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of North America. General  
Minutes of the ... General  
Assembly of the United

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THEOLOGICAL SEMINARY

# MINUTES

OF THE

## SIXTH GENERAL ASSEMBLY

OF THE

### United Presbyterian Church

OF

### NORTH AMERICA.

**HELD IN PHILADELPHIA, PA., MAY, 1864.**

(AS PUBLISHED IN THE EVANGELICAL REPOSITORY AND UNITED  
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# MINUTES

OF THE

## SIXTH GENERAL ASSEMBLY

OF THE

### United Presbyterian Church of North America.

#### MINUTES ✓

OF THE SIXTH GENERAL ASSEMBLY OF THE UNITED PRESBYTERIAN CHURCH OF NORTH AMERICA, AT ITS MEETING IN PHILADELPHIA, PA., MAY 25, 1864.

{ *Second United Presbyterian Church, of Philadelphia,*  
 { *Wednesday, May 25th, 1864, 7½ o'clock, P. M.*

The Sixth General Assembly of the United Presbyterian Church of North America convened at the above time and place; and, after a sermon by Rev. James Harper, the alternate of the moderator, Alexander Young, D. D., on Psalm lxxx. 14, "Visit this vine," was by him constituted with prayer.

The Assembly adjourned, to meet to-morrow morning at 10 o'clock. Closed with prayer by Rev. Thomas Goodwillie.

*Thursday, 10 o'clock, A. M.*

The following is the Roll made out from the credentials of the commissioners to this Sixth General Assembly:

#### ROLL SYNOD OF NEW YORK.

PRESBYTERY OF ALBANY.	
MINISTERS.	ELDERS.
R. D. Williamson.	A. Smeallie.
PRESBYTERY OF ARCYLE.	
W. E. Henning,*	Jas. Cummings,
Henry Gordon,	A. P. Robinson,
D. M. Ure.	W. M. Safford.
PRESBYTERY OF BOSTON.	
Wm. Maclaren.	Daniel MacIntosh.*
PRESBYTERY OF CALEDONIA.	
Wm. S. M'Laren,	Jas. Gordon,
D. C. M'Vean.	C. Van Patton.*
PRESBYTERY OF DELAWARE.	
J. M. Smeallie,	D. L. Thompson,
John Rippey.	J. H. Thompson.
FIRST PRESBYTERY OF NEW YORK.	
Jas. Harper,	Isaac M'Gay,
Henry Connely.	Robt. Stuart.*
SECOND PRESBYTERY OF NEW YORK.	
J. T. Wilson,	David Shields,
R. A. Hill.	Thos. Atchison.

PRESBYTERY OF PHILADELPHIA.	
J. B. Dales, D. D.,	S. C. Huey,
W. W. Barr,	Jas. Ferguson.
PRESBYTERY OF STAMFORD.	
Jas. McGill.	John Lees.
PRESBYTERY OF VERMONT.	
Thos. Goodwillie.	Alex. Gibson.*
PRESBYTERY OF ST. LAWRENCE.	
Wm. Hawthorne.	(None.)
FIRST SYNOD OF THE WEST.	
PRESBYTERY OF ALLEGHENY.	
J. T. Pressly, D. D.,	Chas. Arbutnot,
A. D. Clark, D. D.,	John Dean,
D.H.A.M'Lean, D.D.	J. C. Wilson.
PRESBYTERY OF BUTLER.	
David Forsyth,	Geo. Miller,
T. M. Seaton,*	H. Bovard,
E. N. McElree.	W. F. Rumberger.
PRESBYTERY OF CLEVELAND.	
J. W. Logue.	D. Stewart.*
PRESBYTERY OF DETROIT.	
John P. Scott.	John Corbit.*

\* Those marked thus \* were not present at any of the sittings of the Assembly.

## LAKE PRESBYTERY.

Clarke Kendall, John Culbertson,  
J. R. Waddle. J. S. Lytle.

## PRESBYTERY OF MERCER.

D. W. French,\* Jos. Kissick,\*  
T. W. Winter, J. A. McLaughry,  
S. Alexander. James Brewster.

## SYNOD OF PITTSBURGH.

## PRESBYTERY OF BIG SPRING.

Joseph McCartney. Thos. McAllister.

## PRESBYTERY OF CHARTERS.

Saml. Taggart, Wm. Gabby,  
J. A. McKee. John Stewart.

## PRESBYTERY OF CONEMAUGH.

David Blair, J. B. Allison,  
S. Anderson. H. M. Wilson.

## PRESBYTERY OF FRANKFORT.

W. M. M. Elwee, D. D., Saml. Livingston,  
S. H. Graham. Robt. C. Scott.

## PRESBYTERY OF MONONGAHELA.

W. J. Reid, W. Watt,  
L. Marks, Joseph McConnell,  
W. M. Coleman. Thompson Benton.

## PRESBYTERY OF WESTMORELAND.

A. G. Wallace, M. C. Ekin,  
A. B. Fields. Jno. S. Stewart.

## SYNOD OF OHIO.

## PRESBYTERY OF MUSKINGUM.

Hugh Forsyth, S. B. Clark, M. D.,  
David Thompson, Robt. Wilkin,  
J. R. Boyd. Jno. Henderson.\*

## PRESBYTERY OF MANSFIELD.

Wm. McC. Gibson, Thos. L. Smith,  
D. Paul. Geo. G. Graham.

## PRESBYTERY OF STEUBENVILLE.

Jno. S. Easton, D. D., H. A. Thompson,  
Jos. Andrews. Jas. Stewart.

## PRESBYTERY OF WHEELING.

Wm. Grimes. A. Haverfield,  
R. G. Campbell. N. Taylor.

## SECOND SYNOD OF THE WEST.

## PRESBYTERY OF CHILLICOTHE.

W. H. Prestly, Peter Platter,\*  
N. R. Kirkpatrick.\* Jno. Bayles.\*

## PRESBYTERY OF INDIANA.

Saml. Collins, Wm. Bonner,  
A. S. Montgomery. Chas. L. Gordon.

## PRESBYTERY OF MICHIGAN.

W. H. Blair, Jas. Orr,\*  
Jno. Anderson. David Turner.

## COMMISSIONERS FROM OTHER CHURCHES. \*

GENERAL ASSEMBLY PRESB. CHURCH (o. s.)  
Rev. W. Blackburn. Geo. Junkin, Jr.

## FIRST PRESBYTERY OF OHIO.

Wm. Davidson, Thos. Findley,  
J. D. Turner, Robt. McKinley,  
R. H. Pollock. Wm. T. Crawford.

## PRESBYTERY OF SIDNEY.

Saml. Wallace, David McClung,  
Jas. Rodgers. D. Wallace.

## PRESBYTERY OF SOUTHERN INDIANA.

J. L. Craig. (None.)

## PRESBYTERY OF KENIA.

Saml. Wilson, D. D., E. E. Andrew,  
W. A. Campbell, S. K. Mitchell,  
W. A. Robb. D. Graham.

## SYNOD OF ILLINOIS.

## PRESBYTERY OF BLOOMINGTON.

Matthew Clarke, T. E. Patton,\*  
G. D. Henderson. A. H. Hanley.

## PRESBYTERY OF CHICAGO.

J. A. Morrow, Wm. Patton,  
W. P. Currie. Geo. McPherson.\*

## PRESBYTERY OF MONMOUTH.

D. A. Wallace, D. D., Saml. Graham,  
Chas. Thompson, Jas. Wallace,\*  
Henry Wallace, Hugh Warnock,  
Jno. M. Graham.\* A. M. Elliott.

## PRESBYTERY OF ST. LOUIS.

Henry Allen, Jos. Hamill,  
J. G. Armstrong. Wm. Caldwell.

## PRESBYTERY OF KANSAS.

M. M. Marling. J. C. Briggs.\*

## SYNOD OF IOWA.

## PRESBYTERY OF DES MOINES.

A. C. Tris. (None.)  
J. G. Freeborn.

## PRESBYTERY OF KEOKUK.

Saml. McArthur, Smith Hamill,\*  
J. R. Doig, D. D. Jas. Dawson.\*

## PRESBYTERY OF LE CLAIRE.

J. Stewart, Henry Todd,\*  
J. Sawhill. Saml. Martin.\*

## PRESBYTERY OF NEBRASKA.

Thos. McCartney. W. L. Thompson.\*

## PRESBYTERY OF OREGON.

(None.) (None.)

## PRESBYTERY OF SEALKOTE.

(None.) (None.)

## PRESBYTERY OF EGYPT.

Jas Barnett, D. D. (None.)

GENERAL SYNOD OF REF. PRESB. CHURCH.  
T. W. J. Wylie, D. D. Rev. David Steele.

\* Those marked \* were not present at any of the sittings of the Assembly.

## SYNOD OF REFORMED PRES. CHURCH.

Rev. J. M. Wilson. Rev. J. R. W. Sloane.

The committee appointed last year on Credentials, presented the following report, which was adopted, and is as follows:

The Committee on Credentials, appointed by the last Assembly, respectfully report:

1. That we have received and examined the certificates of Commissioners, and find that the Clerks of Presbyteries have generally neglected to comply with the order of the Assembly directing them to "state on the face of the *Commission* the number of ministers in the Presbytery."

2. From the certificates presented, and the best information we have been able to obtain, we believe that the commissioners whose names appear on the roll as called by the Clerk this morning, are entitled to seats in the Assembly.

3. Resolved that this report be published with the Minutes.

Respectfully submitted.

W. W. BARR,  
T. H. HANNA,  
JAMES CROWE.

Proceeded to the election of a Moderator.—Dr. Wallace was by ballot elected the Moderator of this Assembly.

Rev. A. G. Wallace was chosen by the Assembly Assistant Clerk for one year.

The reading of the minutes of the last General Assembly, was, on motion, dispensed with.

It was agreed, that the hours of meeting, during the sittings of the Assembly, be 9 o'clock, A. M., and 2½, P. M., and the hours of adjournment, 12½, and 5½, P. M.

The report of the Board of Home Missions was read, and referred to the committee to be appointed on said Board, with instructions to the committee to report to-morrow, at 3 o'clock, P. M.

The report of the Board of Church Extension was read, and referred to the committee to be appointed on said Board.

The report of the Board of Education was read, and referred to the committee to be appointed on said Board.

A memorial from the Presbyterian Historical Society was read, and referred to a special committee, to be appointed this afternoon.

Adjourned. Closed with prayer by Dr. Wilson.

*Thursday, 2½ o'clock, P. M.*

Assembly met. Opened with prayer by Rev. William Maclaren. Minutes of the last two sessions were read and approved.

The following standing committees were appointed:

*Committee on Bills and Overtures.*—Revs. S. Wilson, D. D., S. Wallace, Wm. Davidson, Wm. M. McElwee, D. D., Messrs. Jno. Dean, H. Warnock, Thomas McAlister.

*Judicial Committee.*—Revs. Wm. Maclaren, Jno. S. Easton, D. D., D. Paul, S. Collins, A. G. Wallace, Messrs. S. Graham, James Ferguson, Isaac McGay, J. C. Wilson.

*Committee on Correspondence.*—Revs. J. R. Doig, D. D., A. D. Clarke, D. D., J. W. Logue, W. J. Reid, Mr. M. C. Ekin.

*Committee on Narrative and State of Religion.*—Revs. J. B. Dales, D. D., James Magill, Clarke Kendall, Messrs. W. Watt, D. McClung.

*Committee on Devotional Exercises.*—Revs. Wm. S. MacLaren, W. W. Barr, C. Thompson, Messrs. H. A. Thompson, E. E. Andrew.

*Committee on Finance.*—Revs. John P. Scott, W. H. Prestly, Messrs. C. Arbuthnot, A. H. Hanley, Wm. Patton.

*Committee on Board of Foreign Missions.*—Revs. J. T. Pressly, D. D., R. H. Pollock, James Barnett, D. D., Messrs. T. L. Smith, A. Haverfield.

*Committee on Board of Home Missions.*—Revs. D. H. A. McLean, D. D., L. Marks, G. D. Henderson, Messrs. S. Livingston, Juo. S. Stewart.

*Committee on Board of Church Extension.*—Revs. M. Clarke, Thos. McCartney, H. Allen, Messrs. R. McKinley, A. Elliot.

*Committee on Board of Education.*—Revs. James Harper, H. Connelly, S. McArthur, Messrs. D. Shields, J. Brewster.

*Committee on Board of Missions to the Freedmen.*—Revs. J. L. Craig, D. Blair, D. M. Ure, Messrs. T. Findley, Wm. Bonner.

*Committee on Board of Publication.*—Revs. T. Goodwillie, S. Taggart, S. Alexander, Messrs. J. A. McLaughry, J. B. Allison.

The following persons were appointed a special committee on the memorial from the Presbyterian Historical Society, viz., Drs. Dales, M'Elwee and M'Lean.

Applications for supplying pulpits in the city, were referred to the committee on Devotional Exercises.

The report of the Board of Foreign Missions was read, and referred to the committee on said Board.

Dr. Barnet presented a memorial from certain persons, containing a proposition for the obtaining of missionary premises in Alexandria, Egypt, accompanied with a list of subscriptions, by said memorialists, with a view to the attainment of the object contemplated. Said memorial was received, and referred to the committee on the Board of Foreign Missions.

The committee on Devotional Exercises asked, and obtained leave, to retire.

The report of the Board of Missions to the Freedmen was read, and referred to the committee on said Board.

The report of the Treasurer of the Board of the Freedmen's Mission was presented, and referred to the committee on Finance.

It was resolved, that the reports of the Presbyteries be referred to the various committees without reading, except such parts of said reports as may be desired by the delegates of the respective Presbyteries to be read.

The report of the Treasurer of the Board of Church Extension, was presented and referred to the committee on Finance.

The report of the Treasurer of the Board of Education was presented and referred to the committee on Finance.

The report of the committee appointed by the last Assembly, in relation to the establishing of a mission among the Aborigines of our country was read and adopted, and is as follows:

To the Sixth General Assembly of the United Presbyterian Church of North America:—

The undersigned, appointed by the Fifth General Assembly a committee on the propriety of establishing a mission among the Aborigines of our country, respectfully submit the following report:

From the disturbed condition of the tribes on our Northern and South-western borders, from the means needed to carry on our missionary enterprises in other quarters, and the provisions already made by other churches for the religious instruction of tribes in the peaceful parts of our land, we are prepared to recommend the adoption of the following:

Resolved, That there is not, at present, sufficient encouragement to justify the Assembly in establishing a mission among the Aborigines.

By order of Committee.

ALEX. YOUNG, Chairman.

MONMOUTH, Ills., May 21st, 1864.

A memorial from W. Wright, in relation to the establishing of a fund for superannuated ministers was read, and referred to the committee appointed by a former Assembly, to draft a plan having reference to the support of disabled and superannuated ministers.

A communication from the General Assembly of the Presbyterian Church in the United States, now holding its sessions in Newark, N. J., requesting

the Assembly to unite with them in the observance of a day of thanksgiving and prayer, was read and referred to the committee on Devotional Exercises, and also to the committee on Correspondence, with instructions to the latter committee to prepare and report a reply.

The report of the Treasurer of the Board of Home Missions was presented and referred to the committee on Finance.

A communication from Mr. Joseph Thompson, in relation to a bequest, was read and referred to the committee on Finance.

A memorial from the Synod of Illinois, in relation to a certain act of the last General Assembly, concerning the distribution of the funds of the Board of Education, was read and referred to the committee on said Board.

A complaint from the Synod of Illinois, in regard to some of the Boards of the Church was read and referred to the Judicial Committee.

A report of the committee appointed to prepare a new metrical version of a portion of the Book of Psalms, was read. It was resolved, that this paper, and all other papers on the subject of Psalmody, be referred to a special committee consisting of one member from each Synod. The Moderator announced that he would appoint said committee to-morrow morning.

The committee on Devotional Exercises made a report, which was read and adopted, and is as follows:

The Committee on Devotional Exercises respectfully report, in part, as follows:

1. That the first half hour of each morning session be spent in brief devotional exercises, consisting of singing, reading the Scriptures, and prayer, and that the Rev. Wm. Davidson be appointed to preside on Friday morning, and that he shall name a person to preside on the following morning, and so on, to the end of the sessions.

2. That a Conference be held to-morrow (Friday) evening, at half-past 7 o'clock, on Home Missions, including the Missions to the Freedmen, and that the Rev. John L. Craig be appointed to preside.

W. S. McLAREN.

The report of the Presbytery of Egypt was presented. Pending the reading of this report, the hour of adjournment arrived. It was agreed, before adjourning, that Rev. Dr. Taylor, corresponding secretary of the American Bible Society, should be heard on behalf of said Society, to-morrow, at 12, M. Adjourned. Closed with prayer by Rev. D. Blair.

*Friday, 9 o'clock, A. M.*

Assembly met. Opened with prayer by the Moderator. The Roll was called and the members generally present. Spent a half hour in devotional exercises.

The following committees were appointed:

Committee on Systematic Beneficence:—Revs. R. H. Pollock, J. A. Morrow, R. D. Williamson, John Rippey, Messrs. Thomas Atchison, J. Hamil, John Lees.

Statistical Tables:—Revs. W. J. Reid, J. G. Armstrong, H. Forsythe, J. T. Wilson, Messrs. G. G. Graham, J. H. Thompson, Wm. Gabby.

Psalmody:—Revs. W. S. McLaren, Synod of New York; Dr. McLean, Synod of the West; A. G. Wallace, Pittsburgh; D. Paul, Ohio; S. Collins, Second Synod of the West; M. Clarke, Illinois; Dr. Doig, Iowa.

A memorial from Mr. William S. Rentoul was received, read, and referred to the committee on Psalmody.

The committee on Devotional Exercises presented a report, which was read and adopted, and is as follows:

The Committee on Devotional Exercises would make the following report respecting the communication from the General Assembly now in session at Newark.

We recommend the adoption of the following preamble and resolutions:

Whereas the General Assembly of the Presbyterian Church in the United States of America has, by letter, invited us to spend Wednesday afternoon (May 25th) along with them "in thanksgiving to Almighty God for past mercies, and in prayer for his continued blessings on our country:"

And whereas, in consequence of our not having been constituted until the evening of that day, it was impossible for us to comply with this fraternal invitation at that time. Therefore,

*Resolved*, 1. That this Assembly, reciprocating the spirit that prompted that invitation, and being itself deeply impressed with the importance of thanksgiving and prayer, in view of the state of our country, spend the time from 4 o'clock on Friday afternoon until the hour of adjournment in these exercises.

*Resolved*, 2. That the Rev. Henry Gordon be appointed to preside on the occasion.

We further recommend that the Assembly, under the direction of Dr. Doig, engage in conference and prayer, with regard to the important subject of education, at three o'clock on Saturday afternoon, and that these exercises continue for one hour.

Respectfully submitted.

W. S. MCLAREN, Chm.

Proceeded with the reading of the report of the Presbytery of Egypt. Said report was referred to the committee on the Board of Foreign Missions.

A memorial from the congregations of Washington and Crawfordsville, Iowa, in relation to the Union League, was read and referred to the Judicial Committee.

A memorial from the Rev. A. C. Tris, in relation to the evangelization of the Jews was presented, read, and referred to a special committee, consisting of Rev. Dr. Dales, Rev. James Harper and Mr. Isaac M'Gay.

The committee on the Board of Home Missions asked and obtained leave to withdraw.

The committee appointed to prepare a plan with a view to provide for the support of superannuated and disabled ministers, and the relief of the widows and orphans of deceased ministers, made a report, which was accepted and laid upon the table, and its consideration made the order of the day for Monday, at 11 o'clock, A. M.

The committee, appointed by a previous Assembly, on the revision and amendment of the present metrical version of the Psalms, made a report, which was read and accepted, and the resolutions offered in the report adopted. Pending the discussion of a motion to adopt the preamble of the report, the order of the day arrived, namely, the hearing of the Rev. Dr. Taylor, the corresponding secretary of the American Bible Society.

Dr. Taylor addressed the Assembly.

Rev. James Harper and Rev. J. W. Logue offered the following, which was adopted, viz.:

*Resolved*, That this Assembly has heard with deep interest the statements made by Rev. Dr. Taylor, corresponding secretary of the American Bible Society, touching the operations of the same, and gladly embrace this occasion to acknowledge the generous donations of books, granted by said Society to our missions in Egypt and among the freedmen, and at the same time, to commend it to the favour and liberality of the people of the United Presbyterian Church.

Dr. Dales read a letter from Mr. George H. Stuart, asking to be heard in behalf of the United States Christian Commission to-morrow. The request was granted, and the hour of 12, M. was appointed for the purpose of hearing Mr. Stuart.

Assembly adjourned. Closed with prayer by Rev. R. H. Pollock.

*Friday, 2½ o'clock, P. M.*

Assembly met. Opened with prayer by the Rev. Clarke Kendall. The calling of the Roll was dispensed with. Minutes of the last session were read and approved.

The report of the Treasurer of the Board of Publication was presented, and referred to the committee on Finance.

The report of the Treasurer of the General Assembly was presented, and referred to the committee on Finance.

The committee on Systematic Beneficence asked and obtained the use of the Statistical Tables in the hands of the clerk.



The report of the Treasurer of the Aged and Infirm Ministers' Fund was presented, and referred to the committee on Finance.

The report of the Board of Publication was presented, read, and referred to the committee on said Board.

The Financial statement of the Board of Publication was presented, and referred to the committee on Finance and the Board of Publication.

The reports of the Presbyteries of Albany, Allegheny, Argyle, Big Spring, Boston, Butler, Caledonia, Chillicothe, Chicago, Chartiers, Cleveland, Cone-maugh, Delaware, Detroit, Indiana, Kansas, Keokuk, Le Claire, Mansfield, Mercer, Michigan, Monmouth, Monongahela, Muskingum, First Presbytery of New York, Second Presbytery of New York, First Presbytery of Ohio, Sidney, St. Louis, Wheeling, Nebraska and Oregon, were presented, and, according to a resolution previously passed by the Assembly, handed over to the various committees, without being read.

The report of the Presbytery of Oregon was presented and read. The report of the Presbytery of Philadelphia was read in part, and so much of it as relates to the Italian mission, was referred to the committee on Bills and Overtures.

The reports of the Presbyteries of Steubenville, St. Lawrence, Vermont, Westmoreland, Wheeling, Xenia, and Southern Indiana, were also presented and disposed of according to the aforesaid resolution. So much of the report of Southern Indiana as relates to the Delegates' Fund, was referred to the committee on Bills and Overtures, and so much of said report as relates to the Freedmen's Mission, was referred to the committee of the Board of said Mission.

Leave was asked and obtained for the committee on the Board of Publications to retire.

The introduction to the report of the Board of Home Missions was read.

The committee on the Board of Home Missions presented a report which was accepted. Pending a motion to adopt the first resolution in said report, the committee on Devotional Exercises obtained leave to present a report, which was received and adopted, and is as follows:

The Committee on Devotional Exercises would recommend that a missionary meeting be appointed to take place in this church on Sabbath evening, at half-past seven o'clock—that the Rev. Dr. Dales preside, and that he and the Rev. Dr. J. Prestley, who, during the past year, have visited our missions in Egypt, and Mr. Moorehead and Rev. Dr. Barnett, our returned missionaries, be requested to deliver short addresses on the occasion.

We have also made the following arrangements for preaching in various churches in this city.

First Church—Corner of Broad and Lombard. Rev. Mr. Church, Pastor. Morning, half-past ten o'clock, Rev. Dr. Doig. Evening, quarter to eight o'clock, Rev. James McGill.

Second Church—Race, between Fifteenth and Sixteenth. Rev. Dr. Dales, Pastor. Morning, half-past ten o'clock, Rev. John T. Pressly, D. D. Afternoon, four o'clock, Rev. Wm. Davidson.

Third Church—Front, above Jefferson. Rev. Dr. Cooper, Pastor. Morning, half-past ten o'clock, Rev. J. G. Armstrong. Afternoon, half-past three o'clock, missionary meeting. Evening, quarter to eight o'clock, Rev. W. J. Reid.

Fourth Church—Lombard, above Nineteenth. Morning, half-past ten o'clock, Rev. Matthew Clarke. Afternoon, half-past three o'clock, Rev. W. A. McKenzie.

Fifth Church—Corner of Twentieth and Buttonwood. Rev. T. H. Hanna, Pastor. Morning, half-past ten o'clock, Rev. W. M. Gibson. Afternoon, four o'clock, Rev. S. Wilson, D. D.

Sixth Church—Race, above 21st, Rev. Mr. Meloy, Pastor Elect. Morning, half-past ten o'clock, Rev. D. A. Wallace, D. D.

Seventh Church—Frankford. Rev. J. Price, Pastor. Morning, half-past ten o'clock, Rev. A. D. Clarke, D. D. Afternoon, half-past three o'clock, Rev. W. M. Coleman.

Eighth Church—Shippen, below Twelfth. Rev. W. W. Barr, Pastor. Morning, half-past ten o'clock, J. S. Easton, D. D. Afternoon, half-past three o'clock, Rev. D. Paul.

Ninth Church—Second, above Norris. Rev. James Crowe, Pastor. Morning, half-past ten o'clock, Rev. D. Forsythe. Afternoon, half-past three o'clock, Rev. John Rippey.

Tenth Church—West Philadelphia. Morning, half-past ten o'clock, Rev. J. S. McConnell. Evening, quarter to eight o'clock, Rev. R. H. Pollock.

Church of the New Testament—Corner Eleventh and Wood. Dr. Stockton, Pastor. Morning, half-past ten o'clock, Rev. S. Collins. Afternoon, half-past three o'clock, Rev. Henry Gordon.

Olivet Church—22d and Mount Vernon. Rev. W. W. Taylor, Pastor. Evening, quarter to eight o'clock, Rev. D. M. Ure.

Westminster Church—Broad and Fitzwater. Morning, half-past ten o'clock, Rev. A. B. Fields. Afternoon, half-past three o'clock, Rev. W. A. Robb.

First Reformed Presbyterian Church—Broad, below Spruce. Rev. Dr. Wylie, Pastor. Morning, half-past ten o'clock, Rev. J. Prestley, D. D. Afternoon, half-past three o'clock, Rev. M. B. Williams.

Naval Asylum—Morning, ten o'clock, Rev. J. W. Clokey.

Fifteenth Presbyterian Church—Corner Fifteenth and Lombard. Morning, half-past ten o'clock, Rev. L. Marks. Afternoon, half-past three o'clock, Rev. J. P. Scott.

Cohocksink Presbyterian Church—Germantown Road, above Fifth St. Evening, half-past seven o'clock, Rev. R. D. Williamson.

Second Reformed Presbyterian Church—22d, above Vine. Rev. W. Sterrett, Pastor. Morning, half-past ten o'clock, Rev. R. H. Pollock.

W. S. McLAREN, Chairman.

Resumed the consideration of the first resolution in the report of the committee on the Board of Home Missions. Pending the discussion of the first resolution in said report, the order of the day arrived, namely, Thanksgiving and Prayer, in view of the state of the country.

The report of the Treasurer of the Presbytery of Egypt was presented, and referred to the committee on Finance.

Assembly adjourned. Closed with prayer by Dr. Easton.

*Saturday, 9 o'clock, A. M.*

— Assembly met. Opened with prayer by the Moderator. Spent the first half hour in devotional exercises. The calling of the Roll was dispensed with.

Mr. James M'Candless was appointed to receive the moneys, in the place of any of the Treasurers who may be absent.

The committee on the Board of Missions to the Freedmen asked and obtained leave to retire.

Revs. G. D. Henderson and S. Collins presented a paper, proposing that the Assembly should address the President of the United States and the Heads of the Military Department. Said paper was referred to the committee on Bills and Overtures.

Dr. Wilson and Mr. A. M. Elliott presented a paper, proposing an expression of the mind of the Assembly relative to a resort to retaliatory measures on the part of Government, for the barbarities inflicted upon our soldiers. Said paper was referred to the committee on Bills and Overtures.

Mr. S. Livingston and Dr. M'Elwee presented a paper in relation to the Emancipation Proclamation. Said paper was referred to the committee on Bills and Overtures.

Dr. J. T. Pressly and Rev. L. Marks presented a paper, relative to the appointment of Foreign Missionaries. Said paper was referred to the committee on the Board of Foreign Missions.

The following resolution was offered by Dr. Wilson and Mr. Dean, which was laid upon the table for the present:

*Resolved*, That a committee be appointed to report upon the subject of general ministerial support in the United Presbyterian Church, touching especially the question of its sufficiency or insufficiency, and, if insufficient, what steps should be taken to remedy the deficiency.

The following resolution, offered by Rev. R. H. Pollock and Rev. M. Clarke, was adopted:

*Resolved*, That the report of the committee on Theological Seminaries, made to the fourth General Assembly, and laid on the table until the Overture concerning the Assembly's power over Theological Seminaries should be decided, be now taken up and referred to the committee on Overtures, and that that committee be directed to inquire and report what action, if any, should be taken by this Assembly in relation to the Theological Seminaries of the Church.

Rev. A. B. Fields and S. Collins presented a paper in relation to Sabbath schools, which was referred to the committee on Bills and Overtures.

Mr. Isaac M'Gay and Rev. S. Collins presented a paper in relation to the use of repeating tunes, which was laid upon the table.

The reports of the Presbyteries of the Lakes and Stamford were presented, and handed over to the various committees.

The committee on the Board of Missions to the Freedmen made a report, which was accepted, and laid upon the table for the present.

Dr. Wilson asked and obtained leave for the committee on Bills and Overtures to retire.

Resumed the consideration of the preamble to the report of the committee on a revision of the book of Psalms. It was resolved, that the preamble be printed. The resolutions having been adopted at a previous session, the whole report is as follows:

To the General Assembly of the United Presbyterian Church of North America, to meet in Philadelphia on the 25th day of May, 1864:

The Committee on amending the present version of the Psalms would respectfully report.

Your Committee have gone over the whole book of Psalms, according to a previous appointment, and reported to the last General Assembly such amendments as in their judgment were in accordance with the instructions given by a former Assembly. In accordance with the instructions given by the last General Assembly, your Committee have reviewed their labors as far as to the 77th Psalm, taking, according to instructions, a greater liberty with the present version, than it had hitherto felt itself authorized to do; and they have published the result of their labors in the *United Presbyterian*.—Slips with these amendments, as fully set forth as may be desired, can be readily printed and published, on the order of the Assembly, for its use.

The Committee are unanimously of the opinion that the time has come when some definite action should be taken by the General Assembly and the church on this subject, fraught, as we believe it to be, with the progress of our beloved church and the world. We would, therefore, most earnestly request the General Assembly not to refer our labors to a committee, to be, in all probability, no more heard of during the sitting of this Assembly, but to make it a special order for a particular day, and appropriate sufficient time to carefully consider our labors, as far as they have progressed since the last General Assembly, that as many of the amendments as are approved may be sent down in overture to the Presbyteries for their action. If the Assembly cannot consider all we have done, we suggest respectfully, that it appropriate as much time as possible to the subject, and progress as far as it can. That the General Assembly cannot find time, at any one meeting, to consider all the amendments to the book, is not a good reason why it should not make progress, by considering at each Assembly, as much of them as is practicable. If we wait until we shall have time, at any one Assembly, to attend to this whole work, it is much to be feared it will not be done soon, and that all the time and labor spent on the work will be lost to the church.—Let the amendments approved by the Assembly be overtured to the Presbyteries, and when approved by them, be noted as adopted. Thus some progress will be made, and eventually by the blessing of God, though it requires years, be accomplished. In the present way of action, nothing is accomplished from year to year, and we are not nearer the desired end in reality, than when we commenced.

Your Committee would respectfully submit for the consideration of the General Assembly the following resolutions:

1. *Resolved*, That the consideration of the amendments to the present version of the Psalms be the order of day for Tuesday, at 10 o'clock.

2. *Resolved*, That Rev. W. W. Barr and Dr. J. B. Dales be a committee, to have slips containing the amendments of the Committee printed for the use of the Assembly.

3. *Resolved*, That the amendments of the Committee be considered and approved or disapproved *seriatim*; that those approved be adopted and overtured to the Presbyteries with instructions to report on each amendment on its own merits; and that the amendments of the Committee not approved by the General Assembly, together with the remainder of the book not amended by the Committee, be recommended to the same or a similar Committee.

All which is respectfully submitted, by order of the Committee.

JAMES PRESTLEY,  
JOSEPH T. COOPER.

Resumed the discussion of the report of the committee on the Board of Home Missions. Pending the discussion of the report, the order of the day arrived, namely, the hearing of Mr. George H. Stuart, in behalf of the Christian Commission.

Mr. Stuart accordingly addressed the Assembly. To this address the Moderator responded.

Dr. Dales and Rev. A. G. Wallace offered the following resolution, which was adopted:

*Resolved*, That the General Assembly having heard with deep interest the statements of George H. Stuart, Esq., respecting the operations and purposes of the United States Christian Commission, hereby express devout thanksgiving to God for what has been accomplished by this Association, in furnishing the soldiers of our army, and the marines and sailors of our navy, with the means of relief to their bodies and of salvation to their souls, and earnestly commend it to the continued confidence, the sympathy, the liberal contributions, and the fervent prayers of our people, in this hour of the pressing need of our noble army and navy.

Assembly adjourned. Closed with prayer by Dr. James Prestley.

*Saturday, 2½ o'clock, P. M.*

Assembly met. Opened with prayer by Mr. Isaac M'Gay. The calling of the Roll was dispensed with. The minutes of the last session were read and approved.

The following persons were appointed a special committee on the subject of Sabbath schools, namely, Revs. William Davidson, W. J. Reed, J. T. Wilson, A. B. Fields, and Messrs. Dean and Hamil.

A memorial, on the manufacture and use of ardent spirits as a beverage, was presented, and referred to the Judicial Committee.

The committee on the Board of Foreign Missions presented the following report, which was adopted:

The committee to which the subject of nominating men to enforce our Foreign Mission, report.

*Whereas*, It appears from the Report of the Board of Foreign Missions, that one additional missionary, at least, is at present absolutely necessary, if he can be obtained: Therefore,

*Resolved*, That the Assembly now make nominations from which a selection shall be made.

J. T. PRESSLY, *Chairman*.

The nomination of Missionaries, contemplated in the above report, was referred to a special committee, with instructions to report on Monday morning, at 10½ o'clock. Drs. Pressly, Wilson, Wallace, Dales, and Rev. W. W. Barr, were appointed said committee.

A committee on Leave of Absence, consisting of Rev. Messrs. M. Gibson and Wallace, and Mr. Arbuthnot, were appointed.

The order of the day having arrived, the Assembly went into a conference on the subject of education, Dr. Doig, presiding.

The conference being ended, and the Moderator having resumed the chair, Revs. James Harper and David Thompson offered the following resolution, viz.:

The Assembly having heard remarks from several brethren on the matter of education, and being deeply impressed with the importance of saturating

the minds of the young with Christian principles, and convinced, that to this end schools, academies and colleges, should be pervaded with a pure Christian atmosphere, therefore,

*Resolved*, That the ministers and elders of this Church be recommended to exert their influence, most earnestly, in promoting the Christian culture of the young under their care, and that all parents who are seeking for their children a secular education, be urged to take care that those educational institutes, where they place them, be such as are under the influence of Christian principles, and, so far as practicable, such also as are favorable to the maintenance and propagation of the tenets of our Church.

An invitation from the Penn Institution for the Instruction of the Blind, to attend an exhibition of the pupils, was read, and it was on motion agreed, that it be accepted, and that the Assembly will, if practicable, attend on Wednesday next, at 3 o'clock, P. M.

A memorial from Professor Abner Jones, claiming relief from alleged unlawful encroachments and grievances therein set forth, was read, received, and referred to the Judicial Committee, and to the committee on Psalmody.

The committee on Leave of Absence recommended, that leave of absence be granted Mr. G. Graham, which recommendation was, on motion, complied with.

Assembly adjourned. Closed with prayer by Dr. Easton.

*Monday, 9 o'clock, A. M.*

Assembly met. Opened with prayer by the Moderator. Spent the first half hour in devotional exercises. The Roll was called. The minutes of the last session were read and approved.

A memorial on the use of repeating tunes was presented, read, and referred to the committee on Bills and Overtures.

A paper on the same subject, previously laid upon the table, was, on motion, taken up and referred to the committee on Bills and Overtures.

A paper from the Presbytery of Xenia, in reference to the preparation, by the Assembly, of a formula of questions, to be used in the admission of members, and the administration of the ordinance of baptism, and the licensing of candidates, was presented. Said paper was referred to the committee on Bills and Overtures.

A report of the committee on the Board of Publication was presented, and accepted, and the consideration of it laid upon the table for the present.

The report of the Board of Publication was referred to the committee on Finance.

The Special Committee on Sabbath schools presented a report, which was accepted and adopted, and is as follows:

On the resolution of A. B. Fields, proposing that the Assembly give "some definite deliverance" on the subject of Sabbath Schools, and "lay down some definite plan" whereby these schools may "be prevented from becoming unscriptural," the special committee beg leave to present the following report:

*Whereas*, Your committee are informed that the Directory for Worship, about to be presented to the Assembly, contains a chapter on the subject of Sabbath Schools: Therefore,

*Resolved*, That no special action is, at this time, necessary.

WILLIAM DAVIDSON, *Chairman*.

The committee on Bills and Overtures presented a report, in relation to Theological Seminaries, which was accepted and adopted, and is as follows:

The Committee of Bills and Overtures, to which was referred the report of the Special Committee on Theological Seminaries, made to the fourth General Assembly, and by her "laid on the table until the overture concerning the Assembly's power over Theological Seminaries, should be decided," respectfully recommend for adoption the following report:

*Whereas*, Your committee are informed that the Book of Government and Discipline, soon to be laid before the Assembly, contains a declaration of principles concerning the

Assembly's power over and duties unto the Theological Seminaries of the church; therefore,

Resolved, That no action be taken by the Assembly upon this subject until after the adoption of a book of Government and Discipline. SAMUEL WILSON, Chairman.

The committee on Bills and Overtures presented a report, in relation to the raising of a Delegates' Fund. Said report was laid on the table.

A communication, signed by the Stated Clerk of the General Assembly of the Presbyterian Church, in session at Newark, N. J., certifying Rev. William Blackburn, minister, and George Junken, jr., ruling elder, as Delegates to this Assembly, was presented and received, and the hour of 4 o'clock appointed to hear these delegates.

The clerk was directed to place the names of these delegates on the roll, as commissioners to this Assembly.

Dr. J. T. Pressly, the delegate of the General Assembly of the Presbyterian Church, now holding its sessions in Newark, made the following report, which was accepted, and the clerk directed to insert it in the minutes. It is as follows:

To the General Assembly, &c.

MR. MODERATOR:—In conformity with the appointment of the last General Assembly, I attended the sessions of the General Assembly of the Presbyterian Church, which met in Newark, N. J., on the 19th inst. As the representative of the United Presbyterian Church, I was welcomed in the kindest and most courteous manner, and received from the Assembly the assurance of their fraternal regard, and of the pleasure experienced in the interchange of Christian salutations between the churches.

May 28th, 1864.

Respectfully, JOHN T. PRESSLY.

The committee appointed on the memorial from the Presbyterian Historical Society presented a report, which was adopted, and is as follows:

The Committee on the Memorial, from the Presbyterian Historical Society, report, that they recommend the adoption of the following preamble and resolution:

*Whereas*, the collection, and careful preservation of ample materials for perpetuating the history of the Presbyterian Church in the United States of America, is of the greatest importance, and,

*Whereas*, "The Presbyterian Historical Society" is laboring with much diligence and success in this noble work, and has already collected a large amount of most valuable historical matter, and is now making vigorous efforts to secure funds for the erection of a strictly fire-proof building, for the preservation and convenient use of its collections, and for an endowment, the interest of which shall be appropriated to the purposes of the library, and has, by its memorial, asked this General Assembly to adopt such minute, or resolution, as in its judgment, would most effectually aid the Society in the accomplishment of its object. Therefore,

Resolved, That the Assembly cordially commends the Society to the enlarged liberality of all our churches, and congregations.

J. B. DALES,  
W. M. McELWEE, } Com.  
D. H. A. McLEAN. }

The order of the day, namely, the consideration of the report of the committee to nominate new commissioners, having arrived, the committee reported progress, and asked and obtained further time.

The committee to which was referred the memorial of Rev. A. C. Tris, in relation to the evangelization of the Jews presented a report, which was unanimously adopted, and is as follows:

The committee on the Memorial of Rev. A. C. Tris report:—

That the United Presbyterian Church has ever regarded the ingathering of the Jews with special interest, and believed that missions for their evangelization were of very great importance. Hence, the leading design in founding one of her oldest missions, was, that the Jews might be brought to receive the Messiah promised to their fathers, and accordingly the missions in Damascus, and Alexandria and Cairo, have ever been open to the Jews—have had their children in their schools—and their people, as far as they could be prevailed upon, brought under their instruction—and in a few instances to become members of their churches. Hence, also, at almost every meeting,

the General Assembly has, in some form, declared that its heart's desire and prayer to God for Israel was, that they may be saved, and has again and again asked "Whom shall we send and who will go for us," to make the gospel known to the lost sheep of the house of Israel.

Believing, however, that every ecclesiastical body should carry on missions, both to the Gentiles and Jews, in its own person and under its own direction, rather than by any outside aid, or perhaps self-constituted organization, the United Presbyterian Church has never endorsed any missionary society, or formally employed any one to do its work, and relying upon the grace and blessing of her divine Head, does not feel willing to do so at this time. Yet, as the Memorialist desires to devote himself to the work of seeking to awaken an interest in the Jews, and to raise the means of carrying on efforts for bringing them to the knowledge of the truth as it is in Jesus, your committee commend his desire and his purpose on this behalf and at a time when it is said there are no less than 225,000 of this people in the United States; 41,000 of whom are in New York, and 15,000 in Philadelphia, Cincinnati and Baltimore, each respectively with very few, or scarcely any persons to devote themselves thoroughly and properly for their salvation; it is fervently prayed he may be blessed and made a blessing in the pursuit of his great object. Your committee recommend the following resolutions:

*Resolved*, That this Assembly hereby expresses its continued interest in the saving conversion of the Jews, and its desire to have the United Presbyterian Church enter upon the work of their evangelization whenever it is believed God has opened up the field and raised up the man or the men to enter in and occupy it.

*Resolved*, That this Assembly have confidence in Rev. Abraham C. Tris as a minister of Christ and a friend of Israel, and recommend him to the work of visiting the churches and of endeavoring to excite in all who love our Lord Jesus Christ, a new or a deeper interest in the salvation of this long outcast and painfully spiritually needy people.

J. B. DALES,  
JAS. HARPER,  
ISAAC MCGAY.

A report of the committee on Bills and Overtures, in regard to the relation of the Italian mission to the United Presbyterian Church, and the duty of our people thereto, was presented.

Pending the discussion of a motion to recommit the report, with instructions to bring in a report commending the American and Foreign Christian Union to the support of the Church, but disapproving of the employment of agents by the Society to visit the congregations, the order of the day arrived, namely, the consideration of the report of the committee in reference to the making of provision for the support of disabled and superannuated ministers, and the relief of the widows and orphans of deceased ministers. The report of the committee was adopted, and is as follows:

The Committee on making Provision for Superannuated and Disabled Ministers respectfully report:

The duty contemplated in the appointment of your committee, refers to a matter which it is believed is one of the most affecting and important that can be brought to the attention of our churches. It is that of providing some ways and means by which men, who have kept back from the secular and lucrative callings of life, that they might devote themselves wholly to the work of the ministry and the care of souls, may have some measure of relief in store for them, if ever the dark hour shall come when through age, or sickness, or accident, they shall be disabled and laid aside. That they who preach the gospel should live of the gospel, is a principle which we all sacredly believe; and surely no one can, for a moment, doubt that it is equally true, they who have sacrificed their all in this service, should be tenderly and properly provided for, not as a charity, but as a solemn and dutiful return for work that they have done at the Master's call.

In almost all the relations of life, this duty is unquestioned and is faithfully attended to. The well-regulated State provides a pension for the worn out or crippled soldier, and also for his needy widow or needy children. In this city alone no less than eight nationalities have societies for the relief of the unfortunate and the necessitous of their people; and a delicate and most proper sense of duty has led our sister churches, the Presbyterian, Episcopalian, Methodist, Moravian, and other ecclesiastical bodies, to have a well-organized and systematic way of meeting the case of a minister's need and that of his family at any time that it may arise. But why should this be so kindly and timely done for ministers in other bodies, and men in other walks of life, and not be done in some way for ours? Surely ministers of the United Presbyterian Church are as devoted, as laborious, as self-sacrificing, as liable to age and infirmity, and it may be, need of help, as those of any other body.

Besides this, a proper regard to the best interests of our church demands something of this kind. If our young men see that in the great proportion of the fields of labour to which they may be called they are to receive merely that which will meet present wants, and give them no opportunity of laying up anything for themselves or families for a future day when they may be unable to labour longer, and if, too, they see no provision is made in the church at large to relieve them when such a time of trial may come, it surely cannot be regarded as strange, if in many cases deserving and noble hearted men of this class will avoid entering a ministry which might have them placed in such a position, without, perhaps, the slightest means of help. But let such provision be made, and immediately all reasonable ground of doubt will be removed, and the servant of God may go forth to his work, assured that however limited his means may be in preaching the gospel, perhaps to the poor and in seeking to save the souls of the lost, yet whether he may be laid aside in need in early life or in late old age, a grateful church will not suffer him or his to lack any good thing. How much such a state of things would lift up the burden from an anxious heart, and smooth the pathway of an oftentimes hard and laborious life!

Such a course also might go far towards keeping the ministry from being entangled with the affairs of the world. Almost all men shrink from the worldly-minded and secular minister of the gospel of the meek and lowly Jesus. Yet how can a man with small salary, a family growing up around him, a certain prospect of a time of need coming on, and a consciousness that there is nothing in store from his own scanty earnings, or from the church's gratitude and riches to supply him, how can he, with the feelings of a man, help, in such circumstances, being more or less under the influence of the spirit that will lead him to seek, by even worldly means, to provide for himself and for his household. And who can justly blame him? But if the provision is made which is now proposed, and for which necessity so touchingly pleads, then all occasion of anxiety on this account is taken away, and the adversary will have no good ground upon which he may tempt the man who, of all others, should live above the world, to become a man of the business and spirit of the world.'

In view of the momentous interest and importance of this subject, and of the desirableness of some plan being adopted that shall be most simple in its machinery and most easy and effective in its management and results, the committee respectfully recommend the following to the consideration of the General Assembly:—

*Inasmuch* as there are now, and with the increase of our church are likely to be more and more disabled and superannuated ministers in connection with our United Presbyterian Church, and of the widows and families of deceased ministers who are in indigent circumstances; and *inasmuch* as it is the duty of the church to provide for those (together with their families) who have devoted their time and spent their energies in her service; and *inasmuch* as no local provision can effectually meet this object, and no efficient general provision has yet been made for it; therefore,

I. There shall be a Fund created for the relief of superannuated and disabled ministers, and for the help of the indigent widows and families of such as are deceased. Said fund to be called The Fund for Superannuated and Disabled Ministers in Need, and for the Destitute Widows and Orphans of Deceased Ministers.

II. This Fund shall be raised by contributions which the Synods and Presbyteries are enjoined to see shall be taken up at least once each year in all the churches under the care of the Assembly; and shall be acknowledged in a new column to be added to the Table of Statistical Reports.

III. The Fund thus raised shall be placed in the hands of the Board of Trustees of the General Assembly, to be disbursed only on the recommendation of the Presbyteries having charge of the applicants, and in such amounts as the most judicious discretion shall dictate under a careful examination of all the circumstances of each particular case.

IV. That the affairs of this Fund may be most conveniently and efficiently managed, the Board of Trustees shall appoint from their number a committee of at least three, who shall reside, if possible, in the same locality. This committee shall receive all applications, decide upon the sums that shall be appropriated according to the state of the funds and the circumstances of the case, give orders on the Treasurer for the sum to be paid, and make a full report of their proceedings to the Board of Trustees. The Chairman of this committee shall keep this cause as frequently as possible before the churches. And the Board of Trustees shall make an Annual Report of the state of the Fund and of their proceedings in regard to it to the General Assembly.

V. In order that there may ultimately be a permanent Fund, and thus have the necessity for annual contributions removed, special donations and legacies are earnestly solicited from all parts of the church, the principal of which shall be invested by the Board of Trustees of the General Assembly, and the interest shall be added to the General Fund to meet the wants of each current year.



VI. This report, together with the plan proposed, shall be published in the minutes of the General Assembly, and read from the pulpits of all our churches.

J. B. DALLES, Chairman.

Assembly adjourned. Closed with prayer by Rev. A. S. Montgomery.

*Monday 2½ o'clock, P. M.*

Assembly met. Opened with prayer by Rev. R. A. Hill. The calling of the Roll was dispensed with. The minutes of the last session were read and approved.

On motion of Rev. Henry Wallace and Charles Thompson:

*Resolved.* That the Clerk be authorized to give to the Editors of the Christian Instructor, any papers they may wish to publish, that have been finally acted upon by the Assembly.

A memorial from Rev. A. C. Tris, in reference to moneys that may be paid to the Jewish Mission, was presented, read, and referred to the Committee on Finance.

A memorial from Mr. Joseph M. Wilson, on the subject of manses for Presbyterian ministers was received and read. Mr. Wilson was heard by the Assembly. Said memorial was referred to the committee on Bills and Overtures.

The Committee appointed to nominate Foreign Missionaries, reported the names of W. H. McMillan, J. W. Clokey and D. F. Bonner.

The order of the day was, on motion, suspended, to take up the report of the Committee on the Board of Home Missions.

A remonstrance, signed by the elders of the eighth congregation of Philadelphia, against the appointment of their pastor, the Rev. W. W. Barr, as a missionary to California, as proposed in the report of the Committee, was presented and read. Mr. English, one of the elders, was heard in behalf of the remonstrance.

Pending the discussion, the order of the day arrived, namely, the hearing of the Delegates from the General Assembly of the Presbyterian Church. The Rev. William Blackburn and Mr. George Junken, Jr., addressed the Assembly. The Moderator responded.

Resumed the consideration of the report of the Committee on the Board of Home Missions.

That part of the report which proposed the appointment of Rev. W. W. Barr and Rev. D. M. B. McLean, as missionaries to California, having been adopted, a committee consisting of Rev. R. H. Pollock, Rev. S. Wallace and Mr. S. C. Henry was appointed to notify these persons of their appointment.

Pending the consideration of the report, the hour of adjournment arrived, and, on motion, the time was extended.

A memorial of William B. Caruthers, in relation to a memorial of the Presbytery of Keokuk, was presented and referred to the Judicial Committee.

Assembly adjourned. Closed with prayer by Rev. J. G. Freeborn.

*Tuesday, 9 o'clock, A. M.*

Assembly met. Opened with prayer by the Moderator. The calling of the Roll was dispensed with. Spent the first half hour in devotional exercises. The minutes of the last session were read and approved.

The committee on the Board of Foreign Missions presented a report, which was read and laid on the table.

The Judicial Committee presented a report on the complaint of the Synod of Illinois, received and adopted, and is as follows:

On the Memorial of the Synod of Illinois, the Judicial Committee report.

The Synod of Illinois complain that no abstracts of their proceedings and wants were received from the Boards of Home Mission, Publication and Church Extension, at the last meeting, held at Sparta, in May, 1863.

The 5th article, under the head of "General rules, touching the matters intrusted to the care of the Assembly Boards," contains the following instruction: "The several

Boards of the church shall submit an abstract of their proceedings and wants to the several Synods, at their annual meetings.”

The committee recommend the adoption of the following resolution:

*Resolved*, That the attention of the several Boards be, and hereby is, called specially to the rule above cited, and they are urged to furnish statedly to the Synods of the church the prescribed information.

Respectfully submitted by the committee.

WILLIAM MACLAREN, *Chairman*.

The Judicial Committee presented a report on the memorial of B. Carter, which was received and adopted, and is as follows:

On the memorial of Benjamin Carter, the Judicial Committee report:—

The memorialist asks the General Assembly to give a deliverance on the manufacture, sale, and use of intoxicating liquors as a beverage.

The General Assembly at its first Annual Meeting, held at Xenia, May, 1859, adopted the following resolutions:

1. That the business of manufacturing and vending intoxicating liquors for drinking purposes, is injurious to the best interests of society, and therefore inconsistent with the law of God, which requires “Thou shalt love thy neighbour as thyself.”

2. That the use of intoxicating drinks, as a beverage, has a tendency to lead to intemperance, and in most, if not all cases, results in intemperance in a greater or less degree, and therefore is inconsistent with the law of God, which not only forbids all sin, but all the “causes, means, occasions and appearances thereof, and provocations thereto.”

3. That church sessions have full authority, and it is their duty to enforce the principle of total abstinence, where, in the exercise of a sound discretion, they have reason to believe that the safety of the individual and the honour of religion require it.

4. That the practice of renting houses to be occupied by those who are engaged in the manufacture and sale of intoxicating drinks, to be used as a beverage, or for any immoral purpose, is utterly inconsistent with the honour of the Christian religion.

Your committee recommend the adoption of the following resolution:

*Resolved*, That the memorialist be referred to the above cited resolutions, and that church sessions be, and they hereby are instructed to apply and enforce in the exercise of discipline, the principles which they exhibit.

Respectfully submitted,

WM. MACLAREN, *Chairman*.

The order of the day having arrived, namely, the consideration of the proposed amendments to the metrical version of the Psalms, it was, on motion, suspended, to hear the report of the committee on Systematic Beneficence. Said report was received and adopted, and is as follows:

#### REPORT OF COMMITTEE ON SYSTEMATIC BENEFICENCE.

The amount necessary to carry forward successfully the different operations of the Church, as estimated by your Boards, is as follows:—Foreign Missions, \$70,000; Home Missions, \$25,000; Freedmen’s Mission, \$20,000; Publication, \$3,000; California Mission, \$4,000; Education, \$2,000; Church Extension, \$2,000. Total amount, \$126,000.

This sum may seem large, even burdensome, to the people. But when it is carefully compared with the numerical strength and financial resources of the Church, it will seem a very small and ungrateful return to God for the liberal bounties of his providence and the greater riches of his grace.

In proof of this, we ask your attention and that of the Christian people to whom we look for these funds to a few considerations. From the most reliable sources of information to which your committee has had access, there are more than sixty thousand members in the United Presbyterian Church. Taking this low estimate, it will be seen that the entire demand of the Assembly for all purposes is little more than \$2.00 per member. This, it is true, is more than has been given in past years. The fact is a humiliating one. Would it were not necessary to tell it to the world. But can any one doubt the *ability* of the people to meet this demand? Dare we doubt their *willingness* to contribute this amount to the cause of Him who, though he was rich, yet for our sakes became poor? To doubt here is almost an equivalent to doubting their Christianity. It cannot be possible that, with the facts before them, as pastors should keep it before them, the people will refuse to pay this small sum annually for the cause of God.

But it may be said that this is a small part of the contributions of the people. This is true. But it is equally true that it is a still smaller part of what, according to any Scriptural rule, ought to be their contributions. The entire contributions of our people to all religious and charitable purposes, including pastors’ salaries, will not exceed

seven dollars per member. Probably it will fall short of this, even with the increased liberality of the past year. This, too, from a people whose wealth pays to the support of the civil government three or four times this amount. This, when we consider the value of the privileges secured by these institutions respectively, is paying more to Cæsar than is his due, or, at least, less to God than is due to him.

But there are other facts which are still more humiliating. An examination of the statistics now on your table show that there are many congregations strong in numbers and in wealth who contribute almost nothing to the funds of the Church. Congregations with a membership of two hundred and more, and whose members generally own farms, and have not only the necessaries, but the comforts, and often the luxuries of life, contribute for all purposes, including the salaries of their pastors, only two dollars per member, and some even less. Still more contribute three dollars and less, and a much larger portion still who give but four dollars per member. Your committee need not say to you, and to those of whom and to whom we speak, that this is a shameful neglect of duty—a manifest violation of the spirit of that solemn act of self-consecration to God which every true Christian has made. That covenant is, “Lord, I am thine,”—“All that I have is thine.” Have those who have made these solemn vows, and whom God has blessed with plenty, spoken these things with feigned lips? or have they forgotten their obligations merely? or are they ignorant only of the real wants of the Church and of the world? Where there are such results there must be something radically wrong—wrong either in their instruction, or wrong in heart. Let congregations and professing Christians of whom these things are true search themselves and renew their oath of allegiance to Christ.

There is another significant fact which these statistics reveal, and which is full proof that the amount which the Assembly requires is no oppression. This fact is, that the smaller congregations whose members are paying most liberally for the support of their pastor are generally found giving to the funds of the Assembly with a proportionate liberality—a liberality far beyond that of larger or more wealthy congregations.

But, in order to an accurate estimate of what has been done by, and what is required of, our people, we must remember that there are persons in all our congregations who are not members, but who often contribute with liberality to the funds of the Church. Hence the real average contributions of the membership is even less than the previous facts would make it.

Why, then, is it that a sum comparatively so small is not promptly supplied? The failure is only with a portion of our congregations. There are many which more than meet their full share of this demand. They do it willingly, cheerfully—are blessed in doing so. They do not ask to do less. These are they who have learned from a blessed experience the joy of giving for Christ. They make no complaint when you undertake the cultivation of new fields. They rather rejoice—and they respond to them with their accustomed cheerful liberality, and without diminishing their contributions to former enterprises.

But there are others who fall far short of their duty in this matter. They give little or nothing for the spread of the Redeemer's kingdom. It is not for your committee to say at whose door this sin lies. But it is the duty of the Assembly to earnestly press upon such congregations and their pastors the need of reformation. Let pastors tell their people faithfully their duty to themselves, to the Church, and to Christ, in this regard. Let them teach them their obligations to use their substance for the glory of Christ and the salvation of men. If this be faithfully and earnestly done, it will certainly result in increased liberality, unless these people have been deceiving themselves in their professions of love to Christ.

Let each congregation adopt some systematic plan by which contributions will be regularly given. Where it is at all practicable, the plain Scripture rule should be followed. Let each one, on the first day of the week, lay by him as God has prospered him. This is a divine rule, and should be observed for this reason. But it has several obvious advantages. It necessitates an answer to the inquiry, What proportion of my income shall I return to God? This inquiry is profitable as tending to show our indebtedness to Him. Besides, it will, in many cases, result in an increase of the funds. Cents are scarce in the country, and the least, above that, which can be had, given by each member weekly, would be a considerable increase of the entire giving of some congregations. This frequent and regular giving is good as a means of growth in the grace of charity. It, like other graces, needs exercise. It is such giving which blesses twice—blesses him who gives and him who receives. It will be happy in its results, as showing how little has been given heretofore as compared with what has been consumed on self.

Your Committee would therefore offer the following resolutions.

Resolved, 1. That pastors be directed to lay this subject before their people, and kindly, but faithfully and earnestly, urge them to increased liberality.

Resolved, 2. That pastors of those congregations which have so seriously failed in their duty be directed to call the special attention of their people to the facts as set forth in their own statistical report.

Resolved, 3. That each congregation be recommended to take collections weekly, where it is practicable, and if not weekly, at stated times, and as frequently as possible.

4. Resolved, That this report be read by all the pastors and missionaries under the care of this Assembly, to the people to whom they minister.

By order of the Committee.

R. H. POLLOCK, Chairman.

The delegates appointed to attend the General Synod of the Reformed Presbyterian Church, presented the following report:

To the General Assembly of the United Presbyterian Church, met in Philadelphia, May 25th, 1864.

The delegates appointed to attend the General Synod of the Reformed Presbyterian Church, would respectfully report that they appeared before that body, lately convened in this city, and conveyed to it the Christian salutations of the General Assembly. They were courteously received by the Synod, and a motion was passed to appoint delegates to attend this General Assembly.

Respectfully submitted,

JOSEPH T. COOPER,  
WILLIAM GETTY.

A paper signed by the stated clerk of the General Synod of the Reformed Presbyterian Church, certifying the appointment of Rev. T. W. J. Wylie, D. D., and Rev. David Steele, as corresponding delegates to this Assembly, was read, and 4 o'clock, this afternoon, was appointed for hearing the delegates.

Proceeded to the order of the day, namely, the consideration of the proposed amendments to the metrical version of the Book of Psalms.

The order of the day was suspended, to hear the report of the committee on Psalmody. Said report was read.

Resumed the consideration of the proposed amendments. Pending this, the Assembly adjourned. Closed with prayer by Rev. Alex. Wilson.

*Tuesday, 2½ o'clock, P. M.*

Assembly met. Opened with prayer by Mr. Lytle. The calling of the Roll was dispensed with. The minutes of the last session were read and approved.

