April 29, 1920.

In answer to this overture, your Committee recommends that the General Assembly reaffirm its loyal adherence to the time-honored standards of the Church, and that it affectionately remind our people that "the Sabbath is to be sanctified by a holy resting all that day, even from such worldly employments and recreations as are lawful on other days, and the spending of the whole

time in the public and private exercises of God's worship, except so much as is to be taken up in the works of necessity and mercy."

Respectfully submitted,

R. F. KIRKPATRICK, *Chairman.*

#### LEAVE OF ABSENCE

The Committee on Leave of Absence made the following report, which was approved:

The Committee on Leave of Absence respectfully submits this report to the Assembly:

The Committee recommends that Commissioners be excused from attendance on sessions of the Assembly as follows:

After Monday night session, John Stites.

After Tuesday night session, Frank Taylor.

After Wednesday morning session, Preston Charles and Jas. W. Gordon.

After Wednesday afternoon session, J. H. Owens, R. B. Boyce, and H. C. McAtee.

After Wednesday night, Mar Yosip, J. C. McLeod, C. M. Bailey, E. B. LeMaster, W. B. Y. Wilkie, J. R. Brooke, J. C. Erwin.

After Wednesday night's session, J. S. McKenzie, S. C. Bossinger, W. G. Creath, C. Delgado, M. L. Eaves, and R. L. Frazier.

After Thursday morning session, C. W. Woodson, Robt. McTeer, G. W. Blissett, K. H. Warren, Geo. H. Kuykendall, A. W. Morrison, Claude Little, S. W. McCown, W. A. Beckner, J. H. Kline, and J. J. McIntosh.

J. F. McKINNON, *Chairman.*

#### CHURCH OF THE PILGRIMS

The following resolution touching the Church of the Pilgrims, in Washington, D. C., was adopted:

*Resolved*, That this Assembly take out of the hands of the Executive Committee of Home Missions all matters relating to the Church of the Pilgrims in Washington City, and direct the Permanent Committee on Systematic Beneficence and Stewardship to raise as soon as possible \$125,000 for this church.

The select committee to whom was referred the address of Rev. Isaac Yonan made the following report, which was adopted:

#### ARMENIANS

*Whereas* we have learned of Armenia devastated, crushed and ruined; her people enslaved and bleeding, wandering exiled in the desert; her children orphaned; Christian girls prisoners or slaves in Moslem harems; her ancestral territory seized by others; her homes in ruins; her hopes shattered, and her life imperiled;

*And whereas* America shares responsibility for carrying out the provisions made for the protection of the weaker nations, and for the reorganization of the world on the basis of justice and freedom;

*And whereas* the survivors of the massacres and deportations of 1915 have since that time been kept alive in large measure by the more than fifty millions of dollars contributed by American citizens and administered by more than

five hundred American missionaries and relief workers, who heroically remained at their posts protecting this exiled remnant of the oldest Christian nation from extinction by starvation,

*Be it resolved*, That we petition the government of the United States, in the name of justice, of humanity, and of Christian civilization, to take such action as may be necessary to assist the Armenian people to live, establish order and achieve the economic regeneration of their country;

*And be it further resolved*, That we commend and endorse the efforts of the Near East Relief to secure from the American people such contributions as may be necessary to sustain this sorely stricken people until, with stable government established, they can be restored to their homes and to self-support.

RUSSELL CECIL, *Chairman*.

#### BILLS AND OVERTURES

The report of the Committee on Bills and Overtures was taken up. Overture No. 4 was taken from the docket. The report was adopted as a whole, and is as follows:

The Committee on Bills and Overtures respectfully submits to the Assembly the following partial report:

Overture No. 6 deals with the propriety of displaying the national flags in the church, of advertising church services in moving picture theatres, of the use of moving pictures, stereopticon slides, etc., at the mid-week meeting.

Your Committee recommends the following reply:

The Assembly repeats its previous deliverances regarding the necessity of preserving the purity and spirituality of its forms of worship.

But, inasmuch as the Book of Church Order provides that the session have control of the services in the particular church, we recommend that these questions be referred to the session as the court having original jurisdiction. We refer to the action of previous Assemblies suggesting that overtures to the Assembly come through the regular Church courts, recognizing the right of the individual to complain through these courts successively.

Overture No. 10 requests that the Assembly petition the President to designate the noon hour daily as a time of prayer. The Committee recommends the following:

In view of present world-wide unsettled conditions and the growing unrest and distress in our own land, the General Assembly recommends to all our churches that during the month of June our people at the noon hour unitedly join in a five minutes intercessory prayer that God will banish the evils that now threaten and give to us stability and peace, and that our Assembly request all other Christian bodies who are willing to do so to join us in this intercession.

Overture No. 100 requests the changing of the language of the Shorter Catechism No. 22. The Committee recommends that it be answered in the negative.

Overture No. 5 asks us to define the work of an evangelist and designate those eligible for evangelistic work. Your Committee recommends that in answer the Assembly refer the writer to the deliverances of the Assembly of

1881 as found in the Minutes of that year, and quoted in Alexander's Digest of 1910, page 145, paragraph 2.

Overture No. 4 requests the appointment of an Ad-Interim Committee to revise the entire Form of Government. We recommend that this be answered in the negative.

Overture No. 1, touching the addition of a chapter to the Book of Church Order, on the subject of Church Membership. We recommend that the Presbytery be referred to the actions of this Assembly touching an amendment to the Book of Church Order with reference to Church membership.

Overture No. 2 relates to the Church membership of deposed ministers. We recommend the following reply.

That the Assembly recommend to the Presbyteries that they advise and consent to the following amendment to the Rules of Discipline:

1. Add to Chapter XV the following paragraph:

"281. V. When a Presbytery shall divest a minister of his office without censure, or depose him without excommunication, it shall assign him to membership in some particular church, subject to the approval of the session of that church."

2. Strike out the clause, "and shall assign him to membership in some particular church" from paragraph 236 of the Rules of Discipline.

Overture No. 101 requests the Assembly to appeal to Christians throughout the world to co-operate in establishing compulsory settlement of international disputes. We recommend the following reply:

In response to the overture of Rev. C. W. Humphreys, D. D., we recommend that this Assembly, in line with previous deliverances, appeal to all Christians throughout the world, and especially those in our own country, to co-operate in securing the settlement of international disputes without a resort to war.

Overture No. 7 requests the transfer of the Church of Hicksville, Ga., from the Presbytery of Macon to the Presbytery of Central Alabama. We recommend that the Assembly direct such a transfer, the Synod of Snedecor Memorial concurring.

Overture No. 18, from Durant Presbytery, seeks, first, the withdrawal of our Church from the Federal Council of Churches; second, our withdrawal from the Inter-Church World Movement; third, that we decline further discussion of organic union. The Committee recommends the following answer:

We ask that the first item be referred to reply to the Committee on Foreign Correspondence. As to the second item, we refer Durant Presbytery to the action of this Assembly on the Inter-Church World Movement. As to the third item, we refer them to the action of this Assembly in adopting the report of Ad-Interim Committee on Closer Relations.

Overture from Rev. E. W. McCorkle, relating to the publication of a Biblical Encyclopedia in Chinese. We recommend that the overture be answered in the affirmative, and that the details of financing the work be referred to the Executive Committee of Foreign Missions, with the request that the work be completed as expeditiously as possible.



Overture No. 8, from the Presbytery of Greenbrier, relates to the proper course to be taken by a call for a pastor's services. We recommend that the following answer be made: The call for the pastoral services of a minister is to be presented to the Presbytery, through whose hands alone the minister may receive it; but as a matter of courtesy, and as information, a copy of the call may properly be sent to the minister.

Overtures No. 3, No. 94 and No. 95 relate to making the Assembly a continuous court. We recommend that these be answered in the negative.

Overture No. 96 relates to the licensure and ordination of ministers. We recommend that it be answered in the negative.

A paper has been received from Ruling Elder W. H. Mann asking, in the first part, that all committees, as far as practicable, be made up of an equal number of ruling elders and teaching elders; and in parts two and three, urging the use of elders in conducting religious services, etc. We recommend that part one be answered in the negative and parts two and three in the affirmative.

Respectfully submitted,

A. M. FRASER, *Chairman.*

#### AMENDMENTS

The select committee to tabulate the answers to the overtures sent down by the last Assembly made a report, which was adopted, and is as follows:

Your Committee appointed to tabulate answers to overtures of the last Assembly sent down to the Presbyteries for their advice and consent beg leave to report as follows:

The overtures sent down were four in number, as follows:

No. 1—To Chapter V, Section IV, Paragraph VI, touching reception of candidates (Assembly Minutes, 1919, p. 51.)

No. 2—To (a) Paragraph 118 (III) touching licensure and ordination of ministers, Minutes 1919, p. 50); (b) Paragraph 129, touching licensure of probationers (Minutes 1919, p. 50).

No. 3—To (a) Chapter IV, Section III, concerning election of ruling elders for limited time of service (Minutes 1919, p. 52); (b) to Chapter IV, Section II, concerning election of deacons for limited term of service (Minutes 1919, p. 52).

No. 4—To Chapter V, Section VI, Paragraph II, concerning basis of representation in the Assembly (Minutes 1919, p. 51).

Of the 87 Presbyteries, 67 advised and consented to overture No. 1, 2 voting in the negative; 62 advised and consented to overture No. 2 (a), 8 voting in the negative; 59 advised and consented to No. 2 (b), 11 voting in the negative; 38 advised and consented to No. 3 (a and b), 34 voting in the negative; to overture No. 4, 35 advised and consented, while 32 voted in the negative.

Consequently, your Committee recommends that, since a majority of the 87 Presbyteries have advised and consented to overture No. 1, touching candidates, and to overture No. 2, concerning licensure and ordination, and withheld their consent to overtures Nos. 3 and 4, this Assembly do now enact overtures Nos. 1 and 2, which are as follows:

1. To complete the amendment enacted, the following: In Chapter IV, Section IV, Paragraph VI, immediately after the word "jurisdiction," insert the following: "To receive under its care candidates for the ministry."

2. Touching the licensure and ordination of ministers, as follows: (a) Paragraph 118 (III), strike out the word "Especially" in the first line. Add after the sentence requiring the sermon this provision, "Trials for ordination in the same Presbytery in which the candidate was licensed may be omitted when the examination for licensure has satisfied the Presbytery that he is ready for ordination." This change would make the amended paragraph read as follows: "Trials for ordination in a different Presbytery from that in which the candidate was licensed shall consist of a careful examination as to his acquaintance with experimental religion, as to his knowledge of philosophy, theology and ecclesiastical history, the Greek and Hebrew languages, and such other branches of learning as to the Presbytery shall appear requisite, and as to his knowledge of the doctrine of the sacraments and the principles and rules of the government and discipline of the Church. Or, in lieu of the examination in philosophy, ecclesiastical history, the Greek and Hebrew languages, it may accept certificates of approved institutions of learning. He shall further be required to preach a sermon before the Presbytery. Trials for ordination in the same Presbytery in which the candidate was licensed may be omitted when the examination for licensure has satisfied the Presbytery that he is ready for ordination, which ought, if practicable, to be in that church of which he is to be the pastor."

(b) Paragraph 129. 1. Add the word "ordinarily" to the first line, making the first line read, "Presbytery shall ordinarily license probationers," etc. Then, after the last word of the paragraph, the following: "But where there is a call to a definite work, and the Presbytery is satisfied by the examination for licensure that the candidate is ready and prepared for ordination, the licensure may be omitted." This change would make the amended paragraph read as follows: "Presbyteries shall ordinarily license probationers to preach the gospel in order that, after sufficiently trying their gifts and receiving from the Church a good report, they may, in due time, ordain them to the sacred office. But where there is a call for a definite work, and the Presbytery is satisfied by the examination for licensure that the candidate is ready and prepared for ordination, the licensure may be omitted." W. S. RED, *Chairman*.

#### WAR WORK COUNCIL

The Committee on the War Work Council made the following report, which was adopted:

Your Select Committee to consider the report of the War Work Council finds that the Council has faithfully performed the duties entrusted to it by the last Assembly, and deserves the appreciation of the whole Church for its splendid services to our soldiers. We would, therefore, recommend as follows:

(1) That the six volumes containing the War Statistics of the Churches be presented to Union Theological Seminary, to be kept in the library of that institution and to be accessible for purposes of reference.

(2) That the present work for soldiers at Lawton, Okla., Washington, D. C., and Manchester and Southport, N. C., be continued for another year.

(3) That the cash balance be kept in bank until the above work is completed, and any balance after completion of the work of the soldiers be turned over to Protestant Relief in Europe.

(4) That an offering be taken on Reformation Sunday, October 31, 1920, for Protestant Relief in Europe, and that the churches be asked to contribute \$75,000 on that day to complete our fund for this cause.

(5) That the name of the Committee be changed from War Work Council to the Committee on French and Belgian Relief, and that the following committee, appointed by this Assembly, shall be charged with carrying out the foregoing recommendations: Rev. Jas. I. Vance, D. D., Rev. T. S. McCallie, D. D., Rev. Wm. Crowe, D. D., Rev. Homer McMillan, D. D., and Ruling Elder Edwin F. Willis.

Respectfully submitted,

J. A. CHRISTIAN, *Chairman.*

#### COUNCIL REFORMED CHURCHES IN AMERICA

The Standing Committee on the Council of the Reformed Churches in America made a report. It was adopted, and is as follows:

Your Committee on the Council of Reformed Churches in America begs leave to report as follows:

We have carefully read the minutes of the meeting of the Council of Reformed Churches in America, and find that the Council desires to call the attention of the Churches interested to two matters of special importance:

1. The Council asks our churches to consider the need of "increasing greatly and promptly the endowments of our Christian colleges, in order that competent Christian teachers may be retained, and that students may not be turned away because of excessive tuition charges." In calling the attention of our Assembly to this matter, the Council urges, as argument, that "government figures show that the cost of living has increased 82 per cent." Another set of government figures show that at the same time the average wage of the workers in eight leading industries has increased 95 per cent., but that the salaries of teachers in Presbyterian colleges have increased only 31 per cent., and to enable them to live they must be given increased compensation. Unless this is remedied they will be compelled to yield to strong pressure and go to other institutions where good teachers are sorely needed. It will not do to increase tuition charges, or we will shut out, or turn toward State schools, the very boys and girls we are seeking for the Christian vocations, and who need the training and inspiration of the Christian college. The only remedy for a situation which has become critical is a large increase in college endowments."

2. The Council asks our Assembly to send the following recommendation to our Presbyteries:

"That all Presbyteries take suitable action calling the attention of ministers and sessions to the marked tendency toward much closer co-operation among Churches of the Presbyterian type, and that they recommend to their congregations, especially to those located in cities, that, in all cases where a change of site is contemplated, conference be had with representatives of any adjacent church of the Presbyterian family, with a view to arranging, if pos-

sible, for such a combination and redistribution of forces as will provide accessible Churches and make for greater efficiency, instead of seeming competition, on the part of the Presbyterian organizations."

We find that it will be necessary for this Assembly to elect four representatives, with their alternates, to succeed those whose terms expire in 1920. We recommend the following for the three year term 1920-1923:

<i>Principal</i>	<i>Alternate</i>
Rev. Geo. Summey, D. D..... New Orleans, La.	Rev. Wm. Crowe, D. D., Memphis, Tenn.
H. L. Moseley..... Weatherford, Texas	Rev. Thos. C. Johnson, D. D., Richmond, Va.
Rev. A. W. Blackwood, D. D..... Columbia, S. C.	Hon. A. M. Scales, Greensboro, N. C.
J. B. Milligan..... Chattanooga, Tenn.	H. R. Todd, Birmingham, Ala.

And for the unexpired term of Rev. J. F. Cannon, D. D., of St. Louis, Mo., deceased, Rev. C. R. Nisbet, D. D., of Kansas City, Mo., Principal.

T. S. McCALLIE, *Chairman*.

The records of the Synods of Florida, South Carolina and Missouri were approved.

The records of the Synods of Kentucky and Louisiana did not come before the Assembly.

#### RELATIONS WITH THE AMERICAN BIBLE SOCIETY

The report of the Ad-Interim Committee on Relations with the American Bible Society was read, amended, and approved, except that in the last recommendation, touching an appropriation of \$500 per annum, was amended, as follows: That the American Bible Society be requested to provide the Permanent Committee such funds as may be needed in prosecuting the work.

#### ASSESSMENTS

The Treasurer of the Assembly was instructed to pay the usual assessments of the Council of Reformed Churches in America, the Alliance of Presbyterian Churches in the World, and the Federal Council of Churches of Christ in America.

#### PASTORAL LETTER

The following resolution was adopted concerning a pastoral letter offered by Rev. P. F. Price:

*Resolved*, That Rev. Dr. W. L. Lingle, the Moderator, and Rev. Dr. A. M. Fraser, Chairman of the Committee on Bills and Overtures, be instructed to prepare a pastoral letter to be read in the churches, explanatory of the request of the Assembly for special and united prayer during the month of June, and touching upon other acts of the Assembly which concern the spiritual interests of the Church at large.

P. F. PRICE.

## DUTIES OF THE PERMANENT COMMITTEE ON SYSTEMATIC BENEFICENCE AND STEWARDSHIP

The Moderator announced the following Ad-Interim Committee to define the powers and duties of the Permanent Committee on Systematic Beneficence and Stewardship:

Rev. A. D. P. Gilmour, D. D.

Dr. W. J. Martin.

Rev. R. O. Flinn, D. D.

Rev. W. T. Thompson, D. D.

Elder E. B. LeMaster.

The Stated Clerk, at the request of the Moderator, presented a Testament and Psalms to each of the four pages who have served the Assembly so faithfully.

## COMITY

The following paper was read by Rev. Geo. Summey, D. D., and adopted by the Assembly:

This General Assembly notes with regret, in the last moment of its sessions, that its fraternal communication to the General Assembly of the Presbyterian Church in the United States of America, touching certain matters of comity, and re-submitting to that Assembly an unanswered communication of the Assembly of 1917, has as yet received no reply.

The minutes of today's sessions were read and approved.

The whole business of the Assembly being finished, and the vote being taken for dissolving the present Assembly, the Moderator said from the chair: "By virtue of the authority delegated to me by the Church, let this General Assembly be dissolved, and I do hereby dissolve it, and require another General Assembly, chosen in the same manner, to meet in the Westminster Church, St. Louis, Mo., on the third Thursday, May 19, 1921, 11:00 a. m."

After this the General Assembly joined in singing "Blest Be the Tie That Binds." The Moderator led in prayer, and pronounced the Apostolic Benediction.

J. D. LESLIE, *Permanent Clerk.*

THOS. H. LAW, *Stated Clerk.*



# APPENDIX

## I. Report of the Treasurer of the General Assembly.

As the Treasurer of the General Assembly I would respectfully present the following statement of my receipts and expenditures for the year ending March 31st, 1920.

	DR.	CR.
To Balance in hand beginning of year.....	\$ 1,895.45	
“ Received from Presbyteries .....	20,516.63	
By Printing and distributing Minutes of Assembly....		\$ 1,671.82
“ Expenses Permanent Committee of Systematic Beneficence and Stewardship .....		1,736.64
“ Expenses Chairman Bible Cause Committee.....		28.14
“ Expenses Members Council Reformed Churches in America .....		202.86
“ Expenses Ad-Interim Committees .....		2,373.81
“ Mileage of Commissioners to last Assembly.....		12,249.31
“ Incidental expenses of last Assembly.....		58.40
“ Salary and traveling expenses of Stated Clerk.....		1,038.00
“ Incidental expenses of Stated Clerk.....		35.05
“ Clerical help to Stated Clerk.....		120.00
“ Salary and traveling expenses of Permanent Clerk..		189.00
“ Assessment of Council Reformed Churches America		75.00
“ Assessment of Alliance Reformed Church World...		420.00
“ Assessment of Federal Council Churches of Christ		358.00
“ Expenses of Delegates to Federal Council.....		75.60
“ Balance in hand close of year.....		1,780.45
	\$22,412.08	\$22,412.08

Excepting Fayetteville, which does not conform to our law as to the payment of the expenses of Commissioners to the Assembly, all the Presbyteries paid their assessments in full. But Meridian still owes a balance of \$50.80 on its assessment for 1918.

Respectfully submitted,  
THOS. H. LAW, *Treasurer.*

## II. Report of the Board of Trustees.

*To the General Assembly of the Presbyterian Church U. S., in Annual Session in the First Presbyterian Church, Charlotte, N. C., May 20, 1920.*

Your Board of Trustees respectfully submit their annual report for the fiscal year ending May 1, 1920:

Balance May 1, 1919, (this includes Wm. Workman fund of \$282.97).....		\$ 300.00
Received during the year.....		75,471.49
Total.....		\$75,771.49

Disbursed during the year.....	\$72,455.26	
Leaving in hands of your Treasurer.....	3,316.23	
		\$75,771.49

On hand invested funds and securities..... \$53,823.21

For a detailed account of receipts and disbursements we refer you to the itemized statement of your Treasurer which is hereto appended and made a part of this report.

We have received during the year legacies from J. C. Burroughs and Jas. M. Davis. Also balance from Mrs. Harriett Redding estate and part of the Ellen M. Turnbull legacy and have disbursed these funds as directed by the donors.

We have not paid out the Martha F. Harwood legacy because of some doubt as to the intentions of the Testatrix. Your Trustees would respectfully ask you to instruct us as to its distribution. We hand you herewith a certified copy of the Will.

Replying to your inquiry as to investment of permanent funds, our policy is to lend all money coming to us for this fund, taking note and deed of trust on real estate located in Mecklenburg County at not more than 50% of actual value. All of this fund is now so invested except two \$1,000.00 bonds specifically devised and which have not yet matured.

The terms of the following Trustees expire with this meeting of the Assembly: Dr. A. A. McGeachy, Geo. M. Rose, Jr., and Geo. E. Wilson. Your Trustees unanimously recommend the re-election of these gentlemen. Officers of the Board are Messrs. Geo. E. Wilson, President; Robt. A. Dunn, Vice-President, and Jno. R. Pharr, Secretary and Treasurer.

Respectfully submitted,

R. A. DUNN, *Vice-President.*

ANNUAL REPORT OF JNO. R. PHARR, TREASURER.

RECEIPTS AND DISBURSEMENTS FROM MAY 1, 1919 TO MAY 1, 1920.

1919.		<i>Receipts.</i>	
May	1—To Cash on Hand last report.....	\$	17.03
May	1—To Cash on Hand Wm. Workman Fund Interest last report .....		282.97
May	1—To Samuel Davies Fund—Interest .....		251.02
May	1—To Augusta Presbyterian Church fund—interest .....		24.00
May	23—To Harriett Redding Legacy.....	\$	6,945.82
	Less 5 per cent.....		347.29
			6,598.53
May	23—To Contingent Fund .....		347.29
June	2—To S. P. Alexander Fund Interest.....		300.00
June	2—To J. C. Burroughs Legacy.....		30,000.00
July	3—To Jno. M. Sutton, Interest \$608.39, Overpaid \$2.00 .....		610.39
July	30—To Ellen M. Turnbull Fund.....	\$	3,070.00
	Less 5 per cent.....		153.50
			2,916.50



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1919.		
July 30—To Contingent Fund .....		153.50
Aug. 30—To Wm. Workman Fund—Interest.....		17.03
Aug. 30—To J. C. Burroughs Legacy.....	\$24,000.00	
Less 5 per cent.....	1,200.00	
	<hr/>	22,800.00
Aug. 30—To Contingent Fund .....		1,200.00
Aug. 30—To S. D. Adger Fund—Interest.....		1,857.22
Aug. 30—To S. D. Adger Fund—Principal.....		1,000.00
Oct. 22—To Mt. Horeb Church Fund—Interest.....		108.00
Dec. 2—To Sustentation Fund—Interest .....		30.00
1920.		
Jan. 17—To Martha F. Harwood Legacy.....		2,871.37
Feb. 10—To J. M. Davis Legacy.....	\$ 3,744.00	
Less 5 per cent.....	187.20	
	<hr/>	3,556.80
Feb. 10—To Contingent Fund .....		187.20
Mar. 31—To Wm. Workman Fund—Interest.....		333.00
Apr. 14—To R. M. Tuttle Fund Interest.....		219.64
Apr. 15—To Foreign Missions Fund Interest.....		90.00
	<hr/>	\$75,771.49
	<hr/>	

*Disbursements.*

June 7—Contingent Fund Bond of J. R. Pharr, Treas..	\$	12.50
July 8—Harriett Redding Legacy—Check to W. S. Alexander, Treas. ....		300.00
July 8—Harriett Redding Legacy—Check to Edwin F. Willis, Treas. ....		2,049.51
July 8—Harriett Redding Legacy—Check to A. W. Crawford, Treas. ....		4,249.03
July 24—Wm. Workman Fund Interest—Check to J. A. Check, Treas. ....		300.00
July 31—J. C. Burroughs Legacy—Check to Edwin F. Willis, Treas. ....		20,000.00
Sept. 12—Contingent Fund Stationery and Stamps.....		25.00
Oct. 1—J. C. Burroughs Legacy—Check to Edwin F. Willis, Treas. ....		10,000.00
Oct. 8—Samuel Davies Fund Interest—Check to H. C. Alexander, Treas. ....		93.51
Oct. 10—Mt. Horeb Church Fund Interest—Check to K. B. Koiner, Treas. ....		54.00
Nov. 12—J. C. Burroughs Legacy—Check to Edwin F. Willis, Treas. ....		10,000.00
1920.		
Jan. 7—J. C. Burroughs Legacy—Check to Edwin F. Willis, Treas. ....		1,778.40

Mar. 16—J. M. Davis Legacy—Check to Edwin F. Willis, Treas. ....	8,740.00
Mar. 16—J. M. Davis Legacy—Check to W. A. Crawford, Treas. ....	1,778.40
Mar. 22—J. C. Burroughs Legacy—Check to Edwin F. Willis, Treas. ....	4,060.00
Apr. 2—Samuel Davies Interest—Check to H. C. Alexander, Treas. ....	157.51
Apr. 2—Mt. Horeb Church Fund Interest—Check to K. B. Koiner, Treas.....	54.00
Apr. 10—Augusta Presbyterian Church Fund Interest—Check to Jno. D. Palmer, Treas.....	24.00
Apr. 14—S. D. Adger Fund—Principal, Note & Mortgage	1,000.00
Apr. 19—Wm. Workman Fund Interest—Check to J. A. Check, Treas. ....	333.00
Apr. 20—S. P. Alexander Fund Interest—Check to Rev. M. E. Sentelle, Treas.....	300.00
Apr. 20—Foreign Missions Fund Interest—Check to Edwin F. Willis, Treas.....	\$ 90.00
Apr. 20—Jno. M. Sutton Fund Interest—Check to Edwin F. Willis, Treas. ....	152.59
Apr. 20—S. D. Adger Fund Interest—Check to Edwin F. Willis, Treas. ....	1,857.22
	<hr/>
Apr. 20—Sustentation Fund Interest—Check to A. N. Sharpe, Treas. ....	\$ 30.00
Apr. 20—Jno. M. Sutton Fund one-fourth Interest—Check to A. N. Sharpe, Treas.....	152.59
	<hr/>
	182.59
Apr. 20—Jno. M. Sutton Fund one-half Interest—Check to Jno. Stites, Treas. ....	\$ 305.21
Apr. 20—R. M. Tuttle Fund Interest—Check to Jno. Stites, Treas. ....	219.64
Apr. 20—Ella M. Turnbull Legacy—Check to Jno. Stites, Treas. ....	2,916.50
	<hr/>
	3,441.35
Apr. 22—Contingent Fund Jno. R. Pharr, Treas. 2% on \$71,032.61 .....	1,420.65
Apr. 22—Cash on Hand Martha F. Harwood Legacy...	2,871.37
Apr. 22—Jno. M. Sutton Interest Overpaid.....	2.00
Apr. 22—Cash on Hand.....	444.86
	<hr/>
	\$75,771.49
<hr/>	
Funds invested and secured by note and mortgage:	
Foreign Missions Fund, Note and Security.....	\$ 1,500.00
Mt. Horeb Church Fund, Note and Security.....	1,800.00

Wm. Workman Fund, Note and Security.....	5,550.00
Augusta Presbyterian Church Fund, Note and Security.....	400.00
Sustentation Fund, Note and Security.....	500.00
Education Fund, Note and Security.....	5,000.00
R. M. Tuttle Fund, Note and Security.....	4,106.05
Samuel Davies Fund, Note and Security.....	2,667.15
Susan D. Adger Fund, Note and Security.....	32,300.01
Total.....	<u>\$53,823.21</u>

The above funds are all secured by a first mortgage on real estate in the County of Mecklenburg and City of Charlotte, on which the loans are made.

Respectfully submitted,

JNO. R. PHARR, *Treasurer.*

We, the undersigned, appointed by the Board to audit this account of Jno. R. Pharr, Treasurer, respectfully report that we have duly audited the same, and that vouchers have been produced for the credits claimed, and the funds invested and on hand as stated in this report.

J. H. WEARN,

GEO. M. ROSE, JR.

*Auditing Committee.*

### III. Report on Foreign Missions.

(ABSTRACT)

The total number of additions to the native churches reported from all our fields is 4,617. This is 874 less than the number reported last year. There was heavy loss in our Congo Mission. . .

#### AFRICA.

This year, as for several years past, this is our banner mission in the number of accessions. The number is smaller than for the past three years, however, partly because of the depletion of our working force by sickness and other causes, and partly because the mission has adopted a policy of more rigid requirement in the matter of qualification for baptism, and partly because of a devastating epidemic of influenza which prevented the holding of church services, and in which it is estimated that about 600,000 of the natives perished. Emphasis has been laid on work of an intensive rather than an extensive character. An encouraging number of our Church members are devoting their lives to Christian work and every effort is being made, both to increase the number, and to elevate the standard of preparation for our native ministry and other workers.

There has continued to be serious friction with the Roman Catholic priests in our territory, of whom large numbers, heavily subsidized by the government, have been sent out, and whose aggressive hostility and refusal to observe any rules of comity with our workers have been most conspicuous. The absence of an American Consul, since the retirement of Mr. McBride three years ago, has made it more difficult to deal with the situation. Our committee has made persistent effort to secure the appointment of a Consul, and has had the often-

repeated promise that one would be sent out as soon as a suitable man could be found. So far, however, no appointment has been made. An unsuccessful effort was made to secure a personal interview with the King of the Belgians during his visit to this country, experience having shown that no sympathetic hearing of our grievances could be had by the present Belgian Minister at Washington. At the King's invitation, through his secretary, however, a representation in writing was made to him directly, to which an answer has been received through Dr. Henri Anet, our official representative in Belgium, the tenor of which leads us to hope that the matter complained of will at least in some measure be corrected.

A special fund is being raised by the women of the Church for building sanitary homes for all our African missionaries, the result of which we hope will be a great diminution of the losses we have been sustaining heretofore from premature health failures, making it necessary for the missionaries to return home, often before the end of their three years' term on the field.

In spite of hindrances and difficulties of many kinds, the work goes forward in such a way as to show that the abundant blessing of God is resting upon it.

*Statistical Summary for 1919.*—Population of our field, estimated, 1,810,000; foreign workers, 50; children of foreign workers, 26; native workers, 1,635; out-stations, places of regular meeting, 523; communicants, 19,206; additions in 1919, 1,737; Christian constituency, 35,962; Sabbath schools, 460; Sabbath school membership, 32,929; schools, 440; students, 17,484; income from native sources, \$2,453.

#### LATIN-AMERICA.

Missionary work in Latin-America is being unified and promoted in many ways through the agency of the Committee of Co-operation, which is the Continuation Committee of the Panama Congress.

This committee, representing thirty mission boards, has been engaged for five years in making surveys of Latin-American countries, on which are to be based the strengthening of the work of individual boards, more equitable and businesslike distribution of forces and fields, the development of co-operative institutions and the publication of a Christian literature. . . .

#### BRAZIL.

The changed attitude of Brazil towards this country, growing out of the irenic policy of our government toward Latin-America in recent years still continues, lending emphasis to the importance of pushing our work in that field with greatly increased energy while this situation lasts. Unfortunately this is just what we have not been doing.

Our North Brazil Mission has been strengthened by the addition of three men with their families, only one of whom, however, was a new recruit. The other two were transferred from the East Brazil Mission. To supply their places in the East Brazil Mission one new missionary family and one single woman have been sent out, leaving that mission still short by one family of the force it had two years ago.

The West Brazil Mission has lost one man by death, the veteran Dr. J. Rockwell Smith, and one by failure of health, and has received no reinforce-

ments during the year. Before these losses it was already four men short of what might be called a respectably adequate working force.

One of the most neglected mission fields in the world is that of Northern Brazil. Two-thirds of it is covered with virgin forests, through which wander native tribes, numbering several millions, who have never heard the name of Christ, and to reach whom no effort has yet been made. In the other one-third of the territory, including several large coast cities, and many interior towns with populations of from one to five thousand, and with a total population of about two millions, there are twenty-nine foreign missionaries, representing our Church, the Southern Baptists and the South American Evangelical Union. There are about thirty Brazilian pastors, of whom eleven have been trained in our school at Garanhuns, and are working in connection with our mission.

The attitude of the general public towards Protestantism has changed remarkably in recent years. . . .

*Statistical Summary for 1919.*—Population of our field, estimated, 4,036,000; foreign workers, 41; children of foreign workers, 32; native workers, 71; out-stations, places of regular meeting, 141; organized congregations, 36; communicants, 4,368; additions in 1919, 610; Christian constituency, 6,792; Sabbath schools, 53; Sabbath school membership, 2,607; schools 14; students, 716; income from native sources, \$85,986.

#### CUBA.

The co-operative plans between our Committee and the Home Mission Board and the Woman's Board of the Northern Assembly are now in full operation, with results that amply justify the arrangement that in the beginning was entered upon with some trepidation. One result of it, mentioned by Rev. R. L. Wharton in his historical report, is that "Presbyterianism has been given a prestige such as it never enjoyed before in the island, and the possibility of working out plans for the whole field has given definiteness and effectiveness to the work."

Our special work is confined to the school at Cardenas, except that Dr. Wharton has general supervision of all Presbyterian educational work. The Cardenas school is being developed as rapidly as possible into a school of full college grade. At present there are eight parochial schools conducted under the care of the Woman's Board. The ideal is to have such a school in connection with every church.

The Cardenas school has a fine property, but greatly needs an additional dormitory building to accommodate the large number who wish to come, but cannot be accommodated in the present buildings. The total enrollment this year was over five hundred.

Cuba has been enjoying phenomenal financial prosperity resulting from the record-breaking sugar crop and the high price at which it is being sold. This has attracted several thousand American immigrants to Havana, besides a still larger number of transient visitors. The influence of this foreign element on our mission work, directly and indirectly, is very great, and this gives emphasis to the importance of the work that is being done by the Committee of the Annual Conference on Anglo-American Communities for this element

in Havana. The effort is being made to raise a fund of a quarter of a million dollars to build a great union church and social center, and in this way to counteract in some measure the effect of the large undesirable addition to the Cuban population, resulting from our national prohibition law, and the shipping of a large part of the product of our distilleries and breweries to Havana. This work deserves our fullest sympathy and encouragement.

A neat and attractive monthly religious periodical, "El Heraldo Cristiano," is being published under the editorship of Rev. Ezequiel Torres, formerly connected with our mission, and has now the largest circulation of any religious periodical in the Island.

*Statistical Summary for 1919.*—Population of our field, estimated, 74,500; foreign workers, 11; children of foreign workers, 3; native workers, 17; out-stations, places of regular meeting, 3; organized congregations, 9; communicants, 834; additions in 1919, 57; Christian constituency, 1,192; Sabbath schools, 10; Sabbath school membership, 845; schools, 3; students, 522; income from native sources, \$4,350.

#### MEXICO.

Rev. H. L. Ross and Rev. J. O. Shelby with their families are regularly at work in our new field in Mexico. Mr. Shelby is located at Morelia and Mr. Ross at Zitacuaro, both in the state of Michoacan. This is the greatest agricultural state in Mexico, and the climate of Morelia is said to be as near perfection as can be found anywhere in the world. The elevation of about 5,000 feet, combined with the sub-tropical latitude, produces a climate about as near the golden mean as can be imagined. It is somewhere in this region that we would like to reproduce the Graybill Memorial Industrial School, having turned over the plant of the school at Montemorelos to our brethren of the Southern Methodist Church, who will probably continue the work which we began there. While waiting for the favorable opportunity to begin this new work, Prof. Morrow, who will have it in charge, is giving his time to the development of an industrial feature in the Presbyterian College at Coyoacan...

No doubt things are happenings in different parts of Mexico that are exasperating. It is to be hoped, however, that some other solution of the problem than that of military intervention will be found possible. As a matter of fact, the Mexican problem cannot be solved by military intervention. We can send a half-million troops to occupy the country, and in the long run they would doubtless be able to run all the bandits back into their hiding places and keep them there while such occupation continued. When the time came, however, for our American army to return home, we should have the same old Mexico to deal with that we have now. If the Mexican problem is ever to be really and permanently solved it must be done by other means than that. It cannot be solved while 80 or 85 per cent. of the population remain illiterate, and while there are no effective agencies being employed to indoctrinate the people in Christian morality. In a word, the only solution of the Mexican problem is the missionary solution, and the reason why we so earnestly deprecate military intervention is that it will make the missionary solution impracticable by putting an end, for an indefinite period, to all our missionary work.

In order that we make even a respectable beginning towards the adequate occupation of our field, several new missionary families are needed at once. Also, owing to the unsanitary condition of the average Mexican home, a number of new missionary homes should be provided as soon as possible. Also, for the safeguarding of the health of our missionaries, as well as for the great help it would be in our missionary propaganda, at least two medical men should be added to our force. The probability is that, once on the field and properly equipped, the medical work would soon become self-supporting. . . .

*Statistical Summary for 1919.*—Population of our field, estimated, 2,125,000; foreign workers, 11; children of foreign workers, 9; native workers, 37; out-stations, places of regular meeting, 29; organized congregations, 25; communicants, 2,012; additions in 1919, 156; Christian constituency, 4,173; Sabbath schools, 22; Sabbath school membership, 1,571; schools, 11; students 148; income from native sources, \$7,947.

#### CHINA.

China's transition from a monarchical to a republican form of government continues to be beset with difficulties, chief of which is the scarcity of political leaders of sufficient intelligence and honesty to deal successfully with the many difficult problems involved. The troubles have been increased by the frequent interference of the military with the civil powers. China is gradually developing a military establishment which at some future day will probably be able to protect her from foreign aggression. As yet the so-called armies, one representing the Conservative party, with headquarters at Peking, and the other the Radical party, with headquarters at Canton, have been chiefly occupied in trying to dominate the political situation and in securing the pay, which has not been provided by their respective governments, by pillaging the people.

The remedy for this deplorable situation will not be found in the triumph of one or another political faction, but only in the enlightenment of the masses of the people and the elevation of their moral standards. In any such process as this, religion must have a vital part, and in the few splendid Christian leaders that have been developed in the mission schools and colleges the demonstration has been given that for the successful adjustment of her political problems China's supreme need is Christian education.

Therefore, we hail with supreme satisfaction such movements as the enlargement and reorganization on a wider basis of inter-denominational co-operation, of the Peking Christian University, which has just been accomplished. This represents the union of the former Methodist University of Peking; the Union College at Tungchow, supported by the Northern Presbyterians, the Congregationalists, and the London Missionary Society; two theological schools in which the same bodies have been represented, and the Woman's Union College at Peking. Of this great institution our Dr. J. Leighton Stuart has been elected president, and for this purpose has been reluctantly released from his professorship in the Theological Seminary at Nanking by the directors of that institution and by our Mid-China Mission.

A campaign for \$2,000,000 for buildings and equipment is being conducted in England, America and China under the leadership of the University Board of Trustees. . . .

In the same connection we also hail with hope and enthusiasm the effort of all the Churches represented in the Inter-Church World Movement to secure funds for the establishment and adequate equipment of all the Christian schools and colleges necessary to insure that the general education which China herself is planning to give to the masses of her people shall be saturated with Christian influences and the Christian spirit. . . .

The Presbyterian Church in China has become a regularly organized body, changing its name to the United Church of Christ in China, on account of the coming into it of some churches previously connected with the American Board Mission and the London Mission. It remains essentially Presbyterian in its form of government, and we are assured by those in whose wisdom and conservatism we have confidence that the doctrinal basis of the union is one that conserves the fundamental doctrines of the Gospel.

A notable incident of the year has been the discovery and introduction of the new "Chinese Phonetic Script," which promises to have a profound effect not only in solving the general problem of illiteracy, but also in enabling Chinese Christians of the illiterate class to obtain a knowledge of the Bible. The statement is made that in an incredibly short time any one can learn to read in this script. Two provincial governors have ordered its introduction in the normal schools. Over five million pages were printed in it in less than six months. A considerable part of the New Testament is being translated and printed. At Chefoo the Chinese cooks put phonetic symbols on their pies. The governor of Shansi is issuing a newspaper in this script. "The Chinese Church a Bible-reading Church within the next two years throughout China," is being adopted everywhere as the Christian slogan. . . .

*Statistical Summary for 1919.*—Population of field, estimated, 18,950,000; foreign workers, 151; children of foreign workers, 137; native workers, 617; out-stations, places of regular meeting, 225; organized congregations, 50; communicants, 6,419; additions in 1919, 1,445; Christian constituency, 13,323; Sabbath schools, 145; Sabbath school membership, 8,720; schools 179; students, 4,367; income from native sources, \$112,163.

#### JAPAN.

The progress of liberal ideas in Japan, on which our missionary opportunity in both Japan and Korea so much depends, was evidenced by the overthrow of the Terauchi ministry and the coming into power of a ministry pledged to the substitution of civil for military government in Korea and to the removal of some of the educational and other restrictions that have so greatly handicapped our work in recent years. There has also been a growing recognition of the failure of an educational system from which religion is completely divorced to generate moral standards that make honest government and satisfactory social conditions possible. The Minister of Home Affairs recently called into conference the heads of local governments, requesting their support in an effort to strengthen the moral character of the people. To this conference he also invited religious leaders representing Shintoism, Buddhism and Christianity. He stated that he had come to feel deeply that more legislation and economic regulations were of no avail in elevating national character, and he begged the religious leaders to preach sermons that would awaken the



conscience of the people and guide them at this critical period in the nation's life.

What we know, and this non-Christian official does not know, is that it is only Christian teaching that can meet this need.

How urgent and imperative, therefore, it is that we should heed the appeal of the various missions in Japan for such re-enforcement that will enable them, to extend their work without delay to all the unreached masses in the rural districts, comprising 80 per cent. of the population, and to provide educational institutions in which the children of Christians, as well as all others who will attend them, may find at least equal advantages to those they find in the government schools, and receive their training in a Christian atmosphere instead of in the atheistic atmosphere of the government schools. . . .

*Statistical Summary for 1919.*—Population of our field, estimated, 3,840,627; foreign workers, 48; children of foreign workers, 40; native workers, 137; out-stations, places of regular meeting, 53; organized congregations, 50; communicants, 3,885; additions in 1919, 244; Christian constituency, 5,217; Sabbath schools, 83; Sabbath school membership, 4,367; schools, 13; students 716; income from native sources \$13,847.

#### CHOSEN (KOREA).

The fact that during the past ten years Japan has given to Korea good roads, improved methods of agriculture and many hygienic benefits has not reconciled the Koreans to the loss of independence, and to the many fundamental differences in racial characteristics and in their views of life as expressed in habits and social customs, seem to forbid the hope that they can ever live together in harmony under the same government. And the natural antagonism growing out of these causes has been accentuated by the fact that the chief beneficiary of the improvements introduced by Japan since the annexation has been, not the native Korean, but the Japanese immigrant in Korea.

Hence the universal discontent and the attempted "passive resistance" revolution, followed by the drastic and merciless measures of repression which have constituted the environment in which the missions have had to carry on their work during the past year. The work has been hindered in many ways. In many villages church services have been suspended and missionary itineration has been greatly limited. While the Church, as such, took no part in the agitation, many Christians were in the fore-front of it, including men, women and children, with the result that early in the year nearly all the Church leaders were in prison, either on account of actual participation in the independence movement or on suspicion. The result of this, as described by a writer of the "Missionary Review" for February, was that "immediately the prison walls began to echo with singing and the cell became a house of prayer. The prison outside the west gate of Seoul became a great revival center. Many who entered in darkness came our believers in Christ."

On the other hand, these very facts cause the Japanese authorities to look upon the Christian propaganda as being connected with the independence movement, and have led to restrictive measures of various kinds, and what

amounts to a system of espionage that greatly increases the difficulty of our work. . . .

In these days when the strain upon our missionaries is greater than ever before, it is especially incumbent upon the home Church to keep up the force of workers agreed upon in the years past as necessary for the maintenance of the work. Although there was a full complement of these workers upon the field a few years ago, today there are many vacancies (our net loss has been fourteen in five years), and the mission is asking that these losses be supplied by new workers at the earliest possible day.

*Statistical Summary for 1919.*—Population of our field, estimated, 2,635,000; foreign workers, 72; children of foreign workers, 64; native workers, 288; out-stations, places of regular meeting, 346; organized congregations, 61; communicants, 7,073; additions in 1919, 368; Christian constituency, 13,341; Sabbath schools, 241; Sabbath school membership, 9,046; schools, 79; students 1,864; income from native sources, about, \$63,971.

*General Totals for 1919.*—Population of our fields, estimated, 33,471,127; foreign workers, 384; children of foreign workers, 311; native workers, 2,802; out-stations, places of regular meeting, 1,320; organized congregations, 241; communicants, 43,797; additions in 1919, 4,617; Christian constituency, 80,000; Sabbath schools, 1,014; Sabbath school membership, 60,085; schools, 739; students, 26,117; income from native sources, \$290,717.

*Financial Statement.*—The cost of the work for the year April 1, 1919, to March 31, 1920, was \$1,095,241.33, while the income out of which these expenses are met was \$1,115,345.50. No other year since April 1, 1913, have the receipts for the regular work been as much as the cost of the work, but on the other hand there has been a regularly increasing deficit. This year the regular receipts were \$20,104.17 more than the cost as shown by the books March 31, 1920.

The deficit on March 31, 1919, was \$216,657.19. Through adjustment of mission accounts, principally in China, and return to us of \$2,415 appropriated and paid by us on the Progressive Program Campaign of 1918-19, it was reduced to \$184,726.24. Applying \$20,104.17 leaves the net deficit on March 31, 1920, \$164,622.07.

The sources of this year's income shown in comparison with last year are as follows:

	1918-19	1919-20
Churches .....	\$539,545.24	\$ 709,388.39
Sunday Schools .....	31,899.94	49,068.17
Young People's Societies.....	5,368.18	8,316.48
Children's Societies .....	1,141.03	1,074.37
Women's Societies .....	117,932.91	166,253.63
Men's Societies .....	7,783.28	11,699.32
Miscellaneous Donations .....	61,447.96	91,530.61
Total From Living Donors.....	\$765,118.54	\$1,037,330.97
Legacies .....	21,589.49	71,427.07
Invested Funds .....	2,032.84	4,074.12

Other Credits .....	2,699.86	2,513.34
Total.....	\$791,440.73	\$1,115,345.50

E. W. SMITH, *Executive Secretary.*

#### IV. Report on Home Missions (ABSTRACT)

The Executive Committee of Home Missions hereby submits the Annual Report of its operations for the past year, which in financial receipts, in material equipment, in missionary activities, and in spiritual results has transcended any period of our Church life.

##### THE WORLD SITUATION

In their discourses Christ and the Apostles spoke repeatedly of "the world to come," which in our interpretations should not always be associated with the popular thought of the future life, as this expression sometimes signifies *A New Dispensation*. In the latter sense it had its initial fulfilment in the transition from the Jewish to the Christian Era. Possibly it is having another fulfilment in a present transition into a New Era in the world's history, which will eventually lift the Church to a higher plane of Christian life and privileges. Every birth, physical or spiritual, individual or national, is attended with the agony of travail. The agony of the world war is ended, which was possibly but the first symptoms of the birth-throes through which suffering humanity struggles in the transition into a higher life with its new environments. Never in the history of the world has there been such an age of sorrow and pain, which, however, may be only a prelude to that which is coming in other forms—economic, social and religious.

*Economic and Social Problems.*—These two overlap and are indissolubly joined in their spheres of influence. They act and react on each other, which results often in mutual depression and a disturbance of stable conditions. Every nation on earth is in the grip of their mighty force. Political revolutions shake the stability not simply of governments, but the underlying foundations of society itself. Famine and pestilence following in the wake of national convulsions have aggravated the situation by their horrors. Anarchistic Orders and lawless influences are assailing established institutions of law and order and propagating the destructive principles of Bolshevism, having as their avowed purpose the overturning of the Government and substituting in its stead chaos and unrestrained crime. As a consequence there has come "upon earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear."

*Religious Conditions.*—The Church itself is suffering the effects of the general depression, and the loss sustained is manifest not simply in the relaxed tone of its spiritual life, but in actual decrease of membership in some large denominations, as revealed by statistics.

As illustrations of specific losses, one large denomination reports a net decrease in membership during twelve months of 55,000, and another a net loss of 28,000. While it is a cause of gratification that our own Church sustained

no actual loss, it is nevertheless significant that its net increase was only 1,708, the smallest in all our history. If in the business world men periodically take stock of their holdings, why should not the Church inquire into her spiritual status? The distressing situation ascertained will have its compensation, if it serves to throw the Church back on God in sincere confession and importunate intercession, which may possibly result in the greatest turning to God in all the history of the Church.

*Home Missions, the Fundamental Factor.*—This diagnosis of conditions is essential to any correct and adequate treatment of spiritual symptoms. Unquestionably, Home Missions vitally influences the life of the Church; and the Church undeniably shapes the destiny of mankind. Is it any wonder O. G. Dale affirms: "The outcome of Home Missions in America in the next twenty-five years will determine the destiny of American Protestantism and the nation itself." The Gospel of the Son of God is the only remedy for the world's ills. Everything else has signally failed in the world crisis. The vaunted civilization of this age of advanced thought and scientific achievement utterly failed in the acid test of virility. Education was equally futile to stay the oncoming cataclysm. Christendom itself, but thinly veneered with the outward forms of Christianity, staggered under the shock of the awful impact of evil. The harsh criticisms hitherto directed against the Church are melting away and mankind turns again to the Church as its only hope of salvation. Now is the psychological moment for accentuating anew Home Missions as the vitalizing force of enlisting the entire membership in its fundamental task of saving America and for arousing the Church to new energy in a church-wide spirit of evangelistic effort.

#### ASSEMBLY'S HOME MISSIONS

*Its Distinctive Character.*—"Line upon line and precept upon precept," has scarcely served to educate the Church into a comprehensive understanding of the various functions of its Home Mission agencies. The confusion of mind between Local Home Missions, as conducted by the individual Presbytery or self-supporting Synod in their respective bounds, and as distinguished from Assembly's Home Missions, is the source of much damage to the cause. Lack of appreciation inevitably leads to lack of interest. The obligation upon each strong Presbytery or Synod to sustain its own work and meet its own destitutions is self-evident. There are, however, weak Presbyteries utterly unable to sustain their dependent churches, and there are destitute classes unequally distributed throughout our bounds whose needs cannot be borne by any one Presbytery or Synod. This situation calls for the combined strength of the whole in a common service, which necessitates the Agency of Assembly's Home Missions to function for the entire Church. It is therefore the balance wheel whereby are equalized the weak and the strong in a joint ministration to human need in our bounds.

The distinctive work assigned to Assembly's Home Missions is sustentation in weak Presbyteries, evangelizing the Frontier, ministering to Foreigners among us, the Indians, the Mountaineers and the Negroes. As these classes are more in evidence in certain sections than in others, this is the explanation of the fact that Assembly's Home Missions cannot function equally in all parts of the Church, but must operate chiefly where these dependent classes

are most numerous. They who demand that Assembly's Home Missions expend its funds in their section or Synod are unmindful of the distinctive work assigned to this Agency by the Assembly, and are confusing it with Local Home Missions which pertains to Presbyteries or Synods.

In addition to its peculiar mission of ministering to the needy classes, Assembly's Home Missions is also the Agency which sounds the evangelistic note throughout the whole Church, and which seeks to stimulate the Church in its distinctive mission of soul winning. By its publicity department it conducts likewise a campaign of promotion, in which benefit it participates not alone, but which furnishes missionary fuel for kindling the whole Church into a flame of missionary enthusiasm for humanity.

#### HOME MISSION OBJECTIVES

For some years the Executive Committee of Home Missions has iterated and reiterated its unswerving purpose to continue its educational campaign, having as its ultimate aim two great objectives. One was an increase in salaries of its missionaries to a living wage; and the other is an adequate equipment for the mission stations. The Committee has been handicapped in attaining these aims by reason of insufficient funds. The receipts for many years past have been barely sufficient to maintain the work on the present circumscribed basis.

*Increased Salaries.*—Due largely to the Progressive Program and unusual legacies for several years in succession, the Committee has at last partially attained its objective for increased salaries. For two years it has gradually raised salaries, and had not the high cost of living exceeded our increase the missionaries would have been at least comfortable. Bradstreet and Dun estimate that \$1,000 will purchase only \$437 at prices compared with four years ago. Others estimate the increased cost at 82%. In eight great industries wages have increased 95%; presidents of colleges and professors' salaries have increased 31%; but the ministry has received only 20% increase. Compared with the high cost of living, this means in reality progression downward. As speedily as the Church supplies the means the Committee will continue its pursuit of its worthy objective.

*Adequate Equipment.*—This second objective comes within the range of our vision as a possibility this year for the first time. Appeals for special funds for material equipment have met with partial response and several legacies for buildings have quite recently become available. These, added to small funds which have been slowly accumulating and the fortunate sale of several pieces of real estate, have made it possible to make appropriations for buildings aggregating over \$100,000. In most instances the plans have been made and either the contracts let, or else laborers engaged to do the work under our own supervision where we estimate we can save money by employing day labor.

The larger part of this equipment, however, is for dormitories and schools in the mountains, and in some cases far from railroads. The difficulty of securing material in the mountains and the lack of transportation have to a certain extent halted our progress. The contracts and estimates somewhat exceed the resources in hand for the purpose. By the time this report is laid

before the Assembly our funds now on hand for meeting these bills will be perhaps exhausted, but we are proceeding on the assumption and faith that these unfinished buildings will be completed and all costs paid in time for the fall sessions of our missionary institutions.

#### THE SCOPE OF THE WORK

The gradual enlargement of our sphere of service and the combination of other agencies with Assembly's Home Missions entail upon the Executive Committee a responsibility for conducting eight departments of work. Each has a distinctive purpose and an importance of its own, evident from the fact that in some denominations five separate Boards coincide with and carry on the work assigned to our one Executive Agency.

1. *By Departments.*—The magnitude of the cause is apparent from the simple enumeration of its separate departments:

*Evangelistic.*—The employment of Evangelists—Pastoral, Presbyterial, Synodical and General, for reaching the vast unsaved masses.

*Sustentation.*—The support of pastors in weaker Presbyteries or Missionary Synods.

*Church Erection.*—The financial aid by donation or loan to assist feeble churches in securing houses of worship.

*The Frontier.*—For church extension in destitute sections, but chiefly in the West.

*Mountain Work.*—For reaching the largest neglected class on the continent.

*Foreign Speaking.*—For Christianizing the fourteen millions of New Americans, including the half million Mexicans in Texas, as well as the oldest Americans, commonly known as Indians.

*Colored Evangelization.*—For ministering to the eleven millions of Negroes, the vast majority being within our bounds.

*Mission Schools.*—For the Christian education of the neglected children and the training of a native leadership as a spiritual force for community centers.

2. *By States or Synods.*—The unequal distribution of the needy and the ability of some Synods to sustain their own work necessarily call for larger assistance in some sections than in others; but, as a matter of fact, there is not a Synod in the whole Church but is receiving some financial assistance from several departments of Assembly's Home Missions, as will be manifest from the following exhibit:

Alabama—Sustentation, Foreign Speaking, Negro.

Arkansas—Sustentation, Mountain, Evangelistic, Mission Schools.

Florida—Sustentation, Foreign Speaking, Negro.

Georgia—Sustentation, Mountain, Foreign Speaking, Mission Schools, Negro.

Kentucky—Sustentation, Mountain, Evangelistic, Mission Schools.

Louisiana—Sustentation, Foreign Speaking, Negro Church Erection.

Mississippi—Evangelistic, Mission Schools, Negro Church Erection.

Missouri—Foreign Speaking, Church Erection, Negro.

North Carolina—Sustentation, Evangelistic, Mountain, Mission Schools, Negro.

Oklahoma—Sustentation, Evangelistic, Foreign Speaking, Frontier, Church Erection, Mission Schools.

South Carolina—Evangelistic, Church Erection, Negro.

Tennessee—Sustentation, Mountain, Church Erection, Mission Schools, Negro.

Texas—Sustentation, Frontier, Evangelistic, Foreign Speaking, Mission Schools, Church Erection.

Virginia—Sustentation, Evangelistic, Mountain, Foreign Speaking, Negro.

West Virginia—Sustentation, Evangelistic, Mountain, Foreign Speaking.

3. *By Budget of Needs.*—Surveys made revealing need and applications from various Home Mission Committees for appropriations reveal larger responsibilities than the Executive Committee can well meet, but the following is a digest of details, enumerated in totals, as the result of investigations on the field after thorough sifting in our office, and is not therefore intended as a full exhibit of *askings* but a conservative estimate making provision for a small increase in salaries, partial equipment of our most important institutions and a limited advance work by way of enlargement:

Evangelistic. . . . .	\$ 25,000
Sustentation. . . . .	68,000
Church Erection . . . . .	70,000
Frontier. . . . .	30,000
Mountain. . . . .	53,400
Foreign Speaking and Equipment.....	80,400
Colored and Equipment.....	80,400
Mission Schools and Equipment.....	100,900
Indians and Equipment.....	116,200
Jewish Mission . . . . .	15,000
Woman's Auxiliary and Campaign Committee....	15,700
Administration and Publicity.....	28,000
	<hr/>
Total . . . . .	\$683,000

4. *By Recruits Needed.*—One of the great embarrassments of the Home Mission Committee in the past has been the lack of funds to maintain its enlarging work, but now that the Progressive Campaign is beginning to relieve that difficulty, we are finding ourselves somewhat handicapped by a scarcity of thoroughly trained workers for the various demands from the field. Including wives of missionaries, our force numbers over 700.

5. *By Survey of Results.*—The following statistics showing the activities of the year and the results are necessarily imperfect by reason of incompleteness. The most strenuous effort but emphasizes the impossibility of the task of securing full returns. Incomplete as is the table, yet it serves a valuable purpose in giving a survey of operations. The real results are known only to God and will be fully revealed only in eternity.

#### SUMMARY.

*Funds Raised.*—\$407,643.28 from churches, societies, Sabbath Schools and individuals for the various phases of Assembly's Home Missions, while promoting other branches of service, whose receipts did not come into our Treasury.

*Supported* (in whole or in part).—764 missionaries, including their wives,

on the frontier, in the mountains, among the Negroes, foreigners and other dependent and exceptional classes.

*Nationalities Served.*—10—Mexicans, Cubans, French, Italians, Bohemians, Hungarians, Poles, Syrians, Chinese and Indians.

*Colored Aided.*—37 ordained ministers, serving 59 churches and missions with 2,106 members and a constituency of 5,000.

*Mountain Workers.*—243, including evangelists, pastors, teachers, Bible women, conducting 845 Sabbath-schools, with 3,797 scholars and 3,571 services at 72 preaching points, making 6,489 pastoral calls, collecting \$851 in tuition and \$4,129 in voluntary offerings, and reaching with the gospel message 75,000 people of the mountains.

*Mission Schools Conducted.*—47 for dependent classes taught by 125 teachers with 2,500 scholars, having an equipment of 2,000 acres of land and 100 buildings, valued at \$400,000 and whose current expenses amount to \$75,000.

*Institutions Maintained.*—Theological Seminary for colored ministers at Tuscaloosa, Alabama; College for Indians at Durant, Oklahoma; school for Negroes at Abbeville, South Carolina; and a hospital and an orphanage in connection with Highland School at Guerrant, Kentucky, and at Banner Elk, North Carolina.

*Evangelism.*—Supported 15 evangelists and aided as many others, and held 161 evangelistic meetings.

*Sustained in Whole.*—Two entire Presbyteries conducted in foreign languages, Indian Presbytery in Oklahoma with 34 missionaries, 20 churches, and 600 communicants, and Texas-Mexican Presbytery with 10 missionaries, 23 churches, and 1,300 communicants, and the Snedecor Memorial Synod for colored people.

*Totals (Estimated in Part).*—42,700 sermons preached by our missionaries, 25,000 pastoral visits, churches and stations supplied which raised \$99,137 for self-support and contributed \$78,575 to the benevolences of the church, received 5,767 on profession of faith and instructed 50,000 people each Sabbath of the year.

After this general and somewhat comprehensive review of the whole field, it becomes incumbent to examine in closer detail the various departments of our Home Mission operations.

#### EVANGELISTIC.

*Our Program.*—Immediately after the meeting of the last Assembly a definite Evangelistic Program was adopted providing for an evangelistic campaign under the auspices of the Presbyteries in which an effort was to be made to enlist definitely each congregation. The program in detail was set forth in a leaflet issued by the Sub-Committee and each Presbytery was asked to adopt this program and make suitable arrangements for carrying it out. This request elicited a very gratifying response from a large majority of the Presbyteries, indicating their willingness to fall in line with these plans.

*Evangelistic Staff.*—In the development of the Church's evangelistic program, we have secured the services of a very efficient staff of evangelists, who have labored diligently and effectively throughout the year. For convenience, these Evangelists have been divided into three types:



1. *General Evangelists*, who labor under the auspices of the Committee and report to it, but who are responsible for their own appointments and support.

Rev. J. E. Thacker, D.D., Rev. Geo. W. Belk, D.D., and Rev. Trigg A. M. Thomas, D.D., have continued their work as Evangelists of this type; and Rev. F. E. Fincher, D.D., was added to this number. All of these brethren have labored with conspicuous success and God's manifest blessing has attended their services.

2. *Regional Evangelists*, who labor under the immediate direction of this Committee, usually in a designated territory, and for whose support the Committee is wholly responsible. In arranging the appointment of such Evangelists, the Department requires the payment of the expenses of travel one way, entertainment of the Evangelist during a meeting and a voluntary offering for Assembly's Home Missions to be credited to the Evangelistic Department; but, ordinarily, no such salaried Evangelist is assigned to a given section until arrangements have been made with the Presbyterial Committees of Home Missions, or the Evangelistic Committee, in that territory for the effective use of the Evangelist's time.

Rev. R. A. Brown has continued to labor as Regional Evangelist in Arkansas and Oklahoma. During the year we have secured the services of Rev. J. McD. Lacy and he has been devoting his efforts to those sections where there have been urgent calls for his services. Rev. R. M. Hall, D.D., accepted the call of the Committee to become Regional Evangelist for the Synod of Texas and began his labors October 1.

3. *Volunteer Evangelists*, pastors who have given evidence of possessing special evangelistic gifts and who agree to hold one or more meetings each year under the direction of the Committee and as a part of its work. More than eighty such pastors have volunteered for service in this way, and many of them have been engaged in evangelistic meetings during the year with happy results.

*Evangelistic Goal.*—The Assembly's Committee on Beneficence and Stewardship has adopted as one of the objectives of the Four Million Campaign an evangelistic goal of 50,000 additions to the Church on profession of faith during the ecclesiastical year, beginning April 1, 1920. This Committee very heartily approves that goal and has sent out an earnest appeal to all the Presbyteries urging them to lay adequate plans for a church-wide campaign of evangelism to extend throughout the year, looking definitely to achieving their great objective.

*Summary of Results from Our Evangelistic Department.*—170 meetings; 1,818 sermons; 3,060 added to Church on profession of faith; 702 added to Church by letter; 10 conferences on Evangelism; 20 decisions to study for the ministry; \$3,902 in offerings reported by Regional Evangelists.

#### SUSTENTATION.

This Department is based on a universal principle operative alike in the natural, the business and in the spiritual world. Every child brought into the world is dependent on others for sustaining its natural life during the period of development. In the business world investments must be backed by further outlay of funds until the enterprise passes the crisis of trial. There

can be no exception to the law in the spiritual sphere. Ordinarily churches grow gradually from infancy to full development and must have strong supporting arms upholding them during their weakness. In many instances by the law of compensation they in turn repay with interest the investment, and like the banyan tree furnish support to other growing offshoots from the parent body. In other cases the weakling never attains manhood's strength by reason of giving its life blood to others as its membership is depleted by removals to build up other communities.

Sustentation is thus the chief method by which Assembly's Home Missions function in weak Presbyteries, acting as the common agency for the whole Church, enabling the stronger Presbyteries to extend helping hands to the weaker. A large part of its Home Missions funds must be devoted to this worthy purpose. Results are not so apparent as in Evangelistic efforts where large ingatherings can be counted, but without such sustentation aid these ingatherings will be scattered, the evangelistic effort dissipated and the financial investment lost. Shifting populations account for the fact that strong churches sometimes find themselves reduced again to the necessity of securing aid from sustentation funds, just as the aged minister occasionally becomes dependent on Ministerial Relief funds. So gradually and so generally have these changing centers affected the life of the Church, that our Sustentation Department extends the benefit of its beneficent influences to practically every Synod of the Church.

#### THE FRONTIER.

The Department of the Frontier expands constantly into ever widening areas with new significance at each revolution of the kaleidoscope of changing conditions. The term now includes three separate types. There is still the frontier of the *West*, to which must be added the frontier of *rural life* and the frontier of the *overcrowded city* in the suburbs as well as in the slum districts.

*The Western Frontier.*—Arkansas, Louisiana, Oklahoma, Texas and New Mexico, instead of being fully occupied, are constantly opening new areas of need and of opportunity as the advance of population, of railroads and of new business enterprises develops new sections of recently unoccupied territory. Like the proverbial "poor always with us," the Home Mission needs are equally ever appealing. It is an illustration of "changing the place and keeping the pain."

The Western frontier once consisted chiefly of new towns and community centers peopled by our emigrating sons and daughters who must be cared for by their spiritual mother. Then came the opening up of great cattle ranches for agricultural purposes, the introduction of "dry farming" and the building of great irrigation plants, which quadrupled land values and multiplied enormously populations. Now the oil fields are duplicating on still larger scale the needs and opportunities. Some town in Texas (Ranger, for example) will be transformed over night from a village of 500 to a city of 20,000 with no accommodations for the incoming tides except tents and no provision whatever for their spiritual interests. In such environments human nature degenerates, vice abounds and the Church is helpless by reason of lack of men and means to handle the situation. The Church as a denomination is too occupied with local problems everywhere and too far removed from these exciting scenes

of business adventure and of moral conflicts to understand and appreciate the situation. It is a repetition of lost opportunities: "As thy servant was busy here and there, it was gone"; while these appealing fields of need might justly take up the lamentation: "The harvest is past, the summer is ended and we are not saved."

*The Rural Life Frontier.*—The Supervisor of the United States Census for 1910 drew the line of demarkation between urban and rural population at places having 2,500 or under, as country. This arbitrary standard consigned 53% for the whole United States to the country, while the ratio for the South was 75%. In the surveys made by the Interchurch World Movement the standard population for the city was fixed at 5,000. Everything else is designated as rural, which very slightly affects the relative proportions for city and country. But for this change in the standard, the surveys would have revealed a majority of population as urban, owing to the ever increasing drift of the tide to the city. If the open country and villages with populations less than 1,000 were counted as rural it would consign an overwhelming majority to town and city.

Due to shifting population, increasing tenancy, changing economic conditions, an absentee ministry, lack of leadership and wretched equipment, many country churches are declining in membership and multitudes are abandoned and dying. Many stand idle through most of the year, with a spasmodic effort annually to save the day by a revival of an emotional type. Surveys indicate that one denomination with 17,000 country churches has 12,000 which have not services for full time. In another denomination nine-tenths of its rural churches are served by absentee pastors. One town of 2,000 people has had only an occasional service in ten years. One village of 400 people had never seen a minister in the fifteen years of existence. Seventeen counties in central and far Western States are reported as without any churches. Twenty-five thousand men, women and children in one industrial area in a central Southwestern State are without any religious supervision. These facts reveal an ever-increasing religious frontier in the rural life of the Nation.

*The Urban Frontier.*—If decreasing population or its changing types create the frontier in rural Christendom, it is just the opposite cause which affects the city. Over-crowding in the cities furnishes opportunity for great masses to hide themselves in the midst of their growing numbers. Labor Unions and Fraternal Orders minister to their social nature and become substitutes for the church. Cities become the hotbed of disaffection, the seething cauldron of conglomerate anarchistic and socialistic principles that ferment and foam under the very shadow of the church, which, alas, is not efficiently organized nor sufficiently equipped to meet this irreligious propaganda. The church works practically one day in the week. Evil forces are working day and night. Solitude on mountain height or in the trackless desert is not so effective in isolating a soul as the enveloping masses of a crowd. This creates the frontier problem of the city. It is more difficult than any other type and well-nigh the despair of the Christian Statesman.

While the country furnishes the moral fiber of the Nation, which rejuvenates the city, yet it is the city which is the determining factor of national life. "As goes the city so goes the Nation." Will the time ever be when the

Kingdom of God shall come in such power and influence as to make "the great white ways" of our cities the "highways" of holiness and their slums the breeding places of righteousness, while the city itself becomes a more appropriate symbol of "the holy Jerusalem, descending out of heaven from God." "A city which hath foundations whose builder and maker is God."

#### MOUNTAIN WORK.

In extent the mountain section stretches from Pennsylvania to Georgia and occupies the largest area of any portion of our Atlantic slope. In population it outnumbers any other neglected class in our bounds. In type it presents the problems of isolation, of illiteracy and of irreligion. In occupation its inhabitants live largely by fishing, hunting and farming on such small scale as to confine their products to vegetables, fruits and corn only in sufficient quantities for their frugal meals. In characteristics its people are generous hearted, though somewhat suspicious of strangers, excitable in temper, leading often to deadly feuds handed down from father to son through succeeding generations, proud of their physical prowess and of their family traditions. Contrary to misrepresentation, they are not degenerates but have good red blood in their veins, and if given a chance and their manhood is awakened, they compete successfully with any class for attainments in the sphere of education or in the realm of business. The poverty of their lands has made them dependent on a native spiritual leadership of a voluntary character, that has taught them to despise and distrust a paid ministry and bound them in the shallows of a circumscribed life and religious experience.

The Home Mission operations of our Church for them began only a few years ago on a small scale, but under the marvelous guidance of divine Providence it has developed into an extended work which is reaching now thousands of children in mission schools, by which means the confidence and good will of their fathers have been won and many of them brought into the fold of our Church. Whole communities have been transformed and the field has unlimited possibilities, as the work of occupying and possessing the Mountains for Christ is only just begun.

#### FOREIGN SPEAKING.

Until the world war reduced the incoming tides of immigrants to the United States, the annual number was one million, while those returning were nearly one-half as many. Due, however, to the call of their fatherland in the dire extremity of the conflict at least a million returned to their native countries. They went as Missionaries from the United States—not commissioned and sent out at our expense but inevitably to reflect the judgments formed by our attitude toward them and by our institutions as they impressed them. Several of our own foreign-speaking churches were depleted by this reflex movement much to our loss, but we are thankful for the impact of the Gospel on their life and character through our Home Mission agencies.

It is the increasing custom now to speak of them as "New Americans," which will have a tendency to increase our respect for them and impress us with the obligation to give them Christian Americanization. The difficulty of assimilating them into our national life and giving them Protestant Christianity grows out of their tendency to segregate themselves in our congested cities as

colonies. Statistics show that 72% settle in our cities. In New York the increase in population during the first decade of the twentieth century for Russians, Italians and Austro-Hungarians was greater in each case than in the native population. Still another difficulty grows out of the difference between a type of religion which was gorgeously ritualistic and politico-national, re-enforced by magnificent Cathedrals, in contrast with the severe spiritual type of Protestantism, more especially when they are invited to shabby mission rooms on a back street. In one of our own Missions those who had been accustomed to pictures on the walls as aids to their devotion saw in our Protestant Church only a clock, which some of the congregation watched occasionally, and it was ludicrous but somewhat natural that they went out and reported that Protestants worshipped a clock!

If we are to win them to a better type we must recognize that the little "Missions" in our great cities must be supplemented by personal effort, and that there must be a more general enlistment of people with sympathetic attitude to assist in moulding sentiment in favor of more cordial relationships between racial groups, to interpret for them America's goals and to encourage them to alienate themselves from their former National aims and practices that they may be attracted to American ideals.

The Home Mission Committee is serving ten nationalities and conducting "foreign missions" in nine of our seventeen Synods, including two whole Presbyteries—the Texas-Mexican and Indian.

#### INDIANS.

The Department of Foreign-Speaking Peoples includes both extremes, the New Americans just arriving and the Indians who are the original Americans. The latter are found in every State in the Union, from Oklahoma leading with 119,108, to Delaware with five. Their total number is 336,243, distributed into more than 150 tribes on 147 reservations. From 1870 to 1900 they declined in number, which gave rise to the report that they were a vanishing race, but since 1900 have increased considerably.

Hon. Cato Sells, Commissioner of Indian Affairs, in his Annual Report states: "In my judgment the controlling factor in granting citizenship to Indians should not be based upon their ownership of lands, tribal or in severally, in trust or in fee, but upon the fact that they are real Americans and are of right entitled to such citizenship."

Ten thousand Indians joined the Colors and rendered good service during the war, and they subscribed for \$25,000,000 Liberty Bonds. During the past three years 10,956 have been adjudged competent and worthy and given the rights of American citizenship.

According to partial returns, the Commissioner of Indian Affairs reports 594 Indian churches, with 402 Protestant and 222 Catholic Missionaries working among them. There are 43,346 Protestant and 57,898 Catholic church-going Indians. The Home Missions Council reports 25 Protestant Mission Schools, with an annual expenditure of \$330,000 for their maintenance by the various Home Mission agencies. Notwithstanding all the efforts and expenditures of the churches for their evangelization, there are still 46,000 Pagan Indians on various reservations.

The Inter-Church World Movement and the Home Missions Council have each heartily approved denominational co-operation in the support of a great Missionary Training School for Indians at Wichita, Kansas, which is centrally located for reaching the largest number of the many reservations in the West. Henry Roe Cloud, an Indian and a graduate of Yale University, conceived the idea and has already partially succeeded in securing the necessary equipment, and the institution is now in operation and gives promise of enlarging usefulness.

At the organization of our Church sixty years ago the first missionary obligation it assumed was for Negroes and Indians. Work for the latter was denominated Foreign Missions, and so regarded until 1899, when it was transferred to the Home Mission Department. Literally thousands have been brought into the fold through its Missions; and Indian Presbytery still exists for the purpose of ministering to their spiritual needs and is composed of white missionaries and Choctaw pastors co-operating with mutual confidence and esteem.

In addition to our evangelistic work by missionaries and pastors, the Mission School has been the most potent factor in moulding character and training leadership for Indian communities.

*Goodland Indian School and Orphanage* is the oldest Indian institution of the Presbyterian Church and has influenced hundreds for Christ and the Church. It is no longer under the jurisdiction of our Home Mission Committee but was transferred several years ago to a local Board of Control and has an equipment in buildings and land easily worth \$25,000. It is most cordially commended to the liberality of generous friends of Christian and Indian education.

"The school is crowded to its utmost capacity. We have room for 80 pupils, but so many begged to come they were taken in until 90 boys and girls were in attendance, while numbers had to be denied admission. Over half of the children attending are 'New Born' Indians; they came after the rolls were closed, have no part nor parcel in any Indian lands only what comes to them by inheritance, and often that has been dissipated without much benefit to the child. We have the real full-blooded Indian children here. The isolated, neglected ones are sought after and given instruction in all lines that will make good Christian men and women out of them. The children are taking much interest in their Bible and Catchism study. On the second Sabbath in February Mr. Hotchkin was with us. We had the joy of seeing him *receive 22 of our boys and girls* into the Church, three of whom were baptized.

*The Oklahoma Presbyterian College* is the only high grade Junior College for Women, not co-educational, in the State. It is the greatest missionary institution and evangelizing agency combined owned and operated by our Church. President W. B. Morrison and wife, Rev. E. Hotchkin and others have rendered a sacrificial service to the Church in connection with it which can never be estimated. They deserve the grateful recognition and should receive the highest endorsement of the whole Church.

The following report of President Morrison shows that it has reached high-water mark of attendance and is embarrassed by its own success:

"Enrolled during the present session in the various departments of the school 222 students, which is 50% larger than any other enrollment in the

history of the institution. We filled every available space in both our dormitories (even using the parlor of Hotchkin Hall as a bedroom), and then were compelled to place most of our teachers and some students in homes near the College. While there are some students dropping out occasionally, there have always been others, even up to this late date, ready to step into their places in nearly every case.

"Since our last report was made a very successful series of special services was held among the girls before the close of last session by Rev. E. Hotchkin, *resulting in 24 professions* or reclamations among them. We feel that this school offers one of the best evangelizing agencies our Church has in Oklahoma, because girls and young women from every section of the country are reached."

The General Assembly in Session at Durant, Oklahoma, in 1918 was so impressed with the magnificent work done by this institution and the great missionary opportunity confronting the Church through its evangelistic agency, that it most heartily endorsed a campaign for raising \$100,000 for its better equipment by the erection of another dormitory to accommodate the students crowding its rooms. The Assembly meeting in New Orleans one year later repeated this endorsement and called upon the whole Church to respond to its worthy appeal and thus double its capacity and quadruple its usefulness.

The campaign has been begun, but owing to innumerable difficulties has not yet accomplished its end. The town of Durant and the Synod of Oklahoma have undertaken a campaign for \$30,000, which is most generous considering the strength of our Church in that State. They promise that their part shall not fail. Notwithstanding the many demands upon the Church for worthy objects, there can be none of greater promise to our Church anywhere, and it must meet its share of equipping this great institution for the sake of its past sacrifice and service and in the interest of our fundamental Home Mission objective.

#### COLORED WORK.

The Negro population of the United States is eleven millions—which means one in every ten—and is still increasing, though not as rapidly as the whites. In two Southern States, South Carolina and Mississippi, they are in the majority; in Georgia, Florida and Alabama they equal nearly one-half of the population. Thirteen Southern States report each more than 200,000; eight of these have more than 600,000; and several nearly a million. These thirteen Southern States contain six-sevenths of the Negroes of the United States. In exactly one-fifth of all the counties of sixteen Southern States the Negro is in the majority. Heretofore the Negro question has been almost exclusively a Southern problem.

The Department of Labor reports that "recent extraordinary occurrences—the war in Europe, with the consequent shortage of labor in the North, the ravages of the boll weevil and flood conditions in the South—have set on foot a general movement of Negroes northward that is affecting the whole South." In addition to these conditions it is said other causes influencing this exodus from the South are: Low wages, better educational facilities, unsanitary housing, lynching and the propaganda of labor agencies. It has served to introduce the Negro problem into the North in a most acute form, and the

whole country holds its breath in anticipation of some terrible widespread outbreak resulting in massacres of the most shocking nature.

Can a democracy successfully deal with race problems? Autocracy armed with unlimited authority and backed by militarism may curb the prejudices and passions of men, but democracy with its insistent demands for the largest personal liberty has a more difficult task, especially when Socialism cultivates the contradictory principles—of eschewing class antagonisms and intensifying them at the same time. Amicable adjustment of race relations and the cultivation of goodwill between them is the acid test of Christianity. The Gospel of "goodwill toward men" announced by the Angels at the Nativity, promulgated by the teachings of Christ and professed by the Church in all ages, should manifest itself in consistent practice. Would it not be well for churches and individual Christians to promote a campaign for practicing more cordial relations between the races? Can a superior race successfully evangelize another unless it does more than "preach to it"?

*Colored Evangelization.*—From the very beginning of the Southern Presbyterian Church as a separate denomination, it has felt its responsibility to the Negro. In 1863 the General Assembly made the following statement: "The foreign mission problem is here reversed. Instead of having to send missionaries to the heathen, the heathen are brought to us, thus affording the opportunity of doing a foreign mission work on a gigantic scale, and under the most favorable auspices, a work altogether unique and which the Church in any other part of the world might well covet. The Lord hath set before us an open door; let us not fail to enter it."

In 1865 the Assembly "Resolved, That the abolition of slavery by the civil and military power has not altered the relation \* \* \* in which our Church stands to the colored people, nor in any degree lessened the debt of love and service which we owe them."

Our present work for the Negro, however, may be said to have been begun in 1876 by Dr. Charles A. Stillman, who presented to the General Assembly an overture from the Session of the Gainesville, Alabama, Church, of which he was then pastor, urging the establishment of a school for the training of colored ministers. The result was the founding of Tuscaloosa Institute, at Tuscaloosa, Alabama, where Dr. Stillman had gone and where he served as Superintendent of the School and as pastor of the First Church for almost twenty years. Upon his death in 1895 the name was changed to Stillman Institute.

*Stillman Institute, Rev. R. K. Timmons, President.*—"The Institute has sustained a great loss in the removal of Rev. and Mrs. N. W. Kuykendall. After six years of faithful and efficient service Mr. Kuykendall felt that the Master would have him return to the pastorate. It was with much regret and many prayers that the faculty, students, and friends of the work told them good-bye. Mr. Kuykendall's place was taken by Mr. W. F. Osburn and his splendid family. In addition to being a thoroughly consecrated Presbyterian elder filled with the missionary spirit, he seems peculiarly fitted for this peculiar work. Prior to coming to Stillman Mr. Osburn had had eight years experience in State High School work and two years experience as County Farm



Demonstrator; and, most important of all, he has a genuinely sympathetic and sensible interest in the colored people.

"Our new residence has been erected at a cost of \$5,000. Homes are now provided for the three teachers who give all of their time to the work. One dormitory has been painted and both have been kalsomined and refurnished throughout. These improvements cost \$2,000.

"*Curriculum.*—Another year's work has been added to the Normal department, thus giving five years instead of four in the academic school. This was made possible for the present by the generous gift of \$5,000 from Miss M. H. Conkey. Most of the graduates of last year and several students of former years are here taking this advanced work. The Theological School as heretofore offers a three-year course in the ordinary English courses of a Theological Seminary. The Bible, however, is given first place throughout the eight years work. The standard of Stillman Institute ought to be raised from year to year until it can offer in all the departments undertaken as advanced and as thorough courses as are offered by any school for colored men.

"*Farm.*—Sixty acres of good land adjoining the present property have been purchased at a cost of \$9,000. There are now 110 acres in the Institute property. Five acres are used for campus, twenty pasture, and all of the rest is under cultivation. Half of the new property lies within and half outside the city limits of Tuscaloosa. A business man remarked a short time ago that within a few years we would have a fortune in this property.

"*Preachers' Bible Conference.*—The Sixth Annual Conference for colored preachers was held May 24-30. Almost all of our colored preachers attended, and at the night meeting in Salem Presbyterian Church the speakers were greeted by a full house. This Conference is a great thing in the life of these preachers. Not only do they enjoy a week of Christian fellowship, study and instruction from outstanding white and colored leaders, but they are themselves given a place on the program according to their several abilities and are encouraged to take part in all the open discussions.

"*The Conference for Colored Women.*—This Conference, which is always conducted by Mrs. W. C. Winsborough, came in September. It was a most remarkable gathering. There were 75 delegates from 55 towns in 11 states representing seven denominations. They were gathered all the way from Virginia to Texas and Missouri to Florida. The majority of these delegates were Presbyterian, which had not been the case heretofore. The score of white and colored instructors came from an equally wide territory. A most splendid program had been planned and was thoroughly executed. This Conference is an index of our own women's interest in the colored people, the intense desire of the leading colored women for religious instruction, and last, but not least, of Mrs. Winsborough's remarkable ability both to plan and execute.

"The kind of work that Stillman Institute has always done is very much needed today and God seems to be blessing every effort put forth."

*Rev. W. A. Young, Evangelist.*—An advance step was taken a few years ago when Rev. W. A. Young was elected Evangelist to the Colored Churches. He endeavors to visit all the Churches at least once a year, and conducts many meetings. He is an earnest speaker, a fine evangelist, and a man of good, sound judgment and splendid spirit. His last report shows that he

assisted in special services in quite a number of the Colored Churches, and a good number were added to the Churches in these meetings. The most important evangelistic series of services was conducted in Richmond, Virginia, at the Colored Mission on Seventeenth Street, which resulted in a great spiritual quickening and in the conversion of many souls.

*Institutional Work, Social Service and Sabbath-schools Conducted by White Workers.*—A realm of unlimited usefulness entered by white people in behalf of their colored brethren is along Social Service lines. In Sabbath-schools for Negro children it presents the finest opportunity to do genuine missionary work of the neediest character. In Domestic Science and the useful arts it trains them for higher and more efficient spheres of service; and every such kindly ministration in their behalf manifests the goodwill of their white brethren and is calculated to win their confidence and cultivate the most cordial relations between the races. The following are illustrations of work of the most outstanding character in this sphere:

*Louisville, Kentucky.*—The greatest of all institutional work for Negroes is at Louisville. Its founder and superintendent, Rev. John Little, is a Southern Presbyterian minister, who, of an old Tuscaloosa family, acquired at that center of interest his burning desire to help the colored people. The Church connected with the Louisville work belongs to Louisville Presbytery, as does its pastor, Rev. W. H. Sheppard, one of the distinguished graduates of Stillman Institute. However, the Louisville work is a union work, supported jointly by the Presbyterians of Louisville, the U. S. and U. S. A., German Reformed and Associate Reformed Presbyterian Churches. Sewing classes, carpentry classes, shoe-making, cooking and canning, Daily Vacation Bible Schools, baths, dispensaries, clinics—it would be hard to mention any phase of practical, helpful endeavor which is not being carried on here, in addition to the regular Sunday-school and Church services. This work is conceded to be the best of its kind in this country and it is the model after which other denominations and other cities build their work.

*Atlanta, Georgia.*—The work in Atlanta was started about twenty years ago, as a Mission of the Central Presbyterian Church. The Sunday-school was taught by white teachers. Last year it was decided to enlarge the work. Central Church provided the equipment, the Presbytery and the Assembly's Committee and the Atlanta Churches furnish the money, and the workers. Rev. Graham F. Campbell, a Union Seminary graduate, is Superintendent. Kindergarten, Boys' Club, Sewing Classes and Mothers' Club are the week day activities; Sunday-school, preaching services and Christian Endeavor on Sunday. The work is reaching now something over two hundred children in the Sunday-school, and at least as many through the week.

*Richmond, Virginia.*—The work at Richmond is of more recent origin. It was started about eight years ago, as a Mission Sunday-school, superintended by a student of Union Theological Seminary. Probably Mr. Murray Grey had more to do with its start and success than any one person. Since the establishment of the Assembly's Training School, the young ladies of that institution have helped very materially in the work. Mr. J. E. Hobson is the present superintendent.

This Mission is located in one of the worst Negro slums of Richmond, and is doing a great deal to change the character of the community. The police give it credit for breaking up one of the worst gangs of Negro boys in the city.

*Snedecor Memorial Synod* is composed of four Presbyteries, 34 ministers, 47 churches, 1,076 Sabbath-school scholars, with total contributions of \$4,959. These totals apply only to the Presbyteries connected with this Synod. The membership, contributions, etc., of the other Churches are included in reports of the white Presbyteries where their membership belongs. The Synod meets annually at Tuscaloosa, Alabama, in Stillman Institute. The Presbyteries are represented in the General Assembly on the same basis as those in any other Synod of the Church.

*Industrial and Christian School for Negro Girls.*—For several years the Home Mission Committee has had under consideration the establishment and conducting of a Missionary Institution for Negro Girls. The need has been fully recognized, and it has been a reproach brought against our Church that it has not entered the field of Christian education for colored girls. Plans made in the past have been interrupted and important and needful changes made. Now at last it would seem that our hopes are on the eve of being realized. Arrangements are now being made with a larger objective, and we confidently expect at the next General Assembly to report an institution in full operation for the accomplishment of its worthy aims.

#### CHURCH ERECTION.

An architect said to a churchman: "Our effort is to materialize the spiritual; the aim of the Church is to spiritualize the material." The Department of Erection combines and promotes both ideals. It materializes the spiritual by expressing in wood and stone certain ideals; and the temple of worship becomes a visible embodiment of invisible truth. It spiritualizes the material by converting it into a dwelling place of the most High God, who though He "dwelleth not in temples made with hands," yet accepts such as symbols of His presence and makes the house of God a means of communion with His Spiritual worshippers and a center of influence for Christianizing a community. The house of God is a silent witness to an invisible presence. It challenges the attention of the community, gives the organization the reasonable guarantee of permanency and constitutes a common rallying place for the religious life of the people.

*Donations and Loans.*—The Executive Committee encourages building by means of donations and loans, and sometimes by both. Many a weak organization would have died except for the exercise of its religious activities in the effort to build, which was stimulated by this promised assistance from the church erection funds. The scarcity of funds for the purpose greatly handicapped building projects in the past, but the time is come for greatly enlarging this sphere of service. The cost of building material has quadrupled in price, and the government practically stopped all Church erection enterprises during the war by monopolizing the services of laborers. In addition to this our rural churches, once content with a plain, one-room house, are feeling the thrill of modern life and are becoming more up-to-date in their equipment and

methods. City missions must now be adequately equipped or else go out of business. All these influences are a distinct challenge to our Church to meet these imperative demands or halt its advance movements as a spiritual factor for bringing in the Kingdom.

*Building Funds.*—The Moore Fund has promoted dozens of Church enterprises and increased its capital from \$5,000 to \$7,000. The Manse Fund has rendered similar service and grown from \$4,200 to \$12,000. It has been ten years since the Church undertook to raise \$100,000 as a Semi-Centennial Fund to commemorate the first half century of its organized life. The effort was interrupted by the world war, but has now secured more than half of the amount in cash, pledges and memorials. It should complete the task this current year.

*Memorials and Annuities.*—Many have established Memorials ranging from \$500 to \$1,000—in honor of loved ones—a perpetual monument, honoring alike to God and themselves, which are ever circulating by building and returning for the same laudable purpose. Others have increased our building fund in the form of Annuities, which serve a double purpose of giving the annuitant an income during life and assisting churches at the same time in securing houses of worship, where the preaching of the Word is transforming character into the image of our blessed Lord. May the good work multiply and increase!

#### JEWISH MISSIONS.

The conscience of many Christians is very much exercised as to the religious status of our Jewish friends, but the subject presents the most perplexing problem now embarrassing the Church as to methods of approaching these "lost sheep of the house of Israel." Special "Missions," both denominational and undenominational, have hitherto failed of practical results. It has been impossible to secure men peculiarly qualified to approach them. The subject is one for earnest prayer, profound thought and wise planning.

Dr. A. W. Anthony, Executive Secretary of the Home Missions Council, urges that "The Christian Churches of America should undertake to establish friendly relations with the somewhat more than three million Jews of our land," stating as the result of his investigation that, "Out of a population of more than one and a half million Jews in New York City, between eighty and ninety per cent. have lost all vital connection with the Synagogue."

A leading Jewish Rabbi states: "We Jews have given religion to the world, but have little ourselves. We gave God to the world, but we have little of God in our own hearts. The Jews are not studying their own Bible; other people are studying it. Our tremendous indifference is our worst ailment. We are troubled with agnostic atheism, materialism, and Christian Science." Rev. Henry L. Hellyer, a Christian Jew, of the Presbyterian Church U. S. A., gives a most distressing account of their religious condition: "The Jews in this country especially—they number now about 3,000,000—are drifting rapidly away from the faith of their fathers and are either becoming anarchistic socialists, or worse still, moral degenerates. Some are hungering for the Truth, for something that will enable them to live cleaner lives, but there does not seem to be a helping hand to show them the true way. The

need has never been greater, and the opportunity never more urgent. Will the Church heed the cry?"

For more than a year our Home Mission Committee has been corresponding with the Home Mission Board of the Presbyterian Church U. S. A., as to the feasibility of conducting a joint Jewish Mission in the City of Baltimore. The details of the arrangement are now being worked out, and we expect in the near future to have this work in full operation.

At the same time we urge the Church not to be satisfied with this meager effort to evangelize these brethren of our Lord Jesus. A Conference, called by the Executive Committee of Home Missions, held in Montreat, North Carolina, during the past summer, of representatives of all the Synods of our Church had submitted to them the problem of approaching the Jew, and they unanimously adopted the following resolution:

"That the best service to the Jew for the present can be rendered by individual effort to reach individual Jews for the Kingdom."

We most heartily commend this to the ministry of our entire Church and lay it on their hearts and consciences as perhaps the only adequate solution of the problem.

#### PUBLICITY AND PROMOTION.

The large hope of Assembly's Home Missions arresting the attention, widening the vision and firing the heart of the whole Church must be realized through the agency of a campaign of education imparting information to the rank and file of the Church. The commendable increased support of the work in the past few years is due to the circulation of Home Mission literature more extensively and the Presbyterian Progressive Program, co-operating in disseminating such needed information.

