

MINUTES

OF THE

GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES,

WITH AN APPENDIX.

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MINUTES.

Baltimore, May 17th, 1888.

The General Assembly of the Presbyterian Church in the United States met in the Franklin-Street Presbyterian Church, Baltimore, May 17, 1888, and was opened with a sermon by the Moderator, Rev. G. B. Strickler, D. D., on John xv. 5: "I am the vine, ye are the branches."

The Assembly was then constituted with prayer by the Moderator.

The Stated Clerk announced that the following named Commissioners had been enrolled:

	I.—SYNOD OF ALABAMA.		
PRESBYTERIES.	MINISTERS.	RULING ELDERS.	
1. North Alabama,	J. D. McLean,	.R. T. Simpson.	
	J. D. Burkhead, D. D.,		
	D. D. Sanderson, D. D.,		
"	W. C. Clark,		
	II.—SYNOD OF ARKANSAS	•	
1. Arkansas,	S. I. Reid,	J. P. Coffin.	
	F. H. Wright,		
	E. M. Munroe,		
	W. M. Crenshaw (2),		
	F. Patton, D. D.,		
III.—SYNOD OF GEORGIA.			
1. Athens,	L. A. Simpson,	A. P. Houston.	
	G. B. Strickler, D. D.,		
3. Augusta,	Wm. Adams, D. D.,	T. T. Windsor.	
4. Cherokee,	George T. Goetchius,	W. J. Manly.	
	R. Adams,		
IV.—SYNOD OF KENTUCKY.			
1. Ebenezer,	Russell Cecil,	Alexander Piper.	
	S. M. Neel,		
"	J. C. Coldwell,		

	PRESBYTERIES.	MINISTERS.	RULING ELDERS.
		C. Tate,	
		O. Spencer,	
		G. Barbour, D. D.,	
6.	West Lexington, W	G. Keady, D. D.,	Robert A. Dodd.
	,	-SYNOD OF MEMPHIS.	
		D. Latimer,	
		L. Ewing,	
		C. Rankin,	
4.	Western District,Ja	mes H. Nall, D. D.,	J. T. Carthel.
	VI	-SYNOD OF MISSISSIPPI	
1. (Central MississippiA.	H. Mecklin (2),	T. H. Somerville.
2.	Louisiana,J.	Y. Allison (2),	Wm. R. McKowen (2).
		R. Dudley,	
		M. Smith, D. D.,	
		hn Glassell,	
6.	Tombeckbee, A.	H. Barkley,	R. V. Love.
		.—SYNOD OF MISSOURI.	
1.	Lafayette,J.	W. Heagan,	J. B. White.
		hn F. Cowan D. D.,	
3.	$Palmyra, \dots J.$	M. Travis (2),	A. P. Patterson.
		T. Leonard,	
		Addison Smith,	
6.	Upper Missouri,R.	S. Campbell, D. D.,	James M. Love.
	VIII.	SYNOD OF NASHVILLE	Ξ.
1.	Columbia,J.	C. Mitchell, D. D.,	A. W. Mayes.
2.	$Holston, \dots J.$	C. Cowan,	J. R. C. Painter.
		mes Park, D. D.,	
4.		C. Reed	
	" A.	Cowan,	Robert J. Gordon.
	IX.—SI	NOD OF NORTH CAROLI	INA.
		A. Munroe,	
		G. Hill, D. D.,	
3.		$L.\ Cook,$	
		W. Robinson,	
4.	<i>Orange</i> , D.	I. Craig,	John B. Burwell.
		Henry Smith, D. D.,	
5.	Wilmington,Co	lin Shaw,	Henry Farrior.
		NOD OF SOUTH CAROLI	
1.	Bethel,Ja	mes H. Thornwell,	James Hemphill.
2.	$Charleston, \dots C.$	S. Vedder, D. D.,	B. F. Wyman.

PRESBYTERIES.	MINISTERS.	RULING ELDERS.		
3. Enoree	. A. James,	.J. W. Kennedy.		
•	7. S. Bean,	•		
0,	. C. Whaling,			
	O. Lindsay, D. D.,			
XI.—SYNOD (OF SOUTH GEORGIA AND	FLORIDA.		
1. Florida, A	. B. Curry,	.B. W. Powell.		
	. W. Montgomery,			
3. St. Johns,	W. Shearer (2),	.J. G. Speer (2).		
XII.—SYNOD OF TEXAS.				
1. Brazos, E	. D. Junkin, D. D., (2),	John F. Crowe.		
2. Central Texas,Sa	amuel A. King, D. D.,	J. W. Storey.		
" R	. K. Smoot, D. D.,	J. F. Thompson.		
3. Dallas,	. P. Smith, D. D.,	J. E. Wharton (2).		
" W	7. N. Dickey,	S. P. Greene (3).		
4. Eastern Texas,	. A. McRae,	Hampden Wilson (2).		
5. Paris,J.	H. Wiggins,	.D. H. Lane (2).		
6. Western Texas,Jo	osephus Johnson,	J. F. Miller.		
XIII.—SYNOD OF VIRGINIA.				
1. Abingdon,I.	N. Naff,	R. A. Preston (2).		
2. Chesapeake,L.	. B. Turnbull,	K. Kemper.		
3. East Hanover, W	m. Brown, D. D.,	B. C. Gray.		
	ames A. Waddell, D. D.,			
4. Greenbrier,	. S. Sydenstricker,	Hubert Houston.		
5. Lexington, A	lfred Jones,	J. J. White.		
" F.	J. Brooke,	J. J. Davis.		
	J. Bullock, D. D.,			
	. W. McCorkle,	F. Johnston.		
	D. Washburn,			
	. A. Brown (2),			
	7. H. Neel,			
10. Winchester,J.	R. Graham, D. D.,	John S. Pancake.		

The Rev. J. J. Bullock, D. D., a commissioner from the Presbytery of Maryland, was elected Moderator, and the Rev. E. M. Munroe, a commissioner from the Presbytery of Ouachita, and Ruling Elder S. P. Dendy, a commissioner from the Presbytery of South Carolina, were chosen Temporary Clerks.

It was resolved that when the Assembly take recess, it be until 4 o'clock P. M., at which time the Annual Reports of the Assembly's Executive Committees shall be heard.

It was also resolved that to-night's session be devoted to the consideration of the spiritual interests of seamen.

It was made the first order of the day for to-morrow morning to hear the report of the Committee of Inquiry, appointed by the last Assembly, to meet a similar committee of the General Assembly of the Presbyterian Church in the United States of America, "for the sole purpose of inquiring into and ascertaining the facts as to obstacles in the way of united effort for the propagation of the gospel."

The fixing of the hours for the daily sessions of the Assembly was referred to the Committee on Devotional Exercises.

The Assembly took recess until 4 o'clock P. M.

4 o'clock P. M.

The Assembly met, Rev. J. R. Graham, D. D., occupying the chair, by request of the Moderator.

- Rev. E. M. Richardson, D. D., Secretary, presented the annual report of the Executive Committee of Education. It was referred to the Standing Committee on Education, to be appointed.
- Rev. M. H. Houston, D. D., Secretary, presented the annual report of the Executive Committee of Foreign Missions, and an overture from himself, asking the appointment of an associate secretary. The report and overture were referred to the Standing Committee on Foreign Missions, to be appointed.
- Rev. J. N. Craig, D. D., Secretary, presented the annual report of the Executive Committee of Home Missions. It was referred to the Standing Committee on Home Missions, to be appointed.

The Assembly had recess until 8 o'clock P. M.

8 o'clock P. M.

The Assembly met, Dr. Graham in the chair, and conducting the opening devotional exercises, assisted by Rev. J. H. Thornwell. Addresses in behalf of the spiritual welfare of seamen were delivered by Rev. Drs. A. J. Witherspoon, seamen's chaplain at New Orleans, C. S. Vedder, of Charleston, S. C., and S. A. King, D. D., of Waco, Texas.

The Assembly then adjourned until 9:30 o'clock A. M. to-morrow. Closed with prayer by Rev. F. Patton, D. D.

SECOND DAY.

May 18, 9:30 o'clock A. M.

The Assembly met, and engaged in devotional exercises, conducted by the Moderator.

The minutes of yesterday's sessions were read and approved.

The Stated Clerk announced that the following additional Commissioners had been enrolled: J. G. Speer, ruling elder, from Presbytery of St. Johns; Judge N. M. Smith, ruling elder, from Presbytery of Red River; H. A. Brown, minister, from Presbytery of Roanoke; W. M. Crenshaw, minister, from Presbytery of Pine Bluff; A. H. Mecklin, minister, from Presbytery of Central Mississippi; J. A. Bigger, ruling elder, from Presbytery of Chickasaw; John W. Lewis, ruling elder, from Presbytery of Orange; Evan W. Warfield, ruling elder, from Presbytery of Maryland; J. W. Shearer, minister, from Presbytery of St. Johns; J. M. Travis, minister, from Presbytery of Palmyra; J. Y. Allison, minister, from Presbytery of Louisiana; B. F. Johnson, ruling elder, from Presbytery of Pine Bluff; J. E. Wharton, ruling elder, from Presbytery of Dallas; Judge D. H. Lane, ruling elder, from Presbytery of Paris; Win. R. McKowen, ruling elder, from Presbytery of Louisiana; Hampden Wilson, ruling elder, from Presbytery of Eastern Texas.

The Moderator announced the following Standing Committees:

BILLS AND OVERTURES.—G. B. Strickler, D. D., Wm. Brown, D. D., A. P. Smith, D. D., S. I. Reid, D. S. Sydenstricker, J. C. Tate, W. S. Bean, Wm. M. McPheeters, R. M. Barton, T. B. Fraser, J. O. Varnedoe, F. Johnston, A. B. Fleming, Robert A. Dodd, L. C. Mills, W. M. Crenshaw, J. M. Travis.

JUDICIAL COMMITTEE.—S. A. King, D. D., J. D. Burkhead, D. D., L. G. Barbour, D. D., A. H. Barkley, A. A. James, James Hemphill; John F. Crowe, J. J. White, R. T. Simpson, J. J. Davis, B. W. Powell, John W. Lewis, S. P Dendy.

Theological Seminaries.—James H. Nall, D. D., W. N. Dickey, I. N. Naff, E. D. Washburn, A. Cowan, L. A. Simpson, A. A. McAllister, J. M. Meyer, C. W. Heiskell, T. H. Somerville, J. B. White, J. A. Bigger, J. G. Speer.

Foreign Missions.—J. Henry Smith, D. D., R. S. Campbell, D. D., S. M. Neel, Russell Cecil, D. C. Rankin, C. R. Dudley, Charles Hammond, John B. Burwell, J. E. Brown, B. F. Wyman, R. V. Love, J. E. Wharton, N. M. Smith.

Home Missions.—James Park, D. D., D. Sanderson, D. D., J. T. Leonard, A. B. Curry, R. Adams, Josephus Johnson, F. J. Brooke, S. F. Nunnelee, J. T. Hannaford, Eugene Johnson, James M. Love, J. W. Storey, Hampden Wilson, W. R. McKowen.

EDUCATION.—R. K. Smoot, D. D., James H. Thornwell, L. O. Spencer, W. C. Clark, F. L. Ewing, J. H. Wiggins, John Glassell, Malcolm Yeaman, J. T. Carthel, J. P. Coffin, H. P. Lacy, D. H. Lane, J. W. Lewis.

Publication.—H. M. Smith, D. D., W. G. Keady, D. D., Alfred Jones, J. W. Montgomery, T. C. Whaling, D. A. McRae, J. M. Davison, C. A. Bridewell, J. W. Wheatley, Hancock Taylor, J. W. Kennedy, James F. Miller, J. F. Thompson, R. A. Preston, B. F. Johnson.

Systematic Beneficence.—George T. Goetchius, R. C. Reed, Colin Shaw, E. M. Munroe, J. C. Cowan, F. H. Wright, J. C. Coldwell, A. P. Houston, Alex. Piper, Z. B. Penney, A. Leazar, Hugh Brown.

Sabrath-Schools.—Wm. Adams, D. D., H. G. Hill, D. D., J. C. Mitchell, D. D., C. W. Robinson, J. Addison Smith, J. W. Heagan, Jno. B. Burwell, A. W. Mayes, A. P. Patterson, John Harper, Robert J. Gordon.

FOREIGN CORRESPONDENCE.—J. R. Graham, D. D., James A. Waddell, D. D., F. Patton, D. D., G. L. Cook, J. D. McLean, J. R. C. Painter, J. W. McLauchlin.

NARRATIVE.—C. S. Vedder, D. D., John F. Cowan, D. D., C. A. Munroe, Henry Farrior, A. G. Neel, J. W. Shearer.*

Leave of Absence.—J. O. Lindsay, D. D., E. W. McCorkle, J. J. Davis, J. S. Pancake, Hubert Houston.

DEVOTIONAL EXERCISES.—L. B. Turnbull, D. I. Craig, W. H. Neel, E. W. Warfield.

AUDITING COMMITTEE.—J. P. Fitzgerald, B. C. Gray, A. Leazar, F. Stringer, Simon Caye, Jr., W. J. Manly, T. T. Windsor, K. Kemper.

SYNODICAL RECORDS.

ALABAMA.—E. D. Washburn, J. J. White.

ARKANSAS.—A. P. Smith, D. D., John F. Crowe.

GEORGIA.—James H. Thornwell, T. B. Fraser.

KENTUCKY.—A. B. Curry, J. O. Varnedoe.

MEMPHIS.—J. C. Tate, Robert A. Dodd.

MISSISSIPPI.—J. W. Heagan, Wm. M. McPheeters.

MISSOURI.—J. C. Mitchell, D. D., R. M. Barton.

NORTH CAROLINA.—W. S. Bean, L. C. Mills.

SOUTH CAROLINA.—J. D. McLean, R. T. Simpson.

SOUTH GEORGIA AND FLORIDA.—J. H. Wiggins, J. F. Thompson.

TEXAS.—John F. Cowan, D. D., Charles Hammond.

VIRGINIA.—H. M. Smith, D. D., F. Stringer.

The Assembly accepted an invitation to a reception, to be given in this church next Monday evening at eight o'clock, under the auspices of the "Kirk Guild."

A communication from the General Conference of the Methodist Episcopal Church, inviting participation in forming a National Sabbath Committee, was docketed.

The tender of a reception on Monday evening next, by the Sabbath-school Association of the Presbytery of Baltimore, was referred to the Standing Committee on Sabbath-schools, to report an appropriate reply.

Mr. J. J. Davis was added to the Judicial Committee.

The report of the Standing Committee on Home Missions was made the order of the day for Tuesday next at 11 o'clock A. M.

A communication from the First Church of Wilmington, N. C., touching the place of meeting of the next Assembly, was read and docketed, to be called up when the Assembly shall proceed to select the place for the next Assembly.

The Stated Clerk announced a number of overtures, which were referred to appropriate Standing Committees, except such as relate to organic or co-operative union with the Presbyterian Church in the United States of America. These were laid on the table until the Committee of Inquiry shall have made their report.

A complaint of W. T. Russel against the Synod of South Carolina, and a complaint of the Presbytery of Mecklenburg against the Synod of North Carolina, were referred to the Judicial Committee.

Answers of Presbyteries to overtures sent down by the last Assembly were referred to a special committee, consisting of Rev. Messrs. A. Cowan, J. D. Burkhead, F. Patton, and Ruling Elders T. B. Fraser and R. M. Barton.

Reports of the Directors of the Union and Columbia Seminaries were read and referred to the Committee on Theological Seminaries.

The report of the Committee of Arrangements for the Centennial Celebration was received and approved, with an expression of thanks to the Committee, and was referred to the Committee on Foreign Correspondence. It is as follows:

The committee appointed by the last General Assembly to be a Committee of Arrangements for the joint celebration of the one hundredth General Assembly, and consisting of the Rev. James Power Smith, Chairman, Moses D. Hoge, D. D., Rev. R. R. Howison, R. T. Brooke, Esq., Hon. Charles F. Collier, C. R. Hemphill, D. D., and A. M. Hollifield, D. D., would respectfully submit the following report to the General Assembly of 1888:

Under the instruction of the papers on this subject adopted by the last Assembly the Committee began its duties immediately after that meeting.

One of the speakers named by the Assembly declined the appointment, and another was appointed in his place—the Rev. Dr. G. B. Strickler.

Certain gentlemen were appointed to preside over certain of the exercises in Philadelphia, namely, the Hon. A. M. Scales, Governor of North Carolina, at the Academy of Music, in the evening, and the Hon. Jno. L. Marye, of Virginia, at the Horticultural Hall, in the afternoon.

Later on, it was deemed wise to name alternates for the speakers named by the Assembly, and these brethren were notified, and accepted these appointments By direction of the Committee, an edition of the programme for the Memorial Day was published, and a copy sent for information to every minister of our Church.

The chairman of the committee had repeated conferences with the Committees of Arrangements of the other Assembly, with the General Committee at Spring Lake, N. J., last summer, and with Local Committees in Philadelphia during the winter and spring. The conferences and the correspondence, extending throughout the year, have been in all things fraternal and cordial, and no serious difficulty has presented itself in the way of a full and happy consummation of the purpose of the two Assemblies.

We have now the pleasure to report, that by the courtesy of our brethren in Philadelphia, a special train will convey our Assembly to Philadelphia, leaving Baltimore at 1 o'clock P. M., Wednesday, May 23d.

Entertainment is most hospitably provided at certain hotels in the city of Philadelphia, to which the members of our Assembly will be escorted.

The committee has accepted for the Assembly the invitation of Mr. and Mrs. Wistar Morris to a reception at their residence, in the suburbs of Philadelphia, at 4 o'clock P. M., Wednesday. And the invitation likewise of the Presbyterians of Philadelphia, through their committee, to a reception tendered our brethren at the Academy of Fine Arts, at 8 o'clock P. M., Wednesday.

On Tuesday next, the 22d inst., the committee will transmit to each one of our brethren an envelope, containing a programme of the exercises of Memorial Day, a badge which the brethren are requested to wear during the whole of their visit to Philadelphia, a railroad ticket to go and return, a card giving assignment to hotel, and a ticket admitting to seat reserved in either hall. These privileges and courtesies are extended to all the members of this Assembly, to its Stated and Permanent Clerks, to the Secretaries of the Assembly's Executive Committees, to the gentlemen appointed to preside, to the speakers representing our Church, and to the members of the Committee of Arrangements. They are not transferable, and cannot be used to include others.

Mr. Robert T. Brooke, acting as Clerk of the Committee, will give information in detail to those seeking it. A member of the Assembly will be designated to act as marshal, to give orderly direction and facility to the movement of the body.

It is recommended that the Assembly adjourn at 11 o'clock A. M., Wednesday, the 23d inst., to meet at 1 o'clock P. M., Friday, the 25th.

The Committee of Arrangements and this Assembly are greatly indebted to the most marked courtesies and extensive hospitalities tendered us by the Presbyterians of Philadelphia, through their distinguished committee, the Rev. Dr. MacIntosh, the Rev. Dr. Dana, the Rev. Dr. Hoyt, Mr. John Wanamaker and Mr. George G. Graham.

The committee beg leave to add that they trust the arrangements will be found appropriate and complete, and that the great occasion may prove, not only a pleasant gathering of Christian brethren, but an impressive and memorable demonstration of the strength and spiritual unity of our American Presbyterianism.

By order of the Committee,

JAMES POWER SMITH, Chairman Committee of Arrangements.

MAY 17, 1887.

The complaint of James Woodrow against the Synod of Georgia was referred to the Judicial Committee.

The unfinished business was then taken up, and Rev. J. K. Hazen, D. D., Secretary, presented the Annual Report of the Executive Committee of Publication. It was referred to the Standing Committee on Publication.

The Stated Clerk read a communication from Rev. F. H. Reynolds, delegate from the Reformed Episcopal Church; also one from Rev. G. H. Smyth, delegate from the Reformed (Dutch) Church. They were referred to the Committee on Foreign Correspondence.

Rev. C. A. Stillman, D. D., Secretary, read the Annual Report of the Tuskaloosa Institute for the training of colored ministers. The report was referred to the Committee on Theological Seminaries.

Mr. James Hemphill presented the report of the Trustees of the General Assembly. It was referred to the Auditing Committee.

The order of the day was taken up, and Dr. Strickler presented the report of the Committee of Inquiry; following this, Rev. Dr. H. M. Smith offered a paper which, with the report and all overtures on organic or co-operative union, was referred to the Committee on Bills and Overtures. (For report, see Appendix.)

A telegram, conveying greetings from the General Conference of the Methodist Episcopal Church, was referred to the Committee on Foreign Correspondence.

A communication from Mr. John L. Weeks, declining re-election to the Executive Committee of Foreign Missions, was referred to the Standing Committee on Foreign Missions.

The Assembly had recess until 4 o'clock P. M.

The Assembly met.

4 o'clock Р. м.

The Committee on Devotional Exercises reported, recommending that the Assembly sit daily from 9:30 o'clock A. M. to 1 o'clock P. M.; from 3 o'clock to 5 o'clock P. M., and from 8 o'clock to 10 o'clock P. M. The report was adopted.

The report of the Committee on Foreign Correspondence on the report of the Committee to arrange for the Centennial Celebration was adopted, and is as follows: The Committee on Foreign Correspondence, to which was referred the report of the committee having in charge the arrangements for the celebration of the Centennial of the organization of the General Assembly, would report as follows:

The General Assembly, having heard the report of its committee, in which the programme for the celebration is fully submitted, expresses its approval of the arrangements which have been made, and hereby adopts the same in all particulars.

- 1. We accept with thanks the conrecous invitation tendered to us by Mr. and Mrs. Wistar Morris to a reception at their residence on Wednesday evening at 4 o'clock.
- 2. We also accept with thanks the invitation to our Assembly to a reception tendered by the Presbyterians of Philadelphia, to be held at 8 o'clock, Wednesday night, at the Academy of Fine Arts.
- 3. In compliance with the suggestion of the committee, we appoint Prof. J. J. White, of Lexington Presbytery, to be our marshal on the occasion.
- 4. That the Assembly adjourn at 11 o'clock A. M. on Wednesday, the 23rd inst., to meet at 1 o'clock P. M., Friday, the 25th inst., in order to attend the celebration.

The Assembly cannot conclude its action upon this report of its committee without expressing its grateful and profound appreciation of the very handsome and expensive arrangements made by our brethren of Philadelphia for the entertainment of this body during the joint celebration of the approaching centennial, of the fraternal spirit in which these arrangements have been conceived, and of the grand scale on which they have been carried out. We regard it as our obligation and privilege to place this acknowledgment upon permanent record.

The Assembly also acknowledges its great indebtedness to its own committee for the fidelity with which it has discharged the duty assigned to it, and for the complete arrangements it has made for the appropriate observance of an occasion so full of interest to us all. It is hereby ordered that the report of that committee be spread in full upon our Minutes.

All which is respectfully submitted,

J. R. GRAHAM, Chairman.

It was resolved that the Committee on Foreign Correspondence "inform the chairman of the Centennial Committee at Philadelphia (Rev. Dr. McIntosh) that this General Assembly has cordially approved and adopted the programme for the celebration of the Centennial arranged by the Joint Committee, and that we expect to comply with the same in all particulars."

An overture from the Synod of Missouri, in reference to a depository at St. Louis, was referred to the Standing Committee on Publication.

An invitation from the authorities of the Johns Hopkins University to visit that institution was accepted with thanks, and Monday next, at 3 o'clock P. M., was determined on as the time for such visit.

The Assembly took recess until So'clock P. M.

The Assembly met.

S o'clock P. M.

A report from the Committee on Devotional Exercises, as to appointments for the coming Lord's Day, was approved.

The Committee on Home Missions had leave to retire.

The Assembly adjourned until 9:30 o'clock A. M. to-morrow. Closed with prayer by Rev. A. P. Smith, D. D.

THIRD DAY.

May 19, 9:30 o'clock A. M.

The Assembly met, and was led by the Moderator in devotional exercises

The minutes of yesterday's sessions were read, corrected, and approved.

The Stated Clerk announced the enrolment of the following additional Commissioners: E. D. Junkin, D. D., minister, from the Presbytery of Brazos; S. P. Greene, ruling elder, from the Presbytery of Dallas; and B. C. Gray, ruling elder, from the Presbytery of East Hanover.

The Standing Committee on Sabbath-schools made the following report, which was approved:

The Committee on Sabbath-schools, to which was referred the invitation from the Sabbath-school Association of the Presbytery of Baltimore to a reception on Monday evening, May the 21st, recommend that the Assembly, having already accepted a similar invitation for the same hour, expresses its regrets that it must decline.

Respectfully submitted,

W. ADAMS.

S. P. Greene was added to the Judicial Committee. The Judicial Committee had leave to retire.

A report from the Permanent Committee on the Sabbath was received, read, and referred to a special committee, consisting of E. D. Junkin, D. D., Rev. J. Y. Allison, and Ruling Elder J. G. Speer.

The thanks of the Assembly were tendered to the Young Men's Christian Association for the very kind offer of the use of their building by the members and committees, and the invitation was accepted.

It was resolved that a special committee be appointed on the subject of temperance, to report to the next Assembly.

The Committee on Foreign Correspondence made the following report:

There has been placed in our hands this communication:

" NEW YORK, May 17, 1888.

"To the Moderator of the General Assembly, Presbyterian, in session at Baltimore:

"Dear Sir: I have been appointed to represent the Reformed (Dutch) Church in America at your Assembly, to convey the salutations of our Church to your honorable body. My address will occupy about ten minutes. Would Tuesday afternoon or evening be a suitable time for your Assembly to receive me? An early and favorable reply will much oblige.

"Yours fraternally,

G. HUTCHINSON SMYTH."

We recommend that the following answer be returned:

"The General Assembly will be pleased to receive you next Tuesday (22d inst.) at 4 o'clock P. M. J. J. BULLOCK, Moderator.

"To Rev. G. Hutchinson Smyth."

We have also the following telegram:

"NEW YORK, May 18, 1888.

"To the General Assembly of the Southern Presbyterian Church, in session at Baltimore:

"The General Conference of the Methodist Episcopal Church sends greeting.—Ephes. iii. 14-19. THOMAS BOWMAN, Senior Bishop.

"C. J. Little, J. D. Slayback, D. H. Moore, C. F. Creighton, R. Bently, Committee."

To which we recommend that the following answer be returned:

"BALTIMORE, MD., May 19, 1888.

"To the General Conference of the Methodist Episcopal Church, in session in New York City:

"The General Assembly of the Presbyterian Church in the United States, in answer to your greetings, returns its fraternal salutations.—Ps. xx. 1-5.

"J. J. BULLOCK, Moderator.

"Joseph R. Wilson, Stated Clerk."

We recommend also that the following be sent to the General Assembly of the Presbyterian Church in the United States of America:

"The General Assembly of the Presbyterian Church in the United States, in session at Baltimore, sends its cordial fraternal greetings to the General Assembly of the Presbyterian Church in the United States of America.—1st Thess. iii. 12, 13.

"J. J. BULLOCK, Moderator.

"Joseph R. Wilson, Stated Clerk."

The report was adopted, and the message to the Assembly at Philadelphia was ordered to be sent in full.

An invitation from the Peabody Institute, to visit their library and art galleries at the convenience of the members of the Assembly, was accepted with thanks.

It was resolved that the next Assembly be appointed to meet at Chattanooga, Tenn., in the First Presbyterian Church.

The Judicial Committee made the following report in the matter of the complaint of W. T. Russel against the Synod of South Carolina. The report was adopted, and is as follows:

GENERAL ASSEMBLY, May 19, 1888.

The Judicial Committee, to which was referred the complaint of W. T. Russel against the Synod of South Carolina, report that they have examined said complaint, and find the same in order.

The Committee recommend that the complaint be heard in the order prescribed by the Book of Discipline, as follows: 1st, Read the record; 2nd, Hear the complainant; 3rd, Hear the respondent, by its representative; 4th, Hear the complainant again; 5th, Consider and decide the case.

The Committee recommend that, with consent of both parties, this case be tried by a commission.

S. A. KING, Chairman.

The Assembly took recess until 8 o'clock P. M.

S o'clock P. M.

After recess the Assembly met.

Rev. Dr. Wm. Brown presented the following minute, providing for the appointment of a Special Committee on the subject of Temperance:

Resolved, That a committee of five be appointed, whose duty it shall be, after careful consideration, to prepare and report to the next General Assembly a paper, touching the intemperate use of intoxicating drinks; to the intent that the churches under our care may be exhorted to the performance of their whole duty in suppressing this great evil, and may be also instructed and guarded concerning erroneous opinions connected therewith.

The Committee on Bills and Overtures reported as follows:

Overture No. 1.—From the Presbytery of West Hanover, asking the General Assembly to require the Executive Committees to be very particular in publishing an itemized account of all expenditures.

The Committee recommend that the following answer be given:

As all the items of expenditure of the several committees of the Church are laid before the Auditing Committees of the Assembly, and are passed upon by them; and as the annual publication of these items would involve much detail and some expense to the Church; and further, as there may be items of expenditure which it would not be desirable to make public, especially in the disbursement of the Invalid Fund and like benefactions, the Assembly deems it unnecessary to spread all these items in detail before the Church.

This answer was adopted.

Overture No. 2.—From the Presbytery of Savannah, asking the General Assembly to take no action looking to the formation of a new Presbytery, made up of parts of that Presbytery and the Presbytery of Macon.

Answer.—As there is nothing in the records of the Synod of Georgia to indicate that that Synod purposes the formation of said Presbytery, the Committee are of opinion that this subject is not properly before the General Assembly for its action.

Adopted.

Overture No. 3.—From the Synod of Alabama, asking that the boundary lines of the Synod of South Georgia and Florida be so changed as to place the entire territory of the State of Florida in the boundary of the Synod of South Georgia and Florida.

The committee recommend that this overture be answered in the affirmative.

Adopted.

Overture No. 4.—From the Presbytery of Chesapeake, asking that an official and exact copy of all amendments to the Book of Church Order be prepared, in such manner as shall seem most judicious to the Assembly.

The committee recommend that this overture be answered in the affirmative, and that the Committee of Publication be directed to insert such amendments, as they are made, in new editions of the Book of Church Order.

Adopted.

The Committee on Devotional Exercises made a further report, which was approved.

The report of the Committee on the Records of the Synod of South Carolina was docketed.

The Judicial Committee made a majority and a minority report on the complaint of Rev. James Woodrow, D. D., against the Synod of Georgia. The majority report was adopted, and is as follows:

BALTIMORE, May 19, 1888.

To the General Assembly of the Presbyterian Church in the United States:

Your Judicial Committee to which was referred the complaint of Rev. James Woodrow, D. D., against the Synod of Georgia, respectfully report that they have examined said complaint and the papers therein referred to, and find that, while the complaint was not presented by the second day of the General Assembly of 1887, yet your committee are of opinion that the complainant has brought himself within the exception as provided by Chap. XIII., Sec. 3, Paragraph 9, of our Rules of Discipline, by showing that he was prevented by the providence of God from seasonably prosecuting it. Your committee recommend that said complaint be heard in the order prescribed by our Rules of Discipline, as follows: 1st, Hear the record of the case; 2d, Hear the complainant; 3d, Hear the respondent by its representative; 4th, Hear the complainant again; 5th, Consider and decide the case.

J. D. BURKHEAD,

L. G. BARBOUR,

A. A. JAMES,

JAS. HEMPHILL,

J. J. WHITE,

R. T. SIMPSON,

S. P. DENDY,

J. J. DAVIS,

S. P. GREENE,

J. F. CROWE.

The consideration of this case was made the first order of the day for Monday, the 21st.

The Moderator announced the following as the Commission to try the complaint of W. T. Russel against the Synod of South Carolina: H. A. Brown, H. G. Hill, G. T. Goetehius, J. C. Mitchell, Colin Shaw, W. C. Clark, S. I. Reid, L. A. Simpson, T. D. Latimer, J. F. Leonard, F. J. Brooke, A. Cowan, D. A. McRae, I. N. Naff, A. H. Mecklin, B. C. Gray, J. S. Pancake, B. W. Powell, J. R. C. Painter, W. R. McKowen, J. T. Carthel, A. P. Houston, R. T. Simpson, W. J. Manly, A. Piper, A. G. Neel, R. J. Gordon, N. M. Smith.

The Assembly adjourned until 8:30 o'clock Monday morning. Closed with prayer by Rev. H. A. Brown.

FOURTH DAY.

May 21, 9:30 o'clock A. M.

The Assembly met and engaged in devotional exercises, conducted by the Moderator.

The minutes of Saturday's sessions were read and approved.

The Standing Committee on Education made the following report, which was adopted:

The committee to whom was referred the report of the Executive Committee of Education, and to whom were referred the overtures of the Presbyteries of Missouri and Enoree touching the oversight of candidates by the Presbyteries, their obligation to refund what they receive from the Church should they turn aside from the work, and the reception of candidates on certificates of good character from two ministers of the gospel, beg leave to report—

1st. That they have examined the minutes of the Executive Committee. and find them neatly and well kept, and recommend their approval.

2nd. We approve the action of the committee in limiting the pledge to candidates to \$100 in the college and seminary courses and \$25 in the preparatory course. A pledge for a larger amount would have resulted in debt. But at the same time your committee are apprehensive that some candidates may be delayed in their course of preparation by inadequate help from the Church.

3rd. We would recommend that the General Assembly urge upon the Presbyteries to make an earnest effort to raise the sum of \$30,000 for the cause during the current year, and that the secretary be authorized to appor-

tion this amount among the Presbyteries for definite action at their fall meetings.

- 4th. We recommend that the General Assembly urge upon all its ministers to preach on the subject of ministerial education on the first Sabbath in November, or as soon thereafter as practicable, awakening the sympathies and calling forth the benefactions of their people towards the young men in their long and arduous course of preparation to preach the Gospel.
- 5th. We recommend that, while the matter of appropriations be left, as heretofore, to the wisdom and discretion of the Executive Committee, the General Assembly suggest to the committee that a supplemental appropriation be made on the 1st of April of such an amount as the funds in hand will justify.
- 6th. That the Executive Committee may have sufficient data for making this supplemental appropriation, we recommend that the Assembly urge upon all the churches and presbyterial treasurers to send forward all moneys designed for this cause as soon as may be after the collection is taken.
- 7th. We recommend that the secretary be authorized to make a brief statement through the Church papers of the condition of this cause on the 1st of April, and ask for free-will offerings of God's people.
- 8th. We recommend that the Assembly urge upon the ministers to bring this cause to the attention of their ladies' societies and Sunday-schools, and ask of them a contribution.
- 9th. That all our ministers and churches be reminded that the fourth Wednesday in January is the day set apart for prayer for the youth in our colleges and seminaries, and the Assembly does hereby exhort them to a careful and faithful observance of this duty.
- 10th. We recommend that the Executive Committee of Education for the ensuing year shall consist of the following named persons, to-wit: Rev. E. M. Richardson, D. D., secretary; G. W. McCrae, treasurer; Rev. R. R. Evans, Rev. F. L. Ewing, T. H. Rice, H. M. Neely, B. M. Estes, John Johnson, S. P. Read, F. W. Sherrill, and Thomas Wellford.

In answer to the overture from the Presbytery of Missouri, your committee would say that all the Presbyteries, through their chairmen of education, should seek to obtain from the faculties of the institutions in which their candidates are pursuing their studies quarterly reports as to their conduct and proficiency in their studies.

2nd. Your committee doubts the propriety, and would not therefore recommend, the requiring a written obligation of candidates to refund the money they receive from the Church in case they turn aside from the work of the ministry. Most of the candidates are under age when they are received, and such an obligation would not be binding in law, and it would seem to cast a suspicion upon their integrity. At the same time the Presbytery should give all their candidates to understand that they are under a moral obligation to pay back the money they receive from the Church if they do not enter her service.

In answer to the overture from Enoree Presbytery, your committee would say, it is not competent for a Presbytery to receive a candidate from another

Presbytery upon a certificate of good character from two ministers of that Presbytery. The section of our constitution quoted in the overture applies to young men who have not yet been received under care of Presbytery.

The Committee on the Records of the Synod of Memphis reported, recommending their approval. Adopted.

The following paper was adopted:

Resolved, That the action taken by this General Assembly on the third day of its sessions in appointing a Committee on Temperance was not intended to commit this Assembly to or against any political questions of prohibition or so-called moral reform now agitating the mind of the public; but the purpose was to have the committee formulate the views of the Church upon the question of temperance.