The committee on the Board of Education presented a report. Said report was received and adopted, and is as follows:

The Committee on the Board of Education respectfully present the following report, viz :

Two papers pertaining to the business of the Board have been placed in our hands, namely, the Report of the Board, and a memorial from the Synod of Illinois, praying this Assembly to rescind the action of the last Assembly, limiting the amount to be paid to beneficiaries, and restricting disbursements from the fund to persons who have attained at least the senior year in their collegiate course.

From the former of these documents we learn that little more than one-half the amount asked to meet the demands of the past year has been raised, and that, as a result, the Board is now in debt, instead of having, as was the case at last Assembly, a balance in the Treasury. Aid has been granted during the year to fifteen candidates for the ministry, distributed among the following Presbyteries, viz.: Argyle, Butler, Delaware, S. Indiana, Keokuk, Michigan, Monmouth, Philadelphia, Sydney and Xenia, an evidence of the impartiality with which grants are made by the Board.

The Board asks that at least \$2000 be put at its disposal, to meet the requirements of the ensuing year; and, in our judgment, the sum asked is not too large. In order, however, that this amount may be obtained, it will be necessary for the ministers of the church to present definitely and urgently to their people the claims which this Board has upon them. There is some reason to suspect that the directions given by the last Assembly in relation to this matter, have not been duly heeded and followed, else the treasury of the Board would have been more adequately replenished. Yet the advocate of the claims of the Board is furnished with a strong plea in its behalf, in the fact

alleged by some who are most competent to testify in the case, that the beneficiaries of the Board who have already attained to the ministry, are among the most devoted and efficient labourers in the vineyard of Christ. There is reason to believe that the funds have been distributed with much economy and prudence.

The Board, as well as the Synod of Illinois, remonstrates against the action of the last Assembly, prohibiting the rendering of assistance from the treasury, to a larger amount in any single case than \$400, and forbidding the Board to aid any, pecuniarily, who have not advanced in their collegiate course as far as the senior year.

We are disposed to think, however, that young men who cannot, with the assistance of \$400, push their way forward to the ministry, are hardly worthy the patronage of the Board. The help rendered should be such as to stimulate to self-help. On the other hand, it seems to us, that in cases of special need and merit, assistance should be rendered at an earlier stage in the course of education, than the senior year at college; for often the student encounters the most serious difficulties in the outset of his career, and help rendered then may place him in a condition to help himself toward the close of his course, and render the continued aid of the Board unnecessary. We would therefore submit for adoption the following resolutions, viz.:

I. That the action of the last Assembly, forbidding the granting of assistance from the Education Fund, except to such as have reached at least the senior year of their college course, be, and hereby is, rescinded.

II. That the Board be authorized to afford aid, but only in cases of special urgency and importance to persons aiming at the ministry, but not yet advanced to the senior year of their course at college.

III. That the maximum and amount of aid granted to any applicant, be \$400.

IV. That pastors be directed to lay the claims of this Board before their congregations, and earnestly urge to liberality in contributing to its treasury.

V. That a sum of at least \$2000 is required, and should be raised to meet the demands likely to be made upon the Board during the ensuing year.

VI. That Revs. Alex. Young, D. D., J. A. Eadie and William Nash, whose term of office expires at this date, be re-elected members of the Board, and that Thomas Johnston, of Monmouth, be elected a member of the Board in the room of James Findley, resigned.

Respectfully submitted,

JAMES HARPER, *Chairman.*

The committee on Leave of Absence recommend, that leave be granted to Messrs. Hugh Warnock, H. Forsythe, D. Turner, Robert C. Scott, and John Allison. Leave was granted.

The committee appointed to confer with Rev. W. W. Barr, in reference to his appointment as a missionary to San Francisco, made a report, which was, on motion, adopted, and is as follows:

Report of Committee to confer with Mr. Barr.—Mr. Barr says:

Philadelphia, May 31st, 1864.

MY DEAR BRETHREN OF THE COMMITTEE.—I have given the subject of my appointment as missionary to California, the most careful and serious consideration that was possible in the circumstances, and now make to you the following statement in regard to the matter as it presents itself to my mind.

1. The appointment does violence to my own feelings, and is not in accordance with my own judgment. It proposes to break ties between my people and myself, which should not be broken unless for the most weighty reasons. It does what my own judgment leads me to fear, is not the Church's duty; namely, to establish a mission in California in the present circumstances of our country. And if it be the Church's duty to establish the mission now, my judgment is, (I say it without affectation,) that I am not the man to enter that field, and contend successfully with the talent that is there from other churches.

2. From the first vote in the Assembly on yesterday, I am convinced that a large minority of the members are not convinced that the mission should now be undertaken, and from another vote, I feel that there are many of my brethren who do not believe that it is my duty to sever my present pastoral connections, and go to that field.

3. Two of my brethren, situated much as I am, and much better qualified for the work, were unanimously chosen by the Board of Home Missions to go to California. They promptly declined. If it was so clear at once that it was not their duty to go, I cannot yet see that it is my duty to go.

For these, and other reasons which I have not time now to specify, I cannot see my way clear in responding affirmatively to the appointment of the Assembly. It might be, if I had more time for reflection, and for consultation with my brethren and others, and if I had an opportunity of conferring with my brother, McLean, who has been ap-

pointed to accompany me, that these difficulties might be removed to such an extent, as would make my way clear; but if the decision must now be made, you may inform the Assembly that the appointment is with great hesitation, and with trembling, declined.

Your Committee therefore recommend the following resolution:

*Resolved*, That Brother Barr be allowed further time for consultation with brethren, and that he give his answer to the Executive Committee of the Board of Home Missions.

R. H. POLLOCK,  
SAML. WALLACE,  
S. C. HUEY.

The committee on the Directory of Worship presented a report, which was read.

The order of the day arrived, namely, the hearing of the delegates from the General Synod of the Reformed Presbyterian Church. The delegates addressed the Assembly. The Moderator responded, and the Clerk was directed to enroll their names as commissioners of this Assembly.

Took up the consideration of the report of the committee on the Board of Home Missions. The report of the Board was amended and adopted. (See Appendix.)

The whole report of the committee on the Board was adopted, and is as follows:

**The Committee on the Board of Home Missions report:**

We have recommended to the Board of Home Missions some changes in the appointment of a few missionaries, and a few changes in appropriation of funds which have been adopted and incorporated into the report. As these changes have been announced to the Assembly, we think it unnecessary to report them here.

Whilst the whole amount of money asked to be appropriated is in excess of the appropriation for last year, yet we see no way in which it can be diminished without serious loss to the Church far beyond the money value of this excess—and we trust that the Church at large will willingly meet any additional demands thus made rather than cause the Church to halt in her missionary work. The whole amount asked for in the report of the Board for this year is \$25,945, of which \$5,125 being conditional, the amount asked for absolutely is \$20,820. This does not include the California Mission. The amount needed for this mission cannot now be definitely ascertained, but we think ample provision ought to be made for it outside the general appropriation. We recommend the adoption of the following resolutions.

1. That the report of the Board of Home Missions, as amended, be and hereby is adopted.

2. That the sum of \$25,945 be raised during the ensuing year to meet the demands of the Board of Home Missions, exclusive of the California Mission.

3. That a special effort be made to raise \$5,000 for the Mission in California, and that this amount be raised, if possible, on or before the day designated in the report of the Board. The amount of salary of the missionaries to be determined by this Assembly.

4. That the Clerk of each Presbytery furnish the Secretary of the Executive Committee the exact amount contributed during the year to this Board, and that the Secretary furnish the next Assembly with the delinquency of each Presbytery.

5. That Rev. Thomas Beveridge, D. D., Rev. R. B. Ewing, and Messrs. Jno. Fleming and David Millan be re-elected, and Dr. Geo. Watt elected, members of the Executive Committee for the ensuing year.

D. H. A. McLEAN, Chm. Com.

*Philadelphia, May 27, 1864.*

It was Resolved, That when the Assembly adjourns it will be to meet this evening at 7 $\frac{3}{4}$  o'clock, and that the order of the day be the consideration of the proposed amendments.

Assembly adjourned. Closed with prayer by Rev. W. P. Curry.

*Tuesday, 7 $\frac{3}{4}$  o'clock, P. M.*

Assembly met. Opened with prayer by Rev. J. D. Turner. The calling of the Roll was dispensed with. Minutes of the last session were read and approved.

Proceeded to the order of the day, namely, the consideration of the proposed amendments on the present version of the Psalms. Those on the first twenty-six Psalms were passed upon.

It was agreed, that the consideration of the report on the Board of Foreign Missions, should be the order of the day for to-morrow morning, at 10 o'clock.

Mr. William Patton was granted leave of absence, on the recommendation of the committee.

Assembly adjourned, to meet to-morrow morning, at 8½ o'clock. Closed with prayer by Dr. M'Elwee.

*Wednesday, 8½ o'clock, A. M.*

Assembly met. Opened with prayer by the Moderator. Spent the first half hour in devotional exercises. Calling of the Roll was dispensed with. Minutes of the last session were read and approved.

The Judicial Committee on the memorial of Professor Abner James, made a report, which was read and received.

The Judicial Committee on the memorials in relation to the Union League, made a report, which was read and received.

The Committee on Bills and Overtures presented an additional report on the Italian Mission, which was read and received.

The Committee on Bills and Overtures on a memorial in the report of the Presbytery of Xenia, in relation to the preparation by the Assembly of formulas of questions, presented a report, which was read and received.

The Committee on Bills and Overtures presented a report, on a paper proposing an address, by this Assembly, to the President of the United States, and also in relation to an advice being tendered to the Executive authorities in relation to a resort to retaliatory measures, and also in relation to the Emancipation Proclamation by the President. Said report was read and received.

The Committee on Bills and Overtures presented a report on the memorial of Mr. J. M. Wilson, concerning manses, which was read and received.

The Committee on Bills and Overtures presented a report on the papers respecting the responsibility of choristers, and the use of repeating tunes. Said report was read and received.

The Committee on Finance made a report, which was read and received.

The Committee on the Statistical Tables made a report, which was read and received.

The Committee on Psalmody presented the remainder of their report, which was read and received.

The Committee on the Book of Government and Discipline made a report, which was read and received, and referred to the Judicial Committee, with instructions to report this afternoon.

The report of the Presbytery of Frankfort was handed in, and referred to the committee on the Narrative.

A special committee was appointed to make an apportionment among the Presbyteries of the funds necessary for each of the Boards. The committee consists of Revs. S. Anderson and W. H. Blair, and Mr. S. C. Huey.

Moved by Rev. W. W. Barr, and adopted by the Assembly, "That a summary of the reports of the Treasurers of the various Boards of the Church be published with the minutes, and that the committee on Finance be instructed to prepare this summary for publication."

The order of the day arrived, namely, the consideration of the report of the Board of Foreign Missions.

The members of the Board of Foreign Missions, not members of the Assembly, were invited to sit as corresponding members.

That part of the report of the committee on the Board that relates to the raising of funds for the erection of buildings in Egypt, with certain papers on the same subject, was, on motion, committed to a special committee. The committee consists of Revs. Henry Wallace, William Davidson, R. H. Pollock, Dr. Barnett, and Messrs. Dean, Hamil and Bonner.

It was moved, that the fifth resolution in the report of the committee on the Board of Foreign Missions, be referred to the committee on the Board of Foreign Missions, and also to the Board. The previous question was called on this motion, and sustained. The motion was decided in the affirmative.

The balance of the report was adopted, and the whole report is as follows:

The Committee on the Board of Foreign Missions present the following report:—  
Having carefully examined the report, your committee recommend the adoption of the following resolutions:

1. *Resolved*, That in the death of Rev. G. C. Arnold, a member of the Board, and of Rev. J. A. Frazier, of the Syrian Mission, we, as a church, have suffered a severe loss; and while we would desire to bow submissively to the will of God, we would, at the same time, be admonished to do what our hand findeth to do, with our might.

2. *Resolved*, That since by the death of our lamented Brother Frazier, Bro. Crawford is left alone, it is imperative that the Syrian Mission be re-enforced at the earliest day possible.

3. *Resolved*, That the exigencies of the mission render it very desirable that Dr. Barnett should return to the field in which he has laboured so efficiently, at an early day, and that the Board be instructed to make arrangements accordingly.

As it is important that the Board should receive regular and satisfactory statements from our different missions, relative to their operations and the success of their labors; and since it appears that during the past year, but little information has been received from the India Mission, therefore,

4. *Resolved*, That the brethren of this mission be urged to be more attentive to the duty of regular correspondence with the Board.

[5. *Resolved*, That according to the estimates of the Board, the amount recommended be appropriated to meet the expenses of the different missions during the ensuing year.]

6. *Resolved*, That James Prestley, D. D. and J. T. Cooper, D. D., be re-elected members of the Board, that Rev. W. W. Barr be elected in the room of Rev. G. C. Arnold, deceased, Thomas Stinson in the room of T. D. Anderson and William Getty in the room of T. B. Rich.

All of which is respectfully submitted,

JOHN T. PRESSLY, Chairman.

A committee was appointed, to receive from the Presbyteries their nominations for Financial agents, and report these nominations this afternoon, for the action of the Assembly. The committee consists of Rev. A. S. Montgomery, and Messrs. M. C. Ekin and A. P. Robinson.

Rev. Francis Church, having made a statement in relation to the Trinidad mission, the subject was referred to the committee on the Board of Foreign Missions.

A paper signed by R. Z. Wilson, certifying Revs. J. M. Wilson and J. R. W. Sloane, as delegates from the Synod of the Reformed Presbyterian Church to this Assembly, was received, and the hour of 4½ o'clock, this afternoon, appointed for the hearing of these delegates.

Assembly adjourned. Closed with prayer by Dr. Easton.

*Wednesday, 2½ o'clock, P. M.*

Assembly met. Opened with prayer by Rev. Thomas M'Cartney. Calling of the Roll was dispensed with. The minutes of the last session were read and approved.

A communication from Mrs. Hanna, concerning a bond of Mr. E. Brownlee, was read and referred to the committee on Finance.

The Judicial Committee made a report, on the report of the committee appointed to revise the Book of Government and Discipline. Said report was read, received, amended and adopted, and is as follows:

The Judicial Committee beg leave to report on the revision of the Book of Government and Discipline.

As the book in its present form was, by act of last Assembly, made authoritative until a revised form of it would be adopted, so that the interests of the church in the meantime will not suffer; and as the revision is not yet in a state of forwardness to be laid before this Assembly, therefore, your Committee recommend for adoption the following resolutions:

1. *Resolved*, That the work of revision be continued, and that it be intrusted to a committee composed of members who can conveniently meet and give it the proper attention.



2. *Resolved*, That it be left discretionary with the Committee to what extent the revision shall be carried.

3. *Resolved*, That the Revs. D. R. Kerr, D. D., R. Gracey, D. D., W. M. McElwee, D. D., J. B. Clark and W. J. Reid, be and hereby are appointed to constitute the Committee on revision.

4. *Resolved*, That the Committee be enjoined to complete their work as speedily as possible; and that the Board of publication be directed to print 500 copies, and mail one copy to each minister of the United Presbyterian Church by the first of February, 1865.

Respectfully submitted.

WILLIAM MACLAREN, Chairman.

The Committee on the Narrative and the State of Religion made a report, which was read, received and adopted, and is as follows:

The Committee on the Narrative and the State of Religion report:—

That of the forty-six Presbyteries in connection with the General Assembly, the Reports of forty-five came before your committee, and together they present a record of instructive interest. The following items seem specially worthy of notice.

1. During the past year the whole number of censures reported was twenty,—being several less than last year,—a fact that may be accounted for in part, by the continuance of the war, but which forms a fit subject of humiliation and prayer, in view of the constant increase of calls from all the Home and Foreign fields alike, for them that will preach the unsearchable riches of grace.

2. There were during the year thirty-four ordinations to the ministry of the Everlasting Gospel—only three more than in the year before—though in numerous instances the number of congregations whose best interests require a pastoral settlement, had increased—a fact also that should prompt with renewed fervency the prayer throughout the churches, that the eyes of our people may be early permitted to see their settled teachers.

3. In the year there were twenty-seven pastoral relations dissolved, and thirty-eight settlements made. During the previous year there were eighteen dissolutions and forty-three installations. In view of this increase of dissolutions of the pastoral relation and decrease of settlements, your committee cannot but express heartfelt pain. Frequent and numerous changes of ministers from settled fields of labour, and especially from the pastoral relation, most unhappily indicate either a low state of religion, and a love of novelty and change, or of an unwise and reprehensible unconcern in congregations to provide the means for pastors to remain in charges over which the Holy Ghost had made them overseers. Pastors and congregations, it seems to your committee, should set their faces against hasty dissolutions, and Presbyteries are urged to make careful efforts in receiving calls and settling ministers to make all arrangements in their power to have a competent salary secured and every possible guard made against any necessity for an early pastoral change.

4. During the year one new Presbytery was organized—two ordained ministers were received into our church from other bodies—two were suspended from the exercise of their holy office, and in the sovereign good pleasure of God, the following twelve ministers were called to rest from their labours, and to enter, it is not doubted, upon the faithful servant's reward in the joy of their Lord:—viz.: Rev. Addison Henry, P. Bullions, D. D., A. Irons, Thos. Hanna, D. D., Wm. Conner, J. C. Porter, W. M. Graham, J. A. Frazier, R. McAllister, J. E. Hannon, G. C. Arnold and J. A. McCall. Two of these brethren were among the oldest and most honoured of our ministers, and all of them signally obtained mercy to be found faithful to death. The removal of this large number of ministers in a single year, most impressively reminds us of the passing away of our time and opportunity for labouring in the service of Christ, and most affectingly calls for every one to work while the day lasts.

5. Several of the Reports show that many members of our churches and congregations are in active service in the army and navy of our country, in the present holy strife for the Union, for freedom and for right. It is believed also a larger number of our ministers in proportion to the whole body than perhaps is found in any other denomination, have been, or are now engaged as Chaplains or as Delegates, in voluntarily seeking after the spiritual good of our soldiers and sailors at the Seat of War. This cannot but be a matter of grateful emotion, and stands in happy contrast with the spirit of indifference or opposition referred to by some of the Presbyteries as unhappily existing in their midst in this time of our country's need.

6. In reference to the State of Religion, there are generally gratifying reports. The attendance upon the means of grace is good. In several sections new places for preaching and new missions have been opened up. New Sabbath Schools have been formed and old ones well sustained, while in several instances persons have come in from these schools to consecrate to the service the dew of their youth. Prayer-meetings, so far as can be ascertained, are held in all the churches under the care of the

Assembly, and in one instance a daily meeting of this kind was accompanied with the happiest results. Family worship is reported to be very generally observed, and many of the Presbyteries mention a decided increase of the spirit of active and well-directed benevolence. All these things are encouraging, and it is most earnestly urged that they may continue, and more and more abound, for in these things and the like in the hands of God the Holy Spirit, lie the hope and the glory of our church.

Your committee cannot close their report without stating that in some quarters it is said that intemperance is increasing within their bounds. Worldliness feeds upon the vitals of many; and in a few instances an unhappy restlessness, and even opposition is manifested to acts of ministers and Church Courts, which contemplate the immediate removal of slavery, and the thorough support of the Government. This is a matter of mingled grief and surprise. Solemn are the Scripture declarations:—"Wo unto them that rise up early in the morning that they may follow strong drink, that continue until night, till wine inflames them." "Wo unto them that are mighty to drink wine, and men of strength to mingle strong drink." "No drunkard shall inherit the kingdom of God." Startling also is the admonitory word: "The friendship of the world is enmity against God," and "If any man love the world, the love of the Father is not him." Nothing less direct and positive is the testimony of the inspired Word, and of every principle of the United Presbyterian Church, from the very dawn of its being, that every thing shall be done that can be in righteousness, to break every yoke, to let all the oppressed go free, to have the magistrate sustained as a terror to evil doers, and as the minister of God, a revenger to execute wrath upon them that do evil.

Rather, denying ungodliness and worldly lusts, let all strive to live soberly, righteously and godly in the present world—showing all good fidelity, and adorning the doctrine of God our Saviour in all things. Let the duties of the closet and family, the sanctuary and the country, be humbly, perseveringly and truly attended to. Then shall the soul of every one be in health and prosper; our beloved church will arise and shine, and our land become a delightful land—as a field which the Lord hath blessed.

All which is respectfully submitted.

J. B. DALES, Chairman.

The Committee on Finance made the following additional report, which was adopted.

Concerning the publication of treasurer's reports, the Committee recommend the following:—

*Resolved*, That the reports of the treasurers of the various Boards be published, with the Minutes, in detail.

In reference to the bond of E. Brownlee, in the hands of Mrs. Hanna, we propose the following:

*Resolved*, That the sum of \$29.10, in the hands of Mrs. Hanna, being interest on the bond of \$1000 Hempfield R. R. Stock, left by Ebenezer Brownlee, deceased, be divided equally between the Home and Foreign Mission Funds, and paid to the Treasurers of the same.

J. P. SCOTT, Chairman.

The Committee on the Board of Foreign Missions made a report, in relation to the Trinidad mission. The report was read and received, and, after some discussion, in relation to the disposition of the property of this mission, the whole subject was referred to the Board of Foreign Missions.

The Committee on the Board of Church Extension presented a report, which was received and adopted, and is as follows:

The Committee on the Board of Church Extension beg leave to submit the following Report:

So far as we are able to judge from the report before us, the Board have prosecuted their work with economy and fidelity. It is to be regretted, however, that their operations have been exceedingly limited in consequence of the small amount of funds placed at their disposal. Notwithstanding the importance of the work of Church Extension, there has been a gradual falling off in the contributions to this Board. The whole amount contributed directly during the last year amounted to only \$875.40. This may be accounted for partly by the fact that agents have been authorized to visit churches and make collections. Still the whole amount received is by no means commensurate with the magnitude of the work. Agents report the aggregate sum of \$3120.92 collected, making in all only \$3996.32 as the sum total contributed by a church membership of fifty-six thousand to the cause of church erection over the vast area extending from the Atlantic to the plains of Kansas and Nebraska.

The Board complain that many evils attend the agency system. It is to be regretted, indeed, that any necessity should exist for the employment of agents to make collections. Your Committee, however, do not see that this matter can be easily remedied

at present, and therefore do not feel prepared to propose any change in the plan of operations yet, but would recommend that the Board persevere and continue to use all diligence to keep the claims of this Board before the minds of the people by disseminating information on the subject through the public prints, and by private circulars to Financial Agents, Pastors and Sessions. It is just as true in ecclesiastical affairs as in politics, that success is to be gained only by keeping our claims before the people. Thus in due time the church may become so well acquainted with the workings of the Board that the employment of agents will become unnecessary.

During the year aid has been extended to four congregations to the aggregate amount of \$925, and ten have received permission from the Board to visit the churches for the purpose of making collections.

We recommend the adoption of the following resolutions.

1. That the proceedings of the Board during the year be and are hereby approved.

2. We regret the tardiness of the churches to obey the repeated requests of the Assembly to take up collections for this important cause, and hereby solemnly enjoin it upon all the Presbyteries to take some action whereby our directions may be more generally and faithfully executed.

3. Such of our congregations as have insufficient accommodations for public worship are exhorted according to their means to provide themselves with good and permanent houses of worship. Such as have none are exhorted to make vigorous efforts to provide themselves with them—this being the form of Christian effort to which those without are usually more disposed to contribute.

4. All our congregations in country places, and especially those in new settlements, are exhorted to make provision, where it is possible, of suitable and sufficient grounds for a church, a home for their minister, and a burial place for their dead. Let this be done while land is low-priced, and due care be taken to secure titles against future disputes and future injury to the cause of truth.

5. That when the Board gives permission to a congregation through its agent to solicit aid, it shall be only when they are fully satisfied that said congregation has helped itself to the full extent of its ability, and also on the condition that said agent report monthly to the Board the amount collected.

6. That Rev. W. J. Reid and John Hopkins, Esq., be elected members of the Board for the coming year, and that John Taggart, Esq., be re-elected.

By order of the Committee.

M. CLARKE, Chairman.

It was resolved, that the matter relating to the bond of Mr. E. Brownlee, referred to in the communication of Mrs. Hanna, be referred to the Trustees of the General Assembly.

The committee in relation to the erection of mission buildings, in Egypt, made a report, which was adopted, and is as follows:

The Committee on erection of buildings in Egypt would offer the following report:—Mr. Samuel Barnet having generously offered a donation of \$1000 for the purpose of erecting buildings for the accommodation of the mission in Alexandria, provided \$30,000, or at least two thirds of that sum, can be raised in or before the 1st of November; therefore,

*Resolved*, 1st. That the thanks of the Assembly are hereby tendered to Mr. Samuel Barnet, and others for their liberal donations to this fund.

2. That we proceed to erect suitable buildings in Alexandria and Ramleh, for the accommodation of our missionaries.

3. That this fund be raised by individual contributions, and that the friends, Pastors, and others be urged to make special efforts to obtain subscriptions in sums of \$500, \$250, \$100, \$50, \$25 and smaller sums for this object.

4. That delegates be required to present the claims of this fund to their respective Presbyteries at their first meeting.

5. That the subscriptions to this fund be published in the papers of the church.

6. That Rev. James Barnet, D. D., and Mr. Charles Arbuthnot be appointed a Committee to carry out these resolutions, and that the funds be forwarded to the Treasurer of the Board of Foreign Missions. All of which is respectfully submitted.

HENRY WALLACE, Chairman.

The Committee appointed to nominate the Financial agents of the different Presbyteries presented a report, which was received and adopted, and is as follows:

Albany, John Templeton, Esq.  
 Argyle, James Thompson, Esq.  
 Allegheny, Rev. C. A. Dickey.  
 Boston, Rev. A. Blaikie.  
 Big Spring, Rev. W. L. Wallace.  
 Butler, Rev. J. A. Clark.  
 Bloomington, Rev. P. H. Drennen.  
 Caledonia, Rev. W. J. Robison.  
 Chartiers, Rev. J. R. Johnston.  
 Cleveland, Rev. D. Goodwillie.  
 Chicago, Rev. W. T. Moffett  
 Conemaugh, Rev. S. R. Anderson.  
 Chillicothe, Rev. D. McDill.  
 Delaware, Rev. John Rippey.  
 Des Moines, Rev. Thomas McCague.  
 Detroit, Rev. J. P. Scott.  
 Frankfort, Rev. J. G. Rankin.  
 Indiana, Rev. G. Small.  
 Keokuk, Rev. S. E. McKee.  
 Kansas, Alexander McGahey, Esq.  
 Lake Rev. H. H. Thompson.  
 Le Claire, Rev. J. L. Fulton.

Michigan, Rev. J. P. Wright.  
 Monongahela, Rev. Dr. Gracey.  
 Mansfield, Rev. J. Y. Ashenbust.  
 Monmouth, Rev. D. G. Bradford.  
 Mercer, Rev. B. K. Ormond.  
 Muskingum, Rev. J. P. Lytle.  
 1st. New York, James McGay, Esq.  
 2d. New York, Rev. J. T. Wilson.  
 Nebraska, Rev. Thomas McCartney.  
 Oregon, Rev. S. G. Irvine.  
 1st Ohio, Rev. J. Y. Scouller.  
 Philadelphia, Rev. W. W. Barr.  
 Stamford, Rev. Jno. Gillespie.  
 Sidney, Rev. Samuel Wallace.  
 Southern Indiana, Rev. J. L. Craig.  
 St. Louis, Rev. Henry Allen.  
 Steubenville, Rev. Joseph Andrews.  
 Vermont, Rev. T. Goodwillie.  
 Westmoreland, Rev. James Kelso.  
 Wheeling, Rev. J. T. McClure.  
 Xenia, Rev. Dr. Wilson.

Rev. R. H. Pollock, the clerk of the Associate Synod, stated to the Assembly that the Associate Synod has appropriated to our Foreign Missions in India, about \$1,800; to our Home Missions, about \$700; and to the Freedmen's Mission, \$300, amounting in all to \$2,800.

Spent some time in the discussion of the report of the Board of Foreign Missions.

The order of the day having arrived, namely, the hearing of the delegates from the Synod of the Reformed Presbyterian Church, Professor J. M. Wilson, and Rev. J. R. W. Sloane, the delegates, were introduced, and, having addressed the Assembly, were responded to by the Moderator, and the Clerk was directed to place the names of these delegates as commissioners to the General Assembly.

Assembly adjourned, to meet this evening at 8 o'clock. Closed with prayer by Rev. A. G. Wallace.

*Wednesday, 8 o'clock, P. M.*

Assembly met. Opened with prayer by the Rev. John Anderson. The calling of the Roll was dispensed with. The minutes of the last session were read and approved.

The report of the Presbytery of Des Moines was handed in.

Resumed the consideration of the report of the Board of Foreign Missions.

The following resolutions, after considerable discussion, were adopted by the Assembly:

1. *Resolved*, That the sum asked for by the Board be appropriated, namely, \$70,000.

2. *Resolved*, That the re-enforcement of the Syrian mission be left to the Board of Foreign Missions.

3. *Resolved*, That, hereafter, neither the Board nor the missionaries shall establish a new mission, except by the direction of the Assembly; nor shall the missionaries establish a new station, without the authority of the Board.

4. *Resolved*, That a Building fund for the Indian mission be established, and the members of the Church be urged to contribute to this fund, and that the Board be directed to order the erection of the contemplated buildings, when the funds will admit.

The Assistant Clerk asked to be excused from serving further, and that the Rev. A. B. Fields be appointed in his place. The request was granted.

It was agreed, that, in future discussions during the present meeting of the Assembly, the members of the Assembly shall be limited to three minutes, unless by express permission of the Assembly.

Assembly adjourned, to meet to-morrow morning, at 8½ o'clock. Closed with prayer by Rev. W. A. Campbell.

*Thursday, 8½ o'clock, A. M.*

Assembly met. Opened with prayer by the Moderator. Spent the first half hour in devotional exercises. The calling of the Roll was dispensed with. Minutes of the last session were read and approved.

An unofficial report of the Presbytery of Bloomington, was, on motion, received.

A paper, offered by Rev. S. M'Arthur, relative to an amendment to the constitution of the United States, was received, and referred to the committee on Bills and Overtures.

The Committee on Leave of Absence reported, that they had granted leave to the following persons, namely, Revs. H. Connelly, J. B. Waddle, E. N. M'Elree, A. C. Tris, A. S. Montgomery, and Messrs. George Miller, James Brewster, James Cummings, and Joseph M'Connell.

The Committee on Correspondence made a report, in relation to the appointment of delegates to religious bodies. Said report was recommitted with instructions to nominate delegates to attend the General Assembly of the Presbyterian Church, to meet in Brooklyn, N. Y.

*Resolved*, That the thanks of this Assembly are due, and are hereby tendered, to the different Treasurers of our Boards, for the aid they have rendered the Church in keeping their respective accounts.

It was agreed, that an order be granted in favor of Mr. John Murphy, the sexton of this church, for forty dollars.

The subject of Psalmody was taken up. A paper presented by Rev. James Harper, on the subject, was read, received, and laid on the table, to hear the report of the committee on Psalmody. The report of this committee was read. An additional report was presented, in relation to the published versions of fifteen Psalms.

The paper of Mr. Harper was taken up, and the consideration of it postponed until this afternoon.

The report of the committee on Psalmody was taken up. So much of said report as relates to an amended version, was laid upon the table till this afternoon. Certain parts of said report were adopted.

The committee on Psalmody made an additional report which was adopted, and is as follows:

The Committee on Psalmody respectfully present the following (additional) Report on the "Version of Fifteen Psalms."

That we regard these specimens as possessing much literary and poetic merit, and that, in our opinion, they are, in most cases, faithful translations of the original.

But as there is a complaint that they are an invasion of the copyright of Abner Jones, we recommend the following.

*Resolved*, That the further consideration of this "Version of Fifteen Psalms" be postponed until the question of the copyright of Abner Jones is satisfactorily settled.  
By order of Committee. S. COLLINS.

The report of the committee on Directory for Worship, was taken up. A resolution relative to the disposition of the report was offered, and, after discussion, was adopted, and is as follows:

*Resolved*, That the draft of a Directory for Worship be, in general, approved, and that it be hereby overtured to Presbyteries and Sessions, with instructions to report their mind thereon, to the next Assembly, particularly stating whether they approve of it so far as to be willing to adopt, *yea* or *nay*.

The following resolution was adopted:—

*Resolved*, That the committee be instructed to prepare a brief chapter, on Social Covenanting, and that it be embraced in this overture.

The following resolution was adopted.

*Resolved*, That the Board of Publication be directed to publish 1,000 copies of the Directory, by the first of August.

Pending the discussion of the report of the committee on the Directory, the Assembly adjourned, to meet at 2 o'clock, P. M. Closed with prayer by Rev. W. H. Prestley.

*Thursday, 2 o'clock, P. M.*

Opened with prayer by Rev. T. Goodwillie. The calling of the Roll was dispensed with. The minutes of the last session were read and approved.

The committee on Devotional Exercises reported the name of Dr. James Brown, as the Moderator's alternate, to preach the opening sermon, at next Assembly. Said report was adopted.

The committee on Apportionment made the following report, which was adopted:

The Committee on Apportionment report the following amounts of money to be raised by the Presbyteries for successfully carrying on the operations of the various Boards of the Assembly during the ensuing year:

Albany, \$1,828; Argyle, 4,653; Boston, 1,265; Caledonia, 2,248; Delaware, 2,957; 1st New York, 2,151; 2d New York, 3,397; Philadelphia, 5,451; Stamford, 1,318; Vermont, 550; St. Lawrence, 640; Allegheny, 7,489; Butler, 5,687; Cleveland, 1,617; Detroit, 1,023; Lakes, 4,644; Mercer, 4,486; Big Spring, 2,050; Chartiers, 4,185; Cone-maugh, 5,636; Frankfort, 3,379; Monongahela, 7,064; Westmoreland, 4,237; Mansfield, 2,827; Muskingum, 4,687; Steubenville, 3,568; Wheeling, 1,886; Chillicothe, 2,365; Indiana, 2,169; Michigan, 2,614; 1st Ohio, 3,095; Sidney, 2,299; Southern Indiana, 1,597; Xenia, 2,662; Bloomington, 1,452; Chicago, 2,369; Kansas, 531; Monmouth, 5,397; St. Louis, 2,169; Des Moines, 1,419; Keokuk, 3,546; Le Claire, 1,692; Nebraska, 325.

To raise this amount the following sums are apportioned as the average per member:

For Foreign Missions, \$1.20; Home Missions, 43c; Freedmen's Missions, 35c; California Mission, 7c; Education, 4c; Publication, 6c; Church Extension, 4c; Assembly's Fund, 1c.

The Committee recommend the adoption of the following resolutions:

*Resolved*, That this report be adopted.

*Resolved*, That the financial agents be directed at an early day to apportion the sum required from their Presbyteries among the congregations, settled and vacant, and urge upon them the great importance of complying with the above requisitions:

SAMUEL ANDERSON,  
W. H. BLAIR,  
SAMUEL C. HUEY.

The committee on Bills and Overtures made the following report, on the papers of Rev. S. M'Arthur and others, touching amendments to the constitution of the United States. Said report was adopted, and is as follows:

The Committee on Bills and Overtures, on the papers of S. McArthur, S. Collins' and J. T. Pressly, touching proposed amendments of the Constitution of the United States, beg leave to present for adoption the following resolutions as their report, viz.:

1. *Resolved*, That in the judgment of this Assembly it is desirable and a duty that the Constitution of the United States be so amended as to recognise the supremacy of God and his law, and of his Son, our Lord Jesus Christ, in his character as the Governor of the nations.

2. *Resolved*, That it be recommended by this Assembly to the ministers and other members of the United Presbyterian Church to co-operate in all proper measures with their fellow-citizens for amending the Constitution of the United States, so as to secure the accomplishment of this important end.

3. *Resolved*, That the Committee on Correspondence be directed to send a copy of the above action to the General Synod of the Reformed Presbyterian Church as our answer to their communication made to the last Assembly of the United Presbyterian Church.

Respectfully submitted.

S. WILSON, Chairman.

The committee on Leave of Absence reported, that they had granted leave to Mr. Thomas Hutchinson.

Proceeded to appoint the place and time of the next meeting of Assembly.

It was decided to meet in the 1st Church of Washington, Iowa, on the last Thursday of May, 1865, at 3 o'clock, P. M.

The following resolutions were adopted, viz.:

1. *Resolved*, That the thanks of this Assembly be tendered to the following Rail-road Companies, viz.: The Little Miami; Columbus and Xenia; Cincinnati, Hamilton and Dayton; Dayton and Western; Dayton and Michigan; Dayton and Xenia; Central Ohio; Steubenville Short Line; Pennsylvania Central; Philadelphia and Reading; Philadelphia, Wilmington and Baltimore; Baltimore and Ohio; and Camden and Amboy, for their courtesy, in granting tickets to the delegates to this Assembly at reduced rates.

2. *Resolved*, That Mr. James Dawson be appointed a committee to take measures to secure for the delegates to the next General Assembly, a reduction in travelling fare, and that said committee be instructed to lay before the Church, in due time, through the medium of the newspapers connected with our denomination, the result of his labours.

The following resolution was adopted, viz.:

*Resolved*, That the Stated Clerk be directed to draw an order for his salary, on the Treasurer of the Assembly's Fund, and, also, an order upon the Treasurer of the Board of Home Missions, for the salary of the Corresponding Secretary of said Board.

The Committee on the Board of Publication made a report, which was received and adopted, and is as follows:

It appears from the report of the Board, that their operations are in a flourishing condition, and that the funds have been faithfully expended. It is also satisfactory with respect to the purchase of accommodations for the Board.

The General Assembly last year appropriated for the publication of books \$2500, of which only \$1246,53 have been received from the contributions of the congregations. The annual collections generally amount to about \$1200, which is about one-half the sum annually appropriated by the General Assembly. This has limited the operations of the Board, and they request the Assembly to institute a rigid inquiry into the cause of the deficiency and to apply a remedy. The great difficulty is the want of funds for the publication of books.

During the past year a few individuals have contributed liberally both for the publication of books and the purchase of accommodations. The difficulty of obtaining suitable rooms and the high rent demanded, induced the Board to purchase a lot 20 feet front and 85 feet deep, in a convenient location, on which stands a building 20 by 70 feet and three stories high. This real estate was purchased for \$3,300 of which \$640 have been paid. The Board have expended \$1200 in repairs of the building, and ask the General Assembly to sanction the purchase of this real estate and authorize them to raise funds to liquidate the debt due upon it.

The terms of service of three members of the Board expire at this time. We recommend the re-election of James Mr. McCandless and Rev. J. G. Brown, and that Rev. John C. Boyd be elected in the room of Rev. George C. Vincent, D. D.

We recommend the adoption of the following resolution:

*Resolved*, That the General Assembly hereby sanctions the purchase by the Board of the real estate for a convenient and permanent depository, and that said Board is authorized to raise funds by soliciting donations and otherwise to complete the payment of the debt due on said premises.

Respectfully submitted.

T. GOODWILLE, *Chairman*.

The report of the committee on Bills and Overtures, respecting the establishment of a Delegates' Fund, was read and discussed, when the following resolutions, in regard to the matter contemplated in said report, were adopted, viz.:

1. *Resolved*, That a committee be appointed to report to the next Assembly, on the propriety of establishing a General Delegates' Fund.

2. *Resolved*, That the committee contemplated in the foregoing resolution, be instructed to report a plan for establishing and managing such Fund, should they see fit to report in favour of founding it.

Revs. J. L. Craig and S. M'Arthur, and Mr. S. C. Huey, were appointed said committee.

Took up the report of the committee on Nomination of Foreign Missionaries.

The following resolution was adopted, viz.:

*Resolved*, That this Assembly deem it inexpedient now to elect any foreign missionaries, but, if any emergency should arise before the meeting of the next Assembly, imperatively requiring that any mission should be re-enforced, that the Board be, and hereby are, authorized to select from those nominated, or others, one or more missionaries, and that such selection shall be regarded as having the full authority of this Assembly.

The report of the Judicial Committee on the memorial of Professor Abner Jones, was adopted, and is as follows:

On the memorial of Abner Jones, the Judicial Committee beg leave to report.

The memorialist complains that he has suffered injury in consequence of the course pursued by the Committee on Psalmody, and asks for protection and redress. As your Committee have not been able to procure and collate the documents and other evidence necessary to form a correct judgment anent the matters referred; and as the time allowed us would be insufficient for a careful and critical examination of the different versions;

Therefore we recommend the adoption of the following resolutions:

1. *Resolved*, That the memorialist may feel assured that the General Assembly of the United Presbyterian Church will not pursue any course in regard to a new version of the Psalms, that would in any way infringe on his copy-right or the copy-right of any other author without the consent of the party concerned, and an equitable and satisfactory compensation.

2. *Resolved*, That a select committee be appointed to confer with Abner Jones on the matters contained in his memorial, and report to the next General Assembly.

Respectfully submitted.

WILLIAM MACLAREN, *Chairman*.

Revs. William Maclaren and James Harper, were appointed the committee contemplated in the foregoing report.

The Clerk was directed to notify Professor Jones of the action of this Assembly on his memorial.

The report of the Judicial Committee on the memorials respecting the Union League was adopted, and is as follows:

On the memorials from the session of the Church of Washington, Iowa, and from elders and other members of the Church of Crawfordsville, Iowa, and from W. B. Caruthers of Keokuk Presbytery; the Judicial Committee report.

The memorialists who present the first and second papers request the Assembly to give a deliverance concerning an association called the "Union League," and ask this body to answer the following question: "Is it, or is it not, a violation of the fifteenth article of our Declaration and Testimony to become members of the Union, or Union Loyal League, a secret oath-bound Society?"

The memorialist who presents the third paper, gives a sketch of the action of the Keokuk Presbytery on the subject above referred to.

As your Committee have not the necessary evidence before them, they are not prepared to express a judgment on the question whether the practice of the Union League is contrary to the rule of this Church in regard to secret societies; and therefore recommend the adoption of the following resolution:

*Resolved*, That the 15th article of our Declaration and Testimony which relates to secret societies, is sufficiently explicit and comprehensive, and that the application of its principles belongs primarily to the Church Sessions and Presbyteries.

Respectfully submitted.

WILLIAM MACLAREN, *Chairman*.

The report of the committee on Bills and Overtures in relation to the preparation of certain Formulas of Questions, was adopted, and is as follows:

On report of the Presbytery of Xenia referred, the Committee on Bills and Overtures reports as follows:



The Presbytery of Xenia asks for the preparation of three formulas of questions, viz: one to be used in the admission of applicants to membership in the church; one to be used in the administration of baptism; and one to be used in licensing probationers for the gospel ministry. Formulas of questions for the first and third of the above uses have been already prepared. See Book of Discipline, pp. 29, 32, and 41. We regard the preparation of an additional formula to be used in baptism, as very important, tending, as it will, to secure faithfulness and uniformity in the administration of this ordinance. We therefore offer the following for adoption, viz:

*Resolved*, That the Committee on the Directory for Worship be instructed to prepare a formula of questions to be used in the administration of baptism, and that when adopted, said formula be inserted in the Directory for Worship and the Book of Discipline; and further, that in the application of this, and the formula in the case of admission of members, Sessions are affectionately recommended to use great tenderness towards the weak or such as are earnestly inquiring after the truth.

Respectfully submitted.

S. WILSON, *Chairman*.

The following report of the Committee on Bills and Overtures was adopted—

The Committee on Bills and Overtures beg leave to report on three papers submitted to them by the Assembly; the 1st from G. D. Henderson and S. Collins; the 2d from S. Wilson and A. M. Elliott; and the 3d from S. Livingston and W. M. McElwee, as follows:

I. The paper of G. D. Henderson and S. Collins asks for the appointment of a committee to prepare an address to President Lincoln, Secretary Stanton, and Lieut. General Grant, embodying the following items:—

1st. An assurance of the deep sympathy and earnest co-operation of this Assembly and of the people whom we represent, with the Government in its present trials and worthy efforts to maintain the principles on which it is based.

2d. The great satisfaction we have enjoyed in observing their recognition of the facts—"that God alone can organize victory," "that we need the Divine favour," and that we are warranted to expect this favour only in the way of a dutiful regard to His will as Governor among the nations.

3d. An assurance that we gladly recognize this favour in the successes which have attended the movements of our armies on the Potomac and in Georgia, and that it is only in the continuance of this favor that we can hope for final success.

That an address of the nature contemplated in the paper of these brethren should go forth from this Assembly, it appears to your Committee, is highly proper. We therefore recommend for adoption the following resolution, viz:

*Resolved*, That a Committee be appointed to prepare, at their earliest convenience, an address such as the paper of these brethren contemplates, and forward it to President Lincoln and his Cabinet.

II. The paper of S. Wilson and A. M. Elliott asks that a Committee be appointed to report whether any, and if so, what advice should be tendered by this Assembly to our National Executive, touching the *morality of retaliation* as a means of preventing the continuance of the cruelty and barbarity which has been practised upon our soldiers by our rebel enemies. As this paper was presented under the impression that President Lincoln was *hesitating* on the question of retaliation, your Committee think no action is needed in the premises by this Assembly, as we have been informed that the President has already decided the course to be pursued by him, and that retaliation is being already practised to some extent by the Union army. We therefore recommend that this paper be dismissed.

III. The paper of S. Livingston and W. M. McElwee asks for the adoption of the following resolution:

That this Assembly hails the Emancipation Proclamation of President Lincoln as a measure of high military importance and necessity, and statesmanlike in striking at slavery, the root, cause, and strength of the rebellion, and that we recognize in it the voice of God speaking as he did to his ancient people Israel, saying by it to us, "Break every yoke and let the oppressed go free." The Committee present this resolution in another form, and recommend that in this amended form it be adopted, viz:

*Resolved*, That without expressing any judgment on the military importance

and necessity, or the statesmanlike character of the Proclamation, we hail it as obedience to the voice of God, calling us, as he did his ancient people, Let the oppressed go free and break every yoke. Respectfully submitted.

S. WILSON, *Chairman*.

The report of the Committee on the communication of Mr. Wilson, in relation to manses, was adopted, and is as follows:

The Committee on Bills and Overtures, reports on the Memorial of Joseph M. Wilson as follows:

The subject presented by this Memorial is the importance of providing Manses for the comfortable accommodation of the ministers of the United Presbyterian Church. To secure proper information in proposing to make a movement in this direction, this Memorial contains a series of resolutions, which we herewith transmit, intended to call forth this information, and recommended for adoption, viz.:

WHEREAS, the importance of providing Manses, for the comfortable accommodation of United Presbyterian ministers and their families is a duty, the performance of which cannot be longer delayed, but the magnitude of the operations demands a careful scrutiny of the State of the Church, and a thorough knowledge of the condition in this aspect—therefore,

*Resolved*, That the churches under the care of this General Assembly be requested to reply to the following questions:

1. Please give the *name* of your church, with the *year* of its organization.
2. What has been about the annual rent paid by your minister, for a house to live in? or
3. Have you a Manse for your minister, thereby securing him a comfortable home?
4. If you have a Manse, how long has it been finished, and about what amount in rent does your minister annually save by living in "The Manse."
5. What was the plan you adopted to awaken the interest of the people and thus secured the erection of a Manse?

Please let your answer to this question be as full as possible (as these replies will be published,) and you thereby aid your brethren, who have not yet erected a Manse, but will do so, as soon as they see how it *can* be done, by showing them how it *has* been done.

6. Have you a *Glebe* attached to your Manse? if so, what is saved to a minister's family by tilling a few acres.

7. Please give a description of your Manse, its size and accommodations, with specifications of its cost as far as possible, with diagrams of the arrangement of the rooms, the attention paid to ventilation, the capacity of its Library, and such other suggestions, as will increase the value of these returns.

*Resolved*, That the Ministers, Elders, Deacons, Trustees, or members of the churches under the care of this General Assembly, be earnestly requested to make early and full replies to these questions, adding any information or making any suggestions that may tend to awaken an interest in behalf of Manses or comfortable homes for United Presbyterian Ministers.

*Resolved*, That said replies, suggestions and information be sent to Joseph M. Wilson of Philadelphia, to be by him arranged and classified in time to be presented to the next General Assembly of the United Presbyterian Church.

*Resolved*, That Joseph M. Wilson be authorized to supply the Stated Clerks of the Presbyteries in connection with this General Assembly, with a sufficient number of copies of this Overture as there are churches within the bounds of said Presbyteries, with the understanding that the Stated Clerks will attend to their distribution among the churches.

*Resolved*, That in order to the fulfilment of the objects contemplated, the Presbyteries be enjoined to make inquiries from time to time, testing the diligence of the churches in replying to the questions contained in this Overture.

The following report of the committee on Bills and Overtures was adopted, and is as follows:

On the paper sent up by the Session of Venice congregation, asking the Assembly "whether choristers are responsible to the Session for the manner in which they discharge their duties, &c.; whether it is wrong to use repeating tunes in the worship of God; and whether Christians are justifiable in absenting themselves from public ordinances—because such tunes are introduced:—"and also on the preamble and resolutions of Isaac McGay and ———, "Exhorting ministers and elders to

use their influence, wherever needed, to have the use of repeating tunes discontinued." The Committee on Bills and Overtures, respectfully beg leave to present the following report:

We recommend for adoption the following:—

1. While your Committee think there is sometimes much bad taste in the use of such tunes, yet they do not feel prepared to say that their use is, *in itself*, unscriptural and wrong.

2. That it devolves on Sessions to exercise a controlling supervision over this, as over the other parts of public worship.

3. That in the exercise of their official function in supervising this part of public worship, they be affectionately advised to keep in view the following objects:

a. Let them aim to secure the use of such music as is grave, sweet and solemn in its character, suitable to be employed in the praise of God, and calculated to excite and express the devotional sentiment contained in the particular Psalm used at the time.

b. Let them also take into consideration the circumstances of their congregations, and aim so to supervise the service as to promote their peace and edification. And let the people, also, regard charitably the rights and wishes of those whose tastes and prejudices and preferences differ from their own.

c. Let them, in all discreetness, be earnest and unwearied in their efforts to foster the development of a musical taste and talent among their people, so that this part of public worship may become, continually, more and more pleasant and profitable to themselves, and more and more commend the inspired Psalter to the whole body of the faithful.

THE COMMITTEE.

Adjourned, to meet this evening at 7 $\frac{3}{4}$  o'clock. Closed with prayer by Dr. Wilson.

*Thursday, 7 $\frac{3}{4}$  o'clock, P. M.*

Assembly met. Opened with prayer by Dr. J. T. Pressly. The calling of the Roll was dispensed with. The minutes of the last session were read and approved.

The following persons were appointed the committee to prepare the Address to the President of the United States, contemplated in the adopted report of the committee on that subject, namely, Rev. G. D. Henderson, Rev. J. T. Pressly, D. D., and Mr. T. D. Anderson.

The following resolution was adopted:

*Resolved*, That the thanks of this Assembly are due, and are hereby tendered, to the ladies of the United Presbyterian Church of this city, and others, for their generous hospitality and kind attentions to the members of this Assembly, during its sittings.

The committee on Finance made the following report, which was adopted:

The Committee on Finance offer the following report:

We have examined the reports and vouchers of the Treasurers of Foreign and Home Missions, Assembly's Fund, Publication, Education, Church Extension, and Aged and Infirm Ministers' Funds, and find them to be correct.

The Treasurer of the Board of Missions to the Freedmen of the South having not yet obtained receipts for all moneys sent to missionaries under the care of the Board, and therefore being unable to present the proper vouchers, your Committee recommend the adoption of the following:

*Resolved*, That Rev. Charles A. Dickey, and James Robb be appointed a committee to audit the accounts of the Treasurer and report to the next Assembly.

From the reports of the different Boards, it appears that the sum of \$125,500 will be necessary to carry on this work for the ensuing year. Therefore,

*Resolved*, That we endeavour to raise for the Board of Foreign Missions, \$70,000

"	"	"	Home	"	25,000
"	"	"	Freedmen's	"	20,000
"	"	"	Church Extension,		2,000
"	"	"	Education,		2,000
"	"	"	Publication,		2,000
California Mission,					4,000
Assembly's Fund,					500

From the report of Charles Arbuthnot, it appears that there is in his hands the sum of \$44.68 for the Aged and Infirm Ministers' Fund. Therefore,—

*Resolved*, That he be directed to pay the same to the Trustees of Assembly, to be used by them in aid of said Fund.

In reference to the bequest of the late Samuel Thompson, of Belmont Co., Ohio, of \$50 to the Foreign Mission Fund,—

*Resolved*, That Mr. Joseph Thompson, the Executor, be directed to pay the amount of the legacy to the Treasurer of the Board of Foreign Missions. And for direction in all similar cases, your Committee recommend the adoption of the following:

*Resolved*, That the Treasurer of the Church and of the Board of Trustees be authorized to receive and receipt for all legacies and donations to the various Boards and Funds, and any previous action to the contrary be and is hereby repealed.

Rev. A. C. Tris having obtained a commission from the Board of the Society for the Christianization of the Jews, located in New York, asked the Assembly for direction as to what disposition shall be made of any money that may be contributed for that purpose. Therefore,—

*Resolved*, That any money that may be gratuitously contributed for that purpose, be paid to the Treasurer of the Board, to be used by them for the furtherance of the objects of the Board.

*Resolved*, That the Treasurer of the Assembly be directed to pay Wm. S. Young the sum of \$33,75, being the amount of the Church's indebtedness to him for printing statistical tables and amendments to Psalms. By order of Committee.

J. P. SCOTT,  
W. H. PRESTLEY,  
A. H. HANLEY,  
C. ARBUTHNOT,  
W. PATTON.

The report of the committee on Statistical Tables was read and adopted, and is as follows:

Your Committee cannot but express surprise at the incompleteness of the statistical tables, and the carelessness with which many of them have been prepared.

Of the forty-six Presbyteries connected with our Church, two have presented no statistical table. The delinquent Presbyteries are Des Moines and Sealkote.

Of the tables received, only fifteen are complete.

As an illustration of the carelessness with which the statistics are prepared, your Committee would mention the fact, that in no less than nine tables, the average per member for the Presbytery is reported as the sum of the average per member for the several congregations. For example: one Presbytery reports the average contribution of every member as \$102.04, while the highest average in any congregation is but \$16.28.

*Resolved*, 2. That the few Sabbath school statistics reported this year, be not published.

*Resolved*, 3. That the Clerk of the Assembly be directed to prepare blanks for Sabbath school statistics and furnish them to the several Presbyteries.

*Resolved*, 4. That the statistical tables as corrected be published with the Minutes of the Assembly.

Notwithstanding the action of the last Assembly, only six Presbyteries have prepared Sabbath school statistics.

In view of these facts, your Committee recommend the adoption of the following resolutions:

*Resolved*, 1. That the Clerks of Presbyteries be earnestly requested to prepare their statistical tables in accordance with the rules laid down on the 102d page of the minutes of the last Assembly.

All of which is respectfully submitted,

By order of the Committee,

WILLIAM J. REID, *Chairman*.

The report of the committee on the Board of Missions to the Freedmen was adopted, and is as follows:

The Committee on the Board of Missions to the Freedmen respectfully report that we have carefully examined the first annual statement of the Board, and recommend the following action:

*Resolved*, 1. That the Assembly accepts with hearty commendation this first annual report and directs its publication with our minutes.

*Resolved*, 2d, That the Assembly bless Almighty God for his signal favour towards this enterprise, in inclining the hearts of so many to contribute liberally, and in many others (and they not a few) notwithstanding the deep-rooted prejudices of our fallen nature, to offer themselves as labourers in this field.

*Resolved*, 3d, That the Assembly rejoice in the evidence of our national repentance as indicative of a disposition to put away our sins by righteousness, in the marked favour toward this humane and Christian cause by the authorities of our nation.

*Resolved*, 4th, That the Assembly hereby declare its sympathy for the labourers who have gone forth from among us in view of any adverse providences which have befallen them, and would especially assure our dear brother, Rev. Samuel F. Vanatta, of our heartfelt sympathy for him in his sad bereavement.

*Resolved*, 5th, That the religious instruction of the Freedmen is a matter of paramount importance and should be steadily kept in view by our missionaries as the main object of their efforts.

*Resolved*, 6th, That this Assembly would rejoice in the consolidation with its Board of the various agencies, Presbyterial and otherwise, in existence among us; and this for the sake of unity of action, and of possessing at each meeting of the Assembly a complete view of the entire operations of the Church in this good work.

*Resolved*, 7th, That the following plan be adopted for raising funds and for sending forth at once the proper number of labourers.

Each session is expected to secure, by the appointment of a committee or otherwise, as large a subscription as can be obtained from our own people and all others favorable to this cause, and report the amount subscribed to the financial agent of the Presbytery of the bounds, to be by him transmitted to the Board.

In case of any delay in furnishing the Board with the desired information, the financial agents are to be urged by the Board and the Sessions by the financial agents to furnish the same; that thus the Board may be able to determine at the earliest possible period in the fall how many laborers to employ.

*Resolved*, 8th, That if possible another column be added to the Statistical Tables to contain the contributions to the Freedmen's Fund.

*Resolved*, 9th, That Rev. Messrs. G. C. Vincent, D. D., C. A. Dickey and John B. Clark, be re-elected members of the Board.

Respectfully submitted,

J. L. CRAIG, *Chairman*.

The following was adopted:

*Resolved*, That, as we are called by the terrible judgments of these times to fasting and mourning and prayer, this Assembly do appoint \_\_\_\_\_ to be observed throughout all our congregations, as a day of solemn fasting and prayer.

[The blank was left by the Assembly to be filled by the Moderator, so soon as he would ascertain the day appointed by the General Assembly of the Presbyterian Church. That Assembly having appointed Thursday, September 1st, 1864, unless the President of the United States would designate an earlier day, the Moderator has, in accordance with the action of the Assembly, directed said day to be observed by the United Presbyterian Church.—CLERK.]

Proceeded to the further consideration of the report of the committee on Psalmody, in relation to chanting. Said report was adopted, and is as follows:

With regard to the memorial by the Presbytery of Philadelphia on the subject of chanting, your Committee recommend the following action:

*Whereas*, In several quarters of the Church there has been expressed a desire to chant the Psalms in the worship of God; and,

*Whereas*, Such chanting is not inconsistent with the principles of our Church respecting Psalmody; therefore,

*Resolved*, 1. That our people be recommended to familiarize themselves with the art of chanting.

*Resolved*, 2, That the chanting of the Psalms in the prose version be permitted in the worship of God, where the peace and harmony of the Church are not thereby disturbed.

By order of Committee,

JAS. R. DOIG, *Chairman*.

Took up the resolutions of Rev. James Harper, in relation to the disposition of the amendments to the Psalms, which were adopted, and are as follows:

The General Assembly having considered seriatim the amendments of the Committee on amending our present version of the Psalms, from the first to the twenty-sixth Psalm inclusive, and having afforded an opportunity to members of the Assembly during its sittings, to present any objections to the amendments to the remaining fifty Psalms reported on by the Committee, feels warranted so far to approve the labours of the Committee as presented in their report on the first seventy-six Psalms, as to overture the report with the amendments adopted by the Assembly at this meeting; therefore, resolved,

1. That the amendments proposed by the Committee on amending the present version of the Psalms, together with those adopted at this meeting of Assembly, be and they hereby are overtured to the Presbyteries for their consideration, with instructions to report thereon to the Committee before January, 1865.

2. That Presbyteries be directed to report to said Committee such amendments as they would desire to have made, whether these have been proposed by the Committee or not.

3. That Presbyteries be further instructed to report yea or nay, whether they would be willing to accept of the version as amended by the Committee and Assembly in case such additional amendments as may be suggested should not be adopted.

4. That the Committee on amending our present version of the Psalms be required to furnish the overtured amendments to the editors of our papers and of the *Evangelical Repository*, who are hereby requested to publish the same at an early date in the periodicals of which they have charge.

5. That the Committee on amending our present version of the Psalms have our hearty thanks, that they be continued, and that they are hereby instructed to prosecute their work until they have amended the whole of the version, and report to the next General Assembly.

6. That this Committee are hereby instructed to report to next General Assembly a digest of the communications made to them by Presbyteries on the overtured matter.

Resumed the consideration of the report of the committee on Psalmody, parts of which had been previously adopted. The preamble not having been adopted, was ordered to be printed, and is herewith inserted with the resolutions, which were adopted:

The Committee on Psalmody, to which were referred the report of the committee appointed to prepare a new version of the Psalms, the memorial of W. S. Kentoul in reference to amending the version now in use, and other papers on the same subject, submit the following report:

We have carefully considered the papers referred to us. Have examined the action taken by former Assemblies on this subject. We have deliberated, we trust, with a depth of feeling and earnestness in some degree commensurate with the important interests depending on the action of the Assembly; and our conviction is that the time has come when the interests of our beloved Zion demand that well-directed, vigorous and sustained efforts should be put forth for the purpose of obtaining an improved metrical version of the inspired Psalms.

Shall the effort be to amend the present version or to procure a new version to be used in connection with the one now in use, or to do both?