In their public addresses the Secretaries and other representatives of the Home Mission Office have presented the Cause before Church Courts, Missionary Societies and individual congregations at every opportunity consistent with other engagements. Communications and articles in the *Missionary Survey* and the *Soul Winner*, as well as Home Mission pamphlets and attractive Lessons for the Sabbath Schools, have carried their missionary and educational messages far and wide and are yielding fruit as the result of this awakened interest.

The Home Mission Study, entitled "Christianizing Christendom," was extensively used and most enthusiastically received, judging from the commendations which have been pouring into the office during the past few months. The Presbyterian Committee of Publication reports that it broke all previous records in its circulation. Although they had anticipated a large sale and issued 7,000 copies, the supply was exhausted in the midst of the study period, and it became necessary to reprint the whole book, using a working force by day and another by night. Its sale still continues, and competent judges are predicting that it is destined to have a tremendous influence in developing the Home Mission activities and in stimulating the life of the Church.

*The Home Missions Council*, composed of 37 Home Mission Boards and Agencies, representing 27 denominations in the United States and Canada, meets annually and is a valuable clearing house for the exchange of thoughts and plans for presenting the great task of making our country God's country.

The goodly fellowship of brethren engaged in the same fundamental task for mutual sympathy and advice is most valuable in stimulating each other and in Christian co-operation having the laudable purpose of eliminating friction and preventing waste of forces in overlapping work.

Home Mission Week promoted by it has met a long felt want in furnishing the Protestant denominations an opportunity of combined and inspirational nation-wide effort in advertising the needs of our own country and in challenging Protestantism to possess this Continent for Christ.

#### FINANCIAL STATEMENT.

The total receipts for the year amounted to \$407,643.28, which was an increase over the previous year of \$104,256.31, the largest in the history of the work. The most gratifying feature is the fact that it was an advance on all lines—from Churches, Societies, Sabbath Schools and Miscellaneous.

Unusual legacies and a more intelligent and comprehensive understanding of the needs of the Cause have at last partially furnished the means to answer the cry which rings all through the accounts from the field as recorded in this Annual Report. It does not enable us to meet all the appeals for equipment, but does permit us to erect some of the most important. Unfortunately the embargo on buildings by the government during the war put the whole country behind with its building projects, and this embarrasses us in the effort to secure laborers. In addition to this consideration, the scarcity of building material and lack of transportation for delivering it in the mountains forces a still further delay, but the plans are made and we will push the work with all possible speed. It will enable our workers to render more efficient service, conserve results and more than double the usefulness of our Missionary Institutions.

The profound thanks of the Home Mission Committee are hereby tendered the generous givers throughout the whole Church. It gives us encouragement to hope that "having begun this good work," their "liberality will abound yet more and more." till the Macedonian cry for help from the midst of our own people is fully answered, and our expanding Home Mission Work is adequately equipped from mountain to seaboard and from Western plains to the furthest recesses of our most needy fields.

S. L. MORRIS, *Executive Secretary.*

#### V. Report on Christian Education and Ministerial Relief

(ABSTRACT)

With gratitude to God for His blessing upon the work of Christian Education and Ministerial Relief, the Executive Committee presents to the General Assembly in session at Charlotte, North Carolina, this report of its work for the year ending March 31, 1920.

With deep sorrow and a growing appreciation of the Church's loss we recount the death of Rev. Thompson McDonald Hawes, D. D., on August 29, 1919. When the former Committees were consolidated and moved to Louisville Dr. Hawes was made a member of the new Committee. He was a devoted, faithful and helpful member until God called him home.

*Financial Statement.*—The receipts for all departments of the work of Christian Education and Ministerial Relief to March 31, 1920, were \$283,371.13 as against \$214,803.48 the previous year, an increase of \$68,567.65. This is an increase of \$44,474.27 in the receipts for the general funds and of \$24,093.38 for the Endowment Fund. Life Annuity Funds to the amount of \$8,436.05 were received, a decrease of \$1,763.95 from last year.

#### I. EDUCATION FOR THE MINISTRY AND MISSION SERVICE.

Appreciating the great need for a large increase in the number of capable, consecrated ministers and missionaries the Executive Committee has conducted the most extensive survey they have ever attempted to locate the choice boys and girls of the Church, and to help them find God's plan for their lives. Many pastors and sessions, parents and teachers, and women and young people's societies have rendered invaluable assistance in this work.

We are convinced that no less than two thousand boys and girls and young men and young women should be in the various stages of preparation for this work right now in our schools, colleges, training schools and theological seminaries.

*A Life Work Secretary.*—The Executive Committee is rejoiced that they were able to secure the services of Rev. Edward E. Lane as Life Work Secretary. Mr. Lane is visiting the schools, colleges, universities, normal schools and churches to present the claims of the ministry and to confer with the students about their life work. He will also assist in many conferences during the summer months.

*Prayer and Earnest Efforts.*—Hundreds of pages of the best literature on life service have been printed and placed in the hands of the youth of the Church. This is being sent free to any of the boys and girls of our Church whose names and addresses are forwarded to the office.

Earnest, importunate, believing prayer that God may look upon this great need in Zion and honor all our churches and homes by calling the choicest of our boys and girls to this happy work should ascend from all our hearts.

*Candidates Aided.*—Applications for loans from the funds of Education for the Ministry and Mission Service to the number of 174 were received and granted by the Executive Committee. The sum of \$18,638.50 was remitted to them. Of the 174 who received aid, 149 are Candidates for the Ministry, four are Volunteers for Medical Mission Service, and twenty-one are young women preparing for various forms of Mission Service.

#### II. MINISTERIAL RELIEF.

Only those who have shared the direct responsibility of ministering to the physical needs of the faithful veterans, the sick or wounded, and the needy widows and orphans of our deceased ministers can fully understand the joy that has come to the hearts of your Committee in the administration of its work this year.

*The Roll.*—There were on the rolls of Ministerial Relief this year 106 ministers, 161 widows and 25 afflicted orphans. In these 292 homes are 96 little fatherless children under fourteen years of age. Of these 46 are not yet ten years old. We sent to these homes in the past year \$83,022.00, an increase of \$15,573.00 over the previous year.

*Age and Service.*—The 106 ministers have reached the average age of 71 years, and have served Christ and our Church 3,364 years. The 186 deceased ministers whose families are on the rolls served for 4,799 years.

*The Honorary Retired Roll.*—When a minister reaches the age of 70 years and has spent as much as 30 years in the service of the Presbyterian Church in the United States he may be placed by his Presbytery on "The Honorably Retired Roll." No further application for the funds of Ministerial Relief need be made for him as long as he remains with us.

We have now on this roll 48 faithful ministers. Their presence is a benediction. Their prayers are bringing untold blessings to other lives and to the Church.

*Average Assistance Provided.*—The average annuity forwarded to the 48 ministers on The Roll of Honorably Retired Ministers was \$422.33.

The average amount forwarded the 58 other ministers was \$326.74.

The average amount sent each of the 106 ministers was \$370.03.

The average amount to 161 widows was \$251.15.

The average amount to the 25 orphans was \$134.55.

The average amount to the 292 families on the roll was \$284.32 per annum.

*Promotions During the Year.*—From April 1, 1919, to March 31, 1920, 14 ministers and 6 widows have been called to their eternal reward. The roll is constantly changing.

Scarcely any of the ministers come on the roll until their eyes have grown dim or their natural strength has abated. Your Committee would record its joy in being, in a sense, the instrument through whom the Church reveals its gratitude for the faithful service of such unselfish, uncomplaining, consecrated men of God. The Church is grateful to them. This record reminds us that they will not be with us long. What we do for them must be done quickly.

### III. THE ENDOWMENT FUND.

There was added to the Endowment Fund of Ministerial Relief during the year \$51,426.27. We have now in this Fund \$623,548.78 safely invested. We also have \$31,546.05 in "Life Annuity Funds," on which annuities are paid to donors during their life.

In January Mr. C. E. Graham made an offer to the Committee of \$200,000 on condition that the whole Church add \$400,000 to the Endowment Fund by December, 1920. A short time before, he had purchased from the receiver of the United States Court, the Heard National Bank Building, at Jacksonville, Florida, intending to use it as a foundation for "The Graham Trust Fund" from which his benefactions might be continued into the future. At that time he offered to turn the building over to the Executive Committee for \$700,000 on which he promised to pay the \$200,000 on the condition mentioned above.

The name was changed to "The Graham Building." It is ideally located in the business and financial center of the rapidly growing city of Jacksonville. It is a modern, fourteen story, fireproof, office building of steel, concrete, stone, brick and marble construction. It was built nine years ago at a cost of more than \$900,000, with bank fixtures, and could scarcely be replaced today for less than \$1,500,000. After deducting the cost of ground rent, insurance, taxes, repairs and operating expenses the building is yielding more than 6 per cent on \$1,000,000.



Many of the foremost business men of our Church have made a careful investigation of this investment and commend it without reservation and urge that the money to secure it be raised at once.

On April 1, 1920, we had secured \$33,923.78 on the \$400,000, pledges for more than \$10,000, besides our offer from another Elder to pay the last \$25,000 of the \$400,000.

The Endowment Fund should be greatly increased. Were we to seek a Fund equal to the average amount (per minister) sought by the Congregational, Disciples, Methodist, Episcopal and Presbyterian, U. S. A. Churches, our goal should be \$2,356,900.

#### IV. SCHOOLS AND COLLEGES.

All of the educational institutions of the Church are in need of larger funds for buildings, equipment and endowments. It is specially urgent that larger salaries be provided for our teachers. For years these faithful, gifted men and women have been greatly underpaid. Many of them might have secured twice as much salary in secular schools and universities, but they have gladly sacrificed material gain for high, spiritual service. The great increase in the cost of living now renders it impossible for them to continue in the work unless their salaries are increased. The fact that there is such a demand for teachers, and that the state and large independent institutions are making adequate provision to meet this need, renders it increasingly hard for our institutions to secure the number and quality of teachers needed.

*The Field Work.*—After finishing the work in the Synod of Missouri which resulted in adding more than \$700,000 to the resources of Westminster College, Secretary M. E. Melvin and his efficient team of consecrated workers went to the Synod of North Carolina. The work there was completed the last of February and resulted in the addition of more than \$1,000,000 to the funds of the schools and colleges of that Synod, including Union Theological Seminary in Richmond, Va.

*Future Plans.*—We are arranging to greatly enlarge the work of publicity and literature for our Schools and Colleges. These institutions must be saved to the Church and to the cause of Christianity, and they must be better equipped, enlarged and endowed.

The field force is now at work in the Synods of South Carolina and Appalachia. Engagements have been made to enter others as soon as these tasks are completed.

#### V. THE STUDENT LOAN FUND.

The total amount of the Student Loan Fund is now \$112,456.82.

The total number of students receiving loans during the year is 84, of whom 51 are boys, and 33 are girls.

Total number of students securing loans since the founding of "The Student Loan Fund" is 265; of these 149 are boys, and 116 are girls.

We are putting forth every effort to complete "The Three-Year Program" adopted by the General Assembly, which will increase this fund to \$250,000.

No other investments hold forth larger promise than these which are in the lives of our boys and girls of approved character and ability who will soon take our places of leadership.

Many churches, Sunday schools, societies and individuals are finding in the Student Loan Fund an opportunity to perpetuate the memory of loved ones and those who have rendered special service to the Church or the Nation.

"Memorial Scholarships" of \$400 or more are held in "The Student Loan Fund" and reported in our Annual Reports. "Monuments in Living Leaders" will prove more enduring and abounding than those of granite or bronze. We publish in the appendix of this report a list of the scholarships. Several others have been received since our books were closed on April 2, 1920.

*Students in State Institutions of Learning.*—The Committee now have in course of publication a clear and comprehensive statement of the opportunity of the Church in ministering to its youth in state colleges, universities and normal schools.

As one out of every six or eight of these students comes from a Presbyterian home, and are being prepared for future leadership, their spiritual nature should greatly concern the Church. As the students are gathered from all parts of the State within which the institutions are located it is clearly a matter that concerns the entire Synod. At every one of the institutions there should be a well equipped Church and a suitable pastor who may minister to the students.

*The Salaries of Our Ministers.*—There are 1,956 ministers in the Church. Of these 1,386 are pastors in the home land.

Of these pastors 776 serve 1 church, 319 serve 2 churches, 176 serve 3 churches, 71 serve 4 churches, 34 serve 5 churches, 6 serve 6 churches, 3 serve 7 churches, 1 serves 9 churches and 1 serves 12 churches. The 1,386 pastors serve 2,474 churches, leaving 973 churches without pastors.

We find the average salary received, including rent of manse, and all funds received from Presbyterian, Synodical and General Assembly Home Mission Committees, is \$1,661 per year.

We find that 346 pastors receive salaries from \$500 to \$1,000; 617 from \$1,000 to \$1,500; 244 from \$1,500 to \$2,000; 95 from \$2,000 to \$2,500; 43 from \$2,500 to \$3,000; 21 from \$3,000 to \$4,000; 15 from \$4,000 to \$5,000, and 5 receive \$5,000 or over.

Complying with the directions of the General Assembly we have made persistent efforts to keep the matter of adequate support of the minister before the Church. Since these figures were compiled some material increases have been made.

Much yet remains to be done. Our ministers and their families are being forced to unwise economy, and many have been forced to borrow on meagre life insurance policies to the limit and when premium and loan came due have been forced to surrender the policy. A dollar today will scarcely buy more than forty cents three years ago. Unless salaries have been increased our ministers have really suffered a considerable reduction in salary.

*The Treasurer.*—For more than fifteen years Mr. John Stites has been the efficient treasurer of the Committee. In all these years he has rarely failed to attend a meeting and has given without stint of his time and energies to the work of this important office. His experience and sound business judgment have been of invaluable service to the Committee and to the Church.

*The Needs of the Executive Committee.*—The needs of the Executive Committee for its work for a year hence are Education for the Ministry and Mission Service (for both men and women) \$100,000; Ministerial Relief, \$100,000; the promotion of the work of Schools and Colleges of the entire Church, not less than \$40,000; and the Student Loan Fund, \$115,000.

All of which is respectfully submitted by order of the Executive Committee.

HENRY H. SWEETS, *Executive Secretary.*

## VI. Publication and Sabbath School Work

(ABSTRACT FROM FIFTY-NINTH ANNUAL REPORT)

The fifty-ninth annual report of the Executive Committee of Publication is submitted to the General Assembly in session at Charlotte, N. C., with grateful acknowledgment to God for manifest evidences of His favor upon our efforts to serve the Church.

*General Summary.*—The report in detail covers the following points:

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Periodical Department .....	6
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*Sales Summary.*—The demoralization occasioned by the war has been more hurtful during the past year than for any other like period and prices for paper, printing, labor and all other commodities rose to new altitudes, while it was impossible to make a corresponding advance in our selling prices. Despite the mounting prices and unsettled conditions, a loyal church gave us a generous support, and we made a slight gain in sales over any previous record at both Richmond and Texarkana. Below is our sales summary for the year:

Sale of books at Richmond.....	\$102,165.40
Sale of periodicals at Richmond.....	154,611.87
	<hr/>
Total sales at Richmond.....	\$256,777.27
Sale of books at Texarkana, Ark.-Tex....	\$ 58,461.66
Sale of periodicals at Texarkana, Ark.-Tex.	30,563.00
	<hr/>
Total sales at Texarkana.....	\$ 89,024.66
	<hr/>
Total sales for year at both houses...	\$345,801.93
	<hr/>
Net profit for year added to capital account	\$ 54,606.48
The gain in sales over last year was \$60,413.82.	

*Texarkana Depository.*—A service of steadily enlarging value is being rendered the Church by our depository at Texarkana, as it is permitted to furnish an increasing share of the requisites needed for modern church and Sunday School work.

The volume of sales was the largest yet reported and while operating costs show an increase, a modest profit was earned on the year's business.

*Our Periodical Department.*—Through the twenty-six publications issued by our Periodical Department we are rendering service of high value to the cause of religious education. As an indication of the superior type of expository and practical work being done by our editorial staff, we report with pride that certain sections of the work of Miss Rankin is being used by the following churches: Dutch Reformed, German Reformed, Associate Reformed and United Presbyterian, and Mrs. Edmondson's Primary Work and Blackboard Sketches are used by the Methodist Protestant, German Reformed, Dutch Reformed and United Presbyterian Churches. Some changes occurred in our editorial staff during the year which are referred to in the report of the Editorial Department.

The steadily mounting cost of printing forced us to advance the price of our periodicals on October 1, 1919. Paper has advanced from 100 to 200 per cent., and labor costs have more than doubled since 1914; but we made an increase of only about 25 per cent. on our Sunday School periodicals. We face still further advances in our publication costs, as paper is costing more in 1920 than in 1919, and a big increase in cost of engraving plates was effective March 1, 1920. We regret the necessity but it now seems imperative for us to make another slight advance in the price of our publications on July 1, 1920.

We published but seven periodicals in 1902 and the enlargement of the list to twenty-six and the growth in circulation is a matter of gratification. The total number of copies printed during the past year was 12,077,925.

*New Editors for the Missionary Survey and Onward.*—The Editorial Department suffered a distinct loss when, on the first of December, Mr. Wade C. Smith severed his connection with the Presbyterian Committee of Publication in order to accept a position in the Stewardship Department of the Interchurch World Movement of North America.

The work on these two periodicals will go on without interruption with Miss Laura E. Armitage as managing editor of the Missionary Survey and Miss Mary R. Porter as managing editor of Onward, under the general supervision of the Editor-in-Chief. These ladies have been trained by Mr. Smith in the details of the office work. They are showing initiative and literary and artistic ability which warrants us in promising that the two periodicals will steadily improve in character. Several thousand new subscribers have been secured since the new editors took charge in January.

*Improved Uniform Lessons.*—Every progressive Sunday School makes the careful grading of its classes an object of first importance, and adapts its use of lesson literature, as well as its organization, so as to meet the wants of a thoroughly graded school. For years our lesson literature has measured up to this requirement by a thoroughly graded series of lesson helps, adapting itself to the successive grades of the school by means of the Primary Quarterly,

Junior Quarterly, the Intermediate Quarterly, Young People's Bible Study, the Lesson Quarterly and the Earnest Work. Each of these lesson helps carries one and the same Uniform Lesson, but so handled by expert lesson treatment as to fit the needs of every stage of intelligence in a well graded school. The large majority of our schools find this adaptation of the Uniform Lesson the most satisfactory system of lesson study, as it unites the whole school in the study of one and the same Scripture passage, and yet grades the school by the use of skilfully adapted lesson helps. As noted, the circulation of our Uniform Lesson periodicals has steadily advanced and has reached new high levels during the past year.

*Departmental Graded Lessons.*—Side by side with these Uniform Lesson helps we have been furnishing since the year 1915 a series of Departmental Graded Lessons, which are prepared through joint editorial management of the Presbyterian and Reformed group of churches (the Presbyterian Church in the United States of America, Presbyterian Church in the United States, the Canadian Presbyterian Church, the Reformed Church in America, and the United Presbyterian Church). These Departmental Graded Lessons are meeting with increasing acceptance and supply the wants of all of those Sunday Schools who prefer to study a separate and distinct Scripture passage in each grade of their schools.

*Wherein do Departmental Graded Lessons differ from the well known Uniform Lessons?*

The Uniform Lessons have the same Scripture passage with an adapted treatment for all grades of the school. Departmental Graded Lessons have a *separate passage* for each department—a passage that will appeal most strongly to pupils within a certain age limit.

*The Principle of the Departmental Lessons.*—*The adoption of the principle of grading by groups* instead of by years is a real forward movement in lesson making. The plan has been adopted only after careful investigation and experiment, and because it is based upon well-tested pedagogical principles.

The Departmental Graded System provides only one lesson at a time for all the pupils in a *department*, the same lesson being used by all the pupils in the group at one time. The lessons to complete the course are issued in successive years. For the completion of the course all that is necessary is to see that the pupil remains in the departments the customary number of years. This departmental plan is wise because the tendency today is in the direction of putting the primary emphasis *upon the group* and the individual variations in the group, and secondarily upon the age limits within the group. A worker with boys whose reputation is national says:

"The chief distinguishing characteristics do not show themselves as between one year and another year, but rather as between *one period* and another period. These periods are recognized and differentiated; they are grades. Within each grade is a cycle of lessons designed particularly for the needs of that grade."

The Departmental Graded Lesson Helps are issued in *Quarterlies* and *Leaflets*, instead of in fixed booklets. The *Quarterlies* have, besides the lesson material, several pages of practical articles of interest and benefit to the teachers in the department.

If desired, part of the school may use the Departmental Graded Lessons and part the Uniform Lessons without much confusion.

*What advantages are there in this Departmental System of treatment and use?*

1. The system suits *the smaller schools*. There are usually five departments in the Sunday school—Beginners (ages 4 and 5), Primary (6, 7 and 8), Junior (9, 10, 11 and 12), Intermediate (13, 14, 15 and 16), and Senior (17, 18, 19 and 20). Where the Departmental Lessons are used, therefore, a school that has but five classes may be fully organized, with all the departments going, each department having its own distinctive lesson.

2. The Departmental Lessons suit *the larger schools* equally well. There may be a half dozen or a dozen classes in a department, all studying the same lesson. This makes organization simpler.

3. It is easier to provide substitute teachers than when *each year* in a department has a different lesson; also the literature is more easily handled by secretaries, as there are only five divisions instead of seventeen, as called for in the original *Closely Graded* system. This latter system of lessons cannot now be had, except from publishing houses of other denominations, as it has been abandoned by the Presbyterian churches of the United States and Canada as impracticable for use in the average Sunday School.

*The Missionary Survey* is the organ of the four Executive Committees of the Church, the monthly periodical through which they spread before the Church each month a picture of its benevolent activities at home and abroad. Besides the four departments into which the Survey is divided, covering the special presentation of each of the four great benevolent causes, plans which have been on foot for some time are now being worked out to present in each issue a general editorial section which will give a combined view of the progress of the whole work of the Church. It is planned to add sixteen pages to the Survey beginning with the issue of June, 1920, to provide for the editorial section and give added space to other departments. Every effort also is being made to increase the circulation so as to place a copy of the Survey in every family of the Church.

*Co-operative Effort.*—Recognizing the unity of the work of our Assembly, we have devoted a liberal share of our time and energy to promoting features of work that do not belong primarily to our department, but they are important in that they are vital parts of the whole program of our Church.

We have participated in an active way in the plans of the Progressive Program, and in addition to furnishing our quota of the expense, we printed the following leaflets and charts: 50,000 "Spear Thrusts," 35,000 "Sacrificial Giving," 35,000 "Family Altar," 10,000 "The Christian Home," 15,000 Family Altar Pledge Cards, 10,000 Family Altar Leaflets, 25,000 "The Church's Plan of Finance," and 7,000 large wall charts. We donated about 1,700 copies of the book "The New Christian" to pastors with the hope that they would organize and conduct classes for the study of stewardship. Some seventy-five classes were apparently conducted.

We furnished and mailed the leaflets to promote the "Family Altar League" at cost of our Committee, as the Assembly's Committee on Family Religion did not have funds for so large a campaign. An encouraging increase of

members was enrolled in the Family Altar League in February and March. We promoted definite study of the home and foreign mission work of our Church by issuing and circulating two text-books: "Christianizing Christendom," by Dr. S. L. Morris, and "Fifty Years in China," by Dr. S. I. Woodbridge. Ten thousand copies of each title were published. We issued 10,000 copies of the Prayer Calendar, to the end that the whole Church might unite in special prayer at fixed times for our workers on the firing line. We aided in the support of the Woman's Auxiliary and make grateful acknowledgment to the members of this organization for their help in promoting the circulation of "The Missionary Survey," the official voice of the Assembly, during the special campaign in March, 1920. We contributed for nine months at the rate of \$2,500 per year for the support of a chair of English Bible at the Assembly's Training School as authorized by the Assembly of 1919. This splendid institution, the product of the great heart and mind of the late A. L. Phillips, D. D., the church's first superintendent of Sabbath School and Young People's Work, is providing a course of practical training for some of the choicest young people of our Church and in turn the graduates are giving back to the Church a service of great fruitfulness as church secretaries, pastors' assistants and teachers and workers in both the home fields and foreign lands.

The Secretary of Publication spent over four months in Turkey, Armenia and Syria in 1919 as a members of the Armenian and Syrian Relief Commission and made first-hand investigations as to conditions and needs in these devastated areas. Reports were filed which showed that the ancient Christian peoples of Armenia and Syria had suffered atrocities beyond belief or description at the hands of the Turks, and that the fiendish cruelties were instigated by the Germans as a part of their plan for the military conquest of the world. The pitiful needs of the remnants of these Christian nations were laid before our churches and Sunday Schools and the response has been creditable to the hearts and purses of our people. Exact figures are not obtainable, but over \$50,000 has been contributed by our Church for the relief of these distressed nations.

*Sunday School Extension and Benevolent Work.*—Reference is made to the report of the Superintendent of Sunday School and Young People's Work for the details of a year of active and fruitful work in this department. The report shows many new Sunday Schools organized, entering new missionary territory and stimulating better methods of organization and improved plans for religious education in both our Sunday Schools and Young People's societies. Our Church is beginning to realize its responsibility for the religious nurture of the great throng of young people in the South who are out of the Sunday School and practically religious illiterates and a most generous response was made to the appeal for Sunday School Extension funds. The effectiveness of the Sunday School Extension Department of our work is shown by the number of pupils who have come through the Sunday Schools into our churches.

Since the organization of a department of Sunday School work in 1903 special emphasis has been placed upon the power and responsibility of the Sunday School as an evangelizing agency and the table below indicates how fruitful has been the effort of our schools in this vitally important matter.

*Additions to Our Churches on Profession of Faith—*

Year	From Sunday Schools	Total Additions
1903.....	5,338	10,489
1904.....	4,736	11,072
1905.....	5,293	12,410
1906.....	5,320	13,476
1907.....	5,460	14,367
1908.....	5,610	14,153
1909.....	5,715	15,998
1910.....	5,620	13,392
1911.....	5,519	13,437
1912.....	6,715	14,103
1913.....	7,423	15,979
1914.....	7,099	16,149
1915.....	10,992	20,156
1916.....	11,011	21,804
1917.....	11,268	19,804
1918.....	11,847	22,441
1919.....	9,463	13,587
Total.....	124,429	262,817

We donated Bibles, Testaments, tracts and libraries in liberal measure, as the potency of the printed page as a messenger of truths has never been so great as today: 904 Bibles and 3,268 Testaments were donated for the perfect recitation of the Shorter and Young Children's Catechisms. We are now importing special reward editions direct from England through arrangements made by the Secretary of Publication when on a trip for Armenian and Syrian Relief in 1919.

*Financial Summary of Our Benevolent Work for 1919-20—*

Received from 1,972 churches.....	\$45,052.34
Received from 1,376 Sunday schools.....	42,935.80
Received from 653 church societies.....	5,668.54
Received from miscellaneous offerings.....	1,235.66
Total .....	\$94,892.34

*Expenditures for Extension Work—*

Salaries and expenses of Superintendent and Field Workers .....	\$29,850.96
Institutes and Educational Work.....	2,294.00
Programs, Envelopes, etc., for Special Collections....	3,005.37
Expenses of Woman's Auxiliary.....	748.00
Expenses of Stewardship Campaign.....	1,930.00
Printing, Express, Postage and Incidentals.....	9,012.04
Donation of Books, Bibles and Literature.....	32,621.24
Funds returned .....	191.00



Office rent for department.....	800.00
<hr/>	
Total expenditures for the year.....	\$78,453.42
Balance to credit of Sunday School Extension	
Fund .....	16,438.92

*Budget for 1921-22.*—The Assembly of 1918 approved the Progressive Program outlined to cover three years and a fixed financial goal of \$12,000,000.00 for the period. It is expected that \$4,500,000 of amount will be raised during the church year of 1921-22. On the basis of the usual per cent. assigned to Sunday School Extension and Publication, we should receive \$90,000 for the year 1921-22. If the Assembly adopts an enlarged budget our quota would increase in proportion to the enlargement proposed.

*Committee Membership.*—According to action of the Assembly of 1917, the term of office of the following members of the Publication Committee expire this year: Rev. J. P. Smith, D. D., Rev. J. C. Stewart, D. D., Rev. Russell Cecil, D. D., M. M. Gilliam, J. W. Friend.

We report with profound sorrow the death on March 4, 1920, of Mr. James W. Sinton, who was a valued member of the Publication Committee from his appointment in 1904 to the time of his death. While one of the foremost banks in the South, of which he was vice-president, made large demands upon his time and strength, he was always deeply interested in the affairs of our Church, both local and general, and his judgment and advice were always sought by the Publication Committee upon all financial matters.

*Sunday School Extension.*—The ranks of our splendid force of Sunday School Missionaries have been greatly depleted at times during the year. The call to other spheres of Christian service is largely responsible for this. It has been possible by strenuous recruiting to make up to a large extent for these losses, and there are prospects for greater gains in the near future. In appraising the statistical table which follows, it should be kept in mind that quite a number of the present field force were added toward the close of the year and that others occupied their fields for only a few months. The following is a summarized statement of facts and results for the year in Sunday School Extension:

Number of persons engaged, whole and part time.....	53
Number of sermons and addresses.....	2,457
Number of old schools visited.....	822
Number of new schools established.....	25
Schools reorganized .....	50
Homes visited .....	9,558
Home Departments established.....	31
Cradle Rolls established.....	32
Teacher Training Courses established.....	27
Adult Classes organized.....	40
Teen Age Classes organized.....	36
Miles traveled .....	71,303
Conversions reported .....	870
Institutes and Conferences held.....	136

In recording these results, which emphasize the power of the Sunday School as a witness bearing and converting gospel agency, it is appropriate to again call attention to the fertile fields for evangelism which are crowded about the congregational range of practically all of our churches. Automobiles and good roads have brought hundreds of thousands of unevangelized and untaught people within easy reach of our churches.

Insistent emphasis on the outpost Mission Sunday School is necessarily an important part of the Sunday School Extension policy of the Church. The outpost Sunday School Mission is the clearest open door before the modern church for lay service. In order that this challenging field of service may be more effectively occupied, and with a view to securing closer supervision and promotion of efficiency and increase in both Sunday School and Young People's Work, a forward step in policy has been initiated during the year. This policy has in view the placing of Superintendents of Sunday School and Young People's Work in individual Synods and groups of Presbyteries. The co-operation of some Synods and Presbyteries has already been accorded in the carrying out of this plan.

Rev. Wesley Baker has been secured for the Synod of Virginia, and Prof. R. L. Landis for the Synod of Mississippi. North Alabama Presbytery has secured the services of Rev. G. W. Sheffer; Rev. R. L. Sparks has begun the same type of service in Red River Presbytery. Other Presbyteries and Synods are to take up the new plan as soon as men can be secured for the work.

In addition to the supervision of Sunday School Extension by means of surveying conditions and securing field workers for needy areas and leading out Sunday School forces into outpost mission work, the chief work of these superintendents will be to build up efficiency in Sunday School and Young People's Work, through Conferences and Institutes, correspondence and personal visitation. Quite a number of others on our Sunday School Extension force whose fields require a greater or less degree of concentration on pioneer evangelism and establishment of Mission Sunday Schools are rendering fine services also in promoting efficiency in schools already established.

*Sunday School Improvement.*—Greater effectiveness in the work of religious education is imperatively demanded by the conditions which confront the Church today. The promotion of better organization, equipment and methods has always been the consistent aim of the Publication Committee. These ends have been sought by means of Standards, Teacher Training Courses, Schools of Method, Institutes and Conferences, as well as by a voluminous correspondence and personal visitation when possible and by wide circularization and distribution of efficiency literature. More intensive work will become possible as rapidly as the new plan for Synodical and Presbyterial Superintendents can be put into effect.

*Teacher Training.*—It gives us pleasure to report a further improvement in the Teacher Training situation. Both the Standard Three-Year Diploma Course and the Certificate One-Year Course have been more widely used than ever before. That the situation, however, is far short of ideal is disclosed by the following figures:

	1918	1919	1920
Classes in Certificate Course.....	50	59	75
Students in Certificate Course.....	240	291	397
Classes in Diploma Course.....	32	53	86
Students in Diploma Course.....	293	407	596

Sixty-six certificates were issued during the year—thirty-nine for completion of One-Year Certificate Course, twenty-two for completion of first year Diploma Course, and five for completion of second year Diploma Course.

Books for the third year Specialization Course, which completes the Three-Year Diploma Course, "Trained Workers," have not yet been issued, owing to insurmountable difficulties in securing writers and getting manuscripts completed. According to conservative estimates many of these books, which bid fair to be extremely interesting and helpful, will be ready in the late fall or winter of 1920. In the meantime those who have completed the first two years work of the Diploma Course are given substitute studies in specialization work.

In view of the fact that the trained teacher is the key to success in religious education, humanly speaking, a Teacher Training Class in every church will continue to be the chief aim of our Sunday School policy so far as methods of improvement in efficiency are concerned. The adequate training of Sunday School teachers is not, however, merely a matter of completing the course of study and securing a diploma. Every available source of information and training should be sought out in earnest, prayerful consecration to this unparallel avenue of service.

With a view to putting the Sunday School worker in touch with every means of assistance in this important work, the Publication Committee furnishes lists of helpful books which can be secured for workers' libraries at minimum cost, sends out literature on various phases of Sunday School and educational problems without charge, sets up educational and inspirational programs for Institutes and Conferences on both Sunday School and Young People's Work, and furnishes expert assistance through correspondence and personal consultation and through addresses at Conferences and Institutes.

Without relaxing in any degree our efforts for promoting the personal effectiveness or teaching capacity of Sunday School workers by means of training and the introduction of better methods we recognize the utter dependence of those who are engaged in this form of spiritual leadership on the presence and power of the Holy Spirit which should be constantly sought in effectual and fervent prayer.

*The Sunday School Training for Service.*—The Secondary Organized Class as a medium for character development and expressional religious activity has been featured in Conferences and Institutes and through periodicals and leaflet literature. Here and there a larger group of young people, which includes the organized classes of the Sunday School as constituent units, and which takes the form of the Young People's Department of the Church, is doing interesting and promising work. Figures regarding the organization of Adult and Secondary Classes follow:

	1918	1919	1920
Adult Organized Classes.....	423	446	486
Membership .....	2,289	2,767	3,576
Secondary Organized Classes.....	160	209	305
Membership .....	1,207	1,640	2,618

All Organized Classes are given charter recognition on being reported and entered on our records, and helpful literature on organization, methods and activities is furnished free of cost. Special attention is also given in correspondence and in personal consultation to particular problems and needs.

It is very desirable that Organized Classes should be reported to the Sunday School Department at Richmond headquarters in order that helpful service may be given and for the completion of our records. Registration cards are furnished on request. We have good reason to believe that our records of Organized Classes are very incomplete because of failure to report through Sessional Sunday School blanks to the spring meetings of Presbyteries.

*Young People's Work.*—The summary of results in Young People's Work for the past year indicates substantial progress, but no remarkable advance. In promoting organizations for the religious training of the young people of the Church, the policy of the Publication Committee has been to put chief emphasis on the two agencies which have the endorsement of the General Assembly and the approval of long experience, namely, the Organized Class or Department of the Sunday School (Secondary Division, ages 12 to 23) and the Christian Endeavor Societies, Senior, Intermediate and Junior. Other general forms of organization are recognized and given every assistance when decided preference is shown for them.

*Christian Endeavor Societies.*—Christian Endeavor progress during the year is only partially indicated in the statement furnished in this report. Correspondence with many societies discloses a widespread and practical interest in the Presbyterian Christian Endeavor Standard of Efficiency which was adopted by the last General Assembly. This Standard has been sent out in an attractive wall chart form to all Senior and Intermediate societies with a leaflet explaining its various requirements and suggesting the best methods for making it effective. The Standard has been received with enthusiasm by the Christian Endeavorers of our Church, and many societies are working for one hundred per cent. rating. This Standard has also been highly commended by all of the National Christian Endeavor officers as an effective means for the promotion of Christian Endeavor success.

Following is the statistical statement of Young People's organizations reported to our office:

	1918	1919	1920
Christian Endeavor Societies.....	875	971	1,128
Christian Endeavor Members.....	31,050	30,741	32,929
Westminster Leagues .....	106	54	15
Westminster League Members.....	....	1,910	478
Covenanters .....	53	19	13
Covenanter Members.....	....	309	162
Miriams .....	109	50	24
Miriam Members.....	....	596	419

*The Young People's Council.*—A leaflet introducing the plan of the Young People's Council in the local church and giving in some detail its purpose and place in the program of Young People's Work in each congregation, has been prepared and distributed to pastors, Sunday School superintendents, leaders of Young People's Societies and secretaries of Young People's Work. We have had encouraging reports of its adoption and successful application here and there, and earnestly recommend that it be given a fair trial as a means of increasing interest and working out worth-while programs of religious activity for the young people of our congregations. It will also be found helpful in correlating the programs and schedules of different organizations within the local church and for securing a well-rounded and unified plan.

R. E. MAGILL, *Executive Secretary.*

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### VII. Report on Sabbath and Family Religion

FATHERS AND BRETHREN:—Your Permanent Committee on the Sabbath and Family Religion would respectfully present the following report:

During the terrible days of the Great War thousands of earnest Christians were daily praying that the horrible slaughter might soon end, and the nations of the world return to pursuits of peace. The war has ended, but the nations have not returned to normal life. The editorial columns of a secular paper having a large circulation recently had this to say:

"Tidings from Berlin, from Tokio, from Constantinople, from Rome, from Paris, from London, from Moscow, and the lesser capitals of Europe, picture almost half the people of the world at grips with one another over the abyss of anarchy. There is more of despair than of hope, more of suspicion than of faith, more of hatred than of love. Misery and desperation have excited all the primal passions, all the instincts of savagery. Nowhere is there a sign of trust, of forbearance, of abnegation. The allies of yesterday on the battlefields are now foes in every council." That this is not an exaggerated statement of the case, but in every detail true, the public press of every day is witness.

Coming nearer home, what do we see? We see the lawless forces of disintegration everywhere at work. The laws are openly and flagrantly defied: human life is held so cheap that recent decisions in some of our courts make it cheaper to kill a man than to steal his property. Selfishness, greed, injustice are everywhere in evidence. Fortunes are being made by those already rich, while the poor are crying out for the necessities of life. The struggle is on. The watchword is, Every man for himself no matter what the consequences. Capital and Labor, the Jachin and Boaz of the temple of material civilization, intended by God and nature to be competitors, have become competitors: natural allies have become unnatural foes. Each seems to be determined that the other shall bear all the burdens while he reaps all the benefits.

Religion is held in light esteem. The Lord's Day is desecrated, openly desecrated, even in states on whose statute books are laws, wise and wholesome laws, sufficient if enforced to protect all who are forced to unnecessary labor. Public bodies and newspapers protest against the enforcement of these laws

and thus arouse such a sentiment as makes it impossible for conscientious men to do their duty.

The desire for money, the hunger for pleasure, have overflowed all reasonable bounds and become a positive threat against the very life of the nation. Divorce courts are crowded with cases, there being one for every eleven marriages. In some places certain days are set aside for the hearing of divorce cases only. Criminality amongst children has created a demand for Juvenile courts. And so it goes.

There are those who look with strange detachment upon the troubled land, and offer as their contribution to the problem, either a denial that there is any problem, or, if there is, it is not as serious as some make out, and anyhow, such conditions have always existed, and there is no occasion to be unduly worked up over it.

But is it the part of wise citizenship, is it even ordinarily sensible, and most of all, is it moral to look on unmoved at the continuation of old evils, even suppose they are not growing worse? Is not the fact that we can so speak evidence that the moral standards are weakening? Have we no higher scheme of living than that? Ought we not to seek for the elimination of ancient wrongs? Ought we not to be their executioners rather than their apologists? Should we not strive for the perfecting of life? Will a man justify himself, or be justified for allowing lives to be lost on the ground that at that place lives have always been lost? Is not that itself the very greatest reason for the speedy establishment of all necessary safeguards? Every wrong, every iniquity that has ever existed in the world may be perpetuated on such a theory as that. Indeed, if that argument is worth while, it is impossible to eliminate any evils.

There are wiser ones, with clearer understanding of human responsibility, who are deeply concerned at what they see, and are earnestly seeking to find the underlying causes that they may suggest remedies. And what are the underlying causes? There is but one, and that is the want of a religious foundation. Men are not moved by the law of love. Self-interest appears to be the mightiest world-motive. It disturbs the peace of the world, and the peace of the home, and the peace of the individual heart.

Our own Church, if it has any reason for existing at all, has a responsibility in this time of world need. Ours is not a large Church, so far as number of members are concerned; but if it were alive to its whole duty, and should move to it with a great spontaneous spirit of loyalty to Christ and pity for humanity, the results would be tremendous.

The first need is to take stock. Just where do we stand? Have we any points of weakness? What are they? Then the next thing is to confess our sins, seek God's favor and forgiveness, and go to work.

Let us look at the points of weakness we ourselves acknowledge.

#### I. THE DESECRATION OF THE SABBATH

A little more than a hundred years ago, De Tocqueville made a protracted tour of the United States. On his return to France he was asked which of our institutions made the greatest impression upon him. He immediately replied, "The American Sabbath. On that day the business houses and places of

amusement were all closed; fires were banked in the furnaces, hammers lay still on the anvil and it seemed as if all the people were either at home or on their way to church." What a different spectacle would greet him could he return today! In one city in the South not long since it was established by actual count that more people went into a few moving picture theatres on Sunday evening than attended all the churches in the city at the same hour. At the same time the streets were alive with automobiles, the street cars loaded, and the cold drink emporiums overflowing.

The mind of God with reference to the day is written large in the sacred Scriptures. It was established, the first sacred institution, after the creation of man. It was written into the indestructible law. Neglect of it was threatened with desolation of the land, and utter dispersion of the people; "And I will bring the land into desolation; . . . and I will scatter you among the heathen . . . because it did not rest in your Sabbaths, when ye dwelt upon it." Nehemiah put a summary end to all work and business on that day. And Isaiah has this to say about using the day for pleasure: "If thou turn away thy foot from the Sabbath, from doing thy pleasure on my holy day; and call the Sabbath a delight, the holy of the Lord, honorable; and shalt honor him, not doing thine own ways, nor finding thine own pleasures, nor speaking thine own words: Then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father."

These make an accumulation of arguments against taking liberties with the holy day which leave the desecrator without excuse.

## II. LACK OF FAMILY RELIGION.

In our last report to the Assembly we called attention to the dark fact that in more than half of our churches, by their own confession, there was no kind of family worship attempted, or the attempt was so feeble as to be almost negligible. Nothing received later calls for any modification of this statement.

Is it not high time that this service, once so highly honored by our fathers, should be renewed? The Committee on the Narrative last year used these words in their report to the Assembly:

"In the matter of family worship, we find nothing very definite to report. This is due to the apparent neglect on the part of pastors and sessions to ascertain the exact number of homes in each particular church that observes family worship. We suggest, therefore, that more attention be given to this item in the Narrative, and urge the sessions to take a careful census and ascertain the exact number that observe some form of family worship. The reports would indicate that not more than ten per cent. of our people observe any kind of devotional service in the home."

Now, if we have been able to do what we have done, by the blessing of God, with so poor a showing of family religion, who can in imagination measure what we could have done if our homes had all been loyal?

It is safe to say that divorce courts get little business from the homes in which God is daily honored. It is equally safe to say that it is not from such homes the demand arises for Juvenile courts. We need to recognize as we never have that the Home is the foundation of society, and that the religious

character of a nation's homes will determine the moral order of the nation's life. If all our homes were godly, we would have a godly nation. If our nation is preponderatingly ungodly, it is because our homes are so.

In a western city in an evangelistic meeting with an audience of about two thousand, the preacher asked all who had any kind of family worship to stand. Not over fifty arose. A religious leader engaged in holding conferences for a certain denomination undertook in fifteen conferences to find out how many ministers maintained family worship. He did it by passing cards which they were asked to fill in with "yes" or "no," without signing their names. The records show that twenty-four per cent. of the ministers attending the conferences did not have any kind of family worship. To what extent is this true with us? To what extent is it true with the elders? With the deacons?

Every ship that sails the sea faces two possible dangers; she may be wrecked herself, or collide with and destroy some other. To prevent as far as possible both of these calamities, every ship is equipped with every safeguard modern science can suggest. Every young man and young woman passing out of the home into the life of the world faces similar dangers, against which religious training in the home furnishes the most approved safeguard.

### III. NEGLECT OF INFANT BAPTISM.

There were fewer infant baptisms last year (1918-1919) than in any year since 1904. In 1904 we had 268,733 members, and last year we had 364,230. Last year 1,598 churches in our Assembly report no infant baptisms. This does not count in a large number of smaller churches from which no reliable statistics were received. If the facts from many of these were obtainable, no doubt this number would be largely increased. We will be the more impressed by these figures when we remember that the total number of churches on our roll is 3,447. Thus it will not be very wide of the mark to say that about half of our churches saw no baptisms of infants last year. In the whole Presbytery of Palmyra there was only one infant baptism. In the Synod of North Carolina there were 239 church without a single infant baptism. Virginia and Alabama tied for second place, with 186 churches each with no infant baptisms.

God never made a covenant with His people in which He did not include the children. "The promise is unto you and to your children." God's commendation of Abraham was in these words, "For I know him that he will command his children and his household after him, and they shall keep the way of the Lord." And Joshua's brave words, "As for me and my house we will serve the Lord." are amongst the best known and most frequently quoted of the Bible passages. In Deut. 11 God directs concerning His statutes, "Ye shall teach them unto your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up." It was not for nothing God commanded Abraham to circumcise Isaac at eight days old, nor that this was established as a permanent requirement in Israel. For the neglect of it, God sought to kill Moses. Ex. 4.

The children belong to God; Christ took them in His arms, and said, "Suffer the little children to come unto me." It is a duty we owe to God, to the children, and to ourselves, that we dedicate them to him in holy baptism.



If we continue to neglect this sacred and beautiful ordinance, which has contributed so much to the power and influence of our Church, both we and the world will be the sufferers.

#### IV. NEGLECT OF HOME TRAINING IN THE CATECHISM AND SCRIPTURES.

The Committee on the Narrative last year said, "There is a manifest neglect on the part of parents in the training of their children at home, in both the Scriptures and Catechisms. This responsibility has been shifted, in a large degree, to the Sabbath School, where we are pleased to note, progress has been made."

One reason why infant baptism, and catechism instruction in the home is so neglected, no doubt, is because many who have been received into our churches have not been from Presbyterian homes, and have not had the training hereditary Presbyterians have. But this makes all the more necessary a revival of instruction along those lines.

#### V. CONCLUSION.

There are two great ordinances, the Sabbath, and Family Religion, and for her loyalty to these our Church, and the Family to which she belongs, were in other days famous. In these present days we seem to have been caught in the back current, and are in great danger of losing our testimony. A revival must begin in the home; it must be marked by the father re-assuming his natural position as the priest of the family, offering worship at his own hearth, lifting his own household up to the Eternal Throne. It must further be marked by the impressive and beautiful spectacle of the parents presenting their babes for baptism in the open congregation. The demand for private home baptism of infants is not a healthy one, and should not be encouraged. The catechism and the Bible must be brought back and honored. They are great spiritual food; they have always built strong men, and noble women. They are great foundations for a Home.

This revival in the home must be stimulated and started by preaching in the pulpit. Not a preaching that simply calls attentions to the need; but a preaching that possesses prophetic fervor, and will not be denied. Not a controversial preaching, not a we are right and you are wrong sort of preaching; but an honest preaching of the things which are most surely believed among us as our contribution toward the healing of the awful sore of the world.

While we have lost much ground which will never be regained, there is still much left for us, if only we are watchful and strengthen the things that remain. Ours is a goodly heritage, let us faithfully conserve it.

We greatly regret to report to you the death of Mr. Geo. G. Brazelton, a member of the Permanent Committee. Mr. Brazelton died on the 29th of March, after a brief illness from blood poisoning. He was an exceedingly useful man, a ruling elder in the First Church of Tyler, Texas, head of the laymen's organization in the Presbytery of Paris, and an interested and well-informed member of the Church. He was keenly alive to the dangers which beset the Church through the neglect of the Sabbath and family religion. He honored the Lord's Day himself, and in his home he took his place as priest of the family, and daily led them to the Throne of Divine Grace. He was morally and spiritually a strong man; unswerving in his integrity; uncom-

promising in his loyalty; faithful in all his ways. A year ago he was a member of the General Assembly which met in New Orleans. Now he is a member of the GENERAL ASSEMBLY of the CHURCH of the First-born whose names are written in heaven.

We have not now any particular recommendations to offer. We await the orders of the Assembly.

For the Committee,

ROBERT HILL, *Chairman.*

#### VIII. Report of Permanent Committee on the Bible Cause.

The Permanent Committee on the Bible Cause would respectfully report that, notwithstanding the continued difficulties with which it has had to contend during the past year, the work of the American Bible Society has been encouraging. There has been a decrease in the total issues since that of the year 1918; and yet the Report of 1919 shows that the total issues so far recorded are 3,441,669 volumes, consisting of 353,592 Bibles, 546,152 Testaments and 2,541,925 portions. The reason for this decrease is largely due to the fact that the Army and Navy in 1918 were supplied with over 2,000,000 New Testaments; and there was no call for such a large amount of volumes for the year 1919. The Foreign Agencies show an excess of over 400,000 volumes in their issue in 1919 as against their issue of 1918. This excess principally occurred in China, where the issue amounted to over 1,250,000. The records of the past one hundred and three years of the American Bible Society, added to the issues during the year 1919, reveal the fact that the Society in one hundred and four years has supplied 82,567,551 volumes in the United States and 55,025,748 volumes in foreign lands, making the total issue of the American Bible Society 137,593,299. The circulation of the Scriptures during the past year has shown a decrease for the reason that both at home and abroad the books were not available to meet the large demands. It has been impossible for the Society to purchase all the books needed and called for. The Society is making every effort to increase its facilities for publishing the Holy Scriptures to meet the growing demand both at home and abroad.

The Committee would remind the General Assembly that the Bible Society is doing its work in this country through nine Agencies, five of which, either in whole or in part, are actively engaged within the bounds of our Southern Presbyterian Church, namely: The Agency for the Colored People of the South, located at Atlanta, Georgia; The South Atlantic Agency, located at Richmond, Virginia; The Southwestern Agency, at Dallas, Texas; The Central Agency, at Cincinnati, Ohio; and the Western Agency, Denver, Colorado. The reports from all of these Agencies show that the work has been prospering throughout our bounds. The Colored Agency especially, under the direction of the Rev. J. P. Wragg, D. D., has largely increased its work. It extends all over the South, and has circulated during the past year 10,237 Bibles, 11,704 Testaments, 10,126 portions, in all 32,067 volumes of Scriptures. At no time has this Agency had over nine workers, and part of the time only two. These workers, however, have succeeded in visiting 24,663 families, of

which 4,352 were without Bibles. They supplied 2,739 with free gifts of Bibles. These workers traveled in all 15,675 miles. Dr. Wragg has moved his headquarters from Atlanta, Georgia, to the Bible House, Astor Place, New York, in the hope of being able from that point to better supervise his enlarged field. The South Atlantic Agency, over which the Rev. M. B. Porter presides, at Richmond, Virginia, reported distribution during the year 1919 of 16,476 Bibles, 24,575 Testaments and 30,512 portions, a total of 71,563 volumes. This agency has employed forty-two workers during the year, who have labored in the states of Georgia, Florida, Virginia, West Virginia, North Carolina, South Carolina. The Western Agency, covering the states of Missouri, Kansas, Colorado, Idaho, Montana, Utah, Wyoming, New Mexico and Arizona, of which the Rev. Arthur F. Ragatz, D. D., is the agent, is located at Denver, Colorado. This agency has employed thirteen workers, fifteen correspondents, and twenty-four voluntary workers, who have distributed 37,757 volumes of Scripture either in whole or in part. The Southwestern Agency, which includes Arkansas, Louisiana and Oklahoma, with headquarters at Dallas, Texas, is under the direction of the Rev. J. J. Morgan, who reports that he has had an especially large demand for Family Bibles. He has suffered from the depletion of his stock; but one worker in fifteen days was able to sell 1,400 Spanish Bibles. The Scriptures have been circulated in forty languages in this area, the total number amounting to 69,217 volumes. The Central Agency, with headquarters at Cincinnati, Ohio, and under the direction of Rev. Frank Marston, D. D., covers the states of Ohio, Kentucky, Tennessee, Alabama and Mississippi. Dr. Marston reports also that he had had an inadequate supply of Scriptures and also of workers. But twelve colporteurs and fourteen correspondents have visited 45,000 families, and distributed 50,143 volumes in twenty-four different languages. These nine Home Agency Secretaries, of which we have only mentioned particular reports of five, because these cover our territory, report only 272 workers, of which 71 are colporteurs and 201 correspondents.

In some respects the foreign work of the American Bible Society is more extensive and important than its home work. While there are nine Home Agencies, there are eleven Foreign Agencies; and these Foreign Agencies report that during the year 1919 there were 751 persons engaged in the work, 114 of whom were colporteurs and 637 correspondents. These do not include the twelve Agency Secretaries, the Agency of Levant employing two Secretaries. It would carry us beyond the reasonable scope of this report to produce the figures that come to us from the work in these eleven Foreign Agencies. It will be sufficient to say that the total number of workers during this year thus far reported consist of 193 colporteurs and 841 correspondents, which, aided by 790 volunteers, gives a total of 1,824 persons who have been engaged in this important work of distributing the Holy Scriptures throughout the world.

The American Bible Society inaugurated a new movement last year by inviting a representative from each of the co-operating churches to meet with the Board of Managers of the Bible Society and take part with them in making out the Budget for the year 1920. These representatives were called the Advisory Council, and met, at the expense of the Society, with the Board of Managers in December, 1919, and took part with them in the arrangement

of the Annual Budget. The Chairman of the Permanent Committee of the Assembly was present during these meetings, and desires to report that he received a most cordial reception by the Board of Managers. Seventeen of the co-operating churches were represented in this Advisory Council. It is the hope of the Board of Managers that by thus associating with them representatives of the co-operating bodies that the general work of the distribution of the Holy Scriptures will be largely promoted.

The Permanent Committee would recommend that the General Assembly endeavor to fix the attention of the whole Church more earnestly upon the Bible Cause. The demand for the Holy Scriptures is increasing, and our people should be made to understand that as a Church we are not publishing the Holy Scriptures, but that we are depending upon the American Bible Society for our supply, unless we encourage our people to purchase the Scriptures from great publishing houses. We are especially dependent upon the Bible Society for the translation of the Scriptures into foreign languages; and the call for the Scriptures in foreign languages is not now limited to our foreign missionary work; on the contrary we have so many foreigners in our own country that we are continually under the necessity of calling upon the American Bible Society for large numbers of volumes of the Bible in foreign languages in order to meet the demands of the many foreigners among whom we are working through our Home Missionary Executive Committee. If it should become necessary for us as a Church to publish the Scriptures for ourselves in all these foreign tongues the expense of the work would be enormously increased. The Assembly should bear this in mind, and in the judgment of the Committee should ask larger contributions from our people in the support of the Bible Cause. We urge it again upon the attention of our Systematic Benevolence Committee that a larger amount should be apportioned annually to the support of the Bible Cause.

We further recommend that the General Assembly call the attention of our people to "The Bible Society Record," and urge them to subscribe for it. This will keep them informed as to the work in which the society is engaged both at home and abroad, and will be of immense benefit in the homes of our people. Life Members and Life Directors are taking advantage of their privilege to have "The Record" sent to them regularly; and it is still available to clubs of five or more at the special rate of 50c, but the individual subscription is \$1.00 per annum.

We further recommend that the General Assembly urge our churches to remember May Flower Sunday, namely November 28th, 1920, the day appointed by the American Bible Society as May Flower Universal Bible Sunday. This is to be the ter-centenary of the landing of the May Flower; and the American Bible Society will take the place of leadership in the celebrations which relate to the open Bible, and is seeking the co-operation of individual churches of all communions. The society will furnish the churches with literature in ample time to make preparation for the celebration.

Respectfully submitted,

RUSSELL CECIL, *Chairman.*

### IX. Report of the Permanent Committee on Systematic Beneficence and Stewardship

We hereby respectfully submit the following report:

Your Committee has held four meetings since the last meeting of the General Assembly in New Orleans, namely, in Montreat, July 16, 1919; Chattanooga, September 10, 1919; Chattanooga, December 30, 1919; and Spartanburg, S. C., May 18, 1920.

The following members were present at the above mentioned meetings, the number of times set opposite their names:

Alabama .....	Rev. D. F. McConnell.....	4
Appalachia .....	Rev. L. R. Walker.....	4
Arkansas .....	Mr. A. H. Witmarsh.....	3
Florida .....	Mr. T. F. West.....	3
Georgia .....	Mr. W. M. Everett.....	4
Kentucky .....	Rev. W. H. Hopper.....	4
Louisiana .....	Rev. U. D. Mooney.....	4
Mississippi .....	Rev. F. R. Graves.....	4
Missouri .....	Rev. C. R. Nisbet.....	1
North Carolina .....	Rev. Chas. F. Myers.....	0
Oklahoma .....	Rev. E. H. Moseley.....	2
South Carolina .....	Rev. A. D. P. Gilmour.....	4
Tennessee .....	Mr. W. H. Raymond.....	4
Texas .....	Rev. Wm. Fred Galbraith.....	4
Virginia .....	Rev. F. T. McFaden.....	3
West Virginia .....	Mr. J. E. Allen.....	1

#### *From the Executive Committees—*

Foreign Missions .....	Rev. John I. Armstrong.....	3
Home Missions .....	Rev. Homer McMillan.....	4
Christian Education & Min. Relief.....	Rev. Henry H. Sweets.....	4
Publication and S. S. Extension.....	Mr. R. E. Magill.....	3

The following were excused for their absences for satisfactory reasons: A. H. Whitmarsh, T. F. West, C. R. Nisbet, E. H. Moseley, F. T. McFaden, J. E. Allen, and R. E. Magill.

*Organization.*—The following officers were elected: Rev. A. D. P. Gilmour, Chairman; Rev. E. R. Leyburn, Vice-Chairman; Rev. Wm. Fred Galbraith, Secretary; Mr. R. E. Magill, Treasurer.

Rev. E. R. Leyburn leaving the Synod of North Carolina soon thereafter, the office of Vice-Chairman became vacant.

*Headquarters.*—In order that the office might be more centrally located for greater efficiency, Chattanooga, Tenn., was selected as headquarters and offices were opened there in the Times Building, September 1, 1919.

A Committee on *Scope and Method*, composed of C. R. Nisbet and John I. Armstrong, was appointed and requested

First. To review the actions of the Assembly touching the functions and powers of the former Committees on Systematic Beneficence and Stewardship, respectively, codify their findings for the Committees now consolidated, governing the actions of the present Committee on Systematic Beneficence and Stewardship.

Second. To report, after investigation, how the membership of this Committee is composed, and who are eligible from the various Synods to membership thereon at this time.

The report of this Committee on Scope and Method was received and is on file in Chattanooga.

The following *Campaign Committee* was elected at the Montreat meeting: Rev. Homer McMillan, Chairman; Rev. Henry H. Sweets, Rev. John I. Armstrong, Mr. R. E. Magill, Rev. A. D. P. Gilmour, Rev. L. R. Walker, Judge T. F. West, and the conduct of the Presbyterian Progressive Program was placed in the hands of this Committee, subject to the review and control of the Assembly's Systematic Beneficence and Stewardship Committee.

The following *sub-committees* were appointed to examine the reports of the respective Executive Committees and to make their reports to the whole committee at the Spartanburg meeting:

*Executive Committee on Foreign Missions.*—Chairman, Mr. W. M. Everett; Rev. F. T. McFaden, Rev. D. F. McConnell.

*Executive Committee on Home Missions.*—Chairman, Rev. W. H. Hopper; Rev. C. R. Nisbet, Mr. T. F. West.

*Publication and S. S. Extension.*—Chairman, Mr. W. H. Raymond; J. E. Allen, Rev. F. R. Graves.

*Christian Education and Ministerial Relief.*—Chairman, Mr. A. H. Withmarsh, Rev. L. R. Walker, Rev. E. H. Moseley.

The following special committee on the report of the Campaign Committee was appointed: F. T. McFaden, Chairman; C. R. Nisbet, A. H. Withmarsh, W. H. Raymond, W. M. Everett.

These sub-committees and this special committee had before them, respectively, the annual reports of the four Executive Committees, the Woman's Auxiliary and the Campaign Committee.

In addition supplementary oral reports were made by Rev. E. W. Smith, for the Foreign Mission Committee; Rev. S. L. Morris, for the Home Mission Committee; Rev. Henry H. Sweets, for the Committee on Christian Education and Ministerial Relief; Mr. R. E. Magill, for the Publication and Sunday School Extension Committee; Rev. Homer McMillan, Rev. S. W. McGill and Mr. R. E. Magill of the Campaign Committee; and Rev. F. T. McFaden and Mr. R. E. Magill for the Assembly's Training School.

*Foreign Missions.*—Your Committee has carefully reviewed the report of the Executive Committee of Foreign Missions, and are much gratified at the excellent condition of our foreign work, and the greatly increased force given it during the past year. We would recommend that this Committee nominate to the General Assembly the following persons to serve for a term of three years on the Executive Committee of Foreign Missions: C. E. Diehl, D. H. Scanlon, W. A. Dale, A. D. Mason, and J. P. McCallie.

We most heartily join the Executive Committee of Foreign Missions in their recommendation to General Assembly as shown in numbers three, four, five, six and seven of their report.

As to recommendation number one, we do not deem it wise to enter upon this program, as it would seriously interfere with the Presbyterian Progressive

Program. We do not believe the Church at this time would respond to this Church-wide Campaign for \$2,500,000, without causing a failure in the general gifts which would result in certain debt and impairment of the work. We believe the wise policy is to develop equipment and support proportionately.

We nominate the Rev. Egbert W. Smith as Executive Secretary of the Foreign Mission Committee for three years.

We recommend that the following amount be apportioned to this Committee, namely, \$1,498,500 for the year 1921-22, this being 33.3% of the whole, \$4,500,000.

*Campaign Committee.*—Your Committee desires in the beginning to commend the diligence of your Campaign Committee, and the thoroughness with which every detail of this work has been prosecuted.

As evidence of the efficiency of this campaign, we call attention to the fact that the gifts to all causes are at least \$500,000 more than ever subscribed before.

With six Presbyterian reports missing, the records show that the gifts for benevolences for the year closing March 31, 1920, were \$3,943,452. Of this amount about five hundred thousand dollars was for miscellaneous benevolence.

Your Committee approves the holding of a Stewardship Conference the last week in July at Montreat, N. C., and would urge that diligent effort be made to procure the attendance of all the Synodical Managers.

We call attention to the fact that the recommendation of the Assembly as to one of the Executive Secretaries or representatives attending each Synod should present the whole budget, and not the cause of any particular Executive Committee, has been carried out, and reports seem to indicate that this method of presentation of the whole budget is growing in favor throughout the whole Church.

Your Campaign Committee has co-operated during the year with the Woman's Auxiliary, Laymen's Missionary Movement, and the Interchurch World Movement.

Since the detail of our co-operation with the Interchurch World Movement was referred by the last Assembly to the Systematic Beneficence Committee, we call your attention to the following report in full, outlining the plan of co-operation agreed upon:

The last General Assembly endorsed the Interchurch World Movement of North America, and referred the details of participation therein to the Systematic Beneficence and Stewardship Committee. (See Minutes of Assembly, 1919, page 69h, par. 7.)

Several members of the General Committee of the Movement, who had been selected from our Church, attended the preliminary Interchurch meetings, and reported to our Committee.

After full discussion it was decided to condition our participation in the Movement on their acceptance of the following suggestions:

Provided, First.—That "in so doing we desire to allow nothing to interfere with the prosecution of our Progressive Policy and Program for raising \$12,000,000 for Benevolences."

Provided, Second.—That the Committee in each State, which shall handle the entire work of the Interchurch World Movement, be named by the authority of the respective denominations in the State.

We will nominate members for each Synod to serve until the meetings of the Synods, when the Synods shall name others, if they see fit. We hereby appoint the Synodical Campaign Managers of the Synods to serve till the Synod shall appoint a successor.

Provided, Third—That the budget for the financial drive be the combined budgets of the several Boards of the Evangelical churches, co-operating, in the Movement, and no other organizations.

All the conditions having been fully accepted by the Interchurch World Movement, the following were elected as members of the General Committee of the Movement to represent our Church:

Rhodes S. Baker.....	Dallas, Tex.
Rev. W. R. Dobyns.....	St. Joseph, Mo.
John J. Eagan.....	Atlanta, Ga.
Rev. Wm. Fred Galbraith.....	Chattanooga, Tenn.
Rev. A. D. P. Gilmour.....	Spartanburg, S. C.
Mr. C. E. Graham.....	Greenville, S. C.
Rev. Homer McMillan.....	Atlanta, Ga.
Mr. R. E. Magill.....	Richmond, Va.
Rev. S. Waters McGill.....	Chattanooga, Tenn.
Rev. Charles H. Pratt.....	New York City
J. B. Spillman.....	Columbia, S. C.
Henry H. Sweets.....	Louisville, Ky.
Rev. Jas. I. Vance.....	Nashville, Tenn.
Rev. Thornton Whaling.....	Columbia, S. C.

Dr. Vance was made the representative of our Church on the Executive Committee.

It having become apparent that the time of preparation for the canvass for funds was too short, it was determined by the Interchurch World Movement to fix the period of the canvass from April 23rd to May 2d.

To meet the situation caused by the selection of this later date, a meeting of the Systematic Beneficence and Stewardship Committee and of the Synodical Managers of the Progressive Program was called on December 30, 1919.

At this meeting it was decided to ask the Church to postpone the canvass in the churches to synchronize with these dates. One-half of the Synods agreed to do this, while one-half held to the old date in March.

It later became apparent to the Interchurch World Movement that in most communities within our bounds there would be only one denomination making the canvass during the period selected, and consequently the Interchurch World Movement decided late, and very reluctantly, that it would not be possible to have the joint campaign in the Southern States.

The Systematic Beneficence and Stewardship Committee authorized the Executive Committees of our Church to underwrite the expense of the Interchurch World Movement for amounts approved by their judgment. All four of the Executive Committees agreed to underwrite the expenses of the Interchurch World Movement to a limited extent—the Home Mission, \$5,000; Christian Education and Ministerial Relief, \$5,000; Publication and Sabbath



School Extension, \$2,500; the Foreign Mission Committee to 5% subject to the approval of the General Assembly.

The Committees were convinced that even should they be called upon to pay these amounts the Church would be amply repaid for this small investment, in the following ways:

1. The Survey: Facts and figures from the extension survey have proved helpful and stimulating. When these surveys are completed we will have a basis for future plans and work that will be of invaluable help.

2. Conferences.

(a) The Survey Conference at Atlantic City brought vision and inspiration and practical suggestions to all who were there.

(b) Other Conferences. The helpfulness of the Atlantic City Conference was carried down to laymen through the Pittsburgh Conference, to the Women through the Washington Conference, and to the Church at large through the Pastors Conference held in each State. These were followed by county and township conferences, especially designed to reach the laymen.

3. Publicity.

The duty and opportunity of the Church were presented in leaflets, bulletins, lantern slides, posters, conferences, advertisements, etc. Much of this was prepared too late to be of great service to us this year, but may be of great help later.

4. Safeguards.

It must be remembered that this is a co-operative movement of 30 denominations—a bringing together of the forward movements of all these Churches.

(1) No one may be on the Executive Committee or the General Committee except as he is acceptable to or recommended by his own denomination.

(2) All the forward movements are under the entire direction and control of their own Churches.

(3) No item may be included in any of the united drives except as it shall be endorsed and recommended by the proper Church agency.

(4) The Interchurch World Movement is not an administrative agency, each denomination securing and disbursing its own funds through its own agencies.

(5) Co-operation with the Movement does not commit our Church to any work except that authorized by our Presbyteries, Synods and General Assembly.

(6) Nor does our participation in the Movement affect the standards of the Church in any way.

Would recommend:

1. That we ask the continued co-operation of the Woman's Auxiliary, and of all the societies of the Church in the aggressive work of the Progressive Program.

2. That we ask the fullest co-operation of the Laymen's Movement.

3. As to our further relationship with the Interchurch World Movement we refer the matter back to the General Assembly for its will and instruction.

*Budget for 1921-1922.*—With reference to the suggested five-year budget, with a goal of \$40,000,000, it appears from reports received from the Presbyteries that it is impossible to make up a budget for five years, and it further appears that the proposed five-year budget is not looked upon favorably by

a large majority of our Presbyteries, we therefore rescind the action taken by this Committee December 30, 1919, relative to the same.

We suggest that the \$4,500,000 already approved by the Assembly for benevolent work in 1921-22 be apportioned among the Synods on the same basis as last year as follows:

Alabama .....	\$ 213,590
Appalachia .....	196,220
Arkansas .....	139,701
Florida .....	136,122
Georgia .....	341,787
Kentucky .....	248,366
Louisiana .....	136,714
Mississippi .....	201,126
Missouri .....	221,294
North Carolina .....	743,541
Oklahoma .....	38,074
Snedecor Mem. ....	9,428
South Carolina .....	355,754
Tennessee .....	239,382
Texas .....	465,414
Virginia .....	677,549
West Virginia .....	135,938

\$4,500,000

That the following amounts be apportioned for the Assembly's causes for 1921-22:

Foreign Missions .....	\$1,498,500
Home Missions .....	720,000
Christian Education and Ministerial Relief.....	337,500
Publication and Sabbath School Extension.....	90,000
Bible Society .....	27,000
Training School .....	27,000

Assembly's Causes .....	\$2,700,000
Synod's Causes .....	1,800,000

\$4,500,000

That the following percentages apply to any undesignated gifts:

Foreign Missions .....	33.3%
Assembly's Home Missions.....	16.0%
Christian Education and Ministerial Relief.....	7.5%
Publication and Sabbath School Work.....	2.0%
Assembly's Training School.....	.6%
Bible Cause .....	.6%

Total .....	60.0%
Synodical and Presbyterian Causes to be apportioned by each Presbytery and Synod.....	40.0%

We recommend the adoption of the following:

We are convinced that the Presbyterian Progressive Program provides the best way to finance the benevolent work of our Church, and in our opinion the Assembly's intention in adopting this Program was not only to finance the benevolent work more adequately, but also to relieve the executive agencies of the responsibility of raising the funds needed for their work. All special appeals of whatever kind interfere by so much with the Presbyterian Progressive Program. We therefore recommend that the Assembly forbid its Executive Committees, and all agents thereof, and the Woman's Auxiliary, any appeals for funds presented by letter, or through the Church press, or in any other way, except such appeals as have been considered and recommended by the Assembly's Committee on Systematic Beneficence and Stewardship, and approved by the Assembly itself, and included in the budget of the Progressive Program or otherwise definitely provided for.

With reference to the suggested outline program in the calendar for the year 1921-22, prepared by the Campaign Committee, we recommend that the next year's Committee print the same for use in the Churches.

Your Special Committee would record its commendation of the very great work done by Rev. W. Fred Galbraith, Secretary, and Rev. S. W. McGill, Campaign Manager, and also the efficient work done by the Campaign Committee.

We recommend:

1. That the Assembly record its appreciation for the earnest and self-denying labors of those who managed the Four Million Campaign in the Synods, Presbyteries and churches.

2. That each Synod, Presbytery and church be asked to maintain the organization which has so successfully conducted the campaign this year, and that this splendid force of workers be used in carrying forward the Assembly's Progressive Program.

3. That the Synods consider the advisability of securing managers for their full time to promote the objectives of the Progressive Program.

4. That the Assembly request the Presbyterian Committees of Systematic Beneficence, in making apportionments for the churches, to recognize the Assembly's schedule of percentages in providing for the Assembly's causes.

5. That the Assembly request Presbyterian and Synodical causes to bear their proportionate part of the campaign expense.

6. That the Systematic Beneficence and Stewardship Committee be urged to continue its emphasis on the cultivation of Christian Stewardship ideals throughout the Church, and to seek ways and means to lead our people to a clearer recognition and a fuller practice of the Christian's obligation of Stewardship toward God in possession, personality and prayer.

7. *Finance*.—That a budget of \$75,000 be provided to carry through the campaign for \$1,500,000, and that this fund be furnished by the Executive agencies of the Assembly, and Synodical, Presbyterian and Educational Causes in proportion to the benefit they receive from the united campaign.

*Publication and Sabbath Schools*.—We beg to state that we have given this report as much time as was at our disposal and find therein sources for pride

in the work of this Committee, and ground for gratitude to God for the substantial progress of this branch of our great work.

We call your attention, not only to the \$60,000 increase in sales for the year over last year and to the net profit of \$54,000, but to what is more important than material profit, to the general expansion of the work in all of its activities, and especially to the very large percentage of additions on profession that come directly through the Sunday School into the Church. And this is as it should be.

Proper credit for this blessing under God's guidance should be given to this Committee and for the publication and distribution of Sunday School literature of the utmost value.

An examination of the Educational and Editorial Departmental reports shows the publication and very wide distribution of literature relating to Sunday School Work and Young People's activities of the highest value to these organizations.

We note with pleasure the effort of Dr. Glass, Mr. Magill, Dr. Lapsley and the staff of co-laborers, not only to meet the pressing needs of the Church today for literature, but to visualize for the need of tomorrow, recognizing that the Sunday School and Young People's Societies are the avenues through which our young people should come into the Church.

We must congratulate this Committee for holding down the sale price of its publications, and indeed, for getting paper at any cost, nor should there be surprise or censure if the cost of our Church Literature rises with that of the daily papers.

We note on page 8 of the report that the terms of service of five members of the Committee expire this year. We submit the names of these gentlemen to succeed themselves, and for the two vacancies, we submit Mr. Albert Sidney Johnston and Dr. W. B. Lorraine, both of Richmond. Mr. Johnston will fill the unexpired term of Mr. James W. Sinton, deceased, and Dr. Lorraine will fill a vacancy, making the Committee 15.

We believe no department of our Church has a more important work in its care than the Committee of Publications and Sabbath Schools, and for this reason the Executive Committee's annual report should be most carefully read in comparison with past reports. If at all possible it should be put in the hands of all Sunday School Workers with a special request that it be read.

We recommend that the quota of the Sabbath School Extension and Publication Committee for 1921-22 be \$90,000, or 2% of \$4,500,000.

We rejoice to hear from the Chairman of the splendid progress of the Assembly Training School in Richmond. We see the present and future possibilities of large service in this institution, and urge that its immediate needs for buildings and a support fund be laid upon the hearts of our people.

*Christian Education and Ministerial Relief.*—The receipts for the Committee of Christian Education and Ministerial Relief to March 31, 1920, were \$283,371.13. This is an increase of \$68,567.65 over those of last year.

One hundred and seventy candidates for the Ministry and Mission service received aid from the Committee to the amount of \$18,638.50, as compared with 150 persons last year and \$14,300.69.

In calling attention to the great need for increase in the candidates for the Ministry, the statement is made that there are nine Presbyteries containing 218 churches, 136 Ministers and 708 Elders, with a church membership of 18,826, in which there is no candidate whatever under their care. This situation should cause great anxiety and earnest prayer.

Funds for Ministerial Relief have gone into 292 homes during the past year, but only to the amount of \$284.32 per family for the entire year.

Seeing our ministers and missionaries have been so sadly overlooked, and have literally worn themselves out in the mission fields laboring on insufficient salaries, it is a matter of common honor that the Church care adequately for them when on account of sickness or old age they are forced to retire both from labor and from income, and that the needy widows and orphans of those who have died shall be cared for. The care of these faithful servants of Christ becomes a supreme and foremost claim upon the Church.

We make the following recommendations:

First. That W. J. Rubel, G. H. Mourning, Wade Sheltman and A. J. A. Alexander be elected members of the Committee for three years, and H. P. Converse for one year.

Second. That the sum of \$337,500 be apportioned to this cause for the year 1921-22. This being 7.5% of the \$4,500,000.

Third. That the extensive and aggressive method of the Executive Committee of helping the youth of the Church to discover the plan of God for their lives be approved and be given all assistance possible by the pastors and Church officers.

Fourth. That we approve of the plans of the Executive Committee for carrying out the repeated instructions of the General Assembly to increase the Endowment fund for Ministerial Relief to at least \$1,000,000, and the plans to meet the conditions of Mr. C. E. Graham who offers to give \$200,000 to this fund if the whole Church will add \$400,000 by December, 1920. The Church thus to invest \$700,000 in the Graham Building (formerly the Heard National Bank Building) of Jacksonville, Fla.

Fifth. Inasmuch as the ministers have been leaders in the proper financing of all work of the Church, and in this Presbyterian Progressive Program, we recommend:

That the elders, deacons, laymen and women of the Church be called upon to assume the raising of this \$400,000 under the direction of the Executive Committee with the help of the Laymen's Missionary Movement and the Woman's Auxiliary. That the session of each church see that on some Sunday in June or September this opportunity and responsibility be put before all our people.

*Nominations to Membership on Assembly's Committee on Systematic Beneficence and Stewardship.*—The following are the nominees, by Synods, for membership on the Assembly's Committee on Systematic Beneficence and Stewardship, the nominations being made at the meeting of the respective Synods in the fall of 1919:

Alabama—

Principals—Rev. D. F. McConnell, Prattville, Ala.; Mr. W. A. Bellingrath, Montgomery, Ala.

- Alternates—Rev. David Park, Anniston, Ala.; Mr. B. T. Shanks, Selma, Ala.
- Appalachia—  
 Rev. T. S. McCallie, Chattanooga, Tenn.; Mr. R. T. Faucett, Chattanooga, Tenn.
- Alternates—Rev. Willis Thompson, Jellico, Tenn.; Mr. J. D. Faucett, Bristol, Tenn.
- Arkansas—  
 Principals—Rev. C. H. H. Branch, Texarkana, Ark.; Mr. A. H. Whitmarsh, Texarkana, Ark.
- Alternates—Rev. John Van Lear, Little Rock, Ark.; Dr. E. R. Long, Batesville, Ark.
- Florida—  
 Principals—Rev. E. D. Brownlee, Sanford, Fla.; Mr. D. B. Curry, Jacksonville, Fla.
- Alternates—Rev. E. W. Way, Jacksonville, Fla.; Mr. A. D. Campbell, Chipley, Fla.
- Georgia—  
 Principals—Rev. E. L. Hill, Athens, Ga.; Mr. W. M. Everett, Atlanta, Ga.
- Alternates—Rev. J. H. Patton, Marietta, Ga.; Mr. J. R. Cain, Decatur, Ga.
- Kentucky—  
 Principals—Rev. W. H. Hopper, Louisville, Ky.; Dr. A. J. A. Alexander, Spring Station, Ky.
- Alternates—Rev. I. C. Hunt, Covington, Ky.; Mr. W. G. Duncan, Greenville, Ky.
- Louisiana—  
 Principals—Rev. U. D. Mooney, 1925 Gen. Pershing St., New Orleans, La.; Mr. W. T. Hardie, 195 Gravier St., New Orleans, La.
- Alternates—Rev. Jasper K. Smith, Shreveport, La.; Mr. C. A. Weiss, New Orleans, La.
- Mississippi—  
 Principal—Rev. Fred R. Graves, Sumner, Miss.
- Alternate—Rev. W. J. Caldwell, Yazoo City, Miss.
- Missouri—  
 Principals—Rev. R. S. Boyd, Farmington, Mo.; Mr. J. M. Chaney, St. Louis, Mo.
- Alternates—Rev. W. P. Neilson, Kansas City, Mo.; Hon. N. T. Gentry, Columbia, Mo.
- North Carolina—  
 Principals—Rev. D. C. Lilly, Winston-Salem, N. C.; Geo. W. Watts, Durham, N. C.
- Alternates—Rev. E. C. Murray, St. Pauls, N. C.; W. J. Martin, Davidson, N. C.
- Oklahoma—  
 Principals—Rev. E. Hotchkin, Durant, Okla.; Mr. W. B. Morrison, Durant, Okla.
- Alternates—Rev. J. V. McCall, Hugo, Okla.; Mr. Kib Warren, Shawnee, Okla.

## South Carolina—

Principals—Rev. A. D. P. Gilmour, Spartanburg, S. C.; Mr. Jas. B. Spillman, Columbia, S. C.

Alternates—Rev. E. E. Gillespie, York, S. C.; Col. W. W. Lewis, York, S. C.

## Tennessee—

Principals—Rev. Jas. I. Vance, Nashville, Tenn.; Mr. W. H. Raymond, Nashville, Tenn.

Alternates—Rev. W. L. Caldwell, Nashville, Tenn.; Mr. A. D. Mason, Memphis, Tenn.

## Texas—

Principals—Rev. B. I. Dickey, San Antonio, Tex.; P. L. Russell, Dallas, Tex.

Alternates—Rev. J. C. Oehler, Palestine, Tex.; Mr. H. L. Moseley, Weatherford, Tex.

## Virginia—

Principals—Rev. F. T. McFaden, Richmond, Va.; Dr. J. D. Eggleston, Hampden-Sidney, Va.

Alternates—Rev. R. B. Grinnan, Norfolk, Va.; Mr. J. W. Friend, Petersburg, Va.

## West Virginia—

Principals—Rev. J. Layton Mauze, Huntington, W. Va.; Mr. R. E. Hubbard, Charleston, W. Va.

Alternates—Rev. W. H. DuBose, Lewisburg, W. Va.; Mr. J. M. Raines, Charleston, W. Va.

*From the Executive Committees—*

Foreign Missions—Rev. Egbert W. Smith, Nashville, Ten.

Home Missions—Rev. Homer McMillan, Atlanta, Ga.

Christian Education and Ministerial Relief—Rev. W. Y. Davis, Louisville, Ky.; Mr. J. W. Rubel, Louisville, Ky.

Publication and Sabbath School Extension—Mr. R. E. Magill, Richmond, Va.; Mr. Robert M. Friend, Richmond, Va.

We recommend that the Assembly appropriate the sum of \$250 or so much as may be needed thereof, for such expenses of the Committee over and above the expenses of members attending the meetings of the Committee.

*Home Missions.*—Your sub-committee appointed to examine and make recommendations upon the report of the Executive Committee of Home Missions, begs leave to report as follows:

We have examined the 54th annual report of the Executive Committee of Home Missions and commend it for its comprehensive review of the Home Mission task, and the development of the activities committed to it.

We recommend:

First. That, while we are grateful for the excellent work that is being done in Evangelism, and we express our appreciation of the work of Dr. R. F. Kirkpatrick, as Chairman of the Sub-Committee on Evangelism, we recommend that there be elected a Superintendent of Evangelism to give his entire time to the work, and whose duties shall be the same as authorized by the Assembly of 1914 for that office.

Second. That we recommend the election of Mr. John A. Burgess for a term of two years on this Committee.

Third. That we recommend the re-election of J. S. Foster, D.D., W. M. Everett, Chas. J. Martin, J. G. Patton, D.D., and J. R. McCain as members of the Committee for three years.

Fourth. That the following amount be apportioned to the cause, namely, \$720,000 for 1921-22, this being 16% of the \$4,500,000.

Fifth. That in reply to the paper of Dr. W. H. Miley referred to this Committee, we recommend that we express our sympathy with Dr. Miley in view of the financial difficulties that confronted the support of the Department of Evangelism while he was Superintendent, and that we refer him to the action of the Assemblies in commending him and his work during his term of office.

*The Woman's Auxiliary.*—The annual report of the Woman's Auxiliary reveals a year of great activity and very fruitful service and the Systematic Beneference Committee records its grateful appreciation of the splendid co-operation of the organization in promoting the plans of the Progressive Program.

The Auxiliary has been most loyal in carrying out the directions and suggestions of the Church courts from the General Assembly down to the session and by a systematic course of education the women of the Church are being led to see their obligation to promote and support every activity and agency of the churches.

It is desirable that the Assembly shall make a deliverance which will secure the generous support of the women for all the benevolent causes of the Church, and at the same time provide a uniform system of making reports to Presbyterials.

We therefore recommend:

First. That the members of the Women's Societies make their regular contributions through the regular church collections as members of the church.

Second. That additional self-denial and sacrificial offerings (over and above the individual gifts through the church) be made through the Societies and that only such gifts be reported by the Societies.

Third. That the Women's Societies continue to include the whole program of the Church in their study, work and prayer, and in their budgets, and in the distributions of their gifts that they include all the approved causes of the Church on the percentage basis approved by the Assembly.

*Montreat Association.*—Your Committee to whom was referred the request of the Mountain Retreat Association, that the Assembly be requested to place said Association on the General Assembly's Budget for \$150,000, begs leave to report as follows:

In view of the fact that the budget has been made up for the coming year, and no change could be made without interfering with the success of the Progressive Campaign and taking from the other causes and thus cripple the other departments of the Church, your Committee does not see its way clear to recommend this request to the Assembly.



It nevertheless expresses the hope that the Assembly may find some other way to raise the amount stated in accordance with the former action of the General Assembly.

*General Recommendations.*—That we report to the Assembly for information:

(1) There is a pressing demand by the Executive Committees for necessary equipment.

(2) There are several independent campaigns now in progress for objects already approved by the Assembly.

(3) We are convinced that some united provision should be made to meet this situation, but we have been unable to discover any wise plan which we can recommend, without injury to the Progressive Program.

A. D. P. GILMOUR, *Chairman*.

WM. FRED GALBRAITH, *Secretary*.

## X. Report of Theological Seminaries

### I. REPORT OF UNION THEOLOGICAL SEMINARY

The Board of Directors and Trustees of Union Theological Seminary in Virginia respectfully submits to the General Assembly and the Synods of Virginia, North Carolina, West Virginia and Appalachia the following report for the session 1919-1920:

*I. Trustees.*—Rev. H. G. Hill, D. D., Maxton, N. C.; Ex-Gov. J. Hoge Tyler, East Radford, Va.; Mr. George W. Watts, Durham, N. C.; Rev. R. F. Campbell, D. D., Asheville, N. C.; Judge George L. Christian, Richmond, Va.; Mr. H. Bradley Davidson, Bethesda, Md.; Rev. F. T. McFaden, D. D., Richmond, Va.; Rev. D. I. Craig, D. D., Reidsville, N. C.; Hon. A. M. Scales, Greensboro, N. C.; Mr. John S. Munce, Richmond, Va.; Mr. James W. Pharr, Charlotte, N. C.; Rev. David J. Woods, D. D., Covington, Va.; Rev. F. M. Woods, D. D., Martinsburg, W. Va.; Hon. George E. Price, Charleston, W. Va.; Rev. F. H. Barron, D. D., Elkins, W. Va.; Capt. H. A. Chambers, Chattanooga, Tenn.; Col. H. B. Moore, Lewisburg, W. Va.; Rev. E. Thompson, D. D., Charleston, W. Va.; Mr. E. W. King, Bristol, Va.-Tenn.; Rev. T. K. Young, D. D., Lexington, Va.; Rev. Russell Cecil, D. D., Richmond, Va.; Mr. F. S. Royster, Norfolk, Va.; Rev. W. McC. White, D. D., Raleigh, N. C.; Rev. J. R. Bridges, D. D., Charlotte, N. C.; Rev. W. S. Wilson, D. D., Lincolnton, N. C.; Mr. H. C. McQueen, Wilmington, N. C.; Mr. A. W. McLean, Lumberton, N. C.; Rev. T. S. McCallie, D. D., Chattanooga, Tenn.

*II. Faculty.*—Rev. Walter W. Moore, D. D., LL. D., President of the Seminary, Lecturer on the Old Testament, Walter W. Moore Foundation, established by George W. Watts.

Rev. Charles C. Hersman, D. D., LL. D., Professor Emeritus of Biblical Literature and the Interpretation of the New Testament.

Rev. Thomas Cary Johnson, D. D., LL. D., Robert L. Dabney Professor of Systematic Theology.

Rev. Theron H. Rice, D. D., LL. D., Stuart Robinson Professor of the English Bible and Pastoral Theology.

Rev. Walter L. Lingle, D. D., Professor of Church History, Pedagogy and Missions.

Rev. Eugene C. Caldwell, D. D., Henry Young Professor of Biblical Literature and the Interpretation of the New Testament.

Rev. Edward Mack, D. D., McCormick Professor of Hebrew and the Interpretation of the Old Testament.

Prof. George M. Sleeth, Instructor in Public Speaking.

Dr. Caldwell, Clerk of the Faculty.

Dr. Johnson, Librarian.

*III. Courses of Study.*—Five distinct courses of study are offered, as follows:

1. The regular course, leading to the degree of Bachelor of Divinity.
2. A special course in English, leading to diploma without degree.
3. A post-graduate course.
4. A special mid-winter course for pastors and missionaries wishing to freshen up on theological questions of living interest and on modern methods of practical work.
5. A course of advanced studies leading to the degree of Doctor of Divinity. The Seminary confers this degree, not as an honorary title, but in recognition of proved attainments and eminent scholarship as evinced by the successful completion of prescribed courses of advanced post-graduate study.

*IV. Special Lectures.*—The James Sprunt Lectures by Rev. G. Campbell Morgan, D. D., of London, on The Ministry of the Word were heard by large audiences in our chapel in November, and have since been published in a volume under the imprimatur of the Seminary. During the Midwinter Ministers' Course in January, besides a month's instruction in Public Speaking by Professor George K. Sleeth, of Pittsburg, the Seminary enjoyed the benefit of three lectures on Stewardship by Rev. E. L. Hill, D. D., of Athens, Ga., and four lectures on Church Music by Professor Hubert Poteat, Ph. D., of Wake Forest College, N. C.

The Society of Missionary Inquiry has had the benefit of special addresses by Rev. Henry M. Woods, D. D., and Rev. P. Frank Price, D. D., of China; Rev. R. E. McAlpine, D. D., and Rev. Paul H. Kanamori, of Japan; Rev. J. N. Mills, D. D., of Washington, D. C.; Rev. W. A. Ross, of Mexico; Rev. R. D. Bedinger, of Africa; Mr. Wade C. Smith, of New York; and the five delegates from the seminary to the International Student Conference at Des Moines. The student body has been favored also with other addresses of value by such speakers as President E. Y. Mullins, of the Southern Baptist Seminary at Louisville; Rev. B. C. Patterson, D. D., of China; Rev. C. A. Logan, D. D., of Japan; Rev. J. Fairman Preston, of Korea; and others.

*V. Students.*—1. Number of students enrolled for the scholastic year, 94, as follows:

- a. Undergraduates—(1) Seniors, 20; (2) Middlers, 17; (3) Juniors, 35; (4) Specials, 5.
- b. Graduate students, 17.

2. Of the 94 students enrolled, 70 are college graduates, 15 have taken college courses in part, and 9 have had no college course.

3. Twenty ministers have been pursuing the course leading to the degree of Doctor of Divinity.

*VI. Diplomas Awarded.*—Diplomas, with the degree of Bachelor of Divinity, were awarded to the following members of the Senior Class:

Harold Thomas Bridgman, B. S., B. A., Richmond, Va.  
 Edward Calvin Clyde, A. B., Augusta, Ga.  
 Horace Newton Cunningham, B. A., Nacogdoches, Tex.  
 Leonard Hugh Eikel, A. B., Fort White, Fla.  
 George Rouse Faw, A. B., Staunton, Va.  
 Walter Ellis Harrop, A. B., Lyndon, O.  
 John Kemp Hobson, A. B., Point of Rocks, Md.  
 Walter King Keys, A. B., A. M., Emmett, Tenn.  
 Herbert Seth Morgan, A. B., Atlanta, Ga.  
 William Paul Nickell, A. B., Clover, S. C.  
 Raymond Howard Ratchford, A. B., Gastonia, N. C.  
 Walter Gray Somerville, Mitchells, Va.  
 Ernest Trice Thompson, A. B., M. A., Chareston, W. Va.  
 Howard McEwin Wilson, B. A., Clover, S. C.

Diplomas, without the degree of B. D., were awarded to the following members of the Senior Class who have taken the full course in English:

Dan Hamilton Graham, Abingdon, Va.  
 John Lytle McBride, Glade Valley, N. C.  
 Peter James Murdock, A. B., Richmond, Va.  
 William Brown Neill, Selma, N. C.  
 Jean Andrew Vache, Philadelphia, Pa.

A diploma without the degree was awarded to

James Robert Lowery Berry, B. A., Emmett, Tenn.

Certificates of proficiency in the parts of the course taken by them were awarded to

Antonio Almeida, Recife, Pernambuco, Brazil.  
 Frank Henderson Scattergood, C. E., M. E., Bristol, Tenn.

A post-graduate diploma was awarded to James English Cousar, Jr., A. B., B. D., of Bishopville, S. C., the Moses D. Hoge Fellow for the past session.

Diplomas with the degree of Doctor of Divinity were awarded to the following ministers who have successfully completed the prescribed three years' course of advanced post-graduate study:

Rev. John Eldred Flow, A. B., A. M., B. D., Alderson, W. Va.  
 Rev. Martin Ryerson Turnbull, A. B., B. D., Richmond, Va.  
 Rev. Louis Trezevant Wilds, Jr., A. B., B. D., Lexington, N. C.

*VII. New Professorships.*—The Board has established the Professorship of Religious Pedagogy and Sunday School Work, for which an endowment has been provided by a generous friend of the institution, and will at once proceed to secure a suitable incumbent of the new chair.