The order of the day, viz.: the hearing of the complaint of James Woodrow against the Synod of Georgia, was taken up. It was resolved that the complainant and the respondent be limited each to four hours in which to make their respective pleas. By request of the Moderator, Rev. C. A. Stillman, D. D., led the Assembly in prayer for the divine guidance in considering and concluding this case. The Moderator impressively charged the court concerning the serious judicial business upon which they were entering. The record of the case was then read, after which the complainant was heard until the time of adjournment, which was extended till 1:30 o'clock P. M.

The Assembly then adjourned until 9:30 o'clock A. M., to-morrow. Closed with prayer by Rev. L. G. Barbour, D. D.

FIFTH DAY.

MAY 22, 9:30 o'clock A. M.

The Assembly met and engaged in devotional exercises, conducted by Rev. J. A. Waddell, D. D.

The following telegram was received from the General Assembly of the Presbyterian Church in the United States of America:

PHILADELPHIA, PA., May 21, 1888.

To the General Assembly of the Presbyterian Church in the United States, Baltimore, from the General Assembly of the Presbyterian Church in the United States of America—Greeting:

Grace, mercy and peace. We salute you in the bonds of a common history and a common service. We rejoice in your prosperity, and pray that you may abound yet more and more. We anticipate with peculiar pleasure our fellowship with you on our common Centennial day. May the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ, to whom be glory for ever and ever.

C. L. THOMPSON, Moderator.

W. P. Roberts, Stated Clerk.

A communication from the Presbytery of East Hanover, respecting a Virginia State bond, given by Mrs. Elizabeth Fitzgerald, for the benefit of said Presbytery, was referred to the Auditing Committee.

The Report of the Standing Committee on Publication was put upon the docket.

The Committee on the Records of the Synod of Alabama reported recommending their approval. Adopted.

The Assembly resolved to suspend all other business, and proceed with the judicial case.

The Moderator announced the following as the Special Committee on Temperance: Wm. Brown, D. D., Joseph R. Wilson, D. D., Alexander Martin, D. D., Wm. Wirt Henry, Esq., and S. M. Shelton, Esq.

Dr. Woodrow, resuming his address, reached the limit of time allotted to it, but, on motion, was permitted to finish.

The Assembly had recess for five minutes, after which the respondent, through Rev. Dr. Wm. Adams, was heard until the hour for recess.

After recess the Assembly met.

3 o'clock P. M.

Dr. Adams resumed, exhausted the time allotted to him, but, on motion, was permitted to finish his address. Proceeding, he was interrupted by the arrival of the hour to receive Rev. G. H. Smyth, delegate from the Reformed (Dutch) Church in America, who presented the Christian salutations of the body he represented, and was appropriately responded to by the Moderator.

Rev. J. P. Smith, chairman of the Committee of Arrangements for the Centennial Celebration, announced that Mr. Peter L. Krider, of Philadelphia, presented to the Moderator and members of the Assembly medals commemorative of the forthcoming Centennial. Mr. Smith was appointed to convey to Mr. Krider the thanks of the Assembly.

The Assembly, at 5:30 o'clock, took recess until 8 p. m., Dr. Adams having the floor.

The Assembly met.

S o'clock P. M.

Dr. Adams resumed and concluded his address.

Judge C. W. Heiskell, a member of the Assembly, then addressed the Assembly in advocacy of Dr. Woodrow's complaint, he having been requested by Dr. Woodrow to act as his assistant counsel.

The Stated Clerk read the following telegram from the General Assembly of the Cumberland Presbyterian Church, in session at Waco, Texas, which was referred to the Committee on Foreign Correspondence:

WACO, TEXAS, May 22, 1888.

To the General Assembly of the Presbyterian Church in the United States, in session at Baltimore:

The General Assembly of the Cumberland Presbyterian Church sends greetings. See Ephesians vi. 23, 24: "Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ. Grace be with all them that love our Lord Jesus Christ in sincerity. Amen."

T. C. BLAKE, Stated Clerk.

The Assembly adjourned until 9 o'clock to-morrow morning. Closed with prayer by Rev. E. D. Junkin, D. D.

SIXTH DAY.

MAY 23, 9 o'clock A. M.

The Assembly met and engaged in devotional exercises, conducted by the Moderator.

The minutes of yesterday's sessions were read and approved.

It was resolved to meet at 3 p. m. on Friday next.

The consideration of the pending judicial case was suspended and was made the first order of the day for Friday.

The report of the Standing Committee on Publication was taken from the docket, read, and adopted, and is as follows:

Your committee has examined the twenty-seventh annual report of the Executive Committee of Publication and also their minutes, and find that the treasurer's statement presents a lucid account of the financial condition, showing a surplus of assets over liabilities amounting to \$73,243.79. These assets consist of real estate, stereotype plates, furniture, and accounts, amounting to about \$61,000; stock of books, etc., \$13,486, and \$825 in cash. When we consider that within ten years past this enterprise was loaded with debt, there seems to be special occasion for thankfulness. The energetic and wise administration of the committee, seconded by the liberality of the Church, has been blessed, the heavy debt has been extinguished, and the way is opened to a more enlarged activity.

The Publication department is represented by a list of useful books, serviceable tracts, and a variety of helps for church and Sabbath-school work; 7,000 Psalm and Hymn Books, over 40,000 Catechisms, 100,000 pages of tracts, Confessions of Faith, Books of Church Order, etc., etc. Special attention is called to the Digest of the Proceedings of the Assembly, by Rev. W. A. Alexander, and Rev. Dr. R. P. Kerr's History of the Presbyterian Church. Over 3,000,000 Sunday-school helps and Lesson Papers have also been issued, and every effort is made to advance and increase the attractiveness and value of these publications. As rapidly as possible the most recent improvements are engrafted on them. The subscription list is steadily growing, and their popularity may be expected to increase. Let our people patronize this branch of our church work; let them buy from our own store, with the confidence that they can do better for themselves, and that, with no increase of expense to themselves, they are building up a most important branch of our church work. Pastors and sessions are urged to give this subject a fair hearing before their churches.

The attention of the Church is also invited to the fact that, with the extinguishment of the property debt, the contributions of our people may be

entirely applied to the distribution of our publications in Sabbath-schools that are needy, and in colportage work, meeting more fully than before the requirements of the Presbyteries, sessions, and needy fields of labor.

COLPORTAGE.

The last General Assembly "authorized and instructed the Executive Committee to inaugurate and prosecute the work of colportage as their resources may permit and in such fields within our bounds as the providence of God may indicate." The result of these instructions is a plau of colportage embodying an amount of careful observation and study which favorably commends it to the consideration of our church courts.

The Assembly regards the plan now presented as an important step to the solution of a difficult problem. All through the bounds of our Presbyteries, homes or hamlets may be found, lacking the means of grace so freely enjoyed by the dwellers in towns and thickly-settled neighborhoods; thousands of families grow up in ignorance or indifference to the blessed Gospel. But the commission of the Church is to preach the Gospel to every creature. And our Presbyterian Church will never rest contented until she has exhausted every practicable method of fulfilling that command.

It has long been a study among us to institute a plan which shall enable us to bring into exercise the peculiar advantages of our form of Church organization, and which will utilize and concentrate the resources of the whole Church in systematic and comprehensive effort, which shall strengthen, encourage, and combine the Synods and Presbyteries as reapers in so rich a harvest, and which shall lay solid foundations for expansion and growth among a large and important class of our population hitherto not fully reached by us. This is an object which needs no support of argument among Presbyterians. Our hearts accept it at once.

This plan of colportage reaches towards that object. It consists of a detailed account of the work to be attempted. The plan contemplates the employment of a colporteur in each Synod, to begin with, at the expense of the Church, the control and oversight of his work to be with the Synod or Synodical Committee. In some of the Synods the plan is already in successful operation. The duties of the colporteur are so carefully prescribed that any competent man can at once go to work efficiently and intelligently, under the supervision of Presbyteries, church sessions and pastors, wherever his field may bappen to be. Thus the literature of the Gospel is put in circulation through our church organizations, and watched over and nursed into fruitfulness.

This plan has already been tested. It is presented to the churches endorsed by the success which has uniformly attended its faithful application on a smaller scale. Its wider application may lead to the suggestion of modification in details. But in principle it seems to accord entirely with the nature and methods of our church work, and so opens a feasible way to realize a wish which has long pressed upon the heart of the Church—the wish for more fully proclaiming the Gospel to the poor.

The Assembly entertains the belief that great good would result from a

vigorous prosecution of this plan. In work like this ability is the only limit to duty.

The Assembly places on record its appreciation of the valuable service rendered the Publication cause by that devoted servant of God, Mr. Charles Gennet, recently deceased, who, at the advanced age of eighty-two years, has entered into rest.

The present Executive Committee is nominated for re-election. It consists of Rev. Dr. J. K. Hazen, Secretary and Treasurer; Rev. Messrs. M. D. Hoge, D. D., C. H. Read, D. D., W. T. Richardson, D. D., R. P. Kerr, D. D., A. R. Holderby, W. A. Campbell, J. W. Rosebro; and Messrs. E. H. Fitzhugh, B. R. Wellford, Jr., W. W. Henry, M. M. Gilliam, Chas. D. Hill.

Respectfully submitted,

HENRY M. SMITH, Chairman.

Adopted.

OVERTURES.

Τ.

The Assembly has referred to this committee an overture from the Synod of Missouri, requesting the establishment at St. Louis, at the expense of the Church, of a depository of books. Your committee recommends the following answer, viz.:

To grant this request would entitle every other prominent centre to prefer a similar claim. The resources of the committee are limited; they need to be husbanded with the most careful economy to keep up our work to its present efficiency. There are no funds on hand which could be used for such a purpose, and consequently the scheme proposed is impracticable.

Adopted.

II.

The Assembly has also referred to this committee an overture from the Presbytery of Abingdon, requesting the Assembly to abandon the work of colportage, and remit it to the Presbyteries. We recommend the following answer:

- 1. The Assembly's plan of colportage has just been inaugurated. It would not be seemly to abandon it before giving it a trial.
- 2. The plan is not supposed to trench upon the work or rights of the Presbyteries, but just the contrary, to co-operate with and aid them. Practically, under this plan, the Presbyteries have the control and oversight of the work.
- 3. The plan has the further advantage, that it carries the work into the weaker Presbyteries, and extends it to fields which would otherwise be left destitute. For these reasons we recommend that the overture be declined.

Respectfully submitted,

HENRY M. SMITH, Chairman.

Adopted.

The Committee on Foreign Missions had leave to retire.

The Committee on the Records of the Synod of Georgia reported, recommending their approval. Adopted.

The Committee on the Records of the Synod of Virginia reported, recommending their approval. Adopted.

The Committee to fill vacancies in the delegation to the General Presbyterian Council made the following report, which was adopted:

The Committee appointed by the last General Assembly to fill any vacancies that might occur in the list of delegates to the Pan-Presbyterian Council in London respectfully present the following report:

The committee, about two months ago, published in all our church papers a notice, asking all who had been appointed and could not go to inform it of the fact. Only four vacancies have been reported, and to fill these vacancies we have appointed the following persons: Rev. Dr. L. C. Vass, of North Carolina, in place of Rev. Dr. J. N. Waddell; Rev. Dr. E. D. Junkin, of Texas, in place of Rev. Dr. W. F. Junkin; Rev. E. W. McCorkle, of Virginia, in place of Rev. Dr. R. McIlwaine; and Rev. J. G. Law, of South Carolina, in place of Rev. J. R. Dow.

Your committee recommend that our delegates to the Council be empowered to fill any vacancies that may exist when the Council meets from ministers and elders who may be present without appointment.

The delegates to said Council to make report to the next Assembly.

The delegates to said Council were instructed to appoint Rev. Dr. J. A. Lefevre to any vacancy that may occur in their number.

An overture from the Presbytery of Dallas, on deferring action on the report of the Committee of Inquiry, and asking that a day of prayer be appointed for seeking the Divine guidance in deciding on the matter of said report, was referred to the Committee on Bills and Overtures.

Rev. Dr. MacIntosh and Hon. George S. Graham, of the Philadelphia Assembly's Committee of Arrangements, appeared to escort the Assembly to that city, and extended assurances of a most hearty welcome by the body which they represented. An appropriate response was made by the Moderator.

The Committee on the Records of the Synod of Kentucky reported, recommending their approval. Adopted.

The Standing Committee on Home Missions reported in part, recommending an annual collection for Church Erection. It was referred back to the committee.

A report from the Committee on Foreign Correspondence, recommending the following response to the greeting from the Cumberland Presbyterian General Assembly, was adopted:

BALTIMORE, MD., MAY 23, 1888.

To the General Assembly of the Cumberland Presbyterian Church, in session at Waco, Texas:

The General Assembly of the Presbyterian Church in the United States, in response to greetings just received, salute you as brethren in the Lord. Numbers vi. 24-26.

J. J. BULLOCK, Moderator.

J. R. Wilson, Stated Clerk.

The Assembly adjourned until Friday at 3 o'clock P. M. Closed with prayer by Rev. A. P. Smith, D. D.

SEVENTH DAY.

FRIDAY, MAY 25, 3 o'clock P. M.

The Assembly met, and was opened with prayer by Rev. J. Henry Smith, D. D., who occupied the chair by request of the Moderator.

The minutes of Wednesday's session were read and approved.

The Committee on the Records of the Synod of North Carolina reported, recommending their approval. Adopted.

The order of the day—the pending judicial case—was taken up, and Dr. Strickler appeared for the respondent.

The Assembly had recess until eight o'clock P. M.

8 o'clock р. м.

The Assembly met.

Messrs. J. D. McLean and W. S. Bean offered papers of thanks to the Philadelphia Assembly's Committee of Arrangements for the Centennial Celebration and to others, which were referred to the Committee on Foreign Correspondence.

The Committee on Devotional Exercises made a report of appointments for the Lord's Day, which was approved.

The unfinished business—the pending judicial case—was taken up, Dr. Woodrow having the floor. Having consumed the hour allotted to him, he was permitted to finish his address.

The roll was then called for the expression of opinion on the case, the time for which was limited to three minutes to each speaker.

Pending this business, the Assembly adjourned till 9:30 o'clock A. M. to-morrow. Closed with prayer by Rev. W. C. Clark.

EIGHTH DAY.

May 26, 9:30 o'clock A. M.

The Assembly met, and was led in devotional exercises by the Moderator.

The minutes of yesterday's sessions were read and approved.

The Stated Clerk presented a communication from Rev. Dr. E. R. Craven, Secretary of the Board of Publication of the General Assembly of the Presbyterian Church in the United States of America, conveying for the acceptance of the members of this Assembly copies of a fac-simile reprint of an early English edition of the Westminster Shorter Catechism. The communication was referred to the Committee on Foreign Correspondence.

The unfinished business—the calling of the roll for the expression of opinion on the complaint of James Woodrow against the Synod of Georgia—was resumed and concluded. The vote was then taken on said complaint by ayes and noes, resulting as follows:

To Sustain.—R. T. Simpson, J. M. Davison, J. P. Coffin, F. Patton, D. D., T. T. Windsor, Geo. T. Goetchius, R. Adams, J. W. Wheatley, S. M. Neel, W. G. Keady, D. D., D. C. Rankin, J. Y. Allison, J. Addison Smith, G. L. Cook, C. W. Robinson, James Hemphill, J. W. Kennedy, W. S. Bean, L. C. Mills, T. C. Whaling, T. B. Fraser, J. O. Lindsay, D. D., S. P. Dendy, A. B. Curry, J. W. Montgomery, J. O. Varnedoe, J. E. Wharton, W. N. Dickey, D. A. McRae, Hampden Wilson, F. J. Brooke, J. J. Davis, H. A. Brown, J. P. Fitzgerald.—34.

Not to Sustain. - J. D. McLean, J. D. Burkhead, D. D., S. F. Nunnelee, S. I. Reid, F. H. Wright, E. M. Munroe, C. A. Bridewell, W. M. Crenshaw, B. F. Johnson, J. F. Hannaford, L. A. Simpson, A. P. Houston, W. J. Manly, Russell Cecil, Alexander Piper, Simon Caye, J. C. Coldwell, Hancock Taylor, J. C. Tate, L. O. Speneer, Malcolm Yeaman, L. G. Barbour, D. D., J. M. Meyer, T. D. Latimer, J. A. Bigger, F. L. Ewing, J. T. Carthel, A. H. Mecklin, T. H. Somerville, Wm. R. McKowan, C. R. Dudley, John Harper, H. M. Smith, D. D., F. Stringer, John Glassell, N. M. Smith, A. H. Barkley, R. V. Love, J. W. Heagan, J. B. White, John F. Cowan, D. D., Charles Hammond, J. M. Travis, A. P. Patterson, J. T. Leonard, Z. B. Penney, Wm. M. McPheeters, R. S. Campbell, D. D., James M. Love, J. C. Mitchell, D. D., A. W. Mayes, J. C. Cowan, J. R. C. Painter, James Park, D. D., R. M. Barton, A. Cowan, A. B. Fleming, Robert J. Gordon, C. A. Munroe, A. Leazar, H. G. Hill, D. D., J. W. McLauchlin, A. G. Neel, J. E. Brown, D. I. Craig, John B. Burwell, J. Henry Smith, D. D., John W. Lewis, Colin Shaw, Henry Farrior, James H. Thornwell, C. S. Vedder, D. D., B. F. Wyman, A. A. James, B. W. Powell, J. W. Shearer, J. G. Speer, E. D. Junkin, D. D., John F. Crowe, Samuel A. King, D. D., J. W. Storey, R. K. Smoot, D. D., J. F. Thompson, A. P. Smith, D. D., S. P. Greene, J. H. Wiggins, D. H. Lane, Josephus Johnson, James F. Miller, I. N. Naff, R. A. Preston, L. B. Turnbull, K. Kemper, James H. Waddell, D. D., B. C. Gray, Wm. Brown, D. D., D. S. Sydenstricker, Hubert Houston, Alfred Jones, J. J. Bullock, D. D., E. W. Warfield, E. W. McCorkle, F. Johnston, E. D. Washburn, A. A. McAllister, H. P. Laey, W. H. Neel, J. R. Graham, D. D., J. S. Paneake.—109.

To Sustain in Part.—D. D. Sanderson, D. D., W. C. Clark.—2.

Excused from Voting.—G. B. Strickler, D. D., Wm. Adams, D. D., C. W. Heiskell, James H. Nall, D. D. (sick and not present).—4.

Absent or not Answering.—Robert A. Dodd, Eugene Johnson, R. C. Reed, R. H. Cardwell, J. J. White.—5.

Rev. T. C. Whaling gave notice of protest against the fore-going action.

The Stated Clerk read a communication from the General Assembly of the Presbyterian Church in the United States of America, announcing the action of that body with a view to co-operation with this Assembly. The communication was referred to the Committee on Bills and Overtures.

It was made the first order of the day for to-night to receive and consider the report of the Standing Committee on Home Missions. A committee, consisting of Wm. Brown, D. D.; J. R. Graham, D. D.; R. K. Smoot, D. D.; Rev. A. B. Curry, and Ruling Elders S. P. Greene and C. A. Bridewell, was appointed to prepare a minute expressive of the mind of the Assembly in its action on the complaint of Dr. Woodrow.

The Assembly had recess until 3 o'clock P. M.

3 o'clock P. M.

The Assembly met.

Rev. W. C. Clark was given leave to record the following in explanation of his vote in the Woodrow complaint:

"On the first charge I voted 'Not to sustain' Dr. Woodrow's complaint. The second charge I believe to be excluded by the definition of 'an offence,' as given in our Rules of Discipline, chap. iii., sec. 1.

"W. C. CLARK."

It was resolved that two thousand copies of the Minutes of the Assembly be published and furnished to all applicants at 25 cents a copy.

The Assembly had recess till 4 P. M.

4 o'clock P. M.

The Assembly met.

The Standing Committee on Systematic Beneficence made the following report, which was adopted:

The Committee on Systematic Beneficence respectfully reports:

Sixty Presbyteries have sent up reports, which show that the churches have contributed as follows: To Sustentation, \$41,432; to Evangelistic Fund, \$39,976; to Invalid Fund, \$11,164; to Foreign Missions, \$62,551; to Education, \$28,924; to Publication, \$7,868; Tuskaloosa Institute, \$5,332.

Of the many congregations represented by these Presbyteries, 464 have contributed to the seven objects of beneficence ordered by the General Assembly, 256 have contributed to six, 254 have contributed to five, 211 have contributed to four, 141 have contributed to three, 158 have contributed to two, 133 have contributed to one.

It is proper for your committee to call attention to the fact that while this tabulated statement is correct, it does not fully set forth the work of the Church in the matter of beneficence, owing, first, to the fact that much is not reported that is essential. For instance, many of the Presbyteries fail to enumerate the non-contributing churches, other Presbyteries make no re-

ference to the churches at all, while in several reports the name of the Presbytery itself is omitted.

Another important omission which deserves to be mentioned is, comparatively few of the Presbyteries comply with the direction of the Assembly, to-wit: "Does the Presbytery call upon the churches that fail to make any of the collections ordered, to give their reasons for failure?"

Again: Much is reported that is not essential, to-wit: the pastor's salary, Presbyterial assessment, congregational expenses, etc.

It is a painful fact that a large number of the churches have not contributed to any of the objects of beneficence. This may be accounted for in part because of the failure on the part of the Presbyteries to do their duty, or because of the failure on the part of the churches to respond to the faithful efforts of the Presbyteries, and doubtless in many instances to the feebleness of the churches, to a want of full equipment in officers, and to proper instruction in the matter of giving. These observations are pertinent, inasmuch as our Presbyteries are organizing churches from time to time.

Therefore, with the view of bringing the Presbyteries and the churches up to the full measure of their duty and privileges, we recommend the following:

- 1. That the General Assembly enjoins upon the Presbyteries to see that the churches make full and intelligible reports, and that these reports are correctly tabulated and transmitted to the Assembly.
- 2. That the Presbyteries encourage the use of the envelope system wherever practicable, and when it is not, to adopt such other system or systems as will in the circumstances be most efficient.
 - 3. That the Assembly adopt the following resolution, to-wit:

Whereas it appears to have become quite common for our people to secure money for church purposes by concerts, suppers, etc., be it-

Resolved, That the General Assembly advise against all such means for securing money to be used in the Master's work. This advice is given because we believe that the Lord has ordained that giving should be an act of worship, and thus a means of grace.

Finally, the importance of the matter justifies that the attention of the Presbyteries be called to the distinction between freewill offerings and collections, found on page 243, Minutes of the Assembly of 1887.

GEO. T. GOETCHIUS, Chairman.

The Committee on the Records of the Synod of Mississippi reported, recommending their approval. Adopted.

In the matter of the complaint of the Presbytery of Mecklenburg against the Synod of North Carolina, the Judicial Committee reported, recommending that the complaint be put upon the docket, to be taken up at the desire of either of the parties.

The Assembly had recess until 8 o'clock P. M.

S o'clock P. M.

The Assembly met.

The special committee to whom was referred the report of the Permanent Committee on the Sabbath, and a communication from the General Conference of the Methodist Episcopal Church, made the following report, which was adopted:

The committee to which was referred the report of the Standing Committee on the Sabbath, and the paper from the "General Conference of the Methodist Episcopal Church," in session in New York city, would report, recommending as follows:

- 1. That the diligence of the Standing Committee be commended, and that it be instructed to continue its labors, and to use all proper means to raise the church to a higher appreciation of the Sabbath, and to its more faithful observance.
- 2. That the Presbyteries be urged to press upon their church sessions and pastors the duty of instructing their people upon this great subject.
- 3. That the vacancy in the Standing Committee, occasioned by the death of Rev. Dr. Fraser, be filled by appointment of W. C. Sibley, of Augusta, Ga.
- 4. That the Rev. James Stacy and Rev. G. B. Strickler be appointed a committee on the part of this General Assembly to act with the other committees appointed by the other churches of our country in the formation of a National Committee on the Sabbath, for one year, to report to the next General Assembly their action in the premises, and the aims and methods of the said National Committee, and that the paper for the General Conference of the Methodist Episcopal Church be committed to it.

E. D. JUNKIN, J. G. SPEER,

J. Y. ALLISON,

Committee.

The order of the day—the consideration of the report of the Standing Committee on Home Missions—was taken up. The report was read, received, and laid over for a time, in order to hear the report of the committee appointed to bring in a minute setting forth the Assembly's action on the complaint of Dr. Woodrow. The minute presented was referred back to said committee to be perfected.

The report on Home Missions was taken from the table, and, after remarks on the general subject, was considered *seriatim*, and the first recommendation was adopted.

Pending the consideration of the second recommendation, the matter was laid over until Monday.

The parties in the complaint of the Presbytery of Mecklenburg against the Synod of North Carolina having agreed to trial by commission, it was resolved that the Moderator appoint such commission.

The Assembly adjourned till 9:30 o'clock A. M. Monday. Closed with prayer by Ruling Elder Wm. M. McPheeters.



NINTH DAY.

MAY 28, 9:30 o'clock A. M.

The Assembly met. The Moderator conducted devotional exercises.

The minutes of Saturday's sessions were read and approved.

The Moderator appointed the following commission to try the complaint of the Presbytery of Mecklenburg against the Synod of North Carolina: D. D. Sanderson, F. H. Wright, W. M. Crenshaw, F. Patton, R. Adams, R. Cecil, J. C. Coldwell, J. C. Tate, L. G. Barbour, W. G. Keady, F. L. Ewing, E. D. Junkin, J. F. Cowan, J. Y. Allison, Z. B. Penney, A. P. Patterson, H. Houston, E. W. Warfield, K. Kemper, T. T. Windsor, J. J. Davis, F. S. Stringer, James Love, B. F. Johnson, J. P. Coffin, J. W. Storey, C. A. Bridewell.

Rev. J. H. Nall, D. D., having been absent by reason of sickness at the determination of the complaint of James Woodrow against the Synod of Georgia, was excused from voting on the case.

The Auditing Committee made the following report, which was adopted:

To the General Assembly of the Presbyterian Church in the United States:

The Auditing Committee respectfully report that they have examined the accounts of Mr. L. C. Inglis, Treasurer of Foreign Missions, and find them supported by satisfactory vouchers. The following is a statement of receipts and disbursements for the year ending March 31, 1888:

1888.	RECEIPTS.				
March 31,	To amount received during the year from				
	the following sources:				
	Churches,	\$41,573	78		
	Sabbath-schools,	8,054			
	Missionary Societies,				
	Individuals within the Church,	4,987			
	Miscellaneous sources outside,	5,837	26		
	Legacies:				
	Rev. Dr. J. Leighton Wilson,\$ 428 00				
	Mrs. Margaret A. Guthrie, 3,209 88				
	Mrs. Virginia Syer, 166 67				
	Jesse H. Lindsay, 950 00	OA HEA			
		\$4,754	• 5 5	\$88,0 4 0	2.2
	D			\$00,0 1 0	=
1888.	DISBURSEMENTS.				
	By amount due Treasurer at the beginning				
Maichigor,	of the year,			\$ 1,635	21
	By amount paid during the year on the fol-			\$ 1,000	~ -
	lowing accounts:				
	Southern Brazil Mission,	210 041	20		
	Northern Brazil Mission,				
	Interior Brazil Mission,	6,943			
	China Mission,	16,790			
	Greek Mission,	2,370			
	Italian Mission,	1,000			
	Indian Mission,	7,301			
	Japan Mission,	6,554			
	Mexican Mission,	8,267			
	McAican Mission,			\$72,901	14
	By cash paid Expense Account during the			- ,	
	year:				
	Salaries,	\$4,565	00		
	Travelling Expenses,	383	06		
	Office Expenses,	524	69		
	Printing,	380	27		
	Postage,	185	10		
	Exchange,	6	57		
				\$6,044	69
	By cash paid Interest Account during the			000	0.0
	year,			230	-00
				\$80,811	04
	Amount in Treasury, March 31, 1888,			7,229	_
	22				
				\$88,040	33

To the General Assembly of the Presbyterian Church in the United States:

The Auditing Committee respectfully report to the General Assembly that they have examined the accounts of Major W. A. Powell, Treasurer of Home Missions, and find them supported by satisfactory vouchers. The following is a statement of receipts and disbursements for the year ending March 31, 1888:

Receipts.				
For Sustentation,\$	28,572	69		
For Evangelistic Fund,	14,767	51		
For Invalid Fund,	15,117	36		
For Colored Evangelistic Fund,		97		
For Loan Fund,		00		
<u> </u>		—	\$65,262	53
Amount in Treasury, April 1, 1887,			6,550	94
Total amount in Treasurer's hands during the				
year,			\$71,813	47
DISBURSEMENTS.				
On account Sustentation,\$	24,485	01		
" Evangelistic Fund,	13,620	93		
" Invalid Fund,	13,200	06		
" Colored Evangelistic Fund,	6,642	39		
" Loan Fund,	100	00		
_		_	\$58,048	39
Amount in Treasury, March 31, 1888,			13,765	08
			\$71,813	47
				_=

Respectfully submitted,

J. P. FITZGERALD, Chairman.

To the General Assembly of the Presbyterian Church in the United States:

The Auditing Committee respectfully report that they have examined the accounts of G. W. Macrae, Treasurer of the Committee of Education, and find that they are supported by satisfactory vouchers.

The balance in the hands of the Treasurer as of March 31, 1888, is \$599.17.

The committee also examined the account of Rev. E. M. Richardson, D. D., Secretary of Education, and found it supported by satisfactory vouchers.

The balance in his hands as of March 31, 1888, is \$595.12.

Respectfully submitted,

J. P. FITZGERALD, Chairman.

To the General Assembly of the Presbyterian Church in the United States:

The Auditing Committee respectfully report that they have examined the accounts of Rev. J. K. Hazen, D. D., Treasurer of Publication, and find them supported by satisfactory vouchers. The statement of the account as made on pages 12 and 13 of the annual report of Executive Committee is correct, and shows a cash balance on hand of \$825.43 as of April 1, 1888.

Respectfully submitted,

J. P. FITZGERALD, Chairman.

To the General Assembly of the Presbyterian Church in the United States:

The Auditing Committee respectfully report that they have examined the account of Rev. C. A. Stillman, D. D., Secretary of the Institute for Training Colored Ministers, and find it supported by satisfactory vouchers. The balance due the Secretary as of March 31, 1888, is \$68.21.

Respectfully submitted,

J. P. FITZGERALD, Chairman.

To the General Assembly of the Presbyterian Church in the United States:

The Auditing Committee respectfully report that they have examined the account of the Treasurer of the Board of Trustees of the General Assembly, and find it supported by satisfactory vouchers. The balance in hand as of March 31, 1888, is \$1,658.73.

The committee recommend that the action of the Trustees in retaining Hon. W. W. Henry, upon the terms stated in their report, to attend to the interest of the Assembly under the will of John Reed, of Augusta county, Va., be approved.

The committee recommend that the following paper, which was referred to them, be adopted:

"Whereas there is held by the Trustees of the General Assembly of the Presbyterian Church in the United States a bond of the State of Virginia for ten thousand dollars, a donation from Mrs. Elizabeth Fitzgerald, the accruing interest thereon, according to the directions of said donor, to be applied to the support of Domestic Missions, as the Presbytery of East Hanover should prescribe and direct; and whereas the said donation has been unavailing since the death of said Mrs. Elizabeth Fitzgerald, which occurred February 18, 1881, by reason of the fact that no interest has been paid on said bond; and whereas the Presbytery of East Hanover has referred the said donation to a committee composed of John L. Marye, Jr., R. H. Cardwell, M. M. Gilliam, B. R. Wellford, Jr., and W. W. Henry, giving to said committee control of the whole subject, and with full power to take such steps as they may deem necessary or advisable to make the said donation available for the purposes for which it was intended; and whereas the said committee has requested the said General Assembly of the Presbyterian Church, now in session in the city of Baltimore, Md., to give to the said Trustees of the said General Assembly authority to consent to such a disposition or utilization of said donation as may be hereafter agreed upon by said Trustees and the said committee; now, therefore, be it-

"Resolved, That the said Trustees of the General Assembly of the Presbyterian Church in the United States be, and they are hereby, authorized and empowered to consent to such a disposition or utilization of the aforesaid bond and all accrued and accruing interest thereon as may be agreed on by said Trustees and the aforesaid committee, the said Trustees to have as absolute power and control of the said bond and interest, and as full power and authority to dispose of or use the same by agreement with the aforesaid committee, as if the matters agreed upon were first submitted to this Assembly, and authority first obtained to carry out the same."

The committee recommend that John A. Young, E. Nye Hutchison, and

Geo. F. Bason, whose terms of service expire at this time, be re-elected Trustees of the General Assembly of the Presbyterian Church in the United States for the term of three years.

Respectfully submitted.

J. P. FITZGERALD, Chairman.

To the General Assembly of the Presbyterian Church in the United States:

The Auditing Committee respectfully report that they have examined the account of Rev. Joseph R. Wilson, D. D., Treasurer of the Assembly, and find it supported by satisfactory vouchers. The balance in the hands of the Treasurer, on May 1, 1888, is \$732.88.

Respectfully submitted,

J. P. FITZGERALD, Chairman.

The committee on a minute in the Woodrow complaint reported the following, which was adopted:

The committee appointed to bring in a paper expressing the judgment of the General Assembly in the case of the Rev. James Woodrow, D. D., vs. the Synod of Georgia, recommend the following as the judgment therein:

Whereas the Presbytery of Augusta did find Rev. James Woodrow, D. D., not guilty of the charge preferred against him by the Rev. Wm. Adams, D. D., wherein he was charged with teaching and formulating opinions and doctrines in conflict with the sacred Scriptures, as interpreted in our standards, the Confession of Faith, the Larger and Shorter Catechisms of the Westminster Assembly; that he did on divers occasions mentioned in said charge teach and promulgate that the body of Adam was probably the product of evolution from the body of some lower animal; and—

Whereas the Synod of Georgia did, upon the complaint of the Rev. Wm. Adams. D. D., annul said action of the Presbytery of Augusta, which judgment of the Synod of Georgia is brought to this General Assembly by the complaint of the Rev. James Woodrow, D. D.,

Now, therefore, it is the judgment of this General Assembly that Adam's body was directly fashioned by Almighty God of the dust of the ground, without any natural animal parentage of any kind. The wisdom of God prompted him to reveal the fact, while the inscrutable *mode* of his action therein he has not revealed.

Therefore the Church does not propose to touch, handle or conclude any question of science which belongs to God's kingdom of nature. She must, by her divine constitution, see that these questions are not thrust upon her to break the silence of Scripture and supplement it by any scientific hypothesis concerning the mode of God's being or acts in creation which are inscrutable to us. It is therefore ordered that this complaint in this case be not sustained, and the judgment of the Synod of Georgia be, and the same is hereby, in all things affirmed.

WM. BROWN,

R. K. SMOOT,

C. A. BRIDEWELL,

J. R. GRAHAM,

S. P. GREENE,

A. B. CURRY,

Committee. .

The Committee on Bills and Overtures had leave to retire.

Rev. T. C. Whaling, for himself and others, offered the following protest, which was admitted to record without answer:

We, whose names are undersigned, desire to enter our solemn protest against the decision of this General Assembly refusing to sustain the complaint of the Rev. James Woodrow, D. D., against the Synod of Georgia, for the following reasons:

- 1. The second specification in the indictment against the Rev. James Woodrow, D. D., is expressly excluded by the constitution of the Church, inasmuch as "nothing ought to be considered by any court as an offence or admitted as a matter of accusation which cannot be proved to be such from Scripture as interpreted in these standards.
- 2. In the view of your protestants the Holy Bible does not reveal the form of the matter out of which, the time in which, or the mode by which God created the body of Adam, and therefore the hypothesis of evolution as believed by Rev. James Woodrow, D. D., cannot be regarded as in conflict with the teachings of the sacred Scriptures.
- 3. The Westminster Standards simply reproduce, without interpretation, the statements of the Scriptures in reference to the creation of Adam's body; and as the views of the complainant are not in conflict with the statements of the Scriptures, so neither can they be with the teachings of the standards.
- 4. The action of the Assembly in refusing to sustain this complaint is equivalent to pronouncing as certainly false the theory of evolution as applied by Dr. Woodrow to Adam's body, which is a purely scientific question, entirely foreign to the legitimate sphere of ecclesiastical action. Your protestants, therefore, are unwilling that this General Assembly should express any opinion whatever respecting the hypothesis of evolution or any other scientific question.