These are questions which have long been before the Church, on which former Assemblies have taken action, and which the people are still earnestly asking.

The labours of the several committees continued under many discouragements with a faithfulness and perseverance worthy of the cause, though not yet adopted, have done much to awaken the Church to the importance of a Psalmody which will be adapted to the improved musical taste of the age, and therefore have not been in vain. We believe the people are now prepared for prompt and decisive action, looking towards improvement in this interesting and important part of Divine worship.

Your committee are of the opinion that the true course to be adopted and the only one which will satisfy the reasonable demands of all parties lies in the publication of a carefully edited version of the Psalms as now in use and the adoption of a new version which will combine faithfulness to the original, poetic excellence, and variety of metres.

Our present version is a good one, and is worthy of being ranked with the classical

literature of the church; "one in the use of which the church has had her purest days, and strongest consolations in times of greatest trial; and one which, by many sacred associations, is endeared to the hearts of our people." Such slight amendments as a judicious editor might make, and as have already been made in some editions of the Psalms that have been authorized by the church, are desirable, but anything beyond this might not only affect the integrity of the version, but also do violence to the feelings of many of God's people, and still leave the demand for an improved version and variety of metres unsatisfied—a demand which the Assembly, in consistency with her former action and faithfulness to the Divine Head, cannot disregard.

We therefore recommend that the following resolutions, adopted by the Assembly of 1859, be re-affirmed, viz.:

1. That the version of the Book of Psalms now used by the United Presbyterian Church be retained without any change that would affect its integrity.

2. That to be used in connection with this it is desirable to have an entirely new version of equal fidelity, and up to the present state of literature and laws of versification.

In order to carry out this action we recommend the adoption of the following resolutions:

1. That ——— be appointed a committee to take charge of the preparation of a new version; that they be empowered to offer premiums for the best versions of Psalms, and take such other measures as they may deem proper for attaining the end contemplated; and that they report to each successive Assembly such versions of any of the Psalms as they may judge suitable, which, when approved by the church, shall be inserted in the Psalm book and be authorized to be sung in the worship of God.

2. That each Synod be requested to appoint at its first meeting one or two of its own members to act as corresponding and consultative members of this committee.

3. That this committee be enjoined to meet at their earliest convenience, and prosecute their labours with diligence, their respective Presbyteries, when necessary, supplying their pulpits during their absence.

4. That all necessary expenses of the Committee shall be borne by the Assembly.

By order of the Committee.

J. R. DOIG, Chairman of Com.

The following persons were appointed the committee on a new version of the Psalms, contemplated in the above report, viz.: Drs. T. Beveridge, R. D. Harper, D. C. McLaren, and Revs. R. B. Ewing, W. H. Jeffers, and William Davidson.

The following resolution was adopted:

*Resolved*, That the committee on the Directory be instructed so to modify the chapter on the Lord's Supper, as to prohibit the private dispensation of the Lord's Supper, or the dispensation of it to an individual.

The following resolution was adopted:

*Resolved*, That the congregation of Monroe, Richland county, Ohio, be, and hereby is, transferred to the Presbytery of Mansfield, it being understood that the Synods and Presbyteries affected thereby, and the congregation do not object.

The following resolution was adopted:

*Resolved*, That, as the Assembly is not prepared at present to fix any definite amount of salary of our missionaries elect to California, the Executive Committee be, and hereby are, directed to pay the expenses of their necessary outfit, and thereafter, quarterly, the full amount of their expenses during the year, and make such a detailed report of the same, to the next Assembly, as will guide them in determining the proper amount of salary.

The following resolution was adopted:

*Resolved*, That the Revs. W. H. Wilson, S. F. Vanatta and S. E. Mc'Kee, be a committee on Credentials, and prepare a Roll of the members of the next General Assembly.

The following resolution was adopted:

*Resolved*, That, while recommending all the periodicals of the Church, the Assembly would call attention particularly to the claims of the Evangelical Repository and United Presbyterian Review.

*Resolved*, That the minutes of this Assembly be published in the Evangelical Repository and United Presbyterian Review, and that four hundred extra copies be printed, and that the Clerk be directed to give an order on the Treasurer for the payment of the same; and, that the Clerk, Dr. Dales, and Mr. S. C. Huey, be a committee to superintend the publication and distribution of the minutes.

The following resolution was adopted :

*Resolved*, That this Assembly be now dissolved, and that another General Assembly, similarly constituted, be directed to meet in the First Church of Washington, Iowa, on the last Thursday of May, 1865, at 3 o'clock, P. M.

The minutes of the last session were read and approved.

Dr. Dales led in prayer.—The Moderator made a few closing remarks.—The last two verses of the 72d Psalm, were then sung by the Assembly, and the Apostolic benediction was pronounced by the Moderator.

DAVID A. WALLACE, *Moderator*.

JOSEPH T. COOPER, *Stated Clerk*.

## A P P E N D I X .

### REPORT OF THE BOARD OF HOME MISSIONS.

#### PART I.

#### *Distribution of Missionaries.*

	1ST QUARTER.	2D QUARTER.	3D QUARTER.	4TH QUARTER.
J M. Heron,.....	Delaware.	Big Spring,	Conemaugh.	Steubenville.
Wm. Wright,.....	Sidney.	Mansfield.	Muskingum.	Xenia.
Daniel Todd,.....	Chicago.	Chicago.	Stamford.	
W. A. McKenzie,.....	Allegheny.	Allegheny.	Wheeling.	Lakes.
J. M. Hutchison,.....	Conemaugh.	Philadelphia.	Albany.	Mansfield.
T. F. Boyd,.....	Westmoreland.	Mansfield.	Butler.	Chartiers.
J. V. Pringle,.....	Mansfield.	Bloomington.	Philadelphia.	Indiana.
J. R. Ross,.....	Conemaugh.	Wheeling.	S. Indiana.	Michigan.
S. M. Coon,.....	Steubenville.	Conemaugh.	Butler.	Big Spring.
J. W. Taylor,.....	Bloomington.	1 Ohio.	Mansfield.	Lakes.
John Hogg,.....	2 New York.	Stamford.	Stamford.	Stamford.
A. F. Ashton,.....	Argyle.	Delaware.	Phila., (optio'l.)	Detroit.
David Gordon,.....	Philadelphia.	Monongahela.	1 Ohio.	Butler.
James Welsh,.....	Indiana.	Michigan.	Detroit.	S. Indiana.
Wellington Wright,...	Boston.	1 New York.	2 New York.	Lakes.
A. Connor,.....	Wheeling.	Butler.	Indiana.	Xenia.
H. P. McAdam,.....	Boston.	Argyle.	1 New York.	Albany.
J. T. Pollock,.....	Michigan.	Cleveland.	Chicago.	Chicago.
I. N. White,.....	Wheeling.	Lakes.	Steubenville.	Conemaugh.
Wm. Melvin.....	1 New York.	1 New York.	Boston.	Big Spring.
H. Connelly.....	1 New York.	Chicago.	Chartiers.	
J. A. McGill.....		Indiana.	Steubenville.	Chillicothe.
N. R. Kirkpatrick,...	Cleveland.	Chartiers.	Lakes.	Conemaugh.
James McRea,.....	Le Claire.	Chicago.	Michigan.	Steubenville.
J. R. Reasoner,.....	St. Louis.	S. Indiana.	Michigan.	Chicago.
John Bryan,.....	Conemaugh.	Westmoreland.	Big Spring.	Michigan.
J. M. Donaldson,.....		Butler.	Sidney.	Allegheny.
D. Donnan,.....	Albany.	Xenia.	Chicago.	
Philip Y. Smith,.....	Chillicothe.	Lakes.	Big Spring.	Delaware.
John F. Martin,.....	Detroit.	Mansfield.	Butler.	Chartiers.
Wm. Carlisle,.....	Stamford.	Muskingum.	Mansfield.	Chicago.
Benjamin Atkins,...	Monongahela.	Chillicothe.	Lakes.	Boston.
S. F. Thompson,.....	Monmouth.	Le Claire.	Chicago.	Des Moines.
G. W. Torrence,.....	Chicago.	Lakes.	Chillicothe.	



J. H. Adair,.....	Big Spring.	Boston.	Cleveland.	Conemaugh.
T. S. Park,.....	Allegheny.	Albany.	Boston.	Mansfield.
G. M. Hall,.....	Lakes.	Boston.	1 New York.	
J. L. Bull,.....	Muskingum.	Steubenville.	Conemaugh.	
W. C. Dunn,.....	S. Indiana.	S. Indiana.	Sidney.	Michigan.
D. W. Cameron,.....	1 2 mo.*	2 2 mo.		
	Butler.	Mansfield.		1 New York.
J. S. Hawk,.....	1 2 mo.	2 2 mo.		
	Steubenville.	Conemaugh.		Argyle.
A. M. White,.....	1 2 mo.	2 2 mo.		
	Chartiers.	Conemaugh.		Butler.
E. T. Jeffers,.....	1 2 mo.	2 2 mo.		
	Mansfield.	Sidney.		Boston.
Robert Stewart,.....	1 mo.	3 3 mo.		
	Cleveland.	Philadelphia.		1 Ohio.
W. G. Spencer,.....	1 3 mo.	4 mo.		
	1 Ohio.	Sidney.		S Indiana.
G. McAdam,.....	1 3 mo.	4 mo.		
	Lakes.	Wheeling.		Le Claire.
D. F. Bonner,.....	1 4 mo.			
	Des Moines.			Mansfield.
John Hadden,.....	1 2 mo.	2 2 mo.		
	S. Indiana.	Michigan.		St. Louis.
W. H. Haney,.....	1 3 mo.	4 mo.		
	Xenia.	Chartiers.		Sidney.
J. H. Niblock,.....	1 4 mo.			
	Butler.			Philadelphia.
N. E. Brown,.....				Butler.
Wm. Harvey,.....	1 4 mo.			
	Detroit.			1 New York.
Thomas Stephenson,	1 2 mo.			
	Michigan.			Sidney.
W. T. Meloy,.....	1 2 mo.	2 2 mo.		
	Chartiers.	Big Spring.		Philadelphia.
David McClelland,...	1 4 mo.			
	Michigan.			Le Claire.
W. S. McClanahan,...				
				Michigan.
George Herkness,....	Philadelphia.			
M. M. Marling,.....				2 New York.
M. B. Williams, .....	1 mo.			
	Philadelphia.	Steubenville.	Lakes.	Bloomington.
James Williamson,...	Big Spring.			

## PART II.

*Distribution of Missionaries for the whole year.*

Matthew McKinstry, Westmoreland.	Hugh McHatton, Michigan.
Jonathan Fulton, "	J. W. Buchanan, "
Oliver Katz, "	E. Currie, 1st Ohio.
J. A. Morrow, Bloomington.	J. G. Cowden, Iowa City.
A. H. Caldwell, Kansas.	George A. Hutchison, Bloomington.
S. McArthur, Keokuk.	Wm. Morrow, Bloomington.
R. J. Hammond, "	J. K. Black, Owatonna.
J. A. Vance, "	W. D. Ralston, Le Claire.
D. M. B. McLean, Allegheny City Mission.	James Rodgers, Sidney.
Thomas McCartney, Nebraska.	A. J. Allen, Le Claire.
D. C. Wilson, "	J. A. Wilson, Chicago.
T. P. Proudfit, "	T. P. Patterson, "
Andrew McCartney, "	S. F. Clark, "
J. D. Steele, Kansas.	M. Clark, 2d Chicago Mission.
Joshua Kyle, St. Louis.	J. W. Pinkerton, Lakes.
Robert Burgess, Kansas.	J. T. Torrence, Le Claire.

\* First two months.

Alex. R. Rankin, S. Indiana.	James Miller, Des Moines.
W. T. Rawson, Detroit.	Thomas McCague, "
T. D. Davis, St. Louis.	A. B. Coleman, Minnesota.
C. T. McCaughan, Winterset and con.	J. S. McConnell, Cleveland.
G. G. Mitchell, Lafayette.	G. P. Raitt, Minnesota.
Daniel Harris, Monmouth.	B. F. Pinkerton, Harlem, N. Y.
James McNeal, Ebenezer.	F. A. Hutchison, Oshkosh.
Joseph White, Des Moines.	J. H. Walker, 1st Mission, Chicago.
A. C. Tris, "	A. S. Montgomery, S. Indiana.

## PART III.

*Distribution of Funds.*

<i>Presbytery.</i>	<i>Names of Vacancies.</i>	<i>Amount.</i>	<i>Presbytery.</i>	<i>Names of Vacancies.</i>	<i>Amount.</i>
2d New York,	W. 44th St. Church,	250 00	Sidney,	Macedon, .....	25 00
"	1st Brooklyn, .....	250 00	"	Bethel, .....	15 00
"	Newark, .....	300 00	Cleveland,	Cleveland City, .....	500 00
"	Jersey City, .....	400 00	"	Stowe and Spring-	
Lakes,	Oil City, .....	200 00	"	field, .....	100 00†
"	Franklin, .....	50 00	"	Youngstown and	
"	Allegheny, .....	50 00	"	Warren, .....	100 00
"	Meadville, .....	50 00	Steubenville,	Wellsville, .....	50 00
"	Freehold, .....	50 00	St. Louis,	St. Louis Mission, .....	600 00
Muskingum,	Mt. Perry, .....	25 00	"	Centralia & Xenia, .....	200 00†
"	Sharon, .....	50 00	"	(and same amount by cong.)	
Chillicothe,	Sciota and con., .....	75 00	"	Chester, .....	50 00
Stamford,	Morrisdale, .....	100 00	"	Georgetown, .....	50 00
Des Moines,	Monroe, .....	75 00	"	Duquoin, .....	50 00
"	Boonsboro, .....	200 00	Chicago,	Shannon, .....	100 00
"	Centreville & con., .....	200 00	"	Wilton, .....	100 00
"	Des Moines City, .....	300 00	"	Chemung, .....	100 00†
"	Winterset & con., .....	150 00	"	Ross Grove, .....	100 00†
Big Spring,	Reedville, .....	50 00	"	Ashupin and con., ‡	100 00†
"	Lower Chanceford, .....	50 00	"	Wyoming, .....	100 00†
"	Gettysburgh, .....	100 00*	"	Blue Mound, .....	50 00
Indiana,	Indianapolis, .....	200 00	"	Neshanoc, .....	100 00
"	Caledonia, .....	100 00*	"	Waupacca, .....	100 00†
Detroit,	Detroit, .....	125 00	"	Buffalo, .....	150 00*
"	Commerce, .....	50 00	"	Caledonia, .....	25 00*
"	Davisville & Frem't, .....	150 00	"	Dekorah, .....	75 00*
"	Nankin, .....	75 00	"	Kingsbury, .....	40 00
"	Troy & Southfield, .....	50 00	"	1st Church, Chicag., .....	450 00
"	Marlat & con., .....	150 00	"	Oshkosh, .....	250 00
"	Paris and con., .....	100 00	"	1st Chicago Mission, .....	600 00
"	Bruce, .....	100 00*	"	2d " .....	600 00
St. Lawrence,	Hemmingsford and		Philadelphia,	7th Church, .....	100 00
"	Covey Hill, .....	15 00	"	9th Church, .....	400 00
"	2 Hinchbrook, .....	75 00	"	10th Church, .....	350 00
Monmouth,	Chalmers and Fort		"	Oxford, .....	200 00*
"	Greene, .....	150 00	Keokuk,	Middletown, .....	50 00
"	Basco, .....	75 00	"	New London, .....	50 00
"	Lebanon, .....	50 00	"	Mt. Pleasant, .....	200 00†
"	Rock Island, .....	50 00	"	Mt. Sterling, .....	40 00
"	Davenport, .....	150 00	"	Millersburgh, .....	30 00
"	Ellisville, .....	100 00	"	Ainsworth, .....	50 00
"	Young America, .....	150 00*	"	Grand Prairie, .....	75 00*
"	Spring Grove, .....	150 00*	Nebraska.	Nebraska City and	
"	East Henry, .....	75 00	"	Delaware, .....	800 00
Monongahela,	Lawrenceville, .....	200 00	"	Rock Bluffs and	
"	Valley Church, .....	200 00	"	connexions, .....	250 00
"	Temperanceville, .....	100 00	"	North Bend, Fre-	
"	Mansfield, .....	200 00*	"	mont and con., .....	200 00
Sidney,	Springlake, .....	25 00	"	Amity and con., .....	100 00
"	Gilead, .....	15 00	Allegheny.	Allegheny City Mis-	
"	Leipsic, .....	30 00	"	sion, .....	400 00

\* Condition of Settlement. † Condition of Stated Supply. ‡ Stated Supply. ¶ By Congregation.

	" Sewickleyville,.....	200 00	"	Linn Grove,.....	100 00†
	" Wurtemburgh,.....	160 00*	"	Scotch Grove,.....	150 00*
1st Ohio.	2d Church, Cincin-		"	Hopkinton,.....	50 00‡
	nati,.....	200 00*	"	Iowa City,.....	300 00
	" Dayton,.....	300 00	Michigan.	Orangeville and Cale-	
	" Richmond,.....	150 00		donia,.....	200 00
	" New Mission,.....	600 00	"	Berlin,.....	100 00
	" Ebenezer Mission,...	300 00	"	S. Holland,.....	50 00
Xenia.	Reynoldsburgh,.....	150 00	"	Sharon,.....	250 00
"	Bethel,.....	150 00†	"	Lafayette,.....	300 00
	(and same by cong.)		"	Grand Rapids,.....	150 00
"	Clifton,.....	100 00	Wheeling,	Caledonia, Matamo-	
Westmoreland.	Saltsburgh,.....	50 00		ras and B. ville,.....	100 00
"	Apollo,.....	50 00*	"	Middle Wheeling,...	50 00
"	Connelsville,.....	75 00	"	Martinville & Cen-	
"	Penn Station,.....	75 00	"	treville,.....	100 00
Bloomington.	Wenona and Salem,	150 00*	Vermont.	Greensboro,.....	100 00
"	Spring Creek,.....	150 00*	1st New York.	Hoboken,.....	250 00
"	"	75 00‡	Delaware.	Lansingville,.....	150 00*
"	Bloomington,.....	300 00*	"	"	75 00†
"	"	250 00‡	Conemaugh.	Talorsville & con.,	125 00*
"	"	150 00†	"	"	100 00†
"	Peoria,.....	200 00*	"	Mount Carmel and	
"	"	100 00†	"	con.,.....	50 00
"	Paxton,.....	100 00	"	West Freedom,.....	25 00
Boston.	Hartford,.....	300 00	"	Susquehanna,.....	30 00
"	Thompsonville,.....	150 00	Caledonia.	Geneva,.....	100 00
"	"	100 00†	S. Indiana.	Portland,.....	100 00
"	Wilkinsonville,.....	100 00	"	Vandalia,.....	50 00
"	East Boston,.....	250 00	"	Booneville & Santa	
"	Providence,.....	150 00	"	Fee,.....	50 00
"	1st Church, Boston,	150 00	"	Eden,.....	20 00
Le Claire.	Kingston,.....	100 00	"	Francisco,.....	25 00
"	Cascade,.....	150 00	"	Honey Creek Prai-	
"	West Union,.....	200 00†	"	rie and con.,.....	25 00
"	"	100 00†	"	West Union & con.,	
"	Wyoming & Clarence,	100 00*	(in the confidence that the		
"	Barclay and con.,.....	200 00*	congregation will raise \$200		
"	Fairfax,.....	100 00*	or more,).....	300 00	
"	Tranquility,.....	150 00*	"	Palestine,.....	100 00

PART IV.

*Special Appointments and Appropriations.*

1. MINNESOTA AND WISCONSIN.

1. *Resolved*, That Pepin, Caledonia and Conections be grouped together as one missionary field; that Rev. G. P. Raitt be appointed missionary, and that \$200 be granted for his support.

2. *Resolved*, That Eden Prairie, Glendale and Wheatland be grouped together; that Rev. A. B. Coleman be appointed missionary, and that \$250 be granted for his support.

3. *Resolved*, That Owatonna, Wilton and Freeborn be grouped together; that Rev. J. K. Black be appointed missionary, and that \$300 be granted for his support.

4. *Resolved*, That further trial be made at Oshkosh and connections; that Rev. F. A. Hutchison be appointed missionary, and that \$250 be granted for his support.

2. KANSAS.

1. *Resolved*, That Revs. A. H. Caldwell, R. Burgess, and J. D. Steele be assigned to the Presbytery of Kansas for the year. And that Rev. M. M. Marling be assigned to the same Presbytery for the first nine months of the year.

2. *Resolved*, That the following sums be appropriated to the mission stations in the Presbytery of Kansas:

Topeka, and connections,.....	\$300
Manhattan, Cedar, and connections,.....	250
Americus and connections,.....	100
Leavenworth city,.....	250

\* Condition of Settlement. † Condition of Stated Supply. ‡ Stated Supply. ¶ By Congregation.

Berea, and Garnett,.....	100
Lawrence and connections,.....	300

## 3. NEBRASKA.

1. *Resolved*, That Rev. D. C. Wilson be appointed to labour at Amity and Clarinda, and that \$100 be granted for his support.
2. *Resolved*, That Rev. Andrew McCartney be appointed to labour at Rock Bluff and connections, and that \$250 be granted for his support.
3. *Resolved*, That Rev. T. P. Proudfit be appointed to labour at North Bend, Fremont and connections, and that \$250 be granted for his support.
4. *Resolved*, That Rev. Thomas McCartney be appointed to labour at Nebraska city and Delaware, and that \$300 be granted for his support.

## PART V.

## ON SOUTHERN CHURCHES.

1. *Resolved*, That two missionaries be appointed to labor in the South, and that the Executive Committee be authorized to employ additional missionaries, if the circumstances justify them in so doing.
2. *Resolved*, That, with reference to our vacancies in East Tennessee, Rev. Thomas C. Guthrie, D. D., be appointed to labour among them, under the care of the Executive Committee of this Board; and that said committee be instructed to furnish such other supply of men and means as in their judgment will best promote the interests of the Church.
3. *Resolved*, That the officers of the Assembly be directed to furnish any minister of the United Presbyterian Church, labouring temporarily or permanently in the Southern States, with the proper certificate to secure the benefit of the late order of the Secretary of War, authorizing our Board to occupy Associate Reformed Churches of the South.
4. *Resolved*, That, in order to carry out the objects of said order, Rev. John T. Pressly, D. D., and Rev. Samuel Collins be, and hereby are appointed to visit the Southern States for the above purpose.

## PART VI.

## RULES AND RECOMMENDATIONS.

The Board would present for adoption the following rules and recommendations:

1. That Presbyteries be directed to recommend to the congregations under their care, receiving missionary labour, as far as possible to pay missionaries at the rate of \$10 per week.
2. That all other ministers unemployed as missionaries of this Board, shall not be considered as embraced in this rule, and the amount of their compensation is left to the Presbyteries.
3. That in all cases the Mission station or vacancy in which the missionary labours shall carefully endeavour to designate, as far as possible, a fixed and convenient board-ing place for him during the time of his service in their midst; and the Presbyteries shall endeavour to see that this regulation is faithfully carried out.
4. That every missionary of this Board be required not only to furnish the ordinary service of the Sabbath, but also to organize and attend to Sabbath-schools and prayer-meetings, to visit and catechize, and to use every means which he conscientiously believes are in his power to promote the missionary work.
5. That in cases of special necessity for missionary service, as in some of the frontier Presbyteries, the Board recommend an appropriation of money to be made for general missionary purposes; it being understood that the work of exploration, and of visit-ing distant and important stations be done by an ordained minister, appointed either by the Presbytery, or by the Executive Committee at the request of the Presbytery.— And further, it is recommended that the appointment of a man to fill the place of a settled minister, who may be employed in the work above specified, be left with the Executive Committee.
6. That whenever a missionary is appointed to a Presbytery at its request, that Presbytery be required to make up to him for any failures there may be in it to give him appointments; and that in case the missionary fail to appear, the Presbytery shall report it to the next meeting of the Board.
7. That the sum of \$150 appropriated to Rev. J. M. Hutchison, labouring at Oshkosh, be increased to \$200.
8. That G. G. Mitchell be appointed missionary to the city of Lafayette, Indiana, for the entire year, and that \$300 be granted for his support.
9. That J. G. Cowden be appointed missionary for the entire year to Iowa City; that \$300 be granted for his support, and that \$50 be paid Rev. W. D. Ralston for ser-vices rendered there during the past year.

10. That it shall be the duty of each Presbytery to appoint a person to superintend the missionary work in its bounds, and that all missionaries under appointments of the Board of Home Missions, shall be required to make a quarterly report to the person so appointed, who shall condense these reports and forward them immediately to the secretary of the Board, who shall revise and prepare for publication such portions of them, or facts contained in them, as he may deem calculated to instruct the church.

11. That we recommend to missionaries the importance of fidelity to their appointments; and to Presbyteries, not to give work to missionaries outside their field of appointments, except in cases where satisfactory arrangements have been made for an exchange of labour.

12. That in all cases where missionaries fail to fulfil appointments without being executed by the Presbyteries to whose bounds they are assigned, their names be reported to this Board to be published before the church.

13. That when Presbyteries settle missionaries who have unfulfilled appointments in other Presbyteries, and fail to furnish substitutes, the names of such delinquent Presbyteries shall be reported to the Board for publication.

*Resolved*, That the Executive Committee be directed to revise the rules of the Board of Home Missions, and have them published in a concise form for the guidance of the church.

#### PART VII.

##### NEW MISSIONS.

1. We recommend the establishment of a new mission at Harlem, New York; that Rev. Benjamin F. Pinkerton be appointed as the missionary, and that \$400 be appropriated for his support.

2. We recommend the establishment of a new mission in the city of St. Louis; that Rev. Joshua Kyle be appointed as the missionary, and that \$600 be appropriated for his support.

3. We recommend the establishment of a new mission in the city of Chicago; that Rev. Matthew Clarke be appointed as the missionary, and that \$600 be appropriated for his support.

4. For the first mission in Chicago, we recommend the reappointment of Rev. J. H. Walker, to that field, and that \$500 be appropriated for his support.

5. We recommend the establishment of a new mission in Cincinnati; that \$600 be appropriated for the support of the missionary, and that the Rev. Charles Thompson, of the Presbytery of Monmouth, be appointed to said mission.

6. We recommend the establishment of a mission at Ebenezer, Ohio; that Rev. James McNeil be appointed as the missionary, and that \$300 be appropriated for his support.

7. We recommend the establishment of a mission in California; and that Rev. W. Barr and Rev. D. M. B. McLean, be appointed as missionaries, to that field.

8. That a committee of three be appointed to confer with the persons elected, and in the event of one or both declining acceptance, that it be left with the Executive Committee to fill the vacancy.

9. We recommend that a special collection, in aid of the California mission, be taken up in our churches on the first Sabbath of July, or as soon as possible.

D. A. WALLACE, Chairman.

R. D. HARPER, Secretary.

#### REPORT OF THE BOARD OF FOREIGN MISSIONS.

To the General Assembly of the United Presbyterian Church, to meet in Philadelphia, May 25th, 1864, the Board of Foreign Missions respectfully report:—

In presenting their Fifth Annual Report, the Board feel that in many respects the past year has been a memorable one in the history of our Foreign Missionary operations. That they may be fully understood, the attention of the Assembly is invited to the following statements and suggestions in regard to them:

##### I. THE BOARD.

Since the last Assembly the membership of this Board has been thinned again by the hand of death. After a long-continued illness, but with an unabated interest to the last in missions, as emphatically the cause of God and as alike the duty and the glory of His church, the REV. GEORGE C. ARNOLD departed this life on the 30th of November last. In this dispensation of Divine Providence, the Board deeply feel that they have lost one of their first and most useful and devoted members, the Church one of its most faithful ministers, and the cause of religion, humanity, and universal freedom, one of their warmest and most persevering advocates and friends. The vacancy created by this melancholy event, has been filled by the appointment of the Rev. W. W. Barr of this city.

The Rev. Dr. James Prestley and the Corresponding Secretary who were reported to the last Assembly as absent from the country, returned early in the year, having visited and made careful observations of the several missions of the Board in Egypt, Syria, and Italy. Their statements respecting the condition, workings and prospects of these fields of labor, have been gratifying, and the Board have renewed confidence in commending them to the sympathies, the prayers, and the continued contributions of the churches.

#### II. FUNDS.

At the last Assembly the Board asked for the sum of \$49,330 to meet the expected demands of the ensuing year. Several appropriations were made contingent upon events which have not occurred, and have consequently not been required. The whole amount received into the Treasury for the current expenses of the missions up to April 30th, was \$37,880,37. The whole amount paid out was \$34,312,92; and the sum now asked for, together with the price of exchange at the present rate, amounts to several thousands more. The earnest attention of the Assembly is called to this state of things. The past year has been one of unexampled high rates of exchange, and the future, it may be feared, will be nothing less.

#### III. MISSIONARIES.

After being long enfeebled by overwork, and wasting disease in the enervating climate of Egypt, the Rev. Mr. Lansing was compelled to leave his field for a season, and accordingly in July last reached this country. By careful attention his health improved, and after visiting many of the churches and several Presbyteries and Synods, and making effective addresses in them on behalf of missions, he sailed again on the 19th of March for the field of his labors. By a special interposition of Providence he was mercifully preserved from the wreck which occurred to the vessel in which he sailed, on the coast of Ireland, and promptly resuming his journey he landed with his family in Egypt again on the 19th of April, and has already entered with renewed devotion upon his work.

It is with painful emotions the Board have also to announce the death of the REV. JAMES A. FRAZIER, of the Syrian mission. It occurred at Bludan on Mt. Lebanon, on the 30th of August last. While with devout thankfulness we record the fact that this is the first death that has occurred in the list of foreign missionaries since this Board was organized, yet it is also with profound regret at the loss sustained to this mission. Mr. Frazier, from his many years' experience in the Syrian field, his intimate acquaintance with the language and customs of the people, his deep and tender consciousness of their spiritual needs, and his tact and persevering earnestness in bringing the gospel before them, was greatly fitted for his work, while that work had never seemed to open itself up to him as it was doing at the time of his death. His removal was a mysterious providence. Yet it was of God, and with the profoundest concern the Board ask, as the Assembly and the whole church well may, who will go to fill the vacancy thus made in a field so white for the harvest?

Rev. Dr. Barnett is still in this country. During the past year he has visited a large part of the western and north-western sections of our church, and lectured on the subject of missions. His lectures have been well received, and thus it is believed he has done important service to this cause. His health has been improved, and it is expected that at no distant day he will re-enter upon that foreign work to which he consecrated himself so long since, and in which he has spent such toilsome years.

Rev. Mr. M'Cague has been again and again on the point of returning to his work, but has been as often Providentially hindered. His heart is in Egypt, with the fruits of his devoted missionary labours there, and it is fondly hoped by the Board he may yet be able to resume his place in the mission. For the present, however, he is constrained by the state of his family's health, to defer his return to it, but asks that he may be considered a missionary for us still in that interesting land.

#### IV. MISSIONS.

1. *Syria*.—This Mission, so far as the opening of new stations, the increasing attention of the people to the things that are spoken to them, and the longing desires expressed from various quarters for mission schools, for the circulation of the word of God, and for full and faithful instruction in it, are concerned, has never been in as inviting and pressingly needy a condition as during the past year. Never have such urgent demands been made upon our laborers there.

No doubt can be had that it was an overburdened endeavor to meet this state of things that caused the devoted Frazier to fall, travelling, teaching, visiting from house to house as anxiously called, and preaching as beseechingly constrained of those who were hungering for the word of life, on one Sabbath, and the next entering into his heavenly rest, literally broken down and worn out. Rev. John Crawford is now alone.—Damascus is the head-quarters of the Mission, with regular preaching, and Bible classes on the Sabbath, meeting for prayer during the week, and boys' and girls' schools in the hands of native teachers. At Nebk, Yabrud, and Deir A'tyieh, the work reported last year continues, and during the year, after the most urgent entreaties the mission was constrained to open up, though very imperfectly, the means of grace at Rasheira, a town on the slopes of Mount Hermon, and also at Ain esh-Shaara, in both of which places there are many persons who manifest a deep and apparently abiding interest in the gospel. Again and again has our brother pleaded for help, and most earnestly do the Board take up his cry and bear it to the Assembly and the churches, saying, "*Come over and help us.*"

*China.*—It pains the Board to have to report, as at past Assemblies, that the Rev. J. C. Nevin is still without any labourer from us in this great field. He has made good proficiency in acquiring a knowledge of the language, and is devotedly engaged in making the gospel known as far as it is in his power to act. But in his isolated position, with limited means, and in a comparatively unsettled state, he has less opportunity of making full proof of his ministry, and has a far stronger claim upon our sympathies, our prayers, and our prompt efforts to afford him relief than any other of our foreign missionary labourers. Most emphatically his cry is,—“The harvest truly is plenteous, but the labourers are few—Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.”

*India.*—It is a matter of deep regret to the Board that during more than eleven months of the past year no communications were received from this mission except one paper containing an estimate of expenses, but giving no account of the condition or the work of the mission. The brethren there have urged that their time is so fully occupied that they could not write. The Board have earnestly written them, urging that there may be an occasional communication at least with the Board, and it is hoped that for a more regular and proper understanding by the Board and by the church at large, of the state of the mission and the wants of the brethren, this request will be attended to.

Within the past few days papers have been received, from which, though almost entirely of an official and business character, we glean the following items: Both Rev. Andrew Gordon and E. H. Stevenson are greatly enfeebled in health. Serious apprehensions are entertained of the result of the former's weakened state, and it may possibly be necessary for the latter to take a long sea voyage. The new station at Gujranwala has been commenced, and after mentioning that a lot has been secured for a city church for the erection of which about \$2000 is asked, the missionaries say, “we have no place to preach in until it is built.” About \$1000 also is asked for the erection of a compound church, or church building, on the missionary premises, and the question is earnestly asked, “Where will we preach if you do not give us a church?”

Of the particulars of this India Mission, a brief statement was received from one of the missionaries while we were writing this report, saying, “In many respects the past year has been one of the most prosperous and happy in the history of our mission. We have, by the blessing of our God upon us, been able to divide into two bands and send out an important colony, and yet the membership of the church in Sealkote has been increased. God has bestowed upon us a special spirit of prayer and supplication, and in answer to our prayers an especial blessing. Numbers come in inquiring the way of life, and some of them have found peace in Jesus. Others, who have been with us for some time, have craved admittance into visible fellowship. Those who were formerly admitted, have been more closely cemented in the bonds of love and peace. All have so far found work, and laboring with their hands eat their own bread, the thing which is good. On last Sabbath we had the privilege of admitting into the church by baptism, twelve converts, which with one baptized in April of last year, make 13 admissions during the year.”

This is gratifying intelligence, and the Board record it with devout gratitude to God, who thus gives tokens of doing great things for us among the heathen, whereof our whole church may well be glad. Most earnestly also do the Board

press upon the Assembly the urgent need there is for new men to be sent out at once to meet the call for help in this time of our mission's trial and promise.

*Egypt.*—This Mission, which has been remarkably opened up for our church, has had mingled trial and blessing. During nearly eleven months, Rev. Mr. Lansing was compelled to be absent from his important place in it. For above five months, Rev. Mr. Watson was laid aside by a severe attack of ophthalmia, and at this time Miss Hart, a very efficient teacher in one of the girls' schools in Cairo, is forced by her worn-down condition from long and hard labour, to leave the country for a season. Yet the work has steadily progressed.

In Alexandria a boys' school averaging 30 scholars, and a girls' school with 60 the first half of the year and 40 the latter half, have been continued throughout the year. Religious services have been regularly conducted on the Sabbath, and at a communion season in December last, the Lord's Supper was dispensed to eleven persons, seven of whom were natives or Syrians. The great and painful want in this mission is a suitable mission house in the native quarter of the city. With this, the mission and the Board feel there could be no limit to the good that might be accomplished.

In Cairo, severe trials were endured from the absence of some of the missionaries, from sickness in the families of others, and from a bitter persecution which, during a part of the year, was stirred up by the authorities of the Coptic Church. Yet the work has been steadily carried on. Persecution has ceased, and there are signs of the mission being in increasing favour. The missionaries are being enabled to return to their places, and in a remarkable degree the Holy Spirit has been poured out, especially upon the girls' schools, and in good measure upon the boys' school and upon the congregation. Several apparently genuine conversions have taken place, and the church numbered at the last date 44 members, with the prospect of several more to be admitted at a communion which was to be held before this time. The boys' school numbers from eighty to one hundred scholars. The girls' school in the mission building, under Miss Dales, averages about 70, with a Sabbath school of from 40 to 60, and the one in Es Sakk'in, under Miss Hart, about 44, with a Sabbath school also lately commenced, but promising already great good. The religious services of the Sabbath have been well attended, and a special increase has been seen in the women's part of the congregation. The Lord's Supper has been dispensed three times during the year, and more or less persons were received each time. In the course of the year this mission church has contributed for Foreign Missions, \$77, and for general purposes \$61, a total of \$138, or an average of \$3.14 for each member of the church.

The work of distributing books in Alexandria, Cairo, and up the Nile, has been steadily continued. In the course of the year, 5,794 volumes, or 1,075 more than the previous year, were disposed of—not given away to be lightly used or perhaps utterly cast out, but generally sold so as to bring in by regular sales, \$1,463.98. Many of these have gone far up the Nile, and more and more each year the minds of the vast masses, especially of the Coptic people throughout the whole land, seem open to the truth and in eager desire for it.

*Italy.*—The past year has been emphatically a working one, and that under encouraging circumstances, to our brother, the Rev. W. G. Moorehead, first in Florence, then more efficiently on the Island of Elba, and at length more permanently and promisingly still at Sienna, a city of about 25,000 inhabitants in Tuscany, Italy. He labours under the direction and at the support of the American and Foreign Christian Union, but he has regularly kept the Board informed of his operations and his prospects, and more and more has it been felt that there is just occasion for rejoicing at the signs that God is opening up rapidly the warm heart and mind of the Italian people everywhere for the truth as it is in Jesus.

#### IV. RECAPITULATION.

The Board has under its care the following missions and labourers:—

SYRIA.—Rev. John Crawford and wife—and six helpers at Damascus and six stations.

CHINA.—Rev. John C. Nevin and wife—at one station.

INDIA.—Rev. A. Gordon and wife, Rev. E. H. Stevenson and wife, Rev. J. S. Barr and wife, Miss Elizabeth Gordon—and Rev. E. P. Swift and wife and G. W. Scott and wife, with several helpers at two stations, Sealkote and Gujranwala.

Egypt.—Rev. J. Barnett, D. D.,\* Rev. G. Lansing and wife, Rev. John Hogg

\* Absent from ill health.



and wife, Rev. S. C. Ewing and wife, Rev. A. Watson and wife, Misses S. B. Dales, M. J. McKown and S. Hart, together with seven helpers in Alexandria, twenty-one in Cairo, and several others up the Nile.

ITALY.—Rev. W. G. Morehead.

#### VI. ESTIMATES FOR THE ENSUING YEAR.

From careful correspondence with our different missions, the Board present the following as the lowest sum with which it is thought the work can be carried on for the coming year, viz : For *India*, at Sealkote, \$4,653, and at Gujranwala, \$2,804.—For *Syria*, at Damascus and other stations, \$1,700.—For *China*, \$1,600. For *Egypt*, at Alexandria, \$3,510, at Cairo and up the Nile, \$7,361. For Dr. Barnett for six months salary at home, \$350, and for passage out and six months' salary in advance, \$1,250. For Mr. McCague's possible return, \$1,500. For Sanitarium at Alexandria, as donated by Rev. R. A. Hill, \$456. For loans, if required to be returned to India, \$2,100, Syria, \$300, Egypt, \$2,700—being a total for current expenses of the missions and loans of the Board, of \$30,284.50—less \$2,500, which the Board, according to the direction of the last Assembly, have invested during the year—leaving a total of \$27,784.50. This amount, with the probable high exchanges and the sums necessary to meet contingent and unforeseen expenses, will make the very smallest sum with which we can hope to carry on our work amount to about \$70,000.

#### VII. SUGGESTIONS.

1. In view of the call for help in Egypt, the Board recommend that the Assembly continue the authority given at its last meeting to send out the Rev. Mr. McCague, if at any time he shall see his way clear to return. Also the Board most earnestly urge that the Assembly will, at the present meeting, appoint suitable men to go to India and Syria to supply the places of brethren who have fallen or may soon fall in these needy fields, or if this cannot now be done, it is asked that the Board be authorized to seek them, and if they can be found to send them out, and make their appeal to the churches for funds to sustain them in doing so.

2. In view of the frequently enfeebled state of the missionaries in Egypt, from the long-continued warm season and the difficulty of finding any suitable and economical place of retreat; in view of the fact that ground has been generously donated by citizens of Alexandria on condition that a building be erected upon it for this purpose within an allotted time: and in view of the fact that the mission in that city is greatly hindered in its usefulness and must find it more and more difficult and expensive to carry on its operations for want of a suitable building for its schools and religious services—therefore the Board earnestly recommend that the General Assembly take measures for carrying out a proposition which has been made for raising the sum of \$30,000 for securing both the Sanitarium and the necessary missionary premises in that city. This recommendation the Board are more willing to make from the fact that one liberal member of our church has subscribed the sum of \$1,000 on condition that at least two-thirds of the whole amount be subscribed by November next.

3. It is the deliberate judgment of the Board that the Assembly should locate the Board in some other section of the church.

Our reasons for this are the fact that owing to the great importance of the interests involved and the multiplicity, and oftentimes intricate character of the business to be attended to, it is necessary that there should be a uniform attendance by all its members upon its meetings. As our Board is at present constituted, from its members being residents in distant cities, this is hardly to be expected, and in fact cannot be secured without very considerable expense, either to the individuals themselves or to the church, meeting so frequently as we are necessarily called upon to do. The result is, that we very rarely have at our meetings more than a bare quorum, and sometimes it is difficult to obtain even that.

We can see no reason why the business of the Board cannot be attended to as easily and as efficiently in some other section of the church as in Philadelphia. In Pittsburg and Allegheny and their vicinities, there is a number of persons who would be well qualified to conduct this important department of the church's operations. It is therefore earnestly recommended that the Assembly would reorganize the Board, and make Pittsburg or Allegheny the stated place of meeting and the centre of its operations.

#### VIII. VACANCIES.

The terms of Rev. J. Prestley, D. D., J. T. Cooper, D. D., and T. D. Ander-

\*Absent from ill health.

son expire at this meeting of the General Assembly, and an appointment is to be made to fill the vacancy created by the death of Rev. G. C. Arnold.

Respectfully submitted.

J. B. DALES, *Corr. Sec'y.*

### REPORT OF THE BOARD OF MISSIONS TO THE FREEDMEN.

To the Sixth General Assembly to meet in Philadelphia, Wednesday, May 25th, 1864, the Board of Missions to the Freedmen of the South respectfully report:

As directed by the last Assembly this Board was organized in the 2d U. P. Church, Allegheny City, July 4th, 1863. The following officers were appointed for the year: Rev. G. C. Vincent, President, Rev. C. A. Dickey, Secretary, Rev. John B. Clark, Corresponding Secretary, and John Deau, Treasurer.

There have been four regular and three special meetings held during the year. When the Board was first organized, there were no funds under its control; and desiring to send teachers into the needy field as soon as possible, and as some months might elapse before our congregations would forward their contributions for this work, it was thought wise to issue a brief circular, and employ two collecting agents to secure some funds. Accordingly the Revs. S. Coon and E. Small were employed—the former continuing in this service for about six weeks and the latter for about three months—and we are glad to record that the people have responded to all our calls for aid more liberally than was expected, and have enabled us to place in the field a large number of labourers.

The past year has been to some extent one of experiment. The work was new, the embarrassments to its prosecution many, and the kind of teachers that should be employed was not well understood. But we went forward hoping to profit by experience, and trusting that the God of the oppressed would bless our humble endeavors to Christianize and elevate the delivered captives, and the results have been very encouraging. We are persuaded that there is no other field now open to the Church in which so much good can be done at so little cost.

In employing teachers the Board has adopted the plan of organizing them into corps, believing that this would facilitate the comfort of the missionaries and the best interests of their work. With each corps a minister has been sent, whose chief work has been to superintend the religious interests of the Mission. With him there has been associated one or more male members, to aid in the general management of the work. The same general plan has also been followed by the Presbyteries who have engaged in this enterprise.

The following persons have been employed as missionaries and teachers during the year. The first corps was appointed August, 1863, and entered upon their work at Goodrich's Landing, Louisiana, in November:

Rev. Thomas Calahan, Superintendent. Resigned March 1st, 1864. Mr. John Lackey, Assistant.

Miss Henrietta Lee, Teacher.

“ Mary A. Smith, “

“ Agnes E. Fraser, “

“ Lizzie M. Findley, “

“ Aggie E. Hammond, “ Resigned April 1st, 1864.

The second corps was formed of persons sent by the Presbytery of Muskingum and by the Rev. J. R. Slentz and others, of Venango County, Pa. They entered upon their work in the city of Vicksburg, Mississippi, about the same date as named for the first corps.

Rev. J. H. Buchanan, Superintendent. Resigned April 1st, 1864.

A. B. McCandless, M. D. Remained with the mission three months. Mrs. Buchanan, do. Miss M. A. Lorimer, do. Miss J. C. Milligan, do. Mr. D. H. McCate, do. Miss H. J. Ricketts, yet in service. Miss Bella Brown, do.

The three persons last named were supported in part by the Rev. J. R. Slentz and others, to whom the Board feel grateful and much indebted.

The third corps was sent out from the bounds of the Synod of Iowa, [excepting Miss J. Hudelson, from the Presbytery of Indiana,] and was located in the city of Vicksburg, Mississippi, at the same time with the second corps.

Rev. S. F. Vanatta, Superintendent. Mr. J. H. McConnell, Assistant. Mrs. Vanatta, killed by guerrillas, on transport, between Vicksburg and Natchez. Mrs. McConnell. Miss J. Hudelson. Miss Hammond laboured with this corps while she remained in the field.

The fourth corps was organized at Allegheny City, and early in January, 1864, started on their mission. Soon after their arrival at Vicksburg, this corps was located at Davis Bend, with head quarters in the mansion of Jefferson Davis. But it

has been divided into two parts, one remaining on the Jeff Davis plantation, the other is on an adjoining plantation.

Mr. James Darling, Superintendent. Rev. John M. Donaldson. Miss Ella R. McCullough. Miss Margaret Andrews. Miss Mary J. Wallace. Miss Mary M. Irwin. Miss Mattie McLane.

Moses Johnston, a colored man, was sent with this corps. and was profitably employed during the winter, teaching among the colored troops posted to guard the Bend. He has been lately transferred to a point a few miles from Natchez. He is an intelligent and worthy member of our church.

March 3d, 1864, Peter Donaldson was appointed to act as a business agent for the mission at Vicksburg at a salary of \$400 per annum. Also Capt. Joseph Moitehead was appointed as teacher, March 24th. and left the same day for the South.

A Mrs. M. Watson, [O. S. Presbyterian,] from Indiana, supported by her own congregation, has been labouring in connection with the third corps. It is understood that she designs uniting with our church. The Presbytery of Wheeling has been doing a good work in the city of Memphis and vicinity. Too much praise cannot be accorded to the brethren of this Presbytery for their zeal in behalf of this good cause. They have collected a large amount of funds and their report to us exhibits the work as prosperous under their care. The following items are of general interest. This mission was commenced in April, 1863. At last report the whole number of pupils who had received instruction was 815—about 320 are reading, 80 writing, and 80 studying arithmetic. They also have a fine Sabbath school numbering about 450 pupils.

They have had eight teachers employed, costing about \$1500. The teachers are as follows:

Rev. Josiah Stevenson, William Stevenson, Abner Buck, J. T. Ferguson, Mrs. Stevenson, Miss F. Kiddoo, Miss Mary B. Johnston, and Miss Aggie Henry.

About \$4000 have been collected and about \$2500 expended during the year.

From the Synod of Iowa we have not received a full report, but the following general facts have been communicated to us. In addition to the teachers from that Synod, previously mentioned in this report, Miss Alma Glasgow and Miss Sarah J. Gibson were sent to Vicksburg in the month of April, and have been actively engaged in the 4th Regiment, U. S. Heavy Artillery.

At last report \$1026.02 had been collected, and \$557.62 expended, but all the balance was due to the labourers in the field.

The Presbytery of Mansfield has been conducting a mission in the vicinity of Memphis with a great deal of success. The report which is made from it is very encouraging. The following are their teachers, viz.: Rev. G. C. Torrence, Mrs. Torrence, Mr. J. F. Finney, Misses Jennie Buck and Belle Rose. They have been labouring for eight months on President's Island, and have enrolled 500 scholars. Of these about 250 can read—50 can read and write. A Sabbath school was organized Nov. 21, 1863, and now numbers about 300 pupils. Ninety dollars' worth of books have been purchased, and five boxes of clothing forwarded. There have been collected \$1568.43, and expended \$1129.27.

Mr. Torrence has been compelled to give up the work, owing to severe affliction in his family, and, at the request of the Presbytery, this Board has written to Rev. D. Strang and wife to take the place of Mr. Torrence, and it is expected that they will very soon be actively engaged in the work.

Of the mission conducted under the joint care of the 1st Presbytery of Ohio, of Xenia, and Chillicothe, we have no specific report. But from a report rendered March 11th in the "Presbyterian Witness," by Rev. M. M. Brown, we glean the following interesting facts. The mission was inaugurated at Nashville, Tennessee, Oct. 13, 1863, by the Rev. J. G. McKee. At present there are two schools in operation. In one the actual attendance has reached about 400. and in the other about 100 pupils. About 125 have learned to read. The Sabbath school has an attendance of about 150 scholars. Preaching and prayer-meetings have been conducted as opportunity afforded. It also gives us pleasure to state that in Nashville there is a Church belonging to the A. R. Church, South. A few of the members yet remain in the city who are represented as loyal to the Government, and it is hoped that a United Presbyterian congregation may be built up there at no very distant day.

The following persons have been employed in this promising mission. Rev. J. G. McKee, Rev. M. M. Brown, Misses Mary Dougherty, Agnes Wallace, Sallie McKee, A. Arbuthnot, and Mary C. Hadelson. It is to be deeply regretted that the failing health of Rev. J. G. McKee has compelled him to retire from the work for the present. But he is not idle. An effort is being made to erect school buildings at Nashville for the accommodation of the Mission and Mr. McKee is engaged in soliciting funds for that object as opportunity offers.

The Board has no statement of the amount of funds collected for or expended on the mission at Nashville.

Also from the Presbytery of Indiana we have no report.

Also from the Presbytery of Monmouth, which, we believe, has done something in this work, we have no report.

And from the Presbytery of Muskingum, which has done a good work, we have no statement of funds collected or expended.

#### RECEIPTS AND EXPENDITURES BY BOARD.

All moneys received to May 17th, amount to \$8065,92.

All moneys expended for all purposes to the same date amount to \$3333,41.

There is still a balance due for the services of teachers and on purchase of Books, &c. But after all claims have been settled, we will have a sum on hand with which to commence the operations of the coming year.

#### SUPPLIES FURNISHED.

It is impossible to give an exact statement of these, as some were donated, and were not sent directly by us. But the Treasurer's report will show what was actually paid for by the Board. Many boxes of clothing, thousands of school books, hundreds of Bibles, Testaments, Psalm books, tracts, slates, et cetera, were forwarded from time to time. Very few books were sold, and that only to such persons as preferred to buy them. Some of the colored people would not take them as a gift, preferring to own them by purchase. All the firms from which we have purchased, have kindly made a reduction of 20 and 25 per cent. below retail prices.

#### ACKNOWLEDGMENTS.

The Board would acknowledge its indebtedness to Alexander McElroy, of Washington County, Pa., for a liberal donation of Bibles and Psalm books—to the Bible Society of N. Y., for 500 Testaments and 100 Bibles—to the National Freedmen's Aid Society for contributions of second-hand clothing and books—to the Freedmen's Aid Commission of Cincinnati for their labour in forwarding supplies—to the Ohio and Mississippi Railroad for passing our teachers at half fare, and to all our brethren who have aided us in this good work.

#### CHANGES.

In the month of January the corps which had laboured so successfully at Goodrich Landing was compelled to seek a new field, the contraband camp at that point having been broken up. But in the providence of God a new field was soon opened. Misses Fraser and Smith were soon employed in an artillery regiment near Vicksburg, Mr. Lackey and the other members of the corps went to the Woods plantation of the Davis Bend, where they have an ample field of labor. Mr. Lackey has been appointed Superintendent of the first corps in room of Mr. Calahan, to date from April 1st, 1864. Since the withdrawal of Rev. Buchanan and his corps the general supervision of the work has devolved upon the Rev. S. F. Vanatta, who at last accounts, we are happy to say, had almost recovered from his wound. And for this brother the Board entertains the strongest affection and sympathy. His trials have been very great. Not only did he receive a painful wound, but his amiable and Christian wife was instantly killed by guerrillas, while on a steamer bound for Natchez, where the military authorities supposed a mission station should be established. For this brother, so deeply bereaved and yet so patient and untiring in the Master's service, we earnestly desire the comforting and sustaining grace of God. Also for the Rev. Mr. and Mrs. Buchanan, who were bereaved of two interesting children, the same feelings of sympathy are entertained, and we trust that they will feel more than compensated for their loss by the grace of God.

#### OTHER CHANGES

will soon take place. A number of our teachers will retire from the field during the hot season. As yet we know not how many will return. But a sufficient number will remain at all the stations to hold the field till strong reinforcements are sent out in the fall. The Board has resolved to send no more out until the hot season is past. In the meantime it is hoped that an earnest effort will be made to send forth a large number of teachers into the field next fall. The harvest truly is plentiful and can be reaped at comparatively small loss.

At Vicksburg our teachers are no longer permitted to occupy the large public school building. And as the teaching at present has to be done in regiments and private houses, it is difficult to maintain regularity or grades in the schools. But the work goes on prosperously. The authorities have given us a lot of ground in Vicksburg, and at last report we were cheered to learn that the coloured people

were engaged in erecting thereon a building sufficient to accommodate about ten teachers. This, it is hoped, will be accomplished without any cost to the Church.

Col. Thomas, Superintendent of contrabands, has given Mr. Lackey complete authority to colonize as many negroes as the Woods' plantation will accommodate. It will be divided into lots of 10 or 12 acres each. After all expenses have been paid out of the crop, the residue will be divided among the Freedmen. Under Mr. Lackey's oversight, it is hoped that this arrangement will greatly facilitate the interests of the mission work.

#### STATISTICS.

At Goodrich Landing the number of scholars enrolled had reached 875—in Sabbath school there were about 400. In Vicksburg, which Mr. Vasaatta says is in some measure a new one since leaving the public school building, numbers now 750—141 in alphabet, 380 spelling, 130 in 1st Reader, 75 in 2d Reader, 30 writing. This does not include a school of some 80 scholars taught by Misses Fraser and Smith.

At Davis' Bend they have under the care of the 4th corps about 350 scholars. Mr. Lackey reports an attendance of 210 in his schools. In both these places more than an equal number attend the Sabbath school.

#### SALARIES.

The Board pays each minister and Superintendent, \$500, each male teacher, \$400, and each lady teacher, \$300 per annum. We also pay the transportation of the missionaries to the field of labour. The Government furnishes rations and shelter for them while in the service of the Board.

#### GENERAL REMARKS.

The work as conducted by this Board and the Presbyteries during the year, encourages the belief that the colored people are not only intensely anxious to learn, but have capacities which will compare very favourably with those of whites. Also they are eminently a devotional people, and fond of religious excitement. The work among them should not be intermitted, but greatly increased during the coming year.

The Government has been friendly toward this mission, and it is believed that a Freedmen's Bureau will soon be established which will save us from many annoyances now experienced.

We moreover believe that almost an equal number of males and females, should be employed in this work. All should possess fair scholarship and sound piety. None should be young and inexperienced. At the head of every corps there should ordinarily be a married couple to care for the domestic interests of those employed as teachers.

A large number of books and papers will be needed to furnish the day and Sabbath school during the year. We are greatly indebted to a few individuals for their contributions during the year just closed.

The attendance at the schools varies very much and during the summer will not be so large as at other seasons. Camps are constantly changing. The age of the scholars ranges from 4 to 70 years, and the general impression is that those of pure African blood are more robust in constitution, and in a general way more vigorous in intellect than those known as mulattoes. For the study of Arithmetic and Penmanship they discover marked ability. But the great desire of this people is to be able to read the Bible.

As at present managed it is difficult for the Board to give any estimate of the amount of funds needed to carry on its operations next year. If all the Presbyteries now acting independently continue to do so, we will perhaps not need more than \$12,000, but if all parts of the church operate through us, probably \$16,000 would be a sufficient appropriation. But we humbly submit this matter to the wisdom of the Assembly.

It is very gratifying that so many first-class Christian men and women are ready to engage in this work. We have not been able to send out more than one in five who have applied to us for appointment. Truly does God seem to be inclining the hearts of the people to do good to those who have long been cruelly robbed and spoiled. And may we not hope that the day is not far distant when Ethiopia shall be brought under the power of the gospel?

#### RECAPITULATION.

By the Board and the Presbyteries there are six stations occupied, and Rev. Randal Ross, chaplain of the 15th Regt., O. V., has done much in Tennessee in the way of teaching and distributing books among the contrabands.

So far as known to us there have been FIFTY-FOUR teachers employed in this work during the past year.

In all the schools during the year there have been about 4500 persons. Of this number at least two thousand have been taught to read and an equal number have received Sabbath school instruction.

And now, dear brethren, in view of these facts hastily grouped together, have we not great reason to thank God and take courage? Why should the work cease so long as the field is open and God is so richly bestowing means upon our people with which to do good? As Christians and patriots we ought to labour incessantly for the mental and moral elevation of this unfortunate people. The Church is God's instrument for this work. Without her they can never enjoy the bliss and dignity of civil and religious freedom. Let none be backward to devise liberal things in their behalf. Let all come forward and do what they can, and they will not only enjoy the gratitude of four million hearts hitherto wrung with the tortures of oppression, but confer a lasting favour on the Church and the Government, strengthening each and developing the true idea of both. In the hope that you will act wisely and enjoy the benediction of the God of liberty, we respectfully submit to you this our first annual report.

The term of service of Revs. G. C. Vincent, C. A. Dickey, and John B. Clark expires at this meeting.

By order of the Board,  
ALLEGHENY CITY, MAY 24, 1864.

JOHN B. CLARK, Cor. Secretary.

#### REPORT OF THE BOARD OF PUBLICATION.

To the General Assembly of the United Presbyterian Church, to meet in Philadelphia, 4th Wednesday, 25th of May, 1864.

When commencing operations it was the purpose of your Board to conduct its business so that all the moneys contributed by our people should remain as a permanent fund to carry on and enlarge our business, without drawing anything from these contributions for the purpose of paying expenses.

That we have done so, will appear from our balance sheet, a copy of which accompanies this report. Last year we reported a net gain of \$1,126, this year \$2,656,80;—thus leaving \$1,530,80 as the net gain after paying all expenses for the past year.

Last year we reported \$9,144.50 as the whole amount in the permanent fund; add to this the contributions for the present year—\$1,246.53—makes a total of \$10,391.03; deduct \$194.38, the first three items in the balance sheet, leaves \$10,196.65 as the sum total in the permanent fund at the end of the year.

As the last General Assembly directed us to separate the Bible from the Publication Fund, we must deduct from the above \$3,500 belonging to the latter fund; thus leaving \$6,696.64 as the sum which properly belongs to the former. We may state here that the same benevolent individual from whom we received this large contribution, gave us \$1,500 last year for the same object, and \$640 besides to assist us in paying for a place of business. From another individual we received \$50, so that the whole amount in the Permanent Bible Fund at this date is \$5,690.

You can from this see the means which we possess for carrying on the objects of our organization. Let us next ask your attention to the use which we have made of these means throughout the year.

And first—of the Publication Fund. Besides keeping up a sufficient stock in our Depository for supplying Sabbath school libraries, and standard religious books, we have published the following since our last report:

17,600 copies of the Shorter Catechism. 10,000 Copies of Brown's Child's Catechism. 10,000 Selections of Psalms for Sabbath Schools. 500 Paterson on the Shorter Catechism. 500 James' Anxious Inquirer. 500 Willison's Sacramental Advices. 500 Solitude Sweetened. 250 Watson's Body of Divinity. 3,000 The Bible against Slavery. 3,000 Version of 15 Psalms. 100 Record Book for Sessions.

Second—the Bible Department. Besides keeping in our Depository a large amount of Bibles of various editions and bindings, we have published since our last report—

2,400 copies Bagster's Polyglot Bible, with Psalms. 1,400 copies Polyglot New Testament, with Psalms. 3,000 copies 32mo Testament with Psalms. 13,500 copies Two Column Psalm Book. 6,000 copies 48mo Psalm Book. 1,000 copies 18mo Psalm Book. 500 copies 16mo Psalm Book.