*VIII. New Buildings.*—The work on Schaufler Hall, the model Sunday School building, for which a kind friend has provided the sum of \$125,000, was begun last summer, and though delayed somewhat by untoward conditions in the

labor world, has made substantial progress, and it is hoped that it will be ready for occupancy at the opening of the session next October.

A new residence is also in course of construction on the campus, having two complete and separate apartments, one for the use of a professor and one for the use of the treasurer.

These buildings are constructed in the same substantial manner and of the same materials as those of the other buildings now on the campus, and when completed will constitute, with these, a handsome and harmonious group of eleven buildings exceptionally well adapted to the uses of a working seminary.

*IX. Gifts and Bequests.*—The seminary has received a large number of generous gifts during the year, contributions for current uses amounting to \$8,822.89, and gifts and bequests to permanent funds amounting to \$99,997.63. Total, \$108,820.52. To all the kind friends who in this difficult time have given so liberally for the relief and help of the institution, the Board, in the name of the Church, expresses its most hearty thanks.

*X. Finances.*—1. Total amount of endowments:

Scholarship endowments .....	\$174,583.31	
Lectureship, Fellowship and other special funds .....	102,923.86	
General endowments .....	608,486.93	
	<hr/>	\$885,994.10
2. Value of buildings and grounds (cost) .....		350,792.18
3. Net additions to endowment and equipment during year..		99,997.63
4. Total annual income from all sources .....		55,757.21
5. Total annual expenditures—		
Scholarships .....	\$11,169.24	
Lectureships, Fellowship and other special purposes .....	4,234.31	
Annuitants .....	1,405.00	
All other purposes .....	34,996.03	
	<hr/>	\$ 51,804.58

*XI. Library.*—(1) Whole number of volumes in the Library:

(1) Bound volumes .....	30,634
(2) Pamphlets, unbound .....	8,007
2. Number added during the year:	
(1) Bound volumes .....	569
(2) Pamphlets, unbound .....	500

W. R. MILLER, *Secretary.*

## II. REPORT OF COLUMBIA THEOLOGICAL SEMINARY

The Board of Directors of Columbia Theological Seminary respectfully report to the General Assembly of the Presbyterian Church in the United States, in session in Charlotte, May, 1920:

### I. BOARD OF DIRECTORS

*South Carolina.*—John McSween, Esq., Timmonsville, S. C., 1920; Rev. Alexander Sprunt, D. D., Charleston, S. C., 1920; Rev. Hugh R. Murchison, Lan-

caster, S. C., 1921; Col. W. W. Lewis, Yorkville, S. C., 1921; Rev. Wilson J. McKay, D. D., Sumter, S. C., 1922; Judge W. H. Townsend, Columbia, S. C., 1922.

*Georgia.*—J. T. Brantley, Esq., Blackshear, Ga., 1920; Rev. E. L. Hill, D. D., Athens, Ga., 1920; Rev. A. L. Patterson, D. D., Savannah, Ga., 1921; Rev. F. K. Sims, D. D., Dalton, Ga., 1921.

*Alabama.*—Rev. Thomas P. Hay, D. D., Birmingham, Ala., 1920; Rev. R. H. McCaslin, D. D., Montgomery, Ala., 1921; Lloyd M. Hooper, Esq., Selma, Ala., 1922.

*Florida.*—Rev. J. F. McKinnon, Oakland, Fla., 1920; William M. Kemper, Esq., DeFuniak Springs, Fla., 1921.

#### II. FACULTY

Thornton Whaling, D. D., LL. D., President of the Seminary, Professor of Didactic and Polemic Theology.

William M. McPheeters, D. D., LL. D., Professor of Old Testament Literature and Exegesis.

Henry Alexander White, Ph. D., D. D., LL. D., Professor of New Testament Literature and Exegesis.

Richard C. Reed, D. D., LL. D., Professor of Ecclesiastical History and Church Polity.

James Overton Reavis, D. D., LL. D., Professor of the English Bible and Homiletics.

Hugh R. Murchison, A. B., B. D., Director of Religious Work and Executive Secretary.

Edgar D. Kerr, A. B., B. D., Instructor in the Hebrew and Greek Languages.

George S. Fulbright, A. B., Instructor in Elocution.

William H. Mills, A. B., D. D., Instructor in Rural Sociology.

Perkins Professorship of Natural Science in connection with Revelation and Christian Apologetics. The duties of this Chair are distributed among the members of the Faculty.

#### III. STUDENTS

The Faculty reports there were thirty-seven (37) students in attendance during the past year, classified as follows:

Special Students .....	3
Junior Class .....	12
Middle Class .....	14
Senior Class .....	8

#### IV. FINANCES

##### *Assets*

Current Assets .....	\$268,459.39
Other Assets .....	165,561.35
Total Assets .....	\$434,020.74

##### *Liabilities*

Liabilities .....	None
Surplus .....	434,020.74

<i>Income and Expense</i>	
Total Income .....	\$ 32,730.59
Total Expenses .....	32,158.65

V. GENERAL.

1. All the controlling Synods have inaugurated campaigns to increase the endowment of the Seminary.

2. The Rev. Hugh R. Murchison has been elected Executive Secretary and Director of Religious Work. This office has been recently created by the Board.

3. A fellowship in the department of Greek was created, and Mr. R. F. Simpson was elected to this fellowship, with an income of \$500 per annum.

Respectfully submitted,

HUGH R. MURCHISON, *Secretary of the Board.*

III. REPORT OF KENTUCKY SEMINARY

The Board of Directors of the Presbyterian Theological Seminary of Kentucky respectfully submits to the General Assembly the following report for the session 1919-1920:

I. BOARD OF DIRECTORS

*a. Officers.*—President, Rev. Eugene F. Abbott, D. D., Fulton, Mo.; Vice-President, Judge Shackelford Miller, Louisville, Ky.; Secretary, Rev. Peyton H. Hoge, D. D., Pewee Valley, Ky.; Treasurer, John Stites, Esq., Louisville, Ky.

*b. Members.*—Class retiring in 1920: Rev. John N. Ervin, D. D., Dayton, Ky.; Rev. Peyton H. Hoge, D. D., Pewee Valley, Ky.; James R. Barret, Esq., Henderson, Ky.; Rev. Samuel T. Wilson, D. D., Maryville, Tenn.; William G. Duncan, Esq., Greenville, Ky.; Rev. James V. Logan, Louisville, Ky.

Class retiring in 1921: Rev. Edward M. Green, D. D., Danville, Ky.; Rev. Eugene F. Abbott, D. D., Fulton, Mo.; Judge Shackelford Miller, Louisville, Ky.; Rev. Hugh Leith, D. D., Covington, Ky.; Professor O. L. Reid, Louisville, Ky.; Judge Warner E. Settle, Frankfort, Ky.

Class retiring in 1922: Rev. Benjamin J. Bush, D. D., Lexington, Ky.; Rev. J. Q. A. McDowell, D. D., Danville, Ky.; Rev. W. R. Dobyns, D. D., St. Joseph, Mo.; Lewis R. Atwood, Esq., Louisville, Ky.; Garland H. Mourning, Esq., Louisville, Ky.; John Stites, Esq., Louisville, Ky.

Class retiring in 1923: Rev. Frank J. Cheek, D. D., Danville, Ky.; Rev. Lynn R. Walker, D. D., Bristol, Tenn.; Rev. Dunbar H. Ogden, D. D., Louisville, Ky.; S. French Hoge, Esq., Frankfort, Ky.; Rev. W. W. Elwang, D. D., Columbia, Mo.; Rev. Samuel Callen, D. D., Louisville, Ky.

Since the last report the following changes have been made in the membership of the Board: Rev. Lynn R. Walker, D. D., instead of Gen. John M. Brooks; Rev. Dunbar H. Ogden, D. D., in the place of Rev. J. G. Hunter, D. D.; Rev. W. W. Elwang, D. D., in place of Rev. A. A. Wallace, D. D.; Rev. Samuel Callen, D. D., in place of Lewis R. Atwood, Esq., who declined his election of a year ago; Rev. Hugh Leith, D. D., in place of Rev. W. A. Ganfield, D. D., who resigned; and Lewis R. Atwood, Esq., in place of Charles D. Gates, Esq., who resigned.

## II. FACULTY

The Rev. Charles R. Hemphill, D. D., LL. D., President of the Seminary—New Testament Exegesis; Homiletics; Church Polity; Religious Education.

The Rev. Henry E. Dosker, D. D., LL. D., on the Broadnax Foundation—Church History; Pastoral Theology; Missions.

The Rev. Jesse Lee Cotton, D. D., LL. D.—Old Testament Exegesis; Hermetics; Sociology.

The Rev. J. Gray McAllister, D. D., on the Fullerton Alexander Foundation—English Bible and Biblical Theology; Biblical Introduction; Public Speaking.

The Rev. Angus R. Shaw, D. D., on the Laird Foundation—Acting Professor of Systematic Theology.

The Rev. Dunbar H. Ogden, D. D.—Acting Professor of Apologetics.

The Rev. Edward L. Warren, D. D.—Librarian and Intendant.

James N. Brown, A. B.—Tutor in New Testament Greek.

\*—————Instructor in Music.

## LECTURES AND ADDRESSES

The Sunday School at Work—Rev. Gilbert Glass, D. D., Secretary, Richmond, Va.

The Negro Problem (series of addresses)—Rev. John Little, Louisville, Ky.

Our Work in China (series of addresses)—Rev. Robert J. McMullen, Hangchow, China.

The Minister's Task—Rev. Charles W. Welch, D. D., Louisville, Ky.

Developing Your Church—Rev. P. B. Hill, Louisville, Ky.

The Outlook in Korea—Rev. Joseph Hopper, Louisville, Ky.

The Ideal Student—Rev. Professor Henry E. Dosker, D. D., LL. D., Louisville, Ky.

The Political Situation of the Far East—Rev. Eugene Bell, D. D., Kwangju, Korea.

Practical Points for the Minister—Rev. Dunbar H. Ogden, D. D., Louisville, Ky.

Church Finance—Rev. Stephen W. McGill, Chattanooga, Tenn.

The Missionary Call—Rev. Egbert W. Smith, D. D., Executive Secretary, Nashville, Tenn.

A Consecrated Man—Rev. Trigg A. M. Thomas, D. D., Kansas City, Mo.

The Buckhorn Mission—Rev. Harvey S. Murdock, D. D., Buckhorn, Ky.

In the Mountains of Kentucky—Mr. Thos. B. Talbot, Lexington, Ky.

Home Missions in Kentucky—Rev. Frank J. Cheek, D. D., Synodical Superintendent, Danville, Ky.

The Investment of Life—Rev. R. L. Telford, D. D., Richmond, Ky.

The Christian's Possessions—Rev. E. E. Hendrick, D. D., Charleston, Mo.

Welfare Work in Louisville—Elwood Street, Esq., Secretary, Louisville, Ky.

The Place of the Jew in the Future—Rabbi Joseph Rauch, Louisville, Ky.

The Psychology of Preaching—Rev. Samuel Callen, D. D., Louisville, Ky.

The New Era Movement (two addresses)—Rev. W. S. Holt, D. D., Associate Secretary, New York.

Christian Stewardship (four addresses)—Rev. E. L. Hill, D. D., Athens, Ga.

\*To be appointed

The Church and the Bible—Seven lectures on each subject by Rev. Campbell Morgan, D. D., Winona, Indiana, delivered in the Second Presbyterian Church and the Warren Memorial Presbyterian Church under the auspices of the Presbyterian Ministers' Circle and by special invitation attended by the students of this seminary.

Opportunities in Japan—Rev. R. E. McAlpine, D. D., Missionary to Japan.  
Extension Work in Brazil—Mr. B. H. Hunnicutt, Missionary to Brazil.

The Call of the Mountains—Rev. A. L. McDuffie, Heidelberg, Ky.

Christianity and Idealism—Rev. Prof. H. R. Mackintosh, D. D., Edinburgh, Scotland.

Inter-Church World Movement—Rev. A. O. Stockbridge, Louisville, Ky.

The Hebrew-Christian Alliance—Rev. Elias Newman, Chicago.

Modern Martyrs in the Near East—Rev. Isaac M. Yonan, Urumia, Persia.

### III. STUDENTS

The number of students enrolled for the year was 38, all of whom were pursuing undergraduate courses; no graduate courses were offered during the session. Conditions brought on by the war, and the smaller number of young men offering for the ministry, especially in the region from which this Seminary naturally draws most of its students, will account for the decreased attendance. It is gratifying to say, however, that the number of new students enrolled, with the return of several who had been in war service, is encouraging.

Eight young men were graduated on May 4—seven of whom received the degree of Bachelor of Divinity, and one the Diploma without the Degree, certifying to his having completed the regular course of study, with the exception of Old Testament Exegesis.

#### *Bachelors of Divinity—*

William Addison Alexander, A. B., Mississippi.

Vernon Andy Anderson, A. B., Alabama.

Harvey Rush Campbell, A. B., Missouri.

Charles Edwin Guice, A. B., Mississippi.

Alfred Andrew Post, Florida.

Paul McLauren Watson, A. B., Mississippi.

Milton Silas Weber, A. B., Missouri.

#### *Diploma—*

Ira Dean Holt, Arkansas.

### IV. FINANCES

1. Liabilities .....	None
2. Permanent Resources .....	\$757,402.67
(a) Value of Lands and Buildings (cost).....	228,286.29
(b) Income-producing resources for Seminary support:	
Endowment .....	450,724.90
Scholarships .....	75,389.38
Library Fund .....	3,002.10
3. Income Account:	
(a) Total income for year from above named sources.....	24,732.68
(b) Total income for year from other sources.....	4,800.83



4. Disbursements: Including annuities of \$5,500, additions to equipment, and repairs .....	35,417.76
<i>Note.</i> —The Financial Report is as of March 31, and the deficit therein indicated has since that date been provided for, and Board reports no deficit on the expenses of the session.	
5. Additions to Permanent Funds for Year:	
Scholarships .....	5,000.00

## V. LIBRARY

1. Whole number of books:	
(a) Bound volumes .....	21,018
(b) Pamphlets .....	5,700
2. Volumes added during the year .....	112

## VI. GENERAL.

1. The Board records with deep sorrow the loss to the Seminary of the Rev. Robert Alexander Webb, D. D., LL. D., for eleven years professor of Apologetics and Systematic Theology, and the Rev. Thompson McDonald Hawes, D. D., for twenty-six years professor of Elocution and Public Speaking. Dr. Webb passed away in his apartment at the Seminary in the early morning of May 23, 1919, and Dr. Hawes at Oakland, Md., on the morning of August 29, 1919. Services in memory of these Christian men and able professors, to whom the Seminary is so largely indebted, were held in the Harbison Chapel of the Seminary on October 25, and the quarterly Register of the Seminary for the third quarter of 1919 was made a Memorial Number to Dr. Webb, and that of the fourth quarter, a Memorial to Dr. Hawes.

In the emergency created by these bereavements the Board was favored in securing the services of Rev. Angus R. Shaw, D. D., as Acting Professor of Theology, and the Rev. Dunbar H. Ogden, D. D., as Acting Professor of Apologetics. The full course of Public Speaking was given by Prof. J. Gray McAllister, D. D.

The Seminary suffered an added affliction in the death on February 13, 1920, of Mr. Lattie A. Bain, of Dunn, N. C., a member of the Senior Class, and a young man of earnest piety and every promise of a useful ministry.

2. The Rev. Charles R. Hemphill, D. D., LL. D., President of the Seminary for the past ten years, and the first to hold this office, asked to be relieved of the duties of this position. At the meetings of the Board for several years Dr. Hemphill has expressed the desire to give up the presidency and to devote himself entirely to his professorial duties so soon as the financial condition of the Seminary would allow an addition to the staff, and an acceptable successor could be secured. These conditions appeared to the Board to be met, and Dr. Hemphill's resignation was accepted, with the proviso that he is to continue in office until a new president is elected and enters upon his duties. When his successor qualifies, Dr. Hemphill is to become Dean of the Seminary.

The Board proceeded to the election of a president, and the Rev. John M. Vander Meulen, D. D., pastor of the First Presbyterian Church, Oak Park, Ill., was unanimously elected to the office of President of the Seminary. Dr. Vander Meulen was reared in the Reformed (Dutch) Church, and his ministry has been

given to this Church with the exception of five years as pastor of the Second Presbyterian Church of Louisville, and three years as pastor of the church at Oak Park. Dr. Vander Meulen has not yet given his answer to the call of the Board. In accordance with the Seminary's constitution, this election is reported to the Assembly for its approval or disapproval.

3. The Board proposes to make every effort to fill the Chair of Theology with a permanent professor before the beginning of the next session. Should it be unable to do this, it requests Dr. Hemphill to teach the course in Theology, and authorized the Executive Committee to engage any additional instructors that may be needed to maintain the full curriculum of studies.

4. The Board reports the founding of two scholarships of \$2,500 each—one is established by a Presbyterian of Louisville, who wishes the name withheld, in memory of the Rev. Neander McAfee Woods, D. D., LL. D.; the other is the Wallace Lillard Lyons Memorial Scholarship, and is established in memory of Mrs. Lyons by her husband, the Rev. J. Sproles Lyons, D. D., of Atlanta, Ga., and her two sons, Rev. J. Sproles Lyons, Jr., and Mr. William Wallace Lyons.

Since the last meeting of the Board information has been received of two bequests to the Seminary. Mrs. Sarah S. Barnes, of Kansas City, Mo., has bequeathed one-half of her residuary estate to the Seminary on the death of her sister; and under the will of Mr. Henry B. Keene, of Washington county, Ky., almost all of his estate is bequeathed to the Seminary, subject to the life estate of his two sisters. It is expected that these bequests will eventually bring to the Seminary \$100,000 or more.

5. The Board learns with great interest that a movement has been instituted for the publication of Dr. Webb's lectures on Theology, and expresses the hope that these matured studies of this great theologian may be given to the Church.

Respectfully submitted,  
PEYTON H. HOGE, *Secretary*.

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#### IV. REPORT OF AUSTIN SEMINARY

To the Stated Clerk of the General Assembly, Presbyterian Church, U. S.:

The Board of Trustees of the Austin Presbyterian Theological Seminary send the following annual report to the General Assembly meeting at Charlotte, N. C.:

It has seemed wise to the Board of Trustees not to plan to open the Seminary earlier than September, 1921. Since the report of last year there have been pledged to the Seminary's permanent funds \$105,000. The date for payment on most of these pledges expires within the next eighteen months, when we hope to have most of these funds in hand.

Our property consists of five acres of land situated in Austin, Texas, upon which are the following brick buildings: Three-story dormitory and administration building, one-story dining room, and five professors' residences. There is no debt against these buildings.

Respectfully submitted,  
E. T. DRAKE, *Secretary of the Board*.

## XI. Report of the General Assembly's Training School for Lay Workers, Richmond, Virginia

The Board of Managers of the General Assembly's Training School for Lay Workers respectfully submits to the General Assembly the following report for the session 1919-1920:

### I. BOARD OF MANAGERS

Rev. F. T. McFaden, D. D., President.....	Richmond, Va.
Mr. R. E. Magill.....	Richmond, Va.
Mr. Robert M. Friend, Secretary.....	Petersburg, Va.
Mr. Owsley Sanders, Business Manager.....	Richmond, Va.
Rev. H. H. Sweets, D. D.....	Louisville, Ky.
Rev. Homer McMillan, D. D.....	Atlanta, Ga.
Rev. S. H. Chester, D. D.....	Nashville, Tenn.
Rev. S. Nye Hutchison, D. D.....	Norfolk, Va.
Rev. Walter L. Lingle, D. D.....	Richmond, Va.
Mrs. H. N. Price.....	Baltimore, Md.
Miss Katherine Heath Hawes.....	Richmond, Va.
Mrs. Hampton Fleming.....	Richmond, Va.

### II. FACULTY

Rev. Walter L. Lingle, D. D., President—Church History, and Sunday School Pedagogy.

Rev. M. Ryerson Turnbull, D. D.—Head of the Department of English Bible.

Rev. Walter W. Moore, D. D., LL. D.—Wisdom Literature and Biblical Geography.

Rev. Edward Mack, D. D.—The Psalms and Prophets.

Rev. Theron H. Rice, D. D., LL. D.—Lecturer on Devotional Life.

Rev. Eugene C. Caldwell, D. D.—New Testament Epistles.

Rev. Ernest Trice Thompson, M. A., B. D.—New Testament Epistles.

Miss Anna Branch Binford—Sunday School Pedagogy, Secondary Division.

Miss Elizabeth McE. Shields—Sunday School Pedagogy, Elementary Division.

Miss Georgia Law McKay—Christian Endeavor and Young People's Societies.

Rev. Gilbert Glass, D. D.—Young People's Work and Adult Department.

Rev. O. E. Buchholz, B. D.—Christian Missions and Personal Evangelism.

Miss Carrie Lee Campbell—Organized Women's Work.

W. A. Plecker, M. D.—Director of Medical Course.

Miss Mary Dupuy—Social Studies (School of Social Work and Public Health).

### III. STUDENTS

There were enrolled during the year 62 students from eleven States and two foreign countries. Of these students 51 were registered as taking full courses of study and 11 as taking special courses. Teacher Training certificates were awarded 27 students by the Presbyterian Committee of Publication for having successfully completed the first year of the new Teacher Training Course.

Diplomas were awarded to the following full graduates, who had successfully completed the whole course of study at the Training School, covering a period of two years:

Roberta Ann Bain, Dunn, N. C.  
 Helen Mar Beall, Durham, N. C.  
 Lillie Conklin Bringham, Houston, Texas.  
 Mary R. Cumming, Wilmington, N. C.  
 Mary Catherine Glauber, Madison, Ind.  
 Clara Goodloe, Nelly's Ford, Va.  
 Margaret Emma Harley, Rome, Ga.  
 Sadie Mabel Harley, Rome, Ga.  
 Ruth Lowman, Millboro, Va.  
 Jean McAlpine, Nagoya, Japan.  
 Mary Wilson McCown, Lexington, Va.  
 Rowena Ora Williamson, San Antonio, Texas.  
 Reba Lawrence Winston, Houston, Texas.

Certificates of proficiency were awarded to the following students who had been in the Training School for at least one year and had completed a majority of the courses offered at the Training School:

Mildred Cameron, Mallory, W. Va.  
 Mary Knox Dickey, San Antonio, Texas.  
 Sidney Williamson Kearfott, Kearneysville, W. Va.  
 Estelle McAlpine, Nagoya, Japan.  
 Louise Miller, Hartwell, Ga.  
 Addie Belle Nicholson, Charlotte, N. C.  
 May Abbott Cook, Danville, Va.  
 Mary Pickett Horner, Lynchburg, Va.

#### IV. LOCATION OF GRADUATES

Of the students who are going out from the Training School into permanent work this year, 10 will engage in mountain mission work, 6 will go in the near future to the foreign field, 4 will become assistants to pastors in large city churches, and one or two will return to their home churches as volunteer workers. There has been a large demand for Training School graduates.

#### V. COURSES OF STUDY

From the copy of the catalogue which is attached to this report it will be seen that the curriculum, which covers a period of two years, is comprehensive in its scope. At the very heart of the whole course is the English Bible. A knowledge of the word of God in one's own language is an absolute essential for any Christian worker. Large emphasis is laid upon the method of Bible study. The head of the Department of English Bible has written a thesis, during the past year, on methods in Bible study, which should be put into print and given wide circulation. But stress is also laid on other subjects, such as Christian Doctrine, Missions, Sunday School Work, Woman's Work, Personal Work, Stewardship, Hygiene and Public Health, Social Teachings of the Bible, and Young People's Societies.

## VI. GROUNDS AND BUILDINGS

In order to accommodate the rapidly growing student body, the Board of Managers have purchased an additional house since the last Assembly. The Training School now owns real estate fronting 250 feet on Chamberlayne Ave., a beautiful boulevard and the main thoroughfare leading from Richmond towards Washington; 470 feet on Westwood Avenue, fronting the campus of Union Seminary; and 400 feet on Seminary Avenue, a very attractive residential street. On this property are three large houses formerly used for residences and now used for students' dormitories. This property is finely located and growing more valuable each year. An insurance expert has recently advised the Board of Managers that the buildings alone are worth \$45,000.00. The lots on which these buildings are located are, at a conservative estimate, worth over \$30,000.00. This would make the whole property worth at least \$75,000.00. The payments still due on this property amount to about one-third of its value.

## VII. FINANCES

We are giving below a summary of the receipts and expenses of the Training School for the year ending May 15, 1920. It will be seen that we have made ends meet, made substantial payments on our property, and have a comfortable balance. This balance will be needed to meet necessary expenses during the summer months.

*Receipts*

From Churches .....	\$ 9,719.73
From Sunday Schools .....	231.97
From Societies .....	777.90
From miscellaneous sources .....	629.34
From Committee of Publication .....	2,083.30
For board and tuition fees .....	7,534.03
From Presbyterian League of Richmond.....	10,000.00
From special contributions to Building Fund.....	13,186.02
	<hr/>
Total Receipts .....	\$44,162.29

*Disbursements*

For salaries .....	\$ 3,708.30
For running expenses (including board, heat, light, etc. ....	7,010.42
For printing, stationery and postage .....	182.28
For payment on property account .....	31,757.12
Balance .....	1,504.17
	<hr/>
Total Disbursements .....	\$44,162.29

*Endowment*

Scholarship of Texas Synodical Auxiliary, in memory of Rev. A. L. Phillips, D. D.....	\$ 2,300.00
Scholarship of First Presbyterian Church, Richmond, Va. ....	5,000.00
Phillips Memorial Fund .....	1,500.00

General Endowment .....	600.00
Total Endowment .....	\$ 9,400.00

Mr. George W. Call, Union Bank, Richmond, Va., is Treasurer of the General Assembly's Training School.

#### VIII. THE NEEDS OF THE TRAINING SCHOOL

1. It needs an adequate income for current expenses. The growing number of students makes it absolutely necessary to have a larger number of professors who can give their whole time to the work of the Training School. But it is the policy of the school never to go into debt for current expenses. So it will be necessary to have a larger budget for current expenses before we can secure the new professors that are so much needed. Two years ago the Assembly placed the Training School among the Assembly's causes and the last Assembly put the Training School on the budget for one per cent. of all contributions to Assembly's causes. If the churches will make a full response to this action of the Assembly there will be an adequate income to secure the additional professors that are needed

2. There is immediate and pressing need of a new dormitory to house 100 students. It is impossible to admit all of the eligible students who apply. There are only seven places left in the school for students who may wish to register between now and the opening on September the 22nd. The residences which are now occupied by the students are needed for homes for our growing faculty. It is difficult to estimate the cost of erecting and equipping such a dormitory, but it would not be less than \$200,000.00

3. Professorships ought to be endowed as rapidly as possible. The Training School is only six years old, and there is not an endowed chair in it. Four or five chairs ought to be endowed as soon as possible for at least \$60,000.00 each.

The President's Chair, the Chair of English Bible, the Chair of Religious Education, and the Chair of Missions should be endowed at the very earliest possible date.

4. There is a pressing need for scholarships. As the student body grows and as the cost of living goes higher, there is an increasing number of promising students who need assistance.

The Woman's Synodical Auxiliary of Texas has endowed a scholarship whose principal now amounts to \$2,300.00. A godly woman in Richmond has endowed a scholarship for \$5,000.00. Several Presbyterial Auxiliaries and several individuals have provided annual scholarships which have been of great service. With a student body that is growing larger each year, we need more of these scholarships. There are many opportunities for students to render service to the Training School, and we have found it particularly helpful to the student and to the school to have scholarships which are to be awarded to students in return for service rendered to the school, with the understanding that such service is not to interfere with the student's regular studies.

#### IX. SUGGESTED CHANGE OF THE CHARTER OF THE TRAINING SCHOOL

*Resolved*, That whereas the Board of Managers believe that it would promote the welfare of the Training School, and add much to the efficiency of the

Board, if its organization were modeled after the organization of the General Assembly's Executive Committees, changing the name of the Board from "Board of Managers" to "Board of Trustees," and making the Board to consist of fifteen Trustees, elected by the General Assembly for a term of three years, the term of five of the Trustees to expire each year, the Board to have the power to fill any vacancy in its number until the next meeting of the General Assembly; the Board to elect from its number the President, Vice-President, and Secretary of the Training School, with authority to elect either from its members or outside its members, a Treasurer and such other officers as may be necessary; and

Whereas, these changes cannot be made without amending the charter of the General Assembly's Training School for Lay Workers, incorporated; now, therefore, be it

*Resolved*, That the Board of Managers do overture the General Assembly of the Presbyterian Church in the United States to authorize the Board of Managers to (1) secure the necessary charter changes, which will be accomplished by amending Sections (d) and (e) of the charter as heretofore amended, and making said sections, when amended, read as follows:

(d) The number of Trustees who shall manage the affairs of the corporation shall be fifteen, who shall elect from their number the following officers: President, vice-president, and secretary of the corporation; and the Board of Trustees shall also elect a treasurer, who may or may not be a member of said Board of Trustees; and shall have the power to elect from its members or otherwise such other officers as may from time to time be necessary.

(e) The Board of Trustees shall be elected by the General Assembly of the Presbyterian Church in the United States. At the first election held hereunder, the General Assembly shall elect the said fifteen Trustees, five of whom shall serve for one year, five of whom shall serve for two years, and five of whom shall serve for three years, and thereafter all of said Trustees shall be elected for a term of three years, provided that every Trustee shall be entitled to serve during the term for which he is elected and until his duly elected successor shall have qualified, and provided that the Board of Trustees shall have power to fill any vacancy that may occur in the Board until the next meeting of the General Assembly of the Presbyterian Church in the United States, at which time the General Assembly shall elect a Trustee to fill the remainder of the unexpired term, or the full term, as the case may be.

And (2) to make the necessary revision of the by-laws of the corporation, which will be accomplished by substituting for Article 1, paragraph 1 of the by-laws the following:

*Article 1, Paragraph 1.*—There shall be a Board of fifteen Trustees, who shall be elected by the General Assembly of the Presbyterian Church for a term of three years, and who shall serve until the election and acceptance of their duly qualified successors. The Board of Trustees shall be divided into three classes, with an equal number of members in each class. At the first election after this article goes into effect, those in the first class shall be elected for a term of one year; those in the second class for a term of two years; and those in the class for a term of three years. Thereafter, upon the expiration of their term of office, the members of each class shall be elected for a term of three

years. Provided, however, the Board of Trustees shall have the power to fill any vacancy that may occur in the Board until the next meeting of the General Assembly of the Presbyterian Church in the United States; and provided further, that the Board of Trustees shall have no authority to apply for or make any change in the charter of the corporation, or in this Paragraph 1, Article 1, of the by-laws of the corporation, except as authorized by vote of the General Assembly of the Presbyterian Church in the United States.

*Resolved further*, That so soon as the General Assembly shall have approved of the proposed charter changes as hereinbefore set forth, and of the necessary change in the by-laws of the corporation consequent thereon, that a special meeting of the Board of Managers shall be called to take all proper and necessary action to have the charter of the corporation amended in the form and manner as proposed.

#### X. ITEMS WHICH REQUIRE ACTION BY THE ASSEMBLY

1. The election of a Board of Managers for next year.
2. The naming of three additional members of the Board if the charter is changed.
3. The approval of the faculty for next year.
4. Provision for adequately financing the Training School for next year.

Respectfully submitted,

F. T. MCFADEN, *President of the Board*,

WALTER L. LINGLE, *President of the Faculty*.

#### XII. Report of the War Work Council

The last General Assembly, in session at New Orleans, in continuing the War Work Council for another year, took action as follows:

"The Select Committee on the War Work Council made the following report, which was adopted:

"Your Committee has studied with some diligence the matter placed in its hands. Unquestionably a very large and difficult work was committed to your Council, and the Council has handled it in a very large way. The brethren of that body richly deserve the appreciation and thanks of the entire Church. None of us were without loved ones who were the objects of the Council's care. We note with patriotic pride and gratitude to God that in the supreme crisis, when all things worth having were at stake, Presbyterians of the South bore their part. They bore it as enlisted men and in organizations devoted to the enlisted men's care, physically, socially and morally. We remind the Assembly that, while the war seems over, yet the problems of reconstruction abroad and demobilization at home still remain.

"We recommend that the Assembly continue the War Work Council as at present constituted for another year, and that it be instructed to give its attention to the following matters:

- "1. The raising of \$125,000 from the churches, of which \$100,000 be given to the Protestant World's \$3,000,000 fund for the rehabilitation of the ruined Protestant Churches of Belgium and France; that the remaining \$25,000 be used by your Council in such reconstruction and conservation work at home



as may be advisable and necessary. And since the last Sunday of October has already been designated as Reformation Day, with the 'Edict of Nantes' as a topic, that the Assembly designate said date as the one on which the above amount be raised.

"2. Such work in demobilization camps and remaining cantonments as may be possible.

"3. The conservation of the soldiers' experience for the Kingdom of Christ and his enlistment in the unselfish callings, especially missions and the gospel ministry.

"4. That, inasmuch as the Council is already engaged in compiling valuable statistics of the churches as related to the war, it is requested to complete the same.

"Respectfully submitted,

"D. N. McLaughlin, Chairman."

The Council has endeavored to carry out these instructions of the Assembly. *French and Belgian Relief.*—In presenting the cause of French and Belgian Relief to pastors and churches, a large amount of literature, secured largely from the Federal Council of Churches without cost to us, was sent out. We also felt that it was worth while to place in the library of every minister of our Church a copy of "The Hand-book of French and Belgian Protestantism." These books were purchased at fifty-five cents a copy, and mailed to all our preachers. Inasmuch as the topic for Reformation Day was "The Edict of Nantes," it is believed that the volume was helpful in connection with the observance of the day, and promoted a wider proclamation of the heroic struggles and sufferings of Christ's faithful saints in one of the sternest eras of trial through which His people have passed.

The offering ordered on Reformation Sunday for Protestant Relief in France and Belgium amounted to \$26,021.63. This, with the exception of \$526.46 which was designated for other special causes, has been forwarded to the committees in these countries through the treasurer of the Federal Council. Contributing to this fund were 573 churches, 48 individuals, 17 societies, and 52 Sunday Schools.

The sum of \$100,000 sought was our Church's share of the fund of \$3,000,000 being raised by the Protestant Churches of North America for the sorely tried churches of our faith in these war-stricken countries. Inasmuch as the payment of the fund is to extend through a period of three years, our Church, in its payment of \$25,495.17 this year, has measurably met what was expected of it for the past year. Provision, however, should be made by this Assembly for the raising of the remainder of the \$100,000 from our Church. The need for this aid cannot be overestimated. If these stricken, weakened, depleted churches of the Protestant faith are to survive, we must come to their rescue. Out of our abundance it would seem that we would be swift and eager to respond. Strangely unmindful both of the lessons of history and of the teachings of Christ must that minister or church be who can face unstirred the condition of our fellow believers in Europe, and who needs either argument or plea to touch the heart and open the purse for their relief. This Assembly should see to it that adequate steps are taken to raise the

remainder of the \$100,000 asked of our Church for the relief fund for France and Belgium.

*The War Statistics of the Churches.*—The story of the part our Church took in the world war is partially told in the statistics which have been gathered through the questionnaires filled in and filed with us by pastors and church sessions. It is to be regretted that, notwithstanding repeated appeals, many churches failed to respond with the information sought, and our statistics are therefore to that extent incomplete. The following is a brief summary of these questionnaires:

The statistics, with a summary covering thirty typewritten pages and the annual reports of the War Work Council for the years 1918 and 1919, have been collected in six leather bound volumes and are presented by the Council to this Assembly for such disposition as the Assembly may elect. It is believed that the facts gathered and preserved in these volumes will not only be of profound interest but invaluable to future historians of our Church. A formal request has been received from the authorities of Union Theological Seminary at Richmond, Va., that the Library of that Seminary be made the Depository for these volumes.

*Work for the Soldiers.*—The mustering out of most of our soldiers has left comparatively little war work to be done. But four camp workers have been maintained during the past year. The work at the National Capital, the permanent camp at Fort Sill, Okla., the training camp near Fayetteville, N. C., and the post at Southport, N. C., have each claimed definite aid and a worker from our Church; and the opportunities for service at these points seem such as to warrant continuance. Especially is this true at Lawton near Fort Sill, and at Manchester near Fayetteville, where our Camp Pastors are doing a great work among the soldiers; and at Washington City, where the come and go of soldier life is incessant.

At Laredo, Texas, our Church was handicapped in its work for the soldiers by lack of equipment. The Council made a grant of \$1,000 to this church toward the erection of an addition which could also be used both for Sunday School and social purposes.

Austin College, having on the honor roll nearly six hundred of her students who served in the war, is planning to erect a memorial tower, costing \$15,000, to the memory of these sons who died in the war. The Council felt that a worthy use of some of the money remaining in our hands for war work would be this memorial on the campus at Sherman, and the sum of \$1,000 has been sent to the treasurer of Austin College, to be a part of the fund for the erection of the tower. Should other of our Church colleges decide to erect similar memorials to the sons of our Church who made the supreme sacrifice, the Council feel that grants on a similar scale should be made if the funds permit.

*Recommendations.*—We would recommend as follows:

1. That the six volumes containing the War Statistics of the Churches be presented to Union Theological Seminary, to be kept in the library of that institution and to be accessible for purposes of reference.

2. That donations similar to that made to Austin College and in the same proportion be suggested for any other of our Church Colleges erecting memo-

rials to their sons in the service, provided the funds in hand warrant such grants; no individual grant to be in excess of \$1,000.

3. That the present work for soldiers at Lawton, Okla., Washington, D. C., Manchester, N. C., and Southport, N. C., be continued for another year.

4. That an offering be taken on Reformation Sunday, October 31st, 1920, for Protestant Relief in Europe and that the churches be asked to contribute \$75,000 on that day to complete our fund for this cause.

5. That the name of the committee be changed from War Work Council to the Committee on French and Belgian Relief, and that such a committee appointed by this Assembly shall be charged with carrying out the foregoing recommendations.

Respectfully submitted,

JAMES I. VANCE, *Chairman.*

REPORT OF A. N. SHARP, TREASURER.

DR.

March 31, 1919, Balance.....	\$19,783.06
April 1, 1919, Nashville, Tenn., First Church.....	550.00
	<hr/>
	\$20,333.06
Total Receipts, April 1, 1919 to March 31, 1920.....	25,314.63
	<hr/>
	\$45,647.69

CR.

Paid E. F. Willis, Disbursing Agent.....	\$35,406.42
Paid J. S. Good.....	25.00
Balance April 1, 1920.....	10,216.27
	<hr/>
	\$45,647.69

REPORT OF EDWIN F. WILLIS, DISBURSING OFFICER.

Credit Balance, March 31, 1919.....	\$10,605.97
Total Receipts, April 1, 1919 to March 31, 1920.....	35,563.42
	<hr/>
	\$46,169.39
Credit by Refunds .....	1,614.08
	<hr/>
	\$47,783.47
Total Appropriations, April 1, 1919 to March 31, 1920.....	\$36,165.03
Balance Cash in Bank.....	11,618.44
	<hr/>
	\$47,783.47

### XIII. Reports of Ad-Interim Committees

#### Report of Ad-Interim Committee on Revision of the Sessional Blanks

Your Committee appointed by the last Assembly to "revise and simplify the blanks for reports of sessions to Presbytery" submits the following report:

An extensive correspondence was carried on by the Chairman with the members of the Committee. Efforts were made to have a meeting of the Committee but failed.

We recommend the following:

1. That the column "Miscellaneous Benevolences" be taken out of the general heading "Benevolent Funds Collected" and placed as the last column in the blank and that the name be changed to "Miscellaneous Contributions."
2. That in accordance with the action of the last Assembly the name "Schools and Colleges" be changed to "Educational Institutions."
3. That the heading of the Statistical Blank be simplified by omitting the words "Systematic Beneficence."
4. That the questions of the Statistical, Sabbath School and Church Societies blanks be reduced and simplified as per attached blank.
5. That the Narrative Blank be changed to the form of a Questionnaire on Christian Life and Work, to consist of twenty questions, with subdivisions.
6. That the instructions to Clerks for filling out the Statistical Blank be changed to correspond to the changes recommended above. These changes are found in the attached blank.
7. That the form of all these blanks be so changed that they can be used on the typewriter. This recommendation is made in response to overtures to the Assembly in recent years.

Respectfully submitted,

J. D. LESLIE, *Chairman*,  
R. E. MAGILL,  
W. G. DUNGAN,  
CHAS. H. NISBET,  
J. B. HUTTON.

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### **Report of the Committee on Letter to the U. S. A. Assembly on Matters of Comity**

Your Committee respectfully reports as follows:

The duties assigned to this Committee were, first, "to make thorough investigation of the matters referred to" in Overture 17, and, secondly, to "recommend suitable action to the next Assembly." (Minutes 1919, pp. 52, 53, 69j.)

#### **I. INVESTIGATION AND FINDINGS**

The Committee reports as the results of its investigations the following facts:

1. That in May, 1915, three complaints were lodged with the General Assembly concerning violations of comity on the part of courts or representatives of the Presbyterian Church U. S. A., one from Arkansas, one from Louisiana, and one from Texas.
2. That the General Assembly memorialized the General Assembly, U. S. A., touching these cases, sending to the latter Assembly a special commissioner.
3. That the General Assembly, U. S. A., received the special commissioner and memorial most cordially, and after due hearing in committee referred the whole matter to its Executive Commission, with power.

4. That at the same time the General Assembly U. S. A., directed its Executive Commission "to confer with any committee or other agency that may be appointed by the General Assembly, U. S., in a spirit of fraternal and brotherly kindness," and directed that this action be wired to the General Assembly U. S.

5. That the General Assembly, U. S., agreed to this proposition, and appointed a committee "to meet and confer \* \* \* concerning the matters complained of in the memorial, \* \* \* with a view to securing a righteous and satisfactory settlement of them." (Minutes, both Assemblies, 1915; Assembly U. S., 1916, pp. 20, 21.)

6. That this committee met the Executive Commission of the General Assembly, U. S. A., or a committee of that Commission a number of times during the latter part of 1915 and early part of 1916.

7. That these two bodies formed a Joint Committee, which, after full hearing of testimony and due weighing of facts, reached an agreement, on March 17, 1916, and submitted the same to the Executive Commission, with the recommendation that it be accepted and approved as a final settlement of the whole matter.

8. That on April 6, 1916, the Executive Commission of the General Assembly, U. S. A., received and approved this Joint Committee's report, and it was duly attested as "a final settlement of the cases under consideration in the judgment of both committees," over the signatures of J. Ross Stevenson, Moderator and Chairman, for the Executive Commission, with power, and W. McF. Alexander, Moderator and Chairman, for the General Assembly, U. S. (Minutes U. S. A. Assembly, 1916, pp. 211ff; Minutes U. S. Assembly, 1916, pp. 23, 183.)

9. That on May 19, 1916, this agreement and settlement was presented to the General Assembly, U. S., and received and approved by it with rejoicing and gratitude as in final settlement, when its terms shall have been carried out by the men and courts subject to the jurisdiction of the General Assembly, U. S. A., of all the matters involved. (Minutes Assembly, U. S., 1916, p. 22.)

10. That on May 19, 1916, this same agreement was submitted by the Executive Commission, U. S. A., to its Assembly (Minutes Assembly, U. S. A., 1916, p. 23), consideration of which appears to have been postponed and resumed May 22, 1916. (Minutes Assembly, U. S. A., 1916, p. 116.)

11. That on May 22, 1916, the Chairman of the Executive Commission, U. S. A., in the resumption of consideration of the Commission's Report, presented a statement supplementary to that part of the Report, Par. VIII, which dealt with Comity Cases with the Presbyterian Church U. S., which supplementary statement was received, approved and placed on record. (Minutes Assembly, U. S. A., 1916, p. 116.) This supplementary statement or "rider" was in the nature of an "explanation," which totally changed the meaning and terms of the agreement to which it was attached, "drawing its teeth," as one of the religious papers of the North expressed it. It in effect struck out the words "directs," "null and void," "further directs," "is directed," "enjoined," "judgment is as follows," and the like.

12. That this supplementary statement cited new testimony that had been taken between May 19, 1916, and May 22, 1916, from commissioners of the

Assembly U. S. A., representatives of two of the judicatories concerned in the questions at issue, which testimony was purely ex parte, the other party not being present to cross-examine or offer rebuttal testimony which it could easily have presented. (Minutes Assembly U. S. A., 1916, p. 116, last par.)

13. That this supplementary statement was made to all intents and purposes a part of and of equal effect with the report to which it was attached, thereby totally changing the agreement that had been made March 17, 1916, accepted April 6, 1916, signed by the Moderators and Chairmen of Commission and Committee of the respective Assemblies, and promulgated from April 6, 1916.

14. That as a matter of fact, and presumably under the encouragement and authority of this "explanation" or "rider," none of the provisions of the agreement were carried out, and the violations of comity and causes of friction were left untouched. The "treaty," supposed to be in identical terms, was accepted precisely in the terms in which it was made and agreed upon in the General Assembly U. S., and was without notification practically changed in its terms in the General Assembly U. S. A.

15. That the General Assembly U. S., on May 24, 1917, called the attention of the General Assembly U. S. A., in a most fraternal and earnest communication, to this alteration of the agreement and to the subsequent failure to carry out the provisions of the agreement. (Minutes Assembly U. S., 1917, p. 53.)

16. That this fraternal communication was sent, not by wire but by mail, and not promptly but in the week after the two Assemblies rose, by the Stated Clerk of the General Assembly U. S., to the Stated Clerk of the General Assembly U. S. A., as shown by the certificate of the first named Stated Clerk.

17. That this communication was received by the Stated Clerk of the General Assembly U. S. A., according to his personal statement to a member of this Committee.

18. That up to the date of the Overture, No. 17, in connection with which this Committee of Investigation and Recommendation was appointed, and up to the date of the appointment of this Committee, May 21, 1919, and up to the date of this report, May 20, 1920, no answer has ever been given to the respectful and fraternal communication of the General Assembly U. S., of 1917, so far as any report or any published records or Minutes of the General Assembly U. S. A., show. Meanwhile the Assembly U. S. A., held its regular annual meetings of 1918 and 1919 subsequent to its Stated Clerk's receipt of the said communication.

19. That the specific case which led to the sending of this fraternal communication to the General Assembly U. S. A., was an Overture from the Presbytery of Washburn (Minutes Assembly U. S., 1917, p. 53), which could not be answered until said communication was answered, and which Overture the General Assembly U. S., of 1918, again deferred answering, stating that courtesy required it to wait until a reply should be received from the General Assembly U. S. A., (Minutes Assembly U. S., 1918, p. 54), and deferring action until the Assembly of 1919. Again, in 1919, no answer could be given to the respectful Overture of Washburn Presbytery, and to this day it stands unanswered.

20. That the violations of comity complained of in the original correspondence and memorials, and supposed by the General Assembly U. S., to be ad-

justed by the terms of the identical note or agreement, so far from being stopped have been continued and to some extent in aggravated form, and that, in at least one case, by the order of the General Assembly U. S. A. itself. (Minutes Assembly U. S. A., 1917, pp. 48, 49.)

21. That the General Assembly U. S. A., in 1917, repeated its judgment, rendered at its previous meeting, that its own work was promotive of friction and hurtful rivalry, and then, on the statement of one member of the Texas Synod, U. S. A., that it was not possible to comply with the recommendation of the General Assembly, directed that the work go on, and directed its Home Mission Board to give all necessary support to it. (Minutes Assembly U. S. A., 1917, pp. 48, 49.) It is noteworthy here that the agreement accepted in 1916 read, "Directs that the said work be removed beyond the sphere of friction and hurtful rivalry."

22. That this inconsistent and unwarranted action, violative of the agreement entered into March 17, 1916, and April 6, 1916, was taken while the matter was a pending question in the two Synods, U. S. and U. S. A., in Texas, in which it was due to be settled even under the amended terms of the so-called "explanation" that was attached to the "treaty" that had been adopted.

23. That the orders to the various subordinate courts, subject to the jurisdiction of the General Assembly U. S. A., and conveyed in the agreement of March and April, 1916, have never been carried out in any case.

24. That the friction and hurtful rivalry have been so marked, through this failure to carry out the agreements entered into, that the work of the Presbyterian Church U. S., has been seriously injured in some cases, and serious difficulties and heart-burnings have been perpetuated.

25. That the purposes and principles of comity have by all these conditions been interfered with and violated, to the injury of the cause of Christ and to the disturbance of the peace and harmony of the Church.

## II. RECOMMENDATIONS

The Committee makes the following recommendations:

1. That the General Assembly U. S., declare it to be its sense that the fundamental principles of fraternal correspondence are involved in this matter, and that it is essential to the maintenance of such correspondence that the bodies in such relations shall carefully answer each other's communications. Otherwise no friendly settlement of any question can be possible.

2. That the General Assembly U. S., declare its serious objection to and protest against any change or modification or "rider" attached to an agreement, and deplore the silence which has followed its calling attention to this matter and inquiring into it.

3. That the General Assembly U. S., re-submit its unanswered communication to the General Assembly U. S. A., with a preliminary statement, immediately, and by special delivery letter, asking reply during the sessions of this Assembly in Charlotte, as follows:

"CHARLOTTE, N. C., May 22, 1920.

To the General Assembly of the Presbyterian Church U. S. A., in session in Philadelphia, Pa.:

"DEAR BROTHERS:—With sincere desire to preserve the cordial relations of fraternity and correspondence which have marked our recent history, and which

have caused us to come nearer together in heart and life and work, this Assembly asks your most kind attention to its communication of May 24, 1917, to which it has never received a reply and of which it finds no mention whatever in your Minutes of the years 1918 and 1919.

"This Assembly respectfully urges that the maintenance of the relation of fraternal correspondence depends upon a careful attention to each other's communications and the cordial observance of the solemn agreements that have been made between the Assemblies themselves or by their duly authorized representatives. This Assembly deplores the continued existence of many conditions which it faithfully sought in 1915 and 1916 to adjust upon the terms of the supposed identical note or agreement made on March 17, 1916, and approved and signed on April 6, 1916, by your Executive Commission with power.

"The communication of 1917, referred to above, and to which this Assembly again asks reply, was as follows:

"*BRETHREN IN CHRIST*:—We observe from the Minutes of your Assembly, 1916, page 116, Vol. XVI, that the form of the report agreed upon by our Joint Committee on Comity appointed by the Assemblies of 1915, which was presented unchanged to our Assembly of 1916, was upon presentation to your Assembly of 1916, so altered by the addition of an "explanation" as to convey the impression that the agreement was not mandatory upon the lower courts, but advisory.

"As a matter of fact, the findings of our Joint Committee in the specific cases giving rise to their appointment have not been carried out. This failure on the part of the subordinate courts under the jurisdiction of your Assembly to carry out the findings of your Executive Commission is a matter of deep regret to us, and we bring it to your attention in a spirit of frank Christian courtesy, asking that you give it the careful consideration that it deserves. We cannot but feel that the surest road to a more perfect comity lies through the proper adjustment of such cases and the removal of friction."

Respectfully submitted,

GEORGE SUMMEY,  
T. A. WHARTON,  
JOHN VAN LEAR,  
JAS. D. HILL,

*Committee.*

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#### **Report of Ad-Interim Committee on The Clearing House Plan and the One Executive Committee**

The last two Assemblies have been insistently overtured to bring about a greater degree of co-ordination, economy and efficiency in the work of our Executive Committees.

The New Orleans Assembly of 1919 appointed an Ad-Interim Committee composed of three ministers and four laymen to bring in a report as to the advisability of having,

1. A Central Clearing House as presented in Mr. J. B. Spillman's pamphlet.
2. One Executive Committee as presented in the report of the Permanent Committee on Systematic Beneficence to the last Assembly.



Your Committee has met three times and has secured information from the four Executive Committees and from some score other denominational boards, besides from various individuals throughout our own Church. After earnest conference we present the following recommendations:

1. That the four Executive Committees of the Assembly be located in the same building, the property of the General Assembly, and function in close co-operation, but as separate Committees.

2. That one treasurer with one accounting system in this building receive and disburse on vouchers from the Committees all the funds contributed for the Assembly causes.

3. That the Executive Committees have membership representative of at least five Synods on each Committee and not over five members from any one Synod, and that no secretary be a member of the Executive Committees.

Signed J. P. McCALLIE, *Chairman*,  
ERNEST THOMPSON,  
C. A. ROWLAND,  
NAT HARRISON,  
B. R. D. LACY.

A minority report follows, signed by two members:

The undersigned members of the Ad-Interim Committee of the General Assembly of the Presbyterian Church in the United States, appointed by the General Assembly of 1919 "to study the whole matter of the Clearing House Plan," represented in Mr. Spillman's pamphlet, and of the one Executive Committee as presented in the report of the Permanent Committee on Systematic Benevolence to the last Assembly, and report to the next Assembly, regret that they are unable to approve of and sign the report prepared by a majority of the Committee, and respectfully present the following as a minority report:

We recommend that for the present no action be taken touching any of the matters submitted to our Committee, for the following reasons:

1. Our Church is now giving more per capita to the causes of benevolence than any other Church in the country, with possibly one exception. When God is richly blessing our work as conducted, is it wise for us to tamper with the machinery whereby that work is done?

2. The advantages proposed from the change are purely theoretical. Is the present time of restlessness a time to change fundamentally our plans on such theoretical grounds?

3. Our Executive Committees are now made up in the main of trained and experienced men. To move them to one city would clearly lose to us a large part of this training and experience. We do not believe it the part of wisdom to sacrifice this very valuable asset, and to commit our causes involving the interests and very support of so many noble and consecrated workers, besides the interests of the Church at large, to new and untried men.

4. It is the judgment of this part of your Committee that some form of federal union is very soon coming to the Presbyterian and Reformed Churches of our country. If this be a correct judgment it will carry with it changes of our Committees necessarily. Why should we change now in so fundamental a fashion, when we may change again in a year or two? Let us wait and see what comes of the negotiations for union, before we change our own machinery.

5. We believe that the proposed changes would mean a very decided and unwise step toward the centralization of power in the hands of a few in our Church. Such a tendency our Church has always feared and fought. To purchase increased efficiency at the price of centralized power is at too great a cost.

And even though the feeling against such centralization be regarded as largely imaginary and unwarranted, we know that it exists, and such consolidation, while it exists, would, we believe, injure the causes.

6. We doubt whether any one centre in our Church could furnish within a reasonable radius enough men of large ability, ample time and consecrated interest to make up all our Committees.

The work would either be left to a few, which would mean centralized power, or fall into the hands of men unfitted for the great responsibility placed upon them.

7. We do not feel that our Church is ready for so drastic a change as that proposed in the majority report. When the Church wants this change it will let its voice be heard. From our study of the movement we have not yet heard that voice.

For these and many other reasons we do not agree with the majority report. We disagree with reluctance, for we recognize that there are some admirable features in their plan. But we do not feel that our Church should make so radical a change at this time.

REV. JOHN M. WELLS,  
REV. WILLIAM CROWE.

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#### **Report on the Work of the Deacon**

To the General Assembly of the Presbyterian Church of the United States to convene in Charlotte, North Carolina, May 20, 1920.

The undersigned were appointed by the General Assembly in session in New Orleans in May, 1919, a committee to consider and report on the work of the Deacon. The committee was appointed in response to an overture from the Presbytery of Central Texas, "asking for the appointment of an Ad-Interim Committee to consider enlarging the work of the deacon, co-ordinating it with the work of the ministers and elders in the higher courts of the Church, to the end that the deacon may discharge his full duties in the management of the material affairs of the Church; and our courts, freed from these cares, have the opportunity to become educational and inspirational."

The committee has discovered that there is a conviction on the part of many in the Church that the office of the deacon should be dignified in the estimate of the Church and of the deacon himself, and that the work of the office should be made more spiritual in character, more efficient in its results, and somewhat broader in scope. The committee has also discovered quite a wide diversity of views as to the methods by which these objects may be attained, and as to the nature and extent of changes that should be made in the sections of the form of government that deal with the Diaconate. The committee has not been able to digest the various views and suggestions that have come to it, and to submit a satisfactory report on the whole subject. It must therefore content itself with reporting progress, and with suggesting

that the consideration of the subject should be continued by the Assembly through an Ad-Interim Committee. If it should be the pleasure of the Assembly to act favorably upon this suggestion, and should it desire the present committee to be continued, it respectfully recommends that the committee be enlarged by the appointment of a member of the faculty of Union Theological Seminary, inasmuch as the present committee is constituted of the instructors in Church Polity in the other seminaries, and by the addition of one or more pastors.

Respectfully submitted,

CHARLES R. HEMPHILL,  
RICHARD C. REED,  
THOMAS W. CURRIE.

May 6, 1920.

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### **Report of the Ad-Interim Committee on Non-Resident Members**

Your Committee respectfully submits the following report:

First of all we wish to call the attention of the General Assembly to the rather full report of this Committee which was adopted by the last Assembly. It is found on pages 18-20 of the Assembly's Minutes for 1919. It would make this report too long to reiterate the action of the last Assembly on this subject, but we do confidently believe that if ministers and sessions would follow the directions given by the last Assembly in regard to non-resident members that it would go a long way towards the solution of the problem.

It is rather discouraging to see how little interest the Church has shown in the subject of the non-resident member since the last Assembly. The last Assembly requested all the Presbyteries to set apart a definite time for the discussion of this subject and directed Stated Clerks of the Presbyteries to send to this Committee any practical suggestions which might come out of these discussions. Pastors and sessions were also requested by the Assembly to send suggestions to this Committee. We have received just one letter concerning non-resident members since the last Assembly. This indicates either that no one has a solution to offer or that the Church is not as deeply concerned over the problem of the non-resident member as the situation would seem to require. The statistical reports of the last Assembly show 48,356 non-resident members out of a total membership of 364,230. In other words, nearly one-seventh of the Church's entire membership is reported as non-resident. These figures are startling and ought to arouse ministers and sessions to do all in their power to remedy the matter.

As we have studied the Book of Church Order, especially paragraph 277, it has seemed to us that our Church has perhaps been more concerned in finding some method of getting non-resident members off of the active rolls of our churches than it has been in finding some method of conserving them for the Church. The responsibility of moving his membership is placed largely upon the member, and too little responsibility in the matter is placed upon the pastors and sessions. If we would remember that there is a good deal of turmoil and demoralization connected with moving from one home to another and from one community to another, we would realize more fully the necessity of the Church's taking careful and sympathetic pastoral oversight of members in such times of stress and loneliness and turmoil. With a view of placing more responsibility

upon pastors and sessions, we are suggesting below some changes in paragraphs 276 and 277 of the Book of Church Order.

The last Assembly directed this Committee to prepare a pastoral letter to non-resident members, to be used by the pastor and session of the church in the community to which the member moves, in their efforts to induce the member to transfer his membership. We submit such a letter as a part of this report.

Your Committee would make the following recommendations:

1. That pastors and sessions be urged to carry out the directions of the last Assembly in regard to non-resident members.

2. That the Assembly approve of the following paragraph as a substitute for paragraph 276 of the Book of Church Order and send it down to the Presbyteries for their action:

"When a Church member shall remove his residence beyond the bounds of the congregation of which he is a member, so that he can no longer regularly attend its services, it shall be his duty to transfer his membership by presenting a certificate of dismissal from the session of the church of which he is a member to the church with which he wishes to unite. When the church of which he is a member has no session, or for other good reasons it seems impossible for the member to secure a certificate of dismissal, he may be received by the session upon other satisfactory testimonials, in which case the church of which he was a member shall be duly notified."

3. That the Assembly approve the following paragraph as a substitute for paragraph 277 of the Book of Church Order and send it down to the Presbyteries for their action:

"When a church member shall remove his residence beyond the bounds of the church of which he is a member into the bounds of another, it shall be the duty of the pastor and elders of the church of which he is a member, as far as possible, to continue pastoral oversight of him and to inform him that according to the teaching of our Book of Church Order it is his duty to transfer his membership as soon as practicable to the church in whose bounds he is living. It shall also be the duty of the pastor and elders of the church from whose bounds the member moved to notify the pastor and elders of the church into whose bounds he has moved and request them to take pastoral oversight of the member, with a view to having him transfer his membership. If a member, after having been thus advised, shall neglect for twelve months to have his membership transferred, his name shall be retired by the session to a separate roll for non-resident members and he shall be so notified. The name of any member whose residence has been unknown for three years shall also be retired by the session to this roll for non-resident members."

4. That the Assembly approves the Pastoral Letter to non-resident members which is attached to this report, and that pastors and sessions be urged to send copies of it to members who remove beyond their bounds, advising them to transfer their membership as soon as practicable. We also recommend that the Assembly direct the Executive Committee of Publication to print or type as many copies of this pastoral letter as pastors and sessions may need.

Respectfully submitted,

WALTER L. LINGLE,  
RUSSELL CECIL,  
R. E. MAGILL.

PASTORAL LETTER FROM THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH  
TO NON-RESIDENT CHURCH MEMBERS

Dear.....

We are addressing this letter to you because you have moved beyond the bounds of the church of which you are a member. In moving you left behind many things which were dear to you, and among these was your church. It is going to be hard for you to say the word that will sever your relationship with the church which you left behind. Many hallowed memories center there. Nevertheless we are writing to urge you as strongly as we know how to transfer your membership as soon as possible from the church beyond whose bounds you have moved to the church in whose bounds you are now living. There are several good reasons why you should do this.

First of all, loyalty to the church demands it. The Presbyterian church through its highest court has distinctly expressed the desire that you should transfer your membership. In fact it is not putting it too strongly to say that it is the law of the church that when a member moves from the bounds of one congregation into another he should also move his membership. We are sure that you want to be loyal to the expressed wishes of your church. From year to year nearly one-seventh of the entire membership of our whole Church is reported as non-resident. You can readily see that this is not good for the Church as a whole. In fact we have come to the point where the large number of non-resident members constitutes one of the real problems of our Church. You can help solve this problem in conforming to the expressed wish of the highest court of the Church by moving your membership.

A second reason for moving your membership promptly is loyalty to Christ your Saviour. You ought, without ostentation, take your first opportunity to confess Christ in the community to which you have moved. You can best do this by transferring your membership promptly and becoming a faithful and loyal member of the Church in whose bounds you are now living. The Master needs you there. If you neglect identifying yourself with His people and His Church, you are not as loyal and true to Him as you should be.

Your own Spiritual well-being is still another reason. You will grow more rapidly in grace by associating yourself intimately with God's people and by doing your share of the Church's work in your new community. Those who fail to connect themselves with the church in the place to which they move generally become cold in their spiritual lives and often neglect their plain religious duties. For the sake of your own spiritual life we urge you to move your membership and identify yourself in the closest possible way with the church in the community in which you now live.

The last reason we shall mention is your influence on others. If you fail to connect yourself with the church and neglect your religious duties, it will greatly lessen your Christian influence on those around you. Instead of helping them, you will be hindering them. You can help them most by connecting yourself with the local church and living as a faithful, loyal member of that church.

Therefore, for your own sake, for the sake of others, for the sake of the Church, and for Christ's sake the General Assembly of the Presbyterian Church urges you to transfer your membership as soon as possible to the church in whose bounds you are now living. You can make this transfer by

writing to the pastor or session of your old home church for a letter of dismission. Or ask the pastor of your local church to write for your letter, and he will gladly do it.

This letter was written by order of the General Assembly of the Presbyterian Church in the United States and approved by the General Assembly.

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### Report of the Committee on Closer Relations

The Ad-Interim Committee on Closer Relations with Other Churches of Like Faith and Order offer the following report:

*History of the Negotiations.*—A sketch of the negotiations of previous Committees leading up to the work of this Committee.

1917-1918.—The General Assembly of the Presbyterian Church in the United States of America in session May, 1917, sent a communication to our Assembly, in session at the same time, proposing a conference of the two Churches on organic union, the conference to be conducted by Committees appointed by their respective Assemblies. Our Assembly made the following reply to this communication:

"While this Assembly does not regard organic union as practicable at this time, yet it hereby appoints the Committee of Conference on Union asked for by the Assembly of the Presbyterian Church in the U. S. A., and recommends to the proposed conference the consideration of the Federation of all the Presbyterian Churches of our country upon some practical and effective basis."

After a series of conferences between the Committees of the two Churches, our Committee reported to the General Assembly in 1918 as follows:

"It is the judgment of your Committee that neither organic union nor federal union at present can be effected.

"We would recommend, however, that the Assembly accede to the request of the Committee of the U. S. A. Church that your Committee be continued another year to receive any added light that may be had and make final report to the Assembly of 1919."

1918-1919.—The Assembly approved this report and took the following action expressing its judgment on the question before the Church and providing for the appointment of a committee to continue the conference:

"The Assembly goes on record as opposing organic union at this time, but as approving the idea of a federal union of all Presbyterian and Reformed Churches in the United States.

It is ordered that the Committee be enlarged so as to include one member from each Synod.

That these committeemen be selected by the commissioners present from the Presbyteries constituting their respective Synods.

That this Committee select its own chairman."

The result of the year's labors of the Committees of the two Assemblies was the adoption by both Committees of a "Plan of Federal Union" to be presented to the two Assemblies. This Plan proposed a federation of all the Presbyterian and Reformed Churches in the United States that might choose to join such federation. It is printed in full in the Minutes of the General

Assembly of 1919. This Plan of Federal Union was adopted by the Committees of both Churches by vote of all present except one member of our Committee and two members of the Committee of the Church U. S. A.

1919-1920.—Majority and minority reports on the subject came before the Assembly of 1919. The Assembly having heard both reports referred them, together with certain overtures and communications on the same subject, to a Select Committee composed of one from each Synod. The Select Committee presented majority and minority reports to the Assembly. The minority report, signed by four members, recommended the adoption of the Plan of Federal Union prepared by the Ad-Interim Committees as a working basis from which Committees of co-operating Churches could form a Constitution for a Federal Union. This minority report was rejected by the Assembly. The majority report was adopted embracing the following recommendations:

*“First.*—That the majority and minority reports, with all other papers that have been in its hands, be referred to an Ad-Interim Committee which, in conjunction with similar committees from one of our sister Churches of like faith and order, shall consider the whole question of closer relations.

*“Second.*—That whatever plan or plans this Ad-Interim Committee shall decide to report to the General Assembly, shall be formulated in the most definite terms possible, and that this Ad-Interim Committee shall make its report to the next General Assembly.

*“Third.*—That this Ad-Interim Committee be instructed to publish in the Church papers, not less than two weeks prior to the meeting of the Assembly, the plan or plans to be submitted by them to that body.

*“Fourth.*—That this Ad-Interim Committee shall be composed of one member from each Synod, who shall be nominated by their respective Synods and reported to the Moderator, to be appointed by him. The Moderator shall designate the convener as well as the time and place of the first meeting of this Ad-Interim Committee. And in case of the inability of the Moderator to act, the Stated Clerk shall perform these duties. This action of the Assembly shall be promptly communicated to the Synods by the Stated Clerk of the Assembly.

*“Fifth.*—In case the discussions of closer relations between this Church and any other Church shall contemplate organic union, the attention of the Ad-Interim Committee is directed to past deliverances of and reports of this Assembly touching such matter, and it is advised that the Assembly and the Church would view with uneasiness any structure of Union which failed to take into account and safeguard in the United Church the historic convictions and position of this Church with respect to sound doctrine, just and effective discipline, the plenary inspiration and inerrancy of the Scriptures, the vicarious atonement, the spiritual mission of the Church and its obligation to abstain from interference in matters purely of civil or political concern, its position as to its negro

constituency in the South, and other matters of like interest and importance."

In accordance with this action of the Assembly, the Moderator announced in due course of time that the several Synods had nominated and he had appointed as members of the Ad-Interim Committee the following persons:

<i>Synods.</i>	<i>Principals.</i>	<i>Alternates.</i>
Alabama .....	Thornton Whaling, D. D.	R. H. McCaslin, D. D.
Appalachia .....	John A. Buchanan (R. E.)	R. F. Campbell, D. D.
Arkansas .....	John Van Lear, D. D.	C. H. H. Branch, D. D.
Florida .....	E. D. Brownlee.....	
Georgia .....	Homer McMillan, D. D.	
Kentucky .....	Dunbar H. Ogden, D. D.	A. J. A. Alexander, M. D. (Ruling Elder)
Louisiana .....	George Summey, D. D.	J. F. McKenzie.
Mississippi .....	J. B. Hutton, D. D.	
Missouri .....	W. R. Dobyns, D. D.	C. R. Nisbet, D. D.
North Carolina .....	J. M. Wells, D. D.	
Oklahoma .....	E. Brantly, D. D.	W. A. Zeigler.
Snedecor Memorial .....	I. C. H. Champney, D. D.	
South Carolina .....	H. Tucker Graham, D. D.	W. F. Stevenson (Ruling Elder)
Tennessee .....	A. B. Curry, D. D.	
Texas .....	T. A. Wharton, D. D.	Robert Hill, D. D.
Virginia .....	A. M. Fraser, D. D.	Russell Cecil, D. D.
West Virginia .....	Ernest Thompson, D. D.	

The Moderator appointed the Rev. J. M. Wells, D. D., of North Carolina, as convener of the Committee and issued a call for the first meeting to be held in Memphis, Tennessee, on January 21, 1920.

*Memphis Meeting.*—The first meeting of the Committee was held therefore in Memphis, Tennessee, and was called to order by the official convener, the Rev. J. M. Wells, D. D., the Committee effected a permanent organization by electing A. M. Fraser as Chairman, Dr. J. M. Wells as Vice-Chairman, and Dr. Homer McMillan as Secretary. Judge Buchanan was providentially hindered from attending any sessions of the Committee and Dr. R. F. Campbell, his alternate, took his place. Both Dr. Dobyns and Dr. Nisbet, his alternate, were providentially hindered from attending the Memphis session. All other members were present.

All the papers referred by the Assembly to this Committee were duly presented and considered.

The following paper was adopted:

"That the Chairman of this Committee be instructed to send the following Resolution to the Committees on Closer Relations of all the Presbyterian and Reformed Churches in the United States:

'Acting under instructions of our General Assembly of 1919, our Committee on Closer Relations is ready to confer with you and all other Presbyterian and Reformed Churches in the United States on the matter of Closer Relations.'



The Committee took formal cognizance of the five methods of Closer Relations mentioned in the report of the Select Committee of the last Assembly. The following resolution was adopted:

"That the five courses of action mentioned by the Select Committee of the Assembly (page 47, Assembly Minutes) be taken up and considered seriatim; and that after free and sympathetic discussion of each course, if the Committee be fully ready, a vote shall be taken on that course, but if there is a feeling that the Committee is not ready to vote, a Committee may be appointed to complete and perfect that plan for our further consideration."

After protracted and thorough discussion of the several forms of closer relations the following resolution was adopted:

"That Dr. Campbell be requested to draft the Plan of Federal Union, Dr. Ogden the Plan of \*Regional Assemblies, and Dr. Wells the Federal Regional Assembly Plan; to be presented at the next meeting of the Committee to be held one day preceding the General Conference, and that these drafts be sent to the members of the Committee as soon as completed."

On motion the phrasing of the article concerning property in the Regional Assemblies plan was referred to Judge J. A. Buchanan, a member of the Committee.

The Chairman was instructed to fix the date of the joint conference, after consultation with the chairmen of the other Committees, and the Committee expressed its preference for Washington, D. C., as the place. After the adjournment of the Committee the Chairman addressed the following invitation to each of the eleven other Presbyterian and Reformed Churches in the United States through their several Committees on Closer Relations or their Stated Clerks:

"The General Assembly of the Presbyterian Church in the United States, in session in New Orleans, Louisiana, May 15th to 22nd, 1919, took order for the appointment of 'an ad-interim committee which, in conjunction with similar committees from one or more of our sister Churches of like faith and order, shall consider the whole question of closer relations.'

At a meeting of this Committee, held in Memphis, Tennessee, January 21st, 1920, I had the honor to be elected Chairman, and in the following resolution I was instructed to invite Committees of other Presbyterian and Reformed Bodies to meet with our Committee in a conference on closer relations:

"That the Chairman of this Committee be instructed to send the following Resolution to the Committees on Closer Relations of all the Presbyterian and Reformed Churches in the United States:

'Acting under instructions of our General Assembly of 1919, our Committee on Closer Relations is ready to confer with you and all other Presbyterian and Reformed Churches in the United States on the matter of Closer Relations.'

\*The word "Regional" is hereafter substituted for "Provincial."

I was further instructed to fix the time and place of the conference after consultation with the Chairmen of the Committees of other Churches.

The Committee requested me to secure the conference at as early a date as practicable, and designated Washington City as its choice of a place for the holding of the Conference. In fixing the time and place, I wish to be guided by the preference of a majority, or at least a plurality of the Committees concerned. Would February 18th or 25th, or March 3rd or 10th, be most agreeable to your Committee? What would be your choice of a place?

Our Assembly recognized five different methods of closer relations which would be proper subjects for the consideration of the proposed conference of Committees, viz.:

1. "Complete Organic Union."
2. "Organic Union according to the so-called 'Synodical Plan' (with an Assembly composed of Commissioners elected by Synods rather than by Presbyteries)."
3. "Organic Union on the basis of Provincial Assemblies—with one Supreme National Assembly as the cap-stone of the System."
4. "A Federal Body, having only advisory powers—inspirational in its influences, serving as a kind of clearing house for the sentiments of fraternity and comradeship that dwell in the Presbyterian heart."
5. "A Federal Union with clearly defined powers and responsibilities and which, at the same time, conserves the autonomy of the constituent Churches in doctrine and discipline as well as in all other matters of local interest, including the tenure of Church property and other material assets."

On behalf of the Committee of my Church, I hereby invite the Committee on Closer Relations of your Church to join us in the conference described, at the time and place to be fixed by a consultation. In extending this invitation, I beg leave to assure you that it is the earnest wish of our Committee to meet with yours and to discuss with you the whole subject of closer relations, with such frankness as to ascertain if there be not some satisfactory way by which the several Presbyterian and Reformed Churches in the United States may be brought into cordial and effective co-operation in the great task which we have in common.

On behalf of the Committee,

A. M. Fraser, Chairman."

Replies were received from all of these sources, except the Cumberland Presbyterian Church (colored). Of those replying three had no committees through which they could enter such a conference but expressed an interest in it; four declined to join the conference, and three accepted the invitation. The three accepting were the Presbyterian Church in the United States of America, The United Presbyterian Church, and the Reformed Church in the

United States. A joint conference was called to meet in Atlantic City on March 4th.

*Washington Meeting.*—Our own Committee met in separate session in Washington, March 3rd, with all members present but three. Touching the subject of "Complete Organic Union" (No. 1 in the list of the Assembly) the following action was taken:

"Under the power given it by the General Assembly, the Committee is willing to consider this form of union with any other Presbyterian Body desiring it."

Those appointed at the Memphis meeting to draft papers embodying the several plans of Closer Relations presented the papers they had prepared as follows: Dr. Campbell presented a Plan of Federal Union, Dr. Ogden a Plan of Union through Regional Assemblies and Dr. Summey read the paper on the Federal Regional Assembly Plan prepared by Dr. Wells, who was providentially detained from the meeting. Dr. Ogden also offered a suggested Plan of Union through Regional Assemblies or General Synods. The following resolution was adopted:

"That the Committee in meeting the Committees of the U. S. A. and other Churches express its willingness to discuss and carefully consider any plan of Closer Relations which said Committees may present; but expresses its preference for some form of Federal Union, and hereby appoints Dr. Campbell to present such plan."

Dr. Dobyns recorded his vote in opposition to this.

The following resolution was also adopted:

"That this Committee is prepared to consider earnestly and fully any form of Closer Relations that will safeguard these points, viz.:

1. The autonomy of the Churches.
2. The system of doctrine contained in the Westminster Confession of Faith and the Catechisms.
3. The protection of all existing property rights.
4. The complete separation of Church and State.
5. Separate Synods and Presbyteries for the colored people."

Dr. Dobyns and Dr. Ogden recorded their votes against this resolution.

The Committee expressed its willingness to hear any proposition on Plan 4 of the Assembly's list, "A Federal Body Having only Advisory Powers."

*Atlantic City Meeting.*—The Joint Conference of Committees on Closer Relations was held in Atlantic City, beginning March 4th. There were present ten members of the Committee of the Presbyterian Church in the United States of America, four from the Commission of the Reformed Church in the United States, one from the Committee of the United Presbyterian Church and fourteen from our own Committee. The Conference was organized by the election of the Rev. W. H. Roberts, D. D., as Honorary Chairman, the Rev. A. M. Fraser as Chairman, and the Rev. Homer McMillan, D. D., and the Rev. R. W. Miller, D. D., as Secretaries.

A representative of each of the four Churches taking part in the Conference explained the attitude of his Church toward Closer Relations. The

Conference then decided to take up and discuss separately each of the five plans of Closer Relations specified by the Assembly of our Church. The five plans, together with the papers on the several subjects prepared in our Committee, were considered in succession, and with the utmost diligence, patience and thoroughness. On reassembling after separate sessions the Committee of the Presbyterian Church U. S. A., presented the following paper:

"The Committee on Co-operation and Union of the U. S. A. Presbyterian Assembly after giving due consideration to the different methods of closer relations as suggested by this afternoon's conference would report as follows:

"1. According to the instructions of the General Assembly our Church prefers complete organic union and stands ready to give favorable consideration to any proposition which looks in that direction.

"2. As to the plan which contemplates a Federal Body or Union we believe that it would not commend itself to a majority of our Church.

"3. In the light of this afternoon's discussion it seems to us that we can come to an agreement on some plan of modified organic union. We are therefore prepared to consider 'Organic Union' according to the so-called 'Synodical Plan' (No. 2, Circular Letter) suggested by members of the U. S. Committee and we propose that this plan be now presented for more detailed discussion."

The Committee of the Reformed Church in the United States reported in favor of a Plan of Union following lines of the plan proposed in 1911 between the Presbyterian Church in the United States of America and the Reformed Church in the United States. Upon request by the Conference, Dr. Ogden presented a Plan of Union through Regional Assemblies or General Synods. The three other Committees in this Conference declared their preference for the Synodical Plan of Organic Union and the Committee of our Church announced its readiness to discuss the Synodical Plan or any other that might be proposed. The Synodical Plan was then considered item by item. The Regional Assembly Plan was also considered. On reassembling after separate sessions, the following resolutions were introduced, the one by Dr. Marquis, of the Committee of the Church U. S. A., and the other by the Committee U. S.:

*First.*—"That a Sub-Committee representing all bodies participating be appointed to prepare a plan of union on the Synodical or Regional Assembly idea, and report to this Conference on or near March 16 or when the Sub-Committee is ready to report."

*Second.*—"That this Committee say to the Joint Conference that it does not look with favor upon the Synodical Plan but it would suggest that we refer to a Joint Sub-Committee to be appointed the Plan for a Federal Union presented by the Committee of the Presbyterian Church in the U. S., and also the proposed Regional Assembly Plan."

Both of these resolutions were referred to a Joint Sub-Committee composed of three representatives from each of the Churches participating in this Conference, each Committee to select its own representatives. The following persons composed the Sub-Committee:

*Presbyterian Church in the U. S. A.*—Drs. J. Ross Stevenson, H. G. Mendenhall and C. R. Erdman.

*Reformed Church in the U. S.*—Drs. G. W. Richards and R. W. Miller.

*United Presbyterian Church.*—Dr. W. I. Wishart.

*Presbyterian Church in the United States.*—Drs. R. F. Campbell, D. H. Ogden and A. M. Fraser.

The Reformed Church in America was unanimously invited to participate in the Conference and to appoint members on the Joint Sub-Committee, and Dr. Homer McMillan was appointed to convey this invitation in person to the Committee of that Church. That Committee, however, was not able to accept the invitation because the terms of its appointment did not permit it to engage in negotiations having Organic Union in view, but limited its authority to the discussion of Federation or Co-operation.

*Philadelphia Meeting.*—The Joint Sub-Committee held two meetings in Philadelphia March 17th and 18th with all the members present except Dr. W. I. Wishart, of the United Presbyterian Church, whose place was taken by Dr. D. F. McGill. These conferences were of the freest nature and every one present took some part in them. Our three representatives in the Joint Sub-Committee could not promise that our Church was ready to adopt "Organic Union according to the Synodical Plan." It was stated by those representing the other three Churches taking part in the conference that none of those Churches were prepared to adopt either "Organic Union according to the Plan of Regional Assemblies" or the "Plan of Federal Union" prepared by our Committee. The Sub-Committee therefore found it unnecessary to prepare plans embodying any one of these three forms of Closer Relations, the only aspects of the subject with which it had been formally authorized to deal. The Sub-Committee, however, did take up another aspect of the subject and with the entire approval, subsequently given, of the several Committees appointing them. It unanimously agreed to recommend to the Joint Conference, and to the several Committees and Commissions composing it, the adoption of the Plan of Federal Union prepared by the Council of Reformed Churches, amended by the addition of certain paragraphs taken from the "Plan of Federal Union" prepared by this Committee. That "Plan of Federal Union" as later revised and amended will appear in full in this report before it closes.

*Louisville Meeting.*—A Joint Conference was held in Louisville, Ky., April 7th, to consider the report of the Sub-Committee, and as preliminary to this, our own Committee held several meetings in that city on the same day. At the Joint Conference all the Committees reported that the agreement reached by the Joint Sub-Committee in Philadelphia had been approved. The Plan reported by the Joint Sub-Committee was then referred to the several Committees for more detailed consideration in separate sessions. Our own Committee, at separate sessions, examined the Plan proposed by the Sub-Committee with the greatest minuteness and care and submitted to the Joint Con-

ference a number of additional amendments. In a meeting of the Joint Conference the following paper was presented to the Committee of the Presbyterian Church U. S., by the Committee of the Presbyterian Church U. S. A.:

"If it is possible for your Committee to adopt the proposed Plan of Federal Union of the Council of Reformed Churches, we are willing to recommend its adoption to our whole Committee which meets during our Assembly in Philadelphia."

To this the Committee of the Presbyterian Church U. S., adopted the following reply:

"That we approve the Plan of Federal Union proposed by the Council of Reformed Churches, and amended by ourselves, and recommend it to the General Assembly for adoption."

The following is the Plan of Federal Union proposed by the Council of Reformed Churches and amended by ourselves. We hereby recommend that the General Assembly of the Presbyterian Church in the United States take whatever steps it may deem constitutional and proper for the adoption of the same and for putting it into effect.

#### PLAN OF UNION

(A plan proposed by the Joint Conference on Closer Relations as a substitute for the plan contained in the Report of the Committee previously submitted.)

The Presbyterian and Reformed Churches in the United States of America, desiring to evince and develop their spiritual unity, and to promote closer relations and more effective administrative co-operation among these Churches, hereby adopt a Preamble and a Basis of Union.

*Preamble.*—The Presbyterian and Reformed Churches in the United States of America represent the same type of Evangelical Protestant Christianity, commonly known as Reformed or Calvinistic. The Churches of the Reformation in Europe, to which they are historically related, originated in different lands and passed through different experiences, which differences by reason of nationality and languages appear in the forms of the original Standards of the several Churches. We, therefore, with clear understanding of the nature of such differences, hereby declare our conviction that the Westminster Confession of Faith and Catechisms, the Belgic Confession, the Heidelberg Catechism and the Canons of the Synod of Dort are in essential agreement, and are different expressions of one and the same system of doctrine. This doctrinal agreement appears in the recognition, in all the symbols, of the fundamental doctrines of evangelical Christianity as held by the Reformed or Calvinistic Churches, and also in the use made of the Apostles' Creed, the Ten Commandments, the Lord's Prayer, and the Catechisms of the several Churches, for the instruction of the youth of their congregations.

*Basis of Union.*—1. The Doctrinal Basis of the Assembly shall be the Scriptures of the Old and New Testaments acknowledged as the inspired Word of God and the only infallible rule of faith and practice, with the common system of doctrine as set forth in the existing Standards of the constituent Churches.

2. The Principles of the Forms of Government and the Constitutions including the terms of doctrinal subscription of the several Churches uniting, are recognized as a part of the Basis of Union.

3. The Directories of Worship of the several Churches shall be a part of the basis of union to the extent that congregations shall have the same freedom of worship both as to forms and usages, under the United Assembly, as they had before the Union.

*Articles of Agreement.*—1. The "United Assembly" to be constituted shall have the title, "The United Assembly of the Presbyterian and Reformed Churches in the United States of America." It shall represent in one body all the Churches united therein and shall constitute the bond of union, peace and correspondence among all the congregations and courts of the constituent Churches. It shall be the declarative, executive, administrative and judicial agency of the United Churches, and shall possess the ecclesiastical powers hereinafter delegated to it.

2. The United Assembly shall consist of eight representatives from each of the constituent Churches, for each one hundred thousand communicants or fraction thereof up to three hundred thousand; and when a Church has more than three hundred thousand communicants, then eight representatives for each additional two hundred thousand communicants or major fraction thereof. These representatives shall be ministers and ruling elders in equal numbers and shall be chosen with their alternates under the direction of their respective Churches, in such manner as their Churches shall respectively determine.

3. Every Church entering into this Union retains its distinct individuality, its own creed, government and worship, as well as every power, jurisdiction and right, which is not by these Articles expressly and exclusively delegated to the body hereby constituted.

4. Subject to the more detailed enumeration of its powers, to be set forth in a formal constitution to be adopted by the legal action of the constituent Churches, the powers to be delegated to the United Assembly shall be in substance as follows:

(a) To receive into the United Body any other ecclesiastical body conforming to the doctrine and order of the constituent Churches of this Union. The question of the closer union of any two or more of the constituent Churches shall be a matter outside the province of the United Assembly, and entirely within the jurisdiction of the Churches proposing such union.

(b) In general, to recommend to the constituent Churches measures for the promotion of charity, benevolence, truth and holiness.

(c) To correspond with other Churches.

(d) To institute and superintend the agencies necessary to its general work of evangelization: Foreign Missions, Publication, Ministerial Relief, Schools and Colleges, Home Missions, Church Erection, Colored Work, Evangelism, Stewardship, and such other causes as may be expressly delegated to it, subject to the provisions of the constitution to be adopted.

(e) The principle of local control in Home Missions at present existing in most or all of the constituent Churches shall continue; and the direct administration shall be exercised as at present in each constituent Church through its General Assembly, General Synod and other lower courts; except where any

constituent Church shall commit the administration of its Home Mission work, or any part thereof, to the United Assembly.

5. The United Assembly shall have the power, by executive commission or otherwise as it may from time to time determine, to exercise judicial functions in settling all questions of comity arising between constituent Churches, and to enforce any and all agreements entered into by or between any two or more of said constituent Churches. The findings of the United Assembly in any case shall be final, and shall be enforced through the courts of the constituent Churches.

The United Assembly shall advise, encourage and foster the complete consolidation by constituent Churches of their work within the bounds of the same Presbytery, Synod or other considerable stretch of territory occupied in common, whenever in the judgment of the United Assembly such consolidation would contribute to greater harmony, efficiency and economy in the work as a whole.

When such consolidation is not feasible, the United Assembly shall propose to the constituent Churches thus occupying territory in common, definite plans of co-operation in said territory.

6. The United Assembly shall exercise such power as to doctrine as may be necessary in the discharge of the administrative and judicial functions conferred upon it in these Articles of Agreement, but it shall not have the power to impose symbols of faith or forms of worship on any of the constituent Churches.

7. The United Assembly shall exercise such judicial powers as may be required for the work committed to it by these Articles of Agreement, but cases of judicial process involving heresy or immorality arising in any of the constituent Churches shall terminate as at present in said Churches.

8. The United Assembly shall have power to deal with any other matters of interest common to any two or more of the constituent Churches, which may be referred to it by the supreme judicatories of the Churches concerned for its action, with such authority in the premises and under such conditions as may be agreed upon by the Churches which make the reference.

9. The General Assemblies or General Synods of the constituent Churches shall send their records for information, and shall report to the United Assembly on all administrative matters, and the United Assembly shall receive and consider said records and reports and shall make such deliverances thereon as are calculated to stimulate the whole Church on matters pertaining to the advancement of the Kingdom of Christ.

10. The officers of the United Assembly shall be a Moderator, Vice-Moderator, Stated Clerk, Treasurer, and such other officers as may be necessary. The United Assembly may also appoint an Executive Committee with such authority as the Assembly may confer, to act in the intervals between the meetings of the Assembly.

11. All boards or other administrative agencies of the United Assembly shall be composed of representatives of the constituent Churches, each Church being represented thereon by at least one member. When the United Assembly shall decide that the number should be more than one for each Church, then the increase shall be in proportion to the volume of work as represented by the annual investment of each Church. All members shall be nominated by the



Churches directly interested or by their Boards or Agencies as the Churches may determine. Each Church shall nominate one or more persons for each vacancy and the term of office shall be four years, the members being divided into two classes, one of which in the first election shall be elected for two years only.

12. The United Assembly shall hold and administer all properties given to said United Assembly or any of its chartered, incorporated or other agencies. All of the property rights of the constituent Churches shall remain as at present vested and shall not be changed except by the proper and constitutional procedure of the said respective constituent Churches. And it shall be agreed upon by the constituent Churches entering into said Union that the General Assembly or General Synod, or body corresponding thereto, is the supreme court as respects property rights of the respective constituent Churches.

13. The United Assembly shall meet in regular session at least biennially, and on its own adjournment, at such times and places as may be determined. In the conduct of its meetings it shall respect the conscientious views of its constituent members.

14. The expenses of the United Assembly shall be met by a fund to be provided by a pro rata apportionment on the basis of the representation of each Church in the Union. The expenses of the representatives shall be paid by their respective Churches. All the expenses involved in the settlement of any question between the Churches shall be borne equally by the Churches concerned.

15. When any two representatives, at a meeting of either the United Assembly or its Agencies, request a unit vote by Churches upon a pending motion, the vote shall be so taken, each Church being entitled to one vote.

16. The United Assembly shall have power to make such standing rules as shall be deemed necessary for the conduct of its business.

17. Any Church holding the Reformed Faith and Presbyterian Polity may be received into this Union by a majority of the representatives of the Churches, voting by the unit rule, and upon its adoption of the Plan of Union, these Articles of Agreement included.

18. Any Church in this Union may withdraw therefrom on notice sufficiently given, and on its observance of the same constitutional steps as were followed in its adoption of these Articles.

19. Any amendment to these Articles proposed to the United Assembly shall before its adoption be approved by the Assembly, and receive the consent of the constituent Churches acting in accordance with their respective Constitutions. When the United Assembly shall have been notified of such consent it shall declare the amendment to be a part of the Articles of Agreement.

20. The details of the constitution shall be taken up and reported upon by the Committee to be appointed by the supreme judicatories of the respective Churches which shall approve of this outline of a tentative plan. The constitution shall be adopted by each Church in accordance with its own constitution.

In case our Assemblies and General Synods adopt these recommendations, we recommend that their action be conveyed to the approaching meeting of the Council of Presbyterian and Reformed Churches with the request that it appoint a committee for conference on this subject with the committees appointed by the constituent Churches to draft a constitution.

*Plan of Union Through Regional Assemblies.*—In the first separate session of our Committee in Louisville it was learned that some of our members believed that "Organic Union through Regional Assemblies" was still possible. Therefore, the following paper was adopted:

"That a Special Sub-Committee, consisting of Drs. Dobyms, Ogden, Thompson, Graham and Brownlee, be appointed to ask representatives of the Churches represented in the Joint Conference whether they are willing to recommend a union of the Presbyterian and Reformed Churches on the Regional or Provincial Assembly plan, and if so to present to us as fully and clearly as possible a Plan of Union prepared on the basis of Regional or Provincial Assemblies."

This Special Sub-Committee was also authorized to discuss the "Synodical Plan" if they so desired.

The Committee of the Presbyterian Church in the U. S. A., made the following reply to these representations of the Special Sub-Committee:

"We propose for discussion such changes in our form of governments as will provide for Regional Assemblies or General Synods covering the territory now occupied by several Synods and possess such powers as are now exercised by the Synod in the Presbyterian Church U. S. A.

"This Plan could retain the present Synod or substitute for several Synods the proposed General Synod, under which would be grouped immediately the several Classes or Presbyteries of that territory.

"Over the General Synods or Regional Assemblies, the General Assembly shall have supreme jurisdiction, legislative, judicial and executive, in all matters of faith and order."

To this paper our Committee made the following answer:

"That we regard it as organic union by consolidation, and therefore would not be acceptable to our Church; but that we still stand ready to confer with them on the subject of union through Regional Assemblies."

The Committee of the Presbyterian Church U. S. A. prepared the following memorandum as to distribution of powers among the several courts:

*"Presbyteries or Classes.*—Powers as at present.

*"Synods.*—Powers as at present, and also denominational Synods as they are.

*"General Synods.*—Powers, complete control and review of Presbyteries and Synods under them, with privilege of appeal to General Assembly, on questions of faith and order, when asked for by at least one-third of the General Synod, in which case final adjudication by majority vote of the General Assembly.

*"General Assembly.*—Administration of all Church-wide agencies and veto power by two-thirds vote of any proposed change in polity or doctrine."

In return our Committee sent to the Committee of the Presbyterian Church U. S. A., the "Plan of Union" which had been prepared by Dr. Wells as a tentative statement of the powers this Committee is willing to grant to the Supreme Assembly.