T. C. WHALING,

C. W. HEISKELL,

R. ADAMS,

F. J. BROOKE,

J. W. MONTGOMERY,

T. B. FRASER,

C. W. ROBINSON,

W. N. DICKEY,

J. P. FITZGERALD,

J. ADDÍSON SMITH,

J. O. LINDSAY,

J. J. DAVIS,

J. O. VARNEDOE,

J. W. KENNEDY,

S. P. DENDY,

H. WILSON,

GEO. T. GOETCHIUS,

S. M. NEEL.

The unfinished business—the consideration of the Standing Committee's report on Home Missions—was resumed. The report was adopted *seriatim* and as a whole, and is as follows:

Your Standing Committee on Home Missions respectfully report that they have patiently and thoroughly examined the report of the Executive Committee, together with the minutes of their monthly meetings and the accounts

of moneys received and expended by them in the administration of this important branch of our church work

We commend the diligence and fidelity of the Executive Committee and the zeal, energy, and faithfulness of the Secretary, and approve their minutes as full and well kept.

A gratifying feature of the report is the exhibit of \$6,039 of receipts for the four departments of the work more than was received the preceding year.

SUSTENTATION.

Touching this department of the work as presented in the report, the Standing Committee recommend—

First, That the General Assembly direct a regular annual collection for the cause of Church Erection to be taken up in the churches on the first Sunday in February, or as soon thereafter as practicable.

The necessity of this measure is apparent, because the little that can be appropriated for this purpose under existing circumstances must be taken from the already too meagre amount that is contributed for Sustentation specifically. The report shows that the total amount that came into the hands of the Executive Committee for Sustentation during the last year was \$29,260.85, an amount inadequate to the demands of the work, although the accounts show a balance of \$4,775.84 cash on hand, which, however, is to run until the close of the Sustentation year—December 31.

The Standing Committee submit that \$35,000 is necessary for the efficient prosecution of this work, and therefore recommend—

Second, That \$35,000 be called for, and that the Executive Committee be instructed to apportion equitably among the Presbyteries such a sum as most surely to secure the amount, and ask the Presbyteries to apportion their respective quotas among their churches, and use all diligence to enlist the pastors and officers of the churches in this work.

EVANGELISTIC.

The great importance and increasing need of evangelistic work in our field is patent to the Assembly. Pressing calls from the Indian Presbytery, from Presbyteries in Arkansas, Texas, Tennessee, and other parts of the great Southwest, are being made for means to sustain evangelistic work, and the need is urgent. The report of the Executive Committee shows not over five evangelists in our Church "in the whole length of the great Mississippi Valley from St. Louis to New Orleans."

The whole amount contributed for this important work during the last year was \$14,767, which may be increased by \$1,000 by the end of the year—in August proximo. It is also shown by the report that the sum above named will meet all the obligations assumed by the Executive Committee for this work for the year, but this only because some of the Presbyteries have failed to do the work that was anticipated by them.

For the efficient prosecution of our evangelistic work the committee ought to be furnished with at least \$25,000, and it is recommended—

Third, That this sum be adopted as essential to the successful prosecution of the work, and that the Executive Committee apportion it as instructed above in regard to Sustentation.

INVALID FUND.

The contributions from all sources for this fund for the past year aggregate \$15,117. The outlook for the ensuing year is considered encouraging, as the probabilities are in favor of its opening in July with about \$2,000 cash on hand.

But this is a part of the work that ought to be commended to the most generous aid of God's people, and that should meet a ready and liberal response. There are aged, infirm, and suffering ministers and widows and fatherless children who stand much in need of more aid and relief than the little sums that the fund now affords them can provide. It is therefore recommended to the Assembly—

Fourth, That an earnest effort be made to increase the Invalid Fund to \$20,000, that so the cases of real suffering and need may be better met and relieved.

COLORED EVANGELISTIC.

From the report before us, and as we all know, the prospect in this direction is far from what it ought to be. The special attention of all our ministers and church sessions is directed to the report of the Executive Committee on this subject. Let it be borne in mind that this object includes the Tuskaloosa Institute. The amount contributed for this work for the year was \$6,629. The average per church is \$2.96, and the average per communicant is less than five (.05) cents. Yet the report shows an increase of 46 churches contributing to this cause over the preceding year, although only 596 churches out of 2,236 have done anything for it.

The Executive Committee informs the General Assembly that this work needs \$10,000 in order to be carried on successfully. We therefore recommend—

Fifth, That a call be made for the sum of \$10,000 for the Colored Evangelistic Fund, and that the Presbyteries be urged to take such action in the matter as in their judgment will most surely accomplish the end.

Sixth, The Standing Committee also recommend that the General Assembly change the rule in the Manual for the government and guidance of the Executive Committee, so that "appropriations from the Sustentation Fund may be made to candidates for the ministry who are to labor during vacation in mission fields when such appropriations are recommended by the Presbytery in open session in whose bounds the field lies; but in view of the peculiar nature and needs of the colored work appropriations from the colored fund may be made to candidates in the Tuskaloosa Institute during their vacation upon the application of the Executive Committee and Faculty of said Institute: Provided, however, that such candidates shall not be sent to labor within the bounds of any Presbytery without the consent of that Presbytery.

SEAMEN'S BETHEL.

Seventh, It is also recommended that the work of the Seamen's Bethel in New Orleans, in charge of Rev. Dr. A. J. Witherspoon, under the jurisdiction of the Presbytery of New Orleans, be commended to the support, sympathy and prayers of the churches under this Assembly.

MANUAL.

Eighth, A revised copy of the Manual of the Executive Committee of Home Missions was examined and approved, and the General Assembly is asked to adopt it in place of the old Manual.

Ninth, It is recommended that the General Assembly re-appoint the gentlemen now constituting the Executive Committee, to-wit: Rev. J. N. Craig, D. D., Secretary; W. A. Powell, Treasurer; Rev. G. B. Strickler, D. D., Rev. E. H. Barnett, D. D., Rev. J. L. Rogers, D. D., Col. P. L. Mynatt, Col. M. A. Candler, and Messrs, S. M. Inman, W. A. Moore, G. W. Scott and R. L. Barry.

Tenth, The overture from the Presbytery of St. Johns, asking that a first mortgage be required on church property in all cases where the congregation is aided by the Executive Committee of Home Missions in erecting a church edifice, was referred to this Standing Committee. We recommend that the overture be answered in the negative.

Respectfully submitted,

JAMES PARK, Chairman.

The Committee on Bills and Overtures reported on overtures on organic or co-operative union, on a communication from the General Assembly of the Presbyterian Church in the United States of America, and on the paper of Rev. Dr. H. M. Smith. The report was made the order of the day for this afternoon.

Recess till 3 o'clock P. M.

3 o'clock P. M.

The Assembly met.

The Committee on the Narrative made the following report, which was adopted, and recommended to be read to the congregations. (See Appendix.)

The Committee on Foreign Correspondence made the following report, which was adopted:

Τ.

The General Assembly of the Presbyterian Church in the United States, in session at Baltimore, Md., has received from the Rev. F. H. Reynolds, an accredited delegate from the Reformed Episcopal Church, the following letter, conveying the warm Christian greetings of that Church.

"1633 So. 13TH ST., PHILADELPHIA, PA., May 16, 1888.

"To the General Assembly of the Presbyterian Church (South):

"Beloved Brethren: As the duly accredited delegate from the Reformed Episcopal Church to your honorable body, it is with peculiar pleasure

that I extend to you the warm, loving Christian greetings of that Church. 'May grace, mercy and peace, from God our Father and the Lord Jesus Christ, be with you.'

"We share your joy as we hear of the many blessings conferred upon you by the great Head of the Church, and as we watch your progress. The growth of your congregations; the spirituality of your people; your affection for all who love our Lord Jesus Christ in sincerity; your loyalty to the old Gospel in this day of laxity and broad-churchism; your noble work in foreign mission fields; these and many other precious tokens of the divine favor are matters in which we are deeply interested, and for which, with you, we raise our voices in thanks and praise to God. May the future have still larger and more abundant blessings in store for you.

"The Reformed Episcopal Church, which I have the honor to represent, celebrated its fourteenth anniversary in December last. During these years of our existence as a church, the Lord has done great things for us, whereof we are glad. There have been many conversions to God, and, we believe, a growing love for the truth as it is in Jesus among our people; and a blessed work is being done in our Sabbath-schools, and in other societies organized in behalf of our young people. We have (according to the report of the Committee on the State of the Church, presented to our last General Council in December, 1887,) 11,720 Sunday-school scholars, 999 teachers, 8,429 communicants.

"Our church property, less encumbrance, was over one million of dollars. For these evidences of God's blessing, 'we thank him and take courage."

"In conducting our Sabbath worship we use a liturgy, but it is simple and scriptural, and does not exclude the use of extemporaneous prayer, either before or after sermon. We are one with you in holding and teaching all the cardinal doctrines of the Word of God. 'We preach Jesus Christ and him crucified.' We set forth and emphasize justification by faith in our Lord Jesus Christ, and sanctification by the Spirit and Word of God. We do not believe that the Church of Christ exists in only one form of ecclesiastical polity. We believe in the priesthood of all believers. Our Church does not countenance the doctrine of baptismal regeneration, nor that of the presence of Christ in the bread and wine at the Lord's Supper. Our principles are distinctively Protestant and evangelical.

"Brethren, we stand side by side with you in contending for the faith once delivered to the saints. We are enlisted under the same banner; we have the same great Captain; we belong to the same glorious army; we are fighting against the same great foes—the world, the flesh and the devil; and we are looking for the same glorious reward, 'the crown of glory that fadeth not away.'

"We extend to you to-day, Christian brethren, the hand of gospel friendship. May the Divine Spirit be present with you in all the meetings of your honorable body. May he guide you in all your deliberations, so that the outcome of all you do may be for the glory of the triune God, and for the benefit and blessing of all his believing people.

"Yours in Christian love,

F. H. REYNOLDS."

This General Assembly most cordially reciprocates the sentiments of Christian confidence and regard which are thus so distinctly expressed. thank our common Lord most sincerely for the favors of his grace so signally manifested to the Reformed Episcopal Church since its organization, and earnestly pray that the Divine Spirit may continue to attend its measures and labors for the Redeemer's kingdom. As inheritors and defenders of "the faith once delivered to the saints," we cannot allow the occasion to pass without expressing our appreciation of the service already rendered to the cause of truth by a body of Christians so earnestly engaged in the maintenance of those principles which animated the primitive fathers of the English Reformation, and bound them by congenial ties to the reformers abroad. The sympathy and fraternal spirit toward other national churches, which was evinced by the Church of England in its earlier history, had not been allowed a free expression in consequence of the restraints imposed by an arbitrary dynasty and the corrupt influence of the secular power. A lamentable alienation was thus the inheritance of that Church until modern times.

The restoration of cordial relations is now the hope and prayer of the Redeemer's people in every land, and the Reformed Episcopal Church is rendering noble service to that end. We rejoice in her successful conflicts with error, and her zealous evangelism for the salvation of men.

Our own Church, likewise, is an organization of recent origin, and can bear similar testimony to the covenant favor of our God. We have been multiplied into a great host of more than one hundred and fifty thousand communicants, about eleven hundred ministers, and more than twenty-two hundred churches. "The redeemed of the Lord shall return and come to Zion with songs and everlasting joy upon their heads."

This General Assembly begs leave to assure the Reformed Episcopal Church, through its delegate, of our profound interest in her welfare; and our prayers shall be continually offered in her behalf, whilst we invoke a similar interest and intercession from her altars for our prosperity and peace.

Respectfully submitted, J. R. GRAHAM, Chairman.

II.

The following from Rev. Dr. E. R. Craven, Secretary of the Board of Publication of the General Assembly of the Presbyterian Church in the United States of America, was committed to us:

"Presbyterian Board of Publication and Sabbath-School Work, "1334 Chestnut Street, Philadelphia, May 25, 1888.

"Rev. J. J. Bullock, Moderator of the General Assembly of the Presbyterian Church in the United States:

"REVEREND AND DEAR BROTHER: In behalf of the Presbyterian Board of Publication and Sabbath-school Work, I desire to present to each officer and member of the Assembly over which you preside a centennial memento. A fac simile edition of one of the oldest English editions of the Westminster Shorter Catechism, that of 1658, has been issued, and a copy has been pre-

sented to each commissioner to the General Assembly of the Presbyterian Church in the United States of America. Two hundred and fifty copies of this work will be sent to the Stated Clerk of your Assembly for distribution amongst its members, as a memorial of the Centennial meeting of the Assemblies of the two great branches of our venerable and beloved Church.

"That the blessing of our common Father may rest upon your Assembly and upon that portion of the Church militant which it represents, is the prayer of your brother in Christ,

"E. R. CRAVEN,

"Sec'y of the Pres. Board of Pub. and S. S. Work."

We recommend the following response:

This General Assembly acknowledges with thanks the presentation to each of its members, by the Presbyterian Board of Publication and Sabbathschool Work, of a fac simile of one of the oldest editions of the Westminster Shorter Catechism.

The courtesy which has prompted this interesting gift is appreciated the more, because it comes to us expressly as a "memento" of that great Centennial, in the celebration of which we have just joined with our brethren of the Northern Church.

Upon the Board, to whose generosity we are indebted for these curious reprints, we invoke the continued blessing of the great Head of the Church in its noble work of providing and circulating a sound scriptural literature among the people.

All which is respectfully submitted,

J. R. GRAHAM,

III.

The General Assembly baving, in pursuance of the programme adopted on the 19th inst., joined with our brethren of the Northern Assembly in the Centennial celebration at Philadelphia, would, in resuming its sessions in this city, place upon record its grateful recognition of an event so rare and so full of interest to all people of the Presbyterian faith and order.

- 1. And first of all, we recognize with devout thankfulness the good hand of our God upon us. We adore his covenant faithfulness and grace in preserving, extending, strengthening and blessing our beloved Church during the century that has elapsed since its complete organization in our country was effected; and we humbly acknowledge our continued dependence upon him to guide, uphold and enlarge us in the centuries to come.
- 2. We would not fail to express our lively sense of the importance and dignity of the late Centennial commemoration, and our earnest hope that that occasion, seldom surpassed in ecclesiastical annals, may prove an incentive to more entire consecration and greater activity in the cause of our blessed Lord.
- 3. The heartfelt thanks of this Assembly are due, and are hereby tendered, to our brethren of the Philadelphia churches for their abounding hospitality, their cordial welcome, and their thoughtful and unsurpassed provision for our comfort and enjoyment as their guests.
- 4. We do, in an especial manner, express our thanks to our kind entertainers, Mr. and Mrs. J. Wistar Morris, for the elegant reception given us at

- "Overbrook," and for the privilege there afforded us of meeting the honored Chief Magistrate of our land and his estimable wife, and receiving his kindly greetings.
- 5. We do also return our sincere thanks to the gentlemen of the Committees of Arrangements of both churches, who devoted so much time and pains to preparations for the celebration so successfully carried out, and more especially to Rev. J. S. MacIntosh, D. D., and the Hon. Geo. S. Graham, who came to Baltimore expressly to escort us to their city and guide us to our hotels, and whose hospitable attentions to this Assembly were not intermitted till the moment of our departure from Philadelphia.
- 6. We do further express our high appreciation of the service rendered to the cause of Presbyterianism and of our common Christianity, by the distinguished speakers, who so faithfully and so eloquently proclaimed, expounded and enforced the principles and polity of our Church.
- 7. In this recital of acknowledgments, we must not fail to declare the profound satisfaction it has given us to unite with our brethren of the other Assembly in the celebration of an event, the consequences of which have been so important and glorious, and in which we claim a common inheritance with them. Our hearts are filled with gratitude to God, that, after the separation of so many years, we could meet them again as brethren in the Lord; and, though in "two bands," vie with each other in our devotion to the grand principles for which our fathers so earnestly contended, and in the defence and maintenance of which their sons are ready to lay down their lives. We shall ever cherish, as among our most delightful memories, the recollection of our fraternal association with them in the joint-celebration of the Centennial of our two General Assemblies.
- 8. And finally, we invoke upon all those in any way connected with these commemorative exercises the grace, mercy and peace of God the Father, Son and Holy Spirit, to the end that his name may be glorified by his Church, both now and throughout all ages, world without end. Amen.

Respectfully submitted,

J. R. GRAHAM.

The Rev. G. W. Chamberlain, missionary in Brazil from the Presbyterian Church in the United States of America, by invitation addressed the Assembly.

The consideration of the report of the Committee on Bills and Overtures was resumed, and continued until the hour for recess.

The Assembly had recess until 8 o'clock P. M.

S o'clock P. M.

The Assembly met, and engaged in devotional exercises.

The order of the day—the report of the Standing Committee

on Foreign Missions—was taken up, and addresses were made by Revs. John L. Stuart, G. W. Painter and F. H. Wright.

Rev. J. H. Smith, D. D., chairman, read the report of the Standing Committee, which was referred back to the committee, with instruction to appoint fifteen members on the Executive Committee.

The constitution of the Executive Committee of Foreign Missions was so amended as to require said committee to consist of fifteen instead of eleven members.

The Standing Committee on Sabbath-schools made the following report, which was adopted:

The Committee on Sabbath-schools respectfully report to the Assembly as follows:

1st. Of the sixty-eight Presbyteries in the Church there have been placed in our hand reports from sixty-one Presbyteries.

From the reports the following summary is submitted:

Sabbath-schools reported,	1,386	
Last year,	1,241	
Increase,		145
No. teachers reported,	15,797	
Last year,		
Increase,		4,801
No. scholars reported,	123,753	
Last year,		
Increase,		34,571
No. added to church,	3,786	
Last year,	3,990	
Decrease,		204
Contributions for self-support,	\$76,300	
Last year,	39,496	
Increase,	\$	36,804
Contributions to other objects,	\$30.9 4 0	
Last year,		
Increase		5.899

2nd, The number of schools which have not reported is impossible to state. While a large number of the reports are complete, some are exceedingly defective, and therefore almost useless. This fact, together with the absence of reports from so many of the schools of our churches, render it impossible for your committee to give any accurate statistics as to the number of either schools, teachers or scholars under the jurisdiction of the Presbyteries of which this Assembly is composed. This serious defect in the management of the churches requires the special attention of the Assembly, for it will be found that the churches whose reports are incomplete on their Sabbath-school work are equally incomplete in their reports on all other subjects. committee would remind the Assembly that from year to year the Presbyteries have been affectionately and earnestly recommended to see into these matters, so that full and complete returns be sent up to the Assembly. This doubtless they have tried to do. One of the great difficulties with which they have to contend, however, is the absence from the meetings of the Presbyteries of delegates from these churches; and so long as this continues to be the case, complete statistics will be almost an impossibility. This is an anomalous condition of things, and needs to be remedied. No other church would tolerate such incomplete returns as are sent to this Assembly. It is therefore recommended that a direct communication be forwarded from this Assembly to each Presbytery on this subject, and also to the Synods, urging them to adopt whatever means may be necessary to secure complete returns to the next Assembly

3rd, Your committee also recommend that the Presbyteries be again reminded that they urge upon all our churches the use of our own publications, and thereby to guard our young people against such helps as contain doctrines which are contrary to the teachings of our Church. Apart from this question, however, the use of our own literature by all our schools would materially aid one of the great and benevolent enterprises of the Assembly, namely, the cause of Publication. If the stronger churches would use only our own Sunday-school literature, the Committee of Publication could render much more effective assistance to the Sabbath-schools of the weaker churches.

4th, Your committee also recommend that the Presbyteries urge upon the sessions to see that preparatory weekly meetings are held for the study of the Sabbath-school lesson, so that the teaching in all our schools shall be conducted, as far as possible, by competent persons. While it is greatly to be feared that the religious instruction of many of the young people of our Church is delegated by their parents to the Sabbath-school teacher, it is therefore the more imperative upon the churches to see that they are efficiently taught. That this may be done, the teacher himself must be rightly instructed, and in most instances this can be best accomplished by systematic preparation under the superintendence of the pastor himself, or some other equally competent person.

5th, The question, How shall we retain in our schools our adult scholars? is often asked, and it is one of great importance. Without committing the Assembly to any authoritative statement on the subject, your committee recommend that it should always be borne in mind, and indeed duly im-

pressed upon the young people of our churches, that the Sabbath-school is nothing more nor less than the Church, the whole Church studying the Word of God. This fact, thoroughly understood, would materially aid, not only in retaining many adult scholars, but also in bringing into the school the adult members of the church. It is also suggested that, wherever it is practicable, separate class-rooms should be provided for the very young children, and also for the advanced classes.

6th, The Assembly has frequently urged that all our Sabbath-schools should contribute to the benevolent schemes of the Church. Among other reasons for this recommendation is this: it would familiarize the children with the various enterprises our Church has on hand, as well as train them from the beginning in the habits of systematic benevolence. It would also materially aid the work of the Church at large, and would diminish but little, if any, the contributions at home.

7th, It has also been constantly urged that the Shorter Catechism be taught in our schools, and that the Bible itself be put into the hands of our children, and not merely lesson leaflets. These recommendations cannot be emphasized too much. The church which fails to teach our children the Shorter Catechism neglects its imperative duty, and does an injustice to the children committed to its care.

Finally, your committee recommend that these important items shall be communicated to the church sessions by their respective Presbyteries, and that the Presbyteries urge them more earnestly, as far as possible, to carry out these recommendations.

Respectfully submitted,

WM. ADAMS.

The Standing Committee on Theological Seminaries made a report, which was docketed.

The Assembly adjourned until 9:30 o'clock A. M. to-morrow. Closed with prayer by Rev. Dr. Wm. Brown.

TENTH DAY.

May 29, 9:30 o'clock A. M.

The Assembly met. The Moderator conducted devotional exercises.

The minutes of yesterday's sessions were read and approved.

The Committee on Answers to the Overtures of last Assembly presented a report, which was made the first order of the day for this afternoon.

The overture from the Presbytery of New Orleans, respecting a gift of land in Florida, which overture was passed over from the last to the present Assembly, was taken up. The commissioner from the Presbytery of New Orleans stated that the opposition of that body was withdrawn; and the Assembly resolved not to recede from the action of the Augusta Assembly.

The unfinished business—the report of the Committee on Bills and Overtures, touching organic or co-operative union, etc.—was resumed. The report was considered at length, and adopted seriatim and as a whole, and is as follows:

The Committee on Bills and Overtures report to the General Assembly that there have been placed in their hands certain papers, all of which relate more or less to the subject of closer relations between the churches under the care of the Northern and Southern General Assemblies respectively. They are as follows:

- 1. The report of the Committee of Inquiry appointed by our last Assembly to confer with a similar committee of the Northern Assembly.
- 2. Overtures from fourteen of our own Presbyteries, of which number ten express in some form or other opposition to organic union between these two Presbyterian Churches, viz.: Montgomery, Western Texas, Louisiana, Greenbrier, Transylvania, Winchester, East Hanover, Tuskaloosa, Lexington, Louisville. Of the remaining four, the Presbytery of Eastern Texas proposes simply co-operation; Presbytery of Dallas asks for a postponement of the matter until next year and the appointment of a day of fasting and prayer in reference thereto; the Presbytery of Chesapeake expresses satisfaction with what the committee has done, and asks for its continuance for further service in the same way; and the Presbytery of Potosi proposes a continuance of the Committee of Inquiry looking to co-operation or organic union.
- 3. A communication from the Northern Assembly by telegraph, containing an official copy of a paper passed by that body. This paper expresses a substantial concurrence in the report of their Committee of Conference, their earnest hope of the happy effects which may be expected to follow the recent joint Centennial celebration, their desire for co-operation in Christian work, and their conviction that this can be secured to the fullest extent only by organic union. [This communication is given in full in the note below. 43]

PHILADELPHIA, May 26, 1888.

To the General Assembly of the Presbyterian Church in the United States, in session at Baltimore, Md.

By direction of the General Assembly of the Presbyterian Church in the United States of America, I transmit by telegraph the following action taken this morning, being the report of a special committee on relations with the Southern Presbyterian Church:

4. A paper on the subject of organic union offered at an early day in the meeting of the Assembly by the Rev. Henry M. Smith, D. D.

Touching the important matters here presented, your committee recommend the adoption by the Assembly of the following paper:

1st, After a careful consideration of the report of our Committee of Inquiry, we are unable to discover that the obstacles to organic union heretofore existing between the Northern and Southern General Assemblies have to any considerable extent been removed. Therefore, in view of all the interests involved, we continue established in the conviction that the cause of truth and righteousness, as well as the peace and prosperity of our beloved Zion, will be best promoted by remaining as we have been—a distinct member of that one body, the Church, of which the Lord Jesus Christ is the supreme and everliving Head.

2nd, That the Committee of Inquiry be, and hereby is, discharged; that the thanks of the Assembly are tendered to said committee for the faithful and able manner in which their duty was performed, and we express our sincere gratification in learning that the conference of the two committees was conducted in such a spirit of "brotherly kindness and charity."

3rd, In reference to the communication from the Northern Assembly by telegram of May 26th, above referred to, we adopt the following:

(1.) A more full and formal expression of our feelings in regard to the Centennial celebration will be found in another paper of this Assembly. But it is suitable to declare here also that we do very highly appreciate the importance in itself of that grand event, as we do also appreciate the generous

^{1.} The Assembly would commend the fidelity and efficiency of the Committee of Conference in the performance of the delicate and important work entrusted to it. Whilst it would be premature and improper to consider the report of the Committee as furnishing a definite and formal basis of union, inasmuch as that subject is not properly before us, the Assembly does declare its hearty approval of the general principles enunciated in the replies of the Committee to the inquiries propounded by our Southern brethren, as furnishing substantially a reflection of the views of this body touching the several subjects to which they relate.

^{2.} The Assembly cherishes the hope that the Centennial Celebration, in which the representatives of the two churches have within the past few days so cordially united, may prove the beginning of an era of closer fellowship and more cordial co-operation in the conduct of their work for Christ; and for the more effectual performance of this, recommend that the Committee, enlarged by five new members, be continued, with instructions to confer with a similar Committee of the other Assembly if it shall be appointed, in devising such methods of conducting our common work both at home and abroad as shall open the door to the fullest and heartiest co-operation.

^{3.} This Assembly expresses its conviction that the most effective form of cooperation can be secured only by an organic union of the two churches; and hereby declares once more its full confidence in the Southern Assembly, and its readiness to enter upon negotiations looking to that result whenever in their judgment in may be deemed desirable.

and munificent hospitality extended to us in every way by our Northern brethren, and that we will sincerely rejoice in all those "fruits of righteousness" growing out of it, "which are by Jesus Christ, to the praise of the glory of His grace."

- (2.) While holding fast to those matters of principle which require us to be a separate denomination, we do fully recognize that vast and precious heritage of Christian Presbyterian truth and order which our fathers held, and which we do now hold in common. We declare our desire to forget, as far as possible, all past dissensions, and to cultivate among our churches and people the most friendly relations that can grow out of "whatsoever things, are true, honest, just, pure, lovely, and of good report;" "whereunto we have already attained, let us walk by the same rule, let us mind the same thing," trusting "that if in anything we be otherwise minded God will reveal even this unto us."
- (4.) In accordance with this sentiment, and in response to the action of the Northern Assembly, we cheerfully agree to appoint a committee whose duty it shall be to confer with a similar committee appointed by them in reference to all such modes of fraternal co-operation in Christian work, both at home and abroad, as may be considered practicable and edifying, and the said committee to report to the next Assembly.

The vote on the above report was by ayes and noes, as follows:

Ayes.—D. D. Sanderson, W. C. Clark, R. T. Simpson, S. F. Nunnelee, S. I. Reid, E. M. Munroe, W. M. Crenshaw, J. P. Coffin, C. A. Bridewell, G. B. Strickler, George T. Goetchius, R. Adams, T. T. Windsor, J. W. Wheatley, J. C. Coldwell, J. C. Tate, Simon Caye, Hancock Taylor, J. M. Meyer, F. L. Ewing, D. C. Rankin, James H. Nall, J. T. Carthel, A. H. Mecklin, J. Y. Allison, H. M. Smith, John Glassell, A. H. Barkley, T. H. Somerville, Wm. R. McKowen, F. Stringer, N. M. Smith, Wm. M. McPheeters, James Park, A. Cowan, R. M. Barton, A. B. Fleming, Robert J. Gordon, C. A. Munroe, H. G. Hill, G. L. Cook, C. W. Robinson, D. I. Craig, J. Henry Smith, Colin Shaw, A. Leazar, A. G. Neel, J. E. Brown, Henry Farrior, James H. Thornwell, C. S. Vedder, A. A. James, J. O. Lindsay, B. F. Wyman, J. W. Kennedy, S. P. Dendy, A. B. Curry, J. W. Montgomery, J. W. Shearer, J. O. Varnedoe, J. G. Speer, E. D. Junkin, A. P. Smith, W. N. Dickey, Josephus Johnson, James F. Miller, L. B. Turnbull, James A. Waddell, Wm. Brown, D. S. Sydenstricker, Alfred Jones, F. J. Brooke, J. J. Bullock, E. D. Washburn, H. A. Brown, J. R. Graham, K. Kemper, B. C. Gray, Hubert Houston, J. J. Davis, F. Johnston, A. A. McAllister, H. P. Lacy, J. P. Fitzgerald.—84.

Noes.—J. D. Burkhead, F. H. Wright, F. Patton, B. F. Johnson, J. T. Hannaford, L. A. Simpson, Wm. Adams, A. P. Houston, Russell Cecil, S. M. Neel, L. O. Spencer, T. D. Latimer, J. A. Bigger, C. W. Heiskell, C. R. Dudley, John Harper, J. W. Heagan, John F. Cowan, J. M. Travis, J. T. Leonard, J. Addison Smith, R. S. Campbell, J. B. White, Z. B. Penney, James M. Love, J. C. Cowan, R. C. Reed, J. R. C. Painter, J. W. McLauchlin, Jno. B.

Burwell, John W. Lewis, T. C. Whaling, James Hemphill, L. C. Mills, T. B. Fraser, B. W. Powell, Samuel A. King, R. K. Smoot, J. W. Storey, W. H. Neel, J. S. Pancake, D. A. McRae, H. Wilson.-43.

The following explanation of votes on the action on organic or co-operative union, etc., with the General Assembly of the Presbyterian Church in the United States of America were admitted to record, viz.:

We voted for the report as a whole, but against the first proposition and that discharging the Committee of Inquiry. H. G. HILL, G. L. COOK.

I voted No, because I am not in favor of the first proposition and the dis-C. S. VEDDER. charge of the Committee of Inquiry.

I voted Ave, except as to the wording of the first clause.

E. D. WASHBURN.

I voted Aye, except the first clause. I wish the words "to any considerable extent" stricken out. D. I. CRAIG.

I voted Ave, except the first part.

C. W. ROBINSON.

I voted Aye, dissenting from the first and second sections of the paper.

J. C. COLDWELL.

I voted Aye on the paper, with the exception of the first article.

J. HENRY SMITH.

We voted for the paper as a whole, but record our opposition to the fourth C. A. MUNROE, section.

W. R. McKOWEN,

A. LEAZAR,

A. H. BARKLEY,

A. G. NEEL,

H. P. LACY,

J. H. THORNWELL.

The undersigned voted No on the adoption of the report of the Committee on Bills and Overtures in reference to our relations to the Northern Assembly, for the reason that, while we approved of most of the recommendations of the paper, we could not vote for the adoption of the report as a whole, because it provided for the appointment of a Committee of Conference with a view to co-operation, which, in the judgment of the Northern Assembly, as expressed in their action appointing a similar committee, can be most efficiently prosecuted only as the result of the organic union of the two Churches.

> L. C. MILLS, H. WILSON,

D. A. McRAE,

S. P. DENDY,

S. A. KING,

T. C. WHALING,

R. K. SMOOT,

J. W. STOREY,

J. F. THOMPSON.

The report of the Standing Committee on Foreign Missions was made the second order of the day for this afternoon.

The report of the Committee on Theological Seminaries was made the third order of the day for this afternoon.

The Assembly had recess until 3:30 o'clock P. M.

3:30 o'clock P. M.

The Assembly met.

The report of the Committee on Answers to Overtures was taken up. That part of the report which recommended a proposed amendment to Chap. V., Sec. VI., § V., touching the number of Presbyteries whose votes shall be necessary to form organic union with other bodies, was laid on the table. The other part, touching amendment as to the elder-moderatorship, was adopted, and is as follows:

Your committee appointed to ascertain the action of the Presbyteries upon the amendment sent down to them by the last General Assembly with reference to the alterations to be made in the Form of Government touching the "elder moderatorship," (see Minutes of General Assembly of 1887, pp. 197-and 231,) beg leave to submit the following:

Upon the examination of the answers of the Presbyteries on this matter placed in our hands, we find that the following (40) Presbyteries have given their advice and consent to this amendment, to-wit: Bethel, Central Texas, Paducah, Abingdon, Atlanta, Augusta, Central Mississippi, Charleston, Chickasaw, Chesapeake, Concord, East Hanover, Eastern Texas, Ebenezer, Florida, Greenbrier, Lafayette, Lexington, Louisville, Macon, Memphis, Mississippi, Upper Missouri, Montgomery, Mecklenburg, New Orleans, Orange, Ouachita, Palmyra, Paris, Potosi, Roanoke, Savannah, South Carolina, Washbourne, Winchester, Wilmington, Western District, Western Texas, and Tombeckbee; that one, Arkansas, has given its consent in part, and four have voted against it, viz.: Brazos, Harmony, Red River, and Transylvania. Inasmuch as a majority of all the Presbyteries have voted for the amendment, your committee would recommend that it be adopted and hereby enacted.

The Committee on Bills and Overtures reported as follows:

Overture No. 5.—From the Presbytery of Eastern Texas, asking the General Assembly to decide the question whether or not a ruling elder elected to represent a church at a regular meeting of Presbytery is a member of Presbytery until its next regular meeting.

The committee recommend that the following answer be given: That the term of a ruling elder's service continues from one regular meeting to the next regular meeting, unless the session otherwise direct.

Adopted.

Overture No. 6.—From the Presbytery of Maryland, to add to the questions in the form for narrative of the churches to Presbytery the following question: "How much is due on the pastor's salary?" The committee recommend that this overture be answered in the affirmative.

Adopted.

Overture No. 8.—From the Presbytery of Savannah, asking that the bounds of the Synods of Georgia and South Georgia and Florida be so changed as to make the Presbytery of Savannah embrace the county of Worth.

The committee recommend that the following answer be given: It appearing from the records of the Synod of Georgia that this subject is now before that Synod, the committee recommend that no action be taken by the General Assembly until the final action of the Synod is made known to the General Assembly.

Adopted.

Overture No. 9.—From the Presbytery of Eastern Texas, asking the Assembly to send down to the Presbyteries another amendment touching the elder-moderator, so as to read: "He shall pray and return thanks, and pronounce, or if he be a ruling elder, cause to be pronounced, the apostolic benediction."

Answer: The committee would report that no action is necessary on this subject, as our law is sufficient on all the points touched by the overture.

Adopted.

The same committee made a further report, as follows:

Overture No. 7.—From the Presbytery of Orange, asking the General Assembly to require that the Minutes, or records of its proceedings, be preserved, so as to correct any errors that may be made in the printed Minutes.

The committee recommend that the Stated Clerk be required to preserve and have present at each meeting of the General Assembly the manuscript Minutes, or record of the proceedings, of the previous session, together with a printed copy thereof, which shall be referred to a special committee of three, to be appointed by the Moderator, whose duty it shall be to examine, compare, and carefully correct the printed copy, so as to make the printed copy a correct record of the proceedings of the previous session of the Assembly, which printed copy, so corrected, shall be filed and preserved by the Clerk as the record of the Assembly.

Not adopted.

Rev. R. S. Campbell, D. D., for himself and others, gave notice of dissent from the action on organic union, co-operation, etc.

The order of the day—the report of the Standing Committee on Foreign Missions—was taken up. Pending its consideration the Assembly had recess until 8 o'clock P. M.

8 o'clock P. M.

The Assembly met.

The commission to try the complaint of W. T. Russel against the Synod of South Carolina made the following report, which was approved:

The commission appointed by the General Assembly to hear and try the complaint of W. T. Russel against the Synod of South Carolina, reports the following records of its proceedings, viz.:

BALTIMORE, MD., May 21, 1888.