We have added to our stock of plates through the year,—

Electrotype plates of 2 column Psalm Book, 135. Electrotype plates of Bagster's Polyglot Bible, 2,700. Electrotype plates of Bible Against Slavery, 135—Total, 2,970.

The whole cost of our stereotype and electrotype plates is \$4,023.06. At present their value is much above this. The amount of sales above this at the Depository during the year, have been about \$14,600, an amount of business on the capital possessed which we have no hesitation in saying will compare favourably with that of any publishing Board in our land.

We have heretofore kept up a Bible Distribution Fund. This is now discontinued for two reasons:

1st. It has never been sustained but to a very limited extent by our people.

2d. The Head of the church has provided us means for carrying on the work from another quarter. The assignees of A. McElroy have employed us to do their business, and during the past year we have distributed upwards of \$600 worth of Bibles with the Psalms, under their direction. Besides this, we have sent a large amount of books to the Freedmen of the South, principally the New Testament with Psalms and Psalm books: also to our soldiers on the field. These have been sold at the lowest prices and been paid for either by the assignees of A. McElroy or private contributions, or the funds of the Christian Commission.

We have now to ask the attention of the Assembly to what is to us an unpleasant subject, especially as it is reported from year to year without producing any change for the better. We refer to the contributions of the church to this Board. A reference to the past year will be sufficient. The last Assembly recommended a contribution of 2,500 dollars, and we have received \$1,246.53, that is, *almost* one half. And so it has been each preceding year. It will be found on examination that about one half the appropriation is the amount which we actually receive.

We would like that the Assembly should make a rigid scrutiny into the cause of this state of things, that wherever the fault lies, the proper remedy may be applied. The great difficulty that we labour under is want of means. We have no Publication Fund worth speaking of—we can neither publish a variety nor can we adopt any general plan for the circulation of what we *do* publish throughout every part of the church. And yet it may be thought by some that here is the reason why we are not supported more heartily by some sections of the church: because they are receiving little if any benefit from our operations. We have but to say it will be time enough to hold us responsible for not supplying the whole church when we are furnished with the means to do so; but it does appear unreasonable to expect us to do a certain work when we have never yet had the means of doing that work. We can assure the Assembly and the church that we are publishing and circulating our publications fully up to all the means which we possess for these purposes.

Let us also request the Assembly to take up our case at an early period, so that there may be time to deliberate, and give us such practical directions as may serve to remedy the difficulties under which we labour. If, as has been generally the case heretofore, the consideration of this Board is left off until the last hours of your sessions, we can look for nothing that will be practically helpful to us.

We have lately purchased a suitable building as a place of business, and have fitted it up for this purpose. This was with us a necessity. On furnishing us the opportunity we will explain this transaction to the Assembly, and if our conduct therein be approved, we would respectfully ask you to say so, and recommend the object to the United Presbyterian Church, so that we can solicit funds for its payment. If this be done, we have every reason to believe that the churches of Pittsburgh and Allegheny will assist very liberally.

The alteration in our charter, which we were directed to seek, has been obtained from the Legislature.

The time of service of Messrs. Brown, Vincent, and M'Candless expires at this meeting. All of which is respectfully submitted.

By order of the Board.

JAMES RODGERS, *Superintendent*.  
JAMES PRESTLEY, *President*.  
C. ARBUTHNOT, *Secretary*.

#### REPORT OF THE BOARD OF EDUCATION.

To the General Assembly of the United Presbyterian Church of North America, to meet in Philadelphia, Penna., May 25th, 1864, the Board of Education reports :

In one important respect the expectations of the Board have not been realized. The last Assembly directed "*the respective Presbyteries to make an apportionment of the claims of this Board, in connection with the claims of the other Boards of the Church, among all their congregations, and to see that these claims are respected.*" This action, it is to be regretted, has been to a very great degree overlooked. While \$2000 was recommended to be raised, only a little over the *one half* of this sum has been placed at our disposal. The result is that instead of a balance in the treasury, as reported last year, the Board is now \$12.80 in debt. At the close of the last year there was in our treasury a balance of \$210.94. During the year we have received \$1220.21. In the meantime we have disbursed \$1443.95, leaving the Board, as already stated, \$12.80 in debt.

The Treasurer's report, which is herewith transmitted, specifies the objects to which the money has been applied:

During the year aid has been granted to 15 students—8 literary and 7 theological. These are distributed among the Presbyteries of the Church as follows: Argyle, 1, Butler, 3, Delaware, 1, S. Indiana, 1, Keokuk, 1, Michigan, 2, Monmouth, 2, Philadelphia, 2, Sidney, 1, and Xenia, 1.

With all due respect to the last General Assembly the Board doubts the propriety of the 4th resolution, excluding students who have not progressed as far as the senior year, in the report of the Committee on the report of the Board of Education. We have no disposition to argue the question, but merely state that if our system of education is believed to be productive of good, it is surely better to extend rather than contract its operations. Is it not true that as in life so in education, assistance is more needed in the earlier part? If a student can walk alone until he has entered his senior year, why not, when he has increased facilities for helping himself, leave him to complete his course by his own exertions? Assistance should be given with discrimination, which is made the duty of the Presbyteries. They must judge whether a young man is deserving of aid.

The term for which Alex. Young, J. A. Eadie, and Wm. Nash were elected, expires with the meeting of the Assembly. The Board recommends their re-election; and that Thos. Johnston, of Monmouth, be elected in the room of James Findley, resigned.

The Treasurer's report, which accompanies this, has been duly examined by the Board and found to be correct.

The wants and claims of the Board of Education are earnestly commended to your careful and prayerful consideration, hoping that you will devise liberal things. An appropriation of \$2000 is desired for the coming year.

By order of the Board,

JOHN SCOTT, President,  
ALEX. YOUNG, Rec. Sec., P. T.,  
D. G. BRADFORD, Cor. Sec.

MONMOUTH, ILLINOIS, MAY 19, 1864.

#### REPORT OF THE BOARD OF CHURCH EXTENSION.

To the General Assembly of the United Presbyterian Church of North America to meet in Philadelphia May 25th, 1864, the Board of Church Extension present their annual report.

The applications which have been made for aid from young and feeble congregations during the past year, have been more numerous than in a similar period since the first organization of the Board. In some instances these applications have come from congregations recently organized, who are engaged in erecting houses of worship, while in other instances, the aid desired is to liquidate debts already contracted which are lying as a heavy burden upon congregations barely able to sustain themselves without this incumbrance. While it is gratifying to learn that infant congregations are rising up, and while older and stronger congregations should cheerfully extend a helping hand to their younger sisters, it would be well if some of our congregations would manifest more of a disposition to help themselves to the extent of their ability before they lean upon others.

The last Assembly directed the congregations under our care to raise for our Fund an amount equal to five cents per member. The number of communicants reported last year is, 54,758. At the rate of five cents per member, the amount which we were authorized to expect would be \$2,737.90. And will it be believed that according to the report of the Treasurer, the whole amount paid in during the year is only \$375.40? Some Presbyteries have complied strictly with the order and have raised the full amount, and consequently on the part of others there must have been great neglect. And the result is, the Board have been able to give but little direct pecuniary aid to



the numerous applicants. And as it was known generally, that the Board had but a small amount of funds at our disposal, the application in most instances has been for permission to employ an agent to make collections. And because we could do nothing better in helping the needy, the Board have very reluctantly yielded to such requests.

But to this course there are many objections. In the first place, application is naturally made for permission to explore the territory which promises to be most productive. And the consequence is, there are some Presbyteries in which one agent is close upon the heels of another during most of the year. In the next place, as the pastor is the agent who is generally thus employed, it is a serious disadvantage to his congregation to be deprived of his services while engaged in this business.

And still further, it is a serious objection to this mode of operation, that in some instances much of the aid which is contributed for the relief of the congregation is appropriated to defray the travelling expenses of the agent.

To prevent as far as possible some of these evils, the Board at the commencement of our operations adopted the following regulations for the government both of congregations and agents.

1. Congregations employing an agent to make collections under the direction of the Board shall defray the travelling expenses of the agent.

2d. Agents shall report to the Board monthly their success in making collections.

When the expenses of the agent are borne by the congregation, the whole amount of the contributions received by him are appropriated to the object for which they are given. And when the agent makes his report to the Board, an order should be issued directing him to pay over the funds for the purpose for which they are contributed.— But we are sorry to have to say, that these rules of the Board are in some instances disregarded by both congregations and agents. It is the subject of report that some congregations pay the expenses of the agent by allowing him a per centage on the amount of his collections. But this is entirely inconsistent with the condition on which the Board gives permission to employ an agent. If the agents would report monthly as required by the rules of the Board, they would find it necessary to be diligently employed at their appropriate work, otherwise they might have very little to report at the end of the month. But some agents, instead of reporting monthly to the Board, make no report at all, or give some indefinite statement long after the proper time.

During the year, five meetings of the Board have been held. At a meeting held 5th of July, 1863, the congregations of Harrison and Grandview in the Presbytery of Keokuk, obtained permission to solicit aid from the Presbyteries of Xenia, First Ohio and Southern Indiana. Their agent reports the collection of \$333.92.

The congregation of Providence in the Presbytery of Boston, obtained leave to ask for aid from the Presbyteries of Argyle, Delaware and First and Second New York.— Their agents report the collection of \$1115. As this congregation was burdened with a heavy debt and was making a vigorous effort to relieve itself from the incumbrance; and as it is the only United Presbyterian Church in the State of Rhode Island, it seemed important that it should be sustained. The Board therefore granted an additional appropriation of \$200, which it is hoped will enable the congregation to liquidate its debt.

At a meeting held the 19th November, application was made by the congregation of Jersey City, in the Second Presbytery of New York for assistance in the form of a loan. Their request was granted, and a loan was obtained of \$300 for four years free of interest. At the same meeting the congregation of Davisville in the Presbytery of Detroit, obtained permission to employ an agent in the Presbyteries of Detroit, Stamford and the Lakes. No report has yet been received.

At a meeting held the 19th of February, 1864, Sharon congregation in the Presbytery of Mercer, obtained permission to explore the Presbyteries of Mercer, Erie and Butler. The 9th Church, Philadelphia, obtained leave to employ an agent in the Presbyteries of the Synod of New York. The West 25th Street Church, New York, obtained permission to seek for aid in the Presbyteries of the same Synod. From neither of these has any report been yet received.

An appropriation of \$200 was made to the congregation of Warren in the Presbytery of Cleveland. This congregation has but recently been organized. But with this little assistance from the Board added to what they have done for themselves, they hope to be able to erect a neat and commodious church free from debt.

The sum of \$100 was appropriated to the congregation of Shannon in the Presbytery of Chicago.

The congregation of Davenport obtained permission to seek assistance from the Presbytery of Monmouth. The congregation of Frankford in the Presbytery of Philadelphia obtained leave to explore the Presbyteries of Philadelphia, Delaware, Allegheny, Monongahela, Chartiers, Frankfort, Wheeling, Muskingum and First Ohio. Their agent reports the collection of \$1,672, and is still prosecuting the work.

At a meeting held 22d April, the congregation of Wyoming, in the Presbytery of Chicago, received an appropriation of \$125. The Mission congregation in the city of

Chicago obtained permission to employ an agent in the Presbyteries of Chicago, Keokuk and Monmouth.

The term of office of Rev. Dr. D. H. A. McLean, R. A. Browne and John Taggart, expires with the present year. We would recommend the re-election of John Taggart and the appointment of others who reside in the city in the place of the two first mentioned, whose residence is inconveniently remote from the place of meeting. By order of the Board.

JOHN T. PRESSLY, Chairman,

## REPORTS OF PRESBYTERIES.

### REPORT OF THE PRESBYTERY OF ALBANY.

Several important changes have taken place within our bounds during the past year.

On the 14th of July last Rev. A. Thomas was released from the pastoral charge of the congregation of Johnstown; and a call from the congregation of West Delhi, in the bounds of the Presbytery of Delaware, was by him accepted.

On the 6th of December last, our young brother, Rev. Addison Henry, pastor of the congregation of West Charlton, was removed by death, after protracted sufferings; and on the 13th of February last our venerable and esteemed father, Rev. Peter Bullions, D. D., pastor of the congregation of Troy, was called away, after a few days' illness. Thus our hands have been weakened, our numbers reduced, and some of our congregations made vacant.

On the 4th of the present month Mr. William N. Randles, a licentiate of the Presbytery of Argyle, having accepted a call from the congregation of West Charlton, was ordained to the office of the holy ministry, and installed pastor of that congregation.

The congregation of Johnstown have made out a call for Mr. James A. Williamson, a licentiate of the Presbytery of Boston, which has been sustained and forwarded to that Presbytery for presentation.

We have thus reason to rejoice that though death has been doing his work among us, the Lord of the harvest is raising up other labourers to occupy the places of those who have entered on the enjoyment of their reward.

On the subject of religion we have nothing special to report. The accessions in most of our congregations have been smaller than usual during the past year, yet we are not without evidence that the word has been blessed in some measure. Peace and harmony continue in our midst. The public ordinances are observed with commendable regularity. Prayer-meetings are sustained in all our congregations. Our Sabbath Schools and Bible Classes are also in a state of considerable prosperity, yet we cannot but lament the prevalence of coldness and formality, especially as contrasted with the spirit that was manifested a few years since.

Respectfully submitted.

R. D. WILLIAMSON, Mod.  
S. F. MORROW, Clerk.

### REPORT OF THE PRESBYTERY OF ALLEGHENY.

The congregation of East Union, at its own request, was transformed to the Presbytery of Butler, June 16, 1863.

At a meeting held December 28th, 1863, a call was presented by the 3d Church, Allegheny City, addressed to Mr. Joseph R. Kerr, a licentiate under the care of the Presbytery of Monongahela. The call was forwarded to said Presbytery and accepted. Mr. Kerr delivered the ordinary trials, which were unanimously sustained, and was ordained and installed pastor of said congregation April 12th, 1864. At the request of quite a number of individuals, Presbytery has established preaching stations at Sewicklyville and Homewood, which have been supplied during the past five months regularly. At one meeting in April last, Presbytery appointed Dr. Pressly to organize a congregation at Sewicklyville, and also one at Big Beaver, Lawrence county, Pa.—These vacancies are all very promising, and we hope to be able to report the settlement of Sewicklyville and Wurtemburg, our only remaining old vacancies, during the coming year.

Mr. J. C. Evans was received as a student of Theology Dec. 28th, 1863. Mr. Robt. Stewart, a student under our care, having delivered satisfactory trials was licensed to preach the Gospel April 12th, 1864. Mr. S. K. Carnahan, a student of the 1st year, was dismissed at his own request, to connect with another Presbytery April 12th, 1864. Messrs. Lucius Osgood, James Patterson and John White have been ordained Elders in the first Church, Allegheny City; and Messrs. Robert H. Knox, David D. Ramsay and Moses H. Allen in the congregation of Manchester.

A special committee appointed by Presbytery will report to you on the state of religion in our bounds.

We are happy to report that our congregations have liberally responded to the calls of the different Boards for funds.

During the year we have paid as follows:

To the Board of Home Missions,.....	\$1207 20
“ “ Foreign “.....	2746 18
“ “ Education,.....	92 25
“ “ Publication,.....	159 00
“ “ Church Extension,..	100 05
“ “ Synod’s Fund, .....	276 10
“ “ General Assembly’s Fund,.....	40 00
Total.....	4620 78

In addition to this our people have given freely and liberally to the Freedmen Mission, to the Christian Commission and to many other objects that have been created by the times.

A kind Providence has spared the lives of all our ministers. One brother was brought to the gates of Death, but mercifully restored. All which is respectfully submitted.

Allegheny City, May 17, 1864.

CHAS. A. DICKEY, Clk.

#### *State of Religion.*

It is not our privilege to record any special outpouring of the Spirit on any of our congregations. A worldly spirit seems quite prevalent, and a few of our people have turned their backs upon the ordinances of Christ’s house. Yet in many of our congregations, the attendance on Sabbath has been larger than hitherto. In some, there have been encouraging additions by profession. A number of adults have been baptized and admitted to the fellowship of the church. Our Sabbath Schools generally, are in a prosperous state. The one in connection with the fifth church—Allegheny has had an attendance of over five hundred scholars. Also a mission school among the Germans in the same city, conducted by our people has an attendance of over four hundred scholars. Prayer-meetings are held in all our settled congregations, and in some there has been an increased attendance during the year. Our people have generally contributed liberally to all the funds of the church, and have donated large sums to the Christian and Sanitary Commissions, and to other matters connected with the war. Our people are at peace among themselves, and it is believed the relations existing between our pastors and their people, were never more happy than at present. Hoping that the hearts of all our people may be filled with the Holy Ghost and that the whole earth may soon be filled with his glory, we remain your servants in Christ.

JOHN B. CLARK, Chairman.

Allegheny city, Pa., May 19th, 1864.

#### REPORT OF THE PRESBYTERY OF ARGYLE.

At our meeting, July 19th, 1863, a call was received from the congregation of South Argyle, addressed to Rev. J. H. Andrew, which has since been accepted, and arrangements made for his installation.

At the same meeting a certificate of dismission was granted to Mr. G. M. Wiley, to connect himself with the Presbytery of Vermont, he having accepted a call within the bounds of that Presbytery.

On October 15th, 1863, a certificate of dismission was granted to Rev. James Law, to connect himself with the Presbytery of Philadelphia.

Rev. I. N. White was, on the 10th of November, 1863, released from the pastoral charge of Hebron congregation.

At the same meeting a certificate of dismission was granted Mr. James H. Robinson, licentiate, and he has since connected himself with the Presbyterian Church, (Old School.)

On the 23d of February, 1864, a certificate of dismission was granted Mr. W. N. Randles, licentiate, to connect himself with the Albany Presbytery, he having accepted a call to the congregation of West Charlton, within the bounds of that Presbytery.

Mr. James M. Orr was, on the 10th of March, 1864, ordained and installed pastor of the congregation of East Greenwich.

At a meeting held on the 12th of April, 1864, Rev. J. H. Andrew was received on certificate from the Presbytery of Philadelphia. At the same meeting Mr. David McClellan was licensed as a probationer for the holy ministry.

On the state of religion we would report—That while we have no remarkable revivals of religion to record—while personal and family religion are not greatly increased, and while intemperance and other kindred evils prevail around us, there are still some evidences of the Lord’s presence with us. Public ordinances and social prayer-meetings are generally well attended. Family worship is generally observed. Sabbath Schools and Bible Classes are in a flourishing condition, and our statistics show an increase in church members and in contributions for benevolent purposes. During the

year a number of Religious Conventions have been held, which were largely attended, and have, we believe, been followed with good results.

By order of Presbytery.

W. R. MCKEE, Clerk.

REPORT OF THE PRESBYTERY OF BIG SPRING.

*Receptions.*—Rev. Joseph McCartney was received on certificate from the Presbytery of Conemaugh. Mr. R. G. Ferguson was received under care of Presbytery as a student of theology.

*Dismissal.*—Rev. Joseph McKee was dismissed, to connect with a sister Presbytery. Also, Rev. James Bruce.

*Ordination and Installation.*—Rev. Joseph McCartney was installed in the united charge of Mexico and Reedville.

Rev. J. S. Woodburn was ordained and installed in the congregation of Gettysburgh.

*State of Religion.*—All our congregations have suffered from the war—many of our promising young men have gone to the army, and their labour and influence are lost for the present to the congregations to which they belong; and in the case of some of them they are lost forever to the church on earth; but we trust that what has been our loss will be their gain. We feel the evil effects resulting from the course that some have pursued with regard to the sin of oppression, on account of which a just God is now pouring out the vials of his wrath upon us as a nation, refusing to adhere to our standards on this subject, taking offence at the least reference to it in the pulpit, and some have forsaken the church on this account. But while we have reason to mourn, we are not without some evidence of God's gracious presence. Attendance upon ordinances has been about as usual. Prayer-meetings, Sabbath Schools and Bible Classes have generally been kept up, and with considerable interest, and there has been some addition to our membership. But while we record this to the praise of God's grace, we can adopt the complaint of the prophet—"Who hath believed our report? and to whom is the arm of the Lord revealed?"

By order of Presbytery.

J. M. ADAIR, Clerk.

REPORT OF THE PRESBYTERY OF BLOOMINGTON.

At our meeting in August last, B. F. Pinkerton was ordained to the work of the holy ministry, and installed pastor of the congregation of Berlin. J. S. McCulloch having entered the service of his country, as chaplain of the 77th Regt. Illinois Vols., has demitted the charge of the Peoria congregation. This demit lies upon the table of Presbytery for future action. In August last, a new congregation called Salem was organized in Livingston co., Ill., with encouraging prospects of success. We have nothing special to report on the state of religion in our bounds. The attendance upon public ordinances, Sabbath-schools and prayer-meetings is reported to be good, and we are not without evidences of the saving influences of the Spirit. We are happy to report that our finances are in a good condition. Special efforts have been made to introduce system in our mode of raising the funds of the Church, and the result is, that as a Presbytery, we have raised *more* than was apportioned to us last year for the various benevolent operations of the Church. Our pastors, generally, seem to be fully awake on this subject, and are not negligent in pressing home the Lord's claims upon the people. Respectfully submitted.

M. CLARKE, Mod.,

P. H. BRENNEN, Clk.

REPORT OF THE PRESBYTERY OF BOSTON.

The lives of our ministers have during the past year been preserved. The state of religion in our bounds, while not what we could desire, is, still,—in view of our national calamity, the poverty and changing condition of our population, and our entirely antagonistical doctrinal surroundings,—not discouraging. In our settled congregations the ordinances have been steadily enjoyed, and meetings for social prayer have been maintained; and while it is much, very much, for us to hold our ground in the face of the "divers and strange doctrines" which so nearly universally prevail in this region, yet, we have—by the good hand of our God upon us—been enabled to do so. Our vacancy of Thompsonville has been much disappointed in not obtaining the settlement of a pastor. The call which they extended to the Rev. John Jamieson was, after months of delay, declined. Thus, the appropriation made to them, contingent on settlement, has not been obtained, while they are cut off from the fostering care of the Assembly. This "ought not so to be." They are a willing people, and have had granted to them the moderation of another call, while they at present remunerate their stated supply. Troubles of a grave character in the Church at Wilkensonville induced us, after thorough examination, to dissolve the pastoral relation there, and owing to the strong party feeling existing among the people we have reduced it to a station, to be reorganized when deemed expedient. They have a neat house of worship, incumbered with some debt, and are supplied with preaching. The Rev. James Dins-

more was at our stated meeting in September, 1863, furnished, at his own request, with a certificate of standing and dismission to the 2d United Presbyterian Presbytery of New York. To the same Presbytery, the Rev. James Williamson was dismissed, at his own request, at our stated meeting on April 20th, 1864. On September 16th, 1863, James Andrew Williamson having sustained the prescribed trials with much acceptance, was by us licensed to preach the everlasting Gospel: and having signified his acceptance of a call made to him by the congregation of Johnstown, he was on April 20th, 1864, dismissed to the United Presbyterian Presbytery of Albany. At our meeting on April 19th, a request was made by Mr. Daniel W. Cameron, a Theological student, previously under the care of the Presbytery of New Brunswick, Old School, to be taken under our care and on trials for licensure. His request was granted, and the pieces of trial assigned to him by said Presbytery were accepted. These were heard on the 19th and 20th, after which he was licensed as a probationer for the holy ministry.

On April 20th, an application was made to us by people in East Boston, asking for preaching, and an organization. These were granted, and a commission appointed to attend to their case on the third and following days of May. One portion of this people have been (since Nov., 1863,) supplied each Sabbath evening with preaching by the pastor of our church, in Boston; another portion have formerly been in fellowship with the Old School there, and have, at their own request, for several weeks been supplied by different members of Presbytery, and by the supply within our bounds. We have recommended the case of the "Freedmen" of our land to our congregations. We renew our suggestion and entreaty, that "a faithful and qualified missionary be placed in San Francisco." The means of subsistence have in our markets during the past year been nearly doubled in price; while the wages of our people have been but little increased. We are then, in order to exist, compelled to solicit from you liberal aid, and which, in view of the increased prosperity of our people in agricultural districts, we hope will be cheerfully granted. "Bear ye one another's burdens, and so fulfil the law of Christ. All which is respectfully submitted. By order of Presbytery.

Attest, ALEX. BLAIKIE, Clk.

#### REPORT OF THE PRESBYTERY OF BUTLER.

The state of religion in our bounds during the past year, has not been characterized by any remarkable outpourings of the Spirit of God. We however feel that his presence is not altogether withheld from us, for which we would be thankful. The ordinances of religion are comparatively well attended, and in many instances supported with unusual liberality. We have all been more or less affected with our national troubles, and earnestly long for the termination of these unhappy difficulties.

There is, perhaps, a better state of feeling between our congregations and their pastors, than existed in some other years. The health of our venerable Father, Dr. Niblock, is, at present, and has been for some time past, so poor, as to unfit him for the discharge of his pastoral duties. Our much esteemed Bro., Rev. A. Irons, after a protracted illness, has gone to his reward, and his bereaved flock, as well as the Presbytery, feel deeply the stroke, but desire to submit in a spirit of meekness and Christian resignation.

The following items of business have been transacted during the year.

*Receptions.*—East Union Congregation from the Presbytery of Allegheny.

*Licenses.*—Messrs. J. H. Niblock and N. E. Brown.

*Calls.*—A call from Slippery Rock Congregation, for Mr. B. F. Atkins, for one-half of his time.

*Ordination and Installation.*—Rev. E. N. McElree was ordained and installed pastor of 2d Freeport and East Union.

*Dismissal.*—Mr. Thomas Balph, and Revs. W. D. Ralston, John Jamison and William Smith.

*Organization.*—Shiloh, in Butler County.

W. A. BLACK, }  
J. A. CLARK, } Committee.

#### REPORT OF THE PRESBYTERY OF CALEDONIA.

On the 10th of August, 1863, a call from the congregation of Rochester addressed to Wm. W. N. Randles, was sustained and transmitted to the Presbytery of Argyle, for his decision thereon. In due time that Presbytery informed us that he had declined the call.

On the 1st of March, 1864, another call from the same congregation, addressed to Mr. J. P. Sanky, was sustained and transmitted to the Presbytery of Muskingum for his decision. We have been informed of his acceptance, and arrangements for his ordination and installation will be made at an early day.

Our churches generally enjoy peace and outward prosperity. The attendance upon the preaching of the word is good, and the labours of our pastors are not without fruit. In one of our churches where the membership was increased during the year, one

third, by profession, the Gospel would seem to have been accompanied by an unusual out-pouring of the Holy Ghost. But in almost all the other churches, the increase has scarcely been equal to the decrease. We have not to complain of any prevalent immorality. What we most deplore is the *indifference* that is not only destroying the unconverted, but like a dry rot is wasting the strength of many even, who belong to the church. Almost the only encouraging thing that we can report, is that in all of our churches there are a few, who, not only mourn over the decay of godliness among us; but, also, fervently pray and earnestly labour that we may enjoy a time of refreshing from the presence of the Lord.

With the prayer that the great Head of the Church may be with you in your meeting, and endow you richly with heavenly wisdom, this report is

Respectfully submitted.

D. S. McHENRY, Moderator,  
W. S. McLAREN, Clerk.

#### REPORT OF PRESBYTERY OF CHARTIERS.

The Presbytery of Charters report the following items:

Deaths.—We have to mourn the loss of our reverend and venerable father, Rev. Dr. Hanna, who departed this life, Feb. 9th, 1864.

Ordination and Installation.—Rev. J. R. Johnston, over the Congregation of Washington, Pa. June 18th.

Dismission.—Rev. J. A. McKee was released from the Burnstown portion of his charge, which has become disorganized—Sept. 15th.

Calls and Dismissions.—Mr. S. J. Wilson having received and accepted a call from the Congregation of Martin, in the Presbytery of Michigan, was dismissed to connect with that Presbytery, Feb 23d. Also Mr. J. W. McNary, to the Congregation of Reynoldsburg.—Presbytery of Xenia, July 28th.

Change of Name.—Congregation of Mingo, to Mt. Prospect.

Licensures.—Mr. W. S. Meloy, April 20th. Mr. W. C. Jackson was deprived of his license, Sept. 15th.

Dismission.—Mr. J. C. Meloy, to connect with the Presbytery of Philadelphia. April 19th. Mr. James Hammond, student of theology, to connect with any sister Presbytery, June 9th.

Students of Theology.—Steps have been taken for the admission of Messrs. George Panton, — McKee and H. W. Boyd.

Financial Agent.—Rev. J. R. Johnston was nominated for the ensuing year.

By order of Presbytery.

J. G. CARSON, Clerk.

#### *On State of Religion.*

Reports of Sessions show, that while there has not been that growth in grace among the congregations, that those who love God always desire, yet there is reason to thank the Master, that, surrounded by circumstances seemingly adverse to piety, there is not greater evidence of absolute decay. Many of the congregations have given the full amount assessed upon them for the different funds of the church; those which have not, have, amidst the loss of members and discouragements, increased their contributions above any past year; and liberal offerings for other benevolent objects, show an increased generosity. Attendance upon and love for God's ordinances seems not to have declined, if it has not, on the whole, increased. No congregation is without some addition to their number, of those whom, we trust, the Lord hath called. There is evidently an effort to exercise discipline, if not perfect faithfulness therein.

These reports furnish grounds for thankfulness to God that He has not left us altogether without tokens of mercy, as He might justly have done; yet they furnish cause of humiliation, and call us to plead with the gracious Saviour for the Spirit to be poured out upon all our churches to revive their languishing graces.

Importunate prayer in faith and labour, seems to be the voice of God in these respects.

By order of Presbytery.

J. G. CARSON, P. C.

#### REPORT OF THE PRESBYTERY OF CHICAGO.

Since our last annual report we have received by certificate, Revs. J. C. Elliott from the Presbytery of St. Louis, J. H. Walker from the Presbytery of Keokuk, and Joseph M. Hutchison from the Presbytery of Mansfield.

The first two were ordained on the 10th day of October, 1863. Mr. Elliott has received a call from the congregations of Wyoming and Blue Mounds, has accepted it and is now installed as their stated pastor.

Mr. Walker has been labouring in Chicago, according to appointment of the last General Assembly and under the direction of Presbytery. His success is at least sufficient to justify a continuation of the mission. At our last meeting, a petition was granted for the organization of a congregation in south Chicago,—the field of labour specially assigned him by Presbytery.

At the same meeting Rev. D. Todd asked that his pastoral relation with the congregation of Chemung be dissolved; his request was granted.

The congregation of Camp Creek, formerly in connection with the Associate Presbyterian Church, has been received into the United Presbyterian Church, and under the care of Presbytery.

At our last meeting, arrangements were made for the organization of a congregation in Oshkosh, Wisconsin.

A call has been made by the congregation of Buffalo for Rev. William Smith.

These are all the business items that we think it necessary to report. We cannot report any marked or remarkable progress, still, we are from time to time organizing new congregations, while the old ones are for the most part steadily, though silently increasing. Enough is being done to warrant continued and renewed efforts on our part, and also the sympathy and the ever watchful care of the General Assembly.

Respectfully submitted. By order of Presbytery. R. W. FRENCH, P. C.

#### REPORT OF THE PRESBYTERY OF CHILLICOTHE.

We have little claiming the attention of the Assembly, except that at our meeting in Oct. last, we resolved to co-operate with other Presbyteries in Southern Ohio and Indiana in support of a mission, to the Freedmen of the South, and we have now a mission in successful operation in Nashville, Tennessee. In reference to the state of religion in our bounds, we have nothing special to report.

N. R. KIRKPATRICK, Chairman of Committee.

#### REPORT OF THE PRESBYTERY OF CLEVELAND.

The Presbytery of Cleveland would respectfully report, that the Presbytery has undergone no material change during the past year. The church of Cleveland, which has long been burdened with a heavy debt, has been making commendable efforts, for some time past to liquidate it, and we feel good hope, that during the coming year, they will be able fully to accomplish it. It is their desire that Rev. J. S. McConnell be continued with them as their stated supply, and that the congregation may be able to devote its entire energies to paying off the debt of the church, the Presbytery earnestly recommends, that five hundred dollars be granted him by the Board of Home Missions, to support him the present year. The small congregations of Springfield and Stow still remain without a pastor. They manifest, however, a liberal disposition, to maintain the public ordinances among them, as far as in their power. The Munroe congregation, formerly under the pastoral care of Rev. R. Gailey, having been resigned by him, at our meeting in December has been added to the list of our vacancies. In respect to the subject of systematic benevolence, on which Presbyteries were required to report to this assembly, we would state that it was overlooked, until our last meeting, when it was too late to comply with the Assembly's direction. We will, during the coming year, give attention to it. Respectfully submitted.

D. GOODWILLIE, Moderator.

#### REPORT OF THE PRESBYTERY OF CONEMAUGH.

No very material changes have occurred in our midst during the past year, except the removal, by death, of Brother Connor, which dispensation loudly calls us who remain, to greater zeal and diligence in the service of our Divine Master. A call from Taylorsville and connexions, addressed to Mr. Torrence, was sustained and transmitted to the Cleveland Presbytery for presentation, but said call has been declined. At our present meeting, a call from Indiana congregation, addressed to Mr. William Fulton, was received, sustained as regular, and ordered to be transmitted to the Wheeling Presbytery for presentation. According to appointment, Mr. David Wilson was ordained to the office of the holy ministry; as a missionary, at our meeting in June. Mr. R. T. McCrea was received as a student of theology of the first year. At our present meeting, the pastoral relation subsisting between Brother Truesdale and his charge, was, on motion, dissolved; also the relation between Brother Todd and the Upper Piney branch of his charge. One of our number, Mr. Graham, has entered the army as chaplain, and Mr. Truesdale is on the eve of going. As to the state of religion in our bounds, we are led to believe, from the reports of sessions and other sources, that it is not as encouraging as in former days. Civil war has produced some of its lamentable effects in our midst. In the bounds of many of our congregations, there is manifested a spirit of disloyalty to the government, associated with a positive hatred to the poor oppressed African, which spirit has weakened the pecuniary strength and disturbed the peace and harmony of this part of the visible church. Still we hope that these things will result in the purification of congregations from that foreign element which has crept in and caused so much trouble.

Owing to the greatly increased expenses of living, we would respectfully memorialize the Assembly to change the remuneration for preaching, by unsettled ministers and licentiates, from eight to eleven dollars. That the spirit of wisdom, brotherly love, and Divine direction, may characterize all your deliberations and actions, is the earnest prayer of your brethren in Christ.—

S. C. REID, Moderator.

J. C. TELFORD, Clerk.

## REPORT OF THE PRESBYTERY OF DELAWARE.

1. *Changes.*—Rev. Andrew Thomas, of Presbytery of Albany, has been received on certificate, and installed pastor of the congregation of West Delhi.

Rev. James Bruce has accepted a call from the congregation of Andes, and his installation is to take place on the 16th of May.

2. *State of Religion.*—The reports of sessions do not show any special work of grace in any of our congregations; yet, some of them are—externally at least—in a more healthful condition than last year, while the pastors of others, complain of increasing indifference to divine things. Our contributions have largely increased. We enjoy a very gratifying exemption from internal strife and discord.

One or more prayer-meetings are kept up with varying success in nearly every pastoral charge.

Sabbath Schools and Bible classes are employed in all our churches as a means of instructing and bringing our youth to Christ.

3. *License Granted.*—Mr. George Harkness was licensed to preach the everlasting gospel, on the 10th of May. Respectfully submitted by order of Presbytery.

JAMES M. SMEALLIE, Com.

## REPORT OF THE PRESBYTERY OF DETROIT.

The lives of our ministerial members have been spared—the ordinances regularly dispensed in all our settled congregations, and our vacancies *acceptably*, and we trust *profitably* supplied by the missionaries appointed to our bounds. In regard to the state of religion, we have nothing special to report. In most of our congregations there has been an increased attendance upon public ordinances, and a commendable degree of liberality in giving pecuniary means for the support of religious and benevolent institutions, but we have to lament an apparent want of interest in prayer-meetings and those religious exercises which are the more special manifestations of spiritual life. We have held four meetings during the year. At a meeting held at Davisville, July 14th, Rev. John Maclellan was installed pastor of Davisville and Fremont congregations. At a meeting held in Detroit, March 15th, a call was sustained for Rev. John M. Heron, from the congregation of Bruce, which awaits his decision. At a meeting held at Nankin, April 19th, Mr. Wm. Harvey, a student of theology under the care of Presbytery, after undergoing the usual trials, was licensed as a probationer for the holy ministry.

We have established seven new mission stations during the year. These, together with the two established last year, present an encouraging field for missionary labour. We urge upon the Assembly the importance of prompt and energetic action on the subject of an *improved* or *new* version of the Psalms, and that a liberal share of the *time* and *attention* of the Assembly may be bestowed upon this subject—that the work may either be *prosecuted* and *completed* as soon as consistent with its importance, or abandoned. This is important to the interests of our cause, especially in new organizations and mission stations, that we may have a version to present to such, which they are to use permanently. People who believe in the exclusive use of an inspired Psalmody, are above all others tenacious about the version they use, and have a right to be so. We still believe, as in a former memorial to the Assembly, that all attempts to improve our present version by amendments or slight changes, should be abandoned, and that the entire attention should be turned to the preparation of a new version in different metre, *equally*, or if possible, *more* strictly in accordance with the original, and that such versions, when prepared and sanctioned, be published with our present version, that both or either may be used as congregations, families, and individuals may desire, and thus meet the wants and desires of all concerned.

That you may enjoy the presence of the Spirit in your Assembly, and be directed in the important matters which may come before you, by that wisdom which cometh down from above, is our earnest prayer.

Respectfully submitted by order of Presbytery.

JOHN P. SCOTT, Clerk.

## REPORT OF THE PRESBYTERY OF DES MOINES.

This Presbytery held five meetings during the year. The principal items of business transacted are as follows:

Rev. T. P. Dysart was received, on certificate from the Wheeling Presbytery, was ordained to the office of the ministry and installed as pastor of Somerset congregation. Rev. J. G. Freeborn was ordained, and installed pastor of Boonesboro congregation. Rev. J. D. Beard was ordained, and installed pastor of Centreville congregation. Mr. J. R. Black was received on certificate, as a licentiate from Mansfield Presbytery, and accepted a call from the congregations of Albia and connections.—Revs. J. H. Young and J. A. Vance received certificates of ministerial standing, to connect with other Presbyteries in the United Presbyterian Church. Rev. Thomas McCague was received on certificate from the Presbytery of Egypt. The Presbyter



is in a flourishing condition, for which we would return thanks to the living and exalted Head of the Church. By order of Presbytery. R. A. McATEAL, Clk.

REPORT OF PRESBYTERY OF EGYPT.

As we have not had an opportunity of examining the matters overtured to the Presbyteries, no vote has been taken on them.

The Rev. G. Lansing has been compelled by protracted ill health to visit his native land, and has been absent since the 1st of June.

Rev. A. Watson was also laid aside for five months with ophthalmia, but was enabled to resume his duties early in October, and has since enjoyed tolerably good health.

As our force, when all on the field, is much too small for the demands made on us, it could not be expected that in the absence of so many of our number all the various departments of our work could be carried on as vigorously as we would desire—and we deeply regret that we are not better prepared for meeting the wide and increasing demands of this encouraging and promising field.

Our Master has not, however, left us without tokens of his presence and favour,—and, though labouring in much weakness, we trust our labour is not in vain.

The accompanying Annual Mission Report contains a full account of our operations during the past year.

A statistical table will also be found.

*Annual Report of Egyptian Mission for 1863.*

Before presenting to the General Assembly a brief epitome of the principal events which have taken place in this Mission during the past year, we desire respectfully to solicit a careful perusal of the following preliminary remarks:

A great change has passed over this country during the last three years, and it is of the utmost importance that our church should understand the various bearings of this change on her present and prospective relations with Egypt, and either resolve forthwith to acknowledge and assume the weighty responsibilities which these altered relations seem to devolve upon her, or be contented to slumber away in apathy and inaction a bright season of glorious opportunities, and full of promise of unheard of success in missionary enterprise. We refer, of course, to the present and prospective influence on the civilization of Egypt, of the recent impulse given to cotton trade in this country, and of the large amount of wealth which has flowed into its exchequer since its granaries were transformed into cotton-gins, and the merchant princes of the West became commission-agents to the turbaned land-owners of the Delta and Nile Valley. Thirty-five millions of dollars were shipped, *in specie*, into Egypt from England during 1862 in receipt for cotton exported from the Egyptian market. The receipts for last year must have greatly exceeded that amount, (a recent number of the *London Times* states the amount at twelve million pound sterling;) for almost every fellah in the country has planted two-thirds of his acres in cotton, while the Viceroy and other Pashas scarcely planted anything else throughout their vast estates. The effect has been almost electric. The whole country is in a state of transition. The Viceroy and Pashas are amassing immense fortunes. Fellahs who had never before handled a gold coin in their lives are now hoarding them in handfuls. Workmen's wages have been doubled or tripled in the course of a few months. The small coins which formerly constituted the principal currency are now nearly out of use, and even the smallest transaction must be made in silver.

Beneath the stream of wealth now flowing into Egypt, irrigating and enriching the upper stratum of society, there is an under-current which holds in solution elements whose successive depositions seem destined to raise the whole surface of society to a higher level. We refer to the influx of new ideas, and new habits of thought and feeling engendered by so much intercourse with the civilized nations of the West, and the stimulus given to the native mind by the importation of the latest productions of the mechanical genius of the age, and their application to the purposes of irrigation and agriculture by nearly all the rich landed proprietors throughout the country. The death, by *murrain*, of half a million head of cattle has necessitated this introduction of pumping-engines and steam-ploughing machinery on an immense scale. The revolution has been rapid and complete. Time-worn and stereotyped implements and processes have become antiquated in one year. The *Shadoof* and *Sakkiea* have been supplanted by the steam-engine; the primitive wooden plough of the ancients has given place to steam-ploughing machinery of the costliest kind that England can produce; a second line of rails is being laid down between Cairo and Alexandria, another has been measured off from Cairo to Ghineh, in Upper Egypt, branch-lines are being increased, the telegraph is almost everywhere, and thus a spirit of active enterprise is being diffused throughout the whole mass of society, which may soon raise "the basest of kingdoms" to an honourable position among civilized nations, and place it even upon a sure footing of permanent prosperity.

Now the bearings of this on the prospects of missionary enterprise in Egypt will be evident to all. Before the stir and active enterprise of the new epoch, the ramparts of Mohammedanism and corrupted Christianity—ignorance and pride, bigoted exclusiveness and contraction of view—must eventually give way, and a “wide door and effectual” will thus be opened for the entrance of new opinions and beliefs. Many have already begun to think for themselves on other matters besides the buying and selling of cotton; popular prejudices and traditional beliefs are fast losing their hold on the public mind, and thus the fallow ground is being broken up, and a soil prepared which, if the proper seed is sown in it *forthwith*, may produce, with the Divine blessing, a speedier and richer harvest than has been reaped for many a year in the fields of modern missions. But if the Church falls asleep, and the enemy is allowed to enter and strew the field with tares, a rank crop of worldliness and skepticism will spring up with hot-bed haste to curse the land for centuries to come.

We now beg respectfully to submit it to the judgment of the General Assembly if we are not warranted to interpret these signs of the times as a solemn call from God to our Church to instant and vigorous effort to evangelize this country on a larger scale than has hitherto been attempted—and, if so, whether it be not the duty of the Assembly to assume forthwith and at once the new responsibilities to which the Lord is calling them in the developments of his providence, as well as in the dispensations of his grace.

Wide and promising fields of labour are open for six or eight new missionaries—and these, along with the present staff, would probably be able to educate and train a native agency sufficient to occupy the whole country. Is the Church unable for this? Are its office-bearers and members prepared to declare so in the sight of Him who knows their incomes and expenditures, as well as their thoughts and purposes, and who can read their balance-sheets as well as their hearts? If, as we must believe, they *are* able to send us the men we require, and that even *now*, then, so long as this has not been done, sin lies at the door—the sin of wilfully neglecting a golden opportunity of bringing back the whole Coptic Church, in, it may be, a single generation, to the true faith of the gospel, and of thus establishing the true religion in Egypt at a time when its growing importance will cause its moral influence to be felt over the whole of Eastern and Northern Africa.

Send us, then, the men—and send them at once. If there be delay, other churches will enter—nay, we ourselves shall feel bound to call upon them to come and help us; and yet their entrance will do harm. The country is not too large for any one Church to occupy; and were any other missionary societies—differing from ours in doctrine, government or discipline—to open missions in Egypt, the work of reformation now going on within the Coptic Church would, we fear, be stifled, or, at least, retarded, and the general cause of Christianity *versus* Islamism be greatly weakened for ages to come.

#### *Alexandria Mission.*

##### 1. *Missionaries and Native Agents.*

The Mission force connected with this station consisted—at the beginning of last year—of Rev. A. Watson, Mrs. Watson, Miss M. J. M'Kown, one native preacher, one salesman and colporteur, four male and three female teachers. The staff of native teachers has since been reduced to two males and one female, assisted by a monitress. While thus few in number in comparison with previous years, the members of this mission have been still further weakened by sickness during the past year. Towards the beginning of the year, Mrs. Watson was confined for eight weeks to a sick chamber—part of the time in a very critical state; and scarcely had she become convalescent when Mr. W. was seized with a severe attack of ophthalmia, which lasted for seven months, reducing him to a state of utter prostration, and rendering it necessary for him to leave the country for a time, in order to preserve his eye-sight from permanent injury. He left for Syria with his family toward the end of June, and returned from Bludan early in October, with his general health quite restored, and his eyes greatly improved, though he is still obliged, from fear of a return of the disease, to use them with great care and precaution. They had only been home two months when death entered their family, and the desire of their eyes, their first and only child, was cut down with a stroke. Georgie Arnold Watson was born on the 10th of January, and he died on the 28th of December of the same year. Thus early can the Lord ripen his own for glory.

##### 2. *Schools.*

The Boys' and Girls' Schools have been carried on throughout the year—the latter by Miss M'Kown, assisted by Wurdy Barakat and one of the advanced scholars, who acted as monitress, and the former by Mr. Watson, and for five months by Mr. Ewing, assisted by Musa El Bedawæ and Ahmed 'Areef, two Muslim young men trained in the school and enlightened in the Christian faith, though not yet formally connected with the Church.

The attendance at the boys' school, though not large, has been regular. The average daily attendance throughout the year has been about thirty. The number in attendance at the girls' school was sixty during the first half of the year, and forty during the latter half. A goodly proportion of the boys are somewhat advanced in their studies, but nearly all the girls are small, and being a mixture of Copts, Muslims, Greeks, Italians, Maltese and French, and generally—at least the Frank portion of them—but the refuse of other schools, it is a difficult and almost a hopeless task to impart Christian instruction, even in its first elements, to their minds, from want of a definite medium of communication between the teacher and her pupils—most of the girls being too young to have learned any language but their own vernacular dialect.

This decrease in the number, and degeneracy in the class of girls now in attendance at our female school in Alexandria, are a natural and almost necessary consequence of our unfavourable position here in respect to mission premises. In no country in the world is it of greater importance to keep up appearances than in Egypt, where a man's rank is measured by the length of his retinue, and outward show and pretence are made the gauge of merit and worth. Now a large number of public educational institutions of considerable pretence and show have been opened of late in Alexandria, which have put ours quite in the shade—and though the instruction given in them may not be so solid and valuable as that which we seek to communicate in our schools, yet the spacious buildings, commodious play-grounds, large staff of teachers, and the attention given to the polite branches of education in them—drawing, music, etc., quite meet the views of the Frank population, and the higher class among the natives who are fond of Frank notions—and, accordingly, most of our Frank children have been drafted away to these schools. It is impossible for us to compete with such schools, situated as we are at present, and it would be unwise to attempt it, though it were in our power to do so. We wish to reach the native Egyptians. That is our proper field as a mission, and in that field we can have no competitors. We have as many teachers—male and female—as we need, all of our own training. We want but one thing—and it is the want of this one thing that has prevented us from having our schools in Alexandria purely and entirely native hitherto—viz.: a mission-house in the native quarter of the city. There are no houses to let that would suit our purpose, and we cannot buy nor build for want of funds. Yet it is now quite evident—and it is needless to conceal it from the Church—that not only the prosperity, but the continued existence of our mission at Alexandria depends upon our being supplied with such a building in the native quarter of the city. We have written much on this subject, and waited long for an answer. Meanwhile the Ladies' Christian Association in Paisley, Scotland, have sent us their response in a donation of one hundred and fifty dollars to the Alexandria Building Fund, over and above their annual donation of two hundred and fifty dollars to the girls' school. Were each congregation in our Church to follow this example, there would soon be a flourishing mission at Alexandria.

### 3. *Religious Services.*

The attendance at our religious services has not increased during the past year, and that obviously for the following reasons, among others, viz.: first, from the want of a proper place of meeting; secondly, because the Syrians, who form the chief portion of the Arabic-speaking Christian population of Alexandria, are sunk in worldliness, and care little about religion—and those of them who are otherwise disposed are too proud to learn religion of a Copt, whom they regard of an inferior race to themselves. Now, however, that Mr. Watson is able to conduct the services himself, a small congregation could soon be collected, even from amongst the Syrians alone, if he had a suitable place of worship to invite them to.

(One young man, a Syrian, joined the church during the past year: another, a Copt, wished to be admitted into church-fellowship, but being a Scribe in the service of the Government, we could not admit him until he could promise to "keep holy the Sabbath day.")

The services were conducted by Mr. Ewing during the absence of Mr. Watson in Syria, and of Abuna Mikhail at Benisouef.

Mr. Hogg dispensed the sacrament of the Lord's Supper on the first Sabbath of December to eleven communicants, seven of whom were natives, or Syrians.

### *Cairo Mission.*

In reviewing the Lord's dealings with us at this station during the past year, the feeling that first arises in our hearts is that of gratitude to God for the preservation of our lives and the continued existence of our mission. At one time both seemed in danger. The staff of male missionaries was reduced to one, and he, laden with cares and over-work, was in danger of breaking down, and that at a time when even a temporary suspension of our operations would have resulted in permanent injury to our

**Mission.** The Lord was our refuge in the day of our extremity—and now we have to record our gratitude to him, not only for preserving our lives, and enabling us to labour on without interruption of our work at this important station, but also for having glorified His own great name, and given us, in our weakness, a year of greater success than any we have witnessed since the mission began. In this we recognize the hand of God, and to his name alone would we ascribe all the glory.

### 1. *Missionaries, Native Agents, &c.*

At the commencement of the last year there were connected with this station four ordained missionaries, (one of whom, Dr Barnett, was then, and still is, absent in America,) three missionaries' wives and two missionary teachers, two native evangelists, one salesman, nine male and nine female teachers and assistants. Of the ordained Missionaries, one, Rev. G. Lansing, has been absent for nine months—first in Upper and Lower Egypt, and latterly, since the 4th of June, in America. Another, Rev. S. C. Ewing, was stationed at Alexandria from the 6th of May to the 9th of October, owing to the severe and protracted illness of the Rev. A. Watson. And the third, Rev. J. Hogg, had to nurse his wife through a severe attack of small-pox, which kept him away from his ordinary duties for a whole month. The subsequent severe illness of their child rendered it necessary for Mr. and Mrs. H. to remove for a time to the Ibis. Mr. Lansing and family had left for America a few days previously, and Miss Dales and Miss Hart were thus left alone in the Mission House, Mr. Hogg being present only during the day.

It was at this juncture, when we were in the extremity of our weakness, that “the enemy came in upon us like a flood,” and would have speedily overwhelmed us, had not “the Spirit of the Lord lifted up a standard against him.”

### 2. *Opposition to the Mission.*

It was not to be expected that the tide of success which had set in on the Cairo Mission during 1862 would be allowed to flow on without interruption, if it were in the power of the Coptic priesthood to check it. The wonder is that they permitted the tidal wave to grow into such threatening dimensions before at least attempting to stem it. Their neglecting to do so sooner can only be accounted for by the leading dignitaries of the Coptic sect being either ignorant of the real extent to which evangelical opinions had spread throughout their churches, or else too deeply engrossed with other matters of their own to admit of their watching very carefully the movements of their neighbours—or, perhaps, they might be so much divided among themselves that they could not take united action against us. All these causes seem to have co-operated to some extent in preventing them from organizing any general or decisive measure of opposition until the second week of June, when circumstances had become peculiarly favourable for combined action against us. A new patriarch had just been elected, after two years' angry discussion and altercation on the subject between the Monks and Bishops. These latter had then returned to their dioceses, and some found that the American missionaries had been there in their absence two or three times a year, and had disseminated “heresy” wherever they went. The patriarch, shortly after his election, had made a tour in person throughout Lower Egypt, and even there he had seen enough to convince him that his new-born dignity would not be worth much to him long, unless his people were brought into stricter obedience to the faith delivered to them from their ancestors. On his return from this pastoral visit he had an audience with the new Viceroy, who, it is said, received him very kindly, but warned him to have nothing to do with the Franks, (meaning Europeans and Americans,) and therefore urged him to educate the children of his sect himself, and finally made him a present of fifteen hundred acres of land, to enable him to carry out more effectually his Highness' wishes in this matter.

It was under such a combination of influences—when thus stirred up from within and urged on from without—that a general convention was summoned of the leading men of the sect, in order to devise measures for accomplishing the double object of weakening the influence of our mission, and carrying out the desires of the Viceroy—for they knew that they would doubtless incur the displeasure of their sovereign if they failed to assume the responsibilities which his grant had imposed upon them. Every thing seemed favorable, even the season of the year; for it was now midsummer, and there was sickness in the mission family, as has been stated above; and, accordingly, it was resolved to adopt no half-measures, but to seize the opportunity, and, by one grand effort, break up our schools, and thus weaken, if not destroy, our influence as a mission.

The first thing they tried was to buy off our best teachers by offering them greatly increased salaries. Failing in this, lucrative posts were offered them in the service of the Tran-It Administration—and this ruse succeeded at least in one instance. Stronger means were now resorted to. Chrysostom's Homilies were laid aside, and the Patri-

arch entered the pulpit, for once, with a piece of composition all his own, in which—using the hackneyed phraseology of his cloth—he denounced us as “ravens wolves,” “proselyterians,” “heretics,” etc.; and branded with the haram (or threat of excommunication) all who should persist in holding any further intercourse with us. Dissatisfied with the partial success with which even this was followed, the priests were next ordered to visit the families of the contumacious, and the servants of the patriarch began to scour the streets, seizing the books, and in other ways annoying the children on their way to school, and at length they grew so bold as to seize the more refractory of them, and carry them off by force to the school of the patriarch.

When matters reached this point, the Rev. J. Hogg waited on the patriarch, in company with the Consul, and requested him to put a stop to such doings, or otherwise he should be obliged to take legal steps against his employees for kidnapping our children. This remonstrance proved effectual in stopping the seizure of boys in the streets, and indeed, from that time—partly owing to this, but chiefly to the efforts of our teachers and church members amongst the parents of the children, we have observed a marked change in the general demeanour and bearing of the Coptic clergy toward us and our converts. Several cases have occurred in which individual priests have insulted some of the members and office-bearers of our church, and they have been universally reprimanded by the patriarch or the Bishop of Cairo. Thus man “proposes, while God disposes.” The blast which was meant to blow right ahead of our tiny bark, and perchance to sink it under the waves, became at last a side-wind which drove her more rapidly along in her course than an ordinary though more favouring breeze could have done. Thus “God makes the wrath of man to praise him;” for it is our firm conviction that the infatuation of the Coptic clergy has done more to further the objects of our mission during the past year, than any ordinary efforts of ours could have accomplished in three times that period. One young man owes his conversion to his having been forcibly withdrawn from our service, and hundreds are now daily discussing our doctrines who a year ago were ignorant of our very existence!

### 3. Schools.

*Boys' School.*—The average attendance for the first few months was over a hundred and twenty. During the heat of the persecution referred to above, it dwindled down to fifty, and then gradually increased to about eighty, though occasionally as many as ninety-eight have been counted at the close of the opening exercises. The present Viceroy of Egypt having revived the government schools instituted by Mohammed Ali—viz: one at Alexandria, attended by five hundred, and three in Cairo, attended by fifteen hundred boys, who are taught, boarded and clothed at the Viceroy's expense, and even receive a monthly allowance of pocket money—about twenty of our Muslim boys left our school in early Spring, and entered those of the government. The remainder of them, numbering ten or twelve, also left us about the same time along with three or four Coptic boys and entered the British school recently started in Cairo under the auspices of the Malta College, at which they would get more English and less religious instruction than at our mission school.

Though reduced in numbers from these various causes, we yet believe that our efforts in this school are being felt all throughout the Coptic community in Cairo. The strenuous attempts which have been made to break it up only serve to confirm us in this belief.

*Girls' School, Erybekieh.*—Miss Dales reports 162 names enrolled during the year, with a daily attendance of between 60 and 90, averaging about 70. We have had peculiar satisfaction in retaining so many of the girls of the previous year, so that by regular attendance very good progress has been made in study. Bible and Catechism instruction has been very generally appreciated, and, in many instances, an increased interest manifested in religious things. With one or two exceptions, our teachers are the same we have had from the opening of the school, and with gratitude we have to report that one of them, having given satisfactory evidence of a renewed heart, united with us at our last communion. Another, we trust, has been born again, and some others are convicted of sin. Since the hot months the Sabbath School has numbered from 40 to 60. In connexion with it there is also a morning Bible class for women, which is very well attended, and gives promise of much good.

*Girls' School, Haret Es. Lakkain.*—Miss Hart reports—

Number of names enrolled January 1863, 74.

“ “ “ during the following eleven months, 58.

Average daily attendance during the year, 41.

Names on the roll December, 1863, 61.

Of these, 44 read with greater or less fluency, and 20 are but learning to read; 37 have lessons in writing, and 16 also in arithmetic. Her chief native assistant gives evidence of having become a true Christian, and her influence cannot fail to have a

beneficial effect on the girls. Miss Hart commenced a Sabbath class a few months ago for the women and girls residing in the neighborhood of the school, and this, we have reason to hope, will be the means of good in that distant quarter of the city.

#### 4. Religious Services.

The attendance on the Sabbath forenoon services has been much the same as during the previous year, except that since the ladies of the mission began to visit largely the wives and female relations of the members, and to hold weekly meetings for prayer with them, a very marked increase of interest in religious matters has been witnessed amongst the women, and they come now more regularly and in much greater numbers to the forenoon's service.

The attendance on the afternoon's service, and also at the weekly prayer-meeting, (Arabic,) has greatly improved during the past year and, in general, there has been a decided increase of religious interest and missionary zeal among both our office-bearers and members. District prayer-meetings have been organized, a missionary society has been formed, and all seem anxious to do what they can to spread the gospel abroad throughout the country.

The Lord's Supper has been observed three times, and eight new members admitted to our communion, viz., the wife and mother of one of our deacons, the wife and daughter-in-law of one of our elders, one of Miss Dales' assistant teachers, a boy from the school, a Greek monk from the Cairo Convent of Mount Sinai, and a teacher in the Coptic school. One of our members died a few months ago at Fayum. His brother, a Catholic, hearing of his sickness, hastened thither from Cairo, (a distance of about three days' journey,) accompanied by a priest of his sect. They strove to force him to confess and take the sacrament, but he refused to do so, and died trusting in Jesus. He was buried by a Coptic priest of evangelical sentiments, resident there. His own brother refused to attend his funeral!

#### Book Depots and Colportage.

The following is a statement of the sales of Scriptures, and other religious and miscellaneous literature, from the depots at Alexandria and Cairo, and by means of colportage in Upper and Lower Egypt:—

##### 1. Of Scriptures supplied by the British and Foreign Bible Society:

	VOLS.	PROCEEDS.
Alexandria Depot,.....	568	£20 19s. 4 $\frac{1}{2}$ d.
Cairo ".....	490	36 11 2
"Ibis," (by G. Lansing and party,).....	26	1 3 6
"Morning Star," (during two tours throughout Lower Egypt, in the course of which thirty-five towns and villages were visited,).....	367	17 8
"Morning Star," (during tour through one hundred and one towns and villages in Upper Egypt,).....	1071	45 19 4
Total, .....	2522	£122 1s. 4 $\frac{3}{4}$ d. (Or, \$590.82.)

(That is, 2,522 Bibles, Testaments and portions of Scripture sold at an average of twenty-three and one-third cent per volume.)

##### 2. New Testaments (Arabic) printed at Beirut.

	VOLS.	PROCEEDS.
Alexandria depot, .....	54	£4 12s. 8 $\frac{1}{2}$ d.
Cairo,.....	243	15 4 5 $\frac{1}{2}$
"Morning Star," (tour in Lower Egypt,).....	85	6 2 5 $\frac{1}{2}$
" " (tour in Upper Egypt,).....	120	7 8 7
Total, .....	502	£33 8s. 2 $\frac{1}{2}$ d. (Or, \$161.12.)