The Committee of the Church U. S. A., sent our Committee the following paper:

"We do not find in this proposition any elements preferable to the proposed amendments to the Plan of Federal Union of the Council of the Presbyterian and Reformed Churches."

In response to the first paper in this correspondence with the Committee of the Church U. S. A., the following paper was adopted:

"Our Committee has heard the communication from your Committee through Dr. Stevenson. We feel that the communication does not indicate that we are near enough to find a basis for agreement.

"Our Committee has already adopted at a previous meeting the following resolution, which shows the basis on which we can negotiate further. We submit it to you to see whether, in view of this, you are ready to consider the discussion further."

"That this Committee is prepared to consider earnestly and fully any form of Closer Relations that will safeguard these points, viz:

1. The autonomy of the Churches.
2. The system of doctrine contained in the Westminster Confession of Faith and the Catechisms.
3. The protection of all existing property rights.
4. The complete separation of Church and State.
5. Separate Synods and Presbyteries for the Colored People."

Dr. Dobyms asked permission to record his vote against this paper as not being a "proper answer to the paper of Dr. Stevenson, which was submitted as a basis of discussion."

The following communication came back from the Committee of the Church U. S. A.:

"Our Committee desires to have you define clearly what you mean by 'The autonomy of the Churches'."

Our Committee returned the following answer:

"In response to your inquiry, we beg to state that we employ the word 'autonomy' in the sense that Presbyteries, Synods and General Synods (or Regional Assemblies) reserve to themselves all powers now enjoyed by them, except in so far as those powers are expressly delegated to the proposed Supreme Assembly, just as was done by the thirteen original States when they united in the formation of the American Republic."

The Committee of the Church U. S. A. returned the following paper:

"Regarding the points to be safeguarded in the consideration of Closer Relations our Committee believes there will be no difficulty in reaching an agreement on Nos. 2, 3, 4 and 5. As to No. 1, concerning which you have sent in a fuller statement, the possibility of agreement hangs on the powers to be granted to the Supreme Assembly. What are the maximum powers which you would be willing to grant the Supreme Assembly?"

The following reply was sent by our Committee:

"The powers mentioned in the paper 'Proposed Plan of Union' sent your Committee this afternoon are the powers our Committee regards as the maximum we are willing to grant in any 'Plan of Union.'"

Drs. Whaling, Campbell, Ogden, Thompson, Hutton, Brownlee and Fraser were made a Sub-Committee to remain over after adjournment to continue ne-

negotiations with the Committee of the Church U. S. A. to see if any agreement can be reached as to powers to be granted the Supreme Assembly.

It was left to the discretion of the Sub-Committee to incorporate in this report whether we are making progress toward a "Plan of Regional Assemblies," and if so, ask for a continuation of the negotiations.

*Second Meeting in Washington.*—The Sub-Committee appointed at Louisville met in Washington, D. C., April 21st, and decided to recommend to the Joint Conference the further strengthening of the "Plan of Federal Union," already adopted by the Joint Conference, by adding certain amendments taken from the paper on Regional Assemblies offered by our Committee. The Joint Conference will assemble in Richmond, Va., May 12th to consider these suggestions. That will be too late to incorporate the results in this report, which the Assembly directed the Committee to place in the hands of the Stated Clerk by May 1st. The Committee may, therefore, ask leave to present a supplementary report when the Assembly meets.

It is to be regretted that the final conclusions of the Committee are so delayed. But the Assembly will doubtless bear in mind that the Committee could not be completely made up until after the last Synodical meetings, which were held November 18th. The dates for meetings had to be so fixed as to secure the largest possible attendance by members of large Committees representing four Churches. The business has been carried forward as expeditiously as the gravity of the subject and all attending circumstances would allow.

We submit herewith the Minutes of the several meetings of our Committee and of the Joint Conference and also copies of the papers prepared at the request of the Committee by Drs. Campbell, Ogden and Wells. The Chairman will also forward copies of this report to the Stated Clerks of those bodies which did not participate in the Joint Conference by reason of the fact that they had no Committees on Closer Relations.

It is but just to the Assembly and also to the members of this Committee that this report should inform the Assembly of the diligence and spirit manifested by the Committee in the discharge of the responsible duties imposed upon it. At none of the three meetings of the Committee was there a smaller attendance than fourteen out of the seventeen members. In every case of absence a satisfactory reason was rendered which was fully sustained by the Committee. Hundreds of miles were travelled and many days consumed in order to reach each meeting. The members on leaving home, as a rule, made arrangements to stay as long as the business required. Notwithstanding the wide differences of views and the strong feelings with which those views were held, the discussions were conducted with the utmost courtesy and good feeling. The spirit of worship and of a desire for divine leading was pronounced. The sessions were uniformly opened and closed with prayer. At the first meeting of all, following the suggestion of the Convener, all the members in succession led in prayer. It was at all times the avowed purpose of the Committee, as well as its actual practice, to give every member every opportunity to express any views he might wish to express and at any length he might choose, whether in the meetings of our Committee or in those of the Joint Conference. It was our object to have every phase of the subject of Closer Relations given

the fullest and fairest expression. So that no stone was left unturned to ascertain what is the best policy for the Church to adopt. The result is this report, the main conclusions of which are presented by unanimous action.

Respectfully submitted,

THORTON WHALING,	J. M. WELLS,
R. F. CAMPBELL,	ERSKINE BRANTLEY,
JOHN VAN LEAR,	I. C. H. CHAMPNEY,
HOMER McMILLAN,	H. TUCKER GRAHAM,
E. D. BROWNLEE,	A. B. CURRY,
DUNBAR H. OGDEN,	T. A. WHARTON,
GEORGE SUMMEY,	A. M. FRASER,
J. B. HUTTON,	ERNEST THOMPSON.
W. R. DOBYNS,	

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#### Report on Relations With the American Bible Society

The Assembly's Committee would respectfully report as follows: This Committee was appointed in response to inquiries addressed to the Assembly by the Committee on the Bible Cause, in the following words: "We request that the Assembly define the duties of the Permanent Committee on the Bible Cause, and at the same time define the relation of the Committee to the American Bible Society and to the General Assembly." It is further stated that "there ought to be a large field for usefulness if its duties and powers are clearly defined and if there was a modest amount of money at the disposal of the Committee for an expense account." Hence the Committee recommended in its annual report that "the Assembly consider the advisability of erecting the permanent Committee into an Executive Committee of the Assembly."

In considering the inquiries submitted, it is important to consider the occasion of the original appointment of the Assembly's Permanent Committee. It had its origin in the Assembly of 1903 at Lexington, Va., in response to a memorial signed by the Chairmen of the Permanent Committees on the Bible Cause in five of our Synods, and to overtures from nine of our Presbyteries. The design of this memorial and these overtures is stated in these words: "To secure for the Assembly more complete, accurate and up-to-date information concerning the condition and progress of this great department of our Evangelistic work which the Assembly endorses and urges all our churches systematically and liberally to support."

The memorial further declares that "the great work of circulating God's Word among the people underlies our whole enterprise of evangelization, is of vast and rapidly increasing importance in both our home and foreign fields and should be adequately brought before the supreme Court of the Church at its annual sessions."

Hence it appears that the office of the Permanent Committee in its origin was to be a source and medium of information whereby the Assembly and Church at large might secure "adequate and complete" knowledge concerning the circulation, and consequently the reading, study and teaching of the Holy Scriptures.

To this end the Ad-Interim Committee, after mature consideration, recommends that the Assembly confer upon its Permanent Committee certain executive powers and authority whereby its importance and usefulness may be greatly enlarged, the prosperity of the Church advanced and the knowledge of God's only and most adequate message of life to the Church and to perishing humanity may be extended.

With such authority conferred and such a field of opportunity opened, the Committee might address itself, in addition to the service hitherto rendered, to emphasizing and promoting throughout the Church such attractive enterprises as the following: The widespread organization of adult Bible classes; the establishment of Bible schools, conducted by local pastors and teachers, in our cities and other centers of population; the promotion of Bible study as a permanent department in every one of the educational institutions of our Church; the scholarly defense in our publications of the inerrancy and final authority of the sacred writings and the admission of the Bible to every institution of the state, whether educational, penal and reformatory, or merely philanthropic, which institution is, in whole or in part, supported by the Christian citizenship of our land.

The Ad-Interim Committee earnestly submits that at this day and hour when, under many religious guises, unbelief is making a supreme assault on the integrity of God's Word; when the enemy is boring from within; when it is freely declared that a vast majority of the universities of our land are hotbeds of rationalistic skepticism; when leading authorities in the Church declare that three-fourths of the books issuing from the religious press either ignore or openly deny the great central doctrine of our "precious faith"—the Deity of our Lord, and when current periodical literature, with notable exceptions, is pervaded by sentiments and teachings in conflict with evangelical truth—at such a time as this, when the crucial issue is drawn between the Bible and its multiform enemies, the call of the Church through its courts and pulpits and class rooms is to declare and defend with utmost emphasis the infallible authority of the inspired Word, and to confirm our people in their cherished faith "once for all delivered to the saints."

In view of the above considerations and others that might be specified, the Ad-Interim Committee recommends that the inquiries of the Assembly's Permanent Committee be answered as follows:

1. The duties of the Assembly's Committee in addition to duties hitherto performed are executive within its own department, as are the duties of other Executive Committees within their several departments.

2. The relation of the Committee to the Assembly is that of a representative of the Church, through the Assembly, in promoting the great cause of Bible circulation, study and teaching in the home land and abroad, within the sphere of the Church's influence—the Committee to report its activities annually to the Assembly.

3. The relation of the Committee to the American Bible Society is that of the executive representative of the Presbyterian Church in the United States.

It is further recommended that on the adoption of this report, a modest sum, not exceeding \$500 per annum, be appropriated to meet clerical and other expenses incident to effective work of the Committee. In addition it is sug-

gested that the slogan of the Committee, voicing the sentiment of the whole Church, shall be—"Back to the Bible."

Respectfully submitted,

E. B. McCLUER,  
R. A. LAPSLEY,  
GEO. L. CHRISTIAN.

#### **XIV. Report of the Council of the Reformed Churches in America Holding the Presbyterian System**

*To the General Assembly of the Presbyterian Church in the U. S.:*

DEAR BRETHREN:—The Council of the Reformed Churches in America holding the Presbyterian System respectfully reports to its constituent Churches for the year ending March 31, 1920.

The constituent Churches in the Council are the same as heretofore reported, and the names appear later in this report. The following items are presented for consideration and action.

*I. Meetings.*—The regular biennial meeting of the Council was held on March 16 and 17, 1920, in the Witherspoon Building, Philadelphia, Pa.

*II. Officers.*—The officers of the Council for the biennial term of service ending March, 1922, are as follows: President, Prof. George L. Omwake, Ph.D.; Vice-President, Rev. J. S. Lyons, D.D.; Stated Clerk, Rev. William H. Roberts, D.D.; Permanent Clerk, Rev. Rufus W. Miller, D.D.; Treasurer, Rev. David F. Magill, D.D.

*III. Executive Committee.*—The Executive Committee of the Council which transacts the business in the intervals between the regular meetings is composed of the officers above named, along with the Chairmen of the standing committees for the next year, Rev. George Alexander, D.D., Foreign Missions; Rev. J. S. Lyons, D.D., Home Missions; Rev. J. Gray Bolton, D.D., Work Among Colored People; Rev. James E. Clarke, D.D., Christian Education and Literature; Rev. Frederick C. Seitz, Ministerial Relief; Rev. J. Addison Jones, D.D., Correspondence; and Silas F. Hallock, M.D., Finance.

*IV. Members Present.*—There were present at the meeting of the Council representatives from all the constituent Churches, with the exception of the Associate Reformed Presbyterian Synod and the Cumberland Presbyterian Church (Colored). The members of Council present numbered 25, and the Boards were represented in every case, except from the Churches whose members were all absent as above stated.

*V. Courtesies.*—Admirable provisions for the business sessions of the Council and the meetings of its Committees were made by the Presbyterian Board of Publication and Sabbath School Work. For these courtesies appropriate acknowledgment was made.

*VI. Necrology.*—Since the last meeting of the Council the following members departed this life: the Rev. J. Wilbur Chapman, D.D., of the Presbyterian Church in the U. S. A.; the Rev. John F. Cannon, D.D., of the Presbyterian Church in the U. S.; and Prof. Frederick R. Hutton, of the Reformed Church in America.

*VII. Conferencs.*—The Conferencs of the Council with the representatives of the Boards and Agencies were held on the evening of Tuesday, March

16th, and the morning of Wednesday, March 17th. These Conferences were frank, fraternal and fruitful of fellowship and harmony.

*VIII. Home Missions.*—There are two significant facts which should fill the hearts of Christians in America with profound concern. First, that the most important task for the Kingdom of God in the world today is the thorough evangelization of America, as the agency specially fitted by Providence to give to all the nations the inspiring ideal of human welfare through the Christian religion. Secondly, that God who has wrought so wonderfully in the life and growth of this nation, by which we have the resources needful for a world service, and by which the heart of every nation has been opened to us as its best friend, has in the past few years given us the call to render this service.

In view of the foregoing facts the following recommendations are submitted:

1. That the supreme, foremost and all important task of the Church of Christ in America is to make this a genuinely Christian nation as speedily as possible. To accomplish this great end the ideal of home missions must be enlarged beyond that of supplying gospel privileges to sparsely settled communities. It must mean the entire Church investing and devoting its resources to make this nation an adequate and willing agent of Providence for bestowing a supreme blessing upon all the people of the earth.

2. In order that this enlargement, enrichment and increased efficiency may be attained, it is essential that all of the executive agencies of Home Mission work in the constituent Churches shall heartily practice the principles set forth in previous actions of the Council, all of which have been approved and adopted by their supreme ecclesiastical bodies.

3. That the Stated Clerk be requested and authorized to publish in pamphlet form the various declarations of principles of effective co-operative home mission work, and that they be furnished to all executive home mission agencies as well as to the religious press.

*IX. Christian Education.*—Reports from the constituent Churches indicate that the number of students in our Christian colleges is greater than ever before, that the enrollment in seminaries has increased greatly, that the lower college classes include a gratifying number of students preparing for the Christian vocations, and that life enlistment campaigns are resulting in a notable increase of the number of young people who have dedicated their lives to the ministry or missionary service. There is, however, a disturbing decrease in the number of Sunday School pupils which indicates that our Churches are not thoroughly alive to the fundamental importance of Christian education as the basis of all activities for the extension of the gospel at home and abroad.

It is suggested that the constituent Churches of the Council increase the measure of their co-operation in the following particulars:

1. In providing Sunday School literature and supplies, to which end we recommend that representatives of the various Boards of Publication and Sunday School work be asked to hold another conference, Rev. Rufus W. Miller, D.D., to act as convener of the conference, report to be made to the next meeting of the Council;

2. In securing enlistments for the Christian vocations. In some of the churches there are held conferences of selected high-school boys, for the purpose of laying before them the claims of the ministry and missionary service



as a life work, and in at least one instance such a conference is being planned by the representatives of two of our constituent bodies. Why should not such co-operation be the rule in cities where two or more of our churches are represented? We recommend that Rev. W. H. Crothers, of the General Board of Education, Presbyterian Church, U. S. A., be requested to call a conference of representatives of other similar boards to consider the possibility of co-operation in this field;

3. In maintaining student pastors at State Universities. Some of our churches give much attention to this important phase of the work of Christian education, while others have not entered the field; but in most of the state institutions two or more of our Presbyterian churches are represented by large bodies of students. While it would be impracticable and unwise for each of our churches to have a student pastor at each university, there are many places where we might co-operate in such work to the great good of our Presbyterian young people. We recommend that Rev. Elias W. Thompson of the Board of Education of the Reformed Church in America be requested to call a conference of secretaries for the purpose of devising a plan of co-operation in this field;

4. We recommend that the Council call the attention of its constituent Churches to the great importance of increasing greatly and promptly the endowments of our Christian colleges, in order that competent Christian teachers may be retained and that students may not be turned away because of excessive tuition charges.

*X. Plan of Federal Union.*—The "Plan of Federal Union," prepared and approved by the Council at its biennial meeting in Philadelphia, March 19-20, 1918, was duly submitted to each of the seven Churches which are members of the Council. Of these Churches, four by formal vote approved the Plan, viz., the Presbyterian Church in the U. S. A., the United Presbyterian Church, the Reformed Church in the U. S., and the Cumberland Presbyterian Church, Colored. The Presbyterian Church in the U. S. A., and the Reformed Church in the U. S., also passed the Enabling Act, called for by Article 5, and made provision for the enlarged representation of their judicatories in the General Council called for by Article 2.

The Reformed Church in America approved the Plan with the exception of Articles 2, 5 and 11. Their recommendations were that the change set forth in Article 2 be deferred, that Article 5 be referred back to the Council with the suggestion that it be recast in such a way as to reserve to the Boards of the constituent Churches the initiative, in the organization of the proposed Boards or Administrative Agencies, and that Article 11 be disapproved. The Presbyterian Church in the U. S. referred the Plan to its Committee on Federation and Union. The committee after considering the Plan, carefully formulated a Plan of Federal Union of their own, and their General Assembly directed that this Plan be presented to the Council of Reformed Churches in America as the response of their Church, requesting that the Council consider the Plan as a substitute for the one it has proposed. The Associate Reformed Presbyterian Synod took no action.

*XI. Complaint Under Article Six.*—A complaint contained in a communication from the Presbyterian Church in the U. S. A., was duly filed and con-

sidered. This complaint had to do with an alleged violation of Article 6, of the Plan of Federal Union in the location of the Central Presbyterian Church, South, of Kansas City, Mo.

There are only two comity agreements between the two General Assemblies involved. The first is limited to towns of less than 5,000 inhabitants and refers to the planting of new churches. The second refers to work among foreigners of the same nationality in towns of less than 100,000 inhabitants. Since the population of Kansas City is approximately 250,000 and the church in question is not a mission to a foreign population but an organization seeking to transfer its worship to a new place, the Council decided that there had been no violation of any law of comity constituted as such by action of the two Assemblies, and therefore the question was beyond its jurisdiction.

*XII. Closer Co-operation of Adjacent Churches.*—Rejoicing in the many evidences of closer co-operation among churches of the Presbyterian type and in the sincere belief that relations will continue to become more intimate and that local churches should make their plans in the light of this gratifying tendency, the Council of Reformed Churches in America Holding the Presbyterian System respectfully recommends to the highest judicatories of its constituent Churches that they approve and send to their Presbyteries or Classes for consideration the following recommendation:

That all Presbyteries or Classes take suitable action calling the attention of ministers, sessions and consistories to the marked tendency toward much closer co-operation among churches of the Presbyterian type and that they recommend to their congregations, especially those located in cities, that, in all cases where a change of site is contemplated, conference be had with representatives of any adjacent church of the Presbyterian family with a view of arranging, if possible, for such a combination and redistribution of forces as will provide accessible churches and make for greater efficiency, instead of seeming competition, on the part of Presbyterian organizations.

*XIII. Representative of Agencies.*—The Council asks the consent of the supreme judicatories to the following Resolutions:

*Resolved, 1.* That the supreme judicatories authorize their Executive Agencies to appoint representatives to be present at future meetings of the Council.

*Resolved, 2.* That each of the supreme judicatories appoint standing committees to report upon the minutes and recommendations of the Council.

*XIV. Elections.*—The supreme judicatories are also respectfully requested to elect at their next meetings the members to represent them in the Council for the next two years or for such other periods as to the judicatories may seem proper. The total membership of the Council is as follows:

Reformed Church in America.....	8
Presbyterian Church in the U. S. A.....	32
United Presbyterian Church.....	8
Presbyterian Church in the U. S.....	12
Reformed Church in the U. S.....	12
Associate Reformed Presbyterian Synod.....	4
Cumberland Presbyterian Church (Colored).....	4

Total ..... 80

*XV. Expenses.*—The supreme judicatories are requested to pay apportionments for the current expenses of the Council in the following annual amounts:

Reformed Church in America.....	\$ 50.00
Presbyterian Church in the U. S. A.....	200.00
United Presbyterian Church.....	50.00
Presbyterian Church in the U. S.....	75.00
Reformed Church in the U. S.....	75.00
Associate Reformed Presbyterian Synod.....	25.00
Cumberland Presbyterian Church (Colored).....	25.00

Total .....\$500.00

*XVI. Finances.*—The Treasurer of the Council, the Rev. David F. McGill, D.D., reports that the receipts during the year amounted to \$700. The disbursements for the year were \$278.65; the balance from the preceding year was \$1,696.08, and the balance in the treasury March 16, 1920, was \$2,117.43. It is to be borne in mind that all the officers of the Council serve without salary. The balance in the treasury will prove a decided help in putting the Plan of Federal Union into operation. The address of the Treasurer is 317 Home Avenue, Avalon, Pa.

*XVII. Delegates.*—Delegates to the supreme judicatories of the constituent Churches were appointed as follows:

- Reformed Church in America.—Rev. J. Preston Searle, D.D.
- Presbyterian Church in the U. S. A.—Rev. George Alexander, D.D.
- Presbyterian Church in the U. S.—Rev. D. C. Lilly, D.D.
- Reformed Church in the U. S.—Rev. Frederick C. Seitz, D.D.
- United Presbyterian Church.—Rev. James A. Cosby, D.D.
- Associate Reformed Presbyterian Synod.—Rev. R. M. Stevenson, D.D.
- Cumberland Presbyterian Church (Colored).—Rev. J. M. W. DeShong.

The Minutes of the Council are herewith submitted to you for your consideration, the above compendium of the work of the Council being for general distribution through inclusion in the Minutes of the respective supreme judicatories.

With sincere respect, yours fraternally,

GEORGE L. OMWAKE, *President.*

WM. H. ROBERTS, *Stated Clerk.*

#### **XV. Report of the Executive Commission of the Alliance of the Reformed Churches Throughout the World Holding the Presbyterian System, Western Section, for the Year Ending March 31, 1920**

*To the General Assembly of the Presbyterian Church in the U. S.:*

DEAR BRETHREN:—The Western (American) Section of the Executive Commission of the Alliance of the Reformed Churches throughout the World holding the Presbyterian System, respectfully presents its Annual Report for the year 1919-1920, under the following heads:

I. *Meeting.*—The Western Section during the year 1919-1920 held one meeting, the place being Pittsburg, Pa., and the time March 23 and 24, 1920. The Rev. R. C. Reed, D. D., Chairman, presided, and the Section was most

comfortably and generously entertained by the First Presbyterian and the Sixth United Presbyterian Churches, and the Presbyterian Social Union of Pittsburg. The edifice in which the Section assembled was the Lecture Room of the First Presbyterian Church.

II. *Officers.*—The officers for the present year are: Chairman, Rev. J. Ritchie Smith, D. D.; Vice-Chairman, Rev. John MacNaugher, D. D., and J. W. Appel, Esq.; Recording Secretary, Rev. J. C. Scouller, D. D. The Rev. Wm. H. Roberts, D. D., is the Secretary of the Western Section by virtue of his position as American Secretary of the General Council and the Treasurer of the Council, Mr. Philip E. Howard is Treasurer of the Section.

III. *Necrology.*—The members of the Section who departed this life during the past year were three in number. They were the Rev. John Somerville, D. D., of the Presbyterian Church in Canada; the Rev. Robert H. Fleming, D. D., and the Rev. J. Lynn Bachman, D. D., both of the Presbyterian Church in the U. S. These all were worthy co-laborers in every good work.

IV. *Ad Interim General Secretary.*—Upon the death of Rev. Dr. Robert Dykes Shaw, General Secretary of the Alliance, the American Secretary was authorized to correspond with the Eastern Section in the matter of a Secretary *pro tem* to act until the meeting of the Eleventh Council, the nominee to be named by the Eastern Section and confirmed by the Western Section. As a result of this action the Rev. J. R. Fleming was appointed Ad Interim General Secretary, by action of both the Eastern and Western Sections, and is now located in the office at 122 George Street, Edinburgh, Scotland.

V. *Work on the European Continent.*—To understand the situation in Europe where the various churches of the Presbyterian and Reformed Faith are facing so many great and tremendous problems, it is necessary to take a survey of the different countries under three heads.

#### I. THE CHURCHES OF THE NEUTRAL COUNTRIES

*Holland.*—The Reformed Church of Holland has been playing an important part recently in acting as an intermediary between the nations which have been at war with each other, in bringing to the notice of the world the sad condition of the Hungarian Churches, and those of other countries of Eastern Europe, and in preparing the way for peace between the nations and unity among the churches.

*Switzerland.*—Two movements have become prominent. One is the separation of Swiss Foreign Missions from German Foreign Missions, which have been largely outlawed in some countries during the war. The other movement is an effort to bring the Swiss Churches into closer touch with the Churches of other lands, particularly with our Alliance and its constituent Churches.

*Spain.*—Last May there met in Madrid to celebrate the movement toward religious liberty the largest interdenominational Protestant gathering ever held in Spain. Resolutions were passed asking the government for religious liberty.

#### 2. THE CHURCHES OF WESTERN EUROPE.

*France and Belgium.*—The Reformed Churches of France and Belgium have lost about eighty church buildings, either wholly or partially destroyed, the total property loss including mission halls, parsonages, orphanages, and asylums

amounting to several millions of dollars. Twenty-five of their ministers and twenty-five of their students for the ministry, and between 30,000 and 50,000 of their members, have been killed or died in the war. Despite this tremendous loss their faith is still strong and they are looking forward hopefully to the dawn of a new day. The call comes to our Churches to continue their efforts to raise funds for these Churches. As to the outlook for evangelical religion in France it is somewhat difficult to state. The people have lost to some extent their sympathy with the present Pope because of his pro-Germanism, and this means a larger opportunity and greater responsibility for the Protestants to work among the great unchurched and unbelieving class, the number of which some people place as high as 25,000,000. Protestantism has been strengthened by the return of the provinces of Alsace and Lorraine which contained about 300,000 Protestants of whom 50,000 were of the Reformed Faith.

*Italy.*—Italy has come out of the war greatly wakened up. This will mean the stirring of the dry bones of Catholicism which always produces gains for Protestantism. During the war the Waldensians distributed thousands of New Testaments to the soldiers, many of the Catholic soldiers asking for them. Eight or nine of the Waldensian pastors were appointed chaplains, a recognition of Protestantism that has never occurred before.

### 3. THE CHURCHES OF CENTRAL AND EASTERN EUROPE

*Germany.*—From Germany little information has come to hand. At the beginning of the German Republic an effort was made to separate the state and the church, but the action was prevented. Disestablishment, however, is bound to come.

*Hungary.*—Here the situation is most threatening. There are two main problems to be solved. The first has to do with the Reformed Church of Hungary, which has 2,603,000 adherents. The church organization was entirely broken to pieces last summer by the Bolsheviki under Bela Khun. Ministers were thrown out of their pulpits and parsonages into the streets where many of them almost starved. The invested funds of the Reformed universities were confiscated. The second problem has to do with Transylvania which is now under Roumania, and contains about a million Reformed adherents. The aid which the pastors had received before the war has now been entirely cut off by Roumania, who does not grant religious liberty, and whose established Church is the Greek Orthodox Church. As a result some of the pastors are starving and all are greatly suffering. Many buildings have been taken away from the Church, and there have been cases of prosecution by the Roumanians. The two thousand Reformed Churches are threatened with destruction. The state Church alone is recognized. The British Churches sent a deputation to Paris to the peace table asking that religious liberty be granted in Roumania and Servia, but nothing was done. Similar pleas have been made to our own State Department by the Federation of Churches, and the Western Section, but nothing can be done because of the present confused state of affairs at Washington concerning the Peace Treaty and the League of Nations.

*Poland.*—Similar conditions also prevail only in a lesser degree in the Reformed Churches of Poland, Lithunia, and the Baltic provinces. All need aid.

*Bohemia* (now Czecho Slovakia).—Here the war has brought great changes. Last December all the Bohemian Brethren (Reformed, Lutheran, etc.) came to-

gether in one church numbering 175,000 adherents. Another great change was the disestablishment of the Catholic Church by the new Republic.

To add to this a remarkable movement has occurred among the Catholics themselves. A petition signed by 1,700 of the 3,200 priests of Bohemia was sent to the Pope last year asking (a) that the celibacy of the priests be no longer obligatory (55 of the priests having already married). (b) That the Bohemian language shall be used in religious services instead of the Latin. (c) That the civil power as well as the bishop shall have a voice in the election of the clergy. This means that even among the Catholics, the old Hussite spirit of 500 years ago is reviving.

As a result of the situation in Europe the following recommendations were adopted:

1. That the Western Section authorizes the Secretary to place in his report to the General Assemblies and the Synods of our Churches the request that each General Assembly visited by Rev. Charles d'Aubigne make an appropriation of \$50 for his traveling and hotel expenses in America to the General Assemblies.

2. That this Western Section joins the action of the Eastern Section in its request to the Governments of the United States and Canada to use their good offices with Roumania and Jugo-Slavia so that the oppression of the Protestants in Transylvania and Banat may cease and that they grant religious liberty.

3. That this Section appoint a deputation to visit Hungary and the other countries of Europe to inquire into their needs and to encourage those brethren by our prayers and sympathy.

4. That this Section appoint these deputies as commissioners to any of the Synods of the Churches of our faith in Europe; to the Huss Celebration and to the General Assemblies of the British Churches.

5. That this Section approve of the action of the Eastern Section in regard to the holding of a Sub-Council of Conference on the Continent this summer at Geneva, and appoint this delegation as its Commissioners to that conference.

6. That in the report of our Section to the General Assemblies and General Synods of our constituent bodies, we again recommend them to take action for the continuance of the systematic raising of funds for the suffering Churches of Europe—for the Churches of Central Europe, as well as France and Belgium, in cooperation with the Commission of the Federal Council. We recommend that the last Sunday in October (Reformation Day) be set apart as a day of prayer and offering for the Churches on the Continent, and that special sermons on this subject be preached. This action, however, is not to affect churches that have some other day as Reformation Day, or that now raise their money for that purpose at some other time of the year.

VI. *Foreign Missions.*—In making a general survey of Foreign Missions, one is more attracted by the indirect influences bearing upon foreign missions than by the actual conditions in the field. The temperance victory, the newly awakened conception of philanthropy, and of life, the spirit of democracy, of nationalism, and the forward movement of the churches have all had an important influence on the evangelization of the world.

The *Orient* has been passing through a course of preparation for greater things. China is following at even a more rapid pace, the evolution of Japan. Today 1,400 Chinese students are attending colleges and technical schools in the United States. Railroads are being built in all directions. Hundreds of journals are published in the principal cities, and a phonetic system of writing has been adopted that will prove revolutionary in the rapid extension of education. The opium traffic, the most heartless and destructive enemy of China, has at last been destroyed.

The *Allies*.—During the war the East and West met in a new sense, for 1,250,000 Indians and 160,000 Chinese came into personal contact with western civilization. They experienced Western hospital ministrations and the benevolent ministries of Chaplaincies, Red Cross, Y. M. C. A. and Salvation Army organizations, and learned in a new sense what is meant by the strong bearing the burdens of the weak. They are now returning to their homes carrying with them new conceptions of western civilization.

*The Mission Field*.—The intensified spirit of nationalism has indicated that the Foreign Mission Boards, before slow in recognizing native ability, must lay upon the natives the responsibility of shaping Church life in their own country and among their own people. The new Constitutional Reform Bill in India accords to the native a greatly enlarged share in the administration of the country, and this fact will expedite similar action on the part of Missions. Illiteracy is one of the gravest problems in connection with this subject. Eighty-five per cent of the Indian Christian community is unable to read. In China, out of a membership of 315,000, about 188,000 are illiterate. But the tide is rising everywhere. Not only are there large accessions to the membership but the spirit of liberality has grown. The public attitude toward Christianity has changed, and there is a willingness to be taught growing out of a weakened confidence in their own religion of the past. The end is sure—a New Heaven and a New Earth wherein dwelleth righteousness.

VII. *Home Missions*.—The splendid way in which the church met the titanic task thrust upon her so suddenly by the great world war has created a wide-spread conviction that the hope of the world is in the religion of our Lord Jesus Christ. This lays upon the Church a task far more serious than that which came to her with all the tragedies of war.

The wideness of vision, the practical wisdom and the courage and faith of those who are planning and directing the Home Mission activities of our churches inspires a confidence that is calculated to arouse the largest response of our people in prayers and offerings and personal efforts to make America not only the Torch of the World but the leader of the Nations in their loyalty to the Prince of Peace. The chief difficulties are a lack of men and money, but efforts are being made by those in charge to remove these difficulties. In addition to the millions of dollars called for in the New Era Movement and in the Progressive Movement and in the other movements of our churches are well calculated to impress our people with the feeling that their offerings should bear some proportion to the importance of this work.

There has been a very marked speeding up in practical cooperation among our churches. In Cuba, Porto Rico, Santa Domingo, Alaska and Canada, plans are being perfected for the prosecution of Protestant Mission Work along

lines of interdenominational co-operation. The Inter-Church World Movement will also achieve important results along this line.

The following table indicates the Home Mission conditions during the past year among the Churches of the Western Section:

	Mission- aries em- ployed	Churches and Mis- sions aided	Receipts
Presbyterian Church in Canada.....	925	1,019	\$ 490,492
Presbyterian Church in the U. S. A.....	3,129	3,549	3,914,956
Presbyterian Church in the U. S.....	501	800	794,102
United Presbyterian Church.....	327	254	527,125
Synod, Reformed Presbyterian Church.....	23	43	31,383
Reformed Church in U. S.....	230	245	215,050
Reformed Church in America.....	208	248	234,238
General Synod, Reformed Presbyterian Church.	5	15	4,910
Associate Reformed Presbyterian Synod.....	20	40	24,747
Welsh Presbyterian Church.....	2	37	8,013
Total.....	5,370	6,250	\$6,245,016

VIII. *Church History*.—There has been an unfortunate delay in the preparation and publication of the English translation of the works of Zwingli, the first founder of our family of Churches. It is hoped that during the coming year progress may be made in publishing this important work.

This being the 300th anniversary of the Landing of the Pilgrims in America recalling afresh the foundation principals that have made possible our religious and political liberties, it is urged that our churches devise a fitting program of celebration in all communities, to be carried out in December.

Next year it is hoped that there can be presented a complete statistical digest of the splendidly creditable war record of our Presbyterian and Reformed Churches in Canada and the United States of America.

IX. *Evangelistic Work*.—There is a great variety of opinion with reference to Evangelism to be found among the churches. The thought of the bodies in this Alliance may be expressed in the following statement:

(1) That all true evangelism depends upon the direct operation of the Holy Spirit upon the minds and hearts of preachers and people, and that we must look to God in prayer for any true and lasting revival of religion.

(2) That it is not only true that the Scriptures contained in the Old and New Testaments constitute the only infallible rule of faith and action, but that they contain the only evangelistic message for the world.

(3) That the only evangelism with which the Churches holding the Presbyterian and Reformed faith can be satisfied, is the evangelism that magnifies the teaching of the word of God as the only basis of appeal to men and women to yield their hearts to God, and to confess their faith in Jesus Christ.

(4) That the evangelistic work of the Churches in the Alliance must spring from the heart of the Church itself; be carried on under the direction of her proper courts and agencies, and that the evangelistic leaders of the Churches should devote themselves to the development of the evangelistic resources of the various Presbyteries and Classes, and the direction of their work under the definite instructions of the General Assembly or Synod.



(5) That our Churches recognize the office of evangelist as a Scriptural office and believe that the men who offer themselves to our Churches as evangelistic preachers, should submit to the discipline and direction of the denominational bodies of which they are members, and should be properly vouched for by the constituted ecclesiastical agencies.

(6) That we hold it to be a cardinal principal in the life and work of our churches, that pastors are instructed to make full proof of their ministry, and that one of the ways by which they are to afford this proof is by "doing the work of an evangelist."

X. *American and European Residents in Foreign Seaports*.—The number of American and British residents in foreign seaports was greatly diminished during the war. The delay in the re-opening of foreign trade since the war still prevents the return of many of the absentees with the result that the local strength of many Union Churches established before the war has been diminished and their progress toward self-support and adequate equipment arrested. An indispensable requisite for carrying on this work successfully is that there should be adequate and attractive buildings both for church services and for community service work. Recognizing this the Interchurch World Movement has placed in its budget \$1,060,000 for buildings and equipment, at Mexico City, Tampico, Rio de Janeiro, the Canal Zone, Tokyo, Peking, Shanghai and Havana. It is hoped that the constituency of the Western Section will lend their encouragement and assistance to the success of this important work.

XI. *Finances*.—The receipts from the apportionment of the Churches during the year, ending March 16, 1920, amounted to \$3,480. To this was added interest to the amount of \$105.42, and special monies collected for rebuilding churches in Europe amounting to \$6,703.31, making a total of \$10,288.73. The disbursements were as follows: Alliance expenses, general office (Edinburgh), \$1,857.87; expenses annual meeting, Chambersburg, Pa., \$834.60; reconstruction of churches in Europe, \$5,175; miscellaneous expenses, \$371.22; total, \$8,238.69.

It is respectfully requested that the apportionment from your Church be forwarded not later than October 1, 1920, to the American Treasurer, Mr. Philip E. Howard, 1031 Walnut St., Philadelphia, Pa. The financial provisions of the Alliance include the salary and expenses of the General Secretary and the current expenses of the Western Section. The American Secretary continues to serve without pay.

XII. *The Quarterly Register*.—This publication of the Alliance continues to supply the various churches with interesting and valuable information. Especially does it furnish the churches of the Western Section with needed details of the present situation in the churches of the Eastern Section. The Rev. J. R. Fleming, Ad Interim General Secretary of the Alliance, is the present editor, and persons desiring to subscribe should write to him at 122 George St., Edinburgh, Scotland.

XIII. *The Eleventh Council*.—After considerable correspondence with the Eastern Section it was decided that the Eleventh Council should be held in September, 1921, the place to be Pittsburg, Pa. The chairman of the Committee to have charge of the local arrangements, is the Rev. John McNaugher, D. D. The Supreme Judicatories are respectfully requested to report the names of their

delegates to the Eleventh Council at an early date to the Rev. Wm. H. Roberts, D. D., American Secretary, 512 Witherspoon Building, Philadelphia, Pa.

XIV. *Minutes*.—The Minutes of the last meeting are transmitted to each of the Supreme Judicatories, with the request that they be used in connection with this concise report wherever necessary for detailed information.

XV. *Apportionments for Expenses and Representatives in the Eleventh Council*.—The Eleventh Council of the Alliance will consist of 350 members, 150 from the Eastern and 200 from the Western Section. The distribution of members to the constituent churches, and the annual apportionment of the churches for the expenses of the Alliance are given below. The rate of apportionment is \$20 per representative per annum

Presbyterian Church in Canada.....	21	\$ 420.00
Presbyterian Church in U. S. A.....	103	2,060.00
Presbyterian Church in U. S.....	21	420.00
United Presbyterian Church.....	13	260.00
Reformed Church U. S.....	22	440.00
Reformed Church America.....	8	160.00
Associate Reformed Presbyterian Synod.....	2	40.00
General Synod, Reformed Presbyterian Church.....	2	40.00
Synod, Reformed Presbyterian Church.....	2	40.00
Welsh Presbyterian Church.....	2	40.00
Presbyterian Church, Brazil.....	2	40.00
Presbyterian Church, Mexico.....	2	40.00
Totals.....	200	\$4,000.00

XVI. *Fraternal Delegates*.—The Western Section has appointed the following delegates from the Alliance to the Supreme Judicatories:

Presbyterian Church in Canada.—Rev. Clarence MacKinnon, D. D.

Presbyterian Church in the U. S. A.—Rev. Walter R. Ferris, D. D.

Presbyterian Church in the U. S.—Rev. R. C. Reed, D. D.

United Presbyterian Church.—Rev. John MacNaugher, D. D.

Reformed Church in America.—Rev. J. Preston Searle, D. D.

Reformed Church in the U. S.—Rev. James I. Good, D. D.

Synod of the Reformed Presbyterian Church.—Rev. S. G. Shaw, Ph. D.

General Synod, Reformed Presbyterian Church.—Rev. Thomas Whyte, D. D.

Associate Reformed Presbyterian Synod.—Rev. F. Y. Pressly, D. D.

XVII. *Next Meeting*.—The Western Section will meet in March, 1921, in Washington, D. C., the date to be fixed by the American Secretary.

XVIII. *The Future*.—The future of the churches comprising the Western Section of the Alliance as well as churches in general demands that Christians everywhere should recognize that the chief factor in reconstruction and progress is God. Everywhere let our churches give themselves not only to earnest work for the advancement of Christ's kingdom on earth, but also in united and persistent prayer for the outpouring of the Holy Spirit upon the whole world. God is both our Refuge and Strength.

J. RITCHIE SMITH, *Chairman*,  
WM. H. ROBERTS, *Secretary*.

## STATED CLERKS OF PRESBYTERIES

### Are Requested

In making their Annual Reports to the Assembly to use blanks provided by the Secretary of Publication; always procuring new ones.

1. To make their reports in fair, distinct writing, especially the columns of names and figures in the Statistical Tables. Add all the columns and report no fractions in the money columns—using machine if practicable.

2. To make them as accurate and as full as possible. When Churches do not report to Presbyteries, let the numbers of their communicants, elders and deacons in their last reports be inserted.

3. To append to the statistics of Presbyteries a brief account of the changes which have occurred during the year, such as the number of licensures, ordinations, installations, dissolution of pastorates, organization and dissolution of Churches, and the names of ministers deceased. Place a star after name of Church if manse if furnished. Discard the use of "W. C." after names of ministers without charges.

4. To transmit their Statistical and other Reports to the Stated Clerk of the Assembly as soon as they are prepared. If Statistical Reports are not received before the Assembly meets, it will occasion embarrassing delay in the publication of the Minutes.

Blank forms for Sessional or Presbyterian Reports are not furnished by the Stated Clerk of the General Assembly, but by the Executive Committee of Publication, at cost price, by order of the Assemblies of 1867 and 1878; and Stated Clerks are earnestly urged to supply themselves with the latest blanks for all Reports. Get new blanks each year, and thereby avoid confusion.

The Assembly instructs Stated Clerks to send up no overture, except when it is written upon a separate sheet of its own.

Notify the Stated Clerk of General Assembly when a change is made in the clerkship of your Presbytery.

## TO THE STATED CLERKS OF SYNODS

It is the duty of these officers promptly to notify the approaching General Assembly through its Stated Clerk (1) of the formation or dissolution of Presbyteries within the bounds of their respective Synods, and (2) of the times and places of the next ensuing meetings of these bodies. It is not required that Synodical Narratives or statistical reports prepared by Synod be sent to the Assembly. They are simply for Synodical record. (3) Notify the Stated Clerk of the Assembly when change is made in the clerkship of Synod. Attend to these three things immediately on the adjournment of Synod, that the Assembly's Clerk may begin that early the preparation of his schedule and blanks for the next Assembly. To do this he needs a complete roll of Presbyteries.

## PRAYER FOR THE GENERAL ASSEMBLY

WHEREAS, The General Assembly of the Presbyterian Church in the United States fully recognizes the efficacy of the prayers of God's people, and the necessity of divine guidance in its own deliberations; therefore—

*Resolved, First,* That the General Assembly recommend to all the Churches under its care to offer special prayer during the devotions of the Sabbath preceding the meeting of the General Assembly in each year, that God would of His great mercy so give the General Assembly the wisdom that cometh from above, and so direct all its plans, discussions and decisions as to promote His own glory and to advance the kingdom of Jesus on earth.

*Resolved, Second,* That the above preamble and resolution be printed annually in the Appendix to the Minutes of the Assembly.

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### FORMS OF BEQUEST

"I give, devise, and bequeath to the Trustees of the General Assembly of the Presbyterian Church in the United States———(here insert the estate devised and bequeathed) for the use and benefit of said Church."

"I give and bequeath to the Trustees of the Presbyterian Committee of Publication of the Presbyterian Church in the United States (incorporated under the laws of the State of Virginia) (here name the amount of the bequest), to be used for the publication work of said Church."

"I give and bequeath to the Executive Committee of Foreign Missions of the Presbyterian Church in the United States (incorporated under the laws of the State of Tennessee) (here name the amount of the bequest), to be used for the Foreign Mission work of said Church."

"I devise and bequeath to the Executive Committee of Christian Education and Ministerial Relief of the Presbyterian Church in the United States the sum of———dollars for the cause of Ministerial Relief."

"I devise and bequeath to the Executive Committee of Christian Education and Ministerial Relief of the Presbyterian Church in the United States the sum of \$———to aid candidates of said Church in preparation for the gospel ministry."

"I hereby give and bequeath to the Executive Committee of Home Missions of the Presbyterian Church in the United States (incorporated under the laws of the State of Georgia) (here name the bequest), to be used for the Home Mission work of said Church."

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### FORMS RECOMMENDED FOR CONVEYING PROPERTY

#### Local Church Property

THIS DEED made and entered into this——day of——, 19——, between A and B, parties of the first part, and C, D. and E, Trustees and Elders of the local congregation of the Presbyterian Church in the United States, known as the Southern Presbyterian Church, at——, and also known as——, in the State of——.

WITNESSETH, That for and in consideration of \$——to the parties of the first part in hand paid, the receipt whereof is hereby acknowledged, said parties of the first part hereby sell, transfer and convey (or in case of a gift, for

and in consideration of the interest they feel in that Church, hereby give, transfer and convey), unto D, C and E, parties of the second part, as Trustees and Elders of the local congregation of the Presbyterian Church in the United States, known as the Southern Presbyterian Church, at \_\_\_\_\_, in the State of \_\_\_\_\_, and also known as \_\_\_\_\_, and to their successors in office forever, for the use and benefit of the said congregation, and for the support and teaching and propagation therein of the doctrines and policy contained in the Confession of Faith and Government of the said Presbyterian Church in the United States, the following described real estate, situated, etc. (here insert description of the property).

TO HAVE AND TO HOLD the said real estate unto the said D, C and E, Trustees and Elders of the said local congregation of the said Church and their successors in office forever in fee simple, for the uses and purposes aforesaid, and without power in them or elsewhere to transfer the same to any other person or organization whatsoever, except for reinvestment to the same uses and purposes.

And the said parties of the first part do covenant with the said parties of the second part that they will warrant generally the title to the said property hereby conveyed.

Witness the signatures and seals of the parties of the first part the day and year first above written.

\_\_\_\_\_(SEAL.)

\_\_\_\_\_(SEAL.)

(To be acknowledged according to the requirements of the State in which the property is located.)

#### Deed or Gift to College, or Etc.

For and in consideration of \_\_\_\_\_dollars, to me in hand paid, the receipt whereof is hereby acknowledged, I, \_\_\_\_\_, hereby sell, transfer and convey \_\_\_\_\_(or in case of gift, I, \_\_\_\_\_, hereby give, transfer and convey) \_\_\_\_\_unto A, B and C, as Trustees of \_\_\_\_\_College (or Presbytery, or Synod, or Board, or the General Assembly), \_\_\_\_\_and their successors in office forever, for the use and benefit of the said College (or Board, or Presbytery, etc.) as an institution of the Presbyterian Church in the United States (known as the Southern Presbyterian Church) and not otherwise the following described real estate, situated, etc. (describe the property).

To have and to hold the said real estate unto the said A B and C, Trustees of the said College (or Board, etc.) and their successors in office forever, for the uses and purposes aforesaid, and without power in them or elsewhere to transfer the said property to any other person or organization except for reinvestment for the same uses and purposes.

Witness the signatures and seals of the parties this the \_\_\_\_\_day of \_\_\_\_\_, 192—.

\_\_\_\_\_(SEAL.)

\_\_\_\_\_(SEAL.)

(To be acknowledged according to the requirements of the State in which the property is located.)

**Donation of Money**

I, \_\_\_\_\_, hereby give and donate to A, B and C, Trustees of \_\_\_\_\_ College (or Presbytery, or etc.) and their successors in office, \_\_\_\_\_ dollars for the use and benefit of the said College (or Board, or Presbytery, etc.) and not otherwise.

This donation is to be used by the said Trustees and their successors in office as follows: \_\_\_\_\_ (state how it is to be used.) There shall be no power in the said Trustees and their successors in office to divert this fund or any part of it to any organization or institution or body not within and under the control and management of the Presbyteria Church in the UniUted States, known as the Southern Presbyterian Church.

Witness the signatures and seals of the parties this the \_\_\_\_\_ day of \_\_\_\_\_, 192—.

\_\_\_\_\_  
(SEAL.)

\_\_\_\_\_  
(SEAL.)

(To be acknowledged according to the requirements of the State in which the property is located.)

# Statistical Report of Presbyteries

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NOTE.—An asterisk (\*) after the name of a church indicates that it owns a manse; a dagger (†) after the name of a church indicates that it has made the Every-Member Canvass; P. is for Pastor; S. S. for Stated Supply; Ev. for Evangelist; Ed. for Editor; D. M. for Domestic or Home Missionary; T. for Teacher; Inf. for Infirm. Other abbreviations will be readily recognized.

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Officers		Communicants				Baptisms		BENEVOLENT FUNDS COLLECTED												Other Funds Collected			
			Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes		Miscellaneous Benevolences	Current Presbyterial Expenses & Tax	Pastor's Salary & Actuality Paid
J. S. Jennings, P.	Augusta, Ga.	Hartford†	3	5	7	49	13	62	2	65	17	6	17	1	22	38	147	62	17	8	6	1	1	22	263	263
C. B. Currie	Hartford, Ala.	Hartford†	3	1	1	28	34	150	4	31	42	42	30	3	30	42	130	130	7	5	2	7	7	182	83	
J. F. Ford, P. E.	Ozark, Ala.	Union No. 1†	6	2	4	150	2	9	2	11	21	11	11	1	7	21	7	7	5	5	2	6	1	7	182	83
Thos. C. Guy, S. S.	Etba, Ala.	Hoodville††	2	1	8	33	6	39	6	35	25	20	10	9	9	25	10	10	13	9	4	4	9	238	282	
"	Hayneville, Ala.	Good Hope†	2	1	2	83	5	38	5	48	59	27	16	4	4	59	10	10	13	9	4	4	17	136	189	
"	Benton, Ala.	Lowndesboro†	2	1	2	10	2	12	1	15	28	16	10	8	8	28	10	10	13	9	4	4	33	41	71	
"	Lowndesboro, Ala.	Wetumpka††	3	1	8	56	15	71	2	65	216	104	38	20	20	104	36	36	50	25	4	4	31	60	103	
"	Wetumpka, Ala.	Cllo††	5	3	13	70	12	82	1	107	70	38	20	3	3	70	36	36	15	83	20	3	3	36	60	990
J. S. Jennings, P.	Cllo, Ala.	Pico River†	7	3	1	155	50	205	1	154	64	20	11	12	11	64	56	56	11	12	11	1	2	21	29	500
"	Headland, Ala.	Headland†	3	2	3	41	11	52	1	39	135	60	39	3	3	60	42	42	28	10	39	3	3	72	85	610
A. E. Laird, P.	Lafayette, Ala.	Lafayette†	6	2	2	53	8	61	1	120	88	36	36	2	2	88	36	36	37	31	33	2	2	73	101	839
"	Burford, Ala.	Lebanon†	2	4	1	17	15	6	2	21	27	11	2	8	8	27	11	11	32	27	11	6	1	73	130	53
"	Montgomery, Ala.	Koanoke†	2	1	7	35	6	21	1	22	27	11	2	8	8	27	11	11	32	27	11	6	1	73	130	53
R. H. McCall, D. D., P.	Montgomery, Ala.	Montgomery First††	29	26	117	1153	242	1395	57	38	854	304	34	183	603	1834	1270	514	349	153	603	18	1084	2431	1363	4000
D. F. McConnell	Prattville, Ala.	Prattville†	3	3	10	207	30	237	5	2	140	658	284	18	13	132	350	350	204	81	132	16	35	24	208	213
L. G. McMillan, In trans.	Troy, Ala.	Troy†	3	3	6	75	25	100	6	97	14	1	1	5	5	14	4	4	16	7	7	5	11	16	16	105
"	Inverness, Ala.	Redhol	1	1	1	14	14	14	14	11	5	5	3	1	3	5	4	4	3	1	3	1	3	4	5	11
"	Perote, Ala.	Perote	2	2	2	24	24	24	24	11	11	11	11	11	11	11	11	11	52	10	39	3	3	72	85	610
J. D. McPhail, P.	Banks, Ala., R. D.	Westminster	6	5	2	138	9	147	1	148	234	110	110	6	6	110	219	219	52	37	72	6	110	60	107	1800
J. F. Pharr, P.	Eucalia, Ala.	Eucalia††	2	1	2	49	29	88	1	1	148	110	6	5	5	148	21	21	10	10	20	6	5	51	51	880
"	Geneva, Ala.	Geneva†	4	3	6	40	6	46	3	62	300	150	34	17	17	300	160	160	62	20	6	5	5	41	41	880
C. H. Rogers, P.	Marbury, Ala.	Geneva†	3	3	6	37	10	47	3	133	54	17	18	9	9	47	20	20	13	9	12	1	1	4	4	982
"	Deatsville, Ala.	Geneva†	3	3	4	32	5	37	3	104	50	29	20	11	11	37	20	20	13	9	12	1	1	4	4	115
"	St. Deposit, Ala.	Pine Bluff†	3	3	4	32	5	37	3	104	50	29	20	11	11	37	20	20	13	9	12	1	1	4	4	115
"	Snowdown, Ala.	Sandy Ridge†	3	3	18	55	6	61	12	1	328	115	33	10	10	61	25	25	20	20	34	4	4	36	36	532
L. R. Scott, P.	Montgomery, Ala.	Trinity††	11	14	21	34	38	57	4	6	15	328	110	5	5	328	256	256	144	70	144	22	250	279	617	2100
E. M. Shepard, P. E.	Andalusia, Ala.	Trinity††	6	4	1	29	10	39	4	60	68	20	20	2	2	60	206	206	93	34	34	2	25	15	125	1200
L. R. Simpson, P.	Opp, Ala.	Andalusia††	1	1	6	69	69	69	69	4	60	68	20	2	2	60	206	206	93	34	34	2	25	15	125	1200
C. K. Tarfe, P. S. S.	Union Springs, Ala.	Opp, Ala.	5	6	27	165	5	5	5	205	12	6	185	350	350	158	206	206	93	34	34	2	25	15	125	1200
"	Etzpatrick, Ala.	Etzpatrick†	1	1	10	8	13	13	13	18	10	1	1	1	1	10	7	7	5	2	2	2	3	3	5	5
"	Etzpatrick, Ala.	Etzpatrick†	1	1	10	8	13	13	13	18	10	1	1	1	1	10	7	7	5	2	2	2	3	3	5	5
R. T. Wallace, P.	Dothan, Ala.	Dothan††	5	6	4	22	112	31	143	3	234	353	90	3	3	234	65	65	63	118	118	2	135	30	1667	625



" S. S.	Columbia	8	1	40	40	24	6	8	11	1	12	100	158
W. H. White, P.	Warburg	1	1	27	25	34	6	15	8	3	11	1	19
" P.	Nasalee	2	3	46	4	64	25	15	6	2	1	12	97
" P.	Nolasud, Ala., R. D.	3	3	19	4	23	14	9	6	2	1	10	68
" P.	Milstead, Ala., R. D.	3	2	25	15	40	36	15	10	3	14	15	300
" S. S.	Shorter, Ala.	3	2	7	1	16	22	15	10	3	1	10	120
Candidates—2.	Clanton, Ala.	1	4	8	8	16	22	20	18	16	80	299	77
	Autoum, Ala.	4	5	52	39	91	68	39	20	16	16	20	970
	Alexander City*†	3	2	45	55	100	71	39	38	7	36	2	3
	Dadeville, Ala., R. D.	3	3	44	12	56	18	8	8	8	9	9	19
	Rockford, Ala., R. D.	8	2	30	37	67	4	3	6	2	2	17	85
	Rockburg, Ala.	3	3	1	36	18	4	22	12	8	11	1	68
	Nixburg†	3	3	7	10	6	41	22	8	8	1	12	17
	Kellyton	2	1	10	10	8	29	12	8	3	11	1	85
	Dadeville	1	4	8	8	10	22	37	20	5	7	5	60
	Opelika†	4	5	53	9	63	100	100	18	20	5	60	20
	Waterly, Ala., R. D.	3	4	45	8	53	21	10	37	5	2	7	67
	Shawb, Ala.	3	1	30	30	45	17	4	8	7	1	7	80
	Hampton	2	1	8	1	9	35	17	6	2	9	9	8
	Verbona, Ala.	2	1	20	20	30	17	4	6	2	9	2	19
	Downs, Ala.	3	2	6	7	13	35	41	12	8	11	12	85
	Clayton, Ala.	3	2	45	4	52	22	12	8	3	11	12	17
	Louisville	3	2	29	6	28	36	12	3	5	7	5	60
	White Oak Spr'gs, Ala.	4	4	65	23	88	36	37	20	5	7	1	7
	Clayton, Ala., R. D.	4	2	82	17	49	41	22	37	5	2	7	67
	Pleasant View	2	2	82	17	49	41	22	37	5	2	7	67
—59	198181 294 249 4184 936 5170 154 84 3629 6075 2160 44 3395 801 1444 1082 1303 126 2841 4242 80697 20840												
2. Presbytery of Mobile.	Mobile, Ala.	11	12	34	57	485	55	540	16	8	348	630	95
Vernon A. Anderson	Takamausu, Japan					144	96				25	22	10
S. M. Erickson, F. M.	Mobile, Ala.	6	3	6	2	159	13	172	1	1	1	85	294
R. Excell Fry, F.	New York, N. Y.	15	9	43	85	889	138	1042	15	21	1135	6145	1068
F. G. Grissett	Citronelle, Ala.	5	19	6	68	188	524	184	72	143	78	63	4
R. A. McClelland, P.	Mobile, Ala.	6	6	30	1	100	100	20	8	75	270	89	264
D. A. Flanck, D. D., P.	Mobile, Ala.	4	4	6	78	18	96	3	1	54	218	100	49
W. T. Thompson, D. D., P.	Government Street*†	4	4	6	6	78	18	96	3	1	54	218	100
P. S. Van Dyke, P.	Baymonte*†	2	1	1	1	35	3	38	2	60			
H. W. Wallace	Stockton, Ala.	2	1	26	24	50	25	15	40	25	28	14	10
J. W. Wheeler	Stockton, Ala.	3	1	25	15	45	29	29	13	58	12	2	68
	Poplarville, Miss.	1	1	20	12	38	2	2	6	45	45	28	82
	Brewton, Ala.	4	4	6	6	6	6	6	6	6	6	6	6
	Brewton, Ala.	4	4	6	6	6	6	6	6	6	6	6	6
	Evergreen, V.	2	1	1	1	35	3	38	2	60			
	Lower Peachtree, Ala.	2	1	26	24	50	25	15	40	25	28	14	10
	Jackson, Ala.	4	2	25	15	45	29	29	13	58	12	2	68
	Tinela, Ala.	3	1	20	12	38	2	2	6	45	45	28	82
	Franklin, Ala.	1	1	2	6	6	6	6	6	6	6	6	6
	Thomasville, Ala.	2	2	83	42	125	145	48	5	24	5	2	40
	Camden, Ala.	4	3	30	30	30	30	30	30	30	30	30	30
	Monroeville, V.	4	2	55	55	55	55	55	55	55	55	55	55
	Tunnel Springs, Ala.	1	1	20	20	20	20	20	20	20	20	20	20
	Burnt Crn., Ala.	2	2	20	20	20	20	20	20	20	20	20	20
	Verde Hill, Ala.	2	2	23	8	31	2	67	52	20	7	5	1
	Midlin, Ala.	1	10	8	87	82	119	5	6	107	35	60	10
	Mobile, Ala.	3	3	26	26	26	26	26	26	26	26	26	26
	Broad Street, V.	1	1	1	1	1	1	1	1	1	1	1	1
	Irvington, V.	1	1	1	1	1	1	1	1	1	1	1	1
	Creola, S.	1	1	1	1	1	1	1	1	1	1	1	1
	Creola, S.	1	1	1	1	1	1	1	1	1	1	1	1
—23	82 82 142 165 2341 375 2717 63 54 2225 8825 1790 1818 1551 2415 688 114 1736 1694 26776 11377												

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MINISTERS AND LICENTIATES NUMBER OF CANDIDATES

Postoffices	Churches	Officers	Communicants	Baptisms	Benevolent Funds Collected												Other Funds Collected						
			Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Pastor's Salaries	Pastor's Salary & Tax

3. Presbytery of North Alabama.	Huntsville, Ala.	6	40	12	225	25	250	18	27	350	211	82	2	73	77	41	52	11	282	90	780	1700	
W. L. Rediger	Columbiana, Ala.	4	1	16	61	6	61	6	6	41	89	21	30	30	16	6	15	2	25	25	90	454	900
J. E. Bird	Birmingham, Ala.	3	5	1	79	13	92	3	3	59	21	59	4	44	42	28	17	7	30	15	238	900	
J. L. Brounlee	Sheffield, Ala.	3	3	1	55	8	63	3	3	85	97	52	3	21	18	3	18	1	10	5	5	300	
A. Bryan, D. D.	Jacksonville, P.†	2	2	3	52	4	56	2	2	37	10	5	1	14	18	3							
W. C. Clark, D. D.	Columbiana, P.†	3	2	3	37	1	38	1	1	30	10	5	3	11	15	3							
T. D. Cartledge	Piedmont, S. S.	3	3	3	37	1	38	1	1	30	10	5	3	11	15	3							
"	Piedmont, S. S.	3	3	3	37	1	38	1	1	30	10	5	3	11	15	3							
"	Piedmont, S. S.	3	3	3	37	1	38	1	1	30	10	5	3	11	15	3							
"	Piedmont, S. S.	3	3	3	37	1	38	1	1	30	10	5	3	11	15	3							
"	Piedmont, S. S.	3	3	3	37	1	38	1	1	30	10	5	3	11	15	3							
S. O. Coxie	Piedmont, Ala.	11	15	13	41	280	18	288	5	3	365	518	142	22	5	184	93	186	10	185	381	3667	2100
H. M. Edmonds, D. D.	Birmingham, Ala.	3	5	18	10	89	6	95	6	10	126	81	40	55	18	10	25	2	30	140	897	900	
S. J. Foster, D. D.	Birmingham, Ala.	3	7	2	128	40	168	2	1	166	215	69	146	146	67	26	25	11	154	82	886	900	
P. B. Gardien	Birmingham, Ala.	3	3	1	70	71	1	71	1	1	133	61	47	47	88	41	35	3	41	305	999	1800	
T. P. Hay, D. D.	Avondale, Ala.	8	15	20	525	75	600	600	3	3	444	205	60	177	325	208	921	12	208	120	3569	2250	
F. O. Hillier	Bessemer, Ala.	8	10	20	435	10	3	435	10	3	888	433	325	325	208	62	275	16	238	130	3569	2250	
J. W. Hickman	Birmingham, Ala.	5	5	16	9	10	90	4	2	125	46	7	15	15	10	8	6	6	6	6	150	465	
J. E. Hixson	Fairview, Ala.	2	4	2	25	15	40	2	2	135	46	7	15	15	10	8	6	6	6	6	150	465	
S. E. Hodges, D. D.	Brighton, S. S.	10	14	56	46	451	85	546	35	8	1991	970	23	943	46	484	140	1298	26	610	551	24769	2725
D. W. Hollingsworth	Anniston, Ala.	10	11	12	40	356	38	394	4	239	1130	458	2	420	35	273	67	128	22	316	1013	1353	2866
W. B. Holmes, D. D., Y. M. C. A.	Florence, Ala.	6	7	1	11	25	9	25	9	9	113	54	39	188	36	9	35	3	68	41	514	1680	
R. T. Legley	Birmingham, Ala.	3	5	1	96	96	2	96	2	69	271	135	135	135	94	34	7	135	51	854	1194		
Jno. F. Lozman	Fairfield, Ala.	3	5	1	96	96	2	96	2	69	271	135	135	135	94	34	7	135	51	854	1194		
Brooks Lawrence, Supt.	Courland, Ala.	3	5	1	96	96	2	96	2	69	271	135	135	135	94	34	7	135	51	854	1194		
F. W. Lewis, D. D.	Courland, Ala.	3	5	1	96	96	2	96	2	69	271	135	135	135	94	34	7	135	51	854	1194		
Geo. Lang, D. D., Prof.	Tuscaloosa, Ala.	3	5	1	96	96	2	96	2	69	271	135	135	135	94	34	7	135	51	854	1194		
R. E. McAlpine, D. D., F. M.	Nagoya, Japan	3	5	1	96	96	2	96	2	69	271	135	135	135	94	34	7	135	51	854	1194		
Wm. McDougall, Chaplain	Montgomery, Ala.	3	5	1	96	96	2	96	2	69	271	135	135	135	94	34	7	135	51	854	1194		
C. B. McLeod	Citronelle, Ala.	3	5	1	96	96	2	96	2	69	271	135	135	135	94	34	7	135	51	854	1194		
Jno. McNeill, D. D.	Birmingham, Ala.	10	11	11	390	40	430	40	40	430	390	40	430	390	40	430	390	40	430	390	40	430	
S. J. Martin, Infirm.	Birmingham, Ala.	6	8	5	222	18	240	3	6	231	115	96	96	96	148	157	59	13	268	208	2371	2400	
H. M. Moffett	Huntsville, Ala.	2	3	3	150	20	170	3	3	234	115	96	96	96	148	157	59	13	268	208	2371	2400	
Jno. Milner	Wylam, Ala.	16	20	17	61	439	210	637	2	9	1027	561	500	500	1125	115	365	70	431	566	6538	5100	
Jno. A. Mackesporran, D. D.	Birmingham, Ala.	3	3	1	34	34	1	34	1	39	60	29	60	60	83	5	17	10	38	306	95	650	
T. J. Ponder	Jasper, P.†	3	3	1	34	34	1	34	1	39	60	29	60	60	83	5	17	10	38	306	95	650	

Fayette, Ala.	3	1	22	22	96	10	4	10	195	104	126	37	170	12	216	146	1521	1669	200	420
Carbon Hill, P.†	5	2	4	45	3	2											2400	2400	35	500
Townley, Ala.	4			20													1623	1575		415
Jasper, Ala.	1			11													232	480		325
Coal Valley, Ala.	2			13													88	88		61
Sipsey, S. S.	2			13													155	155		
Anniston, Ala.	2	3	1	6	9	2	9	235	600	262										
Rayorsville, Ala.	3	1	23	1	94	3	2													96
Taluca, S. S.	3	1	23	1	94	3	2													115
Lacy Springs, Ala.	4	2	8	7	15															78
Rayorsville, Ala.	1			8	1															
Hartselle, Ala.	3	1	8	7	15															300
Lacon, S. S.	2	2	10	6	17			2	61	30			17	2	23					300
Limestone, P.	1	1	40	10	50			20	20	4			4	5	17					380
Belle Mina, Ala.	1	1	18	5	18															
Cullman, Ala.	1	2	8	4	19															
Cullman, Ala.	1	2	8	4	19															
Nathan, T. X.†	1	2	54		54															
Gadsden First, P.††	10	11	5	25	264	47	311	2	9	235										
Decatur, Ala.	5	6	9	8	637	10	173	2	1	122										
Decatur First, P.†	6	6	9	8	637	10	173	2	1	122										
Dodson Memorial, P.††	1	1	1	1	1					62	96	24								
Oxford, Ala.	1	1	2	1	9	8	17	3												
Spring Garden, Ala.	5	4	5	15	5	20	3													
Spring Lake, Ala.	4	4	21	38	139	15	154	3	9	149										
Birmingham, Ala.	6	7	3	4	109	20	129	3	1	90										
Talladega, Ala.	8	11	6	20	275	33	310	6	5	172										
Ensley, Ala.	3	4	4	6	147	12	159	2	7	115										
Tusculumia First, P.††	3	4	4	6	147	12	159	2	7	115										
Birmingham, Ala.																				
Birmingham, Ala.																				
Columbia, S. C.																				
Seattle, Wash.																				
Acipco, Ala.	1		15	3	18	3	21													
Albertville, Ala.	3	4	8	4	12	14	16													
Attalla, Ala.	3	4	8	4	12	14	16													
Bon Air, Ala.	2	2	2	3	18	20	270	2	1	292										
Birmingham, Ala.	11	7	3	18	29	11	40	2	1	34										
Birmingham Second, V.†	1	1	2	4	15	15	15													
Collinsville, Ala.	1	1	2	4	15	15	15													
Calera, Ala.	1	2	4	15	15	15	15													
Childersburg, Ala.	1	2	4	15	15	15	15													
East Florence, Ala.	2	4	56	56	56	56	56													
Kelleyton, Ala.	4	2	40	40	40	40	40													
Ensley No. 2, V.	4	2	40	40	40	40	40													
Goodwater, Ala.	2	3	1	57	57	57	57													
Goodwater, V.	2	3	1	57	57	57	57													
Goodwater, Ala., R. D.	6	6	6	120	35	15	15													
Goodwater, V.†	2	1	60	60	60	60	60													
Hatch Creek, V.†	2	1	60	60	60	60	60													
Hardie Chapel, S. S.	1	1	36	9	45	45	45													
Italian First, V.	1	1	36	9	45	45	45													
Madison, V.†	1	1	36	9	45	45	45													
Dawson, Ala.	1	1	10	10	10	10	10													
Midway, V.	1	1	10	10	10	10	10													
Montevallo, V.	2	1	21	13	34	1	50													
Montevallo, Ala.	1	1	21	13	34	1	50													
Mt. Pisgah, S. S.	2	1	14	4	18															
Almond, Ala.	1	1	9	9	9															
Pleasant Grove, V.	2	2	135	7	142	9	145													
Pratt City, Ala.	5	2	8	8	8															
Pratt City, V.	2	3	14	2	16															
Russellville, Ala.	5	2	8	8	8															
Russellville, V.	2	3	14	2	16															
Springville, S. S.†	7	7	19	5	75	15	90	14	60											
Springville, Ala.	7	7	19	5	75	15	90	14	60											

Candidates—8.



Table listing synod members with columns for names, counts, and totals. Includes entries for Carrollton, Ala.; Gordo, Ala.; Reform, Ala.; Bethesda, Ala.; Gordo, Ala., R. 2; Marion Junction, Ala.; Catherine, Ala.; York, Ala.; Central, S. S.; Bethel First, S. S.; Boligee, S. S.; Gainesville, S. S.; Cuba, S. S.; Hadden, S. S.; Oxford, S. S.; Elizabeth, S. S.; Moundville, S. S.; Centerville, P. S.; Livingston, Ala.; Cedar Grove, P.; Coatspa, S. S.; Marion, P. E.; Uniontown, S. S.; Ebenezer, V.; Farview, V.; Faunsdale, V.; Geiger, V.; Mantua, Ala.; McKinley, V.; Bethlehem, V.; Mt. Zion, V.; Stanton, V.; Thomaston, V.; Tuscaloosa Second, V.; Stewart, V.; Akron, V.; Berlin, Ala.; Linden, V.; Miller, Ala.

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Table listing synod members for SYNOD OF APPALACHIA. Includes entries for Rose Hill, Va.; Jonesville, Va.; Fawcett; Burke's Garden, Va.; Cedar Bluff, Va.; Marion Station, Md.; Orange, Va.

SYNOD OF APPALACHIA

I. Presbytery of Abingdon.

Table listing names of members in the Appalachie synod, including Rose Hill, Va.; Jonesville, Va.; Fawcett; Burke's Garden, Va.; Cedar Bluff, Va.; Marion Station, Md.; Orange, Va.

MINISTERS AND LICENTIATES  
NUMBER OF CANDIDATES

POSTOFFICES

CHURCHES

Off-icers

Communicants

Bap-tisms

DENEVOLENT FUNDS COLLECTED

Other Funds Collected

Ministers and Licentiates	Postoffices	Churches	Officers	Communicants	Baptisms	Denevolent Funds Collected										Other Funds Collected									
			Elders	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Denevolences	Current Expenses & Presbyterial Tax	Pastor's Salary Paid	
F. E. Clark, Ev.	Grundy, Va.	Buchanan First	12	2	17	117	14	117	17	106	150												350	300	
B. C. Custeros, Ev.	Grundy, Va.	Knox	16	2	52	97	0	97	2	75	100												202	1825	
J. J. FIX, P.	Norton, Va.	Wytheville*	7	6	8	297	5	212	1	5	200	1134	266	136	325	99	258	128	359	13	60		202	1500	
G. H. Glimmer, D. D., Supt. H. M.	Wytheville, Va.																								
D. H. Graham, S. S.	North Fork, W. Va.	North Fork	1	2	1	14	11	25	15																
J. E. Guthrie, P.	Vivian, W. Va.	Vivian	1	1	1	11	6	17	1																
" " " "	Wynndle, Va.	Beavers Creek**	0	3	3	120	20	140	1	113	120	27	28	90	18	29	25	3	10					640	
" " " "	Bristol, Va., R. D.	Wedge Point	0	1	1	65	10	75	1	78	95	15	51	15	51	11	6	19	2	4				40	
M. E. Housel, P.	Bristol, Va., R. D.	Ward Grove*	5	4	22	91	18	109	20	2	118	1197	692	12	79	10	5	68	3	5				151	
" " " "	Dublin, Va.	Dublin**	3	3	12	81	9	90	6	2	135	374	316			182	50	191	18	48				497	
" " " "	Peispring, Va.	Red Spring†	6	3	16	80	5	85	8	2	94	183	146			76	36	78	8	16				88	
J. G. Herndon, P.	Norton, Va.	Norton**	6	4	7	114	42	156			316	566	101	106	342	27	72	36	120	12	24				312
Amos Horton	Bland, Va.																								300
Alvin Jones	Glade Spring, Va.	Glade Spring*	9	7	45	323	18	341	32	4	448	955	1322			170	80	4604	48	220				866	
C. S. Mchews, P.	Bristol, Va.	Bristol Central*	11	12	9	13	274	34	308	3	176	608	698	25		144	61	401	26	25				1500	
J. M. McClesney, P.	Draper, Va.	King Memorial	5	1	1	22	12	31																1800	
W. N. Mebane	Galax, Va.	Drummers Valley**	3	6	28	174	29	203	12		128	666	259	235		130	33	139	9	108				900	
A. B. Montgomery, P.	Dublin, Va.	Galax†	3	3	3	6	6	12			28	73	64			9	25	15	5	5				225	
G. W. Painter	Lodi, Va.	Rock Spring**	2	3	19	95	22	117	17	3	83	273	60	51	171	38	19	198	6	37				600	
R. M. Pogram, P.	Hazard, Ky.	Bethel†	5	3	15	111	48	159	9		110	50	12	11	29	40	9	4	192	1	2			600	
H. J. Scott, S. S.	Pulaski, Va.																								500
J. M. Sedgwick, P.	Pulaski, Va.	Hazard**	4	5	7	14	104	16	120	4	150	190	80	10	10	74	25	12	3	3				819	
B. O. Shannon, P.	Holmes Holston, P.	Pulaski**	5	10	6	8	242	2	2	2	237	800	125	125	400	115	50	500	2	32				940	
J. M. Smith, S. S.	H. J. Scott, S. S.	Whitesburg	1	1	1	3	15	4	19	1	34	35	8	8	27	6	3	10	1	2				1026	
W. L. Smith, Ev.	J. M. Sedgwick, P.	Tillett	1	1	2	14	14	14	5	20	20	28	325			72	125	42	49	1892	5			12	
E. V. Tadlock, S. S.	Marion, Va.	Royal Oak**	7	6	29	111	196	19	215	13	291	289	325			42	49	1892	5	61				1362	
	Seven Mile Ford, Va.	Seven Mile Ford	1	1	1	19	1	20	1	44	26	9	20	20	20	11	20	5	5	5				1800	
	Tazewell, Va., R. D.	Thompson Valley**	6	7	1	68	9	77	1	215	236	52	52	175	39	19	39	365	6	18				24	
	Pounding Mill, Va.	Liberty Hill†	3	3	3	34	6	39	1	1	68	204	41	161	30	15	551	5	10	7				47	
	Big Stone Gap, Va.	Big Stone Gap*	3	3	4	54	8	62	2	5	141	139	7	7	23	19	9	31	3	6				636	
	Norton, Va.	Coeburn†	3	3	2	4	5	5	5		30	7	7	23	3	3	3	3	3	3				926	
	Hillsville, Va.	Hillsville, S. S.	1	1	1	20	20	40			30	7	7	23	3	3	3	3	3	3				8	
	Indian Bottom, Ky.	Blacksby	11	3	2	430	55	485			421	499	148	88	387	85	43	142	14	28				3069	
	Ashlandon, Va.	Sinking Spring†	2	2	1	32	7	39	1		15	15	15	93		34	325							1800	
	Saltville, Va.	Saltville, V.	11	3	3	430	55	485			421	499	148	88	387	85	43	142	14	28				379	

Satville, Va.	6	71	5	165	2	167	6	240	54	54	182	40	20	1650	7	14	280	101	615
Chatham Hill, Va.	1	1	14	17	2	14	3	3	12	3	12							5	
North Holston, Va.	2	2	2	29	2	29	3	211	218			34	30	318	5	46	201	291	300
Max Meadows, Va.	7	2	2	138	28	160	2	3	131										
Max Meadows, Va.	2	2	2	47	24	71													
Rural Retreat, Va.	4	4	2	97	13	110	2	589	138	98	330	73	50	172	12	128	103	296	460
Norton, Va.																			
Sylvanus, Va.																			
Ocala, Va.	4	1		70															
Indian Valley, Va.	2	6	11	84	16	100	5	350	80	80	270	60	30	285	10	20	100	1865	1125
Welch, P. E.†	2	5		27		27													
Bland, V.	2	1		44		44		27	3			2							
Phond, Va.	2	1		12		12													
Leyburn, V.	2	1		12		12													
Sharon, V.	4	5	4	173	14	187	4	252	45	40	85	50	27		4	36	154	224	220
Abingdon, Va., R. D.	3	2	1	2	76	9	85	50	5		30	10				10	80	125	
Abingdon, Va., E. D.																			
Damascus, Va.																			
Damascus, V.†																			
Meadow View, Va.																			
Meadow View, V.																			
Gate City, V.																			
	-56	182	171	300	139	4582	637	6219	185	65	4718	13063	6236	1083	4145	13889	2582	1041	4064
Bryson City, N. C.	2	2	1	35	4	39	2	52	21	21	62	13	18	20	3	161	25	30	2
Hendersoville, N. C.	2	2	4	36	7	43	2	16	3	5	12	6	1	1	12	1	20	4	75
Waynesville, N. C.	6	4	10	12	96	25	121	4	1	55	105	44	78	24	27	8	108	38	265
Pisgah Forest, N. C.	3	5	2	81	14	95	2	84	34	34	101	16	10	34	4	20	6	409	679
Asheville, N. C.	19	19	27	74	900	90	990	7	12	777	2096	724	644	1932	3033	415	450	1791	173
Hendersoville, N. C.	9	8	15	24	201	9	210	7	2	140	683	149	111	313	21	111	75	253	11
Swannanoa, N. C.	5	4	8	74	34	108	1	2	1	1	1	1	1	1	1	15	12	1054	1600
Hazelwood, N. C.	2	1	4	2	14	28	1	132	10	4	7	5	2	1	4	42	19	300	
Murphy, N. C.	3	2	4	31	4	35	3	60	25	10	30	5	3	10	1	6	61	700	
West Asheville, N. C.	2	2	13	5	76	84	3	160	31	31	38	8	4	13	1	7	25	181	451
Black Mountain, N. C.	4	3	7	65	13	78	2	55	115	30	90	16	8	34	4	68	17	122	122
Franklin, N. C.	1	1	2	20	28	28	3	30	23	9	8	5	2	8	1	18	17	25	200
Franklin, N. C.	2	2	10	43	24	67	3	51	64	5	17	4	4	2	4	1	18	41	25
Brevard, N. C.	4	4	6	68	6	74	2	46	60	16	16	4	2	16	2	60	296	685	
Asheville, N. C.	3	5	1	2	55	1	3	153	54	18	69	18	16	24	2	90	60	396	685
Horse Shoe, N. C.	3	2	3	24	56	57	1	40	118	3	15	15	7	2	3	10	41	68	72
Franklin, N. C.	2	2	2	63	20	58	1	63	34	13	23	46	12	33	37	3	49	1051	350
Montreat, N. C.	3	2	13	9	90	11	101	9	205	440	375	51	242	433	73	59	81	160	1400
Candler, N. C.	3	3		27	7	34		30	20	8	8	24	4	3	8	1	5		
Canton	3	3		58	13	71		149	17	18	51	21	23	95	4	23	161		
Bethel	4	1		24	2	26		42	17	17	50	8	5	17	2	31			
Andrews																			
Covenanters																			
Etowah	2	1		15				2	2	4		1	1	2	1	2			

2. Presbytery of Asheville.

- W. M. Sykes
- R. F. Campbell, D. D.
- J. F. Ligou
- Chas. Morris
- P. N. Gresham
- J. Q. Wallace
- John R. Hay
- W. P. Chedester
- W. S. Hutchison
- Anton Ver Hulst
- R. C. Anderson, Pres.
- F. M. Eversole, F. M.
- E. J. Hunter
- Edward Mack, D. D., Prof.
- T. J. McConnel
- W. J. Sechrist
- P. P. Winn





	6	2	19	1	60	50	110	10	122	142	30	25	35	20	15	60	15	185	73	30	200			
Edgar Tufts, T. D. M.	8	1	6	21	26	26	31	8	5	10	10	5	36					1000			195			
" " T. D. M.	2	1	10	1	21	10	31	8	5	10	10	5	36					1000			195			
" " T. D. M.	2	1	10	1	21	10	31	8	5	10	10	5	36					1000			195			
Lynn R. Walker, D. D., Supt.	2	1	1	20	15	35	41		41	20	4	4		3	1	5		2	28	15	46			
W. C. Young, P.	2	1	1	24	4	28	30		30									6		15	49			
" " S. S.	2	1	1	8	3	11												24		15	24			
" " S. S.	5	3	48	7	55					84	17	17	51	13	4	21	2	6		30	275			
" " S. S.	6	7	134	28	162					255	66	32	14	119	42	38	65	5	56	106	94			
" " S. S.	1	1	14	14	14					20	20	2	8	2	4	3	3	3	237	35	400			
Candidates—S.	5	2	26	3	40	110	90		90	20	20	2	8	2	4	3	3	3						
" " S.	2	2	22	4	26																			
" " S.	3	2	22	22	22																			
" " S.	3	2	22	22	22																			
" " S.	3	4	36	11	36																			
" " S.	3	2	16	6	18																			
" " S.	2	1	19	16	35																			
" " S.	2	2	24	6	27																			
" " S.	2	3	24	7	31																			
" " S.	1	1	17	17	17																			
" " S.	1	1	12	4	16																			
Licentiates—L.																								
William C. Rourke	—45	173	161	226	134	3426	611	4036	83	57	3682	11074	2141	1688	4003	1807	1780	830	7351	232	2479	20409	22460	19299
First Chattanooga†	14	20	91	74	755	175	980	47	14	435	3775	1230	305	1215	784	658	106	530	70	164	1200	11165	4500	
Chattanooga, Tenn.																								
Chattanooga, Tenn.																								
Nashville, Tenn.	6	5	8	77	22	99	3	5	161	586	107	81	226	410	118	59	8	11	137	2215	875			
Pineville, Ky.	18	19	7	44	563	93	656	1	4	359	3095	414	299	1866	180	214	94	412	25	151	457	5029	3010	
Moore Memorial†																								
Fifth Avenue†																								
Knoxville, Tenn.	15	15	30	47	909	117	1026	7	10	651	6516	1244	341	2219	1873	1783	312	633	107	136	1300	14902	2008	
First Knoxville*†																								
Knoxville, Tenn.																								
Athens, Tenn.	7	5	5	2	98		98	4	92	207	68	38	113	22	36	29	40	7	8	20	210	664		
Madisonville†																								
Madisonville, Tenn.	4	4	1	1	70	29	99	1	45	252	52	31	81	26	12	59				130	278	1113		
Athens, Tenn.																								
Mars Hill†																								
Chattanooga, Tenn.	5	6	8	11	93	10	103	1	328	1092	186	80	200	70	103	78	160	17	76	69	794	893		
Missionary Ridge†																								
Chattanooga, Tenn.	4	4	4	10	64	7	71	4	68	200	40	40	110	44	16	50	5	11	86	196	950			
St. Louis, Mo.																								
Etowah, Tenn.	19	20	30	315	37	352	14	9	318	1287	210	210	489	98	58	195	20	40	100	542	3559			
Bristol, Tenn.	5	6	23	14	98	8	106	17	189	1242	204	60	122	15	88	56	60	14		63	985	1725		
Mokpo, Korea																								
Chattanooga, Tenn.	4	4	2	13	95	19	114	1	113	296	40	40	111	57	26	83	5	16	181	286	1200			
Chattanooga, Tenn.	3	1	26	15	41	164				555	103	84	192	9	27	350	440	1075						
Lookout Mountain	1	5	6	3	8	11	60	2	100	218	116	10	32	39	29	40	5			35	273			
Lookout Mountain, Tenn.																								
Chattanooga, Tenn.	4	4	2	13	95	19	114	1	113	296	40	40	111	57	26	83	5	16	181	286	1200			
Chattanooga, Tenn.	3	1	26	15	41	164				555	103	84	192	9	27	350	440	1075						
Chattanooga, Tenn.	2	4	1	6	49	11	60	2	100	218	116	10	32	39	29	40	5			35	273			
Cleveland First*†																								
Cleveland, Tenn.	3	3	8	1	45	5	50	8	67															
Farmer, Tenn.																								
Jellico†																								
Oliver Springs, Tenn.																								

4. Presbytery of Knoxville.  
 J. W. Bachman, D. D., P.  
 R. O. Bachman, S. Ev.  
 Geo. O. Bachman, Infirm  
 C. R. Blain, P.  
 H. V. Carson, P.  
 J. C. Davies, Supt.  
 S. M. Glasgow, P. E.  
 Geo. E. Goille, T.  
 Jno. Harris, S. S.  
 C. R. Hyde, Ev.  
 Will. R. Johnson, P. E.  
 Albert Keller  
 B. M. Larson, P.  
 H. W. Leslie, Infirm  
 H. D. McCallie, F. D., P.  
 T. S. McCallie, D. D., P.  
 W. C. McCler, D. M.  
 Battle McClester, P. D.  
 J. P. McMillan, D. D., Infirm.  
 C. L. Nisbet, Ex. Sec.  
 J. B. Rely, P.  
 C. L. Sentelle, D. M.  
 Willis Thompson, S. S.

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Off-icers		Communicants				Bap-tisms		BENEVOLENT FUNDS COLLECTED								Other Collected Funds								
			Elders	Deacons	Added on Examination	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Presbyterial Tax	Pastor's Salaries & Actually Paid			
			1	1	1	14	11	25	1	1	64													60	20		
Willis Thompson, S. S.	Coal Creek, Tenn.	Coal Creek	1	1	1	14	11	25	1	1	64																
J. W. Tyler, D. D., Supt.	Winchester, Ky.	Winchester	3	4	13	52	6	58	11	2	80													60	20		
S. M. Wolfe, D. M.	Epperson, Tenn.	Epperson	3	2	1	18	6	24	11	2	80														21	57	
	Tellco Plains, Tenn.	Leonards Chapel	1	1	1	20	2	22	3		43			73													
	Appalachia, Tenn.	Benton, V.	1	1	2	20	2	22	3		43			73													
	Benton, Tenn.	Cedar Springs, V.†	5	5	32	32	10	42	2	2	100			39	119	53	50	33	51	5	13	62	297	600			
Licentiates—1.	Ebenezer, Tenn.	Concord, V.	2	1	8	35	16	51	35	25	95																
John M. Grierson.	Concord, Tenn.	Conasauga, V.	1	1	1	35	16	51	35	25	95																
	Conasauga, Tenn.	Corbin, V.	4	2	1	36	8	44	1	1	96			29													
Candidates—4.	Corbin, Ky.	Lebanon, V.†	2	3	5	16	30	46	30	30	30																
	Knoxville, Tenn., R. D.	Lenoir City, V.*	2	3	5	16	30	46	30	30	30																
	Lenoir City, Tenn.	Levi, V.	6	12	18	25	16	41	6	12	221			20	603	140	296	128	332	48	73	285	4213	2085			
	Middlesboro, Tenn.	Middlesboro First, V.*†	1	1	1	13	13	26	16	16	30			14	29	217	209	603	140	296	128	332	48	73	285	4213	2085
	Middlesboro, Tenn.	New Bethel, V.	1	1	1	13	13	26	16	16	30			14	29	217	209	603	140	296	128	332	48	73	285	4213	2085
	Notia, Tenn.	Rocky Springs, V.	2	2	2	31	3	34	2	2	96			34	50	34	5	5	4	2	2						
	Boys Creek, Tenn.	Shiloh, S. S.	2	1	2	42	12	54	1	1	130			20	35	15	20	30	5	12					11	150	
	Charleston, Tenn.	Soddy, V.†	5	5	30	98	22	120	143	150	150			20	35	15	20	30	5	12					11	150	
	Soddy, Tenn.	St. Elmo, S. S.	5	5	30	98	22	120	143	150	150			20	35	15	20	30	5	12					11	150	
	St. Elmo, Tenn.	Sweetwater, V.	5	5	30	98	22	120	143	150	150			20	35	15	20	30	5	12					11	150	
	Sweetwater, Tenn.	Washington, V.	5	5	30	98	22	120	143	150	150			20	35	15	20	30	5	12					11	150	
	Dayton, Tenn.		1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135	485	100	100	165	20	35	98	800	1600		
			1	1	1	6	6	12	6	6	12			731	135	135											

New Hope		2	8	34	34	34	125	206	436	188	101	127	10	587	1286	2850
Marianna, Ark.	W. F. Jumin, D. D., F. M.															
Suchien, China	J. W. Kimbark, Inf.															
Jonesboro, Ark.	J. P. Kidel, Ev.															
Little Rock, Ark.	W. S. Lacy, D. D., Pres.															
Batesville, Ark.	J. G. Leue, Inf.															
Little Rock, Ark.	J. F. Lawson, D. D., P.	7	14	30	25	214	13	227	2	3	125	206	436	188	101	127
New Rochelle, N. Y.	M. MarYosip, P.	3	5	11	107	15	122	81	2000	38	12	121	50	13	42	136
Cotton Plant, Ark.	J. N. McFarlane, D. D., P.	7	9	23	17	157	7	164	11	3	100	288	258	157	62	428
Forrest City, Ark.	J. J. McFarlan, P. E.	8	3	29	2	101	5	106	20	4		33	65	56	10	30
First Presbyterian*	George McKee, F. M.															
First Presbyterian*	A. C. McKinnon, F. M.															
Mutoto, Congo Belge	H. H. Patrick															
Luebo, Congo Belge	C. A. Raymond, P.	6	8	8	24	87	12	69	2	4	51	100	100	360	450	100
Flippin, Ark.	J. F. Ross, P. E.	14	8	20	12	231	12	137	75	45	50	127	35	227	32	500
Newport, Ark.	W. Moore Scott, D. D., Ev.	14	17	38	126	694	91	785	7	25	510	1000	307	480	370	620
N. Little Rock, Ark.	Jno. Van Lear, D. D., P.	15	15	20	43	539	155	694	2	15	492	482	444	370	620	105
Little Rock, Ark.	Thos. H. Watkins, Ev.															
Paragould, Ark.	M. D. Williams, P.	2	2	6	11	35	17	62	35	4	59	23	12	80	25	4
Paragould, Ark.		6	4	7	17	62	23	105	7	2	71	34	15	25	7	16
Wynne, Ark.		6	9	13	10	112	15	4	6	175	53	186	77	1079	13	53
Batesville, Ark.		6	9	13	11	111	14	125	4	6	175	53	186	77	1079	13
Augusta, V. *		3	2	1	50	3	53	2	2	15	15	10	15	10	15	10
Batesville, V. *		3	2	1	52	5	57	2	2	15	15	10	15	10	15	10
Black Rock, Ark.		8	8	17	18	200	30	230	14	3	150	800	121	81	45	1410
DeVal's Bluff, Ark.		2	1	6	15	8	54	18	102	3	14	112	11	107	31	231
Jonesboro, Ark.		2	1	1	18	22	40									
Lonoke, Ark.		2	1	1	18	22	40									
Cotter, Ark.		2	1	1	18	22	40									
Diaz, Ark.		2	1	1	18	22	40									
Hickory Plains, Ark.		2	1	1	18	22	40									
Hazen, Ark.		3	1	1	15	15	15									
Jamestown, Ark.		3	1	1	10	12	22									
Mabelvale, Ark.		3	2	2	19	15	44									
Osceola, Ark.		3	2	2	27	18	35									
Heber Springs, Ark.		1	2	1	18	35										
Carlisle, Ark.																
Scott, Ark.																
Hope, Ark.																
Womble, Ark.																
Gaston, Ark.																
Mountain Valley																
Womble*																
Hope First*		11	9	13	25	250	20	270	4	4	265	331	440	1181	250	61
Womble*		4	4	33	12	114	53	167	33	2	145	72	38	64	20	18
Mountain Valley		1	1	1	1	3	14	3	4	4	2	1	1	1	1	1
Womble*		1	1	1	1	7	5	12	5	12	5	12	5	12	5	12
Texarkana, Ark.		9	16	13	17	224	49	273	5	3	175	1007	1001	20857	100	177
Malvern, Ark.		8	8	7	139	31	170	100	237	106	121	25	28	16	353	4
Malvern First*		4	3	5	1	65	19	84	3	85	631	43	128	83	1	221
Stamps, Ark.		1	1	1	1	12	2	14								
Buckner, Ark., R. D.		3	2	1	18	4	22									
Magnolia, Ark.		1	1	1	16	8	24									
Womble, Ark.		1	1	15	23	288	19	257	5	4	158	1985	5	3	151	76
Alpine, Ark.		6	4	16	33	135	22	157	12	1	117	489	240	401	25	164
Hot Springs, Ark.																
DeQueen First*																

2. Presbytery of Ouachita.

W. R. Anderson, P. E.	John T. Barr, D. M.																
"	"																
"	"																
"	"																
C. H. H. Branch, D. D., P.	C. P. Bridwell, D. D., P.																
E. D. Brown, D. D., S. S.	"																
"	"																
C. C. Ferguson, D. M.	Womble, Ark.																
C. E. Hickok, P.	Alpine, Ark.																
G. W. Jurey, P.	Hot Springs, Ark.																