The commission appointed by the General Assembly to hear the complaint of Ruling Elder W. T. Russel, of the church of Spartanburg, against the Synod of South Carolina, met at 5 o'clock, at the call of the chairman, Rev. H. A. Brown, and was opened with prayer. The roll of the commission was called, and a quorum (nineteen being a quorum) was found to be present.

A. P. Houston and L. A. Simpson were appointed clerks. Dr. A. P. Smith and Ruling Elder S. P. Dendy were admitted to represent the complainant, and Rev. J. M. Rose to represent the respondent.

The chairman charged the court, as required by the Rules of Discipline. The record of the case was then read, and the reasons for the complaint as presented to the General Assembly by W. T. Russel. The complainant and respondent were then heard through their representatives. The commission then adjourned, to meet at the call of the chairman, and was closed with prayer.

May 22, 5½ o'clock P. M.—The commission met. and was opened with prayer, a quorum being present. The minutes of the previous session were read and approved. The complainant was further heard through his respondent, S. P. Dendy. The commission then adjourned, to meet at the call of the chairman, and was closed with prayer.

May 25, 5½ o'clock P. M.—The commission met at the call of the chairman, and was opened with prayer, a quorum being present. The minutes of the preceding session were read and approved. The re-reading of the record was called for, which was done. The calling of the roll, to allow expression of their views on the part of the members, was begun, each member being limited to ten minutes. Before this was completed the commission adjourned, to meet at the call of the chairman, and was closed with prayer.

May 26, 9 o'clock A. M.—The commission met, and was opened with prayer, a quorum being present. The minutes of the preceding session were

read and approved. The roll was further called for expression of views, but before the completion of this, the commission adjourned, to meet at the call of the chairman, and was closed with prayer.

May 26, 3 o'clock P. M.—The commission met, and was opened with prayer, a quorum being present. The minutes of the previous session were read and approved. The roll-call for expression of views was completed. The vote was then taken upon the question of sustaining the complaint, which resulted as follows: To sustain the complaint, eight votes; not to sustain, thirteen votes. So the complaint was not sustained.

The Moderator and Rev. F. J. Brooke were appointed to prepare a "statement of the case" to the General Assembly. The commission then adjourned, to meet at the call of the chairman, and was closed with prayer.

May 28, 1 o'clock P. M.—The commission met, and was opened with prayer, a quorum being present. The minutes of the previous session were read and approved. The following "statement of the case" was presented by the chairman, in behalf of the committee appointed for that purpose, viz.:

On account of certain difficulties that had arisen in the church, and more especially in the session of the church, of Spartanburg, in the spring of 1887, a petition was sent up to the Presbytery of Enoree, signed by forty-one of its members, asking for the appointment of a commission to visit the church and divide it, organizing a second church. The Presbytery appointed the commission, the record of the appointment naming as its business the dividing of the church, if the way should be found to be clear. But the understanding in the body at the time, as determined and recorded at the next stated meeting, was that a division of the congregation and the organization of a second church was to be the last resort, after all other means of reconciling the differences had failed. The commission met at Spartanburg, and upon investigation into the state of things, concluded that the best thing to do would be to obtain the resignation of the members of the session, and to have an entirely new bench of elders chosen. This was done. According to the report of the commission, approved by the Presbytery, all the elders consented to retire (the complainant, however, it is admitted, reluctantly), and a new bench of elders was chosen and installed. Thereupon Dr. W. T. Russel complained to the Presbytery at its next stated meeting, (1), That the commission had transcended its power, in doing what had not been petitioned for, and what it had not been appointed to do; (2), That in other respects the commission had not acted according to the constitution; and (3), That he, the said complainant, had not voluntarily resigned his office.

The Presbytery overruled the complaint, approving of the action of the commission, and holding that although the record, through an inadvertence, did not so specify, the declared and well understood intention of the body at the time of the appointment of the commission was to clothe it with power to settle the difficulties in the Church, resorting to a division only in case of necessity, and that the complainant had in fact resigned.

Of this action complaint was made to Synod, as follows:

- "1st, That Presbytery approved the action of the commission, which was outside and beyond the instruction which the Presbytery at Nazareth had put into the hands of the commission.
- "2nd, That the Presbytery at Union revised the action of the Presbytery at Nazareth so as to make it essentially different from that shown in the record.
- "3rd, That the Presbytery based its approval upon the assumption that we had voluntarily resigned, which we affirmed that we had not.
- "4th, That the Presbytery approved the proceedings of the commission, which, by the Presbytery's own admission, were in violation of the constitution of the Church, (Form of Gov., page 113,) which proceedings we further deny to have been wise or for the good of the Church.
- "5th, That the Presbytery justified its approval of a proceeding which it confessed to be illegal by the end claimed to have been attained.
- "6th, That by this action we have in effect been degraded from office without charges, without trial, and because we were endeavoring to perform the duties which the Presbytery and other superior courts had imposed upon us."

The Synod refused to sustain the complaint, holding as follows:

- "1. Synod has been satisfied, from statements made on the floor of Synod, and from Presbytery's subsequent record, that it was the undoubted intention of said Presbytery, when said resolution was adopted, to empower said commission not merely to divide the said church, if found needful, but also and particularly to do everything it lawfully could to heal the disorders in said church and restore harmony among its members, and that, by an inadvertence, the record of the Presbytery's action failed to exhibit its full intention.
- "2. In this view of the authority of the commission, Synod declares that said commission did not transcend its lawful sphere in earnestly advising and requesting all the elders in said church to resign and in accepting their resignations, in order to the peace and welfare of said church, or in advising the church to elect new elders.
- "3. Synod is satisfied, from the evidence before it, that the complainant (Dr. Russel) was not in any proper sense forced to tender his resignation as elder in said church, but that, after being duly informed by the commission that it had no power to compel his resignation, he reluctantly agreed, of his own will, to follow the advice of the commission, and resigned his office."

Against this action on the part of the Synod complaint was made to the General Assembly on the following grounds, viz.:

- 1. Because, at the hearing of the cause, the Synod violated Sec. 18, Chap. VI., of the Book of Discipline, by allowing the introduction and basing its decision upon the consideration of "new testimony in the shape of personal statements of alleged facts which do not appear in the record" of the cause, which testimony the Synod itself defines as "outside parole evidence," and which was admitted deliberately and despite protest.
 - 2. Because Synod in said decision endorsed an action of the commission to

Spartanburg church, which action was illegal, according to "the written records of the Presbytery," and so confessed by Synod itself.

3. Because the Synod, upon evidence outside of the record, which I (the complainant) had no opportunity to rebut, decided that I had voluntarily resigned my office as a ruling elder, which I solemnly and positively denied, and do still deny, having never for one moment entertained the slightest idea of resigning.

The commission having, as above set forth in the records of its proceedings, fully heard the complainant and respondent, decided, by a vote of thirteen to eight, and does hereby declare its decision to be, that the complaint be not sustained.

The report was adopted and ordered to be reported to the General Assembly as the "presentation of the case" and as the finding of the commission.

The minutes were read and approved, and then the commission adjourned, and was closed with prayer.

By order of the commission.

H. A. BROWN, Chairman.

A. P. HOUSTON, L. A. SIMPSON, Clerks.

The Committee on Leave of Absence made the following report:

The Committee on Leave of Absence have granted permission to leave after the seventh day to R. H. Cardwell, East Hanover Presbytery; Eugene Johnson, North Mississippi Presbytery; James M. Davison, South Alabama Presbytery; Prof. J. J. White, Lexington Presbytery; S. P. Greene, Dallas Presbytery. After the eighth day: Judge T. B. Fraser, Harmony Presbytery. After the ninth day: A. P. Patterson, Palmyra Presbytery; J. F. Crowe, Brazos Presbytery; Rev. L. G. Barbour, D. D., Transylvania Presbytery; J. S. Pancake, Winchester Presbytery; Rev. W. S. Bean, Harmony Presbytery; Rev. E. W. McCorkle, Montgomery Presbytery.

Of the twelve members who received leave of absence nine are elders, and only three are ministers of the gospel. One-half of this number remained till the day preceding adjournment.

J. O. LINDSAY, Chairman of Committee.

Adopted.

The commission to try the complaint of the Presbytery of Mecklenburg reported that time did not permit due investigation, and therefore recommended that the complaint be passed to the next Assembly. The report was adopted.

The unfinished business was resumed, and the report of the Committee on Foreign Missions was adopted *seriatim* and as a whole, and is as follows:

The Standing Committee on Foreign Missions would respectfully report on the several matters referred to them, as follows:

- 1st, In answer to two overtures—one from the Presbytery of Montgomery and the other from the Presbytery of Winchester—" on the organization of the church in the foreign field," recommending that certain amendments to our Form of Government be sent down to the Presbyteries, etc., your committee recommend that the Assembly answer these overtures in the negative.
- 2nd, In answer to the overture from the Presbytery of Chesapeake on the subject of the composition of the Executive Committee of Foreign Missions, suggesting certain changes and assigning reasons for the same, etc., your committee recommend that the Assembly answer this overture in the negative.
- 3rd, Your committee heartily recommend that the General Assembly approve the annual observance of a "Children's Day" in the interest of Foreign Missions, to be held regularly on the first Sabbath in June of each year, beginning with the first Sabbath of June, 1889, and that our Secretary prepare and send out a suitable programme for the exercises of such day.
- 4th, In view of the greatly increased interest and value of The Missionary, and the ability, good taste and skill displayed in its pages, your committee recommend that the Assembly do hereby urge upon all its ministers and sessions to take special action to increase its circulation among our congregations. It is discreditable to our Church that such a periodical, now especially so interesting and valuable, should lack about \$1,000 of paying the expenses of its publication. We recommend further, that from time to time outline maps of our foreign mission fields be printed in our Missionary.
- 5th, Your committee recommend that this General Assembly commend the formation, wherever practicable, of Men's Missionary Associations, as also Women's Missionary Associations (to be under the direction and control of the sessions) wherever they do not now exist.
- 6th, Your committee would again most heartily commend the diligence, fidelity and zeal of our Executive Committee of Foreign Missions and of our Secretary and Treasurer. When we look back some years to the gloom and disasters that had come upon this great agency, when debt and discouragement so troubled and alarmed us, and to-day are permitted to witness the wide extent of our Foreign Missionary work, the wonderful success, the brightening prospects, the new and promising fields occupied from year to year, new laborers going out, and more waiting and anxious to go, the Spirit of God poured out upon our stations, the debts all paid, and an advance over all preceding years of nearly \$8,000 in contributions, we are called upon to thank God and to take courage, as we hear the voice of God saying, "Go forward."
- 7th, In answer to the memorial or overture of our beloved and laborious Secretary asking for the appointment of a co-ordinate secretary, who shall also be treasurer, our Secretary states in the closing part of his memorial that

the Executive Committee, however, has passed a resolution recommending that three officers be allowed in the office, viz.: a secretary, an assistant secretary, and a treasurer, the present incumbent of the treasurer's office to retain his place and salary, and that such an arrangement would be, so far as the memorialist is concerned personally, satisfactory to him. Your committee has had this special subject under long and patient and prayerful consideration, and unanimously recommend that the Assembly appoint an assistant secretary—not co-ordinate—who shall divide the labors of our present Secretary as shall appear most expedient and equitable to the Executive Committee of Foreign Missions. We believe our Secretary needs and deserves such help and relief, and that this appointment will inure to the benefit of this great cause and to the greater enlargement of the work and of the contributions to the same. We recommend, therefore, the re-appointment of our present Secretary and Treasurer upon the salaries heretofore and at present paid them, and that the assistant be paid a salary not exceeding \$1,500 per annum.

8th, Your committee recommend to the Assembly to elect an assistant secretary, and nominate Rev. D. C. Rankin for the office.

9th, Your committee recommend that the Assembly renew their recommendation of the monthly concert of prayer to be observed by all our churches as far as it can be done, and that contributions to this cause be always made at these meetings.

10th, Your committee recommend that the Assembly commend anew and earnestly the great cause of Foreign Missions, and that our Church shall endeavor to raise at least \$100,000 for this object during the ensuing ecclesiastical year.

11th, In accordance with the recent action of the Assembly enlarging the Executive Committee from eleven to fifteen members, your committee nominate the following: Rev. W. U. Murkland, D. D., Rev. M. H. Houston, D. D., Rev. W. H. Woods, Rev. A. D. McClure, Rev. D. C. Rankin, and Ruling Elders G. F. Anderson, Christian Devries, A. W. Machen, Hon, Isaac D. Jones, C. F. McCay, LL. D., L. C. Inglis, W. J. Dickey, J. J. Wade, H. C. Kirk, and E. S. Allnutt.

Respectfully submitted.

REV. J. HENRY SMITH, D. D.,

" R. S. CAMPBELL, D. D.,

" S. M. NEEL,

" RUSSELL CECIL,

" C. R. DUDLEY,

Ruling Elders.
CHARLES HAMMOND,
JNO. B. BURWELL,
J. E. BROWN,
B. F. WYMAN,
R. V. LOVE,
JNO. E. WHARTON,

Committee.

The following dissent from the action on organic union, etc., with the General Assembly of the Presbyterian Church in the United States of America was admitted to record without answer:

The undersigned members of the General Assembly of the Presbyterian Church in the United States beg leave to spread upon the Minutes their objections to the action this day taken by said body in adopting the report of the Committee on Bills and Overtures in regard to the appointment of a committee to confer with a committee of the Northern Church on the subject of co-operation in the work of the Church. We favored the substitute offered by Dr. Campbell, and object particularly to the first resolution adopted, because we do not think it is true that "the obstacles to organic union heretofore existing between the Northern and Southern Assemblies have not to any considerable extent been removed," and we do not continue "established in the conviction that the cause of truth and righteousness, as well as the peace and prosperity of our beloved Zion, will be best promoted by remaining a distinct member of the Church of Christ." We think that material progress has been made towards organic union; and while we recognize the fact that our Church is not now ready for organic union, yet we favor a continuance of the conference with the Northern Church, in the hope that all difficulties to organic union may be removed. Entertaining these views, some of us have voted for the resolutions, as the best we could do, and others voted against the resolutions.

Respectfully submitted,

R. T. SIMPSON, J. E. WHARTON, GEO. L. COOK, W. H. NEEL, JOHN B. BURWELL, R. S. CAMPBELL, Z. B. PENNEY, JAMES W. SHEARER, B. F. JOHNSON, J. ADDISON SMITH, J. T. LEONARD, J. C. COWAN, S. M. NEEL, JAS. M. LOVE, R. C. REED, J. T. HANNAFORD, J. R. C. PAINTER, JOHN HARPER, RUSSELL CECIL,

A. H. MECKLIN, T. H. SOMERVILLE, B. W. POWELL, L. O. SPENCER, C. W. HEISKELL, J. DEWITT BURKHEAD, T. D. LATIMER, J. A. BIGGER, J. W. LEWIS, W. N. DICKEY, W. G. KEADY, J. C. COLDWELL, L. B. TURNBULL, F. H. WRIGHT, F. PATTON, E. D. JUNKIN, JOHN F. COWAN, W. M. CRENSHAW, C. R. DUDLEY.

May 29, 1888.

The Standing Committee on Theological Seminaries made the following report, which was adopted *seriatim* and as a whole, and is as follows:

The Committee on Theological Seminaries would respectfully present the following report:

We have carefully examined the annual report of the Trustees and Directors of Union Theological Seminary, that of the Directors of the Theological Seminary at Columbia, S. C., and the eleventh annual report and minutes of the Executive Committee of the Institute for Training Colored Ministers, which were duly referred to this committee.

I. Union Theological Seminary.

This venerable institution still grows and prospers. The endowment of the *Fifth Professorship* is incomplete, but is still being hopefully pressed forward. The investments of the institution are in a safe and healthy condition, yielding an income, however, which leaves but little margin for emergencies.

The whole number of students for the year is sixty-two. Twelve of the thirteen members of the Senior Class received the diploma of the institution, while one, approved by his Presbytery as an "extraordinary case," received a Certificate of Proficiency in the studies pursued by him.

The General Assembly joins the Board in profound thankfulness for the blessings which God has so graciously bestowed on the Seminary, and through it on the Church and the world, and encourages all connected with it to go forward confidently in the several departments of work committed to them.

II. COLUMBIA SEMINARY.

From the very brief report which has been presented to this Assembly it is difficult, if not impossible, for your committee to gain any clear and satisfactory idea of its condition. We fully appreciate the difficulties under which the Board has labored. But it is desirable that such information shall be given as will enable the Assembly to speak freely and intelligently on all matters which come properly under its review.

These facts, however, appear: The exercises of the Seminary were resumed in September last, and were conducted during the term by the three professors whose election was approved by the last Assembly. Twenty-one students have been in attendance, four of whom graduated. Dr. Hersman has resigned his chair; the financial agent has resigned his position. The revenue has been increased some \$500 by the appreciation of certain securities. We fervently trust that all the difficulties which have so sorely crippled this long-cherished institution may be speedily removed, and that such wisdom and grace may be given that the report of another year shall show that all who are interested in its welfare and usefulness are once more thoroughly united in its guidance and support, and that it is at an early day, to regain its former prosperity.

III. INSTITUTE FOR TRAINING COLORED MINISTERS.

We recommend the approval of the report and minutes of the Executive Committee, and call attention to the following facts:

Rev. Dr. Sanderson has felt constrained to resign the professorship which, from 1883, he has so ably, faithfully and successfully filled. The vacancy has been filled by the election of Rev. J. R. Howerton, who entered on his duties in November, and is a most efficient addition to the faculty.

Twenty-six students, nineteen of whom were Presbyterians, have been in attendance during the past session. Their diligence and deportment, we are assured, have been most commendable. Various causes prevented that increase in the number of students which was expected. Six graduates (Presbyterian) will be sent out at the close of the session, for all of whom fields of labor are waiting.

Some of the difficulties in the way of this cause are disappearing. The chief of those which remain are the want of means and the want of candidates. We would therefore remind the Church at large of the necessity for greater efforts to provide an efficient colored ministry. We recommend—

- 1. That in connection with the annual collection in December, our ministers inform their charges of the merits, prospects and wants of this work.
- 2. That diligent efforts be made throughout our bounds to secure suitable men as candidates for the ministry.
- 3. That the Committee of Home Missions be authorized to grant aid for the support of students of the Institute, who are not licentiates, who may, by authority of the Presbyteries interested, be engaged during vacation in supplying vacant churches.
- 4. That Presbyteries see that students under their care resume their studies promptly at the opening of each session, and thus avoid the evils resulting from tardy attendance.
- 5. That the economy with which the Institute is conducted be heartily commended.
- 6. That the Executive Committee for the ensuing year be composed of the following-named gentlemen, viz.: C. A. Stillman, D. D., Corresponding Secretary, D. D. Sanderson, D. D., T. W. Hooper, D. D., Dr. J. T. Searcy, W. P. Webb, Esq., Hon. H. M. Somerville, and Dr. E. H. Sholl, of Birmingham, Ala., instead of W. M. Stakely, Sr., who is unable to serve.

Lastly, we call the attention of the Church to the urgent need of elementary education for this race. The difficulties in the way of their theological education can be met only by proper preparatory training, and this we should endeavor to supply. But to do this we require larger means than we have hitherto had at our disposal. We therefore earnestly commend this feature of the work to the liberality of our people, assuring them that in this field of beneficence they can do a work for Christ, the results of which cannot be estimated.

By the committee.

J. H. NALL, Chairman.

The Committee on the Records of the Synod of South Carolina reported, recommending their approval. Adopted.

The Committee on the Records of the Synod of South Georgia and Florida reported that they were so mutilated as to make report on them impossible. Adopted.

It was resolved that the Committee of Conference with the

General Assembly of the Presbyterian Church in the United States of America consist of the same number as the committee appointed by that Assembly, the names of such committee to be announced hereafter by the Moderator.

[Note.—The Moderator has, since the Assembly was dissolved, appointed the following Committee on co-operation to confer with a similar Committee of the General Assembly of the Presbyterian Church in the United States of America:

M. D. Hoge, D. D., *Chairman*, J. R. Wilson, D. D., G. B. Strickler, D. D., M. H. Houston, D. D., J. N. Craig, D. D., C. A. Stillman, D. D., T. D. Witherspoon, D. D., Thos. J. Kirkpatrick, Esq., Wm. M. McPheeters, M. D., W. S. Primrose, Esq., R. T. Simpson, Esq., D. N. Kennedy, Esq., A. W. Machen, Esq.]

The following vote of thanks was unanimously adopted:

Resolved, That we hereby tender our profound and heartfelt thanks to the people of Baltimore, the Presbyterians of the city, and especially the pastor. officers and members of the Franklin-street Presbyterian church, for their unostentatious and boundless hospitality to us while in their city; Franklin-square and Maryland-avenue churches, and also to the Kirk Guild, the Committee of Arrangements, the telegraph company, the reporters of the various papers, and post-office officials for courtesies and kindness shown us.

The minutes of to-day's sessions were read and approved.

It was then ordered that this Assembly be now dissolved, and that another Assembly, chosen in like manner, shall meet in the First Presbyterian church, in the city of Chattanooga, Tenn., on the third Thursday of May, 1889, at 11 o'elock A. M.

Closed with singing, prayer by Rev. Wm. Brown, D. D., and the benediction by the Moderator.

ROBERT P. FARRIS, Permanent Clerk.

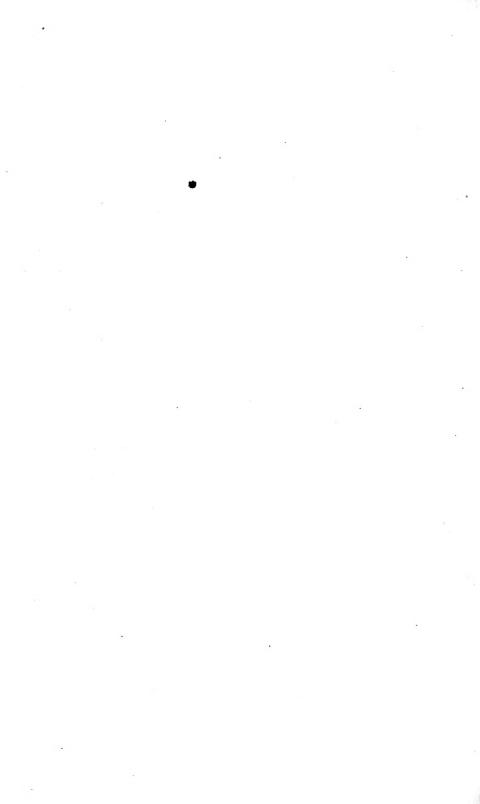
JOSEPH R. WILSON, Stated Clerk.



APPENDIX

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MINUTES OF 1888.



APPENDIX.

I. REPORT OF THE COMMITTEE ON THE NARRATIVE.

The General Assembly of the Presbyterian Church in the United States devoutly acknowledges the special favor of Almighty God throughout all the past year. The narratives of the Presbyteries give an almost unvarying testimony to the fact that our churches, "walking in the fear of the Lord and the comfort of the Holy Ghost, have been edified." Whilst all have not been alike blessed, substantially none have altogether lacked blessing. Fully one-half of our Presbyteries report special outpourings of the Holy Spirit in some parts of their bounds, and a larger number testify to material additions to their membership upon profession of faith. In one Presbytery these additions amounted to sixteen hundred and forty-five. In those cases where no special work of grace was wrought, there has been, almost uniformly, a gracious power in the accustomed ordinances of religion.

· The testimony to the official fidelity of ministers, ruling elders and deacons, is, with few exceptions, unqualified. The one exception, which is most emphasized, when referred to at all, is the failure upon the part of some ruling elders to recognize and perform the duty of family visitation. Improved and improving attendance is reported upon the service of the sanctuary. narratives of the Presbyteries, in their general tone and spirit, warrant the assurance, with regard to the great body of our church members, that they are striving to walk worthy of the vocation wherewith they are called. The duty of worshipping God with their substance is increasingly recognized and The fidelity of our members in Sabbath-school labor, though not all that it should be, calls for no special criticism. Catechetical and Bible instruction, whilst general in the Sabbath-schools, is not general in the households. Parents are represented as often excusing themselves from the obligation of home religious instruction of their children upon the plea that this instruction is afforded by the Sabbath-school. It need not be said that this conception of the function of the Sabbath-school is so sadly mistaken as to defeat the Sabbath-school of its highest effectiveness, and give something of warrant to the objection that Sabbath-schools are of questionable utility, save to children who have no other means of scriptural instruction. The constant and careful indoctrination of the home has always been a peculiar and prominent characteristic of our Church in all its history, and this has been, under God, so potent a factor in securing steadfastness to its scriptural faith and polity as to justify illustriously the declaration made to us, during the recent Centennial exercises, by the honored Chief Magistrate of our country, that "those who inherit fealty to our Church, as I did, begin early to learn those things which make us Presbyterians all the days of our lives." To such testimony, in accord as it is with all experience, nothing need be added.

The chief failure in the sanctification of the Sabbath—and this reported from only a very few of the Presbyteries—is the purchase and perusal on the Sabbath day by church members of the Sunday newspaper. Against this secularization of holy time the pastors faithfully plead and warn. Whilst ten of the Presbyteries make complaint of the participation of some church members within their bounds in worldly amusements, the remainder find no cause for animadversion upon this point. Against this form of unchristian example our ministers are earnest also in preaching and urging. Fifteen Presbyteries report that they are doing what they can for the religious instruction of the colored people, one of them having built one church and begun another, and employing a minister to serve them exclusively. The remainder of the Presbyteries, as far as heard from, explain their failure to do anything for this class of our people by the fact that the colored people usually have and prefer their own teachers and ways. All that seems within the power of the Presbyteries is done to overtake the destitutions within their bounds.

The one feature of this review of our history for the past year which stands out in the most painful contrast with every other—the one thing which the Presbyteries practically unite in deploring—is the unfaithfulness of very many of their members in the vital matter of family worship. More than forty of the narratives of Presbyteries make special and sad mention of this grievous defect; this neglect of privilege, so portentous of lamentable results in the future; this omission of duty, so certain to be visited with judgment. This Assembly reiterates and emphasizes the warning which faithful pastors through all our bounds have uttered against the dishonor which they bring upon a covenant-keeping God; against the reproach which they bring upon their own Christian consistency; against the peril to which they expose those who are dearest to them, who do not constantly acknowledge God in their own homes and amid their households, gathered statedly about the altar of family worship.

Gratefully acknowledging the good hand of God during the past year, despite the sins which His pure eyes have seen in us; imploring His grace that we may not repeat these sins, of which we repent; praying for, hoping, and expecting favor from the Lord in the year to come even greater than in the year that is gone, we commend and commit ourselves to the divine guidance, guardianship and mercy through all its issues.

C. S. VEDDER, Chairman.

II. ABSTRACT OF THE TWENTY-SEVENTH ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF FOREIGN MISSIONS.

During the year nine missionaries have been added to the force in the field. Four new and important stations have been occupied—Bagagem, in the province of Minas Geraes, Brazil; Linares, in the State of Nuevo Leon, Mexico; Nagoya, ranking in size as the fourth city in Japan; Tsing-kiang-pu,

a walled city on the Grand Canal of China. At the stations heretofore occupied the accessions to the churches aggregate a larger number than in any previous year. The contributions of the churches at home to this cause have steadily advanced; and though the expenses of the work have materially increased, all appropriations to the missions have been fully paid; no debt rests on any part of the work, and the year closed with a good balance on hand in the treasury in Baltimore. The Church is thus encouraged by her Lord to go courageously forward, attempting greater things than she has yet done, and expecting richer success than she has yet achieved.

Finance.—The receipts from all sources for the year amount to \$88,040.33. This is \$3,967.68 more than the receipts of any previous year. As the sum received from legacies is less than that received from this source last year by \$4,170.35, the advance in contributions is \$8,138.03, being an increase of about ten per cent. over those of last year. Of the whole amount which came to the treasury during the year, there was received from churches and individuals \$52,305.69; from Missionary Societies, \$22,832.71; from Sunday, schools, \$8,147.38; from legacies, \$4,754.55. The number of churches that contributed during the year was 1,505, being 24 more than contributed the year before. The number of Missionary Societies that contributed was 459, being 86 more than contributed the year before. The number of contributing Sunday-schools and Children's Missionary Societies was 337, being 36 more than contributed the year before. These figures indicate a healthy progress along the whole line of this department of church work; yet the fact must not be lost sight of that there still remains wide room for a further advance.

The Missionary. - The last General Assembly, in answer to two overturesone from the Presbytery of Upper Missouri, the other from the Synod of Missouri-recommended the enlargement of this magazine, and authorized the Executive Committee to make the enlargement on such terms and in such style as in their judgment might be best, with the understanding that the subscription price of the enlarged magazine should be one dollar. In carrying out the purpose of the Assembly, careful inquiry was made as to the terms on which a magazine of forty pages could be most advantageously published, and, as a result, the terms offered by Messrs. Whittet & Shepperson, of Richmond, Va., were accepted. According to the agreement with these publishers, they have undertaken to print monthly 4,500 copies of the magazine, of which 1,500 copies are sent free to ministers and others, and to bear the expense of wrappers, addressing, postage, keeping the mail list and subscription accounts, and conducting the necessary correspondence with subscribers, for the sum of \$3,000, which sum, if not received from subscriptions, must be made good by the Executive Committee. The first number of the enlarged magazine was issued in September, and every effort was made to extend its circulation. Many expressions of favor from the Church indicate that the magazine, in its enlarged form, has been well received; yet it must be stated with regret, that the circulation has not reached the point at which the magazine will pay its The number of paying subscribers at the beginning of April own expenses. was 2,099. They were distributed as follows:

Virginia,348	Arkansas, 46
West Virginia,114	Georgia,149
North Carolina,325	Louisiana, 38
South Carolina,205	Mississippi 70
Kentucky,178	Missouri
Tennessee, 74	Texas, 92
Alabama,121	Maryland, 50
Florida, 46	Miscellaneous,
Total	2.000

A glance at these figures will show that only a little energy is needed to bring the circulation of the magazine up to the self-supporting point. Your Executive Committee, therefore, would recommend that no change be made in the magazine or in the terms of its publication, but that a strenuous effort be made during the current year, in which this General Assembly shall invoke the aid of all pastors and other church officers, Sabbath-school superintendents and teachers, and the various missionary societies, not merely to reach the self-supporting limit of 3,000 subscribers, but to go far beyond this.

Missionary Literature.—The last General Assembly, in adopting the report of its Standing Committee on Sabbath-schools, appointed the first Sabbath of June as Children's Day—a missionary festival—and requested the Secretary of Foreign Missions to prepare a programme of exercises suited to the day. In compliance with this request, the Secretary prepared a missionary concert exercise, which has been printed. Twenty-four thousand copies of this have been sent out to various Sabbath-schools on orders received from them, and it is confidently expected that much spiritual blessing will attend the observance of this day. The wide-spread interest shown in the preparation for its observance from the outset indicates clearly that this is an addition to the service of the Church most happily conceived, and which should not be allowed to drop. Letters received at the Foreign Mission rooms from various parts of the Church where the concert exercises have been received, attest the pleasure and the expectation of good fruits with which the missionary festival is regarded.

While, therefore, the Executive Committee of Foreign Missions had nothing to do with either suggesting or recommending the observance of Children's Day, it would now, in view of the facts just mentioned, recommend to the Assembly that a similar missionary festival be appointed for the coming year.

Besides the concert exercises, a large number of missionary leaflets, about 35,000 in all, have been sent out to the churches. There is also kept on hand in the mission rooms a supply of leaflets, some of which have been published by the Executive Committee, and others obtained from the Missionary Boards of other churches. These are offered for sale at low prices, and the demand which has been made for them shows that they are beginning to exert a wide and wholesome influence in the Church. It is hoped that the sale and distribution of such literature may be greatly increased.

Relief Fund.—The annual report of the Clergy's Friendly Society, now managing the Relief Fund, shows that the receipts from the contributors to

this fund and from the interest on its bonds, have each been larger than the losses by death during the past year. This was also true during each of the preceding two years, so that the assets have been rapidly increasing for three years past. Prof. C. F. McCay, the actuary of the Society, reports that this increase has been larger than the increase in the lawful reserve, and that the net surplus is more than fifty per cent. of the liabilities, showing a very prosperous condition of this fund.

L. C. Inglis, Treasurer of Foreign Missions, in account with the General Assembly of the Presbyterian Church in the United States.

1888.	Dr.		•
March 31,	To amount received during the year from the following	lowing son	irces:
,	Churches,\$4		
	Sabbath-schools,	8,054 60	
		22,832 71	
	Individuals within the Church,	4,987 43	
	Miscellaneous sources outside,	5,837 26	
	Legacies:	•	
	Rev. Dr. J. Leighton Wilson, \$428 00		
	Mrs. Margaret A. Guthrie, 3,209 88		
	Mrs. Virginia Syer, 166 67		
	Jesse H. Lindsay, 950 00		
		\$4,754 55	
			\$88,040 33
1888.	Cr.		
March 31,	By amount due Treasurer at the beginning of the	year,	\$1,635 21
	By amount paid during the year on the following	accounts:	
	Southern Brazil Mission,\$	10,041 29	
	Northern Brazil Mission,	13,631 11	
	Interior Brazil Mission,	6,943 85	
	China Mission,	16,790 22	
	Greek Mission,	2,370 71	
	Italian Mission,	1,000 00	
	Indian Mission,	7,301 55	
	Japan Mission,	6,554 71	
	Mexican Mission,	8,267 70	
			\$72,901 14
	By cash paid Expense Account during year:		
	Salaries,		
	Travelling Expenses,	383 06	
	Office Expenses,	524 69	
	Printing,	380 27	
	Postage,	185 1 0	
	Exchange,	6 57	#.a o.u. ao
			\$6,044 69
	By cash paid Interest Account during the year,		230 00
			\$80,811 04
	Amount in Treasury, March 31, 1888,		7,229 29
			<u> </u>
			\$88,040 33

L. C. INGLIS, Treasurer.

III. ABSTRACT OF THE TWENTY-SECOND ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF HOME MISSIONS.

The financial statement for the fiscal year, ending March 31, 1888, is as follows:

For the Treasury as a Whole.				
Total received by the Treasurer during the year,			\$65,262	53
from receipts of the previous year,		38		
Deduct also total amount of money drawn out before the be- ginning of this year, but which was during this year re- turned to the Treasury,				21
And we have left for this year's total receipts for the work of the various Departments,			\$64,455	32
Of this sum the amount from Legacies was				
The amount from "Contributions" was	60,519	09	64,455	32
The amount on hand for the whole Treasury at the begin-				
ning of the year was			\$6,550	94
To which add total amount received by the Treasurer as				
above,			65,262	53
And we have as total amount in Treasurer's hands during the				
year,			\$71,813	47
Of this the Treasurer returned to the Presbytery of Memphis				
money sent to us last year in error,		40		
Treasurer disbursed, as per his report,	58,006	99	\$58,048	39
Cash in hands of Treasurer, April 1, 1888,			\$13,765	08

The total income from legacies this year was \$2,962.49 less than last year; from contributions the income this year was greater by \$5,678.79 than the income from the same source last year.

A comparative table shows the total receipts for the four departments of work, in the hands of this committee, for the six years during which the Home Mission office has had its separate existence, to be as follows (cents omitted):

	•		From	Contributions.	From Legacies.	Totals.
For the	year ending	March 31, 1883,		\$57,197	\$4,282	\$61,479
"	4.6	March 31, 1884,		55,429	none.	55,429
6.6	44	March 31, 1885,		51,819	213	52,032
" "	6.6	March 31, 1886,		57,367	386	5 7,7 53
"	66	March 31, 1887,	. 	54,840	6,898	61,738
"	66	March 31, 1888,		60,519	3,936	64,455

So that we may thankfully say that the income for the active work of the departments (both in the way of contributions and in the sum total) has been larger during the past than during any previous year.

This committee has charge of four departments of the Church's work, the work of each department being based for one year on the income from one annual collection appointed to be taken in our churches for that particular cause. A correct view of the work committed to us can, therefore, be had only by examining the work of each department in connection with "its own year." Thus, in the Sustentation work the year runs from January to January, and the income from the collection appointed to be taken on the first Sabbath of January (or as soon as possible thereafter) is relied upon chiefly to supply the means necessary to conduct the work until the 31st of the next December. This fund is raised for the double purpose of aiding feeble churches in providing a support for their ministers, and of aiding weak congregations in the work of church erection. From year to year in the past we have been compelled to report, as we are now compelled again to report, that the annual receipts for this fund fall regularly from \$6,000 to \$12,000 short of imperative needs. Two years ago appeals were made to our elders and deacons to make each a small contribution for the relief of this fund. The generous response of many of these brethren was not sufficient to liquidate the debt, but was sufficient to bring great relief. As the year 1887 drew near to its close, it was apparent that the year would close with a debt against this fund of nearly \$8,000, and that the work would thereby be seriously embarrassed during the year 1888. It was then suggested to our people that they should take some part of the amount which they are accustomed to spend in other ways at "Christmas time" and turn it into this fund. The suggestion was kindly received by many, and as much as \$3,261 were sent to the treasury for this purpose, and much relief was given again.