(That is, 502 New Testaments at an average of thirty-two cents per volume—the total sale of Scriptures (chiefly Arabic) being thus 3,024 volumes, at a mean average of twenty-five cents per volume.)

##### 3. Beirut publications—religious, controversial, etc.

	VOLS.	PROCEEDS.
Alexandria depot,.....	865	£24 3s. 5d.
Cairo depot.....	849	46 13 8½
“Ibis,” Nile boat, (as above.).....	11	11 3½
“Morning Star,” (in Lower Egypt,).....	510	17 3 1
“ (in Upper Egypt,).....	540	25 1 5
Total,.....	2,275	£113 12s. 10¾d.

(Or, \$550.04.)

(That is, 2,275 volumes at an average of twenty-four and one-fifth cent each.)

## 4. Miscellaneous Literature, in various languages.

	VOLS.	PROCEEDS.
Alexandria Depot,.....	175	£13 5½d.
Cairo Depot,.....	320	20 9 4
Total,.....	495	£33 9s. 9¼d.

(Or, \$162.00.)

(That is, at an average of 33 cents per volume )

Total sales for 1863—Volumes, 5,794; Proceeds, £302 12s. 3¾d.; or, \$1,463.98—

i. e., at an average of more than 25 cents per volume.

Contrasting this with the sales of the previous year, we have as follows:

	1862	VOLS.	PROCEEDS.
London Scriptures, .....		1,846	\$467.33
Beirut Scriptures, .....		33	\$33 75
Beirut publications, .....		2,722	\$480.90
Miscellaneous, .....		845	\$171.56

Total,.....	5,446	\$1153.54
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	1863.	VOLS.	PROCEEDS.
London Scriptures,.....		2,522	\$590.82
Beirut Scriptures,.....		502	\$161.12
Beirut Publications,.....		2,275	\$550.04
Miscellaneous,.....		495	\$162.00

Total, .....	5,794	\$1463.98
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Showing an increase during the past year of 1,075 volumes—\$250.86 in the sales of Scriptures, and of 278 volumes—\$310.44 on the general sales.

“The word of the Lord shall have free course and be glorified.”

“The Lord gave the word: great was the company of those that published it”

By order of Presbytery.

JOHN HOGG, Moderator.

H. EWING, Clerk.

## REPORT OF PRESBYTERY OF FRANKFORT.

By the good hand of our God upon us, our lives are all spared, and health given to engage regularly in the discharge of duty. September 15th, 1863; J. W. Witherspoon was ordained, and installed pastor of Raccoon and Scottsville congregation. We have three vacancies: viz.; Cross Creek, Rariden and Centre December 8th, 1863; received Rev. W. Bruce on certificate, from Monmouth Presbytery. April 19th, 1864; Rev. Wm Bruce was, at his request, granted a certificate of ministerial standing.—John M. Donaldson is our only probationer. D. W. Scott, of the second year, and H. F. Stewart, of the first year, are our students of Theology. Our people have contributed to all the funds of the Church; rather more than usual liberality is manifested. (See our statistical table.) The state of religion is not what we would desire, but is far from being discouraging. Some have been suspended from Church privileges, some have withdrawn from nearly all our congregations, a part have sought and obtained a name in other churches, but the larger part have gone back to the world. The faithful defence of the distinctive features of our Church on the subject of slavery, and loyalty to our Government, is the cause of all our troubles. The Spirit of God seems to make effectual our labours; sinners profess to be converted, and saints are edified in all our borders. Respectfully submitted.

April 18th, 1864.

J. C. CAMPBELL, Clerk of Presbytery.

## REPORT OF BUSINESS BY THE PRESBYTERY OF INDIANA.

At our last fall meeting, Rev. W. A. Polk was received on certificate from the Presbytery of St. Louis. At our late spring meeting, Rev. A. S. Montgomery was received from the Presbytery of Kentucky Assoc. Ref. Pres. church of the South.

A call was received from the 1st P. congregation of Slippery Rock, Butler Presbytery, addressed to Mr. B. Atkins; and the brother not being present, the clerks, according to directions of Presbytery, notified him, requesting him to decide as soon as possible, concerning its acceptance or rejection.

A report on the state of religion and statistics accompany this report. Respectfully submitted. By order of Presbytery.

J. R. WALKER, Clk.

Indianapolis, April 13th, 1864.

*State of Religion.*—We have been using our humble endeavours, to cultivate our field of labour, during the past year, by sowing the good seed of the word. And although the enemy is busy sowing tares, yet we are not left without some comfortable evidence, that “we shall, in due time reap, if we faint not.”

The state of religion is on the whole as encouraging as usual. The attendance upon public and private ordinances, and the accessions to our churches, are fully equal to the average considering the deplorable state of our beloved land, while the beneficence greatly exceeds that of any former year.

The churches of this Presbytery endeavoured to co-operate with you in sending missionaries and teachers to the liberated slaves. We have contributed for this purpose (\$75), besides large amounts for their temporal benefit. For further information on the state of religion, we would direct your attention to the statistical table which accompanies this report. Respectfully submitted. By order of Presbytery.

J. R. WALKER, Clk.

Indianapolis, April, 13th, 1864.

#### REPORT OF PRESBYTERY OF KANSAS.

At our meeting in June, a call from the Church of Leavenworth, was presented to Rev. B. L. Baldrige and by him accepted; and on the 13th of August, the installation was effected.

At the same meeting certificates of ministerial standing and dismissal were ordered to Messrs. Andrew McCartney, E. A. Brownlee and T. D. Davis.

At our meeting on the 7th of April, Rev. J. D. Steel was received as a member of Presbytery, from the Presbytery of St. Louis, and also E. A. Brownlee, from the Presbytery of Monmouth.

At the same meeting also, Mr. M. M. Marling was ordained to the office of the holy ministry.

Of the missionaries appointed to this Presbytery by the last Assembly, Messrs. Atkins and Marling have been with us, labouring with acceptance. The others neither appeared nor sent to Presbytery an excuse, not even a timely intimation that they would not come, so that much of the year was passed before Presbytery could make application to the Executive Committee of the Board for other missionaries. From year to year we are in this way crippled in our work. We do not wish to be fault-finders, but we earnestly desire that some means should be adopted to prevent such disappointments.

Concerning the state of religion in our bounds, we lament that it is not better than it is. We would desire to see more of that “faith which works by love,” and shining piety which marks the Christian as a “living epistle.”

Our people, we think, are not more than others forgetful or neglectful of the externals of religion; and where they have enjoyed the regular administration of the word and ordinances, there is a good degree of life—a promise of fruit.

Family religion is generally observed; prayer-meetings are regularly maintained where practicable. In one instance a daily evening meeting for prayer was held for two months and a-half, and proved a time of refreshing to the church. Sabbath Schools are continued with a good degree of success, and generally peace prevails. We are not as the barren fig-tree; yet fruit has not so abounded as to warrant the belief that we have been blessed with any general special work of grace in our bounds.

That the Lord may direct you in your deliberations, is our prayer.

By order of Presbytery,

B. L. BALDRIGE, Clerk.

#### REPORT OF KEOKUK PRESBYTERY.

As a Presbytery we have great reason for thankfulness to God that though some of our ministerial members have been visited with sickness and one dangerously wounded by enemies of our country, yet the lives of all have been mercifully spared.

We cannot report any very marked improvement in the state of religion among us. Ordinances are generally well attended, and we trust with some degree of profit. Sabbath schools and prayer-meetings are attended to with more or less interest in most of our congregations. Yet we cannot but fear that worldliness, and the exciting character of our national calamities, have marred the spiritual life of our people; that the world has too strong a hold upon the hearts of many, manifested by a corresponding want of zeal and earnestness in the cause of Christ. Our congregations have suffered



greatly, from the war now raging in our land. Many of our members and most of our young men have enlisted in the service, and some of the most promising have already fallen in defence of the liberties and integrity of our common country.

The following changes amongst us, may be noticed. Rev. J. N. Pressly, having received and accepted a call from the united congregations of Harrison and Grandview, was installed on the second of May. Rev. J. A. Vance has been received on certificate from the Presby. of Des Moines. Rev. John P. Chambers, Messrs. John H. Walker and W. H. McMillan. Probationers, and J. G. Cowden, student of theology, have been granted certificates, to connect with sister Presbyteries. Rev. Wm. H. Wilson has been employed as Chaplain in the army, during the past year, and Rev. S. F. Vanatta as a missionary to the Freedmen of the South. A congregation has been organized at Ainsworth, a station on the M. M. Rail Road, with forty members and encouraging prospects. A corrected statistical table accompanies this report.

Respectfully submitted, by order of Presbytery,  
Columbus City, May 19th, 1864.

A. STORY, Clerk.

#### REPORT OF LAKE PRESBYTERT.

To the Sixth General Assembly the Lake Presbytery would report:

September 15th, 1863; Rev. Joseph A. Collins was released from the charge of She-nango, and furnished with a certificate of dismissal. Feb. 3d., 1864; Rev. M. Snodgrass was released from the charge of Fairfield. May 4th, 1864; Rev. Thomas Love was released from the charge of Waterford and McKean. June 23d, 1864; Rev. J. A. Baily was ordained, and installed pastor of Georgetown and New Vernon. Sept. 15th, 1863; Rev. J. B. Waddel was ordained, and installed pastor of Conneaut Lake. May 4th, 1864; Rev. John Jamieson was received on certificate of dismissal from Butler Presbytery. May 4th, 1864; Rev. James Burrows was suspended from the exercise of the ministerial office. April 14th, 1864; a congregation was organized at Oil City.

J. A. BAILY, Mod.

Jos. S. A. PRESSLY, Clk.

#### REPORT OF THE PRESBYTERY OF LE CLAIRE.

*Receptions.*—James Sawhill, from the Presbytery of Chartiers; W. D. Ralston, from the Presbytery of Butler; J. L. Fulton, from the Presbytery of Monmouth; Rev. W. G. Cleland, from the Presbytery of Delaware.

*Calls.*—Rev. J. M. Herron, from Kingston. Declined.

Rev. G. P. Raitt, from Fairfax. Declined.

Rev. James Sawhill, from Cascade. Accepted.

Rev. J. L. Fulton, from Kingston. Accepted.

Rev. J. L. Crawford, from Wyoming and Clarence. Accepted.

Rev. J. T. Torrence, from Fairfax.

*Ordinations and Installations.*—James Sawhill, as pastor of Cascade congregation.

J. L. Fulton, as pastor of the congregation of Kingston.

W. D. Ralston, as stated supply in Iowa city congregation.

*Release.*—A. J. Allen, from the pastoral charge of Scotch Grove congregation.

S. M. Kier, from the pastoral charge of Tranquillity congregation.

*Organization.*—In West Union, Fayette county, Iowa, a congregation with fourteen members, called the congregation of West Union.

*Dismissal.*—Rev. Joseph Walker, on certificate.

*State of Religion.*—This we believe to be encouraging. Nothing of what is ordinarily called a revival of religion has indeed taken place; yet the number, both of ministers and members, is steadily increasing. The smallness of our contribution to the different Boards of the Church, instead of being an evidence of a decline of religion, may readily be accounted for from the facts that many of our young men are in the army; that the fruits of the ground, during the past year, have, in a good measure, been destroyed by frosts and other causes; and the difficulty of sustaining work and ordinances in our midst, in consequence of the numerical and pecuniary weakness of our respective congregations.

By order of Presbytery.

J. SAWHILL, }  
J. STEWART, } Committee.

#### REPORT OF MANSFIELD PRESBYTERT.

At our meeting of Presbytery, June 16th, 1863, Mr. James P. Finney was received as a student of Theology, under care of Presbytery. At the same meeting, Rev. J. L. McLean was dismissed to connect with the Presbytery of Monmouth. Also at the same meeting, the pastoral relation between Rev. S. M. Hutchison, and the congregation of Mt. Vernon, was dissolved. At a special meeting of Presbytery in the city of Mansfield July 1st, 1863, Presbytery agreed to establish a mission to the Freedmen. This mission was located at Memphis, Tenn. Our people manifested unusual liberality in contributing for the support of this mission. On the 25th of September

last, Mr. and Mrs. Torrence, Misses Bell Rose and Jennie Buck, and Mr. J. R. Finney. (student of Theology.) started for their field of labour. On the 4th of November following, they opened their school under encouraging circumstances and are still labouring with encouraging success. At our meeting Sept. 16th, 1863, Mr. J. R. Finney was received under care of Presbytery, as a student of Theology. At our meeting January 12th, 1864, Mr. J. P. Black, (licentiate.) was dismissed, to connect with the Presbytery of Des Moines. At our meeting April 19th, the pastoral relation between Rev. J. W. McFarland and the congregation of Wooster, was dissolved. At the same meeting the pastoral relation between Rev. D. W. Collins and the congregation of Ontario was dissolved, April 19th, 1864. By order of Presbytery.

W. A. MCCONNELL, Clerk.

P. S.—On motion. Presbytery agreed to recommend the General Assembly to raise the per diem of supplies from eight to ten dollars. Clerk.

*Report of Mansfield Presbytery on State of Religion.*—While there have been no special manifestations of favour, in the Spirit reviving his work among us; and while the exciting state in which our Government is placed leads the minds of many away from the contemplation of spiritual things, yet, the state of religion is encouraging; we are not without tokens of the Divine favour. Faithfulness to the cause of Christ is shown, and we are encouraged to hope for a day of brightness,—when the glory of the Lord shall be seen on Mount Zion. By order of Presbytery. W. A. MCCONNELL, Clk.

April 19th, 1864.

#### REPORT OF THE PRESBYTERY OF MERCER.

At our meeting at New Wilmington, August 11th, 1863, a call from the congregation of Springfield, addressed to Mr. J. G. McKee, a licentiate under our care, was presented to him. Mr. McKee asked time to consider the matter. At the same meeting, a call from ———, addressed to Mr. J. L. Crawford, was presented, and by him accepted. At the same meeting Mr. J. G. Madge and Mr. J. R. Britain were received as students of Theology. At a special meeting of Presbytery, September 9th, Mr. J. G. McKee was ordained to the office of the ministry with a view to his accepting an appointment from the Presbytery of Xenia, to the Freedmen. December 29th; Rev. A. M. Black was granted a certificate of dismissal, to connect with the Presbytery of Monmouth. May 10th, 1864; Mr. J. Robertson was received, a student of Theology of the second year. At the same meeting, Presbytery agreed to recommend to the Assembly to raise the per diem of our Home Missionaries to ten dollars.

*State of Religion.*—In general, it is encouraging. Our people generally manifest their usual interest in the various parts of the public service of the sanctuary—sealing ordinances, preaching of the word, and exercises of the Sabbath-schools,—as also in the prayer-meetings, weekly and monthly. But while this is true as the state of religion in general, it is a source of heart-felt sorrow that in almost every congregation there is a spirit of insubordination manifested by a few, in the way of taking offence at, and opposing the plain preaching of the Gospel in opposition to slavery and rebellion. Thus showing, that while they are with us by profession, they “are not of us,” in spirit, nor in practice.

T. W. WINTER, }  
J. ALEXANDER. } Com.

#### REPORT OF THE PRESBYTERY OF MICHIGAN.

Rev. W. H. Blair has been installed pastor of the congregation of Centreville, Michigan. Rev. Thomas Calahan has been released from the pastoral charge of Burnett's Creek congregation, Ind., and is now acting as chaplain in our army. Rev. S. C. Baldridge, having accepted a call from the Sharon congregation, has been installed as their pastor. Rev. Thomas Mercer has been released from the Camden branch of his charge and has accepted a call from Providence congregation, and arrangements have been made for his installation, at an early day. Rev. David Morrow has been released from the pastoral care of the Murray congregation. Mr. T. J. Wilson, having accepted a call from the congregation of Martin, Michigan, has been received as a probationer, on certificate from the Presbytery of Chartiers, and having delivered the usual trial discourses, and having gone through the usual examination to the entire satisfaction of Presbytery, has been ordained to the office of the ministry and installed pastor of said congregation.

Presbytery resolved to petition the Second Synod of the West for a division of our bounds, by a line running due east and west through the city of Ft. Wayne; all lying south of said line to be called the Presbytery of Wabash, and all lying north to retain the name of the Presbytery of Michigan.

Upon the state of religion in our bounds we have to report that, while we have had no very special out-pourings of God's Spirit, yet we have manifest tokens of the Divine presence and blessing upon our labours, in the good degree of acceptance with which the preaching of the Gospel among us has been met, in the generally increased attendance upon the word preached, in encouraging accessions to the Church in many

places, in increased interest in and attendance upon prayer-meetings and Sabbath-schools, and in the great anxiety that is felt, and efforts that are made by our vacancies to secure to themselves the stated supply of word and ordinances by settled pastors, and in their increased liberality to the benevolent operations of the Church. Yet, while we have to report thus encouragingly in general, we would not forget that we are still far below what we should be. There is still too much lukewarmness among us, and the relation between pastor and people is not regarded as sacred as it should be, as is evident from the frequent breaking up of those relations for insufficient reasons. So that, while we have cause for rejoicing, we have also cause for mourning. And yet, viewing all together, we have reason to thank God and take courage.

That the King and Head of the Church may direct all your deliberations, is the prayer of your brethren in Christ. By order of Presbytery.

J. R. BELL,  
J. N. BUCHANAN. } Com.

#### REPORT OF THE PRESBYTERY OF MONMOUTH.

During the year ending March 31st, 1864, we have received William Brace, from the Presbytery of Mansfield. S. F. Thompson, from the Presbytery of Chicago. D. G. Bradford, from the Presbytery of Allegheny, E. A. Brownlee, from the Presbytery of Kansas, J. L. McLean, from the Presbytery of Mansfield, Charles Thompson, probationer from the Presbytery of Chicago and William H. McMillan, probationer from the Presbytery of Keokuk. We have given certificates of dismission to William Bruce and E. A. Brownlee, and to probationers, J. L. Fulton and S. J. Bogle. We have installed D. G. Bradford in the first congregation of Monmouth, Alexander Young and David A. Wallace in the second congregation of Monmouth, and Henry Wallace in the congregations of Rock Island and Davenport. We have ordained and installed Charles Thompson in the congregations of Oquawka and Olena, John A. Reynolds, in the congregation of Cedar Creek, James R. Harris, in the congregation of Ellisville and John F. Graham in the congregation of Fairfield. We have ordained John H. Montgomery with the view of his being employed as a chaplain. We have lost by death James C. Porter, William M. Graham and James A. Frazier, missionary in Syria. We have organized the congregation of Basco, Little York and Chalmers. We have recalled the license of S. N. Moore. We have received Thomas Stephenson and Samuel E. Mannon under our care, as students of Theology. We have licensed William S. McCanahan and Thomas Stephenson to preach the gospel. By order of Presbytery.

Young America, Ill., March 31st, 1864.

D. G. BRADFORD, Mod.,  
J. A. P. MCGAW, Clk.

#### REPORT OF MONONGAHELA PRESBYTERY.

Monongahela Presbytery respectfully reports that God has given health to all our ministers, and peace and salvation to all our congregations during the past year. We have no extraordinary outpourings of the Spirit to record, but it is believed that his quickening, comforting and sanctifying influences have been realized in our congregations. Our statistical table shows a very considerable increase in the membership of most of our congregations, since our last report. The attendance upon social prayer-meetings, and the ordinary ministry of the word and sacraments,—while it is not what we could desire, nor what we would have under the full outpouring of the Spirit, is nevertheless commendable. The Sabbath-schools in many of our congregations seem to be increasing in interest, and to be accomplishing a good work among the children.

Rev. R. H. Boyd was on the 12th of April, ordained, and installed pastor of the Valley Church. On the same day, Mr. J. S. Hawk was licensed as a probationer for the gospel ministry.

There are at present eight Theological students under the care of Presbytery; viz., Messrs. A. M. White, E. T. Jeffers, Wallace Radcliffe, R. B. Robertson, A. A. McConnell, W. H. Hamilton, R. Gracey Ferguson and R. G. Campbell. It is expected that Messrs. A. M. White and E. T. Jeffers will be licensed at the next meeting of Presbytery, and will labour under the direction of the Board of Home Missions, until the opening of the next session in the Theological Seminary.

Mr. W. A. McKenzie has been called to the united congregations of Mifflin and Jefferson, and in case he accepts this call, all of our congregations will have obtained settled pastors.

A statistical table accompanies this report. Respectfully submitted.

By order of Presbytery.

W. H. ANDREW, S. C.

#### REPORT OF MUSKINGUM PRESBYTERY.

*I. Narrative. Receptions*—June 10th, 1863.—Mr. Joseph R. Boyd, a licentiate, was received from the Presbytery of Allegheny.

Oct. 7th, Rev. Joseph Walker was received from the Presbytery of Le Claire.

Oct 20th, Messrs. Joseph Campbell and J. C. Skinner were received as students of theology.

*Licensures.*—April 20th, 1864, Messrs D. F. Bonner, John Haddan, and Wm. H. Haney, were licensed to preach the gospel.

*Ordinations and Installations.*—July 14th, 1863, Messrs. Wm. Morrow and T. P. Proudfit were ordained to the office of the holy ministry, with a view to their greater usefulness in the fields of labour to which they were assigned by the General Assembly.

Aug. 26th Mr. Joseph R. Boyd was ordained and installed pastor of the congregation of Norwich.

*Pastoral Release and Dismissions.*—Oct. 7th, 1863, Rev. Sample Ramsey was released from the pastoral charge of the congregation of East Union, and furnished a certificate of ministerial standing, on which he has since united with the Associate Presbyterian Church.

Oct 20th, Rev. T. P. Proudfit was dismissed on certificate, to connect with the Presbytery of Nebraska.

April 26th, 1864, Mr. J. P. Sankey, licentiate, was certified to the Presbytery of Caledonia; and Mr. Wm. A. Findley, student of theology, to the Presbytery of Allegheny.

In the latter part of October, we sent out one minister and two female teachers, who, until lately, have been labouring successfully among the freedmen at Vicksburgh.

II. *State of Religion.*—The state of religion, so far as we can learn through our system of Presbyterial visitation, is in the main encouraging. It is to be regretted, that in some of our congregations there are unhappy divisions and alienation of feeling, arising from the political agitation in our country; yet in the majority of our congregations there seems to be a good degree of peace and harmony. The ordinances of God's house—teaching and sealing—appear to be well attended, and Sabbath-schools are in successful operation. Though we can record nothing of the nature of a revival in our bounds, there is a regular increase of membership, that indicates that our labours are not in vain in the Lord. There is not that general attendance on the social prayer-meeting that we would desire; yet we cherish the hope that the efforts made by Presbytery from time to time to impress the importance of this duty upon the minds of the people will be the means, under the blessing of God, of increasing their zeal and faithfulness.

And now, that the Head of the church may smile upon you, and direct you in your deliberations, is the prayer of your fellow-labourers in the gospel.

By order of Presbytery.

WM. JOHNSTON, Clerk.

#### REPORT OF THE FIRST PRESBYTERY OF NEW YORK.

On Sept. 30th, 1863, Mr. John Hogg was taken under our care as a student of theology, and, in view of his attainments, was recommended to the Board of Managers of the Theological Seminary at Xenia, as a student of the third year. At a subsequent date, Mr. Hogg was, at his own request, certified to the Presbytery of Xenia.

On December 15th, 1863, Mr. H. W. Torrence was taken under our care as a theological student.

On March 30th, 1864, Rev. J. A. McGill, pastor of East 11th St., congregation, New York city, was, at his own request, released from his charge. We are sorry that owing to the impaired state of his health, this brother felt it necessary to tender his resignation.

We record it to the glory of God, that the utmost harmony prevails within our bounds and that in the midst of these trying times, when our land is the theatre of war, we have been permitted to prosecute our labours in quietness. As regards the state of religion in the congregations under our care, we feel in a good degree encouraged. Although there have been no special manifestations of the power of the Spirit in any of them, there is reason to believe that in most if not all of these congregations, there has been an improvement in spiritual respects, as also an increase in point of numbers. The plan pursued by us, of visiting, formally, each congregation, and carefully inquiring into the state of affairs in each, appears to operate well, and enables us to report to superior courts more intelligently in regard to the state of the congregations under our care. In all our congregations, whether settled or vacant, Sabbath Schools, Bible Classes, and Prayer-meetings are maintained, and seem to enjoy a good degree of prosperity. A statistical table accompanies this report.

*The State of Religion.*—As regards the state of religion in the congregations under our care, we feel in a good degree encouraged: although there have been no special manifestations of the power of the Spirit in any of them. There is reason to believe that in most, if not all of these congregations there has been an improvement in spiritual respects as also an increase in point of members.

Respectfully submitted, by order of Presbytery.  
March 30th, 1864.

JOHN ERSKINE, Moderator,  
ROBERT ARMSTRONG, Clerk.

## REPORT OF THE SECOND PRESBYTERY OF NEW YORK.

In the good providence of God, the lives of all our ministerial brethren have been preserved during another year, and all have been enabled, with but slight interruption, to prosecute their work.

The following items of business have been transacted since our last report:

*Receptions.*—Rev. James Dinsmore, from the Presbytery of Boston, June 23d. Rev. R. A. Hill, on certificate of the Clerk of General Assembly, September 14th; Rev. James Williamson, from the Presbytery of Boston, April 12.

*Dismission.*—Rev. Hugh Brown, to join the Presbytery of Vermont, January 11th.

*Licensure.*—Mr. Philip Y. Smith, September 15th.

*Church Extension.*—A petition received April 12 from persons residing in Harlem, asking an organization, was granted, and the preliminary steps have since been taken. Also, at the same time, a petition was presented by parties residing in the 11th ward, or eastern extreme of the city of New York, praying for countenance and aid in the establishment of a Mission Station in that locality. There is here a district comprising a population of perhaps 100,000 souls, nearly, if not wholly destitute of evangelical preaching, and in this respect at least, is as pure missionary ground as several of the foreign fields in which missionaries are supported at a heavy expense. Presbytery took favorable action on the petition of these people and resolved to recommend them, as well as the new congregation in Harlem to the fostering care of the Board of Home Missions.

*Church Edifices.*—We are happy to report that two of our congregations, viz., 2d. Brooklyn and Jersey City, previously worshipping in hired halls, have secured neat and commodious houses of worship, eligibly located, and the former congregation, lately in the receipt of aid from the Assembly, is now self-sustaining.

*Mission Stations.*—The congregations receiving aid from the General Assembly generally enjoy a good degree of prosperity, and it is hoped that with the advent of a happier era in the affairs of our country, they will ere long become self-supporting.

*State of Religion.*—The attendance on the ordinary means of grace is generally as good, and in some instances better than formerly. Sabbath-schools, Bible classes and prayer-meetings are generally well sustained in our congregations, settled and vacant. In one or two of our congregations there are evident indications of an increased religious interest.

But while we gratefully record the Divine mercy toward us, and any measure of success attending our labours in the past year, yet, in view of the lukewarmness of many who profess the Christian name, in view of abounding iniquity in the community, and the peculiar evils incident to these times of civil commotion, we are deeply impressed with the necessity of urging with increasing importunity the prayer of the prophet, "O, Lord, revive thy work." By order of Presbytery. G. CAMPBELL, Mod.  
Jane St., N. Y., May 10th, 1864. JAS. T. WILSON, Clk.

## REPORT OF NEBRASKA PRESBYTERY.

DEAR BRETHREN:—In accordance with the directions of the U. P. Synod of Iowa, the 1st United Presbyterian Presbytery of Nebraska was organized at Nebraska city, October 14th, 1863. Rev. T. P. Proudfit preached a sermon from Luke iv.—18. And Rev. T. McCartney constituted Presbytery by prayer. The ministers joining in the organization were Thomas McCartney, D. C. Wilson, T. P. Proudfit, A. McCartney and Wm Douthett, with Elders Alex. Morrison, George McCallough, Robert M. Latta, James Sloss and James M. Lee. T. McCartney was chosen moderator, and D. C. Wilson clerk. Presbytery includes the Territory of Nebraska, and the two Western tiers of Counties of Iowa. With the following organized congregations—Amity, Rock Bluff, North Bend, Fremont, Nebraska City and Clarinda, the latter congregation was organized the 22d of last February. Presbytery has, outside of these organizations, eight preaching stations regularly established, all of which give promise of encouragement. Presby has held but one meeting since its organization, and consequently has but little business or changes to report. State of religion in our congregation, judging from the attendance on Public Ordinances, and liberality in sustaining the Gospel, is encouraging. All the members of Presbytery appointed by the General Assembly, have been labouring in their respective fields and mission stations, and all have explored more or less in new fields, and have established preaching stations as the way opened up.

The statistics of the congregation and sabbath schools in the bounds of Presbytery accompany this report.

T. P. PROUDFIT, Moderator,  
THOMAS MCCARTNEY, Clerk.

## REPORT OF THE FIRST PRESBYTERY OF OHIO.

October 6th, 1863. Rev. John L. Aten, received and accepted a call from the congregation of Unity, Jan. 5th, 1864. Brother Aten was installed pastor of said church.

At the same time James M. Orr accepted a call from the congregation of East Greenwich in the Presbytery of Argyle, New York, and received a certificate to connect with said Presbytery. Whil's Presbytery was taking preliminary steps to investigate certain charges preferred against Rev. Wm. Perkins, he notified us that he had united with the Congregational Association of southern Illinois. The history of his case was transmitted to said Association and his name stricken from our roll. April 5th 1864, Rev. R. A. Pollock offered his resignation of his pastoral charge of the 2nd U. P. Church, Cincinnati. April 14th, his resignation was accepted and the pastoral relation between him and the second U. P. Church of Cincinnati, was dissolved.

Mr. James Elliott was received as a student of theology of the second year. It is believed that we have about the ordinary interest and increase in our various congregations.

J. Y. SCULLER, Moderator.  
JOHN S. ROBERTSON, Clerk.

#### REPORT OF THE PRESBYTERY OF OREGON.

Since our last report the Head of the Church has removed by death our brother, Rev. John E. Hannon. While we trust that this dispensation of Divine Providence has been gain to him, yet, in our peculiar circumstances, we cannot but feel his loss. We are "separated from our brethren," our number is already small, and we have little hope of immediate accessions.

There are some *discouragements* in our field of labour. Our population is less permanent in habit and character, than the people of the Eastern States. Newly discovered mines are constantly opening their attractive stores of wealth, and many are influenced by every new excitement. The moral and religious influences are weakened by the force of surrounding circumstances. Many, in coming to this coast, lay aside their church-going habits first by necessity, and then of choice. The Sabbath is violated by *apparent* necessity, and then its sanctity forgotten. In many of our new mining camps, the Sabbath is the day of trade, and supplies are laid in for the week. The store, the shop, and saloon, being the places of public resort. Some have strength of purpose, and help of grace to resist these influences, but many acquire habits of vice, and the general decline of morality proves the *necessity* of the Sabbath, and the influences of Christianity to the moral and even physical welfare of every community. But we have reason to be thankful that there are also some things to *encourage*. Our population is becoming more permanent. Industry is more diversified. Schools and churches are being built. Our population is increasing rapidly notwithstanding the condition of our country. Our increasing facilities of communication with the East have raised the standard of general intelligence. There are members of our own church still immigrating to this coast and to be found in almost every part of it. If there are some things in the character of the people of this coast not favourable to the prospects of gathering large and flourishing congregations at once, yet, in view of its growing population its increasing wealth and future commercial importance, it should not be abandoned. During the last summer, a member of Presbytery spent some three months in a missionary tour, visiting and preaching at different stations in Eastern Oregon, Washington, and Idaho Territories as far as Bannock city, some five hundred miles to the east of us. We have thus been doing a little in the work of Home Missions to which our congregations have made contributions. Our settled congregations have all houses of worship: one just completed in Albany costing a little over \$3000, which is free from debt. We have not acted upon the various overtures from the Assembly; not having received them, and not being able, from our location, to take a part in your deliberations. That you may be guided by the Spirit of wisdom, is our earnest prayer.

S. G. IRVINE,  
T. S. KENDALL, } Com.

#### REPORT OF THE PRESBYTERY OF PHILADELPHIA.

The past year has been one of eventful character. Important changes have taken place; one especially has filled our hearts with sorrow—the removal by death, on the 30th of November, of our beloved brother Rev G. C. Arnold, in the midst of usefulness: depriving the fourth church of its faithful and efficient pastor, the Presbytery of an able and judicious adviser, and the church of a talented and laborious minister. The congregation has been regularly supplied, and the ordinances dispensed since his decease.

On the 29th of June last, Rev. J. H. Andrew demitted his charge of the Congregation in Oxford, Pa., and on Oct. 15th, 1863, accepted a call from the congregation of South Argyle, in the Presbytery of Argyle.

We have three vacancies at present,—the 4th church, the 10th church, and Oxford. *Calls*—one from the 6th church for Mr. G. M. Wylie, and one from the 10th church for Mr. H. P. McAdams,—both declined. One, from the 6th church for Mr. J. C. Meloy of the Presbytery of Chartiers, has been accepted. Mr. M. M. Gibson, under

our care, has accepted a call from the congregation of Sidney in the Presbytery of Sidney

On the state of religion we have nothing special to report: we are not without indications of the Divine presence.

Our congregations in general give a favourable report, both with regard to their attendance upon divine ordinances and their interest in meetings for conference and prayer. Family worship is generally observed, and few cases of discipline are reported.

All our Sabbath Schools appear to be in a prosperous condition, and from this source we have had several accessions to the church. Still we feel deeply the necessity of a refreshing, in order to that enjoyment and spiritual prosperity which is desired.

Presbytery re-affirmed its action of last year on the question of Psalmody, at a meeting in Baltimore, Dec. 28th.

Presbytery unanimously agreed to ask the General Assembly to adopt some action that will properly show the relation of the Italian Mission to our church, and the duty of our people with regard to it.

Statistical table accompanies this report. All of which is respectfully submitted.

JAMES CROWE, } Com.  
J. T. COOPER, }

#### REPORT OF THE PRESBYTERY OF ST. LAWRENCE.

There have been no marked changes among us during the past year. God has been pleased to spare the lives and health of all our ministers. As to the state of religion among us, we have nothing remarkable to report. Attendance on public worship is respectable in all our congregations. Prayer-meetings and Bible-classes are kept up in most of our congregations; though these are not attended as they ought to be, yet some are deeply interested in them, and benefited by them. The cause of Christ seems to go on slowly, but steadily among us.

JOHN HARPER, Clk.

#### REPORT OF THE PRESBYTERY OF ST. LOUIS.

Since our last report the cause of God, we have good reason to believe, has been prosperous among us. While none of our congregations have enjoyed any thing like a distinguishing revival of religion, we feel that many of them have been blessed with an encouraging increase of piety and zeal, as well as members. We have transacted the following items of business:—At our meeting in July last, certificates of dismission to connect with sister Presbyteries, were granted to J. C. Elliott, Jos. Steele and Wm. Pollock; and at our meeting in October, a certificate to connect with the Sidney Presbytery was granted to Wm. Wright. Since our last report we have organized the congregation of Willow Spring, whose prospects are encouraging. At our meeting in St. Louis in December. Rev. J. G. Armstrong was received on certificate from the Presbytery of Sidney, when a call from the St. Louis congregation was to him presented, on the acceptance of which he was regularly installed over that congregation.—At our April meeting, Rev. T. D. Davis, of the Kansas Presbytery, was on certificate received as a member of Presbytery. The vacancies in our bounds are Centralia, Xenia, Chester, Willow Spring and Hopewell. The pastoral relation between that congregation and Rev. Wm. Wright being dissolved at our meeting in October, it is ripe for settlement. We are sorry to say that Messrs. Clokey, Woodburn and Edgar, who were appointed to labour within our bounds, failed to fulfil their appointments. Revs. W. T. Rawson and T. D. Davis are recommended to the Board of Home Missions as suitable missionaries to labour the ensuing year. A statistical table accompanies this report. May the Spirit of wisdom and understanding be upon you in all your deliberations.

J. G. ARMSTRONG, Mod.,  
J. F. STEWART, S. C.

#### REPORT OF THE PRESBYTERY OF SIDNEY.

In sending up to your venerable body our annual report, we would realize that all are under special obligations of gratitude to our Heavenly Father, for his goodness to us, sparing us, unworthy as we are, in life and general health, and giving us still an opportunity to labour in his vineyard. While several of our members have been called in his wise and holy providence to experience affliction at his hand during the past year, yet our regular labour has not been materially interrupted, except for a short time; and now we can report all our ministerial force capable of active service in the Master's cause.

The following items of business, transacted during the year, are deemed worthy of notice in our report. The action of the last general assembly, in constituting a Board of Missions to the Freedmen of the South, was by an express resolution of Presbytery approved, and preferred, to local or Presbyterial effort, for the same purpose; and the cause of the General Board was, at the same time, earnestly recommended to the

congregations under our care, and we are happy to be able to state that most of them have contributed liberally, for their circumstances, to the cause. At a called meeting of our Presbytery held on the 27th of Oct. last, Rev. J. G. Armstrong tendered his resignation of the pastoral charge of the Sidney congregation, with a view of taking charge of the U. P. Congregation of St. Louis. After mature and prayerful consideration of the proposed translation, his congregation having declined either to acquiesce in, or oppose the measure, the Presbytery accepted his resignation and furnished him with the proper credentials for connecting himself with the Presbytery of St. Louis.

We are happy to learn that our brother has succeeded in securing the affections and hearty co-operation of the people of his new charge, and has an encouraging prospect of success and has seen no cause to regret the change. We are equally happy to report that the congregation of Sidney has, with entire unanimity, made out a call for another pastor, in the person of our young brother, M. M. Gibson, a probationer under the care of the Presbytery of Philadelphia. The call has been sustained as regular, and forwarded to his Presbytery for presentation; and, we are informed, has been by him accepted.

At our late meeting in April, Rev. William Wright was received on certificate from the Presbytery of St. Louis. At the same meeting, the pastoral relation between Rev. I. N. Laughhead and the United Congregations of Sugar Run and Darby, was dissolved, at his request, principally on account of feeble health and inability, in his circumstances, to discharge fully the duties of pastor. A separate report on the state of religion, and also a statistical table accompanies this report.

Respectfully submitted. By order of Presbytery. SAMUEL WALLACE, Clerk.

*State of Religion.*—The state of religion with us, we think, may be judged by the following facts. The war, with its events and prospects, so absorbs the attention of the community, and in some measure the church, that the interests of religion are not duly considered. The depreciation of the currency is so great, that salaries formerly sufficient, are now inadequate, and several pastors are in consequence become embarrassed or involved in debt. So many of our young men have gone to the army, that the strength of congregations is reduced. One pastoral charge,—that of our much esteemed Brother Laughhead, has just become vacant, and their prospects darkened by clouds. Too many evidences appear of general formality and of the want of the blessed influences of the Holy Spirit.

On the other hand, there are some hopeful signs and evidences of good. Many of our people and of the community, show a sense of the hand of God in the scourge of civil war and its sad effects. There is more of a readiness to confess our national and other sins, and more of a broken and subdued spirit under divine judgment. We hope our chastisements are producing the peaceable fruits of righteousness. Family worship is observed, we hope, with few or no exceptions. Sabbath schools and prayer-meetings, are generally kept up, and in some congregations with increased interest. In several congregations peace has been restored, where formerly it was interrupted, and in others there have been encouraging accessions. Liberality is shown in some by either increasing the salary, or by supplement, in the way of donation. In one congregation—that of Sidney—there is the cheering prospect of a speedy and happy pastoral settlement, and others are looking and longing for an opportunity—seeking the promised blessing of a pastor according to God's own heart. By order of Presbytery. JAMES WALLACE, and others, Com.

#### REPORT OF THE PRESBYTERY OF SOUTHERN INDIANA.

The call from Portland in the hands of Rev. A. R. Rankin, reported to the last Assembly, has been declined.

During the last winter a call received from Taylorsville and connections, in Cone-maugh Presbytery, addressed to Rev. J. T. Torrence, has been declined and returned to that Presbytery.

The 1st and 2d congregations of Bloomington, have united as one congregation, retaining Rev. Wm. Turner, so long the pastor of the 1st church, and are desirous of obtaining a co-pastor.

As a Presbytery, we have engaged in the work of missions to the freedmen, and have at this time one female teacher (Miss Mary C. Hudson) who is labouring in connection with the Nashville Mission. We are ready to transfer her to the Assembly's Board so soon as it establishes a mission in that general locality. In consequence of not having the proper blanks, we have not ascertained the facts with reference to Sabbath schools in our bounds, as directed by the last Assembly. On inquiry, however, we have ascertained that there are Sabbath schools in operation in most of our churches.

In consequence of our remoteness from the place of your meeting, and of our inability to defray the expense of sending a full delegation—two ministers and two ruling elders, we have sent but one delegate. May we not hope that the burden of sustain-



ing the General Assembly will soon be made to rest more equally upon every portion of the church, by the establishment of an Assembly's Delegate fund?

Respectfully submitted. By order of Presbytery.

J. L. CRAIG, Clerk.

#### REPORT OF THE PRESBYTERY OF STAMFORD.

Since our last annual report, it is our painful duty to record the death of one of our ministerial members—the Rev. Robert McAllister, formerly minister of Port Robinson. This brother was an earnest and faithful minister, and was called (we trust to his rest) while still in the prime of life. It reminds us of the solemn warning, “Be ye also ready.” On the 7th Feb., in answer to a petition, Presbytery received into the communion of our church and under their care, a congregation in Port Hope, C. W., formerly in connection with the Canada Presbyterian Church. This congregation numbers about 80 members, and two elders. It is self-sustaining, and its prospects are most encouraging. Our mission congregation of Morrisdale during the past year has erected a church building, which they hope, with the aid of Presbytery, to have fitted up for preaching this summer. We recommend this congregation to the continued sympathy of the Board of Home Missions. On the 24th ult., the congregation of Galt, the oldest in our bounds, took possession of a new church, erected on the site of their old, under most encouraging circumstances. Our settled congregations during the past year have been regularly supplied with the preaching of the Word, and the administration of ordinances. Our Sabbath-schools, prayer-meetings and Bible-classes are all going forward with encouraging vigour and success. All of which is respectfully submitted.

By order of Presbytery.

JAS. MCGILL, Mod.,  
JOHN GILLESPIE, Clk.

#### REPORT OF THE PRESBYTERY OF STEUBENVILLE.

We would report that but few changes have taken place within our bounds during the year, deserving special notice. Rev. Joseph McKirahan was released from the pastoral charge of Jefferson and New Market. Rev. J. K. Andrews, chaplain of the 126th Regt. O. V. I., was released from the charge of Steubenville congregation. One of our students of Theology, J. R. Miller, has been employed as Field Agent in the Christian Commission during the past year. On the subject of systematic beneficence this Presbytery has not taken definite action. In our congregations generally, peace and brotherly love prevail. The attendance on the means of grace is as good as usual. A commendable degree of interest has been manifested by most of our congregations in their contributions to the benevolent operations of the Church, the well-being of the soldiers in the army, and of the Freedmen in the South. Sabbath schools, Bible-classes and social prayer-meetings are enjoying an ordinary share of interest in settled congregations but in the unsettled they are generally languishing. The week of prayer, and the days of fasting and thanksgiving recommended by the President of the United States, were generally observed, and it is hoped with good results.

By order of Presbytery.

S. W. CLARK, Mod.  
J. H. PEACOCK, S. C.

#### REPORT OF THE PRESBYTERY OF VERMONT.

Within the past year the Presbytery has been revived and strengthened by the settlement of two ministers in congregations long vacant. On the 10th of Oct. last, Rev. George M. Wiley having received a unanimous call from the Congregation of Rye, was ordained and settled as their pastor by the Presbytery, with the assistance of a minister from the Presbytery of Argyle according to an order of the Synod of New York. Rev. Hugh Brown, having received a unanimous call from the congregation of Greensboro', was installed as their pastor, Jan. 5th, 1864. The prospect in both of these congregations is encouraging. The congregation of Greensboro' asks for one hundred dollars to aid them in their laudable endeavours to support the ordinances of the gospel. With respect to the state of religion, we have nothing remarkable to report. Besides numerous deaths and removals, the war has its influence on the congregations. Nevertheless, we have reason for gratitude to the King of Zion for his kindness to the Presbytery. Respectfully submitted by order of the Presbytery.

T. GOODWILLIE, Clerk.

Barnet, May 11th, 1864.

#### REPORT OF THE PRESBYTERY OF WESTMORELAND.

The lives and usefulness of all our ministers have been spared for another year. The way of salvation through a crucified Redeemer, has been faithfully proclaimed. In the midst of the excitement and defection of the times, when the love of many may have waxed cold, they have endeavoured faithfully to rebuke sin, and have earnestly insisted upon loyalty to our divine King. Our hands have been strengthened by the addition of a pastor to one of our vacant congregations. In response to their call, Mr. A. H. Elder was ordained and installed pastor in McKeesport congregation, on

the 7th of July last, which is the only change in our ministerial relations during the past year.

In regard to the state of religion in our bounds, we report, That there are some things which call for gratitude. Our people are generally faithful in attending upon the ordinances of divine grace. Their deportment is Christian-like, at least in not being guilty of any gross violations of the law of God. The families under our care are represented generally as being faithful in attending to the duty of family worship. Parents are endeavoring to instruct their children in the scriptures. Sabbath schools are generally established in our congregations, by means of which the children of many godless and careless parents, are instructed in scriptural truths; and never have the contributions of our congregations to the different Boards of the church been so great, as they have been for the past year.

On the other hand, we have to report many things calling for humiliation and sorrow. The distracted state of our country has had a deadening effect upon our spiritual interests. Prayer-meetings and Sabbath schools are not so vigorous as desirable. Practical religion, in some instances, has been lost sight of. Our numerical strength has been diminished, while sympathy with the rebellion, in some of our congregations has disturbed their peace, diminished their membership, and as an influence for evil has been felt more or less in all our congregations; nor is there that humiliation and sorrow of heart for our individual and national transgressions, which the severe and trying judgments of God imperatively demand at our hands. The evils of intemperance prevail to a lamentable extent in this region, which we think exist in the same bold and insinuating manner, everywhere in our nation. And notwithstanding our increased contributions to the Boards of the Church, there is not that profound sympathy for the heathen, at home and abroad which the Gospel requires. Alas! How few can say in sincerity, "If I forget thee, O Jerusalem, let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth. If I prefer not Jerusalem above my chief joy."

That the gracious influences of the Holy Spirit may be liberally enjoyed by you, to render your meeting a blessing to yourselves, and a blessing to the churches under your care, is the prayer of your brethren in Christ. By order of Presbytery.

A. G. WALLACE, Mod.,  
I. D. WALKINSHAW, Clk.

West Newton, April 13th, 1864.

#### REPORT OF PRESBYTERY OF WHEELING.

Since the last Assembly we have transacted the following items of business:—September 8th; M. M. Marling received a certificate to join the Presbytery of Kansas. October 7th; J. B. Waddle received a certificate to join the Presbytery of the Lakes. November 24th. Robt. G. Campbell was ordained, and installed pastor of the united congregations of Martinsville and Centreville. March 10th; Rev. J. T. Pollock, of the Reformed Presbyterian Church. (O. S.,) was received as a member of this Presbytery. The state of religion in our bounds is not very encouraging,—the state of the country, and the progress of the war engross the attention of the people to a very great extent, and there are not a few, who give unmistakable evidences that their attachment to political parties is stronger than their attachment to the principles of the Church; and where the Church and the party differ, they will take sides with the party against the Church. By order of Presbytery.

D. F. REID,  
WM. WISHART.

#### REPORT OF THE PRESBYTERY OF XENIA.

1st. Received Rev. Andrew Herron, D. D., from the Presbytery of Indiana, J. W. McNary, licentiate, from the Presbytery of Chartiers. Students of Theology, A. F. Ashton, from the Presbytery of Argyle, J. G. Cowden, from the Presbytery of Keokuk, and John Hogg, from the 1st Presbytery of N. York. 2d. Licensed J. G. Cowden and John Hogg, March 17th, 1864, A. F. Ashton and W. J. Spencer, March 29th, 1864.—3d. Ordained J. W. McNary and E. Currie, Oct. 8th, 1863. 4th. Installed J. W. McNary, in the congregation of Reynoldsburgh, Oct. 8th, 1863. 5th. Deceased; Rev. J. W. McCall, August 25th, 1863. 6th. The following resolution, adopted by Presbytery, is submitted for your consideration:—"Resolved. That the General Assembly be requested to prepare a formula of questions, to be used in the admission of applicants to membership in the church. Also, one to be used in the administration of Baptism, and one also to be used in licensing probationers for the ministry." 7th. The report which will be read before you, from the Committee appointed to prepare a new metrical version of the Book of Psalms, having been read before Presbytery was heartily endorsed as setting forth the opinion and desire of Presbytery on this subject. A separate report will be placed before you on the subject of religion. Our action in regard to the "Freedmen of the South" you will find in the report of our Committee to the General Board. Respectfully submitted. By order of Presbytery.

Xenia, May 2d, 1864.

R. B. EWING, Std. Clk.

Fathers and Brethren:—From the reports of sessions to Presbytery, we have learned that a good degree of peace and harmony prevails in our congregations generally. The attendance on the preaching of the word is, for the most part, regular and encouraging. The worship of God in our families, is, so far as known, very generally observed. In all our congregations there are meetings for the social worship of God. Still, we are constrained to admit that in some, the number of such meetings is very small, and in all, the attendance on them, though as general, we suppose, as is common throughout the church, is far from being as general as it ought to be. It is to be lamented that while meetings for conference about secular affairs can secure a general attendance, so few are found disposed to be present at meetings for social prayer and conference about the things connected with the glory of God and the salvation of their souls. The disposition of our people to contribute to the several funds of the church is as good as is usual, still, it falls far short of the demands of the time and far from being as God has prospered them. We are not without evidence that the work of the Lord is, in some encouraging measure, prospering in our bounds, still we have to lament a lack of that fervent and active zeal in the cause of Christ, which ought to characterize his professed people. “O Lord, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.”

T. BEVERIDGE, Mod. p. t.  
R. B. EWING, S. C.

OMISSION.

By some strange oversight the following minute was overlooked until after the printed form was worked off. It belongs to the Thursday morning's session of the second week.—CLERK.

“The Committee on Correspondence made the following nominations for delegates to the various religious bodies, which were approved by the Assembly:—To the General Assembly of the Presbyterian Church to meet at Pittsburgh, Rev. J. G. Brown, and Lucius Osgood, Esq.; to the General Synod of the Reformed Presbyterian Church, Rev. James Patterson, D. D., and Thomas Berry, Esq.; to the Reformed Presbyterian Synod, (O. S.) Rev. John Comin and John Brinkerhoff, Esq.; to the General Assembly of the Presbyterian Church, to meet at Brooklyn, Rev. James Harper, and Isaac McGay, Esq.”

REPORTS OF TREASURERS.

REPORT OF THE TREASURER OF THE BOARD OF FOREIGN MISSIONS.

*Thomas B. Rich, Treasurer of Board of Foreign Missions, in account with the General Assembly of the United Presbyterian Church, of North America.*

May 1863.	By Balance from old Account,.....	\$4891 97
May 9,	“ Bloomington Congregation, Ill., per Rev. M. Clarke,.....	1 00
	“ Whiteoak Grove do do do,.....	1 15
	“ Paxton do do do,.....	12 00
	“ A friend of Missions, do do,.....	5 85
	“ Berlin do do do,.....	1 35
	“ Low Point do do do,.....	2 00
	“ Caledonia Presbytery, per Rev. John Van Eaton,.....	24 00
	“ Lakes do do Rev. H. H. Thompson,.....	124 67
15	“ Fair Haven Cong., O., do J. Y. Scouler,.....	15 00
16	“ Cong. of Ryegate, Vt., do Thos. Goodwille,.....	10 00
18	“ Estate of Mary Finney, O., per Rev. Robt. H. Campbell,.....	150 00
19	“ Lisbon Cong., N. York, do John Harper,.....	12 75
21	“ Cambridge Cong., O., do J. P. Lytle,.....	20 00
27	“ Mr. and Mrs. Nelson Hall, Waterbury, Conn., for Egyptian Mission, per Nelson Hall, Esq.,.....	50 00
	“ Mrs. Ruth N. Carter, Waterbury, Conn., for Egyptian Mission, per Nelson Hall, Esq.,.....	20 00
28,	“ Male Missionary Society, of 1st United Presbyterian Church, Allegheny, Pa., per Rev J. T Pressly, D. D.,.....	150 00
29,	“ Kortright Benevolent Association, N. Y., per A. R. Leal, Esq.,.....	10 00
June 4,	“ Estate of John Campbell, Piqua, O., per Rev. Samuel Wallace,.....	161 00
6,	“ Rebecca Gray, dec'd, daughter of John George, Esq., Tinker Run, Pa., China Mission, per do do,.....	40 00
	“ From a friend, per Rev. James Rodgers, Allegheny, Pa.,.....	1000 00

June 8,	By Lakes Presbytery, per Rev. H. H. Thompson,.....	12 00
	“ Contributions of three little boys, for purchase of Bibles,.....	18 00
12,	“ Foreign Missions, to luth inst., per James McCandless, Esq.,	1242 05
13,	“ Michigan Presbytery, do Rev. Thos. Calahan,.....	5 00
16,	“ Female Missionary Association of Liberty Cong., O., per Mrs. Mary B. Goodwillie, .....	17 15
19,	“ Egyptian Mission, per J. M. G., of Oxford, O., .....	5 00
20,	“ Caledonia Cong., N. Y., per Rev. W. S. McLaren,.....	80 00
	“ Chillicothe Presbytery, do David Macdill,.....	20 00
22,	“ Monongahela do do Robert Gracey,.....	660 00
	“ Mansfield do do J. Y. Ashenhust,.....	53 50
25,	“ Chillicothe do do David Macdill,.....	10 00
27,	“ Clifton Cong., O., do W. A. Campbell,.....	10 00
29,	“ U. P. Cong., Newburgh, N. Y., per T. M. McCann, Esq.,.....	40 00
	“ Le Claire Presbytery, per Rev. Robt. S. Campbell,.....	15 00
July 1,	“ Charles Kidd, East Nankin, Mich., per Rev. J. J. Scott,.....	5 60
3,	“ North Argyle Cong., N. Y., per James Thompson, Esq.,.....	45 00
	“ Sale of property in Western Virginia, left by David Cunnin- ham, per J. C. Porter, Treas. of 1st A. R. Synod of the West,	331 89
6,	“ Lakes Presbytery, per Rev. H. H. Thompson, ..	65 00
8,	“ Gilbert Young, do James McCandless, Esq.,.....	3 45
	“ Westmoreland Presbytery, per James McCandless, Esq.,.....	100 00
	“ Frankford do do,.....	9 55
	“ Estate of John Leeper, dec'd, per do,.....	360 00
	“ Interest on the same, to April 30, 1863, per J. McCandless, Esq.,	12 00
	“ Mrs. E. C. Junkin, do do,.....	1 00
	“ Cong. of Albany, Oregon, per Rev. Joseph T. Cooper, D.D.,....	50 00
	“ Miss Janet M. Lowrie, do do,.....	7 30
	“ Greenfield Cong., O., do Andrew Ritchie,.....	17 00
	“ Tranquillity do do John Gilmore,.....	14 00
10,	“ Ladies' Missionary Society of U. P. Cong., of McKeesport and Laurel Hill, for Teachers in Egypt, per Rev. Jas. Rodgers,..	67 25
	“ Bloomington Presbytery, per Rev. John S. McCullough,.....	16 10
	“ Rev. P. H. Drennen, Washington, Ill., Egyptian Building Fund, per Dr. Dales,.....	10 00
11,	“ Scotch Ridge Cong., O., per Rev. Samuel Wallace,.....	95
	“ David McClung, do do,.....	5 00
	“ Mrs. Ruth McConnell, do do,.....	1 00
	“ Sidney Cong., O., do do,.....	6 00
	“ Bellefontaine Cong., O., do do,.....	7 80
16,	“ Miss Helen McIntyre, of U. P. Cong., Broadalbin, N. York, per Rev. P. Bullions, D. D.,.....	50 00
	“ Steubenville Presbytery, per Rev. Joseph Andrews,.....	150 70
	“ Sundry persons of Wellsville Cong., O., to prepare native teachers to Egyptian Missions, per Rev. Joseph Andrews,...	84 00
17,	“ Chartiers Presbytery, per Rev. Thomas Hanna, D. D.,.....	232 50
	“ Associate Synod, from Spear estate, for India Mission, per Rev. James Rodgers, D. D.,.....	325 00
	“ A volunteer, per Rev. M. Wright,.....	1 00
21,	“ Sabbath-school of 2d U. P. Church, Xenia, O., for the educa- tion of an orphan in India Mission school, per Geo. Watt, Esq.,	35 00
23,	“ Commerce Cong., Mich, per Rev. John P. Scott,.....	5 00
	“ Egypt do O., do J. R. Dickley, Esq.,.....	4 00
	“ Uniontown do do do do,.....	14 67
	“ Belmont do do do do,.....	15 00
	“ Pleasant Ridge do do do,.....	5 00
	“ Deacon John Robertson, Coika, N. Y., per Jas. Thompson, Esq.,	20 00
24,	“ Estate of Miss Jane Stewart, per Andrew Patterson,.....	375 00
31,	“ Presbytery of Chicago do Andrew Beveridge,.....	102 94
Aug. 1,	“ Bloomington Presbytery, do Rev. J. S. McCullough,.....	22 00
3,	“ Monmouth do do Thomas Johnston, Esq.,.....	72 80
	“ Presbytery of Chartiers, do Rev. Thomas Hanna, D. D.,	35 00
	“ Muskingum Presbytery, do Rev. James P. Lytle,.....	10 00
4,	“ Barnet Cong., Vt., for education in India Mission school, per Rev. Thomas Goodwillie,.....	35 00
8,	“ U. P. Cong., Florida, N. Y., per Rev. P. Bullions, D. D.,.....	18 00
	“ Washington Cong., Ill., per A. M. Allan, Esq.,.....	5 00
10,	“ Missionary Society of Sutton Cong., Mass., per Mary Woodburn,	5 00