Candidates - 4.

M. D. Williams, P.																	

-36179162 329 433 3530 664 4184 133 118 2997

631 4138 32767 36398

MINISTERS AND  
LICENTIATES  
NUMBER OF CANDIDATES

POSTOFFICES

CHURCHES

Ministers and Licentiates Number of Candidates	Postoffices	Churches	Officers					Communicants				Baptisms		Benevolent Funds Collected												Other Funds Collected	
			Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension & Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Presbyterial Tax	Pastor's Salaries Actually Paid		
M. M. Lawson, D. M.	Nashville, Ark.	Nashville, Ark.	3	1	1	18	6	24	14	15	13	10	100	6	7	20	1	2	20	1	2	1	2	6	100		
" "	Bingen, Ark.	Bingen, Ark.	3	2	1	17	1	18	16	250	100	100	10	2	10	10	10	10	10	10	10	10	10	21	181		
" "	Columbus, Ark.	Columbus, Ark.	3	2	1	17	1	18	16	35	5	2	10	108	7	2	3	3	3	3	3	3	3	2	400		
" "	Nashville, Ark., R. D.	Nashville, Ark., R. D.	4	3	1	37	10	44	35					1	1	1	1	1	1	1	1	1	1	59	20	76	
" "	Blevins, Ark., R. D.	Marbrook	4	3	1	34	10	44	35					2	1	2	1	1	1	1	1	1	1	20	135	50	
W. N. Lowrance, T.	Rosboro, Ark.		5	4	6	105	121	5	173	103	42	138	26	44	48	22	5	35	2	440	1000		4	1000			
Jas. W. Marshall, P.	Mount Holly, Ark.	Mount Holly†	7	11	17	200	21	221	8	183	40	58	10	135	208	20	8	25	791	1401	1290		225	1401			
W. P. McElroy, P.	El Dorado, Ark.	El Dorado†	7	11	17	200	21	221	8	183	40	58	10	135	208	20	8	25	791	1401	1290		225	1401			
Jas. W. McNutt, D. M.	Lewisville, Ark.	Lewisville†	5	5	4	65	33	10	55	187	38	122	30	30	128	43	1	60	52	445	750		135	750			
P. E. "	Lewisville, Ark.	Lewisville†	5	5	4	65	33	10	55	187	38	122	30	30	128	43	1	60	52	445	750		135	750			
S. S. "	Garland, Ark.	Garland City	2	10	4	33				262	10	135	10	640						640				640			
E. M. Munroe, D. D., D. M.	Gurdon, Ark.	Gurdon	3	4	12	90	20	110	117	82	72	34	14	14	16	44	2	22	5	402	800		60	800			
P. "	Gurdon, Ark.	Gurdon†	2	3	2	40	2	42	23	117	38	77	1	17	24	45	1	32	40	31	175		60	175			
S. S. "	Okolona, Ark., R. D.	Doboyville	2	2	5	21	8	29	4	35	4	1	26	1	1	1	1	1	1	20	127		1	127			
S. S. "	Chidester, Ark., R. D.	Tate's Bluff	2	2	3	13	25	145	4	140	174	74	228	28	84	75	5	44	40	1272	1290		1000	1290			
S. S. "	Mena, Ark.	Mena First*	1	7	3	12	13	25	145	4	140	174	74	228	28	84	75	5	44	1272	1290		1000	1290			
S. S. "	Strong, Ark.	Strong	1	1	1	13	13	13	13	13	5	4	4	10	5	4	4	1	7	10	5	4	4	10	5	4	
D. M. "	Strong, Ark.	Strong, Ark.	1	4	6	60	60	60	64	35	5	19	1	1	1	1	1	1	1	83	290		5	290			
D. M. "	Strong, Ark., R. D.	Ebenezer†	1	4	6	60	60	60	64	35	5	19	1	1	1	1	1	1	1	83	290		5	290			
D. M. "	LaPile, Ark.	LaPile	1	1	6	6	6	6	6	3	2	1	1	1	1	1	1	1	1	5	60		60	60			
D. M. "	Junction City, Ark.	Junction City	2	3	5	46	10	56	5	51	40	19	17	9	3	25	1	63	60	160	65		114	125			
D. M. "	Camden, Ark., R. D.	Champion Hill	3	3	7	40	40	40	44	30	5	4	4	10	5	1	1	1	1	75	114		114	125			
D. M. "	Ashdown, Ark.	Ashdown, Ark.	3	3	7	40	40	40	44	30	5	4	4	10	5	1	1	1	1	75	114		114	125			
S. S. "	Washington, Ark.	Washington*	3	2	1	49	17	66	1	52										592	330		6	330			
S. S. "	Washington, Ark.	Washington, Ark.	3	2	1	49	17	66	1	52										592	330		6	330			
S. S. "	Washington, Ark., R. D.	Jacksones	5	5	2	15	8	23	23	23										479	348		7	348			
S. S. "	Nashville, Ark.	Nashville	5	2		40	40	40	40	25										479	348		7	348			
S. S. "	Fulton, Ark.	Fulton	1	6	3	12	5	17	5	12	6	5	5	12	6	8	7	1	1	4	1	20	1	20			
S. S. "	Junction City, Ark., R. D.	Scotland†	7	6	14	228	44	272	5	193	16	8	41	10	20	8	1	1	1	20	1	8	1	20			
S. S. "	Prescott, Ark.	Prescott*	7	3	2	57	5	62	1	175	3	10	228	385	10	49	1265	3	55	175	530		850	1025			
S. S. "	Ashdown, Ark.	Ashdown, V.†	3	4	2	14	5	19	7	14	107	254	76	79	20	68	11	97	3	27	1197		913	1197			
S. S. "	Camden, Ark.	Camden, V.†	3	4	2	14	5	19	7	14	107	254	76	79	20	68	11	97	3	27	1197		913	1197			
S. S. "	Arkadelphia, Ark.	Arkadelphia, V.†	7	9	13	180	43	223	7	131	85	41	242	15	39	85	5	20	537	849	1890		200	1890			
S. S. "	Camden, Ark.	Camden First, V.*†	6	6	3	85	20	105	2	61	176	64	250	60	60					537	849		200	1890			
S. S. "	Glenwood, V.	Glenwood, V.	3	1	1	20	20	20	20	20																	
S. S. "	Kirby, V.	Kirby, V.	3	1	1	13	13	13	13	13																	
S. S. "	Abner, Ark.	Missouri Valley, V.	1	1	1	15	15	15	15	15	12	27															

Candidates—1.

Table with columns: Name, Address, Birth, Baptism, Marriage, Confession, and other metrics. Rows include individuals from El Paso, Tex. to Derbyville, Ark.

-19-

Table with columns: Name, Address, Birth, Baptism, Marriage, Confession, and other metrics. Rows include individuals from Derbyville, Ark. to Fort Smith, Ark.



			—38																					
2	3	96	96	96	96	70	42	16	26	7	2	1016	1	2	23									
Argyle, Fla.			90	95	138	126	2073	341	2447	56	40	2908	6477	2976	35	1858	840	21617	153	3311	2966	16296	18383	
Euchee Valley, V.																								
Magnolia, V.																								
Westville, V.																								
Crestview, Fla.																								
Fort St. Joe, V.																								
Altha, Fla.																								
Bethel, V.																								
Eureka, V.																								
Bagdad, Fla.																								
Wawahatchka, V.																								
Wildwood																								
Bushnell																								
Astor																								
Astor Park																								
Maitland, Fla.																								
Arcadia																								
Clearwater, Fla.																								
Dade City, Fla.																								
Sanford, Fla.																								
Tampa, Fla.																								
Tampa, Fla.																								
Hyde Park																								
Bartow																								
Jacksonville, Fla.																								
Kingryin, China																								
Clearwater																								
Wauchula, Fla.																								
Fort Meade, Fla.																								
Fort Meade																								
Loeasburg, Fla.																								
DeLand																								
Winter Haven, Fla.																								
St. Petersburg, Fla.																								
Brooksville, Fla.																								
Tampa, Fla.																								
Tampa Heights																								
Maitland																								
Plant City, Fla.																								
Sarasota, Fla.																								
Ree Ridge																								
Ree Ridge, Fla.																								
New Pearce																								
Orlando, Fla.																								
Oakland																								
Oakland, Fla.																								
Gulf Port, Fla.																								
Safety Harbor, Fla.																								
Makelands, Fla.																								
Mango, Fla.																								
Lake Hamilton																								
Bloomngdale, Fla.																								
Bradentown																								
Charlotte, N. C.																								
Deland, Fla.																								
Deland, Fla.																								
Deland, Fla.																								
Deland, Fla.																								
Deland, Fla.																								
Deland, Fla.																								
Deland, Fla.																								

**2. Presbytery of St. Johns.**

R. N. Abraham

"

"

L. N. Aldrich

R. T. Bell

E. K. Berger

J. K. Brown

E. D. Brownee

R. M. Buster

H. T. Chisholm

A. C. Craig

R. D. Dodge

R. C. Douglas

D. A. Dunseth

J. H. Davis

"

B. H. Dupuy

C. E. Ertson

P. J. Garrison

W. P. H. Hensley

Eladio Hernandez

J. I. Irvin

David Lander

A. R. Larrick

C. W. Matham

"

T. H. McConnell, D. D.

J. F. McKinnon

J. T. Macbeath

"

H. H. Newman

"

"

J. H. Patterson

L. H. Query

S. W. Rogers

J. W. Roseborough, D. D.

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES		CHURCHES		Officers		Communicants						Baptisms		BENEVOLENT FUNDS COLLECTED										Other Funds Collected	
	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Presbyterial Tax	Pastor's Salaries Actually Paid					
C. J. Slacy	Lakeland, Fla.	7	8	162	40	202	2	4	170	157	205	195	80	65	13	223	332	9121	2100							
J. C. Tins, D. D.	Tampa, Fla.	12	14	63	35	614	21	10	236	194	785	316	113	21	203	203	2198	3036								
W. B. Y. Wilkie, D. D.	Dunedin, Fla.	3	3	11	8	89	3	6	122	30	246	80	12	00	40	401	175	442	1080							
J. F. Whanard	Los Angeles, Cal.																									
G. W. Wyzor	Palmatto, Fla.	3	2	3	4	39	5	44	33	72	47	10	3	6	1	47	3	35	600							
"	Ellenton, Fla.	3	1	2	6	16																				
"	Parrish, Fla.	3	4	7	4	60	5	63	5	73	8	22	22	9	23	165	227	63	370							
"	Leesburg, Fla.	4	4	7	4	36	9	43	46																	
"	Umatilla, Fla.	3	3	3	7	30																				
"	Brooksville, Fla.	4																								
"	Bowling Green, Fla.	23	7	30																						
"	Moore Haven, Fla.	4	3	10	6	46	6	52	14	200	151	20	26	105	139	90	600	600								
"	Inverness, Fla.	1	1	1	9	9																				
"	Sebring, Fla.	1	1	19	16	28	7	35	7	137	60															
"	Seminole Heights, Fla.	1	1	1	8	4	12																			
"	Tampa, Fla.	1	1	1	8	9																				
"	Sydney Memorial, Fla.	1	1	1	8	9																				
"	Apopka, Fla.	1	1	1	8	9																				
"	Key West, Fla.	1	1	1	2	2																				
—15—																										
3. Presbytery of Suwannee.	Jacksonville, Fla.	5	4	2	5	54	5	59	2	96	53	13	13	7	1	44	28	865	600							
Chas. M. Alfred, D. D., S. S.	Gainesville, Fla.	10	13	2	51	362	75	435	3	362	1296	25	245	191	44	627	200	8585	1821							
J. G. Anderson, D. D., P.	Gainesville*†																									
W. E. Boggs, D. D.	Waynesville, N. C.																									
W. A. Cleveland, P.	Jacksonville, Fla.	11	15	35	46	373	38	411	10	428	1226	626	110	141	29	429	300	9485	3050							
Eugene Daniel, D. D., P.	Fernandina, Fla.	2	2	3	7	50	7	57	6	50	156	31	20	128	6	100	5	166	900	586						
S. M. Engle, P.	Lake City, Fla.	6	5	12	26	131	23	154	1	192	282	51	116	14	32	5	232	120	1004	1345						
A. P. Gregory, Ev.	Lake City, Fla.																									
J. L. D. Houston.	Jasper, Fla.	12	21	68	104	856	179	1055	26	19	2578	1794	1284	1770	209	58	547	1775	7854	5000						
L. E. McNair, D. D., P.	Jacksonville, Fla.	5	6	6	130	23	163	2	88	250	117	53	22	200	4	46	10	27	675	1620						
Donald McQueen, P.	Palatka, Fla.	3	1	3	192	3	38	88	18	23	33	5	3	8	1	6	2	2	83	83						
J. A. Montgomery, S. S.	Dowling Park, Fla., R. D.	1	1	9	21	10	31	5	69	40	23	13	5	3	3	1	11	2	8	155						
"	Branford, Fla.	1	1	1	15	5	21	10	31	5	69	40	23	13	5	3	1	11	2	8	155					
"	Jasper, Fla.	1	1	2	14	2	15	7	9	4	25	6	3	1	2	1	2	15	5	143						
"	Jasper, Fla., R. D.																									
E. F. Montgomery, Fellow	Edinburgh, Scotland																									
J. O. Reavis, D. D., Prof.	Columbia, S. C.																									





MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Officers		Communicants				Bap- tisms		BENEVOLENT FUNDS COLLECTED												Other Funds Collected		
			Bishops	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assemblies	Synod's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause		Orphan's Homes	Miscellaneous Benevolences
J. R. McAlpine, P.	Clarksville, Ga.	Clarksville*†	5	4	3	41	5	46	2	56	205	101	57	102	11	77	24	215	9	119	22	133	726		
Fritz Rauschenberg, P.	Hartwell, Ga.	Hartwell*†	3	5	6	47	9	56	3	62	65	30	15	15	3	30	25	20	3	88	49	147	600		
"	Lavonia, Ga.	Lavonia†	4	6	7	62	10	72	1	86	75	60	20	30	1	70	24	75	10	53	12	560			
"	Rayston, Ga.	Rayston†	3	1	3	36	8	44	1	44	47	30	15	13	3	30	16	59	5	46	8	98			
"	Hartwell, Ga., R. F. D.	Sharon†	3	3	3	60	2	62	1	63	6	4	3	3	4	6	1	6	1	6	2	20	150		
"	Hartwell, Ga., R. D.	Pleasant Hill†	2	2	3	9	3	12	1	12	8	4	3	5	8	2	11	1	8	1	8	85			
J. A. Simpson, P.	Commerce, Ga.	Commerce*†	4	9	4	92	26	118	1	86	443	144	39	111	2	70	71	96	9	205	97	8857	1900		
J. Spencer Smith	Bridgewater, Va.																								
T. M. Stribling, P.	Jefferson, Ga.	Jefferson*†	9	3	10	72	7	79	7	74	185	87	27	113	39	12	66	5	74	100	821	715			
"	Athens, Ga., R. F. D.	Mizpah	2	3	3	41	2	43	8	12	8	8	8	8	5	1	5	2	3	210	225	250			
"	Jefferson, Ga.	Thyatura†	3	4	4	42	5	47	9	51	30	14	5	18	7	2	10	1	8	22	233	43			
"	Jefferson, Ga.	Arcade	3	1	1	9	1	9	1	80	9	4	1	5	3	1	3	1	1	1	1	195	187		
R. E. Telford, S. S.	Cornelia, Ga.	Cornelia†	5	3	2	88	11	99	3	40	200	85	25	87	13	389	17	20	8	123	15	680			
"	Center, Ga.	Center†	4	3	3	27	2	29	3	92	118	60	33	55	9	22	6	19	7	31	22	275			
I. W. Waddell, D. D., S. S.	Marietta, Ga.																								
"	Commerce, Ga., R. D.																								
"	Homer, Ga.																								
"	Carnesville, Ga.																								
"	Martin, Ga., R. D.																								
"	Hopewell, Ga.																								
"	Dahlonega, Ga.																								
"	Hoschton, Ga.																								
"	Mt. Airy, Ga.																								
"	Columbia, S. C.																								
"	Richmond, Va.																								
			-35	143	144	103	105	2533	408	2721	60	34	2525	6028	688	1518	566	1924	818	3119	187	8551	5225	26246	17766
2. Presbytery of Atlanta.																									
J. W. Allen, P.	Inglewade, Ga.	Inglewade, P.*†	4	4	6	4	66	66	5	75	66	20	9	41	12	8	267	2	26	2	659	750			
"	Decatur, Ga., R. D.	Midway, P.*†	5	4	5	3	49	16	5	60	4	2	24	3	3	4	16	3	3	229	250				
"	Stone Mountain, Ga.	Stone Mountain, S. S.	1	1	2	11	11	11	1	1	4	2	2	2	2	2	2	2	2	2	2	2	40		
Jno. I. Armstrong, D. D., Sec'y.	Nashville, Tenn.																								
Edward Bailey	Atlanta, Ga.		6	4	14	22	121	16	137	8	4	168	83	800	45	118	64	160	21	58	191	1049	1300		
Carl Barth, P.	Kirkwood, Ga.	Kirkwood, P.*†	6	7	135	9	144	1	6	271	503	226	78	223	109	168	91	57	13	201	80	1413	1692		
T. D. Bateman, P.	La Grange, Ga.	La Grange, P.*†	6	7	6	7	135	9	144	1	6	271	503	226	78	223	109	168	91	57	13	201	80	1413	
Jno. W. Caldwell, Jr., D. D., P.	Atlanta, Ga.	Westminster, P.*†	15	15	27	24	417	75	492	23	571	715	152	75	349	261	82	41	638	13	188	725	3659	2668	
G. F. Campbell, Ev.	Atlanta, Ga.																								
R. E. Carson	Asheville, N. C.																								

Table listing church members by name, location, and various numerical statistics. Columns include names (e.g., Luther Hays, S. S.; Porterdale, S. S.), locations (e.g., Oxford, Ga.; Porterdale, S. S.), and numerical data across 15 columns (labeled 4, 2, 40, 2, 42, 51, 20, 11, 11, 10, 10, 10, 10, 10, 290).

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Off-icers		Communicants					Bap-tisms		BENEVOLENT FUNDS COLLECTED										Other Funds Collected											
			Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions		Assembly's			Synod's			Home Missions			Presbyterial Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Pastoral's Salaries	Fertorial Tax
													Home Missions	Home Missions	Home Missions	Home Missions	Home Missions	Home Missions	Home Missions	Home Missions	Home Missions	Home Missions	Home Missions										
Homer McMillan, D. D., Sec'y.	Atlanta, Ga.	West Point, P.*†	4	4	6	12	65	4	69	2	4	63	108	54	16	51	865	19	30	12	8	51	155	208	600	600	199	500					
A. H. McNair, P.	West Point, Ga.	Conyers, P.*†	5	2	1	94	110	16	110	2	3	141	212	106	60	100	422	432	10	13	10	5	17	9	457	300	112						
M. E. Peabody, P.	Lithonia, Ga.	Lithonia, P.†	6	4	1	7	65	2	67	1	1	95	42	38	15	60	61	432	10	10	10	10	87	11	457	300	112						
"	Lithonia, Ga., R. D.	Salem, S. S.	2	2	4	1	37	12	49	1	1	35	63	2	2	61	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....					
R. C. Reed, D. D., Prof.	Columbia, S. C.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....					
M. M. McG. Shields, Ev.	Decatur, Ga.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....					
B. M. Shive, D. D., Agent	Griffin, Ga.	Griffin, P.*†	7	9	7	25	146	13	159	1	2	127	647	315	145	315	12	150	36	123	18	390	114	1500	1850	900	900	67					
J. Marion Stafford, P.	Atlanta, Ga.	Peachtree Road, P.	3	3	13	78	91	.....	91	13	3	91	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....				
F. D. Stevenson, P.	Luebo, Congo Belge	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....				
C. E. Stegall, F. M.	Atlanta, Ga.	Gordon Street, P.*†	7	9	18	26	176	12	188	9	6	259	382	136	48	138	123	60	64	59	7	64	67	1817	1250	1077	255	63					
Robt. M. Stinson, P.	Atlanta, Ga.	Capital View, S. S.†	2	3	1	6	42	4	42	2	4	125	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....				
E. A. Thomas, S. S.	Manchester, Ga.	Manchester, P.†	3	2	2	2	26	2	28	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....				
E. B. Thompson, P.	Barnesville, Ga.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....			
H. S. Yerger, D. D.	Stockbridge, Ga.	Stockbridge, V.†	2	4	2	.....	38	20	58	2	1	43	8	7	49	12	3	2	4	1	31	6	278	180	625	600	625	600	625	600			
Candidates -13.	Palmetto, Ga.	Palmetto, V.	1	1	1	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....			
"	Atlanta, Ga.	Ormeswood Park, V.†	3	4	2	10	65	19	84	2	4	140	130	45	12	60	20	27	9	21	5	20	67	600	625	600	625	600	625	600			
"	Barnesville, Ga.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
"	Stockbridge, Ga.	Hemphill Memorial, V.	1	4	.....	.....	25	10	35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
"	Stockbridge, Ga.	Kelley, V.	1	2	.....	.....	32	.....	32	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
"	McDonough, Ga.	.....	.....	.....	.....	.....	60	20	80	5	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
"	Atlanta, Ga.	Barnett, V.	1	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
"	Bremen, Ga.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
"	Bremen, Ga.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
"	Washington, D. C.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
"	Columbia, S. C.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
3. Presbytery of Augusta.	Monticello, Ga.	Monticello*†	4	7	9	.....	90	5	95	2	1	82	423	271	57	206	93	69	39	11	77	366	906	1415	1415	906	1415	906	1415	906	1415		
James Bradley, P.	Monticello, Ga.	Mt. Olive†	4	1	3	.....	22	6	28	2	4	48	32	15	4	15	6	12	1	1	2	366	906	1415	1415	906	1415	906	1415	906	1415		
"	Atlanta, Ga.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
D. W. Brannen, D. D., Sec'y	Crawfordville, Ga.	Crawfordville*†	2	2	.....	.....	70	11	81	.....	.....	47	186	124	23	126	60	49	44	125	7	45	9	44	300	300	300	300	300	300	300		
M. W. Doggett, D. D., Sec'y	Lexington, Ga.	Lexington†	4	4	.....	.....	39	5	44	2	2	38	25	10	73	150	18	18	10	12	7	58	64	67	300	300	300	300	300	300	300		
"	Lincolnton, Ga.	Lincolnton	2	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
"	Philmath, Ga.	Woodstock†	2	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
"	Sharon, Ga.	South Liberty†	2	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
"	Washington, Ga.	Washington*†	3	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
F. G. Hartman, P.	Washington, Ga.	Madison*†	3	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
"	Madison, Ga.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

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M. C. Liddell, P. E.	Greensboro, Ga.	4	4	14	52	12	64	581	100	226	75	16	42	29	21	100	176	764	855
S. L. McCarty, P. E.	Penfield, Ga.	5	6	2	126	20	76	102	102	322	12	40	27	92	43	98	107	675	750
M. M. McFerrin, P.	Augusta, Ga.	4	10	14	138	3	1	136	498	287	300	230	90	40	17	94	167	312	2,550
Eugene P. Mickel, D. D., S. S.	Augusta, Ga.	4	8	17	262	68	37	1031	1031	100	180	188	70	50	412	8	33	4373	2,230
"	Union Point, Ga.	6	5	7	66	36	102	5	67	1255	146	38	53	24	91	100	142	2133	500
"	Siloam, Ga.	2	4	4	47	3	50	91	30	55	31	22	3	73	8	28	10	96	300
"	Siloam, Ga.	5	5	3	78	5	83	3	78	45	43	5	18	27	27	15	16	73	300
Jos. R. Sevier, D. D., P.	Augusta, Ga.	7	21	48	67	904	125	1029	21	16	350	588	620	912	648	772	234	8415	4,000
James Thomas, S. S.	Eatonton, Ga.	4	5	2	82	10	92	2	77	170	50	76	53	60	50	10	143	299	900
R. C. Wilson, Jr., P.	Tennille, Ga.	7	2	1	17	6	23	1	1	1	5	5	1	1	1	10	19	18	250
Candidates—2.	Sparta,†	2	1	100	13	113	1	56	315	175	84	200	70	42	182	10	139	12	489
	Bath*	2	2	25	20	20	25	41	11	4	6	20	9	13	1	149	800	1,474	1,953
	Sibley	1	2	60	20	80	1	216	41	11	4	45	140	83	16	10	149	800	1,474
	Milledgeville,†	6	11	3	150	50	71	516	205	110	293	45	140	83	16	10	149	800	1,474
	Waynesboro*	2	2	1	71	71	71	8673	2344	1866	2717	1082	1625	850	2137	103	2293	8,905	21,799
	Waynesboro, Ga.	24	87	101	120	150	2476	394	2870	63	44	1652	1625	850	2137	103	2293	8,905	21,799
4. Presbytery of Cherokee.	Princeton, N. J.																		
I. W. Bawn	Calhoun, P.†	4	4	6	34	2	35	27	51	26	7	26	9	5	8	1	69	10	97
H. M. Bailey	Coosa, Ga.	4	2	20	12	22	57	15	15	25	16	158	15	8	7	16	16	160	313
"	Levlerly, Ga., R. D.	5	3	4	50	7	57	4	3	1	1	2	2	2	30	1	5	8	177
K. A. Campbell	Marletta, Ga.																		
W. H. Darnall, D. D.	Calhoun, Ga.	3	3	12	83	18	101	4	111	36	9	38	27	6	158	2	7	463	800
E. F. Guile, S. S.	Lafayette, P.†	2	2	1	14	37	37												
L. G. Hames	Chickamauga, S. S.	7	15	10	19	350	96	7	393	1628	769	397	319	171	303	40	164	29	2014
E. R. Leyburn, D. D., P.	Rome, Ga.	7	4	6	6	95	6	2	147	491	246	65	259	90	65	39	9	84	483
R. H. Orr, P.	Summerville, P.†	5	3	1	2	55	14	69	1	92	152	76	20	58	24	12	4	29	17
"	Summerville, Ga., R. D.	3	2	1	2	1	34	1	1	124	76	16	44	14	7	13	4	29	17
"	Berryton, Ga.	3	2	1	2	1	1	1	1	124	76	16	44	14	7	13	4	29	17
I. H. Patton, D. D., P.	Marletta, P.†	7	13	12	305	83	388	2	198	1635	617	666	232	99	109	32	344	50	1172
E. D. Patton, P.	Acworth, Ga.	5	4	15	115	35	149	3	100	433	131	50	290	273	105	163	273	289	750
"	Acworth, Ga.	6	4	8	1	115	49	65	79	38	11	37	32	14	13	3	20	75	289
"	Acworth, Ga., R. D.	6	4	1	174	18	192	8	114	58	11	60	21	8	3	3	20	201	450
P. D. Patrick, P.	Marletta, Ga., R. D.	6	4	17	12	132	43	175	12	223	650	265	72	102	82	86	14	167	75
"	Melro, Ga.	2	6	3	35	12	47	5	36	14	7	2	3	1	6	15	23	485	804
"	Teloga, Ga.	2	6	3	35	12	47	5	36	14	7	2	3	1	6	15	23	485	804
R. H. Rush	Atlanta, Ga.																		
M. D. Smith	Atlanta, Ga.	6	13	6	204	64	268	3	162	295	128	75	235	5	105	39	433	75	250
F. K. Sims, D. D., P.	Dalton, Ga.	3	8	4	116	63	206	75	36	36	5	15	5	5	15	102	870	975	102
J. A. Troskie, Ev.	Cartersville, Ga.	6	4	7	100	15	115	1	128	121	60	20	55	28	33	23	3	269	306
L. C. Vass, P.	Euharlee, Ga.	3	1	1	10	2	12	10	10	10	3	3	3	2	15	43	27	2	250
H. C. White, S. S.	Ringgold, Ga.	2	1	1	8	8	16	3	4	3	3	4	2	2	15	4	4	61	61
"	Ringgold, Ga., R. D.	2	1	1	8	8	16	3	4	3	3	4	2	2	15	4	4	60	60
"	Tunnel Hill, Ga.	2	1	1	8	8	16	3	4	3	3	4	2	2	15	4	4	60	60
"	Tunnel Hill, S. S.	2	1	1	8	8	16	3	4	3	3	4	2	2	15	4	4	60	60
"	Cohutta, Ga.	4	7	13	9	33	114	3	111	201	152	89	11	46	22	23	6	316	614
E. Zimmerman, P.	Smyrna, Ga.	2	1	2	3	18	1	40	51	51	135	135	135	135	135	135	135	135	135
"	Smyrna, Ga., R. D.	2	1	2	3	18	1	40	51	51	135	135	135	135	135	135	135	135	135
"	Toonigh, Ga.	2	1	2	3	18	1	40	51	51	135	135	135	135	135	135	135	135	135
"	Bethesda, S. S.	2	1	2	3	18	1	40	51	51	135	135	135	135	135	135	135	135	135
"	Canton, S. S.	2	1	2	3	18	1	40	51	51	135	135	135	135	135	135	135	135	135
"	Canton, S. S.	2	1	2	3	18	1	40	51	51	135	135	135	135	135	135	135	135	135
"	Hickory Flat, Ga.	1	1	1	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6
"	Cedartown, V.	1	7	6	15	90	7	100	200	95	22	81	31	16	9	4	120	619	188
"	Cedartown, Ga.	1	7	6	15	90	7	100	200	95	22	81	31	16	9	4	120	619	188

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MINISTERS AND LICENTIATES NUMBER OF CANDIDATES

POSTOFFICES

CHURCHES

Off- cers

Added on Examination

Added on Certificate

Communicants

Bap- tisms

Total Sunday School Enrollment

BENEVOLENT FUNDS COLLECTED

Other Funds Collected

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES		CHURCHES		Off- cers		Communicants		Bap- tisms		Total Sunday School Enrollment		BENEVOLENT FUNDS COLLECTED										Other Funds Collected								
	Rockmart, Ga.	Cave Spring, Ga.	Rome, Ga.	Lindale, Ga.	Rockmart, V. S. S.*	Cave Spring, S. S.*	South Broad, S. S.*	Silver Creek, S. S.*	1	16	10	10	35	35	18	15	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Pastoral Salaries	Pastor's Actualty Paid		
5. Presbytery of Macon.																6468	2896	1045	3041	113	1413	638	1433	145	409	1386	9766	15241	70	100	
F. P. Anderson.																303	94	60	220	50	50	20	33	10	53	35	1412	1087	5	100	
A. H. Atkins, P.																110	295	10	40	20	20	5	3	3	36	7	225	800	3	140	
" " S. S.																30	18	8	4	9	20	5	3	3	3	1	225	300	3	140	
" " S. S.																18	8	4	9	20	20	5	3	3	3	1	225	300	3	140	
R. L. Benn, P.																5	5	5	7	1	1	1	1	1	1	1	1	203	300	3	140
C. A. Campbell, D. D., P.																84	63	78	71	10	31	7	56	4	69	332	718	40	140		
C. M. Campbell, S. S.																151	485	298	375	53	53	59	501	5	115	130	1506	2089	4	140	
" " S. S.																63	146	80	13	105	20	12	16	5	71	17	144	600	200	200	200
W. A. Carter, D. D., Inf.																15	55	27	8	32	10	3	9	1	5	2	222	200	2	200	
S. E. Crosby, Chaplain																70	100	58	16	58	9	22	6	9	9	12	1900	1200	2	200	
T. K. Currie, P.																25	77	38	10	38	15	4	13	2	140	138	400	1	140		
R. E. Daniels, P. E.																300	1300	185	475	225	85	45	232	5	515	182	3331	8530	1	140	
M. F. Daniels, D. D., P.																15	30	30	3	3	4	3	3	1	2	9	130	146	2	140	
G. A. Grille, P.																62	9	12	4	29	2	4	3	1	2	9	130	146	2	140	
L. G. Henderson, D. D., P.																289	650	270	75	575	127	105	40	812	15	178	393	6210	3842	2	140
F. D. Hunt, Supt. Ev.																28	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
C. U. Leach, P.																35	550	60	200	1000	300	100	500	30	41	900	4130	2520	2	140	
I. S. McElroy, D. D., P.																327	438	469	112	506	165	68	180	25	125	639	3896	2400	2	140	
J. B. McElroy, Jr., F. M.																154	655	60	20	500	30	5	266	10	30	121	308	3800	2	140	
J. B. Meacham, P.																60	369	150	43	183	61	17	135	9	125	965	5469	1800	2	140	
P. C. Morgan (suspended)																70	24	2	2	2	2	2	2	2	2	2	12	117	600	2	140
S. L. Morris, D. D., Secy																410	1237	586	144	620	427	228	155	765	29	274	242	2489	2365	2	140
J. H. Owens, D. D., P.																39	44	20	5	42	12	4	13	3	8	10	1839	383	2	140	
J. K. Patton, D. D., P.																39	44	20	5	42	12	4	13	3	8	10	1839	383	2	140	
J. K. Roberts, P. E.																39	44	20	5	42	12	4	13	3	8	10	1839	383	2	140	
R. S. Sanders, P.																39	44	20	5	42	12	4	13	3	8	10	1839	383	2	140	
J. W. Stokes, P.																39	44	20	5	42	12	4	13	3	8	10	1839	383	2	140	

Perry, Ga.	2	1	10	13	23	31	10	3	9	1	18	10	49	95
Montezuma, Ga., R. D.		2	13	2	4								5	38
Montezuma	3	7	5	102	114	1	1	153	347	119	13	38	1590	1800
Macon, Ga.													7	45
Calno, Ga.	2	5	2	46	51	1	36	44	22	6	50	24	1	4
Climax, Ga.	3	4	3	37	29	1	3	3	1	1	1	1	1	1
Faceville, Ga.	6	8	14	18	106	5	12	83	426	182	50	200	71	68
Bainbridge, Ga.	2	2	12	6	68	7	7	100	105	28	4	16	30	2607
Macon, Ga.	2	2	1	1	9	4	33	1	5	2	16	10	185	2000
Arlington, Ga.	2	3	1	18	9	34	1	34	62	28	4	3	30	50
Edison, Ga., R. D.	1	1	18	9	27	40	28	14	4	16	3	4	12	150
Leesburg, Ga.	2	3	1	18	12	50	2	40	28	14	3	4	12	180
Smithville, Ga.	2	1	11	3	14	6	1	29	14	4	16	2	1	137
Blakely	1	1	6		6	1	1	1	1	1	5	2	1	9
Doerun, Ga.	1	1	9	1	10	1	10	1	1	1	2	1	1	9
Donalsonville, Ga.	4	3	6	44	31	75	3	39	123	36	17	23	44	465
Attapulgus, Ga.	1	2	4	1	16	57	1	23	20	6	5	14	247	14
Eastman, Ga.	2	2	24	3	27	43	46	42	15	63	58	70	30	246
Woodland, Ga.	1	1	1	12	29	16	30	16	30	16	20	33	29	108
Ephesus†	3	2	2	14	38	2	59	29	8	34	25	11	3	115
Geneva†	2	2	2		2									
Hawkinsville, Ga.	1	1	10		10									
Hicksville, col.	2	2	2		8									
Moultrie Second	3	1	31		31									
Moultrie, Ga., R. D.	2	2	2		4									
Princetonville	2	2	2		4									
Phoenix City†	3	1	2		36									
Phoenix, Ala.	2	2	2		33									
Poulan, Ga.	2	4	32		1									
	51	134	179	195	320	3697	597	4294	88	56	3702	13190	39833	1579
Vidalia, Ga.	4	2	3	11	50	8	58							
Erick†	2	2	4	15	5	20								
McRae, Ga.	2	3	2	6	30	4	34							
McRae	2	3	2	6	30	4	34							
McRae	4	3	3	60	29	89	1	95	116	37	46	43	14	600
Mt. Vernon, Ga., R. D.	2	2	24	2	26	2	2	39	10	2	7	10	5	100
Hack Branch†	2	2	25	4	27									3
McGregor†	3	1	5	30	7	37	2	45	120	47	12	60	10	290
Darien, Ga.	2	2	2	4	4	4								8
Gregory, Ga.	2	1	4	5	38	5	41	40	80	111	60	34	18	68
Saint Marys†	2	3	1	5	68	12	80	1	90	111	60	34	18	317
Statesboro, Ga.	2	3	1	5	38	12	80	1	90	111	60	34	18	68
Blackshear, Ga.	9	6	10	9	100	10	110	7	77	209	122	149	184	316
Blackshear†	2	3	1	6	52	8	60	50	68	22	5	15	5	75
Fitzgerald, Ga.	9	6	10	9	100	10	110	7	77	209	122	149	184	316
Savannah, Ga.	4	8	18	29	317	23	340	11	419	449	168	79	112	140
Hull Memorial†	3	1	29	29	317	23	340	11	419	449	168	79	112	140
Ways Station, Ga.	3	1	29	29	317	23	340	11	419	449	168	79	112	140
Bryan Neck	3	1	29	29	317	23	340	11	419	449	168	79	112	140
Dorchester†	3	1	24	24	48									
Dorchester, Ga.	3	1	24	24	48									
Waltherville	2	1	20	8	28									
Waltherville, Ga.	2	1	20	8	28									
Daisy, Ga.	2	1	20	8	28									
Lrons, Ga., R. D.	2	1	15	2	47									
Ydella, Ga., R. D.	1	1	10		10									
Waycross First†	9	9	30	338	14	6	235	479	154	85	213	145	78	56
Brunswick, Ga.	7	7	14	169	38	207	5	174	697	339	94	339	56	182
Flemington†	6	7	4	8	80	11	91	88	100	75	25	50	10	38
Waycross, Ga.														

Candidates—4.

6. Presbytery of Savannah.

- B. R. Anderson, P.
- “ “ “
- “ “ “
- Neal L. Anderson, D. D. P.
- F. M. Baldwin, P.
- “ “ “
- “ “ “
- J. C. Blackburn, P.
- E. J. Hertwig, P.
- A. I. Johnson, P.
- R. W. Mann, P.
- A. L. Patterson, D. D., P.
- Henry Rankin, P.
- “ “ “
- “ “ “
- D. F. Sheppard, P.
- “ “ “
- “ “ “
- J. S. Sibley, D. D., P.
- F. D. Thomas, P.
- P. Vanderhorn, P.
- A. D. Wauchepe, Ev.







MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES		CHURCHES		Officers		Communicants					Baptisms		BENEVOLENT FUNDS COLLECTED										Other Collected Funds
	Ministers	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Pastoral Salaries	Presbyterial Tax	Pastor's Actually Paid
H. H. Sweets, D. D., Sec.	3	2	4	7	57	14	82	4	83	63	62	33	38	107	16	14	32	2	10	42	201	600	600	
X. C. Taylor, P.	2	3	4	68	68	14	82	4	83	63	62	33	38	107	24	14	30	3	79	42	324	250		
J. E. Travis, Supt.	12	13	5	22	295	19	314	5	144	1037	427	1422	536	75	221	52	417	26	185	222	1955	2400		
Candidates—3.	3	4	1	3	92	3	95	1	139	133	64	132	163	53	53	8	64	4	60	144	633	754		
	8	4	1	3	317	23	339	1	133	253	122	372	103	104	15	122	7	70	96	773	1125			
	12	25	11	13	916	56	972	6	384	3096	449	400	819	80	351	80	385	39	1011	777	1447	2717		
	5	5	11	13	126	6	132	7	203	264	73	222	100	50	50	15	21	5	308	204	2409	1350		
	5	3	4	150	6	150	150	1	350	178	74	90	90	80	80	6	67	4	68	50	516	800		
	3	4	1	44	44	6	50	1	154	66	32	90	90	20	15	15	5	5	12	170	510			
	3	1	3	51	12	63	50	1	75	50	10	20	20	20	20	15	15	5	5	5	70	585		
	3	4	2	1	80	40	40	40	37	67	32	40	40	40	15	4	32	2	10	10	132	295		
	4	3	1	80	80	46	150	28	65	130	28	65	130	40	10	10	10	45	45	45	162	600		
	4	3	5	65	65	37	92	59	73	73	73	73	73	73	73	7	59	4	20	20	200	515		
	3	2	9	72	16	82	82	9	54	167	83	83	83	65	25	5	2	2	2	2	176	239		
	3	2	9	72	16	82	82	9	54	167	83	83	83	65	25	5	2	2	2	2	176	239		
	5	2	2	45	24	69	1	35	101	34	1	34	1	46	18	5	19	1	35	2	288	520		
Licentiate—1.																								
F. W. Simpson			248	380	6445	6667	7096	120	70	6337	18020	4084	2238	8985	10085	1002	3165	539	9880	4974	51351	12277		
			43	211	288																			
3. Presbytery of Muhlenburg.			7	9	4	7	205	95	300	3	4	170	1065	104	128	196	274	26	155	741	2911	1500		
Alfred S. Anderson, P.			11	18	19	15	533	64	617	10	8	353	678	190	50	25	110	15	271	16	1082	2400		
Robt. L. Bell, D. D., S. S.			3	3	1	40	40	31	31	69	34	42	42	42	17	4	34	2	87	35	352	540		
D. S. Hotchkiss, S. S.			4	2	6	1	50	21	71	5	30	33	12	12	4	2	1	33	33	33	352	540		
Chas. E. McLean, S. S.			2	1	1	1	30	1	31	1	2	20	21	10	13	1	10	1	14	88	120	170		
Edward E. Smith, P.			1	1	9	8	88	1	70	597	273	329	329	264	161	249	18	372	88	120	170			
John C. Tate, P.			1	1	4	200	60	320	2	123	1039	210	480	92	376	40	270	10	709	700	2628	1800		
T. J. Wharton, P.			2	11	11	11	11	11	11	11	11	11	11	11	9	2	18	1	4	4	50	250		
			3	2	17	14	116	9	123	108	28	35	27	27	14	11	28	2	32	10	1039	638		
			3	5	1	24	28	3	8	63	12	3	4	4	2	4	3	1	11	11	109	185		

" S. S.															85	224						
Candidates--1.																						
4. Presbtery of Paducah.																						
Thos. Summers, D. D., P.	9	12	15	20	376	30	406	7	3	306	1180	335	140	300	495	63	295	20	183	226	3170	2400
Henry V. Escott, P.	6	4	3	2	91	35	126	1	51	63	38	38	38	17	90	33	2	18	137	420	679	
Geo. H. Kirker, P.																						
Tout, Ky.	5	5			116	24	140	3	86		287	126	75	61	23	51	7	30	377	1000		
Morganfield, Ky.	3	2	1		25	8	33				65	31	39	16	4	31	2	8		29	290	
Henshaw, Ky.	1				1	5	20		25			6			15					16	21	
Uniontown																						
Henderson Central*†																						
Henderson, Ky.	7	11	12	5	271	25	296	10	160		462	224	144		112	28	224	14	58		1791	1451
Paducah First*†	9	9	26	19	456	2	458	11	6	415	1328	1240	366	63	482	89	569	35	323	373	5791	2900
Fulton, Ky.	2	3			11	10	21				10	5			5	3					5	3
Ridgewood, V.	2	1	7		40	6	46	4	45													
Spotsville, Ky.	10	44	47	64	1401	145	1516	23	22	1088	3465	2030	807	408	1188	315	1206	80	620	741	11391	8651

5. Presbtery of Pennsylvania.																							
P. L. Bruce, P.	4	8	1		142	11	153	1	100		540	206	135		117	55	200	15	95	172	4554	1300	
Harvey Glass, D. D., Indrtn.	6	9	12	18	285	64	349	6	4	209	912	482	10	470	45	262	98	4782	26	422	88	1439	1800
E. B. Green, D. D., P.																							
W. B. Harrison, F. M.																							
J. G. Hunter, D. D., F. Em.																							
I. G. McAlistar, D. D., Prof.																							
Lacy Murrett, F. M.																							
W. T. Overstreet, P.	2	2	9		35	6			37		132	64	80		32	19	64	4	41	106	118	315	
Burnside, P.	1	2	1		35	15	59	1			66	82	40		32	4	16	2	8	60	175	385	
Somerset, Ky.	6	6	2		3	103	22	125	2	136	450	170	190		106	31	145	5	69	60	392	900	
John E. Park, P.	6	16	3		8	18	20	158	18	2	63	723	176		88	22	22	11	44	184	201	570	
W. A. Ramsey, P. E.	8	9	18	5	210	14	224	10	196	455	211	180	104		104	26	229	13	77	153	13600	1750	
Charles A. Kay, P.	12	12	21	8	434	56	490	14	4	244	634	594	245		180	85	20			90	6068	2100	
John J. Rice, P.	6	7	3		3	130			3	100	110	50			20	10			5	105	201	1083	
C. H. Tebbel, D. D., P.	8	9	15	3	222	9	231	2	3	105	220	166	109		12	11	148	22	96	6	59	584	631
R. J. Tefford, D. D., P.	8	7	8	3	104	12	116	7	1	70	141	55	29		112	141	10	26	6	84	42	188	470
A. S. Venable, P. E.	8	5	6	5	68	22	90	6	1	26	59	29	12		112	14	4		29	29	84	375	
Richmond, Ky.	4	8	6		8	133	33	166	6	135	700	246	300		130	50	240	10	60		757	1033	
McAfee, Ky.	3	4	5	1	102	5	58		58		76	44	13		24	8			5	59	157	300	
Richmond First, P. E.*	4	7	1		96	21	117	1		77	88	43			51				8	15	33	14	1300
New Providence, P. E.*	2	3			60	60			48														
Salvisa, P. E.	1	1			30	35	65		19		74	44			16	4			33	2	25	7	182
Salvisa, Ky.	2	3			19	19			35														
Campbellsville, Ky.	3	2	4		100	13	113		2	108	89	43			22	5	43	3	11				
Bethel, S. S.*	3	4			400	23	185		2	119	320	108			20	86	40	45	60	10	125		
Campbellsville, P. E.*	7	10	8		4	162	23	185		2	90												
Perryville, Ky.	1	2	1																				
Ferrysville, S. S.	3	4	7																				
Lawrenceburg, Ky.	2	3			60	60			48														
Lawrenceburg, Ky.	1	1			30	35	65		19		74	44			16	4			33	2	25	7	182
Lawrenceburg, V.*	2	3			19	19			35														
Lawrenceburg, Ky.	3	2	4		100	13	113		2	108	89	43			22	5	43	3	11				
Lebanon, Ky.	7	10	8		4	162	23	185		2	90												
White's Station, Ky.	1	2	1																				
Silver Creek, V.																							
Danville, Ky.	21	106	121	137	68	2608	370	2978	87	28	5819	2763	389	2290	288	1579	543	6312	128	1100	1837	30042	17338

Candidates--1.															
C. G. Crooks, Prof.															



Table with columns for names (e.g., Irvine, Ky; Lexington, Ky; Nicholasville, V.), dates (13, 12, 56), and numerical data (125, 2033, 995, 1244, etc.). Includes a section for 'Candidates-3'.

SYNOD OF LOUISIANA

- 1. Presbytery of Louisiana. W. T. Ahrenbeck, P. E. C. Bingham, D. D., Prof. F. W. A. Bosch, P. E. H. H. Brownlee. U. B. Currie, Pres. S. P. DuBois, D. M. D. M. D. M. Hunter, D. D., P. J. F. McKenzie. W. L. Merrin, S. S. S. S. P. Pettipas, Ev. B. L. Price, D. D., P. P. J. Robidoux. T. A. Spooner. E. M. Stewart, S. S. W. C. Tenny, P. W. F. Tims, P. T. T. Trimble, S. S. D. F. Wilkinson, P. 2. Presbytery of New Orleans. W. McF. Alexander, D. D. Alex. Bartus, In trans. J. N. Blackburn. Geo. D. Booth, Y.M.C.A. Secty. Geo. H. Cornelson, D. D.

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Officers		Communicants				Baptisms		BENEVOLENT FUNDS COLLECTED										Other Funds Collected						
			Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Presbyterial Tax	Pastor's Salaries & Actually Paid		
																										Home Missions	Home Missions
J. S. Land	New Orleans, La.	St. Chas. Ave. Branch, P.	4	5	12	25	201					3	3	294	3222	1520	100	1977	125	820	101	1034	113	100	729	1936	1850
A. Csontos	Hammond, La.	Hungarian, Ev.*	2	3	6	62	62	49	8	8	49	8	8	49	260	400				4	10			50	496	220	
W. A. Gillon, D. D.	Hammond, La.	Hammond, Ev.	3	3	5	6	43	6	6	6	6	17	17	44	400												
J. W. Heggard	New Orleans, La.	Carrollton, P.	5	5	23	23	288	43	331	5	8	306	8	306	574	520				235	88	18	17	5	305	1518	1738
W. G. Harry	New Orleans, La.	Palmer Park, Ev.																									
"	New Orleans, La.	Westwego, Ev.																									
C. A. Hyland	Yokena, Miss.	Yokena, Miss.	6	6	4	12	68	25	93	3	120	3	120	51	15			17		35	38	13	2	8	704	983	
C. H. Maury	Bogalusa, La.	Bogalusa, P.	2	1	3	28	8	36	8	36	95	123	60	123	60					33	23	4	15	5	53	538	676
Hervey McDowell	Garyville, La.	Garyville, P.	2	1	3	42	18	62	2	47	25	425	20	425	20					15	20	20	15	15	125	125	
M. J. McLean	Morgan City, La.	Atkinson Mem., V.	4	2	3	1	42	10	50	2	42	2	42	223	12					12	12			41	41	48	
U. D. Mooney, D. D.	Centerville, La.	Centerville, V.	2	1	2	53	624	89	713	5	13	570	5	570	1249	502			409	337	352	9	53	386	1056	3000	
C. L. Nourse	New Orleans, La.	Napoleon Ave., P.*	8	17	21	53	624	89	713	5	13	570	5	570	1249	502			409	337	352	9	53	386	1056	3000	
M. R. Paradis	New Orleans, La.	New Orleans, La.	2	2	4	35	68	15	83	2	1	71	46	300	300				40	12	5	13	2	7	232	256	
E. D. Pelletier	New Iberia, La.	New Iberia, Ev.	3	2	12	12	68	15	83	2	1	70	12	604	604				8	7	2	7	50	256	256		
C. Russo	Jeanerette, La.	Jeanerette, La.	5	3	11	338	65	403	3	13	563	3	563	822	401			8	534	225	38	11	78	321	1506	1715	
C. S. Sholl	Larchwood, Ont.	Larchwood, Ont.	5	2	17	338	65	403	3	13	563	3	563	822	401												
N. Keff Smith, D. D., In trans.	New Orleans, La.	Italian, Ev.	5	3	17	338	65	403	3	13	563	3	563	822	401												
George Summey, D. D.	New Orleans, La.	Canal St., P.	8	10	20	422	20	442	3	9	243	3	243	437	377			100	2989	170	86	30	8	35	609	9478	1770
F. C. Tabnage	Covington, La.	Third, P.	1	3	2	3	67	35	102	4	144	4	144	145	145			7		37	82	6	15	9	3014	3014	
Louis Voss, D. D.	New Orleans, La.	Covington, Ev.*	3	2	11	208	20	228	11	106	99	23	23	23	23			2		38	12	35	6	5	526	510	720
B. O. Wood	New Orleans, La.	First Street, P.*	3	2	4	40	9	49	4	41	27	360	6	360	6			4		24	24	6	47	25	47	252	252
E. J. Ziemer	Abbeville, La.	Abbeville, P.	3	4	3	108	11	119	2	7	78	100	420	420	420				11	25	11	25	21	21	38	333	300
A. H. Ziemer	Abbeville, La.	Gueydan, Ev.	2	1	1	18	3	21	1	1	1	13	13	13													
	St. Petersburg, Fla.	Chabonne Ave., P.*	5	6	21	460	30	490	3	26	344	200	170	15	180			180	35	52	10	5	70	369	4337	1800	
	New Orleans, La.	Gentilly Terrace, S. S.	3	3	17	8	25	6	65	5	5	5	5	5	5			10	5				5	29	821	120	
	New Orleans, La.	Lakeview, V.	2	1	8	28	2	32	82	54	54	173	130	130	130				18	18							
	Ponchatoula, La.	Ponchatoula, V.	1	1	1	31	12	43	1	1	1	1	1	1	1												
	Arcola, La.	Arcola, V.	2	2	2	25	23	48	2	2	2	2	2	2	2												
	Amite, La.	Amite, V.	2	2	2	25	23	48	2	2	2	2	2	2	2												
	Kentwood, La.	Kentwood, V.	2	2	2	25	23	48	2	2	2	2	2	2	2												
	Tangipahoa, La.	Tangipahoa, V.	3	4	50	50	25	88	1	123	1	123	183	149	149				72	38	15	81	14	196	196		
	Slidell, La.	Slidell, V.	3	4	50	50	25	88	1	123	1	123	183	149	149				72	38	15	81	14	196	196		
	Franklinton, La.	Franklinton, V.	3	4	50	50	25	88	1	123	1	123	183	149	149				72	38	15	81	14	196	196		

SYNODS OF LOUISIANA AND MISSISSIPPI

Table with multiple columns and rows listing congregations across Louisiana and Mississippi. Columns include names of churches, locations, and various statistical data points. The table is organized into sections for Louisiana (left) and Mississippi (right).

SYNOD OF MISSISSIPPI
1. Pres. of Central Mississippi.
G. L. Buiizer, D. D., P.
R. A. Bolinger, D. D., P.
W. W. Davis





S. H. McBride, Pres	French Camp, Miss	8	4	14	3	58	16	74	5	91	171	48	120	60	18	194	8	45	161	280	232				
"	French Camp, Miss	5	4	5	70	20	90	3	5	39	43	43	39	3	67	103	3	28	186	40	162				
Wm. McBride, P.	Ackerman, S. S.	6	4	2	80	40	84	1	1	96	213	92	99	21	45	213	5	79	107	43	464				
"	Camden, P.*	3	3	4	58	7	65	2	5	40	34	4	30	2	20	8	2	20	10	150	150				
"	Forest Grove, P.	4	4	4	24	3	27	2	5	51	51	4	27	8	68	484	12	205	15	222	500				
F. L. McCue, In trans	French Camp, Miss	4	4	3	59	20	79	1	3	60	78	79	8	68	484	12	205	15	222	500	175				
J. E. McJunkin, P.	Lake, P.	2	2	3	22	1	22	1	3	60	10	5	14	5	1	1	1	1	1	1	1	3600			
J. C. McMullen, Infirm.	Winona, Miss.	10	12	23	33	483	60	543	10	7	325	1385	1142	280	330	310	172	2723	30	462	440	7278			
Joseph Rennie, D. D., P.	Greenwood, P.*	5	6	9	110	53	163	4	4	35	110	45	20	60	19	19	428	3	67	103	74	636			
G. S. Roundbush, D. D., Infirm.	Lebanon, P.*	3	2	9	38	18	56	9	4	40	215	58	24	24	9	2	104	1	28	186	224	224			
J. C. Stewart, P.	Bethesda, P.	3	3	2	28	12	40	1	2	50	26	13	6	11	18	40	3	18	8	147	400	400			
J. C. Watson, P.	Raymond, P.	4	2	8	50	12	62	2	5	8	4	2	7	4	6	1	3	2	2	300	300	300			
"	Louisville, Miss	3	3	7	37	22	69	2	2	8	8	4	2	7	2	1	1	1	1	90	216	150			
"	Ackerman, P.	3	3	3	51	24	72	8	1	1	4	1	1	4	1	1	1	1	1	1	1	102			
"	Ackerman, Miss	6	7	1	10	218	19	237	11	108	306	132	451	7	13	86	52	279	16	200	129	2910			
J. A. Wood, P.	Canton, P.*	6	13	6	37	340	34	344	3	211	785	424	287	53	50	181	78	862	10	111	440	2542			
J. W. Young, P.	Greenville, P.*	2	1	6	19	4	25															2400			
	Tchula, Miss	2	1	2	17	17	37																		
	Belzoni, Miss	2	1	2	19	4	25																		
	Morgan City, Miss	2	1	2	21	12	33																		
	Frenton, Miss	3	1	1	21	11	33	44	2													25			
	Pucket, Miss	2	2	2	14	31	45	2																	
	Traxler, Miss	2	2	2	14	31	45	2																	
	Raleigh, Miss	4	3	3	18	20	98	1	68	30	15	49	10	15	15	25	18	10	50	10	100				
	Boykin, Miss	4	3	3	18	20	98	1	68	30	15	49	10	15	15	25	18	10	50	10	100				
	New Hope, Miss	5	8	12	9	133	6	1	21	202	96	17	10	45	14	550	3	259	365	1392	534				
	Poplar Creek, Miss	2	3	3	21																				
	Winona, Miss	2	3	3	21																				
	Winona, V.	1	1	1	3	26	1																		
	Duck Hill, V.	1	1	1	3	26	1																		
C. T. Thomson, D. D., Pres	Rolling Fork, S. S.	1	1	1	3	26	1															190			
"	Fort Gibson, Miss	1	1	1	3	26	1																		
"	Rolling Fork, Miss	1	1	1	3	26	1																		
"	Ben Allan, Miss	1	1	1	3	26	1																		
"	Bolivar, Miss	1	1	1	3	26	1																		
"	Bellevue, Miss	1	1	1	3	26	1																		
"	Bellevue, V.	1	1	1	3	26	1																		
"	Bellevue, Miss	1	1	1	3	26	1																		
"	Ulca, Miss	1	1	1	3	26	1																		
"	Terry, Miss	1	1	1	3	26	1																		
"	Vielsburg, Miss	8	9	4	8	270	60	336		165	1276	5	5	10	10	10			196	1485	3115	1800			
	Vielsburg, V.	-72	234	220	278	298	4973	1050	6023	131	99	3239	10421	4265	2331	4925	2270	2378	1181	10698	202	3508	5914	36119	40123
2. Pres. of East Mississippi.																									
R. L. Campbell, P.	Macon, Miss	5	4	5	11	71	22	93	1	75	230	88	135	55	27	40	5	160			330	800			
"	Shuqualak, Miss	2	1	5	1	45	9	21	1	32	90	90		90			8				361	427			
"	McLeod, Miss	1	1	21	21			21																	
"	Center Point	8	6	17	11	160	45	205	10	103	683	188	290	305	75	52	328	16	292	236	1536	1500			
R. E. Carroll, P.	Crarford, Miss	4	3	3	37	7	41	32																	
E. P. Craddock, S. S.	Corinth, Miss	5	2	5	2	32																			
"	Ikka, Miss	4	3	3	37	7	41	32																	
"	Tishamingo, Miss	5	2	5	2	32																			
E. J. Currie, Pres	Lebanon	3	4	4	66	6	72																		
"	Pontotoc, Miss	4	5	4	49	22	71																		
"	Tocopolia, Miss																								
O. G. Davis, Ev.	Algoma, Miss	4	4	4	49	22	71																		
	Blue Mountain, Miss																								

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MINISTERS AND LICENTIATES NUMBER OF CANDIDATES

POSTOFFICES

CHURCHES

OFFICERS

COMMUNICANTS

BAPTISMS

BENEVOLENT FUNDS COLLECTED

SCHOOLS AND COLLEGES

S. S. EXTENSION AND PUBLICATION

OTHER FUNDS COLLECTED

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	OFFICERS	COMMUNICANTS	BAPTISMS	BENEVOLENT FUNDS COLLECTED	SCHOOLS AND COLLEGES	S. S. EXTENSION AND PUBLICATION	OTHER FUNDS COLLECTED																
			Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Presbyterial Expenses & Pastor's Salaries	Other Funds Collected
W. A. Downing, P.	Pontotoc, Miss.	Pontotoc*†	7	4	100	100	100	100	100	100	100	129	82	13	68	12	12	7	50	2	20	20	1290	190	
F. R. Dudley, P.	Tupelo, Miss.	Tupelo*†	4	3	48	48	48	48	48	48	48	207	990	150	750	150	150	90	600	30	238	238	3456	2400	
H. S. Henderson, P.	Plantersville, Miss.	Unity	9	13	250	250	250	250	250	250	250	46	46	44	136	43	43	132	3	41	41	816	561		
"	Houston, Miss.	Houston*†	5	4	57	57	57	57	57	57	60	61	68	83	9	36	8	24	39	4	50	92	90	240	
"	Houka, Miss.	Houka	6	1	52	52	52	52	52	52	80	30	30	20	3	15	1	61	1	4	4	90	150	240	
"	Van Vleet, Miss.	Friendship†	4	4	60	60	60	60	60	60	20	20	20	3	5	3	5	6	3	6	6	204	130	150	
W. H. Hill, P.	Gershon	Gershon	4	4	12	12	12	12	12	12	12	227	107	30	27	30	27	49	84	2	204	204	1812	1300	
C. L. Fower, P.	Starkville, Miss.	Starkville*†	9	10	198	198	198	198	198	198	227	117	364	38	13	134	8	30	24	15	98	253	763	1600	
J. C. Stuart, in trans.	West Point, Miss.	West Point*†	7	7	10	10	10	10	10	10	1	1	117	364	38	13	134	8	30	24	15	98	253	763	1600
W. C. Underwood, P.	Osborn, Miss.	Osborn	1	2	30	30	30	30	30	30	2	32													
S. S.	Okolona, Miss.	Okolona, Miss.	4	4	60	60	60	60	60	60	6	16	81	107	16	81	16	10	65	3	26	26	980	680	
S. S.	Dekalb, Miss.	Dekalb, Miss.	3	3	40	40	40	40	40	40	1	24	24	26	4	20	4	2	16	1	6	6	10	23	29
S. S. E.	Preston, Miss.	Pleasant Springs†	3	3	8	8	8	8	8	8	25	70	128	12	12	28	12	7	47	2	99	283	468	550	
S. H. Williamson, P.	Booneville, Miss.	Booneville*†	5	6	76	76	76	76	76	76	5	5	44	44	7	33	7	4	27	1	11	11	15	300	300
"	Renzi, Miss.	New Hope	5	2	8	8	8	8	8	8	1	1	70	44	7	33	7	4	26	1	25	25	175	175	400
"	Scooba, Miss.	Scooba*†	4	4	70	70	70	70	70	70	19	19	70	44	7	33	7	4	26	1	25	25	175	175	400
"	Blue Mountain, Miss.	Alexander Memorial†	3	1	3	3	3	3	3	3	2	30	30	4	4	4	4	2	20	20	5	5	409	130	130
"	Falkner, Miss.	Wanut Creek	3	1	3	3	3	3	3	3	2	5	5	107	16	81	16	10	65	3	26	26	980	680	
"	Ripley, Miss.	Wanut Creek	3	1	3	3	3	3	3	3	2	30	30	4	4	4	4	2	20	20	5	5	409	130	
"	Ripley, Miss.	Glade Spring†	2	2	10	10	10	10	10	10	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
"	Ripley, Miss.	New Prospect	1	1	8	8	8	8	8	8	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
"	Ripley, Miss.	Falkner	2	2	5	5	5	5	5	5	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
"	Falkner, Miss.	Falkner†	3	2	11	11	11	11	11	11	3	4	4	4	4	4	4	4	4	4	4	4	4	4	4
"	Wanut Creek, Miss.	Chalybeate†	1	1	10	10	10	10	10	10	66	66	40	26	4	20	4	2	16	1	6	6	92	92	
"	Crawford, Miss.	Bethel	3	2	35	35	35	35	35	35	2	49	104	26	4	20	4	2	16	1	6	6	92	92	
"	Columbus, Miss.	Columbus*†	2	1	30	30	30	30	30	30	40	40	100	100	30	110	597	133	540	11	100	12	1668	147	900
"	Sedden, Miss.	Providence*†	7	12	103	103	103	103	103	103	116	27	645	30	30	110	597	133	540	11	100	12	1668	147	900
"	Satellite, Miss.	Satellite	4	5	105	105	105	105	105	105	145	75	75	73	11	85	85	7	41	2	18	18	291	565	525
"	Guntown, Miss.	Guntown	1	9	17	17	17	17	17	17	31	31	31	31	31	31	31	31	31	31	31	31	31	31	31
"	Ripley, Miss.	Ripley*†	3	3	36	36	36	36	36	36	6	48	72	11	74	11	6	7	2	73	2	73	611	5	
"	Badwyn, Miss.	Badwyn	6	7	92	92	92	92	92	92	1	50	60	60	12	43	15	15	30	2	212	464	14000	500	
"	Okolona, Miss.	Okolona*†	8	12	110	110	110	110	110	110	2	60	60	60	12	43	15	15	30	2	212	464	14000	500	
"	W. M.	New Salem	8	2	60	60	60	60	60	60	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5
"	Roy, Miss.	Buena Vista	1	1	5	5	5	5	5	5	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15
"	Ripha, Miss.	Buena Vista	1	1	5	5	5	5	5	5	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15
"	Albermar, Miss.	Spout Springs†	4	3	90	90	90	90	90	90	5	79	79	79	79	79	79	79	79	79	79	79	79	79	79
"	Albermar, Miss.	Alberdeen*†	4	6	68	68	68	68	68	68	11	47	47	47	47	47	47	47	47	47	47	47	47	47	47
"	Amory, Miss.	Amory	3	2	47	47	47	47	47	47	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20
"	Hamilton, Miss.	Hamilton	5	5	87	87	87	87	87	87	9	95	75	11	57	11	7	45	2	68	2	68	611	5	5

Candidates-3.

3	1	32	32	32	32	32	45	783	501	2835	178	1132	366	2796	119	3465	2056	26576	15614	120
Blue Mountain, Miss.																				
Pittsboro, Miss.																				
Ripley, Miss.																				
	8	1	167	252	3127	415	36539	108	52	1720										
		2	1	2	43	13	56	2	1	18										
		5	50	110	133	123	1	3	75	5										
		7	10	8	125	10	135	2	19											
		6	4	7																
Newton, Miss.																				
Newton, Miss.																				
Newton, Miss.																				
Newton, Miss.																				
Philadelphia, Miss.																				
Meridian Second																				
Toomsaba, Miss.																				
Meridian First*																				
Mt. Olive, Miss.																				
Meridian First*																				
Ocean Springs																				
Meridian Third																				
Mt. Carmel																				
Mt. Olive, V. *																				
Prentiss, V.																				
3. Presbytery of Meridian.																				
F. L. Allen, P.																				
" " S. S.																				
" " S. S.																				
" " S. S.																				
D. L. Barr, P.																				
" " S. S.																				
W. B. Bingham, Infirrn																				
John Campbell, P.																				
Edward S. Campbell																				
W. P. Chalmers, P.																				
R. W. Hardy, P.																				
C. F. Hancock, F. M.																				
C. F. Hoffman, P.																				
H. M. Jenkins, P.																				
" " P.																				
" " S. S.																				
A. A. Little, D. D., P.																				
W. D. Mathis, S. S.																				
" " S. S.																				
" " P.																				
F. L. McCue, Ev.																				
W. H. McIntosh, P.																				
D. P. McIntosh, P. E.																				
W. I. McIntosh, P.																				
" " S. S.																				
" " S. S.																				
Alex. Newton																				
C. S. Newman, D. D., P.																				
G. R. Ratchford, in trans.																				
H. C. Smith, S. S.																				
M. S. Smith, D. D., P. E.																				
" " P. E.																				
" " S. S.																				
G. I. Tucker, P. D., S. S.																				
J. C. Watt, D. D., S. S.																				
J. C. West, D. D., Infirrn																				
D. C. Young, S. S.																				
" " S. S.																				
Candidates—9.																				



Table listing church members and candidates across various congregations. Columns include names, locations, and numerical data points such as membership counts and dates.

5. Pres. of North Mississippi.

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Candidates-1.

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES		CHURCHES		Off-cers	Communicants					Bap-tisms		BENEVOLENT FUNDS COLLECTED										Other Funds Collected																
	Elders	Deacons	Added on Examination	Added on Certificate		Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. and Publication	Schools and Colleges	Bible Cause	Orphan's Homes		Miscellaneous Benevolences	Current Expenses & Presbyterial Tax	Pastor's Salaries & Actuality Paid													
K. H. Latham, S. S.	Batesville, Miss.	Batesville	3	5		50	34	64				69	28	1	43	18	4	137	3	49		20	112																
T. W. Raymond, D. D., Pres.	Holly Springs, Miss.	Sand Spring**	6	4	3	85	130	130	2	3		56	31			26	12	60	11	20		35	487																
J. McG. Richardson, S. S.	Taylor, Miss., R. D.	Pleasant Grove	4	2		89	48	127	101	7		102	7			6	5		1			100	100																
"	Water Valley, Miss., R. D.	Long Creek	2	2		19	4	23	18			22	7			5		111				4	196																
E. B. Simpson, F. M.	Kouplin, Ind.	Cleveland	2	2		28	88	88				60	29			13	4	19	1	4		10																	
Jno. Slight, S.	Cleveland, Miss.	Clarksville*	10	7	9	46	19	213	2	5		142	307	122	210	63	29	1570	7	184	122	1242	2400																
A. A. Walker, F.	Carlsdale, Miss.	Scottdale*	5	3	1	93	15	132				62	940	300	50	75	27	1786	6	237	214	795	983																
H. B. Wade, S. S.	Scrids, Miss.	Scrids*	4	4		81	15	96				98	50	10	50	25	10	320	5	51	1	1637	225																
T. T. Williams, P. E.	Stunica, Miss.	Stunica*	3	1	10	10	7	67	6	3		88	142	56	86	32	9	421	4	15	50	350	1500																
"	Shelby, Miss.	Shelby	2	1		25	7	32				17	8			5				33		15	135																
"	Marks, Miss.	Marks, V.	3	1		27	4	31				16	30						5			25	145																
"	Herrando, Miss.	Herrando, S. S.	2	1		11	4	14				4							10			15	10																
"	Edar, Miss., R. D.	Tallahatchie, S. S.	2	2		40	10	50										100																					
"	Copeland, W.	Copeland	2	2		27	6	33																															
"	Byhalie, Miss.	Byhalie, S. S.	2	2		27	6	33																															
"	Waterford, Miss.	Waterford, S. S.	1	1		24	2	24																															
"	Sardis, Miss.	Evans Hill, S. S.	2	1																																			
"	Batesville, Miss.	Batesville, S. S.	2	2		25																																	
"	Phillip, Miss.	Phillip, V.	2	2																																			
													36	125	94	115	188	2157	443	2733	52	39	2088	6061	1415	199	2566	541	1908	430	14069	118	2005	2388	44829	18069			
													8	10	11	11	11	257	21	278	6	3	168	817	306	500			60	2312	9	40	501	1214	1720				
													7	13	13	13	13	280	45	325	6	5	423	1301	291	190	227	379	53	1003	25	117	221	1461	2240				
													6	8	22	22	22	183	40	223	13	13	130	154	26	63	63	54	19	6	11	6	849	1300					
													4	3	8	1	120	3	123	5	98	309	67	98	30	7	544	3	35	104	966	1088							
													3	1	1	2	37	6	43																9	425			
													3	4			41		41													7					1682	1800	
													10	6	1	17	281	12	293	1	4	182	1381	141	509				250	100	323	50	131	399					
													7	10	1	10	173	27	200	1	107									48	73	872	12	61	86			576	1500

Candidates-2.

SYNOG OF MISSOURI  
Presbytery of Lafayette.

James W. Allen, F. M.
Robt. L. Cowan, P.
John Crockett, P.
Lenox Crockett, P.
Luther M. Dinnitt, Student
G. J. Ediniston, Inf.
W. A. Frazier, S. S.
D. K. Ferguson, P.
E. C. Gordon, D. D., Treas.
Jas. E. Green, Edn. Agr.
E. D. Holloway, P.



MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Officers		Communicants				Baptisms		BENEVOLENT FUNDS COLLECTED												Other Funds Collected	
			Elders	Deacons	Added on Certificate				Adult		Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Home Missions			S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences			
					Added on Examination	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant				Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions						Congregational Home Missions		Christian Education & Ministerial Relief
	New Bloomfield, Mo.	New Bloomfield	1	1	10	6	16	13	13	1770	4029	680	1936	75	868	388	128-43	79	820	1885	10089	12472	Pastor's Salaries & Actuality Paid	
	Rochepott, Mo.	Rochepott, V.	3	3	72	1	73	8	8	71														Current Expenses & Presbyterial Tax
	Keyesville, Mo.	Keyesville, V.	3	3	65	5	70	8	8															
	Bohville, Mo.	Beth Fel, V.	4	1	65		65																	
	Brunswick, Mo.	Indian Grove, V.	2	1	65		65																	
	Mexico, Mo.	Brunswick, V.	4	1	10		10																	
	Columbia, Mo.	Fralph, New V.	3	1	25		25																	
	Auxrass City, Mo.	West Ark., V.	3	1	10		10																	
	Shannon, Mo.	Union Chapel, V.	3	1	30		30			30														
	Concord, Mo.	Augusta, V.	4	3	45		45			4														
	Bellflower, Mo.	Concord, V.	4	3	22		22			5														
	Bellflower, Mo.	Price's Branch, V.	1	1	13		13			30														
			26	103	95	57	82	1967	278	2836	31	13	1770											
3. Presbytery of Palmyra.																								
T. M. Barbee, S. S.	Palmyra, Mo.	Monroe City	2	4	60	17	77	38		59														
J. M. Fontaine	Stoutsville, Mo.	Stoutsville	1	2	1		1																	
R. M. Firebaugh, P. S.	LaBelle, Mo.	LaBelle +	6	5	114	22	136	6		79														
H. T. Guthrie, S. S.	Monticello, Mo.	Zion's Hill	9	3	11	1	12	31	8	30														
M. H. Kerr, P.	Perry, Mo.	Perry +	7	7	82	21	103	9	46	167														
J. T. McCutchan, S. S.	Kahoka, Mo.	So. Fork	5	5	11	6	17	22	8	86														
" " "	Alexandria, Mo.	Kahoka	3	3	1	58	3	61		68														
" " "	Florida, Mo.	Florida	2	2	5	10	65	6		33														
E. M. Nesbitt, P.	Paris, Mo.	Florida +	2	2	62	10	72	6		60														
C. F. Richmond, D. D., P.	Paris, Mo.	Paris	8	6	158	33	191	4	2	150														
Candidates—1.	Paris, Mo.	Pleasant Hill	5	5	2		2			30														
	Palmyra, Mo., R. 4	Memphis First*	4	4	17	16	33	4	2	188														
	Palmyra, Mo.	Memphis	5	1	143		143			117														
	Palmyra, Mo.	Big Creek*	4	1	2	10	10	1	1	46														
	Palmyra, Mo.	Palmyra	6	1	118		118			117														
			63	56	55	27	1423	169	1592	38	8	1052	2387	817	900									
			47	13	245	92	337	34	2	288														
4. Presbytery of Potosi.	Farmington, Mo.	Farmington, P.*	7	8	413	245	658	28	2	288														
Robert S. Boyd, P.	Cardwell, Mo.																							
C. P. Bromberg	Mountaineer, Mo.																							
Joseph Curtis	Mountaineer, Va.																							
Marvin L. Eaves, P. E.	New Madrid, Mo.	New Madrid, P. E.*	3	3	53	9	62	3	1	60														
			5	4	11	9	20	2	2	14														
			63	56	55	27	1423	169	1592	38	8	1052	2387	817	900									
			47	13	245	92	337	34	2	288														
			7	8	413	245	658	28	2	288														
			3	3	53	9	62	3	1	60														
			5	4	11	9	20	2	2	14														
			63	56	55	27	1423	169	1592	38	8	1052	2387	817	900									
			47	13	245	92	337	34	2	288														
			7	8	413	245	658	28	2	288														
			3	3	53	9	62	3	1	60														
			5	4	11	9	20	2	2	14														
			63	56	55	27	1423	169	1592	38	8	1052	2387	817	900									
			47	13	245	92	337	34	2	288														
			7	8	413	245	658	28	2	288														
			3	3	53	9	62	3	1	60														
			5	4	11	9	20	2	2	14														
			63	56	55	27	1423	169	1592	38	8	1052	2387	817	900									
			47	13	245	92	337	34	2	288														
			7	8	413	245	658	28	2	288														
			3	3	53	9	62	3	1	60														
			5	4	11	9	20	2	2	14														
			63	56	55	27	1423	169	1592	38	8	1052	2387	817	900									
			47	13	245	92	337	34	2	288														
			7	8	413	245	658	28	2	288														
			3	3	53	9	62	3	1	60														
			5	4	11	9	20	2	2	14														
			63	56	55	27	1423	169	1592	38	8	1052	2387	817	900									
			47	13	245	92	337	34	2	288														
			7	8	413	245	658	28	2	288														
			3	3	53	9	62	3	1	60														
			5	4	11	9	20	2	2	14														
			63	56	55	27	1423	169	1592	38	8	1052	2387	817	900									
			47	13	245	92	337	34	2	288														
			7	8	413	245	658	28	2	288														
			3	3	53	9	62	3	1	60														
			5	4	11	9	20	2	2	14														
			63	56	55	27	1423	169	1592	38	8	1052	2387	817	900									
			47	13	245	92	337	34	2	288			</											



J. F. Fosyth, S. S.	1	1	161	8	19	801	188	81	68	71	21	133	8	49	62	67	400								
John H. Green, P.	2	2	70	4	26	146	12	95	20	12	4	20	3	23	31	17	184								
John H. Green, P.	3	3	80	3	103	103	43	50	5	10	8	4	4	5	31	31	600								
John H. Green, P.	4	4	70	33	103	103	35	25	21	5				17	23	600	34								
John H. Green, P.	5	5	18	10	28		6																		
Geo. W. Harlan	6	6	60	66	1	82	154	58	50	29	11	76	13	51	607	1800									
E. E. Hendrick, D. D., P.	7	7	66	14	80	2	118	38	116	49	22	170	3	10	16	906	600								
R. P. Henderson, P.	7	7	106	200	40	240	540	347	377	136	71	685	10	840	2523	2000									
John E. Kerr, P.	7	7	16																						
W. W. Killough	8	11	7	6	241	9	221	50	200	22	29	28	2	5			57	1838							
Chas. H. Morton, P.	8	11	7	6	241	9	221	50	200	22	29	28	2	5											
R. L. Moser	8	11	7	6	241	9	221	50	200	22	29	28	2	5											
Geo. Robertson, S. S.	6	7	16	3	120	17	137	3	5	115	135	25	100	23		507	1200								
D. M. Stockard, P.	5	5	4	90	90	90	20	42		26	6	50	5	23		122	590								
D. M. Stockard, P.	4	2	34	6	40	2	37	40		7				9		192	500								
D. M. Stockard, P.	2	1	6	21	4	25	2	30								54	412								
D. M. Stockard, P.	2	1	4	2	4	25	2	30								50	72								
J. Frank Turner, P.	9	7	21	7	264	43	307	10	3	289	471	290	320	10	159	346	628	1565							
J. Frank Turner, P.	1	9	32	41						254	52	182	10	159	346	628	1565								
J. Frank Turner, P.	2	5	9	15	105												39	300							
J. Frank Turner, P.	5	4	44	11	55																				
J. Frank Turner, P.	5	4	13	13																					
J. Frank Turner, P.	2	1	13	1	14																				
J. Frank Turner, P.	8	1	13	1	14																				
J. Frank Turner, P.	2	2	23	3	26	5	22	6										102							
J. Frank Turner, P.	2	2	5	8	23	5	22	6										102							
Candidates—1	—25	103	94	116	79	1914	371	2285	66	37	1764	2654	1161	1858	72	270	802	277	2359	64	1222	1274	6170	14107	
Pattonville, Mo.	3	1	4	2	40	4	5	39	88	45	25	49	20	15	1	60	122	500							
Overland, Mo.	5	5	2	42	2	44	2	44	32	8	25	26	5	2	5	20	225	500							
Overland Park	15	27	14	40	446	90	536	2	9	290	1926	596	1016	90	154	12201	5780								
Clayton, Mo.	5	3	4	7	133	23	156	1	6	137	125	52	100	10	11	38	2	17	40	1500	1000	10	216		
Clayton, Mo.	3	2	21	21																					
Kirkwood, Mo.	16	22	72	104	883	181	1064	16	15	801	3887	2238	1290	480	500	200	3306	50	1090	1070	13822	7500	8000		
St. Louis, Mo.	5	4	34	5	179	43	222	14	5	181	61	15	150	11	11	5									
St. Louis, Mo.	2	2	1	7	24																				
St. Louis, Mo.	1	4	18	4	22	1	10																		
St. Louis, Mo.	3	1	17	18	75	68	13	7	24																
St. Louis, Mo.	2	1	17	8	25																				
St. Louis, Mo.	4	4	12	40	14	54	10	54	3	8	1	8	12	380											
Washington, Mo.	2	2	34	2	36	29	75	29	63	19	8	5	2	21	5	232	5	316	187						
Washington, Mo.	6	6	5	10	90	5	95	50																	
Crocker, Mo.	2	2	1	1	17	1	15																		
Crocker, Mo.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Swedeberg, Mo.	4	3	17	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Swedeberg, Mo.	2	2	127	22	149	9	7	129	165	44	185	101	26	27	139	24	19	11	751	1054					
Gerald, Mo.	2	6	11	23	127	29	152	5																	
St. Charles, Mo.	5	6	1	5																					
St. Charles, Mo.	1	1	5																						
Troy, Mo.	—20	86	99	165	194	2385	484	2869	45	51	1983	6650	3104	3037	581	962	366	4081	102	1327	1831	32965	19345		
Chesterfield, Mo.																									

Chaffee, S. S.  
 Ballew, S. S.  
 South Belle, S. S.  
 Pleasant Hill, P.\*  
 First Apple Creek, P.  
 Oak Ridge, S. S.  
 Farmington, Mo.  
 Charleston, Mo.  
 Malden, P.\*  
 Kennett, P.\*  
 First Cape Girardeau, P.  
 Fulton, Mo.  
 Pontot, Mo.  
 Brazeau, P.\*  
 Perryville, P.  
 Ste. Genevieve, S. S.  
 Jackson, P.\*  
 Bismarck, V.  
 Caruthersville, V.  
 Clarkton, V.  
 Irondale, V.  
 Marston, V.  
 Point Pleasant, V.  
 First Parma, V.  
 Delta, V.

Pattonville, Mo.  
 Overland, Mo.  
 Overland Park  
 Clayton, Mo.  
 St. Louis, Mo.  
 Clayton, Mo.  
 Kirkwood, Mo.  
 St. Louis, Mo.  
 Festus, Mo.  
 Overland, Mo.  
 O'Fallon, Mo.  
 Wentzville, Mo.  
 Hollister, Mo.  
 Hamburg, Mo.  
 O'Fallon, Mo.  
 St. Louis, Mo.  
 Washington, Mo.  
 Crocker, Mo.  
 Crocker, Mo.  
 Swedeberg, Mo.  
 Swedeberg, Mo.  
 Gerald, Mo.  
 St. Charles, Mo.  
 Troy, Mo.  
 Chesterfield, Mo.

5. Presbytery of St. Louis.  
 Charles W. Anderson, S. S.  
 R. B. Crossmann, Inf.  
 C. G. Gunn, S. S.  
 Walter M. Langtry, P. S.  
 Donald C. MacLeod, D. D., P.  
 H. F. McChesney, P.  
 J. J. Squire.  
 " S. S.  
 " S. S.  
 Geo. L. Washburn, Pres.  
 S. M. Watson, S. S.

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 —9

MINISTERS AND  
LICENTIATES  
NUMBER OF CANDIDATES

POSTOFFICES	CHURCHES		Off-icers		Communicants			Bap-tisms		BENEVOLENT FUNDS COLLECTED								Other Collected Funds								
	Pastors	Worshippers	Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Presbyterial Tax	Pastor's Salaries Actually Paid	
6. Presbytery of Upper Missouri, Kansas City, Mo.	Central (Italian Mission)																									
J. B. Bisceglia, Asst. P. Princeton, N. J.																										
Arthur Board, In trans. Bristol, Tenn.																										
O. W. Buschgen, In trans. Plattsburg, Mo.	Plattsburg*		4	4	75	1	76																			
J. M. Campbell, P. Parkville, Mo.																										
W. A. Cook, Prof. Kansas City, Mo.	Northeast		5	6	258	13	271	2	4	203	50															
John P. Davis, P. St. Augustine, Fla.																										
Thos. DePamphilis, In trans. Kansas City, Mo.	First St. Joseph*†		18	18	11	26	568	31	569	5	7	324														
W. R. Dobyns, D. D., P. St. Joseph, Mo.	Westminster		3	3	2	105	10	115	2	12	293															
F. W. Haverkamp, P. Mt. Washington, Mo.																										
W. T. Merrill, S. S. Kashing, China																										
M. A. Hopkins, F. M. St. Joseph, Mo.	Riverside		4	5	12	135	185																			
E. C. Hunt, P. Kansas City, Mo.																										
Robt. L. Layfield, Ev. Richmond, Mo.	Richmond*†		8	9	125	8	133																			
R. C. Lippard, P. Liberty, Mo.	Liberty*†		7	4	1	3	149	5	154	1	1															
H. P. McClintic, P. Excelsior Springs, Mo.	Barnesville†		6	2	6	38	38																			
W. T. Merrill, S. S. Kansas City, Mo.																										
S. M. Neel, D. D., Ev. Kansas City, Mo.																										
W. P. Neilson, D. D. Kansas City, Mo.																										
C. R. Nisbet, D. D., P. Excelsior Springs, Mo.	Central		12	13	26	34	765																			
C. G. Partridge, P. Kansas City, Mo.	Barbee Memorial*†		6	8	15	9	160	15	175	11	21	374														
Jolinston Robertson, S. S. Bethel†	Bethel†		6	4	2	100	25	125	2	7	69															
H. L. Saunders, P. Kansas City, Mo.	Lawson†		6	4	4	5	109	4	106	4	106															
I. F. Swallow, Ev. Hyde Park*†	Hyde Park*†		4	10	14	6	181	381	4	2	214															
Trigg A. M. Thomas, D. D., Ev. Kansas City, Mo.																										
Kansas City, Mo.	Eastminster†		16	19	46	64	758	97	855	25	8	606														
Kansas City, Mo.	English Grove†		4	6	6	27	19	86	3	67	155															
Tarkio, Mo., R. D. 4	Hardin†		2	1	2	22	10	32	10	3	26															
Kansas City, Mo.	Morton†		5	3	1	4	63	4	67	1	53															
Richmond, Mo., R. D. 4	Gower, Mo.		2	2	2	12	5	17	2	7																
Gower, Mo.	Platte City†		1	1	1	5	23	23	2	2																
Platte City, Mo.	Southeast		4	3	30	80																				
Kansas City, Mo.	Second St. Joseph*†		8	8	7	5	233	8	241	6	4	566														
St. Joseph, Mo.	Stewartsville		1	2	3	16	16																			
Stewartsville, Mo.	Walnut Grove		3	2	3	30	3	33	2	33																
St. Joseph, Mo., R. D. 4	Hempfle, V.		2	2	2	32	32																			

SYNOD OF NORTH CAROLINA

Greensboro, N. C.	7	10	16	28	209	39	338	4	14	278	507	828	170	300	540	292	75	82	10	475	568	4131	1067
Henderson, N. C.	4	4	6	56	9	65	2				54	41	25	41	19	6	12	2	41	4	9	30	2000
Rocky Mount, N. C.	2	1	5	48	5	53	3				30	90	45	27	20	7	5	2	51	27	42	335	2000
Tarboro, N. C.	2	1	6	14		14					4												
Stovall, N. C.	2	1	5	66	7	63	3				90	21	21	27	96	33	100	7	21	100	1370	2100	
Oxford, N. C., R. 4	7	10	8	12	180	21	201	2	3	182	878	226	139	223	10	27	33	317	9	97	400	2077	700
Oxford, N. C., R. 4	3	5	13	3	83	4	87	12	6	102	138	42	66	42	57	47	4	1	163	1	163	2077	700
Wilson, N. C.	3	5	13	3	109	28	137	6	22	113	55	42	66	42	57	47	4	1	163	1	163	2077	700
Pinetops, N. C.	3	5	13	3	109	28	137	6	22	113	55	42	66	42	57	47	4	1	163	1	163	2077	700
N. N. Fleming, P.	5	3	11	18	100	15	115	8		56	145	41	69	110	52	16	485	4	116	812	1100		
Falkland, N. C.	2	3	2	45	19	64	1			19	21	11	72	35	6				6	12	50	91	
G. B. Hanrahan, P.	6	7	10	37	315	53	4	388	713	322	372	562	857	300	540	292	75	82	10	475	568	4131	1067
R. E. Hendelitte, Ev.	4	3	20	7	104	13	117	16	2	152	55	112	34	66	2	6	16	2	906	2457	6887	2000	
J. H. Jarvis	2	1	5	4	61	12	73	4	65	24	12	12	18	15	12	12	58	20	537	650	10132	600	
Jas. Lapsley, In trans.	2	1	3	46	1	47	3	25	15				5	25	8				20	1	11		
R. A. Lapsley, Jr., P.	1	3	3	92	2	92	2	46	30				8	8					10				
S. B. Lyerly, P.	1	3	3	39	4	39	4	39	4				10	10					25				
H. N. McDiarmid, P.	3	3	2	52	2	54	20	50	5				25	25					5				
W. B. Neill, P., E.	2	2	7	45	2	47	7	51	10				11	44					27				
P. E.	2	2	7	45	2	47	7	51	10				11	44					20				
Peter McIntyre, P.	3	4	12	19	250	50	300	2	156	612	188	181	281	11	100	25	325	25	335	45	5669	2500	
J. M. Millard, P.	2	2	6	2	44	9	53	2	45	78	38	27	38	8	17	6	55	2	38	50	200	336	
Stuart R. Oglesby	2	2	5	45	7	52		35	35	88	43	27	156	80	6	190	2	93	150	588	425		
S. K. Phillips, P.	3	3	4	1	30	27	57	2	7	40	74	35	22	36	10	50	11	2	56	100	400		
H. B. Searight, P.	8	7	30	15	176	36	212	24	3	148	830	146	91	150	74	37	41	8	189	127	2125	1375	
J. N. H. Summerell, D. D., P.	2	1	1	7	78	10	88	1	120	337	140	86	138	45	130	41	41	5	276	600	2001	1800	
W. T. Wadley	5	5	3	16	270	20	290	3	5	296	410	160	139	206	2	137	58	438	8	387	134	3995	2000
R. A. White, P.	2	2	6	5	11	168	33	201	12	108	491	196	178	201	2	111	28	459	9	389	69	1260	1750
W. Mc C. White, P.	2	3	4	37	4	41	5	5	12	10	12	10	12	10	2	11	2	3	2	41	29	753	233
Stanley White, P.	9	12	13	17	202	24	224	4	6	16			11	11					9	751	409	2351	2500
Frank H. Scattergood, Ev.	13	24	54	63	50	687	7	16	1153	3123	584	473	869	7490	452	127	8265	18	2479	4361	9559	3600	
E. S. Currie, F. M.	3	7	4	130	18	138	3	5	130	190	68	112	125	185	20	15	10	2	264	135	4598	1800	
M. C. Bowling, P. E.	2	2	1	1	20	4	24			31	22	10	7	10	10	3	400	3	1	56	27	357	250
Candidates—4.	5	3	1	87	20	117				51	130	46	36	68	115	30	12	522	3	93	89	95	228
Licentiate—1.	1	2	1	49	5	54				37	4	2	5	10	14	15	84	60	2	8	15	15	58
	2	1	5	3	15	3	15	75	10	6	5	10	6	5	10	37	2	73	14	15	42	300	
	1	2	5	80	26	106				10	6	5	13	13	5	5	37	2	73	14	42	300	
	1	1	2	32	3	32				1	1	1	1	1	1	1	1	1	1	1	1	1	
	1	1	2	3	4	4				12	12	12	12	12	12	12	12	12	12	12	12	12	
	2	1	1	39	3	39				38	17	11	19	19	8	3	5	5	17	3	5	500	
	2	1	1	19	19	31				31	22	10	7	10	10	3	400	3	1	56	27	357	
	1	1	1	19	19	31				31	22	10	7	10	10	3	400	3	1	56	27	357	
	1	1	1	19	19	31				31	22	10	7	10	10	3	400	3	1	56	27	357	

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Officers		Communicants					Baptisms		BENEVOLENT FUNDS COLLECTED										Other Funds Collected						
			Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Home Missions					S. S. and Publication	Schools and Colleges	Bible Cause	Orphan's Homes		Miscellaneous					
													Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions							Christian Education & Ministerial Relief	Current Expenses & Presbyterial Tax	Pastor's Salary	Pastor's Actuals Paid	
	Fountain, N. C.	Fountain, P. E.	2	2								34				44	27	47	21	7	13	2	43		50	750		
	Scotland Neck, N. C.	Scotland Neck, V.	48	140	161	301	254	4170	570	4043	201	89	49388			10553	3798	2742	4649	9275	2865	1189	15500	156	9186	10267	63806	33771
	Mocksville, N. C.	Mocksville*†	4	3	2	1	59	5	64			45			247	77	94		460	26	877	1	315	16	109		900	
	China Grove, N. C., R. 2	Thyatira*†	5	7	8	3	205	36	241	13	221	13	221	544	113	92	228	100	30	30	985	8	376	45	177	922	760	
	Mt. Ulla, N. C.	Back Creek	5	7	9	6	169	26	185	3	119	3	119	264	102	50	100	386	50	32	741	5	157	167	107	386	760	
	Loray, N. C.	Concord (L)*†	7	6	1	7	295	35	330	1	19	212	118	54	60	66	66	46	10	179	4	181	4	181	79	1000	79	
	Statesville, N. C., R. 5	Clio	4	2	3	1	56	2	58	1	3			27	11	16	31	11	3	86	1	25			13	280	13	
	Stony Point, N. C.	Stony Point	3	2	1	25	2	27	2	27				8	12	13	8	8	8	68	6	32	25	2293	521	8702	3875	
	Salisbury, N. C.	Salisbury First*†	7	13	29	33	624	60	584	3	6	379	2900	255	191	533	450	1333	114	2634	114	2634	25	2293	521	8702	3875	
	Hickory, N. C.	Hickory*†	6	8	6	34	220	43	263	2	8	208	446	122	120	232	181	30	705	4	386	358	1512	1900	1900	1900	1900	
	Newton, N. C.	Newton*†	8	7	6	4	123	9	132	1	2	70	300	65	188	98	112	60	43	5	307	4	280		280	280	280	
	Charlotte, N. C.	Charlotte, N. C.																										
	Concord, N. C.	Concord First*†	15	14	40	13	482	95	577			342	1661	780	247	481	651	421	103	33710	43	1881	424	7113	2400	2400	2400	
	Salisbury, N. C.	Salisbury Second*†	7	7	23	12	150	18	168	8	131	68	32	90	16	15	5	15	5	9	48	10	1842	1200	1200	1200	1200	
	Cleveland, N. C.	Cleveland*†	4	4	6	72	16	88	3	2	60	55	11	9	19	19	17	2	9	1	33	7	202	600	600	600	600	
	Barber, N. C., R. F. D.	Third Creek†	6	5	30	10	128	24	152	22	17	118	100	27	22	37	40	3	33	2	47	29	13	633	633	633	633	
	Elmwood, N. C.	Elmwood†	3	3	8	11	35	16	51	3	2	41	17	6	4	6	1	6	1	6	1	6	1	456	4	236	236	
	Mooreville, N. C.	Mooreville Second*†	4	3	9	16	117	18	135	1		150	201	175	38	66	44	33	128	5	160	72	1826	1425	1425	1425	1425	
	Davidsonton, N. C.	Davidsonton, N. C.																										
	Richmond, Va.	Richmond, Va.																										
	Concord, N. C.	Bayless Memorial†	7	8	5	7	96	10	104	2	3	189	70	19	53	17	102	165	56	2698	7	11	33	15	625	600		
	Lenoir, N. C.	Lenoir*†	6	8	41	12	248	22	270	22	6	283	2272	213	422	240	102	165	85	46	1312	5	284	128	1647	1743	1743	
	Morganton, N. C.	Morganton*†	3	5	6	4	150	52	202	6	111	192	292	45	48	135	635	85	46	1312	5	194	38	150	30	150	30	
	Morganton, N. C.	Quaker Meadows*†	3	5	4	1	49	10	59			46	13	20	6	6	6	6	6	6	6	6	6	6	6	6	6	
	Glenn, N. C., R. F. D.	Bedpage*†	5	4	8	1	112	28	140			22	52	330	17	47	47	47	47	47	47	47	47	47	47	47	47	47
	Kannapolis, N. C.	Kannapolis*†	8	11	21	20	216	47	263	11	8	224	240	240	117	50	50	50	50	50	50	50	50	50	50	50	50	50
	Davidsonton, N. C.	Davidsonton, N. C.																										
	Taylorsville, N. C.	Taylorsville*†	5	4	2	1	100	5	105	1	1	109	138	67	39	71	71	31										
	Stony Point, N. C.	New Salem†	3	3			80	11	91			36																

Presbytery of Concord.