The Sustentation outlook for the remainder of 1888 is this: On the first of April there were \$4,775.81 in the treasury, and this fund, we may be assured, will receive as much as \$5,000 more from contributions up to December 31st next. The necessary liabilities of the fund up to that time will probably be as much as \$16,000; and thus it appears that the regular contributions of the year for this cause will again probably be at least as much as \$6,000 short of the amount needed to close the account by December 31st without debt, unless the situation should be relieved by legacies; and the debt of the fund will be kept down to this amount only by a refusal to give aid to as many as twenty congregations which ask for aid in the way of church erection.

The Evangelistic outlook: We made appropriations during the year for support of two evangelists, who were expected to labor in Texas. The plans of one were changed so that he did not begin the work, and the other one, after rendering a few weeks of service, was arrested by providential hindrances. Assurances were also given of aid to other Presbyteries in this behalf—in cases where the ministers needed have not as yet been secured.

In consequence of these facts, the outlay for evangelistic work has not been so great as we expected it to be. On the first of April there was in the treasury for this fund \$5,549.67, and to this we may expect to add about \$1,000 from contributions between this and the end of the evangelistic year, which will occur on the 31st of next August, and this amount will probably

meet all of the obligations of the fund up to that date; and the probability now is that the "evangelistic year" will then close without debt. We have urgent applications, however, before us now to provide means for the employment of a half-dozen evangelists in real missionary fields. One, a pressing call, comes from the Indian Presbytery, asking that an evangelist be sent as soon as possible to that field to do a very important work among the white people who are now rapidly entering that Territory as renters—renting land from the Indians. One Presbytery in Arkansas and four Presbyteries in Texas wish for evangelists to occupy very large and destitute territories. One application from a Presbytery in Tennessee says: "We have in our bounds territory with a population of seventy thousand, in which there is no Presbyterian church or preacher." So far as we know, there are only five evangelists of our Church in the whole length of the great Mississippi Valley, from St. Louis to New Orleans. The income for this fund should by all means be increased so as to enable your committee to supply all of these fields.

The outlook of the *Invalid Fund* is good. The receipts from contributions have been larger than during any previous year, and two legacies, amounting to \$3,253.28, were also received. The cash on hand March 31 was \$2,292.54; additional receipts up to the close of the "Invalid year," on the 30th of next June, will probably be as much as \$300, and the next "Invalid year" will probably begin, July 1, with not less than \$2,000 cash in hand.

The outlook for the Colored Fund is not what it should be. from the Executive Committee in Tuskaloosa will fully set the details of that institution before this Assembly, and we bespeak for that report a most careful consideration. It will show economical management, and tell of the great care given by the Faculty to the character of the candidates taken into the institution, and will give you the most gratifying account of their good behavior, studious habits, and respectable attainments. From those colored ministers who are in the field we hear nothing but good from the presbyters in the Presbyteries where these colored ministers live. In every instance, so far as we can learn, they maintain a good reputation, and seem to be sincerely and honestly at work, endeavoring, according to the best of their ability and opportunity, to promote the work of the Lord among their people. During the year we aided in settling Rev. Prince Maxwell (colored) at Darien, Ga., where, under the interested counsel of our white Presbyterians, it was hoped that he would be instrumental in doing a good work. This, however, was suddenly arrested by his death. We have paid out \$2,689.16 during the year in aid of one white minister and of 21 colored ministers and licentiates, of whom we think we can say "they did what they could" among their people.

Nearly all of the colored ministers have been compelled to make a considerable part of their own support by farming or teaching school, and this, of course, greatly hinders their usefulness as ministers.

The contributions for this fund during the past year were an increase upon the year ending March 31, 1887, of more than 37 per cent., and were an increase upon the contributions of the year ending March 31, 1886, of nearly 52 per cent. We believe that this field presents to our Church one of the greatest of all opportunities to do a good work for the Lord.

If the Sustentation Fund, or that and a church Erection Fund both together, can be brought up to \$35,000; if the Evangelistic Fund can be brought up to \$25,000, and the Colored Fund to \$10,000, we can next year do a gratifying work as one of the important branches of the Church of our Lord. Is it too much to hope that we may attain to these sums, and above all, to have the prayers of God's people accompanying the contributions made from their means?

RECAPITULATION OF REPORT OF TREASURER OF HOME MISSIONS.

	•				
	RECEIPTS.				
For Sustents	ation,	\$28,572	69		
For Evangel	istic Fund,	14,767	51		
For Invalid	Fund,	15,117	36		
For Colored	Evangelistic Fund,	6,629	97		
	and,		00		
I OI ZOUII I				\$65,262	53
Amoun	t in treasury, April 1, 1887,			6,550	
Total a	mount in Treasurer's hands during the year,			\$71,813	47
	DISBURSEMENTS.		-		_
On account	Sustentation,	\$24,485	01		
"	Evangelistic Fund,	13,620	93		
	Invalid Fund,	13,200	06		
"	Colored Evangelistic Fund,		39		
4.4	Loan Fund,	100	00		
Amoun	t in treasury, March 31, 1888,			$\$58,048 \\ 13,765$	
				\$71,813	47
					_

IV. ABSTRACT OF THE ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF EDUCATION.

The number of candidates for whom aid was requested is 157. It was afterward found that four of these would need no help from the committee, and three did not go forward with their studies on account of ill health. One hundred and fifty have been aided by the committee; of this number, one hundred and thirty-four have been paid \$13,297; two have been paid \$60 each; five, \$50 each; eight, \$25 each, and one, \$20.

While the committee was enabled one year ago to report no debt, and all obligations discharged, there remained in the treasury only \$14.64. Very little money came into the treasury during the summer, and we were able to give very little assistance to any of the candidates until after the regular collection in November. A generous contribution of \$250 from a friend in New Orleans helped us much. In this connection we wish to say, and to emphasize the fact, that most of the candidates who are recommended to us for aid need some help from the time of their entering the college or seminary. We would therefore ask thoughtful brethren, like our friend in New Orleans, to send us private contributions in September and October. At the beginning

of the year the committee resolved to make appropriations on the same scale as last year, viz.: \$100 each to candidates in the colleges and seminaries, and \$25 each to those in the preparatory course. Another year's experience has confirmed the wisdom of this course. A pledge for a larger sum than \$100 would have involved the committee again in debt. When the number of applications for aid was less than one hundred, and there was a surplus in the treasury of \$2,000, as was the case at the Atlanta Assembly, it was well enough to increase the appropriations. But with an empty treasury, and one hundred and fifty candidates upon our hands, the committee is satisfied that it is not safe to pledge over \$100. We recognize the fact that this is not sufficient to bear the necessary expenses of a candidate, but after all it may be wisest and best for the Church and the candidates that they should not be wholly supported by the Church. While the \$100 is a very material help, it leaves a margin for the candidates' own exertions and for the assistance of friends. During the year we have received no legacies, and our entire income has been from the contributions of churches, Sabbath-schools, ladies' aid societies and individuals, and returns made by some of our ministers and candidates who were formerly aided by the Church. One guarantee that this cause must always find a warm place in the hearts of our ministry is the fact that so many of us were aided by the Church or by the brethren outside the circle of our immediate relationship.

Our entire receipts during the year have been	\$15,879	32
Remitted to candidates,	13,887	00
Amount paid for salaries,	1,100	00
Travelling expenses, printing, postage and stationery,	206	45
Returned to the Presbytery of St. Louis,	105	39
Balance in the treasury (including \$14.64 balance on hand from last		
year),	595	12

How does this result compare with last year? The total of receipts last year, including the legacy of Mrs. Hooper of \$785.13, was \$18,688.61. This, however, included the special collection in June, 1887, to pay the debt of \$3,500 from the previous year. Deducting this special collection and legacy, we find that the income from the ordinary sources and from the November collection of 1886 was \$14,403.61, or \$1,475.71 less than the income of the present year. For this result the committee are thankful. It has come without the multiplication of appeals through the papers. The Secretary made an apportionment of the amount authorized by the last Assembly, and transmitted it to the Presbyteries at their fall meetings. In October, and just before the November collection, he made his appeal through the church papers. After that he made no further appeal until April, the time specified by the last General Assembly, when an appeal might be made for free-will offerings. This appeal met with a generous response.

The committee would most respectfully suggest to the Assembly to urge upon the Presbyteries: 1st, To be careful and thorough in the examination of candidates as to their physical, moral and spiritual qualifications for the work; 2nd, To keep a constant oversight of them after they are received

under the care of the Presbytery, requesting of professors and teachers at least quarterly reports as to their standing in their studies, conduct and spirituality; 3rd, That the Presbyteries endeavor to get back from all candidates who have turned aside from the work whatever sum may have been paid them by the church; 4th, That all contributions to this cause be sent forward as promptly as may be after the day of collection; 5th, That the Presbyteries be requested to urge upon their ministers to instruct their people more fully as to the importance and necessities of this cause; 6th, To urge all our ministers to observe with appropriate exercises the last Thursday of January for God's blessing upon the youth in our colleges and seminaries; and finally, that all God's people should not fail to offer the petition framed by the Master himself, "that he would send forth more laborers into his harvest."

V. ABSTRACT OF THE TWENTY-SEVENTH ANNUAL REPORT OF THE COMMITTEE OF PUBLICATION.

In presenting to the General Assembly their twenty-seventh annual report, the Executive Committee invite attention first to the present financial condition of the work entrusted to their care.

From the Treasurer's report, which is herewith presented, it will be seen that the remaining four per cent. bonds have been redeemed, with the exception of four. One of these has been lost by the party originally holding it, another belongs to an estate, and has not been presented for payment, while the other two, though the parties holding them have promised to send them in, they had not come to hand at the date of closing this report. The total amount remaining unpaid is only \$300. The amount appropriated for the liquidation of the bonds during the year was \$5,650.

Our only other liabilities are open accounts due publishers, amounting to \$2,751.56. Of this amount \$1,600 is for stock placed on sale, for which we are not expected to pay until actually sold. On the other hand, we have due us on open accounts, all, or nearly all, good, \$5,342.18.

The statement of assets and liabilities shows an excess of assets amounting to \$73,243.19.

The receipts from royalty on Sabbath-school papers during the year have been \$2,824.30, as compared with \$2,533.56 last year.

The total receipts from churches, Sabbath-schools and individuals during the year have been \$8,119.78—a little less than last year.

The business of the *Depository* has shown a gratifying increase during the year, the total amount being nearly twenty per cent. larger than the previous year. A portion of this increase is doubtless due to the small beginning made during the year in the colportage work.

The total grants of books and papers during the past year amount to \$3,494.11, an increase of about \$200 over the previous year. No properly-recommended appeal for aid has been refused.

Colportage. - The last General Assembly "authorized and instructed the

Executive Committee to inaugurate and prosecute the work of colportage as their resources may permit, and in such fields within our bounds as the providence of God may indicate." In obedience to these instructions, the committee have, after careful consideration of the subject and diligent investigation of the methods pursued in the prosecution of this work by other organizations, adopted, and, in a small way, put in operation, a plan of colportage such as we hope and believe will meet the approval of the Assembly.

It has been our desire, as far as possible, to guard against anything that may even seem to trench upon the rights of the Presbyteries or that may appear to be in any way a failure to recognize their authority, and this necessity has presented the greatest difficulty in determining upon any plan of work.

A careful estimate of the probable resources of the committee available for this purpose and the probable cost of continuing a colporteur in the field has led to the conclusion that we would probably be able to sustain at least one man in each Synod. Possibly experience may demonstrate that the number may be safely increased, but for the present we place this limit.

Believing that it would be impracticable for the committee or its agents to take successful oversight and control of the work in our wide field, and that such oversight and control might be regarded as an encroachment upon the rights and prerogatives of our church courts, it was deemed wise to ask of our Synods the appointment of a Synodical Committee, made up, if thought best, of the brethren of the different Presbyteries appointed to represent the publication work, whose duty it should be to select and recommend to the Executive Committee persons suitable for the work and who should take the oversight of their work.

This plan did not take shape early enough to secure the attention of all our Synods, but wherever it was considered the plan was warmly welcomed and adopted, and there seems no reason to doubt that all our Synods will in due time act upon it favorably. Under this plan, it will be seen that those whom the Presbyteries have appointed to represent them in the matter of publication and colportage will have the selection of colporteurs and the oversight and control of their work.

In order that the brethren of the ministry and others might be fully informed of the nature of the work proposed, a copy of the instructions, which had been adopted as a guide for the colporteurs who might be sent out, was sent to all our ministers.

REPORT OF TREASURER OF PUBLICATION FO	OR YEAR ENDING APRIL 1, 1888.
James K. Hazen, Treasurer of Publication,	in account with the General Assem-
bly of the Presbyterian Church in the United	States:

1887.	bly of the ries	of total ondied in the Chica States.	
1888. March 31, To amount received from Churches, etc., \$8,119 78			
March 31, To amount received from Churches, etc., \$8,119 78 " Royalty, Whittet & Shepperson, 2,824 30 " Rents of Publishing House, 2,564 01 " Merchandise—Cash Sales, 4,738 46 " Personal Accounts, 17,061 57 " Publishers' Accounts, 108 50 \$35,416 62 \$35,507 29 1888. Ca. March 31, By Stereotype Plate Account, Abstract 1, \$252 95 " Furniture, 2, 70 30 " Insurance, 3, 162 00 " Bills Payable, 4, 4, 5,650 00 " Expense, 5, 174 84 " Advertising, 6, 262 24 " Postage, 7, 928 29 " Publishing House, 8, 1,479 53 " Donations, 9, 1,069 65 " Travelling Expenses, 10, 249 41 " Publishers' Accounts, 11, 13,732 48 " Merchandise, 12, 4,306 66 " Personal Accounts, 11, 13,732 48 " Merchandise, 12, 4,306 66 " Preight, 15, 432 58 " Colportage, 14, 4,805 50 " Freight, 15, 432 58 " Colportage, 15, 432 58 " Colportage, 16, 728 33 Real Estate, 35,000 00 Stereotype Plates, 20,035 94 Furniture, 461 15 Old Accounts and Bills Receivable (of doubtful value), 1,544 03 Merchandise (inventory March 31, cost price), 13,086 02 Personal Accounts Receivable, 5,342 18 ELIABILITIES. Bills Payable, 4 per cent. bonds outstanding, \$300 00 Publishers' Accounts Payable, 2,751 56 \$36,051 56	April 1, To ba	lance in the Treasury,\$90	67
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PUBLISHING HOUSE.

1888.	Dr.			
March 31, 7	To Interest,	\$612	37	
	" Taxes, City and State,	59 0	82	
	"Insurance,	150	00	
	"Repairs,	88	82	
	" Water Bills,	37	52	
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				\$2,564 01
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I	By Rents from April 1, 1887, to date,			\$2,564 01
	JAS. K.	HAZI	EN.	Treasurer.

VI. ANNUAL REPORT OF THE TRUSTEES AND DIRECTORS OF UNION THEOLOGICAL SEMINARY.

The Board of Trustees of Union Theological Seminary would respectfully present to the General Assembly and Synods of Virginia and North Carolina their annual report:

The Board held their annual meeting on the first and second of May, 1888. Twenty-three members were present.

The Board would mention as a cause of devout gratitude to God that the lives and health of both faculty and students have been preserved during the past year. One member of the faculty has been sick, but his illness was not so protracted as to long interfere with the discharge of his duties, and he is now restored to his usual vigor.

Twenty-three new students were matriculated, of whom twenty-two united with the Junior Class. The whole number of students connected with the Seminary during the year was sixty-two; thirteen in Senior Class, twenty-six in the Middle, and twenty-two in the Junior, and one Post-graduate. Twelve members of the Senior Class having completed the prescribed course of study, and passed approved examinations, were granted the diploma of the Institution, viz.: Wm. Clawson Alexander, Cyrus Givens Brown, Henry C. Vanmeter Campbell, Calvin Knox Cumming, Robert McAlpine Hall, James Horace Lacy, Jr., Frank Love McCue, Wm. Henry Wiley, Jesse Weimar Siler, Charles Sidney Newman, Joseph Rennie, and Joseph Anderson Vance. J. Cleveland Hall, approved by Presbytery as an "extraordinary case," was awarded a certificate of proficiency in all the studies of the Seminary pursued by him.

The finances are in a satisfactory condition, the investments are deemed safe, and the income is promptly realized for the most part and usually adequate for meeting expenses, though there is little margin for extraordinary expenditures. The treasurer's statement is appended to this report.

The buildings and grounds of the Seminary are improved in appearance, requiring less outlay for repairs than in former years, and a gymnasium, af-

fording students good opportunities for physical exercise and development, has been erected since our last report.

The agent for the endowment of the Fifth Professorship has been employed during the past year with an encouraging measure of success, and the amount secured for maintaining this chair exceeds \$20,000. The same agent has been appointed by the Board for eighteen months from present time. The library has received during the past year, by donation, forty-eight volumes, and by purchase, forty-three volumes. The total number of volumes now in the library is 14,115.

With profound thankfulness for the multiplied and precious blessings bestowed by our gracious God upon this Seminary, and through its agency upon the Church, the Board enters hopefully upon a new year, confident that, in answer to the prayers of saints, the great Head of the Church will continue to bless this school of sound learning and disciplined piety.

H. G. HILL.

J. M. RAWLINGS,

T. J. KIRKPATRICK,

Committee.

VII. ANNUAL REPORT OF THE DIRECTORS OF COLUMBIA THEO-LOGICAL SEMINARY.

The Board of Directors of the Theological Seminary at Columbia, South Carolina, respectfully report to the General Assembly that the exercises have been conducted regularly by the professors in charge with gratifying success for the past term.

The Chair of Natural Science, in connection with Revelation and Christian Apologetics, has remained unfilled.

Dr. Hersman, whose election gave such general satisfaction, and whose admirable teaching has fully justified the high expectations his reputation for scholarship and thoroughness had excited, much to our regret has resigned the Chair of Biblical Literature and Exegesis of Scripture, to accept the chancellorship of the University at Clarksville, Tenn.

The Board will meet on June the 6th, in Augusta, to fill this chair and that of Natural Science in connection with Revelation and Christian Apologetics.

Twenty-one students have attended lectures during the year, of whom four graduated.

The financial condition remains about the same as at the last report, except that there has been an appreciation of certain securities, increasing the revenue some five hundred dollars.

Our financial agent has resigned, and his resignation has been accepted. Exercises will be resumed on the 17th of next September.

Gratefully recognizing our Heavenly Father's care of this school of the prophets amidst the trials and dangers of the past, we believingly entreat His guardianship of it throughout the future.

JAMES STACY, President.

VIII. ABSTRACT OF THE ELEVENTH ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF THE INSTITUTE FOR THE TRAINING OF COLORED MINISTERS.

Since the last annual report an important change has taken place in the Faculty of the Institute. The Rev. Dr. Sanderson, who, from 1883, had filled a professorship with signal ability, fidelity, and success, felt constrained to tender his resignation, not from any want of interest in this enterprise, but because he found himself unable to continue his double work of teaching and preaching. After some delay and repeated efforts to retain his services, the committee had to accept his resignation. We then elected the Rev. James R. Howerton, of San Marcos, Texas, to fill the vacancy, a brother well known for his ability and his ardent zeal in the colored work. He accepted this election as soon as he could obtain the consent of his Presbytery, and entered on his duties here in November. We have found him a most efficient addition to our Faculty. This change produced no interruption to our regular exercises, Prof. Praigg discharging all the duties during the interval, with a little aid from the secretary, so that we have had a year of continued and faithful work.

As you will see from the report of the Faculty, which is herewith submitted, we have had during the present session, beginning September 1st, twenty-six students, of whom nineteen are Presbyterians and seven Methodists. They are, as a whole, an excellent body of men, of irreproachable character, maintained by a course of conduct which has secured the confidence of both classes of our community. They seem devoted to the work of the ministry, are earnest in spirit, studious, and industrious. They are, as a whole, of much more than average capacity, and some of them show extraordinary mental power. As the result, they have made encouraging progress in their education and in the promise of becoming useful ministers of the gospel.

The modifications in the course of study and methods of training are fully described in the report of the Faculty. In the absence of precedents in this peculiar work, and also of suitable text-books, we have been compelled to resort to experiments in our efforts to adapt our course and methods to the case of our students. We feel more and more the need for preparatory training to fit them for the special work attempted here, and trust the time will come when the Church will furnish it.

At the end of the session we expect to send out six graduates, all of whom will probably be licensed during the spring and summer. From all we can learn, fields of labor are awaiting them all, and new colored Presbyterian churches are being organized. As all of these are weak and the means to aid them continue to be meagrely supplied, we feel deeply anxious that the Assembly shall, at its approaching sessions, take decided steps to increase largely the colored evangelistic fund. We respectfully and urgently ask the Assembly to authorize the Committee on Home Missions to appropriate aid for the support of students of the Institute in supplying vacant colored churches during their vacation.

We had hoped for a considerable increase in the number of students, but various causes have hindered a number who expected to come. We have been careful to enforce rigidly our requirement of ample credentials of character in the case of some who wished to join our Church and enter the Institute. The temptation is strong to secure such advantages as are offered here. We trust that our ministers and ruling elders in our various Presbyteries will use both diligence and caution in filling our walls with worthy candidates, and thus hasten the organization of the African Presbyterian Church.

Respectfully submitted, by order of Executive Committee.

C. A. STILLMAN, Secretary.

Tuskaloosa, Ala., April 17, 1888.

IX. ANNUAL REPORT OF TRUSTEES OF GENERAL ASSEMBLY.

The Trustees of the General Assembly respectfully report: This Board held a "call" meeting on the 5th of July, 1887, to consider the propriety of changing the "Form of Bequest or Devise," and after a free and full discussion, unanimously agreed to retain the present "form." The Board also had "call" sessions on the 23rd August, 1887, and on the 2nd September, 1887, and at the latter meeting instructed the Treasurer to forward to Col. Wirt Henry, attorney at law, Richmond, Va., a copy of the correspondence with Charles Grattan, Esq., attorney at law, Staunton, Va., and to offer Col. Henry a contingent fee if he could secure the bequest (to this Board) in will of the late John Reed, of Augusta county, Va.

The Board held its regular annual meeting in the office of Col. John E. Brown, in Charlotte, N. C., at 9:30 o'clock A. M., of Thursday, April 26, A. D. 1888. Present: James Hemphill, President; John A. Young, Vice-President; Rev. J. Y. Fair, John E. Brown, Geo. E. Wilson; John E. Oates, Treasurer; Geo. F. Bason, and E. Nye Hutchison, Secretary. Absent (on account of long illness), John S. Brown.

The Treasurer, John E. Oates, read his annual report, (of which please receive herewith an "attested" copy,) which will advise your venerable body of the moneys received and disbursed during the last fiscal year.

Ou motion it was resolved that Messrs. James Hemphill and John E. Brown, trustees, be appointed to represent this Board in your venerable body in all matters in which this Board is interested.

The terms of office of the following trustees will expire with the meeting of your venerable body; i. e.. John A. Young, Vice-President; E. Nye Hutchison, Secretary, and George F. Bason.

The officers of this Board for the years 1888 and 1889, beginning to-day, 26th April, 1888, are: James Hemphill, President, Chester, S. C.; John A. Young, Vice-President, Charlotte, N. C.; E. Nye Hutchison, Secretary, Charlotte, N. C.; and John E. Oates. Treasurer, Charlotte, N. C.

Respectfully submitted,

JAMES HEMPHILL, President.

X. REPORT OF THE COMMITTEE OF INQUIRY.

The committee appointed by the last General Assembly to ascertain the views of the Presbyterian Church in the United States of America as to certain questions of doctrine and polity involved in the subject of organic union with that body, respectfully submit the following report:

By previous arrangement with the committee of the Northern Church, we met in the city of Louisville, Ky., at the Louisville Hotel, on the 13th day of December, 1887, at $8\frac{1}{2}$ o'clock P. M. All the members of the committee were present. After a brief conference the following letter was addressed to the Rev. Dr. J. T. Smith, chairman of the Northern committee:

"Louisville Hotel, Louisville, Ky., December 14, 1887.

"To Rev. J. T. Smith, Chairman of the Committee of Conference of the Presbyterian Church in the United States of America:

"Dear Brother: The General Assembly of the Presbyterian Church in the United States, at its recent meeting in St. Louis, Mo., adopted the following preamble and resolution in reference to organic union with the Church your committe represents:

"Whereas, A number of overtures in reference to closer relations to the Presbyterian Church in the United States of America have come up to this Assembly; and

"Whereus, The General Assembly of the Presbyterian Church in the United States of America has just adopted the deliverance of the two Synods of Missouri on the spirituality of the Church; and

"Whereas, The two Assemblies ought to labor together for the accomplishment of the great object they have in view, if they are sufficiently agreed in their principles to make them more efficient for their work united than they now are divided; and

"Whereas, The recent action of the General Assembly of the Presbyterian Church in the United States of America, apparently different from their former action as to the spirituality of the Church, makes the impression on the minds of many of our people that one obstacle to closer relations to that Church has been, or soon may be, removed; therefore,

"Resolved, That a committee of four ministers and four ruling elders, together with the Moderator, be appointed to meet with a similar committee of the General Assembly of the Presbyterian Church in the United States of America, if such a committee shall be appointed, for the sole purpose of inquiring into and ascertaining the facts as to the point above mentioned, and as to the position that Assembly proposes to maintain as to colored churches, ecclesiastical boards, and any other subjects now regarded as obstacles in the way of united effort for the propagation of the gospel, and report these facts to the next General Assembly for such action as they may warrant.

"In accordance with this action the following committee was appointed: Rev. G. B. Strickler, D. D., Rev. M. D. Hoge, D. D., Rev. J. R. Wilson, D. D., Rev. T. D. Witherspoon, D. D., Rev. W. F. Junkin, D. D., and W. M. McPheeters, M. D., P. H. Carter, R. T. Simpson, W. S. Primrose.

"I have the honor to inform you that this committee, by arrangement with your committee, is now present to discharge the duty imposed upon it. We respectfully suggest that a joint meeting of the two committees be held to-night. After that we desire, with your permission, very respectfully to address to you such communications as will secure the information we are appointed to obtain. And just here I beg to say that since a misapprehension has arisen in some quarters, because of our appointment with instructions to institute inquiries rather than to confer with your committee touching differences which are alleged to exist between the two bodies on questions of doctrine and polity, our committee takes this early opportunity, at its preliminary meeting, to declare that we are as ready to receive inquiries as to propound them, and that the sole object of our appointment was to ascertain, in fraternal conference with the committee of your Assembly, the points of difference between our churches, if such exist, that we may make a clear and authentic report of the information thus secured for the consideration of the Assembly we represent.

"Praying that the blessing of the great Head of the Church may rest on our conference, and that his glory may thereby be promoted, I remain,

"Yours fraternally,

G. B. STRICKLER,

"Chairman Com, of the Pres. Ch, in U. S."

To this letter the following answer was received:

"Louisville Hotel, Louisville, December 14, 1887.

"To Rev. G. B. Strickler, D. D., Chairman of the Committee of Conference of the Presbyterian Church in the United States:

"Dear Brother: Yours of this date just received. The General Assembly of the Presbyterian Church in the United States of America, at its recent meeting at Omaha, Neb., in May, 1887, took action as follows:

"Resolved, That a committee of four ministers and four ruling elders, with the Moderator of this Assembly added thereto as ex-afficio chairman, be appointed by the present Moderator of this Assembly, to confer with a like committee appointed by the General Assembly of the Presbyterian Church in the United States, concerning the whole subject of organic union, co-operative union, and every other relation between the two Assemblies; and that said committee be directed to report the result of the joint conference to the Assembly at its next meeting in May, 1888, for its approval or its disapproval.

"Resolved, That the officers of this Assembly be instructed to notify the General Assembly sitting at St. Louis, that we have appointed a Committee of Conference, without specific instructions, except to report their action to our next Assembly for approval.

"The following committee was appointed: *Ministers*, Joseph T. Smith, D. D., David C. Marquis, D. D., Edward P. Humphrey, D. D., James T. Leftwich, D. D., Robert M. Patterson, D. D. *Elders*, George H. Shields, Warner Van Norden, Johnson H. Baldwin, Wm. H. Averill, M. D.

"Owing to the death of Rev. Dr. Humphrey, Rev. Wm. E. Moore, D. D., was appointed in his stead.

"I have the honor and the pleasure to inform you that the committee above named are present and prepared to enter on the duties assigned them.

"I acknowledge the receipt of your fraternal letter, and on behalf of the committee accept your proposition for an informal conference with your committee this evening at 8 o'clock P. M.

"Reciprocating your kind wishes for the blessing of our common Lord,
"I am, yours truly, JOSEPH T. SMITH, Chairman."

In accordance with the proposition made by our committee, the two committees met together for a free oral conference on the subjects covered by their appointment. The Rev. Dr. Marquis, of the Northern committee, was called to the chair, and the Rev. Dr. Wilson, of our committee, acted as secretary, At this meeting a memorial paper in reference to the death of the Rev. Dr. E. P. Humphrey, of the Northern committee, who had suddenly died a few days before, was offered by the Rev. Dr. Witherspoon, of our committee, and unanimously adopted. After a considerable time spent in conference, during which the questions at issue between the churches were fully and frankly discussed, our committee addressed to the Northern committee the following communication:

"Louisville Hotel, Louisville, December 16, 1887.

"To the Rev. J. T. Smith, D. D., Chairman, etc.:

- "Dear Brother: Our delightful conference with your committee having come to a close, we desire to express our hearty appreciation of the Christian courtesy with which your committee responded to our request for the information we were appointed to obtain, and the pleasure we experienced in our association with them in worship and in consultation.
- "I. We desire now, in obedience to the instructions of our Assembly, very respectfully to request your aid to enable us to ascertain the doctrine of your Assembly on the subject of the spirituality of the Church. We refer, of course, specially to what are known as 'political deliverances.'
- "The doctrine of our Church on this subject will be found in the well-known passages in our standards, and in the Address of our Assembly to the Churches of the World in 1861, to which you are referred.
- "As to the doctrine of your church, we are aware, of course, of the deliverance made by your last Assembly; and as that deliverance is expressed substantially in the language of your standards and of ours, it would be regarded by us as containing the information we seek, were we sure we understood what was meant. Apparently it contravenes former deliverances, and therefore we cannot be certain that we understood your present position unless we can be assured that your church, as now constituted, holds on this subject views different from those entertained by the two Assemblies you succeed.
- "II. The relation of the colored people in the South to the Church, or their incorporation into it, presents questions of the most serious importance, and all efforts for united action in their work must be largely controlled by the principles which shall underlie such action and the policy which shall be adopted in reference to this vital subject.
- "In our Church entire independence of the colored people in their church organization is the policy which has been adopted, coupled with the largest possible measure of aid, spiritual, intellectual and material, which can be given by our Church and people to our colored brethren.

- "It will throw much light upon the questions involved, and largely aid us in the effort to furnish our General Assembly with the information they have directed us to seek, if you will indicate to us the views, as to principles and policy, which will be recognized as essential by your Assembly in the settlement of this vital feature of the united effort which is proposed.
- "III. Inasmuch as upon the floor of our last General Assembly there was manifested great difference of opinion as to the powers and responsibilities of the ecclesiastical boards of your Church, this was included amongst the subjects upon which we are directed to ask information in this conference with you. We would therefore respectfully request that, in view of the importance of a thorough understanding on the part of each Church of the practical methods of church work in use by the other, you will do us the kindness to give us the facts, as far as they are in your possession, going to show what are the powers and responsibilities of the boards of your Church, and to what extent these boards are under the control of your General Assembly.
- "IV. Our committee, having conferred with yours at considerable length and with much particularity upon the subject of doctrine in its various aspects, and this greatly to our own satisfaction, still find it necessary, in view of the report which is required for the information of the Assembly we represent, to request of your committee to state in writing the substance of what you were pleased to communicate to us orally upon some of these matters of interest, as, for example, and mainly—the attitude of opinion within the bounds of your Assembly touching those portions of the Confession of Faith which more specifically involve the great system of truth known as the Calvinistic, and particularly whether there is traceable any distinct tincture of such Pelagian and semi-Pelagian heresics as were matter for controversy in 1837.

 G. B. STRICKLER, Chairman Com."

In answer to this we received the following note:

"Louisville, December 16, 1887.

"Rev. G. B. Strickler, D. D., Chairman.

- "Reverend and Dear Brother: We had hoped, before the adjournment of our committee, to have a final interview with the members of your committee. Failing to find them, I communicate to you in person the message which I had hoped to impart to the entire committee. We found, from the fact that one of our committee had left and others were under the necessity of leaving this evening, that in the little time at our command it would be impracticable to frame such a reply to your communications as was wished.
- "We therefore adjourned to meet in Baltimore in January, on a day to be named by the chairman. The result of our deliberations will be communicated to you at once.
- "The committee I represent reciprocate most cordially your expressions of fraternal kindness and esteem. Our interview was in every way delightful to them; and as we talked together of the things pertaining to the King we felt that our heart was as your heart.
- "With kindest regards to yourself and the brethren of your committee, all of whom we have learned to love,

An adjourned meeting of the Northern committee was held in Baltimore January 31, 1888, and a few days afterward the following answer to our interrogatories was received, and, in response to what seemed to be the general desire, was at once laid before our churches for their information:

"Rev. G. B. Strickler, D. D.

- "Dear Brother: Your communication of the 16th of December has been received and laid before the committee of which I am chairman. I am instructed by the committee to say that they reciprocate to the fullest extent your expressions of fraternal regard. The longer our intercourse was protracted the more closely we felt ourselves drawn to the members of your committee, and whatever may be the immediate outcome of our deliberations, we will ever cherish the memory of our delightful intercourse at Louisville, and the full, free, and cordial interchange of opinions for which it furnished the occasion.
- "We regret that the lateness of the hour at which your paper was put in our hands and the necessary absence of several members of this committee made a delay in this reply necessary.
- "I. Touching our doctrine of the spirituality of the Church, our committee beg leave to say that we do not conceive it to be any part of the duty with which we are charged to sit in judgment upon the consistency of our Church with itself at different periods of its history, or to institute any comparison, with a view to this end, between the earlier and later deliverances of its successive Assemblies, but rather to represent the present attitude of our Church toward certain issues which are regarded as pending between the bodies which we respectively represent.
- "Our re-united Assembly has no other doctrine on the whole subject involved in this question than that which is quoted in the Omaha paper referred to by you, to-wit: 'Synods and councils are to handle or conclude nothing but that which is ecclesiastical, and are not to meddle with civil affairs which concern the commonwealth, unless by way of humble petition in cases extraordinary, or by way of advice for the satisfaction of conscience, if they be thereunto required by the civil magistrate.' (Confession of Faith, Ch. XXXI., Sec. IV.)
- "This is the language of the Confession of Faith, which is held equally binding by your Church and ours. We hold that the rule should not be read without the exceptions, nor the exceptions without the rule; both are equally binding as essential elements of the Article in question, and the exceptions justify 'intermeddling in civil affairs' under the specified conditions.
- "It is in accordance with this that our General Assembly is charged (Form of Government, Chap. XII., Sec. V.) with the duty of 'recommending and attempting the reformation of manners and the promotion of charity, truth, and holiness throughout the churches under its care."
- "We are glad to see that, in accordance with your Book of Church Order (Part I., Ch. V., Sec. II., pp. 18-20), 'your Church courts can make no law binding the conscience, but may frame symbols of faith, bear testimony against error in doctrine and immorality in practice within or without the pale of the Church, and 'decide questions of conscience;' and, further, that 'every court has the right to resolve questions of doctrine and discipline, seriously and reasonably proposed, and, in general, to maintain truth and righteousness, condemning erroneous opinions and practices which tend to the injury of the peace, purity, and progress of the Church.' These statements of doctrine are even stronger than those of our Church, and certainly justify the bearing of testimony against immorality, even though the

'commonwealth' may be dealing with the same questions in their political relations.