Aug. 12,	By Michigan Presbytery, per Rev. Thomas Calahan.....	12 00
14,	" Coms allowed on \$2500, U. S. six per ct. "Five-Twentys" Coupon Bonds $\frac{1}{2}$ of 1 per ct.,.....	3 12
	" Presbytery of Keokuk, per Rev. S. F. Vanatta,.....	52 28
17,	" Muskingum Presbytery, do James P. Lytle,.....	20 00
	" Caledonia Cong., Ind., do S. Collins,.....	23 00
	" Madison do do do,.....	15 00
29,	" Mrs. McClellan's Juvenile Missionary Society, Detroit, Mich., per Dr. Dales,.....	10 00
Sept., 5,	" Le Claire Presbytery, per Rev. R. S. Campbell,.....	20 00
	" Bloomington do do J. S. McCullough,.....	30 00
7,	" Muskingum do per Rev. J. P. Lytle, by Wm. Johnston, Esq.,	99 55
8,	" Monongahela do do Robert Gracey,.....	275 00
	" Estate of Rev. Jas. P. Smart, Xenia, O., per John Dean, by do	42 00
	" Mrs. Mary Lowry, for Mrs. Nevin, China Mission, by do,...	5 00
	" Westmoreland Presbytery, per Jas. Kelso, by Jas. McCaudless,	4 60
	" Mrs. Sarah B. White, per J. S. Patterson, do,.....	5 00
	" Butler Presbytery, per J. A. Clark, do,.....	10 00
	" Estate of Wm. Eiken, do do,.....	91 60
	" Mercer Presbytery, per B. K. Ormond, do,.....	162 35
11,	" Presbytery of the Lakes, per Rev. H. H. Thompson,.....	66 17
12,	" Mount Pleasant Cong., Pa., for scholarship, India Mission, per Wm. Caldwell,.....	37 00
14,	" Wm. Boak, Esq., Halifax, N. Y., girls' school, Egypt, per Dr. Dales, \$10, premium on the same at 10 per ct., \$1,.....	11 00
16,	" Congregation of Baltimore, Md., per Rev. W. W. Barr,.....	120 00
17,	" New Zion Cong., Ind., do Gilbert Small,.....	33 00
	" Bethesda do do do,.....	30 00
	" Shiloh do do do,.....	10 00
	" Indianapolis do do do,.....	8 00
	" Michigan Presbytery, do James P. Wright,....	32 00
30,	" St. Louis Cong., Mo., do Jos. Hamill, Esq.,....	27 00
Oct. 1,	" Bloomington Presbytery, do John S. McCullough	21 00
2,	" U. P. Cong., Troy, N. Y., do P. Bullions, D. D.,	40 00
	" do do Sabbath-school, to India Mission school, per Rev. P. Bullions, D. D.,.....	28 65
	" West Charlton Cong., N. Y., per Rev. P. Bullions, D. D.,.....	18 21
	" Piqua Cong., O., per Rev. Samuel Wallace,.....	13 60
	" Rufus Johnston, do do,.....	2 00
	" E. C. Johnston, do do,.....	1 60
3,	" Martin Cong., Mich., per Rev. W. H. Blair,.....	53 08
5,	" Big Spring Presbytery, per W. M. Scouler, Esq.,.....	56 00
6,	" United Pres. Ch., Boston, Mass., per Rev. A. Blaikie, D. D.,...	10 40
8,	" Samuel Hamill, of St. Louis, to assist to return missionaries to Syrian and Egyptian Missions,.....	200 00
	" Hebron Cong., Ind., per Rev. J. W. Buchanan.....	34 00
9,	" Building Fund, Egyptian Mission, interest on U. S. Treasury notes, coupons in coin \$25. 55, premium in gold, 46 $\frac{1}{2}$ per ct, \$11.94,.....	37 49
12,	" Foreign Missions, per Rev. John R. Slentz of Plummer, Pa....	10 00
	" do do schools, per Rev. John R. Slentz, do,.....	14 62
	" Bequest from late John Simmon, Jr., of U. P. Cong., Fairview, O., per Rev. G. W. Gowdy,.....	35 00
14,	" Presbytery of Chicago, per Andrew Beveridge,.....	41 00
15,	" Steubenville Presbytery, per Rev. Joseph Andrews,.....	140 66
21,	" Muskingum do do James P. Lytle,.....	138 46
22,	" Wheeling do per J. R. Dickey, Esq.,.....	203 62
	" E. Robertson, of Greenwich, N. Y.,.....	5 00
	" Ladies' Missionary Society, Turtle Creek, Pa., per Dr. Dales,	90 00
	" West Kortright Cong., N. Y., per Dr. Dales,.....	12 00
	" Mr. John Wilson, Seneca, N. Y., per Dr. Dales,.....	10 00
	" Youths' Missionary Society, Gettysburgh, Pa., per Dr. Dales,	5 00
	" Mrs. Wm. D. Robertson, Bible-class of S. Argyle, per Mrs. W. D. R.,	5 00
24,	" Bloomington Presbytery, per Rev. J. S. McCullough,.....	23 75
26,	" Carmel and Bethel Congs., Ind., per Wm. Patterson, Esq.,....	42 00
31,	" 1st U. P. Sabbath-school, Monmouth, Ill., Syria Mission, per Thos. Johnston, Esq.,.....	4 63
	" Monmouth Presbytery, per Thomas Johnston, Esq.,.....	137 83

Oct. 31,	By U. P. Cong., Clifton, O., per Rev. W. A. Campbell,.....	9 00
Nov. 4,	“ U. P. Cong., Fall River, Mass., per Rev. Alex. Blaikie, D. D.,	5 00
“	“ St. Louis Presbytery, do Jas. M. Candless, Esq.	22 25
“	“ Mercer do do do,.....	9 70
“	“ Butler do do do,.....	177 91
“	“ U. P. Cong., Hartford, Conn., do do,.....	15 00
5,	“ A friend of missions, dated Putnam, Nov. 3d., '63,.....	10 00
“	“ Lakes Presbytery, per Rev. H. H. Thompson,.....	133 23
7,	“ Caledonia do do J. Van Eaton,.....	20 00
10,	“ Little Muskingum Cong., O., per Rev. H. Forsythe,.....	5 00
“	“ Monthly Missionary concert, of Jane St. United Presbyterian Church, N. Y., per John Reid, Esq.,.....	5 00
“	“ U. P. Cong., Troy, N. Y., per Rev. P. Bullions, D. D.,.....	10 00
“	“ do Albany, N. Y., J. M., do do,.....	50 00
“	“ Missionary Society of Sutton Cong., Mass., per Miss M. W.,...	1 50
“	“ U. P. Presbytery, of Mansfield, per Rev. J. Y. Ashenbust,.....	45 00
12,	“ Egyptian Mission, from “Greenback,” Philadelphia, per Rev. J. B. Dales, D. D.,.....	10 00
20,	“ Portland Cong., Ind., per R. Spencer, Jun.,.....	5 00
“	“ Richland do do Rev. Gilbert Small,.....	15 00
“	“ Bethesda do do do,.....	10 00
“	“ Xenia Presbytery, per John Fleming, Esq.,.....	48 90
“	“ Mr. Wm. Dunsbee, Troy, Io., China Mission, per J. S. Ross, Esq.,	8 00
21,	“ Mr. Nicholas McConnell, O., per Rev. Samuel Wallace,.....	5 00
“	“ Mrs. Ruth do do do,.....	5 00
23,	“ Le Claire Presbytery, per Rev. R. S. Campbell,.....	10 00
“	“ Oswego Cong., Ind., do John Anderson,.....	10 00
“	“ Somerset do Iowa, per T. P. Dysart, Esq.,.....	14 50
“	“ Indianola do do do do,.....	4 00
24,	“ U. P. Putnam Cong., N. Y., per W. G. Corbit, Esq.,.....	28 19
“	“ Des Moines do do Rev. J. B. Dales, D. D.,.....	4 50
25,	“ A soldier, of 73d. Regt. O. V. I., per Rev. J. B. Dales, D. D.,	5 00
“	“ Sabbath-school of 1st United Presbyterian Church, Newburgh, N. York, per Thos. M. McCann,.....	20 00
“	“ Estate of Ellen McCormack, by Jos. Patten, per A. M. Allen,	218 60
“	“ A. M. Allen, of Sparta, Ill.,.....	5 00
“	“ Springfield Cong., Ill., per A. M. Allen,.....	36 20
“	“ Hopewell do do,.....	22 60
“	“ Union do do,.....	28 50
27,	“ Caledonia Presbytery, per Rev. J. Van Eaton,.....	55 00
“	“ Conemaugh do do Robert C. Taylor, Esq.,.....	225 00
“	“ Collection from U. P. Cong., Charles St., N. Y., per Rev. H. Blair,.....	37 44
28,	“ West Charlton Cong., N. Y., per Rev. P. Bullions, D. D.,.....	25 00
“	“ Troy do do do do,.....	50
28,	“ U. P. Cong., Galt, Canada West, per Rev. John Gillespie,.....	71 50
“	“ do London, do do do,.....	12 20
“	“ Interest on \$2500, U. S. Bonds, 5-20s, to 1st inst., \$41.17, premium on the same, sold this day, at 4 $\frac{3}{4}$ per ct., \$18.35,.....	59 52
30,	“ Estate of Isabella Anderson, per Rev. Robert K. Campbell,....	34 82
“	“ Sycamore Cong., O., do do,.....	14 69
Dec. 3,	“ Wm. Boak, Esq., Halifax, N. S., for Egyptian Mission, per Dr. Dales, \$10 00, premium on the same at 25 per ct. \$2.50,.....	12 50
4,	“ A friend of Missions, per Rev. W. Wright,.....	5 00
“	“ Presbytery of Chicago, per Andrew Beveridge, Esq.,.....	30 50
5,	“ Bloomington Presbytery, per Rev. John S. McCullough,.....	52 38
7,	“ Knoxville Cong., Io., do R. A. McAyeal,.....	10 00
“	“ Howard do N. Y., do P. C. Robertson,.....	5 00
“	“ 3d United Presbyterian Church, Charles St., N. Y., per D. Douglas, Esq.,.....	161 00
8,	“ Estate of Dinwiddie, late of Porter co., Ind., per Robt. Mackey, Esq.,.....	100 00
10,	“ U. P. Cong., Boston, Mass., per Rev. Alex. Blaikie, D. D.,.....	14 60
11,	“ West Hebron Cong., N. Y., do James Thompson, Esq.,	28 00
“	“ East Greenwich do do do do,...	21 15
“	“ South Argyle do do do do,...	30 00
“	“ Ryegate Cong., Vt., by Rev. G. M. Wiley, per Dr. Dales.....	31 00
“	“ A friend of Foreign Missions,.....	4 00

Dec. 12,	By 2d U. P. Cong., Allegheny City, Pa., by Rafferty estate, per James McCandless, Esq.,.....	100 00
"	2d U. P. Cong., Allegheny City, Pa., by individual members, per James McCandless, Esq.,.....	400 00
"	James Buchanan, and family, Hickory, Washington co., Pa., per James McCandless, Esq.,.....	20 00
"	Frankford Presbytery, by J. G. Rankin,.....	307 15
"	Westmoreland do do James Kelso,.....	423 75
"	Butler do do Jas. Clark, per Jas. McCandless, Esq.,.....	122 18
"	Caledonia do per Rev. J. Van Eaton,.....	5 00
14,	Chartiers do do Thomas Hanna, D. D.,.....	371 50
16,	Mrs. Isabella Wallace, of Allegheny City, Pa., per John M. Wallace,.....	100 00
17,	U. P. Cong., Newburgh, N. Y., per Rev. Robert Armstrong,....	31 00
"	2d Cong., Cincinnati, O., by Rev. R. H. Pollock, per Rev. G. Lansing,.....	20 00
"	Baltimore Cong., Md., by T. D. Anderson, per Rev. G. Lansing,.....	150 00
"	Willie Conner, (three years old,) do do,.....	5 00
"	3d United Presbyterian Church, Philadelphia, Pa., Dr. Cooper, per Rev. G. Lansing,.....	66 53
"	Barlow Cong., O., per Rev. H. Forsythe,.....	15 00
18,	Le Claire Presbytery, per Rev. R. S. Campbell,.....	20 00
"	Springfield Cong., O., do J. Clokey,.....	30 00
19,	2d U. P. Cong., Mercer, Pa., by Rev. R. McWatty, per Dr. Dales,.....	70 00
"	1st U. P. Cong., Cincinnati, O., per Thomas L. Findley, Esq.,.....	100 00
21,	W. S. Young, of Philadelphia, note collected from Miss M. B. Livingston, of Philadelphia, Egyptian Missions,.....	1060 00
"	U. P. Cong., Charles St., N. Y., per Rev. H. H. Blair,.....	32 00
23,	Presbytery of Monmouth, per Thomas Johnston, Esq.,.....	435 85
"	Wm. D. McNaughton, per Rev. W. S. McLaren,.....	20 00
"	Miss J. Mallock, do do,.....	25 00
"	Rev. Thos. McCartney and wife, Nebraska City, per Dr. Dales,.....	10 00
"	Rock Bluff U. P. Cong., by Rev. Thos. McCartney, do,.....	8 00
"	Sabbath-school of U. P. Cong., New Concord, O., for Egypt, per Dr. Dales,.....	8 00
"	Presbytery of Mansfield, per Rev. J. Y. Ashenbust,.....	60 00
24,	do do Keokuk, Io, do S. E. McKee,.....	44 35
"	Estate of Wm. McKie, by hands of James McKie, Executor,....	500 00
26,	U. P. Cong., Salem, N. Y., (collection,) per John King, Esq.,.....	70 35
"	Chillicothe Presbytery, per Rev. D. Macdill,.....	10 00
"	Caledonia do do J. Van Eaton,.....	15 50
"	Mr. Peter McClaren, of Neenah, Wis., per J. M. Hutchison, Esq.,.....	2 00
28,	Sparta Cong., Ill., per A. M. Allen, Esq.,.....	45 00
"	Envelope from Sussex, Wis., (Dec. 23d,) per a minister, without charge,.....	5 00
29,	Presbytery of Philadelphia, Pa., per Rev. W. W. Barr,.....	261 10
30,	U. P. Cong., Waterford, Ind., do John Anderson,.....	6 00
"	Bloomington Presbytery, do John S. McCullough,.....	123 27
"	U. P. 7th av. Cong., N. Y., Rev. J. Harper, per Rev. Mr. McGill,.....	26 25
"	U. P. 7th av. Cong., N. Y., for Egyptian Mission, per Rev. Mr. McGill,.....	5 00
31,	Cesar's Creek Cong., O., per John Fleming, Esq.,.....	10 00
"	Sugar Creek Cong., do do,.....	26 00
"	Lieut. J. Mitchell, 94th Regt. O. V. I., per J. Fleming, Esq.,.....	10 00
"	Eli Millen, of Xenia, O., do do,.....	10 00
"	Hetty Duncan, per John Fleming, Esq.,.....	1 00
"	Cedarville Cong., O., do do,.....	30 00
"	2d Church, Xenia, O., per John Fleming, Esq.,.....	60 26
"	Big Spring Presbytery, per Wm. M. Scouler, Esq.,.....	323 50
"	Sabbath-school of Big Spring Cong., Pa., per W. M. Scouler, Esq.,.....	46 50
1864.		
Jan. 2,	James M'Kown, of Knoxville, Iowa,.....	5 00
"	Muskingum Presbytery, per Rev. James P. Lytle,.....	70 00
"	William L. Shaw, of Sydney, O., per Rev. Samuel Wallace,....	2 00
"	Urbana Cong., do do do,.....	12 00

Jan. 2,	By Miami do do do do,.....	7 00
	“ Kenton do do do do,.....	10 00
	“ Piqua do do do do,.....	132 00
	“ James W. Gordon, of Johnstown, N. Y.,.....	10 00
	“ Sabbath-school, of U. P. Cong., Detroit, Mich., per Rev. John P. Scott,.....	22 00
	“ Sabbath-school, of U. P. Cong., Troy, Mich., per Rev. John P. Scott,.....	4 25
	“ Commerce U. P. Cong., per Rev. John P. Scott,.....	5 00
	“ Bequest of Mrs. Ann Harrison, (dec'd.) of East Nankin, Mich., per Rev. John P. Scott,.....	20 00
4,	“ Egypt Cong., O., per J. R. Dickey, Esq.,.....	4 20
	“ Unity do do do,.....	14 26
	“ St. Claire do do do,.....	35 00
	“ Wheeling do Va., (special,) per J. R. Dickey, Esq.,.....	69 02
	“ Tippecanoe do O., do do,.....	5 50
	“ Cassville do Va., do do,.....	17 60
	“ Belmont do Pa., do do,.....	18 00
	“ High Bridge Cong., O., do do,.....	13 00
	“ Caledonia Presbytery, per Rev. J. Van Eaton,.....	12 00
5,	“ U. P. Cong., Salem, N. Y., (additional,) per John King, Esq.,.....	3 00
	“ Sabbath-school, of U. P. Cong., Salem, N. Y., to Miss Dales' school,.....	16 95
6,	“ Caledonia Pre-bytery, per Rev. J. Van Eaton,.....	5 00
	“ U. P. Cong., Putnam, N. Y., per W. G. Corbit, Esq.,.....	31 50
	“ U. P. Society of East Boston, Mass., per Rev. Alex. Blaikie, D. D.,.....	6 50
7,	“ Rev. J. R. Slentz, Plummer, Pa., per Rev. W. W. Barr,.....	110 00
	“ Rev. H. P. Drennen, Washburn, Ill., per Rev. J. B. Dales, D. D.,.....	10 00
	“ Des Moines Cong., Iowa, by Rev. Thos. McCague, per Rev. John B. Dales, D. D.,.....	12 00
	“ Mr. Wm. Boak, of Halifax, N. S., to girls' school, Egypt, per Rev. John B. Dales, D. D.,.....	21 00
8,	“ Hopewell Cong., O., per Rev. J. Y. Scouller,.....	266 35
	“ Estate of Matthew Wilson, of Hopewell co., O., per Rev. J. Y. Scouller,.....	75 00
	“ Chillicothe Presbytery, per Rev. D. Macdill,.....	10 00
9,	“ U. P. Cong., Northfield, O., per Rev. J. W. Logue,.....	16 50
	“ Mrs. Lester Stow's Cong., do do,.....	1 00
	“ do Torrence do do do,.....	1 00
	“ U. P. Cong., Argyle, N. Y., per Rev. D. M. Ure,.....	68 00
	“ Allegheny Presbytery, do Charles A. Dickey,.....	1217 12
	“ 4th U. P. Cong., Allegheny City, Pa., per Rev. Chas. A. Dickey,.....	500 00
11,	“ Michigan Presbytery, per Rev. James P. Wright,.....	10 00
	“ U. P. Cong., Liberty, O., per Rev. David Goodwillie,.....	9 75
	“ West Hebron Cong., N. Y., per Rev. W. R. McKee,.....	51 60
	“ Legacy from Alex. Beveridge do do,.....	35 00
12,	“ Mr. John Farquar, of Xenia, O., per Rev. R. D. Harper,.....	50 00
13,	“ Praying society of 1st U. P. Cong., Brooklyn, N. Y., per Rev. J. T. Wilson,.....	10 00
15,	“ Florida Cong., N. Y., per Rev. P. Bullions, D. D.,.....	59 58
	“ Broadalbin do do do,.....	62 00
	“ Albany do do do,.....	79 00
	“ Steubenville Presbytery, per Rev. Joseph Andrews,.....	121 66
	“ Chartiers do do D. S. Littell,.....	215 00
	“ Unity Cong., Ind., do J. Y. Scouller,.....	52 00
16,	“ Cambridge Cong., N. Y., per James Thompson, Esq.,.....	91 75
	“ Coila do do do,.....	60 00
	“ A Lieut. of Co. G, 123d. Regt. N. Y. Vol., per James Thompson,.....	20 00
18,	“ Muskingum Presbytery, per Rev. James P. Lytle,.....	40 00
	“ Sugar Run cong., Ohio, per Rev. Isaac N. Laughhead,.....	9 80
	“ Darby do do do do,.....	7 20
	“ Somerset do Iowa, do T. P. Dysart,.....	14 00
	“ Promise City do do do do,.....	3 00
	“ Bloomington Presbytery, per Rev. John Y. McCullough,.....	94 00
20,	“ Mansfield Presbytery, do J. Y. Ashenhurst,.....	110 00
	“ Barnet cong., Vermont, do T. Goodwillie,.....	15 41
21,	“ U. P. cong. of Providence, Rhode Island, per Rev. Alex. Blaikie, D. D.,.....	15 00



Jan. 21,	By Daniel Williamson, Sr., Putnam, N. Y., India Mission, per Dr. Dales.....	5 00
23,	“ Chillicothe Presbytery, per Rev. D. Macdill.....	20 00
	“ Le Claire do do Robert Y. Campbell.....	31 00
26,	“ U. P. cong., Jane Street, N. Y., per John Reid.....	1 60
	“ do do Sab. School, per John Reid.....	46 19
	“ New Zion cong., Indiana, per Rev. Gilbert Small.....	107 00
	“ Shiloh cong., Ind., per Rev. Gilbert Small.....	17 00
	“ Indianapolis Sabbath School, do.....	8 00
	“ Richland cong., by Rev. J. Barnet, per do.....	60 00
	“ Scotland cong. Ind., per Rev. J. L. Craig.....	6 00
	“ Rev. S. McArthur, to India Building Fund.....	20 00
	“ Birmingham cong., Iowa, per Rev. S. McArthur.....	13 15
	“ William Such, Union Station, Iowa, do.....	2 00
	“ Mrs. Allen, New London, per Rev. S. McArthur.....	1 00
	“ Mrs. Sarah Robertson, of Utica, Ohio, to Miss Dales' School, per Rev. J. H. Adair.....	3 00
	“ Miss Cath. Mitchell, of Mt Vernon, Ohio, to do per Rev. J. H. Adair.....	50
	“ Mrs. Matilda M. Walker, do do do per Rev. J. H. Adair.....	50
	“ Rev. James H. Adair, Egyptian Mission.....	9 00
27,	“ G. T. Auld, per Rev. S. E. McKee.....	5 00
	“ Friend of Missions, per do.....	1 00
	“ Pleasant Valley cong., Iowa, per Rev. S. E. McKee.....	23 10
	“ Crawfordsville cong, do do.....	19 40
	“ Presbytery of Chicago, per Andrew Beveridge, Esq.,.....	22 31
	“ Palestine cong., Ills., per G. H. Maxwell, Esq.,.....	8 35
	“ U. P. congregation, Esquesing, Canada West, per Rev. John, Gillespie.....	38 92
28,	“ U. P. cong., Newark, N. J., by John McClan, per Rev. J. M. Heron.....	18 00
	“ U. P. cong., West Forty-fourth Street, New York, per G. Campbell.....	24 00
	“ Eueso, from St. Clairville, Ohio, by Rev. Simmons, per Rev. James Prestley, D. D.,.....	67 50
	“ Chillicothe Presbytery, per Rev. D. Macdill.....	20 00
	“ Back-pay and Bounty of John C. McLenster, late of Hopewell cong., per J. Y. Scouler.....	150 00
	“ Oskaloosa cong., Iowa, per Rev. R. A. McAyeal.....	20 15
	“ Pleasant Divide cong., Iowa, per do.....	12 85
	“ Service cong., Iowa, per Rev. R. A. McAyeal.....	15 00
	“ First U. P. cong., Leavenworth, Kansas, per Rev. A. McCahey.....	40 00
	“ First U. P. congregation Sabbath School, do do, per Rev. A. McCahey.....	20 00
	“ Carmel U. P. cong., per Rev. A. McCahey.....	1 05
	“ Berea do do.....	1 00
	“ Ex-financial agent of Presbytery, per do.....	5 75
	“ Americus U. P. cong., Kansas, per do.....	3 55
Feb. 1,	“ Somerset cong., Iowa, (additional.) per T. P. Dysart, Esq.,.....	1 35
	“ J. M. Hutchinson, of Oshkosh, Wis. ....	2 00
	“ United Presbyterian congregation, Clifton, Ohio, per Rev. W. A. Campbell.....	15 00
	“ Miss M. L. McKee, (China Mission,) per Rev. J. I. Frazier.....	5 00
	“ Miss Mitchell, Harvey and Frank Graham, per Rev. W. J. McSurely.....	10 00
	“ U. P. cong., Oxford, Ohio, per Rev. W. J. McSurely.....	69 77
	“ do 7th Avenue, N. Y., per Rev. J. A. McGill.....	30 00
2,	“ Mrs. Joseph T. Calvert, Le Roy, New York, per Rev. W. S. McLaren.....	5 00
	“ United Pres-byterian cong., West Charlton, New York, per Rev. P. Eullions, D. D.,.....	15 05
3,	“ Le Claire Presbytery, per Rev. Robert S. Campbell.....	25 00
	“ Cannonsburg cong., Ohio, per Rev. Samuel Wallace.....	17 25
	“ Leipsic do do do do.....	17 75
	“ Scotch Ridge, do do do do.....	10 00
	“ Bellefontaine, do do do do.....	16 00

Feb. 3,	By	Huntsville	do	do	do	do	9	10
		"	"	"	"	"	40	00
6,		Kortright Benevolent Association, New York, per Rev. A. R. Leal, Esq.,					6	00
8,		"	"	"	"	"	500	00
		"	"	"	"	"	15	00
		"	"	"	"	"	1	00
		"	"	"	"	"	10	00
		"	"	"	"	"	9	00
		"	"	"	"	"	194	17
		"	"	"	"	"	14	00
		"	"	"	"	"	15	00
		"	"	"	"	"	14	00
		"	"	"	"	"	5	00
		"	"	"	"	"	52	00
		"	"	"	"	"	37	40
		"	"	"	"	"	16	25
		"	"	"	"	"	1	00
		"	"	"	"	"	110	50
		"	"	"	"	"	10	00
		"	"	"	"	"	17	25
		"	"	"	"	"	206	29
		"	"	"	"	"	85	50
		"	"	"	"	"	125	00
		"	"	"	"	"	2	00
		"	"	"	"	"	30	00
		"	"	"	"	"	104	00
9,		"	"	"	"	"	8	86
10,		"	"	"	"	"	5	00
		"	"	"	"	"	15	00
		"	"	"	"	"	5	00
		"	"	"	"	"	2	00
		"	"	"	"	"	41	00
		"	"	"	"	"	22	45
11,		"	"	"	"	"	30	00
		"	"	"	"	"	20	00
		"	"	"	"	"	100	60
15,		"	"	"	"	"	10	00
		"	"	"	"	"	34	00
		"	"	"	"	"	11	00
		"	"	"	"	"	15	00
13,		"	"	"	"	"	1	00
15,		"	"	"	"	"	26	00
		"	"	"	"	"	105	53
17,		"	"	"	"	"	56	00
		"	"	"	"	"	1131	68
19,		"	"	"	"	"	760	00
		"	"	"	"	"	5	00
		"	"	"	"	"	73	55
20,		"	"	"	"	"	60	00
		"	"	"	"	"	8	42
		"	"	"	"	"	80	00
23,		"	"	"	"	"	3	80
24,		"	"	"	"	"	84	58
26,		"	"	"	"	"	5	00
		"	"	"	"	"	4	70
		"	"	"	"	"	214	93
		"	"	"	"	"	4	00
March 3,		"	"	"	"	"	35	00
		"	"	"	"	"	20	60
5,		"	"	"	"	"	6	75
8,		"	"	"	"	"	53	50
		"	"	"	"	"	15	00
		"	"	"	"	"	44	00
		"	"	"	"	"	86	00
		"	"	"	"	"	49	00

March 8,	By Westmoreland Presbytery, by Rev. J. Kelso, per do.....	42 00
	“ A member of Turtle Creek cong., Pennsylvania, per do.....	150 00
	“ A friend, of Richie Co., W. Va., per James McCandless, Esq.,	5 00
	“ Butler Presbytery, by W. Sproul, do do	7 00
	“ do do do do	349 10
	“ do for Italian Missions, do	11 00
11,	“ Foreign Missions, per Samuel Hamlin, Esq.....	100 00
	“ U. P. cong., Boston, Mass., per Rev. Alex. Blaikie, D. D.,.....	27 00
	“ U. P. cong., Fall River, Mass., per do.....	7 00
12,	“ Steubenville Presbytery, per Rev. Joseph Andrews,.....	91 85
	“ Oshkosh cong., Wis., by Rev. J. H. Hutchison, per Dr. Dales,...	8 00
14,	“ Bloomington Presbytery, per Rev. John S. McCullough,.....	124 15
16,	“ Estate of Robert Calvert, of York, N. Y., by Mr. Walter Craig, Administrator, to Damascus Mission, per J. Van Eaton,	50 00
	“ Caledonia Presbytery, do do	12 50
18,	“ Mrs. Gibson, of Rockford, Ills., per Rev. J. B. Dales, D. D....	5 00
	“ Chicago Presbytery, per Andrew Beveridge,.....	22 00
	“ Miss Ellen McIntyre, per Rev. J. L. Clark,.....	50 00
	“ Broadalbin cong., N. Y., per do	18 00
	“ U. P. Church of W. 25th street, N. Y., per Rev. J. Thompson,	30 79
19,	“ Collection, farewell meeting Jane street cong., New York, per John Reid, .....	40 75
21,	“ Franklinville cong., N. Y., per Rev. D. C. McVean,.....	10 00
	“ Big Spring Presbytery, per Rev. W. M. Scouller, .....	84 00
	“ Ladies' Missionary Society of Allegheny, Pa., per Rev. John T. Pressly, D. D.....	64 00
	“ Ladies' Mis. Soc. do per do.....	65 09
	“ U. P. cong., Charles St., N. Y., Collection, per Rev. H. H. Blair,	24 00
23,	“ Allegheny Presbytery, per Rev. Charles A. Dickey.....	71 91
	“ Friend of Missions, do do	20 00
	“ do do do,	10 00
	“ 4th Ward, Miss S. S., Allegheny, per Rev. Charles A. Dickey,	15 50
	“ Willie's earnings, do do	1 00
	“ Mrs. Jane Ross, do do	5 00
25,	“ Michigan Presbytery, per Rev. James P. White,.....	17 00
	“ U. P. cong. of Reynoldsburg, Ohio, per J. W. McNary,.....	20 50
26,	“ U. P. cong. of Middletown, Iowa, per Rev. John A. Vance....	4 00
28,	“ Caledonia Presbytery, per Rev. J. Van Eaton.....	15 00
29,	“ Bovina cong., N. Y., per Rev. J. B. Lee,.....	51 00
	“ Estate of Miss Jane Stewart, per Andrew Patterson, Adminis- trator, of Piqua, Ohio.....	100 00
30,	“ Monmouth Presbytery, per Thomas Johnston,.....	64 57
31,	“ Presbytery of Chartiers, per J. R. Johnston,.....	205 00
	“ Mrs. Ruth M. Carter, by Nelson Hall, Waterbury, Conn., for Egyptian Mission, per Dr. Dales.....	10 00
	“ The World's prayer-meet'g, Unionpoint, Oregon, by D. D. Craig, per Dr. Dales.....	12 00
	“ Henry Savage, Mount Pleasant, Iowa, per Dr. Dales,.....	10 00
	“ Mary Cassander McCoy, (left in her box at her death,) for Foreign Missions, per Dr. Dales.....	1 00
	“ Jacksonville cong., Pa., by Rev. M. S. Telford, per Dr. Dales,	35 00
	“ Sabbath School of U. P. Church, West Twenty-fifth street, New York, per Thomas Crawford,.....	36 74
April 4,	“ Le Claire Presbytery, per Rev. Robert S. Campbell,.....	8 00
	“ Old members of A. R. C., per Rev. John Forsyth, D. D.....	50 00
	“ U. P. Ch., Boston, Mass., per Alex. Blaikie, D. D.,.....	7 00
	“ Muskingum Presbytery, per Rev. James P. Lytle,.....	160 00
	“ Presbytery of Philadelphia, per Rev. W. W. Barr,.....	109 35
14,	“ Presbytery of Mansfield, per J. Y. Ashenhurst,.....	32 00
	“ Caledonia Presbytery, per J. Van Eaton,.....	47 00
	“ Mrs. McCalla, of Chicago, per Rev. John B. Dales, D. D.....	29 00
	“ Monmouth Presbytery, per Thomas Johnston, Esq.,.....	149 00
	“ Fairhaven congregation, Ohio, per Rev. J. Y. Scouller.....	135 00
	“ Mount Pleasant do do do do	25 00
18,	“ Chicago Presbytery, do Andrew Beveridge, Esq... ..	58 47
	“ Rebecca Armitage, do James Thompson, do ...	1 00
	“ Coila cong., N. Y., do do do ...	1 00
	“ East Salem cong., N. Y., do do do ...	20 00

April 18,	By East Greenwich cong., N. Y.,	do	do	do	15 00
	“ North Argyle do do do	do	do	do	50 00
	“ Cambridge do do do	do	do	do	60 00
	“ East Greenwich Mite Society, do	do	do	do	10 50
20,	“ A little Sabbath School scholar, (Jemima Baile,) a few days before her death, per Rev. R. A. Hill,.....				3 30
	“ First U. P. cong., Jersey City, per R. A. Hill,.....				9 20
21,	“ Ladies' Missionary Society of Turtle Creek, Pa., by Mrs. J. M. McElroy, per Dr. Dales.....				77 50
	“ William Allison, by Rev. A. B. Coleman, Wis., per Dr. Dales,				2 00
	“ P. Broatsh, do do do do				1 00
	“ Mrs. Kidd, do do do do				1 00
	“ A. B. Coleman, do do do do				5 00
	“ Foreign Missions, from Rev. M. Clark, Bloomington, Illinois.				5 00
23,	“ Michigan Presbytery, per Rev. James P. Wright,.....				86 00
25,	“ Hamilton and Concord cong., Ohio, per Wm H. Blair, Esq.,				374 50
27,	“ Big Spring Presbytery, do Wm. M. Scouller, do				33 00
	“ A Friend in Hartland, Iowa, do Robt. Gilmore, do				4 50
	“ Monmouth Presbytery, do Thos. Johnston, do				76 60
	“ First U. P. cong., Brooklyn, N. Y., per Rev. J. T. Wilson,				4 25
	“ Praying Society of cong., do do do do				6 00
	“ Mrs. E. Rippey, W. Kortright N. Y., per Rev. J. B. Dales, D. D.				2 00
28,	“ Estate of John Campbell, of Piqua, O., per Rev. Sam. Wallace,				255 65
	“ Robert S. Reid, do do do do				5 00
	“ Congregation of Roundhead, Ohio, do do do do				9 75
29,	“ New Zion cong., Ind., do Rev. Gilbert Small,				50 00
	“ Indianapolis do do do do do do				20 85
	“ Caledonia do do do do do do				14 60
	“ Vienna do do do do do do				5 00
	“ Monmouth Presbytery, do Thos. Johnston, Esq.				336 20
	“ do do for McCague to go as Missionary,.....				150 00
	“ First United Presbyterian Sabbath School of Monmouth, for George A. Scribe, Damascus,.....				7 47
	“ Estate of Elizabeth Frazier, of Franklin Co., Ohio, per John Wright, Administrator,.....				41 00
	“ West Charlton congregation, N. Y., per John Templeton, Esq.,				11 00
	“ Johnston do do do do do do				18 50
	“ Florida do do do do do do				30 82
	“ Albany do do do do do do				10 00
	“ Albany (S. S.) do do do do do do				19 00
	“ Butler Presbytery, do Jas. McCandless, Esq.,				39 95
	“ A Friend of Missions, do do do do				5 00
	“ Cleveland Presbytery, do do do do				75 63
	“ Butler do do do do do do				16 00
	“ Rev. Wm. Smith, do do do do				10 00
	“ Westmoreland Presbytery, do do do do				265 00
	“ Cherry Run cong., do do do do				43 25
	“ Frankford Presbytery, do do do do				358 20
30,	“ Caledonia do by Rev. W. J. Robinson, per Rev. J. Van Eaton,.....				49 00
	“ Ladies' Missionary Society of Hopewell, Ohio, per Rev. J. Y. Scouller,.....				41 00
	“ John Buck, Sr., of Hopewell, Ohio, per Rev. J. Y. Scouller,...				25 00
	“ J. H. Shields, Xenia, Ohio, per John Fleming, Esq.,.....				1 00
	“ Captain James Mitchell, Chattanooga, do				5 00
	“ John Moffit, Bloomington, Ind., do				25 00
	“ John McClelland, Massies Creek, O., do				5 00
	“ Samuel Nesbit, Cedarville, Ohio, do				5 00
	“ John Nichols, do do do do				2 00
	“ 1st Ohio Presbytery, Currie, do do do do				5 00
	“ Xenia do do Robb, do do do do				8 75
	“ do do do Cinthiana, do do do do				39 80
	“ do do do Shephard, do do do do				25 80
	“ do do do Anderson, do do do do				10 75

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\$37,880.37

1864.  
 April 30, To Balance brought forward to new account,..... \$3,567.45  
 NEW YORK, April 30th, 1864. T. B. Rich, Treasurer.

1863.		CR.	
May 26,	By Bill of exchange, favour Rev. J. C. Nevin, China Missions, Order No. 101,.....		600 00
June 24,	“ Expenses for collection of check on Pittsburg,.....		3 75
July 8,	“ Order No. 102, favour Rev. R. A. Hill, for expenses to June 1st, 1862,.....		369 20
	“ Order No. 103, favour Rev. Joseph T. Cooper, D. D., in certificate of deposit remitted,.....		50 00
16,	“ Rev. Joseph Andrews, exchange for currency,.....		70
17,	“ Rev. James Rodgers, do .....		1 62
23,	“ U. S. Six per Cent. 5-20 Bonds,.....		2500 00
	“ Contribution of July 10, 1863, from Ladies' Missionary Soc. of U. P. cong. of McKeesport and Laurel Hill, for Teachers in Egypt, per Rev. Jas. Rodgers, D. D.....		67 25
	“ Contribution of July 16, 1863, from sundry persons, to prepare native teachers in Egypt,.....		84 00
24,	“ Bill of exchange, favour Rev. John Hogg, Egyptian Mission, Order 104,.....		3650 00
	“ Bill of exchange, favour Rev. John Crawford, Syrian Mission, Order 105,.....		700 00
28,	“ Bill of exchange, favour of Rev. Andrew Gordon, India Mission, Order 106,.....		170 00
	“ Bill of exchange, favour Rev. J. C. Nevin, China Mission, Order 107,.....		750 00
Sep. 14,	“ Order No. 108, favour Rev. R. A. Hill, remitted,.....		75 00
15,	“ Bill of exchange, favour Rev. J. C. Nevin, China Missions, Order 109,.....		800 00
	“ Bill of Exchange, favour Rev. John Hogg, for repairs of building, Cairo, Order 110,.....		1400 10
20,	“ Check, favour Rev. W. W. Barr, remitted, Rev. G. Lansing, Order No. 117,.....		100 00
Oct. 15,	“ Order 111, favour Rev. John Crawford, Syria Mission,.....		800 00
31,	“ Rev. S. C. Ewing, of Alexandria, Egypt, draft, favour Rev. D. G. Bradford,.....		10 00
Nov. 23,	“ Order 118, remitted, Rev. W. W. Barr, India Mission,.....		16 80
	“ Bill of exchange, remitted on account to Rev. John Hogg, Egyptian Mission,.....		1000 00
	“ Bill of exchange, remitted on account to Rev. John Crawford, Syria Mission,.....		400 00
	“ Bill of exchange, remitted on account to Rev. Andrew Gordon, India Mission,.....		1000 00
Dec. 8,	“ Robert Mackey, Esq., expenses on bequest,.....		5 75
11,	“ Order Dr. Dales to Rev. G. Lansing, of Egyptian Missions,....		35 00
	“ Rev. Thomas Hanna, D. D., exchange for currency,.....		1 25
15,	“ Bill of Exchange, favour Rev. J. C. Nevin, China Mission, Order No. 113,.....		500 00
	“ Bill of exchange, favour Rev. Andrew Gordon, India Mission, Order No. 116,.....		1000 00
	“ Bill of exchange, favour Rev. John Hogg, Egyptian Missions, Order No. 114,.....		1000 00
17,	“ Order 119, favour Rev. Dr. Cooper, for printing circulars,....		17 81
	“ Rev. Gullian Lansing, of Egyptian Mission,.....		100 00
	“ Bill of exchange, favour Rev. George Lambert, Trinidad, Order No. 112,.....		350 00
24,	“ Bill of exchange, favour Rev. John Hogg, on account, Egyptian Mission, Order No. 114,.....		1000 00
	“ Bill of exchange, favour Rev. John Crawford, in full, Syria Mission, Order No. 115,.....		400 00
26,	“ Order No. 120, favour Mrs. A. Joanna Frazier, in certificate of deposit,.....		500 00
1864.			
Jan. 2,	“ Rev. John P. Scott, exchange for currency,.....		14
4,	“ J. R. Dickey, Esq., do .....		• 1 77
	“ Bill of exchange, favor Rev. Andrew Gordon, India Mission, in full, Order No. 116,.....		1500 00
14,	“ Bill of exchange, favor Rev. John Hogg, Egyptian Mission, in full, Order No. 114,.....		500 00
21,	“ Order No. 121, favour Rev. John B. Dales, D. D., remitted in currency, .....		20 00

Jan. 25,	By Rev. J. Barnet, favour Rev. N. C. McDill, Order No. 122,.....	60 00
Feb. 12,	“ Rev. G. Lansing, Egyptian Mission,.....	10 00
15,	“ Rev. W. S. McLaren, exchange for currency,.....	93
20,	“ Rev. G. Lansing, per Dr. Dales, of Egyptian Mission,.....	60 00
Mar. 2,	“ do do do .....	200 00
4,	“ Bill of exchange, favour Rev. Andrew Gordon, India Mission, Order No. 123,.....	2000 00
	“ Bill of exchange, favour Rev. John Hogg, Egyptian Mission, Order No. 124,.....	3000 00
	“ Rev. J. E. McKee, exchange for currency,.....	95
	“ John Fleming, Esq., do .....	28
17,	“ Rev. G. Lansing, of Egyptian Mission, three passengers to Liverpool, per steamer City of New York, and \$70 received \$2.10 premium on gold, 61 per cent, \$128,.....	388 00
18,	“ Rev. G. Lansing, account dated June 3d, 1863, expenses to U. S., from Egypt, £64 17s. 7d., S. 18, paid in sovereigns, and \$7.95,.....	517 77
29,	“ Rev. J. B. Lee, exchange for currency,.....	1 50
31,	“ Rev. J. R. Johnston, do .....	1 00
Ap. 2,	“ Rev. James Barnet, D. D., of Egyptian Mission,.....	50 00
8,	“ Rev. James P. Lytle, exchange for currency,.....	1 00
14,	“ J. Y. Scouller, exchange for currency,.....	45
22,	“ Bill of exchange, favour Rev. J. Hogg, Egyptian Mission, Order No. 125,.....	1000 00
	“ Bill of exchange, favour Rev. Andrew Gordon, India Mission, Order No. 126,.....	1500 00
29,	“ Thomas Johnston, Esq., for discount, postage and exchange, ..	15 76
	“ Express expenses on Elizabeth Frazier's legacy,.....	1 25
	“ Bill of exchange, favour Rev. John Hogg, Egyptian Mission, Order No. 127,.....	1500 00
	“ Bill of exchange, favour Rev. Andrew Gordon, India Mission, Order No. 128,.....	1000 00
	“ James McCandless, Esq, for discount and exchange for currency,.....	12 92
	“ Foreign and Domestic Postage during the year,.....	31 07
	“ Balance carried forward to new account,.....	3567 45
		\$37,880 37

REPORT OF THE TREASURER OF BOARD OF HOME MISSIONS.

*John Fleming, Treasurer of Board of Home Missions, in account with the General Assembly of United Presbyterian Church.* DR.

1863, '4.	To cash from the following Presbyteries since last meeting of Assembly:—			
1,	From Albany,.....	\$253 28	24, Steubenville,.....	248 45
2,	Argyle,.....	264 66	25, Westmoreland,.....	554 05
3,	Boston,.....	68 00	26, Wheeling,.....	131 03
4,	Caledonia,.....	217 22	27, Chillicothe,.....	160 00
5,	Delaware,.....	277 10	28, Detroit,.....	115 47
6,	1st New York,.....	134 13	29, Indiana,.....	182 15
7,	2d New York,.....	21 50	30, Michigan,.....	172 50
8,	Philadelphia,.....	574 52	31, 1st Ohio,.....	503 75
9,	Stamford,.....	73 53	32, Sidney,.....	126 07
10,	Vermont,.....	29 80	33, Southern Indiana,.....	73 95
11,	St. Lawrence,.....	48 20	34, Xenia,.....	501 19
12,	Allegheny,.....	1,298 20	35, Bloomington,.....	398 03
13,	Big Spring,.....	247 00	36, Chicago,.....	236 40
14,	Butler,.....	140 50	37, Kansas,.....	27 15
15,	Chartiers,.....	644 07	38, Monmouth,.....	745 98
16,	Cleveland,.....	134 12	39, St. Louis,.....	141 90
17,	Conemaugh,.....	175 00	40, Des Moines,.....	70 85
18,	Frankfort,.....	483 00	41, Keokuk,.....	205 61
19,	Lakes,.....	443 89	42, Le Claire,.....	28 50
20,	Mansfield,.....	210 16	43, Oregon,.....	25 00
21,	Mercer,.....	154 84	44, Sealkote,.....	25 00
22,	Monongahela,.....	1,322 00	45, Egypt,.....	25 00
23,	Muskingum,.....	469 25		
				\$12,332 00

1863.	To amount received from legacies, bequests, donations, &c., as follows, viz.:	
May 20,	To cash from a friend, per Wishart.....	\$50 00
	Female Mis. Soc. of Hope-well Cong.,.....	34 25
	Estate of Miss Mary Finney,	150 00
	A friend of miss'ns, Xenia,	5 00
	Do. Le Claire Cong.,.....	5 00
	G. W. Corbitt, Putnam, N. Y.,	2 50
	John S. Reid, S. Argyle, ..	20 00
	Male Mis. Soc. 1st Church, Allegheny,.....	100 00
	Friends in Allegheny,.....	10 00
27,	Mite Soc. Fairfield Cong.,	11 50
	A friend of missions, per Dr. Rodgers,.....	1,000 00
	Do., Samantha,.....	10 00
	H. M'Clurg, M. D., U. S. Army,.....	1 00
	Mr. and Mrs. Dobbin, Kerr,	5 00
	H. M. Wilson, do.,.....	5 00
	Rev. D. Gordon,.....	3 00
	Proceeds of bequests, Jas. M'Candless,.....	87
	Rev. Douthett and family, Kansas,.....	7 00
	Nebraska Territory, per M'Cartney,.....	44 00
June 26,	Estate of Sarah Bogle, de- ceased,.....	125 00
July 10,	Mrs. E. C. Junkin, James M'Candless,.....	1 00
13,	Legacy of D. Cunningham, Pressly,.....	91 15
22,	Do. of Miss Jane Stewart, Patterson,.....	375 00
Aug. 15,	A friend of missions, Put- nam, N. Y.,.....	5 00
Sept. 24,	Estate of Rev. J. P. Smart, per Dean,.....	42 00
Oct. 27,	Charles Kidd, Nankin, per Scott,.....	5 00
	Mrs. Kidd, do., do.,.....	10 00
	A friend in Allegheny, Pressly,.....	10 00
Nov. 7,	Estate of J. J. Lewis, de- ceased, Z. Lewis,.....	10 00
30,	Do. Isabella Anderson, de- ceased, Campbell,.....	69 60
Dec. 3,	Miss J. Mallock, M'Laren,	25 00
4,	Lieut. J. Mitchell, Chatta- nooga, Harper,.....	10 00
Jan. 4,	Estate of Matthew Wilson, dec., J. Y. Sculler,.....	25 00
	John Farquar, Xenia, O.,	25 00
	Estate of a deceased sol- dier, M'Kee,.....	35 00
	Bequest of Miss Ann Har- rison, Scott,.....	24 34
	Rev. D. Gordon,.....	1 00
Feb. 2,	Estate of Miss Mary Fin- ney, dec., R. R. Camp- bell,.....	500 00
8,	Thompson's estate, M'Cand- less,.....	5 00

	Miss E. C. Junkin, do.,...	1 00
	Friend of missions, do.,...	5 00
	Estate of Mrs. Robinson, Henderson,.....	200 00
	W. Wright, Quincy, O.,.....	5 00
Mar. 8,	Youths' Missionary Society of York and Covington, N. Y.,.....	33 00
12,	Bequest of Miss J. Lawrie, Jackson, Ill.,.....	50 00
	Saml. Hammill, St. Louis, Mo.,.....	100 00
	Lieut. J. Mitchell, Chatta- nooga, Tenn.,.....	5 00
	John Moffitt, Bloomington, Ind.,.....	10 00
24,	Estate of Miss Jane Stew- art, Patterson,.....	100 00
Apr. 12,	Sam. Nesbit, Cedarville, O.,	5 00
	John Nichols, do., do.,.....	2 00
20,	Rev. M. Clark, Blooming- ton,.....	5 00
	Estate of Elizabeth Fra- zier, dec.,.....	41 00
	A Friend in Holland, Iowa,	4 50
	Ladies' Mite Society of Hopewell Congregation,	37 50
	Rev. A. B. Coleman,.....	5 00
	Rev. W. Wright,.....	5 00
30,	Legacy of Mrs. Hoard, of Cincinnati, O.,.....	800 00
		<hr/>
		\$4,272 21
	Amount received from Presbyteries,.....	12,332 00
	Balance on hand, April 1863,.....	1,759 62
		<hr/>
		\$18,363 33
		CR.
1863.	By amount paid out as follows:	
May 12,	W. A. Campbell, 4th qr.,	\$25 00
19,	J. P. Robb, 3d and 4th qrs.,	50 00
20,	R. Gray,.....	17 00
22,	J. Pinkerton,.....	25 00
	John Armstrong,.....	50 00
	J. B. Foster, 4th quarter,	62 50
	W. C. M'Cune,.....	37 50
23,	B. K. Ormond, Youngstown,	56 25
	“ Warren,.....	50 00
25,	Matthew Clarke,.....	68 75
	J. P. Scott, Detroit,.....	43 75
	D. H. Goodwillie,.....	25 00
	J. L. Whitla,.....	25 00
	W. Robertson,.....	12 50
26,	B. L. Baldrige,.....	62 50
	E. A. Brownlee,.....	50 00
	J. D. Davis,.....	50 00
	J. N. Smith,.....	37 50
	M. M. Marling,.....	50 00
	W. H. Andrew,.....	62 50
	F. M. Proctor,.....	75 00
	Mansfield Presbytery for Mt. Vernon,.....	50 00
	J. P. Chambers,.....	28 00
28,	Joseph Clokey,.....	64 00
30,	J. S. M'Connel,.....	84 00
	J. S. M'Arthur,.....	27 00

	R. J. Hammond, .....	50 00		Postage stamps, .....	2 30
	W. C. M'Cune, .....	37 50		A. M'Cartney, .....	62 50
June 2,	J. W. M'Nary, .....	12 00		N. H. Brown, .....	18 75
	Chillicothe Presbytery,...	18 75		B. L. Baldrige, .....	62 50
3,	J. W. Taylor, .....	8 00		J. H. Walker, .....	75 00
4,	Dr. Heron, .....	70 00	Sept. 3,	J. S. M'Cullough, .....	31 25
	W. C. Jackson, .....	125 00	5,	J. H. Brown, .....	54 00
5,	J. T. Torrence, .....	170 77		Discount on \$68.70, .....	42
	J. W. French, .....	22 50	12,	Thompsonville, 3d, 4th qrs.,	50 00
	John Bryant, .....	35 00		J. C. Elliott, .....	62 50
	Hartford Congregation,...	43 75		S. C. Baldrige, .....	75 00
8,	Thos. M'Cartney, 2d and			Chauncey Webster, .....	40 00
	3d quarters, .....	150 00		J. D. Beard, .....	37 50
	R. D. Harper, .....	60 00		J. G. Freeborn, .....	37 50
	G. P. Raitt, .....	32 00		A. C. Tris, .....	25 00
24,	J. D. Beard, .....	16 00		J. H. Young, .....	50 00
	Printing Certificates, &c.,	6 00	16,	J. L. Crawford, .....	40 00
26,	J. W. Taylor, .....	34 23	17,	J. K. Black, .....	125 00
29,	2d Presb. of New York,...	62 50		W. C. Jackson, .....	112 50
	Amity Congregation to D.		23,	James Dinsmore, .....	43 00
	C. Wilson, .....	30 00		Linn Grove \$6.25, Vinton	
	Alex. Blaikie, Boston, .....	11 50		12.50, Tranquillity \$12.	
	Hartford Congregation,...	43 75		50, Barkley \$18.75,	
	J. H. Young, .....	62 50		Wyoming \$25 00, James	
80,	J. M. Donaldson, .....	6 00		Sawhill \$37.50,—total,	
July 6,	9th and 7th Churches,		Oct. 6,	sent R. S. Campbell, .....	112 50
	Philadelphia, .....	137 50	6,	J. M. Herron, .....	8 00
	Matthew Clarke, .....	11 00	9,	J. H. Walker, .....	150 00
	J. L. Fulton, .....	6 00		9th Church, Philadelphia,	
7,	Discount on money from			\$100; West Church, do.,	
	M'Candless, .....	50		\$87.50; 7th Church, do.,	
	Revenue and post. stamps,	2 00		\$25; total, per W. W.	
8,	A. M'Cartney, Kansas,...	187 50		Barr, .....	212 50
9,	R. W. French, .....	22 50		West 44th street Church,	
10,	Sidney Presbytery, .....	25 00		New York, \$62.50; 1st	
	W. H. Andrew, .....	62 50		Brooklyn, \$50; Jersey	
13,	J. S. Maughlin, .....	37 50		City, \$100; Newark,	
14,	J. Black, .....	8 00		\$61.50; total, per J. T.	
	J. W. Beard, .....	4 00		Wilson, .....	275 00
	J. A. Vance, .....	33 50		E. Currie, Dayton, .....	62 50
	J. G. M'Kee, .....	100 00	16,	W. D. Ralston, .....	50 00
15,	J. A. Morrow, .....	33 75		Benjamin Atkins, .....	50 00
	Kingston, Fulton, .....	39 00	26,	J. S. M'Cullough, .....	25 00
	Wyoming, do. and Allen, ..	37 50		R. M'Cracken, .....	25 00
16,	Allegheny Presbytery, .....	75 00		Mission Ch., Allegheny, ...	100 00
17,	Wellsville, .....	50 00	26,	Chillicothe Presbytery, ...	15 00
20,	Oliver Katz, .....	24 00		J. M. Young, .....	23 00
11,	W. T. Rawson, .....	56 00		W. C. M'Cune, .....	25 00
	John M'Clelland, .....	8 00		Chauncey Webster, .....	12 50
	J. B. Coleman, .....	125 00		D. H. Goodwillie, .....	25 00
	J. W. Collins, .....	32 00		J. L. Whitta, .....	25 00
	Daniel Todd, .....	37 50		W. Robertson, .....	15 00
	J. S. M'Connell, .....	41 00		John M'Clelland, .....	37 50
	W. Wright, .....	12 50		J. P. Scott, .....	37 50
	Thomas M'Cartney, .....	75 00		W. T. Rawson, .....	25 00
	Chicago Mission, "Con-			Hartford, Conn., .....	62 50
	tingent Fund," .....	50 00		Boston, Mass., .....	25 00
	T. D. Davis, Kansas, .....	50 00		Sutton, .....	37 50
22,	Jas. Sawhill, 3d, 4th qrs.,	100 00	27,	Providence, R. I., .....	50 00
	W. D. Ralston, "Owato-			Winton, in full to Oct. 1,	
	na," .....	75 00		1863, .....	25 00
Aug. 3,	T. P. Proudft, .....	50 00		Tranquillity, .....	25 00
4,	J. Williamson, "Sutton,"	37 50		Kingston, .....	25 00
12,	J. C. Truesdale, Brook-		31,	Henry Wallace, \$37.50;	
	ville, .....	75 00		D. C. Cochran, \$28.90;	
17,	J. A. Morrow, .....	20 00		J. R. Harris, \$25; J. R.	
22,	Thomas M. Seaton, .....	50 00		M'Callister, \$12.50: to-	
	J. D. Steele, .....	75 00		tal Monmouth Presb., ...	113 90



Nov. 10, Wm. Carlisle,.....	12 50	J. L. Whitla, do.....	25 00
J. S. McConnell,.....	125 00	Wm. Robertson, do.,.....	15 00
14, J. P. Chambers,.....	37 50	John McClelland, do.,.....	37 50
18, J. M. Hutcheson,.....	37 50	J. P. Scott, do.,.....	37 50
19, Daniel Todd,.....	25 00	W. T. Rawson, do.,.....	41 66
20, N. H. Brown,.....	25 00	19, E. A. Brownlee,.....	50 00
S. C. Baldrige,.....	37 50	Sidney Presbytery,.....	44 00
Revenue and post. stamps,	3 50	23, D. M. Gordon,.....	6 00
23, R. W. French,.....	25 00	— M'Caigue,.....	27 00
27, J. C. Elliott,.....	37 50	Alexander Blaikie,.....	25 00
R. M'Cracken,.....	25 00	Hartford Congregation,...	62 50
Thomas M'Cartney,.....	62 50	W. Hawthorn,.....	75 00
Alexander M'Cartney,.....	62 50	25, W. H. Buchanan,.....	25 00
28, J. C. Meloy,.....	62 50	Henry Wallace,.....	50 00
30, Wm. Smith,.....	37 50	W. H. Andrew,.....	75 00
Dec. 1, James Ingles,.....	237 50	J. P. Robb,.....	50 00
3, G. W. Henderson,.....	25 00	J. Williamson, Sutton,...	37 50
J. W. Collins,.....	12 50	27, Hugh M'latton,.....	83 34
J. W. Brown,.....	22 00	Feb. 1, W. C. Dunn,.....	10 00
J. W. Buchanan,.....	36 00	6, J. S. McConnell,.....	125 00
8, Dr. Herron,.....	6 00	C. Webster,.....	12 50
James N. Smith,.....	37 50	8, J. A. Morrow,.....	20 00
J. G. Fulton,.....	39 00	Discount on \$90.05 from	
Oliver Katz,.....	13 00	M'Candless,.....	40
11, T. F. Beard,.....	25 00	Discount on \$200 from	
J. N. Smith,.....	37 50	Henderson,.....	1 25
A. R. Rankin,.....	37 50	Postage and rev. stamps,...	1 50
Discount on draft from J.		9, B. L. Baldrige, sent to	
M'Candless,.....	95	him,.....	125 00
M. M. Marling, Kansas,...	50 00	J. N. Smith, do.,.....	37 50
14, W. C. Jackson,.....	112 50	M. M. Marling, do.,.....	100 00
W. C. Dunn,.....	31 00	Benjamin Atkins, do.,.....	50 00
16, J. F. Martin,.....	37 50	R. Burgess, do.,.....	62 50
17, J. W. M'Nary,.....	50 00	Americus, do.,.....	25 00
18, A. B. Coleman,.....	62 50	10, J. P. Chambers,.....	25 00
19, Dr. Herron,.....	14 00	J. W. Collins,.....	12 50
26, T. P. Proudfit,.....	75 00	20, W. C. Jack-on,.....	125 00
28, E. Currie,.....	62 50	Mar. 5, Chicago Mis. Con. Fund,	75 00
30, W. A. Campbell,.....	25 00	8, James R. Harris,.....	25 00
1864.		Discount on \$33.00 from	
Jan. 4, Chillicothe Presbytery, ...	15 00	York, N. Y.,.....	24
8, Linn Grove, sent Mr. Camp-		12, J. S. M'Cullough,.....	45 00
bell,.....	43 75	Wellsville Congregation,...	25 00
Kingston, do.,.....	25 00	Hoboken Con., 1st P., N.Y.,	37 50
Vinton, in full, do.,.....	12 50	16, Thomas M'Cartney,.....	62 50
Tranquillity, do.,.....	12 50	Andrew M'Cartney,.....	62 50
Bareckley, do.,.....	18 75	J. L. Robertson,.....	50 00
Cascade, do.,.....	37 50	J. T. Torrence,.....	9 50
Wyoming and con., do.,...	25 00	18, G. D. Henderson,.....	25 00
West Union, in full, do.,...	25 00	Chillicothe Presbytery,...	15 00
J. M. Hutcheson,.....	37 50	19, West 44th st. Ch., N. Y., to	
11, Allegheny Presb., "Mision		Rev. J. T. Wilson,.....	62 50
Church,".....	100 00	1st Brooklyn, do.,.....	50 00
12, 9th Ch., Phila., to W. W.		Jersey City, do.,.....	100 00
Barr,.....	100 00	Newark, do.,.....	62 50
West Philadelphia, do.,...	87 50	25, 9th Church, Phila., W. W.	
7th Church, do., do.,.....	25 00	Barr,.....	100 00
13, J. R. Sheppard,.....	50 00	7th do. do.,.....	25 00
William Smith,.....	75 00	West Philada., do.,.....	87 50
S. M. Coon,.....	36 00	Postage on circulars to	
S. C. Marshall,.....	3 00	Clerks of Presbyteries,...	1 00
J. H. Walker,.....	125 00	26, Greenburgh, J. G. Fulton,	19 00
W. D. Ralston,.....	100 00	Connelsville, 1st, 2d qrs ,	37 50
14, J. K. Black,.....	25 00	22, S. C. Baldrige,.....	37 50
James Bruce,.....	62 50	W. A. Campbell,.....	25 00
R. G. Campbell,.....	4 00	E. Currie,.....	62 50
15, D. H. Goodwillie, sent to		Discount on \$196 Char-	
J. P. Scott,.....	25 00	tiers Presbytery,.....	1 00

April 4, Alexander M'Hattan,.....	50 00	Saltsburgh and Apollo, for	
5, Thomas M. Seaton, .....	25 00	Katz, 2d qr.....	18 00
Keokuk Presbytery,.....	52 00	Saltsburgh and Apollo, 3d	
J. C. Truesdale,.....	75 00	quarter,.....	18 00
Printing receipts, .....	1 75	Connelssville, 3d qr.,.....	8 00
8, Alexander Blaikie, .....	25 00	Monmouth Presbytery, not	
9, S. F. Clarke,.....	75 00	before entered,.....	457 82
West 44th st. Ch., N. Y.,		A. B. Coleman,.....	125 00
to J. T. Wilson,.....	62 50	Hartford Cong., 3d qr.,...	62 50
1st Brooklyn, do., .....	50 00	R. M'Cracken,.....	25 00
Jersey City, do.,.....	100 00	W. Wright, .....	31 00
Newark, do., ..	62 50	G. D. Henderson,.....	25 00
J. H. Walker,.....	125 00	T. F. Baird,.....	50 00
E. A. Brownlee,.....	37 50	J. M. Hutcheson, .....	37 50
Boonsboro, Iowa,.....	37 50	J. P. Patterson,.....	44 00
Centreville, do.,.....	37 50	R. Gray,.....	50 00
12, Mansfield Presbytery, ....	12 30	Thomas M'Cartney,.....	62 50
14, N. H. Brown, 2d, 3d qrs.,	50 00	Andrew M'Cartney,.....	62 50
Daniel Todd,.....	50 00	G. K. Ormond,.....	62 50
J. W. M'Nary, .....	50 00	Boonsboro, Iowa,.....	37 50
E. Curry, .....	10 00	Centreville, do.,.....	37 50
Keokuk Pres., "retained,"	24 00	Lacona, do.,.....	50 00
15, J. A. Morrow, .....	25 00	Kingston, sent to R. S.	
R. W. French, .....	50 00	Campbell,.....	25 00
16, J. S. M'Connell, .....	125 00	Linn Grove, do.,.....	6 25
18, J. P. Scott, Detroit,.....	37 00	Barclay, do.,.....	18 75
D. H. Goodwillie,.....	25 00	Cascade, do.,.....	37 50
J. L. Whitla, .....	25 00	Wyoming, do.,.....	35 00
Wm. Robertson,.....	15 00	East Springfield, 1st and	
John M'Clellan,.....	37 50	2d quarters,.....	37 50
W. T. Rawson,.....	33 33	Lansingville, do.,.....	37 50
Chauncey Webster,.....	12 50	East Springfield, 3d and	
Wm. Hawthorn,.....	37 50	4th quarters,.....	37 50
Sidney Presbytery,.....	28 25	Lansingville, do.,.....	37 50
21, S. F. Clarke,.....	37 50	Revenue stamps for bond	
23, T. D. Davis, .....	21 20	and receipt for Mrs.	
26, R. M'Cracken,.....	106 25	Hand's legacy of \$800,	1 10
T. P. Proudät,.....	150 00	Chillicothe Pres., retained,	15 00
J. W. Collins,.....	12 50	Allegheny Mission Church,	
Discount on \$502.00 from		3d quarter,.....	100 00
M'Candless, .....	2 02	J. Reed, deceased, sent to	
30, Portfolio and reference files		his father,.....	28 00
for Secretary,.....	3 50	Revenue and post. stamps,	2 00
Mansfield Presbytery, ....	3 50	Balance on hand, this day,	
Greensburgh, for J. G. Ful-		April 30, 1864,.....	2,591 50
ton, .....	17 00		\$18,363 83

## REPORT OF THE TREASURER OF THE BOARD OF PUBLICATION.

1863. *Jas. McCandless, Treasurer, in account with Bd. of Publication.* DR.