- J. L. Bowers, Inf.
- E. P. Bradley, P.
- J. H. Brady, F. M.
- E. D. Brown, P.
- S. L. Cathey, P.
- " " P.
- Byron Clark, D. D., P.
- J. M. Clark, D. D., Supt. H. M.
- E. M. Craig, D. D., P.
- S. A. Ewart, P. E.
- W. C. C. Foster, Inf.
- J. G. Garth, P.
- J. M. Grier, D. D., P.
- C. B. Heiler, P.
- J. T. Hill, P.
- " " P.
- T. F. Haney, P.
- W. M. Hunter, Agt.
- J. C. Kenady, Inf.
- T. W. Langley, P. Inf.
- W. L. Langley, D. D., Prof.
- Robt. O. Lusk, P.
- A. A. McLean, P.
- J. A. McLean, P.
- Morganton, N. C.
- K. L. Meyer, P.
- Glenn, N. C., R. F. D.
- North Mills, P.
- B. W. Miles, Y. M. C. A.
- L. L. Moore, P.

	4	3	2	3	50	6	55	2	2	36	72	8	12	30	17	3	12	3	39	11	200		
Enfola, N. C.	6	7	39	7	100	17	207	3	216	270	10	20	20	72	57	4	212	2	200	81	357		
Morganton, N. C.	4	4	48	43	185	5	200	6	106	75	36	178	56	20	4	4	212	2	163	69	277		
Concord, N. C.	3	4	8	4	80	15	95	3	65	20	10	15	15	15	1	1	39	1	43	20	603		
Woodleaf, N. C.	3	4	8	4	80	15	95	3	65	20	10	15	15	15	1	1	39	1	43	20	603		
Salisbury, N. C., R. 7	3	4	8	4	80	15	95	3	65	20	10	15	15	15	1	1	39	1	43	20	603		
Woodleaf, N. C., R. 1	3	4	8	4	80	15	95	3	65	20	10	15	15	15	1	1	39	1	43	20	603		
Coolemeaf	3	4	8	4	80	15	95	3	65	20	10	15	15	15	1	1	39	1	43	20	603		
Front St.	4	5	25	9	133	11	144	11	215	230	70	30	55	33	3	3	210	3	35	15	307		
Statesville, N. C.	4	5	25	9	133	11	144	11	215	230	70	30	55	33	3	3	210	3	35	15	307		
Bartum Springs, N. C.	5	1	22	16	197	105	302	14	215	230	70	30	55	33	3	3	210	3	35	15	307		
Little Joe's	3	2	19	174	24	198	14	78	135	156	209	81	150	223	600	250	310	8	250	30	600		
Valdese, N. C.	3	2	19	174	24	198	14	78	135	156	209	81	150	223	600	250	310	8	250	30	600		
Waldensian	3	2	19	174	24	198	14	78	135	156	209	81	150	223	600	250	310	8	250	30	600		
Old Fort, N. C.	4	1	37	12	49	39	49	1	39	49	11	11	11	11	1	1	23	1	23	36	90		
Old Fort, N. C.	4	1	37	12	49	39	49	1	39	49	11	11	11	11	1	1	23	1	23	36	90		
Siloam	2	1	45	35	12	9	18	12	9	18	12	9	18	12	9	9	4	1	33	103	163		
Bridgewater	2	1	45	35	12	9	18	12	9	18	12	9	18	12	9	9	4	1	33	103	163		
Glen Alpine	1	2	22	2	24	2	24	2	35	50	4	6	20	30	6	6	30	20	20	20	25		
Statesville, N. C.	10	14	7	16	540	105	645	10	567	2431	325	325	501	300	825	255	6365	85	941	2775	1962	2500	
Davidson, N. C.	10	14	7	16	540	105	645	10	567	2431	325	325	501	300	825	255	6365	85	941	2775	1962	2500	
Yadkinville	1	3	5	6	259	70	29	5	25	1354	165	237	470	150	292	71	855	7	863	307	1590	2000	
Fifth Creek	6	3	12	101	31	133	1	4	25	100	48	44	88	16	2	57	117	2	57	117	476	450	
Statesville, N. C.	6	3	12	101	31	133	1	4	25	100	48	44	88	16	2	57	117	2	57	117	476	450	
Bethesda	4	4	5	6	68	7	73	4	53	62	33	9	17	14	6	323	6	323	6	323	323	323	
Rocky River	5	4	10	200	10	210	1	3	100	327	118	99	156	16	81	97	1105	10	331	171	189	1015	
Harrisburg, N. C.	4	4	9	120	16	136	1	7	96	124	30	22	68	25	10	90	38	120	90	38	120	450	
Harrisburg, N. C.	4	4	9	120	16	136	1	7	96	124	30	22	68	25	10	90	38	120	90	38	120	450	
Marion, N. C.	9	7	53	10	251	29	290	2	205	369	82	73	135	7	83	20	317	8	253	119	471	1600	
Marion, N. C.	9	7	53	10	251	29	290	2	205	369	82	73	135	7	83	20	317	8	253	119	471	1600	
Clinchfield Mill	1	1	4	25	4	25	4	69	35	6	6	12	12	10	10	25	25	9	35	46	260	4	
Sevier	2	2	3	32	2	34	1	1	35	6	6	6	6	12	10	25	25	9	35	46	260	4	
Morganton, N. C.	6	5	7	15	140	10	150	3	205	241	81	49	40	40	20	61	30	6	217	45	618	663	
Concord, N. C.	6	5	7	15	140	10	150	3	205	241	81	49	40	40	20	61	30	6	217	45	618	663	
Prospect	3	23	10	184	14	198	1	24	100	268	84	73	170	170	77	11	11	6	236	418	229	900	
Mooreville, N. C.	4	5	1	7	107	30	137	4	87	170	38	17	33	33	28	53	3	154	1243	51	600	600	
Centref	3	8	11	8	128	7	135	4	80	20	12	16	13	13	3	3	3	3	99	769	132	830	
Spencer	3	8	11	8	128	7	135	4	80	20	12	16	13	13	3	3	3	3	99	769	132	830	
Oakwood	1	1	1	12	12	12	12	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Beatty Memorial	4	4	4	79	2	81	11	11	60	27	6	17	36	6	6	3	8	5	5	475	60	60	
Mortimer	2	1	1	11	70	4	70	4	50	27	6	17	36	6	6	3	8	5	5	475	60	60	
Sherrills Ford, N. C.	3	5	6	2	70	1	52	1	33	13	10	17	17	15	5	4	235	2	13	11	200	200	
Harmony, N. C.	3	5	6	2	70	1	52	1	33	13	10	17	17	15	5	4	235	2	13	11	200	200	
Taber, V.†	4	5	7	1	52	62	2	1	41	69	10	31	31	31	5	5	1040	2	31	11	300	300	
Bethany, V.	2	1	1	41	9	60	1	1	119	138	52	48	139	5	33	8	138	4	33	11	300	300	
Patterson, V.†	4	5	12	133	133	1	1	5	119	138	52	48	139	5	33	8	138	4	33	11	300	300	
Poplar Tent, V.††	4	1	1	154	12	106	4	130	278	137	70	182	11	62	20	178	14	17	32	227	65	65	
Gilwood, V.†	1	1	1	20	2	22	60	60	3796	712	652	918	176	1063	14	15	2668	46	1258	355	3400	2100	
Shearer, V.†	1	1	1	20	2	22	60	60	3796	712	652	918	176	1063	14	15	2668	46	1258	355	3400	2100	
Mooreville, N. C.	7	12	51	21	468	40	568	2	20	20	9	9	9	9	2	2	19	19	19	19	19	19	
Mooreville, N. C.	7	12	51	21	468	40	568	2	20	20	9	9	9	9	2	2	19	19	19	19	19	19	
White Hall, V.	1	1	1	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	
Concord, N. C.	1	1	1	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	
Loray, N. C.	1	1	1	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	
—02—	275	281	678	429	8110	1223	9353	182	244	7211	21191	4657	4685	6042	2874	6291	1596	60962	407	13514	9675	38469	45747
Bethel	5	5	6	2	125	20	145	2	120	321	37	68	129	2	62	51	208	14	157	108	202	842	
RaeFord, N. C.	5	5	6	2	125	20	145	2	120	321	37	68	129	2	62	51	208	14	157	108	202	842	
Stony Grove	9	1	3	4	41	15	121	1	45	95	50	26	27	19	9	6025	6	3	6	3	292	292	
Durham, N. C.	9	1	3	4	41	15	121	1	45	95	50	26	27	19	9	6025	6	3	6	3	292	292	
Shiloh	2	2	2	72	12	84	84	1	67	140	97	25	23	10	7	112	9	7	69	2	112	332	
Timberland, N. C.	2	2	2	72	12	84	84	1	67	140	97	25	23	10	7	112	9	7	69	2	112	332	
Fayetteville, N. C.	6	6	1	2	80	16	96	3	24	2012	37	75	75	37	34	900	4	94	70	35	94	400	
Laurel Hill, N. C.	6	6	1	2	80	16	96	3	24	2012	37	75	75	37	34	900	4	94	70	35	94	400	
Aberdeen	2	1	1	35	3	39	39	1	39	212	50	70	45	23	40	15	86	15	101	15	28	500	
Gibson, N. C.	1	1	1	17	17	17																	

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES		CHURCHES										BENEVOLENT FUNDS COLLECTED											Other Funds Collected	
	Elders	Deacons	Added on Examination	Added on Certificate	Communicants				Bap-tisms		Home Missions					S. S. Extension	Schools and Colleges	Orphan's Homes	Miscellaneous	Benevolences	Current Expenses & Presbyterial Tax	Pastor's Salaries Paid			
					Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief										
C. R. Bailey, P.	6	4	4	4	110	12	123	3	6	239	640	190	130	191	100	59	368	15	160	221	3379	1075			
J. D. A. Brown, Inf.																									
W. C. Brown, P.	6	7	26	14	359	44	403	11	9	275	2314	510	515	618	5	294	3845	38	1084	361	10346	2500			
W. C. Buchanan, F. M.																									
J. A. Caligan, S. S.	5	5	1	1	46	13	59	2	2	55	24	16	6	15	7	11	75	5	18	216	200				
"	6	6	8	2	175	18	193	1	1	89	36	15	53	26	15	4	5	65	15	600	15				
"	6	6	2	2	100	14	114	1	1	46	37	5	5	17	5	3	2	4	4	327	255				
"	3	3	19	4	42	4	42	18	1	82	19	6	2	11	4	2	5	4	4	10	60				
"	3	3	4	4	48	4	48	4	4	80	19	6	1	5	3	2	5	4	7	276	150				
C. V. Cavitt, Inf.																									
C. E. Clarke, P.	5	2	8	4	67	29	96	8	2	46	5	5	18	50	10	148	8	143	8	4301	425				
"	4	1	4	5	74	1	75	4	2	36	10	10	10	20	4	25	100	26	100	84	75				
"	2	1	2	2	16	2	16	2	2	55	10	10	10	20	7	9	9	9	9	26	24				
"	3	3	4	28	2	30	2	2	2	41	10	10	20	20	4	5	5	5	5	827	35				
"	3	3	19	5	57	1	58	19	65	65	90	15	186	71	15	322	10	98	82	447	565				
I. N. Clegg, P.	3	3	37	5	135	20	155	23	2	46	230	85	65	105	125	37	792	25	186	1	124				
"	3	3	3	8	8	8	8	8	8	8	50	25	11	90	20	3	100	2	30	10	30				
"	2	2	8	20	6	26	8	26	8	26	5	5	5	5	1	27	185	10	10	1	50				
"	2	2	30	30	30	30	30	30	30	30	5	5	5	5	1	27	185	10	10	1	50				
"	8	10	1	9	345	15	360	2	2	253	378	708	500	850	27	100	2171	50	650	2391	1996				
C. B. Craig, P.	5	7	6	13	100	10	110	4	4	85	250	125	107	200	87	13	554	10	126	183	220				
A. W. Crawford, S. H. M.	4	3	3	56	56	56	56	56	56	56	98	15	38	38	15	14	1788	5	56	52	300				
H. M. Dixon, P.	4	2	3	4	45	12	57	1	24	40	25	28	10	12	5	70	70	10	10	9	200				
"	11	11	19	4	183	54	237	5	157	158	558	66	173	112	80	41	1070	18	343	1881	1000				
V. R. Gaston, P.	6	7	1	3	100	6	100	1	108	925	389	178	224	265	171	1049	10	482	247	250	1000				
"	2	2	10	23	4	27	9	8	26	26	5	5	5	5	8	8	8	8	5	27	75				
"	12	10	25	19	327	50	377	9	378	563	503	231	136	192	1	102	41	1954	18	326	102				
W. S. Golden, P.	8	15	17	16	295	15	310	6	214	700	185	177	337	1150	42	1540	20	477	521	745	1750				
J. W. Goodman, P.	5	6	15	11	186	14	200	11	2	169	313	109	202	160	166	37	853	31	721	398	2941				
J. F. Gornell	6	4	2	4	100	17	123	2	147	606	195	140	180	107	156	189	1330	20	534	592	790				
J. K. Hall, P.	2	3	4	78	78	78	78	78	78	78	145	69	22	22	30	25	173	3	56	57	1354				
"	8	8	2	208	208	208	208	208	208	158	640	198	159	310	133	86	541	20	414	50	342				
H. G. Hill, D. D., P.	3	3	20	229	229	229	229	229	229	2058	394	214	320	387	83	1612	40	1306	914	3371	1000				
"	6	6	2	45	45	45	45	45	45	60	48	215	11	182	286	11	182	286	11	182	286				
"	3	3	3	45	45	45	45	45	45	60	48	215	11	182	286	11	182	286	11	182	286				
J. J. Hill, D. D., P.	12	12	5	12	281	50	331	3	2	245	1363	356	338	514	340	81	5358	36	875	1408	6788				
"	12	12	5	12	281	50	331	3	2	245	1363	356	338	514	340	81	5358	36	875	1408	6788				

	S. S.	3	6	3	22	6	63	5	1	9	1	12	1	1	2655	1368	78	40	
Shannon	Shannon, N. C.	7	12	3	650	91	741	36	3	1099	1290	500	220	1368	63	2655	1368	2006	3000
Fayetteville	Fayetteville, N. C., R. 6	1	3	32	10	42	127	37	10	22	18	17	35	66	28	704	150		
Paletine	Birmingham, Ala.	2	4	7	84	2	58	1	9	137	14	249	2	18	35	77	382		
Hope Mills†	Hope Mills, N. C.	3	1	5	64	2	81	2	24	138	16	23	25	3	55	68	350		
Sherwood	Parkton, N. C., R. 2	3	2	1	73	4	59	101	13	15	34	6	11	4	41	12	262	237	
Big Rockfish†	Fayetteville, N. C., R. 2	4	5	2	101	3	82	70	12	14	18	3	8	3	29	317	399		
Summerville	Raeford, N. C., R. 2	4	4	10	93	4	65	160	80	49	64	262	40	23	342	5	49	1831	350
Phillip†	Lillington, N. C.	5	6	11	38	68	38	10	15	16	15	150	5	5	70	390	70	390	
Lillington	Lillington, N. C., R. 3	5	4	3	42	23	45	23	3	8	3	5	6	2	54	75	54	75	
Hebron	Bunniewel, N. C., R. 1	1	0	1	25	9	34	5	11	3	7	67	7	4	2	210	200		
Ephesus†	Lillington, N. C., R. 2	3	4	5	67	12	5	11	3	8	7	6	5	2	34	128	290		
Flat Branch	Lillington, N. C., R. 2	6	16	10	166	25	191	10	4	15	23	30	30	3	34	128	290		
Harnett†	Lillington, N. C., R. 4	2	1	2	6	50	11	22	15	15	23	10	8	3	34	128	290		
Bunniewel	Lillington, N. C.	2	1	2	8	16	2	32	1	8	1	8	2	1	1	3	66	6	
Benson†	Benson, N. C.	2	2	1	30	11	77	100	50	132	40	110	20	43	12	76	8	938	500
Roseneath	Duke, N. C., R. 2	3	12	1	6	6	43	40	18										
Alaska†	Dunson, N. C., R. 1	3	4	7	11	4	48	18											
Oakland†	Kingswin, Chma	4	5	2	70	13	82	2	184	163	58	75	349	28	115	1	123	146	368
Spencer†	Clayton, N. C., R. 1	5	3	3	57	3	57	5	79	63	12	25	62	5	22	5	64	11	132
Wilmington	Willow Springs, N. C.	6	4	143	16	15	0	1	11	92	186	57	42	137	20	106	400		
Jonesboro†	Jonesboro, N. C.	7	7	3	231	6	231	6	41	41	19	32	7	5	36	7	38	615	
St. Andrew†	Jonesboro, N. C., R. 1	7	7	3	133	10	131	5	59	84	26	14	950	9	50	10	62	405	
Burial†	Sanford, N. C., R. 3	5	5	5	66	9	70	1	4	56	51	3	130	3	19	35	172		
Salem†	Sanford, N. C., R. 2	5	5	5	66	9	70	1	4	56	51	3	130	3	19	35	172		
Rock Branch†	Onix, N. C.	5	1	1	74	8	93	2	50	35	16	22	26	5	62	943	138		
Pine Grove	Jonesboro, N. C., R. D.	5	1	1	90	3	90	2	50	35	16	22	26	5	62	943	138		
Galata†	Rockfish, N. C.	4	23	8	220	15	235	16	5	159	320	100	100	164	5	101	117	370	668
Church of the Covenant†	Yanchester, N. C.	4	5	2	63	6	69	6	28	105	40	50	109	4	75	72	71	400	
Lagsford	Fayetteville, N. C., R. 4	3	1	110	21	131	1	2	165	430	236	104	159	119	80	779	11	393	170
Highland†	Fayetteville, N. C.	4	7	2	140	35	175	3	1	550	175	189	125	137	34	700	17	450	1500
Camron†	Camron, N. C.	7	5	6	157	57	1	82	10	6	7	5	8	8	382	87	15	150	
Manly	Manly, N. C.	4	4	2	143	55	175	3	1	550	175	189	125	137	34	700	17	450	1500
White Hill	Vass, N. C., R. 2	6	6	2	169	25	194	5	9	68	162	9	10	15	7	27	50	65	300
White Hill	White Hill	6	5	14	143	48	194	5	9	68	162	9	10	15	7	27	50	65	300
Vass	Vass, N. C.	5	4	6	71	9	80	3	3	57	124	50	101	70	145	88	88	88	900
Dunn†	Dunn, N. C.	5	4	2	136	9	146	3	3	117	210	70	100	90	14	352	869	2159	1000
Godwin†	Godwin, N. C.	4	5	1	102	16	118	1	61	282	98	70	83	25	131	87	46	425	900
Bluff†	Wade, N. C.	4	5	5	138	10	148	1	65	68	36	35	9	39	13	1310	25	75	70
McMillant†	Wade, N. C.	5	6	3	187	17	104	3	2	65	68	36	35	9	39	13	1310	25	75
Grove	Dunn, N. C., R. 5	2	3	8	63	4	67	18	2	87	40	25	20	37	14	160	10	29	7
Rowland†	Rowland, N. C.	6	13	11	158	17	175	2	133	799	253	252	250	191	56	290	15	445	87
Ashpole†	Rowland, N. C.	5	6	3	241	19	240	1	136	590	210	173	210	177	48	241	20	438	16
Bnie's Creek	Bnie's Creek, N. C.	2	3	5	21	30	30	30	30	30	11	15	15	15	4	900	7	46	15
Cape Fear	Lillington, N. C., R. 1	2	2	1	37	4	35	5	50	2	4	1	30	1	5	5	5	151	200
Pineyew	Bnie's Creek, N. C., R. D	2	2	1	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13
Lumberton†	Lumberton, N. C.	6	6	4	15	192	16	208	4	199	600	140	255	40	642	346	1275	2900	
Red Springs, N. C.	Red Springs, N. C.	5	8	19	330	40	370	9	4	266	1240	550	338	1400	263	94	2034	35	754
St. Pauls, N. C.	St. Pauls, N. C.	5	8	17	37	17	17	17	17	17	17	17	17	17	17	17	17	17	17
Rennett	Rennett, N. C.	4	3	3	10	7	7	7	7	7	7	7	7	7	7	7	7	7	7
Smithfield†	Smithfield, N. C.	4	3	3	10	7	7	7	7	7	7	7	7	7	7	7	7	7	7
Selma	Selma, N. C.	2	11	6	34	11	45	8	29	30	10	10	10	10	10	10	10	10	10
Princeton, N. C., R. 1	Princeton, N. C., R. 1	1	1	1	19	2	14	2	45	8	29	30	10	10	10	10	10	10	10
Progressive†	Progressive†	1	1	1	19	2	14	2	45	8	29	30	10	10	10	10	10	10	10
Red Springs, N. C.	Red Springs, N. C.	1	1	1	19	2	14	2	45	8	29	30	10	10	10	10	10	10	10

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Off-icers		Communicants				Bap-tisms		BENEVOLENT FUNDS COLLECTED										Other Funds Collected					
			Elders	Deacons	Added on Certificate		Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges		Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Presbyterial Tax	Pastor's Salaries Actually Paid
					Added on Examination	Added on Certificate																				
R. M. Phillips, S. S.	Pittsboro, N. C.	Pittsboro*†	2	2	5	1	28	5	33	1	35	85	25	15	43	5	20	119	5	119	5	59	57	300		
" " S. S.	Ore Hill, N. C.	Mt. Vernon Springs	4	4	3	3	58	9	67	3	88	55	12	20	40	5	13	23	4	483	4	81	136	250		
" " S. S.	Haywood, N. C.	Haywood	2	2	1	1	14	7	21	3	43	21	9	5	5	4	3	3	8	10	15	151	106	1000		
E. L. Siler, Asso. P.	Maxton, N. C.	Maxton*																						1000		
" " S. S.	Maxton, N. C., R. 2	Centre																								
L. Smith, Ev.	Fayetteville, N. C.	Fayetteville, N. C.	3	4	2	43	7	51	2	2	55	180	43	34	67	34	34	13	17	7	88	107	71	500		
E. W. Souders, Inf.	Red Springs, N. C.	Red Springs, N. C.	3	3	1	5	78	2	80	2	82	15	6	5	28	9	8	5	7	7	8	15	5	300		
C. G. Vardell, S. S.	Carthage, N. C.	Carthage, N. C.	3	3	3	2	62	3	65	9	75	5	5	7	15	8	5	5	5	3	10	3	5	125		
C. L. Wicker, " S. S.	Sanford, N. C., R. 3	Sanford, N. C.	3	3	3	16	62	16	78	16	89															
" " S. S.	Cummock, N. C.	Cummock, N. C.	1	1		1	16		16		16															
" " S. S.	Carrollton, N. C.	Carrollton, N. C.	2	2		1	33		33		80															
J. McL. Wicker, Inf.	Sanford, N. C.	Sanford, N. C.	4	3	4	6	54	13	67	8	75	27	6	17	48	3	14	23	2	23	2	23	48	200		
W. L. Wilson, P. E.	Bemp, N. C.	Bemp, N. C.	9	10	1	191	10	201	2	2	125	27	7	45	51	34	5	5	9	2	2	2	48	300		
" " S. S.	Biscoe, N. C., R. 1	Biscoe, N. C.	5	4	1	104	8	112	3	4	63	947	223	150	300	189	70	18	1050	27	21	10	624	1000		
" " S. S.	Laurinburg, N. C., R. 3	Laurinburg, N. C.	6	4	5	97	29	126	3	1	137	377	170	115	197	115	70	18	1050	27	21	10	624	1000		
" " S. S.	Jackson Springs, N. C.	Jackson Springs, V.†	6	9	25	15	223	41	264	3	135	55	35	85	35	31	5	5	5	15	72	7	698	956		
Candidates—14.	Carthage, N. C., R. 2	Culpeper, V.	6	6	15	1	170	21	191	8	45	30														
	Sanford, N. C., R. D.	North Lee, V.	2	1							67															
	Linden, N. C.	Westminster, V.	3	3			27	27	48	7	75	55	13	30	16	8	8	8	8	8	8	15	45	125		
	" " S. S.	Sudley, V.	3	3			27	27	48	7	75	55	13	30	16	8	8	8	8	8	8	15	45	125		
	" " S. S.	Duke, V.	3	3	7	3	60	14	74	2	69	26	5	30	8	20	9	9	9	9	9	21	32	450		
	" " S. S.	Carthage, V.†	5	7			278	76	354	5	264	190	51	40	81	107	103	230	10	10	10	176	109	267		
	Carthage, N. C.	Carthage, V.	4	7			104	66	170	4	135	93	13	58	42	3	3	3	3	3	3	26	26	18	800	
	Cameron, N. C.	Union, V.	4	4			88	7	95	2	130	49	20	54	46	22	22	39	6	6	6	12	12	187		
	Wasson, N. C., R. 1	Eureka, V.	5	4			51	10	61	2	61	25	9	12	44	2	2	2	2	2	2	62	62	228		
Licentiate—1.	West End, N. C.	West End, V.	4	4							86															
D. A. Blue.	Carthage, N. C., R. 3		115	453	478	646	463	11186	1624	12870	349	159	10564	30478	8645	7734	11494	3635	7118	2943	46329	928	18506	19044	75634	57163
	Rutherfordton, N. C.																									
4. Presbytery of Kings Mountain	Jones, Fayetteville, Ev.																									
J. L. Beattie, Ev.	Abingdon, Va.																									
A. S. Caldwell, In trans.	Lynn, N. C.																									
A. S. Caldwell, D. M., In trans.	Reimont, N. C.		10	10	18	10	194	21	215	4	164	883	279	146	130	130	70	2908	12	780	2389	1044	2100			
J. T. Denny, P.	Mount Holly, N. C.		4	4	14	6	95	11	106	5	92	212	30	175	50	20	20	59	317	2	101	1000				
F. A. Drennan, P.	Stanley, N. C.		3	4	1	2	86	12	98		60	75	20	22	20	20	75	56	2	13		35	300			
	Stanley Creek*†																									



G. R. Gillespie, Ev.	Gastonia, N. C.	4	4	8	21	155	15	170	3	1	153	377	165	65	109	40	290	39	394	10	191	371	459	559	
J. C. Grier, P.	Rutherfordton, N. C.	5	4	2	4	86	12	98	4	4	146	177	56	109	87	34	28	30	28	106	6	106	28	1424	600
W. S. Hamiter, P.	Dallas, N. C.	5	3	3	3	50	14	64	1	4	60	15	12	10	10	3	30	30	30	25	1	40	76	135	
"	Bessener City, N. C.	2	2	3	3	15	15	15	1	1	25	8	9	10	10	3	30	30	30	162	3	48	3	309	
J. J. Harrell, P.	High Shoals, N. C.	3	3	3	6	69	3	72	2	6	59	125	66	30	73	32	13	32	13	162	3	58	3	73	
"	Bessener City, N. C.	3	4	1	2	61	7	68	2	47	107	23	107	23	13	13	20	136	8	136	3	48	3	309	
"	Kings Mountain, N. C.	3	3	4	6	42	18	60	1	2	28	47	107	23	13	13	20	136	8	136	3	48	3	309	
F. J. Hay, P.	Cherryville, N. C.	4	7	3	6	94	24	114	2	99	164	79	40	100	100	35	10	20	5	35	5	60	1375	5	
J. H. Henderlite, D. D., P.	Kings Mountain, N. C.	20	24	108	90	1008	100	1108	89	40	922	4000	736	477	608	2531	596	219	159	70	55	1217	2538	5680	
W. A. Murray, P.	Gastonia, N. C.	5	9	10	13	146	10	156	1	137	639	338	90	144	162	52	725	13	389	38	1359	1500	3583	1500	
"	Shelby, N. C.	3	4	11	2	60	2	62	5	3	46	277	135	33	56	62	20	1697	5	99	5	85	45	51	
W. S. Wilson, D. D., P.	Grover, N. C.	4	3	1	1	138	7	145	1	2	125	1	1	12	1	1	1	1	1	1	1	1	1	1	
F. B. Rankin, P.	Mount Holly, N. C.	3	2	3	2	34	29	63	2	6	117	1	1	1	1	1	1	1	1	1	1	1	1	1	
"	Stanley, N. C.	3	3	2	3	26	3	29	6	11	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
W. J. Roach, P.	Mount Holly, N. C.	4	6	5	13	57	13	98	2	2	35	85	5	5	5	10	10	81	2	273	2	63	6	721	
"	Gastonia, N. C.	2	7	1	37	37	37	37	4	75	36	5	5	5	5	10	10	81	2	273	2	63	6	721	
G. A. Sparrow, P.	Lowell, N. C.	8	9	11	2	108	18	186	4	101	350	100	103	147	144	75	84	25	10	79	65	167	500	167	
H. C. Whitener, F. M.	Lowell, N. C., R. D.	7	7	12	3	150	18	168	6	6	78	100	26	88	25	25	15	22	5	82	40	68	600	600	
W. S. Whitener, D. D., P.	Gastonia, N. C.	7	7	12	3	150	18	168	6	6	78	100	26	88	25	15	22	5	82	40	68	600	600	600	
T. E. P. Woods, Prof.	Yamaguchi, Japan	8	11	31	14	242	18	260	3	6	237	1155	590	154	230	259	101	2569	21	348	1246	6608	1800	1800	
Candidates—8.	Lincolnton,†	3	3	3	2	18	6	24	1	28	8	2	4	5	259	101	2569	21	348	1246	6608	1800	1800	1800	
	Ironton	3	3	3	2	18	6	24	1	28	8	2	4	5	259	101	2569	21	348	1246	6608	1800	1800	1800	
	Union Mills	3	2	1	3	52	8	60	2	40	98	69	12	35	12	42	393	1	155	75	9	175	9	175	
	New Hope*	4	6	1	1	174	5	179	2	2	98	69	12	35	12	42	393	1	155	75	9	175	9	175	
	Bethany	2	3	1	1	18	1	19	1	1	67	173	72	25	90	34	9	22	2	25	3	107	2	107	
	Lowell, N. C.	5	4	7	7	70	7	70	1	1	67	173	72	25	90	34	9	22	2	25	3	107	2	107	
	Columbus, N. C.	2	2	1	7	31	9	36	2	30	63	26	25	25	14	14	14	14	21	6	21	10	15	15	
	Rutherfordton, N. C.	4	4	1	7	31	9	36	2	30	63	26	25	25	14	14	14	14	21	6	21	10	15	15	
	Dyersville, N. C.	1	2	2	2	52	4	56	1	16	16	5	5	5	5	5	5	5	5	5	5	5	5	5	
	Roanoke, N. C.	2	1	2	2	18	6	24	1	5	16	5	5	5	5	5	5	5	5	5	5	5	5	5	
	Bessemer, N. C.	2	1	1	2	18	6	24	1	5	16	5	5	5	5	5	5	5	5	5	5	5	5	5	
	Cliffside	2	1	2	3	32	5	37	2	3	5	5	5	5	5	5	5	5	5	5	5	5	5	5	
	Lenoir, N. C.	2	2	1	2	32	5	37	2	3	5	5	5	5	5	5	5	5	5	5	5	5	5	5	
	Lynch, N. C.	2	2	1	2	32	5	37	2	3	5	5	5	5	5	5	5	5	5	5	5	5	5	5	
	Forest City, N. C.	3	3	1	14	14	10	10	34	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	
	Goshen, N. C.	2	2	2	2	10	10	10	34	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	
	Saluda, N. C.	2	2	2	2	16	3	19	10	3	30	20	10	10	10	10	10	10	10	10	10	10	10	10	
	Ellenboro, N. C.	1	1	1	22	22	22	22	22	22	22	22	22	22	22	22	22	22	22	22	22	22	22	22	
	Charlotte, N. C.	9	10	50	47	214	69	283	15	15	317	276	72	116	292	102	77	32	25	25	25	25	25	25	
	West Avenue†	9	10	50	47	214	69	283	15	15	317	276	72	116	292	102	77	32	25	25	25	25	25	25	
	Knox**	5	11	26	81	378	24	402	8	8	317	583	207	47	178	619	44	321	12	431	281	14457	2167		
	Mulberry†	4	4	10	3	120	6	126	4	4	115	104	58	35	132	72	40	5	10	84	14	260	652		
	McGeer	7	8	4	6	200	138	138	3	1270	389	89	37	121	37	17	32	30	47	42	42	808	690		
	Hopewell†	7	6	10	16	200	135	335	1	1	270	389	89	37	121	37	17	32	30	47	42	808	690		
	Williams Memorial*	4	7	5	2	107	37	144	1	64	149	149	22	86	136	22	86	136	22	86	136	22	86		
	Albemarle†	6	8	27	13	182	19	201	17	292	458	180	218	194	90	71	93	71	93	90	71	93	71	93	
5. Presbytery of Mecklenburg.	Charlotte, N. C.	9	10	50	47	214	69	283	15	15	317	276	72	116	292	102	77	32	25	25	25	25	25	25	
C. Anderson, P.	Salisbury, N. C.	9	10	50	47	214	69	283	15	15	317	276	72	116	292	102	77	32	25	25	25	25	25	25	
G. H. Atkinson, Pres.	Montreat, N. C.	5	11	26	81	378	24	402	8	8	317	583	207	47	178	619	44	321	12	431	281	14457	2167		
G. F. Bell, P.	Charlotte, N. C.	5	11	26	81	378	24	402	8	8	317	583	207	47	178	619	44	321	12	431	281	14457	2167		
Wm. Black, Ev.	Charlotte, N. C.	5	11	26	81	378	24	402	8	8	317	583	207	47	178	619	44	321	12	431	281	14457	2167		
J. R. Bridges, D. D., Ed.	Charlotte, N. C.	5	11	26	81	378	24	402	8	8	317	583	207	47	178	619	44	321	12	431	281	14457	2167		
L. W. Brown, P.	Charlotte, N. C.	5	11	26	81	378	24	402	8	8	317	583	207	47	178	619	44	321	12	431	281	14457	2167		
R. S. Burwell, P.	Charlotte, N. C.	5	11	26	81	378	24	402	8	8	317	583	207	47	178	619	44	321	12	431	281	14457	2167		
J. L. Caldwell, D. D.	Hummersville, N. C.	4	4	10	3	120	6	126	4	4	115	104	58	35	132	72	40	5	10	84	14	260	652		
H. C. Carmichael, P. E.	Charlotte, N. C.	7	8	4	6	200	135	335	1	1	270	389	89	37	121	37	17	32	30	47	42	808	690		
G. W. Cheek, P.	Charlotte, N. C.	4	7	5	2	107	37	144	1	64	149	149	22	86	136	22	86	136	22	86	136	22	86		
	Albemarle†	6	8	27	13	182	19	201	17	292	458	180	218	194	90	71	93	71	93	90	71	93	71	93	

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SYNOD OF NORTH CAROLINA

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES

POSTOFFICES

CHURCHES

Officers

Communicants

Baptisms

Total Sunday School Enrollment

BENEVOLENT FUNDS COLLECTED

Officers		Communicants				Baptisms		BENEVOLENT FUNDS COLLECTED												Other Funds Collected			
Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Pastors' Salaries	Presby. Tax	Actuals Paid	
5	5	9	80	80	80	80	1	40	30	15	30	45	5	25	5	40	6	50	35	150	95	150	
2	2	7	50	50	50	50	3	30	1	30	56	2	33	33	33	33	33	33	33	10	180	95	180
2	2	4	68	6	74	65	3	65	60	38	120	170	170	170	170	170	170	170	170	46	940	425	940
5	6	7	125	8	133	130	2	130	392	48	181	37	37	37	37	37	37	37	37	16	37	666	425
6	4	11	110	20	130	130	60	60	115	60	30	6	6	6	6	6	6	6	6	161	2617	1306	425
8	5	7	56	6	60	60	2	60	75	13	45	84	84	84	84	84	84	84	84	106	106	368	425
4	3	9	44	1	44	52	2	42	75	23	9	134	134	134	134	134	134	134	134	67	100	8	240
2	2	1	27	11	38	32	6	40	68	6	4	13	13	7	1	4	1	13	13	16	16	180	180
2	1	1	23	6	29	29	3	40	83	3	4	13	13	2	5	65	3	6	16	43	150	43	150
1	1	1	43	17	59	59	6	40	83	18	16	69	69	8	5	70	3	100	20	43	150	43	150
3	1	1	31	4	35	35	1	31	13	4	23	30	30	3	70	9	100	20	50	178	50	178	
5	5	10	229	30	259	30	2	215	916	160	315	233	132	132	35	766	23	149	125	195	900	195	900
4	3	2	79	20	99	2	2	80	25	13	40	10	10	10	10	10	10	10	10	195	750	195	750
9	10	24	247	20	267	12	17	174	2310	126	744	887	145	145	75	195	10	278	184	1276	2300	1276	2300
2	4	4	131	6	137	6	36	35	2310	126	744	887	145	145	75	195	10	278	184	1276	2300	1276	2300
4	4	4	131	6	137	6	36	35	2310	126	744	887	145	145	75	195	10	278	184	1276	2300	1276	2300
2	2	20	33	20	33	20	1	80	20	5	39	105	8	8	15	8	8	35	97	32	325	32	325
6	17	32	382	30	412	30	24	231	771	69	174	218	130	130	77	38	11	239	5149	2335	5149	2335	
14	19	23	61	668	116	984	7	6	903	937	2130	845	503	1301	265	13835	149	4249	765	90320	4192	90320	
5	5	10	3	174	4	178	2	4	127	70	5	20	25	28	19	289	3	161	157	116	900	116	900
4	3	6	100	6	106	6	100	79	30	5	10	20	20	15	3	5	1	63	30	115	600	115	600
8	6	1	160	2	162	3	100	275	83	60	150	60	60	60	50	37	29	123	472	599	750	599	750
3	3	1	60	60	60	60	2	17	25	79	50	50	50	50	17	320	10	25	252	46	50	46	50
2	2	6	66	6	63	7	1	67	217	37	47	112	47	47	37	30	17	52	155	50	303	50	303
4	9	28	13	200	25	235	7	200	250	75	136	107	92	92	136	80	25	182	229	608	1358	608	1358
7	16	9	289	8	289	3	167	721	429	197	429	197	429	169	72	135	40	472	135	440	1300	440	1300
5	4	1	89	1	89	1	1	59	10	41	18	42	3	3	48	2	109	2	50	355	50	355	
8	6	1	160	2	162	3	100	275	83	60	150	60	60	60	50	37	29	123	472	599	750	599	750
26	24	82	1188	91	1279	12	20	756	4056	689	744	2270	108	755	210	6369	64	3685	5413	12909	4000	12909	4000
1	1	1	18	2	20	1	1	4	18	3	10	10	10	10	10	10	10	10	10	253	253	253	
2	3	1	13	13	13	13	43	2	30	3	3	3	3	3	3	3	3	3	3	8	8	8	
1	10	146	8	489	38	627	4	16	413	10	10	10	10	10	10	10	10	10	10	8	8	8	

MINISTERS AND LICENTIATES	POSTOFFICES	CHURCHES	Officers	Communicants	Baptisms	Total Sunday School Enrollment	BENEVOLENT FUNDS COLLECTED	Other Funds Collected
R. T. Colt, F. M.	Southun, Korea	Marks Creek	5	80	1	40	30	95
W. R. Coppidge, P.	Rockledge, N. C.	Briggs	2	50	30	60	1	100
"	Rockledge, N. C.	Canaan	2	50	50	60	33	180
R. W. Culbertson, P. E.	Rockledge, N. C.	Central Stake Creek*†	5	68	3	65	30	940
P. E.	Charlotte, N. C.	Pleasant Hill	5	125	2	130	48	37
J. J. Douglass, P.	Wadesboro, N. C.	Wadesboro*†	6	110	20	130	30	2617
W. E. Furr, P.	Charlotte, N. C.	Morven†	4	56	6	60	6	106
"	Charlotte, N. C.	Mr. Gilchrist†	2	44	8	52	13	67
"	Charlotte, N. C.	Pee Dee	2	23	11	38	9	134
"	Wadesville, N. C.	Wadesville	1	23	6	29	6	16
"	Biscoe, N. C.	Biscoe†	2	43	17	59	18	43
"	Troy, N. C.	Troy†	3	31	4	35	13	50
Leonard Gill, Supy.	Charlotte, N. C.		3	31	4	35	13	50
J. W. Grier, P.	Huntersville, N. C.	Huntersville*†	5	229	30	252	30	195
"	Huntersville, N. C.	Ramah†	4	79	20	99	2	750
H. E. Gurney, D. D., P.	Monroe, N. C.	Monroe*	9	247	20	267	12	1276
J. C. Hardin, S. S., P.	Charlotte, N. C.	North Charlotet†	2	30	6	36	13	180
"	Charlotte, N. C.	Robinson†	4	131	6	137	6	180
"	Harrisburg, N. C.	Allen	2	33	20	33	5	325
G. C. Huntington, Sec'y	Charlotte, N. C.		2	33	20	33	5	325
Daniel Iverson, P.	Charlotte, N. C.	Tenth Avenue*†	6	32	382	30	231	5149
A. S. Johnson, D. D., P.	Charlotte, N. C.	Charlotte First*†	14	23	61	903	845	90320
Chas. Kingsley, P.	Matthews, N. C.	Providence*	5	10	3	174	4	116
"	Matthews, N. C.	Matthews*	4	6	100	79	30	600
R. S. Lattimer	Matthews, N. C.		4	6	100	79	30	600
C. H. Little, P.	Pageland, S. C.		8	160	2	162	3	599
"	Charlotte, N. C.	Sharon*†	3	60	60	60	2	750
"	Charlotte, N. C.	Amity†	1	60	60	60	2	750
"	Charlotte, N. C.	Carmelt†	2	66	8	63	7	303
C. G. Lynch, P.	Charlotte, N. C.	St. Paul*†	4	200	25	225	7	1358
W. R. McCalla, P.	Charlotte, N. C.	Sugar Creek*	7	16	9	289	3	1300
"	Charlotte, N. C.	Newell*	5	4	1	2	89	355
W. P. McCorkle	Charlotte, N. C.		5	4	1	2	89	355
A. A. McGee, D. D., P.	Charlotte, N. C.	Charlotte Second*†	26	144	1188	91	1279	12909
R. J. Melvin, Ev.	Monroe, N. C.	Midland	1	18	2	20	1	253
"	Marsville, N. C.	Rocky River	2	13	13	13	4	8
"	Unionville, N. C.	Unionville	1	30	13	43	2	180
D. B. McLaughlin, P.	Matthews, N. C.	Philadelphia*†	9	10	146	8	489	1200
W. C. McLaughlin, F. M.	Suehien, China		1	489	38	627	4	1200









Table with 2 columns: Name (e.g., A. S. Maxwell, F. M.; J. W. Young, S. S.) and Position/Status (e.g., Licentiate-1; Candidates-8).

Main table with 12 columns: Location (e.g., Lavras, Brazil; Pollockville\*), Members (e.g., 5, 6, 2, 1), and other numerical data (e.g., 6317, 189, 82, 4613).

SYNOD OF OKLAHOMA

Table listing members of the Synod of Oklahoma (e.g., J. S. Baird, S. S.; E. D. Curtis, P.).

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MINISTERS AND LICENTIATES NUMBER OF CANDIDATES

CHURCHES

Table with columns: POSTOFFICES, CHURCHES, Officers (Elders, Deacons, Added on Examination, Added on Certificate, Resident Communicants, Non-Resident Communicants, Whole No. Communicants, Adult, Baptisms, Total Sunday School Enrollment), BENEVOLENT FUNDS COLLECTED (Foreign Missions, Assembly's Home Missions, Synod's Home Missions, Presbyterial Home Missions, Congregational Home Missions, Christian Education & Ministerial Relief, S. S. Extension and Publication, Schools and Colleges, Bible Cause, Orphan's Homes, Miscellaneous Benevolences), Other Funds Collected (Current Expenses & Presbyterial Tax, Pastor's Salaries, Actuals Paid).

I. A. Scott, P. ... W. A. Zeigler, Ev. ... Candidates—2. Marietta, Okla. ... Hugo, Okla. ... Allen, Okla. ... Boswell ... Broken Bow, Okla. ... Caney, Okla. ... Mead ... Wapanucka ... Arkoma, Mo. ... Armstrong ... Clarita ... Ft. Towson, Okla. ... Grant ... Milburn ... Shady Point ... Ahoska, Okla. ... Stewell ... Valliant ...

2. Presbytery of Indian. Watson Anderson ... Goodland, Okla. ... Talbina, Okla. ... Rock Creek ... Oskitehito ... Luffy Chapel ... Cold Springs ... Chishoktak ... Matoy ... Salem ... Bromlde ... Goodland ... Antioch ... Lone Star ... Old Bennington ...

E. Hotchklin, Ev. ... Durant, Okla. ... James Dyer ... Abel Foster ... John Holden ...

L. A. Lawrence. ... C. J. Ralston ...





MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Officers			Communicants					Bap- tisms		BENEVOLENT FUNDS COLLECTED								Other Collected Funds											
			Elders	Deacons	Added on Certificate			Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Beneficences	Current Expenses & Presbyterial Tax	Pastor's Salaries Actually Paid						
					Added on Examination	Added on Certificate	Resident Communicants																									
W. A. Young	Tuscaloosa, Ala.	.....	4	3	3	50	19	69	6	57	5	10	6	13	5	15	60	49	200	60	49	200										
J. D. Taylor	.....	.....	3	4	5	35	10	45	3	3	8	8	8	8	8	8	8	8	8	8	8	8	15	12	60							
W. H. A. Williams	Darien, Ga.	.....	2	1	1	8	35	35	1	1	8	8	8	8	8	8	8	8	8	8	8	8	15	12	60							
.....	Florence, S. C.	.....	15	37	23	317	152	535	9	11	483	28	86	13	31	51	13	27	64				153	1257	1116							
Candidates—3. Licentiates—4.	.....	.....	6	6	6	80	21	101	1	1	50	5	50	50	50	50	50	50	50	50	50	5	50	60	60	60	60	60	60	60		
2. Pres. of Central Louisiana.	.....	.....	1	2	2	12	8	20	1	1	20	8	10	1	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2		
Fortune Pierre, P.	.....	.....	2	2	2	37	40	77	10	10	37	8	10	1	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2		
Edgar White, P.	.....	.....	1	1	2	12	1	13	30	30	12	1	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5		
A. M. Plant, P.	.....	.....	2	1	1	30	3	33	4	4	30	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5		
J. C. Stull, P.	.....	.....	2	1	1	18	3	21	1	1	18	10	6	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1		
J. W. Lee, P.	.....	.....	2	4	2	5	2	7	1	1	5	3	3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1		
J. H. White, Ev.	.....	.....	1	1	1	5	2	7	1	1	3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1		
.....	Baton Rouge, La.	.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1		
Candidates—1.	Jackson, La.	.....	7	15	16	4	3	194	78	272	2	17	241	18	22	1	50	2	8	37	1	2	6	371	701	701	701	701	701	701		
.....	.....	.....	9	1	1	14	1	15	1	1	8	1	3	2	2	2	2	2	2	2	2	2	18	60	60	60	60	60	60	60	60	
3. Presbytery of Ethel.	Heidelberg, Miss.	.....	2	3	3	16	1	17	1	1	8	1	3	2	2	2	2	2	2	2	2	2	8	36	36	36	36	36	36	36	36	
C. B. Scott, P.	.....	.....	2	3	3	17	10	27	5	5	22	4	4	4	4	4	4	4	4	4	4	4	28	90	90	90	90	90	90	90	90	
.....	Waldrop, Miss.	.....	2	1	1	7	11	18	1	1	9	10	15	10	15	10	15	10	15	10	15	10	15	30	85	85	85	85	85	85	85	
.....	Ellisville, Miss.	.....	2	1	1	33	11	44	2	2	20	10	15	10	15	10	15	10	15	10	15	10	15	30	85	85	85	85	85	85	85	
J. A. Carr, S. S.	.....	.....	2	1	2	33	11	44	2	2	20	10	15	10	15	10	15	10	15	10	15	10	15	30	85	85	85	85	85	85	85	
R. M. Goughly, S. S.	.....	.....	2	1	2	33	11	44	2	2	20	10	15	10	15	10	15	10	15	10	15	10	15	30	85	85	85	85	85	85	85	
L. M. Flournoy, S. S.	.....	.....	2	1	2	33	11	44	2	2	20	10	15	10	15	10	15	10	15	10	15	10	15	30	85	85	85	85	85	85	85	
.....	.....	.....	2	1	2	33	11	44	2	2	20	10	15	10	15	10	15	10	15	10	15	10	15	30	85	85	85	85	85	85	85	
.....	.....	.....	2	2	2	95	25	120	6	6	60	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	
B. Preston, P.	.....	.....	2	2	2	95	25	120	6	6	60	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	
J. C. Harper, P.	.....	.....	4	2	2	91	8	99	17	17	60	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	
.....	Hattiesburg, Miss.	.....	2	2	2	91	8	99	17	17	60	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	
.....	.....	.....	2	2	2	91	8	99	17	17	60	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8
.....	.....	.....	2	2	2	91	8	99	17	17	60	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8
.....	.....	.....	2	2	2	91	8	99	17	17	60	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8
.....	.....	.....	2	2	2	91	8	99	17	17	60	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8
.....	.....	.....	2	2	2	91	8	99	17	17	60	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8
Candidates—1.	.....	.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
.....	.....	.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
.....	.....	.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
.....	.....	.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
.....	.....	.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
.....	.....	.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
.....	.....	.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
.....	.....	.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
.....	.....	.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
.....	.....	.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
.....	.....	.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
.....	.....	.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
.....	.....	.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
.....	.....	.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
.....	.....	.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
.....	.....	.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
.....	.....	.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
.....	.....	.....	1</																													



MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Officers		Communicants				Bap- tisms		BENEVOLENT FUNDS COLLECTED							Other Funds Collected								
			Deacons	Riders	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	BENEVOLENT FUNDS COLLECTED														
												Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Home Missions	Christian Education & Ministerial Relief		S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences			
I. E. Purcell, P.	Chester, S. C.	Purly*†	11	12	28	38	590	100	600	5	838	2991	1949	405	174	669	155	869	58	75	71	3627	2900			
W. W. Kitchford, P.	Waxhaw, N. C.	Tirzah (L)†	6	4	6	6	144	10	164	2	108	151	70	47	31	62	45	275	22	22	71	185	482			
F. Ray Biddle, P.	Riverside, S. C.	Waxhaw†	4	2	3	3	140	10	151	5	80	320	145	51	70	70	46	115	6	15	75	1068	957			
Ias. Russell, Infirm.	Lewis, S.	Zion†	2	5	2	2	137	5	42	1	42	107	33	191	19	6	28	1	88	20	8	525	8			
Arthur E. Spencer, P.	Chester, S. C.	Urtiel	4	6	14	1	126	14	140	1	158	705	279	122	7	164	72	202	13	258	188	584	667			
J. B. Swann, Infirm	Bowling Green, S. C.	Bowling Green†	4	0	10	3	159	23	182	11	173	455	244	122	97	107	63	184	11	138	54	250	600			
F. H. Wardlaw, P.	Rock Hill, S. C.	Beth Shiloh†	9	9	42	7	194	30	224	5	150	590	243	65	21	86	22	41	7	115	336	2029	1290			
J. L. Yandell, P.	Guntersville, S. C.	Bethesda†	1	1	2	2	38	6	48	3	28	50	20	23	6	10	5	2	2	25	103	210	103			
"	Blacksburg, S. C.	Blacksburg†	7	6	3	3	32	6	38	2	38	88	43	24	184	24	7	33	1	20	71	60	949			
"	York, S. C.	Barnwell†	4	5	8	10	154	22	176	2	115	195	85	650	6	5	14	9	110	9	300	300	908			
"	York, S. C.	Barnwell†	5	5	7	7	98	27	125	2	125	364	157	78	19	78	44	88	34	70	45	125	508			
"	Chester, S. C.	Barnwell†	5	3	1	1	98	27	125	2	125	364	157	78	19	78	44	88	34	70	45	125	508			
"	Chester, S. C.	Barnwell†	5	3	1	1	98	27	125	2	125	364	157	78	19	78	44	88	34	70	45	125	508			
"	Blacksburg, S. C.	Barnwell†	5	3	1	1	98	27	125	2	125	364	157	78	19	78	44	88	34	70	45	125	508			
"	Richburg, S. C.	Barnwell†	5	3	1	1	98	27	125	2	125	364	157	78	19	78	44	88	34	70	45	125	508			
"	Richburg, S. C.	Barnwell†	5	3	1	1	98	27	125	2	125	364	157	78	19	78	44	88	34	70	45	125	508			
"	Richburg, S. C.	Barnwell†	5	3	1	1	98	27	125	2	125	364	157	78	19	78	44	88	34	70	45	125	508			
"	Richburg, S. C.	Barnwell†	5	3	1	1	98	27	125	2	125	364	157	78	19	78	44	88	34	70	45	125	508			
"	Lancaster, S. C.	Barnwell†	7	12	14	17	22	38	209	30	66	113	92	25	10	36	30	95	25	30	38	47	157			
"	Lancaster, S. C.	Barnwell†	7	12	14	17	22	38	209	30	66	113	92	25	10	36	30	95	25	30	38	47	157			
"	Lancaster, S. C.	Barnwell†	7	12	14	17	22	38	209	30	66	113	92	25	10	36	30	95	25	30	38	47	157			
"	Lancaster, S. C.	Barnwell†	7	12	14	17	22	38	209	30	66	113	92	25	10	36	30	95	25	30	38	47	157			
"	Lancaster, S. C.	Barnwell†	7	12	14	17	22	38	209	30	66	113	92	25	10	36	30	95	25	30	38	47	157			
"	McConellsville, S. C.	Barnwell†	6	5	3	2	37	12	49	3	48	190	60	2	3	65	25	100	10	200	5	8353	549			
Candidates—8.			—46	235	242	426	308	5717	804	6046	120	170	5884	19121	8619	2329	2045	1137	6328	1778	5427	810	4811	3167	45002	30504
Presbytery of Charleston.			5	3	11	2	50	4	54	1	68	925	75	25	110	27	60	22	60	6	90	55	285	750		
Paul F. Brown, Ev.	Allendale, S. C.	Estill, Ev.†	3	7	5	3	31	3	34	1	27	77	55	95	62	40	25	6	25	2	47	25	75	425		
S. C. Byrd, D. D., Pres	Columbia, S. C.	Allendale, Ev.†	14	11	8	62	430	54	474	14	305	1689	352	251	824	51	300	50	452	460	1016	3300	3300			
Milton Clark, D. D., P.	Charleston, S. C.	Charleston Second*†	1	2	2	2	16	6	16	1	20	40	20	35	15	2	16	2	16	2	16	3	122	60		
P. W. DuBose, S. C.	Blackville, S. C.	Blackville, S. S.†	1	1	1	1	19	5	17	1	20	40	20	35	15	2	16	2	16	2	16	3	122	60		
"	Barnwell, S. C.	Barnwell, S. S.†	1	1	1	1	19	5	17	1	20	40	20	35	15	2	16	2	16	2	16	3	122	60		
"	Denmark, S. C.	Denmark, S. S.†	1	1	1	1	19	5	17	1	20	40	20	35	15	2	16	2	16	2	16	3	122	60		
"	Barnwell, S. C.	Barnwell, S. S.†	2	4	2	2	25	9	25	2	30	60	30	50	20	15	5	15	2	15	5	35	300			
"	Barnwell, S. C.	Barnwell, S. S.†	2	4	2	2	25	9	25	2	30	60	30	50	20	15	5	15	2	15	5	35	300			
J. D. Gillespie, P.	Beaufort, S. C.	Beaufort, P.†	3	2	19	1	99	69	69	1	30	65	30	43	28	24	51	4	68	8	1367	60	1367			
Rothwell Graham	Hampton, S. C.	Hampton, P.†	3	2	19	1	99	69	69	1	30	65	30	43	28	24	51	4	68	8	1367	60	1367			
S. H. Hay	Lyndhurst, S. C.	Bolling Springs	1	1	15	5	20	1	20	1	16	50	21	35	20	3	5	6	2	10	2	10	4	118		

S. B. Hope, P. " " S. E. " " S. S.	Walterboro, S. C. McPhersonville, S. C. Walterboro, S. C.	3 2 1	6 1 1	9 21 14	42 11 11	20 25 3	62 25 111	461 10 28	100 37 119	100 22 119	60 15 37	53 5 7	11 7 66	223 25 184
D. P. Junkin, P.	McClellanville, S. C.	5	7	10	5	10	111	2	80	270	85	9	22	67
M. B. Kirkpatrick, P.	Mt. Pleasant, P. E.	3	1	5	3	4	33	1	95	165	57	27	66	400
J. L. McKles, P.	Martin's Point, S. C.	3	1	2	4	5	55	1	43	62	27	3	97	675
G. A. Nickles, P. E.	Martin's Point, S. C.	4	4	5	8	12	29	3	74	1723	160	15	92	285
C. E. Robertson, P. E.	Orangeburg, S. C.	4	5	5	9	31	127	2	483	209	180	8	207	3804
L. C. McC. Smythe, F. M.	Edisto Island, P. E.	2	4	5	5	7	57	2	259	88	72	42	55	2061
Alexander Sprunt, D. D., P.	Edisto Island, P. E.	11	10	13	28	43	17	257	4275	550	1968	75	921	3490
J. B. Warren, S. S.	Charleston, S. C.	5	4	4	8	41	8	46	165	93	121	5	69	2192
	James Island, S. S.	7	3	12	10	32	7	9	140	40	82	4	29	842
	Yonkers Island, S. C.	2	4	6	7	65	5	70	140	40	75	4	20	391
	Charleston, S. C.	2	4	6	7	65	5	70	140	40	75	4	20	391
Candidates—2 Licentiate—1	Summerville, S. S.	-25	95	87	118	153	1794	224	3029	14	43	1339	10410	2161
H. K. Shinnon	Summerville, S. C.										1171	3122	723	2897
Presbytery of Congaree.	Columbia, S. C.													
E. N. Andrews, Inf.	Edgefield, S. C.	1	1	1	30	5	35	32	117	77	30	1	22	625
E. C. Bailey, P.	Johnston, S. C.	4	1	19	19	25	1	1	160	16	17	4	34	200
" " P.	Trenton			25			25	14	38	18	9	2	23	200
P. P. Blacklock, Ex.	Edgefield, S. C.	16	26	29	78	828	10	15	5296	2209	2269	276	1046	1114
A. W. Blackwood, D. D., P.	Columbia, S. C.	7	9	38	44	341	15	356	1137	436	318	11	250	313
W. H. Boggs, P.	Columbia, S. C.	5	5	6	87	91	96	3	306	235	92	28	950	2976
W. H. Chapman, S. S.	Winnboro, S. C., R. D.	5	3	5	58	21	66	1	74	26	29	8	13	980
H. D. Corbett, P. E.	Winnboro, S. C.	5	4	3	63	4	67	1	330	160	82	120	45	182
P. C. Duliese, P. E.	St. Matthews, S. C.	1	1	4	3	63	4	67	20	9	4	1	5	1500
J. M. Forbb, P.	Fort Motte, S. C.			7					20	9	4	1	5	1500
W. S. Harden, P.	Sobow, S. C.	5	5	8	3	97	1	1	110	50	80	10	10	136
J. E. Henderson, P.	Bethun, S. C.	2	2	1	18	6	21	1	35	10	16	30	440	928
	Cossatt, S. C.	2	2	1	18	6	21	1	35	10	16	30	440	928
	Bethun, S. C.	3	0	11	19	140	14	100	88	46	10	15	223	1355
G. G. Mayes, P.	Sharon, S. C.	3	4	5	3	120	7	67	632	224	37	57	10	315
Edwin Muller, P. D. D., P.	Aiken, S. C.	3	4	5	3	120	7	67	632	224	37	57	10	315
A. P. Toomer, P.	Ridgeway, S. C.	3	3	2	3	20	25	95	125	60	30	12	13	1500
	Longtown, S. C.	3	3	2	3	20	25	95	125	60	30	12	13	1500
	Winnboro, S. C.	3	3	2	3	20	25	95	125	60	30	12	13	1500
	Canden, S. C., R. D.	3	3	2	3	20	25	95	125	60	30	12	13	1500
	Eastover, S. C.	3	3	2	3	20	25	95	125	60	30	12	13	1500
	Hopkins, S. C.	3	3	2	3	20	25	95	125	60	30	12	13	1500
	Columbia, S. C.	3	3	2	3	20	25	95	125	60	30	12	13	1500
	Columbia, S. C.	3	3	2	3	20	25	95	125	60	30	12	13	1500
	South, S. C.	3	3	2	3	20	25	95	125	60	30	12	13	1500
	Columbia, S. C.	3	3	2	3	20	25	95	125	60	30	12	13	1500
	Columbia, S. C.	3	3	2	3	20	25	95	125	60	30	12	13	1500
	Columbia, S. C.	3	3	2	3	20	25	95	125	60	30	12	13	1500
	Columbia, S. C.	3	3	2	3	20	25	95	125	60	30	12	13	1500
	Columbia, S. C.	3	3	2	3	20	25	95	125	60	30	12	13	1500
	Columbia, S. C.	3	3	2	3	20	25	95	125	60	30	12	13	1500
	Columbia, S. C.	3	3	2	3	20	25	95	125	60	30	12	13	1500
	Columbia, S. C.	3	3	2	3	20	25	95	125	60	30	12	13	1500
	Columbia, S. C.	3	3	2	3	20	25	95	125	60	30	12	13	1500
	Columbia, S. C.	3	3	2	3	20	25	95	125	60	30	12	13	1500

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Officers		Communicants						Baptisms		BENEVOLENT FUNDS COLLECTED												Other Funds Collected									
			Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions				Home Missions				Christ. Education & Ministerial Relief	S. S. Extension	Schools and Colleges	Bible Cause		Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Presbyterial Tax	Pastor's Salaries & Pastor's Actuality Paid					
													Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Assemblies Home Missions	Synod's Home Missions	Home Missions	Home Missions										Home Missions	Home Missions	Home Missions	Home Missions	Home Missions
H. A. White, D. D., Prof.	Columbia, S. C.																																	
S. H. Wilds, F. M.	Lonebo, Congo Bealge																																	
S. J. Woodbridge, D. D., F. M.	Shanghai, China																																	
Licentiates—2,																																		
R. F. Simpson	Columbia, S. C.																																	
J. O. Van Metre	Columbia, S. C.																																	
Candidates—1,																																		
T. A. Beckett, P.		Glenn Springs, S. C.	4	3	3	64	6	70			3	151			217	28					61	49	13	5	85	86	344	625	300	300				
"		Pauline, S. C.	3	4	1	111	20	131				75	10	20	20							6				10	50	40	640	200	200			
W. L. Boggs, Agt. and S. S.		Roebuck, S. C.	3	2		10	6	16				25	5													35	5	60	40	60				
T. F. Boozer, Inf		Greenville, S. C.	3	2	11	60	60	60	4	2	67	295	20	5							110	5		3	140	1658	107	300	300	300				
T. P. Burgess, P.		Gaffney, S. C.	2	1		15	14	29																										
"		Campobello, S. C.	4	3	3	45	3	45	2		20	4	3	2							2			2										
"		Greer, S. C.	3	3		18	4	22			35	10	8	7							9			7										
"		Landrum, S. C.	2	1		18	4	22			35	10	8	7							9			7										
E. P. Davis, D. D., P.		Greenville, S. C.	10	12	10	41	358	411	4	8	396	1667	650	138	137	225	229	132	600	19	398	325	355	2400										
S. W. Spenson, Inf		Columbia, S. C.																																
C. D. Fulton, F. M.		Kobe, Japan																																
A. D. P. Gilmore, D. D., P.		Okazaki, Japan	14	17	35	114	798	857	3	21	786	9429	2033	309	463	515	866	483	869	69	884	838	22167	3000										
A. W. Hafner, P.		Spartanburg, S. C.	9	11	6	116	17	138	3	3	115	468	236	44	66	100	99	68	122	11	162	102	971	1650										
W. H. Hudson, D. D., F. M.		Limestone*	6	9	2	12	11	23	1	3	131	660	294	91	135	59	426	11	196	21	150	3023	1054											
T. D. Johnston, P.		Kashang, China	1	4	2	66	31	97	1	1	110	356	160	70	75	25	150	5	50	398	325	355	2400											
T. H. Law, D. D., Stated Clerk.		Woodruff, S. C.	6	9	2	66	31	97	1	1	110	356	160	70	75	25	150	5	50	398	325	355	2400											
J. S. Lyons, Jr.		Moore, S. C.	7	6		162	14	176	9	7	227	851	284	200	151	208	323	28	286	900	1080	825												
C. O'N. Martindale, P.		Spartanburg, S. C.	4	5	8	1	148	152	1	2	83	769	271	111	160	115	65	18	170	65	157	600	200											
"		Reidville, S. C.	5	5	4	5	78	88	2	3	73	182	75	37	61	53	19	9	76	72	246	200												
J. F. Matheson, P.		Wellford, S. C.	7	7	13	13	155	165	4	5	100	1500	295	144	2																			
R. G. Matheson, P.		Simpsonville, S. C.	1	1	1	20		20			25	4		2																				
"		Union, S. C.	6	7	10	8	130	130			75	462	223	58	98	57	123	12	190	43	300	100												
"		Union, S. C.	6	7	9	6	183	183	3	5	191	381	180	61	83	36	44	14	61	9	199	40	67	599										
"		Fountain Inn, S. C.	4	4	5	77	15	92	5	1	150	454	54	44	44	6	5	26	5	175	30	59	358											
"		Fairview*																																
"		New Harmony†																																



MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	BENEVOLENT FUNDS COLLECTED													Other Funds Collected									
			Officers		Communicants				Baptisms		Home Missions						S. G. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences				
			Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Synod's Home Missions							Presbyterial Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	
W. R. Pritchett, P. W. I. Simoft, P. " " " " P. W. S. Triamble, P. " " " " P. " " " " P. W. H. Workman, P. " " " " P. " " " " P. " " " " P. Licentiate—1. T. W. HAWKINS. Candidates—5.	Hemmingway, S. C. Cades, S. C. Saters, S. C. Lake City Kingstree, S. C., R. D. Summerton, S. C. Jordan, S. C. Pinewood, S. C. Mayesville, S. C. New Zion, S. C. Wedgfield, S. C. Kingstree, S. C. Bishopville, S. C.	Indiantown*† McGill Memorial† Union*† Lake City Central† Summerton*† Jordan, S. C. Pinewood† Mayesville, S. C. New Zion, S. C. Wedgfield† Williamsburg*†	148	129	3040	457	3197	27	84	2886	18311	6463	2346	3137	1050	3043	1607	3882	337	5477	5632	33388	29020		
6. Presbytery of Pee Dee. J. P. Anderson, P. H. G. Bedinger, P. S. C. G. Brown, P. S. " " " " P. " " " " P. A. G. Buckner, D. D. W. B. Chandler, P. L. Davis, P. E. D. M. Fulton, D. D., P. J. S. Garner, P. S. " " " " S. S. H. Tucker Graham, D. D., P. J. M. Holladay, D. D., P. W. H. Johnson, P. J. M. Lemmon, P. " " " " P. " " " " P. A. H. McArm, P. D. McIntyre, P. E. " " " " P. E. " " " " P. E. " " " " S. S.	Tinmonsville, S. C. Hartsville, S. C. Lamar, S. C. Clio, S. C. Dillon, S. C. Dillon, S. C. Society Hill, S. C. Darlington, S. C. Mullins, S. C. Florence, S. C. Marion, S. C. Conway, S. C. Port Harrellson, S. C. Bayboro, S. C. Blenheim, S. C. Latta, S. C. Dunbar, S. C. Little Rock, S. C.	Tinmonsville*† Hartsville*† Lamar*† Clio*† Carolina† Dillon*† Society Hill† Darlington*† Mullins*† Florence*† Marion*† Kingston*† Waccamaw† Bayboro† Blenheim*† Blenheim*† Ready Creek† Dunbar, S. C. Little Rock†	5	4	3	83	10	93	3	70	902	357	112	234	156	234	121	384	66	410	478	1473	836	1468	3000





MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES		CHURCHES		Officers		Communicants				Bap- tisms		BENEVOLENT FUNDS COLLECTED										Other Funds Collected								
	Sharr, S. C.	Piedmont, S. C.	Piedmont, S. C.	Piedmont, S. C.	Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assemblies Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Presbyterial Tax	Pastor's Salaries Paid Actually			
8. Presbytery of South Carolina	Sharr, S. C.	Piedmont, S. C.	Piedmont, S. C.	Piedmont, S. C.	1	1	83	105	26066	359	3019	34	33	2631	7358	2989	17	2390	2217	793	1220	163	8315	3506	2314	2629	2	100	2	100	
W. S. Bean, D. D., S. S.	Piedmont, S. C.	Piedmont, S. C.	Piedmont, S. C.	Piedmont, S. C.	4	1	2	4	86	24	110	1	2	120	173	85	87	52	48	50	5	188	5	188	5	54	716	529	529	418	
J. B. Branch, Supt.	Beaufort, S. C.	Beaufort, S. C.	Beaufort, S. C.	Beaufort, S. C.	4	4	1	1	45	3	48	1	1	60	186	98	68	45	43	45	9	72	10	72	56	150	150	150	418	418	
D. J. Brinn, D. D.	Piedmont, S. C.	Piedmont, S. C.	Piedmont, S. C.	Piedmont, S. C.	4	4	1	1	45	3	48	1	1	60	186	98	68	45	43	45	9	72	10	72	56	150	150	150	418	418	
J. A. Clotfelter, P.	Walhalla, S. C.	Walhalla, S. C.	Walhalla, S. C.	Walhalla, S. C.	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
T. C. Croker, P.	Clinton, S. C.	Clinton, S. C.	Clinton, S. C.	Clinton, S. C.	3	3	2	2	30	25	30	30	30	30	20	14	4	6	5	2	10	1	10	1	10	1	2	100	100	100	100
J. M. Dallas, P.	Clinton, S. C.	Clinton, S. C.	Clinton, S. C.	Clinton, S. C.	3	3	2	2	30	25	30	30	30	30	20	14	4	6	5	2	10	1	10	1	10	1	2	100	100	100	100
H. C. Fennell, P.	Clinton, S. C.	Clinton, S. C.	Clinton, S. C.	Clinton, S. C.	3	3	2	2	30	25	30	30	30	30	20	14	4	6	5	2	10	1	10	1	10	1	2	100	100	100	100
J. B. Green, D. D., P.	Clinton, S. C.	Clinton, S. C.	Clinton, S. C.	Clinton, S. C.	3	3	2	2	30	25	30	30	30	30	20	14	4	6	5	2	10	1	10	1	10	1	2	100	100	100	100
J. G. Henderson, Inf.	Clinton, S. C.	Clinton, S. C.	Clinton, S. C.	Clinton, S. C.	3	3	2	2	30	25	30	30	30	30	20	14	4	6	5	2	10	1	10	1	10	1	2	100	100	100	100
J. B. Hullhouse, P.	Clinton, S. C.	Clinton, S. C.	Clinton, S. C.	Clinton, S. C.	3	3	2	2	30	25	30	30	30	30	20	14	4	6	5	2	10	1	10	1	10	1	2	100	100	100	100
J. F. Jacobs, S. S.	Clinton, S. C.	Clinton, S. C.	Clinton, S. C.	Clinton, S. C.	3	3	2	2	30	25	30	30	30	30	20	14	4	6	5	2	10	1	10	1	10	1	2	100	100	100	100
F. D. Jones, D. D., P.	Clinton, S. C.	Clinton, S. C.	Clinton, S. C.	Clinton, S. C.	3	3	2	2	30	25	30	30	30	30	20	14	4	6	5	2	10	1	10	1	10	1	2	100	100	100	100
E. D. Kerr, P.	Clinton, S. C.	Clinton, S. C.	Clinton, S. C.	Clinton, S. C.	3	3	2	2	30	25	30	30	30	30	20	14	4	6	5	2	10	1	10	1	10	1	2	100	100	100	100
L. Ross Lynn, D. D., P.	Clinton, S. C.	Clinton, S. C.	Clinton, S. C.	Clinton, S. C.	3	3	2	2	30	25	30	30	30	30	20	14	4	6	5	2	10	1	10	1	10	1	2	100	100	100	100
Jas. L. Martin, D. D.	Clinton, S. C.	Clinton, S. C.	Clinton, S. C.	Clinton, S. C.	3	3	2	2	30	25	30	30	30	30	20	14	4	6	5	2	10	1	10	1	10	1	2	100	100	100	100
J. L. McLin, S. S.	Clinton, S. C.	Clinton, S. C.	Clinton, S. C.	Clinton, S. C.	3	3	2	2	30	25	30	30	30	30	20	14	4	6	5	2	10	1	10	1	10	1	2	100	100	100	100

8. Presbytery of South Carolina

W. S. Bean, D. D., S. S.

J. B. Branch, Supt.

D. J. Brinn, D. D.

J. A. Clotfelter, P.

T. C. Croker, P.

J. M. Dallas, P.

H. C. Fennell, P.

J. B. Green, D. D., P.

J. G. Henderson, Inf.

J. B. Hullhouse, P.

J. F. Jacobs, S. S.

F. D. Jones, D. D., P.

E. D. Kerr, P.

L. Ross Lynn, D. D., P.

Jas. L. Martin, D. D.

J. L. McLin, S. S.

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Sharr, S. C.

Piedmont, S. C.

Piedmont, S. C.

Piedmont, S. C.

Clinton, S. C.

Clinton, S. C.

Clinton, S. C.

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Clinton, S. C.

Clinton, S. C.

Clinton, S. C.

Clinton, S. C.

Clinton, S. C.





Lynde F. Ross, P.	Trenton, Tenn.	10	7	17	5	1385	35	173	14	2	1061	529	557	95	85	59	282	16	124	229	1787	1500	
J. T. Rothrock	Memphis, Tenn.																						
Geo. P. Scott, P. E.	Dyersburg, Tenn.	7	10	13	5	134	20	154	7	2	131	317	35	100	50	25		5	75		745	2000	
C. W. Stornerville, D. D., P.	Memphis, Tenn.	10	6	1	16	210		210		3	182	765	377	193	225	16	394	63	102	264	4923	2800	
J. D. Stormont, in trans.	Itasca, Tex.																						
C. E. Sullivan, D. D., in trans.	Mayport, Fla.																						
Wm. Thorne	Mckenzie, Tenn.	4	2	6	1	58	8	66	6	71	4				2	4					20	127	130
"	Bethesda	1	3	31	29	70	99	26	9	78	1	1			2						29	31	
"	Center	2	1	21	21	61	85	20	4	88	4			4	1	1		2	1	29	37	40	
"	Chester	2	4	19	31	71	105	17	12	64					1					15	25	20	
"	Flatbush	2	5	17	4	62	67	109	17	4	61	1						2	1	9	19	17	
"	Hinkler	4	2	25	49	81	130	22	17	60								2	1	12	25	12	
"	Hookerst	1	4	19	1	51	45	96	18	2	81	2						2	29	52	40	40	
"	Logan	3	1	9	2	64	69	133	9	6	91	2			2			4	1	20	20	31	
"	Milledge	3	2	10	51										5				4	55	76	45	
"	New Hope	3	3	10	1	52	12	64	10	1	60	1							2	22	20	87	
"	Reagan	2	2	12	31	50	81	12	2	44									14	181	84	110	
"	Chesterfield, Tenn., R. D.	5	9		78						483	221		177	110	76	173	14	181	22	30	825	
"	Oakland, Tenn.	3	3	4	40	7	47				45	57	27	37	23	78	31	2	47	3	74	650	
O. W. Wardlaw, P.	Hickory Withe, Tenn.																						
"	Oakland, Tenn.	9	15	21	57	57	172	743	2	12	255	507	255		180	26	280	10		725	11931	5000	
"	Memphis, Tenn.	4	4	3	56	47	12	58		35	40	15			61	31	12	21	20	5		225	
"	Arlington, Tenn.	2																					
"	Jackson, Tenn.	9	13	19	6	184	39	223			159	507			139	20	74	67	92	9	170	376	
"	Brownsville, Tenn.																						
"	Buntyn, Tenn.	3	1	4		50																	
"	Collerville, V.	3	1	10	4	318	16	334	30	293	1190	485			321	253	513	30	345	220	1594	1778	
"	Covington, Tenn.	6	8	10	3	63	2	65	22	1	50	45	19		12	9	6	1			36	191	
"	Denmark, Tenn.	3	3	25	3	18	2	20															
"	Memphis, Tenn.	4																					
"	Eastland, V.	1	1		5																		
"	Middleton, Tenn.	1	2		40	10	50	1	35	39	15				15								
"	White Haven, Tenn.	3	5																				
"	Bolivar, Tenn.	2	2																				
"	Neshoba, Tenn.	9	6																				
"	Grand Junction, Tenn.	2	2																				
"	Humboldt, Tenn.	9	6	2	2	22	2	24			56	25		23	12		30	20			3	200	
"	Jackson, Tenn.	12	22		480	60	540	460		76	115	40			107	10	15	85	4	18	60	344	
"	LaGrange, Tenn.	1	1		6	3					316				3								
"	Ridgely, Tenn.	3	3		25		25	1	40	17	18				4	1	5	5			1	175	
"	Mason, Tenn.	3	1	1	44	6	50	1	42	175	80	59			5					70	10	15	
"	Memphis, Tenn.	3	1	3	2	54	10	64	2	1	110	75	6	41	10					12		70	
"	Dyersburg, Tenn.	7	4		60													9				300	
"	Fruitland, Tenn.																						
"	Pocahontas, Tenn.																						
"	Pocahontas, V.																						
"	Proctor City, V.	1	2		30																		
"	Rehoboth, V.	2	1		14																		
"	Sausburg, V.	1	1		117	5																	
"	Somersville, Tenn.	6	6	4	3	112					50	175		63	142	25	105	50	10	87	70	311	
"	Somersville, Tenn.	1	3		21	21																750	
"	Tiptonville, V.	3	3	2	23	19	44																
"	Tiptonville, Tenn.	3	2	1	1	20																	
"	Brownsville, Tenn., R. D.	3	2	1	1	20																	
"	Union City, V.†	3	3	2	3	34	15	49															
"	White Haven, S. S.†																						

—77307320

456

319

7225

1703

8968

300

154

6826

21015

5481

43

5613

5389

3791

1736

6579

633

3166

6944

46337

45087

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Candidates—3.

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Officers		Communicants					Baptisms		BENEVOLENT FUNDS COLLECTED										Other Funds Collected			
			Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Presbyterial Tax	Pastor's Salaries Paid
3. Presbytery of Nashville.	Nashville, Tenn.	Glen Levent	12	42	23	302	40	343	26	15	983	801	228	174	106	231	19	151	19	471	394	1699	2250		
A. S. Alexander, D. D., P.	Nashville, Tenn.	Nashville Second*†	9	19	3	300	5	300	5	3	339	195	133	95	40	5	5	5	5	312	40	2100	1500		
W. C. Allen, P.	Nashville, Tenn.	Woodland Street*†	14	23	36	411	51	462	18	9	319	1329	002	298	310	169	30	169	30	489	690	10942	3000		
W. L. Caldwell, D. D., P.	Nashville, Tenn.	Clarksville First*	9	12	6	276	137	413	4	3	245	1109	102	40	185	186	19	60	8	133	183	1550	2400		
S. H. Chester, D. D., Sec.	Nashville, Tenn.	Cottage	3	6	2	47	15	62	1	0	35	15	3	5	5	3	1	10	22	10	22	105	445		
Chas. E. Diehl, D. D., Pres.	Clarksville, Tenn.	Decherd*	5	5	4	39	5	64	2	2	81	237	50	16	16	5	3	17	65	15	116	767	613		
J. M. Duer, P.	Nashville, Tenn.	Bethlehem*	15	2	3	26	3	28	2	2	37	17	6	6	4	4	6	6	3	17	60	131	181		
Geo. E. Eubank, P.	Nashville, Tenn.	Rossville	15	2	3	26	3	28	2	2	37	17	6	6	4	4	6	6	3	17	60	131	181		
G. B. Harris	Decherd, Tenn.	St. Andrews*	3	4	15	143	80	223	7	1	115	30	20	140	5	10	5	10	25	25	25	322	278		
T. H. Harrison, Supt.	Atlanta, Ga.	McMinnville	3	3	2	31	8	39	1	1	48	65	20	15	15	5	5	5	25	25	25	322	278		
Spencer Jackson, P.	Nashville, Tenn.	Franklin*†	9	14	24	336	24	360	1	1	1311	643	400	400	410	81	61	42	486	639	1612	2500			
A. G. Link, Asst. to P.	Nashville, Tenn.	Gallatin*†	2	16	13	200	5	205	8	4	136	530	331	48	146	55	50	115	115	115	630	1500			
E. D. Mcbough, D. D., P.	Franklin, Tenn.	Hendersonville	5	4	17	200	25	225	4	4	266	530	331	48	146	55	50	115	115	115	630	1500			
S. W. McGill, Mgr.	Nashville, Tenn.	Madison	3	4	17	200	25	225	4	4	266	530	331	48	146	55	50	115	115	115	630	1500			
C. C. McNell, P.	Nashville, Tenn.	Bethesda*†	3	3	3	43	11	57	50	30	90	50	25	17	17	100	142	267	267	267	365	365			
J. H. McNelly, S. S.	Nashville, Tenn.	New Hope	3	3	2	47	22	69	2	2	50	60	30	100	16	16	75	75	75	75	365	365			
M. W. Millard, P.	Alisonia, Tenn.	Buffalo Valley†	3	3	2	47	22	69	2	2	50	60	30	100	16	16	75	75	75	75	365	365			
W. W. Patton, P.	Watertown, Tenn.	Mt. Olivet*	11	11	5	75	15	90	90	100	123	47	45	35	35	43	9	9	45	167	641	372			
"	Watertown, Tenn.	Mt. Vernon	7	5	10	94	18	112	16	9	69	49	16	20	20	9	9	9	45	167	641	372			
"	Watertown, Tenn.	Spring Creek†	2	4	4	82	18	100	2	2	54	95	82	45	25	25	10	8	8	9	4	63	354		
W. H. Richardson, D. D., Ev.	Nashville, Tenn.	Moore Memorial*†	19	23	12	623	89	712	7	2	266	2577	971	402	369	513	168	42	42	42	482	4897	4500		
J. H. Rosenberg, Supt.	Nashville, Tenn.	Hermilages*	4	3	2	37	5	42	1	1	50	25	4	62	10	6	4	4	4	4	51	51	384		
D. H. Seaton, D. D., P.	Nashville, Tenn.	Shelbyville*†	8	12	8	300	20	320	10	10	333	1292	578	404	106	478	100	200	137	726	705	2248	2430		
Edgar W. Smith, D. D., Sec.	Nashville, Tenn.	Washington	9	9	43	100	58	178	40	11	138	191	114	5	22	25	22	4	38	1253	296	1455			
N. B. Smetan	Hermilages, Tenn.	Nashville First†	23	37	51	108	1345	892	1737	13	16	762	7850	1295	325	533	430	1600	100	2199	1587	21083	10175		
Francis Tappety, D. D., P.	Nashville, Tenn.	Smyrna*†	7	7	5	138	2	140	3	2	124	454	271	6	225	41	61	10	92	50	337	1290			
G. H. Tappin, P.	Nashville, Tenn.	Florence†	4	2	4	30	4	34	2	3	50	50	50	35	50	10	5	5	5	40	101	290			
James Vance, D. D., P.	Nashville, Tenn.	A. G. Adams†	6	11	3	99	9	99	9	8	173	50	50	10	10	365	365	365	365	365	365	365	365		
H. F. Williams, D. D., Sec.	Smyrna, Tenn.																								
E. B. Witherspoon, P.	Smyrna, Tenn.																								

**Licentiatees—1.**  
**Candidates—1.**

	2	1	2	25	25	32	42	38	77	69	39	19	17	95	18	110
Clarksville Second																
Cripple Creek	5	2														
Harpeth	1	1				1	48	12	8	8	23	3	39	42	192	
Hopewell*	5	2	1	55	13	68										
Macedonia	12	18	4	30	44	31	24	68	455	324	303	99	509	24	323	3065
Murfreesboro†	5	2	3	44	3	47	60	34	50	4	14	5	5	107	60	1950
Shiloh	6	0	1	88	26	114	92	81	55	55	28	43	7	16	25	41
Stones River	2	1	0	14	5	17	124	90	97					146	6	499
Waverly First	4	8	9	1		3	12	97	26	38	21	14	13	31	413	175
West Side†	3	6	3	34	3	35	102	10								
Woodbury							30	6374	221	3187	5056	3870	1462	2908	520	6658
	-39	252	293	320	375	6089	1139	7665	183	89	4865	30	183	6374	221	3187

**SYNOD OF TEXAS**

1. Presbytery of Brazos.	Houston, Tex.
Temple B. Anderson, Ev.	Houston, Tex.
C. F. Arrowood, Ev.	Charlottesville, N. C.
C. C. Beam, Inf.	Houston, Tex.
T. R. Best	Houston, Tex.
M. P. Cain, S. S.	El Campo, Tex.
Chas. H. Dobbs, Jr., P.	West Columbia, Tex.
Jas. Drummond, S. S.	Hempstead, Tex.
W. J. Eakens, P. E.	Pierce, Tex.
" " S. S.	Wharton, Tex.
" " S. S.	Palacios, Tex.
J. F. Eddies, Ev.	Houston, Tex.
F. E. Fincher, D. D., Ev.	Galveston, Tex.
J. Cross Gray, S. S.	Austin, Tex.
J. A. Hall, Inf.	Houston, Tex.
R. X. Hall, D. D., Ev.	Houston, Tex.
Jas. F. Hardie, P.	Houston, Tex.
W. K. Hill	Hatcher, Ky.
J. C. Hines	Houston, Tex.
J. S. Jacobs, D. D., P.	Houston, Tex.
T. C. Johnston	Houston, Tex.
" P. E.	Engle Lake, Tex.
" P. E.	Sugarland, Tex.
Robert Knox, F. M.	Kwajaleu, Korea
W. H. Leavelle, D. D.	Houston, Tex.
J. M. Lewis, S. S.	Freeport, Tex.
W. M. Lewis, P. S.	Angleton, Tex.
W. H. Matthews, Ev.	Namasteon, Tex.
C. E. Newton, In Trans.	Honolulu, Tex.
W. T. Norfolson, Inf.	Clifton, Tex.
Bernard Pos	Blossing, Tex.
Chas. S. Ramsay, P.	Bryan, Tex.
" P.	Somerville†
" P.	Caldwell
" P.	Gay Hill, Tex.
" P.	Prospect
" P.	Galveston First*
J. P. Robertson, D. D., P.	Galveston, Tex.
J. W. Sexton, Inf.	Houston, Tex.
W. L. Sheppard, P.	Houston, Tex.
C. H. Spence, Inf.	Yorktown, Tex.
C. H. Storey, P.	Bryan, Tex.