"We would not regard the fact that a question of public morals is involved in politics as absolving us from the duty or depriving us of the right of attempting, in accordance with our standards, this 'reformation of manners' in such cases. We disclaim all power, as a Church, 'to intermeddle with civil affairs which concern the commonwealth," save as indicated in the Confession and pointed out in the powers attributed to the judicatories of the Church, as cited above.

"II. As to the relations of the colored people in the South to the Church, our Church is not in favor of setting off its colored members into a separate, independent organization. We believe that we have a great work to do among the colored people for their own salvation and for the good of the country, and that this is to be done by recognizing those who are in the Church as entitled to all the rights and privileges that are involved in church-membership and ordination. We believe, too, that the great work among them can only be fully done by our churches re-united as one, and this is one strong motive prompting us in our desire for re-union.

"We believe that the best interests of the Church and of the colored people themselves demand a careful supervision of their churches, in order that the principles of Presbyterianism may be inculcated and preserved; that a well-defined system of moral and scriptural education of the colored people is necessary to their advancement in religion, and that the unity of the Church requires that the evangelization of these people should be continued under the direction of the General Assembly.

"On the other hand, our General Assembly has recognized that this work of evangelization is best accomplished by the education of colored ministers and the organization of churches composed of colored members and of those connected with this work. It has also organized them into Presbyteries and Synods, and has given such Presbyteries full representation in the General Assembly.

"From observation and investigation, this committee believes that this policy is preferred by the colored people themselves, not only because of social reasons, but because they recognize the educational power of self-management in their local organizations.

"We are of the opinion that our Assembly will agree to a basis of organic union by which the present boundaries and constituencies of the Presbyteries and Synods of both Churches shall remain in statu quo, to be changed only with the consent of the parties interested; and all new churches and all new Presbyteries hereafter established shall be organized by and received into connection with Presbyteries and Synods respectively, as the interested parties may mutually agree.

"III. As regards the question of boards, the boards of our Church are eight in number. Of these, the Boards of Education, Home Missions, and Foreign Missions were organized prior to 1837, and the Board of Publication in 1838, while yet your Church was a constituent part of the General Assembly. These boards are chartered corporations, under the name of 'Boards' or 'Trustees of Boards.'

"By the terms of these charters they are declared to be the agents of the General Assembly, organized for certain specified objects, and subject to the Assembly's discretion and control. Their powers are defined and delegated, their policy is shaped, and the work outlined by the General Assembly; and they are immediately responsible to the General Assembly for what they do and for the manner of doing it. Their entire work, including 'Minutes of Proceedings' and 'book accounts,'

is submitted to each General Assembly for approval or disapproval. The General Assembly has absolute control of the constitution, rules of operation, and official membership (electing one-third of each Board annually), and can modify, change, or abolish them, as it may deem best.

"In illustration, we refer you to the complete re-organization of the Board of Foreign Missions in 1870; to the action touching the Board of Home Missions in 1883; to the reconstruction, change of name, and modes of operation of the Board of Publication in 1887. In short, the Boards are but the Assembly's commissions to do its bidding under the general law of the Church, and they are held to a strict account of their stewardship. It is difficult to see wherein committees, all of whose members are appointed annually, could be more entirely subject to the government and control of the Church.

"IV. As to your fourth inquiry concerning the existence of heresy in our Church, our answer is given only with a view to enable your committee to correct the misapprehension which you say exists in your Church on this subject. In order that you may lay the facts before your Assembly, we answer emphatically in the negative. In respect to this subject of doctrine in its various aspects, we say that, so far as our knowledge goes (and it embraces the records of all our judicatories), there is no question of doctrine or of polity agitating any part of our Church. The reunion of 1869 was effected on the basis of the standards, without condition; and we believe that the subscription to these standards, on the part of our ministers and elders, is frank, sincere and without reservation.

"In conclusion, permit us to express the hope that our conferences thus far may have disclosed such substantial unity of belief and practice between our two Assemblies as will induce your Assembly to continue and enlarge the powers of your committee for the purpose of full conference on the subject of organic reunion with a similar committee of our General Assembly.

"We wish frankly to add that, while our Church is heartify in favor of organic reunion with yours, we do not believe that such reunion is desirable, or could ever be effective in the great work of the Master, unless it be consummated with the fullest confidence in the Christian character and doctrinal soundness of each other, upon terms of perfect equality and reciprocity, with an earnest and sincere desire to maintain the unity of the Church and our common faith, and on the basis of a candid and sincere acceptance of our common standards.

"Adopted by the committee of the General Assembly of the Presbyterian Church in the United States of America, and respectfully submitted to the committee of the General Assembly of the Presbyterian Church in the United States.

"JOS. T. SMITH, Chairman.

"Baltimore, Md., February 2, 1888."

When the committee adjourned in Louisville there was an understanding that there should be another joint meeting before the meeting of the Assemblies. It was afterwards found, however, that our committee had no further inquiries to make, and that the answer of the Northern committee was in the form in which they wished it to remain, and that, therefore, another meeting was entirely unnecessary.

It should be stated that our committee was perfectly harmonious in all its acts, and that all our intercourse with the distinguished brethren of the Northern committee was exceedingly pleasant.

As we were appointed for the sole purpose of securing information as to the questions of doctrine and polity mentioned in the above correspondence, we consider that the duty imposed upon us by the last Assembly is discharged by laying this correspondence before this Assembly for its information.

G. B. STRICKLER, Chairman Committee.

XI. REPORT OF THE PERMANENT COMMITTEE ON SABBATH OBSERVANCE.

The Permanent Committee on the Sabbath would report to the Assembly that, from the reports received from the Presbyteries, it appears that the year just closing has been characterized, as heretofore, with the usual mixture of alternate lights and shadows, with much to furnish ground for hope, and equally as much to produce discouragement and even excite alarm. Several. of the Presbyteries report a decided improvement in an increasing love for the day and a greater regard for its claims, while fully as many declare the tendency to be in the opposite direction, as evidenced by a growing callousness and indifference, if not a total disregard for its authority. Several report that railroad travel and traffic are on the decrease, while perhaps fully as many say that these things are on the increase. A more rigid enforcement of Sunday municipal law in some places has been reported, forbidding Sunday traffic and closing saloons and barber-shops. In some sections also the running of local freight trains has been discontinued. In many other sections this evil remains unabated, the running of these trains being authorized by State law. In one of the States a bill forbidding the running of all such trains on the Lord's day was defeated in the Senate, having passed the House. In another a law has been enacted allowing the Seventh-Day Adventists to observe Saturday and work on Sunday-a law, though seemingly fair, yet obviously detrimental to the interests of the Christian Sabbath, and, to a great extent, subversive of the very foundation upon which it rests.

Many of the reports make mention of the increasing frequency of Sunday excursion trains, and also the growing practice with so many railroads of selling special-rate Sunday tickets to induce greater travel on that day. Many complain, too, of the secularizing influence of the Sunday newspaper, especially in places contiguous to the larger cities and the great thoroughfares of travel.

It is worthy of special mention, that the power of the Gospel upon the mind and heart of the Indian shows itself in their high appreciation of the Sabbath and their great reverence for its claims. The Indian thinks it strange, as the report from that people says, that the Christian white man should run his trains and do so much business on the Sabbath. The report says of that people, that those who are christianized by the Gospel are more particular in the observance of the day than their white neighbors.

From a comprehensive survey of the whole field and careful comparison of the different reports, we are deeply impressed with two things. The first

is the fact that, although our people generally look upon the ordinance with honor and respect, still there are numbers, even in our own communion, who fail to have anything like a proper appreciation of its sacredness or the binding nature of the obligation connected therewith. The second is, that whilst our people may be making some little progress and gradually be getting upon a higher and scriptural plane, the general tendency of the outside masses is in the direction of looser views and practices. Here, then, is the great danger by which we are confronted—the danger of being swept away by this ever-increasing current of demoralization and worldly impiety.

Thus it appears that while much has doubtless been done by way of arresting the tide of Sabbath desecration within our own bounds, there is a great deal yet to be accomplished by extending our influence to those beyond the pale of our own Church. And to this end we know of no better method than for the Assembly to continue its testimony as heretofore, and to urge the Presbyteries not to relax their efforts, looking first to the elevation of our own people to a still higher plane of duty, and then through them reaching and quickening the public conscience. Truth like leaven, must and will spread. Let our own people be thoroughly imbued with true scriptural ideas upon the subject, and others must and will of necessity be brought to see and feel the force of the same.

It is with feelings of profound sadness and grief that we hereby give official notice of the death of one of the committee since the last Assembly. The Rev. Donald Fraser D. D., departed this life suddenly the 11th of September last this being the second death in the committee since its organization in 1878.

Respectfully submitted,

JAMES STACY, E. H. BARNETT, G. B. STRICKLER, W. A. MOORE,

Committee.

PRESBYTERIAL ASSESSMENTS DUE APRIL 1.

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Abingdon,	\$25 00	Memphis,	\$35	00
Arkansas,	10 00	Mississippi,	20	00
Athens,	15 00	Missouri,	25	00
Atlanta,	35 00	~ Montgomery,	30	00
Augusta,	$20 \ 00$	Muhlenburg,	10	00
Bethel,	50 00	Nashville,	$\cdot 45$	00
Brazos,	10 00	New Orleans,	35	00
Central Mississippi,	25 00	North Alabama,	10	00
Central Texas,	15 00	North Mississippi,	15	00
Charleston,	2 5 00	Orange,	50	00
Cherokee,	25 00	Ouachita,	10	00
Chickasaw,	15 00	Paducah,	10	00
Chesapeake,	10 00	Palmyra,	15	00
Columbia,	25 00	Paris,	10	00
Concord,	50 00	Pine Bluff,	10	00
Dallas,	10 00	Potosi,	10	00
East Hanover,	45 00	Red River,	10	00
Eastern Texas,	10 00	Roanoke,	25	00
Ebenezer,	25 00	Savannah,	15	00
Enoree,	20 00	South Alabama,	20	00
Fayetteville,	60 00	South Carolina,	25	00
Florida,	10 00	St. Johns,	10	00
Greenbrier,	30 00	St. Louis,	35	00
Harmony,	40 00	Tombeckbee,	20	00
Holston,	30 00	Transylvania,	20	00
Indian,	5 00	Tuskaloosa,	30	00
Knoxville,	20 00	Upper Missouri,	10	00
Lafayette,	15 00	Washbourne,	10	00
Lexington,	70 00	Western District,	15	00
Louisville,	40 00	West Hanover,	20	00
Louisiana,	10 00	West Lexington,	25	00
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TREASURER'S SUMMARY FOR 1887.

Receipts.			
Balance in Treasury,\$1,403	01		
Presbyterial Assessments,1,293	7 5		
Sale of Minutes, 14	50		
·		\$2,711	26
DISBURSEMENTS.			
Publication of Minutes, postage on, etc.,\$1,422	15		
Salaries for clerks, travelling expenses, clerk hire for S. C., etc., 322	00		
Printing, stationery for Assembly, telegrams, etc., 26	73		
Travelling expenses of Committeemen, 207	50		
Balance in Treasury, April 1, 1888, 732	88		
		\$2,711	26

PRAYER FOR THE GENERAL ASSEMBLY.

Whereas, the General Assembly of the Presbyterian Church in the United States fully recognizes the efficiency of the prayers of God's people, and the necessity of divine guidance in its own deliberations; therefore,

Resolved, 1, That the General Assembly recommend to all the churches under its care to offer special prayer during the devotions of the Sabbath preceding the meeting of the General Assembly in each year, that God would of great mercy so give the General Assembly the wisdom that cometh from above, and so direct all its plans, discussions and decisions as to promote His own glory and advance the kingdom of Jesus in the earth.

Resolved, 2, That the above preamble and resolution be printed annually in the Appendix to the Minutes of the Assembly.

STATISTICAL REPORTS

OF

PRESBYTERIES.

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MINISTERS, Erc.	W. H. Ochiltree, W. C., Cohlee W. G. Campbell, P., Goane E. W. McCorkle, P., Glato, ". Glan W. E. Hill, P., Covill W. E. Hill, P., Covill E. H. Gaines, P. E., Low M. E. H. Gaines, P. E., Buffa, E. H. Washburn, P., Liber	W. C. (col.), S. S., (E.S. S. D. D. W. C.	F. C. Clark, F. E.,	98		Candidates—5.	8. Pres. of Roaneke. Alex. M.D., Prof. & P., Hampden-Sidney, Va., Alex. Martin, D. D., Pr Danville, H.C.Alexander, D.D. Prof. Hampden-Sidney, ". J. F. Latimer, D. D. Prof.,	F. N. Whaley, P., Clark

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Petersburg, W. Va., Davis, St. George, Kernstown, Va.,	Moorefield, W. Va., Keyser, " 'fiedmont, " Winchester, "	Jarlestown, W. Va., Japon Bridge, ". Sedan, ". Wardensville, ". Hedgesville, ".	- Martinsburg Springfield, Gerrerdstown, Gerrardstown,		Woodsbock, Va., Shepherdstown, W.Va., Kearnoysville, ". Petersburg, ". Chambersville, Va., Harper's Ferry, ". Berkeley Spr'gs, W.Va.,	Astraeburg, Va., Marlboro, Va., Barfington, W. Va., Hartmansville, W. Va., Elk Garden, V. Va.	
J. Johnston, W. C., M. W. Woodworth, P., W. A. Crawford, W. C.,	G. W. White, D. D., P., J. M. Clymer, P., H. M. White, D., D., P.,	A. C. Hopkins, D. D., F., J. W. Walkup, Evang., "" F. M. Woods, P.,	V. Finley, Campbe Wilson,	J. H. Moore, P., C. W. Hollis, P., J. S. Lefevre, W. C.	11111 .:	- Candidates—8.	

STATED CLERKS.	\$13257 \$1066 J. D. McLean.	F. B. Webb, P. P. Winn. J. G. Praigg.	. R. Kennedy.	R. Kennedy. . J. Read. M. Munroe. . A. Dickson. . W. Davies.	9170 James Stacy.	340 H. F. Hoyt. 6773 James Stary. 941 D. McQueen. 746 J. W. Baker. 367 Geo. T. Chandler.	. H. Elanton.	830 H. M. Scudder. 3159 Wm. Irvine. 383 J. L. Galfwell. 743 S. O. Spencer. 422 E. M. Green. 1497 J. G. Hunter.	. C. Caldwell.	J. H. Gaillard. E. M. Richardson. J. D. Leslie. R. L. Neely.
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VI. SYNOD OF MISSISSIPPI,-	1. Central Mississippi 2. Louislana 3. Mississippi 4. New Orleans 5. Red River 6. Tombeckbee	VII. SYNOD OF MISSOURI	1. Lafayetto, 2. Missouri, 3. Palmyra, 4. Potosi, 5. St. Louis, 6. Upper Missouri,	VIII, SYNOD OF NASHVILLE.	1. Columbia. 2. Holston. 3. Knoxville. 4. Nashville.	IX. SYNOD OF N. CAROLINA, 1	1. Concord, 2. Payetteville, 3. Mecklenburg, 1. Orange, 5. Wilmington,	X. SYNOD OF S. CAROLINA, 1	1. Bethel, 2. Charleston, 3. Enbree, 4. Harmony, 5. South Carolina,	VI, SYNOD OF SOUTH GEOR- GIA AND FLORIDA,	1. Florida. 2. Savannah. 3. St. John's,

STATED CLERKS.	all.	W. L. Kennedy. 61 L. Tenney. 82 Robert H. Nall. 14 S. F. Tenney. 14 J. H. Skinner.	with.	345 I. N. Naff. 1963 A. W. Pitzer. 1963 W. A. Campbell. 1213 John C. Brown. 1853 R. C. Walker. 4585 P. P. Pfournoy. 602 P. B. Price. 533 H. A. Brown. 2338 (Charles White.
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Miscella-	\$3003 Robert H. Nall	288277	24142 James P. Smith	425 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
Congregath.	\$47643 \$46529	4854 19234 10316 5564 3966 3595	103575	3598 6471 22355 1135 1135 11470 114970 17638 9198 3287 8281
Pastors' Sal- aries Paid.	\$47643	6170 11052 14042 5658 4811 5610	122874	6169 5196 27255 9530 9530 10762 10991 8176 7638
Presbyterial.	1133	255 55 55 55 55 55 55 55 55 55 55 55 55	37.96	255 25 25 25 25 25 25 25 25 25 25 25 25
Tuskaloosa Institute.	692\$	\$25 E E = 4	266	25 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
Publication.	\$264	55 4 55 E	347.9	85 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
Education.	\$1914	177 177 177 188 188 188 188 188 188 188	8229	1990 1136 1010 1010 888 808 808 1191 1191
Foreign Missions.	\$3073	<u> </u>	19594	594 1370 3178 983 3604 1329 1462 1911
Invalid F'nd.	\$601	5 2 2 4 3 4 3 E	3159	35 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
Evangelistic.	\$1238	351 251 251 351 351 351 351 351 351 351 351 351 3	7035	888 11 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
Sustentat'n.	\$1528	25.55 20.7 20.7 20.7 20.7 20.7	17094	25.55 25.55
S.S. Scholars.	6434	892 1549 1701 797 526 959	24333	1525 1082 1083 1083 2037 5736 1602 2611 1580 1374 2785
S. S. Teach.	788	883 882 171 883 171	3164	208 156 283 177 177 184 379
No. Bap.	27.03	848 848 848 848 848 848 848 848 848 848	8535	25.5 25.5 25.5 25.5 25.5 25.5 25.5 25.5
Infants Bap.	344	83333E	935	2835332334 48353333334
Adults Bap.	16	2888835	713	44889c8544
Total Com- municanta.	9194	1347 2073 2073 1339 1412	30549	2377 1345 5144 2851 6684 1503 3246 2317 1960
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Candidates.	- 6	<u> </u>	1 55	1 2 4 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Licentiates.		<u> i i </u>	11	
Ministers.	106	288812	£85.	5588358788
SYNODS AND PRESBYTERIES.	XII. SYNOD OF TEXAS,	Brazos, Central Texas, Dallas, Eastern Texas, Paris,	XII. SYNOD OF VIRGINIA	Chesqueake. Bast lianover. Greenbrier. Greenbrier. Maryland. Montgomery. Roanoke. West Banover. West Banover.
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Miscellaneous.	\$4066	3474	9170	7284	3092	9212	12714	4750	12374	4414	1131	3003	24142	\$97826
Congregational.	\$43257	7857	36047	33254	21756	51251	25008	43682	34482	28396	19564	46529	103575	\$495658
Pastors' Salaries Actu- ally Paid.	\$31467	17355	40395	70707	27661	33203	45324	38155	64483	61166	24789	47643	122874	\$625312
Presbyterial.	669\$	490	862	385	535	946	705	1032	1486	1444	441	1133	9612	\$13581
Tuskaloosa Institute.	\$333	216	337	290	472	09‡	349	367	495	468	217	569	1566	\$6028
Publication.	\$475	216	352	937	329	934	375	645	811	673	62.6	564	2472	3606\$
Education.	\$2351	1003	1529	3279	1232	4818	1506	4710	8688	2796	612	1914	6578	\$35226
Foreign Missions.	\$2892	1792	3411	6744	1810	3431	3883	8109	12761	6872	1099	2072	19594	\$72389
Invalid Fund.	\$816	326	756	1075	498	1013	813	1108	1201	88	434	109	3159	\$12687
Evangelistic.	\$2399	489	3228	12731	1913	4863	3507	2465	6116	2614	800	1238	7025	\$48388
Sustentation.	\$1343	200	5146	3434	1551	5569	1958	4289	4043	2835	1092	1528	17094	\$47291
Scholars in S. S. and Bible Classes.	4608	5353	9099	7849	3748	7129	57.76	7130	13165	0698	3314	6424	24332	101700
Teachers in S. S. and Bible Classes.	989	320	781	991	423	817	929	7.67	1312	1067	419	88	3164	12201
No. of Baptized Non-Communicants	932	1735	1282	1143	1425	1955	1215	1326	7460	4026	707	27.03	8535	33444
Infants Baptized.	362	168	259	312	168	484	918	236	982	089	176	344	925	5155
Adults Baptized.	304	35	241	221	154	234	274	142	418	166	146	164	713	3482
Total of Communicants	8550	3890	9238	15033	8269	11043	9986	9555	22553	15355	4085	9194	30549	156249
Added on Certificate.	360	194	432	487	211	288	347	315	744	483	294	625	890	5670
Added on Examination	292	263	299	1250	364	807	622	416	1532	759	466	296	1907	10173
Deacons.	316	126	304	424	264	316	270	329	7.67	630	167	304	1011	5228
Ruling Elders.	437	226	477	517	414	508	397	44	382	86	553	205	1180	7110
Сригсрез.	142	96	147	159	127	199	140	121	261	209	86	239	360	2280
Candidates.	88	9	15	98	10	68	14	뗪	88	19	4	12	22	88
Licentiates.	CX	CS.	e0	<i>∞</i>		5	9	4	9	5	1	9 6	=	1 53
Ministers.		98	88	8	51	55	55	2	122	106	33	106	88	1128
Presbyteries.	en	22	20	9	4	9	9	4	70	20		9	10	8
SYNODS.	1. Alabama,	2. Arkansas,	3. Georgia,	4. Kentucky,	5. Memphis,	6. Mississippi,	7. Missouri,	8. Nashville,	9. North Carolina,	10. South Carolina,	11. So. Georgia & Florida,	12. Texas,	13. Virginia,	

STATISTICS OF FOREIGN MISSION STATIONS—1888.

An exterisk [*] indicates that no report has been received from the Missian on this head, or that the report is incomplete.

Near of Beginning, Brazil. China. Mexico. Greece. Missionaries, Male, missionaries, Female, communicants added during the year, communicant added during the year, communicant added during the year, communicant added during the year, communicant added during the year, communicant added during the year, communicant added during the year, communicant added during the year		Brazil.		NAM		MISSION.			
Brazil China. Mexico. Greece 1869. 1867. 1874. 1874 10		BRAZIL,							
1869. 1867. 1874. 1874. 10 11 2 9 10 5 10 4 8 20 1 36 162 12 44* 511 82 364* 4 4 4 10 10 8 194 260 238	mg,		CHINA.	MEXICO.	GREECE.	ITALY.	INDIAN,	JAPAN.	TOTAL.
10 11 2 9 10 5 10 4 8 20 1 36 162 12 44* 511 82 364* 4 4 4 10 10 8 194 260 238	The second secon	1869.	1867.	1874.	1874.	1869.	1861.	1885.	
9 10 4 8 20 1 36 162 12 44* 511 82 364* 4 4 4 10 10 8 194 260 238	ale,a	10	11	21	1		3	4	
10 4 8 20 1 36 162 12 44* 511 82 364* 4 4 10 10 8 194 260 238	amale,	6	10	2	-	C1	က	5	99
20 1 36 162 12 44* 511 82 364* 4 4 10 10 8 194 260 238		10	4	∞	-	П	12	¢1	38
162 12 44* 511 82 364* 4 4 4 10 10 8 194 260 238		20	-	36	21	1 1 1 1	24	9	83
511 82 364* 4 4 10 10 8 194 260 238	added during the year,	162	12	*††*	21	1	#6	169	423
10 10 8 194 260 238	f Communicants,	511	85	364*	17	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	618	305	1,897
	ned or Licensed,	4	1	4	-	1 1 1	5	1	15
194 260 238	olpers,	10	10	œ	1	1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1	29
	y-schools,	194	260	238	18	99	322	150	1,238
Pupils in Day-schools, 147 240 202	chools,	147	240	202		56	46	200	891
Contributed by Native Churches, \$1,350 00 \$70 00 \$640 00* \$60 00	Native Churches,	\$ 1,350 00	\$70 00	#640 00*	00 09\$		\$1,767 00	\$1,200 00	\$5,087 00

Comparative Summary of the Presbyterian Church for the Last Five Years.

	1884.	1885.	1886.	1887.	1888.
Synods,	13	13	13	13	
Presbyteries,	68	69	69	69	68
Candidates,	234	247	269	267	285
Licentiates,	54	66	67	57	55
Ministers,	1,079	1,072	1,085	1,116	1,129
Churches,	2,093	2,159	2,198	2,236	2,280
Licensures,	36	39	53	43	52
Ordinations,	29	33	37	44	54
Installations,	99	81	134	78	107
Ministers deceased,	23	31	33	24	27
Pastoral dissolutions,	74	96	7 9	122	85
Ministers received from other de-				ł	
nominations,	7	6	3	4	6
Ministers dismissed to other de-		ļ		1	
nominations,	4	4	5	10	4
Churches organized,	67	76	61	39	47
Churches dissolved,	19	20	17	20	9
Churches received from other de-		i	i	İ	
nominations,	2	3	1	1	
Churches dismissed to other de-	l				
nominations,		6		7	1
Number of Ruling Elders,	6,454	6,554	6,827	6,981	7,110
Number of Deacons,	4,352	4,505		5,070	5,228
Added on Examination,	7,359	9,951	11,644	12,145	10,173
Added on Certificate,	4,369	4,934	5,576	5,461	5,670
Total Communicants,	131,258	135,201	143,743	150,398	156,249
Number of Adults Baptized,	2,334	2,995			3,482
Number of Infants Baptized,	4,637	4,767		5,090	5,155
Number of Baptized Non-Commu-	, ,	,	, ==	,	,
nicants,	32,870	31,036	34,805	34,163	33,444
Teachers in S. S. and Bible Classes,					
Scholars in S. S. and Bible Classes,	81,633		88,963		

CONTRIBUTIONS.

	1884.	1885.	1886.	1887.	1888.
Sustentation, Evangelistic, Invalid Fund, Foreign Missions, Education, Publication, Tuskaloosa Institute, Presbyterial, Pastors' Salaries, Congregational,	\$43,770 41,307 10,402 55,553 37,344 8,426 3,573 13,006 557,731 562,102	37, 490 11, 323 60, 482 38, 485 8, 372 3, 070 13, 258 563, 526 510, 098	11,677 67,635 38,704 8,347 3,505 13,649 591,896 420,097	42, 434 11, 921 67, 204 39, 250 9, 084 4, 152 13, 754 616, 583 453, 977	48, 388 12, 687 72, 389 35, 226 9, 092 6, 028 13, 581 625, 312 495, 658
Miscellaneous,	65,415	54, 202	81,104	114,015	97,826
Total,	\$1,398,629	\$1,347,763	\$1,324,374	\$1,415,318	\$1,463,478

JOSEPH R. WILSON, Stated Clerk.

Places and Times of Synodical Meetings for 1888.

Alabama,	Selma, Nov. 7, 11 A. M.
Arkansas,	Little Rock (2nd Ch.), Oct. 25, 7:30 p. m.
Georgia,	Athens, Nov. 25, 7 p. m.
Kentucky,	_Versailles, Oct. 17, 7:30 p. m.
Мемрнія,	Tupelo, Miss., Oct. 17, 7 p. m.
Mississippi,	Yazoo City, Nov. 14,-7:30 p. m.
Missouri,	Pleasant Hill, Oct. 16, 7:30 p. m.
Nashville,	_Clarksville, Oct. 17, 7:30 p. m.
NORTH CAROLINA,	_Goldsboro, Oct. 24, 7:30 p. m.
SOUTH CAROLINA,	Greenwood, Oct. 12, 8 p. m.
South Georgia and Florida,	_No report.
Texas,	_Tyler, Oct. 10, 7:30 p. m.
Virginia,	_New Providence, Oct. —.

MINISTERIAL OBITUARY.

The following named ministers are officially reported as having died during the last ecclesiastical year, viz.:

	E. T. Baird, D. D.,	Presbytery of	Montgomery.
	T. L. Bartlett,	- "	Harmony.
	W. A. Caldwell,	. "	Enoree.
	A. D. Chenault,	. "	Athens.
1	John H. Coble,	"	Fayetteville.
	R. E. Cooper,	. "	Dallas.
	G. R. Foster,	. "	South Alabama.
	Donald Fraser, D. D.,	**	Atlanta.
V	James Houston Gillespie,	**	Western District.
	W. F. C. Gregory,	**	East Hanover.
	Peyton Harrison, D. D.,	"	Maryland.
	S. R. Houston, D. D.,	• • • • • • • • • • • • • • • • • • • •	Greenbrier.
	James C. Kennedy,	. "	Indian.
	J. M. Kirkpatrick,	. "	Ouachita.
\checkmark	E. W. Larkin,	c6	Mississippi.
	L. R. McCormick,	"	Bethel.
	D. MacGregor, D. D.,	"	Brazos.
	Martin McQueen,	**	Fayetteville.
	J. W. Miller, D. D.,	**	Brazos.
V	Consider Parish,	**	Central Mississippi.
	John W. Pratt, D. D.,	"	Louisville.
	H. R. Raymond, Jr.,	"	Dallas.
1	E. F. Rockwell, D. D.,	"	${f Concord}.$
	J. D. Sharp,		Eastern Texas.
-	W. A. Smith,	"	Central Texas.
	O. H. P. Smythe,	"	${f Tombeckbee}.$
	Thomas Wharey, D. D.,	"	Central Texas.

SUCCESSION OF MODERATORS.

1861-1888.

A. D.	Name.	Presbytery.	PLACE OF ASS'Y.
1861. R	Rev. Benj. M. Palmer, D. D.,	New Orleans,	Augusta.
1862. R	Rev. J. L. Kirkpatrick, D. D.,*	_Concord,	_Montgomery.
1863. R	Rev. James A. Lyon, D. D.,*	_Tombeckbee, .	_Columbia.
1864. R	Rev. John S. Wilson, D. D.,*	Flint River,	- Charlotte.
1865. B	Rev. George Howe, D. D.,*	_Charleston,	_Macon.
1866. B	Rev. Andrew Hart Kerr, D. D.,	Memphis	$_{-}$ Memphis.
1867. R	Rev. Thos. Vernor Moore, D. D.,*	East Hanover,	_Nashville.
1868. F	Rev. John N. Waddel, D. D.,	_Chickasaw,	_Baltimore.
1869. F	Rev. Stuart Robinson, D. D.,*	_Louisville,	$_{-}$ Mobile.
	Rev. Robert L. Dabney, D. D.,		
1871. F	Rev. Wm. S. Plumer, D. D.,*	_Harmony,	$_{-}$ Huntsville.
1872. F	Rev. Thomas R. Welch, D. D.,*	_Arkansas,	$_{-}$ Richmond.
1873. F	Rev. Henry Martyn Smith, D. D.	_New Orleans,	Little Rock.
	Rev. John L. Girardeau, D. D.,		
	Rev. Moses D. Hoge, D. D.,		
	Rev. Benjamin M. Smith, D. D.,		•
1877. F	Rev. C. A. Stillman, D. D.,	_Tuskaloosa,	New Orleans.
	Rev. T. E. Peck, D. D.,		
	Rev. Joseph R. Wilson, D. D.,		
	Rev. T. A. Hoyt, D. D.,		
	Rev. Robert P. Farris, D. D.,		
	Rev. R. K. Smoot, D. D.,		
	Rev. T. Pryor, D. D.,		
	Rev. T. D. Witherspoon. D. D.,		
	Rev. H. R. Raymond, D. D.,		
	Rev. J. H. Bryson, D. D.,		
	Rev. G. B. Strickler, D. D.,		
1888. I	Rev. J. J. Bullock, D. D.,	_Maryland,	Baltimore.

^{*} Deceased.

STATED CLERKS OF PRESBYTERIES

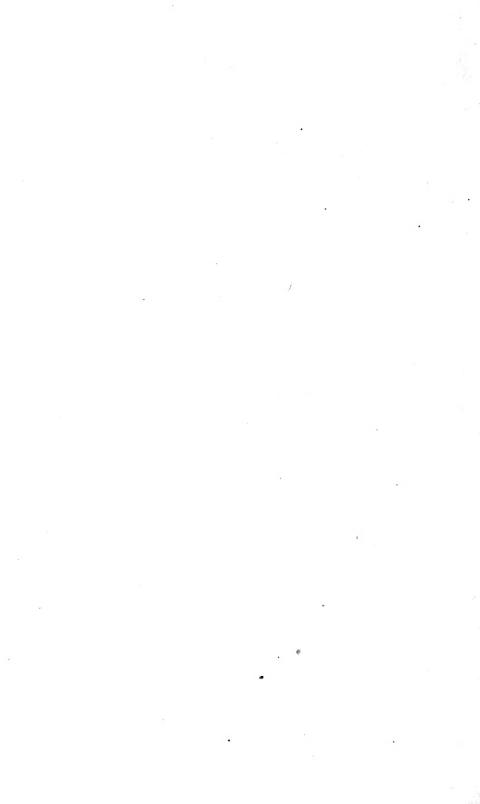
ARE EARNESTLY REQUESTED:

- 1. To make their Annual Reports to the Assembly, viz.: (1,) Statistical, as per form on preceding pages; (2,) on Systematic Beneficence; (3,) on Sabbath Schools; (4,) Narratives.
- 2. To make their reports in fair, distinct writing, especially the columns of names and figures in the Statistical Tables.
- 3. To make them as accurate and as full as possible. When churches do not report to Presbyteries, it is desirable that their numbers of communicants should be inserted from their last reports.
 - 4. To report no fractions in the money columns.
 - 5. To add up each column of figures with special care.
- 6. To append to the statistics of Presbyteries a brief account of the changes which have occurred during the year, such as the *number* of licensures, ordinations, installations, dismissions of pastors, organizations of new churches, and the names of ministers deceased.
- 7. To transmit their Statistical Reports to the Stated Clerk of the Assembly at the meeting of the Assembly (or at Clarksville, Tenn., not later than the 6th of May in each year).

Blank forms for Sessional or Presbyterial Reports are not furnished by the Stated Clerk of the General Assembly, but by the Executive Committee of Publication, at cost price, by order of the Assemblies of 1867 and 1878.

TO THE STATED CLERKS OF SYNODS.

It is the duty of these officers promptly to notify the approaching General Assembly, through its Stated Clerk, (1) of the formation or dissolution of Presbyteries within the bounds of their respective Synods, and (2) by the 1st of May in each year, of the times and places of the next ensuing meetings of these bodies.



ALPHABETICAL LIST

OF

MINISTERS AND LICENTIATES,

EMBRACED IN THE PRECEDING PAGES.

Note.—The Post-office addresses in this List in a few cases differ from those given in the Tables, the List having been prepared to correspond as nearly as possible with recent changes. The figures denote the page of the Tables on which the name may be found.



ALPHABETICAL LIST

OF

MINISTERS AND LICENTIATES.

Adams, R., Macon, Ga., 479.
Adams, D. D., Wm., Augusta, Ga., 477.
Adger, D. D., J. B., Pendleton, S. C., 512.
Albright, W. H., Lawson, Mo., 497.
Alexander, D. D., H. C., Hampden Sidney, Va., 530.
Alexander, H. S., Culpeper, Va., 525.
Alexander, D. D., J. H., Kosciusko, Miss., 487.
Alexander, J. H., Atlanta, Ga., 476.
Alexander, S. C., Perry, Mo., 495.
Alexander, W. McF., Bainbridge, Ga., 514.
Allen, F. L., Toccopola, Miss., 484.
Allen, F. L., Toccopola, Miss., 484.
Allison, J. L., Montgomery Switch, Va., 523.
Allison, J. Y., Baton Rouge, La., 489.
Allison, J. Y., Baton Rouge, La., 489.
Anderson, H. M., Prattville, Ala., 469.
Anderson, H. M., Prattville, Ala., 469.
Anderson, J. J., Holland, Mich., 470.
Anderson, D. D., R. B., Morganton, N. C., 501.
Anderson, D. D., R. B., Morganton, N. C., 501.
Anderson, W. M., Rockhill, S. C., 487.
Arbuthnot, D. D., J. S., Nashville, Tenn., 500.
Archer, S., Greenville, Miss., 487.
Armstrong, D. D., G. D., Norfolk, Va., 525.
Arrowood, R. S., Mill Hill, N. C., 504.
Atkinson, D. D., J. M., Raleigh, N. C., 504.
Atkinson, D. D., J. M., Releigh, N. C., 505.
Atkinson, W. R., Charlotte, N. C., 504.
Atkinson, D. D., J. S., Kasvannah, Ga., 514.
Bachman, J. L., Sweetwater, Tenn., 499.