April 30, To cash Balance, as per		6, Palestine Cong., Ill., per G. H.	
last Report, see Minutes		Maxwell,.....	1 40
1863, page 78,.....	672 98	7, Delaware Presb., per Rev. J.	
May 2, To cash, Wheeling Presby-		B. Lee,.....	8 50
tery, per J. R. Dickey,....	23 60	8, Bloomington Presb., per Rev.	
Fairview Cong., per G. W. Gowdy,	1 40	M. Clark,.....	4 15
U. P. Cong., Albany, N. Y., per		Albany Presb., per Rev. P. Bul-	
Rev. P. Bullions,.....	10 00	lions,.....	3 00
Piqua Cong., per Rev. Samuel		15, Butler Presb., per Rev. Jas. A.	
Wallace,.....	7 76	Clark,.....	14 00
3d. U. P. Cong., Phila., per		16, Conemaugh Presb., per Rev. R.	
W. W. Barr,.....	9 09	C. Taylor,.....	33 00
5, Keokuk Presb., per Rev. S. F.		Cambridge Cong., per James	
Vanatta,.....	12 00	Thompson,.....	9 37
St. Louis Presbytery, per A. M.		Error in entering warrant 380,	20
Allen,.....	2 00	21, 1st N. Y. Presb., per J. A. Mc	

Gill,.....	19 15	15, Bequest of Alex. Beveridge, per W. R. McKee,.....	17 50
23, Mercer Presb., per Rev. B. K. Ormond,.....	7 84	19, South Argyle Cong., N.Y., per James Thompson,.....	12 25
June 1, Somerville Cong., Ind., per Craig,.....	1 00	Piqua Cong., Ohio, per Saml. Wallace,.....	6 65
Caledonia Presbytery, per Rev. J. Van Eaton,.....	9 90	29, Monongahela Presbytery, per Rev. R. Gracey,.....	100 00
Bethesda Cong., Ind., per Wright	4 00	Feb. 2, Muskingum Presbytery, per Rev. J. P. Lytle,.....	15 00
Hamilton Cong., O., per Rev. W. Davidson,.....	37 00	8, Lake Presbytery, per Rev. H. H. Thompson,.....	19 00
New Concord Cong., O., per Rev. Lytle,.....	10 00	13, Caledonia Presbytery, per Rev. J. Van Eaton,.....	10 00
1st Xenia Cong., O., per Caru- thers,.....	16 54	20, Caledonia Presbytery, per Rev. Jas. Rodgers,.....	3 25
Charles St. Cong., N. Y., per Pat- terson,.....	5 00	23, Hopewell Cong., Ohio, per Rev. J. Y. Scouller,.....	30 00
Tranquility Con., per Gilmore, Chicago Presb., per Dysart...	1 00	Proceeds of \$500 U. S. Bond, sold at six and a half,.....	522 50
Michigan do per T. Callahan, Maunfield do per Rev. J. Y. Ashenhust,.....	5 00 3 00 4 00	March 4, Keokuk Presbytery, per S. E. McKee,.....	4 55
10, Cleveland Presb., per Rev. G. K. Ormond,.....	2 00	Xenia Presbytery, per John Fleming,.....	29 13
19, Westmoreland Presb., per Rev Jas. Kelso,.....	9 00	11, Steubenville Presbytery, per Rev. Jos. Andrews,.....	4 50
July 10, Bloomington Presb., per J. S. McCullough,.....	4 00	12, Bloomington Presbytery, per J. S. McCullough,.....	6 10
17, Westmoreland Presb., per Rev Jas. Kelso,.....	5 00	17, Chicago Presbytery, per Rev. A. Beveridge,.....	22 00
23, Chartiers Presb., per Rev. T. Hanna,.....	26 50	U. P. church, Boston, per Rev. Alex. Blaikie,.....	6 00
Aug. 3, Muskingum Presbytery per Rev. J. P. Lytle,.....	65	19, Allegheny Presbytery, per Rev. Chas. A. Dickey,.....	76 00
13, Carmel and Bethel Cong., per Rev. James Rodgers,.....	6 45	24, Fairhaven cong., Ohio, per Rev. J. Y. Scouller,.....	5 00
Sept. 1, Chicago Presb., per Rev. A. Beveridge,.....	4 50	26, Michigan Presbytery, per Jas. P. Wright,.....	3 00
Nov. 4, Proceeds of U. S. 5-20s, \$11.75, at 45.20,.....	60 74	23, Chartiers Presb., per Rev. J. R. Johnston,.....	21 00
18, Westmoreland Presb., per Rev Jas. Kelso,.....	39 00	April 4, Le Claire Presbytery, per Rev. R. S. Campbell,.....	3 00
Dec. 9, Butler Presb., per Rev. Jas. A. Clark,.....	24 00	5, Member of Des Moines Cong., Iowa, per Thos. McCague,....	2 00
Frankfort Presb., per Rev. J. G. Rankin,.....	5 00	6, Muskingum Presbytery, per Rev. J. P. Lytle,.....	20 00
14, Caledonia Presb., per Rev. J. Van Eaton,.....	12 00	7, U. P. Cong., Boston, per Rev. Alex. Blaikie,.....	3 00
Muskingum Presb., per Rev. Jas. P. Lytle,.....	15 00	May 11, Estate of Alex. McElroy, per Rev. J. T. Brownlee,.....	500 00
23, Steubenville Presb., per Rev. Joseph Andrews,.....	10 00	27, Donation of Mr. A. Stewart, 1500	00
Estate of Alex. Rafferty, dec'd, per James McCandless,.....	10 00	Nov. 3, Estate of Alex. McElroy, per Rev. J. T. Brownlee,.....	2000 00
26, Chillicothe Presb., per D. Mc Dill,.....	8 00	4, Donation of Mr. A. Stewart,....	640 00
29, Bloomington Presb., per J. S. McCullough,.....	27 40	1864.	
Monmouth Presb., per Thos. Johnston,.....	37 16	April 8, U. P. Cong., Newberg, N. York, per T. M. McCann,....	10 00
1864.		12, Mt. Pleasant Cong., Ohio, per Rev. J. Y. Scouller,.....	2 00
Jan. 6, Cedarville Cong., O., per W. M. Barber,.....	1 00	Monmouth Presbytery, per Thos. Johnston,.....	36 60
9, Mercer Presb., per Rev. B. K. Ormond,.....	6 00	14, Westmoreland Presbytery, per Rev. Jas. Kelso,....	30 00
Chicago Presb., per Rev. A. Beveridge,.....	11 65	Cherry Run Cong., per Rev. J. R. Slentz,.....	5 00
13, Le Claire Presb., per R. S. Campbell,.....	2 50	19, Cambridge Cong., per James Thompson,.....	9 18
		22, Caledonia Presbytery, per Rev.	

J. Van Eaton,.....	7 26
23, Michigan Presbytery, per Rev. Jas. P. Wright,.....	19 40
25, U. P. Cong., Providence, R. I., per Rev. Alex. Blaikie,.....	1 00
Somerset Cong., Iowa, per J. P. Dysart,.....	5 20
1862.	
July 24, Premium on coin in Deposit of 6th instant, per Rev. Jas. Rodgers, .....	8 50
1864.	
April 26, Frankfort Presbytery, per Rev. J. G. Rankin,.....	19 00
27, Xenia Presbytery, per Jno. Fleming,.....	29 95
Carmel and Bethel cong, per Wm. Patterson,.....	22 00
Philadelphia, per Rev. W. W. Barr, .....	69 98
28, Indiana, per Gilbert Small,.....	33 00
Monmouth, per Thomas Johnston,.....	19 70
80, Total amount deposited by Dr. R. for the year,.....	13,669 71
	<u>\$20,830 96</u>
May 1, To Cash Balance on hand, \$835 01	
1863. CR.	
May 26, By cash paid Warrant No. 495,.....	23 95
Warrant No. 499,.....	399 32
27, do 498 .....	47 00
30, Exch. to make balance par to date, .....	87
June 9, Warrant No. 500,.....	696 52
11, Warrant No. 501,.....	50 00
12, do 503,.....	6 75
26, do 504,.....	501 09
do 506,.....	589 08
30, do 505,.....	25 00
do 507,.....	50 00
July 1, do 509,.....	7 63
do 508,.....	30 00
21, do 510,.....	852 91
27, do 511,.....	1545 98
31, Exchange to make balance par to date,.....	79
August 1, Warrant No. 512,.....	50 00
27, Warrant No. 515,.....	636 14
Sept. 4, Warrant No. 514,.....	25 00
9, Warrant No. 517,.....	65 35
10, do 515,.....	53 33
14, do 502,.....	25 00
do 513,.....	25 00
do 516,.....	25 00
do 517,.....	45 88
28, do 518,.....	424 66
80, do 520,.....	40 50
Exchange to make balance par to date,.....	2 21

October 3, Warrant No. 519,.....	30 00
6, Warrant No. 520,.....	500 00
7, do 522,.....	292 14
10, do 523,.....	58 33
26, do 525,.....	73 54
do 526,.....	783 25
Nov. 2, do 527,.....	114 45
do 528,.....	58 33
9, do 530,.....	22 50
do 531,.....	76 05
23, do 535,.....	267 14
do 534,.....	553 37
24, do 533,.....	1000 00
30, Exchange to make balance par to date,.....	2 52
Dec. 1, Warrant No. 538,.....	519 98
Warrant No. 539,.....	80 00
do 536,.....	58 33
17, do 524,.....	25 00
do 529,.....	25 00
do 537,.....	25 00
22, do 540,.....	200 00
23, do 546,.....	22 50
28, do order,.....	1139 18
Exchange on Warrant,.....	1 37
January 6, Warrant No. 541,.....	21 92
7, Warrant No. 542,.....	94 37
12, do 543,.....	30 30
18, do 545,.....	58 33
do 547,.....	30 00
do 548,.....	17 60
20, do 549,.....	23 29
25, do 552,.....	77 57
26, do 550,.....	90 13
do 551,.....	20 00
30, Exchange to make balance par to date,.....	1 13
February, Warrant No. 554,.....	910 44
do 555,.....	220 00
22, do 561,.....	2876 55
do 560,.....	185 55
25, do 556,.....	4 75
Mar. 12, do 563,.....	132 61
28, do 568,.....	158 52
do 559,.....	344 45
Part of Warrant No. 570,.....	314 31
31, Exchange to make balance par to date,.....	5 24
April 5, Warrant No. 544,.....	25 00
Warrant No. 565,.....	66 67
8, do 571,.....	175 60
do 572,.....	30 00
9, do 570,.....	334 50
3, do 573,.....	13 13
Feb. 1, do 553,.....	1000 00
April 26, do 574,.....	154 35
do 575,.....	401 36
30, Exchange to make balance par to date,.....	1 58
Balance on hand,.....	835 01
	<u>\$20,830 96</u>

REPORT OF THE FREEDMEN MISSION.

*In Account with John Dean, Treasurer.*

DR.		Cash, per Mr. Darling, mission-	
Receipts from all sources, as per		ary,.....	20 00
acknowledgments in the		Freight and drayage on books to	
papers,.....	7996 16	Cincinnati, .....	3 70
Dr. Cowden, Portersville congrega-	43 80	Cash, Mrs. Calahan,.....	50 00
tion, .....		Freight and printing,.....	6 50
B. K. Ormond, Mercer Presby-	27 00	Cash, Miss Finley,.....	7 97
tery, .....		Cash sent to Vicksburgh,.....	300 00
H. H. Hervey, N. Senango	31 00	Express charges,.....	2 50
congregation, .....		Freight on books,.....	85
P. H. Drennan, Bloomington	10 00	Cash to Miss Frazier,.....	20 00
Presbytery,.....		Books, papers and envelopes,...	1 65
Dr. McLean, Four Mile congrega-	4 00	Mattie McLane,.....	89 00
tion, .....		Peter McDonald, .....	69 00
Total receipts up to May 14th,		Captain James Morehead,.....	6 00
1864, .....	\$8111 96	Dr. A. B. McCandless,.....	100 00
		Larkey, for goods,.....	87 25
		A. H. English & Co., for books,...	56 95
		Postage stamps and paper,.....	3 06
		Miss Lee,.....	40 00
		Stamps,.....	1 00
		Cash sent to Vicksburgh,.....	300 00
		Express charges,.....	2 00
		Robert Gilmor, Cincinnati,.....	32 68
		Capt. Jas. Morehead.....	50 00
		Peter Donaldson, by express,.....	70 00
		Express charges to Vicksburgh,	1 25
		Freight on a box to J. B. Clark,	1 00
		Draft from R. Gilmor, for books,	141 50
		Pub. Board. Dr. Rodgers,.....	34 91
		A. H. English & Co... ..	69 87
		Peter Donaldson, Vicksburgh,....	200 00
		Express charges,.....	2 00
		Bal. on hand, May 14, 1864,.....	\$4322 27

CR. DISBURSEMENTS.	
To the Rev. E. Small, for collect-	170 00
ing,.....	
To the Rev. Coon, for collecting,	100 00
To bad money, per Mr. Coon,....	9 00
Missionaries to Vicksburgh,.....	630 00
Rev. J. B. Clark, for telegraphing,	10 90
printing, &c.,.....	
Books at Cincinnati,.....	289 63
Drayage. Book and Stamps, .....	2 50
Mrs. Calahan,.....	50 00
Freight to Cincinnati,.....	5 00
Drayage at Pittsburgh,.....	1 00
Cash paid by Rev. Vincent,.....	150 00
Freight on boxes to Cincinnati,..	5 80
To Dr. Rodgers, for books,.....	78 21
Cash paid missionaries,.....	420 00
Tickets for missionaries,.....	70 00

REPORT OF THE TREASURER OF THE BOARD OF EDUCATION.

1863. *Thos. Johnston, Treasurer, in account with Bd. of Education.* DR.

May 1, To cash on hand,.....	210 94	30, Monmouth Presb.,.....	3 25
7, From Bloomington Presby-		July 9, Bloomington do.....	4 25
tery,.....	7 15	James McCandless,.....	6 50
7, From Delaware,.....	9 00	11, Sidney Presbytery, .....	4 62
7, A Private of Comp. F, 17th		18, Chartiers do.....	26 25
Regt. ....	1 00	20, Michigan do.....	5 00
20, Albany Presbytery,.....	3 00	Aug. 14, Argyle do.....	16 59
June 6, Barnet Centre, Vt.,.....	8 50	28, Chicago do.....	5 50
Mansfield Presbytery, .....	11 55	Sep. 5, Caledonia do.....	10 00
1st Presb. New York,.....	15 00	9, Westmoreland Presb.,.....	1 00
13, James McCandless,.....	62 65	Lake do.....	7 00
18, 1st Bloomington church,....	5 00	Mercer do.....	3 84
Somerville,.....	2 00	18, Caledonia. do.....	11 00
Caledonia Presb.,.....	6 22	Oct. 13, Monmouth,.....	6 05
Sugar Creek, O., .....	5 00	Nov. 4, Xenia do.....	13 59
Le Claire, Ohio,.....	3 00	Monmouth do.....	24 35
Hamilton, O.,.....	36 00	5, Butler do.....	8 00
1st Church, Xenia,.....	43 14	10, Steubenville do.....	5 80
Decatur, .....	5 00	12, Vermont do.....	5 60
Monongahela Presbytery,....	53 00	14, Bloomington do.....	3 00
Synod of Pittsburg, .....	34 00	20, Chicago do.....	7 59
Charles Street Church, New		Dec. 15, Caledonia do.....	13 00
York, .....	20 00	16, Wheeling do.....	5 00
Tranquillity,.....	2 00	18, Muskingum do.....	20 00

Dec. 28, Bloomington Presb.....	8 50
30, Monmouth do.....	6 10
1864.	
Jan. 8, Rev. R. A. Hill, .....	34 33
9, Chicago Presb.,.....	8 00
13, Le Claire Presb.,.....	1 40
14, Big Spring do.....	11 00
16, A. Beveridge, dec'd.,.....	17 50
18, Argyle Presbytery,.....	16 00
25, S. Indiana do.....	1 45
Keokuk do.....	13 35
30, First Ohio do.....	35 35
Sidney do.....	7 30
Feb. 5, Muskingum do.....	10 00
8, Rev. W. S. McSurely,.....	8 00
Westmoreland Presb.,.....	29 00
Conemaugh do.....	3 90
Butler do.....	6 00
Mercer do.....	5 28
10, Xenia do.....	13 26
11, Lakes do.....	22 88
22, Chicago do.....	2 60
26, Le Claire do.....	3 00
arch 7, Quincy, O.,.....	2 00
10, Bloomington do.....	12 25
14, Boston do.....	5 00
Steubenville do.....	12 25
23, Xenia do.....	6 00
25, 1st Ohio do.....	5 00
26, Michigan do.....	7 00
Allegheny do.....	54 25
28, Le Claire do.....	2 00
Xenia do.....	10 00
30, Monmouth do.....	28 00
6, Chicago do.....	22 00
11, Philadelphia do.....	54 60
12, 1st New York, do.....	10 00
13, 1st Ohio do.....	5 00
19, Rev. M. Clarke do.....	1 00
20, Argyle Presbytery,.....	12 00
Sidney do.....	3 40
23, Michigan do.....	19 43
27, Boston do.....	1 00
28, Big Spring do.....	13 00
29, Westmoreland Presb.,.....	19 00
30, Frankfort do.....	18 25
Lakes do.....	5 00
Albany do.....	16 00
Bloomington do.....	5 00
Monmouth do.....	10 00
For Order No. 26,.....	25 00
do 43,.....	25 00
To balance due Treasurer,..	12 80
1863.	
May 21, To cash paid Order No. 1,	50 00
25, do do	2, 25 00
June 12, do do	3, 38 00
do do	4, 13 00
do do	5, 25 00
do do	6, 25 00
do do	7, 25 00
do do	8, 20 00
do do	9, 25 00
do do	10, 20 00
July 21, do do	11, 50 00
Aug. 15, do do	12, 25 00

Sept. 16, To cash paid Order No. 13,	25 00
do do	14,100 00
do do	15, 18 00
do do	16, 13 00
do do	17, 25 00
do do	18, 25 00
do do	19, 25 00
Decemb. 8, do do	20, 25 00
do do	21, 25 00
do do	22, 33 00
do do	23, 53 00
do do	24, 50 00
do do	25, 25 00
do do	26, 25 00
do do	27, 13 00
do do	28, 25 00
do do	29, 20 00
do do	30, 33 00
do do	31, 66 00
do do	32, 66 00
do do	33, 33 00
do do	34, 18 00
1864.	
Feb. 8, do do	35, 6 40
22, do do	36, 34 00
do do	37, 25 00
do do	38, 20 00
do do	39, 17 00
do do	40, 50 00
do do	41, 13 00
do do	42, 25 00
do do	43, 25 00
do do	44, 34 00
do do	45, 17 00
do do	46, 32 40
do do	47, 27 40
April 30, do do	48, 10 00
do do	49, 10 00
do do	50, 16 55

E. & O. E., \$1443 95 \$1443 95  
 Respectfully submitted,  
 THOS. JOHNSTON, Treasurer.  
 MONMOUTH, May 1, 1864.

BALANCE SHEET.

DR.

To cash received and on hand,...	1431 15
Balance due Treasurer, ..	12 80

CR.

By cash for beneficiaries.....	1401 00
Paid Treasurer for incidentals, .....	10 00
Paid Corresp. Sec'y for same, .....	10 00
Paid for interest on borrowed money,.....	16 55
Printing for Corresponding Secretary, .....	6 40

\$1443 95 1443 95

THOS. JOHNSTON, Treasurer.  
 MONMOUTH, May 1, 1864.

## REPORT OF TREASURER OF GENERAL ASSEMBLY.

*James McCandless, Treasurer, in account with General Assembly.*

1863. DR.		
April 30, To Cash balance in Treasury as reported. (see Minutes of 1863, page 78.).....	122 54	13, Le Claire Presbytery, per R. S. Campbell.....
May 2. U. P. cong., Boston, per Rev. Alex. Blakie.....	2 00	29, Monongahela Presbytery, per Dr. Gracey.....
Wheeling Presbytery, per J. R. Diekey.....	12 00	Feb. 13, Caledonia Presbytery, per Rev. J. Van Eaton.....
Piqua cong., Ohio, per Rev. S. Wallace.....	3 00	March 17, U. P. cong., Boston, per Rev. Alex. Blakie.....
Kenyon cong., Ohio, per Rev. S. Wallace.....	1 00	19, Allegheny Presbytery, per Rev. Charles Dickey.....
5, Keokuk Presbytery, per Rev. S. F. Vanatta.....	8 00	24, Fairham cong., Ohio, per Rev. J. Y. Scouler.....
8, Bloomington Presbytery, per Rev. M. Clark.....	4 85	April 12, Monmouth Presbytery, per Thos. Johnston.....
16, Conemaugh Presbytery, per Rev. R. C. Taylor.....	29 00	14, Westmoreland Presbytery, per Rev. Jas. Kelso.....
Sidney cong., Ohio, per Rev. S. Wallace.....	1 50	Cherry Run cong., per Rev. J. R. Slentz.....
21, 1st New York Presbytery, per J. A. McGill,.....	4 00	23, Michigan Presbytery, per Rev. Jas. P. Wright.....
June 1, Shiloh cong, per Hutchison.....	5 00	25, Piqua cong., Ohio, per Rev. S. Wallace.....
Somonauk congregation, per Moffett.....	5 00	26, Frankfort Presbytery, per Rev. J. G. Rankin.....
New Concord congregation, per Lytle.....	4 00	1863.
First congregation, Xenia, per Caruthers.....	5 00	Nov. 4, Proceeds of 5-20 coupons to 1st inst., \$18 a 45 $\frac{1}{2}$ .....
Charles street cong., N. Y., per Patterson.....	5 00	1864.
Carmel and Bethel cong., per Patterson.....	8 00	April 23, Monmouth Presbytery, per Thos. Johnston.....
Tranquillity cong., per Gilmore.....	1 00	
Michigan Presbyt'y, per Thos. Calahan.....	5 00	
Sidney Presbytery, per Waddele.....	1 50	
Xenia Presbytery, per Shepherd.....	12 82	
Mansfield Presbytery, per J. Y. Ashenhust.....	4 00	
Somerville cong., Ohio, per Craig.....	2 00	
July 7, Illinois Presbytery, per T. Johnston.....	2 00	
10, Bloomington Presbytery, per J. S. McCullough.....	20	
23, Chartiers Presbytery, per Thos. Hanna.....	28 15	
August 3, Muskingum Presbytery, per J. P. Lytle.....	4 00	
Sept. 4, Mercer Presbytery, per B. K. Ormond.....	10 00	
December 9, Part of Bequest from Thomson Estate, per A. J. Burgess.....	510 00	
20, Bloomington Presbytery, per J. S. McCullough.....	15 90	
1864.		
Jan 5, Caledonia Presbytery, per J. Van Eaton.....	5 00	
		CR.
		May 14, To Cash paid Messrs. Singerly & Meyers, bill for printing.....
		June 4, R. D. Harper, for services as Assistant Clerk of Genl. Assembly. as per order.....
		Timothy Dodd, for services as Sexton.....
		W. S. Young, balance for printing Minutes.....
		Wm. T. Bascom, for printing circulars, &c., per Fleming.....
		For telegraphing in regard to passes on Railroad for delegates of Assemb., from Xenia to Pittsburgh.....
		December 15, Money from Thompson Estate, invested in United States Five-Twenty's. as per instructions.....
		Money from Thompson Estate, credited to Home Missions...
		Money from Thompson Estate, credited to Foreign Missions,

1864.		April 30, Exchange to make balance	
Jan. 28, Joseph T. Cooper.....	65 00	par to date.....	17
March 31, Exch. to make balance		Balance.....	181 25
par to date.....	16		

REPORT OF THE TREASURER OF CHURCH EXTENSION.

1863. <i>Jus. M. Candless, Treasurer in account with the Bd. of Ch. Extension.</i>	DR.		
April 30, To Cash Balance as per last Report, See Minutes, 1863, page 78.....	817 00	20, U. P. cong., Troy, N. Y., per Rev. P. Bullions.....	14 00
May 2, Caledonia Presbytery, per Rev. J. Van Eaton.....	10 00	23, Charters Presbytery, per Rev. Thomas Hanna.....	33 15
U. P. cong., Boston, per Rev. Alex. Blaikie.....	3 00	August 3, Muskingum Presbytery, per Rev. J. P. Lytle.....	75
Wheeling Presbytery, per J. R. Dickey.....	16 83	Caledonia Presbytery, per Rev. J. Van Eaton.....	20 00
Fairview cong., Ohio, per G. W. Gowdy.....	2 70	21, Michigan Presbytery, per Rev. Jas. P. Wright.....	8 00
Clear Ridge cong., O., per G. W. Gowdy.....	2 50	Sept. 1, Chicago Presbytery, per Rev. A. Beveridge.....	4 65
Piqua cong., Ohio, per S. Wallace.....	7 76	4, Caledonia Presbytery, per Rev. J. Van Eaton.....	10 00
Monmouth Presbytery, per Thos. Johnston.....	22 60	Mercer Presbytery, per Rev. B. K. Ormond.....	6 96
5, Keokuk Presbytery, per S. F. Vanatta.....	18 62	Nov. 18, Westmoreland Presbytery, per Rev. Jas. Kelso.....	18 00
St. Louis Presbytery, per A. M. Allen.....	3 00	Dec. 14, Caledonia Presbytery, per Rev. J. Van Eaton.....	3 00
7, Delaware Presbytery, per J. B. Lee.....	15 00	20, Steubenville Presbytery, per Rev. Jos. Andrews.....	8 00
8, Albany Presbytery, per Rev. P. Bullions.....	3 00	Estate of Alexander Rafferty, deceased, per James McCandless.....	10 00
Bloomington Presbytery, per M. Clark.....	3 05	29, Bloomington Presbytery, per J. S. McCu lough.....	21 40
15, Butler Presbytery, per Jas. A. Clark.....	7 00	Monmouth Presbytery, per Thos. Johnston.....	8 05
16, Conemaugh Presbytery, per R. C. Taylor.....	23 50	1864.	
21, 1st New York Presbytery, per J. A. McGill.....	14 00	Jan. 6, Cedarville cong., Ohio, per W. M. Barber.....	1 60
June 1, Bloomington cong., Indiana, per Craig.....	5 00	7, A Friend of Missions, West Virginia.....	5 00
Somerville cong., Indiana, per Craig.....	3 00	9, Mercer Presbytery, per Rev. B. K. Ormond.....	2 00
Caledonia Presbytery, per J. Van Eaton.....	5 27	Chicago Presbytery, per Rev. A. Beveridge.....	6 50
Sugar Creek cong., Ohio, per McMichael.....	5 00	13, Le Claire Presbytery, per R. S. Campbell.....	2 25
Xenia cong., Ohio, per Caruthers.....	26 65	21, Piqua cong., Ohio, per Samuel Wallace.....	7 00
Tranquillity cong., per Gilmor.....	1 00	29, Monongahela Presbytery, per Rev. Gracey.....	75 00
Chicago Presbytery, per Dy-sart.....	5 00	Feb. 8, Lake Presbytery, per H. H. Thompson.....	26 77
Michigan Presbytery, per Thos. Calahan.....	1 00	12, Barnet cong., Vt., per Rev. Thos. Goodwillie.....	8 70
Mansfield Presbytery, per J. Y. Ashenhurst.....	4 00	15, Westmoreland Presbytery, per Rev. J. Kelso.....	9 00
10, Cleveland Presbytery, per Rev. Geo. K. Ormond.....	2 00	Muskingum Presbytery, per Rev. J. P. Lytle.....	30 00
19, Westmoreland Presbytery, per Rev. Jas. Kelso.....	5 00	17, A member of Turtle Creek cong.....	25 00
July 7, Monmouth Presbytery, per Thos. Johnston.....	3 25	24, Butler Presbytery, per Rev. Jas. A. Clark.....	15 00
10, Bloomington Presbytery, per J. S. McCulloch.....	4 40	March 4, Xenia Presbytery, per Jno. Fleming.....	17 87
17, Westmoreland Presbytery, per			



Mar. 11, Steubenville Pres., per Rev. Jos. Andrews,.....	2 50	per Rev. Alex. Blaikie,.....	2 00
12, Bloomington Presbytery, per J. S. McCullough,.....	5 10	26, Frankford Presbytery, per Rev. J. G. Rankin,.....	11 00
17, Chicago Presbytery, per Rev. A. Beveridge,.....	12 00	27, Philadelphia Presbytery, per Rev. W. W. Barr,.....	46 32
U. P. cong., Boston, per Rev. Alex. Blaikie,.....	6 00		\$1692 40
19, Allegheny Presbytery, per Rev. Chas. A. Dickey,.....	42 00	May 1, To Cash Balance on hand, \$588 84	84
24, Fairhaven cong., O., per Rev. J. Y. Scouler,.....	5 00	1863. CR.	
26, Michigan Presbytery, per J. P. Wright,.....	4 50	May 2, By Cash paid to Rev. James Brown by Thomas Johnston, for Keokuk cong., as per order from Board,	425 00
29, Chartiers Presbytery, per J. R. Johnston,.....	29 00	Sept. 17, W. W. McKnight, as per order from Board,.....	300 00
April 4, Le Claire Presbytery, per Rev. S. Campbell,.....	4 00	December 5, Samuel Sterling, Warrant, N. Y.,.....	37
8, U. P. church, Newburg, N. Y., per T. M. McCann,.....	7 50	Jan. 30, Expenses to make balance par to date,.....	19
12, Mt. Pleasant cong., Ohio, per Rev. J. Y. Scouler,.....	4 00	Feb. 22, Trustees of Shannon ch., Warrant, \$5,.....	100 00
Monmouth Presbytery, per Thos. Johnston,.....	16 55	March 31, Expenses to make balance par to date,.....	40
14, Westmoreland Presbytery, per Rev. Jas. Kelso,.....	27 00	April 18, D. H. A. McLean, as per order,.....	200 00
19, South Argyle cong., per Jas. Thompson,.....	14 00	26, Thomas McCance, as per order,.....	125 00
21, Bloomington Presbytery, per Rev. M. Clark,.....	2 00	May 1, Balance,.....	518 84
23, Michigan Presbytery, per Rev. Jas. P. Wright,.....	10 75		\$1692 04
25, U. P. cong., Providence, R. I.,			

REPORT OF THE TREASURER OF BIBLE FUND OF U. P. CHURCH.

*Jas. McCandless, Treasurer, in Account with Bible Fund of U. P. Church.*

1864. DR.	1864. CR.
Feb. 1, To Cash amount transferred from B. P. Fund.....	Feb. 2, By Cash paid Warrant, 557, 650 93
17, A member of Turtle Creek congregation,.....	5, do do 558, 66 45
\$1050 00	20, do do 559, 10 00
May 1, To Cash Balance in Treasury,.....	23, do do 562, 133 10
\$122 52	March 11, do do 564, 12 00
	14, do do 567, 35 00
	18, do do 566, 20 00
	April 30, Balance on hand,.....
	122 52
	\$1050 00

REPORT OF TREASURER OF AGED AND INFIRM MINISTERS' FUND.

*Chas. Arbuthnot, Treasurer, in Act. with Aged and Infirm Ministers' Fund.*

1863. DR.	
May 18, Cash East Eleventh Street cong., per Rev. J. A. McGill,.....	5 88
29, " First Church, Xenia, Ohio, per Mr. John Fleming,.....	21 80
Kenton cong., Harden Co., Ohio, per James Bain, Esq.,.....	3 00
Michigan Presbytery, per J. McC.,.....	5 00
Somonauk cong., Chicago Presbytery, per Rev. Moffit,.....	8 00
Mrs. Martha Jones, Monmouth, Ills.,.....	1 00
Total,.....	\$44 68
May 25th, 1864.	



bron; I. N. White, Hick-ory, Pa. <i>Zionites</i> .—D. M. McClellan, J. Thompson, Esq., F. A., Cambridge, N. Y. <i>Presbytery of Boston.</i>	Mass. do. R. I. Ct.	Fall River..... Boston..... Providence..... Hartford.....	122 140 75 22	3 11 7 15	6 13 5 7	7 29 7 13	7 29 3 11	6 40 11 10	12 60 15 15	2 9 1 2	2 11 2 5	450	800 848 400 350	165 512 350 250	983 1493 780 278	8 00 10 00 10 00 8 00
<i>Presbytery of Calcutta.</i>	Mass. do.	Thompsonville..... East Boston..... Wilkinsonville.....	85 70 40	4 2	2 3	6 6	6 6	7 15	15	1		450	350	150	600	6 00 4 00
<i>Presbytery of New York.</i>	N. Y. do. do. do. do. do. do. do. do. do. do. do.	York..... Franklinville..... Franklinville..... Caledonia*..... Buena Vista..... Peoria..... Caylerville..... Caylerville*..... Geneva..... Sterling..... Munford..... Beulah*.....	100 56 125 120 31 48 45 96 30 50 23 44 62 68 88	5 2 2 2 1 1 2 1 2 2 1 1 1 1 1	3 1 10 3 2 2 1 1 2 1 7 1	11 1 6 3 2 4 1 1 1 1 1 1 1 1 1	13 2 11 14 4 4 1 1 1 1 1 1 1 1 1	13 1 5 11 4 4 1 1 1 1 1 1 1 1 1	50 15 100 2 5 3 50 8 20 32	168 10 23 5 6 19 20 31 34	17 8 15 6 6 6 3 2 3 3 3	700 250 700 200 500 320 600 700	585 349 761 154 71 118 237 44 203	1581 727 1836 361 672 456 806 523 1007	7 41 5 80 11 84 7 53 7 00 9 00 19 67 5 57 11 45	
<i>Without Charge.</i> —D. C. Rochester, N. Y., D. Currie, Sterling Valley, N. Y. <i>Licentiate.</i> —P. D. McNab York, N. Y. <i>Student.</i> —J. McNab York, N. Y.	do. do.	Rochester..... Seneca.....	58 110	1 5	1 1	2 8	8	12 22	22	1 1	2 8	600	600	634	5 76	
<i>Presbytery of Delaware.</i>	do. do. do. do. do. do. do. do. do. do. do. do.	Bovina Valley..... Burlington..... Cabin Hill..... Cotton..... Hobart..... Newport..... Jeneport..... West Kortright..... New Kingston..... East Springfield..... Andes.....	171 97 60 112 40 51 2 9 137 85 28 38 58 140	11 5 6 11 2 4 6 4 4 1 1 2 1 1	2 2 1 1 3 1 3 3 6 4 1 1 4 4	6 2 1 1 1 1 1 1 1 1 1 1 1 1	21 2 2 3 3 3 6 6 11 1 6 7	21 2 2 3 1 3 3 6 6 11 1 6	196 123 111 20 45 86 27 18 18 24	100 60 44 5 13 13 18 3 1 15 3	5 4 37 4 4 36 1 1 2 8	4 4	800 500 650 900 400 600 550 500 75 400 600	320 294 218 288 207 130 160 50 31	1590 817 844 788 1000 750 680 523 681	5 23 4 42 7 53 5 21 9 03 5 37 5 47 18 81 4 92

\* Each of these Congregations owns a manse.





MINISTERS AND DELEGATES.	POST-OFFICE.	STATE.	CONGREGATION.	CORRESPONDENT FOR VACANT.	MEMBERSHIP.		INCREASE.		DECREASE.		BAPTISMS.		CONTRIBUTIONS.								Average per Member.		
					Families.	Commun. cants.	Exam. ination and Profession.	Certificate.	Death.	Removal.	Infant.	Adult.	Home Mis-	Foreign Dis-	Education.	Publica-	Church Ex-	Assen-	Synod's	Salary by		Salary by	General Con-
<b>Presbytery of Charities.</b>																							
Samuel Tugart.	Chambersburg.	Pa.	Chambersburg.	J. S. Nixon.	54	116	7	2	1	28	8	3	34	90	4	4	4	2	12	560	153	583	7 35
Jos. J. Brownlee.	Huntingdon	do.	Huntingdon	J. Anderson.	26	100	5	18	9	1	1	1	20	47	5	5	2	3	18	500	154	767	7 67
Jas. C. Ganson.	Huncamont.	do.	Petersburg.	A. Galley.	46	100	4	7	4	6	11	72	105	6	45	3	8	6	6	600	141	560	6 80
J. A. Kee.	Unionville.	do.	Middle Ridge.	T. Ramsey.	76	169	6	7	3	3	8	62	144	8	7	3	15	6	600	217	1101	6 92	
	Concord.	do.	Tuscarora	J. Black.	35	83	6	4	3	1	3	25	40						0	397	100	508	5 38
	do.	do.	do.	James Orr.	63	165	5	2	3	0	2	68	159	8	8	3	13	6	30	650	432	1849	8 17
A. R. Anderson.	do.	do.	W. Middle town.		103	211	12	4	13	10	15	93	184	12	13	23	8	23	800	812	357	9 35	
D. H. Fennell.	do.	do.	Mount Hope.		54	169	11	3	1	10	4	72	167	7	7	12	7	12	600	361	1235	7 38	
D. S. Littlell, F. A.	Chamonsburg	do.	Charlton.		67	134	18	2	4	4	11	49	79	5	6	7	8	7	700	123	383	6 37	
D. W. Rain.	Chokesey.	do.	Pigeon Creek.		48	107	10	3	3	11	7	50	78	4	4	4	4	6	600	63	899	7 66	
D. S. Kennedy.	do.	do.	Canonsburg.		43	127	8	18	3	1	8	52	81	14	13	16	10	2	700	289	1175	9 25	
J. R. Johnston.	Sandor.	do.	Centre.																				
	Washington	do.	Washington.																				
	do.	do.	Paris.																				
Thos. Balph, P. Elec.	Mantown.	do.	Mount Prospect.		25	84	8	4	1	7	10	55	162						4	408	125	827	4 25
Byzload Charpc.—A.	Huckery	do.	Mount Pleasant.	W. Callwell.	80	164	4	3	5	3	5	45	109	4	5	0	3	9	530	40	549	4 91	
McKian, Canonsburg.	Taylorstown	do.	North Buffalo.	A. E. McCles.	47	110	4	6															
	do.	do.	do.																				
	do.	do.	do.																				
W. T. Meloy.	do.	do.	do.																				
<b>Presbytery of Conemaugh.</b>																							
John Todd.	Brookville	do.	Beaver Run.		24	65	4	7	2	3	4	12	19	\$1	\$1				\$196	5	206	\$3 17	
Jno. C. Telford.	do.	do.	Mahoning.		69	163	8	3	4	25	1	50	30						15	375	388	839	5 20
do.	do.	do.	Beracha.		32	69	7	1	2	7	7	7	7						4	125	300	417	2 25
do.	do.	do.	do.		70	186	7	2	4	20	7	55	114	5	3	11	400	6	150	100	67		
Saml. Anderson F.A.	West Lebanon.	do.	West Union.		31	73	2	3	20	7	1	13	63	3		24	260	16	150	24	260	3 06	
do.	do.	do.	Olivet.		66	180	2	2	3	13	6	30	50	5		16	300	6	300	589	981	6 54	
Dyron Porter.	Sheloceta.	do.	Sheloceta.		37	93	4	0	0	13	6	7	9			17	170	6	170	1296	1601	22 18	
do.	do.	do.	Elderton.		38	95	1	3	6	9	1	7	9			6	130	6	130	33	233	2 37	
Samuel Brown.	Willetts	do.	Plum Creek.		21	61	3	3	1	7	3	10	5			3	3	6	335	42	421	2 00	
do.	do.	do.	Plum Creek.		95	211	5	2	4	6	21	12	14	5	3	2			3	140	370	539	12 00
H. O. Graham, P. C.	New Florence.	do.	Smyrna.		55	107	5	2	1	4	2	10	10	5	1	5							
do.	do.	do.	Bethel.																				
do.	do.	do.	Fairfield.																				
D. K. Duif.	Dayton	do.	Glade Knn.		16	45	1	2	1	4	2	10	10	5	1	5							



MINISTERS AND LICENTIATES.	POST-OFFICE.	STATE.	CONGREGATION.	CORRESPONDENT FOR VACANCY.	MEMBERSHIP.		INCREASE.		DECREASE.			CONTRIBUTIONS.											
					Families.	Communi- cants.	Examination and Profession.	Certificate.	Death.	Removal.	Infant.	Adult.	Home Miss- ions.	Foreign Mission.	Education.	Publishing.	Church Ex- tension.	Assembly's Fund.	Schools Fund.	Salary by Con- gregation.	Salary by Assembly.	General Con- tributions.	Total Am't.
H. C. McFarland	Wilkins	Pa.	St. Liberty		47	50	1	1	1	1	1	1	2	49	7	7	1	5	375	185	185	36	0 00
do	do	do	Hedon		40	105	2	2	1	1	1	1	2	46	4	5	1	12	300	105	105	4 00	
F. A. Hutchison	Nobletstown	do	Nobletstown		80	140	3	4	1	1	1	1	2	53	4	2	1	6	400	110	100	5 00	
J. C. Bryson	Beers	do	Mt. Gilead		40	80	4	4	1	1	1	1	2	53	4	2	1	6	400	90	90	5 58	
A. Y. Houston	Edinboro	do	Peter's Creek		61	130	4	4	2	1	1	1	2	53	6	1	9	30	400	210	853	7 48	
S. H. Reed	Pittsburgh	do	56th Ch. Pittsburgh		177	400	27	55	2	2	2	2	8	71	9	9	9	30	1000	938	2307	6 00	
J. C. Boyd	Mt. Lebanon	do	St. Clair		100	241	8	13	2	1	1	1	2	74	9	9	4	13	600	600	1491	7 00	
Alex. Callahan, S.	Temperanceville	do	Temperanceville		39	75	4	4	2	1	1	1	2	20	2	2	4	15	600	115	115	10 00	
W. M. Coleman	Spitonsburgh	do	Birmingham		95	200	10	11	8	1	1	1	2	83	5	5	5	15	600	881	2167	10 00	
Lafayette Marks	Palmyersville	do	Union		105	250	11	9	3	3	3	3	12	88	13	13	5	11	700	240	3212	5 00	
William J. Reid	Pittsburgh	do	1st Ch. Pittsburgh		111	212	0	32	0	1	1	1	1	78	221	1019	10	4	14	1000	1692	3040	14 44
R. H. Boyd	Hulton	do	Valley Church, Tenn.		113	32	1	1	1	1	1	1	1	10	21	1	1	2	330	130	950	480	25 00
D. R. Kerr, D.D., Pitts- burgh	Rich Valley	do	Mansfield	J. B. Glenn,	32	64	3	1	2	1	1	1	2	13	22	206	211	4 00					
Pa.; C. T. McCaughey	Gill Hall	do	Jefferson																				
do	Sturgeon Hall	do	Millin																				
J. R. Sturgeon; T. S. Park;																							
J. S. Hawk																							
Students																							
W. H. Hamilton; A. M. White; E. T. Jeffers;																							
A. A. McCampall; W. Bae Radcliff; R. B. Ho-																							
berison; H. Greasy; F. gusm; R. G. Campbell.																							
Presby. of Westmorland																							
Jos. Seveges, D.D.	Ligonier	do	Fairfield		53	127	1	1	2	9	7	7	1	2	1	1	2	133	133	753	1700	10 25	
do	do	do	Don- gal		23	50	5	8	4	3	10	10	2	3	10	10	2	11	800	210	616	8 13	
S. Jamison	Elizabeth	do	the Wash-		76	175	8	6	4	4	7	7	1	13	7	1	8	250	10	10	10	5 23	
James Keiso, F. A.	Moursville	do	the Beth, Allegny co.		28	163	2	3	1	1	1	1	9	10	2	2	4	120	14	275	170	11 91	
do	do	do	Unity		42	173	0	5	1	1	1	1	1	10	6	9	4	10	600	250	311	6 08	
A. G. Wallace	Stewartsville	do	Bed- ley, West d co.		72	147	1	1	1	1	1	1	1	11	10	11	9	400	3	3	3	571	
do	Burrill	do	Jacke's		58	137	1	2	1	1	1	1	1	7	7	7	3	175	175	215	8 00		
do	do	do	Lodge's Ferry		16	215	0	14	4	22	12	1	1	21	33	12	13	2	20	800	427	881	7 55
D. H. Pollock	Tarble Creek	do	Union		85	93	3	1	5	14	8	8	1	31	48	6	6	9	240	173	489	4 68	
J. D. Walkinshaw, C.	Manor Dale	do	do		39	83	3	5	1	14	8	8	1	37	41	4	4	7	240	80	430	4 65	



W. L. McConnell, .....	Pa.	18	63	2	3	5	7	9	21	1	260	572	25	20	150	10	41	1200	115	462	7	70	
do	West Newton	41	165	1	4	4	15	2	2	2	60	64	2	6	6	2	10	300	115	413	5	14	
Oliver Kniz, .....	do	15	29	2	1	1	6	3	3	3	\$29	\$18	1	\$2	\$2	3	3	\$200	\$32	\$40	\$8	\$5	
do	Saltzburg	17	37	2	10	1	6	2	2	2	13	25	1	2	2	3	1	160	50	622	828	22	38
A. B. Fields, .....	do	28	52	2	5	2	9	4	4	4	20	5	7	2	2	6	25	275	100	381	7	50	
do	Mr. Pleasant	22	52	1	2	5	11	1	1	1	20	5	7	2	2	6	25	275	100	381	7	50	
A. H. Elder, .....	do	48	100	5	7	3	10	8	2	2	42	95	3	5	6	2	8	400	260	812	8	18	
<i>Without Charge.</i>	do																						
M. McKinstry, McKees-	do	45	95	5	4	4	4	2	1	1	50	20	2	4	3	7	130	138	138	138	3	82	
port, Pa., J. G. Fulton,	do	13	36	1	3	3	1	2	2	2	8	6	1	1	1	133	75	149	149	5	73		
Wilkins, Pa.	do	11	26	1	3	3	1	2	2	2	8	6	1	1	1	53	75	149	149	5	73		
R. E. Stewart, W. D. Ew-	do	21	35	5	5	5	5	5	5	5	9	8	8	8	8	70	1	70	70	1	190		
ing, J. C. Cason.	do	21	35	5	5	5	5	5	5	5	9	8	8	8	8	70	1	70	70	1	190		
FIRST SESSION OF THE WEST.																							
<i>Presbytery of Allegheny.</i>																							
John T. Crossly, D. D., .....	Pa.	204	512	22	9	7	24	21	1	1	260	572	25	20	150	10	41	1200	115	462	7	70	
John B. Clark, .....	do	230	557	46	40	12	18	58	5	5	320	600	70	41	10	50	1000	1000	2150	4817	8	70	
Joseph B. Kerr, .....	do	67	175	4	6	6	46	18	4	4	88	206	11	11	4	18	630	630	81	1070	6	16	
C. A. Pikey, S. C., F. A.,	do	116	274	15	75	1	8	19	3	3	75	500	9	10	9	4	15	1200	730	921	23	63	
D. M. B. McLean, S. S.,	do	35	82	14	28	2	2	2	2	2	21	47	2	2	1	3	2300	40	50	4	22		
A. D. Clark, D. D., .....	do	52	124	5	12	1	10	13	4	4	41	102	5	6	5	2	9	600	17	810	7	00	
A. G. Shuler, .....	do	91	235	10	12	4	21	18	10	10	102	120	12	13	4	29	800	800	224	1293	5	61	
Rural Ridge, .....	do	56	189	7	7	3	8	12	1	1	76	177	9	10	4	15	600	600	352	1529	6	62	
Parentum, .....	do	68	157	21	17	1	4	12	5	5	59	80	10	10	4	10	800	800	352	1529	6	62	
John D. Glenn, .....	Pa.	42	128	10	5	4	5	11	1	1	45	100	1	1	1	8	500	500	75	72	5	06	
Samuel Paterson, .....	do	36	87	2	4	5	6	6	6	6	27	60	3	3	2	8	275	275	29	228	3	89	
J. G. Barnes, .....	do	42	128	10	5	4	5	11	1	1	45	100	1	1	1	8	500	500	75	72	5	06	
do	do	36	87	2	4	5	6	6	6	6	27	60	3	3	2	8	275	275	29	228	3	89	
T. C. Guthrie, D. D., .....	do	30	83	2	1	1	2	60	6	6	21	58	4	4	3	9	700	700	150	512	6	77	
Hugh Sturgeon, .....	do	36	75	2	4	1	7	7	2	2	11	59	4	4	3	6	300	300	14	387	5	16	
do	do	30	83	2	1	1	2	60	6	6	21	58	4	4	3	9	700	700	150	512	6	77	
do	do	36	75	2	4	1	7	7	2	2	11	59	4	4	3	6	300	300	14	387	5	16	
William G. Reed, .....	Ohio	18	66	3	1	2	6	1	2	2	8	16	3	3	2	8	275	275	29	228	3	89	
D. H. A. McLean, D. D.,	Pa.	35	96	11	15	4	28	9	5	5	26	81	4	5	4	2	7	300	108	430	6	61	
do	do	37	107	5	6	1	5	2	2	2	49	101	5	6	5	2	9	300	108	430	6	61	
J. L. Fahley, .....	do	58	128	7	7	7	7	7	7	7	28	58	7	7	7	8	300	300	14	387	5	16	
do	do	29	75	2	4	1	7	7	2	2	11	59	4	4	3	6	300	300	14	387	5	16	
<i>Without Charge.</i> —James	do																						
Redgers, D. D., Hillsburg	do	43	114	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	
Pa., Jno. C. Steele, Alle-	do																						
gheny City, Pa.	do																						
<i>Licentiate.</i>																							
J. V. Pringle, J. L. Ross,	do																						
Robert Stewart, S. R. Kerr,	do																						
<i>Students.</i> —William Wier,	do																						
D. G. Baue, J. C. Evans.	do																						

\* Last year's report



J. M. Henderson, S. C.	Poland.....	48	102	1	12	3	24	6	6	37	47	3	102	5	600	54	846	8 30	
J. S. McConnell, S. S.	Cleveland.....	39	83	12	16	4	6	14	2	24	57	3	3	1	300	870	963	11 61	
R. Gailley	Lexington.....	60	95												117		132	5 60	
	Hudson.....	10	27			1	6	2			25			8				7 00	
	North Springfield.....	4	11																
	Munroe.....																		
<i>Presbytery of Detroit.</i>																			
John P. Scott, S. C., F. A.	Detroit.....	70	136	13	19	3	15	10	1	23	35				550	150	482	1088	8 00
D. H. Wright, S. C., F. A.	Commerce.....	31	74	10	2	2	4	1		15	10			5	400	100	24	454	6 13
J. L. Booth.....	Naonkin.....	24	46	6	3	2	3	7		12	5				300	100	137	453	9 89
Wm. Robertson.....	Birmingham.....	31	70	2	3	3	3			16	12				225	30	12	268	3 78
do	do	16	35	3	3					17	30				175	30	680	747	21 91
John MacLellan.....	Davidsville.....	11	30		2					16					160	90	176	5 86	
do	do	6	12	1				1		8					75	60		83	6 91
<i>Without Charge.</i>																			
D. Murphy, Detroit, Mich.	Romeo.....	27	62							11	3				300				4 318
<i>Licentiate.</i>	Allison.....																		
Wm. Haucy.	do.																		
	Paris.....																		
	Maple Valley.....																		
<i>Presbytery of the Lakes.</i>																			
Jos. H. Pressly, S. C.	Erie.....	74	170	6	2	6	1	9		80	126	10	10	10	25	800	273	1331	7 56
H. H. Thompson, F. A.	Cochranon.....	60	125	3	4	4	42	9		38	60	4	1	1	20	600	50	668	5 34
Clark Kowal.....	Buffalo.....	129	275	20	13	8	13	31		34	50			12	900	1153	2137	7 77	
H. H. Harvey.....	Hartstow.....	50	123	3	1	2	6			14	20			250	155	439	3 87		
do	do	46	121	1	2			3						150	85	335	2 77		
T. J. Kennedy.....	Jamesstown.....	95	202	5	3	7	5	8		16	35	10	2	74	11	600	181	931	4 00
do	do																		
J. R. Stentz.....	Cherry Run.....	48	92	8	2	1	4			49	304	5	5	2	6	400	3324	3689	42 08
John Wallace.....	Adamsville.....	48	124	4	8	4	2	1		13	23			3	250	450	733	8 25	
J. A. Bailey.....	Georgetown.....	25	89	1	6	4	1	4		18	12			7	125	425	567	12 11	
do	do	22	46	2	1	1	1								125	89	221	5 00	
do	do	21	44	2						6					250	68	251	6 15	
J. B. Waddle.....	Rocky Springs.....	28	57	2	1	1	1			13	20				112	112	4 48		
John Jameson.....	Conant Lake.....	9	25		2	1									140	15	155	3 00	
do	Beaver Dam.....	22	44	1															
do	Ken's Bluff.....																		
	<i>Licentiate.</i>																		
John W. Pinkerton.....	Oil City.....	12	27		27					5	17				400	422	15 62		
Thos. Love.....	Waterford.....	86	198	5	6	2	14	1		55	95	5	6	14	15	450	223	868	4 28
Matthew Sandgrass.....	Shenango.....	57	109	3	2	2	56	0		29	37			300	164	547	3 12		
	Allegheny.....	10	22							5	6			100	42	451	6 86		
	Covertown.....																		
	Union.....																		
Leonard Proudfill.....	Hutch Nelson.....	17	35			1				12	17			72	216	347	9 95		
A. S. Abbey.....	F. Dunn.....	21	31			1				6				15	50	6	174	5 61	
	Meadsville.....																		
	Franklin.....																		
	French Creek.....																		
	Franklin.....	18	31		1										150	50		150	5 00
	Oil City.....	11	28	2		2	5							100					5 00
	McKean Corners.....	12	27			1	1			7	12	1	1	2	150	32	208	7 70	
	McKean Corners.....																		



W. H. French.....	Therka.....	Ohio.....	45	104	8	18	7	8	13	47	20	5	5	600	187	704	6 77					
W. M. Gibson.....	Millersburg.....	do.	48	92	6	5	6	7	5	24	59	5	5	5 350	229	668	7 26					
do.	do.	do.	29	68	4	1	3	1	8	19	62	4	4	350	91	550	1 88					
W. A. McConnell, S. C. do.	Keene.....	do.	64	130	8	2	1	3	10	25	26	1	1	315	110	577	4 35					
Without Charge.	White Eyes.....	do.												3								
D. W. Collins, Mansfield, O.; J. W. McFarland, Chap- lain 74 O. V. I.; G. W. Torrence; S. M. Hutchi- son, Mt. Vernon, O.; S. M. Coob, Wooster, O.	Fredericksburg..... Ontario..... Plymouth..... Martinsburg..... Utica..... Mt. Vernon..... Savannah..... Shelby.....	do.	60	110			4	1		10	60			500	250	750	5 37					
J. W. Taylor.....	Fredericksburg.....	do.	51	100	3	4	2	10	12	10	60		5	300	425	4 25	4 25					
James P. Finney, James R. K. Honey, Chap. 64 O. V. I.	Ontario.....	do.	42	92	3	2	1	8	4	24	49		6	400	271	760	8 50					
Presidents of Mackinac.	Plymouth.....	do.	22	45	2	3				17	17			150	142	307	6 50					
John Comin.....	Martinsburg.....	do.	22	45	2	3																
Wm. Lorimer.....	Utica.....	do.	22	45	2	3																
G. W. Gowdy.....	Mt. Vernon.....	do.	22	45	1	1					9			500	4	304	6 75					
John Patterson.....	Savannah.....	do.	28	50	2	3																
do. S. S. C.....	Do Kalb.....	do.	28	50	2	3																
Wm. Johnston, S. C.....	Shelby.....	do.	13	33	10	6	1	3	2	5	4			130	81	249	7 54					
do.	Shelby.....	do.																				
Presidents of Mackinac.	Sulphur Springs.....	do.																				
John Comin.....	Edo.....	do.																				
Wm. Lorimer.....	Shelby.....	do.																				
G. W. Gowdy.....	Shelby.....	do.																				
John Patterson.....	Salt Creek.....	Ohio.....	70	180	4	10	3	13	10	1	38	54	14	16	14	15	450	125	728	4 00		
do. S. S. C.....	Antin.....	do.	70	170	6		1	10	10		20	40	8	6	6	14	500	113	709	4 17		
Wm. Johnston, S. C.....	Fairview.....	do.	15	173	19	3	6	28	5	4	53	75	11	10	14	10	500	120	715	4 48		
do.	Londonderry.....	do.	46	120							28	36	3	3	3	3	480	100	625	5 20		
Jas. C. March.....	do.	do.	30	60																		
Jas. P. Lytle, F. A.....	Washington.....	do.	46	112							15	5	5	5	2	15	250	100	428	3 82		
W. H. McFarland.....	New Salem.....	do.	50	157	9						4	10	1	1	14	30	2	17	280	100	411	2 62
do.	New Concord.....	do.	108	253	9	22	6	61	4	1	80	100	10	5	5	1	37	100	348	197	4 73	
James Duncan.....	Bloomfield.....	do.	48	247	13	12					70	100	6	10	6	15	500	346	1053	4 24		
James White.....	Cambridge.....	do.																				
J. H. Buchanan.....	Northfield.....	do.	100	240	10	8	4	12	14	2	80	30	10	8	6	18	600	240	892	3 75		
David Thompson.....	Ledanon.....	do.	47	100	2		1	2	7		24	35	7	5	13	375	136	696	6 96			
Hugh Forsythe, S.....	Jonathan's Creek.....	do.	10	26							7	7	1	1		125	25	167	6 36			
J. R. Boyd.....	Goshen.....	do.																				
do. S. S. C.....	Rush Creek.....	do.	8	19	3		1	3	1	1	5	5										
R. Ross, J. Walk, F. New row, Sharon, O.	Clear Fork.....	do.	23	65	4	4	1	1	6	6												
Jas. McCree, T. P. Fidler Keasner, John Had- dani, D. F. Bentner, W. H. Haucy.	Barlow.....	do.	43	82	2	1	1	1	1		28	28	4	4	10	300	90	466	5 00			
do.	Norwich.....	do.	25	61	5	8																
do.	East Union.....	do.	43	95	4	2	4	14	15	1	12	14										
do.	do.	do.																				
do.	Refel.....	do.																				
do.	Sharon.....	do.																				
do.	Cumberland.....	do.	9	17	3																	
do.	Mt. Perry.....	do.																				
do.	Mt. Perry.....	do.																				
do.	Wolf Creek.....	do.																				
do.	Sunday Creek.....	do.																				

\* last year's report.