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Officers		Communicants						Baptisms		BENEVOLENT FUNDS COLLECTED										Other Funds Collected			
			Elders	Deacons	Added on Certificate						Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Homo Missions			Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause		Orphan's Homes	Miscellaneous Benevolences	
					Added on Examination	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Home Missions	Synod's Home Missions						Presbyterial Home Missions	Congregational Home Missions									
Edgar L. Storey, P. S. S.	Alvin, Tex.	Alvin*	2	5	2	3	70	19	89	1	68	42	20	12	40	8	10	8	1	62	31	187	698	Pastor's Salaries		
"	New Waverly, Tex.	New Waverly	2	1	1	3	17	5	22	0	17	21	8	5	97	9	9	0	1	6	78	57	958	Current Expenses & Presbyterial Tax		
G. T. Storey, D. D., P. S. S.	Waverly, Tex.	Waverly	2	1	1	3	38	2	40	0	37	21	5	5	22	2	2	0	1	9	109	73	300	Miscellaneous Benevolences		
"	Bay City, Tex.	Bay City First*	5	8	10	4	141	16	157	8	118	809	202	416	261	162	111	61	3892	15	253	303	665	Orphan's Homes		
F. C. Symons, P. S. S.	Van Vleet, Tex.	Van Vleet	1	1	8	8	8	0	8	0	3	3	3	3	3	3	3	3	3	3	3	3	3	3	Rible Cause	
C. C. Weaver, Supt.	Huntsville, Tex.	Huntsville First*	3	3	8	13	90	13	103	3	96	299	108	561	98	5	50	30	25	5	84	92	373	1200	Schools and Colleges	
	Houston, Tex.																								S. S. Extension and Publication	
	Aldine, Tex.	Aldine	3	2	1	5	4	1	5	98	9	1	1	6	16	19	1	1	1	1	1	1	1	1	1	Christ. Education & Ministerial Relief
	Blessing, Tex.	Blessing*	3	2	11	5	57	19	76	12	18	9	16	16	108	111	5	362	432	900	1	300			Bible Cause	
Candidates - 3.	Brazoria, Tex.	Brazoria	2	3	1	3	57	10	67	1	55	187	10	8	10	5	2	2	2	2	2	2	2	2	Orphan's Homes	
	Brenham, Tex.	Brenham	4	3	5	3	36	7	43	11	33	10	9	16	21	21	21	21	21	21	21	21	21	21	Miscellaneous Benevolences	
	Calvert, Tex.	Calvert*	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	Schools and Colleges	
	Chute, Tex.	Chute	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	S. S. Extension and Publication	
	Giddings, Tex.	Giddings	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	Christ. Education & Ministerial Relief	
	Ferry's Landing, Tex.	Gulf Prairie	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	Schools and Colleges	
	Hearne, Tex.	Hearne	4	3	5	3	36	7	43	11	33	10	9	16	21	21	21	21	21	21	21	21	21	21	Bible Cause	
	Tanglewood, Tex.	Hugh Wilson	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	Orphan's Homes	
	Lago, Tex.	Lago	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	Miscellaneous Benevolences	
	LaGrange, Tex.	LaGrange	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	Schools and Colleges	
	Live Oak, Tex.	Live Oak	4	3	3	3	66	7	73	2	70	40	27	79	12	12	4	4	4	4	4	4	4	4	Christ. Education & Ministerial Relief	
	Dime Box, Tex.	Dime Box	2	2	2	2	39	5	44	6	15	15	15	30	30	30	30	30	30	30	30	30	30	30	Schools and Colleges	
	Madisonville, Tex.	Madisonville	2	2	2	2	13	3	16	0	17	17	17	34	34	34	34	34	34	34	34	34	34	34	Bible Cause	
	Oakwood, Tex.	Oakwood	2	2	2	2	11	1	12	0	12	12	12	24	24	24	24	24	24	24	24	24	24	24	Orphan's Homes	
	Palacios, Tex.	Palacios	2	2	2	2	136	9	145	8	172	333	82	240	92	50	25	9	210	457	714	962		Schools and Colleges		
	Wahmar, Tex.	Wahmar	2	2	2	2	15	3	18	0	18	18	18	36	36	36	36	36	36	36	36	36	36	36	Christ. Education & Ministerial Relief	
	Wheeler, Tex.	Wheeler	0	5	8	9	136	8	144	0	144	144	144	288	288	288	288	288	288	288	288	288	288	288	Schools and Colleges	
	Wheeler, Tex.	Wheeler	2	2	2	2	15	3	18	0	18	18	18	36	36	36	36	36	36	36	36	36	36	36	Bible Cause	
	Wheeler, Tex.	Wheeler	2	2	2	2	15	3	18	0	18	18	18	36	36	36	36	36	36	36	36	36	36	36	Orphan's Homes	
	Wheeler, Tex.	Wheeler	2	2	2	2	15	3	18	0	18	18	18	36	36	36	36	36	36	36	36	36	36	36	Miscellaneous Benevolences	
	Wheeler, Tex.	Wheeler	2	2	2	2	15	3	18	0	18	18	18	36	36	36	36	36	36	36	36	36	36	36	Schools and Colleges	
	Wheeler, Tex.	Wheeler	2	2	2	2	15	3	18	0	18	18	18	36	36	36	36	36	36	36	36	36	36	36	Christ. Education & Ministerial Relief	
	Wheeler, Tex.	Wheeler	2	2	2	2	15	3	18	0	18	18	18	36	36	36	36	36	36	36	36	36	36	36	Schools and Colleges	
	Wheeler, Tex.	Wheeler	2	2	2	2	15	3	18	0	18	18	18	36	36	36	36	36	36	36	36	36	36	36	Bible Cause	
	Wheeler, Tex.	Wheeler	2	2	2	2	15	3	18	0	18	18	18	36	36	36	36	36	36	36	36	36	36	36	Orphan's Homes	
	Wheeler, Tex.	Wheeler	2	2	2	2	15	3	18	0	18	18	18	36	36	36	36	36	36	36	36	36	36	36	Miscellaneous Benevolences	
	Wheeler, Tex.	Wheeler	2	2	2	2	15	3	18	0	18	18	18	36	36	36	36	36	36	36	36	36	36	36	Schools and Colleges	
	Wheeler, Tex.	Wheeler	2	2	2	2	15	3	18	0	18	18	18	36	36	36	36	36	36	36	36	36	36	36	Christ. Education & Ministerial Relief	
	Wheeler, Tex.	Wheeler	2	2	2	2	15	3	18	0	18	18	18	36	36	36	36	36	36	36	36	36	36	36	Schools and Colleges	
	Wheeler, Tex.	Wheeler	2	2	2	2	15	3	18	0	18	18	18	36	36	36	36	36	36	36	36	36	36	36	Bible Cause	
	Wheeler, Tex.	Wheeler	2	2	2	2	15	3	18	0	18	18	18	36	36	36	36	36	36	36	36	36	36	36	Orphan's Homes	
	Wheeler, Tex.	Wheeler	2	2	2	2	15	3	18	0	18	18	18	36	36	36	36	36	36	36	36	36	36	36	Miscellaneous Benevolences	
	Wheeler, Tex.	Wheeler	2	2	2	2	15	3	18	0	18	18	18	36	36	36	36	36	36	36	36	36	36	36	Schools and Colleges	
	Wheeler, Tex.	Wheeler	2	2	2	2	15	3	18	0	18	18	18	36	36	36	36	36	36	36	36	36	36	36	Christ. Education & Ministerial Relief	
	Wheeler, Tex.	Wheeler	2	2	2	2	15	3	18	0	18	18	18	36	36	36	36	36	36	36	36	36	36	36	Schools and Colleges	
	Wheeler, Tex.	Wheeler	2	2	2	2	15	3	18	0	18	18	18	36	36	36	36	36	36	36	36	36	36	36	Bible Cause	
	Wheeler, Tex.	Wheeler	2	2	2	2	15	3	18	0	18	18	18	36	36	36	36	36	36	36	36	36	36	36	Orphan's Homes	
	Wheeler, Tex.	Wheeler	2	2	2	2	15	3	18	0	18	18	18	36	36	36	36	36	36	36	36	36	36	36	Miscellaneous Benevolences	
	Wheeler, Tex.	Wheeler	2	2	2	2	15	3	18	0	18	18	18	36	36	36	36	36	36	36	36	36	36	36	Schools and Colleges	
	Wheeler, Tex.	Wheeler	2	2	2	2	15	3	18	0	18	18	18	36	36	36	36	36	36	36	36	36	36	36	Christ. Education & Ministerial Relief	
	Wheeler, Tex.	Wheeler	2	2	2	2	15	3	18	0	18	18	18	36	36	36	36	36	36	36	36	36	36	36	Schools and Colleges	
	Wheeler, Tex.	Wheeler	2	2	2	2	15	3	18	0	18	18	18	36	36	36	36	36	36	36	36	36	36	36	Bible Cause	
	Wheeler, Tex.	Wheeler	2	2	2	2	15	3	18	0	18	18	18	36	36	36	36	36	36	36	36	36	36	36	Orphan's Homes	
	Wheeler, Tex.	Wheeler	2	2	2	2	15	3	18	0	18	18	18	36	36	36	36	36	36	36	36	36	36	36	Miscellaneous Benevolences	
	Wheeler, Tex.	Wheeler	2	2	2	2	15	3	18	0	18	18	18	36	36	36	36	36	36	36	36	36	36	36	Schools and Colleges	
	Wheeler, Tex.	Wheeler	2	2	2	2	15	3	18	0	18	18	18	36	36	36	36	36	36	36	36	36	36	36	Christ. Education & Ministerial Relief	
	Wheeler, Tex.	Wheeler	2	2	2	2	15	3	18	0	18	18	18	36	36	36	36	36	36	36	36	36	36	36	Schools and Colleges	
	Wheeler, Tex.	Wheeler	2	2	2	2	15	3	18	0	18	18	18	36	36											



S. S.	Talpa, S. S.	3	2	44	11	55	1	59	63	23	56	12	420	2	31	5	100	202	
S. S.	Paint Rock, S. S.	2	1	36	18	54	2	1	113	73	40	7	333	2	22	130	56	180	
S. S.	Harriett, S. S.	3	1	11	11	22	2	1	23	13	13	2	109	1	7	400	2	162	
S. S.	Carlsbad, S. S.	2	1	10	10	20	2	1	988	94	151	312	130	24	189	333	2175	2400	
C. H. Dobbs, D. D., Inf.	Brownwood First, P.*†	8	11	40	27	356	81	437	286	19	62	56	64	10555	2	2	33	77	
W. Bristol Gray, D. D., P.	Banes, S. S.	2	1	6	27	10	37	10	19	19	19	62	189	54	10555	24	189	333	
B. D. D. Greer, D. D., Prof., S. S.	Brownwood, Tex.	5	3	5	50	15	65	1	144	85	56	56	34	8	1255	3	113	336	
B. D. D. Greer, D. D., Prof., S. S.	San Saba, Tex.	5	3	5	50	15	65	1	144	85	56	56	34	8	1255	3	113	336	
B. D. D. Greer, D. D., Prof., S. S.	San Saba, Tex.	5	3	5	50	15	65	1	144	85	56	56	34	8	1255	3	113	336	
R. M. Hancock, In trans.	Messilla Park, N. Mex.	7	8	5	11	163	27	190	2	113	424	170	5	92	118	697	8	176	
B. D. Kennedy, P.	Coleman, Tex.	2	3	1	18	18	18	18	18	18	18	18	18	18	18	18	18	18	
N. W. McMillan, Inf.	Gouldbusk, Tex.	2	1	1	30	13	43	1	28	24	24	20	20	5	20	250	5	20	
F. W. Thompson, D. D., Pres.	Brownwood, Tex.	2	1	1	12	10	22	4	25	23	23	38	10	6	3	20	55	55	
Candidates—1.	Sterling, V.†	1	1	1	30	13	43	1	28	24	24	20	20	5	20	250	5	20	
	Ft. Chadbourne, Tex.	1	1	1	12	10	22	4	25	23	23	38	10	6	3	20	55	55	
	Eldorado, Tex.	2	1	1	18	12	30	30	30	30	30	30	30	30	30	30	30	30	
	Tankersley, V.	1	1	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	
	Tankersley, Tex.	1	1	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	
—19—																			
3. Presbytery of Central Texas.	El Paso, Tex.	61	51	82	64	1250	206	1516	41	22	1008	2922	372	191	1134	213	782	375	15332
E. D. Allen, S. S.	Waco, Tex.	1	2	11	4	37	7	14	6	3	142	12	6	5	5	11	565	345	345
Reynaldo, Avila, S. S.	Taylor, Tex.	5	5	47	13	213	41	204	40	18	240	12	6	3	5	11	565	345	345
" " S. S.	Mart, Tex.	2	2	4	3	32	3	32	3	3	32	25	12	8	25	130	989	600	600
J. M. Batte, P. E.	Bartlett, Tex.	7	8	135	3	138	3	138	3	119	25	25	12	8	5	130	989	600	600
G. T. Bourne, S. S.	Milford, Tex.	1	1	27	27	27	27	27	27	27	27	27	27	27	27	27	27	27	27
" " S. S.	Streetman, Tex., R. 1	1	1	27	27	27	27	27	27	27	27	27	27	27	27	27	27	27	27
" " S. S.	Purdon, Tex.	3	2	38	5	43	5	43	2	2	98	2	2	2	2	2	2	2	2
" " S. S.	Streetman, Tex.	3	1	35	10	40	4	40	1	1	31	2	30	2	1	3	5	5	5
" " S. S.	Wortham, Tex.	2	1	24	1	25	2	25	1	1	26	70	5	5	5	5	5	5	5
P. H. Burney, S. S.	Waco, Tex.	3	1	33	4	37	4	37	5	5	33	13	7	5	20	96	3	335	
J. C. Byars, P.	Waco, Tex., R. 2	6	8	5	17	128	5	182	386	160	13	38	55	4	22	330	688	1000	
C. T. Caldwell, D. D., P.	Belton, Tex.	11	11	15	32	639	72	711	9	315	2688	282	100	400	171	167	50	13333	
T. W. Currie, D. D., Y. Sec.	Waco First, P.*†	10	8	15	10	90	15	8	362	164	45	20	57	87	40	25	42	181	
J. J. Grigg, D. D., S. S.	Austin, Tex.	4	1	2	4	90	17	137	2	3	76	364	140	125	105	94	167	55	
Wm. Hughes, D. D., S. S.	Hico, Tex.	5	6	5	3	130	17	147	2	3	76	364	140	125	105	94	167	55	
M. C. Hughes, D. D., P.	Georgetown, Tex.	5	6	5	3	130	17	147	2	3	76	364	140	125	105	94	167	55	
R. W. Joseph, S. S.	Richmond, Va.	7	7	13	28	241	84	275	1	2	176	569	307	120	250	20	220	38	
W. F. McElroy, P. M.	Lane, Ciego Belge	7	4	13	28	241	84	275	1	2	176	569	307	120	250	20	220	38	
H. K. McFadyen, P. S.	Cameron, Tex.	7	4	13	28	241	84	275	1	2	176	569	307	120	250	20	220	38	
Wm. MacWilliams, Chaplain	Cameron, Tex., R. 4	11	19	26	50	533	75	608	10	4	576	995	238	171	208	319	161	112	
W. R. Minter, D. D., P.	Austin, Tex.	11	19	26	50	533	75	608	10	4	576	995	238	171	208	319	161	112	
C. Oberschmidt, D. D., In trans.	Austin, Tex.	8	9	20	13	203	30	233	9	4	174	325	133	155	320	165	84	5	
N. P. Patterson, D. D., P. E.	Taylor, Tex.	8	9	20	13	203	30	233	9	4	174	325	133	155	320	165	84	5	
C. W. Peyton, S. S.	Tejate, Tex.	1	1	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	
Joshua Phipps	Killeen, S. S.	1	1	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	
W. S. Red, D. D., T.	Austin, Tex.	4	2	1	64	5	69	1	72	86	42	13	26	10	5	51	2	76	
E. S. Sanson, P.	Maysfield, Tex.	4	2	1	64	5	69	1	72	86	42	13	26	10	5	51	2	76	
W. S. Scott, Mex. Ev.	Taylor, Tex.	4	2	1	64	5	69	1	72	86	42	13	26	10	5	51	2	76	

MINISTERS AND  
LICENTIATES  
NUMBER OF CANDIDATES

POSTOFFICES

CHURCHES

BENEVOLENT FUNDS COLLECTED

Other  
Collected  
Funds

Candidates—7.	POSTOFFICES	CHURCHES	Officers		Communicants				Bap- tisms		BENEVOLENT FUNDS COLLECTED										Other Collected Funds			
			Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause		Orphan's Homes	Miscellaneous Benevolences	
I. E. Selfridges, P. Alex. Sifton, S. S.	Temple, Tex. Loft, Tex.	Temple, P.*† Loft, S. S.*†	5	6	4	9	140	20	100	2	172	487	180	236	244	135	30	1407	6	109	139	1834	1930	Pastor's Salaries Current Presbyterial Tax
Candidates—7.	Bee Caves, Tex. Bee Caves, Tex.	Bee Caves, V.*† Bee Caves, S.	3	3	4	1	68	6	99	3	85	50	30	50	10	36	10	10	10	10	54	474	1259	
	Blooming Grove, Tex. Burnet, Tex.	Blooming Grove, V.*† Burnet, V.*†	1	2	1	38	11	49	10	36	10	10	10	4	4	15	3	3	19	19	2	63	63	
	Corstiana, Tex. Gatesville, Tex.	Corstiana, V.*† Gatesville, V.*†	4	2	1	17	5	22	10	10	10	671	244	115	340	212	76	2485	9	240	105	1466	1920	
	Gatesville, Tex. Hamilton, Tex.	Gatesville, V.*† Hamilton, V.	5	4	3	8	72	7	72	1	70	63	72	63	63	23	5	4	4	4	4	213	569	
	Austin, Tex. Austin, Tex.	Highland University, V.*† Hyde Park, V.*†	11	18	22	23	288	65	353	1	472	685	50	50	326	60	50	1600	6	96	400	1290	2400	
	Leander, Tex. Llano, Tex.	Hyde Park, V.*† Llano, V.*†	4	3	3	12	45	33	69	53	33	26	10	10	4	23	13	64	2	125	14	56	385	
	Marlin, Tex. Marlin, Tex.	Marlin, V.*† Marlin, V.*†	3	1	3	40	12	52	89	1	89	51	15	40	4	11	2	10	2	19	136	183	22	177
	McGregor, Tex. Mexico, Tex.	McGregor, V.*† Mexico, V.*†	7	2	6	54	57	206	155	2	60	31	17	55	27	17	168	10	30	155	643	800		
	Rosebud, Tex. Turnersville, Tex.	Rosebud, V.*† Unity, V.*†	6	5	4	60	60	10	70	2	60	315	132	8	4	66	9	300	5	92	11	100	100	
	Dallas, Tex. Dallas, Tex.	Dallas First*† Dallas First Southern	29	39	71	139	1638	250	1888	42	23	2431	852	144	853	887	209	2291	100	2212	2796	14815	7050	
	Wichita Falls, Tex. McKinney, Tex.	Wichita Falls, Tex. McKinney, Tex.	2	3	4	30	30	30	30	22	20												10	
	Wear, Tex., R. 1 Dallas, Tex.	Wear, Tex., R. 1 Dallas, Tex.	8	17	00	65	501	3	10	566	271	145	177	213	213	71	17	180	9	207	105	9531	2625	
	Sherman, Tex. Wichita Falls, Tex.	Central*† Wichita Falls, Tex.	5	6	14	72	4	76	4	88	739	63	43	75	82	26	1259	8	43	5	3522	18-3		
	McKinney, Tex. Clarendon, Tex.	Federated*† First*†	16	14	25	155	15	170	18	4	307	600	80	10	618	136	178	5928	5	631	683	2438	2100	
	Dallas, Tex., Sta. A Sherman, Tex.	Oak Cliff*† Federated*†	9	18	12	35	337	20	357	4	361	1876	288	150	240	551	85	3933	26	289	611	4689	2275	
	Vernon, Tex.	Vernon, Tex.	9	10	20	38	230	30	246	16	8	111	85	100	100	37	37	800	5	100	150	500	2000	

4. Presbytery of Dallas,  
Wm. M. Anderson, D. D., P.  
Wm. M. Anderson, Jr., P.  
Holmes Anderson, S. S.  
J. W. Atwood  
D. B. Bell  
J. L. Bell, D. D., P.  
J. L. Bowling Sup't, II. M.  
H. W. Burwell, D. D.  
T. S. Clyde, D. D., Pres.  
H. C. Evans, D. D., Pres.  
E. B. Fincher, D. D., P.  
W. H. Foster, P., P.  
T. F. Gallaher, P.  
Alexander Gray  
G. B. Hall, P.

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W. R. Hall, P.	Milford†	3	6	5	6	164	7	171	5	146	2003	313	130	652	740	62	5064	26	145	164	1752	1866			
Shemman, Tex.																									
Wills Point, Tex.																									
Waxahatchie, Tex.	First†	4	4	2	40	5	45	2	1	37	129	53	110	22	9	1391	4	135	108	76	1200				
Iowa Park, Tex.	First†	7	11	17	8	185	33	218	10	5	238	1087	31	6	218	122	1635	20	214	205	3862	1850			
Lubbock, Congo Belge		3	5	4	12	55	7	62	2	1	52	162	75	146	30	16	767	7	158	70	61	2030			
Dallas, Tex.	Mexican†	4	4	14	18	75	9	84	14	5	96			2	58	1									
Emus, Tex.	First†	10	8	30	25	312	67	379	17	7	700	37	115	153	47	137	30	10	175	56	2372	1875			
Benson, Tex.	First†	6	6	2	14	133	23	156		110	254	27	10	250	69	11	270	6	90	240	400	1900			
Tongah, China																									
Lubbock, Congo Belge																									
Abingdon, Va.																									
Sherman, Tex.	First†	15	15	5	16	334	23	357	2	3	1250	40	54	843	70	58	115	3	163	656	2498	2500			
Archer	Frost	3	1	1	23	23	23	23	22	22	10	4	10	4	10	2									
Archer	Archer	2	1	1	15	15	15	15	4	4	4	2	4	4	5	3									
Maypearl, Tex.	Maypearl	4	3	20	32	32	32	32	3	62	53			50	50										
Henrietta	Henrietta	3	1	1	30	30	30	30	10	20				20											
Dallas, Tex.	Westminster, P. E.†	12	20	7	10	329	25	354	2	1	267	1409	723	22	1302	118	213	88	1494	42	175	254	4766		
Rowles, Tex.	Grand Avenue, V.†	6	5	3	6	97	14	111	2	1	254	139	71	219	58	38	203	10	94	23	649	1636			
Lancaster, S. S.†	First, V.†	6	5	2	1	50	12	62		77	282	295	68	185	95	35	70	6	130	259	1033				
Crabapple, Tex.	First, V.	2	2	4	2	22	2	2	4	1	52			150	70	42	120	9	58	194	1406	450			
Gambell, Tex.	Southern, V.†	2	2	10	5	116	7	123	7	3	434	211	3	60	107	126	1403	6	22	195	2037	1500			
Romoke, Tex.	Roanoke, V.†	5	2	1	50	50	12	62		60	25	12	5	25	5	2	20	1	5	18	182	300			
Pilot Point, Tex.	Pilot Point, V.†	5	5	3	6	30	4	31	1	4	25			25											
Hagerman, Tex.	Hagerman, V.†	2	1	1		20	8	28	1	4	85			33	8	5									
Bellevue, Tex.	Bellevue, V.																								
Byers, V.	Byers, V.	1	1	6	6	6	6	6																	
Clayton, N. Mex.	First, V.	1	1	16	16	16	16	16																	
Crandall, Tex.	Crandall, V.	4	4	40	40	40	40	40																	
Denison, Tex.	Dropping Springs, V.	1	1	3	3	3	3	3																	
Electra, Tex.	Electra, V.	2	1	40	40	40	40	40																	
Happy, Tex.	Happy, V.	2	1	10	10	10	10	10																	
Hedley, Tex.	Hedley, V.	2	1	28	28	28	28	28																	
Higgins, Tex.	Higgins, V.	2	1	15	15	15	15	15																	
Almareda, Tex.	McFadyen, V.	1	1	20	20	20	20	20																	
Paducah, Tex.	Paducah, V.	2	2	5	5	5	5	5																	
Petersburg, Tex.	Petersburg, V.	1	1	3	3	3	3	3																	
Ringgold, Tex.	Ringgold, V.	2	1	10	10	10	10	10																	
Texhoma, Okla.	Texhoma, V.	2	1	3	3	3	3	3																	
Van Alstyne, Tex.	Van Alstyne, V.	4	3	39	39	39	39	39	1	40															
Gainesville, Tex.	Wolf Ridge, V.	2	2	6	6	6	6	6																	
White Deer, Tex.	White Deer, V.	2	1	5	5	5	5	5																	
Floydada, Tex.	Floydada, V.	1	1	10	10	10	10	10																	
Dallas, Tex.	Midway, V.	2	1	5	5	5	5	5																	
		18	22	231	312	407	562	609	6171	151	87	5578	14088	4533	2344	6582	2332	3906	1198	20474	899	5199	6897	56517	8897
Indian, S.	Indian, S.	3	3	120	120	120	120	120																	
Moscow, S.	Moscow, S.	1	1	5	5	5	5	5																	
Camden, S.	Camden, S.	1	1	1	1	1	1	1																	
Carrigan, S.	Carrigan, S.	1	1	3	3	3	3	3																	

5. Presbytery of Eastern Texas.

- C. W. Chambers, S.
- " " " " S.
- " " " " S.
- " " " " S.
- " " " " S.

Candidates—9.  
Licentiate—1.

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Officers		Communicants				Bap- tisms		BENEVOLENT FUNDS COLLECTED										Other Funds Collected				
			Bishops	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges		Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Presbyterial Tax
Geo. C. Moore, P.	Nacogdoches, Tex.	Nacogdoches, P.	2	7	15	1	44	15	69	13	64	66	7	126	45	8	5	52	1	20	11	165	413		
E. T. Drake, P.	Orange, Tex.	Orange First, P.*†	7	4	33	17	380	230	500	15	600	2937	250	675	445	430	288	235	111	169	1900	14272	3000		
F. S. Henderson, P.	Beaumont, Tex.	Beaumont First, P.*†	5	7	4	12	196	23	219	1	314	1481	79	256	30	120	38	101	6	752	12	2902	1800		
J. W. McLeod, S. S.	Rusk, Tex., R. 5	Rusk, Tex.																							
"	Kennard, Tex.	Kennard, S. S.	2	1	4	4	21	7	28		10	26	10	35											
"	Cedar Point, S. S.	Cedar Point, S. S.	3	1	2	2	24	2	26		10	35													
"	Augusta, Tex.	Augusta, S. S.	1	1	1	1	6	6	12		10	35													
"	Crockett, Tex.	Concord, S. S.	1	1	1	1	16	4	20		10	25													
"	Pollock, Tex.	Pollock, S. S.					7	4	11		2	15													
"	Ratcliff, Tex.	Olive Branch, S. S.	1	1	1	1	4	4	4		1	3													
"	Well, S. S.	Kennard Mills, S. S.	1	1	1	1	10	8	18		10	25													
"	Wells, S. S.	Wells, S. S.	1	1	1	1	10	8	18		10	25													
"	Forest, Tex.	Forest, S. S.	2	1	1	1	10	8	18		10	25													
E. P. Kennedy, D. D., P.	Beaumont, Tex.	Beaumont, S. S.	4	10	18	19	210	40	250	7	415	378	25	134	25	70	65	50	5	160	1400	2001	2000		
S. E. Tenney, D. D., P.	Crockett, Tex.	Central, P.*†	10	15	8	108	24	192	1	2	150	236	181	96	96	97	15	15	16	83	50	425	1000		
S. S.	Oakland, S. S.	Oakland, S. S.					3	3	6		3	3													
J. C. Oehler, P.	Palestine, Tex.	Palestine First, P.*†	12	12	15	21	377	100	477	13	750	365	178	198	172	82	26	16	6	100	397	1891	2000		
J. L. Davis, S. S.	Livingston, Tex.	Livingston First, P. S. S.*	3	3	4	1	74	7	81		65	44	5	30	22	25	10	16	5	76	441	16	410		
S. M. Tenney, D. D., P.	Rusk, Tex.	Rusk First, P. S. S.*	5	5	12	4	130	27	157	9	98	59	44	5	30	12	3	19	2	4	26	232	750		
"	Rusk, Tex.	Lufkin First, P.	5	5	5	4	49	9	58	3	53	63	32	14	10	3	119	1	53	60	60	750			
"	Morrill, Tex.	Brunswick, S. S.	2	2	7	26	9	35	35		66	19	6	6	4	4	1	5	1	2	5	567	179		
G. S. Robinson	Palestine, Tex.	Palestine, Tex.																							
J. F. Hulise, T.	Fall, La.	San Augustine, V.	2	2	2	3	69	12	81	1	2	77	99	80	85	28	20	9	82	30	53	433			
A. L. Houston, D. M.	Richmond, Va.	Richmond, Va.	3	3	2	4	48	8	56	2	2	6	16	14	14	2	3	2	11			132			
A. S. McClamroch	San Augustine, Tex.	San Augustine, Tex.	3	3	4	4	4	8	8		86														
H. N. Cunningham, In trans...	New Willard, Tex.	Thompson Memorial, V.	2	2	4	4	4	8	8		8														
Candidates—2.	Lovelady, Tex.	Lovelady, V.	2	2	4	4	4	8	8		8														
Licentiates—1.	Tenaha, Tex.	Tenaha, V.	2	2	4	4	4	8	8		8														
	Timpson, Tex.	Timpson, V.	2	2	4	4	4	8	8		8														
	Slisbee, Tex.	Slisbee, V.	2	2	4	4	4	8	8		8														
	Sour Lake, Tex.	Sour Lake, V.	2	2	4	4	4	8	8		8														
	Groveton, Tex.	Groveton, V.	2	2	4	4	4	8	8		8														
	Josserand, Tex.	Josserand, V.	2	2	4	4	4	8	8		8														
	Willard, Tex.	Willard, V.	2	2	4	4	4	8	8		8														

	2	2	6	9	31	8	39	9	6	100	16	3	75	6	20	40	56	532	400			
6. Presbytery of El Paso.																						
L. O. Cunningham, S. S.	2	2	6	9	31	8	39	9	6	100	16	3	75	6	20	40	56	532	400			
"	2	2	1	2	7	20	6	8														
"	3	2	4	3	4	14	8	14	3	43	14	4	40	6	10	68	143	400				
"	3	2	1	1	3	14	14	14	2	77	25											
Guy B. Duff, P.	10	10	27	41	369	24	383	2	10	510	170	301	50	75	20	4558	6	68	230	317	1600	
W. M. Fairley, P.	3	2	9	13	88	20	103	7	2	128	113	13	35	206	139	3146	18	177	205	9111	2100	
J. W. Harrison, P.	4	5	2	5	79	11	90	1	9	81				15	44	655	10	32	474	1200		
Cecil H. Lang, S. S.	1	1	1	1	8	8	13	2	5	89	26	28	40	37	15	736	6		1085	435		
J. F. Lloyd, P.	3	1	6	1	28	3	31	2	5	72	20	14	5	2	141	2	115	338	257	3	11	
Balmorhea, P.	2	2	7	6	40	6	46	5	7	48	10	10	50	20	8	375	10	5	281	535		
Coahoma, Tex.	3	4	2	8	43	7	50	7	48	48	10	10	80	5	375	10	5	545	435			
Pecos, Tex.	3	4	2	8	43	7	50	7	48	48	10	10	80	5	375	10	5	545	435			
Midland, Tex.	1	1	1	4	34	13	47			33	20	10	80	3	352	1	50		125	500		
Labock, Tex.	4	6	16	8	80	11	91	7	2	66	212	31	175	40	74	1214	5	67	109	823	600	
Barslow*	3	2			25	4	29	4	22	105	106	9	50	25	28	710		54	105	390		
Toyah	5	2			34	3	37	1	1	37	90	22	9	30	6	1759	2	40	54	159	300	
Van Horn*	3	2			34	3	37	1	1	37	90	22	9	30	6	1759	2	40	54	159	300	
Carlsbad, N. Mex.	4	5	4	6	115	18	133	1	5	83	148	50	50	43	10	349	2	18	10	1036	1337	
Emitee, N. Mex.					2	2																
Grand Falls, V.	5	7	10	80	15	95	83			83	255	75	42	50	10	715	5	71	37	333	1281	
Labock, Tex.	2	3			19	13	15															
Roswell, N. Mex.					2	2																
Stanton, V.					8	8																
Odessa, V.					8	8																
—23	63	58	82	124	1175	102	1337	32	45	1473	2956	1070	141	2121	500	389	14558	61	638	836	15458	11084
7. Presbytery of Fort Worth.																						
C. I. Cuffrader, D. D., P.	3	10	14	15	155	27	182	9	5	984	337	137	136	75	181	60	1556	12	127	150	1046	1500
A. F. Carr, D. D., P.	14	27	15	63	701	119	880	8	8	625	1390	100	800	370	600	606	6144	25	200	223	6008	3455
T. M. Cunningham, Sec.																						
C. M. Dellinger, S. S.	8	3	4	6	65	6	71	1	35	5	5	2	40	5	8	100	450	41	47	215	450	
"	4	4	4	2	94	62	62	2	39	30	5	2	25	35	3	140	20	50	40	20	200	
"	1	1	4	6	2	2																
C. A. Engle, P., S. S.	12	8	10	26	215	48	263	10	115	135	256	50	236	50	236	100	360	10	132	32	577	1575
Gao, N. Funk, S. S.	2	2	2	2	20	7	27															
C. M. Hutton, H. M.																						
S. G. Hutton, Agt.																						
T. L. Knox, D. D., P.	6	5	7	28	195	17	142	3	180	392	71	7	105	1	215	21	2920	11	100	110	375	1900
J. D. Leslie, D. D., P.	13	16	12	23	322	55	377	4	315	207	10	5	83	819	64	12	50	3	85	250	3355	1800
E. A. Lindsay, P.	9	8	15	10	260	20	280	4	5	101	287	123	15	125	280	63	2713	29	361	60	1799	1650
H. H. Lyle, P.																						
W. H. McCullough, Inf.	4	5	1	6	198	25	223	1	4	180	550	306	50	175	125	60	8094	12	406	51	550	1500
S. A. McElroy, D. D., P.	4	4	12	9	97	5	102	7	1	60	25	14	5	90	7	4	1500	1	45	35	600	
L. A. McInnis, P.	2	3	3		36	36	1	48	100	40	21	6	30									
"	2	1	1	15	9	24	1			50	40	21	6	30	12	4	184	1	7	10	200	1800
"																						
J. D. McLean, D. D., Pres.	3	5	9	15	139	24	163	6	65	129	53		148	573	86	67	579	34	139	39	562	1183
John E. McLean, Ev.																						
S. J. McMurry, P.	7	8	12	7	200	10	210	6	3	140	315	141	28	160	173	34	750	12	275	345	8270	2175
W. L. Newman, P.	7	8	12	7	200	10	210	6	3	140	315	141	28	160	173	34	750	12	275	345	8270	2175
W. R. Potter, D. D., P.	6	7	20	11	171	30	201	9	2	201	300	124	54	175	110	88	1500	4	91	21	3044	1500
J. S. Sleeper, P.																						

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES

CHURCHES

POSTOFFICES

BENEVOLENT FUNDS COLLECTED

Other Funds Collected

Off-icers

Communicants

Bap-tisms

Total Sunday School Enrollment

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	CHURCHES	POSTOFFICES	Off-icers		Communicants					Bap-tisms		BENEVOLENT FUNDS COLLECTED										Other Funds Collected			
			Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Presbyterial Tax	Pastor's Salary & Actuality Paid	
C. H. Smith, F. M.	Yencheng, China		5	4	4	0	145	9	154	1	149	1045	125	40	190	233	80	1302	17	191	101	493	2000		
G. L. Smith, P. S.	Graham, Tex.		2	2	3	7	50	2	52	8	82	64	14	7	20	14	7	20		92	144	825	6	25	
F. R. Young, S. S.	Graham, Tex.	R. D.	2	2	3	7	26	4	30	8	52	10	5	1	20	2	2	2		4	92	300	87	300	
"	Gordon, Tex.		2	2	3	7	26	4	30	8	52	10	5	1	20	2	2	2		4	92	300	87	300	
"	Palo Pinto, Tex.		5	4	4	64	10	74	84	2	17	96	47	4	20	22	7	7		70	1500	26	80	1500	
Candidates-6.	Aquila, Tex.		1	1	2	4	6	2	6	2	17	96	47	4	20	22	7	7		70	1500	26	80	1500	
	Carson, Tex.		2	2	3	16	2	16	16	2	16	143	69	83	83	44	11	1100	3	35	907	36	907	36	
	Elkinsville, Tex.		4	3	11	2	169	13	189	2	91	143	69	83	83	44	11	1100	3	35	907	36	907	36	
	Hast, Tex.	R. D.	4	2	3	169	13	189	189	1	78	55	14	11	11	25	74	1100	3	35	907	36	907	36	
	Fort Worth, Tex.		9	16	19	41	19	54	51	7	403	1347	125	30	805	50	50	225	40	484	5023	10919	3108	10919	
	Fort Griffin, Tex.	S. S.†	2	1	2	20	7	27	27	2	38	30	12	9	28	4	4	4	7	25	500	575	500	575	
	Godley, Tex.		2	1	2	20	7	27	27	2	38	30	12	9	28	4	4	4	7	25	500	575	500	575	
	Gorman, Tex.		3	3	3	12	10	22	22	4	35	40	15	5	5	10	5	177	2	118	99	2	1000	2	
	Granbury, Tex.		3	4	2	5	42	1	43	1	60	11	11	11	25	155	1200	105	27	103	93	75	1000	432	
	Grandview, Tex.		3	3	1	2	34	1	34	1	45	43	21	2	2	75	75	75	75	75	75	75	75	75	
	Haskell, Tex.		2	2	1	1	45	1	45	1	45	43	21	2	2	155	1200	105	27	103	93	75	1000	432	
	Haskell, Tex.		2	2	1	1	45	1	45	1	45	43	21	2	2	155	1200	105	27	103	93	75	1000	432	
	Moran, Tex.		1	1	1	1	13	1	13	1	13	13	13	13	13	13	13	13	13	13	13	13	13	13	
	Munday, Tex.		2	1	1	1	13	1	13	1	13	13	13	13	13	13	13	13	13	13	13	13	13	13	
	New Castle, Tex.		1	1	1	1	5	1	5	1	5	5	5	5	5	5	5	5	5	5	5	5	5	5	
	Rule, Tex.		3	2	3	28	14	4	18	1	16	16	16	16	16	16	16	16	16	16	16	16	16	16	
	Spur, Tex.		3	2	3	28	14	4	18	1	16	16	16	16	16	16	16	16	16	16	16	16	16	16	
	Throckmorton, Tex.		4	4	4	1	76	13	89	7	60	66	24	43	43	36	11	250	5	76	5	250	550	550	
	Tuscola, Tex.		2	2	2	18	10	28	28	7	28	28	28	28	28	28	28	28	28	28	28	28	28	28	
	Weinert, Tex.		2	2	2	18	10	28	28	7	28	28	28	28	28	28	28	28	28	28	28	28	28	28	
			167	176	191	303	4300	544	4934	104	3679	7645	1707	432	3377	2405	1597	82989	3835	3114	7177	46003	37188	46003	37188
S. Presbytery of Paris.	Texas		9	13	17	28	279	14	293	4	173	399	167	39	279	111	46	720	6	185	651	1887	2000	1887	
J. A. Brumberg, P.	Waskom, Tex.		4	8	2	50	10	60	60	4	45	17	10	7	111	6	3	1107	2	8	27	300	533	300	
J. N. Cunningham, P.	Pittsburg,†		5	2	9	61	51	51	51	27	27	115	60	10	130	30	10	635	47	200	113	600	600	600	
H. S. Davidson, P.	Henderson, Tex.		3	2	4	1	66	2	58	4	40	115	60	10	130	30	10	635	47	200	113	600	600	600	
W. F. Galbraith, D. D., Sec.	Kilgore, Tex.		4	5	10	1	106	1	107	10	2	60	80	150	150	60	20	1000	10	30	100	75	460	75	
T. L. Green, P.	Chattanooga, Tenn.		6	12	2	5	187	22	209	1	3	400	131	100	100	126	52	1100	15	147	45	2480	1700	2480	
	Longview, Tex.		6	12	2	5	187	22	209	1	3	400	131	100	100	126	52	1100	15	147	45	2480	1700	2480	



MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Officers		Communicants					Baptisms		BENEVOLENT FUNDS COLLECTED										Other Funds Collected																	
			Deacons	Elders	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause		Orphan's Homes	Miscellaneous Benevolences															
																									1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
R. D. Campbell, Ev.	Austin, Tex.	Austin Mexican	1	1	14	18	59	19	78	6	8	100	47	5	4	50	2	2	10	1	4	3	385	90															
"	Bay City, Tex.	Bay City Mexican	2	2	28	33	10	28	23	6	9	100	2	1	1	11	1	1	2	1	1	31	40																
J. G. Cavazos, Ev.	Mackey, Tex.	Mackey Mexican	1	1	10	16	114	82	106	1	8	100	3	5	2	17	4	4	2	1	1	74	255																
"	San Antonio, Tex.	San Antonio Mexican	1	1	9	9	28	4	27	1	6	67	5	1	2	2	2	2	2	2	2	2	82																
D. T. Torres, Ev.	Sabinal, Tex.	Sabinal Mexi Mexican	2	2	9	9	23	4	27	1	3	67	5	1	2	2	2	2	2	2	2	2	40																
"	Corpus Christi, Tex.	Corpus Christi Mexican	1	1	9	9	23	4	27	1	3	67	5	1	2	2	2	2	2	2	2	2	40																
"	Beaville, Tex.	Beaville Mexican	1	1	9	9	23	4	27	1	3	67	5	1	2	2	2	2	2	2	2	2	40																
E. Trevino, Ev.	Cherokee, Tex.	Cherokee Mexican	4	4	12	13	33	9	42	3	5	36	5	1	2	1	1	2	1	1	1	62	29																
"	San Marcos, Tex.	San Marcos Mexican	2	2	12	13	33	9	42	3	5	36	5	1	2	1	1	2	1	1	1	62	29																
"	Martindale, Tex.	Martindale Mexican	2	2	12	13	33	9	42	3	5	36	5	1	2	1	1	2	1	1	1	62	29																
"	Gonzales, Tex.	Gonzales Mexican	1	1	12	13	33	9	42	3	5	36	5	1	2	1	1	2	1	1	1	62	29																
G. A. Walls	San Benito, Tex.	San Benito Mexican	1	1	12	13	33	9	42	3	5	36	5	1	2	1	1	2	1	1	1	62	29																
C. R. Womeldorf	El Paso, Tex.	El Paso Mexican	1	1	12	13	33	9	42	3	5	36	5	1	2	1	1	2	1	1	1	62	29																
Candidates—1	Colores, Tex.	Colores Mexican	1	1	12	13	33	9	42	3	5	36	5	1	2	1	1	2	1	1	1	62	29																
Licentiates—1	Goulda, Tex.	Goulda Mexican	1	1	12	13	33	9	42	3	5	36	5	1	2	1	1	2	1	1	1	62	29																
I. D. Herrera	Mackey, Tex.	Mackey Mexican	1	1	12	13	33	9	42	3	5	36	5	1	2	1	1	2	1	1	1	62	29																
			-21																																				
10. Pres. of Western Texas.	Corpus Christi, Tex.	Corpus Christi P. *†	8	8	18	9	306	47	351	8	5	265	568	35	191	501	153	180	41	432	16	166	533	2100															
Henry Austin, P.	Del Rio, Tex.	Del Rio, S. S. †	2	4	21	15	85	15	100	14	2	69	39	36	16	90	126	12	734	5	72	329	136	840															
Geo. H. Bealor, S. S.	Kingsville, Tex.	Kingsville, P. *†	4	8	7	13	140	10	150	1	8	90	251	86	45	111	195	99	20	1000	9	55	60	2777															
R. E. Chandler, D. D., P.	Budape, Congo, Belg.																																						
R. F. Cleveland, F. M.	San Antonio, Tex.																																						
Brooks I. Dickey, D. D., Supl.	San Antonio, Tex.																																						
Wm. P. Dickey, D. D., P.	Kerrville, Tex.																																						
J. Alex Grant, S. S.	Allee, Tex.																																						
T. W. Griffiths, Supl. B. S.	Prenont, Tex.																																						
J. Lightfoot Green, P.	San Antonio, Tex.																																						
R. F. Gribble, P.	San Antonio, Tex.																																						
H. W. Hamilton, P.	Mercedes, Tex.																																						
"	Goulda, Tex.																																						
"	Enclida, Tex.																																						
"	Moore, S. S.																																						
"	Crystal City, S. S.																																						
"	Crystal City, S. S.																																						
"	Goulda, S. S. *†																																						
"	Charco, S. S.																																						
"	Arenosa, S. S.																																						
R. E. Hardin, S. S.			2	2	1	1	25	20	10	30	1	80	100	9	10	10	29	9	136	7	71	238	353																
"			2	2	1	1	25	20	10	30	1	80	100	9	10	10	29	9	136	7	71	238	353																
"			2	2	1	1	25	20	10	30	1	80	100	9	10	10	29	9	136	7	71	238	353																



	51	1	8	9	70	100	80	2	8	54	25	107	80	6	15	10	20	5	90	51	20	82	800	
T. A. Hardin, P.																								
Uvalde, Tex.																								
Monell, S.																								
Ed. H. Hudson, P.	5	5	5	5	142	19	162	1	130	343	115	360	60	130	89	120	10	111	10	159	65	516	1880	
Jno. Black Hudson, P.	8	9	22	12	212	70	283	6	267	2770	246	300	100	240	86	205	10	159	10	159	65	1394	2440	
S. S.																								
Nursery, S.																								
Arthur C. Jones, D. D., P.	11	16	40	136	1038	89	1127	131	99	662	2777	594	807	1100	442	246	221	1717	51	351	58	10638	5867	
J. E. James, D. D., P.	6	6	23	9	176	6	182	13	3	136	1184	88	32	212	101	13	108	5	132	136	136	923	1000	
Isaac V. Jolly, P.	3	2	6	19	88	10	38	4		68	3				18	9	40	2	10	63	4217	1000		
J. R. Jacobs, Inf.																								
C. S. Long, S. S.	5	3	7	24	39	8	27	4	40	100	160				5		90		24	5	375	400		
" S. S.	1																							
" S. S.	1																							
Portland, Tex.																								
Taft, S. S.	1																							
Gregory, S. S.	1																							
A. H. P. McCurdy, D. D., P.	4	4	12	6	135	15	118	6	140	105	43	21	100	5	31	84	179	4	69					
Robt. A. McCurdy, P.	4	4	3	8	137	19	104	1	81	92	32	19	85	30	37	84	3	40	10					
Herbert McCormick, P.	2	5	2	5	60	4	64		69	100	92			10	3	200								
Fred. L. McFadden, Asst. P.																								
E. W. McLaughlin, P.	6	6	12	8	200	90	150	1	83	238	365			54	18	100	5	57	45	409	800			
W. A. McLeod, D. D., P.	6	8	19	8	204	27	231	3	183	614	102	167	643	167	54	135	19	162	117	921	1686			
S. Brooks McLane, T.																								
Jno. C. O'Hair, Ev.																								
H. M. Perkins																								
Jas. T. Piarr, In trans.																								
R. E. Porterfield, P.																								
G. W. Black, Inf.	3	7	15	66	13	79	3	1	99	183	40	89	216	54	14	336	7	112	141					
J. M. Puredell																								
Ed. B. Paisley, P.																								
J. G. M. Ramsey, P.																								
" P.																								
I. W. Skinner, D. D., Pres.	5	6	5	25	143	17	160	3	4	112	7	103	216	54	14	336	7	112	141					
H. D. Smith																								
G. B. Strickler, P.	3	4	11	22	109	10	119	2	12	92	353			94	406	100	76	29	2333	19	161	43	458	1800
R. E. Vinson, D. D., Pres.	3				50		50																	
L. H. Wharton, P.	3																							
Rockport, Tex.																								
Marianna, Tex.																								
Thomaston, Tex.	2	2			18		18																	
Greer's Chapel, V.	2	2			20		20																	
Robstown, V.	2	2			60		60																	
Missouri, S. S.	2	2			60		60																	
Missouri, Tex.																								
Rocksprings, Tex.	8	8	4	4	165	74	239	3	1	302	160	30	125	47	19	143	6	40	53	809	1128			
Brownsville, Tex.	5	2	7	5	70	3	5	63		60	100	30	96	25	35	185	1	33	41	233				
San Antonio, Tex.																								
Seguin, V. *	8	8	4	4	165	74	239	3	1	302	160	30	125	47	19	143	6	40	53	809	1128			
Waelder, Tex.	5	2	7	5	70	3	5	63		60	100	30	96	25	35	185	1	33	41	233				
San Marcos, S. S.†	6	5	1	1	139	29	188		155	408	139	117	191	27	79	59	146	14	118	17	800	1800		
Lavernia, Tex.	2	1	2	7	31	2	31	2	31	84	50	34	53	15	63	18	68	4	35	10	60	80		
Pleasanton, S. S.	1	1			16	1	17	26																
Hondo, Tex.	1	1			16	1	17	26																
Aranas Pass, V.	3	3			44	44	44																	
Woodsboro, S. S.	3	3			44	44	44																	
Refugio, S. S.	1	1			6	6	6																	
Sanderson, S. S.	1	1			30	30	30																	





MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Officers		Communicants				Baptisms		BENEVOLENT FUNDS COLLECTED										Other Funds Collected					
			Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. and Publication	Schools and Colleges	Bible Cause		Orphan's Homes	Miscellaneous Benevolences	Current Presbyterial Tax	Pastor's Salaries Actually Paid	
P.....	Richmond, Va.....	Roseneath, P.....	2	3	1	38	10	48	.....	.....	73	170	21	10	19	15	14	7	21	3	12	126	188	286		
—52	Richmond, Va.....	Ginger Park, S. S.....	6	9	17	240	37	277	5	317	4996	1089	885	350	60	772	773	320	185	224	224	5745	2864	1200		
Candidates - 5.	Eva, Va.....	Hawks Memorial, V.....	2	2	4	41	2	43	.....	.....	159	2	3	10	7	3	.....	.....	.....	.....	.....	.....	.....	60		
	Hopewell, Va.....	Hopewell, V.....	2	4	2	84	.....	84	.....	.....	65	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
	School, Va.....	Laurel, V.....	4	25	13	106	23	129	24	131	79	10	10	50	50	40	51	.....	.....	.....	.....	.....	.....	.....		
	Milford, Va.....	Milford, S. S.....	3	1	2	37	.....	37	.....	.....	34	20	6	5	5	5	3	8	3	3	3	270	395	327		
	Richmond, Va.....	Montrose, V.....	3	1	2	120	15	135	11	140	43	40	3	5	3	3	.....	.....	.....	.....	.....	.....	.....	.....		
	Hebron, Va.....	Namozine, V.....	5	2	2	73	14	87	.....	.....	48	19	27	26	62	21	22	.....	.....	.....	.....	.....	.....	.....		
	Petersburg, Va.....	Old Street, V.....	5	2	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
	Stoney Creek, Va.....	Sussex, V.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
	Richmond, Va.....	Fulton, V.....	4	5	42	131	10	141	36	9	377	371	35	6	10	1506	17	19	5	1	16	126	1161	1400		
	Richmond, Va.....	Samuel Davies, V.....	6	8	22	3	279	.....	.....	.....	164	133	164	32	101	26	10	5	5	30	26	700	1115	.....		
	Hanover, Va.....	.....	52	235	315	653	538	8421	1032	9467	846	152	8349	5802	7858	13406	5537	3596	9052	1071	5904	18335	.....	50444		
	Lexington, Va., R. D.....	New Monmouth, P. E.*	8	7	2	3	223	44	267	.....	3	427	297	240	125	150	5	85	20	100	8	1178	967	.....		
2. Presbytery of Lexington.	Denmark, Va.....	Kerr's Creek, S. S.....	3	3	5	39	5	44	5	50	12	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
O. M. Anderson, P. E.....	Lexington, Va., R. D.....	Chestnut Grove, S. S.....	1	1	.....	39	.....	39	.....	.....	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
A. M. Fraser, D. D., P.....	Hampton-Sidney, Va.....	Bridgewater, P. *†	4	4	7	101	11	112	6	100	262	151	35	45	40	26	40	5	40	90	615	650	.....	.....		
J. E. Booker, D. D., Su. S. H. M.	Bridgewater, Va.....	Dayton, P. †	4	4	7	68	10	78	6	105	100	52	10	23	30	15	8	3	35	79	294	603	.....	.....		
H. R. Borthwick, P.....	Dayton, Va.....	Stuart's Draft, Va.....	4	4	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
R. W. Boyd, Inf.....	Stuart's Draft, Va.....	Charlyle, Kan.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
G. L. Brown, Jr., In trans.	Sharllye, Kan.....	Grottoes, Va.....	6	4	3	96	35	131	.....	.....	240	75	30	45	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
Isaac N. Campbell, Inf.....	Doerfield, Va.....	Franklin, P. E. *†	2	2	14	153	13	166	.....	.....	178	443	168	79	101	84	35	92	15	82	227	958	500	.....		
T. H. Duffin, P.....	Franklin, W. Va.....	Ruddle, P. E. †	2	1	1	84	3	87	12	9	76	22	8	4	5	5	17	4	2	4	10	80	113	.....		
Albert P. Dickson, P. E.....	Ruddle, W. Va.....	Upper Tract, P. E. †	2	1	1	34	.....	34	.....	.....	80	20	8	4	5	4	1	4	1	5	2	4	67	.....		
John L. Fairly, P.....	Upper Tract, W. Va.....	Steele's Tavern, Va.....	9	13	54	512	41	557	37	1	892	2505	800	425	530	153	425	180	450	60	482	1537	1853	1720	.....	
A. M. Fraser, D. D., P.....	Steele's Tavern, Va.....	Stanton First, P. *†	14	18	38	57	616	103	719	12	777	7566	1365	1065	1243	1590	1388	565	830	178	1012	3906	1188	3500	.....	
Graham Gilmer, P.....	Fishersville, Va.....	Stanton, Va., R. 3.....	8	15	18	241	25	266	7	1	237	2443	685	439	466	315	372	291	47	372	762	1988	1378	.....		
J. B. Gordon, P.....	Fishersville, Va., R. 3.....	Hermitage, P. †	2	3	.....	56	7	63	.....	.....	99	148	55	25	33	30	30	9	30	4	22	53	126	266	.....	
J. A. H. Hamilton, D. D., Inf.....	Fort Defiance, Va.....	Augusta, P. *†	7	9	21	134	30	224	18	1	166	1107	359	76	201	275	205	210	41	120	698	868	1586	.....		
S. B. Hannah, P.....	Stanton, Va.....	Cook's Creek, P. *†	9	9	18	1	230	26	286	15	1	294	300	150	190	8	160	60	160	26	136	89	1076	1200	.....	
Thos. L. Harnsberger, F. M.....	McClinton, Va.....	Mossy Creek, P. *†	8	7	9	285	15	300	8	2	287	800	140	180	42	160	145	160	30	130	143	270	1300	.....		
J. M. Harris, P.....	Chinkiang, China.....	Buena Vista, P. *†	6	6	5	237	36	333	4	2	480	842	345	165	215	.....	.....	.....	.....	.....	.....	.....	.....	.....		
A. C. Hopkins, P.....	Buena Vista, Va.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		

Wm. E. Hudson, Supt. H. M.	Staunton, Va.	13	19	19	28	570	67	637	8	3	651	1730	640	300	400	270	325	125	340	43	481	138	3867	1800
F. P. Jones	Staunton, Va.	7	56	12	278	53	331	84	2	5	156	185	60	40	300	20	40	15	30	4	22	224	901	700
Chas. A. Lawrence, P.	Craigsaville, Va.	3	2	1	3	42	5	47	.....	.....	.....	23	8	3	5	.....	4	6	1	1	3	41	107	
Z. E. Lewis, S. S.	Bell's Valley, Va.	3	7	1	3	48	5	47	.....	.....	.....	23	8	3	5	.....	4	6	1	1	3	41	107	
J. B. Massey, Prof. P.	Hamden-Sidney, Va.	3	3	2	2	45	16	64	.....	.....	.....	90	35	15	20	.....	15	5	17	2	3	139	412	300
Kenneth McCasill, P.	Millboro, Va.	3	3	2	2	45	16	64	.....	.....	.....	90	35	15	20	.....	15	5	17	2	3	139	412	300
Emmett W. McCorkle, D. D., P.	Goshen, Va.	6	7	28	4	169	56	225	16	11	382	132	40	23	30	8	.....	23	26	3	62	65	234	700
J. H. McCown, Inf.	Rockbridge Baths, Va.	6	6	22	4	284	25	309	26	10	381	964	231	98	127	84	.....	97	167	20	106	137	347	1175
H. W. McLaughlin, D. D., P.	Lexington, Va., R. D.	12	11	37	19	606	12	618	14	10	368	2939	800	430	535	33	.....	200	450	50	308	630	1097	1800
Wm. McElwaine Miller, Y. M. C. A.	Lexington, Va.	4	6	15	169	28	197	8	.....	.....	.....	2990	80	40	58	.....	40	54	50	6	40	71	230	1000
Lyle M. Moffett, S. S.	McDowell, Va.	2	3	3	35	.....	.....	.....	.....	.....	.....	15	15	5	9	.....	.....	.....	.....	.....	.....	.....	.....	.....
J. N. Montgomery, F. M.	Hwalianfu, China	6	9	.....	.....	.....	.....	.....	.....	.....	.....	15	15	5	9	.....	.....	.....	.....	.....	.....	.....	.....	.....
H. W. Myers, D. D., F. M.	Kobe, Japan	2	3	.....	.....	.....	.....	.....	.....	.....	.....	15	15	5	9	.....	.....	.....	.....	.....	.....	.....	.....	.....
James Avery Norris, P.	Hot Springs, P.*	6	9	.....	.....	.....	.....	.....	.....	.....	.....	15	15	5	9	.....	.....	.....	.....	.....	.....	.....	.....	.....
N. A. Parker, P.	Oxford, P.*†	6	8	28	6	279	12	291	19	1	309	137	44	35	31	150	.....	.....	.....	.....	.....	.....	.....	.....
J. Kenton Parker, P.	Collierstown, P.*†	6	8	28	6	279	12	291	19	1	309	137	44	35	31	150	.....	.....	.....	.....	.....	.....	.....	.....
B. C. Patterson, D. D., F. M.	Suehien, China	5	6	12	6	296	24	290	7	2	203	500	100	60	75	270	.....	.....	.....	.....	.....	.....	.....	.....
D. A. Penick, D. D., P. Em.	New Monmouth, P.*	5	6	12	6	296	24	290	7	2	203	500	100	60	75	270	.....	.....	.....	.....	.....	.....	.....	.....
C. W. Reed, P.	Warm Springs, Va.	5	12	9	13	395	43	348	4	2	348	1226	409	191	270	2	.....	.....	.....	.....	.....	.....	.....	.....
John R. Rosebro, P.	Warm Springs, Va.	5	12	9	13	395	43	348	4	2	348	1226	409	191	270	2	.....	.....	.....	.....	.....	.....	.....	.....
W. W. Ruff, Inf.	Staunton, Va., R. D.	2	2	7	143	17	160	6	.....	.....	.....	120	50	20	25	255	.....	.....	.....	.....	.....	.....	.....	.....
S. T. Ruffner, D. D., Inf.	Front Royal, Va.	2	2	7	143	17	160	6	.....	.....	.....	120	50	20	25	255	.....	.....	.....	.....	.....	.....	.....	.....
H. W. Shannon, P.	Barber, Va.	5	3	5	68	21	89	.....	.....	.....	.....	172	60	32	53	.....	.....	.....	.....	.....	.....	.....	.....	.....
L. E. Scott, P.	Broadway, Va.	4	4	2	51	7	61	.....	.....	.....	.....	66	249	65	28	105	.....	.....	.....	.....	.....	.....	.....	.....
H. W. Shannon, P.	Lynchville Depot, Va.	6	9	2	97	18	115	1	.....	.....	.....	160	155	40	20	28	.....	.....	.....	.....	.....	.....	.....	.....
G. W. Shipley, P.	Penn Laird, Va.	2	3	3	67	20	87	.....	.....	.....	.....	90	47	10	5	6	.....	.....	.....	.....	.....	.....	.....	.....
J. McC. Sieg, P.	Elkton, Va.	3	5	10	1	110	110	3	.....	.....	.....	104	190	38	20	30	.....	.....	.....	.....	.....	.....	.....	.....
S. S.	Fairfield, Va.	2	2	2	114	.....	.....	.....	.....	.....	.....	52	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
W. W. Sprouse, P.	Cornwall, Va.	4	6	28	5	290	61	261	20	3	175	377	115	48	63	3	.....	.....	.....	.....	.....	.....	.....	.....
L. B. Turnbull, D. D., Inf.	Staunton, Va.	2	2	11	4	38	10	48	3	1	131	195	71	23	28	.....	.....	.....	.....	.....	.....	.....	.....	.....
M. R. Turnbull, D. D., Prof.	Lexington, Va.	10	12	46	2	382	63	445	21	5	295	1941	464	308	296	592	.....	.....	.....	.....	.....	.....	.....	.....
H. S. Turner, P.	Staunton, Va.	14	11	18	22	665	121	726	11	1	432	3267	520	300	410	170	.....	.....	.....	.....	.....	.....	.....	.....
D. K. Walthall, D. D., P.	Waynesboro, Va.	3	3	1	100	10	110	1	.....	.....	.....	120	40	13	7	.....	.....	.....	.....	.....	.....	.....	.....	.....
S. S.	Basic City, S. S.†	3	3	1	100	10	110	1	.....	.....	.....	120	40	13	7	.....	.....	.....	.....	.....	.....	.....	.....	.....
J. E. Wayland, F. M.	Tsing-Kiang-pu, China	5	5	5	1	200	.....	.....	.....	.....	.....	211	494	64	62	125	.....	.....	.....	.....	.....	.....	.....	.....
U. D. Waller	Basic City, Va.	3	19	12	3	160	28	2	.....	.....	.....	165	200	100	50	66	.....	.....	.....	.....	.....	.....	.....	.....
Wm. C. White, P.	Basic City, Va.	13	19	41	39	642	88	730	15	16	452	2800	639	396	507	247	.....	.....	.....	.....	.....	.....	.....	.....
B. F. Wilson, D. D., P.	Loch Willow, P.*†	8	7	2	252	46	298	6	.....	.....	.....	1216	225	140	192	355	.....	.....	.....	.....	.....	.....	.....	.....
G. A. Wilson, D. D., Inf.	Union, P.*†	2	1	1	28	12	40	.....	.....	.....	.....	60	12	10	7	.....	.....	.....	.....	.....	.....	.....	.....	
G. A. Wilson, Jr., P.	Spring Hill, P. E.†	2	4	4	5	109	51	160	4	3	156	103	29	13	7	.....	.....	.....	.....	.....	.....	.....	.....	
S. Dwight Winn, F. M.	Lexington, Va.	4	4	14	10	19	129	12	.....	.....	.....	351	161	45	30	40	.....	.....	.....	.....	.....	.....	.....	.....
A. W. Wood	Lexington, Va.	13	12	30	47	68	26	714	14	8	759	4331	1328	706	918	1064	.....	.....	.....	.....	.....	.....	.....	.....
B. L. Wood, P. E.	Poplar Hills	2	2	2	49	16	65	.....	.....	.....	.....	17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
T. K. Young, D. D., P.	Woodsides†	3	3	5	1	45	45	.....	.....	.....	.....	64	48	10	4	.....	.....	.....	.....	.....	.....	.....	.....	.....
Candidates—15.	Timber Ridge, P. E.*†	9	9	27	11	315	46	361	20	6	64	48	10	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Beulah*	3	3	3	1	53	3	1	.....	.....	.....	362	475	139	87	5	.....	.....	.....	.....	.....	.....	.....	.....
	Mill Gap, Va.	3	3	3	1	53	3	1	.....	.....	.....	362	475	139	87	5	.....	.....	.....	.....	.....	.....	.....	.....
	Bolar, Va.	2	2	2	2	33	7	42	1	.....	.....	94	27	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Stony Run	2	2	2	2	33	7	42	1	.....	.....	94	27	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....



	4	5	15	4	92	21	113	91	3	106	146	56	46	57	44	53	20	2797	28	44	125	140	958
East Radford, Va.	4	5	15	4	92	21	113	91	3	106	146	56	46	57	44	53	20	2797	28	44	125	140	958
Bluefield, W. Va.	10	12	42	55	430	96	526	18	8	838	3084	1018	305	420	1612	1185	229	2797	92	500	1656	4709	2400
Salem, Va.	3	3	8	6	69	18	87	4	48	214	655	35	25	25	6	6	68		2	10	37	192	600
Fincastle, Va.	3	3	8	6	59	6	65	2	4	99	65	10	5	15	6	5	5		2	10	37	192	600
Mountain Union†	2	3	1	2	51	9	60	60	2	65	171	15	25	15	35	19	40		1	15	24	374	252
Troutville, Va.	2	3	1	2	41	16	50	50	4	127	20	25	20	20	30	25	10		1	15	24	374	252
Glen Wilton†	2	3	1	2	41	16	50	50	4	127	20	25	20	20	30	25	10		1	15	24	374	252
Gala, Va.	9	15	35	372	420	4	4	4	144	2080	138	317	759	535	115	72	108		40	108	1493	4289	3500
Lynchburg, Va.	6	10	8	29	440	39	479	7	10	497	1079	318	178	408	179	156	58		32	278	298	1990	2000
Clifton Forge†	3	4	3	41	78	59	17	17	78	59	17	17	17	18	6	6	35		5	19	40	135	
Lynchburg First*†	11	17	24	25	767	175	942	19	12	635	3905	1380	1741	704	2248	837	209	495	99	1878	956	7689	3500
Bramwell*†	1	3	2	3	40	10	50	1	93	218	28	39	70	12	104	69	217	15	575	491	1017	1100	
Bramwell, W. Va.	1	3	2	3	11	4	15	15	18	18	8	5	10	5	10	3	15		2	20	175	100	
Pocahontas†	6	6	4	8	72	63	40	6	63	40	5	15	20	20	5	3	15		1	10	87	800	
Montvale	4	5	5	2	37	3	37	3	2	64	40	6	8	6	6	3	18		1	1	5	19	200
Laurel Grove†	1	1	1	1	19	19	19	19	1	12	5	4	2	1	1	2	5		1	1	1	2	50
Otterville	2	2	2	2	11	2	13			5	4	2	2	2	2	5	2		1	1	1	67	52
Jenning's Creek	3	3	11	35	35	11	35	11	153	20	20	5	5	5	5	2	5		1	1	67	52	
Cool Spring†	7	13	12	40	427	48	475	4	254	1843	533	205	510	300	290	60	95		38	165	231	632	3440
Roanoke Second†	3	5	2	8	145	25	94	3	154	63	23	16	23	23	40	8	45		2	11	15	60	390
Floyd, Va.	3	5	2	8	145	25	94	3	154	63	23	16	23	23	40	8	45		2	11	15	60	390
Jacksonville†	3	5	2	8	145	25	94	3	154	63	23	16	23	23	40	8	45		2	11	15	60	390
Roanoke, Va.	5	7	19	8	145	25	94	3	154	63	23	16	23	23	40	8	45		2	11	15	60	390
Floyd, Va.	5	7	19	8	145	25	94	3	154	63	23	16	23	23	40	8	45		2	11	15	60	390
Blacksburg, Va.	5	7	19	8	145	25	94	3	154	63	23	16	23	23	40	8	45		2	11	15	60	390
Blacksburg, Va.	5	7	19	8	145	25	94	3	154	63	23	16	23	23	40	8	45		2	11	15	60	390
Blacksburg, Va.	5	7	19	8	145	25	94	3	154	63	23	16	23	23	40	8	45		2	11	15	60	390
Radford, Va.	8	9	14	57	187	21	208	5	2	232	600	125	82	90	130	145	55	215	20	72	260	431	1400
Radford*†	8	9	14	57	187	21	208	5	2	232	600	125	82	90	130	145	55	215	20	72	260	431	1400
Floyd Street†	4	10	18	44	293	38	351	12	1	441	976	242	88	98	240	114	96	318	16	65	447	5660	1775
Covington, Va.	7	12	25	20	410	9	351	12	1	441	976	242	88	98	240	114	96	318	16	65	447	5660	1775
Covington*†	7	12	25	20	410	9	351	12	1	441	976	242	88	98	240	114	96	318	16	65	447	5660	1775
Oriskany, Va.	6	4	17	88	88	38	126	15	74	1200	187	160	187	160	1872	94	314	441	20	169	69	974	2100
New Castle, Va.	2	2	10							42	21	18	17	15	19	7	7		13	15	00	135	212
Vinton, S. S.	2	2	10							42	21	18	17	15	19	7	7		13	15	00	135	212
Academy, V.*	4	5	9	3	64	5	69	6	2	56	70	13	29	27	25	13	10		2	7	152	135	
Forest Depot, Va.	4	5	9	3	64	5	69	6	2	56	70	13	29	27	25	13	10		2	7	152	135	
Quaker Memorial, S. S.	2	2			26	19	45			32	97	9	6	6	11	19	10		2	7	98	106	200
Iron Gate, Va.	1	1			32	6	38			36	28	10	5	5	5	5	5		15	15	31	136	
Stralia, Va.	2	3	12							70	5	3		3	5								
Sharon, V. S.	2	3	12							70	5	3		3	5								
Virginia, S. S.	2	3	12							70	5	3		3	5								
Otterwood, V.	1	1	8	23	4	27	4	27	1	30	10	10	15	15	6	4	20		1	5	70	150	
Leesville, Va.	1	1	8	23	4	27	4	27	1	30	10	10	15	15	6	4	20		1	5	70	150	
Alvavista, Va.	6	5	8	15	102	4	106	2	2	192	57	56	62	36	15	88	34	15	11	10	284		
Beahm, V.*	6	5	8	15	102	4	106	2	2	192	57	56	62	36	15	88	34	15	11	10	284		
Roanoke, V.	6	5	8	15	102	4	106	2	2	192	57	56	62	36	15	88	34	15	11	10	284		
Boone's Mill, Va.	6	5	8	15	102	4	106	2	2	192	57	56	62	36	15	88	34	15	11	10	284		
Boonbrook, V.	6	5	8	15	102	4	106	2	2	192	57	56	62	36	15	88	34	15	11	10	284		
Boonbrook, V.	6	5	8	15	102	4	106	2	2	192	57	56	62	36	15	88	34	15	11	10	284		
Boonbrook, V.	6	5	8	15	102	4	106	2	2	192	57	56	62	36	15	88	34	15	11	10	284		
Boonbrook, V.	6	5	8	15	102	4	106	2	2	192	57	56	62	36	15	88	34	15	11	10	284		
Boonbrook, V.	6	5	8	15	102	4	106	2	2	192	57	56	62	36	15	88	34	15	11	10	284		
Boonbrook, V.	6	5	8	15	102	4	106	2	2	192	57	56	62	36	15	88	34	15	11	10	284		
Boonbrook, V.	6	5	8	15	102	4	106	2	2	192	57	56	62	36	15	88	34	15	11	10	284		
Boonbrook, V.	6	5	8	15	102	4	106	2	2	192	57	56	62	36	15	88	34	15	11	10	284		
Boonbrook, V.	6	5	8	15	102	4	106	2	2	192	57	56	62	36	15	88	34	15	11	10	284		
Boonbrook, V.	6	5	8	15	102	4	106	2	2	192	57	56	62	36	15	88	34	15	11	10	284		
Boonbrook, V.	6	5	8	15	102	4	106	2	2	192	57	56	62	36	15	88	34	15	11	10	284		
Boonbrook, V.	6	5	8	15	102	4	106	2	2	192	57	56	62	36	15	88	34	15	11	10	284		
Boonbrook, V.	6	5	8	15	102	4	106	2	2	192	57	56	62	36	15	88	34	15	11	10	284		
Boonbrook, V.	6	5	8	15	102	4	106	2	2	192	57	56	62	36	15	88	34	15	11	10	284		
Boonbrook, V.	6	5	8	15	102	4	106	2	2	1													

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES		CHURCHES		Officers		Communicants				Bap- tisms		BENEVOLENT FUNDS COLLECTED										Other Funds Collected
	Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Presbyterial Tax	Pastor's Actual Pay
Chas. Friend, P.	6	8	13	5	151	34	185	6	2	175	004	212	110	76	186	84	22	26	149	463	1900	1885	
R. B. Gorman, D. D., P.	8	13	21	12	183	158	7	4	293	101	53	52	100	101	101	53	74	15	15	97	325	6257	1800
W. W. Grover, P.	2	8	1	6	52	20	72	1	2	99	10	161	52	20	30	30	15	10	10	5	450	450	
J. K. Hethorn, Inf.																							
S. K. Emurian, P.	9	12	71	27	274	75	349	20	8	825	963	191	155	329	219	119	11	16	201	316	3679	1550	
W. B. Hoyt, P. P.	5	4	1	4	71	4	48	1	5	105	212	80	30	70	22	18	42	6	35	279	353	113	
S. B. Jayson, P.	2	2	6	44	48	4	48	1	5	105	212	80	30	70	22	18	42	6	35	279	353	113	
G. L. Kerns, S. S.	2	2	6	44	48	4	48	1	5	105	212	80	30	70	22	18	42	6	35	279	353	113	
S. N. Hutchison, D. D., P.	11	21	62	66	763	53	816	27	11	638	8375	7664	803	869	1831	546	543	108	578	1422	1948	5200	
D. N. McLaughlin, D. D., P.	9	13	19	34	443	75	518	2	9	290	1374	450	222	573	219	229	5	20	194	1829	11622	3535	
T. M. Minor, P.	4	6	8	16	105	28	133	2	1	169	48	140	13	11	108	15	33	16	4	41	82	903	900
J. S. Montgomery, P.	5	8	3	4	109	9	118	1	7	87	212	50	65	99	40	20	35	6	30	53	863	1500	
F. W. T. Pitman, Inf.																							
J. C. Ramsay, Supt.																							
W. D. Reynolds, D. D., F. M.																							
W. W. Powell, P.	1	2	11	14	53	13	66	11	100	11	11	20	140	175	5	7	4	1	20	17	312	850	
T. B. Ruff, P.	6	4	26	2	116	17	133	10	20	35	38	4	4	6	50	1	1	50	54	350	400	400	
W. H. T. Squires, D. D., P.	10	17	102	64	522	60	582	76	35	362	2000	500	600	836	290	157	380	33	184	119	13150	3300	
Harold Shields, P.	3	3	6	5	46	2	48	2	6	46	40	15	10	15	10	3	3	1	5	17	210	1048	1480
J. E. Thacker, Ev.	10	12	57	87	667	128	795	26	6	704	1056	267	364	737	1522	112	59	73	367	250	16130	3000	
E. T. Wellford, D. D., P.	3	3	53	23	76	23	76	2	6	74	35	10	4	13	6	3	5	1	8	23	451	400	
E. C. Clyde, P. P.	3	3	52	33	87	33	87	2	52	180	160	40	16	14	17	14	12	2	4	24	383	313	
W. W. Wesley, P.	3	3	37	6	43	6	43	5	35	180	160	40	16	14	17	14	12	2	4	24	383	313	
E. C. Clyde, P. P.	2	3	7	36	43	6	43	5	35	180	160	40	16	14	17	14	12	2	4	24	383	313	
Phoebus, Va.	1	4	4	1	45	20	65	1	1	133	87	23	16	8	11	8	8	2	12	31	960	65	
Newport News, Va.	4	5	5	110	112	12	122	2	2	235	235	69	36	118	30	41	24	22	6	130	626	973	
Candidates - 2.																							
5. Presbytery of Potomac.																							
John Lee Allison, D. D., P.	8	7	17	27	476	80	556	4	5	456	804	934	218	85	288	134	183	30	27	312	977	5698	9000
Andrew K. Bird, P.	6	8	11	42	253	27	260	1	5	139	1263	372	148	108	50	128	20	42	326	6785	2500		
J. W. Brown																							





MINISTERS AND LICENTIATES	POSTOFFICES	CHURCHES	Officers		Communicants				Baptisms		BENEVOLENT FUNDS COLLECTED										Other Collected Funds				
			Fidlers	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Presbyterial Tax	Pastor's Salary & Actuality Paid	
																									Funds
J. W. Dubose, D. D., P.	Danville, Va.	Danville First*†	11	8	29	41	378	63	441	18	4	482	11931	715	710	4229	1360	284	281	8294	112	845	5316	6818	3395
J. M. W. Elder, P.	Concord Depot, Va.	New Concord*†	6	5	8	3	136	10	146	7	106	140	82	118	35	23	36	9	29	117	500	29	117	500	400
A. E. Grover, P.	Concord Depot, Va.	Rustburg	4	3	2	59	59	59	1	70	178	100	42	92	53	17	50	5	28	69	107	69	107	400	400
T. C. Johnson, D. D., Prof.	Aliceville, Ala.																								
R. G. Maxwell, P.	Richmond, Va.																								
W. P. McCorkle, In trans.	South Boston, Va.	South Boston*†	7	8	12	7	245	60	305	2	6	330	820	206	245	242	56	213	80	45	18	210	9400	1082	2000
W. P. McCorkle, P.	Chatham, Va.	Chatham*†	6	7	49	8	260	50	310	46	1	608	2400	275	105	80	196	176	55	275	12	281	460	1226	1200
Chas. Montgomery, P.	Burlington, N. C.																								
"	Kenbridge, Va.	Ebenezer*†	2	3	1	9	50	1	50	1	13	47	80	30	20	21	4	12	2	8	28	2	10	242	707
"		Lunenburg	1	2	1	13	40	3	40	3	70	5	5	5	7	28	27	25	70	660	667	25	70	660	667
"		Victoriat	3	3	7	4	50	9	59	3	1	70	7	7	7	28	27	25	70	660	667	25	70	660	667
J. W. Paxton, F. M.	Martinsville, Va.	Anderson Memorial*†	5	6	2	6	90	70	160	2	152	304	43	30	21	53	15	19	4	31	202	3099	1000	1000	
C. H. Phipps, P.	Charlotte C. H., Va.	Village*†	4	4	4	105	26	131	1	114	1382	405	113	114	4	216	117	272	51	156	540	382	900	382	
Cochran Preston, P.		Drakes Branch†	3	3	1	55	55	55	1	45	215	100	37	37	37	67	61	31	13	43	15	279	350	350	
F. M. Reayburn, P.	Phenix, Va.	Phenix†	3	3	1	11	12	103	19	122	80	16	17	16	16	67	32	11	5	31	127	61	31	13	
"		Brookneal†	3	3	5	1	41	6	47	5	35	91	19	15	20	1	4	22	11	5	39	34	24	300	
"		Oak View†	3	3	5	1	3	50	18	68	1	54	54	15	10	12	6	18	3	14	58	14	225	225	
"		Rough Creek†	3	3	5	2	110	23	133	5	86	72	10	10	10	12	6	18	3	14	58	14	225	225	
J. A. Scott, D. D., P.	Brookneal, Va.																								
"		Diamond Hill	4	4	1	121	9	130	6	50	29	17	8	13	14	14	2	2	4	10	200	70	200	200	
"		Hot Creek*†	4	4	7	3	9	12	21	3	10	50	121	31	31	39	13	4	32	67	103	250	250		
"		Ronnoke*†	4	4	10	1	42	57	149	7	3	85	32	9	14	14	104	4	4	32	90	172	300		
Newton Smith, Ev.	The Hollow, Va.	Blue Ridge†	4	4	7	1	17	5	22	7	3	98	82	73	10	10	23	4	4	10	48	25	25		
Roy Smith, Ev.	The Hollow, Va.	Bethel†	2	2	5	13	11	14	5	34	5	5	5	5	5	2	2	2	2	6	75	10	10		
"	Brim, N. C.	Center	1	1	1	15	6	27	1	1	27	5	1	1	1	2	2	2	2	6	75	10	10		
"	Kibler, Va.	Danube†	2	2	1	1	15	6	21	1	27	5	1	1	1	2	2	2	2	6	75	10	10		
"	Danville, Va.	Shelton Memorial*†	2	2	1	1	15	6	21	1	27	5	1	1	1	2	2	2	2	6	75	10	10		
V. G. Smith, P.	Danville, Va.	Shelton Memorial*†	7	7	42	6	262	29	291	33	1	404	177	85	67	75	15	65	57	15	18	100	25	1700	
T. S. Wilson, D. D., P.	News Ferry, Va.	News Ferry	2	2	2	15	7	22	2	2	22	2	2	2	2	3	3	3	3	7	9	30	30		
"		Houston†	2	2	2	15	7	22	2	2	22	2	2	2	2	3	3	3	3	7	9	30	30		
"		Meadville	3	3	16	1	84	6	90	11	43	185	70	75	45	60	52	30	5	26	35	50	175		
"		Mercy Seat†	3	3	6	1	84	6	90	11	43	185	70	75	45	60	52	30	5	26	35	50	175		
"		Oak Level†	3	3	6	1	84	6	90	11	43	185	70	75	45	60	52	30	5	26	35	50	175		
"		Harpin Creek	3	3	9	20	40	7	47	8	88	261	72	42	57	140	67	58	45	9	30	122	500		
D. N. Yarbro, P.	Chatham, Va., R. D.	Mathews Memorial	2	2	1	20	4	24	1	20	4	24	1	20	4	24	1	20	4	24	1	20	4	24	
"		Spring Garden	5	5	6	1	73	1	73	1	70	39	10	10	10	14	10	14	10	2	19	30	69	738	
"		Beale Memorial*†	5	5	11	2	80	5	85	11	133	5	5	5	5	17	18	17	18	500	9	3	187	200	
"		Buffalo	3	3	4	1	31	3	34	4	72	18	17	18	18	17	18	17	18	500	9	3	187	200	
Candidates—6.			3	3	4	1	31	3	34	4	72	18	17	18	18	17	18	17	18	500	9	3	187	200	



MINISTERS AND LICENTIATES NUMBER OF CANDIDATES

POSTOFFICES

CHURCHES

Ministers and Licentiates	Candidates	Candidates		Communicants				Baptisms		BENEVOLENT FUNDS COLLECTED											Other Funds Collected			
		Deacons	Elders	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Presbyterial Tax	Pastor's Salaries & Actually Paid
J. C. Shires, Supt. H. M.	Charlotteville, Va.	4	4	2	2	60	0	2	2	23	12	7	8	15	5	5	5	5	5	6	6	6	373	550
L. McC. Williams, P.	Gordonsville, Va.	4	4	2	2	15	3	20	2	30	30	15	15	15	1	3	2	2	2	2	2	30	90	
W. Graham Wood, P.	Madison, Va.	1	1	30	9	21	21	49	24	140	90	25	15	25	1	21	14	21	21	1	1	22	223	42
"	Masses Hill, Va.	1	2	5	5	12	12	12	6	65	24	10	5	22	4	4	4	4	4	3	3	23	40	
H. M. Woods, D. D., F. M.	Tybo, Va.	1	1	10	10	164	16	180	18	80	20	32	17	40	5	5	5	5	5	2	2	25	19	
C. J. Walsh, P.	Tsing Kiang Fu, China.	4	4	2	2	25	14	40	18	45	20	32	17	40	5	5	5	5	2	2	25	19		
"	Pedar Mills, Va.	2	2	7	7	31	5	36	1	26	28	14	4	16	1	6	5	6	1	1	4	32	125	
"	Cartersville	2	2	3	3	31	3	34	1	28	28	14	4	16	1	6	5	6	1	1	4	32	125	
"	Center	2	2	4	4	67	17	84	5	108	72	25	116	70	44	15	31	31	5	5	19	110	308	
"	Lebanon	1	4	10	4	80	31	110	17	40	100	60	34	184	69	46	13	47	7	7	27	118	308	
"	Oak Grove	1	2	5	5	23	3	26	4	5	5	11	4	21	5	5	5	2	2	3	40	119		
"	Woodson	1	4	5	5	60	13	73	3	48	180	189	28	154	38	16	35	16	8	8	22	236	705	
"	Oranges	5	4	1	5	54	6	60	1	26	350	128	43	238	60	19	50	34	34	5	5	465	225	
"	Waddell	2	1	5	1	21	2	23	1	25	71	35	15	66	10	4	16	4	10	10	4	160	160	
"	Radland, Va.	5	4	5	2	88	19	107	5	61	247	123	42	851	72	68	17	58	8	8	33	206	272	
"	Providence	5	4	5	2	88	19	107	5	61	247	123	42	851	72	68	17	58	8	8	33	206	272	
"	Rivanna	4	3	12	3	151	3149	584	3748	276	72	2787	7755	3901	14566	7784	567	1749	736	1024	196	1208	3218	15296
"	Wilmington, Va.	4	3	12	3	151	3149	584	3748	276	72	2787	7755	3901	14566	7784	567	1749	736	1024	196	1208	3218	15296
"	Charlotteville, Va.	4	3	12	3	151	3149	584	3748	276	72	2787	7755	3901	14566	7784	567	1749	736	1024	196	1208	3218	15296
"	Oliver*	4	3	12	3	151	3149	584	3748	276	72	2787	7755	3901	14566	7784	567	1749	736	1024	196	1208	3218	15296
"	Romney, P.*	4	3	12	3	151	3149	584	3748	276	72	2787	7755	3901	14566	7784	567	1749	736	1024	196	1208	3218	15296
"	Germantown, P.†	3	4	16	4	102	5	107	3	117	694	80	96	52	104	19	57	35	40	33	27	135	1276	846
"	Bayard, P.	2	2	9	2	10	10	10	2	70	12	12	12	12	12	12	12	12	12	12	12	12	12	12
"	Thomas, P.†	5	7	22	14	65	5	70	10	3	125	168	21	8	17	18	3	10	19	19	81	633	535	
"	Gerrardstown, P.*†	4	5	4	4	104	18	122	160	281	336	135	271	168	113	159	12	128	128	12	19	63	338	458
"	Bunker Hill, P.	2	2	2	2	60	60	60	2	154	137	51	16	32	19	8	6	6	6	6	6	30	26	200
"	Clearbrook, P.†	2	2	2	2	11	35	46	11	36	17	14	14	14	14	14	14	14	14	14	14	14	14	14
"	Berkeley Springs, P.*†	2	3	4	1	78	15	88	29	129	105	29	12	32	23	10	3	2	2	2	2	15	142	100
"	Berkeley Springs, W. Va.	3	3	3	1	38	2	40	2	69	96	41	16	30	18	2	2	2	2	2	2	12	120	162
"	Duckwall, P.†	2	2	1	1	48	1	49	1	25	142	62	25	64	29	10	29	29	29	29	29	33	30	80
"	Springfield, P.*†	5	2	2	2	43	4	47	2	88	43	17	37	20	13	20	13	20	13	20	13	39	5	255
"	Patterson's Creek, P.†	3	3	3	3	23	10	33	3	2	71	6	2	10	2	2	2	2	2	2	2	43	3	100
"	Three Churches, W. Va.	4	4	5	5	146	30	180	2	1	220	141	304	123	243	141	49	150	10	10	2	43	37	1300
"	Davis, P.*†	2	2	1	1	37	12	49	1	94	100	41	16	40	19	19	12	19	1	1	25	32	50	300
"	Ivanhoe, P.†	2	2	1	1	37	12	49	1	94	100	41	16	40	19	19	12	19	1	1	25	32	50	300

Candidates—1.

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W. McC. Miller, Jr., P.

S. Presbytery of Winchester.

F. J. Brooke, D. D., P.

F. J. Brooke, Jr., P.

J. B. Bittinger, D. D., P.

"

"

L. Cook Campbell, P.

Geo. T. Chandler, P.

A. H. Clarke, P.

Geo. L. Cook, P.

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MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES		CHURCHES					BENEVOLENT FUNDS COLLECTED										Other Funds Collected
	Officers	Communicants	Bap-tisms	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Presbyterial Tax	Pastor's Salaries Actually Paid	
W. H. DuRose, P.	8			549	2406	300	1182	1300	516	216	22735	25	27555	1500	1292	2100	Lewisburg, W. Va.	
R. S. Eskridge	6			167	300	60	75	125	82	60	94	10	925	258	1409	1440	Swanton, N. C.	
J. E. Flow, D. D., S. S.	6	1	29	33	69	24	22	48	85	33	25	6	449	91	37	228	Alderson*	
R. E. Goode, P.	1			233													Kuddy Creek	
F. W. Gray, P.	4	5	4	76	192	75	100	100	75	30	75	5	20	19	300	1380	Cass, W. Va.	
R. R. Gray, P.	4	5	4	76	192	75	100	100	75	30	75	5	20	19	300	1380	Union*	
L. P. Groves, S. S.	5	6	7	129	170	50	50	100	75	21	75	5	20	276	600	600	Grip Mills, W. Va.	
R. B. Hudson, P.	6	4	1	107	550	150	67	200	200	40	200	10			1261	1000	Carmel	
J. W. Holt, S. S.	3	4	1	86	40	15	40	25	10	5	4	2	50	33	95	300	White Sulphur	
J. C. Johnson, P.	2	1	5	34	25	10	18	15	15	10	32	14	37		6	197	Mt. Pleasant*	
R. L. Kinnaird, P.	6	6	56	32	756	259	80	175	298	107	105	15	141	1277	2032	1320	Hillsdale	
J. L. Lincovever, S. S.	8	8	23	42	373	120	100	200	150	200	75	8	988	172	4964	1862	Alderson, W. Va.	
D. M. Monroe, P.	5	3	4	40	41	16	15	61	12	7	20	20	37		279	450	Lowell, W. Va.	
J. T. Moore, T.	7	4	9	3	170	21	15	160	50	19	45	7	128		86	500	Hillsboro, W. Va.	
J. T. Pharr, S. S.	3	3	7	3	36	41	16	15	12	7	20	20	37		292	1200	Spring Creek*	
W. W. Pharr, P.	4	7	8	7	36	41	16	15	12	7	20	20	37		292	1200	Laurel Hill	
F. W. Phillips, P.	2	3	8	109	198	58	84	237	100	81	2287	16	390	16	58	800	Drop, W. Va.	
W. T. Price, Inf.	4	3	38	12	198	38	77	138	100	40	46	40	615	213	700	500	Mt. Hope, W. Va.	
J. M. Sloan, Inf.	5	8	4	48	191	42	123	493	31	25	128	17	113	130	1415	1770	Mt. Hope, W. Va.	
F. P. Sydenstricker, P. E.	6	6	6	36	171	70	45	90	42	24		5	47	58	236	470	Mt. Hope, W. Va.	
J. M. Walker, P.	7	6	17	13	36	708	100	85	75	100	95	10	53	45	1490	1250	Marlington*	
W. W. Rowe, Ev.	3	2	21	3	50	10	25	5	5	10	10	75			41	75	Huntersville, W. Va.	
F. P. Sydenstricker, F. M.	3	3	24	1	25	10	5	25	10	5	10	75			25	200	Huntersville, W. Va.	
J. M. Walker, P.	4	3	9	2	82	7	76	133	60	26	6	5	47	60	271	1000	Huntersville, W. Va.	
E. E. Washburne, Ev.	2	1	3	9	34	4	38	17	8	2	10	6	6	116	19	288	Frankford, W. Va.	
T. H. Wix, P.	2	1	3	5	36	17	10	31	31	31	31	6	6	6	1	76	Frankford*	
Candidate—1.																	Driftwood, V.	



MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES		CHURCHES										BENEVOLENT FUNDS COLLECTED										Other Funds Collected	
	Elders	Deacons	Add on Examination	Add on Certificate	Communicants			Bap-tisms		Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Presbyterial Tax	Pastor's Salaries Actually Paid	
					Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant															
J. S. Cook, P.	6	7	.....	.....	99	2	101	22	99	114	100	.....	.....	.....	110	64	125	50	48	243	269			
W. M. Flint, Inf.	2	4	20	.....	85	9	94	12	150	600	.....	.....	.....	.....	110	30	.....	.....	50	70	200			
W. P. Gibbs	2	5	.....	.....	68	14	82	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50	56	320			
L. B. Hunsley, P.	3	5	4	.....	47	5	52	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50	162	1771			
B. C. Long, P., S. S.	5	10	67	23	256	34	290	25	314	164	80	6	18	58	55	11	107	3	562	1579	.....			
John McKenzie, P.	3	3	.....	.....	47	10	57	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15	15	811			
H. C. McPherson, P.	3	3	.....	.....	55	3	58	2	91	125	125	30	70	50	22	10	30	5	16	181	492			
W. W. McMorris, P.	2	2	9	11	54	3	57	4	63	50	15	15	63	10	10	10	5	15	10	214	600			
"	2	2	.....	.....	16	8	24	1	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	7	10	450			
"	2	2	.....	.....	9	5	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12	180			
Geo. H. Rector, P.	4	3	3	4	46	22	68	3	62	35	84	2	37	75	15	13	1	1	95	443	500			
"	2	2	.....	.....	27	16	43	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14	16	275			
W. A. Reveley, P.	1	1	2	.....	16	2	18	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	40	50			
"	2	2	.....	.....	30	9	39	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	750			
"	2	2	.....	.....	16	1	17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	30	26			
Candidates—12	1	1	6	2	25	12	37	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8	2			
"	1	1	.....	.....	17	14	31	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15	155			
"	1	1	.....	.....	69	8	77	3	28	4	5	10	35	115	7	4	1	4	36	292	292			
Candidates—3.	4	4	.....	.....	30	2	32	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	12			
"	1	1	.....	.....	10	2	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	350			
"	1	1	.....	.....	30	2	32	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	62			
Licentiates—1.	4	4	.....	.....	53	2	55	2	50	5	2	10	43	115	4	4	.....	.....	.....	7	205			
D. R. West.	4	2	.....	.....	69	11	80	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	208			
	81	77	146	91	1756	269	2025	62	58	2170	3380	827	272	1844	413	281	747	89	1068	878	1064	10604		



COMPARATIVE SUMMARY OF THE PRESBYTERIAN CHURCH IN THE  
UNITED STATES FOR THE LAST FIVE YEARS

	1916	1917	1918	1919	1920
Synods .....	16	17	17	17	17
Presbyteries .....	85	87	87	87	87
Candidates .....	489	489	432	371	337
Licentiates .....	36	42	37	46	42
Ministers .....	1,861	1,922	1,960	1,956	2,013
Churches .....	3,437	3,475	3,442	3,447	3,359
Licensures .....	78	71	84	74	55
Ordinations .....	67	71	77	62	51
Installations .....	218	269	217	259	303
Ministers Deceased .....	28	28	30	50	37
Pastoral Dissolutions .....	193	199	214	228	259
Ministers received from other denominations .....	19	21	14	29	26
Ministers dismissed to other denominations .....	15	19	14	23	9
Churches organized .....	58	71	48	29	36
Churches dissolved .....	42	32	33	47	38
Churches received from other denominations .....	2	2	2	2	3
Churches dismissed to other denominations .....	2	2	2	6	2
Number of Ruling Elders .....	11,822	12,289	12,382	12,611	12,919
Number of Deacons .....	12,211	12,592	12,280	12,877	13,475
Added on Examination .....	21,804	19,804	22,441	13,587	20,643
Added on Certificate .....	15,126	16,009	14,527	14,361	19,773
Total Communicants .....	348,223	359,335	362,522	364,230	376,517
Number of Adults Baptized .....	10,021	9,427	7,751	6,224	9,613
Total Sunday School Enrollment .....	328,252	332,420	336,480	288,703	357,848

CONTRIBUTIONS

	1916	1917	1918	1919	1920
Foreign Missions .....	\$ 527,665	\$ 570,856	\$ 670,287	\$ 791,441	\$1,108,758
Assembly's Home Missions .....	176,381	193,363	233,991	303,587	407,652
Local Home Missions .....	443,618	449,274	399,419	490,515	*710,875
Christian Education and Ministerial Relief .....	264,880	517,585	285,466	214,803	247,621
Schools and Colleges .....			279,928	205,480	721,586
Sabbath School Extension and Publication .....	37,556	41,781	47,424	74,239	94,892
Bible Cause .....	9,015	12,444	18,824	19,695	22,935
Orphans' Homes .....	141,304	131,343	153,015	205,480	385,441
Pastors' Salaries .....	1,522,616	1,626,653	1,505,003	1,822,143	2,186,075
Congregational, etc. ....	1,722,993	1,589,347	1,918,341	1,971,974	2,889,308
Miscellaneous .....	130,824	641,194	422,458	416,946	461,693
	\$4,976,852	\$5,773,840	\$5,934,156	\$6,516,303	\$9,236,836

\*Embracing Synodical, \$181,144; Presbyterial, \$314,039; and Congregational, \$215,692. These figures are not in every case the same as appear in the preceding tables, but are partly derived from the Executive Committee's financial reports.