Bachman, J. L., Sweetwater, Tenn., 499.
Bachman, D. D., J. W., Chattanooga, Tenn.
499.
Bailey, Edward, Euharlee, Ga., 478.
Bailley, M. L., Greenwood Depot, Va., 524.
Baird, J. R., Hoschton, Ga., 475.
Baird, D. D., S. J., Fort Spring, W. Va., 526.
Baker, B. L., Monticello, Fla., 513.
Baker, C. A., Opelika, Ala., 469.
Baker, J. W., Marletta, Ga., 477.
Baker, R. M., Lafayette, Ga., 477.
Baker, R. M., Lafayette, Ga., 477.
Baker, R. Q., Argyle, Fla., 513.
Baker, W. E., Roswell, Ga., 527.
Baldwin, L. H., Norfolk, Va., 525.
Banks, Alex, R., Rocky Mount, La., 491.
Barbee, Joshua, Marshall, Mo., 493.
Barbour, D. D., L. G., Richmond, Ky., 482.
Bardwell, D. D., Jos., Yazoo City, Miss., 488.
Barks, Horace B., Corder, Mo., 493.
Barnes, J. L., Carrollton, Miss., 488.
Barnett, D. D., E. H., Atlanta, Ga., 476.
Barr, J. C., Charleston, W. Va., 526.
Barrett, T. C., Little Rock, Ark., 472.
Bartlett, D. D., W. F. V., Lexington, Ky., 483.

Beale, Weisel, Clarkton, Mo., 495.
Beall, B. L., Lenoir, N. C., 501.
Bean, W. S., Mayesville, S. C., 511.
Bear, J. E., Chinkiang, China, 528.
Beckley, Jacob, (col.) Coonewar, Miss., 484.
Bedinger, B. F., Louisville, Ky., 480.
Bedinger, D. D., E. W., Anchorage, Ky., 480.
Bell, R. S., Washington, Va., 524.
Bell, D. D., T. D., Scottsville, Va., 531.
Bigelow, W. B., Richmond, Va., 525.
Bigger, E. E., Augusta, Ky., 479.
Bingham, W. B., Hazelhurst, Miss., 489.
Bishop, Arthur F., Deer Lodge, Montana, 476.
Bishop, A. Frost, Kansas City, Mo., 497.
Bittenger, J. B., Huttonsville, W. Va., 528.
Bittinger, M. H., Indian Creek, W. Va., 528.
Bittinger, J. B., Huttonsville, W. Va., 528.
Biack, Duncan B., Burgaw, N. C., 507.
Black, J. S., Athens, N. C., 503.
Black, Malcom, Shive, Texas, 517.
Blackburn, G. A., Columbia, S. C., 508.
Blackburn, G. A., Columbia, S. C., 508.
Blackburn, J. N., Athens, Ala., —
Blain, Daniel, Christiansburg, Va., 529.
Blain, S. W., Louisville, Ky., 480.
Blair, Calvin T., Nashville, Tenn., 500.
Blake, J. H., (col.) Longview, Texas, 521.
Blanton, D. D., L. H., Richmond, Ky., 479.
Boggs, D. C., Bentonville, Ark., 474.
Boggs, G. W., Byhalia, Miss., 486.
Boggs, W. L., Liberty Hill, S. C., 512.
Boggs, D. D., W. E., Memphis, Tenn., 485.
Boggs, W. K., Pickens, S. C., 513.
Bogle, J. A., Hustonville, Ky., 482.
Boonberger, C. C., Aurora Springs, Mo., 496.
Booker, J. E., Swoope, Va., 528.
Booozer, T. F., Tiller's Ferry, S. C., 511.
Boude, D. D., H. B., Independence, Mo., 497.
Bowden, N. T., Covington, N. C., 502.
Bowen, D. D., L. P., Marshall, Mo., 498.
Boyd, J. H., Durant, Miss., 488.
Boyd, R. W., Woodleaf, N. C., 504.
Boyd, J. H., Durant, Miss., 488.
Boyd, R. W., Woodleaf, N. C., 501.
Boyle, John, Bagagem, Brazil, —
Brackett, D. D., G. R., Charleston, S. C., 510.
Brantly, E. T., Nashville, Tenn., 500.
Brantley, E., Waxahachie, Texas, 518.
Brearley, H. M., Maxton, N. C., 511.
Breat, R. R., ——, 474.
Bridges, J. R., Leesburg, Va., 524.
Brimm, W. W., Toccoa, Ga., 468.
Brisco, J. P., Bristol, Tenn., 498.
Britt, M. C.

Caldwell, A. H., Senatobia, Miss., 486.
Caldwell, George A., Bristol, Tenn., 498.
Caldwell, J. L. Bowling Green, Ky., 481.
Caldwell, J. M. M., Rome, Ga., 477.
Caldwell, J. M. M., Rome, Ga., 477.
Caldwell, R. E., Louisville, Ky., 481.
Caldwell, R. E., Louisville, Ky., 481.
Caldwell, R. H., Reiley Springs, Texas. 521.
Caldwell, B. D., R., Pulaski, Tenn., 470.
Caldwell, S. C., Hazlehurst, Miss., 489.
Campbell, D. A., Rayville, La., 491.
Campbell, C. N., Charlestown, W. Va., 533.
Campbell, H. C. V., Berkeley Springs, W. Va., 533.

campbell, H. C. V., Berkeley Springs, W. Va., 533.

campbell, D. D., R. S., St. Joseph, Mo., 497.

Campbell, D. D., R. S., St. Joseph, Mo., 497.

Campbell, W. A., Richmond, Va., 525.

Campbell, W. C., Roanoke City, Va., 530.

Campbell, W. C., Roanoke City, Va., 530.

Campbell, W. S., Hunslet, Va., 525.

Cannon, J. F., Shelbyville, Tenn., 500.

Carothers, J. C., Grenada, Miss., 485.

Carothers, J. N., Houston, Miss., 491.

Carrington, A. B., Greenwich, Va., 524.

Carson, J. C., Bell's Valley, Va., 524.

Carson, J. C., Bell's Valley, Va., 528.

Carson, W. W., Putney, Va., 531.

Carter, W. A., Columbus, Ga., 478.

Cartledge, J. L., Grove Level, Ga., 475.

Cartledge, J. L., Grove Level, Ga., 475.

Careledge, J. L., Grove Level, Ga., 475.

Careledge, J. L., Grove Level, Ga., 475.

Careledge, J. L., Grove Level, Ga., 475.

Careledge, J. L., Grove Level, Ga., 475.

Careledge, J. L., Grove Level, Ga., 475.

Careledge, J. L., Grove Level, Ga., 475.

Careledge, J. L., Grove Level, Ga., 475.

Careledge, J. L., Grove Level, Ga., 475.

Careledge, J. L., Grove Level, Ga., 475.

Careledge, J. L., Grove Level, Ga., 475.

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Careledge, J. L., Grove Level, Ga., 475.

Careledge, J. L., Grove Level, Ga., 475.

Careledge, J. L., Grove Level, Ga., 475.

Careledge, J. L., Grove Level, Ga., 475.

Careledge, J. L., Grove Level, Ga., 475. Campbell, I. N., Rutherfordton, N. C., 504

CAL LIST OF

Clark, P. C., Rocky Mount, Va., 530.
Clark, W. C., Greensboro, Ala., 470.
Cleveland, T. P., Atlanta, Ga., 476.
Clisby, D. D., A. W., Thomasville, Ga., 479.
Clifford, B. G., Unionville, S. C., 510.
Clymer, J. M., Keyser, W. Va., 533.
Cochran, J. M., Greenville, Tex., 521.
Cochran, W. O., Charlotte, N. C., 504.
Cochran, W. S., Bolivar, Tenn., 485.
Cocke, A. R., Waynesboro, Va., 528.
Coit, A. B., Macon, Miss., 491.
Coldwell, J. C., Elizabethtown, Ky., 480.
Coleman, J. M., (col.) Kosciusko, Miss., 492.
Colton, J. H., Jonesboro, N. C., 503.
Connelly, J. M., Cuero, Tex., 522.
Converse, F. B., Louisville, Ky., 480.
Converse, J. B., Morristown, Tenn., 498.
Converse, J. B., Morristown, Tenn., 498.
Converse, J. B., Morristown, Tenn., 498.
Converse, J. B., Morristown, Tenn., 498.
Converse, J. B., Morristown, Y., 483.
Cooper, W. B., Lexington, Ky., 483.
Cooper, W. B., Lexington, Ky., 483.
Coppedge, W. R., Yanceyville, N. C., 506.
Corbett, W. B., Bennettsville, S. C., 511.
Covington, G. W., (col.), Akron, Ala., 471.
Covington, G. W., (col.), Akron, Ala., 471.
Covington, B. M., Somerville, Tenn., 500.
Cowan, B. M., Somerville, Tenn., 485.
Cowan, J. C., Bristol, Tenn., 498.
Cowan, J. C., Bristol, Tenn., 498.
Cowan, J. C., Bristol, Tenn., 498.
Cowan, J. F., McCredie, Mo., 494.
Cozby, J. S., Newberry, S. C., 513.
Craig, D. D., J. N., Atlanta, Ga., 485.
Craig, D. D., J. N., Atlanta, Ga., 485.
Craig, D. D., J. N., Atlanta, Ga., 485.
Craig, D. D., J. N., Atlanta, Ga., 485.
Craig, D. D., J. N., Atlanta, Ga., 485.
Crawford, A. L., Lexington, N. C., 506.
Crawford, A. M., Campbellsville, Ky., 482.
Crawford, A. M., Kernstown, Va., 533.
Creighton, J. A., Abilene, Tex., 495.
Crenshaw, W. M., Monticelle, Ark., 474.
Crews, J. R., Lynchburg, Va., 530.
Crooks, Chas, G., Ri rhmond, Ky., 482.
Crowe, G. C., Middleton, Tenn., 481.
Crozier, W. M., Fayetteville, Ark., 474.
Crews, J. R., Lynchburg, Va., 530.
Currie, J. L., Hillsboro, N. C., 505.
Currie, J. L., Hillsboro, N. C., 505.
Currie, J. L., Hillsboro, N. C., 505.
Currie, J. L.,

Custer, P. M., Byhalia, Miss., 486.

Dabney, J. W., Campinas, Brazil, —,
Dabney, D. D., R. L., Austin, Texas, 517.
Dabney, W. A., Oak Dale, Va., 528.
Dalton, P. H., High Point, N. C., 505.
Daniel, D. D., E., Memphis, Tenn., 485.
Daniel, J. J., Memphis, Tenn., 516.
Daniel, John, Mossy Creek, Tenn., 499.
Darnall, H. T., Durham, N. C., 505.
Davies, D. D., D. O., Henderson, Ky., 481.
Davies, G. W., Dobyville, Ark., 473.
Davies, G. W., Dobyville, Ark., 474.
Davies, D. D., S. W., Fayetteville, Ark., 474.
Davis, E. P., Winston, N. C., 506.
Davis, J. H., Black Walmut, Va., 531.
Davis, J. H., Black Walmut, Va., 531.
Davis, J. D., John W., Soochow, China, 501.
Davis, W. H., Davidson River, N. C., 502.
Davis, W. Y., Taylorsville, Ky., 480.
Denny, Geo. H., Amelia C. H., Va., 525.
Devault, J. B., Lexington, Ky., 483.
Dickey, W. N., Anson, Texas, 518.
Dickey, W. N., Anson, Texas, 518.
Dixon, J. H., Sparta, Ga., 475.
Dinwiddie, J. C., —, 531.
Dinwiddie, D. D., Wm., Greenwood, Va., 524.
Doak, A. M., Leesburg, Tenn., 499.

Doak, A. S., Eatonton, Ga., 477. Dobbs, C. H., Round Rock, Texas, 517. Dodge, W. H., Jacksonville, Fla., 515. Doggett, M. W., Tazewell C. H., Va., 523. Douglas, James, Blackstock, S. C., 508 Douglas, James, Blackstock, S. C., 508
Douglass, R., Lexington, Ky., 483.
Douglass, W. C., Boston, Mass., 496.
Dow, John R., Alken, S. C., 509.
Downing, W. L., Little Rock, Ark., 472.
Dozier, W. E., Mountville, Ga., 476.
Drew, D. D., Thomas, Richmond, Va., 525.
DuBose, H. C., Soochow, China, 511.
DuBose, J. E., Decatur, Ga., 476.
DuBose, R. M., Anniston, Ala., 488.
Duckwall, J. M., Petersburg, W. Va., 533.
Dudley, C. R., Crystal Springs, Miss., 489.
Duncan, W. W., Taylorsville, Ky., 481.
Dunlap, M. D., Academy, W. Va., 527.
Dunlop, Jas. E., Buck Swamp, S. C., 511.
Dunwody, J. B., Walterboro, S. C., 509.

Eagleton, G. E., Ladonia, Texas, 521.
Edmunds, D. D., N. W., Sumter, S. C., 511.
Eells, Edward, Culpeper, Va., 524.
Eells, Edward, Jr., Culpeper, Va., 524.
English, Thos. R., Yorkville, S. C., 508.
Enloe, A., Umatilla, Fla., 515.
Epes, T. P., Woodstock, Va., 533.
Ervin, E. E., Shelby, N. C., 503.
Ervin, S. B., Cleburn, Texas, 518.
Erwin, T. W., Ennis, Texas, 518.
Evans, H. C., Fulton, Mo., 494.
Evans, M., Germantown, Tenn., 484.
Evans, R. R., Germantown, Tenn., 484.
Evans, W., Fulton, Ky., 481.
Ewing, C. L., Stony Point, Tenn., 498.
Ewing, F. L., Covington, Tenn., 485.

Ewing, F. L., Covington, Tenu., 485.

Fair, J. Y., Charlotte, N. C., 504.
Fair, R. A., Charlotte, N. C., 504.
Fairley, David, Manchester, N. C., 502.
Farris, B. M., Searcy, Ark., 480.
Farris, D. D., Robert P., St. Louis, Mo., 496.
Farris, D. D., Robert P., St. Louis, Mo., 496.
Fancette, T. U., Milton, N. C., 505.
Fennel, H. C., Monterey, S. C., 512.
Ferguson, A. N., Laurinburg, N. C., 503.
Ferguson, F. L., New Orleans, La., 490.
Ferrill, Geo. W., ——, 505.
Finley, G. W., Romney, W. Va., 533.
Fisher, D. D., M. M., Columbia, Mo., 494.
Fitzgerald, J. Il., New Store, Va., 532.
Fleming, R. H., Lynchburg, Va., 530.
Fletcher, P., Broadway, Va., 527.
Flinn, H. W., New Orleans, La., 490.
Flinn, J. Wm., New Orleans, La., 490.
Flinn, D. D., Wm., Cape Girardeau, Mo., 470.
Flournoy, Parke P., Sykesville, Md., 529.
Fogartie, J. E., Valhalla, S. C., 513.
Forman, D. D., E., Richmond, Ky., 482.
Foster, W. C. C., Jefferson, Ga., 475.
Foulk, J. S., Oakland, Md., 532.
Fraser, A, M., Lexington, Ky., 483.
Fraser, Chalmers, Ringgold, Ga., 478.
Fraser, Simon, Noxville, Texas, 522.
French, J. B., ——
Frierson, D. E., Lewisburg, W. Va., 526.

Frierson, M. L., Florence, Ala., 468. Frierson, W. J., Culleoka, Tenn., 497. Frierson, W. V., Pontotoe, Miss., 484. Fulton, R. L., ——, 471. Fulton, S. P., Lowrysville, S. C., 511.

Gaillard, J. H., Baldwyn, Miss., 484. Gaines, F. H., Buffalo Forge, Va., 530. Gallaher, John, ———, 495.

Gallaher, D. D., Thomas, Fulton, Mo., 494.
Gammon, J. P., Smithville, Va., 531.
Garrison, R. C., Lavernia, Texas, 522.
Garrison, B. C., Lourenia, Texas, 522.
Garrison, B. C., Columbia, S. C., 508.
Gaston, A. G., Dalton, Ga., 477.
Gauss, J. H., Odessa, Mo., 493.
Geary, J. M., Waterford, Miss., 486.
Gelston, H. W., DeLand, Fla., 515.
Geren, D. D., W., Seguin, Texas, 517.
Geren, A. D., (col.) Shellmound, Miss., 489.
Ghiselin, C., Shepherdstown, W. Va., 533.
Gibbons, J. P., Long View, I. T., 473.
Gill, E. R., Ivanhoe, Texas, 521.
Gill, S. S., Hickory Withe, Tenn., 484.
Gilland, H. G., Church, S. C., 511.
Gilmer, Geo. H., Draper's Valley, Va., 523.
Gimore, H., Hedgesville, W. Va., 533.
Ginn, I. M., Texarkana, Texas, 521.
Girardeau, D. D., J. L., Columbia, S. C., 509.
Glassell, John, Mansfield, La., 491.
Glasgow, L. K., Davidson College, N. C., 501.
Goetchius, Geo. T., Rome, Ga., 478.
Gordon, Gilbert, DeLand, Fla.
Gowan, Peter, Aberdeen, Miss., 491.
Grafton, C. W., Union Church, Miss., 489.
Graham, A. T., Rockville, Md., 529.
Graham, J. C., Summit, Miss., 490.
Graham, J. W., Braden Town, Fla., 484.
Graves, J. A., Liberty, Va., 529.
Graves, J. A., Liberty, Va., 529.
Graybill, A. T., Linares, Mexico, 529.
Graybill, A. T., Linares, Mexico, 529.
Graybill, J. W., Richwood, Ky., 479.
Green, D. D., E. M., Danville, Ky., 482.
Greenlee, J. M., Turkey Cove, N. C., 502.
Greenlee, J. M., Turkey, Cove, N. C., 502.
Greenlee, J. M., Turkey, Cove, N. C., 502.
Greenlee, J. M., Turkey, Cove, N. C., 503.
Greer, Baxter D. D., Van Alstyne, Tex., 518.
Greer, James, Lexington, Mo., 493.
Greeg, W. A., Bishopville, S. C., 511.
Greeory, E. D., Worthington, Ky., 480. Greenlee, J. M., Turkey Cove, N. C., 502.
Greenle, J. S., —, 517.
Greer, Baxter D. D., Van Alstyne, Tex., 518.
Greer, James, Lexington, Mo., 493.
Gregg, W. A., Bishopville, S. C., 511.
Gregory, E. D., Worthington, Ky., 480.
Grinnan, R. B., Kochi, Japan, 532.
Griffiths, D. D., G. J., Tampa, Fla., 515.
Grigsby, S. L., Union City, Tenn., 487.
Grover, A. E., Covington, Tenn., 485.
Groves, W. II., Lynnville, Tenn., 497.
Grow, J. C., Sulphur Springs, Texas, 521.
Guerrant, D. D., E. O., Troy, Ky., 483.
Hall, J. D., Belmont, N. C., 503.
Hall, J. G., Brownsville, Texas, 508.
Hall, S. O., Madison, N. C., 506.
Hall, S. O., Madison, N. C., 506.
Hall, W. A., New Orleans, La., 489.
Hall, D. D., W. T., Lynchburg, Va., 529.
Halliday, S. F., Gainesville, Fla., 513.
Haman, T. L., French Camp, Miss., 487.
Hamilton, A. H., Steel's Tavern, Va., 528.
Handley, D. D., L. S., Birmingham, Ala., 468.
Hardin, J. C., Saltillo, Tenn., 487.
Harding, D. D., E. H., Graham, N. C., 505.
Harrington, Cyrus, Mansfield, La., 491.
Harris, H. H., (col.) Kosciusko, Miss, 488.
Harrison, D., Fort Mill, S. C., 508.
Harrison, D., Fort Mill, S. C., 508.
Harrison, D., L., M., Cross Hill, S. C., 509.
Haynes, James, Beckwith, W. Va., 526.
Hazen, D. D., J. K., Richmond, Va., 469.
Heagan, J. W., Lamar, Mo., 493.
Heath, W. D., Ripley, Miss., 476.
Hedleston, W. D., Rechland, Ky., 482.
Heinskell, C. J., Brunswick, Mo., 494.
Helm, Ben., Owensboro, Ky., 515.
Hemphill, D. D., C. R., Louisville, Ky., 480. Hope, S. R., Chion C. H., S. C., 509.
Hopkins, D. D., A. C., Charlestown, W. Va
533.
Horne, T. J., Marianna, Ark., 472.
Hotchkin, Charles E., Caddo, I. T., 473.
Hongh, G. A., Ocala, Fla., 515.
Houston, J. L. D., Bentonville, Ark., 474.
Houston, D. D., M. H., Baltimore, Md., 480.
Honston, R. R., Fincastle, Va., 529.
Howard, C. M., Old Town, Va., 529.
Howerton, J. R.,
Howison, R. R., Richmond, Va., 525.
Howison, R. R., Richmond, Va., 525.
Hoyt, H. E., Madison, Ga., 475.
Hughes, J. A. D., Plattsburg, Mo., 497.
Humphreys, D. W., Lancaster, S. C., 508.
Humphreys, D. W., Lake City, Fla., 513.
Humphreys, D. W., Lake City, Fla., 513.
Humphreys, D. W., Lake, City, Fla., 513.
Hunter, D. D., John, Jackson, Miss., 487.
Hutton, C. M., Pleasant Ridge, Ala., 470.
Hutton, M. C., Georgetown, Texas, 517.
Hyland, C. A., New Orleans, La., 489.

Irvine, Wm., Christiansburg, Ky., 480. Irwin, D. C., Lexington, Va., 527. Isler, S. H., Goldsboro, N. C., 506.

Isler, S. H., Goldsboro, N. C., 506.

Jacobs, D. D., F., Nashville, Tenn., 500.
Jacobs, J. R., Hillsboro, Texas, 518.
Jacobs, W. P. Clinton, S. C., 510.
James, Albert A., Pacolet, S. C., 510.
Jeffries, E. D., Alderson, W. Va., 527.
Jennings, W. B., Macon, Ga., 478.
Johnson, Angus, Avalon, Texas, 518.
Johnson, A. G. Acworth, Ga., 477.
Johnson, T. C., Alderson, W. Va., 527.
Johnson, C. W., Brick Church, Tenn., 498.
Johnson, E. A., (col.) Clarksville, Tenn., 500.
Johnson, James, F., Hangchow, China, 500.
Johnson, James, F., Hangchow, China, 500.
Johnson, D. D., F. H., Raleigh, N. C., 505.
Johnston, D. D., F. H., Raleigh, N. C., 505.
Johnston, L. B., Harrisonburg, Va., 528.
Johnston, R. Z., Lincolnton, N. C., 503.
Johnston, R. Z., Lincolnton, N. C., 503.
Johnston, W., Stringtown, Ind. Ter., 473.
Jones, Alfred, Fairfield, Va., 528.
Jones, C. R., Cottontown, Va., 532.

Jones, H. M., Dumas' Store, Ala., 471. Jones, Jas. E., Cedartown, Ga., 478. Jones, D. D., John, Atlanta, Ga., 476. Jones, Thos. T., San Marino, Va., 525. Jones, W. A., Mt. Vernon, Ga., 514. Jordan, D. D., D. E., Winnsboro, S. C., 508. Julian, K. P., Floyd C. H., Va., 515. Junkin, D. P., Kochi, Japan, 520. Junkin, D. D., E. D., Houston, Texas, 516.

Kalopothakes, M. D., Athens, Greece, 525.
Keady, D. D., W. G., Cynthiana, Ky., 483.
Keigwin, Henry, Leesburg, Fla., 515.
Kellar, W. E., Bardstown, Ky., 480.
Kelley, W. W. C., Austin, Texas. 517.
Kelley, W. W. C., Austin, Texas. 517.
Kelly, James, Clarkton, N. C., 507.
Kennedy, D. D., A. R., Little Rock, Ark., 472.
Kennedy, J. C., Mt. Mourne, N. C., 502.
Kennedy, J. J., Gastonia, N. C., 503-4.
Kennedy, M. S., Cornersville, Tenn., 497.
Kennedy, M. S., Cornersville, Tenn., 497.
Kennedy, W. L., Huntsville, Texas, 516.
Kerr, J. W., Brandon, Miss., 488.
Kerr, Meridith H., ———, 495.
Kerr, D. D., R. P., Richmond, Va., 525.
Kilpatrick, W. M., Crockett, Texas, 520.
Killough, W. W., Laredo, Texas, 522.
Kimmons, J. M., Oxford, Miss., 484.
Kimmons, J. M., Oxford, Miss., 484.
Kimmons, J. M., Oxford, Miss., 484.
Kimmons, J. M., Oxford, Miss., 484.
Kimmons, J. M., Firstol, Tenn., 498.
King, R. E., Shitte Store, Tenn., 499.
King, J. R., Bristol, Tenn., 498.
King, D. D., S. A., Waco, Texas, 516.
Kinnaird, D. D., R. H., Fort Smith, Ark., 474.
Kirkland, Alex., Geneva, Ga., 479.
Kirkpatrick, M. R., Clover, S. C., 508.
Kirkpatrick, M. R., Clover, S. C., 508.
Knight, M. G., Chicago, Ill., 481.
Knox, James, Henderson, Texas, 520.
Koelle, F. O., New Orleans, La., 490.

Lacy, D. D., R. T., Washington, D. C., 493.
Lacy, J. Horace, Mebane's, N. C., 506.
Lacy, D. D., M. L., Sinks Grove, W. Va., 526.
Lacy, Wm. S., Norfolk, Va., 503.
Lafar, D. X., Sumter, S. C., 511.
Laffetty, J. W., Stribling Springs, Va., 528.
Lain, Thos., Texarkana, Texas, 521.
Laird, A. F., Mt. Meridian, Va., 528.
Laird, H. R., Gonzales, Texas, 522.
Laird, W. R., Nicholasville, Ky., 483.
Lambdin, M. B., Hancock, Md., 529.
Lancaster, R. V., Hangchow, China, 532.
Lane, Edward, Campinas, Brazil.
Lane, J. G. Tuscumbia, Ala., 468.
Lapsley, James, Hartsell, Ala., 468.
Lapsley, R. A., Vine Hill, Ala., 471.
Lapsley, Sam'l N., Vine Hill, Ala., 472.
Latham, C. W., Rensselaer, Mo., 495.
Lathmer, D. D., J. F., Hampden Sidney, Va., 530.
Latimer, T. D., Corinth, Miss., 484.

530.
Latimer, T. D., Corinth, Miss., 484.
Law, John G., Darlington, S. C., 511.
Law, P. R., Charlotte, N. C., 504.
Law, T. H., Spartanburg, S. C., 510.
Lawton, W. R., (col.) Lynchburg, Va., 530.
Layton, D. M., Wilsonville, Va., 528.
Leavell, Wm. H., Meridian, Miss., 492.
Lee, Edmund, Manatee, Fla., 515.
Leeper, F. L., McMinnville, Tenn., 500.
Lefevre, D. D., J. A., Baltimore, Md., 529.
Lefevre, J. S., Martinsburg, W. Va., 533.
Leonard, J. T., Caledonia, Mo., 496.
Leslie, J. D., Water Valley, Miss., 486.
Lewis, Frank W., Opelousas, La., 489.
Lewis, J. H., Alderson, W. Va., 526.
Leyburn, D. D., G. L., Springfield, Mo., 493.
Leyburn, D. D., John, Baltimore, Md., 529.

Ligon, T. C., Townville, S. C., 512.
Ligon, R. C., Iva, S. C., 512.
Lindsay, D. D., J. O., Due West, S. C., 512.
Lindsay, D. D., J. O., Due West, S. C., 512.
Lingamfelter, C. S., Poolsville, Md., 529.
Link, L., Reidville, S. C., 510.
Lips, J. H., Marlin, Texas, 517.
Little, A. A., Gordonsville, Va., 532.
Little, James M., Gillmore, Ky., 483.
Lloyd, J. F., Osceola, Ark., 485.
Lloyd, J. F., Osceola, Ark., 485.
Lloyd, W. J. B., Caddo, I. T., 473.
Lloyd, W. P., Covington, Tenn., 485.
Logan, D. D., J. V., Richmond, Ky., 482.
Logan, R., Fort Worth, Texas, 518.
Long, G. A., Natural Bridge, Va., 527.
Long, D. D., I. J., Batesville, Ark., 472.
Lorance, J. B., Courtland, Ala., 468.
Lowrance, W. L., Mexico, Texas, 517.
Lowrie, P. G., Wadesboyo, Ark.
Lowry, T. M., Augusta, Ga., 477.
Luckett, D. D., S. M., Palestine, Texas, 520.
Lumpkin, J. H., Senatobia, Miss., 486.
Lunsford, T. B., La Belle, Mo., 495.
Lupton, D. D., J. W., Clarksville, Tenn., 500.
Lyle, G. T., St. Albans, W. Va., 527.
Lyle, J. N., Waco, Texas, 518.
Lyons, J. S., Lawrenceburg, Ky., 482.

Lyons, J. S., Lawrenceburg, Ry., 482.

Mack, E. E., Fort Mill, S. C., 509.

Mackin, D. D., J. B., Fort Mill, S. C., 509.

Maclin, Thomas, (col.) Memphis, Tenn., 485.

Mallard, D. D., B. F., Mt. Olive, N. C., 507.

Marion, J. P., Richburg, S. C., 508.

Markham, D. D., T. R., New Orleans, La., 490.

Marquess, W. H., Fulton, Mo., 494.

Marshall, D. D., W. K., Marshall, Texas, 520.

Martin, D. D., Alex, Danville, Va., 530.

Martin, C. P. B., Columbus, Texas, 516.

Martin, D. D., J. L., Memphis, Tenn., 485.

Martin, Roger, Yorkville, S. C., 508.

Martin, S. T., Hampden Sidney, Va., 504.

Matthews, W. H., Chatham, Va., 531.

Matthews, W. T., Greenwood, S. C., 513.

May, J. S., (col.) Byhalia, Miss., 486.

Mays, A., (col.) Vaiden, Miss., 488.

Mebane, B. W., Dublin, Va., 523.

Mecklin, A. H., French Camp, Miss., 487.

Mecklin, R. W., West, Miss., 488.

Mickle, E. P., Jackson, Ky., 483.

Micrie, A. Highland, M. C., 504. Mickle, E. P., Jackson, Ky., 483. Mickle, E. A., Highland, N. C., 504. Millard, J. R., Bluff City, Tenn., 499. Millard, M. W., Stanton, Tenn., 485. Millard, J. R., Bluff City, Tenn., 499.
Millard, M. W., Stanton, Tenn., 485.
Miller, A. L., Lonoke, Ark., 472.
Miller, D. D., A. W., Charlotte, N. C., 503.
Miller, C., Greensboro, N. C., 505.
Miller, C. A., Christiansburg, Va., 529.
Miller, C. A., Christiansburg, Va., 529.
Miller, Henry, McAfee, Ky., 482.
Miller, R. A., Hopewell, N. C., 504.
Miller, R. A., Hopewell, N. C., 504.
Miller, R. A., Hopewell, N. C., 504.
Miller, R. W., Cinton, S. C., 511.
Miller, R. W., Cinton, S. C., 516.
Mills, W. W., Camden, S. C., 516.
Mills, W. W., Camden, S. C., 516.
Mills, W. W., Camden, S. C., 516.
Miller, R. W., Cinton, S. C., 516.
Miller, R. W., Cinton, S. C., 516.
Miller, R. W., Fayetteville, Ark., 493.
Mitchell, Franc, Hatton, Mo., 494.
Mitchell, J. C., Columbia, Tenn., 492.
Mitchell, Samuel W., Potosi, Mo., 496.
Mitchell, Samuel W., Potosi, Mo., 496.
Mitchell, Wm., Fort Worth, Texas, 518.
Moffett, A. S., Stanford, Ky., 482.
Molloy, J. C., Owensboro, Ky., 480.
Monroe, C. A., Lenoir, N. C., 501.
Montgomery, D. D., J., Longwood, Mo., 493.
Montgomery, J. D., Wobile, Ala., 469.
Moore, Carr, Townsville, N. C., 506.
Moore, Chalmers, Petersburg, Va., 525.
Moore, H. C., McNiell, Ark., 473.
Moore, D. D., J. S., Sherman, Tex., 518.
Moore, D. D., J. S., Sherman, Tex., 518.

Morgan, Robert, Franconia, Ala., 471.
Morris, S. L., Trenton. S. C., 512.
Morrison, H. M., Charleston, Miss., 486.
Morrison, J. E., Morven, N. C., 503.
Morrison, J. H., Louisville, Ky., 480.
Morrison, D. D., R. H., Lowesville, N. C., 504.
Morrison, D. D., R. H., Lowesville, N. C., 503.
Morrison, D. D., R. H., Lowesville, N. C., 504.
Morrow, C. N., Hawthorn, Fla., 505.
Morrow, R. B., Monteiths, N. C., 504.
Morse, A. A., Coosaw, S. C., 509.
Morton, G. N., Dobb's Ferry, N. Y., 531.
Morton, John B., Fernandina, Fla., 515.
Morton, J. C., Auburn, Ala., 469.
Morton, W. D., Boonville, Mo., 493.
Moseley, R. K., Cameron, Texas, 517.
Moseley, J. W., Vernal, Miss., 491.
Mowbray, Thos., Bland C. H., Va., 523.
Mullally, D. D., F. P., Seneca, S. C., 513.
Muller, E., Orangeburg, S. C., 509.
Murroe, D., Soddy, Tenn., 499.
Murrkland, D. D., W. U., Baltimore, Md., 529.
Murray, Fennel, Florida, Texas, 521.
Murray, Fennel, Florida, Texas, 521.
Murray, Fennel, Florida, Texas, 521.
Murray, Fennel, Florida, Texas, 521.
Murray, Fennel, Florida, Texas, 521.
Murray, Fennel, Florida, Texas, 521.
Murray, E. C., Summerville, S. C., 509.
Myers, D. D., J. H., Washington, D. C., 515.
McAllister, R. S., Murtrie, Miss., 489.
McAlpine, R. E., Nagoya, Japan, 469.
McBiryde, J. T., Marshall, Texas, 519.
McCalpide, J. T., Marshall, Texas, 519. McBryde, J. T., Marshall, Texas, 519. McCain, J. N., Hope, Texas, 522. McCallie, D. D., T. H., Chattanooga, Tenn., McCallie, D. D., T. H., Chattanooga, Tenn., 499.

McCalister, D. S., Blenheim, S. C., 511.

McCarty; William, ——

McCluer, Edwin B., Norfolk, Va., 525.

McCluer, Uncas, Osceola, Va., 525.

McClure, J. W., Newberry, S. C., 519.

McCollough, James, New Haven, Ky., 480.

McCorkle, E. W., Clifton Forge, Va., 530.

McCorkle, E. W., Clifton Forge, Va., 530.

McCorkle, S. V., Lake Maitland, Fla., 515.

McCown, J. H., Engleman, Va., 527.

McCoy, H. P. R., Gum Spring, Va., 531.

McCullagh, J. Il., —— 481.

McCullough, W. H., Pittsburg, Texas, 521.

McCurdy, A. Il. P., Cuero, Texas, 522.

McCutchan, Frank, Glade Spring, Va., 523.

McDonald, A., Henderson, Ky., 481.

McDonald, K., Manly, N. C., 507.

McDonald, W. G., Lufkin, Texas, 517-520.

McDowell, James, Manning, S. C., 511.

McElroy, Addison, Louisville, Ky., 481.

McElroy, W. T., Louisville, Ky., 481.

McElwee, W. M., Rockbridge Baths, Va., 527.

McFarlane, J. N., Richmond, Mo., 494.

McFerrin, J. G., Morristown, Tenn., 498.

McIlwaine, D. D., R., Hampden-Sidney, Va., 532.

McIlwaine, D. D., R., Hampden-Sidney, Va., 532.

McIlwaine, W. E., Gastonia, N. C., 504. 532.

McIlwain, W. E., Gastonia, N. C., 504.

McIntyre, K. M., Endicott, N. C., 503.

McIntyre, Peter, Faison's N. C., 507.

McKay, M. McN., Griffin, Ga., 476.

McKay, W. Macon, Ga., 479.

McKay, W., Macon, Ga., 479.

McKay, W. J., Mayesville, S. C., 511.

McKee, D. D., J. A., Thomasville, Ga., 515.

McKeller, J. M., (col.) Longview, Texas, 520.

McKinnon, D. D., L., Davidson College, N. C.,
501. McLean, Hecter, Melrose, N. C., 502. McLean, J. D., Montevallo, Ala., 468. McLean, J. E., Scott's Station, Ala., 471. McLean, J. M., Oxford, Ala., 468. McLean, L. A., Chatham, Va., 531. 501.