Wm. Wishart	New Athens	Ohio	38	78	5	3	1	20	83	9	8	300	100	47.0	6.10
Wm. Grimes	do	do	41	111	1	3	1	15	40	3	10	250	16	331	3.00
W. G. Waddle	do	do	16	41	4	2	1	11	18	3	4	166	1	205	3.00
do	do	do	32	68	2	4	3	12	33	2	6	400	16	274	7.00
R. G. Campbell	do	do	10	25	3	11	3	4	5	1	1	200	22	238	9.00
Josias Stevenson	West Alexander	Pa.													
W. Taggart	Uniontown	Ohio													
towns	do	do													
G. H. Parks	St. Clairsville	do													
Clayville	do	do													
Galderhead	New Athens	do													
O. ———	Wheeling	W. Va.	16	35											
Conner	do	do	8	15											
J. Wilson	Harrisville	Ohio	19	42	1	8	1	16	10		5	200	37	262	6.23
G. McAdam	do	do													
D. Barkley	do	do													
20 SENATORS OF THE WEST.															
Presbytery of <i>Chillicothe</i> .															
Jas. Armitage	West Union	Ohio	18	44	2	2	2	5	10	6	200	205	53	213	4.67
David Masdell	do	do	20	81	1	4	4	42	10	7	140	53	50	71	2.70
Andrew Ritchie	do	do	94	212	3	6	9	124	47	7	20	500	50	74	3.58
John Gilmore	do	do	30	102	3	3	2	15	20	3	15	550	45	645	6.10
W. H. Bradley	do	do	88	200	1	5	3	20	20	2	5	650	160	760	3.08
J. M. Waddle	do	do	37	83	2	2	5	20	40	5	2	900	81	1088	12.01
W. H. Bower	do	do	34	72	3	4	4	131	25	5	500	300	680	9.61	
J. H. Bonner	do	do	32	67	6	1	3	10	10	1	115	70	1	07	
J. S. Buchanan	do	do	18	42	1	6	1	6	6	1	65	70	1	69	
C. H. O'N. R. Kirkpatrick	do	do	11	24	1	2	1	7	7	1	45	82	2	12	
Shade	do	do	5	13				11	11		80	91	7	00	
Hillsboro	do	do	8	17							50	2	90		
do	do	do	42	102							400	3	90		
do	do	do	9	16							40	400	3	90	
do	do	do	62	160	5	2	5	52	68	6	8	600	163	898	5.60
do	do	do	63	120	8	2	1	78	188	35	20	500	600	1420	8.75
do	do	do	42	128	7	4	3	15	23	10	13	550	381	1020	8.16
do	do	do	32	85	4	3	2	67	75	18	21	510	400	1068	11.00
do	do	do	41	124	6	1	2	22	30	3	10	500	138	1000	9.00
do	do	do	54	124	2	4	1	25	30	3	15	564	115	834	6.72
do	do	do	40	90	6	12	2	50	40	.....	250	100	500	500	10.00
do	do	do													
do	do	do	24	63	5	1	5	38	12	.....	220	270	.....	.....	.....
do	do	do	25	30	4	5	9	2	38	.....	50	.....	.....	.....	.....

MINISTERS AND LICENTIATES.	POST-OFFICE.	STATE.	CONGREGATION.	CORRESPONDENT FOR VACANCY.	MEMBERSHIP.		INCREASE.		DECREASE.		CONTRIBUTIONS.											Average per Member.								
					Families.	Communi-	Examination	Certificate.	Death.	Removal.	Infant.	Adult.	Home Mis-	Foreign Mis-	Education.	Publication.	Church Ex-	Assessments	Synod's Fund.	Salary by Con-	Salary by Assembly.		General Con-	Total Am't.						
						cants.	and Profession.																							
<i>B. A. Lucas.</i>	Lexington.....	Ind.	Hope-wal & Vienna.....	Jno. M. Rec.	8	16	2							\$17	\$46	\$4	\$3	\$1						\$26	\$195	9	43			
	New Washington...	do.	W. M. Millan		12	20									17	18	4	1							360	6	446			
<i>Presbytery of Michigan.</i>	Hebron.....	do.	do.	do.	41	76	2		5	1	3			11	11	2								10	210	9	70			
	Oswego.....	do.	Waterford	do.	15	28	3		3	1	1			7	11	2								10	326	6	68			
	do.	do.	do.	do.	22	40	2				4			8	10	2								11	236	11	240			
	do.	do.	do.	do.	33	69	2			2	2				5	6	1							11	240	4	98			
	do.	do.	do.	do.	45	111	2		9	2	2				30	3	2							9	400	5	27			
	do.	do.	do.	do.	45	97	2		1	2	4				12	11	2							3	400	8	40			
	do.	do.	do.	do.	20	45	10		4	2	2				3	4	1							3	250	160	407			
	do.	do.	do.	do.	23	52	3		8	1					2	2	1							149	640	12	39			
	do.	do.	do.	do.	50	116									2	2								500						
	do.	do.	do.	do.	16	35	5		4	1	1				104	5	5	2						24	845	10	65			
	do.	do.	do.	do.	46	84	5								54	104	5	5	2					24	845	10	65			
	<i>Without Charge.</i>	Laporte.....	Ind.	Vacancies.	W. M. Hood.	12	24			1	1	5			54	104	5	5	2					24	845	10	65			
		Lafayette.....	do.	do.	J. Andrews.	14	29			1	3													160			160	5	51	
do.		do.	do.	do.	6	26				2													111			121	4	28		
do.		do.	do.	do.	25	40				6														175			175	4	37	
do.		do.	do.	do.	68	140			4	1	6													400			400	5	78	
do.		do.	do.	do.	12	23				2	2													111			111	6	16	
do.		do.	do.	do.	12	17				1	2													6			6	165	6	16
do.		do.	do.	do.	6	13				2														80			80			
do.		do.	do.	do.	65	161	3		3	2	2				55	125	5	5	2					30	677	258	1272	7	90	
do.		do.	do.	do.	77	146	3		1	3	3				95	373	28	96	2					20	1100	706	1490	16	27	
do.		do.	do.	do.	20	44	3		3	7	4				33	95	5	3						10	600	39	527	12	100	
do.		do.	do.	do.	42	90	4		4	3	2				30	55	3	4						10	600	39	527	12	100	
do.	do.	do.	do.	46	95	4		4	3	1				34	30	2	2						7	500	60	635	7	68		
do.	do.	do.	do.	51	108	10		10	3	1				34	30	2	2						7	500	60	635	7	68		
do.	do.	do.	do.	53	120	4		4	8	2				40	80	13							450	100	375	804	8	97		
do.	do.	do.	do.	95	273	8		8	6	5				287	329	33	31						32	500	470	860	7	17		
do.	do.	do.	do.	71	180	4		4	6	2				257	329	33	31						32	500	470	860	7	17		
do.	do.	do.	do.	10	25	5		5	1	1				50	165	1	1						1000	210	1365	7	88			
do.	do.	do.	do.	10	25	5		5	1	1				50	165	1	1						363	7	88	363	7	88		
do.	do.	do.	do.	40	72	5		5	9	4				20									20	450	205	695	9	60		







P. H. Drennen, Washburn	Ill.	Low Point	19	62	6	3	3	3	3	89	3	3	3	1	15	400	155	702	13	50		
G. D. Henderson	do.	Granville	16	34	1	1	3	3	3	20	50	3	3	1	18	220	100	85	402	11	82	
W. R. Essline	do.	White Oak Grove	23	53	8	6	1	1	1	12	1	1	1	1	8	313	250	583	11	80		
R. McCracken	do.	Faxon	45	100	2	32	7	12	1	25	40	3	3	1	6	300	175	100	481	4	81	
B. F. Pinkerton	do.	Bethel	16	45	3	2	1	4	1	15	32	3	3	1	10	386	150	546	13	22		
<i>Vacancies.</i>																						
M. Clarke, Bloomington	do.	Bloomington	18	38	2	2	1	3	3	15	22	3	3	1	10	188	188	50	285	7	50	
Ills.; W. C. Follock	do.	Wenona	17	32	2	1	1	4	1	9	26	3	2	2	15	200	40	297	9	28		
Carter, Ills.	do.	Spring Creek	16	33	4	1	7	1	7	13	12	1	1	1	6	125	75	20	176	5	33	
<i>Vacancies.</i>																						
<i>Without Charge.</i>																						
J. A. Harty	do.	Carrollton	5	25	3	16	1	7	1	8	8	1	1	1	40	20	48	9	71	100	4	00
<i>Presbytery of Chicago.</i>																						
Wm. T. Moffet	do.	Salem	9	25	3	16	1	2	2	8	8	1	1	1	100	100	100	4	00	100	4	00
Freeland	do.	Somonauk	54	133	6	21	1	11	11	88	122	22	22	12	40	600	1303	2209	16	20		
W. P. Currie	do.	Apple River	49	121	8	3	2	2	15	13	23	2	2	1	40	600	155	658	5	43		
W. C. Jackson	do.	Chicago	43	94	4	15	4	10	9	13	23	2	2	4	430	490	778	1717	13	48		
J. A. Shankland	Wis.	Union Grove	21	77	3	4	1	1	1	23	23	2	2	4	500	500	58	568	7	24		
I. W. Collins	do.	West Salem	23	52	4	4	2	4	4	6	8	1	1	1	500	500	314	6	00			
N. H. Brown	Ill.	Shannon	25	50	1	2	1	6	4	1	15	3	3	3	5	200	100	800	1089	21	78	
do	do.	Rock Run	14	27	2	1	1	8	1	8	7	1	1	1	5	75	100	80	1089	21	78	
do	do.	Dacota	20	42	6	6	6	6	8	10	10	2	2	2	250	100	8	280	0	66		
J. C. Elliott	Wis.	Wyoming	14	32	3	3	3	3	3	16	25	2	2	2	5	200	100	48	300	9	37	
do	do.	Blue Mounds	14	32	3	3	3	3	3	16	25	2	2	2	5	200	100	48	300	9	37	
R. W. French, P. C.	Ill.	Manitowish	14	32	3	3	3	3	3	16	25	2	2	2	5	200	100	48	300	9	37	
Thos. Dickson	Ill.	Woodland	25	60																		
J. H. Walker, S. S.	do.	1st Mission	25	60																		
<i>Vacancies.</i>																						
Jos. A. Morrow, S. S.	Wis.	Dekoria	23	35	17	1	1	12	2	10	6	6	6	6	150	50	12	178	5	10		
do	do.	Caldonia	22	42	6	6	6	6	6	10	13	2	2	2	172	50	10	210	5	00		
S. F. Clark, S. S.	Ill.	Ross Grove	15	28	1	1	2	2	1	15	15	2	1	1	250	150	257	10	25			
do	do.	Chemung	20	30	2	2	1	3	5	8	1	1	1	3	200	100	810	1029	34	30		
do	Wis.	Vernon	32	48	10	10	14	14	22	22	22	2	2	2	500	500	532					
do	do.	Libson	28	48	10	10	14	14	22	22	22	2	2	2	10							
do	do.	A. Davidson	28	48	10	10	14	14	22	22	22	2	2	2	10							
do	do.	Camp Creek	25	33	3	3	6	4	4	6	7	7	7	7	200	150	221	6	72			
Daniel Todd	Ill.	Buffalo	22	33	3	3	1	11	2	15	1	2	2	2	200	150	221	6	72			
J. M. Hutcheson	do.	Jeddo	22	33	3	3	1	11	2	15	1	2	2	2	200	150	221	6	72			
do	do.	Wanpaccia	11	28																		
do	do.	Oshkosh	11	28																		
<i>Presbytery of Kansas.</i>																						
Jas. N. Smith	do.	Berea	28	61	7	2	1	1	1	1	16	2	2	1	150	50	43	232	3	80		
do	do.	Garnett	16	32	2	5	1	1	1	3	3	1	1	1	100	100	210	8	12			
B. L. Baldrice, P. C.	do.	Leavenworth	22	45	4	7	1	3	7	60	60				250	250	269	5	10	12	88	
<i>Vacancies.</i>																						
J. D. Steel	do.	Americus	11	33	4	3	3	3	3	4	3	3	3	3	229	100	16	252	7	21		
Kan.; M. M. Marling	do.	Cedar	12	25	2	2	3	3	3	4	3	3	3	3	96	200	3	117	4	68		
Manhattan, Kan.; E. A. Brownlee, Berea.	do.	Grasshopper Falls	15	23	8	2	4	4	1	7	6	6	6	6	90	200	103	6	86			
do	do.	Popokas	7	15	3	3	3	3	3	3	3	3	3	100	125	100	6	65				
do	do.	Big Spring	7	11										100	125	100	6	65				
do	do.	Lawrence	5	12										100	125	100	6	65				
do	do.	Black Jack	6	10										100	125	100	6	65				
do	do.	Hibbard	5	7										100	125	100	6	65				
do	do.	Nottingham*	7	13										100	125	100	6	65				
do	do.	Dan. Auld	7	13										100	125	100	6	65				



vils, J. C. McKnight, N. Henderson; John H. Montgomery.	Ill.	Springfield	60	130	8	3	10	12	13	12	35	12	35	23	450	50	561	4	32		
<i>Licentiate</i> —J. H. Brown; Daniel Harris; Wm. S. McChubb; W. H. M. Millan; Thos. Stephenson.	Mo.	St. Louis	72	134	20	8	3	3	9	1	29	28	25	8	10	208	1833	13	00		
Sammel E. Marmon.	Ill.	St. Louis	55	162	14	5	3	10	17	2	51	29	5	5	3	600	40	757	4	07	
<i>Presbytery of St. Louis.</i>	Ill.	St. Louis	85	200	15	10	4	6	21	1	30	45	5	3	17	800	1456	2548	12	50	
J. G. Armstrong.....	do.	St. Louis	36	88	4	4	1	1	8	8	6	2	3	3	1	2107	29	274	3	20	
J. F. Stewart.....	do.	St. Louis	55	130	12	8	3	12	13	42	42	9	4	2	3	500	50	675	5	20	
D. T. McAuley.....	do.	St. Louis	43	75	9	4	2	18	19						359	140	490	6	53		
R. N. Fee.....	do.	St. Louis																			
Dan'l Steele.....	do.	St. Louis																			
<i>Without Charge.</i>																					
Jas. Morrow, Sparta, Ill.; W. T. Rawson; R. C. Davis; Xenli, Ills.		Ill.	11	24				2	2	5	5				92	76		178	4	25	
		Ill.	10	20				9	1	1	2				68	68	3	139	3	55	
		Ill.	13	25				3	1												
		Ill.																			
<i>Synod of Iowa.</i>																					
<i>Presbytery of Des Moines.</i>																					
R. A. McAyeat, P.C.....	Iowa.	Oskaloosa	45	120	1	1	5	17	10	15	25			8	600	100	753	6	25		
T. P. Dysart, F. A.....	do.	Summerset	26	64	4	1	1	1	9	11	30			5	400	61	510	7	25		
J. G. Freeborn.....	do.	Boonesboro'	10	29	3	3	1	3	6	5	5	1	1	1	225	150	625	571	43	50	
J. D. Beard.....	do.	Centreville	8	14	1	2	1	2	6	1	1			3	183	13	10				
J. D. Beard, S. S.....	do.	Promise City	14	33	7	4	4	8	1	3	3			3	110	75	6	122	3	72	
J. L. Black, S. S.....	do.	Albia	20	50	1	3	2	5	2	3	9			15	105						
Thos. McCague, S. S.....	do.	Half Way Prairie	21	50	1	4	2	2	6	15				15	105						
<i>Without Charge.</i>		Des Moines	21	40										200	250						
John Graham, Winterset; J. Miller, St. Charles; Jos. White, Knoxville; A. C. Tice, Lacoua; A. Pattison, Army.		Winterset	32	75	3	3	1	1	6	9	13			3	151			19	213	4	00
Capt. J. M. Baugh, Army.		Mourree	11	23																	
<i>Presbytery of Keokuk.</i>																					
W. H. Wilson, S. C.....	do.	Washington	258	305	8	3	5	7	6	41	54	25	11	13	14	400	129	586	3	24	
S. F. Vanatta.....	do.	Washington	56	103						24	26			9	6	400	72	829	7	37	
Alex. Story.....	do.	Columbus City	57	123	7	10	3	19	16	26	31	6	5	5	7	357	10	543	4	41	
N. McDowell.....	do.	Crawfordsville	110	227	5	12	2	28	14	41	60	7	16	11	500			42	711	3	63
Thos. A. Sanson.....	do.	Morning Sun	72	159	8	11	4	9	13	16	41			3	500			17	729	4	58









	5	7	12	2	21	54	11	28	47	3	45	100	1	11	2	1	12	2001	550	817	3598	40
<i>Synod of Iowa.</i>	5	7	12	2	21	54	11	28	47	3	45	100	1	11	2	1	12	2001	550	817	3598	40
40 Des Moines.....	10	1	14	1	20	62	29	72	71	3	21	516	4	26	11	17	60	4260	125	823	7313	41
41 Keokuk.....	9	1	10	1	33	79	19	61	63	6	20	312	5	3	11	3	38	2165	625	731	3577	42
42 Le Claire.....	4	2	6	1	8	14	2	16	14	3	83	37	.....	.....	.....	.....	.....	722	850	2044	2092	43
43 Nebraska.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
<i>Missionary Presb</i>	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
44 Egypt.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
45 Oregon.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
46 Snake.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total 45.....	371	112	513	47	54	68	1128	3266	3638	267	\$15495	\$28611	\$1638	\$1564	\$4887	\$596	\$207859	\$12404	\$143631	\$288075	\$691	

SYNOCDAL SUMMARY.

Synod of New York	68	19	87	6	90	5633	12027	628	415	218	527	1768	40	2993	313	287	1278	128	58	54182	3125	38814	98180	8	
1st Synod of the West	12	79	8	11	122	4903	11539	514	557	217	781	731	62	2585	5684	295	314	952	117	661	35619	1610	27151	72466	6
Synod of Pittsburgh	64	11	75	8	16	127	6205	468	500	256	679	932	51	4116	7909	318	345	1072	158	757	37873	675	20663	82568	6
Synod of Ohio	26	18	54	14	11	2384	5745	228	214	109	390	288	26	1284	1904	127	155	121	64	367	17846	50	7285	20774	5
2d Synod of the West	64	32	87	2	12	101	3271	365	238	160	235	401	38	2279	3189	217	252	748	65	730	29597	1287	10808	46325	5
Synod of Illinois	50	24	74	6	1	88	2144	567	353	431	114	472	472	177	195	16	413	605	202	142	661	48	315	22687	10
Synod of Iowa	98	11	4	8	.....	129	299	18	7	2	19	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Missionary Presbyteries	4	11	17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Total.....	371	112	513	47	54	68	1128	3266	3638	267	\$15495	\$28611	\$1638	\$1564	\$4887	\$596	\$207859	\$12404	\$143631	\$288075	\$691				

\* The Presbytery of Snake have made no report. We learn from the report of the Mission that they have had an addition of thirty on during the past year.—Cox.

ANOTHER OMISSION—ITALIAN MISSION.

We find, on a careful revision of the Minutes, that the following has been, by some means, omitted. It belongs to the minutes of Thursday afternoon of the second week. The omission was not discovered until the form was worked off.—CLERK.

The following report concerning the Italian Mission, was adopted:—

In regard to the reference of the Philadelphia Presbytery touching the relation of the Italian Mission to our Church, and the duty of our people towards it, the Committee on Bills and Overtures would report that, so far as the missionary and the results of his labours are concerned, this mission is virtually our own, the American and Foreign Christian Union being merely responsible for his pecuniary support.

We therefore recommend the adoption of the following resolution:—

*Resolved*, That the relation of the Italian Mission to our Church being virtually the same as that of any of our missions in the foreign field, it is but right that our people should give it their moral and pecuniary support.

The Committee on Bills and Overtures, desire leave of the Assembly to make the following addition to report on the relation of the Italian Mission to the Assembly:—

2. *Resolved*, That this Assembly request the American and Foreign Christian Union to appoint an additional missionary from the United Presbyterian Church to go out to Italy, and co-operate with brother Morehead in that field, as soon as the state of their funds will justify them in so doing.

3. *Resolved*, That in case the American and Foreign Christian Union shall see its way clear to comply with this request, we respectfully suggest the name of the Rev. W. H. McMillan, as in our judgment a person suitable to be appointed.

S. WILSON, Chairman.

SAMUEL WILSON, Chairman Committee.

## ALPHABETICAL LIST OF THE MINISTERS OF THE UNITED PRESBYTERIAN CHURCH.

- Acheson, Robert, Galt, C. W.  
 Adair, J. M. M'Alevy's Fort, Pa.  
 Alexander, Josiah, N. Bedford, Pa.  
 Alexander, S., Mt. Jackson, Pa.  
 Allen, A. J., West Union, Iowa.  
 Allen, H., Sparta, Ill.  
 Anderson, A. R., Venice, Pa.  
 Anderson, John, Oswego, Ind.  
 Anderson, S., West Lebanon, Pa.  
 Andrew, J. H., South Argyle, N. Y.  
 Andrew, W. H., Arsenal, Pa.  
 Andrews, J., Wellsville, O.  
 Arbuthnot, J., Wheat Ridge, O.  
 Armstrong, J., Worth, Pa.  
 Armstrong, J. G., St. Louis, Mo.  
 Armstrong, Robert, Newburgh, N. Y.  
 Arnott, Moses, South Hanover, Ind.  
 Ashenhust, J. Y., Haysville, O.  
 Aten, Adrian, Richmond, Ind.  
 Aten, J. L., College Corner, O.  
  
 Bailey, J. A., Shakeleyville, Pa.  
 Baine, J. W., Cannonsburg, Pa.  
 Balph, Thomas, Munutown, Pa.  
 Barnes, J. G., Glade Mills, Pa.  
 Barnett, James, Springfield, O.  
 Baldrige, B. L., Leavenworth, Kansas.  
 Baldrige, S. C., Selma, Ind.  
 Baird, T. F., Lower Chancelord, Pa.  
 Barclay, J. B., New Castle, Pa.  
 Barr, James S., Sealkote, N. India.  
 Barr, W. W., Philadelphia, Pa.  
 Beard, J. D., Centreville, Iowa.  
 Bell, J. R., Elizaville, Ind.  
 Beveridge, T., Xenia, O.  
 Bigger, M., 50th Illinois Regiment.  
 Black, A. M., Monmouth, Ill.  
 Black, J. L., Albia, Iowa.  
 Black, J. K.  
 Black, W. A., North Hope, Pa.  
 Blaikie, A., Boston, Mass.  
 Blair, David, Indiana, Pa.  
 Blair, H. H., New York City.  
 Blair, W. H., Centreville, Mich.  
 Bonner, J. H., Rariden, O.  
 Bonner, J. R., Cannonsburg, O.  
 Boyd, J., Salineville, O.  
 Boyd, J. C., Mt. Lebanon, Pa.  
 Boyd, T. F., Allegheny City, Pa.  
 Brown, N. H., Shannon, Ill.  
 Boyd, J. R., Norwich, O.  
 Boyd, R. H., Hutton, Pa.  
 Bradford, D. G., Monmouth, Ill.  
 Brash, John, New York City.  
 Breadin, W. P., Coultersville, Pa.  
 Brown, H., Shushan, N. Y.  
 Brown, H., Greensboro, Vt.  
 Brown, James, Keokuk, Ia.  
 Brown, J. G., Pittsburgh, Pa.  
 Brown, M. M., Nashville, Tenn.  
 Brown, S., Willet, Pa.  
 Brown, T., Xenia, O.  
 Browne, R. A., New Castle, Pa.  
 Brownlee, E. A., Berca, Kansas.  
 Brownlee, J. T., W. Middletown, Pa.  
 Bruce, J., Andes, N. Y.  
 Bruce, W., New Wilmington, Pa.  
 Bruce, Wm., Baltimore, Md.  
 Bryan, J., Bloomington, Ind.  
 Bryson, J. C., Beers, Pa.  
 Buchanan, W. H., Elvaston, Ill.  
 Buchanan, J. H., Oxford, O.  
 Buchanan, J. H., Rushville, O.  
 Buchanan, J. M., West Rushville, O.  
 Buchanan, J. N., Hebron, Ind.  
 Buchanan, J. S., Jackson C. H., O.  
 Bull, J. L., Kenton, O.  
 Burgess, R., Lawrence, Kansas.  
  
 Calahan, T.  
 Calderhead, E. B., N. Athens, O.  
 Calhoun, A., Temperanceville, Pa.  
 Campbell, Gawn, New York City.  
 Campbell, J. C., Paris, Pa.  
 Campbell, P., West Hebron, N. Y.  
 Campbell, R. G., Martinsville, O.  
 Campbell, R. K., 29 Mile Stand, O.  
 Campbell, R. S., DeWitt, Ia.  
 Campbell, W. A., Clifton, O.  
 Carlisle, W., Mereersburgh, Pa.  
 Carson, D. W., M'Cleary, Pa.  
 Carson, J. G., Claysville, Pa.  
 Chambers, J. P., Middletown, Ia.  
 Church, Francis, Philadelphia, Pa.  
 Clark, J. A., Prospect, Pa.  
 Clark, J. L., Perth Centre, N. Y.  
 Clark, J. B., Allegheny, Pa.  
 Clark, S. F., Ross Grove, Ill.  
 Clark, S. W., E. Liverpool, O.  
 Clark, A. D., W. Manchester, Pa.  
 Clarke, Matthew, Chicago, Ill.  
 Claybaugh, W. M., Hartford, Ct.  
 Cleland, W. J., Owatona, Iowa.  
 Clokey, J., Springfield, O.  
 Cochran, D. C., Viola, Ill.  
 Coleman, W. M., Pittsburgh, Pa.  
 Collins, D. W., Mansfield, O.  
 Collins, J. A., Hartstown, Pa.  
 Collins, I. W., West Salem, Wis.  
 Collins, S., Madison, Ind.  
 Comin, J., Rix Mills, O.  
 Connolly, H., Newburgh, N. Y.  
 Conner, A., Wheeling, Va.  
 Cooke, W., Pennsylvania, Ill.  
 Coon, S. M., Wooster, O.  
 Cooper, J. T., Philadelphia, N. East P. O.  
 Craig, J. L., Princeton, Ind.  
 Crawford, J., Damascus, Syria.  
 Crawford, L. J., Wyoming, Ia.  
 Crowe, James, Philadelphia, Pa.  
 Cummins, C., Mt. Jackson, Pa.  
 Cunningham, J. D., Rockdale, Ia.  
 Currie, David, Sterling Valley, N. Y.  
 Currie, E., Dayton, O.  
 Currie, W. P., Hanover, Ill.  
  
 Dales, J. B., Philadelphia, Pa.  
 Davidson, Wm., Hamilton, O.

Davis, R. C., Xenia, Ill.  
 Davis, T. D., Hibbard, Kan.  
 Dick, J. M., Eugene City, Oregon.  
 Dick, J. N., Kittanning, Pa.  
 Dickey, C. A., Allegheny City, Pa.  
 Dickson, T., Tamarack, Ill.  
 Dinsmore, J., New York, N. Y.  
 Doig, J. R., Washington, Ia.  
 Donnan, David, Newark, N. J.  
 Douthett, W., Nebraska City, N. T.  
 Drennen, P. H., Washburn, Ill.  
 Duff, Jackson, Scotch Ridge, O.  
 Duff, D. K., Dayton, Pa.  
 Duncan, J., Creighton, O.  
 Dysart, T. P., Summerset, Iowa.  
 Dysart, T. H., Urbana, O.

Easton, J. S., Scroggsfield, O.  
 Easton, W., Smyrna, Pa.  
 Edgar, J., Sterling Valley, N. Y.  
 Edie, J. A., N. Henderson, Ill.  
 Elder, A. H., M'Keesport, Pa.  
 Elliott, J. C., Wyoming, Wis.  
 Erskine, J., Allard's Corners, N. Y.  
 Erskine, W. R., Bloomington, Ill.  
 Ewing, R. B., Xenia, O.  
 Ewing, S. C., Cairo, Egypt.

Fairley, J. L., Dixmont, Pa.  
 Fee, R. N., Jordon's Grove, Ill.  
 Fields, A. B., Mt. Pleasant, Pa.  
 Findley, W., New Wilmington, Pa.  
 Findley, S., Xenia, O.  
 Forsythe, D., Harrisville, Pa.  
 Forsythe, H., Barlow, O.  
 Forsythe, J. C., Salem, N. Y.  
 Foster, J. B., Young America, Ill.  
 Frazier, J. I., Milroy, Ind.  
 Freeborn, J. G., Boonsboro, Ia.  
 Freetley, J., Galena, Ill.  
 French, D. H., Cannonsburgh, Pa.  
 French, D. W., Mercer, Pa.  
 French, R. W., Manteno, Ill.  
 French, W. H., Iberia, O.  
 Fulton, J. G., Wilkins, Pa.  
 Fulton, J. L., Kingston City, Ia.

Gager, S. D., Eugene City, Oregon.  
 Gailey, R., Lexington, O.  
 Galbraith, W., Freeport, Pa.  
 Gibson, M. M., Sidney, O.  
 Gibson, W. M., Millersburgh, O.  
 Gillespie, J., Milton, C. W.  
 Gilmore, J., Tranquillity, O.  
 Gilmor, R., Cincinnati, O.  
 Given, James, Burrell, Pa.  
 Glenn, J. W., Preston, Ill.  
 Glenn, J. D., New Brighton, Pa.  
 Golden, J., E. Springfield, O.  
 Goodwillie, D., Girard, O.  
 Goodwillie, D. H., Commerce, Mich.  
 Goodwillie, T., Barnet, Vt.  
 Gordon, Andrew, Sealnote, N. India.  
 Gordon, H., Coila, N. Y.  
 Gordon, J. M., Smithville, Ill.  
 Gowdy, G. W., Fairview, O.  
 Gracey, R., Arsenal, Pa.  
 Graham, H. Q., New Florence, Pa.

Graham, J., Winterset, Ia.  
 Graham, J. F., La Prairie, Centre, Ill.  
 Graham, J. M., Elmira, Ill.  
 Graham, S. H., Burgettstown, Pa.  
 Graham, W. M., Monmouth, Ill.  
 Gray, R., Sommerville, Ind.  
 Grier, J., Noblestown, Pa.  
 Grier, J. C., Brush Valley, Pa.  
 Grimes, W., Glencoe, O.  
 Guthrie, T. C., Ogle, Pa.

Hall, G. M., West Hebron, N. Y.  
 Hammond, R., Washington, Ia.  
 Hanna, T. H., Philadelphia, Pa.  
 Harper, J., New York City.  
 Harper, John, Lisbon Centre, N. Y.  
 Harper, R. D., Xenia, O.  
 Harris, J. R., Ellisville, Ill.  
 Harsha, J. W., Argyle, N. Y.  
 Hawthorne, Wm., Moore's Forks, N. Y.  
 Henderson, J. M., Poland, O.  
 Henderson, G. D., Granville, Ill.  
 Henning, W. E., N. Argyle, N. Y.  
 Heron, A., Cedarville, O.  
 Heron, J. M., Boston, Mass.  
 Herron, J. C., Locust Hill, Pa.  
 Herron, S. T., N. Lisbon, O.  
 Hervey, H. H., Hartstown, Pa.  
 Hill, R. A., Jersey City, N. J.  
 Hogg, John, Alexandria, Egypt.  
 Houston, A. Y., Library, Pa.  
 Howden, W., W. Aurora, N. Y.  
 Hutchison, F. A., Noblestown, Pa.  
 Hutchison, J. C., Monmouth, Ill.  
 Hutchison, J. F., Ogden, Ind.  
 Hutchison, S. M., Mt. Vernon, O.  
 Hutchison, W. R., Glade Mills, Pa.

Imbrie, D. R., New Wilmington, Pa.  
 Ingles, J., Scotland, Ind.  
 Irvine, S. G., Willamette, Oregon.

Jackson, W. C., Chicago, Ill.  
 Jamison, J., Kittanning, Pa.  
 Jamieson, J. M., Bloomingdale, O.  
 Jamison, S., Elizabeth, Pa.  
 Jamison, W. H., Petersburg, Pa.  
 Jeffers, W. H., Bellefontaine, O.  
 Jemison, John, Beaver Dam, O.  
 Johnston, J. B., St. Clairsville, O.  
 Johnston, J. R., Washington, Pa.  
 Johnston, W., Washington, O.  
 Jones, D. B., Monmouth, Ill.

Katz, Oliver, Saltsburgh, Pa.  
 Kelso, J., Monroeville, Pa.  
 Kendall, C., Buffalo, N. Y.  
 Kendall, T. S., Albany, Oregon.  
 Kennedy, D. S., Candor, Pa.  
 Kennedy, T. J., Jamestown, Pa.  
 Kerr, D. R., Pittsburgh, Pa.  
 Kerr, Jos. R., Allegheny City, Pa.  
 Kerr, S., Harrisville, Pa.  
 Kier, S. M., Vinton, Iowa.  
 Kirkpatrick, N. R., Greenfield, O.

Lansing, Gulian, Cairo, Egypt.  
 Law, James.

Lawrence, Thomas, Putnam, N. Y.  
 Lee, J. B., Bovina Valley, N. Y.  
 Lind, W., Bowne, Mich.  
 Lindsay, D., Birmingham, Ia.  
 Littell, D. S., Clokey, Pa.  
 Logue, J. W., Northfield, O.  
 Lorimer, W., Antrim, O.  
 Loughead, I. N., New California, O.  
 Love, T., Waterford, Pa.  
 Lytle, J. P., N. Concord, O.

Macauley, J., Ogdensburg, N. Y.  
 Macdill, D., Eckmansville, O.  
 Macdill, D., Oquawka, Ill.  
 Maclaren, Wm., Fall River, Mass.  
 Magill, J. A.  
 Mairs, G., Argyle, N. Y.  
 Marshall, S. C.  
 Marks, L., Palmersville, Pa.  
 Marling, M. M., Manhattan, Kan.  
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 Maughlin, J. S., College Springs, Ia.  
 Mehard, W. A., New Wilmington, Pa.  
 Meloy, John C., Philadelphia, Pa.  
 Melvin, W.  
 Mercer, T., Rossville, Ind.  
 Millen, S., Monmouth, Ill.  
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 Miller, James, St. Charles, Ia.  
 Moffet, W. T., Freeland, Ill.  
 Monfort, P., College Corrier, O.  
 Montgomery, A. S., Spring Hill, Ind.  
 Morehead, W. G., Florence, Italy.  
 Morrison, M., Monmouth, Ill.  
 Morrow, D., Attica, Ind.  
 Morrow, J., Sparta, Ill.  
 Morrow, J. A., Decorah, Ia.  
 Morrow, S. F., Albany, N. Y.  
 Morrow, Wm., Sharon, O.  
 Murch, J. C., New Concord, O.  
 Murphy, D., Detroit, Mich.  
 M'Arthur, J., Biggsville, Ill.  
 M'Arthur, S., Birmingham, Ia.  
 M'Aveal, R. A., Oskaloosa, Ia.  
 M'Auley, D. T., Marissa, Ill.  
 M'Burney, F., Chanceford, Pa.  
 M'Cague, T., Des Moines, Ia.  
 M'Cahan, A., Cannonsburg, Pa.  
 A'Calister, J. R., Aledo, Ill.  
 M'Calister, R., Pt. Robinson, C. W.  
 M'Cartney, A., Rock Bluff, Nebraska.  
 M'Cartney, J., Mexico, Pa.  
 M'Cartney, T., Nebraska City.  
 M'Caughan, C. T., Rich Valley, Pa.  
 M'Clintock, J., Worth, Pa.  
 M'Clure, J. T., Wheeling, Va.  
 M'Connell, J. S., Cleveland, O.  
 M'Connell, W. A., Keene, O.  
 M'Connell, W. L., West Newton, Pa.  
 M'Coy, Elijah, Trivoli, Ill.  
 M'Cracken, R., Paxton, Ill.  
 M'Cracken, S., Xenia, O.  
 M'Cready, J. S., Cadiz, O.  
 M'Cullough, J. S., Peoria, Ill.  
 M'Cune, W. C., Cincinnati, O.  
 M'Dill, N. C., Richland, Ind.  
 M'Dowell, N., Crawfordsville, Ia.  
 M'Elree, E. N., Freeport, Pa.

M'Elwee, W. M., Frankfort, Pa.  
 M'Farland, J. W.  
 M'Farland, W. H., Cambridge, O.  
 M'Farland, H. C., Wilkins, Pa.  
 M'Gaw, J. P. A., Sagetown, Ill.  
 M'Gill, J., Stamford, C. W.  
 M'Hatten, J., Morning Sun, O.  
 M'Hatten, A., Palestine, Ill.  
 M'Hatten, H., Xenia, O.  
 M'Henry, D. S., Peoria, N. Y.  
 M'Kee, J. A., Claysville, Pa.  
 M'Kee, J., Mansfield, O.  
 M'Kee, S. E., Washington, Ia.  
 M'Kee, W. R., West Hebron, N. Y.  
 M'Kinstry, M., M'Keesport, Pa.  
 M'Kirahan, J., Kilgore, O.  
 M'Knight, J. C., Spring Grove, Ill.  
 M'Laren, D. C., Geneva, N. Y.  
 M'Laren, W. S., Caledonia, N. Y.  
 M'Lean, D. H. A., Beaver, Pa.  
 M'Lean, D. M. B., Allegheny City, Pa.  
 M'Lean, J. L., Monmouth, Ill.  
 M'Lellan, J., Davisville, Michigan.  
 M'Michael, J. B., Bellbrook, O.  
 M'Nary, J. W., Jamestown, O.  
 M'Neal, James, Monmouth, Ill.  
 M'Surely, W. J., Oxford, O.  
 M'Vean, D. C., Franklinville, N. Y.  
 M'Whatty, R., Mercer, Pa.

Nash, J. H., Sunbeam, Ill.  
 Nevin, J. C., Canton, China.

Oldham, M. M., Springfield, O.  
 Ormond, B. K., Sharon, Pa.  
 Ormond, G. K., Youngstown, O.  
 Ormond, Marcus, Hookstown, Pa.  
 Orr, J. M., East Greenwich, N. Y.

Parks, H., St. Clairsville, O.  
 Paterson, J., New Wilmington, Pa.  
 Patterson, D. J., Brooklyn, N. Y.  
 Patterson, J., Londonderry, O.  
 Patterson, R. M., Brownsdale, Pa.  
 Patterson, S., Darlington, Pa.  
 Pattison, A., Ft. Madison, Ia.  
 Paul, D., Mansfield, O.  
 Peacock, J. H., Richmond, O.  
 Pinkerton, B. F., Berlin, Ill.  
 Pinkerton, J. W., Oil City, Pa.  
 Pollock, D. H., Turtle Creek, Pa.  
 Pollock, R. H., Cincinnati, O.  
 Pollock, W. A., Richland, Ind.  
 Pollock, W. C., Carter, Ill.  
 Porter, Byron, Shelocta, Pa.  
 Pressly, J. N., Grandview, Ia.  
 Pressly, John T., Allegheny, Pa.  
 Pressly, J. H., Erie, Pa.  
 Prestley, Jas., Pittsburgh, Pa.  
 Prestley, W. H., Chillicothe, O.  
 Price, J., Frankford, Pa.  
 Proctor, F. M., Cuylerville, N. Y.  
 Proudfit, T. P., Wallace, Nebraska.  
 Proudfit, R., Burlington, N. Y.  
 Purdy, J. L., Florence, Pa.

Ramsay, S., Claysville, O.  
 Randles, Wm. N., West Charlton, N. Y.

Rankin, A. R., Palestine, Ill.  
 Rankin, J. G., Bavington, Pa.  
 Ralston, S. S., Le Claire, Ia.  
 Ralston, W. D., Iowa City, Iowa.  
 Rawson, W. T.  
 Reed, S. B., Pittsburgh, Pa.  
 Reed, W. G., Springdale, Pa.  
 Reid, D. F., N. Athens, O.  
 Reid, S. C., Curlesville, Pa.  
 Reid, W. J., Pittsburgh, Pa.  
 Reynolds, John A., Little York, Ill.  
 Richie, W. M., Harshaville, Pa.  
 Rippey, J., W. Kortright, N. Y.  
 Ritchie, Andrew, Greenfield, O.  
 Robb, W. A., Jamestown, O.  
 Robb, J. P., Providence, R. I.  
 Robertson, W., Birmingham, Mich.  
 Robertson, J. L., Geneva, N. Y.  
 Robertson, J. S., Monroe, O.  
 Robertson, P. C., Buena Vista, N. Y.  
 Robinson, W. J., Mumford, N. Y.  
 Rodgers, A. A., Monmouth, Ill.  
 Rodgers, J., Pittsburgh, Pa.  
 Rodgers, James, Cannonsburg.  
 Ross, Randall.  
 Ross, Rt., Monmouth, Ill.

Sansom, Thomas A., Morning Sun, Iowa.  
 Sawhill, James, Cascade, Iowa.  
 Scott, G. W., Sealkote, N. India.  
 Scott, J., Monmouth, Ill.  
 Soott, J. P., Detroit, Mich.  
 Scouller, J. B., Newville, Pa.  
 Scouller, J. Y., Fairhaven, O.  
 Seroggs, J., Ligonier, Pa.  
 Seaton, T. M., Worthington, Pa.  
 Service, John, New Kingston, N. Y.  
 Shafer, A. G., Rural Ridge, Pa.  
 Shankland, J. A., Union Grove, Wis.  
 Shepherd, J. R., Holland, Mich.  
 Shortt, W. B., Cambridge, N. Y.  
 Simpson, T. R., Mt. Nebo, O.  
 Slentz, J. R., Plummer, Pa.  
 Small, E., Mercer, Pa.  
 Small, Gilbert, Indianapolis, Ind.  
 Smeallie, J. M., Davenport, N. Y.  
 Smith, J. N., Garnet, Kansas.  
 Smith, J. H., Holland, Mich.  
 Smith, W., Kittanning, Pa.  
 Snodgrass, M., Turnersville, Pa.  
 Somers, W. C., Hobart, N. Y.  
 Steele, D., Grand Cote, Ill.  
 Steele, J. C., Allegheny City, Pa.  
 Steele, J. D., Americus, Kan.  
 Stevenson, E. H., Sealkote, N. India.  
 Stevenson, J. W., Alexander, Pa.  
 Stewart, J. F., Sparta, Ill.  
 Stewart, Jon., Andrew, Ia.  
 Story, A., Columbus City, Ia.  
 Strang, D., Belle Centre, O.  
 Sturgeon, H., East Palestine, O.  
 Swift, E. P., Sealkote, N. India.

Taggart, S. W., Middletown, Pa.  
 Taggart, W., Uniontown, O.  
 Tate, J. T., Tallestrand, Ia.  
 Taylor, J. E., Cabin Hill, N. Y.  
 Tedford, J. H., West Greenville, Pa.

Telford, M. S., Kent, Pa.  
 Thomas, A., Croton, N. Y.  
 Thompson, Charles, Oquawka, Ill.  
 Thompson, D., Milnersville, O.  
 Thompson, H. H., Cochranon, Pa.  
 Thompson, J., New York City.  
 Thompson, Josiah, Clinton, Pa.  
 Thompson, R. G., Liberty Corners, O.  
 Thompson, S. F., Biggsville, Ill.  
 Thyne, Joseph, East Springfield, N. Y.  
 Timmons, J. H., Tarentum, Pa.  
 Todd, Daniel, Chemung, Ill.  
 Todd, H. W., Patterson, N. J.  
 Todd, J., Brookville, Pa.  
 Torrence, G. W.  
 Torrence, J. T., Hudson, O.  
 Townley, Wm., Monmouth, Ill.  
 Tris, A. C.  
 Truesdale, J. C.  
 Turner, J. D., Cincinnati, O.  
 Turner, T., Carmi, Ill.  
 Turner, W., Bloomington, Ind.

Ure, D. M., Argyle, N. Y.

Vance, J. A., Middletown, Ia.  
 Van Eaton, J., York, N. Y.  
 Vincent, G. C., New Wilmington, Pa.

Waddle, B., Kenton, O.  
 Waddle, J. B., Evansburgh, Pa.  
 Waddle, J. M., Decatur, O.  
 Waddle, W. G., Moorefield, O.  
 Walker, Joseph, N. Concord, O.  
 Walker, J. H., Chicago, Ill.  
 Walker, J. R., Spring Hill, Ind.  
 Walkinshaw, J. D., Manor Dale, Pa.  
 Wallace, A. G., Stewartville, Pa.  
 Wallace, D. A., Monmouth, Ill.  
 Wallace, Henry, Rock Island.  
 Wallace, J., Huntsville, O.  
 Wallace, J., Little York, Ill.  
 Wallace, J., Kimbolton, O.  
 Wallace, John, Adamsville, Pa.  
 Wallace, S., Piqua, O.  
 Wallace, R. G., Burlington, N. Y.  
 Wallace, W. L., Newville, Pa.  
 Watson, Andrew, Alexandria, Egypt.  
 Webster, C., Frontier, N. Y.  
 Welch, James, College Corners, O.  
 Weede, N. C., Sparland, Ill.  
 White, J., Mount Perry, O.  
 White, James, Fultonham, O.  
 White, James, Knoxville, Ia.  
 White, I. N.  
 Whitla, East Nankin, Mich.  
 Whitten, J. B., Plain Grove, Pa.  
 Williams, M. B., Williamsburgh, N. Y.  
 Williamson, J., Harlaem, N. Y.  
 Williamson, R. D., Hoffman's Ferry, N. Y.  
 Wilson, Alexander, Philadelphia, Pa.  
 Wilson, D. C., Blairsville, Pa.  
 Wilson, J. B., Telfer, C. W.  
 Wilson, J. T., Brooklyn, (E. D.,) N. Y.  
 Wilson, M. H., Kent, Pa.  
 Wilson, S., Xenia, O.  
 Wilson, W. H., Washington, Ia.  
 Wilson, W. L., Cannonsburg, Pa.

Wilson, Thomas, Germano, O.  
 Wiley, George M., Ryegate, Vt.  
 Winter, T., New Bedford, Pa.  
 Wishart, W., New Athens, O.  
 Witherspoon, J. W., New Sheffield, Pa.  
 Wolfe, J. D., Pennsylvania, Ill.  
 Woodburn, J. S., Gettysburg, Pa.

Worth, J., Brownsville, Oregon.  
 Wright, J. P., Tipton, Ind.  
 Wright, Wellington.  
 Wright, W., Pinckneyville, Ill.  
 Young, Alex., Monmouth, Ill.  
 Young, J. H.

### OFFICERS AND INSTITUTIONS OF THE GENERAL ASSEMBLY.

#### MODERATORS.

1858, Rev. John T. Pressly, D. D.,  
 1859, Rev. P. Bullions, D. D.  
 1860, Rev. Joseph Clokey, D. D.  
 1861, Rev. R. D. Harper, D. D.

1862, Rev. J. T. Cooper, D. D.  
 1863, Rev. Alex. Young, D. D.  
 1864, Rev. D. A. Wallace, D. D.

#### STATED CLERKS.

1858, Rev. Samuel Wilson, D. D.  
 1859, Rev. James Prestley, D. D.  
 1863, Rev. J. T. Cooper, D. D.

#### SYNODS.

*New York*—Meets in the United Presbyterian Church, Beulah, N. Y., on the last Thursday of September, 1864, at 2, P. M.

*1st of the West*—Meets in 2d Church, Allegheny, on the last Thursday of September, 1864, at 7 o'clock, P. M.

*Pittsburg*—Meets in Cannonsburg, Pa., on the 2d Thursday of September, 1864, at 2, P. M.

*Ohio*—Meets in Cadiz, O., on the 1st Tuesday of October, at 2, P. M.

*2d of the West*—Meets in Sidney, O., on the last Tuesday of September, 1864, at —, P. M.

*Illinois*—Meets in Peoria, Illinois, on the last Thursday of August, 1864, at 7½ o'clock, P. M.

*Iowa*—Meets in Des Moines, Iowa, on the 4th Wednesday of August, 1864, at 7 o'clock, P. M.

#### THEOLOGICAL SEMINARIES.

*Allegheny, Pa.*—Opens on the 1st Monday in November. Rev. J. T. Pressly, D. D., Rev. A. D. Clark, D. D., and Rev. D. R. Kerr, D. D., Professors.

*Xenia, O.*—Opens on the 1st Wednesday in November. Rev. Samuel Wilson, D. D., Rev. Thomas Beveridge, D. D., and Rev. Joseph Clokey, D. D., Professors.

*Monmouth, Illinois*—Opens on the 1st Tuesday in September. Rev. Alex. Young, D. D., and Rev. John Scott, D. D., Professors.

#### FOREIGN MISSIONS AND MISSIONARIES.

*Syria*.—Rev. John Crawford and wife, *Damascus*.

*Northern India*.—Rev. Andrew Gordon and wife, Rev. E. H. Stevenson and wife, Rev. George W. Scott, (native.) Rev. E. P. Swift, (native.) Miss Elizabeth Gordon, Rev. James S. Barr and wife, *Sealkote*.

*Egypt*.—Rev. James Barnet, D. D., (now in this country,) Rev. Samuel C. Ewing and wife, Rev. G. Lansing and wife, Rev. John Hogg and wife, and Miss S. B. Dales and Miss Sarah Hart, *Cairo*. Rev. Andrew Watson and wife, and Miss M. J. M'Kown, *Alexandria*.

*China*.—Rev. Joseph C. Nevin and wife, *Canton*.

*Italy*.—Rev. W. G. Morehead, *Florence*.

#### BOARDS.

*Foreign Missions*.—Philadelphia, Rev. Joseph T. Cooper, D. D., *President*. Rev. Francis Church, *Recording Secretary*. Rev. J. B. Dales, D. D., *Corresponding Secretary*. Rev. James Prestley, D. D., Rev. W. W. Barr, Samuel C. Huey, J. M. Wallace, Wm. Getty, Thomas Stinson.

*Home Missions*.—Xenia, O. *Executive Committee*—Rev. R. D. Harper, D. D., *Secretary*. Rev. Thomas Beveridge, D. D., Rev. R. E. Ewing, David Millen, John Fleming, Dr. George Watt.

*Publication*.—Pittsburgh, Pa. Rev. James Prestley, D. D., *President*. Rev. J. G. Brown, D. D., *Cor. Secretary*. Charles Arbuthnot, *Rec. Secretary*. James Rodgers, D. D., *Superintendent of Depot*. Rev. D. R. Kerr, D. D., Rev. J. C. Boyd, Jas. M'Candless, William Stevenson, James Robb.

*Church Extension*.—Allegheny City, Pa. Rev. J. T. Pressly, D. D., *President*. Revs. E. Gracey, D. D., S. B. Reed, W. J. Reid, and Messrs. John Taggart, Geo. M'Cague, John Dean, Thomas E. Wakeham, James M'Candless, and John Hopkins.

*Education.*—Rev. J. A. Edie, *Secretary*. Revs. A. Young, D. D., John Scott, D. D., D. A. Wallace, D. D., D. G. Bradford, Messrs. William Nash, David Turnbull, James A. Martin, Thomas Johnston.

*Freedmen's Mission.*—Rev. G. C. Vincent, D. D., *President*. Rev. C. A. Dickey, *Rec. Secretary*. Rev. J. B. Clark, D. D., *Cor. Secretary*. Revs. J. W. Baine, J. G. Barnes, W. J. Reid, and Messrs. John Dean, James Robb, and James Mitchell.

*Trustees of General Assembly.*—Rev. R. Gracey, D. D., *President*. Rev. J. G. Brown, D. D., *Vice President*. W. M. Bell, *Rec. Secretary*. Graham Scott, *Corresponding Secretary*. Messrs. James M'Candless, William Getty, Thomas M'Cance, David Reed, J. C. Porter.

#### TREASURERS.

*Foreign Missions.*—T. B. Rich, 190 Elizabeth street, New York.

*Home Missions.*—John Fleming, Xenia, Greene county, O.

*Publication.*—James M'Candless, 103 Wood street, Pittsburgh, Pa.

*Church Extension.*—James M'Candless, 103 Wood street, Pittsburgh, Pa.

*Education.*—Thomas Johnston, Monmouth, Warren county, Ill.

*Freedmen's Mission.*—John Dean, Allegheny City, Pa.

*General Assembly.*—James M'Candless, 103 Wood street, Pittsburgh, Pa.

#### COMMITTEES TO REPORT TO THE NEXT GENERAL ASSEMBLY.

*On Book of Government and Discipline.*—Rev. Drs. D. R. Kerr, Robert Gracey, W. M. McElwee, J. B. Clark, and W. J. Reid.

*On New Version of Psalms.*—Rev. Drs. T. Beveridge, R. D. Harper, D. C. M'Laren, Wm. Davidson, and Revs. R. B. Ewing and W. H. Jeffers.

*On the Revision of the Present Version.*—James Paterson, D. D., James Prestley, D. D., J. T. Cooper, D. D.

*On Directory for Worship.*—Rev. Drs. J. T. Pressly, J. S. Easton, and J. B. Clark.

*On Credentials to next General Assembly:* Revs. W. H. Wilson, S. F. Vanatta, and S. E. M'Kee.

*On a Plan for Delegates' Fund.*—Revs. J. L. Craig, S. M'Arthur, and Mr. S. C. Huey.

*On Securing Reduced Fares,* to publish in the papers before the meeting of the Board of Home Missions: Mr. James Dawson, Washington, Iowa.

#### DELEGATES TO OTHER CHURCHES.

*Presbyterian Church, (Old School.)*—Rev. J. G. Brown, D. D., and Lucius Osgood, Esq.

*Presbyterian Church, (New School.)*—Rev. Jas. Harper, D. D., and Isaac M'Gay, Esq.

*General Synod of the Reformed Presbyterian Church.*—Rev. James Paterson, D. D., Thomas Berry, Esq.

*Reformed Presbyterian Synod, (O. S.)*—Rev. John Comin, and John Brinkerhoff, Esq.

#### PERIODICALS AND NEWSPAPERS.

*Monthly.*—Evangelical Repository and United Presbyterian Review—52 North Sixth street, Philadelphia.

“ Youth's Evangelist—25 North Sixth street, Philadelphia.

*Weekly.*—Christian Instructor. do., do.

“ The United Presbyterian, Pittsburgh, Pa.

“ The Presbyterian Witness, Cincinnati, O.

#### COLLEGES.

WESTMINSTER—Jas. Paterson, D. D., *President*. New Wilmington, Pa.

MONMOUTH—D. A. Wallace, D. D., *President*. Monmouth, Ill.

WASHINGTON—J. R. Doig, D. D., *President*. Washington, Iowa.

#### DIRECTIONS FOR CLERKS OF PRESBYTERIES.

The rules of the General Assembly, or the usage of such bodies, require certain duties of the stated Clerks of Presbyteries. The following summary is given for the convenience of those whose inexperience may render it desirable.

I. Furnish the Commissioners to the General Assembly with a *Commission*, according to the model in the form of government; and state on the face of the *Commission* the number of ministers in the Presbytery.

II. Forward in due time to the Assembly, the Presbyterial Report and the Statistical Table, both properly authenticated.

### 1. *The Presbyterial Report.*

(1.) This report should contain in a connected form, ready for the printer, whatever the Presbytery desires to have published as its report. A disjointed document is inconvenient, and portions of it are very liable to be lost.

(2.) By a rule of the Assembly, Presbyteries are required to furnish *separate duplicates* of so much of their reports as refers to the narrative and state of religion, whatever relates to matters in overture, all memorials to the Assembly, and in general, any thing that may require reference to committees in the Assembly. These duplicates should be on separate papers, and properly endorsed, for the convenience of the Assembly in referring them to distinct committees.

### 2. *The Statistical Table.*

(1.) The Clerk, if he has no printed blank, should make the table after the form adopted in the published Minutes. Blank forms, both for Presbyteries and Sessions, can be had *gratis*, by applying to the Stated Clerk of the Assembly.

(2.) Make the report in fair, distinct writing, especially the figures, the columns of which should be straight, and avoid all erasures and interlineations.

(3.) Place the name of every church opposite the name of its pastor, or stated supply, or, if vacant, at the foot of the roll.

(4.) Make the table as full and accurate as possible. If a Church fail to report, it is desirable that the number of its communicants be given as reported to the last Assembly, with an asterisk (\*) in the column of communicants denoting the fact.

(5.) Except in the "average" column, report *dollars only*. Cents cannot be published, and are a great annoyance to the printer and publishing committee.

(6.) Give the names of Licentiates, Students of Theology and Correspondents for Vacancies.

(7.) Designate the Clerks of Presbyteries, Financial Agents and Stated Supplies with the appropriate abbreviations.

(8.) Put the Post Offices of "Ministers without charge," in the first column in connexion with their names, and thus avoid confounding them with the Post Offices of Vacancies.

(9.) ADD UP every column, giving the number of pastors, unsettled ministers, licentiates, students and congregations, &c., and also put down the average per member, for the whole Presbytery.

(10.) Affix no extraneous matter—nothing that is not to be published, except the certification of the Clerk.

(11.) Fold the table by doubling it first perpendicularly, and then twice in the other direction; and finally, endorse it neatly. This may appear to some, a trivial matter, but it is important to those who have much to do with the tables.

THE COMMITTEE.

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The Committee appointed to revise and publish the Minutes, would take occasion to say that they have endeavoured to attend faithfully to the duties assigned them, and have to this object devoted no small share of their time. It has been an arduous work. We are, however, happy in being able to say that the documents were in much better order than usual, though we think there is still room for improvement, and would especially invite the attention of clerks of Presbyteries to the "Directions" which they will find in this number.

It will be seen that the first part of the several Presbyterial reports, containing the address to the General Assembly, has been omitted as an unnecessary and expensive



repetition, and would suggest to the clerks of Presbyteries, in order to save the Committee trouble, the propriety of omitting it hereafter in their reports. A simple endorsement on the back is sufficient.

The Committee would respectfully suggest to the brethren throughout the church the propriety of having a committee appointed at the opening of each Assembly, whose duty it shall be to prepare such matter as may be thought necessary to render the minutes more complete and available for information and reference. Such matter can be much more easily and correctly prepared during the sessions of the Assembly. We have attended to this to the best of our ability.

The statistical tables, we think, will be found to be more satisfactory than usual. Special credit is due to the care with which the Summary was prepared by the Committee appointed by the Assembly.


It may be thought that the minutes should have appeared at an earlier day. We have only to say that the work has been done with all possible dispatch. We think they will be found to be accurate, as very special pains have been taken to secure this object, and we trust that our expectations in this particular will be realized.

COMMITTEE.

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#### FORM OF BEQUEST.

FORM OF BEQUEST TO THE BOARDS OF THE UNITED PRESBYTERIAN CHURCH OF NORTH AMERICA.—I do hereby give, bequeath, and devise to the Trustees of the United Presbyterian Church of North America, in trust, for the Board of  
of said Church, the sum of                      dollars, to be paid to said Trustees, by my Executor upon my decease, out of any money that may come into his hands.

 Fill up the blanks with the name of the Board you wish to benefit, and the amounts.

BOARDS OF THE UNITED PRESBYTERIAN CHURCH.—Foreign Missions, Home Missions, Mission to the Freedmen, Publication, Education, and Church Extension.





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"  Mission Buildings in Egypt.....	25																																																																																																																																																																																										
"  Financial Agents.....	25																																																																																																																																																																																										
"  Psalmody.....	27, 36																																																																																																																																																																																										
"  Apportionment.....	28																																																																																																																																																																																										
"  Publication.....	29																																																																																																																																																																																										
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"  Professor Jones.....	30																																																																																																																																																																																										
"  Union Leagues.....	30																																																																																																																																																																																										
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"  Address to the President, &c.....	31																																																																																																																																																																																										
"  Retaliation.....	32																																																																																																																																																																																										
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"  Electing Missionaries.....	30																																																																																																																																																																																										
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Statistics.....	104																																																																																																																																																																																										

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## THE PENNSYLVANIA CENTRAL RAILROAD.

### THE GREAT DOUBLE TRACK ROUTE.

THE CAPACITY OF THE ROAD IS NOW EQUAL TO ANY IN THE COUNTRY.

#### THE GREAT SHORT LINE TO THE WEST

The Express runs daily. Mail and Fast Line, Sabbath excepted.

Mail train leaves Philadelphia at.....	7 25 A. M.
Fast Line.....	11 25 A. M.
Express Train.....	10 30 P. M.
Parkesburg Train, No. 1, leaves Philadelphia at.....	1 00 A. M.
"  No. 2.....	1 00 P. M.
Harrisburg Accommodation at.....	2 50 P. M.
Lancaster.....	4 00 P. M.

West Chester passengers will take the West Chester No. 1 and 2, and Lancaster Accommodation trains. Passengers for Sunbury, Williamsport, Elmira, Buffalo, Niagara Falls, and intermediate points, leaving Philadelphia at 7 25 A. M. and 10 30 P. M., go direct through.

For further information, apply at the Passenger Station, S. E. cor. of Eleventh and Market Streets.