## SUMMARY OF SYNODS

SYNODS AND PRESBYTERIES	STATED CLERKS	POSTOFFICES	Ministers	Licentiate	Candidates	Churches	Off-icers		Communicants				
							Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants
<b>1. Synod of Alabama</b>	David Park	Anniston, Ala.	102	10	159	761	777	927	1064	17599	3014	30737	
1. East Alabama	D. F. McConnell	Prattville, Ala.	17	2	59	198	181	294	249	4184	936	5170	
2. Mobile	D. A. Planck, D. D.	Mobile, Ala.	10		23	82	82	142	165	2341	375	2717	
3. North Alabama	W. C. Clark, D. D.	Sheffield, Ala.	49	8	77	302	332	335	495	7499	1080	8652	
4. Tuscaloosa	J. G. Praigg, D. D.	Tuscaloosa, Ala.	26		61	179	182	156	175	3575	623	4198	
<b>2. Synod of Appalachia</b>	J. M. Sedgwick	Marion, Va.	98	4	17	160	727	580	876	700	14264	2270	16668
1. Abingdon	J. M. Sedgwick	Marion, Va.	29	2	5	56	182	171	300	139	4582	637	5219
2. Asheville	P. N. Gresham	West Asheville, N. C.	20		24	87	75	104	146	2112	335	2447	
3. Holston	L. McF. Courtney	Stony Point, Tenn.	24	1	8	45	173	161	226	134	3426	611	4036
4. Knoxville	C. L. Nisbet	Knoxville, Tenn.	25	1	4	35	285	173	246	281	4144	696	4966
<b>3. Synod of Arkansas</b>	W. S. Rogers	Warren, Ark.	81		7	119	514	634	801	899	10538	1736	12264
1. Arkansas	J. N. McFarlane, D. D.	Forrest City, Ark.	29	4	36	179	162	329	433	3830	664	4484	
2. Ouachita	J. W. Marshall	Mt. Holly, Ark.	19	1	42	158	146	223	182	2964	542	3506	
3. Pine Bluff	Hugh Robertson	McGehee, Ark.	19		30	122	109	119	168	2651	404	3025	
4. Washburn	Jas. I. Paisley	Dardanelle, Ark.	14	2	11	55	55	130	116	1123	126	1249	
<b>4. Synod of Florida</b>	W. B. Y. Wilkie, D. D.	Dunedin, Fla.	69	1	6	118	377	383	730	856	9602	1363	10598
1. Florida	D. J. Currie	DeFuniak Springs, Fla.	15	3	33	90	95	138	126	2073	341	2447	
2. St. Johns	J. H. Davis	Wauchula, Fla.	26		45	162	147	348	393	3981	405	4386	
3. Suwannee	E. W. Way	Jacksonville, Fla.	15	1	3	40	125	141	244	366	3548	617	4165
<b>5. Synod of Georgia</b>	J. W. Stokes	Fort Valley, Ga.	148	4	26	243	910	1017	1223	1770	22184	3797	26111
1. Athens	S. J. Cartledge	Athens, Ga.	20	2	5	35	143	144	102	105	2233	408	2721
2. Atlanta	R. M. Stimson	Atlanta, Ga.	57	2	13	71	332	378	563	892	8976	1446	10472
3. Augusta	E. P. Mickel, D. D.	Union Point, Ga.	11		2	24	87	101	120	150	2476	394	2570
4. Cherokee	F. K. Sims, D. D.	Dalton, Ga.	18		32	115	114	114	132	2434	623	3057	
5. Macon	J. W. Stokes	Fort Valley, Ga.	28	4	51	134	179	195	320	3697	597	4294	
6. Savannah	R. M. Mann	Fitzgerald, Ga.	14	2	30	99	101	128	171	2368	329	2697	
<b>6. Synod of Kentucky</b>	E. E. Smith	Owensboro, Ky.	111	2	14	157	649	710	882	754	17806	2306	20111
1. Ebenezer	W. O. Cochrane, D. D.	Augusta, Ky.	19		24	98	106	112	70	2041	409	2450	
2. Louisville	W. H. Hopper, D. D.	Louisville, Ky.	40	1	3	43	211	238	248	380	6445	666	7098
3. Muhlenburg	E. E. Smith	Owensboro, Ky.	7	1	17	59	56	68	43	1480	286	1768	
4. Paducah	G. H. Kirker	Morganfield, Ky.	6	3	10	44	47	64	46	1401	145	1546	
5. Transylvania	P. L. Bruce	Stanford, Ky.	16	1	4	21	106	121	137	68	2608	370	2978
6. West Lexington	S. M. Logan	Midway, Ky.	23	3	42	131	142	253	147	3831	430	4275	
<b>7. Synod of Louisiana</b>	Louis Voss, D. D.	New Orleans, La.	61	2		96	266	273	546	484	7902	1489	10586
1. Louisiana	D. F. Wilkinson	Zachary, La.	18		25	64	77	137	144	1958	360	2318	
2. New Orleans	Louis Voss, D. D.	New Orleans, La.	27	1	41	116	117	210	176	3774	637	5586	
3. Red River	J. F. Naylor	Belcher, La.	16	1	30	86	79	199	164	2170	492	2682	
<b>8. Synod of Mississippi</b>	S. C. Caldwell, D. D.	Hazlehurst, Miss.	97	1	15	225	740	767	861	1055	16864	3217	20333
1. Central Mississippi	E. W. Ford	Winona, Miss.	29		72	224	220	278	293	4973	1050	6023	
2. East Mississippi	S. H. Henderson	Houston, Miss.	13	3	50	192	169	167	252	3127	415	3659	
3. Meridian	H. M. Jenkins	Complete, Miss.	25	1	9	67	216	184	150	215	3956	787	4745
4. Mississippi	S. C. Caldwell, D. D.	Hazlehurst, Miss.	15	1	1	36	108	101	107	2651	522	3173	
5. North Mississippi	R. H. Latham	Oxford, Miss.	15	2	36	125	94	115	188	2157	443	2733	
<b>9. Synod of Missouri</b>	Franc Mitchell	Montgomery City, Mo.	91	1	7	142	618	617	676	669	14449	1847	16967
1. Lafayette	R. L. Cowan	Lexington, Mo.	21	1	33	128	134	100	95	2744	291	3035	
2. Missouri	W. W. Etwang, D. D.	Columbia, Mo.	14	2	26	108	95	57	82	1967	278	2836	
3. Palmyra	J. T. McCutchan	Florida, Mo.	8	1	13	63	56	55	27	1423	169	1592	
4. Potosi	G. W. Harlan	Farmington, Mo.	16	1	25	103	94	116	79	1914	371	2285	
5. St. Louis	W. M. Lantry	Clayton, Mo.	9		20	86	99	165	194	2385	484	2969	
6. Upper Missouri	C. R. Nisbet, D. D.	Kansas City, Mo.	23	3	23	135	139	183	192	4016	254	4350	

# AND PRESBYTERIES

Bap- tisms		Total Sunday School Enrollment	BENEVOLENT FUNDS COLLECTED										Other Funds Collected			
Adult	Infant		Foreign Missions	Home Missions					Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Beneficences	Current Expenses & Presbyterial Tax	Pastor's Salaries Actually Paid
				Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions									
443	331	14241	34320	12216	330	14013	4075	9699	3667	6332	748	14822	16111	141813	106885	
154	84	2629	6075	2100	41	3393	801	1444	1032	1303	126	2841	4242	30697	20640	
63	54	2225	8325	1790	.....	1813	1551	2415	688	665	114	1786	1094	28776	11377	
119	120	5265	12050	4845	100	4597	1085	4181	1319	3783	270	5848	6848	67731	53231	
77	73	3122	7870	3121	186	4210	638	1659	628	581	238	4347	3927	16309	20637	
437	230	14968	50269	14424	5923	20388	22440	8971	4001	27508	1128	7760	30926	107543	88327	
185	65	4718	13063	6236	1083	4145	13889	2282	1041	14064	280	1140	2719	31779	27603	
40	40	2229	4241	1534	1092	3268	3509	836	794	2493	244	3366	3125	9686	14343	
83	57	3682	11074	2141	1689	4603	1807	1780	830	7951	232	2479	20409	22460	19299	
129	68	4329	21891	4513	2059	8372	3235	4073	1336	3000	372	775	4673	43618	27077	
384	257	9670	26632	9775	34086	1392	5335	6694	3929	19773	446	2942	11959	82684	93668	
133	118	2997	8695	3396	3719	653	3615	2721	1365	8494	184	634	4138	32767	36398	
114	63	2823	8413	2823	25274	389	273	1488	1182	4830	125	1303	3174	19642	27175	
61	60	2665	7861	2617	3813	42	1433	2067	1110	4782	103	911	4140	24388	21511	
76	16	1185	1663	939	1280	308	14	418	272	1667	34	194	507	5887	8584	
246	185	9546	29973	11314	65	13910	5143	6759	2808	23677	854	10372	12540	121404	82417	
56	40	2008	6477	2976	.....	2787	35	1858	840	21517	153	3241	2966	16298	18383	
101	75	4183	13844	3630	65	7038	1357	2331	959	1086	444	4089	5205	70695	35841	
89	70	3355	9652	4708	.....	4085	3751	2550	1009	1074	257	2942	4369	34501	28193	
646	371	22031	67454	25084	9487	26191	20077	14554	6801	21633	1568	19499	43116	200161	160214	
60	34	2225	6028	2462	693	1518	566	1924	818	3119	187	5851	5225	26246	17766	
332	173	10054	27949	11276	3281	10761	12688	6309	2906	8757	599	6372	25009	90270	62776	
63	44	1952	8673	2244	1966	2747	1682	1625	850	2137	163	2293	3805	21799	19639	
58	29	2096	6408	2896	1045	3041	113	1413	638	1433	145	1409	1386	9766	15241	
88	56	3702	13190	3983	1579	5663	4212	1580	807	4151	238	2084	4545	41330	34551	
45	35	2002	5146	2123	903	2461	816	1643	782	2036	236	1490	3146	10750	19241	
486	204	15583	45905	17159	5678	20046	11385	11090	3599	17756	1045	15849	14098	147400	118947	
50	25	1419	4338	2936	1734	2474	42	1219	480	2246	129	1173	2794	15037	16233	
120	70	6337	18020	4084	2238	8985	10085	3845	1002	8165	359	9880	4974	51351	42277	
42	29	1014	4393	1016	.....	1241	311	891	451	1052	95	1743	1570	9179	9106	
23	22	1088	3466	2030	.....	807	408	1188	315	1206	80	620	741	11591	8651	
87	28	1995	5819	2763	389	2290	288	1579	543	6312	128	1100	1837	30042	17338	
164	30	3730	9869	4330	1317	4249	251	2368	808	3775	254	1333	2182	30200	25342	
154	290	8590	29910	25486	115	13945	11669	9363	5022	5901	877	4421	13330	79472	60913	
39	70	2254	8569	3726	.....	3671	4814	2915	1611	1745	267	2442	5487	11644	17772	
34	163	4590	15192	15557	115	4108	6137	3927	1520	3842	472	555	5041	52302	23266	
81	57	1746	6149	6203	.....	6166	718	2521	1891	314	138	1424	2802	15526	19875	
408	318	11610	32049	11636	4689	17958	4013	8239	3161	38023	690	13076	14871	165975	114485	
131	99	3239	10421	4265	2331	4925	2270	2378	1181	10698	202	3508	5944	36149	40123	
108	52	1720	4456	783	501	2835	178	1132	366	2796	119	3405	2056	29575	15614	
43	79	2436	3361	2033	207	8516	895	940	487	5616	97	2199	2284	44932	23042	
74	49	2127	7748	3140	1451	4126	129	1881	697	4844	154	1959	2199	10490	17697	
52	39	2088	6061	1415	199	2556	541	1008	430	14069	118	2005	2388	44829	18009	
316	187	12131	39006	9411	14334	110	8546	7296	2825	31475	949	5313	10036	119603	101931	
62	29	2320	7539	1673	3247	.....	237	1424	661	6307	234	655	1886	11085	19090	
31	13	1770	4029	1936	.....	75	689	368	13843	79	820	1895	10699	12472	.....	
38	8	1092	2337	817	.....	24	425	212	761	63	238	532	2929	7254	.....	
66	37	1764	2654	1161	1858	72	270	802	277	2359	64	1222	1274	6170	14167	
45	51	1983	6650	3104	3037	.....	531	962	336	4081	102	1327	1381	32905	19345	
74	49	3202	15797	1967	3356	.....	38	7409	2815	941	4124	407	1051	58815	29603	

# SUMMARY OF SYNODS

SYNODS AND PRESBYTERIES	STATED CLERKS	POSTOFFICES	Ministers	Licentiate	Candidates	Churches	Off-icers		Communicants				
							Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants
10. Synod of No. Carolina.....	D. I. Craig, D. D.....	Reidsville, N. C.....	257	7	96	497	1983	2096	3841	2928	51243	7250	60160
1. Albermarle.....	J. N. H. Summerell, D. D.....	New Bern, N. C.....	26	1	4	48	140	161	301	284	4170	570	4913
2. Concord.....	E. D. Brown.....	China Grove, N. C.....	44	1	19	62	275	281	678	429	8110	1223	9333
3. Fayetteville.....	E. L. Siler.....	Maxton, N. C.....	47	1	14	113	455	478	646	463	11186	1624	12870
4. Kings Mountain.....	F. A. Drennan.....	Mt. Holly, N. C.....	18		8	39	150	161	253	216	3722	427	4149
5. Mecklenburg.....	J. E. Wool.....	Charlotte, N. C.....	54	3	30	83	377	403	866	770	11017	1249	12266
6. Orange.....	D. I. Craig, D. D.....	Reidsville, N. C.....	45		13	88	345	354	348	484	7652	1173	10312
7. Wilmington.....	W. P. M. Currie.....	Wallace, N. C.....	23	1	8	64	241	258	359	282	5386	984	6317
11. Synod of Oklahoma.....	E. H. Moseley.....	Madill, Okla.....	38	2	12	67	186	133	359	195	2925	628	3623
1. Durant.....	E. Brantly, D. D.....	Antlers, Okla.....	14		2	27	73	67	190	97	1503	266	1769
2. Indian.....	C. J. Ralston.....	Caney, Okla.....	11	2	9	19	51	18	44	5	376	128	570
3. Mangum.....	A. E. Millen.....	Walters, Okla.....	13		1	21	62	48	125	93	1046	234	1284
12. Synod Snedecor Mem'l.....	I. C. H. Champney, D. D.....	Montgomery, Ala.....	38	4	8	49	116	100	46	47	1236	374	1846
1. Central Alabama.....	I. C. H. Champney, D. D.....	Montgomery, Ala.....	18	4	3	15	38	37	23	14	317	152	585
2. Central Louisiana.....	J. W. Lee.....	Baton Rouge, La.....	6		1	7	15	16	4	3	194	78	272
3. Ethel.....	C. B. Scott.....	Heidelberg, Miss.....	6		1	15	24	16	4	5	207	27	264
4. N. and S. Carolina.....	G. S. Alford.....	Dillon, S. C.....	8		3	12	39	31	15	25	518	117	775
13. Synod of So. Carolina.....	Thos. H. Law, D. D.....	Spartanburg, S. C.....	169	4	33	291	1189	1236	1528	1747	27355	3599	31412
1. Bethel.....	F. H. Wardlaw.....	Guthrieville, S. C.....	29		8	46	235	242	426	368	5717	804	6646
2. Charleston.....	Alex. Sprunt, D. D.....	Charleston, S. C.....	17	1	2	25	95	87	118	153	1794	224	2029
3. Congaree.....	W. S. Harden.....	Columbia, S. C.....	18	2	4	31	114	121	153	221	2937	156	3093
4. Enoree.....	E. P. Davis, D. D.....	Greenville, S. C.....	34		2	40	175	200	345	380	4193	601	5062
5. Harmony.....	W. C. Workman.....	Mayesville, S. C.....	16	1	3	32	121	117	148	129	3040	457	3497
6. Pee Dee.....	A. H. McArn, D. D.....	Cheraw, S. C.....	18		6	37	143	153	166	205	3238	392	3630
7. Piedmont.....	Robt. Adams, D. D.....	Pendleton, S. C.....	15		3	37	136	148	83	105	2606	359	3019
8. South Carolina.....	H. W. Pratt.....	Abbeville, S. C.....	22		3	43	170	168	189	186	3830	606	4436
14. Synod of Tennessee.....	J. H. Lumpkin, D. D.....	Memphis, Tenn.....	74	1	5	141	705	766	836	765	15597	3298	19386
1. Columbia.....	Clyde Johnson.....	Columbia, Tenn.....	13		1	25	146	143	60	71	2342	391	2733
2. Memphis.....	J. H. Lumpkin, D. D.....	Memphis, Tenn.....	32		3	77	307	330	456	319	7225	1763	8988
3. Nashville.....	W. C. Alexander, D. D.....	Nashville, Tenn.....	29	1	1	39	252	293	320	375	6030	1139	7665
15. Synod of Texas.....	J. D. Leslie, D. D.....	Cisco, Tex.....	225	4	34	400	1312	1310	1911	2425	32413	4954	37832
1. Brazos.....	E. L. Storey.....	Alvin, Tex.....	36	1	3	45	153	174	325	390	5032	579	5806
2. Brownwood.....	Malcolm Black.....	Sterling City, Tex.....	14		1	19	61	51	82	64	1250	266	1516
3. Central Texas.....	M. C. Hutton, D. D.....	Georgetown, Tex.....	25		7	40	177	175	209	235	4133	608	4900
4. Dallas.....	J. G. Varner, D. D.....	Denton, Tex.....	32	1	9	48	222	231	312	467	5582	609	6171
5. Eastern Texas.....	E. P. Kennedy, D. D.....	Beaumont, Tex.....	15	1	2	35	80	84	114	107	2048	446	2502
6. El Paso.....	Guy B. Duff.....	Colorado, Tex.....	9			23	63	58	82	124	1175	162	1337
7. Fort Worth.....	R. L. Alfather, D. D.....	Fort Worth, Tex.....	24		5	45	167	176	191	303	4390	544	4984
8. Paris.....	C. L. Owen.....	Mt. Pleasant, Tex.....	19		3	45	164	157	112	215	3182	383	3565
9. Texas-Mexican.....	E. Trevino.....	San Marcos, Tex.....	9	1	1	21	38	28	47	64	776	646	1422
10. Western Texas.....	J. Leighton Green.....	San Antonio, Tex.....	42		3	79	187	176	314	456	4865	711	5679
16. Synod of Virginia.....	Jas. P. Smith, D. D.....	Charlotte, N. C.....	286	2	41	402	1548	1747	3698	2704	48705	7016	55917
1. East Hanover.....	W. S. Campbell, D. D.....	Richmond, Va.....	52		5	52	235	315	653	538	8421	1032	9467
2. Lexington.....	Wm. C. White.....	Churchville, Va.....	59		15	63	320	389	750	393	11853	1678	13531
3. Montgomery.....	L. W. Irwin.....	Princeton, W. Va.....	34		5	63	240	305	493	513	7709	1094	8806
4. Norfolk.....	R. B. Grinnan, D. D.....	Norfolk, Va.....	33		2	33	144	202	620	573	5221	753	5974
5. Potomac.....	Wm. H. Woods, D. D.....	Winchester, Va.....	27	2	2	34	121	136	158	254	3910	461	4431
6. Roanoke.....	J. M. W. Elder.....	Concord Depot, Va.....	25		6	57	194	184	361	180	4010	714	4828
7. West Hanover.....	C. F. Rankin.....	Farmville, Va.....	26		1	48	128	141	417	154	3149	554	3748
8. Winchester.....	J. A. McMurray, D. D.....	Woodstock, Va.....	30		5	52	166	175	246	99	4432	700	5132
17. Synod of W. Virginia.....	J. M. Sloan.....	Alderson, W. Va.....	68	3	6	93	318	329	902	662	9662	1732	11566
1. Greenbrier.....	J. M. Sloan.....	Alderson, W. Va.....	30		1	40	149	139	452	217	3444	834	4273
2. Kanawha.....	J. B. Morton.....	Charleston, W. Va.....	26	2	2	24	88	113	304	354	4462	629	5263
3. Tygarts Valley.....	J. S. Cook.....	Huttonsville, W. Va.....	12	1	3	29	81	77	146	91	1756	269	2025

# AND PRESBYTERIES

Bap- tisms		Total Sunday School Enrollment	BENEVOLENT FUNDS COLLECTED											Other Funds Collected	
Adult	Infant		Foreign Missions	Home Missions				Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Presbyterial Tax	Pastor's Salaries Actually Paid
				Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions								
1454	1071	45837	165949	35860	55731	55167	33852	38033	12899	314086	3423	83796	108727	426697	296923
201	89	4398	10583	3793	2742	4649	9275	2865	1189	15560	156	9186	10267	63809	33771
182	244	7211	12191	4657	4035	6042	2874	6201	1596	60962	407	13514	9875	38469	45747
349	159	10564	30478	8545	7734	11494	3535	7118	2943	46329	928	18506	19044	75634	57163
70	86	3006	9125	2866	1720	1997	2587	1830	881	25766	168	4041	7035	26463	19592
296	306	9506	27013	5749	5193	18541	2652	5155	2239	26160	692	14951	18093	77736	52219
167	105	6539	38247	5409	5622	6923	7475	5779	2366	97670	455	13893	9346	94567	56366
189	82	4613	29312	4836	28685	4521	5454	9087	1685	42239	617	9705	35067	50019	32065
193	60	3831	5063	2262	1337	2511	430	1287	387	4229	67	1125	2457	37657	20197
109	22	1696	1265	626	111	1003	246	303	116	2624	28	342	1337	28497	10056
15	25	560	511	246	74	680	122	36	627	18	18	79	3869	1410	
69	13	1575	3292	1390	1152	828	184	862	285	978	21	765	1041	5291	8731
28	58	1354	86	164	27	98	65	35	112	94	2	6	301	2376	4509
9	11	483	28	86	13	31	51	13	27	64	2	6	158	1257	1116
2	17	241	18	22	1	50	2	8	37	1	2	6	26	371	701
9	3	205	22	34	2	2	2	9	21	5	2	1	12	424	877
8	27	425	18	22	13	15	10	5	27	24	2	1	105	324	1815
475	656	24482	122937	45323	8110	21626	4846	28474	10288	27266	2988	41109	38258	315765	212420
120	170	5384	19121	8619	2329	2045	1137	5238	1778	5427	810	4811	3457	45002	36504
14	43	1329	10410	2161	141	3827	1171	3122	723	1787	228	2897	1269	32883	19607
39	68	2211	10892	4433	532	3233	26	2243	657	1856	215	3366	3160	26052	23199
99	122	4115	27838	9010	1313	2029	760	5576	1659	3240	344	4534	7993	94956	29824
27	84	2886	18211	6463	2346	3137	1050	3043	1607	3882	337	5477	5652	33588	29020
54	55	2685	12929	5160	527	3384	409	3292	1530	1489	421	9621	6443	33531	30623
34	33	2681	7358	2989	17	2300	2217	2715	1536	1226	163	3815	3505	23146	22929
88	81	3190	16178	6488	905	2171	293	3243	1539	8859	470	6588	6779	26607	23404
506	284	13473	48221	13828	264	9900	11202	8648	3786	10845	1317	11736	15911	137435	102614
23	41	1952	6723	1973	1100	157	982	608	1358	164	1912	1737	16343	16400	
300	154	6826	21015	5481	43	5618	5389	3791	1726	6579	633	3166	6944	66137	45087
183	89	4695	20838	6374	221	3187	5656	3870	1452	2908	520	6658	7230	54955	41127
902	641	81635	64987	15405	7629	31673	21217	15668	7412	179887	1708	21987	37035	259771	242630
135	101	4685	10213	2138	1283	5595	9436	2022	925	17165	180	3576	5086	30524	31280
41	22	1008	2622	372	191	1134	213	782	375	15332	69	756	1657	7688	12808
101	71	4041	8818	2015	1039	2218	1939	1736	746	23411	185	2493	3088	20443	25148
151	87	5578	14088	4552	2434	6582	2332	3606	1198	26474	369	5199	6897	56517	38967
66	48	2951	5521	787	208	1702	752	917	434	620	165	1510	3944	25268	13412
32	45	1473	2956	1070	141	2121	560	560	369	1485	61	638	836	15458	11684
104	52	3679	7645	1707	432	3577	3042	2495	1597	32289	335	3114	7177	46003	37183
61	29	2762	3624	114	333	2363	503	1274	692	17232	152	2245	5368	20631	25184
103	74	1128	78	20	16	147	588	21	18	24	9	10	540	1023	1670
108	112	4158	9492	2599	1642	6234	1912	2255	1058	32552	273	2396	2442	36216	42291
2055	822	51288	214697	57636	29978	50948	34974	36550	17995	42468	4604	32033	76745	428678	300942
346	152	8349	41368	8134	5862	7858	13406	5537	3596	9052	1071	5604	18335	116781	50444
434	141	13442	46783	12080	6711	8443	5336	7400	4935	6451	1083	6786	13787	53471	51780
262	102	8021	39776	8219	4889	7068	6800	5946	2197	9306	683	7298	9784	50963	46038
276	154	5577	19563	10588	3010	5428	2356	4056	1781	1666	283	2747	3998	90296	36173
53	70	2798	16464	4727	3071	2873	3687	4989	1276	1663	450	2171	5148	44564	34038
281	64	4608	22719	3655	2281	6077	1891	3549	1931	9727	450	2667	16743	24964	24305
126	72	2787	7753	3901	1456	7784	567	1749	736	1624	196	1208	3218	15296	23150
277	67	5706	20271	6632	2698	5387	821	3333	1543	2979	288	3252	3782	26341	32014
480	229	12622	31729	11126	3361	14163	16423	5955	2341	112083	431	99645	15272	114874	70053
237	71	4264	9228	1948	1503	3306	1289	2085	1172	20254	213	62269	5038	26503	23289
181	100	5888	19441	8351	1586	8923	15032	3457	885	85032	129	36308	9356	77431	36190
62	58	2470	3360	827	272	1844	102	413	284	747	89	1068	878	10940	10604

STATISTICAL SUMMARY FOR SABBATH SCHOOLS FOR 1919-1920

SYNODS AND PRESBYTERIES	Number of Schools	Officers and Teachers	Number Scholars	Cradle Roll	Home Department	Total Sunday School Enrollment	Pupils added to Com- munion During Year	BENEVOLENT FUNDS COLLECTED										Other Funds Collected		
								Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expense of School	Total for all Causes
<b>Synod of Alabama</b>	132	1301	7450	1013	1202	14479	629	4331	1015	6	291	244	3076	1481	193	44	4338	3074	12034	30130
East Alabama	13	348	2767	270	911	2920	127	781	128	52	52	319	286	35	18	1017	508	2374	5660	
West Alabama	11	342	1796	134	115	2253	127	1692	30	.....	.....	1293	346	100	11	508	659	2676	7615	
North Alabama	42	529	6529	447	531	5622	210	929	398	2	233	179	1346	721	58	15	4238	903	11278	
Tuscaloosa	32	296	2228	102	282	2984	97	569	549	4	9	13	118	128	.....	.....	595	914	2618	5577
<b>Synod of Appalachia</b>	119	1264	10983	763	997	13127	406	2291	447	62	321	536	889	108	115	801	1832	11202	20458	
Abingdon	45	418	3746	292	323	4453	176	108	95	24	21	44	161	25	.....	.....	134	788	3022	5150
Asheville	25	213	1410	83	369	2297	80	516	65	3	117	131	492	24	109	423	248	1655	3683	
Holston	30	285	2831	210	189	3488	68	266	136	23	113	165	232	507	23	.....	202	482	2485	4370
Knoxville	19	348	2996	218	176	3119	82	1101	131	15	184	296	362	410	36	6	42	314	4140	7051
<b>Synod of Arkansas</b>	61	738	5421	469	222	6814	420	561	469	71	75	150	655	1152	203	24	564	1039	7466	12269
Arkansas	23	339	2385	236	90	3018	203	269	177	41	26	134	311	809	117	7	94	736	2908	5129
Ouachita	30	299	2243	151	117	2823	246	200	36	5	10	181	648	36	17	461	263	3338	5649	
Pine Bluff	8	100	793	69	15	977	66	36	32	.....	44	163	135	50	.....	.....	9	1022	1391	
Washington	84	897	7084	631	698	8618	364	1526	534	.....	693	620	675	1433	176	55	2769	3044	11421	22972
<b>Synod of Florida</b>	23	212	1590	100	133	1231	50	321	156	.....	185	272	530	58	3	1467	1068	1899	6002	
St. Johns	31	357	2909	308	251	4021	161	655	321	.....	386	172	169	504	100	11	111	748	2988	6174
Stawnee	30	328	2576	223	204	3363	150	547	77	.....	113	451	231	399	18	41	1191	1228	6534	10796
<b>Synod of Georgia</b>	186	2001	16593	1975	1805	22227	864	3146	1821	173	546	2298	807	3317	1553	217	7513	5819	20227	47937
Athens	30	270	1769	186	80	2292	74	245	170	33	34	98	103	402	419	14	1356	464	1458	4786
Atlanta	55	750	7505	954	949	10313	380	1531	1333	58	201	1880	379	1966	511	69	3219	3066	10128	24322
Augusta	21	212	1386	168	107	1592	82	184	84	12	22	123	107	437	124	15	521	327	2017	4173
Cherokee	20	207	1571	200	206	2216	96	332	45	16	12	39	39	128	185	11	549	381	1519	3400
Macoon	37	339	2736	271	376	3713	133	578	74	8	148	135	92	411	253	91	862	3217	4620	9620
Savannah	23	223	1626	195	87	2131	99	276	65	46	129	123	82	473	79	29	967	354	2248	4830
<b>Synod of Kentucky</b>	130	1397	10338	937	1065	15527	539	2527	639	163	703	544	957	1699	222	40	807	3815	10700	22516
Ebenezer	17	176	1374	103	121	1782	58	66	93	4	160	.....	295	244	32	.....	2	740	1847	3223
Louisville	46	504	4649	469	444	6275	190	923	291	109	286	471	248	379	113	37	479	1002	4374	8712

Muhlenburg	113	838	65	33	1049	39	229	81	34	137	300	7	1	195	375	960	2319	
Paducah	8	102	907	89	48	1146	33	235	15	63	147	24	2	21	385	711	1745	
Transylvania	19	186	144	127	111	1675	66	283	5	106	283	30	68	68	315	1338	2501	
West Lexington	29	256	2476	161	248	3597	133	521	50	208	316	16	42	988	1470	3916	8916	
Synod of Louisiana																		
Louisiana	71	820	6369	743	912	8669	289	1975	251	495	1540	2657	55	43	602	1940	7997	18392
Synod of Mississippi																		
Central Mississippi	17	167	1656	187	969	2978	81	505	197	389	623	20	20	273	1128	1333	5146	
East Mississippi	28	470	3350	266	503	4540	126	958	435	330	884	35	23	1300	4071	5055	8623	
Meridian	19	188	1803	190	140	1801	82	512	12	60	841	700	199	319	405	1537	4533	
North Mississippi	145	12493	9026	762	824	11869	427	1581	74	217	455	1021	41	4833	2442	9090	22118	
Synod of Missouri																		
Lafayette	26	277	1583	158	257	2480	73	220	16	29	5060	375	397	172	1	1557	29066	8556
Missouri	11	147	1330	102	96	1642	29	251	35	25	105	319	179	110	1349	2488	3982	
Palmyra	13	129	1064	163	180	1236	87	154	72	62	26	40	47	56	124	763	1222	
St. Louis	19	172	1064	163	180	1236	87	154	72	62	26	40	47	56	124	763	1222	
Upper Missouri	23	350	2642	182	375	3718	131	538	90	50	331	152	269	186	11	80	308	4309
Synod of North Carolina																		
Albemarle	46	362	3294	283	100	4368	159	571	39	16	29	5060	375	397	172	1	1557	29066
Concord	54	637	6052	313	313	7211	459	787	92	89	160	113	1281	750	95	1	4005	2495
Fayetteville	119	959	8210	566	670	10664	386	1198	249	228	152	633	1480	74	52	3792	3887	7500
Kings Mountain	34	294	1776	148	85	3279	210	280	55	139	283	51	295	583	57	917	415	2154
Mecklenburg	67	808	7565	371	559	9908	514	1284	173	83	792	107	506	1367	105	20	2922	1554
Orange	65	709	6964	624	598	8751	228	1792	216	101	39	25	208	901	304	10	3941	2748
Wilmington	55	441	3654	269	198	4565	177	1154	190	199	188	332	328	895	233	50	2062	653
Synod of Oklahoma																		
Durant	31	273	2180	278	73	3185	178	511	35	39	91	141	205	423	27	823	552	3175
Indian	15	136	1207	101	54	1625	95	89	20	60	88	272	1	96	204	1695	2534	
Mangum	16	137	1273	177	19	1560	83	422	15	39	31	132	117	151	26	227	348	1480
Synod of Snedecor Memorial																		
Central Alabama	15	76	551	53	647	7	22	27	5	12	40	15	45	16	1	116	902	500
Central Louisiana	8	27	230	12	246	1	6	1	1	5	38	1	1	6	42	72	180	
Ethel	8	31	259	16	31	289	16	12	1	7	36	7	35	1	16	109	92	
North and South Carolina	11	58	429	5	417	186	13	2	1	7	36	7	35	1	16	109	92	
Synod of South Carolina																		
Bethel	232	2250	18701	2026	1016	25123	939	5910	2470	267	782	111	1066	4280	514	185	18110	5758
Charleston	43	501	4339	434	335	5007	336	670	482	110	60	113	626	95	23	2755	1280	9476
Congaree	19	178	1062	124	125	1489	57	536	48	51	25	21	290	18	6	649	225	1519
Enoree	23	183	1786	213	137	2066	81	633	265	4	157	5	131	195	14	91	1761	297
Harmony	28	363	2947	376	536	4041	116	1445	426	111	115	58	749	126	33	2519	610	2371
Pre Dee	30	254	2277	182	153	2853	96	277	178	3	18	131	151	23	10	1821	499	2085
Four Dees	29	278	2110	249	48	2692	98	1224	324	220	7	300	790	126	8	4576	1215	10891

STATISTICAL SUMMARY FOR SABBATH SCHOOLS FOR 1919-1920—(Cont.)

SYNODS AND PRESBYTERIES	BENEVOLENT FUNDS COLLECTED										Other Funds Collected								
	Number of Schools	Officers and Teachers	Number Scholars	Grade Roll	Home Department	Total Sunday School Enrollment	Pupils added to Com- munion During Year	Home Missions				Orphan's Homes	Miscellaneous Benevolences	Current Expense of School	Total for all Causes				
								Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions					Congregational Home Missions			
Piedmont .....	26	227	1851	231	177	2631	63	318	147	28	171	216	53	8	1678	626	1718	4839	
South Carolina .....	34	266	2329	297	105	3254	62	837	690	9	16	50	71	4	2751	1008	1935	7700	
<b>Synod of Tennessee</b>	107	1265	9773	737	1083	12698	418	7088	525	10	367	1718	1437	84	7114	2576	10220	32020	
Columbia .....	21	210	1415	172	133	1786	38	53	10	33	239	389	965	416	907	1521	1521	2479	
Memphis .....	30	578	4635	275	671	6147	131	5716	323	10	137	637	945	61	4641	1580	4543	9440	
Nashville .....	36	477	3723	290	279	4735	131	1239	192	23	63	511	1487	20	2057	789	4156	9146	
<b>Synod of Texas</b>	270	2932	23705	2337	2063	30882	1064	2809	984	1040	737	127	2830	112	8866	4332	29291	59558	
Brazos .....	36	444	3831	494	216	4812	79	396	160	30	98	24	319	7	1018	210	4890	8284	
Brownwood .....	46	415	3112	308	262	4168	148	392	144	27	31	47	5	39	129	21	9	185	
Dallas .....	46	415	3112	308	262	4168	148	392	144	27	31	47	5	39	129	21	9	185	
Dallas Texas .....	26	427	3512	432	540	4864	178	570	138	707	105	840	199	481	2719	135	3	1504	
Eastern Texas .....	16	149	1986	83	488	2644	81	539	70	10	216	100	430	166	57	1292	1385	4496	
El Paso .....	17	165	1189	54	1512	2144	71	58	29	4	21	112	239	6	120	112	1633	3884	
Fort Worth .....	32	420	2932	331	191	3769	128	128	133	52	10	1260	966	373	10	1487	631	3435	
Paris .....	25	257	1916	201	157	2509	66	138	128	5	84	30	259	378	49	1212	632	2224	
Texas-Mexican .....	21	107	1008	5	1	1128	127	495	172	205	95	380	244	10	819	371	946	984	
Western Texas .....	40	434	3454	354	130	4460	133	485	172	205	95	380	244	10	819	371	946	984	
<b>Synod of Virginia</b>	480	4699	38912	4300	5157	53166	2062	16826	2610	1254	1811	2422	3701	7617	7863	12837	38789	85126	
East Hanover .....	62	777	5549	656	1219	8551	298	3608	608	341	531	1158	896	2004	457	132	1795	4540	
Lexington .....	116	1148	10094	1324	1348	14021	313	3772	921	324	356	460	955	3089	115	148	1725	7708	
Montgomery .....	64	711	6282	531	579	8338	348	2164	221	64	69	114	637	807	115	19	2398	1884	
Norfolk .....	40	528	4561	628	467	5968	349	1898	349	130	250	168	177	107	1997	7431	1907	7431	
Poconoke .....	30	278	2037	234	249	2818	91	1522	180	183	329	16	21	211	319	319	2943	5334	
Ronoke .....	67	431	3383	264	338	3747	148	52	79	148	52	79	148	52	79	148	52	79	
West Hanover .....	15	368	2935	200	217	2923	264	137	151	40	191	21	95	488	189	29	250	384	
Winchester .....	56	486	4232	518	381	5706	127	147	463	38	208	301	681	1311	463	26	685	2604	
<b>Synod of West Virginia</b>	92	1151	9453	1161	550	12307	743	961	111	30	74	150	301	500	44	7	448	629	
Greenbrier .....	38	357	3194	404	4191	426	1058	193	1	112	83	337	577	245	10	127	1000	10663	
Kanawha .....	28	501	4343	667	164	5703	204	62	45	7	22	68	43	234	174	9	110	375	
Tygart's Valley .....	26	263	1916	90	156	2413	113	62	45	1	22	68	43	234	174	9	110	375	
<b>Total</b>	3278	28036	223918	21982	21304	357848	12119	60881	15230	4358	8117	16161	23211	41244	11848	1542	86294	66536	250672



# STATISTICAL SUMMARY FOR WOMEN'S SOCIETIES FOR 1919-1920

SYNODS AND PRESBYTERIES	Number of Societies	BENEVOLENT FUNDS COLLECTED											Other Funds Collected			
		Total Membership	Foreign Missions	Home Missions					Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Membership Fee	Total for all Causes
				Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	S. S. Extension and Publication								
<b>Synod of Alabama</b> .....	94	3177	7242	2908	162	1388	2404	1714	396	218	110	3915	8221	9009	37687	
East Alabama.....	28	970	1781	727	24	482	208	308	145	41	29	290	2510	2967	9512	
Mobile.....	14	509	652	180	.....	5	847	112	11	6	3	197	305	3454	5772	
North Alabama.....	30	1039	2235	1023	85	548	1154	559	156	125	58	1208	4357	2221	13729	
Tuscaloosa.....	22	659	2574	978	53	353	195	735	84	46	20	2220	1049	367	8674	
<b>Synod of Appalachia</b> .....	92	3346	6410	2061	493	2479	2578	920	224	2422	67	1039	3886	3843	20422	
Abingdon.....	35	924	1954	1151	162	1028	605	211	60	461	25	213	809	1746	8425	
Asheville.....	16	737	766	128	19	39	138	64	22	1126	5	246	547	393	3943	
Holston.....	19	637	804	211	54	107	121	47	29	275	10	380	1169	1454	4521	
Knoxville.....	22	1048	2886	571	258	1305	1714	598	113	500	27	300	1361	250	9943	
<b>Synod of Arkansas</b> .....	65	2095	3222	1062	1020	140	378	879	645	1855	45	747	3800	4908	18701	
Arkansas.....	29	1045	1495	543	60	35	162	468	514	730	31	232	2233	3273	9776	
Ouachita.....	28	778	1381	456	890	89	208	361	111	561	12	447	1831	1293	7190	
Pine Bluff.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Washburn.....	8	272	346	63	70	16	8	50	20	564	2	68	186	242	1785	
<b>Synod of Florida</b> .....	70	3291	6046	2351	52	1720	1237	1281	305	1325	98	1841	8333	3601	28190	
Florida.....	20	582	1159	620	8	125	3	263	42	946	11	581	1076	906	5740	
St. Johns.....	25	1315	3193	824	40	1171	594	503	153	271	53	736	1429	2433	10600	
Suwanee.....	25	1444	1694	907	4	424	640	515	110	106	34	524	5828	262	11850	
<b>Synod of Georgia</b> .....	165	5159	14536	2572	2518	2413	3532	2371	598	3955	142	3537	8339	7338	51851	
Athens.....	14	300	1328	276	41	157	348	708	76	741	23	964	923	1058	6643	
Atlanta.....	47	2335	6197	747	697	859	1920	713	200	1508	35	799	1946	3512	19193	
Augusta.....	21	457	2966	270	960	329	510	301	60	113	25	340	1548	96	7521	
Cherokee.....	20	444	1738	738	443	649	3	284	115	347	35	436	1218	408	6414	
Macon.....	37	1047	1412	256	153	179	188	121	65	722	12	708	1096	1763	6675	
Savannah.....	26	576	895	285	224	240	563	244	82	464	12	290	1608	498	5405	
<b>Synod of Kentucky</b> .....	128	3575	5489	1879	841	1108	537	706	150	1273	39	1642	4869	6017	24550	
Ebenezer.....	23	642	418	262	.....	116	.....	94	40	65	8	91	524	751	2369	
Louisville.....	46	1227	1384	440	740	426	299	303	27	588	10	1240	2130	2684	10271	
Muhlenburg.....	5	210	687	361	.....	29	92	16	1	10	1	63	872	42	2174	
Paducah.....	5	255	476	158	.....	100	.....	75	21	143	9	82	258	616	1938	
Transylvania.....	21	466	921	366	81	124	136	148	42	82	5	83	419	919	3326	
West Lexington.....	28	775	1603	292	20	313	10	70	19	385	6	83	666	1065	4472	
<b>Synod of Louisiana</b> .....	65	1814	4015	1905	15	1235	724	671	1235	174	39	1487	6482	4146	22128	
Louisiana.....	14	473	998	260	15	401	222	235	361	35	20	649	1160	1164	55200	
New Orleans.....	38	900	1415	583	.....	128	281	208	207	39	12	133	3905	2556	9467	
Red River.....	13	441	1602	1062	.....	706	221	228	667	100	7	706	1417	426	7141	
<b>Synod of Mississippi</b> .....	132	3192	4652	1469	1578	781	1706	1069	209	1734	79	5136	6552	11722	30685	
Central Mississippi.....	38	856	1200	423	826	387	588	311	47	561	32	1408	1927	3296	11006	
East Mississippi.....	20	436	1032	302	247	173	282	143	57	315	15	1517	1237	112	5432	
Meridian.....	28	792	871	156	83	118	391	142	63	190	14	804	1739	3838	8409	
Mississippi.....	20	504	667	189	248	5	.....	59	20	276	9	676	506	2015	4665	
North Mississippi.....	26	604	882	399	179	98	445	412	22	392	9	731	1143	2461	71731	
<b>Synod of Missouri</b> .....	97	3332	11804	3602	1087	113	1448	1417	426	4660	177	1355	6794	4255	37158	
Lafayette.....	20	697	1827	357	170	38	178	244	63	735	49	219	554	824	5258	
Missouri.....	9	302	266	98	34	.....	42	16	242	2	53	.....	797	1570	.....	
Palmyra.....	11	230	369	170	86	.....	37	99	85	342	5	142	232	128	1695	
Potosi.....	19	484	384	220	167	70	61	102	32	375	44	415	2916	300	5086	
St. Louis.....	12	527	2926	2237	247	.....	308	221	35	1349	8	187	1412	1160	10090	
Upper Missouri.....	16	1092	6012	520	383	5	864	709	195	1637	69	339	1680	1046	13459	

## STATISTICAL SUMMARY FOR WOMEN'S SOCIETIES (Cont.)

SYNODS AND PRESBYTERIES	Number of Societies	Total Membership	BENEVOLENT FUNDS COLLECTED												Other Funds Collected	
			Foreign Missions	Home Missions				Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Membership Fee	Total for all Causes	
				Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions									
<b>Synod of North Carolina..</b>	328	8353	38680	10354	3429	4119	4206	6476	1237	9002	549	23890	20730	7257	129927	
Albemarle .....	35	1034	3082	632	174	253	1109	601	60	313	27	2951	3321	2092	15215	
Concord .....	56	1643	3664	729	261	322	94	616	101	448	139	2320	1915	412	11021	
Fayetteville .....	88	1986	6277	1769	836	1444	436	596	402	3268	119	4032	5181	239	24997	
King's Mountain .....	18	548	891	364	83	63	40	298	30	83	5	1292	406	315	3870	
Mecklenburg .....	53	1884	9558	1228	793	804	303	515	148	1735	71	7111	530	2051	24847	
Orange .....	40	1750	11084	4492	774	876	1630	2694	218	2332	128	3349	4804	1334	33715	
Wilmington .....	38	208	4124	1142	506	357	594	756	278	823	60	2835	4573	214	16292	
<b>Synod of Oklahoma .....</b>	26	507	992	311	75	145	421	198	35	587	7	338	1506	913	5588	
Durant .....	12	241	507	175	19	100	237	40	8	436	3	97	1093	693	3408	
Indian .....	14	266	485	136	56	45	184	158	27	151	4	241	478	220	2180	
Mangum .....	19	203	15	38	4	19	40	24	11	9	1	3	82	107	353	
<b>Synod of Snedecor Mem'l.</b>	8	83	5	1	13	36	2	5	1	1	2	24	44	130		
Central Alabama .....	3	28	8	10	1	2	22	5	1	1	1	35	23	110		
Central Louisiana .....	6	62	2	28	2	5	2	2	1	8			13	13		
N. and S. Carolina .....	2	20	2	28	2	5	2	2	1	8			23	27		
<b>Synod of South Carolina..</b>	206	7135	25351	5986	897	2514	1353	2964	1029	1646	237	5233	13729	6708	67735	
Bethel .....	34	1299	4090	969	212			239	119	200	34	975	1273	1259	9370	
Charleston .....	23	734	4530	108		138	193	572	13	289	8	439	3370	204	9864	
Congaree .....	20	588	1413	367	40	205	31	209	30	35	14	351	356	878	3959	
Enoree .....	23	790	4798	1134	337	59	630	517	161	253	41	331	2804	553	11648	
Harmony .....	25	707	2148	643	130	456	82	442	95	163	31	661	1899	496	7275	
Pee Dee .....	31	851	3299	537		665	49	301	21	97	16	734	659	1751	6189	
Piedmont .....	26	831	3308	1084		660	29	445	187	397	52	950	2720	551	10683	
South Carolina .....	24	1315	3465	1144	178	271	339	239	401	212	41	792	618	1047	8747	
<b>Synod of Tennessee .....</b>	102	3455	8836	2573	80	608	1207	1622	258	494	108	2176	6597	4666	29225	
Columbia .....	23	491	781	243	33	132	90	12	20	5	353	575	151	2395		
Memphis .....	45	1643	3147	1165		361	321	747	111	368	69	731	2859	2220	12099	
Nashville .....	34	1321	4908	1165	80	214	754	785	155	106	34	1092	3163	2295	14731	
<b>Synod of Texas .....</b>	218	6079	16724	3870	3209	6029	7203	3083	1034	9381	237	6497	25283	9955	92505	
Brazos .....	34	872	2462	380	880	343	2517	379	182	966	4	1060	7054	215	16442	
Brownwood .....	9	264	358	101	19	96	194	103	73	192	11	213	450	508	2408	
Central Texas .....	30	816	1502	310	598	688	492	142	117	438	14	517	1097	805	6520	
Dallas .....	28	931	3043	1056	541	1558	923	560	123	2212	50	1254	5237	1820	18377	
Eastern Texas .....	15	395	1835	241		952	110	318	64	13	15	1058	1559	1060	7225	
El Paso .....	18	304	924	395	50	270	80	119	35	2540	19	301	1268	606	6517	
Fort Worth .....	20	702	2061	728	241	796	1795	400	166	1860	39	1107	4679	2078	15920	
Paris .....	18	493	1105	279	23	389	273	527	122	402	29	598	1687	2632	8066	
Texas-Mexican .....	3	55				62							17	35	114	
Western Texas .....	43	1247	3434	470	857	967	757	555	152	758	56	589	2235	106	10916	
<b>Synod of Virginia .....</b>	379	15597	83341	10009	4334	6372	5603	4991	1367	3776	564	4100	21354	21404	167215	
East Hanover .....	63	3576	10693	2673	1903	1618	2336	1354	407	1511	120	838	7019	6074	36546	
Lexington .....	84	2969	6694	1426	712	1114	505	698	205	634	102	592	3352	2752	18756	
Montgomery .....	58	2611	51888	2894	410	1291	1658	806	211	989	105	1045	3708	2105	67200	
Norfolk .....	24	1889	2548	597	211	235	135	430	80	209	22	252	2054	3791	10564	
Potomac .....	38	1109	3548	999	450	304	695	773	130	44	86	361	916	1326	9632	
Roanoke .....	45	1290	3580	665	224	557	47	445	113	146	39	284	2975	3050	12125	
West Hanover .....	40	856	2424	455	213	922	199	315	92	115	30	230	667	1442	7104	
Winchester .....	27	1327	1966	300	211	311	28	110	129	128	60	498	663	864	5282	
<b>Synod of West Virginia...</b>	48	1063	2139	191	262	424	14	265	82	241	36	250	1541	1744	7189	
Greenbrier .....	29	678	1116	158	94	364	14	178	71	10	32	125	908	1706	4776	
Kanawha .....	19	385	1023	33	168	60		87	11	231	4	125	633	38	2413	
Tygart's Valley .....	19	385	1023	33	168	60		87	11	231	4	125	633	38	2413	
<b>Totals .....</b>	2234	72073	239494	53141	20654	31607	34591	39649	9239	42772	2535	63186	148158	107683	783109	

# STATISTICAL REPORT for YOUNG PEOPLE'S SOCIETIES for 1919-20

SYNODS AND PRESBYTERIES	Number of Societies	Total Membership	BENEVOLENT FUNDS COLLECTED											Other Collected Funds		
			Foreign Missions	Home Missions				Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Incidental Expenses	Total Contributions
				Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Home Missions									
<b>Synod of Alabama</b>	47	1211	262	91		59	30	7	24	22		1	423	764	1131	2514
East Alabama	6	150	50											635	119	804
Mobile	8	162	45	50				3					30	15	105	248
North Alabama	17	664	161	29		59	24	4	22	22	1		326	55	482	1185
Tuscaloosa	16	235	6	12			6						67	59	425	577
<b>Synod of Appalachia</b>	52	1443	273	87	12	76		13	4	17	3	68	718	672	1943	
Abingdon	15	517	193	83	2	6		2	2	2	2	12	130	437	871	
Asheville	8	200	33	2	10	35		6	2	10	1	38	380	14	531	
Holston	11	239	12	2								3	87	100	214	
Knoxville	18	487	35			35		5		5		15	121	121	327	
<b>Synod of Arkansas</b>	39	819	54	41			3				27		3	122	438	688
Arkansas	19	399	30	34							10		3	93	396	566
Ouachita	13	293	7	7			3				15			25	28	85
Pine Bluff																
Washburn	7	127	17							2				14	37	
<b>Synod of Florida</b>	67	1465	1048	191		119	81	111	16	106	7	283	845	413	3220	
Florida	15	368	716	24		21	27	94	10	56	7	90	414	31	1490	
St. Johns	27	645	86	37		58	4	1				32	304	146	668	
Suwannee	25	452	256	130		40	54	13	5	50		161	127	236	1062	
<b>Synod of Georgia</b>	107	2635	957	574	96	64	129	103	13	258	4	100	1945	1153	5396	
Athens	16	412	200	47	10	3	75	26	1	11		58	224	53	708	
Atlanta	39	1112	426	340	11	4	40	7		62	1	15	228	647	1781	
Augusta	10	313	93	15	66	6				31		12	527	137	893	
Cherokee	8	133	20	21			5	41				9	40		136	
Macon	22	413	85	116	1	1	9	1	1	48	1	6	178	196	643	
Savannah	12	252	133	35	8	50		22	11	106	2		748	120	1235	
<b>Synod of Kentucky</b>	64	1724	451	69	23	115	77	3	2	249		64	851	1113	3017	
Ebenezer	13	382	44	3		3		1		123		1	209	166	550	
Louisville	27	667	269	52		47	2		2			32	440	378	1222	
Muhlenburg	3	141	94	3		2				101			12	351	565	
Paducah	2	60		3			75						6	154	258	
Transylvania	9	234	5		5	63						20	66	64	204	
West Lexington	10	240	39	8	18					25			118	10	218	
<b>Synod of Louisiana</b>	38	892	476	64	10	50	6	60	15	10	8	97	680	383	1859	
Louisiana	11	217	59	25		49	4	25				51	33	100	346	
New Orleans	19	501	376	39	10			22	15	10	8	16	575	200	1271	
Red River	8	174	41			1	2	13				30	72	83	242	
<b>Synod of Mississippi</b>	37	1074	589	58			5	34		2		96	569	675	2028	
Central Mississippi	16	523	500	19				10				75	362	75	1041	
East Mississippi	9	298	7					24				16	181	506	734	
Meridian	8	181	17				5	24				5	26	92	145	
Mississippi	4	72	65	39						2				2	108	
North Mississippi																
<b>Synod of Missouri</b>	42	1164	165	29	23		19	1	1	259	1		176	685	1359	
Lafayette	11	240	15	5									42	294	585	
Missouri	3	116								229			8	40	40	
Palmyra	3	90	5	2	1			1	1		1		8	10	30	
Potosi	10	287	11	5	22								105	27	170	
St. Louis	6	145	117	5				8					15	152	297	
Upper Missouri	9	286	17	12			10			30			6	162	237	

# STATISTICAL REPORT for YOUNG PEOPLE'S SOCIETIES (Cont.)

SYNODS AND PRESBYTERIES	Number of Societies	BENEVOLENT FUNDS COLLECTED													Other Funds Collected	
		Total Membership	Foreign Missions	Home Missions					Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Incidental Expenses	Total Contributions
				Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Total								
<b>Synod of North Carolina</b> .....	245	6995	2921	407	661	527	274	1063	882	1314	28	1098	2529	2388	14092	
Albemarle .....	13	411	110	9	3	4		1	1			21	476	548	1173	
Concord .....	35	1010	920	143	100	92	26	58	3	55	2	115	208	365	2087	
Fayetteville .....	69	1825	860	107	493	116	10	268	101	245	15	452	550	239	3456	
King's Mountain .....	16	432	93	10				10	10			32	44	8	208	
Mecklenburg .....	42	1123	250	6		145	5	60	19	142	1	169	366	480	1643	
Orange .....	39	1183	229	49	23	109	35	623	724	830	3	147	334	457	3563	
Wilmington .....	34	1011	459	83	42	60	198	43	24	42	7	162	551	291	1962	
<b>Synod of Oklahoma</b> .....	22	499	70	68		1		1	25	12	10	5	59	70	321	
Durant .....	14	296	6	3		1		1			10	5	10	70	106	
Indian .....																
Mangum .....	8	203	64	65					25	12			49		215	
<b>Synod of Snedecor Mem'l.</b> .....	9	238	4	2									12	59	77	
Central Alabama .....	6	129	4	2									5	26	37	
Central Louisiana .....	3	109											7	33	40	
Ethel .....																
N. and S. Carolina .....																
<b>Synod of South Carolina</b> .....	141	3150	1205	672	5	67	63	135	69	78	14	667	1430	1581	5986	
Bethel .....	41	967											874		874	
Charleston .....	12	211	33	19				11	3	51	5	186	17	668	999	
Congaree .....	13	324	151	40		10		14		5	43	81	291	635	1385	
Enoree .....	26	573	361	364	4	3	38	9	1	18	1	98	159	76	1135	
Harmony .....	17	434	389	219		37	25	90				101	191	325	1377	
Pee Dee .....	9	180	83	9		4		4	2	2	2	4	72	38	220	
Piedmont .....	6	100	2									40	1		43	
South Carolina .....	17	361	183	21	1	7		7	63	7	1	195	35	183	703	
<b>Synod of Tennessee</b> .....	47	948	1044	337		210	10	50	52	482	55	188	576	214	3218	
Columbia .....	8	136	66							13		47	40	12	178	
Memphis .....	19	450	815	276		195		50	52	469	55	81	451	55	2499	
Nashville .....	20	362	163	61		15	10					60	85	147	541	
<b>Synod of Texas</b> .....	155	3868	1042	122	117	133	873	457	28	200	11	220	1068	3713	7984	
Brazos .....	25	532	165			25	115			10			212	343	870	
Brownwood .....	8	144	48	4			5					33	70	105	265	
Central Texas .....	20	634	5	5		12	36					21	107		186	
Dallas .....	23	541	270	44	12	24	2	424	18	60	3	39	211	297	1404	
Eastern Texas .....	5	139	12							50				1929	1979	
El Paso .....	6	147	12									5	10	42	69	
Fort Worth .....	22	546	267	3	63	10	577	2		46	5	58	241	251	1523	
Paris .....	8	210	79	25		35		11		12		10	30	146	348	
Texas-Mexican .....	10	287					20						83	160	263	
Western Texas .....	28	688	196	41	42	27	118	20	10	22	3	54	104	440	1077	
<b>Synod of Virginia</b> .....	220	5578	6158	810	156	304	1215	456	114	302	41	636	3308	2780	16280	
East Hanover .....	23	923	514	37	1	4						198	618	271	1694	
Lexington .....	46	1594	2052	81	20	36	44	174	21	7	16	151	946	728	4276	
Montgomery .....	37	892	193	153	60	60		13	6	80	5	70	626	644	1910	
Norfolk .....	37	969	919	395	5	69	75	141	52	119	8	63	325	364	2585	
Potomac .....	19	534	488	26	10	11	1043	30	9	12	3	71	325	577	2603	
Roanoke .....	26	468	250	28	23	29	4	37	13	25	6	25	319	78	837	
West Hanover .....	20	475	289	30	28	78	9	51	7		2	34	124	55	707	
Winchester .....	12	423	1453	60	9	17	40	10	6	8	1	24	27	63	1718	
<b>Synod of West Virginia</b> .....	27	630	69	37	2	2	1	42		3		60	901	94	1211	
Greenbrier .....	16	362	69	35	2	2	1	17		3		10	658	75	872	
Kanawha .....																
Tygart's Valley .....	11	268		2				25				50	243	19	339	
<b>Total</b> .....	1362	34333	16788	3659	1105	1727	2786	2536	1245	3341	183	4008	16553	17562	71493	

Foreign Mission Statistics for 1919, Presbyterian Church in the United States

Form I.

	A. FOREIGN FORCE										B. NATIVE FORCE				
	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5
Date of Entering the Field	Ordnained Men	Unordained Men	Men Total	Single Women Including Widows	Married Women	Women Total	Total Foreign	Special Short Term Workers	Mission Stations	Out-Stations	Ordnained Workers	Other Christian Workers—Men	Other Christian Workers—Women	Total Native Workers	Number Employed by Church
Africa.....	1891	1,810,000	18	7	25	3	22	25	6	477	2	641	46	689	142
East Brazil.....	1869	2,000,000	2	4	10	14	14	14	3	3	4	4	4	4	4
North Brazil.....	1869	1,651,000	6	6	12	18	18	18	5	28	13	13	17	17	4
West Brazil.....	1873	383,000	4	4	8	12	12	12	4	21	13	6	7	7	2
Total for Brazil.....		4,036,000	12	2	14	13	14	27	41	12	19	10	28	28	6
Mid-China.....	1867	5,450,000	16	8	24	24	25	49	73	62	8	71	40	110	5
North Kiangsu.....	1883	13,500,000	26	9	35	13	30	43	78	181	4	85	42	131	28
Total for China.....		18,950,000	42	17	59	37	55	92	151	243	12	156	82	250	33
Cuba.....	1890	74,500	4	5	9	5	2	7	11	2	5	1	6	6	6
Japan.....	1885	3,840,627	19	10	29	10	19	29	48	85	13	39	16	67	17
Korea.....	1896	2,635,000	21	7	28	23	21	47	11	325	12	119	30	152	16
Mexico.....	1874	2,155,000	3	1	4	3	4	7	11	34	9	8	20	37	16
Total for the year.....		33,471,127	119	34	153	94	137	231	381	1,245	72	905	177	1,212	214

C. NATIVE CHURCH.

	Communicants (or full members)					Additions during the Year					Sunday-school Work				
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
Organized Congregations	Other Places of Worship	Men	Women	Total	Baptised non-Communicants	Others Under Christian Instruction	Total Christian Constituency	Communicants	Baptised non-Communicants	Schools	Teachers	Pupils	Other Religious Organizations	Native Workers for Church	
Africa.....	10	623	19,206	1,762	14,994	35,962	1,737	376	460	854	32,075	5	\$2,238 00		
East Brazil.....	7	54	959	937	1,896	1,896	119	137	16	52	807	7	7,630 00		
North Brazil.....	19	63	2,705	974	3,679	3,679	456	145	30	44	1,800	15	15,321 00		
West Brazil.....	10	24	704	483	30	1,265	33	47	20	44	524	4	2,061 00		
Total for Brazil.....	36	141	4,368	2,391	30	6,840	610	329	53	96	2,511	26	\$ 29,086 00		
Mid-China.....	32	40	1,618	429	1,235	4,212	637	55	62	293	3,773	80	5,439 00		
North Kiangsu.....	18	185	2,870	1,001	3,871	5,619	9,111	758	73	83	277	4,437	52	4,517 00	
Total for China.....	50	225	4,488	1,331	6,419	9,599	6,884	1,445	131	145	510	8,210	132	\$ 9,956 00	
Cuba.....	9	3	831	254	104	1,192	57	44	10	47	798	4	4,350 00		
Japan.....	38	52	2,156	445	2,601	3,430	182	135	73	293	3,034	5	13,347 00		
Korea.....	91	346	3,361	1,073	1,312	4,868	1,311	158	21	424	1,497	15	20,674 00		
Mexico.....	23	29	1,011	1,291	4,868	4,171	196	163	22	74	1,497	15	6,720 00		
Total for the year.....	229	1,319	9,941	7,381	42,068	8,610	28,472	78,259	4,555	1,006	2,218	37,197	183	\$ 86,263 00	

Foreign Mission Statistics for 1919, Presbyterian Church in the United States.

Form II.

D. EDUCATIONAL STATISTICS.

	Total Teaching Force				Kindergarten		Lower Elementary Schools				Higher Elementary Schools				Middle Schools									
	Foreign Men		Native Men		Native Women		Non-Christian		Teachers		Pupils, Male		Pupils, Female		Pupils, Total		Schools		Pupils, Male		Pupils, Female		Pupils, Total	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21			
Africa.....	5	10	903	30	14	1	428	930			16,101													
East Brazil.....	3	8	8	9	1		3	8	60	70	130	3	6	105	31	136	1	20	2	22				
North Brazil.....	1	9	8	18	10		2		100	92	192	1	12	130	130	1	49	49	49					
West Brazil.....																								
Total for Brazil.....	4	12	16	27	11		5	8	160	162	322	4	18	105	161	266	2	20	51	71				
Mid-China.....	3	6	52	21	21	5	82	48	646	354	1,000	5	22	134	74	198	3	109	15	124				
North Kwangsu.....	8	6	146	29	17	1	26	104	125	1,373	405	1,978	16	41	500	81	581	6	165	11	176			
Total for China.....	11	12	198	50	38	6	115	136	173	2,219	759	2,978	21	63	624	155	779	9	274	26	300			
Cuba.....	2	4	4	7			1	7	183	106	289	1	4	65	49	114	1	79	40	119				
Japan.....	2	5	10	32	7	10	402																	
Korea.....	4	4	59	21			71	98	1,281	375	1,656	4	15	77	33	110	1	17	232	232				
Mexico.....	1	2	18				7	10	191	119	310	1	3	47	53	100	1	6	6	6				
Total for the year.....	27	49	1,190	185	70	17	642	648	1,226	4,034	11,521	121,609	31	103	918	451	1,369	15	366	349	745			

Foreign Mission Statistics for 1919.  
Presbyterian Church in the  
United States.

Form III.

D. EDUCATIONAL STATISTICS—Continued.

	Colleges of University Standing				Normal and Training Schools				Theological Schools		Boarders		Hostels		Industrial Training Institutions				Orphanages		Total under Christian Instruction		Native Contributions			
	Students, Male		Students, Female		Students, Total		Students, Male		Students, Female		Students, Total		Male		Female		Total		Buildings		Orphanages		Total under Christian Instruction		Native Contributions	
	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44			
Africa.....					9	867	217	1,084		351	217	568			2	111		111				17,481				
East Brazil.....	1	25			1		25	25		133	40	182										338		\$56,898 00		
North Brazil.....					1		8	8			24	24										371				
West Brazil.....									1	7												7				
Total for Brazil.....	1	25			1		25	25	1	7	133	206										716		\$56,898 00		
Mid-China.....					1		8	8			243	123	366									1,487		16,961 00		
North Kwangsu.....					1		9	29	33	5	233	35	158									2		17,500 00		
Total for China.....					2		9	37	46	5	476	158	524									2		\$56,898 00		
Cuba.....					4		4	4															1,487		16,961 00	
Japan.....					3		18	50	68														1,487		17,500 00	
Korea.....					1		17	17															371			
Mexico.....					1		17	17															7			
Total for the year.....	1	29			16	894	346	1,240	3	59	1,039	568	1,497									5		125,430	\$99,781 00	

Foreign Mission Statistics for 1919.  
Presbyterian Church in the  
United States.

Form IV.



**PRESBYTERIAL ASSESSMENTS**  
**(To Cover all Expenses of the Assembly)**

Due April 1, 1921

Abingdon .....	\$313.14	Mangum .....	77.04
Albemarle .....	294.78	Mecklenburg .....	735.96
Arkansas .....	269.04	Memphis .....	539.29
Asheville .....	146.82	Meridian .....	284.70
Athens .....	163.26	Mississippi .....	190.38
Atlanta .....	628.32	Missouri .....	170.16
Augusta .....	172.20	Mobile .....	160.02
Bethel .....	398.76	Montgomery .....	528.36
Brazos .....	348.00	Muhlenburg .....	105.96
Brownwood .....	90.96	Nashville .....	459.90
Central Alabama .....	32.10	New Orleans .....	335.16
Central Louisiana .....	16.32	Norfolk .....	358.44
Central Mississippi .....	361.98	North Alabama .....	519.12
Central Texas .....	294.00	North and South Carolina.....	46.50
Charleston .....	121.74	North Mississippi .....	163.98
Cherokee .....	183.42	Orange .....	618.72
Columbia .....	163.98	Ouachita .....	210.36
Concord .....	559.98	Paducah .....	92.76
Congaree .....	185.58	Palmyra .....	95.32
Dallas .....	370.26	Paris .....	213.90
Durant .....	106.14	Pee Dee .....	217.80
East Alabama .....	310.20	Piedmont .....	181.14
Eastern Texas .....	150.12	Pine Bluff .....	181.50
East Hanover .....	562.02	Potomac .....	265.86
East Mississippi .....	219.54	Potosi .....	137.10
Ebenezer .....	147.00	Red River .....	160.92
El Paso .....	80.22	Roanoke .....	289.68
Enoree .....	303.72	Savannah .....	161.82
Ethel .....	15.84	South Carolina .....	266.16
Fayetteville .....	772.20	St. Johns .....	263.16
Florida .....	146.82	St. Louis .....	172.16
Fort Worth .....	296.04	Suwannee .....	249.90
Greenbrier .....	254.16	Texas-Mexican (Special) .....	35.00
Harmony .....	209.82	Transylvania .....	178.68
Holston .....	242.16	Tuscaloosa .....	251.88
Indian .....	34.20	Tygart's Valley .....	121.50
Kanawha .....	315.78	Upper Missouri .....	261.00
Kings Mountain .....	248.94	Washburn .....	74.94
Knoxville .....	297.96	Western Texas .....	340.74
Lafayette .....	182.10	West Hanover .....	224.88
Lexington .....	811.86	West Lexington .....	256.50
Louisiana .....	139.08	Wilmington .....	379.62
Louisville .....	425.76	Winchester .....	307.95
Macon .....	257.64		

(The above assessments are calculated on the basis of 6 cents per communicant as reported in 1920.)

Remit to Thos. H. Law, Treasurer, Spartanburg, S. C.



## MINISTERIAL OBITUARY

The reports of the Presbyteries indicate that the following ministers have passed away during the last ecclesiastical year:

T. J. Allison.....	Presbytery of St. Johns
R. S. Arrowood.....	“ “ Mecklenburg
J. Lynn Bachman.....	“ “ Knoxville
W. H. Boyd.....	“ “ Tuscaloosa
J. Edmunds Brown.....	“ “ Memphis
D. O. Byars.....	“ “ Holston
John F. Cannon, D. D.....	“ “ St. Louis
J. C. Carothers.....	“ “ North Mississippi
A. J. Cheatham.....	“ “ Pine Bluff
J. C. Cowan.....	“ “ Knoxville
Wm. H. Davis.....	“ “ Asheville
W. M. Eldridge.....	“ “ Transylvania
R. H. Fleming, D. D.....	“ “ Potomac
J. W. Folsom.....	“ “ Savannah
W. V. Frierson.....	“ “ East Mississippi
T. M. Hawes, D. D.....	“ “ Louisville
J. S. Hillhouse, D. D.....	“ “ Central Mississippi
R. C. James.....	“ “ No. and So. Carolina
C. W. Johnson, D. D.....	“ “ Pine Bluff
J. H. Little.....	“ “ Suwannee
J. L. McAdams.....	“ “ Ouachita
Alex. D. McClure, D. D.....	“ “ Wilmington
H. E. McClure.....	“ “ Savannah
D. A. McRae.....	“ “ Eastern Texas
W. T. Matthews, D. D.....	“ “ Paris
H. F. Morton.....	“ “ Albemarle
J. C. Painter.....	“ “ West Hanover
B. A. Pendleton.....	“ “ Nashville
A. D. Rice.....	“ “ Dallas
W. T. Salmon.....	“ “ Potosi
Wm. N. Scott, D. D.....	“ “ Lexington
J. B. Shearer, D. D.....	“ “ Concord
Clyde Sheltman.....	“ “ Transylvania
Robt. A. Webb, D. D.....	“ “ Nashville
C. N. Wharton.....	“ “ Louisville
James A. Wilson.....	“ “ Congaree
G. G. Woodbridge.....	“ “ Red River

## ALPHABETICAL LIST OF MINISTERS AND LICENTIATES With Their Postoffices and Presbyteries

(The figures indicate the pages of the Presbyteries to which the Ministers and Licentiates belong.)

- Abbott, E. F., D. D., Fulton, Mo.—Missouri, 249.  
 Abbott, J. E., D. D., Kansas City, Mo.—Missouri, 249.  
 Abraham, R. N., Wildwood, Fla.—St. Johns, 225.  
 Acevedo, C. C., Victoria, Tex.—Texas-Mexican, 289.  
 Adams, Robt., D. D., Pendleton, S. C.—Piedmont, 275.  
 Adams, W. H., Boonville, Mo.—Lafayette, 248.  
 Ahrenbach, W. T., Crowley, La.—Louisiana, 239.  
 Akers, S. C.—Kanawha, 305.  
 Akers, W. W., Fayetteville, Tenn.—Columbia, 277.  
 Aldrich, I. N., Maitland, Fla.—St. Johns, 225.  
 Alexander, C. B., Matthews, N. C.—Mecklenburg, 259.  
 Alexander, Eugene, Raeford, N. C.—Fayetteville, 255.  
 Alexander, W. C., D. D., Nashville, Tenn.—Nashville, 280.  
 Alexander, W. McF., D. D., New Orleans, La.—New Orleans, 239.  
 Alford, Chas. M., D. D., Jacksonville, Fla.—Suwannee, 226.  
 Alford, G. S., Dillon, S. C.—North and South Carolina, 269.  
 Allen, A. S., Nashville, Tenn.—Nashville, 280.  
 Allen, C. F., Columbia, S. C.—Atlanta, 228.  
 Allen, E. D., El Paso, Tex.—Central Texas, 283.  
 Allen, F. L., Newton, Miss.—Meridian, 245.  
 Allen, Francis M., Clarksville, Va.—Roanoke, 299.  
 Allen, James W., Luebo, Congo Belge—Lafayette, 248.  
 Allen, J. W., Ingleside, Ga.—Atlanta, 228.  
 Allen, T. P., Huntington, W. Va.—Kanawha, 305.  
 Allison, John Lee, D. D., Alexandria, Va.—Potomac, 298.  
 Allyn, H. S., Taylorsville, N. C.—East Hanover, 301.  
 Altfather, C. L., D. D., Fort Worth, Tex.—Fort Worth, 287.  
 Alvira, Reynaldo, Waco, Tex.—Central Texas, 283.  
 Anderson, A. S., Wade, N. C.—Fayetteville, 253.  
 Anderson, A. S., Hopkinsville, Ky.—Muhlenburg, 236.  
 Anderson, B. R., Vidalia, Ga.—Savannah, 233.  
 Anderson, C. C., Charlotte, N. C.—Mecklenburg, 259.  
 Anderson, Charles W., Pattonville, Mo.—St. Louis, 251.  
 Anderson, Frank P., Americus, Ga.—Macon, 232.  
 Anderson, Holmes, Quanah, Tex.—Dallas, 284.  
 Anderson, I. S., D. D., Rose Hill, Va.—Abingdon, 215.  
 Anderson, J. G., D. D., Gainesville, Fla.—Suwannee, 226.  
 Anderson, J. P., Timmons ville, S. C.—Pee Dee, 274.  
 Anderson, N. L., D. D., Savannah, Ga.—Savannah, 233.  
 Anderson, O. M., Lexington, Va.—Lexington, 294.  
 Anderson, Watson, Yanush, Okla.—Indian, 266.  
 Anderson, Rason, Yanush, Okla.—Indian, 266.  
 Anderson, R. C., Montreal, N. C.—Asheville, 217.  
 Anderson, Temple B., Houston, Tex.—Brazos, 281.  
 Anderson, T. B., St. Albans, W. Va.—Kanawha, 305.  
 Anderson, V. A., Mobile, Ala.—Mobile, 211.  
 Anderson, W. M., D. D., Dallas, Tex.—Dallas, 284.  
 Anderson, W. M., Jr., Dallas, Tex.—Dallas, 284.  
 Anderson, W. R., Hope, Ark.—Ouachita, 221.  
 Andrews, E. N., Columbia, S. C.—Congaree, 271.  
 Armentrout, D. N., Lenoir, N. C.—Greenbrier, 303.  
 Armstrong, J. A., Louisa, Va.—West Hanover, 301.  
 Armstrong, J. I., D. D., Nashville, Tenn.—Atlanta, 228.  
 Armstrong, O. V., Hsuehoufn, China—Tygarts Valley, 305.  
 Arrowood, C. F., Houston, Tex.—Brazos, 281.  
 Arrowood, R. S.—Greensboro, N. C.—Orange, 262.  
 Arrowood, W. W., Tazewell, Va.—Abingdon, 215.  
 Atkins, A. H., Cuthbert, Ga.—Macon, 232.  
 Atkinson, Geo. H., Salisbury, N. C.—Mecklenburg, 259.  
 Atwood, J. W., Dallas, Tex.—Dallas, 284.  
 Austin, Henry, Corpus Christi, Tex.—West Texas, 290.  
 Axford, John H., Birmingham, Ala.—Tuscaloosa, 214.  
 Bachman, George O., Nashville, Tenn.—Knoxville, 219.  
 Bachman, J. W., D. D., Chattanooga, Tenn.—Knoxville, 219.  
 Bachman, R. D., Chattanooga, Tenn.—Knoxville, 219.  
 Bacon, J. S., Talihina, Okla.—Indian, 266.  
 Bacon, S. L., Goodland, Okla.—Indian, 266.  
 Bagby, F. E., Nanafalia, Ala.—Tuscaloosa, 214.  
 Bailey, C. R., Laurel Hill, N. C.—Fayetteville, 255.  
 Bailey, E. C., Latta, S. C.—Congaree, 271.  
 Bailey, Edward, Atlanta, Ga.—Atlanta, 228.  
 Bailey, H. M., Calhoun, Ga.—Cherokee, 231.  
 Bailey, J. C., Rock Hill, S. C.—Bethel, 269.  
 Bain, F. M., Accomac, Va.—Norfolk, 297.  
 Bain, W. W., Crewe, Va.—East Hanover, 292.  
 Baird, J. S., Durant, Okla.—Durant, 265.  
 Baker, A. E., Glasgow, Va.—Montgomery, 296.  
 Baker, R. Q., DeFuniak Springs, Fla.—Florida, 224.  
 Baker, W. M., Mt. Olive, N. C.—Wilmington, 264.  
 Balderas, G., Laredo, Tex.—Texas-Mexican, 289.  
 Balderas, I. P., Kingsville, Tex.—Texas-Mexican, 289.  
 Baldwin, F. M., Mt. Vernon, Ga.—Savannah, 233.  
 Bales, H. H., San Marcos, Tex.—West Texas, 291.  
 Bales, T. C., Portsmouth, Va.—Norfolk, 297.  
 Banks, F. L., El Paso, Tex.—Pine Bluff, 223.  
 Barbee, H. N., D. D., Jonesboro, Ark.—Arkansas, 220.  
 Barbee, T. M., Palmyra, Mo.—Palmyra, 250.  
 Barber, W. L., Athens, Ga.—Athens, 227.  
 Barclay, Jonas, Mebane, N. C.—Orange, 262.  
 Barks, H. B., Mexico, Mo.—Missouri, 249.  
 Barnes, F. A., Schoolfield, Va.—Roanoke, 299.  
 Barr, D. L., Meridian, Miss.—Meridian, 245.  
 Barr, John T., Wumble, Ark.—Ouachita, 221.  
 Barr, W. S., Nashville, Tenn.—Nashville, 280.  
 Barrell, C. M., Buckingham, Va.—West Hanover, 301.  
 Barron, F. H., D. D., Elkins, W. Va.—Tygarts Valley, 305.  
 Barth, Carl, Kirkwood, Ga.—Atlanta, 228.  
 Bartus, Alexander, Aurora, Ill.—New Orleans, 239.  
 Bartle, S. D., D. D., Orange, Va.—Abingdon, 215.  
 Bartlett, Joseph, Ruthertford, N. C.—Kings Mountain, 258.  
 Bateman, T. D., LaGrange, Ga.—Atlanta, 228.  
 Bates, H. P., Ballenger, Tex.—Brownwood, 282.  
 Batte, J. M., Bartlett, Tex.—Central Texas, 283.  
 Baxter, J. Frank, Point Pleasant, W. Va.—Kanawha, 305.  
 Beakley, J. D.—Holston, 218.  
 Beam, C. C., Charlotte, N. C.—Brazos, 281.  
 Beattie, J. L., Abingdon, Va.—Kings Mountain, 258.  
 Beatty, H. F., Atkinson, N. C.—Wilmington, 264.  
 Beckett, T. A., Glenn Springs, S. C.—Enoree, 272.  
 Bedinger, B. F., D. D., Charlotte, C. H.—Roanoke, 299.  
 Bedinger, H. G., Hartsville, S. C.—Pee Dee, 274.

(The figures indicate the pages of the Presbyteries to which the Ministers and Licentiates belong.)

- Bedinger, R. D., Luebo, Congo Belge—East Hanover, 292.
- Bedinger, W. L., Huntsville, Ala.—North Alabama, 212.
- Belk, G. W., Montreat, N. C.—Mecklenburg, 259.
- Bell, B. C., Ruston, La.—Red River, 241.
- Bell, D. B., Weir, Tex.—Dallas, 284.
- Bell, Eugene, D. D., Kwangju, Korea—Louisville, 235.
- Bell, G. F., Charlotte, N. C.—Mecklenburg, 259.
- Bell, George F., Charlotte C. H., Va.—Roanoke, 299.
- Bell, J. L., Dallas, Tex.—Dallas, 284.
- Bell, R. L., D. D., Bowling Green, Ky.—Muhlenburg, 236.
- Bell, R. T., Arcadia, Fla.—St. Johns, 225.
- Bellot, J. H., Del Rio, Tex.—West Texas, 290.
- Benfield, W. A., Greenville, W. Va.—Greenbrier, 303.
- Benka, J. R., Jeffersontown, Ky.—Louisville, 235.
- Benn, R. L., Cordele, Ga.—Macon, 232.
- Benjamin, Yosip, Columbia, S. C.—Piedmont, 275.
- Berryhill, C. Z., Holly Springs, Miss.—North Mississippi, 247.
- Berryhill, J. E., Clover, S. C.—Bethel, 269.
- Best, T. R.—Brazos, 281.
- Bidwell, G. C., Ward, Ark.—Arkansas, 220.
- Bigger, E. E., Clearwater, Fla.—St. Johns, 225.
- Bingham, E. C., D. D., Norwood, La.—Louisiana, 239.
- Bingham, W. B., Mt. Olive, Miss.—Meridian, 245.
- Bird, A. R., Washington, D. C.—Potomac, 298.
- Bird, J. E., Columbiana, Ala.—North Alabama, 212.
- Bisceglia, J. B., Kansas City, Mo.—Upper Missouri, 252.
- Bischoff, Herman, Marion Station, Md.—Abingdon, 215.
- Bitteger, J. B., D. D., Gerardstown, W. Va.—Winchester, 302.
- Bitzer, Geo. L., D. D., Leland, Miss.—Central Mississippi, 241.
- Black, J. A., Comanche, Tex.—Brownwood, 282.
- Black, J. B., Fort Mill, S. C.—Bethel, 269.
- Black, Malcolm, Sterling City, Tex.—Brownwood, 282.
- Black, William, Charlotte, N. C.—Mecklenburg, 259.
- Blackburn, J. C., Darien, Ga.—Savannah, 233.
- Blackburn, J. N., Houma, La.—New Orleans, 239.
- Blackwelder, L. N., Stanton, Tenn.—Memphis, 278.
- Blackwell, D. J., Quincy, Fla.—Florida, 224.
- Blackwood, A. W., D. D., Columbia, S. C.—Congaree, 271.
- Blain, Cary R., Pineville, Ky.—Knoxville, 219.
- Blain, J., Mercer, Hangchow, China—East Hanover, 292.
- Blain, R., Waller, Charleston, W. Va.—Kanawha, 305.
- Blalock, P. P., Edgefield, S. C.—Congaree, 271.
- Boand, Arthur, Princeton, N. J.—Upper Missouri, 252.
- Boggs, M. A., Dermott, Ark.—East Hanover, 292.
- Boggs, W. E., D. D., Waynesville, N. C.—Savannah, 226.
- Boggs, W. H., Columbia, S. C.—Congaree, 271.
- Boggs, W. L., Greenville, S. C.—Enoree, 272.
- Bolling, R. A., Indianola, Miss.—Central Mississippi, 241.
- Booker, J. E., D. D., Hampden-Sidney, Va.—Lexington, 294.
- Booth, George D., New Orleans, La.—New Orleans, 239.
- Boozer, T. F., Gaffney, S. C.—Enoree, 272.
- Borthwick, H. R., Bridgewater, Va.—Lexington, 294.
- Bosch, F. W. A., Welch, La.—Louisiana, 230.
- Boswell, H. R., Ila, Ga.—Athens, 227.
- Bourne, G. T., Milford, Tex.—Central Texas, 283.
- Bowen, L. P., D. D., Berlin, Md.—Norfolk, 297.
- Bowers, J. L., Woodleaf, N. C.—Concord, 254.
- Bowling, J. L., Waxahatchie, Tex.—Dallas, 284.
- Bowling, M. C., Townsville, N. C.—Athens, 227.
- Bowman, John A., Roanoke, Va.—Montgomery, 296.
- Boyce, J. H. M., Thomasville, Ga.—Central Alabama, 267.
- Boyd, A. A., Pine Bluff, Ark.—Pine Bluff, 223.
- Boyd, C. M., D. D., Tuscaloosa, Ala.—Tuscaloosa, 214.
- Boyd, R. S., Kansas City, Mo.—Potosi, 250.
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## SYNODICAL MEETINGS FOR 1920

- ALABAMA—Mobile, Ala., Government Street Church, November 16, 7:30 p. m.  
APPALACHIA—Middlesboro, Ky., November 9, 7:30 p. m.  
ARKANSAS—Batesville, Ark., November 9, 7:30 p. m.  
FLORIDA—DeFuniak Springs, Fla., November 9, 7:30 p. m.  
GEORGIA—Marietta, Ga., October 26, 7:30 p. m.  
KENTUCKY—Paducah, Ky., October 12, 7:30 p. m.  
LOUISIANA—Abbeville, La., November 16, 7:30 p. m.  
MISSISSIPPI—Hattiesburg, Miss., November 16, 7:30 p. m.  
MISSOURI—Kansas City, Mo., Eastminster Church, October 26.  
NORTH CAROLINA—Wilmington, N. C., Church of Covenant, October 26, 7:30 p. m.  
OKLAHOMA—Sandy Creek Church, October 26, 7:30 p. m.  
SNEDECOR MEMORIAL—Salem Church, May ——  
SOUTH CAROLINA—Bennettsville, S. C., October 12, 10:00 a. m.  
TENNESSEE—Columbia, Tenn., October 12, 8:00 p. m.  
TEXAS—Milford, Tex., October 12, 7:30 p. m.  
VIRGINIA—Waynesboro, Va., November 9.  
WEST VIRGINIA—Elkins, W. Va., October 12, 8:00 p. m.

## COLLECTIONS ORDERED BY THE GENERAL ASSEMBLY

The Every-Member Canvass Plan, by which each member shall contribute regularly—weekly if practicable—to all the Causes, is earnestly recommended by the General Assembly.

But in case this is not convenient or practicable, the Assembly designates the following months for collections for the several Causes; and for giving emphasis as an educational means:

<i>Causes</i>	<i>Months</i>
FOREIGN MISSIONS.....	May, October, and Self-Denial Week in February Treasurer, E. F. WILLIS, 216 Union Street, Nashville, Tenn.
HOME MISSIONS.....	June and November Treasurer, A. N. SHARP, 1522 Hurt Building, Atlanta, Ga.
CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.....	April and December Treasurer, JOHN STITES, care Louisville Trust Co.
SABBATH SCHOOL EXTENSION.....	March Treasurer, GEO. W. CALL, Richmond, Va.
BIBLE CAUSE .....	September Treasurer, WM. FOULKE, Bible House, New York, N. Y.
ASSEMBLY'S TRAINING SCHOOL, R. E. MAGILL, Treasurer, Richmond, Va. Offerings to be made at convenience of churches	

## SCHEDULE FOR COLLECTIONS IN SUNDAY SCHOOLS

- JANUARY—Local Causes (Presbyterial and Synodical Causes).  
FEBRUARY—Local Causes (Presbyterial and Synodical Causes).  
MARCH (last Sunday)—Children's Day for Assembly's Home Missions.  
APRIL—Christian Education and Ministerial Relief.  
MAY—Foreign Missions.  
JUNE (fourth Sunday)—Assembly's Home Missions.  
JULY—Local Causes (Presbyterial and Synodical Causes).  
AUGUST—Local Causes (Presbyterial and Synodical Causes).  
SEPTEMBER—Bible Cause.  
OCTOBER (first Sunday)—Rally Day for Sunday School Extension.  
OCTOBER (last Sunday)—Foreign Missions.  
NOVEMBER—Assembly's Home Missions.  
DECEMBER (Sunday nearest Christmas)—Christian Education and Ministerial Relief.













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## SYNOCDAL MEETINGS FOR 1921

- ALABAMA—Talladega, First Church, Tuesday, November 15, 7:30 p. m.  
 APPALACHIA—Chattanooga, First Church, Tuesday, November 8, 7:30 p. m.  
 ARKANSAS—Blytheville, Tuesday, November 8, 11 a. m.  
 FLORIDA—Jacksonville, First Church, November 14.  
 GEORGIA—Thomasville, Tuesday, November 15, 7:30 p. m.  
 KENTUCKY—Paris, Tuesday, October 11.  
 LOUISIANA—Shreveport, Tuesday, November 15, 7:30 p. m.  
 MISSISSIPPI—Pontotoc, Tuesday, November 15, 7:30 p. m.  
 MISSOURI—Paris, Tuesday, November 22, 8 p. m.  
 NORTH CAROLINA—Tarboro, Tuesday, October 18, 7:30 p. m.  
 OKLAHOMA—Gotebo, Friday, October 28, 7:30 p. m.  
 SOUTH CAROLINA—Greenville, First Church, Tuesday, October 11.  
 TENNESSEE—Franklin, First Church, Tuesday, October 11, 7:30 p. m.  
 TEXAS—Brownwood, Tuesday, October 11, 7:30 p. m.  
 VIRGINIA—Petersburg, Second Church, Tuesday, November 15, 8 p. m.  
 WEST VIRGINIA—Lewisburg, Tuesday, November 8, 8 p. m.

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HOME MISSIONS.....	June and November
Treasurer, A. N. SHARP, 1522 Hurt Building, Atlanta, Ga.	
CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.....	April and December
Treasurer, JOHN STITES, care Louisville Trust Co.	
SABBATH SCHOOL EXTENSION.....	March
Treasurer, R. E. MAGILL, Richmond, Va.	
BIBLE CAUSE .....	September
Treasurer, GILBERT DARLINGTON, Bible House, New York, N. Y.	
ASSEMBLY'S TRAINING SCHOOL, G. W. CALL, Treasurer, Richmond, Va.	
Special offering to be made 3rd Sunday in September.	

## SCHEDULE FOR COLLECTIONS IN SUNDAY SCHOOLS

- JANUARY—Local Cause (Presbyterial and Synodical Causes).  
 FEBRUARY—Local Causes (Presbyterial and Synodical Causes).  
 MARCH (last Sunday)—Children's Day for Assembly's Home Missions.  
 APRIL—Christian Education and Ministerial Relief.  
 MAY—Foreign Missions.  
 JUNE (fourth Sunday)—Assembly's Home Missions.  
 JULY—Local Causes (Presbyterial and Synodical Causes).  
 AUGUST—Local Causes (Presbyterial and Synodical Causes).  
 SEPTEMBER—Bible Cause.  
 OCTOBER (first Sunday)—Rally Day for Sunday School Extension.  
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 DECEMBER (Sunday nearest Christmas)—Christian Education and Ministerial Relief.