McLean, M. J., Louisville, Miss., 491.
McLees, H., Pendleton, S. C., 512.
McLees, J. A., Summerfield, Aia., 471.
McLees, J. A., Summerfield, Aia., 471.
McLein, J. M., Gastonia, N. C., 504.
McLeiland, W. R., Statesville, N. C., 501.
McLin, J. L., Chester, S. C., 508.
McMeen, W. H., Charlotte, N. C., 515.
McMillan, A., Laurel Hill, N. C., 502.
McMillan, G. W., Whiteville, N. C., 507.
McMulran, R. L., Portsmouth, Va., 525.
McMurran, R. L., Portsmouth, Va., 525.
McMurray, F., Gadsden, Ala., 468.
McMurray, J. A., Aspinwall, Va., 531.
McMurray, S. J., Burnett, Texas, 517.
McNair, E., Kansas City, Mo., 497.
McNeily, D. D., J. H., Nashville, Tenn., 500.
McPherson, J. P., Jonesboro, N. C., 502.
McQueen, Archibald, Queensdale, N. C., 502.
McQueen, Ass, Swann's Station, N. C., 502.
McQueen, Jas., Swann's Station, N. C., 502.
McQueen, Jas., Swann's Station, N. C., 502.
McQueen, Jas., Swann's Station, N. C., 502.

Nafl, Isaac N., Dublin, Va., 523.
Nafl, Isaac N., Dublin, Va., 523.
Nall, D. D., J. H., Jackson, Tenn., 487.
Nall, R. H., Fort Worth, Texas. 518.
Neel, S. M., Shelbyville, Ky., 480.
Neel, W. H., Farmville, Va., 532.
Neely, R. L., Denmark, Tenn., 487.
Neil, D. D., J. W., San Antonio, Texas, 522.
Nesbit, A. W., Pomona, Cal., 493.
Neville, W. G., Blackstock, S. C., 508.
Newell, S. W., Denmark, Tenn., 487.
Newell, S. W., Denmark, Tenn., 487.
Newton, C. S., Blackburn, Mo., 499.
Netton, Henry, Union Point, Ga., 477.
Newton, J. K. P., Maysfield, Texas, 517.
Newton, Oscar, Crystal Springs, Miss., 489.
Nicholson, A. P., Anderson, S. C., 513.
Nourse, W. L., Hopkinsville, Ky., 481.

Ochiltree, W. H., Collierstown, Va., 530, Ochler, J. C., Alken, S. C., 509, Osborne, I. P., Dobyville, Ark., 484, Otts, D. D., J. M. P., Talladega, Ala., 468,

Painter, G. W., Hangchow, China, 523.
Painter, J. C., Rapidan Station, Va., 532.
Palmer, B., (col.) Miltón, N. C., 507.
Palmer, D. D., B. M., New Orleans, La., 490.
Palmer, D. D., E. P., Oxford, Miss., 485.
Palmer, E., Walterboro, S. C.
Palmer, E., Walterboro, S. C.
Palmer, R. B., San Saba, Texas, 517.
Park, D. D., James, Knoxville, Tenn., 499.
Parks, G. D., Charlotte, N. C., 503.
Parks, W. H., St. Charles, Mo., 496.
Patterson, R. F., Zachery, La., 489.
Patton, James G., Nashville, Tenn., 500.
Paul, L. H., Franklin, W. Va., 528.
Paxson, W. P., Springfield, Mo., 496.
Paxton, J. T., El Dorado, Ark., 473.
Payne, C. M., Concord, N. C., 501.
Pearson, W. F., Due West, S. C., 512.
Peck, D. D., T. E., Hampden Sidney, Va., 530.
Pedlen, A. G., Hollonville, Ga., 476.
Pedl, R. P., Wilson, N. C., 506.
Pendleton, B. A., McDowell, Va., 528.
Penland Alex., Triana, Ala., 468.
Penrick, D. A., Kerr's Creek, Va., 527.
Peters, B. F., ———, 491.
Petrie, D. D., G. L., Charlottesville, Va., 532.
Peyton, C. W., Robinson, Texas, 517.
Pfanstiehl, A. A., Columbia, Mo., 494.
Pharr, Wm. W., Mooresville, N. C., 501.
Philips, J., Bristol, Tenn., 499.
Phillips, A. L., Fayetteville, N. C., 505.
Pierre, F., Frierson's Mills, La., 491.
Pitzer, D. D., G., Chapel Hill, N. C., 505.
Pierre, F., Frierson's Mills, La., 491.
Pitzer, D. D., A. W., Washington, D. C., 524.

Planck, D. A., Port Gibson, Miss., 489. Plowden, J. M., Magnolia, S. C., 512. Plunket, D. D., J. T., Covington, Ky., 479. Pogne, James W., Nashville, Tenn., 500. Pollock, D. D., A. D., Warrenton, Va., 524. Porter, M. B., Greenville, Ky., 481. Praigg, J. G., Tuskaloosa, Ala., 470. Pratt, H. B., City of Mexico, Mexico, 508. Preston, J. A., Flshersville, Va., 528. Preston, B. D., T. L., Lexington, Va., 527. Preston, S. R., Wytheville, Va., 523. Price, Chas. D., Warrenton, N. C., 506. Price, Il. B., Nagoya, Japan, 488. Price, P. B., Buchanan, Va., 527. Price, D. D., K., Clarksville, Tenn., 488. Price, Wm. T., Marlinton, W. Va., 527. Primrose, John W., Wilmington, N. C., 507. Pryor, D. D., T., Nottoway C. H., Va., 525. Purcelle, J. M., Belton, Texas, 517.

Quarles, D. D., J. A., Lexington, Va., 527. Quarterman, J. W., Wayeross, Ga., 514. Quarterman, N. P., Quiney, Fla., 513. Query, J. W., Wellford, S. C., 510. Quigg, D. D., Henry, Copyers, Ga., 476.

Railey, F. G., Bloomfield, Ky., 480. Ralston, C. J., Denton, Texas, 518. Ramsay, E. A., Murfreesboro, Tenn., 500. Ramsay, F. P., Wetheredville, Md., 529. Ramsay, J. A., Mill Bridge, N. C., 501. Raukin, D. C., Holly Springs, Miss., 485. Ratchford, W. W., Bullock's Creek, S. C., 508. Rawlings, J. M., University of Va., Va., 529. Raymond, D. D., H. R., Weatherford, Texas, 518.

Raymond, D. D., H. R., Weatherford, Texas, 518.
Raymond, T. W., Brownsville, Tenn., 487.
Read, D. D., C. H., Richmond, Va., 525.
Read, John J., Wapanucka, I. T., 472.
Red, W. S., Austin, Texas, 517.
Reed, J. L., Smithville, Va., 470.
Reed, Richard C., Frankfin, Tenn., 500.
Reid, B. P., Guthriesville, S. C., 508.
Reid, R. H., Reidville, S. C., 510.
Reid, B. P., Guthriesville, S. C., 508.
Reid, R. H., Reidville, S. C., 510.
Reid, B. J., Gorest City, Ark., 472.
Rennie, J. R., Belona, Va., 526.
Rennie, J. R., Belona, Va., 526.
Rennie, J. R., Belona, Va., 526.
Rennie, J. R., Belona, Va., 526.
Rennie, J. R., Belona, Va., 526.
Rennie, J. R., Belona, Va., 526.
Rennie, J. R., Belona, Va., 526.
Rennie, J. R., Belona, Va., 526.
Rennie, J. R., Belona, Va., 526.
Rennie, J. R., Belona, Va., 526.
Rennie, J. R., Belona, Va., 526.
Rennie, J. R., Belona, Va., 526.
Rennie, J. R., Belona, Va., 526.
Rennie, J. R., Belona, Va., 526.
Rennie, J. R., Belona, Va., 526.
Rennie, J. R., Belona, Va., 526.
Rennie, J. R., Belona, Va., 527.
Richardson, J. D., L., Memphis, Tenn., 485.
Richardson, J. M., Belona, Va., 527.
Ridelle, D. D., D. H., Falls Church, Va., 532.
Ridelle, D. D., D. H., Falls Church, Va., 532.
Ridelle, D. D., D. H., Falls Church, Va., 532.
Ridey, S. R., Cokesbury, S. C., 513.
Robertson, G. F., Morristown, Tenn., 498.
Robertson, D. D., W. W., Fulton, Mo., 494.
Robinson, C. W., Monroe, N. C., 504.
Robinson, C. W., Monroe, N. C., 504.
Robinson, D. D., J. J., Roswell, Ga., 478.
Robinson, G. S., Pethel, S. C.
Robinson, J. M., Bartlett, Texas, 517.
Robinson, J. M., Bartlett, Texas, 517.
Robinson, J. W., Savannah, Ga., 514.
Rogers, O. F., Colorado, Texas, 518.
Rosamond, J., Memphis, Tenn., 485.
Rose, H. B., Round Rock, Texas, 518.
Roseborough, J. W., Columbus, Miss., 495.
Roseborough, J. W., Columbus, Miss., 495.
Roseborough, J. W., Columbus, Miss., 488.
Rout, D., G. H., Versailles, Ky., 483.
Ruby, J. B., Westminster, Cal., 496.
Ruff, John, Liberty, Va., 529.

Ruff, W. W., Point Pleasant, W. Va., 527. Ruffner, S. T., Farmington, Mo. Rule, John, Goshen, Ky., 480. Rumple, D. D., J., Salisbury, N. C., 501. Russell, G. A., Wesson, Miss., 489. Rutherford, D. D., E. H., Paris, Ky., 479.

Shotwell, Nathan, Rogersville, Tenn., 499
Singleton, S. L. — , 529.
Sinnott, W. I., Birmingham, Ala., 468.
Skidmore, T. H., Biardstown, Texas, 521.
Skinner, Joseph II., Paris, Texas, 521.
Silliman, A. P., Marshall, Texas, 520.
Simpson, F. T., Washington, Ga., 477.
Simpson, L. A., Toccoa, Ga., 475.
Simrall, T. S., — , Slaymaker, W. A., Gasgow, Ky., 480. Sloan, J. A., Guntown, Miss., 484. Sloan, J. M., Huntington, W. Va., 526. Smith, D. D., A. P., Dallas, Texas, 518. Smith, D. D., B. M., Hampden-Sidney, Va.,

532.
Smith, D. F., Charleston, Tenn., 499.
Smith, E. G., Claussen, S. C., 511.
Smith, E. W., Greensboro, N. C., 506.
Smith, H. A., Columbiana, Ala., 468.
Smith, H. C., Erata, Miss., 492.
Smith, H. Calvin, Carrollton. Ky., 480.
Smith, H. Calvin, Carrollton. Ky., 480.
Smith, H. R., Middlebrook, Va., 527.
Smith, J. Addison, Dwyer, Mo., 496.
Smith, J. Calvin, Ingles, Va., 524.
Smith, J. Calvin, Ingles, Va., 528.
Smith, James H., Lexington, Va., 528.
Smith, J. M., Hattiesburg, Miss., 492.
Smith, J. M., Hattiesburg, Miss., 492.
Smith, James P., Fredericksburg, Va., 525.
Smith, J. R., Pernambuco, Brazil, 483.
Smith, N. H., Sharon, Ga., 477.
Smith, N. Keff, Atlanta, Ga., 476.
Smith, R. N., Jacksonville, Texas, 519.
Smith, R. N., Jacksonville, Texas, 519.
Smith, S. M., Washington, N. C., 505.
Smith, S. M., Washington, N. C., 505.
Smith, T. C., Montgomery City, Mo., 496.
Smith, T. E., Cedar Keys, Fla., 514.

Smith, T. M., Jacksonville, Fla., 515.
Smith, W. C., Mayesville, S. C., 511.
Smith, W. H., Morristown, Tenn., 498.
Smith, W. J. G., Goodwin, N. C.
Smoot, D. D., R. K., Austin, Texas, 516.
Snead, F. W., Sedalia, Mo., 494.
Snoddy, A. C., Oliver Springs, Tenn., 499.
Somerville, J., Tuskaloosa, Ala., 470.
Spears, W. T., Mayslick, Ky., 479.
Spence, J. M., Graham, Va., 523.
Spencer, L. O., Princeton, Ky., 481.
Spencer, J. M., Graham, Va., 523.
Spencer, S. H., Cooper, N. C., 505.
Spencer, S. W., Morven, N. C.
Spratt, J. W., Fort Mill, S. C., 508.
Sprunt, Alexander, Henderson, N. C., 506.
Spurlin, W. D., Demopolis, Ala., 471.
Stacy, D. D., James, Newnan, Ga., 476.
Staples, C. M., Austin, Texas, 518.
Staples, M. W., Catskill, N. Y., 525.
Steen, Geo, H., Okolona, Miss., 492.
Stebbins, Chas, E., Claremont, Va., 525.
Stephen, W. O., Russellville, Ky., 481.
Stephenson, P. D., Abingdon, Va., 525.
Stewart, C. B., —, 510.
Stewart, C. L., Pelzer, S. C., 510.
Stewart, J. Calvin, Richmond, Va., 525.
Stillman, D. C. A., Tuskaloosa, Ala., 470.
Stimson, R. D., Bay View, Va., 525.
Stone, T. J., Cleburne, Texas, 518.
Storey, G. T., Greenville, Miss., 492.
Stratton, D. J. B., Natchez, Miss., 489.
Strickler, D. D., G. B., Atlanta, Ga., 476.
Stuart, Samuel D., Abingdon, Va., 523.
Sturgeon, J. C., Monroeville, Ala., 469.
Summer, George, Chester, S. C., 506.
Summer, George, Chester, S. C., 506.
Sydenstricker, A., Ohnklang, China, 527.
Sydenstricker, A. D. Franklin, Ky., 481.

nydenstricker, D. S., Academy, W. Va., 526.
Sydenstricker, H. M., Hamilton, Mo., 493.

Tadlock, A. D., Franklin, Ky., 481.

Tadlock, D. D., J. D., Columbia, S. C., 498.
Tanner, J. G., Rusk, Texas, 519.

Tate, J. C., Clarksville, Tenn., 481.
Taylor, A. W., Kingsport, Tenn., 481.
Taylor, R. F., Cass Station, Ga., 478.
Taylor, R. F., Cass Station, Ga., 478.
Taylor, S. F., Brooks, Ky., 480.
Taylor, W. H., New York, N. Y., 509.
Teese, David, Harris's Creek, Va., 532.
Telford, W. B., Fort Reed, Fla., 515.
Tenney, L., Hico, Texas, 517.
Tenney, S. F., Crockett, Texas, 519.
Thom, Wm. F., Ore Hill, N. C., 505.
Thomas, J. D., Salem, Va., 530.
Thompson, G. F., McKinney, Texas, 519.
Thompson, George E., Milton, Tenn., 500.
Thompson, G. T., McKinney, Texas, 519.
Thompson, G. W., Clarksville, Tenn.,
Thompson, W. H., Mobile, Ala., 469.
Thompson, D. D., W. T., Charleston, S. C., 509.
Thompson, D. D., W. T., Charleston, S. C., 509.
Thompson, C. T., Broadwell, Ky., 483.
Thornwell, J. H., Fort Mill, S. C., 508.
Tidball, C. M., Fancy Hill, N. C., 501.
Tidball, W. B., Greensboro, N. C., 501.
Tidball, W. B., Greensboro, N. C., 501.
Tidball, W. B., Greensboro, N. C., 501.
Tidball, W. B., Greensboro, N. C., 501.
Travis, J. M., Monroe City, Mo., 495.
Travick, C. W., New Orleans, La., 490.
Trenholm, George A., Nashville, Tenn., 500.
Trimble, W. S., St. Joseph, Mo., 497.
Triplett, J. E., Uniontown, Ala., 471.
Turnbull, J. P., Good Land, I. T., 473.
Turnbull, L. B., Waterford, Va., 524.

Turner, J. A., (col.) Crockett, Texas, 520. Turner, D. D., D. McN., Chester, S. C., 491. 'Tuttle, R. M. Montgomery City, Mo., 494.

Van Devanter, J. N., Beverly, W. Va., 528. Van Houten, C. N., Old Church, Va., 525. Van Lear, D. D., M., Shreveport, La., 491. Van Meter, J. S., Ilot Springs, Ark., 473. Van Oostenbrugge, C., Troy, Mo., 496. Vance, J. A., Parkland, Ky., 499. Vance, James I., Alexandria, Va., 524. Vardell, W. G., Summerville, S. C., 509. Vass, D. D., L. C., Newton, N. C., 505. Vaughan, D. D., C. R., Brownsburg, Va., 527. Vedder, D. B., C. S., Charleston, S. C., 509. Vernor, D. D., W. H., Little Rock, Ark., 472. Voss, Louis, New Orleans, La., 490.

Vernor, D. D., W. H., Little Rock, Ark., 472. Voss, Louis, New Orleans, La., 490.

Waddell, D. D., J. W., Clarksville, Tenn., 500. Waddell, I. W., Cuthbert, Ga., 478.

Wailes, B. M., Lodebar, Va., 532.

Waldell, I. W., Cuthbert, Ga., 478.

Wailes, B. M., Lodebar, Va., 532.

Walker, A. R., Memphis, Mo., 495.

Walker, I. K., Decatur, Ga., 476.

Walker, I. K., Decatur, Ga., 476.

Walker, J. A., Files, Texas, 518.

Walker, J. A., Files, Texas, 518.

Walker, J. A., Files, Texas, 518.

Walker, J. A., Gapon Bridge, W. Va., 533.

Wallace, J. W. (Lapon Bridge, W. Va., 533.

Wallace, J. A., Sweetwater, Tenn., 499.

Wallace, J. A., Sweetwater, Tenn., 499.

Wallace, J. A., Sweetwater, Tenn., 498.

Wallace, W. C., Cairo, Ga., 514.

Wallace, W. C., Cairo, Ga., 514.

Wallace, W. C., F., Elberton, Ga., 475.

Waller, W. T., Centreville, Ala., 471.

Waller, W. T., Centreville, Ala., 471.

Walton, R. A., Owingsville, Ky., 483.

Warden, W. J., Washington, Va., 525.

Wardlaw, DeLacy, Ceara, Brazil, 500.

Washburn, E. D., Liberty, Va., 530.

Washburn, Geo. L., Sweet Springs, Mo., 493.

Watkins, D. D., John S., Raleigh, N. C., 505.

Watkins, S. W., Cross Keys, Va., 527.

Watson, Samuel M., Mechanicsville, Mo., 496.

Watson, Thomas, Birmingham, Ala., 468.

Webb, F. B., Birmingham, Ala., 468.

Webb, F. B., Birmingham, Ala., 468.

Webb, F. B., Birmingham, Ala., 468.

Webb, F. B., Birmingham, Ala., 468.

Webb, F. B., Birmingham, Ala., 468.

Webb, F. B., Birmingham, Ala., 468.

Webb, F. B., Birmingham, Ala., 468.

Webb, F. B., Birmingham, Ala., 468.

Webb, F. B., Birmingham, Ala., 468.

Webb, F. B., Birmingham, Ala., 468.

Webb, F. B., Birmingham, Ala., 468.

Webb, F. B., Birmingham, Ala., 468.

Webb, F. S., Clarksville, Va., 530.

Whaling, T. C., Cheraw, S. C., *11.

Wharey, James M., Mooresville, N. C., 501.

White, D. D., Charles, Worsham, Va., 532.

White, D. D., R. B., Greenwich, Va., 533.

White, J. S., Rock Hill, S. C., 508.

White, J. S., Rock Hill, S. C., 508.

White, D. D., R. B., Greenwich, Va., 532.

White, D. D., L. Marshall,

White, W. G., Walkup, S. C., 508.
White, W. H., Troy, Ala., 469.
Wiggins, J. H., Texarkana, Texas, 521.
Wightman, D. D., J. W., Hinton, W. Va., 526.
Wilbelm, W. F., Hillsboro, N. C., 505.
Wilbanks, J. S., Austin, Ark., 472.
Williams, C. C., Tyler, Tex., 519.
Williams, C. F., Ashwood, Tenn., 498.
Williams, C. F., Ashwood, Tenn., 498.
Williams, J. C., Arkadelphia, Ark., 473.
Williams, J. C., Arkadelphia, Ark., 473.
Williams, J. C., Arkadelphia, Ark., 473.
Williams, J. C., Arkadelphia, Ark., 473.
Williams, J. C., Arkadelphia, Ark., 473.
Willis, H. P. S., Mexico, Mo., 494.
Willis, H. B., Oxford, N. C., 506.
Wilson, A. R., (col.) Dallas, Texas, 518.
Wilson, A. W., Farmington, Mo., 496.
Wilson, B. F., Spartanburg, S. C., 510.
Wilson, B. F., Spartanburg, S. C., 510.
Wilson, D. L., L., Gerrardstown, W. Va., 533.
Wilson, J. A., Kidgeway, S. C., 508.
Wilson, J. A., Kidgeway, S. C., 508.
Wilson, D. D., J. L., Abbeville, S. C., 513.
Wilson, L. H., Sanford, Fla., 515. 500.
Wilson, L. H., Sanford, Fla., 515.
Wilson, S. B. O., Woodville, Tenn., 485.
Wilson, S. L., Richland, W. Va., 527.
Wilson, D. D., Win, V., Lynchburg, Va., 530.
Wilson, R. W., Bethesda, Tenn., 500.
Wilson, R. S., New Ferry, Va., 531.
Winfree, J. H. H., Churchville, Va., 528.
Winn, P. P., Clayton, Ala., 469.
Winn, T. S., Stewart Station, Ala., 470.
Winn, S. K., Petersburg, Va., 525.
Witherspoon, D. D., A. J., New Orleans, La., 490. 500. 490. Witherspoon, E. B., Scooba, Miss., 492. Woodruff, John, Turnersville, Texas, 517.
Woods, Edgar, Charlottesville, Va., 532.
Woods, F. M., Martinsburg, W. Va., 533.
Woods, J. A. Bryson, Tenn., 498.
Woods, I. M., Chinkiang, China, 532.
Woods, Neander M., Columbia, S. C., 509.
Woods, W. H.. Baltimore, Md., 529.
Woodworth, M. W., Davis, W. Va., 533.
Wool, J. E., Keysville, Va., 531.
Word, J. P., Quitman, Ga., 514.
Workman, W. H., Greeleyville, S. C., 512.
Worsham, James V., Seventy-Six, Mo., 495.
Wright, F. H., Boggy Depot, I. T., 473.
Wycough, W. H., Monroe, La., 491.

Yerger, H. S., Pensacola, Fla., 469. Young, John, Temple, Tex., 516. Young, J. S., Nashville, Tenn., 500.

Zernow, H. B., Bedford Springs, Va., 530. Zivley, J. H. San Angelo, Texas, 516.

INDEX.

ALP	HABETICAL L	TST	3									
	Ministers and I	Licen	tiate	3,								546
	Synods and Pro	esbyt	eries	,								559
ANGI	WER OF PRES	BVT	ERI	es m	0 OV	ERT	TIRE	SSE	NT T	OW.	N	
	LAST ASSEM			10 I	001	13101	OLUE	o or	MIL) W	L.	
ы	Appointment of			+ oo o	2							380
	Amendment to					· Vodo	· ·	hin "	odon	Fod	•	424
	Proposed amen											424
	Proposed amen	ашег	11 10	Спар	. v.,	Sec.	V 1., S	v., 1	aid on	TRUIT	3,	444
ASSI	EMBLY											
	Roll of, .									373,	374,	375
	Officers elected		•									375
	Times for Sessi	ions,										382
	D1											386
	Communication	to, i	from	Refo	\mathbf{rmed}	Epis	ec pal	Chui	rch,			412
	Response,											414
	Communication	to, f	rom	Gener	ral As	semb	ly of	the I	resby	teria	n	
	Church in th											391
	Dissolved,											435
AGGT	ESSMENTS-											
ADDI	Presbyterial.											465
	,	•	•	•	•	•	•	•	•	•	•	400
AUD.	ITING COMMI	TTE	E									
	Report of,		•									404
CEN	TENNIAL CEL	EBB	RATT	ON-	_							
0 1111	Report of Com					nts						380
	Report referred								:	:	•	380
	Report of Com							•	-	-		500
	of Committee								<u></u>	repo	• •	382
	Programme of,								•	•	•	383
	Minute in refer					,					•	415
	Acknowledgme									•	•	416
		щю,	•	•	•	•	•	•	•	•	•	T 10
COL	PORTAGE—											
	Answer to over	ture :	in re	ferenc	e to,					•		396
CUM	BERLAND AS	SEM	BLY	_								
	Communication											393
	D		,	•		•				•	•	398

556 INDEX.

Overture from Synod of Missouri in reference to, referred, 383 Report of Committee, 396 EDUCATION— Report of Standing Committee on, 389 Overture from Presbytery of Missouri answered, 390 Overture from Presbytery of Enoree answered, 390 Abstract of annual report, 447 FOREIGN CORRESPONDENCE— Report of Committee on, 385, 412 FOREIGN MISSIONS— Report of Standing Comraittee, 416 Constitution of Executive Committee on, amended, 417 Report of Committee on, 429 Overtures Answered, 430 Children's Day approved, 431 Abstract of Twenty-seventh Annual Report, 440 GIFT OF LAND IN FLORIDA— Overture of Presbytery of New Orleans in reference to, taken up, 420 GENNET, CHARLES— Death of, 396 HOME MISSIONS— Report of Standing Committee on, 409-412 An Annual Collection for Church Erection directed to be taken up, 410 Overture from Presbytery of St. Johns answered, 412 Abstract of Twenty-second Annual Report, 444 LEAVE OF ABSENCE— Report of Committee on, 429 MINUTES— To be furnished at twenty-five cents per copy, 401 MISSIONARY, THE— Ministers and Sessions urged to increase the circulation of, 430 MECKLENBURG, PRESBYTERY OF— Complait t against Synod of North Carolina docketed, 402 Tried by Commission, 404 Appointment of Commission, 404 Passed to next Assembly, 429 NARRATIVE— Report of Committee on, 412, 439	DEPOSITORY AT ST. LOUIS—		
EDUCATION— Report of Standing Committee on,	Overture from Synod of Missouri in reference to, referred,		383
Report of Standing Committee on,	Report of Committee,		396
Report of Standing Committee on,	EDUCATION—		
Overture from Presbytery of Missouri answered, 390 Overture from Presbytery of Enoree answered, 390 Abstract of annual report, 447 FOREIGN CORRESPONDENCE— Report of Committee on, 385, 412 FOREIGN MISSIONS— Report of Standing Committee, 416 Constitution of Executive Committee on, amended, 417 Report of Committee on, 429 Overtures Answered, 430 Children's Day approved, 430 Assistant Secretary appointed, 431 Enlarged Committee on, 431 Enlarged Committee on, 431 Abstract of Twenty-seventh Annual Report, 440 GIFT OF LAND IN FLORIDA— Overture of Presbytery of New Orleans in reference to, taken up, 420 GENNET, CHARLES— Death of, 396 HOME MISSIONS— Report of Standing Committee on, 409-412 An Annual Collection for Church Erection directed to be taken up, 410 Overture from Presbytery of St. Johns answered, 412 Abstract of Twenty-second Annual Report, 444 LEAVE OF ABSENCE— Report of Committee on, 429 MINUTES— To be furnished at twenty-five cents per copy, 401 MISSIONARY, THE— Ministers and Sessions urged to increase the circulation of, 430 MECKLENBURG, PRESBYTERY OF— Complait against Synod of North Carolina docketed, 402 Tried by Commission, 404 Appointment of Commission, 404 Passed to next Assembly, 429 NARRATIVE—			389
Overture from Presbytery of Enoree answered, 390 Abstract of annual report, 447 FOREIGN CORRESPONDENCE— Report of Committee on, 385, 412 FOREIGN MISSIONS— Report of Standing Committee, 416 Constitution of Executive Committee on, amended, 417 Report of Committee on, 429 Overtures Answered, 430 Children's Day approved, 430 Assistant Secretary appointed, 431 Enlarged Committee on, 431 Abstract of Twenty-seventh Annual Report, 440 GIFT OF LAND IN FLORIDA— Overture of Presbytery of New Orleans in reference to, taken up, 420 GENNET, CHARLES— Death of, 396 HOME MISSIONS— Report of Standing Committee on, 409-412 An Annual Collection for Church Erection directed to be taken up, 410 Overture from Presbytery of St. Johns answered, 412 Abstract of Twenty-second Annual Report, 444 LEAVE OF ABSENCE— Report of Committee on, 429 MINUTES— To be furnished at twenty-five cents per copy, 401 MISSIONARY, THE— Ministers and Sessions urged to increase the circulation of, 430 MECKLENBURG, PRESBYTERY OF— Complait against Synod of North Carolina docketed, 402 Tried by Commission, 404 Appointment of Commission, 404 Passed to next Assembly, 429 NARRATIVE—		•	
Abstract of annual report,		•	
FOREIGN CORRESPONDENCE— Report of Committee on,	·	•	
Report of Committee on, 385, 412	- ·	•	111
Report of Standing Committee,	FOREIGN CORRESPONDENCE—		
Report of Standing Comraittee,	Report of Committee on,	385,	412
Report of Standing Comraittee,	FOREIGN MISSIONS—		
Constitution of Executive Com.nittee on, amended,			416
Report of Committee on,		·	
Overtures Answered,		·	
Children's Day approved,	•	•	
Assistant Secretary appointed,		•	
Enlarged Committee on,		•	
Abstract of Twenty-seventh Annual Report,		•	
GIFT OF LAND IN FLORIDA— Overture of Presbytery of New Orleans in reference to, taken up,		•	
Overture of Presbytery of New Orleans in reference to, taken up,	Abstract of I wenty-seventh Annual Report,	•	440
up,			
GENNET, CHARLES— Death of,	Overture of Presbytery of New Orleans in reference to, to	aken	
Death of,	up,		420
Death of,	GENNET CHARLES.		
HOME MISSIONS— Report of Standing Committee on,	·		396
Report of Standing Committee on, 409-412 An Annual Collection for Church Erection directed to be taken up,	'	•	000
An Annual Collection for Church Erection directed to be taken up,			
up,			-412
Overture from Presbytery of St. Johns answered,	An Annual Collection for Church Erection directed to be to	aken	
Abstract of Twenty-second Annual Report,	± /		410
LEAVE OF ABSENCE— Report of Committee on,			412
Report of Committee on,	Abstract of Twenty-second Annual Report,		444
Report of Committee on,	LEAVE OF ARSENCE.		
MINUTES— To be furnished at twenty-five cents per copy,			199
To be furnished at twenty-five cents per copy,		•	140
MISSIONARY, THE— Ministers and Sessions urged to increase the circulation of,			
Ministers and Sessions urged to increase the circulation of,	To be furnished at twenty-five cents per copy,		401
Ministers and Sessions urged to increase the circulation of,	MISSIONARY THE—		
MECKLENBURG, PRESBYTERY OF— Complair t against Synod of North Carolina docketed,		f	430
Complair t against Synod of North Carolina docketed,	•	-, •	100
Tried by Commission,			
Appointment of Commission,		•	
Passed to next Assembly,		•	
NARRATIVE—		•	
	Passed to next Assembly,	•	429
	NARRATIVE—		
, , , , , III IUU	Report of Committee on,	412.	439

ORGANIC OR CO-OPERATIVE UNION WITH TI		PRES	B Y -	
TERIAN CHURCH IN THE UNITED STATES				
Report of Committee of Inquiry, referred, .	•	•	•	382
Report of Committee on Bills and Overtures,	•	•	412,	420
Appointment of Committee of Conference on,				435
Report of Committee of Inquiry,			•	456
Dissent from Action of Assembly,	•	•	•	431
OVERTURES—				
T. 4			379.	207
Referred,		•	387,	
	•	•	001,	121
OVERTURES OF LAST ASSEMBLY—				
Report of Committee on,	•	•	419,	424
PUBLICATION—				
Report of Secretary presented and referred, .				381
Report of Standing Committee,			394,	
Abstract of Annual Report,	·	•	001,	449
	•	·	•	
PRESBYTERIAN COUNCIL—				
Report of Committee to fill vacancies,	•	•	•	397
REFORMED CHURCH—				
Communication from Delegate of,				385
Answer to Communication,	•	•	•	385
Delegate from, received,	•	•	•	393
	•	٠.•	•	000
RUSSELL, W. T.—				
Complaint of, referred,				380
R port of Judicial Committee on Complaint of,	•	•	•	386
Commission to Try Complaint,	•			389
Commission to Try Complaint,	•			42 6
SABBATH OBSERVANCE—				
Report of Permanent Committee, referred, .				385
	•	•	•	385
	•	•	•	403
70 1 4 70 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	•	•	•	463
Report of Permanent Committee,	•	•	•	400
SABBATH SCHOOLS—				
Report of Standing Committee on,			384,	417
Incomplete Return,				418
Publications of our Own Church Recommended,				418
SEAMAN'S BETHEL—				
Commended to the Support, Sympathy, and P	raway	a of t	hia	
Assembly,	iay or	9 OI (411
•,	•	•	•	TII
STANDING COMMITTEES—				
Annointed			377_	379

558 INDEX.

SYSTEMATIC BENEVOLENCE—	
Report of Standing Committee on,	401
Full Reports Enjoined on Presbyteries,	402
Resolution as to Means of Securing Money for Church Pur-	
poses,	402
SYNODICAL RECORDS—	
Reports on,	02, 434
TEMPERANCE-	
Resolution to Appoint Special Committee,	385
Minute Providing for Special Committee,	387
Paper Read in Reference to,	391
Appointment of Special Committee,	392
- · ·	002
THANKS—	40.5
Vote of,	4 35
THEOLOGICAL SEMINARIES—	
Report of Standing Committee on,	432
Report of Trustees and Directors Union Theological Seminary,	452
Report of Directors Columbia Theological Seminary,	453
TREASURER OF ASSEMBLY—	
Report of,	465
TRUSTEES OF ASSEMBLY—	
Report of,	455
•	
TUSKALOOSA INSTITUTE—	382
Report of Secretary presented and referred,	
. Abstract of Annual Report,	454
Vacancy filled,	433
VIRGINIA STATE BOND—	
Communication in reference to, referred,	392
WOODROW, JAMES—	
Complaint of, referred,	381
Majority Report on Complaint of,	388
Limit of time to make Pleas,	391
Vote on Complaint of,	399
Explanation of Vote,	401
Committee Appointed to Prepare Minute,	401
Report of Committee,	408
Protest Admitted to Record	409

INDEX TO SYNODS AND PRESBYTERIES.

I.—SYNODS.									
Alabama,					468	Nashville,			497
•					472	North Carolin	ıa,		501
Georgia,					475	South Carolin			508
Kentucky,					479	South Georgi		, .	513
3.5					484	Texas, .			516
Mississippi,					487	Texas, . Virginia,			523
Missouri,					493				
					PRESBY	TERIES.			
Abingdon,					523	Memphis,			484
Arkansas,					472	Mississippi,			489
					475	Missouri,			494
				Ċ	476	Montgomery,			529
Augusta,					477	Muhlenburg,			481
Bethel, .					508	Nashville,			500
Brazos, .	•	•	•		516	New Orleans,			490
Brazos, . Central Missi Central Texa	issim	ni	•		487	North Alabai	ma.		468
Central Texa	s S	,	•		516	North Mississ			485
Charleston,	~,	•	•		509	Orange,			505
Cherokee,	•				477	Ouachita,			473
Chickasaw,					484				481
Chesapeake,					524	Palmyra,			495
Columbia,					497	T) :			521
Concord,	•				501	Paris, Pine Bluff,			474
Dallas, .					518	Potosi,			495
East Hanover					525				491
Eastern Texa	S.			Ċ	519	Roanoke,			530
Ebenezer,			•		479				514
Enorce,					510	South Alabar			469
Fayetteville,				·	502	South Carolin	ıa.		512
Florida,					513	St. Johns,			515
Greenbrier,					526	St. Louis,			496
Harmony,					511	Tombeckbee.	•		491
		:			498	Tombeckbee, Transylvania	_		482
					473	Tuskaloosa,	,		470
Knoxville,					499	Upper Misson			497
					493	Washbourne,			474
Lexington,					527	Western Dist			487
Louisville,					480	West Hanove	•		531
					489	West Lexingt			483
Macon, .					478	Western Texa	is.		522
Maryland,					529	Wilmington,	- 7		507
Mecklenburg					503	Winchester,			532







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